Approved by
Notes Date
Indexed A.E. 11-12-35

SEE FB 880 - 217 To FOR MAJOR POLE LINE
CHANGES IN POLE LINE # 303
SINGLE POLE CHANGES SHOWN IN **RED**
IN FB 583-1 To 83

SURVEY OF
FORESTRY TELEPHONE LINE
ANGELES [illegible] SYSTEM

JOB No 2095

1935

C.A. Benson
A.E. Stevenson
W.E. [illegible]

INDEX SKETCH SEE Pg's 2 To 6 incl

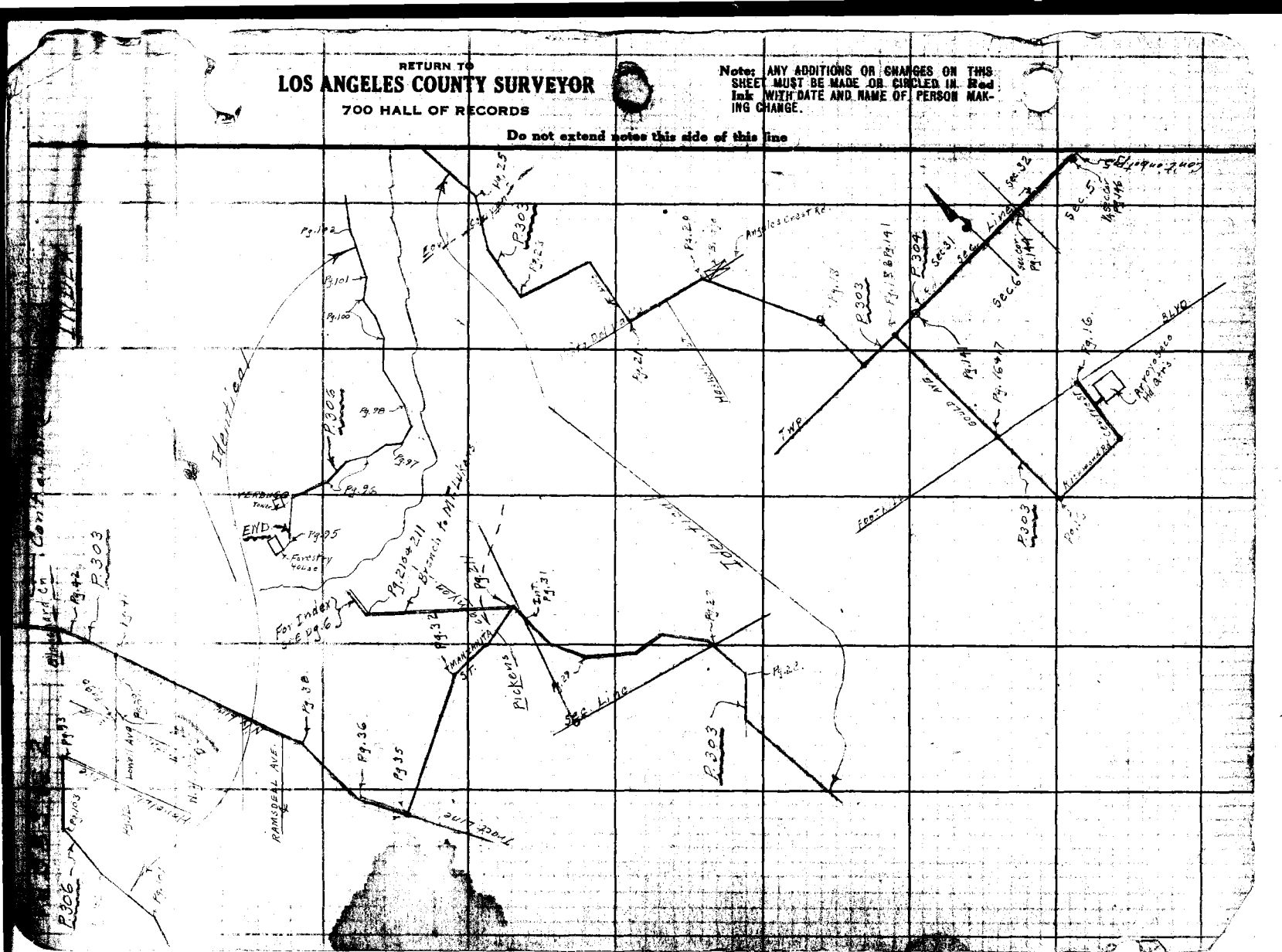
2 -	From:- Henninger Flats Nursery	Pg. 7	To D.M.
	To:- Floor Eaton Cn near MT. Wilson Toll Rd.	Pg. 14, 10 - [illegible]	
3 -	From:- Arroyo Seco Headquarters	Pg. 16	
	To:- Near Olive View Sanitarium	Pg. 83	
Spur.	From: Int. Foothill Blvd - Osborn Ave - Wilkshire	Pg. 85	
	To: Forestry Warehouse on Osborn Ave.	Pg. 88	
-	From:- Verdugo Lookout Tower.	Pg. 95	also pg's 89 & 93 ind.
	To:- Main Line near N'ly end. Lowell Ave	Pg. 103	
2 -	From:- Leenis Ranch in Little Tujunga	Pg. 105	
	To:- Ent with main line at Osborn Ave	Pg. 123	
3 -	From:- Int. with P.202 N'ly from old Brick Plant	Pg. 127	
	To:- DeMille Ranch in Alder Creek Branch of Gold Creek	Pg. 131.	
4 -	From:- Int. with P.202 near U.S. Forestry Stg.	Pg. 132.	
	To:- Kagel Cn. Patrol Stg. in Dexter Park.	Pg. 134.	
5 -	From:- San Rafiel Lookout Tower	Pg. 135	
	To:- Flintridge Co. Fire Sta. on Inverness Dr.	Pg. 140	
4 -	From:- Int Gould Ave + Twp. Rd. E'ly	Pg. 141	To D.M.
	To:- Int. Sunset Ave + Gaviota Ave. (City Temple)	Pg. 201	
3 - Sp Ln.	From:- MT. Lukens Lookout Tower	Pg 203	
	To:- Int. P.303 at Pickens Cn.	Pg. 211.	

For Profile See F.B. 665-1-

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

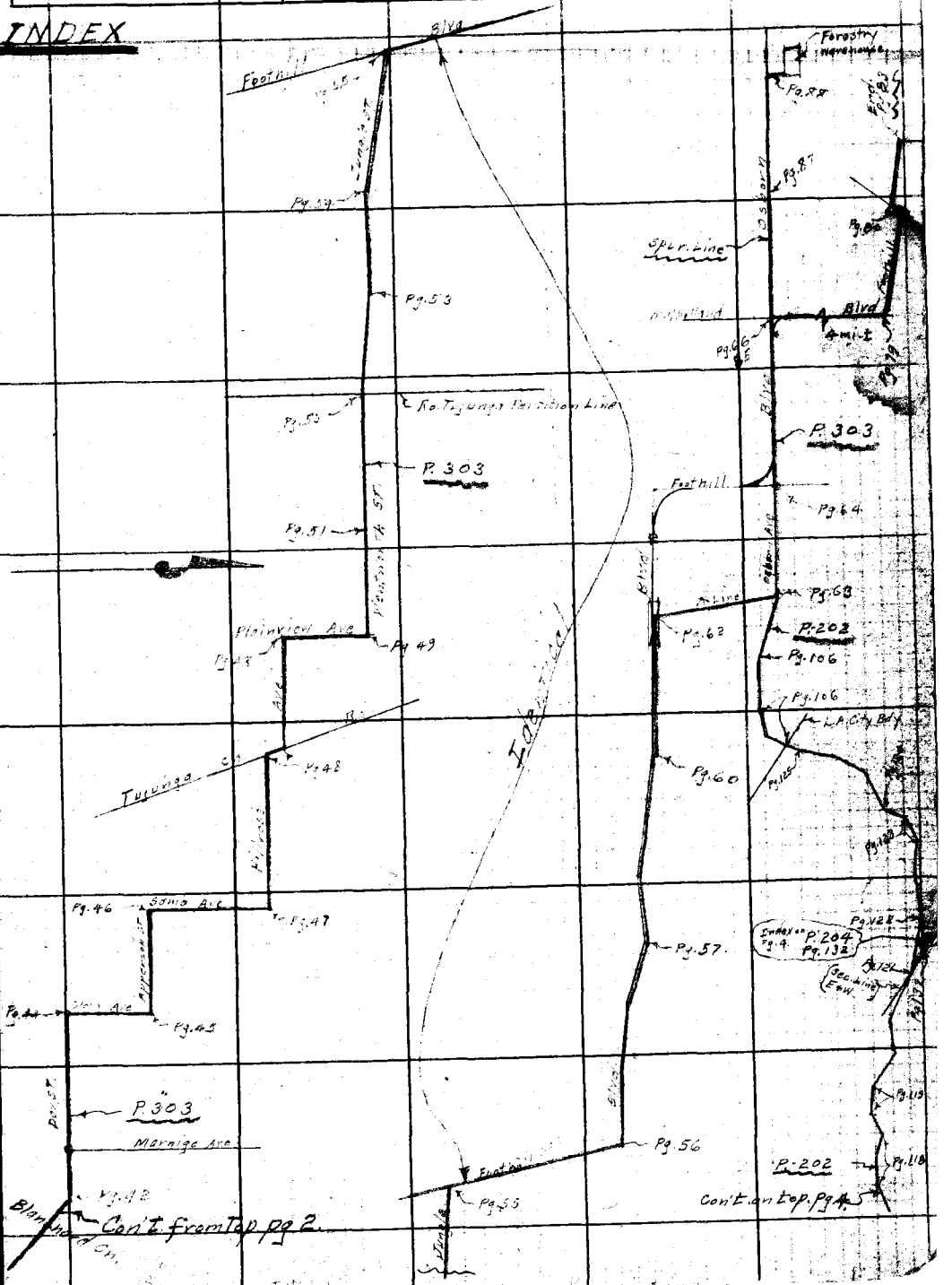
Do not extend notes this side of this line



Notes Ck'd by A. A. R.	Survey of Topo & Poly Traverse
Map No.	W. O. 20-[illegible] Tape No St'd 3 OF.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 583 PG. 3

INDEX



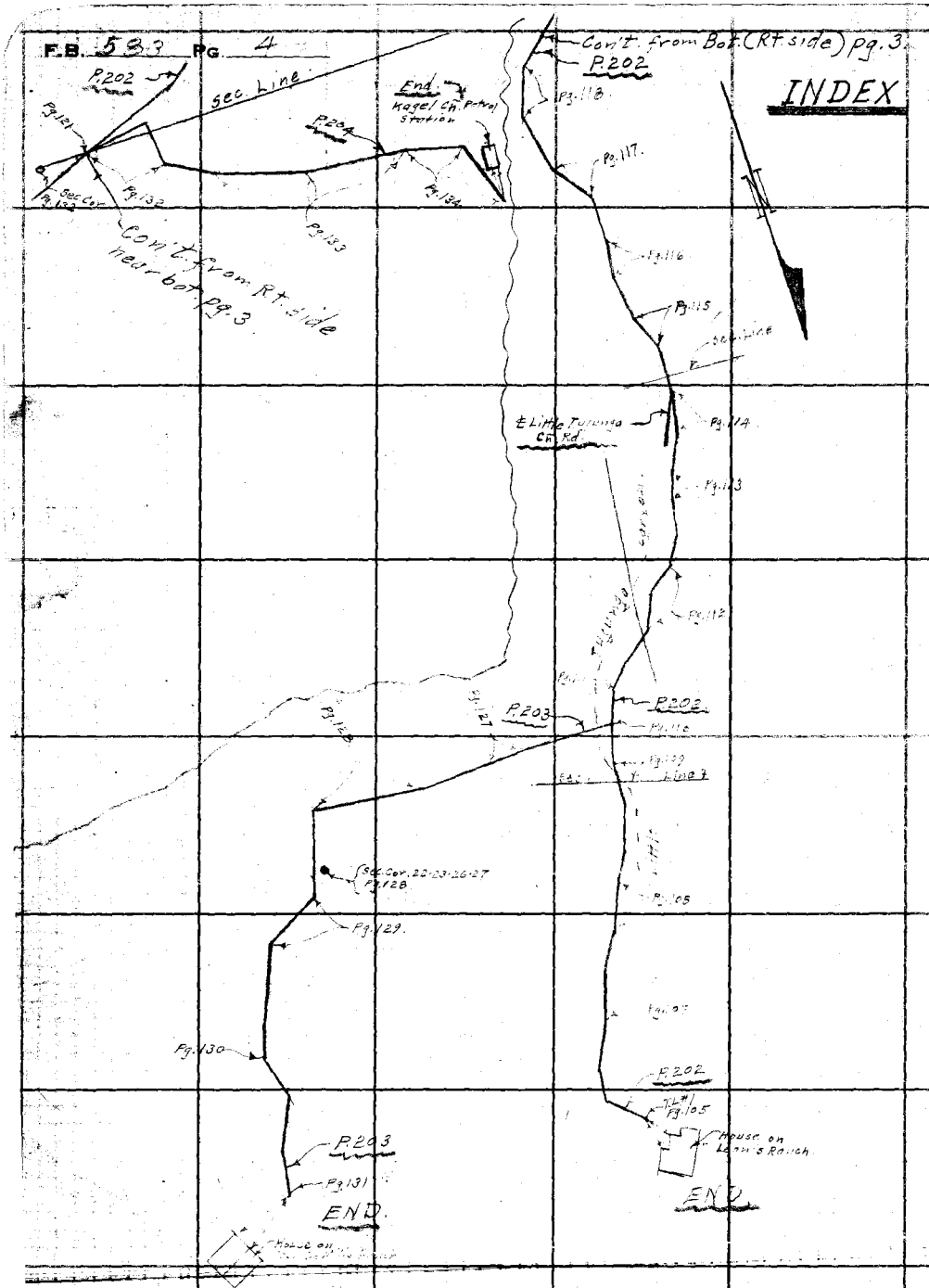
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 583 Pg. 4



INDEX

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.
Map No.
Checked
Date

Survey of Forestry Telep Line
W. O. 3095 Tape No ____ St'd ____ or.
Surveyed by Beiser
Notes
Indexed A. C. Johnson

F.B. 583 Pg. 5
INDEX

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CERTIFIED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

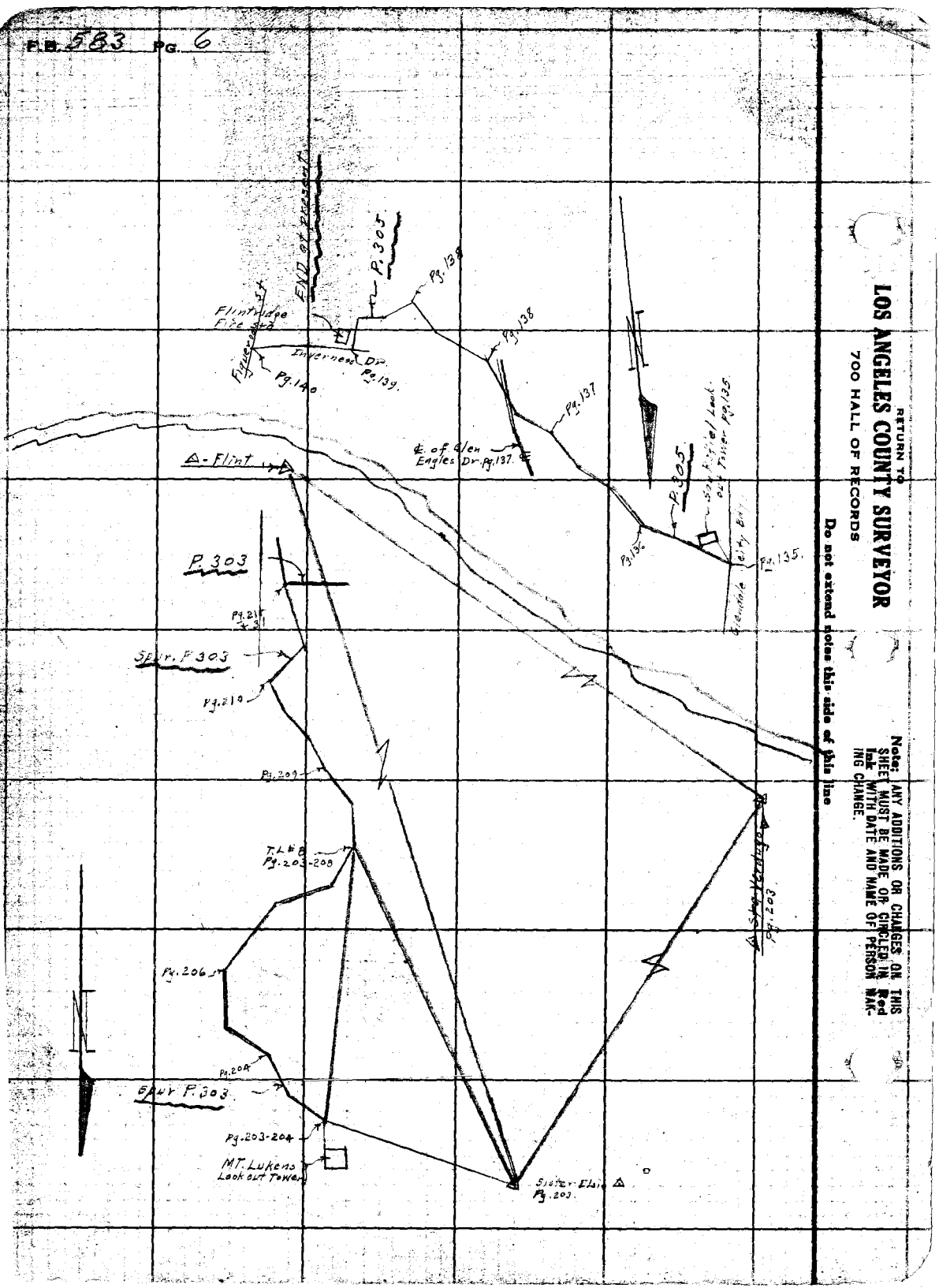
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 234

E & W sec. Line
P.304
Pg. 165
Pg. 163
Pg. 162
E Loma Alta Dr
Pg. 162
Pg. 160
Pg. 159
E Loma Alta Dr.
Pg. 158
Pg. 157
Pg. 154
Lake Ave
Altadena Park
Pg. 156
Pg. 156
Marengo Ave
Pg. 154
Loma Alta Dr
Pg. 152
Pg. 150
1/4 sec. Cor. 4-35
Pg. 149
Sec. Cor. 4-5-32-33
Pg. 147
P.304
1/4 sec. Cor. 5-32
Pg. 146
Cont'd from bot (Rt. Side) Pg. 2
Sec. Line
Pg. 159
Par. Line
Mt. View Ave
Bldg.
FD 229
Identical
Identical
Identical
Pg. 13
P.302
This Line comes from Hennington Flats Nursery Pg. 7 Down to here
P.302
Pg. 171
Pg. 170
Pg. 14 & 168
Sec. Line
Pg. 168
Pg. 166
Sunset Blvd
Pg. 199
Lemon Ave
P.302
Pg. 198
Pg. 194
Hunterton Dr.
Pkwy of Jefferson Duarte
Edenhead
Sierra Madre Ave.
Pg. 186
Pg. 189
Pg. 191
Pg. 184
Pg. 183
Sierra Madre Villa Ave
Pg. 182
New York Ave
Pg. 181
E New York Ave
Pg. 178
Pg. 177
Pg. 176
Pg. 174
Pg. 172
Pg. 171
Pg. 170
Pg. 168
Pg. 166
Pg. 14 & 168
Pg. 13
P.302
P.304
Pg. 192
Pg. 198
Pg. 199
Pg. 194
Pg. 191
Pg. 189
Pg. 186
Pg. 184
Pg. 183
Pg. 182
Pg. 181
Pg. 178
Pg. 177
Pg. 176
Pg. 174
Pg. 172
Pg. 171
Pg. 170
Pg. 168
Pg. 166
Pg. 14 & 168
Pg. 13
P.302
P.304
Pg. 192

F.B. 583 Pg. 6


END of Survey
P.305
Pg.138
Flintridge Fire Grd
Pg.139
Pg.140
Pg.138
Pg.137
Pg.135
Pg.136
P.305
Pg.135
Pg.137
Pg.139
Pg.140
Pg.141
Pg.209
Pg.208
Pg.206
Pg.204
Pg.203-204
Pg.203
Pg.202
Pg.201
Pg.200
P.303
P.303
P.303

Notes Ck'd by A.A.R. | Survey of | P302 | F.B. 5284 Pg. 7
Map No. | W. O. | Tape No | St'd | °F.
Computed by | Notes | Date 9-15-55
Checked | Indexed L. C. Johnston 11-12-55
Date

P302

Cont'd on bot. pg. 8.

FROM I-HENNINGER FLATS NURSERY TO FLOOD ENTRANCE CANYON near MT. WILSON TOLL ROAD

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

VOID

For Profile See F.B. 665-187 to 196

See F.B. 1574-203 to 216

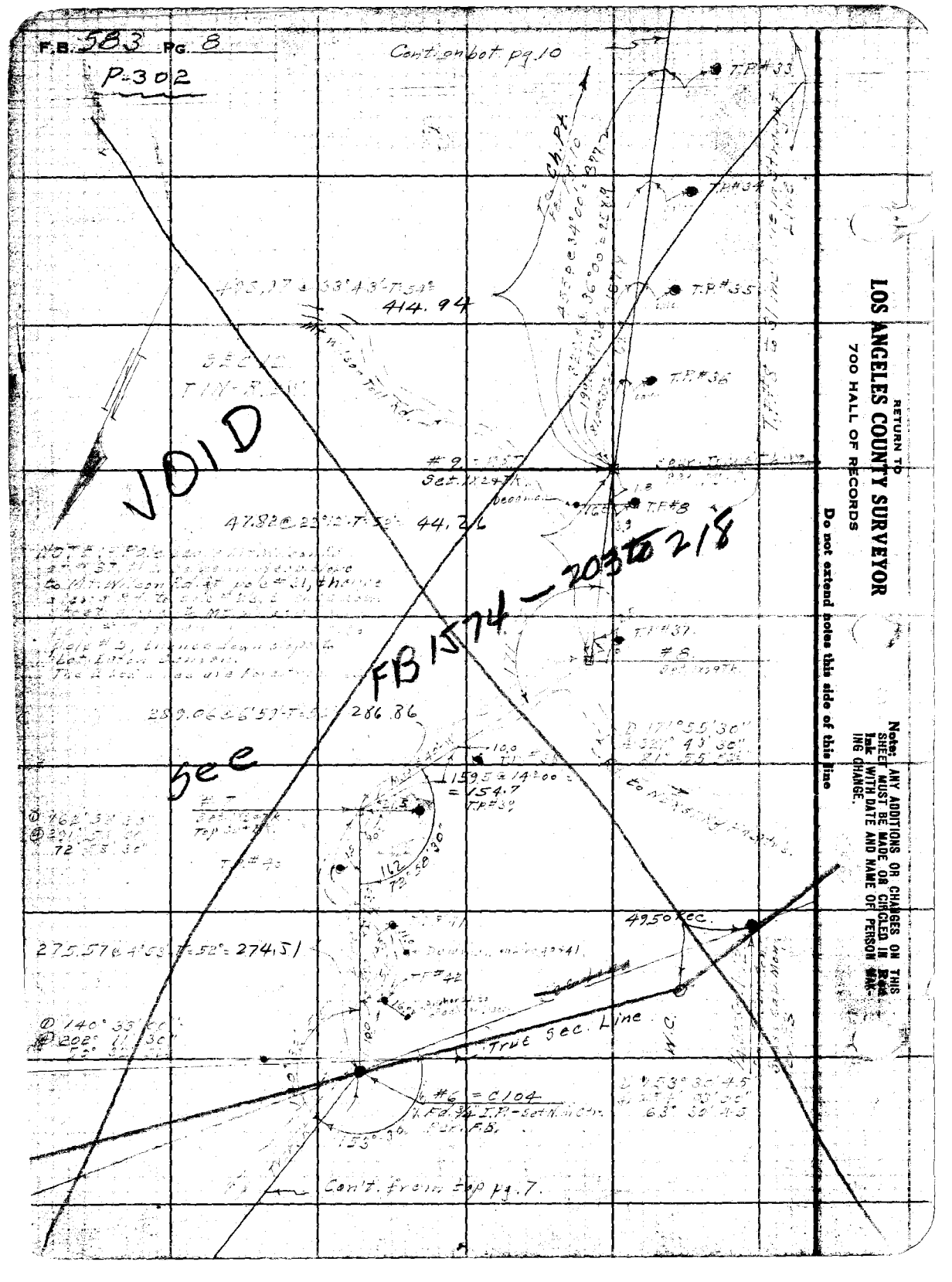
NOTE: Pts. #1 & #2 are Forestry Pts. #3 & #4 are Nurseries. No. 7 #4 on Mt. Wilson Trail. Pt. #7 down the bot. of Arroyo. Pt. #8 is Pt. #1 on Mt. Wilson Trail. Notes #5 & #6 explained

Deadman.

FORM 547 BM 8-54

F.B. 583 PG. 8

P-302



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No. P.W.R.

Survey of Forestville-Lin
W. O. 3075 P308 Tape No St'd OF.

Checked
Date

Notes Date 9-7-33
Indexed A. C. Johnson

F.B. 5E 3 Pg. 9
P302

5-P.W.R. LINES

VOID - See F.B. 1574 - 203 to 218

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

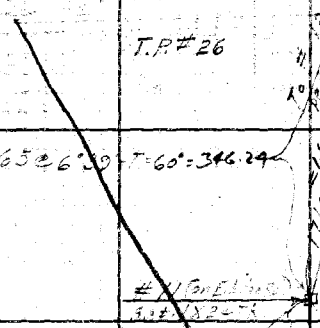
FORM 247 5M 2-34

F.B. 583 Pg. 10

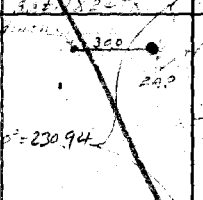
← Con't on bot Pg. 11

R.302

T.P.#26

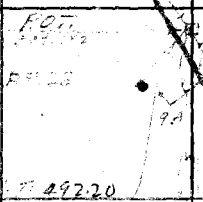


348.65 @ 6°30' T=60'=346.24



T.P.#27

233.74 @ 2°48' T=60'=230.94

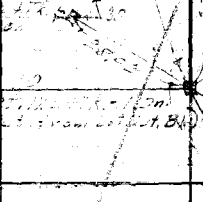


T.P.#28

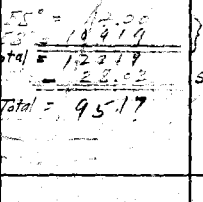
492.55 @ 1°00' T=492.20

T.P.#29

T.P.#30



T.P.#31



T.P.#32

14.00 Log T=55° = 10.00
11.25 Log T=39° = 8.19
Total = 18.19
Subtract 28.02
Final Total = 95.17

Con't from bot pg. 9

173°30'00
334°00'00
83°30'00

VOID

See B.1574-203 & 218

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map | No. 1205-F
Checked
Date

Survey of Leases
W. O. 3095 Tape No St'd °F.
Computed by
Notes
Indexed A. C. Johnson

P. 302 F.B. 583 Pg. 11

P 305

Cont. on last pg. 12.

3872.73 @ 34°23'-T-17°= 319.85

Ch. Pt. set. IX1

T.P. #20

T.P. #21

T.P. #22

360.32 @ 42°28'-T-70°= 266.77

POT set. IX2+Tk.

41.00 @ 28°00'-T-64°= 26.20

T.P. #23 (Leases Rd.)

3.7
9.0

#13 set. IX2+Tk. on W. Edge Rd.

D 156° 09' 45"
@ 264° 38' 30"
66° 09' 37½"

T.P. #24

30T

3623 @ 5°38'-T-64°= 362.41

T.P. #25

Fd. S.W.+T. Gd. L.P. (B.M. El. 2088.2)

510

152.1

Dead man

S.W.+T. Guard L.P.

#12 set. IX2+Tk. on So. Edge Rd.

Set N.+T. Guard L.P.

@ 153° 31' 30"
2) 254° 05' 45"
63° 31' 26"

Cont. from Tep pg. 10.

FB. 1574 203 to 215

VOID - See

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHARGE.

FORM 347 Rev. 1-54

F.B. 583 PG. 12

P302

Poles Void See FB. 1574-214

Poles Void See FB. 1574-213

NOTE: For Tie to P#2 Line See FB 636-17

Cont. from Top. Pg. 11

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 583 Pg.

Notes Ck'd by A.A.R.
Map No.
Checked
Date

Survey of Forestry Fuel Break
W. O. 5[illegible]5 Tape No St'd 5[illegible] of
Computed by
Notes Date 9/[illegible]/53
Indexed A. Clemson

Contributed to 14+

F.B. 582

① 165°00'00"
② 300°08'30"
③ 75°08'00"

300.17@7.5%-T=80°= 297.31

#21
Set 1X3+T.K.
on Ridge Rd.

T.H.#8

300.65@6°08'-T=72°= 298.10
3.63 Level -T=72°= 3.63
Total = 301.73

T.P.#10

#20
Set 1X3+T.K.
on Ridge Rd.

1360.5@4°33'-T=66°= 135.60

T.P.#11

#19
Set 1X3+T.K.
Near Side Rd.

1894.1@4°00'-T=60°= 188.92

① 135°05'15"
② 192°21'00"
48°05'15"

① 113°58'45"
② 92°53'00"
23°58'45"

① 133°15'15"
② 173°00'30"
43°15'15"

1/4 Sec. Cor.
Fd. Co. St. Cont.
Brass Cap. Mon.
N.W. Cor. of S.W. 1/4 of
N.W. 1/4 Sec. 12

T.H.#6

T.P.#7

#22
Set 1X3+T.K.
on Ridge Rd.

1459.6@18°37'-T=80°= 179.83

① 116°18'15"
② 105°13'00"
70°15'15"

1500.2@4°46'-T=74°= 124.29
2.53@5°46'-T=40°= 2.53
Total = 229.29

(NOTE: No. 9 is out.)

Poles Void -
See FB 574 P. 14+15

① 160°02'00"
② 250°37'00"
70°02'00"

① 65°14'15"
② 260°57'00"
65°14'15"

138°25'15"

#18 = 584
N.W. 1/4 S.E. 1/4
of N.W. 1/4 Sec. on So. Ridge Rd.
Per F.B.

165.20@3°-T=60°= 167.90

① 143°19'15"
② 215°17'00"
[illegible]

T.P.#12

#17
Set 1X3+T.K.
Near So. Ridge Rd.

N.W. Cor. of S.E. 1/4 of N.W. 1/4 Sec. 12

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes to this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 265 Rev. 2-54

FB. 583 Pg. 14

P.302

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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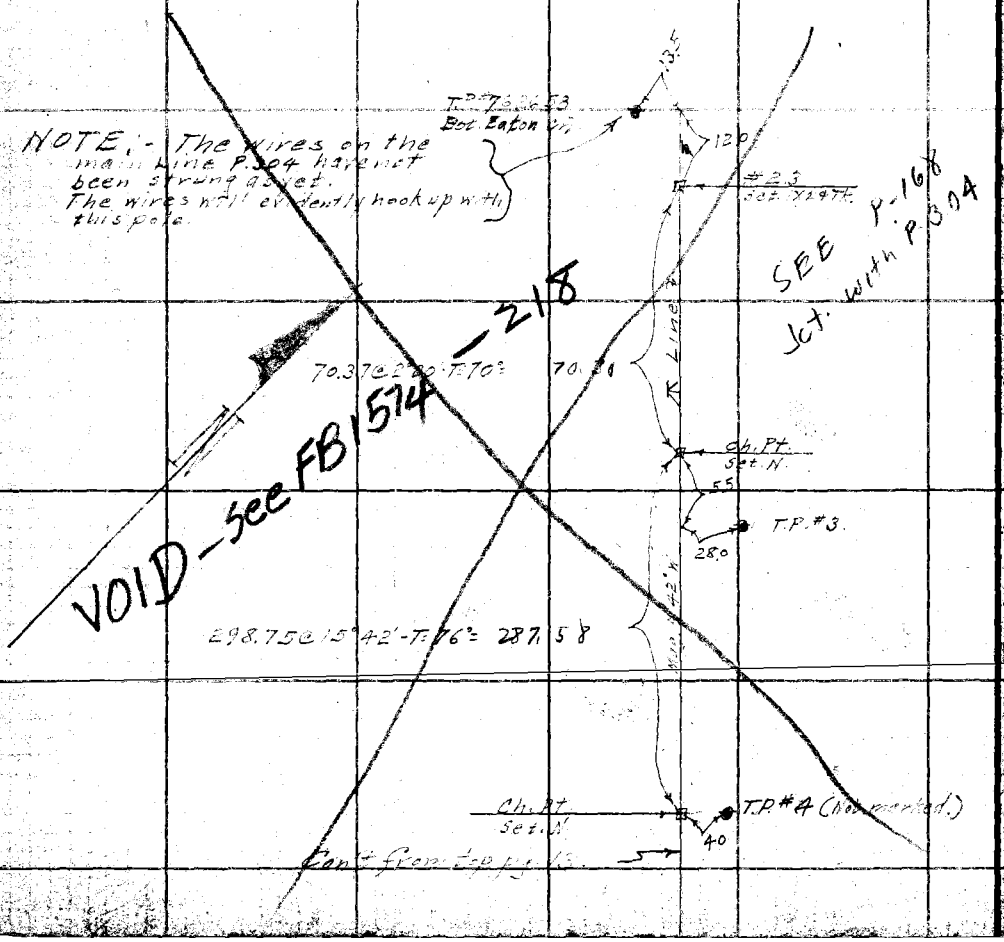


Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 12	
Map No.	W. O. 2 Tape No 1 St'd 24 or.		
Checked	Notes A. C. JOHNSON	Date	
Date	Indexed 11-12-35		

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

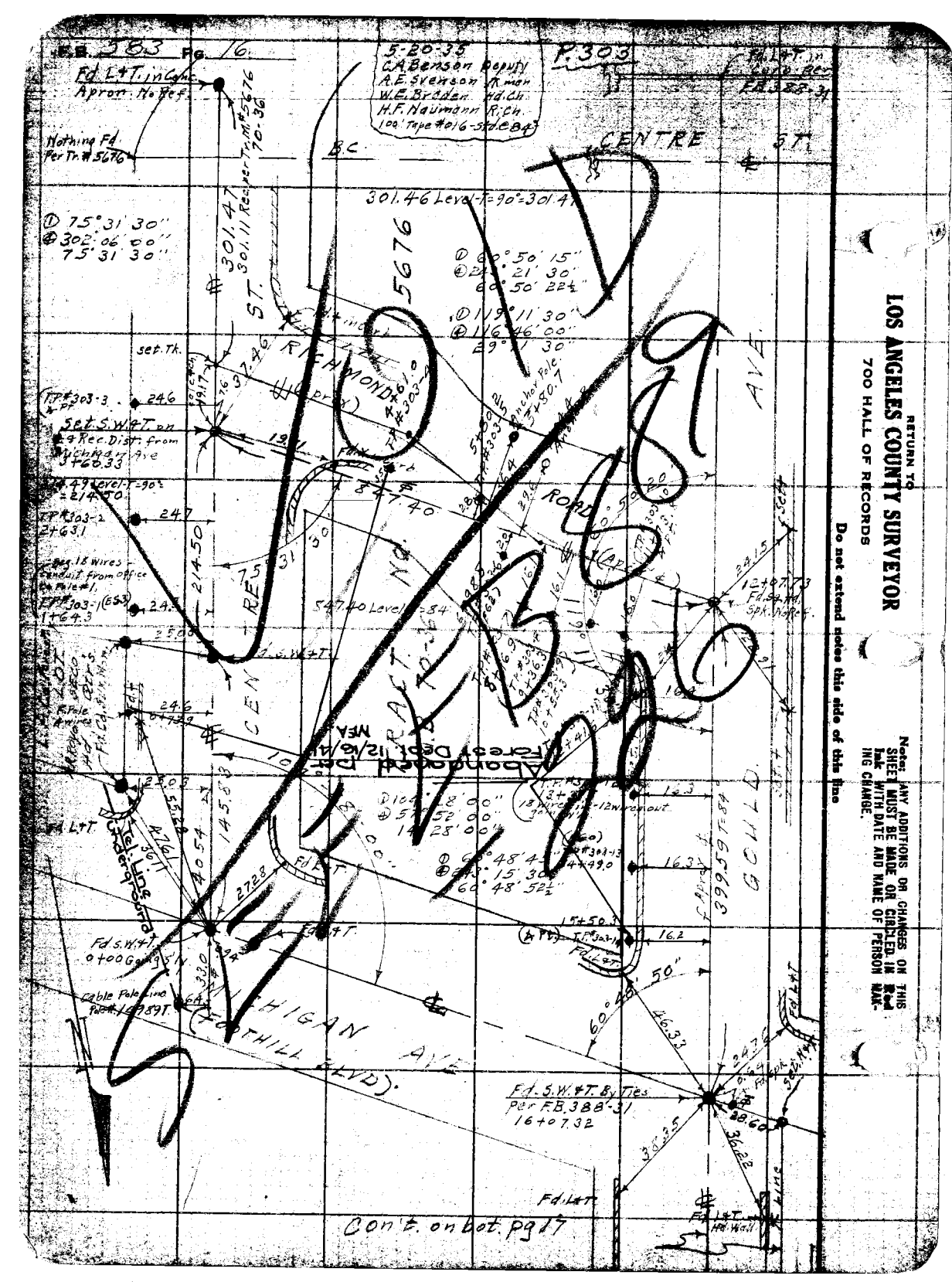
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CO. FORESTRY TELEPHONE LINE
LTORB № 8095 Code No. P-393
FROM - [illegible]
TO - CONNECTION WITH [illegible] NEAR [illegible]
ALSO A LINE TO [illegible]
May & June 1935

C.A. Bowen Engr.
A.E. Swanson Asst.
W. [illegible]
H.F. [illegible]
500 ft. tape std. at 68°F.
D.T. [illegible] #1709
J.W. Harris Rdm.
F.F. Blanchard Hdm.
R.C. Bowers Rdm.
H.L. Mowery Extra.

For Profile See F.B. 665-5-7

FORM 247 BM 2-34


F.B. 383 Pg. 16
Fd. L+T. in Conc. Apron. No Ref.
Nothing Fd. Per Tr. # 5676
5-20-35
C.A. Benson Deputy
A.E. Svenson Rodman
W.E. Braden Fd. Ch.
H.F. Naumann Rod. Ch.
100' Tape #2016-5-4-CB43
P.303
Fd. L+T. in Conc. Box
F.B. 388-31
CENTRE ST.
BC
301.46 Level-T=90=301.47
301.47
301.11 Rec. per Tr. # 5676
70-36
5676
RICHMOND ST.
set. Th.
TP #303-3
2+46
Set S.W.+T. on ℄ Rec. Dist. from Richmond Ave
3+28.33
TP #303-2
2+63.1
214.50
547.40 Level-T=84
TP #303-1
1+76.3
Fd. L+T.
CENTRE ST.
Abandoned Pole
Fd. L+T.
Fd. S.W.+T. 0+00 Gage 95' N
Cable Pole Line Pole # 1/89T.
HIGHLAND AVE. (FOOTHILL BLVD.)
Fd. L+T.
Fd. L+T. By Ties Per F.B. 388-31 16+07.32
Fd. L+T.
Fd. L+T. Hill Wall
Cont. on bot. pg 17
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No. Burro
Checked
Date

Survey of Forestry Pole Line
W. O. 8095 Tape No 1 St'd 84 or.
Notes C. [illegible] Date 5-27-38
Indexed

F.B. 583 Pg. 1

P. 303

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

HOLD
SEE F 3869
Rg. 226-

T.P.#303-41
T.P.#303-40
T.P.#303-39 (E 52)
T.P.#303-38
T.P.#303-37
T.P.#303-36
(No. Number.) (35)
(No. Number.) (34)
T.P.#303-33 (E 54)
T.P.#303-32
T.P.#303-31
T.P.#303-30
T.P.#303-29
T.P.#303-28
T.P.#303-27
T.P.#303-26 E 56
T.P.#303-25
T.P.303-24
T.P.#303-23
T.P.#303-22
T.P.#303-21
T.P.#303-20
T.P.#303-19
T.P.#303-18
T.P.#303-17
T.P.#303-16 1+33.5
T.P.#303-15 0+52.2

174.58 Level-1.88 = 174.38
300.58 @ 2°53' T=88' = 300.21
301.00 @ 2°15' T=88' = 300.78
300.63 @ 2°43' T=88' = 300.30
300.46 @ 0°56' T=88' = 300.27
300.46 @ 0°56' T=88' = 300.32
304.06 @ 1°42' T=88' = 300.87
300.64 @ 2°[illegible] = 300.38
300.81 @ 2°[illegible] = 300.58

Δ 119° 06' 15"
Δ 116° 25' 00"
29° 06' 15"
301.00 @ 1° 55' T=84' = 300.83

MICHIGAN (FOOTHILL BLVD.)
AVE
Cont. from bot (Rt side) pg. 16
Fd. 3 N & T. per pg. 16

Con't on Bot. pg. 19

P.303.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Loc. Pg. 19

300.88 @ 4°27'-T-76° = 299.91

T.P.#303-59

126.0

T.P.#303-58

51.2

Ch. P.T.

T.P.#303-57

301.00 @ 2°30'-T-76 = 300.91

T.P.#303-56 (E.A.B)

T.P.#303-55

T.P.#303-54

289.07 @ 2°51'-T-76 = 288.69

T.P.#303-53

T.P.#303-52

301.00 @ 3°27'-T-76° = 300.43

T.P.#303-51

Fd. Cr. & P.C.

Flush pc. F.S. 10-72 Mon. Cor. Intersections Sull.

(T.P.#50 Not set.)

171.53 @ 2°47'-T-95° 171.35

Δ 90° 32' 30"
Δ 362° 09' 30"
90° 32' 22"

T.P.#303-49

T.P.#303-48

T.P.#303-47

T.P.#303-46

T.P.#303-45

T.P.#303-44

T.P.#303-43

Fd. Cr. & P.C.

Flush pc. F.S. 10-72 Mon. Cor. Intersections Sull.

Δ 90° 32' 30"
Δ 362° 10' 00"
90° 32' 30"

Loc. Pg. 14.
For P.304.

301.00 @ 1°47'-T-94 = 300.87

90° 32' 30"

Fd. Cr. & P.C. Brass Cap Mon. Flush By F.S. Per

Noted Ck'd by A. A. R.
Map No.
Checked
Date

Survey of [illegible]
W. O. 2215 Tape No St'd 01 Of.
Surveyed by
Noted [illegible] Date
Indexed A. C. Johnson

F.B. 583 Pg. 17

Con. to Bk. 302 Pg. 20

TP#303-76

TP#303-75

TP#303-74

TP#303-73

TP#303-72

TP#303-71

TP#303-70 (E44)
(Small angle in Pole Line)

TP#303-69

TP#303-68

TP#303-67

TP#303-66

TP#303-65

TP#303-64

TP#303-63 (E46)

TP#303-62

TP#303-61

TP#303-60

Con. to Bk. Top. Pg. 18

55
107.7
48.3
4.7
Ch. Pt.
107.07 Level T=70° 107.06
243
Ch. Pt.
127.2
70.8
Ch. Pt.
140.2
19.1
Ch. Pt.
116.3
15.9
Ch. Pt.
115.9
147.9
3.2
Ch. Pt.
129.3
4.0
Ch. Pt.
151.7
30.3
Ch. Pt.
44.7
Ch. Pt.

268.00 @ 6°20' T=75° = 266.39

300.00 @ 4°38' T=70° = 299.0

205.68

300.78 @ 5°05' T=70° = 296.16

301.00 @ 3°36' T=76° = 360.58

244.08 @ 7°07' T=76° = 342.22

301.00 @ 4°08' T=76° = 360.24

146.67 @ 25°42' T=78° = 146.08

VOID
See FB 589
589

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ONLY AS DIRECTED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 REV. 2-56

383 Pg. 20

P303

* Pt. L.T. at Int. Haskell
301.00 @ 0°46' -T-96° = 300.99 1187.36
300.81 @ 3°43' -T-96° = 300.20 301.13
301.00 @ 2°57' -T-96° = 300.62 886.23
259.14 @ 2°16' -T-96° = 258.98
26.57 Level -T-96° = 26.57
Total = 1187.36

INVENTORY IN F. B. 887-133

Δ 55°44'15"
Ⓓ 222°57'00"
55°44'15"

T.P.#2014.11E

Transformer P.

R.P.E.O.B. Spike in Rock Curb

T.P.#2014.12E

T.P.#2014.13E

T.P.#2014.14E

T.P.#2014.15E

T.P.#2014.16E

To Int. of Haskell 202.2 ± Perp. 2.T

41.3

3-1.13

13.14

30.2

65.51

T.P.#2014.17E

Tie to road control T.P.#2014.17E Lower 6 wire care forestry

T.V. 3

E of ANGELES

Anchor P.

1639

164.8

886.23 CREST HWY

50.00

Fd. stone RM. mon. 1.up

1006

Fd. Iron pipe 6 Ht. 2X2 ± 1

RP. Fd. 3/4" I.P. 2.1 S. & 1.9 E. of P.I.

1555.6

60 Cedar By Int. Pt. of Int. of Haskell I.V.E.C.

36.73 Level -.84

5292

Fd. old Rattan 2X24 TK.

Ch. Pt. 38+14.1

N 0 W

T.P.#303-79

#315

T.P.#303-80

5.1

131.8

T.P.#303-81

290.16

T.P.#303-82

406.97

407.00 @ 1°02'-T-70°

T.P.#303-83

12°21'55" Rad

T.P.#303-78

T.P.#303-77

30.19 Level -T-70°

T.L. & P.T. #2

Set. I.P.2

Δ 12°22'00"
Ⓓ 49°27'30"
12°21'55"

Coll. from Tie Eq. 19.5

VOID SEE 225 TO 232

FB 889

Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R. | Survey of Forestry Telep Line | F.B. 583 Pg. 21
Map No. | W. O. 8095 Tape No / St'd 1/2 OF.
Checked | Date 5-27-52
Date | Indexed A. C. Johnson

Fd. 2 I.P. PATT

LA CANADA BLVD.

Fd. S.K. #7 No Ref.

Fd. X in Curb

Fd. + in Curb

Fd. L & T. in Rock & Conc. Wall

INVENTORY IN F. B. 889-134

Δ 93° 59' 15"
℄ 15° 56' 45"
93° 59' 11"

VISTA DEL VALLE

T.P. #199865 E.

T.P. #201542 E

T.P. #201543 E

T.P. #201544 E

T.P. #201545 E

T.P. #201546 E (E34) Transformer P.

189.8 139.4 138.4

20.7

T.L. #5 & P.
Cor. S.W. #7
on ℄ St.

℄ LINE

Calc. 1312.73

278.10 @ 1°52'-T=100': 277.95

T.P. #201408 E

T.P. #201409 E (E36)

Ch. Pt.

301.00 @ 1°00'-T=100': 300.98

T.P. #201410 E

Δ 59° 45' 30"
℄ 359° 58' 00"
89° 59' 30"

Δ 179° 59' 30"
℄ 359° 58' 00"
89° 59' 30"

HASKELL ST.

Fd. + in ℄ Pav. @ BC Per St. Hwy. notes

T.L. & P. #4
Fd. + in Pav.
by Tie Set
St. Hwy. F.B. VII LAG-A12 Pg. 22

Fd. Spk. in Curb

Δ 62° 53' 45"
℄ 27° 35' 30"
62° 53' 52"

ANGELES CREST HWY.

℄ Conc. from Lt. side (Top) Pg. 22

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 3-54

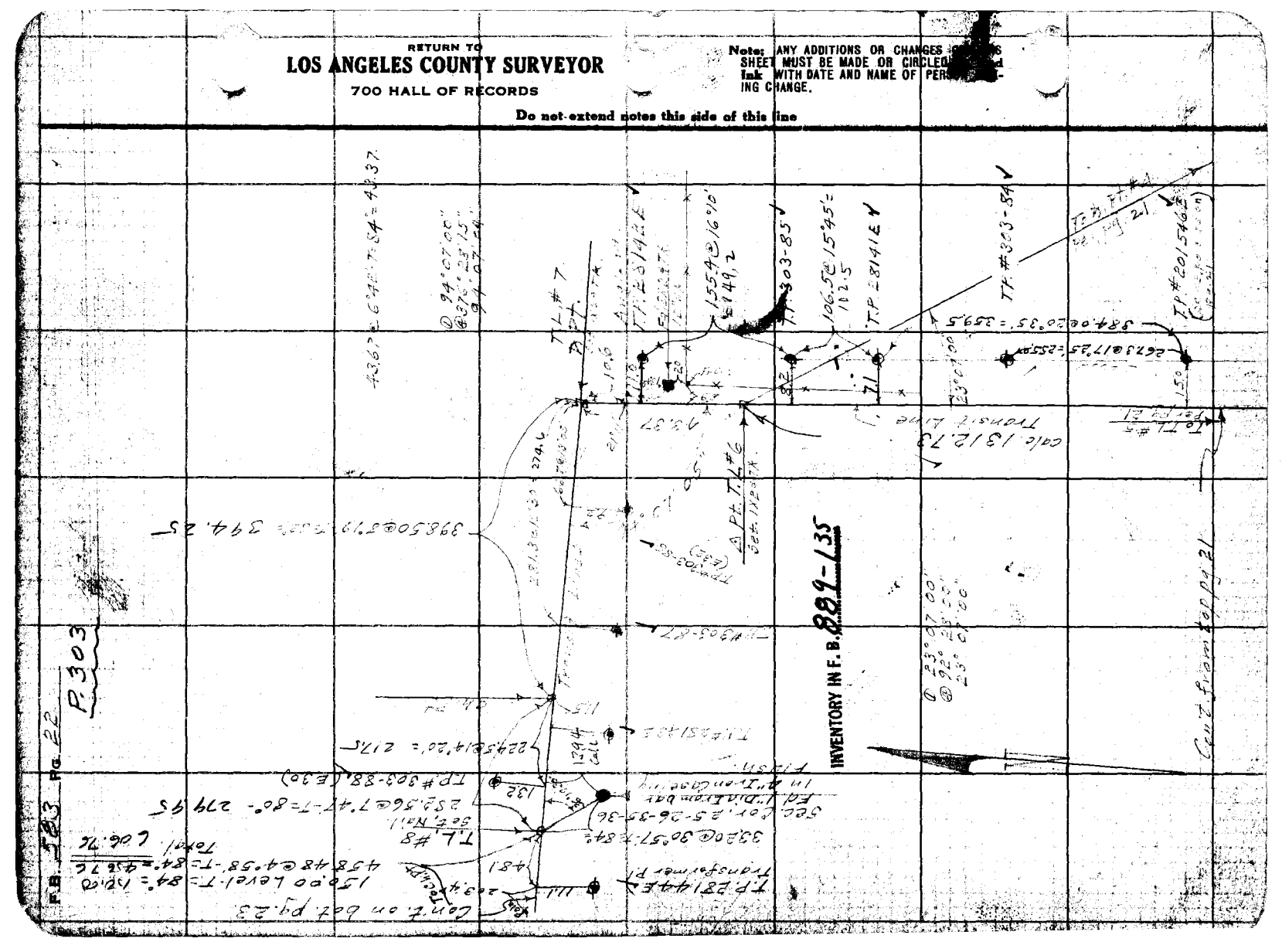
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES [illegible] SHEET MUST BE MADE OR CIRCLED [illegible] Ink WITH DATE AND NAME OF PER[illegible]- ING CHANGE.

