Notes Ck'd by

Map No.

Survey of

W. O. Tape No. St'd °F

Notes Date

Indexed

F.B. PG.

5 8 0

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. _____ PG. _____

Notes Ck'd by D. M. Finley	Survey of Mesa Pk. FTT
Map No. B-1219	W. O. 8082 Tape No. ____ St'd ____ °F
Office Work	[redacted]
Checked	Notes ____ Date 1935 to 1941
Date	Indexed

F.B. 580 PG. 5

5-15-96

MESA PEAK FIRE TRUCK TRAIL

J. N. 8082

Tie F.B. 580-83
Out 13'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

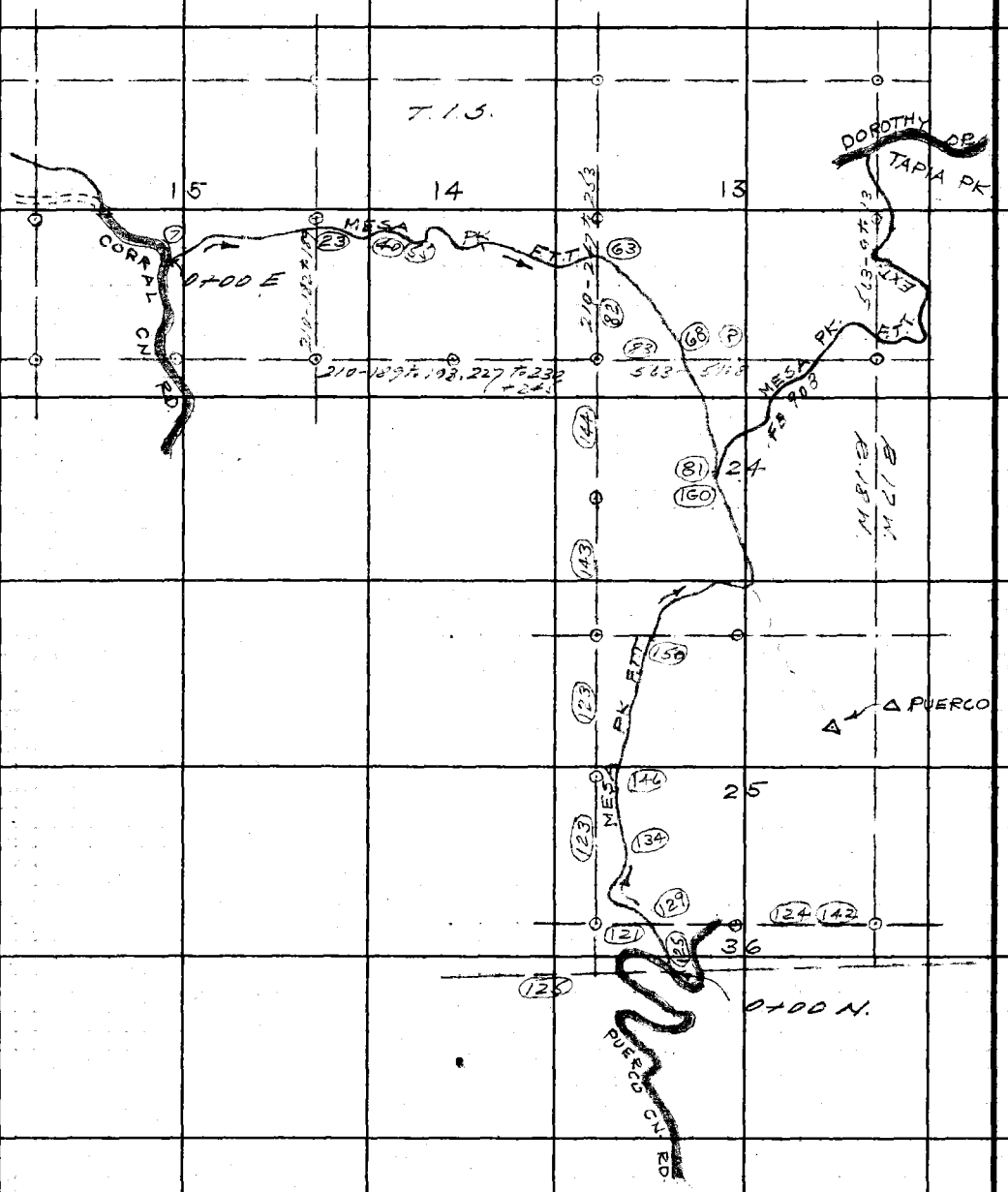
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B.. 580 Pg. 6

-INDEX-



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

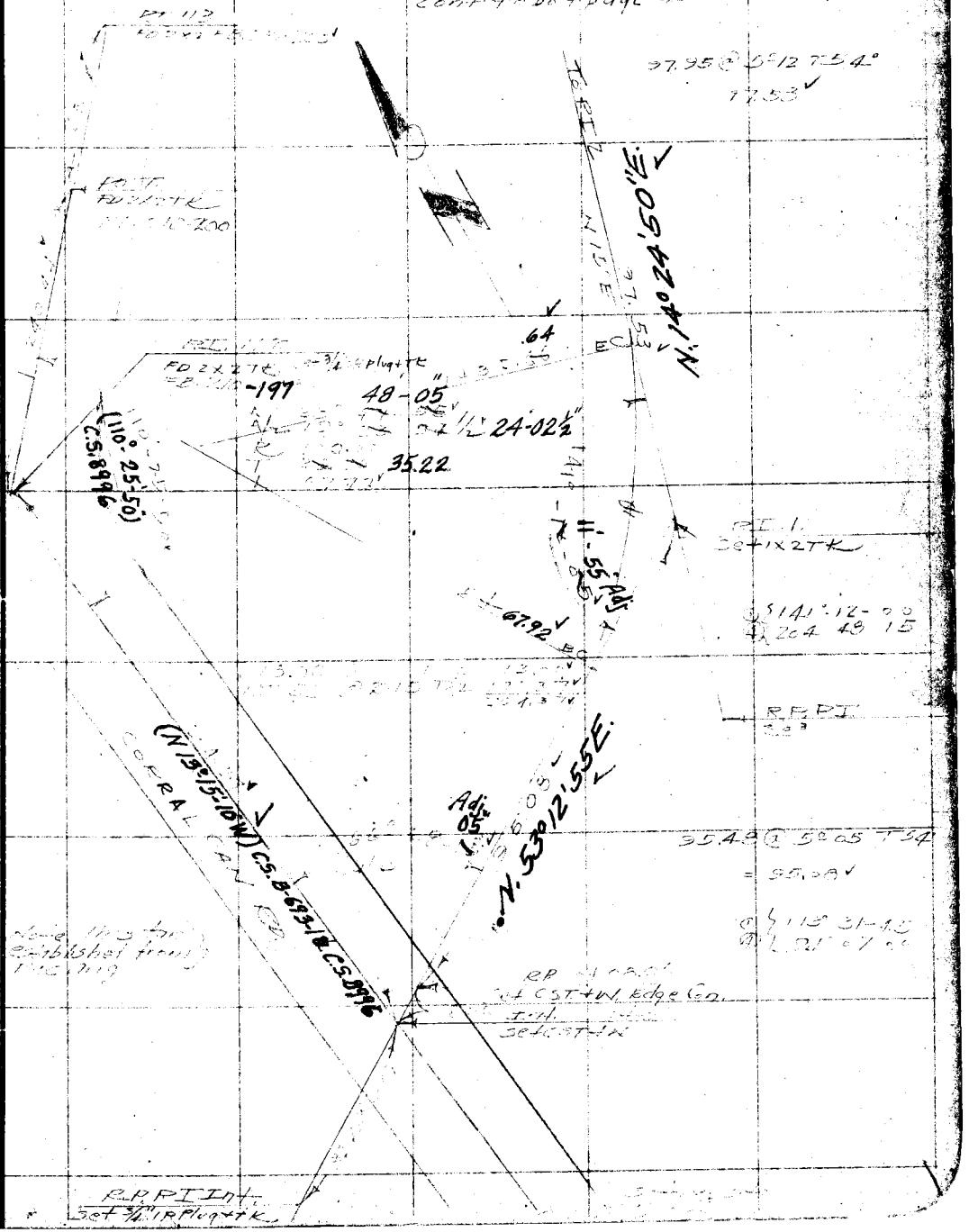
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Date _____ Notes by T T S Chief Party Stevenson F.B. 580 Pg 7

Plotted by K.R. McPherson	W.O. No. [illegible]
Date 1943	Location Mesa Peak FTL
Map No. B-1219-3	Surveyed by Stevenson
Platting C'k'd by D.W.F.	Date 4-30-35
Date Oct. 1945	Indexed A. C. Johnson

cont. to bot. page 4



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

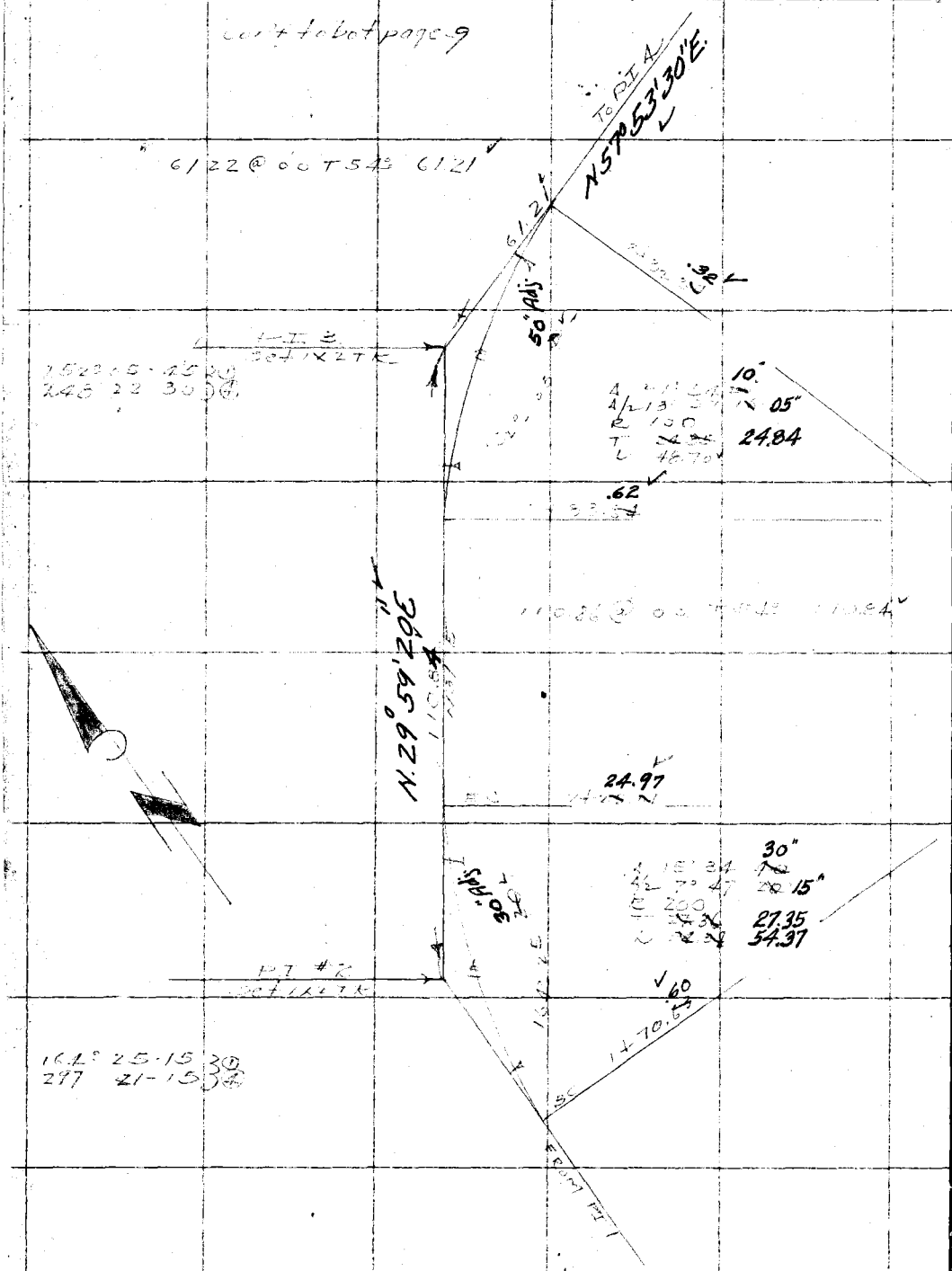
RETURN TO
LOS ANGELES COUNTY SURVEYOR

129-057 A-1

WS 92 C-1

F. B. 580 Pg. 8- Stevenson Chief Party Notes by S Date 4-30 35

cont to bot page 9



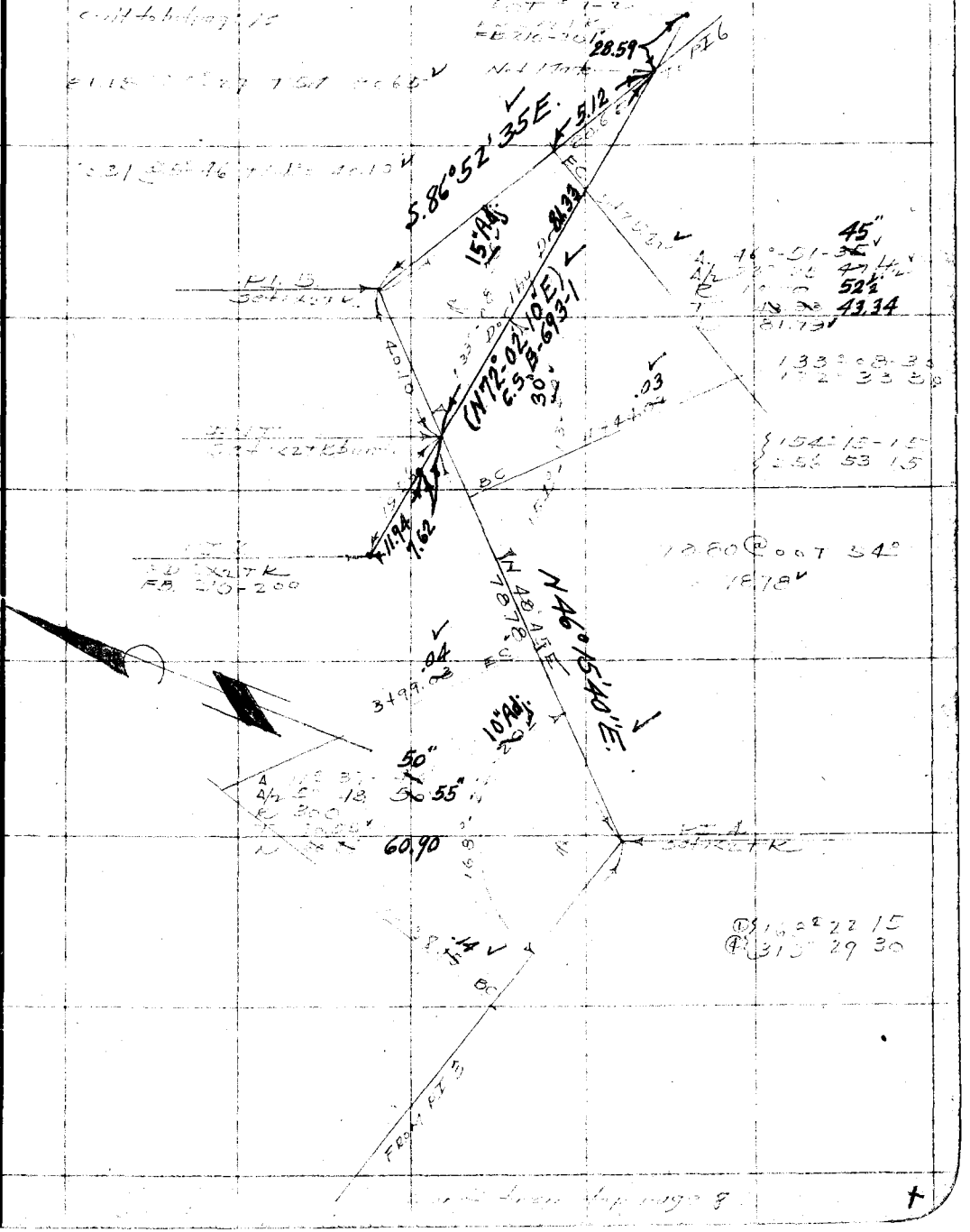
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by [illegible] Chief Party Stevenson F.B. [illegible] Pg. 9

Plotted by K.R.M.	W.O. No. 80-82 B.C.O. No.
Date 1943	Location Mesa Rock Fill
Map No. B-1219-3	Surveyed by [illegible]
Platting C'k'd by D.Y.F.	Date 1-30-35
Date Oct. 1945	Indexed A. C. Johnson

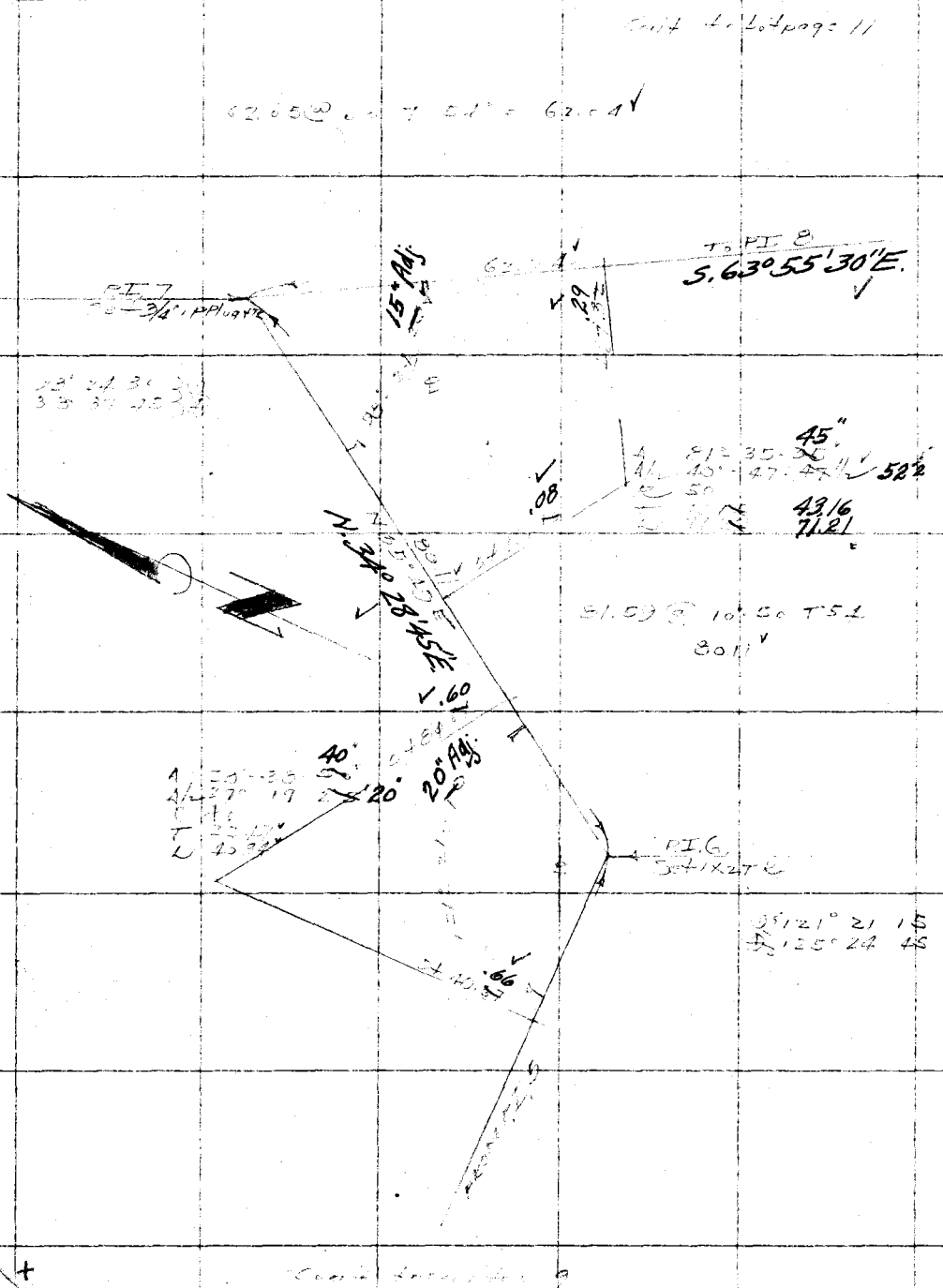


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 550 Pg. 10 Stevenson Chief Party Notes by T J S. Date 4-30-35



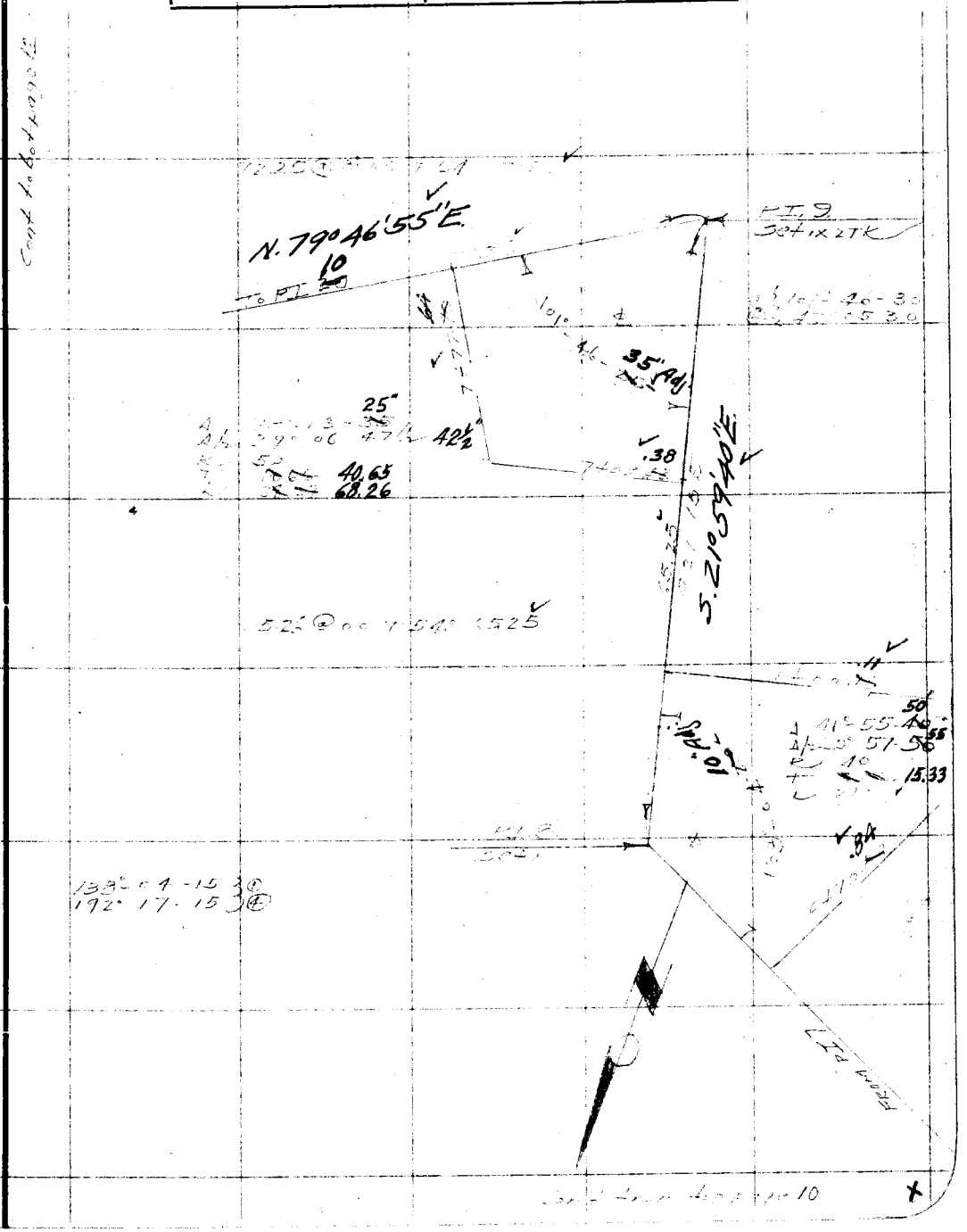
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by [illegible] Chief Party Stevenson F.B. [illegible] Pg. 11

Plotted by K.R.M.	W.O. No. 8082 B.S.O. No.
Date 1943	Location Mesa Peak F.I.T.
Map No. B-1219-3	Surveyed by Stevenson
Platting C'k'd by D.M.F.	Date 4-30-35
Date Oct. 1945	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 580 PG. 12 Stevenson Chief Party Notes by TJS. Date 4-30-45

RETURN TO
LOS ANGELES COUNTY SURVEYOR

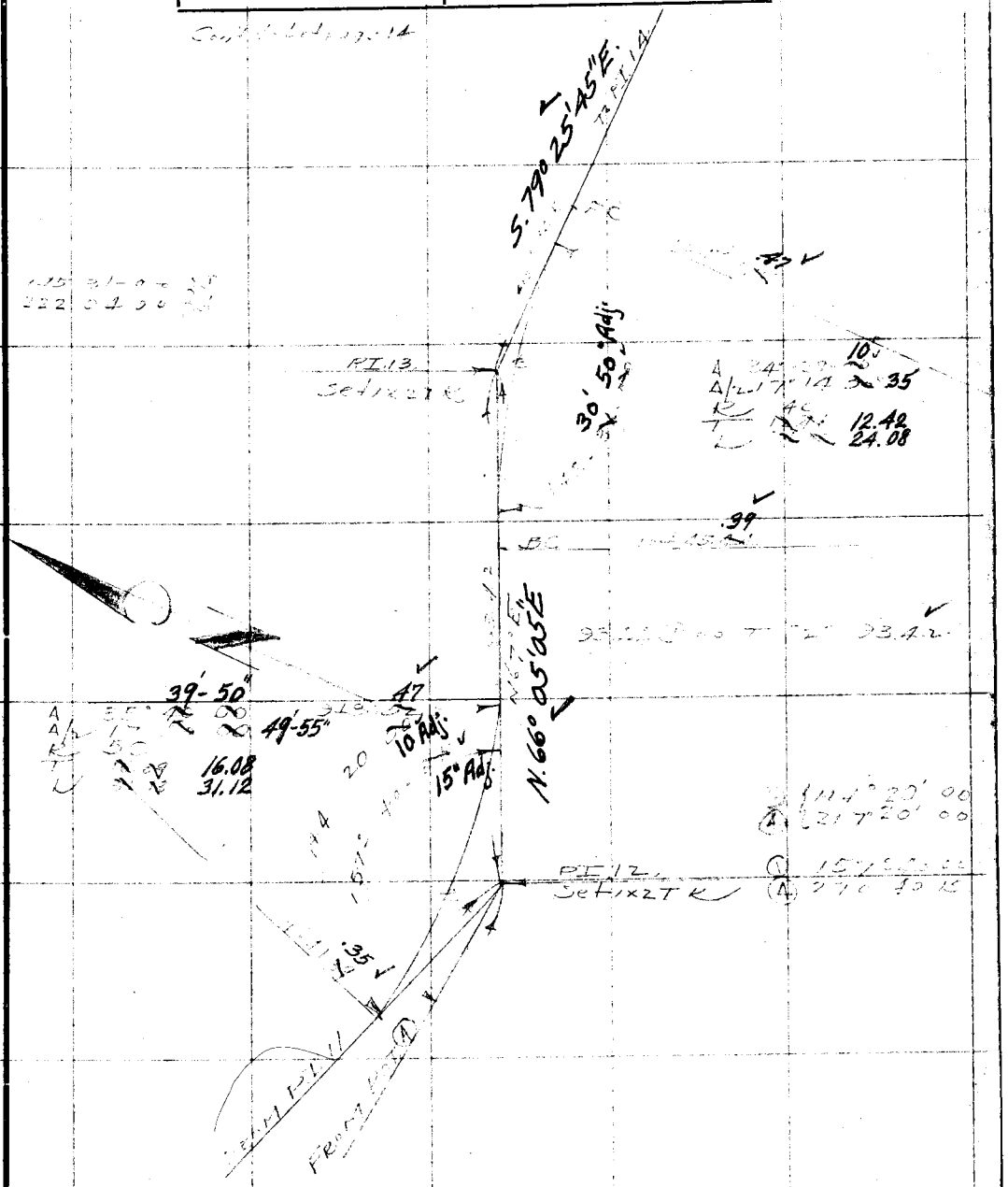
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by [illegible] Chief Party Stevenson F.B. [illegible] Pg 13

Plotted by K.R.M.	W.O. No. [illegible] B.S.O. No.
Date 1943.	Location Mesa Peak [illegible]
Map No. B-1219-3	Surveyed by [illegible]
Platting C'k'd by D.W.F.	Date [illegible]
Date Oct. 1945.	Indexed A. C. Johnson

Cont'd [illegible] page 14



Cont from [illegible] page 12

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 580 Pg. 14 Stevenson Chief Party Notes by T. J. S. Date 5-1-35

Con't to bot page 15

.85.48 @ 3-19 T52 8532

S. 74° 38' 15" E.

To PI 16

139° 27' 30"
197° 50' 00"

20° Adj.

PI. 15
Set 1x2 TK

40°
20°

.74

38.54 @ 00 T52

N. 64° 49' 05" E.

.64

35° 45' 10"
17° 52' 35"
50
16.13'
31.20'

50° Adj.

144° 14' 40"

144° 14' 45
216° 58' 30

PI. 14
Set 1x2 TK

.44

PI. 13

Cont from page 13

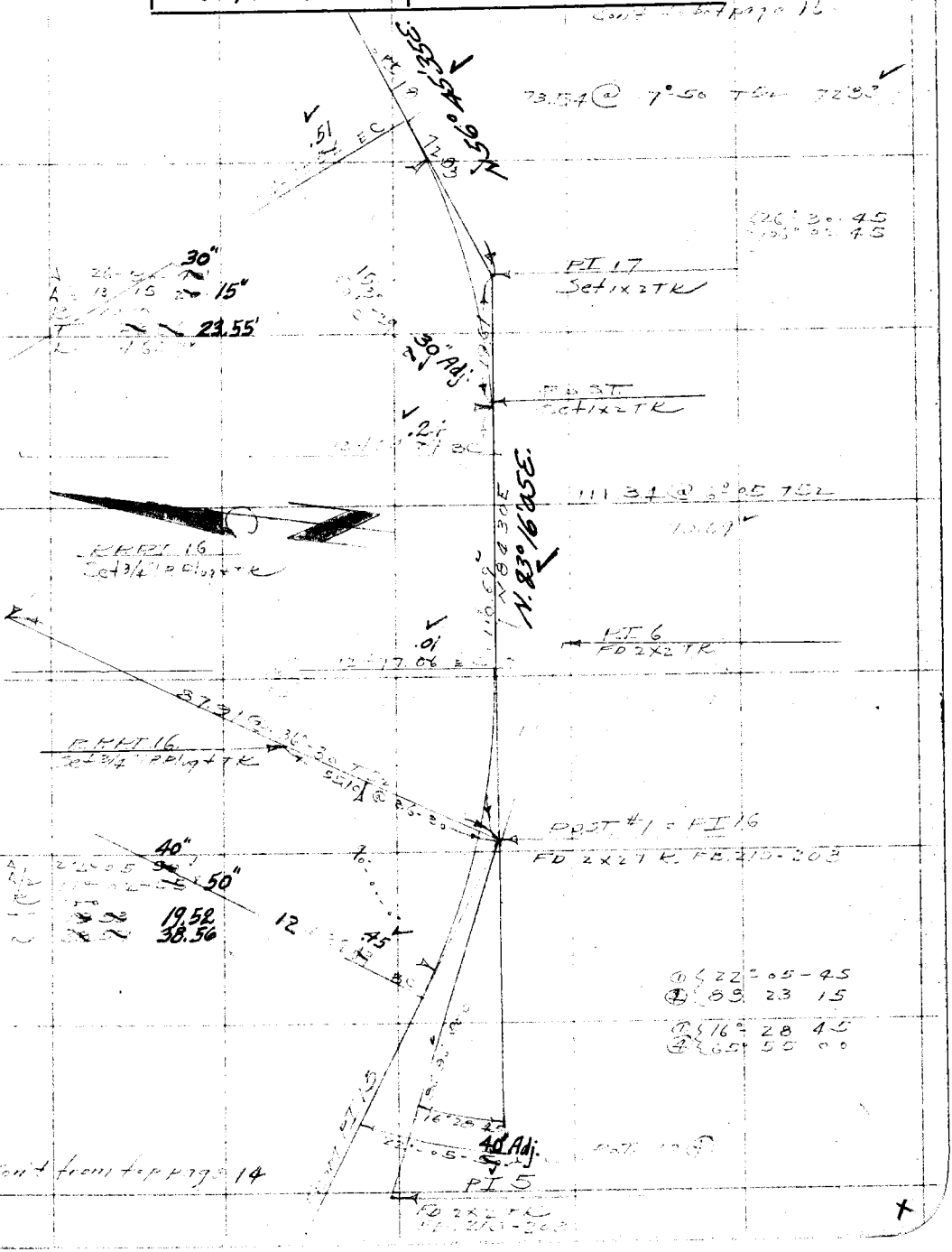
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 580 PG 15

Platted by K.R.M.	W.O. No. [illegible] D.S.O. No.
Date 1943	Location Mesa Peak
Map No. B-1219-3	Surveyed by [illegible]
Platting C'k'd by D.M.F.	Date 5-1-35
Date Oct. 1945	Indexed A. C. Johnson



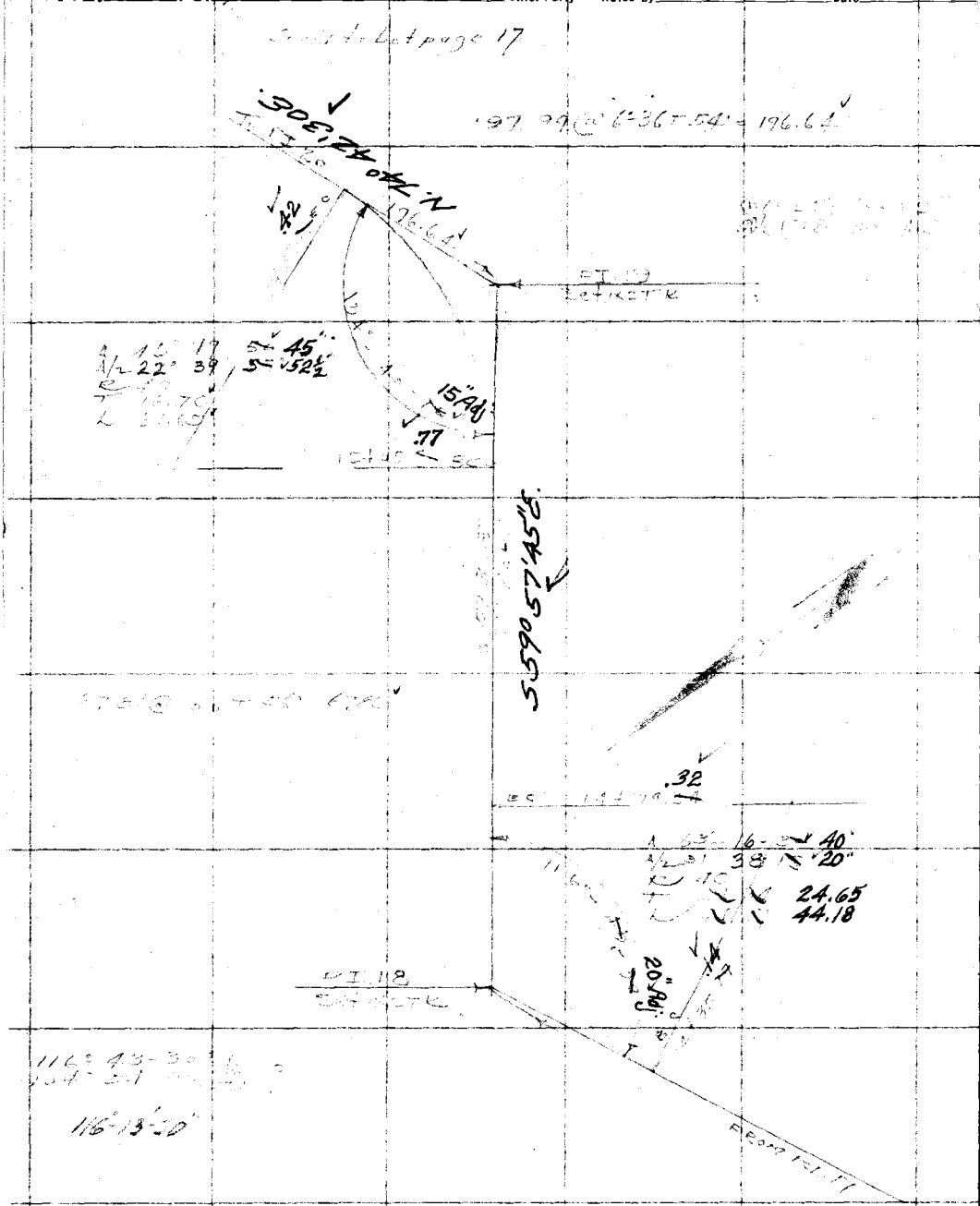
Cont from top page 14

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 500 Pg. 16 Stevenson Chief Party Notes by [illegible] Date 5-1-35



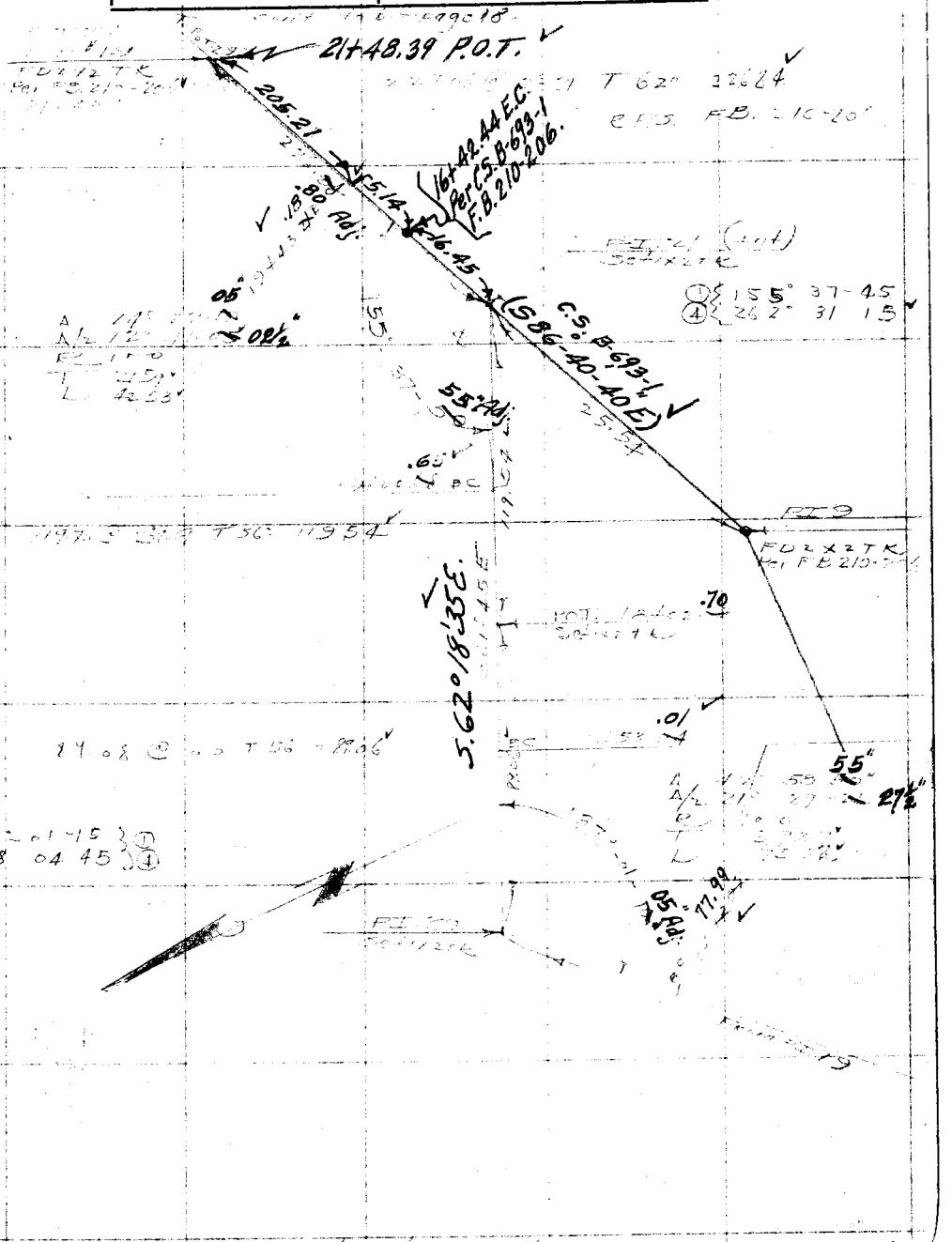
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. 17

Plotted by K.R.M.	W.O. No. 8082 B.S.O. No.
Date 1943	Location [illegible]
Map No. D-1219-3	Surveyed by [illegible]
Plotting C'k'd by D.W.F.	Date [illegible]
Date Oct. 1945	Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 580 Pg. 18 Hevenson Chief Party Notes by T.J.S. Date 5-1-35

Cont. to Bot. page 19

(N76°56'-10"E) Per C.S. B-693-1

.38 Adj.

Δ=16°-23'-10"
R=200.00
T=28.80
L=57.20

27+01.82

P.O.S.T.

P.I. 10 = P.I. 22

FB 210-207

66.58 Calc. (66.64)

26+44.62

.78

(S86°40'-40"E) C.S. B-693-1 (160.72)

.06

(297.67)

Bot. from top page 17

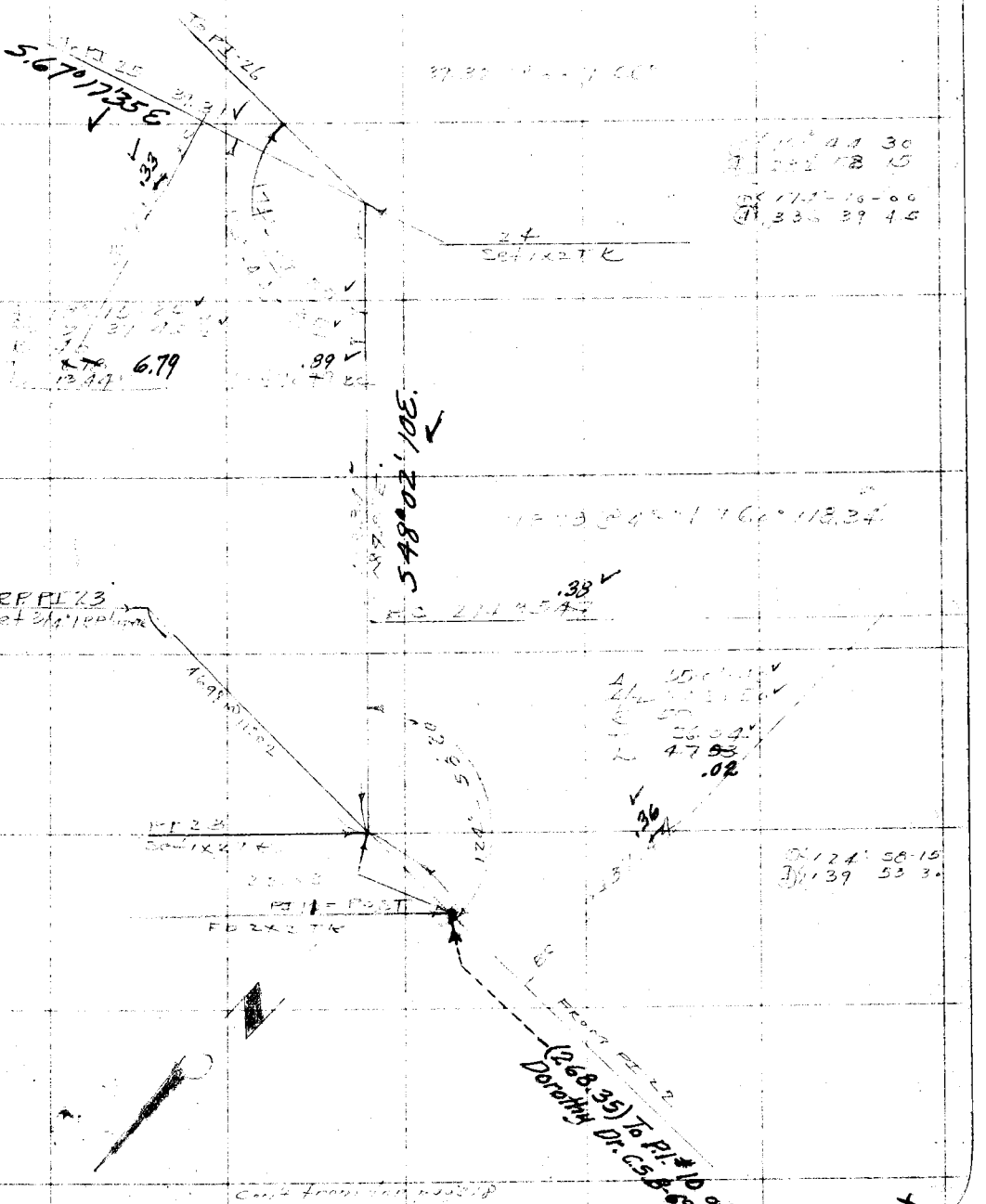
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. 19

Plotted by K. R. M.	W. O. No. _____ B. S. O. No. _____
Date 1943.	Location _____
Map No. B-1219-3	Surveyed by _____
Platting C'k'd by D. M. F.	Date _____
Date Oct. 1945.	Indexed A. C. Johnson

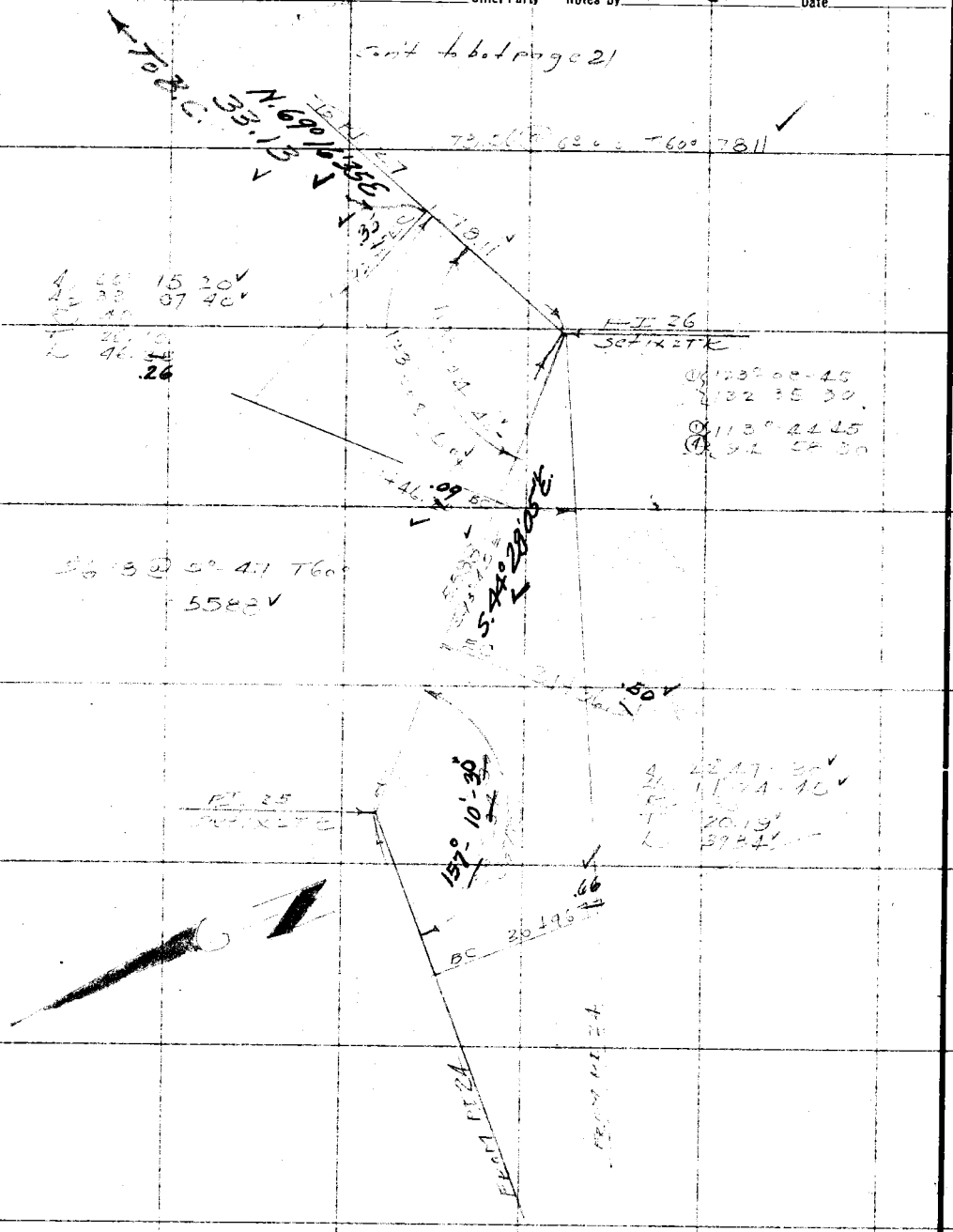


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 590 PG. 20 Stevenson Chief Party Notes by T.J.S. Date 5-1-25



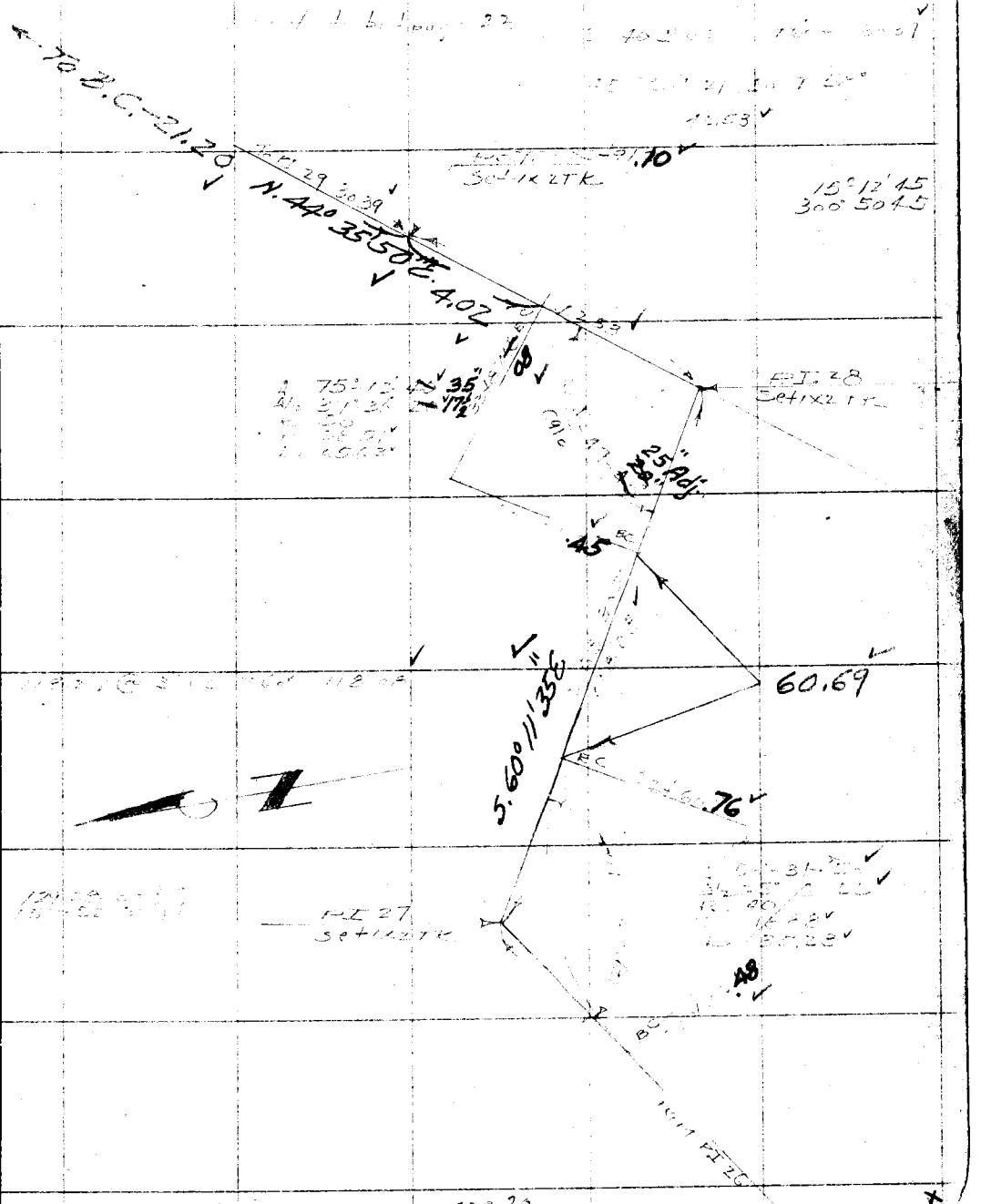
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. [illegible] Pg 21

Plotted by K.R.M.	W.O. No. 8084 B.S.O. No.
Date 1943.	Location Mesa Peak [illegible]
Map No. B-1219-3	Surveyed by Stevenson
Platting C'k'd by D.M.F.	Date 5-1-35
Date Oct. 1945	Indexed A. C. Johnson



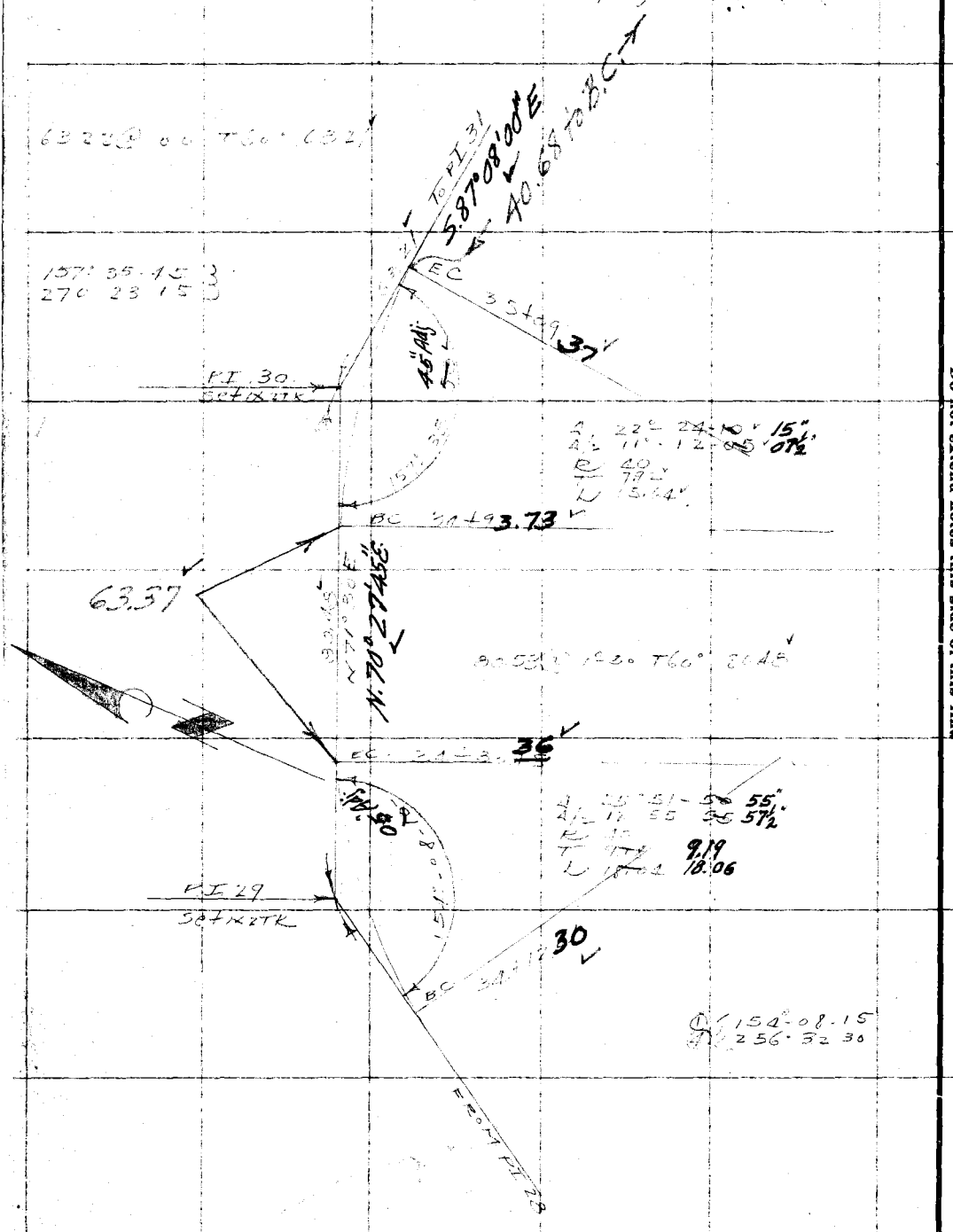
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 586 Pg. 22 Stevenson Chief Party Notes by S Date 5-2-35

Cont to bot page 23



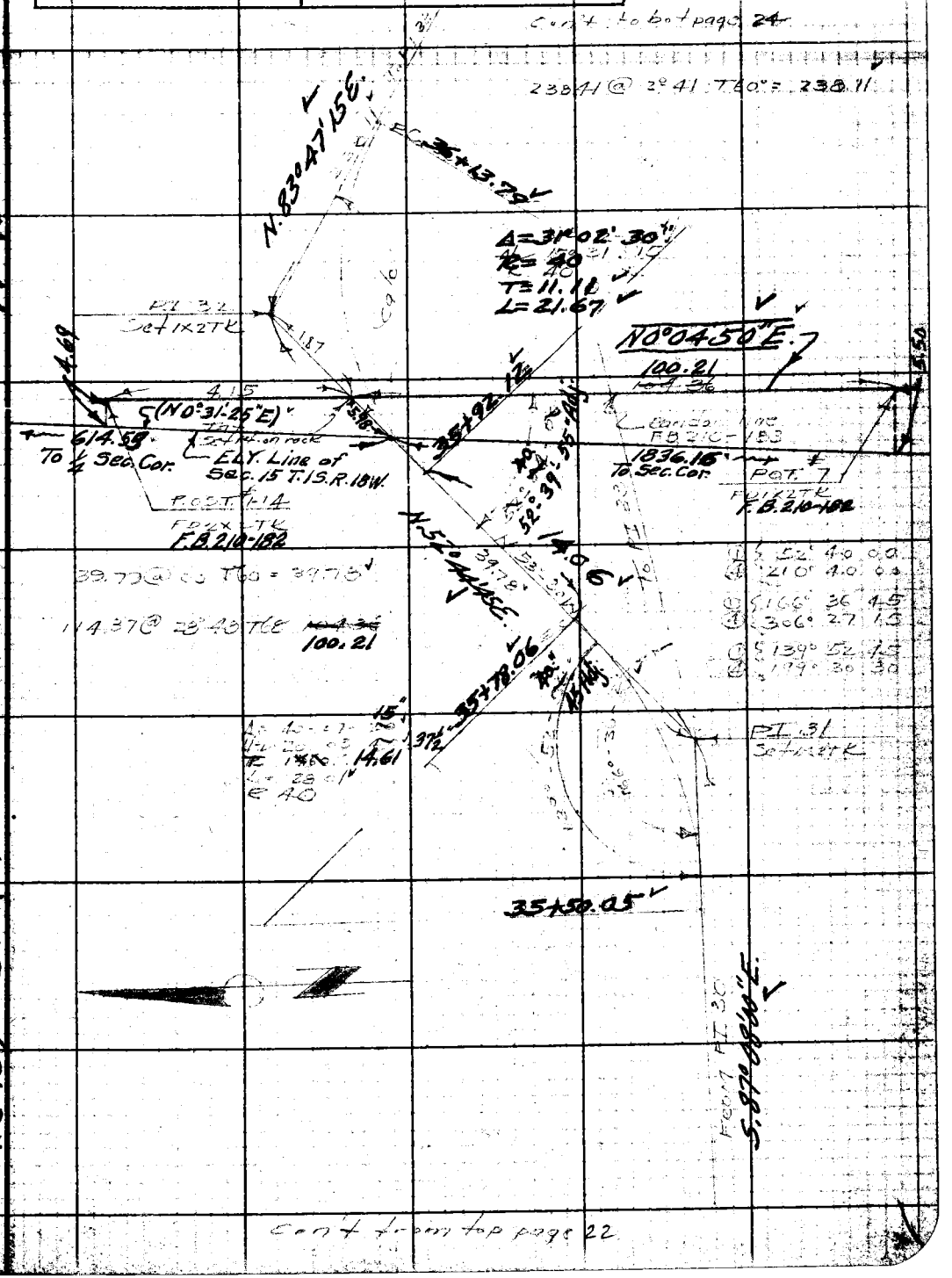
Cont from top page 21

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Mesa Peak F.B.	F.B. 530	Pg. 23
Map No. B-1219-3	W. O. 8081 Tape No 22 St'd 51 of.		
Office Work C.W. Cox	Surveyed by		
Checked D.M.F.	Notes	Date	
Date Oct. 1945.	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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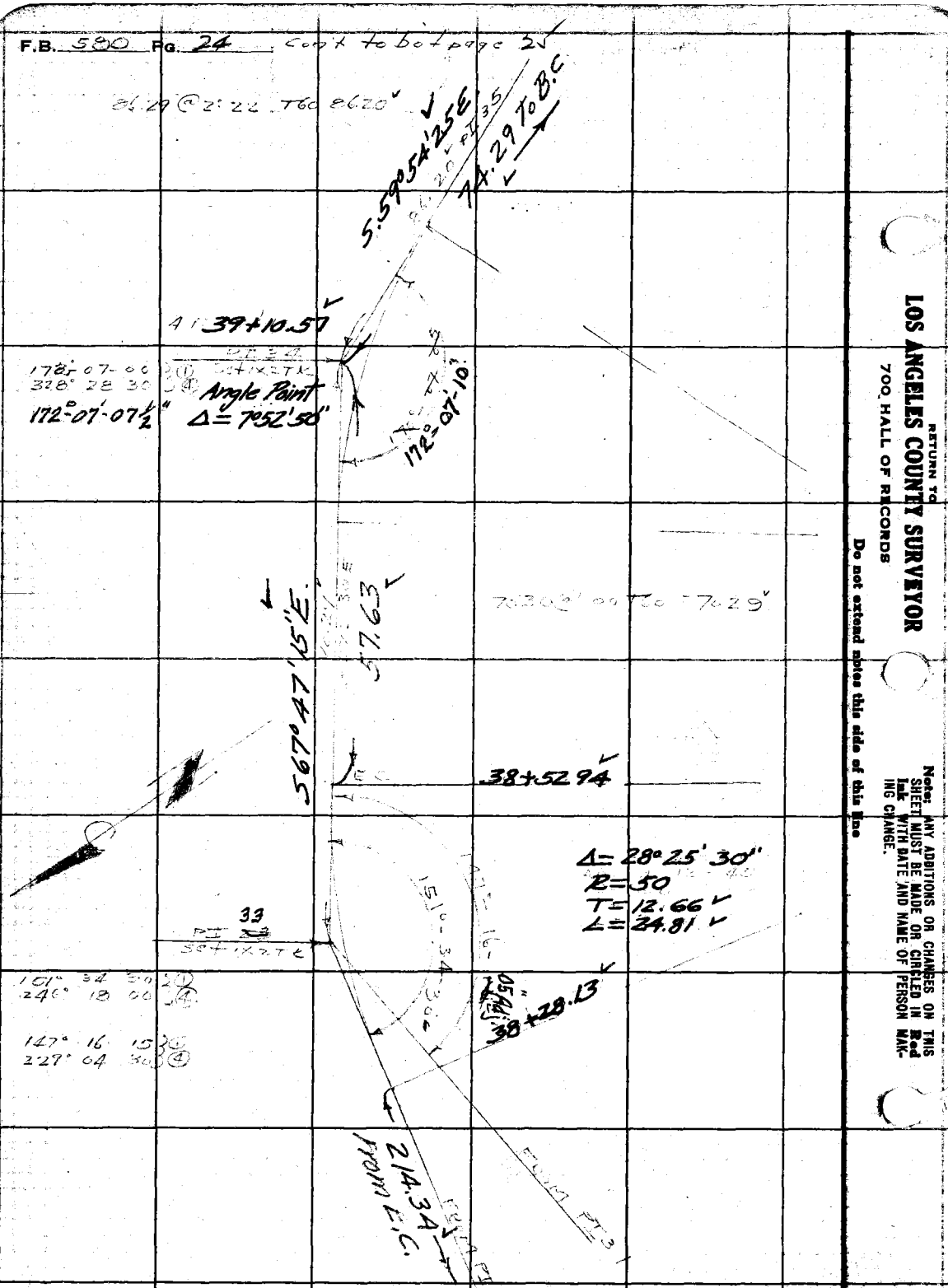
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

WS 129-057 A-1

FORM 247 5M 2-34

F.B. 590 Pg. 24 Cont to bot page 25



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

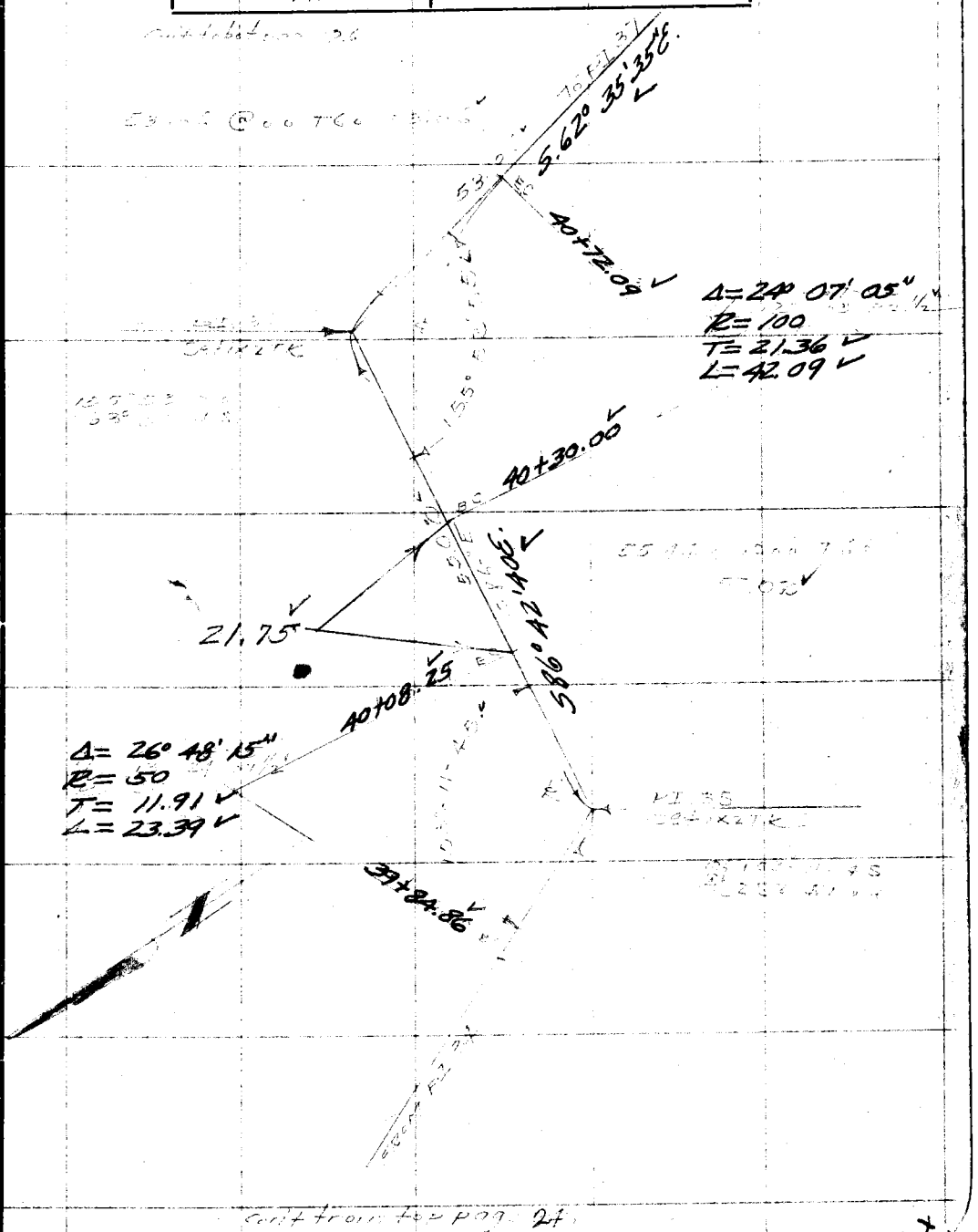
Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. 25

Planned by K. R. M.	W. O. No. [illegible] D. S. O. No.
Date 1943	Location [illegible]
Map No. 3 [illegible] 9-3	Surveyed by [illegible]
Platting C'k'd by D. M. F.	Date [illegible]
Date Oct. 1945	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

