Surveyed by
Notes Date
Indexed A. C. [illegible] 11-12-35

SEE FB 889-217 TO FOR MAJOR POLE LINE
CHANGES IN POLE LINE # 303
SINGLE POLE CHANGES SHOWN IN **RED**
IN FB 583-1 TO 83

SURVEY OF
FORESTRY TELEPHONE LINE
ARROYO SECO DIVISION
JOB No 8095
1935

C.A. Benson [illegible]
A.E. Stenson [illegible]
W.E. [illegible]
[illegible]

INDEX SKETCH SEE Pg's. 2 to 6 incl

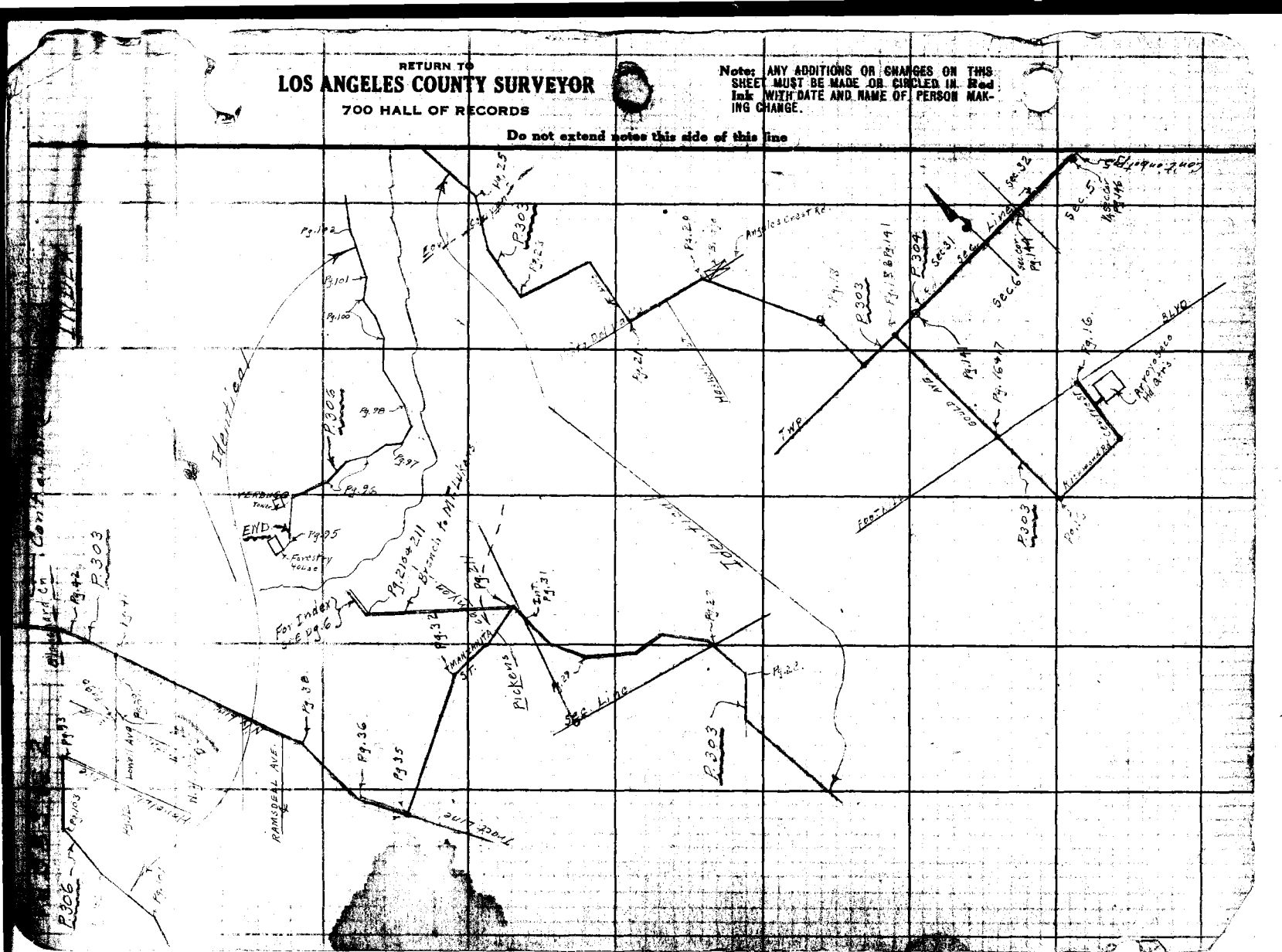
2 -	From :- Henninger Flats Nursery	Pg. 7	TO D.M.
	To :- Floor Eaton Cn near MT. Wilson Toll Rd.	Pg. 14	10-1-[illegible]
3 -	From :- Arroyo Seco Headquarters	Pg. 16	
	To :- Near Olive View Sanitarium	Pg. 83	
Spur.	From :- Int. Foothill Blvd - Osborn Ave - Mulholland	Pg. 85	
	To : Forestry Warehouse on Osborn Ave	Pg. 88	
6 -	From :- Verdugo Lookout Tower	Pg. 95	also pg's 89 to 93 incl.
	To :- Main Line near N'ly end. Lowell Ave	Pg. 103	
2 -	From :- Leonis Ranch in Little Tujunga	Pg. 105	
	To :- Int. with main Line at Osborn Ave	Pg. 125	
3 -	From :- Int. with P.202 N'ly from old. Brick Plant	Pg. 127	
	To :- DeMille Ranch in Alder Creek Branch of Gold Creek	Pg. 131	
4 -	From :- Int. with P.202 near U.S. Forestry Sta.	Pg. 132	
	To :- Kagel Cn. Patrol Sta. in Dexter Park.	Pg. 134	
5 -	From :- San Rafiel Lookout Tower	Pg. 135	
	To :- Flintridge Co. Fire Sta. on Inverness Dr.	Pg. 140	
4 -	From :- Int. Gould Ave & Twp. Rd. E'ly	Pg. 141	TO D.M.
	To :- Int. Sunset Ave & Garibaldi Ave. (City Temple)	Pg. 201	[illegible]
3 - Spur.	From :- MT. Lukens Lookout Tower	Pg. 203	
	To :- Int. P.303 at Pickens Cn.	Pg. 211	

For Profile See F.B. 665-1-

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

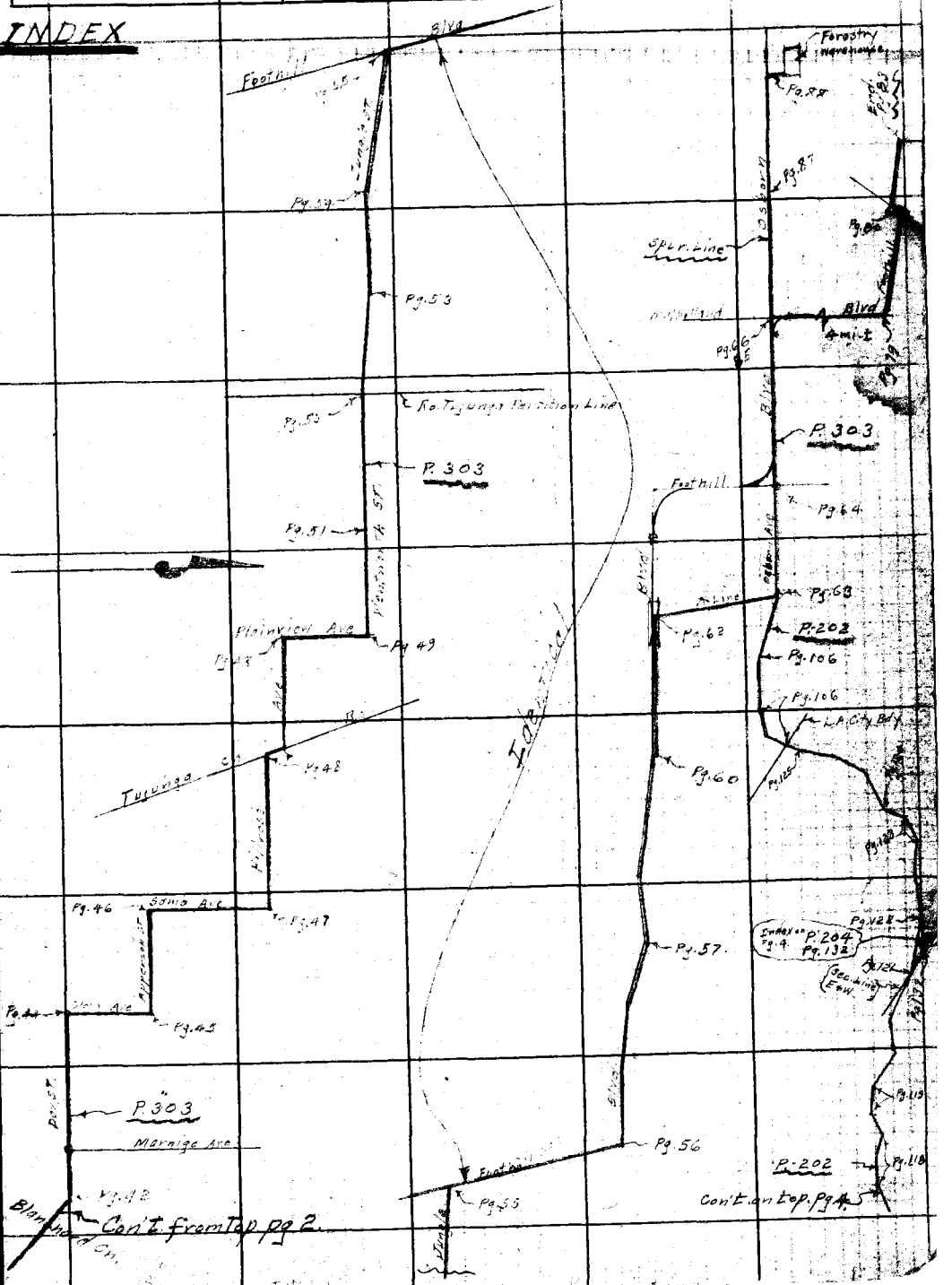
Do not extend notes this side of this line



Notes Ck'd by A. A. R.	Survey of [illegible]
Map No.	W. O. [illegible] Tape No St'd [illegible] °F.
Office Work [illegible]	Surveyed by
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 583 Pg. 3

INDEX



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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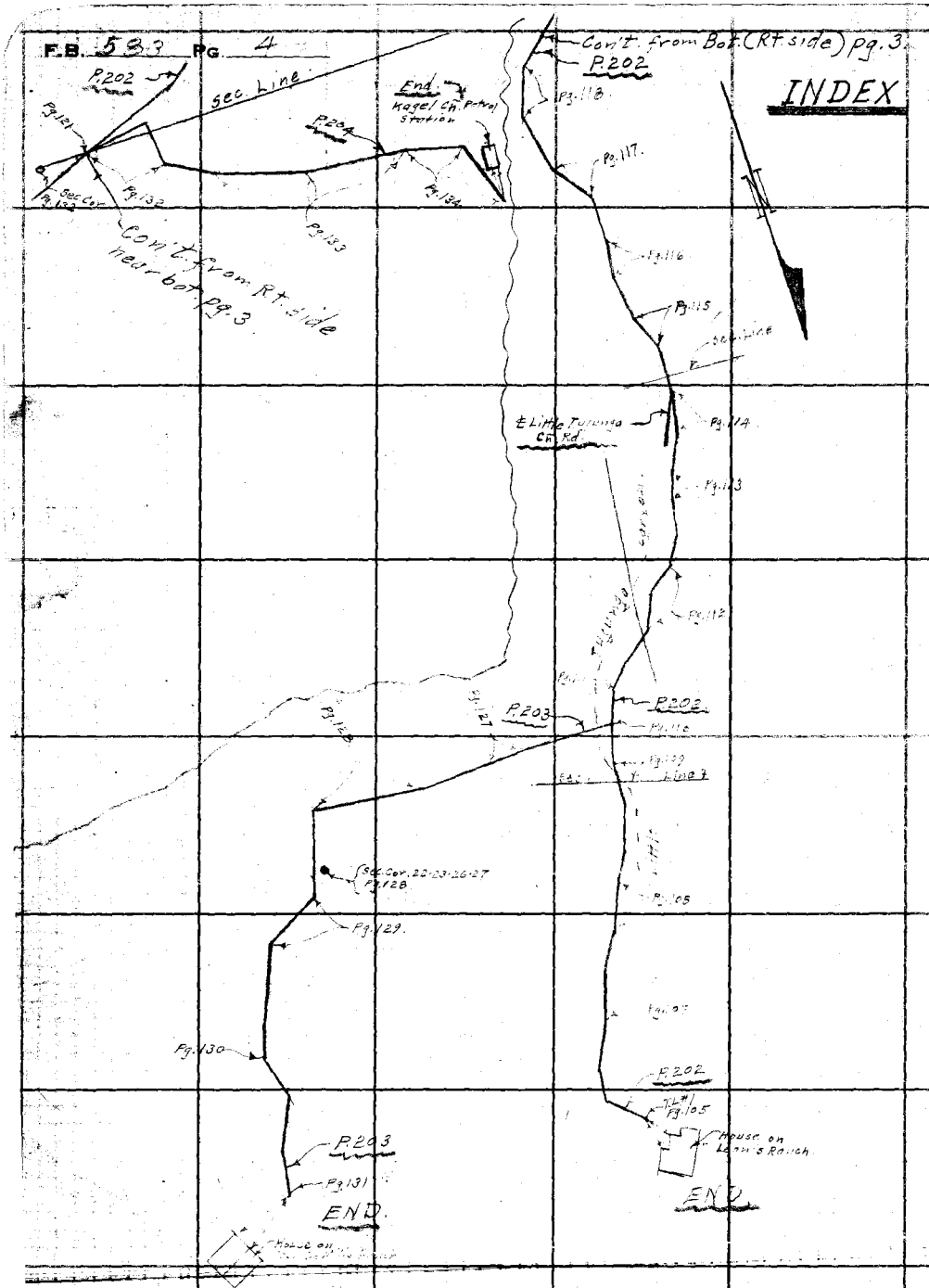
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 4



INDEX

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.
Map No.
Checked
Date

Survey of Forestry Telep Line
W. O. 3095 Tape No ____ St'd ____ or.
Surveyed by Beiser
Notes
Indexed A. C. Johnson

F.B. 583 Pg. 5
INDEX

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CERTIFIED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 234

E & W sec. Line
P.304
Pg. 165
Pg. 163
Pg. 162
E Loma Alta Dr
Pg. 162
Pg. 160
Pg. 159
E Loma Alta Dr.
Pg. 158
Pg. 157
Pg. 154
Lake Ave
Altadena Park
Pg. 156
Pg. 156
Marengo Ave
Pg. 154
Loma Alta Dr
Pg. 152
Pg. 150
1/4 sec. Cor. 4-35
Pg. 149
Sec. Cor. 4-5-32-33
Pg. 147
P.304
1/4 sec. Cor. 5-32
Pg. 146
Cont'd from bot (Rt. Side) Pg. 2
Sec. Line
Pg. 159
Par. Line
Mt. View Ave
Bldg.
FD 229
Identical
Identical
Identical
Pg. 13
P.302
This Line comes from Hennington Flats Nursery Pg. 7 Down to here
P.302
Pg. 171
Pg. 170
Pg. 14 & 168
Sec. Line
Pg. 168
Pg. 166
Sunset Blvd
Pg. 199
Lemon Ave
P.302
Pg. 198
Pg. 194
Hunterton Dr.
Pkwy of Jefferson Duarte
Edenhead
Sierra Madre Ave.
Pg. 186
Pg. 189
Pg. 191
Pg. 184
Pg. 183
Sierra Madre Villa Ave
Pg. 182
New York Ave
Pg. 181
E New York Ave
Pg. 178
Pg. 177
Pg. 176
Pg. 174
Pg. 172
Pg. 171
Pg. 170
Pg. 168
Pg. 166
Pg. 14 & 168
Pg. 13
P.302
P.304
Pg. 192
Pg. 198
Pg. 199
Pg. 194
Pg. 191
Pg. 189
Pg. 186
Pg. 184
Pg. 183
Pg. 182
Pg. 181
Pg. 178
Pg. 177
Pg. 176
Pg. 174
Pg. 172
Pg. 171
Pg. 170
Pg. 168
Pg. 166
Pg. 14 & 168
Pg. 13
P.302
P.304
Pg. 192

F.B. 583 PG. 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of P302	F.B. 583 Pg. 7
Map No.	W. O. Tape No St'd °F.	P302
Checked	Notes Date	
Date	Indexed A. C. Johnson 11-12-35	

FROM HENNINGER FLATS NURSERY TO FLOOR EATON CANYON near Mt Wilson TOLL ROAD

Con't on bot. pg. 8.

VOID

See FB, 1574-203 to 218

For Profile See F.B. 665-187 to 196

NOTE: Poles #1 to #6 incl. are Forestry Poles with 2 Wires. No. 7 = #47 on Mt Wilson Phone Line. From #47 down to bot. of Eaton Canyon Toll House 2 Wires on Mt Wilson Line. Poles #3 to 7 incl. are set Rd.

Mt. Wilson Rd.

Deadman

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

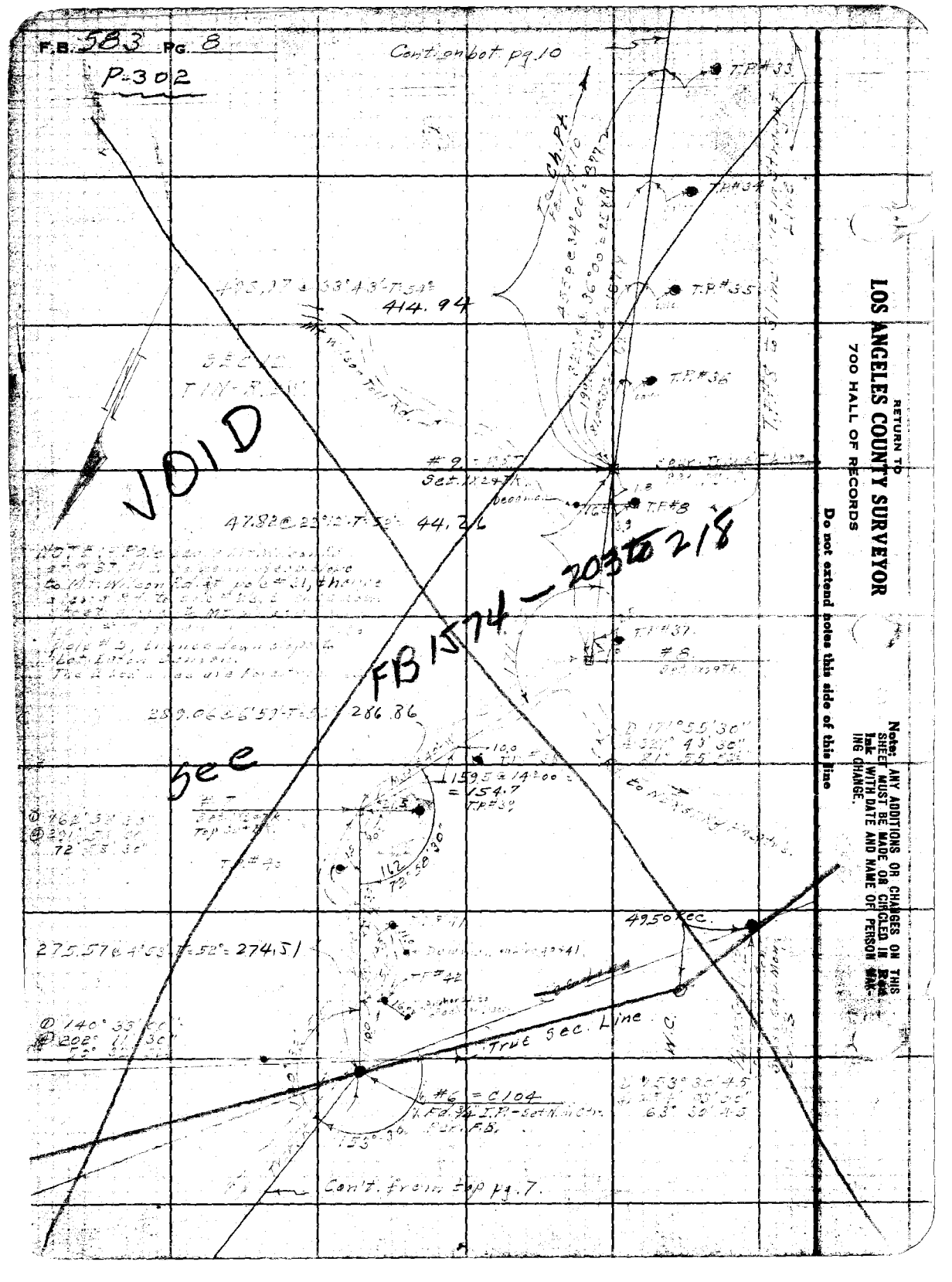
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 8

P-302



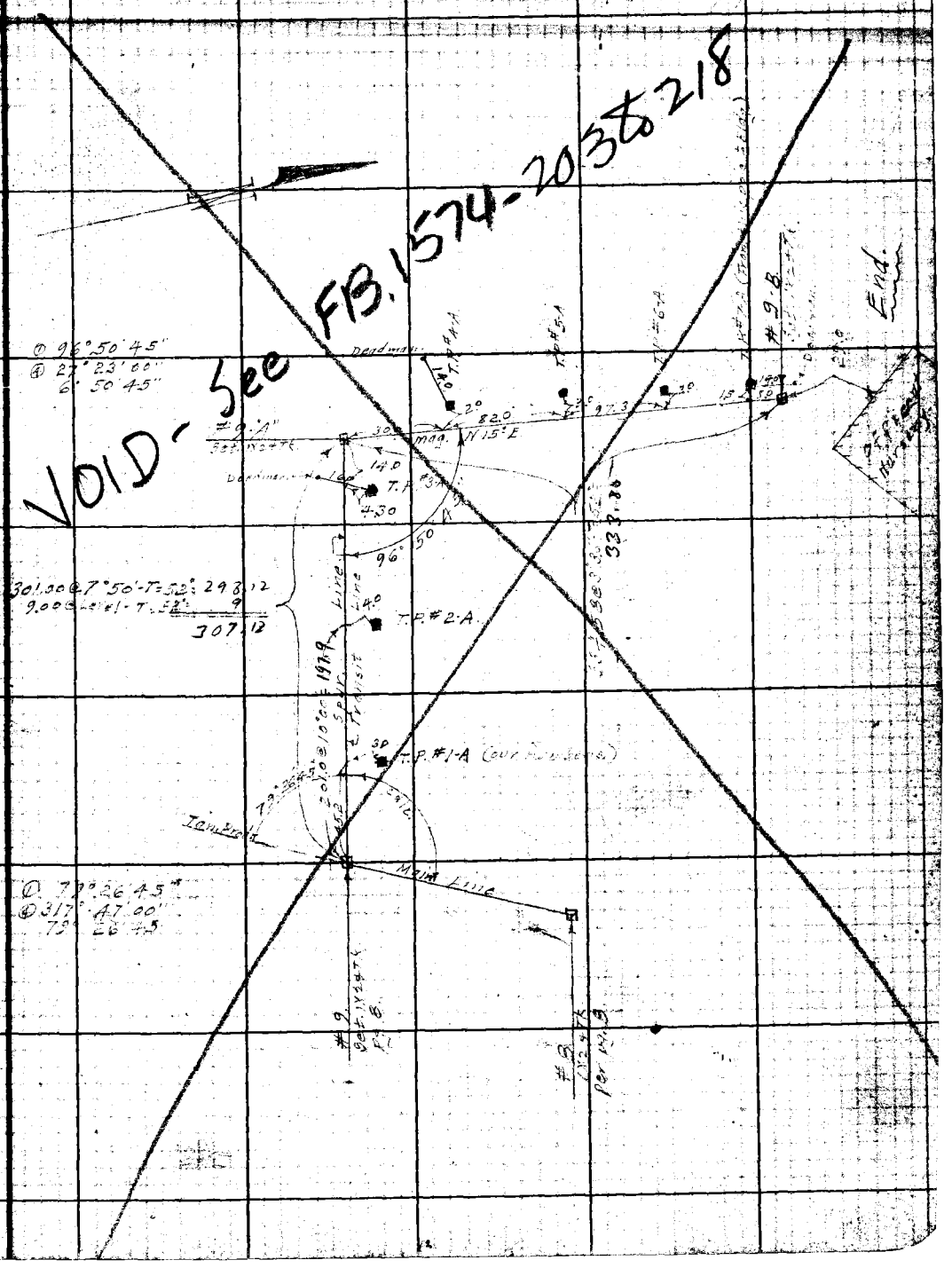
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Pole Line	F.B. 583 Pg. 9
Map No.	W. O. 8095 P302 Tape No. St'd OF.	P302
Checked	Notes Date	
Date	Indexed A. C. Johnson	

SPUR LINE

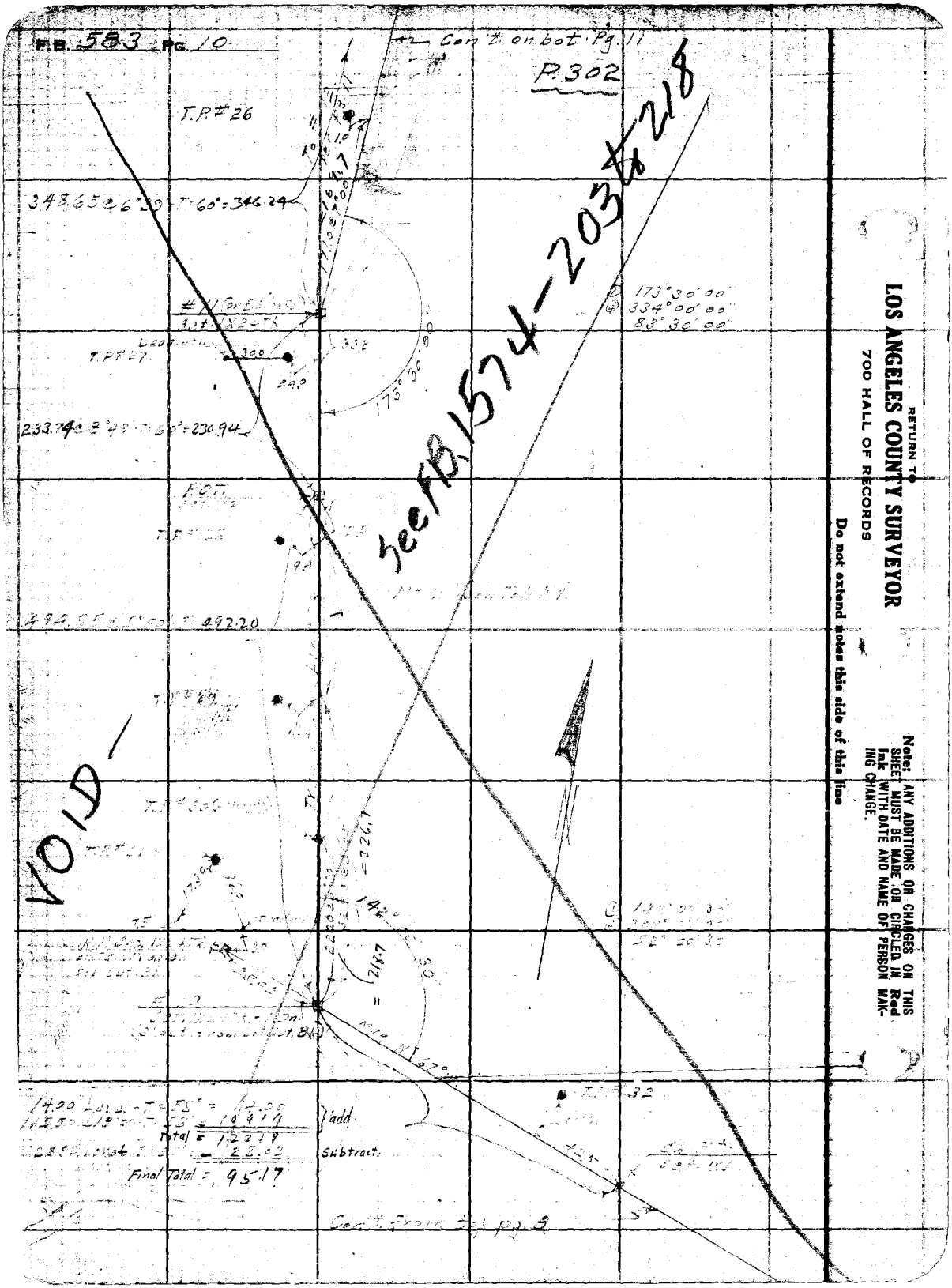


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

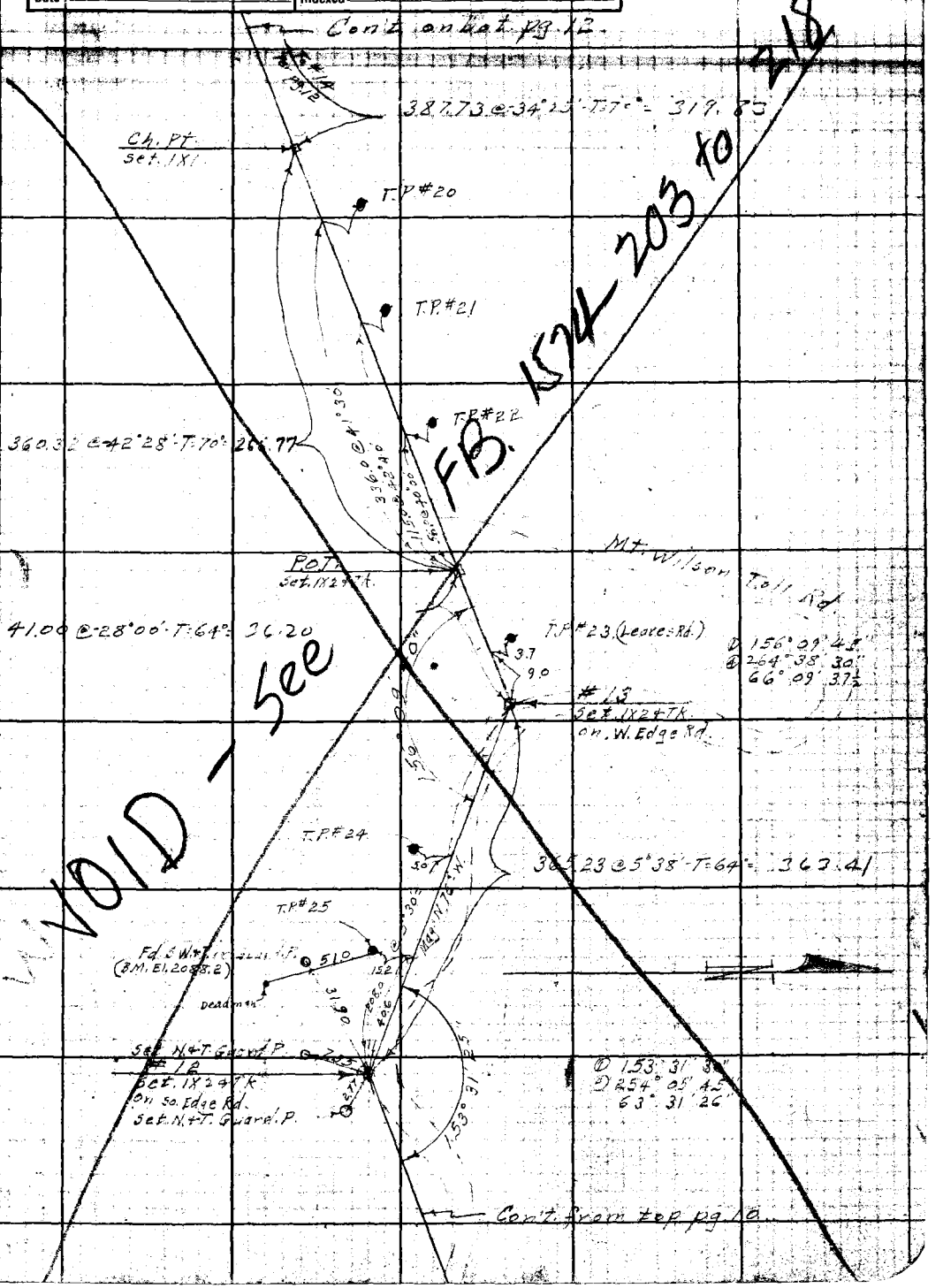
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34


F.B. 583 PG. 10
Con't on bot. Pg. 11
P.302
T.P.#26
348.65 @ 6°39' T=60°=346.24
173°30'00"
334°00'00"
83°30'00"
T.P.#27
233.74 @ 8°49' T=60°=230.94
173°30'00"
See F.B. 1574-203 to 218
VOID
492.20
226.7
142°00'30"
218.7
14.00
10.919
Total = 12.319
28.02
Final Total = 95.17
add
subtract
Con't from top pg. 3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Pole Line	P. 302	F.B. 583 Pg. 11
Map No.	W. O. 3095 Tape No. St'd. °F.		P. 302
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

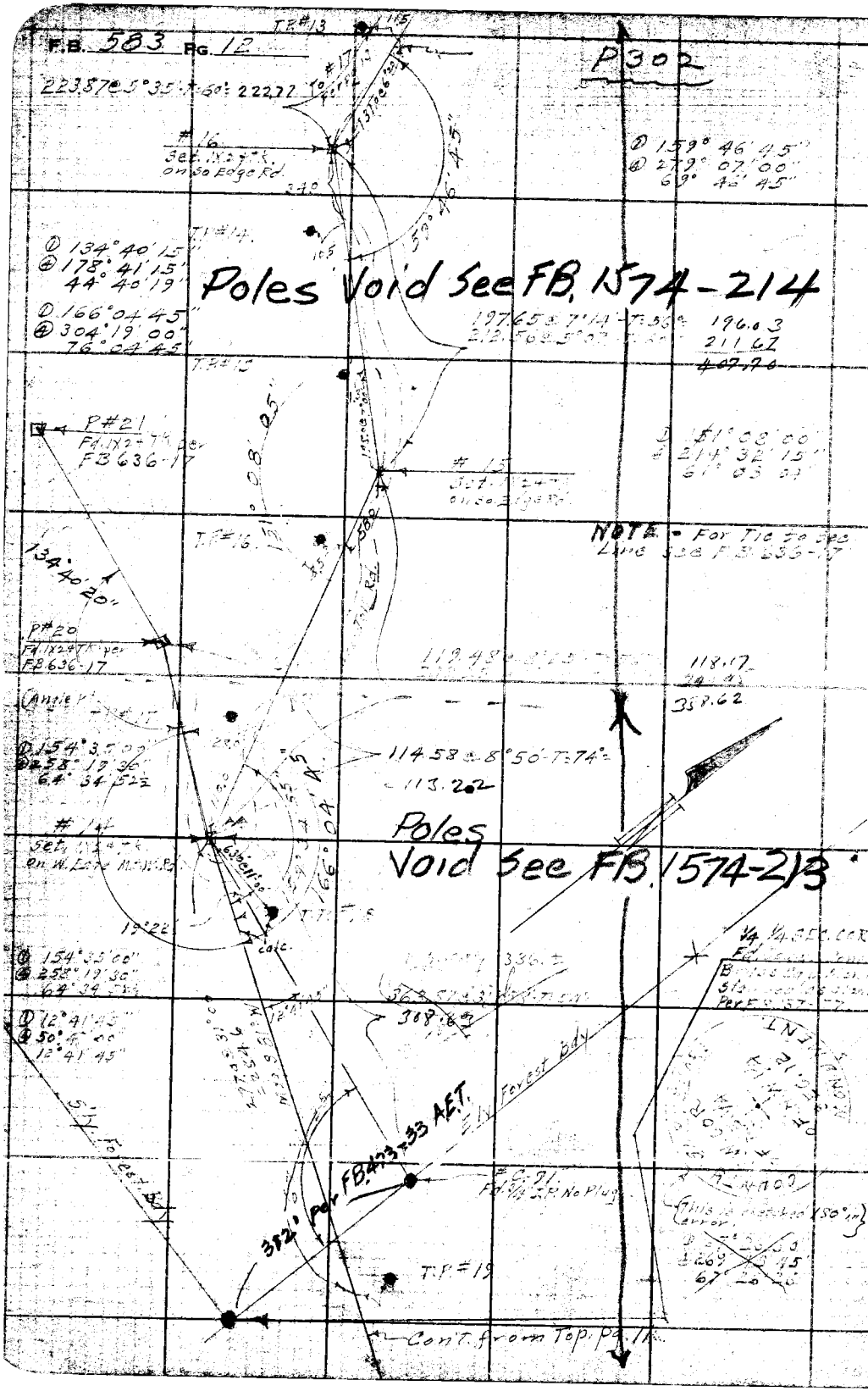


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHARGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-34



RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 583 Pg.

Notes Ck'd by A.A.R.
Map No.
Checked
Date

Survey of Forestry Fuel Break
W. O. 5[illegible]5 Tape No St'd 5[illegible] of
Computed by
Notes Date 9/[illegible]/53
Indexed A. Clemson

Contributed to 14+

F.B. 582

① 165°00'00"
② 300°08'30"
③ 75°08'00"

300.17@7.5%-T=80°= 297.31

#21
Set 1X3+T.K.
on Ridge Rd.

T.H.#8

300.65@6°08'-T=72°= 298.10
3.63 Level -T=72°= 3.63
Total = 301.73

T.P.#10

#20
Set 1X3+T.K.
on Ridge Rd.

1360.5@4°33'-T=66°= 135.60

T.P.#11

#19
Set 1X3+T.K.
Near Side Rd.

1894.1@4°00'-T=60°= 188.92

① 135°05'15"
② 192°21'00"
48°05'15"

① 113°58'45"
② 92°53'00"
23°58'45"

① 133°15'15"
② 173°00'30"
43°15'15"

1/4 Sec. Cor.
Fd. Co. St. Cont.
Brass Cap. Mon.
N.W. Cor. of S.W. 1/4 of
N.W. 1/4 Sec. 12

T.H.#6

T.P.#7

#22
Set 1X3+T.K.
on Ridge Rd.

1459.6@18°37'-T=80°= 179.83

① 116°18'15"
② 105°13'00"
70°15'15"

1500.2@4°46'-T=74°= 124.29
2.53@5°46'-T=40°= 2.53
Total = 229.29

(NOTE: No. 9 is out.)

Poles Void -
See FB 574 P. 14+15

① 160°02'00"
② 250°37'00"
70°02'00"

① 65°14'15"
② 260°57'00"
65°14'15"

138°25'15"

#18 = 584
N.W. 1/4 S.E. 1/4
of N.W. 1/4 Sec. on So. Ridge Rd.
Per F.B.

165.20@3°-T=60°= 167.90

① 143°19'15"
② 215°17'00"
[illegible]

T.P.#12

#17
Set 1X3+T.K.
Near So. Ridge Rd.

N.W. Cor. of S.E. 1/4 of N.W. 1/4 Sec. 12

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes to this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 265 Rev. 2-54

FB. 583 Pg. 14

P.302

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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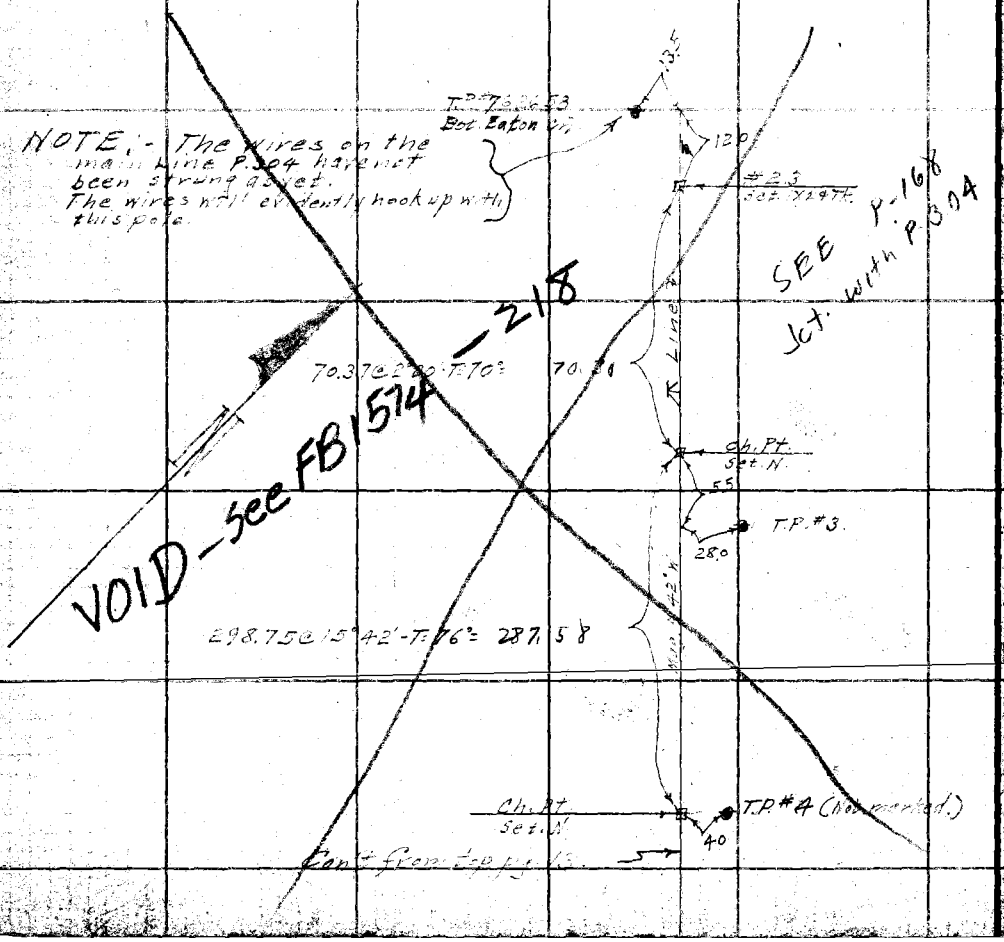


Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 15
Map No.	W. O. [illegible] Tape No 1 St'd 84 OF.	P-303
[illegible] R.W.M.	[illegible]	
Checked [illegible]	Notes Date	
Date	Indexed A. C. Johnson 11-12-35	

CO. FORESTRY TELEPHONE LINE
JOB No 8095 Code No. P-303
FROM:- ARROYO SECO HEADQUARTERS
TO:- CONNECTION WITH SOLEDAD DIV. LINE P-[illegible]
NEAR OLIVE VIEW [illegible]
ALSO A LATERAL TO PASSIMA [illegible]
May & June 1935

C.A. Benson Deputy
A.E. Svenson [illegible]
W.E. [illegible]
H.F. [illegible]
500 ft. Tape Std. 84° F.
B. Transit # 17093
J.W. Harris R.Ch.
F.F. Blanchard Hd.Ch.
R.C. Bowers R.Ch.
H.C. Medbery Extra.

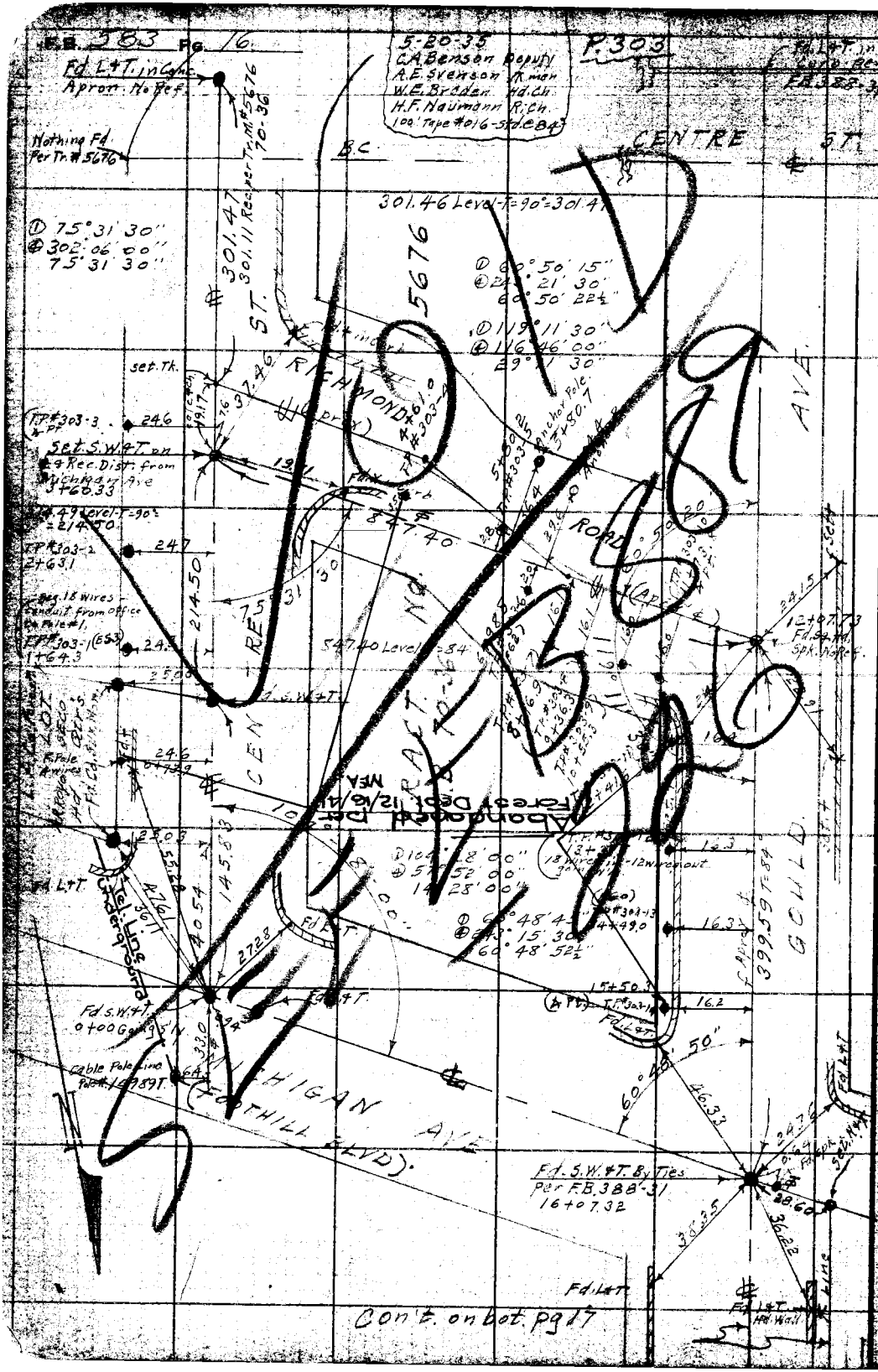
For Profile See F.B. 665-5-7[illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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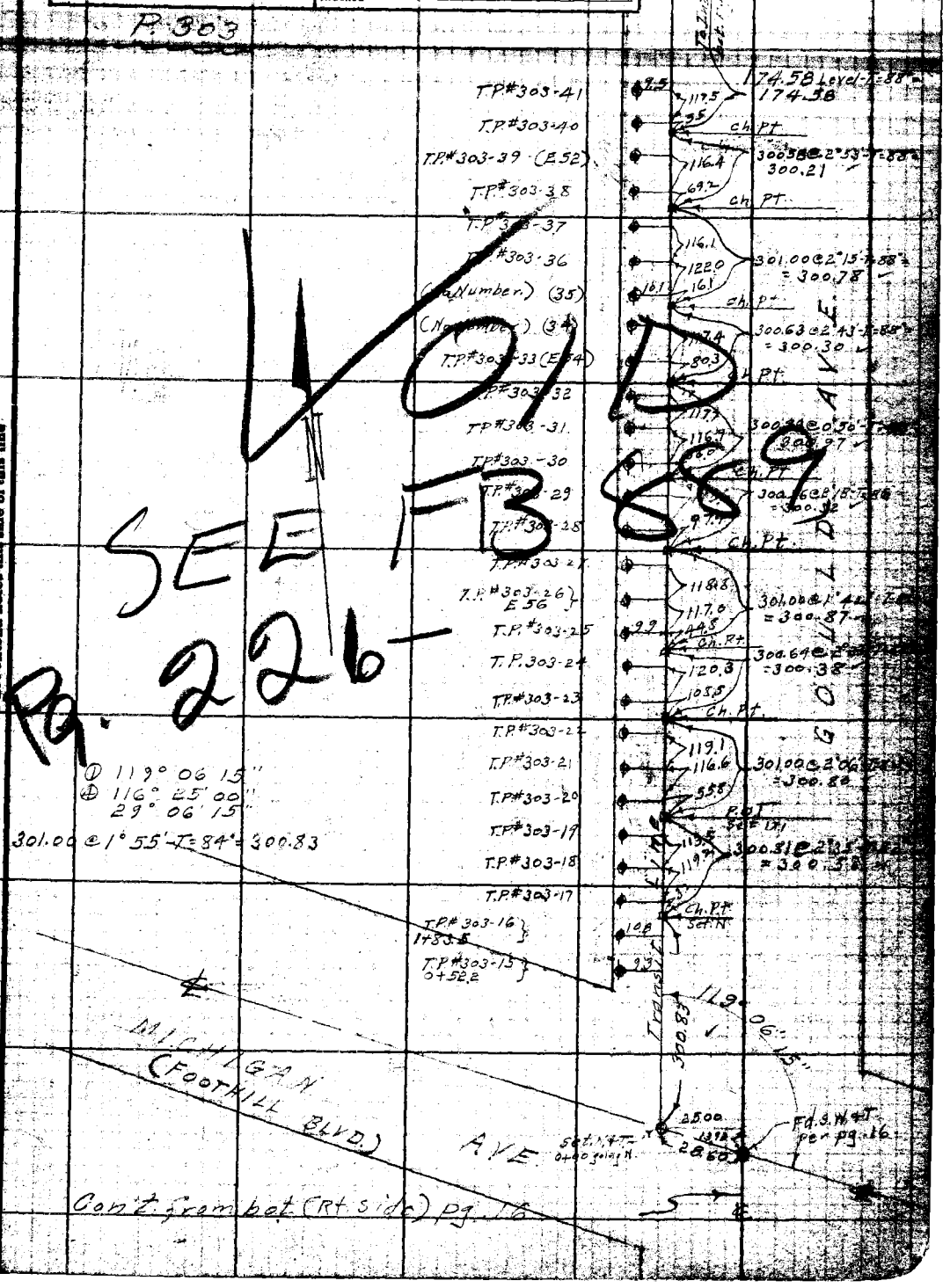
Notes Ck'd by A. A. R.	Survey of Forestry Pole Line	F.B. 583 Pg. 17
Map No.	W. O. 8095 Tape No 1 St'd 84 of.	
Checked	Notes	Date 5-21-35
Date	Indexed	



VOID
SEE FB 889
Pg. 226

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by A. A. R.	Survey of [illegible]	F.B. 583 Pg. 19
Map No.	W. O. 2095 Tape No [illegible] St'd [illegible] of.	
Office Work R.W.M.	Surveyed by	
Checked	Notes [illegible] Date	
Date	Indexed A. C. Johnson	

Cont. on sht. pg. 20

T.P.#303-76 — 5.5 — 107.2 — 268.00@6°20'-T=76°= 266.39

T.P.#303-75 — 4.7 — 48.3 — Ch. Pt.

T.P.#303-74 — 24.3 — 107.07 Level-T=70°= 107.06 — Ch. Pt.

T.P.#303-73 — 127.2 — 300.00@4°38'-T=70°= 299.05

T.P.#303-72 — 70.8 — Ch. Pt.

T.P.#303-71 — 140.2 — 206.00@5°27'-T=70°= 205.68

T.P.#303-70 (E.44) (Small Angle in Pole Line) — 2.6 — 19.1

T.P.#303-69 — 116.3 — 300.78@[illegible]°05'-T=70°= 296.16

T.P.#303-68 — 85.3 — Ch. Pt.

T.P.#303-67

T.P.#303-66 — 115.9 — 301.00@3°06'-T=76°= 300.58

T.P.#303-65 — 147.9 — 3.2 — Ch. Pt.

T.P.#303-64 — 129.3 — 244.08@7°07'-T=76°= 242.22

T.P.#303-63 (E46) — 4.0 — Ch. Pt.

T.P.#303-62 — 151.7 — 301.00@4°08'-T=76°= 300.24

T.P.#303-61 — 30.3 — Ch. Pt.

T.P.#303-60 — 1.3 — 44.7 — 146.67@5°12'-T=78°= 146.08 — Ch. Pt.

Cont. from top pg. 18

VOID

See FB 889

289

Notes: ANY ADDITIONS OR DELETIONS OF THIS SHEET MUST BE MADE OR COMPLETED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

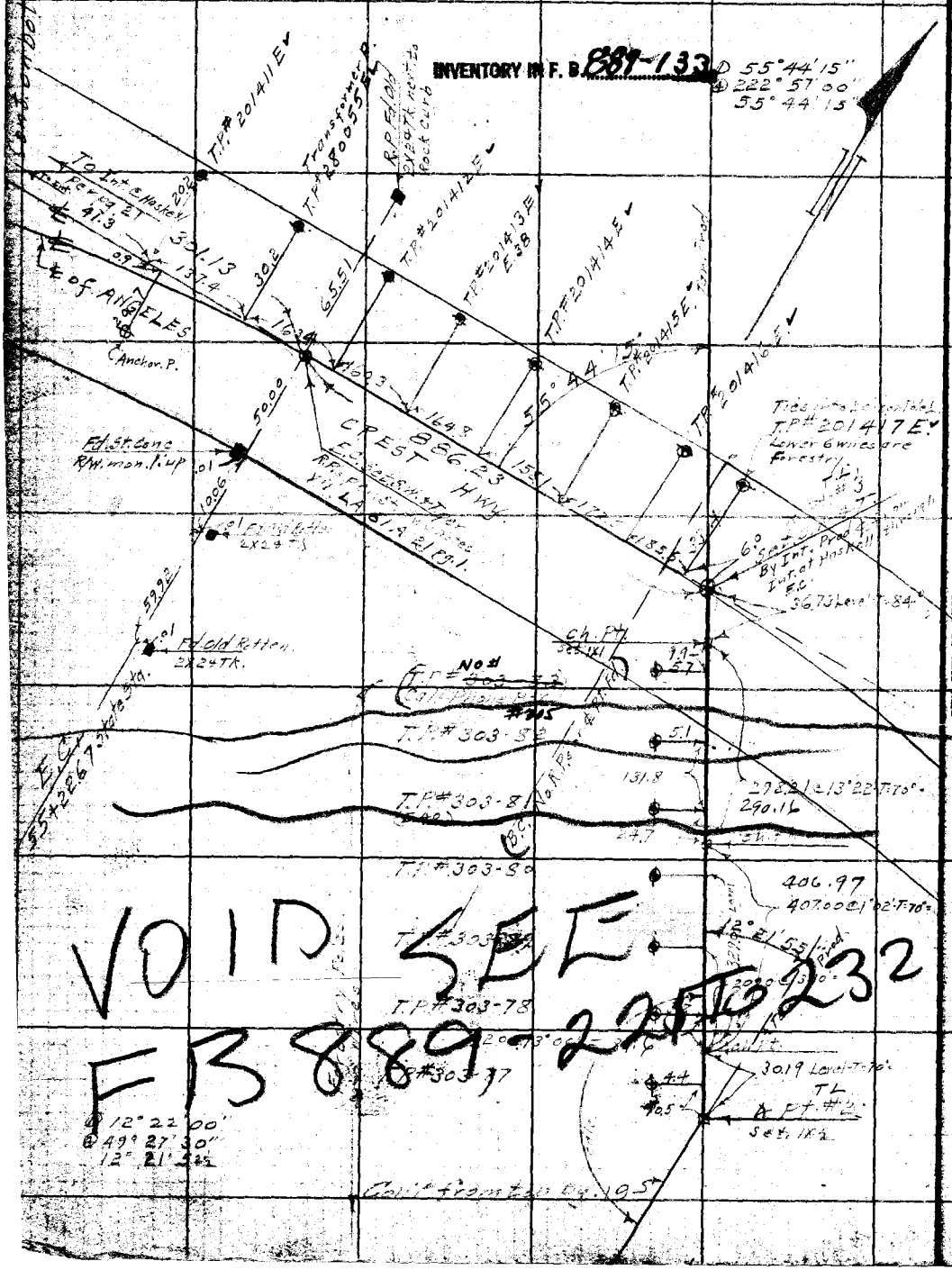
FORM 247 BM 2-34

583 Pg. 20

P.303

A Pt. to + at Int. Haskell
301.00 @ 0°46' - T=96° = 300.99 1187.36
300.81 @ 3°43' - T=96° = 300.20 301.13
301.00 @ 2°57' - T=96° = 300.62 886.23
259.14 @ 2°16' - T=96° = 258.98
26.57 Level - T=96° = 26.57
Total = 1187.36

INVENTORY IN F. B. 889-133



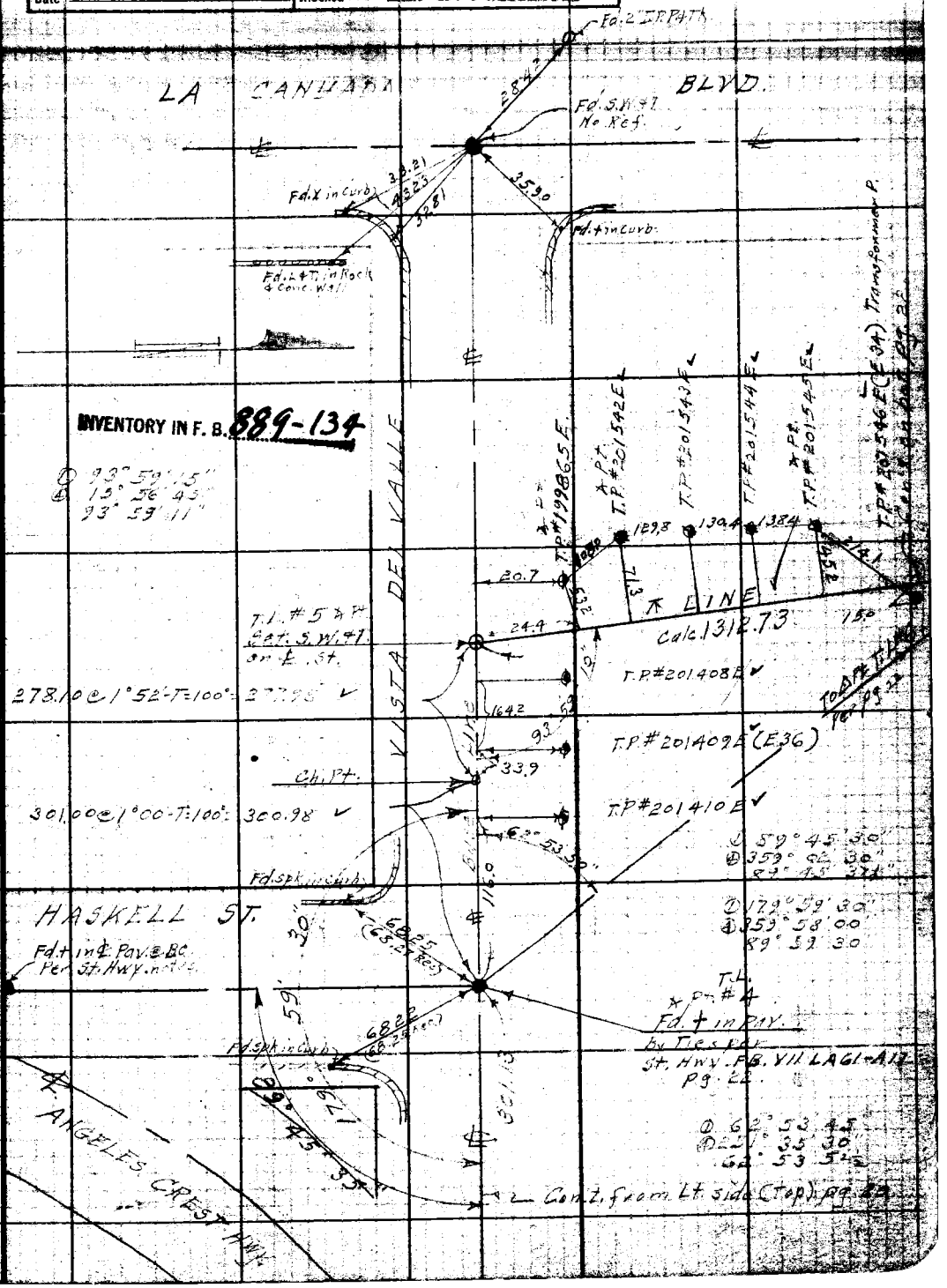
VOID SEE FB 889 225 to 232

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep Line	F.B. 583 Pg. 21
Map No.	W. O. 8095 Tape No 1 St'd OF.	
Checked	Date	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 Pg. 22

P. 303

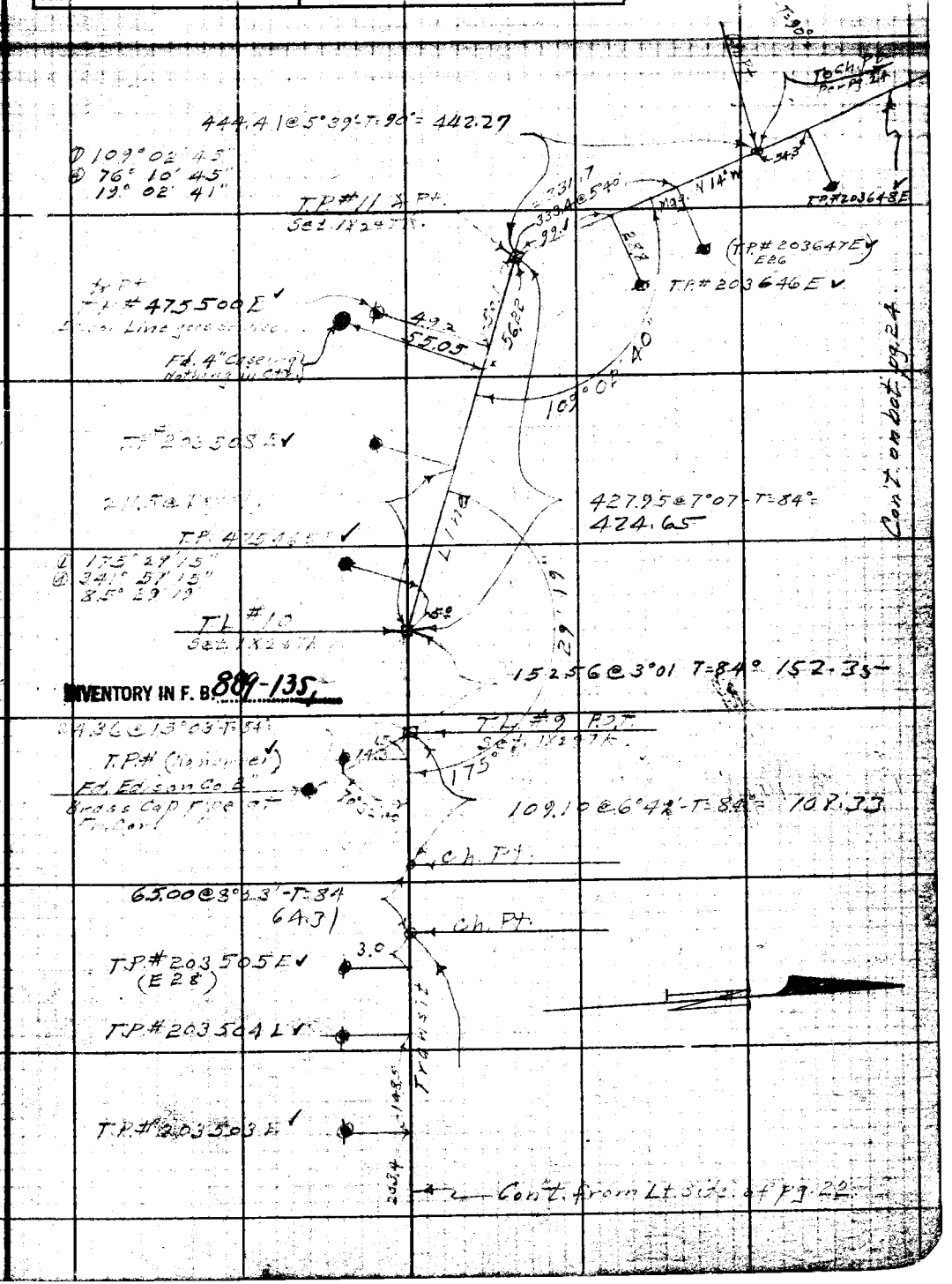
INVENTORY IN F. B. 889-135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Pole Line (P303)	F.B. 583 Pg.
Map No.	W. O. 8095 Tape No 1 St'd 84 of.	P. 303
Checked	Notes	Date 5-23-35
Date	Indexed	



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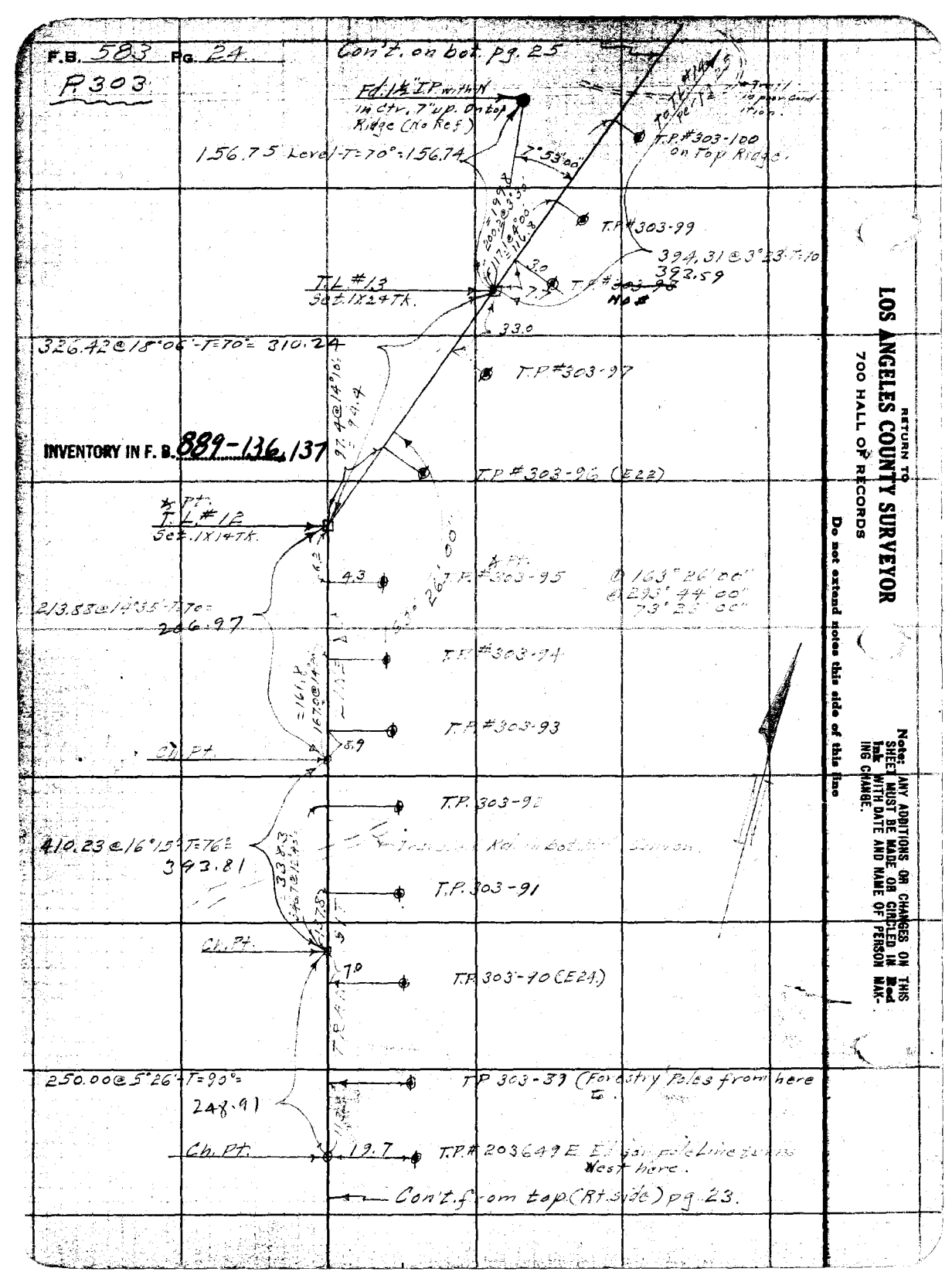
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 Pg. 24

P 303



RETURN TO
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700 HALL OF RECORDS

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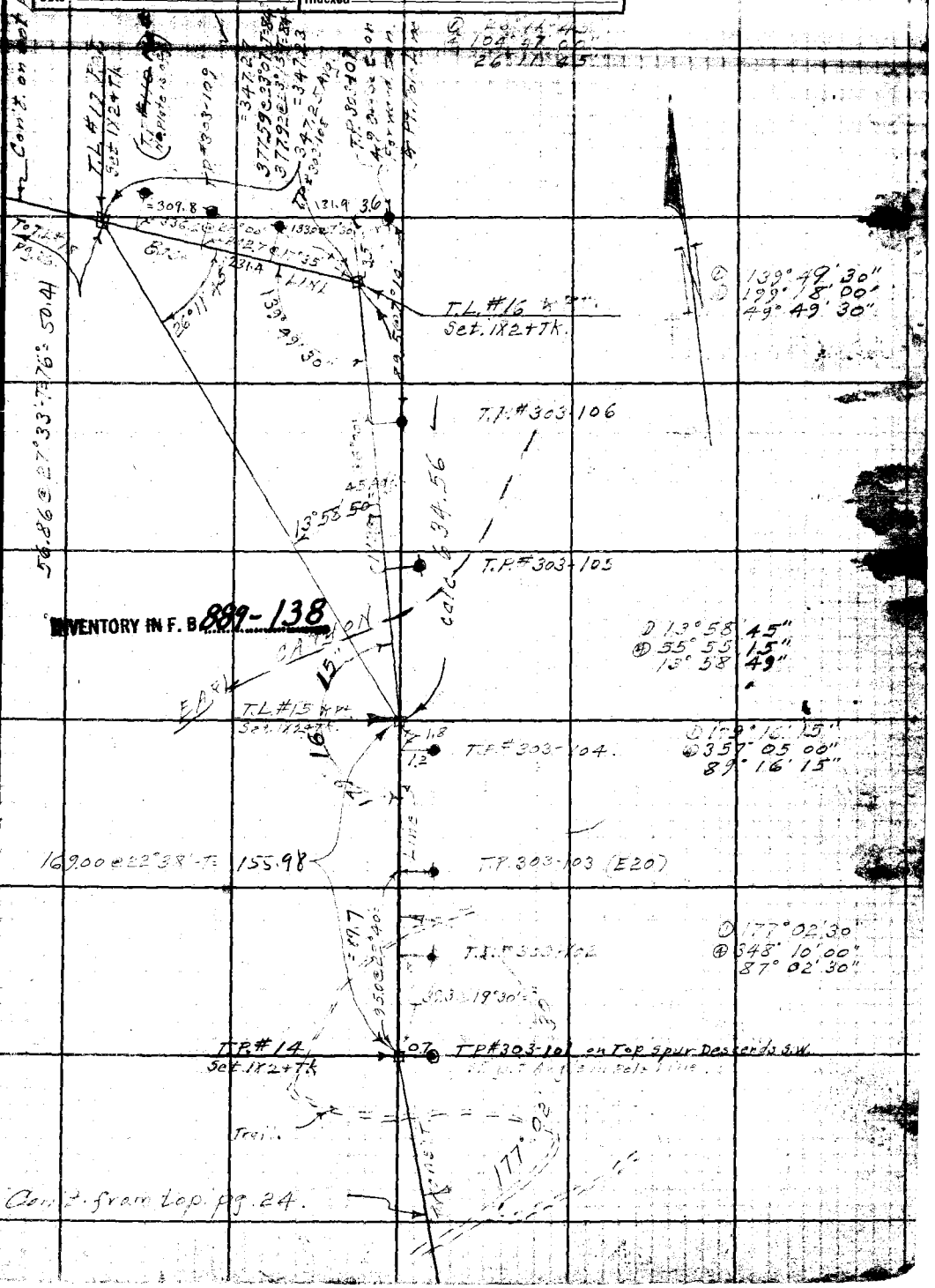
Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 25
Map No.	W. O. 80 Tape No 1 St'd 80 °F.	
Checked	Notes A. C. Johnson Date	
Date	Indexed	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 26
P.303

Con't. on bot pg. 27.

To T.L. #20 pg. 27

(No number) Should be 122 (Poles are not numbered from here on)

131.55 @ 24°20' - T=74° = 120.13

534 @ 14°30' = 51.7

Ch. Pt.

T.P. #303-121

331.35 @ 11°04' - T=74° = 325.17

T.P. #303-120

T.P. #303-119

59'

?08

77.0 @ 6°00'

T.L. #19 & Pt.

Set 1X24 TK on top knob on spir.

36.76 @ 55°08' - T=74° = 33.28

T.P. #303-115 Right angle in Pole

Ch. Pt.

62.67 @ 31°14' - T=84° = 53.59

T.P. #303-117

26.2 @ 35°00' = 21.2

Ch. Pt.

35°00' = 29.9

T.P. #303-116

INVENTORY IN F.B. 889-139, 140

T.P. #303-115

389.93 @ 33°45' - T=84° = 324.21

T.P. #303-114

T.P. #303-113

Ch. Pt.

50.80 @ 10°45' - T=84° = 177.63

T.P. #303-112

T.P. #303-111 (E16)

T.P. #15 P.G.T.

Set 1X24 TK.

4.5

Con't from top pg. 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.
Map No.
Checked
Date
Survey of
W. O. Tape No St'd °F.
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. 5813 Pg. 27

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHARGE.

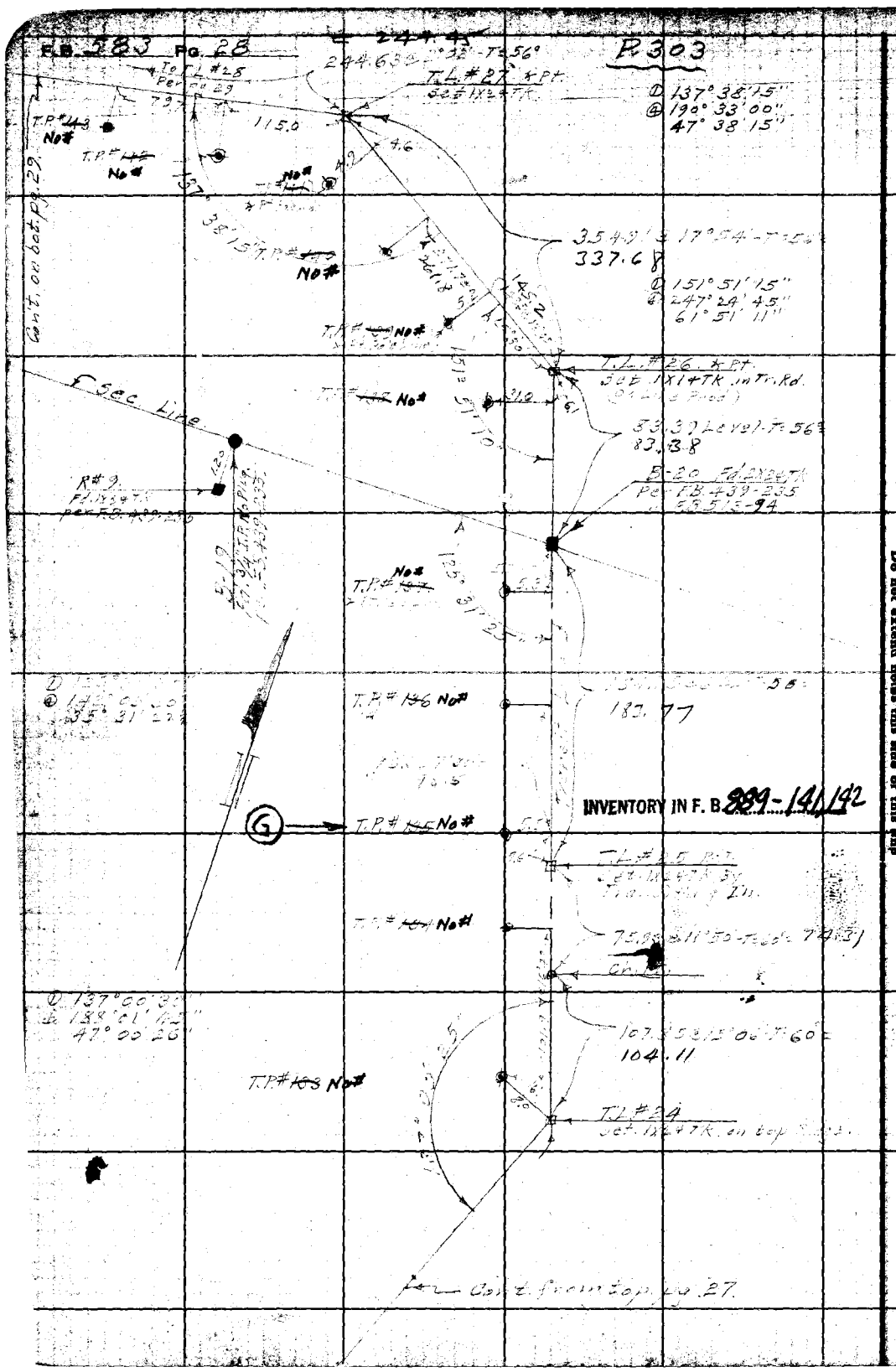
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 8-54

INVENTORY IN F. B. 889-140, 141

Cont'd. from Sht. Pg. 26.

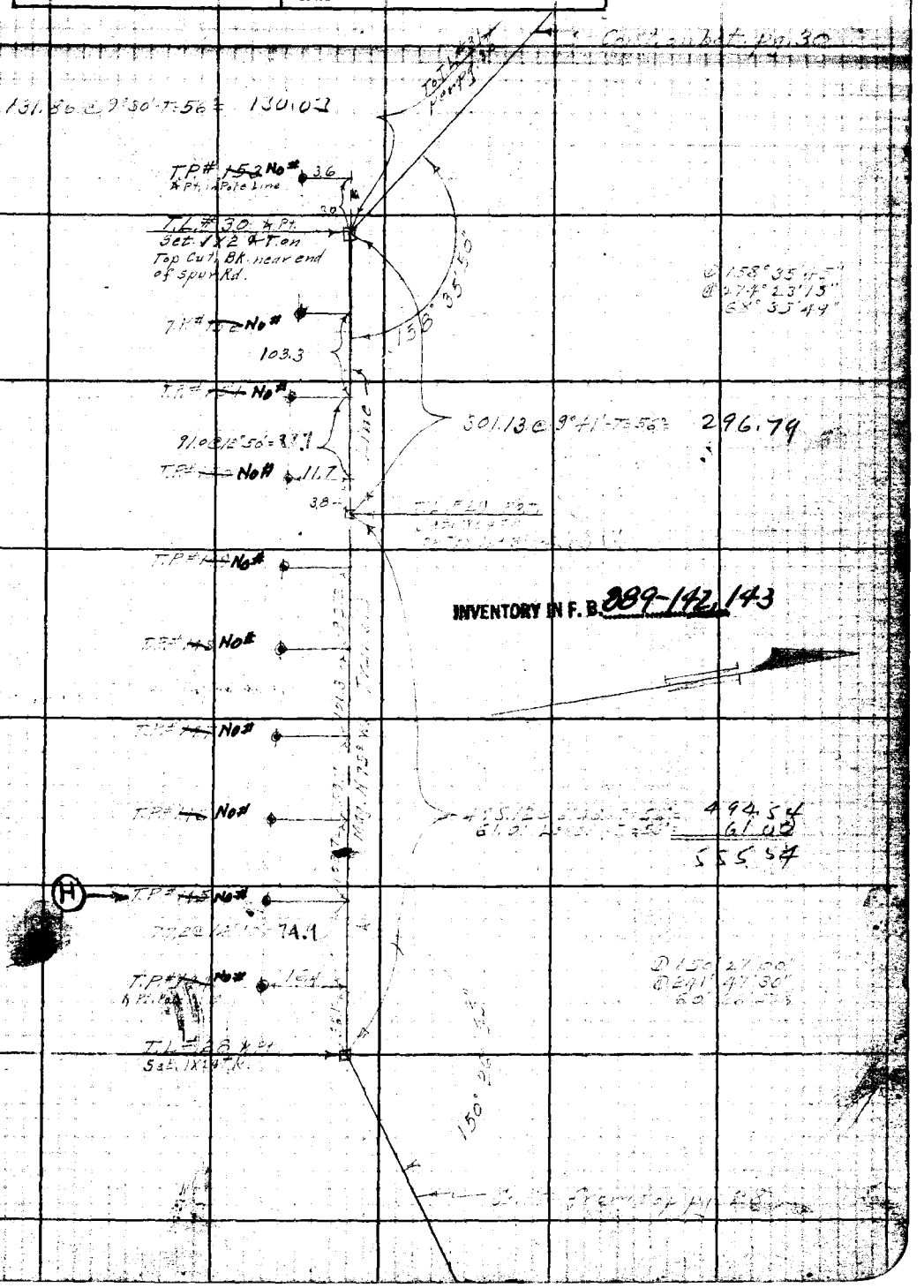


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of	F.B. 583 Pg. 29
Map No.	W. O. Tape No St'd OF.	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

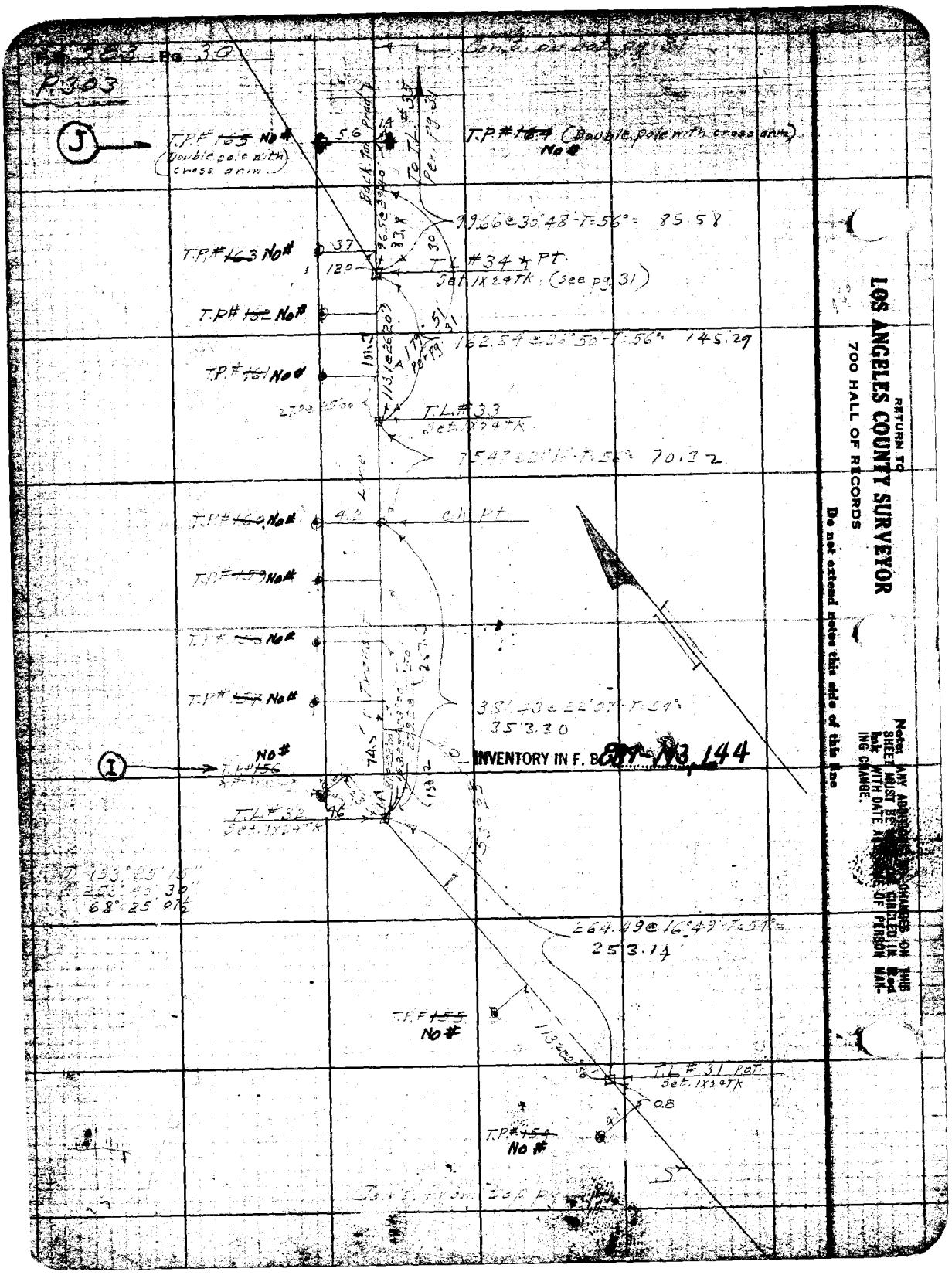


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

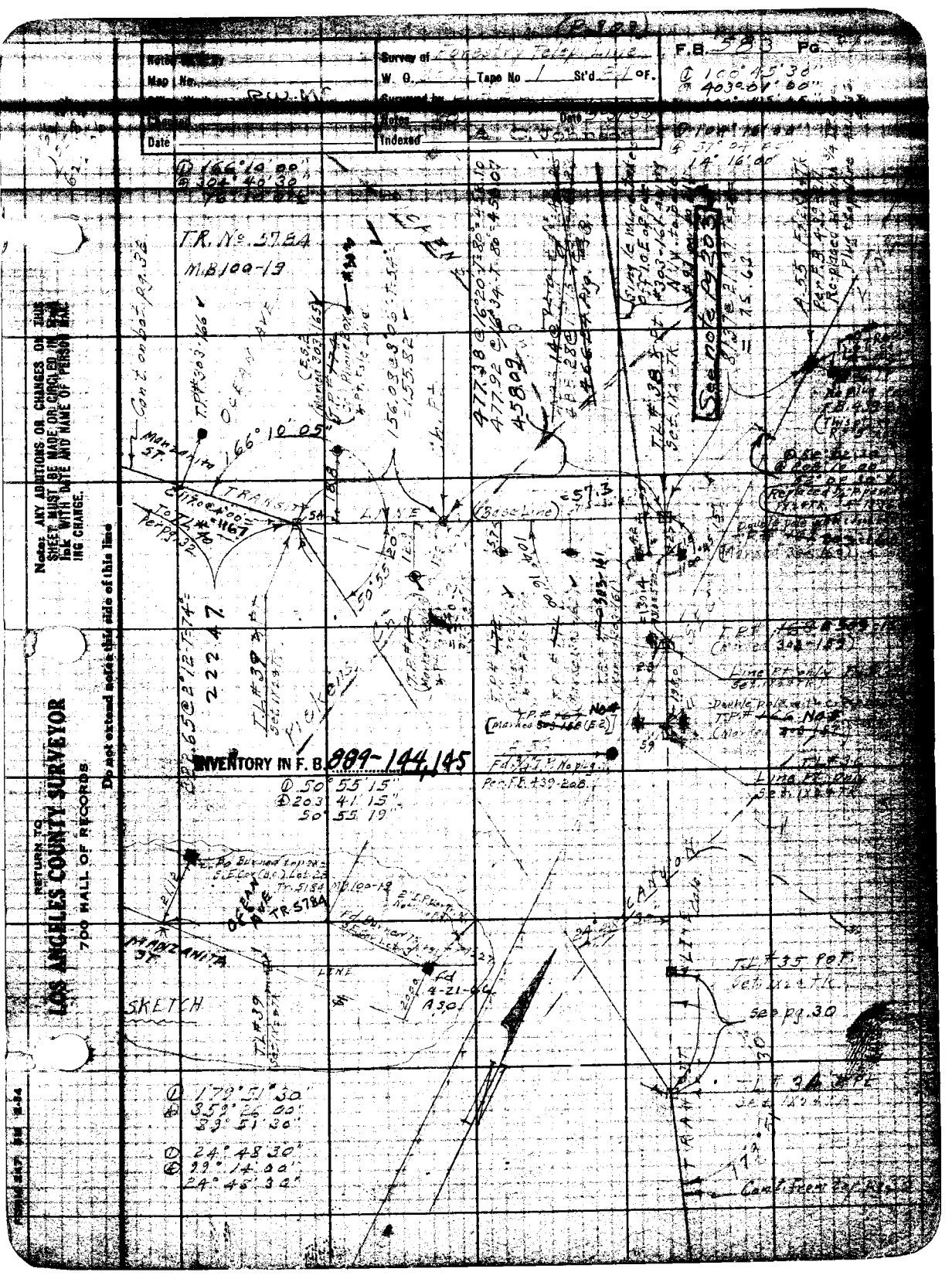
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

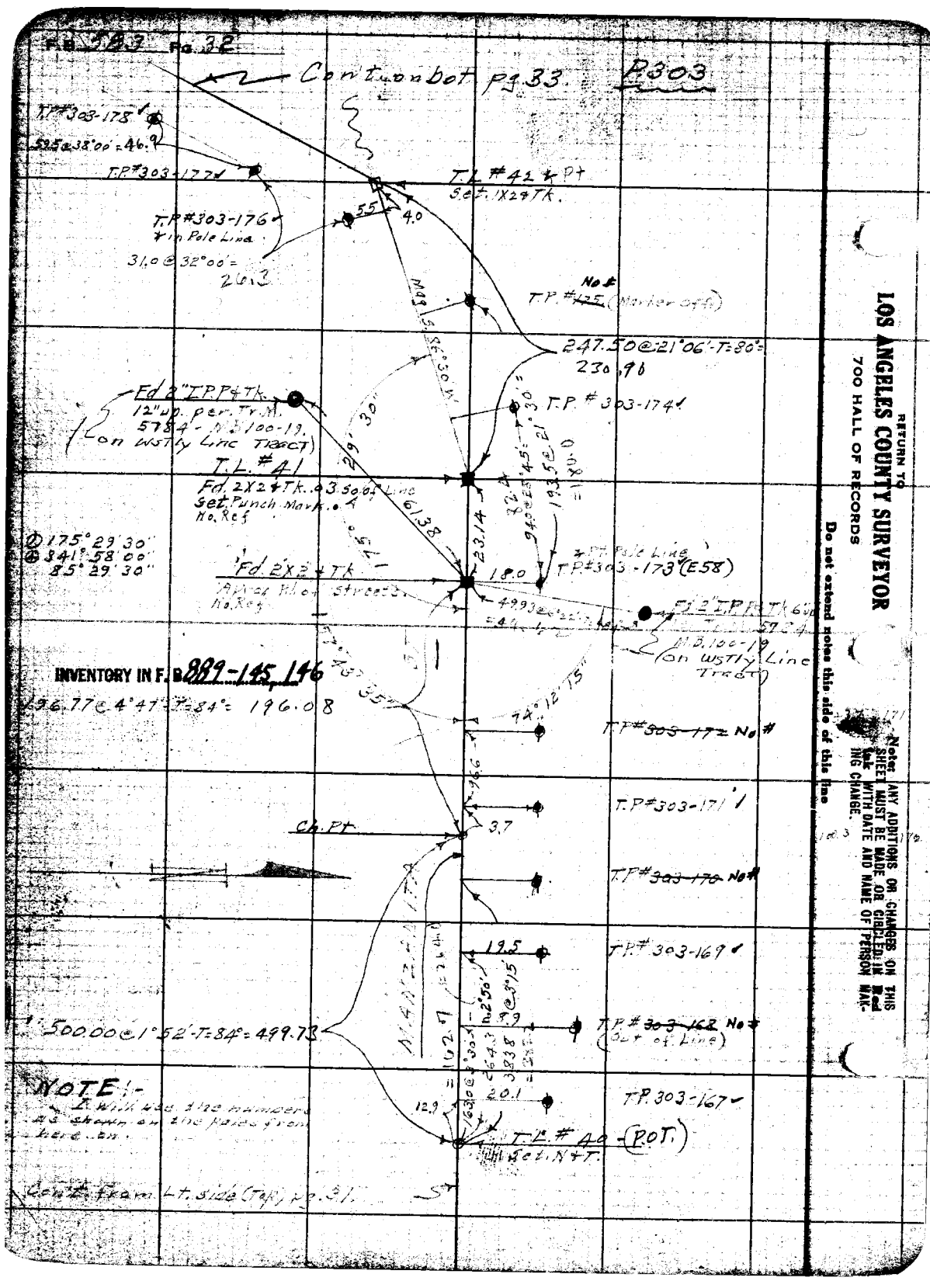


P.303
J
T.P.# 165 No#
(Double pole with cross arm)
T.P.# 164 (Double pole with cross arm) No#
99.66@30°48'-T=56°= 85.58
T.P.# 163 No#
T.L.#34 ± Pt.
Set 1X2 ± Tk. (see pg. 31)
T.P.# 162 No#
162.54@26°50'-T=56° 145.29
T.P.# 161 No#
T.L.#33
Set 1X2 ± Tk.
75.47@21°16'-T=56° 70.32
T.P.# 160 No#
Ch. Pt.
T.P.# 159 No#
T.P.# 158 No#
T.P.# 157 No#
381.43@22°07'-T=59°
353.30
I
T.P.# 156 No#
INVENTORY IN F. B. 889-N3,144
T.L.#32
Set 1X2 ± Tk.
153°05'15"
253°40'30"
68°25'07½"
264.49@16°49'-T=59°=
253.14
T.P.# 155 No#
T.L.#31 Pot.
Set 1X2 ± Tk
T.P.# 154 No#
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE [illegible] CIRCLED IN Red Ink WITH DATE AND [illegible] OF PERSON MAKING CHANGE.