Do not extend notes this side of this line


INVENTORY IN F. B. 889-135
F.B. 1283 Pg. 22
P.303
Cont. from bot. pg. 21
Cont. on bot. pg. 23
TP #303-84
TP #303-85
TP #20/1546
TP #303-87
TP #303-88 (E 30)
TP #303-82
TP #303-83
TP #303-86
TP #303-81
TP #303-80
TP #303-79
TP #303-78
TP #303-77
TP #303-76
TP #303-75
TP #303-74
TP #303-73
TP #303-72
TP #303-71
TP #303-70
TP #303-69
TP #303-68
TP #303-67
TP #303-66
TP #303-65
TP #303-64
TP #303-63
TP #303-62
TP #303-61
TP #303-60
TP #303-59
TP #303-58
TP #303-57
TP #303-56
TP #303-55
TP #303-54
TP #303-53
TP #303-52
TP #303-51
TP #303-50
TP #303-49
TP #303-48
TP #303-47
TP #303-46
TP #303-45
TP #303-44
TP #303-43
TP #303-42
TP #303-41
TP #303-40
TP #303-39
TP #303-38
TP #303-37
TP #303-36
TP #303-35
TP #303-34
TP #303-33
TP #303-32
TP #303-31
TP #303-30
TP #303-29
TP #303-28
TP #303-27
TP #303-26
TP #303-25
TP #303-24
TP #303-23
TP #303-22
TP #303-21
TP #303-20
TP #303-19
TP #303-18
TP #303-17
TP #303-16
TP #303-15
TP #303-14
TP #303-13
TP #303-12
TP #303-11
TP #303-10
TP #303-9
TP #303-8
TP #303-7
TP #303-6
TP #303-5
TP #303-4
TP #303-3
TP #303-2
TP #303-1
T.L. #1
T.L. #2
T.L. #3
T.L. #4
T.L. #5
T.L. #6
T.L. #7
T.L. #8
Pt. T.L. #6
Pt. T.L. #7
Pt. T.L. #8
Trans'r Line
Trans'r Line (E 30)
Sec. Cor., 25-26-35-36
Fd. "Dia. Iron Bar in 4" Iron Cover"
Fd. Iron
Fd. Nail
Sec. Nail
Tangent
Tangent (E 30)
Tangent (E 30)
Tangent (E 30)

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Pole Line (P 303)
W. O. 8095 Tape No 1 St'd 84 of.
Notes
Indexed

F.B. 583 Pg.
P. 303

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

444.41 @ 5°39'-T-90° = 442.27

109° 02' 45"
76° 10' 45"
19° 02' 41"

T.P.#11 & Pt.
Sec. 1, T2S, R13W

T.P.# 475500E
Forestry Line pole set

Fd. 4" Casing
Nothing in Cas.

T.P.# 203648E

T.P.# 203647E
EBG

T.P.# 203646E

T.P.# 203508E

427.95 @ 7°07'-T-84° = 424.65

Cont. on bot. of Pg. 24

175° 29' 15"
34° 51' 15"
85° 29' 19"

T.L. #10
Sec. 1, T2S, R13W

INVENTORY IN F.B. 887-135

152.56 @ 3°01 T-84° 152.33

T.L. #9 P.O.T.
Sec. 1, T2S, R13W

T.P.# (Illegible)
Fd. Edison Co. B
Brass Cap Flush w/ Ground

109.10 @ 6°42'-T-84° = 108.33

Ch. Pt.

65.00 @ 3°43'-T-84
64.31

Ch. Pt.

T.P.# 203505E
(E28)

T.P.# 203504E

T.P.# 203503E

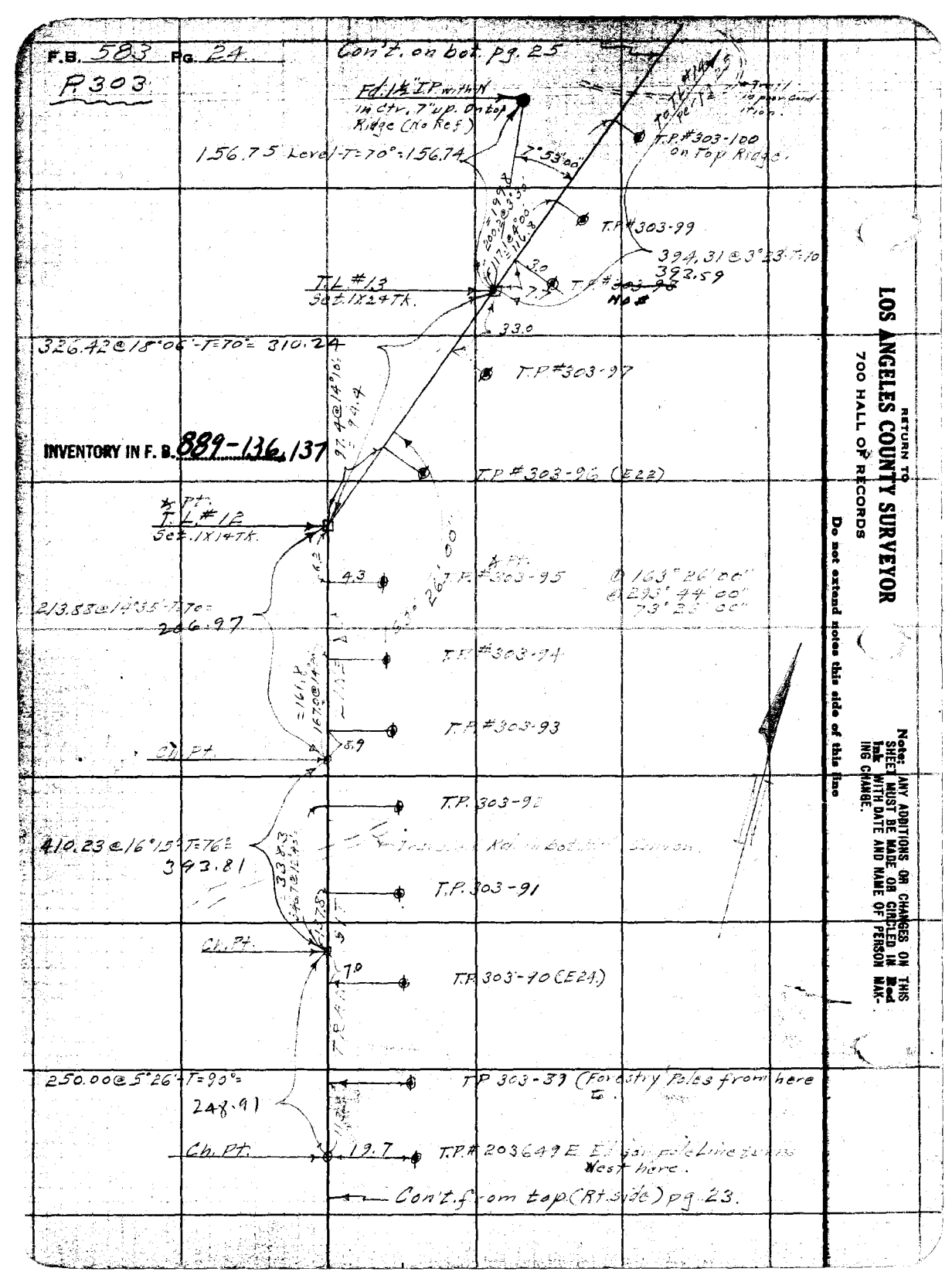
Transit

Cont. from Lt. side of Pg. 22

Form 247 BM 2-34

F.B. 583 Pg. 24

P 303



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

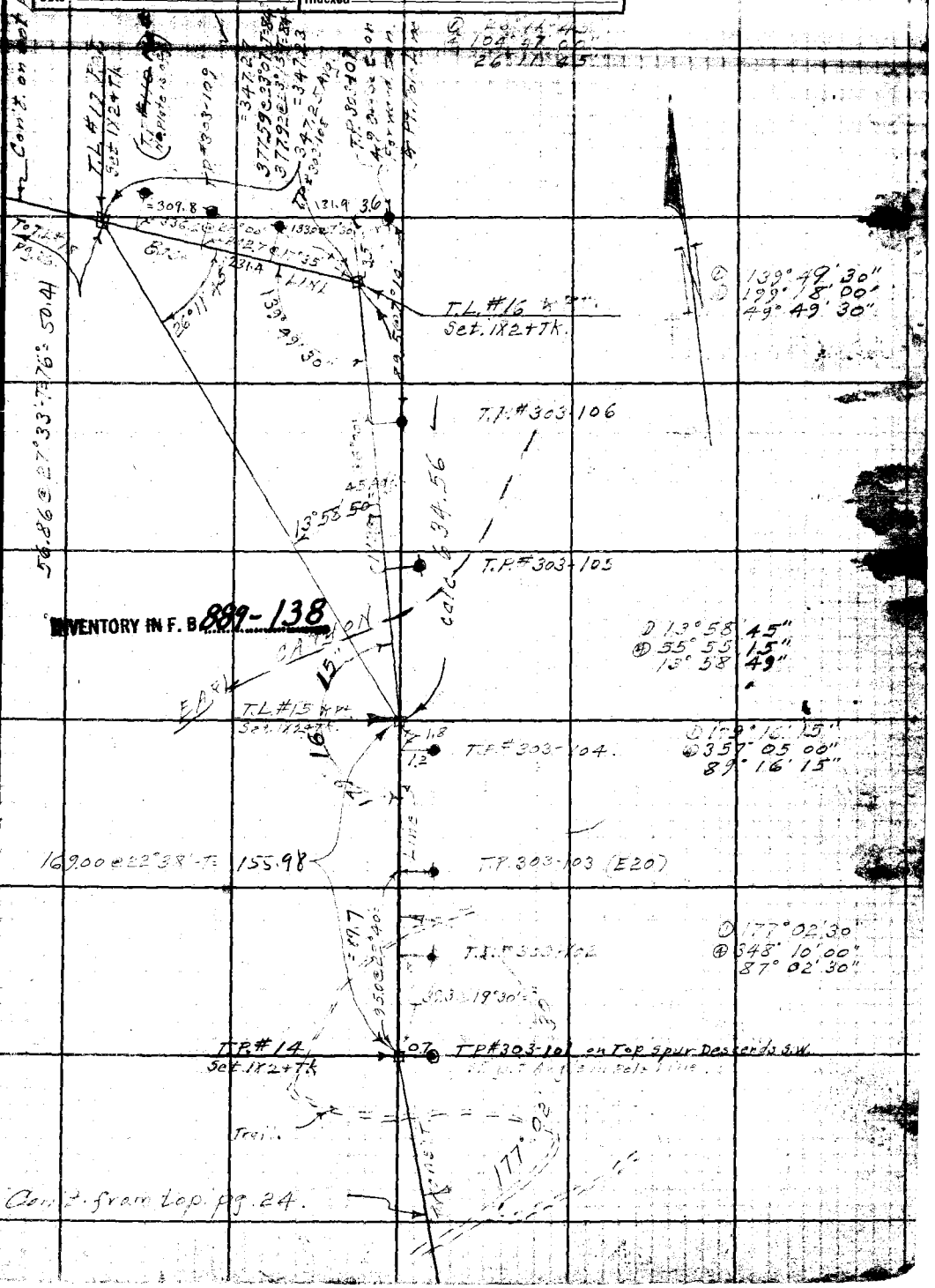
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telephone Line
W. O. 2011 Tape No 1 St'd 3.1 OF.
Notes A. C. Johnson Date
Indexed

F.B. 583 Pg. 25



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 5M 2-34

F.B. 583 Pg. 26
P.303

Cont. on bk pg. 27.

(No Number) Should be 122 ✓ Points are not numbered from here on

Ch. Pt

T.P. #303-121

T.P. #303-120

T.P. #303-119

T.L. #19 Pt

T.P. #303-118

Ch. Pt

T.P. #303-117

T.P. #303-116

INVENTORY IN F.B. 889-134, 140

T.P. #303-115

T.P. #303-114

T.P. #303-113

Ch. Pt.

T.P. #303-112

T.P. #303-111 (E16)

T.P. #15 P.G.T.

Cont. on bk pg. 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.
Map No.
Checked
Date
Survey of
W. O. Tape No St'd °F.
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. 5813 Pg. 27

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHARGE.

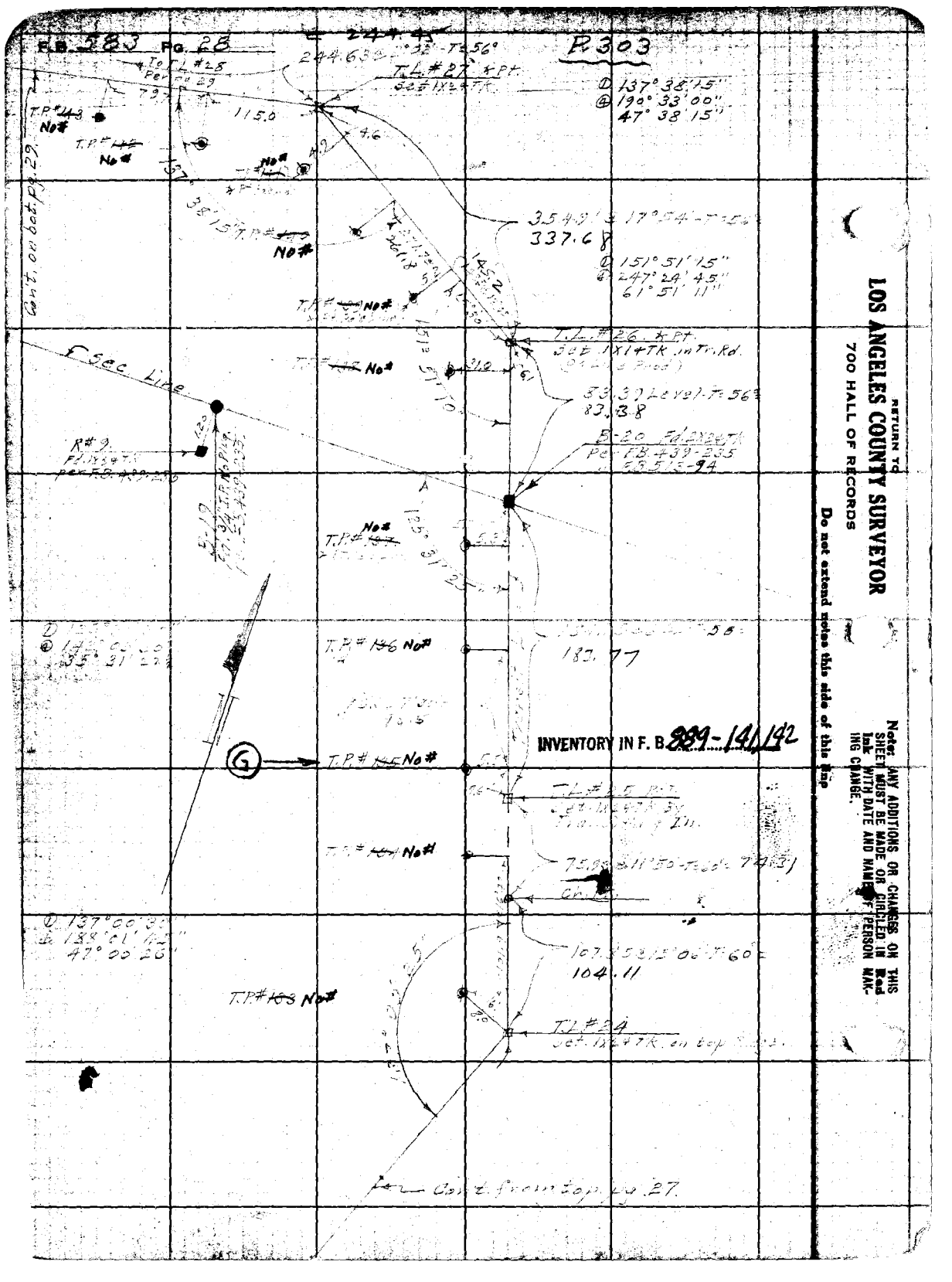
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 8-54

INVENTORY IN F. B. 889-140, 141

Cont'd. from Sht. Pg. 26.


F.B. 383 Pg. 28
R303
T.P. #27 x Pt.
Set 1½ x 4 TK.
D 137° 38' 15"
Δ 190° 33' 00"
47° 38' 15"
T.P. #26 x Pt.
Set 1½ x 4 TK. in Tr. Rd.
T.P. #25 x Pt.
Set 1½ x 4 TK.
T.P. #24
Set 1½ x 4 TK. on top
T.P. #No#
Cont. on bot. pg. 29
Cont. from top pg. 27
R# 9
Fd 1½ x 4 TK
Per F.B. #39-235
Sec Line
INVENTORY IN F. B. 389-141,142
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this map
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by
Map No.
Checked
Date

Survey of
W. O. Tape No St'd OF.
Notes
Indexed
Date 5-28-35
A. C. Johnson

F.B. 383 Pg. 29

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 8-34

INVENTORY IN F.B. 389-142, 143

R 23 Pg 30

P.303

Cont. fr. 302 Pg 30

(J)

T.P.# ~~165~~ No# (Double pole with cross arm.)

5.6

1A

T.P.# ~~164~~ No# (Double pole with cross arm.)

To T.L. # 35 Per Pg 31

Back Tan Prod

T.P.# ~~163~~ No#

37

120

T.L. # 34 ± PT. 3et 1x2 TK. (See Pg 31)

T.P.# ~~162~~ No#

T.P.# ~~161~~ No#

T.L. # 33 3et 1x2 TK.

T.P.# ~~160~~ No#

4.2

ch Pt

T.P.# ~~159~~ No#

T.P.# ~~158~~ No#

T.P.# ~~157~~ No#

(I)

No# T.L. # ~~156~~

T.L. # 32 3et 1x2 TK

T.P.# ~~155~~ No#

T.L. # 31 Pet. 3et 1x2 TK

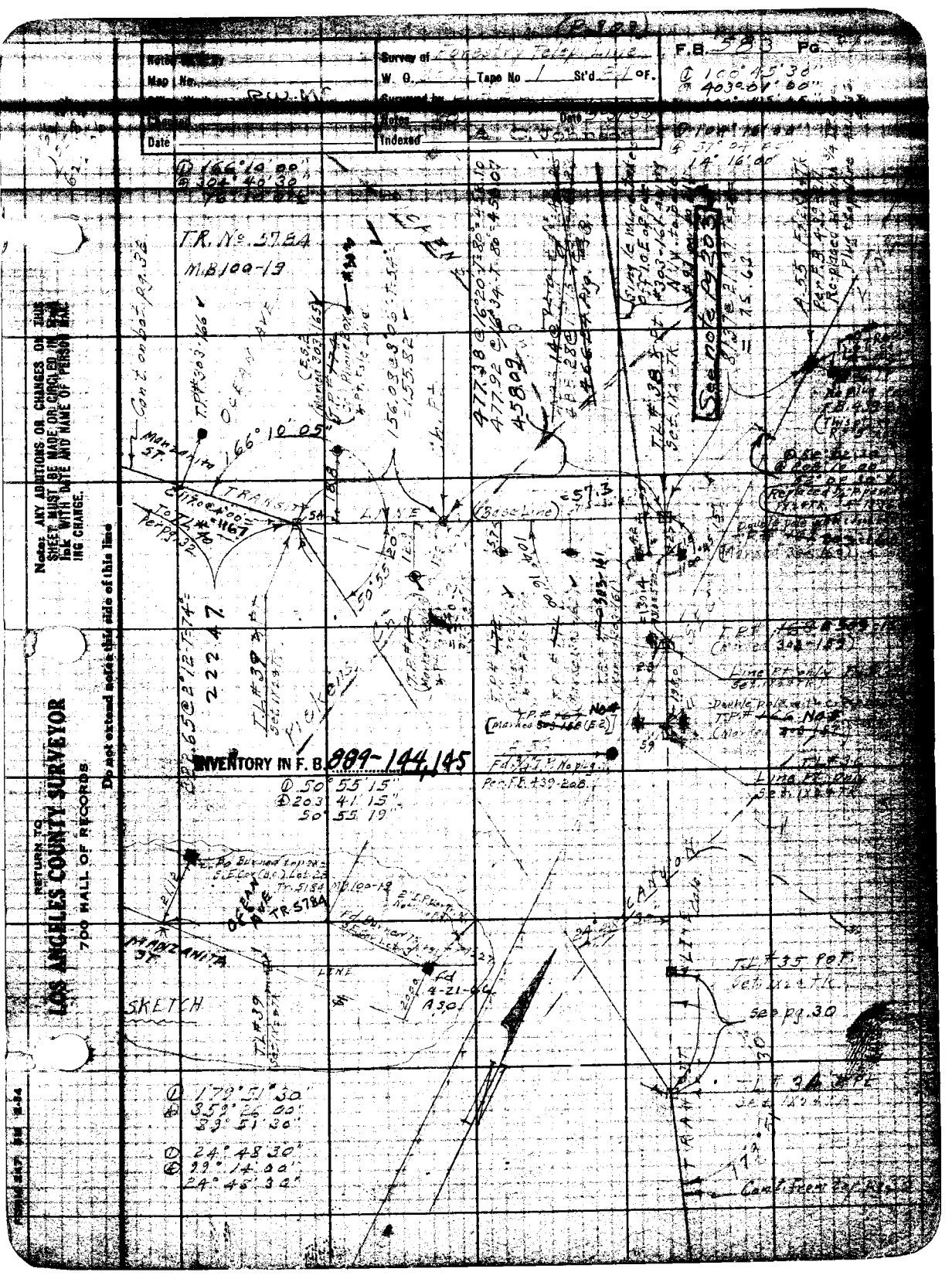
T.P.# ~~154~~ No#

INVENTORY IN F. B. 284 - 143, 144

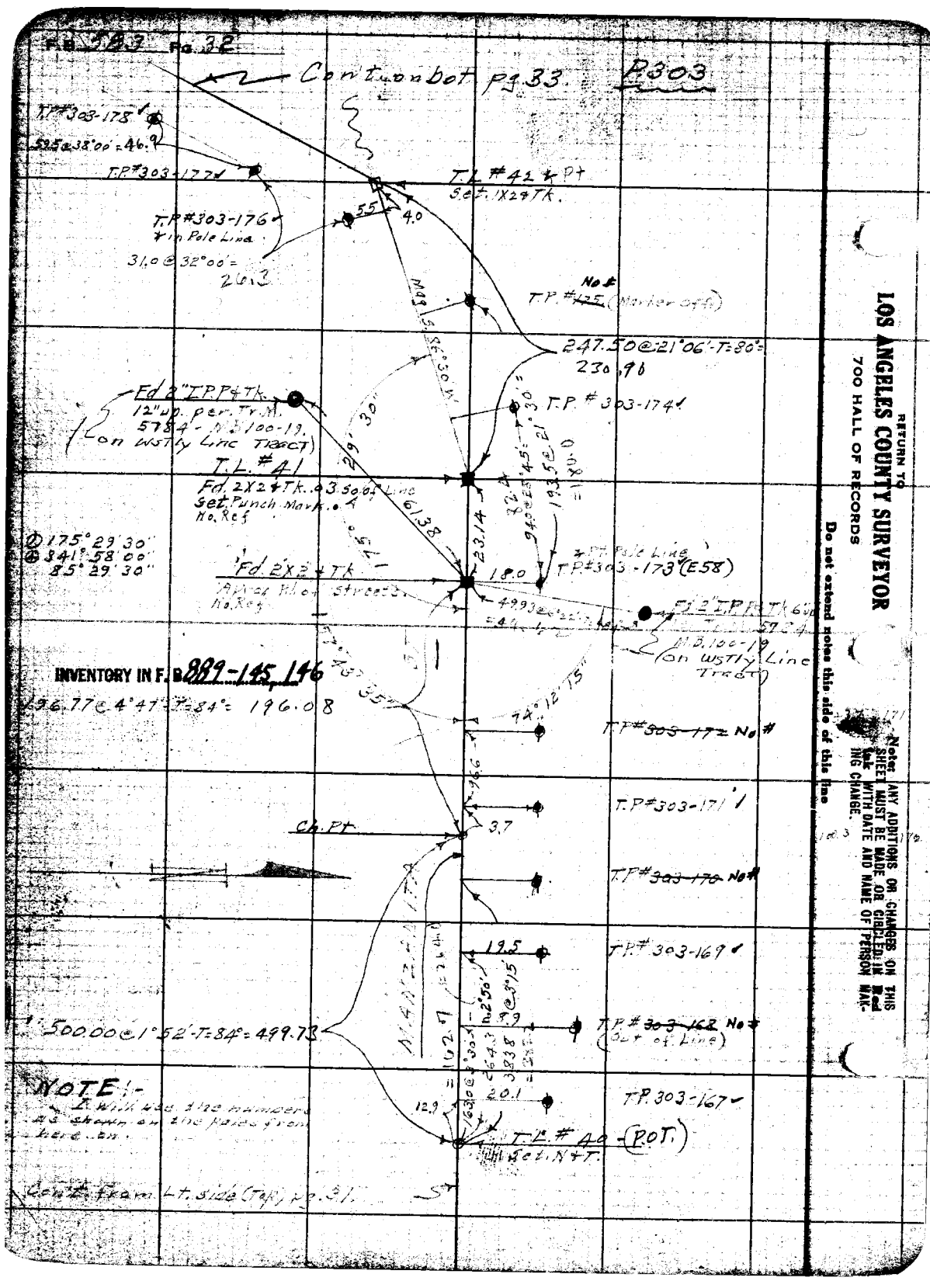
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE DATED AND INITIALED IN INK WITH DATE AND NATURE OF PERSON MAKING CHANGE.


Survey of
W. O.
Tape No
St'd
Map No.
Checked by
Date
Noted
Indexed
F.B.
PG.
TR. No. 5784
M.B. 100-13
OCEAN AVE
MANZANITA ST.
TRANSIT
(Baseline)
SKETCH
INVENTORY IN F. B. 989-144,145
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes to this side of this line
See note
See pg. 30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Noted Ck'd by A. A. R.
Map No. P.M. 146
Survey of Forestry Telephone Line
W. O. 2025 Tape No 1 St'd 84 of P.303
F.B. 583 Pg 33
Checked
Date
Noted C. Johnson Date 6-23-33
Indexed

Cont. on next pg 34

158.9 here/ = 158.0

T.P. 303-185 ✓

248.22
257.4 @ 15°20' =

T.P. #303-186 ✓
(E52)

151.5 @ 10°50' = 148.8

T.P. #303-185 ✓

163.0 @ 0°00' = 163.0

T.P. #303-184 ✓

164.0 @ 5°40' = 162.1

T.P. #303-183 ✓

92.2 @ 15°10' = 90.0

T.P. #303-182 ✓

82.5 @ 26°00' = 74.1

(E54) T.P. 303-181 ✓
105.6 @ 3°20' = 103.9
121.0 @ 34°00' = 101.1
Tot. = 205.0

T.P. 303-180 ✓

52.0 @ 32°20' = 44.1

T.P. 303-179 ✓

56.0 @ 33°20' = 46.8

T.P. #303-178 ✓

INVENTORY IN F. B. 889-146, 147

Cont. from top pg 33

Tangent Line Calc. 163.7136

100.00 Ft (+)

Set 1x24 Tk

Curve Line 500.00

61° 45' 20"

15"

11.15

150

Line

Set 1x24 Tk

T.L. #42 4 Pt.

500.00 @ 0° 44' T=90° = 499.98
500.05 @ 0° 54' T=90° = 500.02

Δ 100° 47' 30"
@ 43° 10' 30"
10° 47' 37½"

Δ 150° 11' 15"
@ 240° 45' 00"
60° 11' 15"

Δ 61° 45' 15"
@ 247° 01' 15"
61° 45' 19"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

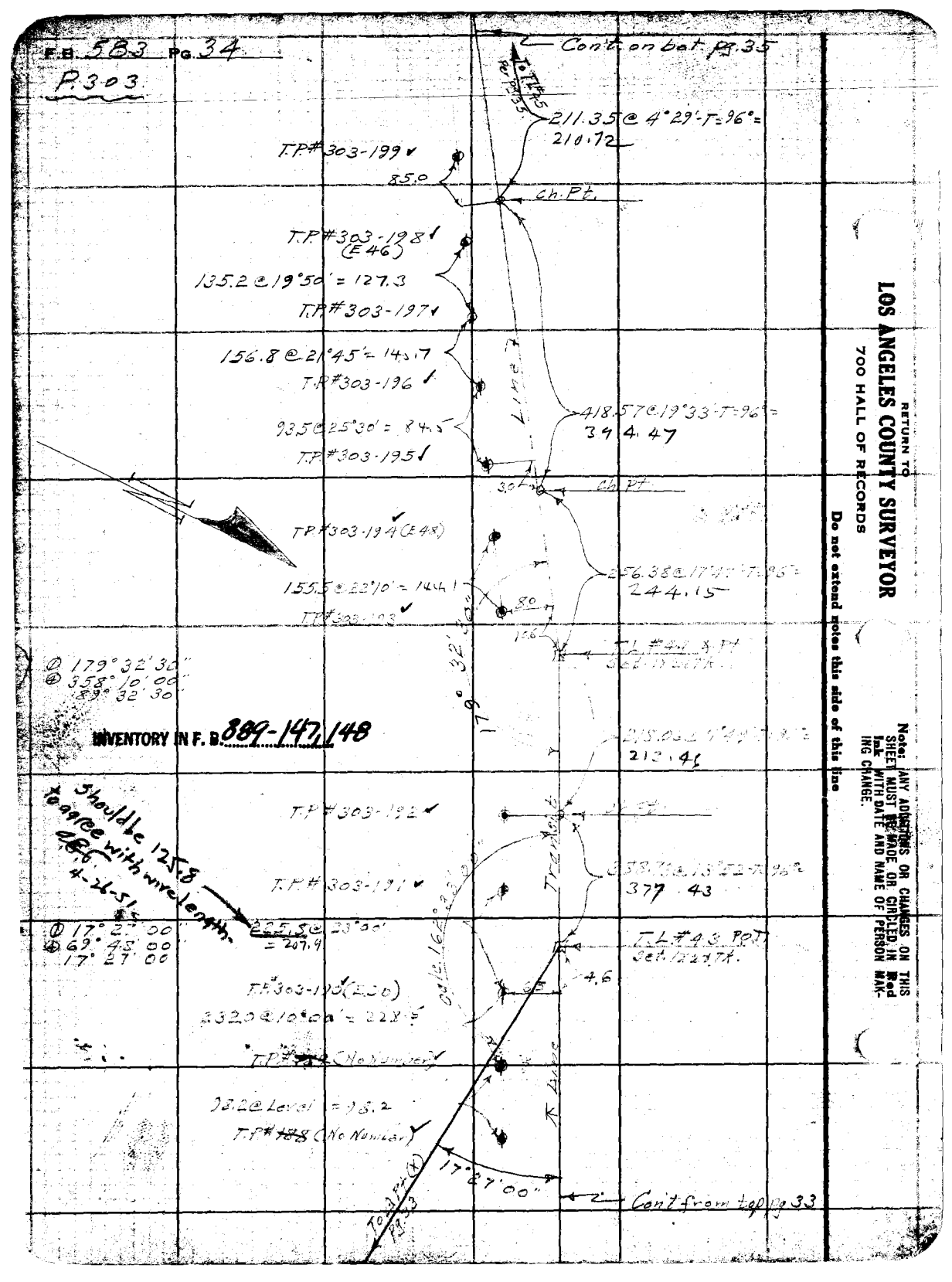
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 2-34

F.B. 583 Pg. 34

P.303



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 5024 Tape No 1 St'd 1 of.
Notes
Indexed

F.B. 583 Pg. 35

SEE F.B. 583 PG. 25-29 FOR LOCATION

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Δ 70°41'00"
℄ 252°44'02"
70°41'00"

T.P.#303-209

T.P.#303-208

102.2

T.P.#303-207

T.P.#303-206

T.P.#303-205
★ Pt. Pole Line.

Tract Line Mon. in Conc. Vault
L.A. Co. Flood Control

68.43@8°59'-T=100'=
68.59

T.P.#303-204
★ Pt. Pole Line

T.L.#46
Set 1X24"Tk.

104.15@3°36'-T=96'=103.91

T.P.#303-203
No #

Ch. Pt.

T.P.#303-202 (E44)

125.9

WASH

INVENTORY IN F.B. 889-148

T.P.#303-201

375.43@4°26'-T=96'=374.34

137.0

T.P.#303-200

T.L.#45 POT
Set 1X24"T/T.
Near E. Edge Tr. Rd.

FORM 247 BM 2-64

F.B. 583 PG. 36

Cont'd on bot. pg. 37.

P. 303

ch. Pt

86.13 @ 7°04' - T = 96' = 35.49

1.7

0.5

T.P. #303-220. & Pt. Pole Line. (I use top of poles on & Pts.)

T.P. #303-219

303.78 @ 7°03' - T = 96' = 301.51

126.5 @ 6°50' = 125.6

T.P. #303-218 (E36)

35.0

T.P. #303-217

T.P. #303-216

T.P. #303-215

500.00 @ 27°35' - T = 96' = 247.68

T.P. #303-214

T.P. #303-213 & Pt. Pole Line.

T.L. #51 & Pt.

S 62° 11' W 97.4 on top of levee

175° 11' 00"
340° 49' 00"
85° 11' 00"

142.15 @ 8°07' - T = 100' = 140.74

OUT T.P. #303-212 & Pt. Pole Line

ALTA TR Approx ± 3

Fd. L & T. Mon.

23.75

Fd. 2X2 & Tk. No Ref.

Set +

26.88

T.L. #50 & Pt.

Fd. Round Hd. Bolt & T. per. F.C. (We used pt. .01 N. of ch. bolt Hd.)

24.9

104.84 @ 7°31' - T = 96' = 29.41

152° 58' 30"
251° 53' 30"
62° 58' 22½"

HARMONY Approx ± 3

PL.

Fd. P.M. in S.W. & T. (So. S.W. & T.) No. Ref.

0.01

LA CRESENTA AVE. 102.4

53°

28' 55"

Per F.C.

T.P. #303-211

53° 29' 30"
213° 55' 45"
53° 25' 30"

Used S½ S.W. & T. Fd. S.W. & T. No Ref.

Cont'd from Rt. Side (top) pg. 35.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry. Telep. Line
W. O. 8025 Tape No 1 St'd 84 of.
Notes Date 6-6-53
Indexed L. C. Johnson

F.B. 583 Pg. 37
P. 305

Con't. on bot Pg. 38

OUT T.P. #303-233

118.6

OUT T.P. #303-232

179.1

747309E ✓ 120.2

OUT T.P. #303-231

500.00 @ 3°19'-T=96'=
499.20

207.3 5.8

T.L. #54 P.O.T.
Fd. Wire spk. & T in Pav.
No Ref.

747308-E ✓

OUT T.P. #303-230

256.2

Aprox. ℄ of RAMSDELL AVE

119.0

OUT T.P. #303-229

244.94 Level-T=96'=
244.96

515

Ch. PT

69.0

T.P. #303-228 No #

INVENTORY IN F.B. 889-157

T.P. #303-227 (E32)

499.02 @ 5°53'-T=96'=
496.44

T.P. #303-226 ✓

Probably 119.0

286 4-26-51 -

169.0 @ 5°30' =

T.P. #303-225 No #

309 @ 2°00'

166°00'30"
304°01'45"
76°00'26"

72.9

T.L. #53 ℄ PT
Set 5.W. & T. in Pav.

169°00'25"

T.P. #303-224 ✓ in Anchor Pole

T.P. #303-223 No #
in Pole Line

T.P. #303-222 (E34)

297.98 Level-T=96'=

T.P. #303-221

298.80

149°08'30"
236°34'00"
59°08'30"

T.L. #52 ℄ PT
Set [illegible]
on [illegible]

Con't. from Pg. 36

VOID F.B. 583 SEE F.B. 205 239 255

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 BM 2-54

F.B. 583 PG. 38

P.303

Con't on bet pg 39.

T.P. #303-248 ✓

122.0

T.P. #303-247 ✓

126.7

T.P. #303-246 ✓

123.3

1.0

T.P. #303-245 ✓

T.P. #303-244 ✓

38.0

(C.24)

T.P. #303-243 ✓

25.5

125.8

INVENTORY IN F.B. 889 - 152,153

T.P. #303-242 ✓

118.7

T.P. #303-241 ✓

(Sta. 66+51.58) Monument & PK in Top of Curb per F.B. 47-31 & 37-50

115.0

T.P. ~~#303-240~~ No #

221.78 @ 4°38'-T-90° = 221.18

Tan = 324.24

59.5

26.7

T.L. #55 P.O.T. set N.T.T. in par.

T.P. #303-239 ✓

(C.26)

27.0

172.58 Long-T-90°

172.57

122.5

T.P. #303-238 ✓

75.0

T.P. #303-237 ✓

392.85 @ 1°30'-T-90°

392.76

119.5

T.P. #303-236 ✓

114.0

T.P. ~~#303-235~~ No #

(C.25)

2.0

ch. Pt.

97.0

1977

OUT

T.P. #303-234 ✓

T.T. 310-E

179.1

Con't from Eop, pg 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R. | Survey of Forestry Telep. Line | F.B. 583 Pg. 39
Map No. | W. O. 8093 Tape No 1 St'd 24 of. | P303
Checked | Notes | Date 6-5-34
Date | Indexed

Con't on bot. pg. 40

T.P.#303-262 ✓
126.7
T.P.#303-261 ✓
118.8
T.P.#303-260
374.95 @ 1°35' T=94' = 374.84
60.5
Ch. Pt.
T.P.#303-259 (E16)
233.45 Level-T=94'=233.47
144.2
① 177°47'45"
④ 357°10'45"
87°47'41"
T.L.#57 X PT
Set 1X24TK. in Fd. Rd
19.8
T.P.#303-258
T.P.#303-257
190.88 Level-T=94'=190.89
97.0
Ch. Pt.
7.0
T.P.#303-256
INVENTORY IN F.B. 889-153-154
Int. N.E. Ang. & Po. Line
Fd. Wire Spk. By Ties
Per F.B. 11-79
118.00 Level-T=94'=118.01
194.2
① 178°03'00"
④ 352°12'30"
88°03'07½"
T.L.#56 X PT
Set 1X24TK.
on Top Bk.
132.2
82
99.6
T.P.#303-255 No #
Adopted NEW WORK Per F.B. 11-79
T.P.#303-254 ✓
T.P.#303-253 ✓
391.33 @ 5°24' T=90° = 389.62
T.P.#303-252 (E20)
86.0
Ch. Pt.
T.P.#303-251 ✓
38
T.P.#303-250 ✓
125.5
T.P.#303-249 ✓
324.06 @ 7°27' T=90° = 321.34
38.5
Ch. Pt.
Con't from top pg. 38

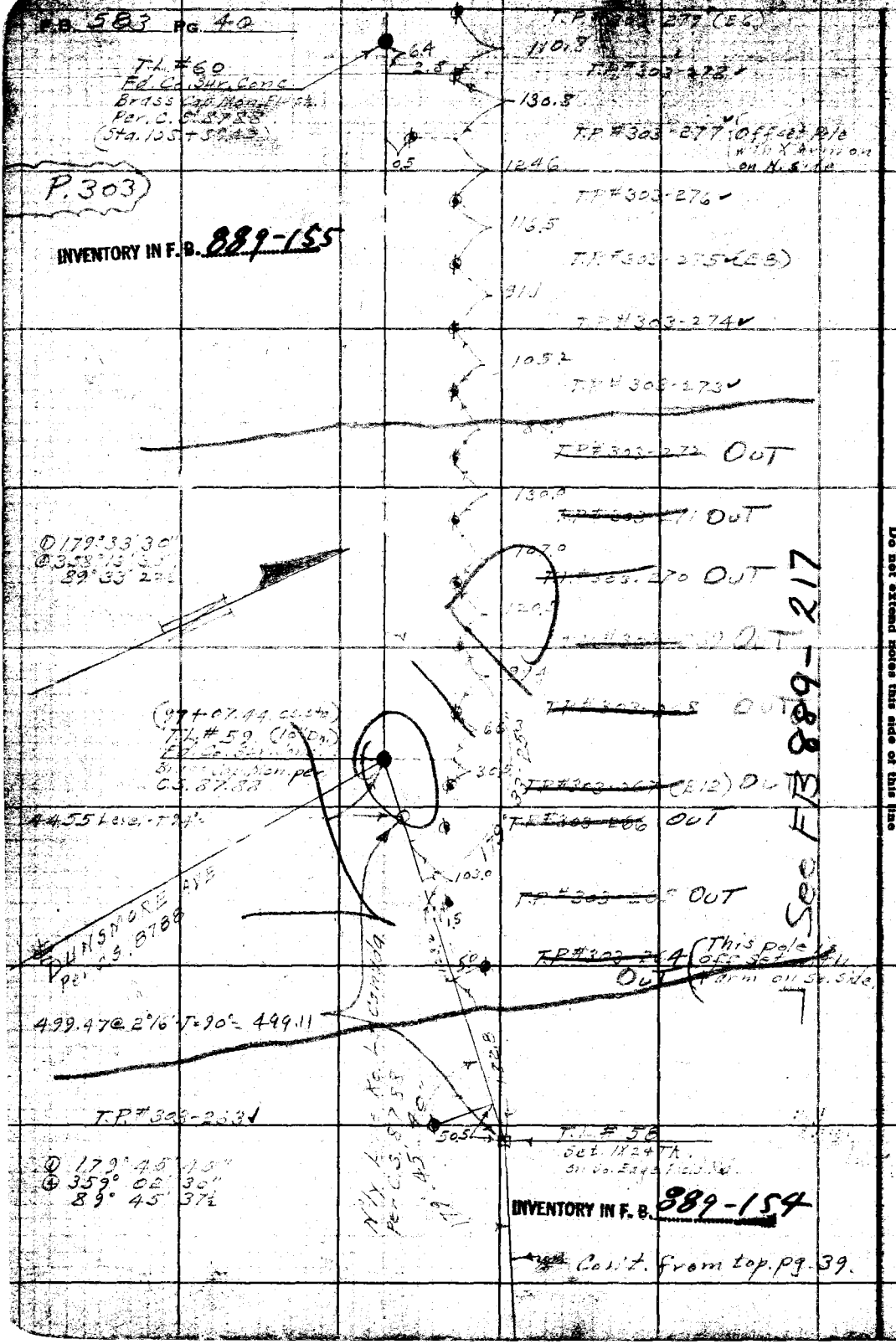
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 PG. 40



T.L. #60
Fd. Co. Sur. Cone
Brass Cap Mon. Flush
Per. C.S. 57-88
(Sta. 105+58.43)

Δ 179°33'30"
Δ 359°02'30"
89°33'22½

(97+07.44 Co. Sta.)
T.L. #59 (10 Dia.)
Set 2" Iron Pipe
Brass Cap Stamped
C.S. 57-88

#455 Lake, T.P.

UNSPOKE AVE
Co. 8788

Δ 179°45'15"
Δ 359°02'30"
89°45'37½

N.Y.L. & T. Co.
Per C.S. 57-88

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

See F.B. 889-217

Noted Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forest x Telep. Line
W. O. Tape No 1 St'd 84 OF.
Notes Date 6-1-55
Indexed A. C. Johnson

F.B. 383 Pg. 41
P303.

Cont. on bot. pg. 42.

TP#303-294 ✓

TP#303-293 ✓

TP#303-292 ✓

INVENTORY IN F. B. 389-157

TP#303-291 (E.C.)

OUT

OUT

OUT

OUT

OUT

OUT

TP#303-283 (E.C.) Cent. Phone Box on this pole.

TP#303-281 ✓

TP#303-279 (E.C.)

Cont. from F.B. pg 40.

INVENTORY IN F. B. 383-156

VOID SEE FB 156/379

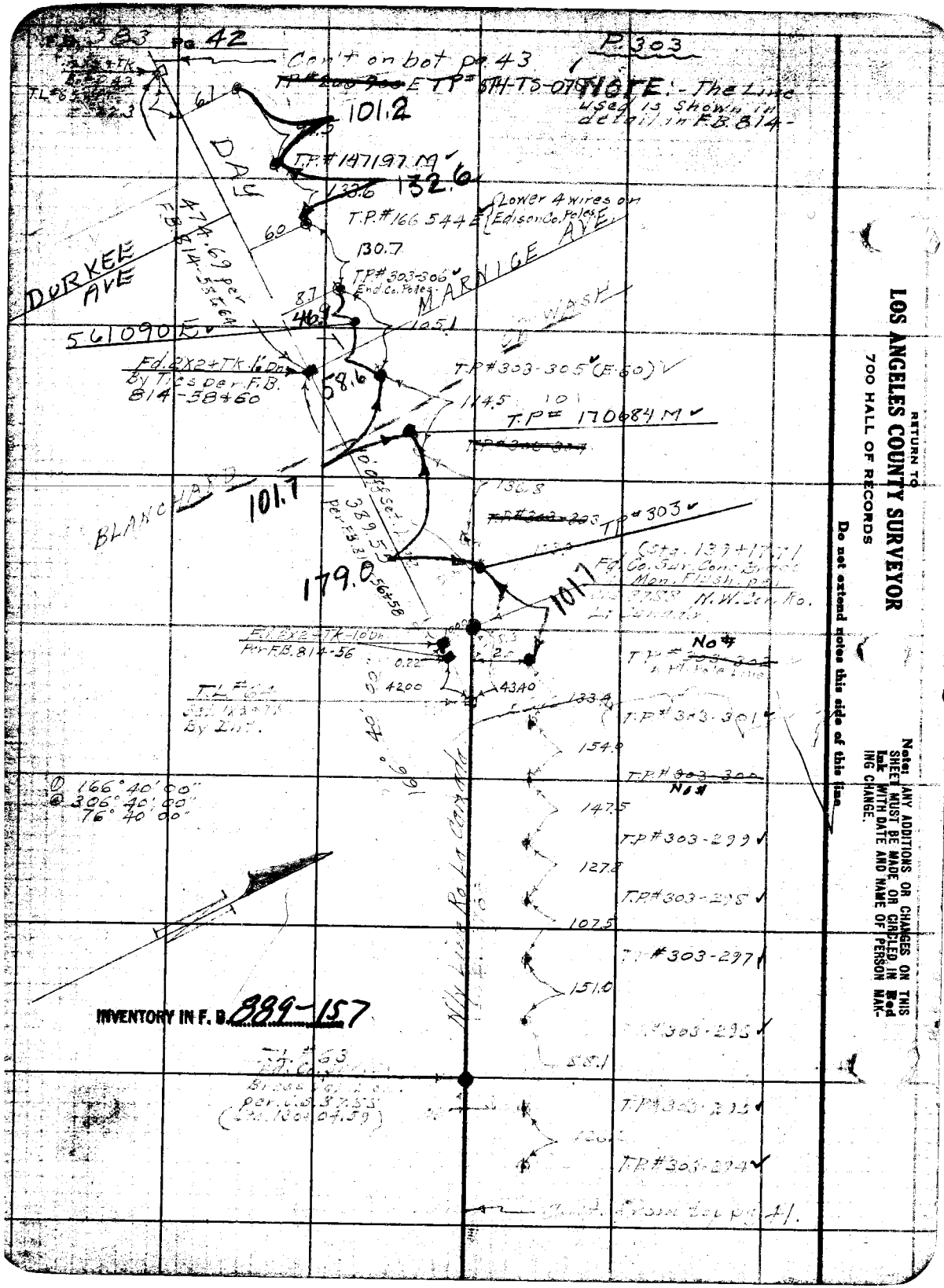
TL #62
Fd. Co. Sur. Cone.
Brass Cap Mon. Flush
on top curb, per
(STD. 117+52.68)

TL #61
Fd. Co. Sur. Cone.
Brass Cap Mon. Flush
on top curb, per
(STD. 117+52.68)

Pe. 8738

Pe. 8738

Pe. 8738



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted	Ck'd by A.A.R.	Survey of Foxcatcher Telephone Line	F.B. 583 Pg. 43
Map No.		W. O. 757 Tape No 1 St'd — OF.	P303
Checked		Notes	Date 6-6-57
Date		Indexed	

Cont on bac pg. 44

TP#463 374E

179.7

TP#296-78E

80.0

TP#450-481E (E56)

115.9

TP#296-79E

146.4

TP#484-496E

166.9

148.53M

Fd. 2X24TK 12 Dn. Per F.B. 814-69

157.0

LEONA AVE

TP#305 5E

102.0

T.P.#80-734E (PROVO AVE)

SLUSHER AVE

153.5

T.P.#202-87E (Transformer)

106.3

TP#295.00E

BREIDT AVE

189.0

TP#185174-M

104.8

139.81-M

148.5

TP#514-TS-075

Fd. 2X24TK 12 Dn. Ties per F.B. 814-66

INVENTORY IN F. B. 889-160

GISH AVE

Fd. 2X2 + TK 4 Dn Per F.B. 814-69

LEONA AV.E

T.L.#66 & Pt. Fd. S. & T per F.B. 814-69

D 179° 55' 45"
I 359° 55' 00"
89° 58' 45"

DALY ST.

BREIDT AVE

NOTE:- All distances along Transit Line and St. ℄s are per L.A. City notes in F.B. 814

INVENTORY IN F. B. 889-159

D 179° 57' 00"
I 359° 48' 00"
89° 57' 00"

Cont from top pg. 42.

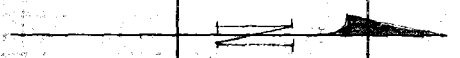
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 2-54

F.B. 583 Pg. 44
P.303



T.L. #69
Fd. S.T. By Ties per
F.B. 814-76

GLORY AVE.
To Inter. Appx. 50' S.
759.35
Line Per F.B. 814-77

Fd. L.T. -1408
64.6
106.1
190.8
203.7
185.8
Cont'd on Det. Pg. 45

Ⓓ 92° 18' 15"
Ⓒ 37° 12' #5"
9° 18' 11"

Per F.B. 889-160
#TS-514-027

17.3
TP #154-508E
176.7
TP #154-514E
138.
TP #199-215E (154)
116.5
TP #294-99E
T.P. #202 909 (FD)

INVENTORY IN F.B. 889-160

DAY ST.

T.L. #67
Fd. S.T. 0.4' S. & 0.7' W.
160° 49' 40"
17.3
33.0
T.L. #68
Fd. S.T. 0.4' S. & 1.0' W.
914-75

Haines Cn. Rd.
30.5±
107.4
79° 10' 20"
53
TP #199-220E
192.8
TP #174793M
134.8
TP #463-374E

Ⓓ 100° 49' 45"
Ⓒ 43° 12' 45"
10° 49' 41"

Ⓓ 79° 10' 15"
Ⓒ 316° 41' 15"
79° 10' 19"

DAY ST.

Con't. from top pg. 43.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No. P183-M6
Checked
Date

Survey of Forestry Telephone
W. O. 5022 Tape No 1 St'd 81 OF.
Surveyed by
Notes
Indexed A. C. Johnson

F.B. 583 Pg. 45
P.903

Contact pg. 46 (Rt side)

TP #133

16 #'s 230585E (Trans Farmers)

145.1

TP 194798E (Trans Farmers)

133.1

TP 420084E

To T.L. #72 Pg. 46

INVENTORY IN F. B. 889-162

21.5

1050

PINYON AVE

TP #155 75E

133.6

TP #420 083 E

NO. D

146.5

TP #270 55E 514-T5-123

SILVERTON AVE

152.06 Rec.

1050 151.5

TP #420 082 E

106.4

22.6

TP #270 54E (E50)

AVE.

ST.

Fairgrove

32.6

T.L. #71 & Pt. Fd. S. per F.B. 814-86

101.3

TP #420-081 E

113.8

D 178°-21'-15"
D 353 24' 45"
88° 21' 11"

12882

183

TP #270 53E (Transformer)

MARCUS AVE

157.5

141

TP #285 08E TP 145689 M

IP #NO #

194

121.0

243

TP #X-21E

157.0

T.L. #70

Fd. 2X2 #TK. By Ties per F.B. 814-80.

GLORY AVE

10.5

31.6

TP #203 657E

INVENTORY IN F. B. 889-161

D 87° 17' 00"
D 349° 08' 00"
87° 17' 00"

9000

Fd. L & T in Rock on Top Prod.

Co'L from Rt side of pg. 44.