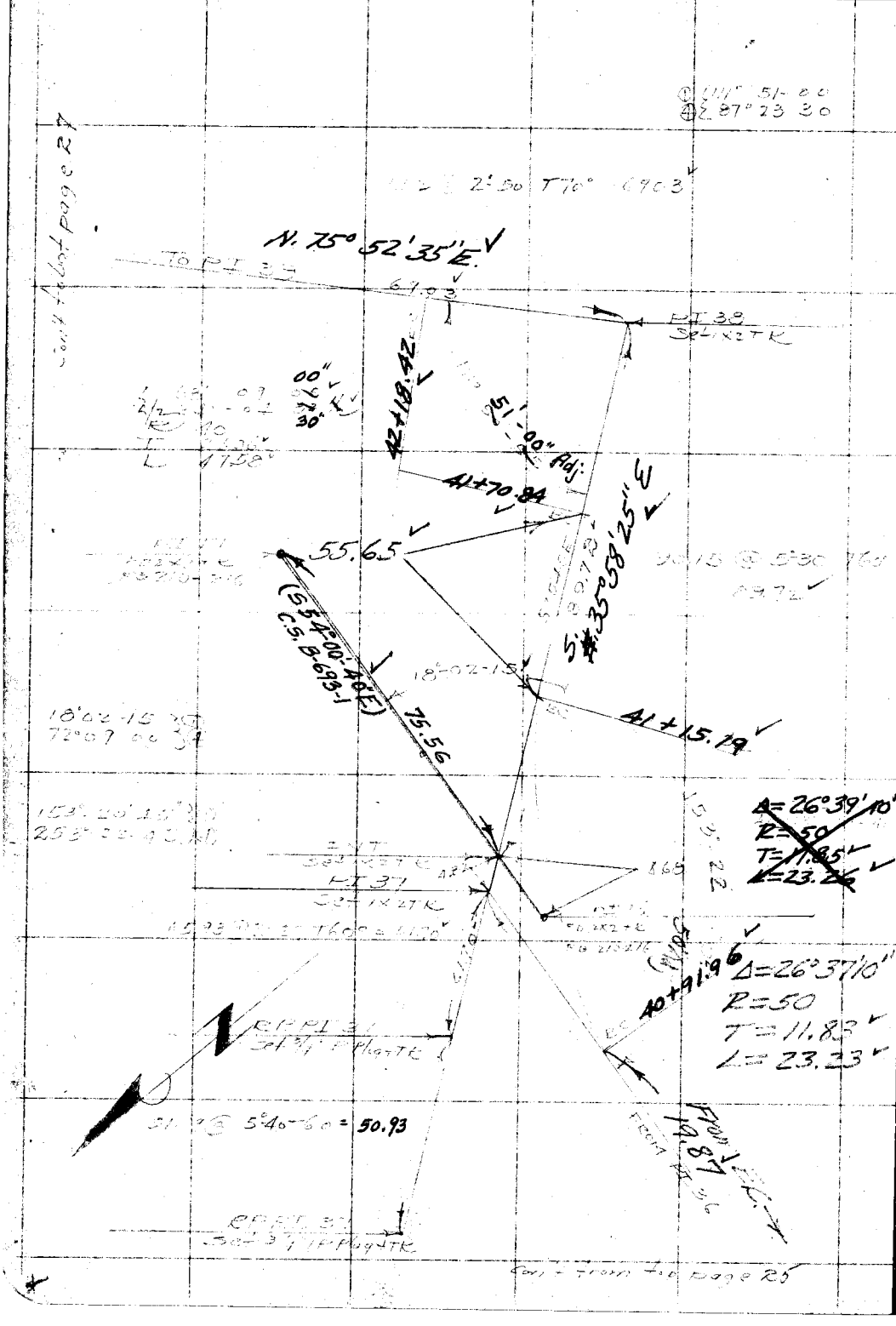
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



cont from top pg. 24

F.B. 580 Pg. 26 Stevenson Chief Party Notes by T.J.S. Date 5-2-35



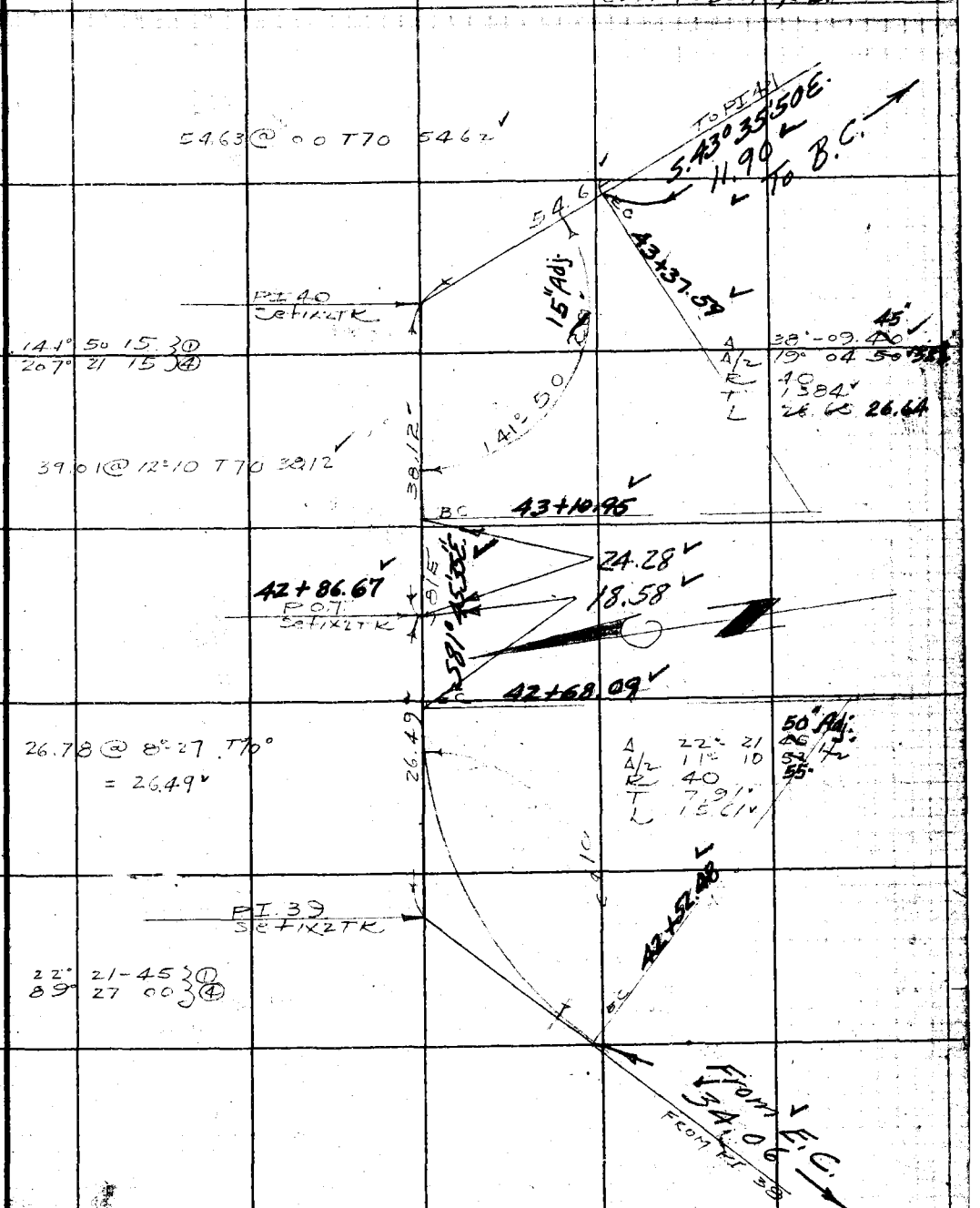
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Mesa Peak F.T.T.	F.B. 580 Pg. 27
Map No. B-1219-3	W. O. 8082 Tape No 25 St'd 84 OF.	
Office Work C.W. Cox	Surveyed by	
Checked D.M.F.	Notes T.J.S. Date 5-2-45	
Date Oct. 1945.	Indexed C. Johnson	

Cont to bot page 28



Cont from top page 26

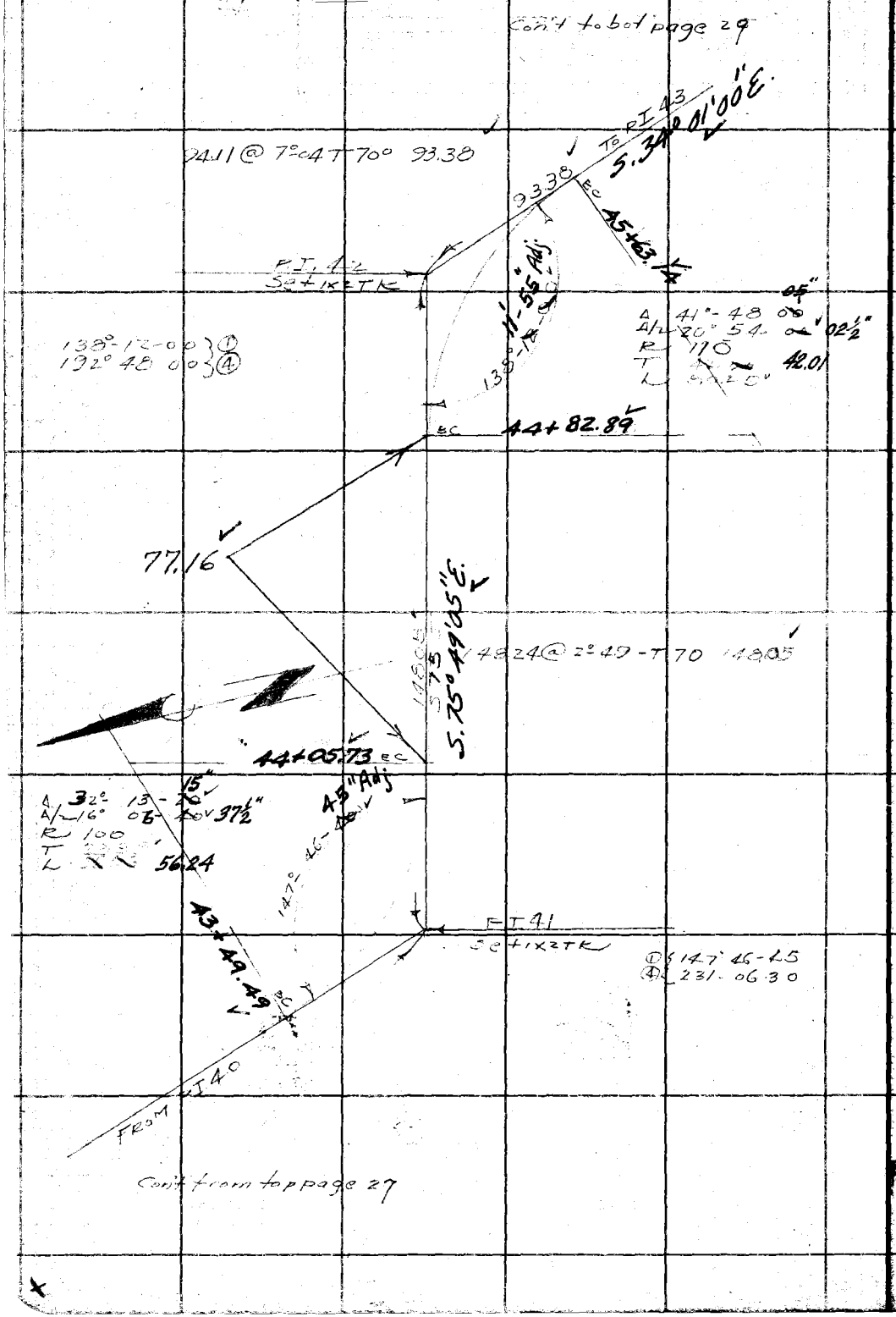
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 580 PG. 28

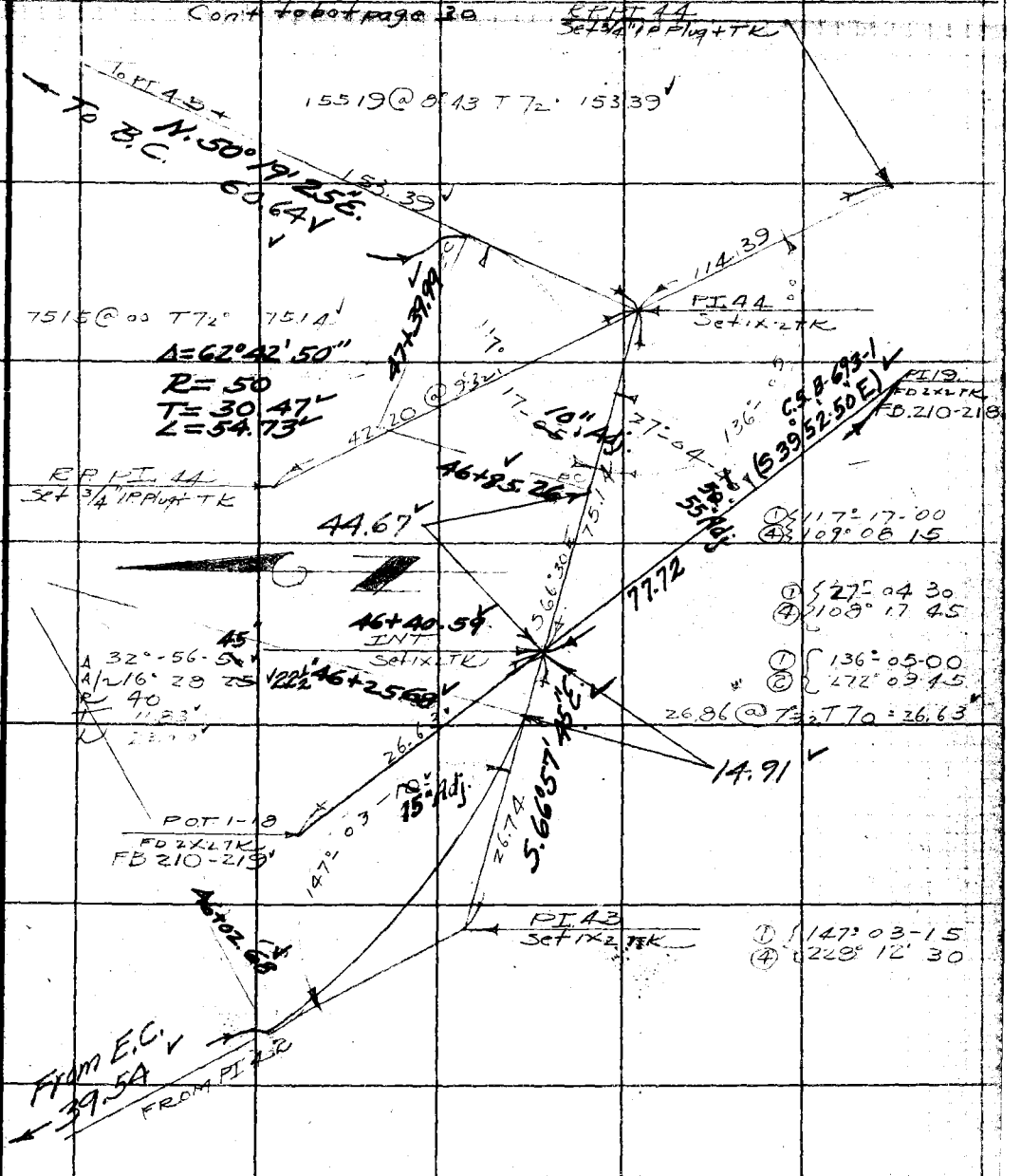


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Mesa Peak Fill	F.B. 58 0 Pg. 29
Map No. B-1219-3	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.	
Office Work C.W. Cox	Surveyed by [illegible]	
Checked D.M.F.	Notes [illegible] Date [illegible]	
Date Oct. 1945.	Indexed A. C. Johnson	



Con't from top page 28

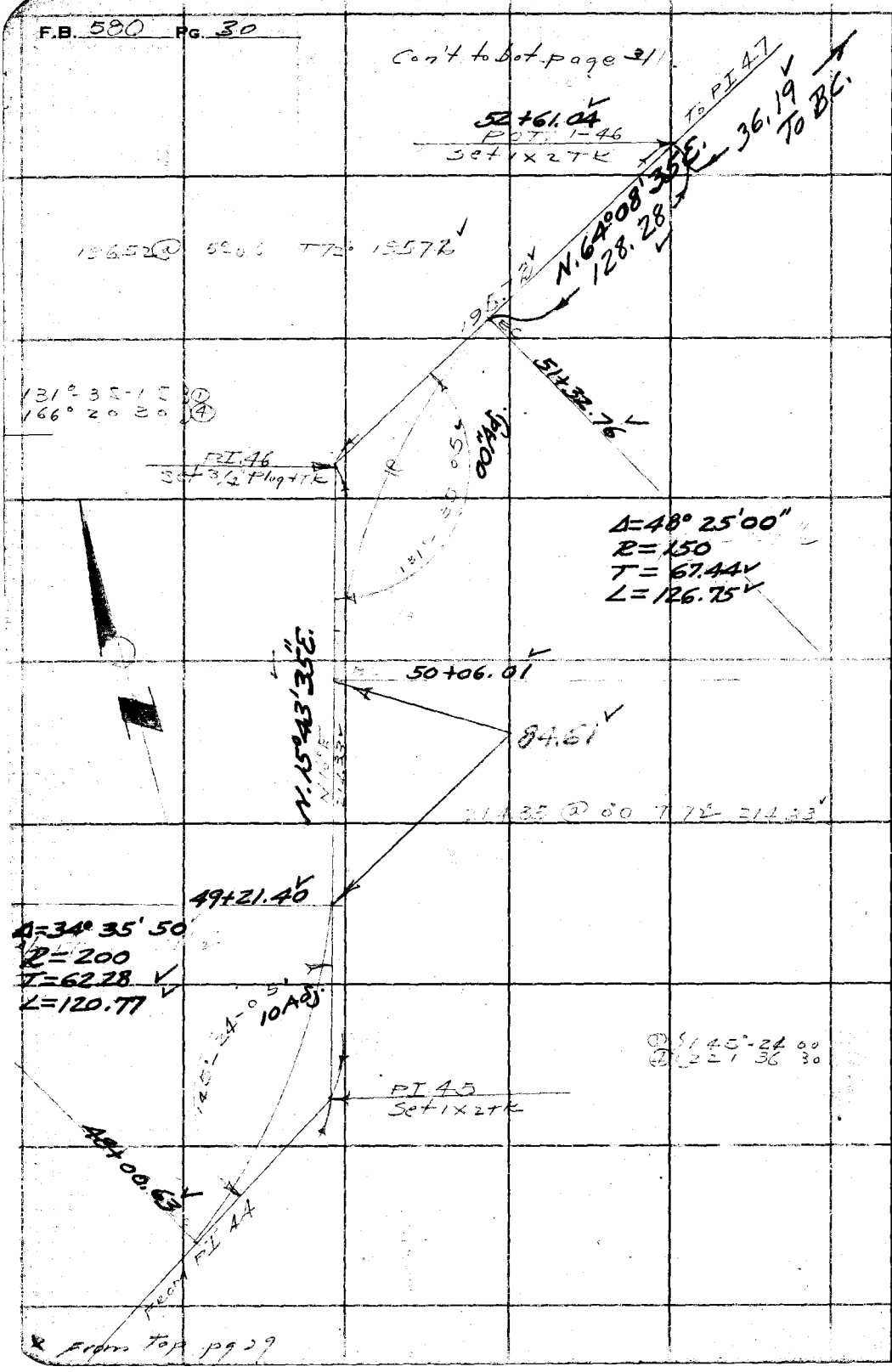
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 580 PG. 30



From top pg 29

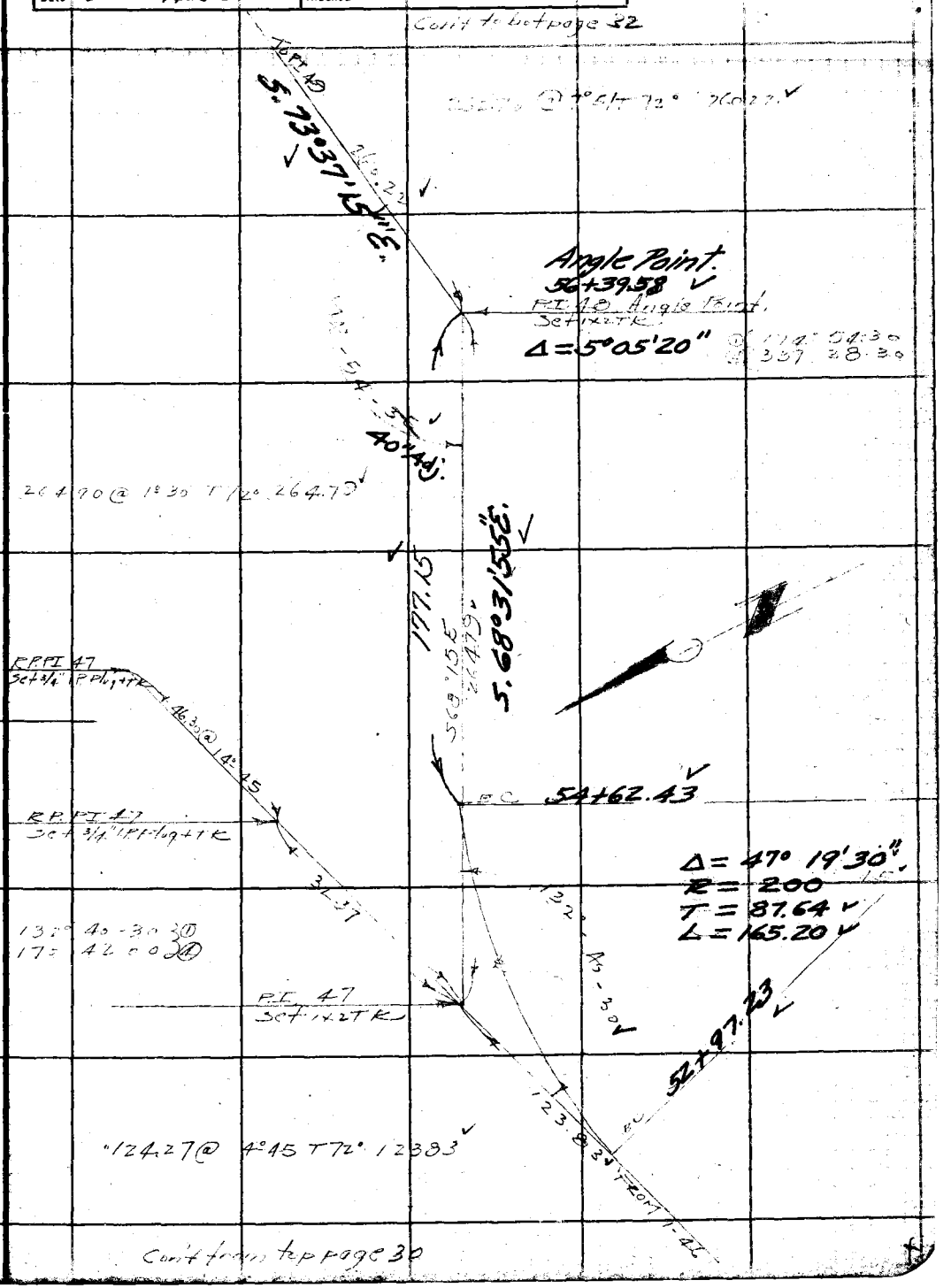
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Mesa Peak F.T.T.	F.B. 580 Pg. 31
Map No. B-1219-3	W. O. 8082 Tape No 25 St'd 84 °F.	
Office Work C. W. Cox	Surveyed by Stevenson	
Checked D. M. F.	Notes T. J. S. Date 5-6-55	
Date Oct. 1945.	Indexed A. C. Johnson	

Con't to bot page 32



Con't from top page 30

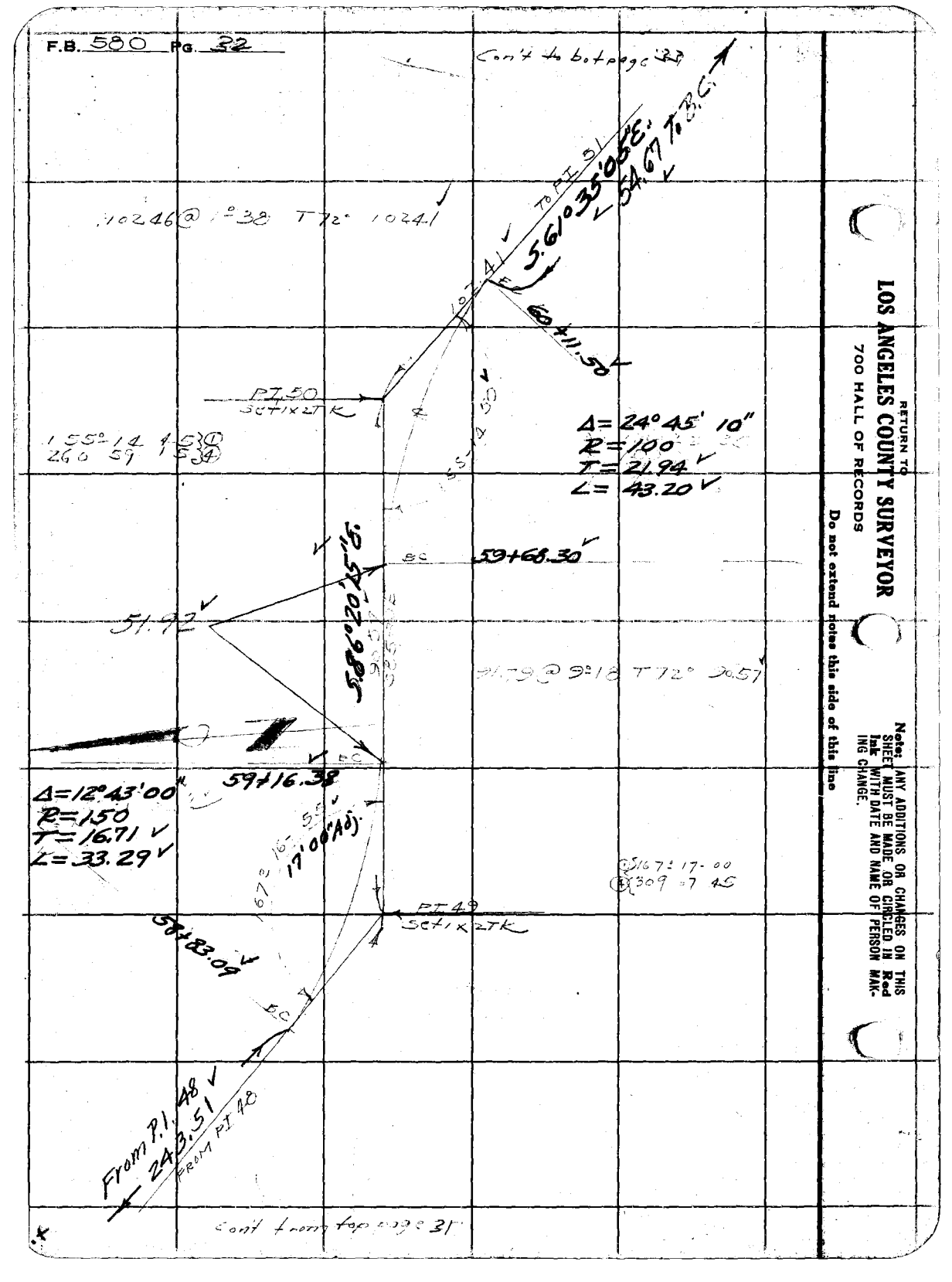
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 580 Pg. 32



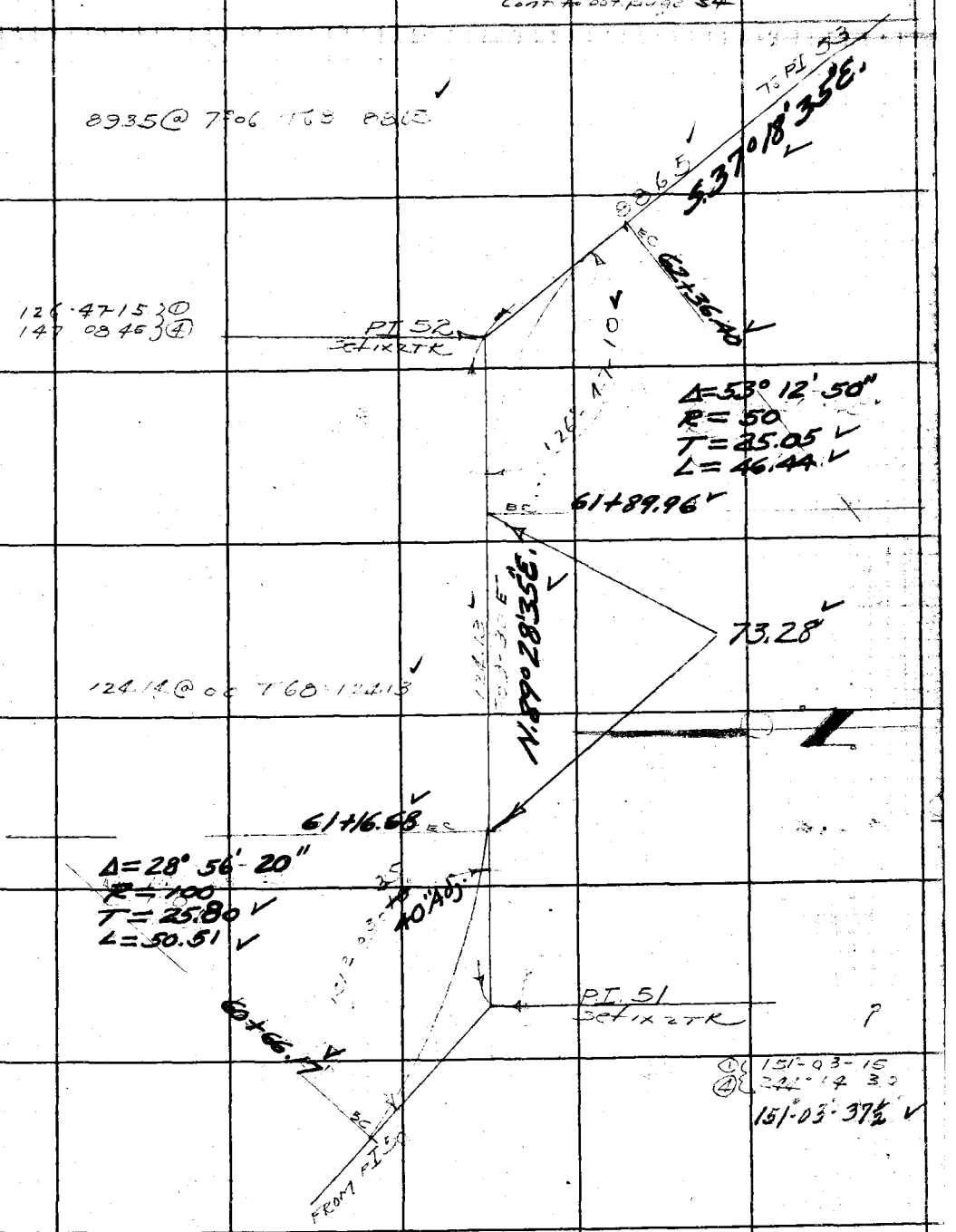
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Mesa Peak Hill	F.B. 580 Pg. 33
Map No. B-1219-3	W. O. [illegible] Tape No [illegible] St'd [illegible] of.	
Office Work C.W. Cox	Surveyed by [illegible]	
Checked D.M.F.	Notes [illegible] Date 5-6-[illegible]	
Date Oct. 1945.	Indexed A. C. Johnson	

Cont to bot page 34



Cont from top page 32

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

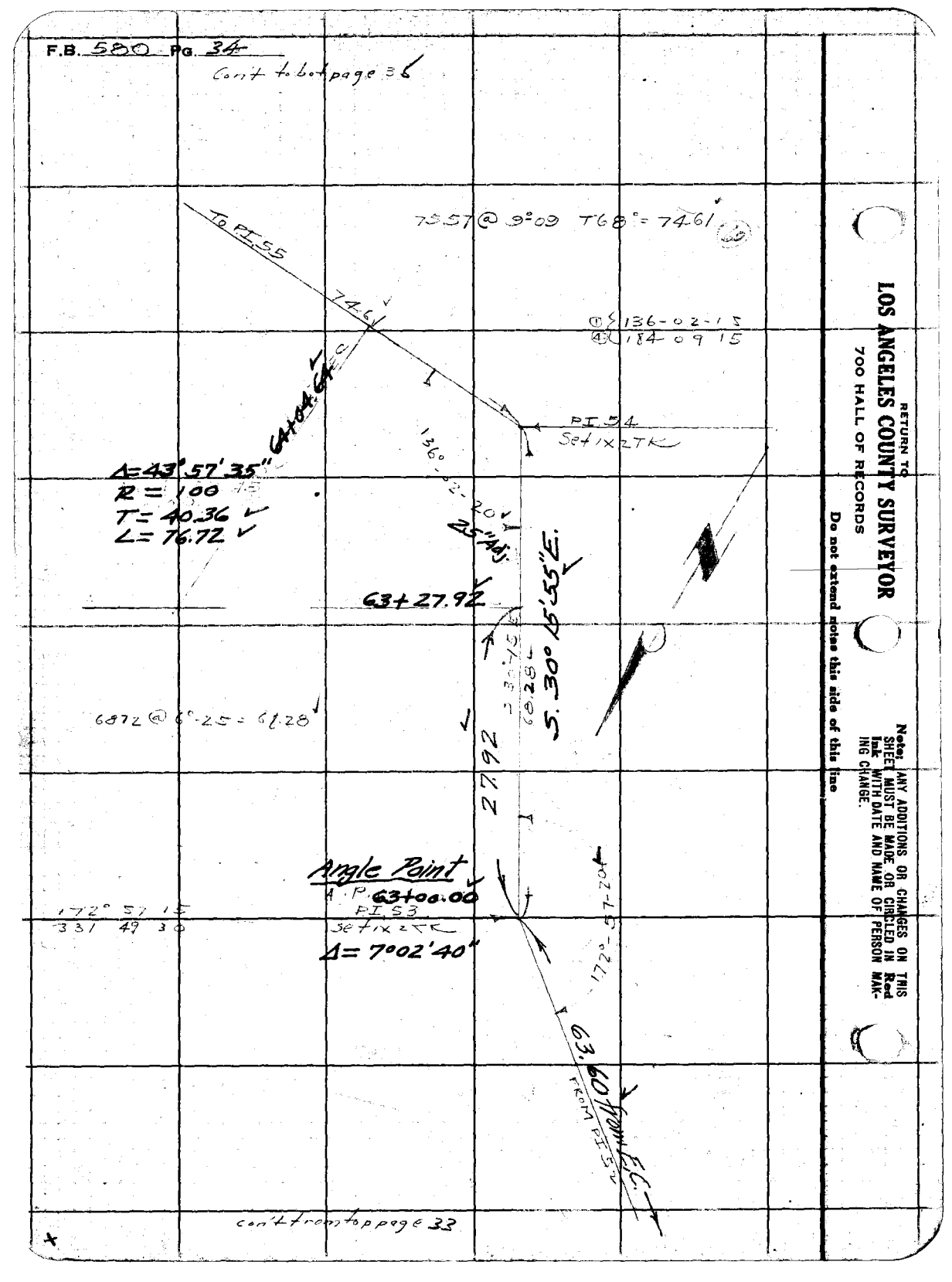
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 580 Pg. 34

Cont. to bot. page 36



Cont. from top page 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Mesa Peak FTT	F.B. 580 Pg. 37
Map No. B-1219-3	W. O. 5682 Tape No 25 St'd 1 of.	
Office Work C.W. Cox	Surveyed by STEVENSON	
Checked D.M.F.	Notes	Date
Date Oct. 1945.	Indexed A. C. Johnson	

Con't to bot page 38

N. 35° 24' 55" E.

169.80 @ 2° 4.5 T 94 = 169.62

169.62

68+51.11

PI 60
Set 1x2 TK

Δ = 65° 41' 20"
R = 50
T = 32.28
L = 57.32

① 114° 18-30
④ 97° 14 15

40 Adj.

67+93.79

26.91

74.40

S 78° 53' 45" E.

74.41 @ 00 T 66 74.40

67+66.88

Δ = 17° 17' 50"
R = 100
T = 15.21
L = 30.19

PI 59
Set 1x2 TK

67+36.69

① 162° 42 15
④ 290° 48 45

From E.C.
49.00

Con't from top page 36

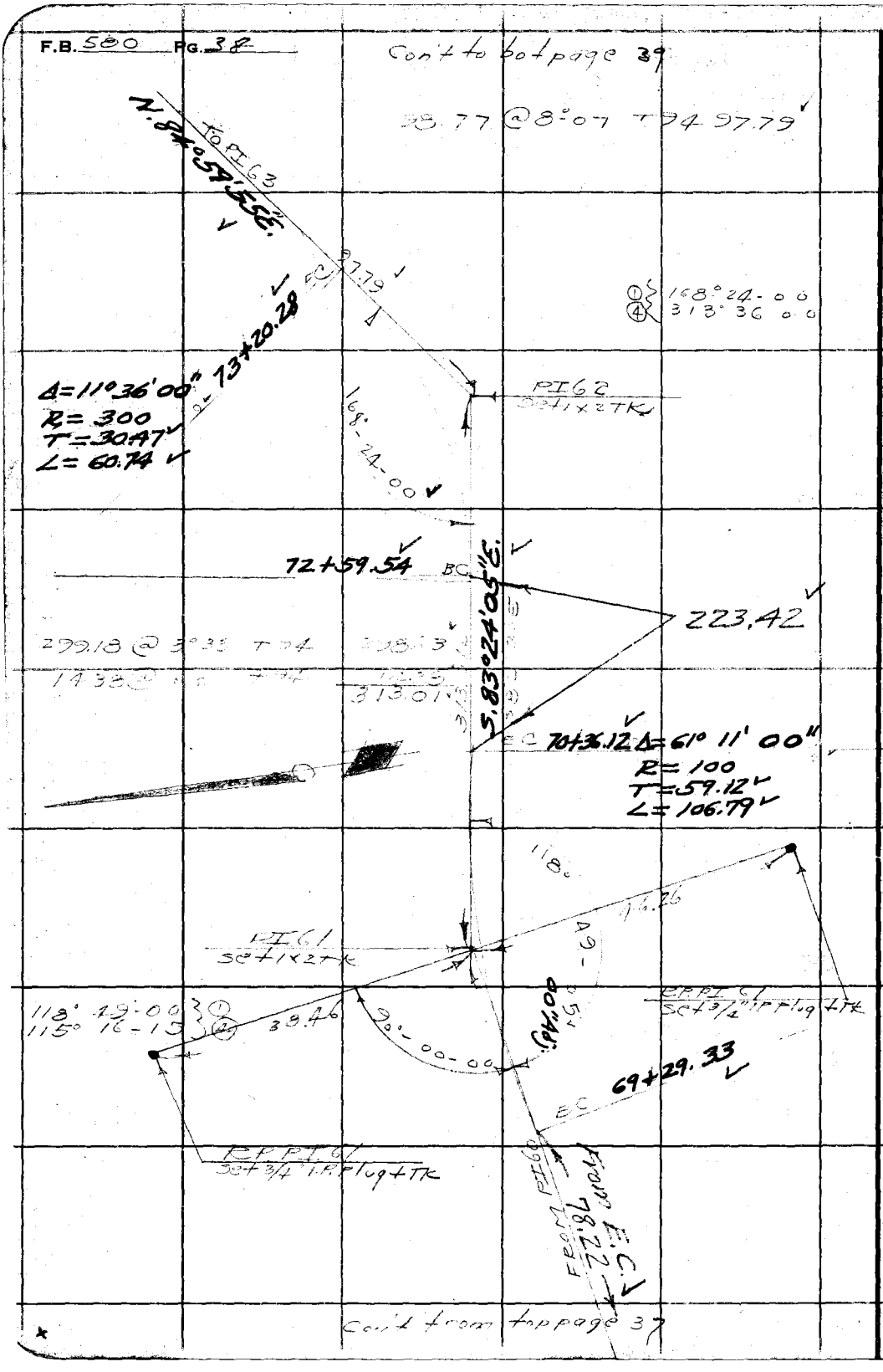
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 580 PG. 38



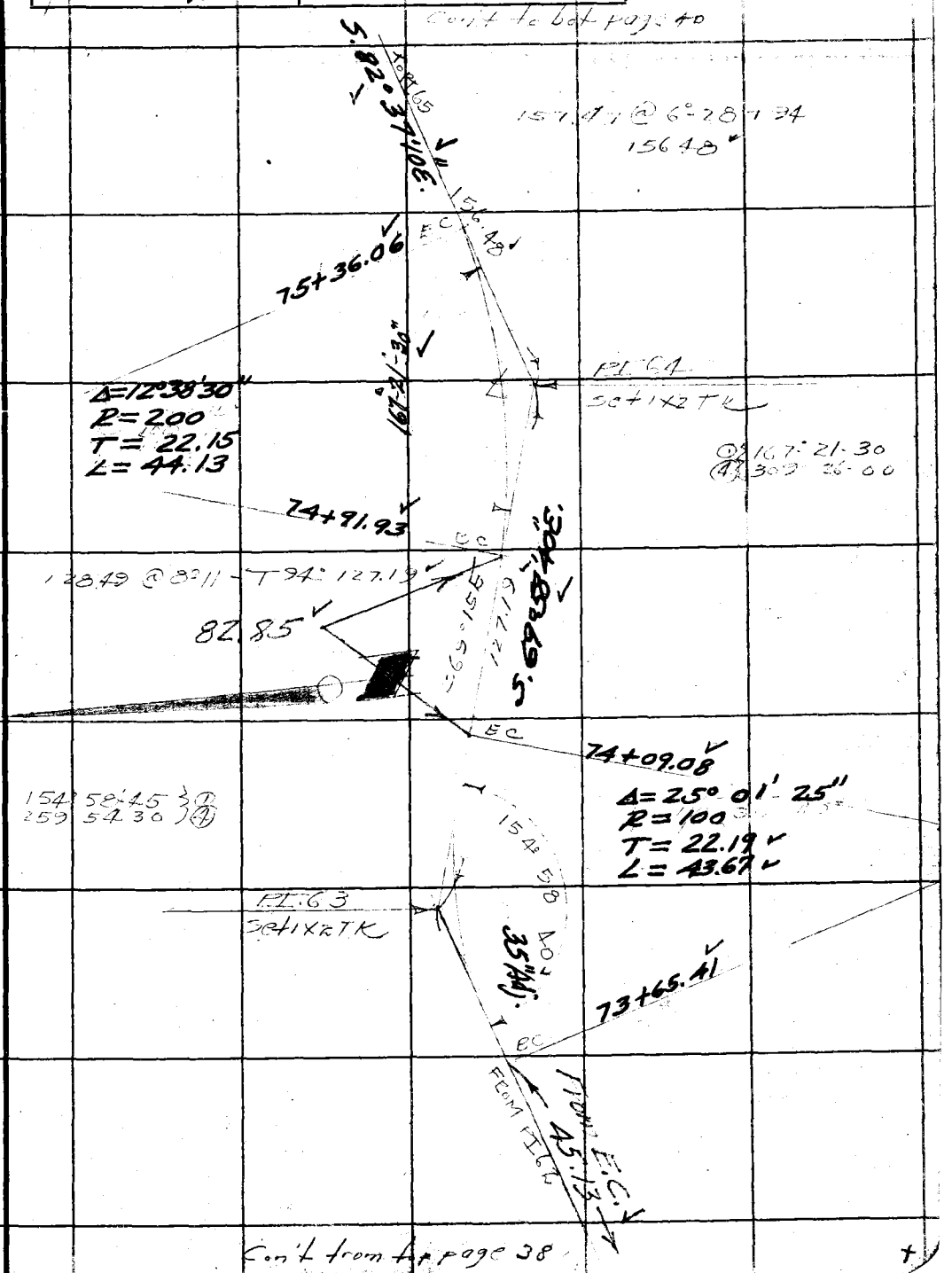
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of [illegible]	F.B. [illegible] Pg. 39
Map No. B-1219-3	W. O. [illegible] Tape No [illegible] St'd 54 °F.	
Office Work C.W. Cox	Surveyed by [illegible]	
Checked D.M.F.	Notes [illegible] Date [illegible]	
Date Oct. 1945	Indexed A. C. Johnson	

Con't to bot page 40



Con't from top page 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

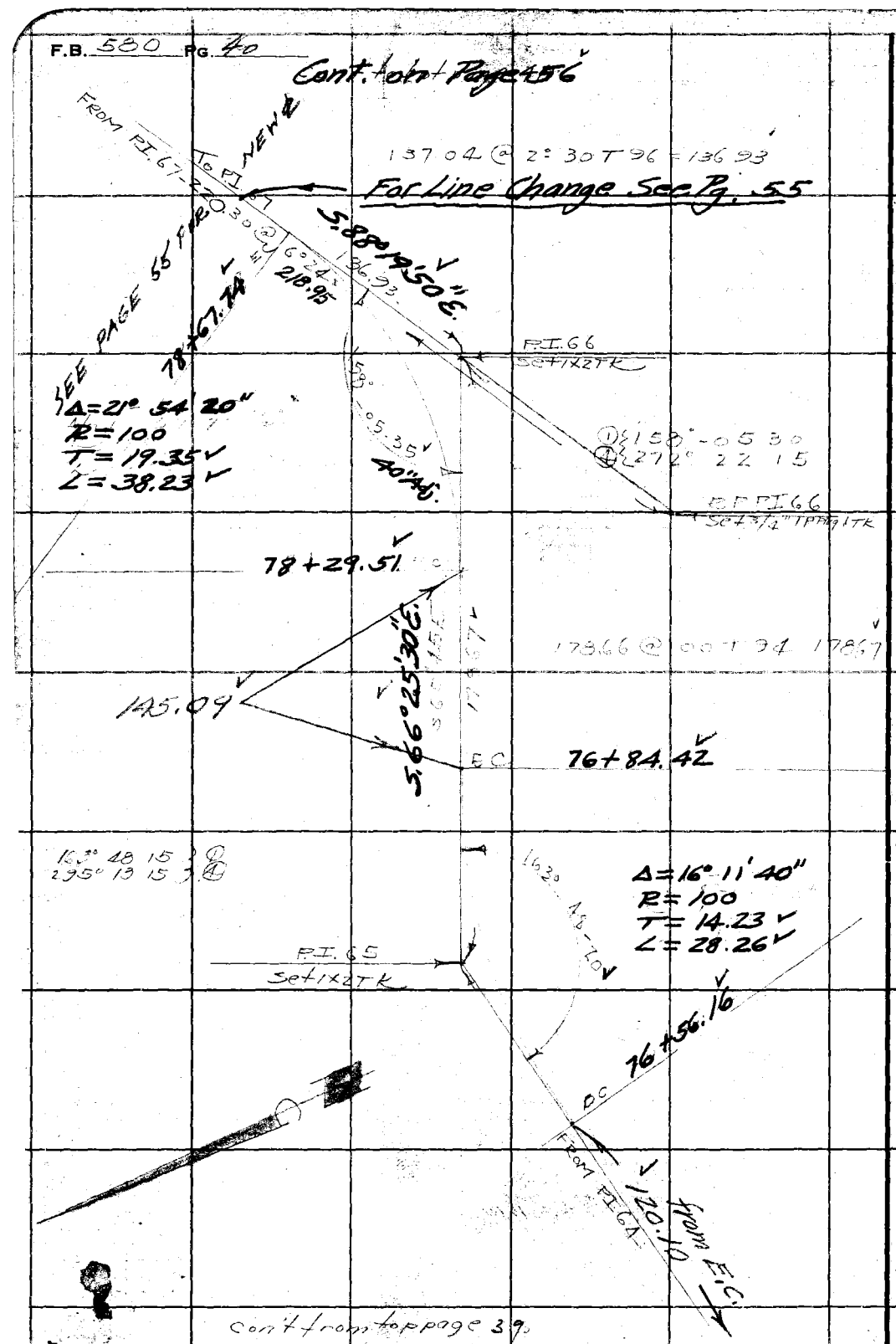
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 580 Pg. 40

Cont. from Page 456



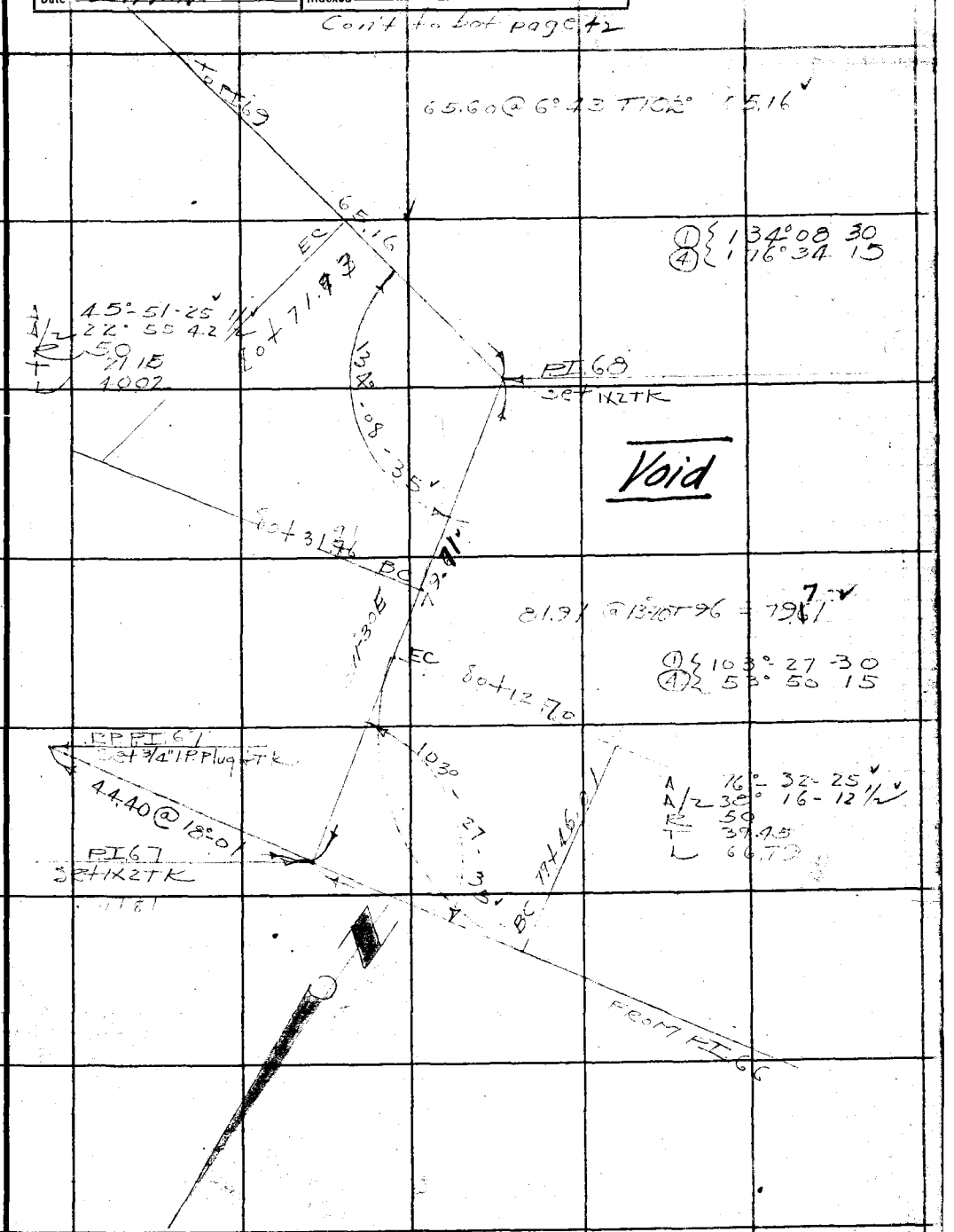
Con't from top page 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Mesa Peak F.T.	F.B. 580	Pg. 41
Map No. B-1219-3	W. O. 3082 Tape No 36 St'd 94 °F.		
Office Work C.W. Cox	Surveyed by [illegible]		
Checked D.M.F.	Notes [illegible] Date [illegible]		
Date Oct. 1945.	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 580 PG. 42

Void

Con't to bot page 43

74.46 @ 9°25 T102 73.47

73.47 To PI 71

EC 82+11.10

A 10°-05 55 1/2
A/2 5-02 57
R 20-0
T 17.67
L 35.25

PI. 70
Set 1x2 TK.

169° 54-00 ①
319° 36 30 ④

169° 54-05

BC 81+75.85

78.64 @ 8°29 T102° 77.79

77.79
N 74°E

21+30.60

A 16° 55-05
A/2 8° 27-32 1/2
R 100
T 14.87
L 29.53

163° 04 55

PI. 69
Set 1x2 TK

① 167° 59 00
④ 311° 56 15

① 163° 05 00
④ 292° 19 45

81+01.07

From PI. 68

Con't from top page 41

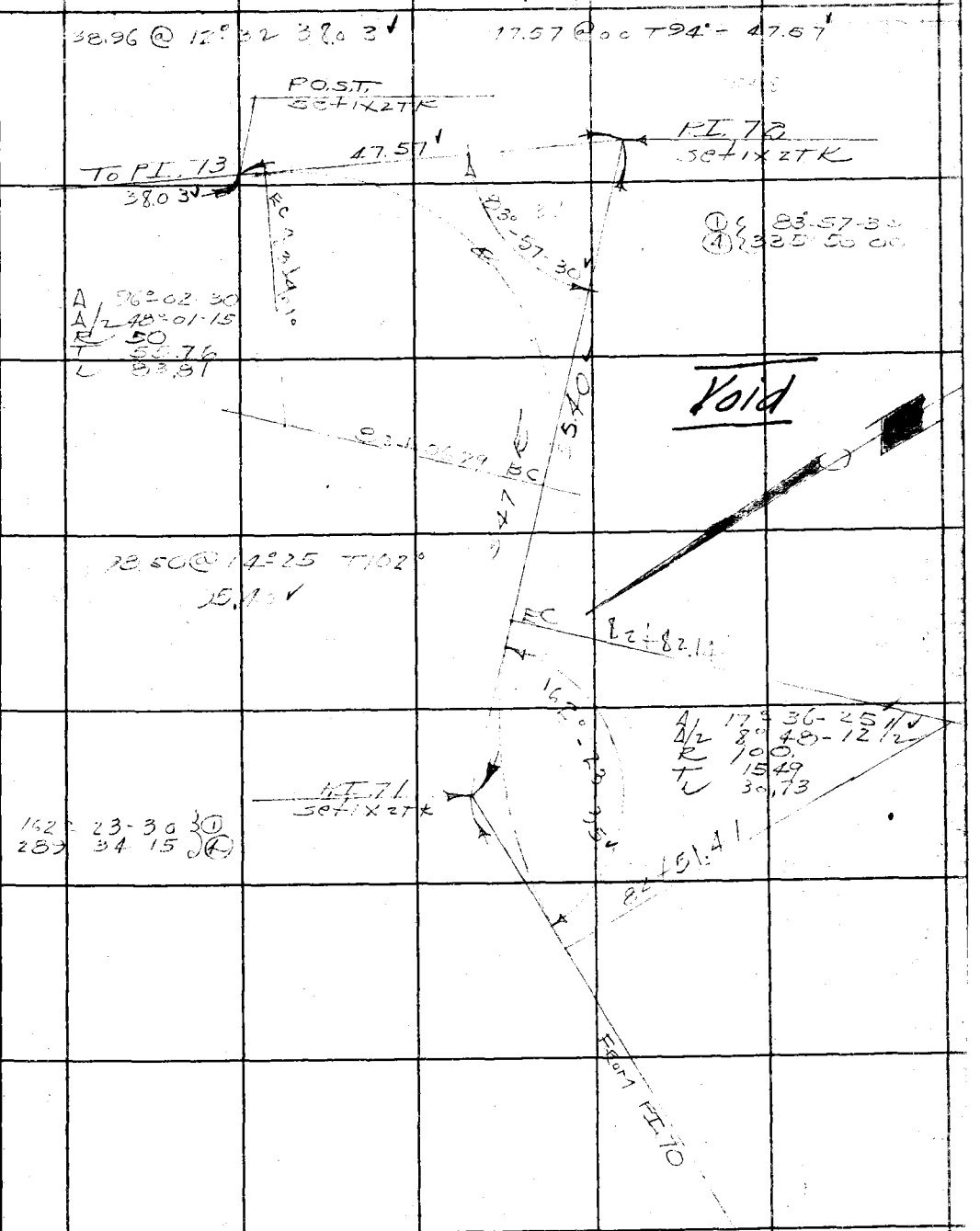
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Mesa Peak F.T.T.	F.B. 580 Pg. 43
Map No. B-1219-3	W. O. 3082 Tape No 36 St'd 84 °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	

Con't to bot page 44



Con't from top page 42

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

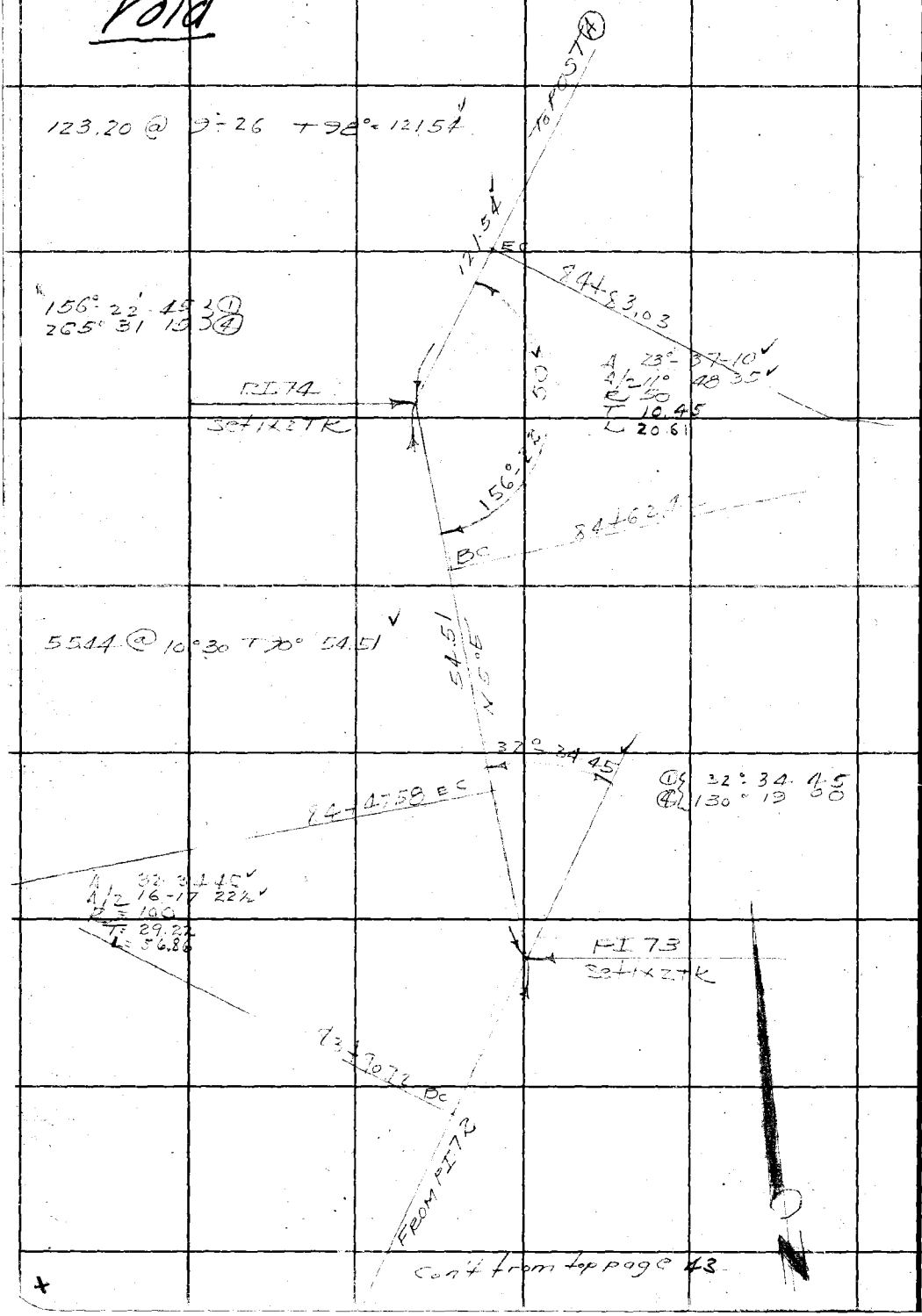
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 580 PG. 44

Void

Con't to bot page 41



Con't from top page 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Mesa Peak Rd	F.B. 590 Pg. 45
Map No. B-1219	W. O. [illegible] Tape No 36 St'd 84 °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	

Void

Con't to bot page 46

To PI 77

104.66 @ 8°29 T98 103.53

103.53

87+16.07

PI 76 Angle Point

Con't from top page 44

6°54 45 ① 27°28 -30 ④

20.46 @ 13°52 T98 19.86

61.15 @ 5°46 T98 60.86

80.72

115°33 45 ① 102°15 00 ④

A 127-50 05

L/2 64 25 02

R 45

T 93.99

L 101.19

80.72

EC. 87+65.32

85+64.13

115-36-15 ① 102°24-45 ④

115°-36-10

115°-33 45

FROM PI 74

Post ⑧ 75 Set 1x2 TK

55.29

Post ④ 75 Set 1x2 TK

55.94 @ 8°45 T98

55.29

64.02 Calc

64.00 Calc

Curve # 75

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 580 PG. 46

Void

Con't to bot page 47

7467 @ 2° 27 T 98° 74.61
2141 @ 0 0 21.41
96.02

R.P.P.I. 78
Set 3/4" I.P. Plug + TK
Edge Fire br.

38.17 @

To P.I. 79

90° 00 00

96.02

2°34

P.I. 78
Set 1x2 TK

155° 26 45 ①
261° 47 15 ④

A 24° 33 10
A/2 12° 16 35
R 100
T 21.76
L 42.95

BC

179.44 @ 5° 22 T 98°

178.67

178.67

R.P.P.I. 78
Set 3/4" I.P.
Plug + TK
Ed Fire break

A 33° 17 10
A/2 16° 38 35
R 100
T 29.87
L 58.10

146 42 50

P.I. 77
Set 1x2 TK

89 + 89.71 BC

① 146° 42 45
④ 226° 51 15

From P.I. 76

Con't from top page 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Mesa Peak F.T.T.	F.B. 580 Pg. 47
Map No. B-1219	W. O. [illegible] Tape No 38 St'd 84 °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 8-22-35	
Date	Indexed A. C. Johnson	

Void

Con't to bot page 48

73.72 @ 00 T 98 = 73.73

To PI 81

73.73 EC

91+68.75

PI 80
Set 1x2 T K

145° 22 30 } ①
221° 30 15 } ④

145° 22 35

A 34° 37 - 25
A/2 17° 18 42 1/2
R 40
T 24.17
L 24.17

BC 91+44.58

65.10 @ 00 T 98 = 65.11

65.11 S 51° 15 E

12° 58.50

① { 12° 58 - 45
④ { 51 55 - 15

90+91.94
PI 79 Angle Point
Set 1x2 T K

FROM PI 78

Con't from top page 46

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

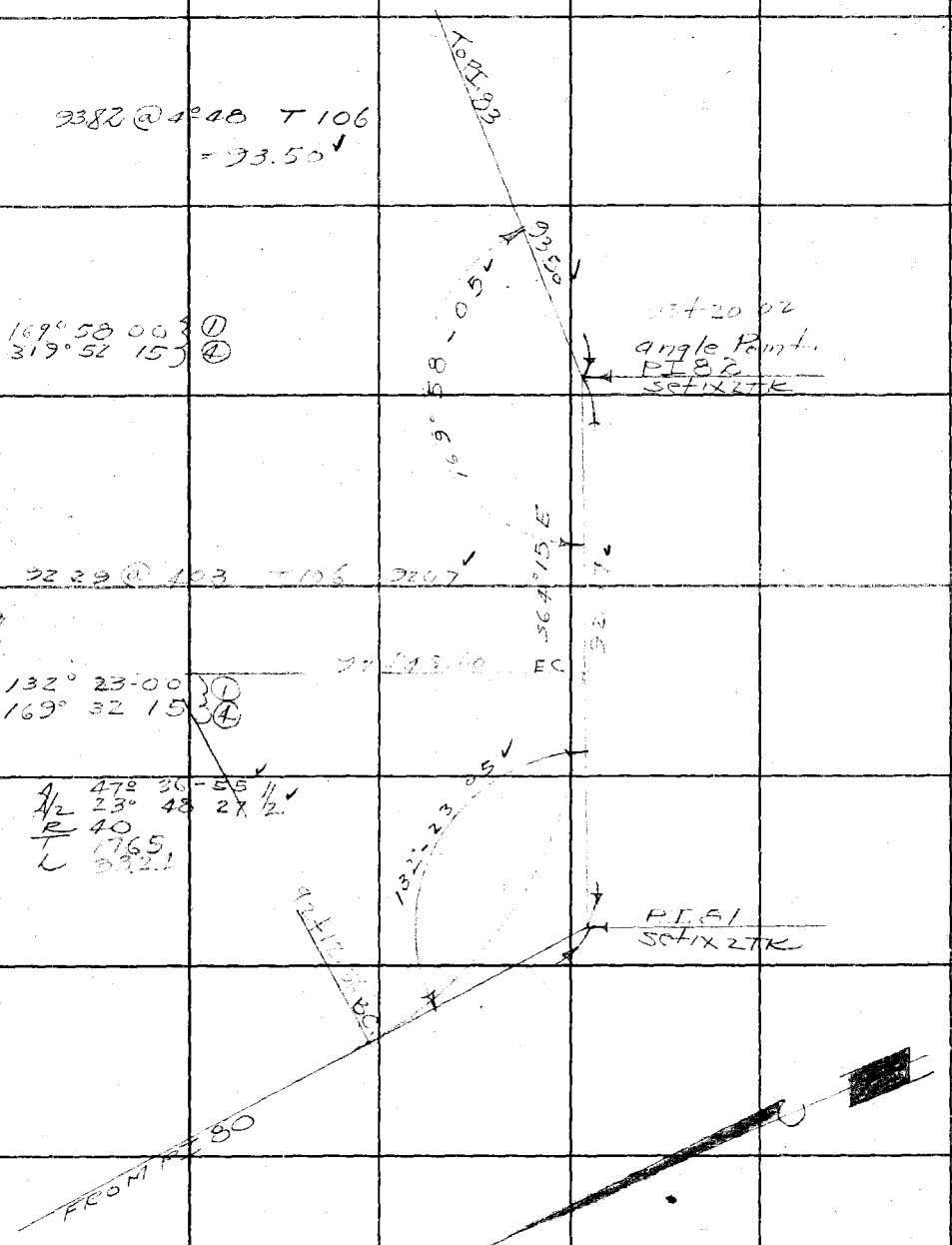
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 5800 PG. 48

Void

Cont to bot page 49



Cont from top page 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of MESA PEAK FTT	F.B. 580 Pg. 49
Map No. B-1219	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 8-21-35	
Date	Indexed A. C. Johnson	

Con't to bot page 10

Void

To PI. 8E

111.87 @ 1°49 T106°

111.83

111.83

A 34°-14-35 1/2

A/2 17°-07-17 1/2

R 100

T 30.80

L 59.77

PI. 84

set 1x2 TK

① 145°45-30

④ 223°-01-30

45°-45.25

94+39.95 BC

58.57 @ 8°59 T106°

57.86

EC

94+33.92

A 23°-44.45 1/2

A/2 11°-52-22 1/2

R 100

T 21.03

L 41.43

PI. 83

set 1x2 TK

156°-15-15

156°-15-15 ①

265°-01-00 ④

93+92.49

BC

From PI. 8E

Con't from top page 48

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

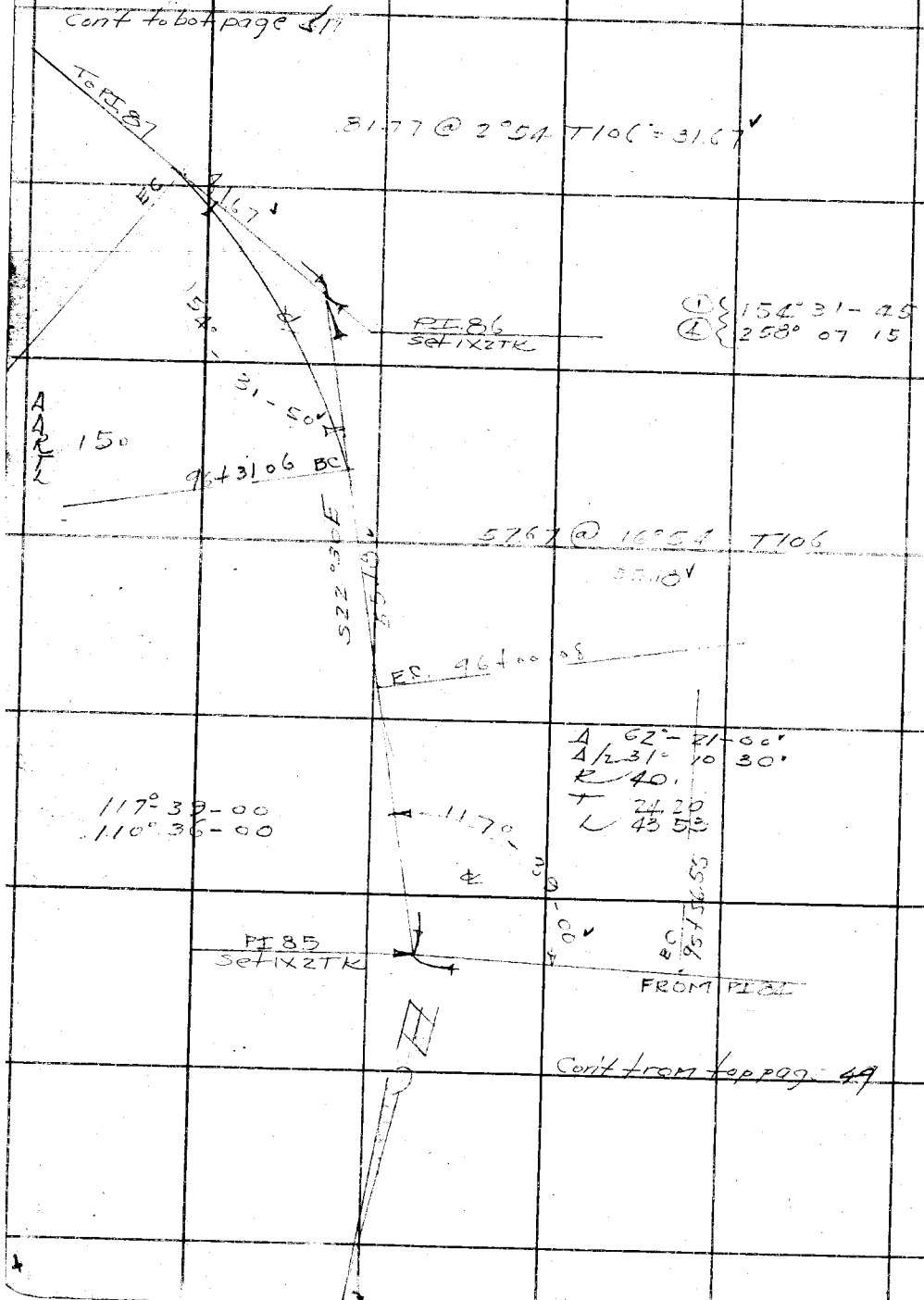
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 580 PG. 60

Void



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

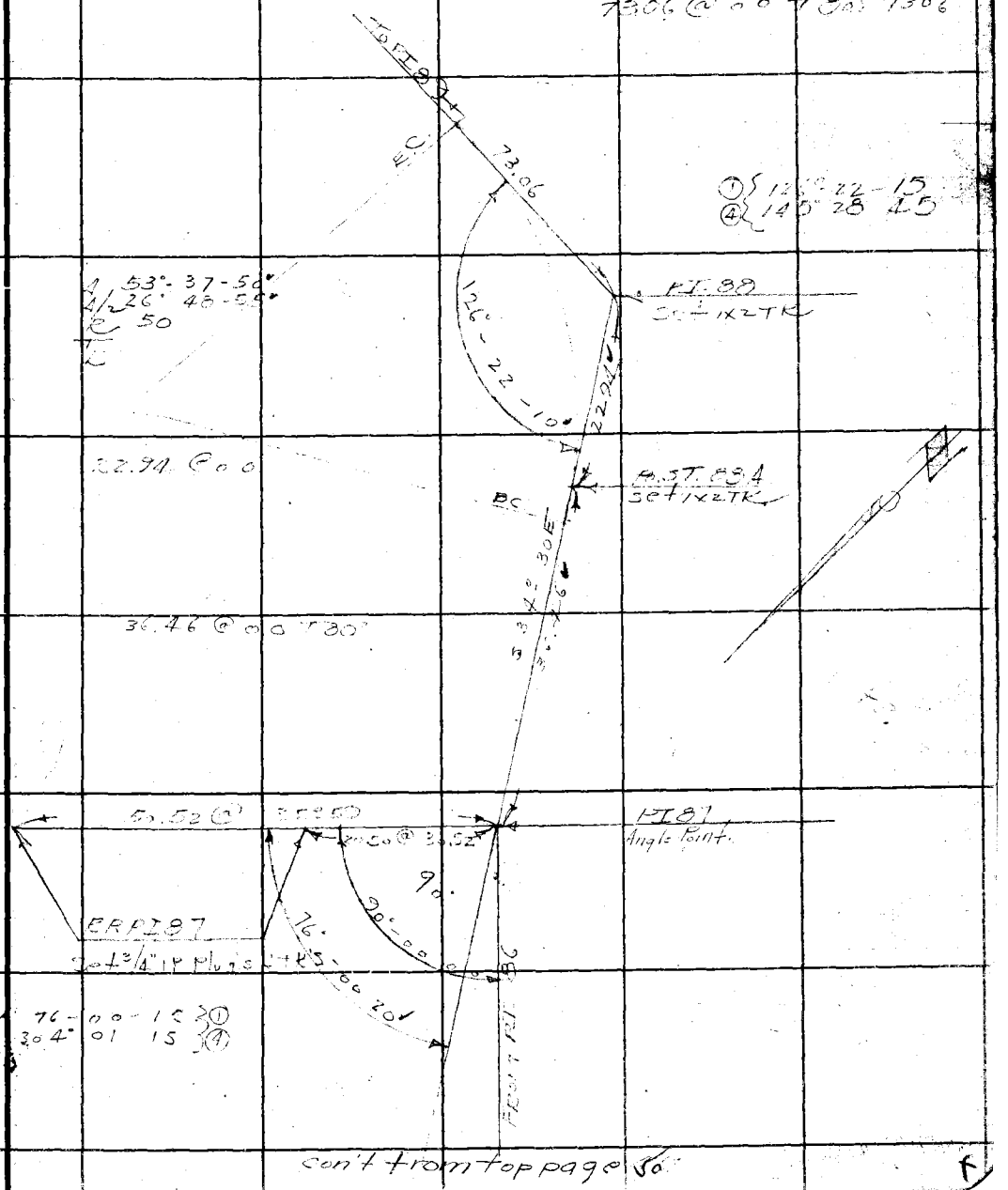
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of MESAPEAK FTT	F.B. 580 PG. 51
Map No. B-1219	W. O. 8082 Tape No 36 St'd 84 °F.	
	STEVENSON	
Checked	Notes T.J.S. Date 8-22-35	
Date	Indexed A. C. Johnson	

Con't to bot page 52

Void



con't from top page 50

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

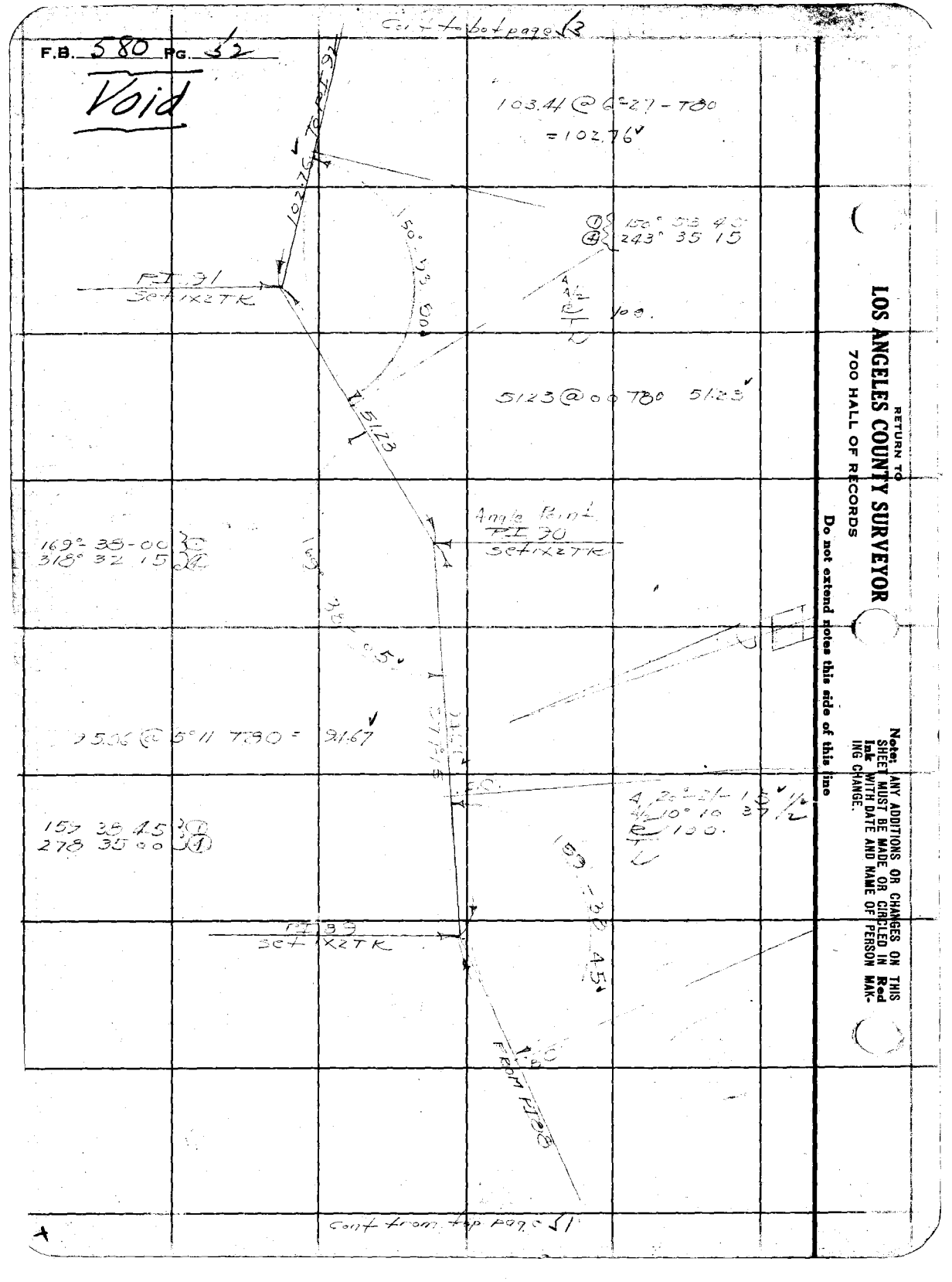
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 580 PG. 52

Void



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Mesa Peak F.T.	F.B. 580 Pg. 53
Map No. B-1219.	W. O. 8032 Tape No 24 St'd 84 °F.	
Checked	Notes 7-9-5 Date	Void
Date	Indexed A. C. Johnson	

Cont to bot page

= 128.27

A 36° 36 40
A/2 18 18 20
R 60
T
L

PI 94
Set 1x2 TK

① 143° 23-15
④ 213° 33 15

5306 @ 9° 39 T80 = 52.31

E.C.