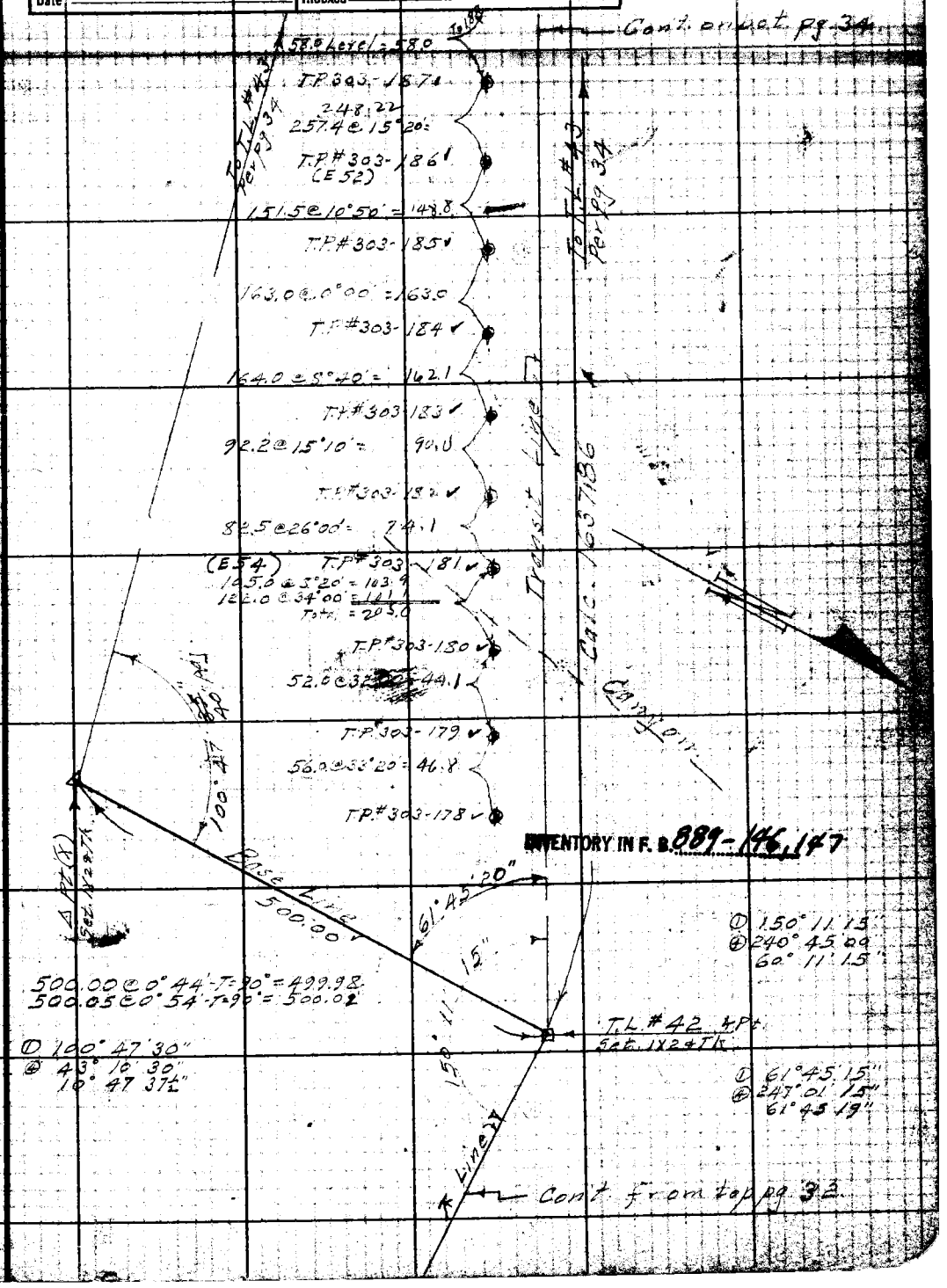


Survey of Forestry Telep. Line
W. O.
Tape No 1
St'd
F.B. 583 Pg.
Notes
Map No.
Date
Indexed
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN BLACK INK WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
T.R. No. 5784
M.B. 100-19
OCEAN AVE
MANZANITA ST.
TRANSIT LINE
166° 10' 05"
INVENTORY IN F. B. 889-144, 145
50° 55' 15"
203° 41' 15"
50° 55' 19"
SKETCH
See note Pg 203
See pg. 30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by A. A. R.	Survey of Forestry Teleph. Line		F.B. 583 Pg. 33
Map No.	W. O. 8095 Tape No 1	St'd 84	of P.303
	Surveyed by C. A. Benson		
Checked	Notes	Date 6-3-35	
Date	Indexed A. C. Johnson		



INVENTORY IN F. B. 889-146, 147

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

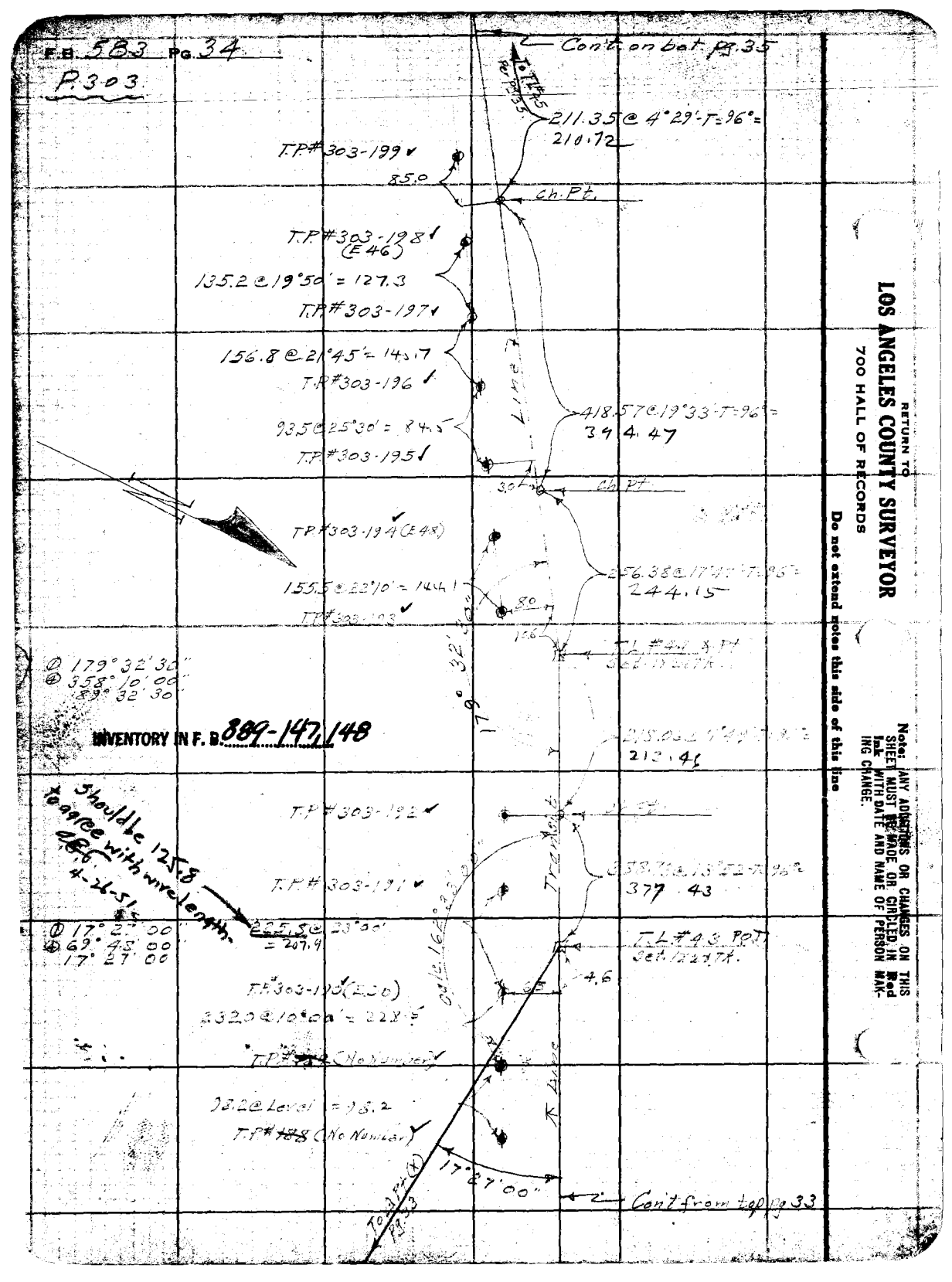
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 34

P.303



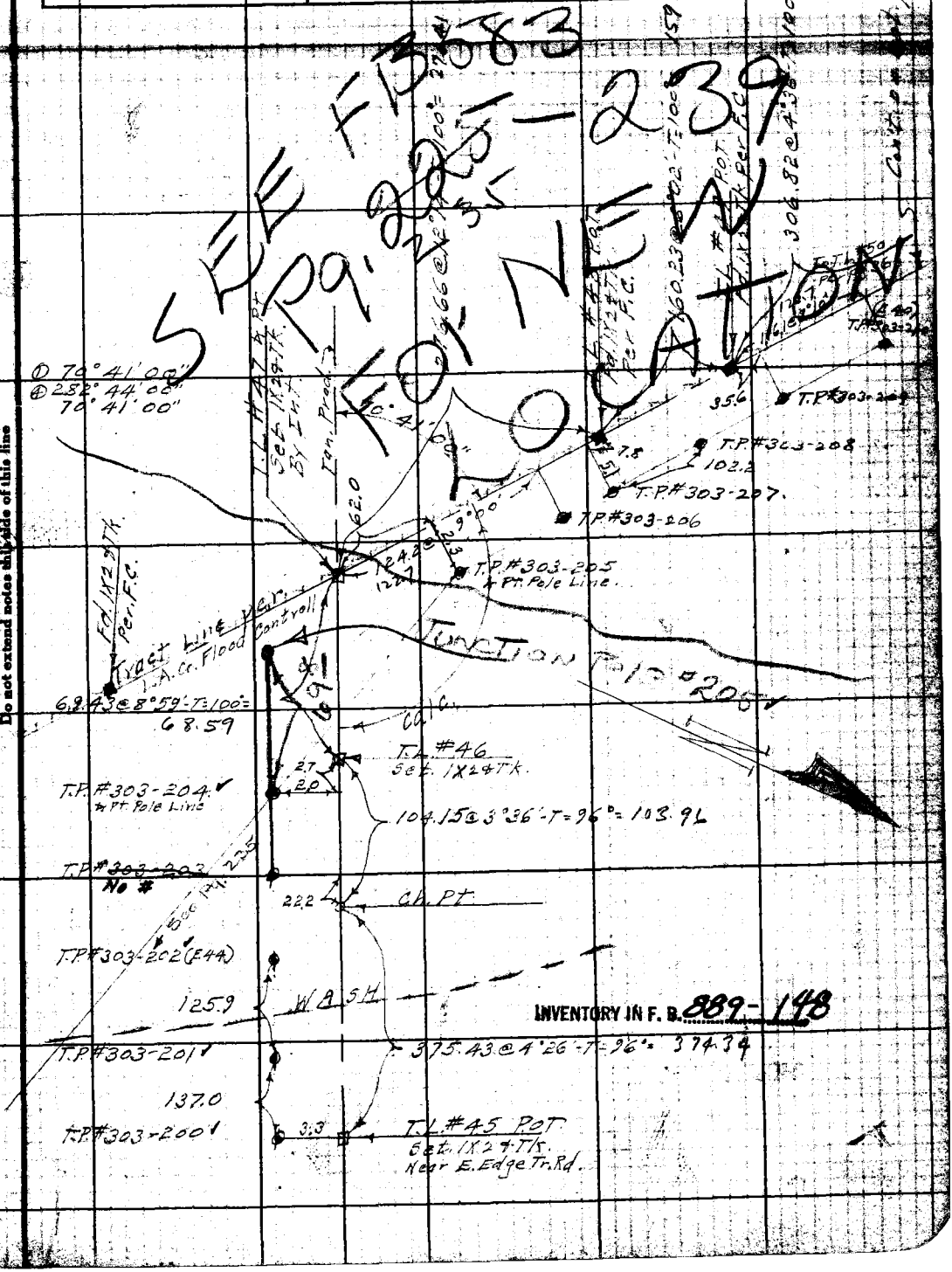
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 35
Map No.	W. O. 5025 Tape No 1 St'd 24 OF.		
Checked	Notes	Date	
Date	Indexed		

SEE FB 583 Pg. 225-239 FOR NEW LOCATION



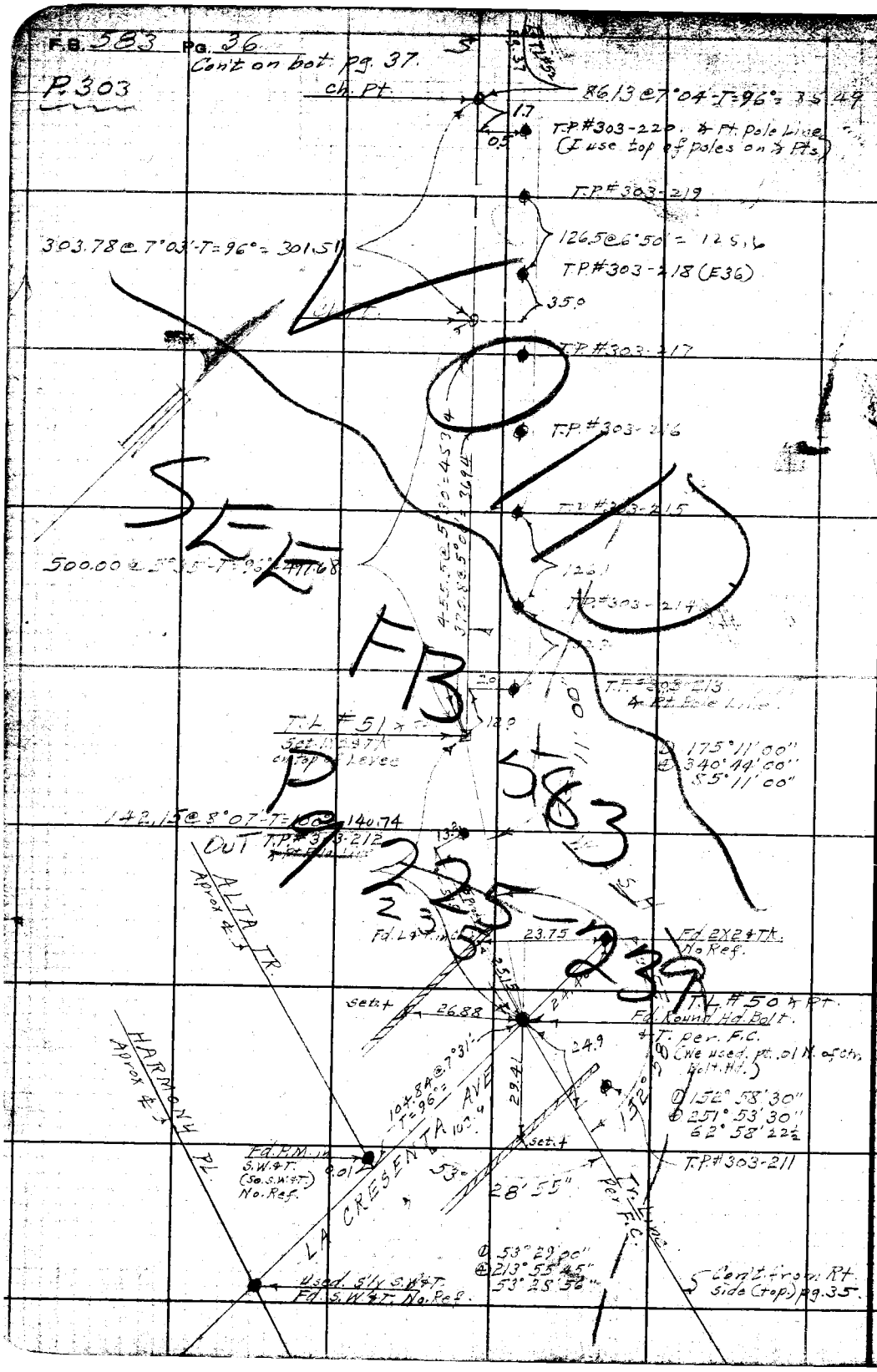
INVENTORY IN F. B. 889-148

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 37
Map No.	W. O. 8095 Tape No 1 St'd 84 of.	P. 303
Checked	Notes	Date 6-4-33
Date	Indexed E. C. Johnson	

Con't. on bot pg. 38

OUT ~~T.P.#303-233~~

118.6

OUT ~~T.P.#303-232~~

179.1

To Ch. Pt. Bot. Pg. 38

747309E ✓ 120.2

500.00 @ 3°19'-T=96°=
499.20

OUT ~~T.P.#303-231~~

207.3

T.L.#54 P.O.T.
Fd. Wire spk. & T in Pav.
No Ref.

747308-E ✓

OUT ~~T.P.#303-230~~

256.2

Aprox ℄ of RAMSDELL AVE

119.0

OUT ~~T.P.#303-229~~

244.94 Level-T=96°=
244.96

51.5

Ch. Pt.

69.0

T.P.#303-228 No#

INVENTORY IN F.B. 889-157

7±

T.P.#303-227 (E32)

499.02 @ 5°53'-T=96°=
496.44

T.P.#303-226 ✓

Probably 119.0 → 169.0 @ 5°30' =

4-26-51

T.P.#303-225 No#

309.0 @ 7°00'

166°00'25"

① 166°00'30"
④ 304°01'45"
76°00'26"

72.0

T.L.#53 ½ Pt
Set S.W. & T. in Pav.

T.P.#303-224 ✓ in Anchor Pole

T.P.#303-222 (E34)

Q.T.

297.98 Level-T=96°=
298.80

119.3

T.P.#303-221

① 149°08'30"
④ 236°34'00"
59°08'30"

VOID

F.B. 583

SEE Pg. 235

239

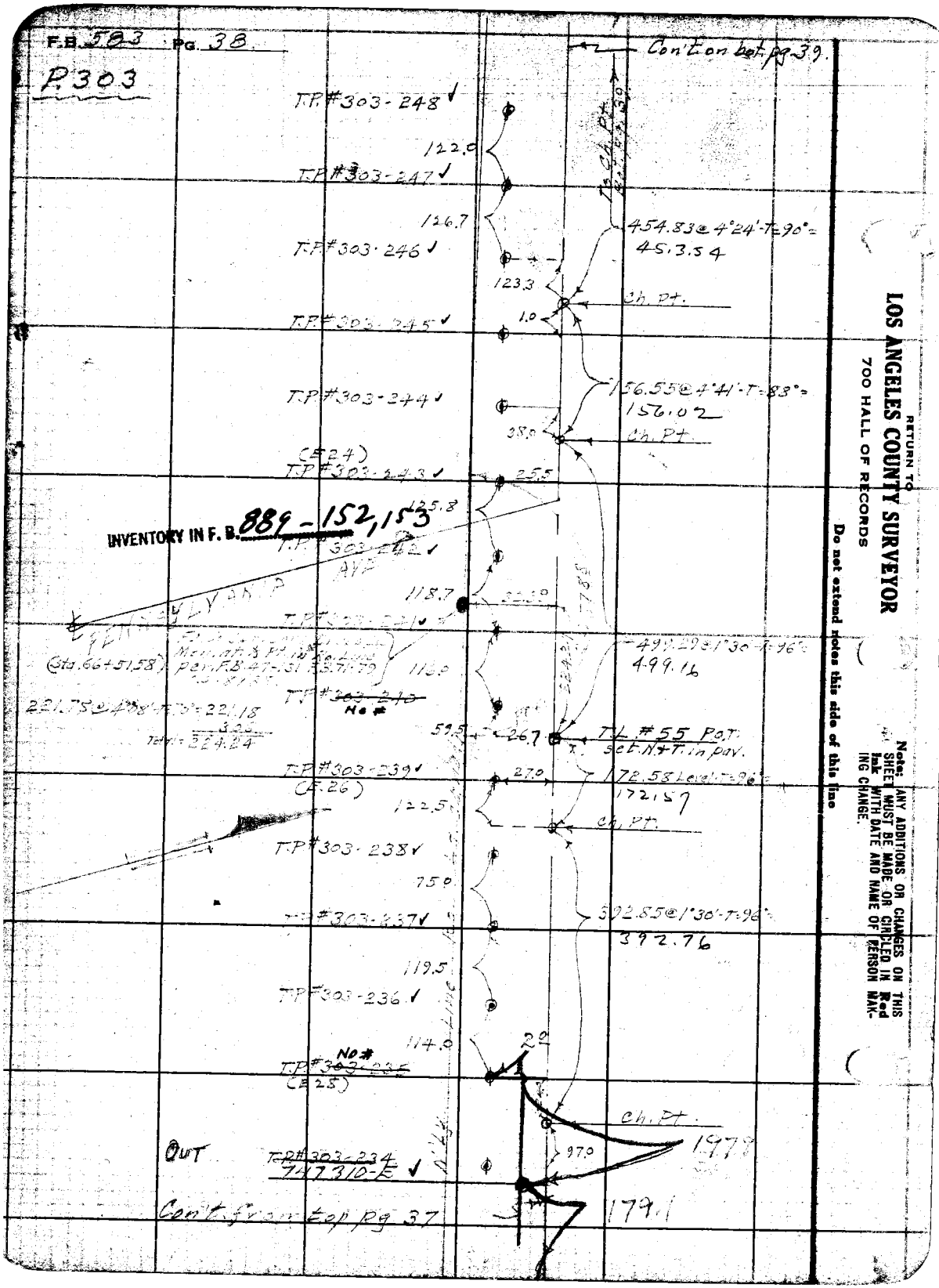
Con't. from top pg. 36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

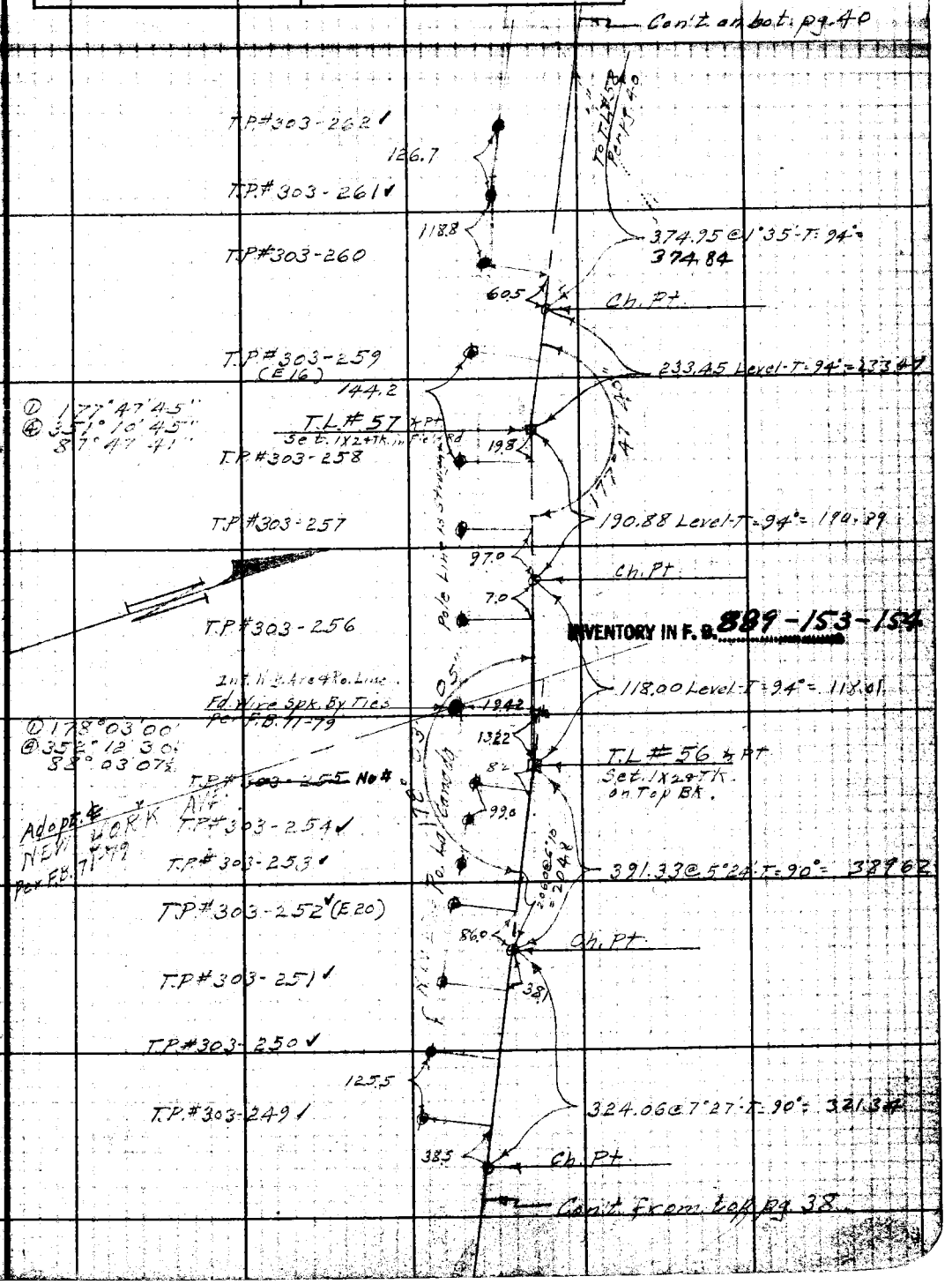
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34


F.B. 583 Pg. 38
P.303
Con't on bot. pg. 39.
T.P. #303-248
122.0
T.P. #303-247
126.7
T.P. #303-246
123.3
454.83 @ 4°24'-T=90° =
453.54
Ch. Pt.
1.0
T.P. #303-245
T.P. #303-244
156.55 @ 4°41'-T=88° =
156.02
38.0
Ch. Pt.
(E 24)
T.P. #303-243
25.5
125.8
INVENTORY IN F. B. 889-152, 153
T.P. #303-242
118.7
T.P. #303-241
(Sta. 66+51.58)
116.0
499.29 @ 1°30'-T=96° =
499.16
T.P. #303-240
No #
221.78 @ 4°08'-T=70° = 221.18
Total = 224.24
59.5
26.7
T.L. #55 P.O.T.
set N+T in pav.
T.P. #303-239
(E 26)
27.0
172.58 Level-T=96° =
172.57
122.5
Ch. Pt.
T.P. #303-238
75.0
T.P. #303-237
392.85 @ 1°30'-T=96° =
392.76
119.5
T.P. #303-236
114.0
2.0
T.P. #303-235
No #
(E 25)
Ch. Pt.
197.8
OUT
T.P. #303-234
747310-E
97.0
Con't from top pg. 37
179.1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 39
Map No.	W. O. 8095 Tape No 1 St'd 84 of.	P 303
Checked	Notes	Date 6-5-35
Date	Indexed	

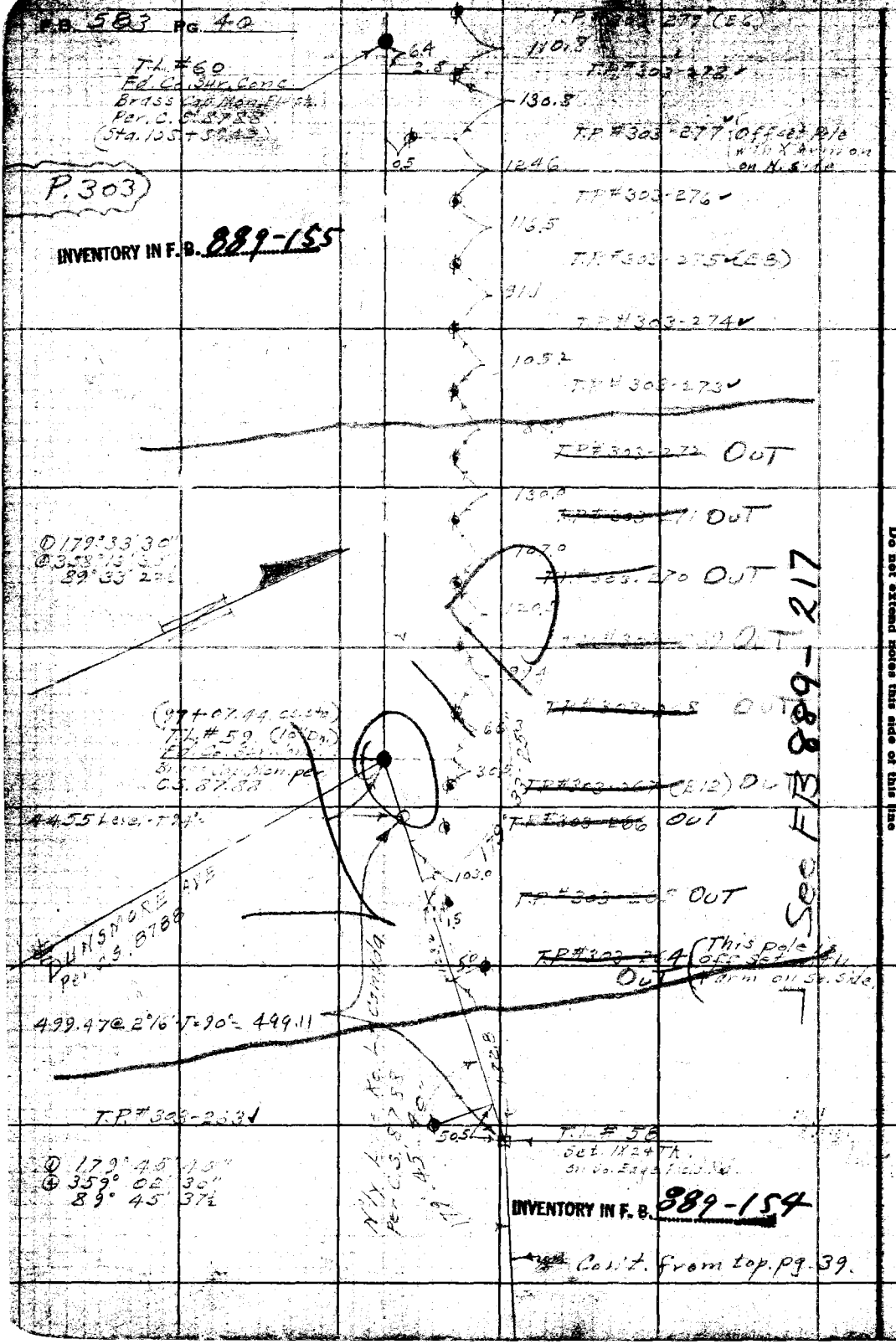


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.	Survey of Forestry Telep. Line
Map No.	W. O. 3... Tape No 1 St'd 84 °F.
... RW...	Surveyed by ...
Checked	Notes ... Date ...
Date	Indexed A. C. Johnson

F.B. 583 Pg. 41

P303.

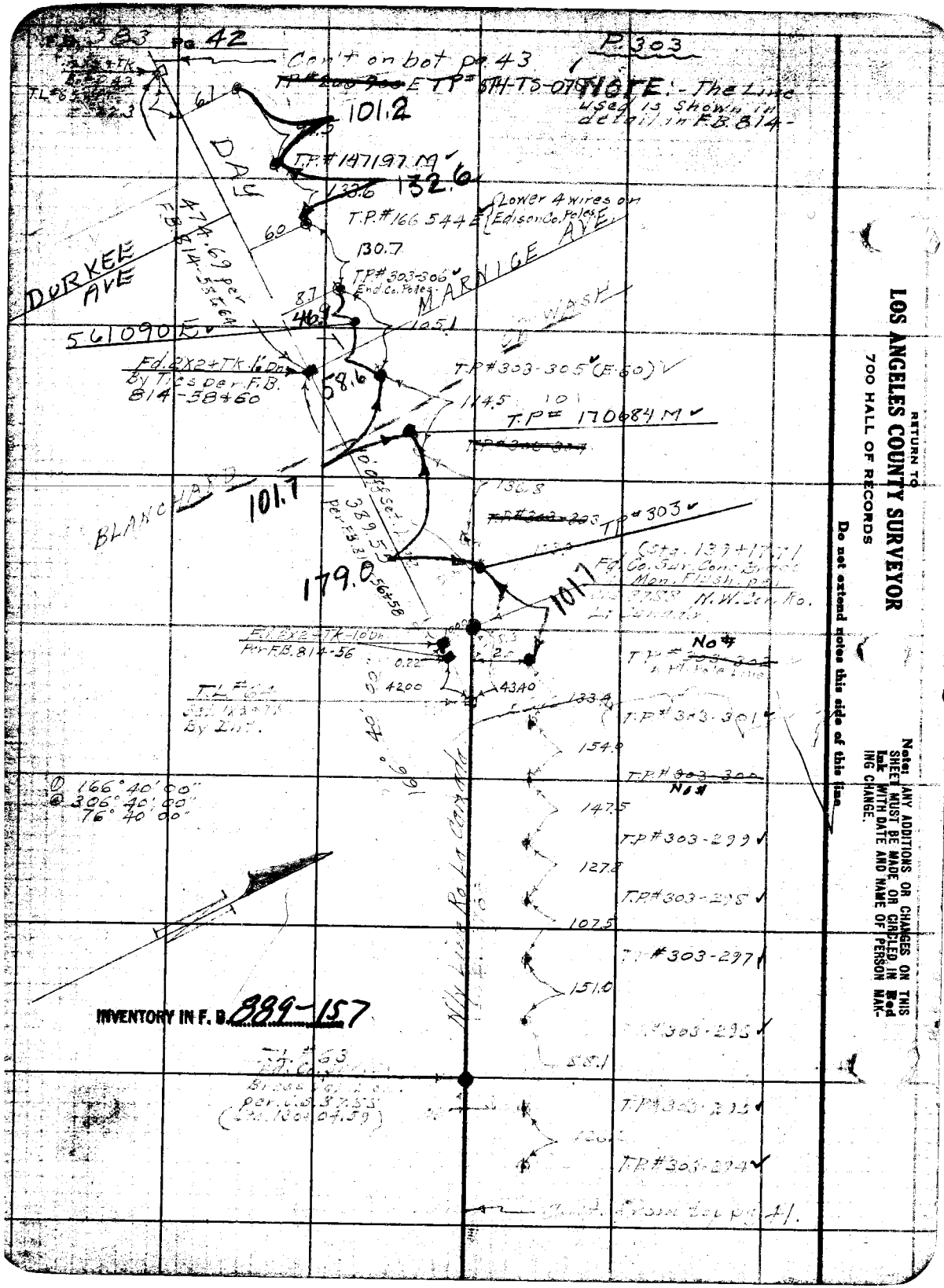
Con't. on bot. pg. 42

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CORRECTED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

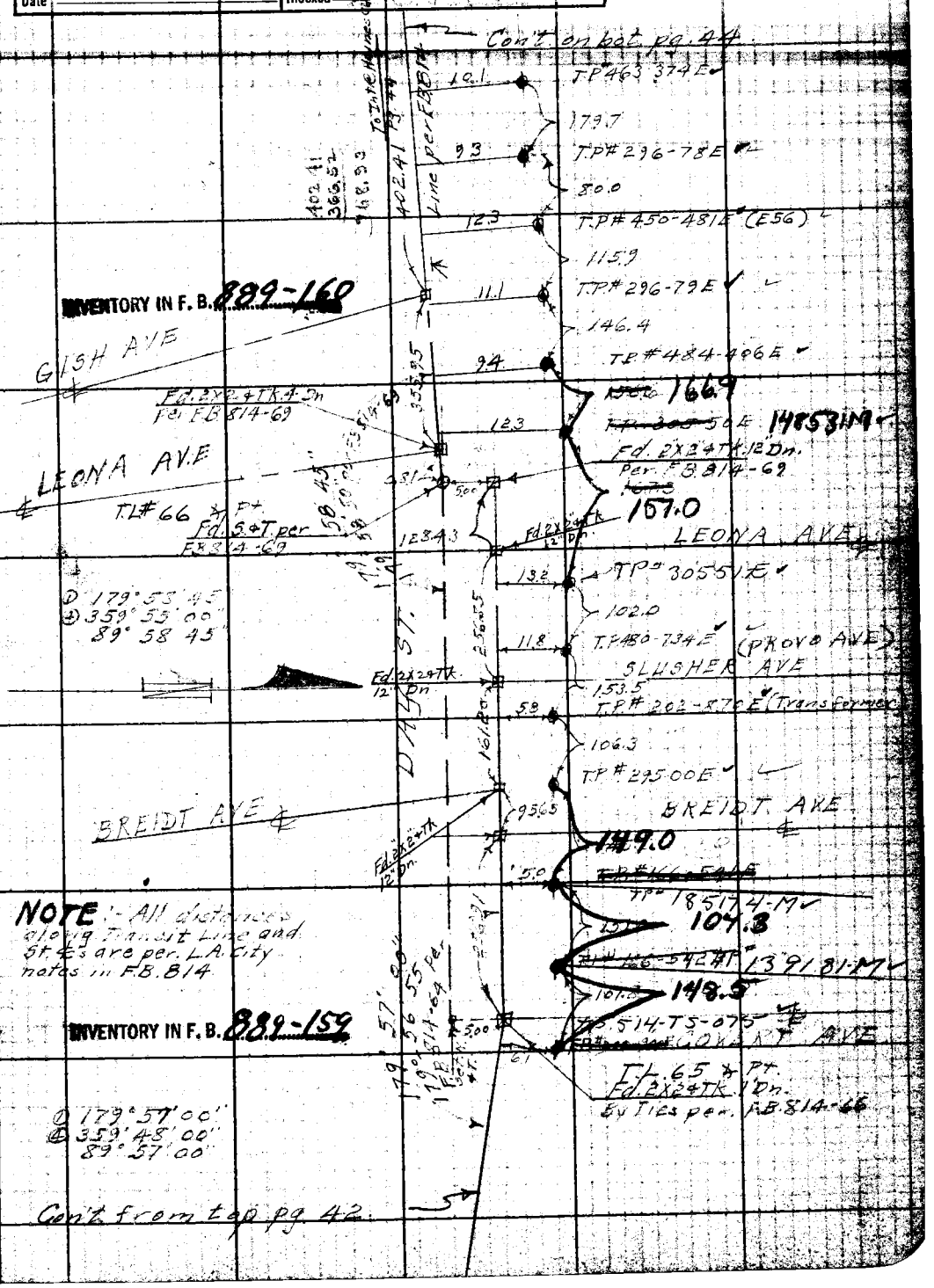


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone Line F.B. 583 Pg. 43
Map No.	W. O. 2092 Tape No 1 St'd ___ °F. P303
Checked	Notes Date 6-6-39
Date	Indexed



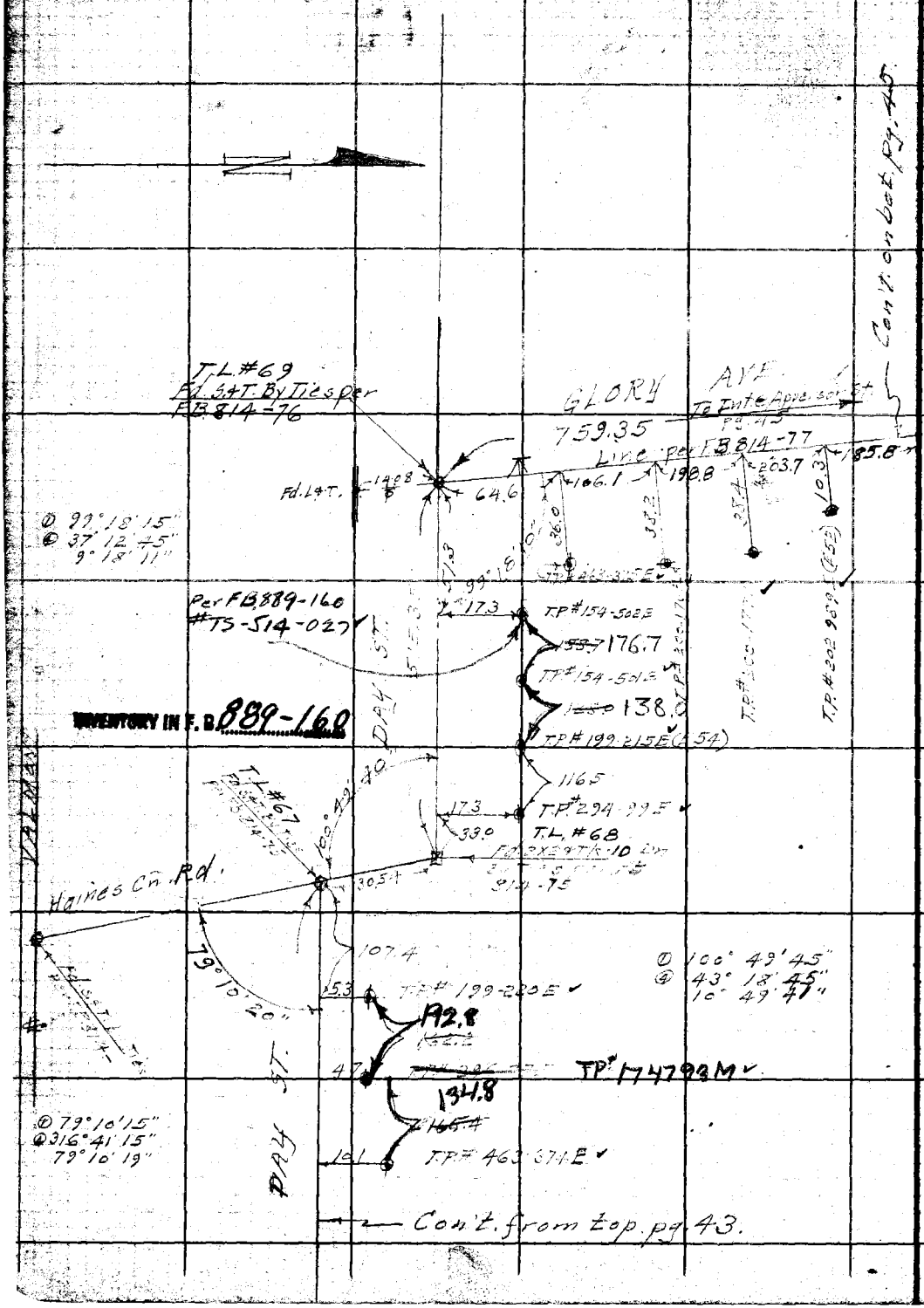
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 44
P. 303

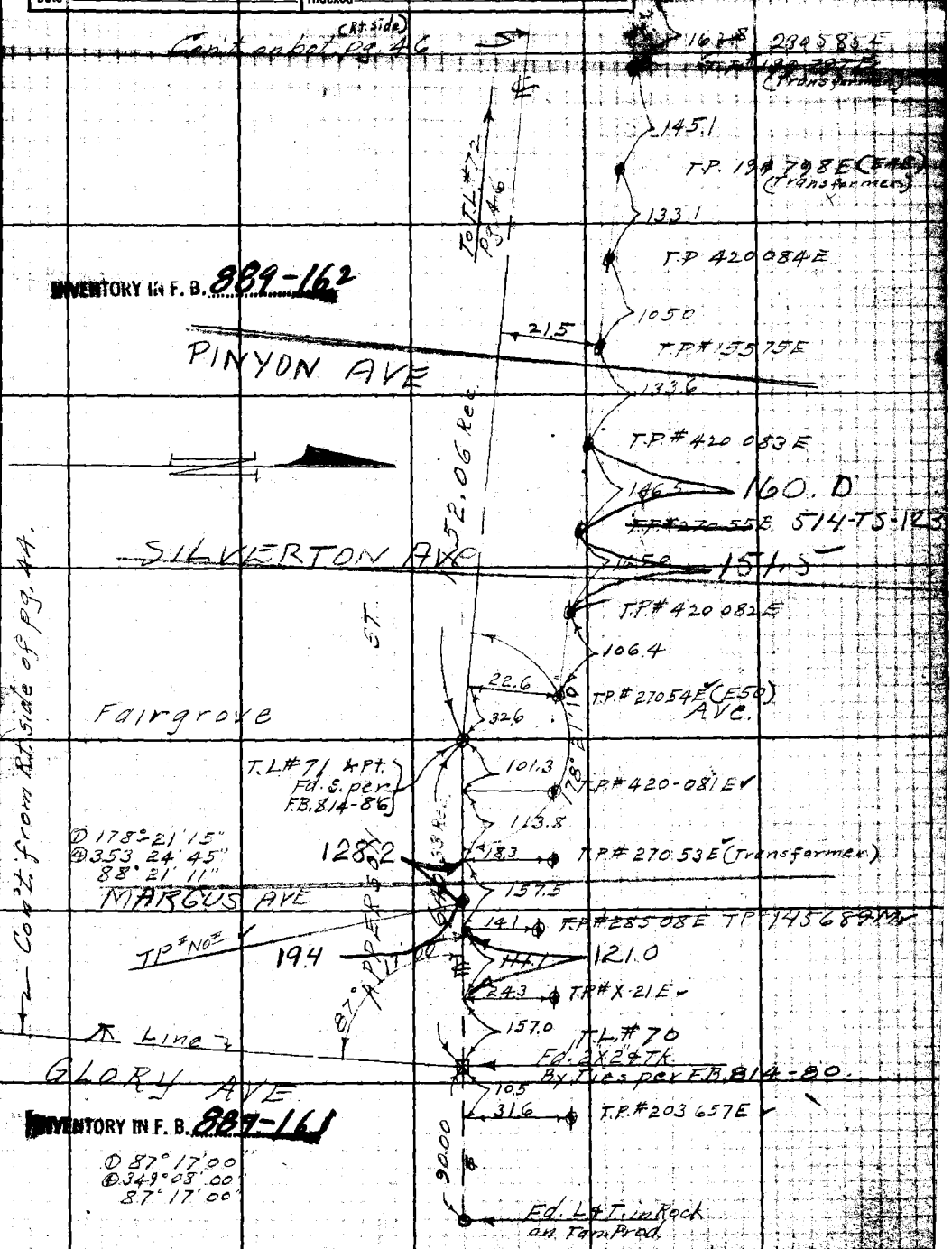


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 45
Map No.	W. O. 8095 Tape No 1 St'd 89 OF.	P.303	
[illegible]	Surveyed by [illegible]		
Checked	Notes [illegible]		
Date	Indexed A. C. Johnson		

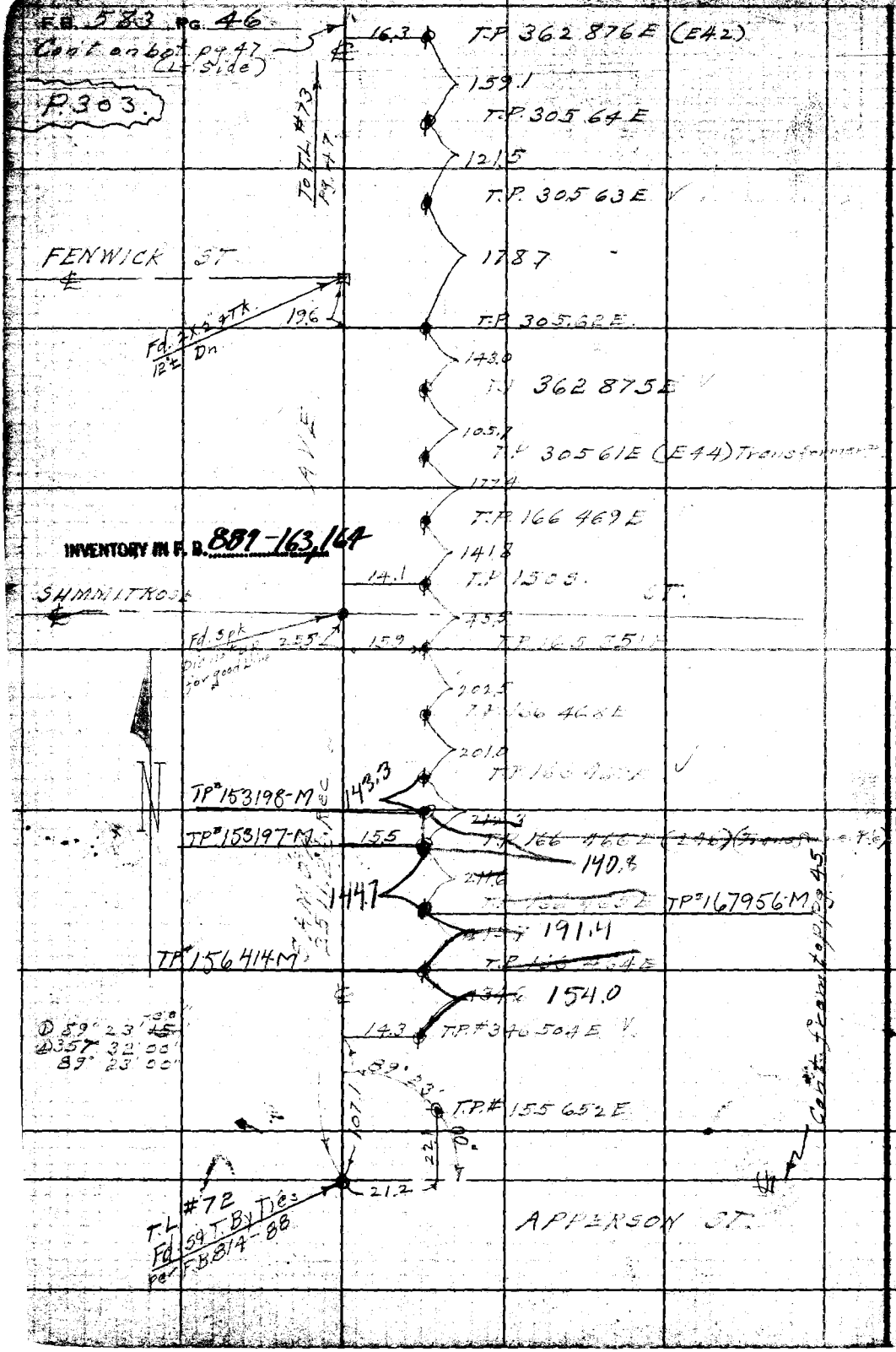


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34



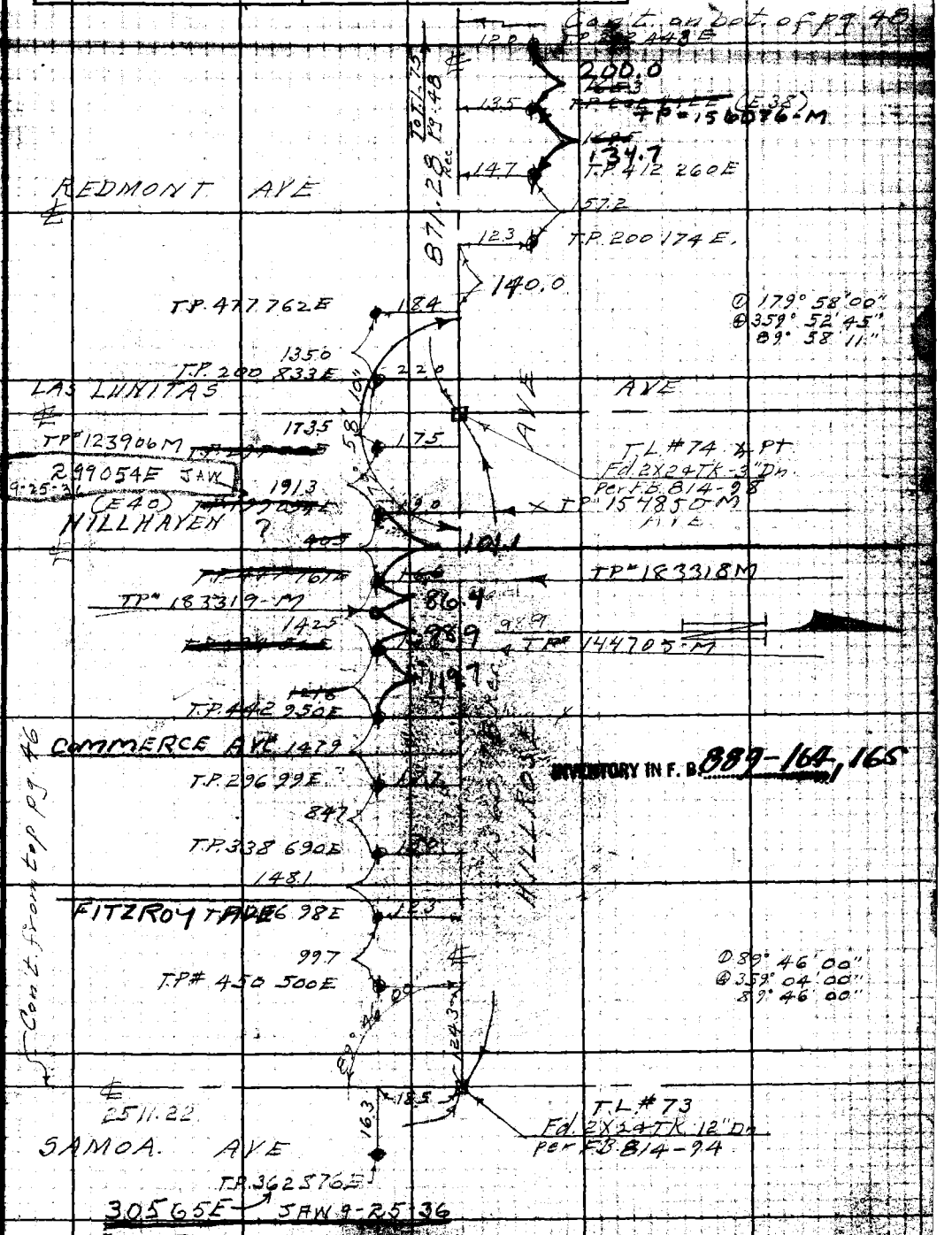
INVENTORY IN F. B. 889-163, 164

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

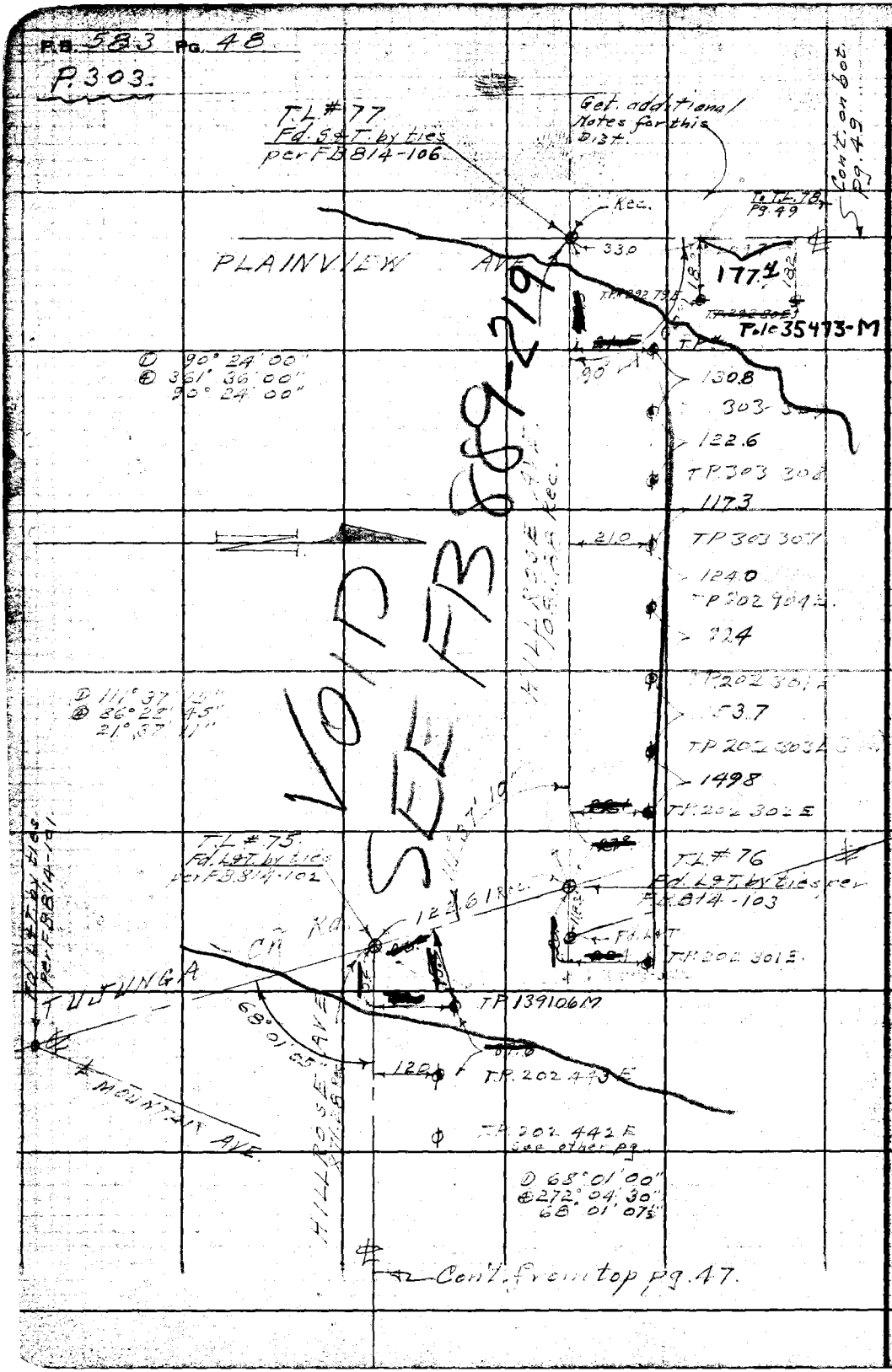
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 47
Map No.	W. O. 8092 Tape No 1 St'd 84 °F.	P 303
Checked	Notes	Date
Date	Indexed	



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

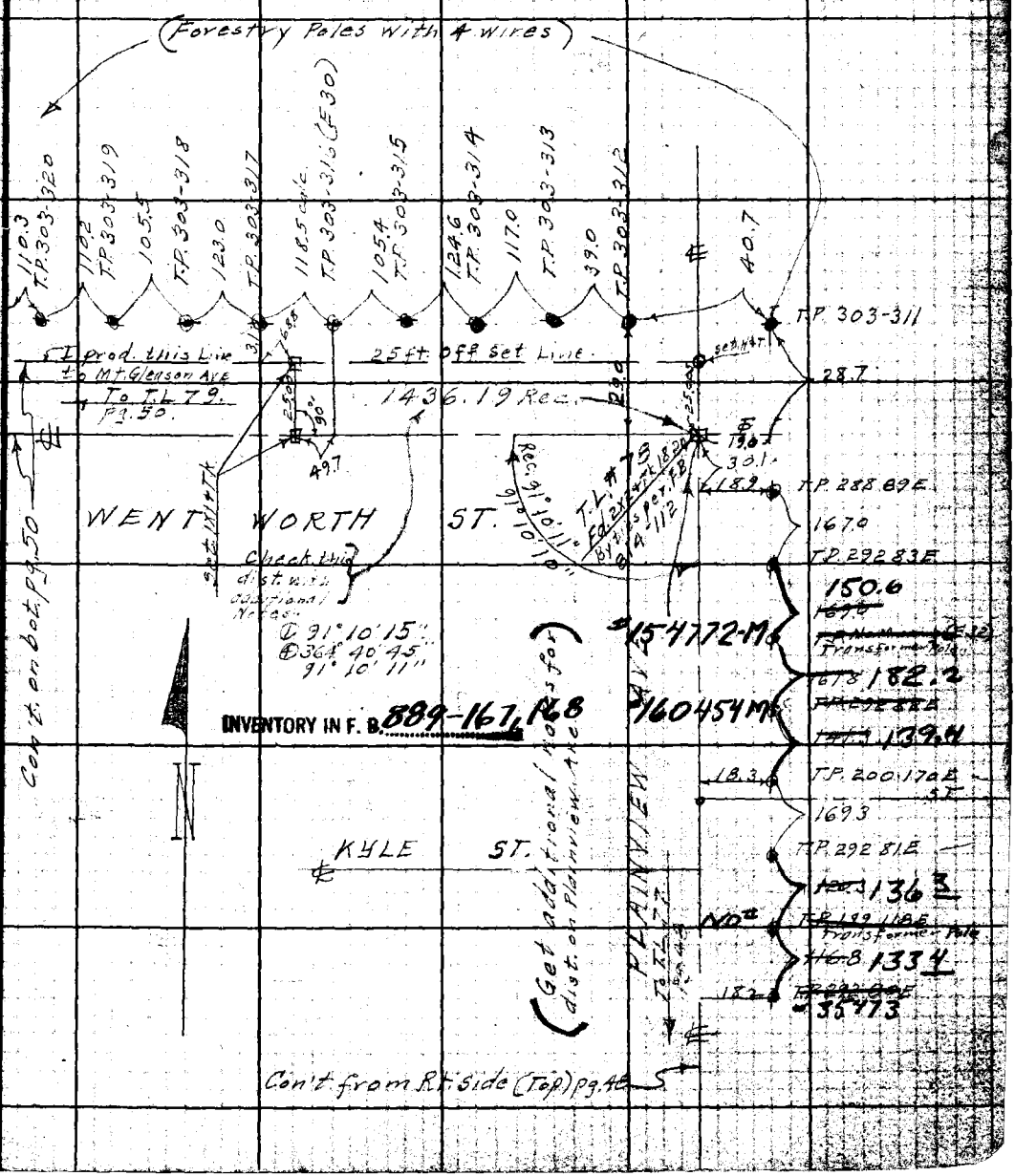
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep Line	F.B. 583 Pg. 49
Map No.	W. O. 8095 Tape No 1 St'd 84 of.	P 303
Checked	Notes	Date 6-10-33
Date	Indexed A. C. Johnson	

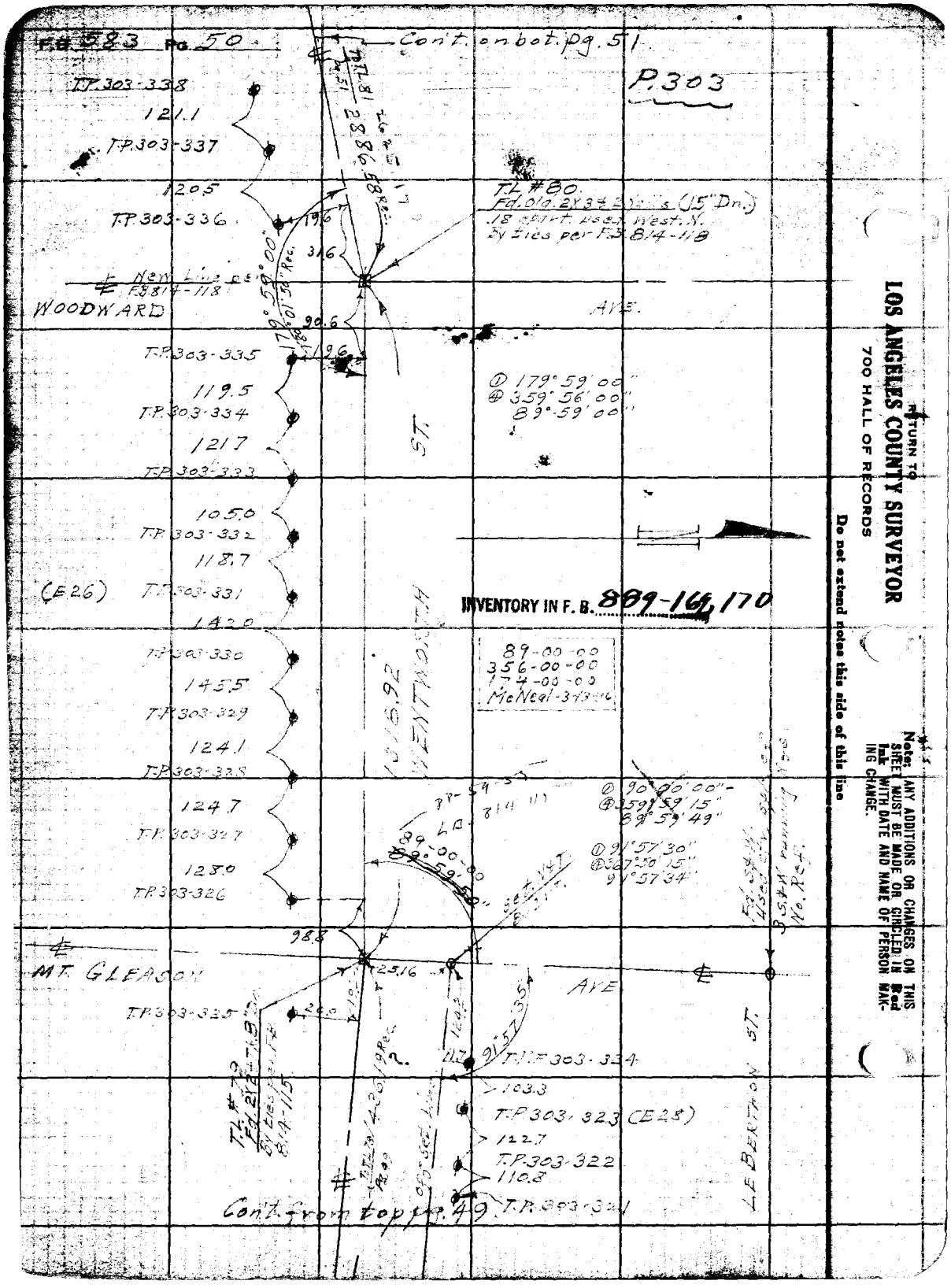
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



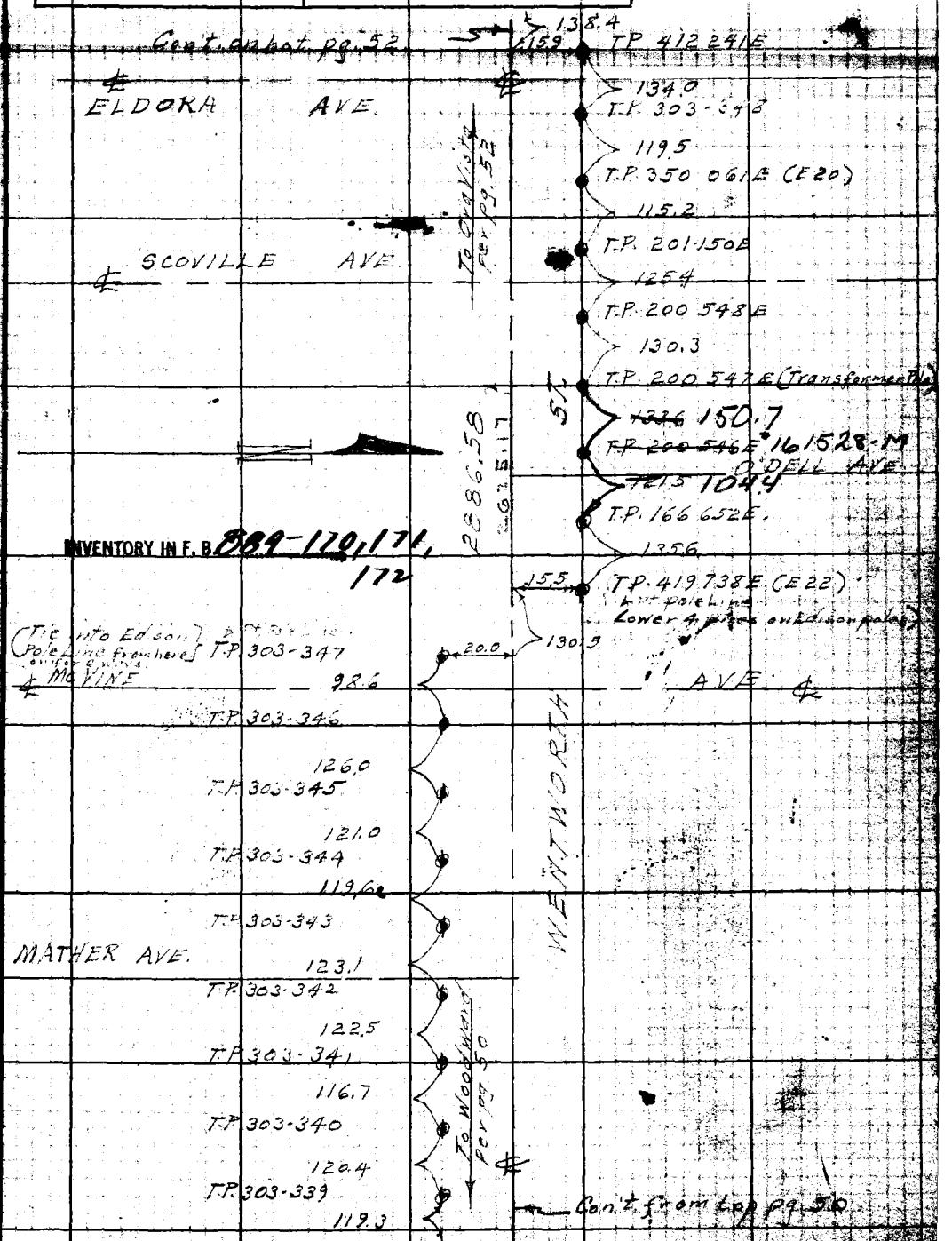
FORM 247 5M 2-34


F.B. 583 Pg. 50
Con't. on bot. pg. 51
P. 303
T.P. 303-338
121.1
T.P. 303-337
120.5
T.P. 303-336
T.L. #80
Fd. Old 2X3 & 2 Nails (15" Dn.)
.18 apart used West. N.
By ties per F.B. 814-118
New Line per F.B. 814-118
WOODWARD
AVE.
T.P. 303-335
119.5
T.P. 303-334
121.7
T.P. 303-333
105.0
T.P. 303-332
118.7
(E26)
T.P. 303-331
142.0
T.P. 303-330
145.5
T.P. 303-329
124.1
T.P. 303-328
124.7
T.P. 303-327
128.0
T.P. 303-326
① 179°59'00"
④ 359°56'00"
89°59'00"
ST.
WENTWORTH
INVENTORY IN F. B. 889-169, 170
89-00-00
356-00-00
174-00-00
McNeal-343-46
① 90°00'00"
④ 359°59'15"
89°59'49"
① 91°57'30"
④ 367°50'15"
91°57'34"
89-00-00
89°59'50"
98.8
MT. GLEASON
AVE
T.P. 303-325
T.P. 303-324
103.3
T.P. 303-323 (E28)
122.7
T.P. 303-322
110.8
T.P. 303-321
LEBERTHON ST.
Cont. from top pg. 49
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line
Map No.	W. O. 8093 Tape No 1 St'd 8-1 OF.
Checked	Notes Date 6-[illegible]
Date	Indexed

F.B. 583 Pg. 51

P303



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

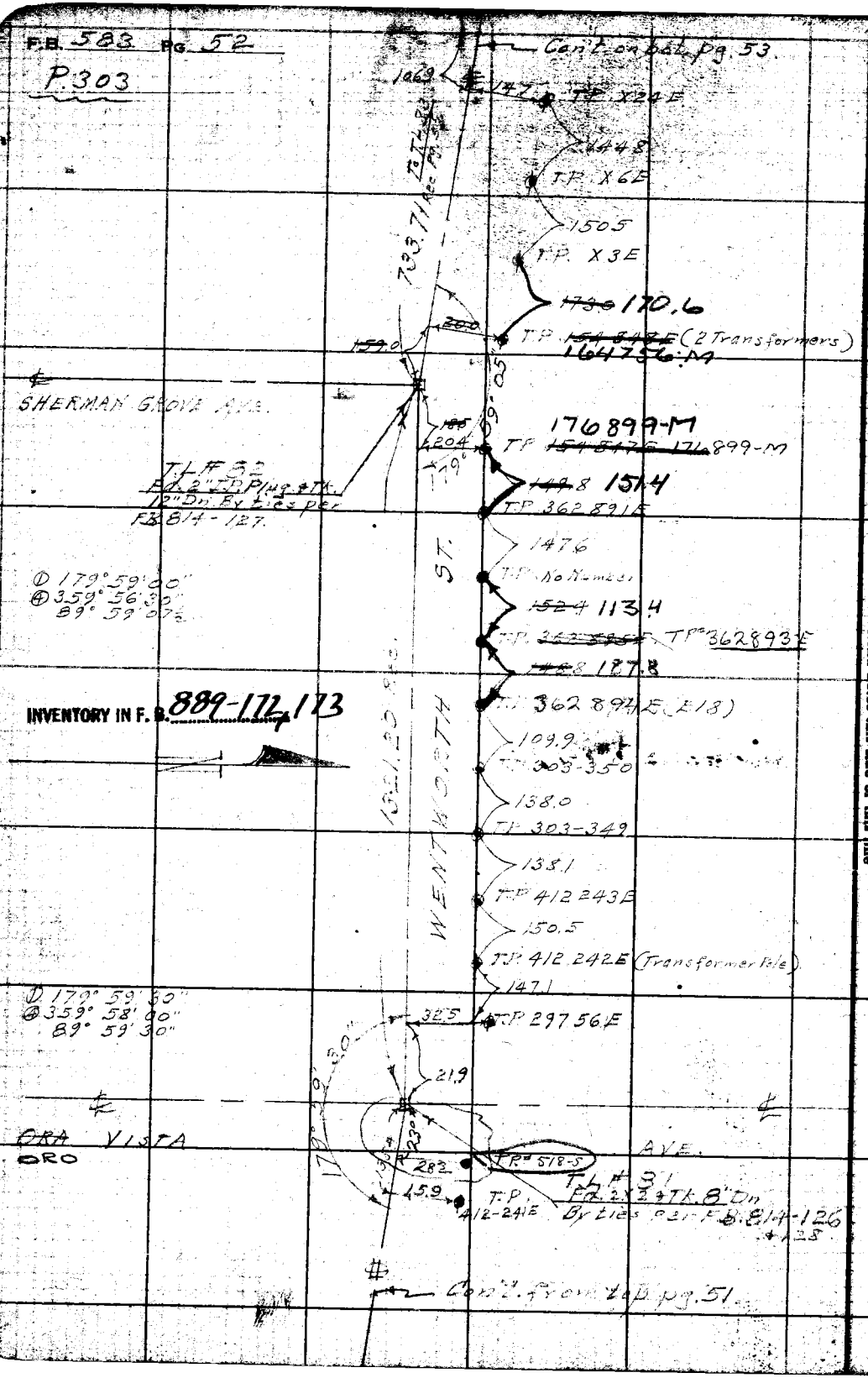
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 52

P303



Δ 179° 59' 30"
℄ 359° 56' 30"
89° 59' 07½"

Δ 179° 59' 30"
℄ 359° 58' 00"
89° 59' 30"

INVENTORY IN F.B. 889-172-173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 53
Map No.	W. O. 5075 Tape No 1 St'd 8-1 OF.	
Checked	Notes	Date 6-11-35
Date	Indexed A. C. Johnson	

Con't. on bot. pg. 54.

T.P. 303-356
119.5
T.P. 303-355
119.9
T.P. 303-354
105.9
T.P. 303-353
107.8
T.P. 303-352
100.2
T.P. 303-351 ✓ OUT
104.3
T.L. # 84
Fd. 2X24 Tk. 15" Dn.
by ties per F.B. 814-133
31.6
27.5
170° 04' 45"
① 170° 04' 45"
④ 320° 19' 00"
80° 04' 45"
ST
485.09 Rec.
212.5
INVENTORY IN F. B. 889-174
No Number OUT
T.P. ~~442 931E (Transformer)~~
& in pole line.
21.6
38.0
P.O.T. Fd. 2X24 Tk.
15" Dn. 04 ea. of line
per F.B. 814-132
112.3
E-14
T.P. ~~442 930E~~
E1A
105.6
T.P. X19E ✓
122.0
T.P. 419 711E ✓
151.0
T.P. 419 710E ✓
21.9
T.L. # 83
Fd. 2X24 Tk. 6" Dn.
By ties per F.B. 814-130
& 132.
45.1
Ro. Tujunga Partition Line
106.9
T.P. X24E
& Pole Line
① 173° 45' 15
④ 335° 00' 30
83° 45' 07½
WENTWORTH
506.41 Rec.
Con't. from top pg. 52.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

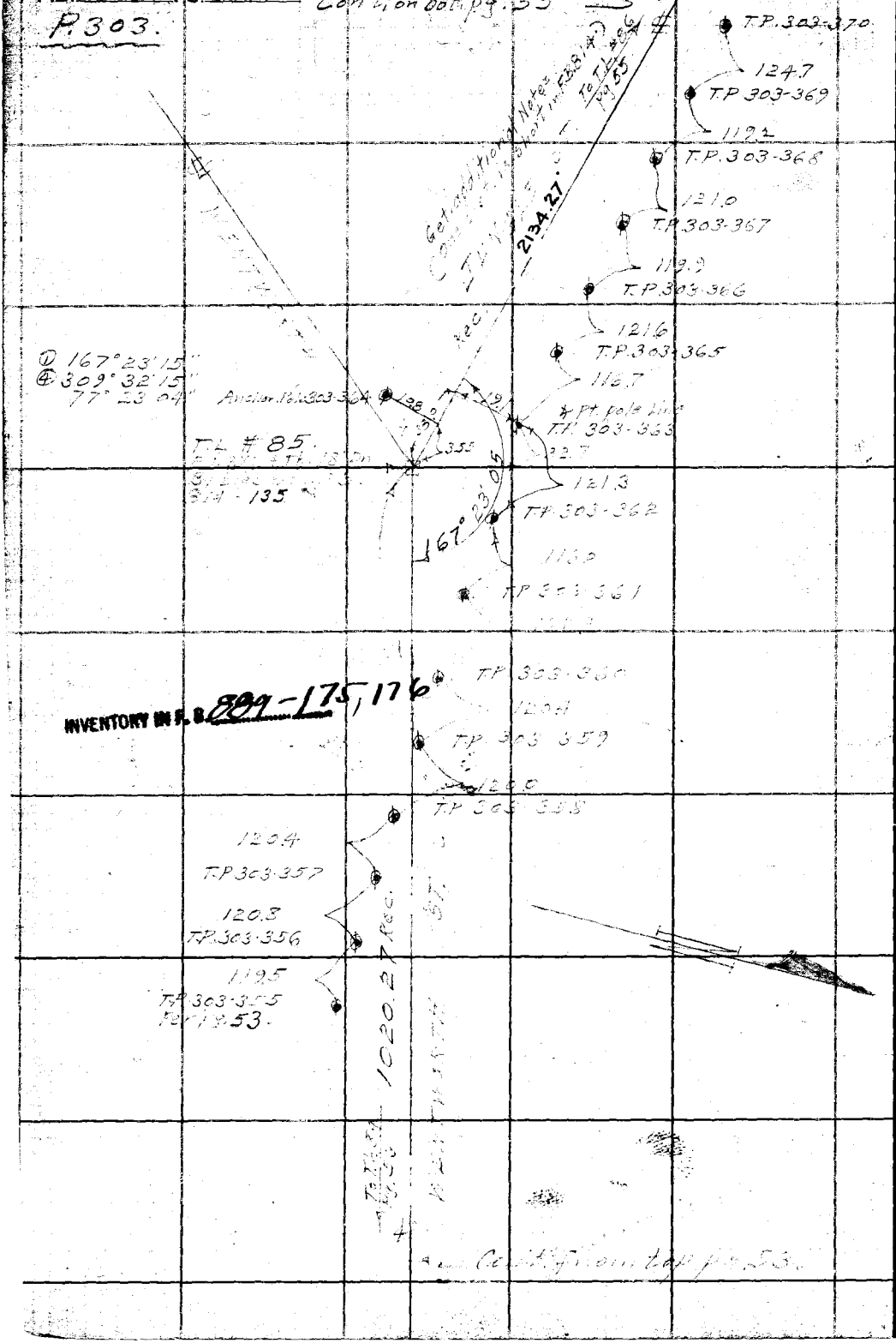
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 54 Con't on bot. pg. 55

P. 303.



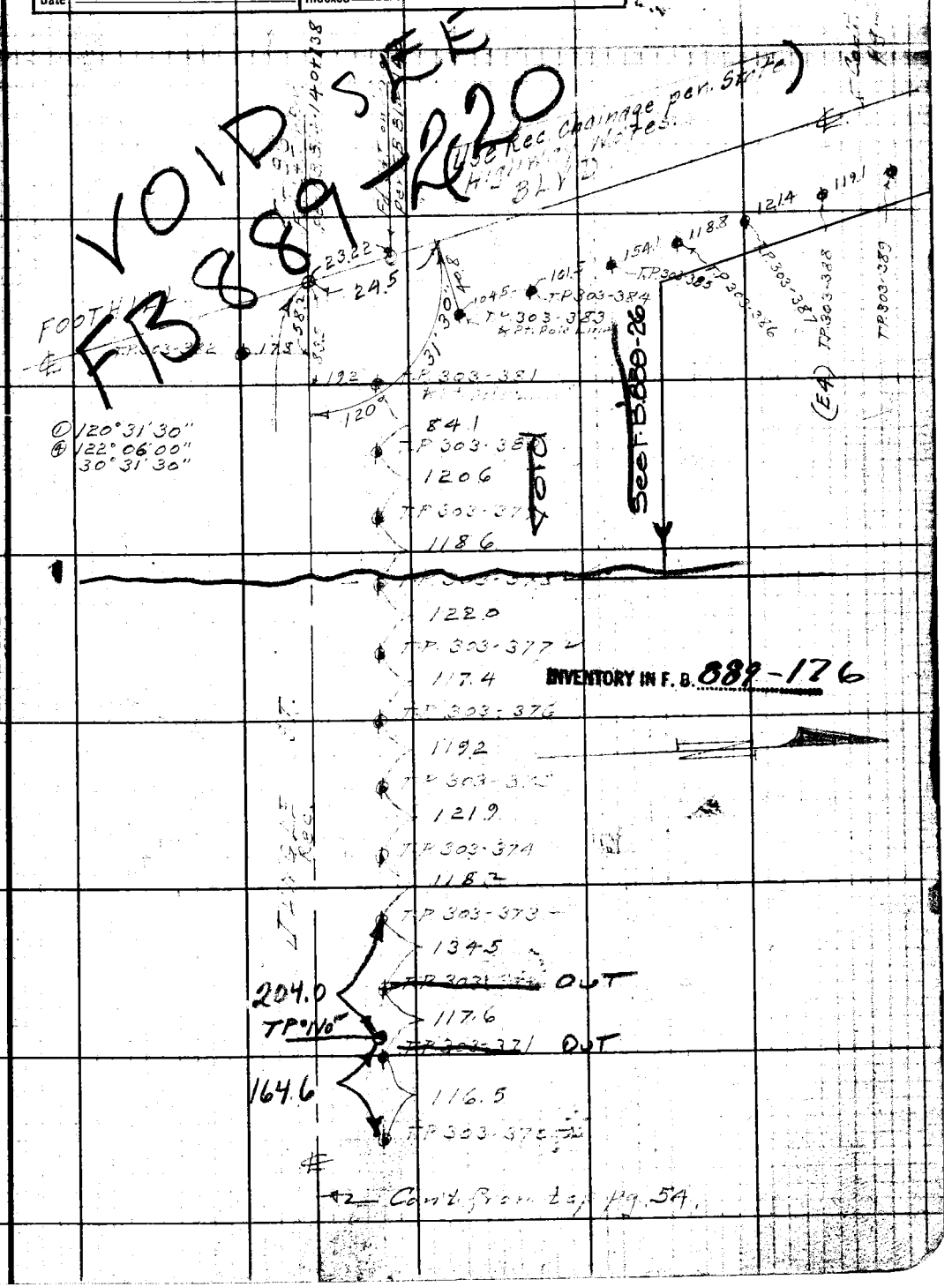
INVENTORY IN F.B. 889-175, 176

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON, MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone	F.B. 583 Pg. 55
Map No.	W. O. Tape No 1 St'd 8.1 °F.	P.303
Office Work R.W.M.	Surveyed by	
Checked	Notes Date 2/2/39	
Date	Indexed	



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 Pg. 56 P.303

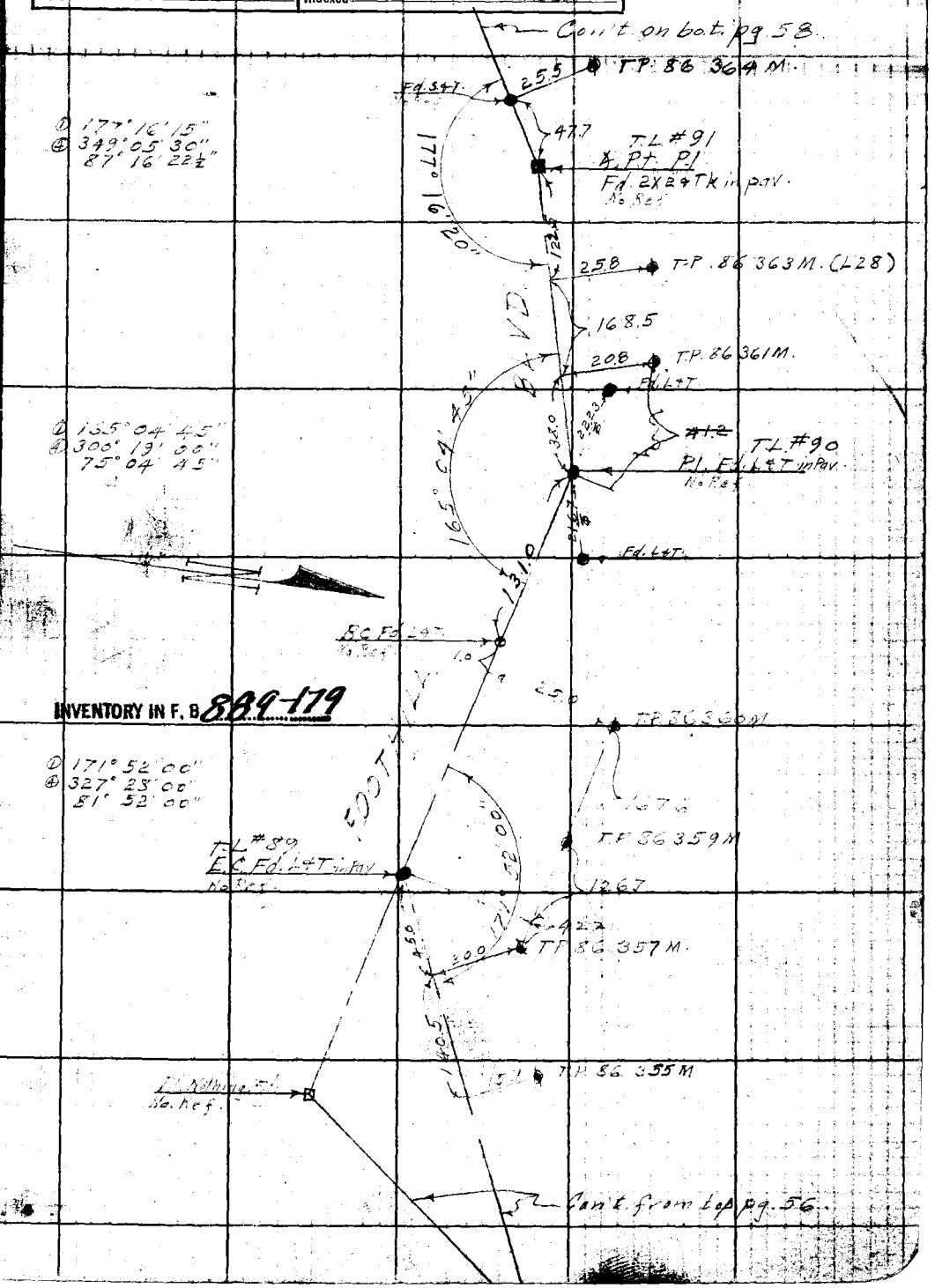
INVENTORY IN F.B. 889-178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep Line	F.B. 583 Pg. 57
Map No.	W. O. 8095 Tape No 1 St'd 84 °F.	
Office Work	Surveyed by C. A. Benson	
Checked	Notes BB Date 6-12-33	
Date	Indexed A. C. Johnson	



INVENTORY IN F. B. 889-179

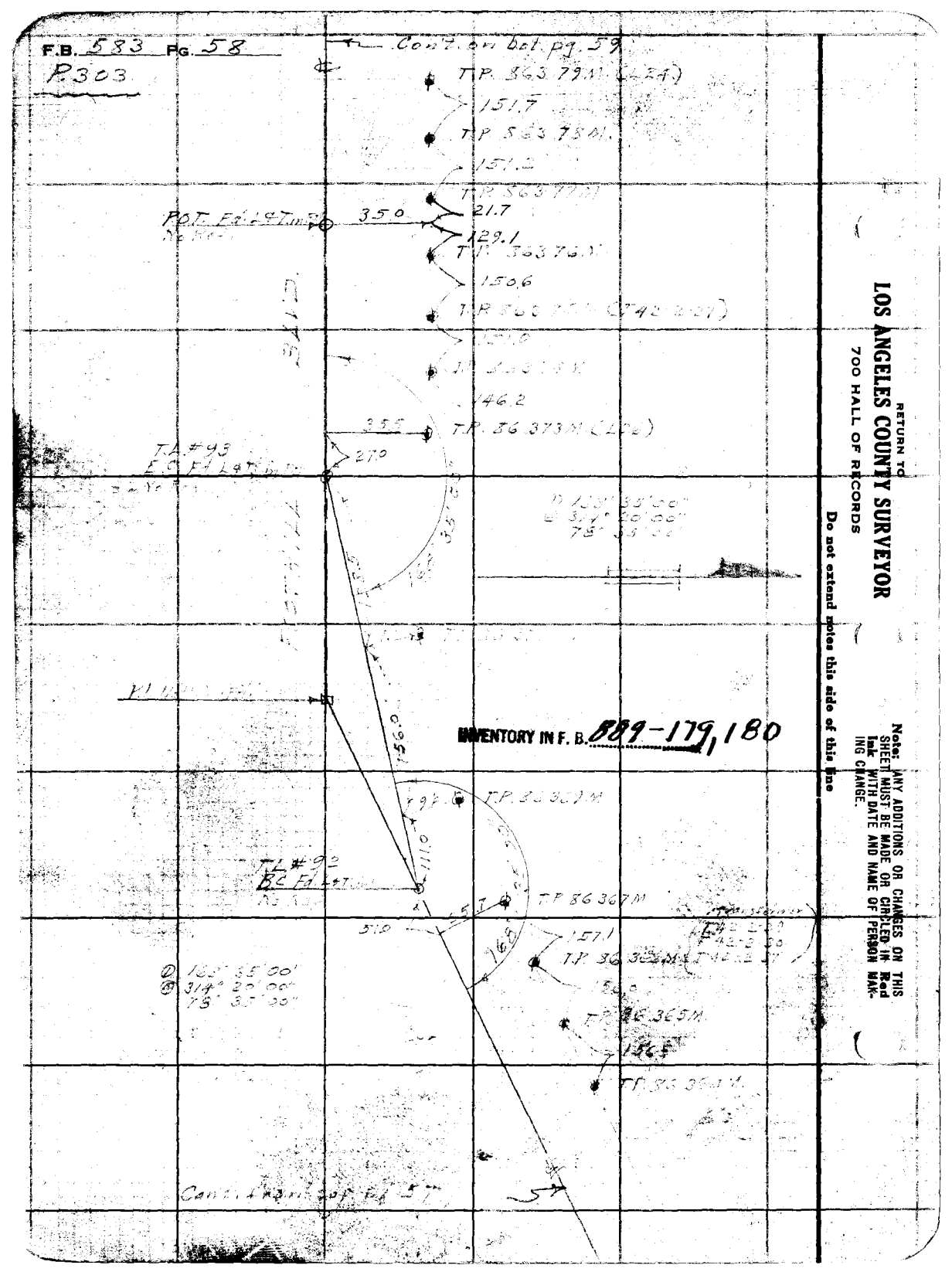
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 58
P303

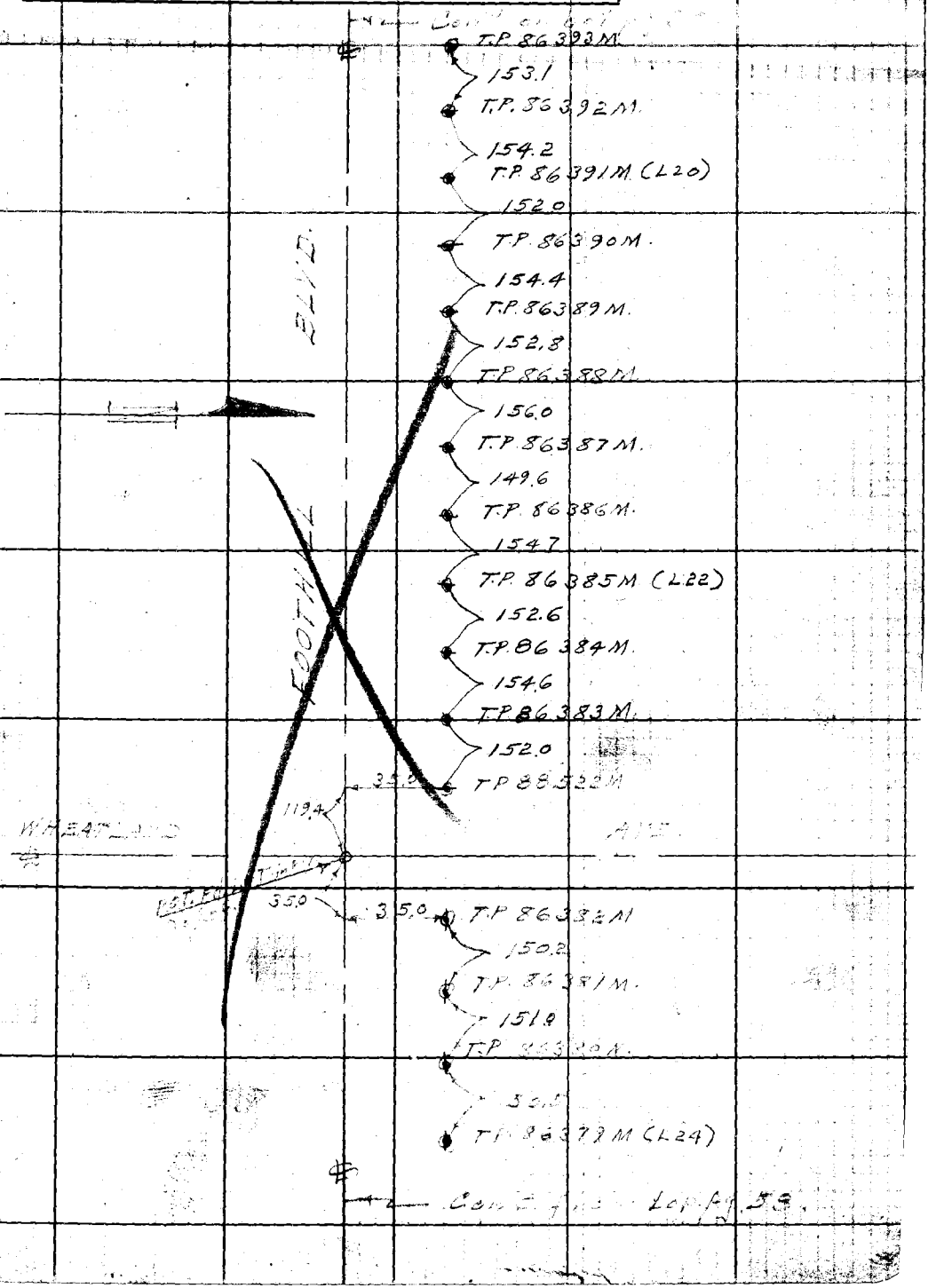


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 59
Map No.	W. O. 8095 Tape No 1 St'd 64 of.	P-303
Checked	Surveyed by	
Date	Notes	Date
	Indexed A. C. Johnson	



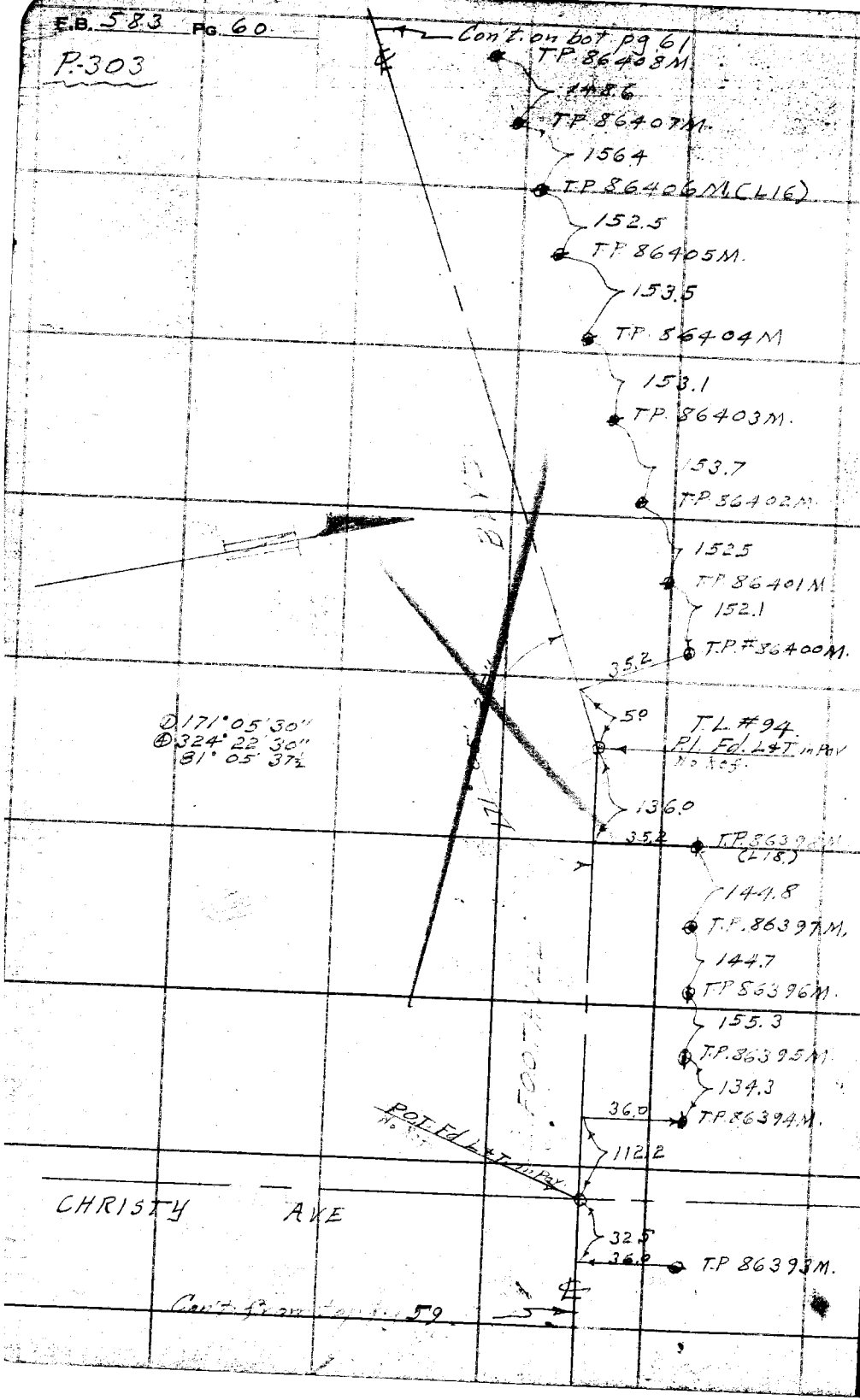
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

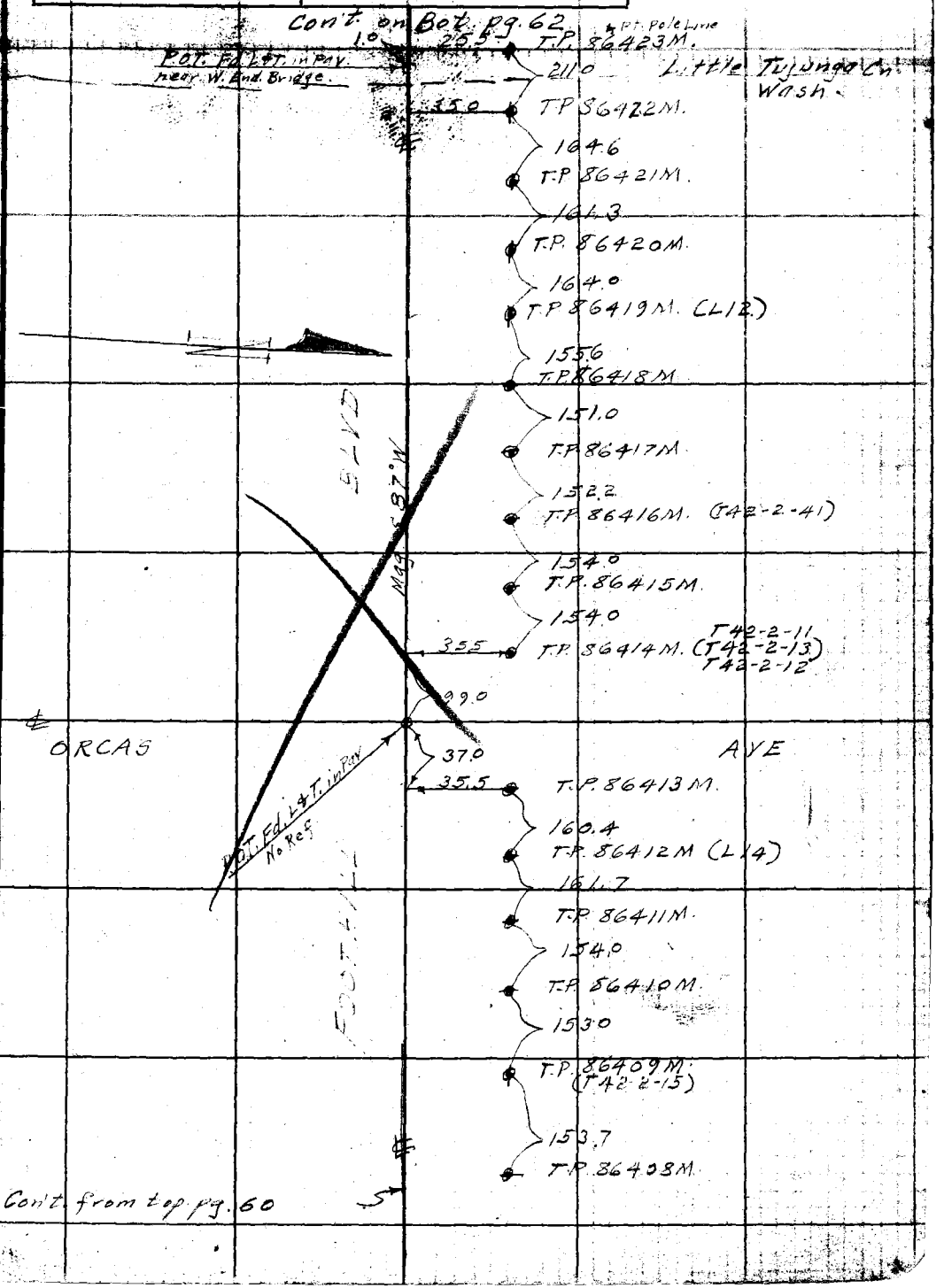
FORM 247 5M 2-34

P-303



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 61
Map No.	W. O. 8022 Tape No 1 St'd 84°F.	
Checked	Notes	Date 6-13-35
Date	Indexed C. Johnson	

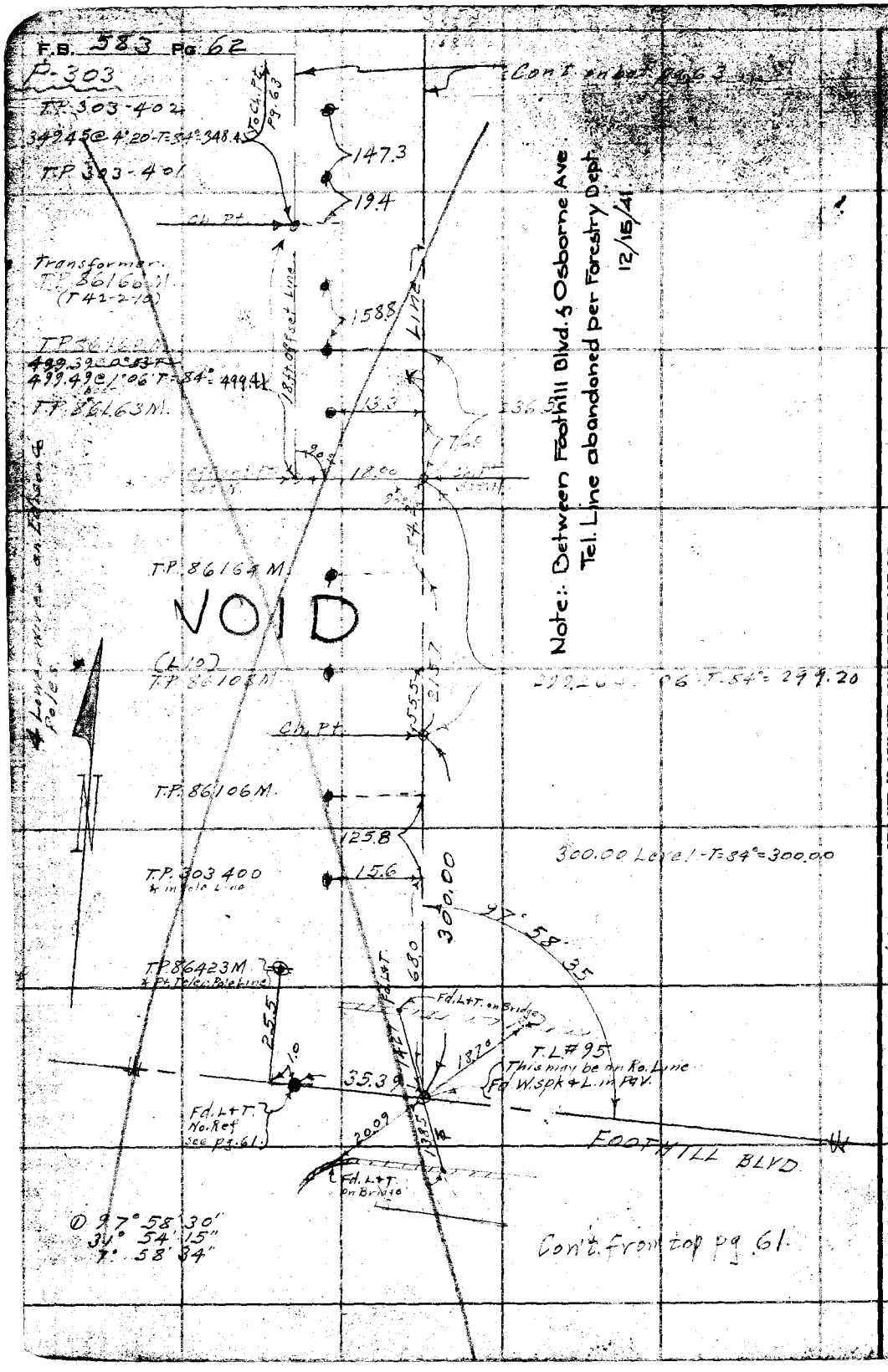


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by A.A.R.
Map; No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 8095 Tape No 1 St'd 84 OF.
Noted
Indexed
Date 6-12-35
C. C. Isaacson

F.B. 583 PG. 63

Pole Line #P-301

NOTE:- 6 The 4 wires on Cen. for Cross Arm are Forestry wires

@ 160° 08' 00"
@ 280° 32' 15"
70° 08' 04"

@ 56° 29' 15"
@ 225° 57' 15"
56° 29' 19"

INVENTORY IN F.B. 1581 - 18+19

Cont'd on Dat pg 64

T.P. 90567 N. (T42+08)

T.P. 90568 N. (L6)

T.P. 97020 N.

