Survey of
W. O. Tape No St'd °F.
Surveyed by
Notes Date
Indexed

F.B. 565 Pg. Index

FIELD BOOK NO. 565
INDEX

[illegible] separate indexes through book for each job.

[illegible]	J.N.	Subject	Wall Sheet	Pages
		DRAINAGE SYSTEM FOR		
[illegible]35	6307	Lomita Boulevard	28&27	1-40
	6320	Harbor City	28&27	101-144
[illegible]6	"	" "	"	145-
	"	CHANGED TO SOUTH LOMITA D.S. 3-12-40		

565

FORM

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Date	Indexed

F.B. 565 PG. Index

3-12-40

FIELD BOOK NO. 565 → Changed To "South Lomita D.S."

INDEX FOR HARBOR CITY DRAINAGE SYSTEM

J.N. 6320

Wall Sheets 28 & 27

Dates	Subject	Pages
	ADOPTED LINE OF TRUNK	
Apr. May 1934	From Bixby Slough Near Inter. of Vermont Av. & Normandie Av. to Belleport Av. & 260th. St.	130-132 & 106
Apr. '34	260th. St. from Belleport Av. (to N) to Western Av.	106-108 & 110-111
May '34	1st. Alley S. of 260th. St. from Governor Av. to Appian Way	111 & 133-134
" "	Line of 1st. Alley S. of 260th. St. Prod.-From Appian Way to Eshelman Av.	134-135
" "	On South Line of Lots 186, 185, 171, 170, 93, 92 & 85, Tract 848 from Eshelman Av. to W. Line Lots 85 & 87, 412.5' E. ℄ Pennsylvania Av.	134-144
Apr. '34	On W. Line of Lot 87, Tr. 848-From SW Cor. Lot 85 to S Line Tr. 848 & SW'ly 164' to Wash	127-128
	ALLEY BRANCH	
Apr. '34	Governor Av. From 260th. St. to 1st. Alley S. of 261st. St.	111
" "	1st. Alley S. of 261st. St. From Governor Av. to a Point N. of the End of Canyon Dr.	112-113

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FORM 247 BM 2-34

F.B. 565 Pg. Index

HARBOR CITY DRAINAGE SYSTEM

Changed To - "South Lomita, D.S." 3-42-40

Date	Subject	Pages
	Alley Branch continued	
Apr.'34	Along Wash From Alley SW'ly to 210'± SW'ly from ℄ 262nd. St.	113
" "	262nd.St. From Wash W. 240' to ℄ Cayuga Av.	113
	WESTERN AVE. BRANCH	
Apr.'34	Western Av. From 260th.St.to 258th.St.	114
	OAK ST. BRANCH	
Apr.'34	Oak St. From ℄ 259th.Pl.prod. to 1st. Bend S.of 262nd.St.	119-120
	PRESIDENT AVE. BRANCH	
Apr.'34	President Av. From 260th.St. to 259th.Pl.	109
	ABANDONED LINES	
Apr. '34	From 72" Conc.Pipe under Vermont Av. at 500'+S of ℄ Inter. with Normandie Av.-NW'ly to Line of 260th. St.prod.&P.E. west of FramptonAv.	101-105
" "	259th.Pl.From WesternAv.to AvocadoSt.	114-116
" "	Line of 259th.Pl.prod. From Avocado St. to Pennsylvania Av.	117-118, 121-126
" "	W.Line Lots 81,83,85,Tr.848 From NW Cor.Lot 81 to SW Cor.Lot 85	127

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FORM 247 10M 11-38

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3-12-40

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Changed TO "South Lomita D.S

INDEX TO FIELD BOOK NO. 565

HARBOR CITY DRAINAGE SYST.

Date	J.N.	Location	Notes	Pages
Nov. '36	6320	Belleport & 260th to Vermont Ave to Vermont & State Highway to Belleport & 260th.	Bench Marks	145-152
"	"	Belleport & state Highway to Western to 260th & President Ave.	"	153-158
"	"	Wilmington Rd. & Western to Eshelman Ave & 259th Place.	"	159-164
"	"	Redondo Wilmington Blvd. & Eshelman to 440' west of Cypress St. to 900' south of Redondo Wilmington Blvd. to Oak St. & 262nd St. to Eshelman & 400' south of 259th. Pl. to Cayuga Ave & 260th to north side of Wilmington St.	"	165-178

Notes Ck'd by
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Survey of
W. O.
Surveyed by
Notes
Indexed
Tape No. St'd. °F.
Date

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PG.

INDEX TO FIELD BOOK NO.

F.B.____ PG.____

Date	J.N.	Location	Notes	Pages

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FORM 247 10M 11-38

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INDEX TO FIELD BOOK NO. 565

Date	J.N.	Location	Notes	Pages
11-13-36	6320	260th & Belleport Ave to Vernont Ave to Vermont & State Higheay to Belleport & 260th,	Bench Marks BM	145-152
"	"	Belleport & State Highway to Western to 260th & President Ave	"	153-158
"	"	Wilmington Rd.& Western to Eshelnan Ave to 259th.Place.	"	159-164

Notes Ck'd by
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Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes
Date
Indexed

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INDEX TO FIELD BOOK NO.

F.B. _____ PG. _____

Date	J.N.	Location	Notes	Pages

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Date	Indexed

F.B. 565 Pg. Index

FIELD BOOK NO. 565

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Dates	J.N.	Subject	Notes	Pages
	6307	LOMITA BLVD. DRAINAGE SYSTEM		1-
12-26-34	"	Lomita Blvd.- from 832' E. of ℄ Vermont Ave. to Vermont Ave.	Topog	3-4
12-31-34	"	Transit Line Along Ditch South of Lomita Blvd. and on Lomita Blvd.- from Eshelman Ave at 248th St. to 400'± W. of Redondo & Wilmington Blvd.	"	19 5-8
1-2-35	"	248th St. from Eshelmen Ave. to Cypress St.	"	5+ 9-13
"	"	Cypress St.- from 248th St. to 250th St.	Sketch	13-14
"	"	250th St.- from Cypress St. to E. Bdry. City of Torrance	Topog	14-15
1-3-35	"	246th Pl- Line of Produced- from Pennsylvania Ave.- W. 900'± to Union Oil Co. Property	Sketch	17
1-3-35	"	246th St.- Line of Produced- from Pennsylvania Ave W. 845'± to Union Oil Co. Property	"	18
1-3-35	"	246th St.- Line 241' N. of ℄ - from ℄ Pennsylvania Ave W. 885'± to Union Oil Co. Property	"	18
4-22-35	"	250th St.- Line of Produced from Wly End of St. at E. Bdry of City of Torrance - West to State Highway	"	21-24
4-29-35	"	Continuation of 250th St Line from New State Hwy. Wly across old Redondo & Wilmington Blvd - on 2 Line	"	25-27
5-13-35	"	Line "B" - R/W from Lomita Blvd. near President Ave.- North & East to Sepulveda Blvd. 108' W. of ℄ Vermont Ave.	Topog.	31-40
2-28-34	"	Lomita Blvd. & Hawthorne Ave. Intersection	Sketch	23
		LOMITA BLVD. D.B.--SECTION "A"--J.N.6349		
May & June 1940	6349	250th Pl.- East from Figueroa St. To Angle Point In Lomita Blvd.	"	42
" "	"	LOMITA BLVD.- From Angle Point West of Figueroa St. TO Walnut St.	"	42-48 53-55-57 58-60-62 63
" "	"	DOBLE AVE.- From Lomita Blvd. To 253rd St.	"	46,49
" "	"	BROADWELL AVE.- From Lomita Blvd. To 253rd St.	"	46,49
" "	"	PETROLEUM AVE.- From Lomita Blvd. To 252nd St.	"	47,50
" "	"	MARIGOLD AVE.- From Lomita Blvd. To 252nd St.	"	47,51
" "	"	NORMANDIE AVE.- From Lomita Blvd. To 252nd St.	"	48,51
		" " North To B.C. of Curve.	"	48,52
" "	"	FIRST ALLEY EAST OF P.E.Ry.- From Lomita Blvd. To 251st St.	"	53,54

(OVER)

FORM 257 SM 2-34

F.B. ~~xxx~~ 565 PG. INDEX

(Continued From Preceding Page.)

DATE	J.N.	SUBJECT	NOTES	PAGES.
1940 May----June	6349	LOMITA BLVD. B.S.-SECTION " A "		
"	"	FRAMPTON AVE.(NORTH).- From Lomita Blvd. To N.Line San Pedro Villa Tract.	"	53
"	"	FRAMPTON AVE.(SOUTH).- From Lomita Blvd. To 253rd St.	"	54-55
"	"	BELLE PORTE AVE.- From Lomita Blvd. To 253rd St.	"	56-56
"	"	SENATOR AVE.- From Lomita Blvd. To 253rd St.	"	56-57
"	"	PRESIDENT AVE.- From Lomita Blvd. TO 253rd St.	"	58-59
"	"	WESTERN AVE.- From Lomita Blvd. To 253rd St.	"	58-59
"	"	EBONY LANE.- From Lomita Blvd. To 253rd St.	"	60-61
"	"	WALNUT AVE.- From Lomita Blvd. To 253rd St.	"	61,63
"	"	LOMITA BLVD.- From Slough East of Dodge Ave., West To Walnut Ave.	Topog. X-Sect.	65-87 179-251
Aug. 1940.	"	LOMITA Blvd.- East of Vermont Ave. Additional topog. on gas lines.	Topog.	89-90
Aug. 1941	"	LOMITA BLVD.-from Vermont Ave. east 1000'. Location of Oil Wells & Elevations	Notes & Elev's	91-92
5-20-43	"	Normandie Ave :- Location of B.E.R.Y Bridge Across Wash South of Santa Fe R.R. South of Sepulveda Blvd.	Topog Levels	93-94 95-96
5-21-43	"	Loc. of Channel :- From ± 350' W. of President Ave & Lomita Blvd To N.E.ly To Join Prev. Survey Per Pg. 31 & 34	Levels & Stadia	97
5-24-43	"	Location of Channel N. Side Lomita Blvd From E. of Walnut Ave N.E.ly To Join Previous Work Ref Pg 97-98	Levels & Stadia	253-257

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Survey of	Lomita S.D.
W. O.	6307
Tape No	St'd ° F.
Surveyed by	Evans
Notes	Date 12/26/34
Indexed	A. C. Johnson 1-2-35

F.B. 565 Pg. 3.

Lomita S. D.

at

Lomita Blvd & Vermont Ave.

H.F. Evans
H.L. Martin
D.S. Sedig.

See L.B. 799/3 for Levels.

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FORM 247 BM 2-34

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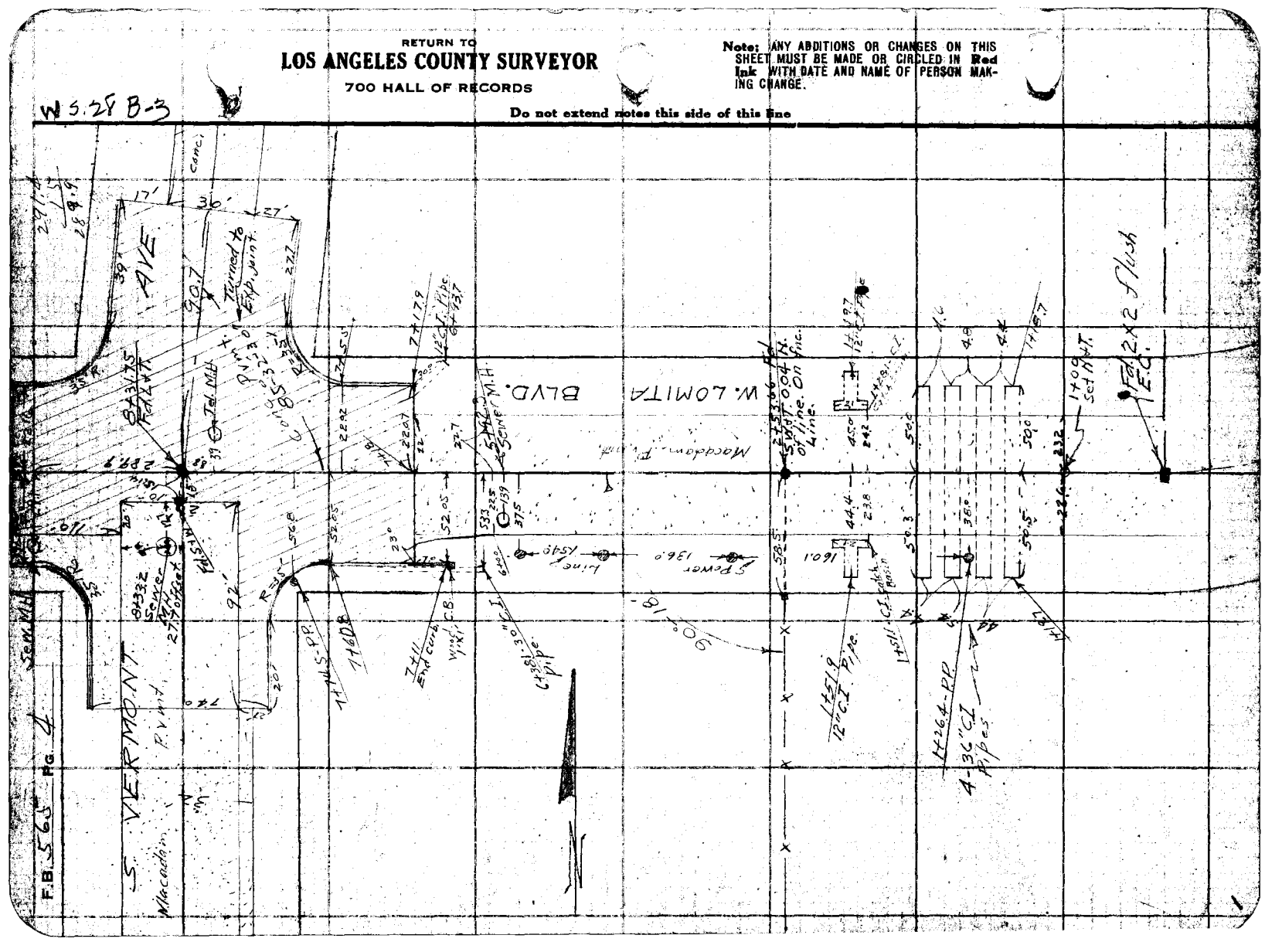
W S. 28 B-3



Notes Ck'd by	Survey of Lomita S.D.
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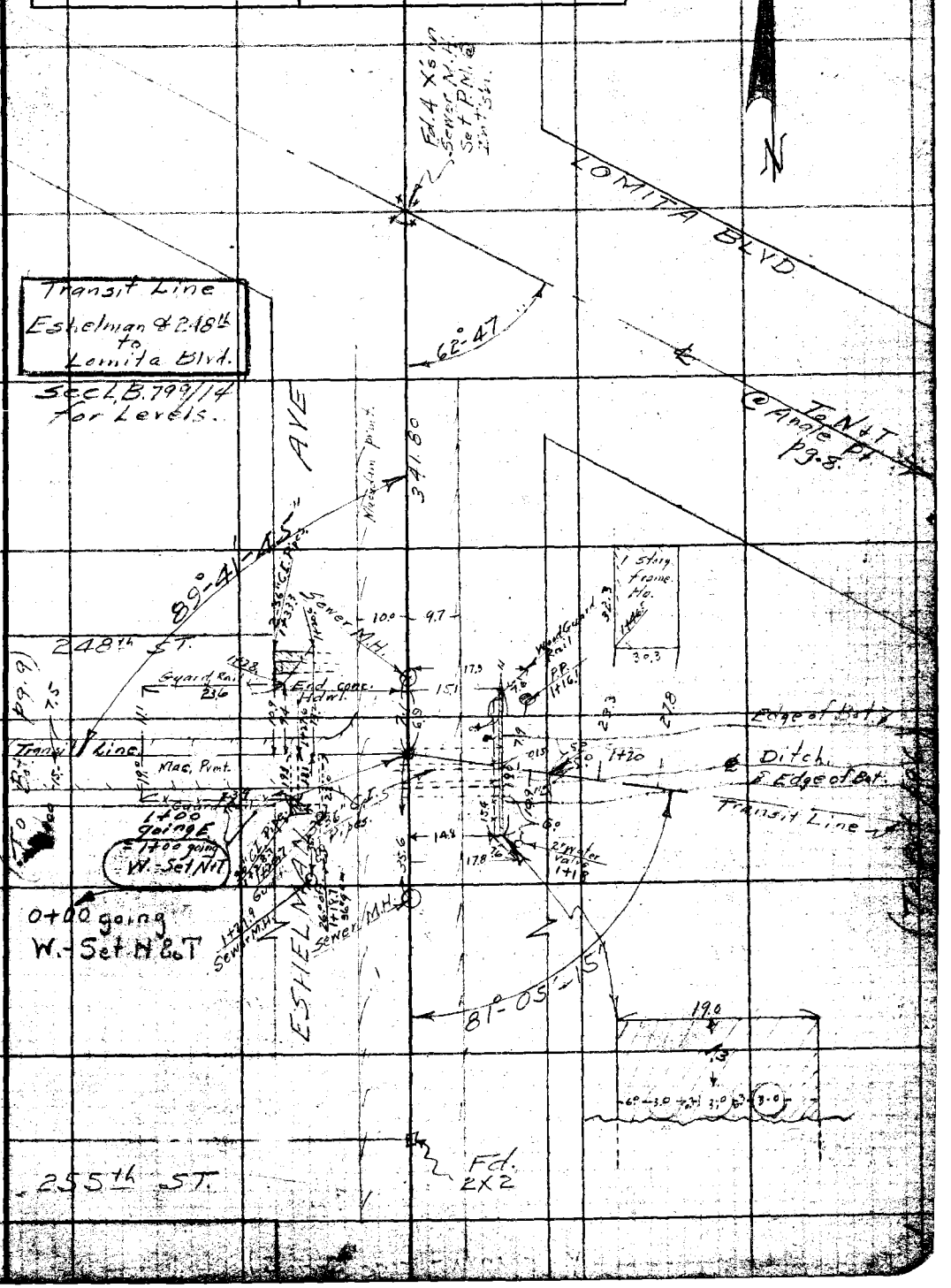
Office Work	Surveyed by Evans
Checked	Notes HE Date 12/27/34
Date	Indexed A. C. Johnson

F.B. 565 Pg. 5

WS 28-A-3



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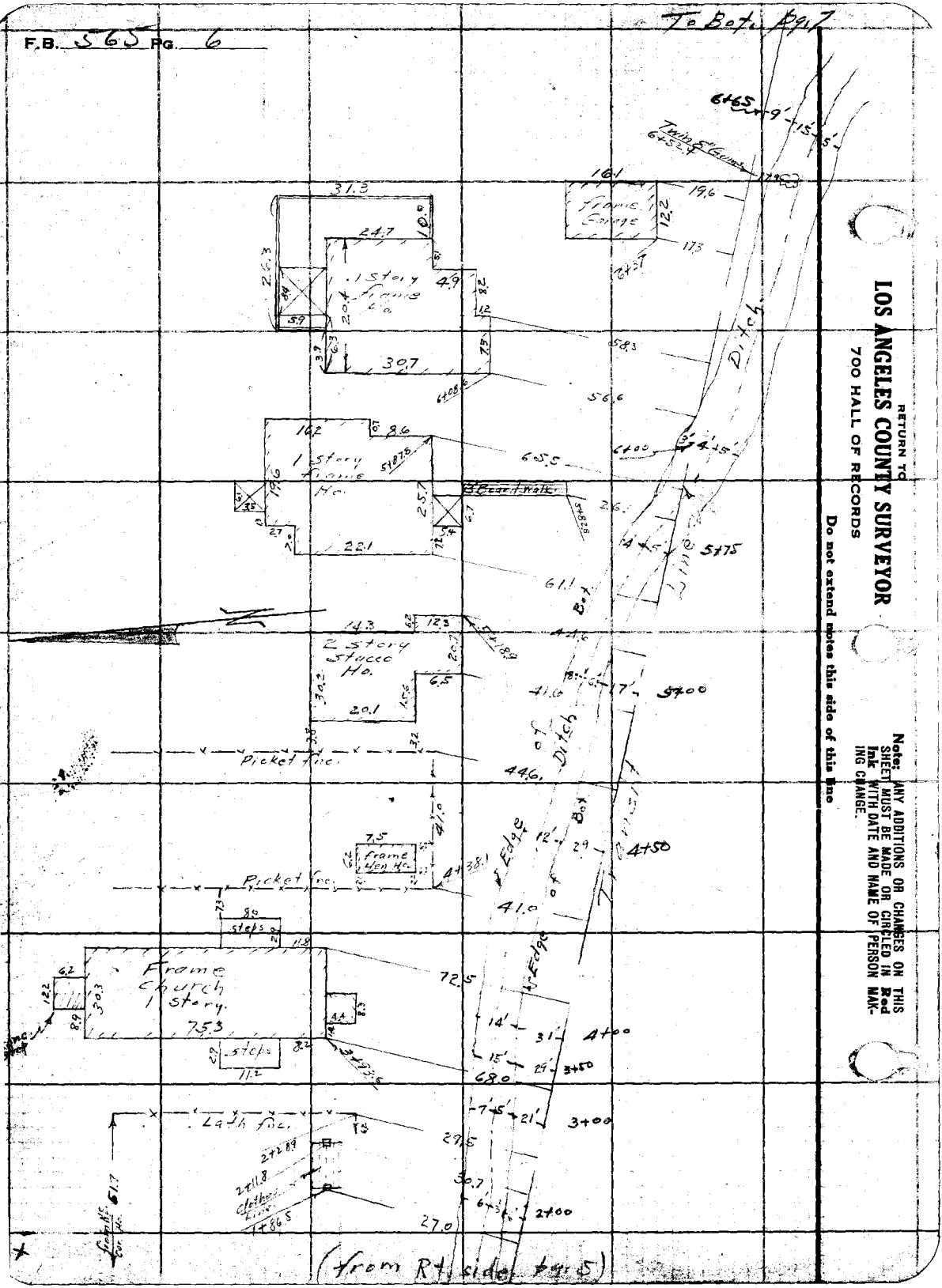
FORM 247 3M 2-34

F.B. 565 Pg. 6

To Bot. Pg 7



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(To Bot. pg 8)

F.B. 565 PG. 7

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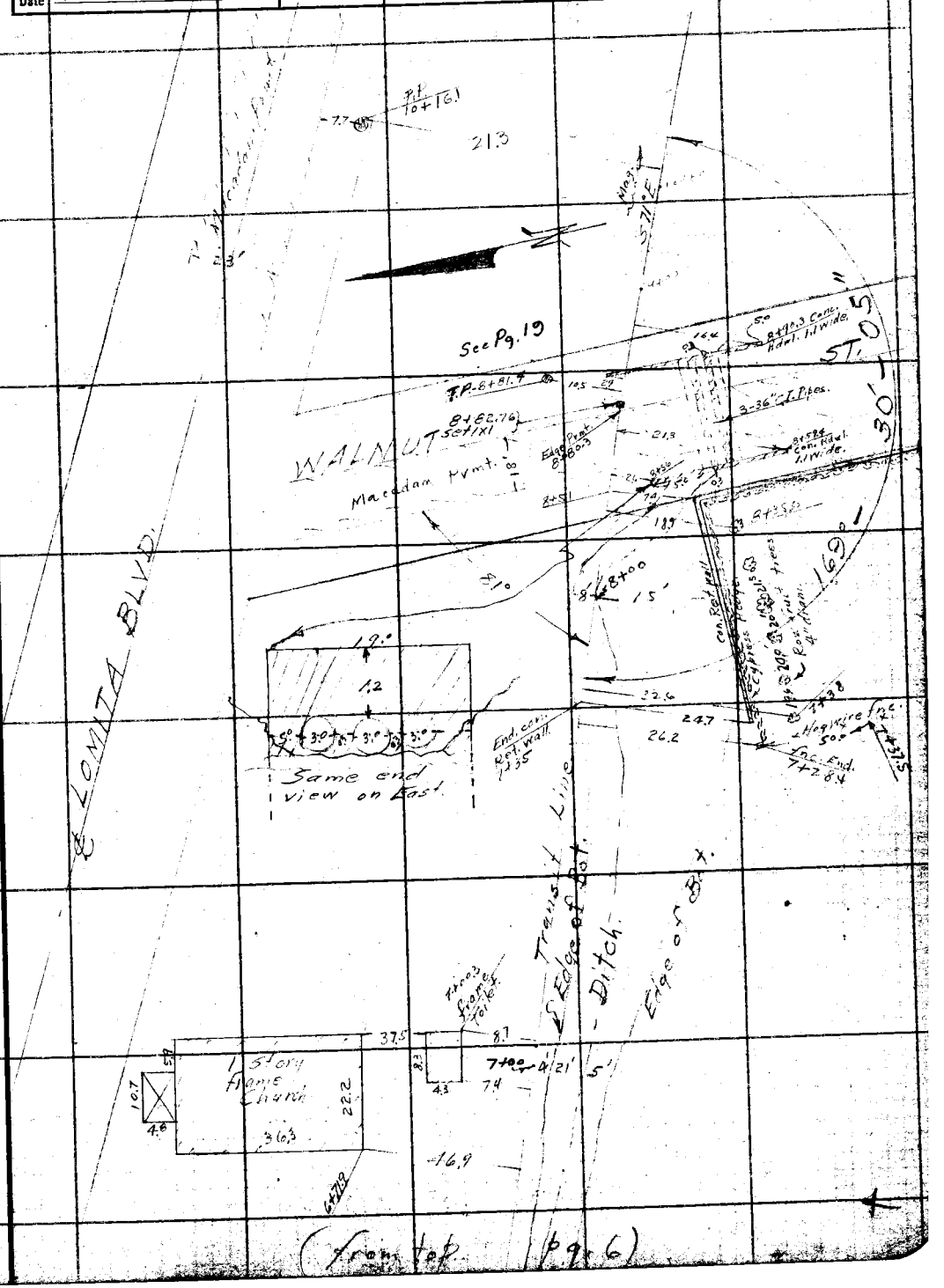

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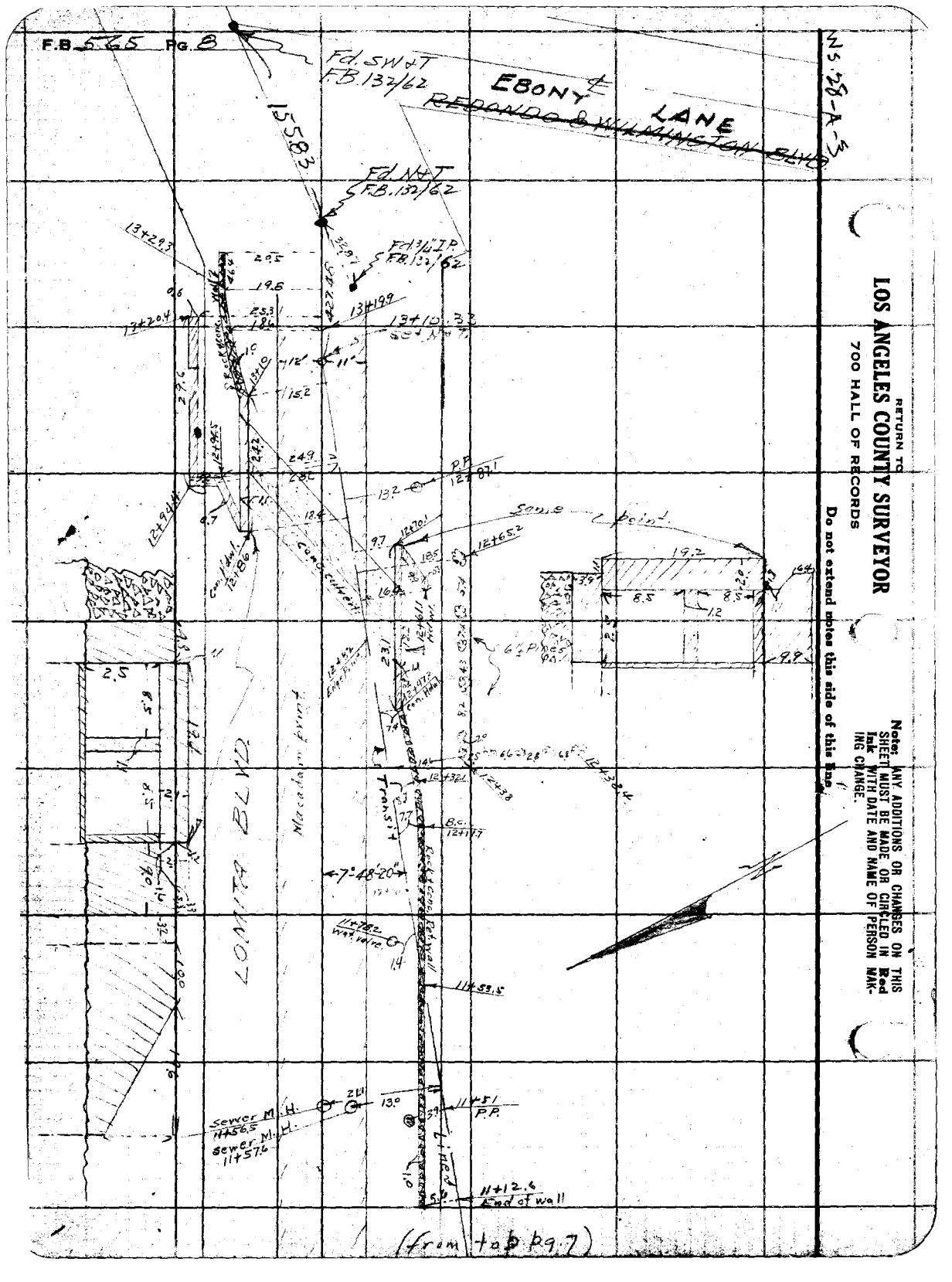
700 HALL OF RECORDS

FORM 247 BM 2-34


F.B. 565 PG. 8
Fd. SW&T
F.B. 132/62
EBONY ℄ LANE
REDONDO & WILMINGTON BLVD
15583
Fd. N&T
F.B. 132/62
Fd. 3/4" I.P.
F.B. 132/62
13+29.3
13+20.4
13+19.9
13+10.33
Set N&T
P.P.
12+87.1
Same point
12+70.1
12+65.2
Conc. culvert
Conc. Hdwl.
12+86
12+94.4
6½ Pines
Macadam print
LOMITA BLVD
Transit
B.C.
12+17.7
7°-48'-20"
11+78.2
Wat. valve
11+53.5
Sewer M.H.
11+56.5
Sewer M.H.
11+57.6
11+51
P.P.
11+12.6
End of wall
(from top pg. 7)
WS 28-A-3
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WS.28-A3

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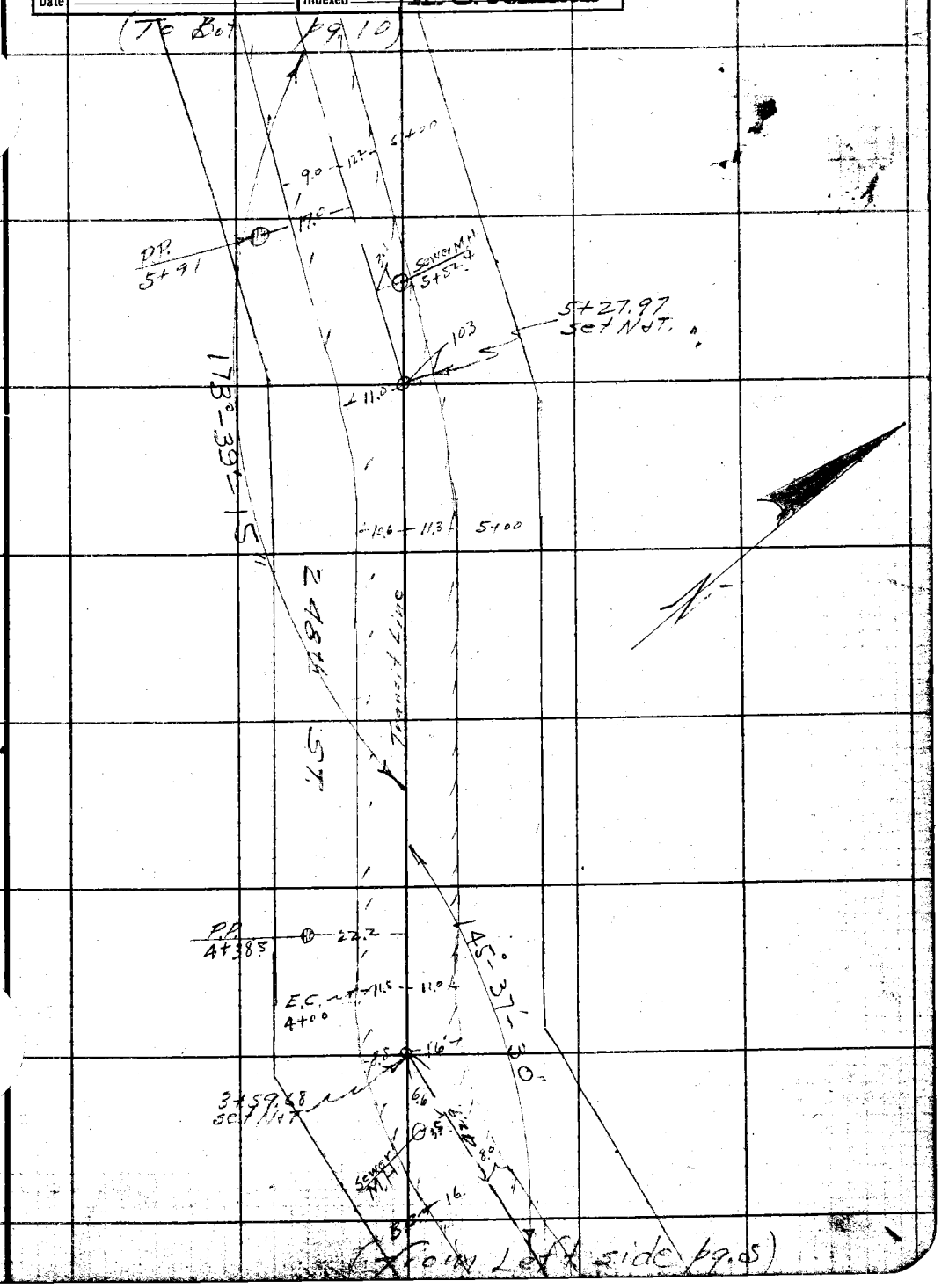
F.B. 565 PG. 9



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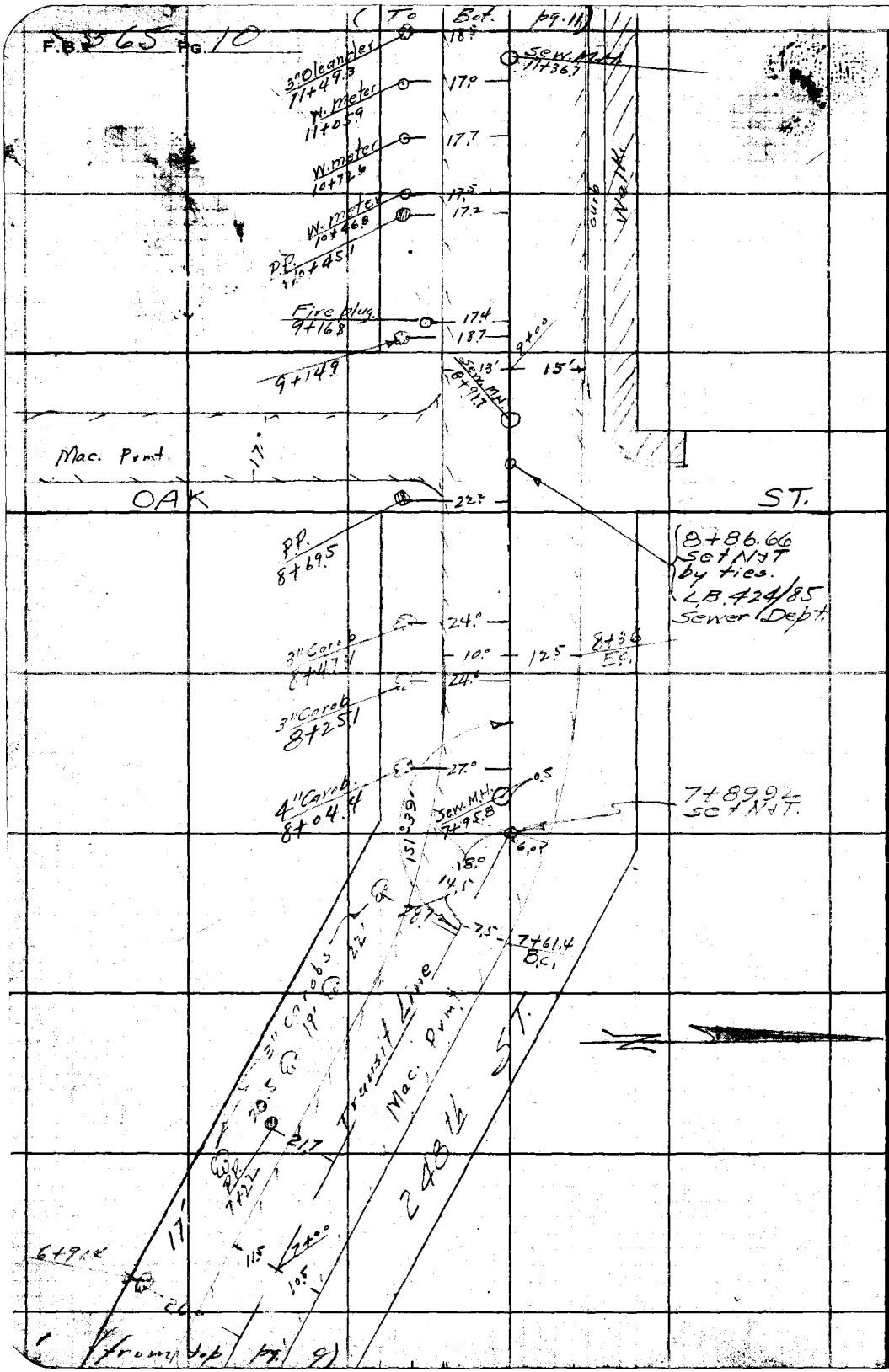
700 HALL OF RECORDS

FORM 247 5M 2-



WS. 28-A-3

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WS. 25-A-3

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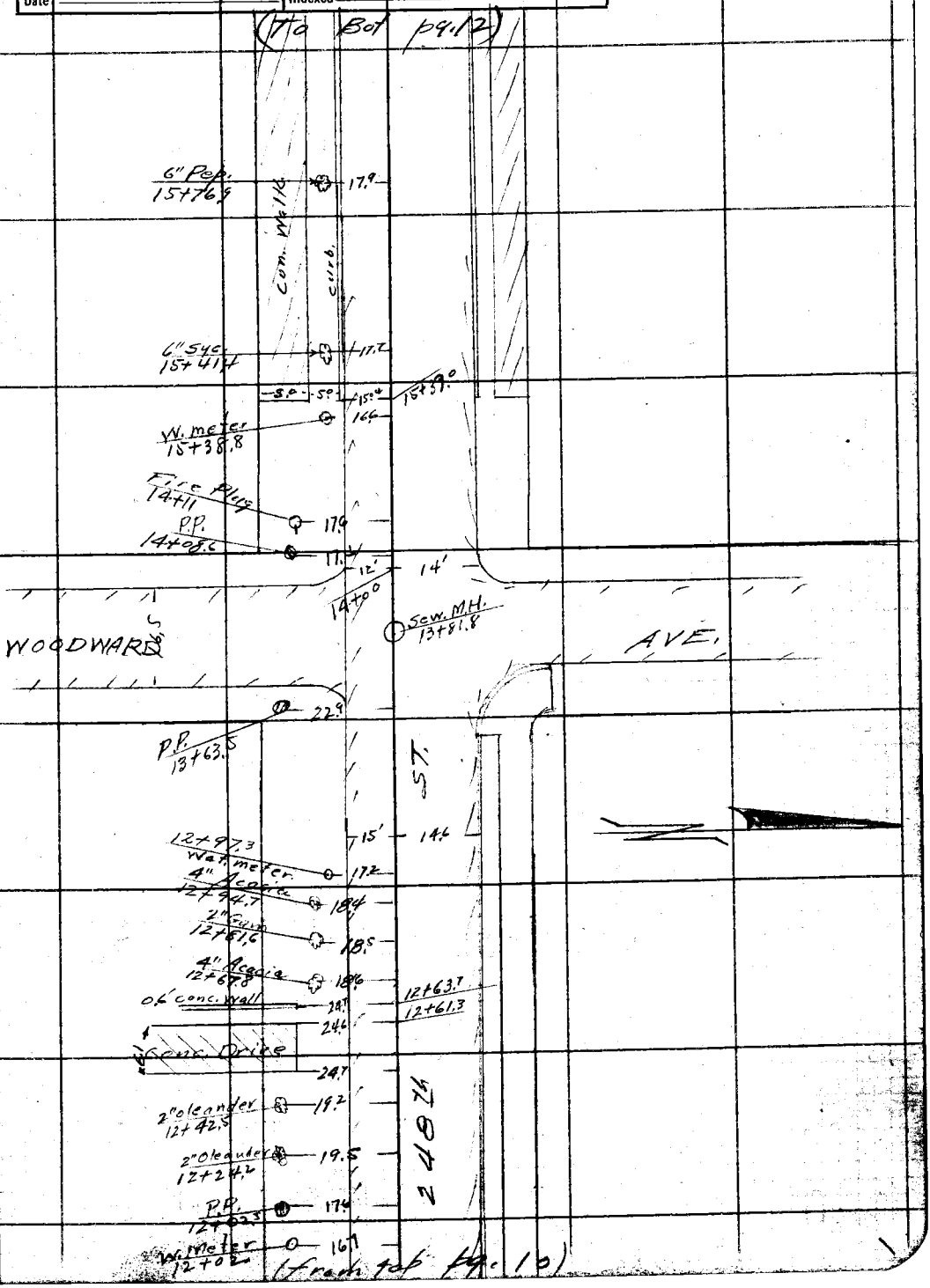
Date	Indexed C. Johnson

F.B. 565 Pg. 11



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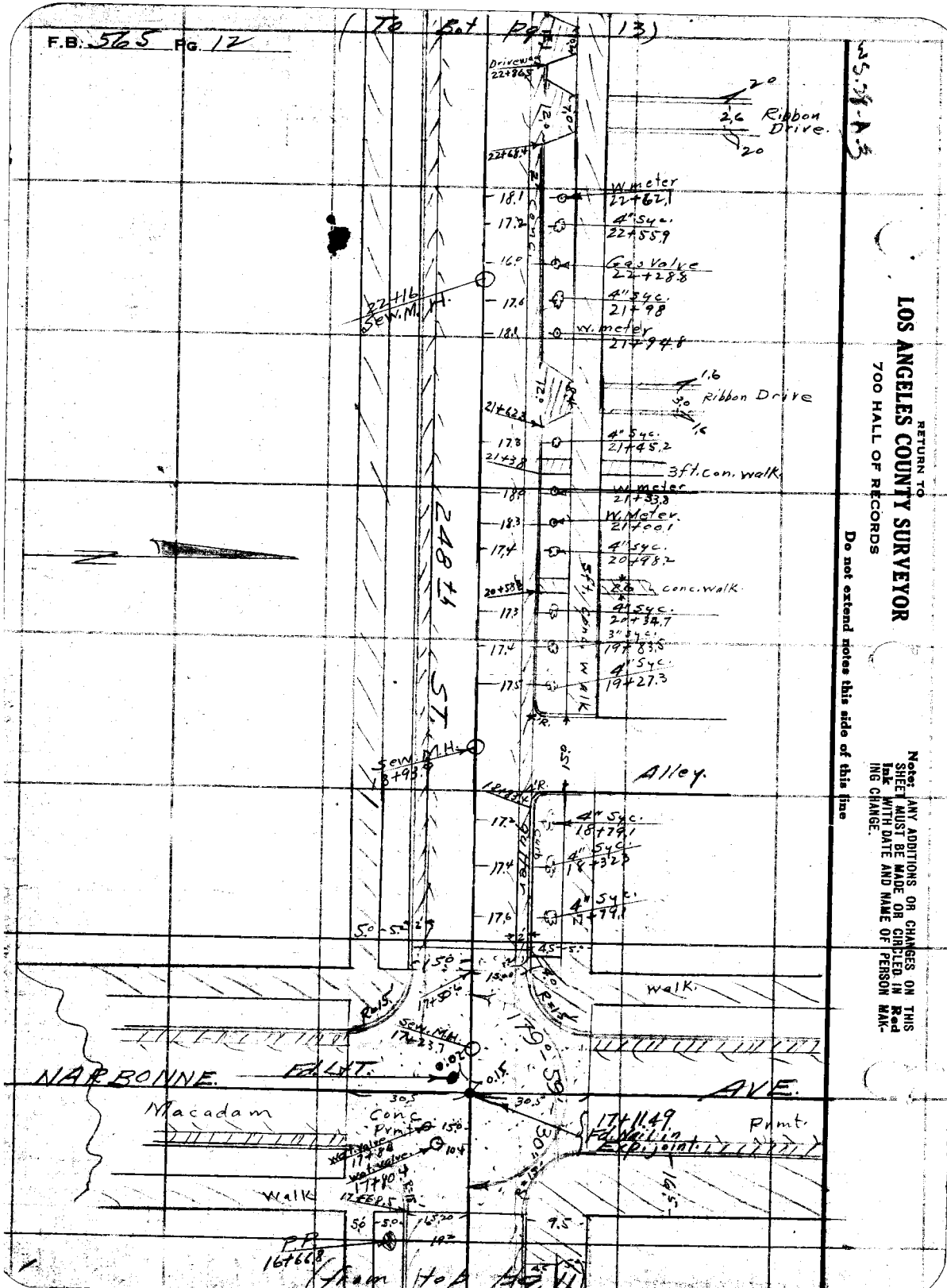
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 565 Pg. 12

(To 564 Pg. 13)



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WS.28-A.3

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Map No.	W. O. 6307 Tape No 067 St'd 84 °F.
Office Work	Surveyed by Evans
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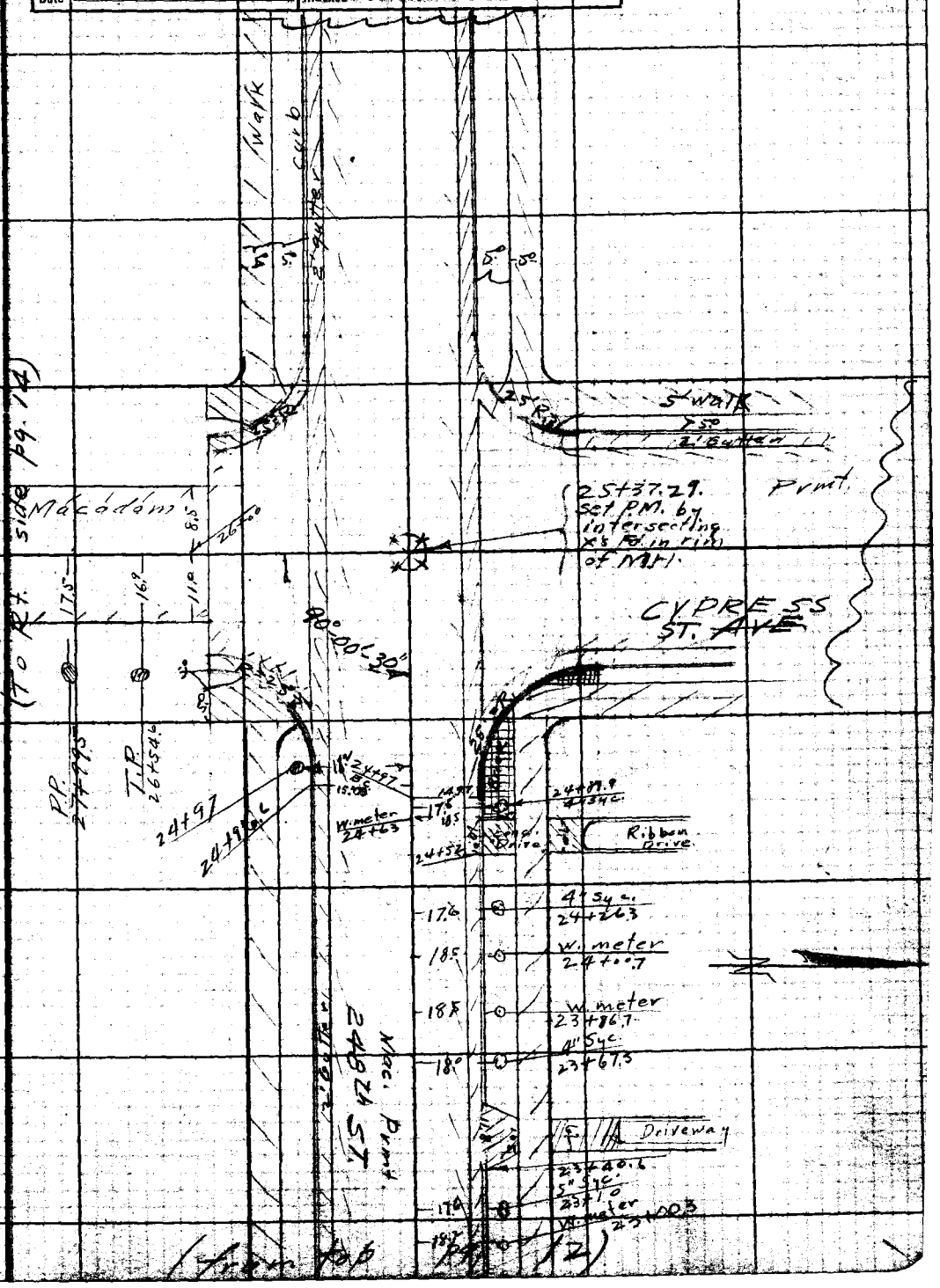
Date	Indexed A. C. Johnson

F.B. 568 Pg. 13



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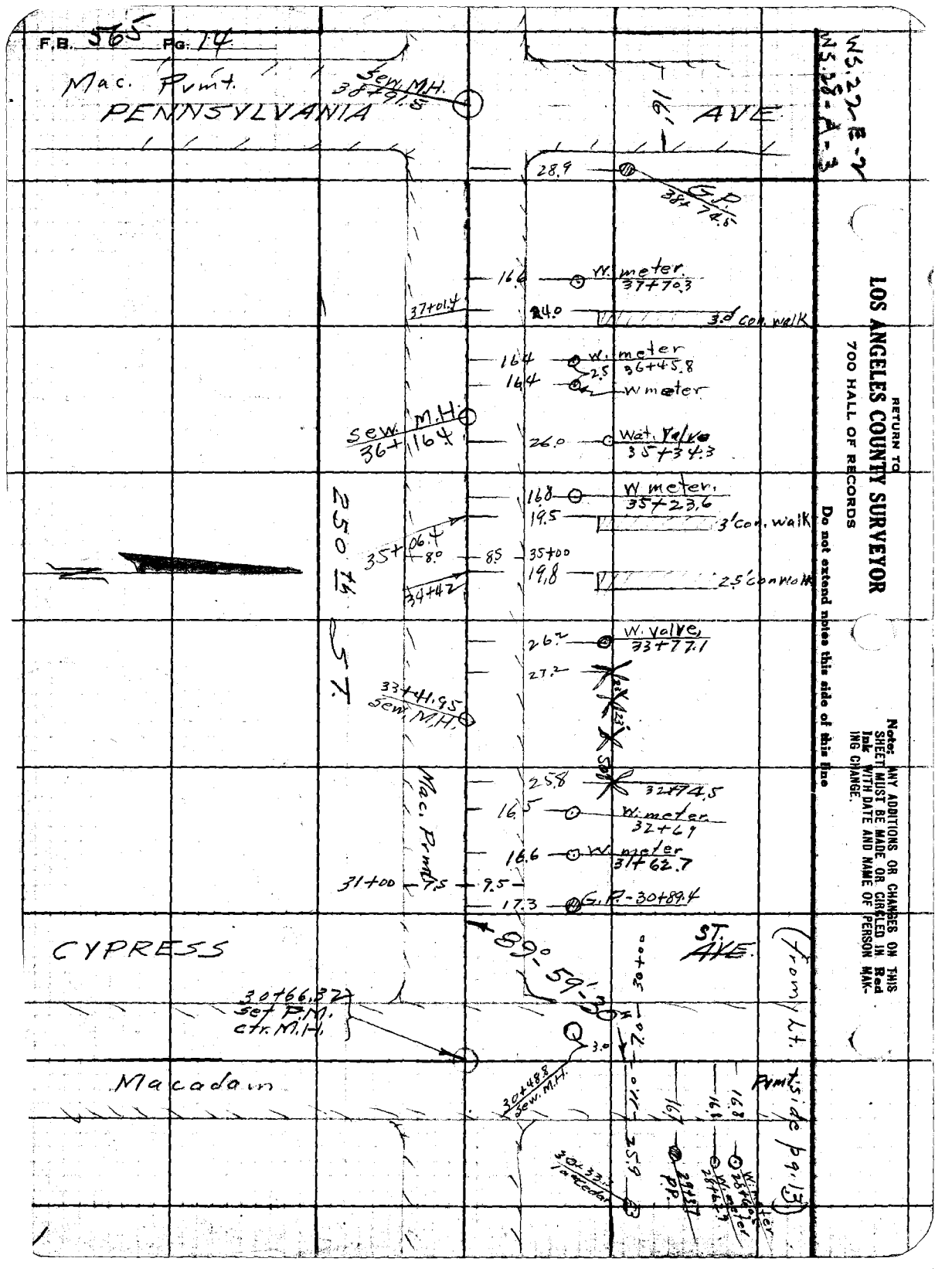
700 HALL OF RECORDS

FORM 247 5M 2-34


F.B. 565 Pg. 14
Mac. Pvmt.
PENNSYLVANIA AVE
Sew. M.H. 38+91.5
16'
28.9
G.P. 38+74.5
16.6
W. meter. 37+70.3
37+01.4
24.0
3.0' con. walk
16.4
W. meter 36+45.8
2.5
16.4
W meter
Sew. M.H. 36+16.4
26.0
Wat. Valve 35+34.3
16.8
W meter. 35+23.6
19.5
3' con. walk
35+06.4
8.0
8.5
35+00
19.8
2.5' con walk
34+42
250 th ST.
26.2
W. valve, 33+77.1
27.2
33+41.95 Sew. M.H.
25.8
32+74.5
16.5
W. meter. 32+69
16.6
W. meter 31+62.7
31+00
7.5
9.5
17.3
G.P. - 30+89.4
Mac. Pvmt.
CYPRESS
89°-59'-30"
ST. AVE.
(from Lt.
30+66.32 set P.M. ctr. M.H.
3.0
Macadam
30+48.8 Sew. M.H.
Pvmt. side pg. 13
16.7
16.8
16.8
25.9
30+33.3 1 acedar
29+37 P.P.
W. meter 28+62.9
W. meter 28+69.5
WS.22-E-2
WS.28-A-3
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700 HALL OF RECORDS
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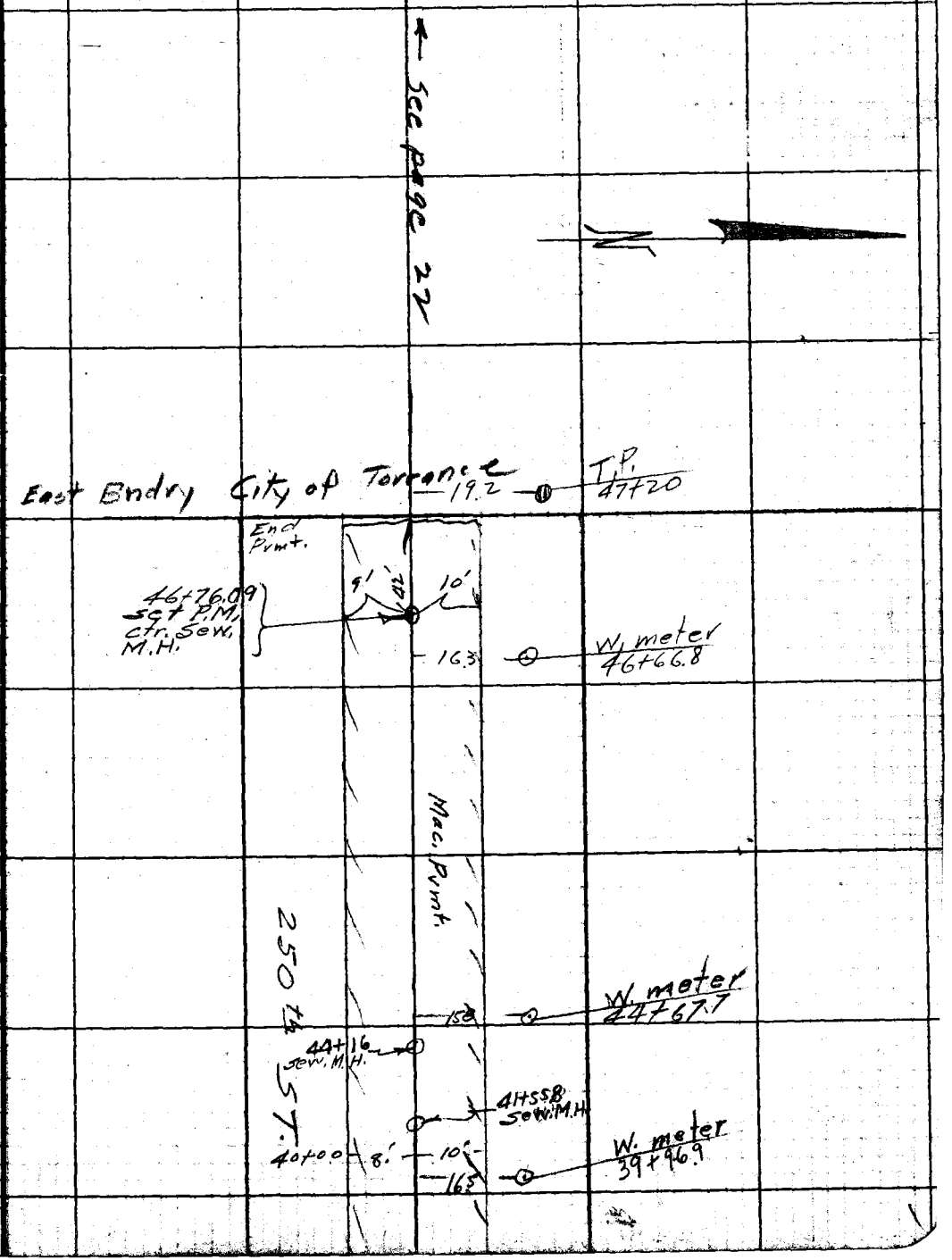
WS-27-E-2

Notes Ck'd by	Survey of Lomita S.D.	F.B. 565 Pg. 15
Map No.	W. O. 6307 Tape No 067 St'd 84 °F.	
Office Work	Surveyed by Evans	
Checked	Notes HE Date 1/2/35	
Date	Indexed A. C. Johnson	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

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700 HALL OF RECORDS

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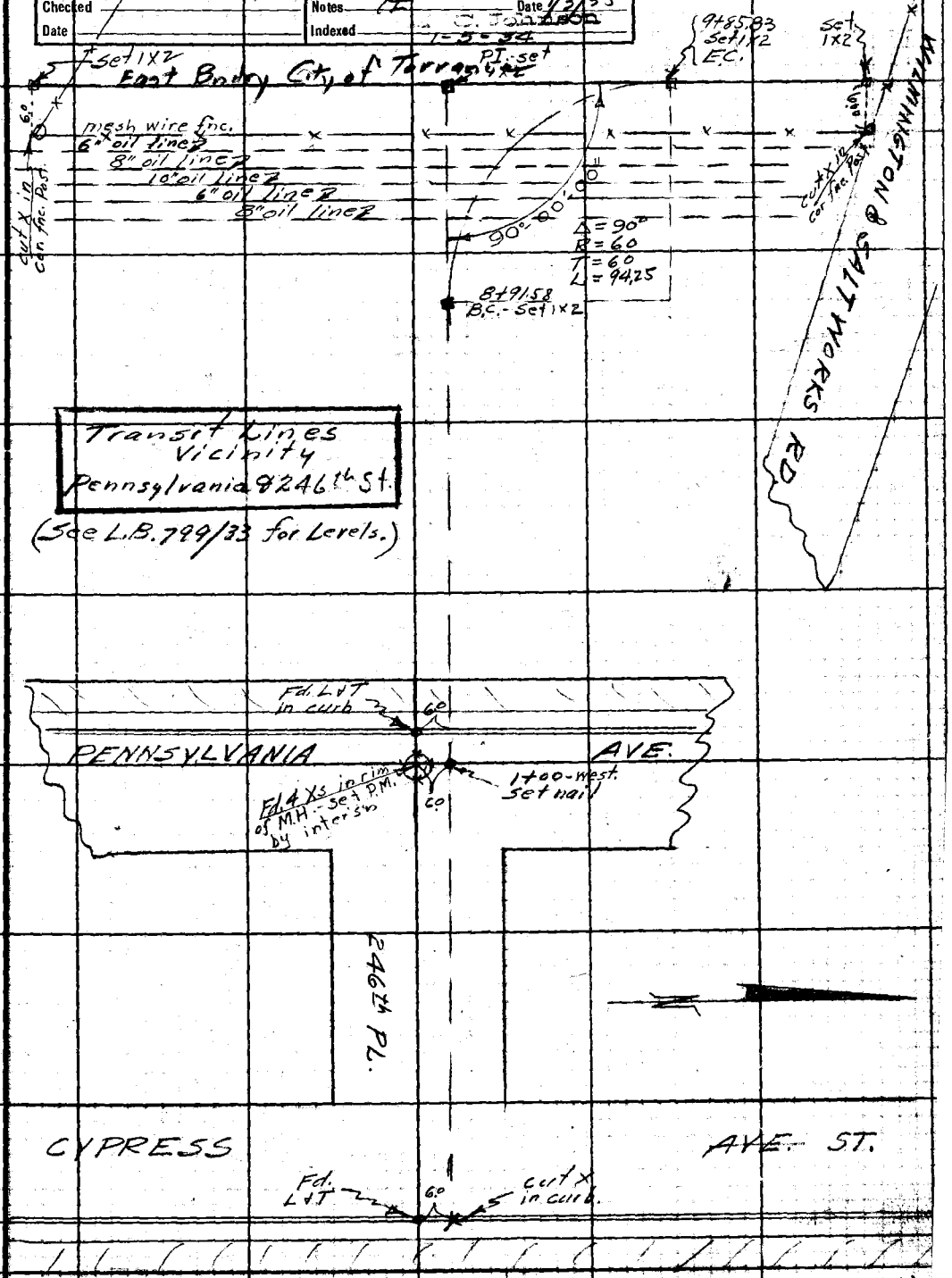
F.B. 565 Pg. 16

Notes Ck'd by	Survey of Lomita SD.	F.B. 565 Pg. 17
Map No.	W. O. 6307 Tape No 067 St'd 84 °F.	
Office Work	Surveyed by Evans	
Checked	Notes HE Date 1/3/35	
Date	Indexed C. Johnson 1-5-34	

WS. 27 - E-2
WS. 28 - A-3



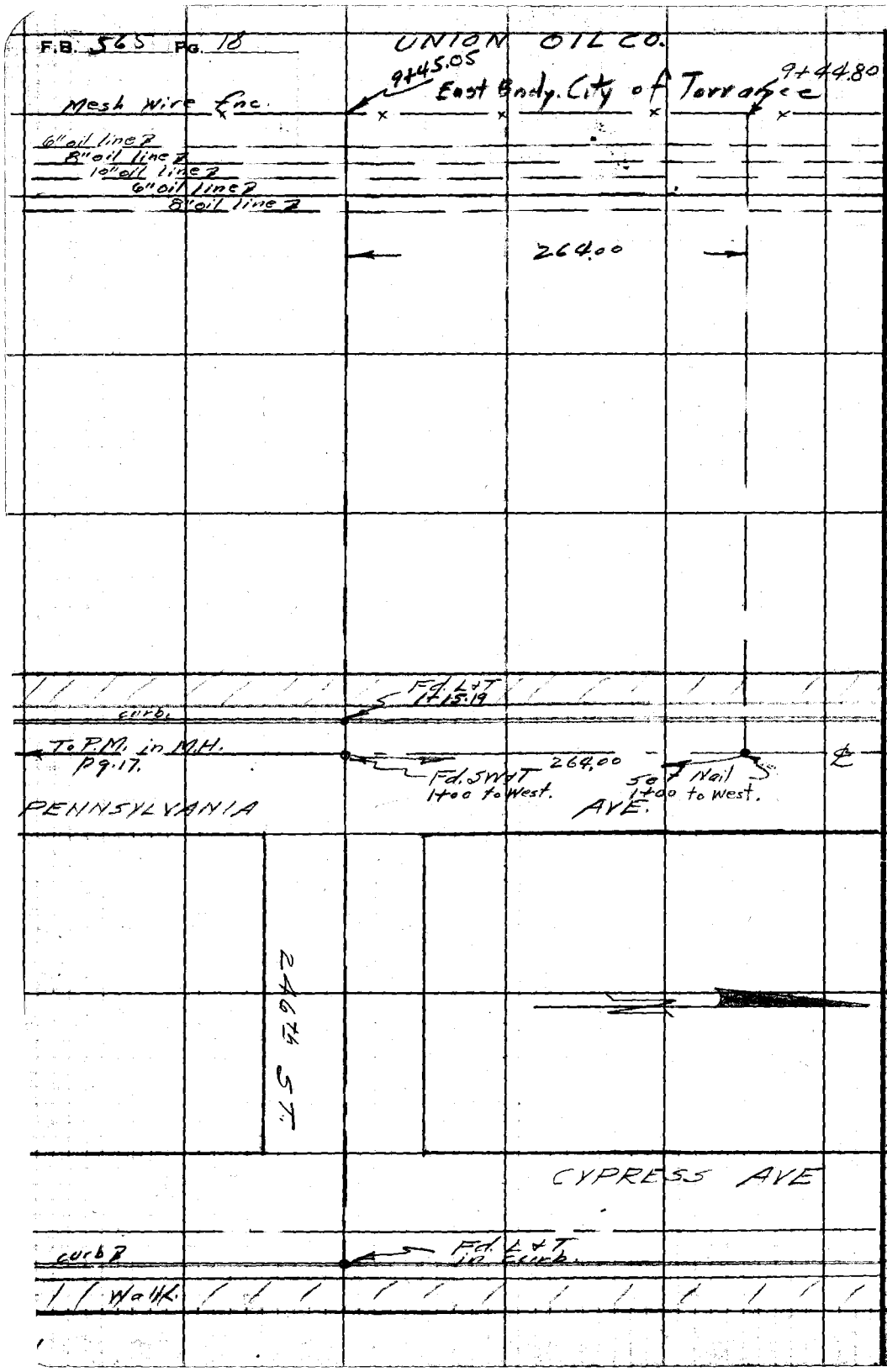
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 565 Pg. 18



WS.27-E-2
WS.28-A-3

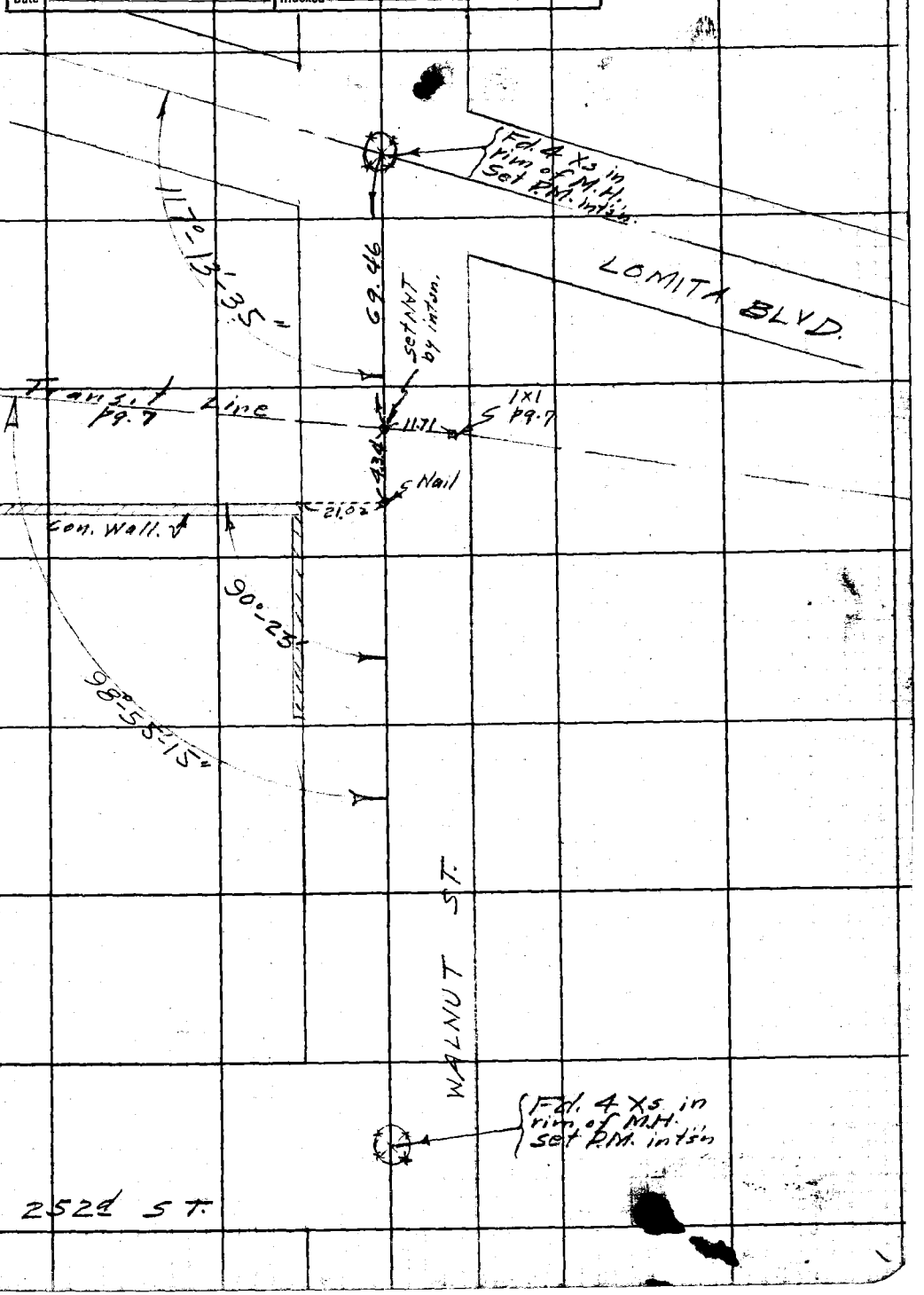
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lomita S.D.	F.B. 565 Pg. 19
Map No.	W. O. 6307 Tape No 067 St'd 84 °F.	
Office Work	Surveyed by Evans	
Checked	Notes HE Date 1/4/35	
Date	Indexed C. Johnson	

WS.28-A-3



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 565 Pg. 20

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMITA LINE A
W. O. 6307 Tape No St'd °F.
Surveyed by W.A. Miller
Notes Miller Date 4-19-35
Indexed A. C. Johnson

F.B. 565 p. 21

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

J.N. 6307
LOMITA

LOMITA BLVD. STORM DRAIN
FROM
W'LY END OF 250TH ST IN LOMITA
WEST THROUGH DOUBLE CONCRETE
BOX CULVERT UNDER NEW STATE
HIGHWAY TO 18" CONC PIPE CUL-
VERT UNDER OLD STATE HIGHWAY,-
ALSO THRU QUADRUPLE CONCRETE
BOX CULVERT UNDER NEW STATE
HIGHWAY TO 8'x6' CONCRETE BOX
CULVERT UNDER OLD STATE HWY.
LINE "A"

Miller
Wallace.