150°-15-30 ①
241-01-30 ④

A 29° 44-35
A/2 14° 52 17½
R 50
T
L

PI 93
Set 1x2 TK

40.56 @ .. T80

① 159-36-15
④ 278 24 30

A = 20° 23-50
A/2 = 10° 11 55
R 60
T
L

100 ft 90 Field Sta

PI 92
Set 1x2 TK

Cont from top page 52

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 3823 Pg. 34

Notes Ck'd by D. M. Finley	Survey of [illegible]	F.B. 580 Pg. 35
Map No. B-1219-3	W. O. 5032 Tape No [illegible] St'd [illegible] °F.	
Office Work C. W. Cox	Surveyed by [illegible]	
Checked D. M. F.	Notes [illegible] Date [illegible]	
Date Oct. 1945.	Indexed A. C. Johnson	

Con't to bal page 36

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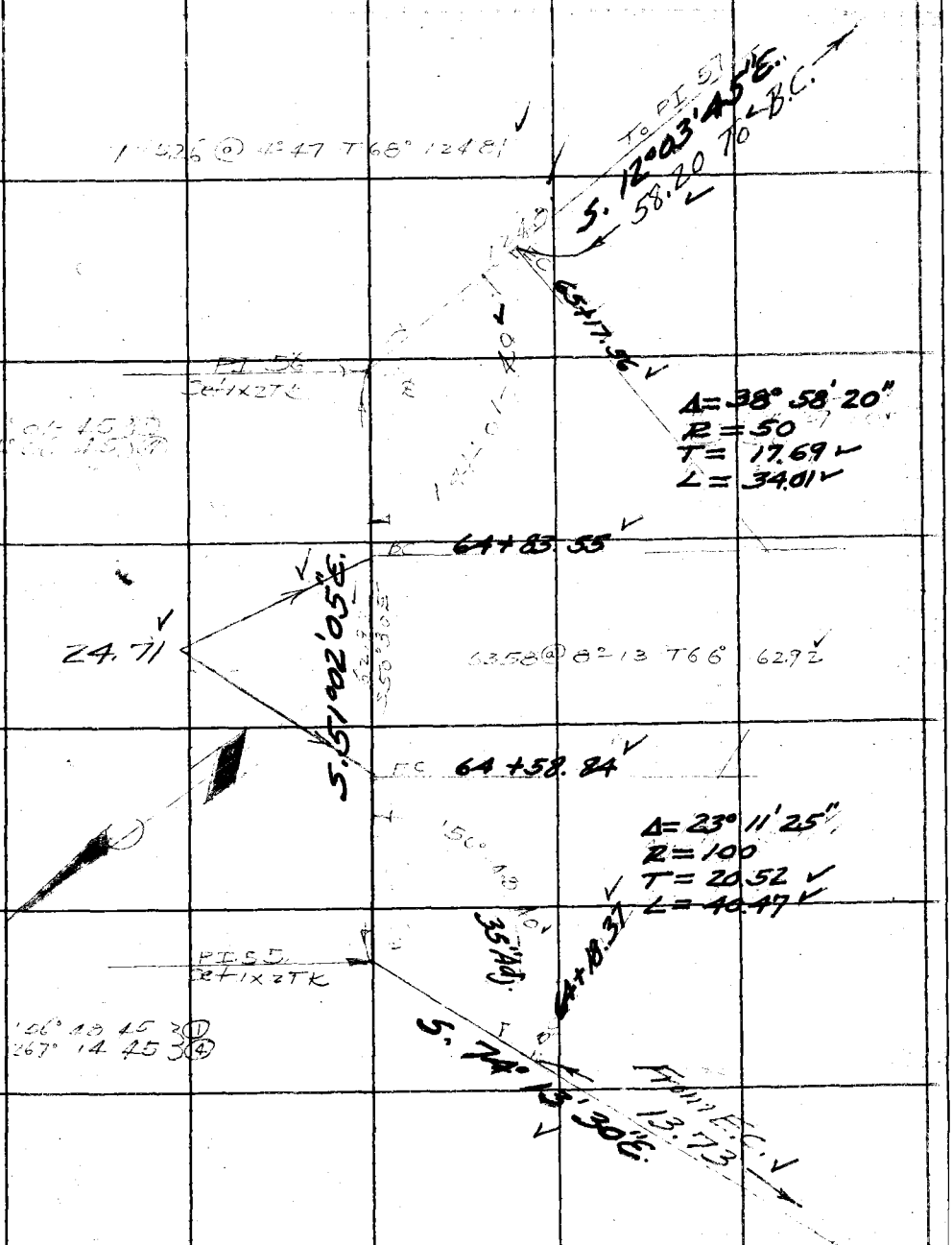
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

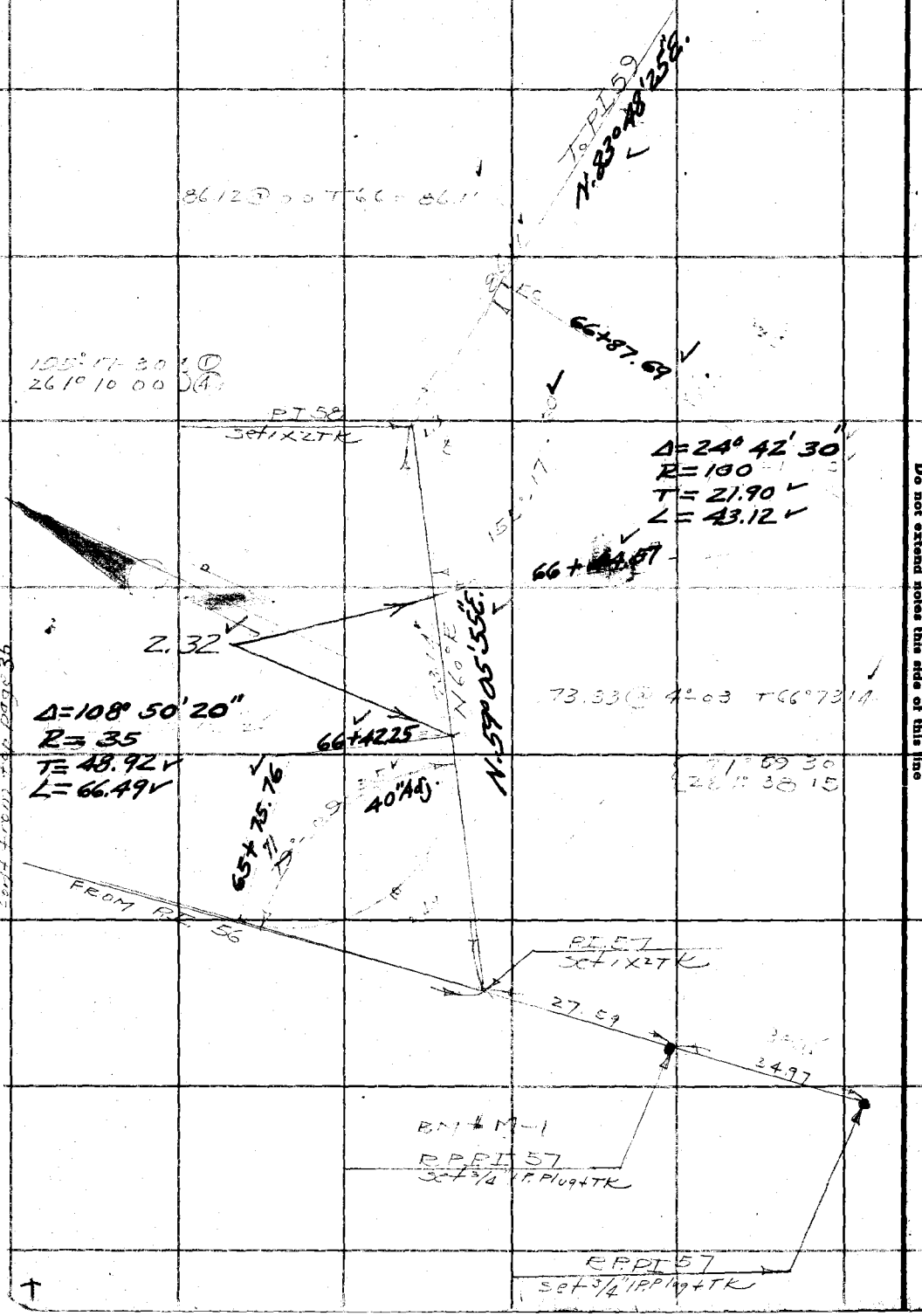


Con't from top page 34

FORM 247 5M 2-34

F.B. 580 Pg. 36

Cont to bot page 37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KAM	Survey of Mesa Pk. FTT	F.B. 580 Pg. 55
Map No. B-1219	W. O. 8082 Tape No. 1+42 St'd 84 F	
[illegible]	[illegible]	
Checked D.Y.S.	Notes LSH Date 6-20-41	
Date Oct. 1945	Indexed [illegible] 3-16-42	

MESA PEAK FTT
J.N. 8082

CENTERLINE OF CONSTRUCTED ROAD CONTINUED FROM STA. 78+67.74 PAGE 40 EAST TO INTERSECTION WITH MESA PK. FTT NORTH FROM RANCH LINE, AND MESA PK. FTT EXTENSION TO TAPIA PARK.

L.S. HAMMOND
F.H. BLANCHARD
H.N. FORNEY
C.W. WALLACE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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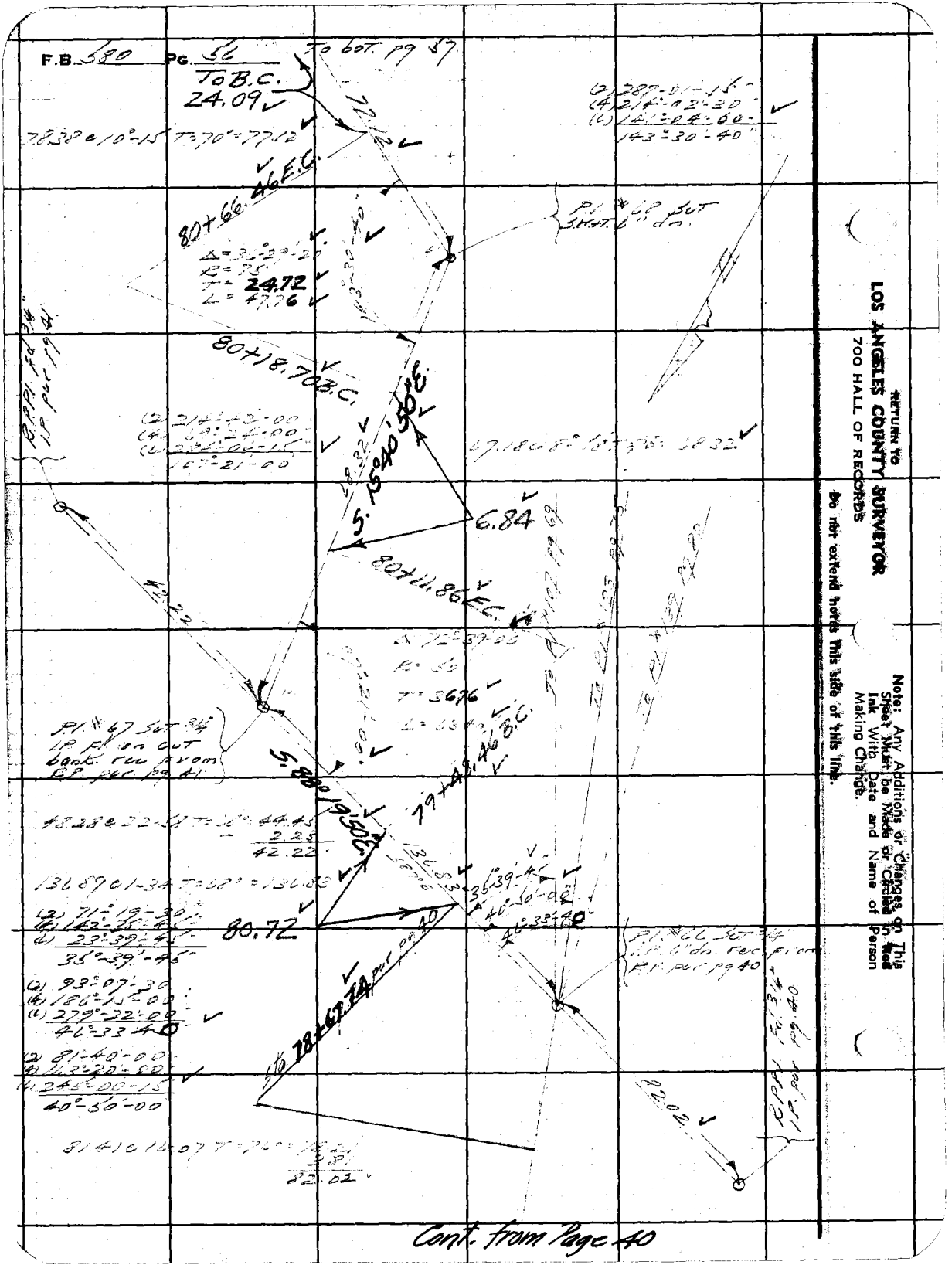
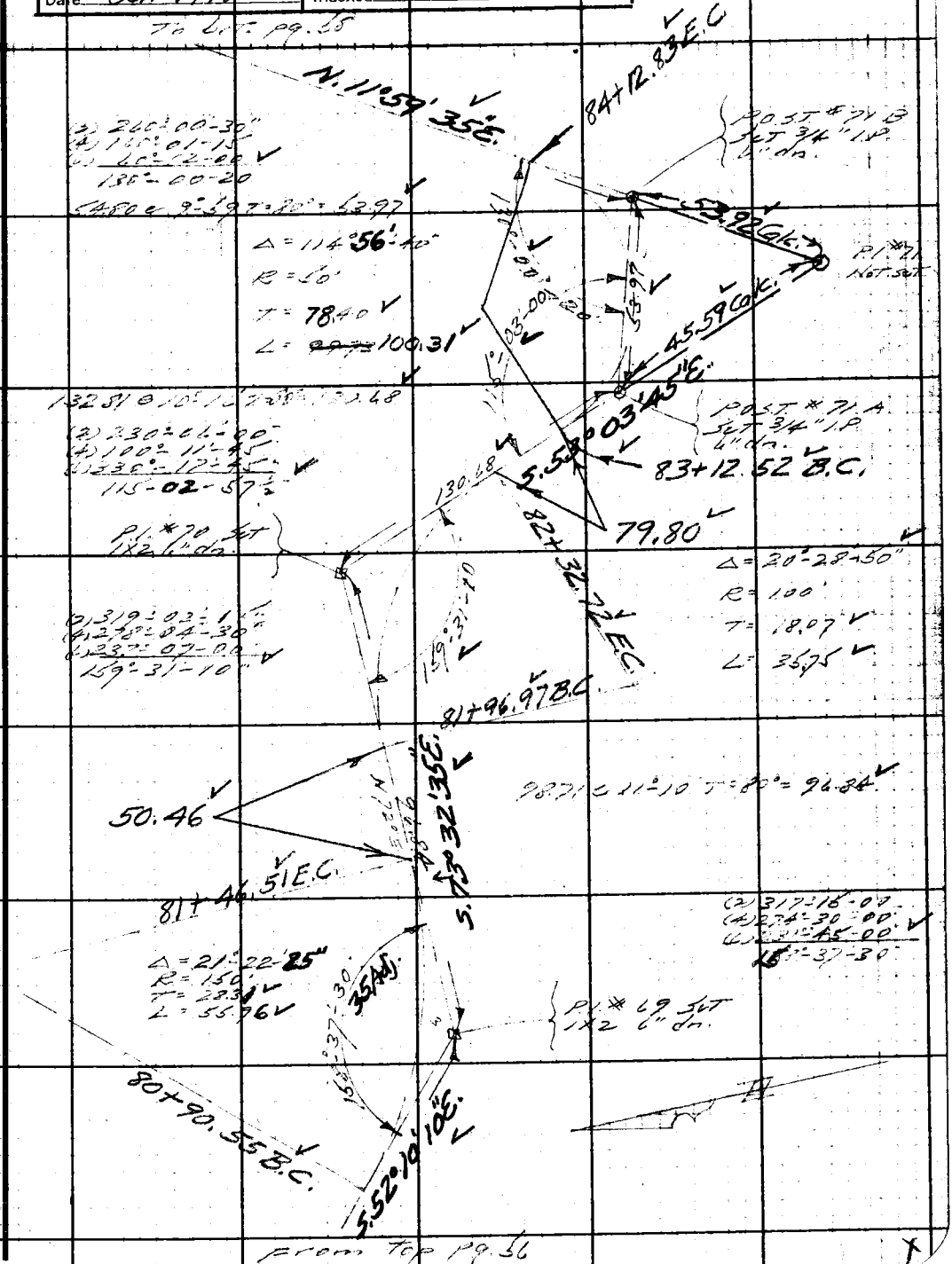
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 580 PG. 56
To bot. pg 57
To B.C.
24.09
80+66.46 E.C.
80+18.70 B.C.
S. 15°40'50" E.
6.84
80+11.86 E.C.
S. 88°19'50" E.
79+48.46 B.C.
80.72
78+67.74 pur pg 40
Cont. from Page 40
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KAM	Survey of Mesa Pk Ft
Map No. B-1219-3	W. O. 808 Tape No. St'd 84°F
Office Work [illegible]	[illegible]
Checked D. W. F.	Notes 4515 Date 6-20-41
Date Oct. 1945	Indexed [illegible]

F.B. 580 PG. 57



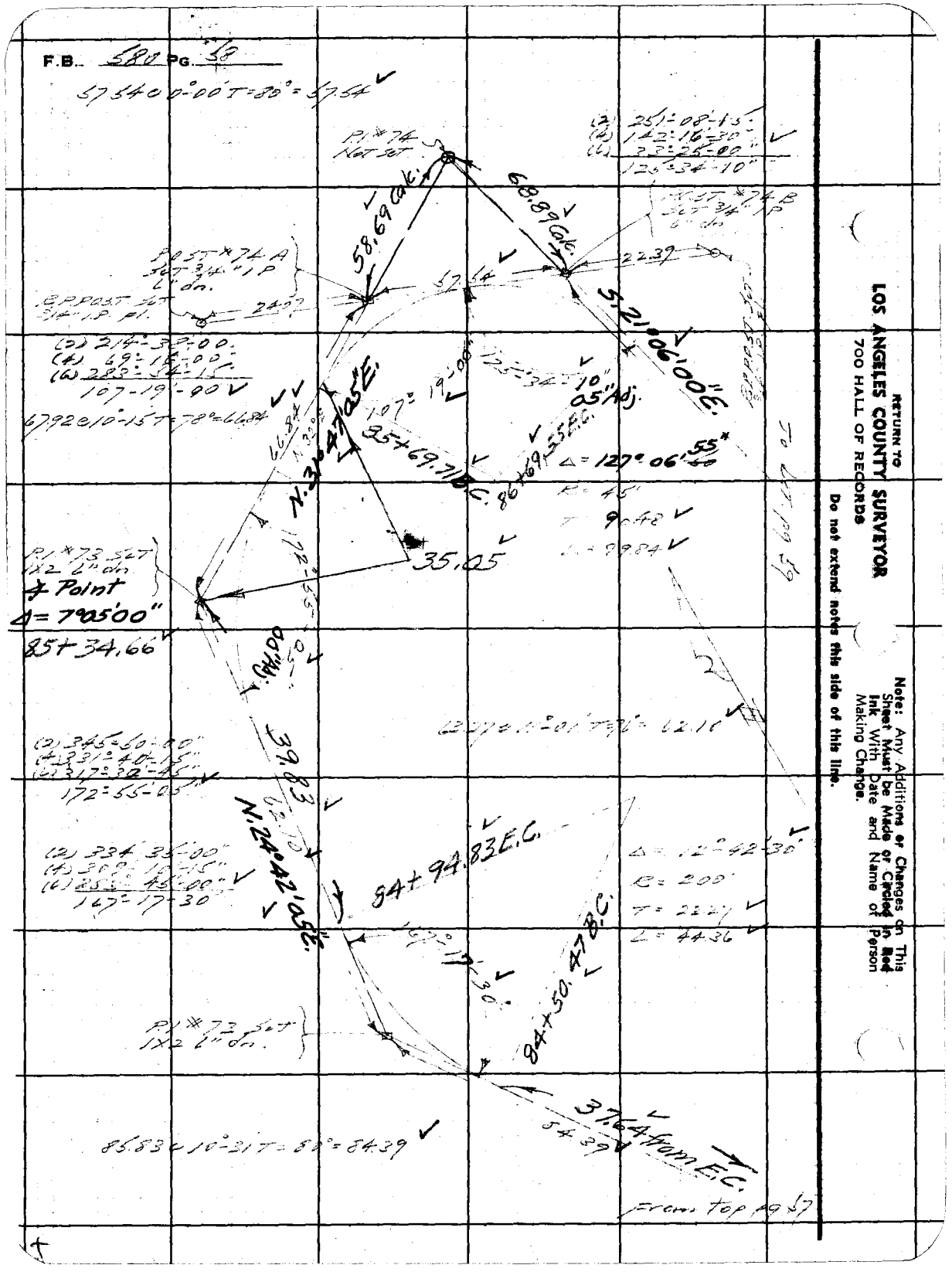
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 580 PG. 58

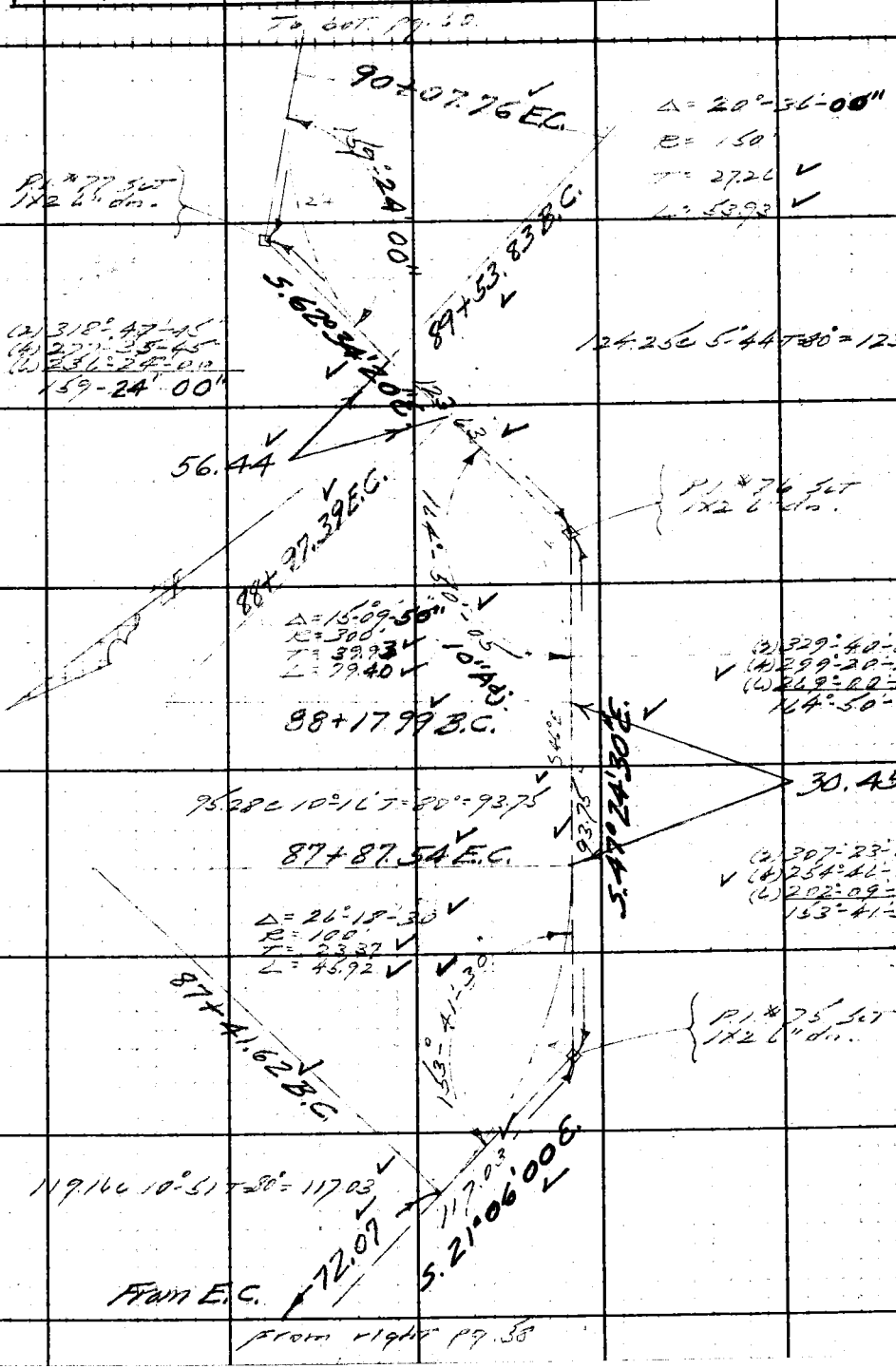


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend note this side of this line.

Notes Ck'd by KRM	Survey of Mesa PK Ext	F.B. 580 Pg. 57
Map No. B-1219-3	W. O. [illegible] Tape No. 1 St'd [illegible] °F	
Office Work [illegible]	Surveyed by [illegible]	
Checked D.W.F.	Notes [illegible] Date 6-20-41	
Date Oct. 1945.	Indexed [illegible]	

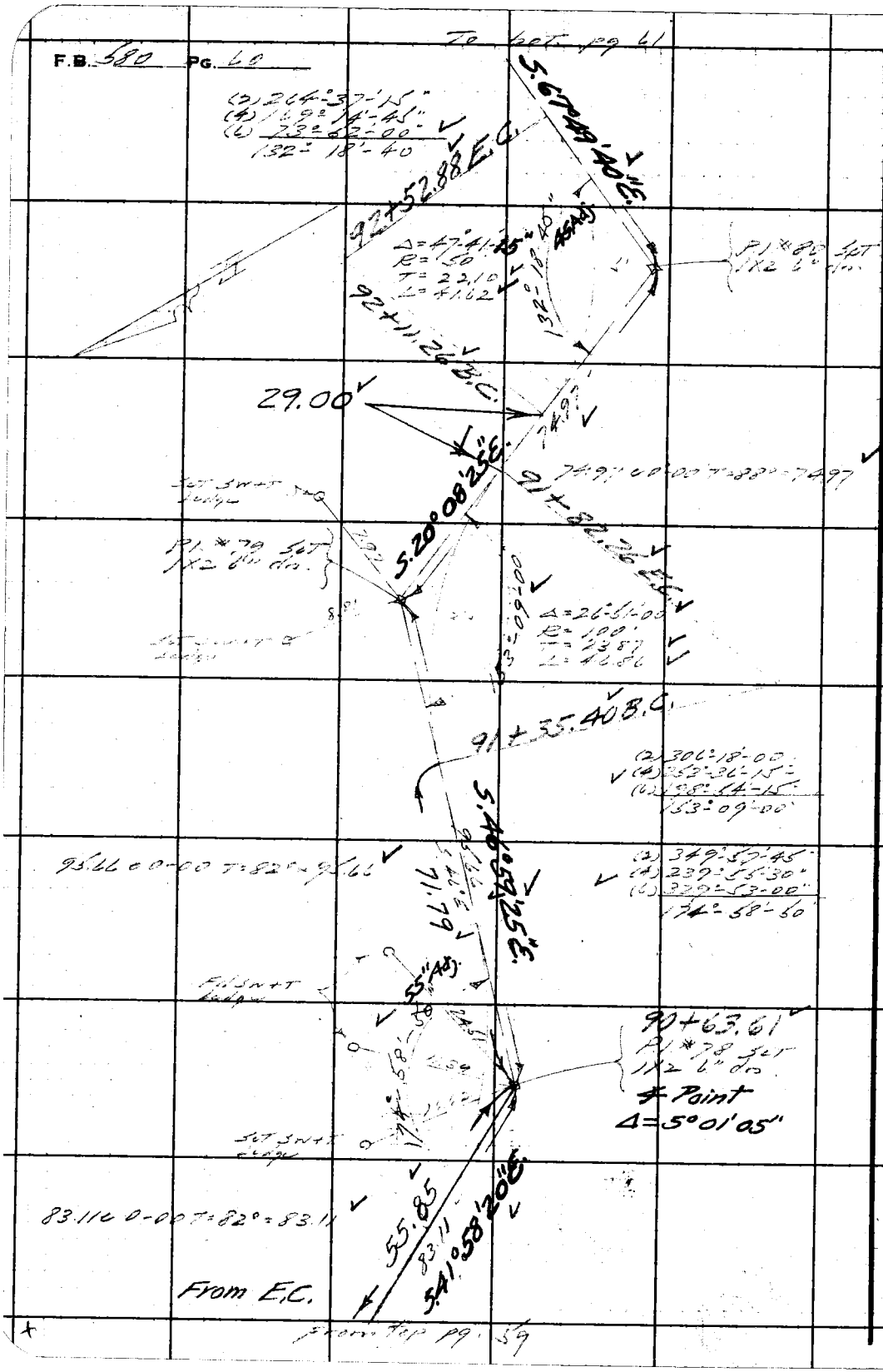


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

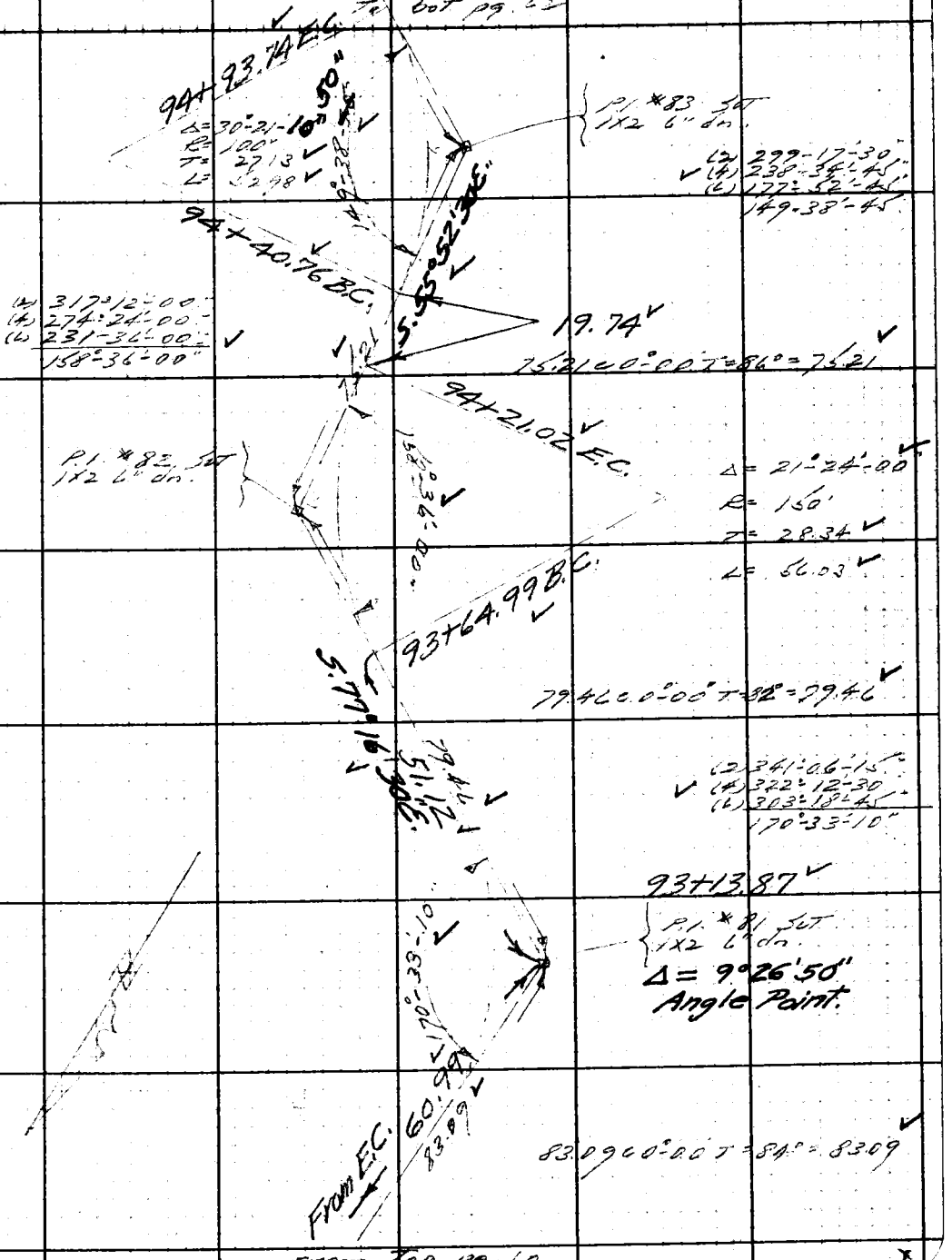


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of Mesa PK FTT	F.B. 580 Pg. 61
Map No. B-1219-3	W. O. 8082 Tape No. 42 St'd 84°F	
Office Work [illegible]	Surveyed by [illegible]	
Checked D.J.F.	Notes 4-5-14 Date 6-20-41	
Date Oct. 1945.	Indexed [illegible]	



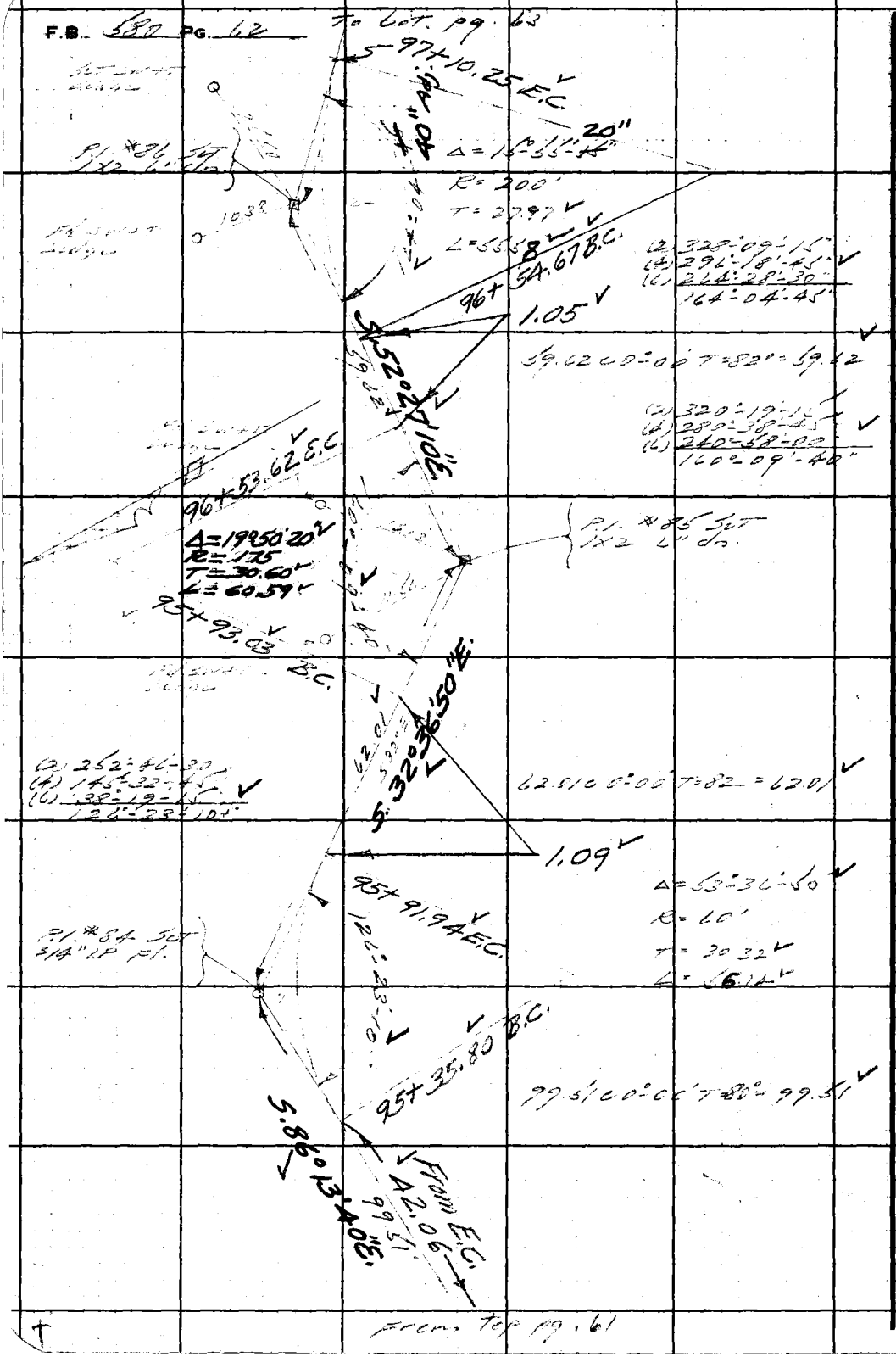
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 580 PG. 62

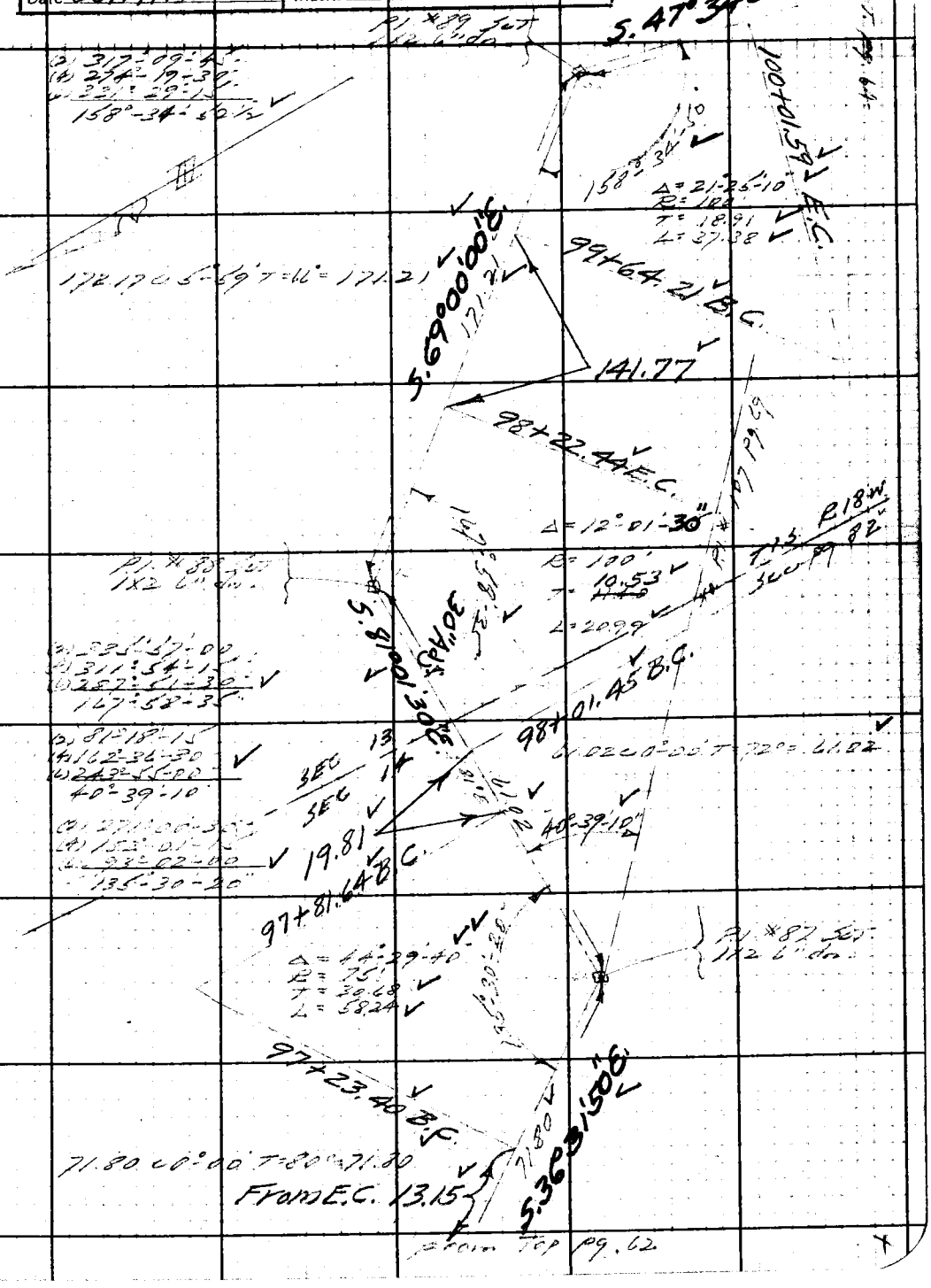


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Mesa PC FTT	F.B. 550 PG. 63
Map No. B-1219-2	W. O. 8082 Tape No. 41 St'd 84 °F	
Office Work [illegible]		
Checked D. M. F.	Notes [illegible] Date [illegible]	
Date Oct. 1945.	Indexed [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

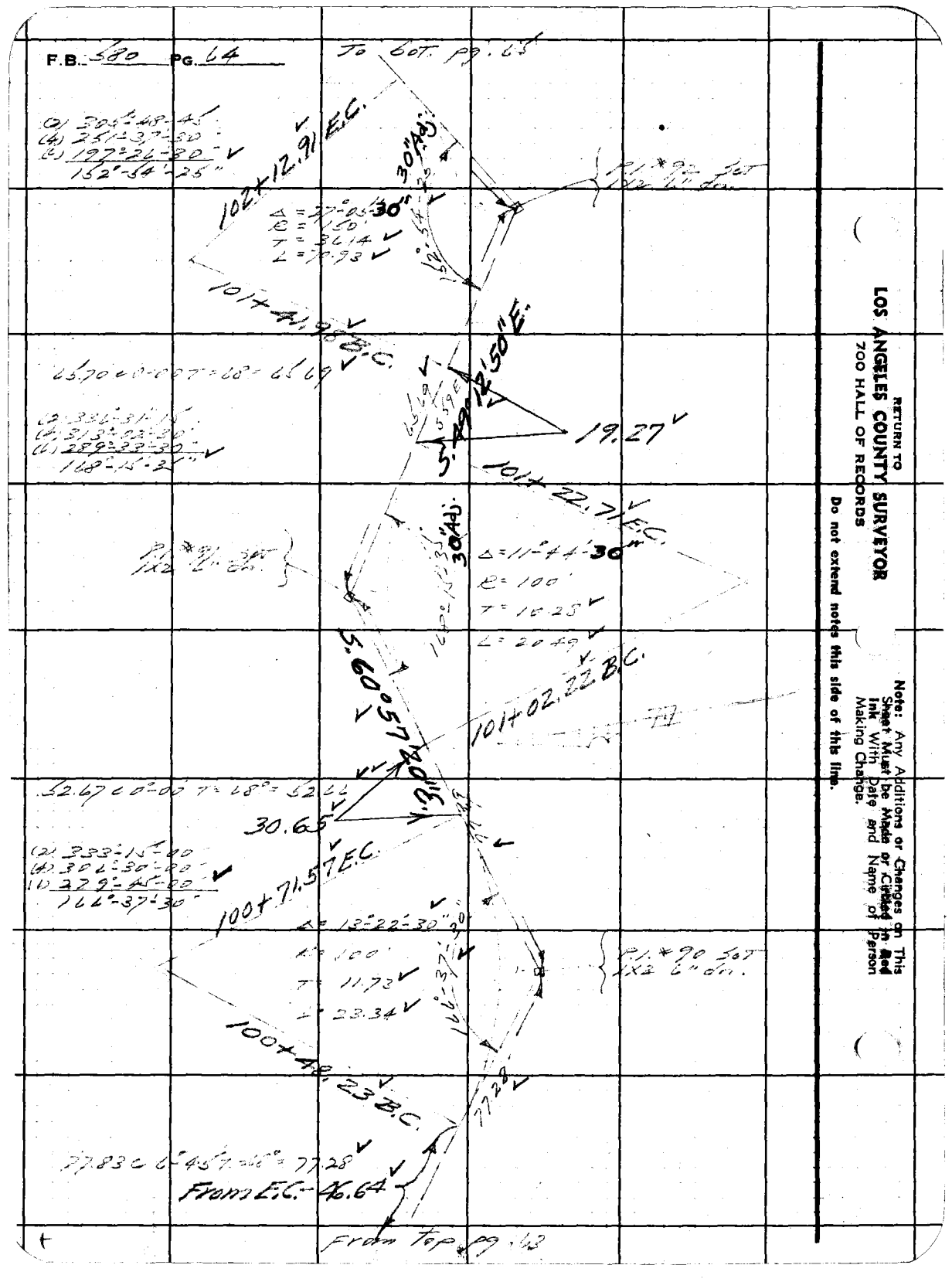
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 580 Pg. 64

To 60T. pg. 65



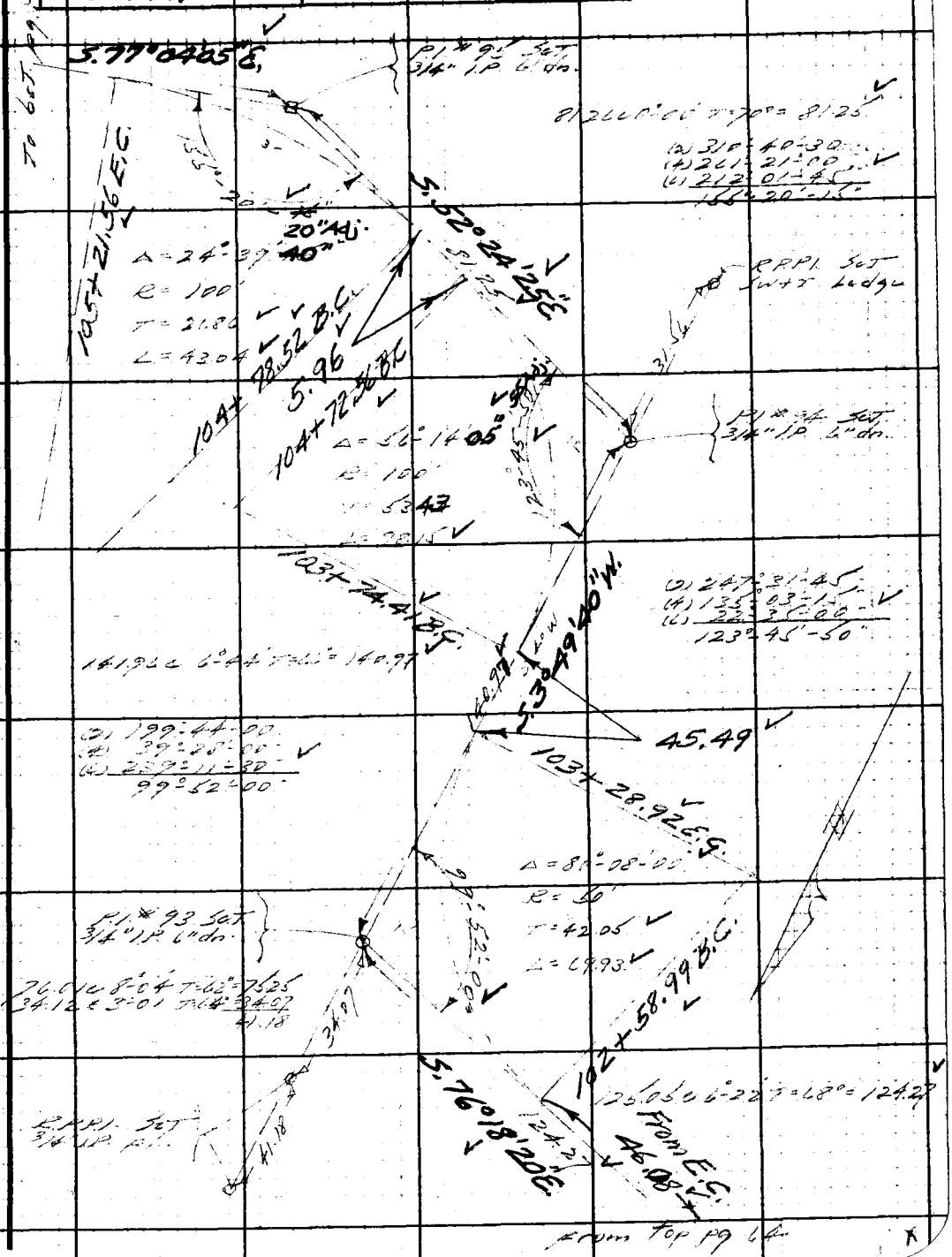
From Top pg. 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by KRM	Survey of Mesa Pk MW	F.B. 580 PG. 65
Map No. B-1219-2	W. O. [illegible] Tape No. 42 St'd 84°F	
Office Work [illegible]	Surveyed by [illegible]	
Checked D. [illegible]	Notes [illegible] Date 6-24-41	
Date Oct. 1945	Indexed [illegible]	



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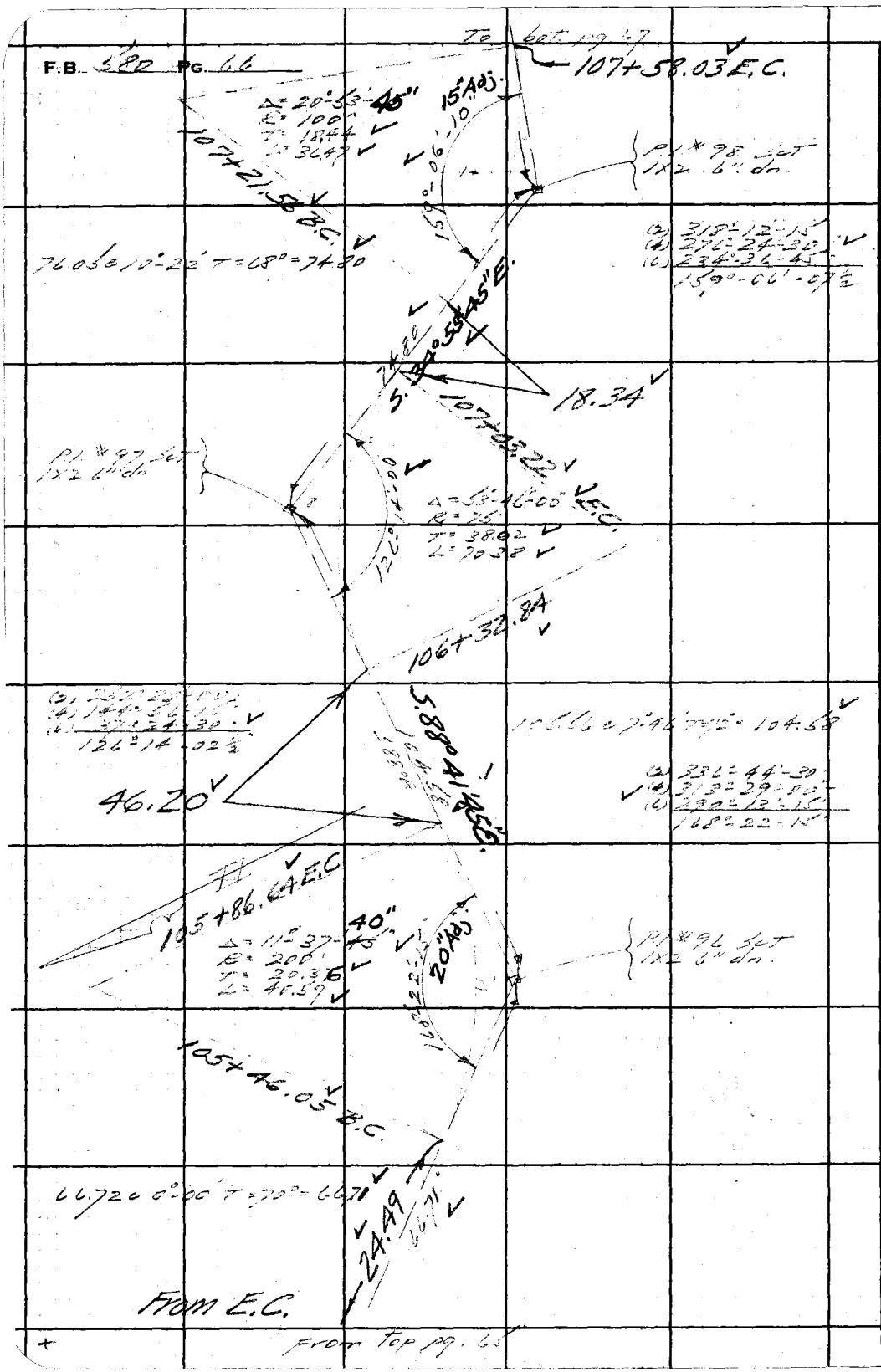
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

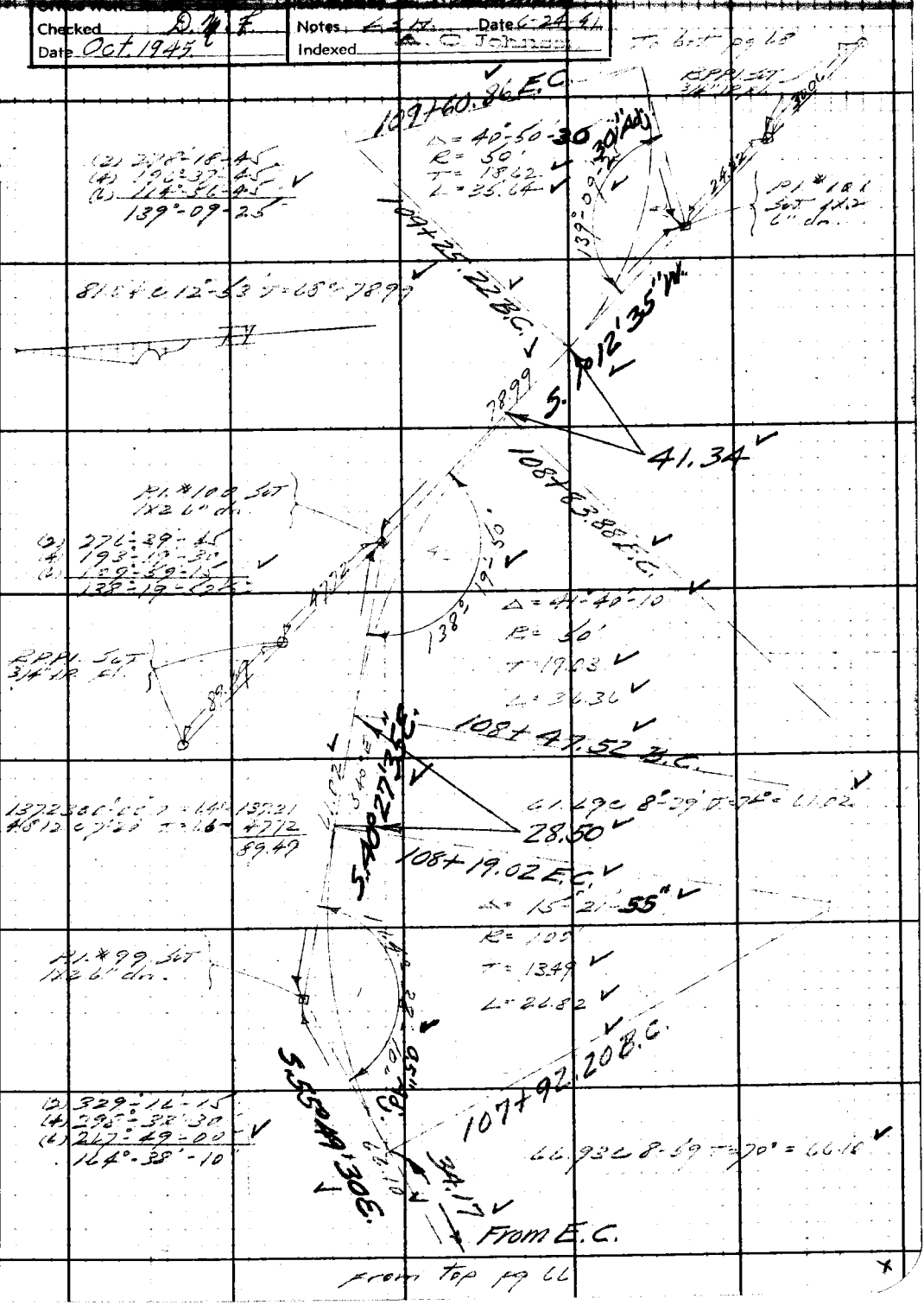


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of [illegible]	F.B. [illegible] PG. 67
Map No. B-1219-2	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F	
Office Work [illegible]	[illegible]	
Checked D. [illegible]	Notes [illegible] Date 6-24-41	
Date Oct. 1945	Indexed A. C. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

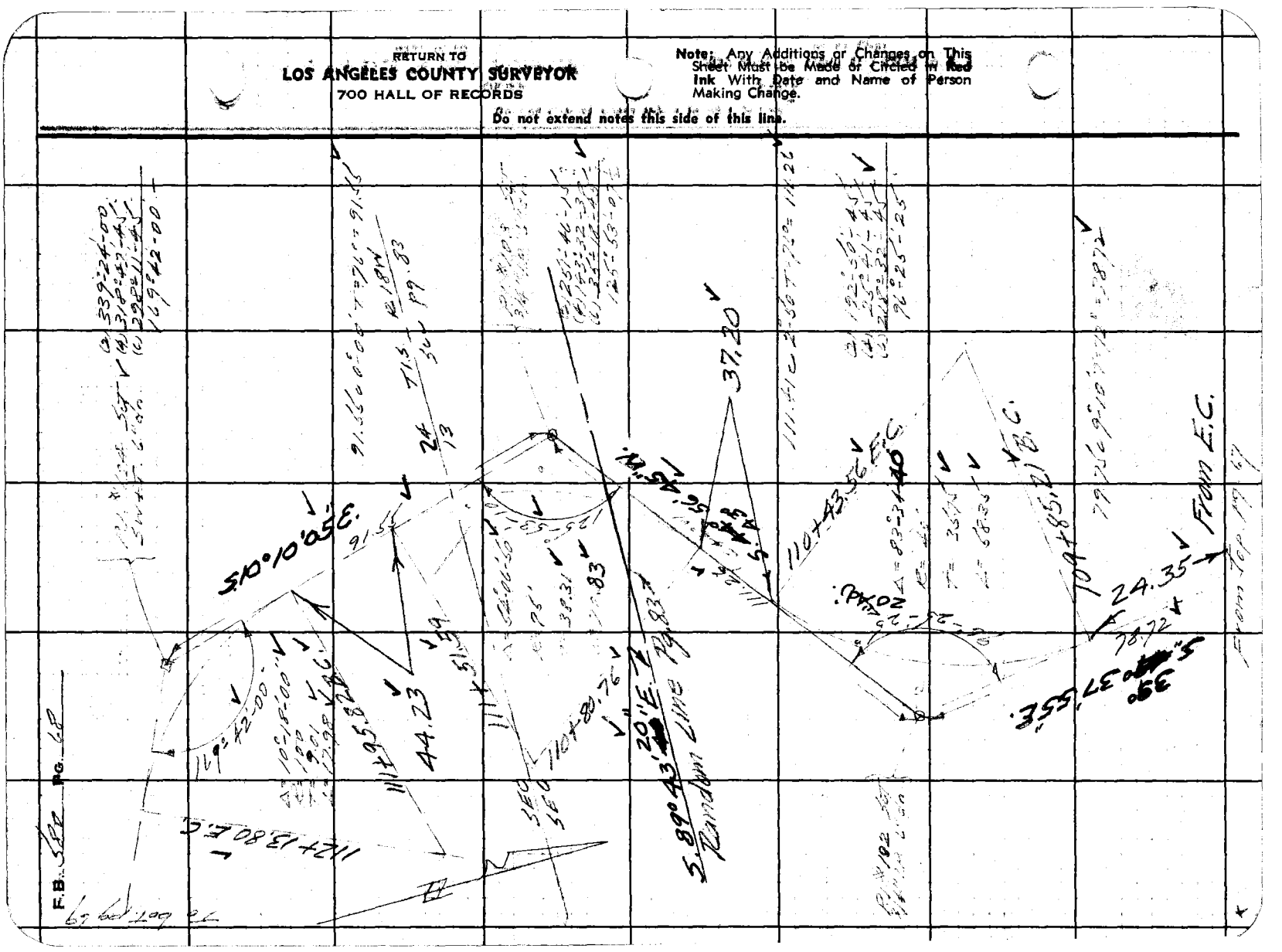
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