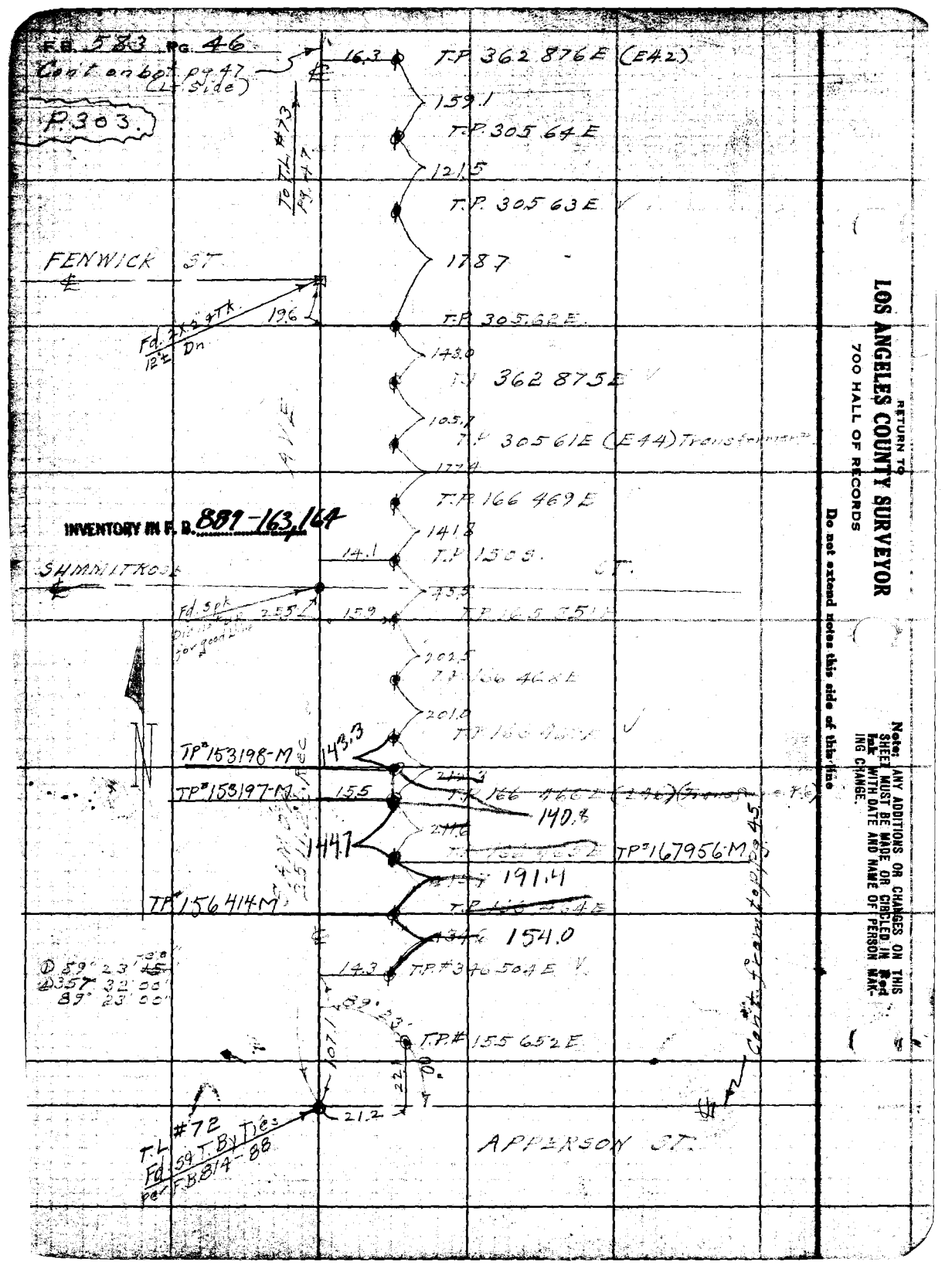
Line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

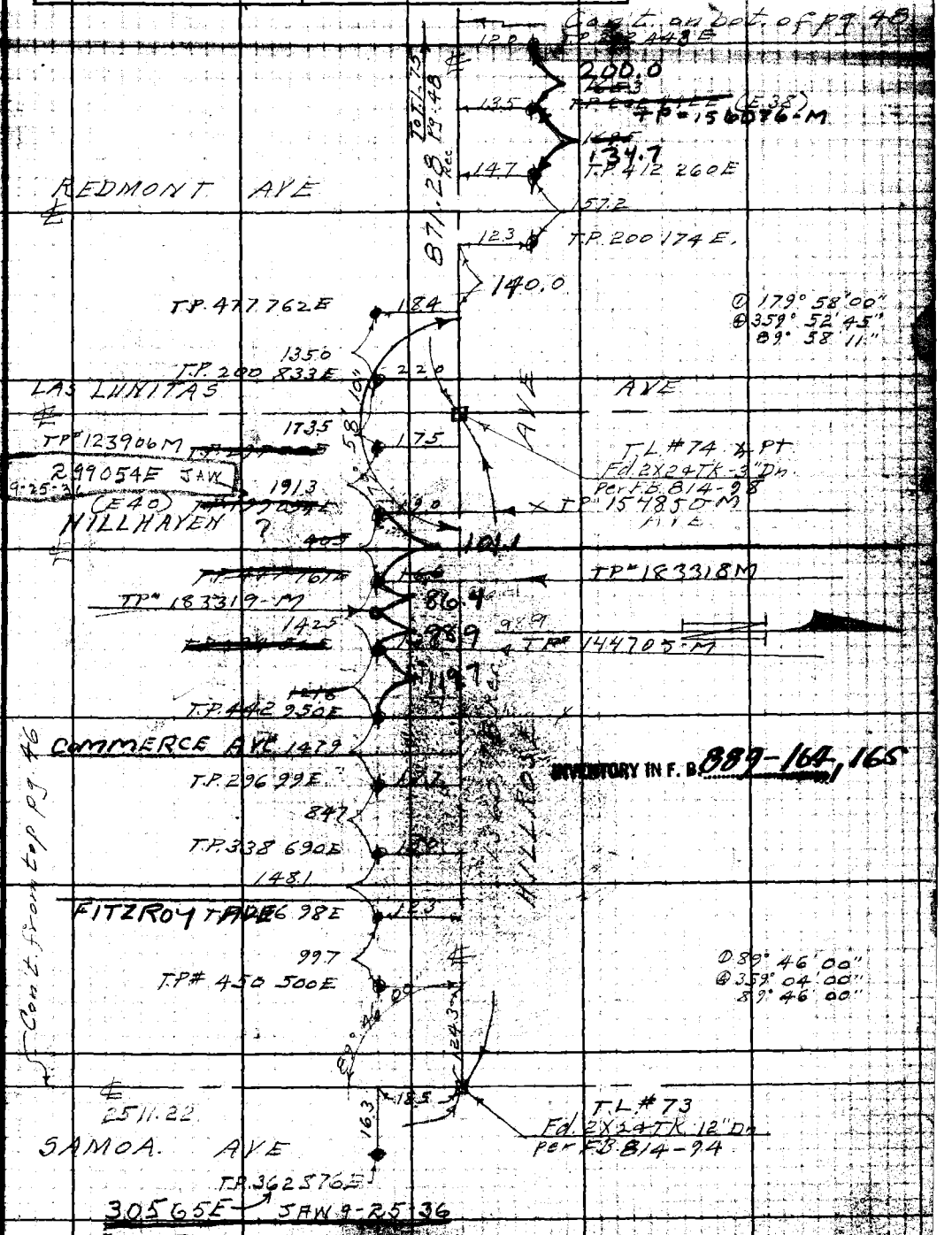
FORM 247 5M 2-36


F.B. 583 Pg. 46
Cont on bot pg 47 (L Side)
P.303.
16.3
T.P. 362 876 E (E42)
159.1
T.P. 305 64 E
121.5
T.P. 305 63 E
To TL #73 Pg 47
FENWICK ST
℄
178.7
T.P. 305.62 E.
19.6
Fd. 3"x3"Tk. 12"± Dn
143.0
T.P. 362 875 E
105.1
T.P. 30561E (E44) Transformer
177.4
T.P. 166 469 E
INVENTORY IN F. B. 889-163,164
141.8
14.1
T.P. 1508.
SHAMMITROA
℄
Fd. Spk 2.55' 159
T.P. 165 551
202.5
T.P. 166 466 E
201.0
TP#153198-M
TP#153197-M
155
140.8
TP#167956-M
191.4
TP#156414M
154.0
143
T.P.#3+50.4 E
T.P.#155 652 E
21.2
TL #72
Fd 59 T. By Dec
per F.B. 814-88
APPERSON ST.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Noted Ck'd by A. A. R
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 8022 Tape No 1 Sht'd 24 of.
Notes Date 6-7-55
Indexed

F.B. 583 Pg. 47
P303



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 BM 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

R.S. 583 Pg. 48

P. 303.

T.L. #77
Fd. S & T. by ties
per F.B. 814-106

Get additional notes for this D/3 ±

Cont'd on Sht. Pg. 46

Rec.

T.L. 78
Pg. 99

PLAINVIEW AVE.

330

177.4

132

T.P. 202 794

T.P. 202 795

T.L. 35473-M

90°

130.8

303-

122.6

TP 303 308

117.3

TP 303 307

210

124.0

TP 202 9042

324

TP 202 301 A

73.7

TP 202 303 A

1498

TP 202 302 E

T.L. #75
Fd. L & T by ties
per F.B. 814-102

T.L. #76
Fd. L & T by ties per
F.B. 814-103

Fd. L & T

TP 202 3012

TUJUNGA

TP 139106M

68° 01' 00"

120

TP 202 443 E

MOUNTAIN AVE.

TP 202 442 E
See other pg

D 68° 01' 00"
Δ 272° 04' 30"
68° 01' 07½

Con't. from top pg. 47.

SEE FB 889-219

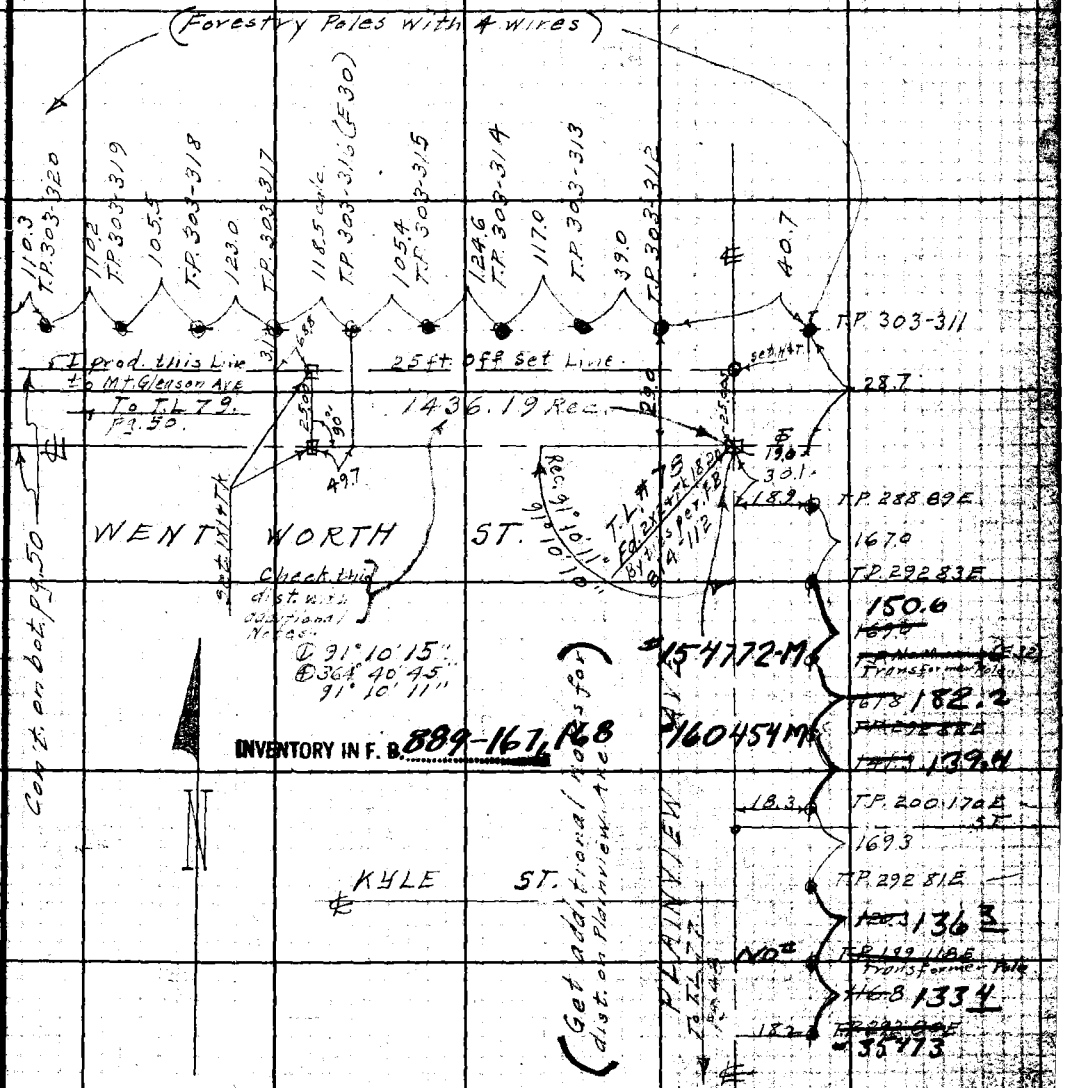
Notes Ck'd by A. A. R. | Survey of Forestry Telephone Line | F.B. 583 Pg. 42
Map No. | W. O. 8095 Tape No 1 St'd 84 of. | F 303
Checked | Notes [illegible] Date 6-7-55
Date | Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED, IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-54



INVENTORY IN F. B. 889-167, 168

F.B. 583 Pg. 50

Cont. on bot. pg. 51

P.303

T.P. 303-338

121.1

T.P. 303-337

120.5

T.P. 303-336

T.L. #80
Fd. 0.8 2" I.P. (15" Dn.)
.18 S. & 1.8 W. of N.W. Cor.
3 Ties per F.B. 814-118

℄ New Line per F.B. 814-118

WOODWARD AVE.

T.P. 303-335

119.5

T.P. 303-334

121.7

T.P. 303-333

105.0

T.P. 303-332

118.7

(E 26) T.P. 303-331

142.0

T.P. 303-330

145.5

T.P. 303-329

124.1

T.P. 303-328

124.7

T.P. 303-327

125.0

T.P. 303-326

① 179° 59' 00"
② 359° 56' 00"
89° 59' 00"

① 90° 00' 00"
② 359° 59' 15"
89° 59' 49"

① 91° 57' 30"
② 267° 58' 15"
91° 57' 34"

INVENTORY IN F. B. 809-16, 170

89-00-00
356-00-00
174-00-00
McNeal-343-116

MT. GLEASON AVE

T.P. 303-325

T.L. #79
Fd. 2½" I.P.
.8 Ties per F.B. 814-115

T.L. #81
Fd. 2½" I.P.
.6 N. & .5 E. of N.W. Cor.

T.P. 303-334

103.3

T.P. 303-323 (E 28)

122.7

T.P. 303-322

110.8

T.P. 303-321

LEBERTHON ST.

Cont. from top pg. 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map | No.
Checked
Date

Survey of Forestry Telephone
W. O. 8223 Type No 1 St'd 2 1/0 F.
Notes Date 6-
Indexed

F.B. 553 Pg. 51
P 303

Cont. on sht. pg. 52

ELDORA AVE.

SCOVILLE AVE.

138.4
T.P. 412 241E
134.0
T.P. 303-348
119.5
T.P. 350 061E (CE 20)
115.2
T.P. 201-150E
125.4
T.P. 200 548E
130.3
T.P. 200 547E (Transformer pole)
150.7
T.P. 166 528-M
O'DELL AVE.
104.9
T.P. 166 652E
135.6
T.P. 419 738E (CE 22)
Lower 4 phase owned on pole
130.9

To Clay's Pl. Pg. 52

2386.58
-692.17

INVENTORY IN F.B. 889-170, 171, 172

(Tie into Edison Pole Line from here)
T.P. 303-347
98.6
T.P. 303-346
126.0
T.P. 303-345
121.0
T.P. 303-344
119.6
T.P. 303-343
123.1
T.P. 303-342
122.5
T.P. 303-341
116.7
T.P. 303-340
120.4
T.P. 303-339
119.3

McVINE AVE.
MATHER AVE.
WENTWORTH
20.0

To Woodland Pl. Pg. 50

Cont. from top pg. 50

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK AND INITIALED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

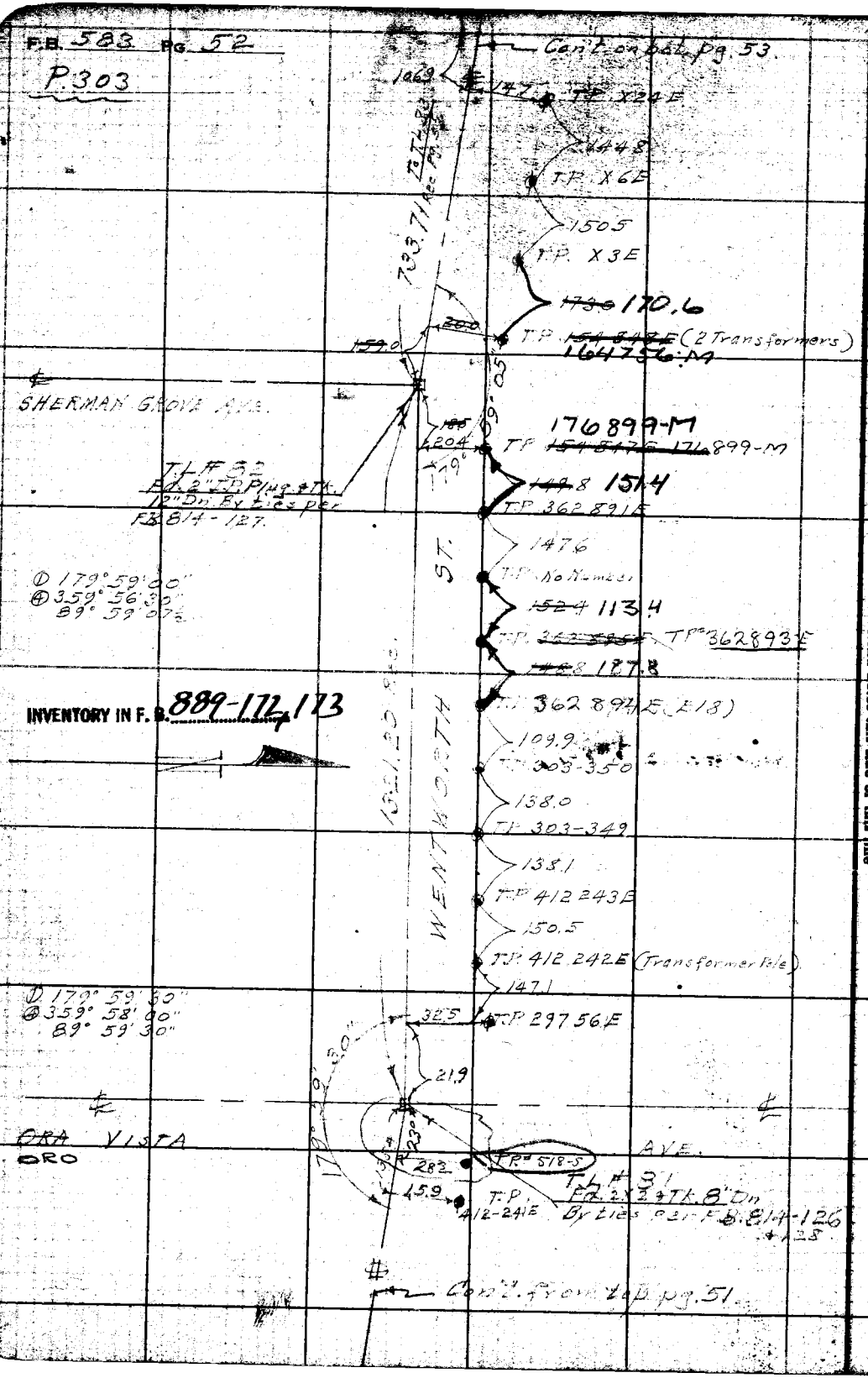
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 234

F.B. 583 PG. 52

P303



Δ 179° 59' 30"
℄ 359° 56' 30"
89° 59' 07½"

Δ 179° 59' 30"
℄ 359° 58' 00"
89° 59' 30"

INVENTORY IN F.B. 889-172-173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A A R
Map No.
Checked
Date

Survey of Forestry Elec. Line
W. O. 2225 Tape No 1 St'd 6-1 OF.
Notes CB Date 6-21-35
Indexed Tehmach

F.B. 583 Pg. 53

Cont. on bot. pg. 54.

T.P. 303-356

119.5

T.P. 303-355

119.9

T.P. 303-354

105.9

T.P. 303-353

107.8

T.L. #85 to T.L. #84 1029.7 R.S.

T.L. #84
Fd. 2X4 H. 15" Dm
by ties per F.B. 814-133

31.6

27.5

Δ 170° 04' 45"
℄ 320° 19' 00"
80° 04' 45"

ST

T.P. 303-352

100 E.

212.5

T.P. 303-351 OUT

104.3

No Number OUT
T.P. 442-931E (Transformer)
☆ in pole line.

216

380

POT. Fd. EXCAVATION
1.5' Dia. 24" Deep
per F.B. 814-132

119.3
E-14

T.P. 442-930E

E 14

105.6

T.P. X19E

122.0

T.P. 419 711E

151.0

T.P. 419 710E

21.9

WENTWORTH

505.4 Rec.

T.L. #83
5" 2X4 H. 15" Dm
By ties per F.B. 814-130
& 132.

45.1

Rancho Tujunga Partition Line

1069

178° 45' 10"

T.P. X24E
☆ Pole Line.

Δ 173° 45' 15
℄ 335° 00' 30
83° 45' 07½

Cont'd from top pg. 52.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES OR
SHEET MUST BE MADE OR CIRCLED IN
Ink WITH DATE AND NAME OF PERSON
ING CHANGE.

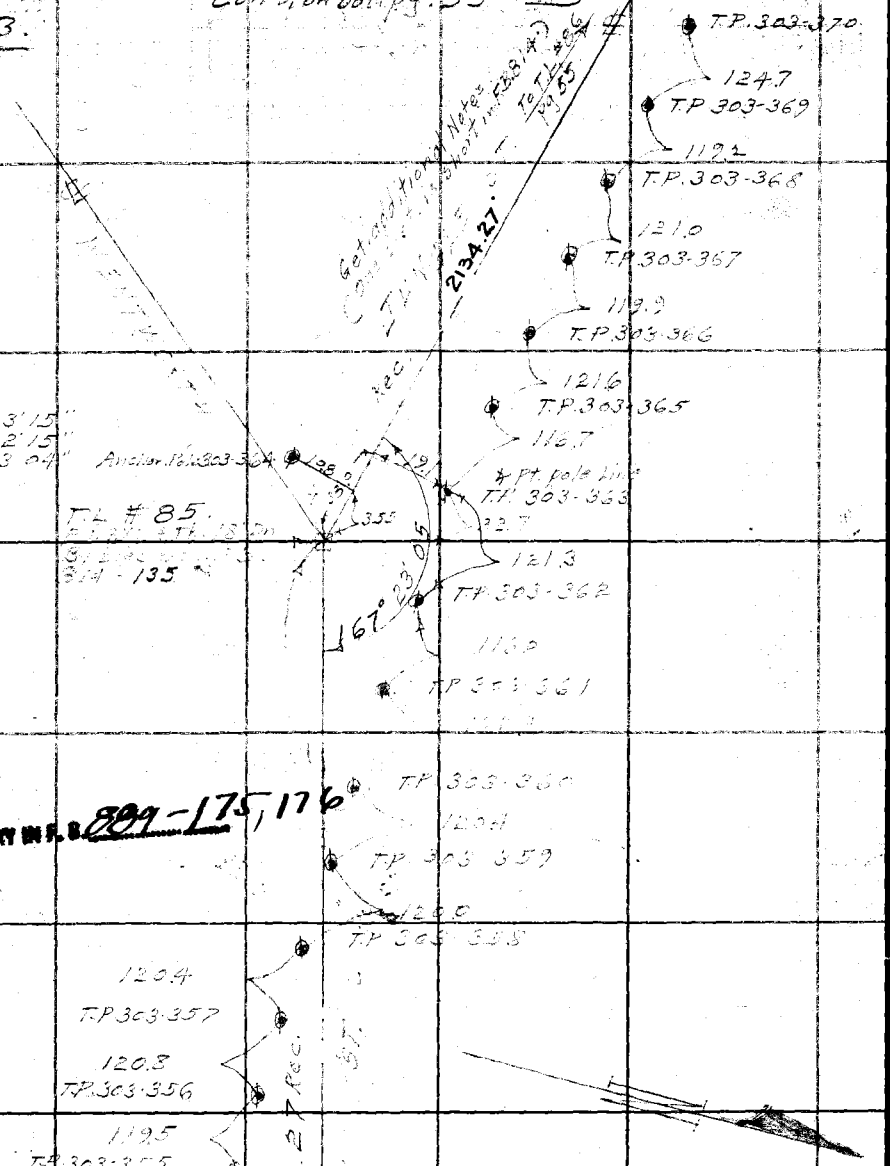
Do not extend notes this side of this line

INVENTORY IN F. B. 889-174

FORM 247 5M 8-34

F.B. 583 PG. 54 Cont'd on bot. pg. 55

P.303.



INVENTORY IN F. B. 809 - 175, 176

Getaway Notes
Cont'd on F.B. 583 P.304
To T.P. 303-355
Pg. 55

Cont'd on bot. pg. 53.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Reserve	F.B. 583	Pg. 55
Map No.	W. O.	Tape No. 1	St'd 5 1/2 OF.
Checked	Notes	Date	
Date	Indexed		

VOID SEE FB 889-20

Use Rec Courage per St. Pa)

FOOTHILL

23.22
24.5
1.45
1.92
120°
1214
1191
1188
1541
1045
1013
TP 303-384
TP 303-383
TP 303-382
TP 303-381
TP 303-385
TP 303-386
TP 303-388
TP 303-389
(E4)
Pt. Point Line
Set FB 889-20
R125

① 120°31'30"
④ 122°06'00"
30°31'30"

841
TP 303-38
1206
TP 303-37
1186
122.0
TP 303-377
117.4
TP 303-376
1192
TP 303-375
121.9
TP 303-374
1182
TP 303-373
1345
OUT
204.0
TP "No"
1176
OUT
164.6
1165
TP 303-375

INVENTORY IN F. B. 889-176

#2 Cont'd from Sq. pg. 54.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

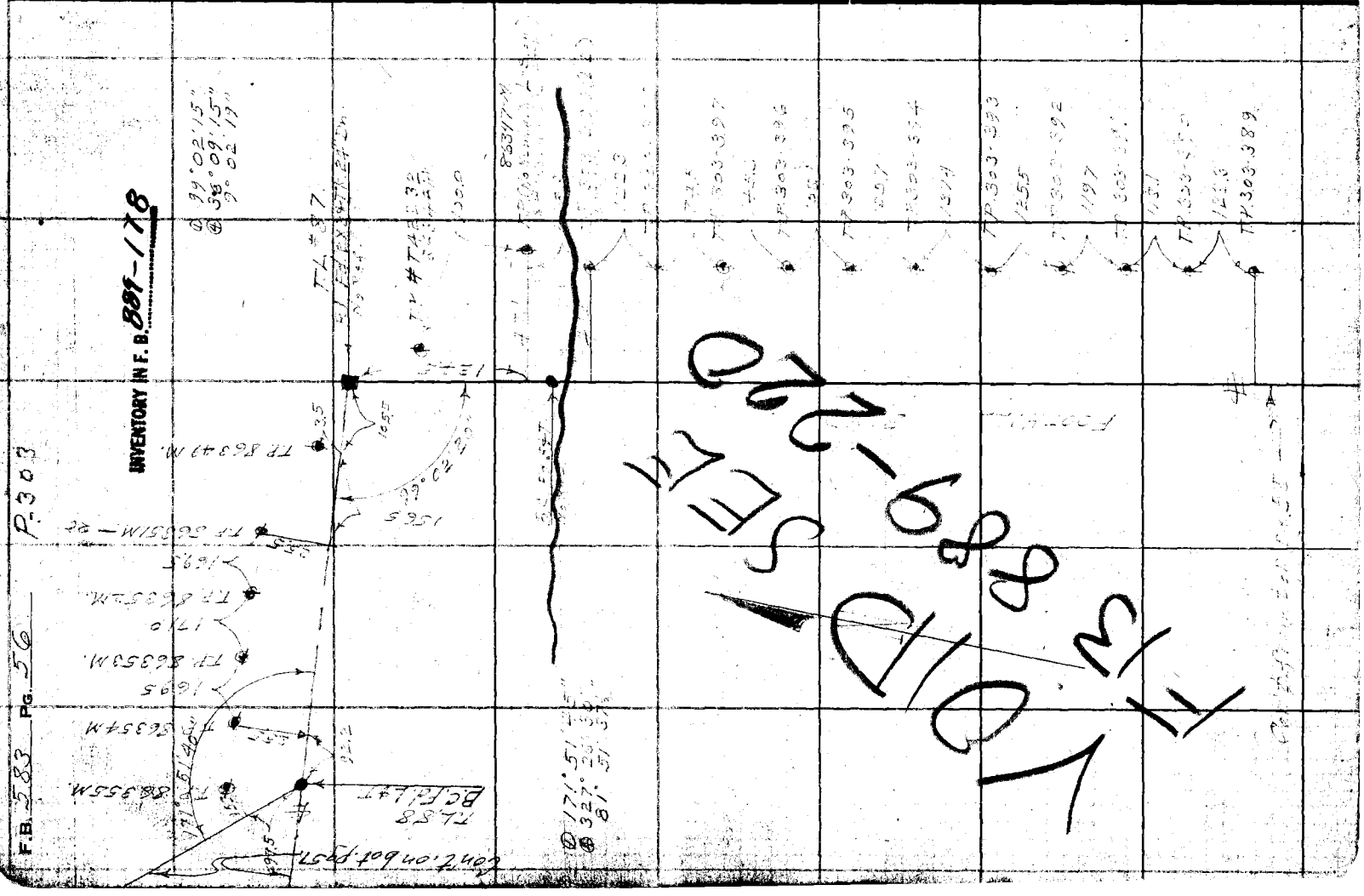
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

INVENTORY IN F. B. 881-178

F.B. 583 PG. 56

P. 303


TL #37
#T48
TP 303-397
TP 303-396
TP 303-395
TP 303-394
TP 303-393
TP 303-392
TP 303-391
TP 303-390
TP 303-389
TR 8634M.
TR 8635M.
TR 8633M.
TR 8635M.
TR 8634M
TR 8635M
TLS 8
BCE
1655
1695
1710
1697
1455
1414
1451
1697
1695
1710
1655
1525
1695
1697
1710
1695
1697
1710
1695
1697
1710

Notes Ck'd by A.A.B.
Map No.
Office Work
Checked
Date

Survey of Forestry Telep Line
W. O. 5 [illegible] Tape No 1 St'd 5 [illegible] OF.
Surveyed by [illegible]
Notes [illegible] Date 6-12-33
Indexed A. C. Johnson

F.B. 583 Pg. 37

Cont on bot. pg 58.

TP 86 364 M.

Fd Sq T

25.5

47.7

TL #91
& Pt P.I.
Fd 2X2 Tk in pav.
No Ref

177° 16' 15"
349° 05' 30"
87° 16' 22½"

177° 16' 15"

122.0

258

TP 86 363 M. (L28)

168.5

208

TP 86 361 M.

Fd L&T

223.6

340

#12

TL #90
P.I. Fd L&T in Pav.
No Ref

165° 04' 45"
300° 19' 00"
75° 04' 45"

165° 04' 45"

Fd L&T

131.0

BC Fd L&T
No Ref

INVENTORY IN F. B. 889-179

TP 86 360 M

171° 52' 00"
327° 23' 00"
51° 52' 00"

600.0

52° 00'

167.6

TP 86 359 M

TL #89
EC Fd L&T in Pav
No Ref

126.7

TP 86 357 M.

300.0

17° 40' 50"

440.5

TP 86 355 M

Tangent to Curve
No Ref

Cont from top pg. 56.

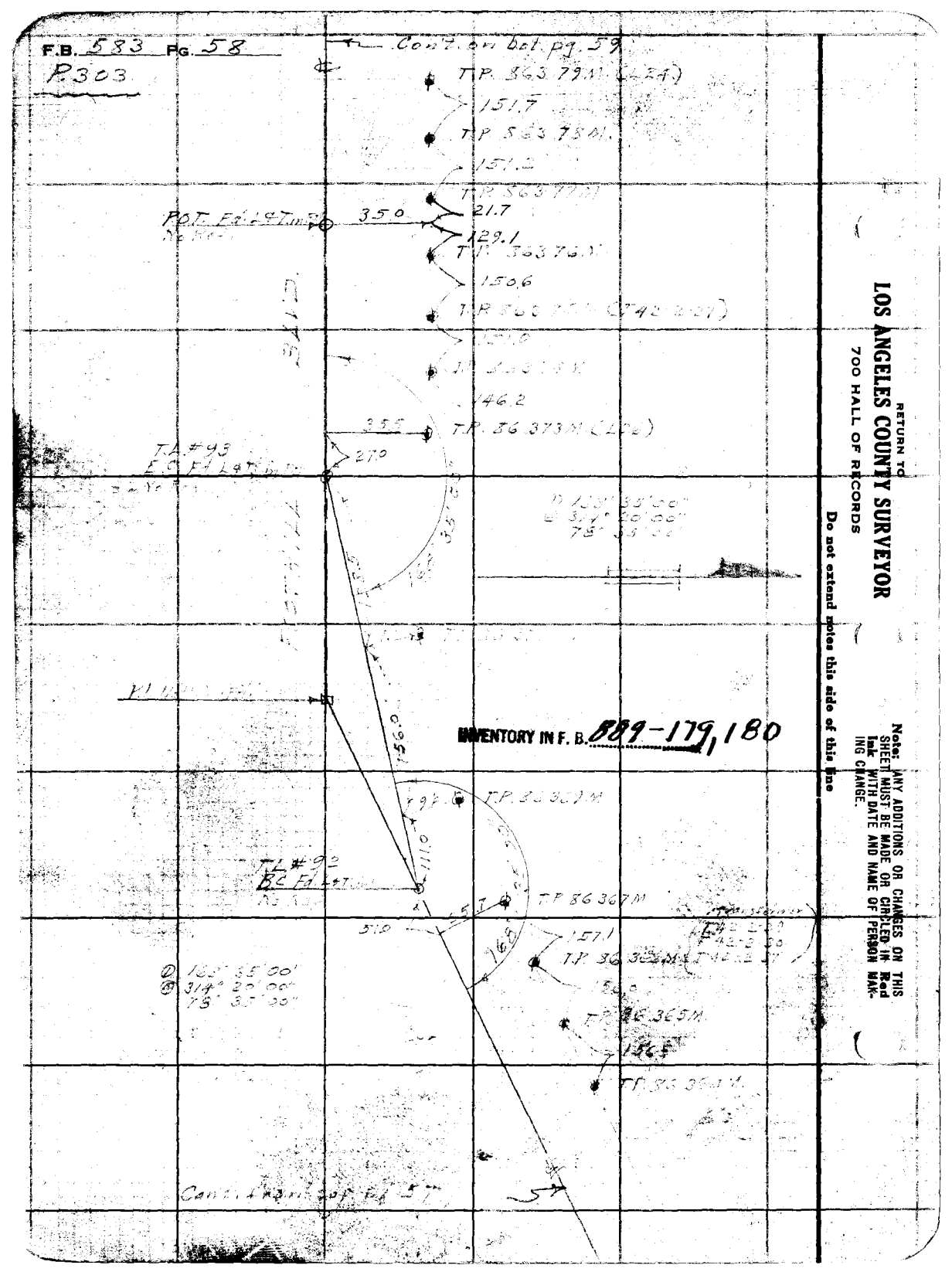
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 583 Pg. 58
P303



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No. [illegible]
Checked
Date

Survey of Forestry Telephone Line
W. O. 2025 Tape No 1 St'd 5' 1" of.
Surveyed by
Notes
Indexed A. C. Johns

F.B. 583 Pg. 59
P-303

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 8-34

T.P. 86393M
153.1
T.P. 86392M.
154.2
T.P. 86391M (L20)
152.0
T.P. 86390M.
154.4
T.P. 86389M.
152.8
T.P. 86388M.
156.0
T.P. 86387M.
149.6
T.P. 86386M.
154.7
T.P. 86385M (L22)
152.6
T.P. 86384M.
154.6
T.P. 86383M.
152.0
T.P. 86382M
350
119.4
WHEATLAND
TIMBER
350
350
T.P. 86382M
150.2
T.P. 86381M.
151.9
T.P. 86380M.
350
T.P. 86379M (L24)
Con. [illegible] Lot [illegible] 39.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

E.B. 583 Pg. 60

P-303

Cont. on bot pg 61

TP 86408M.

144.6

TP 86407M.

156.4

TP 86406M. (CL16)

152.5

TP 86405M.

153.5

TP 86404M

153.1

TP 86403M.

153.7

TP 86402M.

152.5

TP 86401M

152.1

T.P. #86400M.

35.2

50

T.L. #94

Pt Ed L+T in Pav

No Ref.

136.0

35.2

T.P. 86398M.

(L18.)

144.8

T.P. 86397M.

144.7

T.P. 86396M.

155.3

T.P. 86395M.

134.3

36.0

T.P. 86394M.

112.2

Pot Ed L+T in Pav

No Ref.

32.5

36.0

T.P. 86393M.

Cont. from pg. 59

CHRISTY AVE

Δ 171° 05' 30"
Ⓓ 324° 22' 30"
81° 05' 37½

Notes Ck'd by A.A.R.	Survey of Forestry Telep. Line
Map No.	W. O. 8022 Tape No 1 St'd 8-1 OF.
Checked	Notes
Date	Date 6-13-33
	Indexed L. C. Johnson

F.B. 583 Pg. 61

Cont. on Bot. pg. 62

1.0 255 ↳ PP. Pole Line T.P. 86423M.

Pot. Fd. L & T. in Pav. near W. End Bridge.

211.0 Little Tujunga Ch. Wash.

T.P. 86422M.

164.6

T.P. 86421M.

164.3

T.P. 86420M.

164.0

T.P. 86419M. (L12.)

155.6

T.P. 86418M.

151.0

T.P. 86417M.

152.2

T.P. 86416M. (T42-2-41)

154.0

T.P. 86415M.

154.0

355 T.P. 86414M. (T42-2-11) (T42-2-13) T42-2-12

99.0

ORCAS AVE

37.0

35.5 T.P. 86413M.

160.4

T.P. 86412M (L14)

161.7

T.P. 86411M.

154.0

T.P. 86410M.

153.0

T.P. 86409M. (T42-2-15)

153.7

T.P. 86408M.

Cont. from top pg. 60

S 42° E

S 87° W

Mag

Pot. Fd. L & T. in Pav. No Reg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 Pg 62

P-303

T.P. 303-402

34245@ 4°20'-T=54°-348.4

T.P. 303-401

Cont. on Pg 63

Cont. on Pg 63

147.3

194

Ch. Pt.

Transformer.
T.P. 86160 M
(T 42-2-13)

1588

18ft. Offset Line

499.39=0°53'-T

499.49@ 1°06'-T=54°-499.41

T.P. 86163M.

13.3

136.5

7.5

20

18.00

T.P. 86164 M.

VOID

(L 12)
T.P. 86105M

Note:: Between Foothill Blvd. & Osborne Ave
Tel. Line abandoned per Forestry Dept.
12/15/41.

-299.20 -06 T-54°=299.20

Ch. Pt.

T.P. 86106M.

125.8

15.6

300.00 Lo e.l.-T=34°=300.00

T.P. 303 400
& Intersection Line

300.00

97°-58'-35"

T.P. 86423M
& Pt. Telephone Pole Line

680

Fd. L+T. on Bridge

255

35.39

182°

T.L. #95

This may be on Ro. Line
Fd. W. spk + L. in Fdv.

Fd. L+T.
No. Ref
see Pg. 61

200.9

FOOTHILL BLVD.

Fd. L+T.
on Bridge

0 97° 58' 30"
34° 54' 15"
7° 58' 34"

Con't. from top Pg. 61.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by A.A.R.
Map; No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 8095 Tape No 1 St'd 84 OF.
Noted
Indexed
Date 6-12-35
C. C. Isaacson

F.B. 583 PG. 63

Pole Line #P-301

NOTE:- 6 The 4 wires on Cen. for Cross Arm are Forestry wires

@ 160° 08' 00"
@ 280° 32' 15"
70° 08' 04"

@ 56° 29' 15"
@ 225° 57' 15"
56° 29' 19"

INVENTORY IN F.B. 1581 - 18+19

Cont'd on Dat pg 64

T.P. 90567 N. (T42+08)

T.P. 90568 N. (L6)

T.P. 97020 N.

T.P. 97019 N.

152.0

300.00 Level - T = 94°

Angle Point in Pole Line Bearing East from Pt. on Ctr. Line of Osborn Ave. (60 ft. Rd.) - 6 Wires Taken from Ch. Pt. on Ctr. Line of Osborn Ave. (60 ft. Rd.) - 6 Wires going West on Ctr. Lines

OSBORN AVE

Line 7

36.3

22.5

148

8.55

T.L. #96 Set 1X1 4K

2208 T = 96°

Cont'd from Top Pg. 106

To T.L. #96 Cor. Pt. 2108

300.02

To Ch. Pt. Pg. 64

300.02

Fd. 6X6 Conc. Mon. + Cop. Wire in Str. 3" up

56° 29' 20" 60

163

4102

08' 65"

177.60 Level - T = 84°

T.P. 303 - 407

7.0

82.0

Ch. Pt. Set N.

7.0

1308

205.96 Level - T = 84°

8.1

72.2

Ch. Pt. Set N.

142.96 @ 3°18' T = 84° = 14272

88.8

Ch. Pt. Set N.

1800

90°

90°

Abandoned See note on page 62

Offset Line

T.P. 303-406

T.P. 303-405

T.P. 303-404

4 Wires on Forestry Poles.

T.P. 303-403 (L8)

L & K Line.

Cont. from Top Pg. 62

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

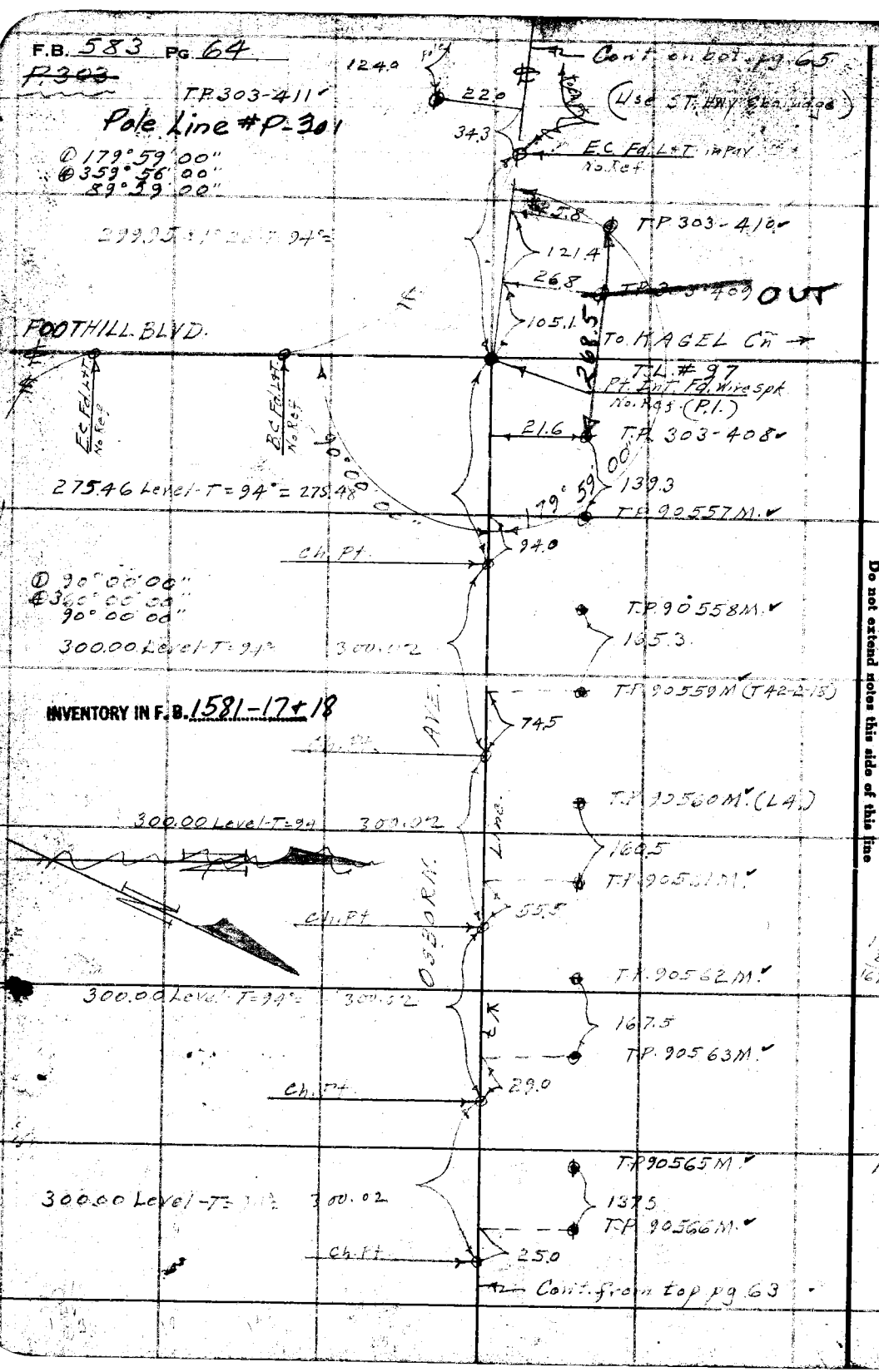
F.B. 583 PG. 64

~~P303~~

T.P. 303-411

Pole Line #P-301

Ⓓ 179° 59' 00"
Ⓔ 359° 56' 00"
89° 39' 00"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

19
29.0
167.5

16.25
25.0
.25

Notes Ck'd by A.A.R	Survey of Forestry Telep. Line
Map No.	W. O. 5025 Tape No 1 St'd 2 of.
Office Work Finished	Surveyed by
Checked	Notes Date 6-7-33
Date	Indexed C. Johnson

F.B. 583 PG. 65

Cont on bot pg. 66

166.0
T.P. 438 280E
155.5
T.P. 438 279E
152.2
T.P. 438 278E
148.7
T.P. 414 260E
152.1
T.P. 414 259E
151.0
T.P. 414 258E
152.7
T.P. 414 257E
(S.C.E.Co. 20901)

(The #6 Wires on Lower Cross Arm Are Tel.)

Void. See F.B. 889-16

259
126.0

FENTON

AVE)
BLVD

ST.

23.5
29.7
123.8
23.0

T.P. 438 277E
(Out)
T.P. 303-418

Ed. L & T. in PAV. P.O.T.
No Ref.

101.6
T.P. 303-417'
119.0
T.P. 303-416'
120.5
T.P. 303-415'
119.0
T.P. 303-414'
136.5
T.P. 303-413'
120.0
T.P. 303-412' (L 2)

INVENTORY IN F.B. 1581-17

OSBORN
FOOTHILL
Pole Line #P 301

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 66

P. 303

0 90° 00' 45"
@ 360° 03' 15"
90° 00' 49"

See pg. 65

(4 wires on NE side of Lower Cross arm and Forestry)

OSBORN AVE

TP 414 263 E
4 Wires go NW on E side of Lower Cross arm
4 wires go SW on S side Lower Cross arm.
32.0
31.6

92.2
TP 414 264 E
29.0
160.4
TP 438 288 E
23.0
109.0
EC Fd LT in Par
No Ref
57.0
TP 438 289 E
165.0
TP 438 290 E
164.3
TP 438 291 E
165.0

Mag. N 42° W

T.L. 98
P.L.
Fd Fir in Sq Hd
Spk & L No Ref
97.6

FOOTHILL BLVD

TP 414 262 E
2 Wires on Tree Head-up Bolt from East &
8 Wires Leave box going West of Lower Cross arm
29.5
157.0

90° 00' 50"

TP 414 261 E
27.3
46.0

B.C. Fd L & T in Par
No Ref

119.0
26.5
TP 438 287 E

Void
See F.B. 880-13

165.2
TP 438 286 E
194.3
TP 438 285 E

Cont. on Map pg. 67

166.2
TP 438 284 E
163.3
TP 438 283 E

167.0
TP 438 282 E

47.5
Fd L & T Pin
No Ref

GLADSTONE ST.

115.7
TP 438 281 E

Cont from top pg. 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telep Line
W. O. 8095 Tape No 1 St'd 84 Ft.
Rodman A. Peterson Date 6/14/39
Indexed

F.B. 583 Pg. 67

Cont on bot. pg 68.

T.P. 438 305E

166.0

T.P. 438 304E

245

353

℄ TERRA BELLA AVE

T.P. 438 303E

245

Fd W. spk & L in pav. No. Ref 12.87

165.4

T.P. 438 302E

165.3

T.P. 438 301E

~~165.0~~

~~T.P. 438 300E~~

~~163.4~~

~~T.P. 438 299E~~

157.6

T.P. 438 298E

169.9

T.P. 438 297E

INVENTORY IN F. B. 889-114,115

181.0

T.P. 438-296E

Void FB 669-13

Kagel Canyon Ave.

144.0

Fd Wire spk & L in pav. No. Ref.

36.6

24.5

T.P. 438 295E

164.7

T.P. 438 294E

165.0

T.P. 438 293E

FOOTHILL

Void.

165.0

T.P. 438 292E

Cont from Rt. side (top) pg 66

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

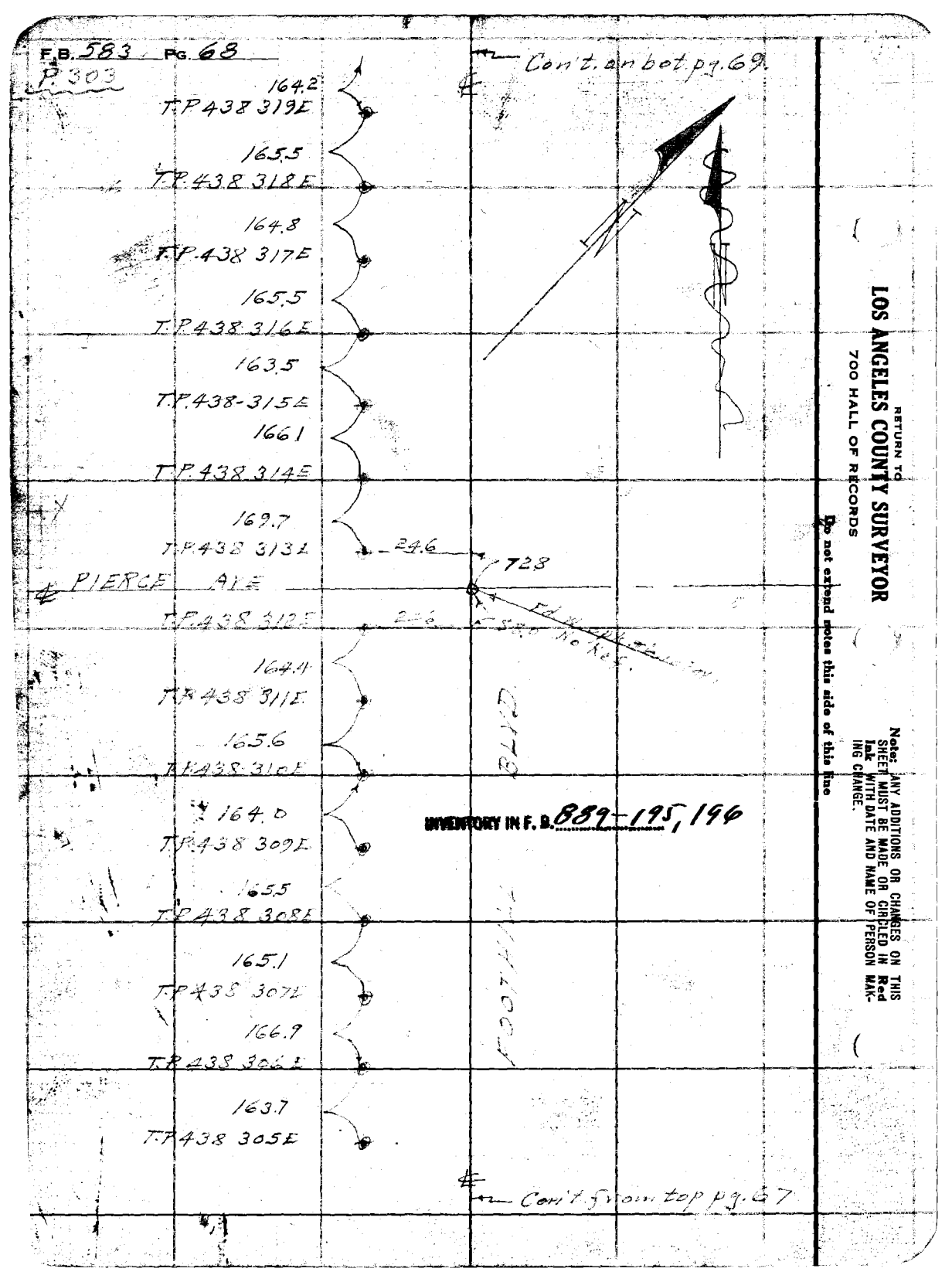
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 583 PG. 68

P. 303



INVENTORY IN F.B. 889-195, 196

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. P.	Survey of Forestry Telep. Line
Map No.	W. O. 8095 Tape No 1 St'd 24" OF.
Office Work	
Checked	Notes
Date	Indexed

F.B. 583 PG. 69

Date 6/15/60

O. C. Johnson

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 889-196197 724

FORM 247 SM 2-34

Cont. on pg. 70

T.P. 438 333 E

171.6

T.P. 438 332 E

140.5

T.P. 438 331 E

139.5

T.P. 438 330 E

250

236

FILLMORE AVE.