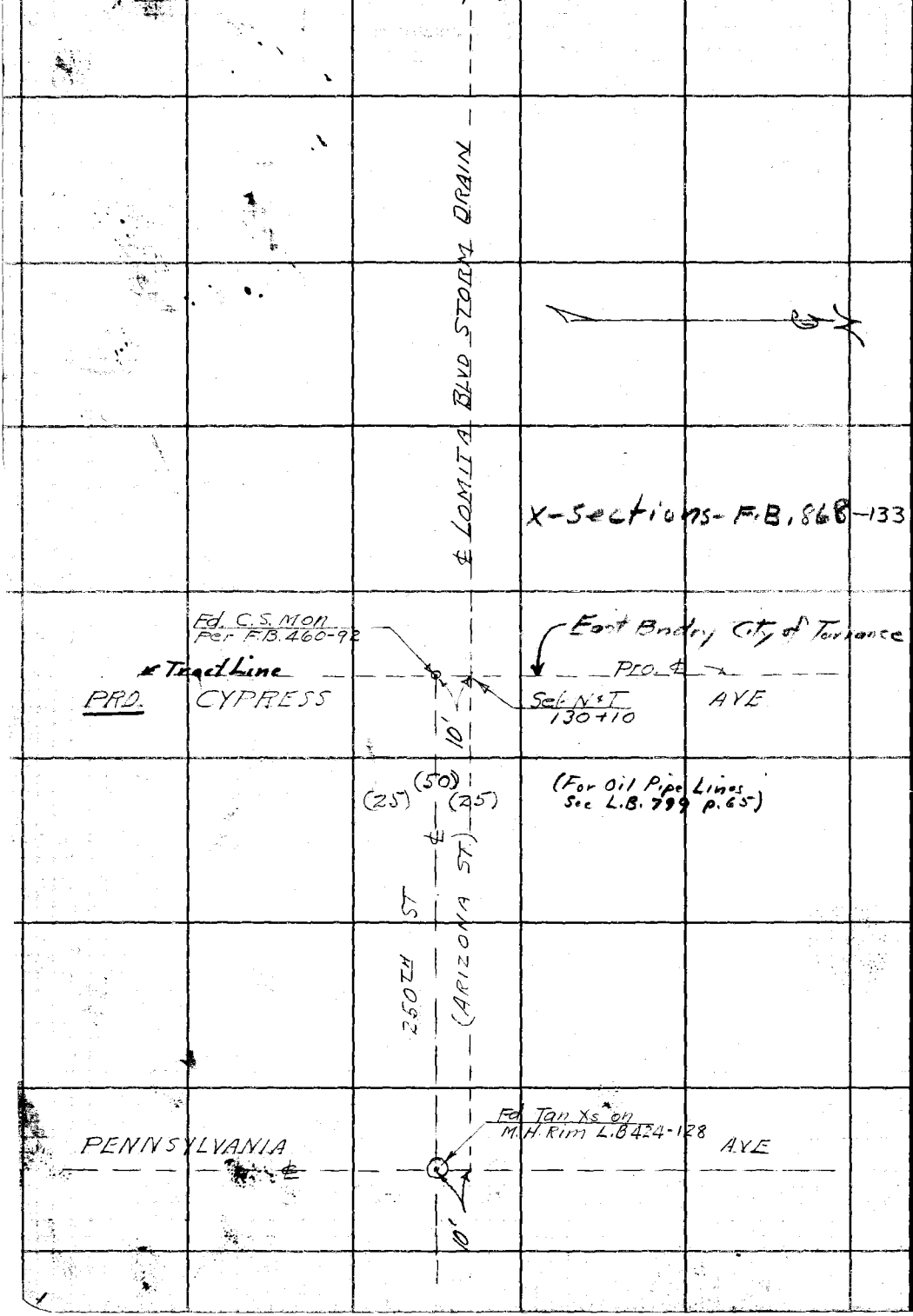
Levels in L.B. 799 pages 47-69

See F.B. 868-133 For X-Sect

FORM 247 SM 2-34

F.B. 565 PG. 22

Con on page 23



S.27-E-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 27D-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMITA BLVD. STORM DR F.B. 56 Pg. 23
W. O. 6307 Tape No St'd or.
Surveyed by W. A. Miller
Notes Miller Date 4-22-35
Indexed A. C. Johnson

Con on Page 27

169+13.77
Headwall
Curb
2-Barrel Concrete Box Culvert
90°00'
168+71.77 Storm Drain
172+52.3 ± Stake Highway
℄ HIGHWAY - No. 60
STATE
74°
7
0.5
3'
3
Curb
Con. on Pg 24
Headwall
Headwall
18.5
168+29.27
168+74.07
Line "B"
4" Iron Pipe
168+62.9
168+20.2
Set 1+2
168+24.07
Line "A"
STORM DRAIN
161-34-30
323-09-00
161-34-30
(2) 268-30-00
134-15-00
(2) 325-29-00
162-44-30
134-15-00
162-44-30
STORM DRAIN
Set 1+2
165+66.35
Line "A"
LOMITA BLVD
Con from page 22

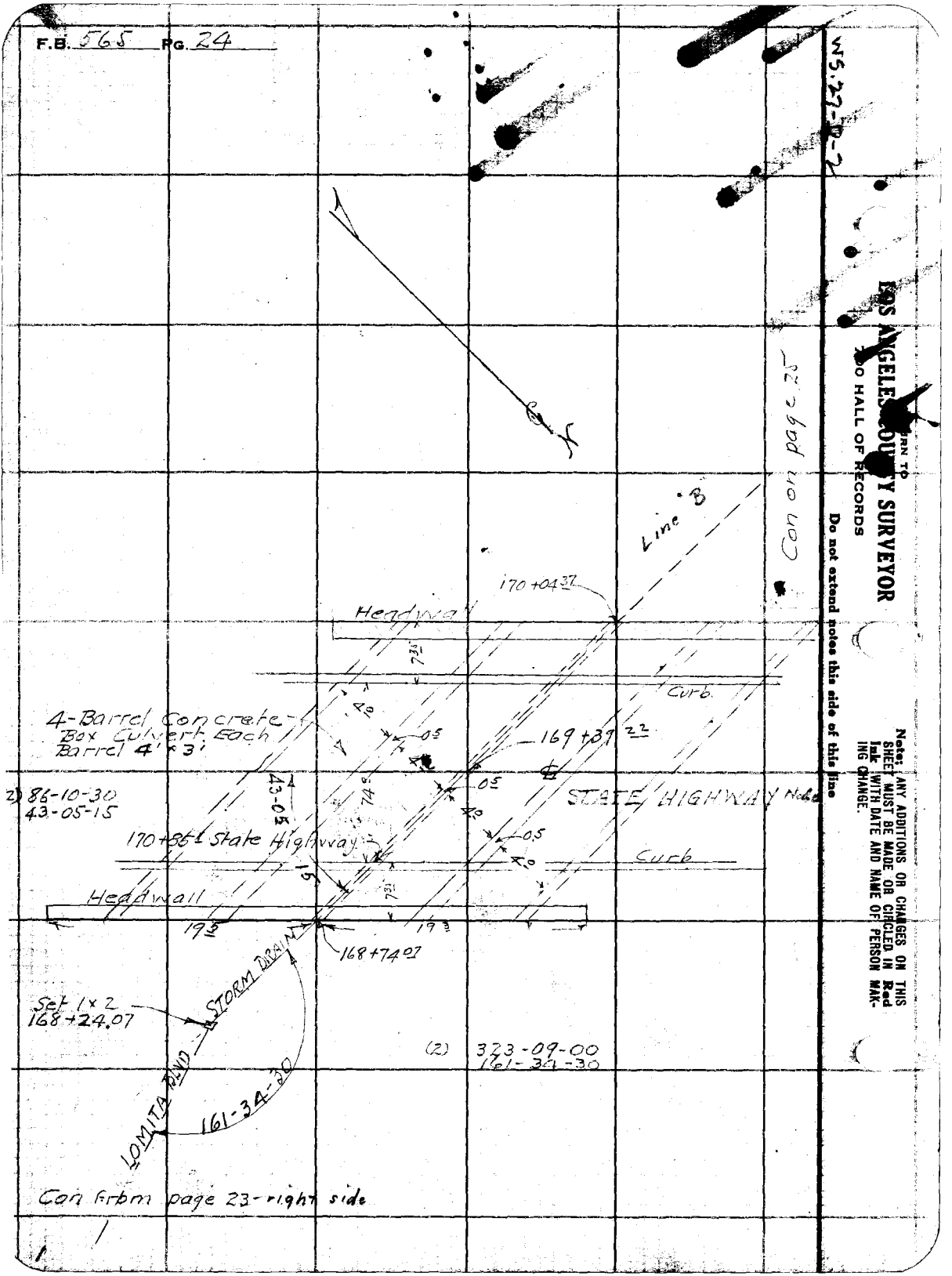
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 565 Pg. 24



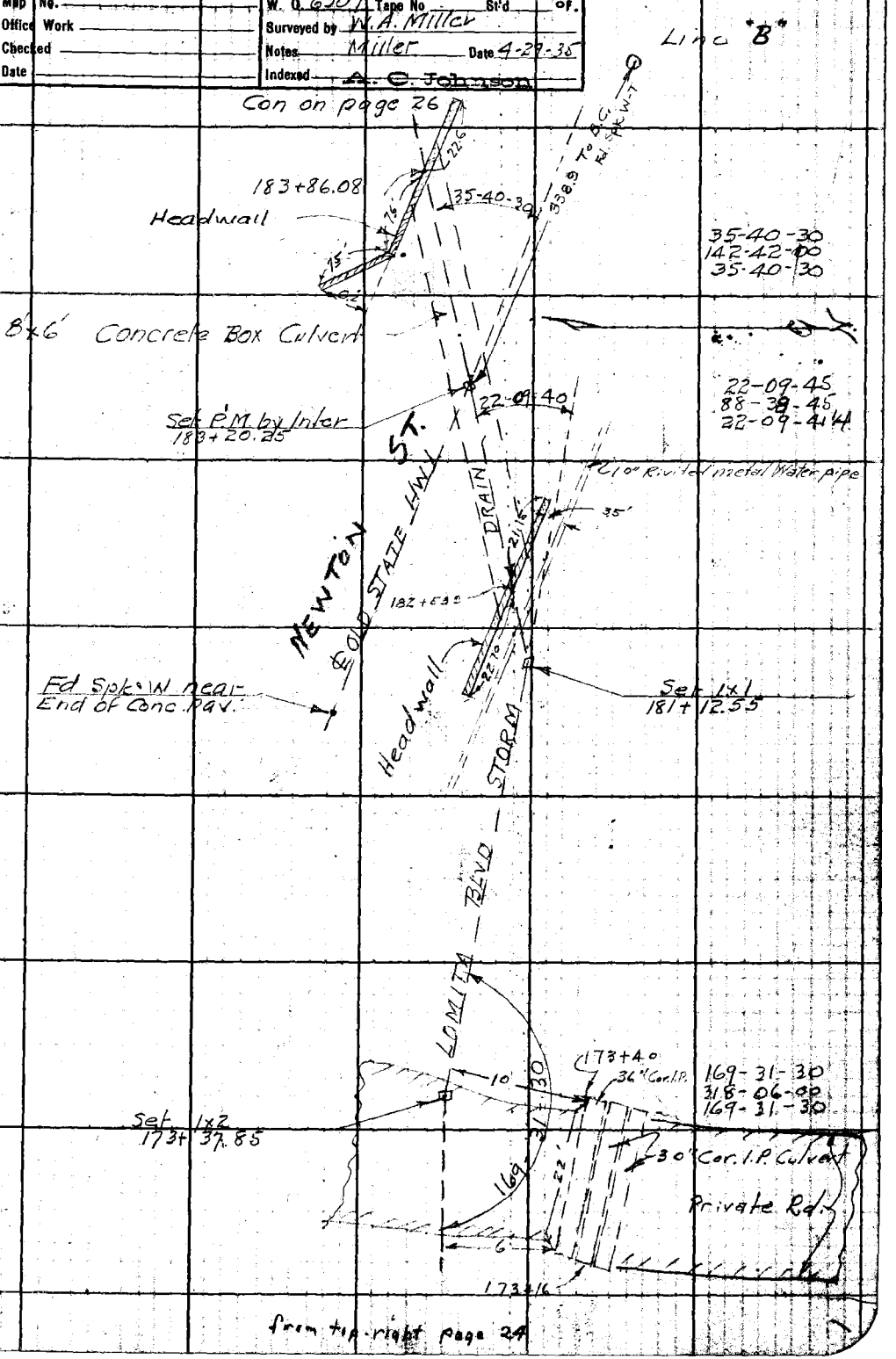
RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 27-D-2

Notes Ck'd by	Survey of LOMITA BLVD STORM DR	F.B. 565 Pg. 25
Map No.	W. O. 6307 Tape No. St'd of.	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 4-29-35	
Date	Indexed A. C. Johnson	



from top-right page 24

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AND CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

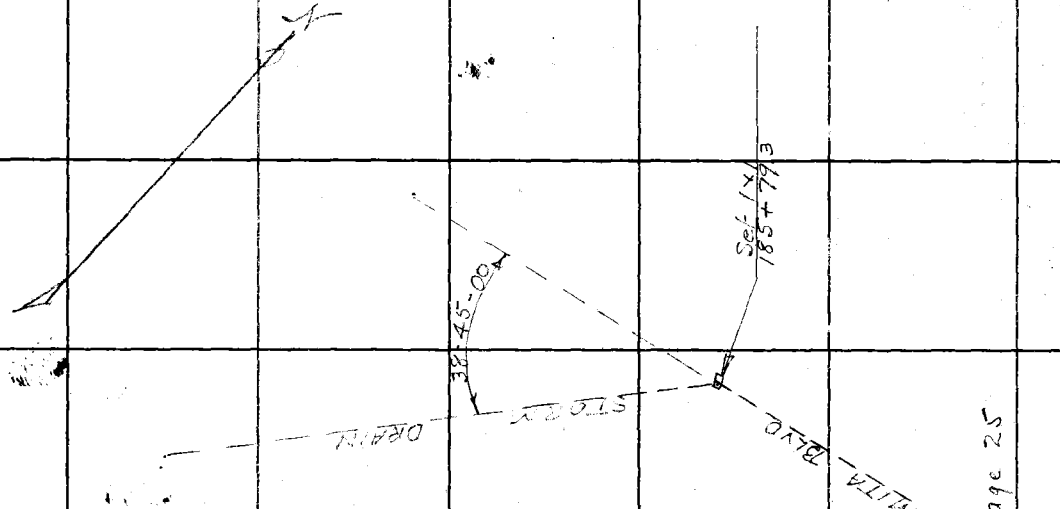
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Line '8"

Con from page 25

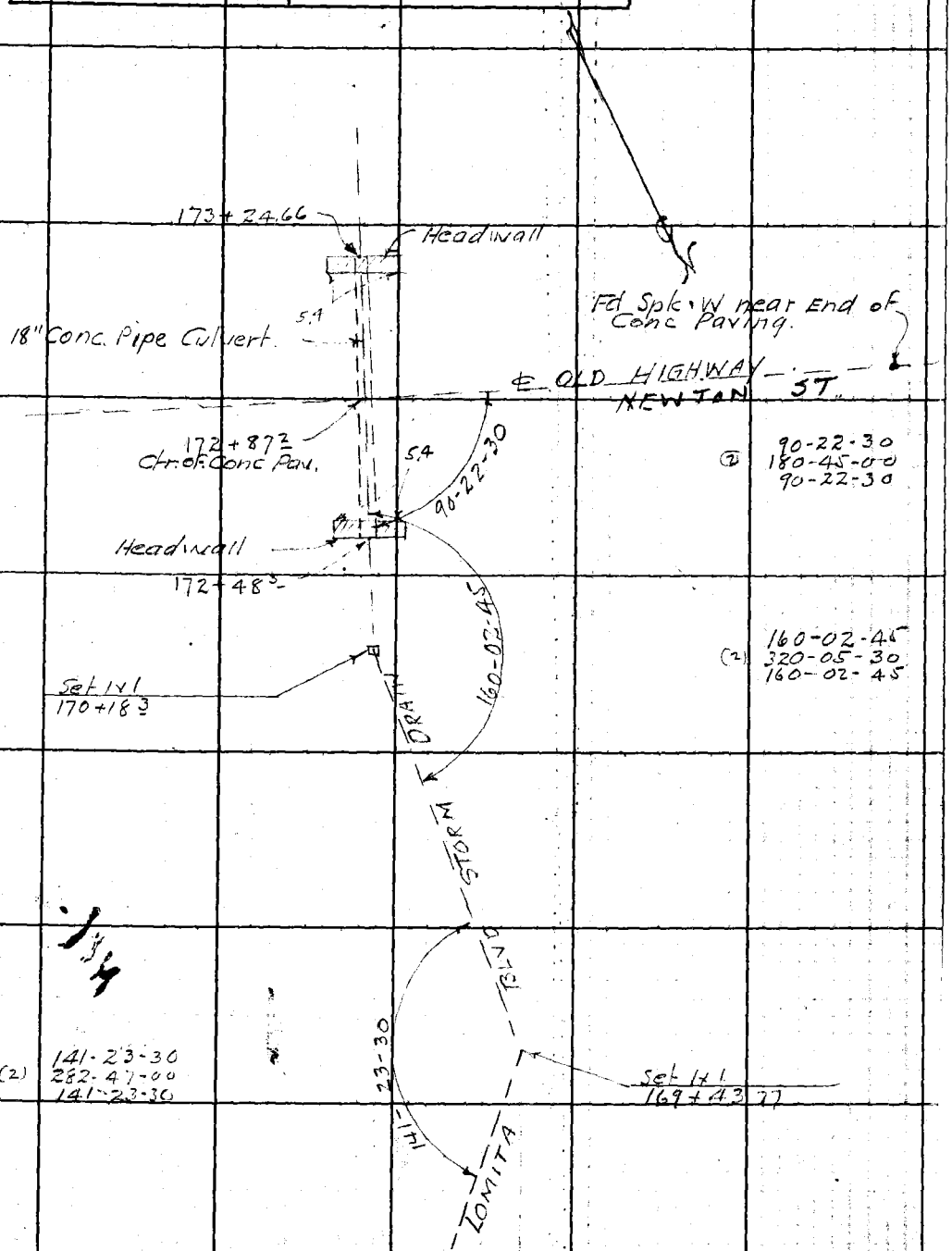
F.B. 565 PG. 26

WS.27-D-2

Notes Ck'd by	Survey of LOMITA BLVD ST. DR
Map No.	W. O. 6307 Tape No St'd °F.
Office Work	Surveyed by W. A. Miller
Checked	Notes Miller Date 4-29-35
Date	Indexed A. C. Johnson

F.B. 565 Pg. 27

LINE "A"



Con from page 23

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

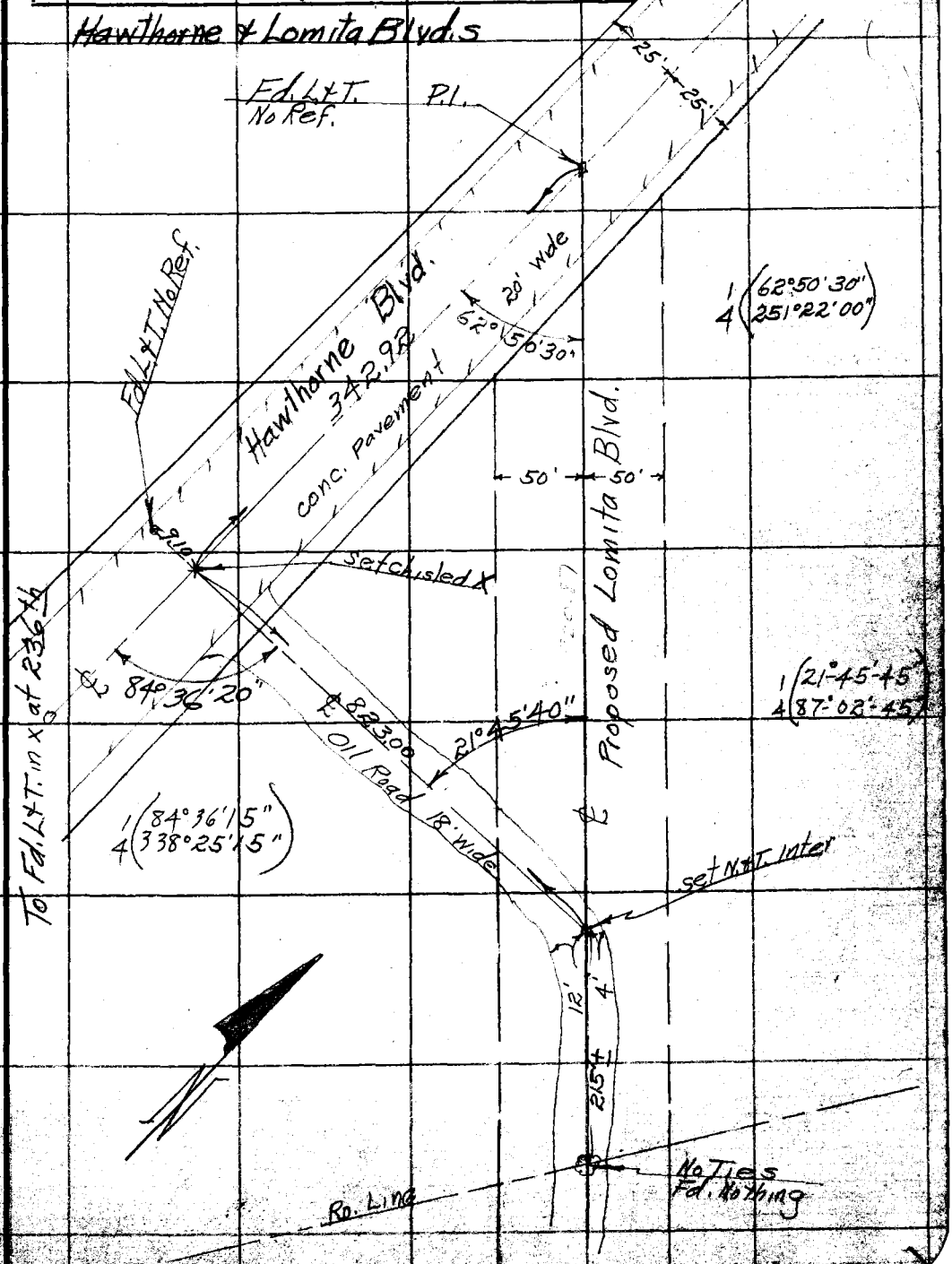
F.B. 5665 PG 28

565 29

Notes Ck'd by	Survey of Lomita Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-28-34
Date	Indexed C. Johnson

F.B. ~~539~~ Pg. [illegible]

WS.27-D-1



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 TOM 8-31

F.B. ~~539~~ 565 Pg. ~~179~~ 30

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS.28-A-3

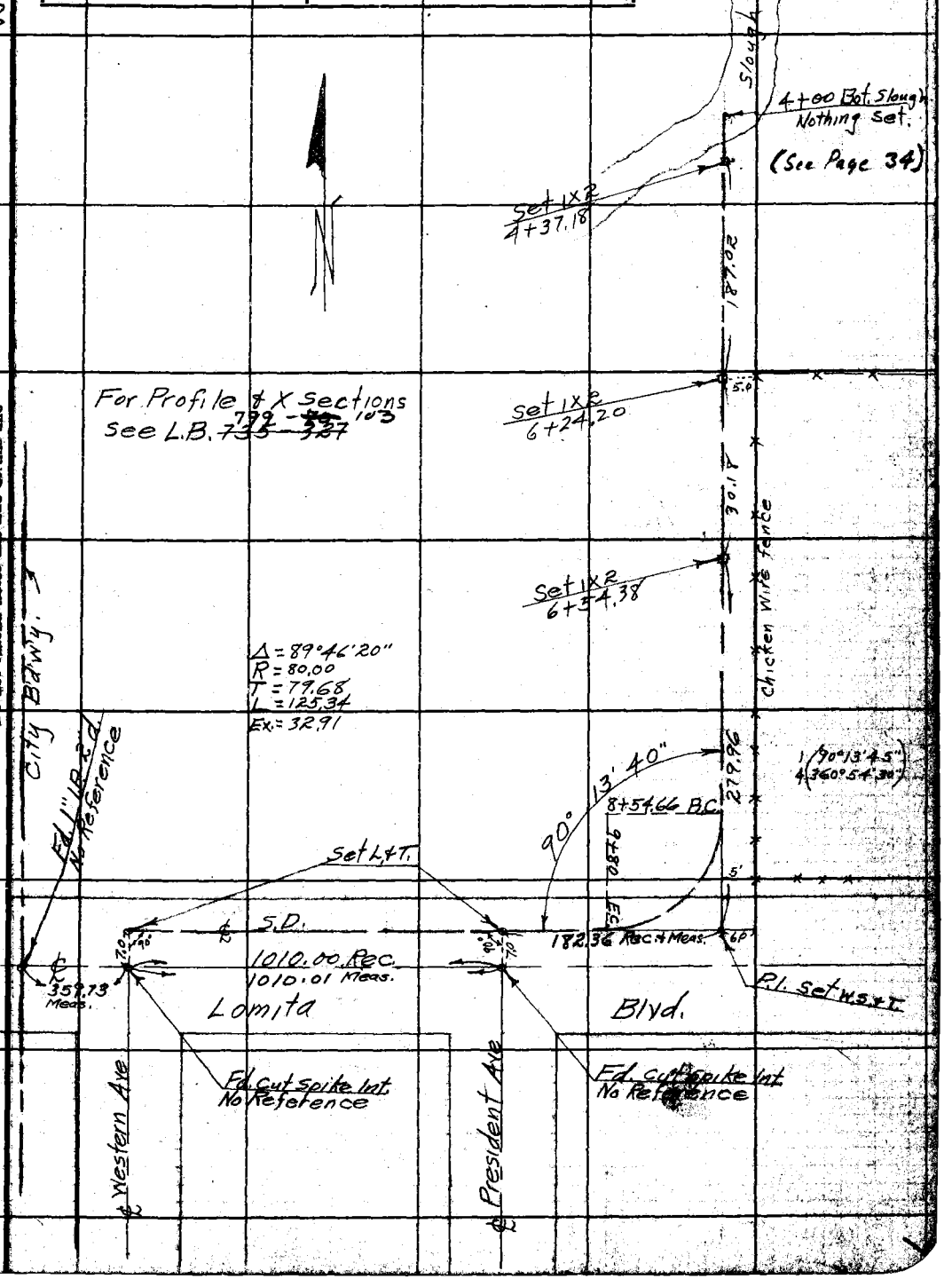
Notes Ck'd by	Survey of Lomita & Harbor City Storm Drain
Map No.	W. O. Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H. M. Date 2-2-34
Date	Indexed C. Johnson

Pg. 180

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 5365 534 RG

Notes	Ck'd by	Survey of LOMITA BLVD STORM DR		F.B. 365	Pg. 33
Map	No.	W. O. 6307	Tape No	St'd	of.
Office	Work	Surveyed by W.A. Miller			Line B
Checked		Notes Miller	Date 4-24-35		
Date		Indexed	C. Johnson		

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

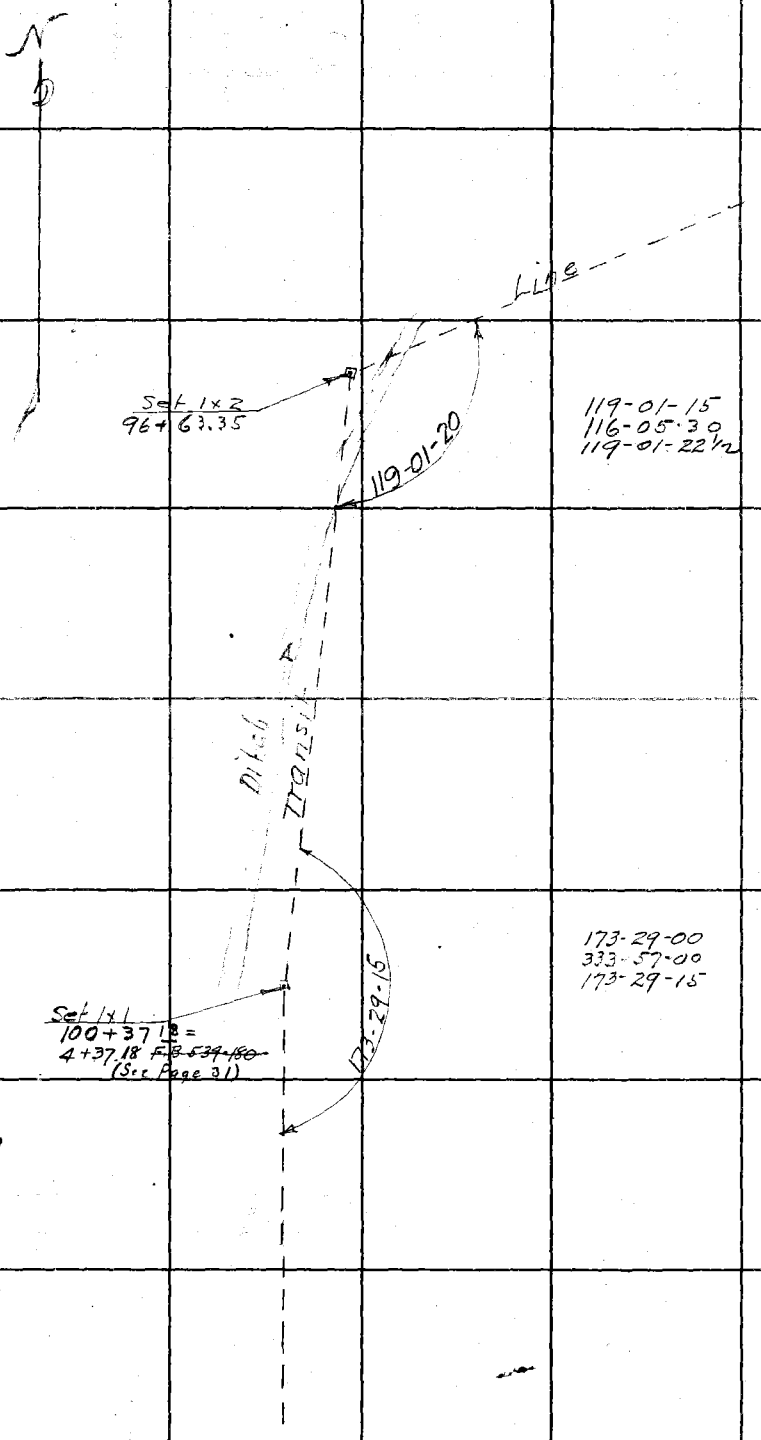
J.N. 6307
LOMITA

PRELIMINARY SURVEY
OF
LOMITA BLVD STORM DRAIN
FROM.

For Cross Sections See L.B. 799 pages 70 to 102

FORM 247 BM 2-34

F.B. 565 Pg. 34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

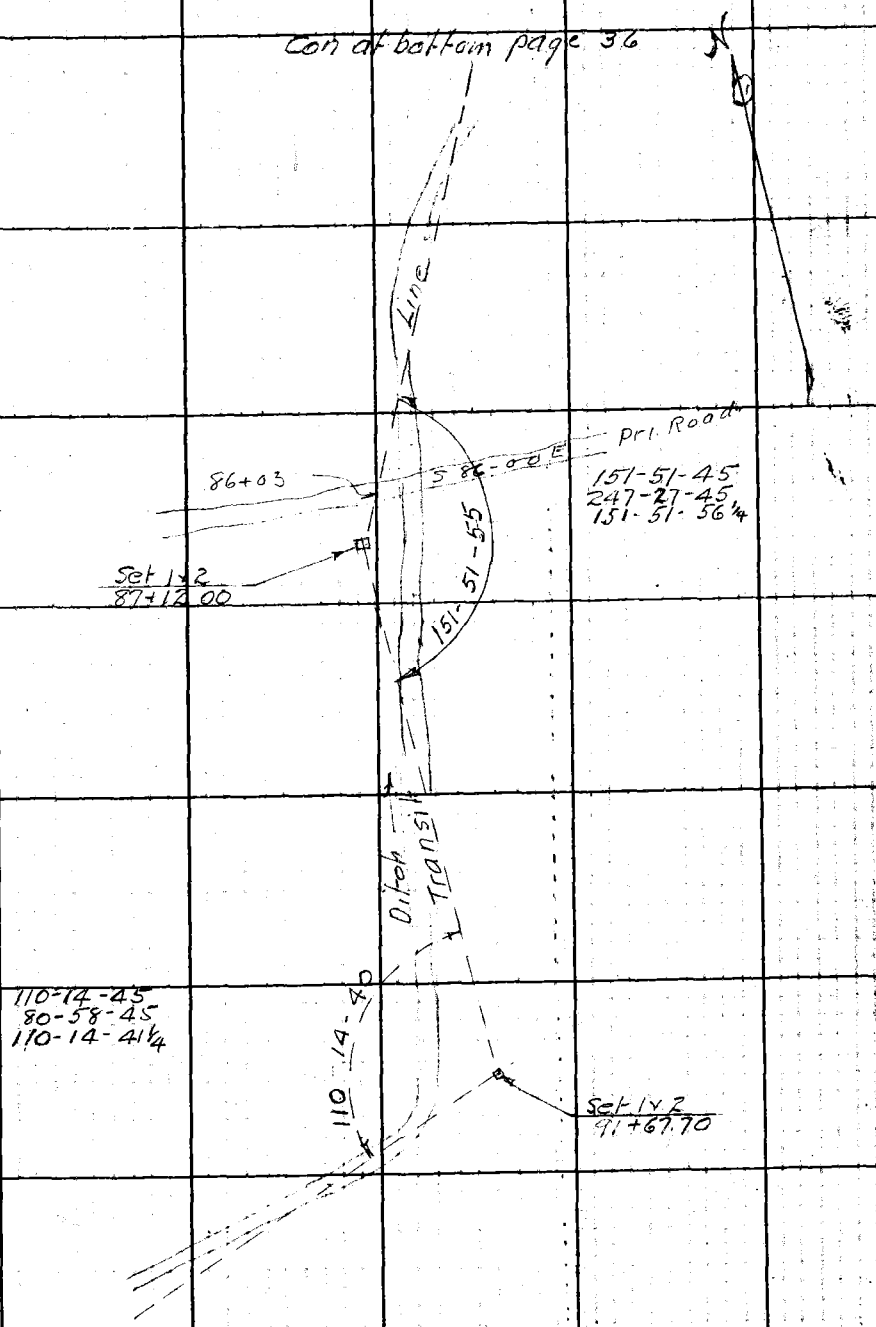
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of LOMITA BLVD STORM DR
Map No.	W. O. 6307 Tape No St'd of.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 4-24-35
Date	Indexed A. C. Johnson

F.B. 565 Pg. 35

LINE "B"



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

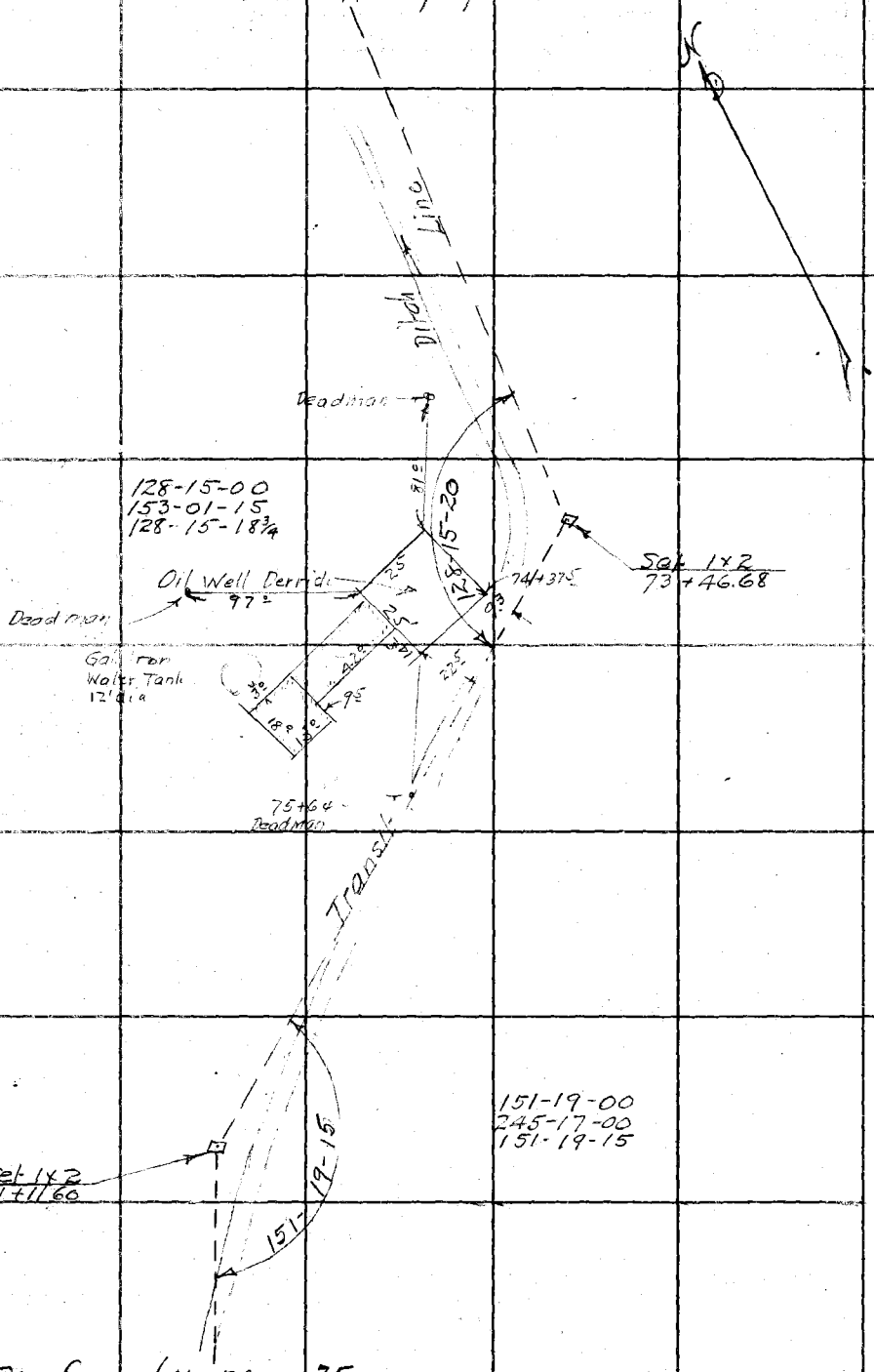
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 565 Pg. 36

Con at bottom page 37



Con from top page 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

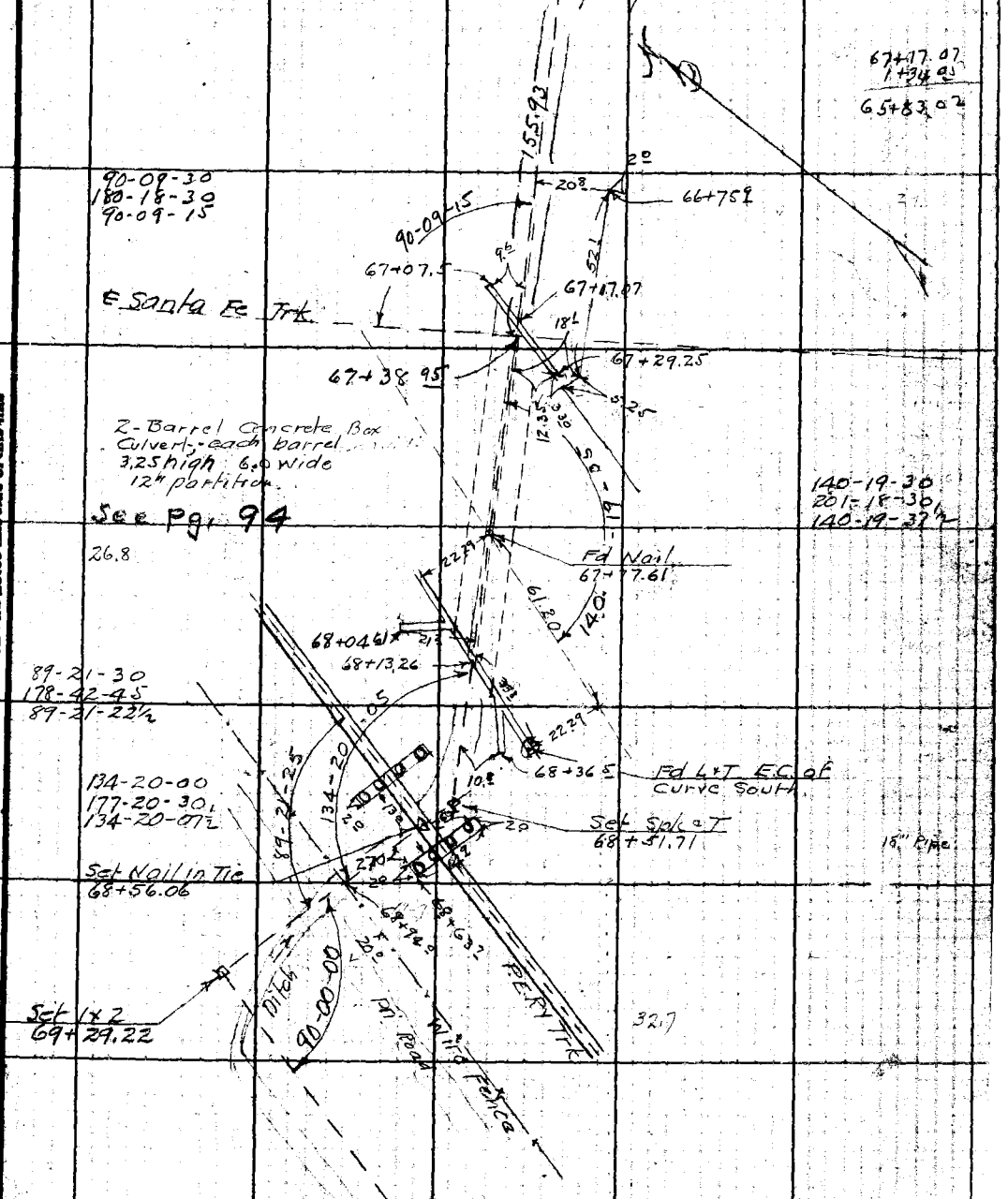
WS.28-B-2

Notes Ck'd by	Survey of LOMITA BLVD. STORM DRAIN
Map No.	W. O. 6307 Tape No. St'd of
Office Work	Surveyed by W. A. Miller
Checked	Notes Miller Date 5-25-35
Date	Indexed C. Johnson

F.B. 565 Pg. 37

LINE "B"

Con at bottom page 38



Con from top page 36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

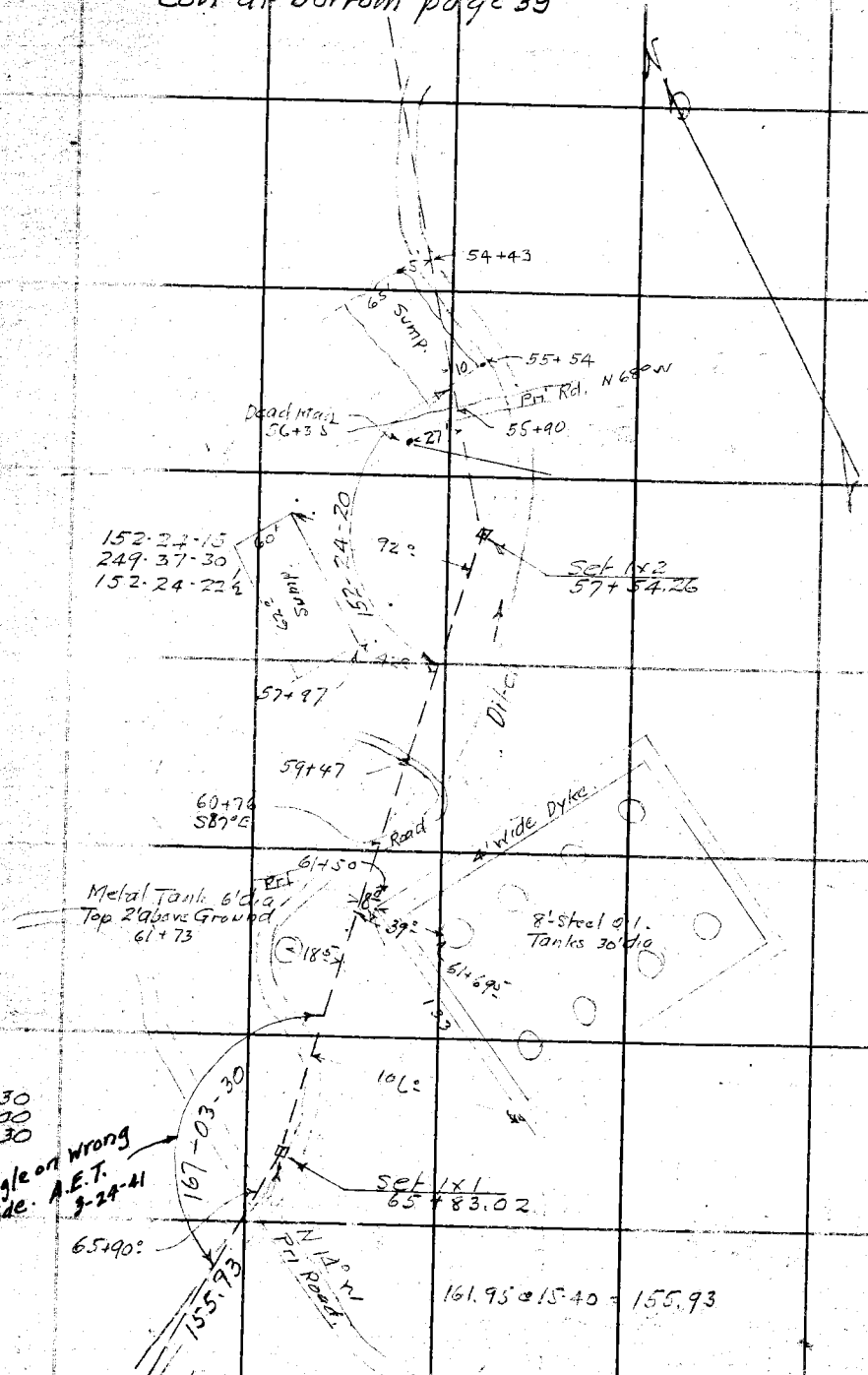
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 565 Pg. 38

Con at bottom page 39



Con from top page 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of LOMITA BLVD STORM DRAIN
Map No.	W. O. 6307 Tape No. St'd Of.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 5-18-35
Date	Indexed A. C. Johnson

F.B. 565 Pg. 39

LINE "B"

Con. at bottom page 40

N

Ditch

150-59-05

Set 1x1
45+39.6

150-59-00
243-56-30
150-59-07½

49+81

49+81

Wooden Box
2½ x 3'

36" Conc. Pipe

Set 1x1
51+20.10

50+10

R1

45-30 Road

145

145-45-30
223-02-00
145-45-30

Con From Top Page 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

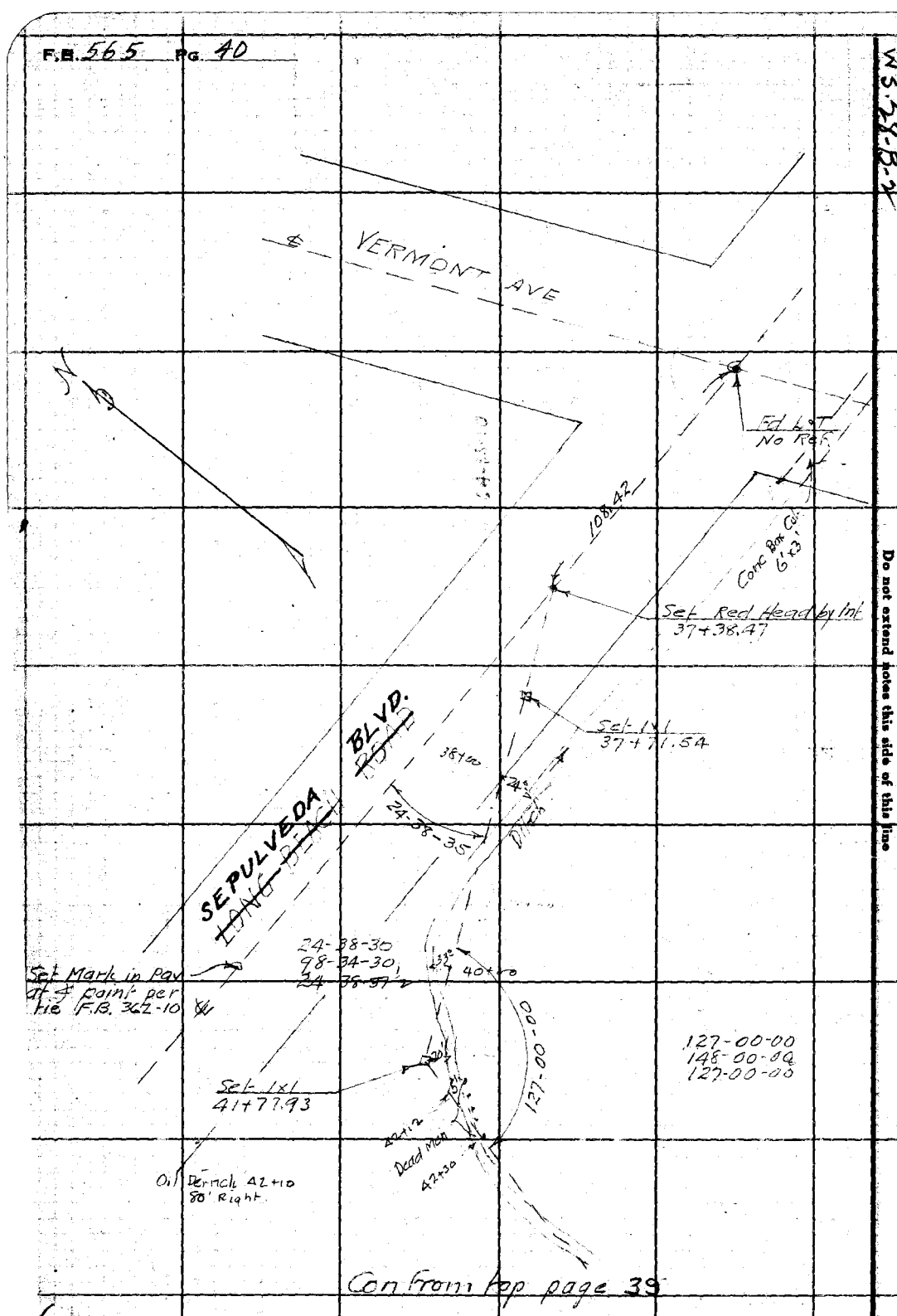
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 565 PG. 40

W5.28-B-2



Con from top page 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Ve Ben	Survey of Lomita Blvd. D.S. Sec A	F.B. 565 Pg. 41
Map No.	W. O. 6349 Topo. No. 076 St'd 76 of	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 5-22-40	
Date	Indexed A. [illegible] Johnson 6-[illegible]-40	

E SURVEY

of

LOMITA BLVD. [illegible]

W. O. 6349.

From [illegible] Slough East of Vermont Ave.

To [illegible] St.

TOPOG - Pages 65-87

CROSS-sections - " 179-251

[illegible] 1940

[illegible]

[illegible]

[illegible]

[illegible]

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

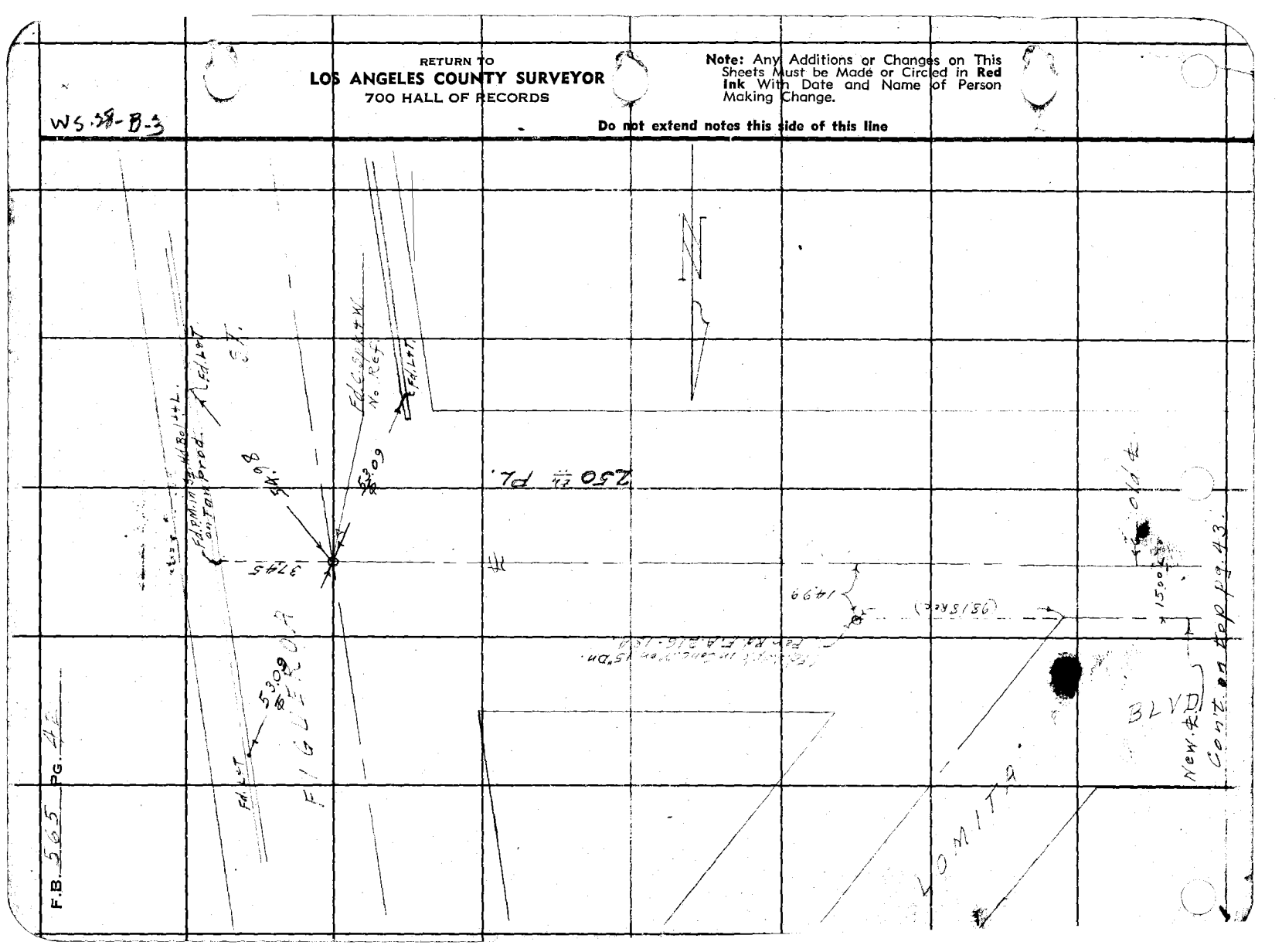
FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS-28-B-3



WS. 28-B-3

Notes Ck'd by *Drew*	Survey of *Lomita Blvd. D.S. Sec. A*
Map No.	W. O. *6349* Tape No. *076* St'd *76* OF
Office Work	Surveyed by *C. A. Benson*
Checked	Notes *B* Date *5-21-40*
Date	Indexed *A. C. Johnson*

F.B. *565* PG. *43*

① 115° 00' 00"
② 230° 00' 00"
115° 00' 00"

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

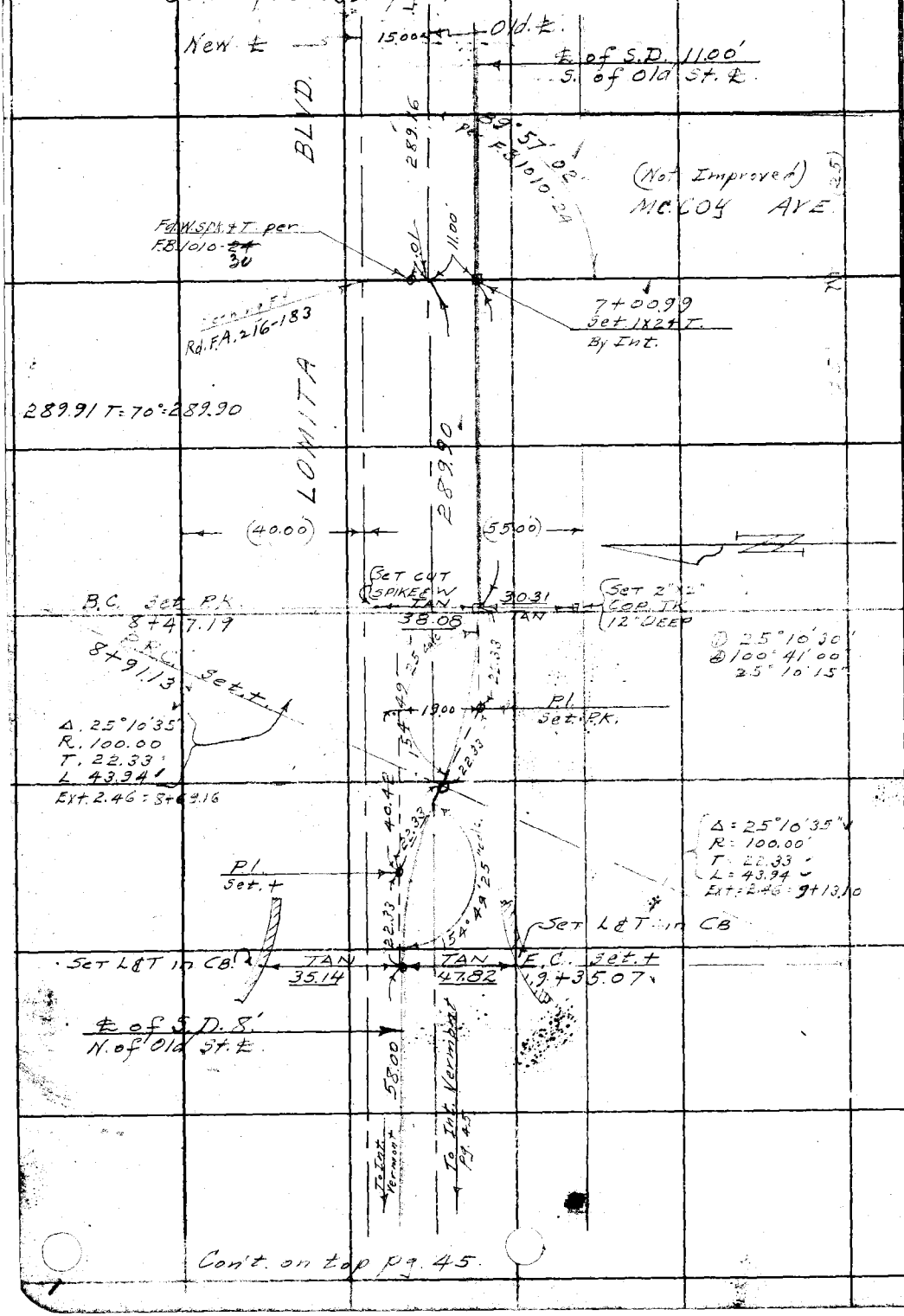
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 565 PG. 44

Con't. from bot. pg. 43.



Con't. on top pg. 45.

WS.28-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

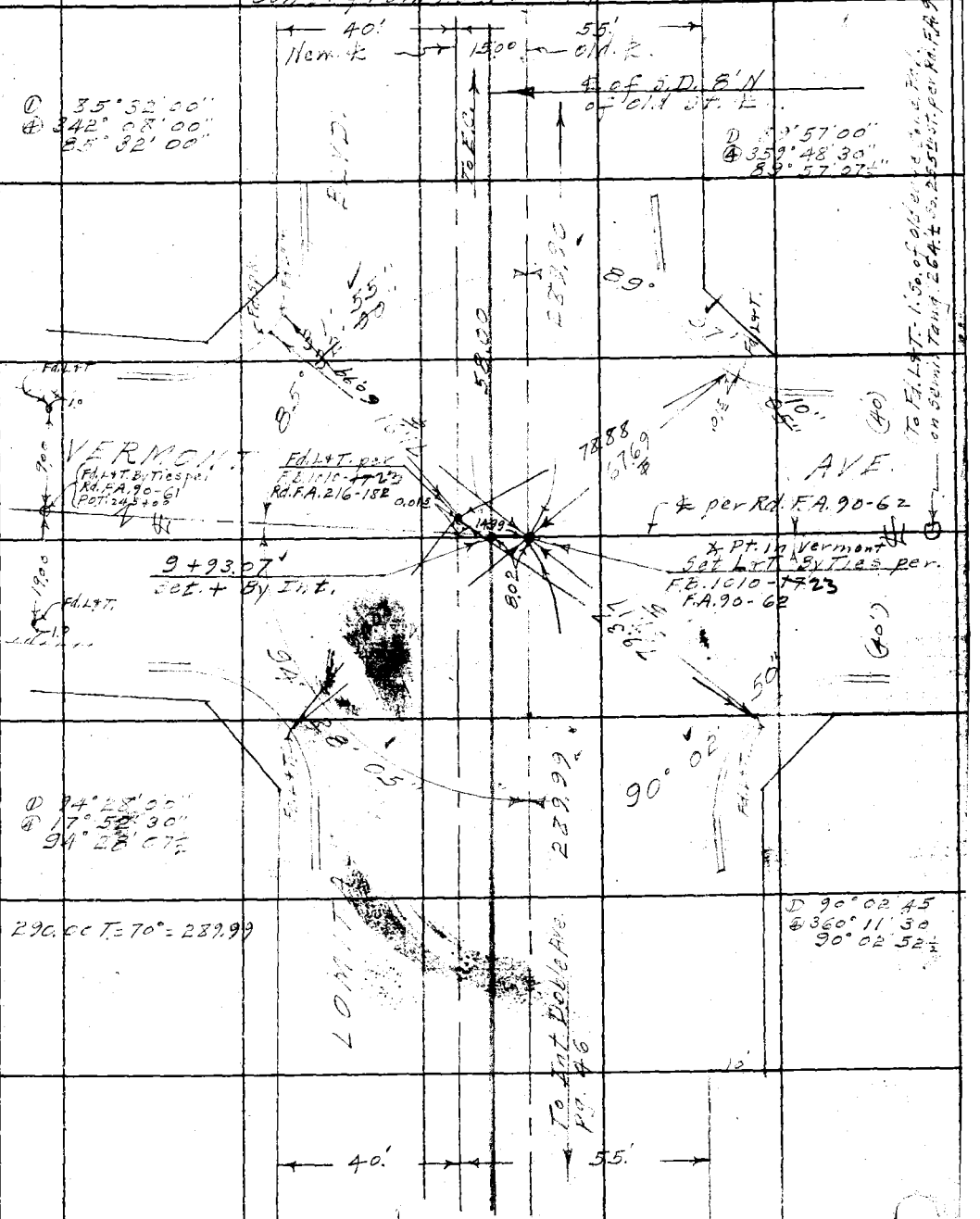
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Prew	Survey of Lomita Blvd. D.S. Sec. A.	F.B. 565 Pg. 45
Map No.	W. O. 6349 Tape No. 076 St'd 76 of	
Office Work	Surveyed by Benson	
Checked	Notes (B) Date 5-21-40	
Date	Indexed A. C. Johnson	

WS.28-B-3

Cont. from bot. pg. 44



Cont. on top pg. 46

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 565 PG. 46

Con't from bot. pg. 45

WS 28-B-3

40' 55'

New ℄ 15.00 Old ℄

① 89° 57' 00"
④ 359° 47' 45"
89° 56' 56"

℄ of S.D. 8' N. of old St. ℄

Set N.&T. T.P. #A-14620T.

Nothing Fd. F.A. 216-181

DOBLE AVE (Not Improved)

26.74

Fd. P.M. on M.H. Rim on Line

Fd. W. Spk. & T. per F.B. 1010-~~28~~ 34

12+83.68 Set Bt. Spk. & T. By Int.

81.87

Set N.&T. T.P. #A-14621T

LOMITA BLVD.

Const. Notes F.B. 915-4; 31

294.20

294.91 T=70°=294.90

① 89° 57' 00"
④ 359° 45' 00"
89° 57' 00"

Fd. N.&T. P.P. #968-72 M.

Fd. 2x2 & N-8 Dn

89° 57' 00"

57.88

37.55

BROADWELL AVE.

Nothing Fd. F.A. 216-181

Set N.&T. in Pole

65.07

16.74

Fd. P.M. in M.H. Rim on Line

Nothing Fd.

15+78.58 Set Bt. Spk. & T. By Int.

Fd. W. Spk. W. & T. By Ties per F.B. 1010-~~27~~ 33

41.99

49°24'

294.99

295.01 T=68°=294.99

Nothing Fd.

Did not dig for 2x2 Falls under Dwy.

Fd + in Top Fire Hyd. Top Bolt

Con't from Lt. side pg. 49

Con't on top pg. 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Lomita Blvd. D.S. Sect
Map No.	W. O. 6349 Tape No. 076 St'd 76 OF
Office Work	Surveyed by Penson
Checked	Notes B.L. Date 5-24-40
Date	Indexed A. C. Johnson

F.B. 565 PG. 47

WS. 28-B-3

Cont. from bot. p. 46

Δ 89°36'45"
Δ 359°47'00"
89°56'45"

Nothing Fd
New ℄
℄ of S.D. 8" N of Old St. ℄.
Fd 2x2x4 T. -9" Dn
per. F.B. 329-17

40'
15 ac
55'
Old ℄

Fd. Old 2x2+N-18" Dn.

Set C. Spk. W.T. 20' Fr. ℄ T.

89°56'45"
274.99
50.00
50.85 Rec.

PETROLEUM

Nothing Fd
F.A. 216-180
Fd 2x2+N. on T. 18" Dn. Prod.
5491
18+73.57
Set Bt. Spk. & T. By Int.