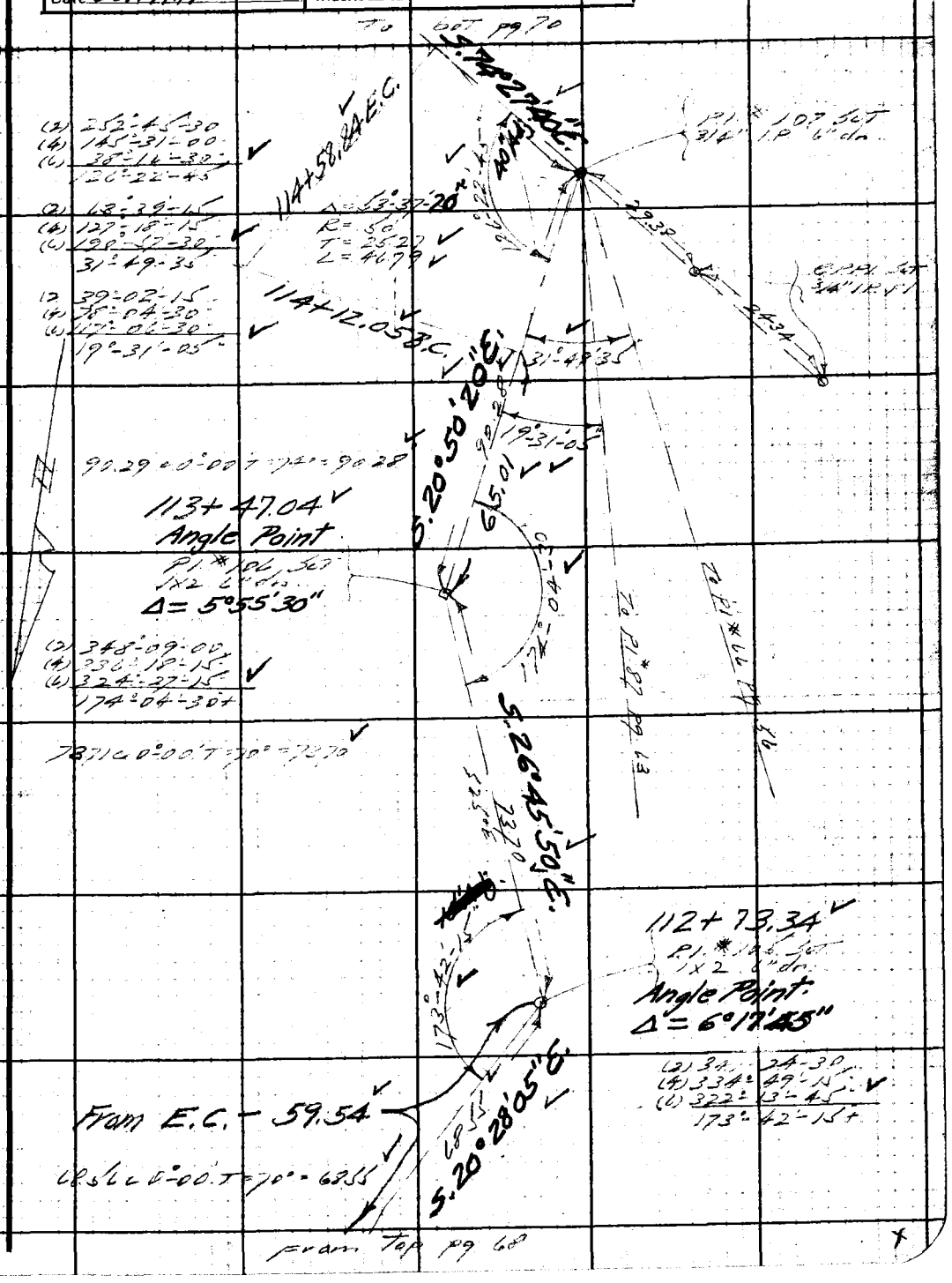
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by KRM	Survey of Mesa Pk Mtn	F.B. 580 Pg. 69
Map No. B-1219-2	W. O. [illegible] Tape No. 42 St'd 64°F	
Checked D.M.F.	Notes 4 S.H. Date 6-24-41	
Date Oct. 1945	Indexed A. C. Johnson	

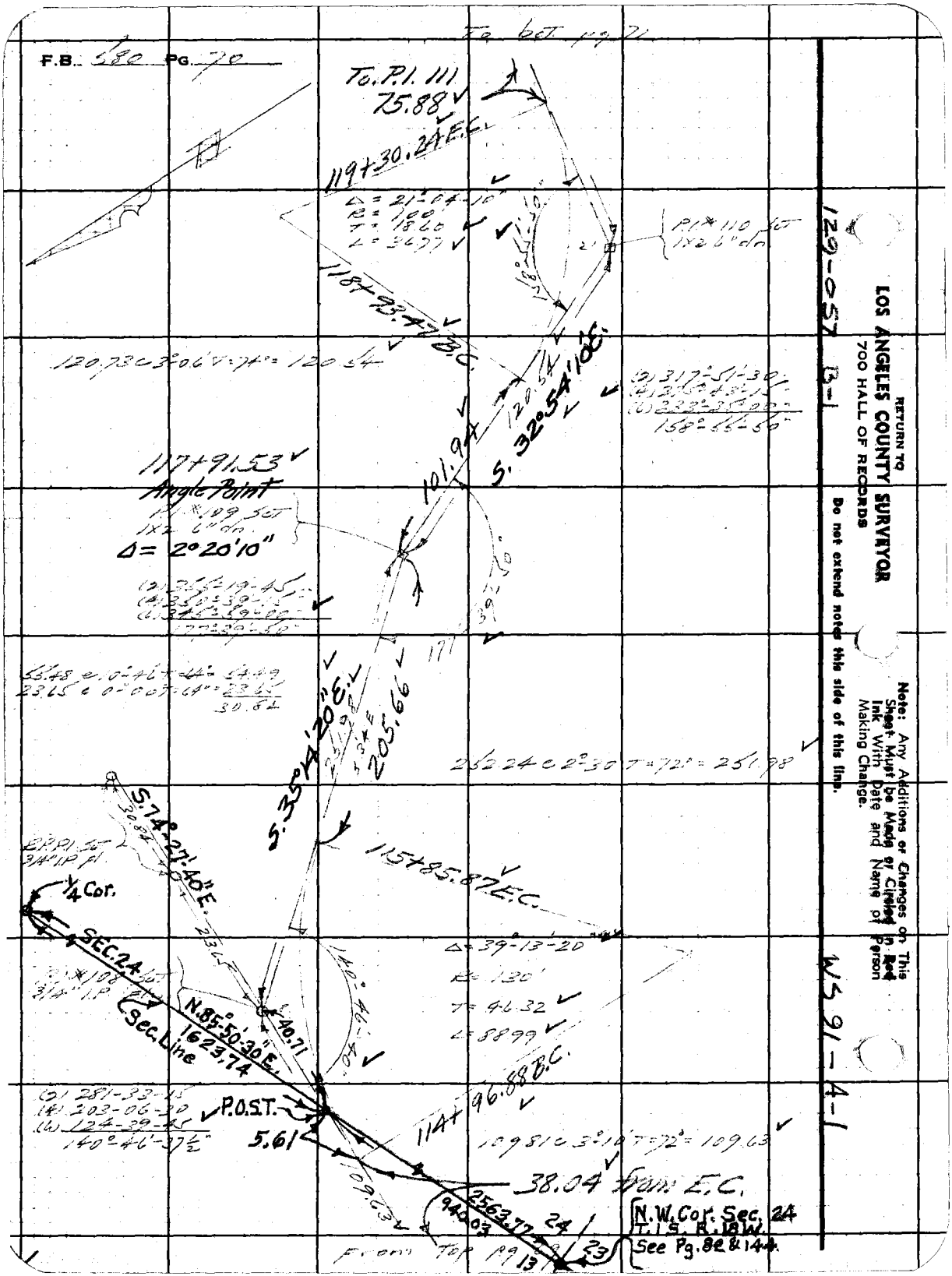


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

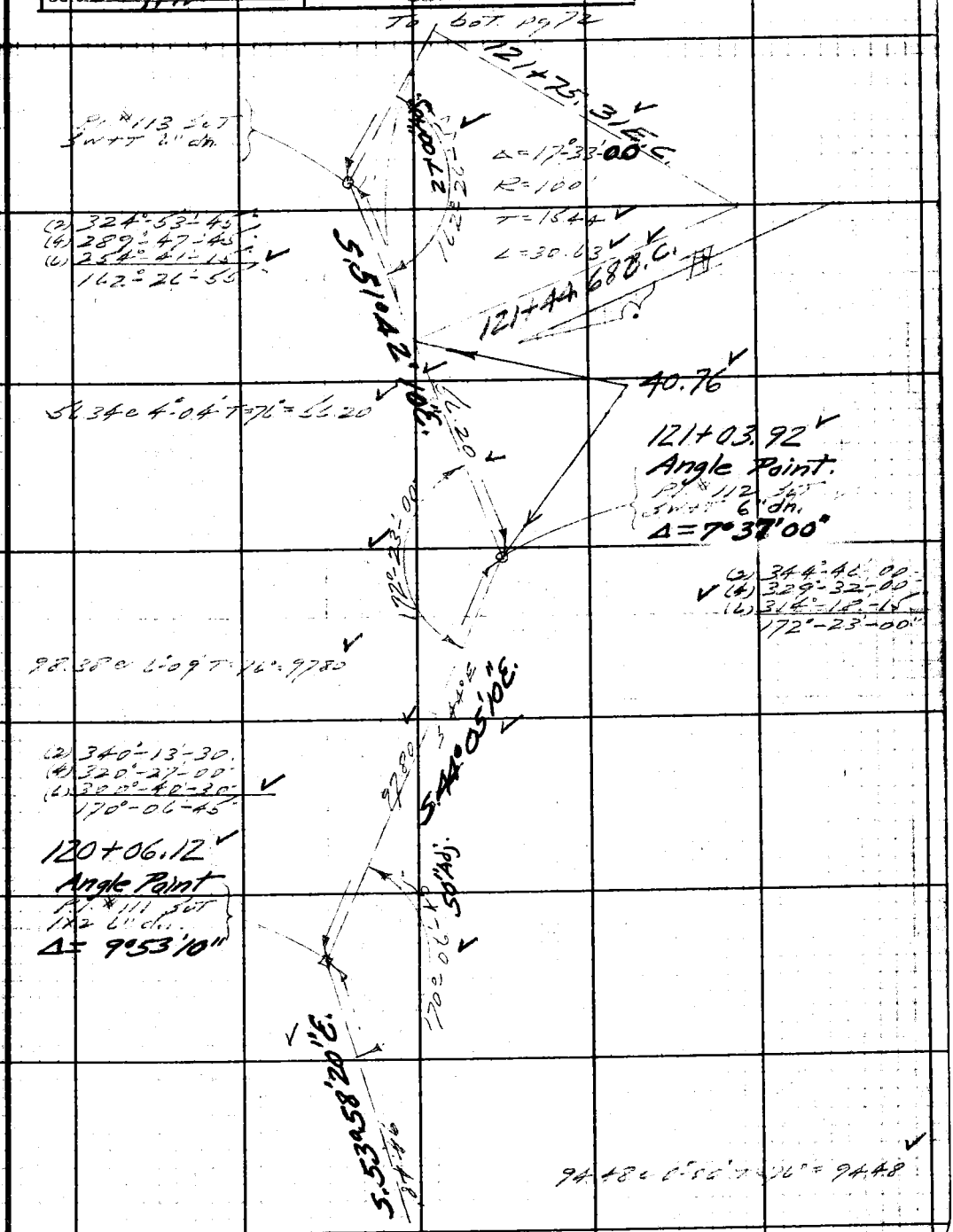
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 580 PG. 70
To bot. pg 71
To P.I. 111
75.88
119+30.24 E.C.
Δ = 21°-04'-10"
R = 100'
T = 18.60
L = 36.77
P.I. # 110 SET
1x2 6" dn.
118+93.47 B.C.
120.73 @ 3°-06' T = 74° = 120.54
120.54
S. 32°54'10" E.
101.94
117+91.53
Angle Point
P.I. # 109 SET
1x2 6" dn.
Δ = 2°20'10"
177°39'-50"
55.48 @ 10°-46' T = 64° = 54.49
23.65 @ 0°-00' T = 64° = 23.65
30.84
S. 35°14'20" E.
205.66
252.24 @ 2°-30' T = 72° = 251.98
S. 74°27'40" E.
30.84
B.P. P.I. SET
3/4" I.P. Pl.
1/4 Cor.
SEC. 24
115+85.87 E.C.
Δ = 39°-13'-20
R = 130'
T = 46.32
L = 88.99
P.I. # 108 SET
3/4" I.P.
N. 85°50'30" E.
1623.74
Sec. Line
40.71
140°46'40"
114+96.88 B.C.
(2) 281-33-15
(4) 203-06-30
(6) 124-39-45
140°46'-37½"
P.O.S.T.
5.61
109.81 @ 3°-10' T = 72° = 109.63
38.04 from E.C.
109.63
2563.77
940.03
24
23
13
N.W. Cor. Sec. 24
T.1 S. R. 18 W.
See Pg. 82 & 144.
From Top Pg 13
129-057 B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 91-A-1

Notes Ck'd by KRM	Survey of Mesa PK MW	F.B. 580 Pg. [illegible]
Map No. B-1219-2	W. O. [illegible] Tape No. 42 St'd [illegible] °F	
Checked [illegible]	Notes L.S.H. Date 6-25-41	
Date Oct. 1945	Indexed [illegible]	



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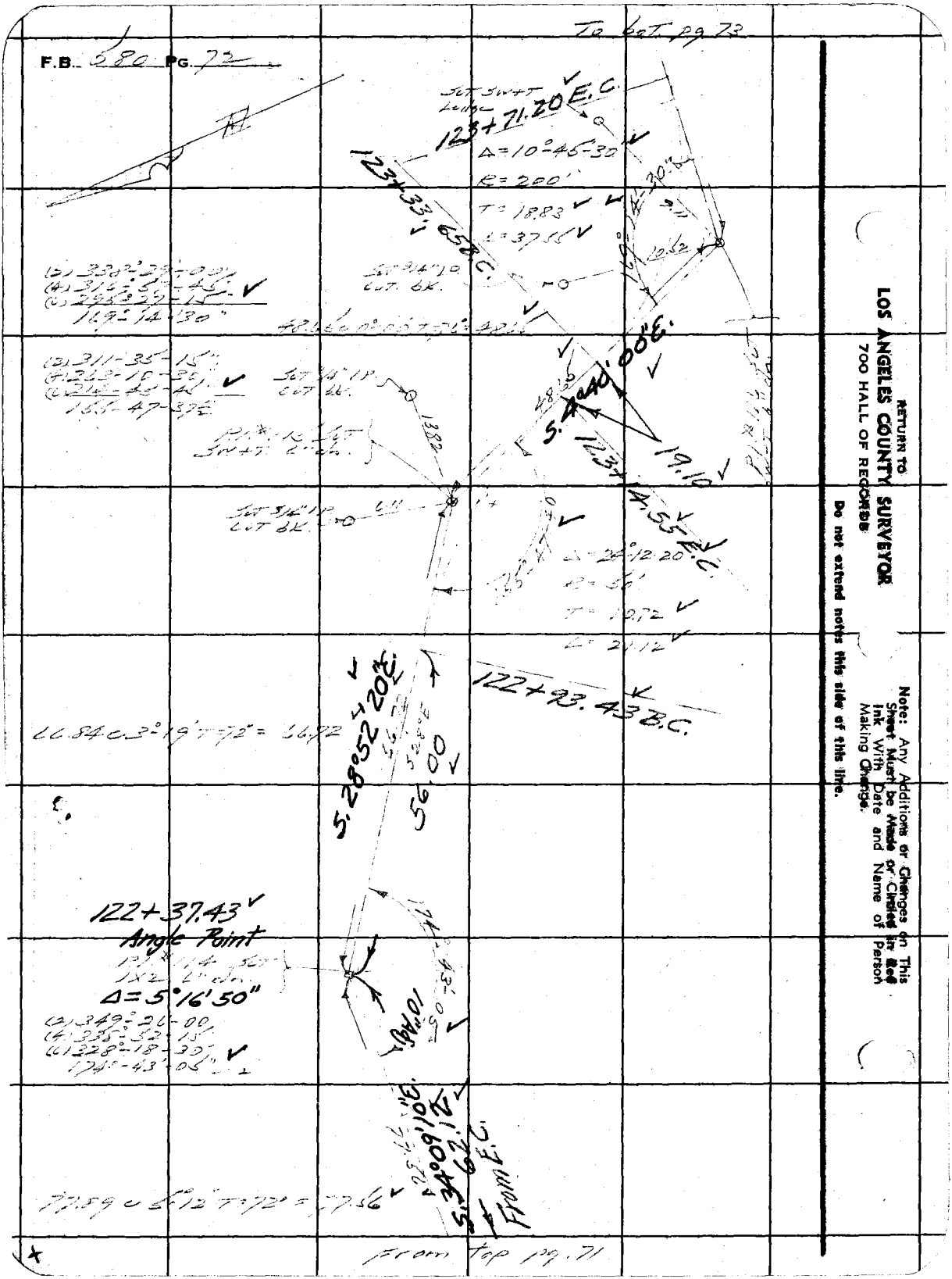
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



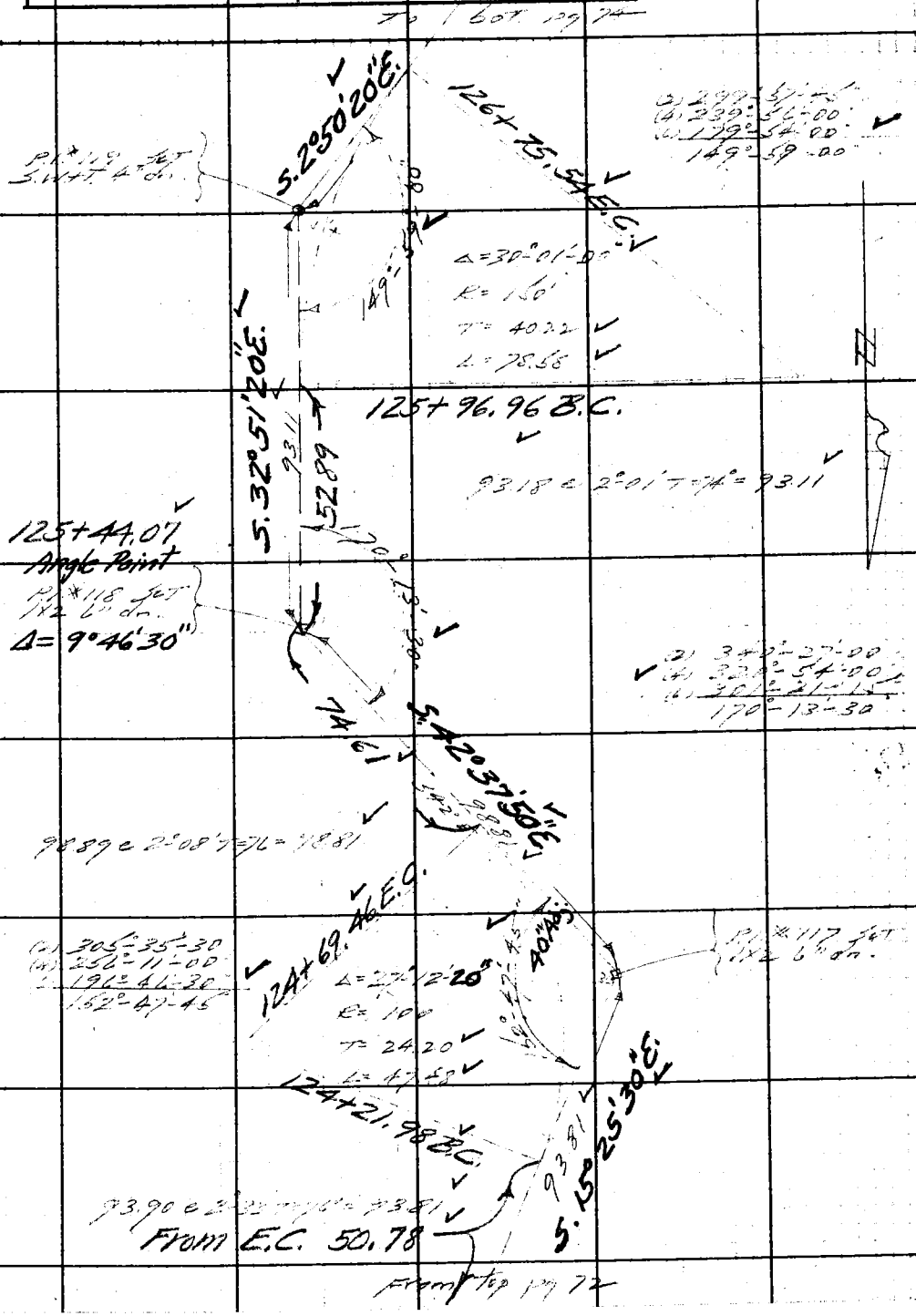
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of [illegible]
Map No. B-1219-2	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
[illegible]	[illegible]
Checked D.M.F.	Notes [illegible] Date [illegible]
Date Oct. 1945.	Indexed A. C. Johnson

F.B. [illegible] PG. 73



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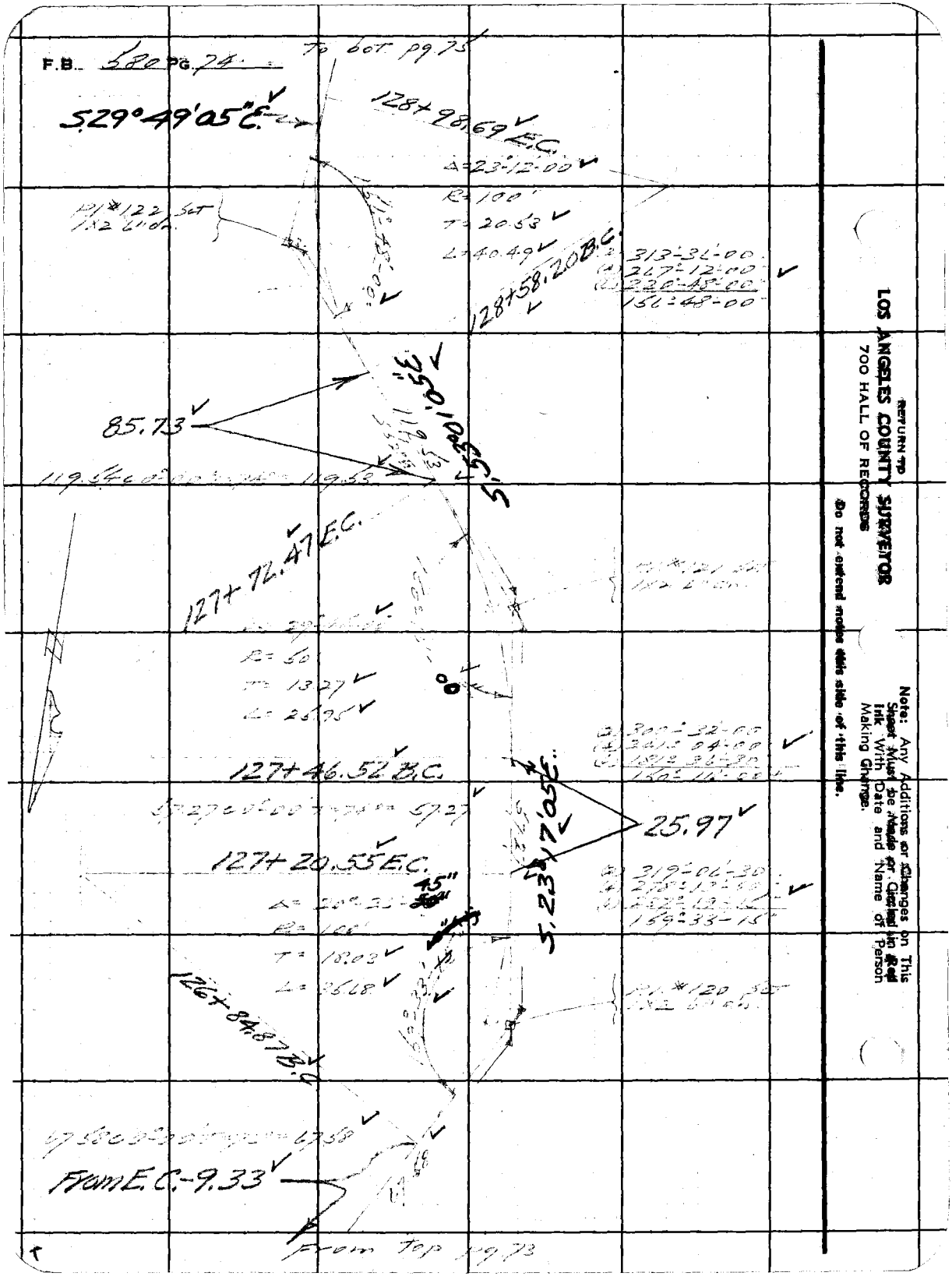
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 580 PG. 74
To bot pg 75
S29°49'05"E.
128+98.69 E.C.
Δ=23°12'00"
R=100'
T=20.53
L=40.49
128+58.20 B.C.
313°36'00"
267°12'00"
220°48'00"
156°48'00"
85.73
S.53°01'05"E.
127+72.47 E.C.
R=50'
T=13.27
L=25.95
127+46.52 B.C.
57.27
25.97
127+20.55 E.C.
45"
R=100'
T=18.03
L=35.68
S.23°17'05"E.
319°06'30"
159°33'15"
126+84.87 B.C.
From E.C.-9.33
From Top pg 73
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by... LRM	Survey of...
Map No. B-1219-2	W. O. ... Tape No. ... St'd ... °F
Checked DWS	Notes ... Date ...
Date Oct. 1945	Indexed ...

F.B. ... Pg. ...

To bal. pg. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

131+24.95 E.C.

Δ = 12°-27'-30"

R = 100'

T = 11.80

L = 23.56

10' Adj.

89.37 ∪ 9°-18'-00" = 88.78

40.21 ∪ 4°-20'-00" = 40.32

128.99

76.25 ∪ 6°-35'-17" = 74° = 76.25

42.50 ∪ 18°-25'-17" = 74° = 42.32

R/R ✱ 125 SET 1/2 ∪ dia.

(2) 323°-04'-30"
(4) 306°-09'-00"
(6) 229°-13'-45"
160°-22'-45"

F.D. Water Tank
Dia. 11'
Ht. 11'

40.32

25-5"

18.2" appx.

3.5'

Valve

31.4

A=37

5.23°40'45"E

130+58.08 E.C.

30' Adj.

Δ = 22°-42'-30"

R = 100'

T = 20.08

L = 39.63

130+18.45 E.C.

R/R ✱ 124 SET 3/4" ∪ dia.

(2) 314°-34'-45"
(4) 269°-09'-30"
(6) 224°-44'-15"
157°-17'-22½"

38.05

S 45°

72.69

S 46°23'15"E

72.69 ∪ 0°-00' T = 74° = 72.69

129+80.40 E.C.

(2) 326°-51'-45"
(4) 293°-43'-30"
(6) 260°-36'-45"
163°-25'-55"

Δ = 16°-34'-40"

R = 100'

T = 14.56

L = 28.92

50' Adj.

55

20°

32.64

R/R ✱ 123 SET 1/2 ∪ dia.

(2) 35°-21'-45"
(4) 70°-43'-30"
(6) 106°-04'-45"
17°-40'-50"

R/R SET 3/4" I.P. FL.

129+51.48 E.C.

63.29 ∪ 15°-20'-00" = 87.88

27.04 ∪ 0°-00'-00" = 87.88

87.88 ∪ 0°-00' T = 72° = 87.88

From E.C.

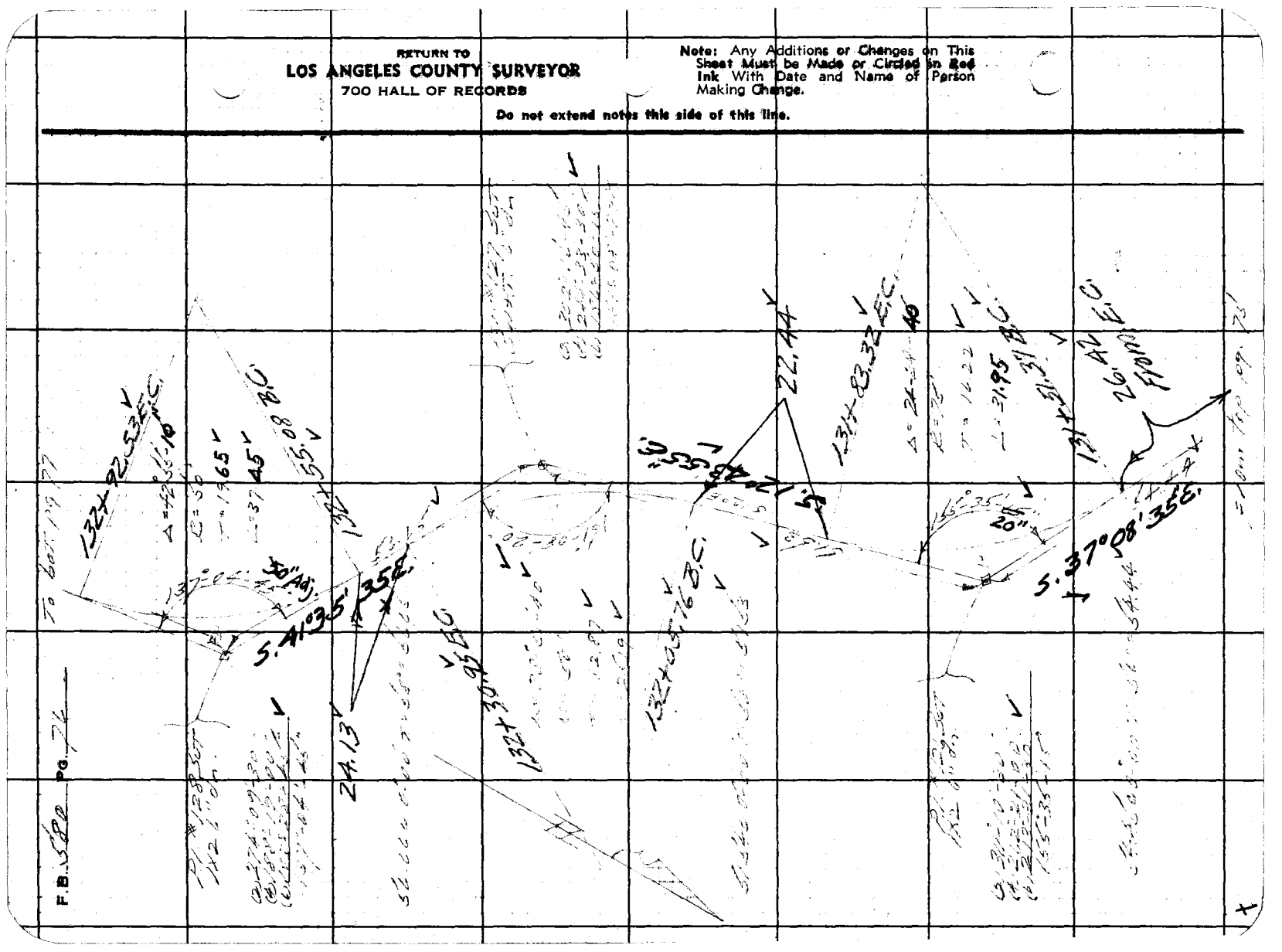
52.79

From top of pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

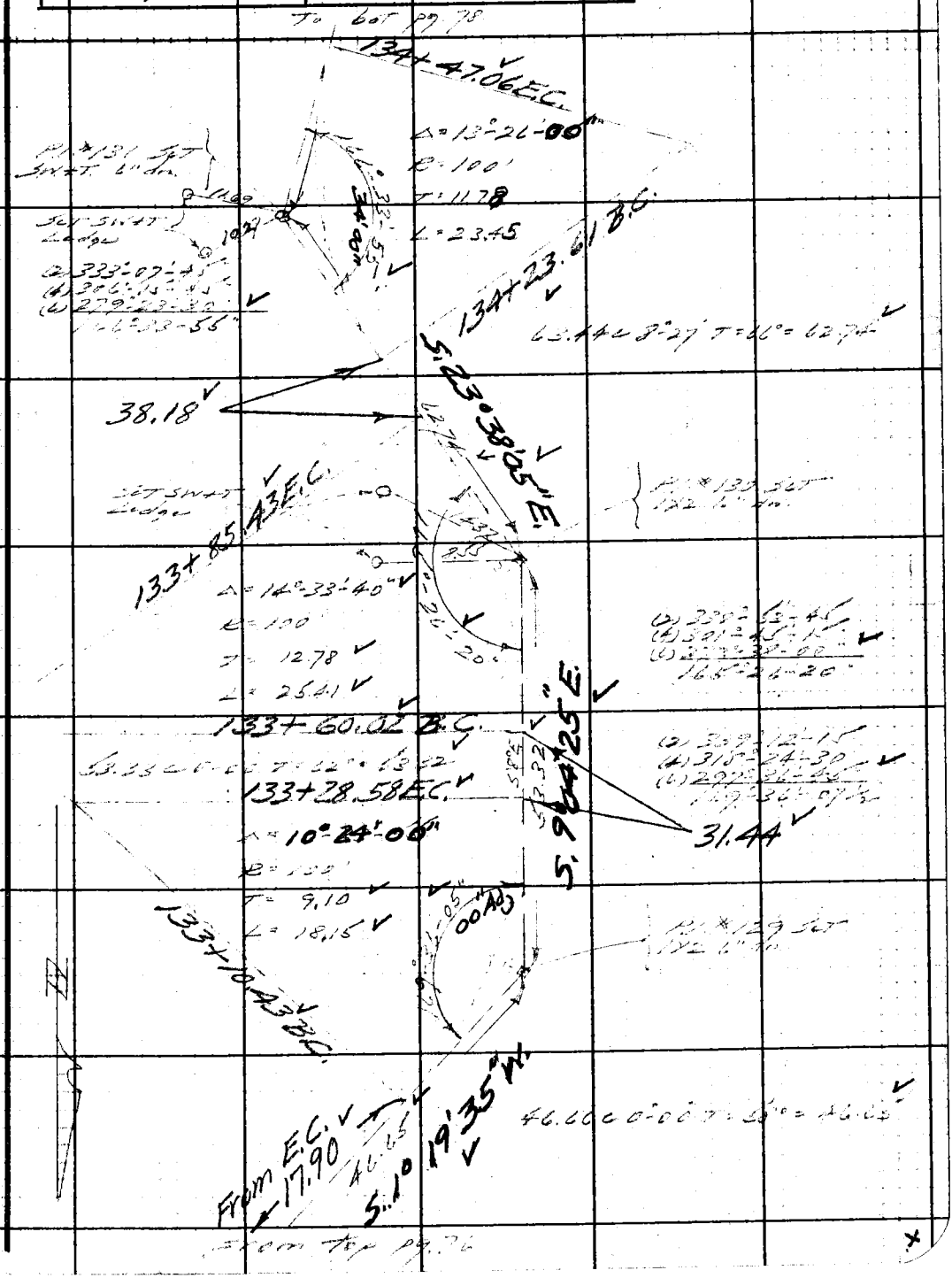
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by KRM	Survey of [illegible]
Map No. B-1219-2	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work [illegible]	Surveyed by [illegible]
Checked [illegible]	Notes [illegible] Date [illegible]
Date Oct. 1945	Indexed [illegible]

F.B. 580 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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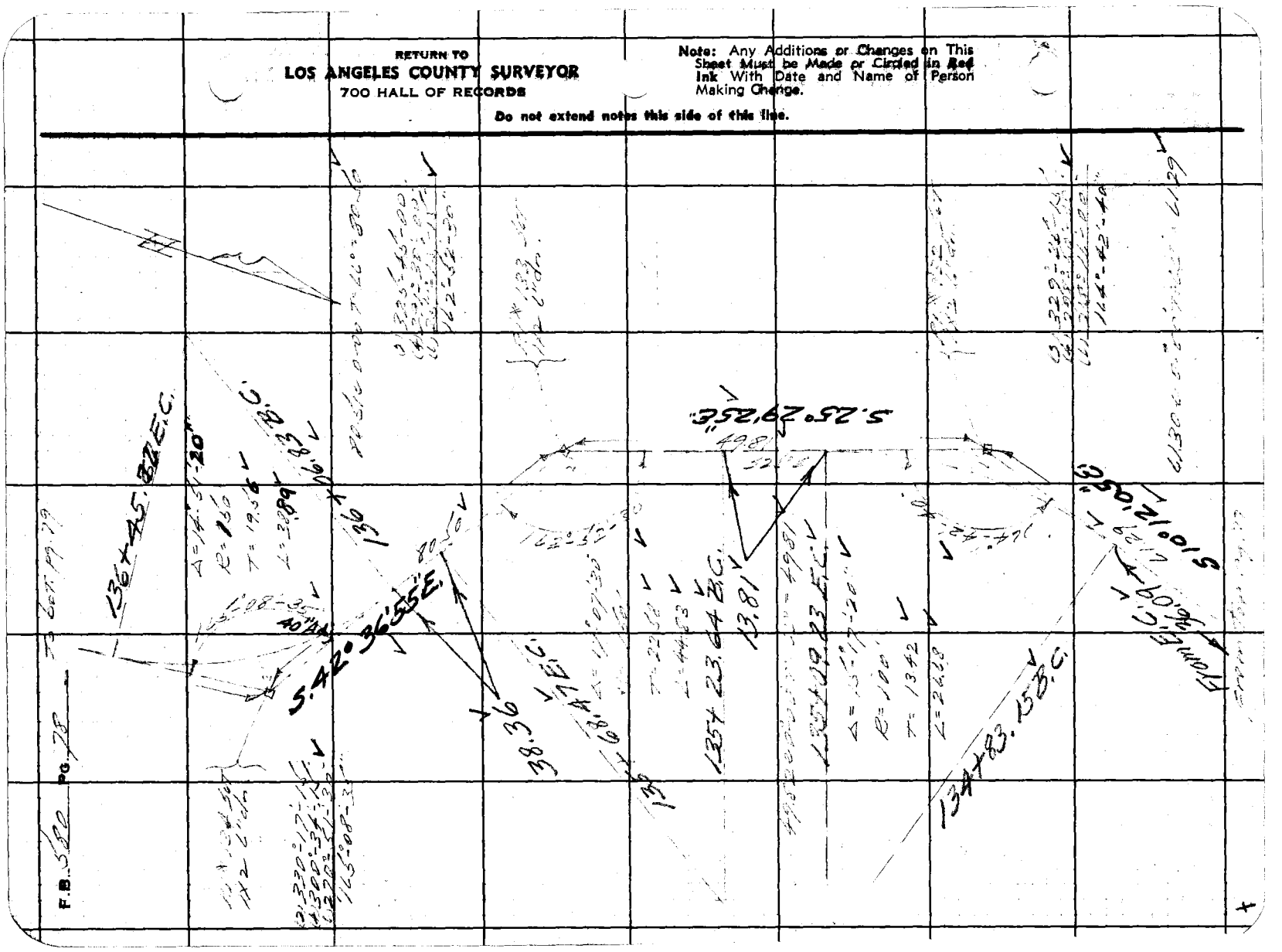

Notes Ck'd by KRM	Survey of [illegible]
Map No. B-1219-2	W. O. [illegible] Tape No. 42 St'd [illegible] °F
Office Work [illegible]	Surveyed by [illegible]
Checked D.M.F.	Notes [illegible] Date [illegible]
Date Oct. 1945	Indexed [illegible]

F.B. [illegible] Pg. [illegible]

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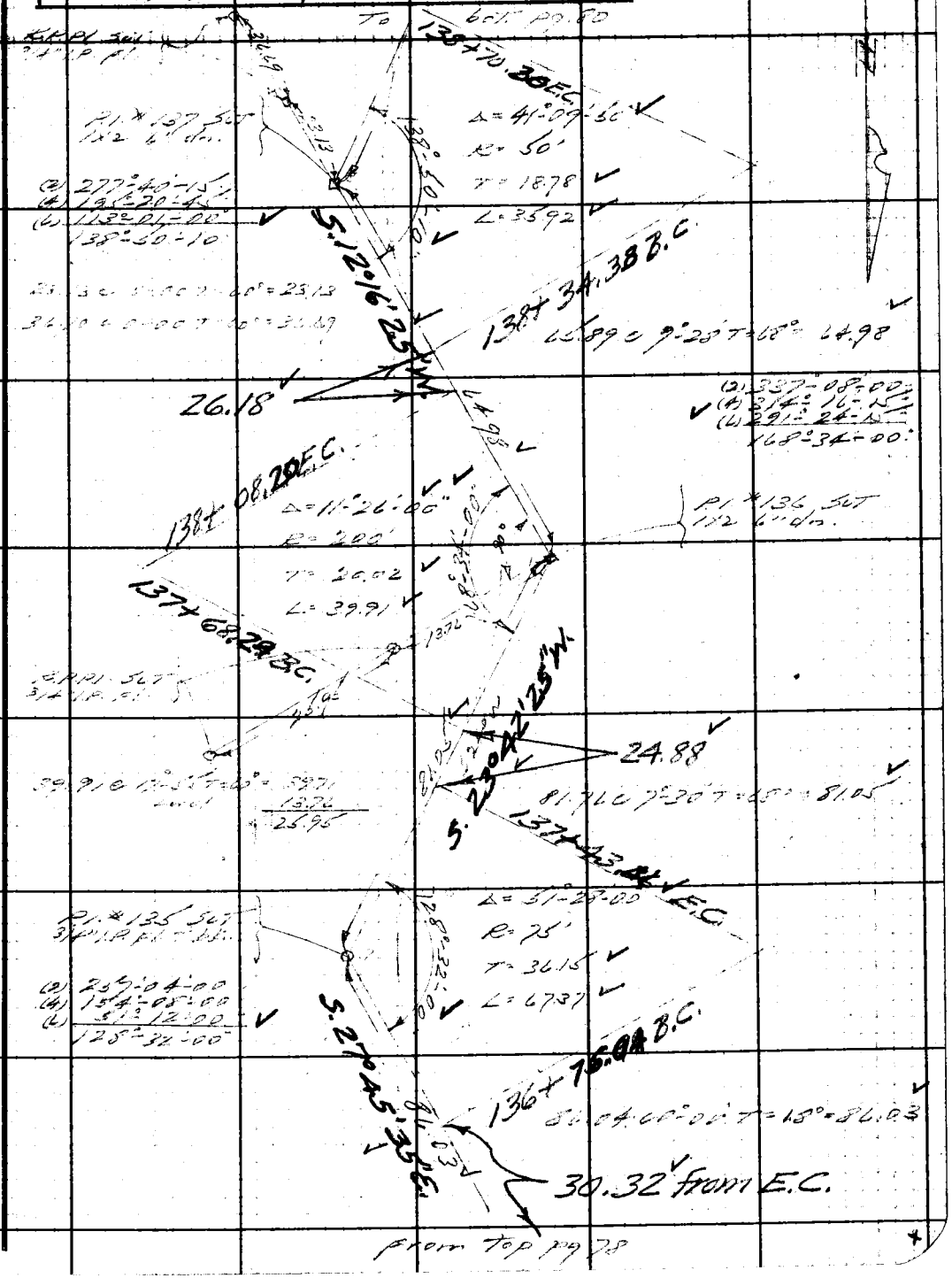
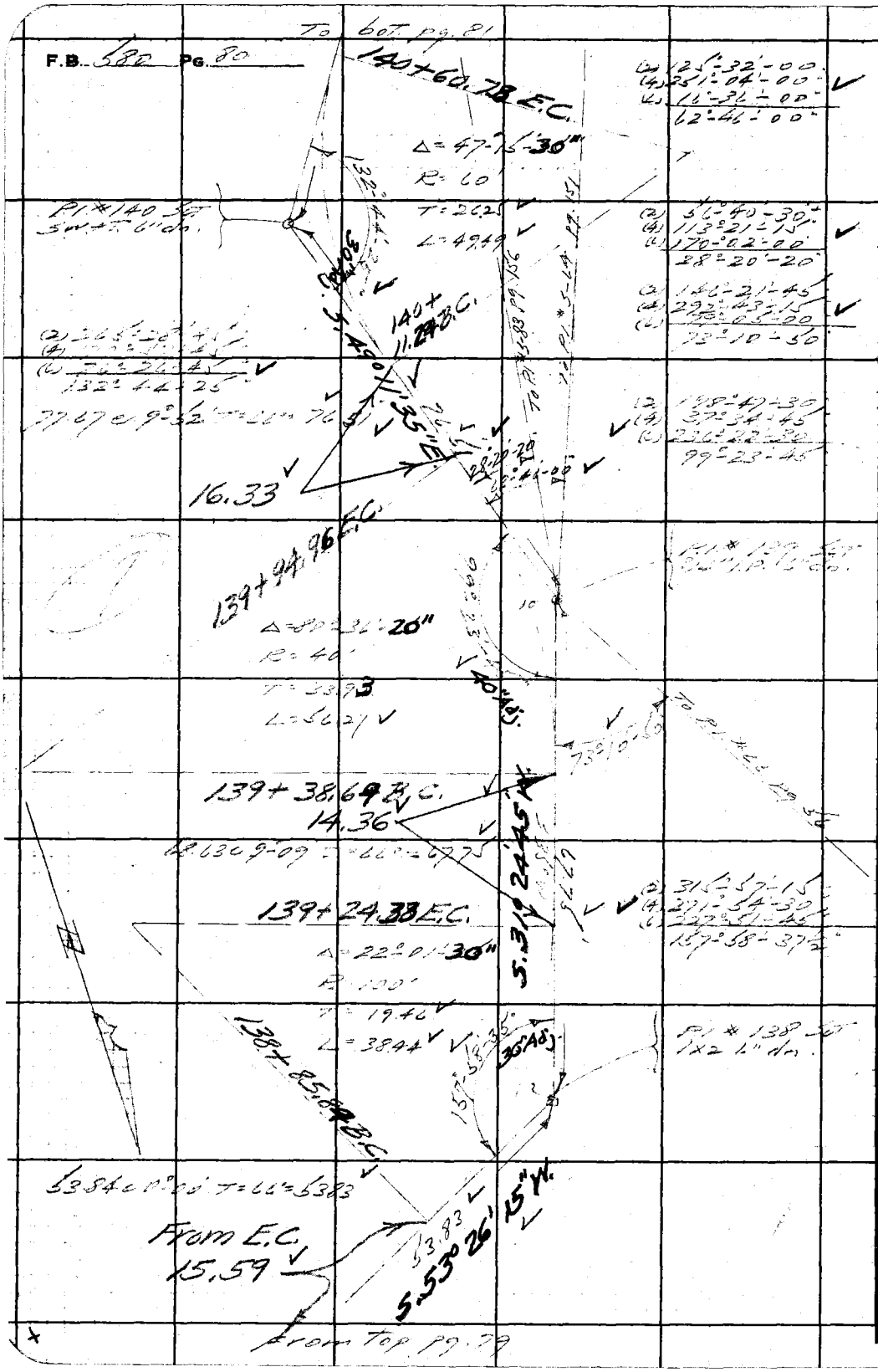
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39



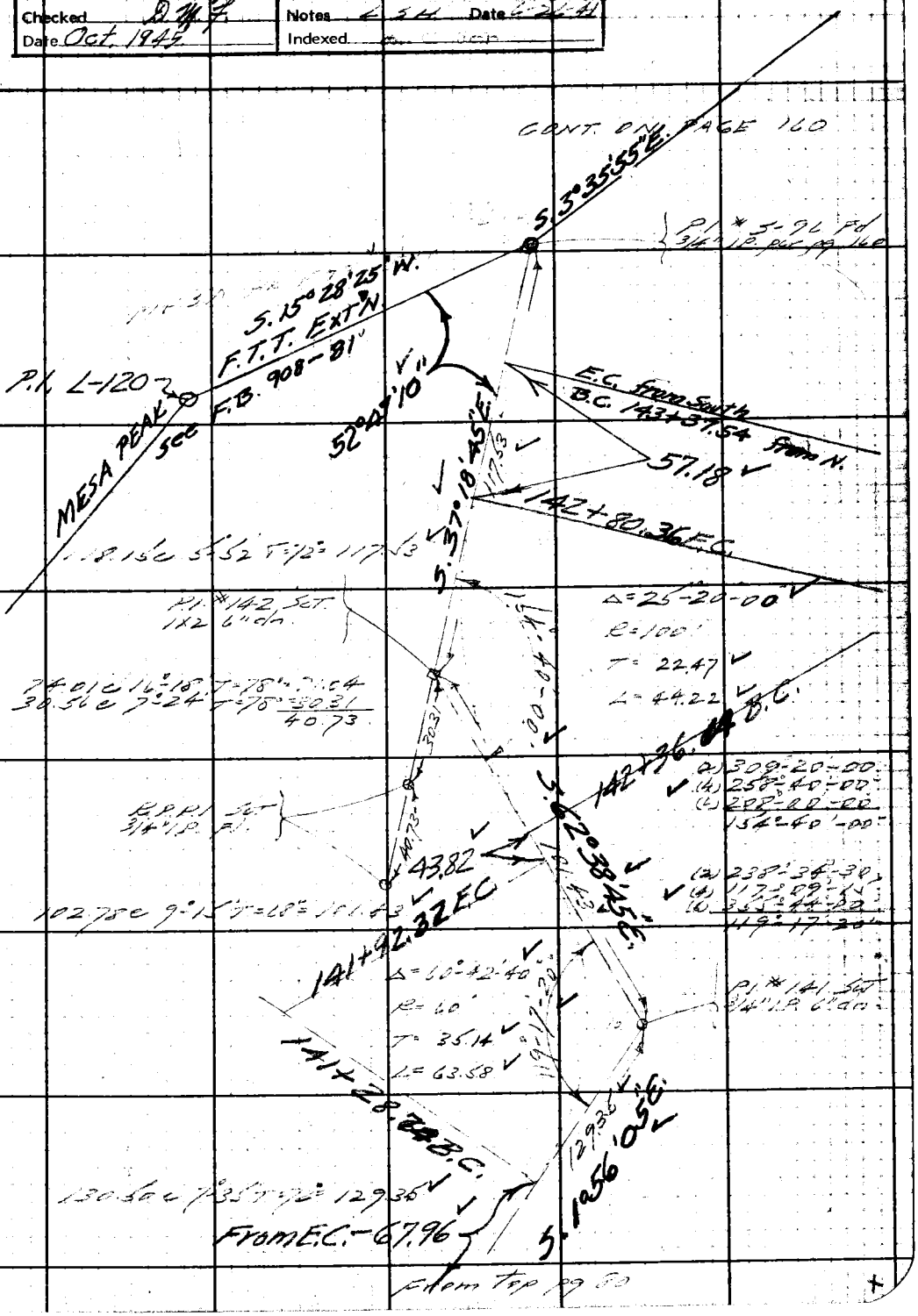


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of Mesa PK FTT	F.B. 580 Pg. 81
Map No. B-1219-2	W. O. [illegible] Tape No. 42 St'd [illegible] °F	
[illegible]	[illegible]	
Checked D.W.F.	Notes [illegible] Date [illegible]	
Date Oct. 1945	Indexed [illegible]	



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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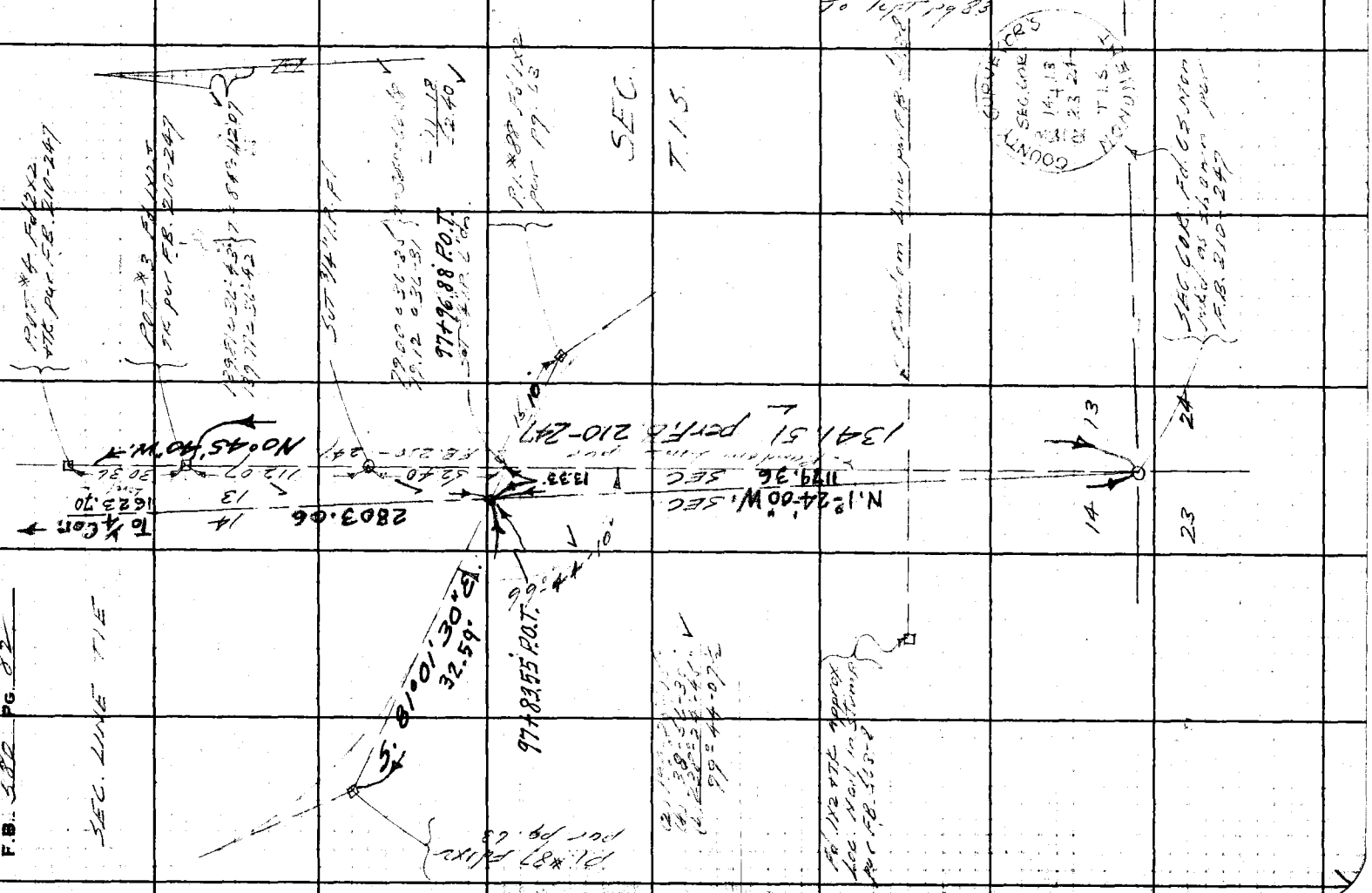
Do not extend notes this side of this line.

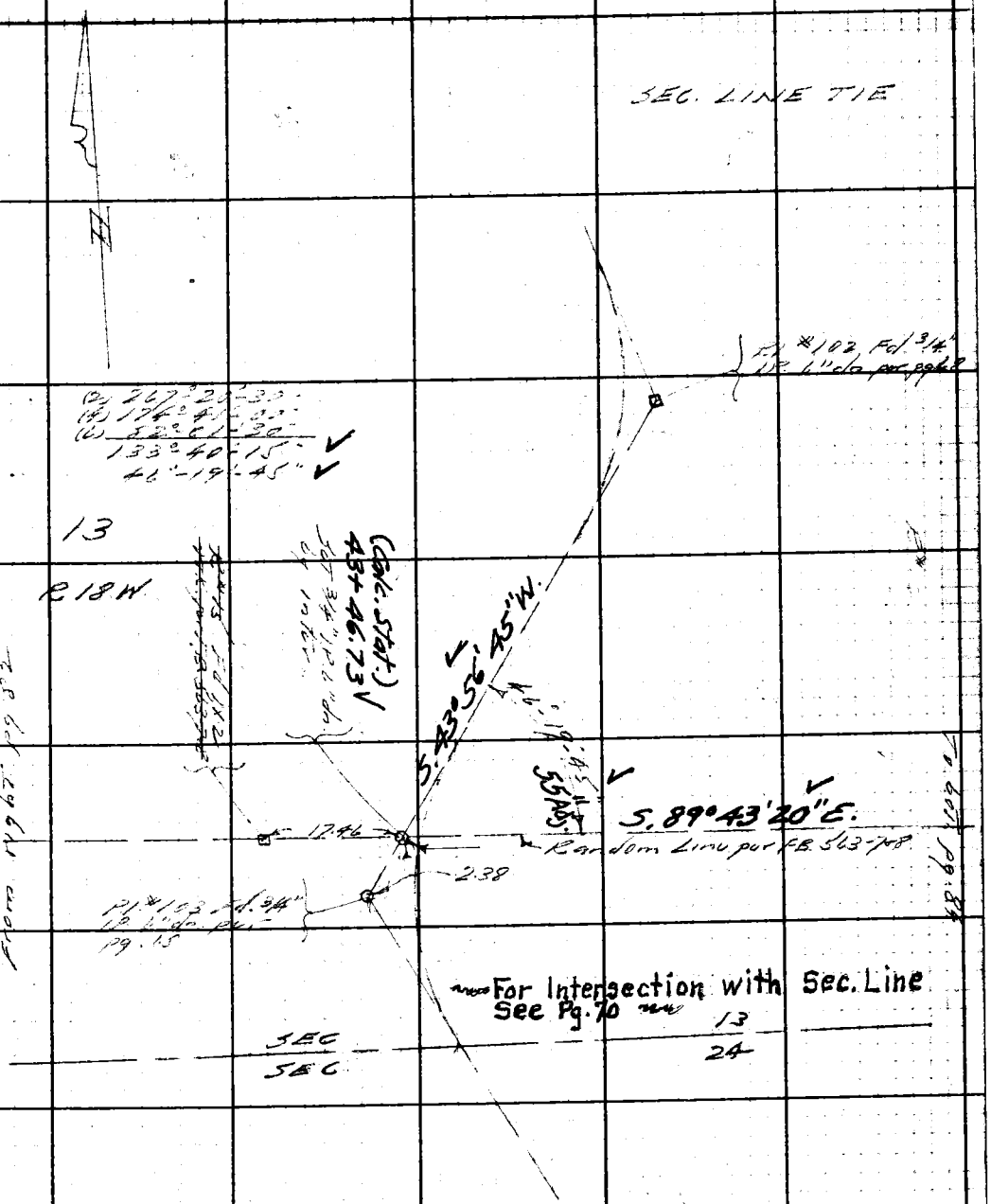
123-057 B-1

WS 91A-1



Notes Ck'd by KRM	Survey of Mesa PK FTT
Map No. B-1219-2	W. O. 8882 Tape No. — St'd 82°F
Office Work [illegible]	Surveyed by [illegible]
Checked D.M.F.	Notes ESH Date 7-3-41
Date Oct. 1945	Indexed

F.B. 580 PG. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 580 PG. 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

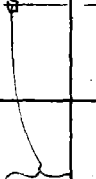
R-12 Fd 1x2 + TK
per F.B. 563-7

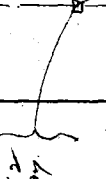
SEC.
SEC.

Fd. remains of 1x2
Top broken off may
be R-13 F.B. 563-7

24
13

75.54 ∪ 13°-19 T: 74° = 73.51 ✓
116.45 ∪ 24°-12 T: 74° = 106.15 ✓
297.99 ∪ 8°-50 T: 74° = 294.44 ✓
Level 15.98
489.88 ✓





489.88 ✓

From rT. pg. 83

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
Profile & Xsections				MESA PEAK F.T.T.			
BM#5A.	5.80	1980.33		1974.43	BM#5A FDCS tw. 17 Sandstone Rock E. East of Sta 242+94 on Rd rd. - Ref LR 280 L.B. 639-9.		
	11.56	1990.42	1.37	1978.86	Earthwork cal. by J.A. Lyon 5-27-35		
0+0			12.9		Int Small Cn		ch C.J. Terry 5-29-35
0+50			8.2		C3.0 / 6.5	C2.0	6/5
0+75			4.6		C3.5 / 6.8	C0.8	6/3.5
1+0			3.1		C2.5 / 6.8	C0.8	6/3.0
+25			2.3		C4.0 / 7.0	C0.9	6/3.2
+50			1.4		C3.9 / 6.9	C1.3	6/3.0
	9.61	1997.89	2.14	1988.28			
+75			7.7		C4.8 / 7.4	C1.8	6/3.0
2+00			7.2		C3.6 / 6.8	C2.0	6/4.0
+25			7.0		C4.5 / 7.5	C1.5	6/4.2
+50			6.8		C4.4 / 7.2	C0.4	6/3.0

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 8098 Division No. K L.B. 580 Pg. 83
X-Sec. No. ___ Date ___ Date ___ Survey of Mesa Peak F.T.T.
Notes Chkd. J.A.L. Checked ___ Survey by T.J. Jefferson Notes TJS Date 5-8-35
Date 5-27-35 Date ___ Map No. ___ Indexed ___ Date 5-17-35

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
				1997 [illegible]	Earthwork cal. by J.A. Lyon - 5-27-35		
					ch	C.J. Terry	5-29-35
3+75			51		C7.0 / 3.5	C1.5	6/3.0
3+00			51		C5.8 / 7.9	C1.0	6/4.0
+25			50		C4.5 / [illegible]	C1.5	6/3.0
+50			50		C1.8 / 7.7	[illegible]	[illegible]
+75			4.2		C1.9 / 3.2	C2.3	6/4.0
T.P.	2.57	1997.16	11.30	1996 [illegible]			
4+00			4.2		C1.1 / 7.1	C1.5	6/3.5
+25			4.6		C7.7 / 8.8	C2.6	6/1.0
+50			4.3		C1.1 / [illegible]	C1.0	[illegible]
+70			5.4		C1.3 / [illegible]	[illegible]	6/4.5
5+00			6.3		C7.0 / 9.5	C2.7	6/6.0

L.B. 580 P.G. 84 Job. No. 2012 Division No. [illegible] Notes Red ____ Plotted ____ Profile ____
Survey of Mesa Peak FT. Date ____ Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd. J.A.L. Checked ____ X-Sec. ____
Indexed ____ Date 5-8-35 Date 5-27-35 Date ____ No. ____

Profile	Notes Red.	Platted	Job No.	Division No.	L. B.	Pg. 87
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd. J.A.L.	Checked	Survey by	Notes	Date	
No.	Date 5-27-35	Date	Map No.	Indexed A. C. Johnson		

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700 HALL OF RECORDS

Form 307 5M 10-34

Earthwork cal. by. J.A. Lyon - 5-27-35
ch. C.S. Terry 5-28-35

STATION	B. S.	H. I.	F. S	ELEV.
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
5+81.2			1.0	
7+25		2016.45	1.4	
T.P.			1.45	

L.B. 530 P.G. 88 Job. No. 8082 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of [illegible] Date 5 8 35 Date ____ No. ____

Survey by Stevenson Notes T.J.S. Notes Chkd. J.A.L. Checked ____ X-Sec.

Indexed ____ Date ____ Date 5-27-35 Date ____ No. ____

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.		
[illegible]		2016.4 5				
[illegible]			19			
[illegible]			82			
[illegible]			81			
[illegible]			230			
[illegible]						
[illegible]	2.00					
[illegible]						
[illegible]			33			
[illegible]			10.3			
[illegible]			5.8			
[illegible]			7.9			
[illegible]			30			
[illegible]			14			
T.P.		1031.3 3	413	1022.9 2		
[illegible]			31			

Earthwork cal. by J.A. Lyon 5-27-35
ch C.J. Terry 5-29-35

Profile No.	Notes Red.	Platted	Job No.	Division No.	L. B.	Pg. 89
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd. J.A.L.	Checked	Survey by	Notes	Date	
	Date 5-27-35	Date	Map No.	Indexed E. C. Johnson		

Earthwork calc. by J.A.Lyon - 5-27-35.
ch C.J. Terry 5-29-35

STATION	B. S.	H. I.	F. S	ELEV.

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700 HALL OF RECORDS

Form 307 5M 10-34

L.B. [illegible] P.G. 90 Job. No. 8282 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of [illegible] Date 5-8-35 Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. J.A.L. Checked ____ X-Sec.

Indexed ____ Date ____ Date 5-27-35 Date ____ No. ____

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.		
[illegible]		[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]		[illegible]	[illegible]
[illegible]			[illegible]		[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]		[illegible]	[illegible]
12+77.06 BC			[illegible]		[illegible]	[illegible]
13+[illegible]			[illegible]		[illegible]	[illegible]
+25			[illegible]		[illegible]	[illegible]
13+[illegible]	[illegible]	[illegible]	[illegible]		[illegible]	[illegible]
14+10.54		[illegible]	[illegible]		[illegible]	[illegible]
14+[illegible]			[illegible]		[illegible]	[illegible]
14+60			[illegible]		[illegible]	[illegible]

Earthwork calc. by J.A. Lyon - 5-27-35
Ch C.J. Terry 5-29-35

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		[illegible] 1					
14+[illegible]			[illegible]		[illegible]	[illegible]	[illegible]
BC 15+05.30			[illegible]		[illegible]	[illegible]	[illegible]
15+22			[illegible]		[illegible]	[illegible]	[illegible]
T.P.	[illegible]	[illegible] 1	[illegible]	[illegible] 5			
15+50			[illegible]		[illegible]	[illegible]	[illegible]
+75			[illegible]		[illegible]	[illegible]	[illegible]
16+00			[illegible]		[illegible]	[illegible]	[illegible]
+50			1.1			[illegible]	
T.P.	[illegible]	[illegible] 8	[illegible]	[illegible] 7			
16+[illegible]			7.3		[illegible]	[illegible]	[illegible]
[illegible]			[illegible]		[illegible]	[illegible]	[illegible]
T.P.	[illegible]	20	[illegible]	208585 6			
+22			[illegible]		[illegible]	[illegible]	[illegible]
BM#13			107 D	208048 7	Fo. Boat Sink Pe EB. 677-12		

Earthwork Calc. by J.A. Lyon 5-27-35
Ch CJ Terry 5-29-35

Profile No. ____ Notes Red. ____ Platted ____ Job No. [illegible] Division No. ____ L. B. [illegible] Pg. 91
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. J.A.L. Checked ____ Survey by ____ Notes ____ Date ____
Date 5-27-35 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L.B. 590 P.G. 92 | Job. No. 382 | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. J.A.L. | Checked | X-Sec.

Indexed | Date | Date 5-27-35 | Date | No.

Form 307 5M 10-34

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STATION	B.S.	H.I.	F.S.	ELEV.	

Earthwork cal. by. J.A. Lyon - 5-27-35
ch C.J. Terry 5-29-35

4

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		[illegible]8 21				
22+00			6 9			
23+00			9 0		[illegible]/5.5	5/3.0
T.P.	[illegible]	[illegible]	11 52	[illegible]		
23+50			[illegible]		[illegible]	[illegible]
[illegible]			7 2		6 4 yds	
					6	
+50			10 1			
24+00			[illegible]			
T.P.	5 05	[illegible]	[illegible]	[illegible]		
+50			[illegible]			
[illegible] #3			[illegible]	[illegible]	[illegible]	
	[illegible]	[illegible]		[illegible]		
26+00			[illegible]			
T.P.	[illegible]	[illegible]	11 89	[illegible]	Earthwork calc. by J.A. Lyon - 5-27-35	
+45 EC 62			6 4		ch C.J. Terry 5-29-35	
26+73			11.5			
T.P.	0 12	2027 09	11 94	2026 97		
27+02 EC 37			4 8			
T.P.	4 44	2019 86	11 67	2015 42		
27+50			5 7			

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. ____ Pg. 93

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. J.A.L. Checked ____ Survey by ____ Notes ____ Date ____

Date 5-27-35 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.			
		2019 86			Earthwk cal. by - J.A. Lyon - 5-27-35		
27+75			102		Ch C.J. Terry 5-29-35		
28+00			145				
+25			147				
+50			92				
+75			73				
29+00			39				
BC 37.44			16		C3.2 / 6.6	C0.8	G/2.7
T.P.	11 48	2031 29	005	2019 81			
+64			110		C0.8 / 5.4		
BC +85.47			125		G/9.3	F3.4	
30+00			88				
+25			62		C2.4 / 6.2		
+50			25		C3.4 / 6.7	C1.0	G/8.5
T.P.	11 62	2042 03	088	2030 41			
BC +70.99			104		C4.2 / 7.1	C2.2	G/6.8
+84.43			100		C2.8 / 6.1	C1.5	G/4.5
+96.79			95				
31+17			96		C3.2 / 6.6	C0.6	G/1.5
BC +36.61			64				
+46.20			6.6		C3.2 / 6.[illegible]	C0.8	G/2.4

L.B. 080 P.G. 94 Job. No. 8082 Division No. Notes Red Plotted Profile
Survey of Mesa Peak Fill Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. J.A.L. Checked X-Sec.
Indexed Date 5-10-35 Date 5-27-35 Date No.

Profile No.____ X-Sec. No.____ | Notes Red.____ Date____ | Notes Chkd. J.A.L. Date 5-27-35 | Platted____ Date____ | Checked____ Date____ | Job No. [illegible] | Survey of [illegible] | Survey by [illegible] | Map No.____ | Division No.____ | Notes [illegible] | Date [illegible] | Indexed A. C. Johnson Date | L. B. [illegible] PG. [illegible]

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Earthwork Cal. by. J.A. Lyon - 5-29-35
Ch C.J. Terry 5-29-35

STATION	B. S.	H. I.	F. S	ELEV.	L	℄	R
		2042.03					
31+[illegible]			3.6		9.2 / 6.6	[illegible]	[illegible]
+92.13			1.9		[illegible]	[illegible]	[illegible]
T.P.	[illegible]	2053.52	1.02	2042.01			
BC 32+25.58			9.0		[illegible]	[illegible]	[illegible]
+44			6.9		[illegible] / 11.0	[illegible]	[illegible]
EC +60.69			8.4		[illegible] / 11.5	[illegible]	[illegible]
33+00			7.5		[illegible]	[illegible]	[illegible]
EC +21.80			8.0		[illegible]	[illegible]	[illegible]
+50			[illegible]		[illegible]	[illegible]	[illegible]
T.P.	11.58	2062.71	2.39	2051.13			
EC +87.18			2.1		[illegible]		[illegible]
POT +91.21			1.0				
34+12.41			1.8		[illegible]		[illegible]
T.P.	11.26	2073.[illegible]	[illegible]	[illegible]			
+30.45			10.0		[illegible]		[illegible]
+50			7.5				
+75			5.6		[illegible]	[illegible]	[illegible]
+92.[illegible]			8.[illegible]		[illegible]	[illegible]	[illegible]
35+09.[illegible]			7.4		[illegible]	[illegible]	[illegible]
+25			8.9		[illegible]	[illegible]	[illegible]

Form 307 5M 10-34

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L.B. 580 P.G. 96 | Job. No. 8082 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of Mesa Peak T.T. ____ Date ____ Date ____ No. ____

Survey by Stevenson Notes T.J.S. ____ Notes Chkd. J.A.L. Checked ____ X-Sec.