T.P. 438 329 E

240

157.5

Fd. W.S.A. & L. in Pav. No. Ref.

T.K. #100 X Pt

179° 55' 00"
359° 40' 30"
89° 55' 07½"

179° 55' 05"

179.3

T.P. 438 328 E

163.5

T.P. 438 327 E

173.7

T.P. 438 326 E

148.8

T.P. 438-324 E

176.0

T.P. 438-323 E

250

FOOTHILL BLVD.

172.0

T.P. 438-322 E

35"

325.5

100.0

179° 55' 30"
359° 42' 15"
89° 55' 34"

VAN NUYS BLVD.

T.P. 438 321

55'

255

Fd. W.S.A. & L. in Conc. Pav.

T.K. #99 X Pt

44.9 Dn

179

166.4

T.P. 438 320 E

250

Cont. from top pg. 68

F.B. 583 PG. 70
P-303

Cont on bot pg. 71

TP 438 347E
164.7
TP 438 346E
164.9
TP 438 345E
164.0
TP 438 344E
165.6
TP 438 343E
164.4
TP 438 342E
164.1
TP 438 341E
163.7
TP 438 340E
159.4
TP 438 339E
161.6
TP 438 338E
170.0
TP 438 337E
153.2
TP 438-336E
151.2
TP 438-335E
156.5
TP 438 334E
167.8
TP 438 333E

BLVD

EGG HILL

INVENTORY IN F.B. 589-198,199

Cont from top pg. 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telep Line
W. O. 5025 Tape No 1 St'd Eq. of.
Notes [illegible] Date 6-18-35
Indexed

F.B. 583 PG. 71

Cont. on bot. pg 72.

T.P. 438 359E

165.1

T.P. 438 358E

165.0

T.P. 438 357E

239

48.8

L.P. RUE AXE

Fd W. spk + L in PAV.

T.L. #102 PT.

117.0

54' 0"

164.2

T.P. 438 356E

164.5

T.P. 438 355E

166.0

T.P. 438 353E

163.5

T.P. 438 352E

INVENTORY IN F. B. 889-199, 200

155.7

T.P. 438 351E

(137781E)

164.7

T.P. 438 350E

167.0

T.P. 438 349E

MOUNTAIN VIEW FOOTHILL BLVD

Δ 179° 58' 30"
Ⓐ 359° 53' 45"
89° 58' 26"

147.2

T.P. 438 348E

246

32.0

179° 58' 25"

VAUGHN AVE

Fd W. spk + L in PAV.

T.L. #101 PT.

T.P. 438 347E

241

135.2

Cont. from top pg. 70.

Δ 179° 54' 00"
Ⓐ 359° 36' 13"
89° 54' 04"

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK. ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 583 Pg. 72

P.303

TP 388504E

Cont. on bot pg. 73

40'

148.7

388

150.9

TP 438 372E

150.5

TP 438 372E

99.1

390

163.7

240

160.9

TP 438 375E

250

235

165.8

240

INVENTORY IN F. B. 889-200,201

165.1

164.9

TP 438 360E

164.9

TP 438 359E

EAST HILL BLVD

Cont. on top pg. 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 8095 Tape No 1 St'd 24 of.
Notes
Indexed

F.B. 585 Pg. 73
P. 303
Date 6/6/38
J. T. T.

→ Cont. on bat. pg. 74.

149.8
T.P. 372 587E
150.0
T.P. 370 326E
128°
148.8
T.P. 370 327E
25.6
51.7
Fd. W. spk. in Fav. No Ref.
109.7
HARDING AVE.
T.P. 370 328E
25.6
150.1
T.P. 370 329E
145.2
T.P. 374 765E
144.6
T.P. 374 766E
145.2
T.P. 374 767E
INVENTORY IN F. B. 889-202 203
T.P. 374 768E
145.0
T.P. 383 501E
145.5
T.P. 383 502E
253
140.8
N 3.0
Ø 179° 57' 00"
Ø 359° 48' 00"
89° 57' 00"
FOOTHILL BLVD.
Cal Box.
T.P. 383 503E
302
49
17.6
57.00
MACLAY AVE.
Fd. W. spk. & T. in Fav. Ref.
T.L. #103 * P.T.
92°
TH
179°
40°
out
T.R. 438 3135
T.P. 383504E
Cont. from bop. pg. 72.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

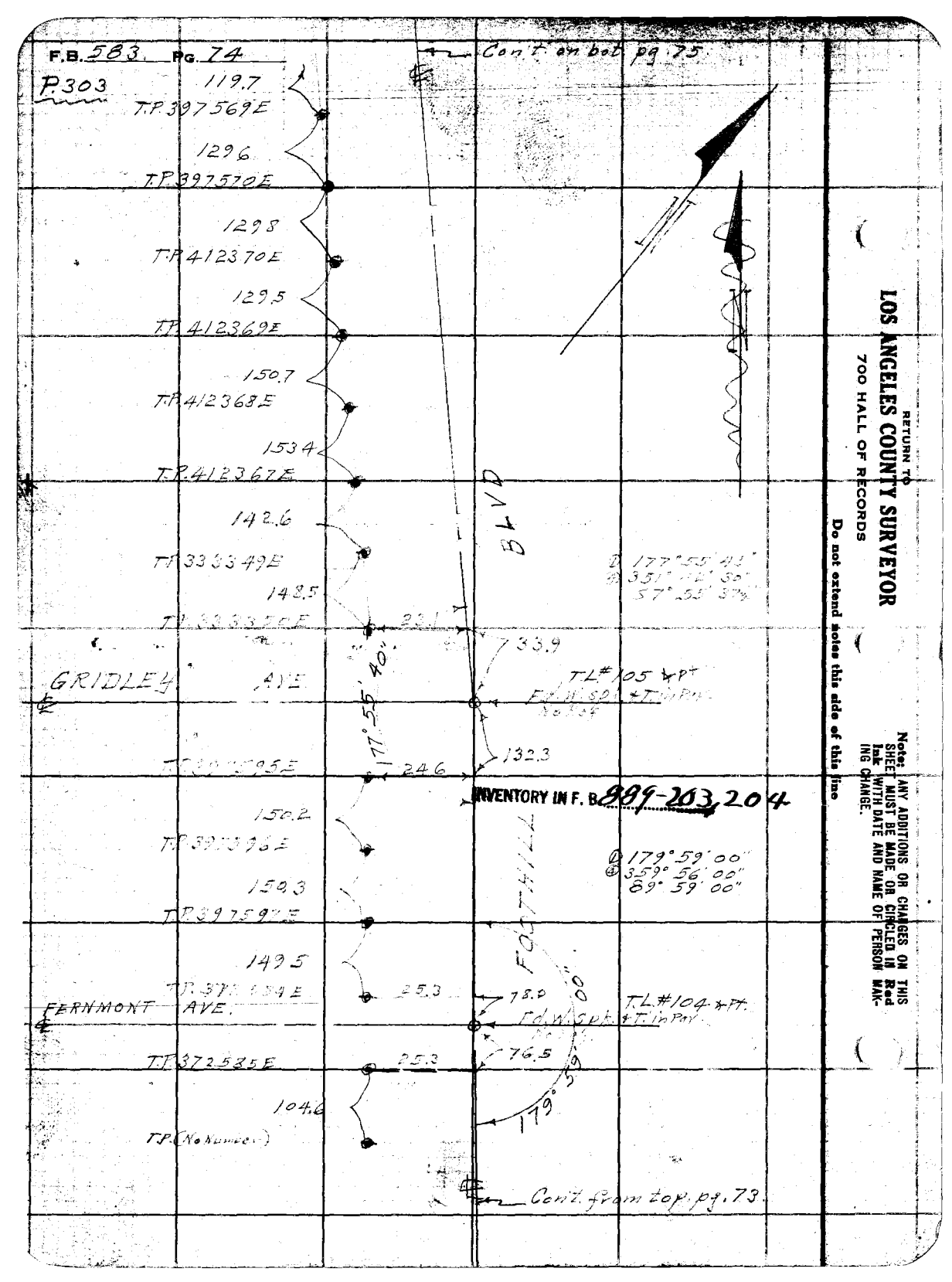
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 74

P303



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 5094 Tape No 1 St'd 84 OF.
Notes
Date 6-15-53
Indexed

F.B. 583 Pg. 75
F. 303

Con't. on bot. pg. 76

TP 383505E
149.8
TP 383506E
29½
150.2
TP 383507E
28.8
150.0
TP 383508E
26.1
149.6
TP 383509E
24.1
149.4
TP 383510L
150.5
TP 383511E
119.6
TP 383512E
24.5
102.7
~~121.7~~
TP 397580E
26.2
~~25.6~~
12.8
~~50.6~~
HUBBARD AVE.
176° 14' 05"
Ed W. Spike T. in Pav.
T.A. #106 + PH
97.7
TP 374769E
25.1
158.0
TP 397566E
161.0
TP 397567E
199.8
TP 397568E
FOOTHILL BLVD
Cont. from top pg. 74

INVENTORY IN F. B. 884-204, 205
① 176°14'00"
② 344°56'30"
86°14'07½

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 8-54

F.B. 583 PG. 76

P-303

154.4 ~~160~~

TP 397 58/E

1402

TP 397 E 12 E

154.1

ASTORIA TP (No Number)

TP 397 584

162.0

TP 397 585

136.2

TP 397 286

152.3

TP 397 587

1478

TP 397 588

1503

TP 397 589

1482

TP 397 590

1496

TP 397 591

162.0

~~162.1~~

TP 397 592

SAYRE AVE

TP 397 593

TP 3835052

242

242

24°

27°

29½

294

~~294~~

~~29.4~~

29.6

1266

326

179°

179° 58' 15"
359° 53' 00"
89° 58 15"

179° 52' 00"
359° 27' 30"
89° 51' 52½"

179° 51' 55"

53.25

980

T.L. #108

T.L. #107

COST HILL

INVENTORY IN F. B. 889-206, 207

Cont. from 200.04.75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Other Work
Checked
Date

Survey of Tract 7640 Lyns
W. O. 8095 Tape No 1 St'd 2 of.
Date 6/19/35
Indexed

F.B. 583 Pg. 77
R. 303.

A. C. Johnson

Cont bet pp. 78

TP 370339E
150.3
TP 370338E
1495
TP 370339E
148.6
TP 370340E
151.3
TP 370341E
149.9
TP 370342E
164.6
TP 370343E
163.5
TP 370344E
24.9
33.5
Fd W. spk & T
130
POLK — AVE —
TP 370345E
262
152.5
TP 370346E
148.7
TP 370347E
150.2
TP 370348E
152.4
TP 370349E
148.3
TP 370350E

BLVD

FOOTHILL

Cont bet pp. 76.

INVENTORY IN F. B. 889-207, 208

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

F.B. 583 PG. 78

P-303

Cont. from bottom of pg. 79

TP 374 T9 2E

149.7

TP 374 703 E

165.5

TP 374 794 E

764.7

TP 374 [illegible] E

24.5

333

Fd M spk & T

117.8

BLEDSOE AVE

TP 374 796

149.1

TP 374 797

150.3

TP 374 798 E

149.1

TP 374 799 E

150.1

TP 374 800 E

150.1

TP 374 801 E

BLVD

INVENTORY IN F. B. 889-208, 209, 210

FOOTHILL

150.4

TP 376 332 E

152.2

TP 376 333 E

Δ 179° 57' 00"

⊕ 359° 48' 00"

89° 57' 00"

150.2

TP 376 334 E

24.7

122.1

TYLER AVE

T.L. #1.09 + PT.

Fd M spk & T.

No. Reg.

TP 376 335 E

150.0

TP 376 336 E

129.8

TP 376 337 E

Cont. from top pg. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes Ck'd by A. A. R.
Office Work R.U.N.
Checked
Date

Survey of FOREST LAWN
W.O. 1015 Topo No. 1 St'd 64 °F.
Surveyed by C.H. BENSON
Notes CB & F.H. Blanchard Date 6/19/35
Indexed

F.B. 583 PG. 79
P.B. 3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 889-210, 211

Cont. on Det. Pg. 80

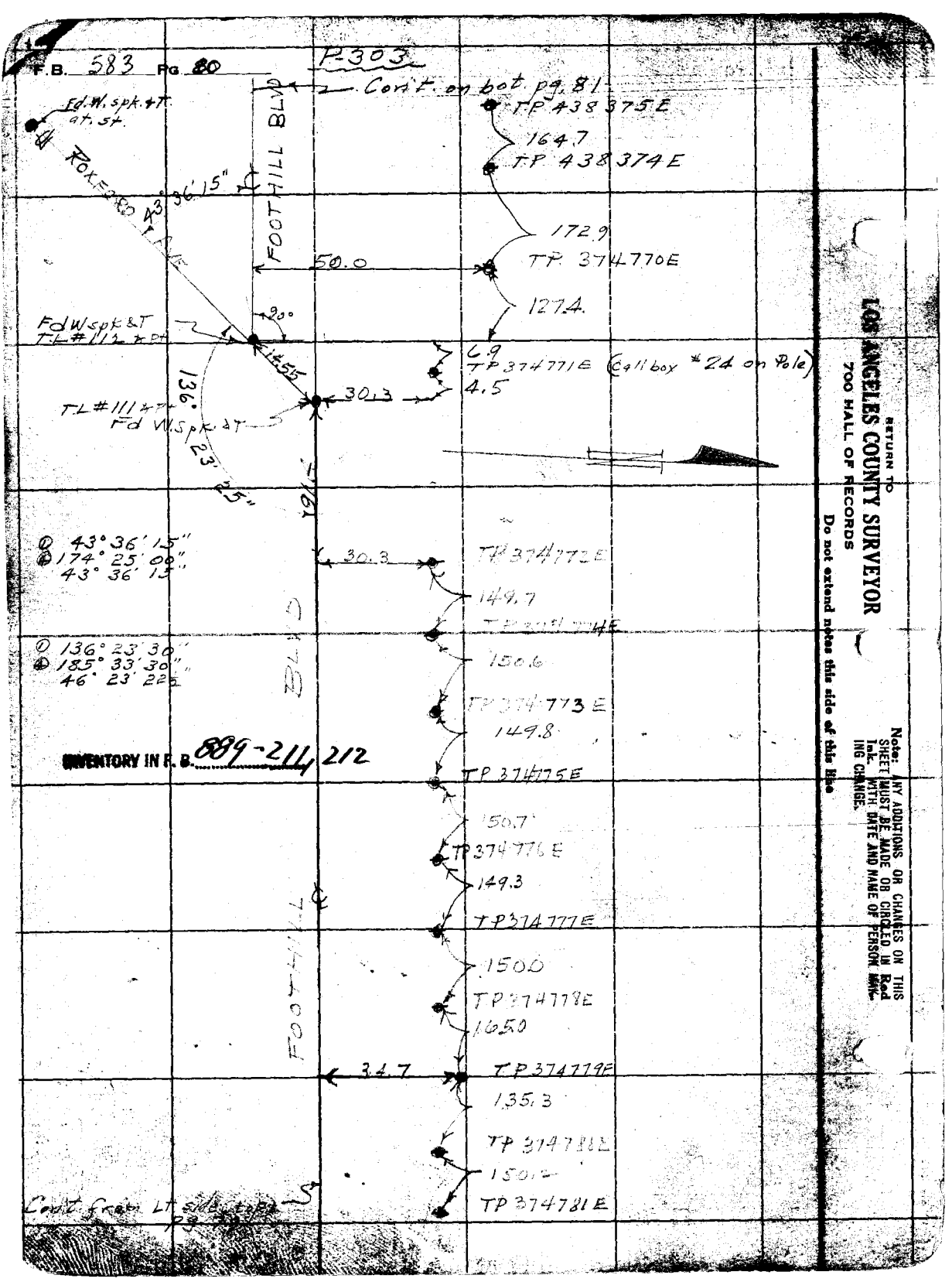
149.8
TP 374781E
1505
TP 374782E.
111.3
TP 374783E
110.5
① 133° 36' 45"
② 174° 27' 30"
43° 36' 52½"
TP 374784E
*PL pole Line
FOOTHILL BLVD
66.2
T.L. #110 *FT.
*Intersect PL
Fd RR. SPK
Fd RR SPK
145.74
T.P. No number Wires go thru Conduit
21.0
(Div. box 2 WIRES going to pole across St)
TP 374785E
207
598
73.5
315
COBALT AVE
FD. RR SPK
See:- Map
General Utilities Map
Archives Dept.
Drawn by W.R. ALSTON
OLIVE VIEW MAP 193
Scale 1" = 40' (For information only)
TP 374786E
TP 374787E
181
494
TP 374788E
149
313
TP 374789
150.6
25°
TP 374790E
149.8
TP 374791E
150.0
TP 374792E
FOOTHILL BLVD

FORM 647 10M 8-51

F.B. 583 Pg. 80

P303

Cont. on bot. pg. 81



INVENTORY IN F. B. 889-214 212

Cont. from Lt. side page 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Office Work R.W.M.
Checked
Date

Survey of Foothill Telephone
W. O. 2000 Tape No. 1 St'd 99' OF.
Surveyed by C. P. Thomas
Notes 83' Date 6-19-35
Indexed C. Johnson

F.B. 583 PG. 81
P. 303

Cont. on sht Pg 82

T.P. 438 388E
164.7
T.P. 438 387E
165.0
T.P. 438 386E
162.0
T.P. 438 385E
163.5
T.P. 438 384E
169.7
T.P. 438 383E
165.4
T.P. 438 382E
165.3
T.P. 438 381E
169.0
T.P. 438 380E
165.8
T.P. 438 379E
164.7
T.P. 438 378E
165.0
T.P. 438 377E
164.8
T.P. 438 376E
165.7
T.P. 438 375E

Cont from top Pg 80

FOOTHILL BLVD

INVENTORY IN F. B. 889-212, 213

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 8-31

F.B. 583 Pg. 82

P-303.

Cont. on bot pg. 83

TP 478 311E

202.1

TP 478 310E

203.2

TP 478 309E

220.4

TP 478 308E

203.7

TP 478 307E

199.9

TP 478 306E

1855

TP 370 303E

108.8

40.7 TP 370 304E

89.0

49.7 TP 478 305E

4.7

1525

TP 478 304E

47.3

TP (No Number)

172.5

TP 478 303E

219.1

TP 478 302E

206.8

TP 478 301E

168.3

TP 438 338E

FOOT HILL BLVD

1787'

REMSEN ST.

Fd. Lot. in Box No. Ref.

(N. 4 wires on Lower Crossarm, Fire Forest Y)

INVENTORY IN F. B. 889-214, 215

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Foothill Blvd
Map No.	W. O. Tape No. 1 St'd 50 of.
Office Work R.O.W.	Surveyed by L.A.D.E.T.C.O.M.
Checked	Notes By Date 6-19-35
Date	Indexed

F.B. 583 Pg. 83

P.303

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

FOOTHILL BLVD

END OF Pole Line #303
START OF Pole Line #114

INVENTORY IN F. B. 889-215

My orders were to stop here per A.F.Dunn 1/26/

3 Pt Pole Line
TP 358 949E

397

1198

Fd L+T. in Pav
No Ref.

2044
TP 478 312E

205.1
TP 478 311E

17070

Pole Line from W'ly

Con't from top pg. 82.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 583 PG 84

Notes Ck'd by A. A. P.
Map No.
Office Work R.L.J. M.C.
Checked
Date

Survey of Forestry Tel. Line
W. O. 5094 Tape No. 1 St'd 84 °F.
Surveyed by L. A. Bowman
Notes [illegible] C. Johnston
Date 6-19-34
Indexed 11-12-35

F.B. 583 PG. 85
P. 303

Con't. from Dow. Osborn Ave to Forestry Warehouse

Con't. on bot. pg 86

T.P. 303 420

128.5

T.P. 303-419

28.2

For Profile See F.B. 665-75 to 80

127.1

(Transformer)
T.P. 102 197 M.

37.2

110.4

MANSFIELD — ST.

59.5

Fd. W. spk & T in Pav. No Ref.

T.P. 102 195 M. (R2)

37.2

170.0

T.P. 102 194 M.

For Chainage Look up Survey on Osborn Ave.

171.2

T.P. 102 193 M.

168.8

T.P. 102 192 M

See F.D. 883

171.3

T.P. 102 191 M.

169.0

T.P. 102 190 M (R1)

169.6

T.P. 102 189 M.

1704

T.P. 102 188 M.

37.5

OSBORN AVE

N44°-54'-48"W

(4 wires on So. Side Lower cross arm of Forestry)

① 89° 59' 45"
② 359° 58' 30"
89° 59' 37½"

89° 59' 00" W

40.5

T.P. 414 263 E

32.0

31.6

E.C. Fd. L & T in Box Pg. 66

P.I. = 98

℄ MULHOLLAND ST.

Fd. 5/8 Md. spk & T
Pg. 66.

See Pg. 66

FOOTHILL BLVD.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 847 10M 5-31

F.B. 583 Pg. 86

← Cont. on bot. pg. 87

P. 303

132.0
T.P. 303 434
131.3
T.P. 303 433
131.8
T.P. 303 432
132.2
T.P. 303 431
132.3
T.P. 303 430
130.6
T.P. 303 429
132.7
T.P. 303 428
28.0
T.P. 303 427
28.0
132.3
T.P. 303 426
131.0
T.P. 303 425
132.5
T.P. 303 424
131.5
T.P. 303-423
132.0
T.P. 303 422
162.5
T.P. 303 421
132.5
T.P. 303 420

(4 Wires on Fence to S.E.)

122.7
Fd. W. Spk. + L. in Pav. No Set.
20.7

BORDEN ST.

S. 44° 15' 30" E.
0.38 Chain

← Cont. from top pg. 85.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone
Map No.	W. O. 75 Tape No. 1 Sht'd 1 of 1
Office Work RWM	Surveyed by A Bowman
Checked	Notes Date 6-26-35
Date	Indexed

F.B. 583 Pg. 87

P 303

Cont. on bot pg 88.

T.H. 1760 M.

(827-1-39) 67258 M

TP No Name

1090

TP 67[illegible] M.

150.3

TP 67[illegible] M.

(R52)

160.2

TP 67262 M.

160.2

TP 5[illegible] M.

160.2

TP 6[illegible] M.

160.2

TP 84867 M.

179.0

727-1-114 TP 84868 M. 214

150.5

TP 303-439

112490M

JAW 9-19-36

303438 } TP 303-438

303439 }

100.3

TP 303-437

279

50.5

Fd IW SPK 2L in Fav.

82.0

TP 303-436

(R2)

279

132.1

TP 303-435

Cont from top pg 86

See FB 489-8

Out

(South 4 Lots of Tract No. 2)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

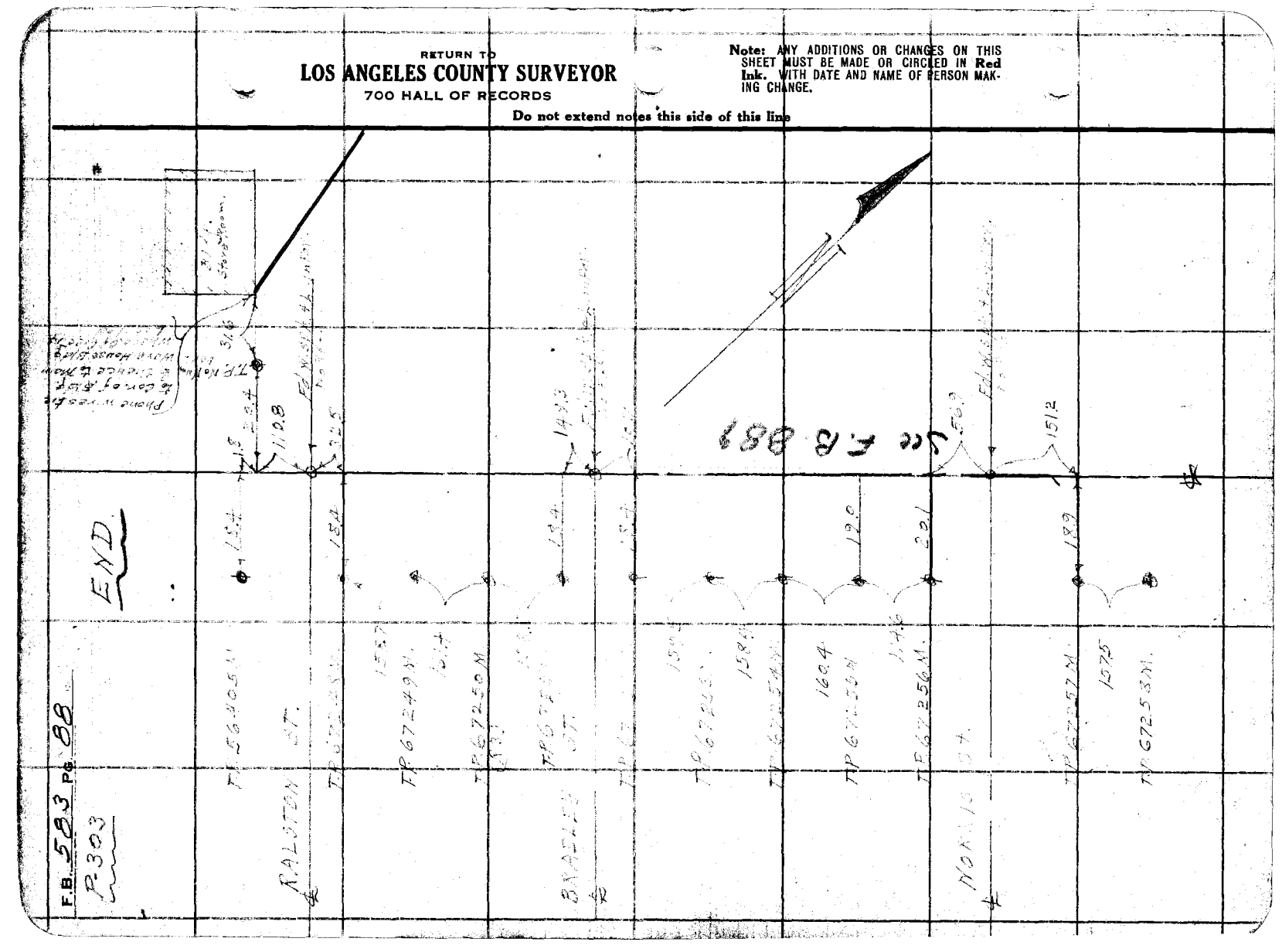
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by A. A. P.	Survey of Forest Lawn
Map No.	W. O. 2-3-8 Tape No. 1 St'd 24 oF.
Office Work	Surveyed by [illegible]
Checked	Notes 18 Date 6-20-35
Date	Indexed [illegible]

F.B. 583 Pg. 89

P-306

From : No Land to be Graded

From

TP #144

Con't bot. Dr 30 from

143.5 13 TP #145

140.7 14 TP #146

143.7 @ 5°25' = 11 TP #147 2.3

136.2 12 TP #148

139.7 11 TP #149

142.9 10 TP #150

139.4 9 TP #151

136.1 8 TP #152 1.8

33.8

Fd. Co. Surv. Cone. Brass Cap. Mon. per C.S. 8

110.8

306 #7 TP #153

135.7 6 TP #154

141.0 @ 28° 306-5 TP #155

139.3 4 TP #156

To Con't From Lt. side (Top) pg. 41

Take Lied Rd.

Mag. S 5.0 E

LOWELL AVE per C.S. 8

FP Profile See F B 665-111 to 129

SEE F.B. 1540

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

Pole Line # P-306

F.B. 583 PG. 90

P-306

#306-28 T.P. #28

① 126° 26' 15"
② 145° 45' 15"
36° 26' 19"
124.0 @ 3°50' = 123.7

#306-27 T.P. #27

284

Cont. from bet. pg 91.

① 179° 58' 30"
② 359° 54' 00"
89° 58' 30"

INVENTORY IN F.B. 1581-59

This Pole now has Telephone Box #15 number and 303-27 E.J.M. 12-15-36

126° 26' 20"

FOOTHILL

Fd. TK. in Wooden Post in Row Chain Link Fence F871-99 This Pt. is Unchanged per Ch. 1988

New # 303-26 T.P. #

159.8 @ 3°20' = 159.

VISTA COURT

167.7

T.P. #

121.7 @ 3°30'

T.P. #

127.6 @ 2°50' = 127.1

T.P. #

137.0 @ 3°10' =

T.P. #

130.7 @ 2°50'

T.P. #

140.7 @ 3°40'

T.P. #

Travelled Rd.

141.7 @

T.P. #

173.

T.P. #

16

Fd. Prod. Thd. Line from N. Easterly 2 Courses Mon.

LOMITA BLVD.

Cont. to top pg 89.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.P	Survey of Foothill Transmission Line
Map No.	W. O: 2095 Tape No. 1 St'd P4 °F.
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes Date 6-29-35
Date	Indexed

F.B. 583 Pg. 91

P 306

Pole Line # P-306

Con't from bot. pg. 92.

#306-41 TP# ~~41+49~~

141.3

141.7 @ 4°30'

#306-40 TP# ~~40+82~~

140.6 @ 4°30' = 140.2

#306-39 TP# ~~39+81~~

141.7 @ 4°30' = 141.3

#306-38 TP# ~~38+82~~

141.1 @ 4°30' = 140.7

#306-37 TP# ~~37+83~~

141.3 @ 4°40' = 140.8

#306-36 TP# ~~36+84~~

INVENTORY IN F. B. 1581 - 59.60+61

140.2 @ 5°20' = 140.0

#306-35 TP# ~~35+85~~

135.6 @ 5°20' = 128.0

#306-34 TP# ~~34+86~~

141.4 @ 5°20' = 140.9

#306-33 TP# ~~33+87~~

140.7 @ 5°20' = 140.1

#306-32 TP# ~~32+88~~

143.4 @ 5°20' = 141.9

#306-31 TP# ~~31+89~~

138.7 @ 5°20' = 138.1

#306-30 TP# ~~30+30~~

143.0 @ 3°00' = 142.8

#306-29 TP# ~~29+31~~

136.9 @ 3°10' = 136.7

#306-28 TP# ~~28+32~~

Con't to from top pg. 90

AVE

LOWELL

Foothill

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

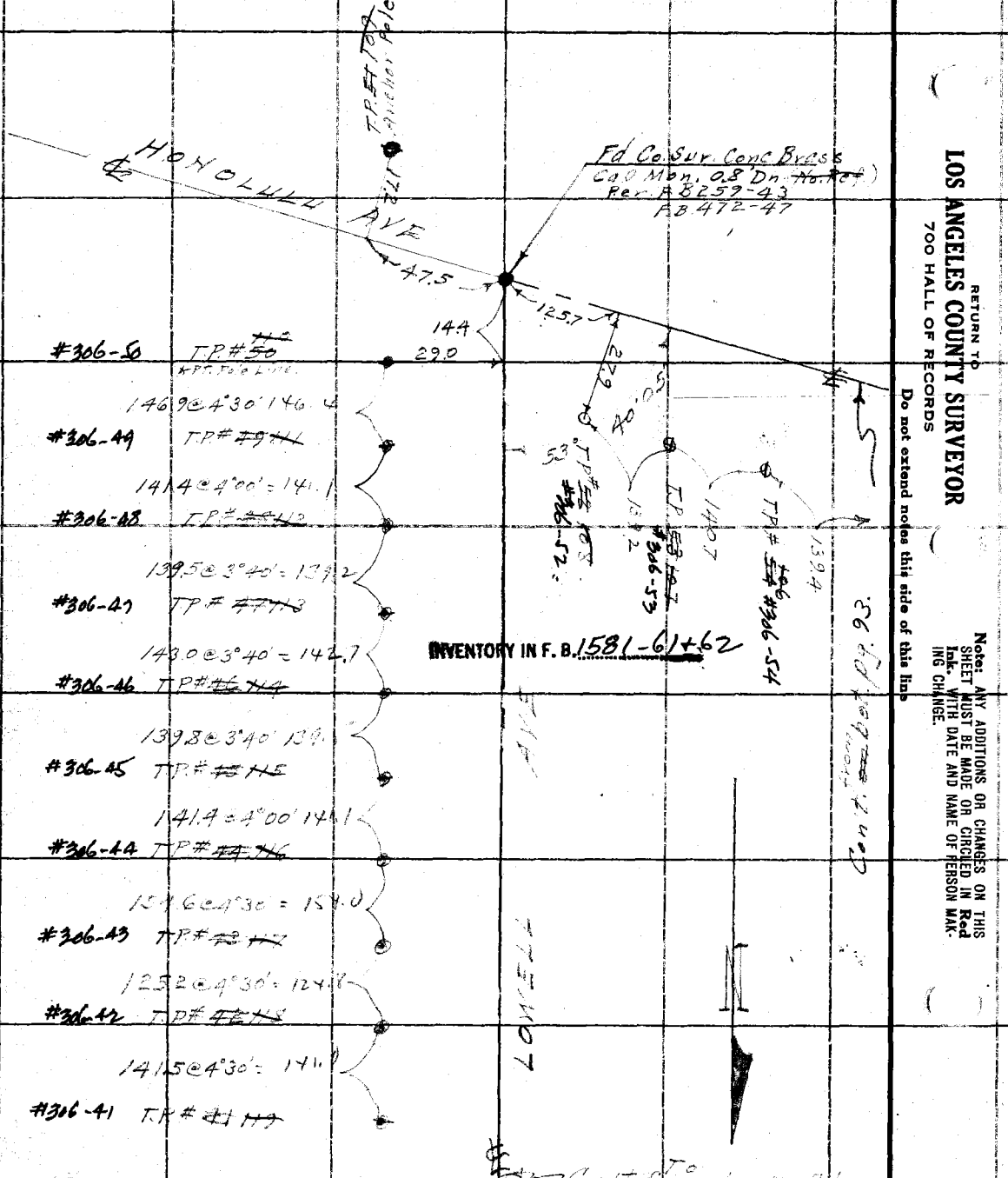
FORM 247 10M 8-31

F.B. 583 Pg 92

P. 306

Pole Line # P-306

Ⓓ 53° 40' 00"
Ⓐ 214° 40' 30"
53° 40' 07½"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Tahan Line
Map, No.	W. O. 8095 Tape No. 1 St'd 34 °F.
Office Work R.M.M.E.	Surveyed by [illegible]
Checked	Notes (B) Date 6-20-35
Date	Indexed A. C. Johnson

F.B. 583 Pg. 93

P 306

Pole Line # P-306

OFFICE ABANDONED OCT 1943

Forestry office & C.C. camp.

Δ 61° 07' 00"
Φ 244° 28' 15"
61° 07' 04

2 wires back up with forestry office

129.0

98.2

95.0

106.1

29.5

T.L. #20 Δ Pt. Set N&T on pack tan, Prod.

T.P. #63 & Pt. Pole Line

161.4

T.P. #62

#306-62

114.6

T.P. #61 #306-61

144.4

T.P. #60 #306-60

135.2

T.P. #59 #306-59

138.7

T.P. #58 #306-58

T.P. #57 #306-57

132.7

T.P. #56 #306-56

140.8

T.P. #55 #306-55

596.56 Level-T=92 = 110.20

596.53 Level-T=92 = 110.19

780.96 Calc.

718.15 Calc.

596.56

146.4

110.20

28.3

Fd Ce. Sur. Conc. Brass Cap Mon. 0.4 Dn. No Ref. F.B. 472-48

Set N&T Δ Pt. T.L. #20-A

107° 47' 15"
71° 09' 00"
17° 47' 15"

INVENTORY IN F. B. 1581-63

HONOLULU

Cont To from Rt. side (Top) Pg. 92

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 583 PG. 94

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 8095 Tape No 1 St'd 84 of.
Notes FB
Indexed

F.B. 583 Pg. 95
P 306'

Cont. extd. Pg. 96

C. A. Benson - Chief
F. H. Blanchard - Asst.
R. C. Bowers - R. M. & Hd. Lineman
H. C. Meabery - Extra R/M
& Transit

Pole Line #P-306

FORESTRY TELEPHONE LINE
P.306
From:- VERDUGO TOWER
To:- Main Line Near
HILLCREST SANITARIUM

For Profile See
F.B. 665-111 to 129

247.41
247.39 Level - T=92

116°06'40"

Ch. Pt. Set. N.

T.P.# 306-151

T.P.# No #

T.P.# 306-153

T.P.# 306-155

T.P.# 306-156

486.39 @ 1°00' = T=92'
486.33

T.P.# 306-157

INVENTORY IN F. B. 1581-71+72

T.P.# 306-158

T.L. #2
Set. 1X2+TK

132.1

Δ 110° 20' 45"
D 81° 23' 00"
20° 20' 45"

Steel Lookout tower on Conc pillar - 2'sq. base 1'sq. top (tapers) 7.3' H. Tower 70'± High

No# T.P.

236.59 @ 6°08' - T=84' 235.20

T.L. #1
Set. 1X2+TK.

VERDUGO lookout

1-Story Frame House Forestry

T.P. No# End.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

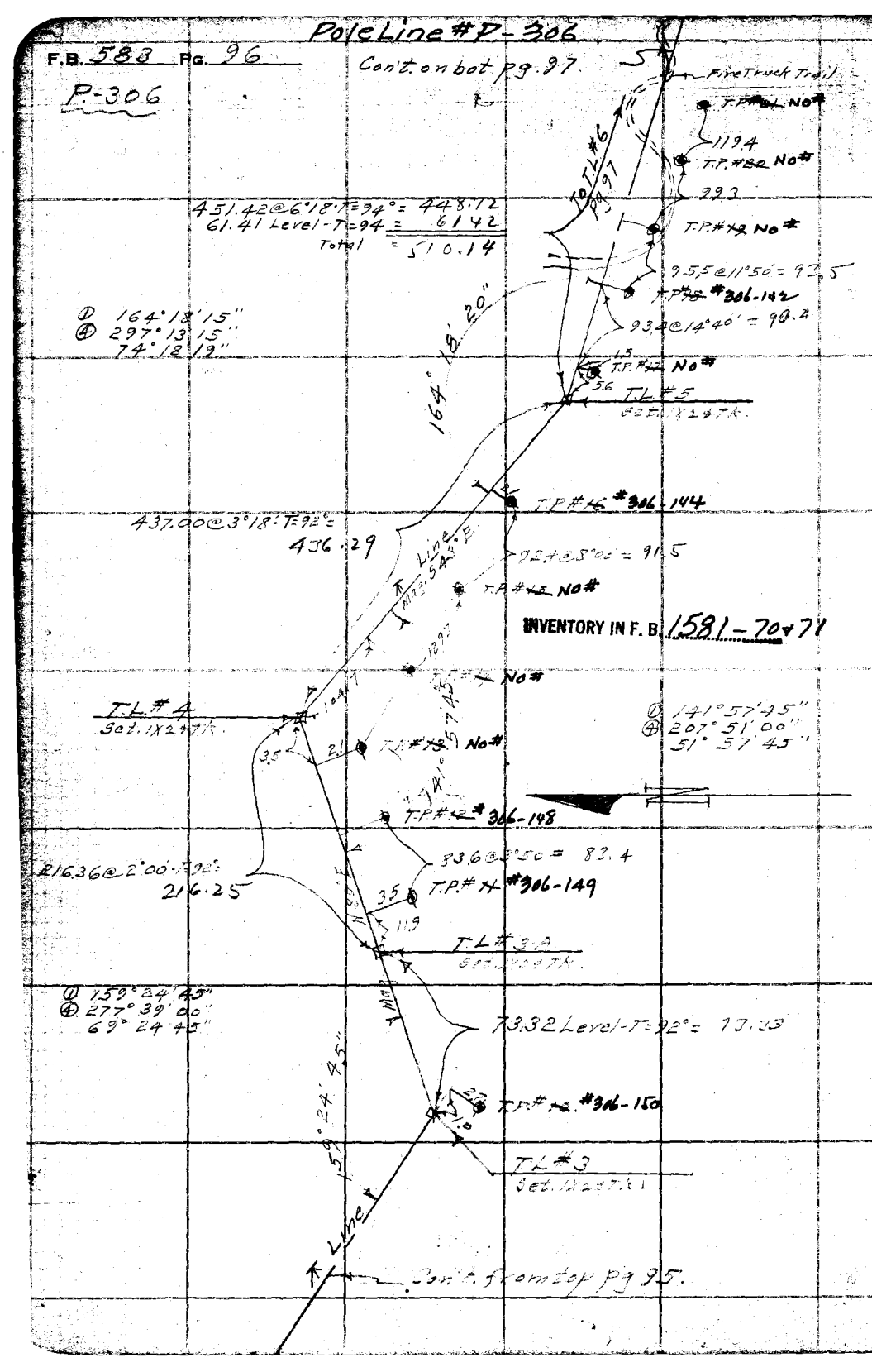
FORM 247 5M 8-34

Pole Line #P-306

F.B. 583 Pg. 96

P-306

Cont. on bot pg. 97



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telephone Line
W. O. 8015 Tape No 1 St'd 94 °F.
Notes A. C. Johnson Date 6-2-43
Indexed

F.B. 583 Pg. 97

Pole Line #P-306

Cont on bot. pg. 98.

To T.L. #9 Per. pg. 98.

8°30'

179.7

T.P. #306-132

T.P. #306-133

30°20'

101°

50 15"

2839 Level-T:78°

T.L. #8 Set 1X2 TK.

164°50'15"
299°21'00"
74°50'15"

T.P. #306-134

199.59 Level-T:84°

T.P. #25 No #

N Mag. 58° E

T.P. #24 No #

T.L. #7 Set 1X2 TK.

124°36'00"
138°24'30"
34°36'07"

124°36'05"

233.34 Level-T:94°

T.P. #23 No #

N Line

960

1602'

T.L. #6 Set 1X2 TK.

147°48'45"
231°15'00"
57°48'45"

T.P. #22 No #

Cont from top pg. 96.

INVENTORY IN F. B. 1581-70

Notes: ANY ADDITIONS OR CHANGES OR ERASURES MUST BE MADE OR CANCELED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO

FORM 247 SM 5-34

F.B. 583 Pg. 98

Pole Line #P-306

P-306

Con't on bot pg 99

T.P. #1 #306-119

T.P. #2 #306-120

T.P. #3 #306-121

T.P. #4 #306-122

T.P. #5 #306-123

T.P. #6 #306-124

T.P. #7 #306-125

T.P. #8 #306-126

T.P. #9 #306-127

T.P. #10 #306-128

T.P. #11 #306-129

T.P. #12 #306-130

T.P. #13 #306-131

To Ch. P.T.

489.54 @ 13°59'-T=84°= 475.34

Δ 171°40'30"
Δ 325°21'30"
81°20'22½

T.L. #10
Set 1X2 + Tk.

4 Pt Pole Line

174.85 @ 6°43'-T=34°= 173.65

T.L. #9A Pot.
Set 1X2 + Tk.

INVENTORY IN F.B. 1581-68+69

For later Location See F.B. 889-73, 74

Δ 50°52'45"
Δ 103°31'15"
50°52'49"

Ch. P.T.

496.38
500.01 @ 6°34'-T=52°=

251.5 @ 12°00' 246.0

1170 @ 2°30' = 104.2

8255 Level-T=80°

903.37

T.L. #9
Set 1X2 + Tk.

Calc

Δ 38°50'45"
Δ 155°23'00"
38°50'45"

Δ 90°16'15"
Δ 361°05'00"
90°16'15"

Δ 130°21'30"
Δ 161°26'00"
40°21'30"

Δ 143°30'30"
Δ 213°59'15"
53°29'49"

Con't from Lt. side (Top) pg 97.

Sta. Verde Dr.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend poles this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Pole Line
Map No.	W. O. Tape No St'd 2 of.
Office Work	Surveyed by
Checked	Notes Date 6-4-43
Date	Indexed A. C. Johnson

F.B. 583 PG. 39

Pole Line #P-306

Cont. on bot. pg. 100.

T.P. ~~52~~ #306-107

T.P. ~~52~~ #306-108

T.P. ~~54~~ #306-109

T.P. ~~56~~ #306-110

T.P. ~~62~~ #306-111

T.P. ~~78~~ #306-112

T.L. #111

T.P. ~~—~~ #306-113

T.P. ~~76~~ #306-114 #114

T.P. ~~75~~ #306-115

T.P. ~~74~~ #306-116

T.P. ~~—~~ #306-117

#306-118 T.P. ~~72~~

Ch. Pt.

437.85 3°27' T=54°=

437.06

Ch. Pt.

263.90

INVENTORY IN F.B. 1581-67+68

For later Location See F.B. 889 - 74, 75

Ch. Pt.

172.95 Level T=84°=

Cont. from top pg. 98.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

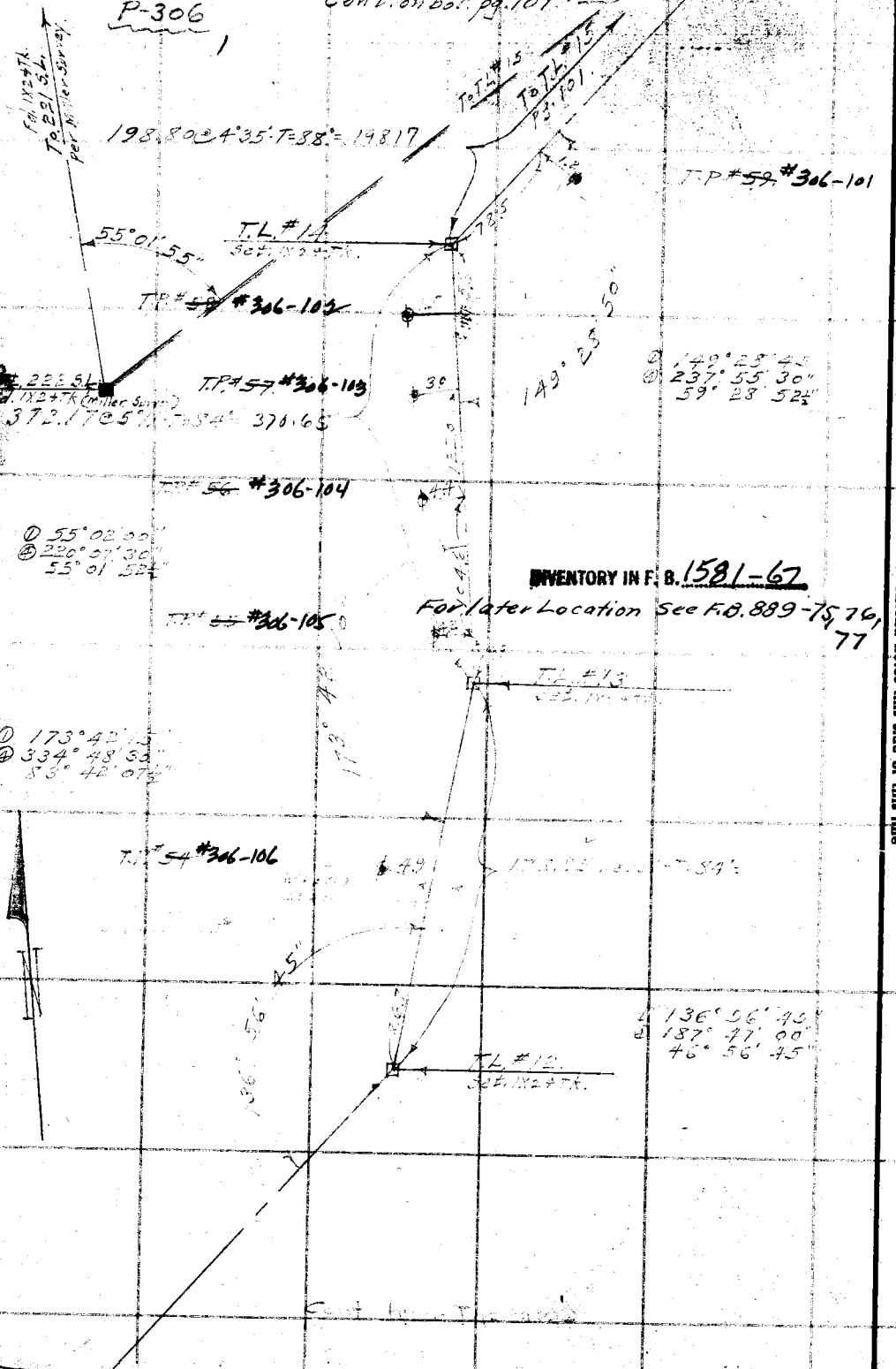
FORM 247 3M 2-34

F.B. 583 PG. 100

P-306

Pole Line #P-306

Con't. on bot. pg. 101



INVENTORY IN F.B. 1581-67

For later Location See F.B. 889-75, 76, 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.
Map No.
Checked
Date

Survey of Fore's'r Telephone
W. O. 5203 Tape No St'd 2" of.
Surveyed by
Notes
Indexed A. C. Johnson

F.B. 583 Pg. 101

Pole Line #1-306

Cont. on bot. pg 102.

TP 69
320.47 @ 2.5°29'-T=76°
TP 68 #306-92
Ch. Pt.
1.1
143.0 @ 17°10' = 136.6
TP 67 #306-93
122.5 @ 33°10' = 102.8 114.7
562 @ 29°50' = 48.8
TP 66 #306-94
Ch. Pt. Sta H
320.47 @ 25°29'-T=76°
289.30
63.91 @ 29°10'-T=78° = 58.76
T.L. #16
82 ± 1X2 ± TX
Near edge Rd.
(weld plate here and some
Disk to Re near Honolulu Ave)
5.3
#306-95 TP 65
73° 01' 40"
@ 179°01'45"
@ 356°06'30"
89°01'37½"
62.00
484.00 @ 4°16'-T=84° = 482.66
Total = 544.66
TP 64 #306-96
TP 63 #306-97
713.00 @ 8°00' = 128.7
141.6 @ 7°40' = 140.2
TP 62 #306-98
INVENTORY IN F. B. 1581-66
For later Location See F.B. 889-77, 78
1004
N 17° E
TP 61 #306-99
147°17'15"
@ 229°09'00"
51°17'15"
T.L. #15
82 ± 1X2 ± TX
@ 4°01'45"
@ 16°07'15"
4°01'49"
326.99 @ 12°40'-T=88°
319.05
TP 60 No #
T. #2225 L
A°01'59"
T. #2222 L
Cont. from Sta H 100.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 347 5M 2-34

F.B. 583 Pg. 102

P-306

Pole Line #P-306

Con't. on bot. pg. 103.

#306-80 TP 80

254.62 @ 21°35' - T = 90° = 236.79

#306-81 TP 79

125.2 @ 22°10' = 115.9

T.L. #17-A (POT.)
Set 1X2 TK.

4.8

Ch. Pt.

6400 @ 3°44' - T = 75° = 63.87

T.P. #76 #306-82

T.P. #77 #306-83

107.6

T.P. #78 #306-84

498.52 @ 15°07' - T = 90° = 481.29

105.3 @ 9°20' = 107.4

T.P. #79 #306-85

INVENTORY IN F. B. 1581-64, 65 + 66

T.P. #74 #306-86

4.0

120.1 @ 20°50' = 112.2

T.L. #17
Set 1X2 TK.

5.6

171°25'45"
325°42'30"
81°53'41"

T.P. #73 #306-87

4.2

T.P. #72 #306-88

497.50 @ 9°05' - T = 56° = 491.28

T.P. #71 #306-89

141.2 @ 21°20' = 131.5

T.P. #70 #306-90

15.0

Ch. Pt.

T.P. #69 306-91

222.60 @ 24°33' - T = 75° = 202.47

120.0 @ 28°00' = 126.0

Ch. Pt.
P.I. #1 101

Con't. from top pg. 131.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Rodeo: A.A.F. | Survey of: Forestry Telep. Line | F.B. 598 Pg. 103
Map No.: | W.O. 8021 | Tape No: | St'd: | OF.
Surveyed by: | Reduced by: R.W.V. | Notes: | Date: 5-20-43
Checked: | Date: | Indexed: | L. C. Johnson

Rodeo #P.306

Cont. on Lt. side Pg. 93.

To T.V. #20 Pg. 93

To T.V. #19 Pg. 93

#306-69 T.P. #91

1435 Level = 1435

#306-70 T.P. #90

127.4 @ 23°20' = 117.0

#306-71 T.P. #89

#306-72 T.P. #88

T.L. #18-A
Set 1X2+Tk.