26.75
Nothing Set.
Fd. W. Spk. W.T. Bt. ℄
per F.B. 1010-32
F.B. 329-17.
38

105.00 T=70°=105.00

Fd. + on Fire Hyd
Fd. N.T.T.P. #92211 M.
Fd 2x2+N 10" Dn.

Const. from top of pg.

Nothing Fd

Const. Notes-
F.B. 915-5; 31

Tr. Line

Fd. W. Spk. W.T.
per. F.B. 1010-32.

40'

565.10 T=68°=565.07

Fd. N-Sec. Tie P.P. #92207 M.

Δ 90°00'30"
Δ 360°02'15"
90°00'34"

TR No 5933
M.B. 62-98
M.R. 97.51

Set Y.T.T.P. #A-416 2nd T.

HAROLD A.

Nothing Fd
F.A. 216-180
Fd 2x2+N. on Tan. Prod. 18" Dn.
5499
45.75
25+43.63
Set Bt. Spk. & T. By Int.

Nonl. Int. Nothing Set.

Fd. W. Spk. W.T. per F.B. 1010-32
F.A. 216-25
37

Fd + on Top Fire Hyd. B.M. #F-14

467.06 T=68°=467.04

Cont. from p. 48.

Cont. on p. 48.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 565 Pg. 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

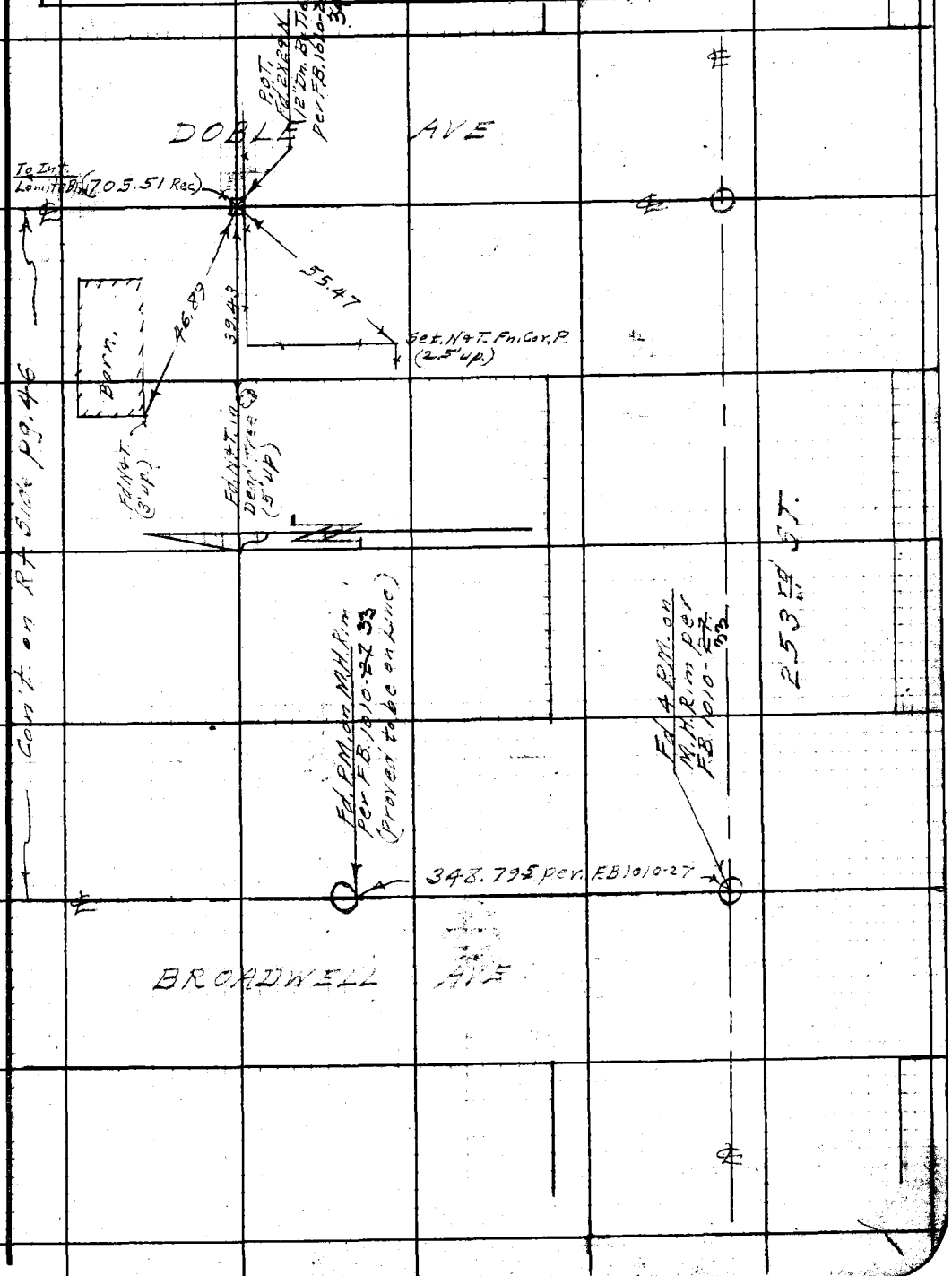
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

4528-B-3

Notes Ck'd by Drew	Survey of Lomita Blvd. DS Sec.
Map No.	W. O. 6349 Tape No. 076 Std 76°F
Office Work	Surveyed by Benson
Checked	Notes Date 5-24-40
Date	Indexed A. C. Johnson

F.B. 565 PG. 49

WS.28-B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

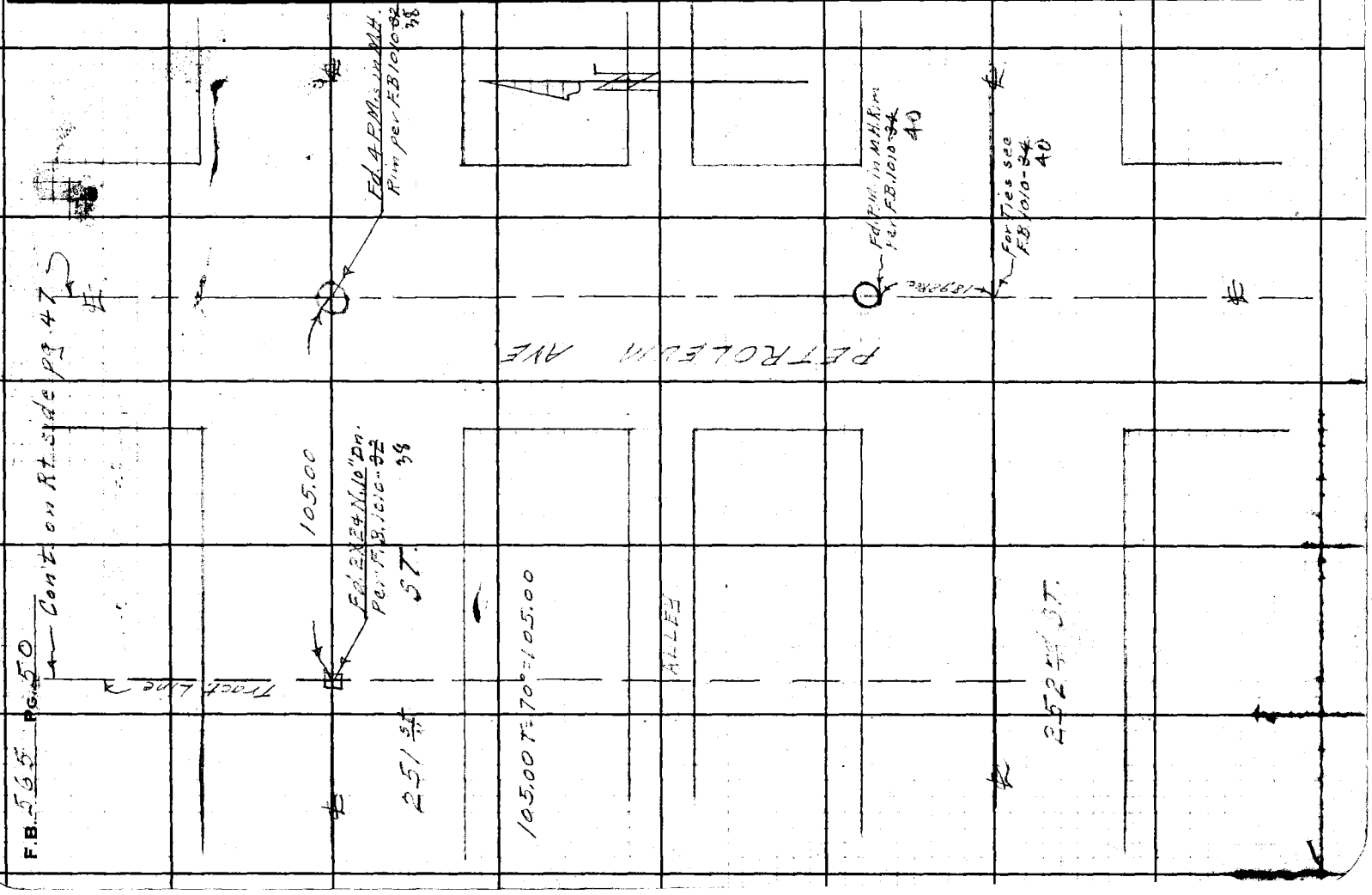
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

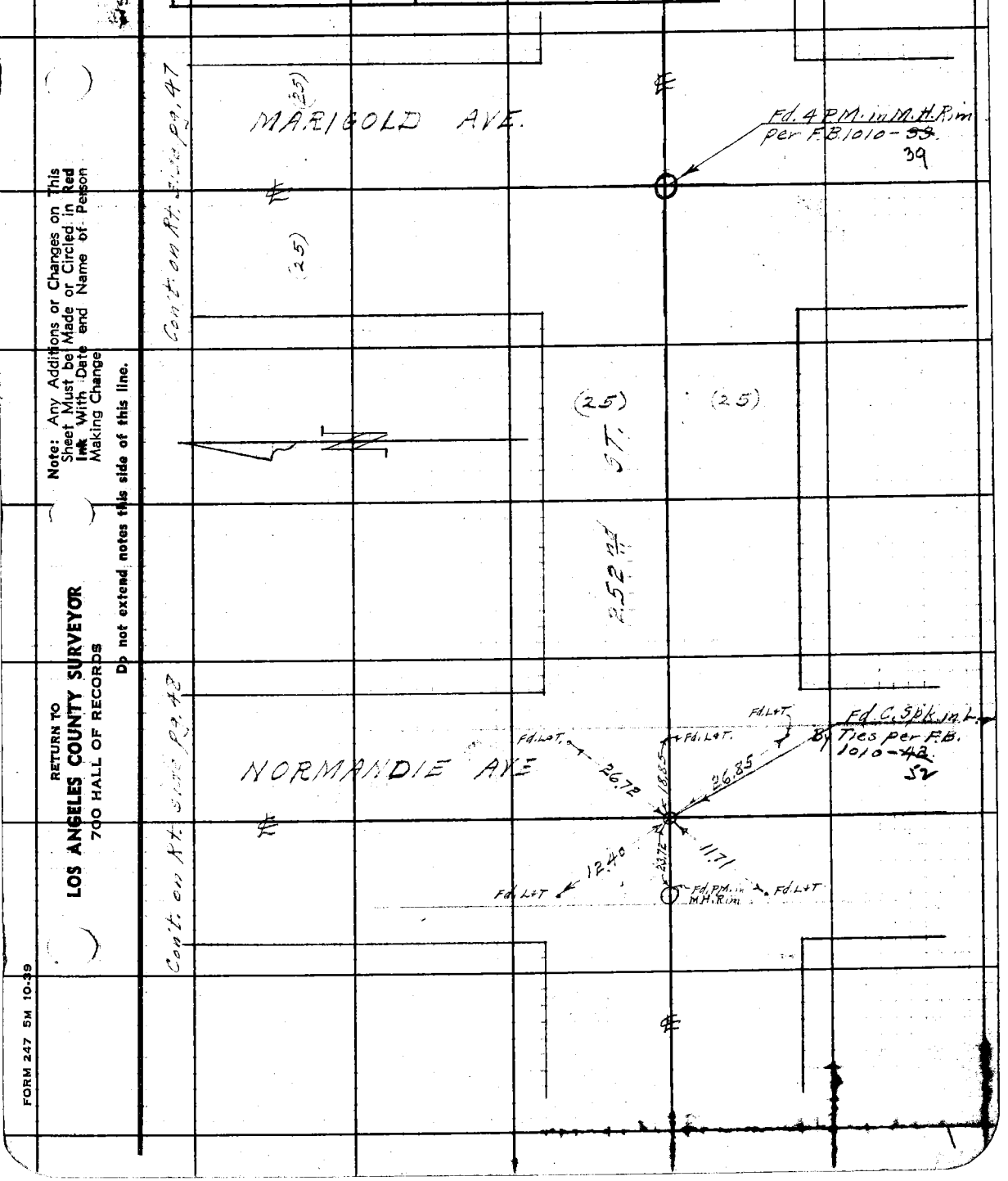
WS 58-B-3



Notes Ck'd by Treas	Survey of Lomita Blvd. D.S. Sec. A
Map No.	W. O. 6349 Tape No. 076 Std 76°F
Office Work	Surveyed by Benson
Checked	Notes [illegible] Date 5-28-40
Date	Indexed A. C. Johnson

F.B. 565 PG. 51.

Ins. 28-B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

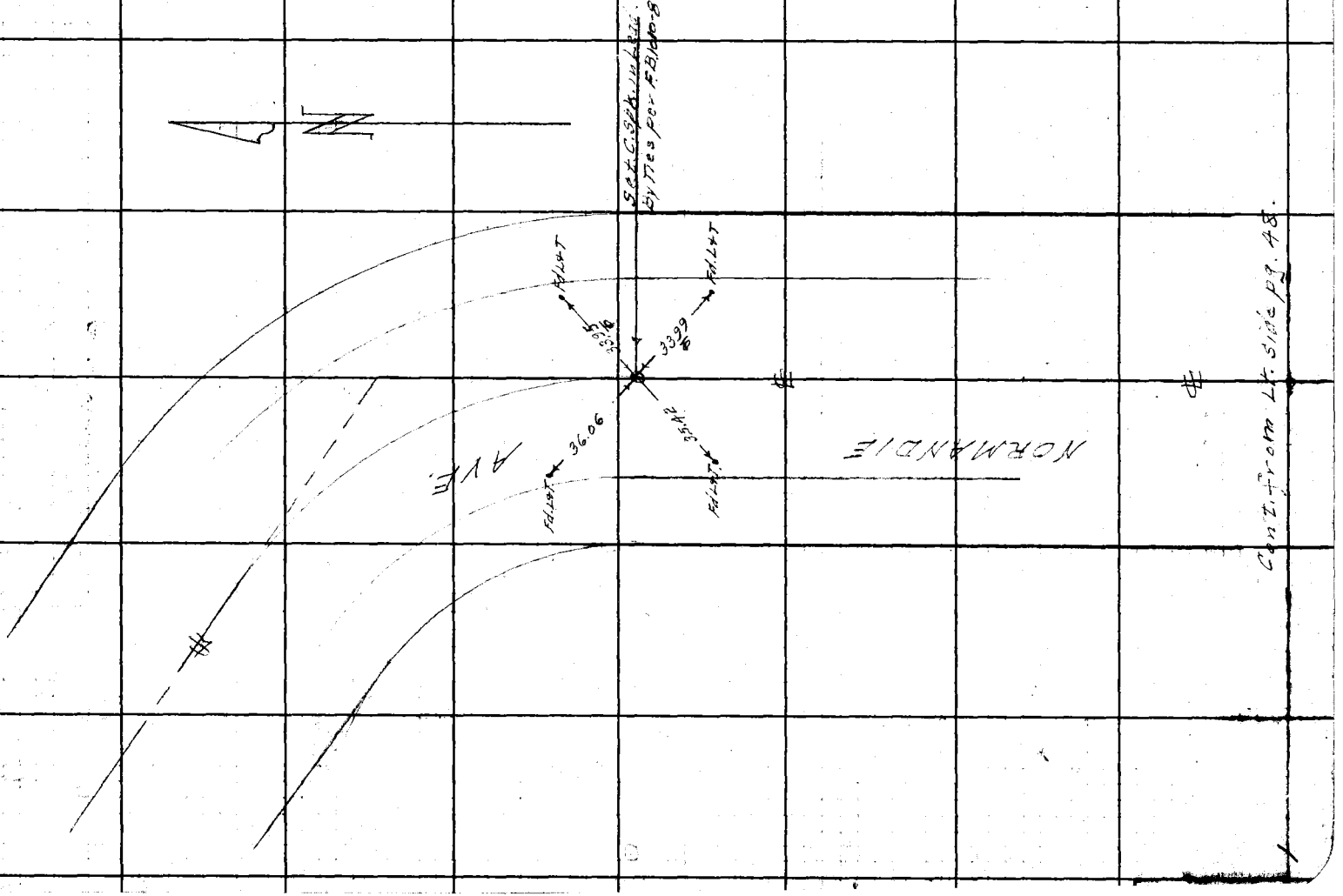
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 28-B-3



F.B. 565 PG. 52

WS.28-B-3

Notes Ck'd by Drew	Survey of Lomita Blvd DS Sec A
Map No.	W. O. 6349 Tape No. St'd 84 °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 5-28-40
Date	Indexed A. C. Johnson

F.B. 565 PG. 53

(89°-56'-40" 359-47-20)

From bot pg. ~~52~~ 48

398.47

25' 25'

398.50 @ 74° = 398.47

℄ S.D. - 8' N. of ℄ Lomita Blvd.

Fd. S T+W FB 207-98 FB 266-22

Set N+T PP

Fd. Spk. FB 1010-~~39~~ 12 L.B. 700-143

89°-56'-50"

34.98

23.49

34+44.12 Set Boatspk+T

8.00

℄ ALLEY

5.03

5'x5'

46.00

Set N+T Guy P.

Fd S.T+W. L.B. 700-143

43.69

45.00

To left pg. 54

40'

P.E.

89°-56'-50"

R.R. Set N+T Trolley P.

34+89.12 Set Boatspk+T

(90°-03'-30" 360-14-00)

8.00

Set S.T+W per FB 1010-~~39~~ 12

20'

Set N+T PP

Set N+T Stump

Set N+T Tel P

90°-03'-30"

43.03

(20)

63.89

Set N+T Tel P

(89-56-40 359-47-20)

26.53

22.57

FRAMPTON AVE

℄ ++

8.00

Set S.T+W per FB 1010-~~39~~ 12 Check Tie per L.B. 700-143

35+29.15 Set Boatspk+T

27.56

32.09

(20)

72.91

Set N+T PP

Fd N+T PP

Fd L+T in Conc. Mem-12" dia L.B. 700-147

Set N+T 12" Gum

Const. Notes: F.B. 915-7; 31

223.64

℄ LOMITA

223.65 @ 74° = 223.64

To top pg. 55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

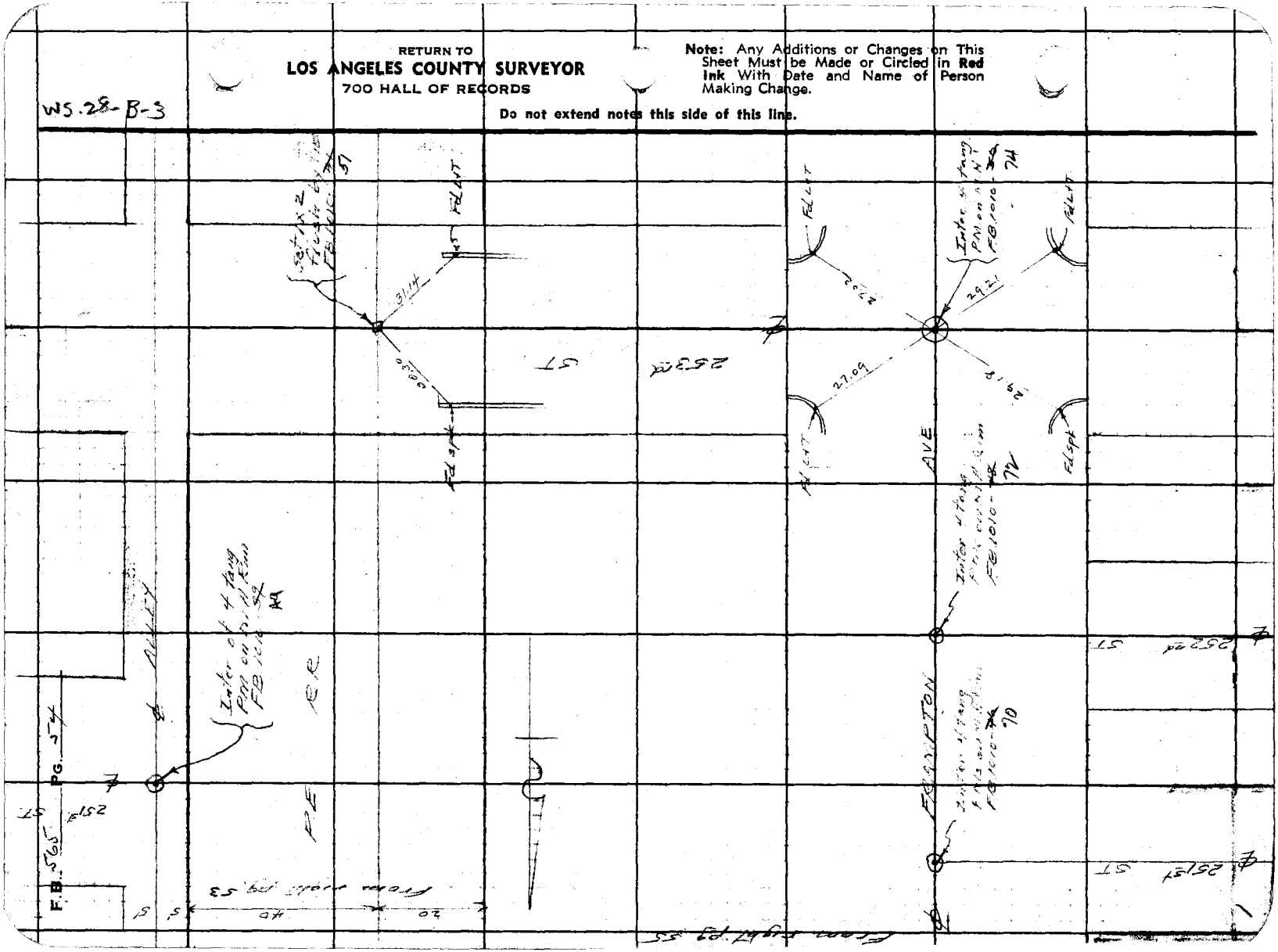
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

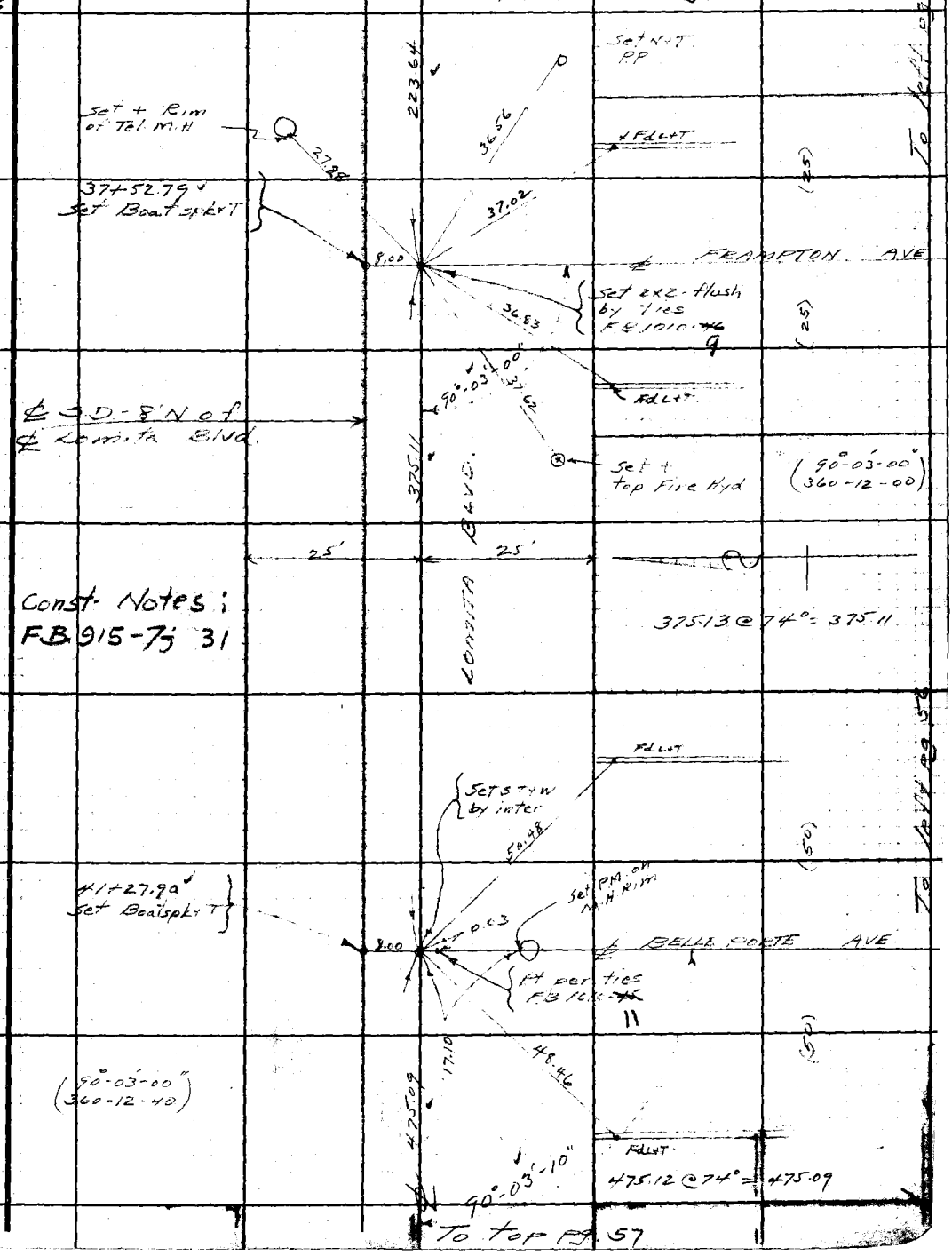
WS. 28-B-3



WS.28-A-3,B-3

Notes Ck'd by Drew	Survey of Lomita Blvd DS Sec A
Map No.	W. O. 6349 Tape No. St'd 84 °F
Office Work	Surveyed by Nloore
Checked	Notes Nloore Date 5-29-40
Date	Indexed A. C. Johnson

F.B. 565 Pg. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

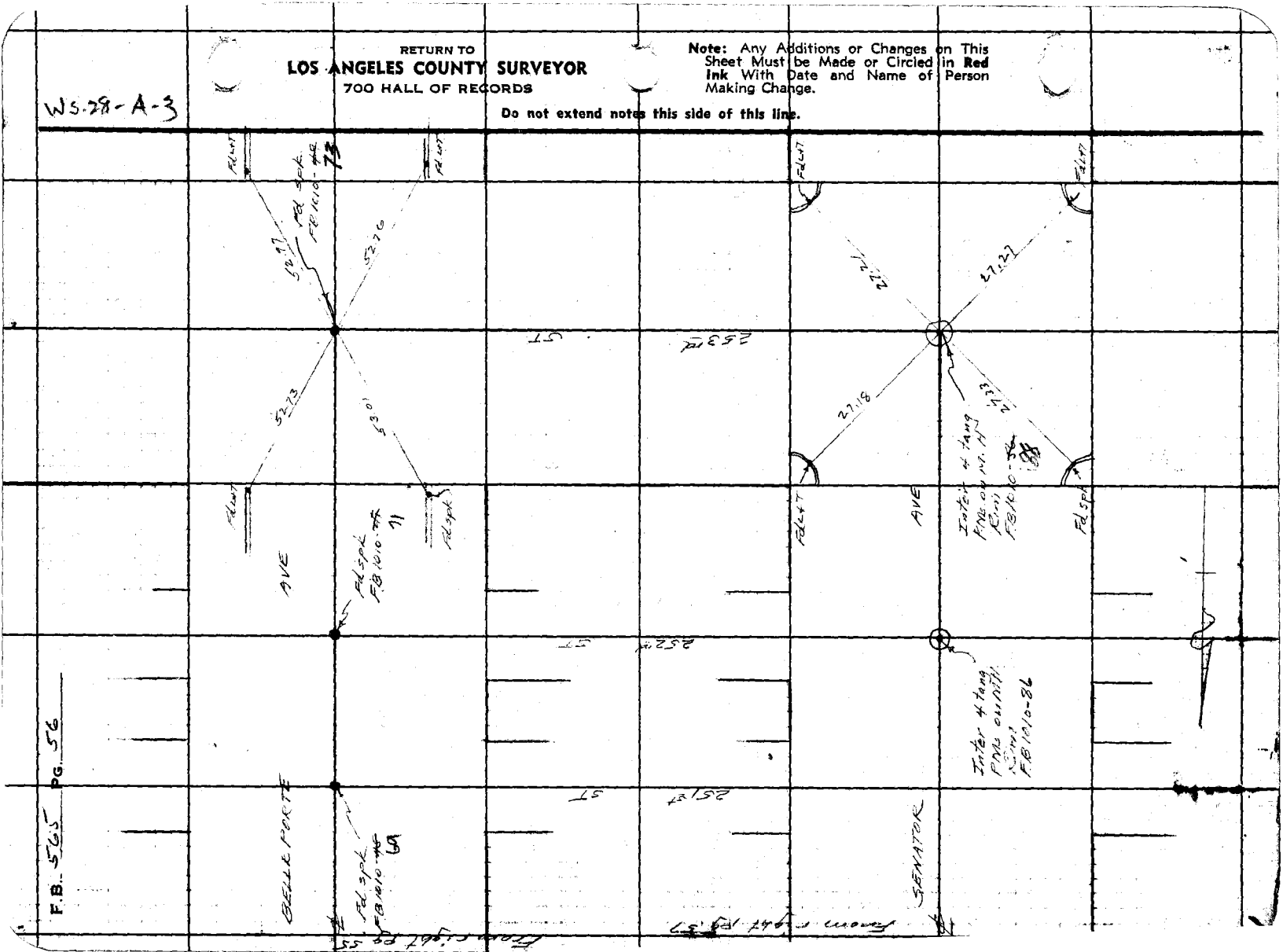
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS-28-A-3

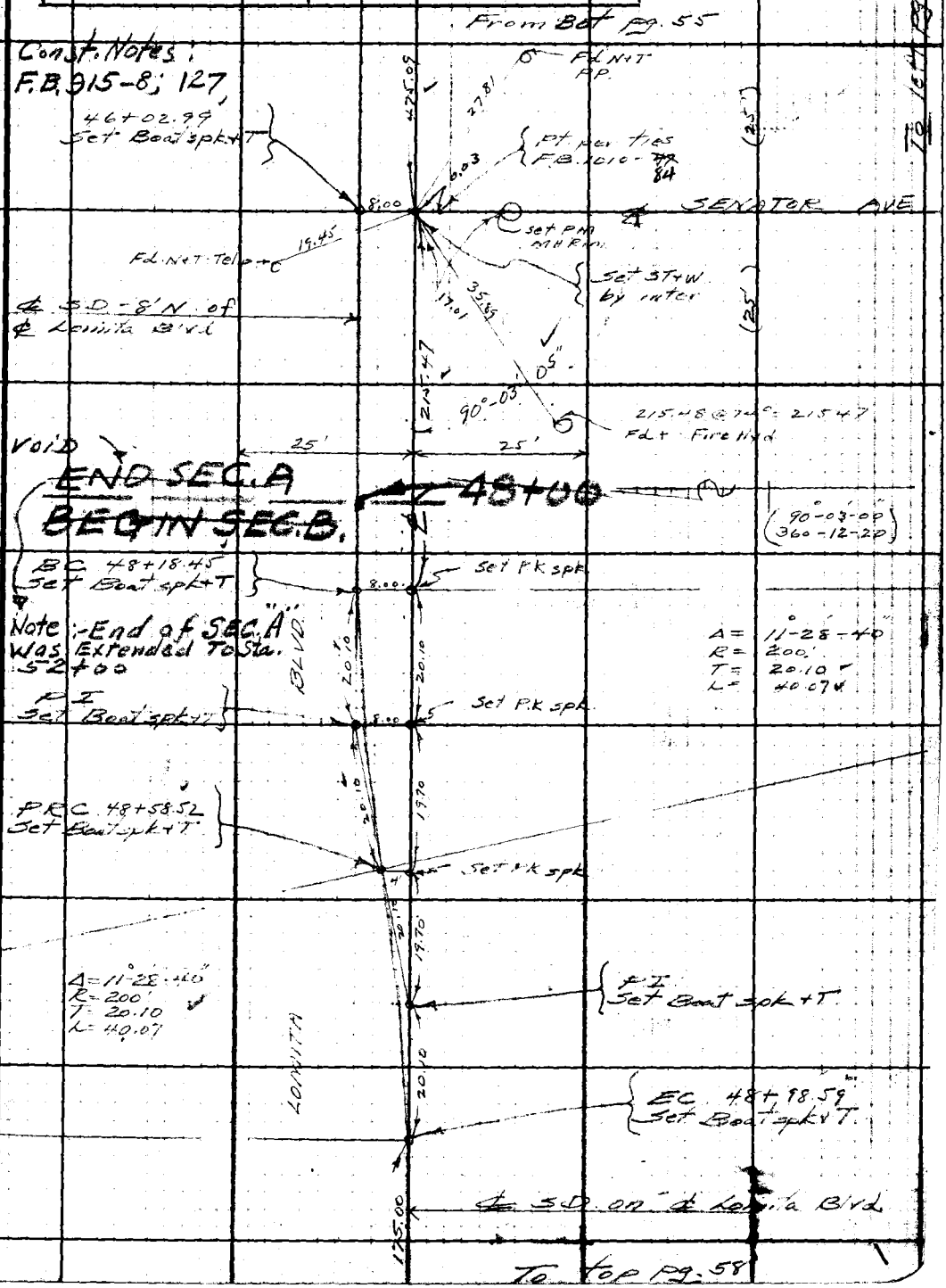


F.B. 565 PG. 56

Sec A

Notes Ck'd by Dr Cal	Survey of Lomita Blvd D.S	F.B. 565 Pg. 57
Map No.	W. O. 6349 Tape No. St'd °F	
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 5-29-40	
Date	Indexed A. C. Johnson	

WS.28-A-3



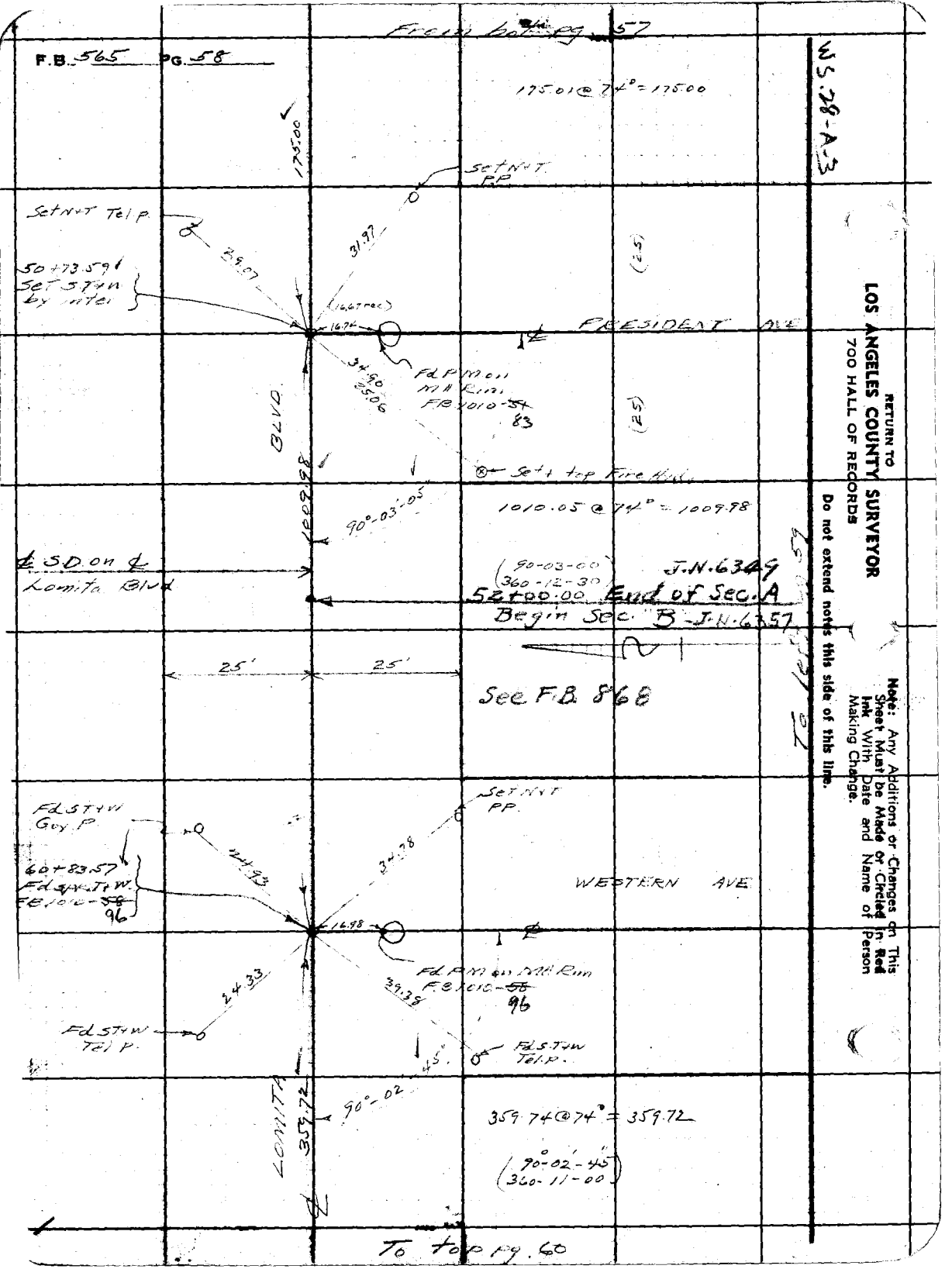
To left pg. 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

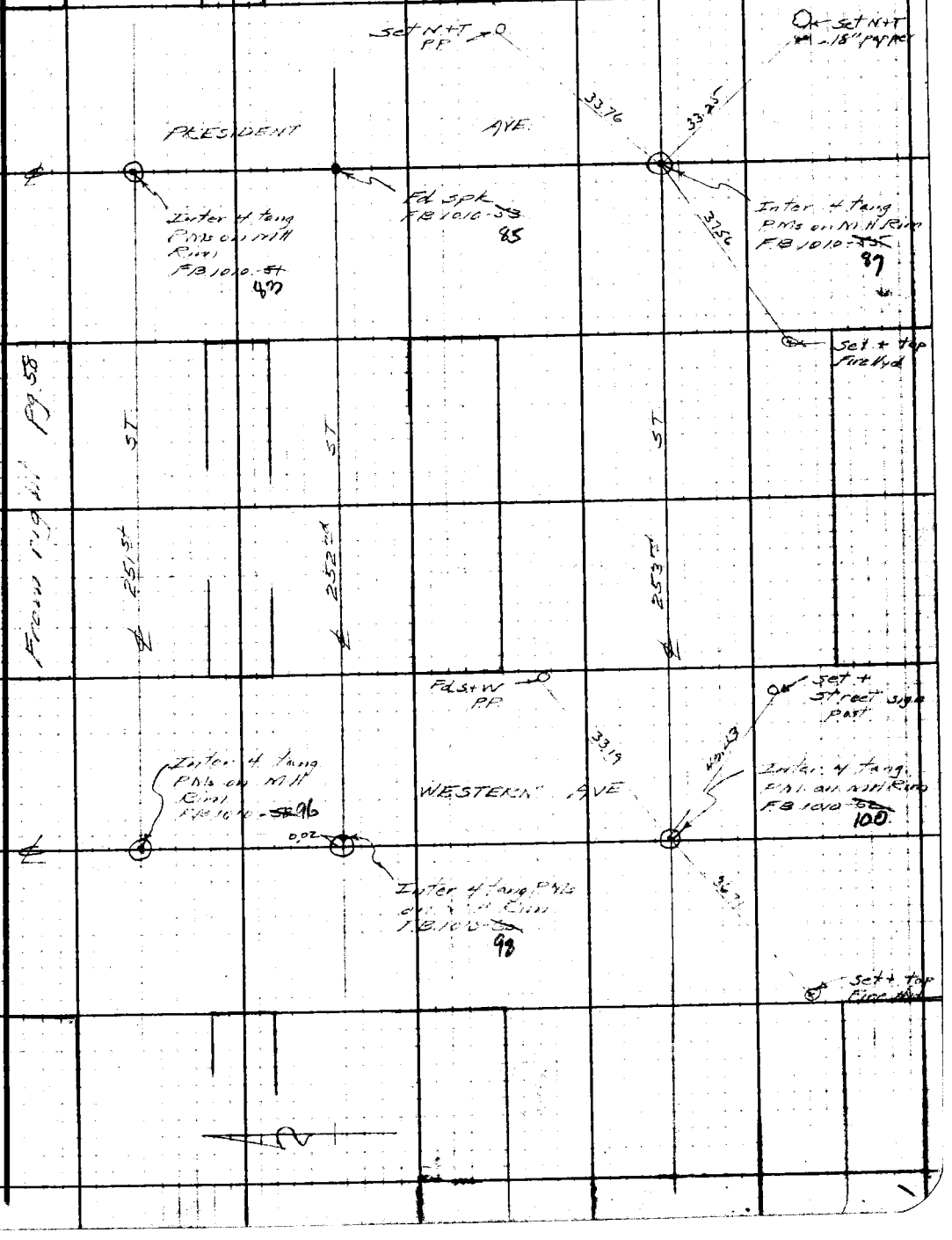
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Sec A

Notes Ck'd by: [illegible]	Survey of: Lowndes Blvd D.S.	F.B. 565 PG. 57
Map No.	W. O. 6349 Tape No. St'd °F	
Office Work	Surveyed by: Moore	
Checked	Notes: Moore Date: 5-29-40	
Date	Indexed: A. C. Johnson	

W5.28-A-5

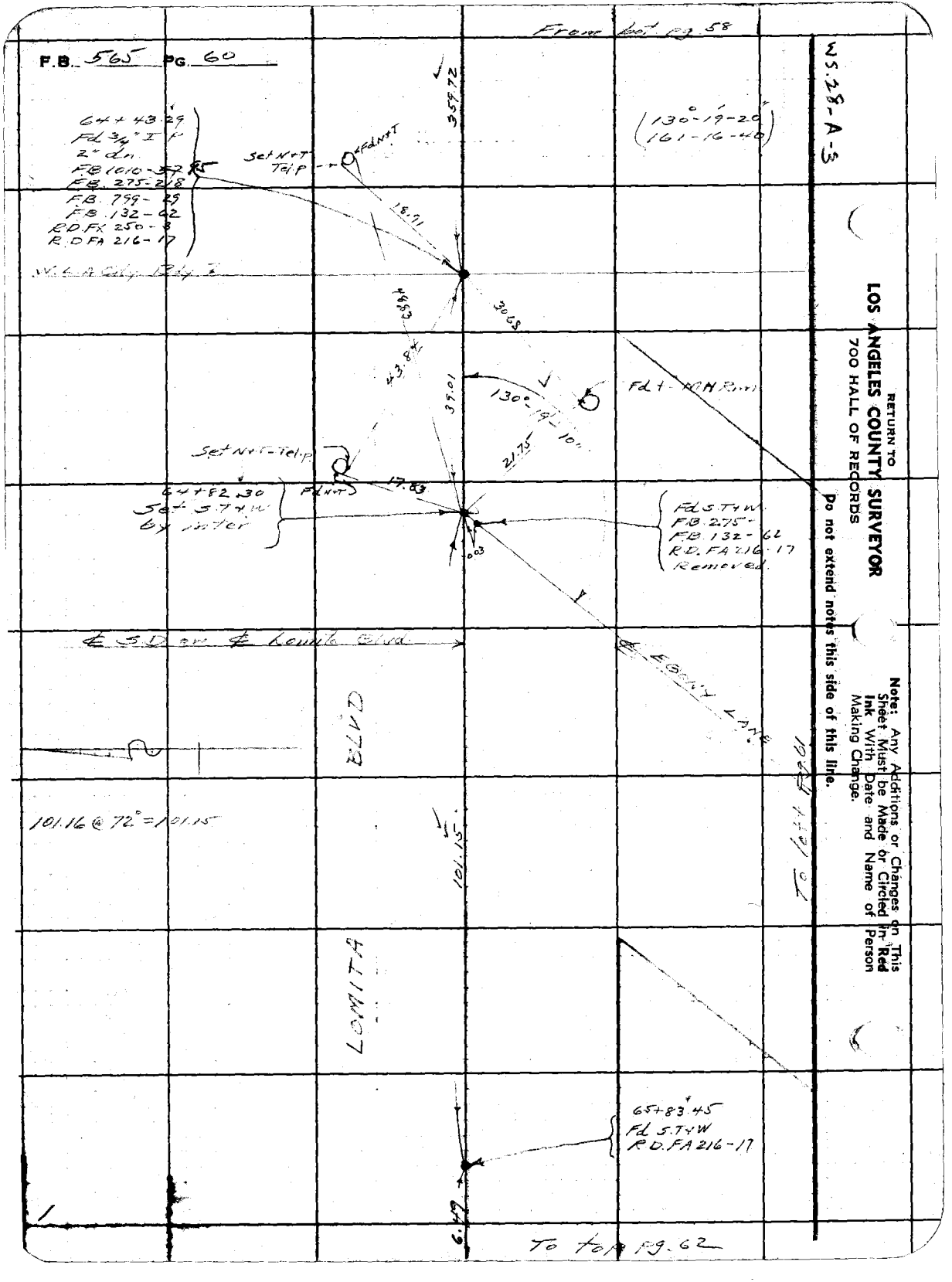


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

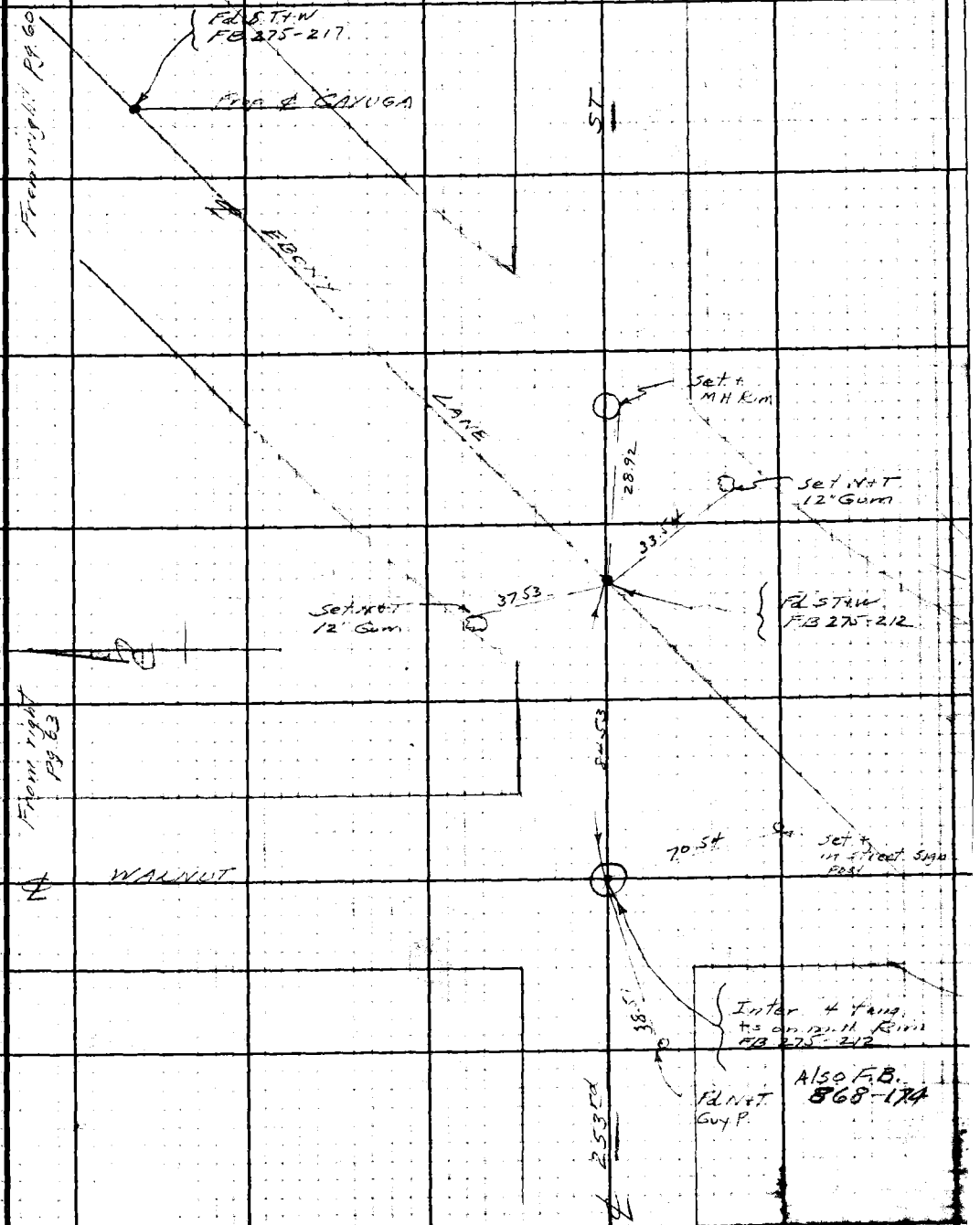
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Sec A

Notes Ck'd by Trew	Survey of Kamita Blvd D S
Map No.	W. O. 6349 Tape No. St'd 84 °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 5-31-40
Date	Indexed A. C. Johnson

F.B. 565 PG. 61

WS.28-A-3

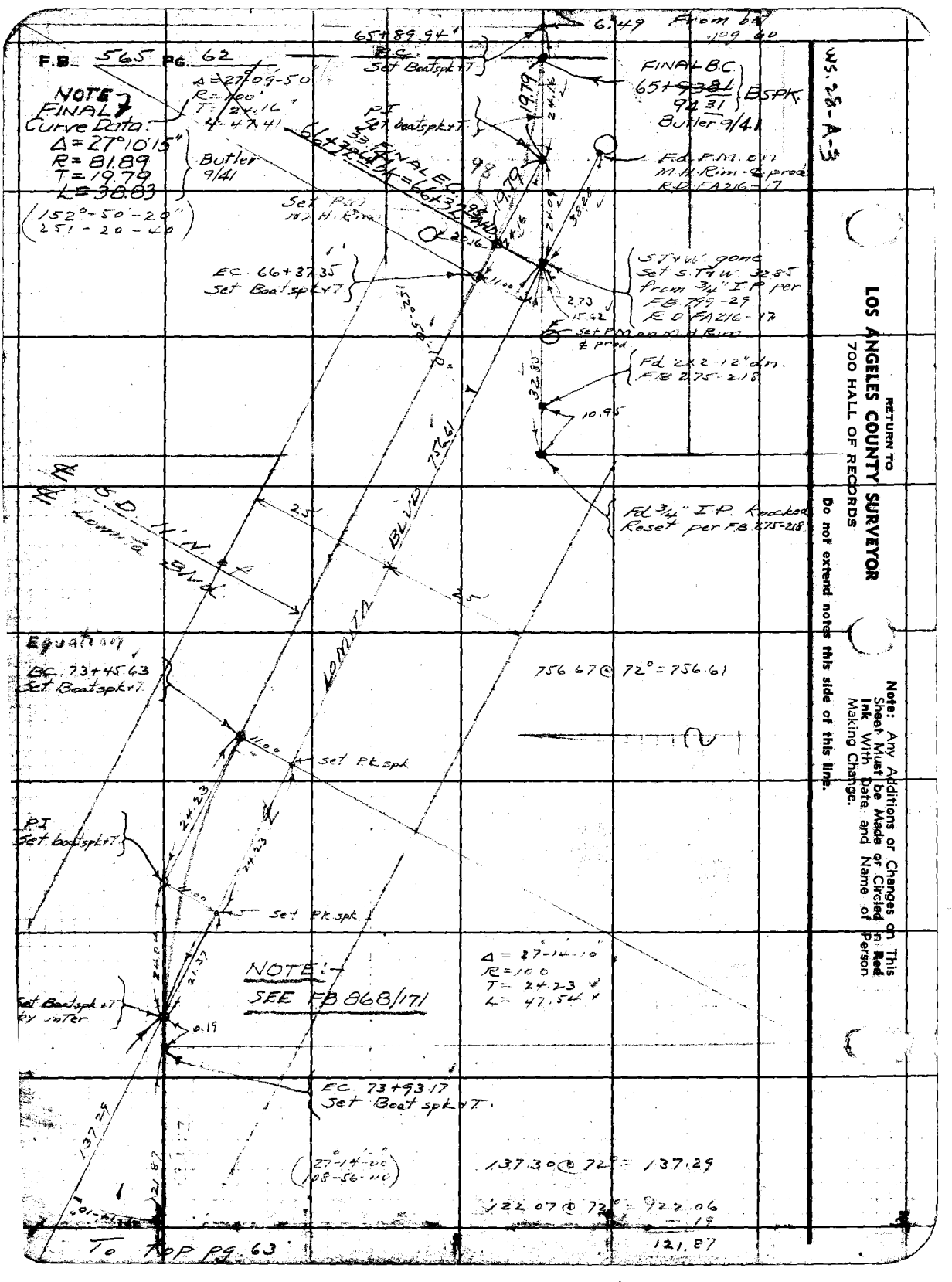


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

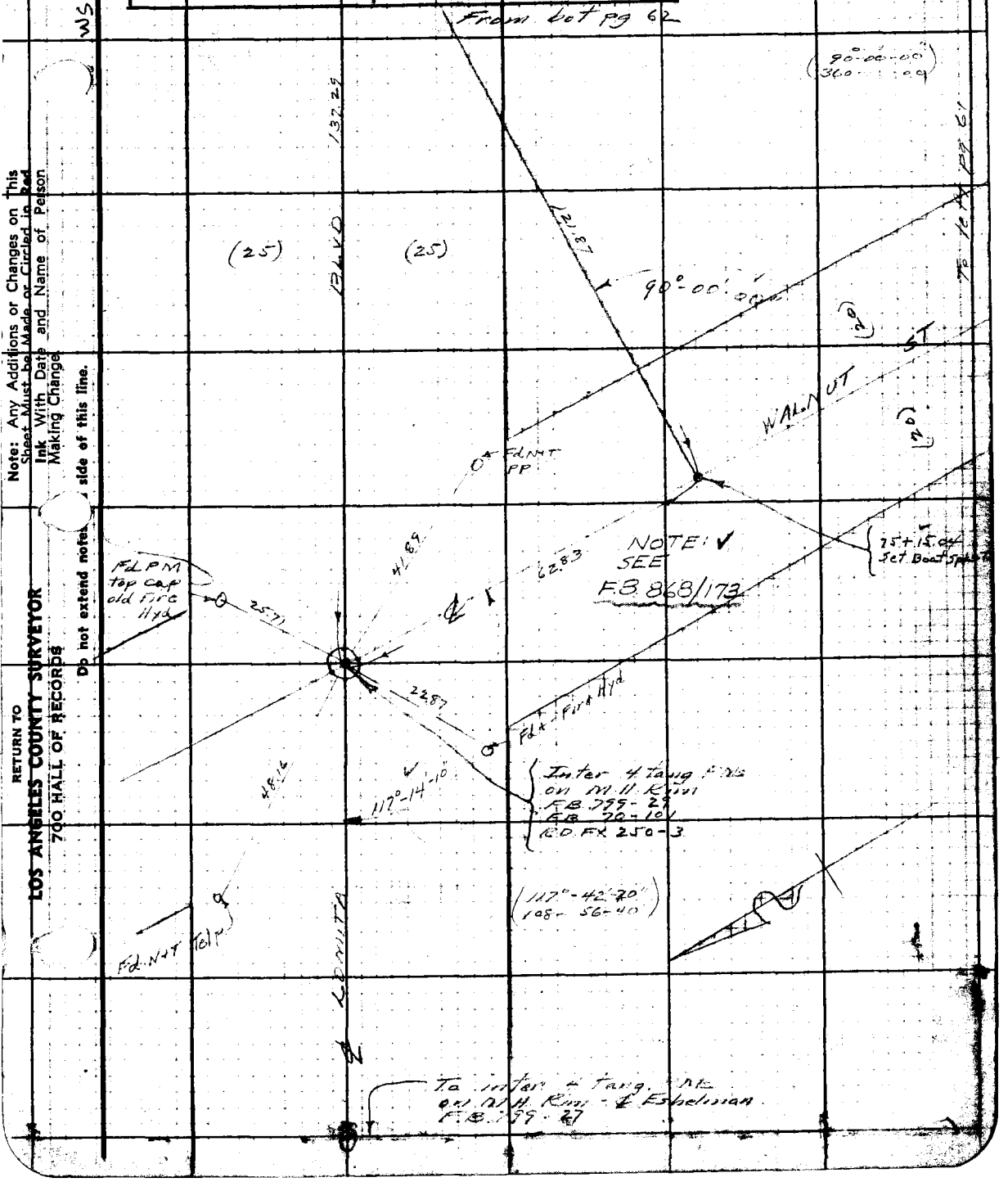
WS. 28-A-3

Sec. A

Notes Ck'd by	Survey of Lomita Blvd DS
Map No.	W. O. 6349 Tape No. St'd 84 F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 6-3-40
Date	Indexed A. C. Johnson

F.B. 565 PG. 63

WS.28-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes to side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 565 PG. 64

Notes Ck'd by	Survey of Lomita BLVD. D.S. Sec. A
Map No.	W. O. 6349 Tape No. 276 Std. 76°F
Office Work	Surveyed by C.A. Benson
Checked	Notes [illegible] Date 5-31-40
Date	Indexed A. C. Johnson 5-22-44

F.B. 565 Pg. 65

TOPOGRAPHY
— of —
LOMITA BLVD. D.S. SEC. A.
W.O. 6349.

From: Lomita & Slough East of Vermont
To: Walnut Ave.
& SURVEY — 41-64
CROSS-SECTIONS — Pages 179-251

May - June 1940
C.A. Benson
W.E. Bruden
H.F. Nauman
W.D. Willard

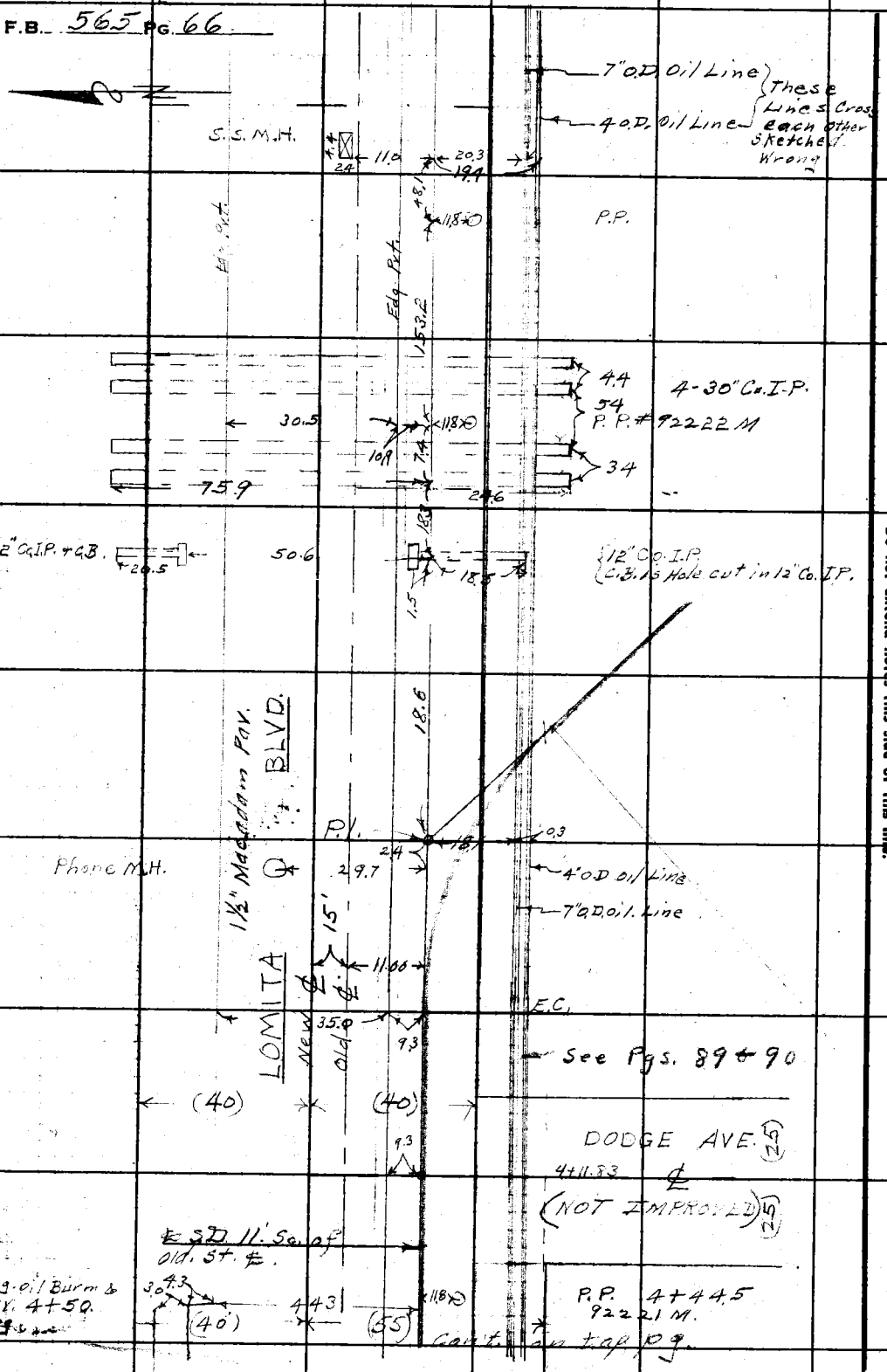
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 565 Pg. 66



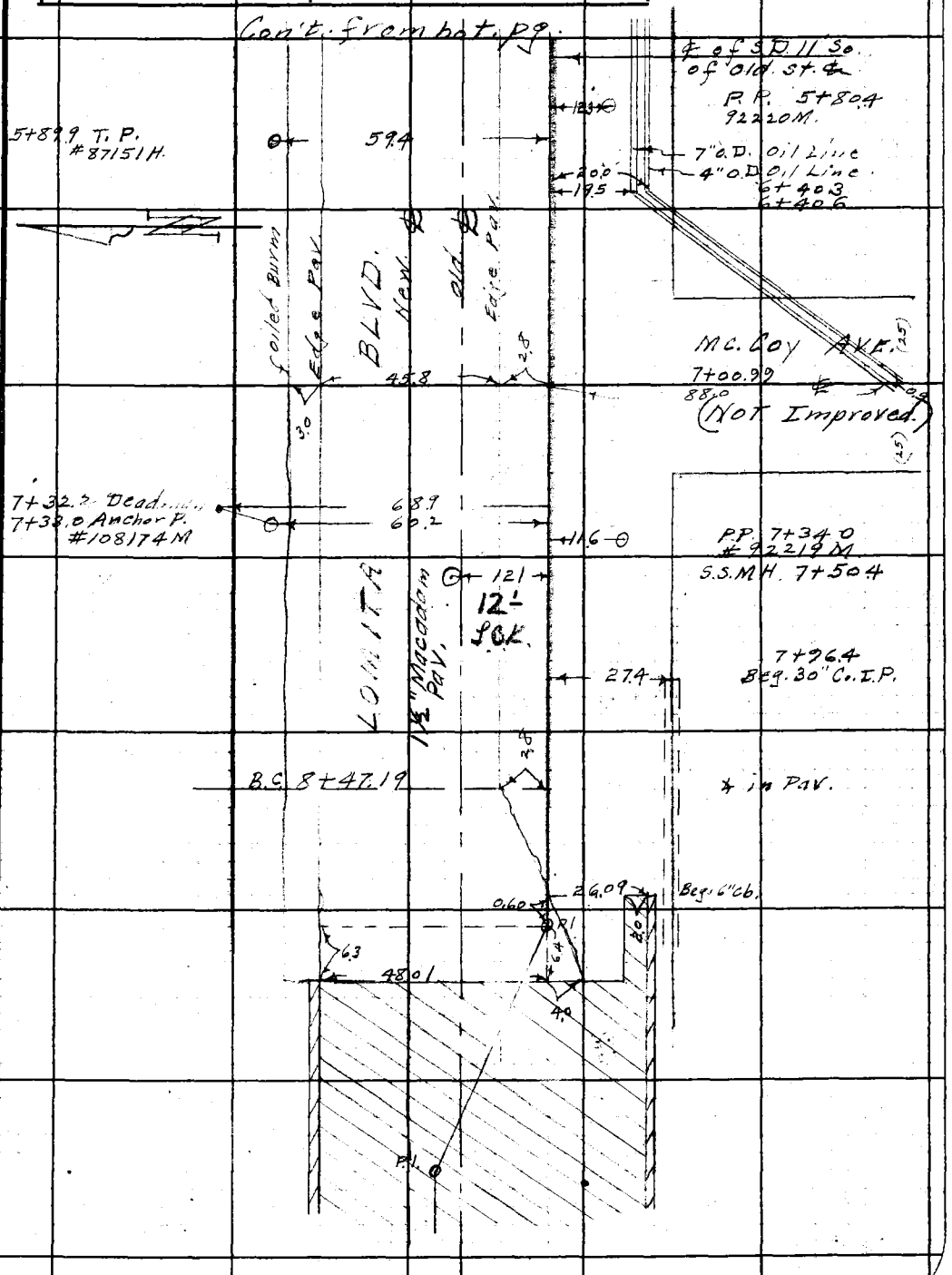
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Blvd D.S. Sec. A
Map No.	W. O. 6349 Tape No. 076 Std 76°F
Office Work	Surveyed by Benson.
Checked	Notes [illegible] Date 5-31-40
Date	Indexed A. C. Johnson

F.B. 565 PG. 67



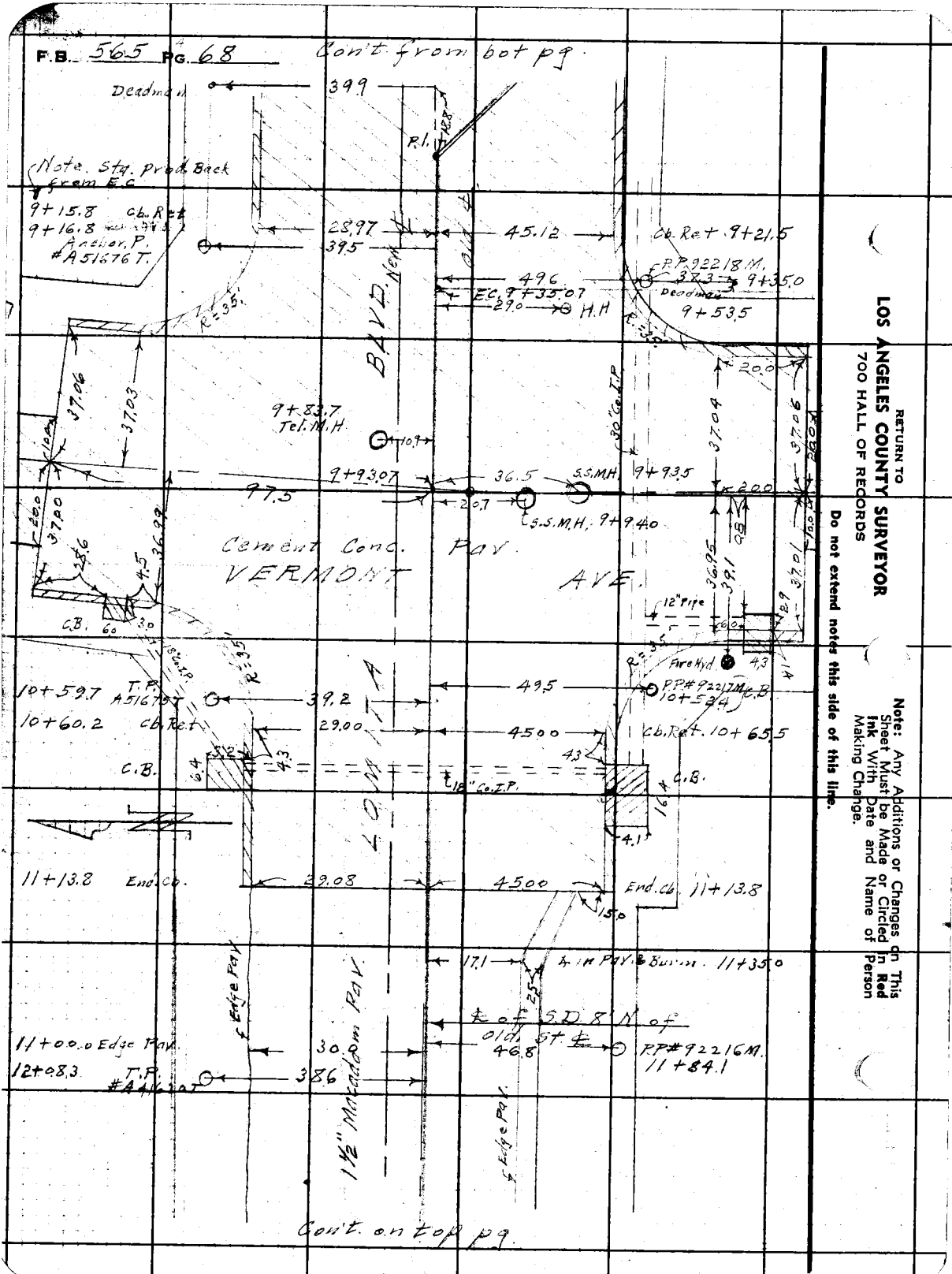
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 565 Pg. 68



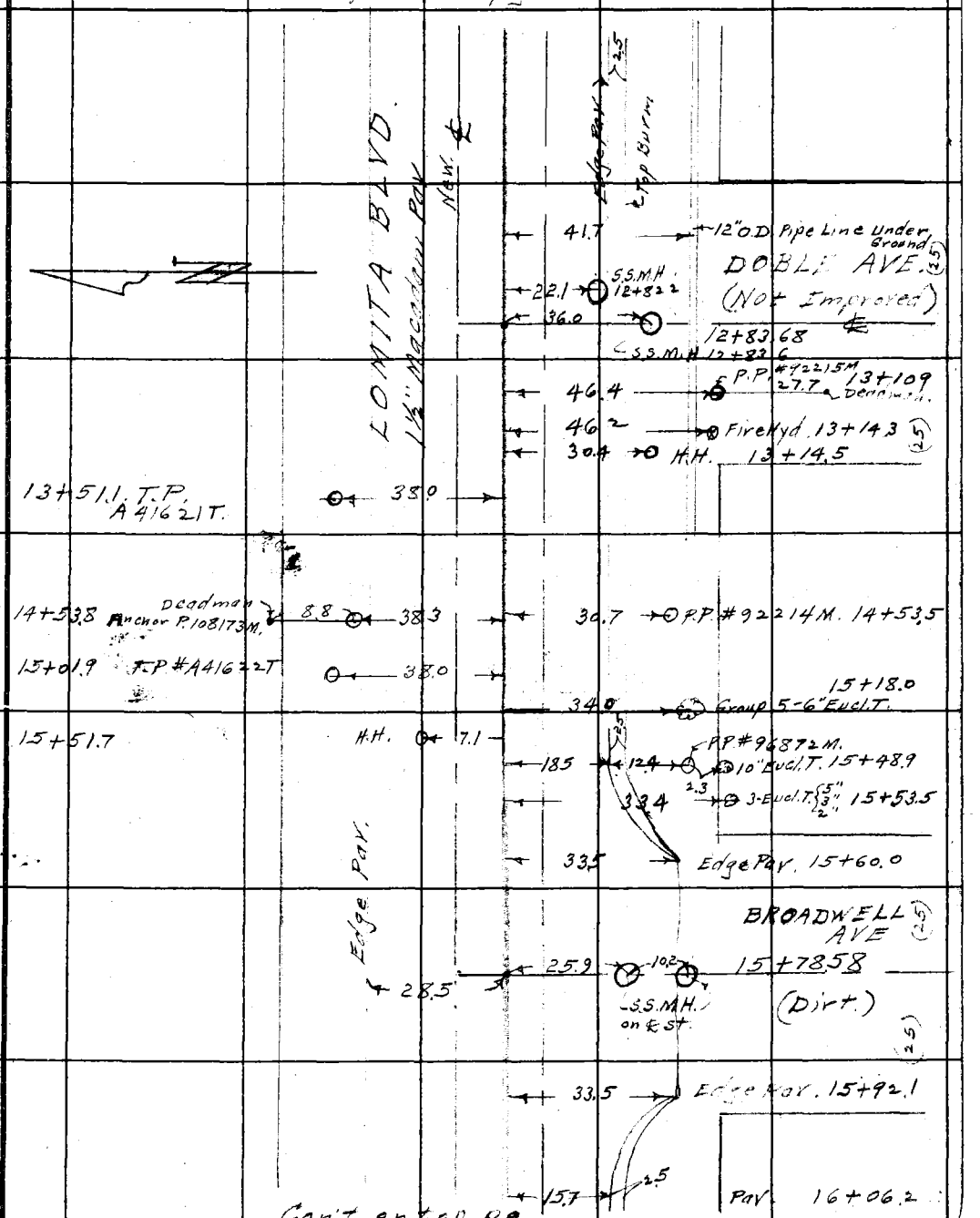
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Blvd. D.S. Sec. A	F.B. 565 Pg. 69
Map No.	W. O. 6349 Tape No. 076 St'd 76 °F	
Office Work	Surveyed by Benson	
Checked	Notes B. Date 5-31-40	
Date	Indexed A. C. Johnson	

Con't. from bot. pg.