Indexed ____ Date 5-10-35 ____ Date 5-27-35 Date ____ No. ____

STATION	B.S.	H.I.	F.S	ELEV.			
		2073.62					
BC 35+50.17			58		[illegible]	[illegible]	[illegible]
EC +78.17			62		[illegible]	[illegible]	[illegible]
BC +92.25			69		[illegible]	[illegible]	[illegible]
EXT 36+02.82			61		[illegible]	[illegible]	[illegible]
EC +13.92			71		[illegible]	[illegible]	[illegible]
+50			04		[illegible]	[illegible]	[illegible]
T.P.	[illegible]45	2091.0[illegible]	[illegible]	2072.[illegible]			
[illegible]			[illegible]		[illegible]	[illegible]	[illegible]
37+00			90		[illegible]		[illegible]
+25			101		[illegible]	C 20	[illegible]
+50			76		[illegible]	[illegible]	[illegible]
+75			80		[illegible]	[illegible]	[illegible]
38+00			120		[illegible]	[illegible]	
BC +28.21			70		[illegible]	[illegible]	[illegible]
+53.08			65		[illegible]	[illegible]	[illegible]
T.P.	10.82	2091.1[illegible]	[illegible]76	2080.29			
[illegible]			90		[illegible]	[illegible]	[illegible]
+50			83		[illegible]	[illegible]	[illegible]
+25			57				
+50			59		[illegible]	C 31	[illegible]

Earthwork cal. by J.A. Lyon - 5-27-35
ch C.J. Terry 5-29-35

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ L. B. 330 Pg. 97

Date ____ Date ____ Survey of ____

Notes Chkd. J.A.L. Checked ____ Survey by ____ Notes ____ Date 5-10-35

Date 5-27-35 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

Earthwork Calc. by J.A. Lyon 5-27-35
ch CJ Terry 5-29-35

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STATION	B.S.	H.I.	F.S.	ELEV.	L	P
43+11.08						
424.40						
437.73						
449.07						
477.15						

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STATION	B. S.	H. I.	F. S	ELEV.	L	B	C
		2083 58					
44+05 86			13 1		[illegible]	[illegible]	[illegible]
+25			15 3		[illegible]	[illegible]	[illegible]
+50			14 [illegible]		[illegible]	[illegible]	[illegible]
T. P.	[illegible]	[illegible]	11 63	2071 95			
[illegible]	[illegible]	2092 89	[illegible]	[illegible]			
[illegible]	10 86	2092 87	[illegible]	[illegible]	[illegible]		
T P	[illegible]	2083 72	10 16	[illegible]			
	[illegible]	2072 57	[illegible]	[illegible]			
BC +83 03			[illegible]		[illegible]	[illegible]	[illegible]
45+23.16			[illegible]		[illegible]	[illegible]	[illegible]
+93			11 6		[illegible]		[illegible]
BC +63.28			[illegible]		[illegible]		[illegible]
TBM	0.99	2070 78	2 84	2069 72	[illegible]		[illegible]
BC 46+[illegible]			[illegible]		[illegible]	[illegible]	[illegible]
+25 83			13 9		[illegible]		[illegible]
+50			15 8		[illegible]	[illegible]	[illegible]
T. P.	0 31	2069 57	11 46	2070 26			
BC +[illegible]			7 7		[illegible]	[illegible]	[illegible]
47+02 77			7 0		[illegible]	[illegible]	[illegible]
T P	0 22	2048 26	11 53	2048 [illegible]			

Earthwork cal. by. J.A. Lyon- 5-27-35
CJ Terry 5-29-35

L.B. 380 P.G. 98 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Mead Peak F.T.T. Date ____ Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd J.A.L. Checked ____ X-Sec. ____
Indexed ____ Date 5-10-35 Date 5-27-35 Date ____ No. ____

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STATION	B. S.	H. I.	F. S	ELEV.	L		R
		2048.26					6/24
EC 47+40.14			7.2		834/67	C05	6/24
+75			6.8		C44/[illegible]	C11	6/35
48+00.78			11.0		[illegible]	C15	[illegible]
T.P.	0.20	2036.63	11.83	2036.43			
+61			8.4		C26/63	C12	[illegible]
EC 49+21.55			12.30				
T.P.	1.97	2028.08	10.52	2026.11			
+[illegible]			4.5				
EC +06.16			5.[illegible]				
+61.5			5.[illegible]				
51+32.91			5.[illegible]				
+50			2.5				
T.P.	[illegible]	[illegible]	0.17	[illegible]			
[illegible]			7.1				
T.P.	4.59	2043.49	0.36	[illegible]			
+50			2.[illegible]		[illegible]/13	C30	[illegible]
+[illegible]			[illegible]				
+[illegible]			[illegible]		[illegible]/61	C17	6/120
[illegible]			9.6				
53+[illegible]			[illegible]				

Earthwork Cal. by J.A. Lyon [illegible]
Ch C.J. Terry 5-29-35

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 580 Pg. 99
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. J.A.L. Checked ____ Survey by ____ Notes ____ Date ____
Date 5-27-35 Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 500 P.G. 100 Job. No. 8082 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of Mesa Peak FWY Date 5-13-35 Date ____ No. ____

Survey by Stevenson Notes T.J.S. Notes Chkd. J.A.L. Checked ____ X-Sec.

Indexed ____ Date ____ Date 5-27-35 Date ____ No. ____

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STATION	B.S.	H.I.	F.S	ELEV.
53+80			11.0	
54+21			11.1	
T.P.	0.18	2033.02	10.65	2037.84
+62.58			36	
55+00			6.0	
+50			8.2	
56+00			7.9	
+39.73			6.3	
+50			5.5	
57+00			1.1	
T.P.	5.31	2030.44	7.90	2025.13
T.P.	4.71	2031.39	3.76	2026.68
T.P.	0.00	2020.23	11.16	2020.23
BM #3	5.00	2030.23	5.00	2015.23
T.P.	11.16	2031.39	0.0	2030.23
T.P.	11.61	2033.29	4.7	2026.68
[illegible]			0.5	
T.P.	10.91	2049.06	0.14	[illegible]
58+00			[illegible]	
T.P.	[illegible]	[illegible]	[illegible]	[illegible]

BM #3 Fin. Sol. 24 [illegible] Per L.B. 537-27

263
237
500

8 yds Per [illegible]

Earthwork calc. by J.A. Lyon - 5-27-35
ch C.J. Terry 5-29-35

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STATION	B. S.	H. I.	F. S	ELEV.	L	℄	R
		2080 27					
[illegible]			73			Hyds	
+50			21		C/57	C16	C28/64
BC +83.2[illegible]			00		C/26	C09	C22/61
T.P. EC	11.16	2071 27	016	[illegible] 11			
[illegible]			40		C/35	C15	C3[illegible]
T.P.	11.03	2082 12	018	2071 09			
+50			90		C/34	C17	C[illegible]
BC +18.44			35		C25/62	C45	C58/84
+80			04		C/110	C38	C58/79
T.P.	5 02	2087 06	008	2082 04	C/73	[illegible]	C34/57
EC +11.54			3 20				
EC +36.30			05		C/35	C04	C14/57
+91.6			24				
EC +16.82			53			Hyd	
+50			92			Per	
+90.09			25			25' Sta	
[illegible] +13			64				
+36.53			36		C26/63	C13	C/52
T.P.	9 15	2094.03	218	2084 88			
BM# M-1	11 03	2102 83	217	2091 86	Set Cut Spk Twin 10" oak (in Creek) on Fire Break. 20' N. Sta 62+50		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ L. B. 580 Pg. 101

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. J.A.L. Checked ____ Survey by ____ Notes ____ Date ____

Date 5-27-35 Date ____ Map No. ____ Indexed A. C. Jahn Date ____

Earthwork Calcs by J. A. Lyon 5-27-35

Ch C.J. Terry 5-29-35

Form 307 5M 10-34

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	L	R
		2102.89				
62+75			134			
63+00.13			73			
+28.05			19			
T.P.	11.77	2114.05	061	2102.28		
63+61			67			
64+04.78 EC			07			
T.P.	11.31	2124.64	072	2113.33		
+18.51 BC			38			
+38.4			54			
64+58.93			22			
T.P.	11.72	2135.79	057	2124.07		
+93.63			69			
65+00.7			53			
+17.7			36			
T.P.	11.97	2146.57	119	2134.60		
+50			100			
+75.9			80			
T.P.	28	2157.46	39	2146.18		
66+09.15	7		79			
+42.39			70			

Earthwork cal. by. J.A. Lyon - 5-27-35
ch C.J. Terry 5-29-35

L.B. 580 P.G. 102 Job. No. 8082 Division No. Notes Red Plotted Profile
Survey of Mesa Peak Fill Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. J.A.L. Checked X-Sec.
Indexed Date 5-13-35 Date 5-27-35 Date No.

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.			
		2157.46					
66+44.71			89				
+65.8			72				
+87.83			6.1				
67+36.86 BC			4.0				
+67.02 EC			2.3				
+94.19			0.1				
TP	1.70	2150.17	11.99	2145.47	RP PI # 57 3/4" IP Pkg + TK (1st Rt.) 60' 30 6 + 2		
BM # M-2	0.06	2152.88	8.35	2141.82			
TP	11.80	2163.52	1.16	2151.72			
68+17.7			50		C 6.0 / 9.0	C 2.7	G/8.0
+50.77			50		C 5.0 / 8.5	C 1.8	G/4.0
+75			42		C 5.2 / 8.6	C 1.9	G/5.0
69+0			34		C 5.0 / 8.5	C 2.0	G/5.2
EXT +29.50			40		C 3.3 / 7.6	C 0.6	G/2.2
+82.9			1.7		G	G	G
BM # M.3	11.29	2170.48	4.33	2159.19	BM # M.3 3/4" IP RP to PI 61 So Side Fire Lig		
EC 70+36.28			8.5		Note 4 yds per 25' Stg Cont		
+75			7.8				
71+0			5.4				
+50			0.7				

Earthwork Ch. by C.J. Terry 5-29-35

Profile No. ____ Notes Red. ____ Platted ____ Job No. 9052 Division No. ____ L. B. 500 Pg. 103.
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes TJS Date 5-13-35
Notes Chkd. JAL Checked ____ Survey by Havenson Notes ____ Date ____
Date 5-27-35 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	L	℄	R
		2170.48					
T.P.	1162	2181.09	1.01	2169.47	4 yds Per 25 Sta		
72+00			6.9				
BC +59.70			1.5				
T.P.	11 47	2192.13	0 43	2180.66			
EXT +90 2			6 7		G/5.6	C0.1	C 1.0 / 6.5
EC 73+20 43			1.3		G/5.5	C1.4	C 4.2 / 8.1
T.P.	11 95	2218 38	0 70	2191.43			
+50			8 70		G/3.0	C0.5	C 4.2 / 8.1
BC +65.67			6 7		G/2.0	G	C 3.2 / 7.6
+87.4			2 7		G/5.0	C1.4	C 2.8 / 7.4
T.P.	11.73	2214.97	0 14	2203.24			
EC 14+09.24			11.3				
+25			8.4		G/6.0	C1.3	C 2.2 / 7.1
+50			4.8		G/5.0	C1.2	C 2.2 / 7.1
T.P.	1065	2224 90	0.72	2214.25			
BC +92 08			9.0		G/7.2	C1.0	C 3.0 / 7.5
EXT 75+14			5 9		G/3.5	C 2.2	C 6.5 / 7.2
E.C. 75+36 91			0 5		G/7.0	C4.2	C 8.8 / 10.4
T.P.	1201	2236.55	0 36	2224.54			
+75			7.4		G/6.5	C2.3	C 7.2 / 7.6

Cont. to pg. 706

L.B. 5 P.G. 104 Job. No. 8082 Division No. Notes Red Plotted Profile No.
Survey of Mesa Peak FTT Date Checked X-Sec. No.
Survey by Stevenson Notes TJS Notes Chkd. Date Earthwork cal. by
Indexed Date 8-21-35 Date

Form 307 5M 10-34

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Cont from pg 106

STATION	B. S.	H. I.	F. S	ELEV.	L	R
		2228 71				
BC 80+31.91			10.5		C12.0 / 12.0 C3.8	G/6.7
EXT. 1 SP			13.8		C12.0 / 12.0 C4.0	G/5.7
T.P.	0.61	2218.30	11.02	2217.69		
EC, +71.93			5.0		C16.6 / 14.3 C6.5	G/7.4
EC 81+01.07			11.7		C11.2 / 11.6 C3.7	G/4.5
T.P.	0.83	2207.80	11.33	2206.97		
EC +30.60			4.6		C10.5 / 11.2 C4.1	G/5.8
+50			7.2		C9.8 / 10.9 C4.3	G/6.1
BC 81+75.85			9.8			
T.P.	2.18	2199.08	10.90	2196.90	C14.4 / 13.2 C5.8	G/10.0
EXT. 81+93.4			5.0		C14.6 / 13.3 C4.7	G/6.5
EC. 82+11.76			7.2		C17.0 / 14.5 C4.7	G/5.5
+25			6.5		17.5 / 14.7 C8.6 C5.2	G/12.8 G/6.1
+51.41			13.1		(82+66 EXT) C3.5 / 10.8 C3.2	G/4.8
T.P.	0.69	2189.11	10.66	2188.42		
EC. +82.14			10.2		C7.8 / 9.9 C4.0	G/6.0
T.P.	1.35	2178.72	11.74	2177.37		
BC 83+06.29			7.0		C4.1 / 8.0 C1.5	G/10.2
+270			11.0		C3.9 / 7.9 C1.3	G/5.5

+ Cont. to Pg. 108

Profile No. ____ Notes Red. ____ Platted ____ Job No. 80 & 82 Division No. ____ L.B. 580 Pg. 62
X-Sec. No. ____ Date ____ Date ____ Survey of MESA PEAK ETT
Notes Chkd. ____ Checked ____ Survey by THEKENNY Notes T.J.S. Date 8-21-35
Date ____ Date ____ Map No. ____ Indexed ____ Job Date 9-2-35

Form 307 5M 10-34

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700 HALL OF RECORDS

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Cont. from pg 104

STATION	B. S.	H. I.	F. S	ELEV.	L	℄	R
		2236.55					
76+00			5.4		6/6.0	C4.1	C8.4/10.2
+25			1.5		6/7.0	C4.6	C8.4/10.2
T.P.	1.77	2247.89	0.43	2236.12			
BC +56.32			8.1		6/6.0	C4.0	C6.3/9.2
EC +84.56			9.4		6/6.0	C5.1	C5.6/10.3
77+00			8.8		6/5.0	C3.2	C7.4/9.7
+25 ~~+50~~			8.1		6/[illegible]	C3.6	C3.8/[illegible]
+50			7.9		[illegible]	C4.[illegible]	[illegible]
77+75			8.1				
78+00			7.3		[illegible]	[illegible]	C8.4/[illegible]
BC +[illegible]			8.3		[illegible]	[illegible]	[illegible]
EC +67.88			10.9		[illegible]/8.5	[illegible]	[illegible]/9.0
B.M. #M-4	2.98	2248.23	2.64	2245.25	BM 3/4" I.P. RR to P.I. C7 (note only 1 R.P.) 40± East		
T.P.	1.35	2238.42	11.16	2237.07			
79+00			[illegible]		C1.7/6.8	C2.2	6/3.2
79+25			9.6		C3.2/7.[illegible]	C2.2	[illegible]
BC 79+46.01			11.2		C7.0/9.5	C2.9	6/4.2
T.P.	2.11	2228.71	11.82	[illegible]	C1.7/9.8	C2.8	6/5.0
EX+79+79.40			5.1				
EC 80+12.80			7.0		C10.6/11.3	C3.7	6/6.0

Cont. to Pg. 105

L.B. 580 P.G. 104 Job. No. 8082 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Mesa Peak MTS Date ____ Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 8-21 Date ____ Date ____ No. ____
Earthwork cal. by [illegible] 9-13-35

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Cont. from pg. 108

STATION	B. S.	H. I.	F. S	ELEV.	
		2116.94			
86+50			1.7		
EC 46532			3.3		
97+00			5.7		
TP	0.50	2105.27	11.27	2104.77	
AP 5+42.07			4.8		
+60			2.5		
TP	0.72	2094.09	11.90	2093.37	
BC 48+39.71			4.6		
EXT 58 5+18.8			8.7		
TP	0.73	2083.03	11.79	2082.30	
+47.51			2.4		
TP	0.55	2072.46	11.07	2071.91	
37+50			6.9		
BC +11.83			5.6		
EXT +36.2			3.1		
2+47.68			0.0		
TP	5.27	2068.10	10.33	2062.83	
BM#6M.	10.06	2072.94	7.22	2062.88	RP to PI 18 3/4 I.P. bdg. 1 ft E. S.S. 4 ft. N. of E. bdy.
	11.31	2080.89	3.36	2069.58	

C20	C34	046
70		83
C24	C40	C53
72		86
C10.2	C50	C76
		90
G/25	C23	C69
		210
G/53	C18	C42
		87
G/60	C27	C47
		84
G/60	C30	C34
		70

Lay Traverse Cal. by [illegible]

L = 4 d s 20° St 4

" " "

" " "

Profile Notes Red. Platted Job No. Division No. L.B. 500 PG. 107
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 12-29-35
No. Date Date Map No. Indexed Date

+ Cont. to pg. 109

Form 307 5M 10-34

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700 HALL OF RECORDS

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Cont. from pg. 105

STATION	B. S.	H. I.	F. S	ELEV.	L	E	R
		2178.72					
T.P.	0.31	2167.67	11.36	2167.35			
EXT 83+48			2.6		C3.7 / 7.8	C1.9	G/60
+70			4.7		C4.0 / 8.0	C2.4	C1.0 / 6.5
EC 83+90.10			9.3		C4.3 / 8.2	C2.3	G/54
BM. #M-5	0.85	2160.57	7.95	2159.72	Set 3/4" I.P. 20' S.E. Sta 83+70		
EC 83+90.72			2.4				
EXT 84+19.1			8.6				
T.P.	0.65	2149.49	11.73	2148.84	C3.2 / 7.6	C.8	G/63
EC 84+47.58			2.3		C4.5 / 8.3	C2.0	G/50
BC +62.42			6.4		C4.0 / 9.0		G/33
EC +83.03			8.9		C3.5 / 7.8	C1.0	G/40
85+00			11.6		C3.8 / 7.9	C1.2	G/56
T.P.	0.15	2138.27	11.37	2138.12			
+25			4.2		C3.8 / 7.9	C1.2	G/40
BC +64.13			11.4		C1.8 / 5.9	C0.6	G/30
T.P.	0.68	2127.26	11.69	2126.58			
+75			2.1		C0.3 / 6.1	G	
86+00			8.0			F1.0	
+25			11.4				
T.P.	0.29	2116.04	11.51	2115.75			

Cont. to Pg. 107

L.B. 580 P.G. 108 Job. No. 8082 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Mesa Peak FTT. Date ____ Date ____ No. ____
Survey by Stevenson Notes + B.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

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Cont. from pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.			
L		2080 89			℄	℄	R
EC 90+17.68			8.5				
90+50			5.4		C8.5/10.2	C4.2	G/6.2
+75			6.6		C10.6/11.3	C3.1	G/4.0
+91.94			9.0		C9.0/10.5	C2.0	G/5.0
91+25			9.5		C12.0/12.0	C3.3	G/5.0
TP	6.54	2075 91	11.52	2069.37			
BC +44.58			3.3		C14.0/13.0	C5.0	G/7.5
EXT +56.7			4.9		C12.0/12.0	C3.0	G/5.0
EC +68.75			4.8		C12.0/12.0	C4.3	G/5.0
BC 92+12.36			5.7		C14.0/13.0	C4.8	G/6.5
+28.9			5.7		C12.0/12.0	C5.0	G/7.5
+40			4.4				
+45.60			5.4	70.5	C13.3/12.7	C6.5	G/13.5
+75			12.5		C8.6/10.3	C2.0	G/3.0
TP	2.41	2067.00	11.32	2064.59			
EC 93+20.02			5.6		C10.0/11.0	C5.0	G/7.2
+50			7.8		C11.0/11.5	C3.3	G/7.0
BC +93.49			12.9		C12.0/12.0	C3.8	G/6.7
EX +94+13.2			13.4		C10.2/11.1	C4.4	G/6.1

Cont to pg. 160

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8082 Division No. ____ L. B. 580 Pg. 1[illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Mesa Peak FTT
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes TJS Date 9-11-35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 9-13-35

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Cont. from pg 109

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STATION	B. S.	H. I.	F. S	ELEV.	L	℄	R
		2067 ~~02~~ 00					
TP	1.47	2056 7~~7~~ 5	11.72	2055.~~30~~ 28			
EC 94+33.92			4.3		C10/11.0	C5.4	6/9.3
+39.95			4.8				
EXT +69.83			10.2		C11.0/11.5	C3.2	6/5.6
TP BM	1.05	2047.4~~2~~ 7	10.33	2046.4~~2~~ 2	Set boat Spk in Large Granite boulder by Sta		
94+99.72			4.1		C12.0/12.0	C2.0	6/5.0
95+25			5.2		C13.0/12.5	C2.7	6/5.0
+50			7.7		C13.6/12.8	C2.6	6/5.0
+75			8.4		C17.4/14.7	C3.9	6/6.0
96+00			11.9		C19.0/15.5	C4.0	6/7.0
TP	2.52	2038 7~~9~~ 7	11.22	2036.2~~7~~ 5			
96+25			4.2		C12.0/12.0	C3.5	6/5.0
+50			8.5		C11.8/11.9	C1.7	6/5.0
+75			10.1		C9.4/10.7	C2.0	6/4.0
97+00			11.1		C10.0/11.0	C1.6	6/5.0
+25			10.3		C13.5/12.8	C4.5	6/5.0
+50			9.8		C16.4/14.2	C7.4	6/13.6
TP	0.87	2027.9~~7~~ 5	11.69	2027 ~~10~~ 08			

L.B. 580 P.G. 1 Job No. 8082 Division No. Notes Red Plotted Profile No.
Survey of Mesa Peak Ftt. Date Date X-Sec.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 9-11-35 Date No.
Earthwork cat. by J.A. Lyon 9-13-35

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Profile No. _____ Notes Red. _____ Platted _____ Job No. _____ Division No. _____ L.B. 370 Pg. 17

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date 10-7-35

Earthwork Cal. by [illegible] & C. J. Terry 11-13-35

STATION	B. S.	H. I.	F. S	ELEV.	Left	℄	Right
BM 11 C	11.38	20 25 13/1 2	0.17	20.21 78/5	Fd C 5 1/4" in stamp on rail - 28 [illegible]		
TP	2.44	20 42 0.4	0.58	20.33 5/8			
BM 7 M.P.	0.60	20 41 59/8	1.03	20.41 099/1 09/1	3/4" IP 1.24 RP [illegible] 87		
TP	2.43	20.32 7/1	1.50	20.50			
[illegible]			T.P.		C 13.6 / 12.8	C 62	6/8
[illegible]			10.3		C 13.7 / 12.8	C 47	6/60
[illegible]			12.3		C 14.6 / 13.0	C 67	6/76
[illegible]			11.		[illegible] / 13.0	C 43	60
[illegible]	1.74	20 23 6/8	11.65	20.21 5/8			
[illegible]			9.1		11.8 / 11.7	C 74	7/68
[illegible]			8.9		11.6 / [illegible]	C 73	70
[illegible]			9.3		[illegible]	C 81	6.0
[illegible]			10.2		10.7	C 91	7.0
T.P.	1.56	20 17 3 2/8	5.50	20.17 7/8 6			
[illegible]			9.3		[illegible]		
[illegible]			10.0		[illegible]	C 45	7.0
+25			11.2		11.1	C 25	6/8
TP	1.85	20 09 69/8	11.43	20.74 4/1			
[illegible]			5.7		5/8 / 12.5	C 32	7/54
+15			7.7		[illegible] / 11.7	C 31	6.2

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 3500 P.G. 1/2 Job No. 8222 Division No. Notes Red Plotted Profile
Survey of Yosemite Park Etc. Date Date No.
Survey by Hickerson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Earthwork Cal. by C.J. Johnson 10-28-35 Ch. by Tony 11-13-35

STATION	B. S.	H. I.	F. S	ELEV.	Roll	Ref
		69				
		2009 X				
100+90			10.2		C 2.3 / 10.0	C 2.3 9/60
101+25			13.1		C 3.0 / 10.7	C 3.0 9/60
TP	0.75	1	10.8	6		
101+50			9.8		C 2.4 / 10.2	C 2.3 9/60
+75			9.3		C 2.6 / 10.1	C 2.6 9/60
+95			9.8		C 2.0 / 10.0	C 2.0 9/60
102+25			13.1		C 3.6 / 10.2	C 3.6 9/60
TP	1.56	0	11.67	4		
1.50			9.2		C 2.2 / 9.0	C 2.2 9/60
+75			9.4		C 2.8 / 9.1	C 2.8 9/60
TP	1.41	6	11.67	1		
103+00			9.8			
			9.2			
			10.8			
		3	11.2	7		
103+50			9.9			
103+75			12.5			
		499	13.0	6		
TP	2.22		9.11			
BM 4	1.74	4	9.6	10		

4 x 4 posts 4 ft.

Bkpt 3 in N. 1.4+75

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1959.2~~8~~ 4			4'y d	25'
[illegible]			2.4		"	
[illegible]			6.3			
[illegible]			7.7		"	
[illegible]			10.0			
T.P.	1.11	1948.~~71~~ 69	[illegible]	1947.~~60~~ 58	"	
106+00			2.1		"	
+25			5.6		"	
+50			9.4		"	
+75			12.7		"	
T.P.	1.35	1940.3~~3~~ 1	7.73	1938.2~~8~~ 6	"	
107+00			7.6			
+25			11.4			
T.P.	0.15	1929.~~8~~ 79	10.[illegible]	1929.6~~4~~ 4		
107+45			3.7		C/3.3 C1.1	C3.5 / 9.7
+75			7.4		C/3.2 C2.1	C5.5 / 8.7
108+00			10.4		C/5.0 C2.7	C7.5 / 9.7
+25			14.0		C/5.0 C2.6	[illegible]
T.P.	0.17	1915.3~~7~~ 5	11.61	1918.~~20~~ 18		
108+50			6.9	1911.~~3~~ 4	C2.0	[illegible]
108+60			10.2	1908.~~2~~	G. S+K	

Earthwork Cal. by J.K. Egon 10-28-35
Ch C.J. Terry 11-13-35

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8082 Division No. ____ L. B. [illegible] Pg. 143
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. John Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Left	Right
		1918.3 5				
108+75			8.1	1910.3	[illegible]	[illegible]
109+00			9.7	1908.7	[illegible]	[illegible]
T.P.	0.30	1906.88	11.77	1906.58		
109+25			8.0	1898.9	[illegible]	[illegible]
+31			9.8	1897.1		
B.M.#16			9.8	[illegible]	[illegible]	[illegible]
T.P.	0.51	[illegible] 3	[illegible]	1895.2 2		
[illegible]			[illegible]	[illegible]		
+05			[illegible]	[illegible]	[illegible]	
+90			9.5	[illegible]	[illegible]	[illegible]
110+05			[illegible]	[illegible]		
+25			12.3	[illegible]	[illegible]	[illegible]
T.P.	[illegible]	[illegible] 0	[illegible]	[illegible] 5		
110+[illegible]			[illegible]	1877.3	[illegible]	
[illegible]			3.7	[illegible]	[illegible]	[illegible]
T.P.	2.40	[illegible] 5	[illegible]	[illegible] 5		
110+75			6.1	1869.0	[illegible]	[illegible]
111+00			9.1	[illegible]	L.G.	[illegible]
T.B.M.	9.34	[illegible] 5	0.44	[illegible] 1	Set T.B.M. Bt. Spk. [illegible]	[illegible]
-40			12.7		[illegible]	[illegible]

L.B. 580 P.G. 714 Job. No. 8082 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Mesa Peak [illegible] Date ____ Date ____ No. ____
Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date [illegible] Date ____ Date ____ No. ____

Earthwork Cal. by J.A. Egon 10-28-35
Ch. J.T. Terry 11-13-35

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.			
		1883.9 5					
111+75			14.4		[illegible]	C2.0	C/4.0
112+00			14.2		[illegible]	C1.3	C/5.0
+25			14.2		[illegible]	C2.5	C/6.5
+50			15.6		[illegible]	C1.1	[illegible]
T.P.	2.56	1875.3 2	[illegible]	1872.7 6			
112+75			6.6		[illegible]	C3.0	C/[illegible]
113+00			6.8		[illegible]	C1.3	[illegible]
+25			10.5		C5.5/8.7	C3.5	[illegible]
TP	9.02	1873.2 4	11.10	1864.2 2			
+50			12.7		C	C	
+75			14.0			[illegible]	C/[illegible]
T.P.	7.08	1870.7 5	9.57	1863.6 7			
114+00			13.7				C/[illegible] – C[illegible]
+25			14.4		C/3.0	C[illegible]	[illegible]
+45			13.5		C/[illegible]	C1.0	C[illegible]
+75			11.2		C/9.5	C1.2	C/5.0
115+00			8.3		C4.3/8.1	C2.5	C/5.0
+25			7.0		C5.3/8.1	C1.8	C/4.0
+50			4.4		C4.3/8.1	C3.5	C/4.5
+75			3.9		C2.0/7.0	C2.0	C/4.5

Earthwork Cal. by J.K. Lyon 10-20-35
ch C.J. Terry 11-13-35

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8082 Division No. ____ L.B. 580 Pg. [illegible]
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Left	Right
		1870.75			4 yds Per 25'	
116+00			5.4			
+25			4.0			
+50			3.2			
+75			1.9			
T.P.	11.39	1890.93	1.21	1869.34		
117+00			[illegible]			
+25			6.8			
+50			4.1			
+75			1.1			
BM "M-9"	1.79	1889.13	1.59	1879.34	Set 3/4" I.P. 20' East Sta. 117+50 (Top Divide)	
118+00 +20			5.5			
+25			2.0			
T.P.	11.75	1900.30	0.58	1888.55		
118+50			8.2			
+75			[illegible]			
119+00			1.7			
T.P.	5.21	1904.68	0.83	[illegible]		
+25			5.1			
+50			8.6			
+75			11.9			

L.B. 580 P.G. 9/16 Job. No. 8082 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Mesa Park FTT Date ____ Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 10-2-35 Date ____ Date ____ No. ____

Earthwork cal. by J.A. Lyon - 10-28-35
ch C.J. Terry 11-13-35

Form 307 5M 10-34

PLEASE RETURN TO
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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	L	℄	R
		1904.68					
120+00			12.1		G/20	C 0.5	C 1.9 / 6.9
+25			9.4		G/3.0	C 0.5	C 1.7 / 6.8
+50			5.5		G/2.5	C 0.5	G/6.7
+75			0.10		C 2.2 / 7.1	C 2.2	G/5.7
T.P.	10.97	1915.63	0.02	1904.66			
121+00			3.6		C 5.0 / 8.5	C 5.0	G/13.9
T.P.	11.03	1925.96	0.70	1914.93			
+25			8.8		C 6.0 / 9.0	C 7.0	G/12.0
+50			9.3		C 4.3 / 8.2	C 3.5	G/5.3
TBM			2.01	1923.95	3/4" in edge brush	[illegible]	[illegible]

Earthwork Cal. by J.K. Lyon 10-28-35
Ch C.J. Terry 11-13-35

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8082 Division No. ____ L. B. 580 Pg. 117
Date ____ Date ____ Survey of Mesa Park ETT
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes T.T.S. Date 10-2-35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L.B. 580 P.G. 118 Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed 4-18-38

F.B. [illegible] PG. 117

MESA PEAK F.T.T.

JN8082

FROM MALIBU RANCH LINE NORTH

South End

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Body
[illegible] Stevenson
[illegible] Nichols
[illegible] Taylor
[illegible] Forney

RETURN TO
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700 HALL OF RECORDS

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F.B. 580 Pg. 120

FORM 247 10M 11-35

RETURN TO
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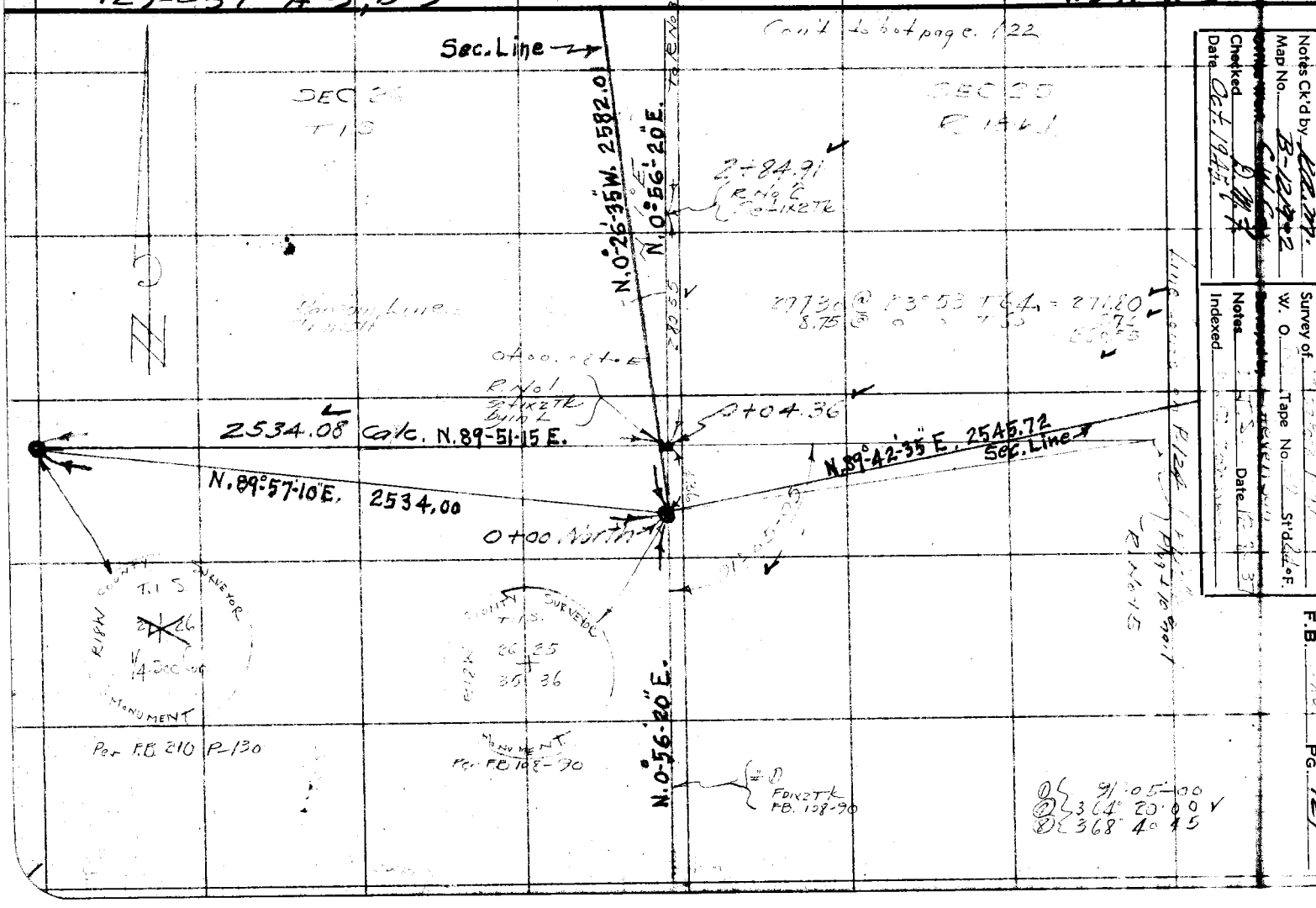
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

129-057 A-3, B-3

Do not extend notes this side of this line

WS91 A-3



Notes Ck'd by KRM
Map No. B-1219-2
Checked
Date Oct. 1945

Survey of
W. O. Tape No. St'd 24°F.
Notes
Indexed Date

F.B. PG. 121

To bot. pg. 123

F.B. 580 PG. 122

31.40 @ 16-18	24.44 ✓
66.66 @ 28°38	58.51 ✓
297.57 @ 5°06 T60	296.35 ✓
	375.39 ✓

Tack No 5

375.39 ✓

22+06.55 ✓

R. No 1
2x2 TK

Sec. Line

83.10 @ 5°21	71.99 ✓
75.67 @ 12°5 T60	73.91 ✓
148.74 @ T60	147.13 ✓
230.00 @ T60	228.30 ✓
278.60 @ 15°03 T60	278.0 ✓
34.0 @ 13°06 T60	33.25 ✓
229.00 @ 14°22 T60	221.78
264.55 @ 5°08 T60	264.11 ✓
275.03	275.00 ✓
189 @ T60	64.55 ✓
	4

T.1 S. R.18 W SEC 26

N.0°-26'-35"W. 2582.01

N.0°-56'-20"E.

1781.94 ✓

SEC 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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68°25-00	1 / 4
277-40-20	
187-25-00	
52° 18-15	1
208 53-15	4
57 40-15	8

4+73.61 ✓

R. No 3
2x2 TK

107.44 @ 16°11 T68°	103.17 ✓
87.20 @ 11°11 T68°	85.53 ✓
	188.70 ✓

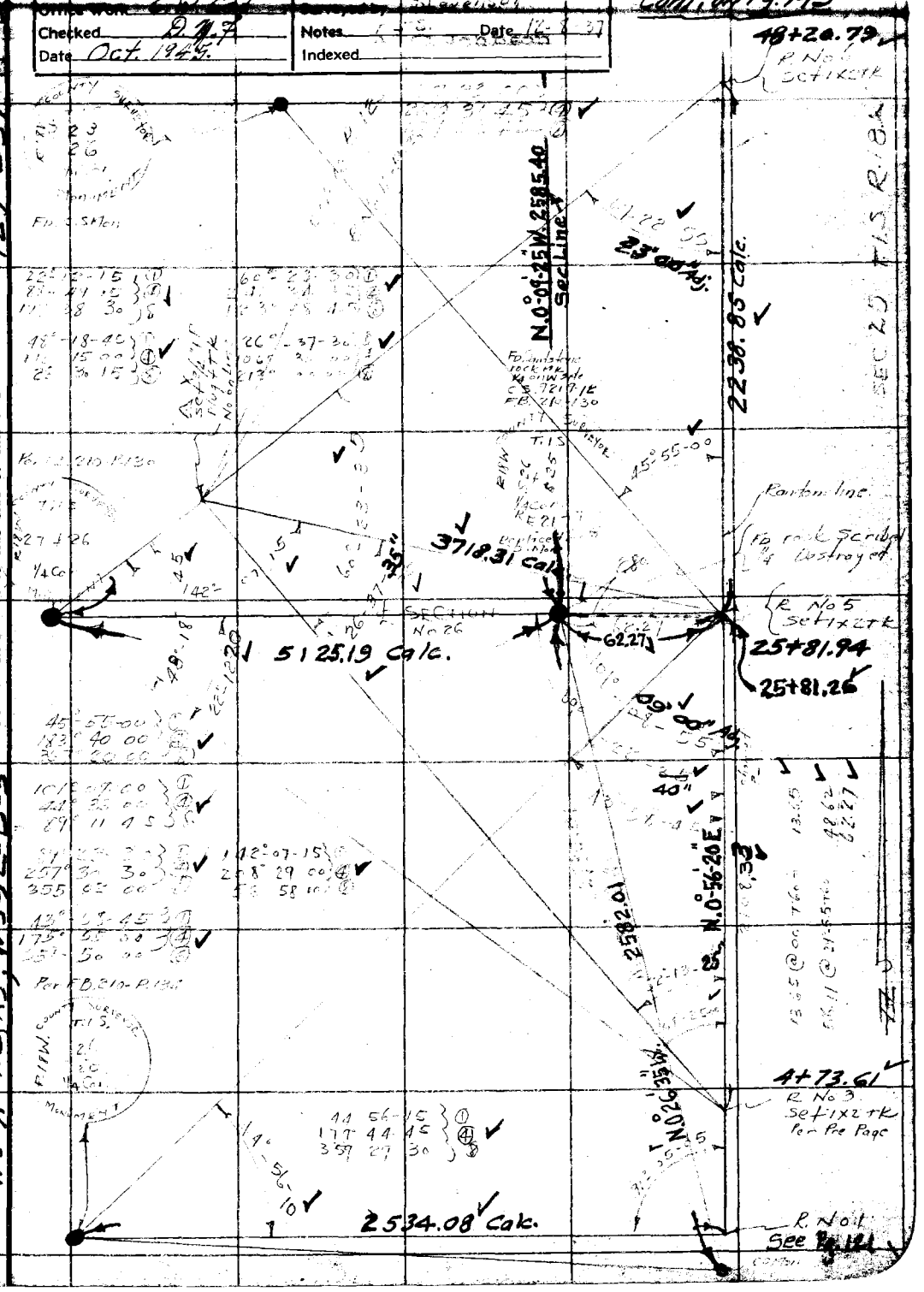
188.70 ✓ FROM R. No 2

From Top pg 121

Notes Ck'd by KRM	Survey of [illegible]
Map No. B-1219	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work [illegible]	Surveyed by [illegible]
Checked D.W.F.	Notes [illegible] Date 12-8-37
Date Oct. 1945	Indexed

F.B. 580 PG. 123

Cont. on Pg. 143



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

WS 91-A2, A3, WS 92-D-3

129-057 A-3 B-3

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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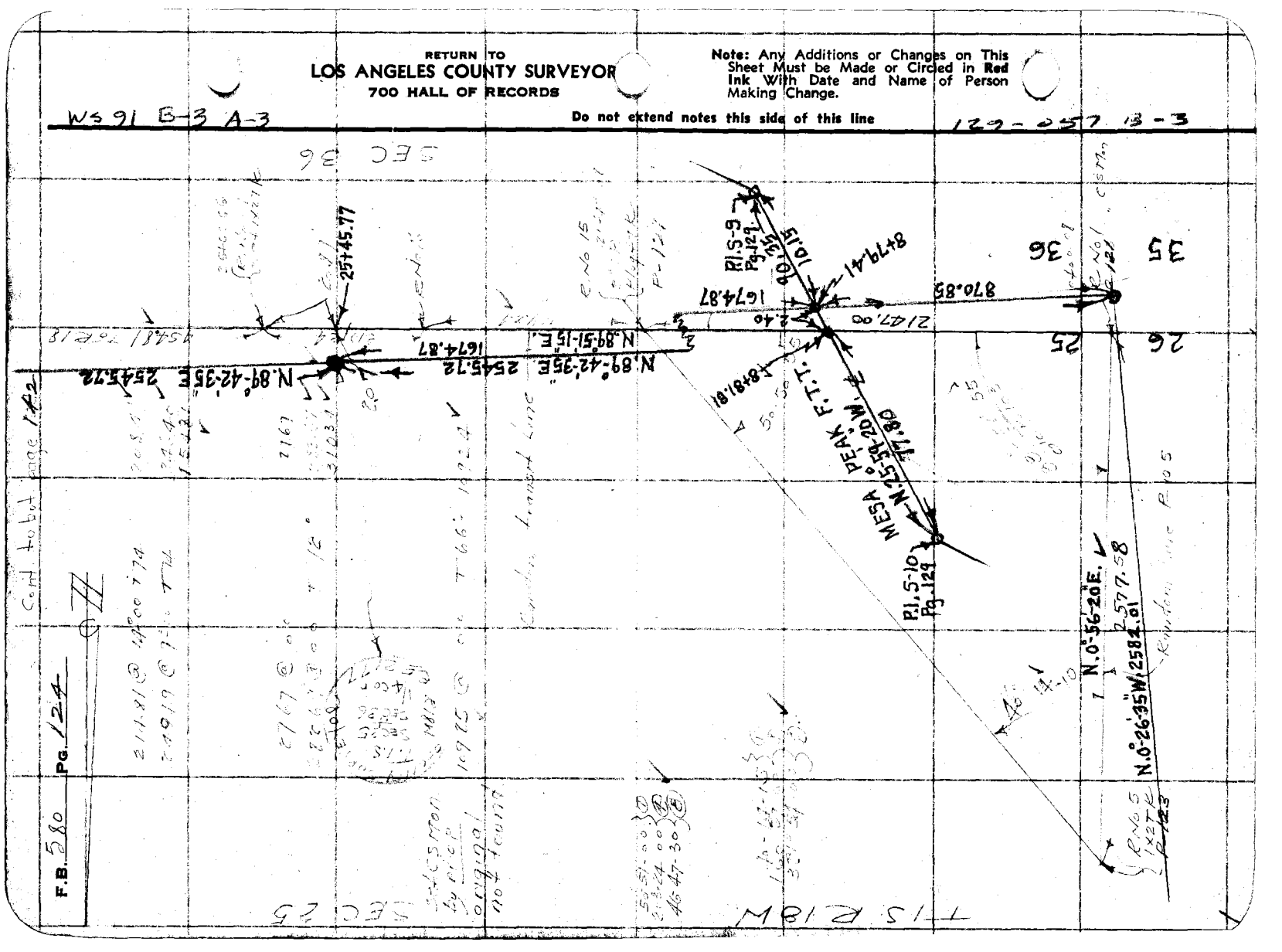
Do not extend notes this side of this line

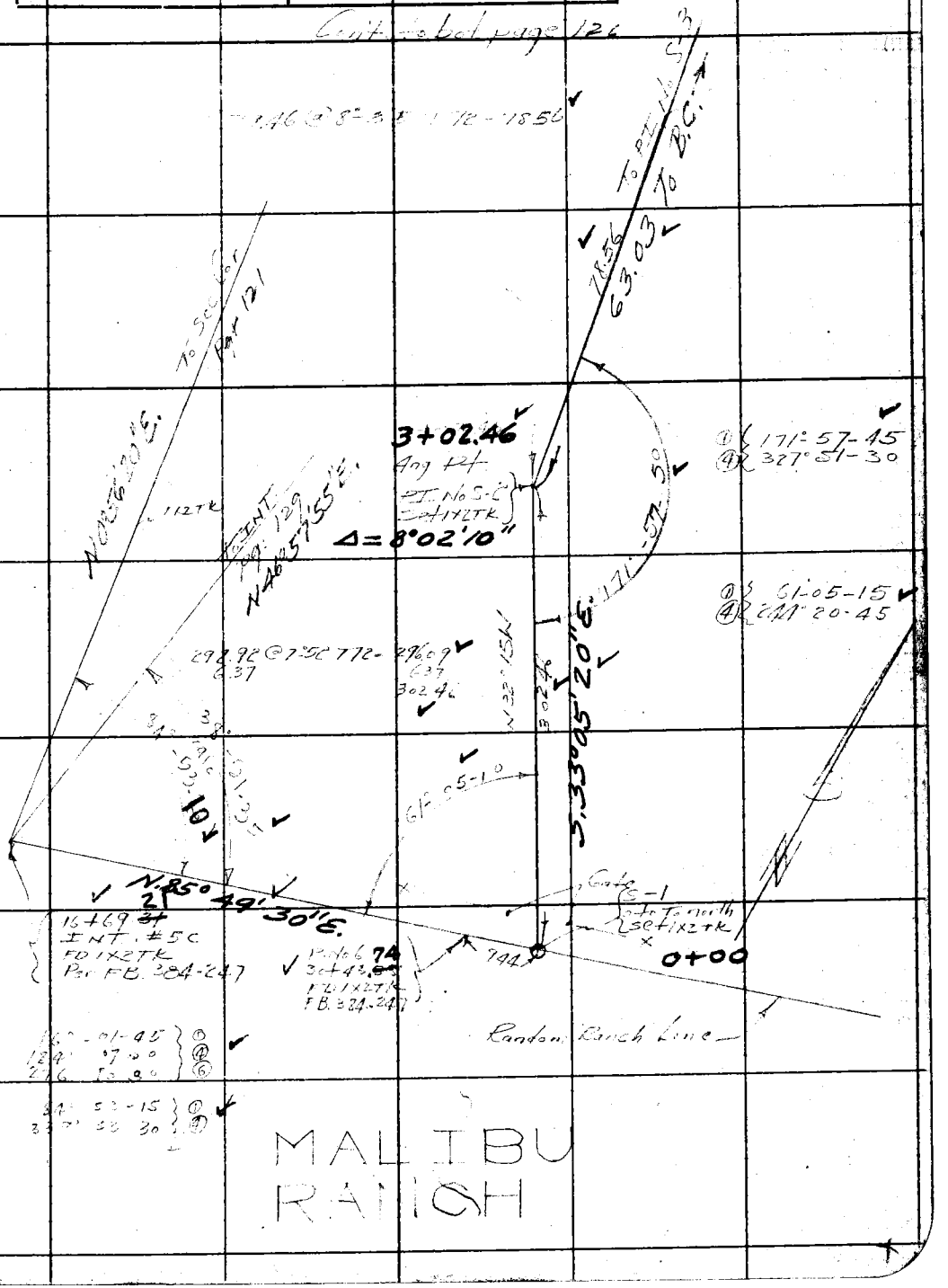
WS 91 B-3 A-3

129 - 057 B-3



F.B. 580 PG. 124

Notes Ck'd by McPherson	Survey of MESA PEAK F	F.B. 580 PG. 125
Map No. B-1219-1	W. O. 8082 Tape No. St'd 84 OF	
Office Work C.W. Cox	Surveyed by Stevenson	
Checked D.M.F.	Notes Date 12-13-37	
Date Oct. 1945	Indexed	



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Do not extend notes this side of this line

W.S. 9, B-3

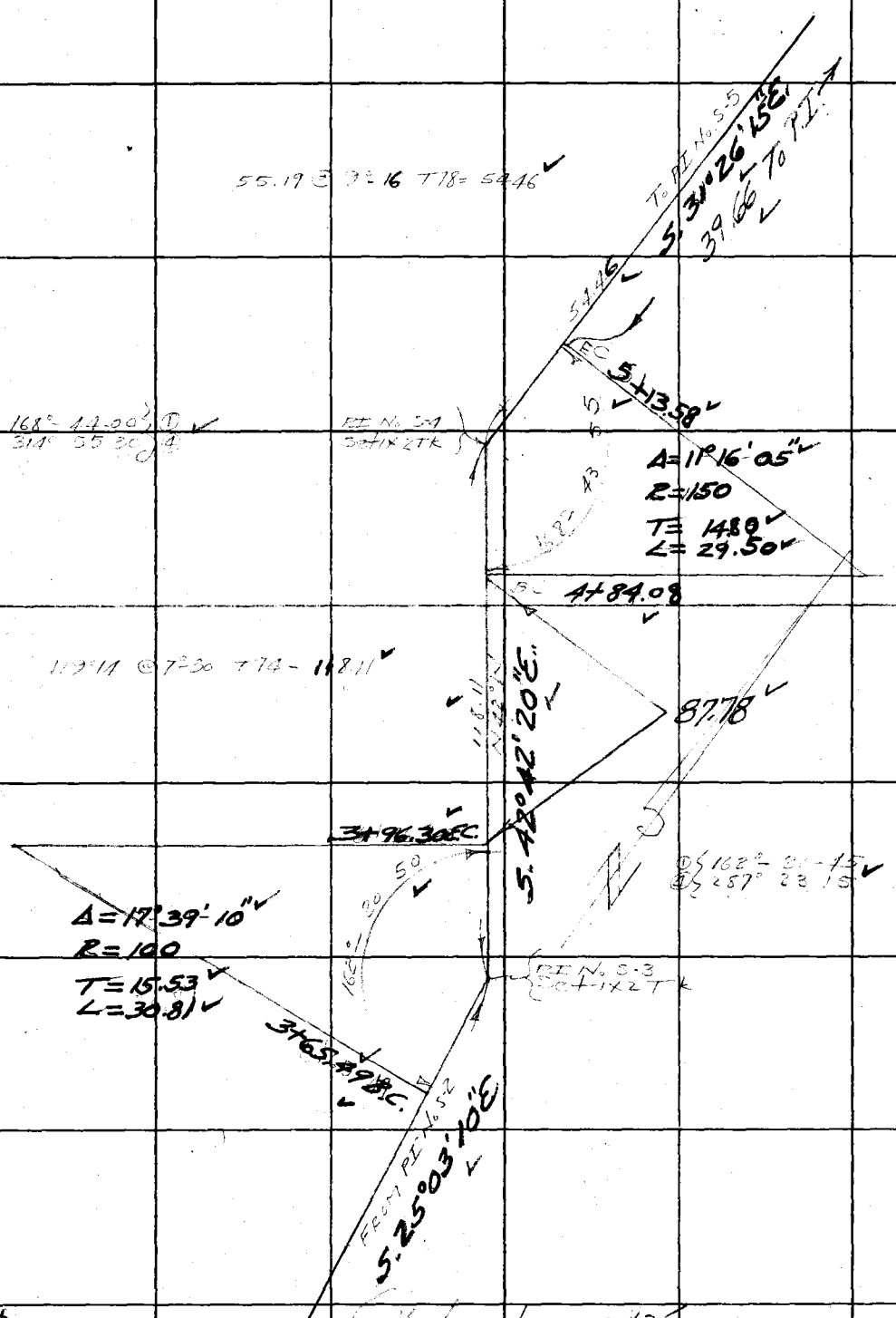
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

W.S. 9, B-3

F.B. 580 PG. 126

Con't to bot page 127



RETURN TO
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700 HALL OF RECORDS

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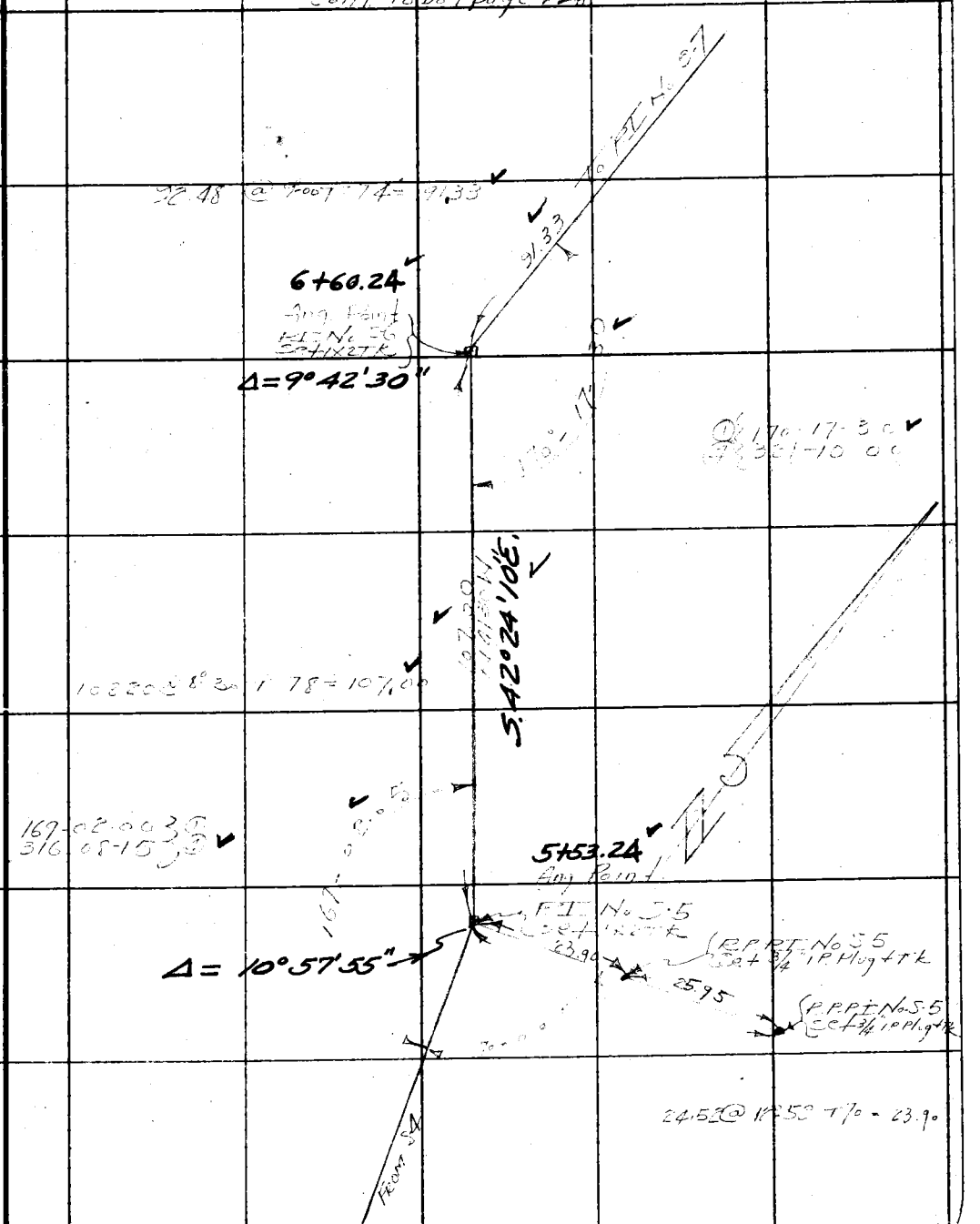
Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Mesa Peak FTK
Map No. B-1219 #1	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work C.W. Cox	Surveyed by [illegible]
Checked D.M.F.	Notes [illegible] Date [illegible]
Date Oct. 1945	Indexed [illegible]

F.B. 580 PG. 127

Cont. to bot page 128



Cont. from top page 126

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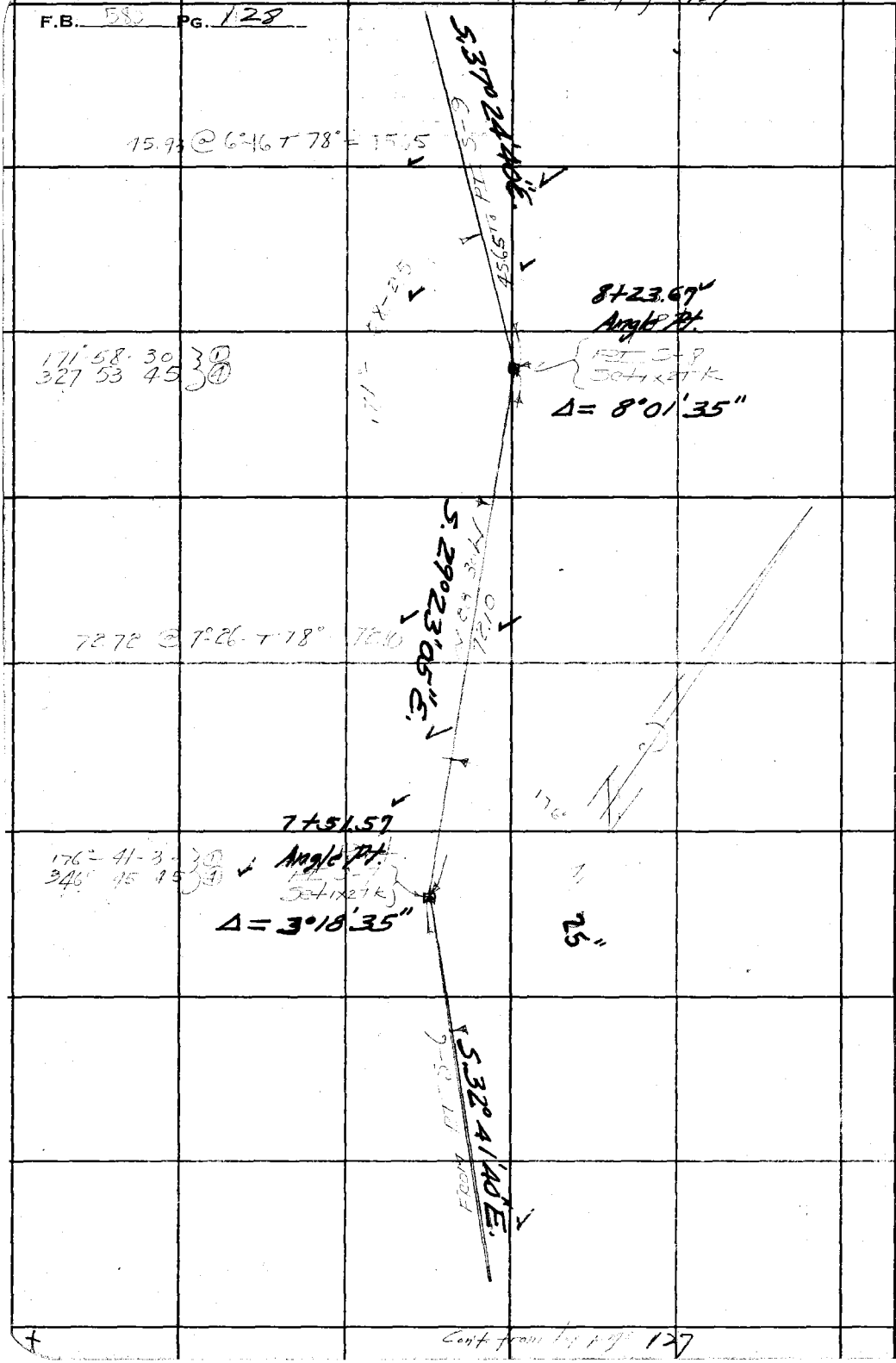
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Con't to bot page 129

F.B. 580 PG. 128



Con't from top page 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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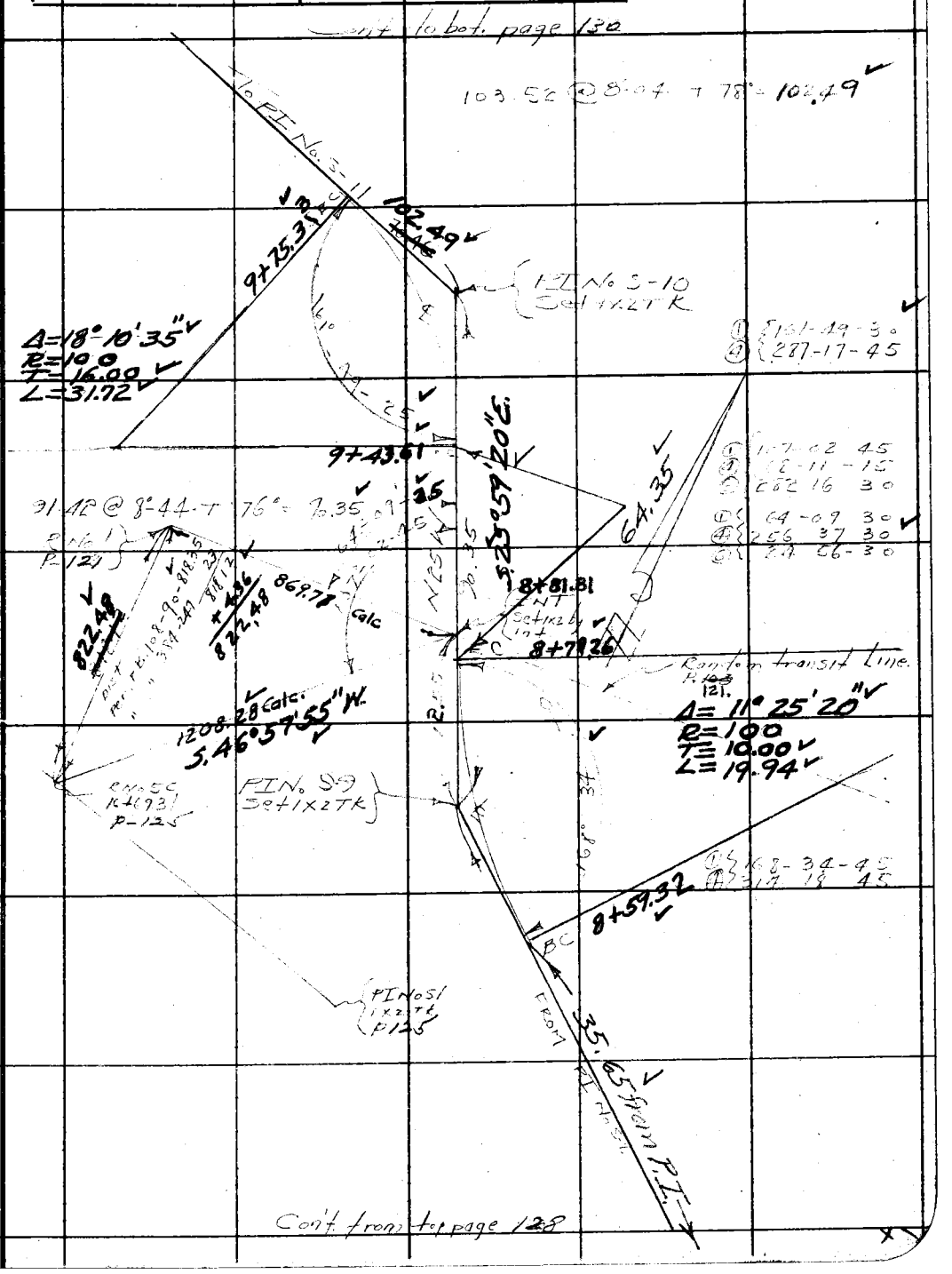
Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of [illegible]	F.B. [illegible] Pg. 129
Map No. B-1219-1	W. O. [illegible] Tape No. [illegible] St'd [illegible] of	
Office Work G.W. Cox	Surveyed by [illegible]	
Checked D.M.F.	Notes [illegible] Date [illegible]	
Date Oct. 1945	Indexed [illegible]	



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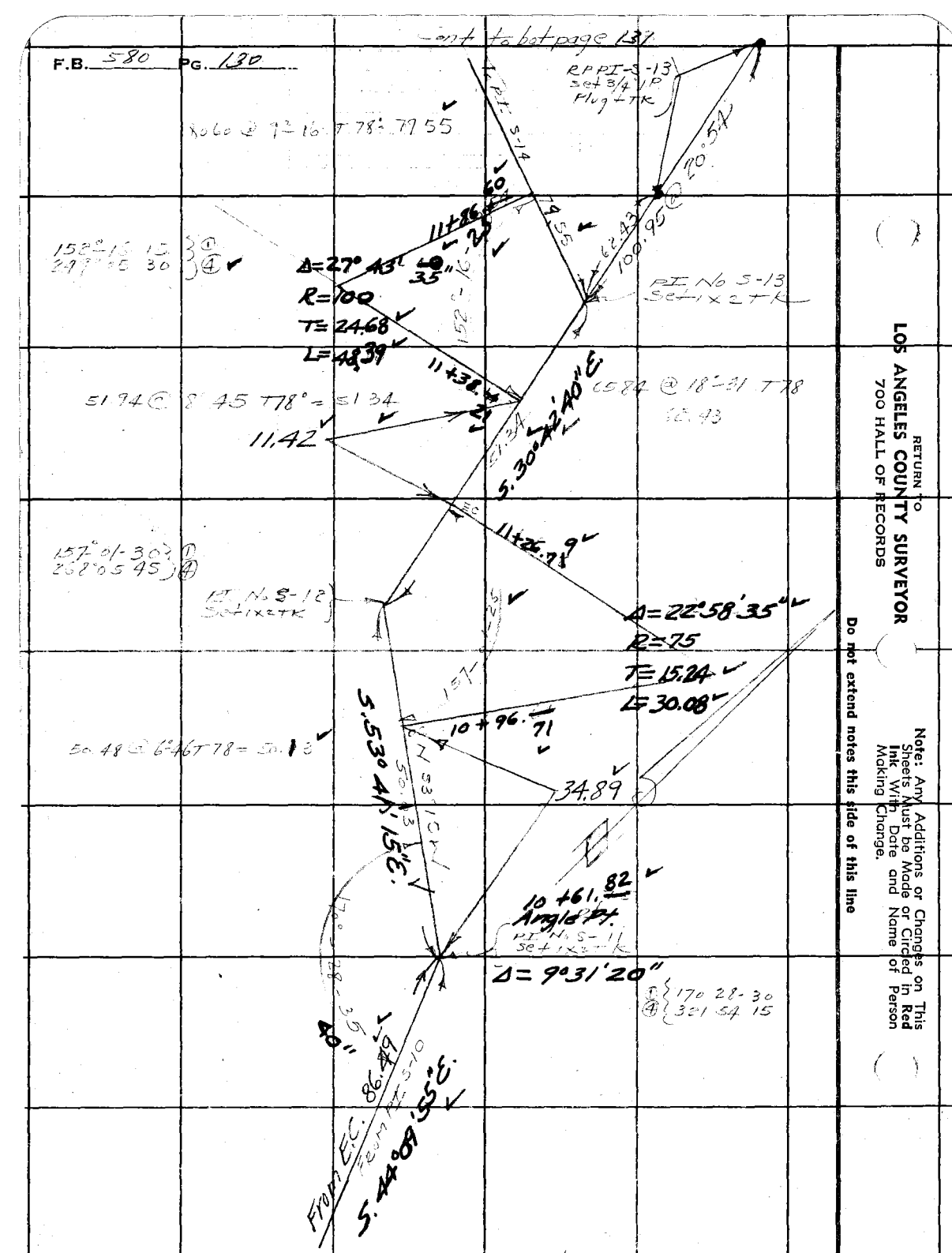
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

cont. to bot page 137

F.B. 580 PG. 130



cont. from top page 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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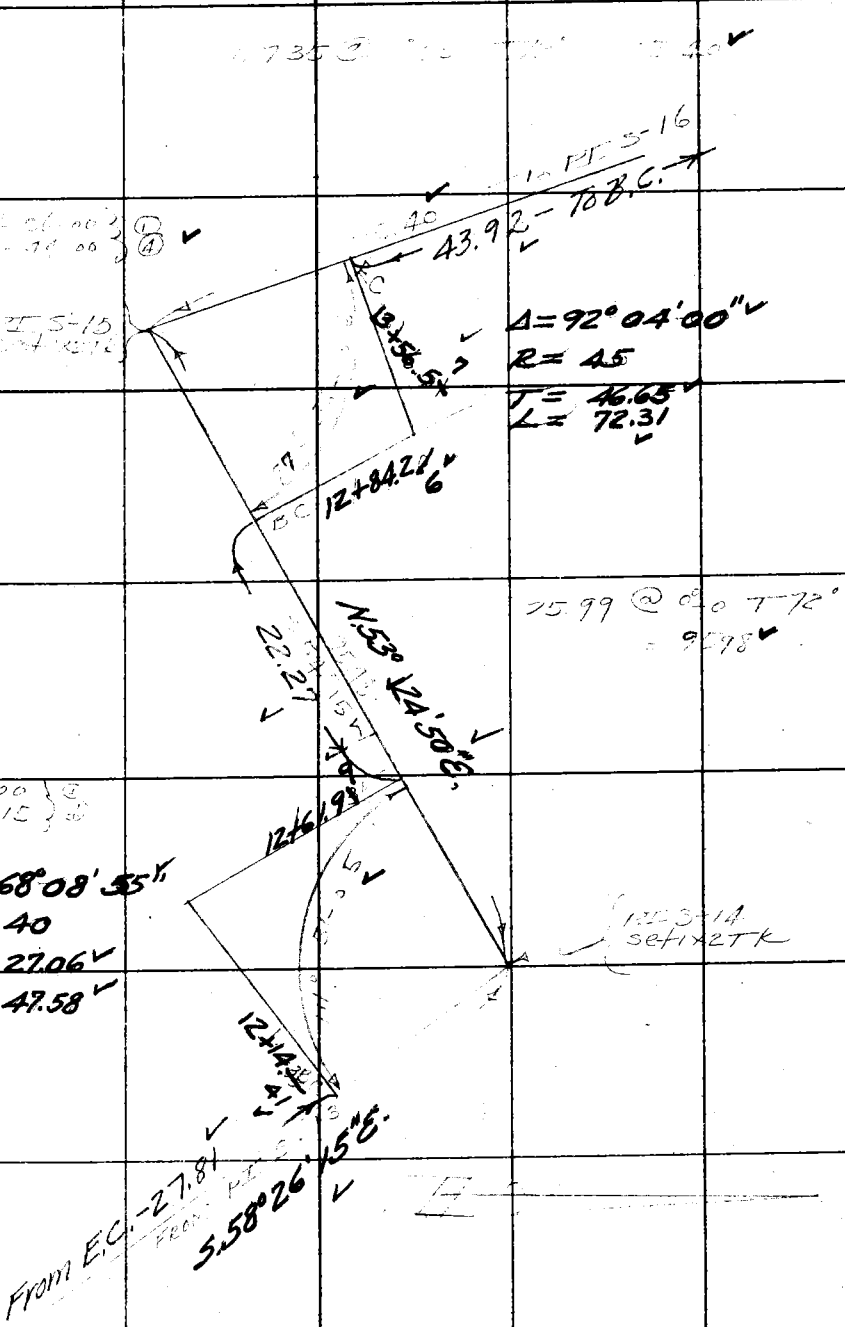
Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of MESA PEAK FTT.	F.B. 580 PG. 131
Map No. B-1219-1.	W. O. 8-83 Tape No. 69 St'd 84 of	
Office Work C.W. Cox	Surveyed by Stevenson	
Checked D.M.F.	Notes TFS Date 12-13-37	
Date Oct. 1945.	Indexed [illegible]	