#306-73 T.P. #87

176.45 @ 21°24' - T = 92° = 163.97

#306-74 T.P. #86

T.L. #18
Set 1X2+Tk.

#306-75 T.P. #85

No # T.P. #84

497.38 @ 16°26' - T = 92° = 477.09
53.23 @ 16°12' - T = 92° = 51.11
Total = 528.20

#306-77 T.P. #83

#306-78 T.P. #82

P.T. Sta. N

#306-79 T.P. #81

#306-80 T.P. #80

Δ 46°40'00"
@ 186°39'30"
46°39'52½

Δ 162°24'00"
@ 289°36'00"
72°24'00"

T.L. #19
Set 1X2+Tk.

151.09 @ 23°56' - T = 94 = 138.11

97.0 @ 21°00' = 90.6

110.0 @ 21°00' = 102.7

Δ 179°42'00"
@ 358°48'00"
89°42'00

INVENTORY IN F.B. 1581 - 63+64

113.5 @ 14°50' = 109.7

54.0 @ 5°00' = 23.2

156.0 @ 14°00' = 151.4

101.1 @ 31°20' = 86.4

119.5 @ 19°40' = 112.5

Cont'd from top p. 102.

40°00" Rd

8°07

8°40'

24°00"

3.0

1.0

1.8

3.6

1.4

1.7

1.1

1.1

2.6

2.5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 383 PG 104

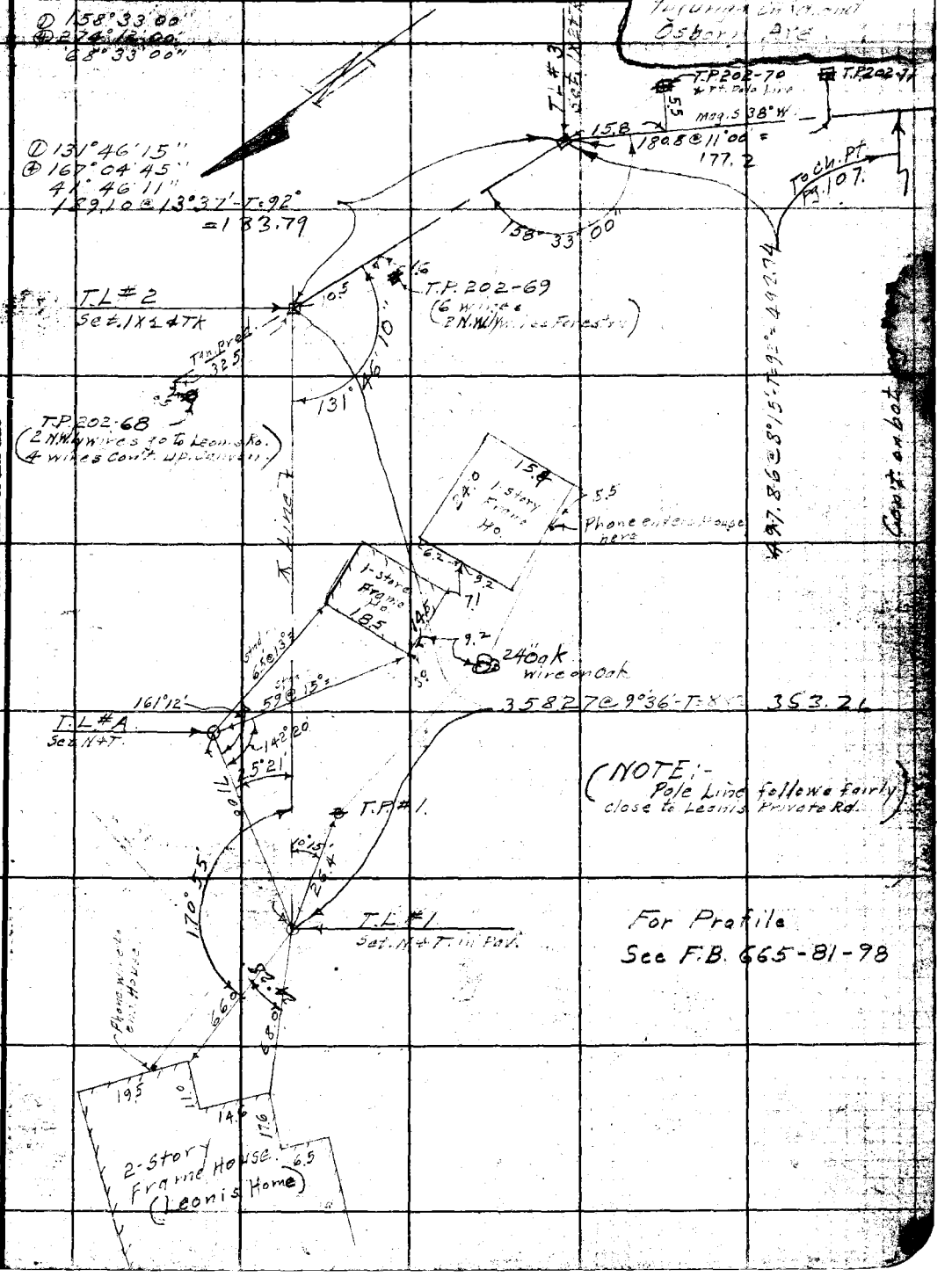
Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 8095 Tape No 1 St'd 3-1 OF.
Notes Date 6-27-35
Indexed A. C. Johnson 11-12-35

F.B. 785 PG. 105.

L Line

To: I.T.P. 202-70 Pole Line Junction on Mt. Osborn Rd.



For Profile See F.B. 665-81-98

(NOTE:- Pole Line follows fairly close to Leonis Private Rd.)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

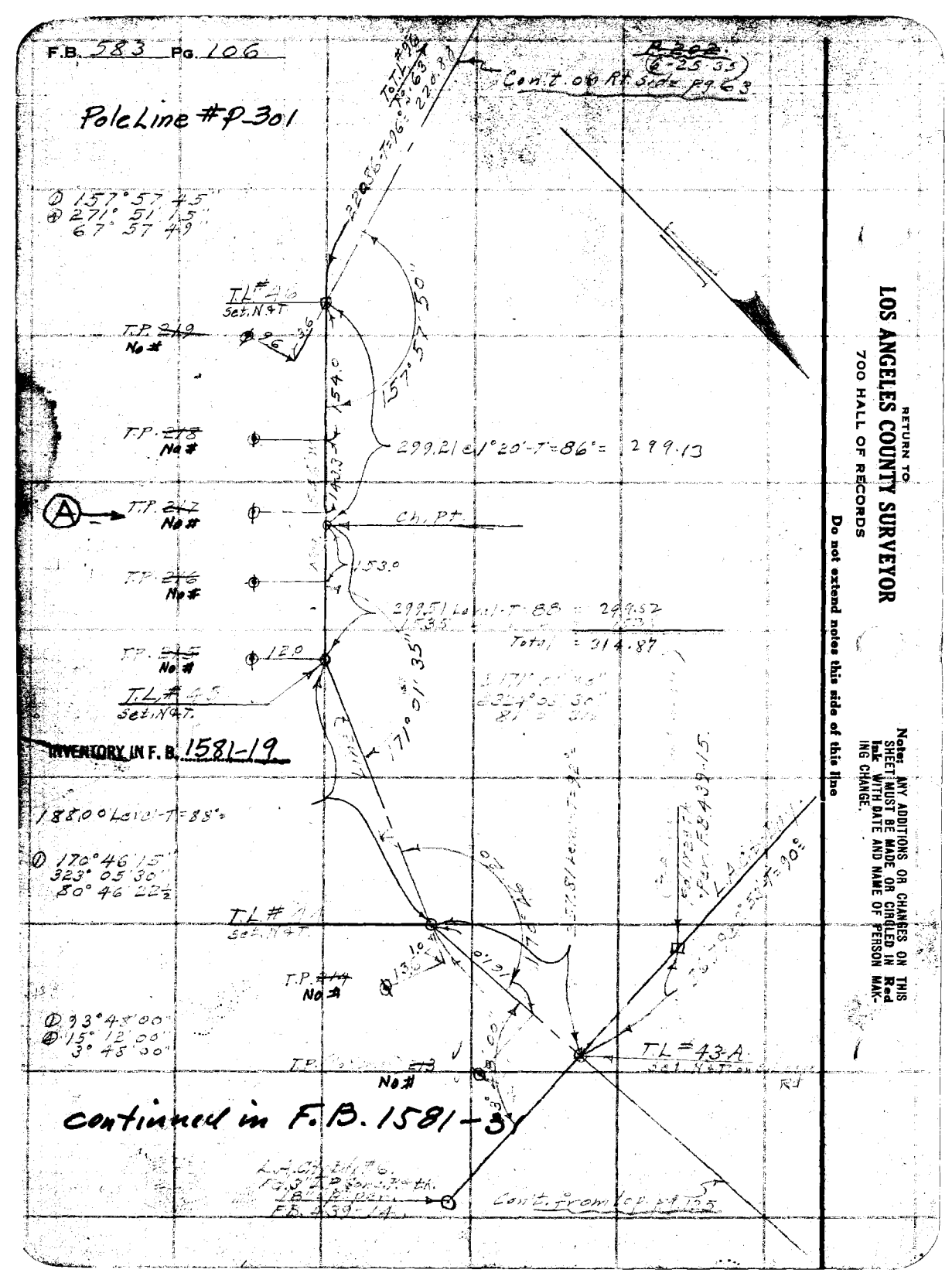
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 583 Pg. 106

Pole Line #P-301


Cont. on Rt. Side Pg 63
TL #46
Set, N&T
T.P. #49
No #
T.P. #48
No #
T.P. #47
No #
Ch. P.T.
T.P. #46
No #
T.P. #45
No #
TL #43
Set, N&T
TL #43-A
T.P. #44
No #
T.P. #42
No #
Cont. from Pg 55
Cont. on Pg 55
Cont. from Pg 55
Cont. from Pg 55
Cont. from

Notes Ck'd by A. A. H.	Survey of Forestry Telep. Line	F.B. 583 Pg. 107
Map No.	W. O. 5095 Tape No 1 St'd 84 OF.	
Computed by E. A. Peterson	Checked	
Notes	Date 6-25-35	
Date	Indexed	

Con't. on Not. pg. 108.

To T.L.# pg. 108

T.P. 202-77 ★PT. Pole Line

216.5 @ 14°52' T 94° = 209.01

T.L. #5 Sec. 1 X 24 Tk.

Ⓓ 167° 49' 30"
Ⓐ 311° 18' 30"
77° 49' 37½"

T.P. 202-76

485.08 Level - T 94° = 485.11

T.P. 202-75 ★PT. Pole Line

173.90 Level - T 94° = 173.91

T.L. #4 Sec. 1 X 24 Tk.

T.P. 202-74

Ⓓ 170° 15' 00"
Ⓐ 321° 00' 00"
80° 15' 00"

197.3 @ 3°58' T 92° 196.86

Ctr. Pk. Sec. 1

T.P. 202-73

129.5 @ 5°00' = 129.0

T.P. 202-72

170.0 @ 5°00' = 169.4

T.P. 202-71

Con't. from Rt. side (top) pg. 105

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

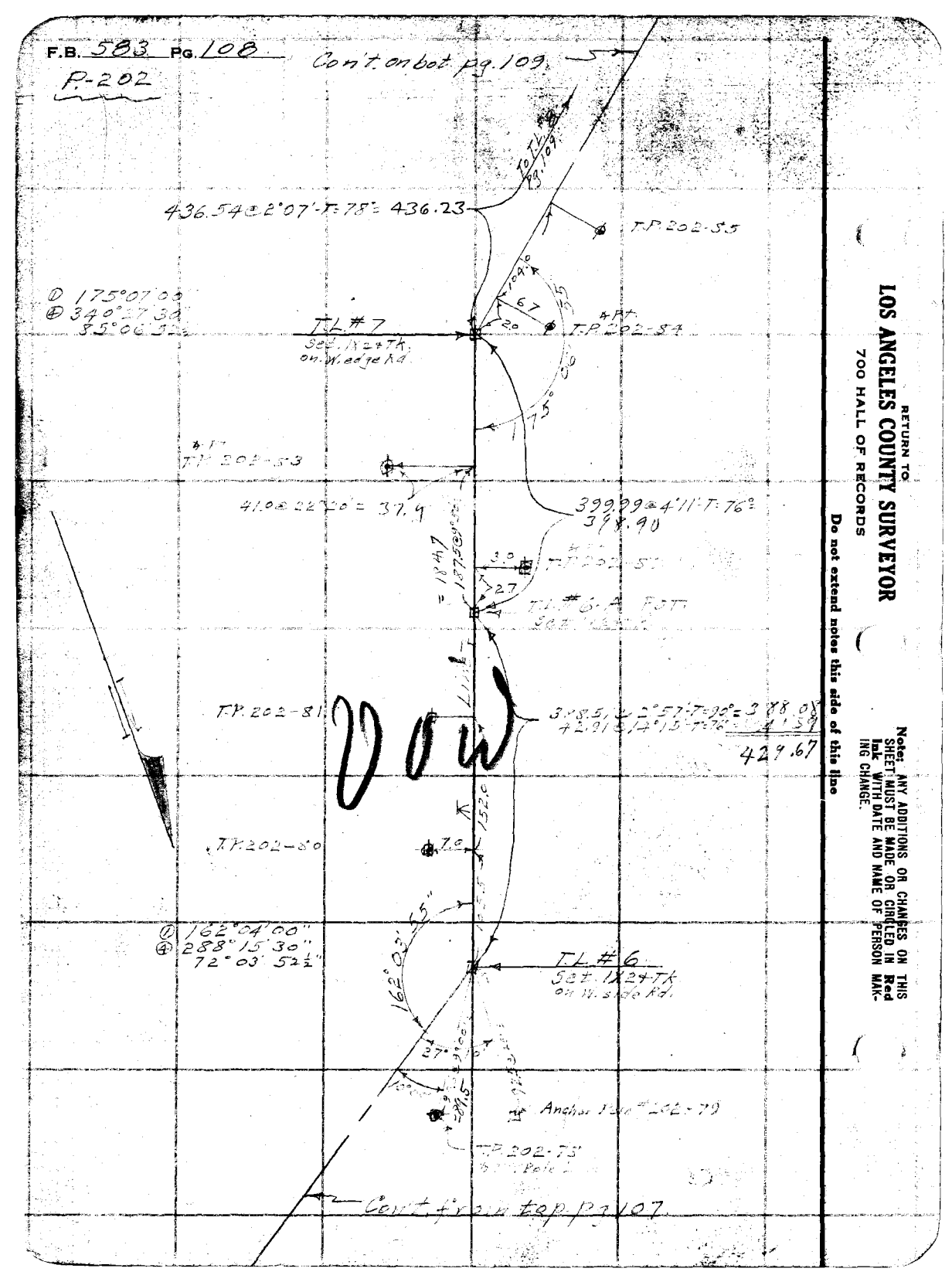
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 108

P-202

Con't. on bot. pg. 109



Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. [illegible] Tape No 1 St'd 66 °F.
Notes
Indexed E. C. Johnson

F.B. 583 Pg. 109

Con't on bot. pg. 110

T.P. 202-94 Double Pole
T.P. 202-93 2 El. wires head up w. Pole
T.L. #10 Set 1X2+Tk.
365.86 @ 16°01' T=90' = 351.71
SEC. 27.
T.L. #9-A (P.O.T.) Set 1X2+Tk.
T.P. 202-92 Double Pole
T.P. 202-91 with cross arms
Sec Line per F.B. 249-54 & 57.
293.98 @ 20°09' T=84' = 275.
Δ 68°33'30"
Δ 274°14'30"
68°33'37½
T.L. #9 Set 1X2+Tk.
T.P. 202-90
T.P. 202-89 Double Pole with cross arms
Δ 165°55'00"
Δ 303°40'00"
75°55'00"
SEC. 22
T3N-R1AW
T.P. 202-88
T.P. 202-87
385.34 @ [illegible] = 384.00
Δ 172°54'45"
Δ 33°39'00"
82°54'45"
T.L. #8 Set 1X2+Tk. Top of Cut, 6' ± Lip & Turning
T.P. 202-86
Cont. from top pg. 108.

#10 F.B. 1X2+Tk per F.B. 249-57.
T.P. 202-96 Cut Telep. on Rock
T.P. 202-95
#9 F.B. 1X2+Tk per F.B. 249-55.
#8 F.B. 1X2+Tk per F.B. 249-54.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

B.B. 383 Pg. 110

P-202

Cont'd on bot pg. 111.

NOTE,-
The 2-E'ly wires ly'g to T.P.#101 are Forestry (Co.) service, the same wires cont'g on the 2 ctr. wires. The 2-N'ly wires going E'ly are connected at pole #101/101-A.

252.43@12°30'-T=3°=246.13

10 T.L. #1/4 Pg. 111

T.P.202-104

50.4 S28°47'30"E

158.7@3°30'=158.7

Ch. Pt.

T.P.202-103

337.60@9°15'-T=86°=333.22

D 75°30'45"
R 30°09'30"
T 30.52½"

D 49°50'30"
R 199°32'30"
T 93.52½"

T.P.202-102

D 173°51'45"
R 335°27'30"
T 23°51'52½

T.P. 101-A

T.P. 101

T.L. #11

T.P.#2 (2-N'ly wires cross arm 1-Horiz. pass)

T.P.#1 (2-N'ly wires cross arm 1-Horiz. pass)

T.L. #1 (P.203)

P.203 Cont'd Pg. 127

T.P.202-99 Double Pole

T.P.202-100

461.65@5°54'-T=86°
=457.21

289.5@8°00'=286.7

T.P.202-98 Double Pole

T.P.202-97

Ch. Pt.

349.79@13°01'-T=90°=
=340.81

D 54°39'30"
R 125°20'30"
54°39'30"

T.L. #10
Set 1½ 2"T.K.

D 177°51'45"
R 351°55'30"
87°51'22½

Cont'd from top pg. 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.F.
Map No.
Checked
Date

Survey of Forestry Tieon Line
W. O. 2035 Type No 1 St'd 34 °F.
Notes (4) Date 6-27-
Indexed

F.B. 583 PG. 111

Cont. on Lot pg 112.

To TL #1K
Pg. 112

329.37 @ 5°56'-T=80°=
327.62

T.P. 202-110

137.5 @ 13°10'=

Δ 17°00' 30"
④ 37°10' 30"
86°02 37½

TL # 13
Sct. 1K 2 TK.

T.P. 202-109

151.02 Level -T=84°=

Ch. P.T.

T.P. 202-108

20
10.0

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes Ruined

Poles 202-106 to 202-102 have been Moved See F.B. 665-93

283.98 Level -T=84°=

T.P. 202-107

98.0

Ch. P.T.

T.P. 202-106

273.90 @ 13°31'-T=86°= 265.94

197.0 @ 17°13'

T.P. 202-105
& P.T.

5.0

TL #12
Sct. 1K 3 TK.

Δ 157°22'15"
④ 269°28'30"
67°22'07½

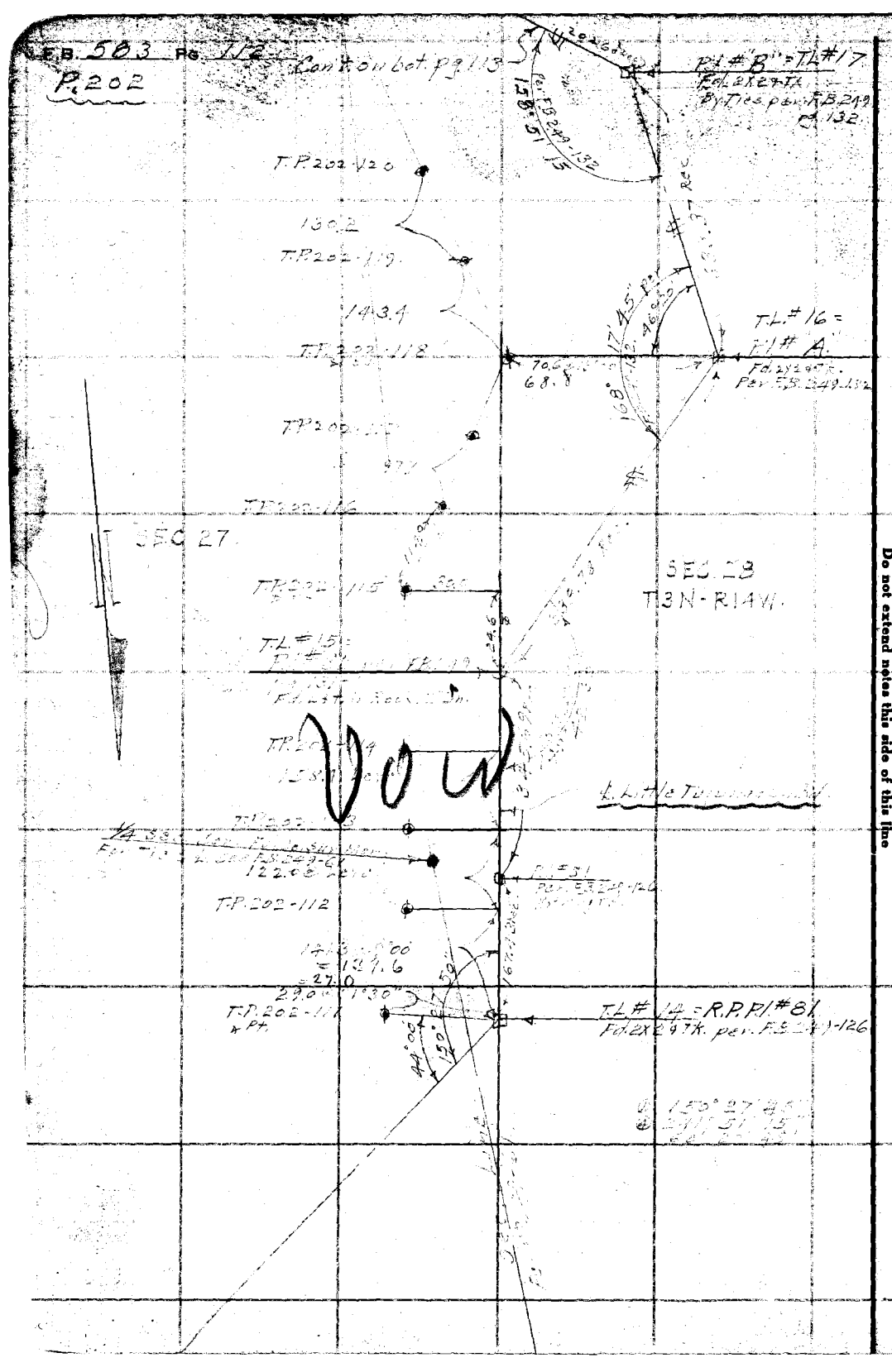
157°22'15"

Cont. from top pg. 112.

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

R.B. 583 Pg. 112 Con't on bot. pg. 113
P.202



Notes Ck'd by A. A. R.	Survey of Forestry Telephone	F.B. [illegible] Pg. 113	
Map No.	W. O. [illegible] Tape No	St'd [illegible] °F.	
[illegible]	Surveyed by [illegible]		
Checked	Notes [illegible] Date 6-28-35		
Date	Indexed A. C. Johnson		

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK. ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

114

110.9

1950 @ 12°00' = 190.17

TP 202-125

446.00 @ 5°11' T 88° = 446.17

89.3

92.6 @ 14°00'

Ch. Pt.

53

TP 202-124

273.97 @ 8°13' T 85° = 271.16

TP 202-123

Ch. Pt.

N74°38'15"
S38°33'00"
74°38'15"

95.5

N 44° 25' 30" W

88.67 @ [illegible] T 84° 88.15

TL #19

15

35

P.I. #"C"

249-133

219.38 @ 14°30' T 84° = 210.35

20910 Rec #

168°03'00
312°11'30"
78°02'52½

TL #18 - P.O.T.

52.55

168°

50°

120°00'

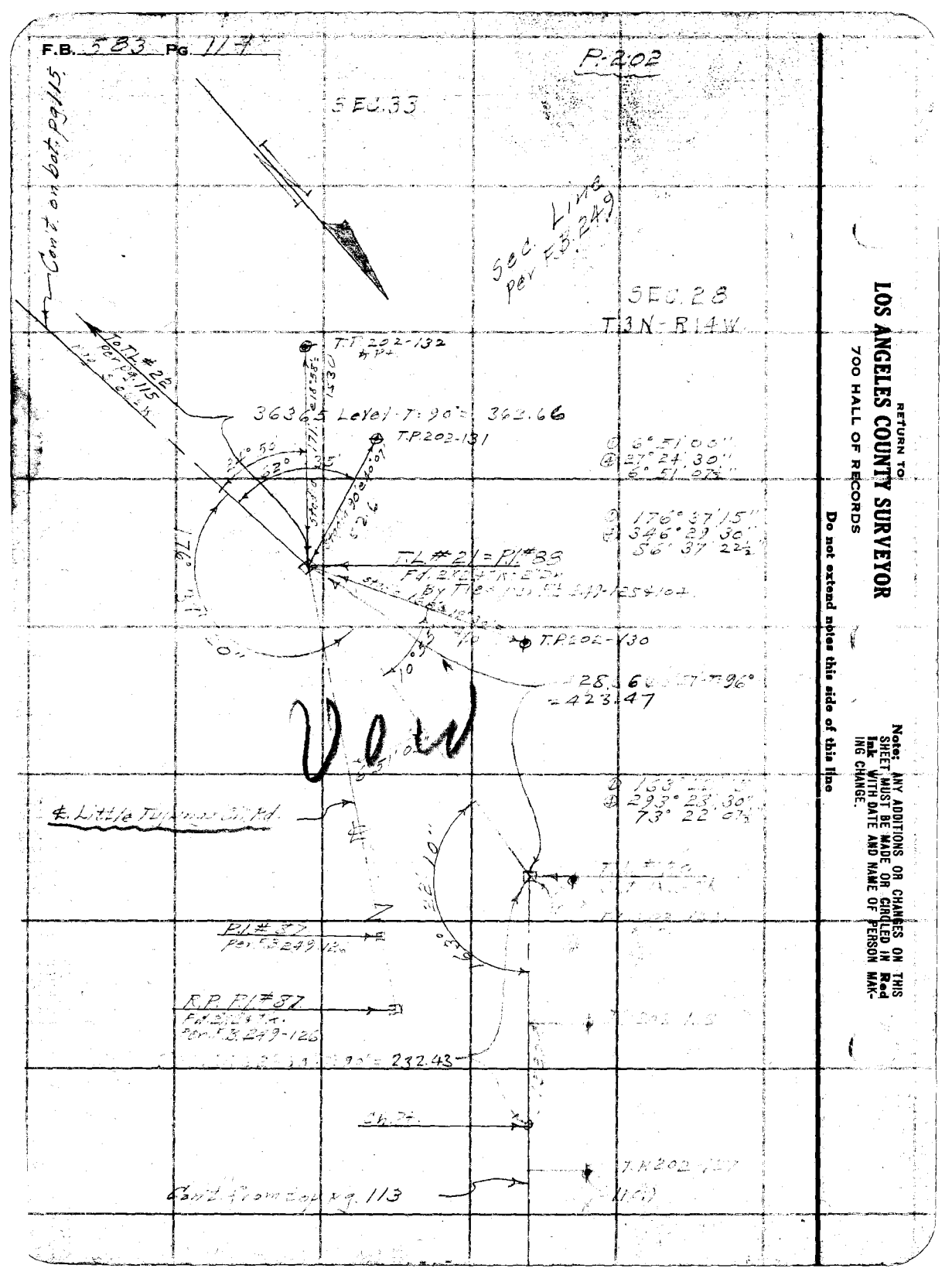
200.60 Rec

TP 202-121 (cont'd.)

Cont'd from line 112

F.B. 583 Pg. 117

P-202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Tie and Line	F.B. 228	Pg. 115
Map No.	W. O. [illegible] Tape No	St'd	°F.
Checked	Notes	Date	
Date	Indexed C. Johnson		

7-8-35 C.A.R.

H.C. Meadows

← Cont. on bot. pg. 116.

304.88

305.05 @ 1°59' T=74'

Ch. Pt.

210

93.3

T.P. 140 ★ Pt.

T.P. 139

161.0

T.P. 138

146.0

498.90

493.22 @ 1°57' T=74'

T.P. 137

120.0

T.P. (No Number) 136 ★ Pt.

20.2

24.6 @ 20°00' = 23.1

T.L. #23 Set. N & T.

① 155°46'30"
② 26°31'06"
65°46'34"

T.P. (No Number) 135

359.75 @ 1°15' T=84'

359.66

15°00'

157.13 @ 5°40'

= 45'

T.P. (No Number) 134 ★ Pt.

97.2 @ 5°25'

T.L. #22 Set. N & T.

① 163°06'45"
② 292°27'00"
73°06'45"

116

15°00'

178.0 @ 21°00'

22°59

T.P. 202-133

Cont. from top pg. 114.

5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 583 Pg. 116

P202

Cont'd on bat. pg. 117

T.P. 202-146

146.4

To T.L. #6

413.59 @ 1°40' T = 68' 413.38

T.P. 202-145

Ch. Pt.

297 @ 27°25' = 26.4

291.03 @ 3°06' T = 70' = 290.58

T.P. 202-144

11°23'

117.0 @ 2°56' = 116.8

Δ 175° 20' 45"
Δ 340° 03' 15"
65° 00' 29"

T.L. #25

85.68 @ 14°35' = 72.8

15°29'

T.P. 202-143

Void

413.75 @ 2°41' T = 74'

413.22

T.P. 202-142

91.8

549.34 @ 9°25' = 70.0

T.P. 202-141

T.L. #24

155°

Δ 125° 30' 45"
Δ 54° 29' 00"
62° 32' 15"

Cont'd on bat. pg. 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Checked
Date

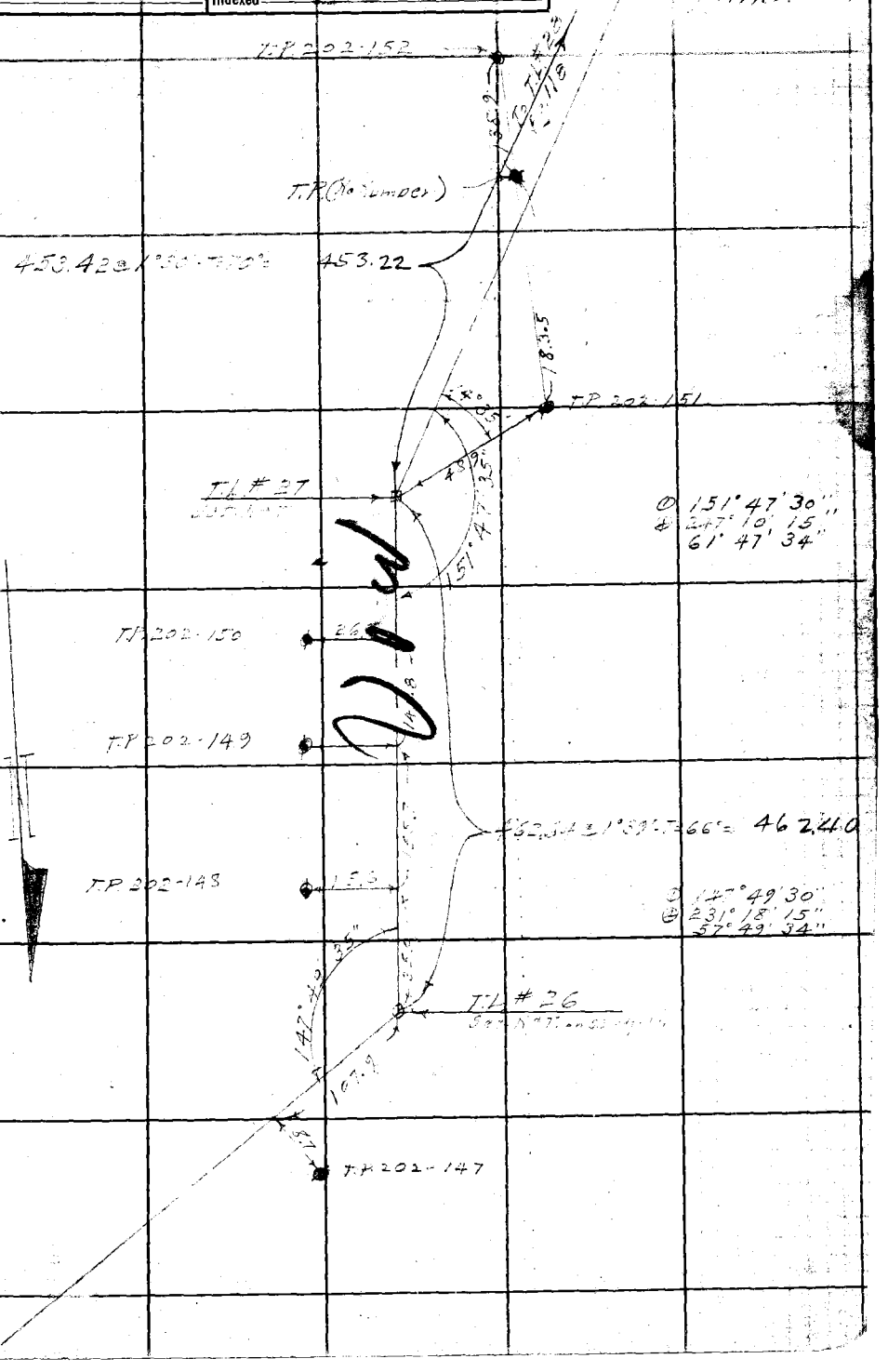
Survey of Reversed Telephone
W. O. Tape No St'd OF.
Notes Date 12-35
Indexed

F.B. 593 Pg. 117

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

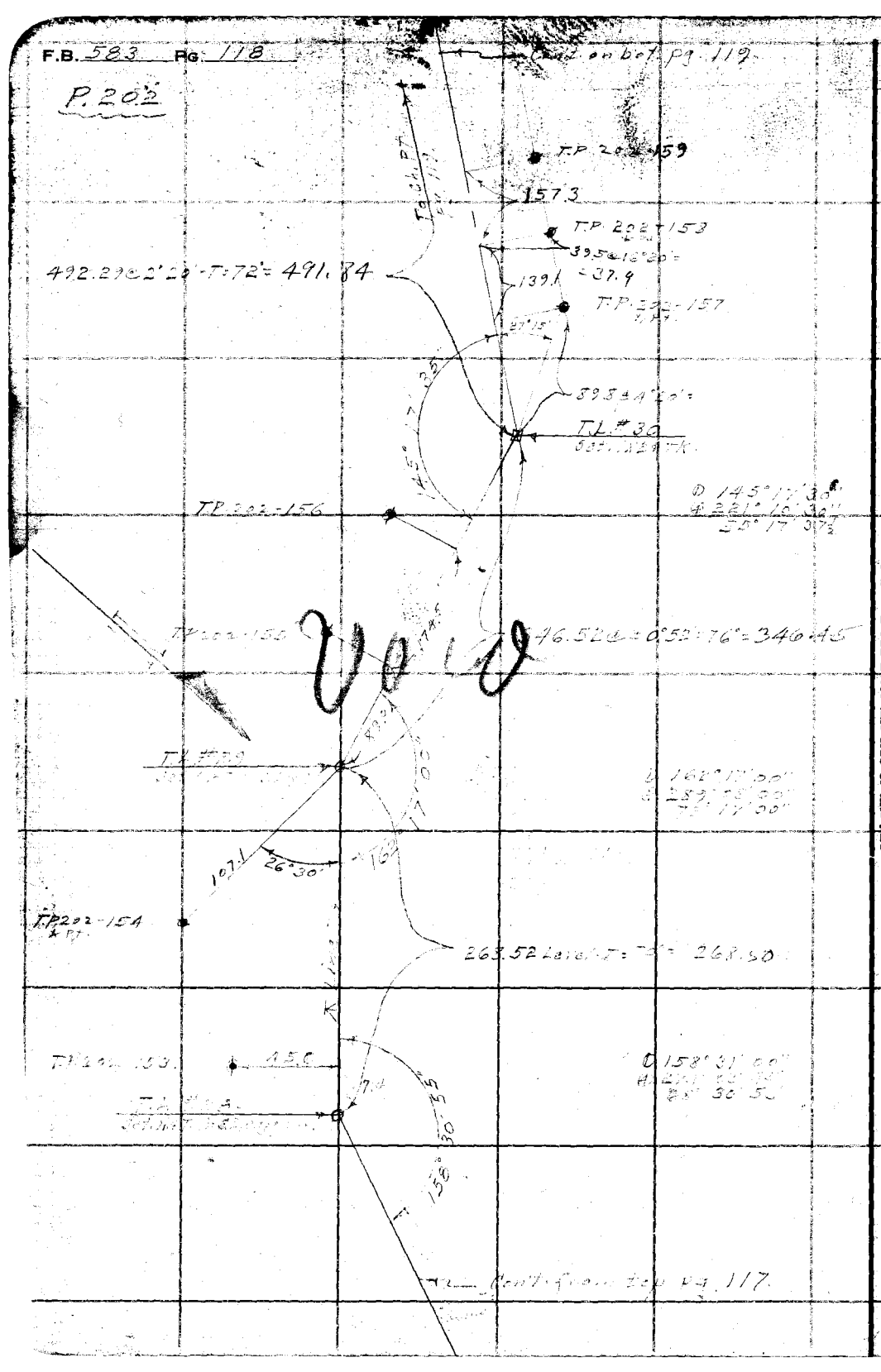
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

F.B. 583 Pg. 118

P. 202

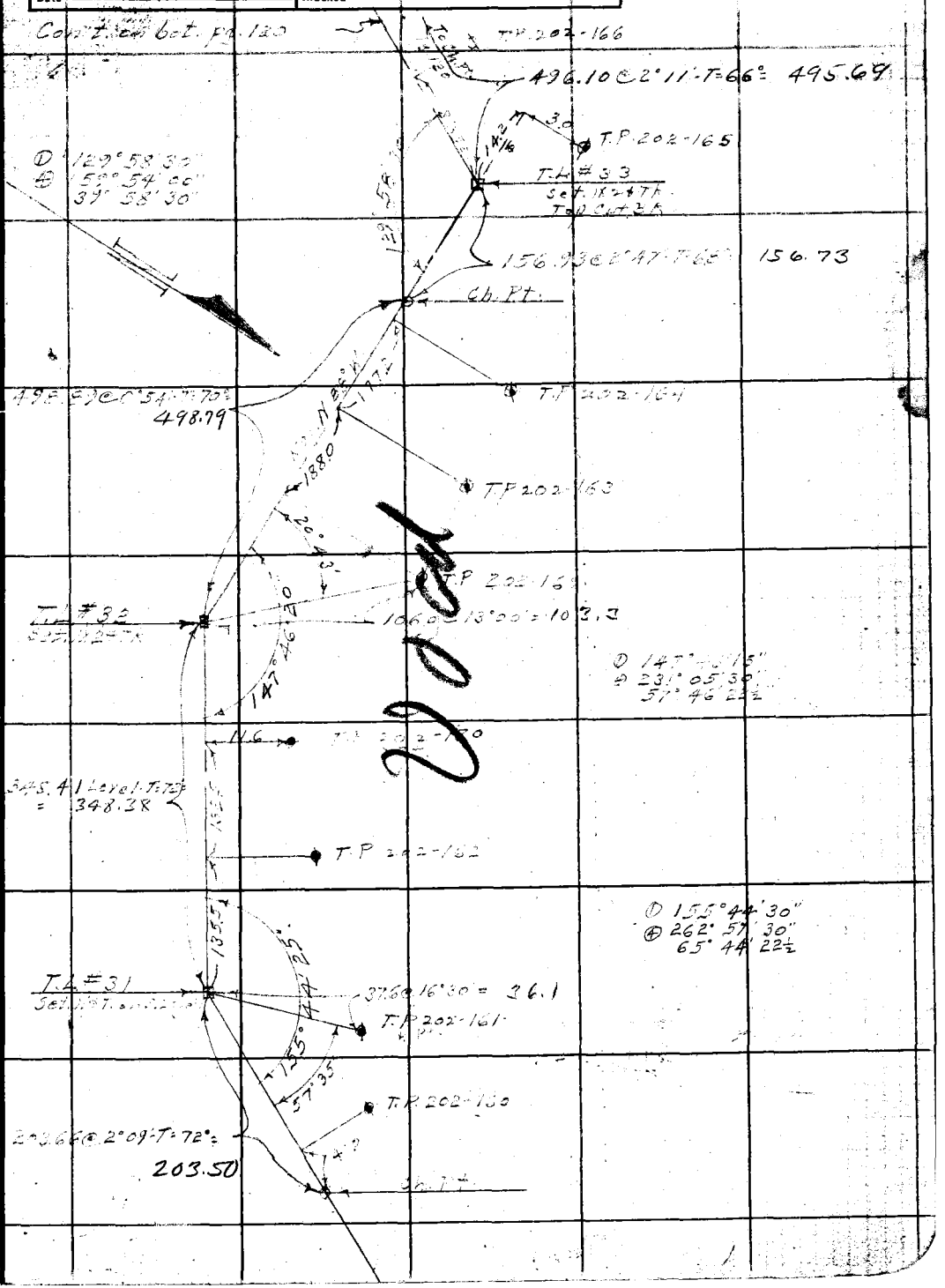


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone	F.B. 383	Pg. 119
Map No.	W. O. 5-335 Tape No 1 St'd 1 of.		
Checked	Notes A. C. Johnson Date		
Date	Indexed		



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

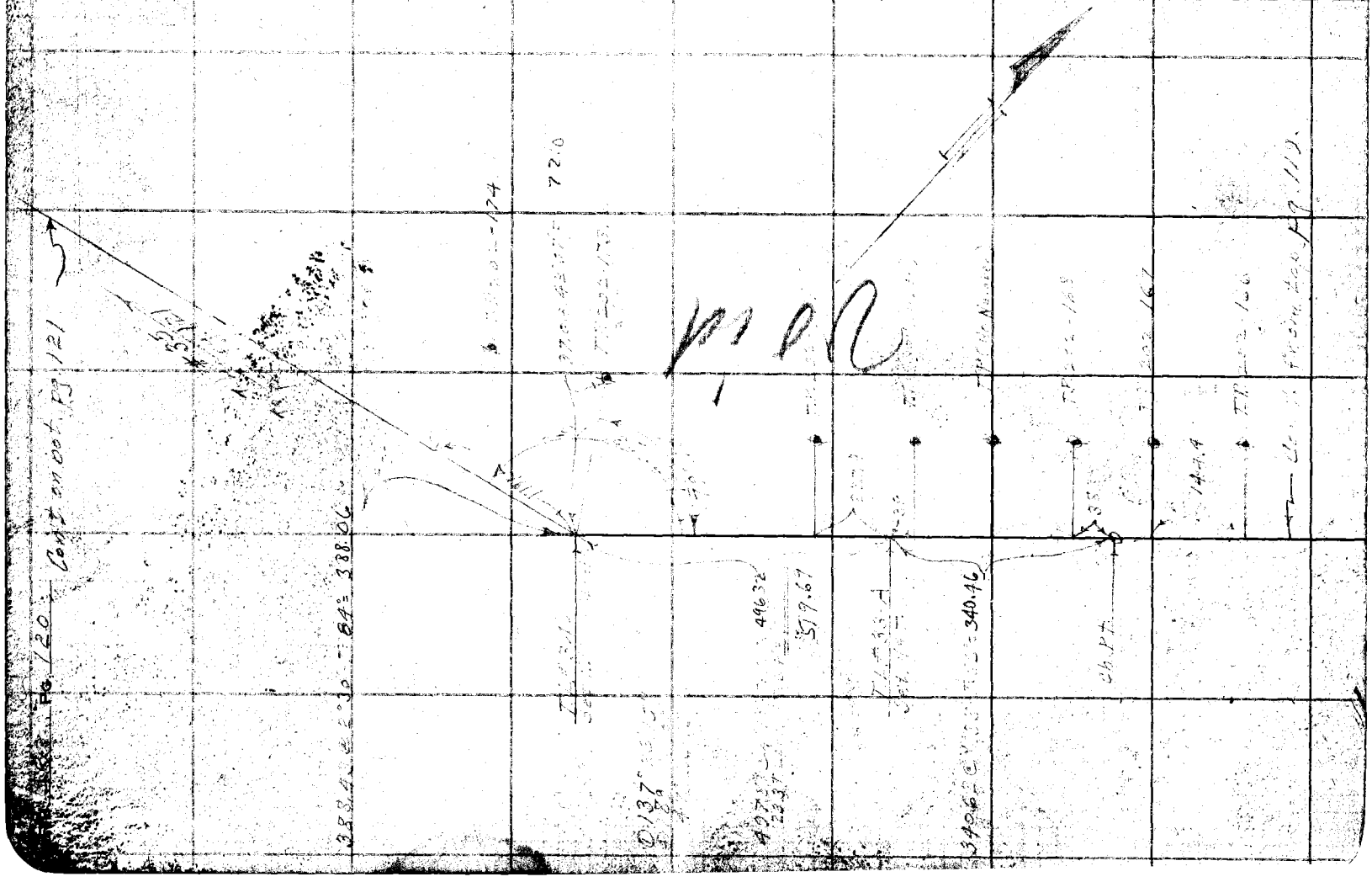
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by A. A. B.	Survey of Fa	F.B. 53	Pg. 121
Map No.	W. O.	Tape No	St'd 2° of F.
Office Work	Surveyed by		
Checked	Notes	Date 7-5-33	
Date	Indexed	A. C. Jobson	

Pole Line #P301

Cont'd on bet. pg. 122

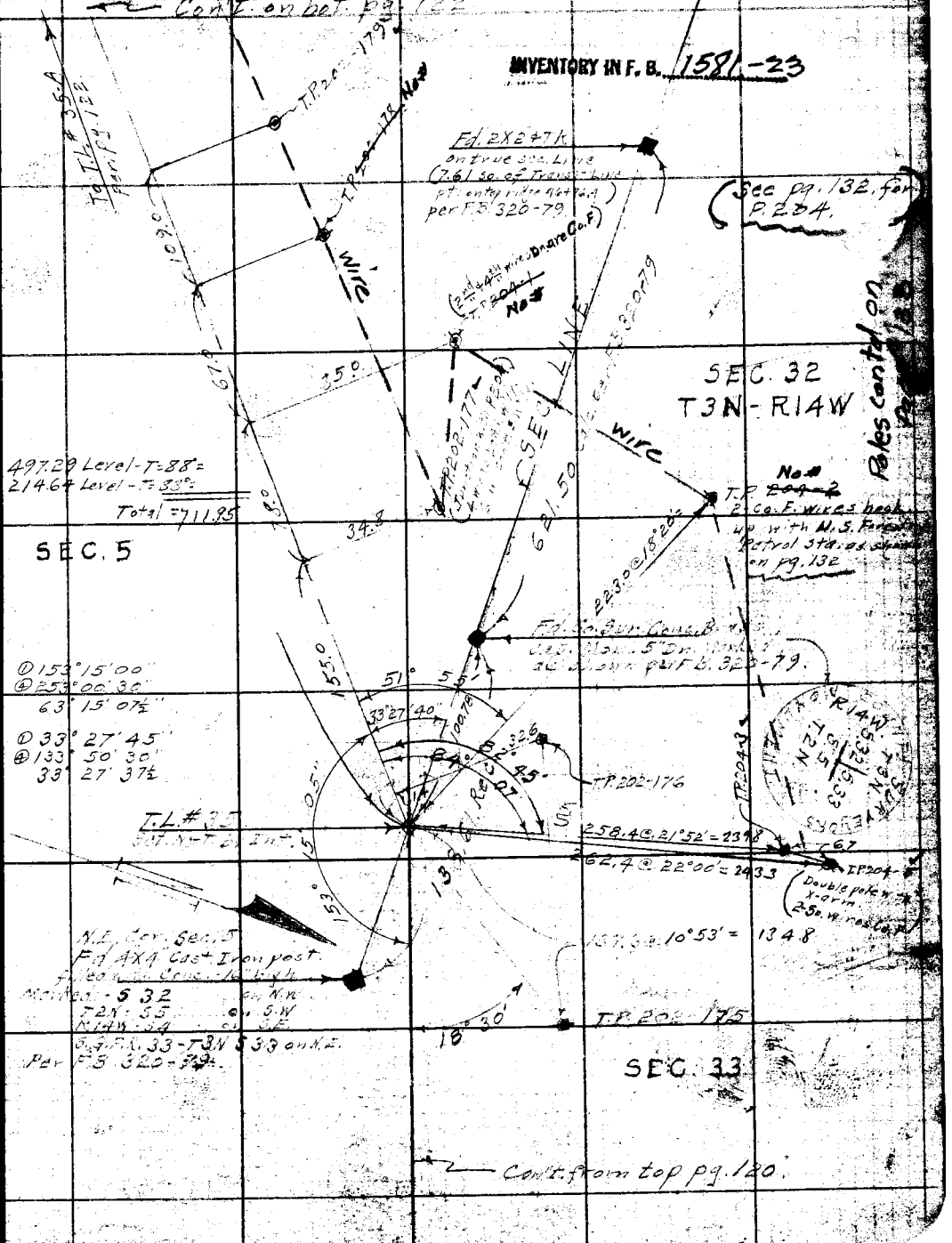
INVENTORY IN F. B. 1581-23

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



F.B. 583 Pg. 122

Cont. on bot. pg. 123

R 2802

Pole Line #P-301

137

T.P. 202-188

TOT. 37 Pg. 123

167.4

245.49

245.54@1°15'-T=36°=

Ch. Pt.

T.P. ~~202-186~~ No #

352.80 Level-T=55°=

T.P. 202-185

T.L. #36

109.1@21°15'=

T.P. 202-184

INVENTORY IN F. B. 1581-27 & 123

T.P. 202-183

T.P. 202-182

497.99 Level-T=58°

38.51 Level-T=58°=

Total = 536.52

T.P. 202-

T.L. #35-A

Cont. from Sht. 121.

T.P. 202-180

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

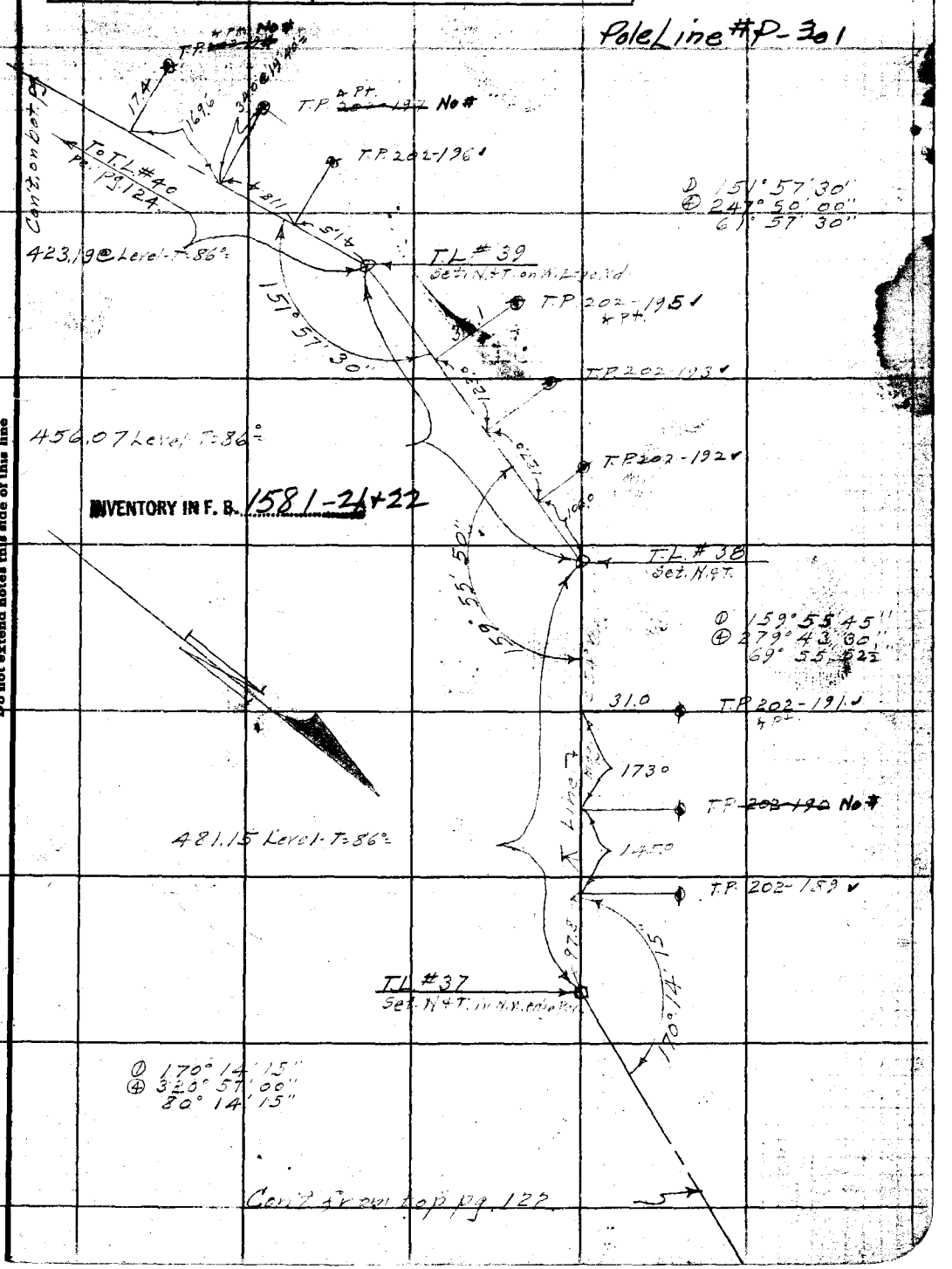
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R
Map No.
Office Work P W
Checked
Date

Survey of Forest / Tejon Line
W. O. 8095 Tape No 1 St'd 64 of.
Surveyed by
Notes Date 7-8-62
Indexed A. C. Johnson

F.B. 583 Pg. 123

Pole Line #P-301



Ⓓ 151° 57' 30"
Ⓔ 247° 50' 00"
61° 57' 30"

Ⓓ 159° 55' 45"
Ⓔ 279° 43' 30"
69° 55' 52½

Ⓓ 170° 14' 15"
Ⓔ 350° 57' 00"
80° 14' 15"

INVENTORY IN F. B. 1581-21+22

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 Pg. 124

Cont. on ext. pg. 125

F-202

Pole Line #F-301

No #

No #

No #

No #

No #

T.T. Fav. pg. 125

42838

42851 @ 1.5 - 7.54 -

T.P. F-41

T.P. Ch. No. 2

INVENTORY IN F. B. 1581-20 & 21

T.P. Ch. No. 1

433.89

T.P. 202-200

330

T.P. 202-199

330.15 @ 2°30' T=30° = 329.83

T.P. 202-198

#40

Set N & T. on Sta. Fav.