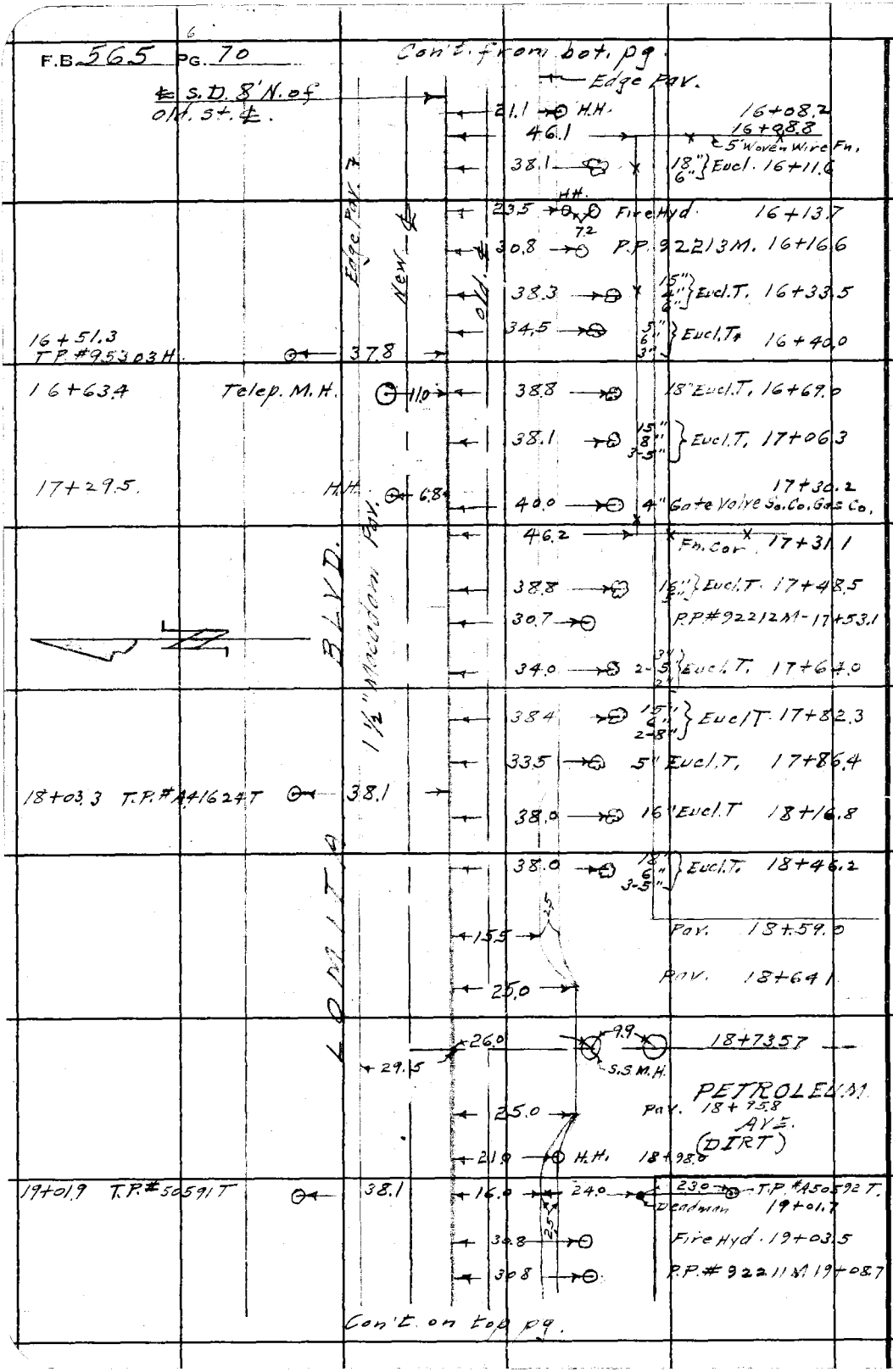
Con't. on top pg.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Lomita Blvd. D.S. Sec. A	F.B. 565 PG. 71
Map No.	W. O. 6349 Tape No. St'd of	
Office Work	Surveyed by Benson	
Checked	Notes (B) Date 5-31-40	
Date	Indexed A. C. Johnson	

Con't. from bot. pg.

Station	Edge Pav.	New ℄	Old ℄	Edge Pav.	Top Burm	Remarks
℄ S.D. 8' N. of Old St. ℄				38.8		2-6" 3-5" } Eucl. T. 19+15.3
				34.8		2-6" 3-5" } Eucl. T. 19+30.4
				39.0		12" 5" } Eucl. T. 19+51.0
				45.6		12" 2-8" } Eucl. T. 19+77.0
20+03.0 T.P.#A 41625 T.	37.8					
				31.0		P.P.#92210M. 20+57.8
				32.7		14" Palm 20+66.3
				33.4		15" Pepper 20+90.8
21+02.7 T.P.A 41626 T.	37.9			33.1		14" Palm 21+16.3
				32.7		15" Pepper 21+40.9
				33.0		10" Pepper 21+91.0
				26.1		S.S. M.H. 22+03.9
				31.0		P.P.#92209M. 22+18.2
22+51.5 T.P.#A 41627 T.	37.7			33.0		10" Pepper 22+40.7
				33.0		18" Palm 22+65.7
				32.6		14" Pepper 22+90.3
23+21.0 10" 6" 3" } Eucl. T.	32.3			32.5		18" Palm 23+16.0
				32.6		12" Pepper 23+40.5
23+55.5 Tel. M.H.	11.2					
				30.0		P.P.#92208M. 23+68.7
24+02.0 T.P.#A 41628 T.	37.7					
				33.1		10" Pepper 24+41.1
				32.5		15" Palm 24+66.2
				32.7		12" Pepper 24+91.0
				30.8		P.P.#92207M. 25+06.5
				32.3		18" Palm 25+16.4

LOMITA BLVD. — 1½" Macadam Pav.

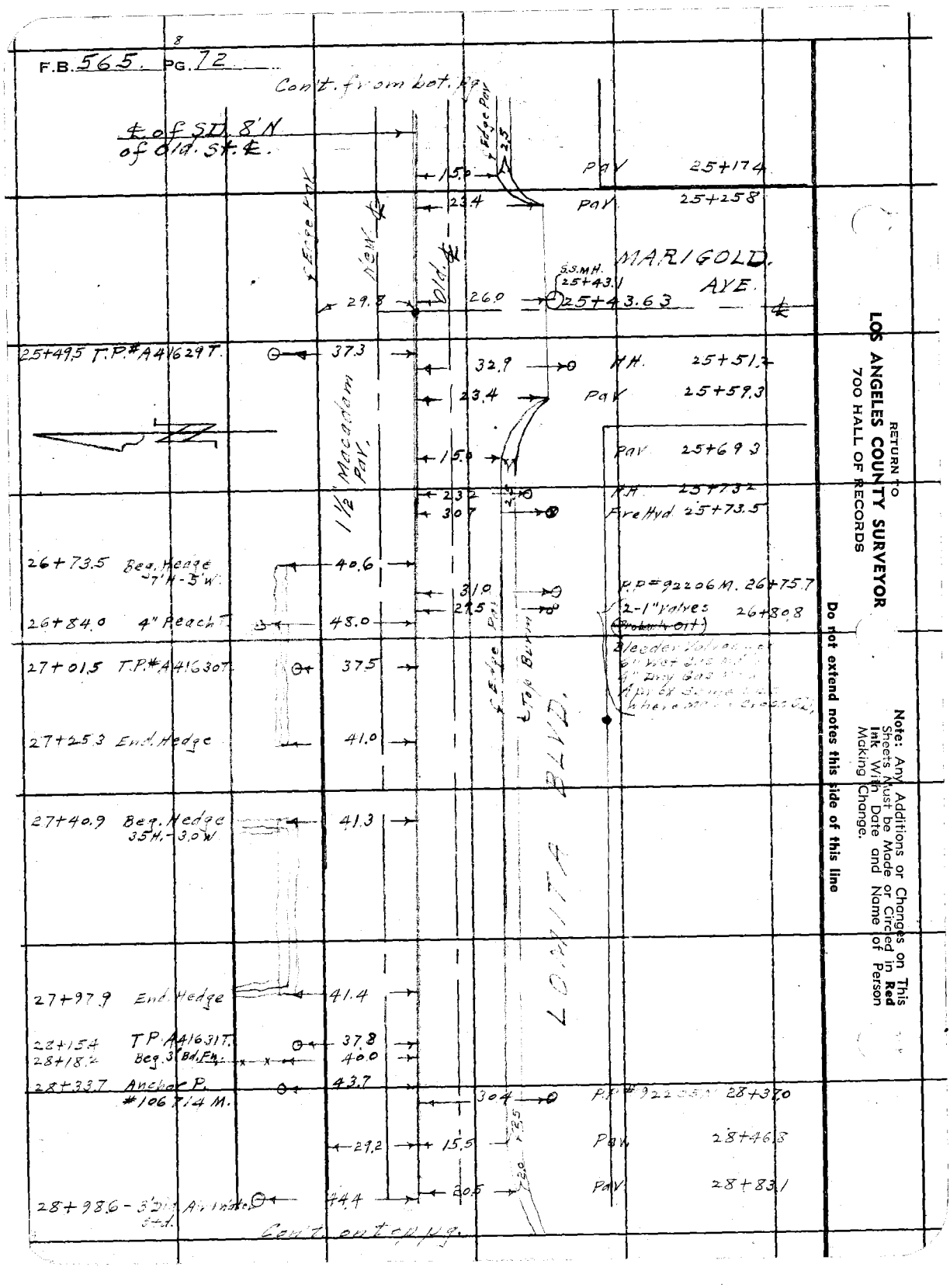
Con't. on top pg.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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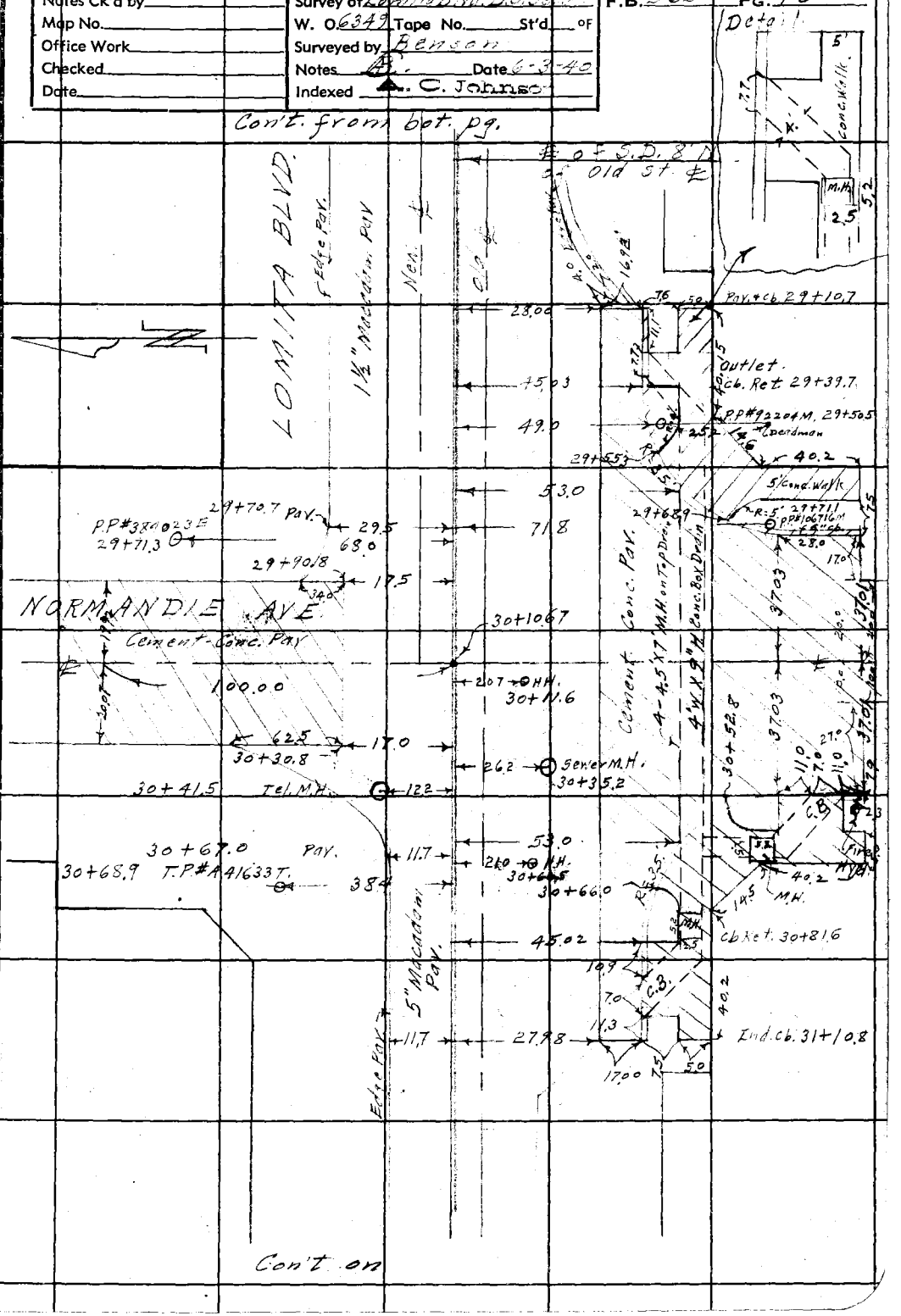
Do not extend notes this side of this line

Notes Ck'd by	Survey of Lomita Blvd. D.S. Sec.	F.B. 565 Pg. 73
Map No.	W. O. 6349 Tape No. St'd. °F	
Office Work	Surveyed by Benson	
Checked	Notes A. Date 6-3-40	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

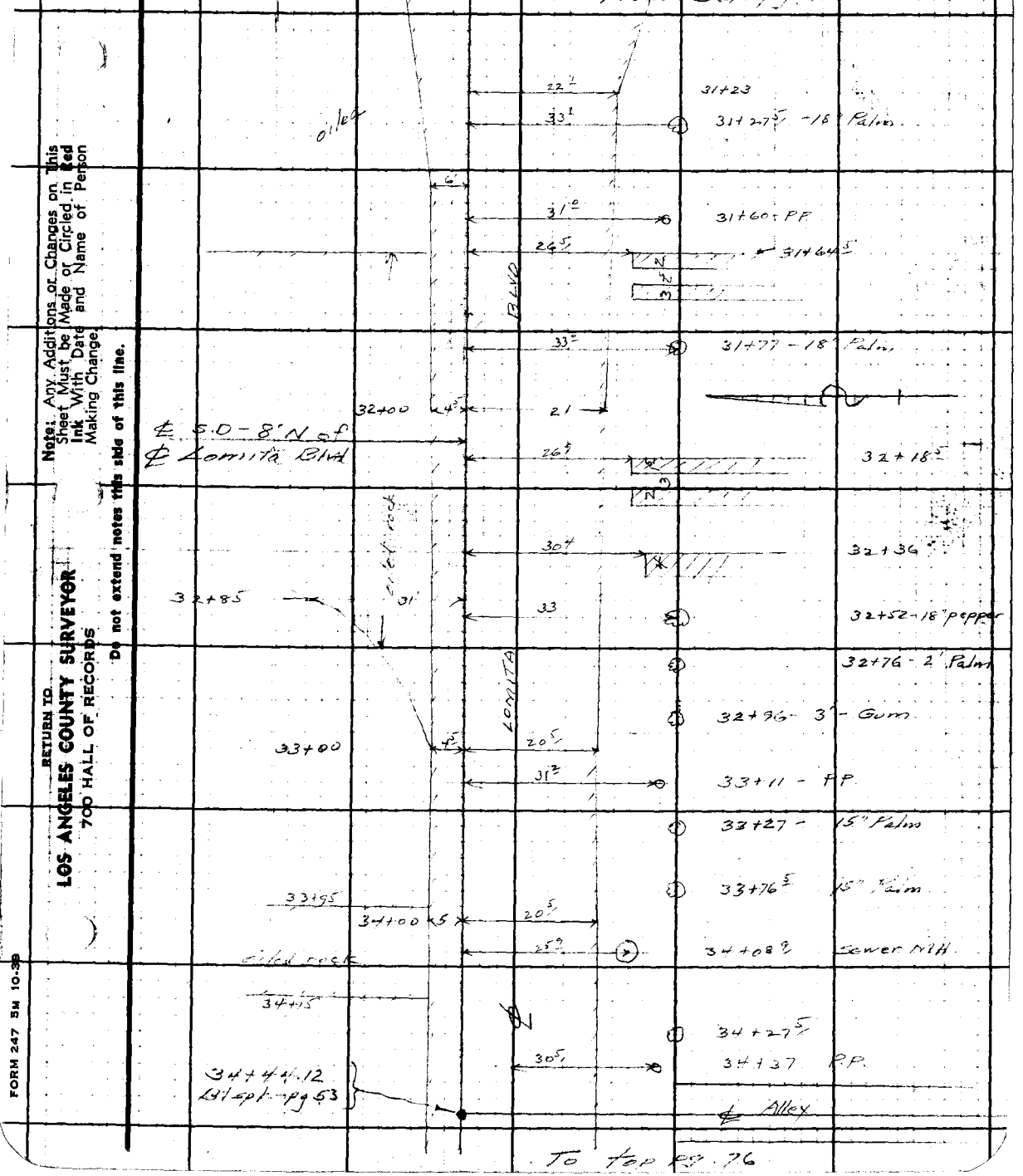
F.B. _____ Pg. 74

Sec A

Notes Ck'd by	Survey of Lomita Blvd D.S.
Map No.	W. O. 6349 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 5-31-40
Date	Indexed A. C. Johnson

F.B. 565 Pg. 75

From bot pg. 73



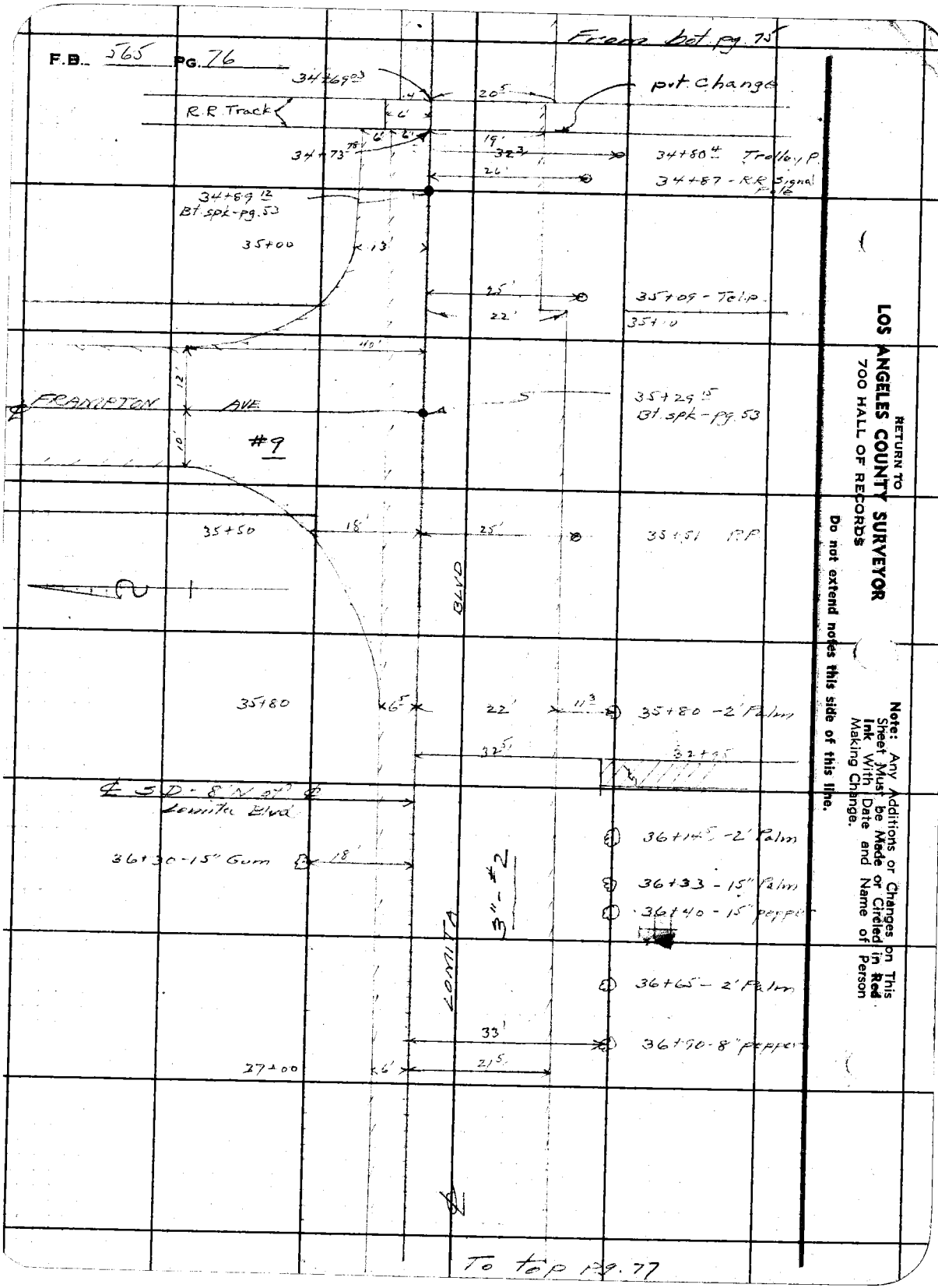
To top pg. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

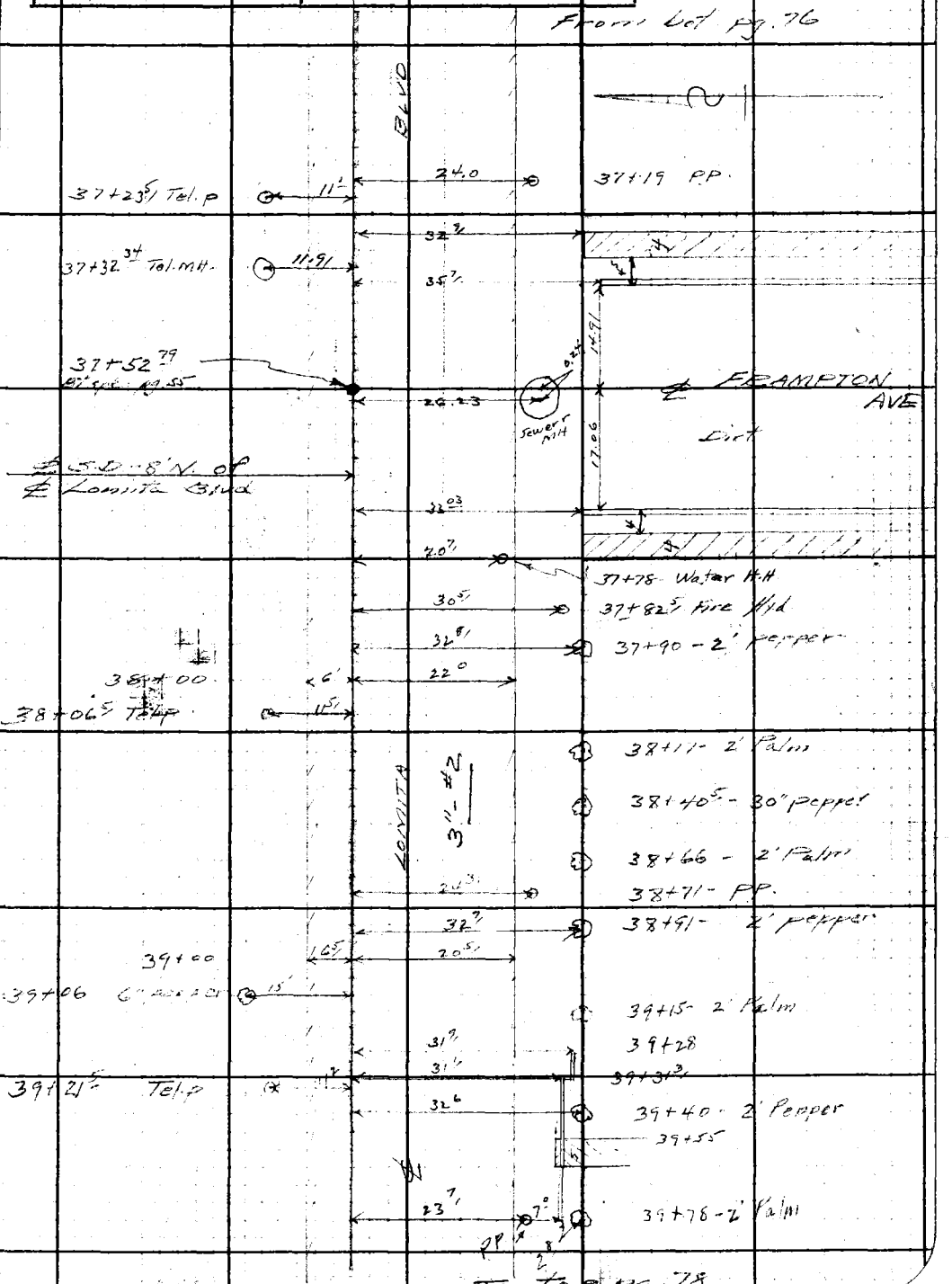


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Sec A

Notes Ck'd by	Survey of Lomita Blvd D.S.	F.B. 565 Pg. 77
Map No.	W. O. 6349 Tape No. St'd °F	
Office Work	Surveyed by N. Moore	
Checked	Notes N. Moore Date 6-3-40	
Date	Indexed A. C. Johnso	

From bot pg. 76



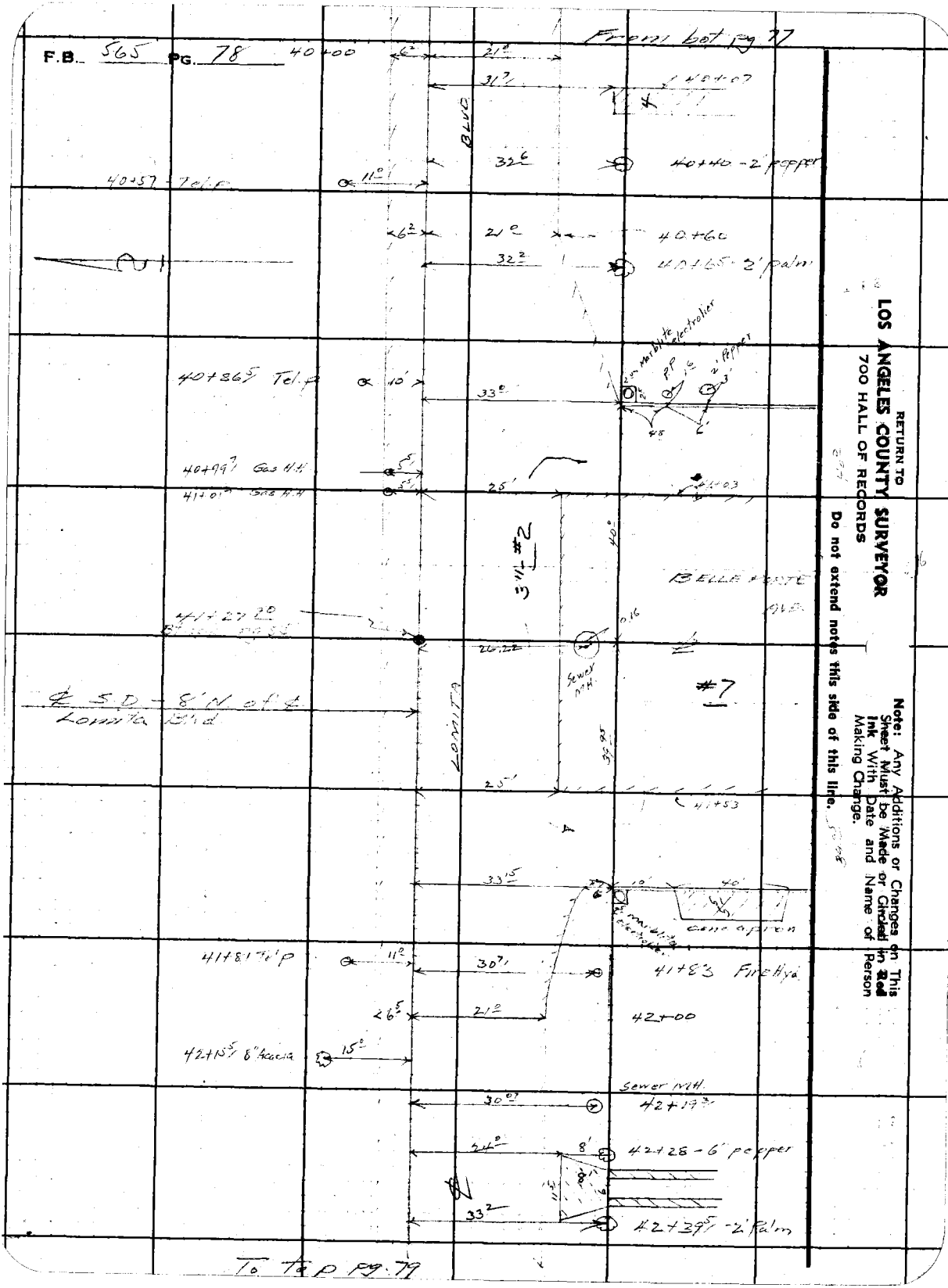
To top pg. 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Sec A 565

Notes Ck'd by	Survey of Lomita Blvd DS
Map No.	W. 06349 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 6-3-40
Date	Indexed A. C. Johnson

F.B. ~~575~~ Pg. 79

From bot. pg 78

42+76 Guy.P. — 10' — 33.2 — 24.6 — 42+68.5 - 2' Palm; 42+76 - PP; 42+89 - 18" Palm

43+00 — 6' — 21.5

43+06 Telp — 11.3

43+13 - 10" Acacia — 15'

℄ SD - 8'N of ℄ Lomita Blvd — 32.7 — 43+15 - 12" pepper; 43+40 - 18" Palm; 43+64.5 - 8" pepper

43+69 - 8" Acacia (dead) — 15'

BLVD

44+00 — 6.5 — 32.4 — 21.0 — 43+91 - 18" Palm

32.6 — 30.6 — 44+15 - 12" pepper; 44+18.6 Sewer MH

2" water Line

44+38.5 riser + valve — 15.4 — 32.3 — 44+39.5 - 2' Palm

24.2 — 44+48.5 - PP

44+56.5 Telp — 11.3

45+00 — 5.5 — 32.6 — 21.0 — 44+91.5 18" Palm

32.5 — 45+15 - 8" pepper

32.5 — 45+41 - 8" Palm

℄ Lomita

3# #2

To top pg. 80

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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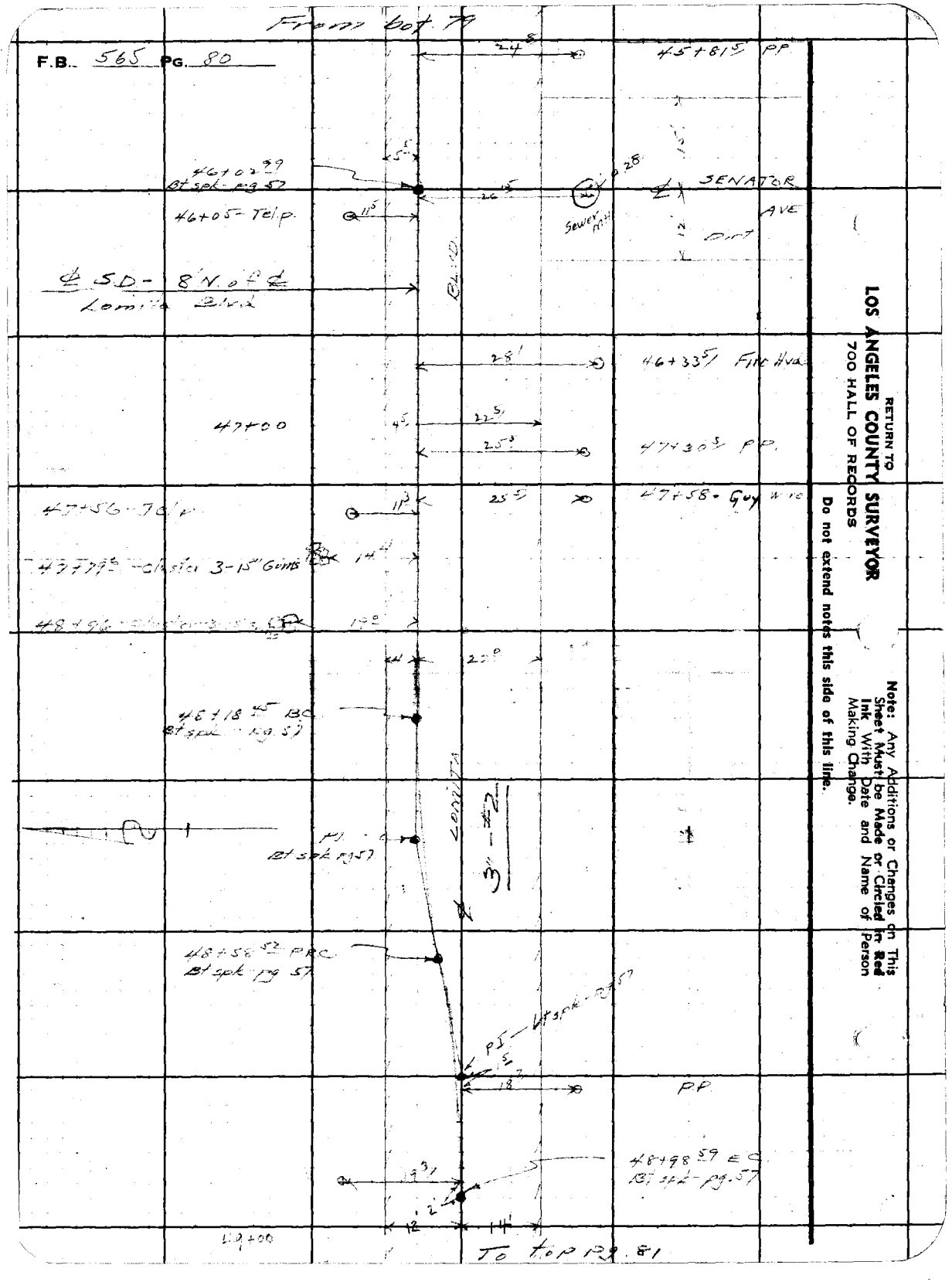
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

From bot pg

F.B. 565 PG. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Sec. A

Notes Ck'd by	Survey of Lomita Blvd DS	F.B. 565 Pg. 81
Map No.	W. O. 6349 Tape No. St'd °F	
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 6-3-40	
Date	Indexed A. C. Johnson	

From bot pg. 80

49+11.5 cluster 8-4" Gums — 24.5 — 18.7 — 49+09 Guy wire

BLVD — 15.0 — 49+44 12" pepper

50+00 — 11.5 — 14.5

3"-#2

50+51 Tel.p. — 18.6 — 26.5 — 23.6 — 50+56 18" Acacia

℄ SD on ℄ Lomita Blvd

Dirt

PRESIDENT

Sewer MH — 10'

17.83

50+73.59 Bt spk - pg 58

13.2 — 12.8 — 22.43

LOMITA

50+79 water HH

50+83.7 water HH

50+85.34 Sewer MH

16'

30.1 — 50+92 - Fire Hyd

51+00 — 12.5 — 14

52+00 P.P. — 5.8 — 13 — 13.0

53+00 — 13.5 — 13.0

53+50.5 Telp — 18.2

53+93.2

15.8 — 15.8

8' — 4' — 8'

8' — 8'

4X1 Conc Box Culv

8" conc. headwalls

17.85 — 54+13.8 Sewer M.H.

55+00 Telp. — 17.6 — 12.3 — 12.3

21.8 — 55+80 Fire Hyd

To top pg. 82

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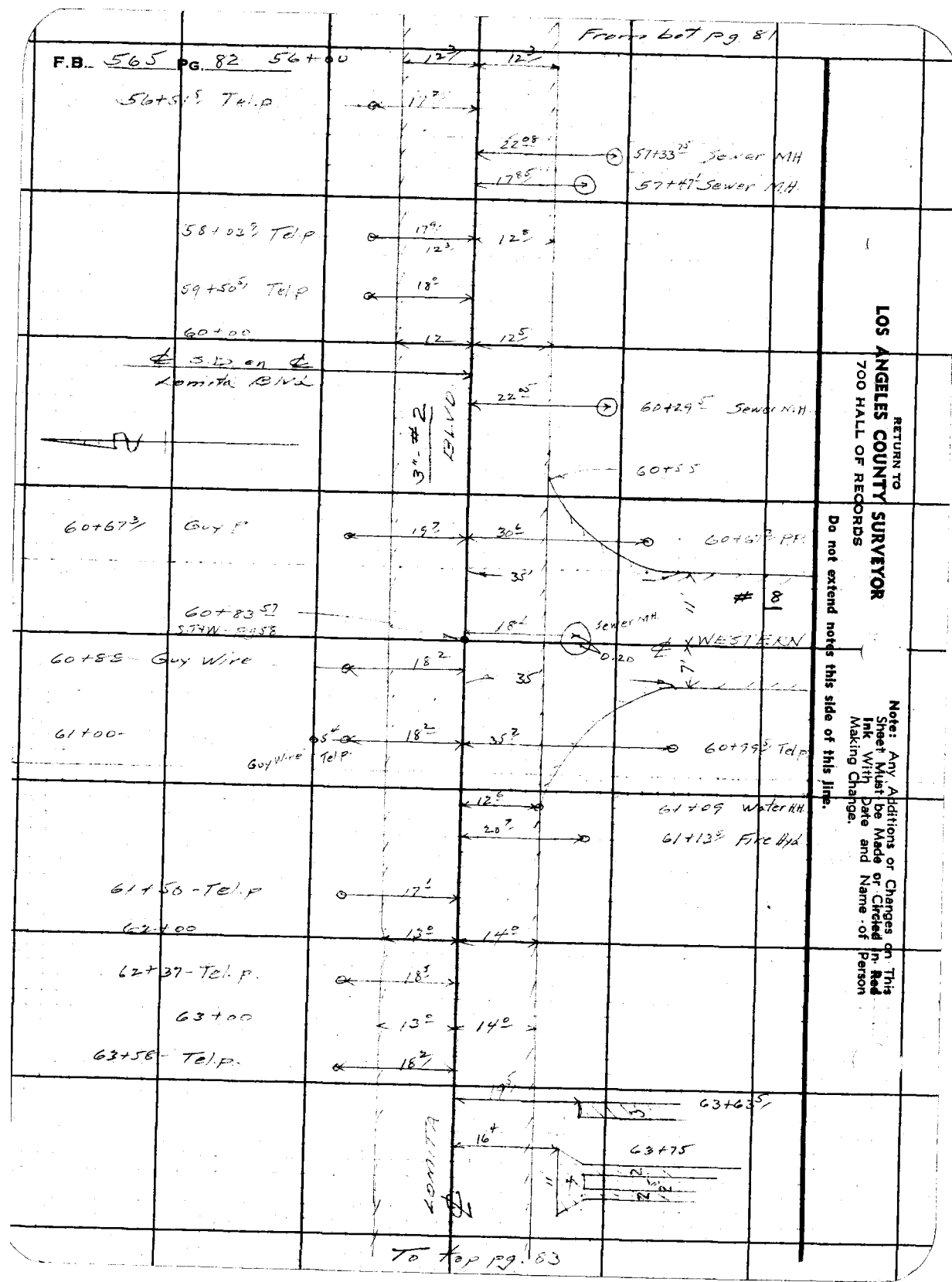
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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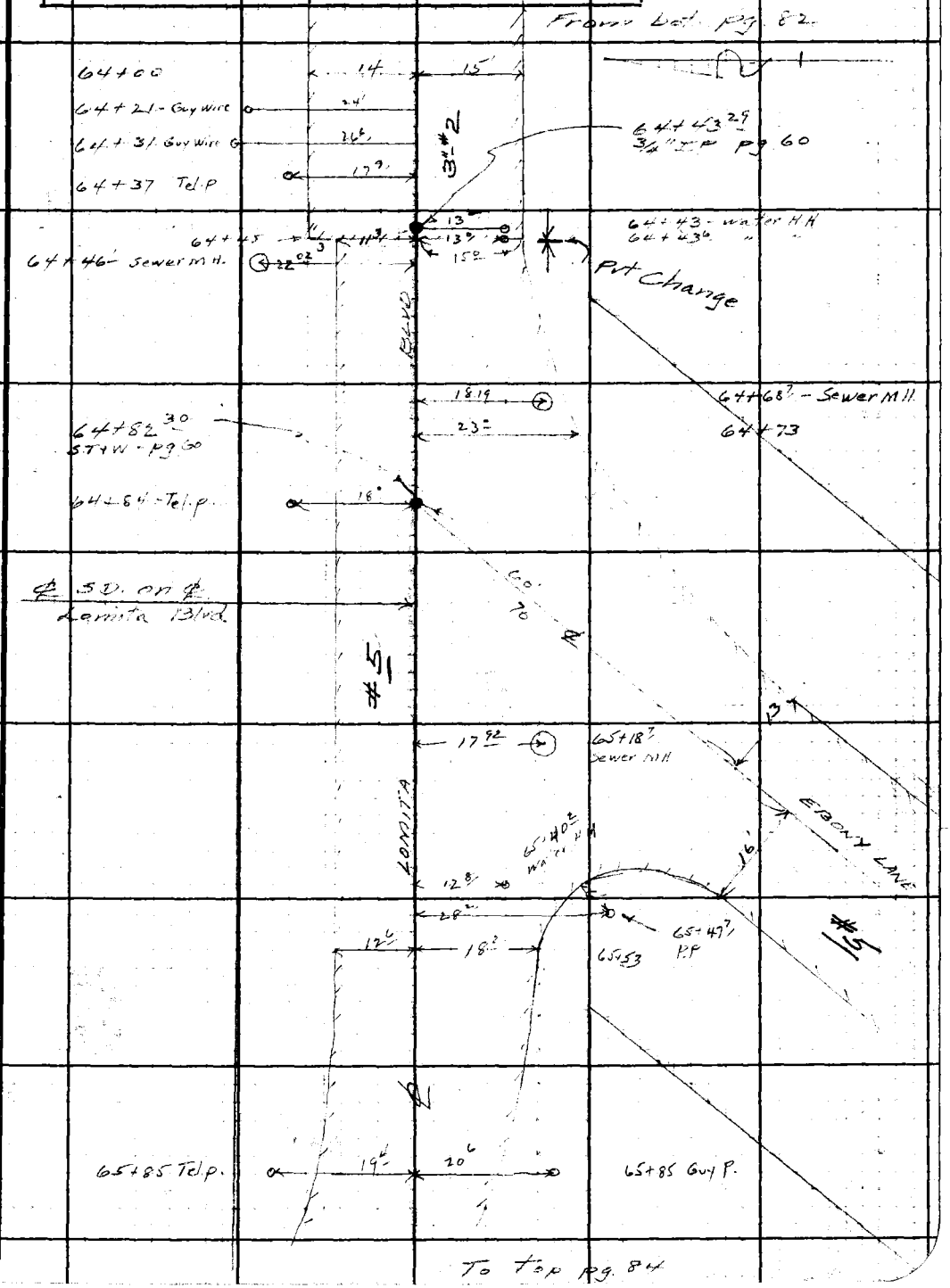
Sec A

Notes Ck'd by	Survey of Lomita Blvd D.S.
Map No.	W. O. 6349 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 6-3-40
Date	Indexed

F.B. 565 PG. 83



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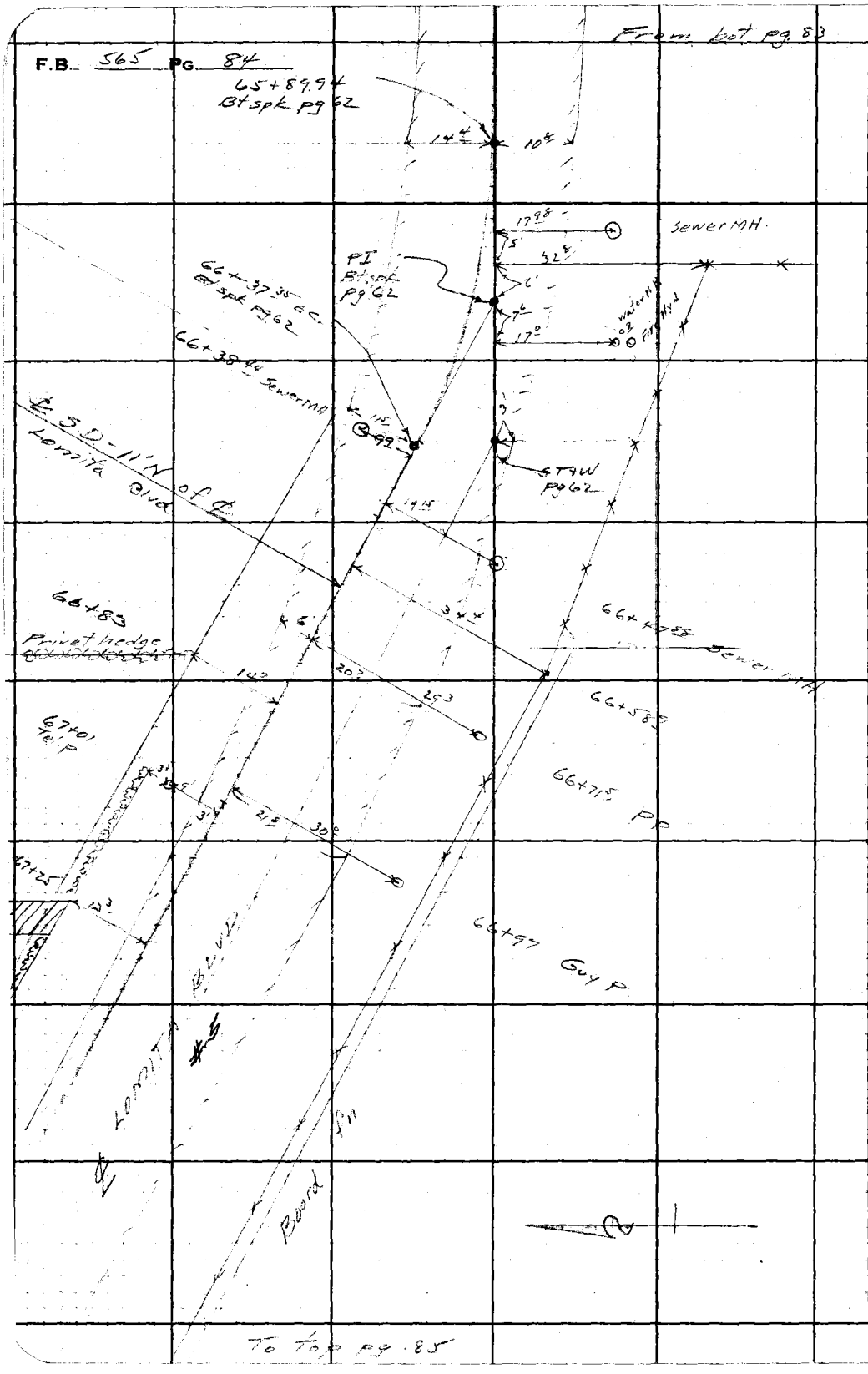
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 565 PG. 84



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Sec A

Notes Ck'd by	Survey of Lomita Blvd D.S.	F.B. 565 PG. 85
Map No.	W. 06349 Tape No. St'd °F	
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 6-3-40	
Date	Indexed A. C. Johnson	

From bot. pg. 84

privet hedge

67+83 PP

27.5

67+93

12.5

68+00

2

22.0

68+31.5 4" cottonwood

12

68+40.5 Telp.

9.3

68+46 8" cottonwood

11.8

68+91.5 8" cottonwood

14.2

BLVD

Board fn

1.5

22.5

69+06.34 Sewer MH

11.05

10.91

69+06.32 Sewer MH.

℄ SD - 11' N. of ℄ Lomita Blvd

19.08

27.2

69+31.83 Sewer MH.

69+34 PP

69+47 - 3" Black walnut

11.5

69+62.5 - 1" Black walnut

11.7

69+71 - 1" Black walnut

11.5

69+76 Telp

9.3

LOMITA

#5

69+96.54

1.4

10.9

70+00

1.0

21.5

stone wall cem cap

70+31.32

10.5

70+45.0

9.8

70+52.1

14.2

6" conc. wall

70+64

5.0

To top pg 86

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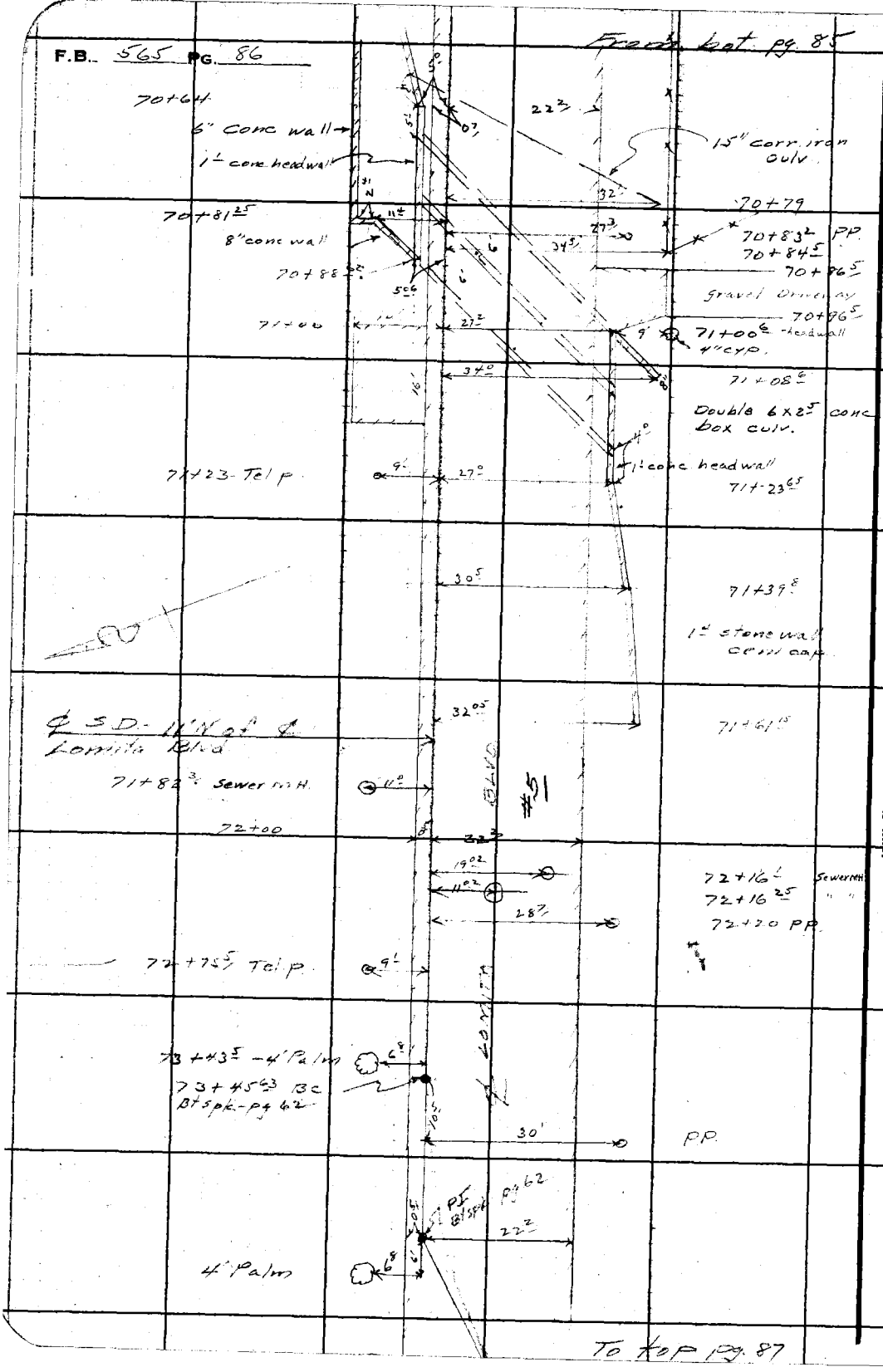
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 565 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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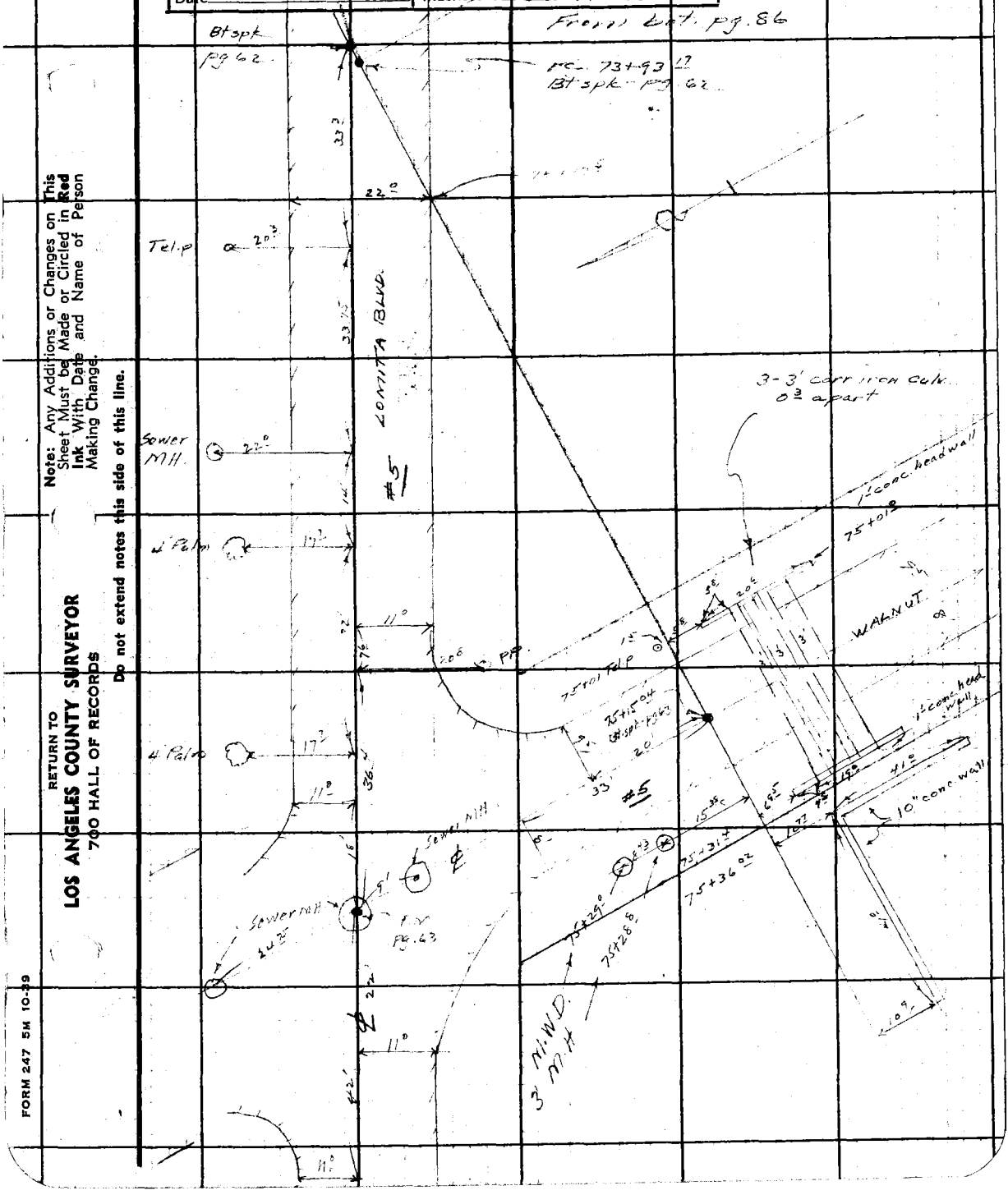
Sec A

Notes Ck'd by	Survey of Lomita Blvd. D.S.
Map No.	W. O. 6349 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 6-3-40
Date	Indexed A. C. Johnson

F.B. 565 PG. 87

From bot. pg. 86



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 565 PG. 88

Notes Ck'd by	Survey of Lomita Blvd-Sec A	F.B. 565	Pg. 89
Map No.	W. O. 6349 Tape No.	St'd °F.	
Office Work	Surveyed by C. V. Crumley		
Checked	Notes C.V.C.	Date 8-14-40	
Date	Indexed C. Johnson		

LOMITA BLVD D.S. - SEC A
J.N. 6349

Location of Gas Lines
South Side of Lomita BLVD
East of Vermont Ave;
At Storm Drain Outlet.

Property of Schamley Oil Co.
Broadwell & Lomita Blvd.
P.O. Box "B", Lomita.

See Page 66-67

Aug. 14, 1940

C.V. Crumley
A.E. Timmons
M.A. Van Deren

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
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700 HALL OF RECORDS

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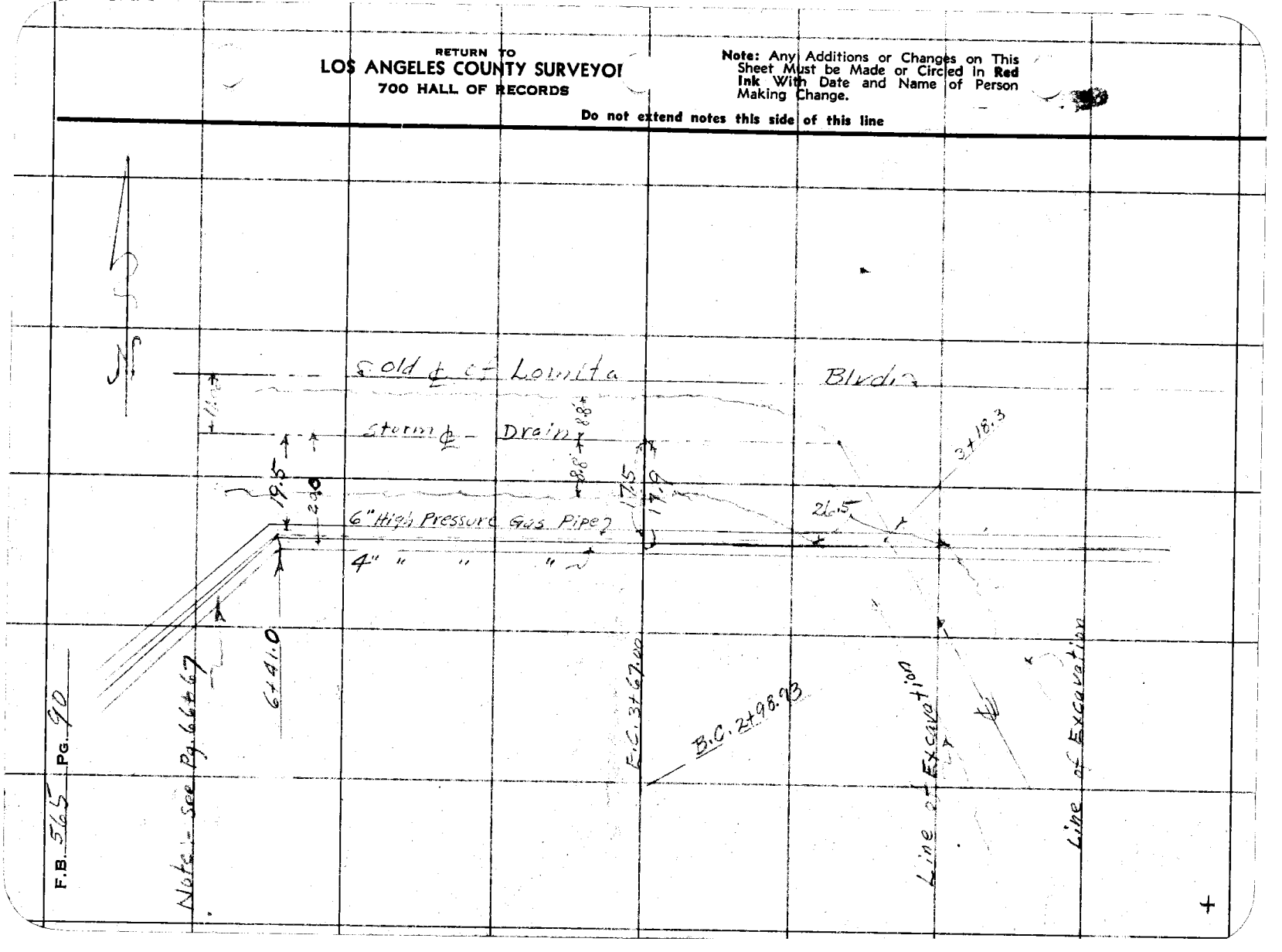

F.B. 565 Pg. 91
A. C. Johnson

J.N. 6349

LOMITA BOULEVARD D.S.

LOMITA BOULEVARD

FROM VERMONT AVE
EAST 1000'±

LOCATION OF OIL WELLS AND ELEVATIONS

Scratch Notes by
S.E. Butler
Aug. 1941
Copied by
W.L. Gilchrist
9-19-41

F.B. 565 PG. 92

August 1941

0+00 = ℄ Vermont Ave. north from Lomita Blvd.
Offsets taken from new ℄ Lomita Blvd. per page 45
(Property Lines 40' N. + 55' S.)

Well No.	Station	Offset	Operating Floor Elev.
1	2+38.4	240' North	21.8'
2	3+31.5	615.8 South	17.8'
3	8+38.4	239.9 N	24.3
4	9+29.2	881.3 S	21.0
5	9+78.0	275.2 S	19.4

Sta.	+	H.I.	−	Elev.	
B.M. T-10-A	8.85	28.54		19.69	
#1			6.70	21.84	
#2			10.75	17.89	
#3			4.25	24.29	
#4			7.50	21.04	
#5			9.10	19.44	
B.M. T11			5.60	22.94	El. 22.940 - L.B. 799 p. 108 Lomita Blvd - N. Si. - 850' ± E. of ℄ Vermont Ave. Ct. Spk. top of 21" Eucal. Stump 40' ± N. of Si. L.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Lomita R/W.
Map No.	W. O. 6349 Tape No. 058 Std 68 °F
Office Work	Surveyed by C.A Benson
Checked	Notes 11 Date 5-20-43
Date	Indexed A. C. Johnson

F.B. 565 PG. 93

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOMITA R/W.
LOCATION OF
PACIFIC ELECTRIC TRESTLE
&
CONC. BOX CULVERT.
AT
NORMANDIE AVE. & SANTA FE RY.
SOUTH OF SEPULVEDA BLVD.
J. N. 6349.

See Pg. 37

MAY 20, 1943
C.A. Benson
G.F. Brock
M.A. Van Deren
H.E. Frank
N.H. Hill.