Cont. to bot. page 132



Cont. from top page 130

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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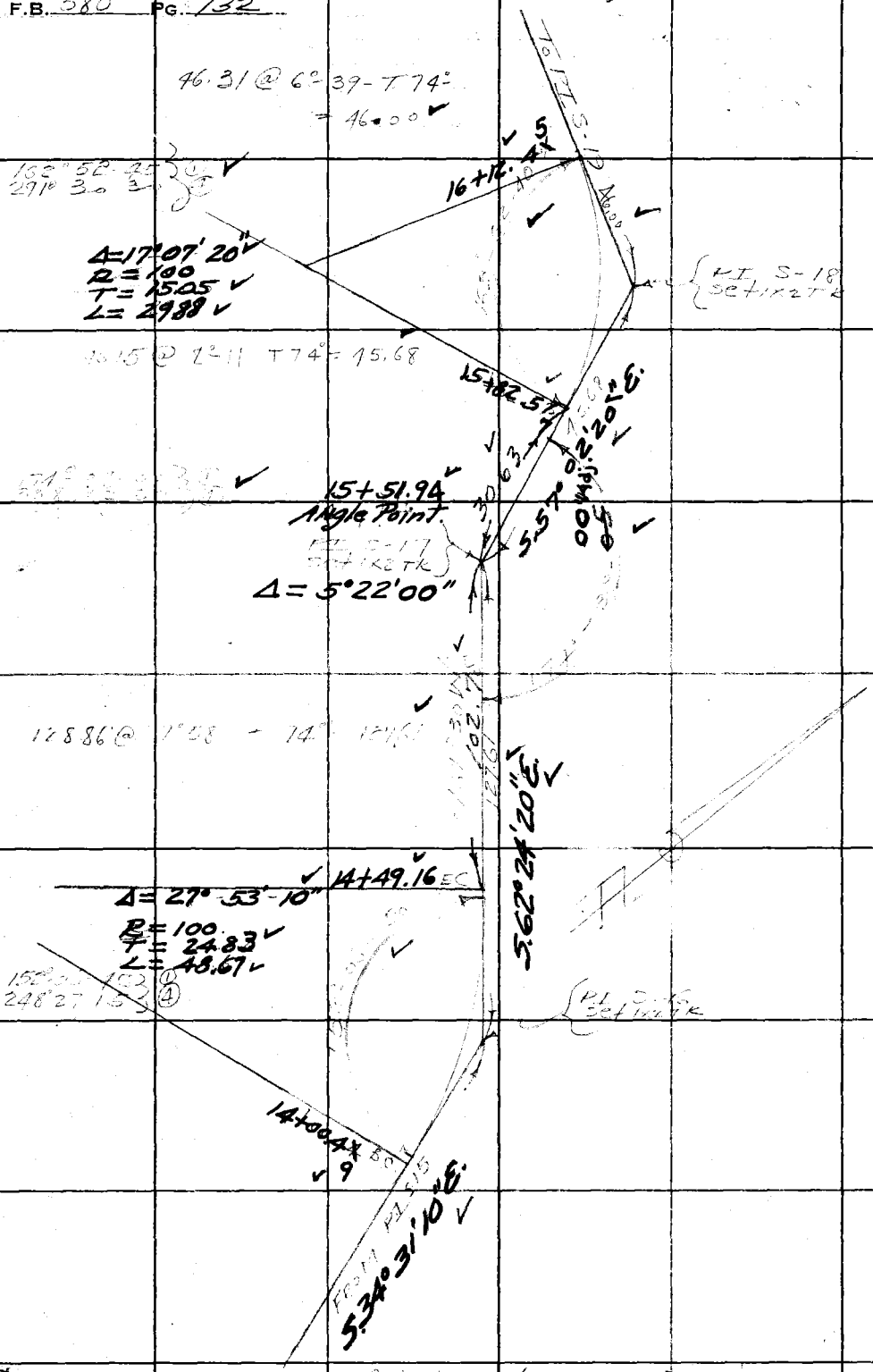
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont to bot page 133

F.B. 580 PG. 132



Cont from top pg 131

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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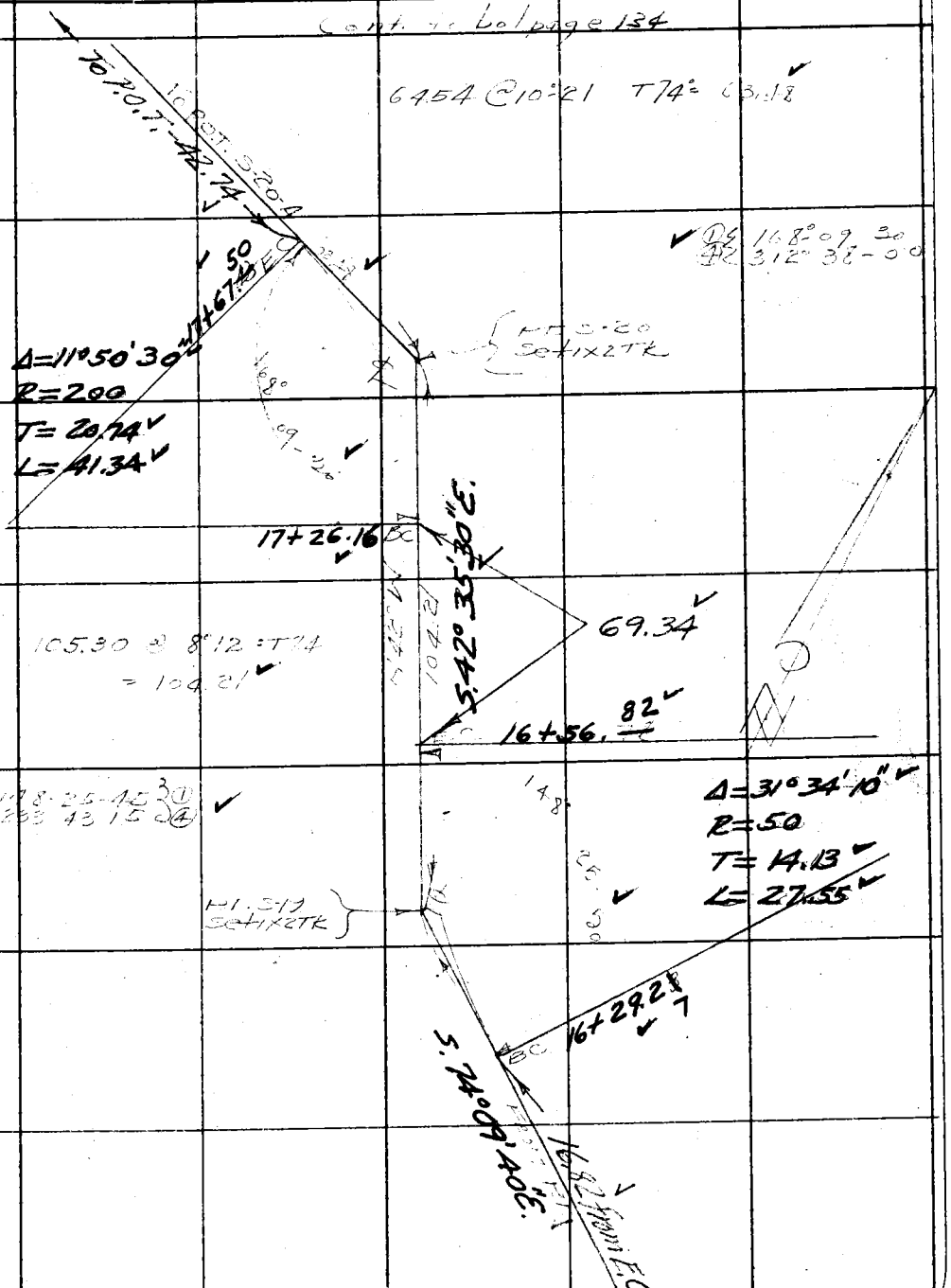
Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Mesa Park F.M.	F.B. 580 Pg. 133
Map No. B-1219-1	W. O. 7-82 Tape No. 69 St'd 84 of	
Office Work C.W. Cox	Surveyed by Stevenson	
Checked D.M.F.	Notes T.J.S. Date 12-16-[illegible]	
Date Oct 1945	Indexed [illegible]	

Cont. to bol page 134



Cont. from bol page 132

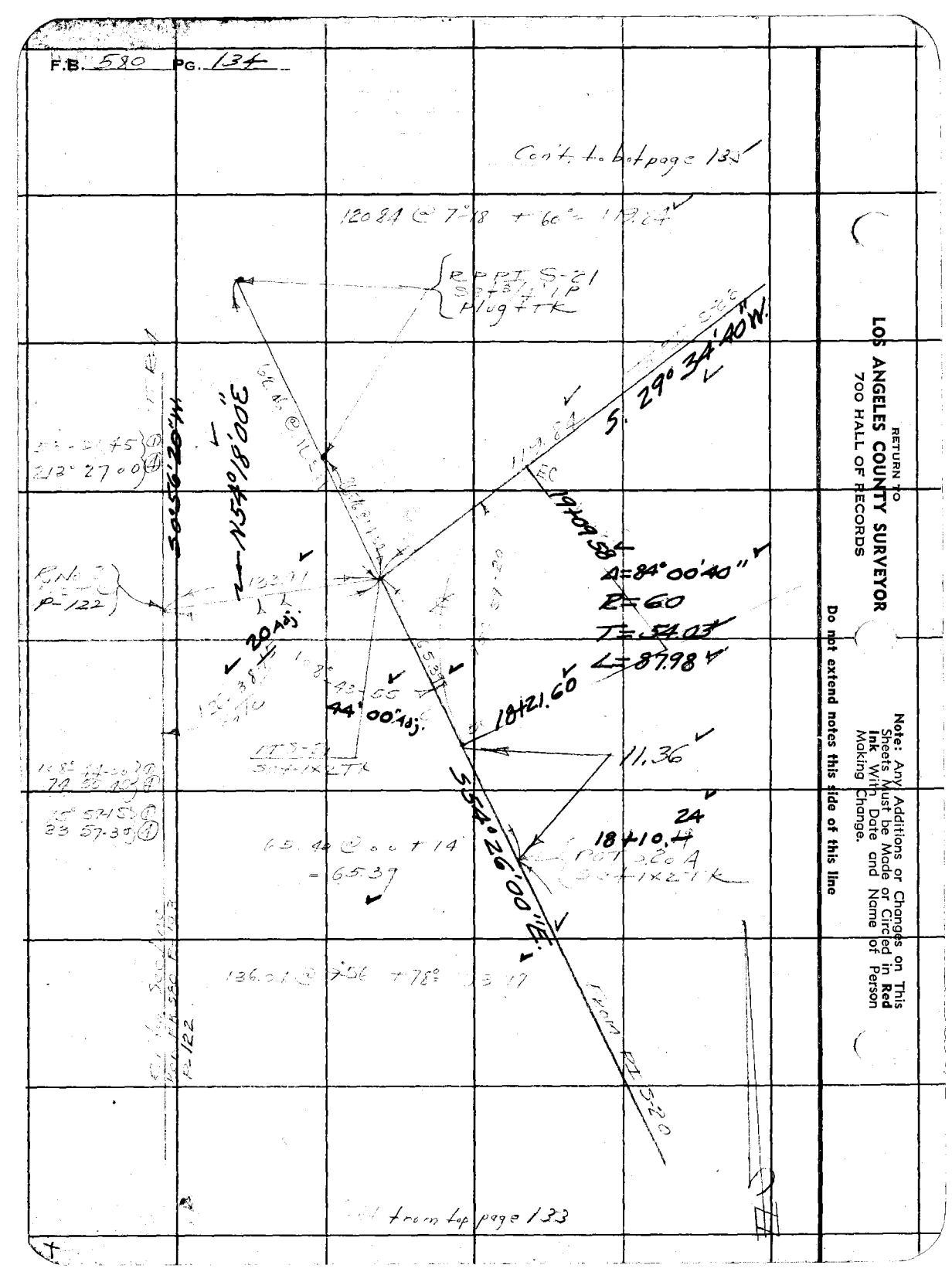
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 580 PG. 134



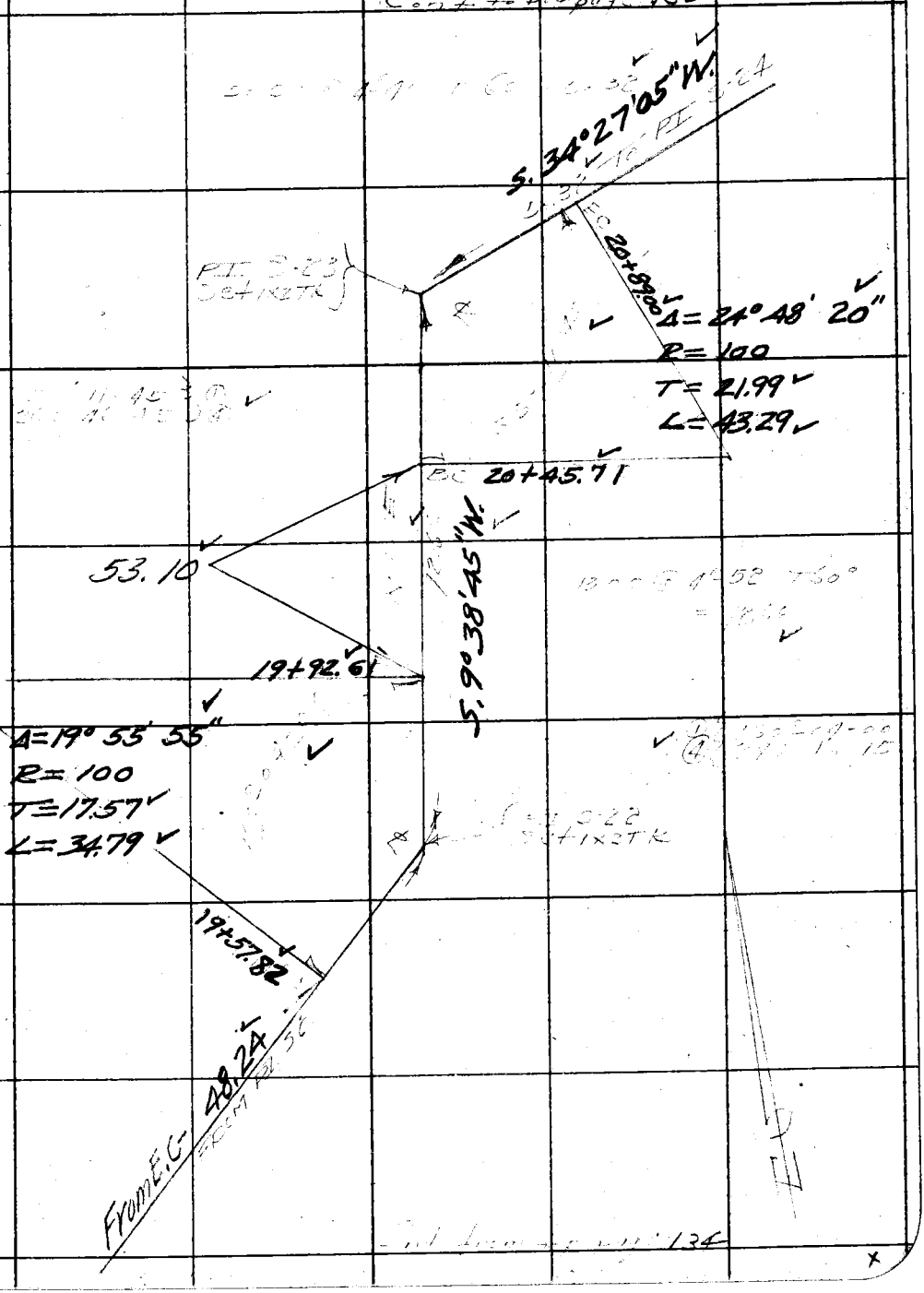
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by KRM.	Survey of [illegible]	F.B. 58[illegible] Pg. 135
Map No. B-1219-1	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F	
Office Work C.W. Cox.	Surveyed by [illegible]	
Checked D.M.F.	Notes [illegible] Date [illegible]	
Date Oct. 1945.	Indexed	

Con't to bet page 136



Cont from page 134

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

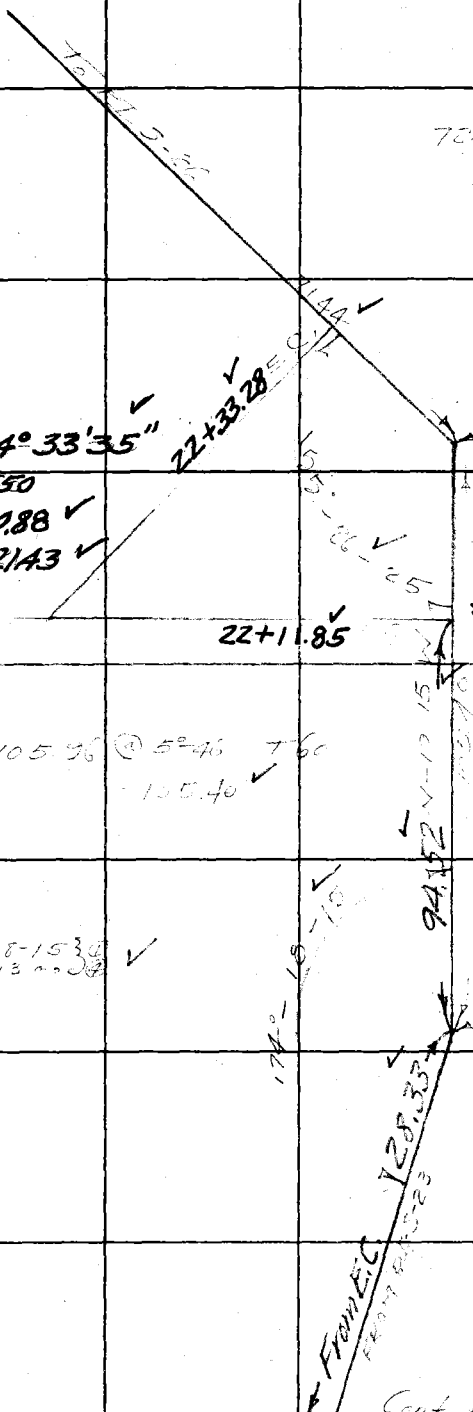
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 580 PG. 136

Cont to bot page 137

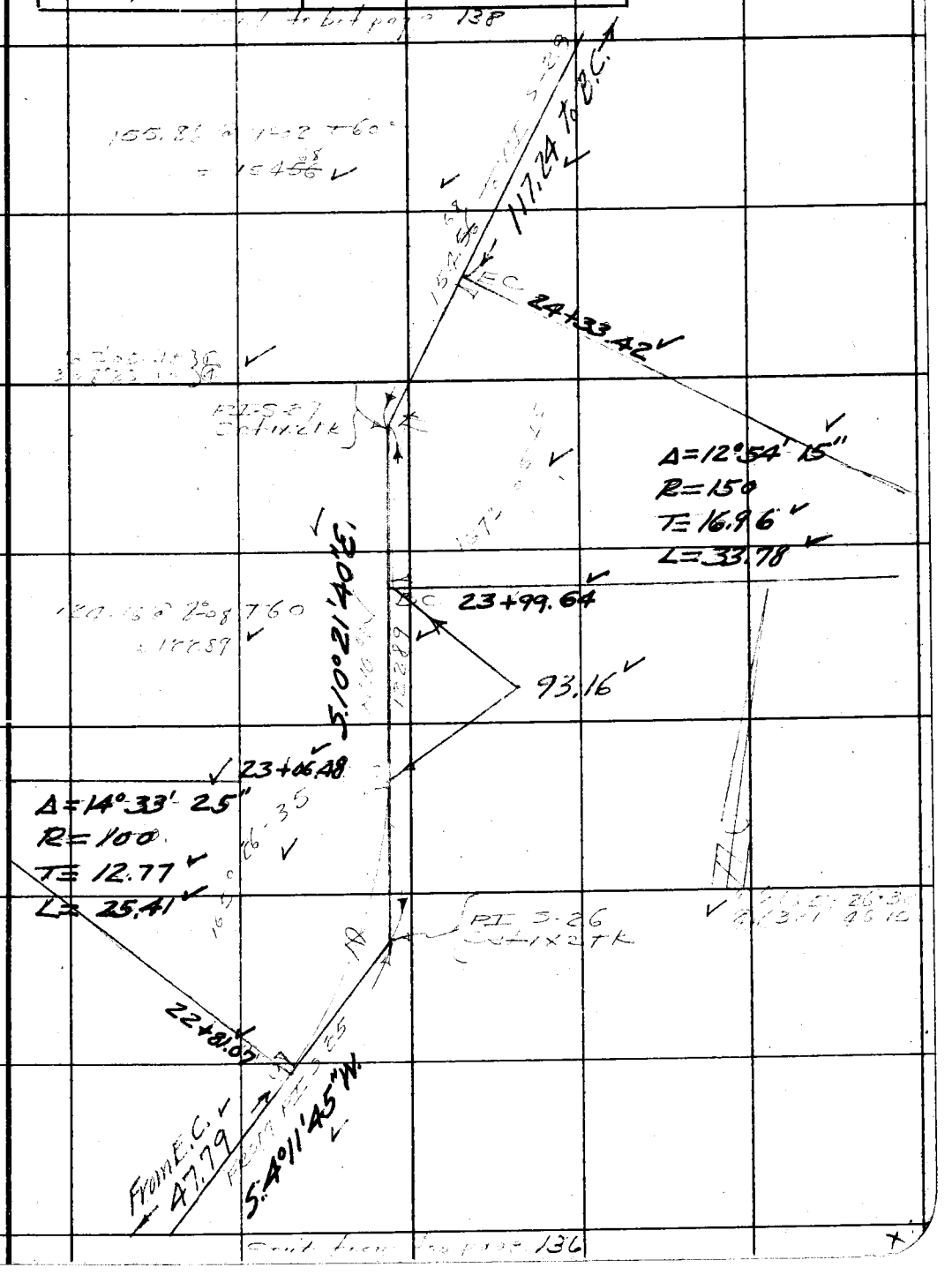


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by KRM	Survey of Meso [illegible]	F.B. 580 Pg. 137
Map No. B-1219-1	W. O. [illegible] Tape No. St'd [illegible] of	
Office Work [illegible]	Surveyed by [illegible]	
Checked D.M.F.	Notes [illegible] Date 12-17-37	
Date Oct. 1945	Indexed	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

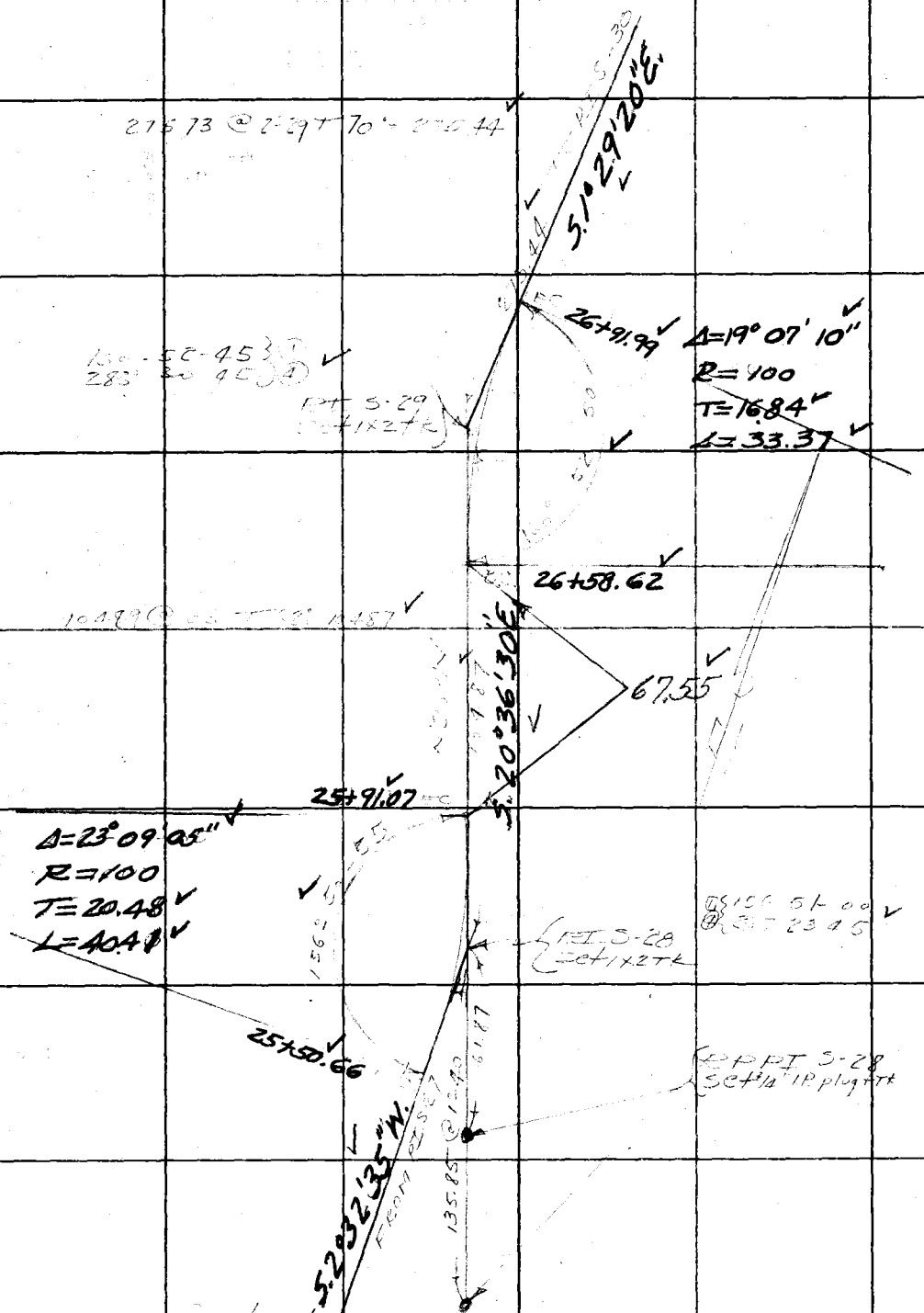
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. to bk page 139

F.B. 580 PG. 138



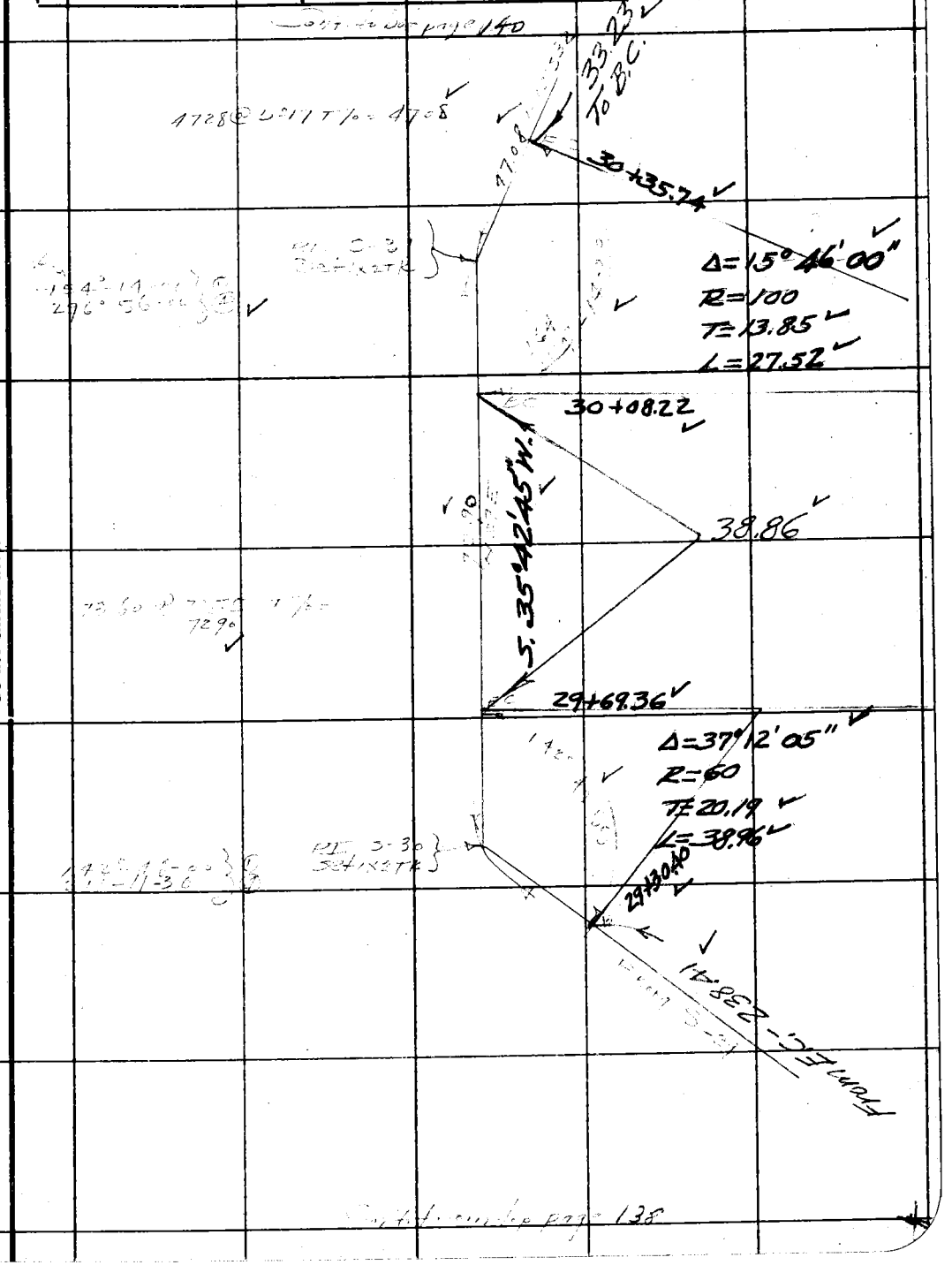
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Mesa Peak F.T.	F.B. 580 PG. 139
Map No. B-1219-1	W. O. [illegible] Tape No. [illegible] St'd [illegible] OF	
Office Work C.W. Cox	Surveyed by Stevenson	
Checked D.M.F.	Notes [illegible] Date 12-17-3[illegible]	
Date Oct. 1945.	Indexed [illegible]	

Cont. to Box page 140



Cont. to Box page 138

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

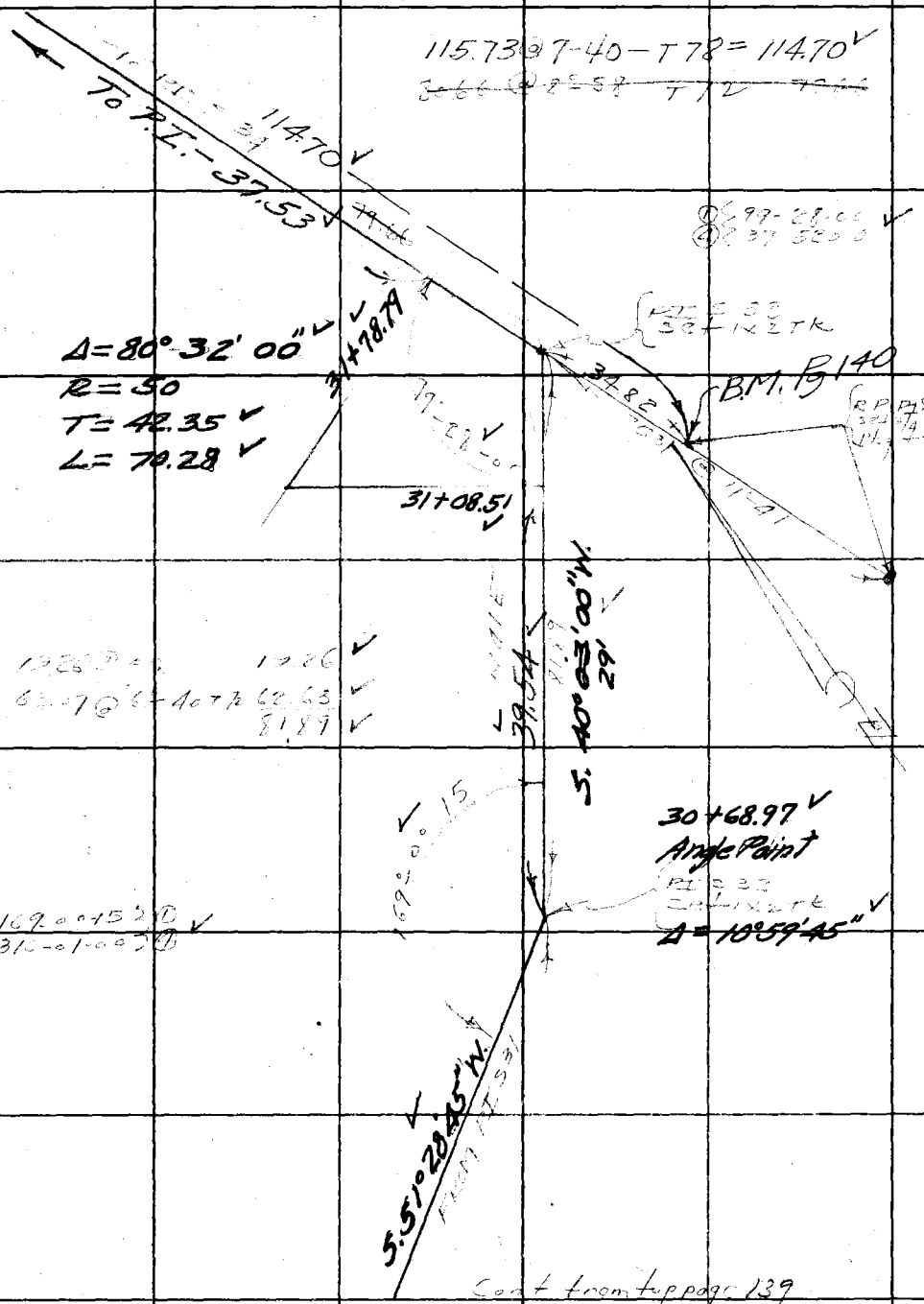
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. to bot page 141

F.B. 380 PG. 140



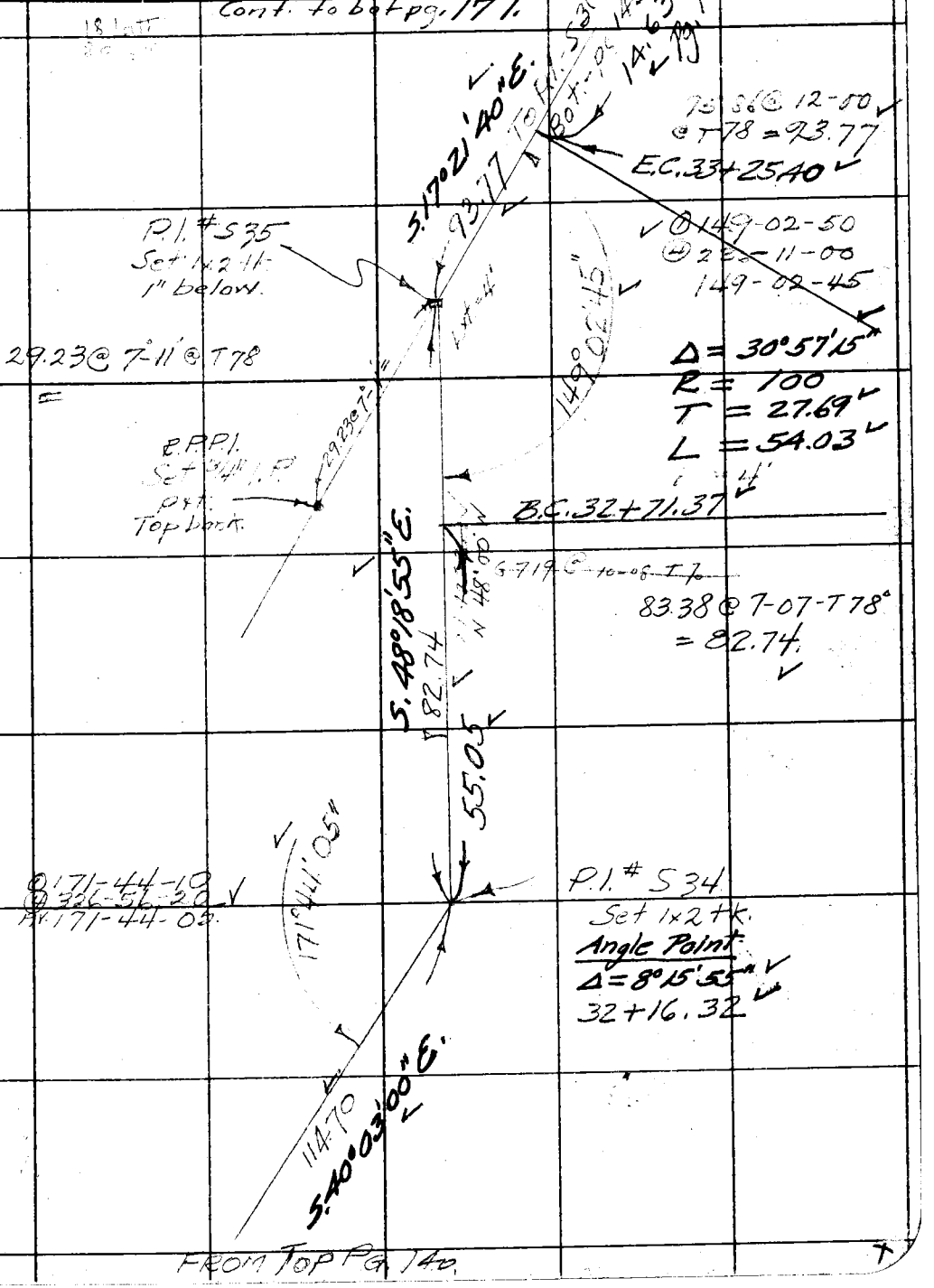
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by KRM	Survey of Mesa Pk. F.T.T.	F.B. 580 Pg. 141
Map No. B-1219-1	W. O. Tape No. 53 St'd 84 of	
Office Work C.W. Cox	Surveyed by Stevenson & Butler	
Checked D.M.F.	Notes Butler Date 8/12/40	
Date Oct. 1945	Indexed	

Cont. to bot pg. 171.



FROM TOP PG. 140.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

129-057 B1

WS 91 B-3

50+91.42

8.49

2545.78

N.89°-42-35E.

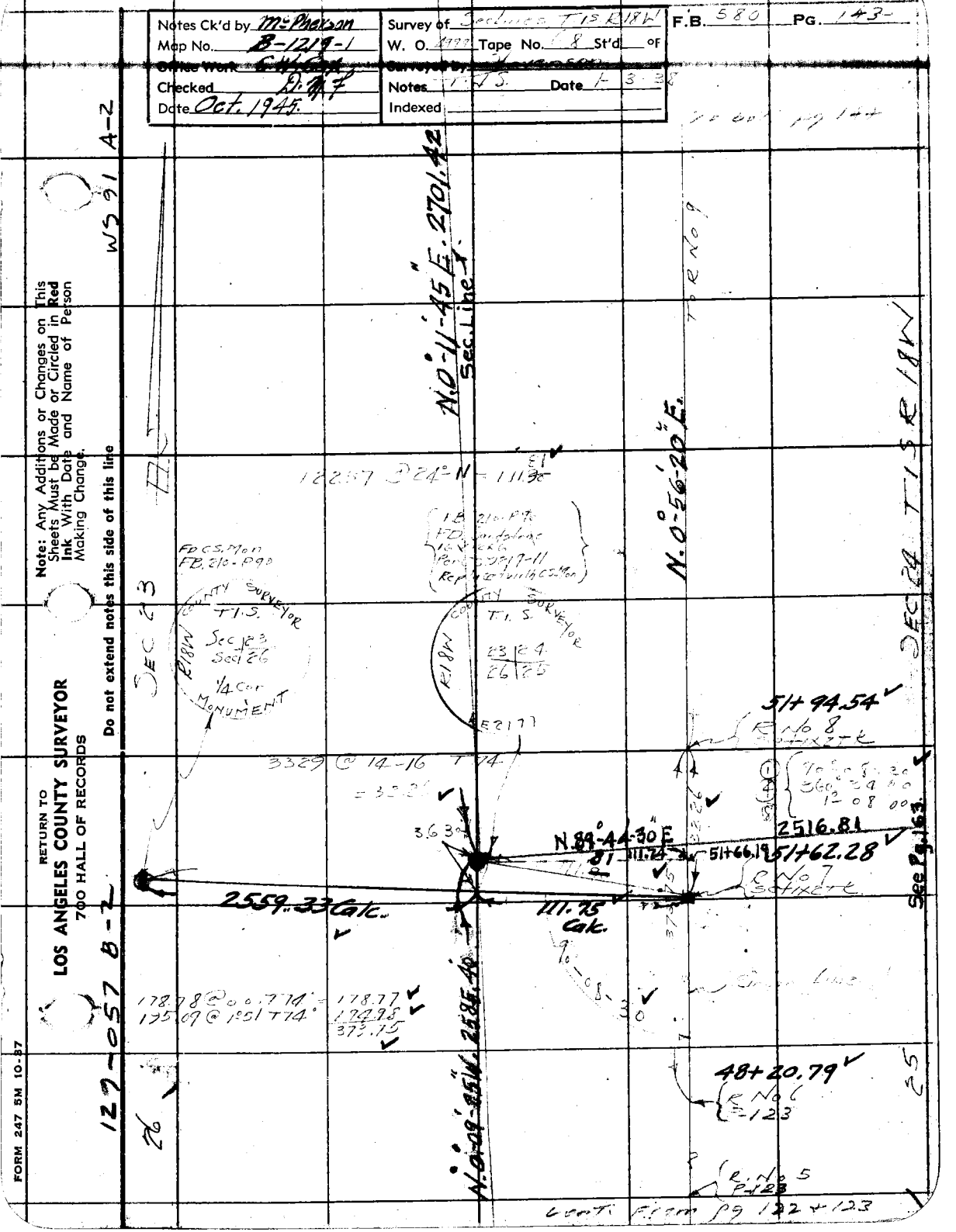
Sec. Line

N.89°-51-15E

T1S R19W Sec 25

F.B. 580 Pg. 142

Notes Ck'd by McPherson	Survey of Sec Lines T1S R18W	F.B. 580 PG. 143
Map No. B-1219-1	W. O. 4999 Tape No. 8 St'd of	
Office Work [illegible]	Surveyed by [illegible]	
Checked D.M.F.	Notes T.I.S. Date 1-3-38	
Date Oct. 1945	Indexed	

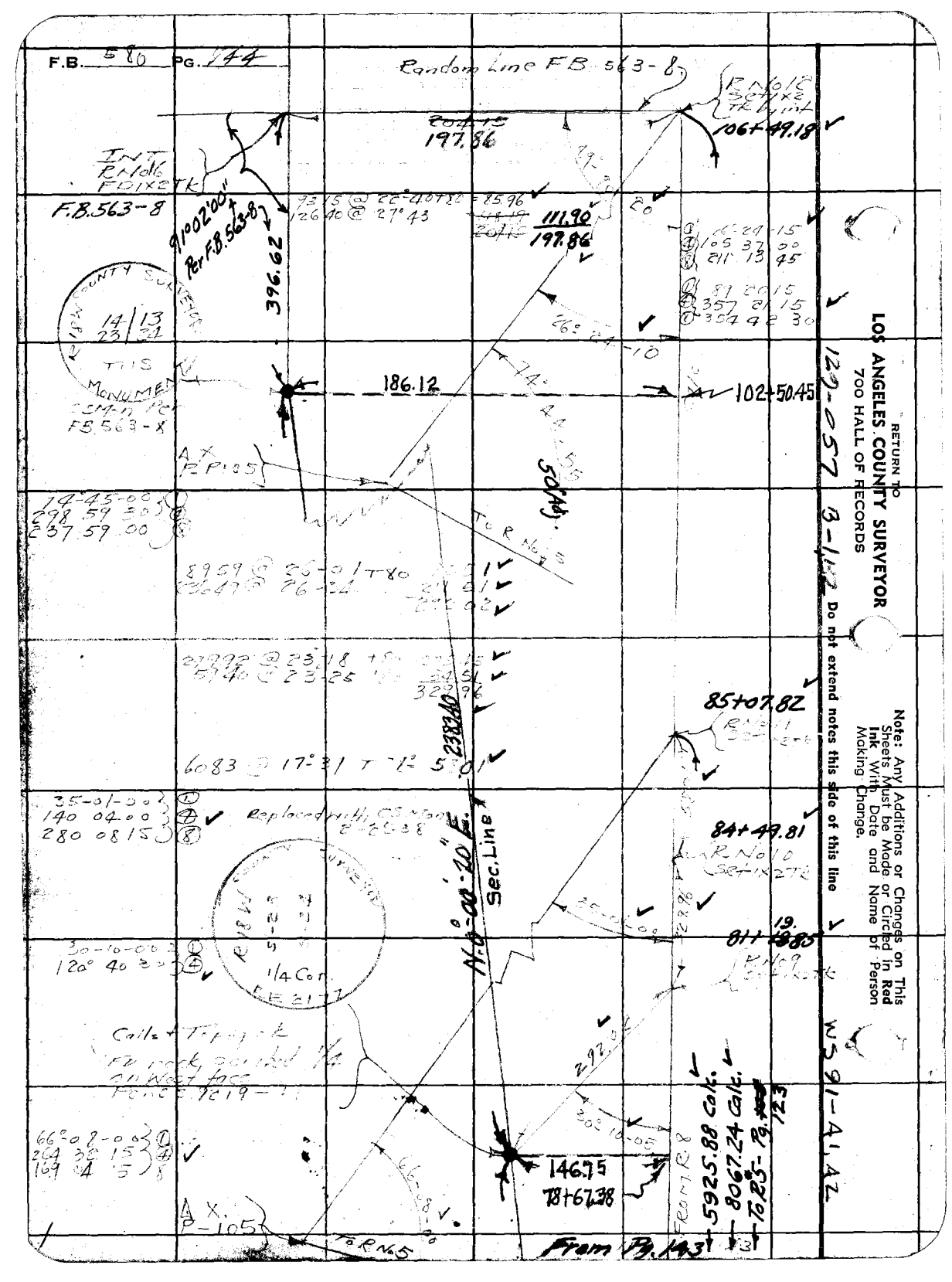


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

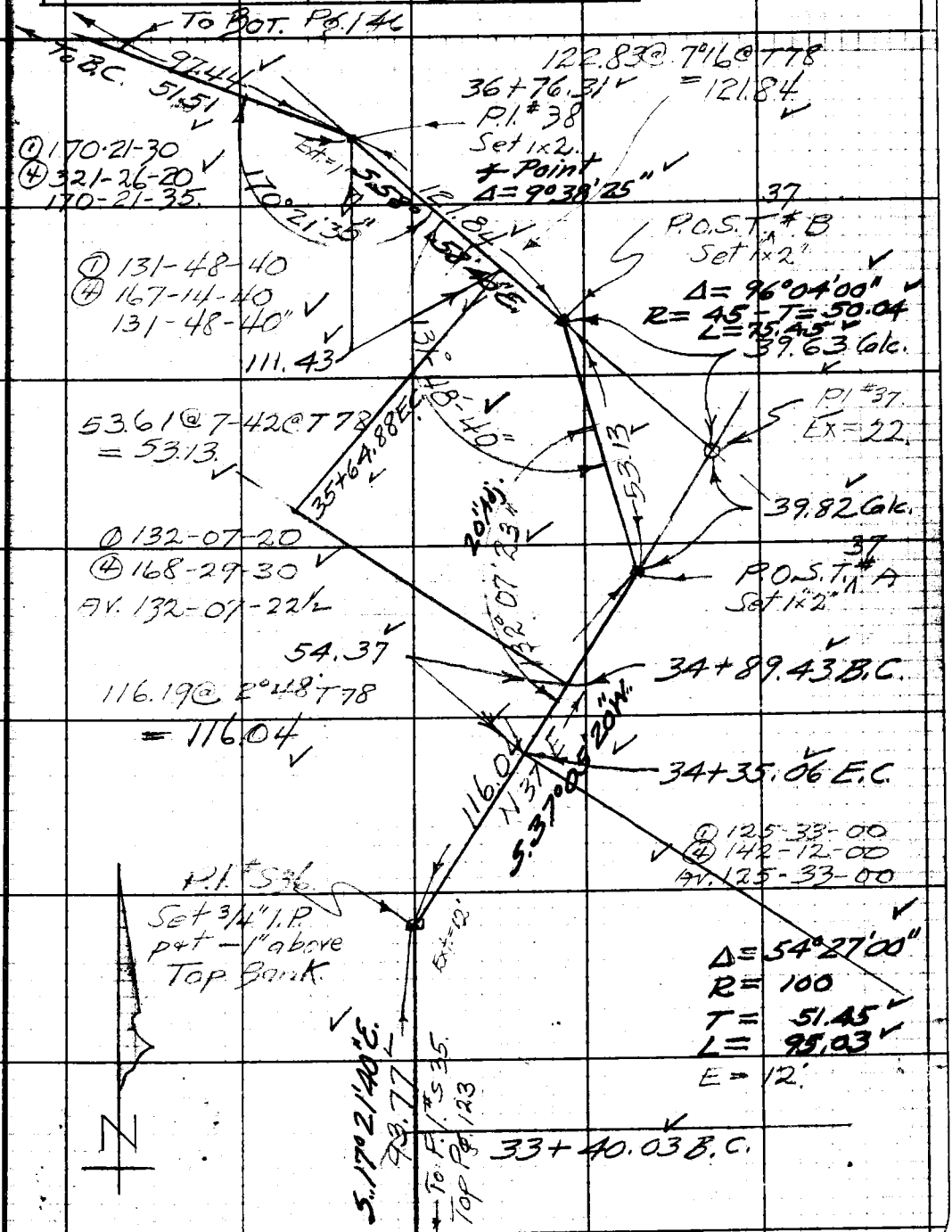
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 580 PG. 144
Random Line FB 563-8
R No 12 Set 1x2 TK by int
106+49.18
197.86
INT R No 16 FD 1x2 TK
F.B. 563-8
91°02'00" Per F.B. 563-8
396.62
111.90
197.86
186.12
102+50.45
50 Adj.
To R No 5
85+07.82
84+49.81
81+19.85
Sec. Line
N 0°00'20" E.
146.75
78+67.38
5925.88 Calc.
8067.24 Calc.
To R5 - Pg. 123
From Pg. 143
To R No 5
A.X. P-105
Replaced with CS Mon
1/4 Cor.
R18W COUNTY SURVEYOR
14 | 13
23 | 24
THIS MONUMENT
CS Mon Per FB 563-8
Calls + Top rock
FD rock, scribed 1/4 on West face
Fence 9219-11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
129-057 B-1,1,2
WS 91-A1,A2

Notes Ck'd by R.R.M.	Survey of Mesa Pk F.T.T.
Map No. B-1219-1	W. O. 8082 Tape No. 53 St'd 84°F
[illegible]	[illegible]
Checked D.W.F.	Notes [illegible] Date 8/12/40
Date Oct. 1945	Indexed 3-16-42

F.B. 580 PG. 145



Cont. from Top Pg. 141.

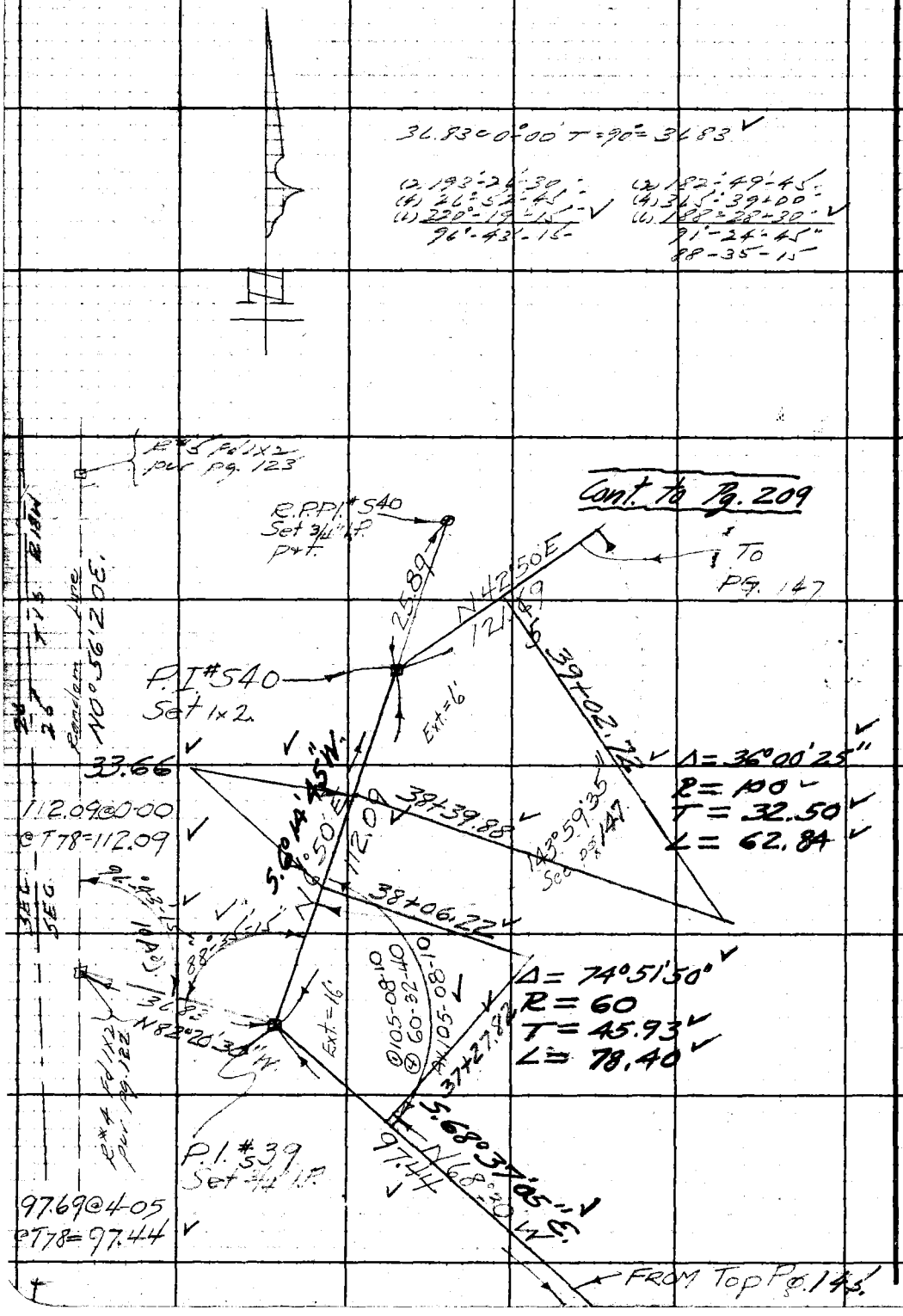
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 580 Pg. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

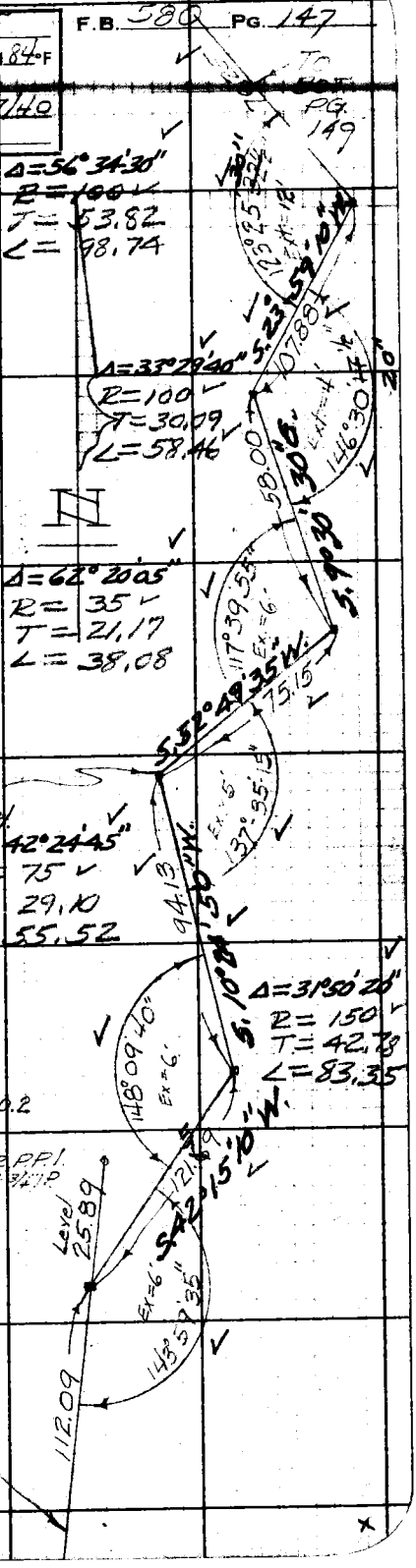
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by K.R.M.	Survey of MESA PK F.T.T.
Map No. B-1219-1	W. O. 8082 Tape No. 69 St'd 84°F
Office Work [illegible]	Surveyed by Butler
Checked D.M.F.	Notes " Date 9/27/40
Date Oct. 1945.	Indexed [illegible]

F.B. 580 PG. 147

∡'s	DIST.		
① 123-25-30 ④ 133-42-10 AV. 123-25-32½		P.I. #S45 Set 1"x2"	Δ=56°34'30" R=100 T=53.82 L=98.74
N 24 E	108.20@4°27-T88 =107.88		
① 146-30-20 ④ 226-01-10 AV. 146-30-17½		P.I. #S44 Set 1"x2"	Δ=33°29'40" R=100 T=30.09 L=58.46
N 9-30 W	58.11@3-30@T88 =58.00		
① 117-39-50 ④ 110-39-40 AV. 117-39-55		P.I. #S43 Set 3/4" I.P. Dn. 3 in Rock	Δ=62°20'05" R=35 T=21.17 L=38.08
N 53-20 E	76.33@10-06@T88 =75.15		
① 137-35-10 ④ 190-21-00 AV. 137-35-15		P.I. #S42 Set 1x2-edge Rd.	Δ=42°24'45" R=75 T=29.10 L=55.52
N 10-40 E	94.69@6-14@T88 =94.13		
① 148-09-40 ④ 232-38-40 AV. 148-09-40		P.I. #S41 Set 3/4" I.P.-Dn 0.2	Δ=31°50'20" R=150 T=42.78 L=83.35
N 42-45 E	123.21@9°18@T88 =121.59		R.P.P.I. Set 3/4" I.P.
① 143-59-40 ④ 215-58-20 AV. 143-59-35		P.I. #S40 Set 1x2 flush	



FROM PG. 146

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 580 PG. 148

TO BOT. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FROM TOP PG. 149

Notes Ck'd by KRM
Map No. B-1219-1
Office Work Complete
Checked [illegible]
Date Oct. 1945

Survey of Mesa Pk. E.T.T.
W. O. 8082 Tape No. 69 St'd 84°F
Surveyed by [illegible]
Notes [illegible] Date Oct 21 40
Indexed [illegible]

F.B. 580 Pg. 149

TO BAT. PG.

Δ's DIST.

① 149-12-15
② 236-49-00
AV. 149-12-15 ✓

207.97 @ 6-14 & T 72
= 206.45

P.I. #551
Set 3/4 I.P. flush ✓
Δ = 30°47'45" ✓
R = 150 ✓
T = 41.31
L = 80.62

N 13½ E

① 124-08-30
② 136-34-10
AV. 124-08-30 ✓

116.78 @ 3-04 & T 70
= ~~115.10~~ 116.60

Δ = 55°51'30" ✓
R = 150 ✓
T = 79.52
L = 146.24
P.I. #550
Set 3/4" I.P. flush

N 69-10 E

① 148-56-00
② 235-144-15
AV. 148-56-04" ✓

189.44 @ 8-00 & T 70
= 189.42 ✓

Δ = 31°03'55 ✓
R = 150 ✓
T = 41.69
L = 81.33
P.I. #549
Set 3/4" I.P. flush

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

N 40° E

① 143-34-00
② 214-16-00
AV. 143-34-00 ✓

218.64 @ 1-55 & T 78
= 218.51 ✓

Δ = 36°26'00" ✓
R = 250 ✓
T = 82.28
L = 158.97

P.I. #548
Set 3/4" I.P. flush

192.88 @ 5-14 & T 82
= 192.08 ✓

N 1°30' E

Δ = 38°13'50" ✓
R = 175 ✓
T = 60.65
L = 116.77

P.I. #547
Set 3/4" I.P. flush

① 141-46-10
② 207-04-40
AV. 141-46-10 ✓

142.66 @ 5-03 & T 80
= 142.11 ✓

N 36°40' W

① 175-38-50
② 342-35-00
AV. 175-38-52½ 45" ✓

70.25 @ 0-00 & T 88
= 70.25

P.I. #546 = 4 Point
Set 3/4" I.P. flush ✓
Δ = 4°21'15" ✓

N 32°25' W

R.P.P.I. 3/4 I.P. Level 20.78 Ext = 13'
R.P.P.I. Set 3/4 I.P. Level 24.92
R.P.P.I. 3/4 I.P. Level 21.10
R.P.P.I. 3/4 I.P. Level 20.41
R.P.P.I. 3/4 I.P. Ext = 10'
R.P.P.I. 3/4 I.P. Ext = 6'
R.P.P.I. 3/4 I.P. Top of Dill
R.P.P.I. 3/4 I.P. Ext = 20'
R.P.P.I. 3/4 I.P. Ext = 6'
R.P.P.I. 3/4 I.P. Ext = 6'
R.P.P.I. 3/4 I.P. Ext = 6'
P.O.T. #580 1.42
Ctr. of rd.

S 17°52'05" E.
S 12°55'40" W.
S 37°43'15" W.
S 14°17'15" W.
S 36°56'35" E.
S 32°35'20" E.

FROM TOP PG. 147

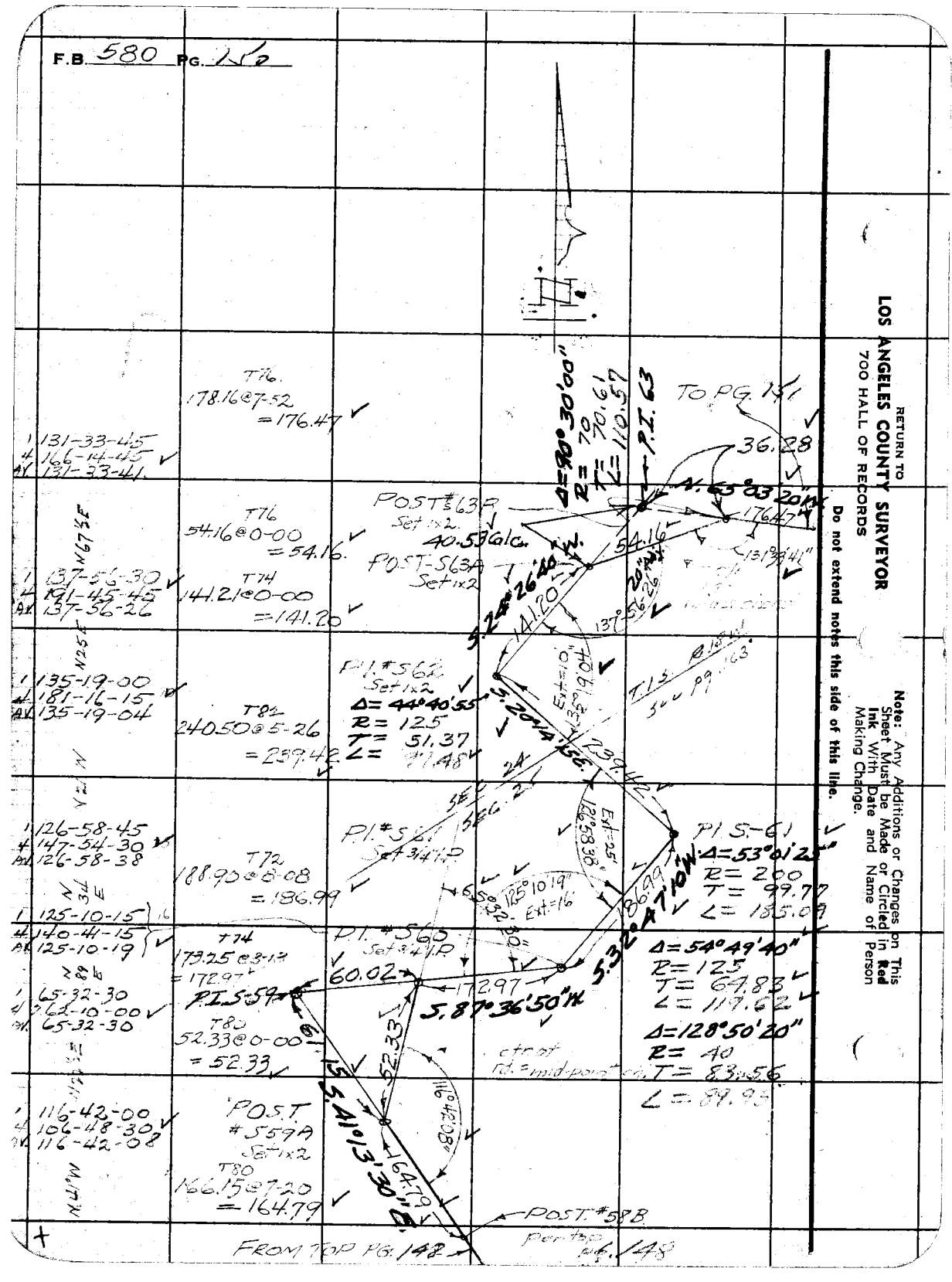
FORM 247 5M 10-39

F.B. 580 PG. 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-1219-1
Office Work Complete
Checked
Date Oct. 1944

Survey of Westport Estates
W. O. 3284 Tape No. 69 Sht. 54 °F
Surveyed by Engineering Dept.
Notes
Indexed
Date 10/44

F.B. 5880 PG. 54

Δ = 63°49'35"
R = 90
T = 56.05
L = 100.26

Δ = 21°03'20"
R = 175
T = 32.52
L = 64.31

Δ = 16°36'00"
R = 300
T = 43.77
L = 86.92

Δ = 33°51'30"
R = 150
T = 45.66
L = 88.64

Δ = 16°06'10"
R = 200
T = 28.29
L = 56.21

S.51°07'26"W.
S.72°10'25"W.
S.55°43'25"W.
S.39°25'55"W.