D 137° 54' 00"
B 191° 35' 30"
47° 53' 52½

Cont. from ...

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. K.	Survey of Forestry Telep. Line	F.B. 583	Pg. 125
Map No.	W. O. 8095 Tape No 1 St'd 84 of.		
Office Work Blume	Surveyed by C. Johnson		
Checked	Notes	Date	
Date	Indexed C. Johnson		

MOVED

MOVED

SEE FB 1581 - 31

463.42 @ 2°00' T = 463.14

Pole Line #P-301

Cont. on bot. Pg. 106

T.P. (No Number) No#

T.P. (No Number) No#

T.P. (No Number) No#

T.P. (No Number) No#

INVENTORY IN F. B. 1581 - 20

343.97 @ 2°50' T = 84' 343.55'
232.43 @ 2°56' T = 84' 239.12
582.67

INVENTORY IN F. B. 889 - 140

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 5283 Pg. 126

Noted Ck'd by A. A. R.
Map No.
Office Work RW M.P.
Checked
Date

Survey of Forestry Telap Line
W. O. 7025 Tape No 1 St'd 8" of.
Surveyed by E. A. Benson
Noted Date
Indexed

F.B. 585 Pg. 127

P 203.

From: Tat Well
To:- Dr Mills Ranch
in Alder Creek Canyon

Cont. on bet pg. 128.

Tac Pal 8.8.

T.P.#9

For T.L.#3

For Profile See
F.B. 665-103-109

964.02
Calc. 963.98

4190 calc. 100 10"

T.P.#8

① 177°57'45"
④ 351°51'00"
87°57'45"

① 146°57'30"
④ 227°30'30"
56°57'37½

140.6 @ 8°49' = 139.3

T.P.#7 & Pt.

4.0
10.0

T.L.#2
Sec. 1 X 2 + Tk

T.P.#6.

T.P.#5

25.24

T.P.#4

127.6
4.5
15.0

49523 @ 2°49'38" = 494.67

T.L.#1
Sec. 1 X 2 + Tk
Per Pg. 110

① 177°27'45"
④ 349°51'30"
87°27'52½

Line 1
N 8°52'E
354.02

Pt. on Pg. 110

Mag.

Cont. from Lt. Sec. Pg. 110.

T.L.#10
Sec. 1 X 2 per

T.L.#11 (P202)
Sec. 1 X 2 per pg. 110.

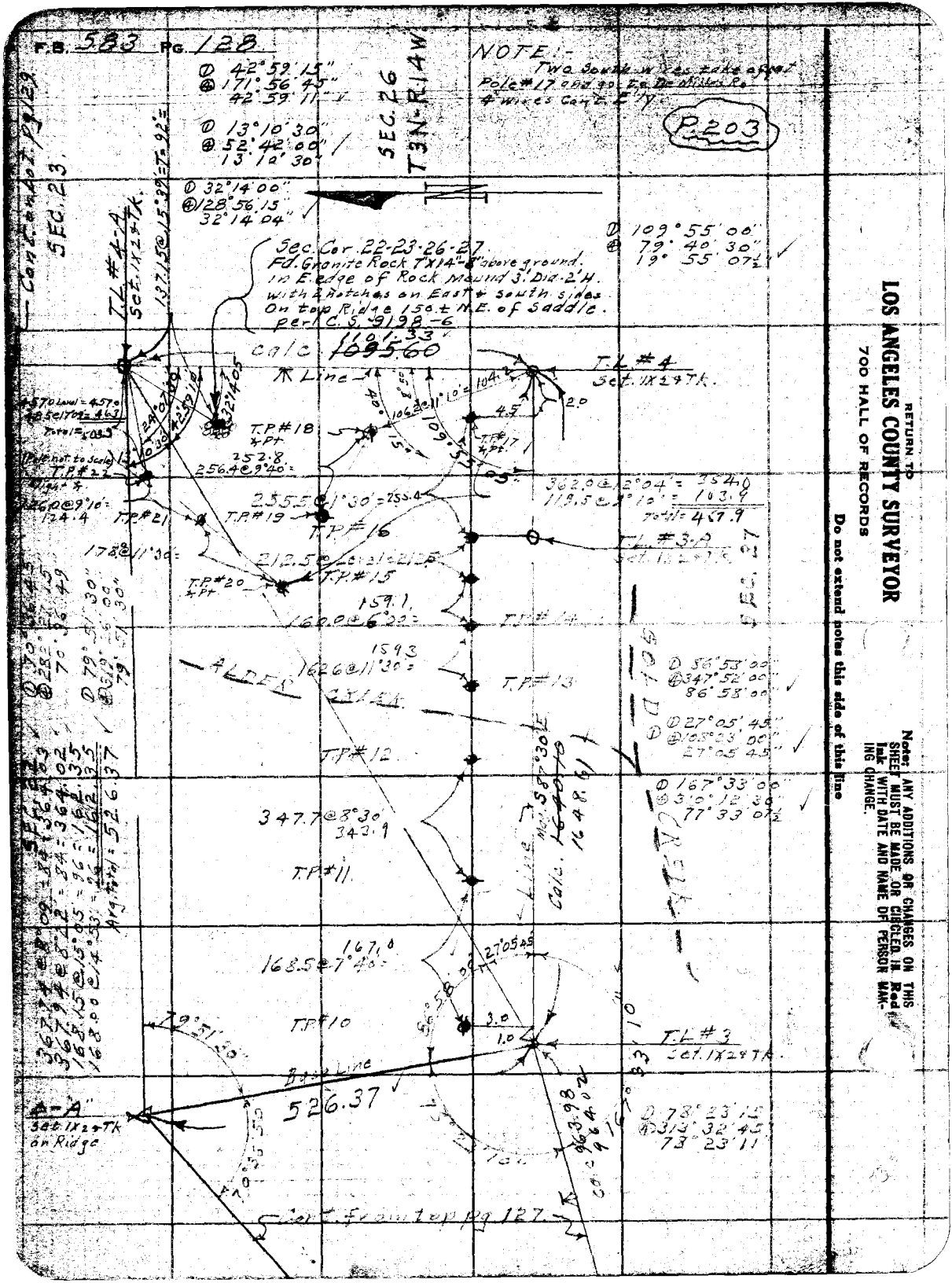
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 2-84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



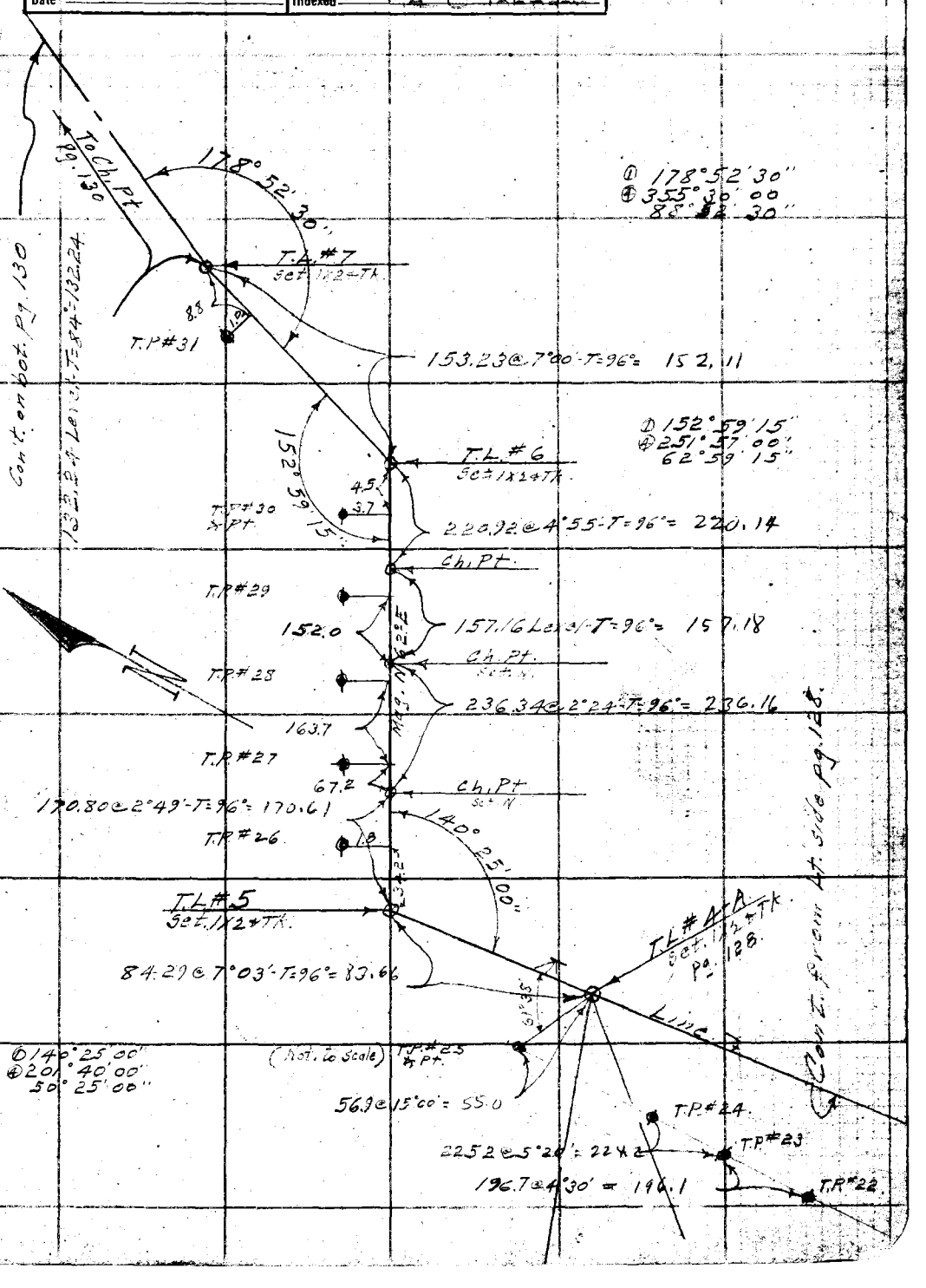
Notes Ck'd by A. A. R.	Survey of Forestry Tele. Line	F.B. 583	Pg. 129
Map No.	W. O. 2-25 Tape No 52 St'd 84 of F.	5203	
Office Work	Surveyed by		
Checked	Notes	Date 7/29/35	
Date	Indexed		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



F.B. 583 Pg. 130

Con't. on bot. pg. 131.

(Tape #1)

T. T.L. #10 Pg. 131.

181.45 @ 1°49' - T = 90° = 181.37

T.L. #9

157°54'30"

T.P. #40 42

2.0

1.0

T.P. #41 35"

103.1

196.0 @ 13°20' =

T.P. #40

463.25 @ 7°38' - T = 92° 458.86

108.2 @ 10°10' = 106

T.P. #39

138.5

T.P. #38

2.7

T.L. #8-A

167.54 @ 5°34' = T 98° 165.68

T.P. #37

2.8

1.0

T.L. #8

174°09'15"

336°24'45"

84°06'11"

T.P. #36

139.2 @ 5°20' = 138.4

T.P. #35

433.64 @ 10°30' T = 96° 327.40

433

Ch. Pt.

T.P. #34

162.0

T.P. #33

239.2 @ 1°30' = 239.1

498.27 @ 3°46' T = 96° = 497.23

C A N

T.P. #32

1.0

33

Cont'd from ... pg. 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

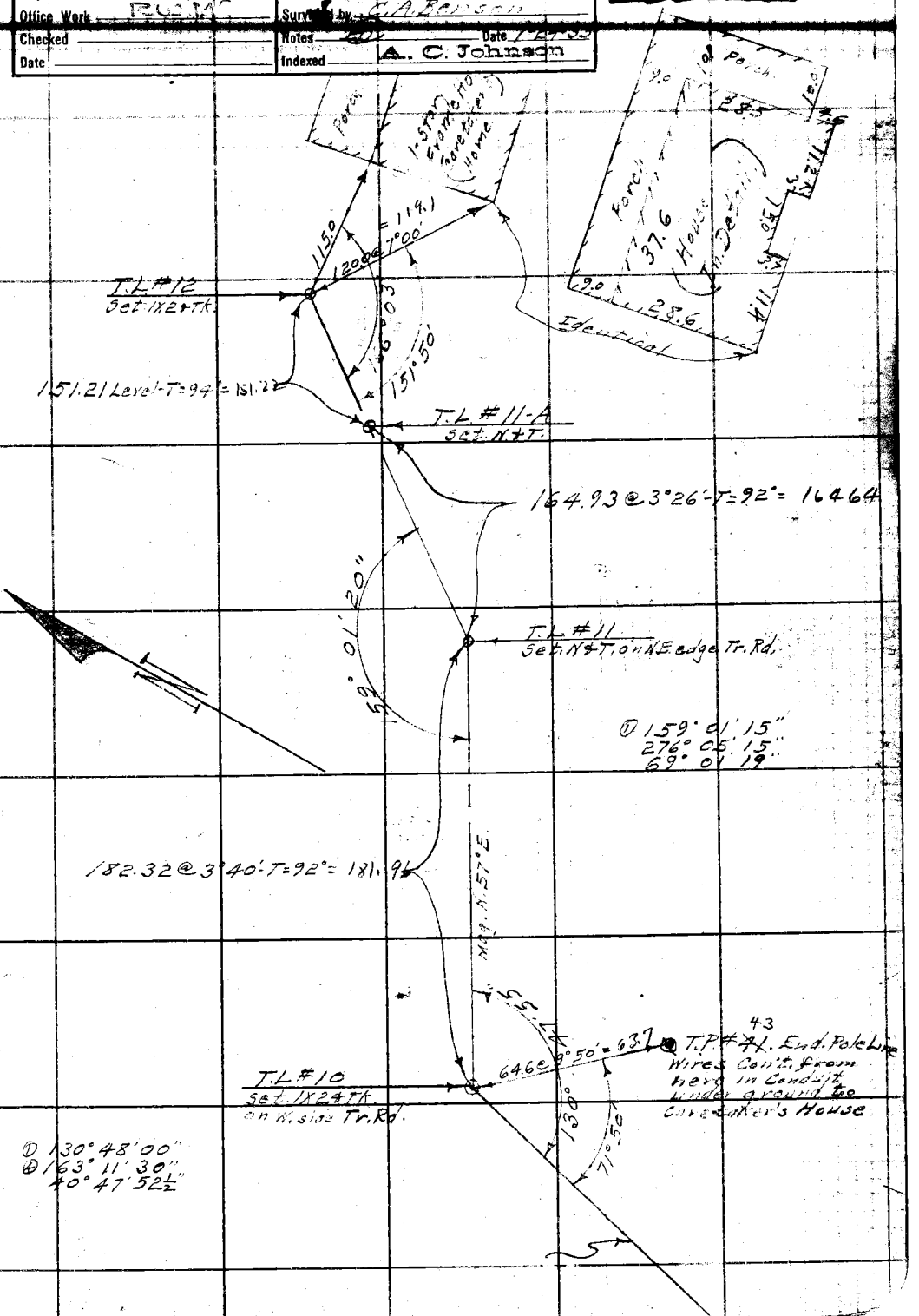
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.	Survey of Forestry Telep Line
Map No.	W. O. 7005 Tape No 52 St'd 64 OF.
Office Work R.U.N.	Surveyed by C.A.Rawson
Checked	Notes 20 Date 7-A-33
Date	Indexed A. C. Johnson

F.B. 583 Pg. 131

P203 End.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 Pg. 132

For Profile See F.B. 665-99 & 122

P-304

From Int. with P.202 near U.S. Forestry Patrol Sta. Th. Little Tujunga Cn.

To:- Kagel Cn. Patrol Sta. in Dexter Park.

Pole Line #P-301

Con't on Sht pg. 133

Fd 2"x2"TK. per pg. 121.

T.L. #35-A Set 1"x24"TK. pg. 122.

T.L. #1 Set 1"x24"TK.

T.L. #2 Set 1"x24"TK.

T.L. #3 Set 1"x24"TK.

T.L. #4 Set 1"x24"TK.

T.L. #5 Set N.F.T. by Int. per pg. 121.

85°41'15"
342°45'15"
85°41'19"

D 1°00'00"
R 1719.00
T 15.00
L 29.99
P.I. 32°57'30"

237.85@3°22'-T-92"= 237.54

40S.98

436.16@21°27'-T-96"=

309.93@2°20'-T-78"=
309.65

17°57'30"

Sec. Cor. 32-33 Fd. Co. Std. Mon. per pg. 121.

Δ 17°57'30"
Δ 71°50'15"
Δ 71°57'34"

100.78@12°

N.E. Cor. Sec. 5 Fd. 4"x4" cedar post filled with Conc. 16" high. per pg. 121.

Industry Fraternal Hall

309

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Office Work
Checked
Date

Survey of Forestry Telephone Line
W. O. 8095 Tape No 1 St'd 94 of F.
Surveyed by
Notes
Indexed A. C. Jones 11-12-35

F.B. 583 Pg. 133

Pole Line "P-301"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

Con't from bot. pg. 134

T.L. #6 Set 1"x24"Tk.

Δ 23°20'45"
① 93°23'30"
23°20'52½

39°56'50

Δ 39°56'45"
① 159°47'15"
39°56'49"

Δ 79°50'15"
① 319°21'30"
79°50'22½

Δ 105°27'15"
① 73°48'45"
18°27'11"

1140.30

612.32

23°20'50"

INVENTORY IN F. B. 1581-23 y 24

130.59 @ 19°39' T = 92° = 122.99

N.E. Cor. Dexter Park
F.A. Co. Sur. Conc. Brass
Cap. Mon. 10" up.
per. F.B. 320-86

906.07

Δ 83°50'30"
① 335°21'15"
83°50'19"

Δ 65°16'30"
① 261°06'00"
65°16'30"

Δ 17°22'15"
① 69°29'30"
17°22'22½

Δ 103°53'45"
① 55°35'00"
13°53'45"

Δ 89°37'00"
① 358°22'30"
89°37'07½"

Δ 115°17'15"
① 01°09'30"
25°17'22½"

Δ 9°13'30"
① 36°53'45"
9°13'26"

Δ 76°44'00"
① 38°16'00"
76°44'00"

Δ 118°38'30"
① 114°34'15"
28°38'34"

Δ 105°13'00"
① 60°52'30"
15°13'27½"

Δ 31°45'45"
① 127°03'00"
31°45'45"

Δ 47°51'30"
① 191°26'00"
47°51'30"

Δ A
Set 1"x24"Tk.

Δ 90°16'00"
① 361°03'45"
90°15'56"

Δ 26°58'30"
① 107°54'00"
26°58'30"

256.79 @ 10°49' T = 96° = 252.21
257.04 @ 11°08' T = 96° = 252.18
340.16 @ 10°12' T = 96° = 334.75
340.00 @ 10°01' T = 96° = 334.79
Avg. Total = 586.96
587.05

Δ 64°40'30"
① 258°42'15"
64°40'34"

Δ 143°48'00"
① 215°11'45"
53°47'56"

Δ 29°01'45"
① 116°01'00"
29°01'45"

Δ 168°28'00"
① 313°52'00"
78°25'00"

Δ 25°03'15"
① 100°13'30"
25°03'22½"

T.L. #5 Set 1"x24"Tk.

T.P. 204-10
T.P. 204-9
T.P. 204-7
T.P. 204-8

T.L. #4 Set 1"x24"Tk.

Base Line

T.L. #3 Set 1"x24"Tk.

T.P. 204-6 Double pole with X-arm
T.P. 204-5

Con't. from top pg. 132.

143-41-30
29-01-45
114-46-10

47-51-30
26-58-30
20-53-00

F.B. 583 Pg. 134

P.204

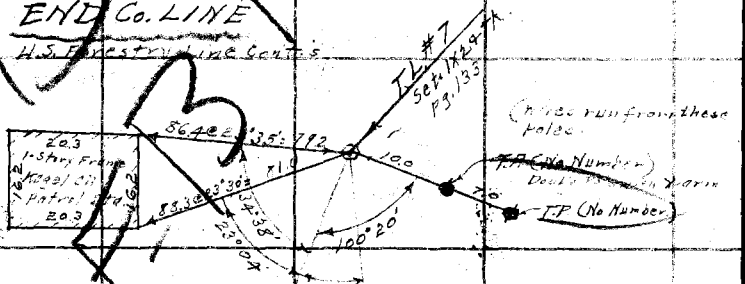
Pole Line #P-301

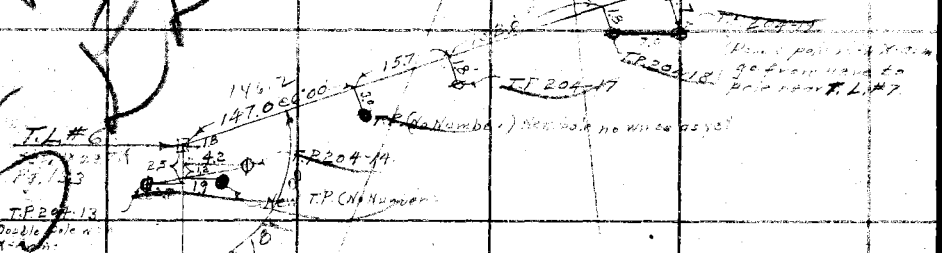
1581-31

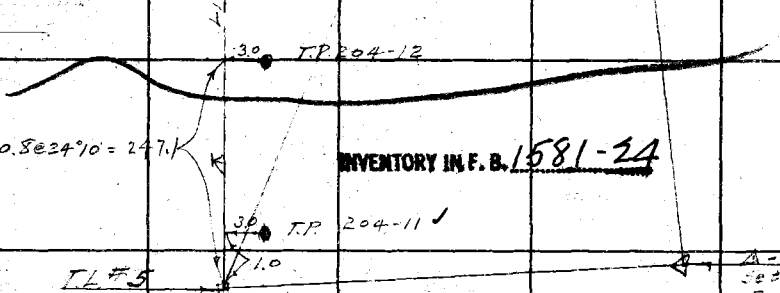
1581-24

END Co. LINE

H.S. Forestry Line Cont'd.







INVENTORY IN F.B. 1581-24

Cont'd. from pg. 133.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.B
Map No.
Office Work RWK
Checked
Date

Survey of Forestry Telephone Line
W. O. 2035 Tape No 1 St'd 99 or.
Surveyed by
Notes Date 6-7-35
Indexed A. A. Johnson 11-12-35

F.B. 383 PG. 135
P-305
Fr. Sta. P.T. Loc.
To Flagpole Co. Fire Station

C.A. Benson
A.E. Svenson
E.C. Bowers
K.E. Beaberg

For Profile See F.B. 665 202 To 205.

T.P.#5
T.P.#4
T.P.#3
T.P.#2
T.P.#1 Wire comb. from S.E. Cor. of Tank to this pole (2 wires)

103.4
100.6
705.5@11°20'
1021@19°00'
452
99.3
1.5' sq. 4 down
25' sq. 4 down
Conc. Pillar 1.5' sq. 4 down
Flushes out.

San Rafael Lookout Tower. 30 M. 18.42 Alt. Base on Conc. Pillars

To T.P.#1
Pg. 136
Conc. on Ext. Pg 136
489°09'30"-T-86°
= 432.5

S.P.C.I. Tank. 55 H. set on Conc. Base.

18.0
8.0
42.4
61.2 @ 90°
= 60.15

Line
N 11°49' W
30"
△ CERRO NEGRO
Fd. Co. Sur. Cairn
Brass cap in Mon.

Fd. Co. Sur. Cairn
Brass cap in Mon.
Angle pt in Glendale City Bdy. per F.B.

174°49'30"
339°18'00"
84°49'30"

103°44'15"
54°56'30"
133°44'07"

Conc. Mon. 5.5' sq. 2.0' in.
3.5' sq. 4.0' Lead & Tack

138.27 Lead T=84°49'30"

Fd. Co. Sur. Cairn
Cor. Mon. Tie
in Glendale City

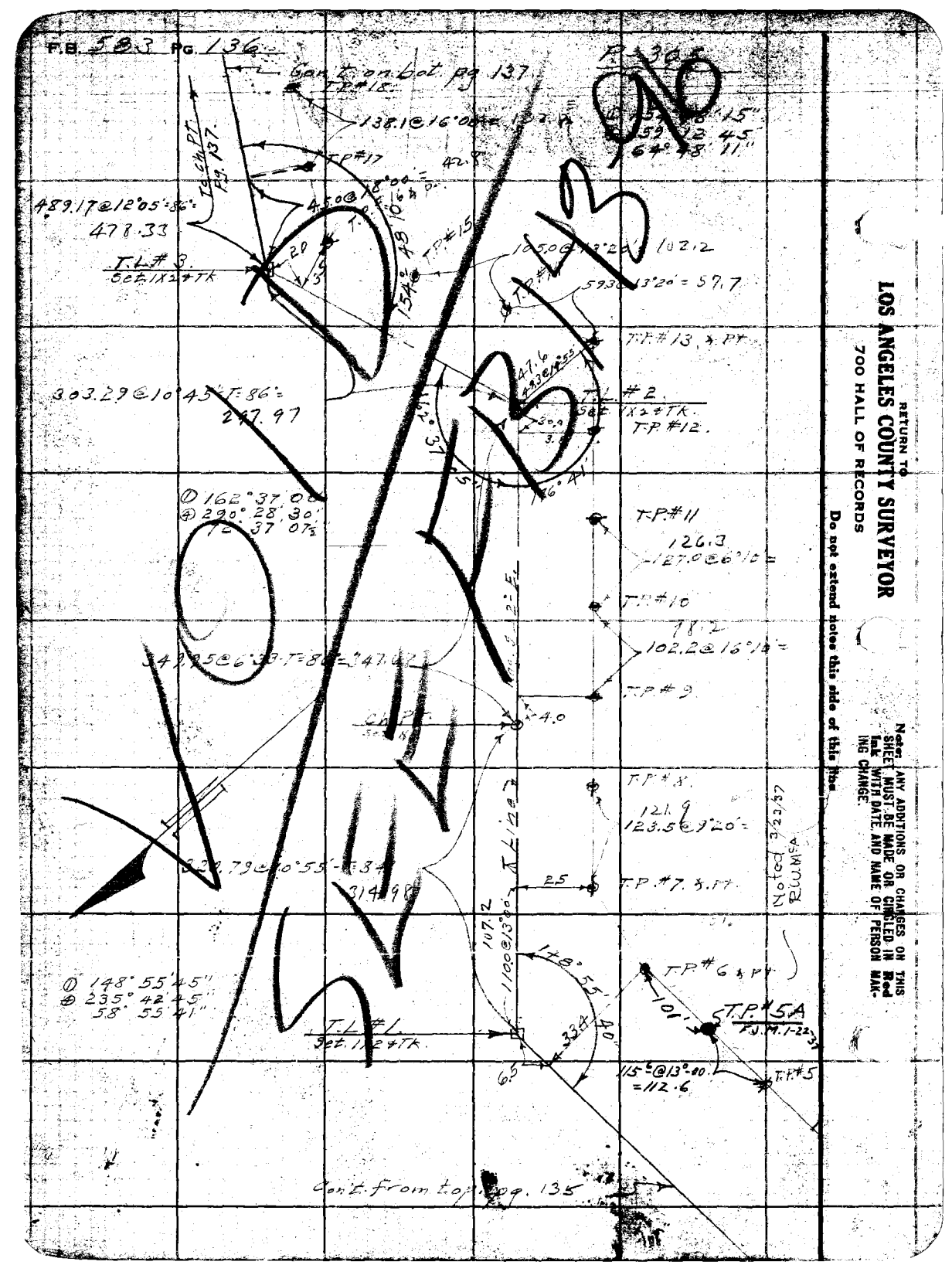
(Tract No. 1234)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

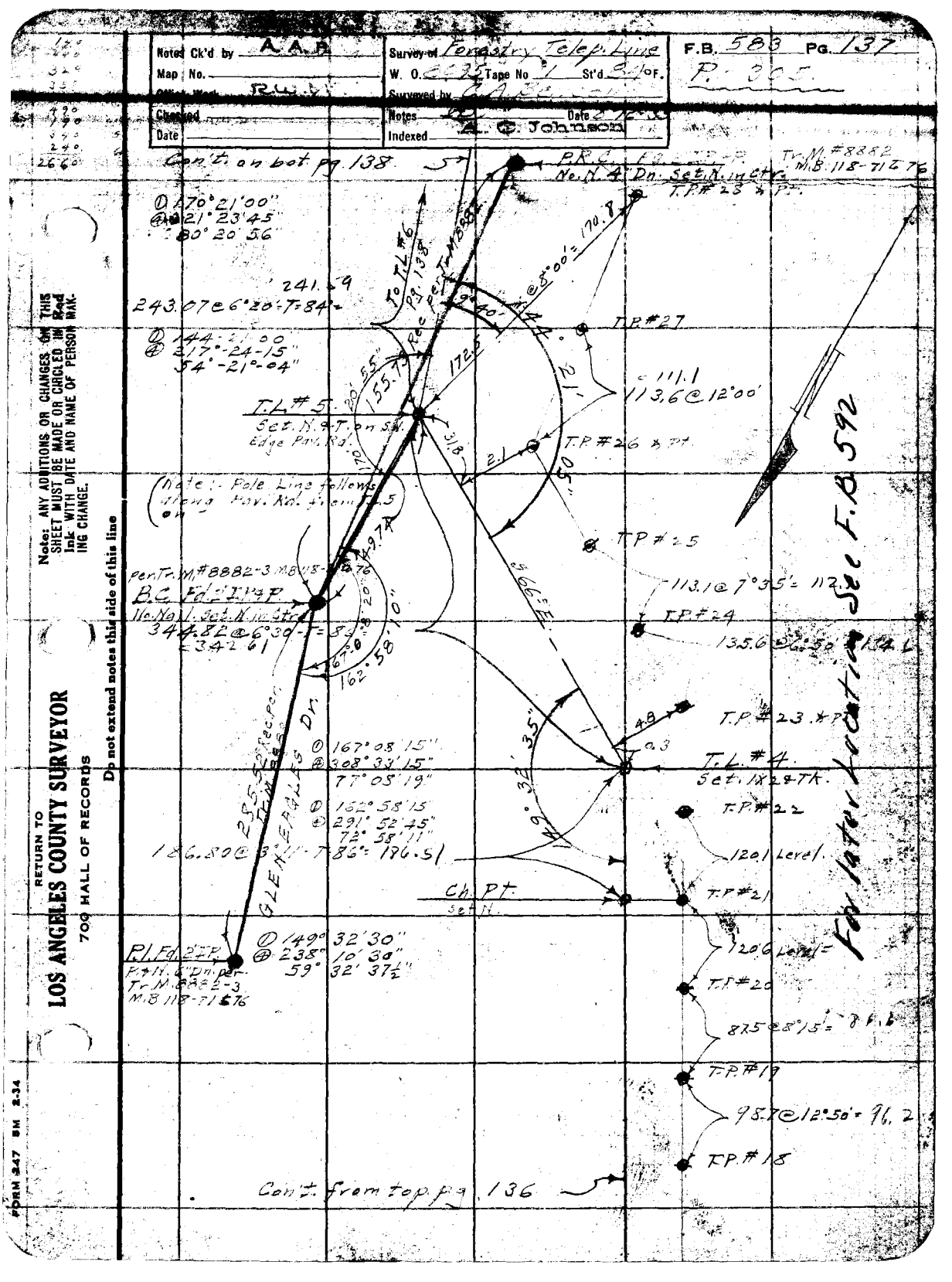
Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 3-34



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

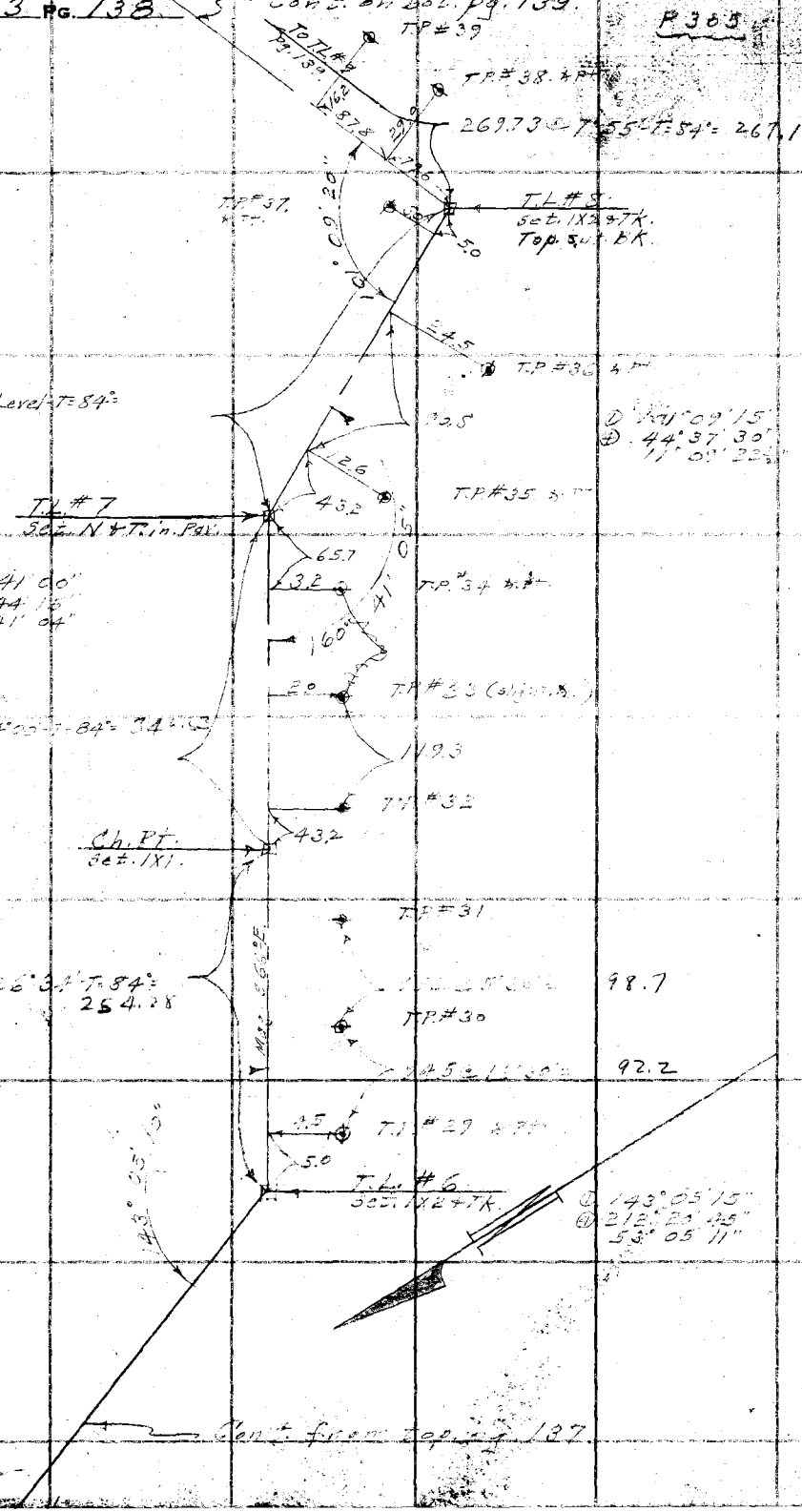
RETURN TO
LOS ANGELES COUNTY SURVEYOR
709 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 PG. 138

Cont. on Sht. pg. 139.

P365



236.84 @ Level T 84°

D 160° 41' 00"
Δ 35° 44' 12"
Δ 0° 41' 04"

Δ catch

34 T. Δ 24° 05' T 84° = 34.10

255.96 @ 6° 3.1' T 84° = 254.28

D 143° 03' 15"
Δ 212° 22' 45"
53° 05' 11"

98.7

92.2

See F.B. 572

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Office Work Ruiz
Checked
Date

Survey of Forestry Telep. Line
W. O. 8095 Tape No 1 St'd 24 OF.
Surveyed by A.E.
Notes Date 8-
Indexed A. C. Johnson

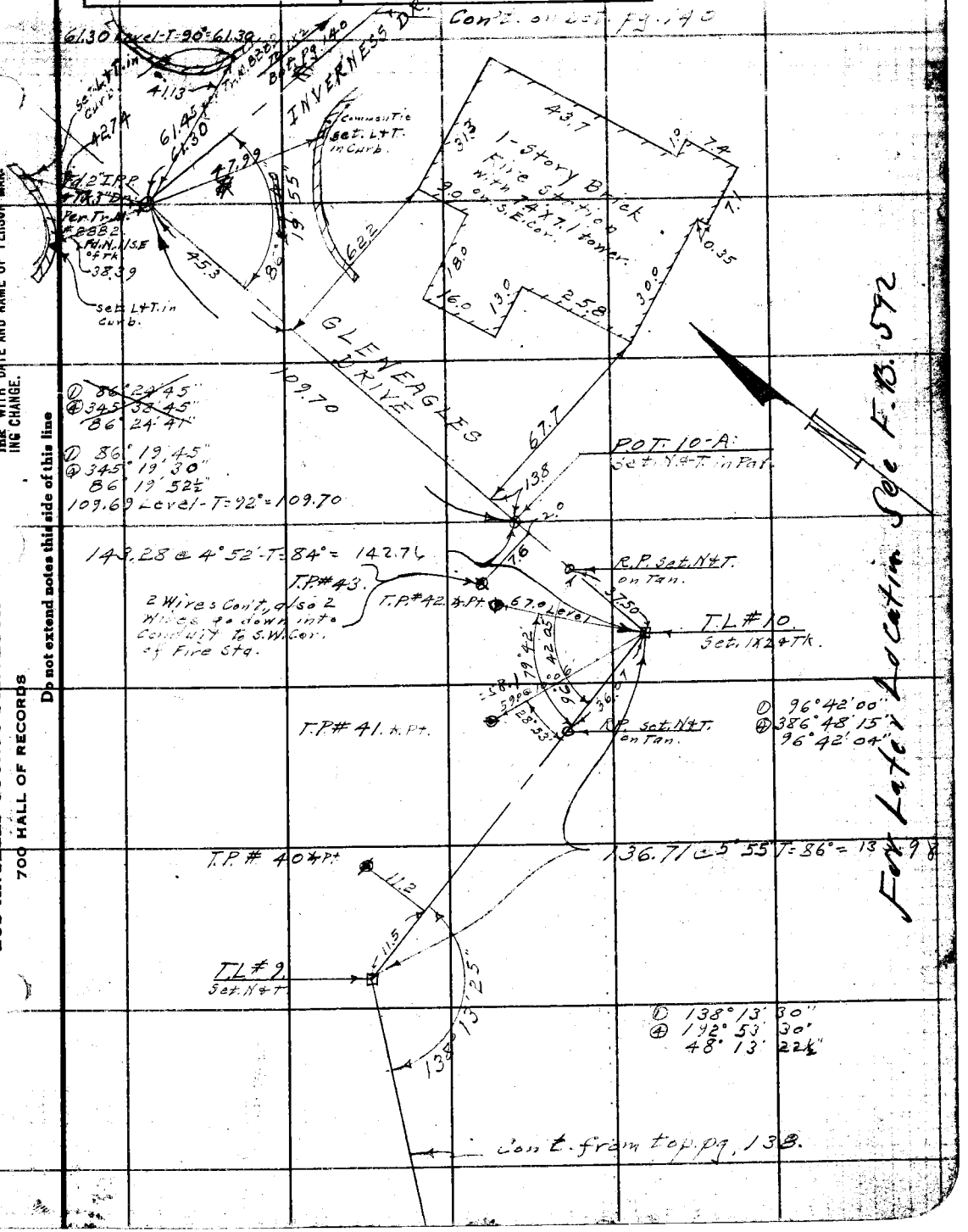
F.B. 583 PG. 139
F.B. 585

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



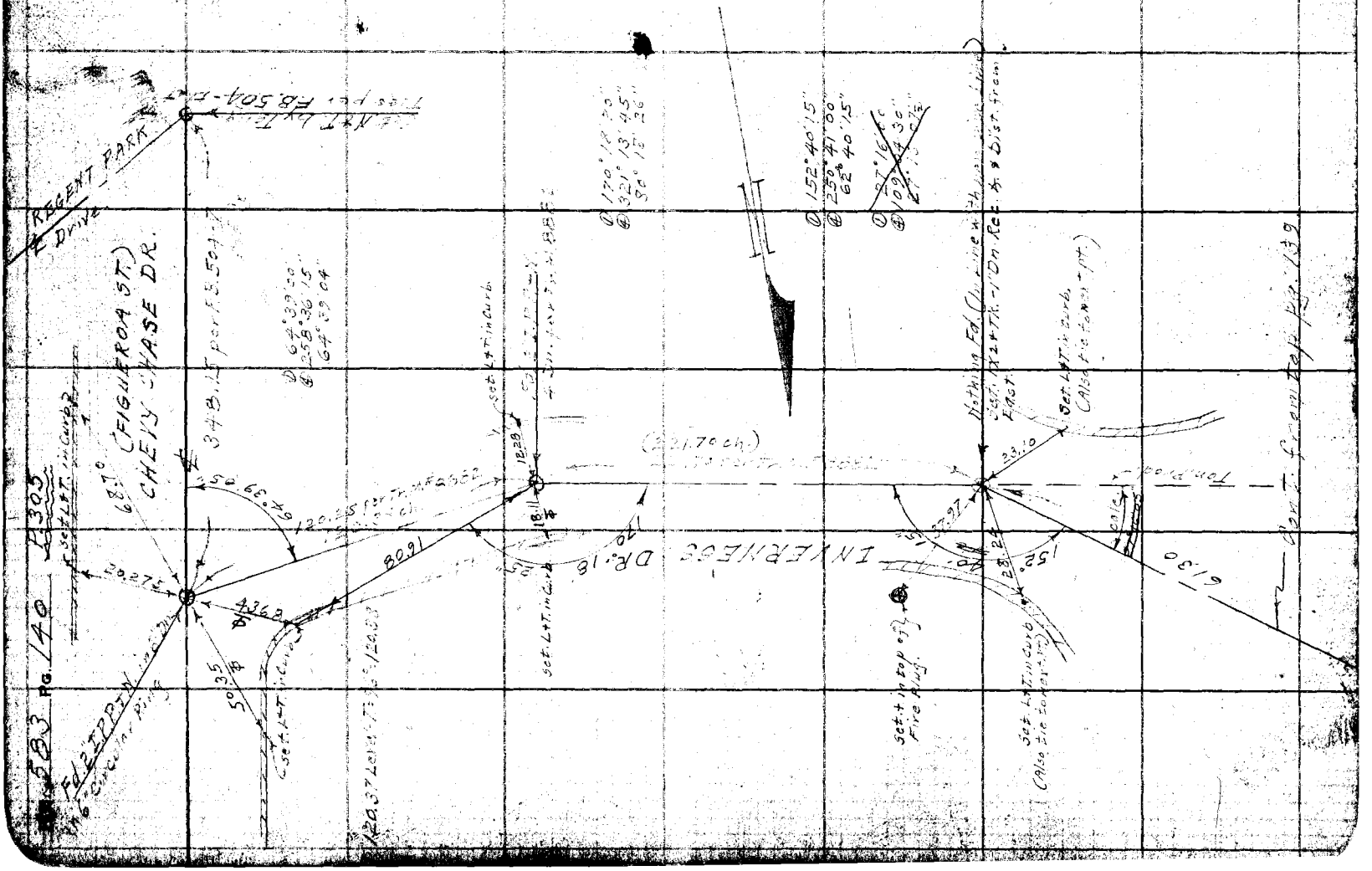
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


REGENT PARK
Drive
(FIGUEROA ST.)
CHELSEA PLACE DR.
INVERNESS DR.
68.7°
348.11' per F.B. 504-17
120.25' per M.&A.
80.91
43.62
30.27
18.11
18.29
(321.70 ch.)
33.10
Set L.&T. in Curb
Set L.&T. in top of Fire Plug.
Set L.&T. in Curb (Also 2.0 E. of Ext. of Tangent)
Set L.&T. in Curb (Also 2.0 E. of Ext. of Tangent)
Set L.&T. in Curb
Set L.&T. in Curb
Set L.&T. in Curb

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telephone Line
W. O. 5095 Tape No 92 St'd 1 OF.
Notes Date 6-14-35
Indexed
11-12-35

F.B. 583 Pg. 24

Cont. on Lot pg. AAR.

TP 304-11.

TP 304-10

27.3

180.7 @ 5°50' = 179.8

B# 132.
Fd. 2X2"+TK. 8"Dm.
Por. F.B. 439-250

INVENTORY IN F.B. 1574-23 24
For Profile
F.B. 665-131 to 186

TP 304-9

140.1

TP 304-8

1299

TP 304-7

470.00 per F.B. 439-250

① 179°58'30"
② 359°54'30"
89°58'37½

POLE INFORMATION O.K.

141.6

TP 304-6.

179°58' 1.9

Tan. Cor. B# 131 - 5+71.52 Gd. Fill
Fd. 4X4 iron post.
with 4 notches on corner
per F.B. 439-250
Set small PK on N.P.K.m. by 2
dead end wiggle

WAY

TP 304-5

1205

INVENTORY IN F.B. 1574-23

TP 304-4

1250

2 @ 1.2 Level - T 36'
139.47 Level - T 34'½
Total

360.68

KNIGHT

TP 304-3

1179

299.24 E 53 T 88° = 299.06

TP 304-2

1059

POLE INFORMATION VOID 12/17 RJM

TP 304-1

240

SEE F.B. 1574-105

GOULD AVE.

per pg. 17+18.

Fd. Co. Sur. Conc.
Brass Cap. Mon.
per pg. 18.

TP # 303-42
per pg. 18
Ent. with Line going East
+ West.

E. Township Rd.
per pg. 18.

RETURN TO LOS ANGELES COUNTY SURVEYOR 7[illegible] RAILROAD RECORDS

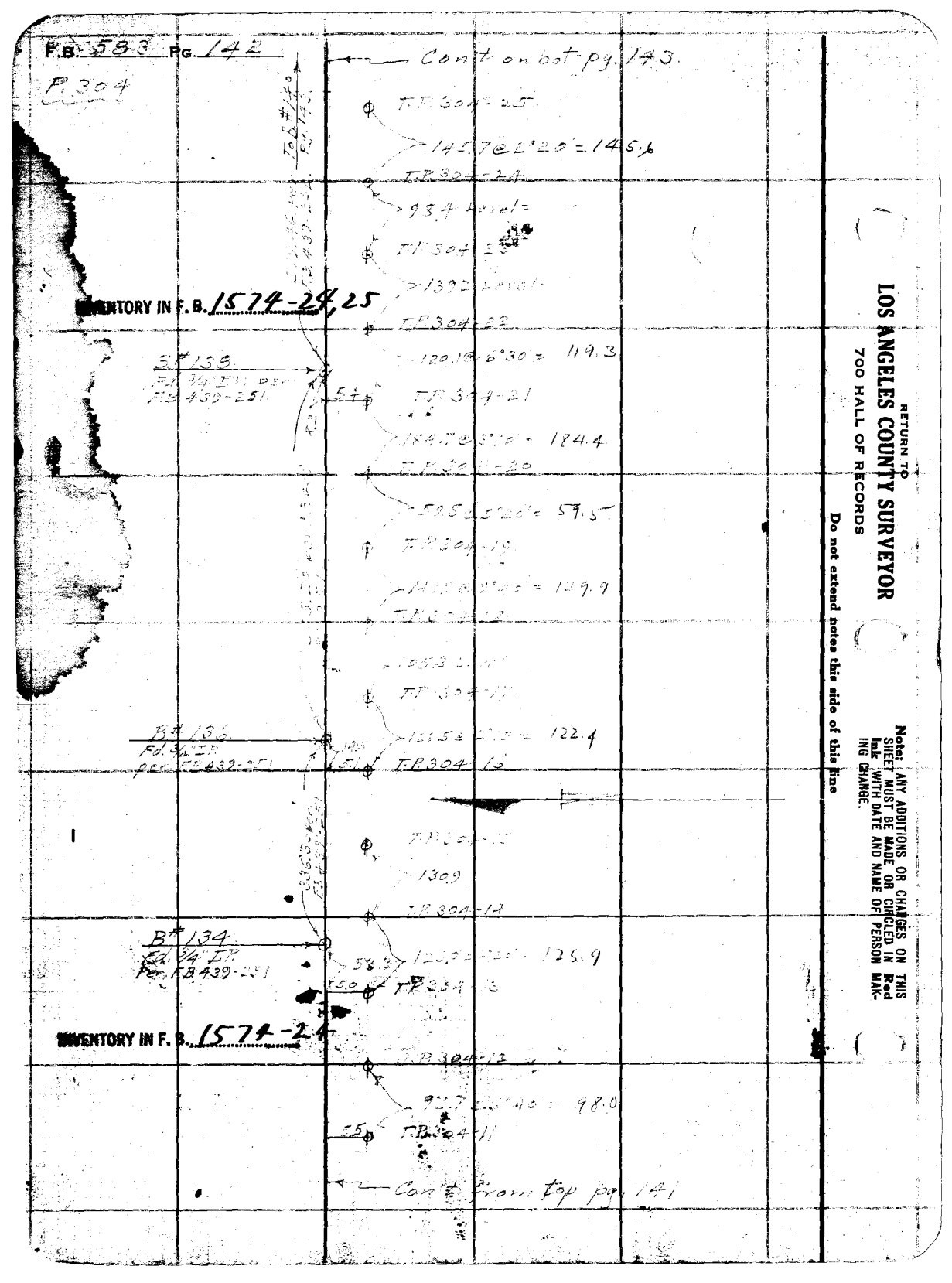
ANY ADDITIONS OR CHANGES MUST BE MADE ON CHECK AND THIS SHEET WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not write notes outside of this line

FORM 247 BM 2-34

F.B. 583 PG. 142

P 304



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Office Work RWM
Checked
Date

Survey of Forest, Telephone
W. O. Tape No St'd
Surveyed by
Notes Date
Indexed A. G. Johnson

F.B. FB 1 Pg. 144
P 304

Cont'd on bot. pg. 144

B. 145
Fd 3/4" I.P. per
FB 439-252

1.0
5.2
T.P. 304-36

5.3
T.P. 304-35
107.4 @ 1°40' = 107.3
4.9
T.P. 304-34

INVENTORY IN F. B. 1574-26

40.2
B. #143
Fd. 1" I.P. per
F.B. 439-252

76.6 @ 1°47' =
5.0
T.P. 304-33
65.3 @ 16°40' = 62.6
T.P. 304-32
86.5 @ 23°10' = 79.5
T.P. 304-31
151.9 @ 6°50' = 150.8
T.P. 304-30
84°-00' el.
T.P. 304-29
122.0 @ 11°10' = 119.7
T.P. 304-28

1/4 Sec. Cor. 31-6
Fd. Co. Surv. Mon.
per F.B. 439-252

55.6 @ 2°30' = 54.3
62.8 @ 10°50' = 61.7
0.8
T.P. 304-27
130.7 @ 12°00' = 127.8
T.P. 304-26

INVENTORY IN F. B. 1574-25

B. #140
Fd. 3/4" I.P. per
F.B. 439-251, 252

123.0 @ 5°00' = 122.5
5.5
T.P. 304-25

Cont'd. from top of pg. 145

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK—WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247, BM 2-34

F.B. 323 Pg. 144

Cont'd on bot. pg.