T.P. 97019 N.

152.0

300.00 Level - T = 94°

Angle Point in Pole Line Bearing East from Pt. on Ctr. Line of Osborn Ave. (60 ft. Rd.) - 6 Wires Taken from Ch. Pt. on Ctr. Line of Osborn Ave. (60 ft. Rd.) - 6 Wires going West on Ctr. Lines

OSBORN AVE

Line 7

36.3

22.5

148

8.55

T.L. #96 Set 1X1 4K

2208 T = 96°

Cont'd from Top Pg. 106

To T.L. #96 Cor. Pt. 2108

300.02

To Ch. Pt. Pg. 64

300.02

Fd. 6X6 Conc. Mon. + Cop. Wire in Str. 3" up

56° 29' 20" 60

163

4102

08' 65"

177.60 Level - T = 84°

T.P. 303 - 407

7.0

82.0

Ch. Pt. Set N.

7.0

1308

205.96 Level - T = 84°

8.1

72.2

Ch. Pt. Set N.

142.96 @ 3°18' T = 84° = 14272

88.8

Ch. Pt. Set N.

1800

90°

90°

Abandoned See note on page 62

Offset Line

T.P. 303-406

T.P. 303-405

T.P. 303-404

4 Wires on Forestry Poles.

T.P. 303-403 (L8)

L & K Line.

Cont. from Top Pg. 62

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

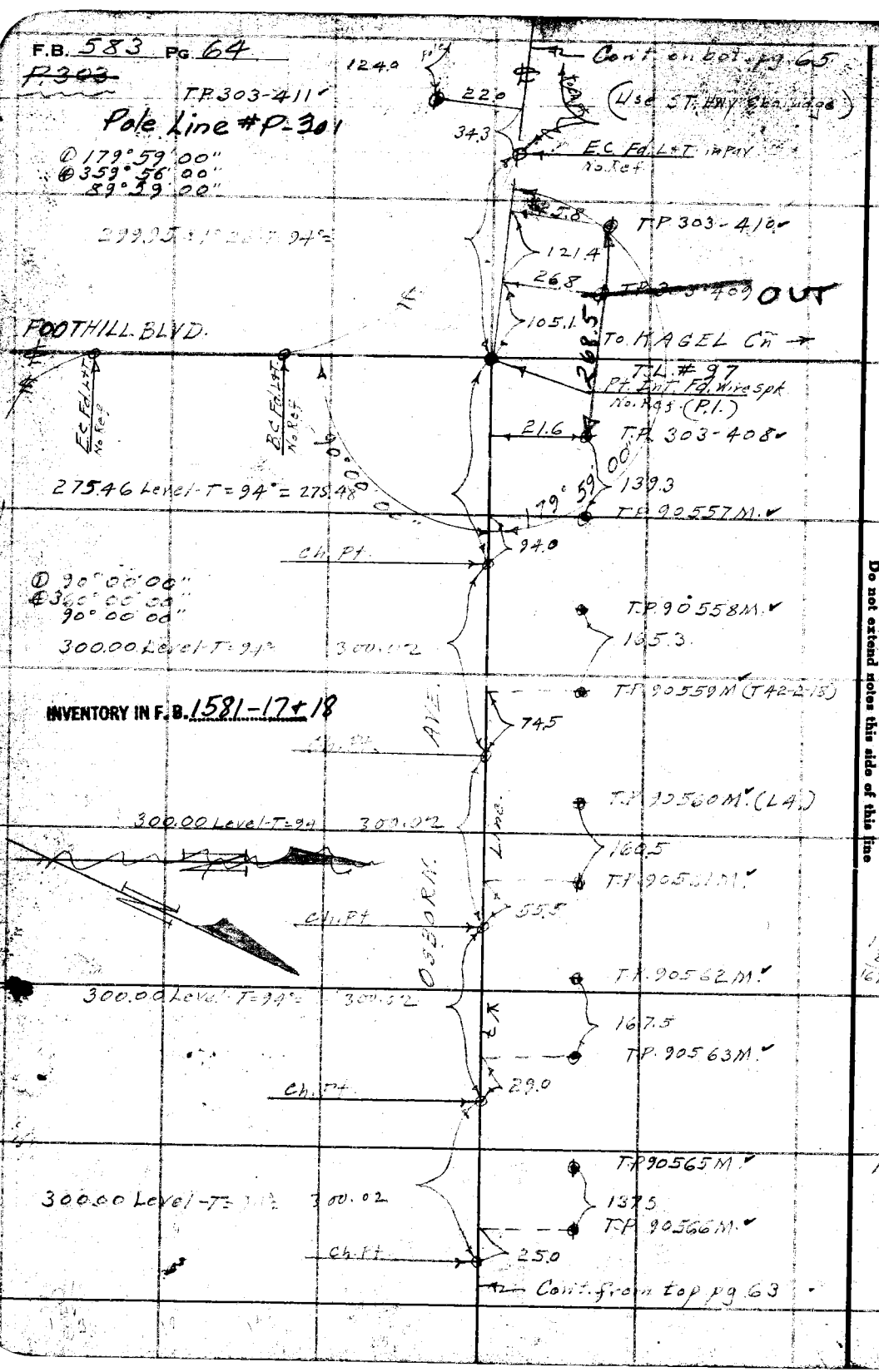
F.B. 583 PG. 64

~~P303~~

T.P. 303-411

Pole Line #P-301

Ⓓ 179° 59' 00"
Ⓔ 359° 56' 00"
89° 39' 00"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

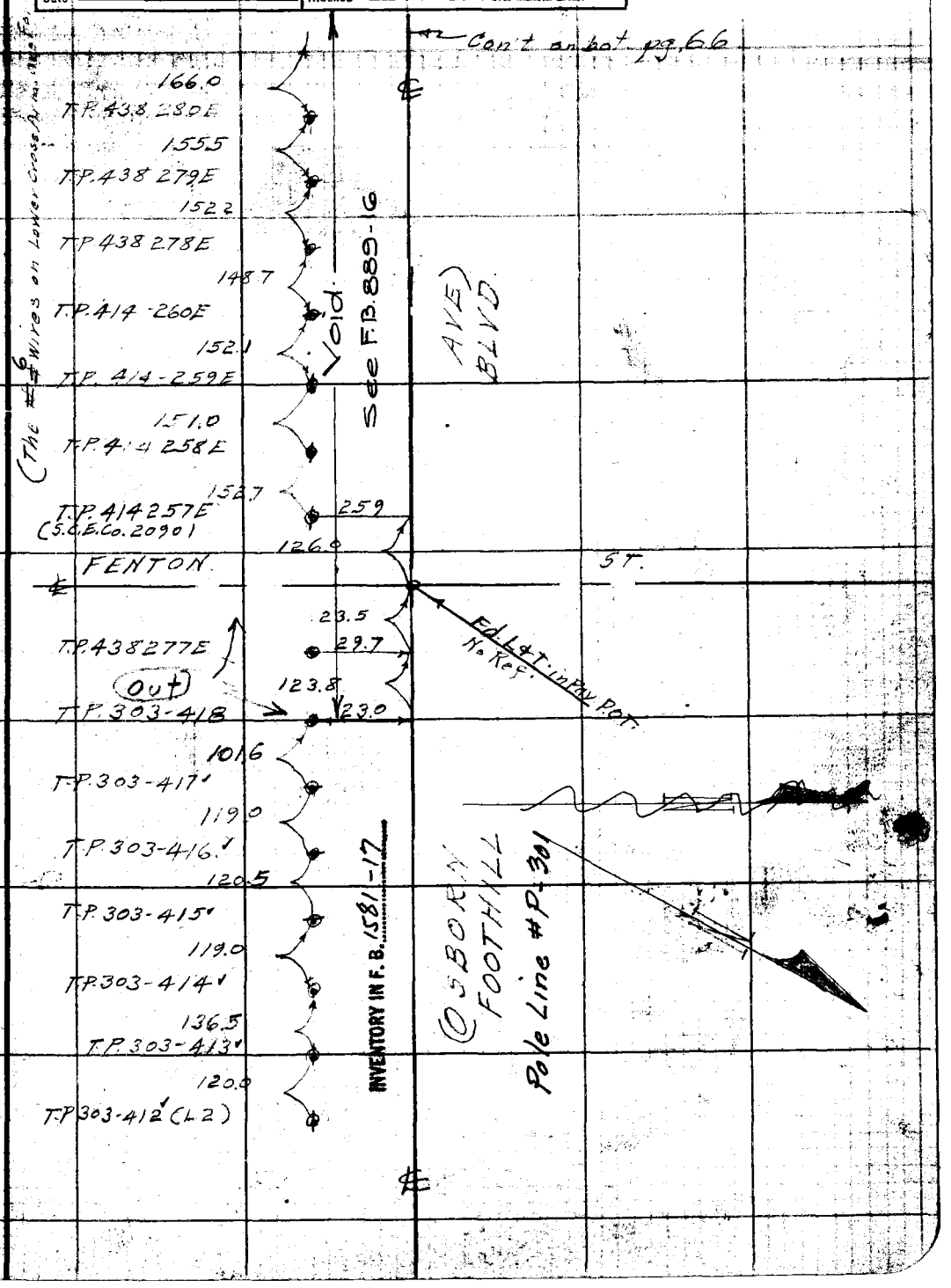
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

19
29.0
167.5

16.25
25.0
.25

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 65
Map No.	W. O. 5095 Tape No 1 St'd 34 °F.		
Office Work RWM	Surveyed by		
Checked	Notes	Date 6-14-35	
Date	Indexed C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

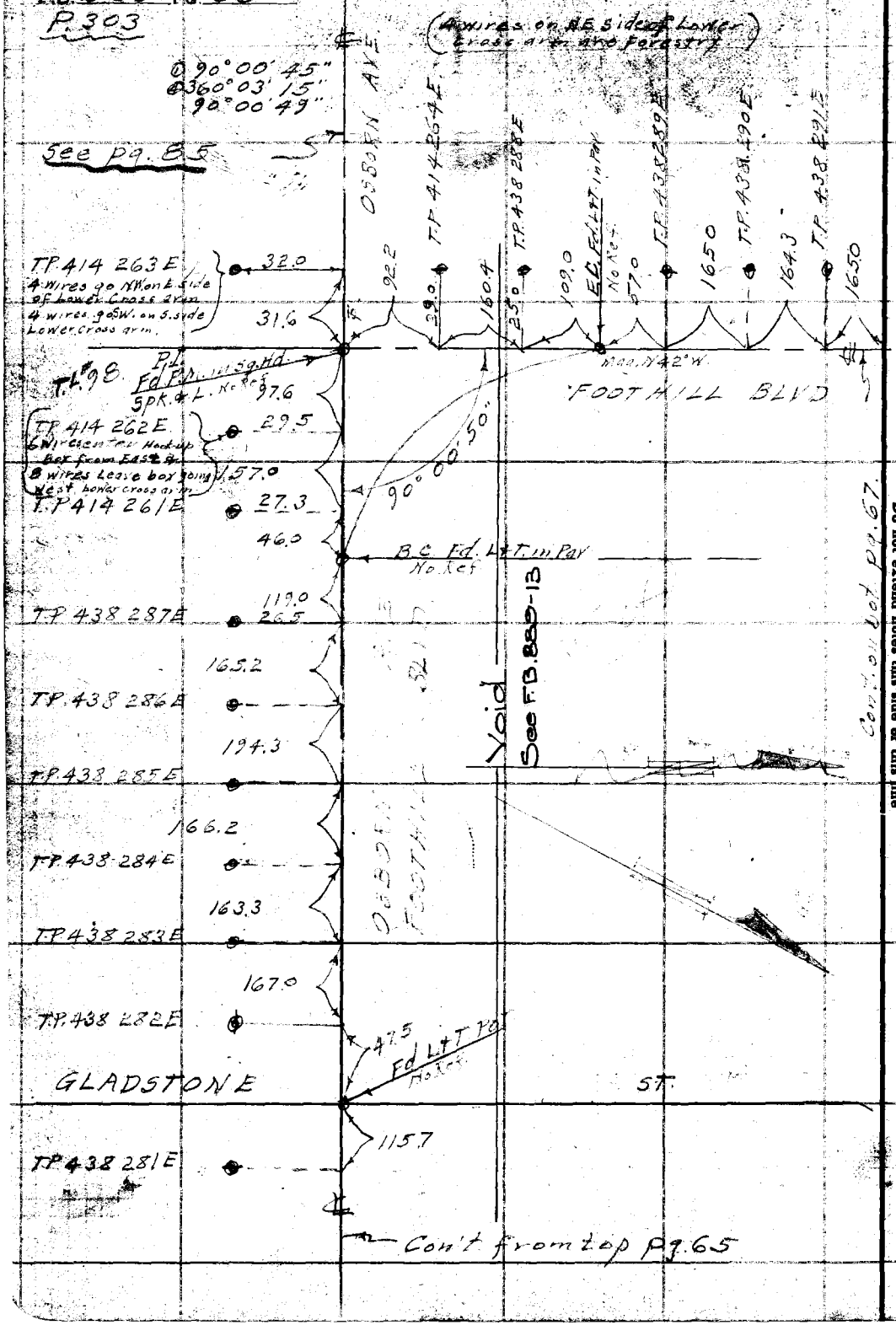
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 66

P. 303

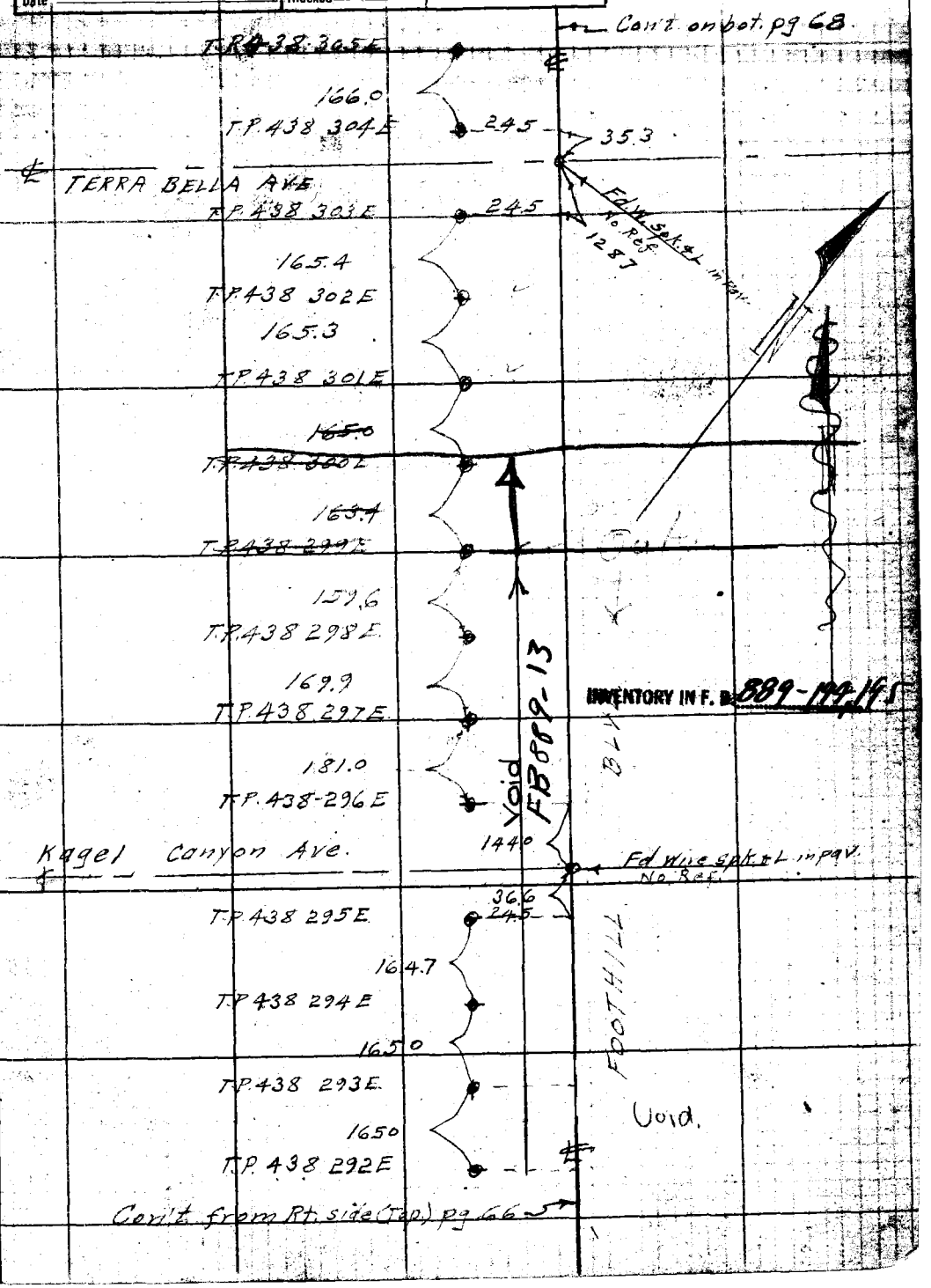


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. B.	Survey of Forestry Telep Line	F.B. 583 Pg. 67
Map No.	W. O. 8095 Tape No 1 St'd 84 °F.	A. Benson
Office Work	A. A. Benson	
Checked	Notes Date 6-14-35	
Date	Indexed	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

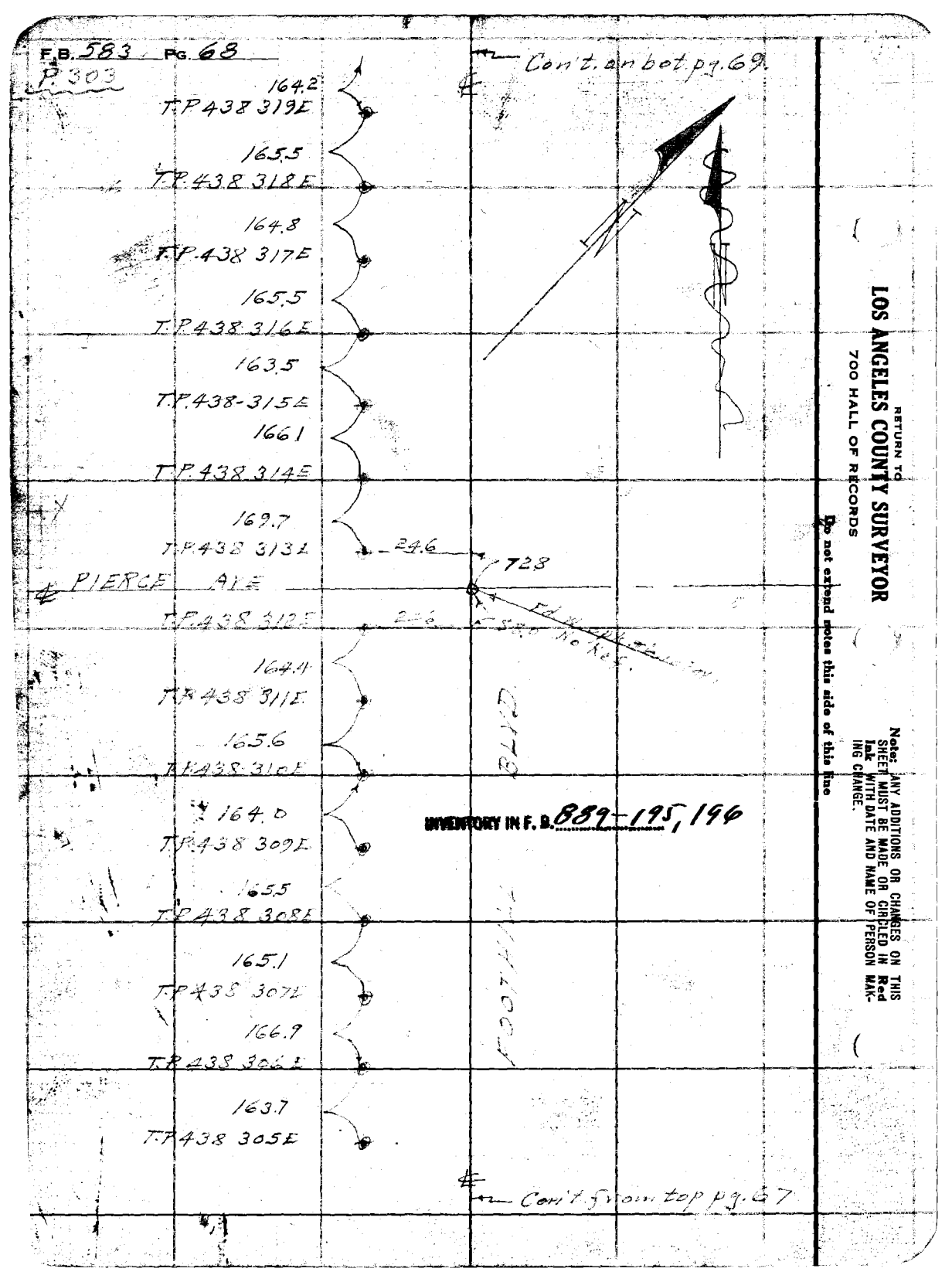
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 68

P. 303



INVENTORY IN F.B. 889-195, 196

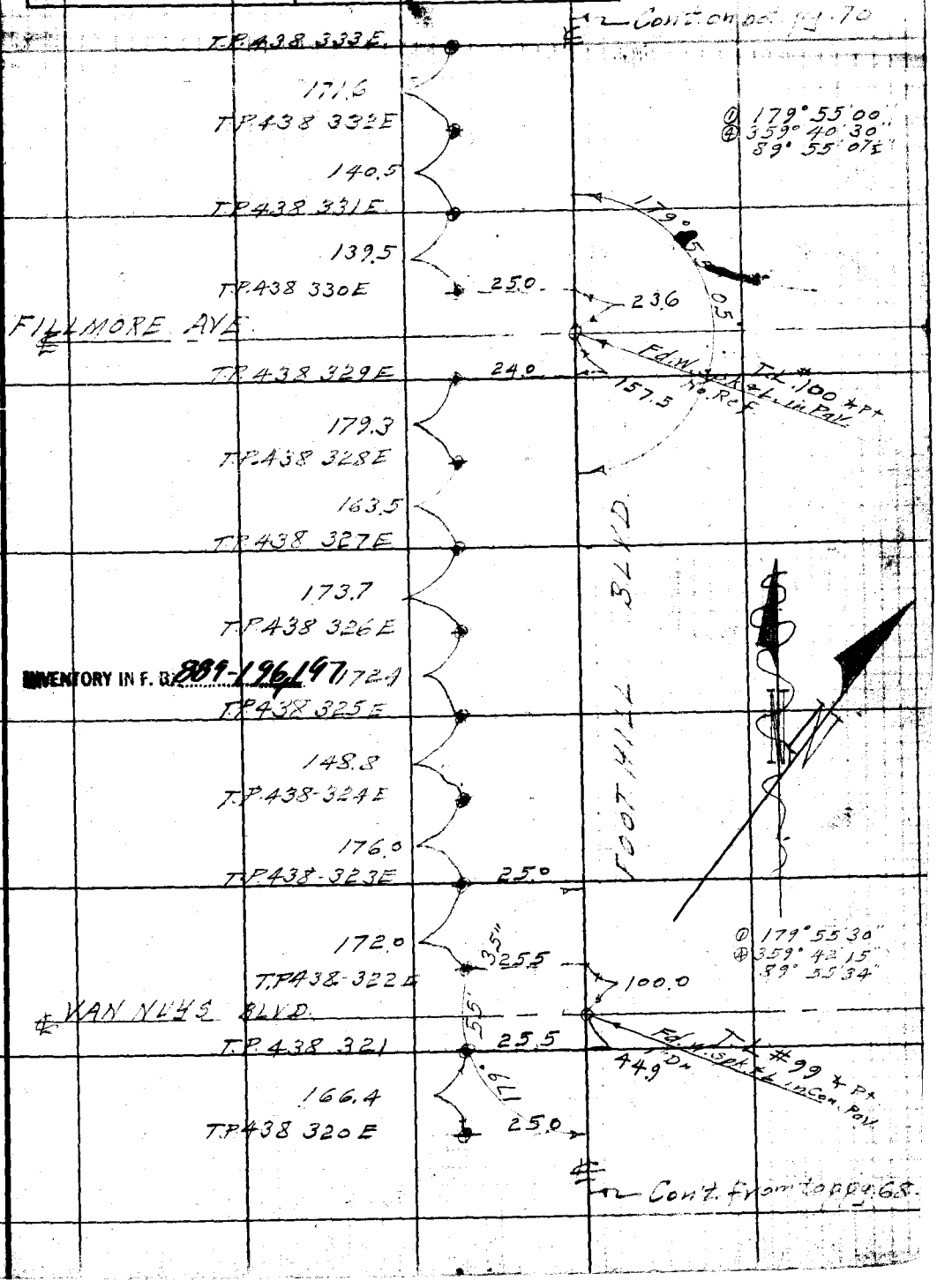
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. P.	Survey of Forestry Telep. Line
Map No.	W. O. 8095 Tape No 1 St'd 84 °F.
Office Work	
Checked	Notes Date 6-18-00
Date	Indexed S. C. Johnson

F.B. 583 Pg. 69



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 70

P-303

Cont on bot. pg. 71

T.P. 438 347E

164.7

T.P. 438 346E

164.9

T.P. 438 345E

164.0

T.P. 438 344E

165.6

T.P. 438 343E

166.4

T.P. 438 342E

164.1

T.P. 438 341E

160.9

T.P. 438 340E

159.4

T.P. 438 339E

161.6

T.P. 438 338E

176.0

T.P. 438 337E

153.2

T.P. 438-336E

151.2

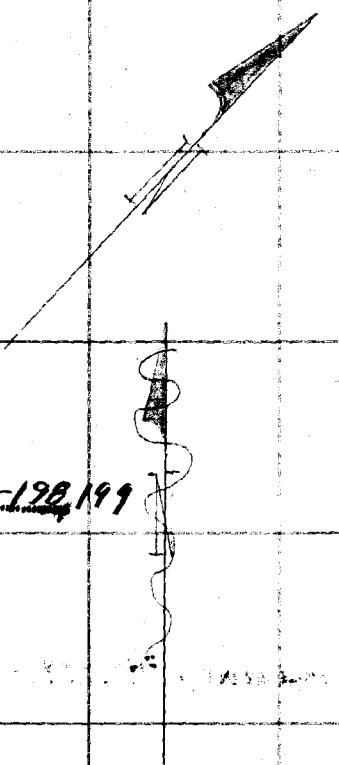
T.P. 438-335E

156.5

T.P. 438 334E

167.8

T.P. 438 333E



INVENTORY IN F.B. 889-198, 199

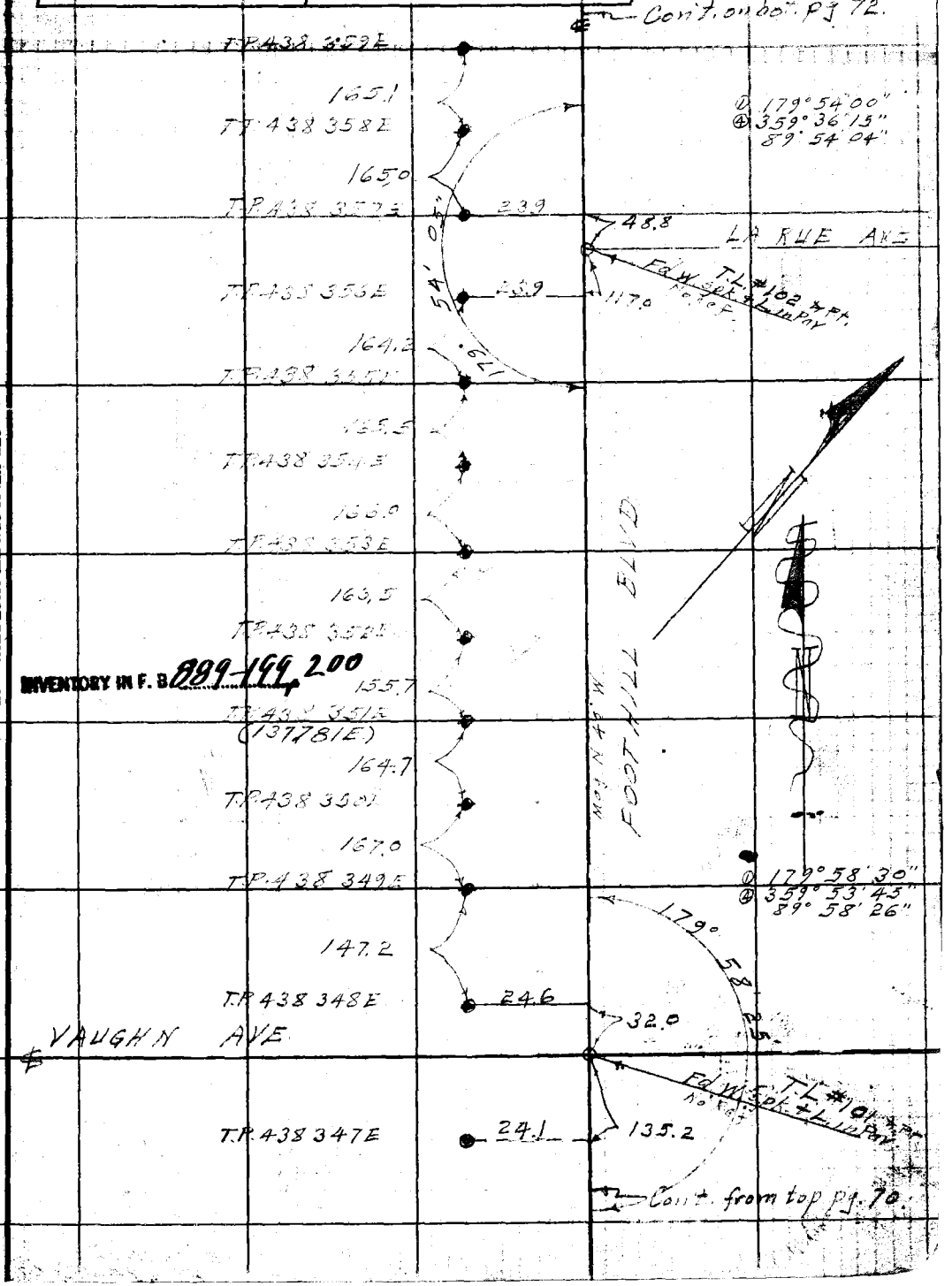
Cont from top pg. 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep Line	F.B. 583 PG. 71
Map No.	W. O. 5095 Tape No 1 St'd 84 OF.	
Checked	Notes [illegible] Date 6-18-35	
Date	Indexed	



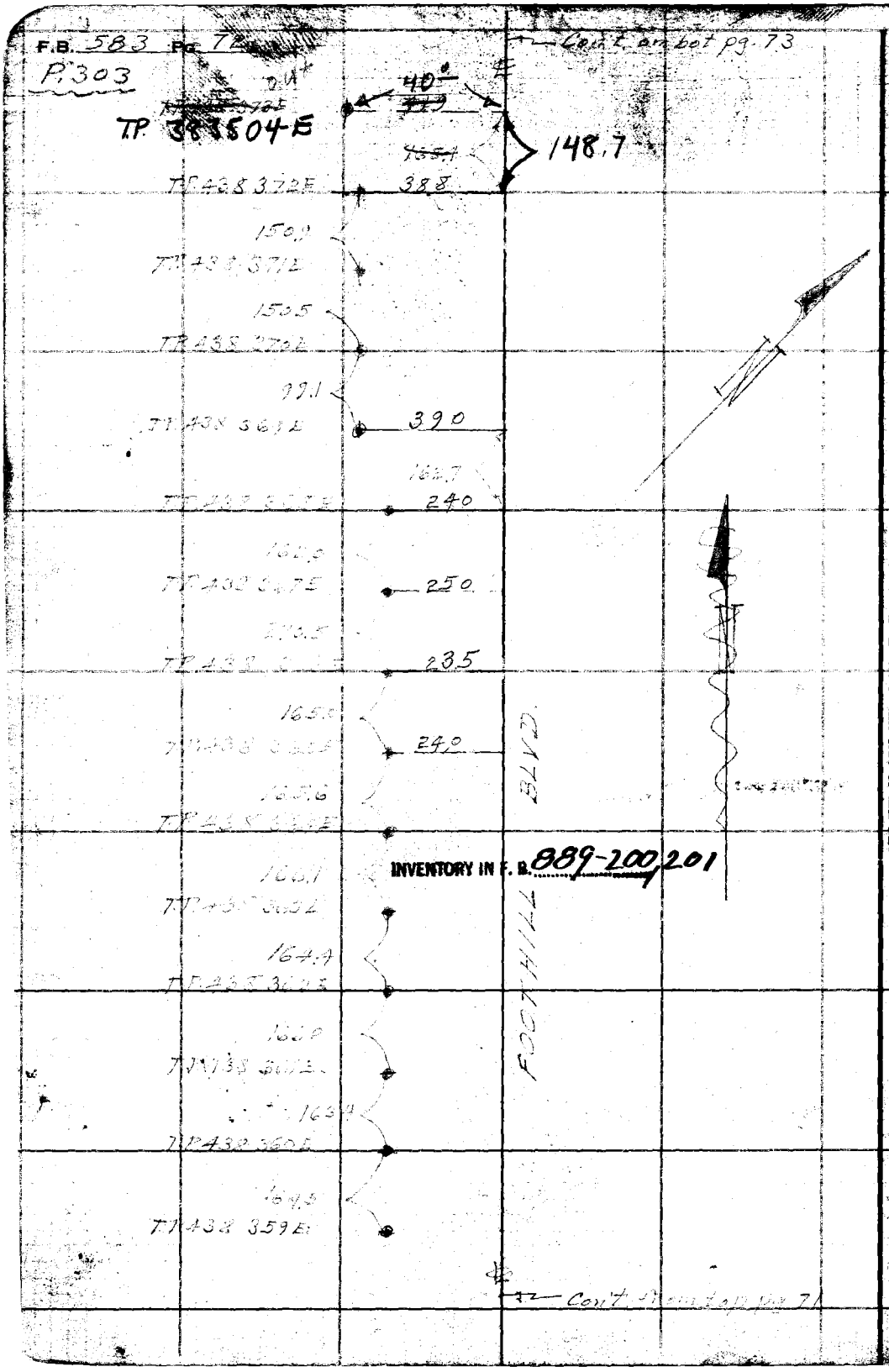
INVENTORY IN F. B. 889-199, 200

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

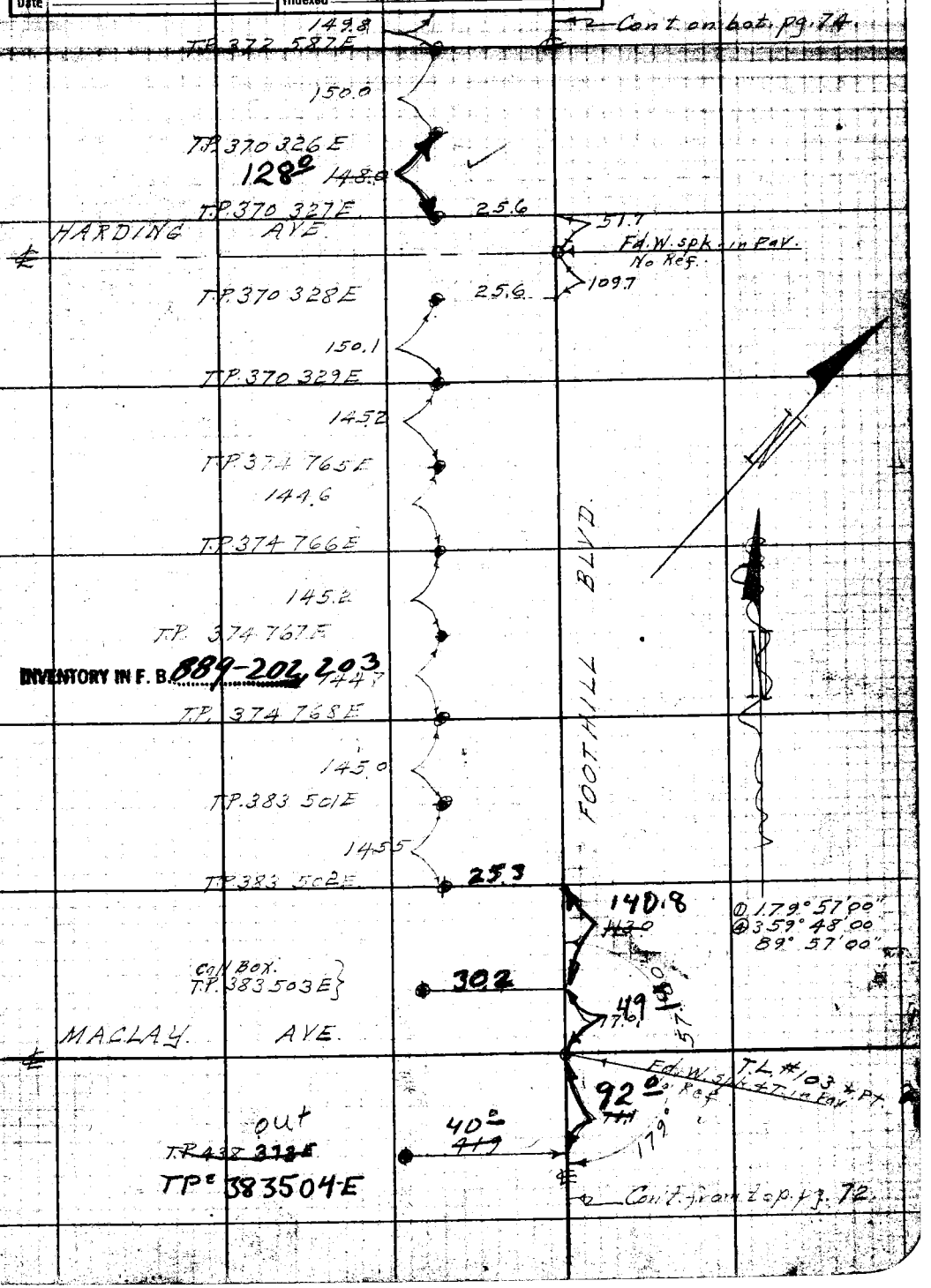
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 73
Map No.	W. O. 8095 Tape No 1 St'd 84 of.	P. 303
Checked	Notes	Date 6-18-35
Date	Indexed A. C. John	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

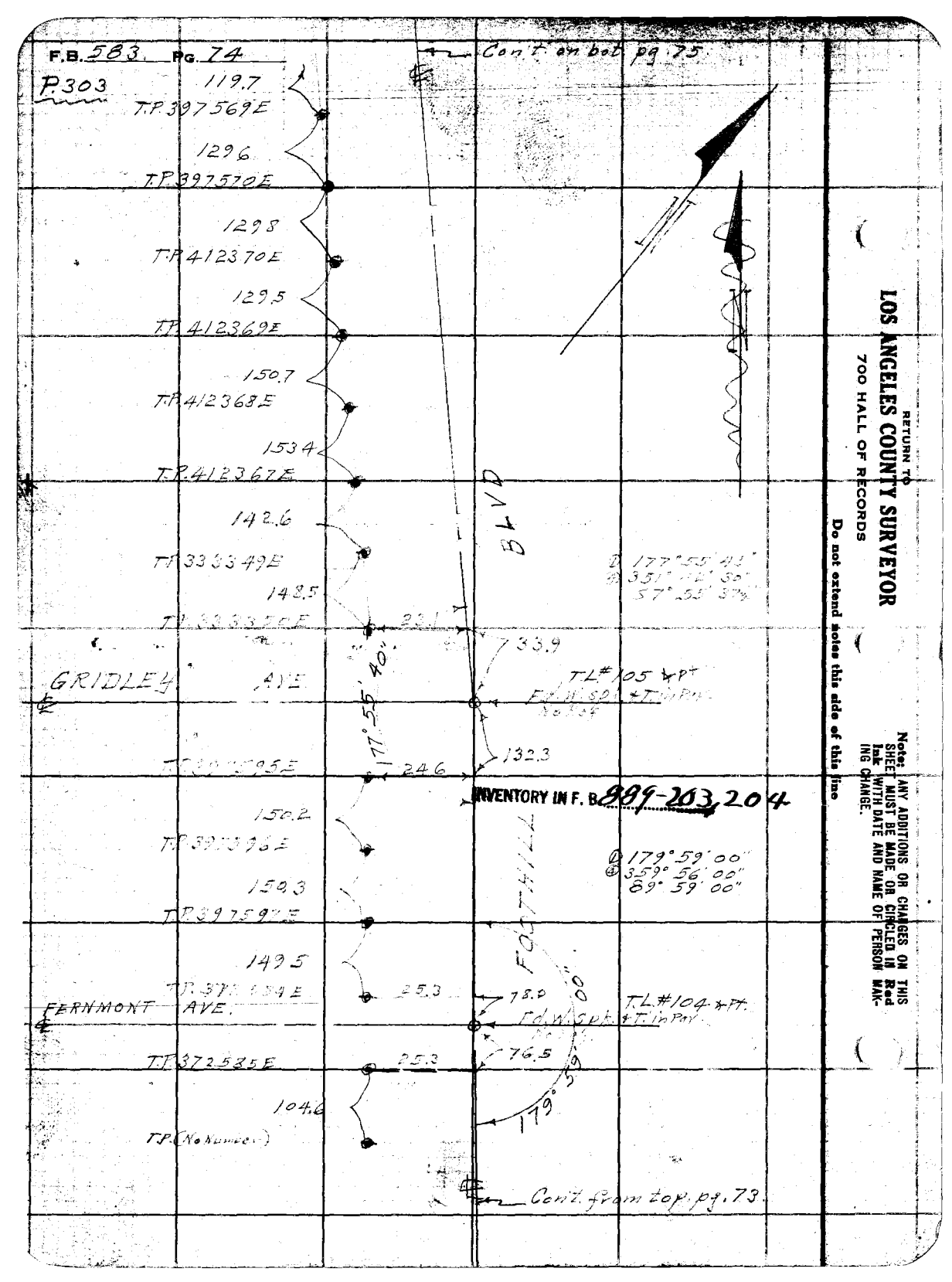
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 PG. 74

P303



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

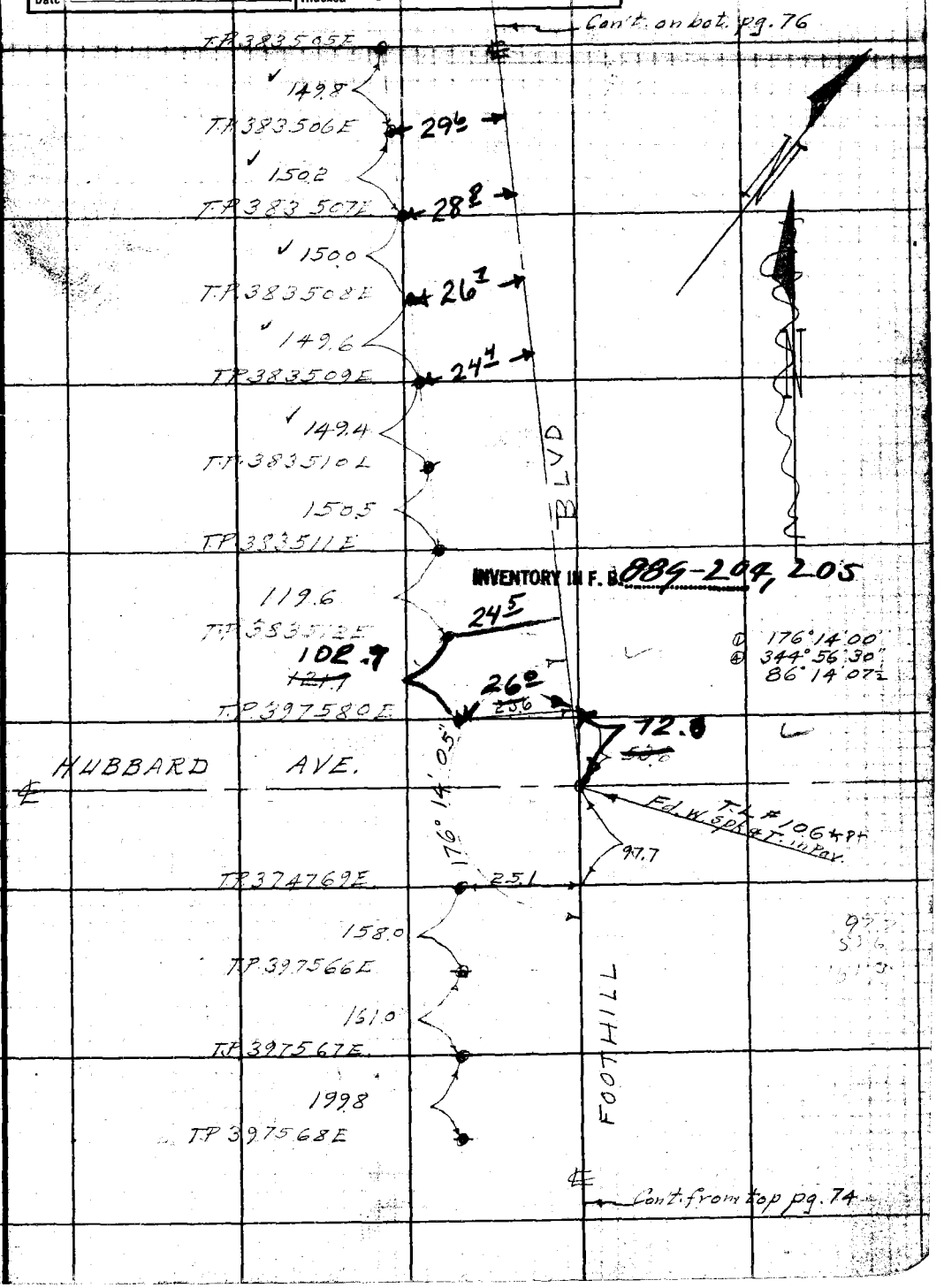
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 8093 Tape No 1 St'd 84 OF.
Notes Date 6-19-35
Indexed

F.B. 583 Pg. 75
P.303



INVENTORY IN F. B. 889-204, 205

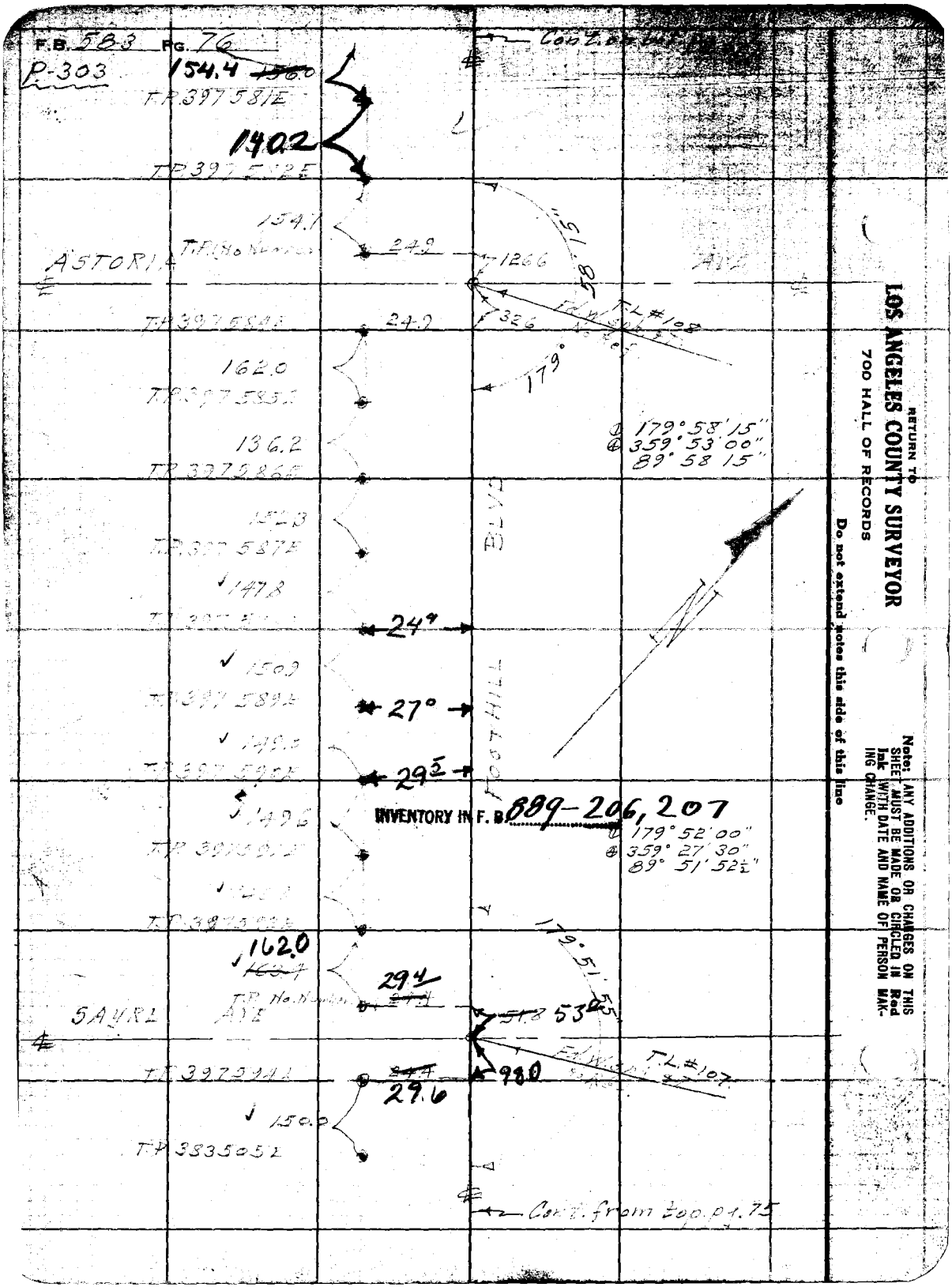
① 176° 14' 00"
④ 344° 56' 30"
86° 14' 07½

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

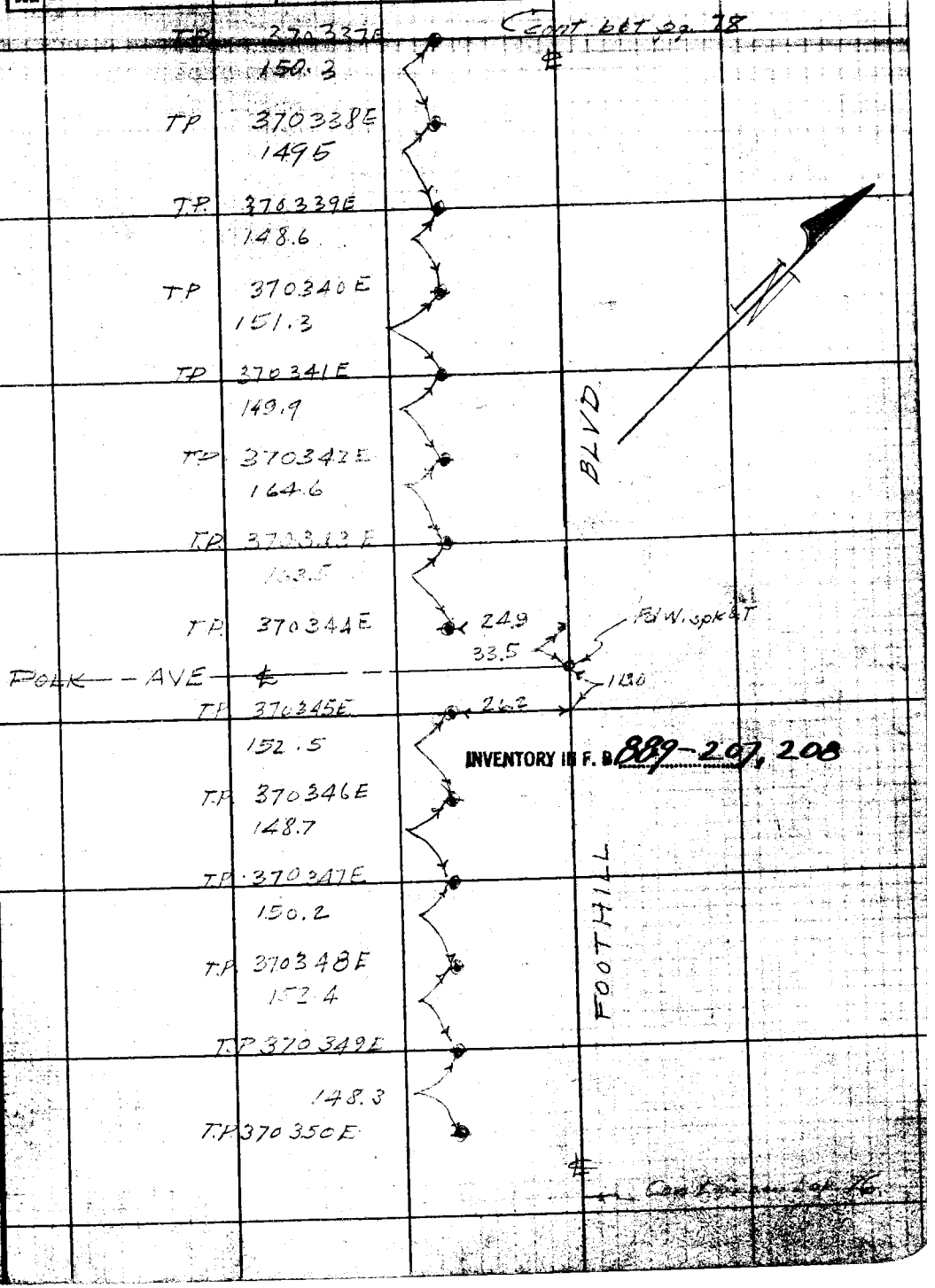
FORM 247 SM 2-34


F.B. 583 Pg. 76
P-303
154.4
140.2
154.1
ASTORIA
24.9
126.6
58°15"
T.L. #108
326
179°
162.0
136.2
179°58'15"
359°53'00"
89°58'15"
BLVD
147.8
24°
150.9
27°
FOOTHILL
29.5
INVENTORY IN F.B. 889-206, 207
179°52'00"
359°27'30"
89°51'52½"
162.0
29.4
SAURL
53°
T.L. #107
98.0
29.6
150.0
Cont. from top pg. 75
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Office Work
Checked
Date

Survey of Forestry Telep Line
W. O. 8095 Tape No 1 St'd 8 °F.
A. Benson
Date 6/19/35
Indexed A. C. Johnson

F.B. 583 Pg. 77
P. 303



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 78

P-303

Con't on bot pg 79

TP 374792E
149.7

TP 374793E
165.5

TP 374794E
164.7

TP 374795E
24.5
33.3

℄ BLEDSOE AVE

Fd W spk & T
117.8

TP 374796
149.1
24.5

TP 374797E
150.5

TP 374798E
149.1

TP 374799E
150.1

TP 374800E
150.1

TP 370331E
148.4

TP 370332E
152.2

TP 370333E
150.2

TP 370324E
24.7
124.1

TYLER AVE

TP 370335E
150.5

TP 370336E
149.8

TP 370337E

BLVD

FOOTHILL

INVENTORY IN F. B. 889-208, 209, 210

⊙ 179° 57' 00"
⊕ 359° 48' 00"
89° 57' 00"

T.L. #109 + PT.
Fd W spk & T.
No Ref.

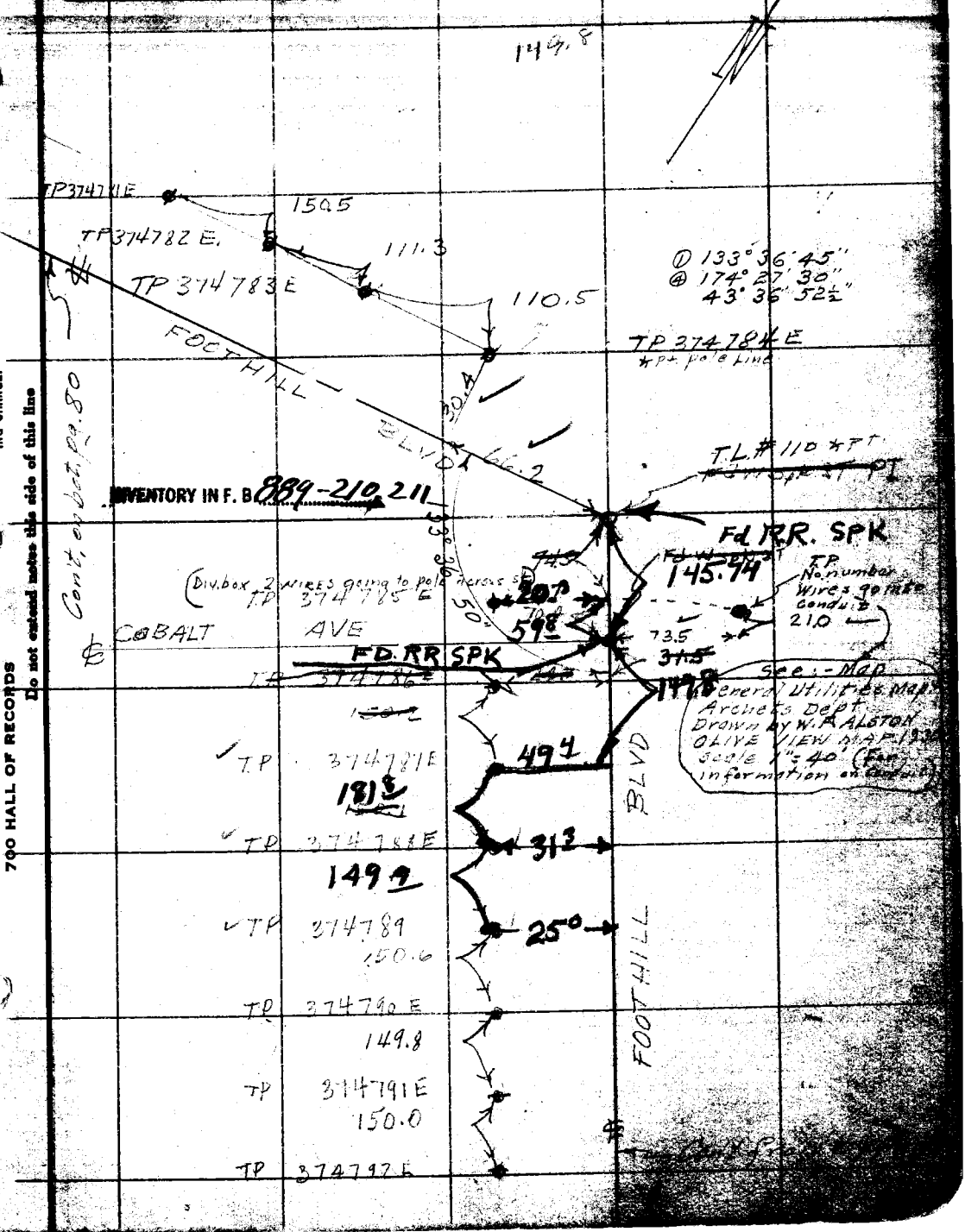
179° 57' 00"

Con't from top pg. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes Ck'd by A. A. R.	Survey of FORESTRY [illegible]
Map Ck.	W. O. 8045 Tape No. 1 St'd 84 °F.
Office Work R.W.M.	Surveyed by C.A. BENSON
Checked	Notes [illegible] & F.H. Blanchard Date 6/19/35
Date	Indexed

F.B. 583 Pg. 79

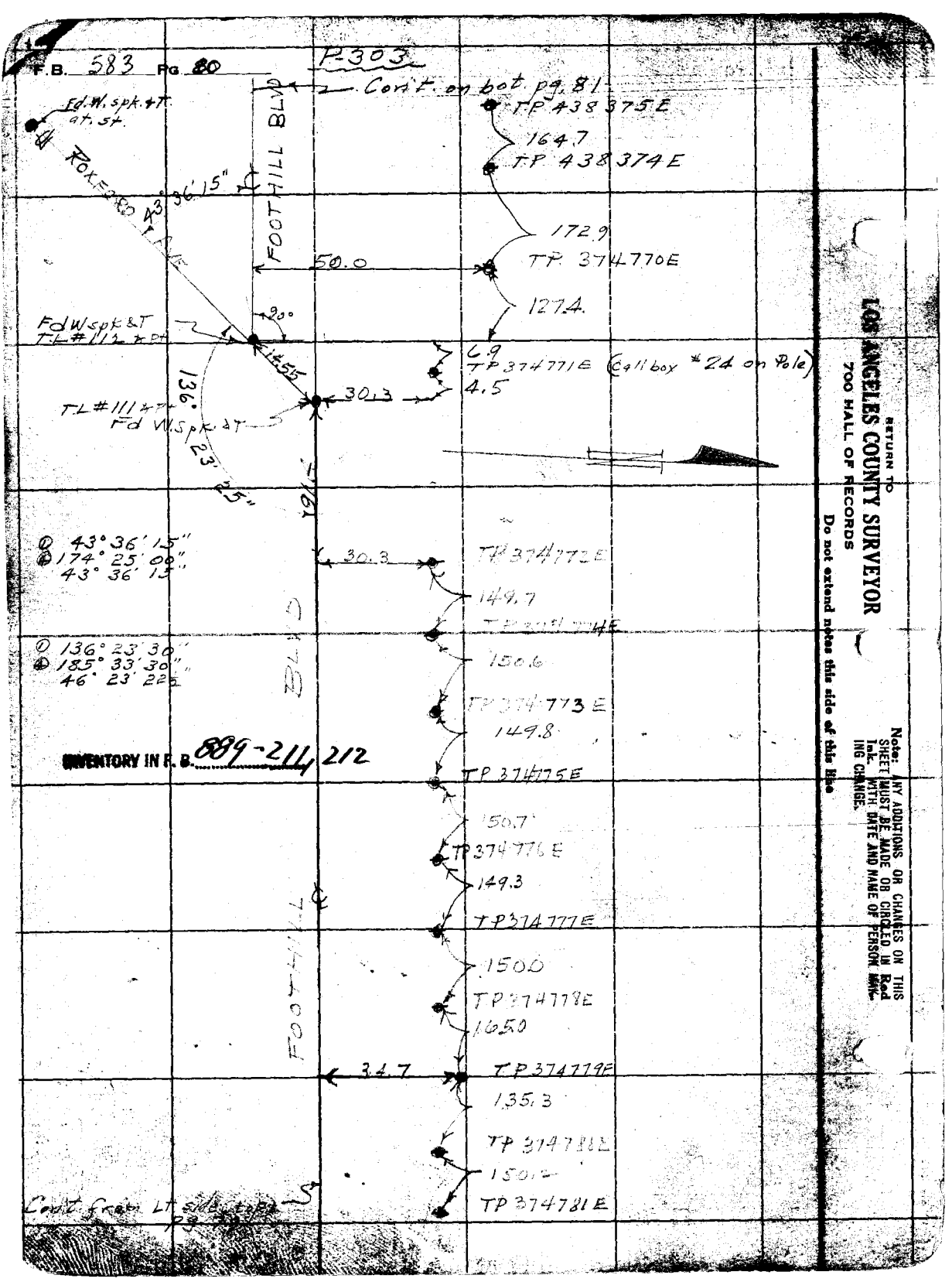


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 3-31


F.B. 583 PG. 80
P-303
Con't. on bot. pg. 81
Fd. W. spk. & T. at. st.
FOOTHILL BLVD
TP 438375E
164.7
TP 438374E
43°36'15"
172.9
TP 374770E
50.0
127.4
90°
Fd W spk & T
TL #112 & pt
14.55
6.9
TP 374771E (Call box #24 on Pole)
4.5
30.3
136°
TL #111 & pt
Fd W. spk. & T
23'25"
191.5
① 43°36'15"
② 174°25'00"
43°36'15"
30.3
TP 374772E
149.7
① 136°23'30"
② 185°33'30"
46°23'22½"
150.6
TP 374773E
149.8
INVENTORY IN F.B. 889-211, 212
TP 374775E
150.7
TP 374776E
149.3
TP 374777E
150.0
TP 374778E
165.0
34.7
TP 374779E
135.3
TP 374780E
150.2
TP 374781E
Con't. from Lt. side top pg. 79
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of [illegible] Telep[illegible]	F.B. 583 Pg. 81
Map No.	W. O. 8095 Tape No. 1 St'd 90 °F.	P. 303
Office Work R.W.M.	Surveyed by [illegible]	
Checked	Notes (B) Date 6-19-35	
Date	Indexed A. C. Johnson	

Con't on bot pg 82

T.P. 438 388E
164.7
T.P. 438 387E
165.0
T.P. 438 386E
162.0
T.P. 438 385E
163.5
T.P. 438 384E
169.7
T.P. 438 383E
165.4
T.P. 438 382E
165.3
T.P. 438 381E
169.0
T.P. 438 380E
165.8
T.P. 438 379E
164.7
T.P. 438 378E
165.0
T.P. 438 377E
164.8
T.P. 438 376E
165.7
T.P. 438 375E

FOOTHILL BLVD

INVENTORY IN F. B. 889-212, 213

Con't from top pg. 80

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

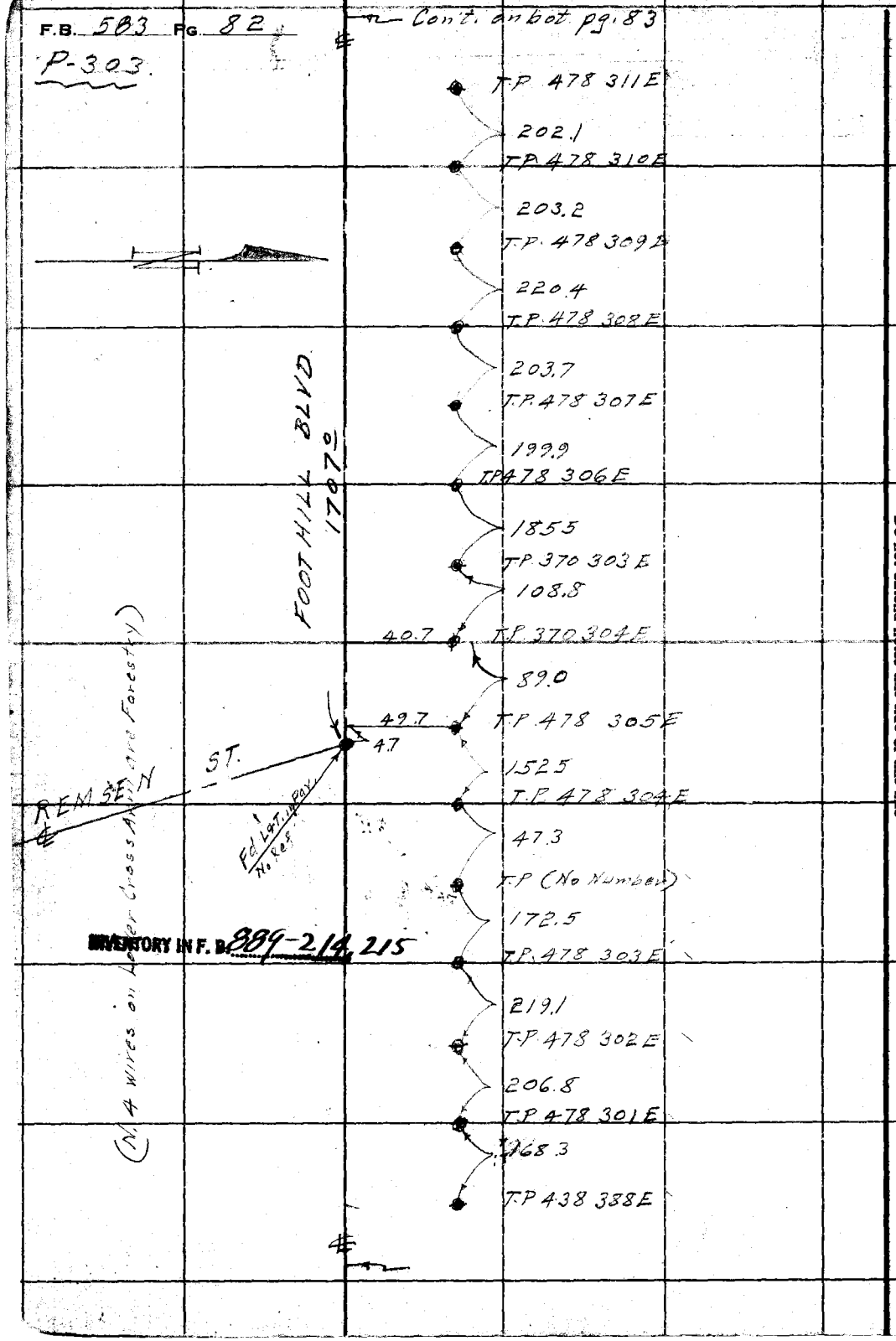
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 5-31

F.B. 583 Pg. 82

P-303.



INVENTORY IN F. B. 889-214, 215

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

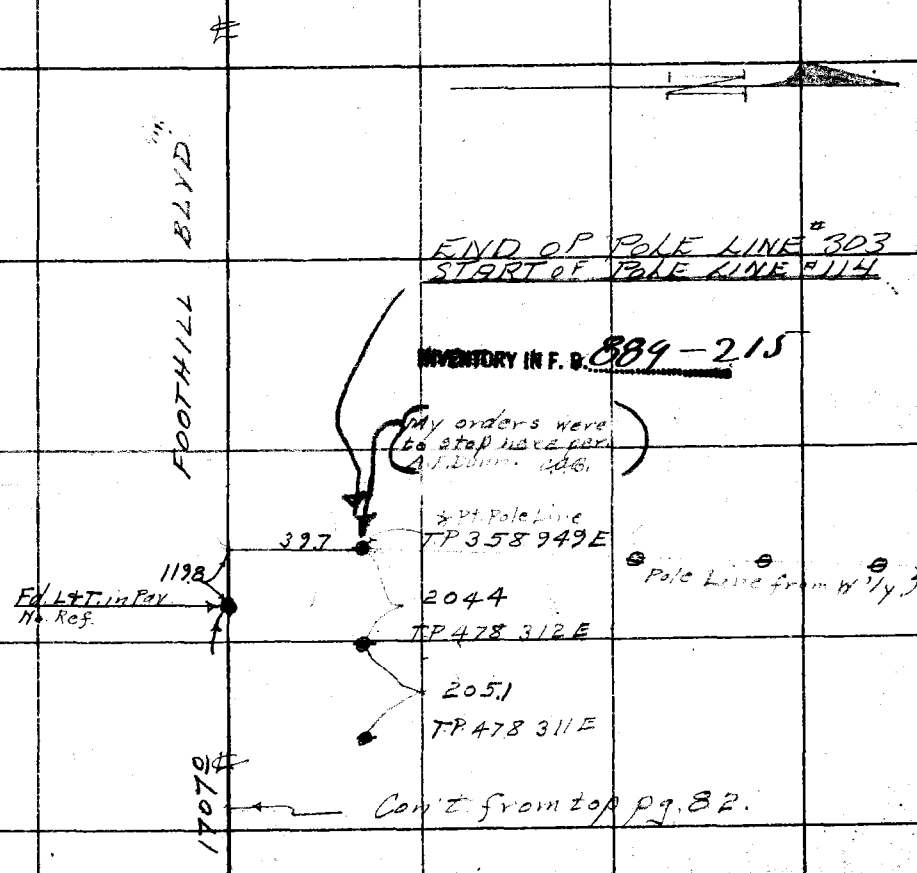
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of [illegible]	F.B. 583 Pg. 83
Map No.	W. O. [illegible] Tape No. 1 St'd [illegible] °F.	P.303
Office Work [illegible]	Surveyed by [illegible]	
Checked	Notes [illegible] Date 6-19-35	
Date	Indexed	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

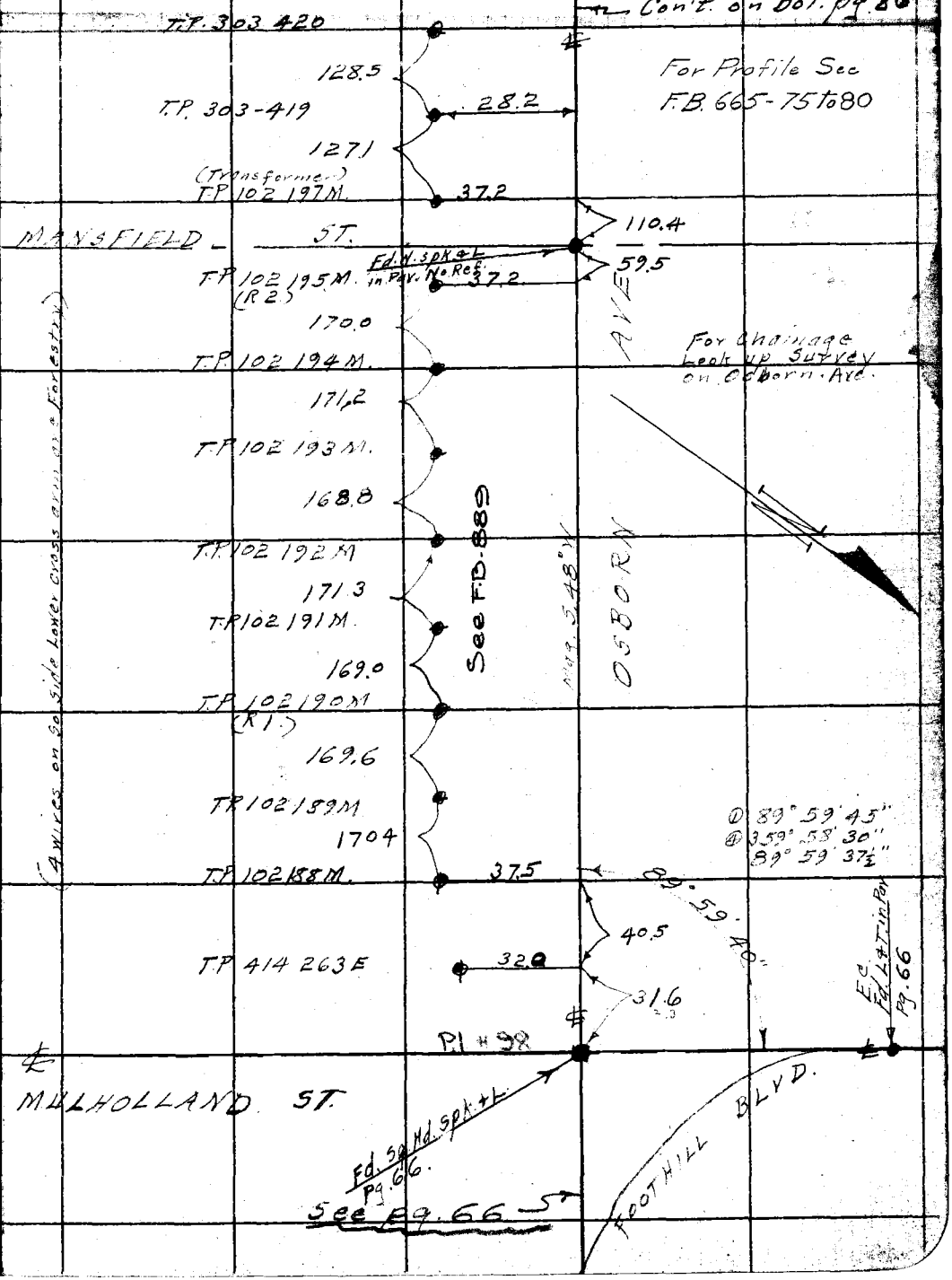
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 583 PG 84

Notes Ck'd by A. A. P.	Survey of Forestry Telep. Line	F.B. 583 PG. 85
Map No.	W. O. 8095 Tape No. 1 St'd 84 °F.	P. 303
Office Work R.W.M.	Surveyed by L. A. Benson	Spur Line Down Osborn Ave to Forestry Warehouse
Checked	Notes	Date 6-19-34
Date	Indexed A. C. Johnson 11-12-35	

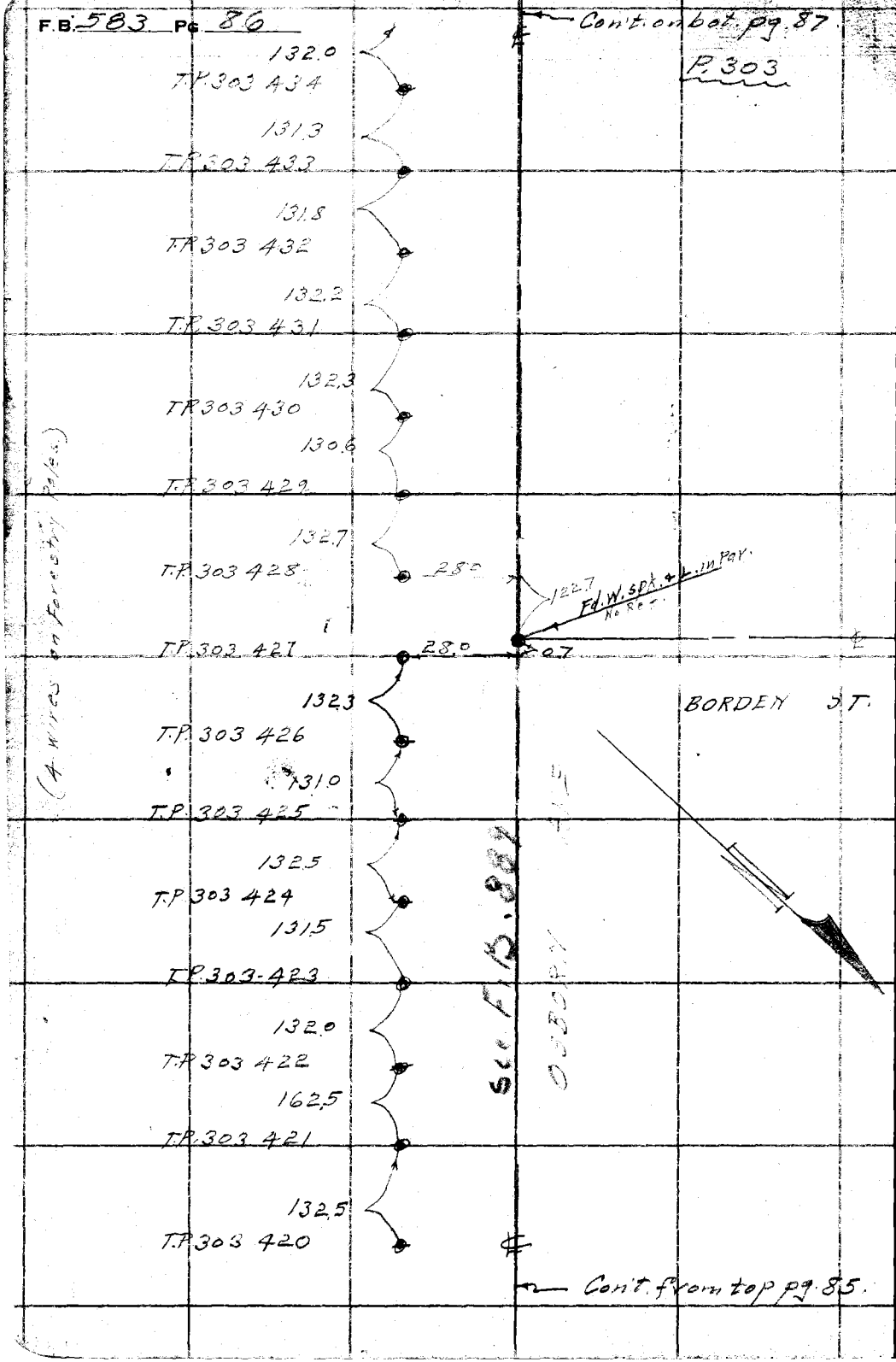


Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 583 Pg. 86

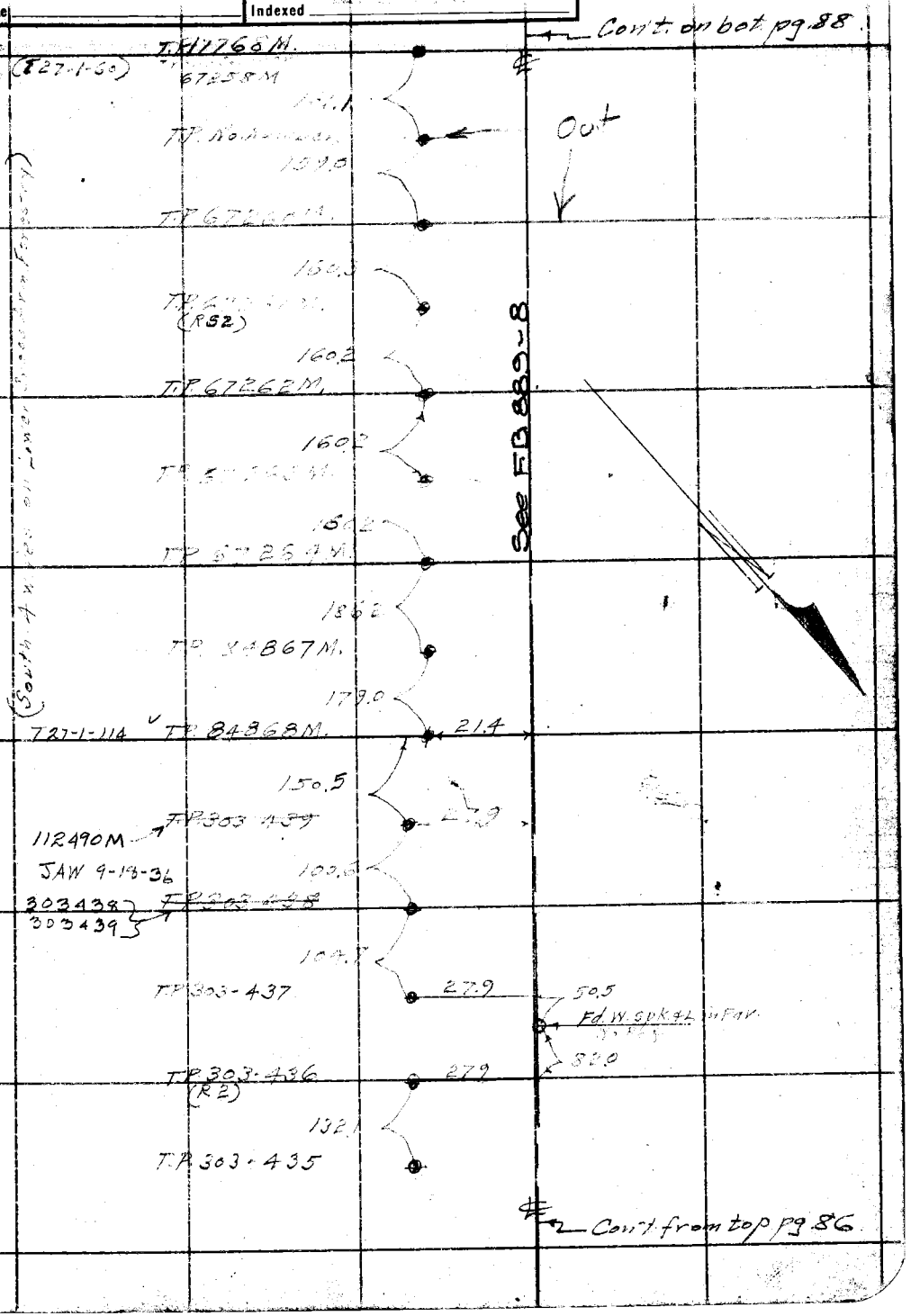


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone
Map No.	W. O. 8095 Tape No. 1 St'd 8-1 °F.
Office Work RWM	Surveyed by C. A. Benson
Checked	Notes [illegible] Date 6-20-35
Date	Indexed

F.B. 583 Pg. 87
P.303



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

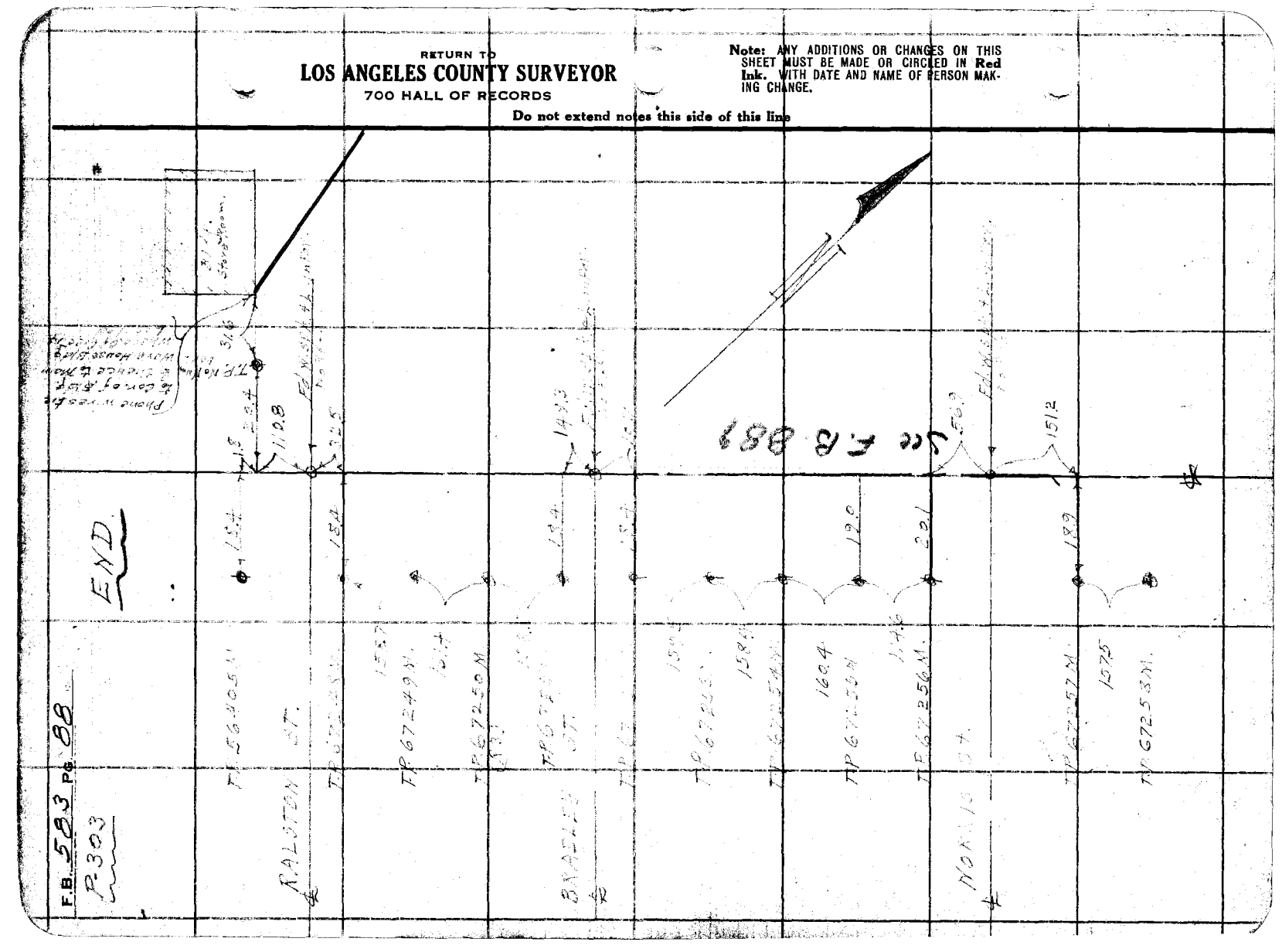
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