116°10'26" Ext = 16'
158°56'41" Ext = 3'
163°23'56" Ext = 3'
146°08'30" Ext = 7'
163°53'49" Ext = 2'

157.15
123.24
116.33
98.16
84.70

T78 157.31@2-29 = 157.15
T78 59.38@7-06 = 58.92
T80 123.95@6-08 = 123.24
T82 117.39@7-43 = 116.33
T82 99.47@9-19 = 98.16
T82 85.13@5-31 = 84.70

① 116-10-30
④ 104-41-45
AV. 116-10-26

① 158-56-45
④ 275-46-45
AV. 158-56-41

① 163-24-00
④ 293-35-45
AV. 163-23-56

① 146-08-30
④ 224-34-00
AV. 146-08-30

① 163-53-45
④ 295-43-45
163-53-49

Set C1 5/8 in Mon
Set 3/4 I.P.
RPPI Set 3/4 I.P.
Level
Set 3/4 I.P.
#564 3/4 I.P.
#565 Set 3/4 I.P.
#567 Set 3/4 I.P.
#568 Set 3/4 I.P.
P.I.
2293
From R.S.O.B. Pg. 15B
To Next Pg. 152
S 63½ E
N 57½ E
N 73½ E
East
24' Vac. Alley
40 Ex. * 1.99
9.80
3596
3.39@11-54 = 3.38
T82

F.B. 580 PG. 142

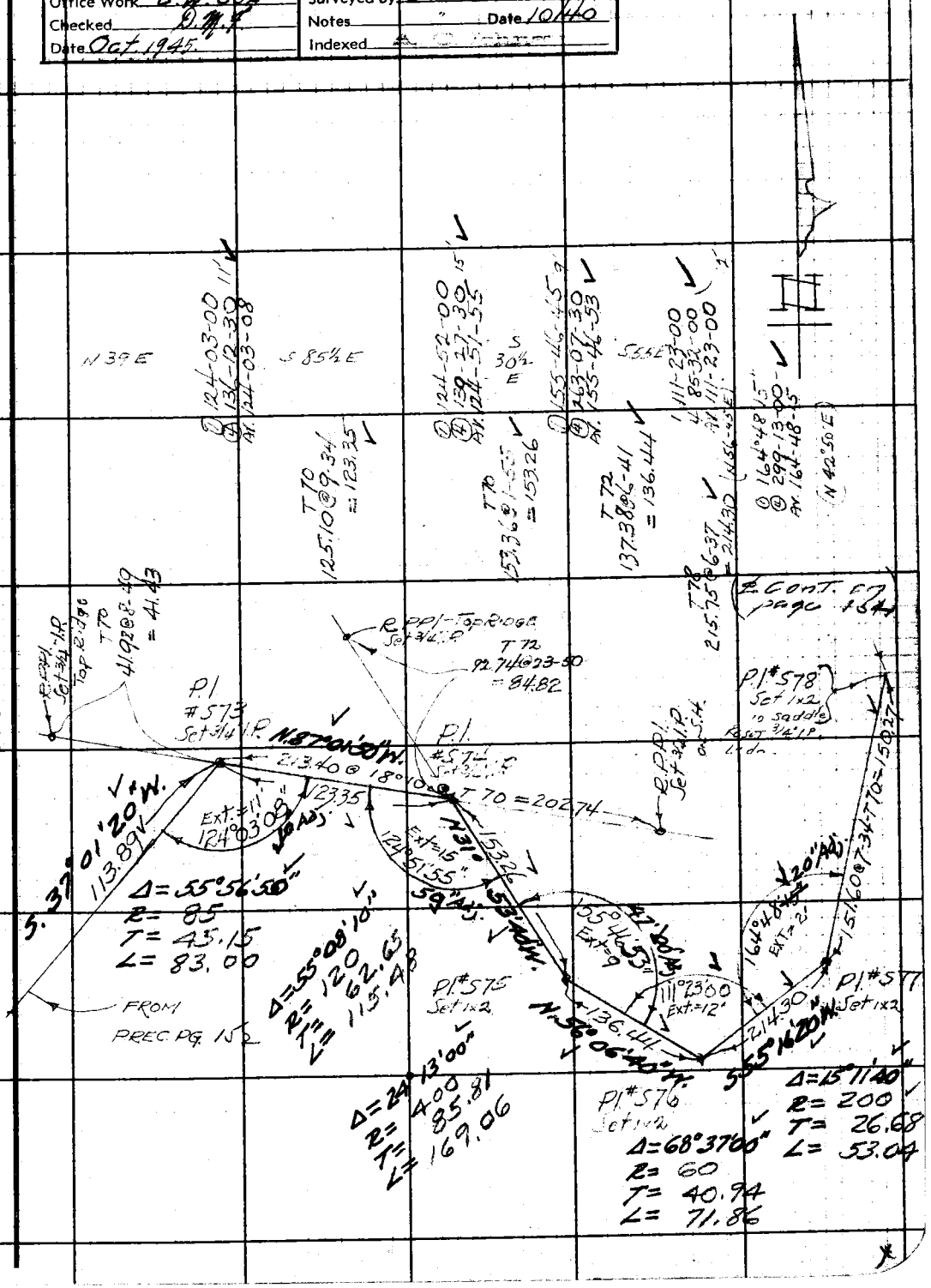
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by KRM	Survey of Mesa Pk F.T.T.
Map No. B-1219-2	W. O. 9082 Tape No. 69 St'd 84°F
Office Work C.W. Cox	Surveyed by [illegible]
Checked D.M.F.	Notes " Date 10/40
Date Oct. 1945	Indexed [illegible]

F.B. 580 PG. 143



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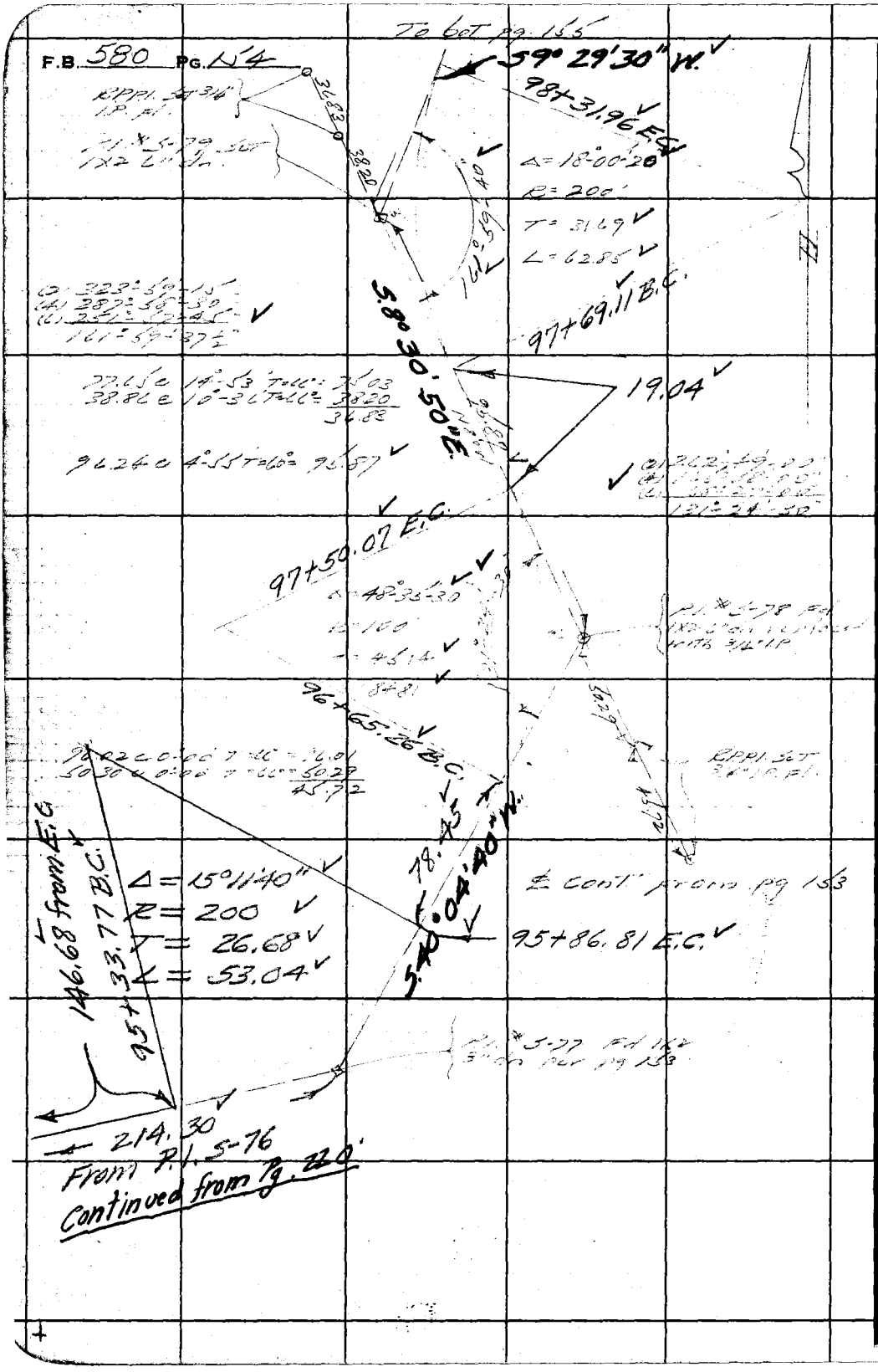
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



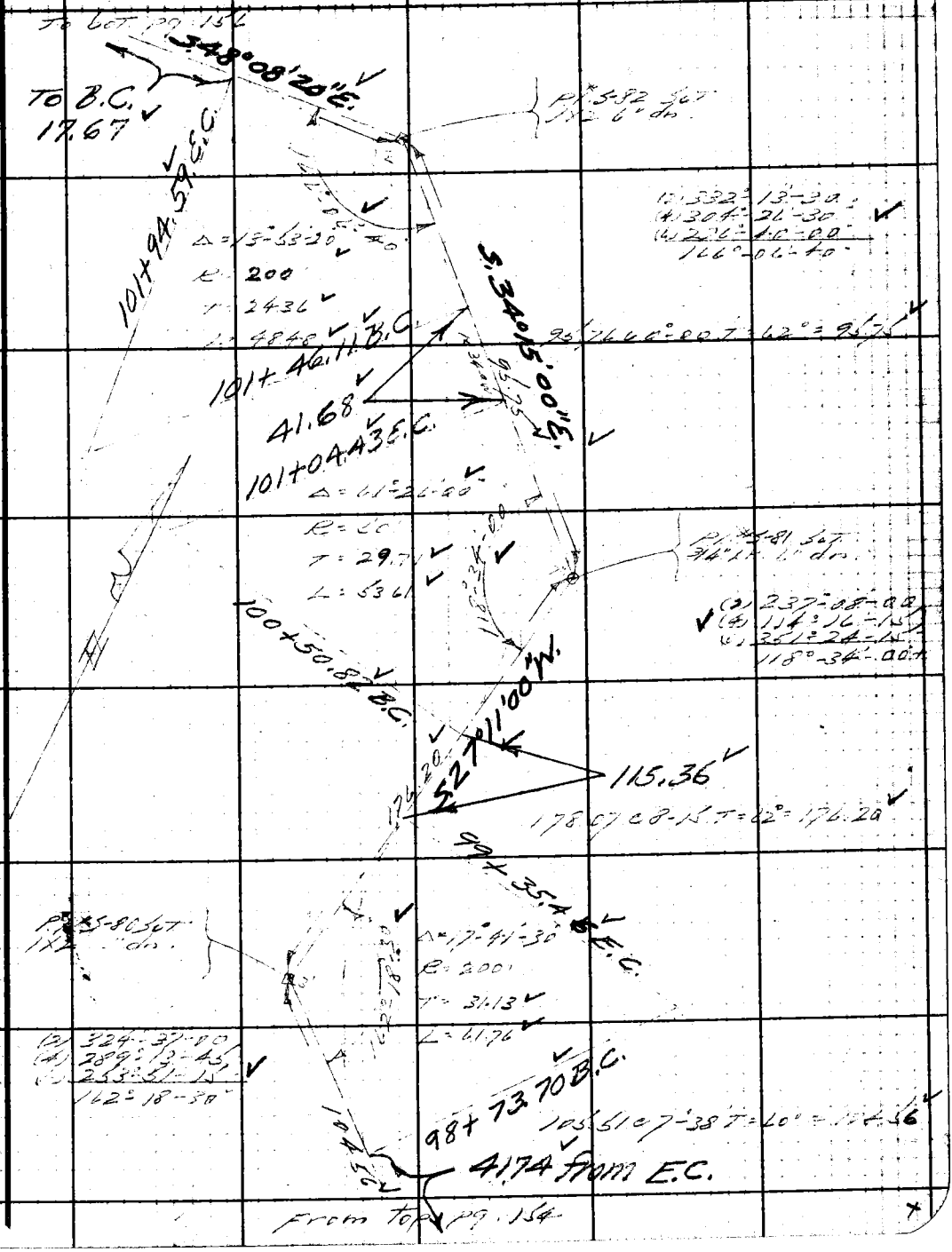
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Mesa Pk. [illegible]
Map No. B-1219-2	W. O. [illegible] Tape No. 4-2 St'd [illegible] °F
Office Work [illegible]	Surveyed by [illegible]
Checked [illegible]	Notes 4 S 14 Date 2-1-41
Date Oct. 1945	Indexed [illegible]

F.B. 580 PG. 155



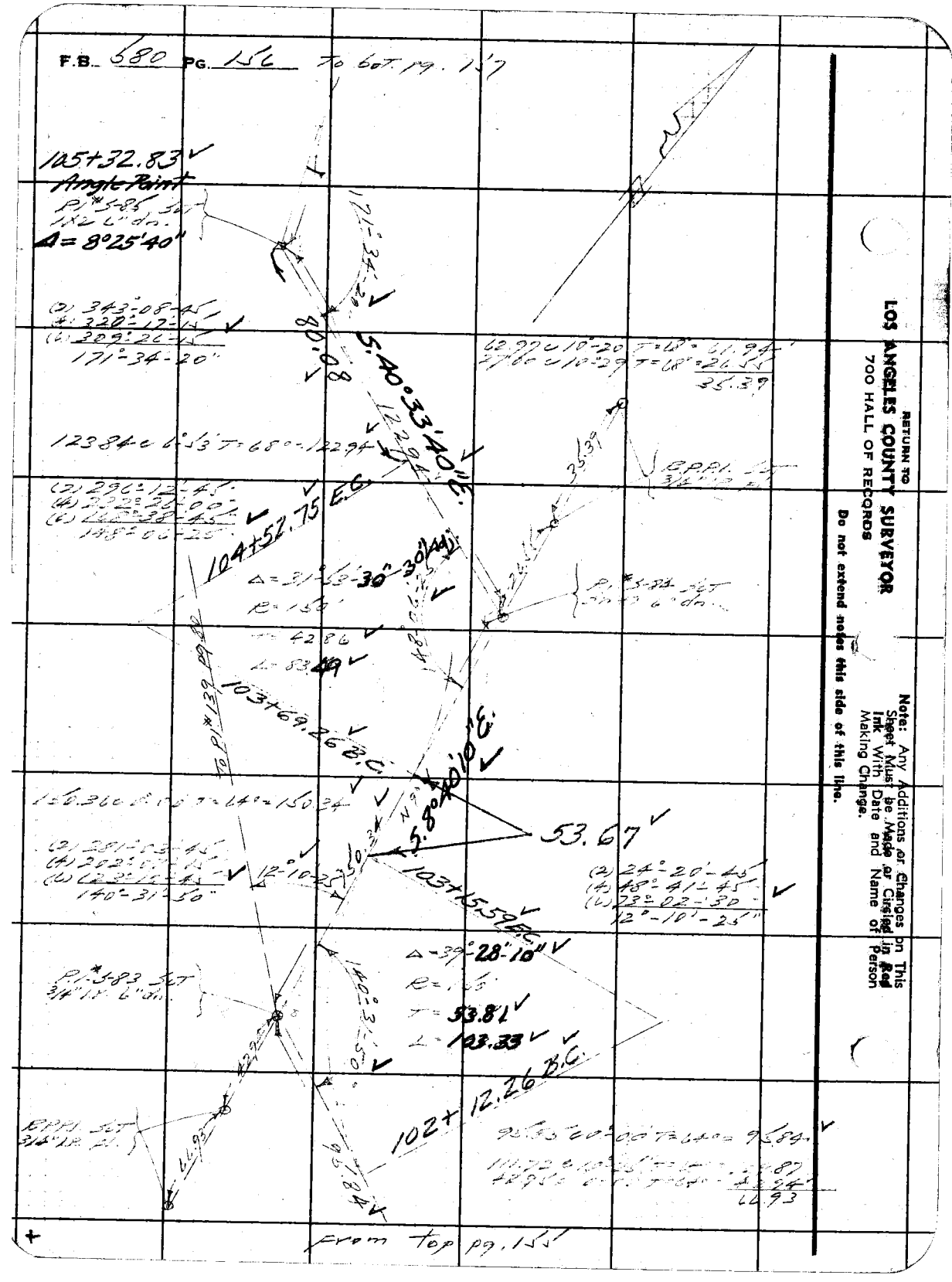
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 680 PG. 156 To bot. pg. 157



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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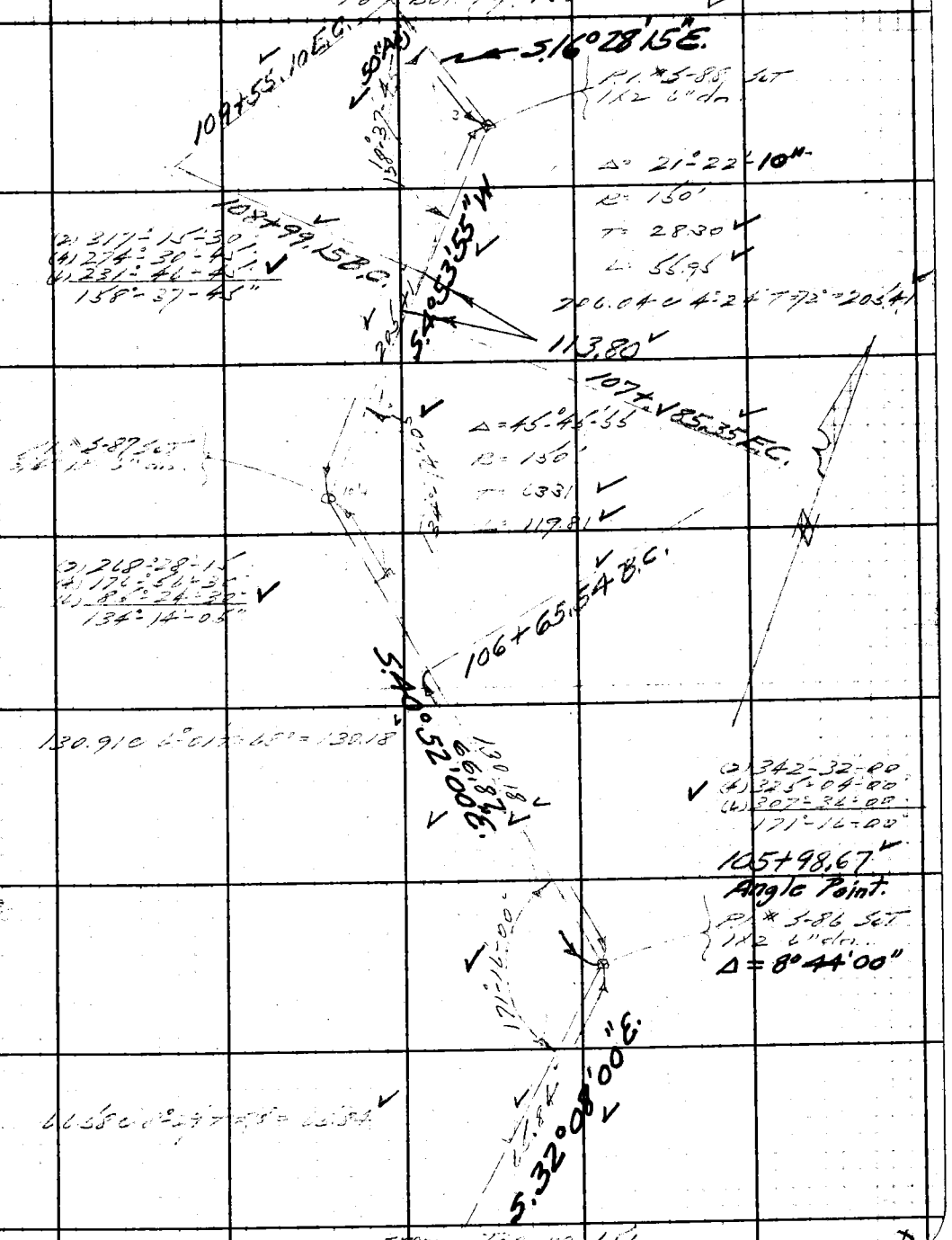
Do not extend notes this side of this line.

Notes Ck'd by KRM	Survey of [illegible]
Map No. B-1219-2	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work [illegible]	Surveyed by [illegible]
Checked D.W.F.	Notes [illegible] Date [illegible]
Date Oct. 1945	Indexed [illegible]

F.B. 580 PG. 157



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

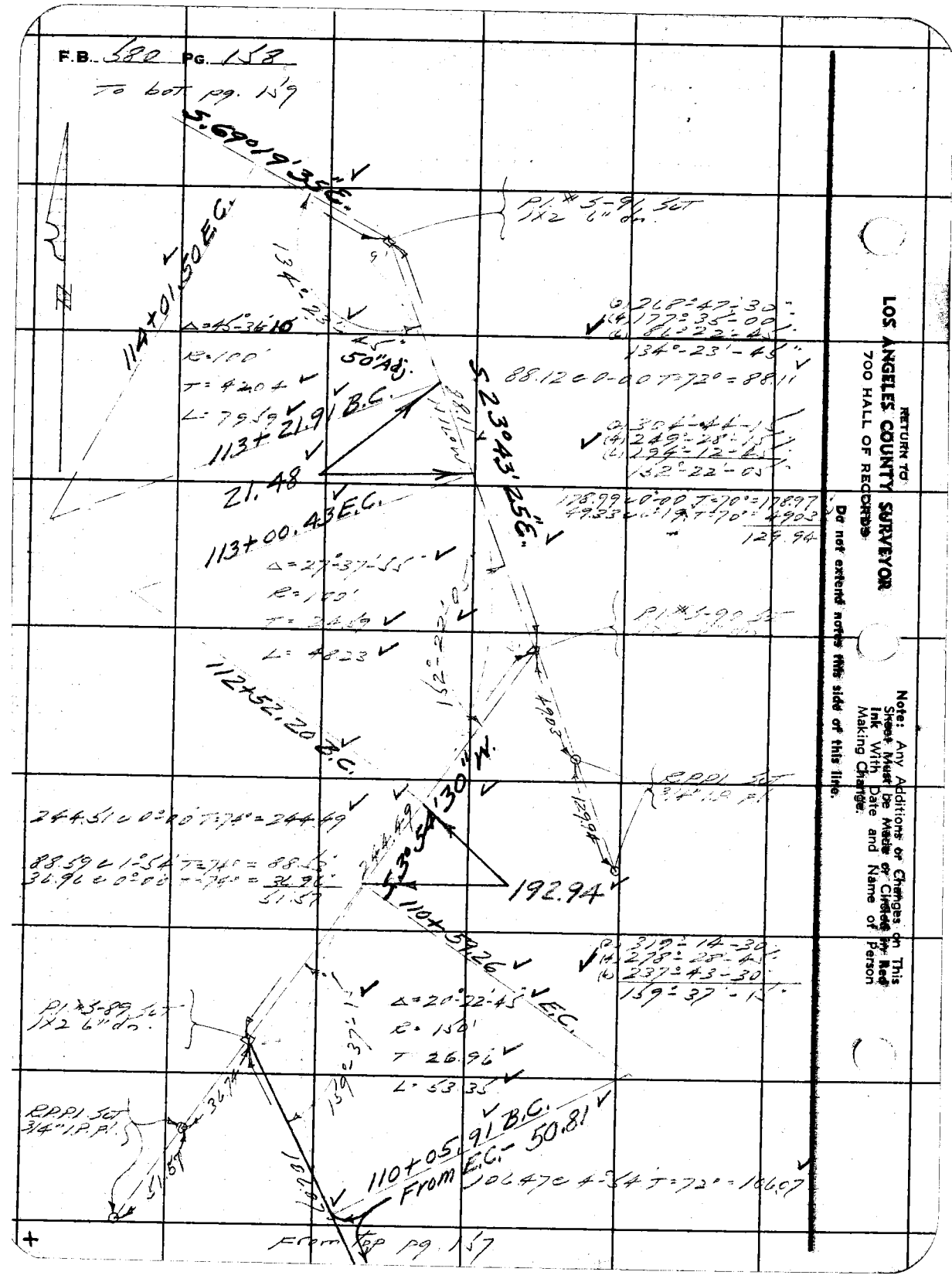
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 580 PG. 148

To bot pg. 149



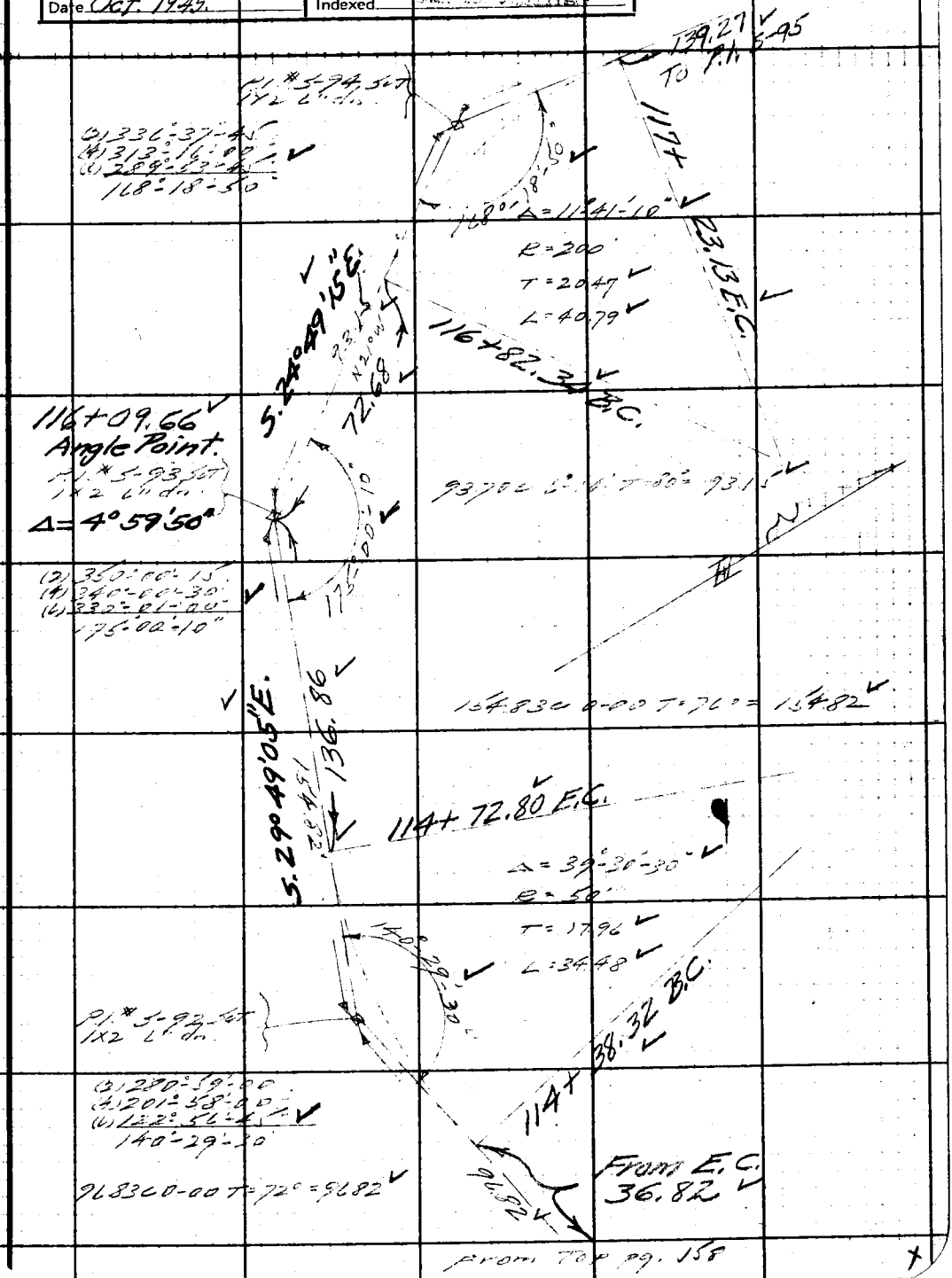
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Dated and Initialed by Red Ink With Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by KRM	Survey of Mesa Pk FTT
Map No. B-1219-2	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work [illegible]	Surveyed by [illegible]
Checked D. M. F.	Notes 4 S 1 [illegible] Date 7-1-41
Date Oct. 1945	Indexed [illegible]

F.B. 580 PG. 159



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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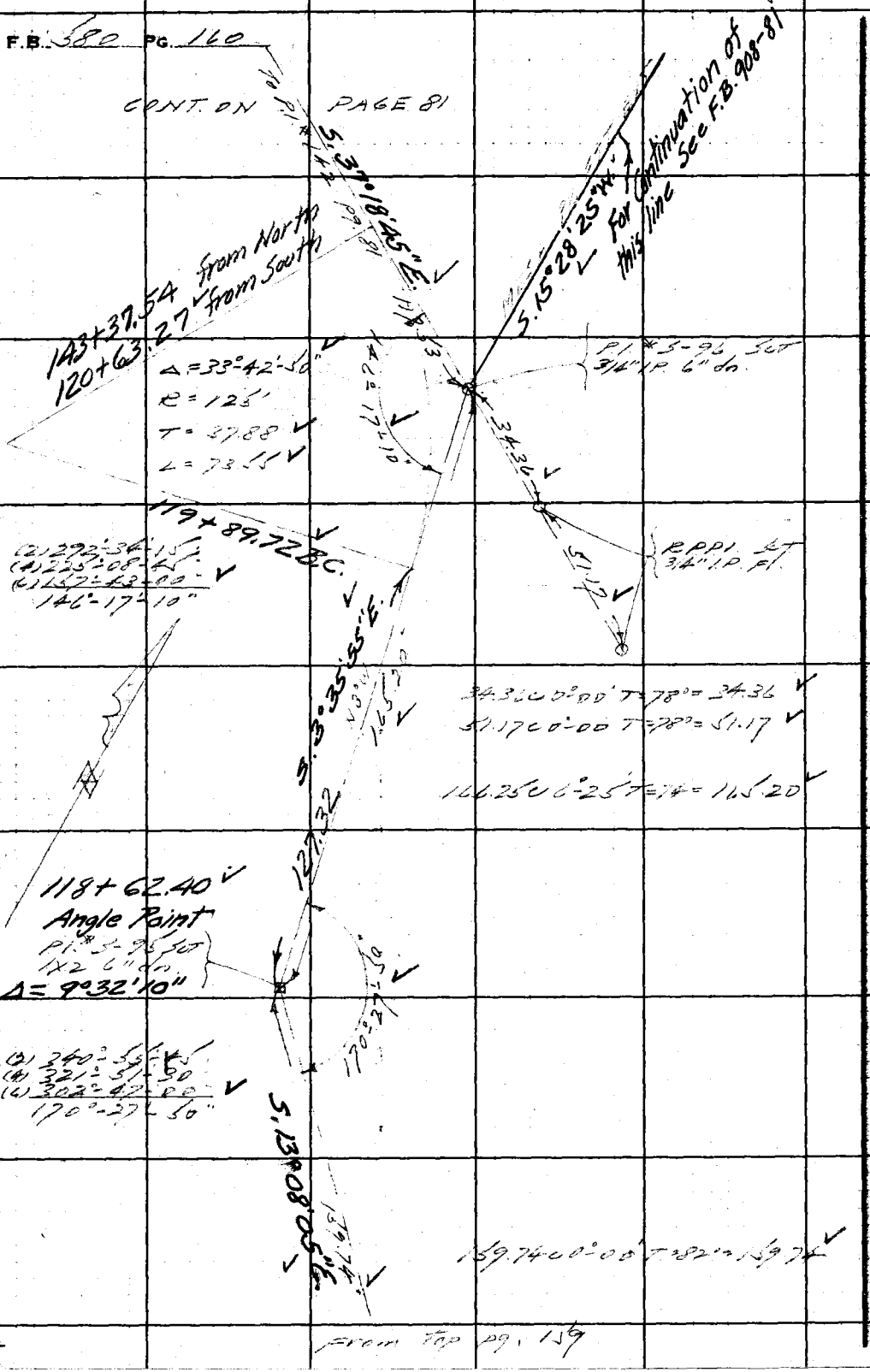
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 580 PG. 160

CONT. ON PAGE 81



From Top Pg. 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sr'd °F
Surveyed by
Notes
Indexed Date

F.B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

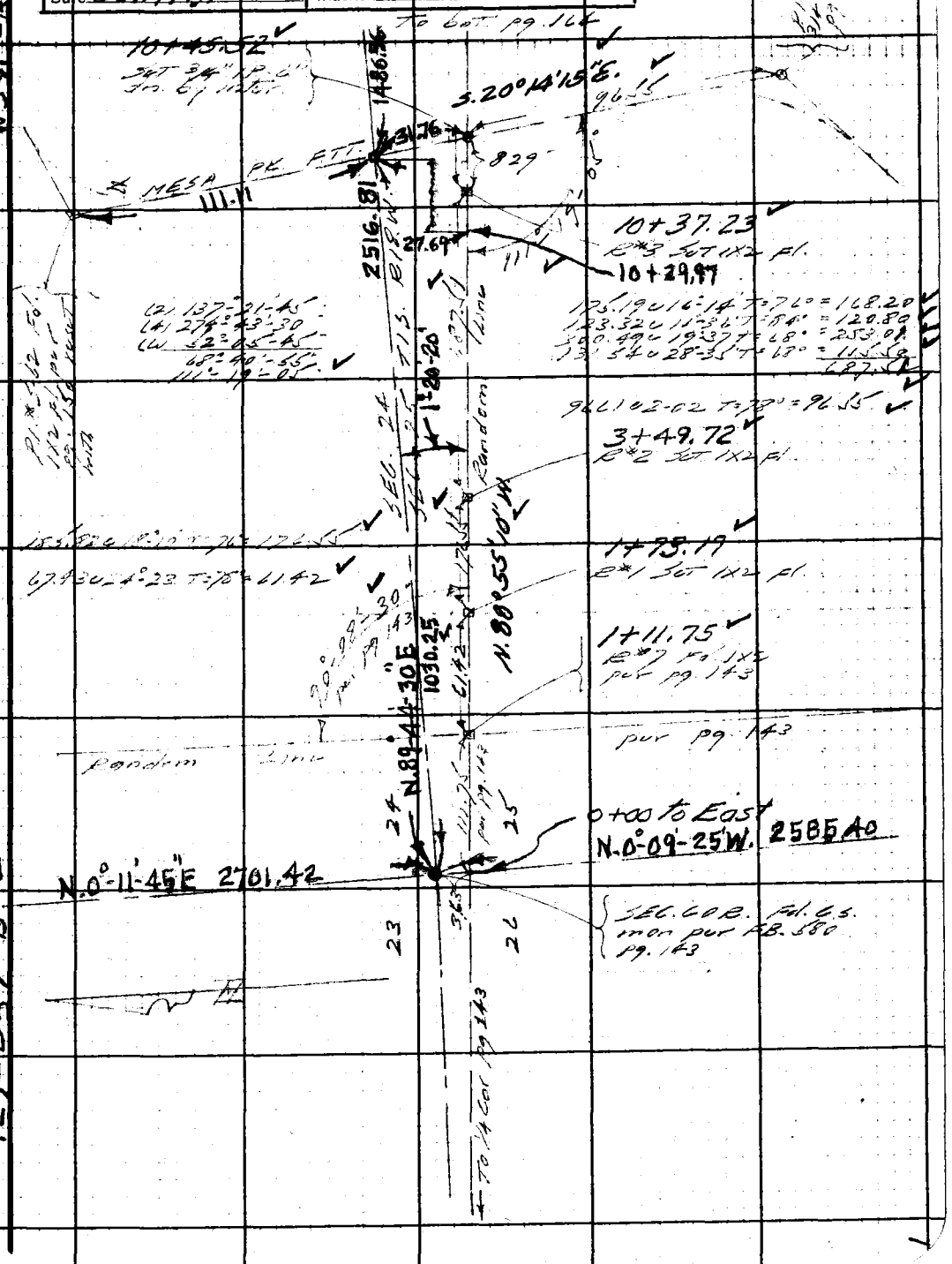
Note: Any Additions or Changes on This Sheet Must be Made or Ordered in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 580 PG. 162

Notes Ck'd by KRM	Survey of Mesa Pk. FTT
Map No. B-1219	W. 0.082 Tape No. [illegible] St'd 84°F
Office Work [illegible]	Surveyed by [illegible]
Checked D.M.F.	Notes [illegible] Date 7-11-41
Date Oct. 1945	Indexed A. C. Johnson

F.B. 580 PG. 163

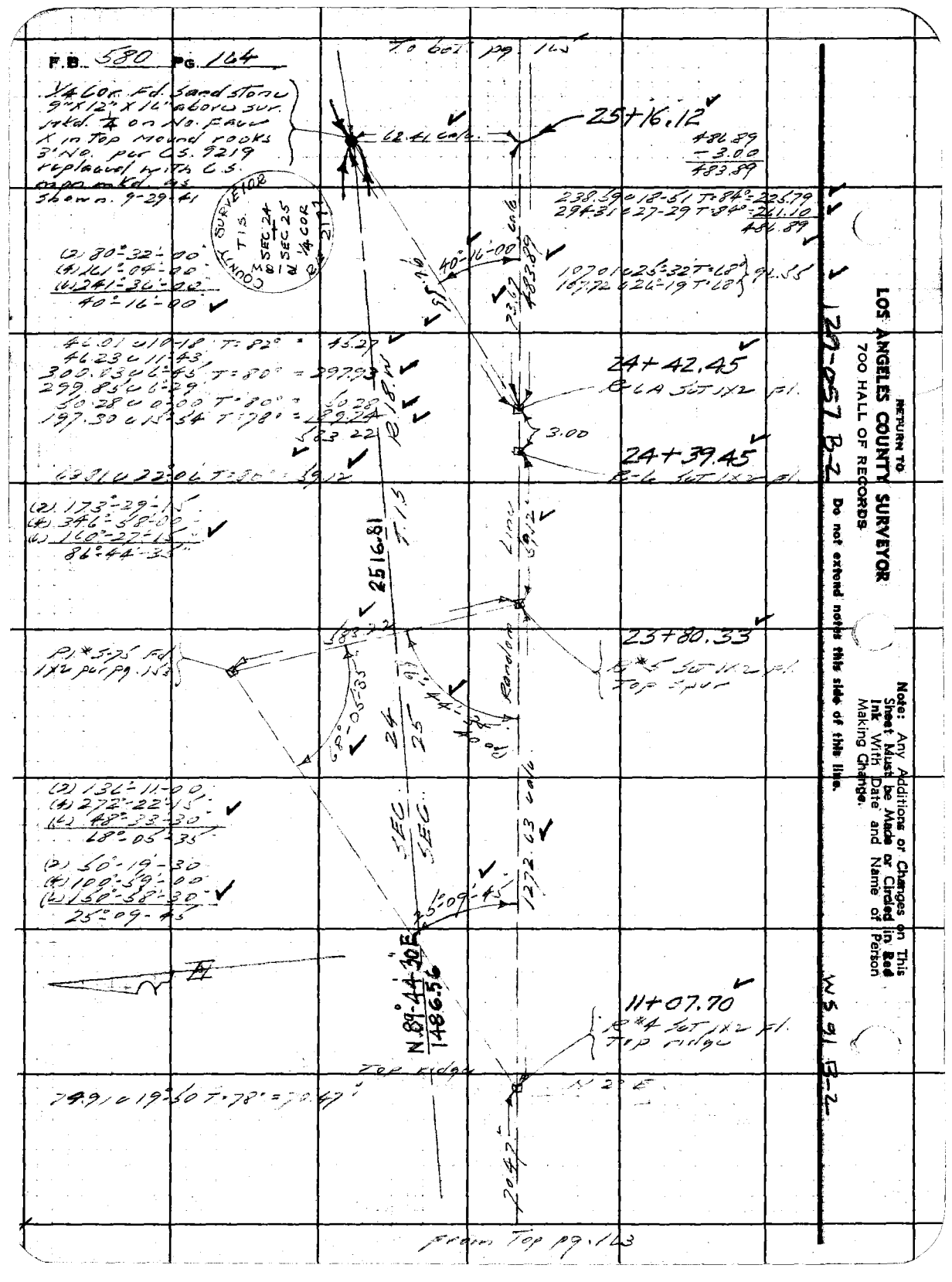


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 580 PG. 164
To bot. pg. 165
1/4 Cor. Fd. Sand Stone 9"x12"x16" above sur. mkd. 1/4 on No. Face X in Top Mound rocks 3' No. per C.S. 9219 replaced with C.S. mon mkd. as shown. 9-29-41
62.41 calc.
25+16.12
486.89
-3.00
483.89
238.59 @ 18-51 T=84°=225.79
294.31 @ 27-29 T=84°=261.10
486.89
COUNTY SURVEYOR T.1S. SEC 24 SEC 25 1/4 COR R.E. 2177
(2) 80°-32'-00"
(4) 161°-04'-00"
(6) 241°-36'-00"
40°-16'-00"
40°-16'-00"
483.89
107.01 @ 25°-32 T=68°
107.72 @ 26°-19 T=68°
91.55
46.01 @ 10-18 T=82° = 45.27
46.23 @ 11-43
300.03 @ 6°-45 T=80° = 297.93
299.85 @ 6°-29
50.28 @ 0-00 T=80° = 50.28
197.30 @ 15°-54 T=78° = 189.74
583.22
24+42.45
R-6A Set 1x2 Fl.
3.00
24+39.45
R-6 Set 1x2 Fl.
63.81 @ 22°-06 T=80° = 59.12
(2) 173°-29'-15"
(4) 346°-58'-00"
(6) 160°-27'-15"
86°-44'-35"
2516.81
T.1S
Line
59.12
583.22
23+80.33
R#5 Set 1x2 Fl. Top Spur
P.1 #5-75 Fd 1x2 per pg. 153
68°-05'-35"
24
25
Random
(2) 136°-11'-00"
(4) 272°-22'-15"
(6) 48°-33'-30"
68°-05'-35"
(2) 50°-19'-30"
(4) 100°-59'-00"
(6) 150°-58'-30"
25°-09'-45"
SEC.
SEC.
1272.63 calc.
25°-09'-45"
N 89°-44'-30" E
1486.56
11+07.70
R#4 Set 1x2 Fl. Top ridge
Top ridge
N 2° E
74.91 @ 19°-50 T=78° = 70.47'
70.47'
From Top pg. 163
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
129-057 B-2
WS 91 B-2

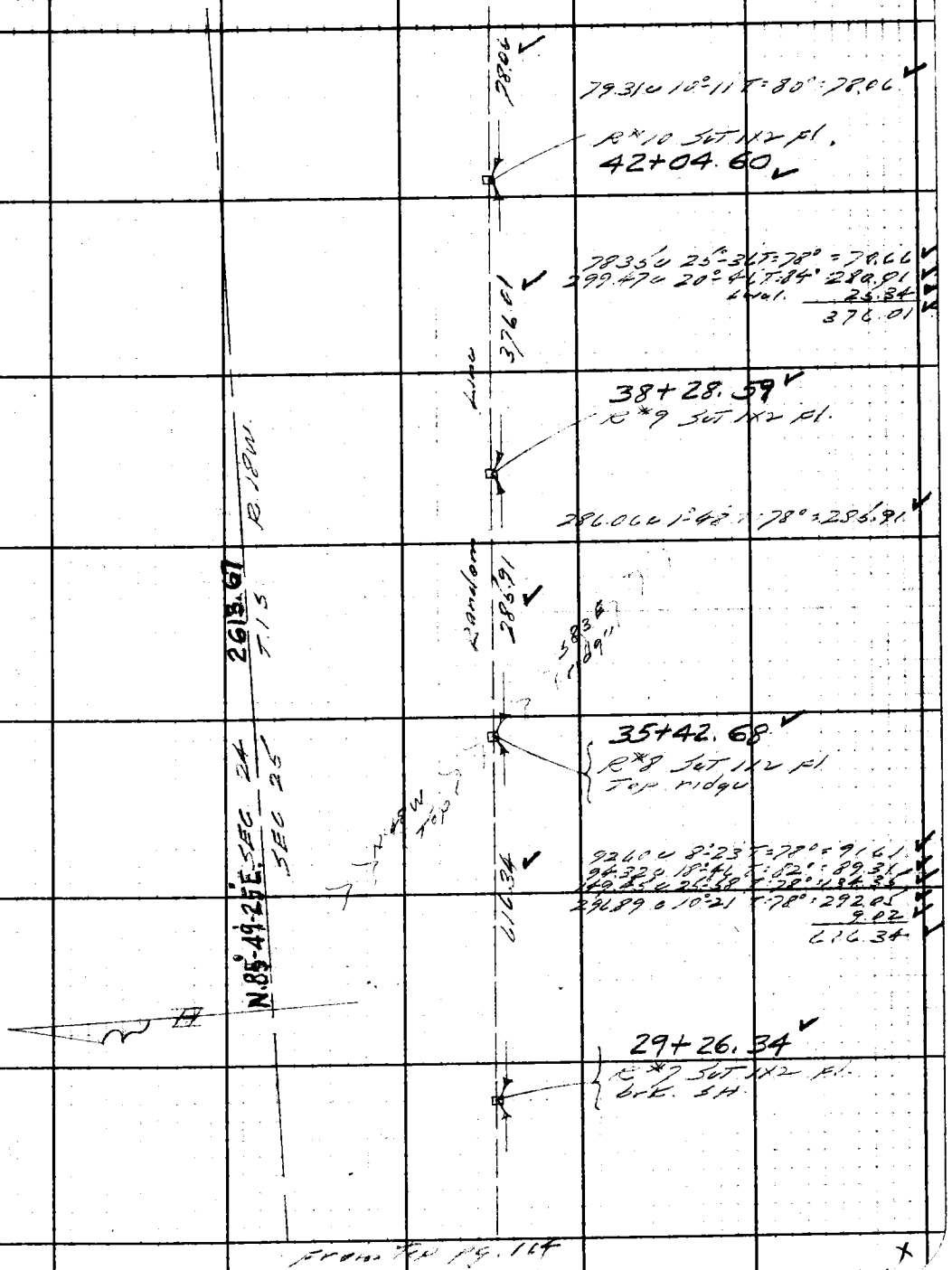
Notes Ck'd by K.R.M.	Survey of Mesa PK FTT
Map No. B-1219	W. O. 8852 Tape No. 42 St'd 84°F
Office Work C.W. Cox	Surveyed by [illegible]
Checked D.M.F.	Notes LSH Date 9-26-41
Date Oct. 1945.	Indexed A. C. Johnson

F.B. 580 PG. 165

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



From Top pg. 164

FORM 247 5M 10-39

F.B. 580 PG. 166

(2) 223°-48'-20"
(4) 87°-36'-50" ✓
(6) 311°-25'-20"
111°-54'-10"

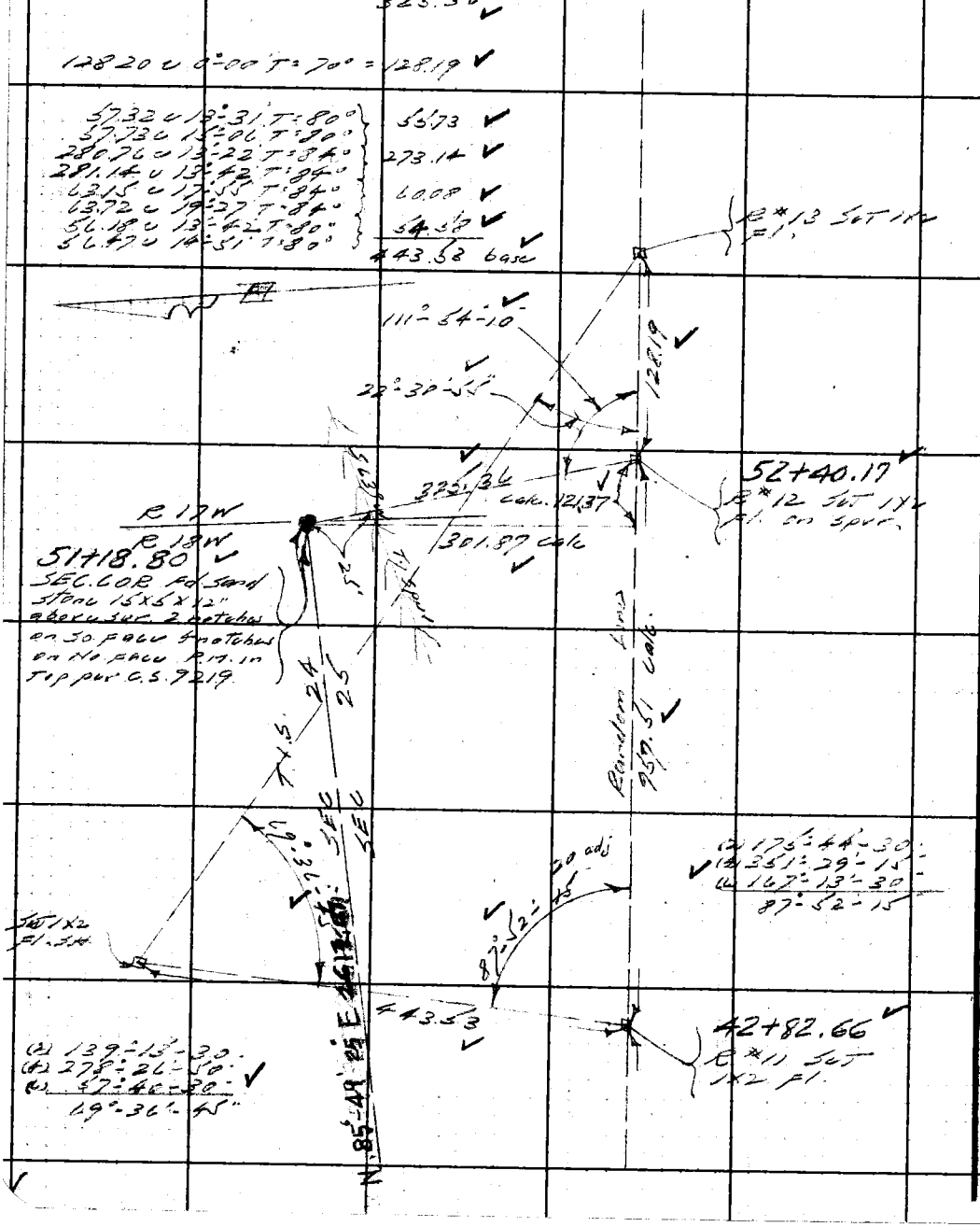
(2) 45°-02'-00"
(4) 90°-03'-30" ✓
(6) 135°-05'-30"
22°-30'-55"

28.89 @ 29°-07' T = 76° = 25.24 ✓
236.80 @ 13°-39' T = 68° = 230.09 ✓
71.35 @ 11°-00' T = 70° = 70.03 ✓
325.36 ✓

128.20 @ 0°-00' T = 70° = 128.19 ✓

57.32 @ 13°-31' T = 80°
57.73 @ 15°-06' T = 80°
280.76 @ 13°-22' T = 84°
281.14 @ 13°-42' T = 84°
63.15 @ 17°-55' T = 84°
63.72 @ 19°-27' T = 84°
56.18 @ 13°-42' T = 80°
56.47 @ 14°-51' T = 80°

55.73 ✓
273.14 ✓
60.08 ✓
54.58 ✓
443.53 base ✓



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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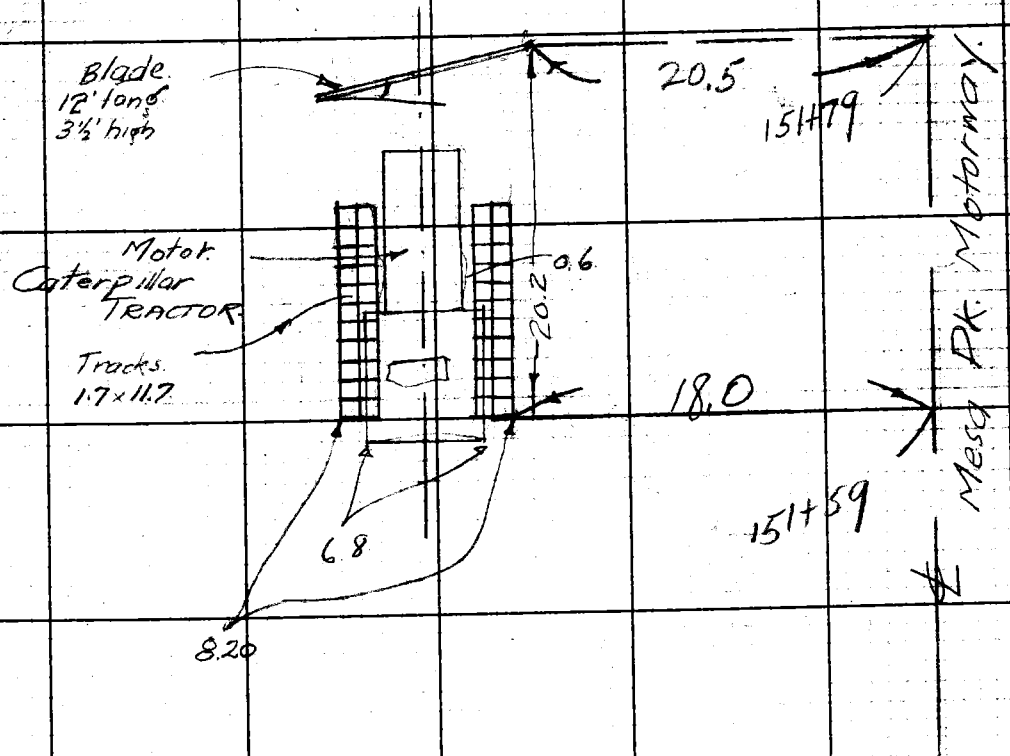
129-057 B-2

WS 91 B-2

Notes Ck'd by K.R.M.	Survey of Mesa Pk. FTT	F.B. 580 Pg. 167
Map No. B-1219.	W. O. 8082 Tape No. ____ St'd ____ °F	
Office Work [illegible]	Butler	
Checked D.M.F.	Notes " Date 8/22/40	
Date Oct. 1945.	Indexed 3-16-42	

Butler
Nichols
Carrasco
Scott.

Note: Sketch below made @ request of US Army Board of Inquiry @ La Tuna CCC Camp in regard to accidental death of SNYDER - (CCC worker)
Plotted by Lyons 8/22/40
For Cross-Sections See next pg.



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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F.B. 580 Pg. 148

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
151+50℄ (℄ cut 4')		100.00		100.00	Assumed Elev.	151+25 started hit
			−4.5	95.5	6'L − Top cut bank	
			−13.0	87.0	12'L. − Bot. " "	
			−13.5	86.5	23L − S'LY edge cut.	
			−34.5	65.5	53'L − on slope	
			+3.5	103.5	6'R } Top ridge.	
			+2.5	102.5	19R }	
			−5.0	95.0	42'R edge − irebrk.	
			−12.0	88.0	66'R on	
151+59.0℄			−5	99.5	on S.H.	
			−4.0	95.5	6'L Top cut bank.	
			−12.5	87.5	13'L Bot. " "	
			−14.0	86.0	24'L. S'LY edge cut	
			−33.5	66.5	53'L on Slope @ bot	fill caught in brush slope continues
151+79℄			+0.7	100.7	on S.H.	
			−5.5	94.5	9'L Top Cut bank.	
			−10.0	90.0	14' Bot " "	

Cross-Sections @ or near Caterpillar Tractor. See note prec. pg.

Degree of slope on chalk is = 31.0 to left downhill crosswise.

+ 7°40' lengthwise tilted down from arch.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8082 Division No. ____ F.B. 580 Pg. 169

X-Sec. ____ Date ____ Date ____ Survey of Mesa Pk. F.T.T.

Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 8/22/40

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		10 0 00			
151+79 (cont.)			-12 5	87 5	20.5L on slope. loose dirt near original slope @ Right hand end 12' Blade.
			-17 0	83 0	@ gr. @ L.H end Blade in filled Dr.
					@ present time Blade is flush on gr @ both ends. + also @ middle apparently lowered after accident.
			-18 0	82 0	30.5L. in 2' fill @ brk.
			-23 0	77 0	36.5L Bot. Fill + natur. gr.
			-34 0	66 0	54.5'L on slope edge brush
152+00 L			+1 5	101 5	on S.H. near top ridge.
			+12 5	112 5	15'R " Top ridge.
			+5 0	105 0	42 R edge fire brk
			-4 5	95 5	66 R on S.H.
			-12 5	87 5	25'L S.H. - nat. gr. w/o prod. of No endge machine
			-35 0	65 0	53'L " - slope continues.
around tractor	151+59	18'L	-12 0	88 0	gr. @ back end of right track. (track is above 1.5'
			-13 5	86 [illegible]	" " " " " left " (imbedded 5"
			-11 2	88 8	" " Front " right track (Note @ front end is embedded in gr. 6"
			-4 5	85 5	" " " " Left " (Note track imbedded 12"

F. B. 580 PG. 170

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 580 Pg. 171

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date JUN 6 '38

Date ____ Date ____ Map No. ____ Indexed ____ Date JUN 6 '38 27-37

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Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B.S.	H.I.	F.S	ELEV.

B.M.s AND PROFILE
ON
MESA PEAK FIRE TRUCK TRAIL
J.N 808'c

FROM PUERCO CAN RD NORTH
B line

T.J. Stevenson
G.H. Nichols
M. Taylor
H.E. Forney

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 580 P.G. 22 | Job No. 8082 Division No. | Profile | Plotted | Notes Red | X-Sec. | Checked | Notes Chkd. | Indexed

Survey of Mesa Park FT | No. | Date | No. | Date | No. | Date

Survey by Stevenson Notes | Date 12-23-37

Earthwork calc. By H.L.M. 1-3-38

Corrected elev. for LB 172 PG 7 ✓

STATION	B. S.	H. I.	F. S	ELEV.	
BM. No 8	11.900 +0.715	682.776 (3617)		671.861	Col. Spl. Bracket IN 15" Lava Boulder 137 So. Last 87+38.49 - Pueco Cn Rd - LB 172-7
TP	11.394	692.918	0.237	681.524	L
0+0			8.9	684.0	C
0+25			5.7	687.2	C
0+50			1.9	691.0	C
TP	10.871	703.265	0.524	692.394	C
0+75			9.8	941	
1+0			6.2	971	C
+25			4.0	993	C
+50			1.0	702.3	C
TP	11.530	713.93	0.855	702.400	
		713.914			Rd measured and found L.B. 172 station off. Corrected H.I. 4 hrs. H.I. and reset one I.P. on 0+0.
1+75			7.4	65	
2+0			4.0	99	C
TP	10.784	723.676	1.020	712.892	C
2+25			10.0	137	
+50			2.9	178	C
+75			1.3	224	C/E C0.4 C2.8 / 1.0
TP	11.175	733.85	1.065	722.711	
3+2.46			6.5		A P G/4° 1.0 C2.6 / 7.3
3+25			2.1		G/5° 0.8 C3.6 / 7.8

4

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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D.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		L	℄	R
		733.806						
T.P.	11.702	744.754	0.754	733.052				
T.P.								
3+50			9.2			G/4.7	C1.4	C3.6/7.8
+81.02			4.1		A.P.	G/3.8	C1.6	C4.2/8.1
4+00			1.9			G/3.0	C0.9	C4.2/8.1
T.P.	11.146	754.906	0.994	743.760				
4+25			8.9			G/2.3	C1.6	C5.4/8.7
+50			3.5			G/4.2	C2.2	C6.6/9.3
T.P.	11.790	765.891	0.706	754.100				
4+84.09			10.6		BC	G/3.2	C1.0	C6.8/9.4
4+98.89			8.7			G/3.4	C1.4	C5.6/8.8
5+13.59			3.5			G/6.3	C4.4	C8.4/10.2
5+25			2.2			G/5.0	C3.0	C6.8/9.4
T.P.	11.055	775.979	0.966	764.924				
BM 2-1	3.063	777.519	1.523	774.456	3/4" I.P. 1st RP	PI No 5		P-109
T.P.								
5+53.25			10.2		A.P.	G/5.5	C3.0	C5.5/8.8
+75			7.5			G/4.4	C2.4	C5.2/8.6
T.P.	11.478	788.137	0.860	776.659				
6+00			none			G/4.0	C2.0	C5.2/8.6

Earthwork Calc. By H.L.M. 1-3-38

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8082 Division No. ____ L.B. 580 Pg. 173

X-Sec. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12-2-37

Map No. ____ Indexed ____ Date JUN 6 '38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		L	℄	R
		788137						
6+25			10 7			C/4.5	C1.9	C5.6 / 8.8
6+50			5 9			C/6.0	C3.6	C2.4 / 9.2
6+60 26			4 8					
6+75			1 8			C/5.0	C3.0	C1.8 / 9.7
T P.	11.240	798.297	1.080	787 057				
7+00			7.1			[illegible]	[illegible]	C7.6 / 10.3
+25			2.2			C/5.0	C3.8	C8.6 / 10.3
T P	11 820		0.988	797.307				
7+51 59			9.9			[illegible]	[illegible]	[illegible]
+75			6.3			C/4.0	C3.0	[illegible]
8+00			3			C/4.2	2.6	C7.8 / 9.9
T.P.	11.940	820.111	0.958	808.171				
8+23.69			9.5		A P	C/4.0	C3.5	[illegible]
+5			4.8			C/4.3	C3.6	C8.0 / 10.0
+59 34			3 5		B C			[illegible]
8+79 28			0.6		E C	C/4.3	[illegible]	[illegible]
T P.	11.861	830.540	1.432	818 679				
9+00			7.6			C/4.3	C3.3	C7.9 / 9.7
+25			3.3			C/5.0	C3.4	C9.0 / 10.5

Earthwork Calc. By H.L.M. 1-3-38

L.B. 580 P.G. 174 Job. No. 8082 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Mesa Peak FTT Date ___ Date ___ No. ___
Survey by Stevenson Notes ___ Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed ___ Date 12-21 37 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

B.

STATION	B. S.	H. I.	F. S	ELEV.				
		830540						
T.P.	11.659	841444	0.755	829.785				
9+43.63			10.3		BC	[illegible]	[illegible]	[illegible]
+59.54			9.6		EXT.	[illegible]	[illegible]	[illegible]
+75.35			7.2		EC	[illegible]	[illegible]	[illegible]
10+00			3.0			[illegible]	[illegible]	[illegible]
T.P.	11.196	852.143	0.497	840.947		[illegible]	[illegible]	[illegible]
10+25			9.8					
+50			6.1			[illegible]	[illegible]	[illegible]
+61.75			3.7		AP			
+75			2.4			[illegible]	[illegible]	[illegible]
T.P.	10.767	862.134	0.757	851.386				
10+96.64			9.0		BC	[illegible]	[illegible]	[illegible]
11+11.68			5.7		EXT	[illegible]	[illegible]	[illegible]
11+26.72			3.4		EC	[illegible]	[illegible]	[illegible]
11+38.14			2.3		BC	[illegible]	[illegible]	[illegible]
T.P.	11.515	872.887	0.782	861.372				
11+62.34			8.8		EXT.	[illegible]	[illegible]	[illegible]
11+86.54			6.0		EC	[illegible]	[illegible]	[illegible]
12+00			3.6			[illegible]	[illegible]	[illegible]
+14.35			1.7		BC	[illegible]	[illegible]	[illegible]

Earthwork Calc. By H.L.M. 1-3-38

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8082 Division No. ____ L. B. 580 Pg. 17

X-Sec. No. ____ Date ____ Date ____ Survey of Mesa Park 1/11

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date [illegible]

Date ____ Date ____ Map No. ____ Indexed ____ Date [illegible] 6 38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

B.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		872.887						
T.P	11.457	883.332	1.012	871.875				
12+38.14			7.8		EXT	[illegible]	[illegible]	[illegible]
+61.93			7.8		EC	C/4.3	[illegible]	[illegible] 9.6
✓ +84.20			3.6		BC	[illegible]	[illegible]	[illegible] 9.3
T.P.	8.982	8[illegible]2.287	1.027	[illegible]305				
BM.S.2	10.525	897.584	5.228	887.059	3/4" IP 1st R.P. to PI S-13- P-112			
✓ 13+20.35			11.7		EXT	[illegible]	[illegible]	[illegible]
✓ 13+56.51			9.1		EC	[illegible]	C1.0	C4.0 8.0
✓ +75			6.7			[illegible]	C1.4	[illegible] 9.7
T.P	11.049	906.183	2.450	8[illegible].134				
✓ 14+0.44			11.5		BC	[illegible]	[illegible]	[illegible]
✓ +24.75			7.1		EXT	[illegible]	[illegible]	[illegible]
✓ +49.11			3.4		EC	[illegible]	[illegible]	[illegible]
T.P	11.427	917.075	0.537	9[illegible].646				
14+75			10.6			[illegible]	[illegible]	[illegible]
15+[illegible]			7.1			[illegible]	[illegible]	[illegible]
+25			2.1			[illegible]	[illegible]	[illegible]
T.P	11.847	927.695	1.227	915.848				
15+51.90			9.2		AP	[illegible]	[illegible]	[illegible]
+75			4.5			[illegible]	[illegible]	C10.6 11.3

L.B. 580 P.G. 76 Job. No. 8082 Division No. Notes Red Plotted Profile
Survey of Mesa Peak FTT Date Date No.
Survey by Stevenson Notes 3 Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 12-22-37 Date Date No.

Earthwork Calc. By H.L.M. 1-3-38

Form 307 5M 10-34

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700 HALL OF RECORDS

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B

STATION	B. S.	H. I.	F. S	ELEV.		L	R	
15+97.47			3.8		EXT.	6/4	2.0	7.0
15+82.53			4.1		B.C.			
16+12.41			1.2		E.C.			
T.P.	11.391	938.557	0.529	927.166				
16+29.23			9.5		B.C.	6/2.9	2.8	8.0
+56.58			5.5		EC	6/4	1.0	[illegible]
+75			4.2			6/4	[illegible]	8.6
T.P.	10.542	948.094	1.005	937.552				
17+00			7.7			6/4	2.8	[illegible]
+26.11			3.9		BC	6/4	3.2	[illegible]
+46.68			3.1		EXT.	6/3	1.4	[illegible]
T.P.	10.913	958.339	0.668	947.426				
17+67.45			9.7		EC	[illegible]	1.4	[illegible]
18+00			4.3			6/4.1	1.5	[illegible]
+10.19			2.6		P.O.T.			
+21.55			1.3			6/4	[illegible]	5.0
T.P.	3.765	961.329	0.775	957.574				
BM 5-3	11.551	963.234	9.646	951.683	3/4 IP 1st RP Lo			
18+65.54			3.1			6/7.5	[illegible]	[illegible]
T.P.	9.688	971.908	1.014	962.220				

Earthwork Calc. By H.L.M. 1-4-38

Profile No. ____ Notes Red. ____ Platted ____ Job No. 5082 Division No. ____ L. B. 580 Pg. 177
X-Sec. ____ Date ____ Date ____ Survey of Mesa Park FIT
Notes Chkd. ____ Checked ____ Survey by Stevens Notes ____ Date ____
Date ____ JUN 6 38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				R
		971 908						
19+09 53			1.		EC	6/4°	C1	C4° 8.3
+25			4.9			6/4°	C2.2	C 7.8
+57.77			1.6		BC	6/4°	C2.6	C6.2 9.1
T.P.	11.180	982.208	0.880	971.028				
19+75.10			7.6		EXT.	6/4°	C3°	C8.8 10.4
[illegible]			7.6		EC	6/4°	C3°	C8.2 10.1
20+25			4.4			6/4°	C3°	C8.6 10.5
+45.65			0.1		BC	5°	C3.5	C7.4 9.7
T.P.	11.592	978	1.270	980.938				
20+67.30			10.5		EXT.	6/4°	C2.3	C6.8 [illegible]
+88.96			8.7		EC	6/4°	C1.8	[illegible]
21+17.19			6.2		A.P.	[illegible]	[illegible]	[illegible]
+50			2.4			[illegible]	C1.7	[illegible]
T.P.	11.430	1003.345	0.615	971.915				
21+75			10.6			[illegible]	[illegible]	[illegible]
22+11.80			6.4		BC	[illegible]	C2.5	[illegible]
+33.23			5.5		EC	[illegible]	C1.1	[illegible]
+50			1.9			[illegible]	[illegible]	[illegible]
T.P.	11.371	1014.052	0.664	1002.681				

Earthwork Calc. By H.L.M. 1-4-38

L.B. 580 P.G. 128 Job. No. 8082 Division No. Notes Red Plotted Profile
Survey of Meso Peak FTT. Date Date No.
Survey by Stevenson Notes TJS Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 12-22-37 Date Date No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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B.