P.304.

T.P. 304-46

T.P. 304-44

T.P. 304-45

Double Pole w. 3 Cross Arms. 6 wires come into this double pole - 4 go one way & 2 go out.

2-4 F.B. 323 T.P. per.

811.00

S 69° W

ARROYO

Sec. Cor. 31-32-5-6 F.B. Co. Surv. then per. F.B. 439-254. F.B. 473-7.

G G 3 6 6

T.P. 304-43 (C.L.P.)

T.P. 304-42

9.6

2-5 F.B. 323 T.P. per. F.B. 439-253

T.P. 304-41

7560

2-129 F.B. 1X2 T.P. per. F.B. 439-253

INVENTORY IN F. B. 1574-26,27

4.5

T.P. 304-40

(See F.B. 439 For Dist. Ties.)

115.08

4.5

T.P. 304-39.

1.5

2-5 F.B. 1X2 T.P. per. F.B. 439-253

2-147 F.B. 1X2 T.P. per. F.B. 439-253

4.7

T.P. (38) (No. Number)

2-146 F.B. 3X2 T.P. per. F.B. 439-253.

4.9

T.P. 304-37.

2.6

Sec. Cor. from Sec. Pg. 143.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by A.A.R.
Map No.
Office Work RWM
Checked
Date

Survey of
W. O. Tape No. St'd of.
Surveyed by
Notes
Checked

F.B. Pg. 144

Cont. on bot. pg. 146.

728.00

C-1
R.P. 2" I.P. Pug + TK.
TP 304-55
13.3
7.5
20.5
147.05
102.4
103.1
T.P. 304-56

C-6
Td. 34" T.P. per
F.B. 473-8.
13.0
3.5
T.P. 304-54

1445 Lon.
T.P. 304-53

238.00

5.2
T.P. 304-52
12.3

C-5
R.P. 3/4" I.P.
Pg. F.B. 473-7

DIMENSIONS IN F.B. 1579-27,28

T.P. #48-MP

644.00

47.2 @ 7°40' = 46.7
113.7
67.9 @ 9°10' = 67.0
122.4

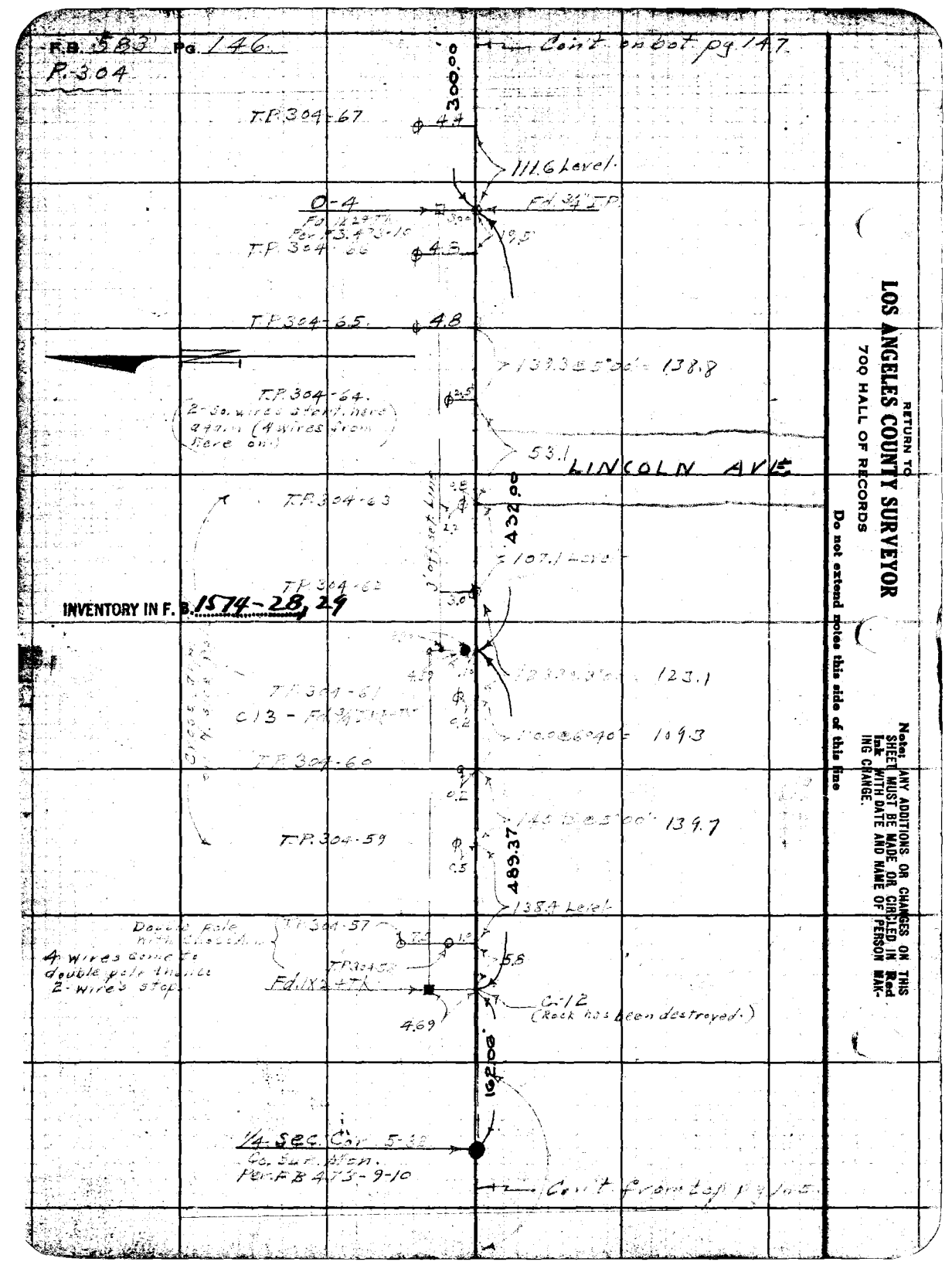
Cont. from top pg. 144.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes beyond this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAK. ING CHANGE.

FORM 287 BM 8-34


R.B. 583 Pg. 146
P-304
Cont. on bot pg 147.
T.P. 304-67
300.00
111.6 Level
T.P. 304-66
T.P. 304-65
T.P. 304-64.
(2-30. wires stent. here 99.11 (4 wires from here on)
53.1
LINCOLN AVE
T.P. 304-63
T.P. 304-62
INVENTORY IN F.B. 1574-28, 29
T.P. 304-61
C13 - Fd 3/4" I.P.
T.P. 304-60
T.P. 304-59
489.37
138.4 Level
T.P. 304-57
Double pole with C.S.C.A.
4 wires comes to double pole thence 2-wires stop
T.P. 304-58
Fd 1/2" I.P.
C-12
(Rock has been destroyed.)
1/4 Sec. Cor. 5-30
Co. Surv. Mon.
Per R.B. 473-9-10
Cont. from top pg 1 Jno E.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. B.	Survey of		F.B. 593 Pg.
Map No.	W. O.	Tape No	St'd of F.
Office Work RW-MC	Surveyed by		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

Cont. on adj. pg. 18

T.P. 304-77 — Δ 60° — 610 @ 26°57' = 544

T.P. 304-76 — Φ 64 — R 27

Sec. Cor. 32-33-4-5

F.Co. Surv. Mon. Per F.B. 473-12.

T.P. 304-75 — Φ 44 — 124.0 @ 6°30' = 123.2

T.P. 304-74 — Φ 58 — 408.00

97.5 @ 18°15' = 92.6

T.P. 304-73 — Φ 52

111.00 @ 51°-3' 89.7

T.P. 304-72 — Φ 52

F.Co. Surv. Mon. Per F.B. 473-11

INVENTORY IN F. B. 1574 - 29, 30

115.00

T.P. 304-71 — Φ 51

9-8 F.Co. IX-28-Tk

F.Co. IX-28-Tk Per F.B. 473-11

T.P. 304-70 — Φ 41.4 — 519.00

2,150 @ 10°55' = 211.1

T.P. 301-69 — Φ 50

25

Per F.B. 593-11

204.00

304-68 — Φ 50

183.4 Level

T.P. 304-67 — Φ 44

Cont. from Pg. 146

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-34

F.B. 583 Pg. 148.
P-304

Cont'd on bot. pg. 149.

26 ⊙ T.P. 304-90

81.0 @ 14°00' = 78.6

T.P. 304-89

1.9

115.6 @ 11°40' = 113.2

T.P. 304-88

2.4
2.0

C-2.5
R=1147.94'
Del. F.B. 473-13

T.P. 304-87
(on Line - Sketch 16 incorrect)

454.00

122.2 @ 15°35' = 115.2

T.P. 304-86

79.3 @ 15°10' = 74.9

INVENTORY IN F.B. 1574-30, 31

54.0 @ 85°50' = 83.4

T.P. 304-85

53.1

T.P. 304-84

408.00

185.2 @ 58°10'50" = 183.7

T.P. 304-83

4.7

113.1 @ 71°30' = 140.0

0.6

C-2.2
R=1147.94'
Del. F.B. 473-13

T.P. 304-82

5.1

847

T.P. 304-79

22 to Sec C

474.00

102.6 @ 5°30' = 101.5

T.P. 304-78

5.7

100.0 @ 5°10' = 99.8

T.P. 304-77

6.2

474.00

Chord of curve from C to 847

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Office Work R W M C
Checked
Date

Survey of Fe... Topo
W. O. 8[illegible] Tape No Std. of
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. 58[illegible] Pg. 149

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont. fr. p. 150.

353.25

T.P. 304-101

C-30
Fd. 3/4" I.P. 5'[illegible]
per F.B. 473-14.

T.P. 304-100

30.00
473-14

1/4 Sec Cor. 33 & 4
Fd. Cp. Stpr. 2" I.P.
Gr. & Cap. R.B.

T.P. 304-99

R.B.
Fd. 3/4" I.P. per
F.B. 5[illegible]

T.P. 304-98

552.00 1/4 Cor

T.P. 304-97

105.9 @ 23°10' = 97.4

INVENTORY IN F. B. 1574-32

T.P. 304-96

153.7 @ 3°00' = 153.5

T.P. 304-95

C-37
Fd. 1" I.P.
per F.B. 473-14.

44.3 Level.

T.P. 304-94

120.3 Level.

335.52

T.P. 304-93

143.6 @ 79°25' = 135.4

T.P. 304-92

T-4
Fd. 3/4" I.P. per
F.B. 473-13.

T.P. 304-91

399.22

102.3 @ 9°40' 160.0

T.P. 304-90

Cont. from top pg 148.

F.B. 583 Pg. 150

P.-304

POLE DATA VOID
SEE FB 1574-111 to 117
RJM 12/19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

D 73° 20' 00"
A 293° 20' 00"
73° 20' 00"

C-3.4
Fd. 3.4 I.P. per
F.B. 473-15

To Dist. Rd.

C-3.3
Fd. 3.4 I.P. per
F.B. 473-15

T.L. #1
Set I.X. + T.K.
On Line.

4.9

5.0

122.3

73° 20'

T.P. 304-105

Pt. Pole Line

T.P. 304-103

134.2 Level

T.P. 304-102

151.2 Level

C-3.1
Fd. 3.4 I.P. per
F.B. 473-15

2.0

5.1

T.P. 304-101

INVENTORY IN F.B. 1574-32, 33

Cont. from top pg. 149.

T.L. #2
Set I.X. + T.K.
On Line.

165.17 @ 4° 50' Tot = 168.11

288.81 S 5° 37' E 72 = 286.38

Ch. Pt.
To
Ten. Pg. 151.

Curve to Pt. pg. 151

T.P. 304-104

130.76 6° 00' 12.00

T.P. 304-107

T.P. 304-106

60.4 6° 45'

T.P. 304-108

Ch. Pt.
To
Ten. Pg. 151.

Notes Ck'd by A. A. R. | Survey of Forestry Tele. Line | F.B. 785 Pg. 151
Map No. | W. O. 5021 | Tape No | St'd | of.
Checked | Notes A. C. JOHNSON | Date 8-12-37
Date | Indexed

K 304.

Cont. on bot pg 152.

21.4 T.P 304-124 (Tel. Phone Box on Pole.)

179.58 @ 3°58' T=84° = 180.01

Ch. Pt. P.M. in Pav.

T.P 304-123 114.2 Level

T.P 304-122 121.6 Level

299.83 @ 4°02' T=84° = 299.09

Ch. Pt. P.M. in Pav.

T.P 304-121 119.2 Level

T.P 304-120 124.3 Level

T.P 304-119 115.9 Level

300.29 @ 4°16' T=84° = 299.25

Δ 158°49'15" ⊕ 275°19'00" 68°49'45"

T.P 304-118 124

T.P 304-115

T.P 304-114

T.P 304-113 ± Pl.

T.L. # 3 Fd. N & T in ± Pav. No Ref.

T.P 304-117 Anchor Pole.

T.P 304-112 125.5

T.P 304-111 1120 Level

209.62 @ 3°53' T=78° = 209.12

Ch. Pt. Set. N.

T.P 304-110 1300 Level

179.11 @ 4°12' T=78° = 178.62

Δ 163°36'15" ⊕ 294°25'30" 73°36'22½"

T.L. # 2 Set Iron Pipe K

T.P 304-109 1090 Level

87.95 @ 4°00' T=72° = 87.73

Ch. Pt. Set. I.

T.P 304-108

Cont. from Pt 3 Side Str. P 150

These # have been Changed

119 is now 118
123 is now 122
124 has No ± 116
1-7-37 - E. M.

Noted MFA-3/2-37

POLES FOR 1.7 MI. DATA VOID RTM 12/39

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

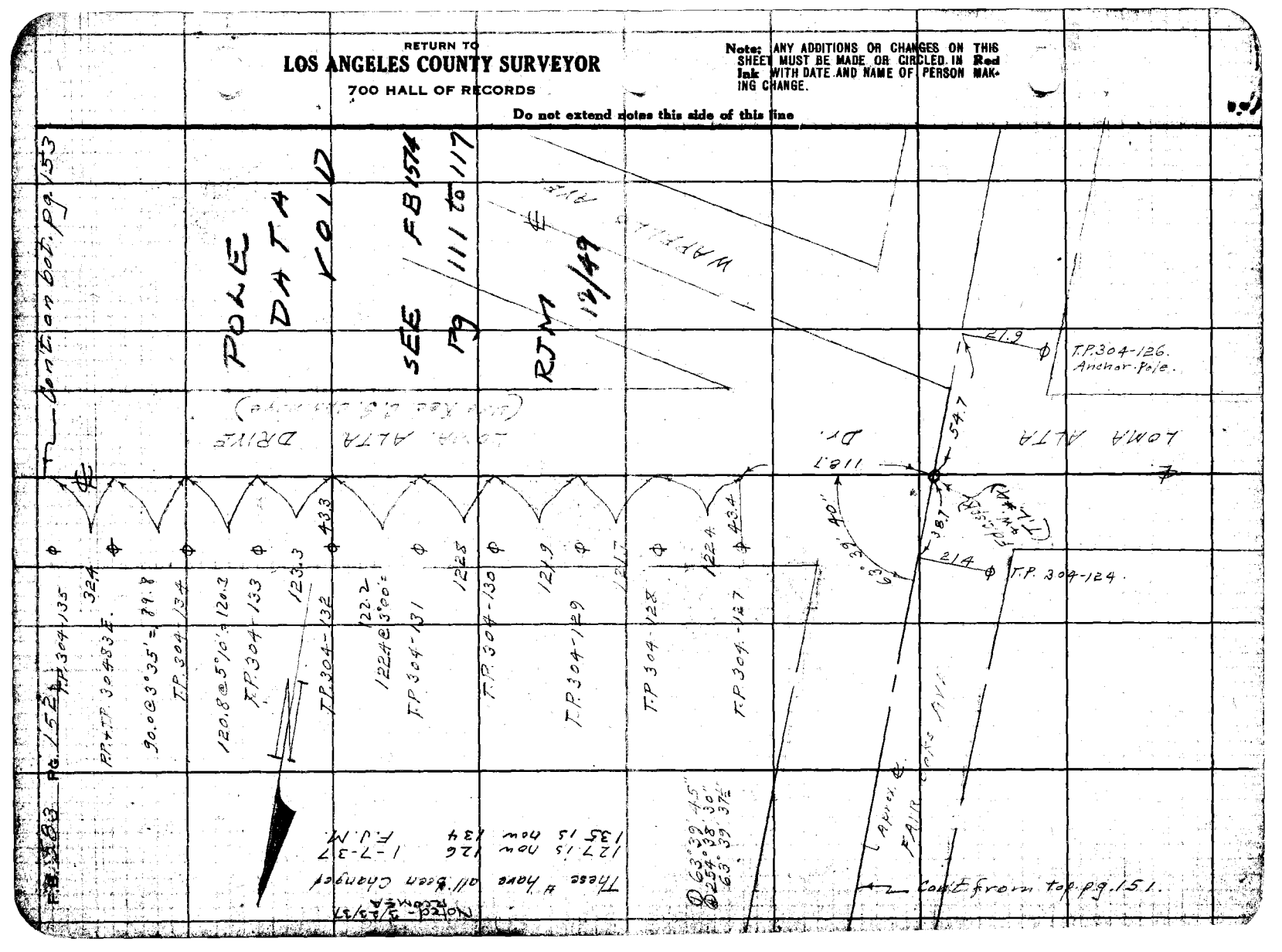
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Noted Ck'd by A.A.R.
Map | No.
Checked
Date

Survey of Longevity Tract
W. O. 5225 Tape No 5 St'd 50 OF.
Computed by
Notes
Indexed

Date 8-16-38
J. C. Tarman

F.B. 29 PG. 153
P. 304

Cont. on bal. pg. 154

POLE DATA ON
12/49
INVENTORY IN F. B. 1579-36

TP 304-148
1145 @ 5°40' = 113.9
TP 304-147
125.2 @ 3°40' = 121.6
TP 304-146
121.5 @ 4°20' = 121.5
TP 304-145
121.5 @ 4°35' = 121.1
TP 304-144
121.7 @ 4°00' = 121.4
TP 304-143
122.5 @ 3°30' = 122.0
TP 304-142
120.2 @ 3°30' = 120.0
TP 304-141
122.9 @ 5°30' = 122.3
TP 304-140
120.7 @ 5°10' = 120.2
TP 304-139
123.5 @ 3°35' = 123.3
TP 304-138
121.4 @ 3°00' = 121.2
TP 304-137
122.7 @ 4°20' = 122.3
TP 304-136
119.3 @ 5°00' = 119.3
TP 304-135

Noted 3/22/37 RW Mc
These # have all been changed
148 is now 134, M.D.M.
135 is now 134
1-7-37

(T.L. #5)
S. 12°47' E.
3.12 per Co. Sur. Survey.
(I think it was set by Emmett)

42.8

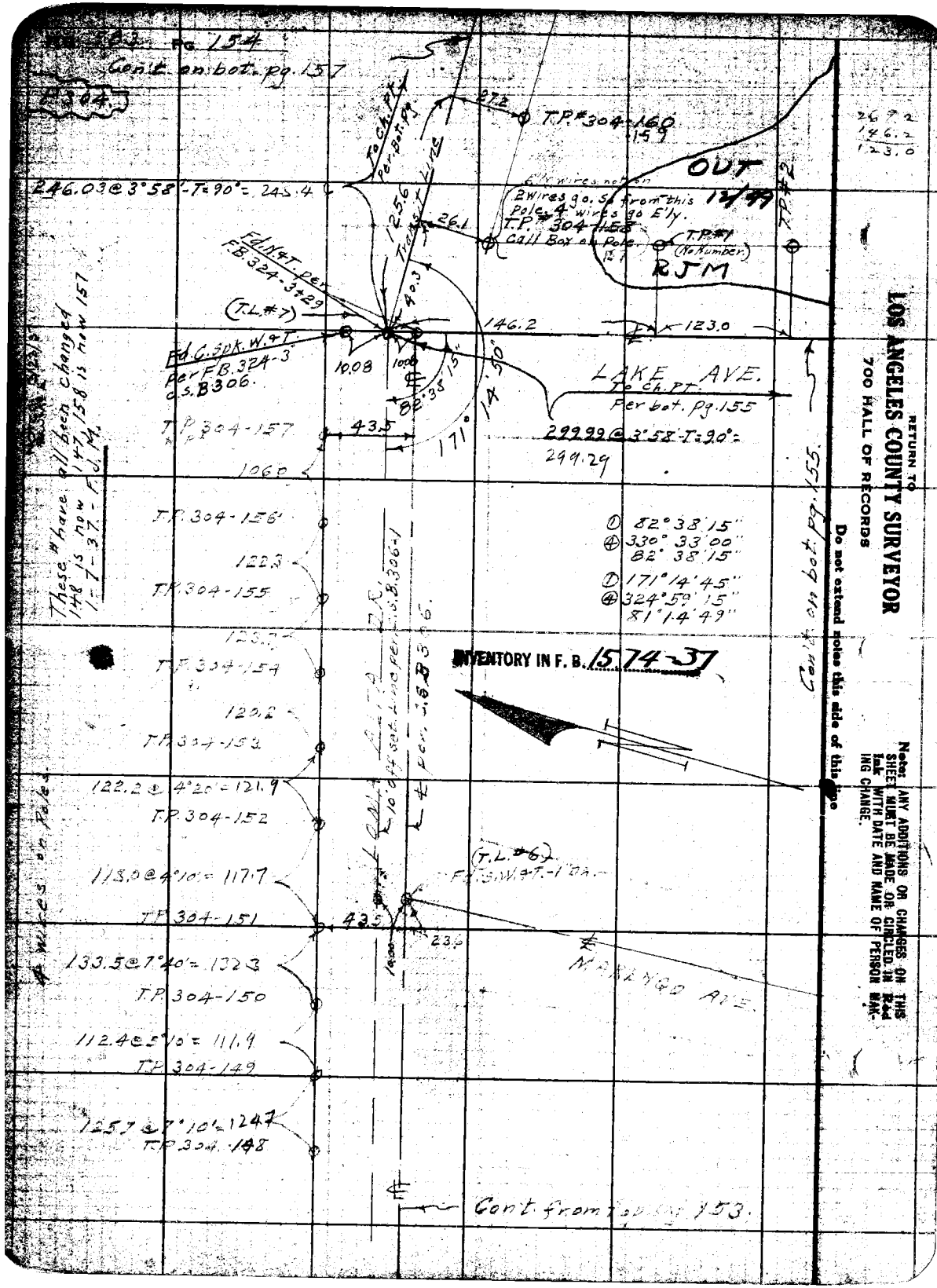
POLE DATA VOID
SEE FB 1574 111 to 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34


Cont. from pg. 154
Cont. on bot. pg. 157
T.P. #304-160
159
OUT
246.03@3°58'-T=90°=245.4
To Ch. Pt. Per bot. pg.
272
E'ly wires not on
2 wires go S. from this Pole. 4 wires go E'ly.
T.P. 304-158
Call Box on Pole
(T.P.#1 (No Number)
RJM
T.P.#2
1256
Tangent Line
26.1
40.3
Fd. N&T. per F.B. 324-3+29
(T.L.#7)
Fd. C. Spk. W. & T. Per F.B. 324-3 & S.B. 306.
146.2
123.0
10.08
10.08
82°38'15"
171°14'30"
LAKE AVE.
To Ch. Pt. Per bot. pg. 155
29999@3°58'-T=90°=299.29
435
T.P. 304-157
1060
T.P. 304-156
1223
T.P. 304-155
T.P. 304-154
1212
T.P. 304-153
122.2@4°20'=121.9
T.P. 304-152
113.0@4°10'=117.7
T.P. 304-151
435
23.2
133.5@7°40'=132.3
T.P. 304-150
112.4@5°10'=111.9
T.P. 304-149
125.7@7°10'=124.7
T.P. 304-148
Cont. from pg. 153.
Cont. on bot. pg. 155.
These #'s have all been changed 148 is now 147 - 158 is now 157 - 1-17-37 - J.M.
① 82°38'15"
④ 330°33'00"
82°38'15"
① 171°14'45"
④ 324°59'15"
81°14'49"
INVENTORY IN F. B. 157437
10' of Sod Land per S.B. 306-1
T.P. 304-154
T.P. 304-153
(T.L.#6)
Fd. N. W. & T. - 1 Dia.
N. Alvarado Ave.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telep. Line	F.B. 583 Pg. 154
Map No.	W. O. 8-95 Tape No 52 St'd 84 or.	Spur down Lake Ave. from P.304 to Altadena
Office Work Busic	Surveyed by F. D. Benson	
Checked	Notes	Date 2-11-50
Date	Indexed C. Johnson	

C.A. Benson
F.W. McNeal
F.H. Blanchard
R.C. Bowers.

For Profile See
F.B. 665-198+199

Δ N 0°10'15"
@ 254°41'15"
71°10'19"

Fd. C. spk. W.+T. per F.B. 505-15

MOUNT CURVE AVE

505.36 per F.B. 505-15

C.S. Mon. N.W. Cor. Pasa.

Per. F.B. 505-16 BC. Fd. 2x2+Th.

727

2020

Calc per F.B. 505-15 71°10'00" 71°10'20"

T.P. #5 & P.T.

329.7

T.P. #7 Wire changes to 2 uncovered wires.

119.0

T.P. #6

125.4

T.P. #5

124.0

T.P. #4

58.7

T.P. #3. change to a 2 covered wire twisted.

36.2

153.35

89.2

Ch. Pt. Sct. N.

452.36 Rec per C.S. B. 306-1

39.03 per C.S. B. 306-1

LAKE AVE

Fd. N+T. P.O.T. per F.B. 324-123

34.0

Calc 24°34'47"

RP N 48°59'E

253

147.0

150.9

285

112.9

RP N 44°30'59"E End Power Line

RP N 48°59'E Transformer

RP (No Number)

POLE LINE
OUT 12/49

153.35 Level-T=90°=

Cont. from Rt. side (Top) pg. 155

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

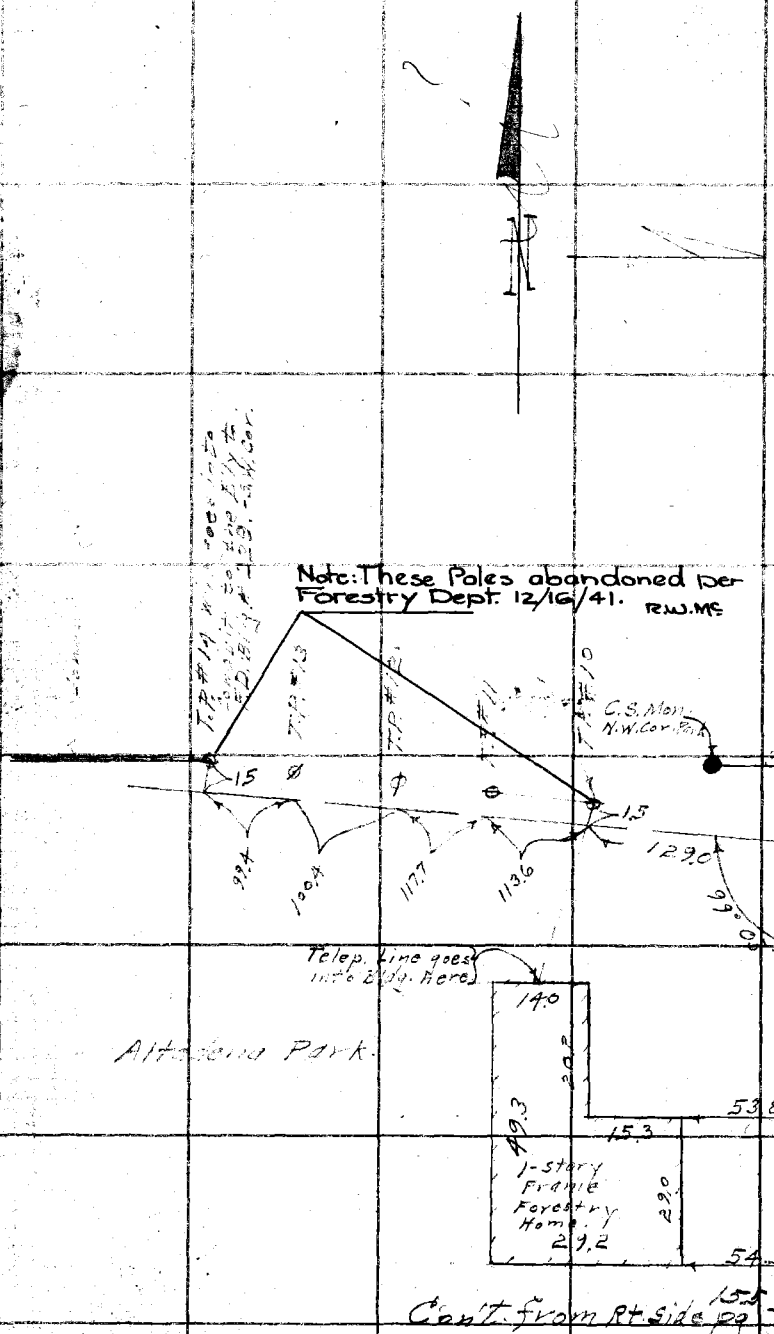
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-54

F.B. 383 Pg. 156

Spur off from P.304.)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	A. A. R	Survey of	Forestry Telep. Line
Map No.		W. O.	8095
Office Work		Tape No	52
Checked		St'd	2.1
Date		Surveyed by	C. A. Bar[illegible]
		Notes	
		Date	7-19-52
		Indexed	C. Johnson

F.B. 583 Pg. 137

P. 304

Cont. on bot pg. 158

T.L. #10

Bot. pg. 158

T.P. 304-166

242.8

358.66 @ 6°27' - T = 92° = 356.42

Line 7 N 49° 45' E

T.P. # 304-165

41° 50'

42.2 @ 11°00"

T.L. #9-A

Set. IX/4 T.K.

T.L. P.O.C. Point of Angle

42.6

T.P. # 304-164

40° 36'

176.03 @ 4°04' - T = 92° = 175.60

54° 22' 25"

INVENTORY IN F. B. 1574-38

T.L. #9

Set. N & T.

T.P. 304-163

Ⓓ 54° 22' 30"
Ⓔ 217° 29' 45"
54° 22' 26"

34.14

45.4

T.L. #8

Set. ¾" in S.E. Curb of Private Driveway

50' 04" 50' 05"

161.20

Ⓓ 123° 50' 00"
Ⓔ 155° 20' 15"
38° 50' 04"

198.79 @ 5°20' - T = 92° = 197.95

245

T.P. 304-162

Line 7

121.3

Ch. Pt.

Set. N & T.

258

T.P. 304-161

Cont. from top pg. 154

Pole #5 have been changed to 161.1 S now 160.166 & not 165

1-8-57 Noted 2/22/57 RUMS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

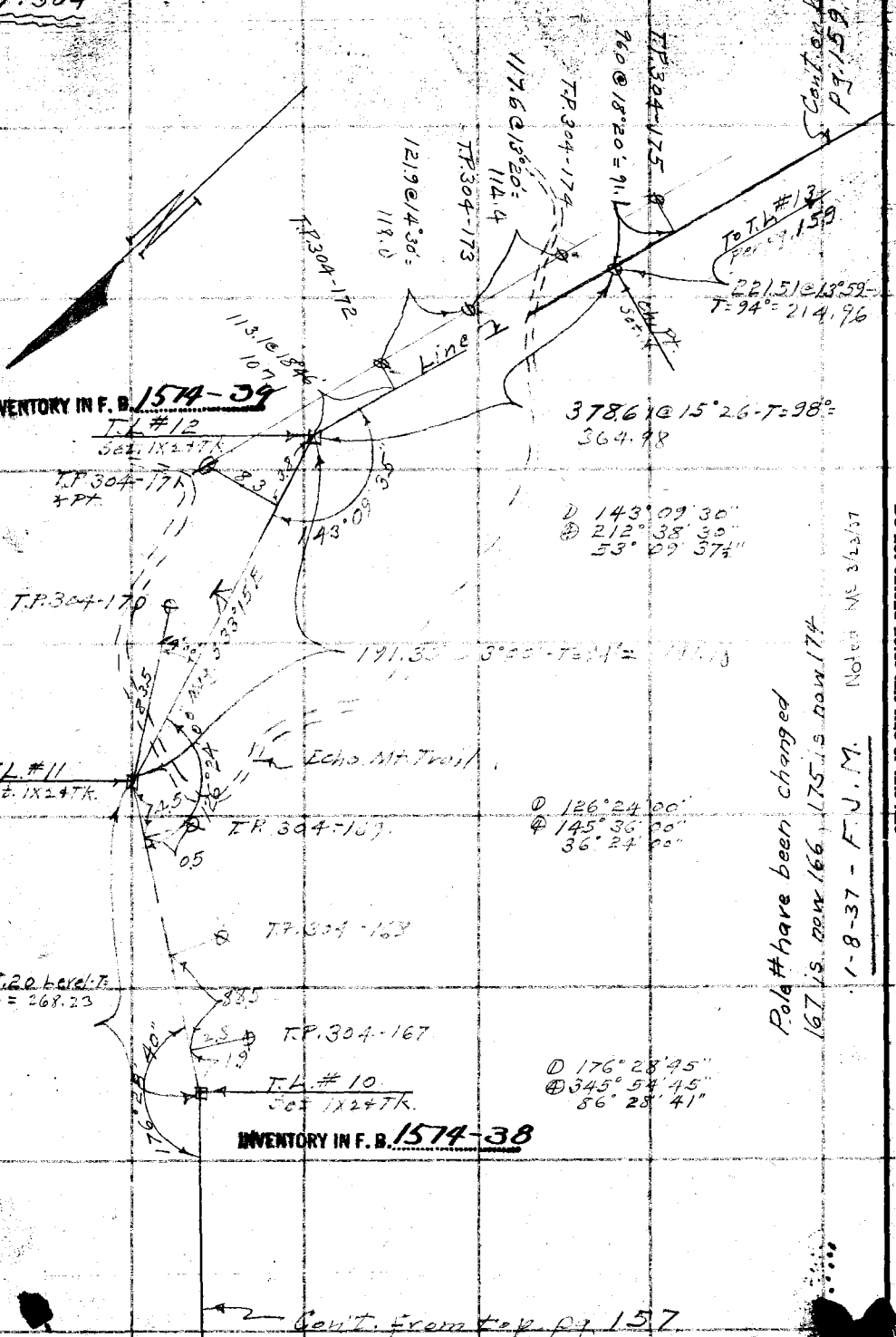
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 Pg. 158

P. 304



Pole # have been changed
167 S. on 166, 175 S. on 174
1-8-37 - F.J.M. Noted ME 3/23/37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forest Ry Telep Line	F.B. 583 Pg. 1
Map No.	W. O. 3095 Tape No.	St'd 4 or.	P 304
Office Work	Surveyed by T. A. Beacon	
Checked	Notes	Date
Date	Indexed C. Johnson	

Noted MRA-3/23/37.

Pole # have been changed
176 is now 175, 179 is now 178
1-8-37 F.d M

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Cont. on back pg. 160

T.L. #15 Pl #4 Fd 2½" I.P. Tesselated 824-140

T.P. 304-179

T.P. 304-178

T.P. 304-177

T.P. 304-176

POLE DATA ▼ OLD SEE FB 1378-119 665-153

T.L. #14 POT 18+42.7E Fd 2X2½ TK. Pcr. FB 324-131

POT 16+47.81 Fd 2X2½ TK. Pcr FB 324-131

50' R.S. T.L. OMP ALT P. per C.S. B. 306-1

T.L. #13 Set 1X2+TK

155° 50' 30" DRIVE

70.46 Level-T=94'±

Line

INVENTORY IN F.B. 1579-

Cont. from top (Rt. side) pg. 158

FORM 247 BM 2-34

F.B. 583 Pg. 160

P.304

Con't. on bot. pg. 161

T.L.#17-A 55.25 @ 5°45' - T = 96° = 54.98

Ch. Pt. S 84° W

116.77 @ 2°56' - T = 94° = 116.63

T.P. 304-184

77°49'10"

LOMA ALTA DR. per C.S. B. 306-1

T.L.#16 - Pl.#5 182.81

T.L.#17

P.P. on N'ly I.P. Cont. P. F.B. 324-141.

77°49'15"
311°16'45"
77°49'11"

T.P. 304-183

63.52

T.P. 304-182

10.2

P.P. F.B. 324-141

POST F.B. 324-36

POST F.B. 324-36

See F.B. 665-15 for New location of Plat

Notice Mtg. 3/23/27.

T.P. 304-181

304

T.P. 304-180 179

335

Cont'd in FB 571 - 120

T.L.#15 Pl.#4

Con't. from Lt. side pg. 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by A. A. B.
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 8095 Tape No 1 St'd 84 of F.
Notes
Date 9-12-33
Indexed

F.B. 583 Pg. 161

P 304

Noted MEA 3/23/37

Pole # have been changed
187 is now 185, 193 is now 191
1-8-37 - F.J.M.

T.P. 304-193

2.7.7.7 @ 4°09' - T = 88' = 27.705
66.72 Level - T = 90° = 66.72

343.77

T.P. 304-192

1185

① 177° 50' 00"
② 351° 20' 15"
87° 50' 04"

POLE DATA
VOID
R.T.M.
1/50

SEE F.B. 1574 - 120

172.50' 05"

TL #19
Set 1X24 Tk.

328.42 Level - T = 92° =
328.44

290

T.P. 304-190

T.P. 304-189

Ch. Pt.
Set Tk.

760

334.20 @ 7°05' T = 92° = 331.68

T.P. 304-188

137.0 @ 5°00' = 137.6

42°44'20"

T.P. 304-187

129.8 @ 7°19' = 128.7

TL #18
Set 1X24 Tk.

3.0

Pole #186
New # 304-184

① 42° 44' 15"
② 170° 57' 30"
42° 44' 22"

81.31 @ 22°49' - T = 74.91

TL #12-A
Set 1X24 Tk.

9.3

T.P. 304-185

29

Cont'd from top pg 160

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED AREA WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 8-34

F.B. 583 Pg. 162

P 304

Cont. on bot. pg. 163

P.I. #9
Fd. ¾" I.P. Conc. P.
+ Cap. W. 15" Dn. per
F.B. 324-4/+14

T.P. 304-202

POLE DATA
VOID
SEE FB 1574
pgs 121 to 128
RJM 12/49

T.P. 304-201 ⊕ 46.8 112.8 356 ± Pt

T.P. 304-200 ⊕ 127.3 352 ± Pt

T.P. 304-199 ⊕ 132.2 S 0°0'E 237 ± Pt

38.9

P.I. #8
Fd. 2X2 per.
F.B. 324-40+/43

Pole # have been changed
194 is now 192, 202 is now 200
1-8-37 - F.J.M.
Noted M 3/23/37

T.P. 304-198 ⊕ 321.0 ± Pt

134.6

T.P. 304-197 ⊕ 345 ± Pt.

129.2

T.P. 304-196 ⊕

128.8

T.P. 304-195 ⊕

Δ 173° 38' 00"
℄ 334° 31' 45"
83° 37' 56"

37° 56"

116.7

Fd. ¾" I.P. Conc. P. + Cap. W. 15" Dn. per F.B. 324-144 — 40.00 — 40.00 — Fd. ¾" I.P. Conc. P. + Cap. W. 15" Dn. per F.B. 324-144

117.3

T.P. 304-194 ⊕ 353 129

T.L. #20 = POT 40+54.60
Set. 1X1+Tk. from R/W. Line
Per F.B. 324-39 +144

Cont. from top pg. 161.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 8095 Tape No 1 St'd 64 or.
Notes
Indexed

F.B. 583 Pg. 163
P. 304

Con't on bot pg. 164.

P.O.T. 62+12.56
Fd. 3/4 I.P. Conc. P. & Cap W 1.5' Dn.
Per F.B. 324-146.

T.P. 304-212 — 35.8 — 9.5

85.4

T.P. 304-211

137.9

T.P. 304-210

Noted: M.F.A. 3/23/37

Pole # have been changed
208 is now 201, 212 is now 210
1-8-37 - F.J.M.

Dr.

R.L. 10
Per F.B. 324-

T.P. 304-209
& Pt.
35.3

POLE INFORMATION
VOID
SEE F.B. 1574 121 to 128
11/17/37 RJM

T.P. 304-208

Aliso Loma

117.4

T.P. 304-207

57.4

T.P. 304-206

127.0 @ 5°30' = 12.4

T.P. 304-205

94.3

175.4 @ 4°30' = 174.9

T.P. 304-204

78.8 @ 3°30'
78.6

P.O.T.
Fd 1/2" I.P.
Pe. F.B. 324-

114.1 @ 5°40'
113.5

T.P. 304-203

Con't from top pg. 162

64+45

100 1/5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

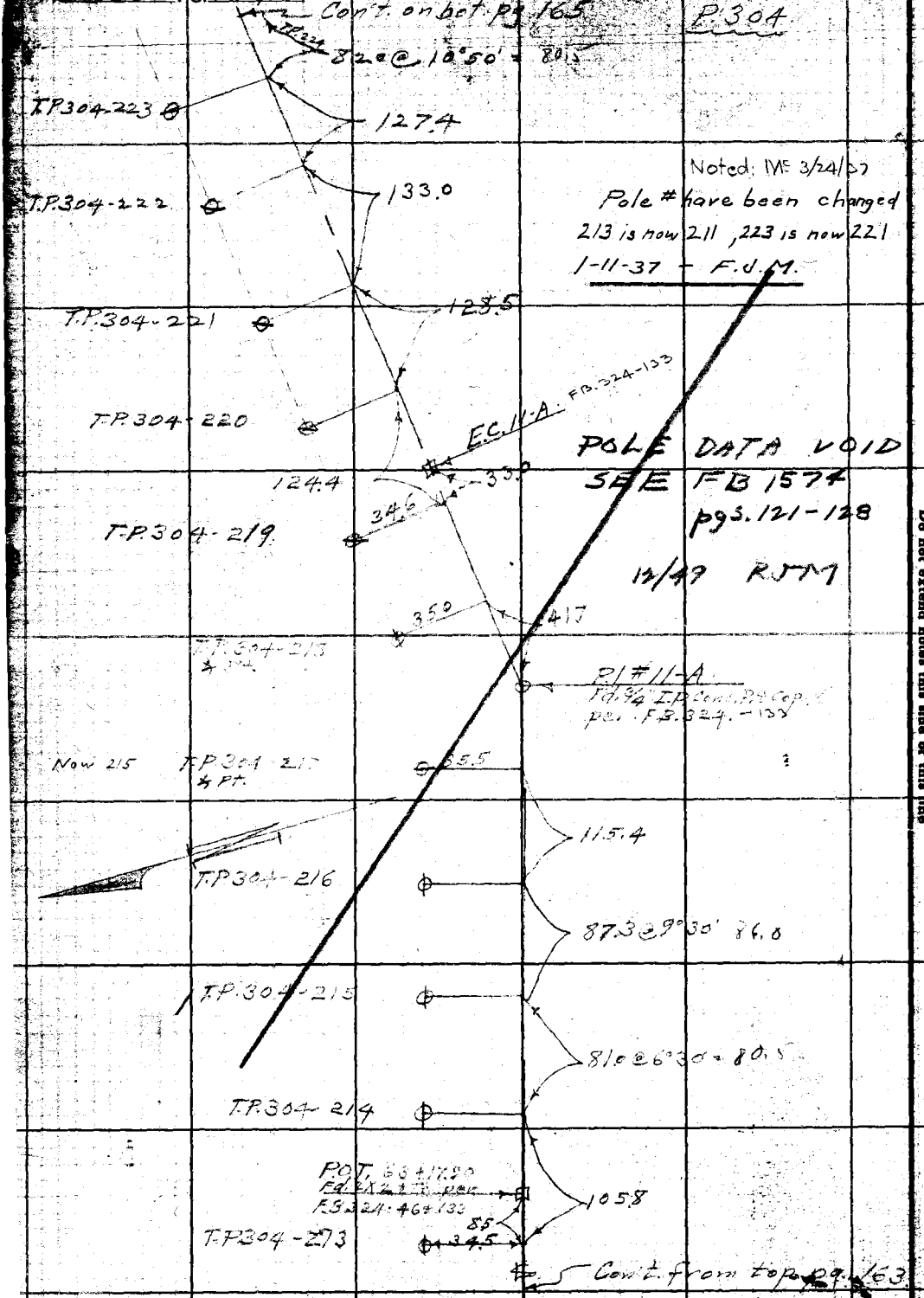
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BN 8-36

Cont. on bot. Pg 165

P.304



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Tele. Line	F.B. 583	Pg. 165
Map No.	W. O. 225 Tape No 1 St'd 24 of.	P.304	
Office Work R.W.M.	Surveyed by		
Checked	Notes B5 Date 9-13-35		
Date	Indexed		

Cont. on bot. pg. 166

(See C.S. 306-1 For Angles & Dist. to make Tie from Loma Alta Dr. to sec. Line.)

T.P. 304-231

129.9
130.6 @ 6°00'

56 @ 7-30 sta = 55'

Call Box

P.O.T. 82+16.22
Fd. 2X2 4 Tk. 18" Dia. per. F.B. 324-136

T.P. 304-230 & P+

35.5

140

T.P. 304-229

35.7

141.0

Noted: ME 3/24/37.
Pole # have been changed
224 is now 222, 231 is now 229
1-11-37 - F.J.M.

T.P. 304-228

35.5

141.0 @ 7°10' = 139.9

Now 225

T.P. 304-227

34.8

P.O.T. 78+15.91
Fd. 2X2 3 Tk. per. F.B. 324-135.

T.P. 304-226 & P+

29.0

POLE DATA VOID
SEE FB 1574 - 121 to 128

12/49
R.J.M.

32.8

P.I. #12-A
Fd. 3/4 I.P. Conc. 18" & Cor. W. per F.B. 324-135

28°50'

T.P. 304-225 & P+

P.I. 12-A

29.0

35.1

Now 222.
T.P. 304-224 & P+

Cont. from top pg. 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

F.B. 1583 Pg. 166

P304

Cont. on bot. pg. 167.

T.P. 304-241 — OUT 12/49

1.7

94.5 @ 3°00' = 93.3

T.P. 304-240 — OUT 12/49

2.5

Noted: NSA - 3/24/37.

Pole # have been changed
231 is now 229, 241 is now 231
1-11-37 - F.J.M.

76.0

C-74
FA 1X2 TA
FB 473-28

P.P. 201-21 E
X-arm on N. side P.P.

2.7

3.0

28.8

T.P. 304-239 — OUT 12/49

3.5

T.P. 304-238 — OUT 12/49

44.7 @ 31°50' = 38.0

1/4 Sec. Cor. 2-11

T.P. 201-21 E

T1N-R12W.

T.P. 304-237 — OUT 12/49

3.2

1.5

103.0

T.P. 304-236

INVENTORY IN F. B. 1574 - 44, 45

74.5 @ 18°10' = 70.8

T.P. 304-235 — OUT 12/49

31.3 @ 14°50' = 7[illegible]

C. 72

5.0

Now 232 T.P. 304-234

T.P. 304-233

97.7 @ 11°10' =

VOID
12/49
RJM

T.P. 304-232

65.3

T.P. 304-231

SEE FB 1574 - 121 to 128

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R. | Survey of Forestry Tel. Line | F.B. 58 | Pg. 167
Map No. | W. O. 39 | Tape No 1 | St'd 6 | OF.
Checked | Notes | Date
Date | Indexed A. C Johnson

10-8-35
C.A. Benson
A.E. Stenson
H.F. [illegible]
L.G. Nelson

TP 304-251

90.9 @ 33°00' = 77.1

TP 304-250

118.0 @ 25°45' = 103.5

TP 304-249 ± XX

11.0

C-76
Fd. 3/4 I.P. per F.B. 473-28

TP 304-248

TP 304-247

313.44 = 10°15'-7.54°

TP 304-246

142.8

TP 304-245

133.9 @ 6°17'
133.1

150.9

INVENTORY IN F. B. 1579-45, 46

Noted MSA 3/24/37
Pole # have been changed
241 is now 239, 251 is now 249
1-13-37 F.J.M.

TP 304-244

85.9

TP 304-243

61.0 @ 4°30' = 60.8

TP 304-242

OUT 12/99

11.3

PP 201-209 E.
X-arm on N. side

55.2 @ 13°40' = 53.4

TP 304-241

OUT 12/99

Cont'd. from top pg. 166

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

FB. 583 PG. 168

P. 304

POLE DATA VOID
SEE FB 1049-11 & 17

#22 Fd. Soc. W.T. Intal. punch Post per Pg. 13.

See FB. 1574-11

(P. 302)

396.5 @ 24°54' = T.P.#

39.5 @ 21

Cont. on Bot. Pg.

To II Pg. 140

29°17'25"

T.P. 304-259

℄ 29°17'30"
@ 117°09'45"
29°17'26"

#23 Fd. Soc. W.T. per Pg. 14

NOTE!-
Telco. Line To Hemmingway Flat Vicinity will probably be Elec. to T.P. 304-259

Old number Now 257

OUT 12/99

(R.J.M. 12/99)

T.P. 304-254

95.6 @ 5°00' = 95.2

OUT 12/99

(For This Traverse Use # Lengths)

105 @ 25°45' = 94.6

T.P. 304-254

59.0 @ 16°30' = 56.6

T.P. 304-253

Fd. 3/4" I.P. per F.B. 473-21

39.6

T.P. 304-253 & Pt.

90.0 @ 13°00' = 77.7

T.P. 304-252

76.6 @ 15°00' = 74.0

T.P. 304-251

Cont.

Pole # have been changed
251 is now 249, 260 is now 258
1-13-37 F.J.M.

Noted MS 3/24/37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. B.	Survey of Torrance Tie
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Office Work D.J.M.	
Checked	Notes Date 1-8-37
Date	Indexed

F.B. [illegible] Pg. 169

Pole # have been changed
260 is now 258, 268 is now
1-13-37 F.J.M.
Noted M.L. 3/24/37

Con't on bet pg. 170

T.P. 304-268

102.4

T.P. 304-267 Now 268

229.12 @ 1°52' T=86' = 229.00

533 @ 5°00' = 531

POLE DATA VOID
SEE FB 1099
pgs 11 to 17

T.L. #22A
Set 1"x2"+TK.