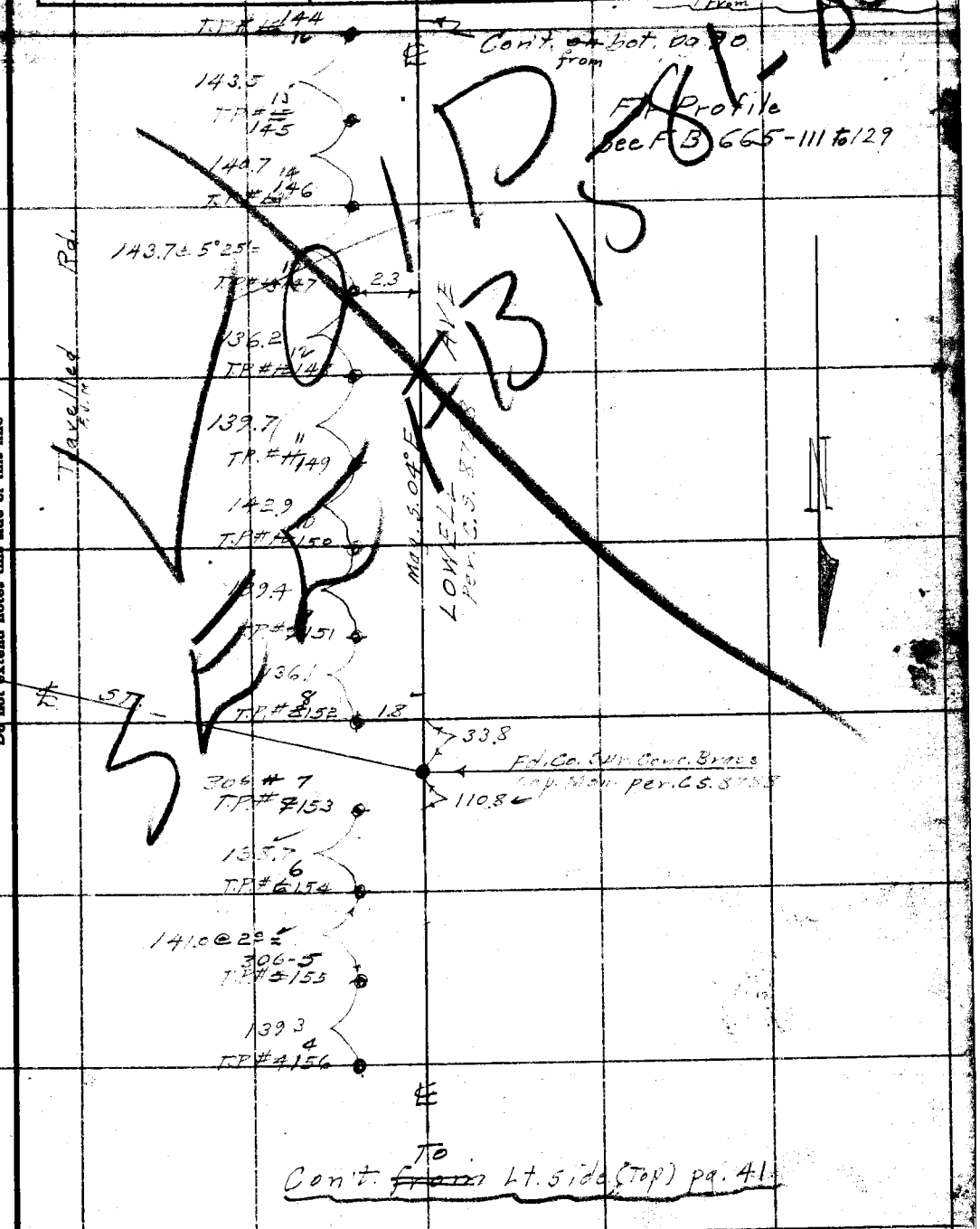


Notes Ck'd by A. A. P.	Survey of Forest - Telep. Line
Map No.	W. O. [illegible] Tape No. 1 St'd 84 °F.
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes (B) Date 6-20-35
Date	Indexed [illegible]

F.B. 583 Pg. 89

P-306

~~From~~ :- No Line to La Canada [illegible] From [illegible]



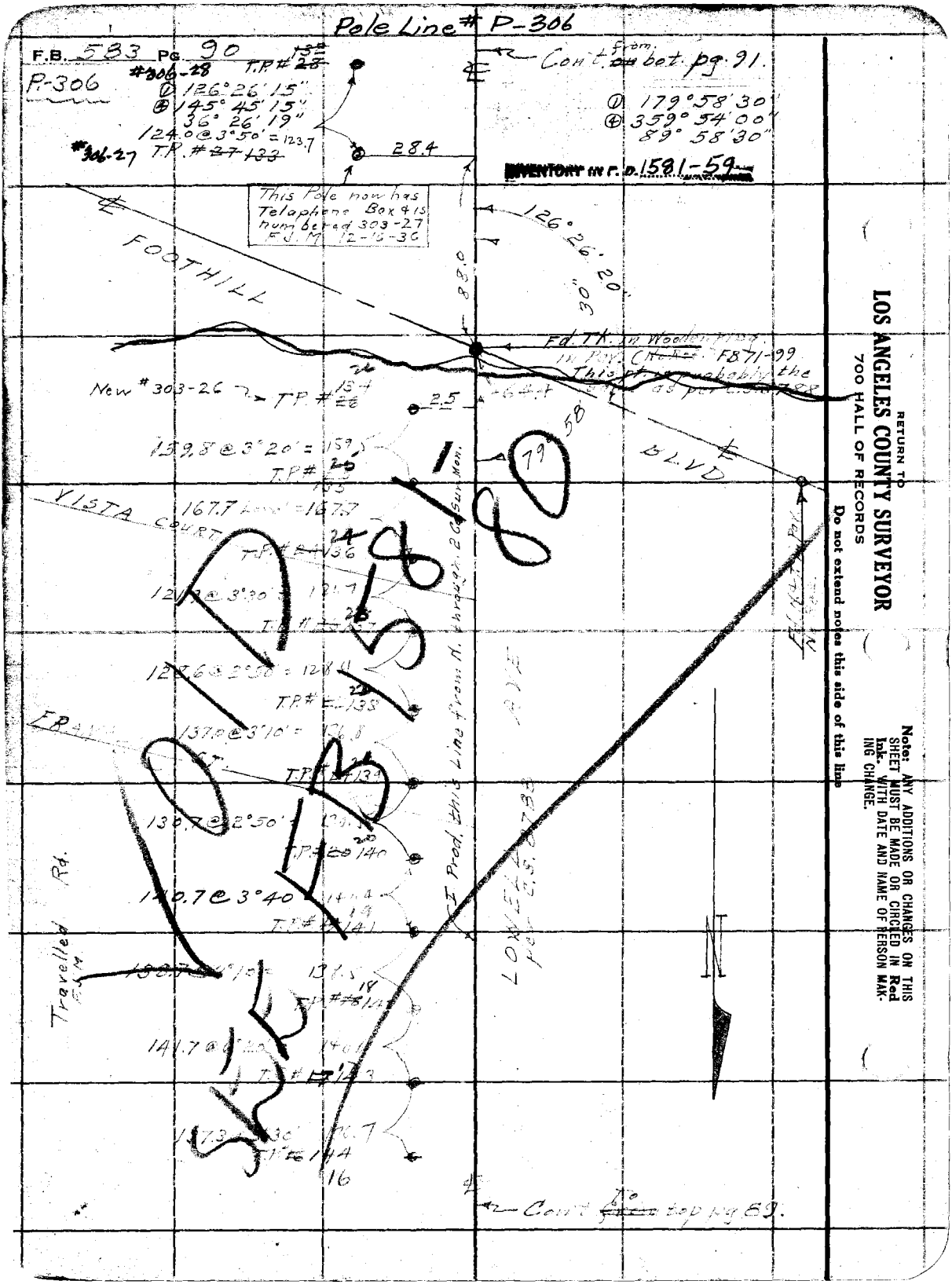
Con't. ~~from~~ To Lt. side (Top) pg. 41

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 (OM 8-3)


Pole Line # P-306
F.B. 583 PG. 90
P-306
#306-28 T.P. # 28
① 126°26'15"
④ 145°45'15"
36°26'19"
124.0 @ 3°50' = 123.7
#306-27 T.P. # 27 133
28.4
Con't from bot. pg. 91.
① 179°58'30"
④ 359°54'00"
89°58'30"
INVENTORY IN F.B. 1581-59
This Pole now has Telaphone Box & is numbered 303-27 F.J.M. 12-16-36
126°26'20"
FOOTHILL
88.0
Fd. Tk. in Wooden Prog. in Pav. (Nokes) F871-99
New # 303-26 T.P. # 26
2.5
159.8 @ 3°20' = 159
T.P. # 25
BLVD
VISTA COURT
167.7 Level = 167.7
T.P. # 24 136
T.P. # 23
T.P. # 22 138
T.P. # 21 139
T.P. # 20 140
T.P. # 19 141
T.P. # 18 142
T.P. # 17 143
T.P. # 16 144
Travelled Rd.
I Prod. this Line from N. through 2 Co. Sur. Mon.
LOWELL AVE
Con't to top pg. 89.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R	Survey of Forest Telephone
Map No.	W. O: 2095 Tape No. 1 St'd 84 °F.
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes [illegible] Date 6-20-35
Date	Indexed

F.B. 583 Pg. 91

P 306

Pole Line # P-306

#306-41 T.P.# ~~41~~ ~~119~~

← Con't from ~~at~~ bot. pg. 92

141.3

141.7 @ 4°30' =

#306-40 T.P.# ~~40~~ ~~120~~

140.6 @ 4°30' = 140.2

#306-39 T.P.# ~~39~~ ~~121~~

141.7 @ 4°30' = 141.3

#306-38 T.P.# ~~38~~ ~~122~~

141.1 @ 4°30' = 140.7

#306-37 T.P.# ~~37~~ ~~123~~

141.3 @ 4°40' = 140.8

#306-36 T.P.# ~~36~~ ~~124~~

INVENTORY IN F. B. 1581 - 59, 60+61

140.6 @ 5°20' = 140.0

#306-35 T.P.# ~~35~~ ~~125~~

138.6 @ 5°20' = 138.0

#306-34 T.P.# ~~34~~ ~~126~~

141.4 @ 5°20' = 140.8

#306-33 T.P.# ~~33~~ ~~127~~

140.7 @ 5°20' = 140.1

#306-32 T.P.# ~~32~~ ~~128~~

142.4 @ 5°20' = 141.8

#306-31 T.P.# ~~31~~ ~~129~~

138.7 @ 5°20' = 138.1

#306-30 T.P.# ~~30~~ ~~130~~

143.0 @ 3°00' = 142.8

#306-29 T.P.# ~~29~~ ~~131~~

136.9 @ 3°10' = 136.7

#306-28 T.P.# ~~28~~ ~~132~~

(2 wires on Forestry Poles)

LOWELL AVE

N

← Con't ~~from~~ to top pg. 90

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

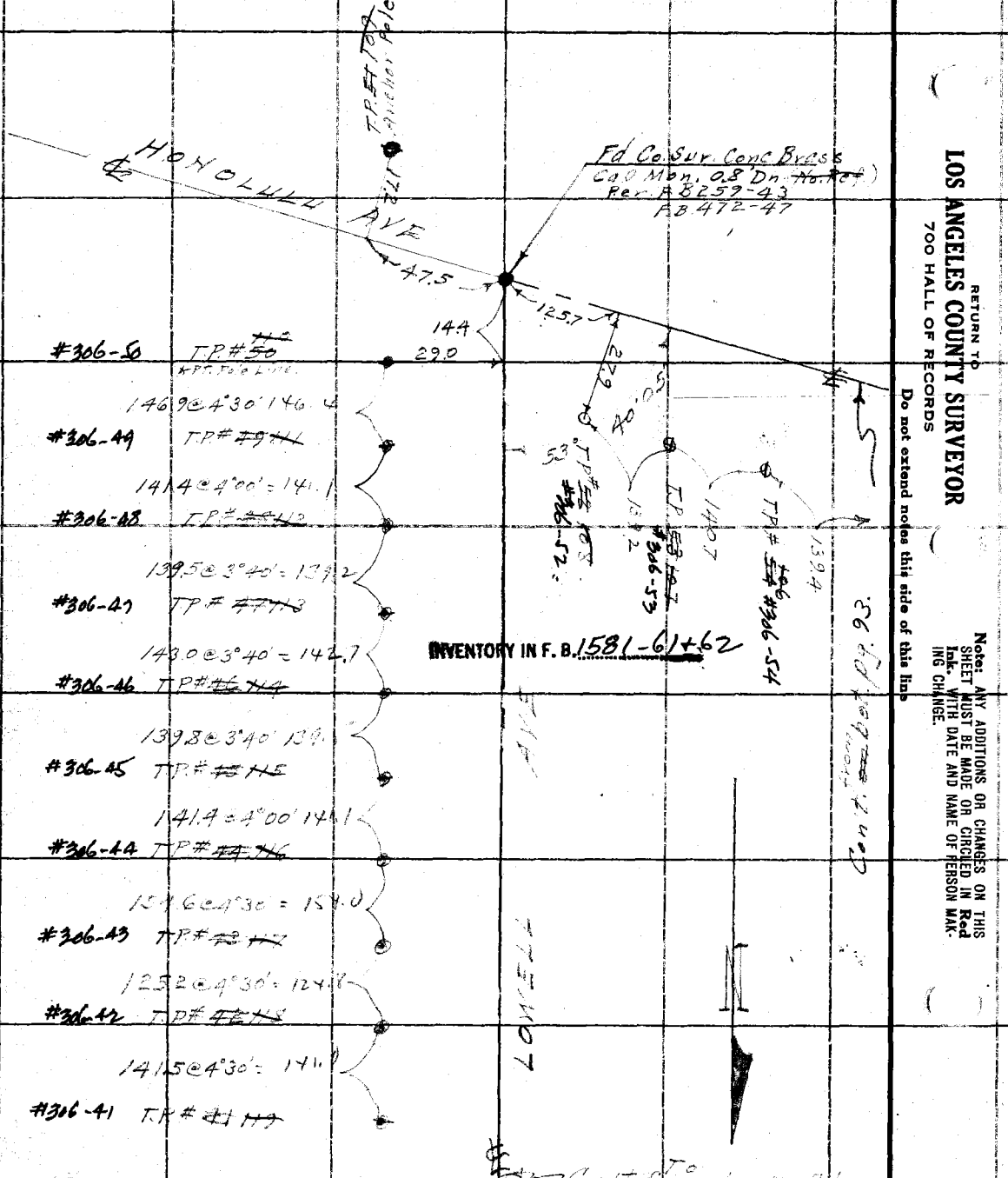
FORM 247 10M 8-31

F.B. 583 Pg 92

P. 306

Pole Line # P-306

Ⓓ 53° 40' 00"
Ⓐ 214° 40' 30"
53° 40' 07½"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

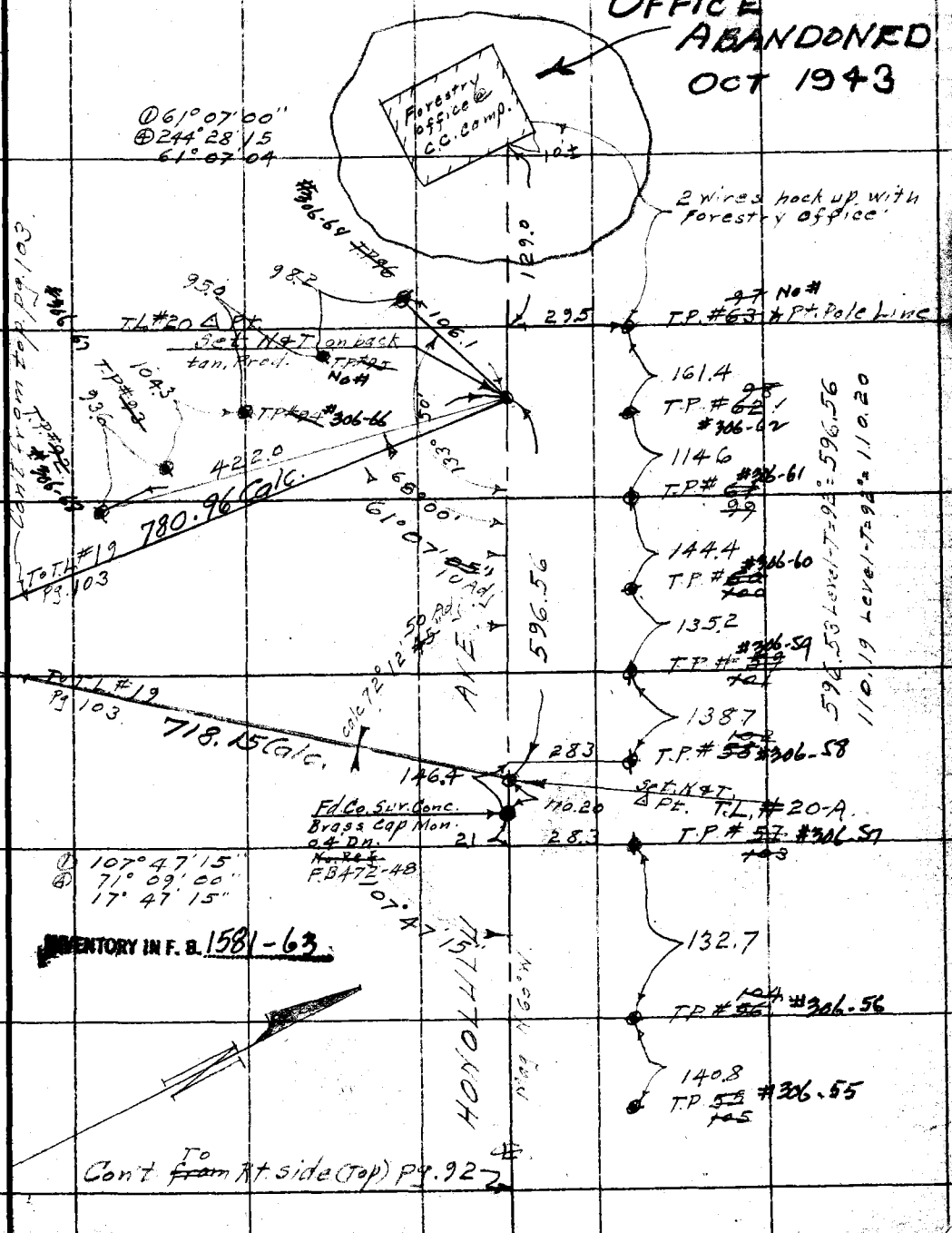
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep Line
Map, No.	W. O. 8095 Tape No. 1 St'd 84 °F.
Office Work R.W.M.	Surveyed by [illegible]
Checked	Notes [illegible] Date 6-20-35
Date	Indexed A. C. Johnson

F.B. 583 Pg. 93

P306

Pole Line # P-306



INVENTORY IN F. B. 1581-63

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 583 PG. 94

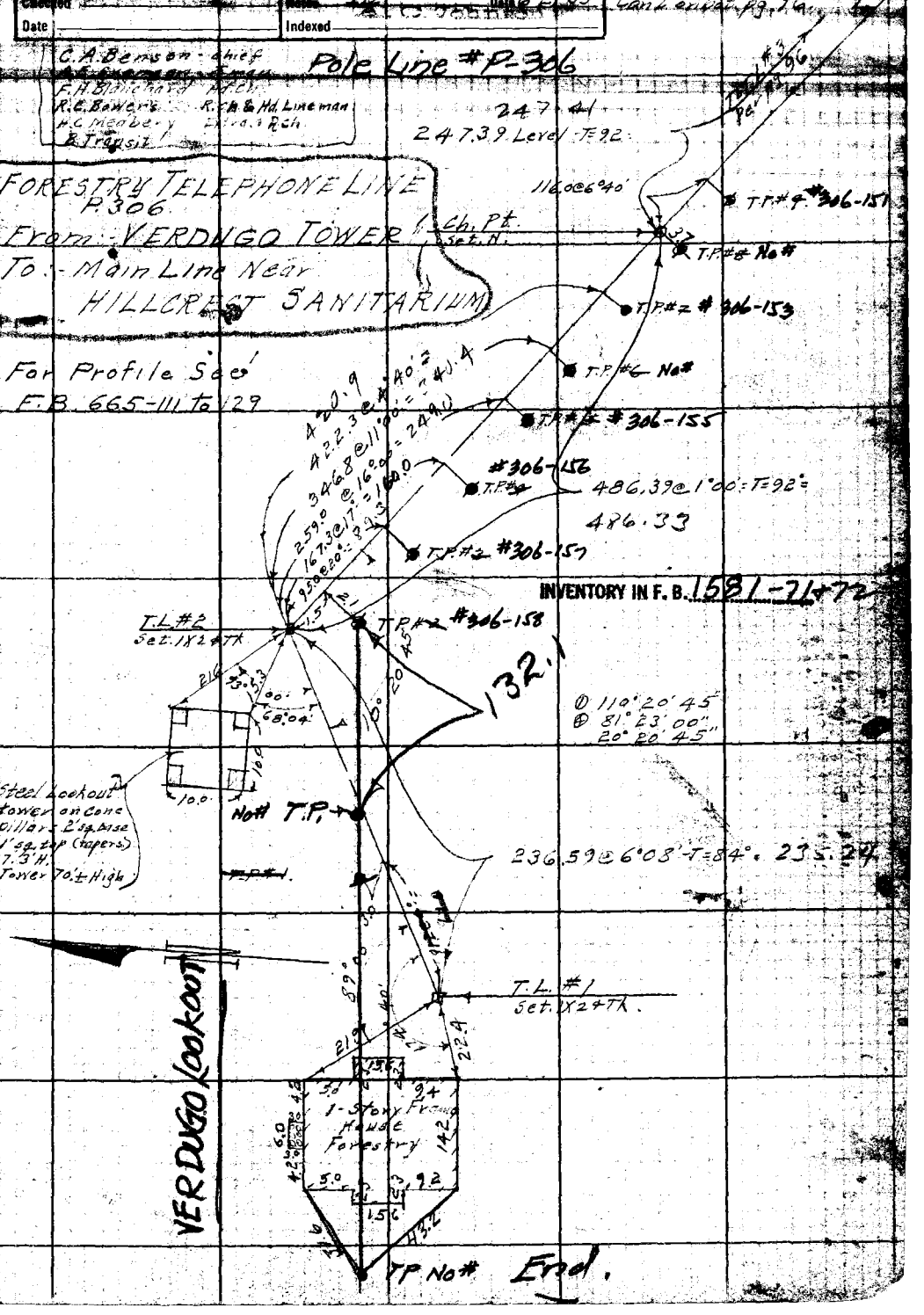
Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 95
Map No.	W. O. 8095 Tape No 1 St'd 84 °F.	(P 306)
Checked	Notes Date 6-21-35	Cont. on pat. pg. 96
Date	Indexed	

C.A. Benson - chief
F.H. Blanchard Hd. Ch.
R.C. Bowers R.Ch. & Hd. Lineman
H.C. Meabery Extra. Rch.
B. Transit

Pole Line #P-306

FORESTRY TELEPHONE LINE
P.306
From: VERDUGO TOWER
To: - Main Line Near
HILLCREST SANITARIUM

For Profile See
F.B. 665-111 to 129



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

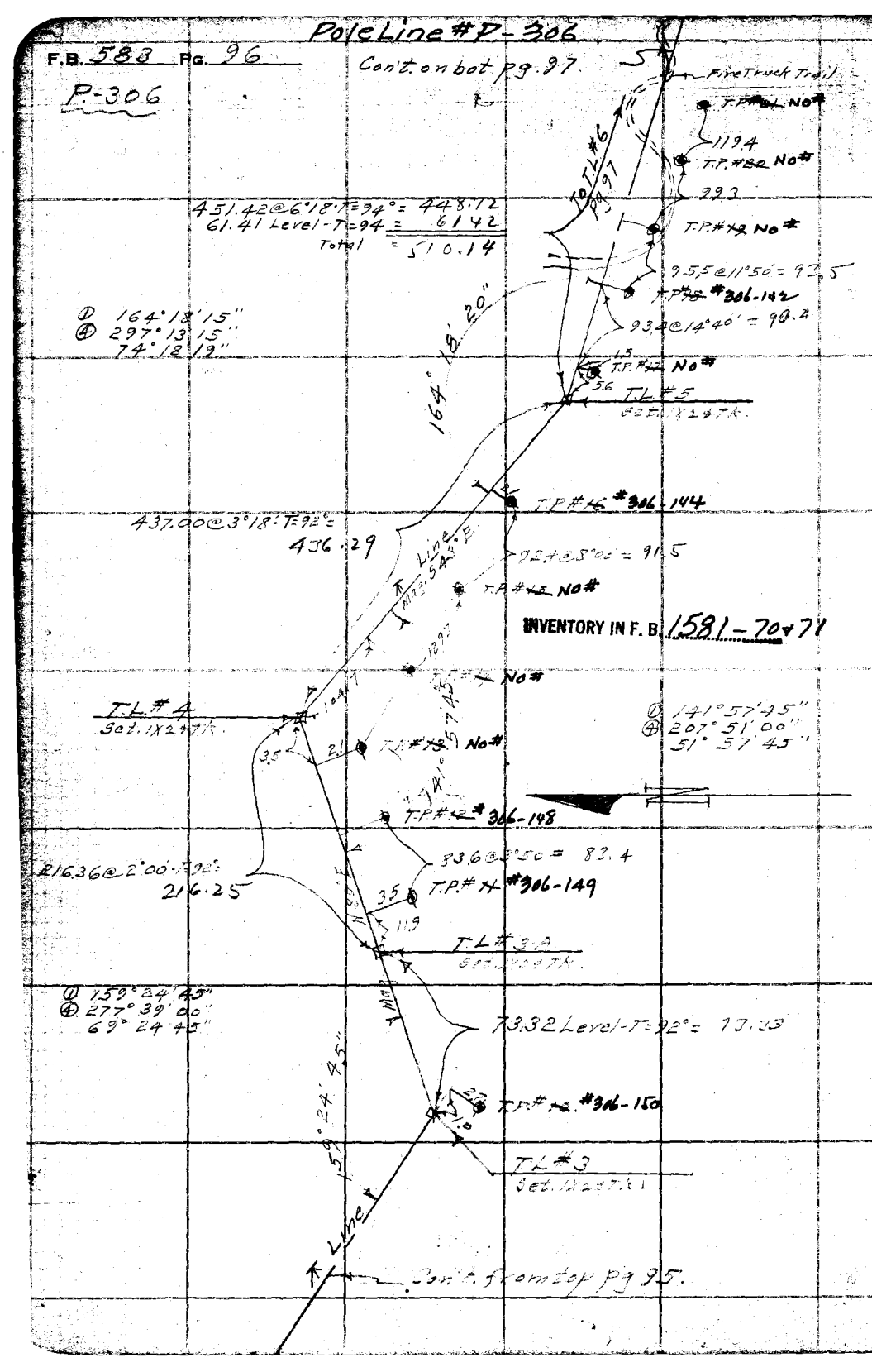
FORM 247 5M 2-34

Pole Line #P-306

F.B. 583 Pg. 96

P-306

Cont. on bot pg. 97



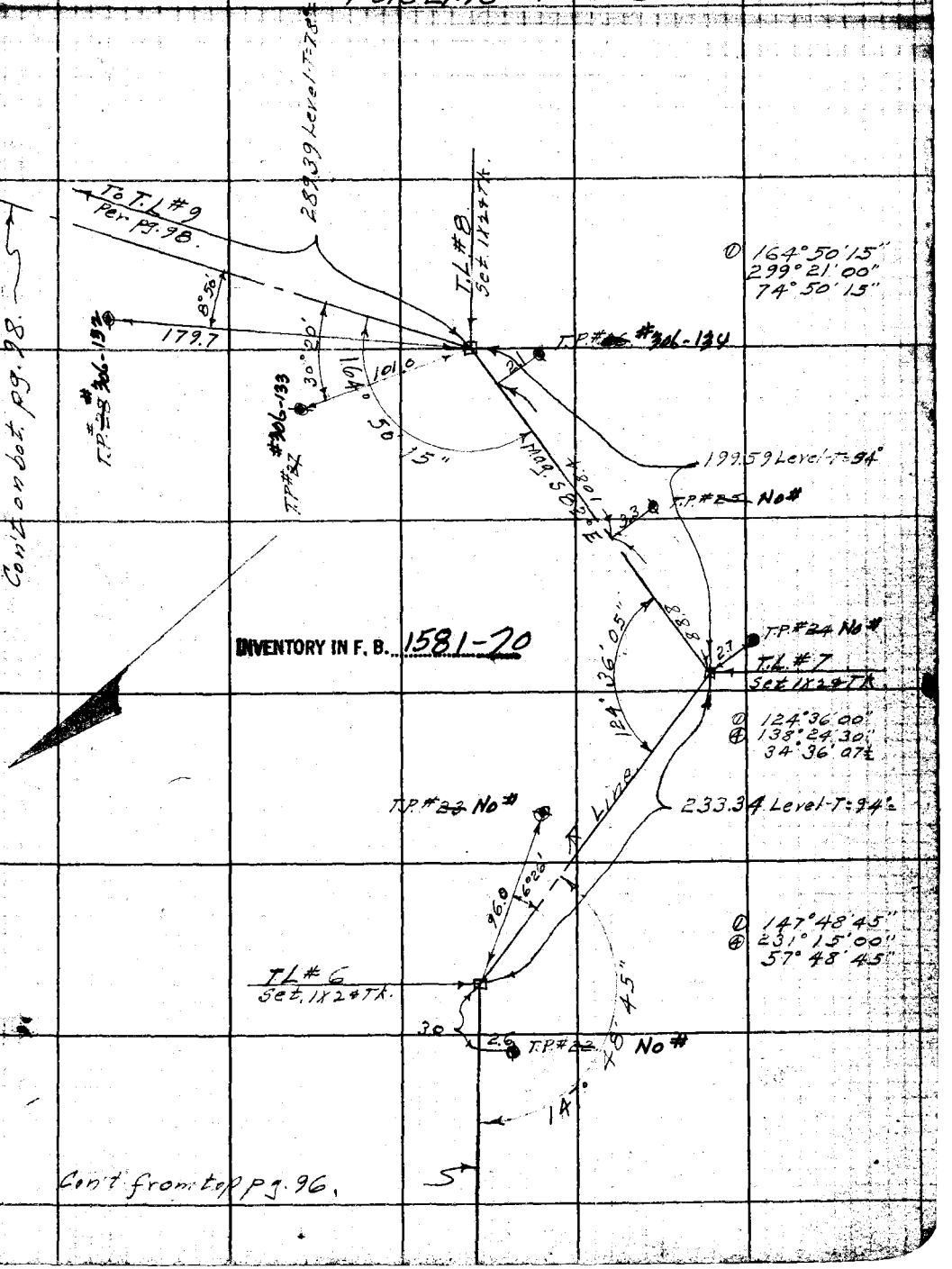
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 97
Map No.	W. O. 8095 Tape No 1 St'd 84 °F.	P-306
Checked	Notes	Date 6-21-35
Date	Indexed A. C. Johnson	

Pole Line #P-306



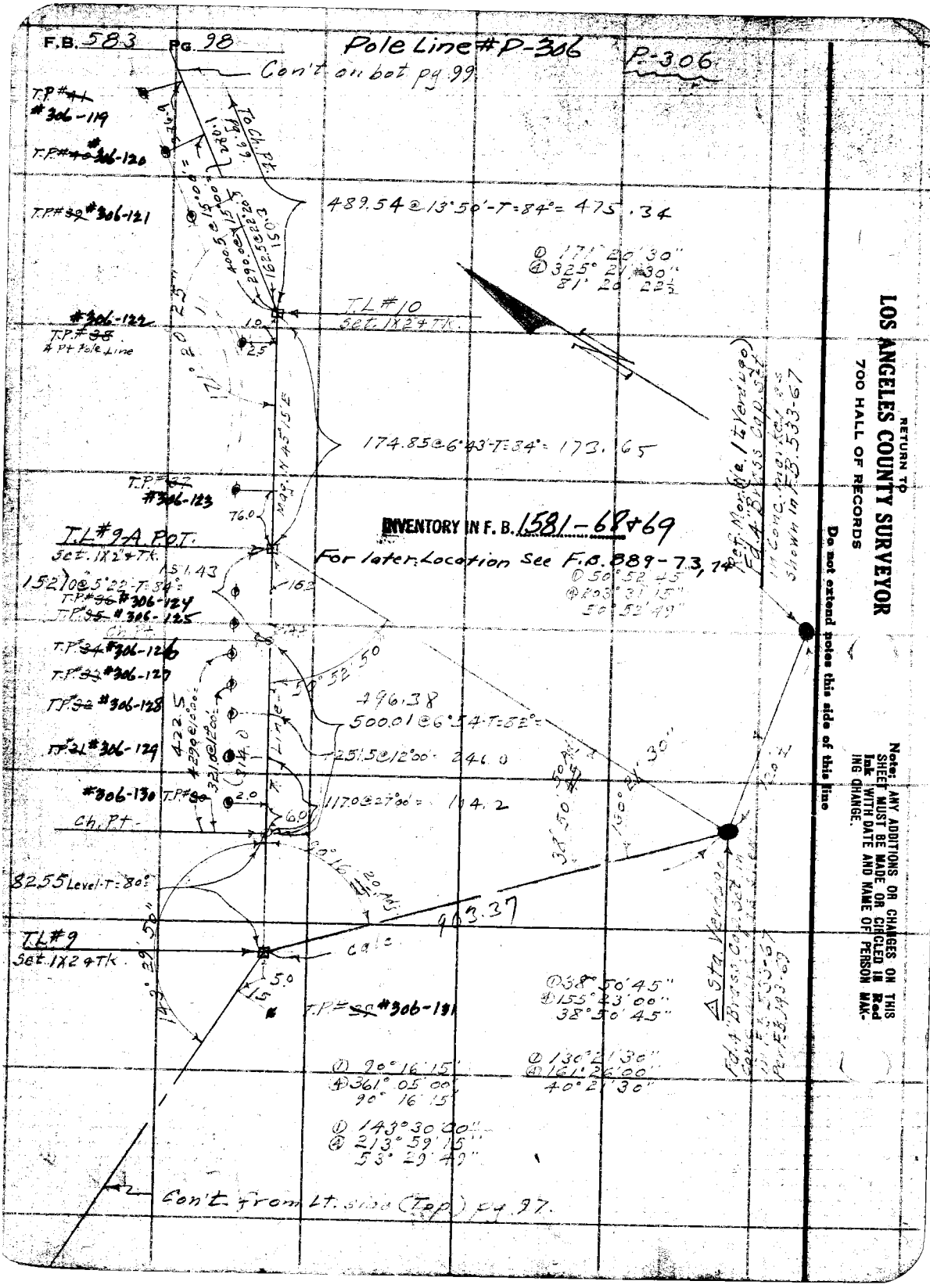
INVENTORY IN F. B. 1581-70

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Pole Line	F.B. 583	Pg. 99
Map No.	W. O. Tape No 1 St'd 9 of.		
Office Work R.W.K.	Surveyed by		
Checked	Notes Date 6-24-35		
Date	Indexed A. C. Johnson		

Pole Line #P-306

Cont. on bot. pg. 100.

T.P. # ~~53~~ #306-107

T.P. # ~~52~~ #306-108

T.P. # ~~51~~ #306-109

T.P. # ~~50~~ #306-110

T.P. # ~~49~~ #306-111

T.P. # ~~48~~ #306-112

T.L. #11
Set. 1X24 Tk

T.P. #306-113

T.P. # ~~46~~ #306-114
#114

T.P. # ~~45~~ #306-115

T.P. # ~~44~~ #306-116

T.P. # ~~43~~ #306-117

#306-118 T.P. ~~42~~

3.5

117.4

To T.L. #12 Per. pg. 100

140.8

135.7

Ch. Pt.

437.85 @ 3°27' - T=54° =
437.06

4.7

3.6

128.0

148° 03' 50"

94.0

87.7

225.0

Ch. Pt.

172.95 Level - T=84° =

2.2

Cont. from top pg. 98.

INVENTORY IN F. B. 1581-67+68
For later Location See F.B. 889 - 74, 75

148° 04' 00"
232° 15' 15"
55° 03' 49"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

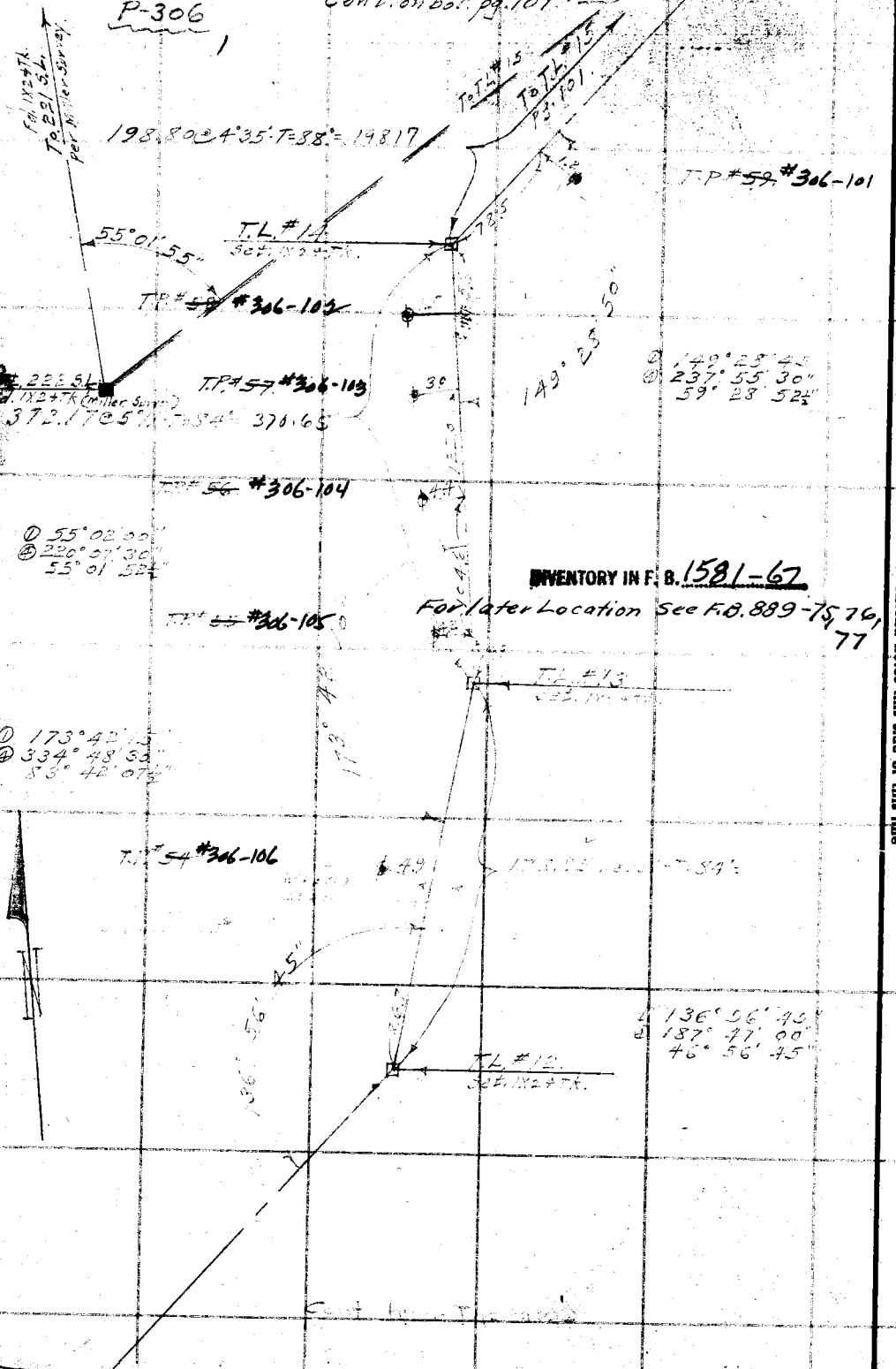
FORM 247 BM 2-34

F.B. 583 PG. 100

P-306

Pole Line #P-306

Con't. on bot. pg. 101



INVENTORY IN F.B. 1581-67

For later Location See F.B. 889-75, 76, 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 101
Map No.	W. O. 8095 Tape No. St'd 8" OF.	
Checked	Notes Date 6-4-55	Pole Line #F-306
Date	Indexed A. C. Johnson	

Cont. on bot. pg. 102.

~~T.P. 69~~

~~320.47 @ 25°29' - T=76°~~

Ch. Pt. Set 1.1

T.P. ~~68~~ #306-92

143.0 @ 17°10' = 136.6

T.P. ~~67~~ #306-93

122.8 @ 33°10' = ~~119.7~~ 102.8

562 @ 29°50' = 48.8

① 179° 01' 45"
④ 356° 06' 30"
89° 01' 37½"

T.P. ~~66~~ #306-94

Ch. Pt. Set N

320.47 @ 25°29' - T=76° = 289.30

63.91 @ 23°10' - T=78° = 58.76

T.L. #16
Set 1X24 Tk.
Near edge Rd.
(We leave Rd. here and come back to Rd. near Honolulu Ave)

5.3

179° 01' 40"

#306-95 T.P. ~~65~~

62.00 @ [illegible] - T=84° = 62.00
484.00 @ 4°16' - T=84° = 482.66
Total = 544.66

T.P. ~~64~~ #306-96

130.0 @ 8°00' = 128.7

T.P. ~~63~~ #306-97

141.6 @ 7°40' = 140.2

T.P. ~~62~~ #306-98

Mag. N 17° E

INVENTORY IN F. B. 1581-66

For later Location See F.B. 889-77, 78

T.P. ~~61~~ #306-99

147° 17' 15"

① 147° 17' 15"
④ 229° 09' 00"
57° 17' 15"

T.L. #15
Set 1X24 Tk.

① 4° 01' 45"
④ 16° 07' 15"
4° 01' 49"

8.5

326.99 @ 12°40' - T=88°
319.05

T.P. ~~60~~ No #

To ~~℄~~ 222 S.L.
To ~~℄~~ 222 S.L.

4° 01' 50"

Cont. from top pg. 100.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

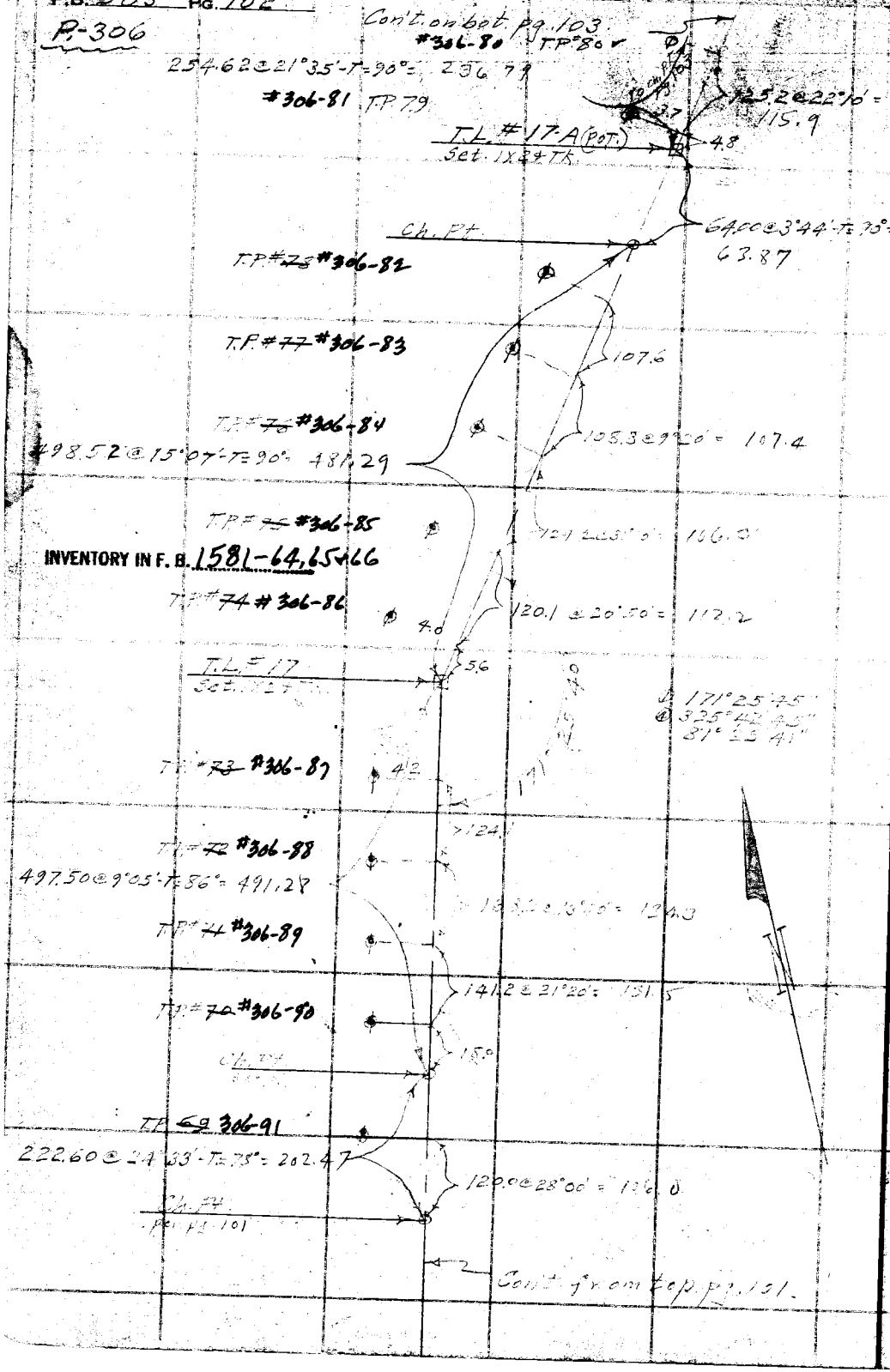
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 102

P-306

Pole Line #P-306



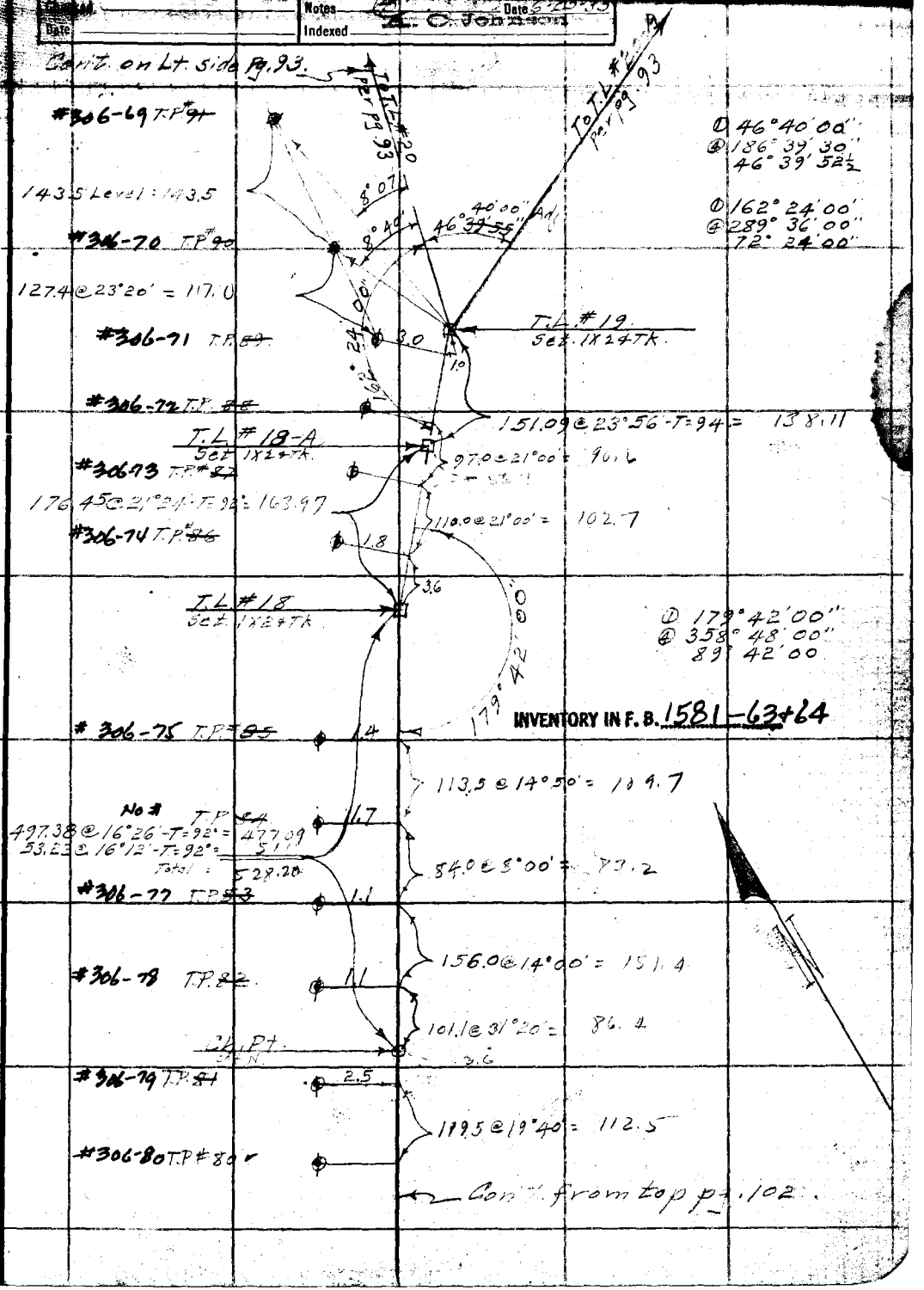
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes [illegible] A.A.R.	Survey of Forestry Telep. Line	F.B. 593	Pg. 103
Map No.	W. O. 8095 Tape No. 1 St'd 3 °F.		
[illegible] RUM	Surveyed by		
Checked	Notes Date 6-25-33		
Date	Indexed A. C. Johnson		

Pole Line # P.306



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

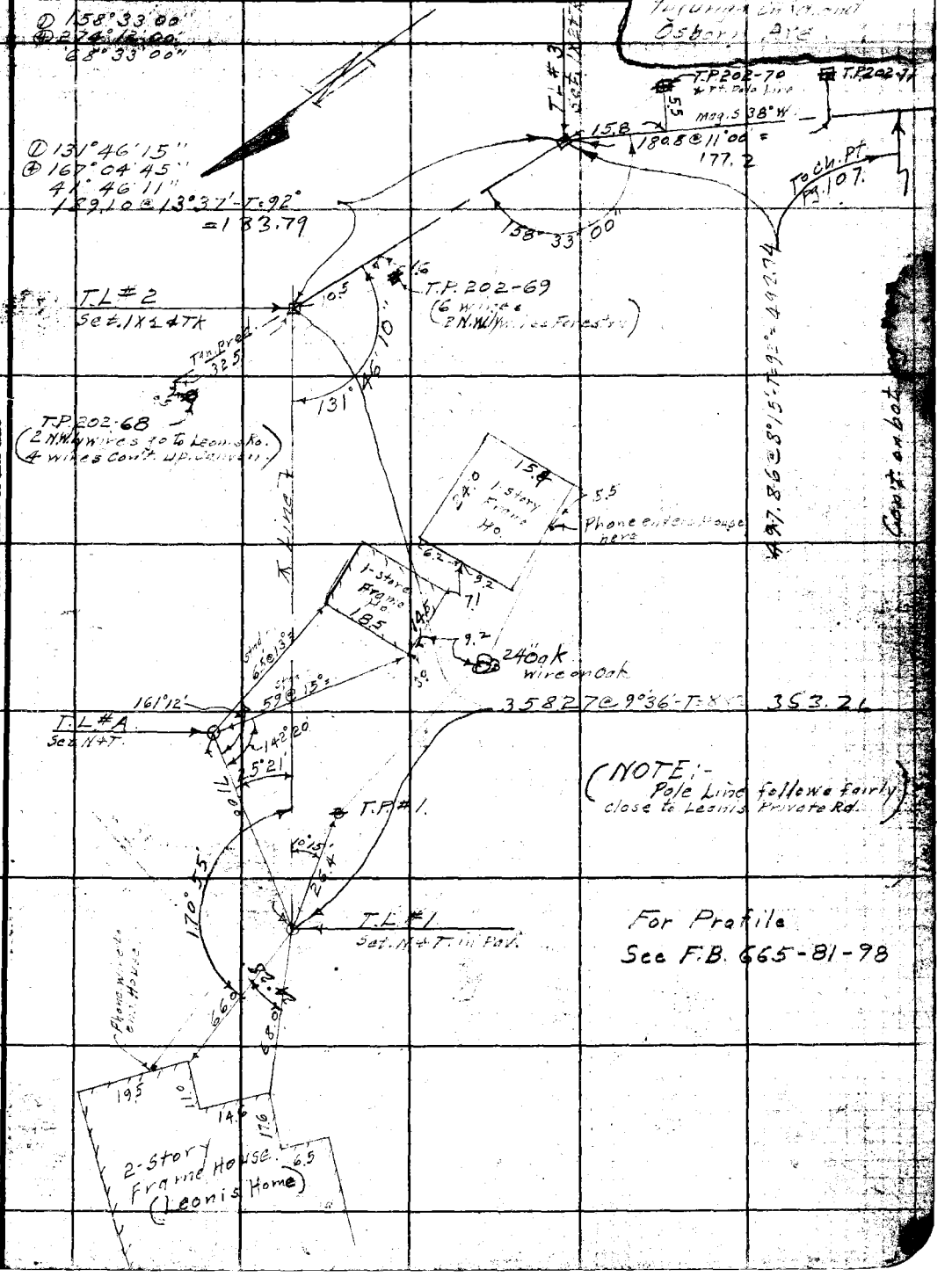
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 383 PG 104

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 105.
Map No.	W. O. 8095 Tape No 1 St'd 84 OF.	
Office Work	Surveyed by	
Checked	Notes Date 6-26-35	
Date	Indexed A. C. Johnson 11-12-35	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 106

Pole Line #P-301

INVENTORY IN F. B. 1581-19

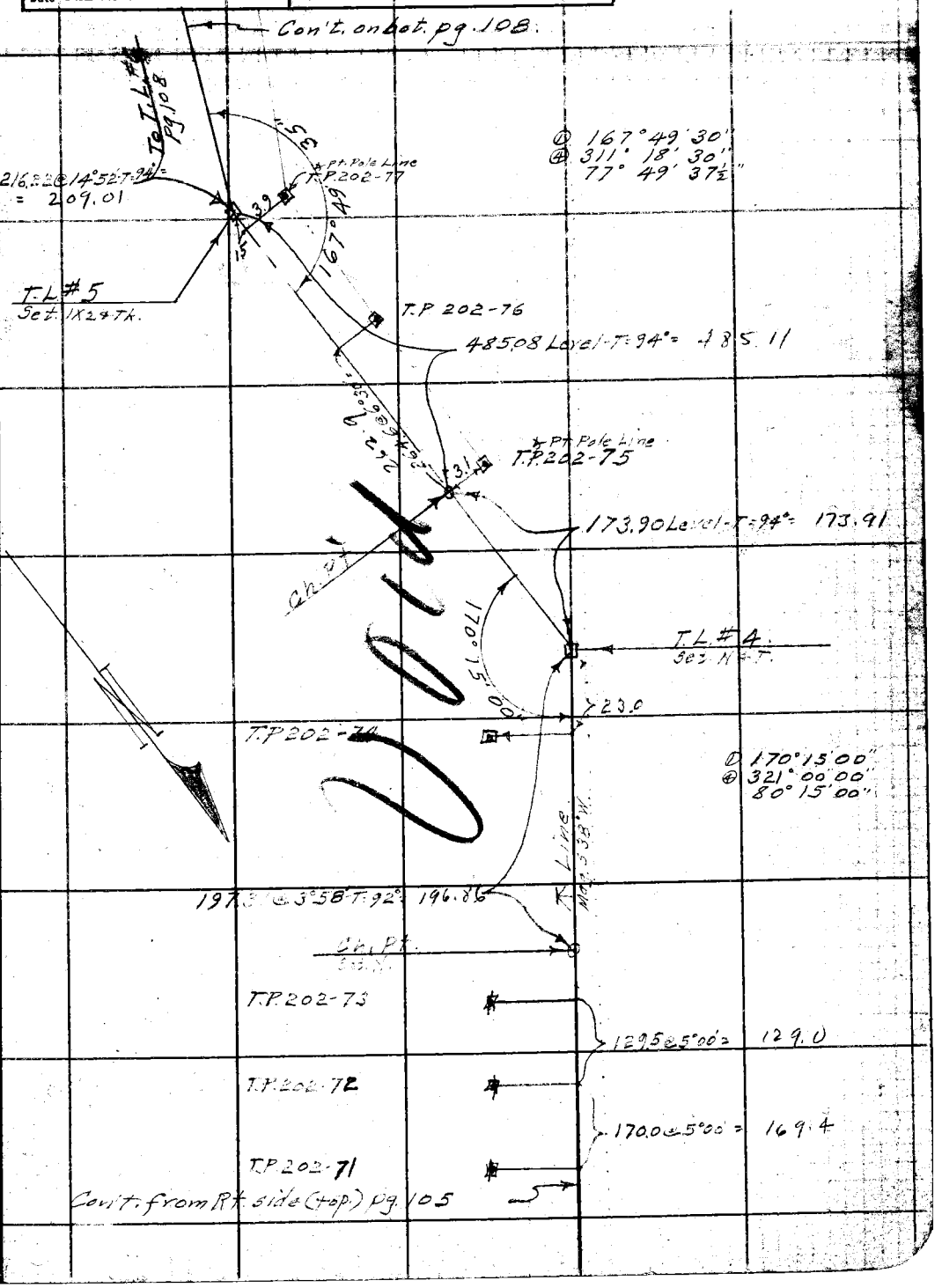
continued in F.B. 1581-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. H.	Survey of Forestry Telep. Line	F.B. 583 Pg. 107
Map No.	W. O. 5095 Tape No 1 St'd 84 °F.	
Office Work FWMS	Surveyed by C. A. Benson	
Checked	Notes	Date 6-26-35
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

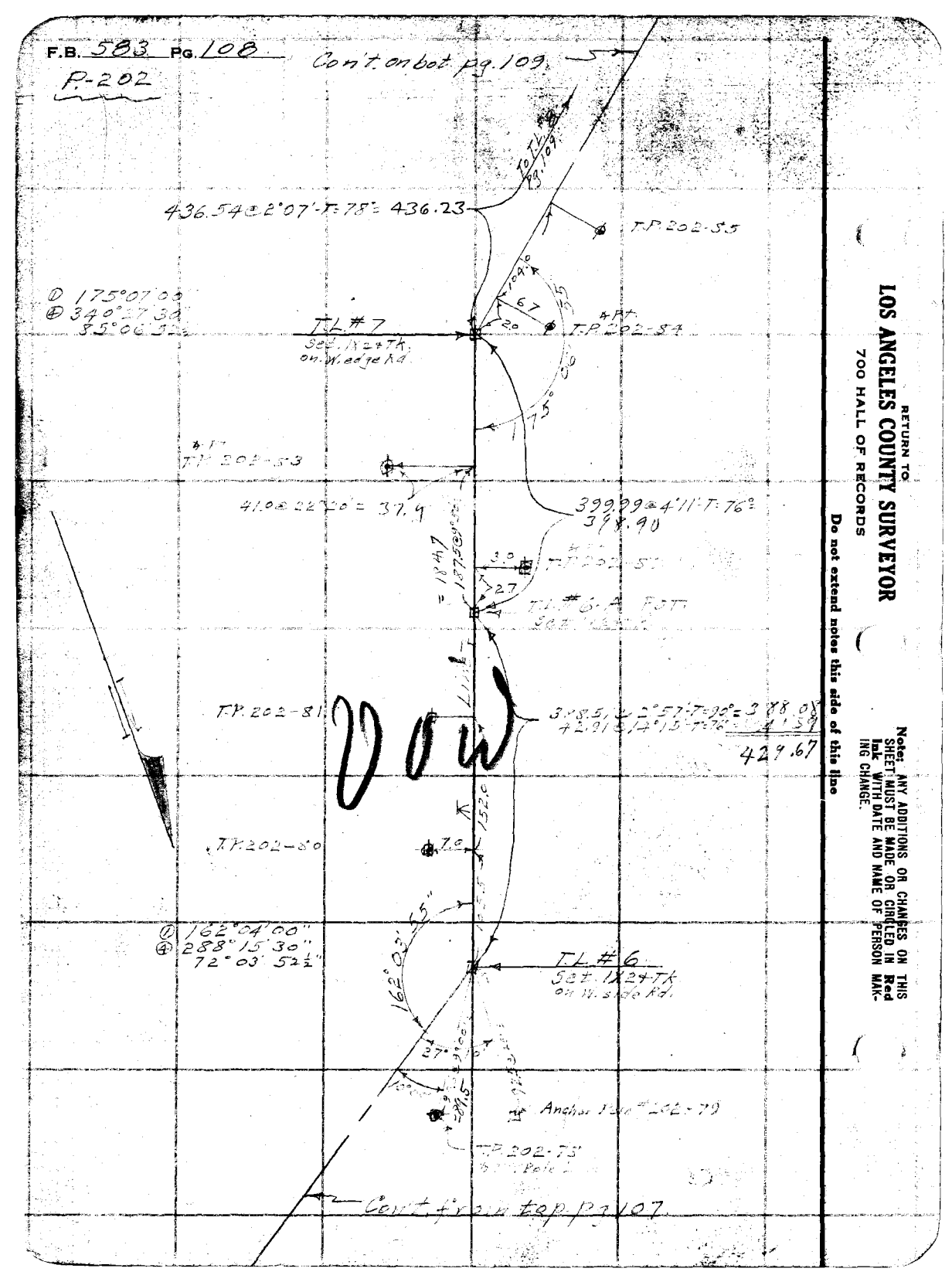
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 108

P-202

Con't. on bot. pg. 109

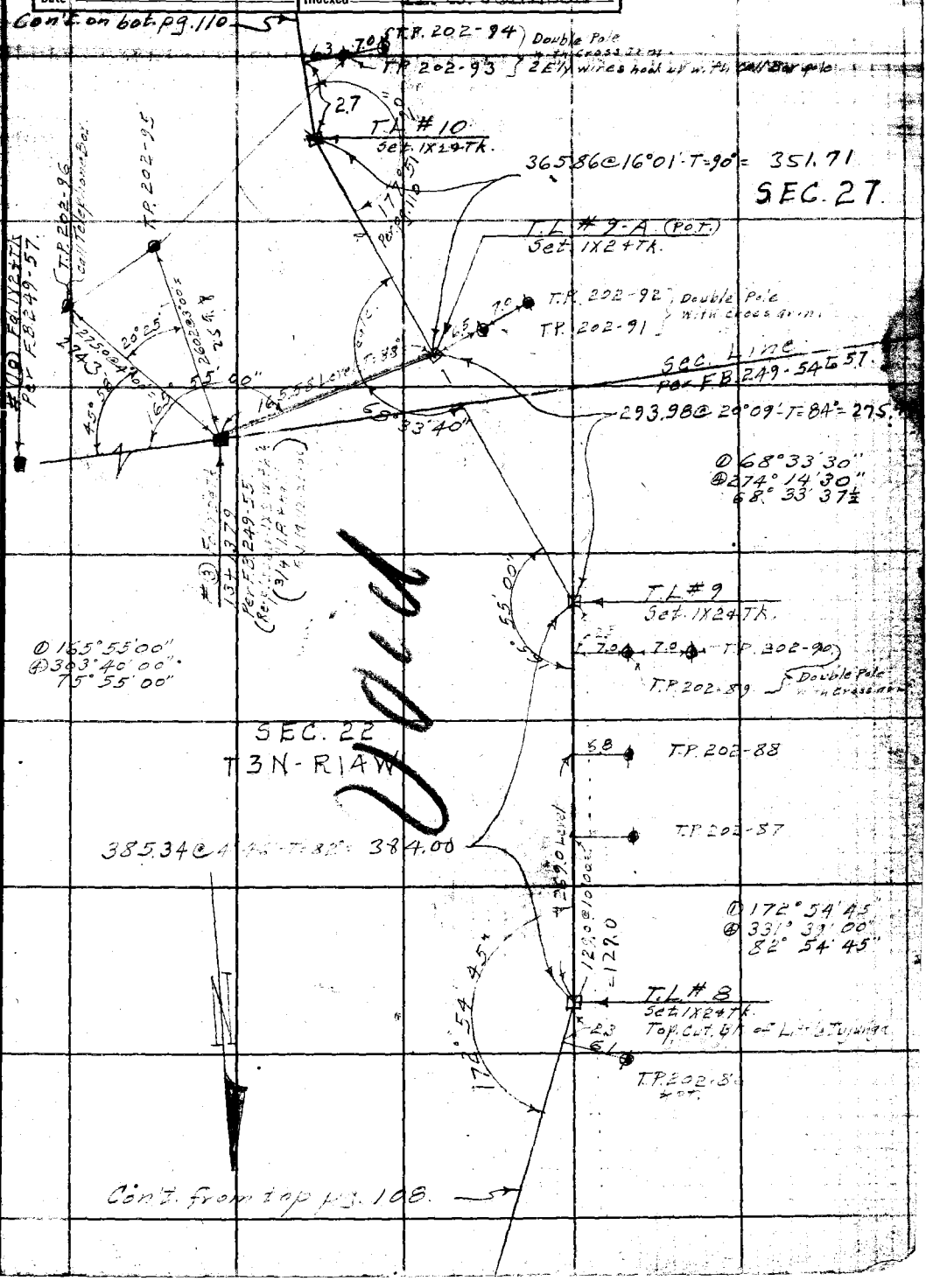


Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 109
Map No.	W. O. [illegible] Tape No 1 St'd 64 °F.		
[illegible]	Surveyed by [illegible]		
Checked	Notes [illegible] Date 6-27-35		
Date	Indexed A. C. Johnson		

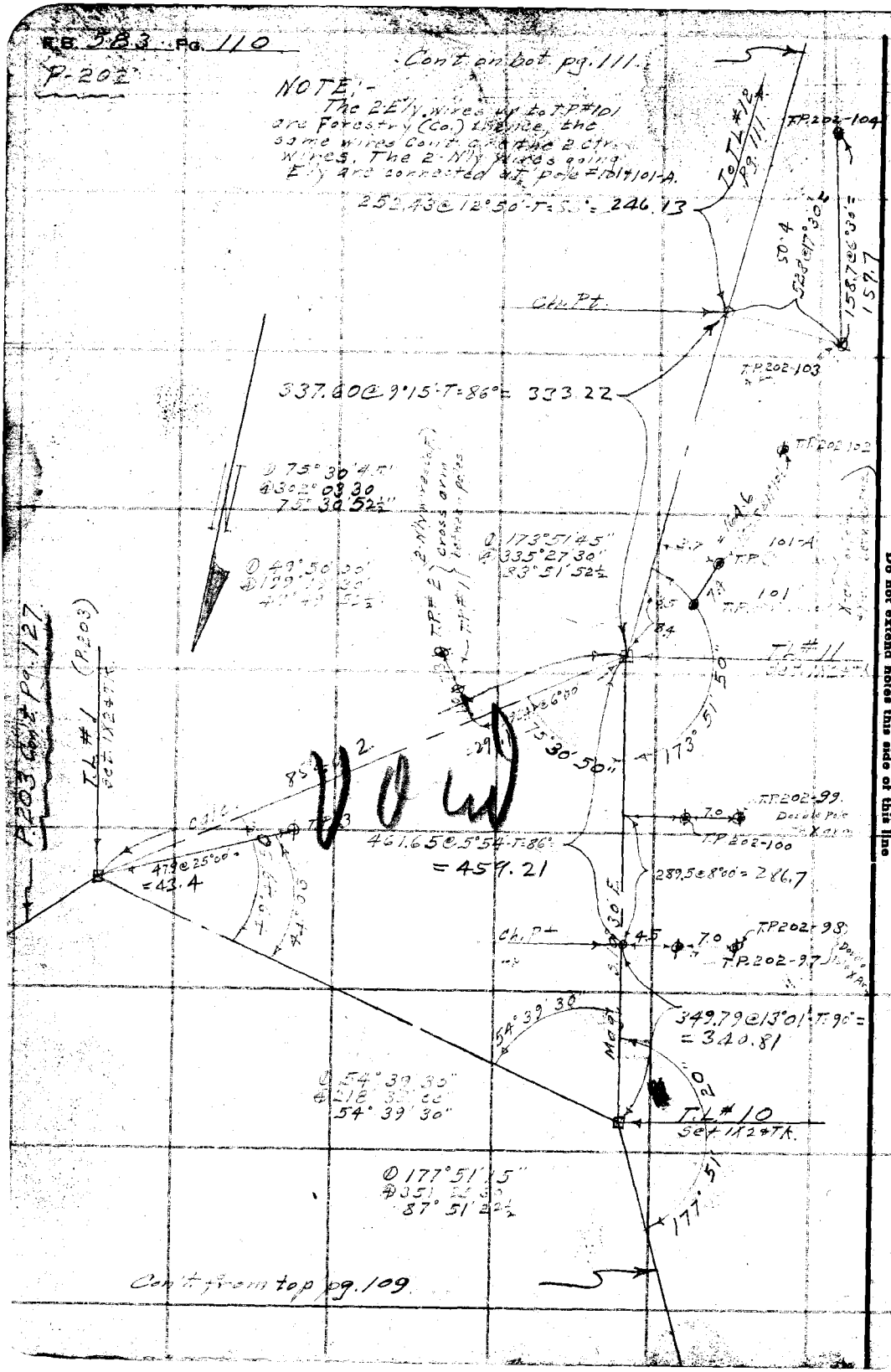


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

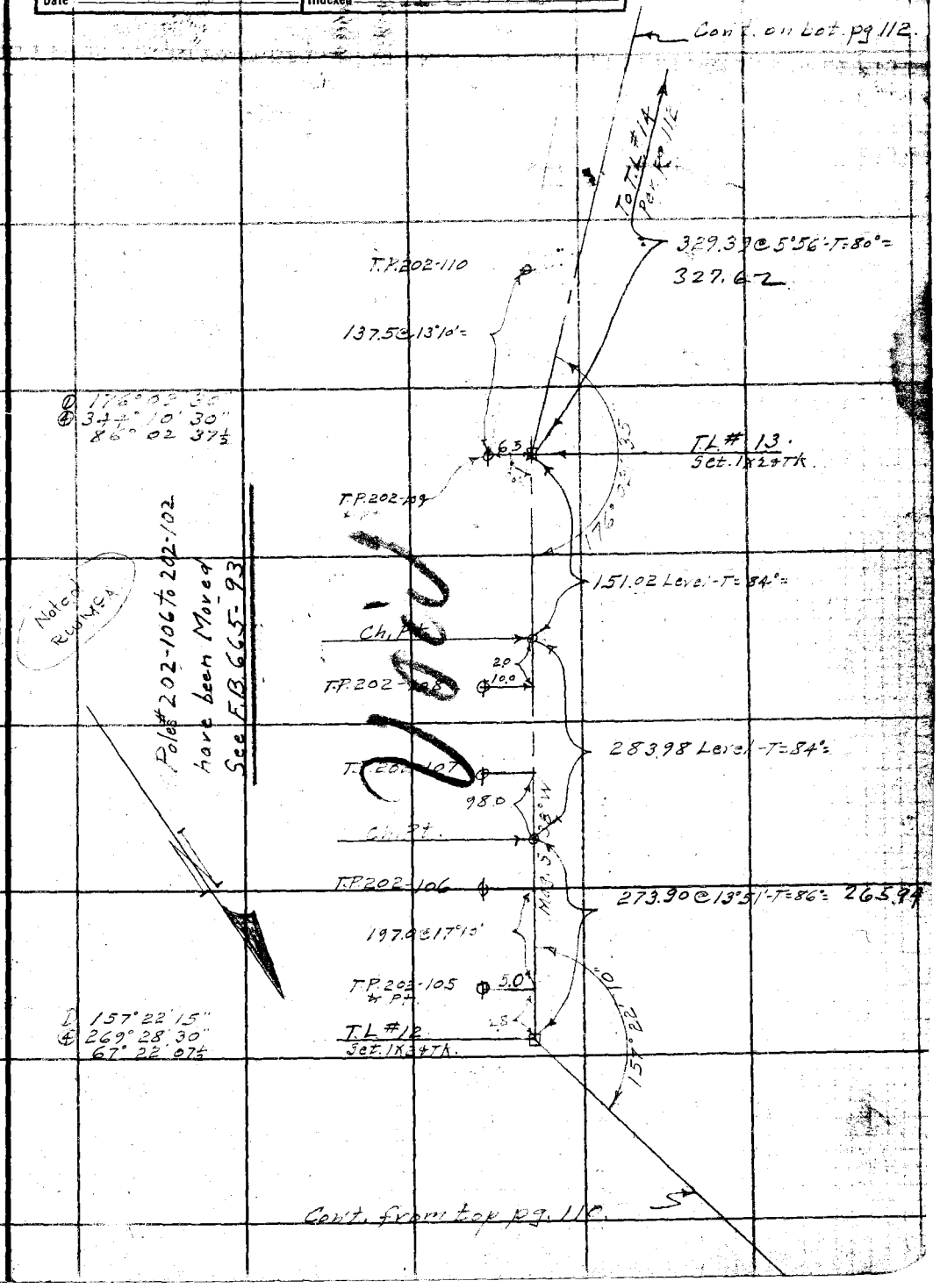


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 111
Map No.	W. O. 8095 Type No 1 St'd 34 °F.	
	Surveyed by C. A. Benson	
Checked	Notes (4) Date 6-21-35	
Date	Indexed	

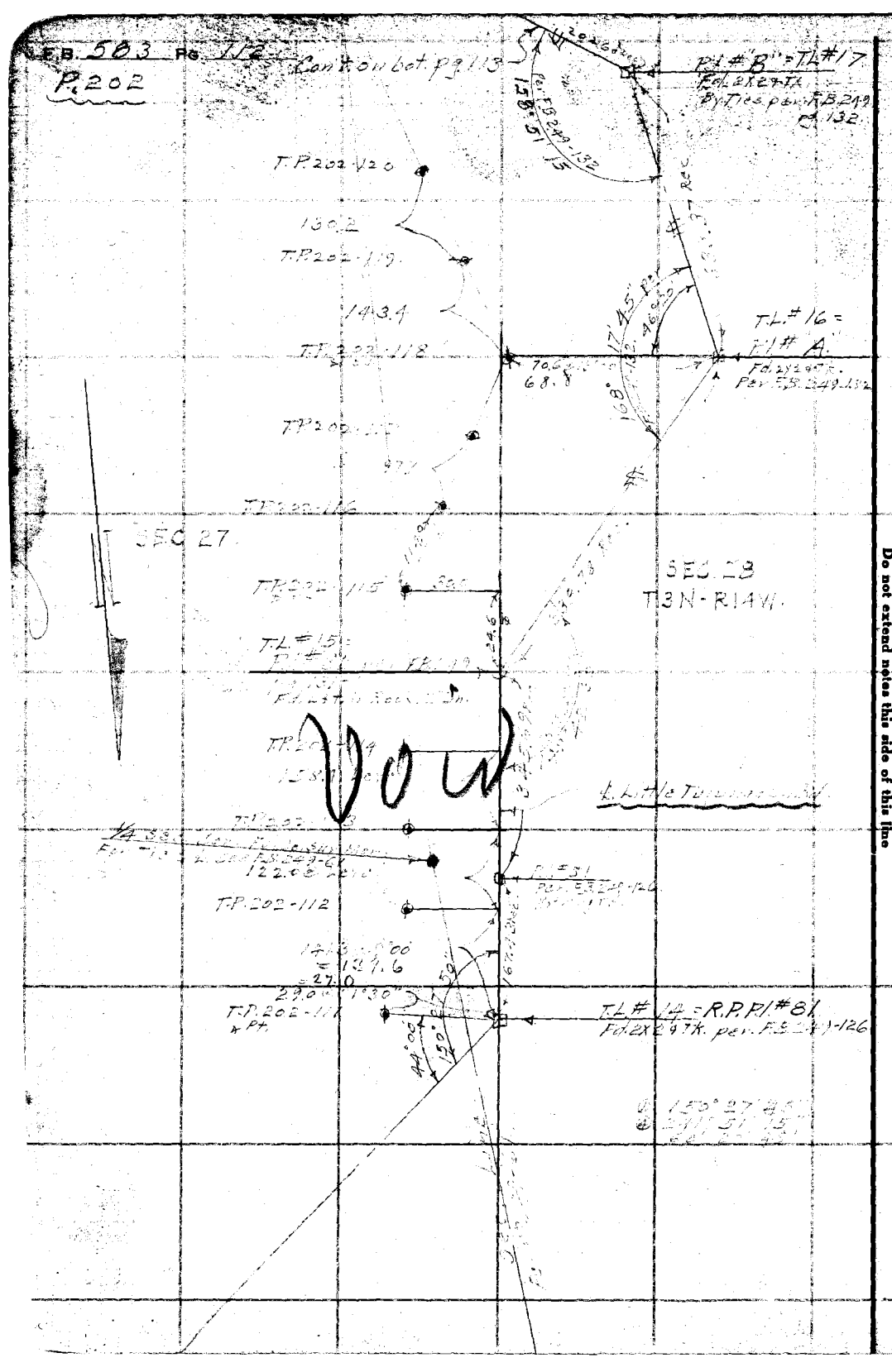


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO

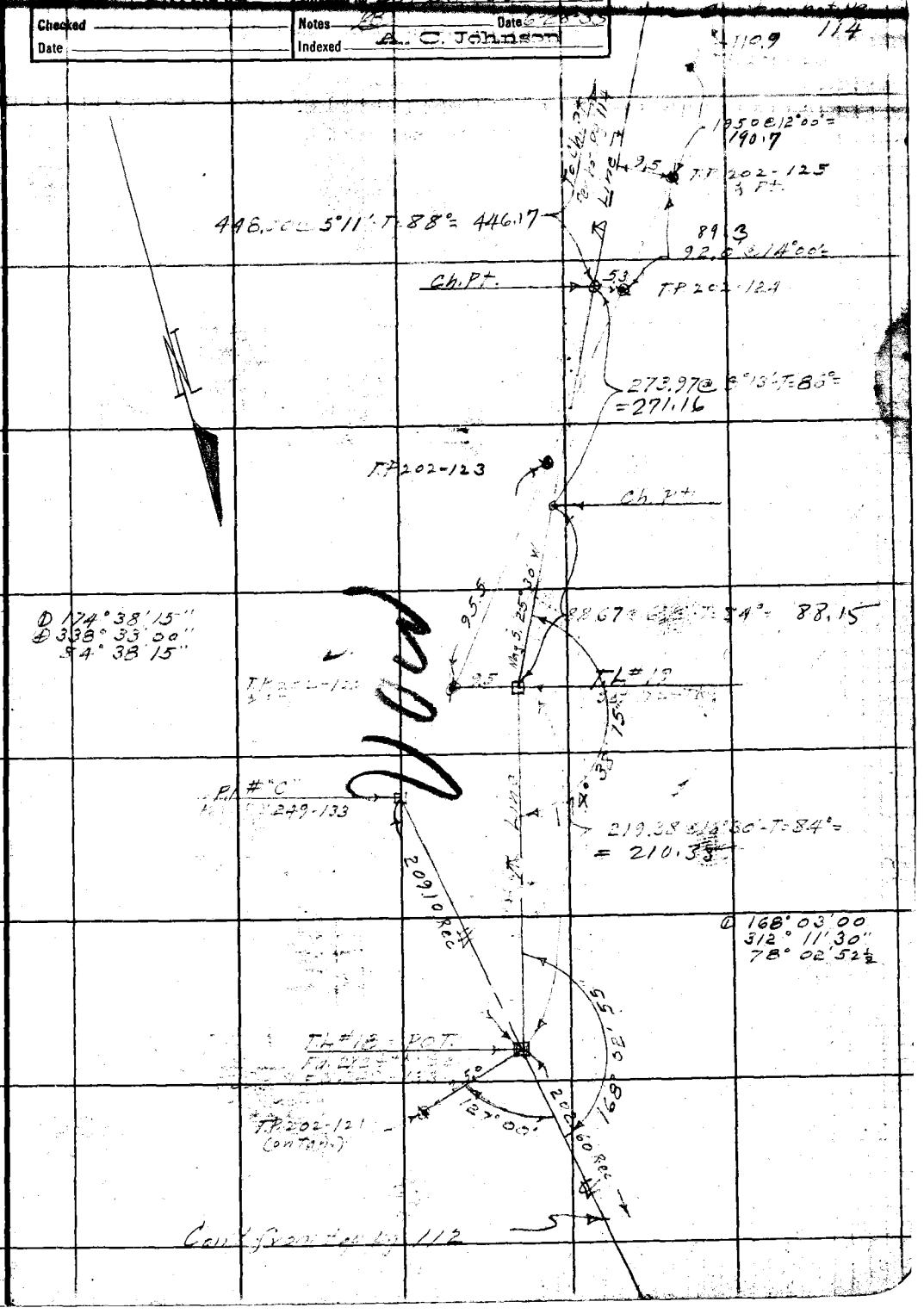
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. [illegible]	Pg. 113
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.		
[illegible]	Surveyed by [illegible]		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

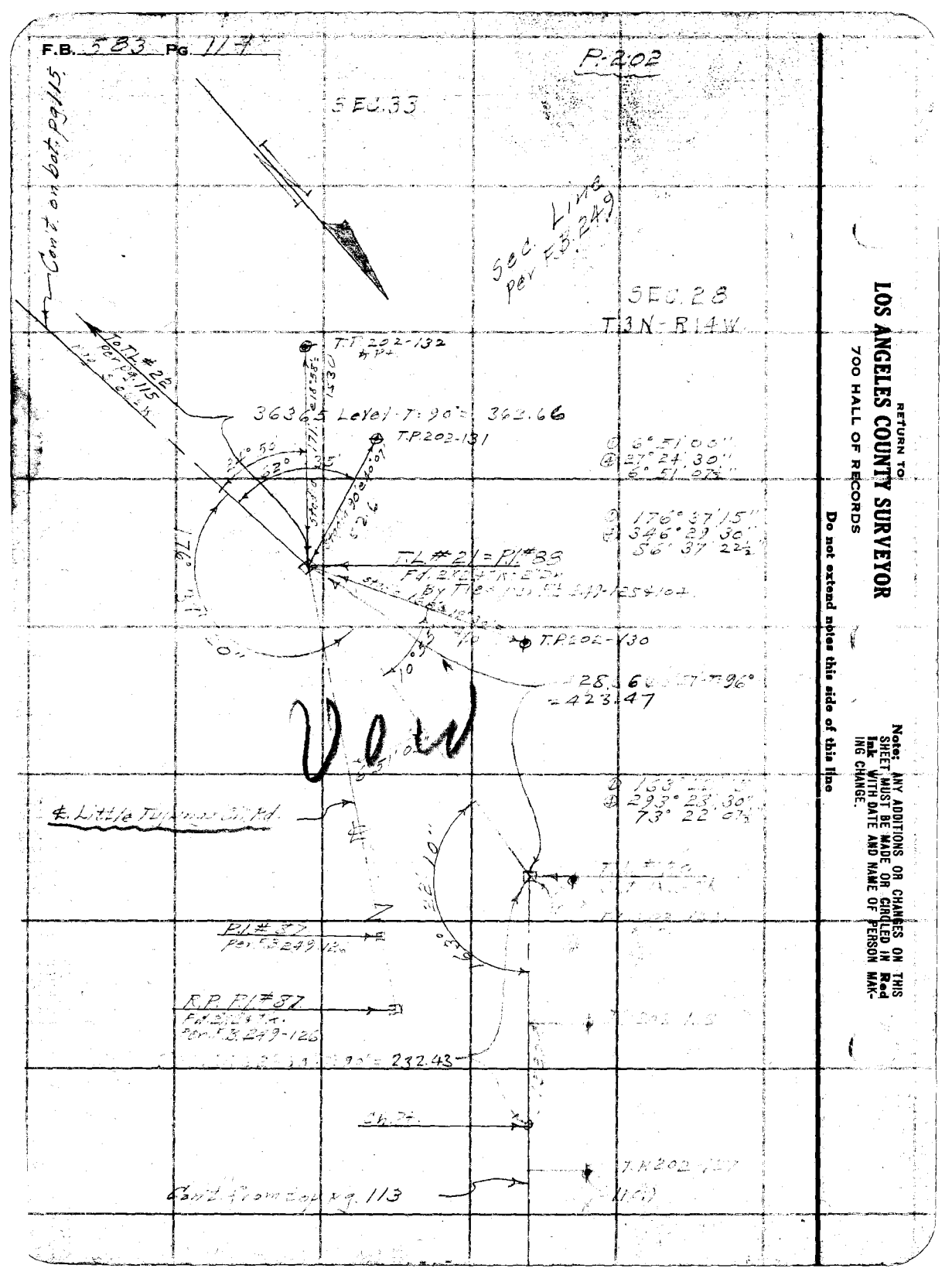
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 117

P-202

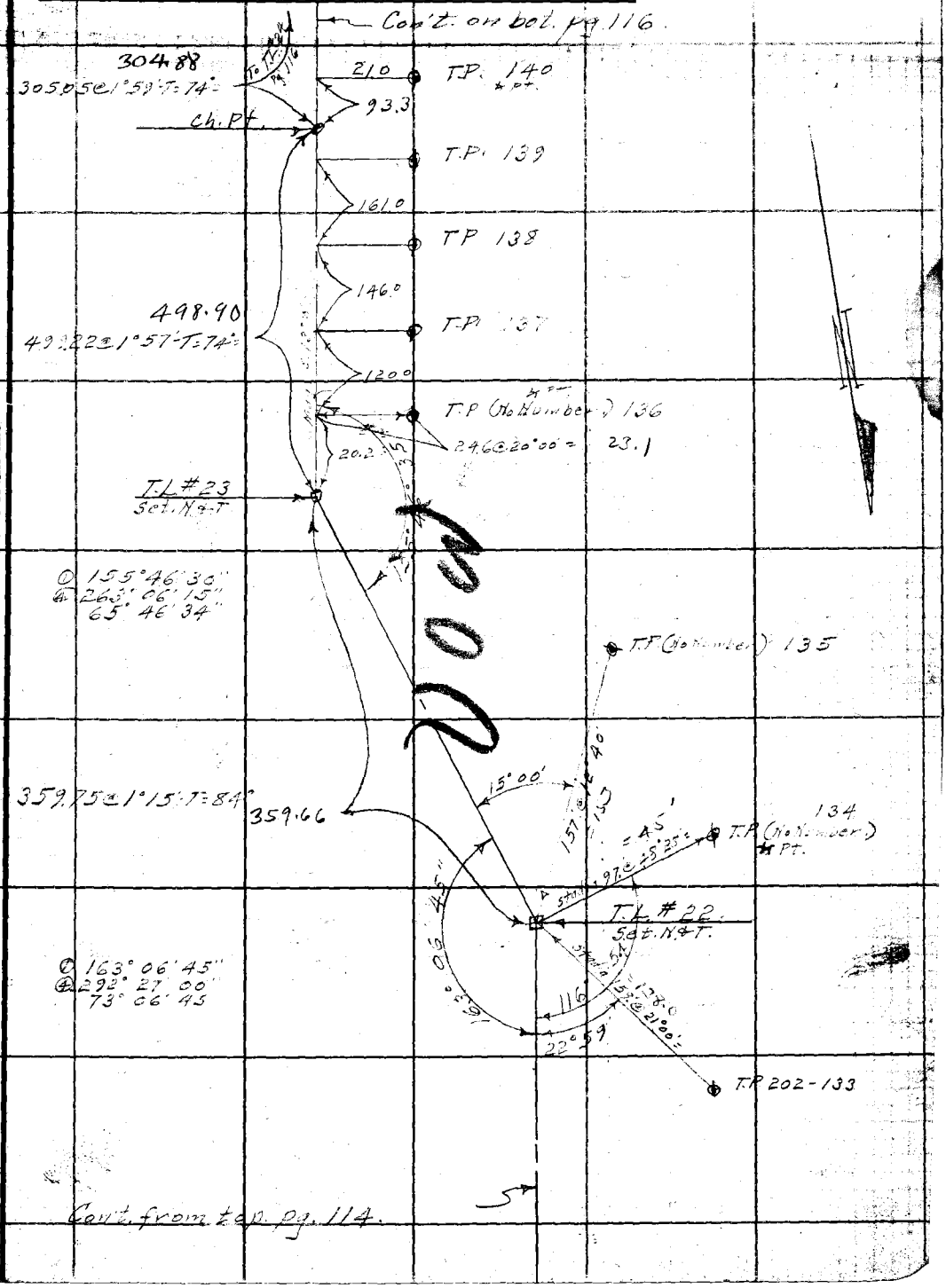


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Tel. Line	F.B. 583 PG. 115
Map No.	W. O. [illegible] Tape No 1 St'd [illegible] °F.	7-2-35
[illegible]	[illegible]	[illegible]
Checked	Notes [illegible] Date 6-28-35	[illegible]
Date	Indexed A. C. Johnson	H.C. Meabery



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

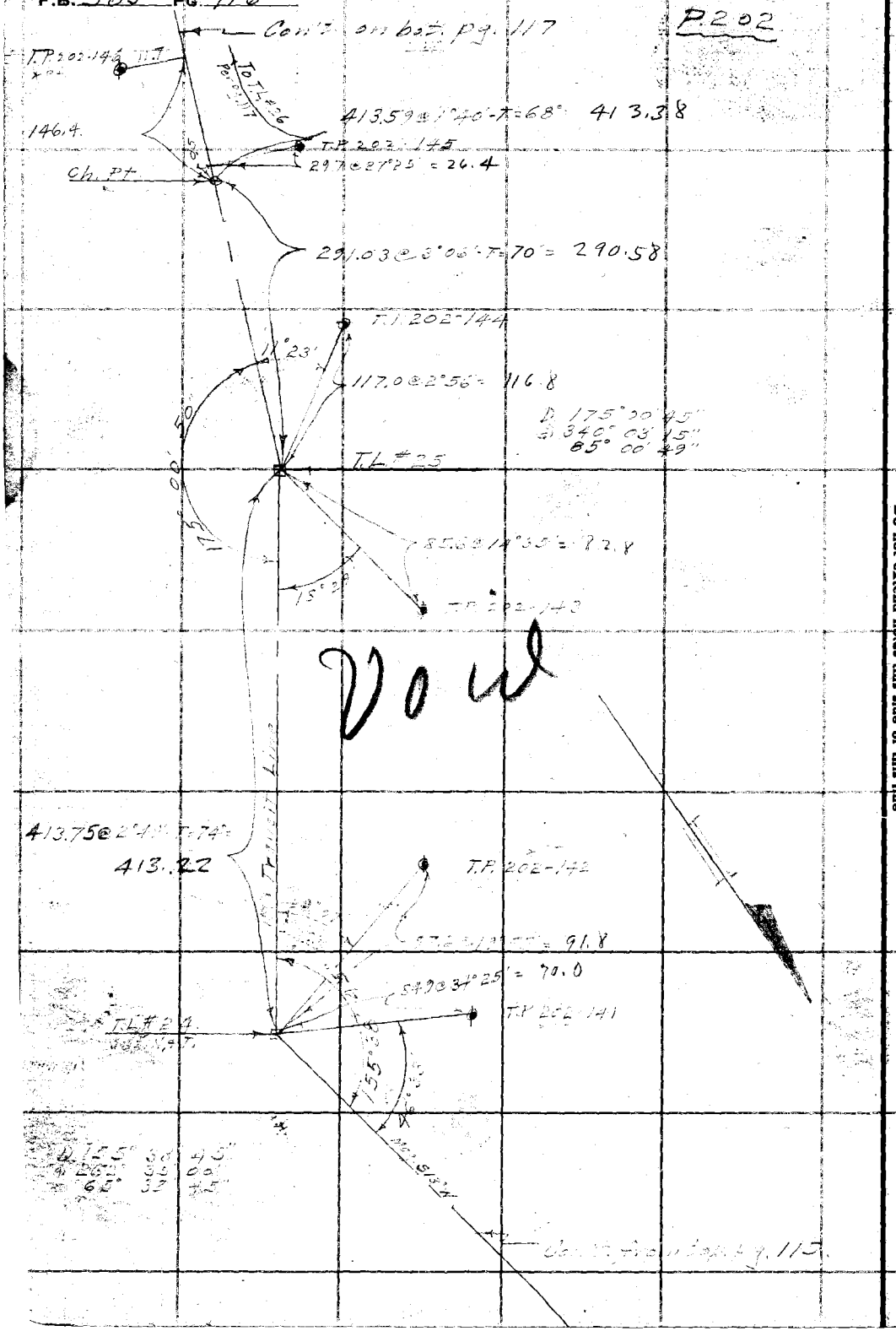
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 116

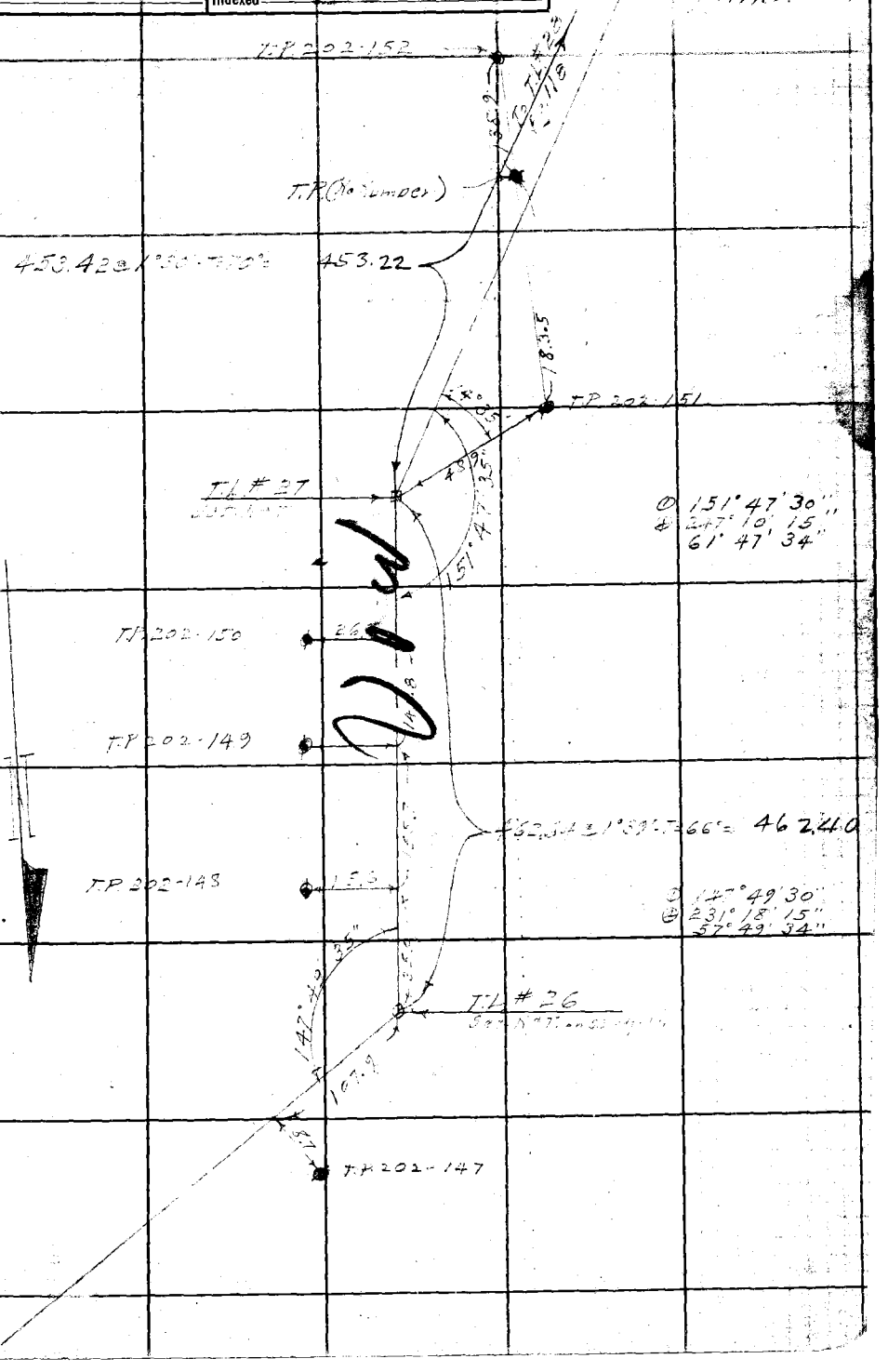
P.202



RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone
Map No.	W. O. Tape No St'd OF.
Office Work	
Checked	Notes Date 1-2-35
Date	Indexed