STATION	B. S.	H. I.	F. S	ELEV.		L	℄	R
		1014.052						
22+75			7.8			G/4.8	C2.1	C8.6 / .03
22+81.01			6.4		BC	G/5.5	C3.4	C10.2 / 11.1
23+06.42			2.9					
T.P.	11.603	1024.630	1.025	1013.027				
+25			11.1			G/4.2	C2.4	C9.2 / 10.6
+50			7.2			G/4.2	C2.6	C8.4 / 10.2
+75			3.5			G/4.7	C2.5	C9.2 / 10.5
T.P.	11.343	1035.[illegible]	0.684	1023.946				
23+79.57			10.3		BC	G/5.5	C2.1	C7.2 / 9.2
24+16.46			7.3		EXT	G/5.2	C2.5	C7.7 / 9.1
+33.33			4.2		EC	G/5.2	C2.4	C6.6 / 9.3
+50			2.0			G/5.2	C2.7	C7.2 / 9.6
T.P.	11.829	1046.313	0.805	1034.484				
24+75			9.5			G/4.3	C2.0	C6.2 / 7.4
25+00			7.5			G/4.5	C1.5	C7.2 / 7.3
+25			5.4			G/3.9	C1.4	C7.4 / 6.7
+50.58			2.5		BC	G/4.7	C1.6	C3.8 / 7.7
+70.78			0.8		EXT	G/4.2	C1.3	C5.8 / 7.4
T.P.	3.738	1048.619	1.432	1044.881				

Earthwork Calc. By H.&M. 1-4-38

Profile No. ____ Notes Red. ____ Platted ____ Job No. 9082 Division No. ____ L. B. 580 Pg. 179
X-Sec. ____ Date ____ Date ____ Survey of Mosaic Pit
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-22-37
Map No. ____ Indexed [illegible] Date [illegible]

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1048619				
25+20.78			3.1		EXT	
25+40.98 ~~+90.98~~			2.7		EC	
26+25			4.1			
+58.53			5.1		BC	
+91.90			6.5		EC	
27+25			8.6			
+50			9.9			
+75			8.5			
TP	11061	1052763	6.917	1041.702		
28+00			10.7			
+25			8.6			
+50			7.4			
+75			5.4			
29+00			3.0			
TP	11632	1063.143	0.652	1052.111		
+30.30			10.6		BC	
+49.78			7.7		EXT	
+69.26			4.0		EC	
TP	11306	1074.346	0.703	1063.040		

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red ___ Date ___ Notes Chkd. ___ Date ___
Job. No. 8082 Division No. ___
Survey of Mesa Peak FTT
Survey by Stevenson Notes ___ Date 12-22-37
Indexed A. C. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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D

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1074.346						
30+00			7.6			C3.0/7.5	C1.0	G/3.0
30+25								
30+81.2			8.7		BC	C4.0/8.0	C1.0	G/3.0
~~+35.64~~ 50			4.1		EC	C5.0/8.5	C1.3	G/3.0
TP	11.291	1082.862	0.775	1073.571				
30+75			10.9			C6.0/8.5	C1.4	G/3.0
31+00			5.3			C4.0/8.0	C1.6	G/4.0
+08.72			4.4		BC			
DMS4			8.34		[illegible] = 1ST RP PI 33 [illegible]			
31+25						C3.6/7.8	C1.8	G/7.0
+50						C3.0/7.5	C1.2	G/3.0
+75						C3.7/7.9	C1.8	G/4.0
32+00						C5.6/8.8	C1.8	G/3.5
+25						C5.8/8.9	C1.6	G/3.5
+50						C7.0/9.5	C2.3	G/3.5
+75						C9.0/10.5	C2.5	G/4.0
33+00						C12.0/12.0	C3.8	G/4.0
+25						C10.0/11.0	C2.5	G/4.0
+50						C10.4/11.2	C3.4	G/4.0
+75						C8.4/10.2	C2.8	G/5.0
34+00						C8.0/10.0	C3.0	G/4.0

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 580 Pg. 181

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
34+25					C7.6 / 9.8	C.2.6	G/4.0
+50					C7.6 / 9.8	C2.4	G/4.0
+75					C6.0 / 8.8	C2.0	G/4.0
35+00					C7.0 / 9.5	C3.0	G/9.5
+25					C4.4 / 8.2	C2.6	G/8.0
+50					C3.8 / 7.9	C2.6	G/10.0
+75					C5.4/8.7	C2.2	G/6.0
36+00					C3.8 / 7.9	C1.0	G/3.0
+25					C4.0 / 8.0	C1.0	G/8.0
+50					C4.2 / 8.1	C1.0	G/3.0
+75					C4.2 / 8.1	C1.4	G/3.0
37+00					C3.2/7.6	C1.1	G/3.0
+25					C3.2/7.6	C1.5	G/5.0
To 39+00	No yardage						
39+00					C2.0/7.0	G	
+25					C5.0/8.5	C1.3	G/4.5
+50					C3.6 / 7.8	C1.1	G/4.0
+75					C4.8 / 8.4	C1.5	G/4.0
40+00					C7.0 / 9.5	C2.3	G/5.0
+25					C6.2 / 9.1	C2.2	G/4.0
+50					C8.6 / 10.3	C.3.4	G/4.0

F. B. 580 PG. 182 Job No. 8082 Division No. Notes Red. Plotted Profile
Survey of [illegible] Peak FTT Date Date No.
Survey by Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date [illegible] Date 6-7-40 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile Notes Rad. Plotted Job No. 8682 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Date

STATION	B. S.	H. I.	F. S.	ELEV.			
40+75					C 10.6 / 11.3	C 3.4	G/4.0
41+00					C 11.0 / 11.5	C 3.0	G/5.0
+25					C 12.0 / 12.0	C 3.5	G/5.0
+50					C 12.0 / 12.0	C 7.7	G/15.0
+75					C 12.0 / 12.0	C 4.0	G/9.0
42+00					C 10.6 / 11.3	C 4.0	G/9.0
+25					C 12.0 / 12.0	C 3.6	
+50					C 10.8 / 11.4	C 3.6	G/11.0
+75					[illegible]	C 3	
43+00					C 9.0 / 8.5	C 2.0	
+25					C 5.0 / 8.5	C 1.8	G/7.0
+50					C 4.0 / 8.0	C 0.8	G/3.0
+75					C 3.8 / 7.9	C 1.3	G/3.0
44+00					C 3.8 / 7.9	C 1.2	G/3.0
+25					C 4.2 / 8.1	C 1.2	G/3.0
+50					C 2.2 / 7.1	C [illegible]	G/2.0
+75					C 2.6 / 7.7	C 1.0	G/3.0

No yardage

F B. 580 Pg. 182

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
52+50					G	G	G
53+00					G/3.0	C1.2	C4.2/8.2
+50					G/3.0	C1.3	C3.4/7.7
54+00					G/3.0	C0.3	C1.8/6.9
+50						Grade	
		No yardage					
57+00					G/4.0	C1.3	
+25					G/4.0	C2.3	C5.5/8.8
+50					G/5.0	C2.6	C9.8/10.9
+75					G/5.0	C3.5	C10.6/11.2
58+00					G/5.0	C3.0	C10.5/11.3
+25					G/5.0	C2.5	C11.5/11.7
+50					G/4.5	C3.6	C11.0/11.5
+75					G/5.0	C3.0	C12.0/12.0
59+00					G/5.0	C4.0	C14.8/13.4
+25					G/5.0	C4.0	C15.0/13.5
+50					G/6.0	C3.5	C9.0/10.5
+75					G/10.0	C3.8	C8.0/10.0
60+00					G/9.0	C3.5	C8.0/10.0
+25					G/5.0	C2.0	C6.6/9.3
+50					G/3.0	C1.2	C4.0/8.0

F.B. 580 PG. 1 PA Job No. 8082 Division No. Notes Red. Plotted Profile
Survey of Mc Peak FT Extension Date Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed C. Johns Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
60+75					G/3.0	C0.5	C3.4/7.7
61+00					G/2.0	C0.4	C3.5/7.5
+25					G/2.0	C1.0	C4.4/8.2
+50					G/2.4	C2.0	C4.0/8.0
+75					G/2.0	C0.5	C2.2/7.1
62+00					G 2.0	C0.5	C2.8/7.2
63+00				Grade			
63+25							G
+50					[illegible]2.0	C0.3	C2.0/7.0
+75					G/3.0	C0.9	C2.2/7.1
64+00					G/3.5	C1.4	C4.4/8.2
+25					G/3.5	C1.2	C5.0/8.5
+50					G/4.0	C1.6	C5.2/8.6
+75					G/4.0	C1.3	C5.2/8.6
65+00					G/3.5	C2.0	C6.4/9.2
+25					G/4.0	C2.6	C7.2/9.6
+50					G/3.5	C2.0	C6.8/9.4
+75					G/3.5	C2.0	C7.4/9.7
66+00					G/3.5	C1.8	C6.4/9.2
+25					G/4.0	C1.4	C6.4/9.2
+50					G/4.0	C2.1	C6.0/9.0

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 80 Sr Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible]

Date ____ Date ____ Map No. ____ Notes ____ Date ____

F B. 580 PG. 185

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 581 PG. 182 | Job No. 8082 | Division No. | Notes Red. | Plotted | Profile
Survey of Mesa Peak. ETT. | Date | No. | X-Sec.
Survey by Stevenson | Notes Chkd. | Checked
Indexed G. Jones | Date 6-27-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L	T	R
66+75					G/4.0	C1.6	C6.2 9.1
67+00					G/4.0	C1.8	C5.1/8.7
+25					G/3.5	C1.8	C5.2 7.6
+50					G/3.5	C1.6	C5.2 8.6
+75					G/4.0	C2.4	C6.2 9.1
68+00					G/4.0	C2.0	C9.0/10.5
+25					G/4.5	C2.6	C8.8 10.4
+50					G/4.0	C1.8	C8.6/10.6
+75					G/4.0	C2.4	C8.2/10.1
69+00					G/7.0	C4.6	C12°/12°
+25					G/13°	C3.3	C6.8/11.1
+50					G/15°	C5.0	C8.8/10.4
+75					G/7°	C2.6	C6°/9°
70+00					G/2.5	C.0.8	C3°/7.5
+25					G/2.5	C0.8	C3.2/7.6
+50					G/2.0	C.0.8	C4.2/8.1
+75					G/2.0	C0.6	C3.4/7.7
71+00		No yardage					
72+75					G/3.0	C0.8	C 2.6/7.3

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
73+00					G/3.0	C0.8	C3.4/7.7
+25					G/3.0	C1.6	C5.6/8.8
+50					G/3.0	C1.8	C6.6/9.3
+75					G/3.5	C2.0	C8.0/10.0
74+00					G/3.5	C2.0	C8.4/10.2
+25					G/4.0	C2.2	C7.4/9.7
+50					G/4.0	C2.6	C7.8/9.9
+75					G/3.5	C2.0	C8.0/10.0
75+00					G/4.0	C2.2	C8.6/10.3
+25					G/4.0	C2.8	C9.0/10.5
+50					G/5.0	C3.4	C12.0/12.0
+75					G/5.0	C4.0	C15.6/13.8
76+00					G/5.0	C3.5	C10.4/11.2
76+25					G/4.0	C3.0	C8.6/10.3
+50					G/3.5	C2.0	C8.2/10.1
+75					G/3.0	C1.2	C6.0/9.0
77+00					G/8.0	C4.0	C7.4/9.7
+25					G/3.0	C1.0	C4.0/8.0
+50					G/3.0	C1.0	C3.6/7.8
+75					G/3.0	C1.0	C3.8/7.9
78+00					G/2.0	C0.6	C2.8/7.4

Profile Notes Red. Plotted Job No. 1082 Division No. F B 580 PG 187
No. Date Date Survey of Mount Peak FTT.
X-Sec. Notes Chkd. Checked Survey by Stevenson Notes TJS Date 6-27-40
No. Date Date Map No. Indexed By C. Jones

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 58 PG. 188 Job No. 8082 Division No. Notes Rcd. Platted Profile
Survey of Vasa Park F.T. Date Date No.
Survey by Stevenson Notes T.J.S. Date Notes Chkd. Date Checked Date X-Sec. No.
Indexed Chk. C. Jones Date 6-29-40

STATION	B. S.	H. I.	F. S.	ELEV.	L	A	R
78+25					G/2.0	C0.6	C 2.0/7.0
+50						C0.3	
		No yardage			C1.8/6.9	C0.4	G/3.0
80+00						C0	
+25					C2.2/7.1	C0.8	G/3.0
+50					C1.6/6.8	C0.6	G/3.0
+75					C2.0/7.0	C0.6	G/2.5
82+00					C4.5/8.0	C0.8	G/3.0
+25					C2.6/7.3	C0.4	G/3.0
+50					C2.4/7.2	C0.1	G/3.0
+75					C4.8/8.0	C1.3	G/3.0
83+00					C4.8/8.4	C1.6	G/3.0
+25					C3.6/7.8	C1.0	G/3.0
+50					C4.6/8.3	C1.4	G/3.0
+75					C3.8/7.9	C1.2	G/3.0
84+00					C8.8/10.4	C2.0	G/4.0
+25					C13.4/12.7	C2.2	G/5.0
+50					C7.8/9.9	C2.4	G/4.0
+75					C6.4/9.2	C2.2	G/4.0
85+00					C5.0/8.8	C2.2	G/4.0
+25					C4.8/8.4	C1.2	G/3.0

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8082 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Date

FB 556 Pg 189

STATION	B. S.	H. I.	F. S.	ELEV.	L	C	R
85+50					C4.2/8.1	C1.0	G/3.0
+75					C6.0/9.0	C1.4	G/3.0
86+00					C8.5/10.4	C2.6	G/4.0
+25					C10.2/11.1	C2.6	G/4.0
+50					C12.0/12.0	C4.5	G/8.0
+75					C12.0/12.0	C3.3	G/5.0
87+00					C16.6/14.3	C6.0	G/5.0
+25					C16.2/14.1	C4.8	G/5.0
+50					C/C13.6/12.8	C5.4	G/7.0
+75					C/C10.0/11.0	C4.8	G/8.0
88+00					C/C7.8/9.9	C2.6	G/5.0
+25					C11.6/9.8	C2.6	G/4.0
+50					C8.0/10.0	C3.2	G/6.0
+75					C6.8/9.1	C2.0	G/4.0
89+00					C6.6/9.3	C2.0	G/4.0
+25					C4.8/8.4	C1.4	G/3.0
+50					C6.6/9.3	C1.8	G/3.0
+75					C10.0/11.0	C.3.2	G/4.0
90+00					C12.2/12.0	C3.9	G/5.0
+25					C10.2/11.1	C3.1	G/5.0
+50					C8.0/10.0	C2.8	G/4.0

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
90+75					C8.4/10.2	C2.4	G/4.0
91+00					C8.4/10.2	C2.2	G/4.0
+25					C10.0/11.0	C2.6	G/4.0
+50					C12.0/12.0	C2.4	G/4.0
+75					C8.6/10.3	C.24	G/4.0
92+00					C10.8/11.4	C3.0	G/4.0
+25					C11.2/11.6	C3.4	G/4.0
+50					C12.0/12.0	C3.7	G/5.0
+75					C12.0/12.0	C3.4	G/5.0
93+00					C12.0/12.0	C5.0	G/6.5
+25					C9.2/10.6	C3.6	G/7.0
+50					C11.0/11.5	C.58	G/8.0
+75					C10.0/11.3	C59	G/8.0
94+00					C10.8/11.4	C3.3	G/5.0
+25					C12.0/12.0	C3.9	G/5.0
+50					C10.4/11.2	C28	G/5.0
+75					C10.2/11.1	C3.1	G/4.0
95+00					C9.2/10.6	C25	G/4.0
+25					C9.8/10.9	C2.7	G/4.0
+50					C8.4/10.2	C2.0	G/4.0
+75					C7.2/9.6	C2.2	G/5.0

F.B. 580 PG. 190 Job No. 8082 Division No. Notes Red. Plotted Profile
Survey of Mesa Peak F11 Date Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-9-40 Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	I	R
96+00					C5.8/8.9	C1.6	G/4.0
+25					C5.2/8.6	C2.0	G/4.0
+50					C4.0/8.0	C1.7	G/7.0
+75					C5.4/8.7	C3.7	C2.2/7.1
97+00					C5.8/8.9	C3.9	C2.6/7.3
+25					C5.6/8.8	C3.3	[illegible]/6.8
+50					C2.0/7.0	G	
+75					C3.0/7.5	C0.8	G/3.0
98+00					C3.8/7.9	C1.0	G/3.0
+25					C3.8/7.9	C1.0	G/3.0
+50					C4.0/8.0	C1.4	G/3.0
+75					C3.6/7.8	C0.9	G/3.0
99+00					C4.4/8.2	C1.3	G/3.0
+25					C5.2/8.6	C1.5	G/3.0
+50					C3.6/7.8	C0.9	G/3.0
+75					C5.0/8.5	C1.2	G/3.0
100+00					C5.8/8.9	C2.2	G/3.0
+25					C4.2/8.1	C1.3	G/3.0
50					C5.6/8.8	C1.5	G/4.0
+75					C10.0/11.0	C5.3	G/10.0
101+00					C7.0/9.5	C6.2	G/16.0

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8082 Division No. ____ F B. 580 Pg. 191

X-Sec. No. ____ Date ____ Date ____ Survey of Mesa Park F11

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes T.J.S. Date 7-9-90

Indexed ● C Job Rec'd

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
101+25					C3°/75	G	
+50					C14/67	G	
					Grade No yardage		
104+25					G/4°	C 1.2	C 3.8\7.9
+50						Grade	C 6.6\9.3
+75					G/4°	C 3.2	C 7.4\9.2
105+00					G/4°	C 1.6	C 7\9.5
+25					G/5°	C 2.2	C 5.8\8.2
+50					G/3°	C 1.0	C 4.0\8.0
+75						Grade	C 2.2\7.1
106+00 To 107+50	No Yardage	Grade					
107+75					C 5.4\8.7	C 1.5	G 4°
108+00					C 6.2\9.1	C 1.0	G 3.5
+25					C 8.0\10.0	C 2.2	G 4.0
+50					C 6.8\9.4	C 1.5	G 4°

F.B. 580 Pg. 192 Job No. 8082 Division No. Notes Red. Plotted Profile
Survey of Mesa Peak FTT Date Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
108+75					C 6° \ 9°	C 1 8	G 4°
109+00					C 6 6 \ 9 3	C 2°	G 4°
+25					C 7 2 \ 9 6	C 2 6	G 4°
+50					C 6 4 \ 9 2	C 1 8	G 4°
+75					C 7° \ 9 5	C 2°	G 3 5
110+00 To 112+50	Grade No Yardage				C 1° \ 6 5	Grade	
+75					C 3 8 \ 7 9	C 0.5	G 1.5
113+00					C 5 6 \ 8 8	C 1 2	G 3°
+25					C 6 6 \ 9 3	C 2°	G 4°
+50					C 6 4 \ 9 2	C 2 3	G 4°
+75					C 5 8 \ 8 9	C 1 5	G 4°
114+00					C 5 8 \ 8 9	C 1 5	G 3 5
+25					C 6° \ 9°	C 3°	G 6°
+50					C 3 4 \ 7 7	C 1 2	G 3 5
+75					C 3 4 \ 7 7	Grade	
115+00					C 5 8 \ 8 9	C 1 2	G 2 5
+25					C 3 4 \ 7 7	C 1 2	G 2°
115+50 To 118+75	Grade No Yardage						

Profile Notes Red. Plotted Job No. 8082 Division No.
No. Date Date Survey of Mesa Peak Fit
X-Sec. Notes Chkd. Checked Survey by Stevenson Notes Michael Date 7-22-40
A. C. Johnson

F B. √80 PG. 193

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
119+00					G 4°	C 2°	C 7² \ 9⁶
+25					G 4°	C 2°	C 6° \ 9°
+50					G 3⁵	C 1³	C 5⁶ \ 8⁸
+75					G 4°	C 2²	C 5⁶ \ 8⁸
120+00 To 120+75	Grade No Yardage				G 5°	C 2⁶	C 3⁴ \ 7⁷
121+00						Grade	
121+25					G 3°	C 0.8	C 2² \ 7⁴
+50						Grade	C 1⁸ \ 6⁹
+75					G 3°	C 1°	C 2⁶ \ 7³
122+00					G 3°	C 1°	C 4° \ 8°
+25					G 3°	C 0.5	C 3° \ 7⁵
+50					G 3°	C 0.6	C 2⁸ \ 7⁹
+75					G 7°	C 2°	C 4⁴ \ 8²
123+00					G 8°	C 2⁸	C 5⁴ \ 8⁷
+25					G 3°	C 1⁵	C 6⁴ \ 9²
+50					G 3⁵	C 1²	C 2⁸ \ 7⁴
+75					G 3⁵	C 1³	C 5⁶ \ 8⁸
124+00					G 4°	C 1⁷	C 4⁶ \ 8³
+25					G 4°	C 1²	C 4⁸ \ 8⁴

F.B. 580 PG. 174 Job No. 8082 Division No. Notes Red. Plotted Profile
Survey of Mesa Park Date Date No.
Survey by Stevenson Notes Nichols Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
124+50					G 4°	C 2°	C 7° \ 9.5
+75					G 10°	C 3°	C 5° \ 7.5
125+00							C 4° \ 8.0
+25					G 3.0	C 1.0	C 3° \ 7.5
+50					G 7.0	C 1.8	C 5.6 \ 7.8
+75					G 3.0	C 0.8	C 3° \ 7.5
126+00					G 3.2	C 1.2	C 4° \ 8.0
+25					G 3.0	C 1.6	C 5.4 \ 8.7
+50					G 3.6	C 1.2	C 4.2 \ 8.1
+75					G 3.0	C 1.6	C 4.2 \ 8.1
127+00					G 3.0	C 0.5	C 2.0 \ 7.0
+25					G	G	G
+50					G 1°	C 0.3	C 1.6 \ 6.8
+75					G 3.0	C 0.2	C 3.0 \ 7.5
128+00					G 3°	C 1.0	C 4.6 \ 8.3
+25					G 3°	C 1.0	C 4.8 \ 9.4
+50					G 3.2	C 1.2	C 5.4 \ 8.7
+75					G 3.0	C 1.4	C 5.4 \ 8.7
129+00					G 3.0	C 1.0	C 4.2 \ 8.1
+25					G 3.0	C 1.2	C 5.6 \ 8.8
−50					G 3.0	C 1.2	C 5.2 \ 8.6

Profile Notes Red. Plotted Job No. 1121 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Rdg. No. Traverse Date
FB 170 PG. 1

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
129+75					G3°	C1.5	C6° \ 9.2
130+00					G3°	C1.2	C8.5 \ 10.2
+25					G3°	C1.5	C8.2 \ 10.1
+50					G5°	C3.2	C10° \ 11°
+75					G4°	C2.2	C7° \ 9.5
131+00					G4°	C2.5	C10° \ 11°
[illegible]					G4°	C2.8	C11.6 \ 11.8
[illegible]					G5°	C4.2	C13.5 \ 12.1
[illegible]					G4.5	C3.9	C12° \ 12°
[illegible]					G	30 Sq Ft	
+25				Begin 8/16/40		50 " "	
+50				Sutler		150 " "	
+75				[illegible]		100	
133+00				Carrasco R. Scott		100 " "	
+25						100 " "	
+50						90 " "	
+75						40 " "	
134+00						20 " "	
+25 To 136+00	Grade No Yardage Tap firebrk						

To PG 198

F.B. 580 PG. 192 Job No. 8082 Division No. Notes Red. Plotted Profile
Survey of Mesa Peak Fire Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Form 307 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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From Pg 198

Do not extend notes this side of this line

½ to 1.

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R	
141+25					G 5°	C 4²	C 13⁸	12⁹
+50					G 5°	C 3¹	C 12°	12°
+75					G 6°	C 4²	ok C 12°	12°
142+0					G 6°	C 5²	ok C 12°	12°
+25					G 5°	C 3°	C 8°	10°
+50		Top ridge			G 5°	C 2⁷	C 4²	8²
+75		" "			G 5°	C 1⁵	C 2°	7°
143+0					G 5°	C 3°	C 3⁴	7⁷
+25					G 5°	C 3⁶	C 4°	8°
+50		" "	No slopes.					
+75								
144+00								
+25		No Yardage						
+50								
+75								
145+00								
+25						C 5°	C 6⁵	9²
+50								
+75								
146+00								
+25								

Cont. to Pg 199

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8082 Division No. ____ F B 580 Pg 197

X-Sec. No. ____ Date ____ Date ____ Survey of Mesa Fk FTT

Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 8/16/40

Date ____ Date ____ Map No. ____ Subject to C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FROM PG 196

Do not extend notes this side of this line

1/2 to 1

STATION	B. S.	H. I.	F. S.	ELEV.		L	℄	R	
136+00					Butler	G 3'	C 1.4	C 5.9	8.5
+25					Nichols	G 4'	C 2.0	C 11.0	11.5
+50					Carrasco	G 5'	C 3.0	C 12.0	12.0
+75					R. Scott	G 5'	C 3.0	C 12.0	12.0
137+0						G 5'	C 5.0	C 18.0	15.0
+25						G 5'	C 8.4	C 16.8	14.4
+50						G 8.5	C 7.6	C 14.6	13.3
+75						G 6'	C 4.0	C 9.4	10.7
138+00						G 3.5	C 2.7	C 10.2	11.1
+25						G 3	C 2.5	C 8.2	10.1
+50						G 3	C 1.9	C 7.4	9.7
+75						G 4.5	C 3.0	C 9.2	10.6
139+00						G 4.5	C 2.8	C 11.0	11.5
+25						G 3.5	C 2.8	C 8.8	10.4
+50						G 3.0	C 3.0	C 9.6	10.8
+75						G 4.0	C 3.0	C 9.4	10.7
140+00						G 4.0	C 2.8	C 9.4	10.7
+25						G 5.0	C 2.4	C 9.4	10.7
+50						G 6.0	C 3.1	C 10.6	11.3
+75						G 4.0	C 2.3	C 8.2	10.1
141+00						G 5.0	C 4.8	C 14.0	13.0

To PG 197

F.B. 580 PG. 198 Job No. 8082 Division No. Notes Red. Plotted Profile
Survey of Mesa Pk. F.T.T. Date Date No.
Survey by C. Johnson Notes Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV. (Cont. from Pg 197)		
146+50						
+75						
147+00						
147+25						
To						
+50						
+75						
148+0						
+25						
+50						
+75						
149+0						
+25						
+50						
+75						
150+0						
+25						
+50						
+75						
151+0						

No [illegible] Stakes needed [illegible]

Profile Notes Red. ____ Plotted ____ Job No. 8082 Division No. ____ F B. 580 PG. 199

No. ____ Date ____ Date ____ Survey of MESA PK FTT

X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes — Date 8/20/46

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson Drawn

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
151+25							
+50							
+75							
152+0		no slopes					
+25		NE [illegible]					
+50		per[illegible]					
+75		near top ridge					
153+0							
+25							
+50	[illegible] top ridge [illegible]						
+75							
154+0		Note: BM #139			C 8.4 \ 10.4	C 1.6	G 4'R
+25		2½ C.S Brass Cap			C 4.8 \ 8.4	C 1.4	G 7'R
+50		is in place in good condition			C 4.0 \ 8.0	C 1.0	G 3'R
+75				Start 8/20/40.	C 6.0 \ 9.0	C 2.1	G 4'R
155+0					C 5.8 \ 8.9	C 2.0	G 4'R
+25					C 7.4 \ 9.7	C 2.4	G 4'R
+50					C 7.0 \ 9.5	C 2.0	G 5.5
+75					C 4.0 \ 8.0	C 1.4	G 4.5R
[illegible]+0					C 4.4 \ 8.2	C 1.0	G 3.5R
+25					C 3.8 \ 7.9	C 1.4	G 4'R

F B 580 PG. 200

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

C1° 3'L — C3° 7'8

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
156+50					C6° 9°	C1 8	G3.5R
+75					C6° 9°	C1 6	G3.0R
157+00					C5° 8 5	C1 6	G3.0R
+25					C3° 7 8	C1 0	G3.0R
+50					C2° 7°	C0 9	G5.0R
+75							
158+0							
+25							
+50							
+75							
159+0							
+25							
+50							
+75							
160+0							
+25							
+50							
+75							
161+0				Start Stationing 8/20/40.			
+25							
+50							

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8082 Division No. ____ F B 580 PG 201

X-Sec. No. ____ Date ____ Date ____ Survey of MESA PK FTT.

Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 8/20/40

Date ____ Date ____ Map No. ____ Indexed by A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 580 Pg 202 | Job No. 8082 Division No. | Notes Red. | Plotted | Profile
Survey of MESA PK E.T. | Date | Date | No.
Survey by Butler | Notes Chkd. | Checked | X-Sec.
Indexed | Notes Butler | Date | Date | No.
Date 8/20/40

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
161+75	leaving fire brk.						
162+00							
+25							
+50							
+75							
163+00							
+25							
+50							
+75							
164+00							
+25							
+50							
+75							
165+00							
+25							
+50							
+75							
166+00							
+25							
+50							
+75							

L	℄	R	
G 3'L	C 0 9	C 3 6	7.8
G 3'L	C 1 2	C 5 0	8 5
G 3.5'L	C 1 6	C 6 6	9 3
G 6'L	C 2 7	C 7 8	9 2
G 4'L	C 2 4	C 8 0	10 0
G 4'L	C 2 2	C 8 6	10 3
G 4'L	C 2 5	C 8 4	10 2
G 4'L	C 2 2	C 8 2	10 1
G 4'L	C 2 2	C 8 0	10 1
G 4'L	C 3 0	C 9 8	10 9
G 4'L	C 3 0	C 10 2	11 1
G 4'L	C 2 4	C 9 0	10 5
G 4'L	C 2 6	C 10 0	11 4
G 4'L	C 2 6	C 8 8	10 4
G 4'L	C 3 2	C 9 6	10 8
G 4'L	C 2 8	C 9 6	10 9
G 3'L	C 1 4	C 7 4	9 6
G 3'L	C 2 0	C 10 6	11 3
G 8.5L	C 2 3	C 8 2	10 2

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8082 Division No.
No. Date Date Survey of MESA PK. E.T. F.B. 580 Pg. 2
X-Sec. Notes Chkd. Checked Survey by BUTLER Notes Date 8/20/40
No. Date Date Map No. Entered C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	L	C	R
167+00					G 4 L	C 3 3/4	C 11° \ 11 5/8
+25					G 7.5 L	C 5 5/8	C 12° \ 12 0/8
+50					G 5.0 L	C 3 6/8	C 10 2/8 \ 11 1/8
+75					G 4 L	C 3 0/8	C 10 4/8 \ 11 2/8
168+00					G 4 L	C 2 7/8	C 12° \ 12 0/8
+25					G 4 L	C 4 0/8	C 13° \ 12 5/8
+50					G 5 L	C 1 0/8	C 9 4/8 \ 10 7/8
+75					G 4 L	C 2 3/8	C 12° \ 12 3/8
169+00					G 2 0/8	C 1 0/8	C 6° \ 9 0/8
+25					G 3 0/8	C 1 0/8	C 8 0/8 \ 10 0/8
+50					G 3 5/8	C 1 5/8	C 9 5/8 \ 10 5/8
+75					G 1 5/8	C 0 5/8	C 8 4/8 \ 10 2/8
170+00					G 6°	Grade	C 4° \ 8 0/8
+25					G 6°		C 5 4/8 \ 8 3/8
+50					G 5°	C 1 3/8	C 6° \ 9 0/8
+75					G 5°	C 1 8/8	C 8° \ 10 2/8
171+00					G 5°	C 1 0/8	C 10° \ 11°
+25					G 4°	C 1 2/8	C 6 6/8 \ 9 3/8
+50					G 4°	C 0 5/8	C 10 6/8 \ 11 4/8
+75					G 5°	C 1 4/8	C 0 2/8 \ 6 5/8
172+00					G 5°	C 1 0/8	C 2° \ 7 4/8

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

Survey of ____

Survey by ____

Indexed by C. Job

F.B. 580 Pg. 2 and 4

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
172+25						G 6° GRADE	C 2°17'
						THIS MEETS MESA PEAK	
						MOTOR TRAIL NORTH See pg	

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 580 Pg. 28

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. [illegible] Date JUN 6 '38

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

BMS AND PROFILE
ON
MESA PEAK FIRE TRUCK TRAIL
IN 8082

FROM PUERCO CAN RD. NORTH.

[illegible] Line

South End.

STATION	B. S.	H. I.	F. S	ELEV.

T. J. Stevenson
G. H. Nichols
M. Taylor
H. C. Forney

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 580 P.G. 20 Job No. 8082 Division No. Profile
Survey of 1959 Road FTC No.
Surveyed by Stevenson Notes Notes Red Plotted
Indexed by C. Peterson Date 12-21-37 Notes Chkd. Date Checked Date X-Sec. No.

STATION	B. S.	H. I.	F. S	ELEV.		
BM No. 8	11.985	682.446		670.461	Cut sqr. in W. face of boulder 137 SE of 81+38.47 - L.B. 178 - R-7	
	~~1.985~~	~~682.346~~				
		692.906	0.056	681.770		
TP	11.116	~~693.46~~	~~0.562~~	~~681.784~~		
TP	10.691	703.249	0.348	692.558		
TP	11.274	713.914	0.609	702.640		
TP	10.517	723.676	0.755	713.159		
TP	10.936	733.806	0.806	722.870		
TP	11.555	744.705	0.656	733.150		
TP	10.962	754.906	0.761	743.944		
TP	11.462	765.391	0.977	754.929		
TP	10.735	776.067	0.059	765.332		
BM #5-1	3.367	777.823	1.611	774.456	3/4" IP 1st R P.T. No 5 R-109	
TP	11.205	788.137	0.891	776.932		
TP	10.950	798.297	0.790	787.347		
TP	11.966	809.130	0.783	797.164		
TP	11.726	820.132	0.724	808.406		
TP	11.450	830.541	1.021	819.091		
TP	11.365	841.445	0.464	830.077		
TP	11.066	852.144	0.367	841.078		
TP	10.572	862.154	0.572	851.572		
TP	11.252	872.888	0.518	861.636		
			0.789	872.099		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

A

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
	11.234	883.333		872.099		
TP	9.332	891.956	0.709	882.624		
BM-S-2	10.606	897.665	4.897	887.059	3/4" IP 1st RP to PI S-13 - P-112	
TP	10.685	906.180	2.170	895.495		
TP	11.204	917.078	0.306	905.874		
TP	11.482	928.427	0.863	916.945		
TP	11.149	938.558	0.288	927.409		
TP	9.389	948.096	0.301	938.257		
TP	10.685	958.342	0.439	947.657		
TP	~~3.599~~ 3.472	961.331	0.610	957.732		
BM S-3	11.404	963.090	~~7.642~~ 7.518	951.686	3/4" IP 1st RP to PI S-21 P-116	
TP	9.458	971.910	0.639	962.451		
TP	10.902	982.209	0.603	971.307		
TP	11.471	992.531	1.149	981.060		
TP	11.325	1003.346	0.510	992.021		
TP	11.190	1014.052	0.484	1002.862		
TP	11.438	1024.631	0.859	1013.193		
TP	11.209	1035.290	0.550	1024.081		
TP	11.754	1046.314	0.730	1034.560		
TP	3.600	1048.619	1.295	1045.019		
	10.988	1052.765	6.842	1041.777		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8082 Division No. ____ L. B. 580 Pg. 207
X-Sec. ____ Date ____ Date ____ Survey of Mesa Peak FIT
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes (3) Date 12-22-37
Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
A

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1052.765				
TP	11.572	1063.745	0.592	1052.173		
TP	11.180	1074.348	0.577	1063.168		
TP	11.304	1084.981	0.671	1073.677		
BM 24	9		8.365	1076.616	3/4" IP. 1st RP to PI 33 - P 122	

L.B. 580 P.G. 208 Job. No. Division No. 8082 Notes Red Plotted Profile
Survey of Mesa Peak FTT Date Date No.
Survey by Stevenson Notes 1st S Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date 12-22-37 Date Date No.

Notes Ck'd by KAM
Map No. B-1219-1
Checked D.W.F.
Date Oct. 1945

Survey of Mesa Peak F.T.T.
W. O. 8082 Tape No. St'd °F
Notes Date
Indexed E. C. Johnson 12-16-42

F.B. 580 Pg. 209

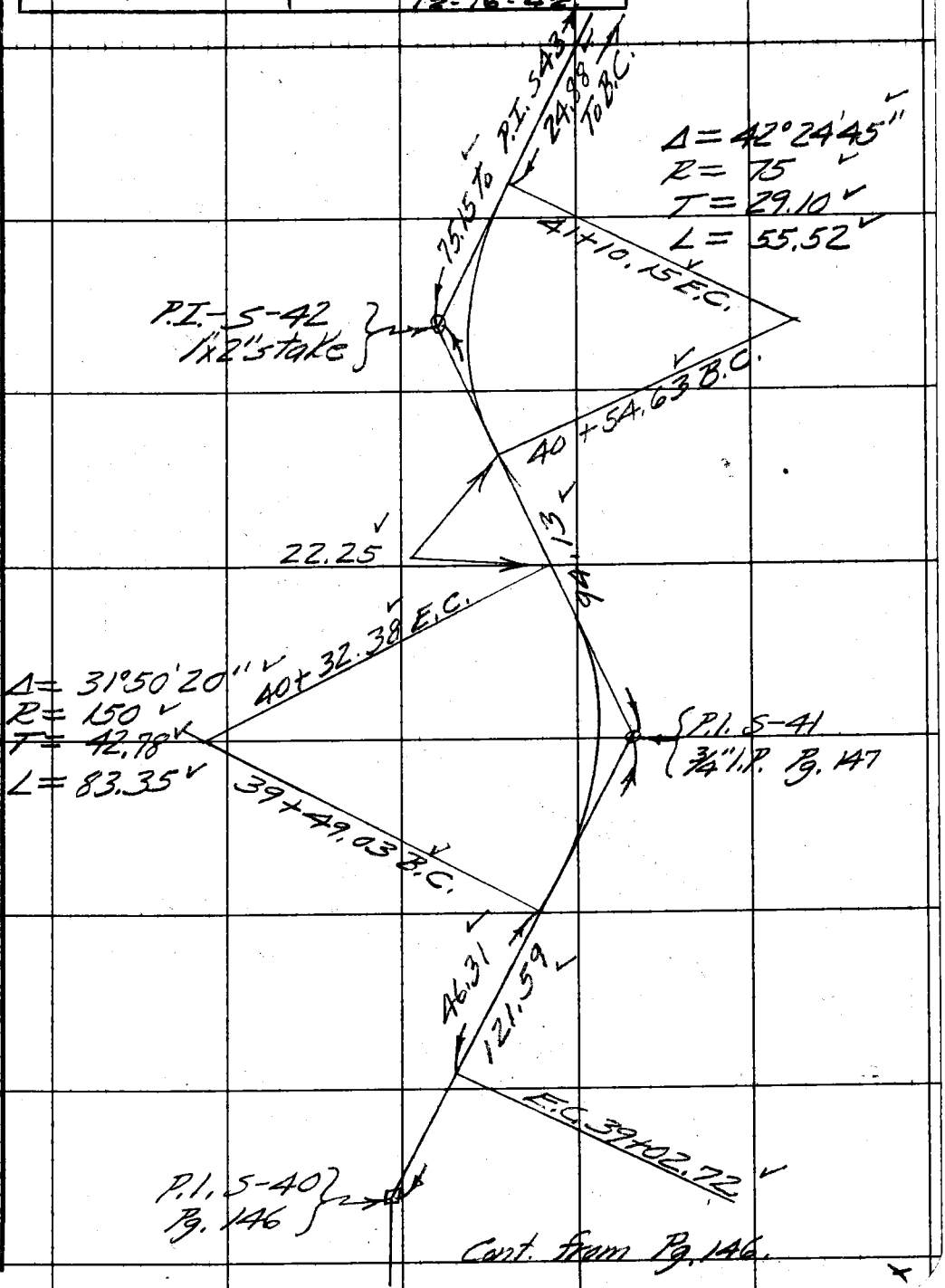
Cont. Bot. Pg. 210

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

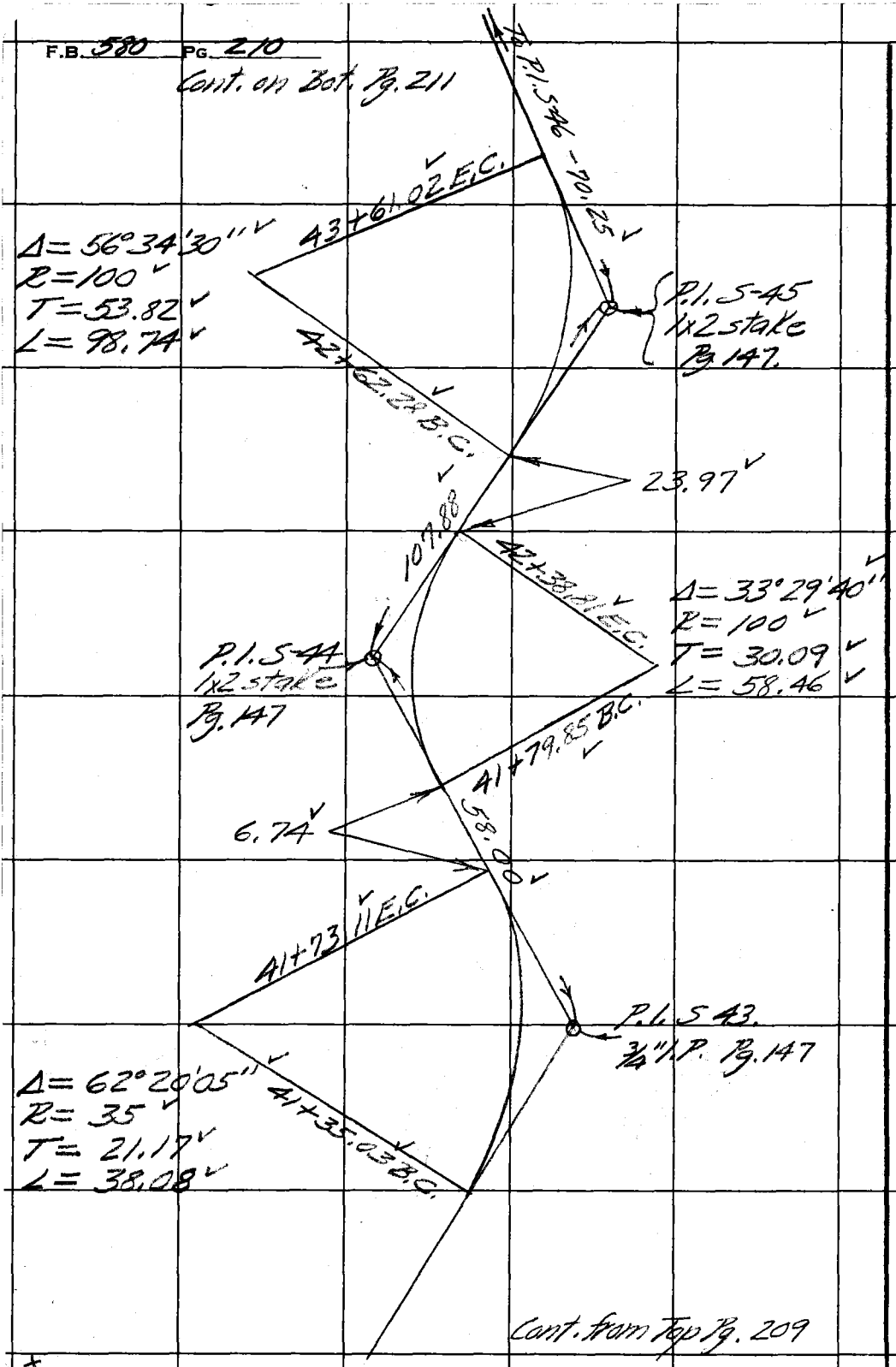
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41



F.B. 580 PG. 210

Cont. on Bot. Pg. 211



Cont. from Top Pg. 209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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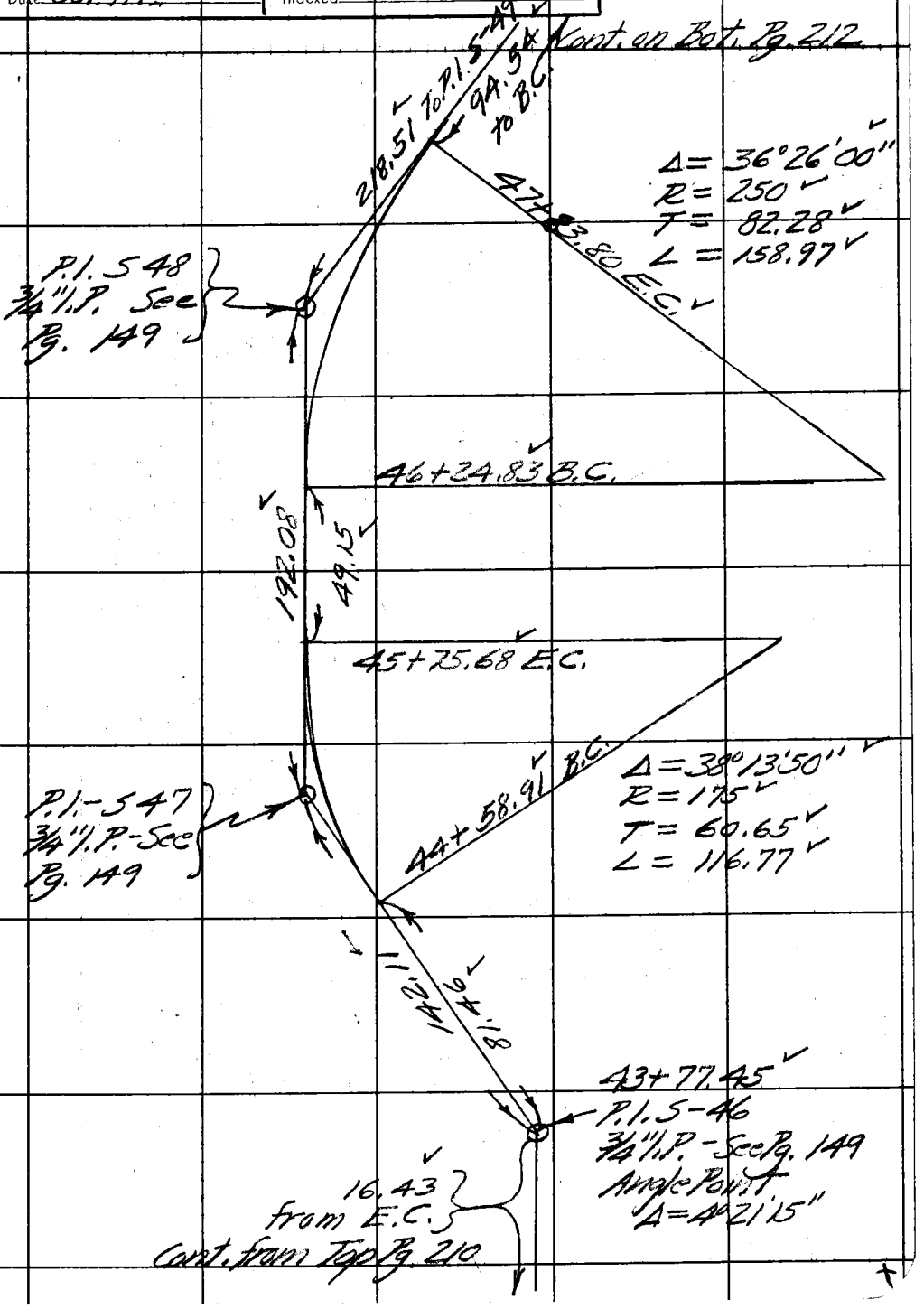
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Mesa Peak F.T.T.	F.B. 580 Pg. 211
Map No. B-1219-1	W. O. 8082 Tape No. ____ St'd ____ °F	
Office Work G.W. Cox	Surveyed by	
Checked D.W.F.	Notes ____ Date ____	
Date Oct. 1945	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

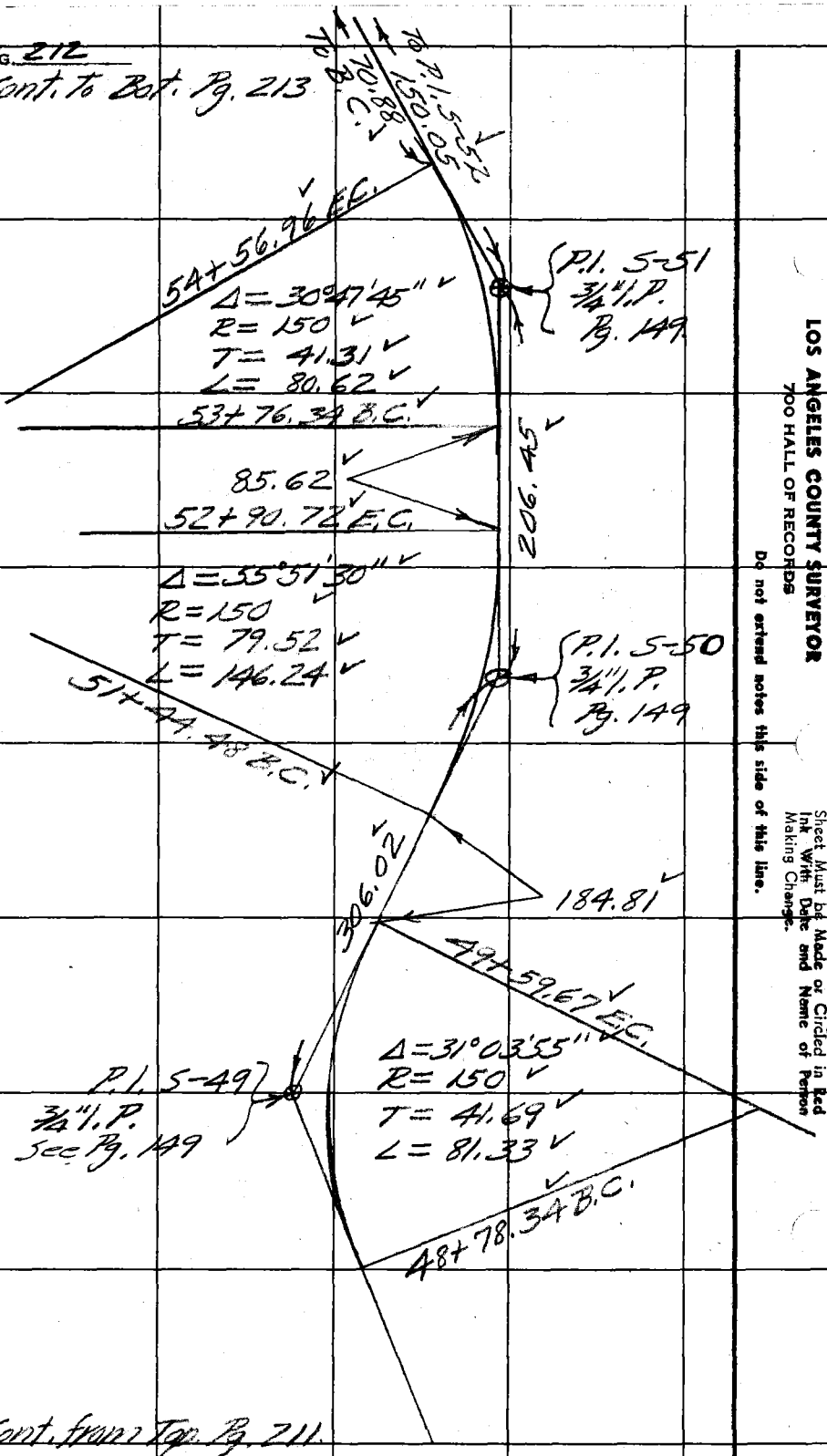
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 380 PG. 212

Cont. to Bot. Pg. 213



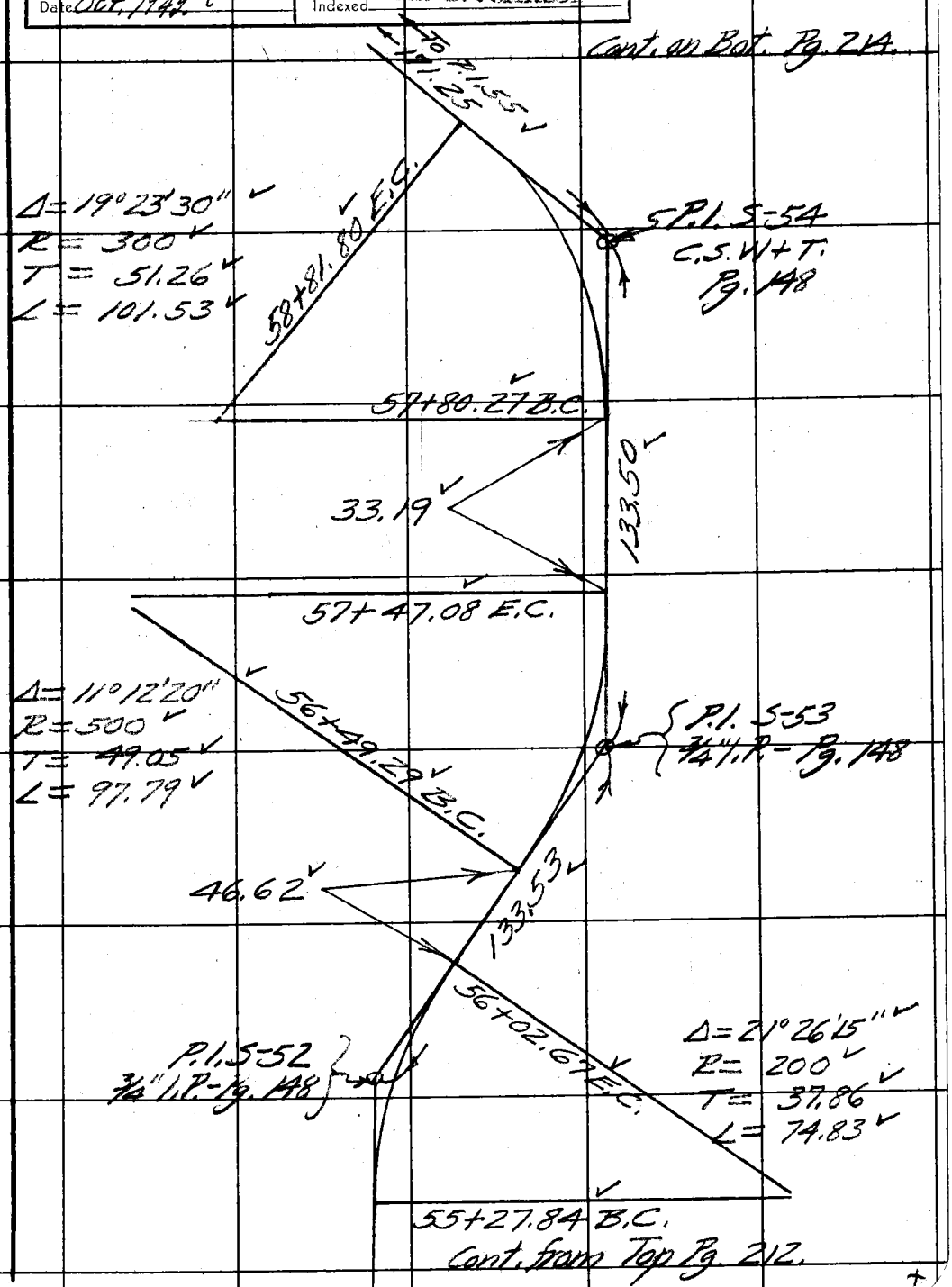
Cont. from Top Pg. 211.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Mesa Peak F.T.T.	F.B. 580 Pg. 213
Map No. B-1219-1	W. O. 8082 Tape No. ____ St'd ____ °F	
Office Work C.W. Cox	Surveyed by	
Checked D.M.F.	Notes ____ Date ____	
Date Oct. 1945	Indexed A. C. Johnson	



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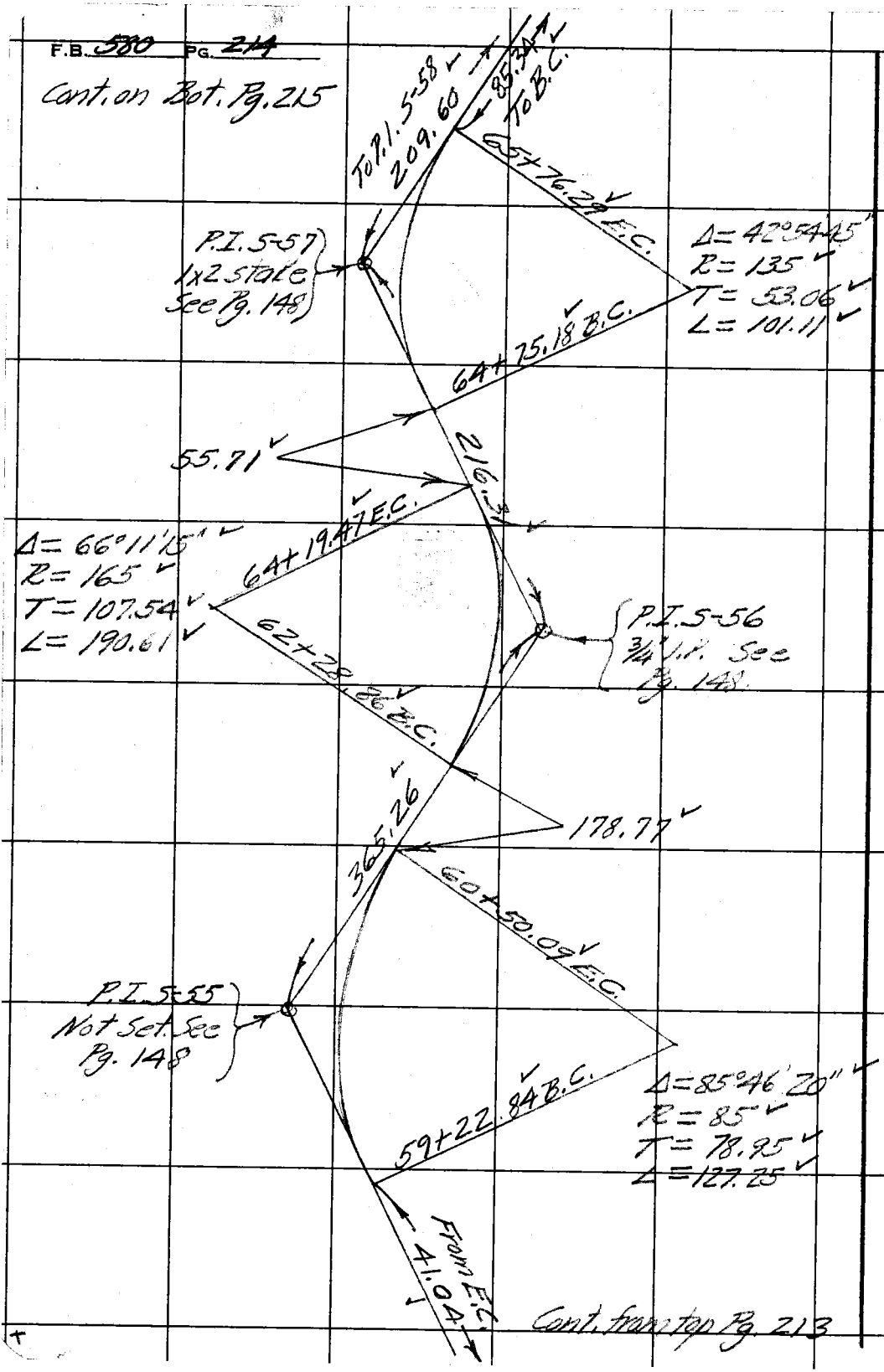
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 580 PG. 214

Cont. on Bot. Pg. 215



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. B-1219-1
Office Work C.M. Cox
Checked D.W.F.
Date Oct. 1945.

Survey of Mesa Road F.T.T.
W. O. 8082 Tape No. St'd °F
Surveyed By
Notes Date
Indexed A. C. Johnson

F.B. 580 PG. 215

Cont. on Sht. Pg. 216.

To P.I. S-61
186.99

To B.C.
22.39

71+94.44 E.C.

Δ = 54°49'40"
R = 125
T = 64.83
L = 119.62

70+24.82 B.C.

P.I. S-60
¾" I.P. See Pg. 150

84.60

232.99

69+90.22 E.C.

Δ = 128°50'20"
R = 40
T = 83.56
L = 89.95

P.I. S-59
No. Set

69+00.27 B.C.

118.17

272.93

67+82.10 E.C.

Δ = 76°41'40"
R = 90
T = 71.20
L = 120.47

P.I. S-58
¾" I.P. See Pg. 148

66+61.63 B.C.

Cont. from Top Pg. 214

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 580 PG. 216

Cont. on Bot. Pg. 217

812.75 To P.I. 5-64
86.09 To B.C.

P.I. 5-63
Not Set

77+58.00 E.C.

Δ = 90°30'00"
R = 70
T = 70.61
L = 110.57

76+47.43 B.C.

181.73
59.75

75+87.68 E.C.

P.I. 5-62
1"x2" Stake
See Pg. 150

Δ = 44°40'55"
R = 125
T = 51.37
L = 97.48

74+90.20 B.C.

239.42
88.28

74+01.92 E.C.

Random Sec. Line
See Pg.

96.55

P.I. 5-61
¾" I.P. See Pg. 150

Δ = 53°01'25"
R = 200
T = 99.77
L = 185.09

72+16.83 B.C.

Cont. from Top Pg. 215

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.
Map No. B-1219-1
Office Work C.W.Cox
Checked D.W.F.
Date Oct. 1945

Survey of Mesa Peak F.T.T.
W. O. 8082 Tape No. St'd °F
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. 580 PG. 217

Cont. on Bat. Pg. 218

Δ = 16°36'00"
R = 300
T = 43.77
L = 86.92

82+11.11 E.C.

P.I. 5-66
1"x2" Stake
See Pg. 151

81+24.19 B.C.

46.92

123.24

80+77.24 E.C.

Δ = 21°03'20"
R = 175
T = 32.52
L = 64.31

P.I. 5-65
¾" I.P. See Pg. 151

80+12.93 B.C.

68.58

19+44.35 E.C.

Δ = 63°49'35"
R = 90
T = 56.05
L = 100.26

P.I. 5-64
¾" I.P. See Pg. 151

78+44.09 B.C.

Cont. from Typ Pg. 216

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

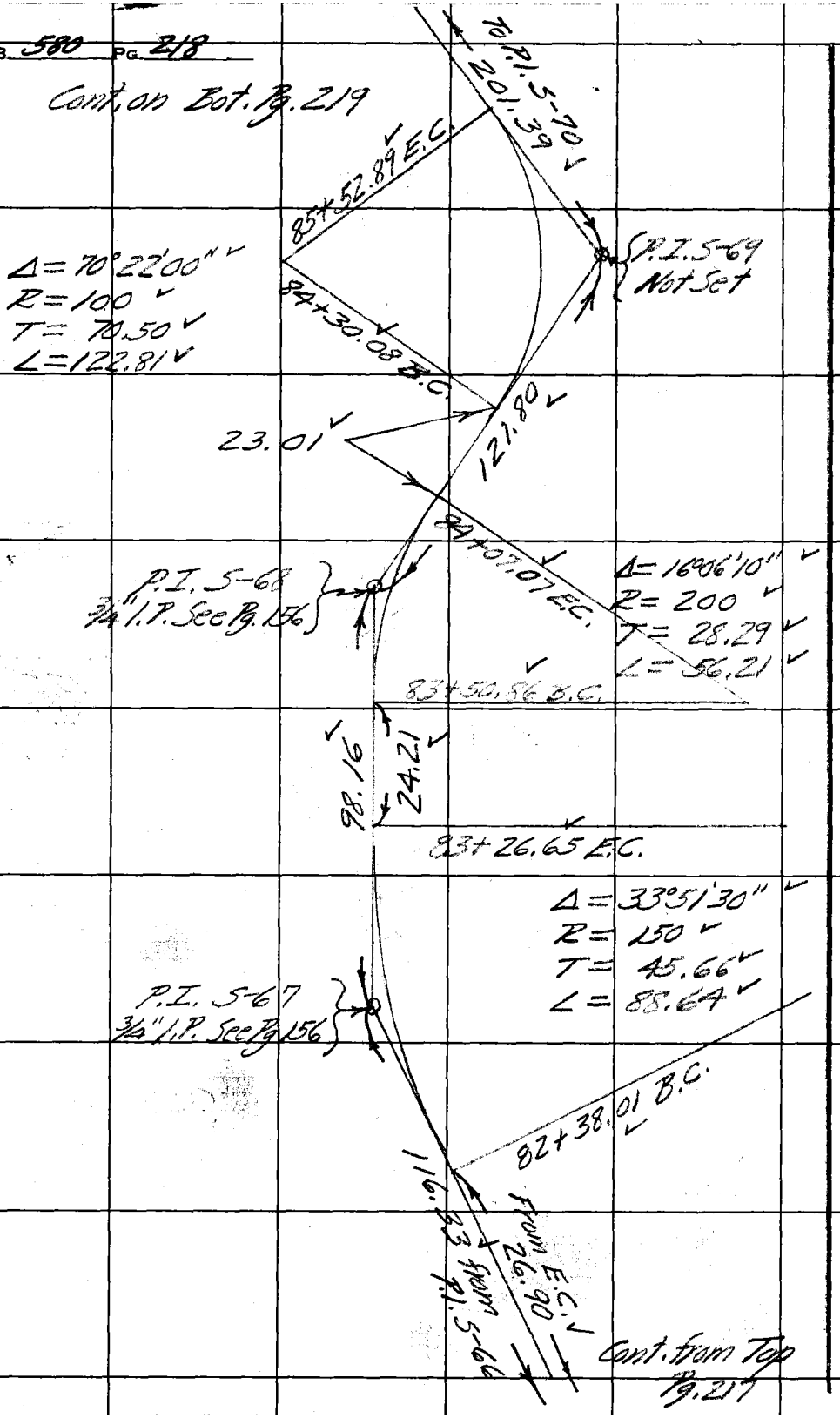
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 580 Pg. 218

Cont. on Bot. Pg. 219



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Mesa Peak E.T.T.	F.B. 580	Pg. 219
Map No. B-1219-2	W. O. 8087 Tape No.	St'd	°F
Office Work C.W.Cox	Surveyed by		
Checked D.W.F.	Notes	Date	
Date Oct. 1945.	Indexed	A. C. Johnson	

Cont. on Bot. Pg. 220

To P.I. S-73
113.89

Δ = 18°46'20"
R = 100
T = 16.53
L = 32.76

88+65.44 E.C.

P.I. S-72
1"x2" stake
See Pg. 152.

88+32.68 B.C.

62.12

94.83

87+70.56 E.C.

87+38.94 B.C.

Δ = 30°11'25"
R = 60
T = 16.18
L = 31.62

P.I. S-71
1"x2" stake
See Pg. 152.

24.27

46.08

87+14.67 E.C.

P.I. S-70
¾" I.P. See Pg. 152

Δ = 50°49'00"
R = 75
T = 35.63
L = 66.52

86+48.15 B.C.

From E.C.
95.26

Cont. from Top Pg. 218

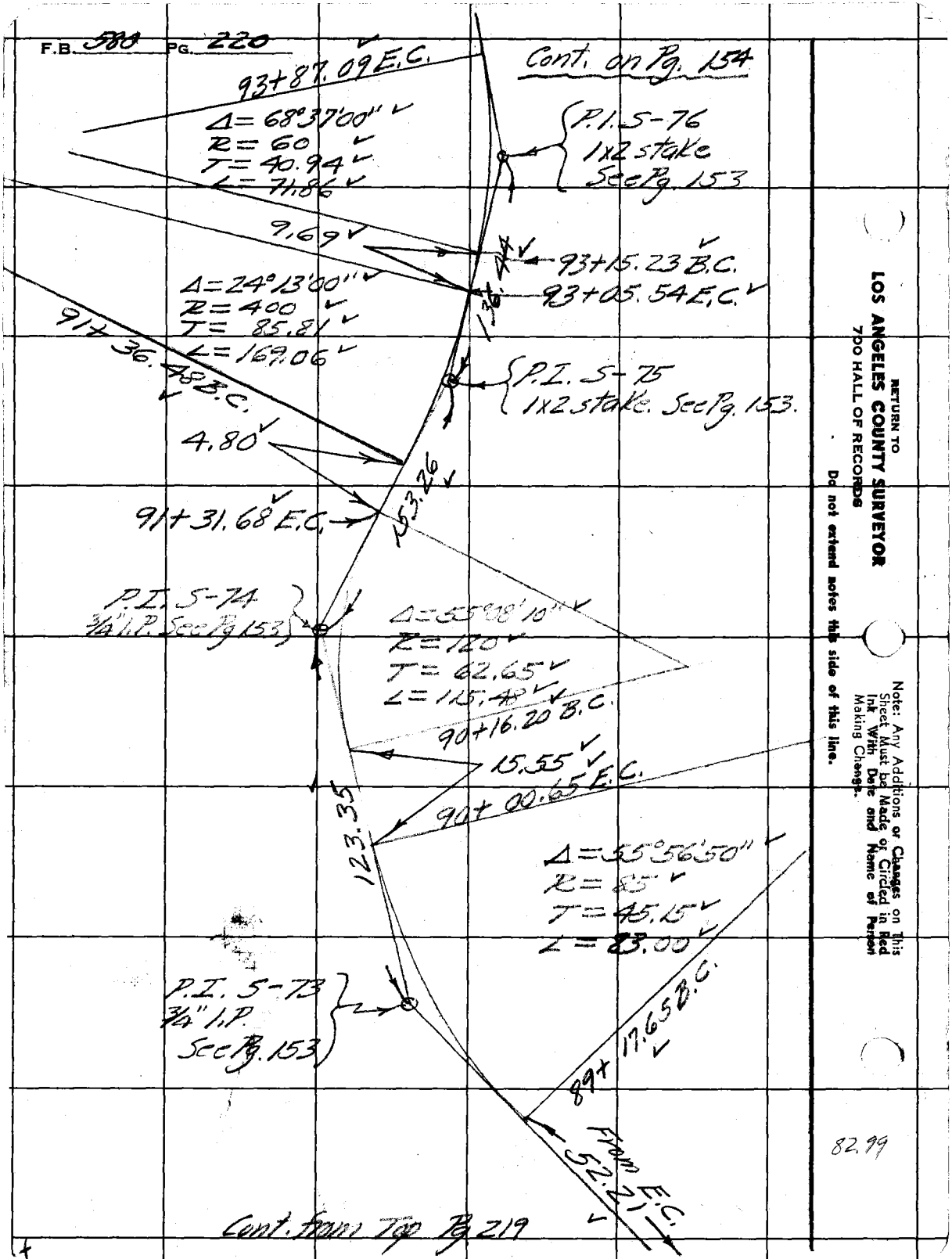
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 580 PG. 220



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. PG.

SELLAE

Do not pg any more Notes on M.W. out of TAPIA PK until the main line from Pierce north is in. We may have to put the following notes in a New book.

The pg numbers are Goughed up now

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. _____ PG. _____

4-37	7-47	10-45	7-01	
59.38	167.58	96.53	114.76	
.324	.9213	1.755	.749	
23752	50274	48265	103284	
11876	16758	48265	45904	
17814	33516	67571	80332	
1923912	150822	9653	859552	
19	1.4390	1.6941015	.86	
5919	1.54	1.69	113.90	
	166.04	94.84		
7-40	9-34	1-55	6-41	
115.73	125.10	153.36	137.38	
.894	.139	.056	.168	
46292	112600	92016	109904	
104157	37530	76680	82488	
92584	125[illegible]	1.0858816	934784	
103464	1738700	.09	.93	
103	1.74	153.27	136.45	
[illegible]	12[illegible]			
7-34	8-49	18-10	23-50	
151.60	41.92	213.40	92.74	
.87	1.18	4.985	8.528	
106120	33536	106700	74192	
121280	4192	170720	18548	
1318920	4192	192060	46370	
132	[illegible]65	85360	74192	
15077	49	106[illegible]	7908867	
	41.43	1064	791	
		202.76	84.83	

X

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