FORM 247 RN 12-40

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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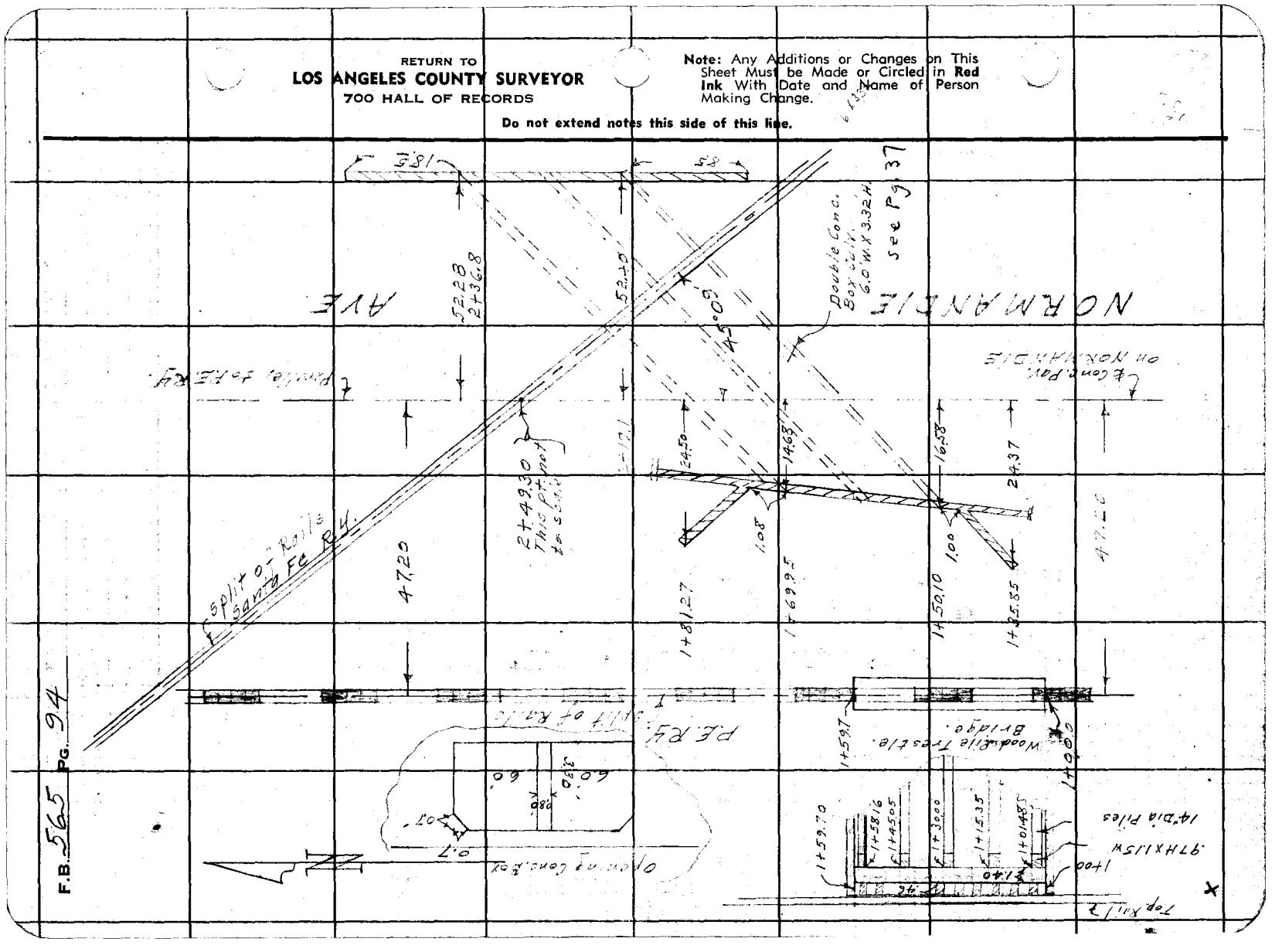

F.B. 565 PG. 94

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rod_____ Plotted_____ Job No 6340 Division No._____
No._____ Date_____ Date_____ Survey of Lomita P/W
X-Sec. Notes Chkd. C.W.C. Checked_____ Survey by Belson Notes F.B. Date 5-20-43
No._____ Date 5-24-43 B/W Date_____ Map No._____ Indexed A. C. Johnson

F.B. 565 Pg. 25

STATION	B. S.	H. I.	F. S.	ELEV.		
		Elev. showing opening under R.E. Trestle & F.L. Conc. Box Culv. At Normandie Ave & Santa Fe R.Y. So. of Sepulveda				
					✓ L.B. 799-71	
BM. T-5		12.5		37.5	Brass cap in Conc. Hdwl. 65' E. of ℄ Normandie Ave. & 50' N. of ℄ Lomita Blvd.	
1+01.5				41.3		
1+01.5				41.3		
1+20				42.3		
1+29				31.5		
1+41				32.1		
1+50				32.2		
1+55				32.5		
1+55.1				32.5		
1+62.1				42.2		
1+62.3				31.5		
1+72				31.5		
2+20.5				31.2		
2+32.1				31.15		
TBM				36.70	Reinforcing rod in top of concrete box culv. 50' E. of ℄ Normandie Ave. & 50' N. of ℄ Lomita Blvd. (At West edge of Conc. Hdwl. of E. box) Dept. of Water & Power City of Los Angeles. Bench Mark.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
		[illegible]				
T.P.		[illegible]	[illegible]	[illegible]		
			[illegible]	[illegible]	[illegible]	[illegible]
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
			[illegible]	[illegible]	[illegible]	[illegible]
BM. T-6			2410	[illegible]	[illegible]	[illegible]
					L.B. 799-71	

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed C. Johns Date ____ Date 5-21-43 No. ____

F B 565 PG. 96

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6349 Division No. ____ Survey of Lomita Blvd. Survey by Benson Notes B Date 5-21-43 Map No. ____ Indexed A. C. Johnson

F B 565 PG. 97

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

LOCATION OF

CHANNEL

Pg. 81 & 232

FROM Conc. Box Culv. 350 ± W. of President Ave & Lomita Blvd.

TO:- Sta. 4+00 on prev. survey to N.E.

Pg. 31 (& L.B. 799-104)

LOMITA BLVD.

J.N. 6349

ELEV.

May 21, 1943.
J.A. Benson
G.F. Brock
M.A. Van Deren

F. S.

H.E. Frank
[illegible]

H. I.

B. S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
						⊼ # 25720.
					Pg. 81	
Transit set at Int. of Lomita [illegible] & Cons. Rd. Culvert 350'± W. of [illegible] Ave						
[illegible] Int. [illegible] Western Ave. [illegible] 58 & 81						
[illegible] Distance by [illegible]						
[illegible]	[illegible]	[illegible]		[illegible]	[illegible]	4 [illegible]
						see Top Pg. 232.
			[illegible]	[illegible]	16'.0	[illegible] Culvert
			3.1	[illegible]	86'.0	[illegible]
			8.7	[illegible]	187'.0	" " Note.
			[illegible]	[illegible]	353'.0	" " There is no [illegible]
			[illegible]	[illegible]	510'.0	" " [illegible]
			[illegible]	[illegible]	620'.0	" "
			[illegible]	[illegible]	700'.0	" "
			[illegible]	[illegible]	740'.0	[illegible] 565-81
			[illegible]	[illegible]	[illegible]	[illegible]

F B. 565 Pg. 98 Job No. 3349 Division No. Notes Red. Plotted Profile
Survey of Lomita [illegible] Date Date No.
Survey by [illegible] Notes G.F.B. Notes Chkd. Checked X-Sec.
Indexed A. C. John Date 5-21-43 Date Date No.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Blank

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd of
Surveyed by
Notes
Date
Indexed

F.B. 5637 Pg. 99

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. 565' Pg. 100

565 101

F.B. ~~230~~ Pg. ~~358~~

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	W.O. 6340 Tape No. 56 St'd 84 °F.
Office Work	Surveyed by TED WALSH
Checked	Notes T. WALSH Date 4/9/34
Date	Indexed A. C. Johnson 4-25-34

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

HARBOR CITY
STORM DRAIN
-from-
VERMONT AVE WEST
PRELIMINARY SURVEY

PARTY
WALSH
GREENWOOD
CORRASCO
REDFERN

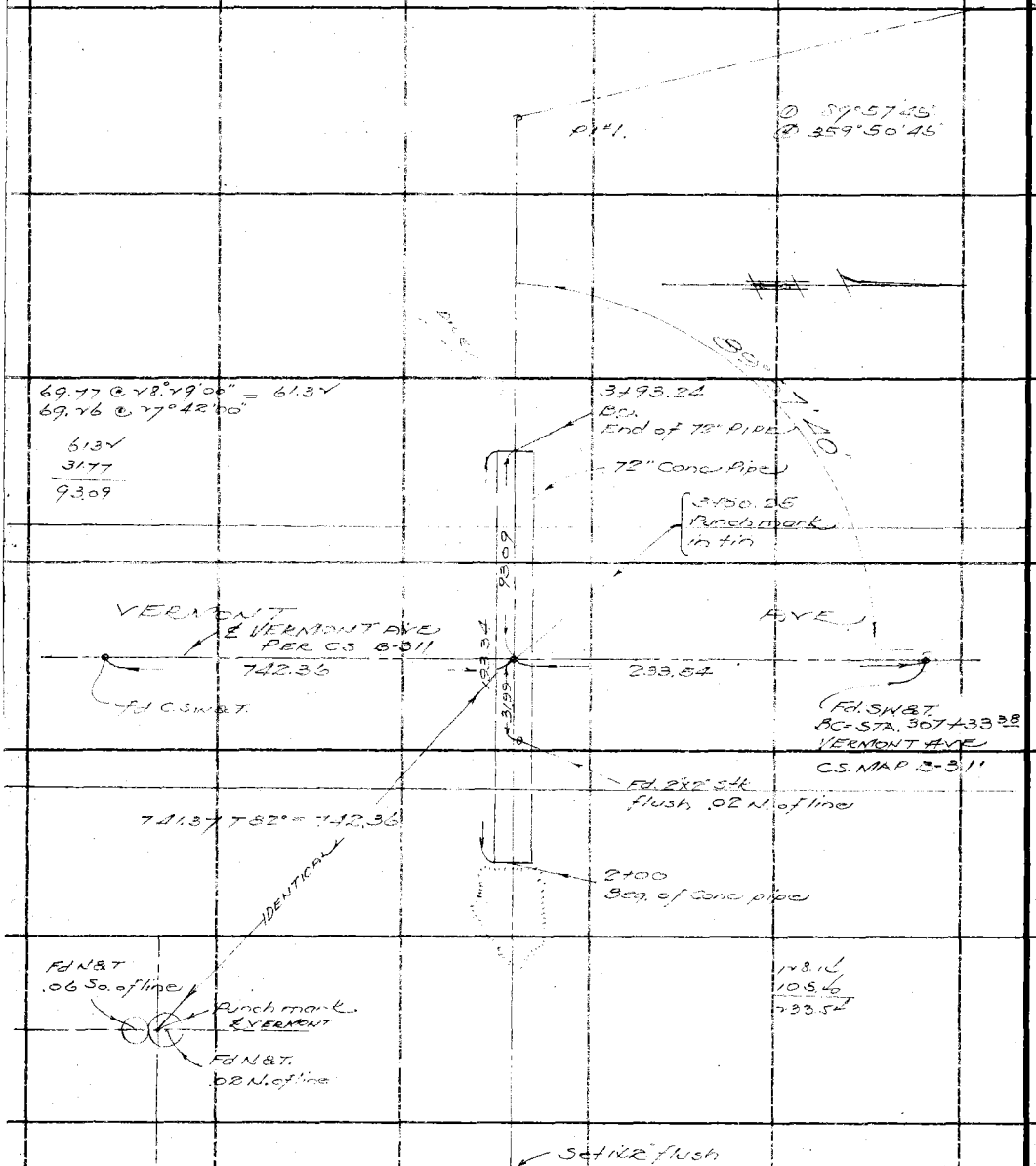
FORM 247 10M 8-31

565 102

F.B. ~~230~~ Pg. ~~36~~

Revised on Pg ~~64, 65, & 66~~ 130, 131 + 132

WS.28-B-3+4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

565 103

F.B. ~~180~~ Pg. 87

Notes Ck'd by	Survey of HARBOR CITY, S.D.
Map No.	W.O. 63YO Tape No. 56 St'd 84 °F.
Office Work	Surveyed by TED WALSH
Checked	Notes WALSH Date 4/9/34
Date	Indexed A. C. Johnson

Revised on Pg 130, 131 + 132 ~~64, 65 + 66~~

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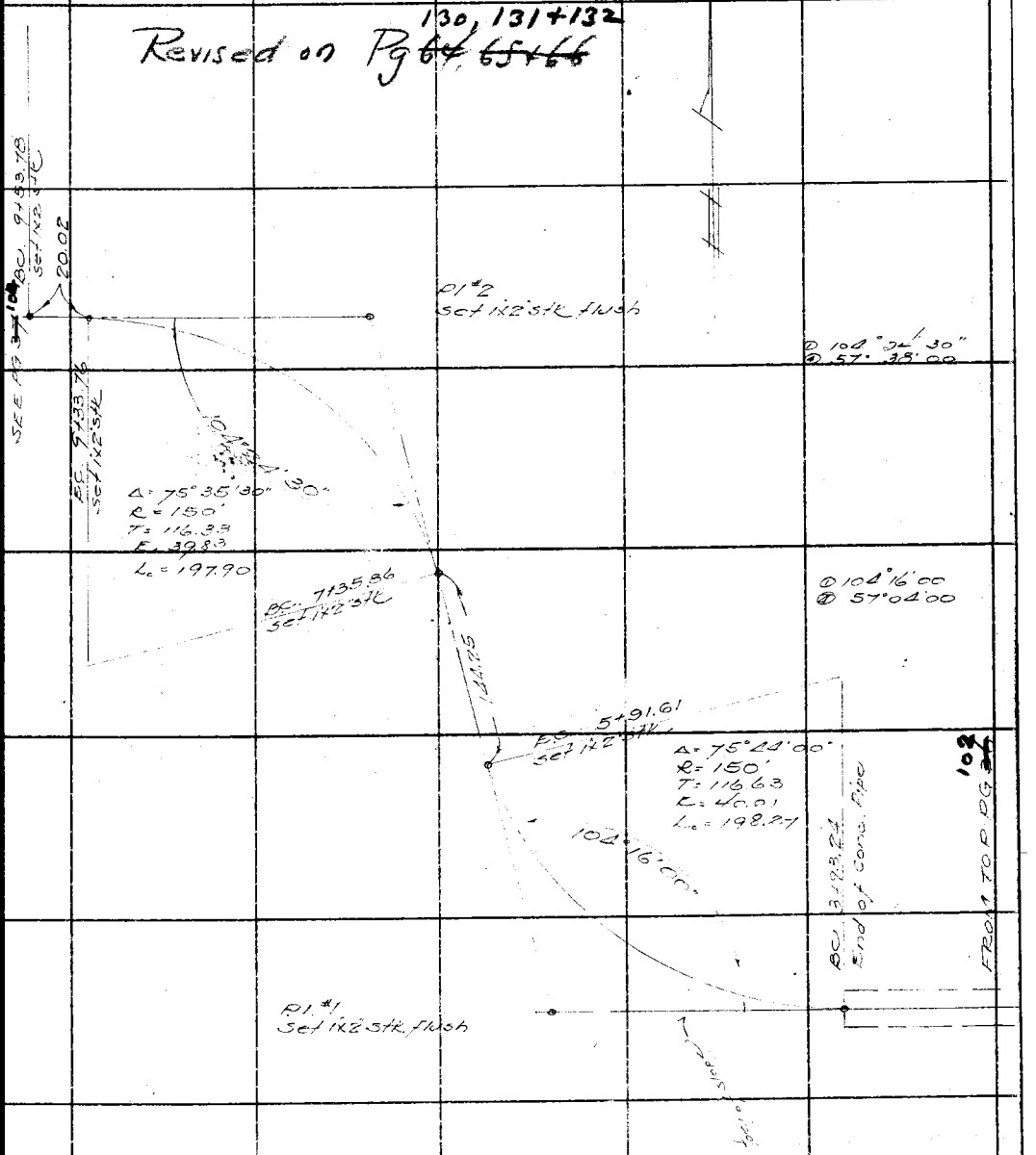
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

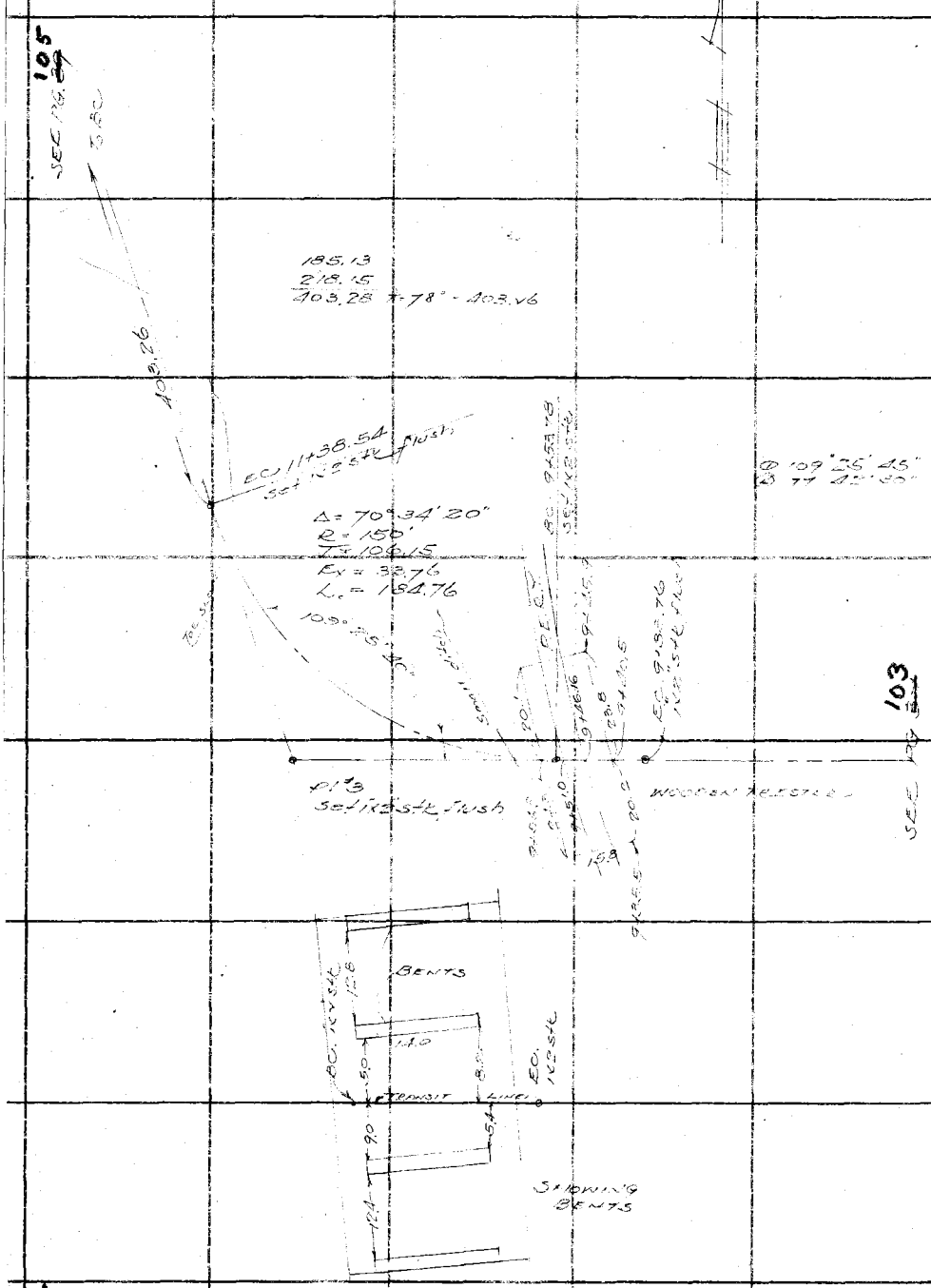


FORM 247 10M 8-31

565 104

F.B. ~~430~~ Pg. ~~38~~

Revised on Pg ~~64~~ ~~65~~ ~~66~~ 130, 131, 132



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

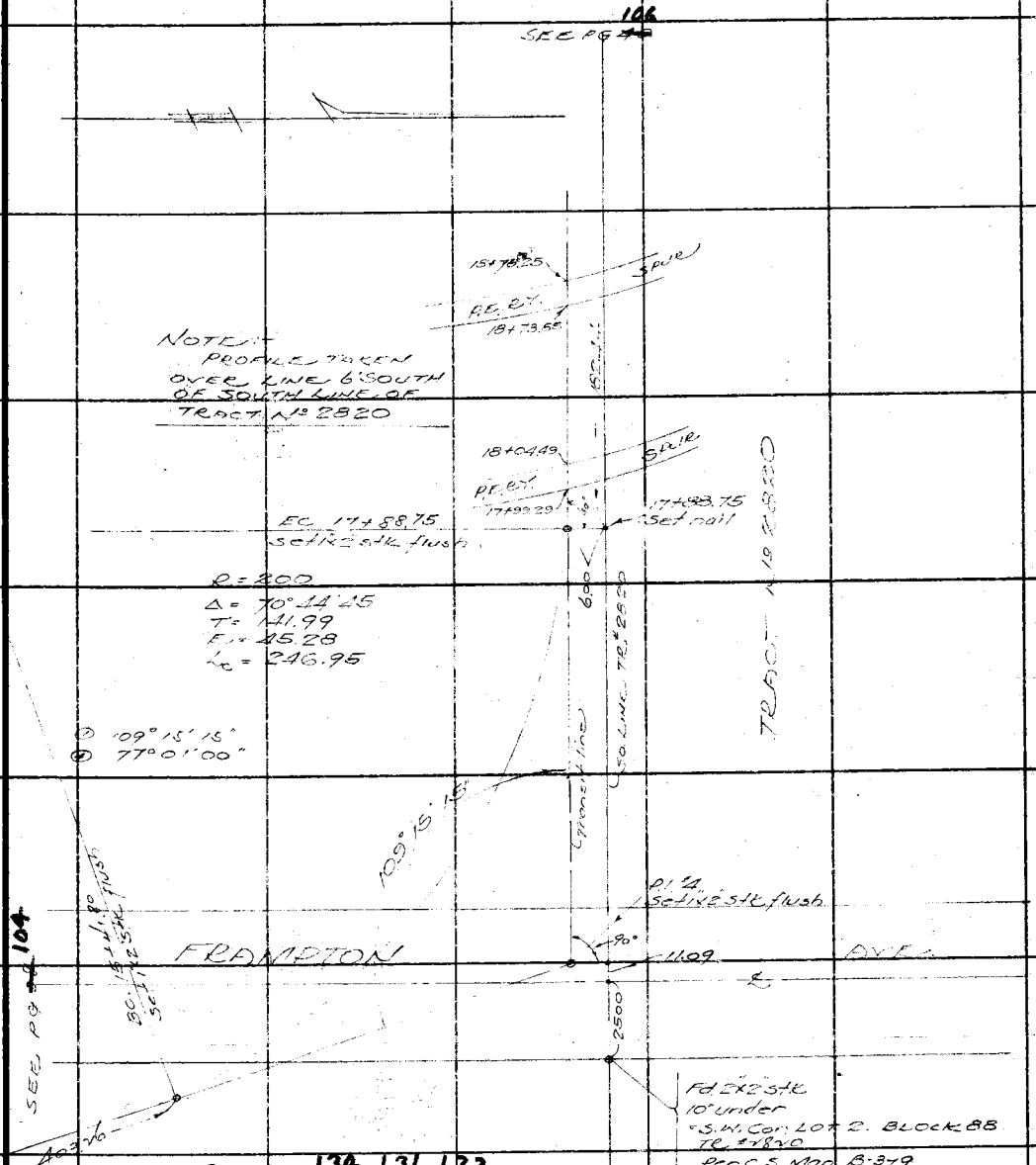
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS. 28-B-3

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	~~W. O.~~ UN 63-40 Tape No. 56 St'd 84 °F.
Office Work	Surveyed by TED WALSH
Checked	Notes TED WALSH Date 4/9/34
Date	Indexed A. C. Johnson

F.B. ~~230~~ 565 Pg. ~~39~~ 105



See pg ~~64~~ 130, ~~65~~ 131 & ~~66~~ 132
for Alignment East of
Frampton Ave

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

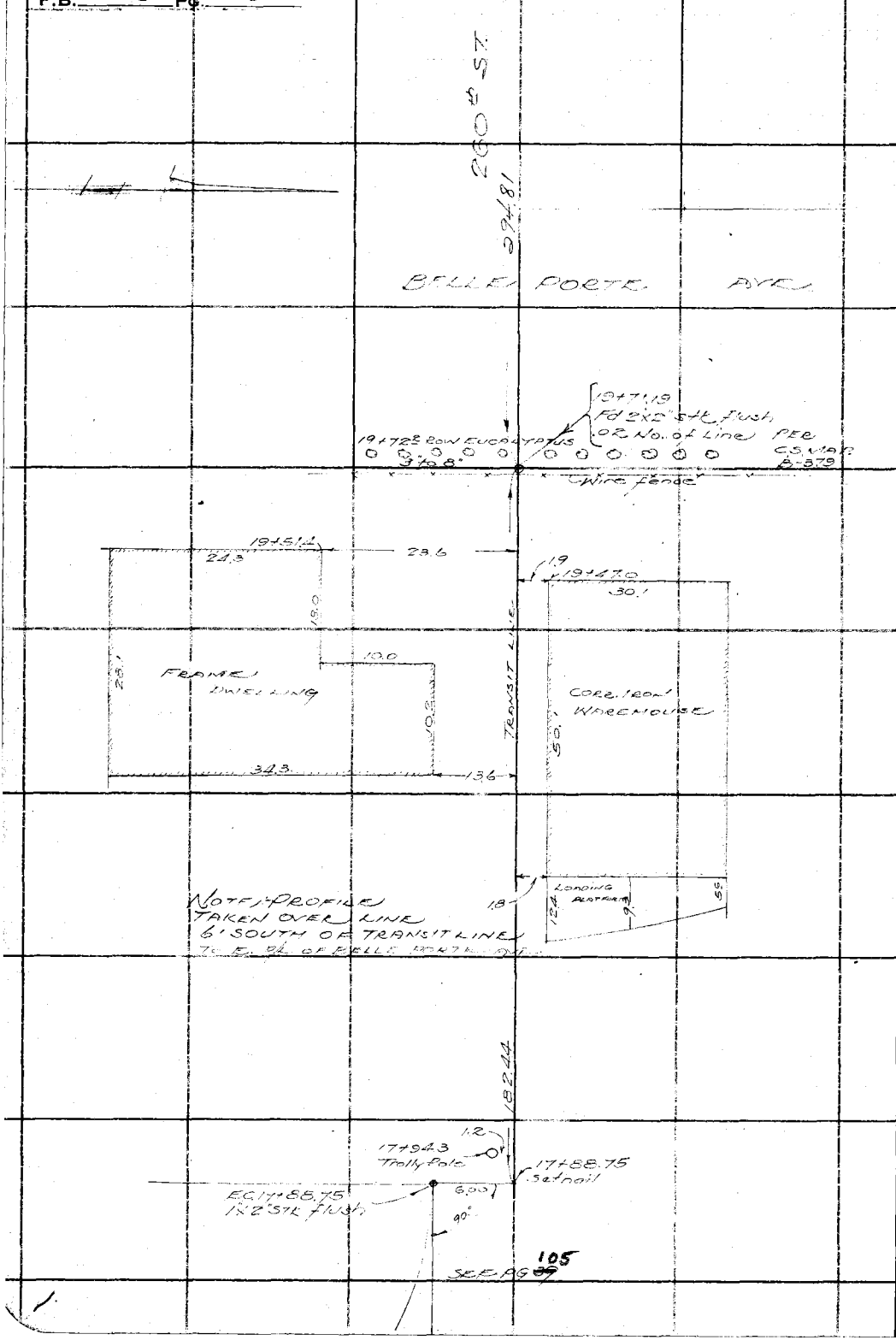
FORM 247 10M 8-31

565 106 107

F.B. ~~130~~ Pg. ~~40~~

SEE PG ~~41~~

W5.28-A-3



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

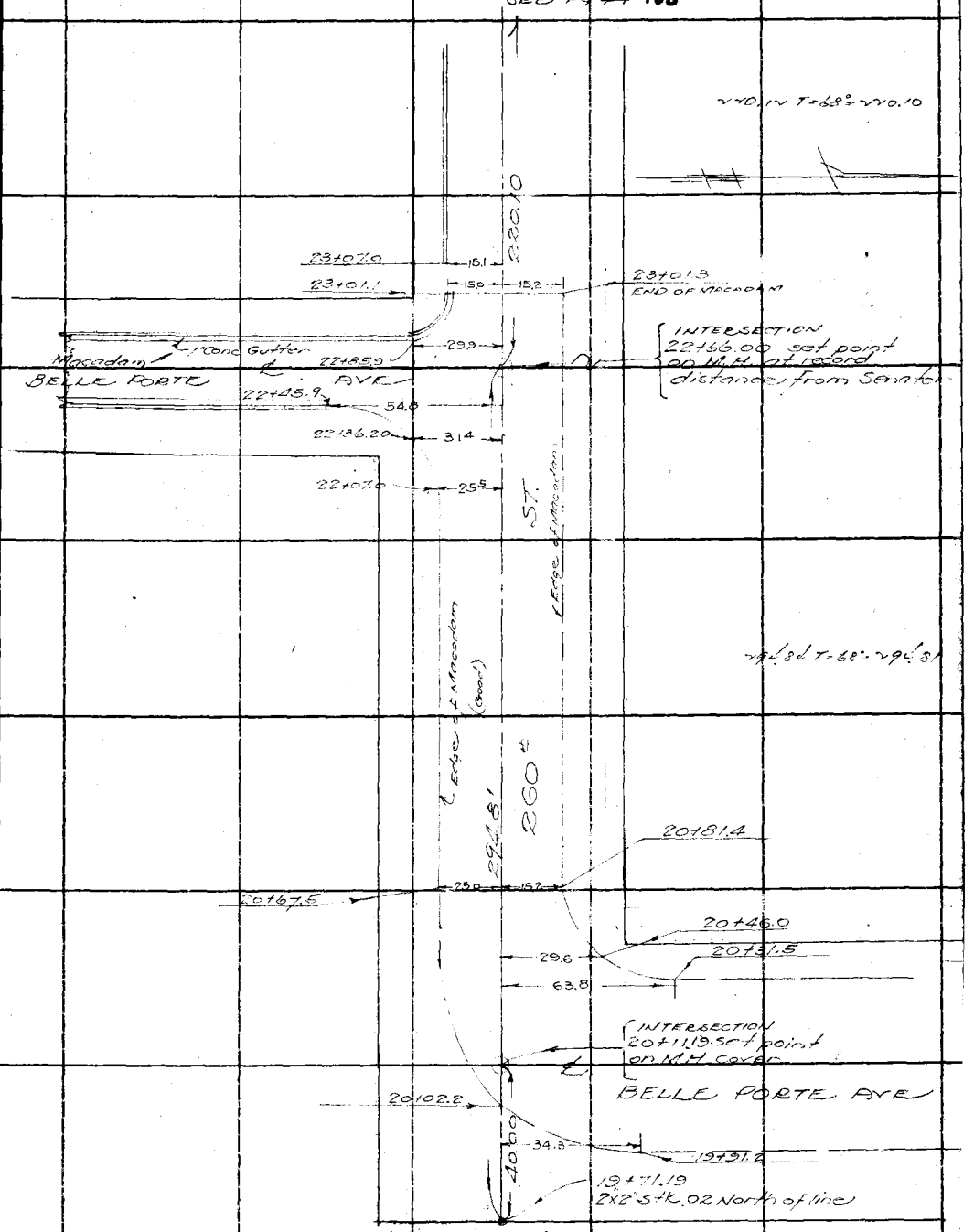
565 107

Notes Ck'd by	Survey of HARBOR CITY S.D
Map No.	JN W. O. 63-10 Tape No. 56 St'd 84 °F.
Office Work	Surveyed by T. WALSH
Checked	Notes T. Walsh Date 4/10/34
Date	Indexed A. C. Johnson

F.B. ~~730~~ Pg. ~~4~~

WS. 28-A-3

SEE PG ~~44~~ 108



SEE PG ~~46~~ 106

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

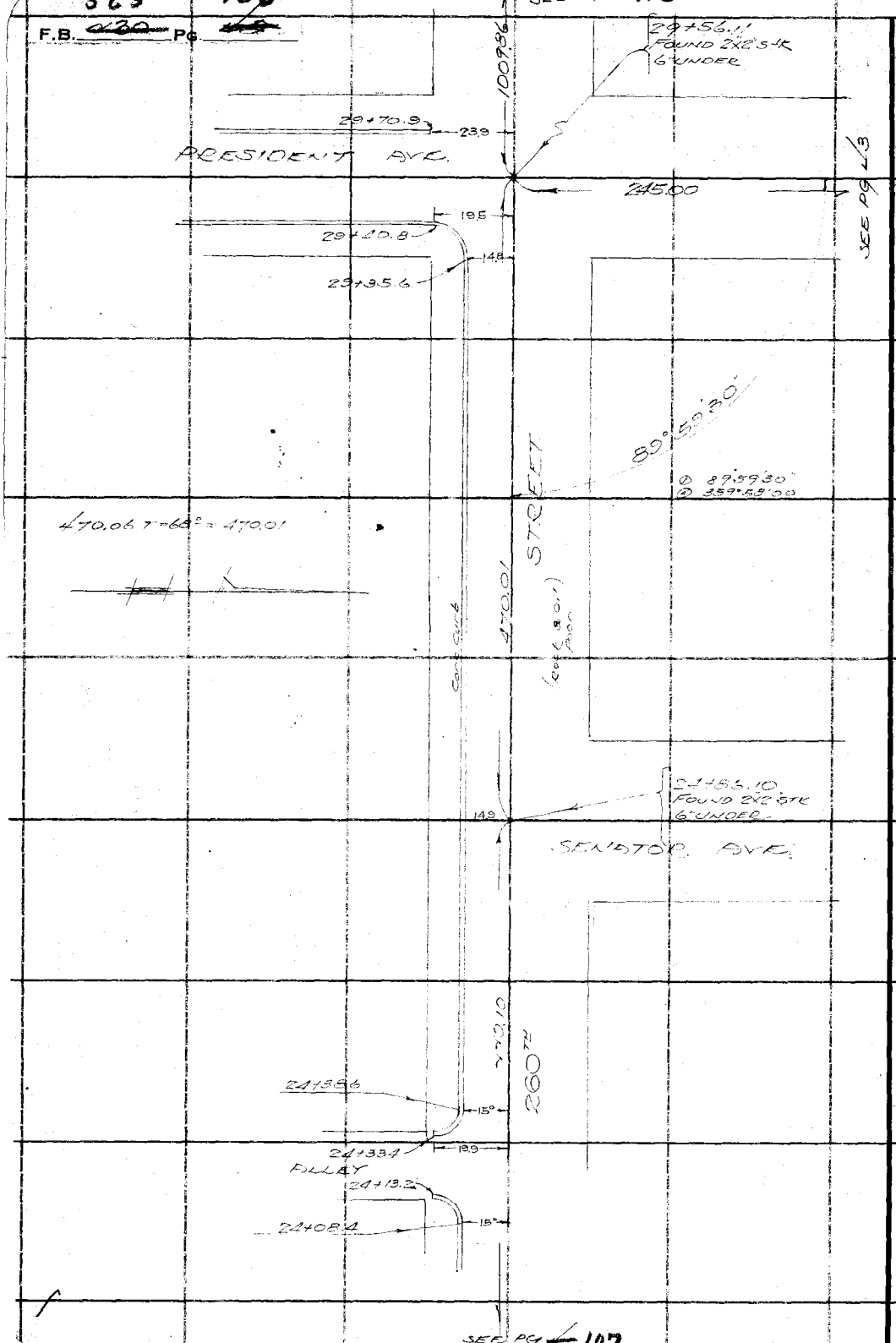
Do not extend notes this side of this line

FORM 247 10M 5-31

565 108

F.B. ~~430~~ PG. ~~[illegible]~~

SEE PG ~~44~~ 110



SEE PG 107

SEE PG 3

WS.28-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

565 109

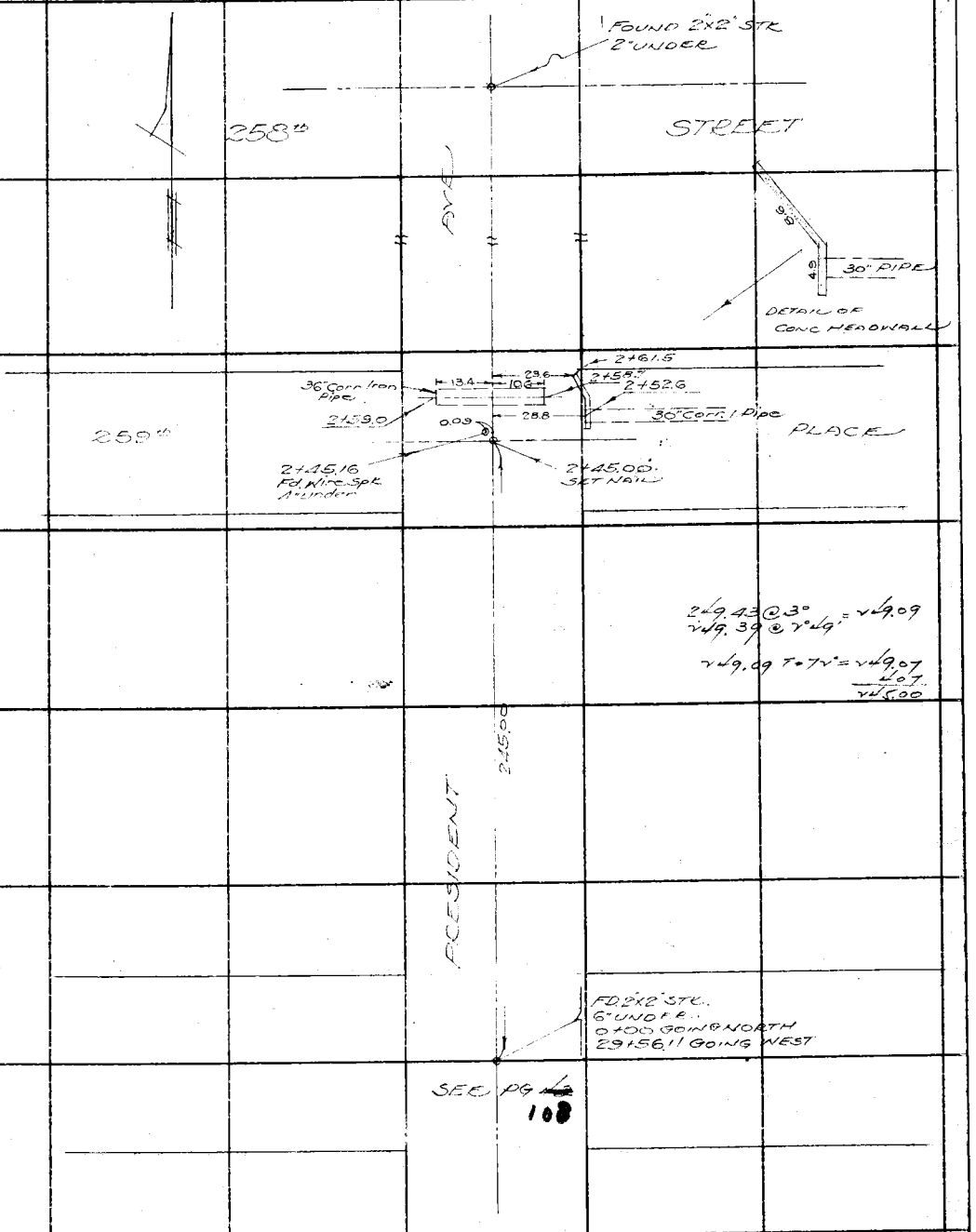
F.B. ~~730~~ Pg. ~~9~~

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	W.O. 6340 Tape No. 56 St'd 84' °F.
Office Work	Surveyed by TED WALSH
Checked	Notes WALSH Date 4-11-34
Date	Indexed A. C. Johnson

WS-28-A-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



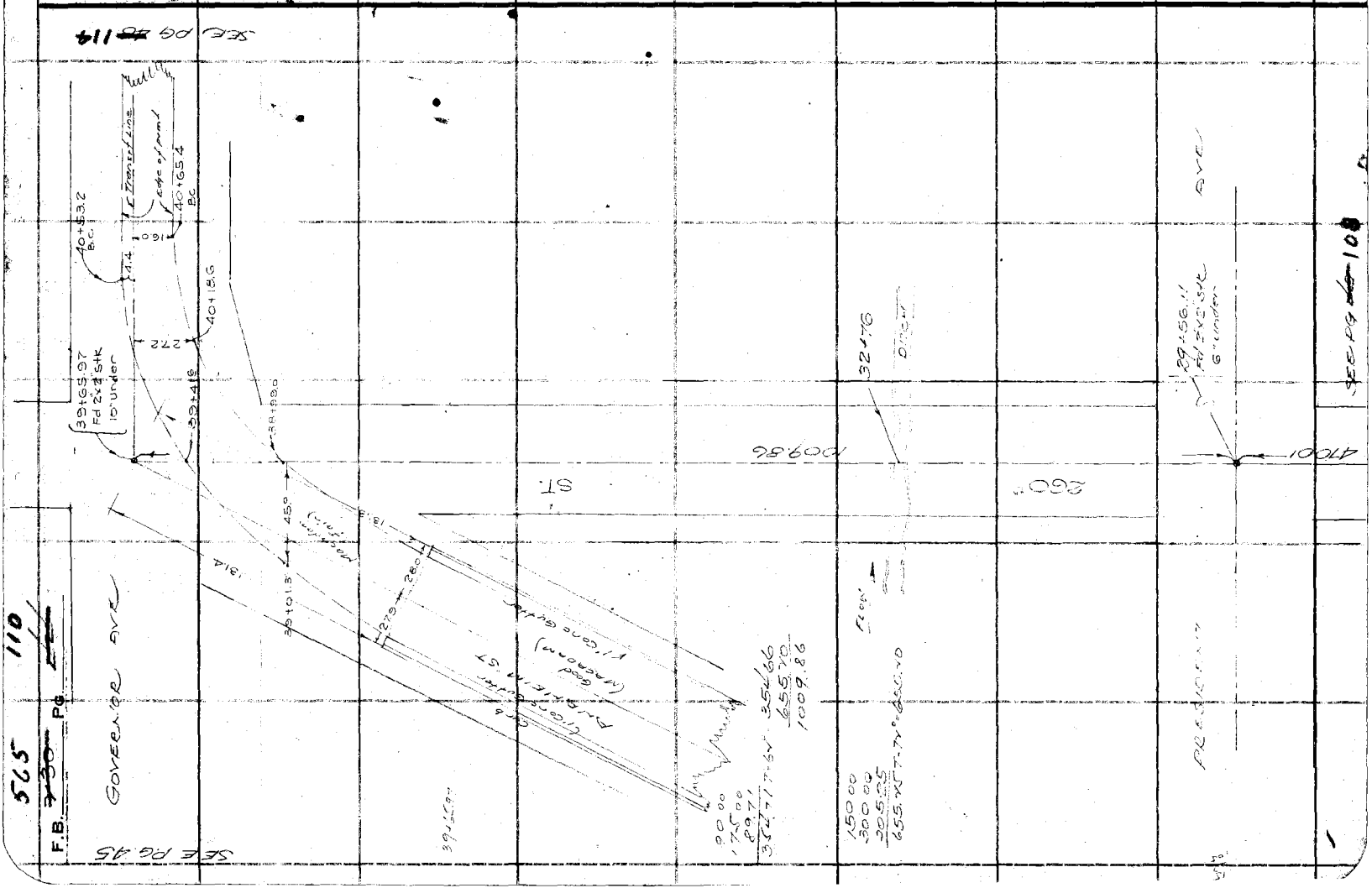
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

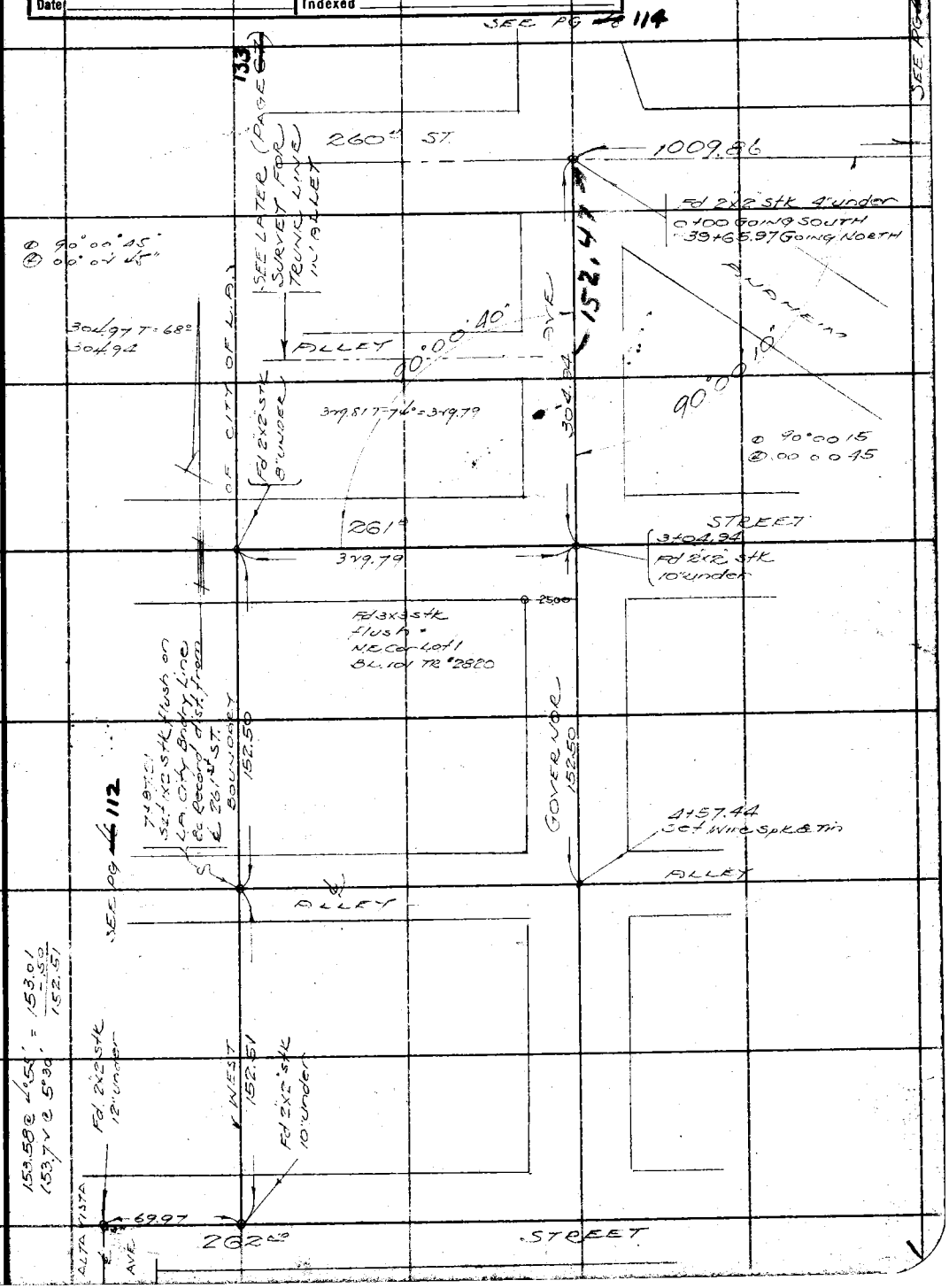
WS. 28-A-3



WS.28-A3

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	W.O. 6340 Tape No. 56 St'd 84° °F.
Office Work	Surveyed by TED WALSH
Checked	Notes T. WALSH Date 4-17/34
Date	Indexed A. C. Johnson

F.B. ~~430~~ 565 PG. ~~45~~ 111



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. ~~430~~ 565 PG ~~16~~ 112

SEE PG ~~17~~ 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

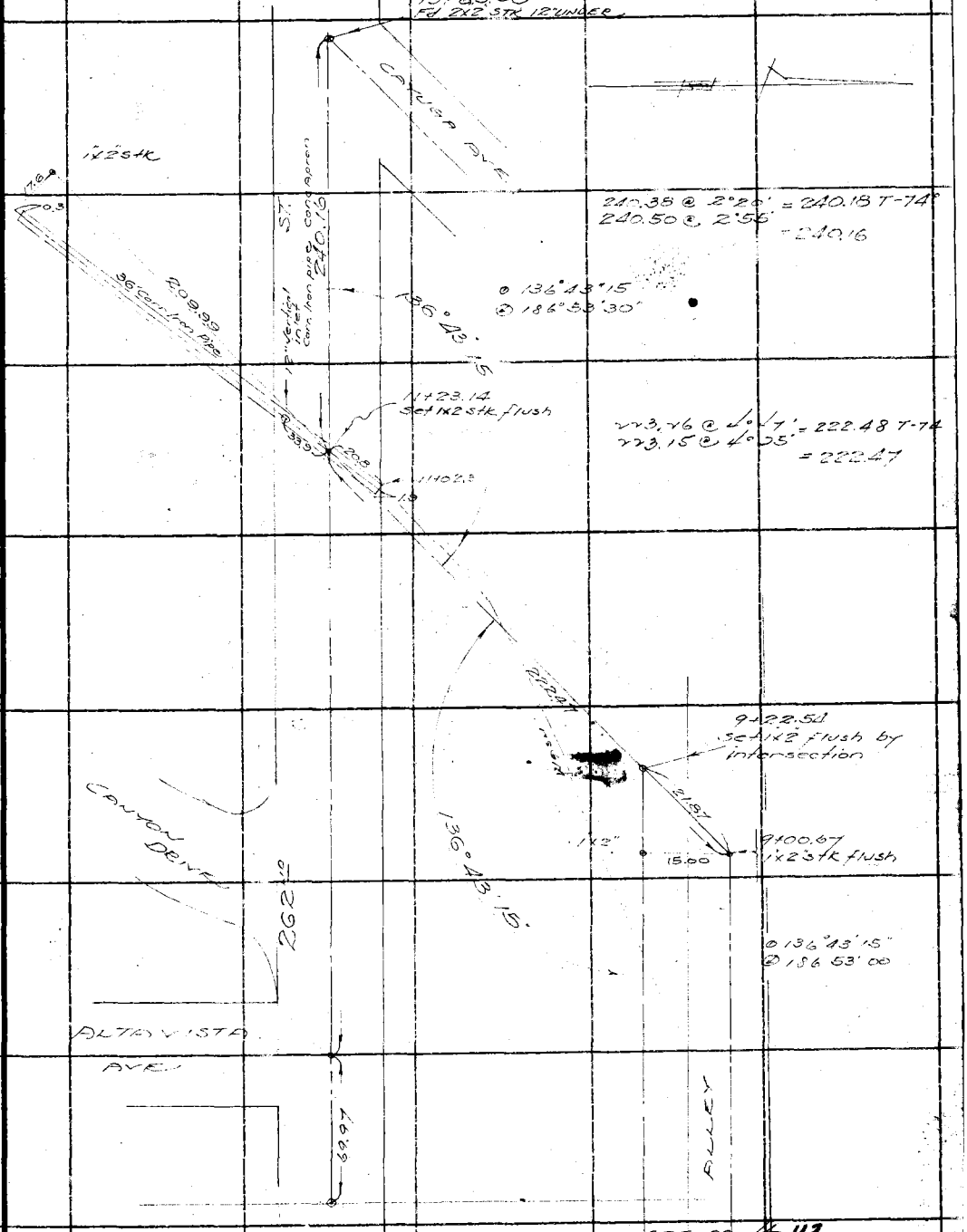
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

565 113

F.B. ~~[illegible]~~ Pg. ~~[illegible]~~

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	W.O. 6340 Tape No. St'd °F.
Office Work	Surveyed by TED WALSH
Checked	Notes T. WALSH Date 4/11/34
Date	Indexed A. C. Johnson

WS.28-A-3



SEE PG ~~[illegible]~~ 112

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

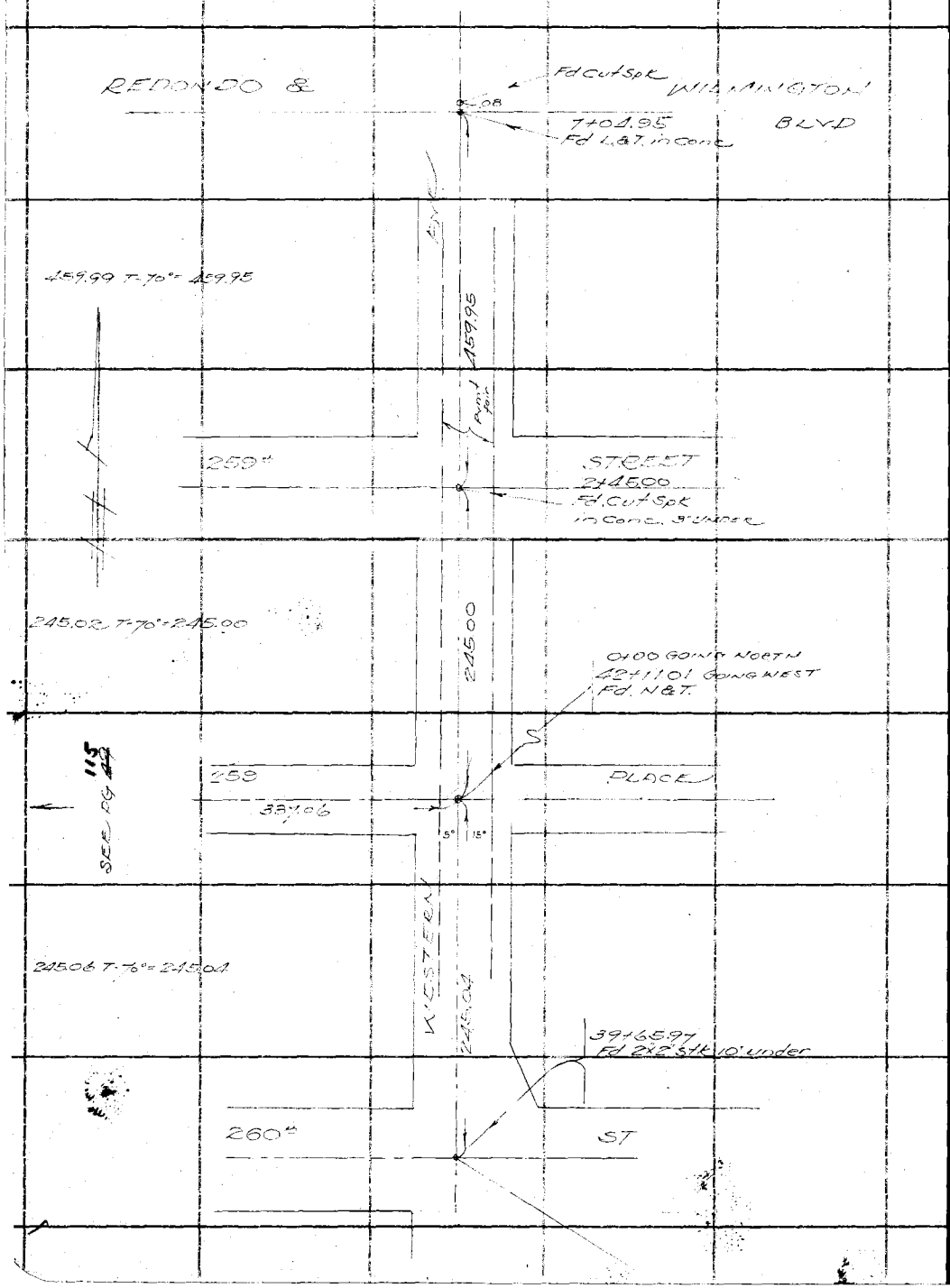
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 565 Pg. 114

WS-28-A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

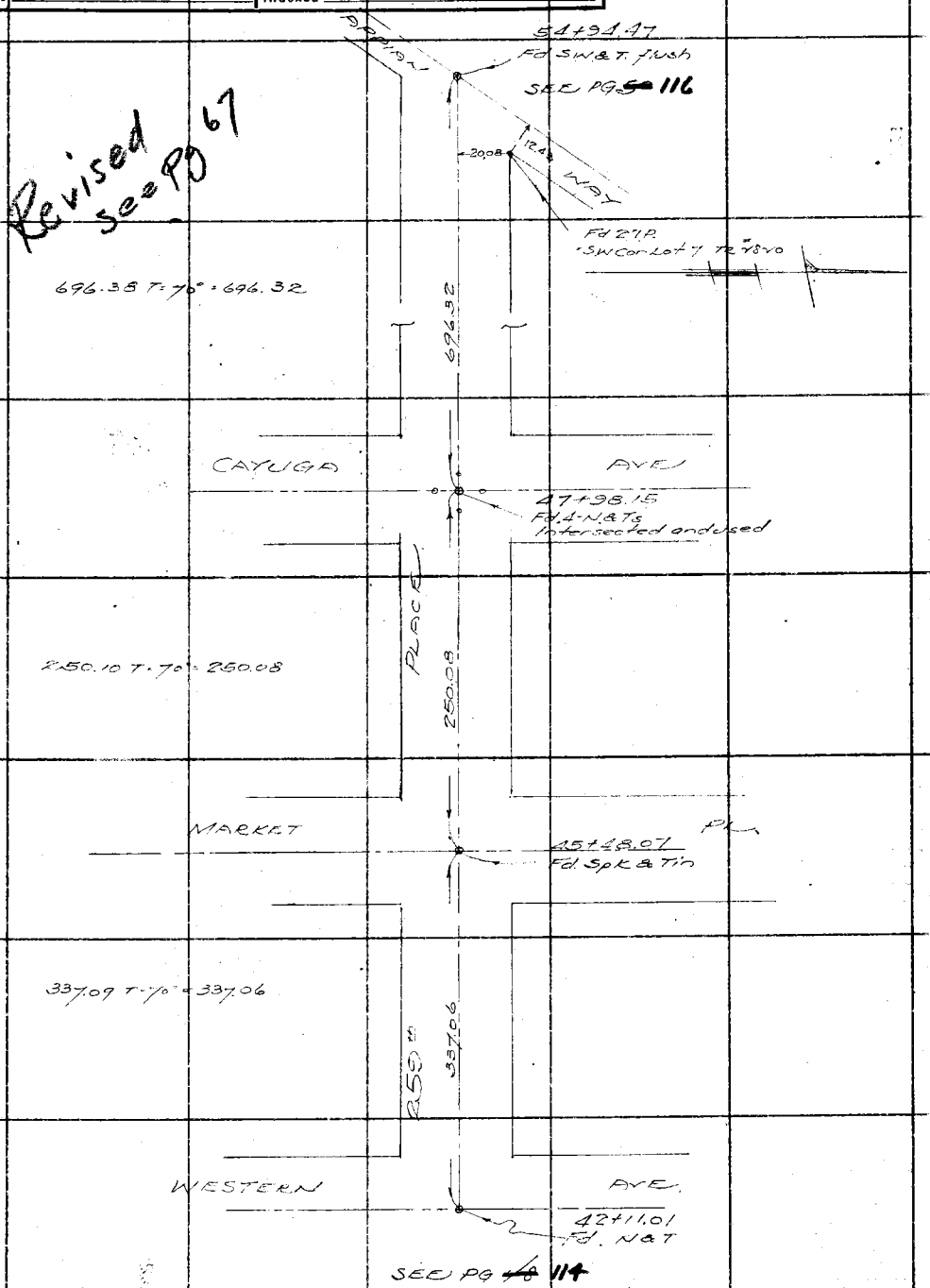
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of HARBOR CITY S.D
Map No.	W.O. 63√0 Tape No. 56 St'd 84° °F.
Office Work	Surveyed by TEO WALSH
Checked	Notes WALSH Date 6-12-34
Date	Indexed A. C. Johnson

F.B. ~~[illegible]~~ 65 Pg. ~~49~~ 115

WS.28-A

Revised see Pg 67

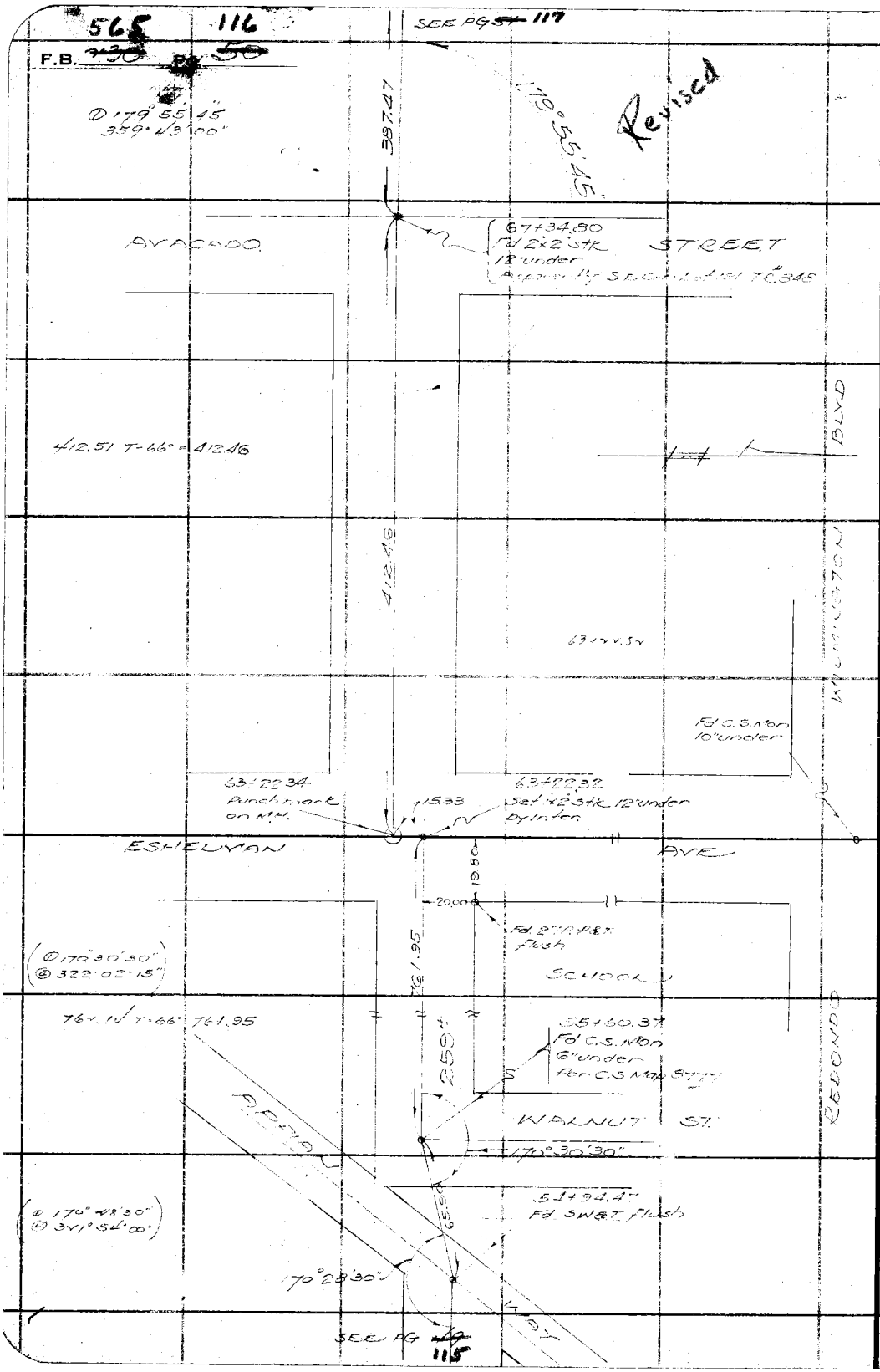


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



WS.28-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

56 S 117

F.B. ~~48~~ Pg. 57

WS.28-A-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HARBOR CITY S.D.
W.O. 63V0 Tape No. 56 St'd 84 °F.
Surveyed by TED WALSH
Notes TED WALSH Date 4/13/34
Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Revised

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

TO 2x2" STK

SEEDLING AVACADO 70+83.4 ⊙ 7.8

SEE PG ~~50~~ 118

1½" AVACADO 70+66.2 ⊙ 14.2 — 9.4 ⊙ 1" AVACADO 70+66.0

10" AVACADO 70+44.1 ⊙ 12.2 — 9.1 ⊙ 5" AVACADO 70+45.4

8" AVACADO 70+25.0 ⊙ 18.8 — 8.7 ⊙ 8" AVACADO 70+25.2

8" AVACADO 70+05.4 ⊙ 16.2 — 8.8 ⊙ 8" AVACADO 70+05.0

70+00 SET 1"x2" STK

NO TREE — 8.4 ⊙ 10" AVACADO 69+85

3" STUB 69+65.4 ⊙ 15.4 — 9.2 ⊙ 4" AVACADO 69+65.3

7" AVACADO 69+45.4 ⊙ 15.9 — 9.0 ⊙ 3" AVACADO 69+45.2

10" AVACADO 69+25.4 ⊙ 15.8 — 9.4 ⊙ 8" AVACADO 69+25.0

1" AVACADO 69+04.8 ⊙ 15.4 — 9.8 ⊙ 4" AVACADO 69+05.0

4" AVACADO 68+84.4 ⊙ 15.6 — 9.8 ⊙ 8" AVACADO 68+84.8

68+75 SET 1X2 STK flush

8" AVACADO 68+65.4 ⊙ 15.1 — 10.7 ⊙ 5" AVACADO 68+65.0

6" AVACADO 68+45.0 ⊙ 14.4 — 11.0 ⊙ 6" AVACADO 68+45.0

4" STUB 68+25.0 ⊙ 14.0 — 11.0 ⊙ 2" STUB 68+24.6

5" AVACADO 68+04.9 ⊙ 13.9 — 12.6 ⊙ 3" AVACADO 68+05.4

387.47

387.51 + 70' - 387.47

4" AVACADO 67+86.2 ⊙ 13.7 — 12.8 ⊙ 4" AVACADO 67+87.6

1½" AVACADO 67+70.8 ⊙ 14.0 — 12.9 ⊙ 2" AVACADO 67+69.