F.B. 583 Pg. 117



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

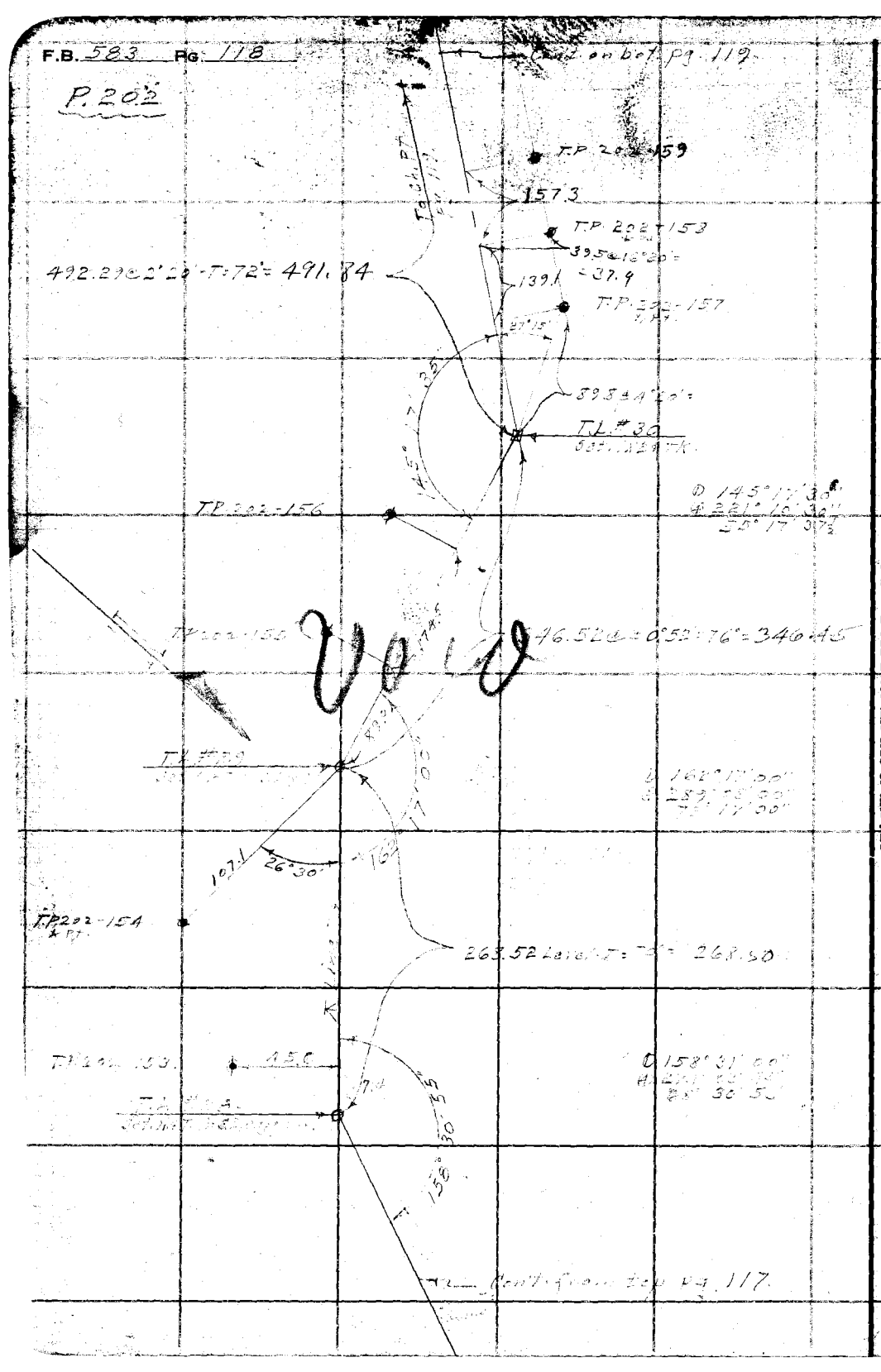
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 118

P. 202

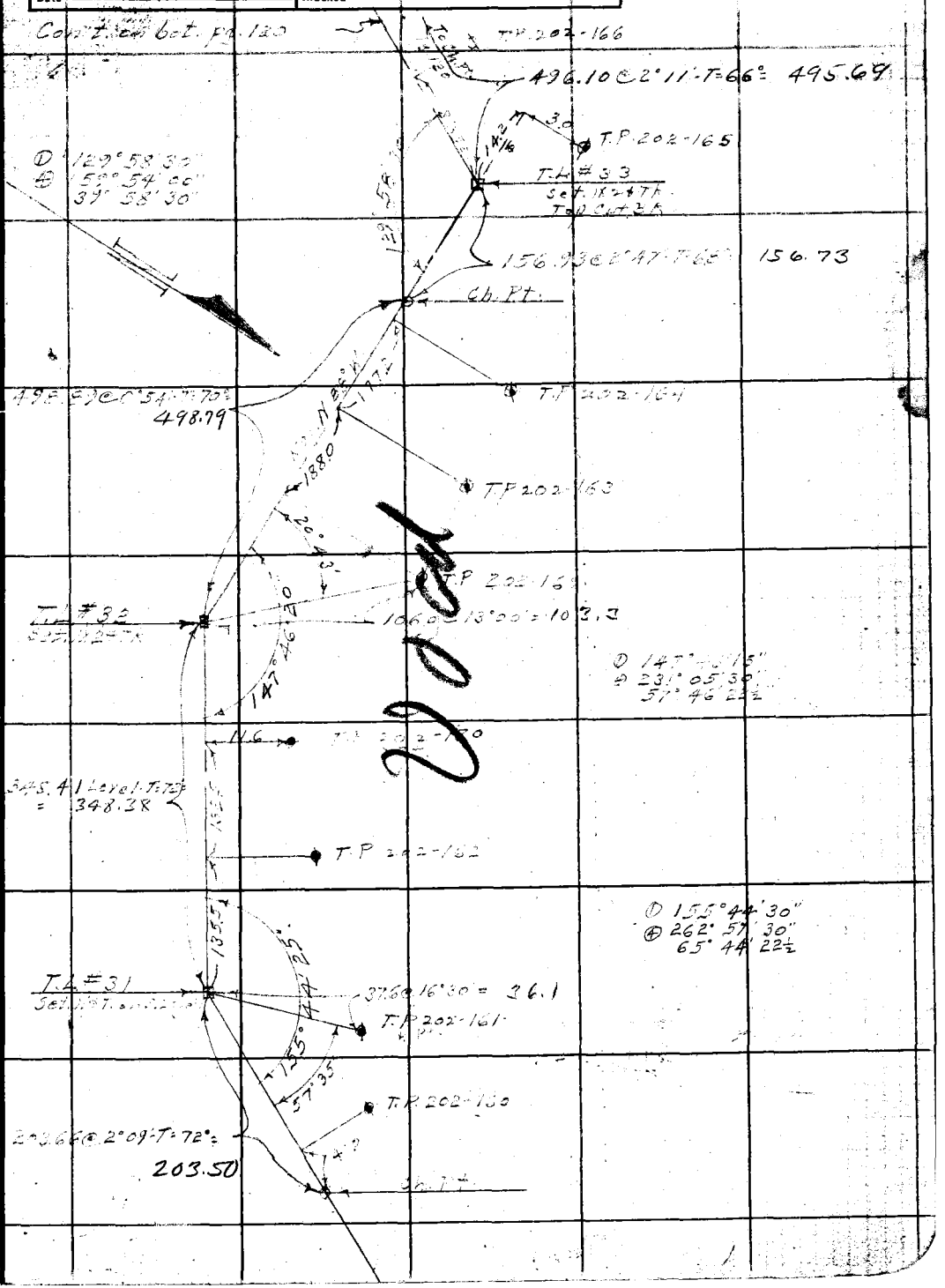


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 119
Map No.	W. O. 5095 Tape No 1 St'd 24 of.	
Checked	Notes A. C. Johnson Date	
Date	Indexed	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

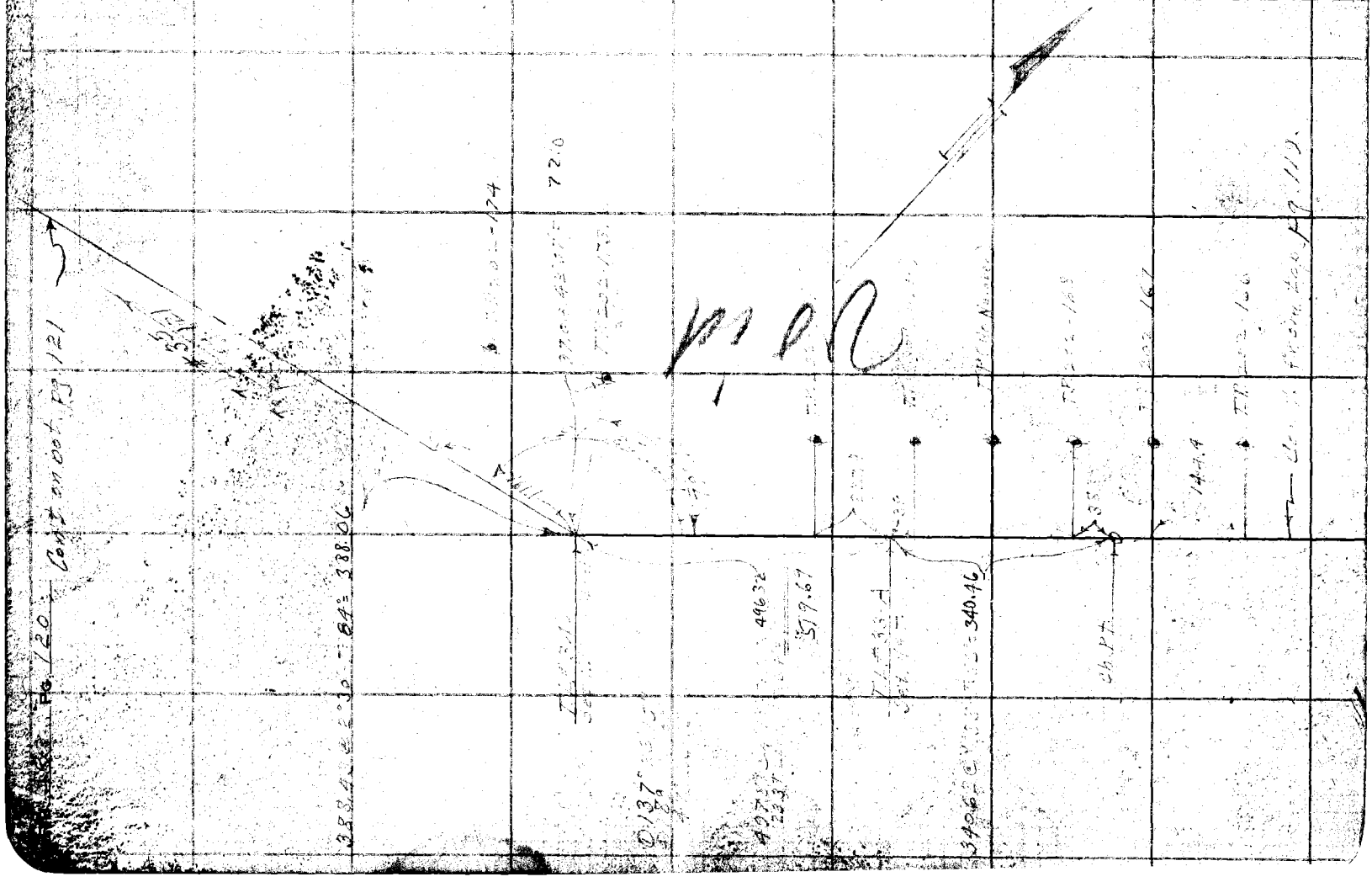
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

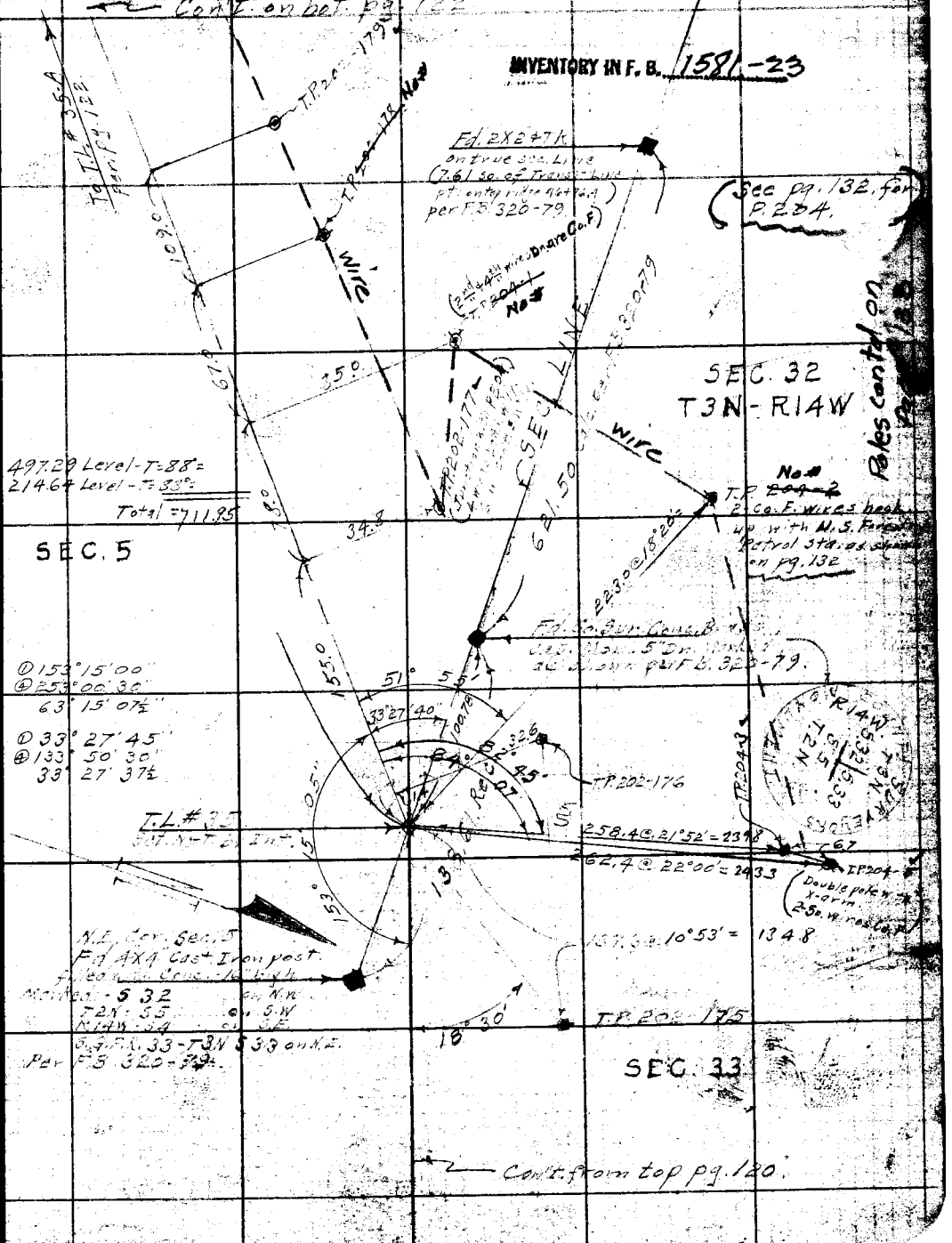


Notes Ck'd by A.A.R.	Survey of Forestry Telephone	F.B. 593	Pg. 121
Map No.	W. O. Tape No St'd 2 of		
Office Work RWM	Surveyed by		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

Pole Line # P-301

Cont. on bot. pg. 122

INVENTORY IN F. B. 1581-23



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

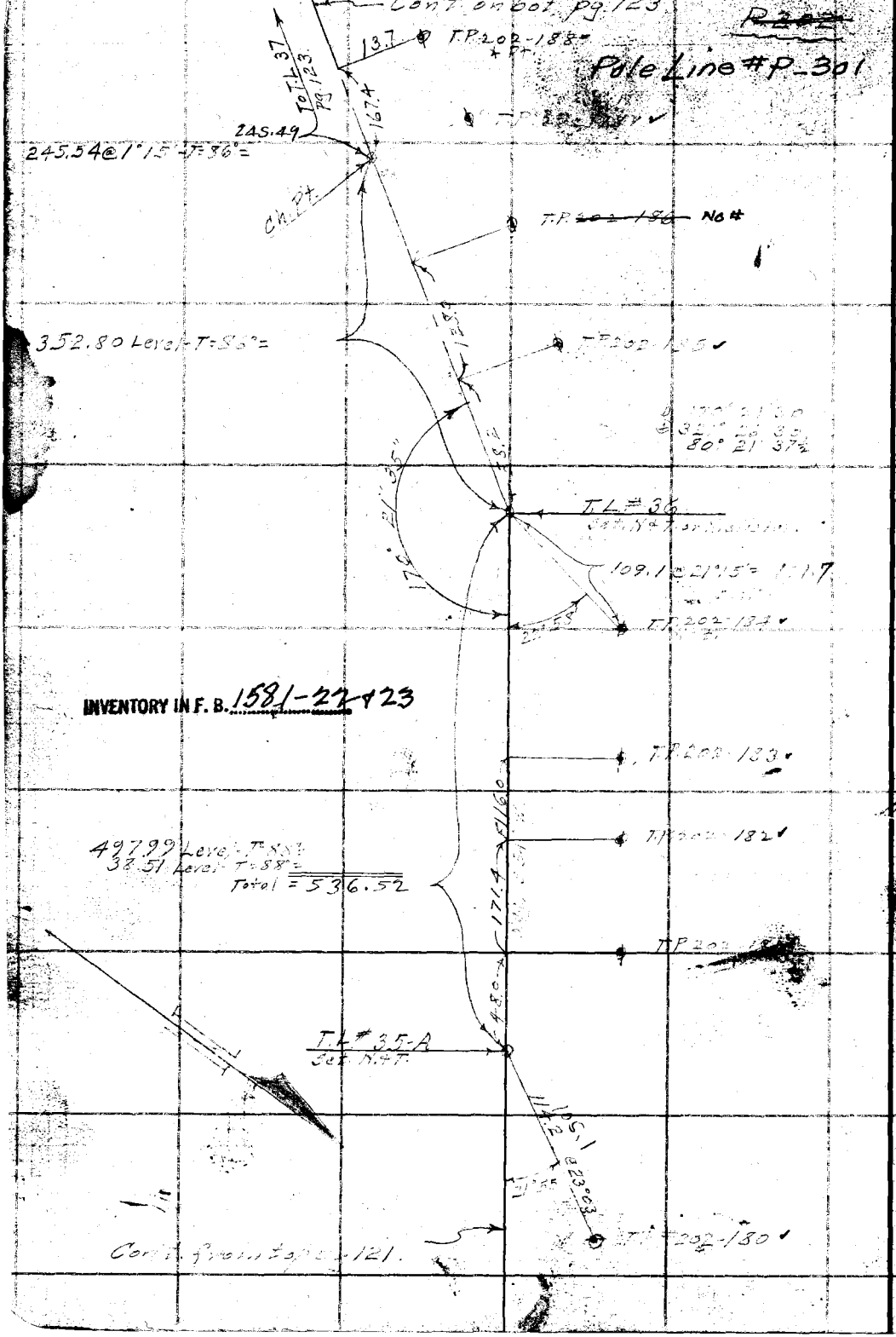
FORM 247 5M 2-34

F.B. 583 Pg. 122

Con't on bot pg 123

~~R202~~

Pole Line #P-301



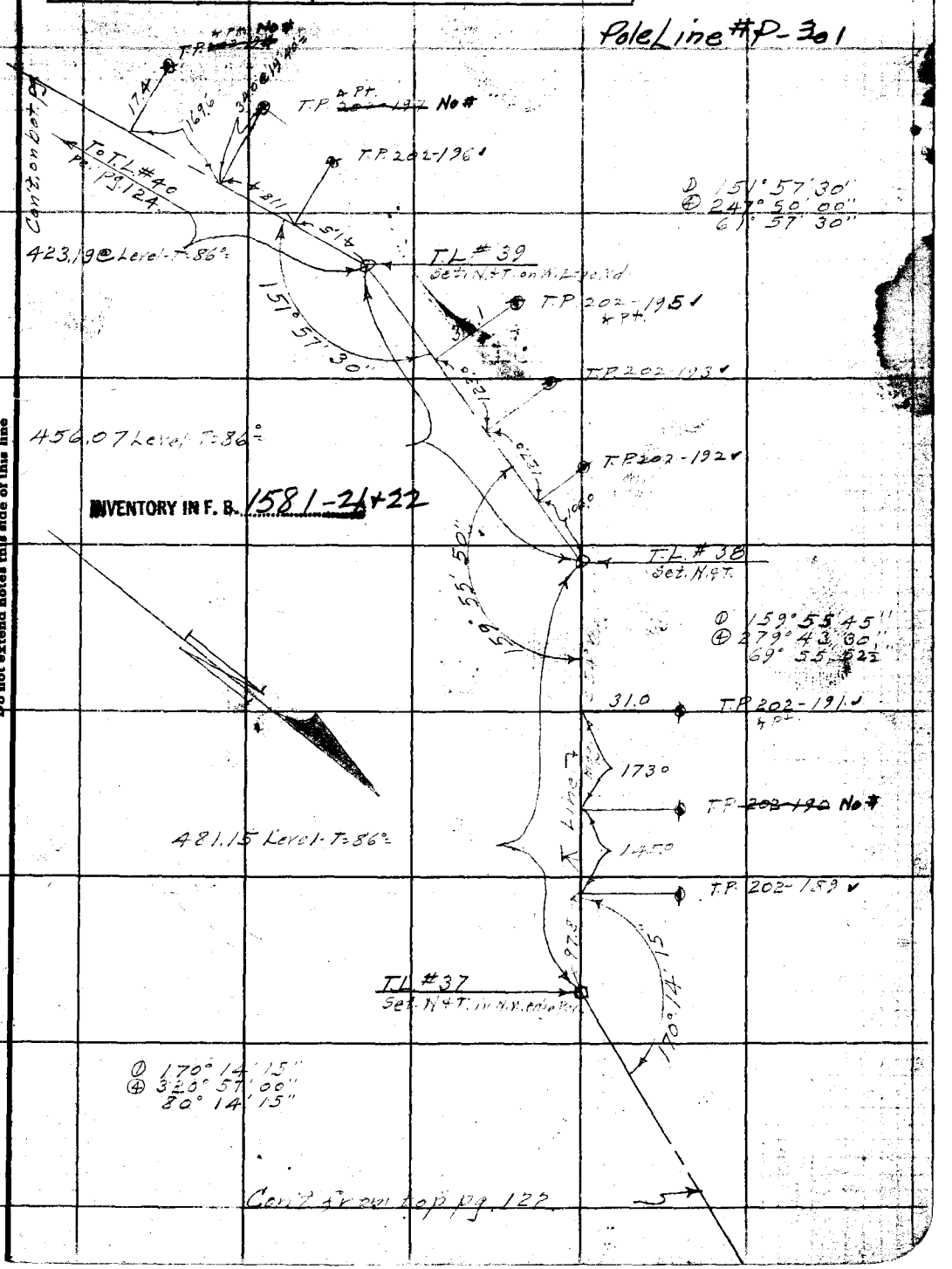
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R	Survey of Forestry Telep. Line	F.B. 583	Pg. 123
Map No.	W. O. 8095 Tape No 1 St'd 64 of.		
Office Work P.W.M.S.	Surveyed by		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

Pole Line #P-301

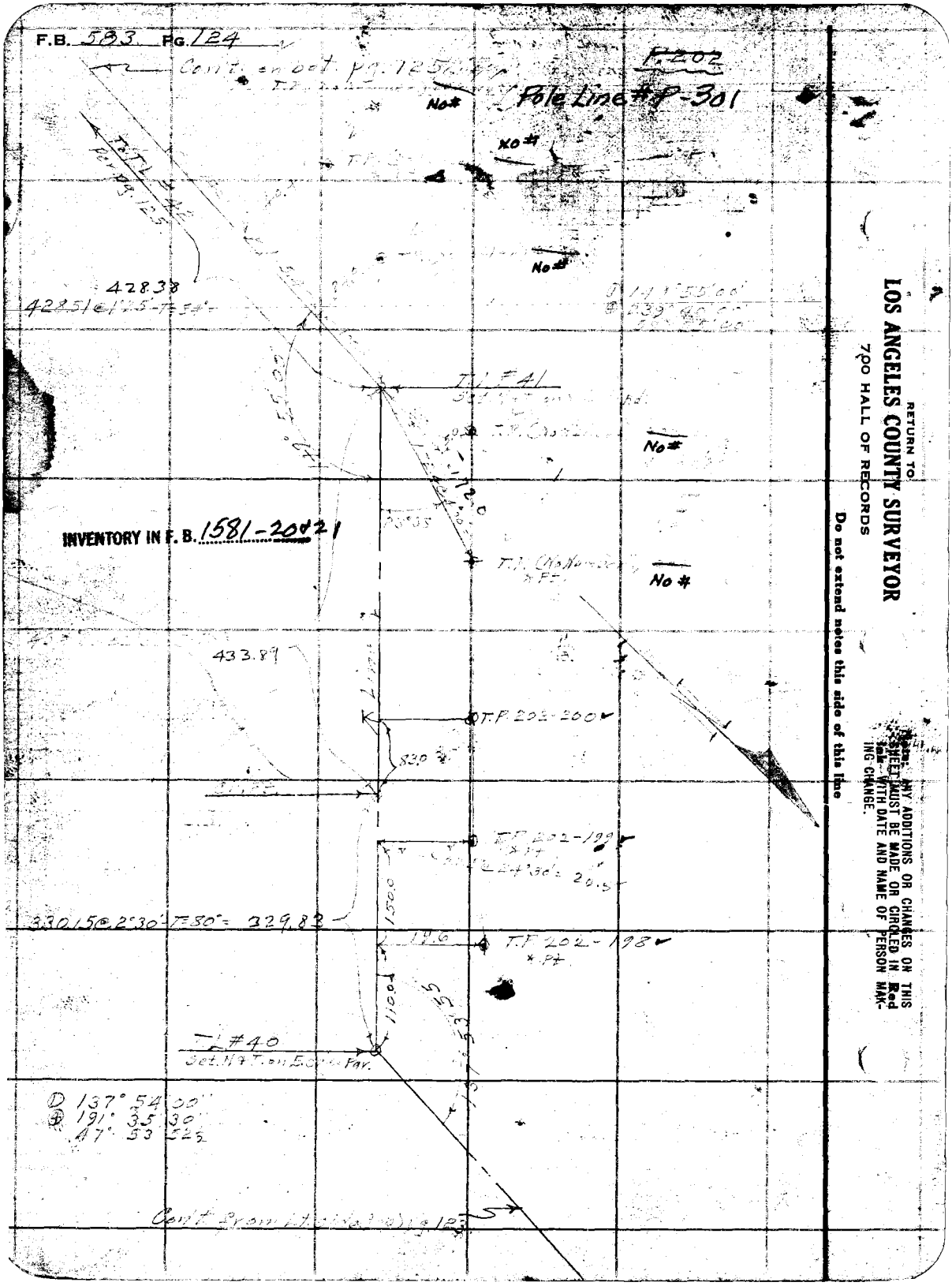


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34


F.B. 583 Pg. 124
Cont. on bot. pg. 125
P-202
Pole Line # P-301
No #
No #
No #
No #
428.38
T.L. #41
INVENTORY IN F. B. 1581-20 & 21
433.89
T.P. 202-200
83.0
T.P. 202-199
330.15 @ 2°30' T=80° = 329.83
150.0
19.6
T.P. 202-198
110.0
T.L. #40
137° 54' 00"
191° 35' 30"
47° 53' 52½
Cont. from Lt. side of pg. 123
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 125
Map No.	W. O. 8095 Tape No 1 St'd 84 °F.		
Office Work BUIMS	Surveyed by C. A. [illegible]		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

MOVED

MOVED

SEE FB 1581-31

Pole Line #P-301

463.42 @ 2°00' T=84° = 463.14

To T.L. #43-A per bot. pg. 106

Cont. on bot. pg. 106

189.0

184.8

27.8

T.P. (No Number) ~~210~~ No#

C

T.L. #43 Set N.T. on E. end

① 158° 30' 00"
② 274° 31' 30"
6[illegible]° 37' 52½"

158° 37' 55"
17° 05'
@ 14° 05'

T.P. (No Number) ~~207~~ No#

INVENTORY IN F. B. 1581-20

343.97 @ 2°50' T=84° 343.55
239.43 @ 2°56' T=84° 239.12
582.67

150.7

T.P. ~~208~~ No#

T.P. No#

39.4 @ 15°10' = 37.4

147.0

T.P. (No Number) ~~[illegible]~~ No#

D

T.L. #43 Set N.T. on [illegible]

166° 20' 30"

① 166° 20' 30"
② 305° 22' 00"
76° 20' 30"

INVENTORY IN F. B. 889-140

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

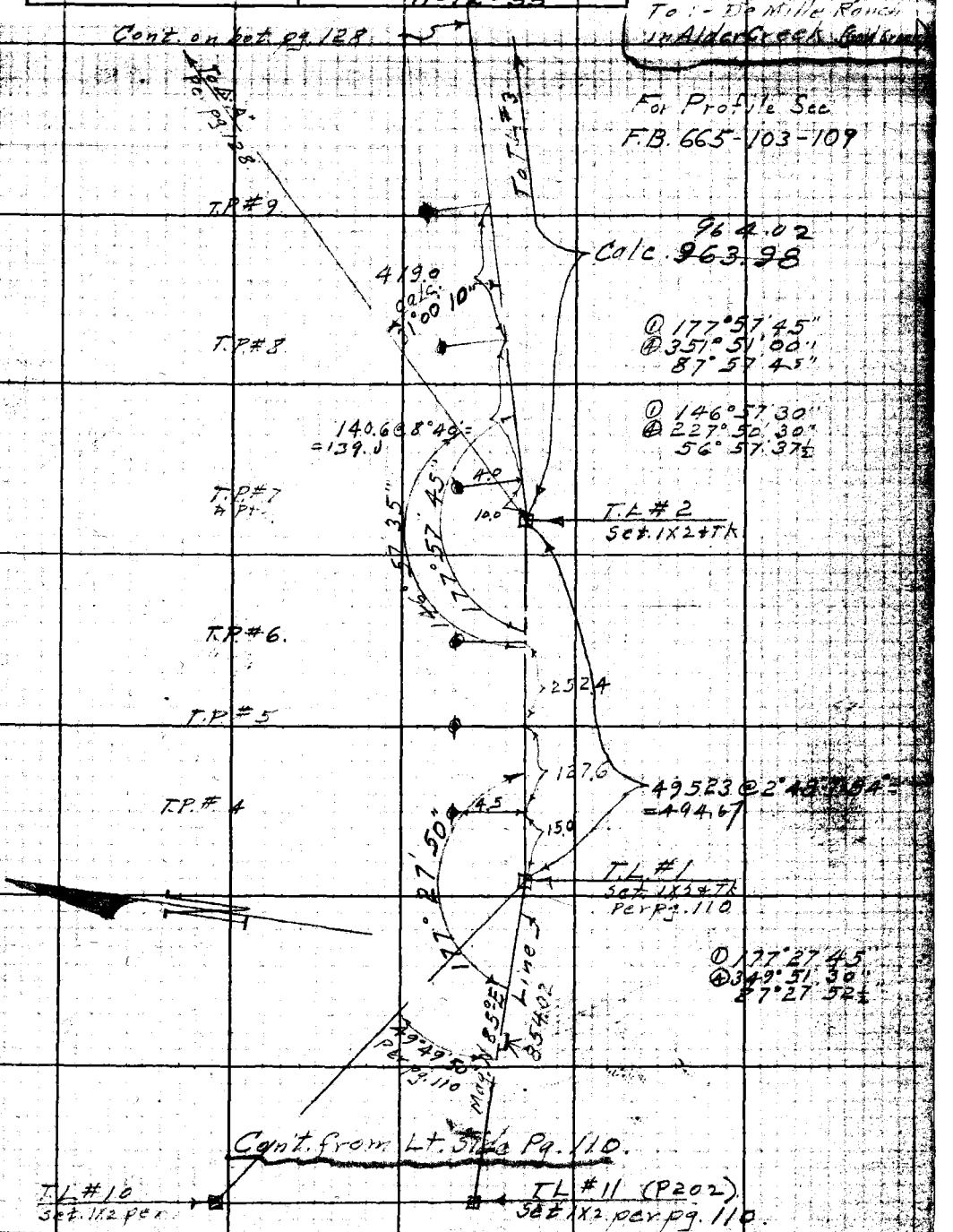
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 5283 Pg. 126

Notes Ck'd by A. A. R.	Survey of Forestry Telep Line	F.B. 583 Pg. 127
Map No.	W. O. 3095 Tape No 1 St'd 8" OF.	P. 203.
Office Work RW.M.	Surveyed by C. A. Benson	From Int. with P202 of T.L. #11 in Little Tujunga Canyon
Checked	Notes	To :- De Mille Ranch in Alder Creek (Gold Creek)
Date	Indexed C. Johnson 11-12-35	



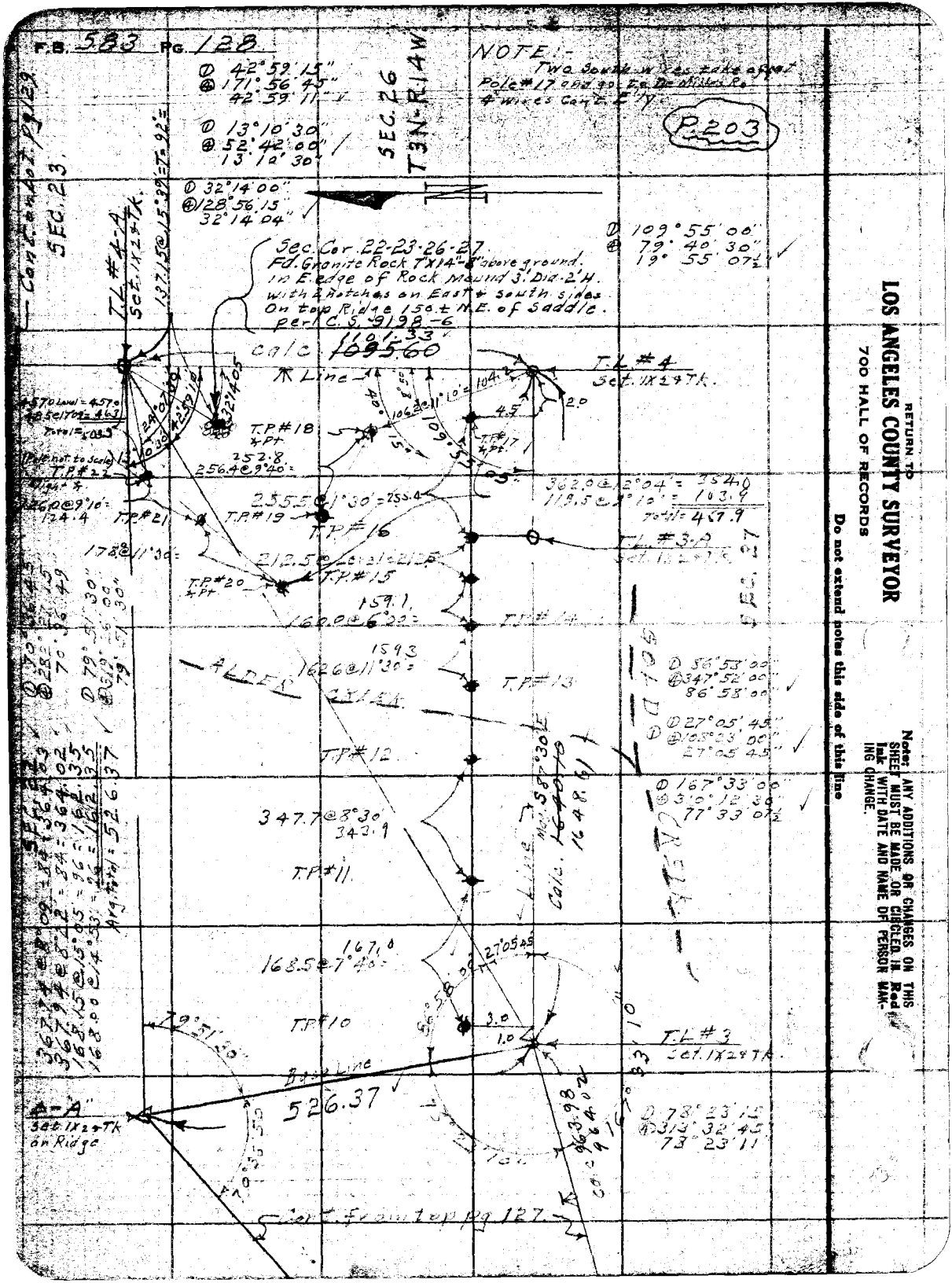
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

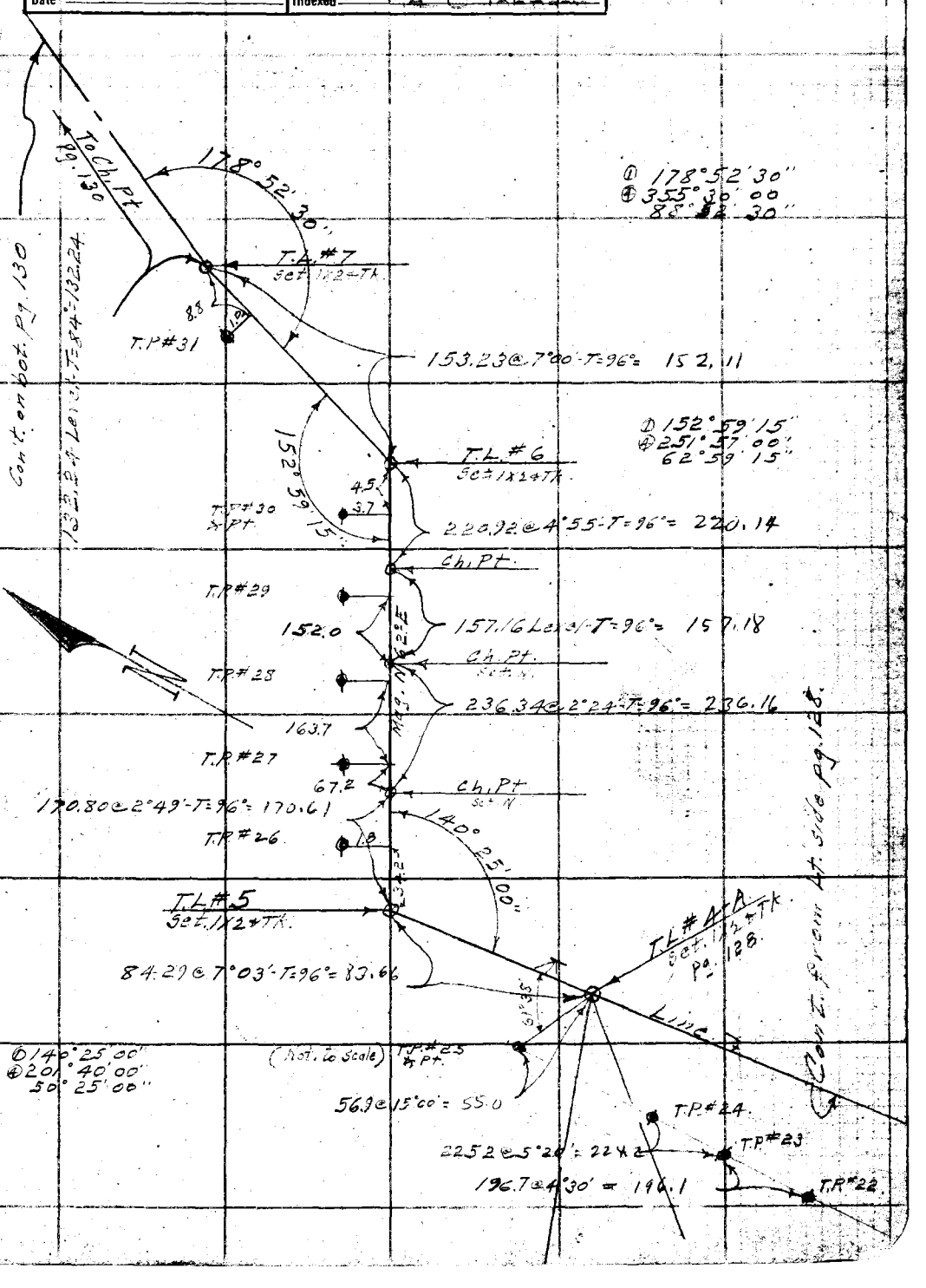
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by A. A. R.	Survey of Forestry Tele. Line	F.B. 583	Pg. 129
Map No.	W. O. 2695 Tape No 52 St'd 84 °F.	P203	
Office Work R.W.M.	Surveyed by		
Checked	Notes	Date 1-25-35	
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

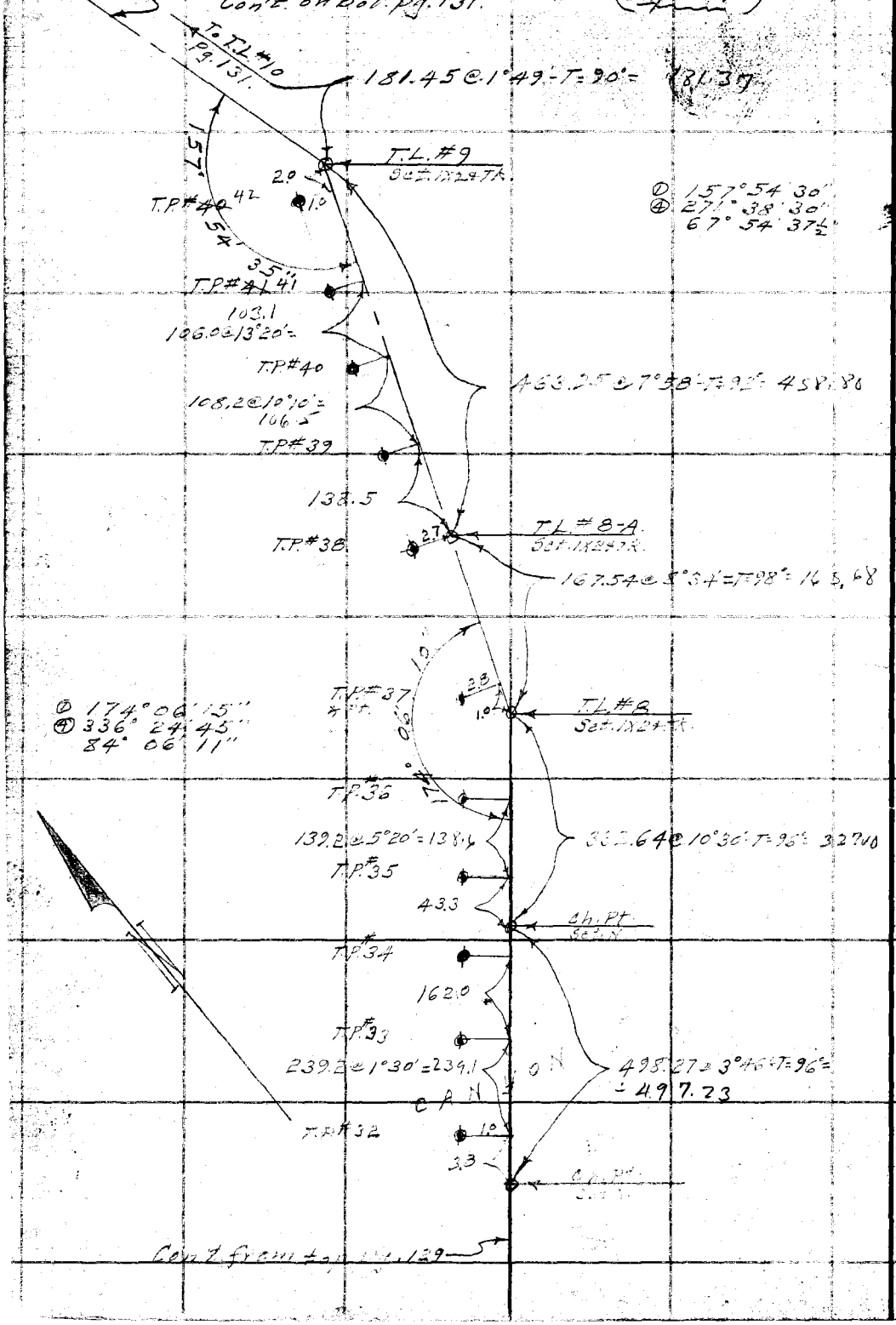
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 130

Con't. on bot. pg. 131.

(Tape #1)

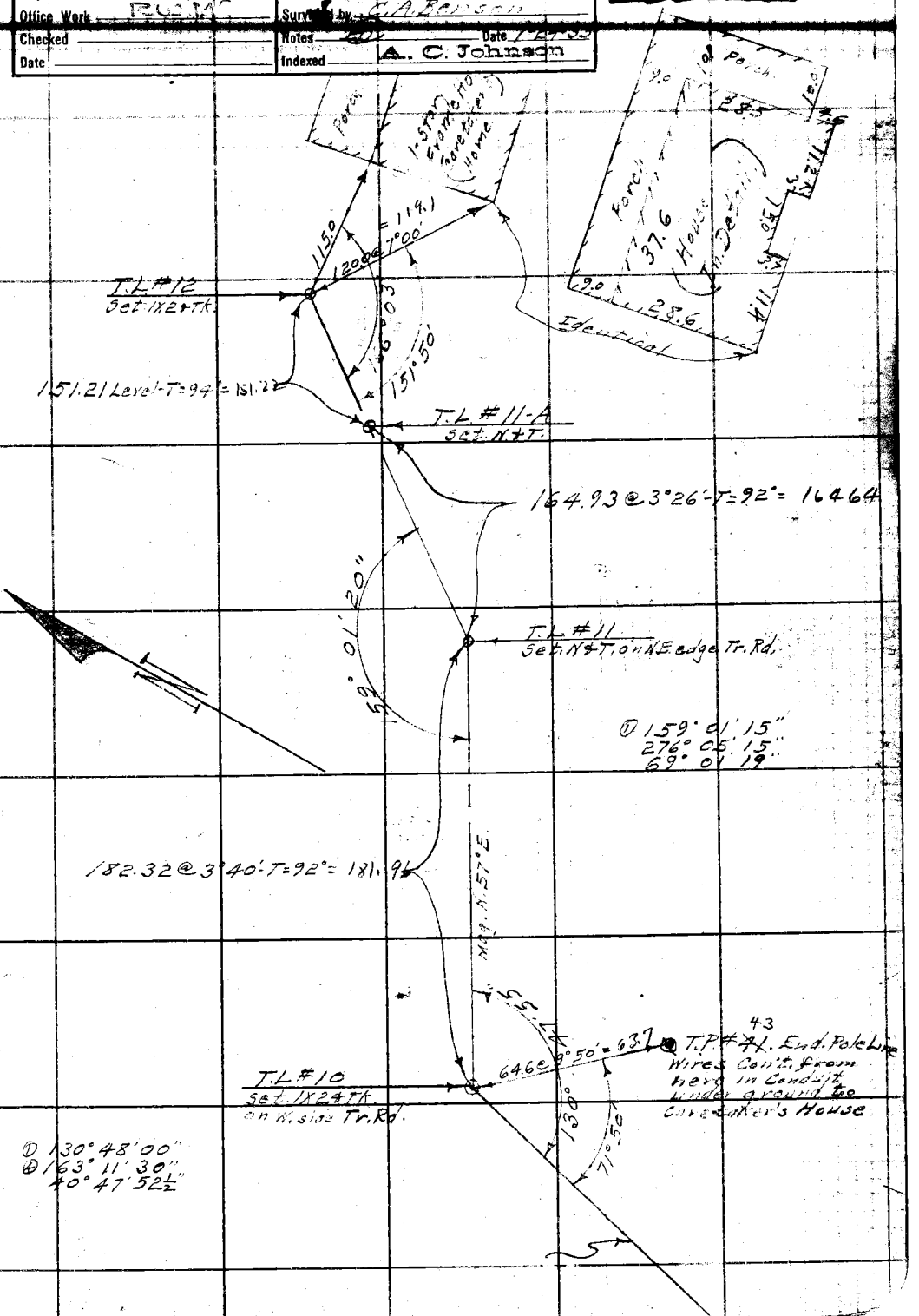


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 131
Map No.	W. O. 5095 Tape No 52 St'd 84 °F.	P.203 End.	
Office Work RWM	Surveyed by C.A. Benson		
Checked	Notes	Date 1-24-33	
Date	Indexed A. C. Johnson		

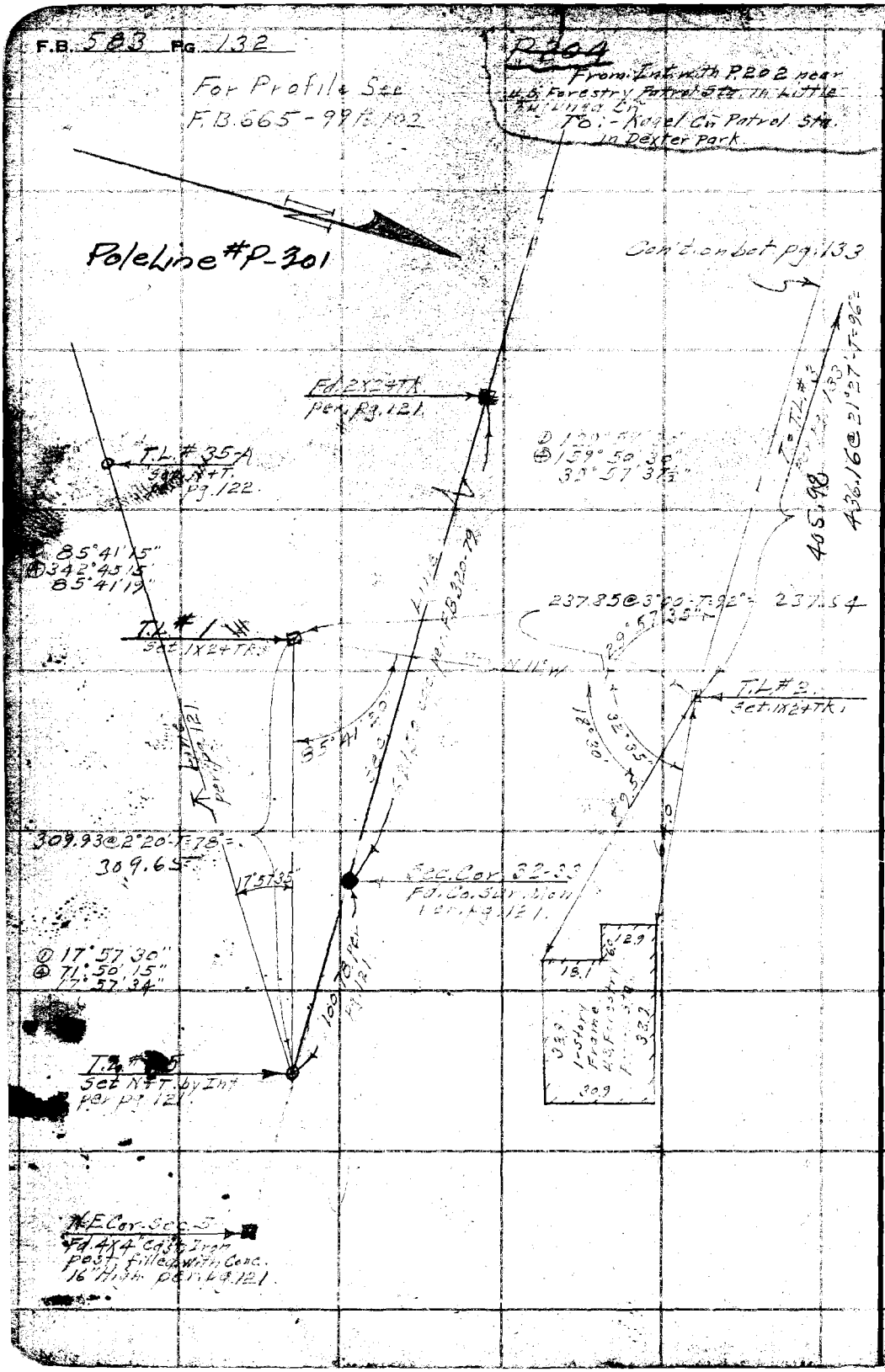


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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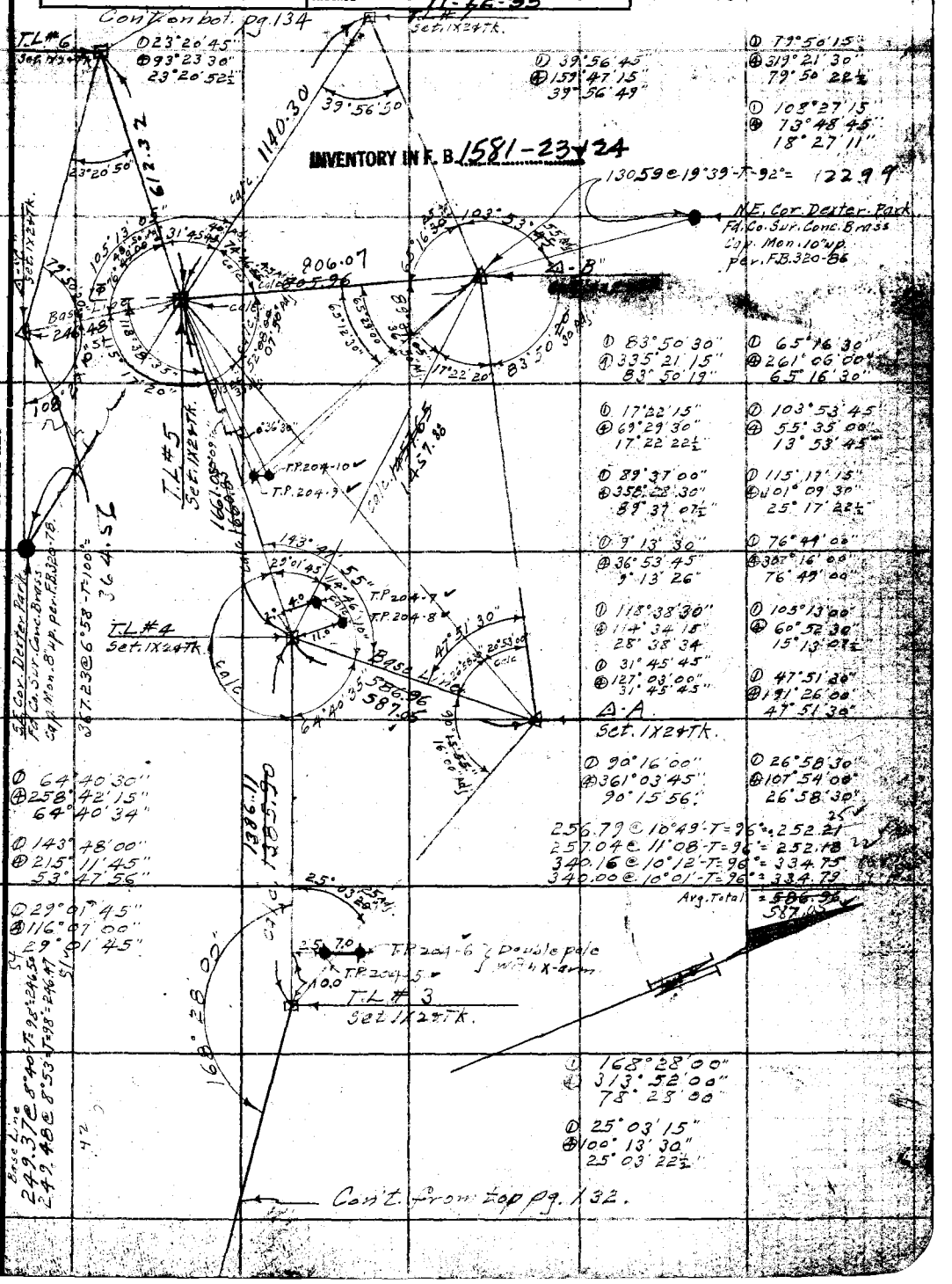
Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 133
Map No.	W. O. 8095 Tape No 1 St'd 84 °F.		
Office Work	Surveyed by		
Checked	Notes		
Date	Indexed A. C. Johns		

Pole Line # P-301



① 23°20'45"
④ 93°23'30"
23°20'52½"

① 39°56'45"
④ 159°47'15"
39°56'49"

① 79°50'15"
④ 319°21'30"
79°50'22½

① 108°27'15"
④ 73°48'45"
18°27'11"

130.59 @ 19°39'-T-92° = 122.99

① 83°50'30"
④ 335°21'15"
83°50'19"

① 65°16'30"
④ 261°06'00"
65°16'30"

① 17°22'15"
④ 69°29'30"
17°22'22½

① 103°53'45"
④ 55°35'00"
13°53'45"

① 89°37'00"
④ 358°28'30"
89°37'07½"

① 115°17'15"
④ 101°09'30"
25°17'22½"

① 9°13'30"
④ 36°53'45"
9°13'26"

① 76°49'00"
④ 307°16'00"
76°49'00"

① 118°38'30"
④ 114°34'15"
28°38'34

① 105°13'00"
④ 60°52'30"
15°13'07½"

① 31°45'45"
④ 127°03'00"
31°45'45"

① 47°51'30"
④ 191°26'00"
47°51'30"

① 90°16'00"
④ 361°03'45"
90°15'56"

① 26°58'30"
④ 107°54'00"
26°58'30"

256.79 @ 10°49'-T=96° = 252.21
257.04 @ 11°08'-T=96° = 252.18
340.16 @ 10°12'-T=96° = 334.75
340.00 @ 10°01'-T=96° = 334.79
Avg. Total = 586.96
587.05

① 64°40'30"
④ 258°42'15"
64°40'34"

① 143°48'00"
④ 215°11'45"
53°47'56"

① 29°01'45"
④ 116°07'00"
29°01'45"

① 168°28'00"
④ 313°52'00"
78°28'00"

① 25°03'15"
④ 100°13'30"
25°03'22½"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

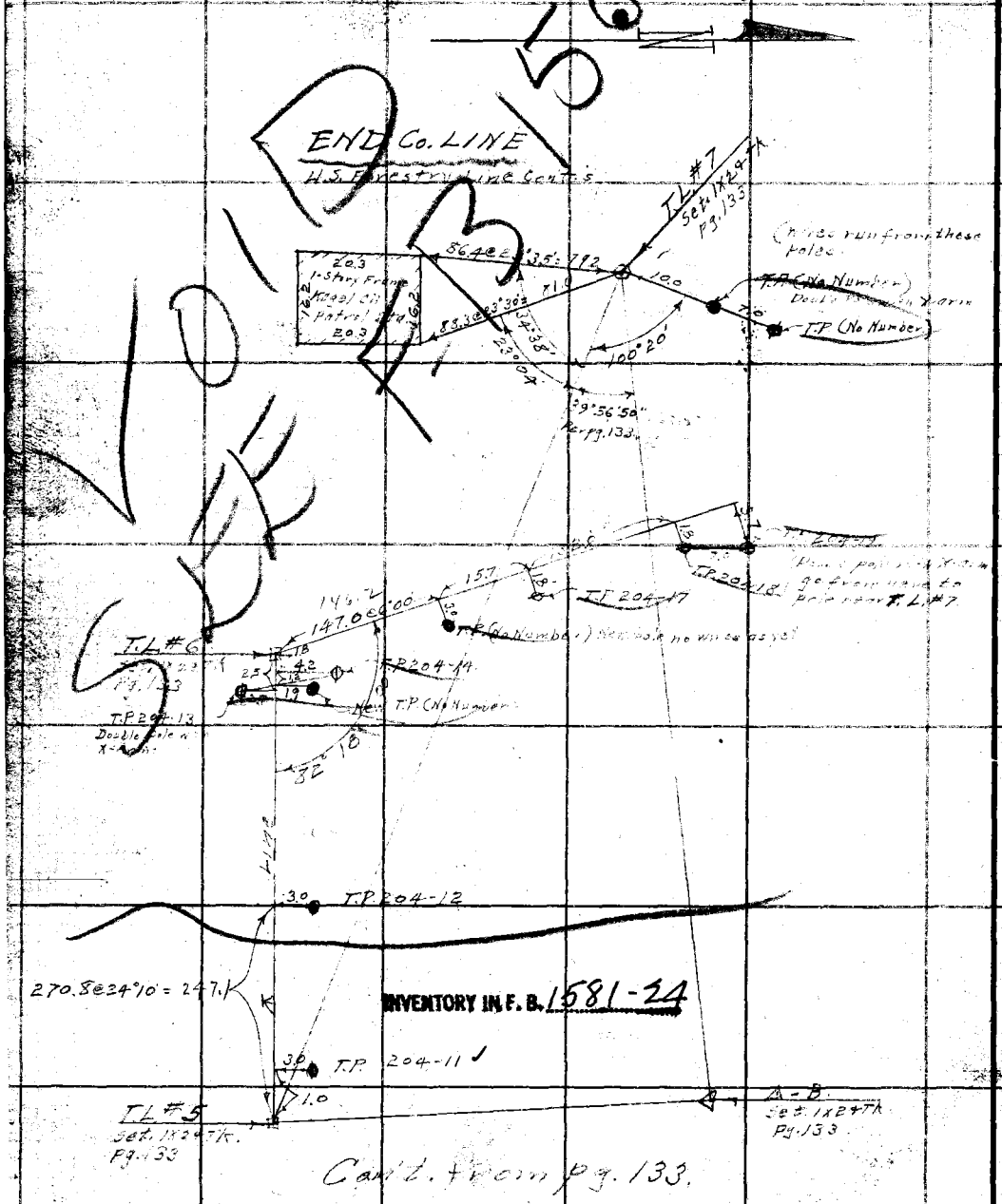
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 134

P. 204

Pole Line #P-301



INVENTORY IN F. B. 1581-24

Cont. from pg. 133.

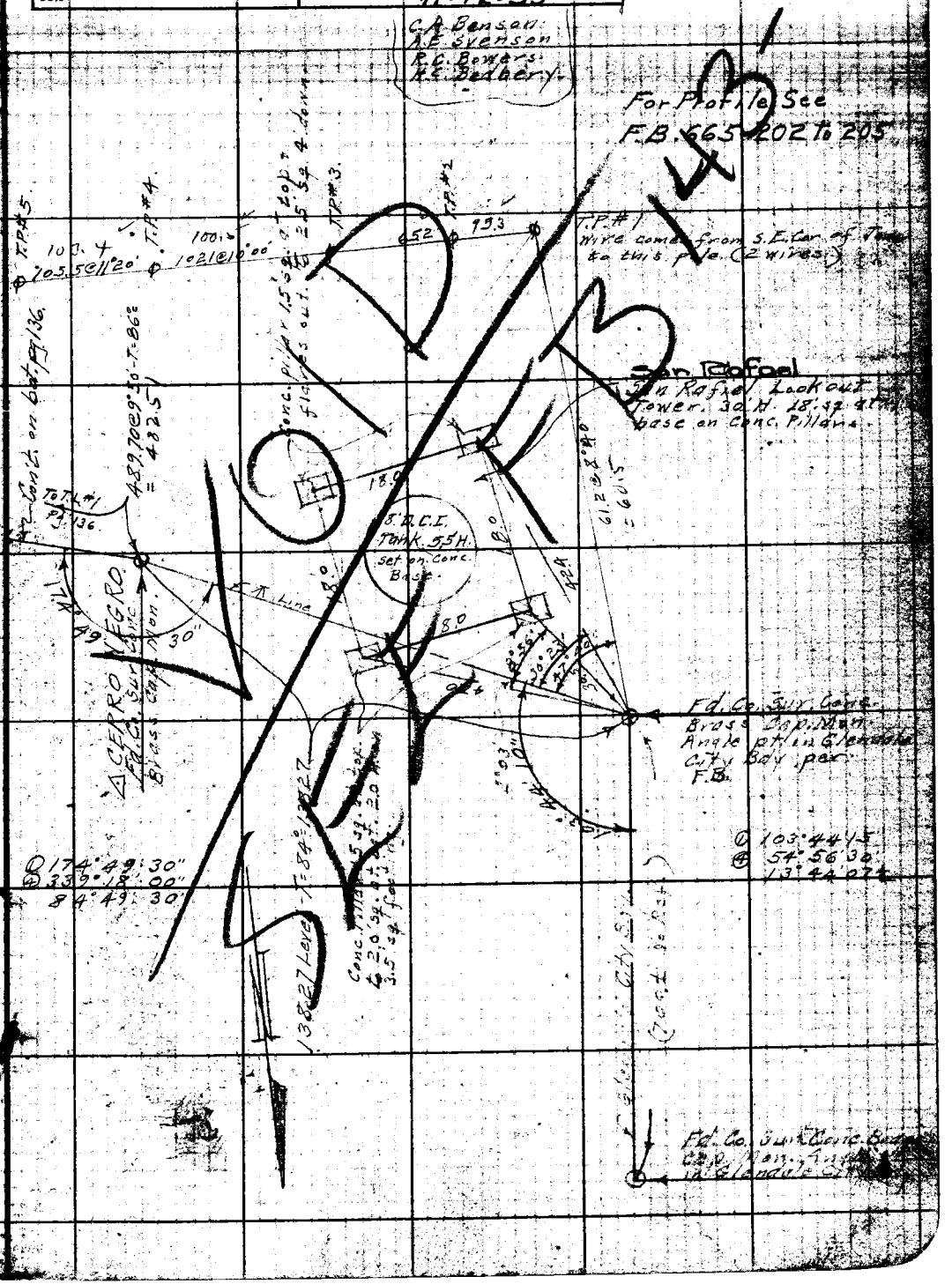
Void
SEE F.B. 1581-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. P.	Survey of Forestry Telep. Line	F.B. 583 Pg. 135
Map No.	W. O. 8095 Tape No 1 St'd 9 of.	P-305
Office Work RWM	Surveyed by	From San Rafael Look
Checked	Notes Date	To Flintridge Co. Fire Station
Date	Indexed A. C. Johnson 11-12-35	

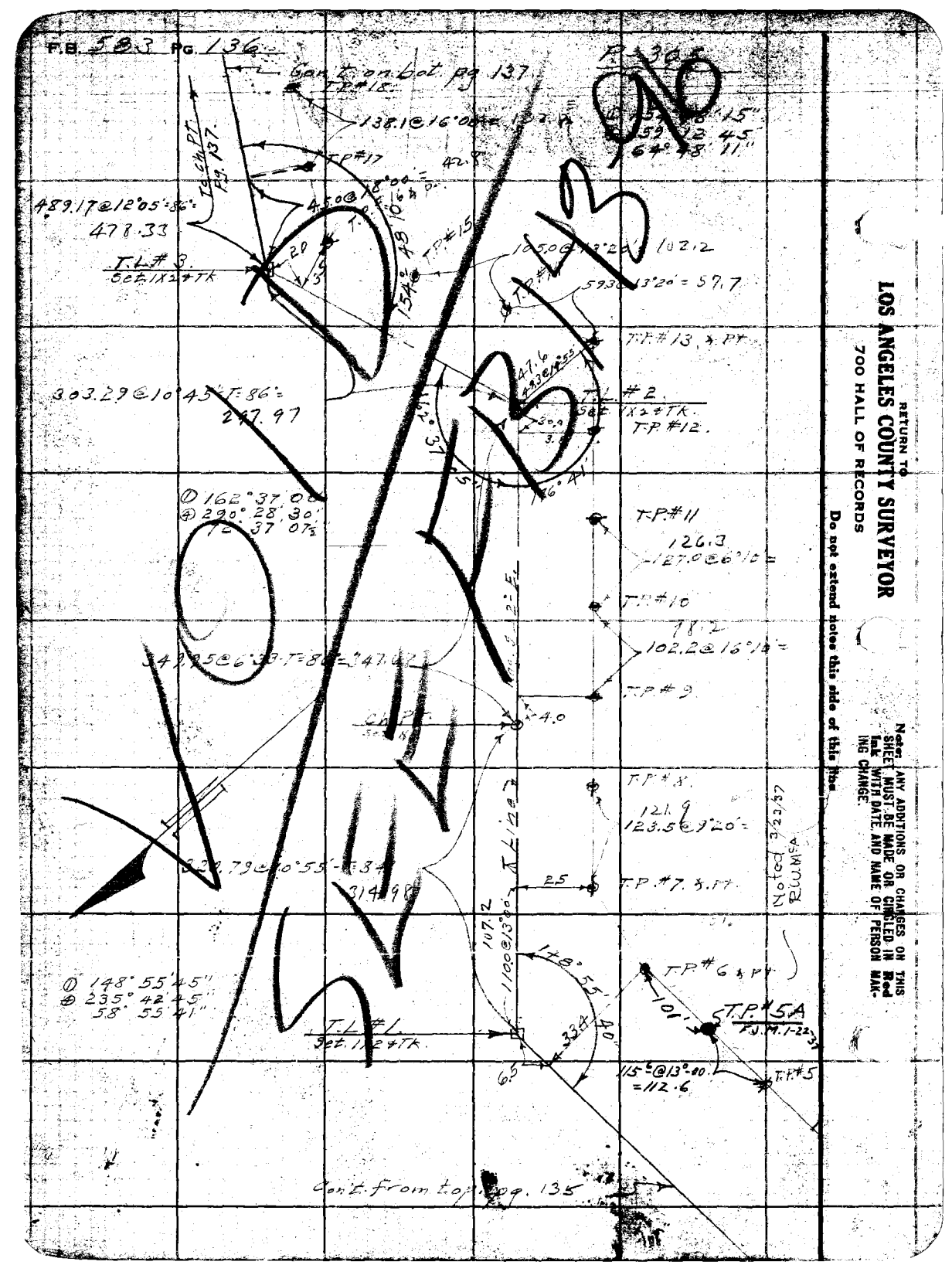


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

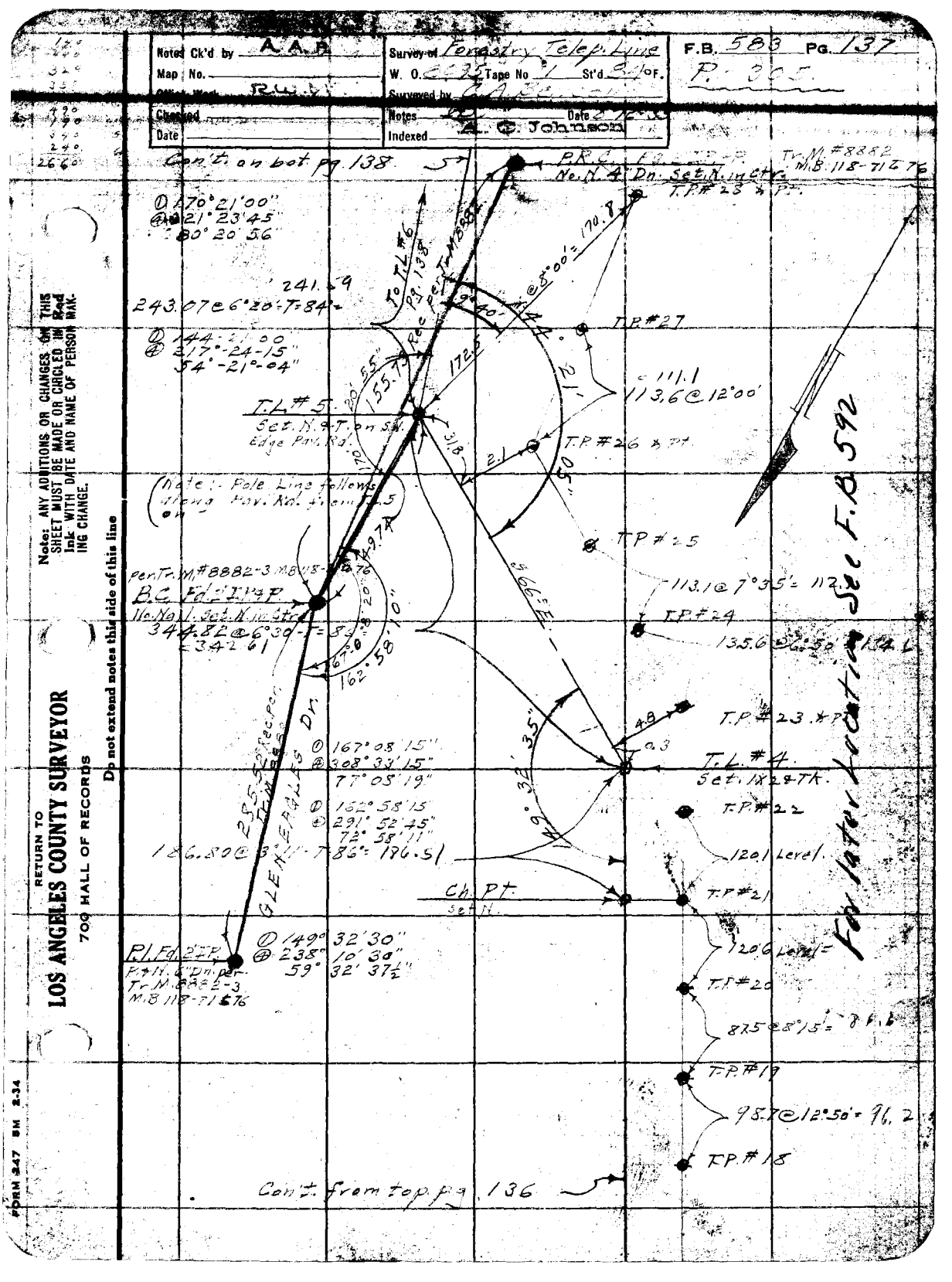
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

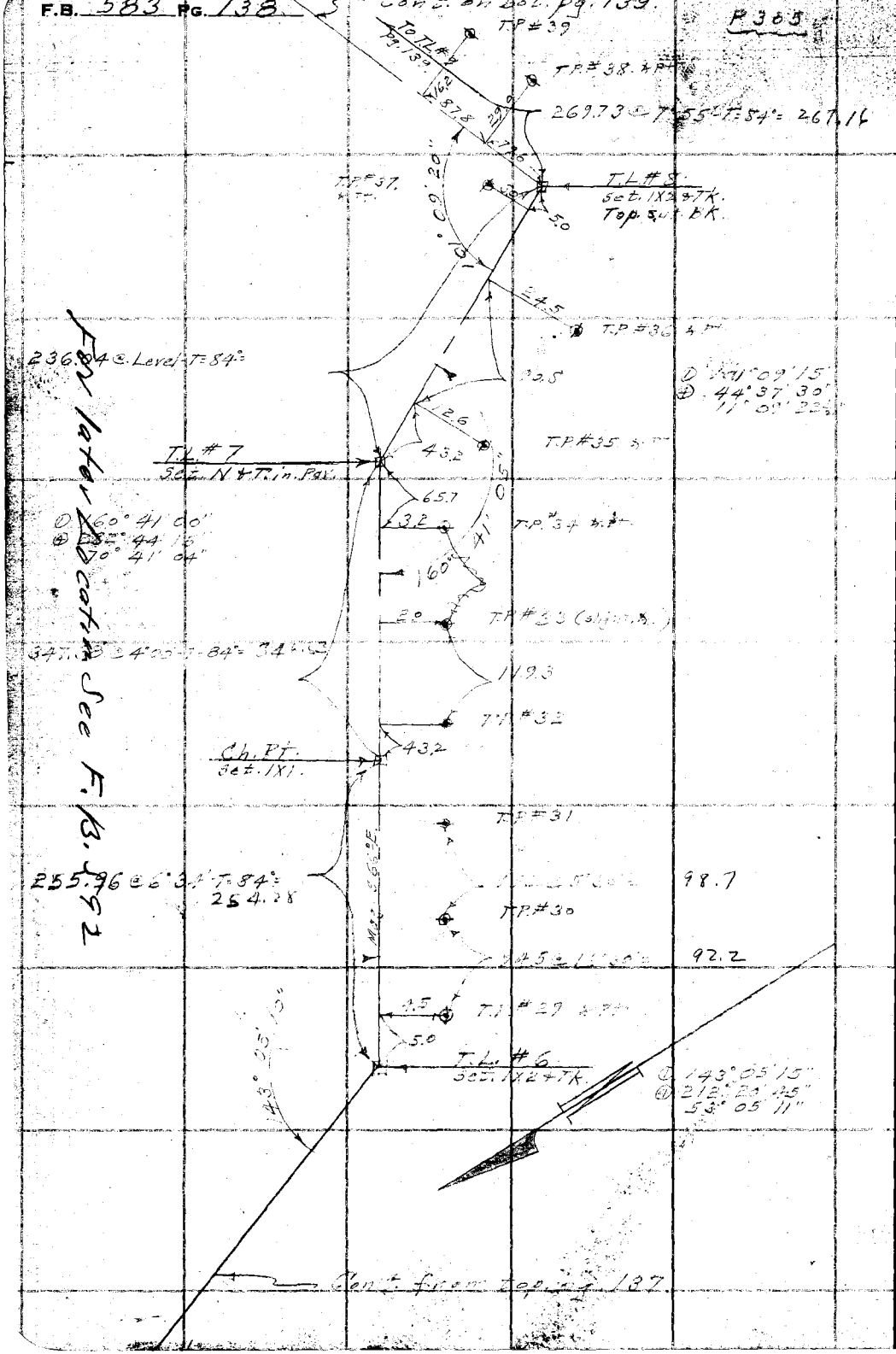
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
709 HALL OF RECORDS

FORM 247 BM 2-34

Cont. on bot. pg. 139.

P 305



For later Location See F.B. 592

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Office Work Ruiz
Checked
Date

Survey of Forestry Telep. Line
W. O. 8095 Tape No 1 St'd 24 OF.
Surveyed by A.E.
Notes Date 8-
Indexed A. C. Johnson

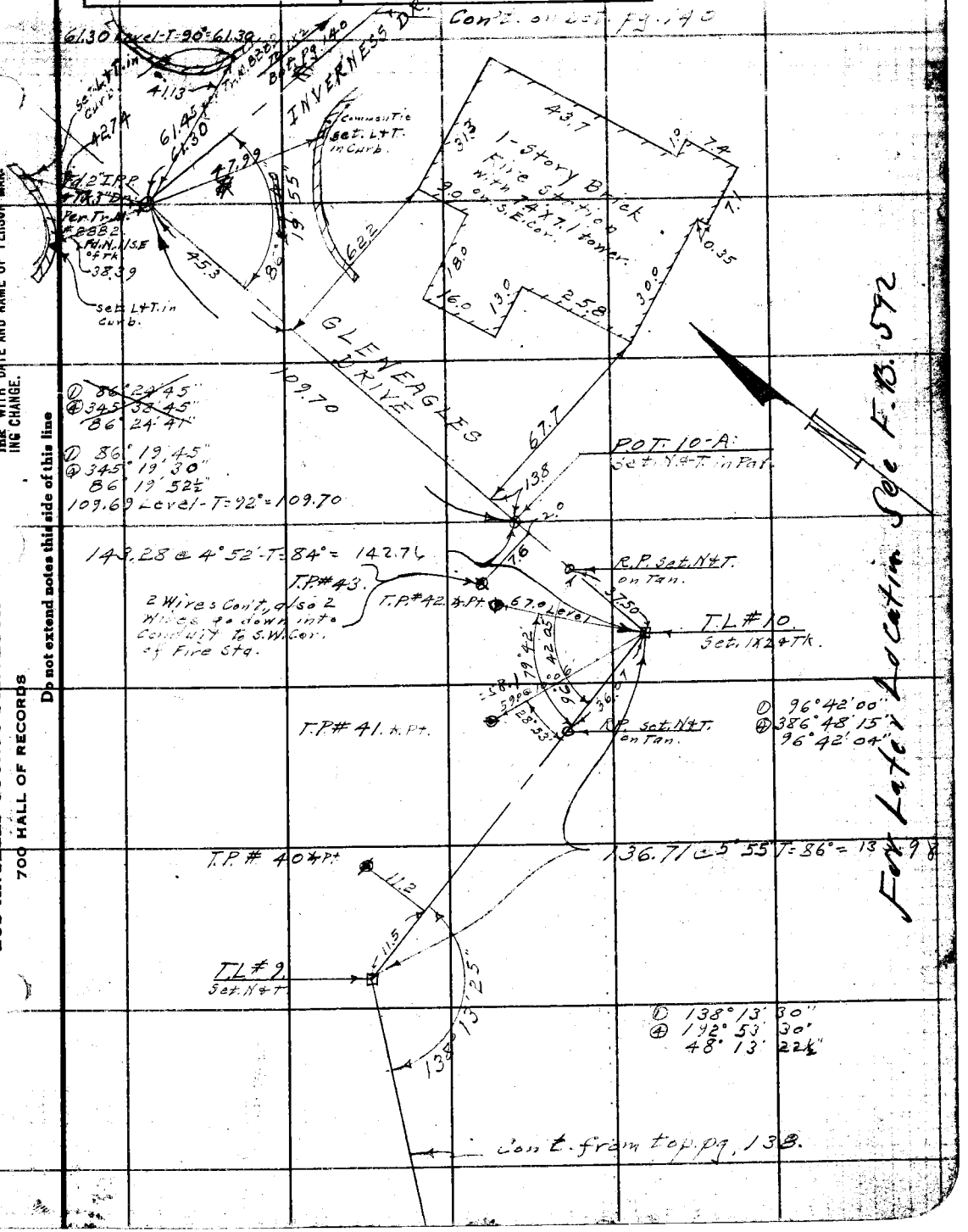
F.B. 583 PG. 139
F.B. 585

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



Bk. 583 Pg. 140 F.B. 305

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

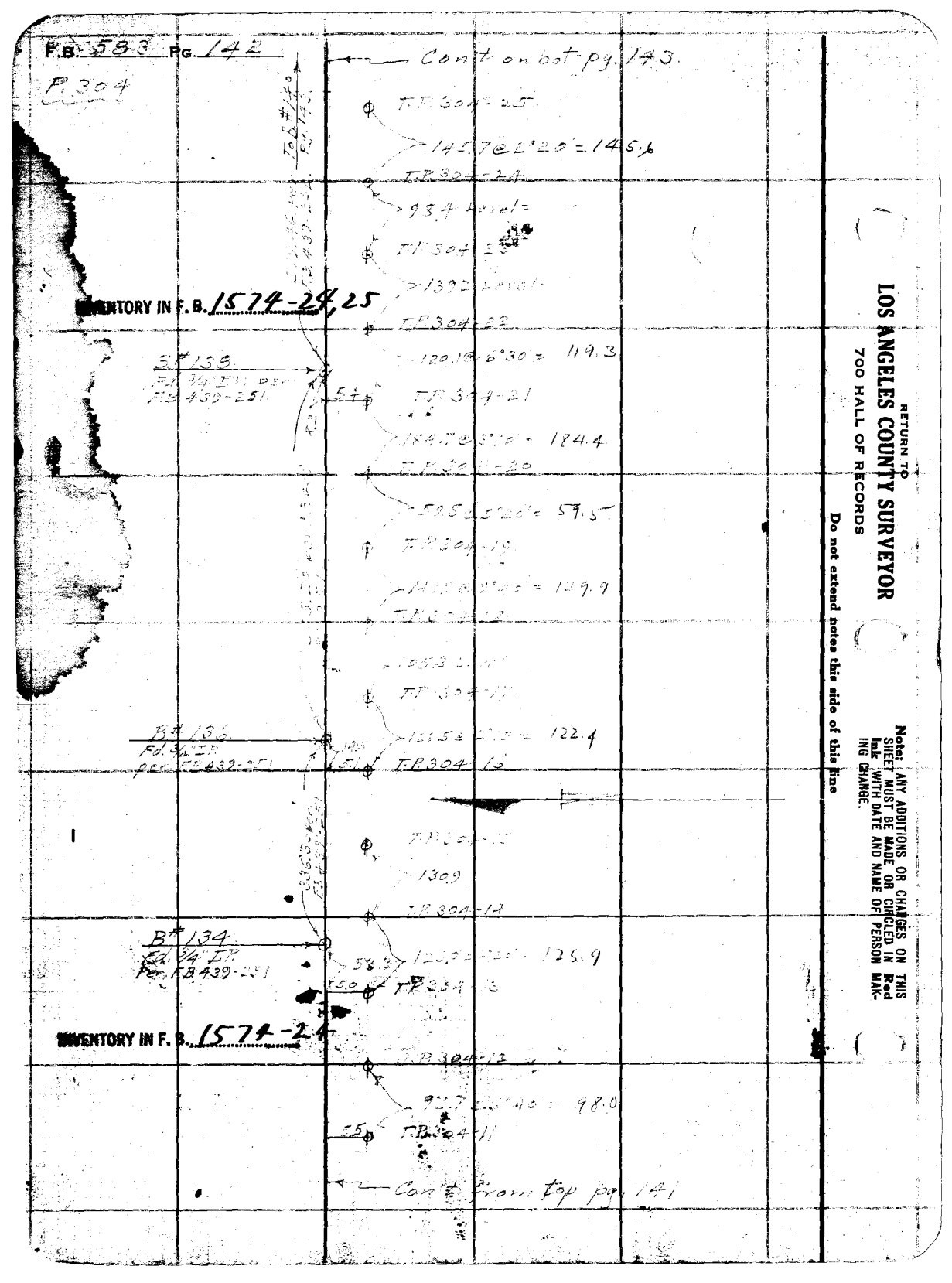
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 141
Map No.	W. O. 5093 Tape No 52 St'd [illegible] °F.	P-304
[illegible]	Surveyed by [illegible]	[illegible]
Checked	Notes [illegible] Date [illegible]	To: - Int. Garibaldi & Sunset Ave. - End Division
Date	Indexed 11-12-35	

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO
ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN WRITING WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
FORM 247 BM 2-34

F.B. 583 PG. 142

P 304



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep.	F.B. 583	Pg. 143
Map No.	W. O. Tape No St'd OF.	P 304	
Office Work RWMP	Surveyed by		
Checked	Notes BO Date		
Date	Indexed A. G. Johnson		

Con't. on bot. pg. 144

B. 145
Fd 3/4" I.P. per
F.B. 439-252

1.0
5.2 T.P. 304-36

5.3 T.P. 304-35

INVENTORY IN F. B. 1574-26

107.4 @ 1°40' = 107.3

4.9 T.P. 304-34

40.2

B. #143
Fd. 1X2 I.P. per.
F.B. 439-252

76.6 @ 9°47' =
5.0 T.P. 304-33

65.3 @ 16°40' = 62.6
T.P. 304-32

86.5 @ 23°10' = 79.5
T.P. 304-31

151.9 @ 6°50' = 150.8
T.P. 304-30

84.0 Level
T.P. 304-29

122.0 @ 11°10' = 112.7
T.P. 304-28

1/4 Sec. Cor. 31-6
Fd. Co. Sur. Mon.
per. F.B. 439-252

55.6 @ 12°30' = 54.3
62.8 @ 10°50' = 61.7
0.8 T.P. 304-27

INVENTORY IN F. B. 1574-25

130.7 @ 12°00' = 127.8
T.P. 304-26

B. #140
Fd. 3/4 I.P. per
F.B. 439-251, 25.8

123.0 @ 5°00' = 122.5
3.5 T.P. 304-25

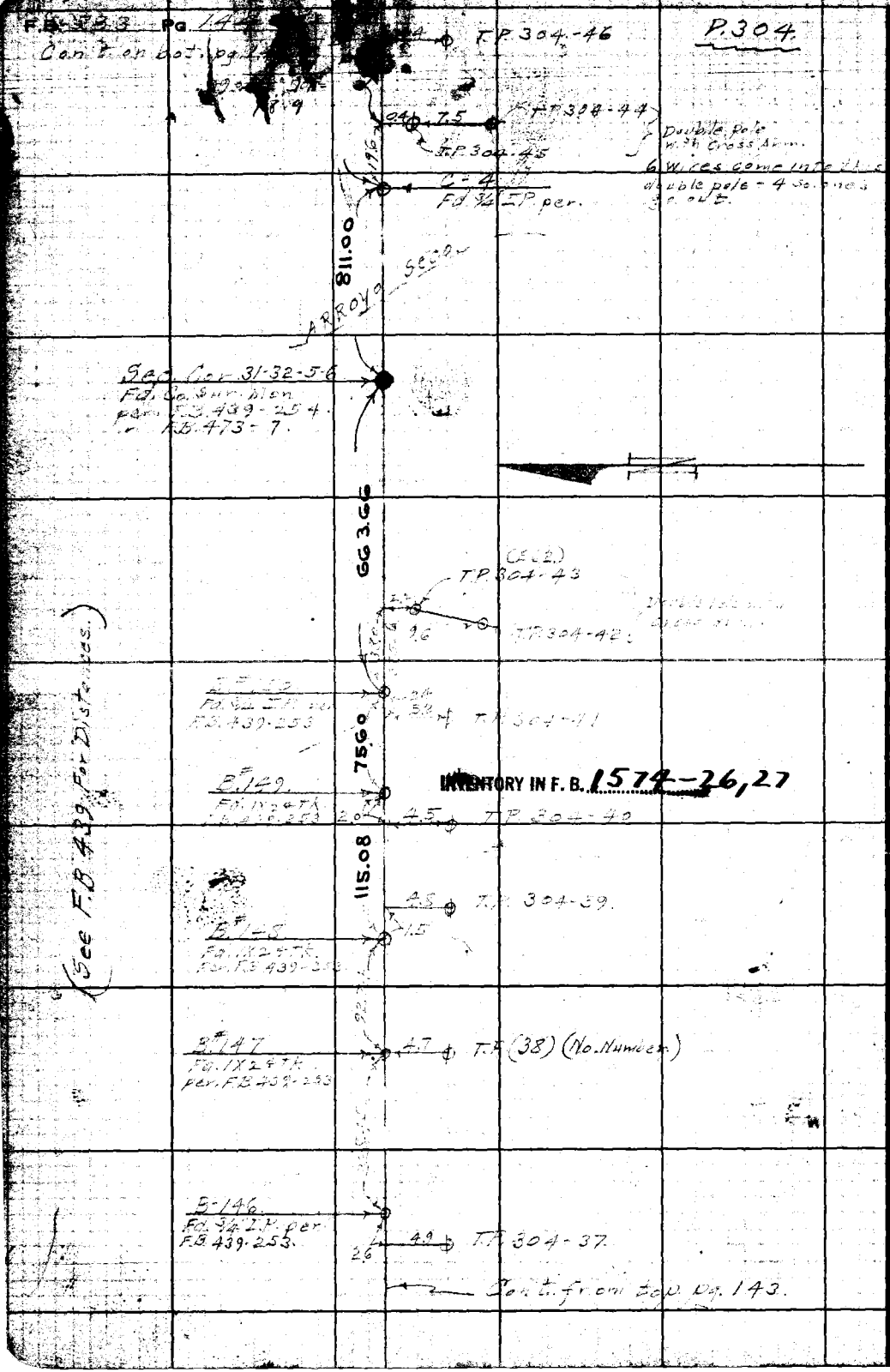
Con't. from top pg. 142

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

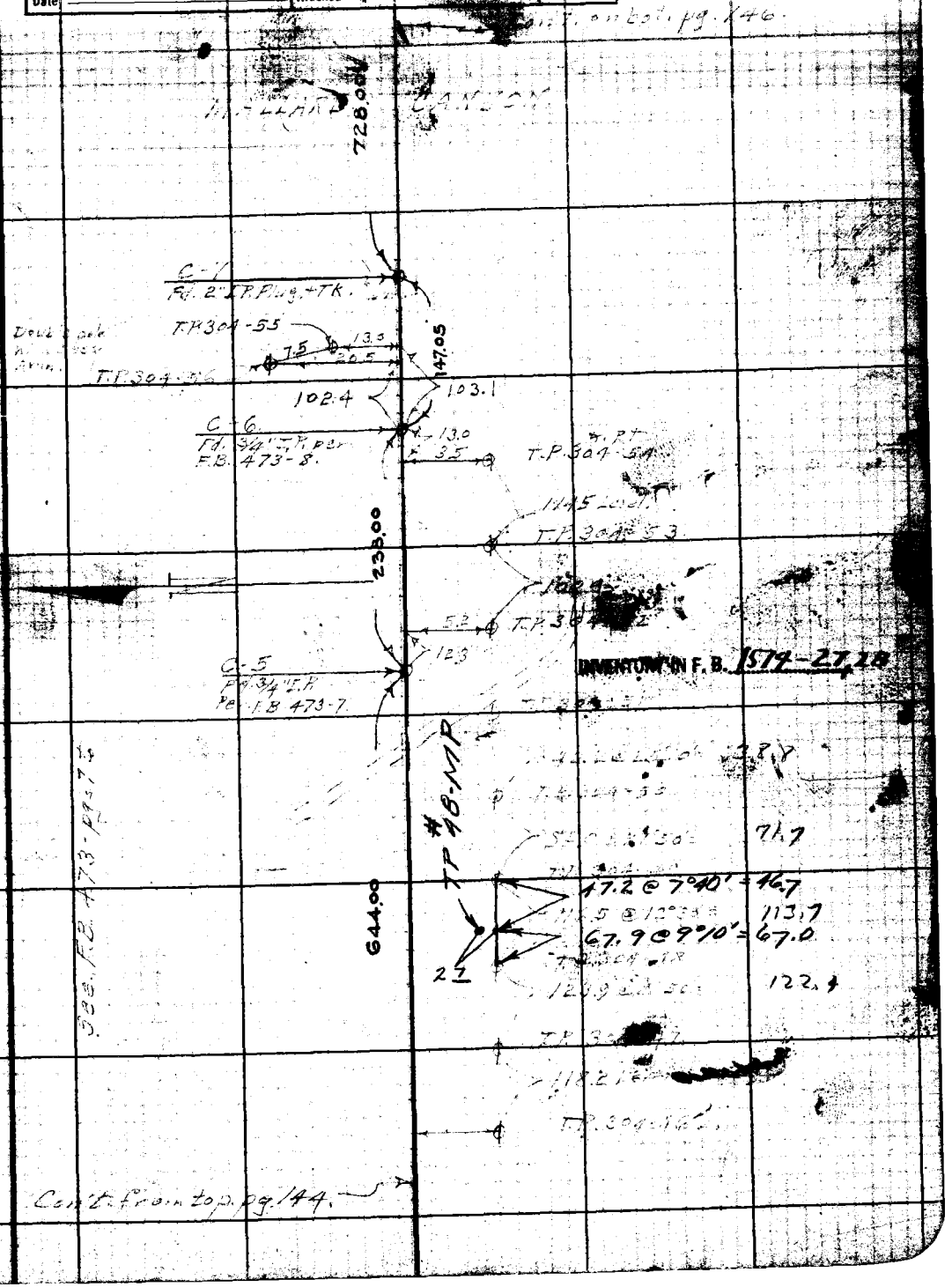
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of		F.B. 583 Pg. 145
Map No.	W. O.	Tape No. St'd °F.	P. 304
Office Work RWM	Surveyed by		
Checked	Notes	Date	
Date	Indexed		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

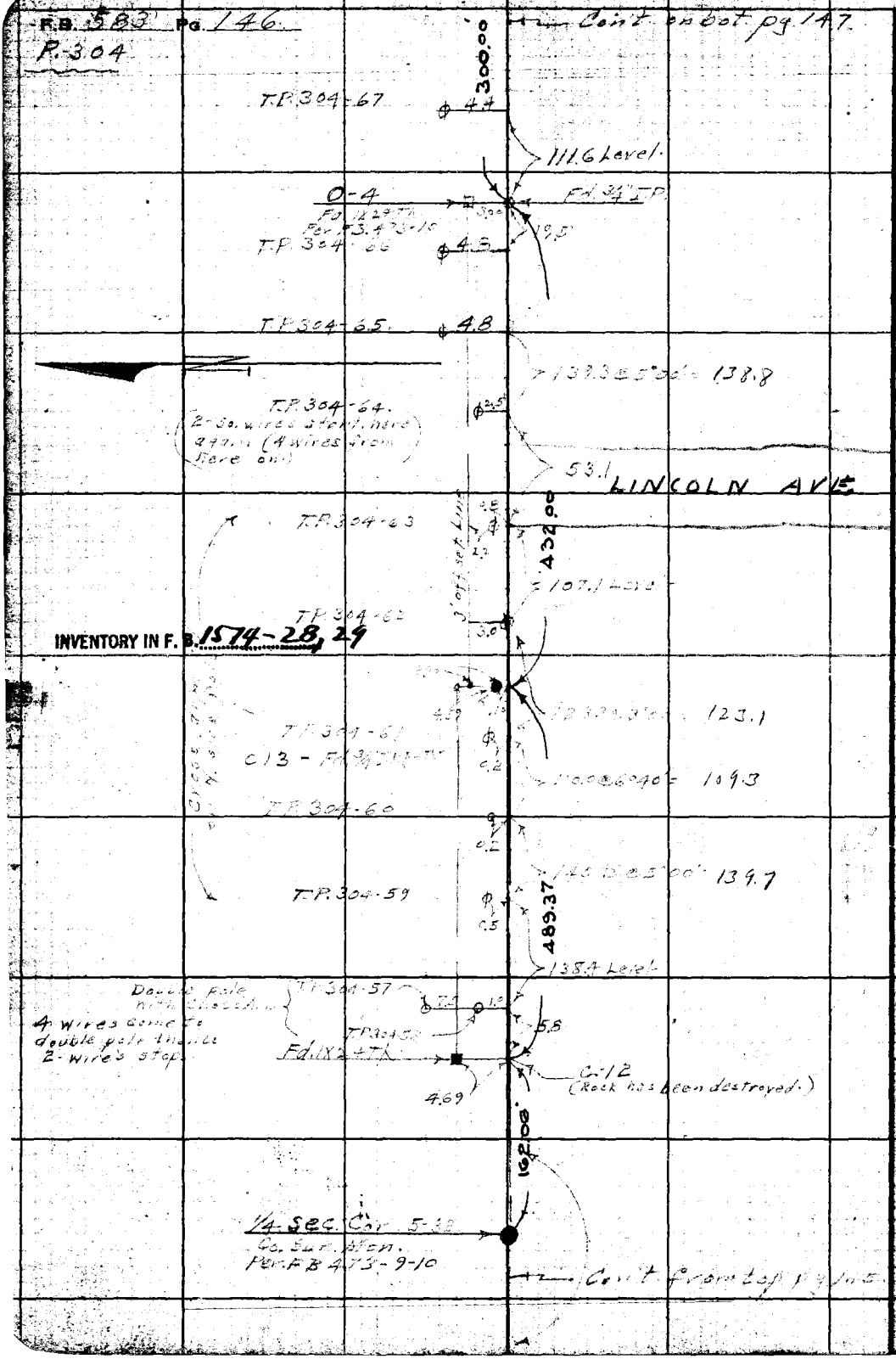
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 287 SM 2-34

F.B. 583 Pg. 146

P-304



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

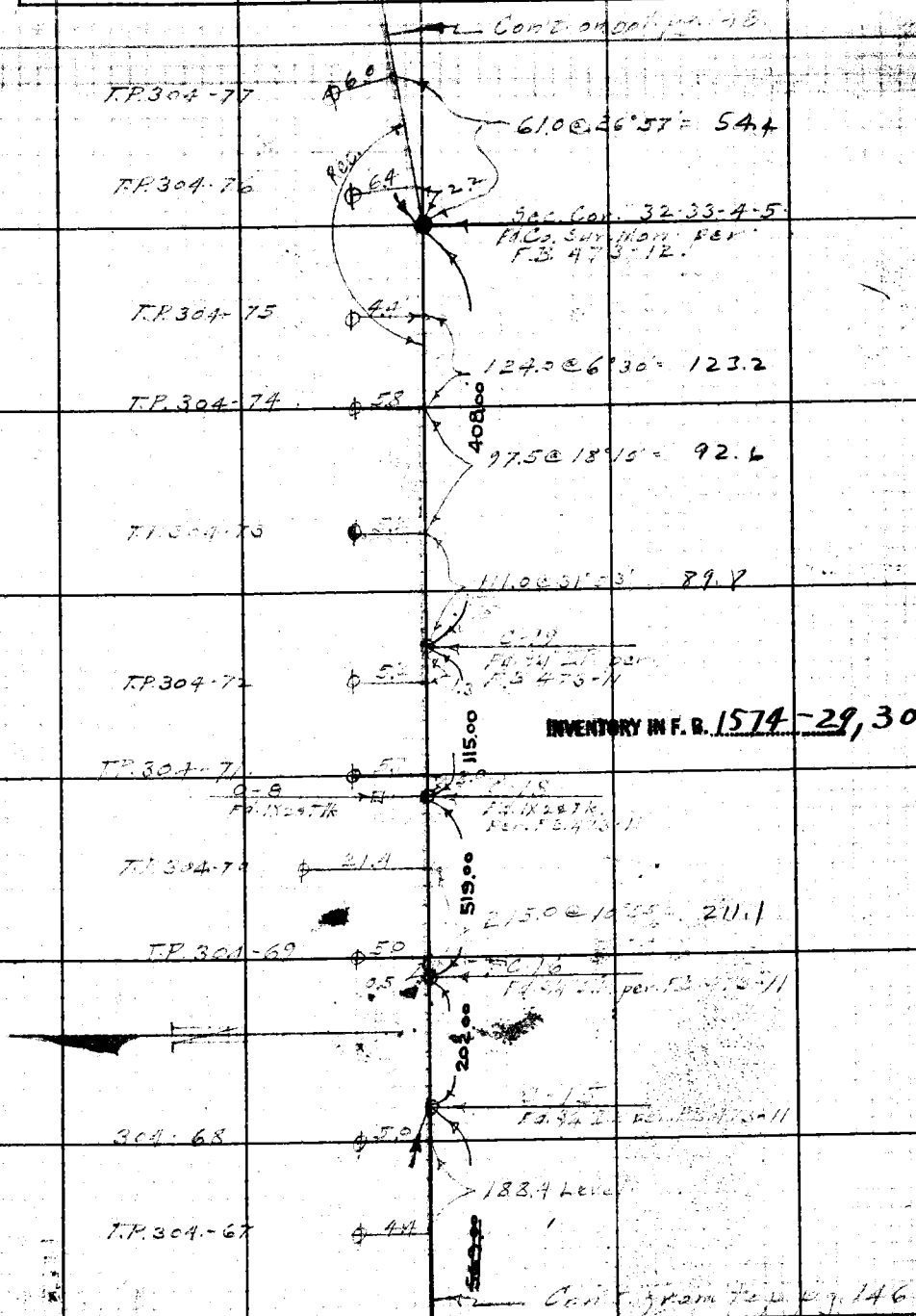
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of [illegible]	F.B. 593	Pg. [illegible]
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.	[illegible]	
Office Work RWMC	Surveyed by [illegible]		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

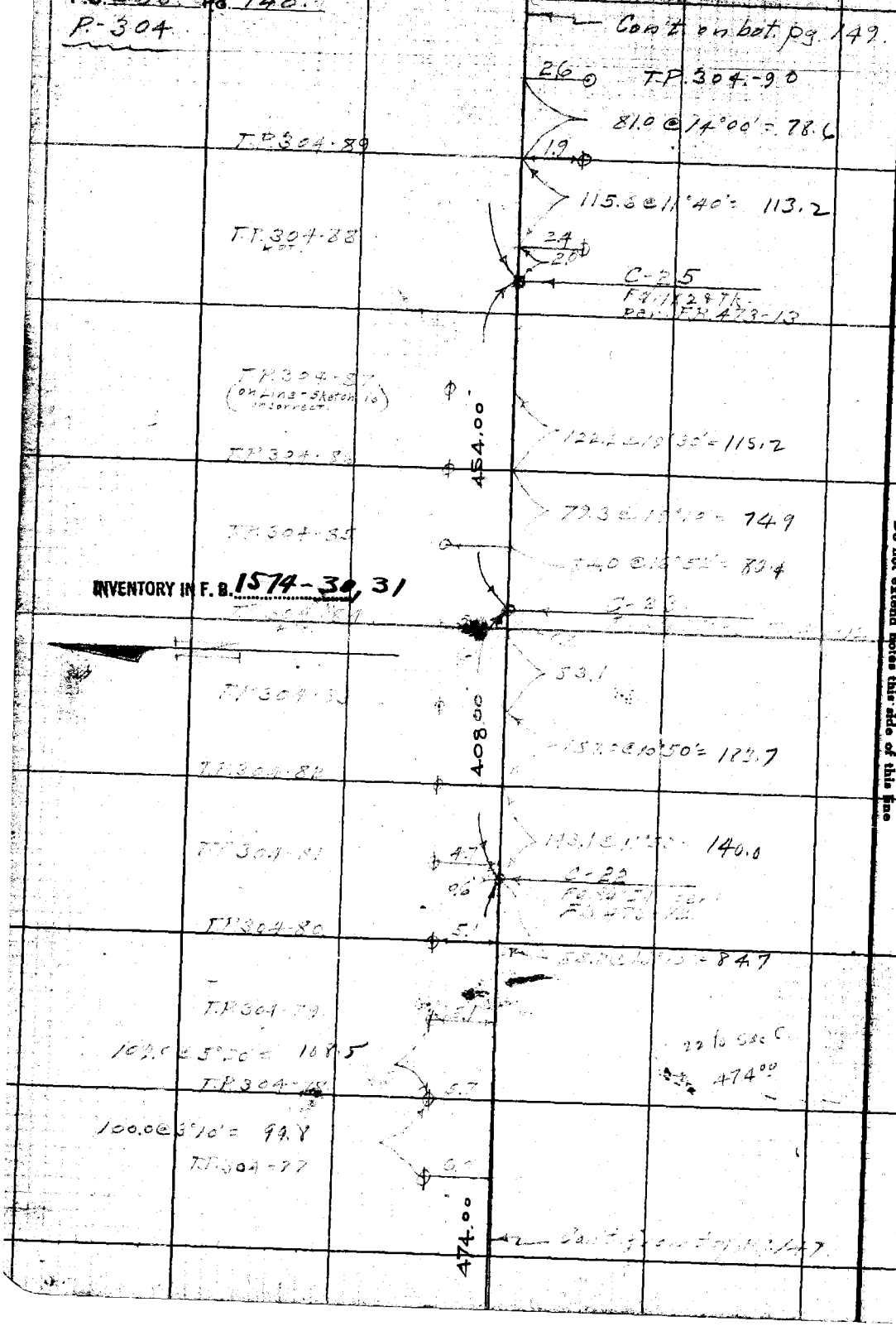
Do not extend notes this side of this line



FORM 247 5M 2-34

F.B. 383 Pg. 148.