4" AVACADO 67+51.1 ⊙ 12.7 — 12.0 ⊙ 4" AVACADO 67+52.0

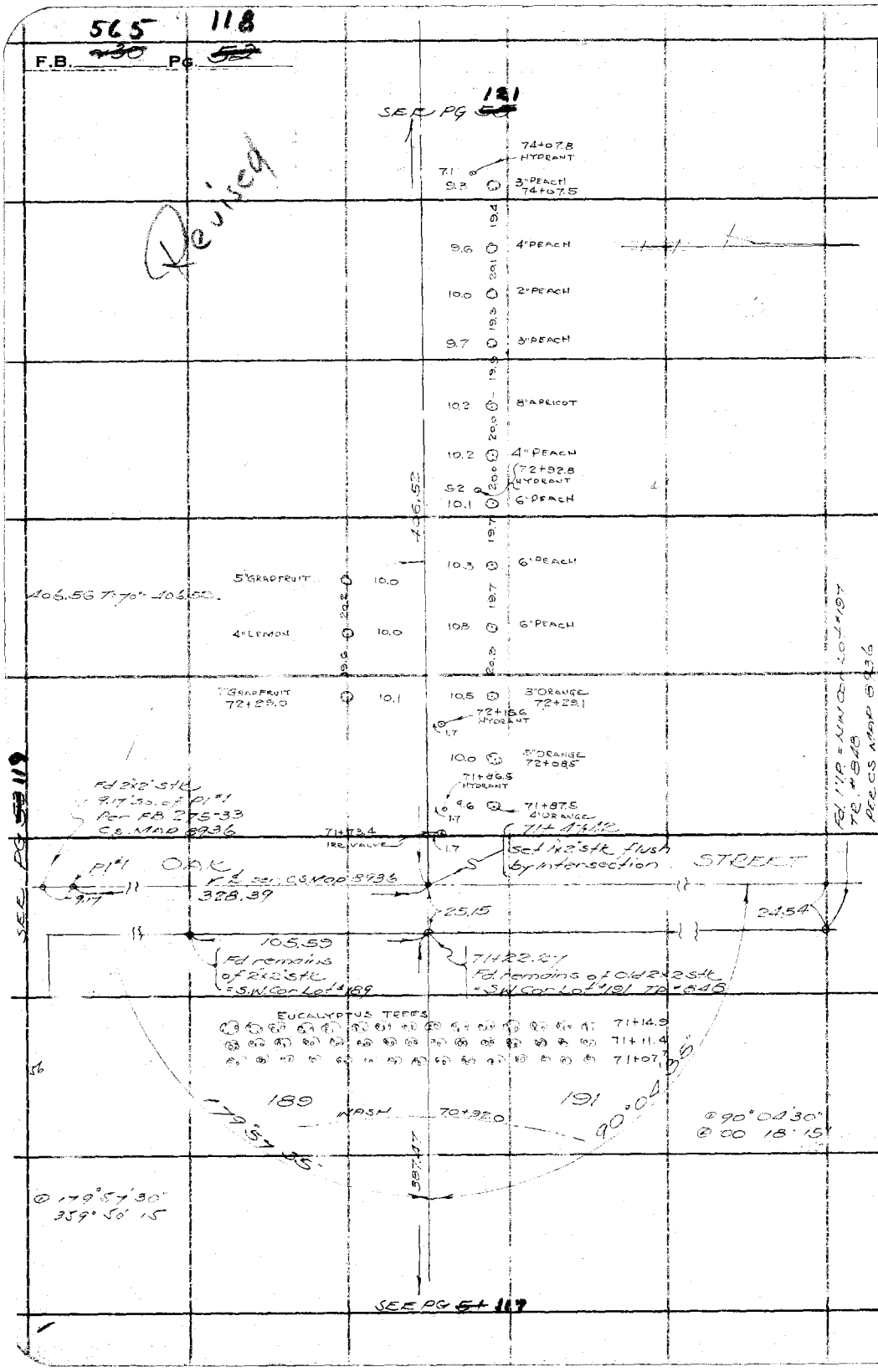
CYPRESS

67+34.80

412.26

SEE PG ~~50~~ 116

FORM 247 10M 5-31



WS-28-A-3

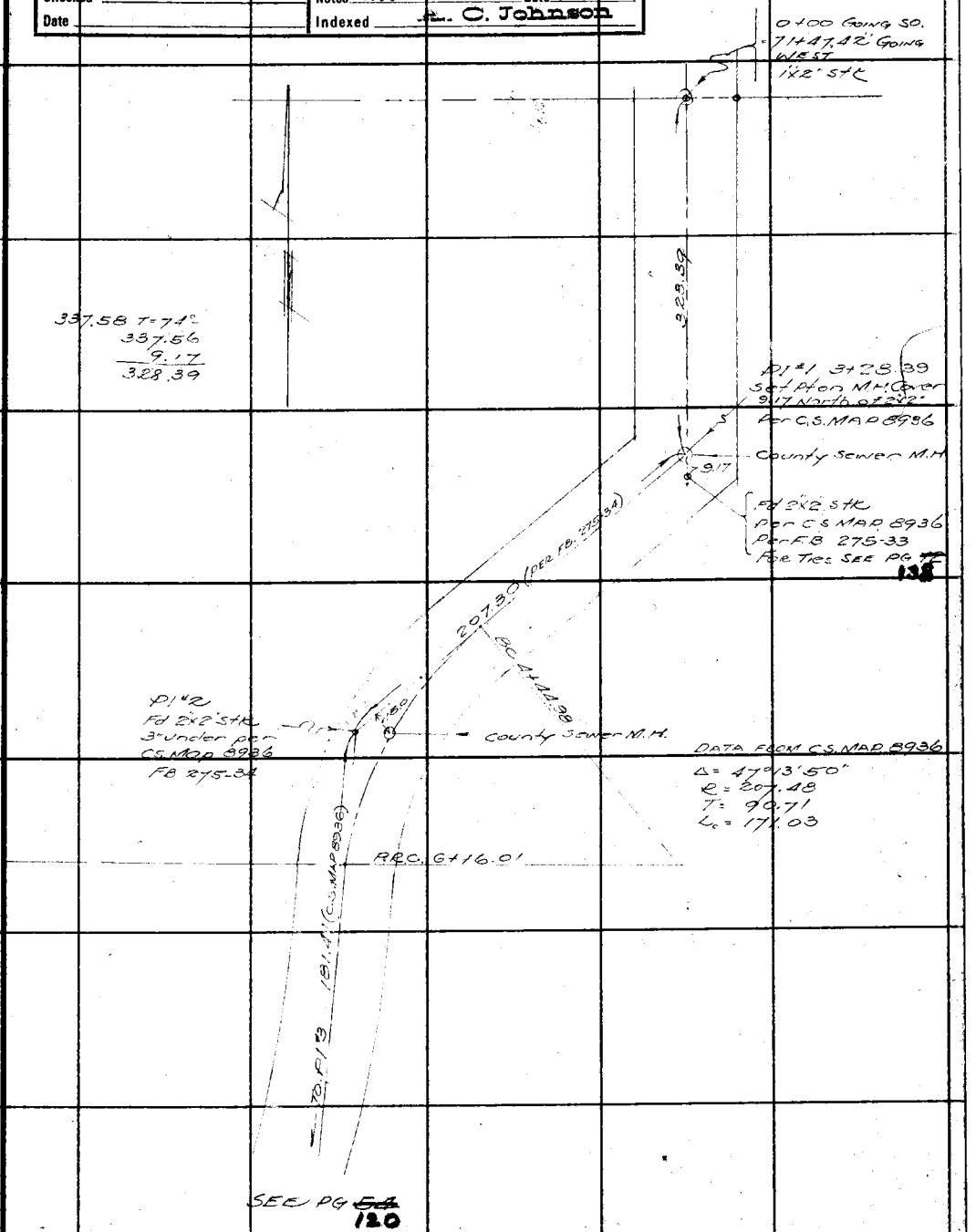
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS.28-A-3

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	~~W.O.~~ JN 6340 Tape No. 56 St'd 84° °F.
Office Work	Surveyed by TED WALSH
Checked	Notes T. WALSH Date 4-12-34
Date	Indexed L. C. Johnson

F.B. ~~430~~ 565 Pg. ~~53~~ 119

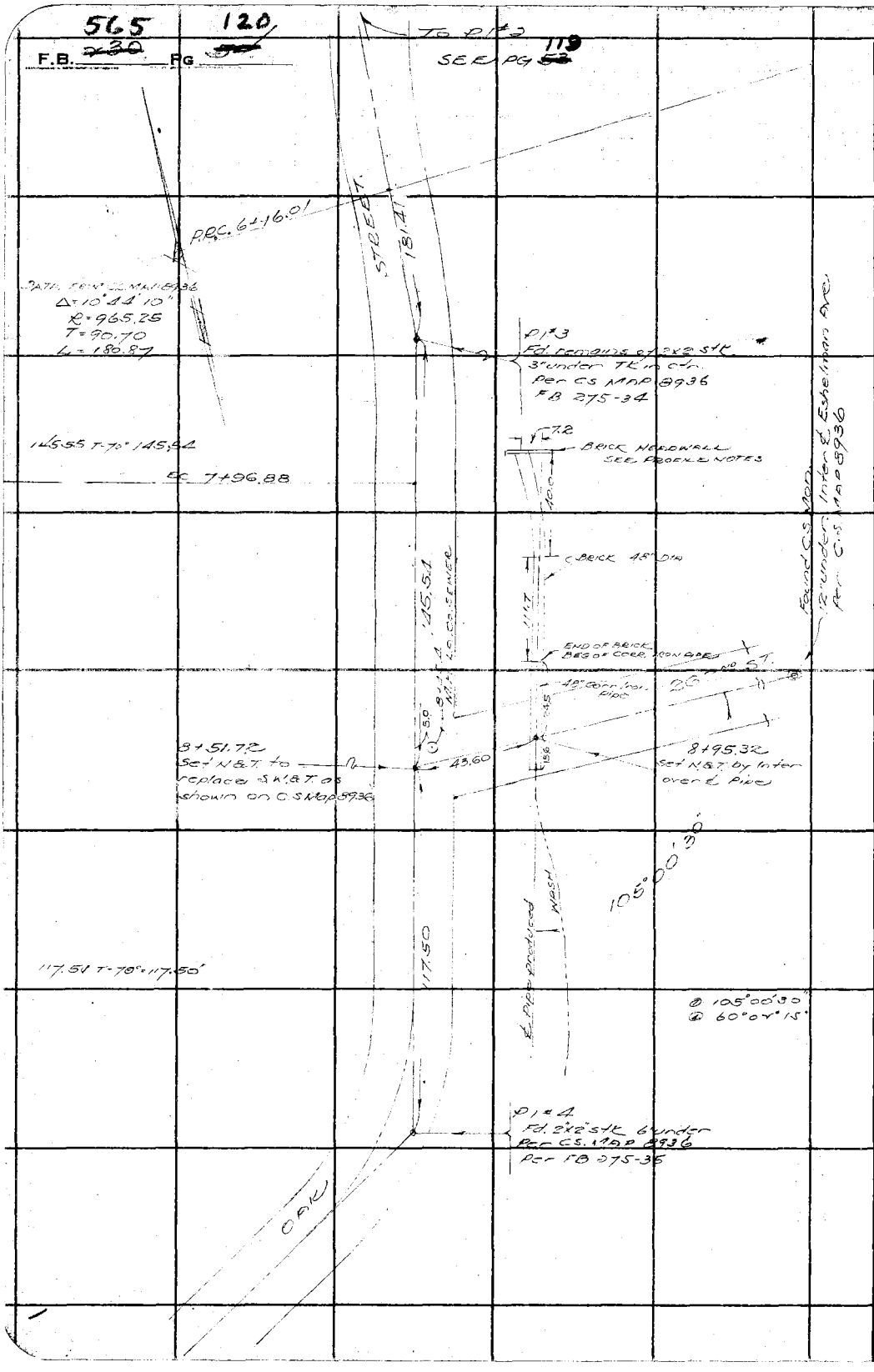


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

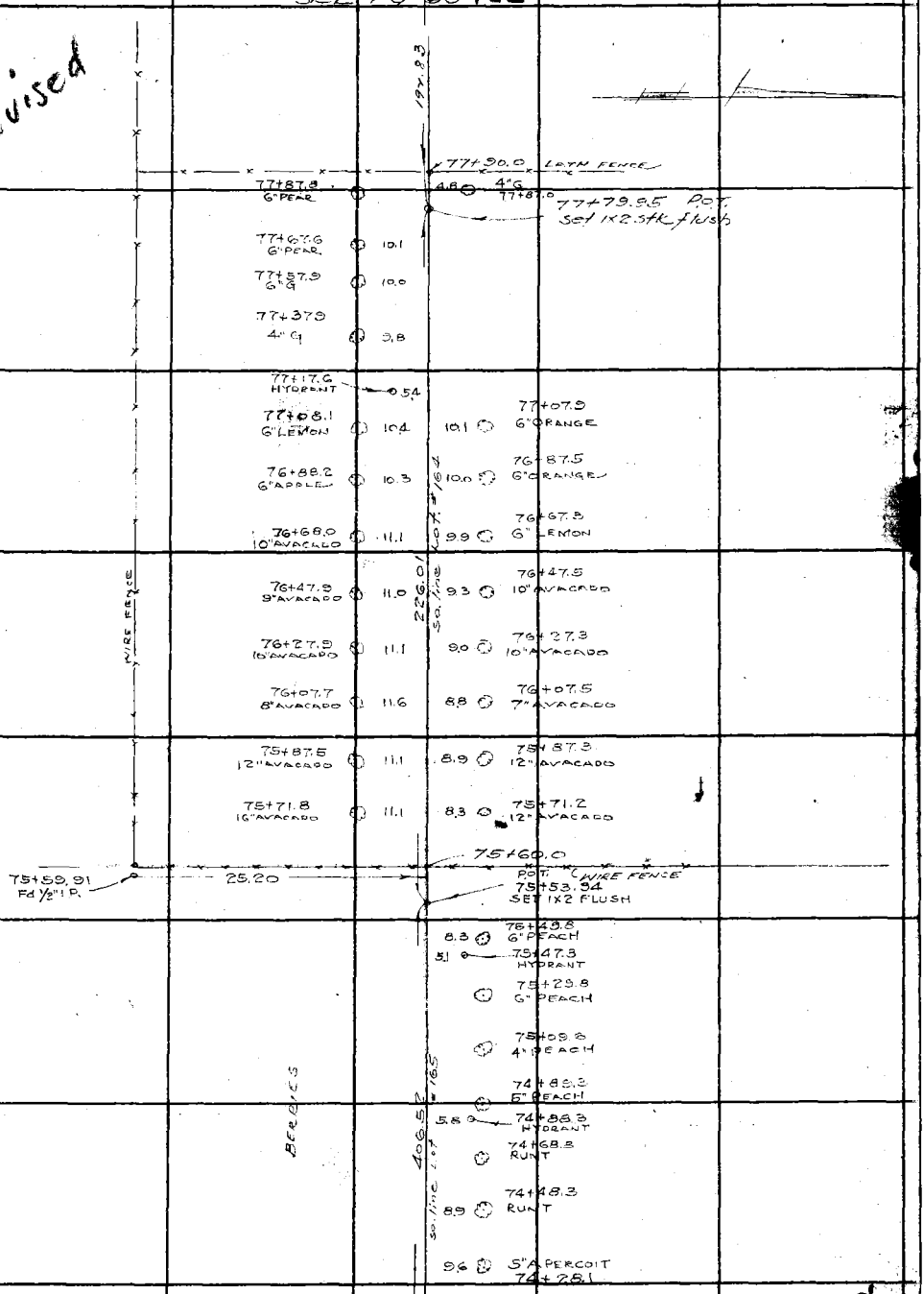
565 121

F.B. ~~730~~ Pg. ~~55~~

Notes Ck'd by	Survey of HARBOR CITY
Map No.	W. O. 63-10 Tape No. 56 St'd 84 °F.
Office Work	Surveyed by TED. WALSH
Checked	Notes T. WALSH Date 4/16/34
Date	Indexed A. C. Johnson

SEE PG ~~56~~ 122

Revised



SEE PG ~~58~~ 118

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

565 122

F.B. ~~730~~ PG. 56

SEE PG 123

W.S. 28-A-3

Revised

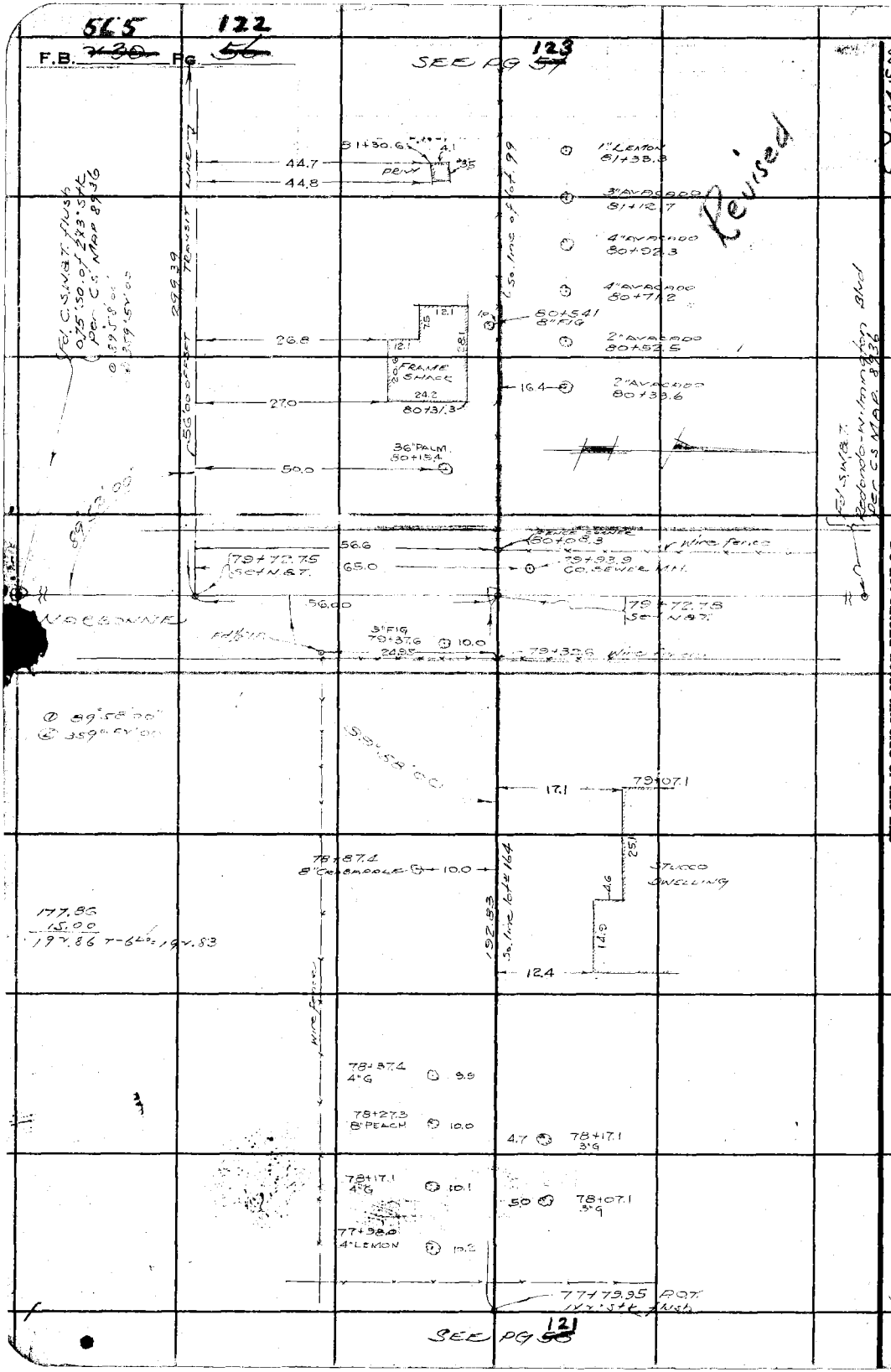
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

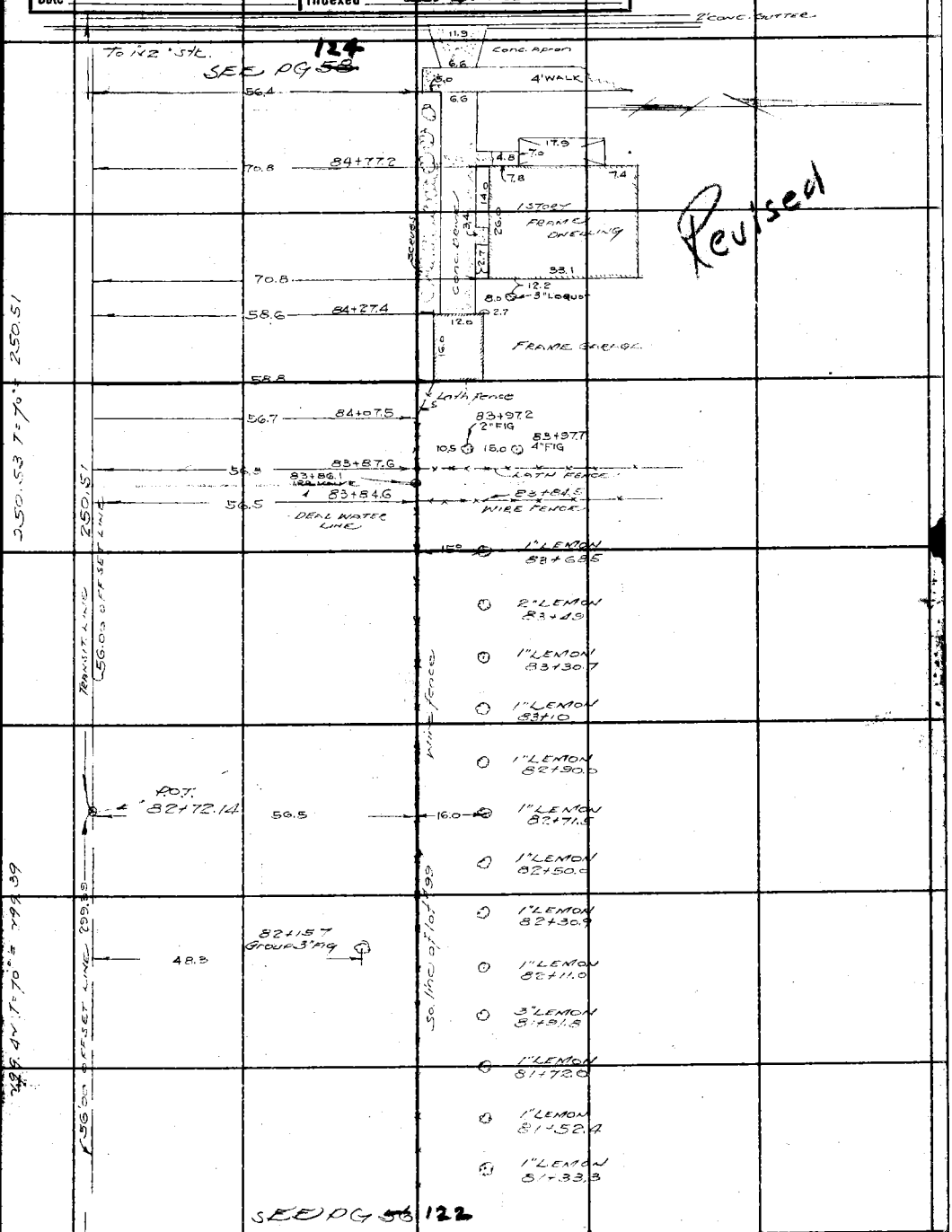


565 123

F.B. ~~730~~ Pg. ~~57~~

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	~~W.O.~~ 6340 Tape No. 56 St'd 84 °F.
Office Work	Surveyed by TED. INALSH
Checked	Notes Jmw. Date 4-20-34
Date	Indexed A. C. Johnson

LUCILLE AVE.



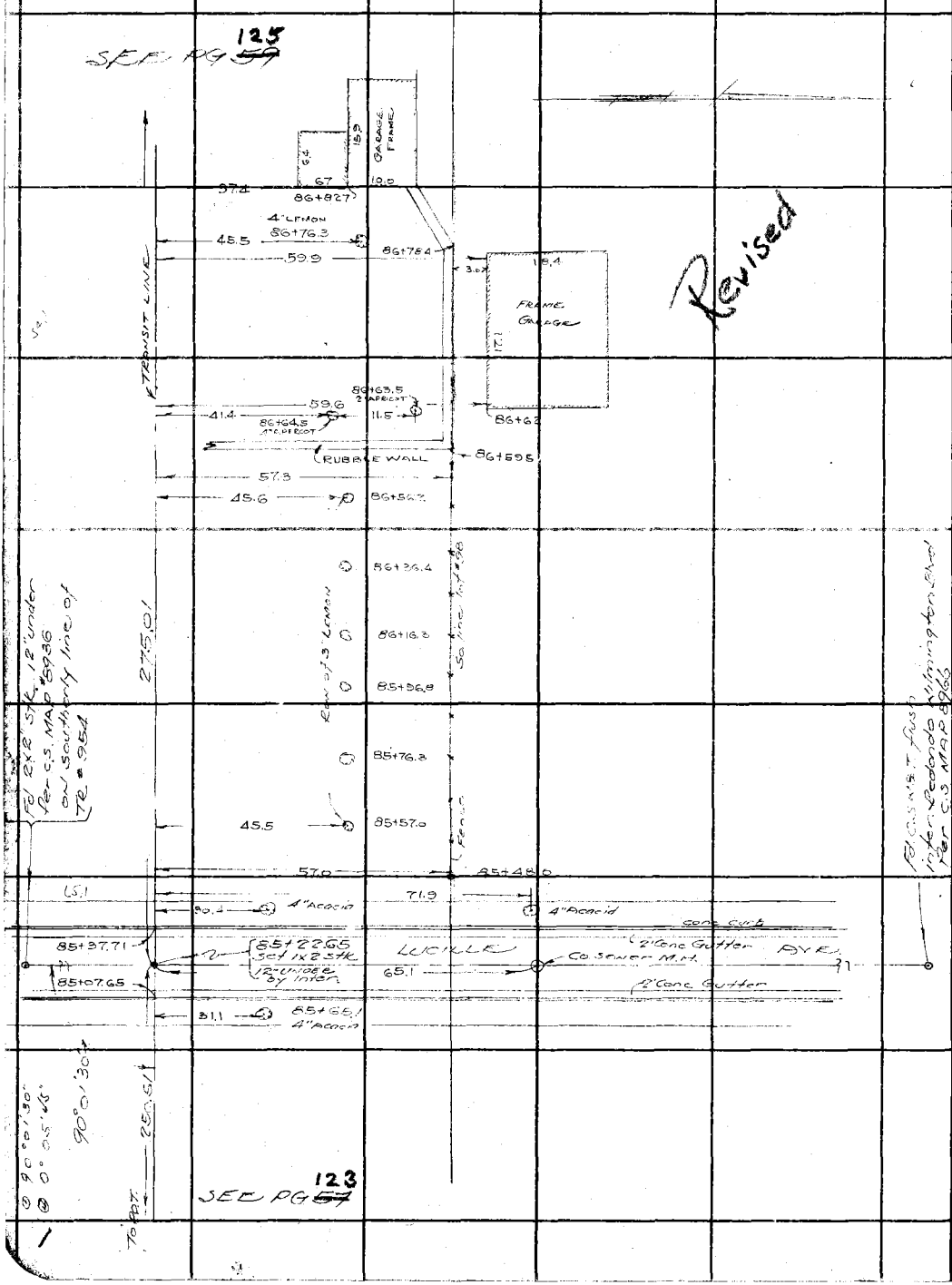
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 565 ~~130~~ PG. 124 ~~58~~

WS.28-A-3



Revised

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

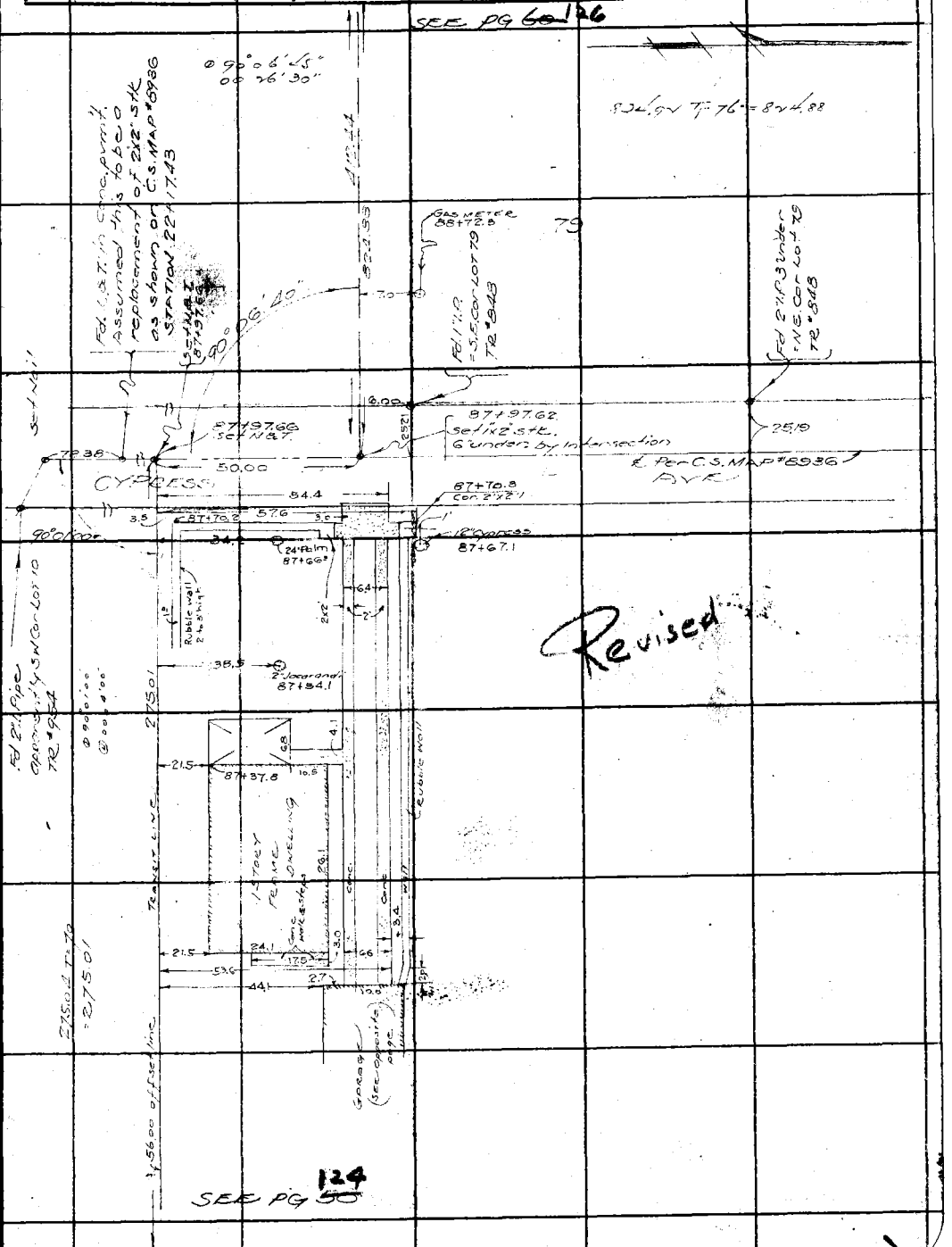
565 125

F.B. ~~[illegible]~~ Pg. ~~59~~

Notes Ck'd by	Survey of HARBOR CITY S.D
Map No.	W.O. 63V0 Tape No. 56 St'd 84° °F.
Office Work	Surveyed by TED WALSH
Checked	Notes WALSH Date 4/19/34
Date	Indexed A. C. Johnson

WS 28-A-3

SEE PG ~~60~~ 126



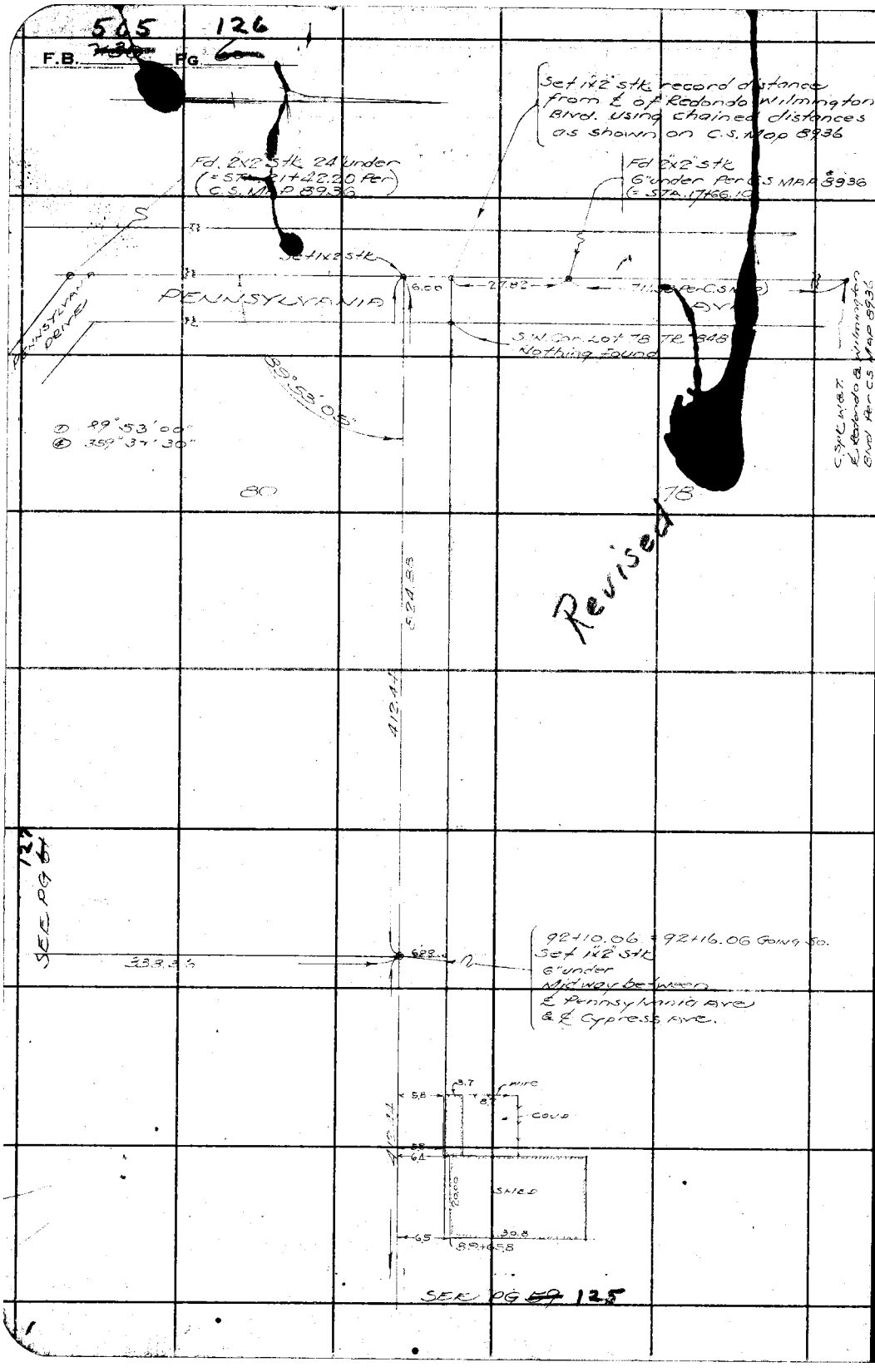
SEE PG ~~50~~ 124

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



WS.27-E-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

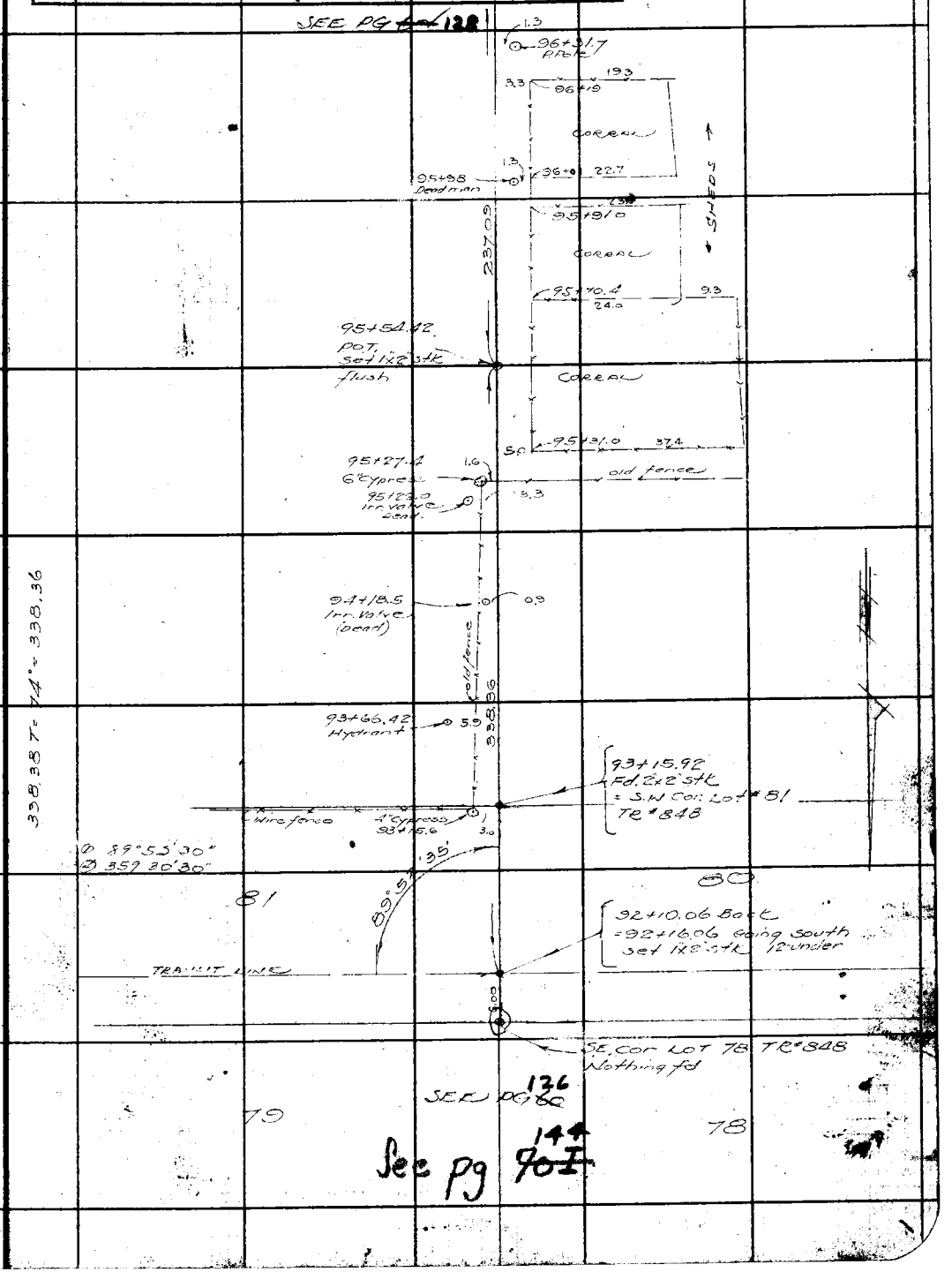
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

565 127

F.B. ~~30~~ Pg. ~~[illegible]~~

Notes Ck'd by	Survey of HARBOR [illegible] S.D
Map No.	~~W. O.~~ 63 Tape No. 58 St'd 84° °F.
Office Work	Surveyed by TEO. WALSH
Checked	Notes WALSH Date 4-24-34
Date	Indexed A. C. Johnson

WS 27-E-3



See pg ~~70I~~ 144

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

338.38 T = 74° = 338.36

FORM 247 10M 5-31

F.B. 565 ~~230~~ PG. 128

W5-27-F-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

SEE PG ~~64~~ 127

565 129

F.B. ~~930~~ Pg. ~~63~~

Notes Ck'd by	Survey of HARBOR CITY S.D
Map No.	~~W. O.~~ JN 6340 Tape No. 56 St'd 84 °F.
Office Work	Surveyed by TED WALSH
Checked	Notes TED WALSH Date 5-2-34
Date	Indexed A. C. Johnson 5-16-34

HARBOR CITY
STORM DRAIN
TRUNK LINE
LINE #2

T WALSH
GREENWOOD ⊼
CARRASCO ⊄
REDFERN

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

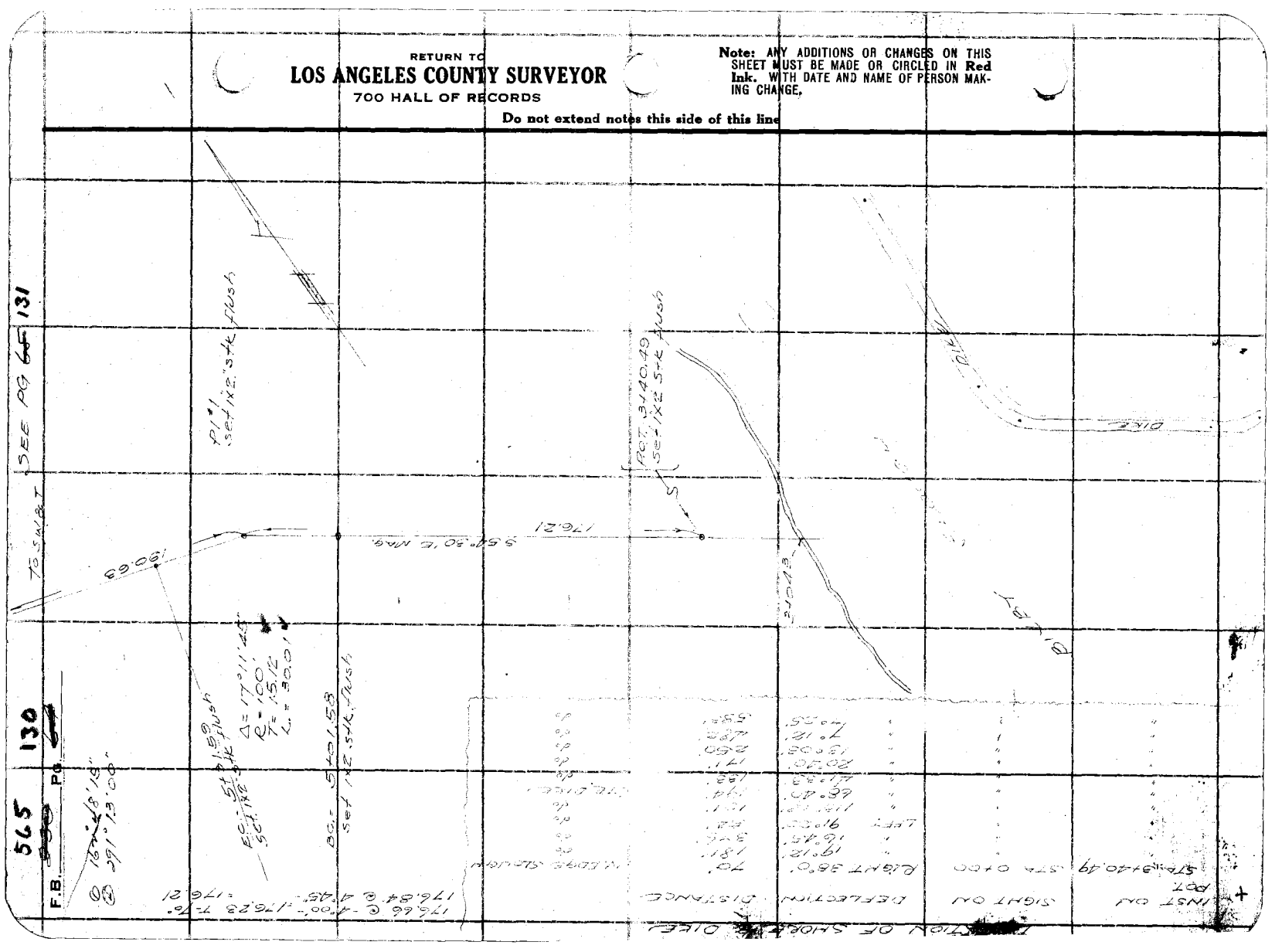
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



565 131

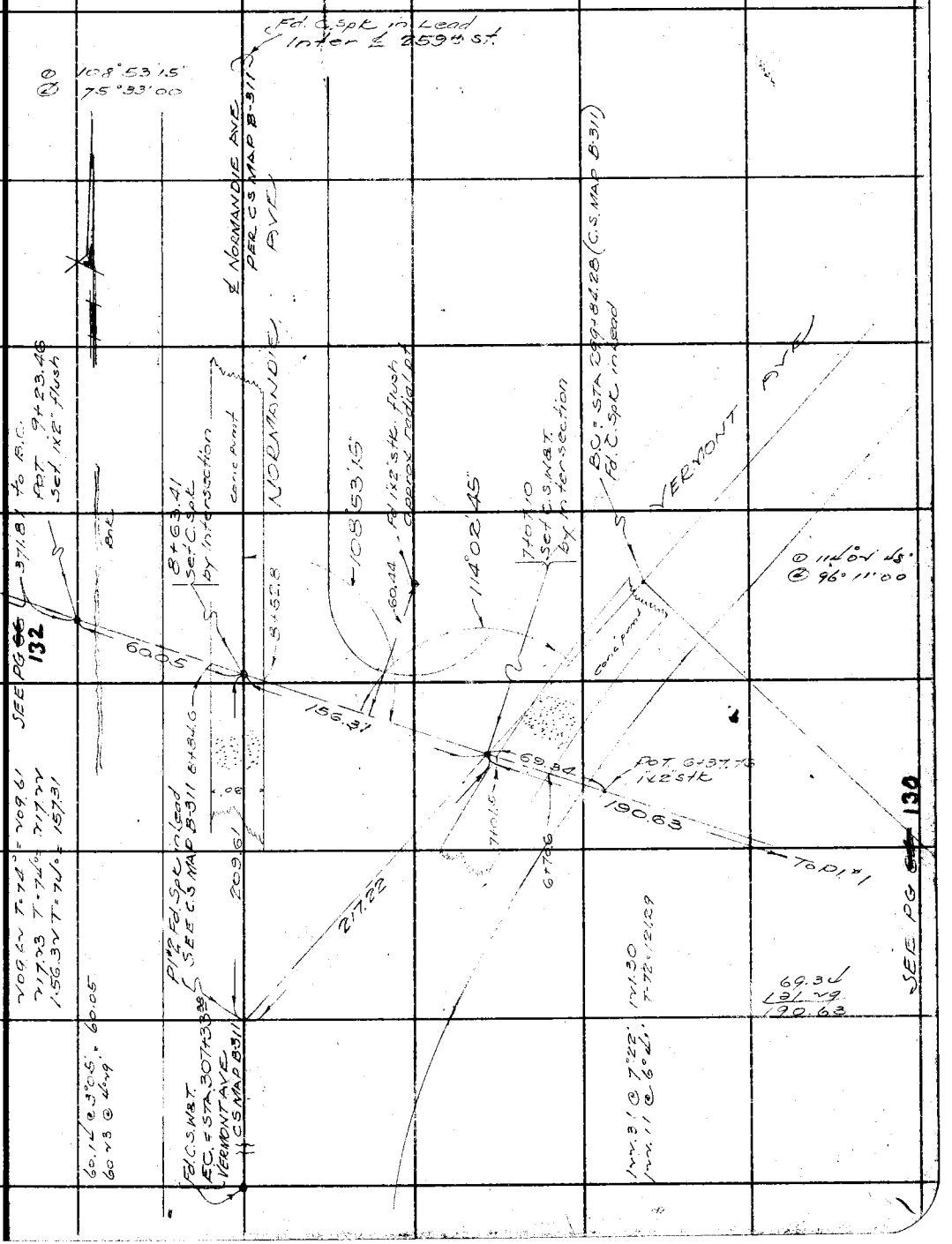
F.B. ~~220~~ Pg ~~65~~

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	W.O. 6340 Tape No. 56 St'd 84° °F.
Office Work	Surveyed by TED WALSH
Checked	Notes T. WALSH Date 5-2-34
Date	Indexed A. C. Johnson

WS.28-B-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



FORM 247 10M 8-31

565 132

F.B. ~~230~~ Pg. ~~66~~

TO PG ~~40~~ 106

WS 28-B-3

17+88.75
Fd 1x2" stk flush
per pg. ~~39~~ 105"

6.

Fd nail

FRAMPTON AVE

178.08

16+10.67
Fd 2x2" stk 10' under
S.W. Cor Lot 2 TR #2820
Per pg ~~39~~ 105"

49.05
235.56
284.61 T-72°
= 284.59
- 5.52
279.07

256.88 T-72°
= 256.86

235.67 @ 11°46' } 235.56
235.63 @ 11°26'

256.56
279.07

477.15
4.2
Bumper

14+02.37

SPUR TRACK

13+97.65

13+71.2

13+66.3

Spur

Set N&T

PACIFIC ELECTRIC R/W

6.00

split of rails

13+53.81
set 1x2" stk by
intersection

set 1x2" stk
on prolongation
of So. line Lot 2. TR 2820

EC 13+28.22
set 1x2" flush

20.00

Pl #2
Set 1x2" stk flush

① 161°07'15"
② 284°29'00"

B.C. 12+95.27
Set 1x2" stk flush

Δ = 18°52'15"
R = 100'
Ex =
T = 16.62
L = 32.95

371.83 T-74 = 371.81

371.8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

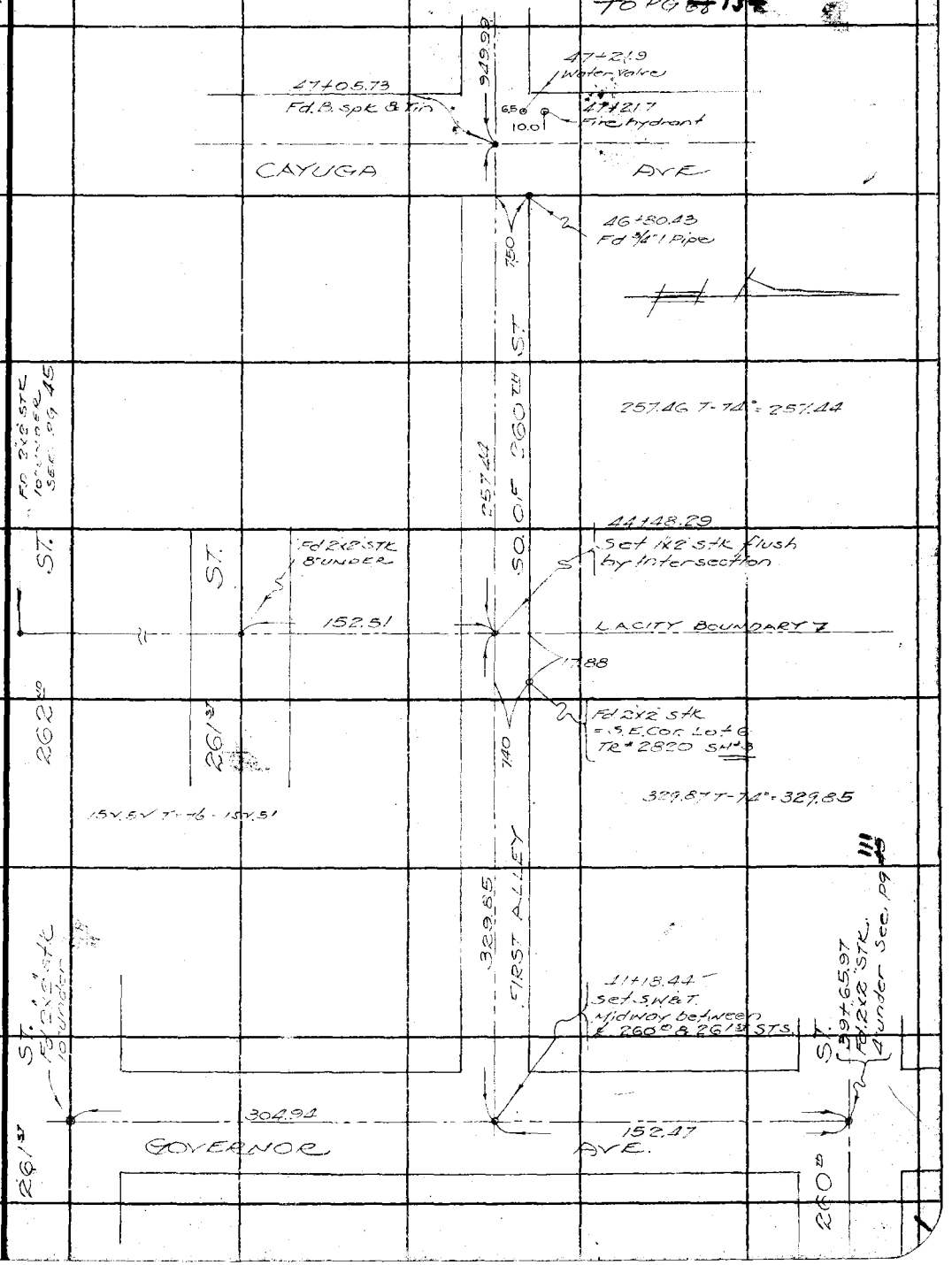
565 133

F.B. ~~230~~ PG. ~~64~~

Notes Ck'd by	Survey of HARBOR CITY S.D
Map No.	W.O. 6320 Tape No. 56 St'd 84° °F.
Office Work	Surveyed by TED WALSH
Checked	Notes T. WALSH Date 5-4-34
Date	Indexed C. Johnson

WS. 28. A-3

TO PG ~~68~~ 134



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WS-28-A-3

TO PG 49135

FROM PG 133

F.B. 565 134
290 PG

WS. 28-A-3

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	W.O. JN 6340 Tape No. 56 St'd 84° F.
Office Work	Surveyed by T. WALSH
Checked	Notes T WALSH Date 5-4-34
Date —	Indexed A. C. Johnson

F.B. ~~239~~ Pg. ~~69~~

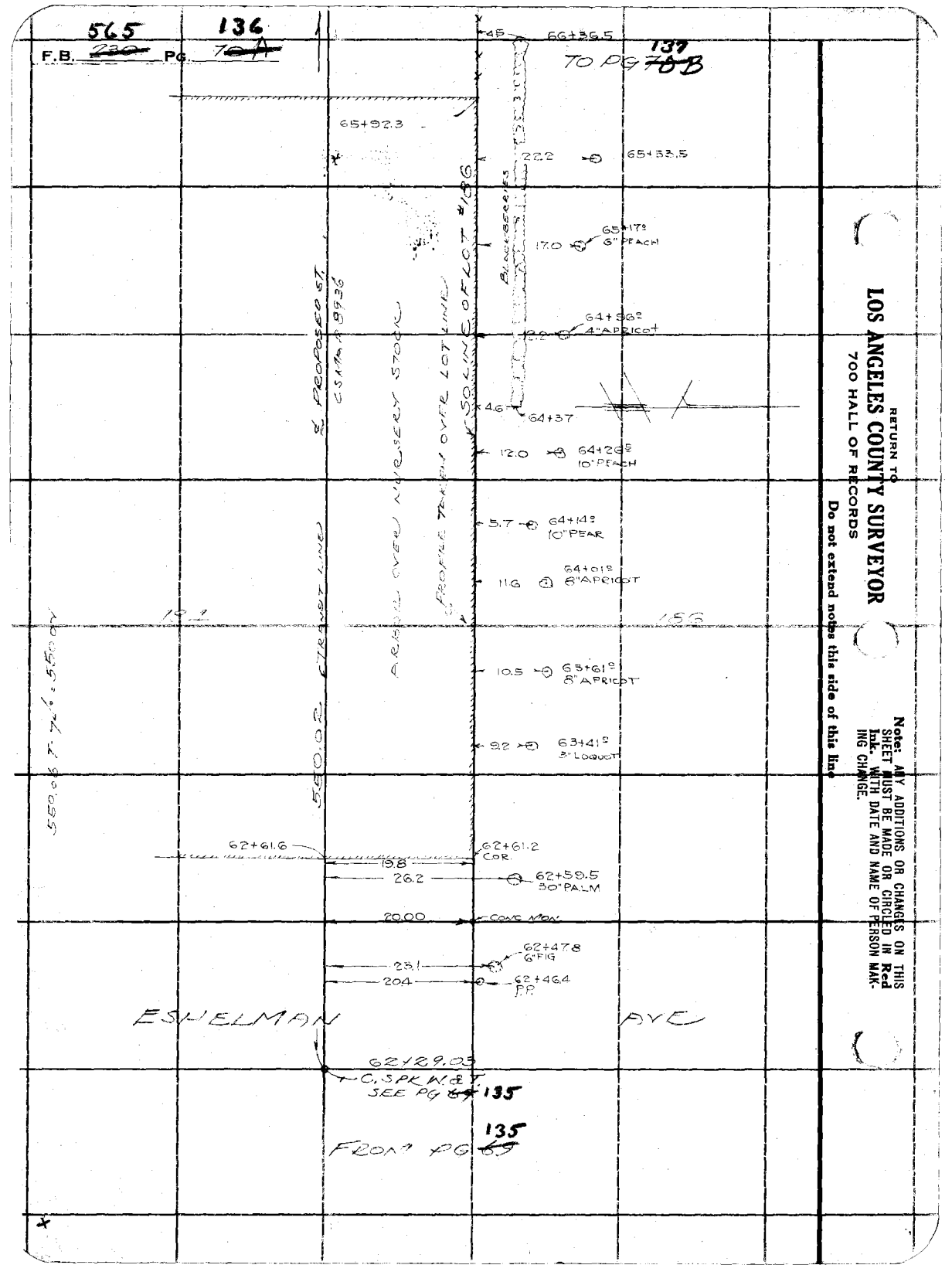
TO PG ~~70~~ 136

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

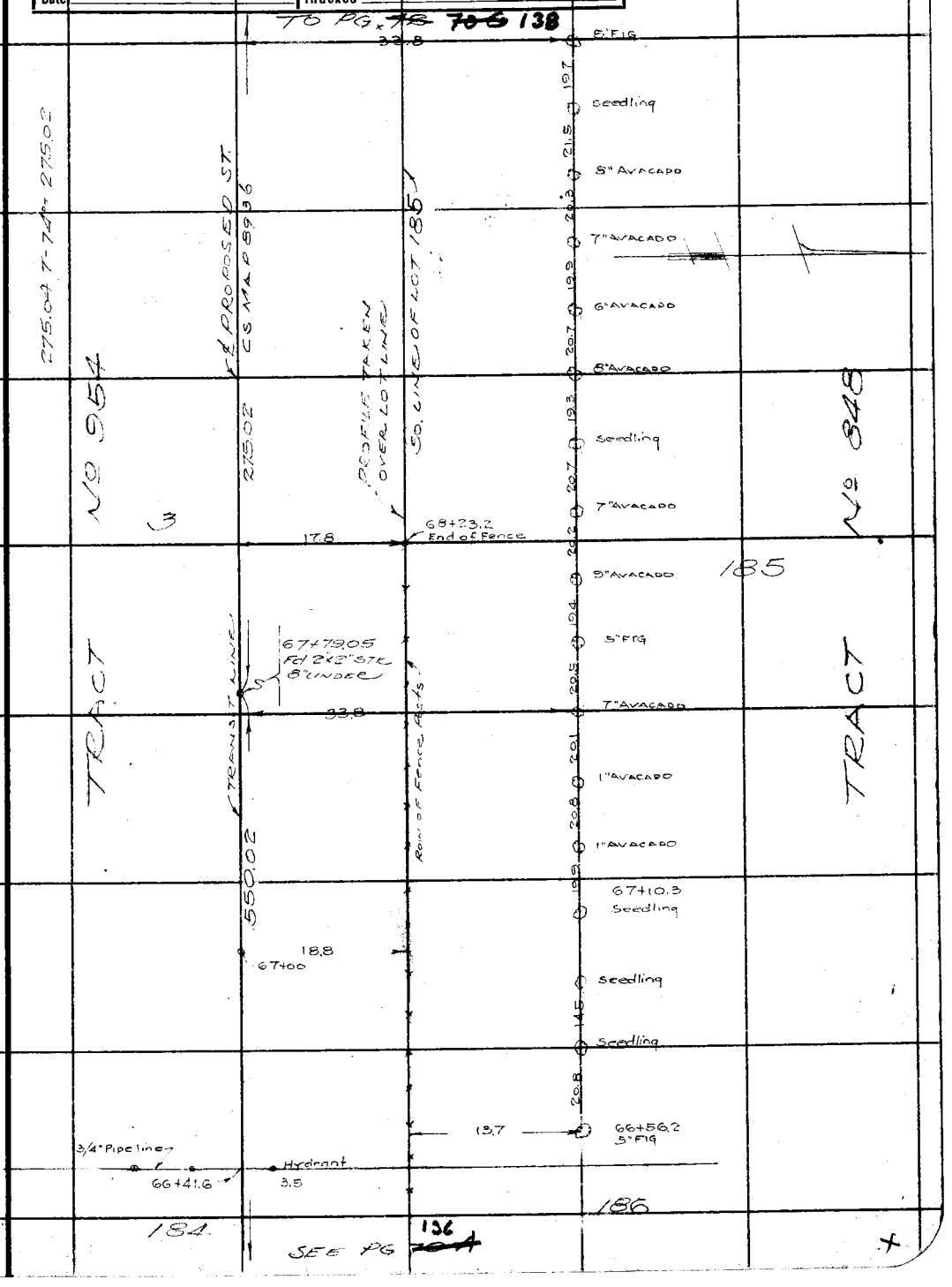
FORM 247 10M 5-31


565
136
F.B. ~~230~~ PG. ~~70A~~
TO PG ~~70B~~ 137
4.5
66+36.5
65+92.3
22.2
65+53.5
BLACKBERRIES
17.0
65+17.0
6" PEACH
12.2
64+96.0
4" APRICOT
4.6
64+37
12.0
64+26.5
10" PEACH
5.7
64+14.0
10" PEAR
11.6
64+01.0
8" APRICOT
10.5
63+61.0
8" APRICOT
9.2
63+41.0
3" LOQUOT
℄ PROPOSED ST.
C.S.MAP 8936
ARBOR OVER NURSERY STOCK
PROFILE TAKEN OVER LOT LINE
SO LINE OF LOT #186
550.02 ETRANST LINE
550.06 T 7½ = 550.00
191
186
62+61.6
62+61.2
COR.
19.8
26.2
62+59.5
30" PALM
20.00
CONC MON.
62+47.8
6" FIG
23.1
20.4
62+46.4
P.P.
ESHELMAN
AVE
62+29.03
C.SPK W.&T.
SEE PG ~~64~~ 135
FROM PG ~~65~~ 135
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

565 137

F.B. ~~230~~ Pg. ~~718~~

Notes Ck'd by	Survey of HARBOR CITY SD
Map No.	~~W.O.~~ JN 6320 Tape No. 56 St'd 84 °F.
Office Work	Surveyed by TED. WALSH
Checked	Notes T. WALSH Date 5/7/34
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

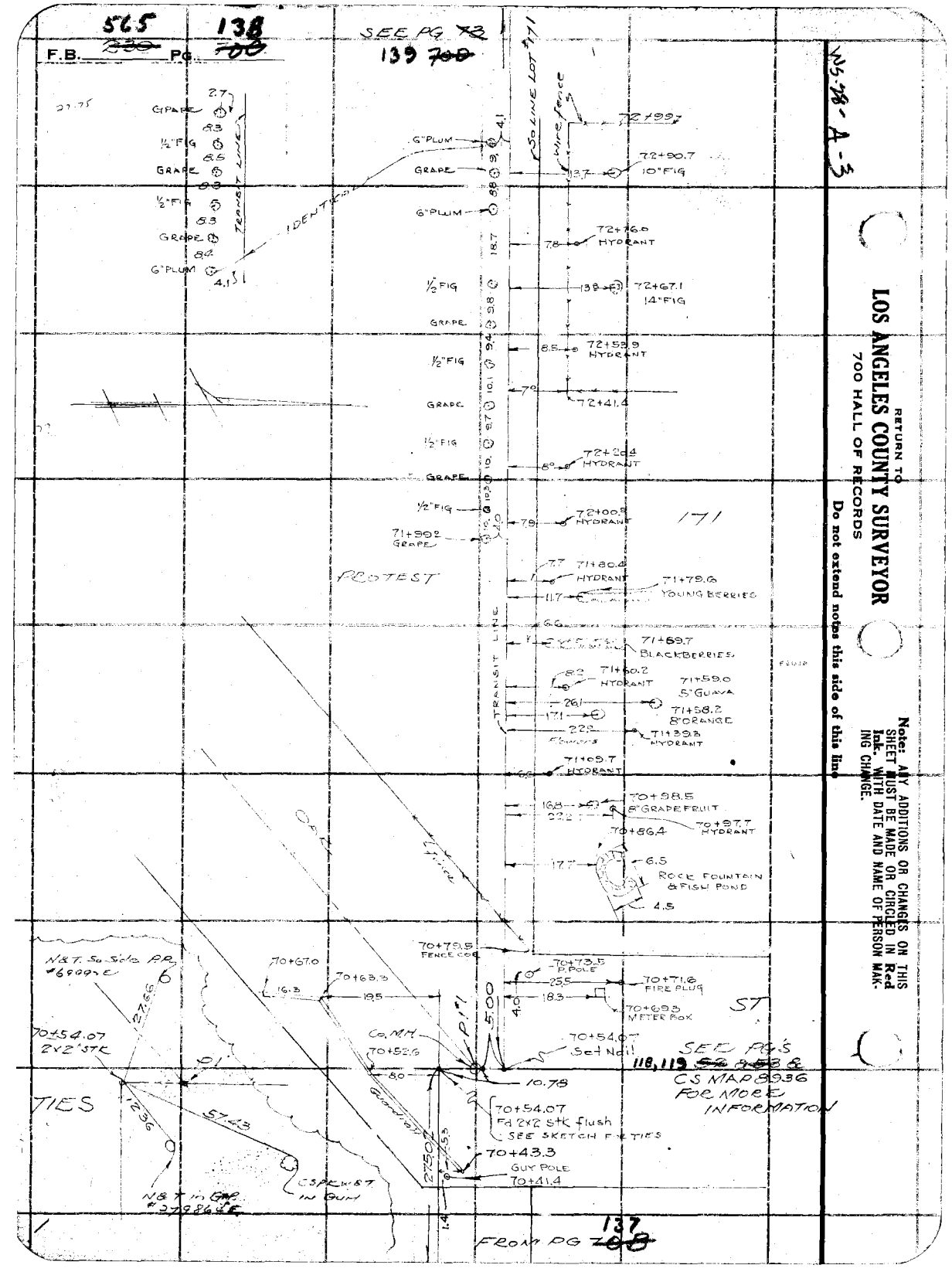
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

565 138
F.B. ~~330~~ Pg. ~~700~~

SEE PG ~~X3~~ 139 ~~700~~



W5-78 - A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

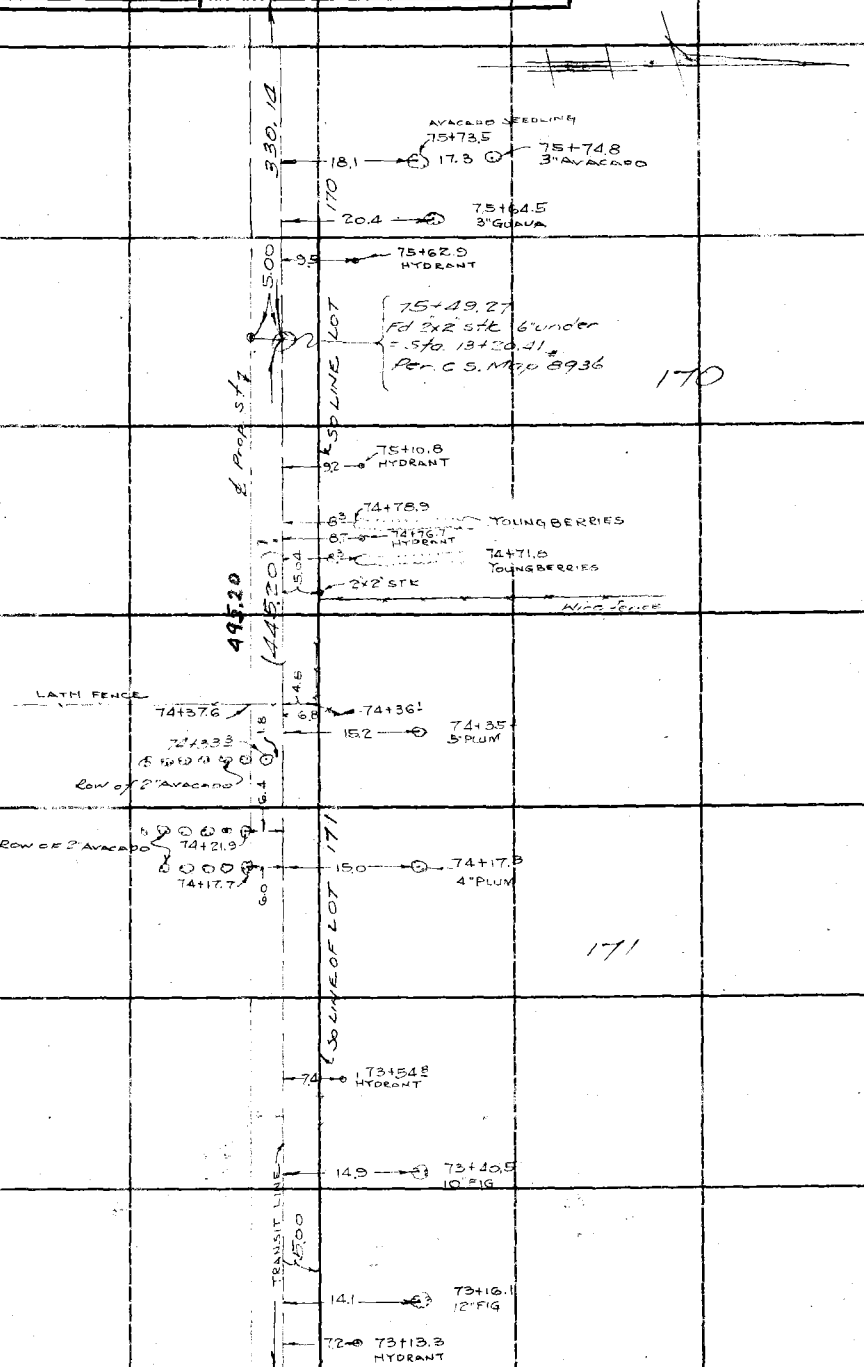
Note: ALL ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

565 139

F.B. ~~230~~ Pg. ~~70 D~~

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	W.O. JN 63-V0 Tape No. 56 St'd 84 °F.
Office Work	Surveyed by TED WALSH
Checked	Notes T. WALSH Date 5/8/34
Date	Indexed A. C. Johnson