P-304

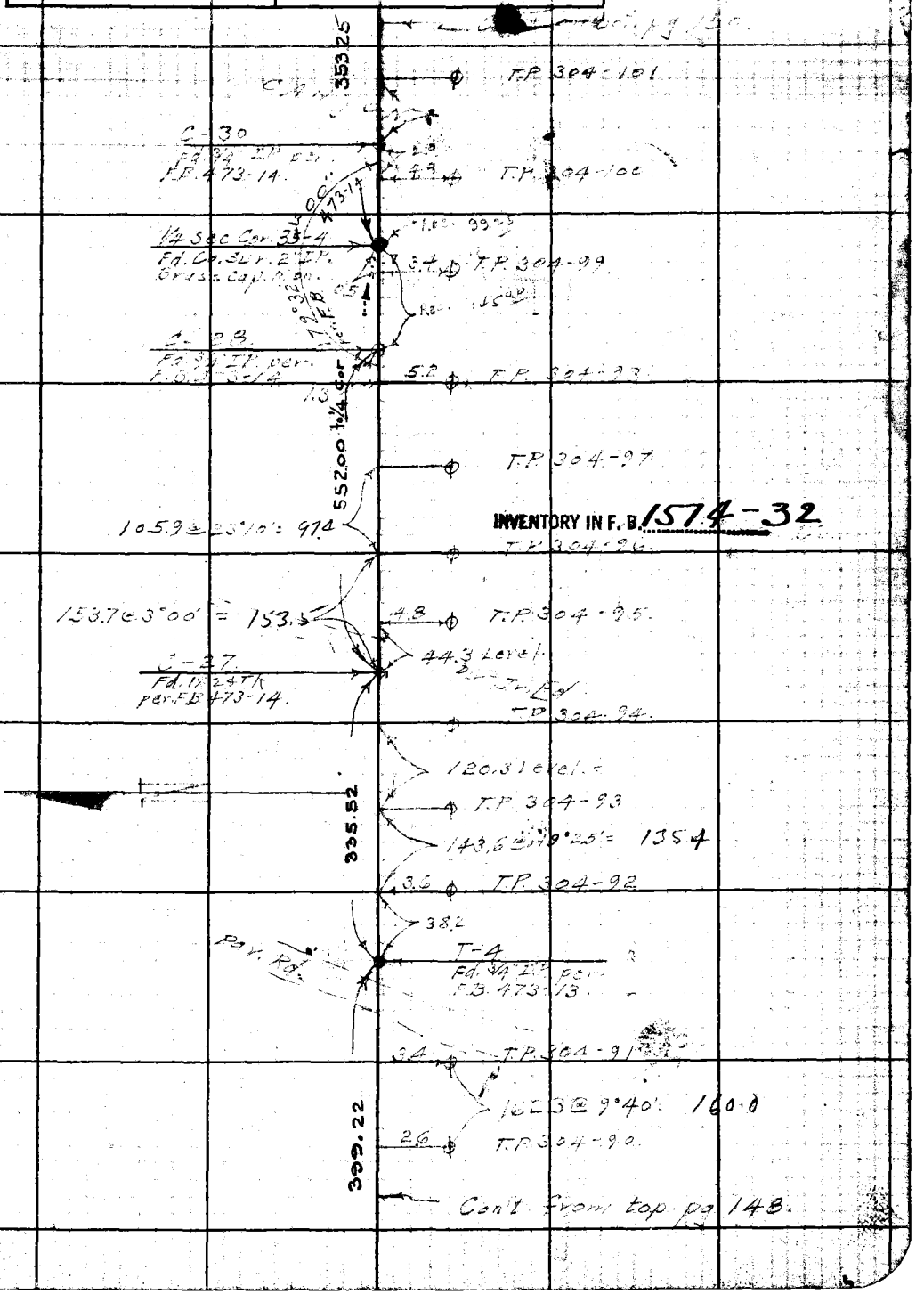


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of [illegible]	F.B. 58[illegible] Pg. 149
Map No.	W. O. [illegible] Tape No [illegible] Std. [illegible] OF.	P. 304
Office Work R.W.McC	Surveyed by	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	



INVENTORY IN F. B. 1574-32

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

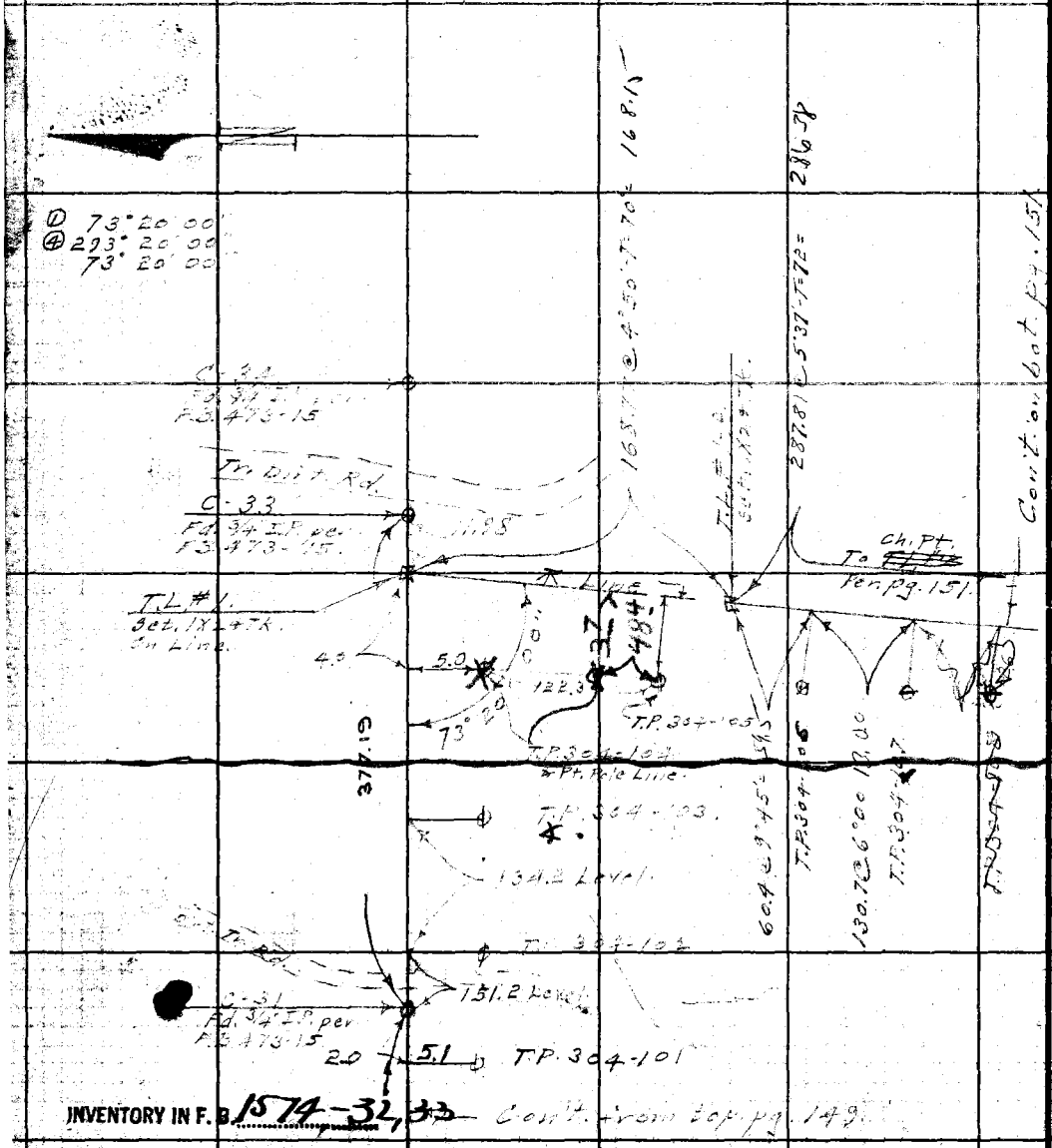
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 150

P.-304

POLE DATA VOID
SEE FB 1574-111 to 117
RJM 12/49



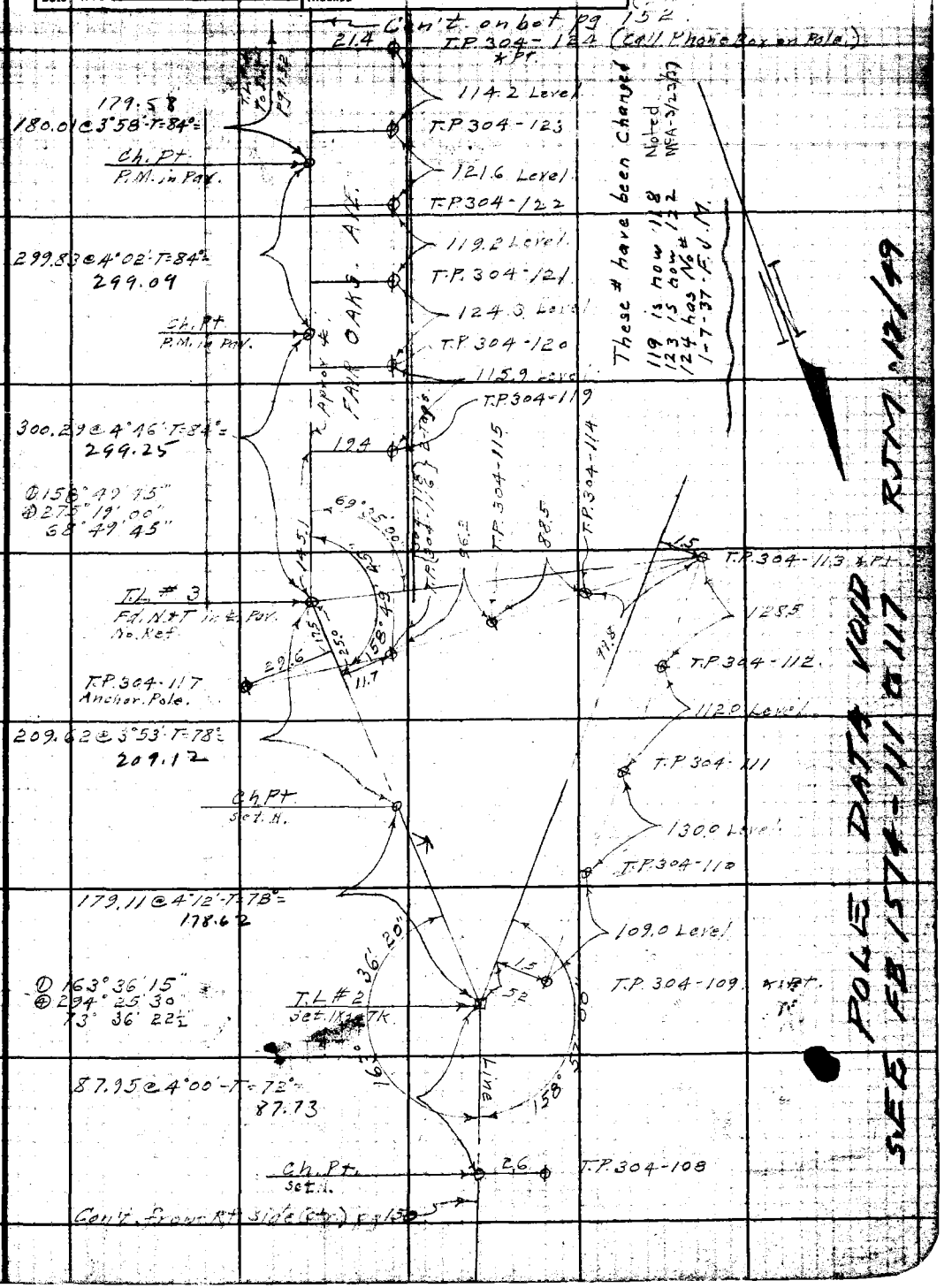
INVENTORY IN F.B. 1574-32, 33 Con't. from top pg. 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R. | Survey of Forestry Telep. Line | F.B. 583 Pg. 151
Map No. | W. O. 5093 Tape No. | St'd | of. P. 304.
Checked | Notes | Date 8-16-33
Date | Indexed | A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

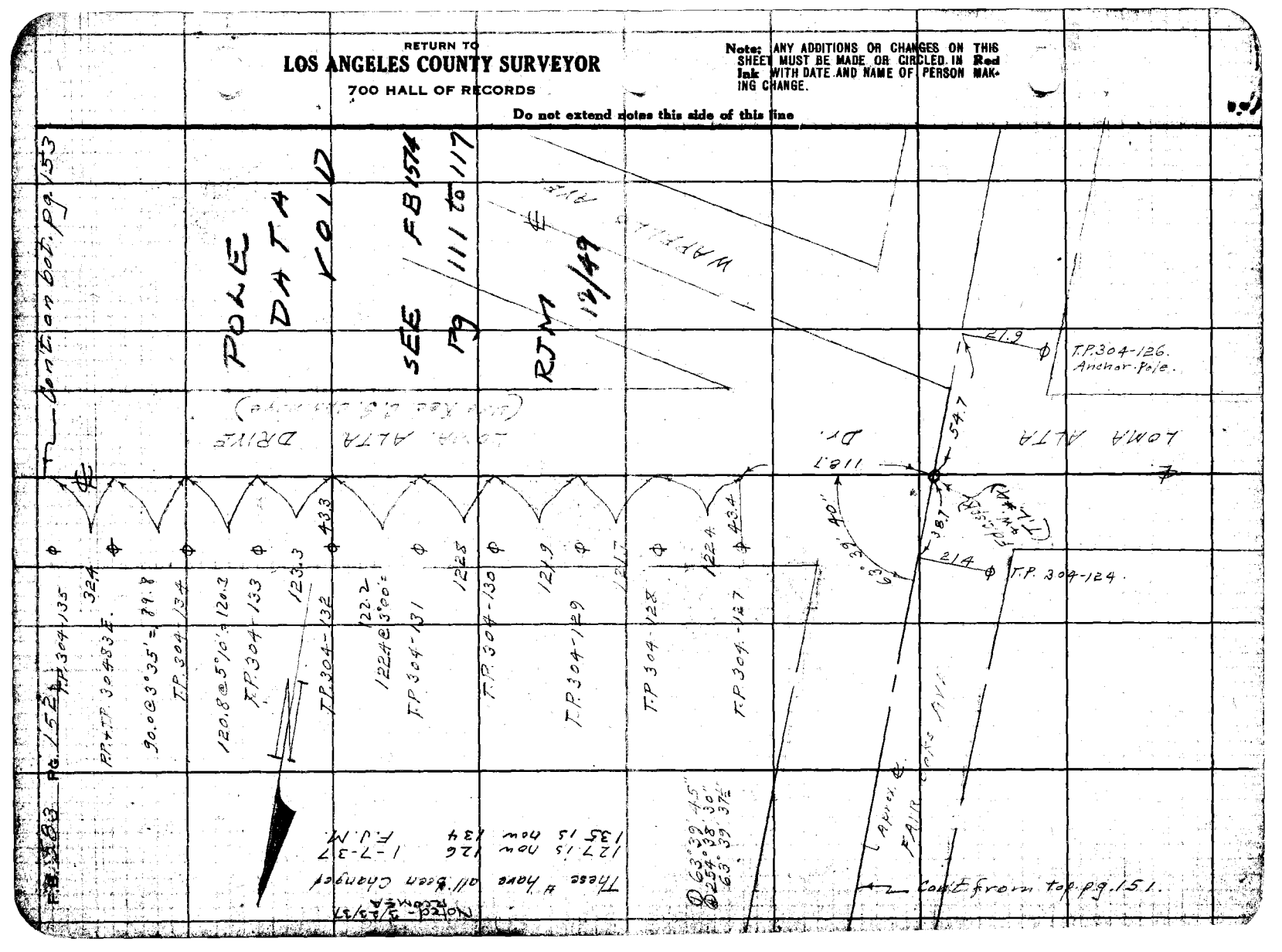
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by A. A. R.	Survey of Lonestry Telep. Line	F.B. [illegible]	Pg. 153
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.	P. 304	
Office Work RWMC	Surveyed by [illegible]		
Checked	Notes	Date 8-16-35	
Date	Indexed [illegible]		

Con't. on bot. pg. 154

POLE DATA OK 12/49

INVENTORY IN F.B. 1574-36

T.P. 304-148

114.5 @ 5°40' = 113.9

T.P. 304-147

125.9 @ 3°40' = 125.6

T.P. 304-146

121.8 @ 4°20' = 121.5

T.P. 304-145

121.5 @ 4°35' = 121.1

T.P. 304-144

121.7 @ 4°00' = 121.4

T.P. 304-143

122.5 @ 3°20' = 122.3

T.P. 304-142

42.8 3.9

(T.L. #5) [illegible] per Co. Sur. Survey. (I think it was set by Emmett)

120.2 @ 3°30' = 120.0

T.P. 304-141

122.9 @ 5°30' = 122.3

T.P. 304-140

120.7 @ 5°10' = 120.2

T.P. 304-139

123.5 @ 3°35' = 123.3

T.P. 304-138

121.4 @ 3°00' = 121.2

T.P. 304-137

122.7 @ 4°20' = 122.3

T.P. 304-136

119.3 @ 5°00' = 119.3

T.P. 304-135

These # have all been changed
135 is now 134, 148 is now 1[illegible]
1-7-37 F.J.M.

Noted 3/23/37 RWMC

LOMA ALTA DR.

POLE DATA VOID

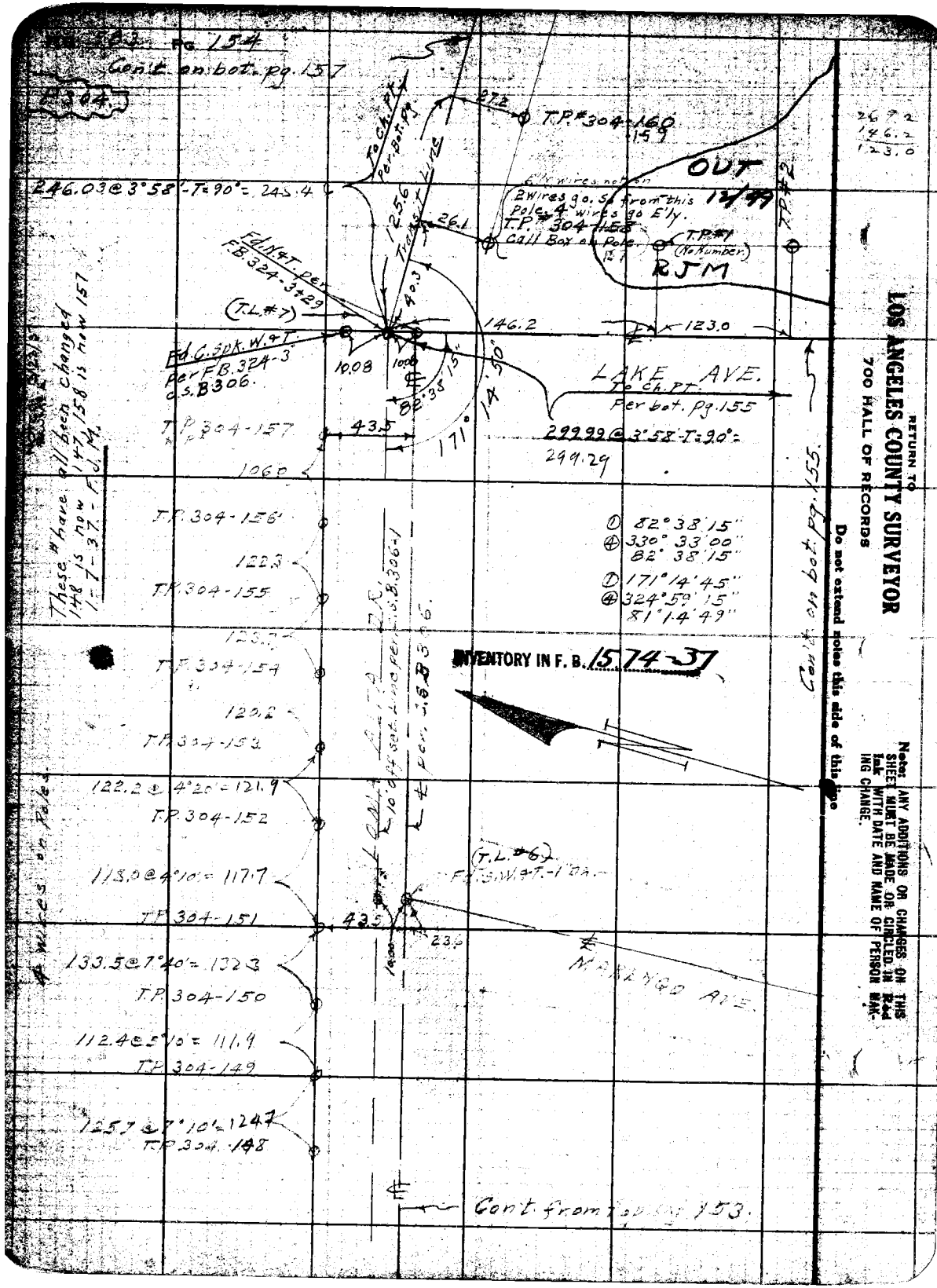
SEE FB 1574 111 to 117

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

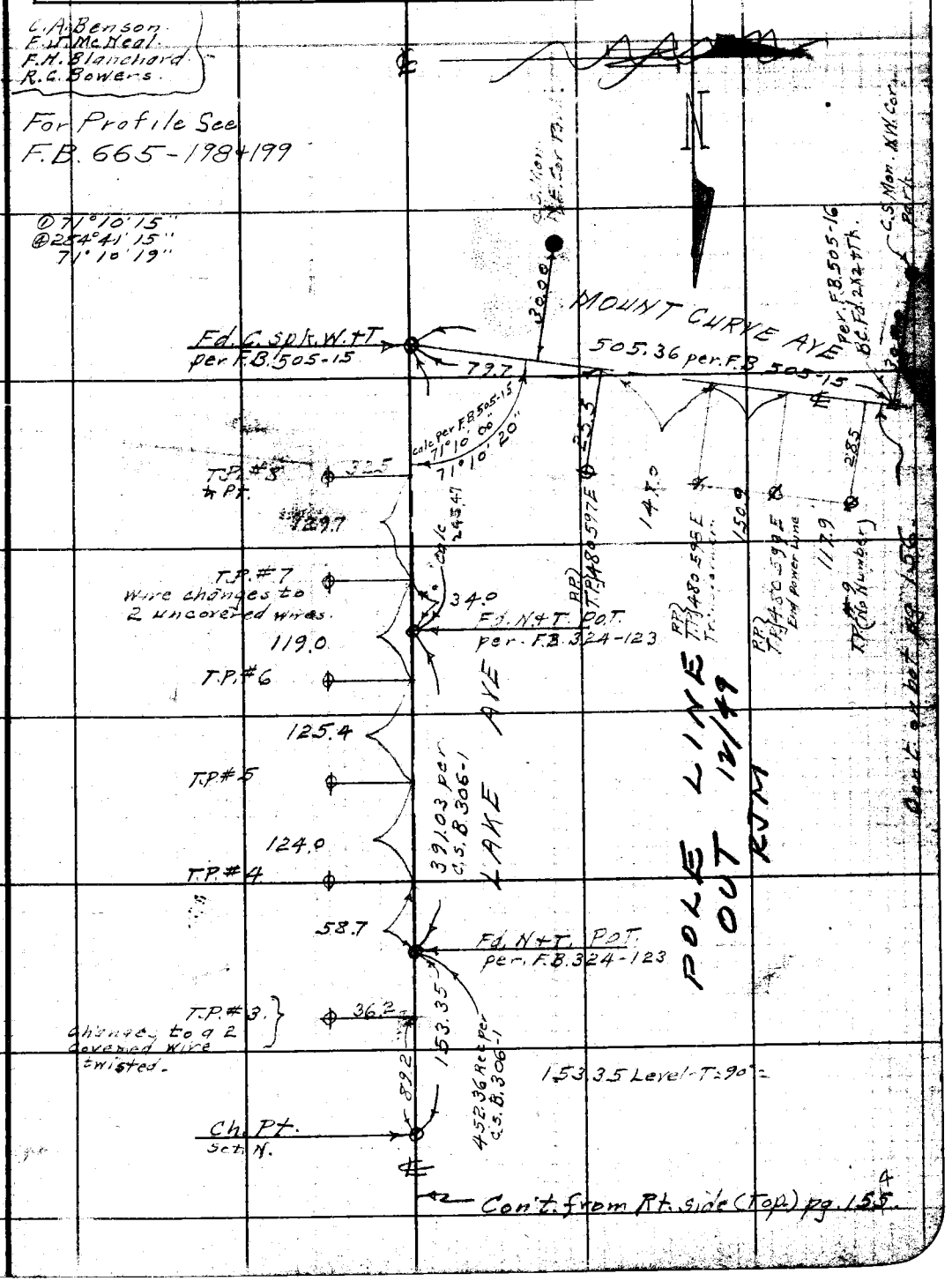


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 155
Map No.	W. O. 8-95 Tape No 52 St'd 84 °F.	Spur down Lake Ave. from P.304 to Altadena Park
Office Work RWMC	Surveyed by C. A. Benson	
Checked	Notes	Date
Date	Indexed A. C. Johnson	

C. A. Benson
F. J. McNeal
F. H. Blanchard
R. C. Bowers

For Profile See F.B. 665-198+199



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

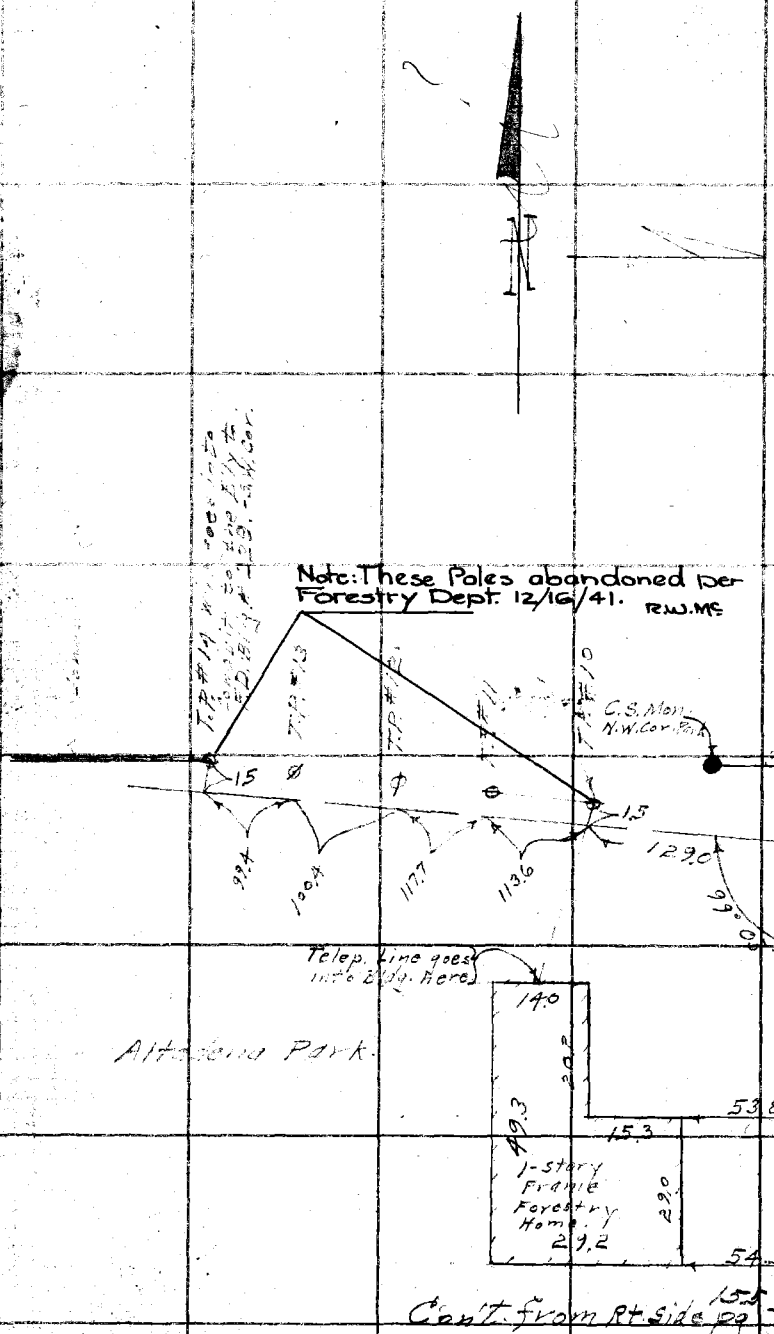
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 383 Pg. 156

Spur off from P.304.)

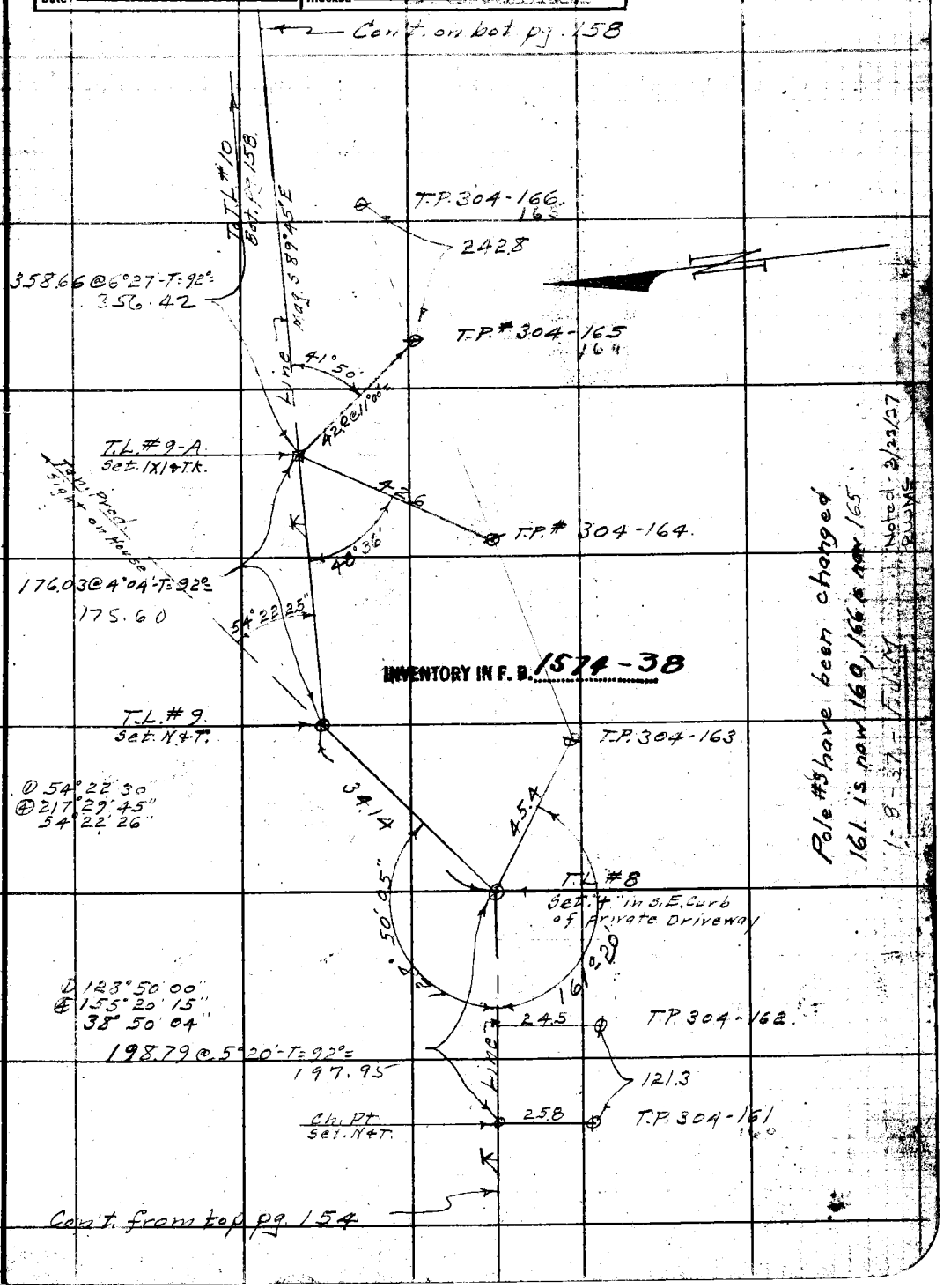


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 157
Map No.	W. O. 8095 Tape No 52 St'd 24 of.	P. 304	
Office Work	Surveyed by C. A. Benson		
Checked	Notes	Date	
Date	Indexed		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

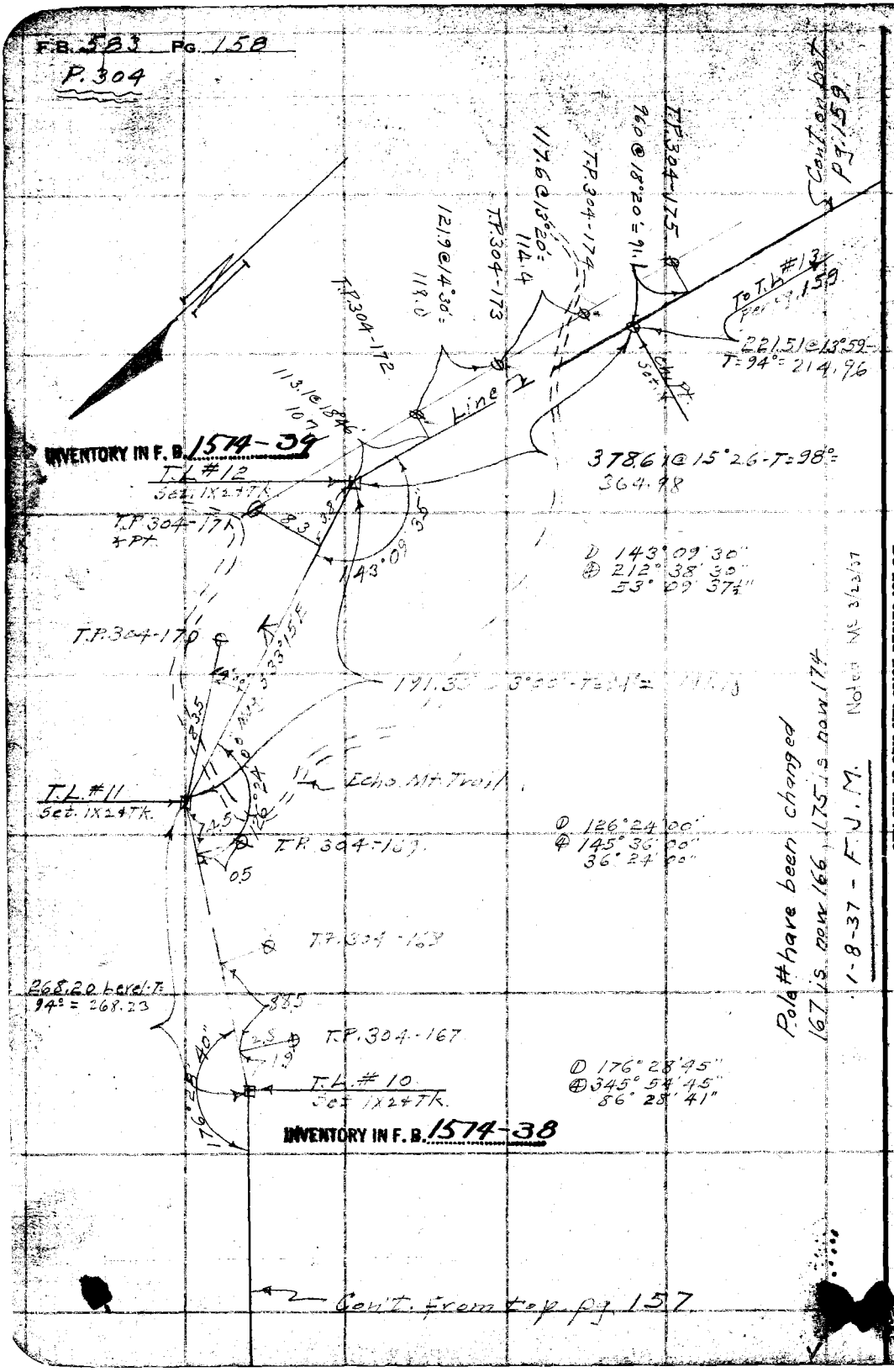
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 Pg. 158

P. 304



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

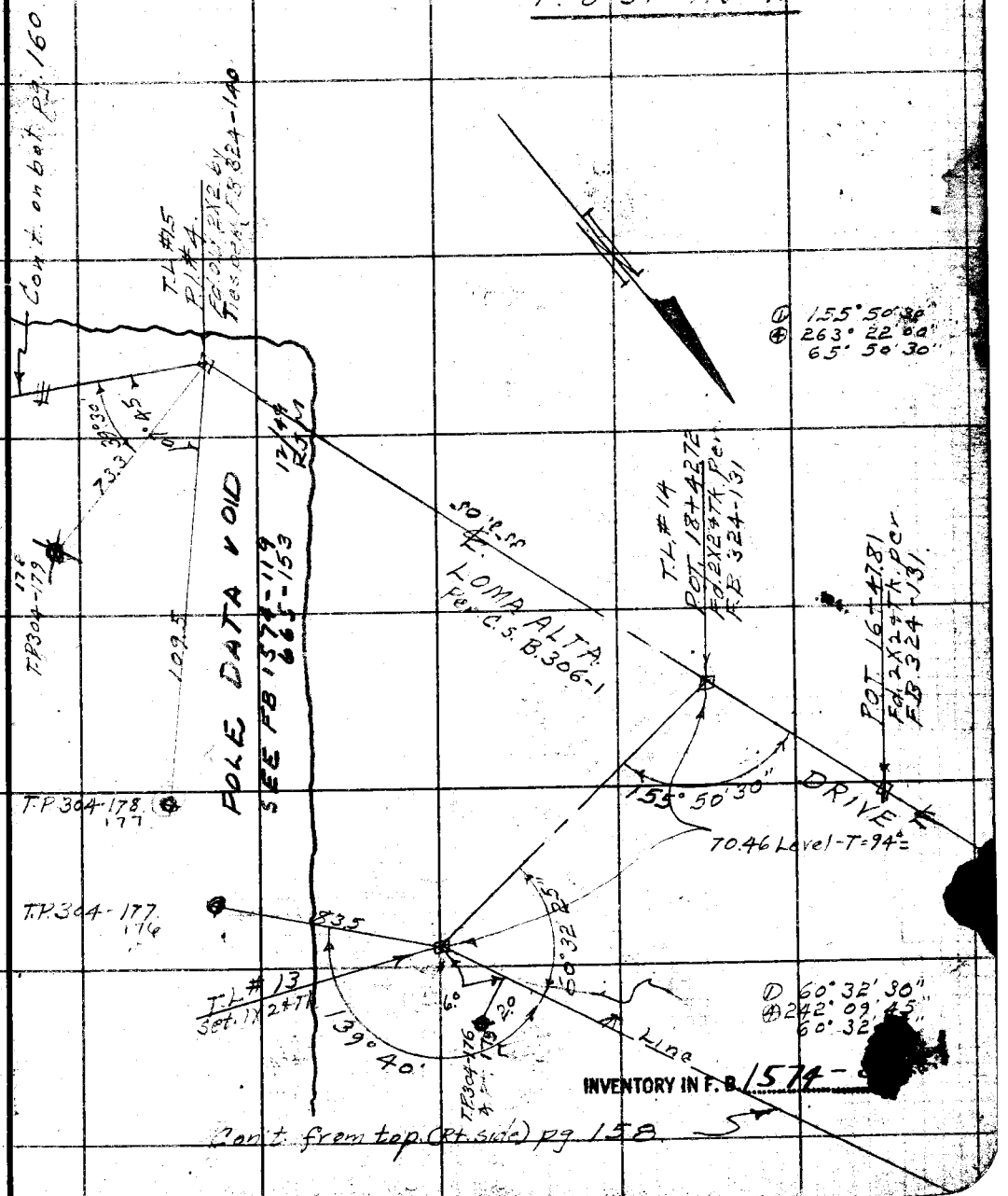
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forest Telep Line	F.B. 583	Pg. [illegible]
Map No.	W. O. 8095 Tape No. St'd #4 of.	P. 304	
Office Work [illegible]	Surveyed by [illegible]		
Checked	Notes [illegible]		
Date	Indexed A. C. Johnson		

Noted M&A - 3/23/37

Pole # have been changed
176 is now 175, 179 is now 178
1-8-37 F.J.M.



INVENTORY IN F.B. 1574-[illegible]

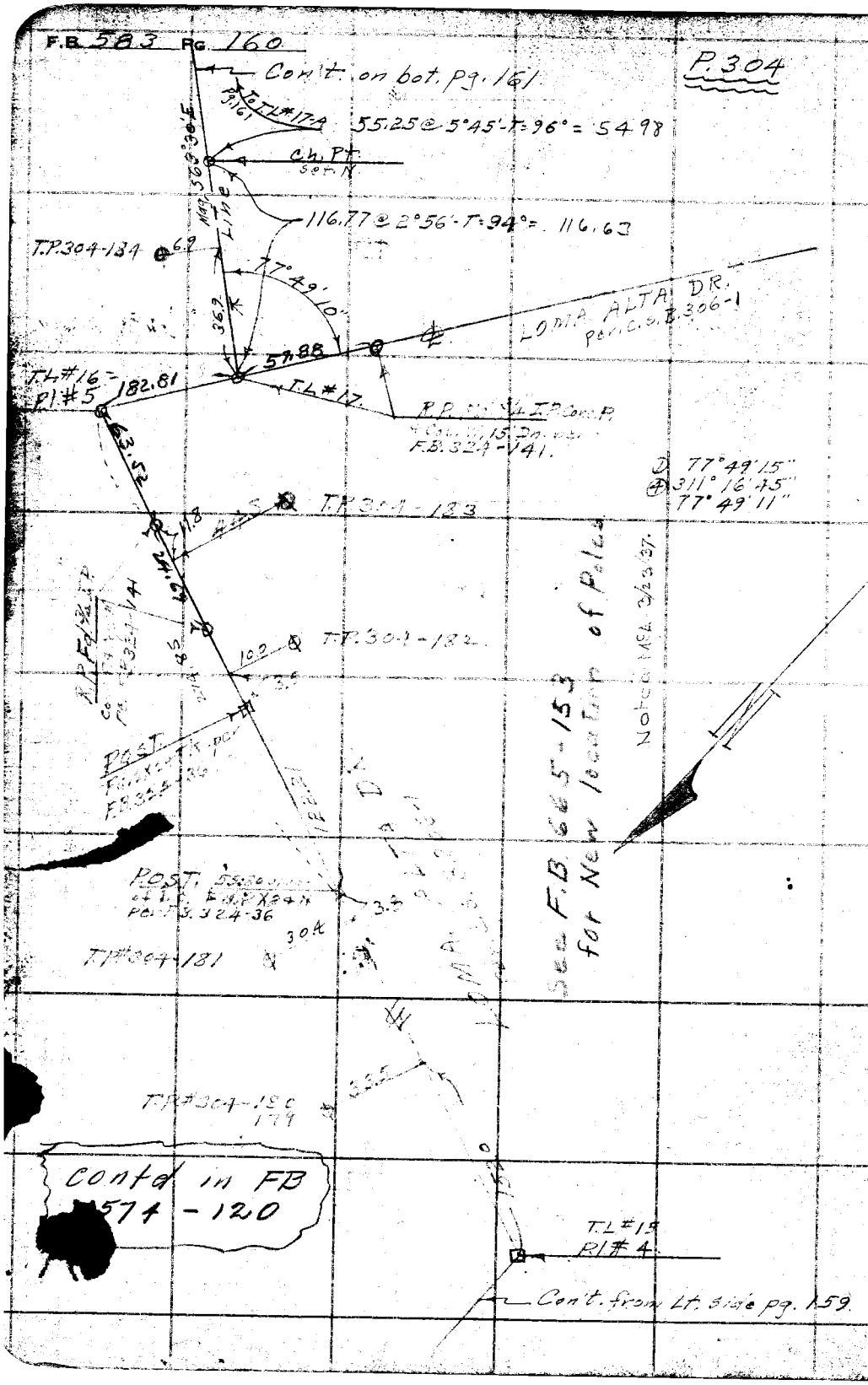
Con't from top (Rt. side) pg. 158

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 161
Map No.	W. O. 8095 Tape No 1 St'd 84 °F.	P. 304	
	C. A. Benson		
Checked	Notes	Date 9-12-33	
Date	Indexed		

Noted MCA 3/23/37

Pole # have been changed
187 is now 185, 193 is now 191
1-8-37 - F.J.M.

POLE DATA
VOID
1/50
RJM

SEE FB
1574 - 120

T.P. 304-193
277.77 @ 4°09' - T = 88° = 277.05
66.72 Level - T = 90° = 66.77
343.77

T.P. 304-192
① 177° 50' 00"
④ 351° 20' 15"
87° 50' 04"

118.5

177° 50' 05"

T.L. #19
Set 1X2+Tk.

328.42 Level - T = 92° = 328.44

T.P. 304-190

T.P. 304-189

Ch. Pt.
Set N

76.0

334.20 @ 7°05 T = 92° = 331.68

T.P. 304-188

139.0 @ 5°00' = 137.6

42° 44' 20"

T.P. 304-187

129.8 @ 7°19' = 128.7

T.L. #18
Set. 1X2+Tk.

3.0

① 42° 44' 15"
④ 170° 57' 30"
42° 44' 22½"

Pole #186
New # 304-184

81.31 @ 22°49' - T = 74.95

T.L. #17-A
Set. 1X2+Tk.

9.3

T.P. 304-185

2.9

Con't from top pg 160

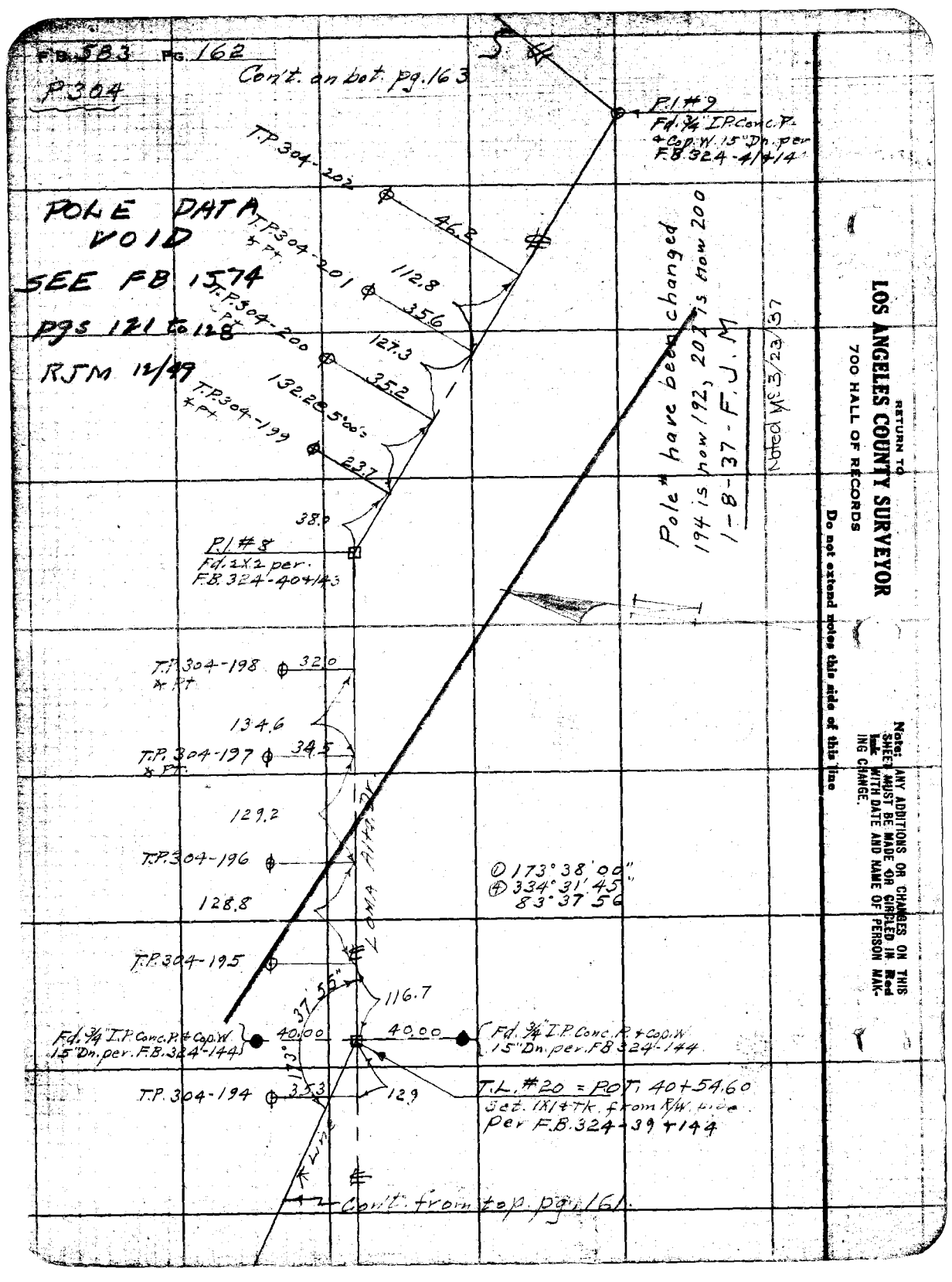
Con't on bot. pg 162

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

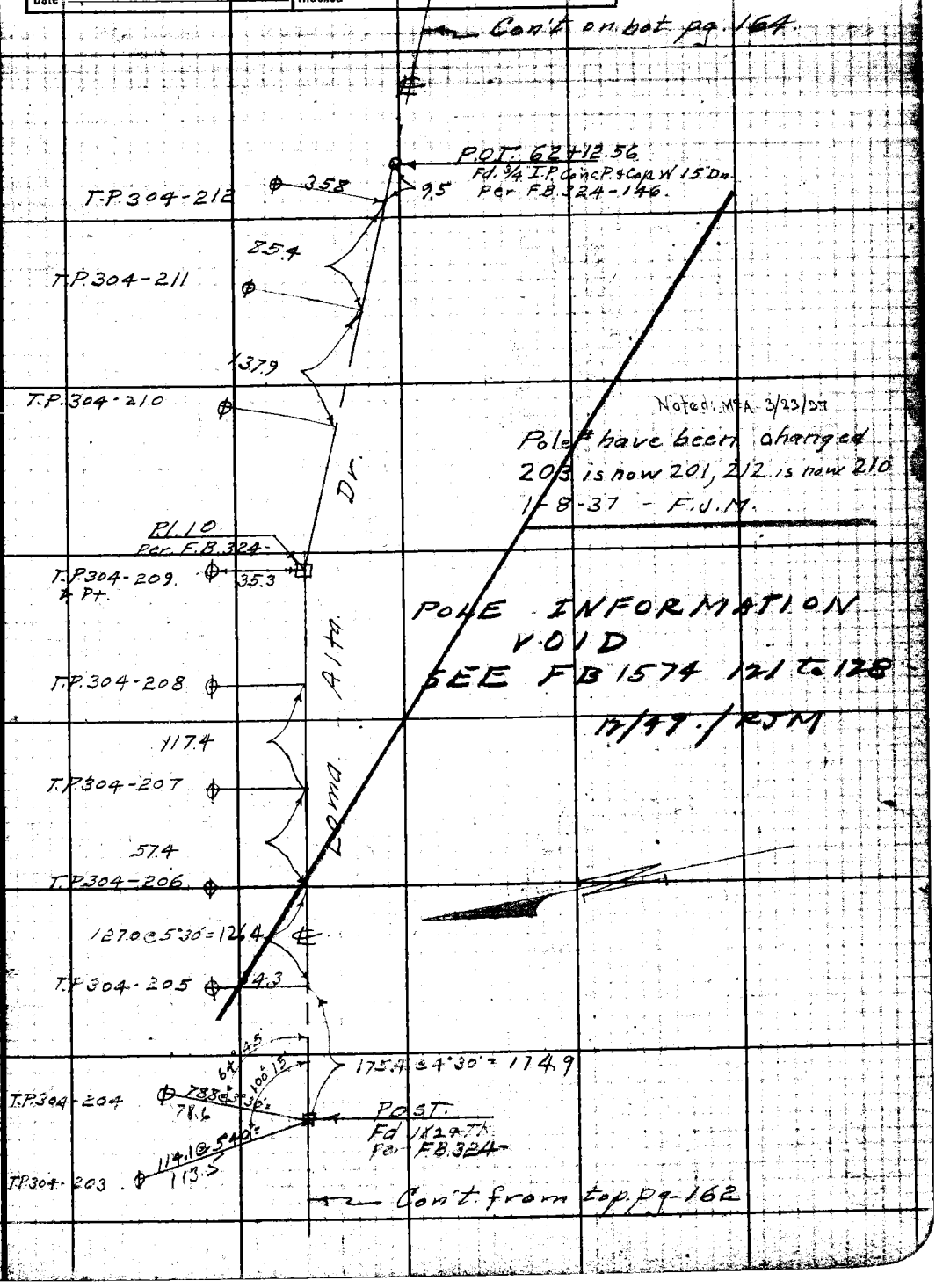
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34


F.B. 583 PG. 162
P304
Con't. on bot. pg. 163
POLE DATA VOID
SEE FB 1574
pgs 121 to 128
RJM 12/49
P.1 #9
Fd. 3/4" I.P. Conc. P. + Cop. W. 15" Dn. per F.B. 324-41+14
T.P. 304-202
46.2
T.P. 304-201 + Pt.
112.8
35.6
T.P. 304-200 + Pt.
127.3
35.2
132.2 @ 5°00'
T.P. 304-199 + Pt.
23.7
38.0
P.1 #8
Fd. 2X2 per. F.B. 324-40+143
Pole # have been changed
194 is now 192, 202 is now 200
1-8-37 - F.J.M
Noted MS 3/23/37
T.P. 304-198 + Pt.
32.0
134.6
T.P. 304-197 + Pt.
34.5
129.2
T.P. 304-196
128.8
LOMA Alta. Dr.
① 173° 38' 00"
④ 334° 31' 45"
83° 37' 56"
T.P. 304-195
37' 55"
116.7
Fd. 3/4" I.P. Conc. P. + Cop. W. 15" Dn. per. F.B. 324-144
40.00
40.00
Fd. 3/4" I.P. Conc. P. + Cop. W. 15" Dn. per. F.B. 324-144
173°
T.P. 304-194
35.3
12.9
T.L. #20 = POT. 40+54.60
Set. 1X1 + Tk. from R/W. side
per F.B. 324-39+144
Line
Con't. from top pg. 161
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 163
Map No.	W. O. 8095 Tape No 1 St'd 84 °F.	P. 304	
Office Work RJM	Surveyed by C.A. Benson		
Checked	Notes	Date 7-13-33	
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

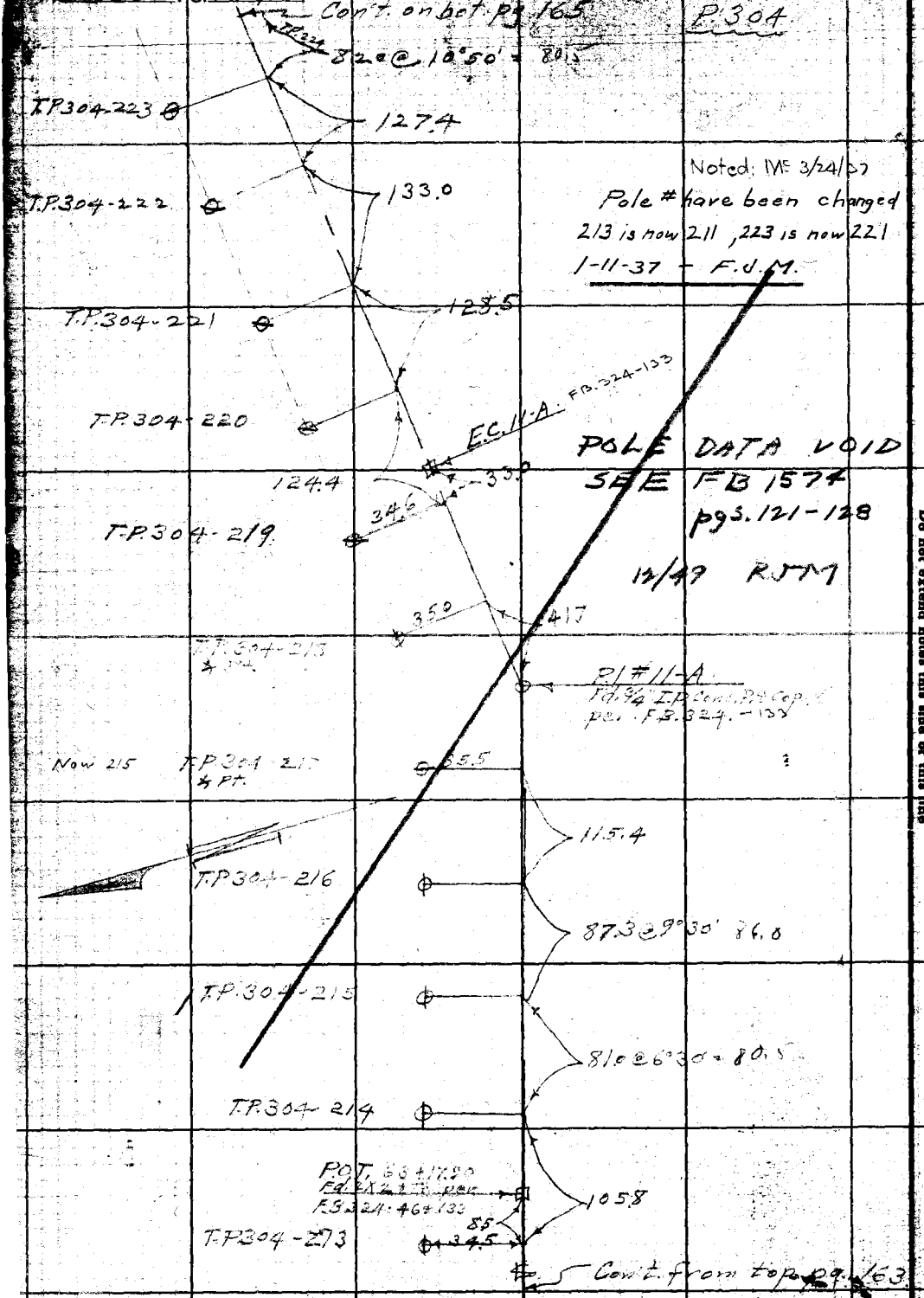
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 BM 2-34

Cont. on bot. Pg 165

P.304



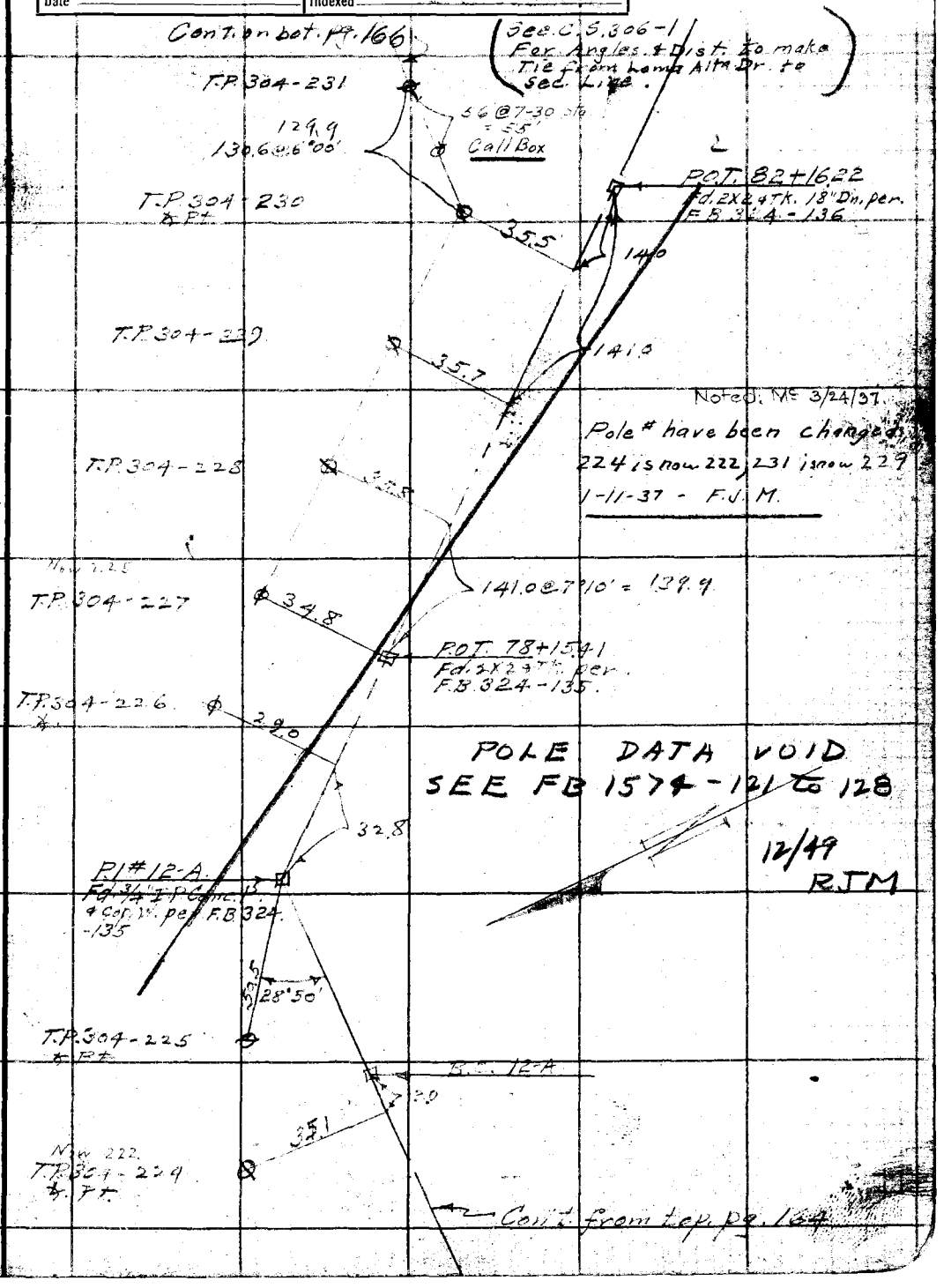
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line
Map No.	W. O. 5095 Tape No 1 St'd 84 of P.304
Office Work R.W.M.	Surveyed by [illegible]
Checked	Notes [illegible] Date 9-13-35
Date	Indexed [illegible]

F.B. 583 Pg. 165



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 166

P.304

Cont. on bot. pg. 167.

T.P. 304-241 — OUT 12/49

1.7

94.5 @ 9°00' = 93.3

T.P. 304-240 — OUT 12/49

2.8

76.0

Noted: McA - 3/24/37.

Pole # have been changed

231 is now 229, 241 is now 239

1-11-37 - F.J.M.

C-74

Fd. 1X2 + Tk. per.

F.B. 473-28

2.7

P.P. 201-210E

X-arm on H. side pole

3.0

28.8

T.P. 304-239 — OUT 12/49

3.5

T.P. 304-238 — OUT 12/49

44.7 @ 31°50' = 38.0

1/4 Sec. Cor. 2-11

2.3

P.P. # 201-211E

T1N-R12W.

Fd. Co. Surv. Mon.

Per. F.B. 473-28

T.P. 304-237 — OUT 12/49

31.9

1.5

103.0 Level

T.P. 304-236

INVENTORY IN F. B. 1574-44,45

74.5 @ 18°10' = 70.8

T.P. 304-235 — OUT 12/49

31.3 @ 14°50' = 31.3

C. 72

Fd. 3/4 I.P. No. Pl.

5.0

Now 232 T.P. 304-234

T.P. 304-233

VOID

12/49

97.7 @ 11°10' = 96.9

RJM

T.P. 304-232

SEE FB 1574-121 to 128

65.3

T.P. 304-231

RETURN TO

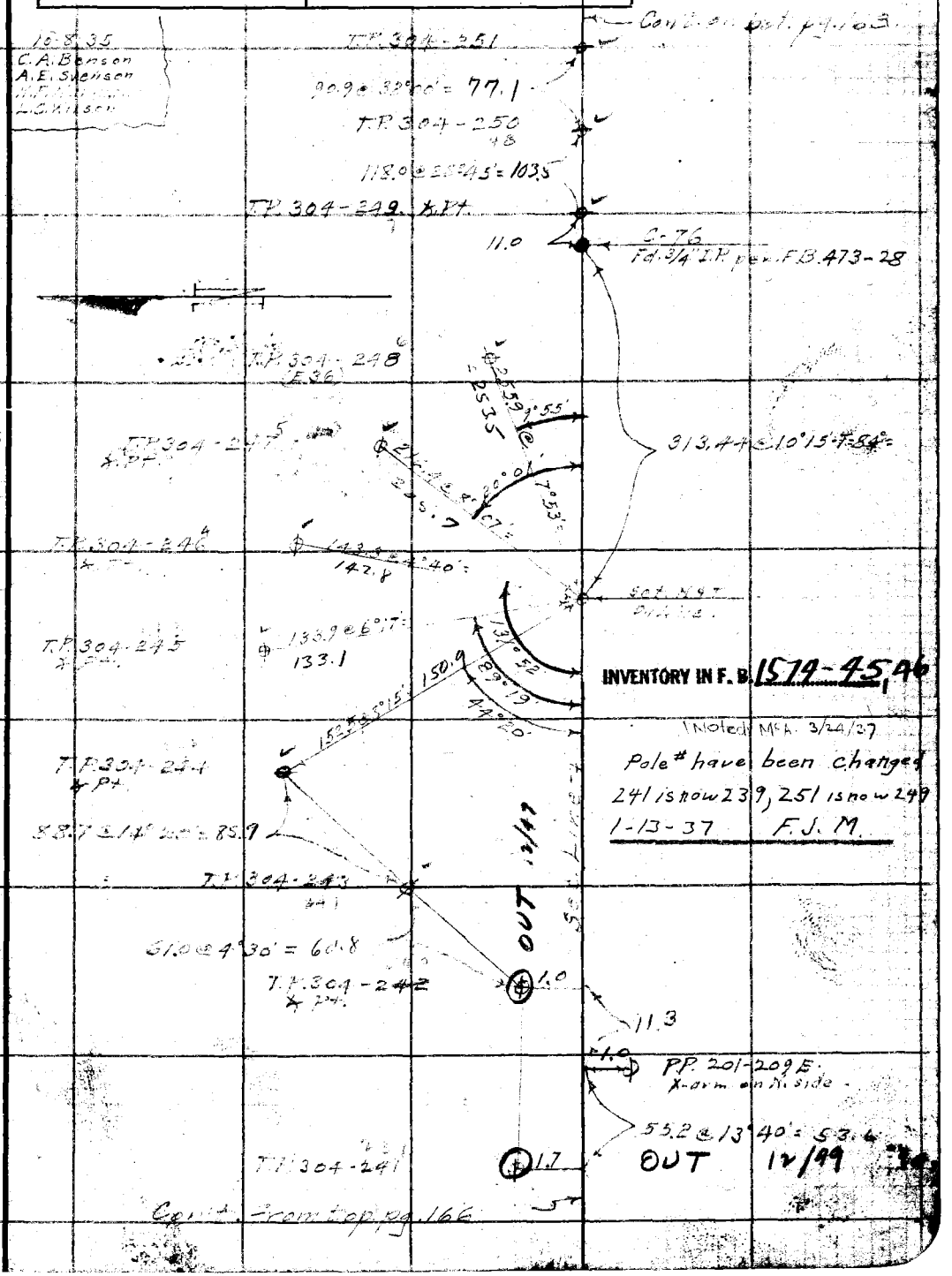
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line F.B. 583 Pg. 167
Map No.	W. O. 6095 Tape No 1 St'd 84 °F.
Checked	Notes Date 10-8-35
Date	Indexed A. C. Johnson



INVENTORY IN F. B. 1579-45, 46

(Noted) McA. 3/24/37

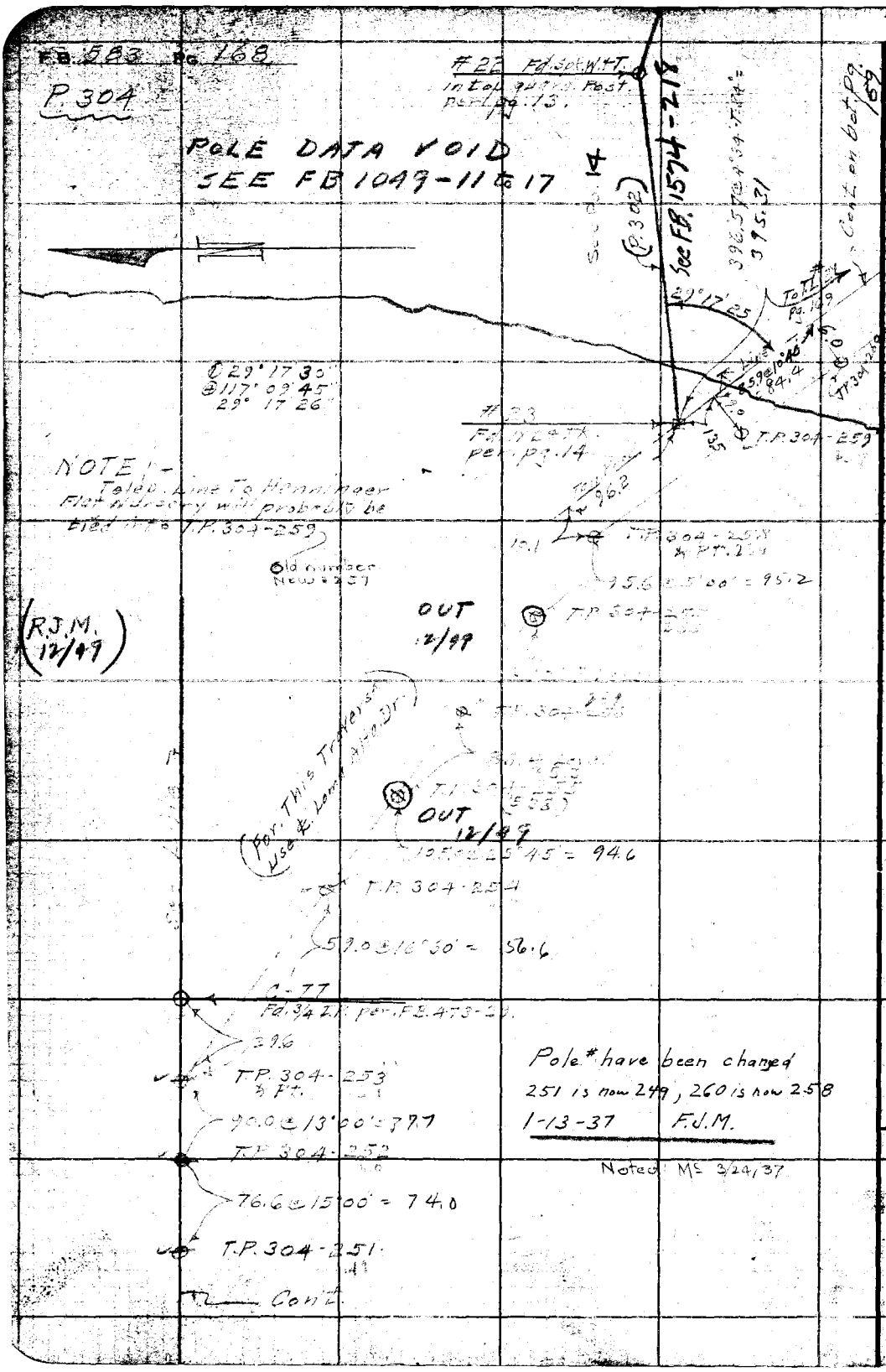
Pole # have been changed
241 is now 239, 251 is now 249
1-13-37 F.J.M.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.
Office Work [illegible]	
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F.B. [illegible] Pg. 169

P. 304

Pole # have been changed
260 is now 258, 268 is now
1-13-37 F.J.M.
Noted: M. 3/24/37

Cont. on bot. pg. 170

T.P. 304-268

102.4

To ch. pt. Bot. pg 170

229.12 @ 1°52' T=86'=
229.00

6.9

T.P. 304-267 Now bot.

533 @ 5°00' = 531

POLE DATA VOID
SEE FB 1049
pgs 11 to 17

T.L. #22-A
Set 1X2 + TK

6.7

T.P. 304-266

121.78 @ 2°08' T=78 121.69

① 92° 50' 00"
④ 10° 12' 30"
2° 34' 52½
49 - 55
① 179° 36' 30"
④ 358° 26' 30"
89° 36' 37½

5.6

T.P. 304-265

67.36

P.L. #6-A
Fd. 3/4 I.P. Conc. P. + Cap. W. per F.B. 324-151-69

T.L. #

179° 36'

P.L. #6-A
Fd. 3/4 I.P. Conc. P. + Cap. W. Flush. S. Tie per F.B. 324-151

2.9

T.P. (Hd) [illegible] 264

243.04 @ 2°44' = 84°
242.76

75.2

0.9

T.P. 304-263

77.2

① 177° 23' 30"
④ 349° 34' 00"
87° 23' 30"

T.L. #21
Set 1X1 + TK

177° 23' 30"

32.4

T.P. 304-262

T.P. 304-261

144.3 @ 6°00' = 143.5

6.0

T.P. 304-260

Cont. from Rt. side of Pg. 168

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

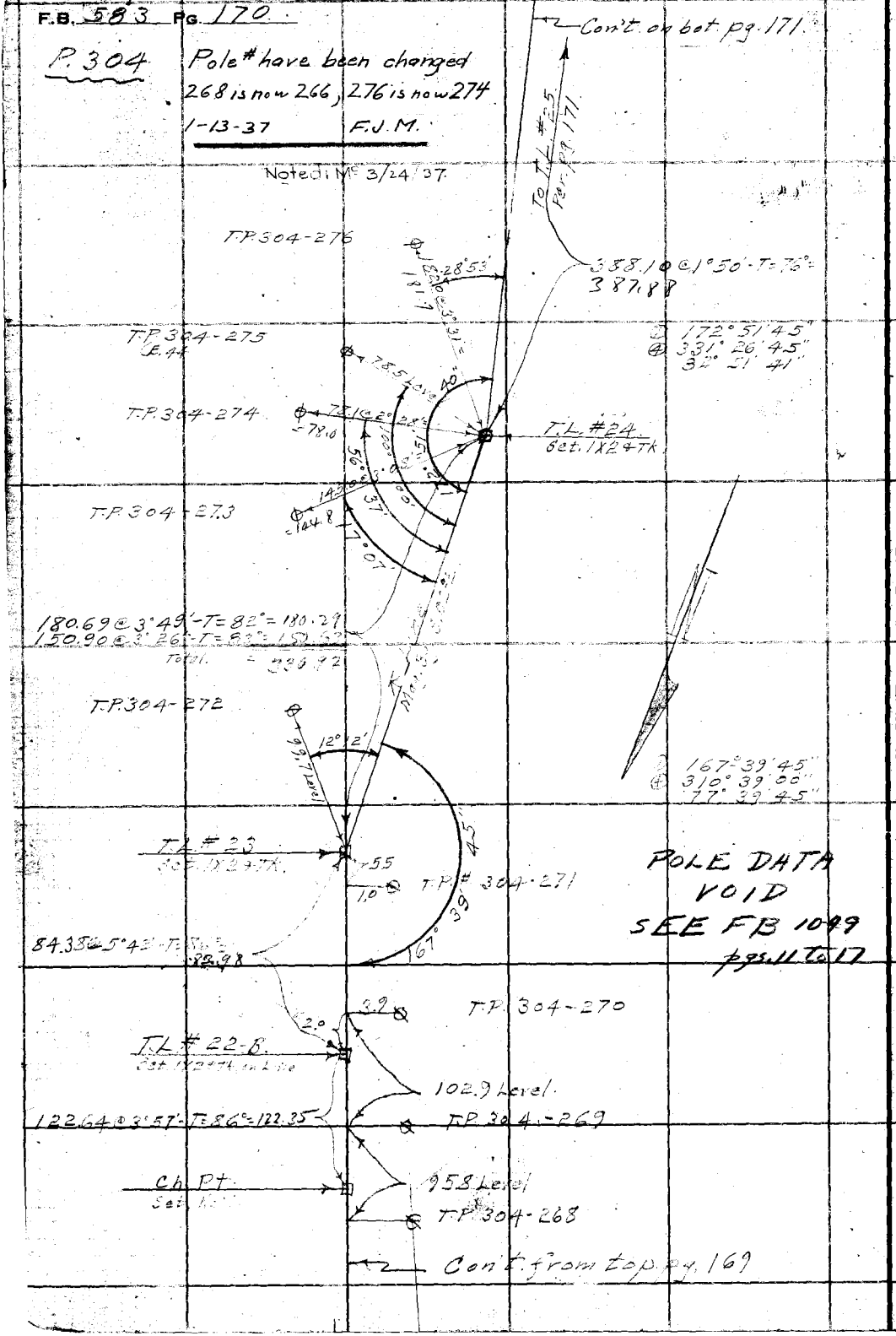
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 170

P. 304 Pole # have been changed
268 is now 266, 276 is now 274
1-13-37 F.J.M.

Noted: Mc 3/24/37



POLE DATA VOID
SEE FB 1049
pgs. 11 to 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

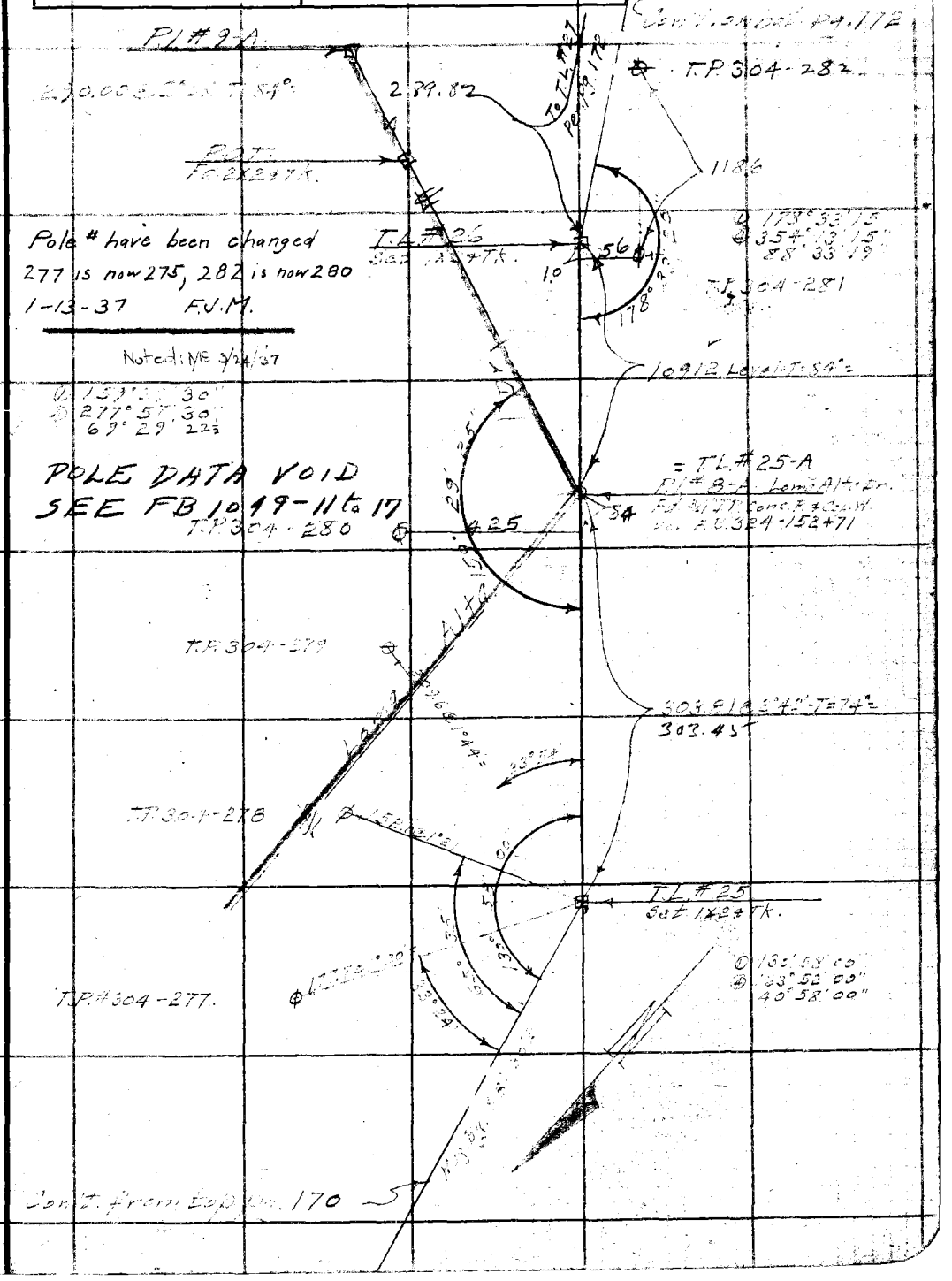
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R	Survey of Forestry Telep. Line.
Map No.	W. O. 3095 Tape No 1 St'd 2-1 OF.
Office Work [illegible]	[illegible]
Checked	Notes [illegible] Date 10-8-35
Date	Indexed A. C. Johnson

F.B. 583 Pg. 171

P. 304



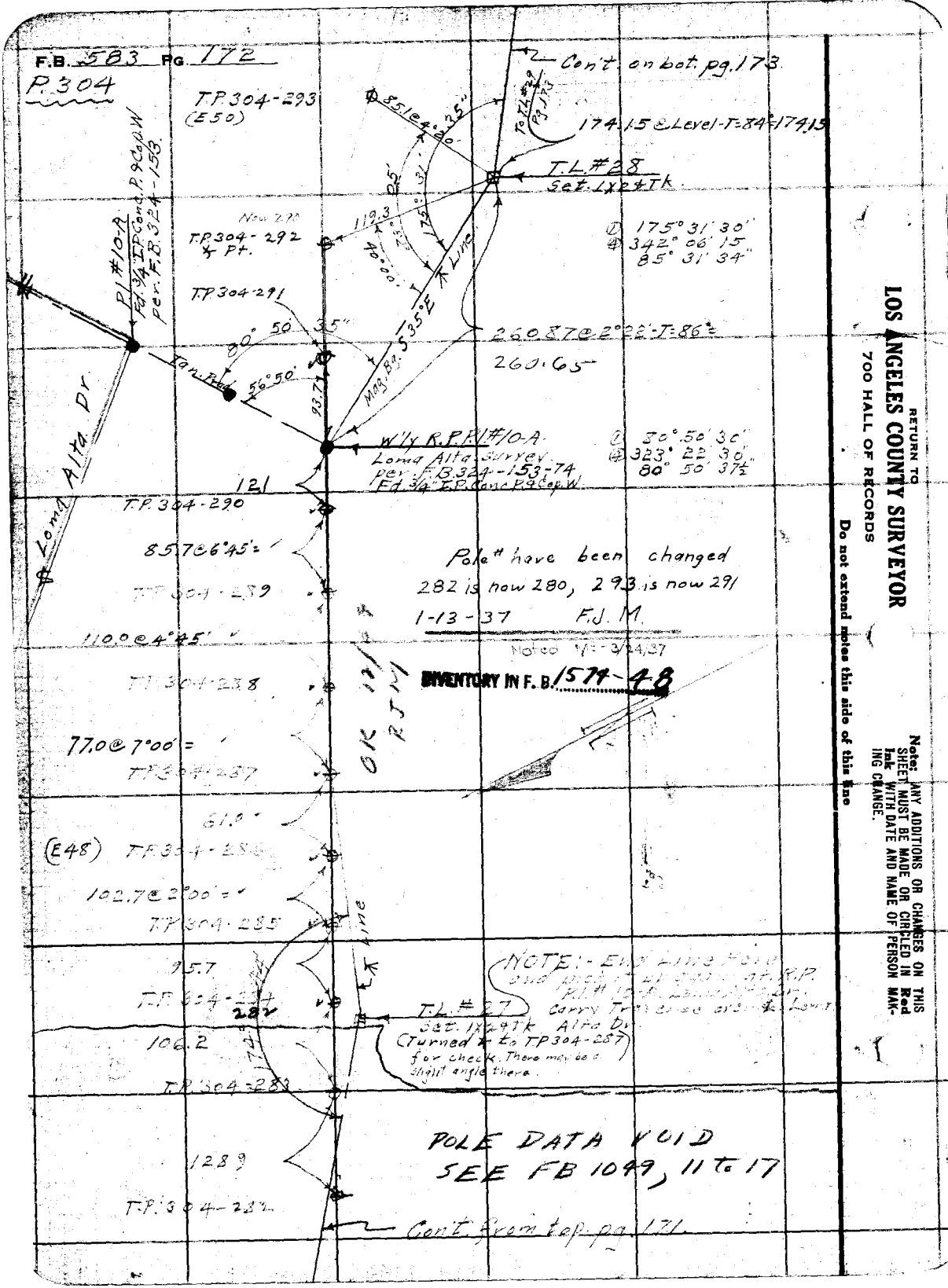
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 172
P. 304



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

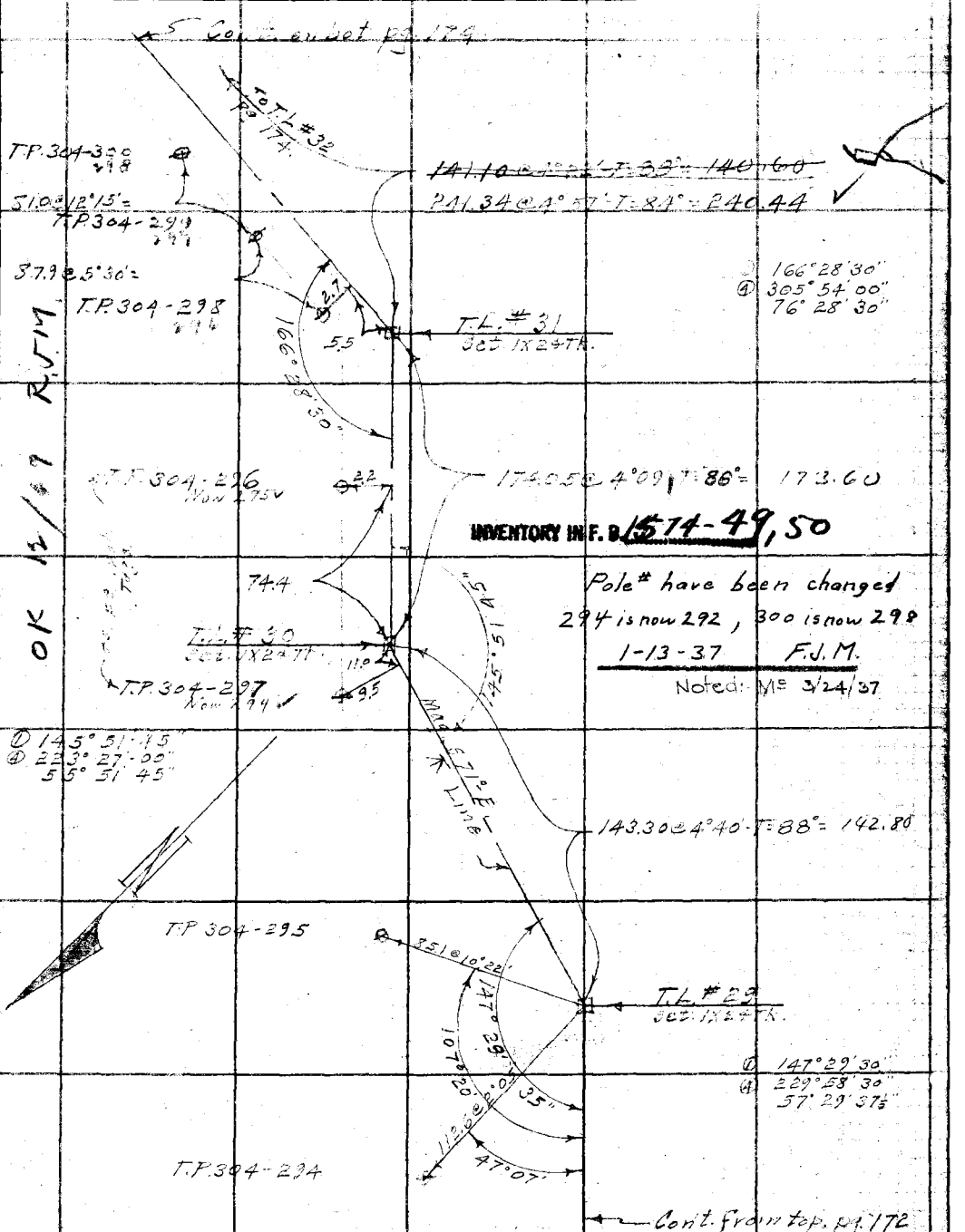
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone
Map No.	W. O. 3093 Tape No 1 St'd OF.
Checked	Notes Date 10-7-35
Date	Indexed

F.B. 583 Pg. 173

P. 304



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

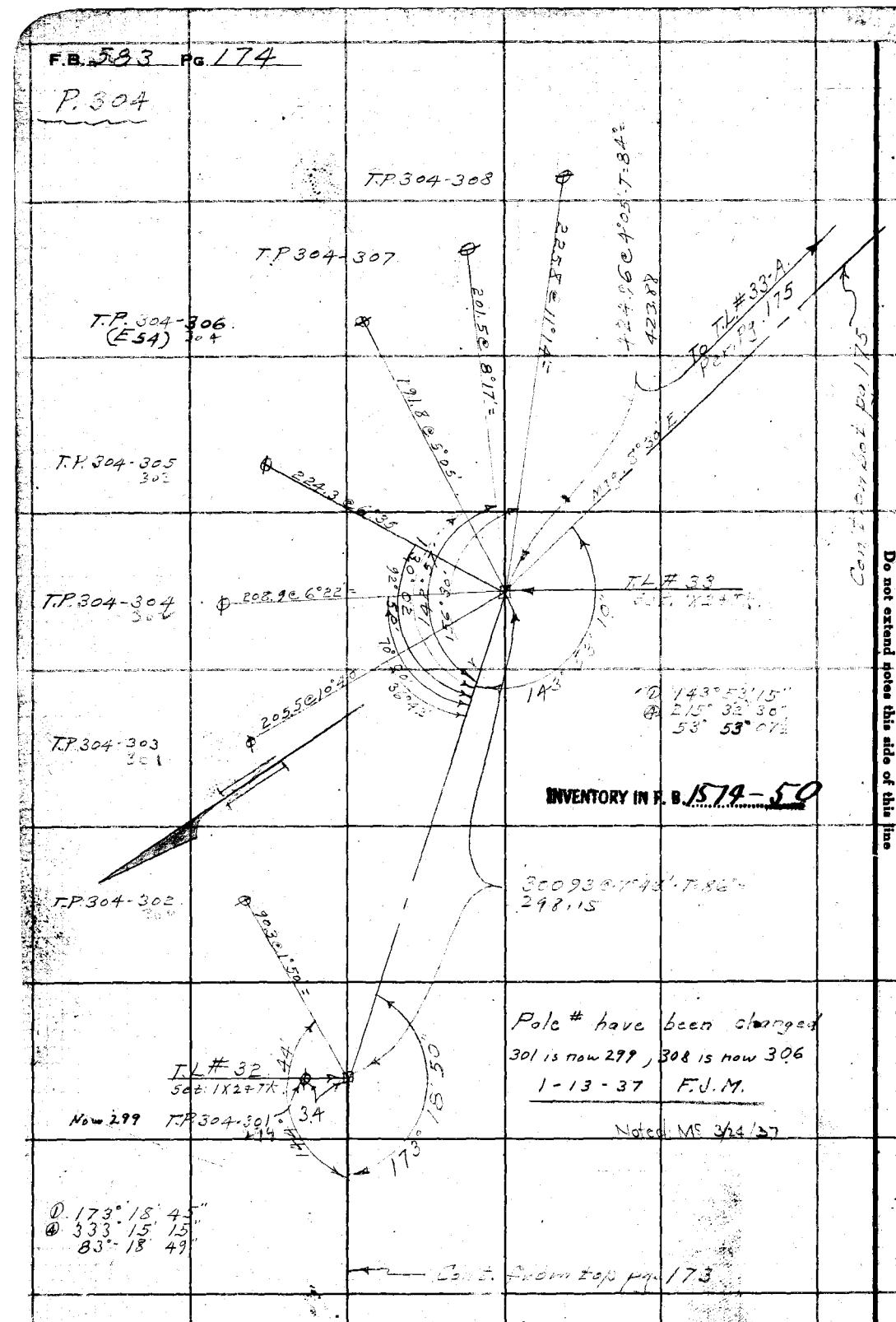
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 174

P. 304



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telev Line
Map No.	W. O. 8095 Tape No 1 St'd 84 of.
Checked	Notes Date 10-9-35
Date	Indexed A. C. Johnson

F.B. 583 Pg. 175

Con't. on bot. pg. 176

Pole # have been changed
309 is now 307, 315 is now 313
1-13-37 F.J.M.