WS.28-A-3



SEE PG ~~72~~ ~~706~~ 138

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

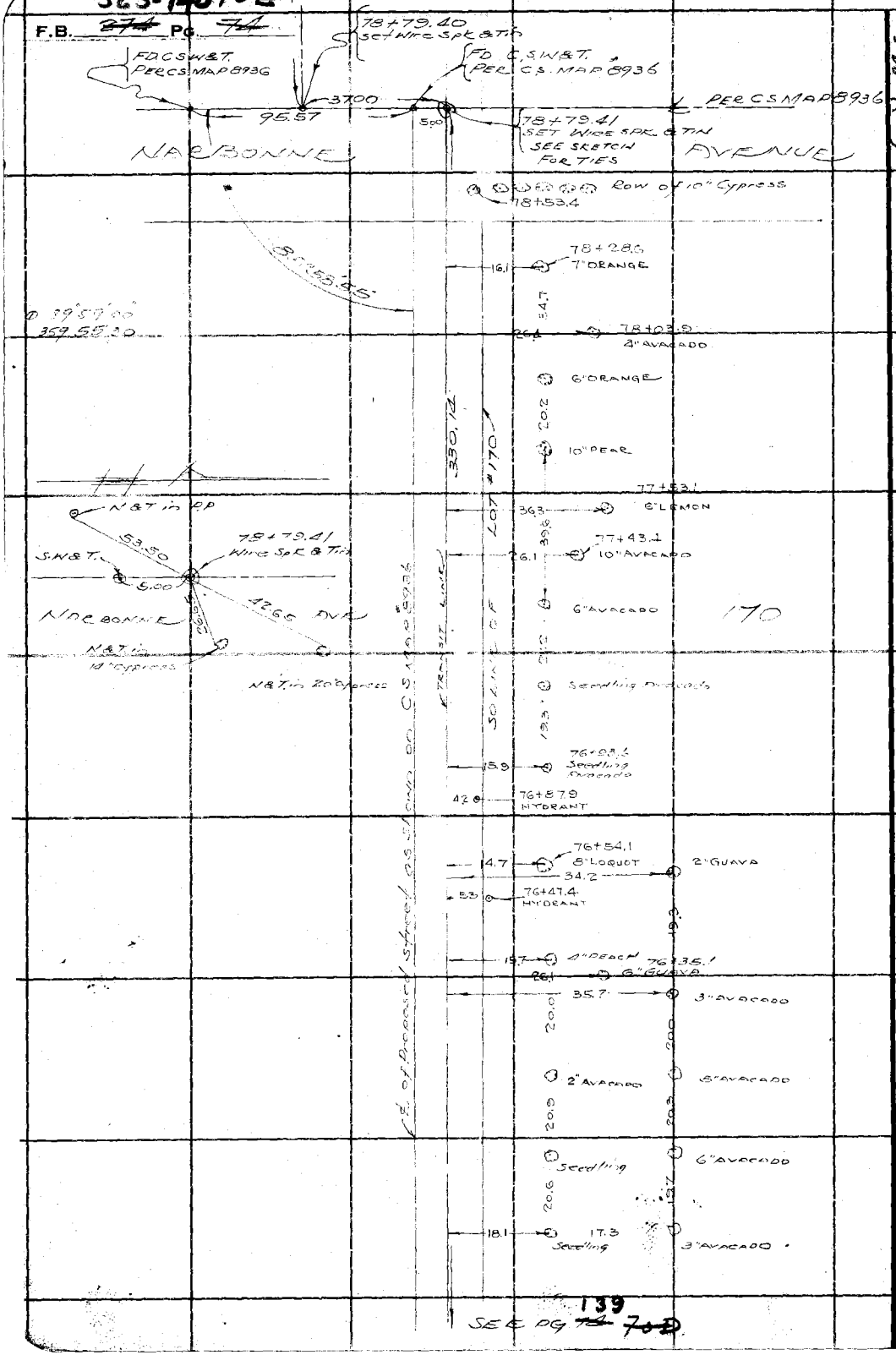
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

565-140 ~~70E~~ SEE PG ~~75~~ ~~70F~~ 141

F.B. ~~274~~ Pg. ~~74~~



WS-28-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

SEE PG ~~74~~ ~~70D~~ 139

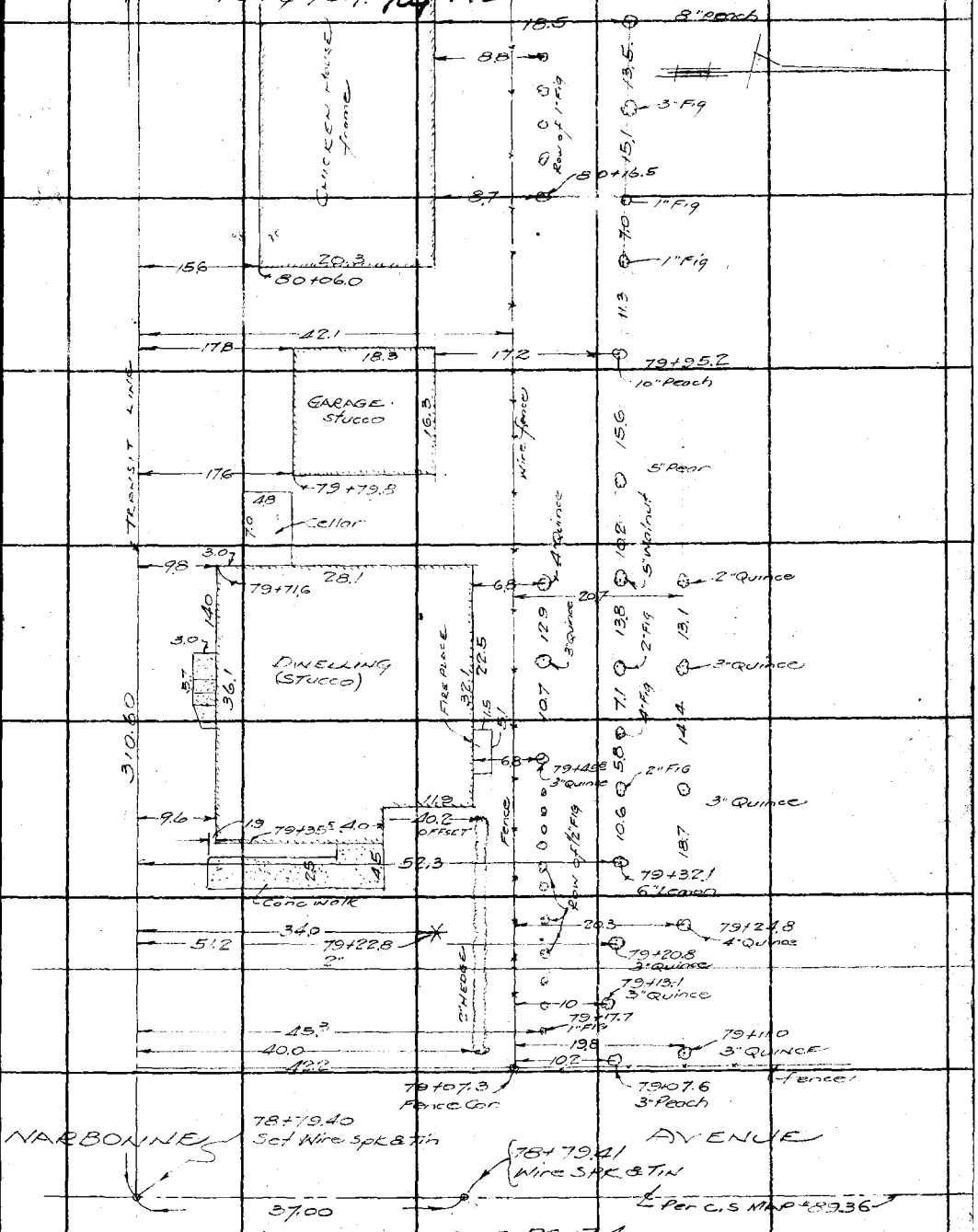
565-141 ~~70F~~

F.B. ~~230~~ PG. 75

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	W. O. 63-10 Tape No. 56 St'd 84 °F.
Office Work	Surveyed by T. WALSH
Checked	Notes T. WALSH Date 5-14-34
Date	Indexed A. C. Johnson

WS.28-A-3

TO PG ~~75A~~ ~~70G~~ 142



SEE PG ~~74~~ 140 ~~70E~~

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

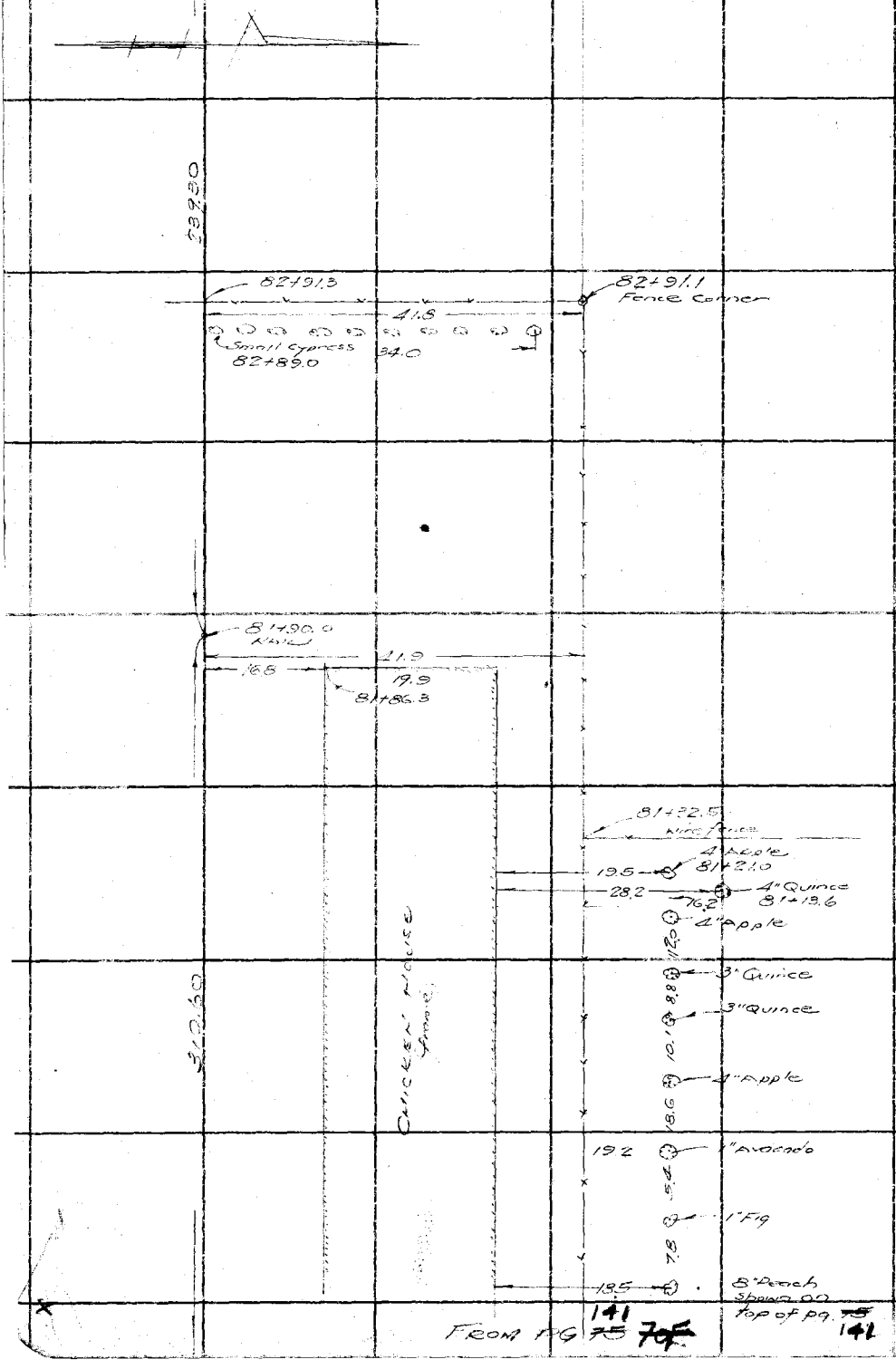
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. ~~250~~ 565 PG. ~~754~~ ~~706~~ 142

To PG ~~758~~ ~~704~~ 143



From PG ~~75~~ ~~70F~~ 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

565 TO PG 756 141 707

Notes Ck'd by	Survey of HARBOR CITY S.D.
Map No.	W.O. 63-10 Tape No. 56 St'd 84° °F.
Office Work	Surveyed by TED WALSH
Checked	Notes TED WALSH Date 5/19/34
Date	Indexed A. C. Johnson

F.B. 230 Pg. 76B

W.S. 28-A-3

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Ft. L&T. in Conc. pvmt.
Replacement of 2½" std.
per C.S. Map # 8936

TRANSIT LINE
2.00 OFFSET

① 89°57'30"
② 359°49'46"

89°57'25"

87+04.30
Cut X in pvmt.

87+04.30
Cut X in Conc. Pvmt.

87+19.35
Cut X in pvmt. and Conc. Pvmt.

SEE SKETCH FOR TIES

108.10

17.50

25.00

CYPRESS

86+89.30

R=7'

PVE

Curb

Conc.

2.5

24.0

X in Curb

X in Curb

Conduit Box in this Location

0.3

0.56

Conc. TUNNEL

WELL

GARAGE FRAME

16.2

17.7

4.5

4.6

4.4

7.8

21.5

19.6

15.5

L.A. CO. PUMP HOUSE
Reinforced Conc.

24.61

X in Pvmt.

Conc. Walk

L&T in Walk

86+56.1

86+52.1

0.2

1.58

89°59'00"
359°56'00"

85+97.0

16.2

SHED

10.2

3.1

3.2

10.5

16.3

85+92.72
P.O.T.
Set 1½" std. flush

Wire fence

85+79.2

Wire fence

163.41 = 163.41

163.75 @ 3°41'
163.66 @ 3°09'

4.1

7.5

3.4

WELL

DETAIL of TUNNEL

47.7

FRAME SHED

24.1

27

6' Board fence

4" Mulberry

9.0

5.0

CORRAL

8.5

13.8

84.7

4.0

19.0

SHED

10.2

12.5

26

TRANSIT LINE
2.50 OFFSET

193.41

90°01'00"

90°01'00"
360°04'15"

2½" std.
Per C.S. Map # 8936

0.09 E

L&T.

4" A.C. Curb

84+54.3

164

89+44.31

Curb

Lucile

26.33

3°09'

X in curb
Not Tang

44.50

84+29.3
Set S.W.B.T.

PVE

113.60

76.63

84+29.30
SET 1"x2" std. 8" under

Curb

L&T.

27°

84+11.0
4" A.C. Curb

84+14.30

239.30
TRANSIT LINE
12.00 OFFSET LINE

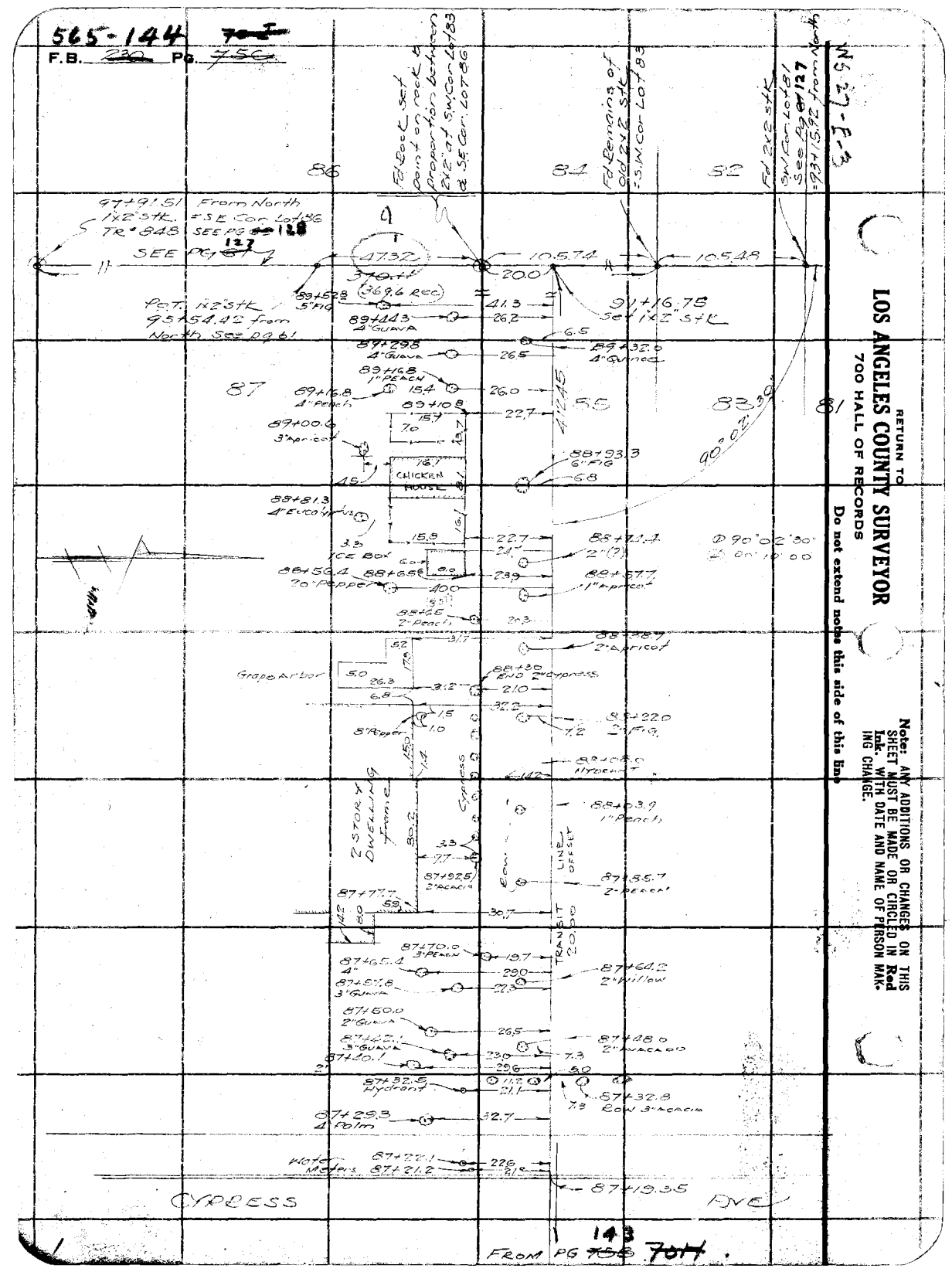
90°00'30"

90°00'30"
360°00'00"

FROM PG 754 142 709

565-144 70-I

F.B. 220 Pg. 75C



Profile No. | Notes Red. | Plotted | Job No 6320 | Division No. | F.B. 565 PG. 145
Date | Date | Survey of Harbor City Drainage System
X-Sec. No. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 11-13-36
Date | Date | Map No. | Indexed A. C. Johnson | Date 8-3-39

BENCH MARK CIRCUIT

HARBOR CITY DRAINAGE SYSTEM

J.N. 6320

C E Brunty - Chief
H M Smith - Level
M A Van Deren - Rod
A Gordon Meier - Rod

From 260th St. & Belleporte Ave to Vermont & Normandie Aves. to Vermont & State Highway to Belleporte Ave to 260th St.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED NOV 27 1936 - W.I.G.
PROGRESSED ← ←
BOOK INDEXED ← ←
MAP IND ← ←
RECORD ← ←
CARD IND ← ←
REDUCED H. M. S. - 11-2-4-36
CHECKED L. C. M. - 11-25-36
B. M.s ADJUSTED W. I. G. 11-25-36
B. M.s LISTED L C M

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st.Run	Diff	2nd	3rd	Adj.El	
						Fd. B.M. # H-1 El. = 48.16 LB 755 P.15
Fd. # H-1	48.160				48.120 48.160	260TH St. + Belleporte Ave. to N.
+	3.833		4.803			S. side 260TH St. + W.P.L. Belleporte Prod.
⊼	51.993	-0.967	0.969		-0.968	"+" in bolthead, top of Fire Plug
-	4.800		5.772			
T.P.	47.193			1	47.192	RR. spike in fishplate
+	3.754		3.748			
⊼	50.947	-7.718	7.718		-7.718	
-	11.472		11.466			
T.P.	39.475			2	39.473	1X1 + Nail 300'± S.W. of Phone Box
+	1.804		1.724			
⊼	41.279	+0.486	+0.485		+0.486	
-	1.318		1.239			
T.P.	39.961			3	39.960	Wire spk. 3' E of R.R. fence
+	4.618		4.728			
⊼	44.579	-0.205	-0.202		-0.204	
-	4.823		4.930			
T.P.	39.756			4	39.754	1X1 + Nail in field

Cont. on Pg 147

F. B 565 Pg. 146 Job No. 6320 Division No. Notes Red. Plotted Profile No.
Survey of Harbor City Drainage System Date Date X-Sec.
Survey by Brunty Notes Brunty Checked Date No.
Indexed R. C. Johnson Date 11-13-36 Notes Chkd. Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6320 Division No. ____ T.B. 565 PG. 147
X-Sec. ____ Date ____ Date ____ Survey of Harbor City Drainage System
Notes Chkd. ____ Checked ____ Survey by Brugay Notes Brugay Date 11-13-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st Run	Diff	2nd	3rd	Adj. El	
T.P.	39.756					
+	5.057		6.599			
T	44.813	+1.749	+1.751		+1.750	
-	3.308		4.945		41.464	Set B.M. H-1A
Set B.M. H-1A	41.505				41.506	Vermont Ave & Normandie Ave
+	5.641		6.012			Fd. Cl. Spk. in W. Cb. - N.E. Cor. Catch Basin
T	47.146	+1.053	+1.049		+1.051	
-	4.588		4.963		42.515	Fd. BM #50B El = 42.52' LB 755 Pg. 3
Fd. #50B	42.558				-2.557	Vermont Ave. (E. Side) 500' S. of P.E. with
+	2.307		2.371			Normandie Ave
T	44.865	-2.638	-2.635		-2.637	N. end of Cb. armor - N.W. Cor Catch Basin
-	4.945		5.006			No definite mark
T.P.	39.920				39.920	Vermont Ave - Bt. Spk; E. edge Shoulder
+	4.518		4.433	4.532		
T	44.438	-1.379	-1.371	-1.372	-1.371	
-	5.897		5.804	5.904		
T.P.	38.541				38.549	Vermont Ave. - Bt. Spk. - E edge of shoulder
+	2.121		2.274			
T	40.662	-5.578	-5.582		-5.586	

Cont. Pg. 148

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

(1)

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st Run	Diff	2nd	3rd	Adj.El	
⊼	40.662					
−	7.699		7.856			
T.P.	32.963				32.969	Vermont Ave. - Bt. Spk. - E. edge shoulder S. of Rotary Mud Plant
+	1.187		2.173	2259		
⊼	34.150	-6.535	-6.523	-6.5[illegible]4	-6.523	
−	7.722		8.696	8.783		
T.P.	26.428				26.446	Vermont Ave. - Bt. Spk. - E. edge Shoulder N. of Rotary Mud Plant
+	1.140		0.669	0.892		
⊼	27.568	-5.322	-5.313	-5.313	-5.313	
−	6.462		5.982	6.205		
T.P.	21.106				21.133	Vermont Ave. - Bt. Spk. - E. edge shoulder
+	3.885		4.068			
⊼	24.991	-1.790	-1.791		-1.791	
−	5.675		5.859		19.297	Set B.M. #H-6
Set #H-6	19.316				19.342	Vermont Ave. 920± S. of State Hgwy. (Alternate 101)
+	7.620		7.844			Bt. Spk. in Conc. Pvt. - 1' W. of E. edge
⊼	26.936	+6.837	+6.834		+6.836	
−	0.783		1.010			
T.P.	26.153				26.178	1X1 + Nail

Cont Pg. 149

F. B. 565 Pg. 148
Survey of Harbor City D. S.
Survey by Brunty
Indexed A. C. Johnson
Job No. 6320
Division No.
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

(1)

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st Run	Diff	2nd	3rd	Adj.El	
T.P.	26.153					
+	2.978		3.086			
π	29.131	+2.272	+2.270		+2.271	
−	0.706		0.816			
T.P.	28.425				28.449	1X1 in field
+	9.622		11.055	10777		
π	38.047	+8.724	+8.718	+8.719	+8.718	
−	0.898		2.337	2.058		
T.P.	37.149			15	37.167	Bt. Spk. S. edge of N. Gutter State Hgwy
+	8.912		8.661			
π	46.061	+7.800	+7.798		+7.799	
−	1.112		0.863			
T.P.	44.949			16	44.~~965~~ .960	Bt. Spk. S. edge of N. Gutter
+	8.158		8.167			
π	53.107	+3.612	+3.613		+3.613	
−	4.546		4.554		48.533	Set B.M. # H-7
Set H-7	48.561				48.~~579~~ .573	State Highway + Normandie Ave NW Cor
+	3.601		3.785			Bt. Spk. in Cb. 17' W. of W. end C.R.
π	52.162	-2.198	-2.202		-2.200	

Cont Pg. 150

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6320 Division No. ____ F. B. 565 Pg. 149
X-Sec. No. ____ Date ____ Date ____ Survey of Harbor City Drainage System
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 11-13-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

(1)

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st Run	Diff	2nd	3rd	Adj. El	
π	52.162					
−	5.799		5.987			
T.P.	46.363				46.332 .372 46.~~379~~	Bt. Spk. S. edge of N. gutter
+	4.062		4.392	4.467		
π	50.425	−3.162	−3.169	−3.167	−3.166	
−	7.224		7.561	7.634		Set B.M. # H-8 (258th St.)
Set # H-8	43.201				43.166 .206 43.~~213~~	State Highway + Frampton Ave. N.E. Cor.
+	1.294		1.345			Bt. Spk. in Cb. 17' E of E. end C.R.
π	44.495	−2.961	−2.962		−2.961	
−	4.255		4.307			Set B.M. # H-9 (258th St.)
Set # H-9	40.240				40.204 .244 40.~~252~~	State Highway + Belleporte Ave. N.E. Cor.
+	5.228		5.018			Bt. Spk. in Cb. 17 E. of E. end C.R.
π	45.468	+1.004	+1.006		+1.005	
−	4.224		4.012			
T.P.	41.244				41.249 ~~257~~	Bt. Spk. W. edge Pvt. - Belleporte
+	5.361		~~4.536~~	4.467		
π	46.605	+1.134	+1.~~123~~	+1.135	+1.135	
−	4.227		~~3.413~~	3.332		
T.P.	42.378				42.344 .384 42.~~392~~	Bt. Spk W. edge Pvt.

Cont Pg. 151

F. B. 565 Pg. 150
Survey of Harbor-City D.S.
Survey by Brunt
Indexed
Job No. 6320
Division No.
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.
Notes Brunt
Date 11-13-36

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

(1)

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st Run	Diff	2nd	3rd	Adj. El	
T.P.	42.378					
+	5.347		5.424			
⊼	47.725	+0.996	+0.995		+0.995	
−	4.351		4.429		48.338	
T.P.	43.374				43.387	Bt. Spk. W. edge Pvt. − S. of tracks
+	5.056		5.182			
⊼	48.430	+4.783	+4.780		+4.782	See Pg. 146
−	0.273		0.402		48.120	Fd. B.M.# H-1 El. = 48.169 L.B. 755 Pg. 15
Fd.# H-1	48.157				48.169	260TH St. + Belleporte Ave to North side of 260TH St. + W.Pk. Belleporte Prod + in bolthead - Top of Fire Hyd.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6326 Division No. ____ Survey of Harbor City D.S. Survey by Brunty Date 11-13-36 Notes Brunty Map No. ____ Indexed A. C. Johnson

F.B. 565 Pg. 51

F. B. 565 Pg. 152 | Job No 6320 | Division No. | Notes Red. | Plotted | Profile

Survey of Harbor City D.5. | Date | Date | No.

Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
B.M.	1st Run	Diff	2nd	3rd
				Adj. El

Profile No. | Notes Red. | Plotted | Job No. 6320 | Division No. | F.B. 565 PG. 153
Date | Date | Survey of Harbor City D.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 11-17-36
Date | Date | Map No. | Indexed A. C. Johnson | Date

BENCH MARK CIRCUIT

HARBOR CITY DRAINAGE SYSTEM

JN 6320

CE Brunty - Chief
H.M. Smith - Level
M.A. Van Deren - Rod
A. Gordon Meier - Rod

From Belleporte Ave + State Highway (255th St.) to Western Ave to 260th St. to President Ave.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

NOV 27 1936

RECEIVED W.I.G.
PROGRESSED ✓ ✓
BOOK INDEXED — —
MAP INDEXED — —
~~RECORD INDEXED~~ — —
CARD INDEXED ✓ ✓
REDUCED H.M.S. - 11-24-36
CHECKED L.C.M 11-25-36
B. M.s ADJUSTED W.I.G. 11-25-36
B. M.s LISTED L.C.M

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

(2)

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st.Run	Diff	2nd	3rd	Adj,El	
B.M.#H-9	40.245				40.204 / 40.244	B.M.#H-9 El.=40.245 Pg.150 (248th St.) State Highway + Belleporte Ave. N.E. Cor.
+	6.012		6.170			Bt. Spk. in Cb. 17' E. of E. end. C.R.
π	46.257	+5.157	+5.160		+5.158	
−	0.855		1.010			
T.P.	45.402				45.361 / 45.402	Bt. Spk. N. edge of S. gutter
+	10.366		10.312			
π	55.768	+9.185	+9.184		+9.185	
−	1.181		1.128			
T.P.	54.587			2	54.545 / 54.587	
+	9.320		6.615			
π	63.907	+5.112	+5.108		+5.110	
−	4.208		1.507			
Set #H-10	59.699			3	59.654 / 59.697	Set B.M.#H-10 (258th St.) State Highway + Senator Ave. N.E. Cor.
+	10.369		10.444			Fd. W. Spk. in Cb. - 1' E. of E. end C.R.
π	70.068	+9.635	+9.636		+9.635	
−	0.734		0.808			
T.P.	69.334			4	69.288 / 69.332	
+	6.168		6.001			
π	75.502	+2.576	+2.578		+2.577	

F. B. 565 PG. 154 Job No. 6320 Division No. Notes Red. Plotted Profile No.
Survey of Harbor City D.S. Date Date X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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(2)

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st Run	Diff	2nd	3rd	ADj.El	
π	75.502					
−	3.592		3.423			Set B.M.#H-11 (258th St.)
Set#H-11	71.910				71.864 71.909	State Highway + President Ave. - N.E. Cor.
+	5.599		5.649			Bt. Spk. in Cb. 9' E. of E. end C.R.
π	77.509	+1.834	+1.833		+1.834	
−	3.765		3.816			
T.P.	73.744				73.697 73.743	Bt. Spk. S. edge N. gutter 45' W. of Ho. #1615
+	6.284		6.241			
π	80.028	+3.166	+3.170		+3.168	
−	3.118		3.071			Set B.M.#H-12 (258th St.)
Set#H-12	76.910				76.865 76.911	State Highway 600'± W. of President Ave
+	5.501		6.025			Bt. Spk. in N. Cb. 42'± W. of Ho. #1641
π	82.411	+1.785	+1.784		+1.784	
−	3.716		4.241			
T.P.	78.695				78.648 78.695	Bt. Spk. 5' N. of S. Cb.
+	6.644		6.429	6.117		
π	85.339	+2.868	+2.875	+2.877	+2.876	
−	3.776		3.554	3.240		Set B.M.#H-13
Set#H-13	81.563				81.523 81.511	Wilmington Rd. + Western Ave. - S.W. Cor.
						Bt. Spk. in Cb. 24' W. of W. end C.R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 565 PG. 155
X-Sec. No. ____ Date ____ Date ____ Survey of Harbor City Drainage System
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 11-18-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

(2)

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st Run	Diff	2nd	3rd	Adj.El	
BM.#H-13	81.563				81.523 81.571 63	
+	3.879		3.875			
π	85.442	-1.514	-1.517		-1.515	
−	5.393		5.392			
T.P.	80.049				80.007 80.056 47	Bt. Spk. W. edge Pvt. Opp. Slow sign
+	4.820		4.718			
π	84.869	+1.912	+1.916		+1.914	
−	2.908		2.802			
T.P.	81.961				81.920 81.970 60	Western & 259th St. - Bolt in Fire Plug
+	2.964		3.067			
π	84.925	-0.878	-0.879		-0.878	
−	3.842		3.946			
T.P.	81.083				81.041 81.092 51	Bt. Spk. W. edge Pvt.
+	5.447		5.508			
π	86.530	+0.019	+0.019		+0.019	
−	5.428		5.489			Note - BM.#H-3 Destroyed
(a) T.P.	81.102				81.059 81.111 .099	Bt. Spk. 3'E. of end Ch. - N. Si. Anaheim
+	0.962		0.886	0.973		
π	82.064	-10.669	-10.679	-10.674	-10.674	Strong Breeze Blowing

F. B. 565 PG. 156 Job No. 6320 Division No. Notes Red. Plotted Profile No.
Survey of Harbor City Drainage System Date Date X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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(2)

STATION	B. S.	H. I.	F. S	ELEV.			
[illegible]		1st Run	Diff.	2nd	3rd	Adj. El.	[illegible]
	π	82.064					
	−	11.631		11.565	11.647		
T.P.		70.433				14 70.384 / 70.437 5 24	1x1 + Nail - N. Si. 260TH St.
	+	3.509		3.484			
	π	73.942	-2.459	-2.458		-2.459 0	
	−	5.968		5.942			
T.P.		67.974				15 67.924 / 67.978 2 64	1x1 + Nail - N. Si. 260TH St.
	+	6.270		6.229			
	π	74.244	+3.541	+3.541		+3.541	
	−	2.729		2.688			
Fd. #H-2		71.515				16 71.465 / 71.519 2 05	Fd. B.M. #H-2 El.=71.49 L.B. 755 P. 15 260TH St. + President Ave. - S.E. Cor. W. Spk. in Cb. 6' E. of E. end C.R.

This circuit continued on page 177

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6329 Division No. ____ L.B. 565 PG. 157
X-Sec. No. ____ Date ____ Date ____ Survey of Harbor City D.S.
Notes Chkd. ____ Checked ____ Survey by Brundy Notes Brundy Date 11-19-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 565 P.G. 158 Job. No. 6320 Division No._____ Notes Red_____ Plotted_____ Profile

Survey of Harbor City Drainage System Date_____ Date_____ No._____

Survey by Brunty Notes Brunty Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B.S.	H.I.	F.S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. | Notes Red. | Plotted | Job No. 6320 | Division No. | F. B. 565 Pg. 159
Date | Date | Survey of Harbor City D.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 11-19-36
Date | Date | Map No. | Indexed A. C. Johnson | Date

BENCH MARK CIRCUIT

HARBOR CITY DRAINAGE SYSTEM

JN 6320

CE Brunty - Chief
HM Smith - Level
MA Van Deren - Rod
A Gordon Meier - Rod

From Wilmington Rd. & Western Ave to Eshelman Ave to 259TH Place

NOV 27 1936

ELEV.	RECEIVED	W.I.G
	PROGRESSED	✓ ✓
	BOOK INDEXED	✓ ✓
F. S.	MAP INDEXED	✓ ✓
	RECORD INDEXED	✓ ✓
	CARD INDEXED	✓ ✓
H. I.	REDUCED H.M.S. -11-24-36	
	CHECKED L.C.M. -11-24-36	
	B. M.s ADJUSTED W.I.G. 11-25-36	
	B. M.s LISTED LCM	
B. S.		
STATION		

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

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700 HALL OF RECORDS

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F. B. 565 Pg. 160 | Job No. 6220 Division No. | Notes Red | Plotted | Profile
Survey of Harbor City D.S. | Date | Date | No.
Survey by Brumfiy Notes Brumfiy | Notes Chkd | Checked | X-Sec.
Indexed by C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st. Run	Diff	2nd	3rd	Adj. E 1	
					81.523	B.M.#413 El. 81.556 Per Pg.
B.M.#413	81.556				81.536	Wilmington Rd. & Western Ave. S.W. Cor.
+	5.661		5.560			Bt. Spk. in Cb. 24' W. of W. end CR.
⊼	87.217	+2.300	+2.299		+2.299	
−	3.361		3.261			
T.P.	83.856				83.822	
					83.852	Bt. Spk. N. edge S. gutter
+	6.820		7.043	7.076		
⊼	90.676	+4.352	+4.346	+4.352	+4.352	
−	2.468		2.697	2.724		
					88.173	Fd B.M.#154 El. = 88.195 B.A. 245 P. 53
Fd.#154	88.208				88.214	Wilmington Rd. & Cayuga Ave. - S.E. Cor.
+	5.373		5.314			L & N. in S. Cb. Wilmington 47' E. & Cayuga.
⊼	93.581	+2.365	+2.362		+2.364	
−	3.008		2.952			
					90.537	Fd. B.M.#153 El. = 90.563 B.A. 245 P. 53
Fd.#153	90.573				90.578	Wilmington Rd. & Cayuga Ave. - S.W. Cor.
+	6.524		6.084			L & N. in S. Cb. Wilmington 79.2' W. & Cayuga
⊼	97.097	+3.507	+3.503		+3.505	
−	3.017		2.581			
					94.043	
T.P.	94.080				94.083	Bt. Spk. 10' N. of S. Cb.
+	6.199		6.085			
⊼	100.279	+2.593	+2.589		+2.591	

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STATION	B.S.	H.I.	F.S.	ELEV.			
B.M.		1st Run	Diff.	2nd	3rd	Adj. El.	
	π	100.279					
	−	3.306		3.196			
	T.P.	96.973			5	96.934 / 96.974	Bt. Spk. 10' N. of S. Cb.
	+	5.440		5.505			
	π	102.413	+2.189	+2.180		+2.180	
	−	3.260		3.325			Fd. B.M. #152 El.=99.115 B.A. 245 P.53
	Fd. #152	99.153			6	99.112 / 99.154	Wilmington Rd. + Walnut St. - S.E. Cor.
	+	4.600		4.572			L+N in S. Cb. Wilmington 42' E & Walnut
	π	103.753	+0.710	+0.710		+0.710	
	−	3.890		3.862			Fd. B.M. #151 El.=99.815 B.A. 245 P.53
	Fd. #151	99.863			7	99.822 / 99.864	Wilmington Rd. + Walnut St. - S.W. Cor.
	+	5.249		5.261			L+N-S. Cb. Wilmington 42' W. & Walnut
	π	105.112	-0.019	-0.021		-0.020	
	−	5.268		5.282			Fd. B.M. #150A El.=99.800 B.A. 245 P.53
	Fd. #150A	99.844			8	99.802 / 99.844	Wilmington Rd. + Walnut St. - N.W. Cor.
	+	4.950		5.117			Ct. Spk - N. Cb. Wilmington 39' W. & Walnut
	π	104.794	+1.563	+1.562		+1.562	
	−	3.387		3.555			
	T.P.	101.407			9	101.366 / 101.406	Bt. Spk. 6' N. of S. Cb.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L.B. 565 Pg. 161
X-Sec. No. ____ Date ____ Date ____ Survey of Harbor City D.S.
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 11-19-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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(3)

L.B. 565 P.G. 62 Job. No. 9320 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Harbor City 05 Date ____ Date ____ No. ____
Survey by Brunt Notes Brunt Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed by C. Johnson Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.	1st Rdg.	Diff.	2nd	3rd	Adj. El.	
T.P.	101.407				101.366	
					101.406	
+	6.015		5849			
=	107.422	+1.692	+1.692		+1.692	
−	4.323		4.157			
Fd. #150	103.099				103.055 5	Fd. B.M. #150 El. = 103.055 BA. 245 P. 52
					103.098	Wilmington Rd. + Reed St. - S.E. Cor.
+	5.129		5.148			L + N. - S. Cb. Wilmington 54' E. & Reed
=	108.228	+1.887	+1.887		+1.887	
−	3.242		3.261			
Fd. #149	104.986				104.942 2	Fd. B.M. #149 El. = 104.915 BA. 245 P. 52
					104.985	Wilmington Rd. + Reed St. - S.W. Cor.
+	6.447		7.489			L + N. - S. Cb. Wilmington 46.5 W. & Reed
=	111.433	+5.061	+5.054		+5.051	
−	1.366		2.409			
Fd. #148	110.067				110.073 3	Fd. B.M. #148 El. = 110.040 BA. 245 P. 52
					110.068	Redondo + Wilmington Rd. + Eshelman Ave
+	5.083		5011			L + N. - N. Cb. Red + Wil. - 5 E. & Eshelman
=	115.150	+1.303	+1.302		+1.302	
−	3.780		3.709			
Fd. #147	111.370				111.324 4	Fd. B.M. #147 El. = 111.340 BA. 245 P. 52
					111.368	Redondo + Wilmington Rd. + Eshelman Ave
+	5.393		5.399			L + N. - N. Cb. Red + Wil. - 58' W. & Eshelman
=	116.763	+2.070	+2.074		+2.072	

Form 307 5M 10-34

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(3)

STATION	B.S.	H.I.	F.S	ELEV.			
B.M.		1st Run	Diff.	2nd	3rd	Adj. El.	
	π	116.763					
	−	3.323		3.325			
	T.P.	113.440				113.400 14 113.440	Bt. Spk. W. edge Rt. - Eshelman Ave
	+	7.083		7.043			
	π	120.523	+5.227	+5.230		+5.229	
	−	1.856		1.813			
	T.P.	118.667				118.629 15 118.669	1X1 & Nail - E side Eshelman
	+	8.442		8.512	8.553		
	π	127.109	+5.891	+5.886	+5.890	+5.889	
	−	2.551		2.626	2.663		Fd. B.M.# L-60 El. = 124.512 L.B. 408 P.51
Fd# L-60		124.558				124.514 16 124.558	259TH Pl. - N. Si. 75' E. ℄ of Eshelman Ave
	+	4.217		4.365			Bt. Spk. S.W. Cor. Conc. Walk to School
	π	128.775	+1.722	+1.722		+1.722	
	−	2.495		2.643			Fd. B.M.# H-4 El. = 126.235 L.B. 755 P61
Fd.# H-4		126.280				126.235 17 126.280	259TH Pl. + Eshelman Ave - N.W. Cor.
							"+" in top of Fire Plug.

Continued on Page 178

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L.B. 565 Pg. 163
X-Sec. No. ____ Date ____ Date ____ Survey of Harbor City D3
Notes Chkd. ____ Checked ____ Survey by Brun Y Notes Brun Y Date 11-26-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

L.B. 565 P.G. 164 Job. No. 6320 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of Harbor City D.S. Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ~~[illegible]~~ Date ____ Date ____ Date ____ No. ____

(3)

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S	ELEV.
B.M.	1st Run	Diff.	2nd	3rd Adj. El.

Profile No. | Notes Red. | Plotted | Job No 6320 | Division No. | F. B. 565 Pg. 165
X-Sec. No. | Notes Chkd. | Checked | Survey of Harbor City D.S. | Survey by Brundy | Notes Brundy | Date 11-20-36
Date | Date | Map No. | Indexed A. C. Johnson | Date

(4)

BENCH MARK CIRCUIT

HARBOR CITY DRAINAGE SYSTEM

J.N. 6320

CE Brundy - Chief
HM Smith - Level
MA Van Doren - Rod
A Gordon Meier - Rod.

RECEIVED DEC 7 1936 HCS
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED LCM
CHECKED WIG

BM adj. WIG.
Listed hCM.

STATION	B. S.	H. I.	F. S.
			3.9

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

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700 HALL OF RECORDS

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(1)

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st.Run	Diff	2nd	3rd	Adj.El	
					111.324	B.M. #147 El.=111.328 Pg.162
BM.#147	111.328			0	111.364	Redondo & Wilmington Blvd. & Eshelman Ave.
+	7.604		7.573			L.N. in N.Cb. Red. & Wilm.-58' W. ℄ Eshelman
π	118.932	+3.660	+3.656		+3.658	
−	3.944		3.917			
T.P.	114.988			1	115.022	Bt. Spk. 15' S. of N.Cb.
+	5.242		5.231			
π	120.230	+0.321	+0.318		+0.319	
−	4.921		4.913			
T.P.	115.309			2	115.341	Bt. Spk. 4' S of N.Cb
+	5.908		5.823	5.853		
π	121.217	+1.460	+1.466	+1.463	+1.463	
−	4.448		4.357	4.390	116.763	Fd. BM. #146 El.=116.715 BA.245 P.52
Fd. #146	116.769			3	116.803	Redondo & Wilmington Blvd. & Oak St.-NE Cor.
+	5.105		5.045			L.T. in N.Cb. Red. & Wilm.-47.5' E. ℄ of Oak.
π	121.874	+0.123	+0.125		+0.124	
−	4.982		4.920			
T.P.	116.892			4	116.928	Bt. Spk. 4' S of N.Cb.
+	5.981		5.938			
π	122.873	+1.685	+1.684		+1.685	

F. B. 565 PG. 166 Job No. 6320 Division No. Notes Red. Plotted Profile No.
Survey of Harbor City D.S. Date Date X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 10-34

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(1)

Profile No.____ Notes Red.____ Platted____ Job No. 6329 Division No.____ L.B. 565 Pg. 167
X-Sec. No.____ Date____ Date____ Survey of Harbor City D.S.
Notes Chkd.____ Checked____ Survey by Brunty Notes Brunty Date 11-20-36
Date____ Map No.____ Indexed____ Traced____

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.	1st Run	Diff.	2nd	3rd	Adj.	
	T	122.573				
	−	4.296		4.254		
T.P.		118.577			5 118.613	Bt. Spk. 10'S. of N. Cb.
	+	5.849		5.927		
	T	124.426	+1.926	+1.926	+1.926	
	−	3.923		4.001		
T.P.		120.503			6 120.539	Bt. Spk. 12'S of N. Cb.
	+	4.870		4.803		
	T	125.373	-0.915	-0.917	-0.916	
	−	5.795		5.720	119.581	(Fd. B.M.# A-14 El.= 119.655 L.B. 359 P.26
Fd.#A-14		119.578			7 119.623	Redondo & Wilmington Blvd + Narbonne Ave.
	+	6.367		6.423		(Bt. Spk. W. Cb. Narbonne 133' N. & R + W. Blvd.
	T	125.945	+2.461	+2.463	+2.462	
	−	3.906		3.960	122.042	(Fd. B.M.# 144 El. = 122.035 B.A. 245 Pg. 51
Fd.#144		122.049			8 122.085	Redondo & Wilmington Blvd. & Narbonne Ave.
	+	5.635		5.655		Lt. N. in N. Cb. Red. & Wilm. 58' W. of & Narbonne
	T	127.684	+1.237	+1.236	+1.236	
	−	4.398		4.419	123.278	(Fd. B.M.# 143 El. = 123.27 B.A. 245 Pg. 51
Fd.#143		123.286			9 123.324	Redondo & Wilmington Blvd. & Narbonne Ave.
						Bt. Spk. in S. Cb. Red. & Wilm. 76' S. of & Narbonne

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(4)

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.	1st Run	Diff.	2nd	3rd	Adj. El.	
#143	123.286			9	123.278 123.3~~21~~18	B.M. #143 See Pg. 167
+	5.997		6.220			
⊼	129.283	+2.697	+2.695		+2.696	
−	3.300		3.525			
T.P.	125.983			10	126.017	Bt. Spk. S. edge Conc. Pvt.
+	6.480		6.230			
⊼	132.463	+3.099	+3.100		+3.100	
−	3.381		3.130			
Fd. #142	129.082			11	129.074 129.11~~7~~4	Fd. B.M. #142 El. = 129.030 B.A. 245 Pg. 50 Redondo + Wilmington Blvd. + Lucille Ave. L+N. in S. Cb. Red + Wilm. 45' W. ℄ of Lucille
+	4.381		4.518			
⊼	133.463	−0.992	−0.993		−0.993	
−	5.373		5.511			
Fd. #141	128.090			12	128.080 128.12~~4~~0	Fd. B.M. #141 El. = 128.045 B.A. 245 Pg. 50 Redondo + Wilmington Blvd. + Lucille Ave L+N. in N. Cb. Red + Wilm. 45' W. of ℄ of Lucille
+	6.606		6.620			
⊼	134.696	+5.711	+5.713		+5.712	
−	0.895		0.907			
Fd. #L-12	133.801			13	133.792 133.83~~6~~2	Fd. B.M. #L-12 El. = 133.765 L.B. 389 Pg. 28 Redondo / Wilmington Blvd. + Cypress St. - NW Cor. Bt. Spk. E. end Conc. Found. of Gas Pumps
+	2.835		2.833			
⊼	136.636	−1.542	−1.542		−1.542	
	4.377		4.375			

L.B. 565 P.G. 168 Job. No. 6320 Division No. Notes Red Plotted Profile No.
Survey of Harbor City Drainage System Date Date X-Sec.
Survey by Brunty Notes Chkd. Checked
Indexed C. Johnson Date 12-2-36 Date No.

Form 307 5M 10-34

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(4)

STATION	B.S.	H.I.	F.S	ELEV.			
B.M.		1st Run	Diff.	2nd	3rd	Adj. El.	
	π	136.636					
	−	4.377		4.375		132.250	Fd. B.M.# 139 El.=132.280 B.A. 245 Pg. 50
Fd.#139		132.259			14	132.29~~4~~0	Redondo/Wilmington Blvd. + Cypress St.
	+	5.530		5.568			L+N. in N Cb. of Red./Wilm. 46' W ℄ of Cypress
	π	137.789	+1.031	+1.033		+1.032	
	−	4.499		4.535		133.281	Fd. B.M.# 140 El.=133.290 B.A. 245 Pg 50
Fd.#140		133.290			15	133.32~~6~~1	Redondo/Wilmington Blvd. + Cypress St.
	+	6.135		6.481			L+N in S Cb. of Red./Wilm. 46' W ℄ Cypress
	π	139.425	+3.120	+3.123		+3.122	
	−	3.015		3.358			
	T.P.	136.410			16	136.448	Bt. Spk. 3' S of Conc. Pvt.
	+	4.992		6.611			
	π	141.402	+1.080	+1.081		+1.081	
	−	3.912		5.530		137.484	Fd. B.M.# 137 El.=137.595 B.A. 245 Pg. 49
Fd.#137		137.490			17	137.52~~9~~4	Redondo/Wilmington Blvd. 440' W. ℄ Cypress St.
	+	5.494		5.483			L+N. in N. Cb.
	π	142.984	+1.142	+1.141		+1.141	
	−	4.352		4.342		138.624	Fd. B.M.# 138 El.=138.625 B.A. 245 Pg. 50
Fd.#138		138.632			18	138.6~~70~~64	Redondo/Wilmington Blvd. 440' W ℄ Cypress St.
							L+N in S Cb.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6320 Division No. ____ L.B. 565 Pg. 169
X-Sec. No. ____ Date ____ Date ____ Survey of Harbor City Drainage System
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 12-2-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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(4)

Do not extend notes this side of this line

L.B. 565 P.G. 170 | Job. No 6320 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Harbor City Drainage System Date ___ No. ___
Survey by Brunty Notes Brunty Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12-2-35 Date ___ Date ___ No. ___

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				3rd Adj.		
				138.624		
BM #138	138.632			18 138.670		
+	3.364		3.680			
=	141.996	-3.174	3.204		-3.201	
-	6.559		6.881			
T.P.	135.438			19 135.469		Bl. Spk. S. edge Cypress Pvt.
+	5.534		5.510			
=	140.972	+0.706	+0.706		+0.705	
-	4.828		4.806			
T.P.	136.139			20 136.174		Bl. Spk. W. edge Cypress Opp. PP 3983495
+	6.804		6.121			
=	142.943	+3.724	+3.721		+3.722	
-	3.080		2.407			
T.P.	139.863			21 139.896		Bl. Spk. 3' E. of W. edge of Pvt.
+	7.537		7.554			
=	147.400	+5.415	5.414		+5.415	
-	2.122		2.145			
T.P.	145.278			22 145.311		Bl. Spk. 3' E. of W. edge of Pvt.
+	7.496		7.323			
=	152.774	+4.506	+4.506		+4.506	
	2.990		2.817			

Form 307 5M 10-34

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(4)

STATION	B.S.	H.I.	F.S	ELEV.			
B.M.		1st Run	Diff.	2nd	3rd	Adj. El.	
	π	152.774					
	−	2.990		2.917			
	T.P.	149.784			23	149.817	Bt. Spk. 2' E of W. edge Pvt.
	+	5.611		5.445			
	π	155.395	+1.615	+1.615		+1.615	
	−	3.996		3.830		151.384	Fd. B.M. #L-125 El. = 151.39 Per Const. Notes
Fd. #L-125		151.399			24	151.~~432~~ 24	Cypress St. 900' S. of Red. Avalon Blvd.
	+	3.665		3.453			L+N. 5 E. Cor. of E. Walk at Co. Water Works Prop.
	π	155.064	−3.610	−3.607		−3.608	
	−	7.275		7.060			
	T.P.	147.789			25	147.824	Stk. + Nail S. side vacant lot
	+	1.622		1.474			
	π	149.411	−5.873	−5.872		−5.873	
	−	7.495		7.346			
	T.P.	141.916			26	141.951	Stk. + Nail 2' N. of Fence Post. east edge Bean field
	+	2.805		2.753			
	π	144.721	−2.202	−2.197		−2.199	
	−	5.007		4.950			
	T.P.	139.714			27	139.752	Stk. + Nail in field

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6320 Division No. ____ L.B. 565 Pg. 171

X-Sec. No. ____ Date ____ Date ____ Survey of Harbor City Drainage System

Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 12-2-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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(1)

Profile ____ Plotted ____
Notes Red ____ Date ____ No. ____
Division No. ____ Job. No. 6320 Date 12-2-36 Notes Brunty
Survey of Harbor City Drainage System
Survey by Brunty
Indexed by C. Johnson Date ____ Notes Chkd. ____ Date ____ Checked ____ No. ____ X-Sec. ____
L.B. 645 P.G. 172

STATION	B.S.	H.I.	F.S.	ELEV.			
B.M.	1st Rdg.	Diff.	2nd	3rd	Adj. El.		
T.P.	19.714			.7	139.752		
+	3.524		3.526				
T	23.238	+0.262	23.265		+0.262		
-	3.212		3.263		139.969	(Fd. B.M. #1.5 El. = 139.950 LB 755 p. 77	
Fd. B.M. #1.5	17.982			.8	140.078	Northerly end of 30" C.S.P. at Red Tank Blvd.	
+	6.084		6.097			39.5 Lt. & 17.0 Ft. ± from E. & N. Curbs	
T	16.066	+4.126	16.129		+4.128		
-	1.958		1.762				
T.P.	14.103			.9	144.146	St. Spk. E. edge Pvt.	
+	8.000		8.000				
T	22.166	+6.063	22.129		+6.127		
-	1.172		1.113				
T.P.	20.994			.30	151.033	St. Spk E. edge Pvt.	
+	7.042		6.923	6.983			
T	28.036	+6.157	28.052	6.119	+6.179		
-	0.855		0.741	0.704			
T.P.	27.181			.31	157.212	3/4" + Nail in Lot.	
+	8.316		8.406				
T	35.497	+7.260	35.526		+7.264		
	3.051		3.143				

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Profile Notes Red. Platted Job No. 6320 Division No. L. B. 565 Pg. 173
No. Date Date Survey of Harbor City Drainage System
X-Sec. Notes Chkd. Checked Survey by Brumbaugh Notes Brumbaugh Date 12-3-26
No. Date Date Map No. Indexed C. Johnson Date

(9)

STATION	B. S.	H. I.	F. S	ELEV.			
B.M.	1st Run	Diff.	2nd	3rd	Adj.		
		160.499					
	-	3.051		3.143			
T.P.		162.448			3-V	162.476	Stk. in wall 1½ ft.
	+	3.538		3.514			
		165.986	-0.587	-0.886		-0.886	
	-	4.425		4.400		161.590	(Fd. B.M.#2 El.=161.571 L.B. 565 Pg 9
Fd.# 2		161.561			33	161.590	Cap. St. + 26 NE St. - W. 5 rds
	+	3.518		3.353			(Bt. Spk. in Conc. walk S. of No. #2612 B
		165.079	-2.430	-2.430		-2.430	
	-	5.949		5.813			
T.P.		159.131			34	159.160	Bt. Spk. S. edge Pvt. (26 NE St.)
	+	5.343		5.346			
		164.474	+0.212	+0.220		+0.218	
	-	5.127		5.126			
T.P.		159.347			35	159.378	Bt. Spk. S. edge Pvt (26 NE St.)
	+	1.550		1.519			
		160.897	-9.640	-9.641		-9.641	
	-	11.190		11.160			
T.P.		149.707			36	149.737	Bt. Spk. N. edge Pvt. (26 E St.)

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(1)

L.B. 565 PG. 174 Job. No. 6320 Division No. Notes Red Plotted Profile
Survey of Harbor City Drainage System Date Date No.
Survey by E.C. Johnson Notes Plotted Notes Chkd. Checked X-Sec.
Indexed E.C. Johnson Date 12-3-56 Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
		Diff.		3rd	Adj. El.	
T.P.	14 9.707			36	149.737	
+	0561		0.927			
Π	150.268	-8.114	-8.114		-8.114	
−	8.675		9041			
T.P.	14 1.593			37	141.623	Stk. + Tin. in field
+	2.320		2.397			
Π	14 3.913	-7.765	-7.797		-7.795	133.787
−	10.105		10.185	38	133.828	Fd. B.M. "L-61" El. = 133.787 LB 565 PG 151
Fd "L-61"	133.808			14	133.831	Established Pipe 4003 S. of Sidewalk at E. Side
(3) 12-1-78 +	4.782		4.557			Bk. Spk. in Walk to Ho # 26622
Π	138.590	-4.419	-4.419		-4.418	
−	9.201		9.973			
T.P.	129.389			20	129.413	Stk. - Nail in [illegible]
+	2.497		2.594			
Π	131.886	-5.768	-5.768		-5.768	
−	8.265		8.362			
T.P.	123.621			21	123.645	Bk. Spk. w. Wedge Pvt. (Upper Way)
+	1.455		1.525			
Π	125.076	-4.413	-4.413		-4.413	
	5.868		5.938			

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3

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.	1st Run	Diff.	2nd	3rd	Adj. El.	
π	125.576					
-	5.868		5.938		119.186	Fd. BM. #L-95 El. = 119.206 LB737 Pg. 135
Fd. #L-95	119.208				119.~~232~~ 26	Appian Way W of Int. of Regent + 260th St.
+	4.461		4.451	4.503		Bt. Spk. Conc. Apron to Garage @ Ho. # 25971
π	123.669	-2.641	-2.647	-2.644	-2.644	
-	7.102		7.098	7.147		
T.P.	116.567				116.588	Bt. Spk. S. edge Pvt.
+	1.841		1.976			
π	118.408	-6.498	-6.497		-6.497	
-	8.339		8.473			
TP	110.069				110.091	Bt. Spk. S. edge Pvt.
+	1.642		1.374			
π	111.711	-7.351	-7.352		-7.352	
-	8.993		8.726			
T.P.	102.718				102.739	Bt. Spk. S. edge Pvt.
+	2.389		2.325			
π	105.107	-4.263	-4.265		-4.264	
-	6.652		6.590		98.428	Fd. BM. #L-88 El. = 98.464 LB737 Pg. 132
Fd. #L-88	98.455				98.~~475~~ 68	Cayuga Ave. + 260th St. - S.E. Cor.
						Bt. Spk. [illegible]

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6320 Division No. ____ L. B. 565 Pg. 175
X-Sec. No. ____ Date ____ Date ____ Survey of Harbor City Drainage System
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 12-4-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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(3)

STATION	R.S.	H.I.	F.S.	ELEV.		
[illegible]	[illegible]	Diff.	[illegible]	3rd	Adj. El.	
BM#L-88	98.455			98.428	98.~~475~~ 68	Fd. B.M. #L-88 See Pg 175
+	1.533		1.454			
⊼	99.988	-6.729	-6.728		-6.729	
-	8.262		8.182			
T.P.	91.726			27	91.747	Bt. Spk. # 26 [illegible] St. - Directly [illegible] of Hd #1724
+	1.465		1.286			
⊼	93.191	-6.335	-6.334		-6.335	
-	7.800		7.620			
T.P.	85.391			28	85.412	Bt. Spk. S. side Rd.
+	2.365		2.371			
⊼	87.756	-4.305	-4.305		-4.305	
-	6.670		6.676		81.059	Fd. T.P. El. = 81.099 See Pg. 156
Fd. T.P. (a)	81.086			29	81.~~107~~ .099	Bt. Spk. 3' E. of end of Cb. N. Side of [illegible] St.

See Pgs. 156 + 157 for Levels between T.P. and B.M. # H-2

Cont top of Pg 177

L.B. 565 P.G. 176 Job. No. 6320 Division No. Notes Red Plotted Profile
Survey of Harbor City Drainage System Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

(2)

Profile Notes Red. Platted Job No. 6320 Division No.
No. Date Date Survey of Harbor City Boulevard System
X-Sec. Notes Chkd. Checked Survey by Brunzell Notes Date 12-4-36
No. Date Map No. Indexed C. Jacobsen Date
L. B. 565 Pg. 177

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.	1st Run Diff.	2nd	3rd	Adj. Elev.		
	Continued from Page 157			71.465		B.M.#H-2 El.=71.47 Per Pg. 157
B.M.#H-2	+	3.503		3.555	16	71.57 (05) 260 ft. St. & Presidente Ave. - Sec. Cor.
	T	75.278	-3.541	-3.537		-3.539 VI. Spk. in Cb. 6' E. of E. end C.B.
	-	7.813		7.092		
	T.P.	67.934			17	67.98 (65) Bl. Spk. N. edge Pvt.
	+	2.494		2.465		
	T	70.428	-9.309	-9.311		-9.310
	-	10.275		9.796		
	T.P.	58.625			18	58.67 (64) Bl. Spk. N. edge Pvt.
	+	2.500		1.672		
	T	59.425	-9.769	-9.771		-9.770
	-	10.269		11.443		
	T.P.	49.356			19	48.90 (88) Bl. Spk. N. edge Pvt.
	+	1.200		1.143		
	T	50.056	-0.724	-0.720		-0.722
	-	1.924		1.868		48.120 (120) Ed. B.M.#H-1 El.=48.160 Per Pg. 146
Ed.#H-1		48.132			20	48.168 (160) 260 ft. St. & Belleporte Ave. to N.
						5.5' S. 260 ft. St. & W.P.L. Belleporte Prod.
						"T" on Bell Monument top of Curb Block;

Form 307 5M 10-34

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STATION	B.S.	H.I.	F.S.	ELEV.		
[illegible]	[illegible]	[illegible]	[illegible]	3rd	Adj. El.	
	Continued from Page 163					
				17	126.235	(Fd. B.M. #H-4 El. = 126.245 Per Pg. 163
B.M. #H-4	126.245				126.~~280~~ 275	259th Pl. + Eshelman Ave. - N.W. Cor.
+	6.205		6.370			+ in top of Fire Plug.
⊼	132.450	+4.085	+ 4.087		+4.086	
−	2.120		2.283			
T.P.	130.330			18	130.366	Bt. Spk. Wedge Pvt.
+	6.708		6.668			
⊼	137.038	+3.465	+ 3.465		+3.465	
−	3.243		3.203			
Fd. #L-61	133.795			19	133.787 .826 133.~~831~~	(Fd. BM #L-61 El. = 133.787 133.787 Per Pg. 174
						Eshelman Ave. 400'± S. of 259th Pl. - E.S.
						Bt. Spk. in Walk to Ho. # 26022

Continued on Page 174

L.B. 565 P.G. 178 Job. No. 6320 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Harbor City Drainage System Date ____ Date ____ No. ____
Survey by Brunty Notes Brunty Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 12-4-36 Date ____ Date ____ No. ____

Profile	Notes Red.	Plotted	Job No. 6349	Division No.	F. B. 565 PG. 179
No.	Date	Date	Survey of Lomita Blvd. D.S. Sec. A		
X-Sec.	Notes Chkd.	Checked	Survey by C.A. Benson	Notes	Date 6-4-40
No.	Date	Date	Map No.	Indexed A. C. Johnson 5-22-44	

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Form 307 5M 10-37

LOMITA BLVD. D.S. SEC. A

J.N. 6349

Levels on Rotary Mud. Plant East of Vermont & So. of State Hwy. ← 257th St

See F.B. 868 page 12 for sketch + levels 8/7/41 - W.I.G.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
					See Pg. 182 – X-Sections	
Water Level				14.53	Elev. of Water in Slough's 6-4-40.	
π	[illegible]	25.47				
Dike Top			4.2	21.3	[illegible] mud basin	
Flood High Mark			5.2	20.3	on Tel.-P. in slough	
Floor Elev.			+1.0	26.5	mixer Bldg. (East one)	
" "			3.[illegible]	21.86	Power house [illegible] mud basin	
Top [illegible] Wall			1.07	23.80	Pump house – (11.75 down to Floor)	
					(Elev. of Floor = 12.05)	

See F.B. 868 pg. 12 for sketch + levels 8-7-41 - W.I.G.

F. B. 565 Pg. 180 Job No. 6349 Division No. Notes Red. Plotted Profile
Survey of LOMITA BLVD. D.S. Date Date No.
Survey by CA Benson Notes WEB Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 6-4-40 Date 6-11-40 Date No.

Profile	Notes Red.	Plotted	Job No. 6349	Division No.	F. B. 565 Pg. 181
No.	Date	Date	Survey of Lomita Blvd DS Sec A		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes B	Date 6-4-40
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

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700 HALL OF RECORDS

Form 307 5M 10-37

CROSS-SECTION'S
of
LOMITA BLVD. D.S. SEC. A
J.N. 6349

From: Slough. East of Vermont

To: Walnut St. - Pages 181 to 251

℄ SURVEY - Pgs. 41-64
TOPOG. - Pgs. 65-87

June. 1940.

C. A. Benson
W. E. Braden
H. F. Naumann
W. D. Willeford

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#T-11,	2.245	25.185		22.940		BM.#T11 Elev. 22.940 F.B.799-108 Lomita Blvd. N. Side. 850'± E.℄ Vermont Ave Ct. spk. top. 24" Eucl. stump 40'± N. St.℄.
200' E. of Pl. ℄ Prod.			3.8	21.4'		
4.1 R			4.5	20.7		Bot. Ditch
7.5 R			4.1	21.1'		Edge Pav
15.8 R			3.9	21.3'		¼
25.9 R			3.9	21.3'		℄ Pav.
34.2 R			3.9	21.3'		¼
42.1 R			4.2	21.0		Edge Pav.
50 R			4.6	20.6		Gutter
58.1 R.			2.9	22.3'		Top Bk.
63.8 R			3.5	21.7'		Brk.
5.3 L			3.0	22.2'		Top Bk
10.0 L			4.0	21.2'		Brk.
27.5 L.			10.66	14.53		Edge Water.
247.8 E. of Pl. & 12.2 Rt.					331	W. Edge S.S.M.H.
" " "						324 E. Edge S.S.M.H.
100' E. of Pl. ℄ Prod			4.4	20.8'		Dirt
50.1 E. of Pl. - 24.6 L			9.88	15.31		Top. 30" Co. I.P.
" " - 75.9 R.			9.22	15.97'		" "

F. B 565 PG. 182 | Job No. 6349 | Division No. | Notes Red. | Plotted | Profile
Survey of Lomita Blvd D.S. Sec. A | Date | Date | No.
Survey by Benson | Notes B | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 6-4-40 | Date 6-11-40 | Date | No.

Form 307 5M 10-37

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Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 6-11-42 Plotted ____ Date ____ Checked ____ Date ____ Job No. 3349 Division No. ____ Survey of Boulder Bay Dist. Survey by Burgess Notes ____ Date 6-4-42 Map No. ____ Indexed A. C. Johanson F. B. 545 PG. 183

STATION	B. S.	H. I.	F. S.	ELEV.		
		25.185				
45.7 E. of P.I. & 24.6 L.			10.01	15.18	Top 30" Co. I.P.	
" " & 75.9 R.			9.14	16.05	" "	
40.3 E of P.I. & 24.6 L.			10.20	14.99	" "	
" " & 75.9 R.			9.20	15.99	" "	
36.9 E. of P.I. & 24.6 L.			10.08	15.11	" "	
" " & 75.9 R.			9.29	15.90	" "	
15.6 E. of P.I. ℄			4.1	21.1	±	
15 R			5.18	20.0	F.L. C.B.	
10.5 R.			4.88	20.31	Edge Pvt.	
17.5 R			4.83	20.36	¼	
25.8 R			4.90	20.29	℄	
33.0 R			5.01	20.18	¼	
42.0 R			5.25	19.94	Edge Pvt.	
50.6 R			5.75	19.44	F.L. CB	
57.2 R			4.0	21.2	Top BK.	
64.7 R			4.9	20.3	Brk.	
71.1 R			9.35	15.84	Top 12" Co. I.P. - out 0.7	
6.0 L			4.0	21.2	Top BK.	
12.2 L			4.7	20.5	Brk.	
19.0 L			8.70	16.49	Brk.	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		25,185				
21.0 L			10.66	14.53	Edge water	
1+98.93 ℄			11.6	13.6		
2+98.93 B.C. ℄			11.2	14.0		
3+08.0 ℄			10.6	14.6		
3+16.5 ℄			9.0	16.2	Ground	
3+16.5			7.20	17.99	Top 7" O.D. Oil Line	
3+16.5			7.82	17.37	Top 4" O.D. Oil Line	
3+26.0 ℄			4.4	20.8	Top Brk.	
3+32.97 Ext.			4.4	20.8		
3+50.0			4.5	20.7		
3+67.00 E.C. ℄			4.4	20.8		
4.5 R.			5.1	20.1	Gut Line	
10. R.			4.93	20.26	Edge Pav.	
18. R			4.84	20.35	1/4	
26. R			4.93	20.26	℄ Pav.	
34. R			4.95	20.24	1/4	
43. R.			5.20	19.99	Edge Pav. & Gut	
49 R.			5.2	20.0	Brk	
60 R.			3.7	21.5	Top Brk.	
65 R.			5.2	20.0	Brk	

F. B. 565 PG. 184 Job No. 6349 Division No. Notes Red. Plotted Profile
Survey of Lomita Blvd D.S. Sec. A Date Date No.
Survey by [illegible] Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 6-4-40 Date 6-14-40 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+67.00		25,185				
6' L			4.0	21.2	Top Bk.	
20. L			8.2	17.0	Brk.	
35 L			10.7	14.5	Edge Water	
B.M. #T10.			4,868	20.317	BM #T10 Elev 20.332 F.B. 799-108 Lomita Blvd. ℄ 640' ± E. ℄ Vermont Ave ct. sq. on S. side Bell Tel. M.H. rim,	
"	7.088	27.420		20.332		
4+00 ℄			6.7	20.7		
4+11.33 ℄			6.7	20.7	℄ Int. Dodge Ave	
5+00 ℄			5.7	21.7		
6+00 ℄			4.2	23.2		
7+00 ℄			2.0	25.4		
7+00.99 ℄			2.0	25.4	℄ Int. McCoy Ave (unimproved)	
3.7 R.			2.5	24.9	Edge Pav.	
15 R			1.91	25.51	1/4	
26 R			1.91	25.51	℄ Pav.	
38 R			19.6	25.46	1/4	
48.7 R			2.40	25.02	Edge Pav.	
51.7 R.			1.80	25.62	Top Macadam Burm	
59 R			0.7	26.7	Top Bk.	
64 R			2.0	25.4	Brk.	
5. L			1.0	26.4	Top Bk.	

Profile
No. ____ Date ____
X-Sec. No. ____
Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____
Date ____ Date ____ Survey of Lomita Blvd. D.S. Sec. A
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 6-4-40
Date 6-11-40 Date ____ Map No. ____ Indexed A. C. Johnston

F. B. 565 Pg. 185

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F.B. 5765 Pg. 186 | Job No. 6349 Division No. | Notes Red. | Plotted | Profile
Survey of Lomita Blvd. D.S. sec. A | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date 6-11-40 | Date 6-11-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		27.420				
9 L			1.7	25.7	Brk.	
25 L			10.1	17.3	Toe Fill	
50 L			10.0	17.4	Flat.	
T.P	11.195	36.590	2.025	25.395	T.P	
7+96.4 ℄			8.0	28.6		
6 L			7.4	29.2	Top Bk.	
15 L			8.7	27.9	Top. Brk.	
20 L			13.2	23.4	Toe Fill	
29 L			14.2	22.4	Toe Slope	
27.4 L			10.9	25.7	Top 30" Co. I.P.	
40 L			7.7	28.9	Top. Bk.	
50 L			7.7	25.9	Flat	
8+00 ℄			8.1	28.5		
8+47.19 B.C. ℄			6.81	29.78		
2 R			6.76	29.83	Edge Pav.	
16 R			6.24	30.35	V4	
26 R.			6.26	30.33	℄ Pav.	
35 R			6.38	30.21	V4.	
48 R.			6.93	29.66	Edge Pav. + Gutter	
51 R.			6.6	30.0	Top Macadam Burm	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		36590				
8' L			5.7	30.9		
18 L			5.7	30.9	Top Brk	
22 L			6.8	29.8	Bot. Ditch	
26 L			5.1	31.5	Top Brk.	
38 L			4.6	32.0	Flat	
55 L			5.7	30.9	Flat	
8+69.15 ℄			5.41	31.18	—	
+78.5 ℄			5.12	31.47	Edge Conc. Pav	
8+91.13 P.R.C. ℄			4.66	31.93		
9+12.05 Ext. ℄			4.05	32.54		
9+35.07 E.C.			3.34	33.25		
19.4 E. of E.C. on Tan prod ℄			3.97	32.62	℄ S.D. prod.	
10.4 R			4.05	32.54	1/4 Pt. Pav	
22. R			4.28	32.31		
29 R			3.80	32.69	Top. Cb. E. Enc. N.E.C. Ret	
"			4.60	31.99	Gutter	
47 R+			3.2	33.4	Ground	
13.6 E. of E.C. on Tan Prod. ℄			3.79	32.80		
8.1 L			3.77	32.82	℄ Pav.	
25.5 L			3.92	32.67	1/4 Pt. Pav	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F. B. 565 PG. 187
Date ____ Date ____ Survey of Lomita Blvd D.S. Sec A
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 6-4-40
Date 6-11-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		36.590			
38.0 L			4.12	32.47	
45.1 L			3.62	32.97	Top Cb. E. end. S.W.C.R.
"			4.41	32.18	Gutter
60 L			3.2	33.4	Ground
E. end. N. Cb.			5.21	31.38	Top. Cb
"			5.89	30.70	Gutter.
E. end. S. Cb			5.30	31.29	Top. Cb.
" "			6.06	30.53	Gutter.
7+50.4 - 12.1 Rt.					9.57 W. Rim S.S.M.H.
" "					9.59 E Rim S.S.M.H
B.M. #38-C			2.328	34.262	B.M. #38-C Elev. 34.268 F.B. 799-108 Lomita Blvd. & Vermont Ave. N.E. Cor. L+T. M.C.R.
"	6.430	40.698		34.268	
0+00 N. & S. ℄ Int. Lomita & Vermont			5.57	35.13	
41' N. of St. ℄ Int			5.66	35.04	
66.6 N ℄			5.28	35.42	℄ Vermont
18.5 L			5.14	35.56	
30. L			5.08	35.62	
37 L			4.46	36.24	Top Cb N. End. N.W.C.R.

F. B. 565 PG. 188 | Job No. 6349 | Division No. | Notes Red. | Plotted | Profile
Survey of Lomita Blvd. D.S. Sec. 4 | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 6-11-40 | Date 6-11-40 | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+66.6 N		40.698				
37 L			5.08	35.62	Gutter	
0+77.8 N ℄			5.04	35.66	℄ Pav	
18.5			5.35	35.35	1/4 pt	
30 R			5.75	34.95	Pav	
37 R			5.31	35.39	Top. Cb N. End. N.E.C.R	
"			6.13	34.57	Gutter	
0+87.1 N			4.82	35.88	℄ Pav	
18.5 L			4.80	35.90	1/4 Pt.	
30 L			4.75	35.95	Pav	
37 L			4.18	36.52	Top cb.	
"			4.96	35.74	Gutter	
1+05.6 N			4.40	36.30	℄ Pav	
37 L			3.83	36.87	Top cb. N. end of W. cb.	
"			4.58	36.12	Gutter	
37 R			4.70	36.00	Top. cb. N. end. of E. cb.	
"			5.45	35.25	Gutter	
1+28 N			3.56	36.84	℄ Pav.	
10 L			3.86	36.84	Pav	
20 L			3.89	36.81	Edge Conc. Beg Macadam Pav	
31.7			3.18	37.52	Edge Macadam Pav	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 2349 Division No. ____ F. B. 565 Pg. 189
X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Survey of Lomita Blvd. DS Sec. A
Date 6-11-40 Date ____ Survey by Benson Notes B Date 6-4-40
Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		40.698			
37 L			0.3	40.4	
10 R			4.03	36.67	Edge Conc. Pav. & Beg. Macadam
23.5 R			4.55	36.15	Edge Macadam & Gutter
24 R.			3.7	37.0	Dirt
37 R			3.4	37.3	"
2+28 N			1.56	39.14	℄ St.
10 L			1.57	39.13	
20 L			1.54	39.16	Edge Conc. & Beg. Macadam
26 L			1.80	38.90	Edge Macadam
29 L			2.5	38.2	Gutter & Toe Bk.
37 L			—		Top. 12' Cut. Bk.
10 R.			1.65	39.05	Edge Conc. & Beg. Macadam
17 R			2.03	38.67	" Macadam
18 R.			2.20	38.50	Gutter
35 R.			1.00	39.70	E. edge Dwy.
C.B. outlet N. End N.W. Cor			7.20	33.50	F.L. of 18" Co. I.P. outlet on so. end of C.B. in W. side of Vermont at N.W. Cor.
B.M.# 37 C	6.003	42.534	4.167	36.531	B.M.# 37-C Elev. 36.532 F.B. 799-108 Lomita Blvd. & Vermont Ave. S.W. Cor. L&T. M.C.R.

F. B. 565 PG. 190 Job No. 6349 Division No. Notes Red. Plotted Profile
Survey of Lomita Blvd. D.S. Sec. A Date Date No.
Survey by B Notes B Notes Chkd. C.V.Cr. Checked X-Sec.
Indexed A. C. Johnson Date 6-4-40 Date 6-11-40 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		42.534				
S.S.M.H. 9+93.5 - 36.5 W. of S.D. ℄					7.51 N. Rim	
"					751 S. Rim	
S.S.M.H. 9+94.0 - 20.7 W. of S.D. ℄					7.36 N. Rim	
"	"				740 S. Rim	
0+72.0 South ℄			6.95	35.58	℄	
18.5 L			7.38	35.15	1/4	
30 L.			7.79	34.74	Brk.	
37 L			7.45	35.08	Top cb. S. end. S.F.C.R.	
"			8.25	34.28	Gutter. "	
18.5 R.			6.73	35.80	1/4	
30 R			6.65	35.88	Brk	
37 R			6.00	36.53	Top cb. S. end. S.W.C.R.	
"			6.74	35.79	Gutter. "	
C.B.-outlet S. end. S.W. Cor.			10.87	31.66	F.L. of 12" outlet on N. end of Grate C.B. on W. side Vermont	
0+92.0 S. ℄			6.46	36.07	℄	
20 L			6.87	35.66		
30 L			7.24	35.29		
37 L			6.91	35.62	Top cb. - S. end cb.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F.B. 565 PG. 191

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Survey of Lomita Blvd. DS Sec. A. Survey by Benson Notes B Date 6-4-40

Date 6-11-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		42.534				
37 L			7.70	34.83	Gutter	
10 R			6.39	36.14	Pav	
20 R			6.32	36.21	"	
30 R			6.36	36.17	B. k. Pav.	
37 R.			5.49	37.04	Top Cb. - S. end. W. cb.	
"			6.52	36.01	Gutter.	
1+22.0 S. ℄			5.70	36.83	℄ Vermont	
10 L			5.87	36.66		
20 L			5.96	36.57	Edge Conc. Pav. - Beg. Macadam Pav.	
30 L			6.46	36.07	Edge Macadam Pav. & Gutter	
37 L			4.0	38.5	Top Bk.	
10 R			5.68	36.85	Edge Conc Pav. & Beg. Macadam Pav.	
23 R			5.82	36.71	Edge Macadam	
27 R			5.95	36.58	Gutter	
37 R			5.2	37.3		
2+22 S.			3.15	39.38	℄ Vermont	
10 L			3.27	39.26		
20 L			3.31	39.22	Edge Conc. Pav.	
26 L			3.47	39.06	Edge Macadam	
32			3.72	38.81	Gutter	

F. B. 565 PG. 192 Job No. 6349 Division No. Notes Red. Plotted Profile
Survey of Lomita Blvd. DS Sec. A Date Date No.
Survey by Benson Notes AB Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 6-4-40 Date 6-11-40 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		42.53				
33 L			3.1	39.4	Top Berm	
37 L			3.9	38.6	Ground	
10 R			3.16	39.37	Edge Conc. Pav. & Beg. Mac.	
16 R			3.33	39.20	" Macadam	
15 R.			3.4	39.1	Gutter.	
37 R.			2.7	39.8	Ground.	
C.B. - outlet W. end S.W. Cor.			11.50	31.03	F.L. 30" Co. I.P. outlet to E.	
" Inlet " "			10.77	31.76	F.L. 18" Co. I.P. Inlet from N.	
C.B. outlet W. ent. N.W. Cor.			9.97	32.56	F.L. 18" Co. I.P. outlet to So	
" - Inlet " "			9.34	33.19	F.L. 18" Co. I.P. Inlet from N.E.	
9+93.07 ℄			7.41	35.12	℄ Int. of Vermont & S.D.	
10+00 ℄			7.20	35.33		
10+60.7 ℄			5.60	36.90	℄ S.D.	
11 R			5.66	36.87	1/4 pt.	
22 R.			5.82	36.71	Brk.	
29 R			5.56	36.97	Top cb. W. end N.W. C.R.	
"			6.03	36.50	Gutter	
47 R.			4.5	38.0	Ground.	
10+65.7 ℄			5.47	37.06	℄ S.D.	
8' L			5.41	37.12	1/4	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F.B. 565 PG. 193
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Blvd. D.S. Sec. A
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 6-4-40
Date 6-11-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		42.534				
18 L			5.46	37.07		
28 L			5.51	37.02		
38 L			5.67	36.86		
45 L			5.42	37.11	Top cb. W. end S.W.C.R.	
"			5.86	36.67	Gutter	
60 L			5.1	37.4	Ground.	
10+80.6 ℄			5.10	37.43		
11 R.			5.14	37.39		
22 R			5.38	37.15		
29 R			5.00	37.53	Top cb. 10' W. C.B.	
"			5.85	36.68	Gutter	
10+96.1 ℄			4.62	37.91		
8 L			4.53	38.00		
18 L			4.57	37.96		
28 L			4.72	37.81		
38 L			4.97	37.56		
45 L			4.54	37.99	Top cb. 10' W. C.B.	
"			5.32	37.21	Gutter	
11+00 ℄			4.50	38.03		

F. B. 565 PG. 194 Job No. 6349 Division No. Notes Red. Plotted Profile No.
Survey of Lomita Blvd. D.S. Sec. A Date Date X-Sec.
Survey by Benson Notes AB Notes Chkd. C.V.G. Checked No.
Indexed A. C. Johnson Date 6-11-40 Date 6-11-40 Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		42.534				
11+13.6 ℄			4.04	38.49	End Conc. Pav.	
29' R			3.97	38.56	Top. cb. W. end.	
"			4.80	37.73	Gutter	
45 L			4.04	38.49	Top cb. W. end.	
"			4.80	37.73	Gutter.	
12+00 ℄			1.36	41.17	℄ S.D	
6 Rt.			1.35	41.18	℄ Pav.	
18 Rt.			1.45	41.08	1/4	
30 R			1.83	40.70	Edge Pav. + Gutter	
38 R			0.5	42.0		
46 R.			-1.0	43.53	Toe of 8⁵ Cut Bk. Slope 1 to 1	
9 L			1.45	41.08		
16 L			1.63	40.90	Gutter	
19 L			1.20	41.33	Top pav. Burm	
24 L			0.5	42.0		
33 L			-2.7	45.2		
45			-2.7	45.2	Bot. 8⁵ Vert. Bank.	
T.P.	10.020	52.284	0.270	42.264	T.P.	
12+83.[illegible]			7.82	44.46	℄ Int. Doble Ave. (Unimproved.)	
41.7 Lt.			4.02	48.26	Top. 12" Pipe Line	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F.B. ____ Pg. 195
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Blvd. DS Sec. A
Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 6-4-40
Date 6-11-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		52.284				
S.S M.H.					7.11 W. Rim.	
12+82.2 - 21.1 Lt.					7.18 E. Rim	
					7.16 N. Rim	
					7.13 S. Rim	
					7.14 W. Rim	
12+83.6 - 36.0 Lt					7.25 E. Rim	
					7.20 N. Rim	
					7.19 S. Rim	
13+00 ℄			7.16	45.12		
14+00 ℄			3.71	48.57		
T.P.	7.833	59.197	0.920	51.364	T.P.	
15+00 ℄			7.83	51.37		
15+50 ℄			6.61	52.59		
5.5 R			6.63	52.57	℄ Pav.	
15 R			6.74	52.46	1/4 Pav.	
22 R.			6.75	52.45	Pav. Brk.	
30 R.			7.20	52.00	Edge Pav. & Gutter.	
39 R			5.1	54.1	Dirt	
9 L			6.81	52.39	1/4 Pav.	
16 L			7.02	52.18	Gutter	

F. B. 565 Pg. 196 | Job No. 6349 | Division No. | Notes Red. | Plotted | Profile
Survey of Lemita Blvd. D.S. Sec. A | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 6-4-40 | Date 6-11-40 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

361

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		59.197				
20 L.			647	52.73	Top Pav. Burm	
23 L			5.5	53.7		
31 L			3.9	55.3		
46 L			4.0	55.2		
15+78.6-25.9 Lt.					522 W. edge M.H. Rim	
					523 E	
					535 N	
					512 S	
15+78.6-36.1					482 W. Rim	
"					485 E. Rim	
"					493 N. Rim	
"					476 S. Rim	
15+78.58 ℄			5.83	53.37	℄ Int. of Broadwell	
0+00 ℄			6.01	53.19	Old ℄ Int. Lomita & Broadwell	
0+03 ℄			636	52.84	℄ Broadwell	
0+20 ℄			514	54.06		
0+26 ℄			5.10	54.10	Edge Pav.	
0+50 ℄			4.3	54.9		
10 R.			4.3	54.9		
11 R.			4.5	54.7		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6349 Division No. ____ Survey of Lomita Blvd. D.S. Sec. A Survey by Benson Notes B Date 6-4-40 Map No. ____ Indexed A. C. Johnson

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Date 6-11-40

F. B. 565 Pg. 197

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		59.197				
30 R			3.3	55.9		
15 L			4.5	54.7		
30 L			4.0	55.2		
1+50-S. ℄			4.0	55.2	℄ Broadwell Ave	
11 R			4.0	55.2		
14 R			4.2	55.0		
30 R			3.2	56.0		
16 L			4.0	55.2		
30 L			3.6	55.6		
16+00 ℄			5.44	53.76		
16+10 ℄			5.30	53.90		
5 R			5.28	53.92		
15 R.			5.35	53.85		
22 R.			5.51	53.69		
28 R			5.80	53.40	Edge Pav. & Gut. Line	
40 R.			4.7	54.5		
9 L			5.58	53.62		
16 L			5.91	53.29	Gutter	
18.5 L			5.49	53.71	Top Pav Burm.	
21 L			4.2	55.0	Top Bk	

F. B. 565 PG. 198 | Job No. 6349 | Division No. | Notes Red. | Plotted | Profile
Survey of Lemita Blvd | Date | Date | No.
Survey by Benson | Notes B | Notes Chkd. C. Vic | Checked | X-Sec.
Indexed A. C. Johnson | Date 6-4-40 | Date 6-11-40 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		59.197				
46 L			3.6	55.6	BM.#T12 Elev 57.452 F.B.799-109.	
BM.#T.12			1.725	57.472	Lomita Blvd. & Broadwell Ave. S.W. Cor.	
"	3.765	61.217		57.452	Ct. "O" in A - Top. Fire Plug.	
17+00 ±			5.77	55.45		
12+00 ±			4.76	56.46		
15+60 ±			4.00	57.22		
6 R			3.90	57.32	± Pav.	
16 R			3.97	57.25	1/4 [illegible]	
26 R			4.40	56.82	Edge Pav.	
30 R			4.70	56.[illegible]	Gutter	
[illegible]			3.5	57.7		
8 L			4.22	57.00		
15 ±			7.63	56.59	Gutter	
18 ±			4.33	56.89	Top. Pav. Perm.	
24 ±			2.8	58.4	Top [illegible]	
4[illegible] R			3.7	57.5		
18+73.57			3.82	57.40	[illegible]	
[illegible]			4.10	57.12		
0+07 ± S			4.52	56.70	Gut	
0+17.9 S			3.85	57.37	End Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F.B. 565 Pg. 199

X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Blvd. D.S. Sec. A

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date 6-5-40

Date 6-11-45 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
0+50 S. [illegible]			3.[illegible]	57.3		
10 R.			4.0	57.2		
20 R.			4.3	56.9	[illegible]	
30 R.			4.1	57.1		
8 L			4.0	57.2	[illegible]	
20 L			3.7	57.5		
30 L			3.9	57.3		
1+50 S. [illegible]			4.4	56.8		
10 R.			4.4	56.3		
20 R.			4.3	56.9		
30 R			4.1	57.1		
8 L			4.6	56.6		
20 L			4.1	57.1		
30 L			3.4	57.8		
S.S.M.H. 18+73.57 - 26.0 Lt.					367 W. R. in	
" "					372 E. R. in	
" "					369 N. R. in	
" "					371 S. R. in	

F. B. 565 PG 200 | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile
Survey of Lomita Blvd D.S. Sec. A | Date | Date | No.
Survey by Benson | Notes B | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 6-5-40 | Date 6-11-40 | Date | No.

Form 307 .5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		61.217			3.45 W. Rim	
S.S.M.H. 13+73.57 - 35.9 Lt.					3.51 E. Rim	
"	"				3.49 N	
"	"					3.48 S.
"	"					
19+00 ℄			3.47	57.75		
8 L.			3.73	57.49	1/4	
15 L			4.19	57.03	Gutter	
18. L			3.77	57.45	Top Pav. Burm	
23. L			2.5	58.7		
31 L			3.4	57.8		
46 L.			3.2	58.0		
B.M.# T.13			0.343	60.37	B.M.# T13 Elev. 60.381 F.B. 799-110 Lomita Blvd. & Petroleum Ave. S.W. Cor ct. sq. in A.-Top of Fire Plug	
	4.255	64.636		60.381		
20+00 ℄			5.66	58.98		
21+00 ℄			4.31	60.33		
22+00 ℄			2.85	61.79		
8 R			2.93	61.71	℄ Pav	
18 R			3.18	61.46	1/4	
29 R			3.60	61.04	Edge Pav. & Gutter	
38 R			1.6	63.0	Top Bk.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F B 560 PG 201

X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Blvd D.S. Sec. A

Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 6-5-40

Date 6-11-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
22+00		64636			
8 L			3.12	61.52	1/4 Pt.
15.5 L			3.61	61.03	Gutter
18 L			3.03	61.61	Top. Pav. Burm
23 L			2.2	62.4	Top Bk.
46 L			2.9	61.7	Flat
S.S.M.H. 22+03.9 -26.1 Lt.					3.08 W. Rim
" "					3.10 E. Rim.
" "					3.05 N.
" "					3.10 S. Rim
23+00			1.80	62.84	
T.P	6.965	69.796	1.805	62.831	TP
24+00 ℄			5.74	64.06	
25+00 ℄			4.49	65.31	
25+15 ℄			4.30	65.50	
6.5 R.			4.23	65.57	℄ Pav.
16.5 R.			4.40	65.40	1/4
22 R			4.65	65.15	
29.5 R			5.22	64.58	Gutter & Edge Pav.
38 R			3.0	66.8	Top Bk.
8 L			4.4	65.4	

F.B. 565 Pg. 202 Job No. 6349 Division No. Notes Red. Plotted Profile
Survey of Lomita Blvd D.S. Sec. A Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 6-5-40 Date 6-11-40 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
25+15		69.796				
15.5 L			4.80	65.00	Gutter	
18.0 L			4.33	65.47	Top Pav. Burm	
22 L			3.3	66.5		
46 L			3.4	66.4		
25+43.63 ℄			4.06	65.74	℄ Int. Marigold	
0+00. Going S.			4.23	65.57	Int. Streets Lomita & Marigold	
0+07.5 S. ℄			4.50	65.30	Gutter	
0+14 S ℄			3.85	65.95	Edge Pav.	
0+50 S ℄.			3.3	66.5		
10 R.			3.5	66.3		
12.5 R.			3.9	65.9	Gutter	
15 R.			3.3	66.5		
30 R.			3.0	66.9		
15 L			3.9	65.9	Gutter	
17.5 L			3.6	66.2		
30 L			3.5	66.3		
1+50-S. ℄			3.2	66.6		
10 R			3.1	66.7		
14 R.			3.3	66.5	Gutter	
15 R.			2.7	67.1		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 565 PG. 203
Date ____ Date ____ Survey of Lomita 3rd Div. ____
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes B Date ____
Date 6-11-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50 S.		69.796				
30 R			2.3	67.5		
12 L			3.6	66.2	Gutter	
15 L			3.5	66.3		
30 L			3.4	66.4		
25+70 ℄			3.83	65.97		
8 L			3.95	65.85		
15.5 L			4.21	65.59	Gutter	
18 L			3.84	65.96	Top Pav Burm	
22 L			2.7	67.1	Top Bk.	
46 L			2.9	66.9		
S.S. M.H. 25+43.1 - 26.0 Lt.					3.81 W. Rim	
" "					3.82 E. Rim	
" "					3.82 N. Rim	
" "					3.83 S. Rim	
B.M. #T 14.			0.528	69.268	B.M. #T. 14. Elev. 69.281 F.B. 799-110. Lomita Blvd. & Marigold Ave. S.W. Cor. Set + on Top Fire Plug.	

F. B. 565 PG. 204 26 | Job No. 6349 | Division No. | Notes Red. | Plotted | Profile
Survey of Lomita Blvd. D.S. Sec. A | Date | Date | No.
Survey by Benson | Notes 18 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 6-5-40 | Date 6-11-40 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #T-14	3.965	73.246		69.281	See Page	
26+00 ℄			6.99	66.26		
27+00 ℄			6.28	66.97		
28+00 ℄			5.40	67.85		
28+45 ℄			4.99	68.26		
4 R.			4.92	68.33	℄ Pav	
11 R.			4.77	68.48	1/4 Pt	
20 R.			4.88	68.37		
25 R			5.22	68.03	Gutter	
34 R.			4.1	69.1		
46 R			3.6	69.6		
8 L			5.26	67.99	1/4 Pt	
15.5 L			5.50	67.75	Gutter	
18 L			5.14	68.11	Top Pav. Burm	
26 L			4.3	68.9	Brk	
46 L			4.2	69.0		
29+00 ℄			4.26	68.99		
29+06 ℄			4.21	69.04		
8 L			4.29	[illegible]		
20 L			4.03	69.22		
26 L			4.38	68.87		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ F.B. 565 PG. 205
Date ____ Date ____ Survey of Lomita Blvd. DS Sec. A
X-Sec. No. ____ Notes Chkd. C.V.C. Date 6-11-40 Checked ____ Survey by Benson Notes CB Date 6-5-40
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
29+06		73.246				
28.5 L			4.73	68.52	Gutter.	
32.0 L			3.60	69.65	Top Burm	
46. L			4.0	69.2[illegible]	Flat	
29+11. ℄			4.16	69.09		
8 L			4.24	69.01		
19.5 L			3.96	69.29		
28.0 L			4.31	68.94	Edge Conc. Pav.	
35. L			4.55	68.70		
44.9 L			4.14	69.11	Top Cb E. end.	
"			4.96	68.29	Gutter.	
29+40. ℄			3.73	69.52		
12 R			3.87	69.38		
22 R			4.06	69.19		
25.3 R.			4.22	69.03	Gutter	
33 R			3.5	69.7		
48 R			3.3	69.9		
9 L			3.71	69.54		
17 L			3.50	69.75		
28 L			4.05	69.20	Edge Conc. Pav.	

F. B. 565 Pg. 206 28 | Job No. 6349 | Division No. | Notes Red. | Plotted | Profile
Survey of Lomita Blvd. D.S. Sec. A | Date | Date | No.
Survey by Benson | Notes B | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 6-5-40 | Date 6-11-40 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		73,246				
45 L			3.67	69.58	Top cb. E. end. S.E.C.R.	
"			4.45	68.80	Gutter.	
57.5 L			3.45	69.80	Back. Walk.	
B.M. #T15.			3.980	69.266	B.M. #T15 Elev. 69.282 F.B. 799-111 Lomita Blvd. & Normandie Ave. S.E.Cor.	
"	5.673	74.955		69.282	Bt. spk. in cb 20' E. of E. end. C.R.	
29+70 ℄			4.93	70.03		
12 R.			5.22	69.74		
22 R.			5.46	69.50		
26 R.			5.75	69.21	Gutter.	
31 R			5.46	69.50	Edge Pav.	
34 R.			5.1	69.9		
48 R.			5.0	70.0		
30+00 ℄			4.59	70.37		
30+10.67 ℄			4.48	70.48	℄ Int. Normandie	
0+00 N+S			4.33	70.63	St. Int. Lomita & Normandie	
0+15 N ℄			4.72	70.24		
0+25 N. ℄			4.94	70.02	Edge conc. Pav.	
10 R.			5.01	69.95		
20 R.			5.22	69.74	Edge Conc. Pav.	
10 L			4.83	70.13		

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. 6349 Division No. ____ F.B. 565 Pg. 207
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Blvd. D.S. Sec. A
Notes Chkd. C.V.G. Checked ____ Survey by Benson Notes (B) Date 6-5-40
Date 6-11-40 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+25 N		74.955				
20 L			4.87	70.09	Edge. Conc. Pav.	
30 L			4.91	70.05		
39 L			5.03	[illegible].93	Gutter.	
42.5 L			4.64	[illegible]	Brk.	
50 L.			4.52	[illegible].44		
0+75 N ℄			5.05	69.91		
10 R			5.07	69.89		
20 R			5.31	69.6[illegible]	Edge Conc. Pav.	
37 R			5.0	70.0[illegible]		
10 L			5.03	[illegible]		
20 L			5.15	69.81	Edge Conc. Pav.	
22 L			5.19	[illegible]	Edge Macadam Pav.	
24 L			5.48	69.4[illegible]	Gutter	
37 L			4.82	70.14		
1+50 N ℄			5.20	69.76		
10 R			5.24	69.7[illegible]		
20 R			5.44	69.5[illegible]	Edge Conc. Pav.	
37 R			5.1	69.9[illegible]		
10 L			5.28	69.[illegible]		
20 L			5.47	69.4[illegible]	Edge Conc. Pav.	

F. B. 565 PG. 208 | Job No. 0349 | Division No. | Notes Red. | Plotted | Profile
Survey of Lomita Blvd. D.S. Sec. A | Date | Date | No.
Survey by Benson | Notes | Notes Chkd. C.V.G. | Checked | X-Sec.
Indexed A. C. Johnson | Date 6-5-40 | Date 6-11-40 | Date | No.

Form 307 5M 10-37

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 6-11-40

Plotted ____ Date ____ Checked ____ Date ____

Job No 6342 Division No. ____ Survey of Lomita Blvd. Survey by Benson Notes ____ Map No. ____

F.B. 565 Pg. 2/3 Sec A Date 6-5-40 Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
		76.240			
33+00					
30 R.			4.6	71.6	
8 L			4.21	72.03	℄ Rail
13 L			4.67	71.57	
20 L			4.78	71.46	Edge Pav.
25 L			4.88	71.36	Gutter
30 L			4.93	71.31	
T.P.	5.260	77.160	4.340	71.900	
34+00 ℄ S.S.M.H.			4.72	72.44	4.73 W. Rim
34+08.9	26. Lt.				4.69 E. Rim
					4.69 N. Rim
					4.72 S. Rim
34+44.12 ℄			4.63	72.54	
34+68.0 ℄			4.35	72.81	Top E. Rail
34+73.7 ℄			4.33	72.83	Top W. "
34+89.12 ℄			4.31	72.85	check shot. (See next pg.) 215 -
100' N. of 35+00 ℄			4.53	72.63	Top E. Rail
100' S. " "			5.15	72.01	" " "
B.M. #T 17			1.695	75.465	B.M. #T 17 Elev 75.473 F.B. 799-111 Lomita Blvd. & P.E. Ry. W. of Normandie Av. S.E. Cor. Bk. Spk. N.W. Cor. Conc. Wall

F. B. 565 PG. 214 | Job No. 6349 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM. T-17	2.097	77.570		75.473	Lomita Boulevard ... Normandie Avenue ... Block ...	L.B. 797-m
34+85.3			4.72	72.85	℄ S.P. — 500 Pepper	213
			5.10	72.47	8° R - gutter	
			5.0	72.57	11° R ground	
			5.1	72.47	17° R	
			5.46	72.11	8' L - ℄ Lomita	5.61
			4.89	72.68	18' L - edge pvt	
			4.3	73.27	33' L	
35+00			4.55	73.02	℄ Sta	"
			5.48	72.09	12.5° R - gutter	
			5.1	72.47	14.5° R	
			5.3	72.27	17° R	
35+05.5			4.72	72.85	℄ Sta	
			5.68	71.89	20° R - gutter	
			5.1	72.47	24° R	
35+16			4.92	72.65	℄ Sta	
			5.58	71.99	31° R gutter	
35+26.5			4.71	72.86	℄ Sta + 2 curb returns	
			5.77	71.80	50' N	"
35+V			6.14	71.43	145° East - edge pvt	
			5.6	71.97	18° R	"
			5.2	72.01	20	"

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. C.V.C. Date 6-10-40
Plotted Date
Checked Date
Job No. Division No. V
Survey of
Survey by
Notes
Map No.
Indexed A. C. Job Date
Date
F. B. 363 PG. 215

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
35+[illegible]		77 570	5 84	[illegible]	10' West edge pvt.	
			5 3	[illegible]	15' "	
			5 1	[illegible]	30' "	
35+41			4 [illegible]	[illegible]	℄ SD	
			5 59	[illegible]	30' R - gutter	
35+49.5			5 01	[illegible]	℄ SD	
			5 42	[illegible]	16.5 R "	
			4 95	[illegible]	20' R	
			4 84	[illegible]	8' L ℄ Lomita	
			5 06	[illegible]	21 L - edge pvt.	
			4 [illegible]	[illegible]	33' L	
35+80			5 12	[illegible]	℄ SD	
			5 [illegible]	[illegible]	6.5 R edge pvt.	
			5 4	[illegible]	10.5 R gutter	
			5 1	[illegible]	17 R	
36+00			5 11	[illegible]	℄ SD	
37+00			5 24	[illegible]		
BM - T-13			5 13	[illegible]	Lomita Blvd. & Frampton Ave. S.W. Cor. [illegible] 8' [illegible]	[illegible] 72.429
" "	4 761	77 190		[illegible]		
37+27.70			4 92	[illegible]	℄ SD	
			4 96	[illegible]	6.5 R - [illegible]	

F. B. 565 PG. 216 | Job No. 6349 | Division No. ✓ | Notes Red. | Plotted | Profile
Survey of Lomita Blvd. DS Sec. 4 | Date | Date | No.
Survey by N. Moore | Notes N. Moore | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 6-10-40 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
37+2[illegible]		77.[illegible]				
			52	[illegible]	9' R gutter	
			46	[illegible]	11' R	
			45	[illegible]	17' R	
			480	[illegible] 39'	8' L ℄ [illegible]	
			510	[illegible]	21' L edge pvt.	
			45	[illegible]	33' L	
37+32.[illegible]					[illegible] 4.60	[illegible]
37+52.77			4.[illegible]	[illegible]	℄ S.D. ℄ Firmington South	
			5.18	[illegible] 01'	26.23 L Top S.S.M.H.	
					N 5.19 5.19 5.15 5.17	
					W	
					S	
					E	
					Firmington South & [illegible] Blvd. SE Cor	
			4.54	[illegible]	Curb [illegible]	
			5.42	[illegible]	[illegible]	
			4.[illegible]	[illegible] 40'	Curb	SW Cor.
			4.40	[illegible] 79'	gutter	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. V F. B. 565 PG. 217
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd C.V.C. Date 6-10-40 Checked ____ Survey by [illegible] Notes [illegible] Date 6-[illegible]
Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
37+52 ?? 50' South		77 19	5.0	[illegible]	℄ Frampton	
			5.4	[illegible]	E gutter	
			4.58	[illegible]	E T. curb	
			5.5	[illegible]	W gutter	
			4.76	[illegible]	W. T. curb	
150' S			4.8	[illegible]	℄	
			5.4	[illegible]	E gutter	
			4.6	[illegible]	E T curb	
			5.3	[illegible]	W gutter	
			4.5	[illegible]	W T. curb.	
37+77 ??			5.06	[illegible]	℄ S.D.	
			5.16	[illegible]	6' R edge put	
			5.3	[illegible]	8' R gutter	
			[illegible]	[illegible]	[illegible] R	
			[illegible]	[illegible]	[illegible] R	
			4.94	[illegible]	8' L ℄ Lomita	
			5.12	[illegible]	22° L - edge put	
			4.6	[illegible]	33' L	
38+00			5.13	[illegible]	℄ S.D.	
39+00			5.32	[illegible]	℄ S.D.	
			5.54	[illegible]	6' R - edge put	

F. B. 565 PG. 218 | Job No. [illegible] | Division No. V | Notes Red. | Plotted | Profile
Survey of Lomita Blvd [illegible] | Date | Date | No.
Survey by Moore | Notes Moore | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 6-10-40 | Date | No.

Profile No.
X-Sec. No.

Notes Red. ______ Plotted ______ Job No. ______ Division No. ______ F. B. ______ PG. 219

Date ______ Date ______ Survey of ______

Notes Chkd. C.V.C. Checked ______ Survey by ______ Notes ______ Date ______

Date 6-10-40 Date ______ Map No. ______ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+[illegible]		76.340	[illegible]	[illegible]	26.[illegible] L	Top [illegible] ℄ [illegible]
						N [illegible] 5.23 5.22 5.2 [illegible]
						W
						S
						E
			4.66	7.58		T Curb N. end S.E. Cor.
			4.98	[illegible]		gutter
			4.97	7.[illegible]		T Curb N. end S.W. Cor.
			5.42	70.[illegible]		gutter
50' [illegible]			4.[illegible]	[illegible]		℄ [illegible]
			5.[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		W. gutter
			[illegible]	[illegible]		W. back of [illegible]
150' [illegible]			4.[illegible]			℄ [illegible]
			[illegible]	[illegible]		[illegible]
			[illegible]			[illegible]
			5.[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		W. [illegible] curb
BM-T-19			4.[illegible]	[illegible]		[illegible]

F. B. 565 Pg. 220 | Job No. [illegible] | Division No. V | Notes Red. | Plotted | Profile
Survey of Lemita [illegible] | Date | Date | No.
Survey by Moore | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 6-10-40 | Date | No.

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____

Date _____ Date _____ Survey of [illegible]

Notes Chkd. C.V.C. Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]

Date 6-10-40 Date _____ Map No. _____ Indexed A. C. Johnson Date _____

F. B. [illegible] PG. 221

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	552	[illegible]	[illegible]	S Side [illegible] Blvd.
					N	5.57 5.55 5.55 5.55
					W	
					S	
					E	
[illegible]	[illegible]	73 020	[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
			750	[illegible]	5 R [illegible]	
			16	[illegible]	[illegible]	
			19		[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible] 61	[illegible]	
			[illegible]	[illegible]	[illegible]	
			03	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]	[illegible] Sou[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	

F. B. 565 PG. 222 | Job No. [illegible] | Division No. ✓ | Notes Red. | Plotted | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 6-10-40 | Date | No.

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B.	Pg. 223
No.	Date	Date	Survey of	D.S. Sec A		
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by	Notes	Date	
No.	Date 6-10-40	Date	Map No.	Indexed A. C. Job Date		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]

F. B. 565 PG. 224 | Job No. ______ Division No. 1 ______ Notes Red. ______ Plotted ______ Profile

Survey of ______ Date ______ Date ______ No. ______

Survey by A. C. Johnson Notes ______ Notes Chkd. C.V.C. Checked ______ X-Sec.

Indexed ______ Date ______ Date 6-10-40 Date ______ No. ______

STATION	B. S.	H. I.	F. S.	ELEV.	

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700 HALL OF RECORDS

Form 307 5M 10-37

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B.	Pg. 225
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by	Notes	Date	
No.	Date 6-10-40	Date	Map No.	Indexed A. C. Johnson	Date	

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700 HALL OF RECORDS

Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 10-37

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F. B. [illegible] PG. 226 | Job No. [illegible] Division No. [illegible] Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. C.V.C. Checked _____ X-Sec. No. _____

Indexed A. C. Johnson Date _____ Date 6-15-40 Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	48+00	JN. 6349 Section "A" Section "B" JN. 6357

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B.	PG. 227
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by	Notes	Date	
No.	Date 6-10-40	Date	Map No.	Indexed A. C. Johnson	Date	

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700 HALL OF RECORDS

Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
50+00		54 [illegible]	4 2	[illegible]		17' L Top [illegible]
			[illegible]	[illegible]		[illegible]
			9 7	[illegible]		52' L
			10 0	[illegible]		80' L
50+45			4 43	[illegible]	℄ S.D.	
			4 [illegible]	51 [illegible]		[illegible] R edge [illegible]
			5 3	[illegible]		16' R Top [illegible]
			9 1	[illegible]		[illegible] R [illegible]
			[illegible]	[illegible]		45 R
			4 [illegible]	[illegible]		15' L edge pvt
			5 [illegible]	[illegible]		[illegible]
			6 8	[illegible]		[illegible]
50+6[illegible]			4 [illegible]	[illegible]	℄ S.D.	
			4 [illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible] L [illegible]
			[illegible]			25' L
50+73.57			4 70	[illegible]	℄ S.D.	[illegible] ℄ President [illegible]
			5 06	[illegible]		14' L edge Pvt

F. B. 565 PG. 228

Job No. [illegible] Division No. V Notes Red. Plotted Profile

Survey of [illegible] Date Date No.

Survey by [illegible] Notes Notes Chkd. C.V.C. Checked X-Sec.

Indexed A. C. Johnson Date Date 6-10-90 Date No.

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B.	PG. 229
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by	Notes	Date	
No.	Date 6-10-40	Date	Map No.	Indexed A. C. Johnson	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]		[illegible]	5.25	[illegible]	17+83 Top [illegible]
					℄ Pass[illegible] 5.28
			5.4	[illegible]	25 ℄ [illegible]
			5.6	[illegible]	43 [illegible]
			7.0	[illegible]	[illegible]
			12.8	[illegible]	West edge [illegible]
			12.6	[illegible]	Top [illegible]

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Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
50+85		54 950	5 30	[illegible]	22 43 L Top [illegible]	
					N	5.34 5.34 5.34 5.34
					W	
					S	
					E	
50+98			[illegible]	[illegible]	℄ SD	
			5 15	[illegible]	12 R edge [illegible]	
			5 5	[illegible]	16 [illegible] bank	
			[illegible]	[illegible]	21 [illegible]	
			[illegible]	[illegible]	37 R	
			[illegible]	[illegible]	14 [illegible] edge pvt	
			[illegible]	[illegible]	22 L [illegible]	
			5 5	[illegible]	25 L [illegible] bank	
51+30			5 00	[illegible]	[illegible]	
51+55			5 [illegible]	[illegible]	[illegible]	
			5 69	[illegible]	13 R edge pvt	
			[illegible]	[illegible]	2[illegible] R [illegible]	
			5 7	[illegible]	28 R	
			5 59	[illegible]	13 L edge pvt	
			6 6	[illegible]	27 L Bot [illegible]	
			+ 6 7	6 [illegible]	37 L Top [illegible]	

F. B. 565 Pg. 230 | Job No. 6349 | Division No. 1 | Notes Rcd. | Plotted | Profile
Survey of Lemita Blvd | Date | Date | No.
Survey by Moore | Notes Moore | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 6-10-40 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible] T-21	5038	56460	3528	5[illegible]422	Lomita Blvd & [illegible] Ave [illegible] Cor. - Sta. [illegible] in A top [illegible] plug [illegible]	
52+00			715	[illegible]31	¢ CD	
			[illegible]	[illegible]	13 R edge rut	
			2[illegible]	[illegible]	22 R - Top [illegible]	
			[illegible]	[illegible]	24 R	
			[illegible]	[illegible]	[illegible]	
			7[illegible]5	[illegible]	13 L - [illegible]	
			[illegible]	[illegible]	15 L - [illegible]	
			50	[illegible]	39 L - Bot [illegible]	
			85	[illegible]	40 L - Top [illegible]	
[illegible]			7[illegible]	[illegible]	¢ CD	
			786	[illegible]	[illegible] - [illegible] pit	
			65	[illegible]	[illegible] - Top bank	
			7[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			7[illegible]	[illegible]	[illegible] - edge [illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
T.P.	4[illegible]	[illegible]	[illegible]	48340		

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6849 Division No. V F. B. 565 PG. 231
X-Sec. No. _____ Date _____ Date _____ Survey of Lomita Blvd [illegible] Sec A
Notes Chkd. C.V.C. Checked _____ Survey by [illegible] Notes [illegible] Date 6-6-40
Date 6-10-40 Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		52.690				
53+95²			[illegible]	[illegible]	15⁸ L — inv — inlet	4 x 1 box [illegible]
			7.5[illegible]	[illegible]	15⁸ R " outlet	" " see pg. 98
54+00			4.35	48.34	℄ S.D.	
			[illegible]	[illegible]	11⁵ [illegible]	
			[illegible]	[illegible]	16' [illegible]	
			6.0	[illegible]	25' [illegible]	
			[illegible]	[illegible]	35' R	
			4.5[illegible]	[illegible]	12⁵ L — edge [illegible]	
			4.5	[illegible]	17' L [illegible]	
			[illegible]	[illegible]	21' L — [illegible]	
			[illegible]	[illegible]	27' [illegible]	
54+13⁵			4.6[illegible]	[illegible]	17.85 L — Top [illegible]	[illegible] 4.89 4.87
					N	
					W	
					S	
					E	
55+00			4.74	[illegible]	℄ S.D.	
56+00			4.45	[illegible]	℄ S.D.	
B71-T-22			2.850	[illegible]	[illegible] Blvd [illegible]	[illegible] 49.829
"	3.9[illegible]	[illegible]		49.829	in D	

F. B. 565 Pg. 232 | Job No. 6349 | Division No. V | Notes Red. | Plotted | Profile
Survey of [illegible] | Date [illegible] | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date [illegible] | Date 6-10-40 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 [illegible]				
[illegible]			4 95	48 79	[illegible]	
			5 20	48 45	[illegible]	
			57	48 0	[illegible]	
			[illegible]	[illegible] 6	[illegible]	
			66	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			5 18	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
57+33.5			5 [illegible]	[illegible]	22.08 L	5.08 5.08 5.08
57+47.1			5 03	[illegible]	17.85 L	Top [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Checked ____ Survey by [illegible] Notes ____ Date [illegible]
Date 6-10-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 165 PG. 233

F. B. 565 PG. 234 | Job No. [illegible] | Division No. V | Notes Red. | Plotted | Profile

Survey of [illegible] | Date | Date | No.

Survey by C. Johns | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed | Date | Date 6-10-40 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
60+83.57		[illegible]	4.82	50.83	[illegible]	
75' L			4.53	[illegible]	75' L	
			5.08	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			5.3	50.4	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			4.6	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	51.37	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]		
[illegible]			[illegible]	51.86	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
			[illegible]	51.54	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6340 Division No. [illegible] F. B. 565 PG. 235
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Date 6-10-40 Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. John Date ____

F. B. [illegible] Pg. 236 | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile

Survey of [illegible] | Date | Date | No.

Survey by | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 6-10-46 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]				
[illegible]			4 03	56 84	22.02 R	[illegible]
64-53			[illegible]	56 [illegible]	℄ S.D.	
			4 65	56 22		[illegible]
			[illegible]	56 1		[illegible]
			[illegible]	57 1		[illegible]
			36	57 3		[illegible]
			4 90	56 0	15 L	[illegible]
			41	56 8		[illegible]
[illegible]-68			4 75	56 10	18 L	[illegible]
64+82.2			[illegible]	56 53	[illegible]	
32' L			[illegible]	56 72	32' L	
			4 60	56 2[illegible]	16 East	[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. [illegible] PG. 237

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date 6-10-40 Date ____ Map No. ____ Indexed [illegible] C. Johnson

F. B. 565 Pg. 238 | Job No. 6349 | Division No. ✓ | Notes Red. | Plotted | Profile

Survey of Lomita Blvd US Sec A | Date | Date | No.

Survey by N Moore | Notes N Moore | Notes Chkd. C. V. C. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 6-10-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
64487.30					
37					
82' L					
182' L					
65400					

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Profile	Notes Red.	Plotted	Job No. 6349	Division No.
No.	Date	Date	Survey of	F. B. 345 Pg. 239
X-Sec.	Notes Chkd. C.V.C	Checked	Survey by	Notes / Date
No.	Date 6-10-40	Date	Map No.	Indexed A. C. Johnson / Date

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
[illegible]		[illegible]	[illegible]	[illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.					
66+37 35		60 87	5 [illegible]	55 72	℄ S.D.				
			5 85	55 02	12 [illegible]				
			5 [illegible]	55 5	[illegible]				
			6 [illegible]	5[illegible] 3	25 R				
			5 [illegible]	5[illegible] 6	35 R				
			[illegible]	[illegible]	1[illegible] L				
			5 3	55 6	2[illegible] L				
			4 [illegible]	[illegible]	21 L				
			3 [illegible]	5[illegible] 2	32 L				
66+38 [illegible]			5 [illegible]	5[illegible]	9[illegible] R				
					N	5.76	5.67	[illegible]	[illegible]
							10.49		10.31
			16 83	4[illegible] 64	inv. 8" outlet W		0.67		0.67
					S		16.83		16.64
			16 64	4[illegible] 23	inv. 8" outlet E				
[illegible]			5 24	55 63	19[illegible] L	Top S.E. F.M.H.			
						5.24	5.[illegible]	5.2[illegible]	[illegible]
							10.56		
			16 50	44 37	inv. 8" outlet		0.67		
							16.50		
67+00			5 50	55 37	℄ S.D.				
			5 66	55 21	[illegible]				

F. B. 565 Pg. 240 | Job No. 6349 | Division No. V | Notes Red. | Plotted | Profile
Survey of Lomita Blvd. [illegible] | Date | Date | No.
Survey by | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 6-10-40 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
67+00		60 870	59	55 0'	6.5 R gutter	
			57	55 2'	[illegible]	
			59	55 0'	14 R	
			5[illegible]	55 5[illegible]'	[illegible]	
			5 33	55 5[illegible]'	[illegible]	
			[illegible]	55 1'	[illegible]	
			4[illegible]	56 8'	[illegible]	
			[illegible]	58 4'	[illegible]	
[illegible]	3 145	5[illegible] 370	[illegible]	55 37'		
[illegible]			4 36	55 01'	℄ S.D.	
[illegible]			5 03	54 3[illegible]'	℄ S.D.	
69+00			4 80	54 5[illegible]'	10.[illegible] L Top S.S. M.H. [illegible]	
69+[illegible]			5 46	53 [illegible]	1.05 R Top S.S. M.H.	
			[illegible]	[illegible]	[illegible] inlet W	
			[illegible]	[illegible]	[illegible] outlet S	
			17 88	[illegible]	[illegible] inlet E	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. 565 Pg. 241
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date 6-6-40
Notes Chkd. C.V.G. Checked ____ Survey by [illegible] Notes [illegible] Date 6-6-40
Date 6-10-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
69+31.83		59 370	5 10	54 27	19.08 L - Top S.S. N.H.	
					N	5.09 / 5.10 / 10.46 / 0.67 / 16.23 / 5.09 / 5.09 / 16.37 / 16.11
			16 23	43 14	inv 8" outlet W	
					S	
			16 11	43 26	inv 8" [illegible] E	
70+00			5 47	53 40	℄ S.D.	
			5 67	53 76	1° C - edge put	
			6 2	53 2	4° [illegible] gutter	
			5 8	53 6	[illegible]	
			5 62	53 75	10° R - Top wall	
			7 4	53 0	10° [illegible]	
			9 1	53 3	17° C Bot [illegible]	
			9 3	53 [illegible]	22 R " "	
			6 [illegible]	53 [illegible]	32 R Top bank	
			5 24	54 [illegible]	11 L ℄ [illegible]	
			5 45	53 92	2[illegible] L edge [illegible]	
			5 8	53 6	25 L [illegible]	
			4 [illegible]	54 6	27 L	
			5 0	54 4	36 L	
70+74±			9 70	[illegible] 67	SR-inv. - outlet E side	[illegible]
70+83±			9 55	4[illegible] 82	SR- " " W "	" " " "

F. B. 565 Pg. 242 | Job No. 6342 | Division No. V | Notes Red. | Plotted | Profile
Survey of Lomita Blvd DS Sec A | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. E.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 6-10-40 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		59 370	6 10	53 27	13° R	[illegible]
70+64			6 00	53 3[illegible]	5° [illegible]	[illegible]
70+59.5			[illegible]	[illegible]	[illegible] R	[illegible] 15" [illegible]
[illegible]			8 12	[illegible]	33° L	[illegible]
70+[illegible]			[illegible]	53 3[illegible]	5° R	[illegible]
70+69			[illegible]	54 5[illegible]	5° R	
70+88.6			[illegible]	[illegible]	5° R	
[illegible]			[illegible]	53 [illegible]	℄ S.D.	
[illegible]			[illegible]	54 [illegible]	27° L	[illegible]
[illegible] 05.[illegible]			[illegible]	50 2[illegible]	27° L	[illegible]
[illegible]			5 [illegible]	53 [illegible]	34° L	[illegible]
[illegible] 14.5			[illegible]	50 [illegible]	27° L	[illegible]
7[illegible] 19.[illegible]			4 [illegible]	54 6[illegible]	27° L	[illegible]
[illegible]			5 [illegible]	53 5[illegible]	2[illegible]	
[illegible]			5 [illegible]	53 [illegible]	2[illegible]	
[illegible]			4 70[illegible]	54 66.5	Lomita [illegible] S side [illegible] 115 [illegible] 54.665	
[illegible]	C.V.G. 595			54 6[illegible]		
[illegible]	[illegible]	59 260				
[illegible]			5 43	53 83	℄ S.D.	
			5 45	53 [illegible]	0.5 R	[illegible]
			5 7	53 6	4° R	[illegible]
			5 0	54 3	6.5 R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. [illegible] PG. 243

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.G. Date 6-10-40 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Indexed A. C. Johnson

F. B. 565 PG. 244 | Job No. 6349 Division No. V Notes Red. ___ Plotted ___ Profile
Survey of Lomita Blvd [illegible] Date ___ Date ___ No. ___
Survey by ___ Notes ___ Notes Chkd. C.V.C. Checked ___ X-Sec.
Indexed A. C. Johnson Date ___ Date 6-10-40 Date ___ No. ___

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]		59.26	4.8	5[illegible].5	[illegible]
			5.79	[illegible]	[illegible] L – ℄ Lomita
			[illegible]	[illegible]	77 L edge pv
			[illegible]	[illegible]	76 L gutter
			50	[illegible] 3	78 L
			[illegible]	[illegible]	32 L Top [illegible]
			[illegible]	[illegible]	37 L " bank
			91	[illegible] 2	[illegible] L ℄ [illegible]
			[illegible]	[illegible]	[illegible] L Toe bank
			52	[illegible]	50 L
71+80±			4.47	[illegible]	11° R – Top [illegible]
			15.53	[illegible]	inv 8" [illegible]
			15.93	43.33	" 8" [illegible] E
72+00			5.13	[illegible] 3	℄ [illegible]
72+[illegible]			[illegible]	54.[illegible]	11° [illegible] Top 55 [illegible]

Side notes: 4.46 / 10.65 / 6.67 / [illegible].83; 4.46 / 10.82 / 6.67 / [illegible].93; N S 4.91 / 4.95 / 4.9[illegible] / 4.9[illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
72+16'		59 26	5 04	54 22	19° L Top [illegible]	
			[illegible] 47	41 [illegible]	inv 8" [illegible] N	5.00 / 11.80 / 0.67 / 17.47
			[illegible]	42 05	8" [illegible] N	
					S	
			17 28	41 [illegible]	8" [illegible] S	
73+[illegible]			[illegible]	54 95	℄ S.D.	
73+[illegible]			3 7[illegible]	55 [illegible]	℄ S.D.	
			3 [illegible]	55 46	[illegible] edge [illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	57 6	[illegible]	
			[illegible]	57 [illegible]	[illegible]	
			3 58	55 [illegible]	[illegible]	
			3 [illegible]	55 54	[illegible]	
			[illegible]	55 [illegible]	[illegible]	
			[illegible]	56 0	[illegible] Top bank	
			[illegible]	55 0	42 L	
T.P. 73+[illegible]	6 [illegible]	62 [illegible]	[illegible] 375	56 [illegible]	℄ S.D.	
74+[illegible]			6 14	56 29	[illegible]	
[illegible]			6 [illegible]	56 30	℄ S.D. + edge [illegible]	
74+29			6 6	55 8	℄ S.D. + [illegible]	
74+30			57	56 7	℄ S.D. + Top bank	

5.07	5.02 / 11.59 / 0.67 / 17.28		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] PG. 245
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Date 6-10-40 Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

The Sun

See other side for Moon (Face)

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
74+45		62 43	2 79	59 64	5.5 R	Top SS MH
						N, W, S, L — 2 78 / 2 78 / 2 79 / 2 79
			54	59 0	℄ S.D.	
74+50			54	59 0	8.5 R	Top bank
			64	59 0	10 R	Bottom
			5 86	56 57	16 R	edge Pvt
			5 69	56 74	38.5 R	℄ Lemon
			5 32	57 11	41 R	edge Pvt
			60	56 [illegible]	45 R	gutter
			3[illegible]	5[illegible] 3	4[illegible] R	[illegible]
			65	55 9	17 L	
			78	54 6	35 L	"
			91	53 3	30 L	[illegible]
			[illegible]	52 5	[illegible]	
			[illegible]	52 2	30 L	[illegible]
74+91			43	55 1	27.5 R	"
			5 39	5[illegible] 24	32 R	[illegible]
74+95			62	56 2	℄ S.D.	
			72	5[illegible] 2	10 L	Top bank

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. C. Vil. Date 6-10-46

Job No. 6349 Division No. V

Survey of Lemon Blvd. [illegible] Notes Moore Date ____

Survey by Moore Date ____

Indexed A. C. Johnson

F. B. 565 Pg. 246

Profile No.	Notes Red.	Plotted	Job No. 6340	Division No. 1	F. B. 30 Pg. 247
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd. C.V.C.	Checked	Survey by	Notes	Date 6-6-40
	Date 6-10-40	Date	Map No.	Indexed A. C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.	
		[illegible]	[illegible]	[illegible]	Top bank; R gutter; [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible] 15		62[illegible]	5[illegible]	56 61	℄ S.D. + ℄ [illegible]	
50' L			6[illegible]	56 32	50' L "	
			6[illegible]	55 85	9' Last	[illegible]
			6[illegible]	55 8	1[illegible] "	
			7[illegible]	54 5	[illegible] "	
			5[illegible]	57 0	[illegible] West	" "
			2[illegible]	[illegible]	" "	[illegible]
			6[illegible]	55 [illegible]	[illegible] "	[illegible]
			6[illegible]	5[illegible] 2	75 "	
50' L			[illegible]	[illegible]	150' L [illegible]	[illegible]
			650	[illegible]	9' Last	[illegible]
			[illegible]	55 2	[illegible] "	[illegible]
			[illegible]	57 2		[illegible]
			5[illegible]	[illegible]	20 "	
			[illegible]	[illegible]	[illegible] West	[illegible]
			83	5[illegible] 1	[illegible] "	[illegible]
			6[illegible]	56 1	[illegible]	[illegible]
			6[illegible]	56 1	[illegible]	
75 + 25			620	56 2[illegible]	℄ [illegible] edge [illegible]	
75 + 2[illegible]			65	[illegible]	℄ S.D. gutter	
			612	56 31	34' R " + edge [illegible]	

F. B. 565 Pg. 248 | Job No. 6349 | Division No. ✓ | Notes Red. | Plotted | Profile
Survey of Lon[illegible] Blvd. D.S. Sec. A | Date | Date | No.
Survey by | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed [illegible] | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
75+27		[illegible]	[illegible]	57 23	53 R	
			4 77	57 66	70 R & [illegible]	
			[illegible]	57 65	81.5 R	
			[illegible]	57 23	86.5 R gutter	
			[illegible]	[illegible]	102 R	[illegible]
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	56 3[illegible]	23.8 R [illegible]	
[illegible]			[illegible]	55 [illegible]	[illegible]	
			[illegible]	56 19	[illegible]	
			[illegible]	[illegible]	[illegible]	36" [illegible]
			10 36	[illegible]	[illegible]	
			[illegible]	52 10	[illegible]	
			[illegible]	[illegible]	[illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. [illegible] PG. 249
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date 6-10-40 Date ____ Map No. ____ Indexed [illegible] C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
75+36		62 [illegible]	8 7	53 7	[illegible]	
			5 9	[illegible]	4 R	Top [illegible]
			[illegible]	57 7	45 R	
			3 [illegible]	[illegible] 23	[illegible]	[illegible]
			100	[illegible]	[illegible] L	Bot wall
			[illegible]	[illegible]	[illegible] L	[illegible]
75+[illegible]			8 [illegible]	[illegible]	[illegible]	[illegible]
			7 [illegible]	[illegible]	12' R	
			70	[illegible]	[illegible] R	
			[illegible]	56 [illegible]	35 R	
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	
			61	[illegible]	[illegible] L	
			[illegible]	[illegible]	[illegible]	[illegible]
					[illegible]	
			17 28	[illegible] 15	[illegible] W	
			17 29	[illegible]	inv [illegible] S	
			17 38	[illegible]	inv. 8" outlet L	

[illegible]	[illegible]	[illegible]
11.15	11.66	11.75
[illegible]	0.67	0.67
17.28	17.29	17.38

F. B. 565 Pg. 250
Job No. 6349 Division No. V Notes Red. Plotted Profile
Survey of Lomita Blvd US Sec D Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. C V C Checked X-Sec.
Indexed A. C. Johnson Date Date 6-10-40 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.430				
			[illegible]	57.60	Top [illegible]	[illegible]
BM [illegible]	[illegible]	60.870	[illegible]	56.200	[illegible]	[illegible]
[illegible]			5.00	55.8[illegible]	Top [illegible]	[illegible]
			4.36	56.51	inv-8" outlet [illegible] 5.00 / 8.69 / 0.67 / 4.36	
T.P.	3.000	57.185	4.325	56.[illegible]		
B.M. T-25	4.300	58.960	4.325	54.660	[illegible] 54.665 See [illegible]	
B.M. [illegible]			3.060	55.900	[illegible]	
				55.910		

Actually is 55.910 - Due to starting off of B.M. T-25, .01 Low. See error on Page -1st check-in on T-25 opposite 71+23.65
C.V.C.-6-10-40

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 565 Pg. 251
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Date 6-10-40 Checked ____ Survey by [illegible] Notes [illegible] Date 6-6-40
Date ____ Map No. ____ Indexed [illegible] C. Johnson

F. B. 565 PG. 252 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6349 Division No. ____ FB 565 + Pg. 253

Date ____ Date ____ Survey of Lomita Blvd. Sec. A

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes (B) Date 5-24-43

Date ____ Date ____ Map No. ____ Indexed A. C. Job Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

	LOCATION OF CHANNEL N. OF LOMITA BLVD
	FROM:- Conc. Box Culv. 70+80± TO:- Sta. 4+00 prev. Survey. LOMITA BLVD SEC. A. J.N. 6349
ELEV.	May 24, 1943. C. A. Benson G. F. Brock M. A. Van Deren H. E. Fronk N. H. Hill
F. S.	
H. I.	
B. S.	
STATION	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. C.V.G. Date 5-24-43

Division No. ____ Job No. 2342 Notes G.F.B. Date 5-24-43

Survey of Lomita Blvd. Sta. 9+00 to 13+00, Sta. 0+00 to 2+00

Survey by Benson, Johnson

Indexed A. C. Johnson

FB 565 Pg 254

STATION	B. S.	H. I.	F. S.	ELEV.				
Transit set on ℄ Lomita Blvd 300.0' W'ly of P.I. per R.S. 565-42 (Map pg.)								
Sight on ℄ of Lomita Blvd and ℄ of Walnut St. per R.S. 565-43								
Measure horizontal to sight.								
Distance by stadia.								
Brl. 7+25		59.5			Point 7.00' S'ly and 13.79' W'ly of ℄ Lomita Blvd and ℄ Walnut St.			
					Lomita Blvd. Sta.	Walnut St. Sta.	Dist.	
								℄ Lomita Blvd and ℄ Walnut St.
								Conc. mon. set 7.00' S'ly and 13.79' W'ly of ℄ Lomita Blvd and ℄ Walnut St.
			10.4					Rod ℄ 5' wide alley
			10.1		24-43			" ℄ 4' " "
			10.1				49	" ℄ 6' " "
			10.9		88-25		63	" ℄ 2.9' N'ly ℄ Walnut St.
			11.1		101-76		77	" ℄ 3.9' N'ly ℄ Walnut St.
			10.2		113-18		114	" ℄ 4' " " " "
			10.1				150	" ℄ 5' " " " "
Brl. 7+24			10.24	56.56	Lomita Blvd. Sta. 10+00			℄ Lomita Blvd and ℄ Walnut St.

Profile Notes Red.______ Plotted______ Job No. 6349 Division No.______ FB 565 PG 255

No.______ Date______ Date______ Survey of Lomita Blvd. Sec. A

X-Sec. Notes Chkd. C.V.G. Checked______ Survey by Benson Notes G.F.B. Date 5-24-43

No.______ Date 5-24-43 Date______ Map No.______ Indexed A. C. Johnson Date______

STATION	B. S.	H. I.	F. S.	ELEV.			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FB 565 PG. 256 | Job No. 6349 | Division No. | Notes Red. | Plotted | Profile

Survey of Lomita Blvd. Sec. A | Date | Date | No.

Survey by Benson | Notes G.F.B. | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed A. C. John | Date 5-24-43 | Date 5-24-43 | Date | No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				

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STATION	B. S.	H. I.	F. S.	ELEV.	
Sta. 4+00 Per 565-31; 98 F.B.					
		+0-55	+0.1	50.4	
		+0-52	+1.3	51 37	9

Profile Notes Red. Plotted Job No. 6349 Division No.

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date 5-24-43

No. Date Date Map No. Indexed A. C. Johnson

FB565 PG257

FB. 565 PG. 258 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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FORM 247 10M 5-31

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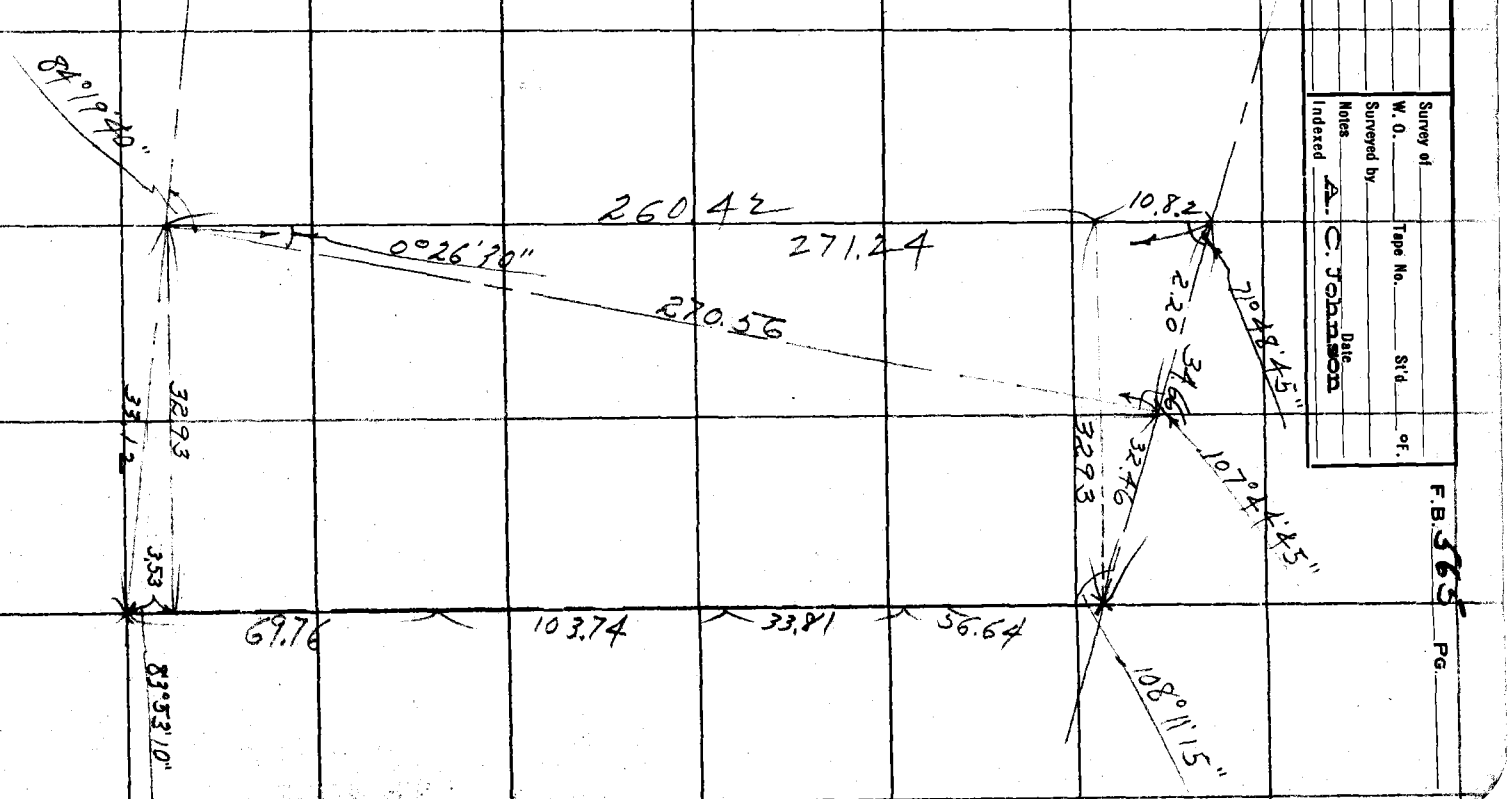
Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd of.
Surveyed by
Notes
Indexed A. C. Johnson Date

F.B. 365 PG.



ANGELES COUNTY SURVEYOR

Red
MAK-

565

565

F.B. FG