Noted: MS - 3/24/37

162.15 @ 1°43'-T=74°=
162.05

Ch. Pt.
Set. H.

T.P. 304-315

199.99 @ 1°43'-T=74°=
199.75

T.P. 304-314

T.L. # 33-B.
Set. 1X2 + TK.

T.P. 304-313

133.56 @ 2°57'-T=78=
133.37

INVENTORY IN F. B. 1574-51

T.P. 304-312

236.56 @ 6°53'-T=78=234.79

T.L. 304-311

T.L. # 33-A
Set. 1X2 + TK

T.L. # X
Set. 1X2 + TK.

T.P. 304-310

T.P. 304-309

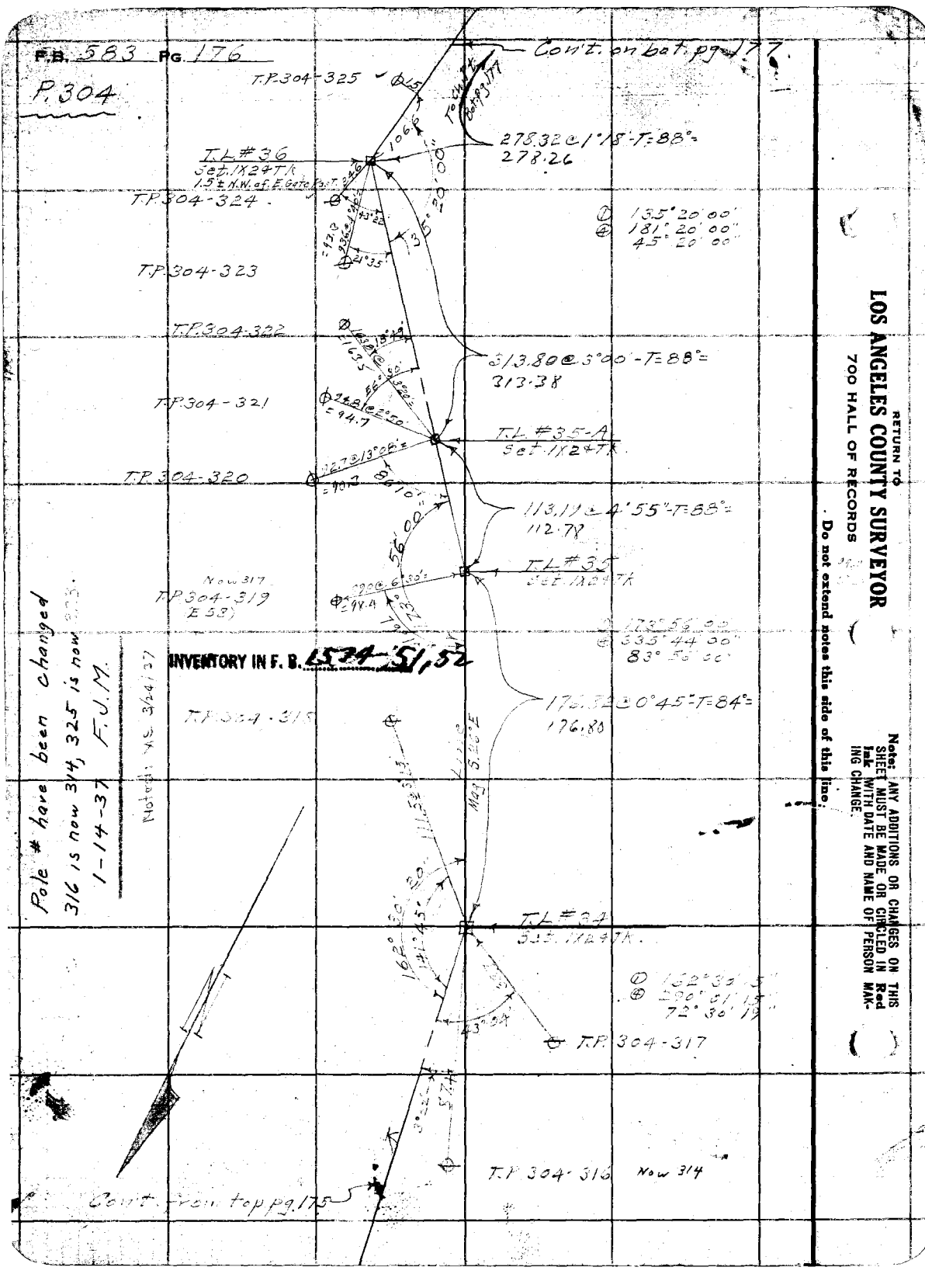
Con't. from top pg. 174

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone	F.B. 583	Pg. 177
Map No.	W. O. [illegible] Tape No 1 St'd [illegible] OF.	P. 304	
Checked	Notes (B) Date 10-10-35		
Date	Indexed		

See F.B. 665-170

Pole # have been changed
325 is now 323, 33[illegible] is now 328
1-14-37 - F.J.M.

Note: MS 3/24/37

FB 665-170
1574-129

POLE DATA VOID SEE

T.T.P. 304-334 — 47.0 @ 25°45' = 44.1
T.P. 304-333 Moved
111.5 Level
T.P. 304-332 Moved
To T.L. #38-A Bot. Pg. 178
104.0 Level
50.00 Level - T = 86° = 50
460.42 @ 3°49' - T = 86° = 459.41
Total = 509.41
T.P. 304-331 Moved
329
236.7 @ 2°30' = 236.15
Now 328 T.P. 304-330 328
9.0
T.L. #38 Set. 1X24 TK.
① 153°26'15"
④ 253°45'15"
63°26'19"
151.0
T.P. 304-329 327
275.77 @ 2°02' - T = 88° = 275.61
132.7
T.L. #37 Set. 1X24 TK.
3.1
T.P. 304-328 326
1.8
① 173°55'00"
④ 335°40'00"
83°55'00"
119.7
187.57 @ 1°43' - T = 88° = 187.49
T.P. 304-327 325
120.5
Ch. Pt. Set N.
T.P. 304-326 324
115.7
T.P. 304-325 323
1.5

Cont. from top pg. 176.

Cont. on bot. of pg. 178

INVENTORY IN F.B. 1574-52

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

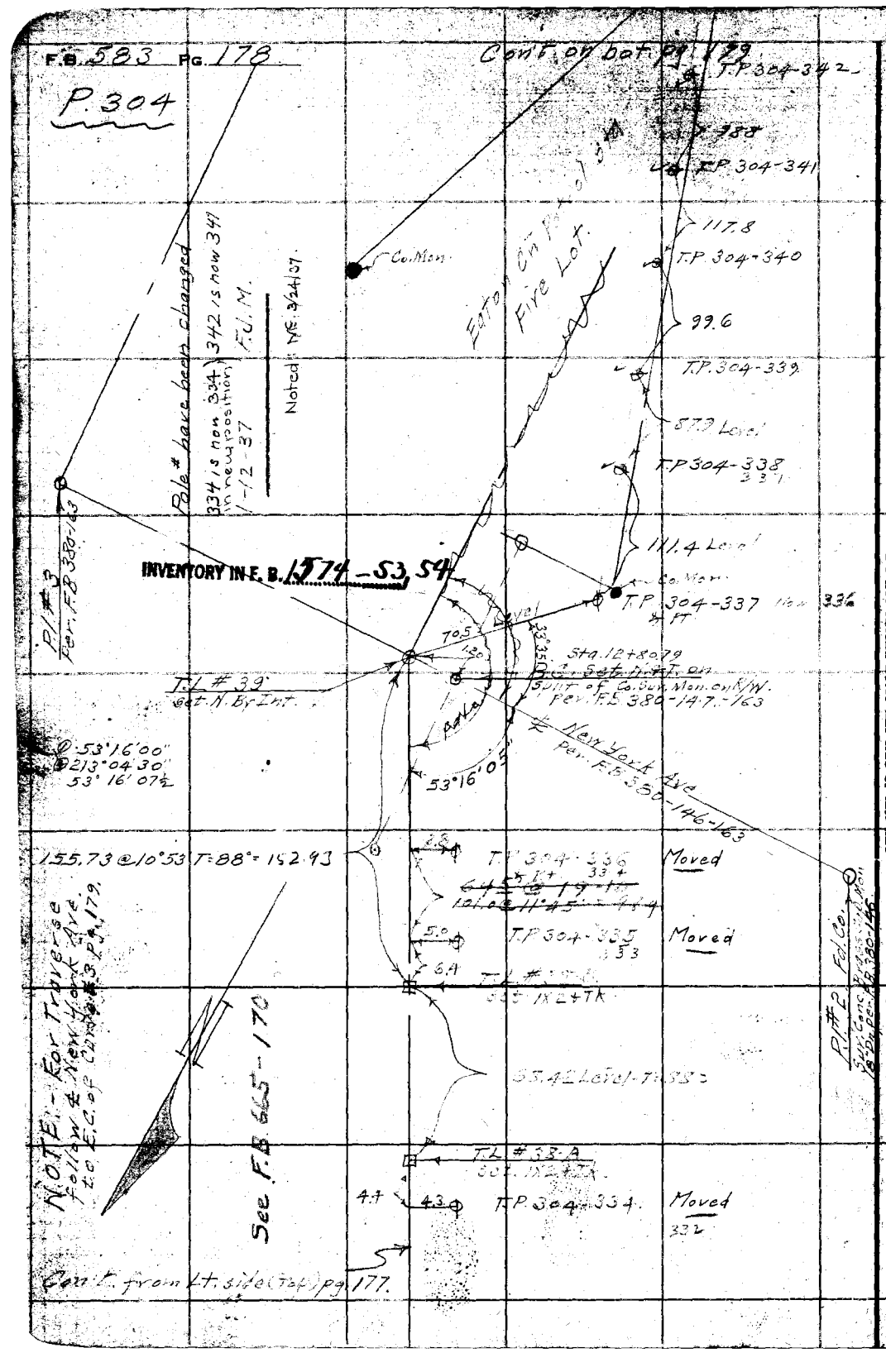
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 178

P. 304

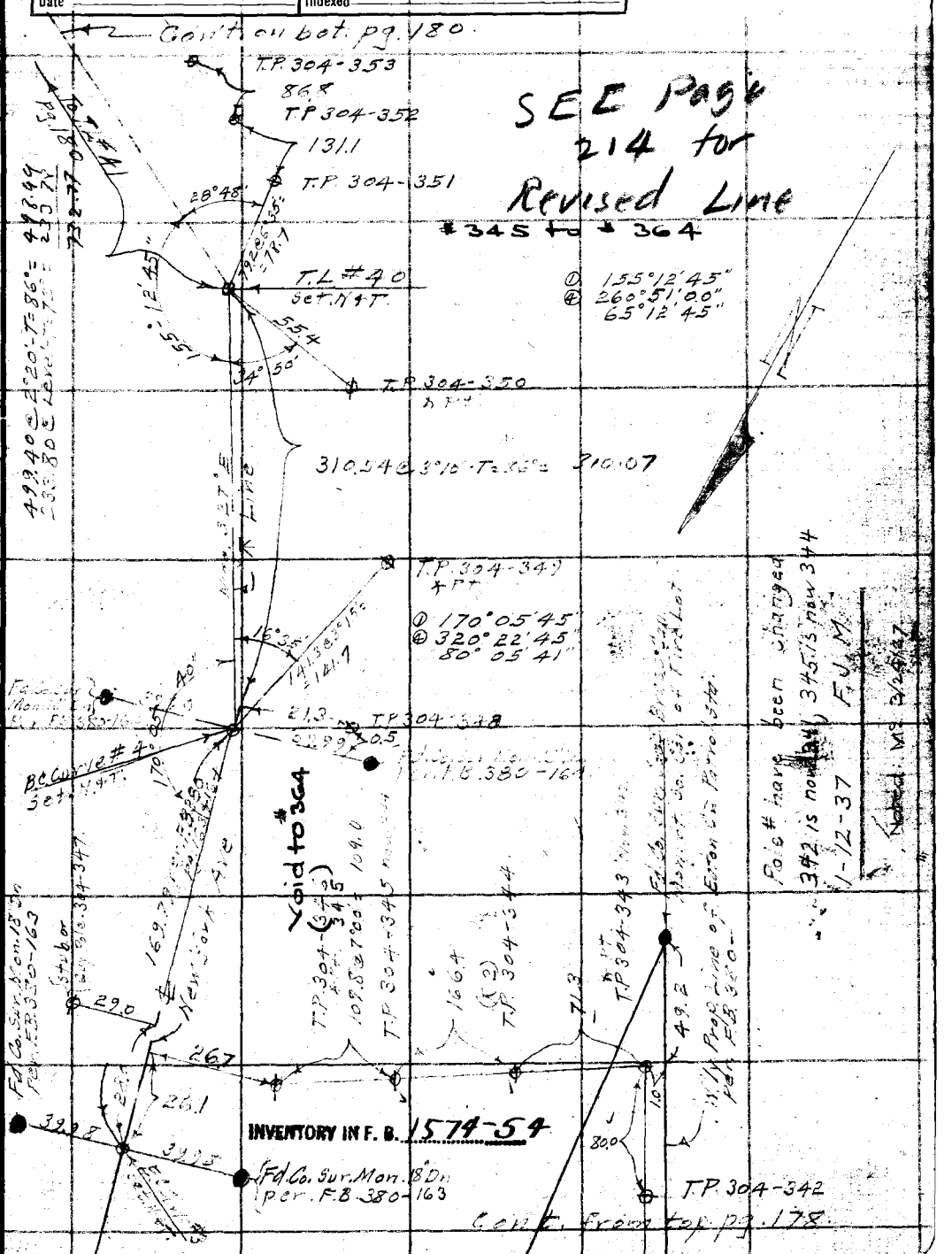


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 179
Map No.	W. O. 5095 Tape No 1 St'd 84 of.	L 304	
Office Work	Surveyed by		
Checked	Notes AB Date 10-10-35		
Date	Indexed		



INVENTORY IN F. B. 1574-54

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

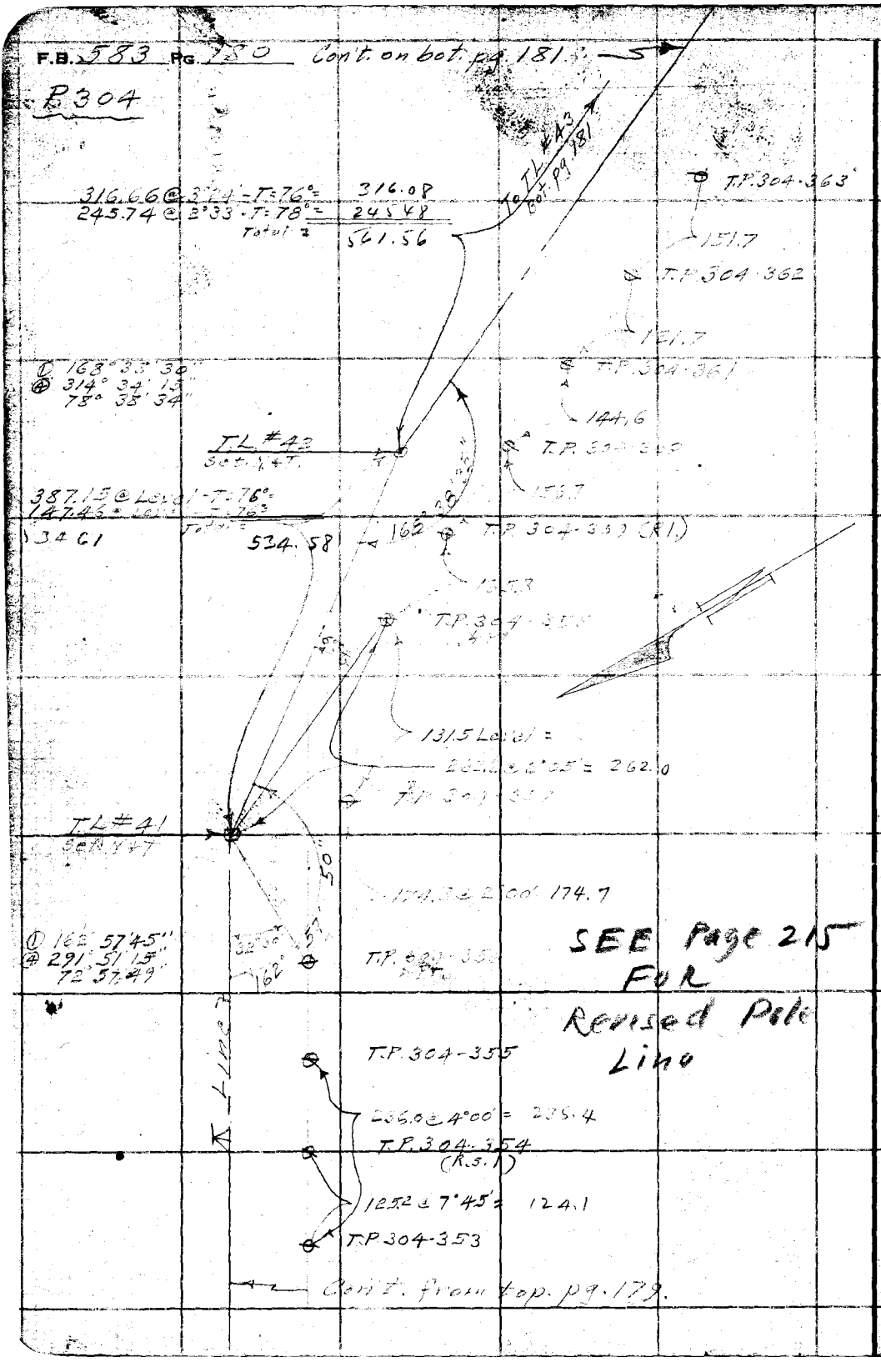
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 180 Con't. on bot. pg. 181

P 304



SEE Page 215 FOR Revised Pole Line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Checked	Notes [illegible] Date 10-10-35
Date	Indexed A. C. Johnson

F.B. 583 PG. 181

REVISED 12/49 RJM

148.4 @ Level
299.6 @ Level
314.8 @ Level
174.4 @ 5°35' = 173.5

T.P. 304-373
142.5
T.P. 304-372
146.0
T.P. 304-371 (R.S.2)
130.1
T.P. 304-370
155.4
T.P. 304-369
OUT
142.2
T.P. 304-368
156.3
T.P. 304-367 (R3.)
155.0
OUT
PP# 770211E 148.4
INVENTORY IN F.B. 1574-56, 57
PP# 770210E
EC of Curve #6. Fd. 1x24 Th. 8" Dn. per F.B. 380-166
155.1
PP# 770209E
T.P. 304-365
OUT
269.24 @ 4°00' T = 74° = 269.24
164°19'15"
247°17'00"
74°19'15"
T.P. 304-364
T.L. #43 Set. N.T.
Cont. from top of 180

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

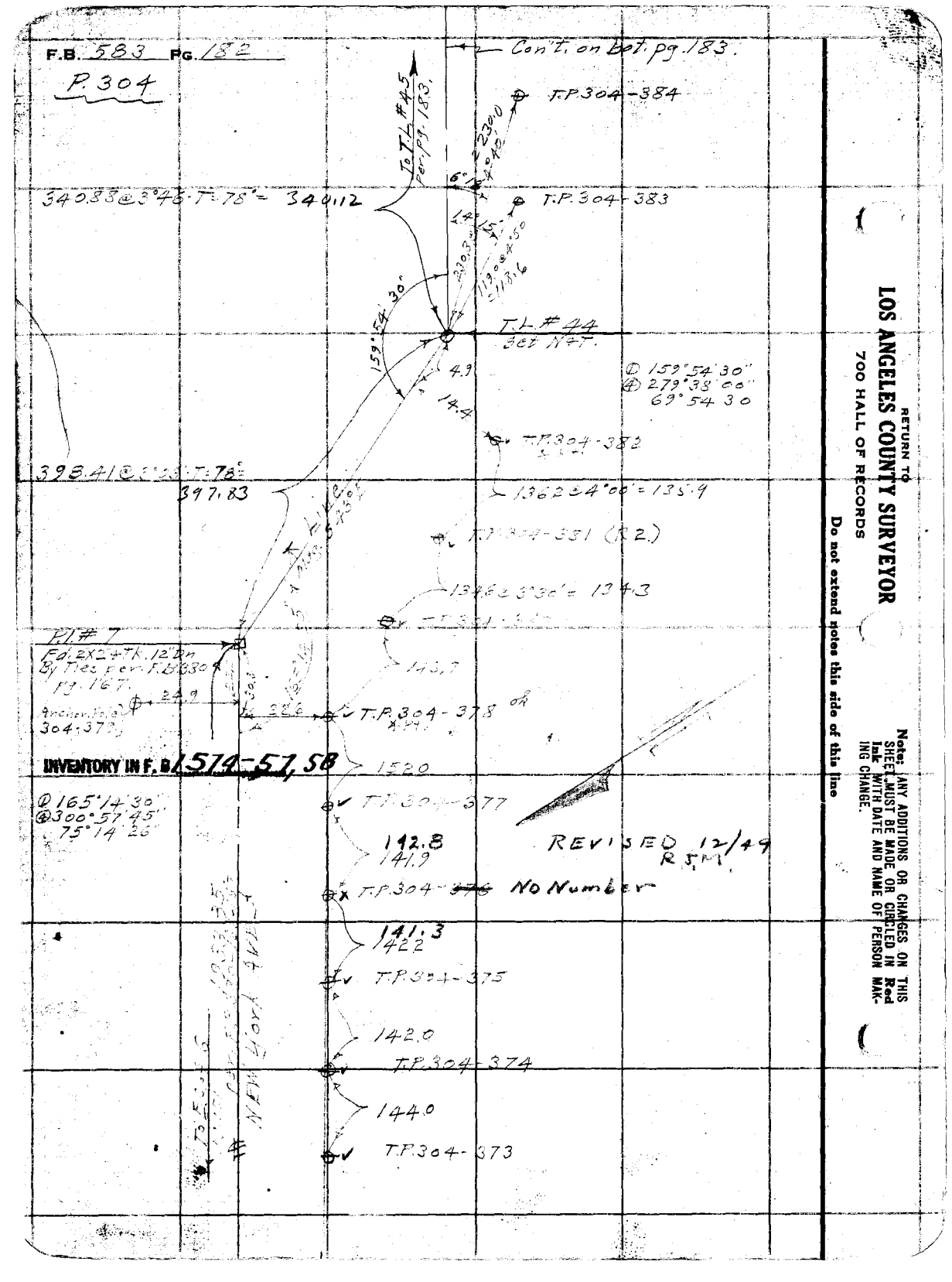
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 182

P.304



REVISED 12/49 R.F.M.

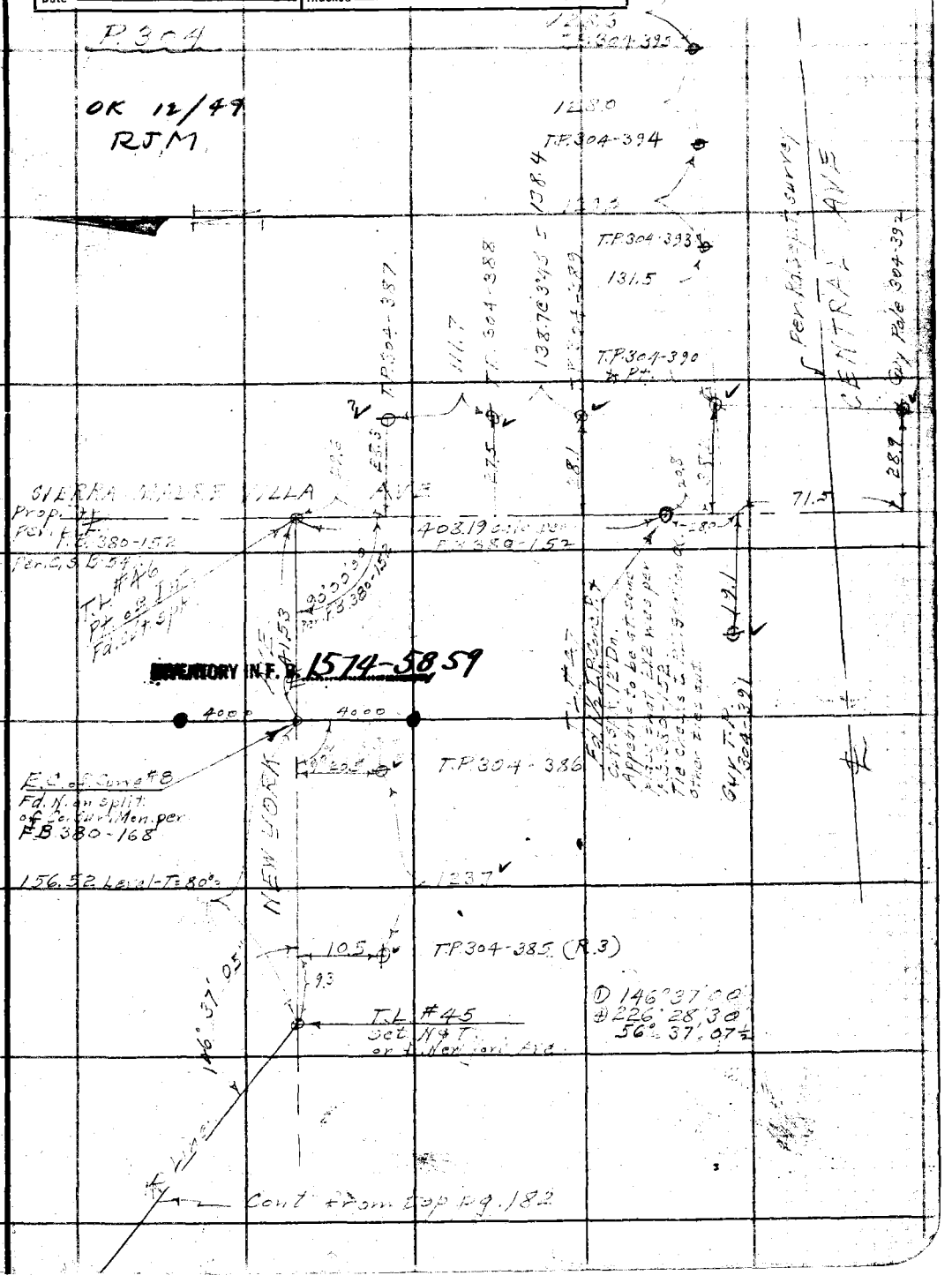
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of [illegible]
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.
[illegible]	[illegible]
Checked	Notes C. A. Benson Date [illegible]
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 183



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 184 Cont. on bk. pg. 185

P. 304

T.P. 304-408

1253

T.P. 304-407

1283

T.P. 304-406

1287

T.P. 304-405

1280

T.P. 304-404

1275

T.P. 304-403

1253

T.P. 304-402

1283

T.P. 304-401

1283

T.P. 304-400

1279

T.P. 304-399

1279

T.P. 304-398

1290

T.P. 304-397

1259

T.P. 304-396

OK 12/19 RTM

INVENTORY IN F. B. 1574-59 60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHARGED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. P	Survey of Forestry Telep.	F.B. [illegible] Pg. 185
Map No.	W. O. [illegible] Tape No St'd [illegible] OF.	
Office Work [illegible]	Surveyed by [illegible]	
Checked	Notes Date [illegible]	
Date	Indexed [illegible]	

Cont'd on [illegible] pg. 186

T.P. 304-419

128.7

T.P. 304-418

128.9

T.P. 304-417

144.5

T.P. 304-416

129.7

T.P. 304-415

128.9

T.P. 304-414

128.2

T.P. 304-413

129.1

T.P. 304-412

129.2

T.P. 304-411

122.2

T.P. 304-410

129.5

T.P. 304-409

129.6

T.P. 304-408

OK 12/49/RJM

INVENTORY IN F. B. 1574-60, 61

Cont. from top pg. 184

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

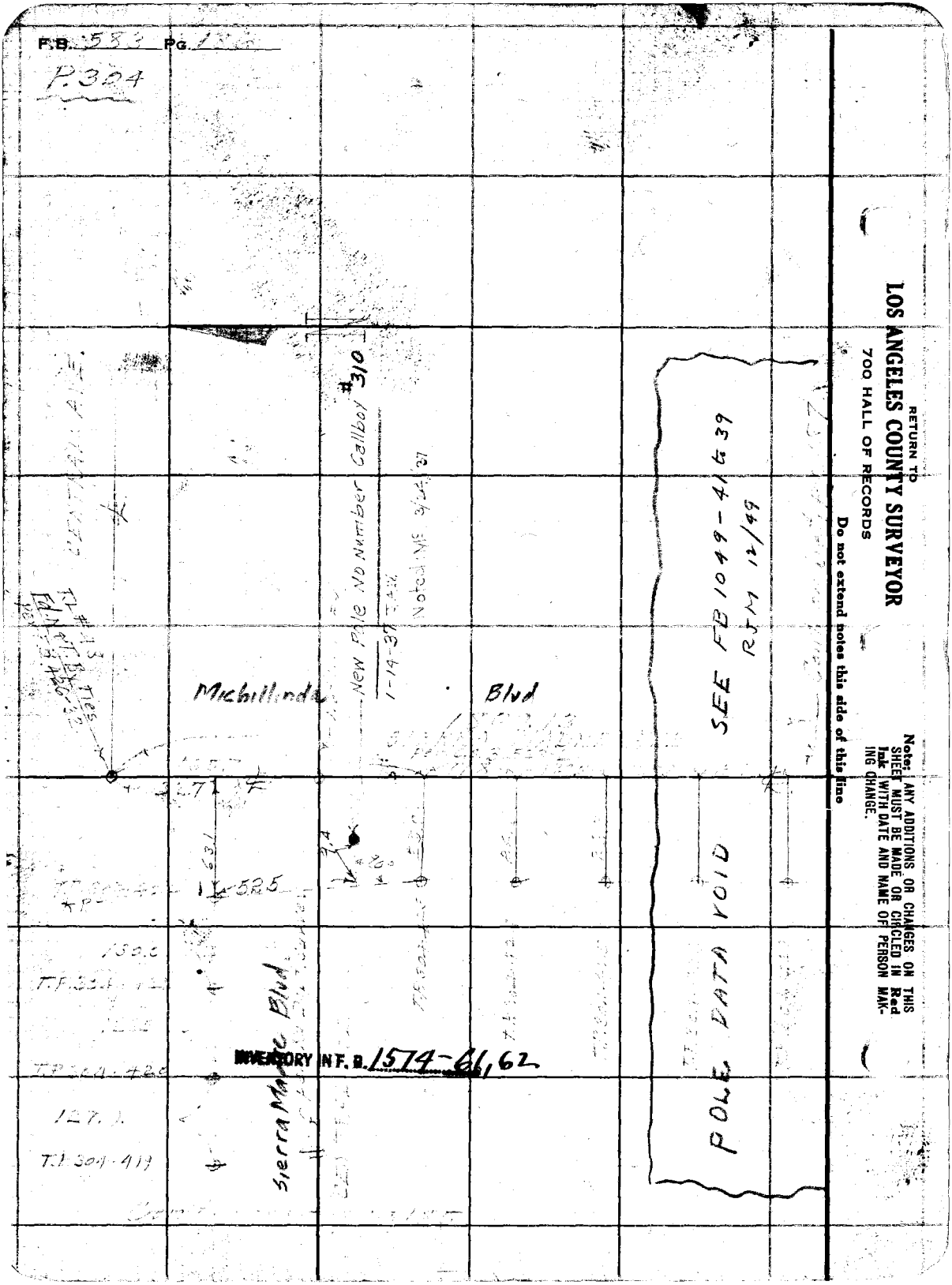
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 1[illegible]

P.324



RETURN TO

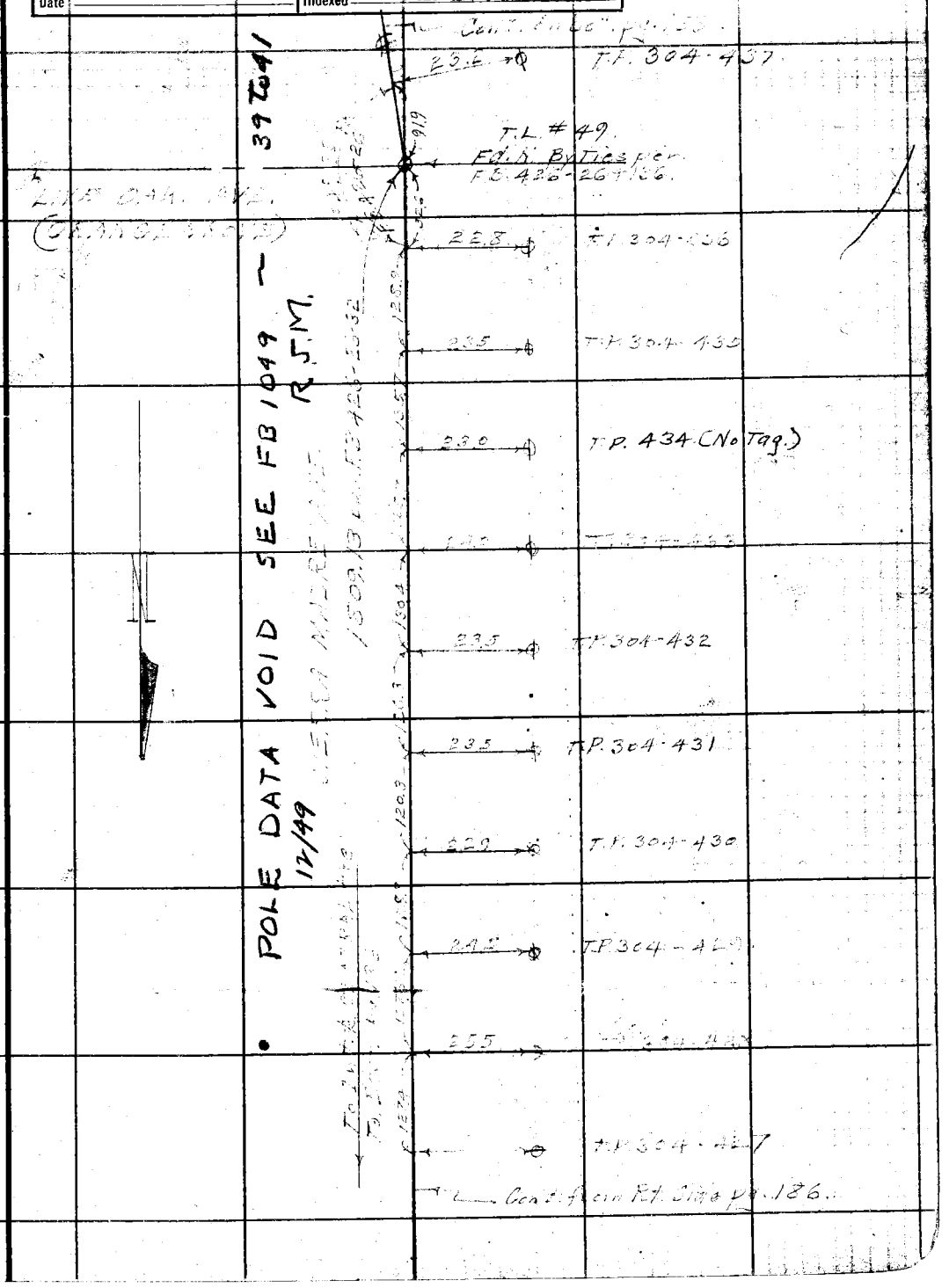
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of [illegible]	F.B. [illegible]	Pg. 187
Map No.	W. O. [illegible] Tape No. St'd OF.		
Office Work	Surveyed by		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 PG. 188

P.304

POLE DATA VOID SEE FB 1049-39 to 41

RJM 12/49

25.0

25.0

25.0

24.5

23.5

23.7

23.1

23.5

23.1

23.0

127.7

23.7

124.9

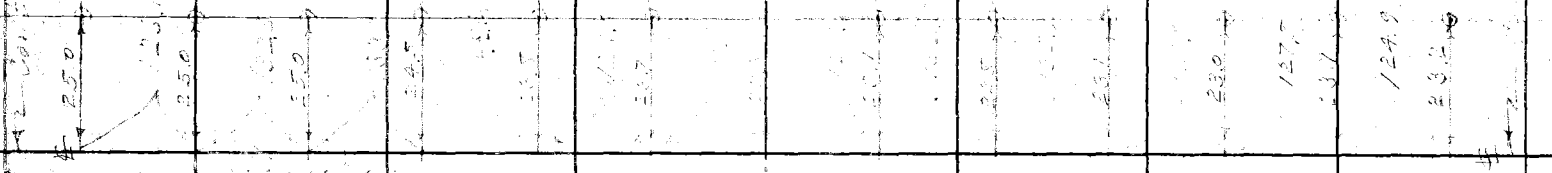
23.2

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line



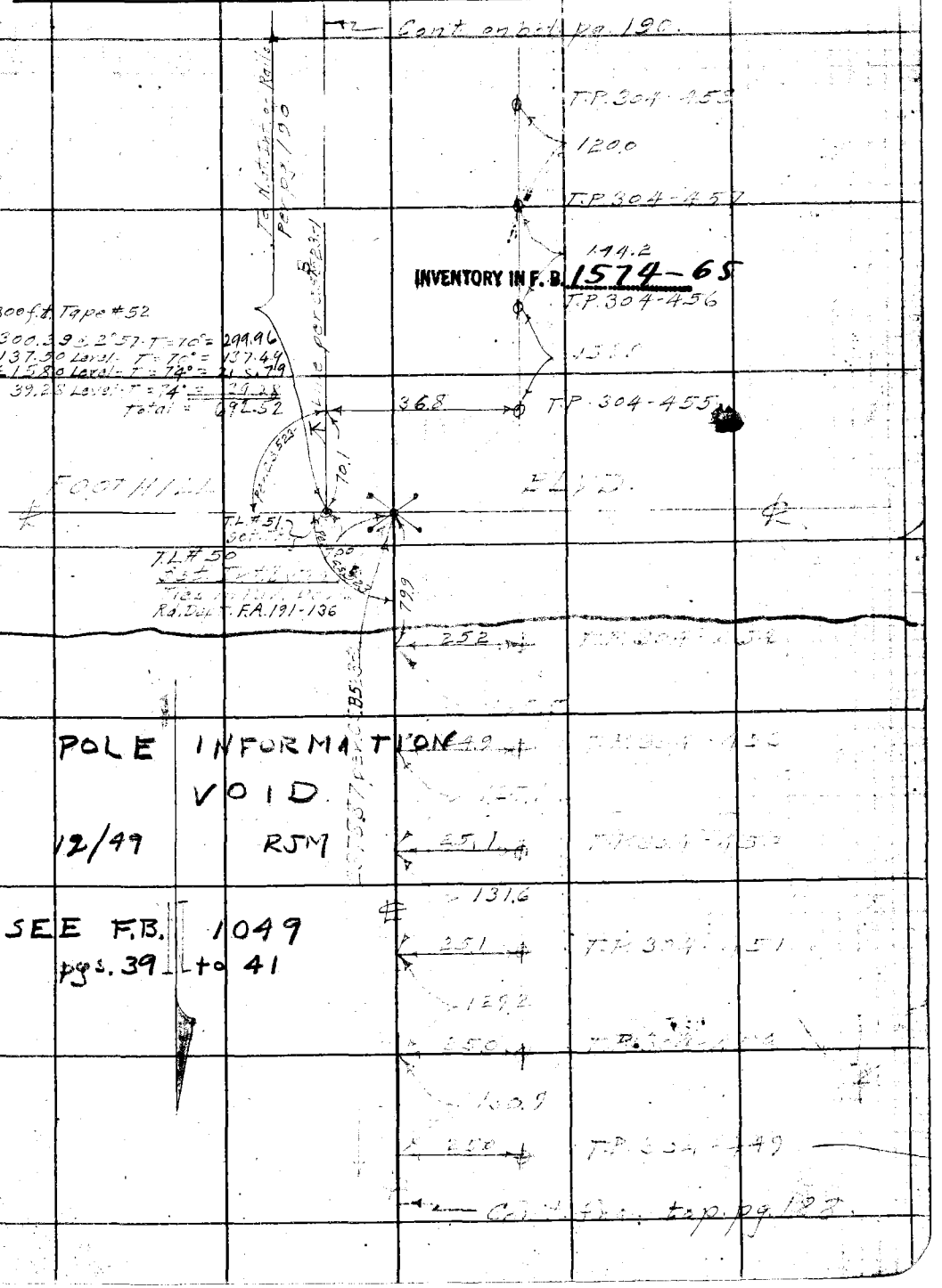
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of [illegible]	F.B. [illegible]	Pg. 189
Map No.	W. O. Tape No [illegible] St'd [illegible] °F.		
Office Work [illegible]	Surveyed by		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed A. C. Johnson		

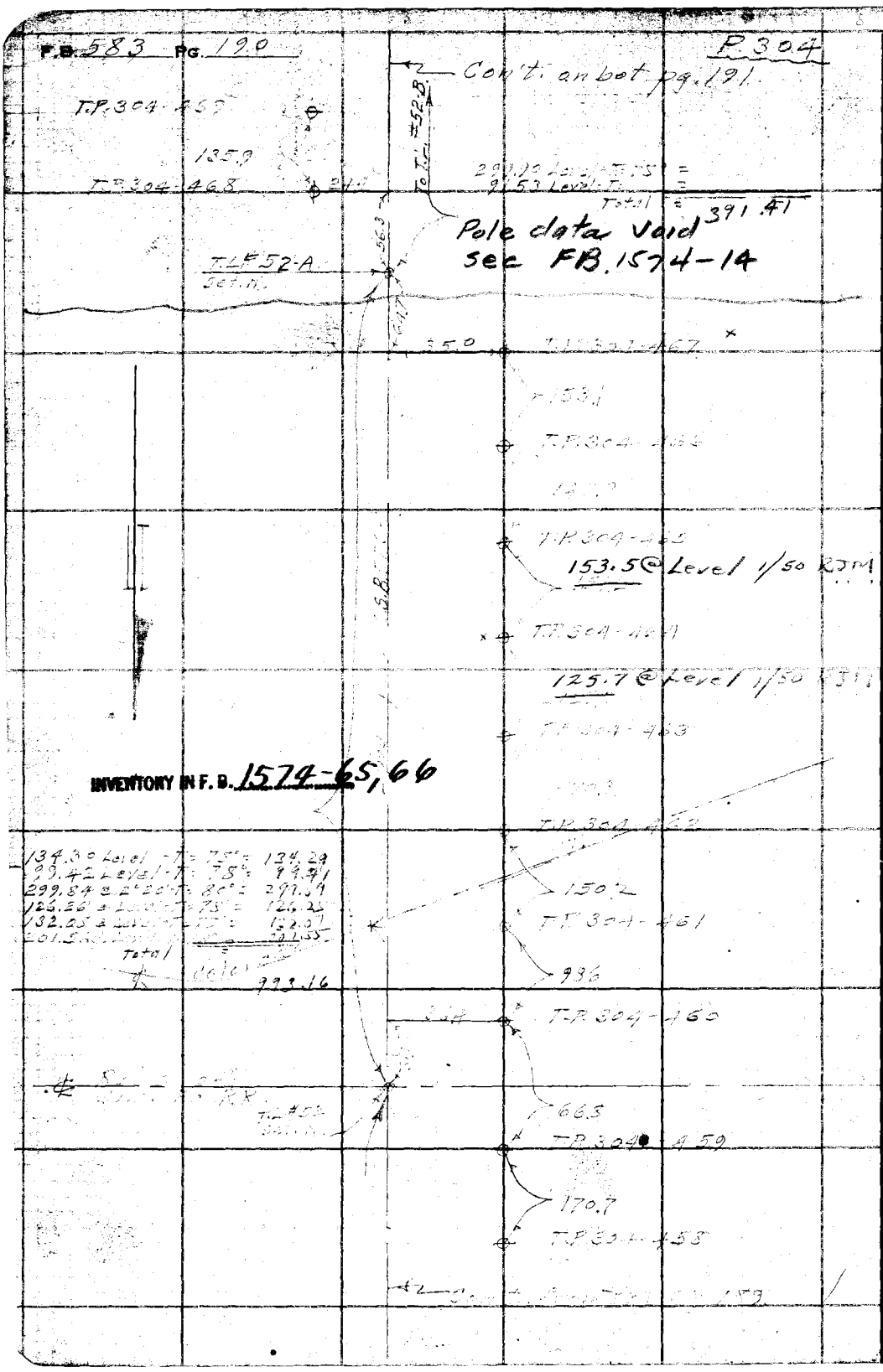
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

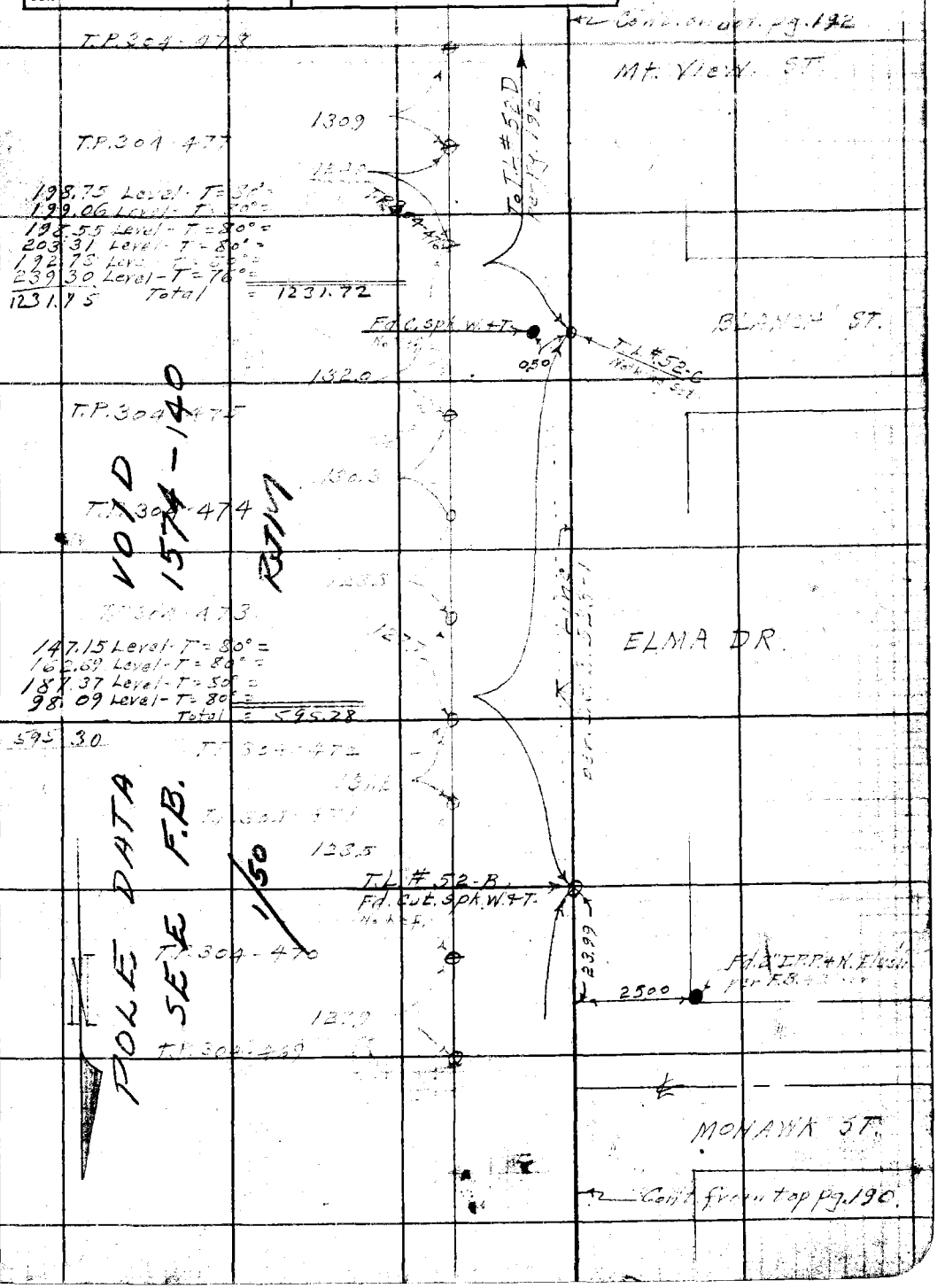


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 191
Map No.	W. O. 1092 Tape No 22 St'd 2nd of.		
Checked	Notes AB Date 10-15-35		
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

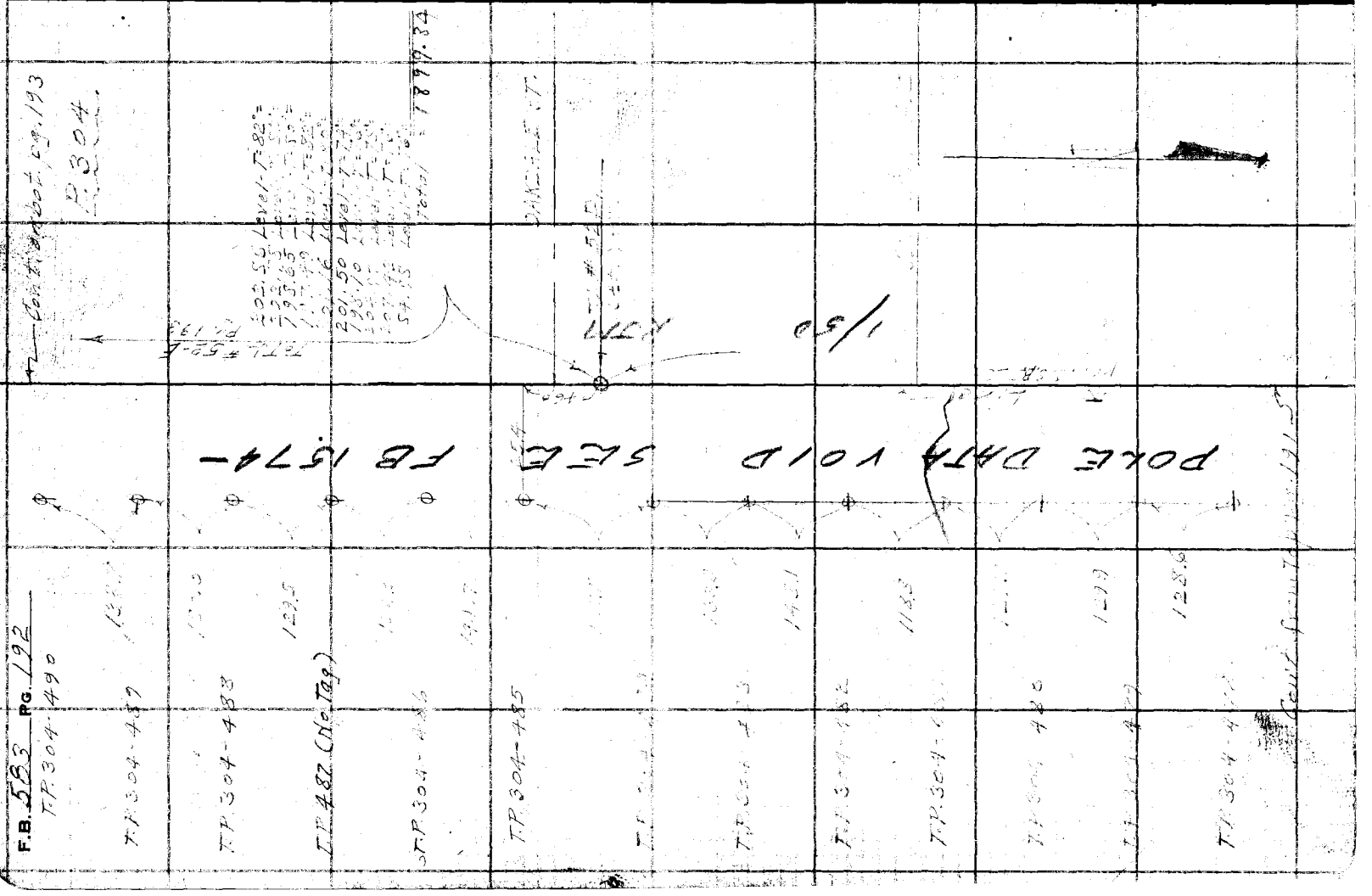
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

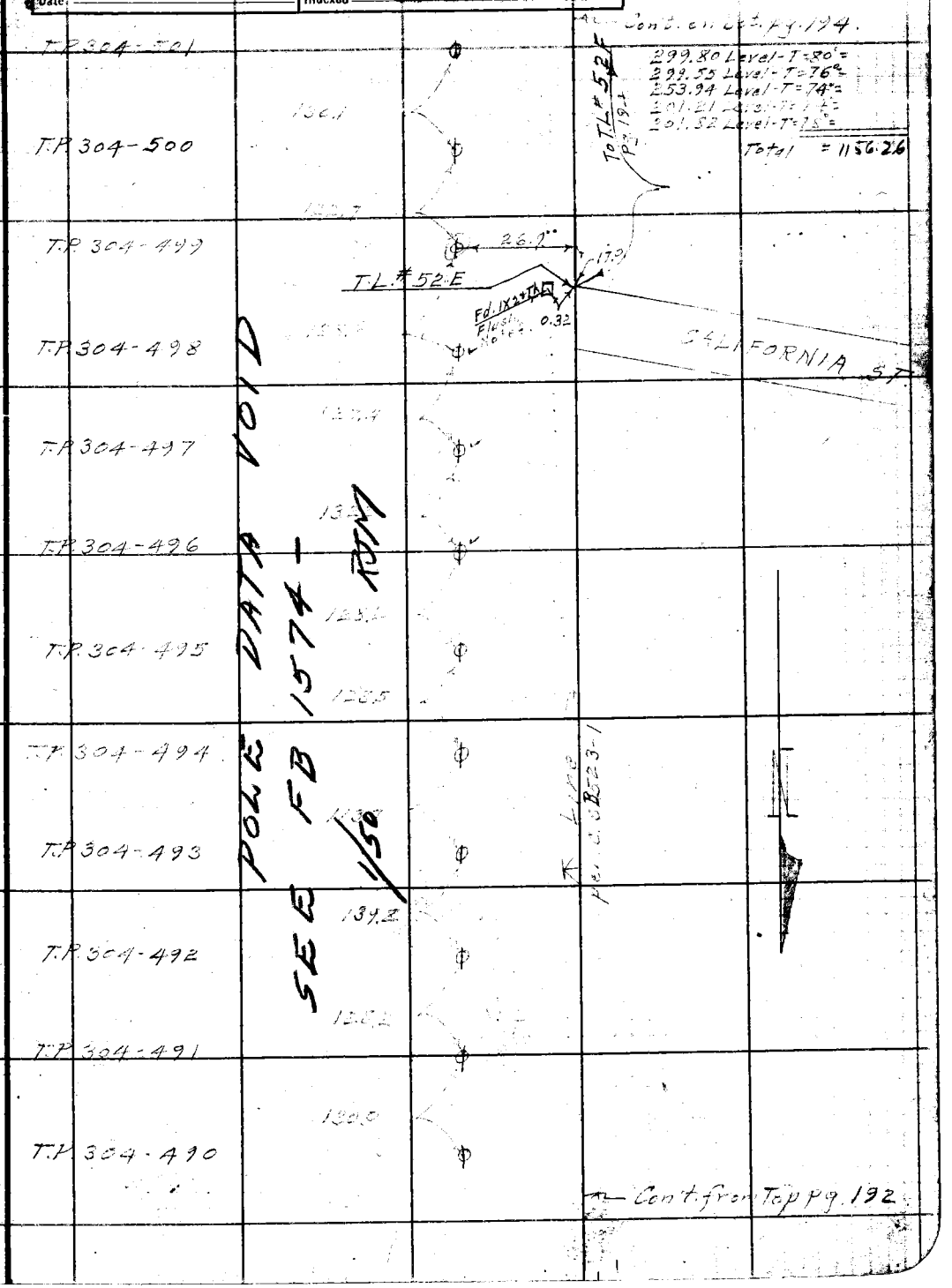
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583	Pg. 193
Map No.	W. O. 8095 Tape No 52 St'd 84 OF.		
Office Work [illegible]	Surveyed by [illegible]		
Checked	Notes [illegible] Date 10-15-35		
Date	Indexed [illegible]		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

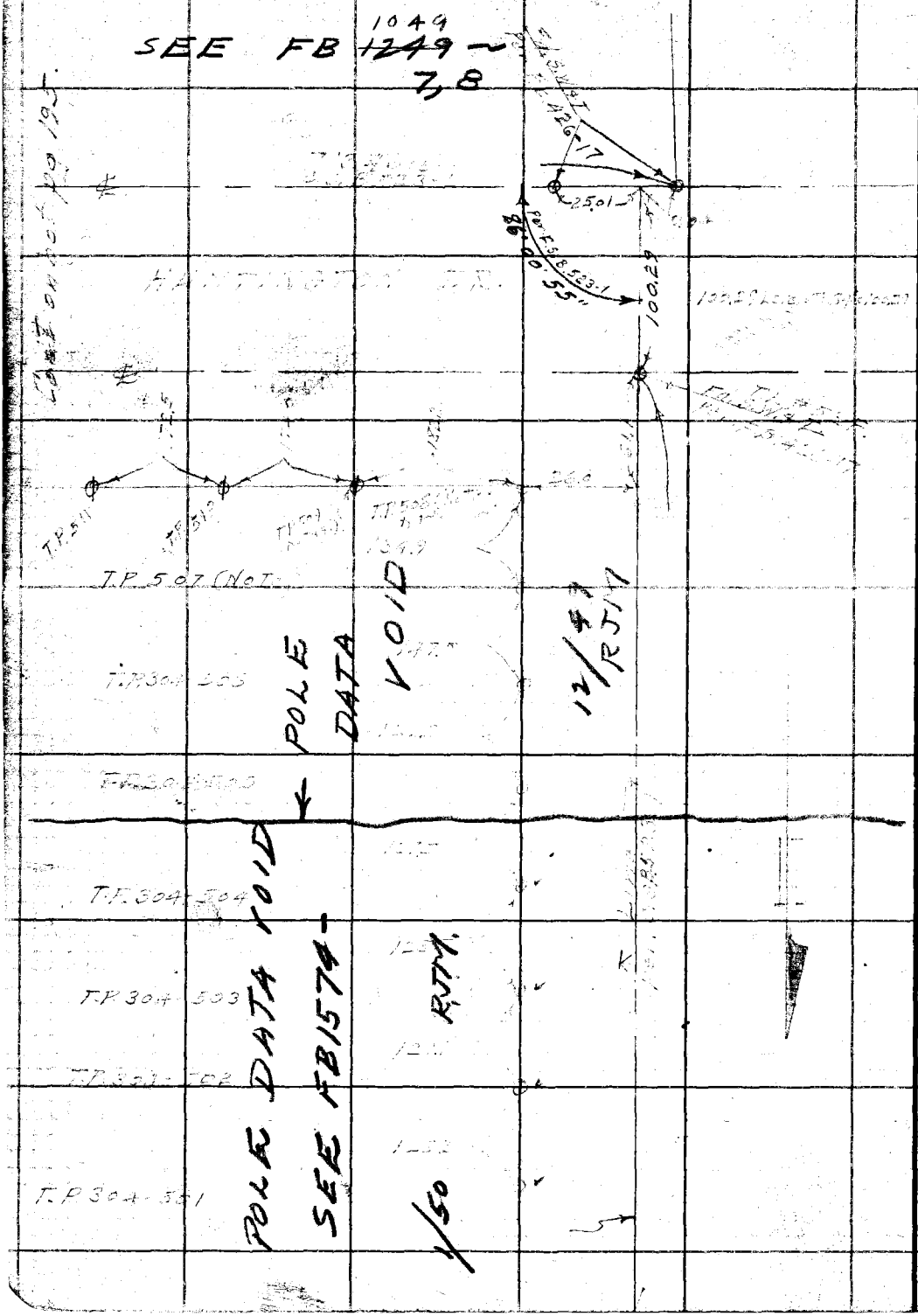
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 PG. 194

R-304

SEE FB ~~1249~~ 1049 ~ 7,8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R	Survey of Forestry Temp Line	F.B. [illegible]	Pg. 195
Map No.	W. O. Tape No St'd OF.		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed C. Johnson		

FOR LOCATION OF MANHOLES SEE 1049-8

POLE DATA VOID SEE FB 666-194 12/49 RJM

Wires enter underground conduit @ this Pole. 1-15-37-F.J.M.

T.P. 512

161.8

167.5

T.P. 511

SUNSET BLVD.

HUNTINGTON DR.

713.46

Con't. from Lt. side pg. 194.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 583 PG. 126

Notes Ck'd by A. A. R.	Survey of Forestry Telephone	F.B. 583	PG. 197
Map No.	W. O. Tape No St'd E11 OF.	P. 304	
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed C. Johnson		

F.B. 191-136

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont. on bot. pg. 198

Wires enter underground
Conduit @ this Pole
1-15-37 - F.J.M.
Noted: M.S. 3/24/37.

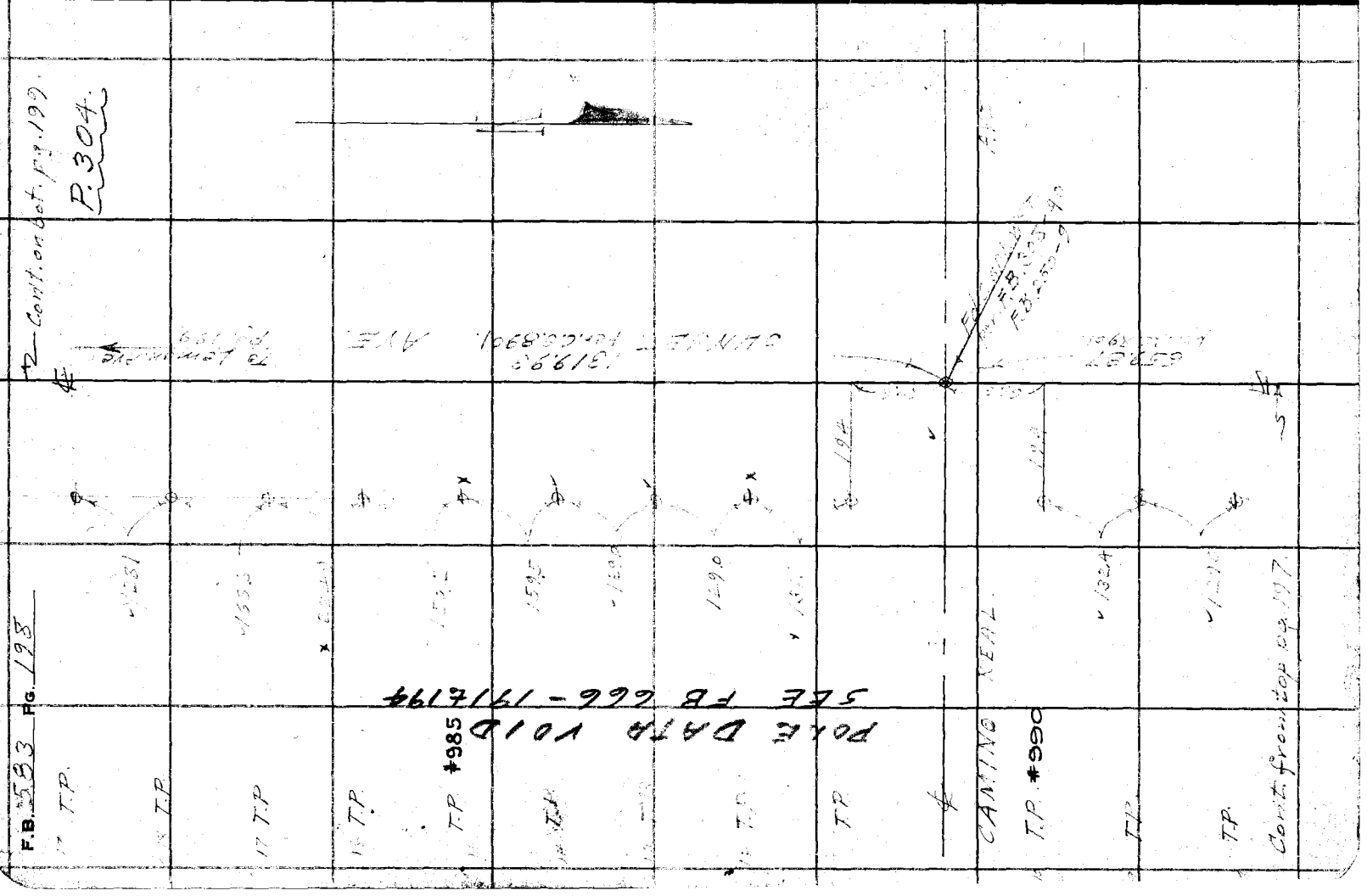
RETURN TO

LOS ANGELES COUNTY SURVEYOR

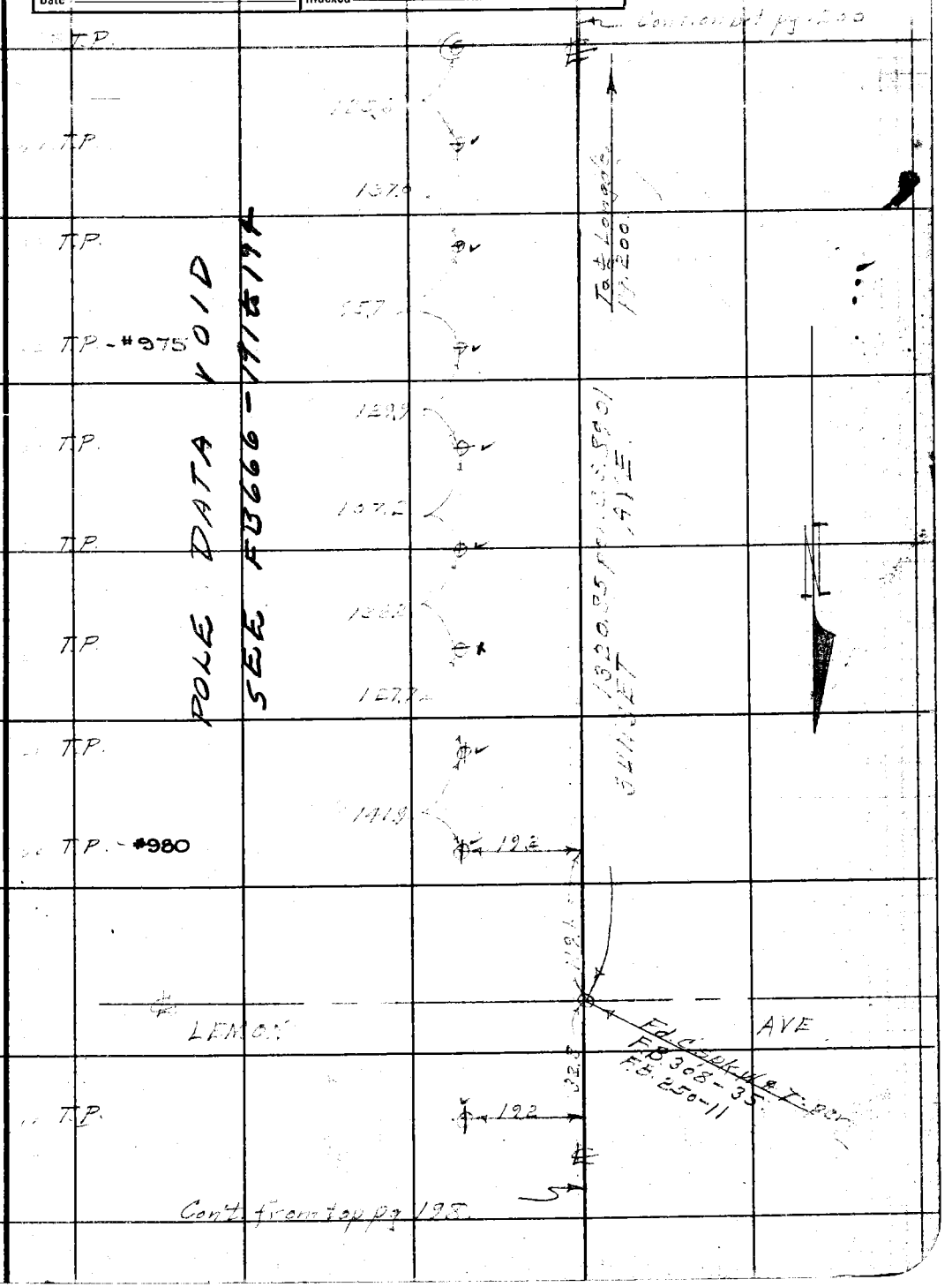
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by A. A. P	Survey of Forestry Telephone	F.B. 583 Pg. 199
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 200 Cont. on bot pg. 201

P-304

Cont. from top pg. 199.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

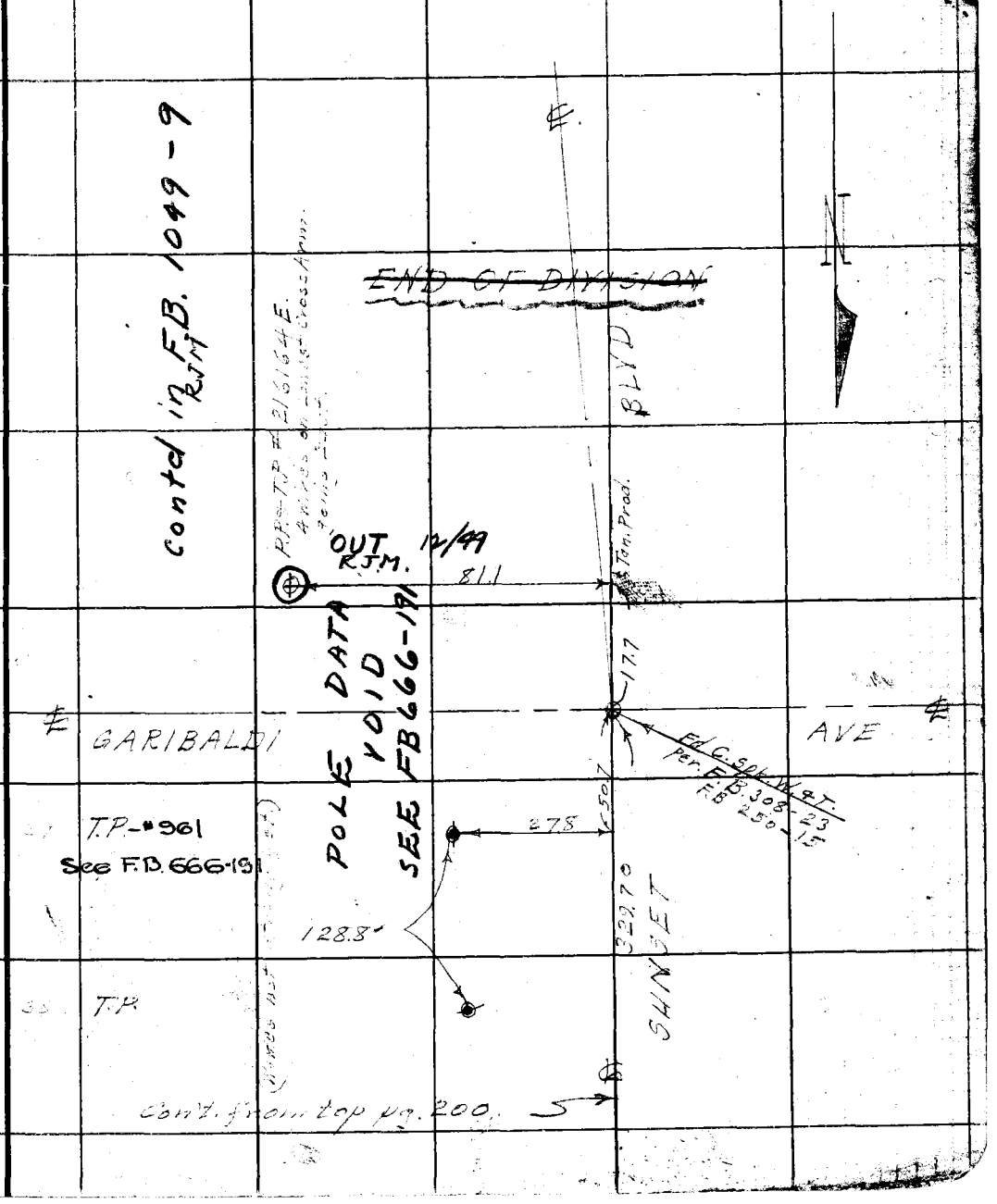
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 533 Pg. 201
Map No.	W. O. Tape No St'd OF.	R 304
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

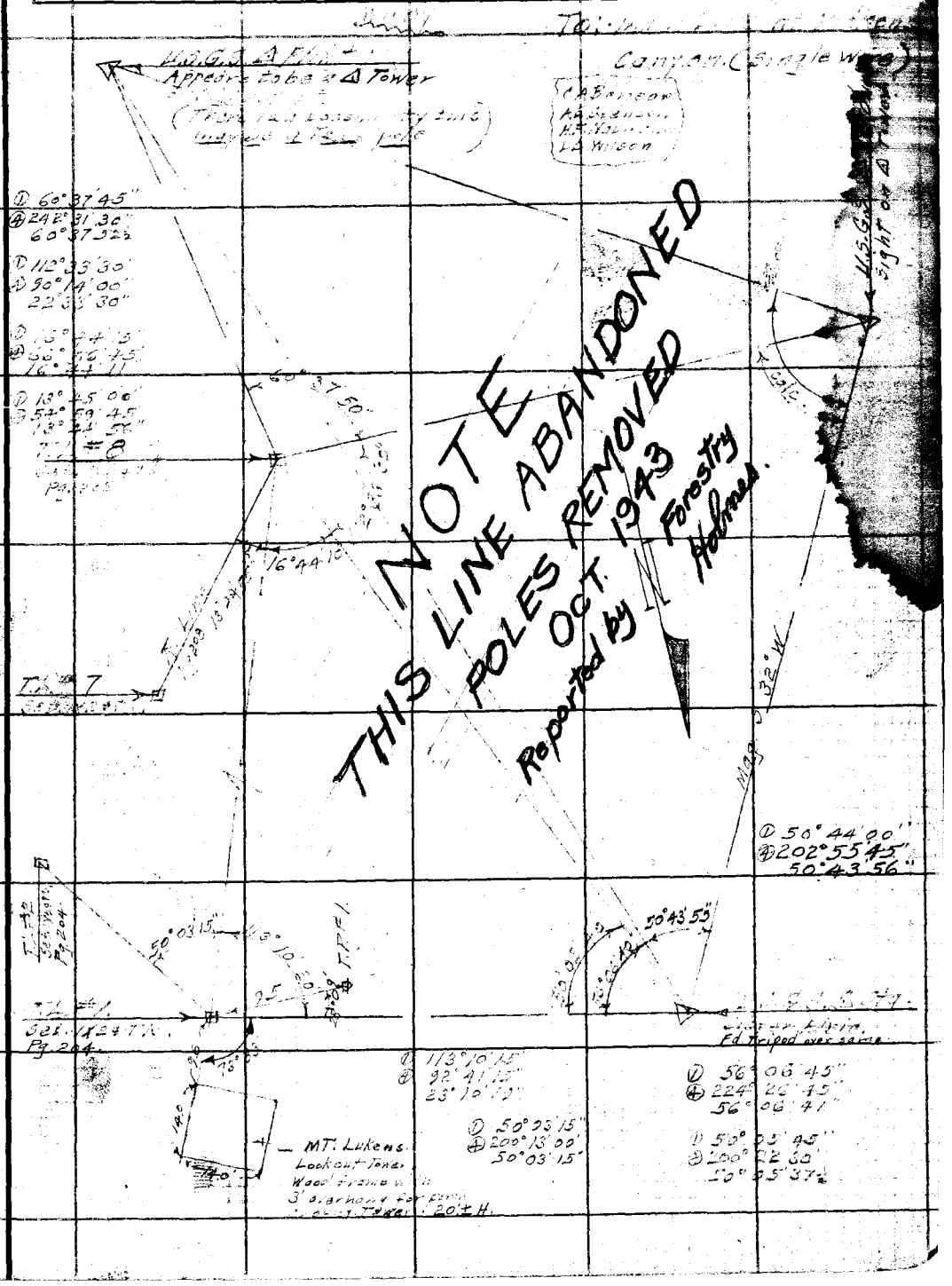
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 393 PG. 202

Notes Ck'd by A. A. P.	Survey of		F.B. Pg. 203
Map No.	W. O.	Tape No St'd °F.	
Office Work R.W.M.	Surveyed by		
Checked	Notes	Date	
Date	Indexed	A. C. Johnson 11-12-35	

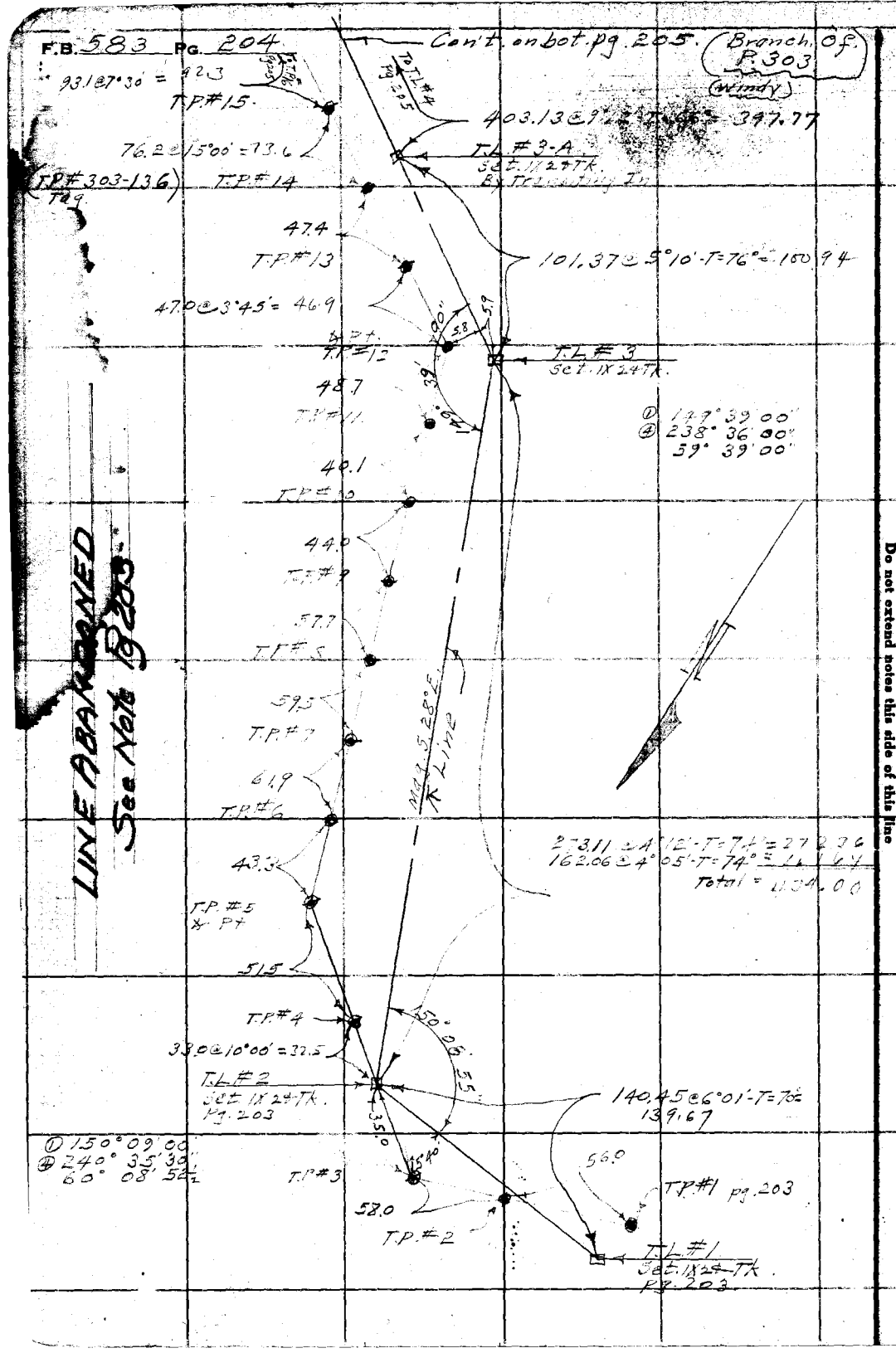


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

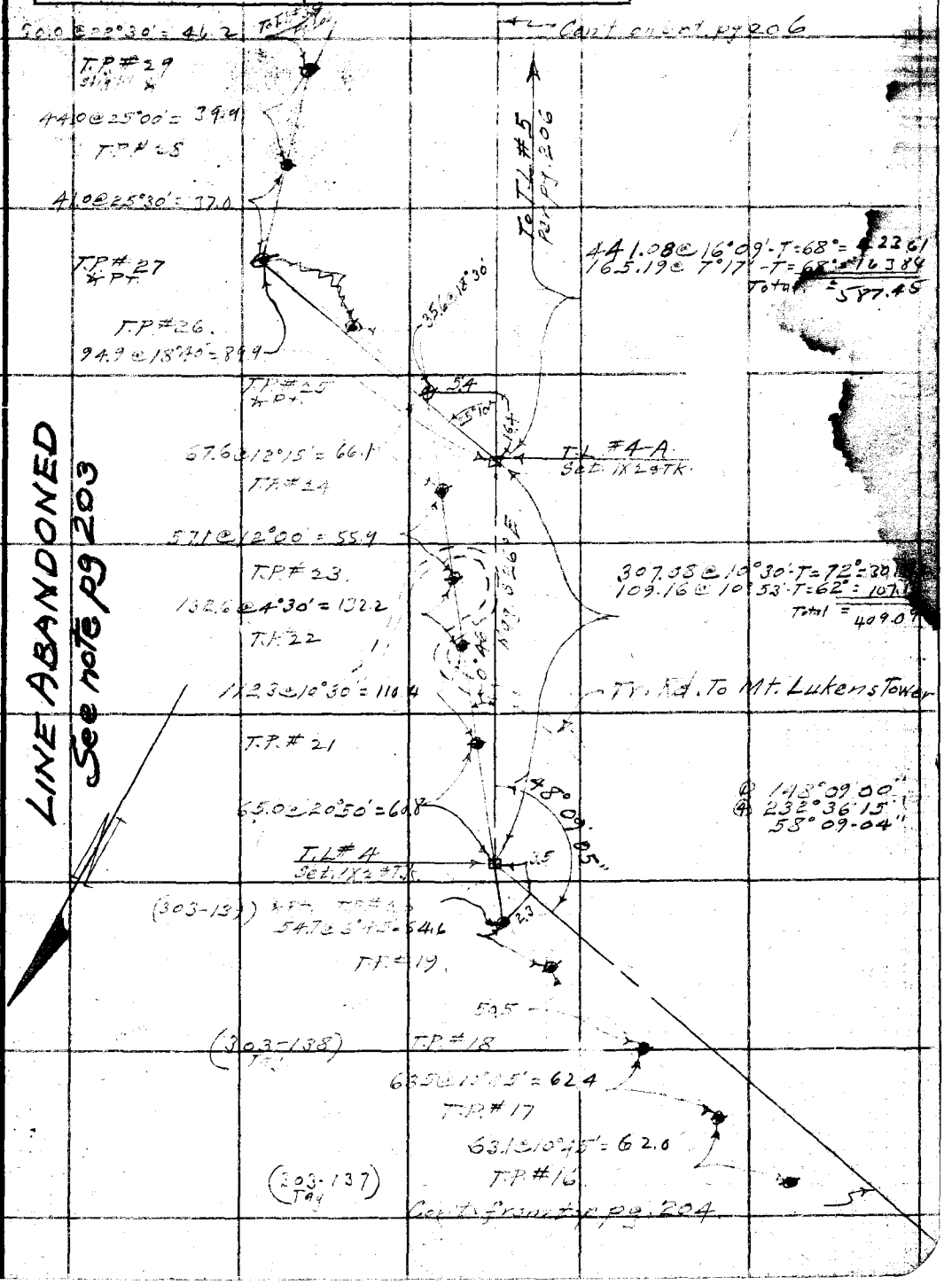
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone
Map No.	W. O. [illegible] Tape No 1 St'd 24 of.
Office Work R.W.M.S.A.	Surveyed by
Checked	Notes Date [illegible]
Date	Indexed A. C. Johnson

F.B. 583 Pg. 205

Branch of P 3[illegible]

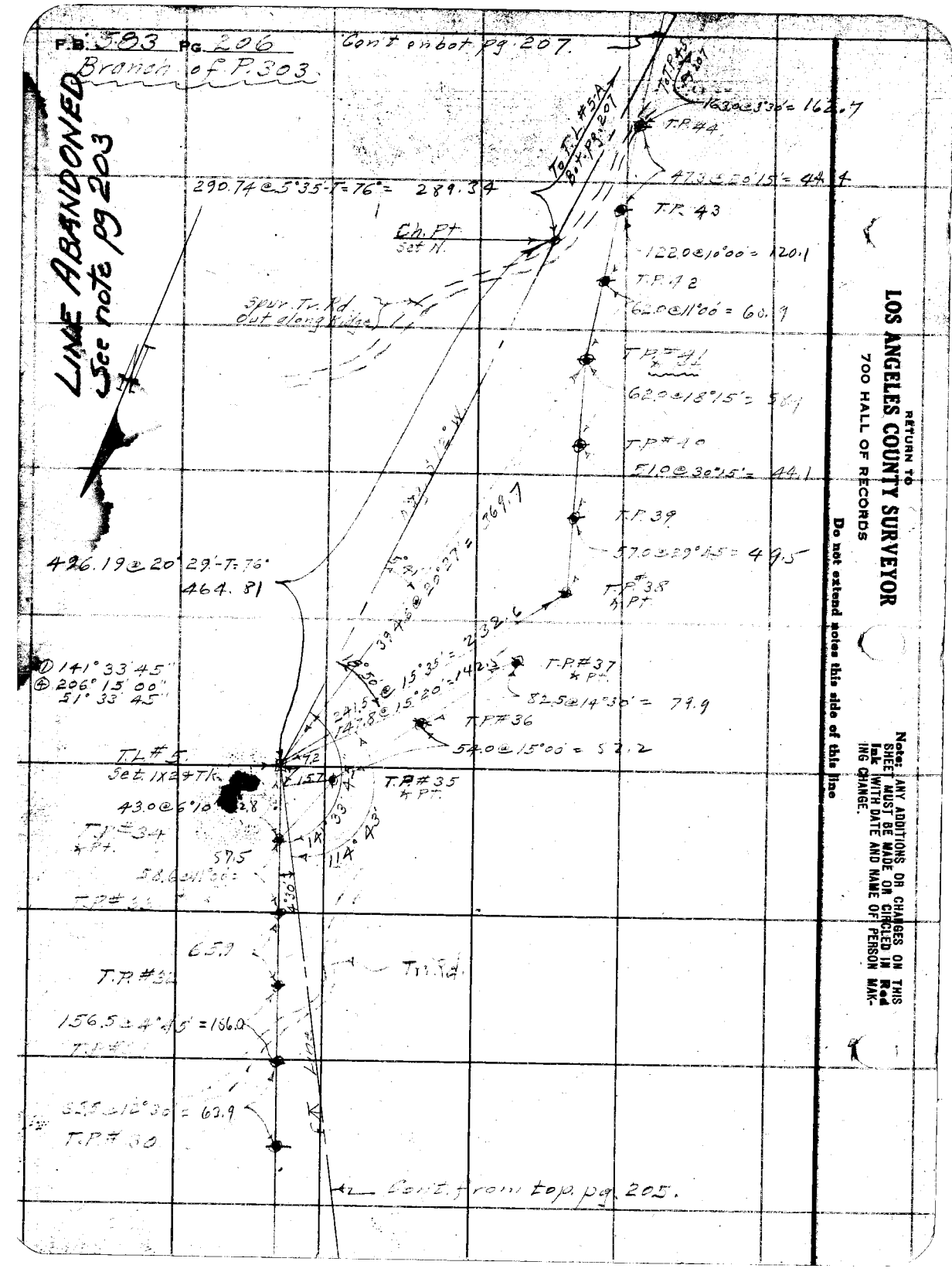


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

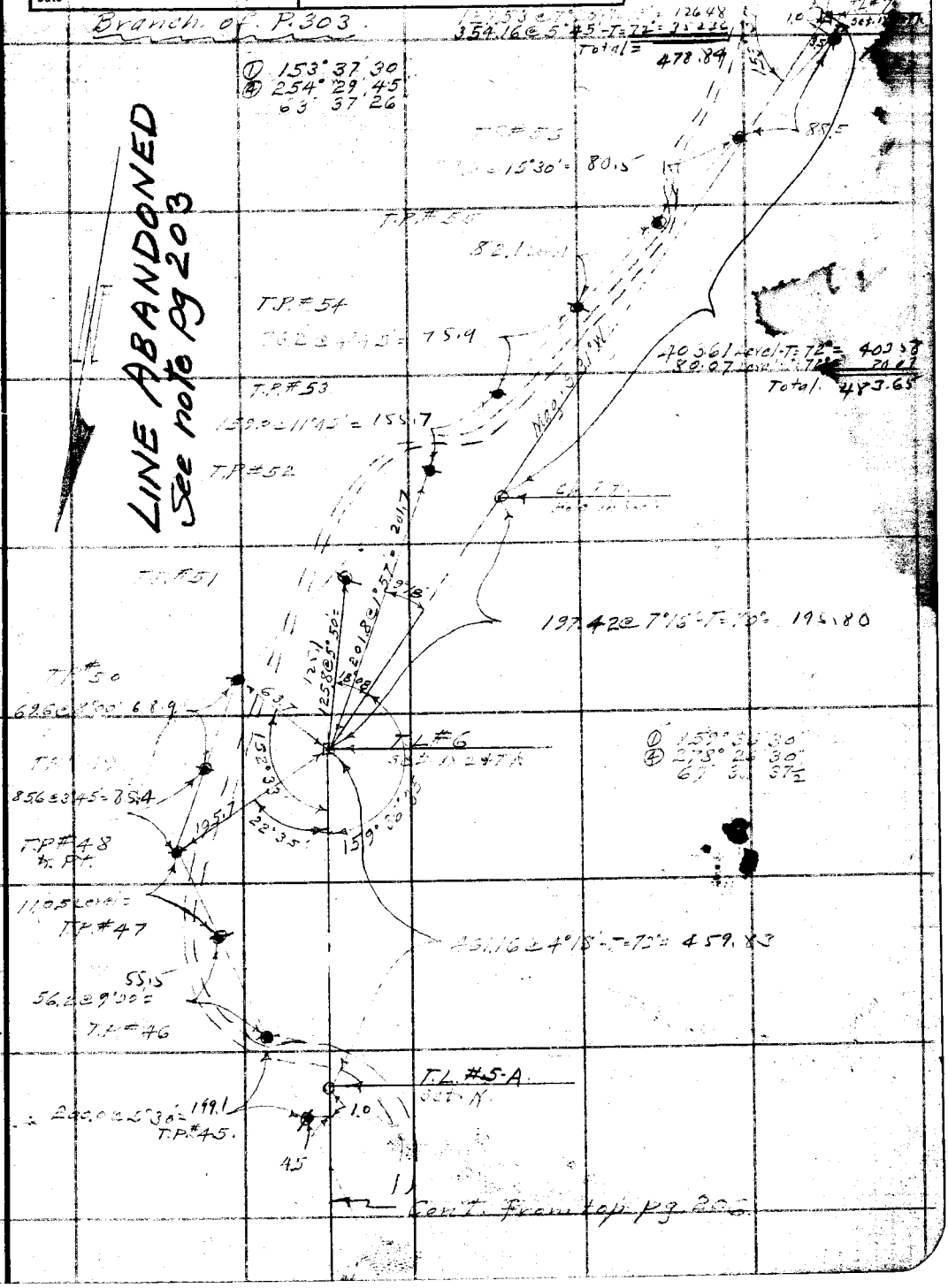
Do not extend notes this side of this line

FORM 247 9M 2-34


F.B. 583 PG. 206
Branch of P.303
Cont on bot pg 207.
LINE ABANDONED
See note pg 203
To T.L. #5-A
Bot. pg. 207
To T.P. #45
163.0@3°30' = 162.7
T.P. 44
47.3@20°15' = 44.4
290.74@5°35'-T=76° = 289.34
T.P. 43
Ch. Pt.
Set N.
122.0@10°00' = 120.1
T.P. 42
62.0@11°00' = 60.9
Spur Tr. Rd.
Out along Ridge
T.P. #41
62.0@18°15' = 58.9
T.P. #40
51.0@30°15' = 44.1
T.P. 39
57.0@29°45' = 49.5
426.19@20°29'-T=76°
464.81
T.P. #38
Pt.
39.45@20°27' = 369.7
232.6
① 141°33'45"
④ 206°15'00"
51°33'45"
15°35' = 142.3
T.P. #37
Pt.
82.5@14°30' = 79.9
241.5
147.8@15°20' = 142.3
T.P. #36
54.0@15°00' = 52.2
T.L. #5
Set 1x2 + Tk.
T.P. #35
Pt.
43.0@6°10' = 42.8
T.P. #34
Pt.
57.5
114°43'
65.9
T.P. #32
Tr. Rd.
156.5@4°45' = 156.0
63.9
T.P. #30
Cont. from top pg. 205.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone
Map No.	W. O. 3095 Tape No St'd 84 of.
Office Work E.W.McA	Surveyed by
Checked	Notes A. C. Johnson Date
Date	Indexed

F.B. 583 Pg. 207



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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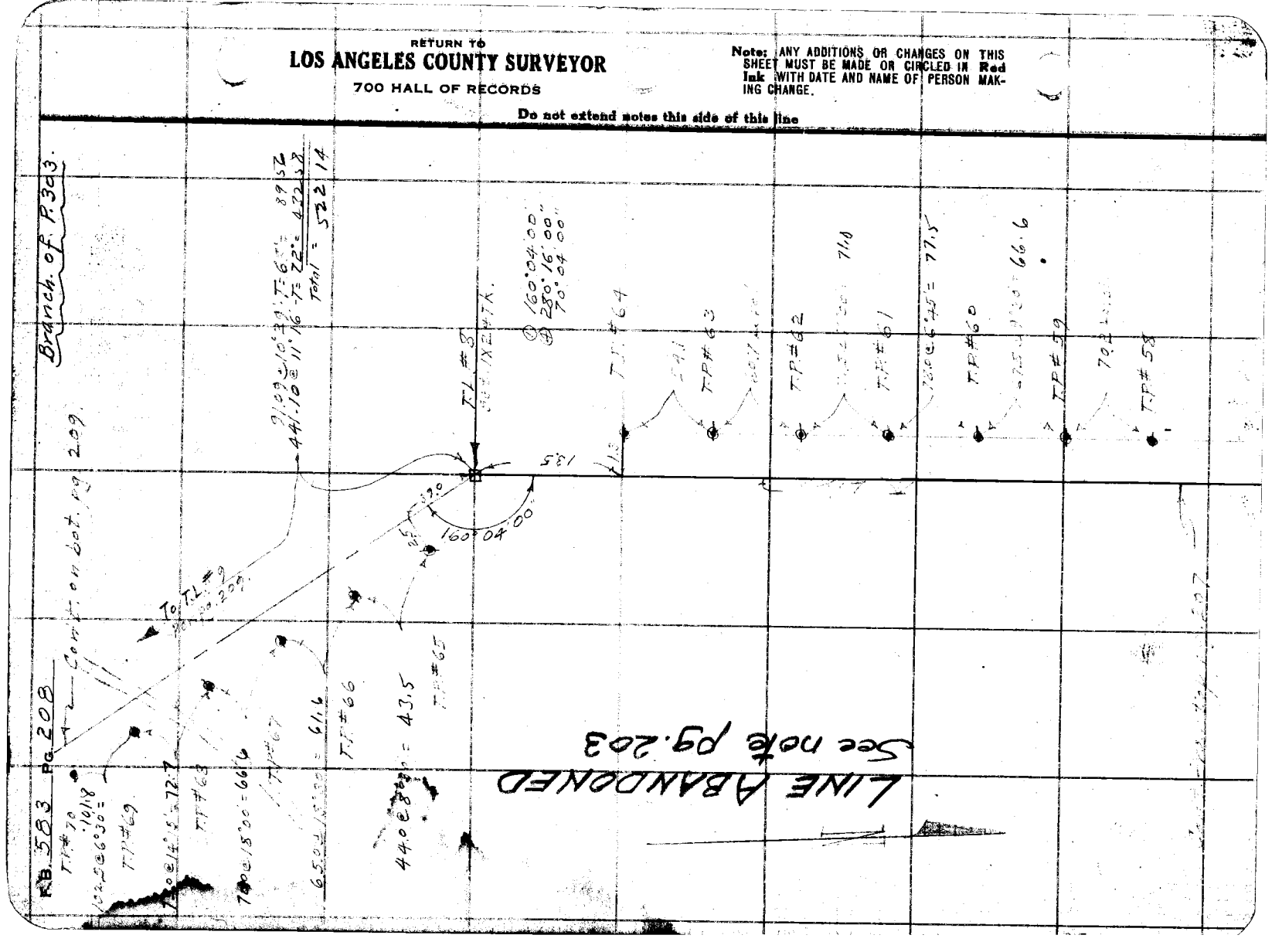
Do not extend notes this side of this line

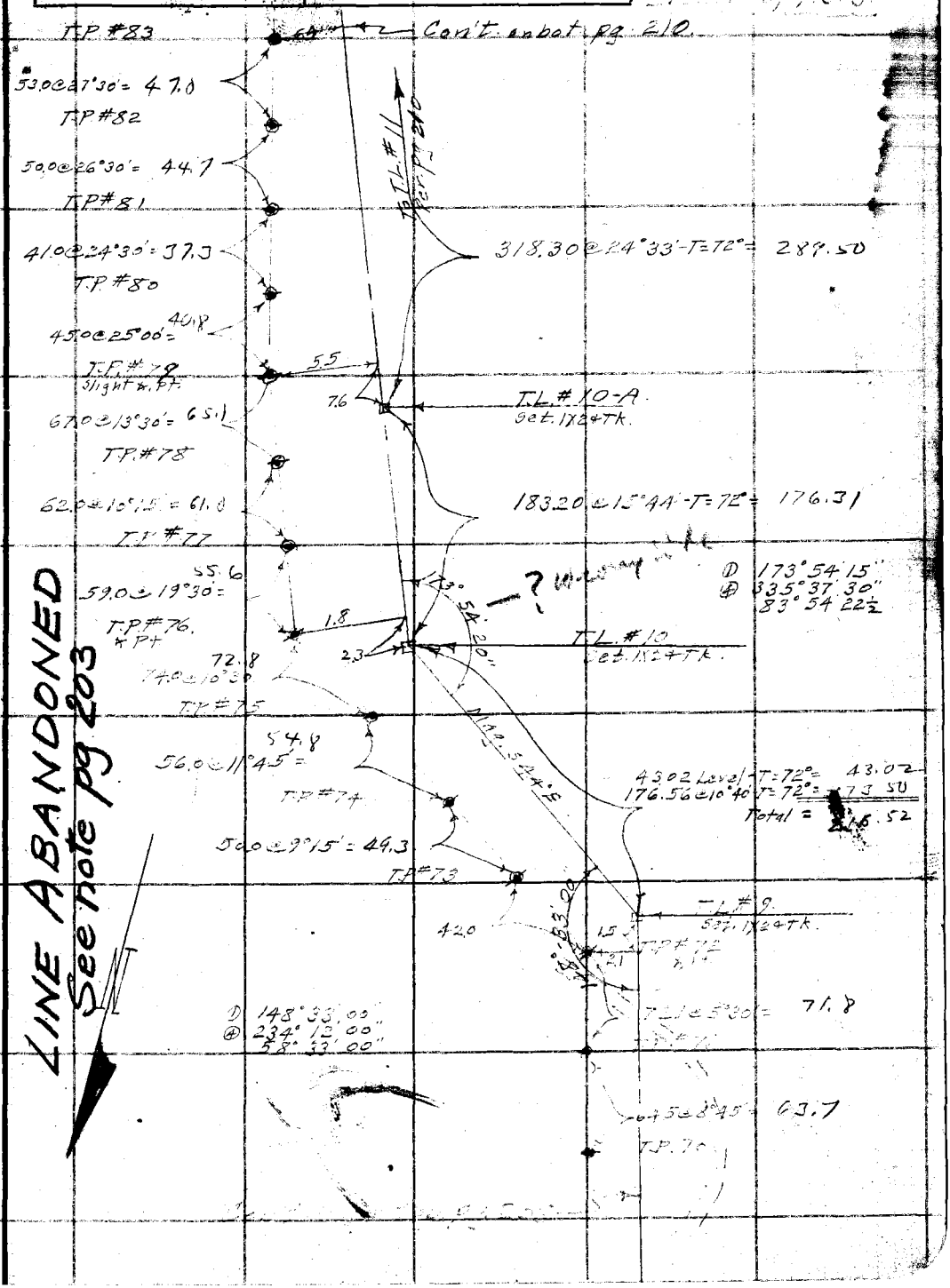


Notes Ck'd by A. A. R.	Survey of Forestry Tel.
Map No.	W. O. Tape No St'd OF.
Office Work R.W.M.S.	Surveyed by
Checked	Notes Date 10-22-33
Date	Indexed C. Johnson

F.B. 583 Pg. 209

L. C. Wilson

Branch of P.303

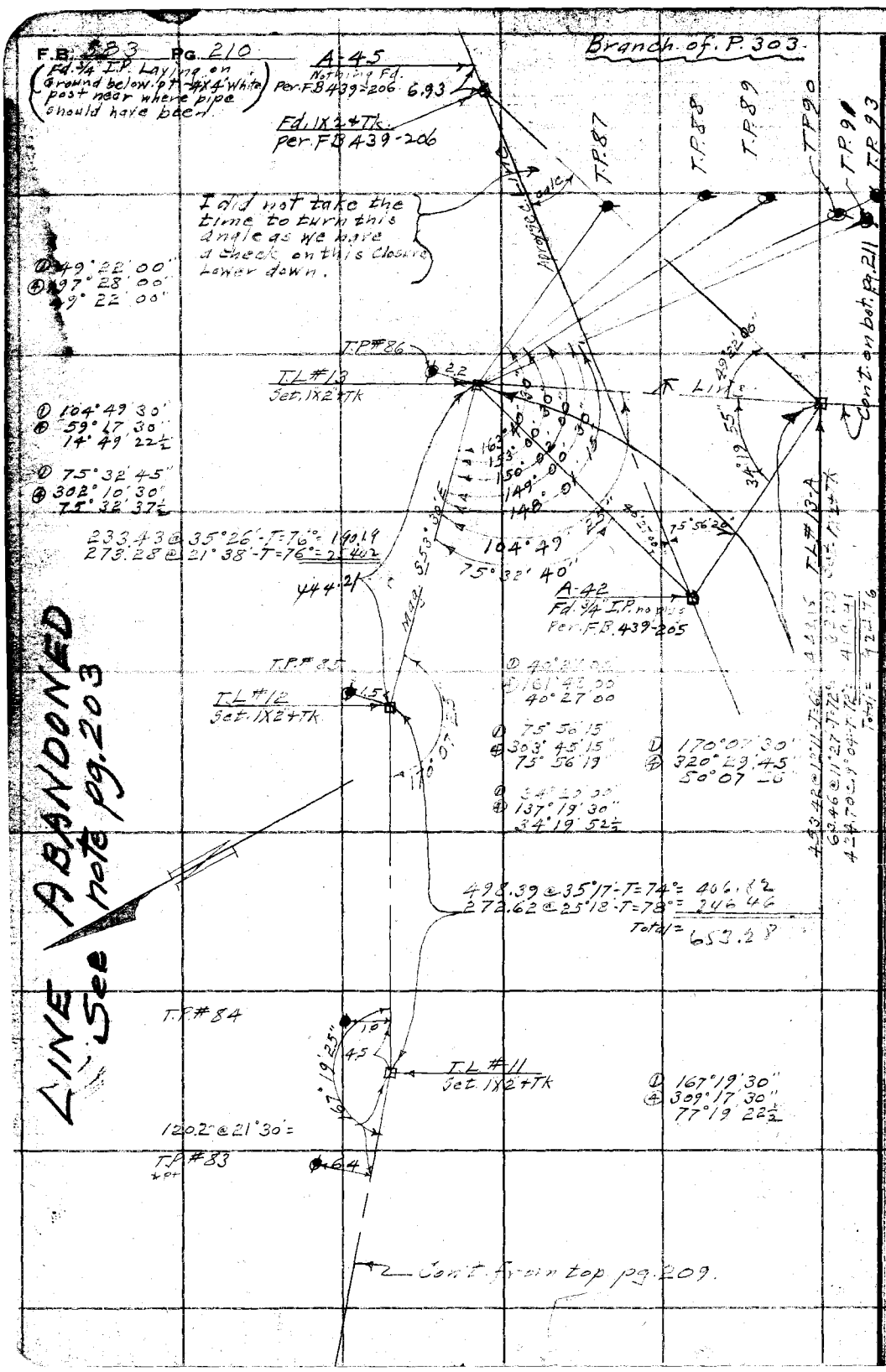


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

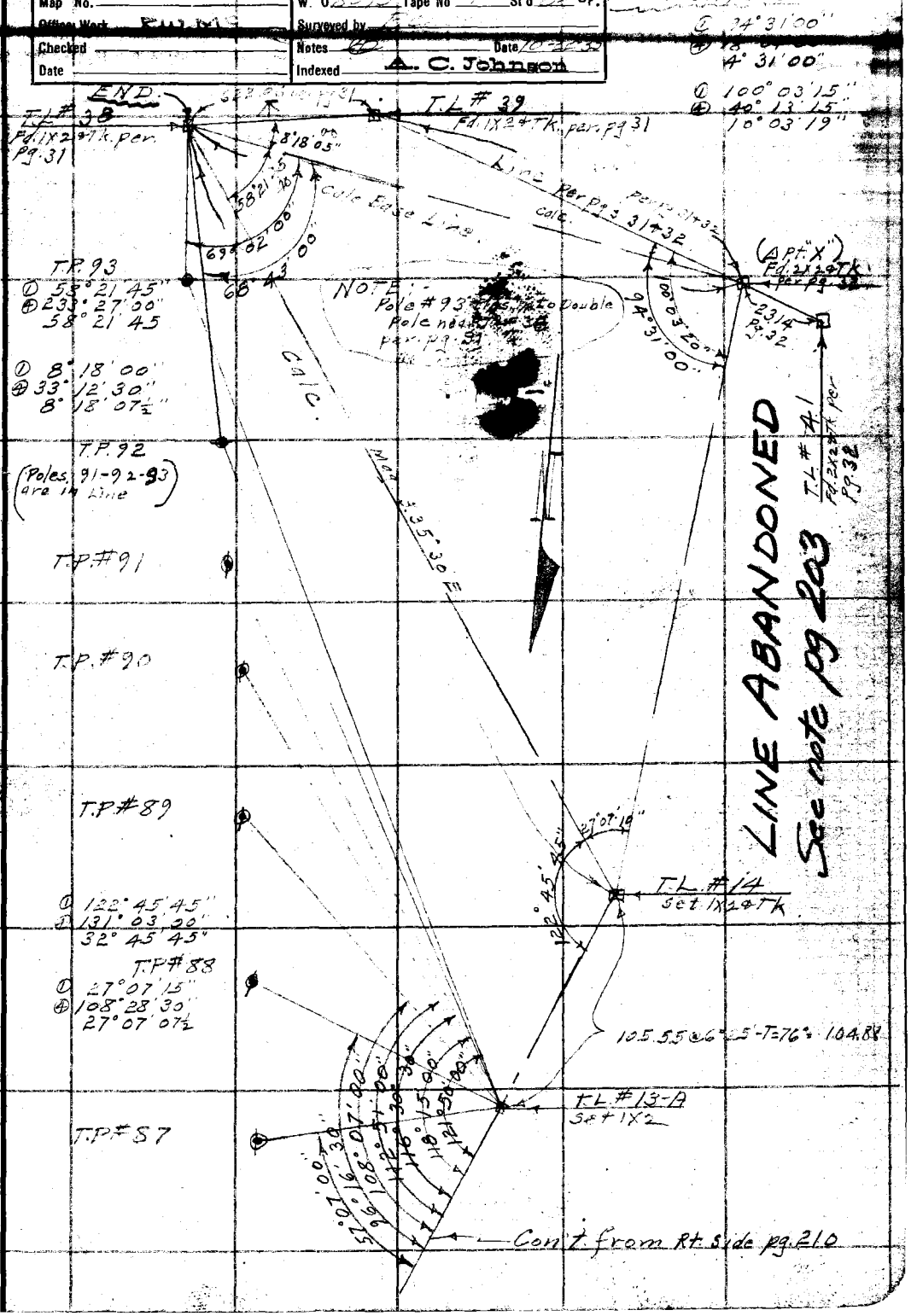
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line
Map No.	W. O. 8015 Tape No 1 St'd 54 OF.
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes [illegible] Date 10-[illegible]
Date	Indexed A. C. Johnson

F.B. 583 Pg. 211

Branch of P303.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FB 583 PG. 212

Notes Ck'd by A. A. R.	Survey of
Map No.	W. O. Tape No St'd OF.
Office Work [illegible]	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 3-18-36

F.B. 583 Pg. 213

REVISED LINE
of
FORESTRY TELEPHONE LINE
ARROYO SECO DIV.

Job. No. 8095
Easterly from Eaton [illegible] Sta.
To Pt. 500 ± Ely from Eaton Ch. Dam.

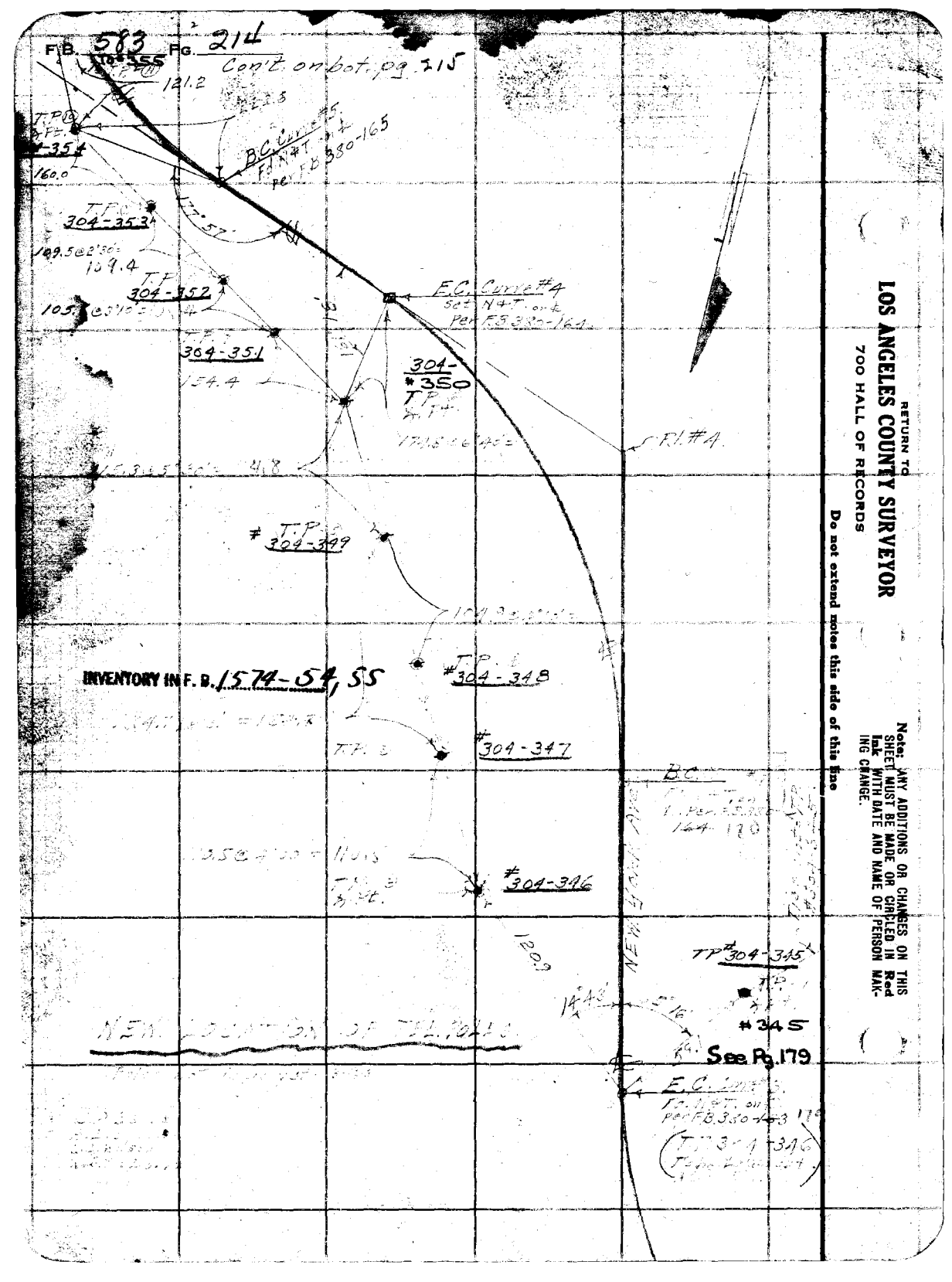
For Profile See F.B. 655

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

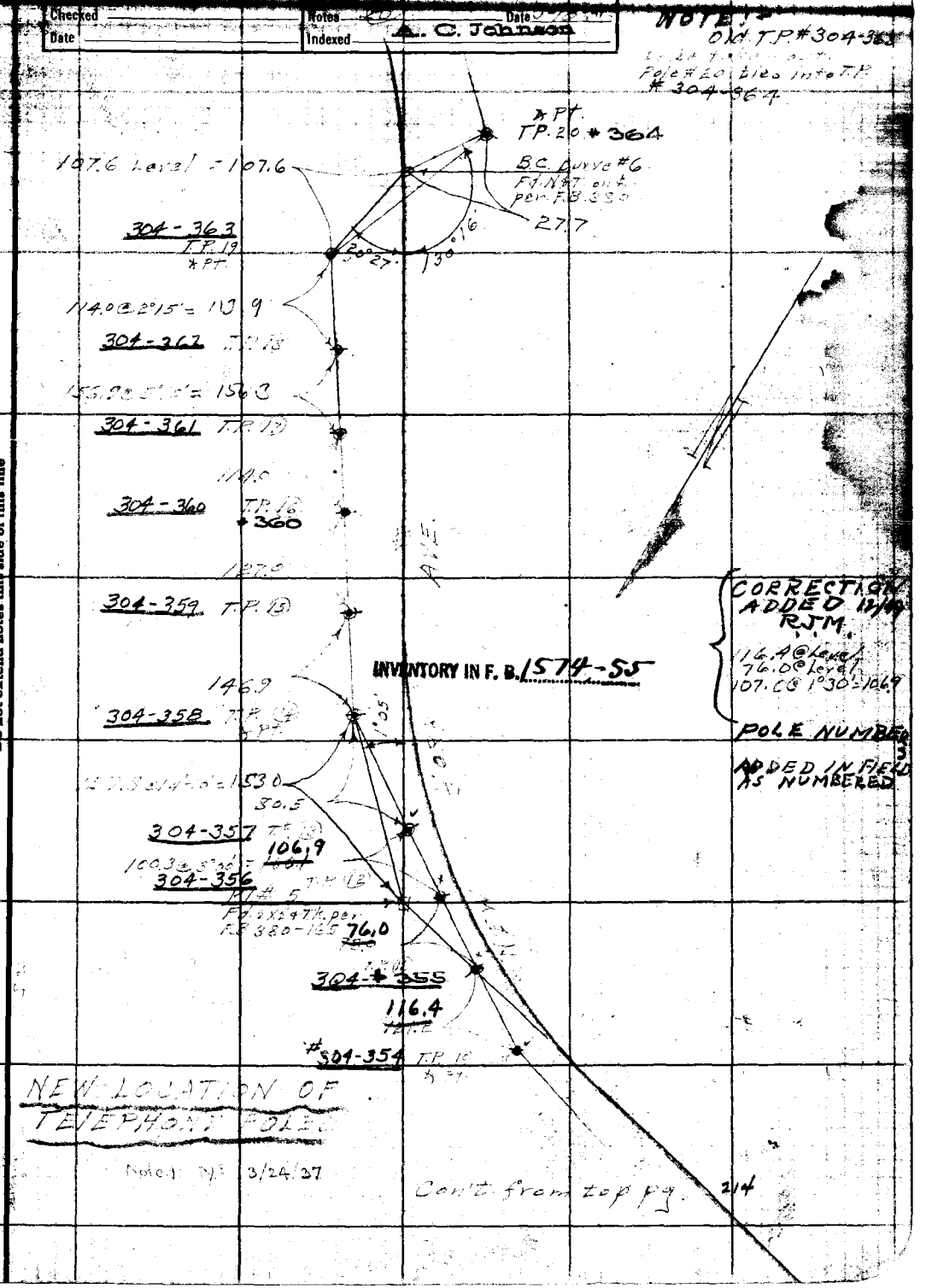


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of [illegible]	F.B. 583	Pg. 215
Map No.	W. O. Tape No St'd °F.		
Office Work [illegible]	Surveyed by		
Checked	Notes Date		
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 216

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

P-303

F.B. 583 PG. 217

Notes Ck'd by	Survey of Forestry Tel. Line
Map No.	W. O. 8285 Tape No. St'd °F.
Office Work [illegible]	Surveyed by F. J. McNeal
Checked	Notes Mc Date 12-4-36
Date	Indexed A. C. Johnson 3-12-37

FORESTRY POLE LINE
APPROXIMATE LOCATION
OF FLAGS FOR
PROPOSED POLE LINE

See F.B. 583-225-238

F. J. McNeal
J. A. Willess
J. L. Willey
D. S. Waltermire

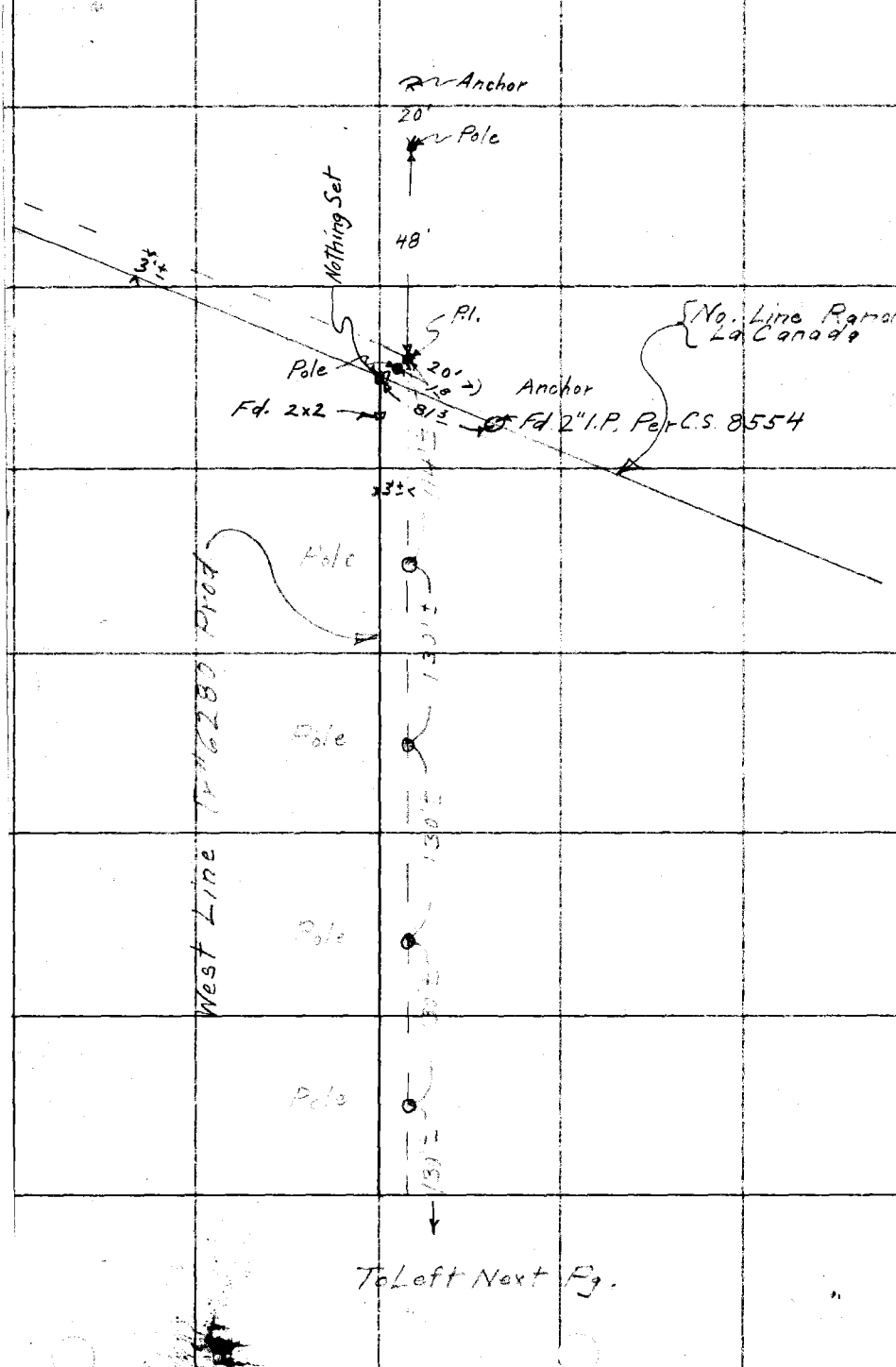
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 583 Pg. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

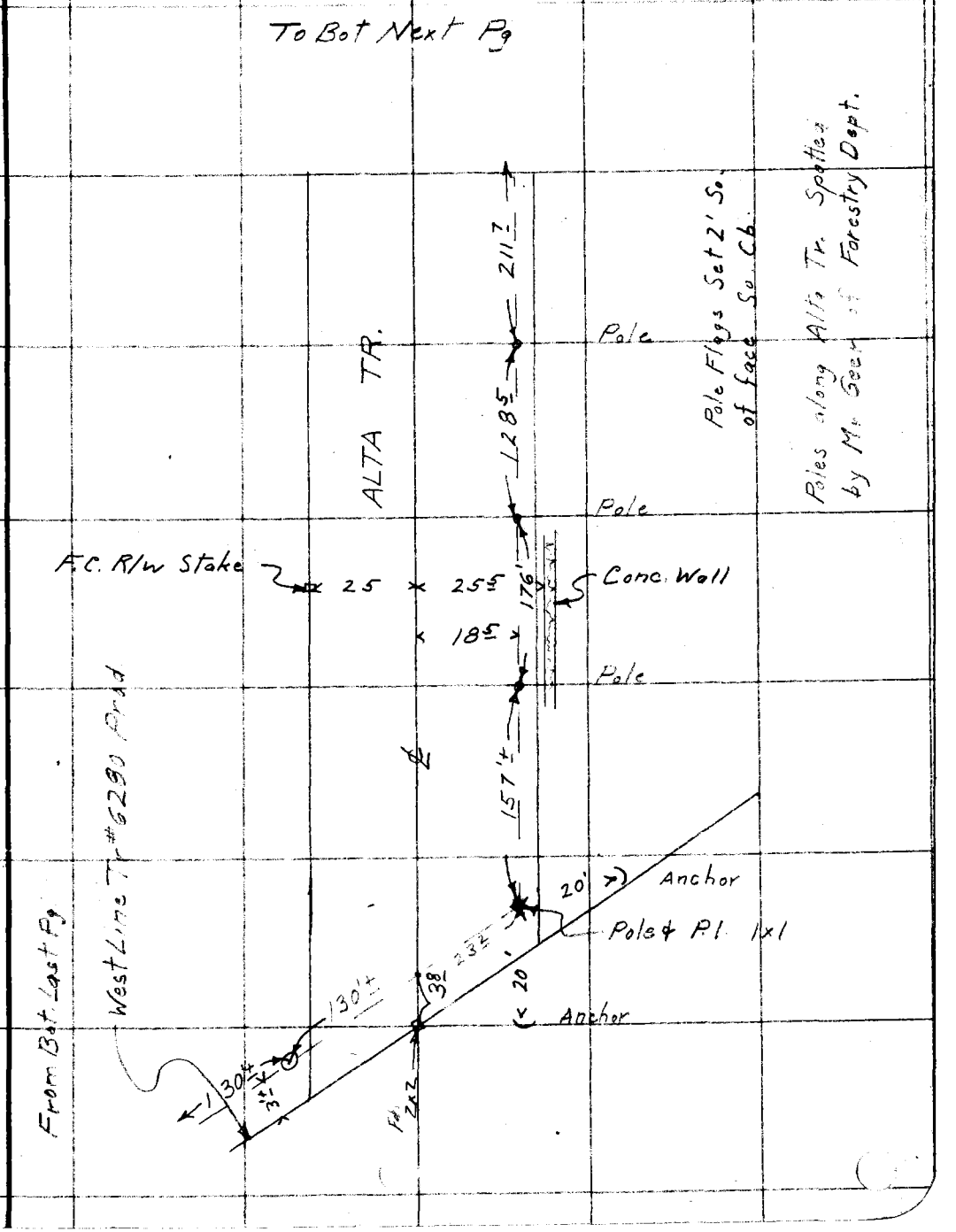
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

P-303

Notes Ck'd by	Survey of Forestry Tel. Line
Map No.	W. O. 8095 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Mc Date 12-4-36
Date	Indexed

F.B. 583 PG. 219



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

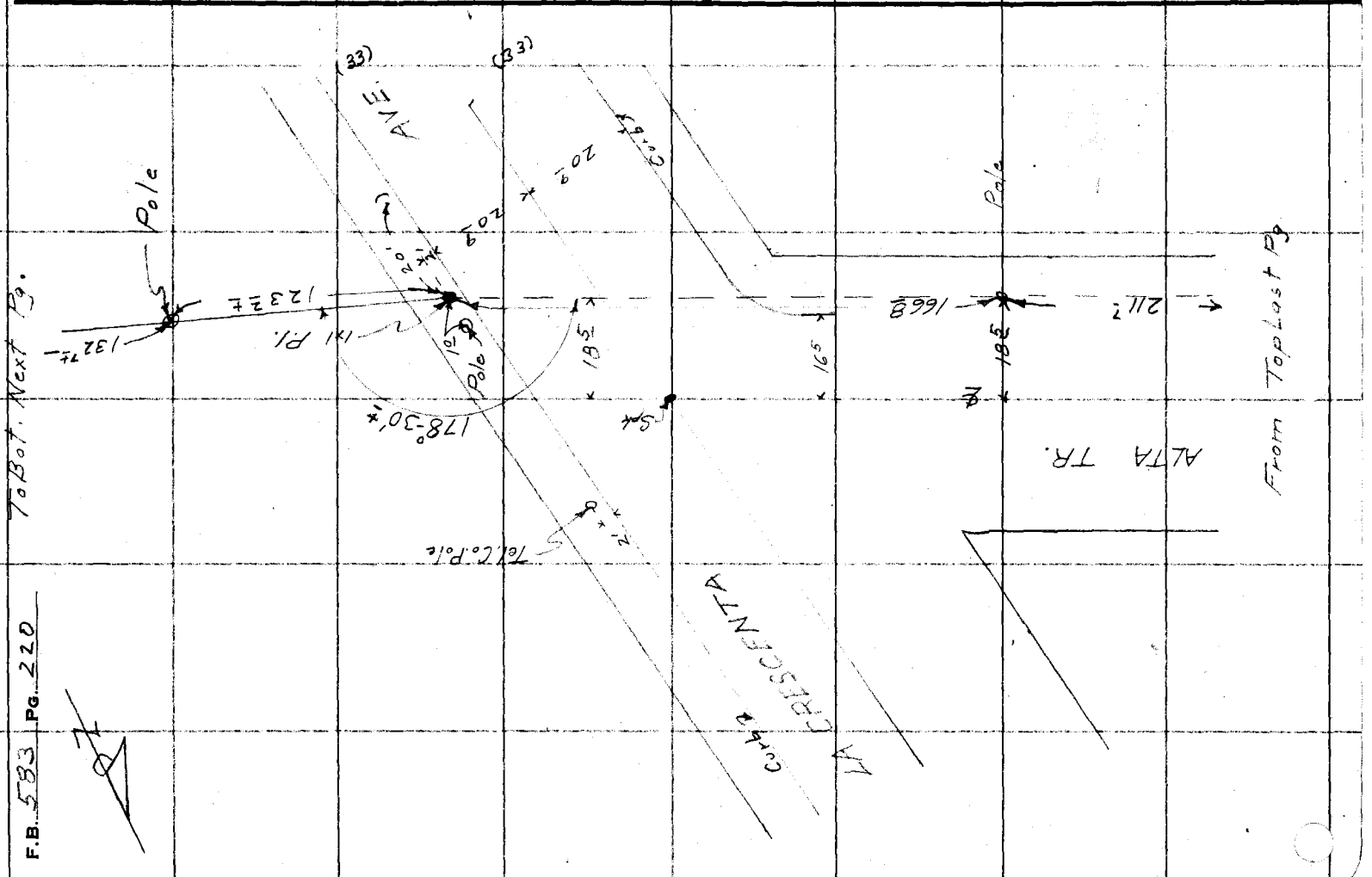
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



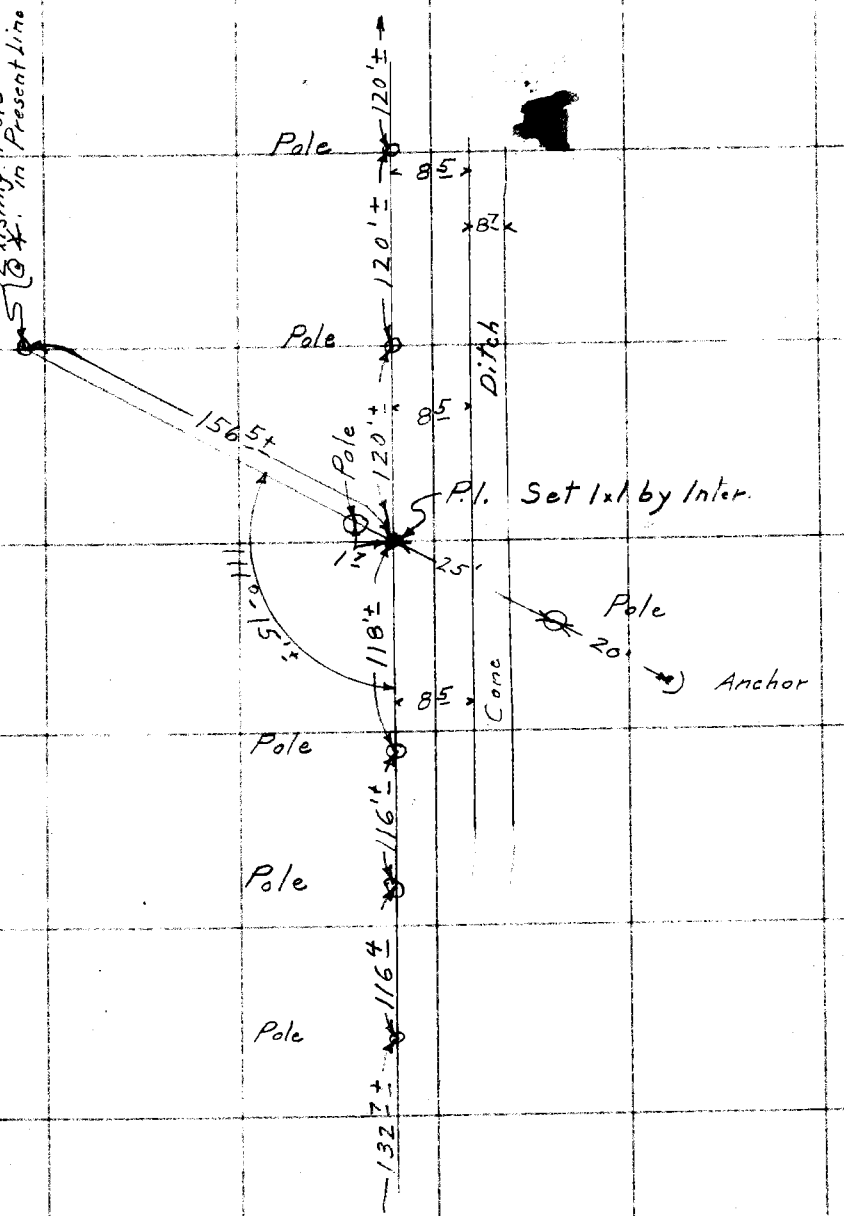
F.B. 5383 Pg. 220

P-393

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. 9x15 Tape No. St'd °F.
Office Work	Surveyed by Fred McNeal
Checked	Notes Mc C. Johnson Date 12-7-36
Date	Indexed

F.B. 583 Pg. 221

To Bat. Next Pg.



From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

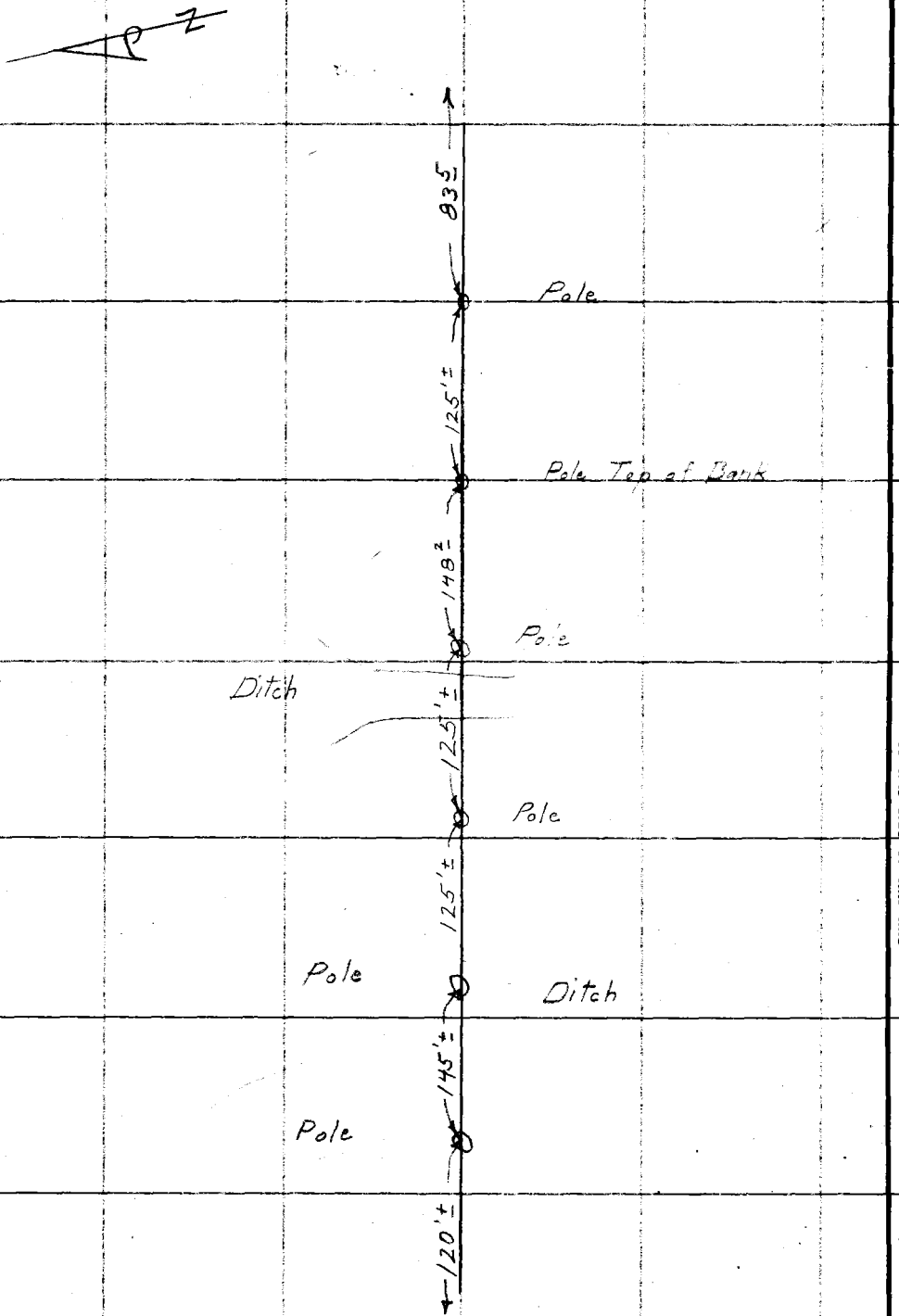
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 583 Pg. 222

To Bot Next Pg



From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

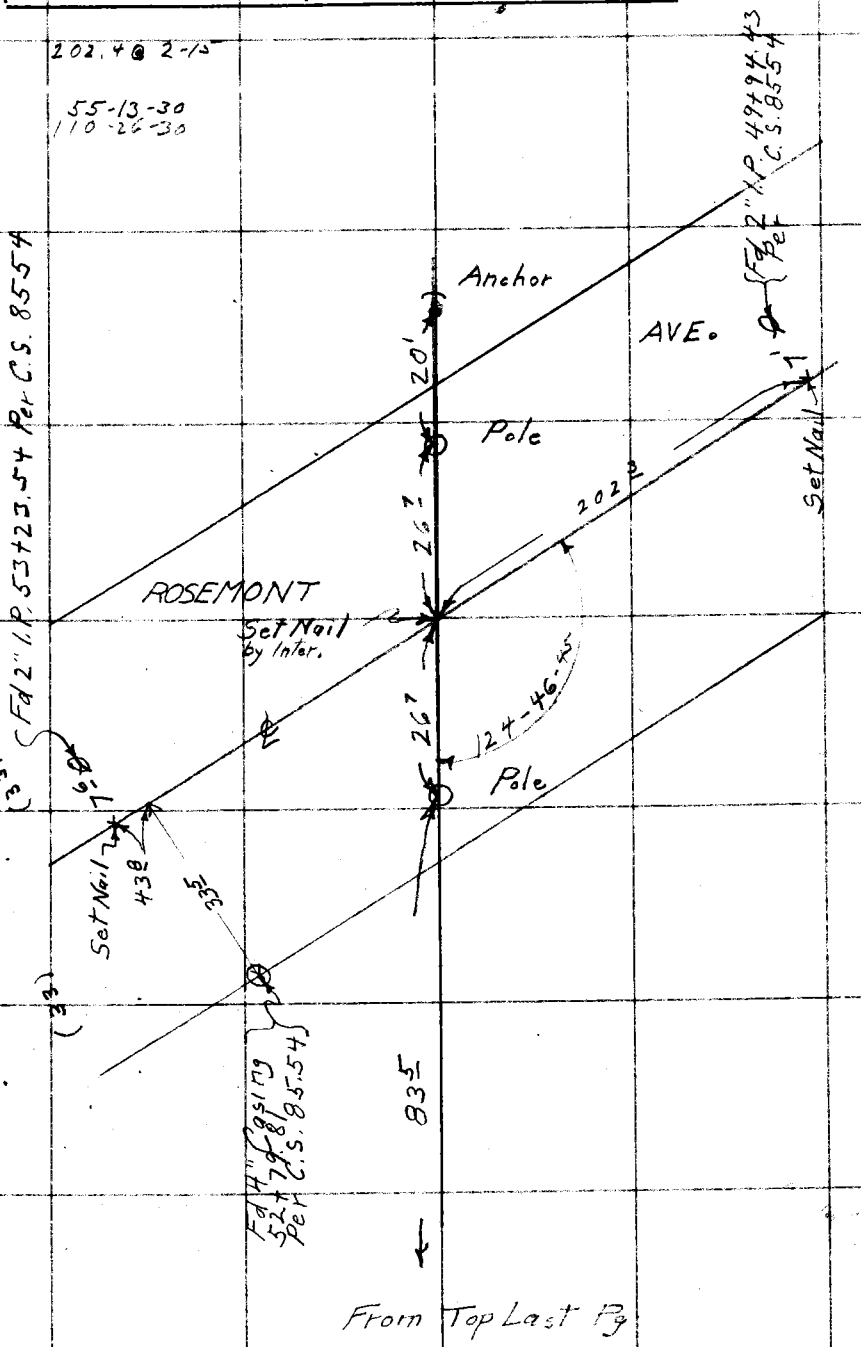
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

P-303

Notes Ck'd by	Survey of Forestry Tel. Line
Map No.	W. O. 8095 Tape No. St'd °F.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 12-9-36
Date	Indexed

F.B. 583 PG. 223



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 583 PG. 224

Notes Ck'd by	Survey of FORESTRY PH. LINE	F.B. 583 Pg. 225
Map No.	W. O. [illegible] Tape No. St'd °F.	
Office Work [illegible]	Surveyed by [illegible]	(Corporation of [illegible])
Checked	Notes Miller Date 5-12-1937	of [illegible]
Date	Indexed A. C. Johnson 6-15-37	

LOCATION OF POLES
FORESTRY TELEPHONE LINE
LA CRESCENTA
J.H. 8095

Miller
[illegible]
Shown
Clinic

(POLE CHANGES MARKED IN RED
W.S.C. 11-14-49)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
[illegible]00 HALL OF RECORDS

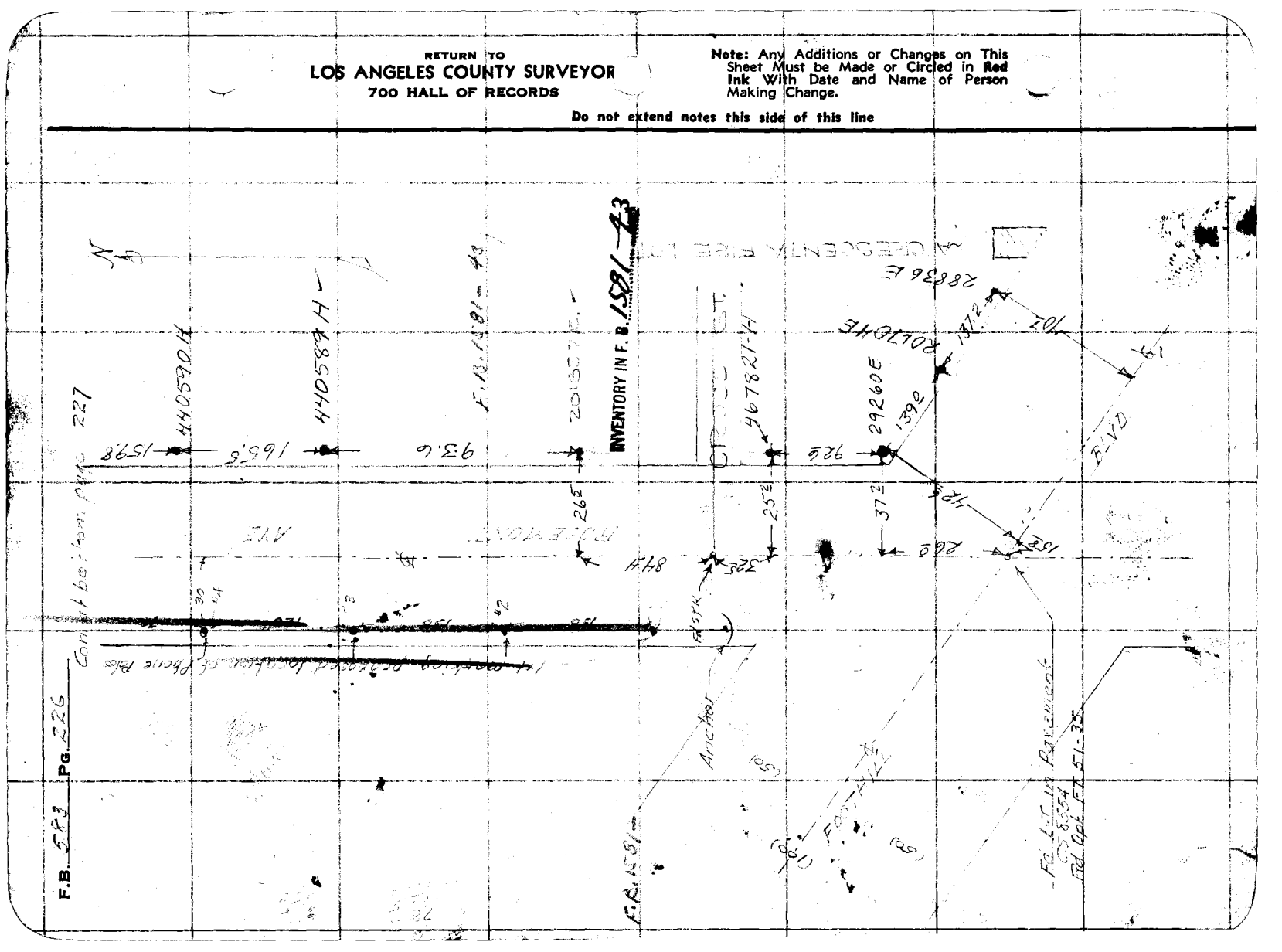
247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

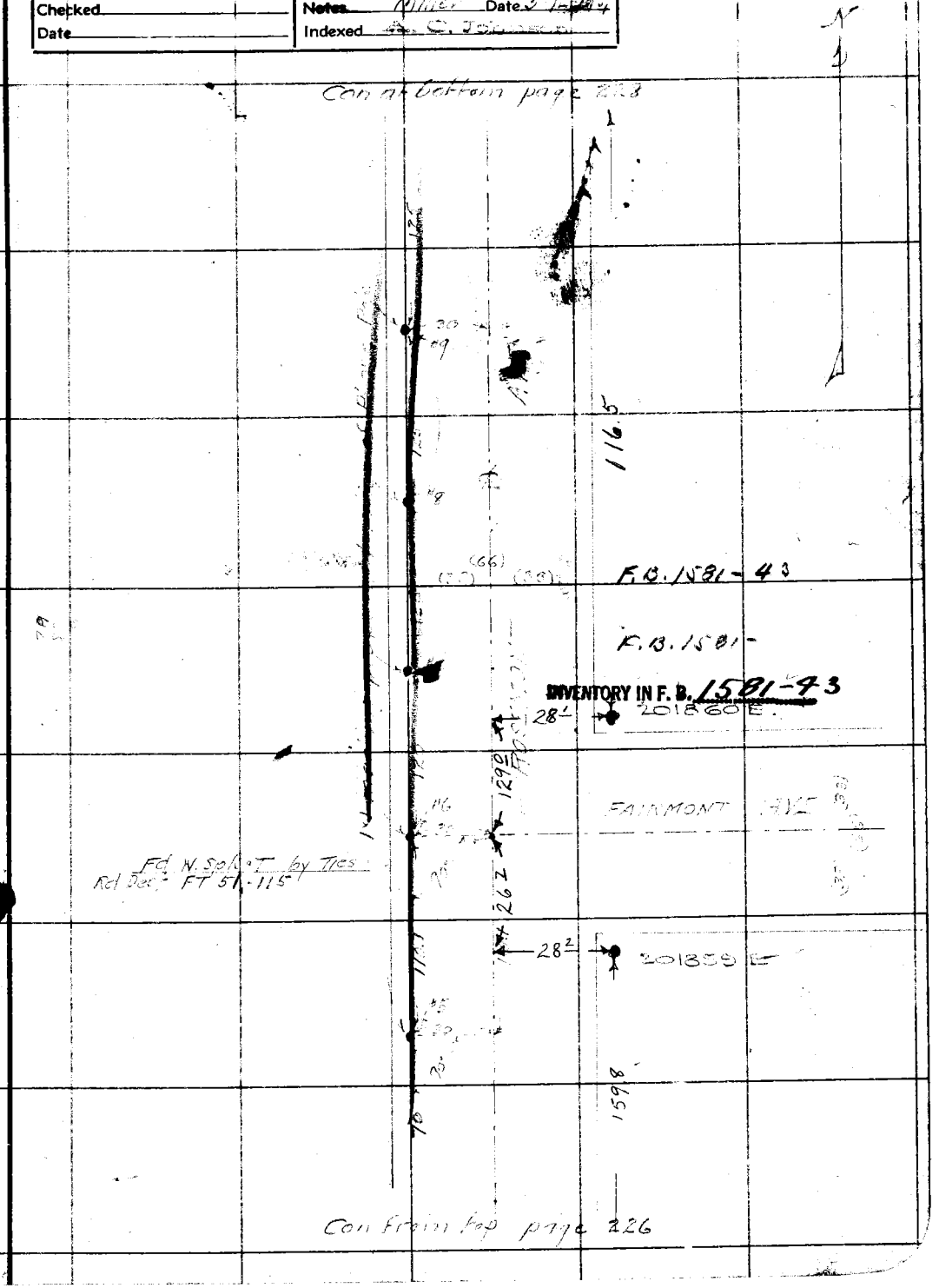
Do not extend notes this side of this line

INVENTORY IN F.B. 1581-43



Notes Ck'd by	Survey of FORESTRY PH LINE
Map No.	W. O. 8095 Tape No. St'd °F.
Office Work	Surveyed by W. A. Miller
Checked	Notes Miller Date 5-12-1937
Date	Indexed A. C. Johnson

F.B. 583 PG. 227



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 583 PG. 228

Con at bottom page 227

COUNTY FORESTRY LINE ON EDISON POLES FROM LOS AMIGOS AVE SOUTH TO FIRE LOT

N

(66)
(33) (33)

133.2

346629 E

138.6

201864 E

207.6

201863 E

150.5

6T3195 E

143.4

201862 E

INVENTORY IN F. B 1581-42, 43

150.0

201861 E

F.B. 1581-42, 43

154.0

203244 E

116.5

(66)

Con from top page 227

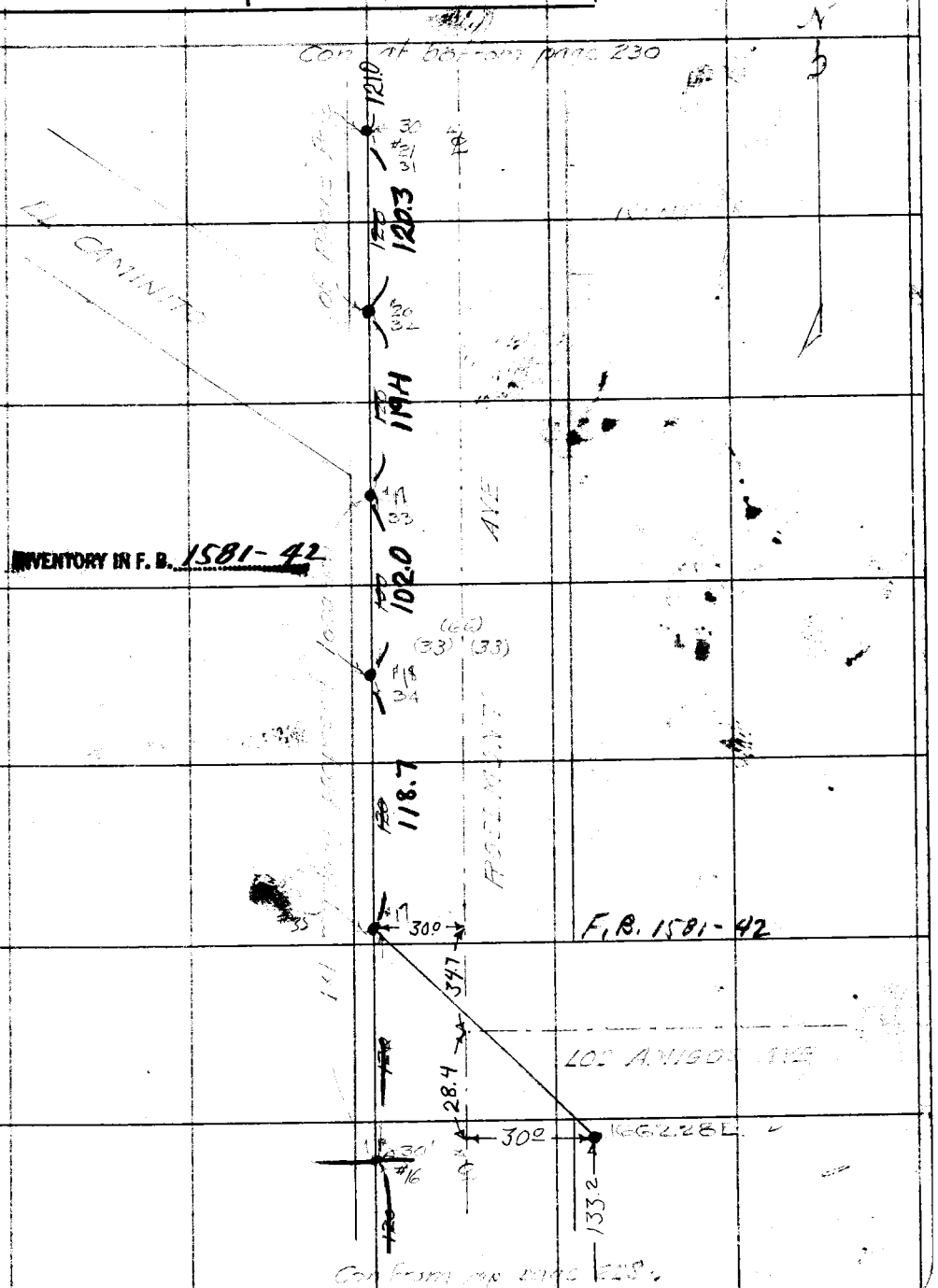
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of FORESTRY PIPELINE
Map No.	W. O. 8195 Tape No. St'd °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 5-13-1937
Date	Indexed A. C. Johnson

F.B. 583 PG. 229



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

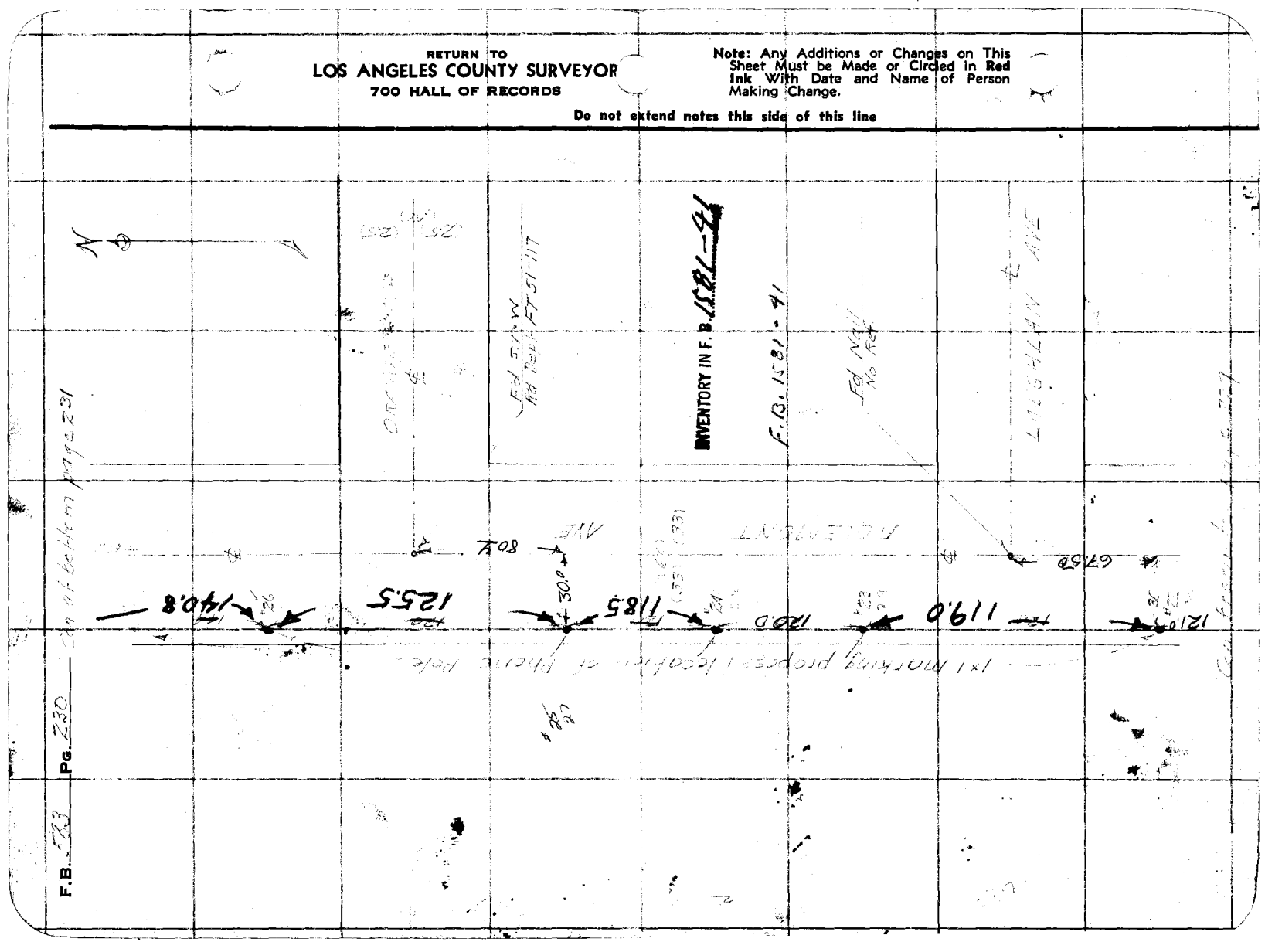
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

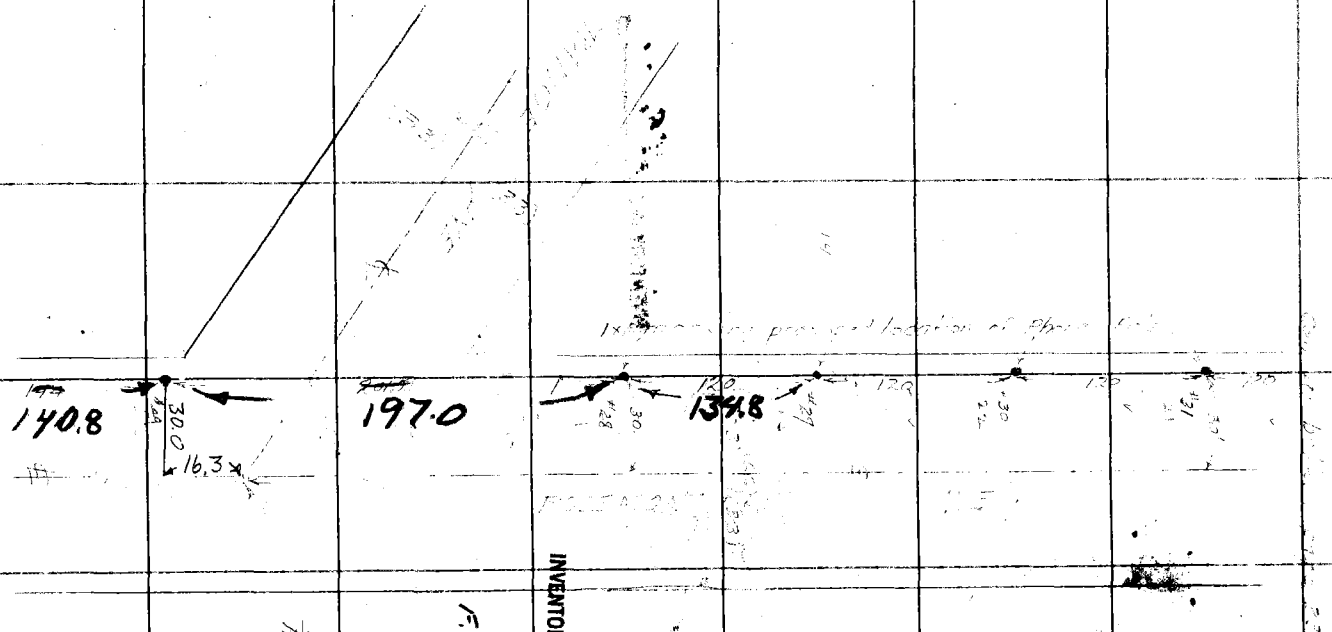
Notes Ck'd by_____
Map No._____
Office Work

Survey of _____
W. O._____ Tape No._____ St'd____ °F.
Surveyed by _____

Checked _____
Date _____

Notes _____
Indexed _____ Date _____

F.B._____ Pg._____



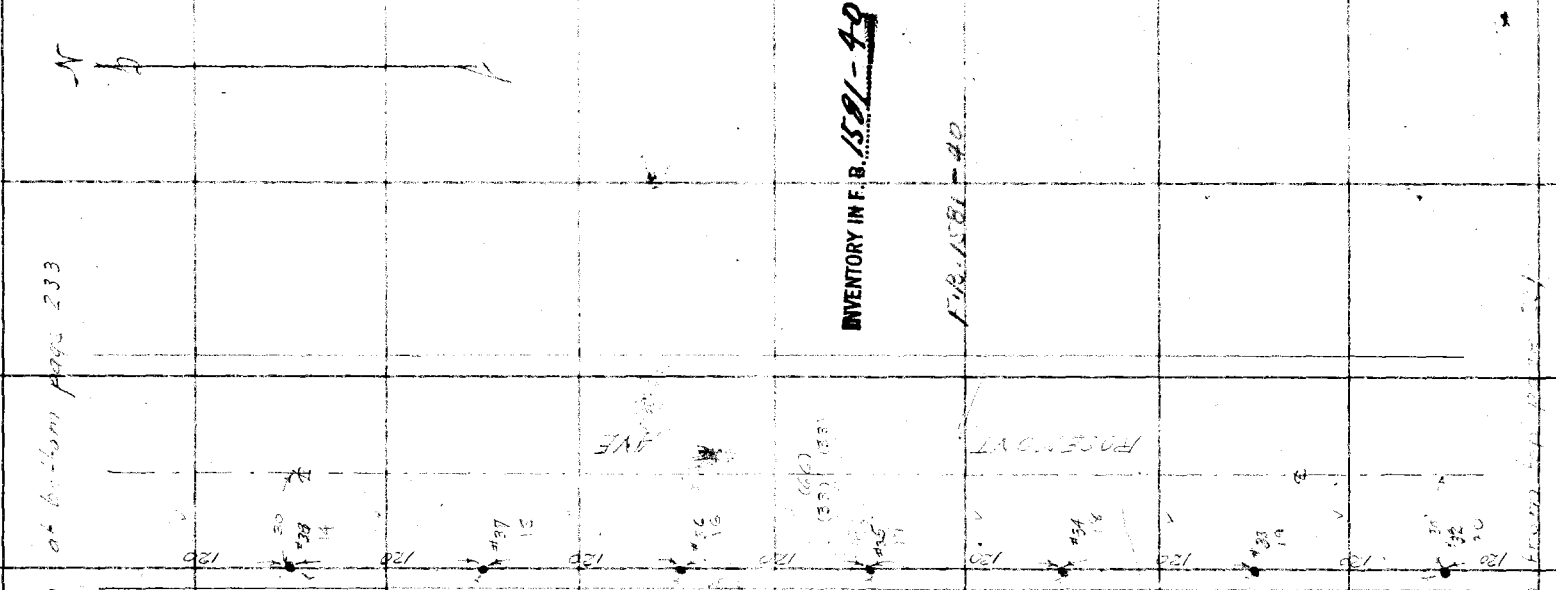
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INVENTORY IN F.B. 1581-20

F.B. 583 PG. 232



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 5-21-1937
Date	Indexed

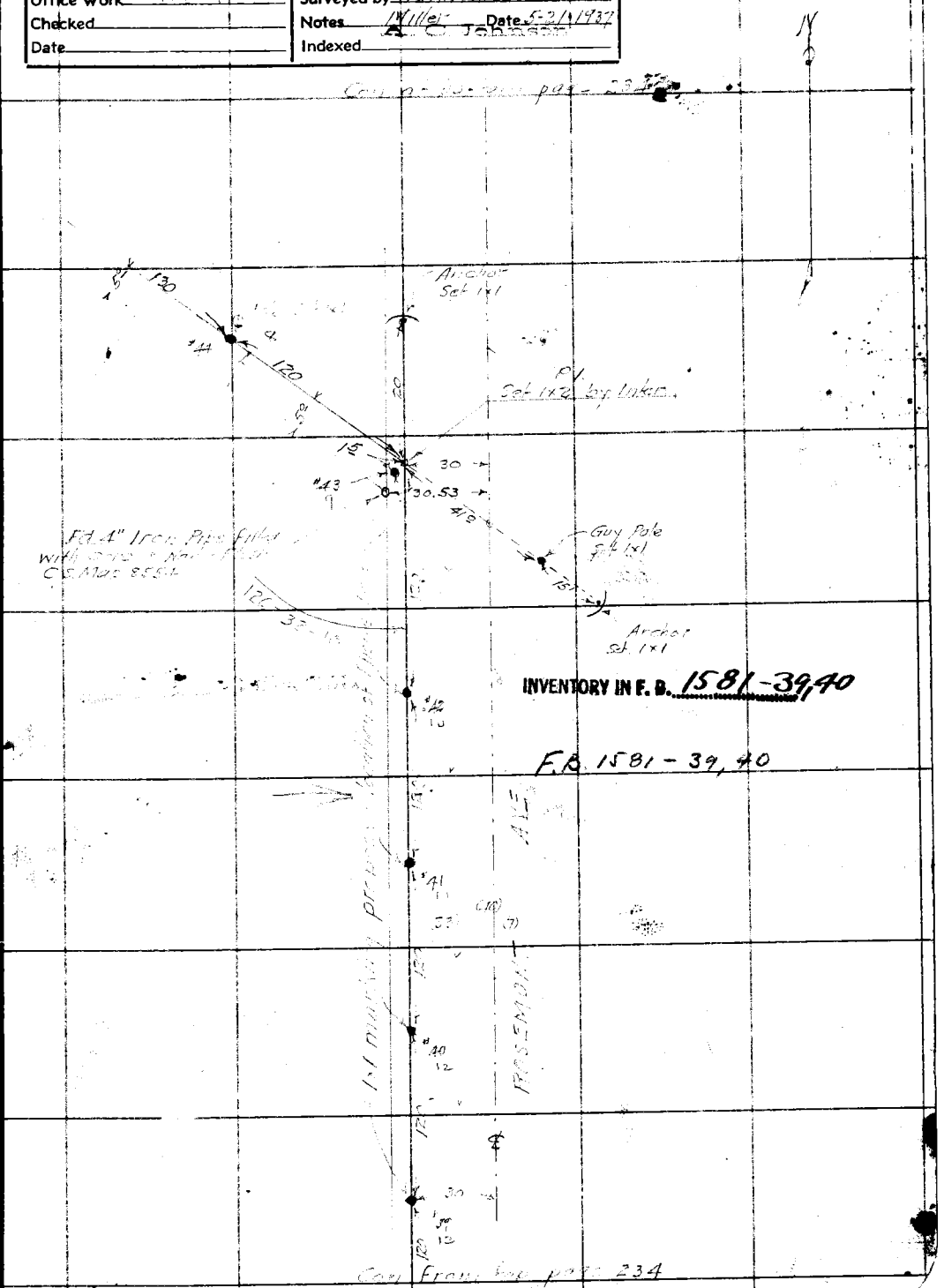
F.B. [illegible] Pg. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 583 PG. 234

Con at bottom page 235

Ties marking proposed location of Power Pole

INVENTORY IN F. B. 1581-39

F.B. 1581-39

Con from top page 233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

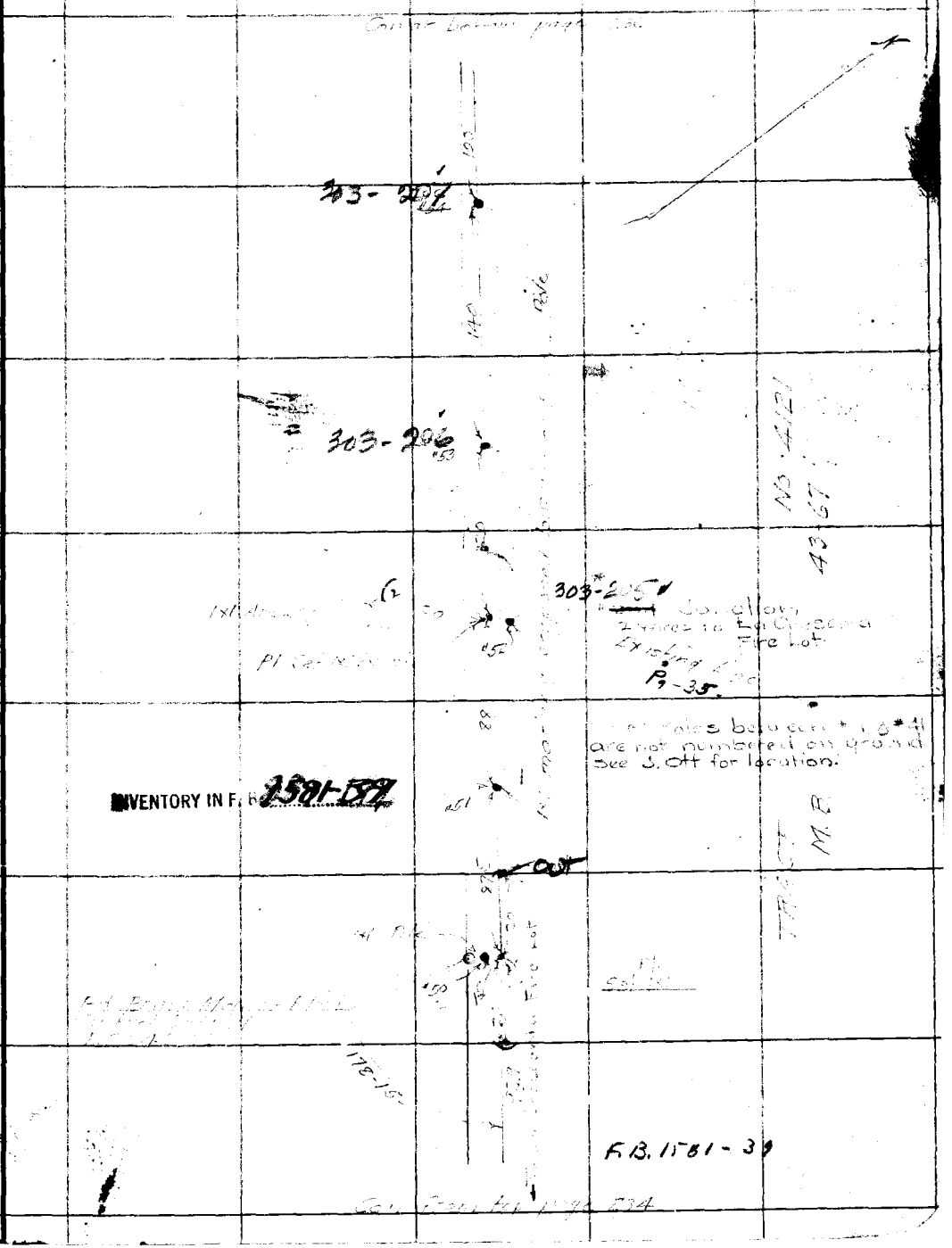
Do not extend notes this side of this line

Notes Ck'd by	Survey of	F.B. 583 Pg. 235
Map No.	W. O. Tape No. St'd °F.	
Office Work MTG	Surveyed by	
Checked	Notes Miller Date	
Date	Indexed A. C. Johns	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

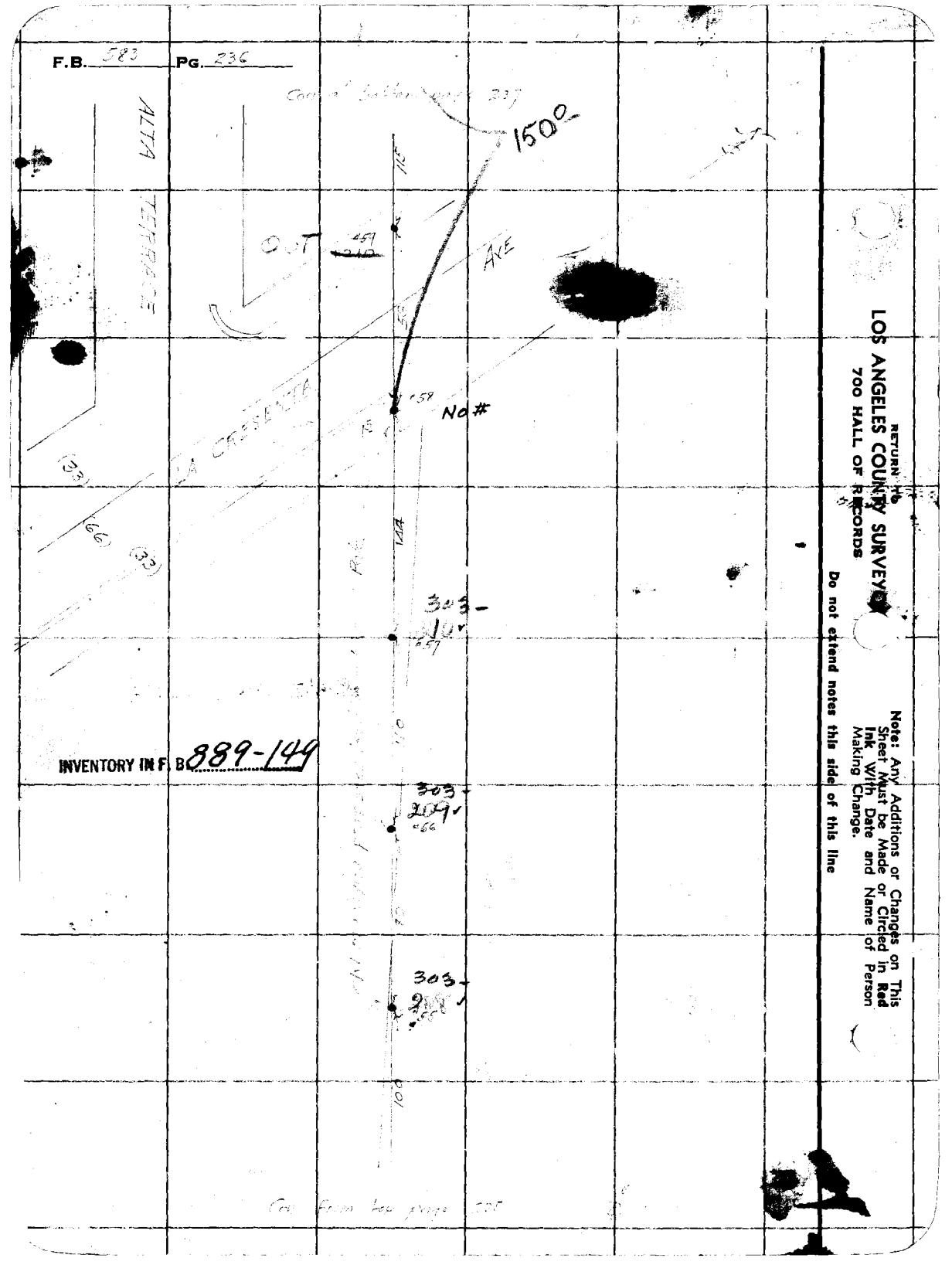
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 583 PG. 236



INVENTORY IN F.B. 889-149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

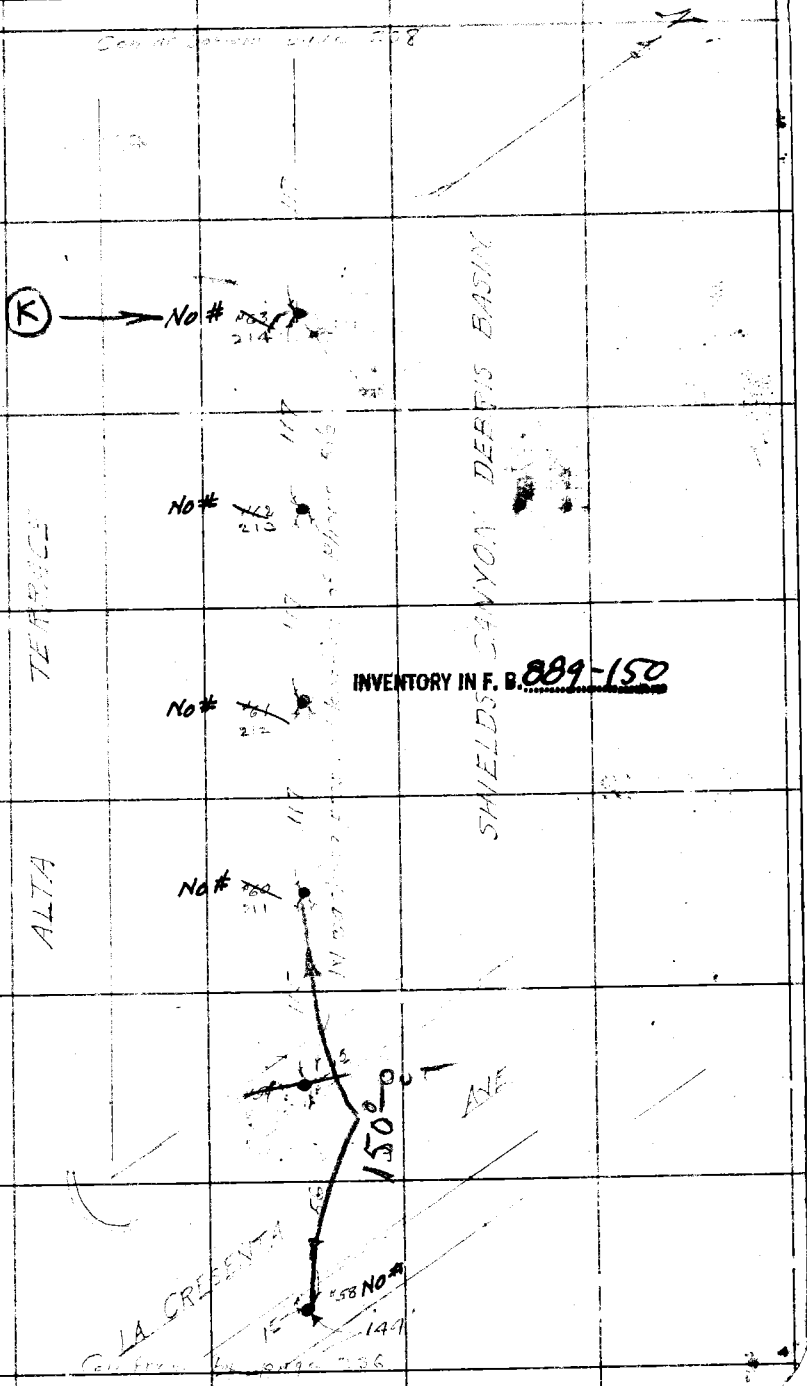
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

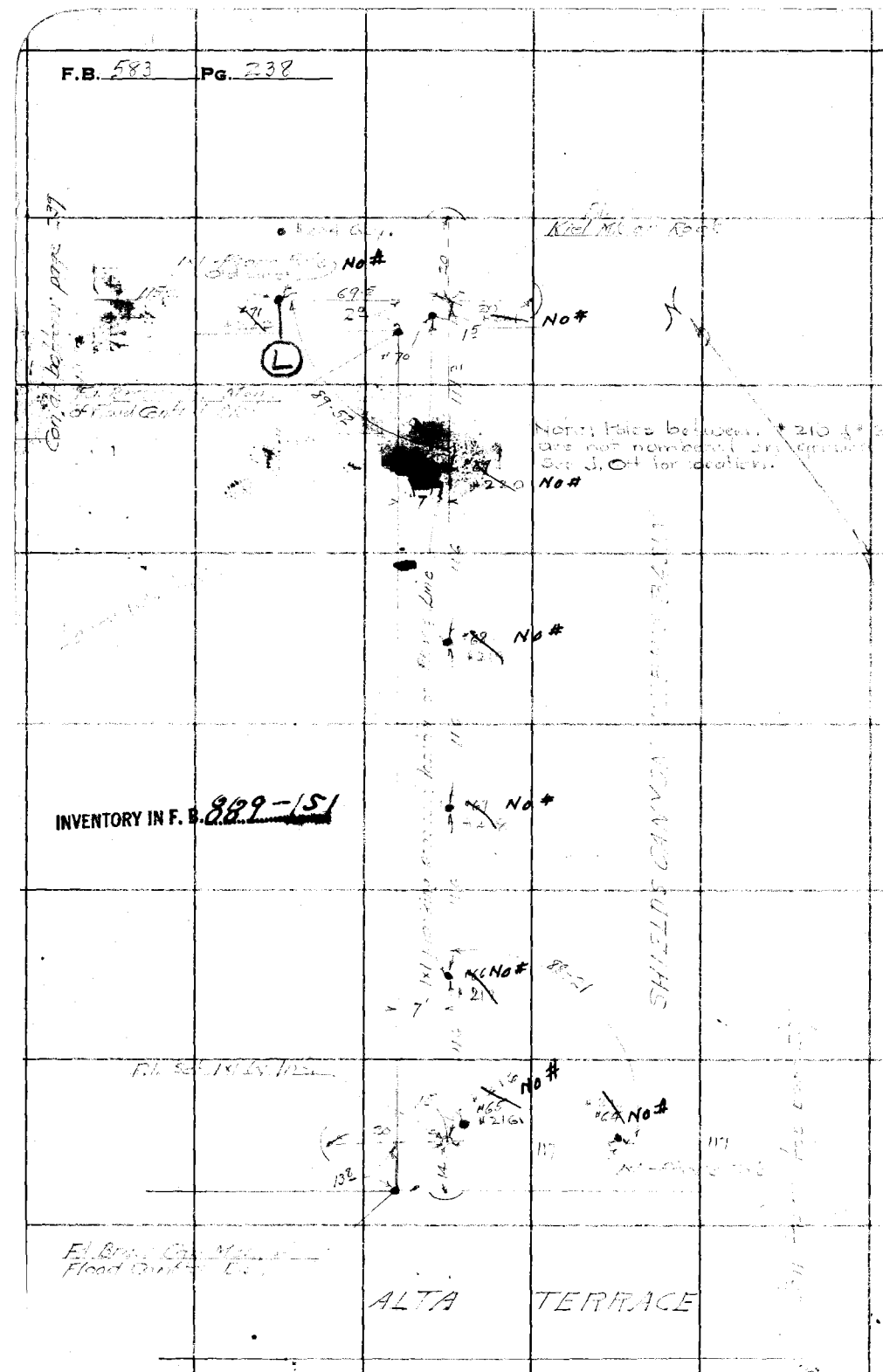
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



INVENTORY IN F. B. 889-150

FORM 247 10M 11-38

F.B. 583 PG. 238



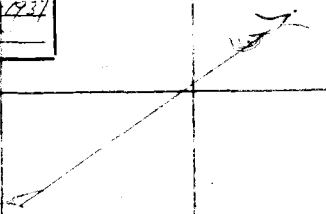
INVENTORY IN F. B. 889-151

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

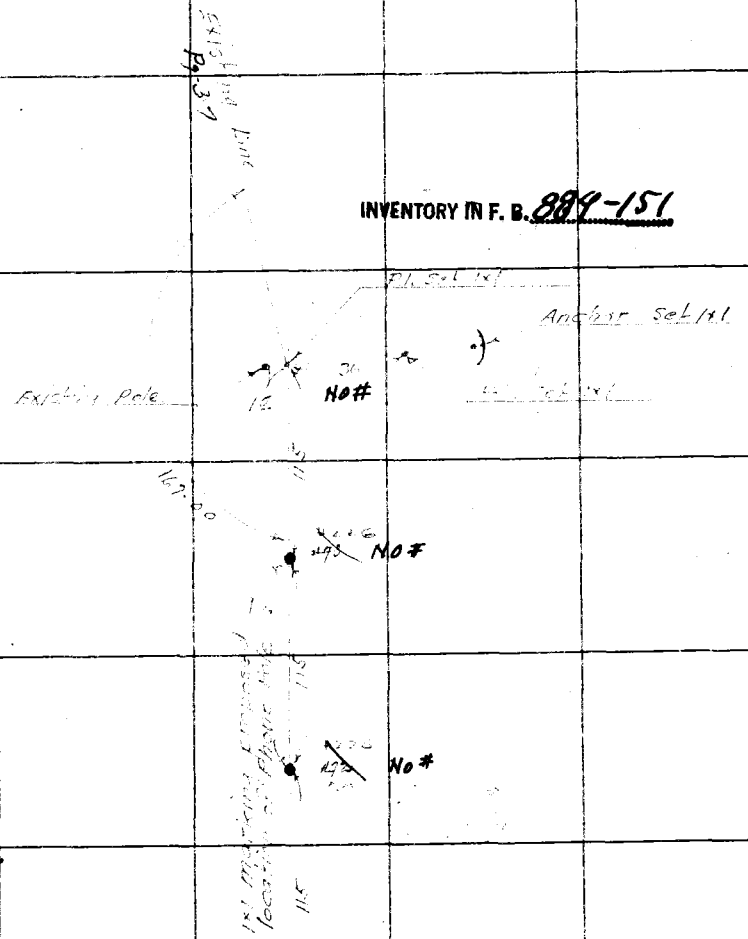
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]	F.B. [illegible] Pg. [illegible]
Map No.	W. O. [illegible] Tape No. St'd °F.	
Office Work [illegible]	Surveyed by [illegible]	
Checked	Notes [illegible] Date 5-26-1937	
Date	Indexed A. C. Johnson	



continued in F.B. 889 - 217



INVENTORY IN F. B. 889-151

Can from top page 238

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

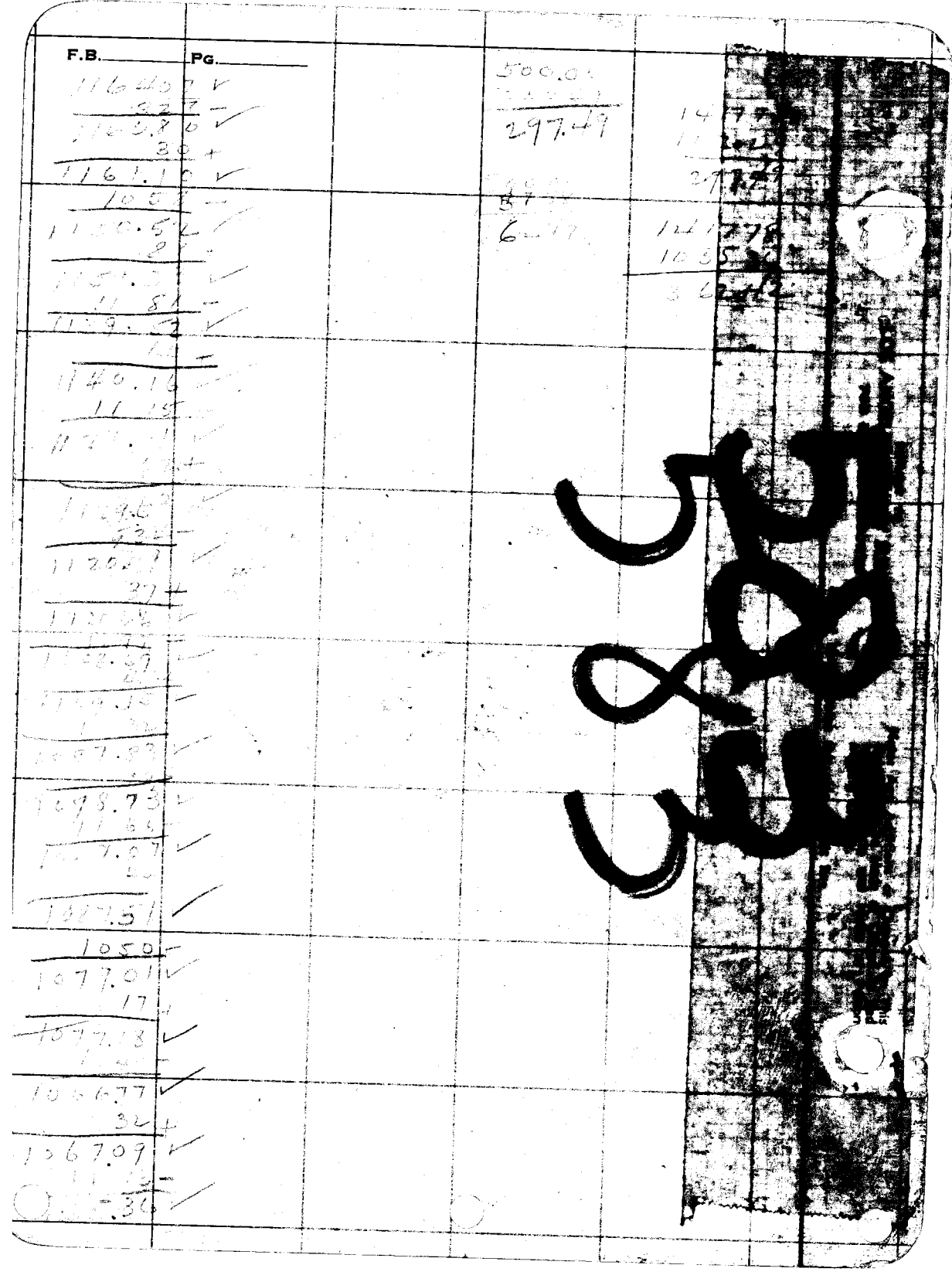
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. _____ PG. _____