T.P. 304-266

121.78 @ 2°36' T=78 121.69

92° 30' 00"
10° 12' 30"
82° 34' 52½
49° 55'

179° 36' 30"
358° 26' 30"
89° 36' 37½

T.P. 304-265

67.36

T.L. #6-A.
Fd. 3/4" I.P. Cond. P.
+ Cond. Pt. 0.5E
324-151-29

T.L. #6-A.
Fd. 3/4" I.P. Cond. P.
Fd. 3.56E Fd. L.E. 324-151

242.76

75.2

T.P. 304-263

77.2

177° 23' 30"
349° 34' 00"
87° 23' 30"

32.4

T.P. 304-262

144.3 @ 6°00' = 143.5

T.P. 304-260

Cont. [illegible] N.W. side of Lot 162

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

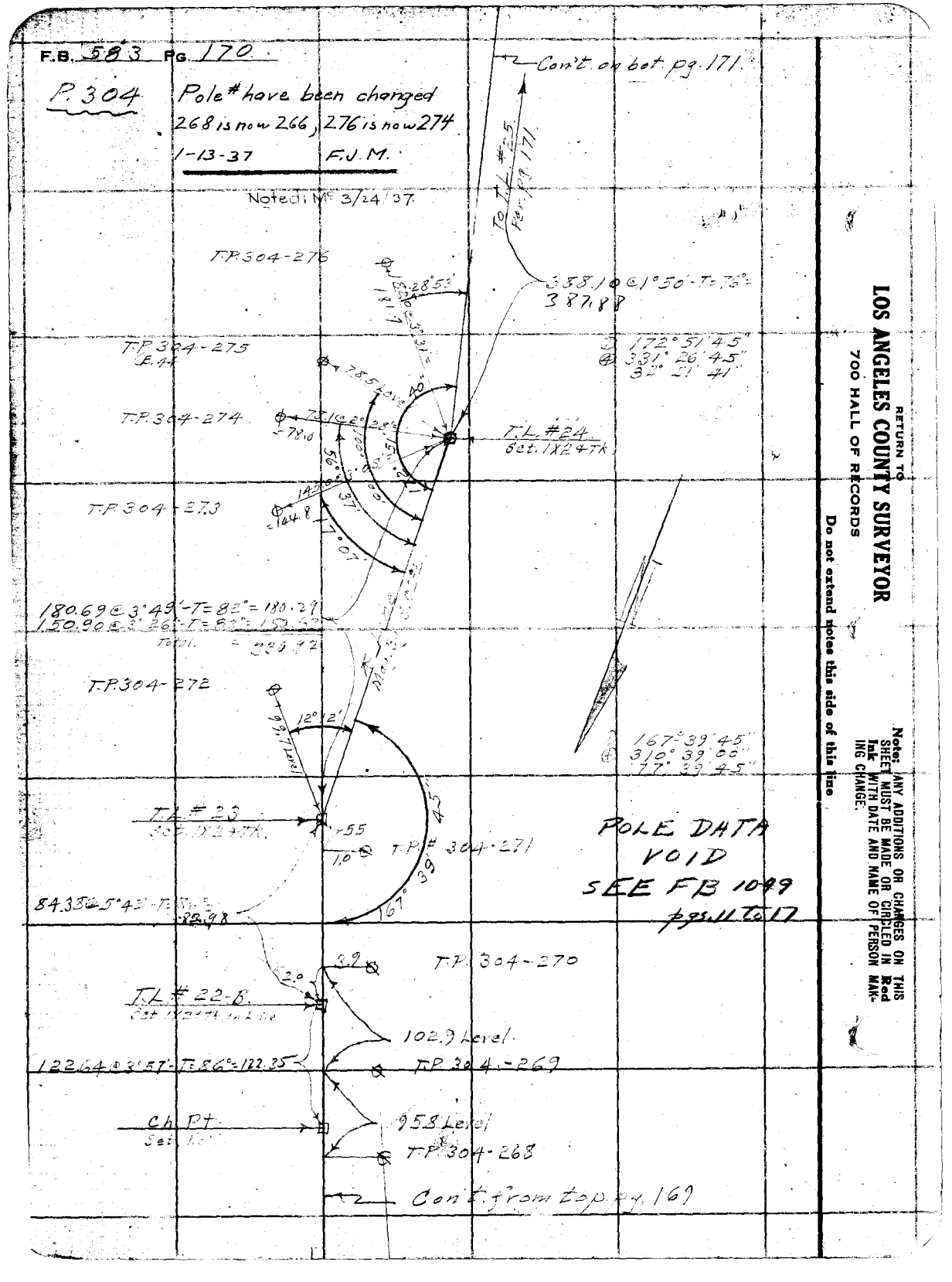
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SM 247 5M 2-34

F.B. 583 Pg. 170

P. 304 Pole # have been changed
268 is now 266, 276 is now 274
1-13-37 F.J.M.

Noted: M^c 3/24/37.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R	Survey of Forestry Teleph. Line.
Map No.	W. O. 7935 Tape No 1 St'd 2-1 OF.
Office Work	
Checked	Notes Date 10-8-35
Date	Indexed C. Johnson

F.B. 583 Pg. 171

F. 30-4

Cont. from Pg. 172

P/L #9-A

2 @ 10.00 = 20.00 T. 84°

2.89.82

T.P. 304-282

70 T.L. #25 Pt. 89.12

P.O.T. Fd 2x2 T.K.

1186

T.L. #26 Set 1x2 T.K.

D 178° 33' 15"
Δ 354° 33' 15"
88° 33' 15"

1.0

56

178°

T.P. 304-281

Pole # have been changed
277 is now 275, 282 is now 280
1-13-37 F.J.M.

Noted: MS 7/24/37

D 151° 31' 30"
Δ 277° 57' 30"
69° 29' 22½

POLE DATA VOID
SEE FB 1019-11 to 17
T.P. 304-280

1091.2 Long T. 84°=

= T.L. #25-A
P/L #8-A Long T. Cr.
Fd 3/4 I.P. Conc. F & Cap
Elev. 2.0 324-152+71

425

54

T.P. 304-279

303.91 @ 3°47' T. 7°47"=
303.45 T

T.P. 304-278

T.L. #25 Set 1x2 T.K.

D 130° 18' 00"
Δ 89° 52' 00"
40° 58' 00"

T.P. #304-277.

Cont. from Bk. 170

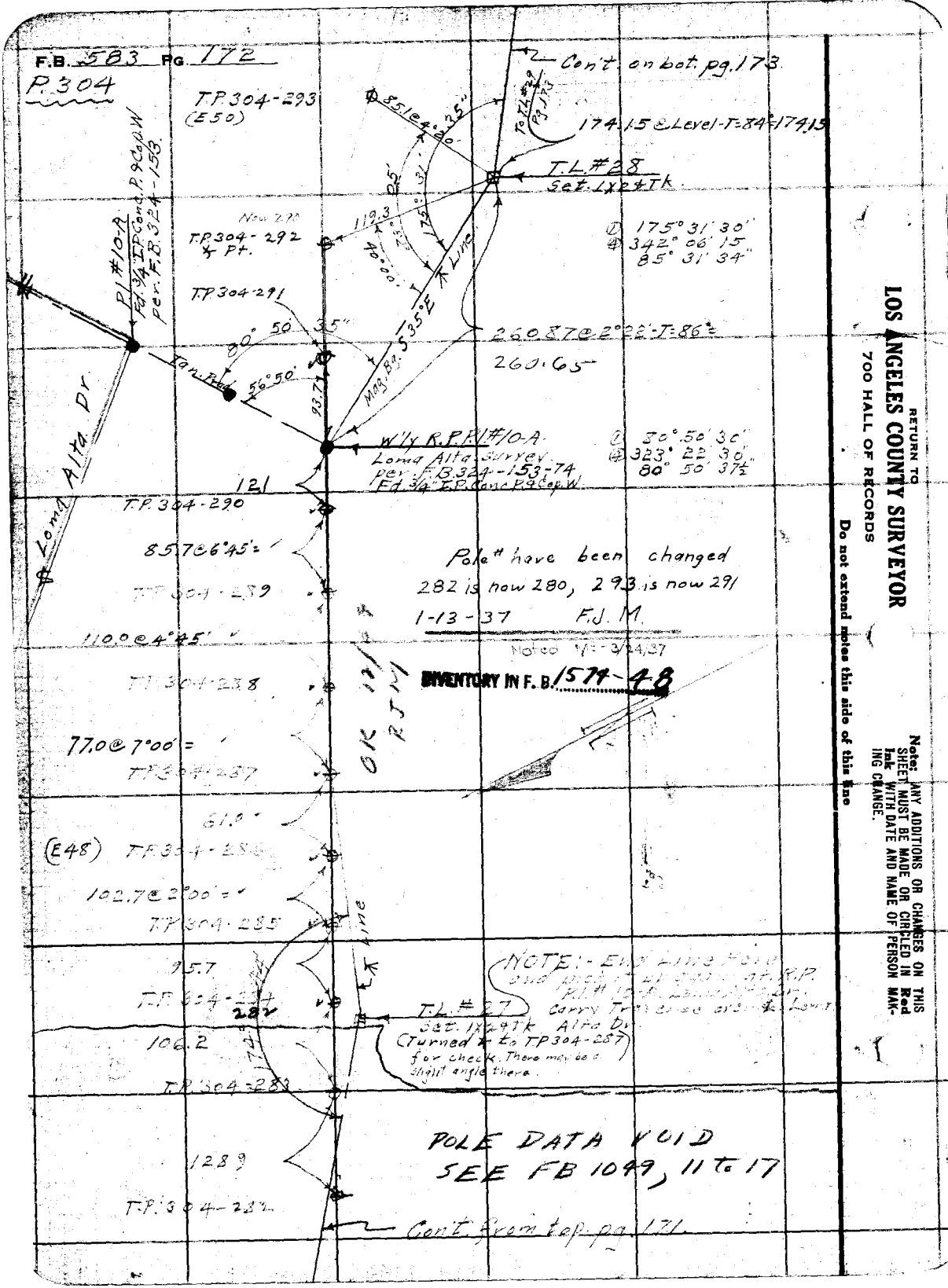
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 583 PG. 172
P. 304



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone F.B. 583 Pg. 179
Map No. R.W.M.E.	W. O. 3013 Tape No 1 St'd — of. P.304
Checked	Notes — Date 12-7-36
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

5 Co. sheet pg. 179

To T.L. #32 174.

T.P. 304-300 ✓18

510.3 @ 12°15' =

T.P. 304-299 ✓21

37.9 @ 5°30' =

T.P. 304-298 ✓16

T.L. #31
3Sec. 1X24TK.

166°28'30"
305°54'00"
76°28'30"

O K 12/17 R.V.M.

T.P. 304-296 Now 295 ✓

174.05 @ 4°09' T=86° = 173.60

INVENTORY IN F. B. 1574-49, 50

74.4

T.L. #30
3Sec. 1X24TK.

T.P. 304-297 Now 294 ✓

Pole # have been changed
294 is now 292, 300 is now 298
1-13-37 F.J.M.
Noted: Mc 3/24/37

145°51'15"
223°27'00"
55°51'45"

143.30 @ 4°40' T=88° = 142.80

T.P. 304-295

T.L. #29
3Sec. 1X24TK.

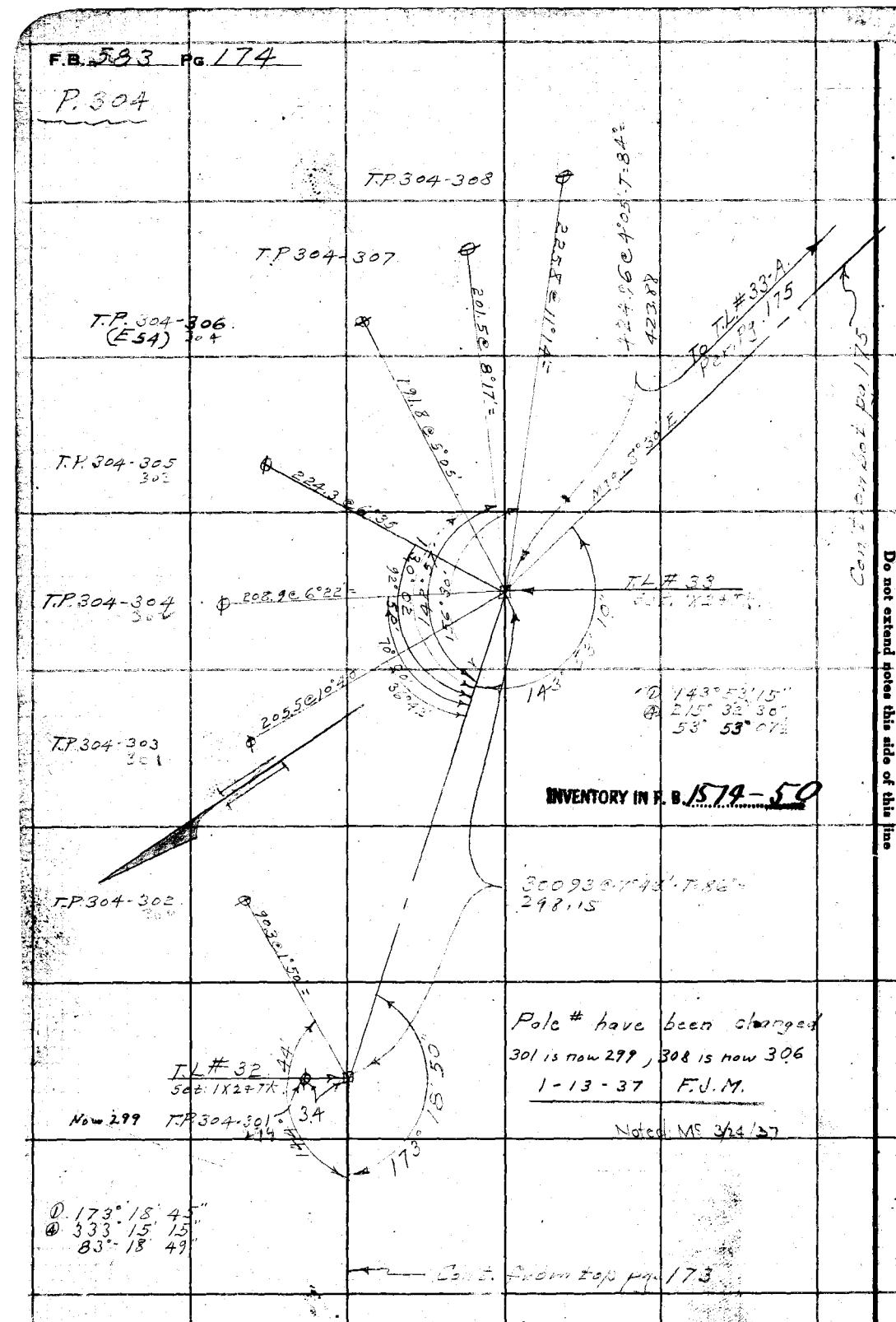
147°29'30"
229°58'30"
57°29'37½"

T.P. 304-294

Cont. from top. pg. 172

F.B. 583 Pg. 174

P. 304



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone Line	F.B. 583	Pg. 175
Map No.	W. O. 8035 Tape No 1 St'd 64 of.		
Checked	Notes Date 10-9-35		
Date	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. on bet pg. 176 →

Pole # have been changed
309 is now 307, 315 is now 313
1-13-37 F.J.M.

Notes: WS - 3/24/37

T.P. 304-315

T.P. 304-314

T.P. 304-313

T.P. 304-312

T.P. 304-311

T.P. 304-310

T.P. 304-309

INVENTORY IN F. B. 1574-51

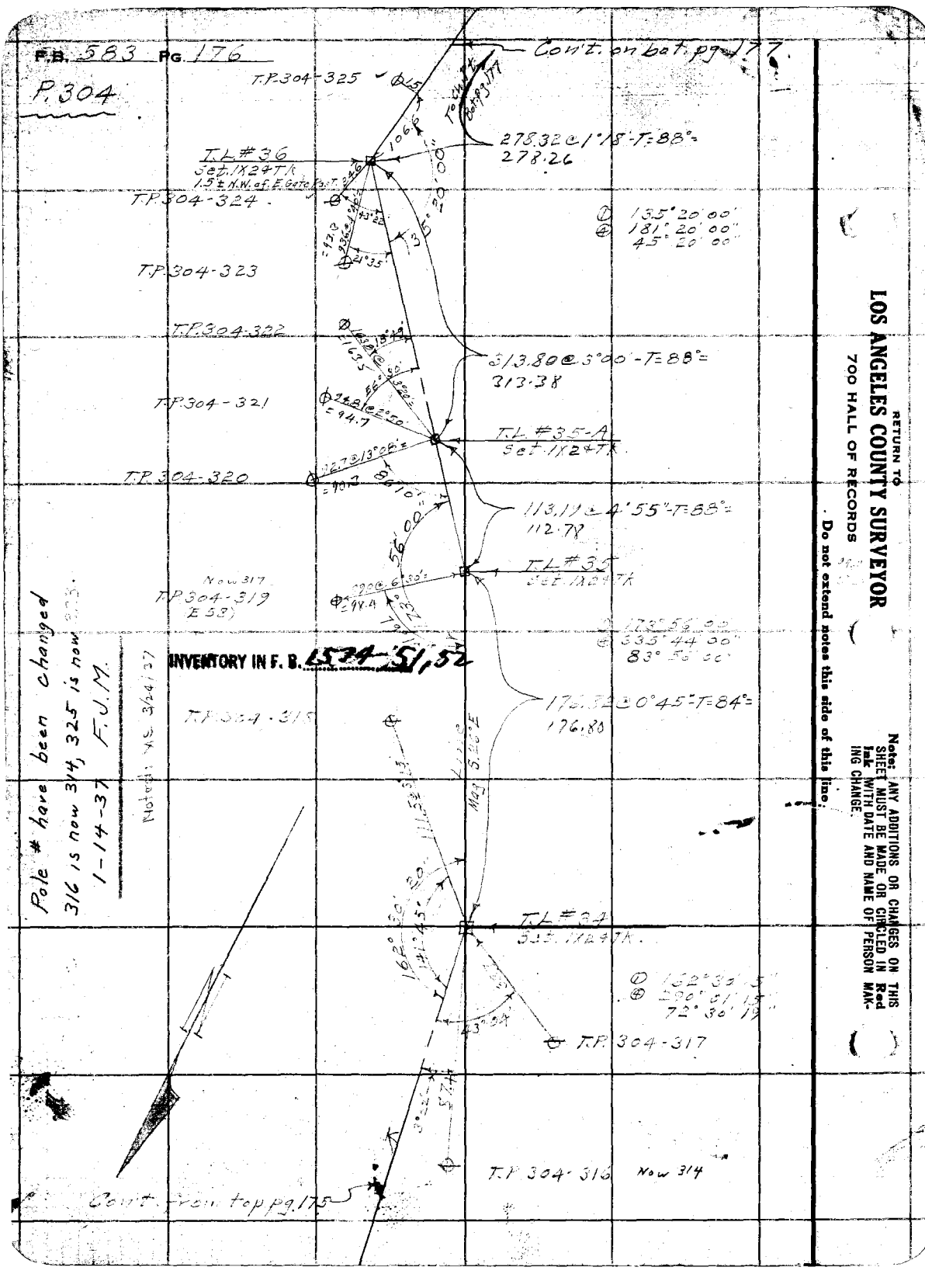
T.L. # 33-B.
Set 1X2 + Tk

T.L. # 33-A
Set 1X2 + Tk

T.L. # X
Set 1X2 + Tk

Cont. from top pg. 174

FORM 247 5M 2-34


F.B. 583 PG. 176
P.304
Cont. on bot. pg. 177
T.P. 304-325
T.L. #36
Set 1"x24"T.K.
1.5± N.W. of E. face of curb
T.P. 304-324
T.P. 304-323
T.P. 304-322
T.P. 304-321
T.P. 304-320
T.L. #35-A
Set 1"x24"T.K.
T.L. #35
Set Mag T.K.
Now 317
T.P. 304-319
(E 53)
INVENTORY IN F. B. 534-51,52
T.P. 304-315
T.L. #34
Set T.K.
T.P. 304-317
T.P. 304-316
Now 314
Cont. from top pg. 175
278.32 @ 1°18' - T = 88° = 278.26
313.80 @ 3°00' - T = 88° = 313.38
113.11 @ 4°55" - T = 88° = 112.78
176.32 @ 0°45' - T = 84° = 176.80
135°20'00"
181°20'00"
45°20'00"
Pole # have been changed
316 is now 314, 325 is now 323.
1-14-37 F.U.M.
Noted: K.S. 3/24/37
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Fore + Ivy Telephone	F.B. 523	Pg. 177
Map No.	W. O. 5215 Tape No 1 St'd 1 of.		
Checked	Notes	Date 12-1-35	
Date	Indexed		

P 35.7

See F.B. 665-170

Pole # have been changed
325 is now 323, 33[illegible] is now 328
1-14-37 - F.J.M.

Noted: ME 3/24/37

T.P. 304-334

T.P. 304-333 Moved
1115 Level

T.P. 304-332 Moved
104.0 Level

T.P. 304-331 Moved
329

T.L. #36
Set 1X24 TK.

T.L. #37
Set 1X24 TK.

T.P. 304-329
327

T.P. 304-328
326

T.P. 304-327
325

T.P. 304-326
324

T.P. 304-325
323

Now 328 T.P. 304-330
328

Ch. Pt.
Set N.

Contin. from F.B. 665-170 Pg. 178

Cont'd from top pg. 176.

INVENTORY IN F.B. 1574-52

F.B. 665-170 1574-129 VOID SEE POLE DATA

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

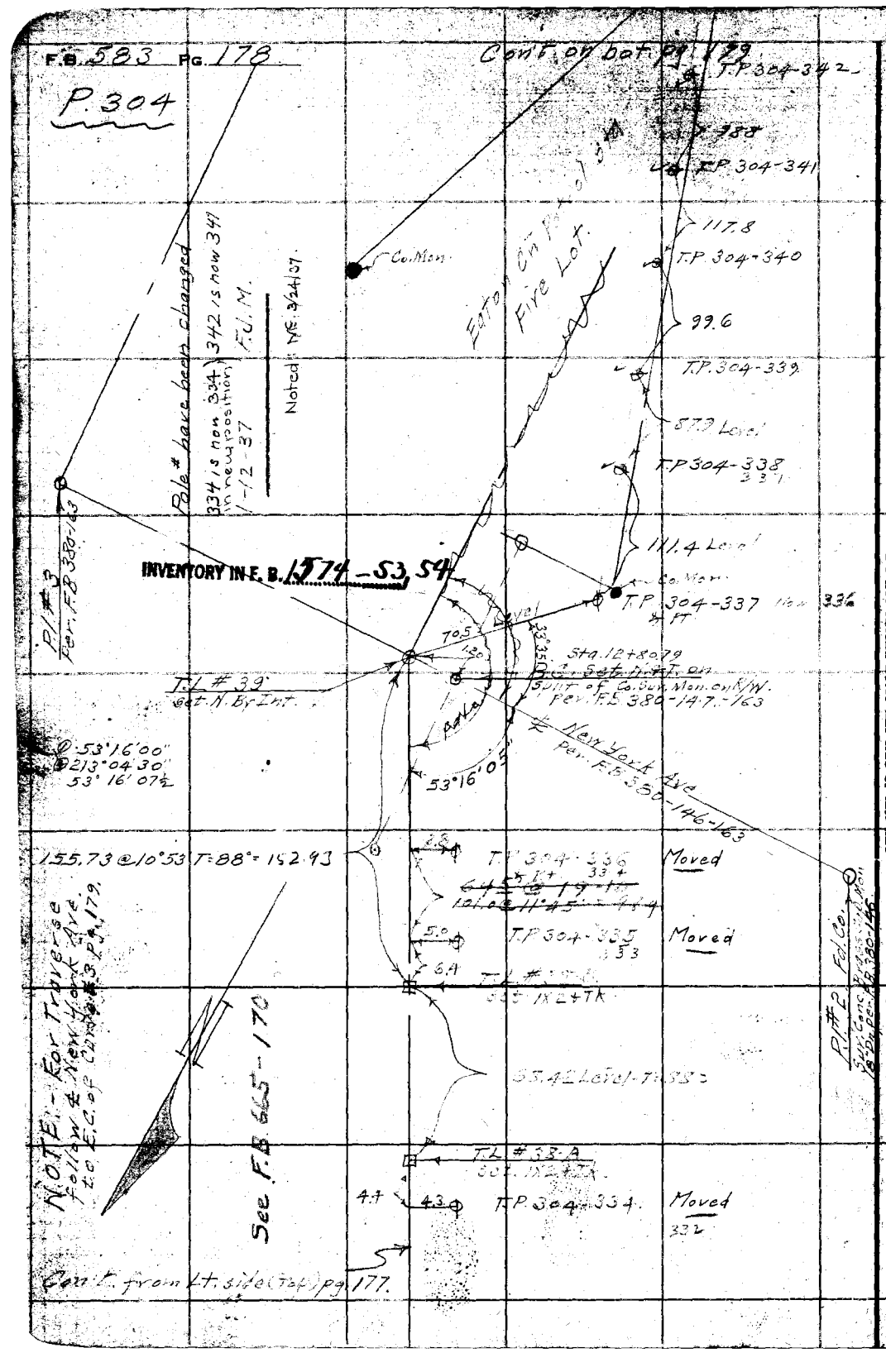
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 583 PG. 178

P. 304



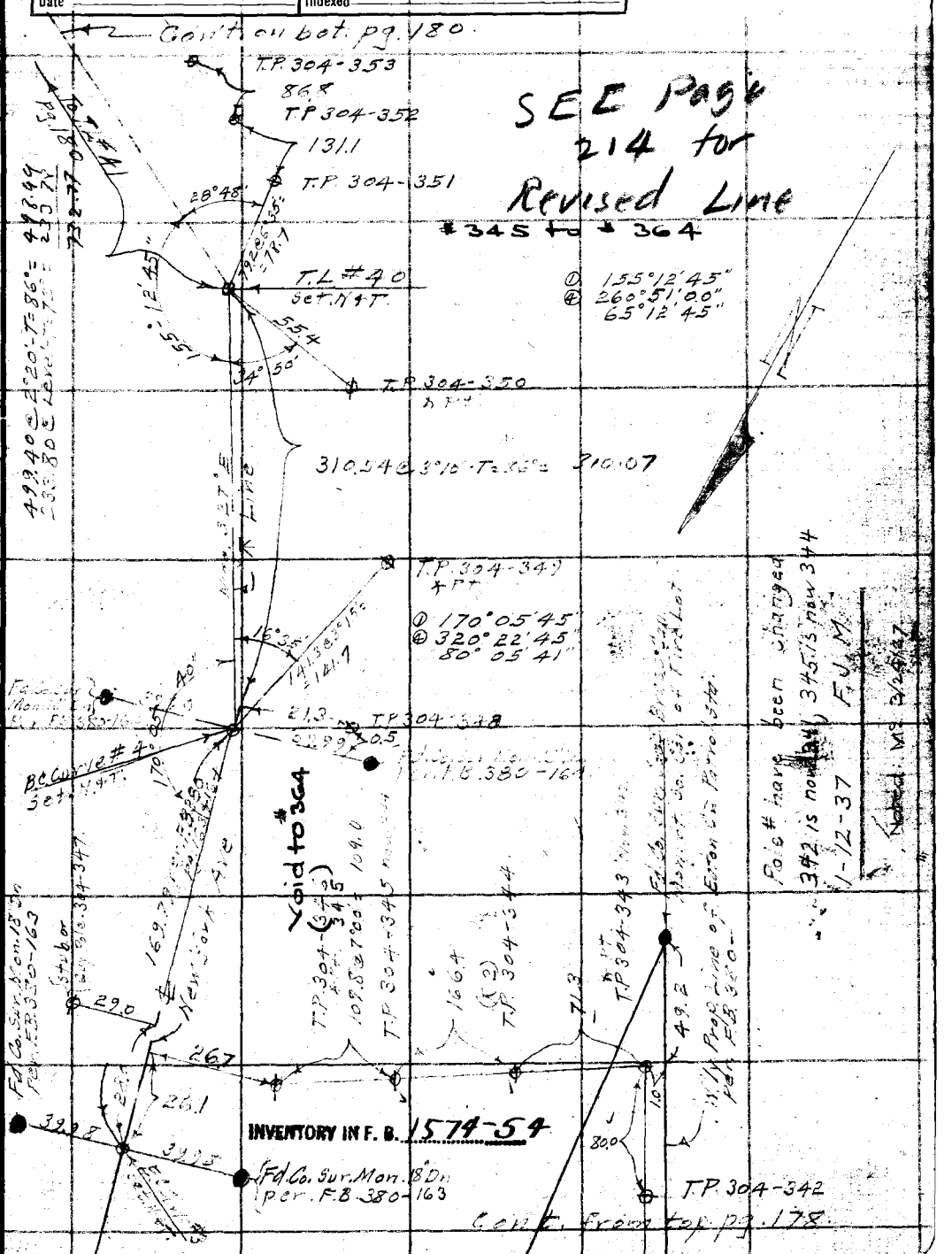
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R | Survey of Forestry Telep Line | F.B. 583 Pg. 179
Map No. | W. O. 7095 Tape No 1 St'd E4 of F. 1304
Checked | Notes A Date 10-10-35
Date | Indexed

Cont. on bot. pg. 180.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 583 Pg. 180 Cont. on bot. pg. 181

R 304

316.66 @ 3°24' - T=76° = 316.08
245.74 @ 3°33' - T=78° = 245.48
Total = 561.56

T.L. 60' x pg 181

T.P. 304-363

151.7

T.P. 304-362

151.7

T.P. 304-361

144.6

T.P. 304-360

153.7

T.P. 304-359 (R.1.)

153.7

T.P. 304-358

131.5 Level =

262.0 @ 2°35' = 262.0

T.P. 304-357

168° 33' 34"
314° 34' 15"
78° 35' 34"

TL #43
Set 1+47

387.15 @ Level - T=76° =
147.45 @ Level - 78° =
Total =

534.58

34 G1

162°

TL #41
Set 1+47

174.7 @ 2°00' 174.7

168° 57' 45"
291° 51' 15"
72° 57' 49"

32.50'

162°

T.P. 304-355

235.0 @ 4°00' = 235.4

T.P. 304-354
(R.S.1)

125.2 @ 7°45' = 124.1

T.P. 304-353

Cont. from top. pg. 179.

SEE Page 215 FOR Revised Plat Line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forest V Telep. Line
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Checked	Notes [illegible] Date 10-19-35
Date	Indexed A. C. Johnson

B.B. 383 PG. 181

REVISED
12/49 RJM

148.4 @ Level
299.6 @ Level
314.8 @ Level
174.4 @ 5°35' = 173.5

T.P. 304-373
142.5
T.P. 304-372
146.0
T.P. 304-371 (R.S.2)
190.1
T.P. 304-370
155.4
T.P. 304-369
OUT
142.2
T.P. 304-368
156.5
T.P. 304-367 (R.S.)
155.0
OUT
EC of Curve #6.
Fd. 1/2 24 Th. 8" Dn.
F.B. 380-166
155.1
40.00
Spike & Tag Mon. Pc.
F.B. 380-166
T.P. 304-365
OUT
T.P. 304-364
#43

PP # 770211E 148.4

INVENTORY IN F. B. 1574-56, 57

PP # 770210E

PP # 770209E

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

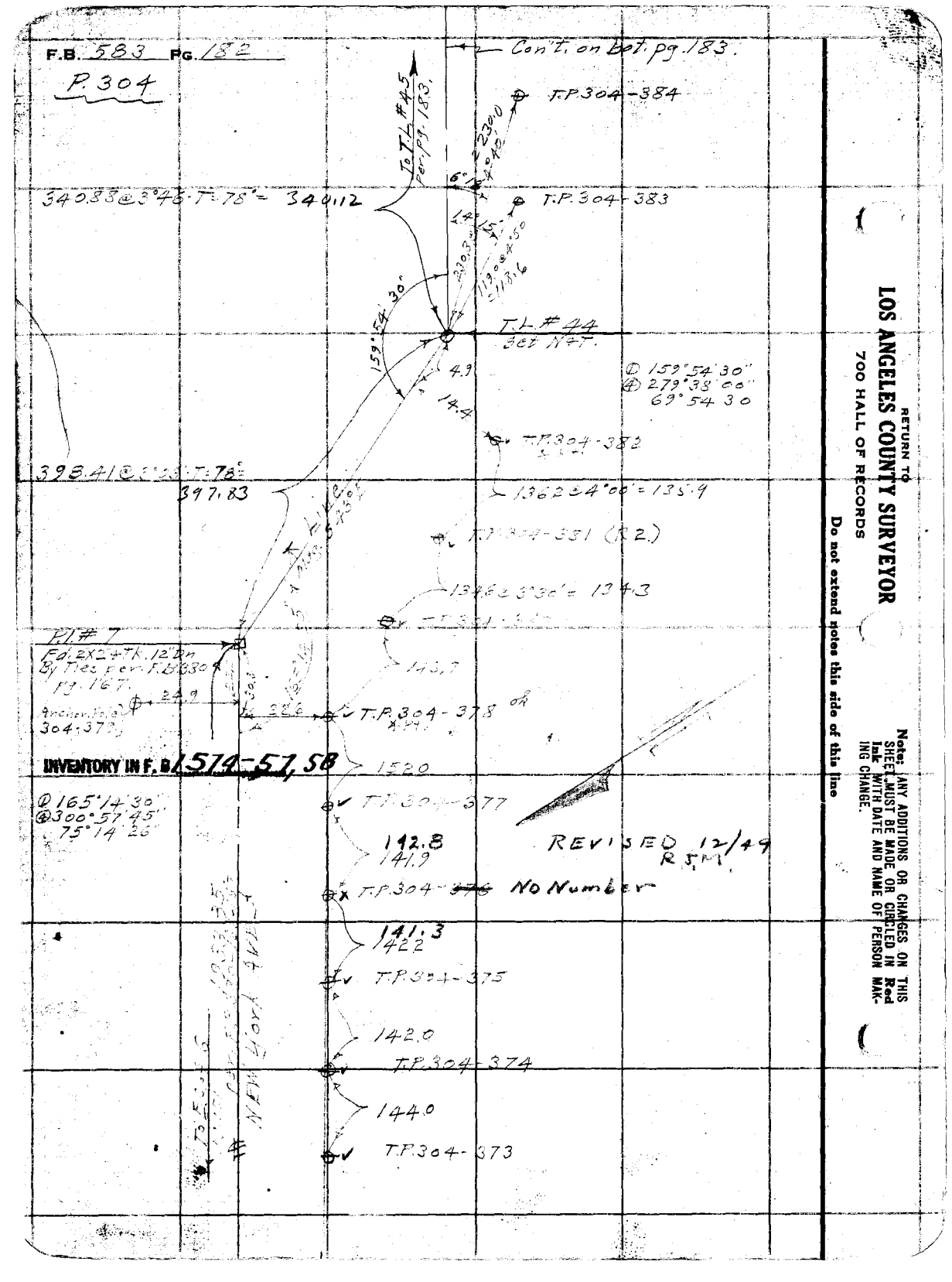
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 583 Pg. 182

P.304



REVISED 12/49 R.F.M.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. H.
Map No.
Checked
Date

Survey of Fenceline Traverse
W. O. Tape No St'd °F.
Notes Date
Indexed A. C. Johnson

F.B. 383 Pg. 183

P.304

OK 12/49
RJM

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

T.P.304-394
T.P.304-393
T.P.304-390
T.P.304-387
T.P.304-388
T.P.304-389
T.P.304-386
T.P.304-385 (R.3)
T.P.304-392
T.P.304-391

12.80
138.4
131.5
111.7
138°30'45"
275
181
298
71.5
289
403.19
Fen. Rad. to survey
CENTRAL AVE
Sly Pole 304-392

SIERRA VISTA AVE
Prop. ℄
Per. F.B. 380-152
Per. F.B. 54
T.L. #46
Pt. on ℄
Fd. 1/2" I.P.

Fd. 1/2" I.P. Bent
Applies to be at Corner
Per. F.B. 380-152
Fd. Cross cut
Other Evid. Sur.

Inventory I.N.F. 1574-3859

4000
4000

E.C. of Curve #8
Fd. N. on split
of Sc. Curb Mon. per
F.B. 380-168
156.52 Level-T=80°

NEW YORK

90°20'
T.L. #45
Set N & T.
on ℄ New York Ave.
105
9.3
146°37'05"
D 146°37'00"
Δ 226°28'30"
56°37'07½

Cont. from Map No. 182

FORM 247 BM 2-34

F.B. 583 Pg. 184 Cont. on bk. pg. 185

P. 304

T.P. 304-408

1253

T.P. 304-407

1283

T.P. 304-406

1287

T.P. 304-405

1280

T.P. 304-404

1275

T.P. 304-403

1253

T.P. 304-402

1283

T.P. 304-401

1283

T.P. 304-400

1279

T.P. 304-399

1279

T.P. 304-398

1290

T.P. 304-397

1259

T.P. 304-396

OK 12/19 RTM

INVENTORY IN F. B. 1574-59 60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHARGED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. P
Map No.
Office Work
Checked
Date

Survey of Forestry Telep
W. O. [illegible] Tape No St'd OF.
Surveyed by
Notes Date
Indexed

F.B. [illegible] Pg. 185

TP 304-416

Cont'd on Sht. pg. 186

#

123.7

TP 304-418

128.9

TP 304-417

144.5

TP 304-416

129.7

TP 304-415

125.9

TP 304-414

125.2

TP 304-413

127.1

INVENTORY IN F. B. 1579-60, 61

TP 304-412

129.2

TP 304-411

122.2

TP 304-410

129.5

TP 304-409

129.6

TP 304-408

OK 12/4/RJM

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 8-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

POLE DATA VOID

SEE FB 1049-41 & 39
RJM 12/99

Blvd

Mobilland

Sierra Madre Blvd

INVENTORY INT. B. 1574-B 162

New Pole No Number Gilboy #310

1-19-37 T 4.2K

Noted MS 9/24/37

R.B. 5582 PG. 1

P.B. 39-4

TL #13
Ed. N.T. By Ties
25-3.4 26-3.2

T.I. 301-411

I-210

Notes Ck'd by A. A. R.	Survey of	F.B.	Pg. 187
Map No.	W. O.	Tape No	St'd OF.
Office Work	Surveyed by		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

Cen. T. Pole pg. 120.

T.P. 304-437

T.L. #49
F.A.R. By this per
F.B. 426-26+36.

T.P. 304-436

T.P. 304-433

T.P. 434 (No Tag.)

T.P. 304-432

T.P. 304-431

T.P. 304-430

T.P. 304-429

T.P. 304-427

Cen. T. Pole pg. 186.

39 To 41

POLE DATA VOID SEE FB 1049 ~ R.S.M.
12/49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

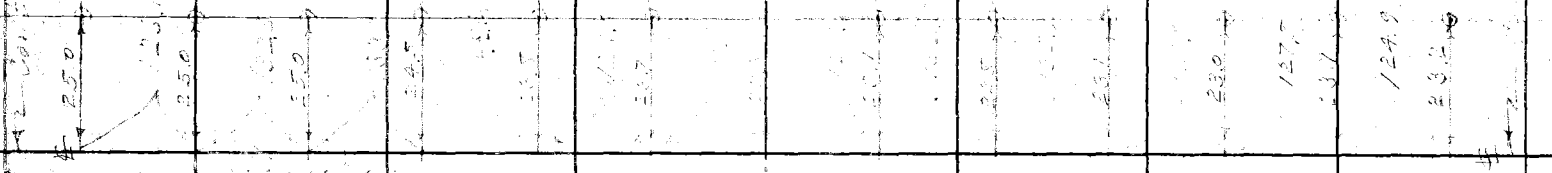
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



POLE DATA VOID SEE FB 1049-39 & 91

R2M 12/98

F.B. 1305 PG. 15 X

P.3004

Notes Ck'd by A. A. R	Survey of	F.B.	Pg. 189
Map No.	W. O.	Tape No	St'd OF.
Office Work	Surveyed by		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

Cont on bk pg 190.

T.P. 304-455

120.0

T.P. 304-454

144.2

INVENTORY IN F.B. 1574-65

T.P. 304-456

300 f.t. Tape #52

300.39 @ 2°57' T=76° = 299.96

137.50 Level T=76° = 137.49

39.25 Level T=74° = 34.73

Total = 492.52

36.8

T.P. 304-455

FOOT HILL

L.L.D.

T.L. #51

T.L. #50

Rd. Dkt. F.A. 191-136

79.9

252

POLE INFORMATION

VOID.

12/49 RJM

251

131.6

251

129.2

250

T.P. 304-449

Cont on bk pg 192.

SEE F.B. 1049 pgs. 39 Lt to 41

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 347 5M 2-34

F.B. 583 Pg. 190

P 304

Cont. on bot pg. 191.

T.P. 304-459

135.9

T.P. 304-468

52-B

To T.P.

299.19 + 92.22 + T.S. =
9.53 Level - T.
Total = 391.41

Pole data Void
See FB. 1574-14

T.L. 52-A
Set n.

56.3

50

T.P. 304-467

T.P. 304-466

153.5 @ Level 1/50 RJM

T.P. 304-465

T.P. 304-464

125.7 @ Level 1/50 RJM

T.P. 304-463

T.P. 304-462

150.2

T.P. 304-461

996

T.P. 304-460

66.5

T.P. 304-459

170.7

T.P. 304-458

INVENTORY IN F.B. 1574-65, 66

134.30 Level - T. 75° = 134.29
99.42 Level - T. 75° = 99.41
299.84 @ 2°20' T. 86° = 299.59
125.56 @ 2°20' T. 75° = 125.21
132.05 @ 2°20' T. 75° = 132.01
201.5 [illegible] = 201.55

Total = 992.55

Total = 993.16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No. [illegible]
Checked
Date

Survey of Forestry Telephone Line
W. O. [illegible] Tape No [illegible] St'd [illegible] of.
Notes [illegible] Date 10-15-35
Indexed A. C. Johnson

F.B. 582 Pg. 191

Cont. from upper pg. 192

T.P. 304-472

Mt. View ST.

1309

T.P. 304-473

198.75 Level - T = 30° =
199.06 Level - T = 30° =
198.55 Level - T = 30° =
203.31 Level - T = 30° =
192.75 Level - T = 30° =
239.30 Level - T = 70° =
1231.75 Total = 1231.72

T.L. #52-D
Ref. pg. 192

Fd. C. spk. W+T.
No. K+F.

0.50

T.L. #52-C
Ref. pg. 192

BLANCH ST.

1320

T.P. 304-474

1014-140
1574
R.T.M.

T.P. 304-475

1303

1285

ELMA DR.

147.15 Level - T = 30° =
162.69 Level - T = 80° =
187.37 Level - T = 50° =
98.09 Level - T = 80° =
Total = 595.28

595.30

T.P. 304-476

1315

1235

T.L. #52-B
Fd. C.U.E. spk. W+T.
No. K+F.

2399

Fd. 1" I.P. P+K. Elev.
Per F.B.

2500

POLE DATA
SEE F.B.
1/50

T.P. 304-470

1270

T.P. 304-469

MONAWK ST.

Cont. from top pg. 190.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

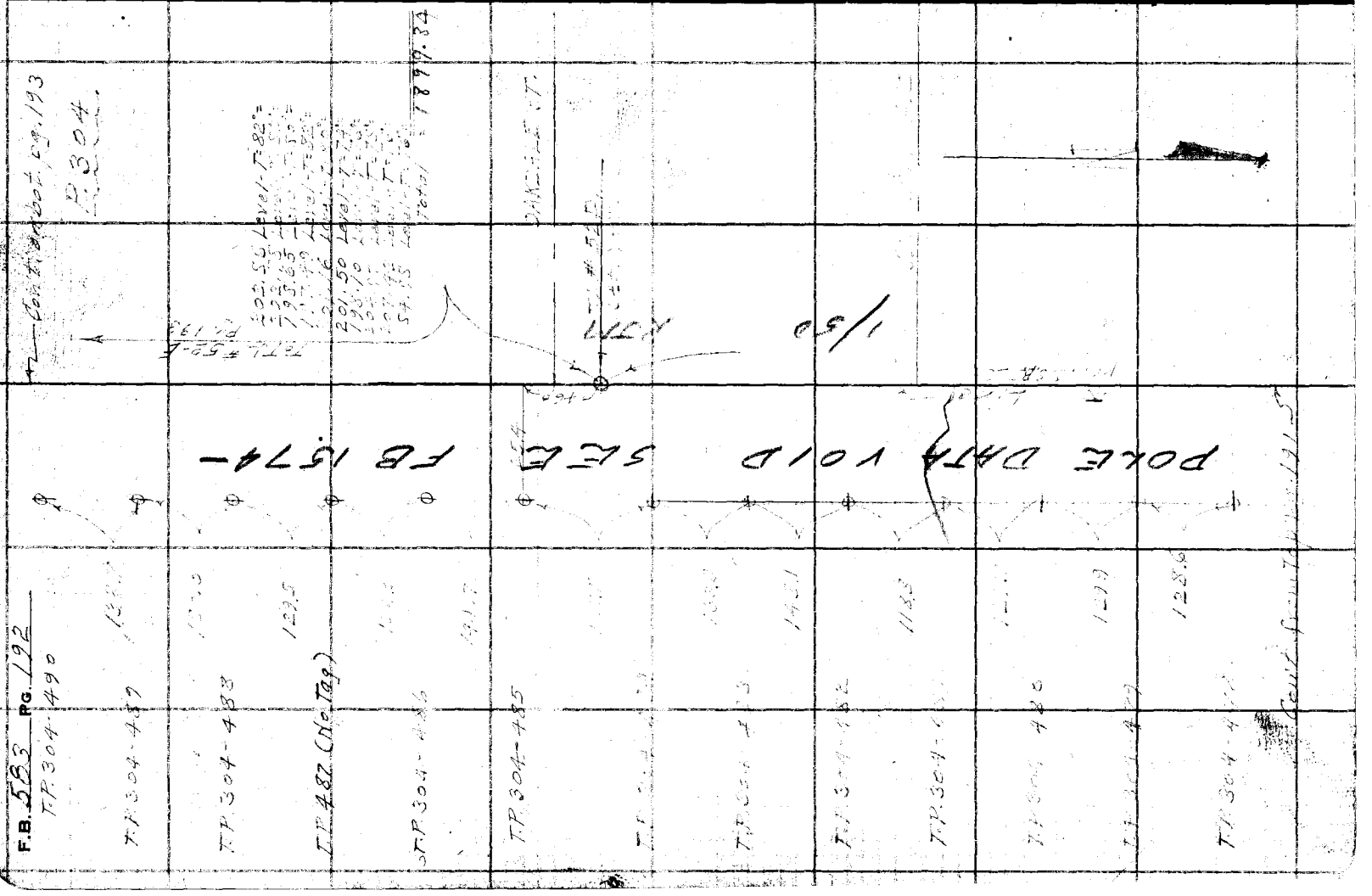
Do not extend notes this side of this line

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by A. A. R.
Map No.
Checked
Date

Survey of Forestry Telep. Line
W. O. 20[illegible] Tape No 22 St'd 24 Of.
Surveyed by [illegible]
Notes [illegible] Date 10-13-33
Indexed

F.B. 585 Pg. 193

Cont. on Pg. 194.

299.80 Level-T=80'=
299.55 Level-T=76'=
253.94 Level-T=74'=
301.21 Level-T=[illegible]'=
301.32 Level-T=75'=
Total = 1156.26

To TL #52E Pg. 191

T.P 304-501

T.P 304-500

T.P 304-499

T.P 304-498

T.P 304-497

T.P 304-496

T.P 304-495

T.P 304-494

T.P 304-493

T.P 304-492

T.P 304-491

T.P 304-490

T.L. #52E

26.7'

(17.9)

Fd. IX 2" I.P.
Flush
No Tag
0.32

CALIFORNIA ST.

POLE DATA VOID
SEE FB 1574 - PAGE 1150

Pol. on BT 23-1

Cont. from Top Pg. 192

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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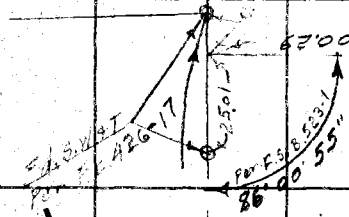
Do not extend notes this side of this line



SEE FB 1249 ~ 1044 7.8

F.B. 583 PG. 194

POLE DATA VOID

SEE FB 1574 ~

POLE DATA VOID

12/53 R.J.M.

1/50 R.J.M.

Notes Ck'd by A. A. R	Survey of Forestry Tower	F.B.	Pg. 195
Map No.	W. O. Tape No St'd OF.		
Office Work	Surveyed by		
Checked	Notes	Date	
Date	Indexed	C. Johnson	

FOR LOCATION OF MANHOLES SEE 1049-8

POLE DATA VOID

SEE FB 666-194

12/19 RTM

Wires enter underground conduit @ this Pole. 1-15-37-F.U.M.

TP 512

161.8

167.5

TP 511

713.46

SUNSET BLVD.

HUNTINGTON DR.

Cont. from Lt. side pg. 194

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 583 PG. 126

FA 171-136

Notes Ck'd by A. A. R.	Survey of Forestry Experiment	F.B. 583	Pg. 197
Map No.	W. O.	Tape No	St'd 2 1/2 of.
Office Work	Surveyed by		
Checked	Notes	Date	
Date	Indexed	C. Johnson	

P. 304

Cont. on bet. pg 198 & 199

T.P.

T.P.

T.P.

T.P.

T.P. #995

T.P.

T.P.

T.P. #999

125.6

125.5

125.2

125.2

125.2

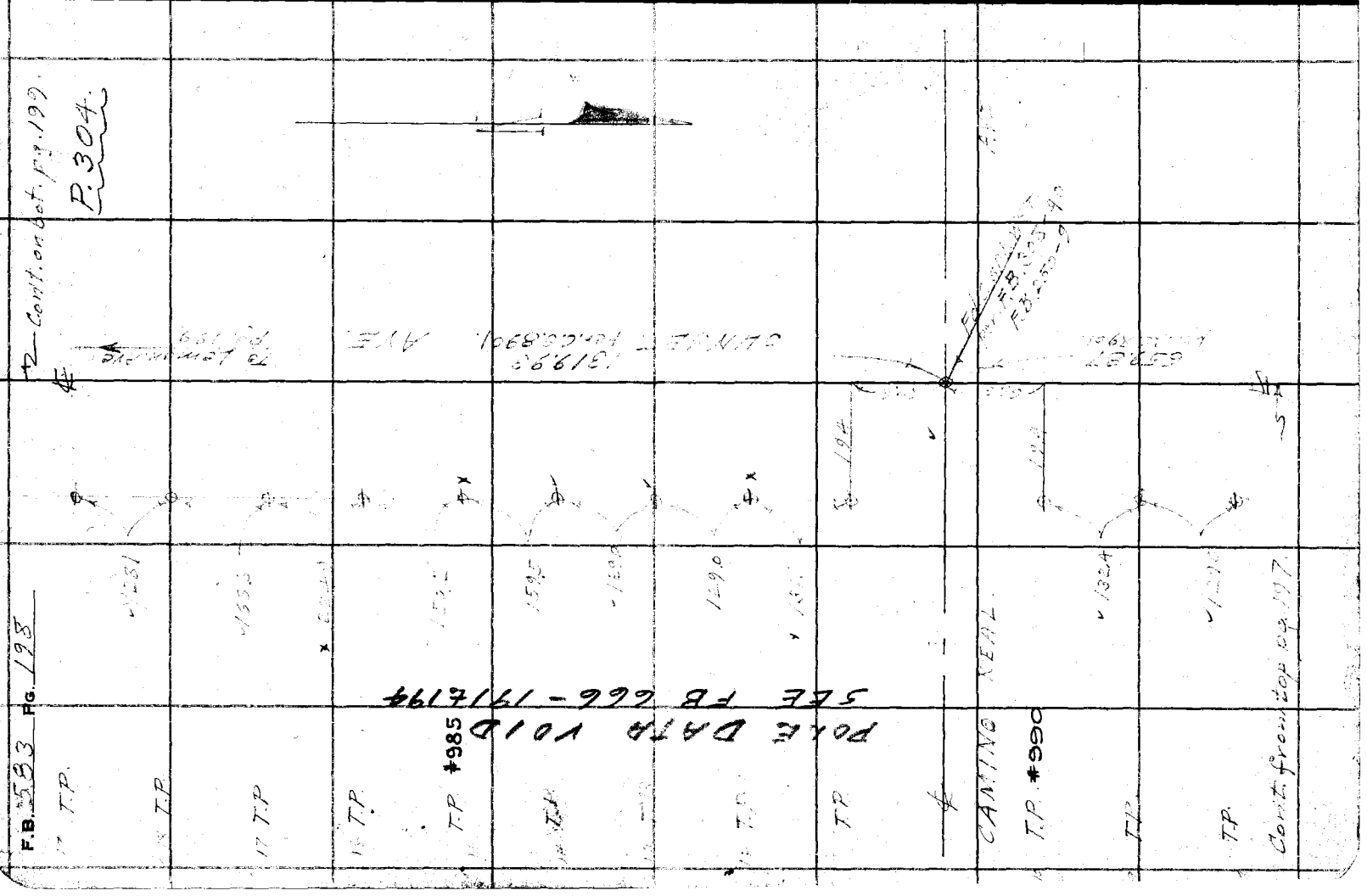
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by A.A.P.
Map No.
Office Work
Checked
Date

Survey of Topanga Tel. Line
W. O. Tape No Std 21 or.
Surveyed by
Notes Date 10/14/33
Indexed E. C. Johnson

F.B. 521 PG. 199

T.P. T.P. T.P. T.P. T.P. T.P. T.P. T.P.

T.P. #980

T.P. #975

POLE DATA VOID
SEE FB666-191&192

LEMON AVE

Cor. 4 from Sec. 32 T2S R15W

192

32

1194

192

1320.25 FT. S 89°31' E

SUNSET AVE.

To ± Longitude 17,200

1320

1320

1320

1320

1320

1320

1320

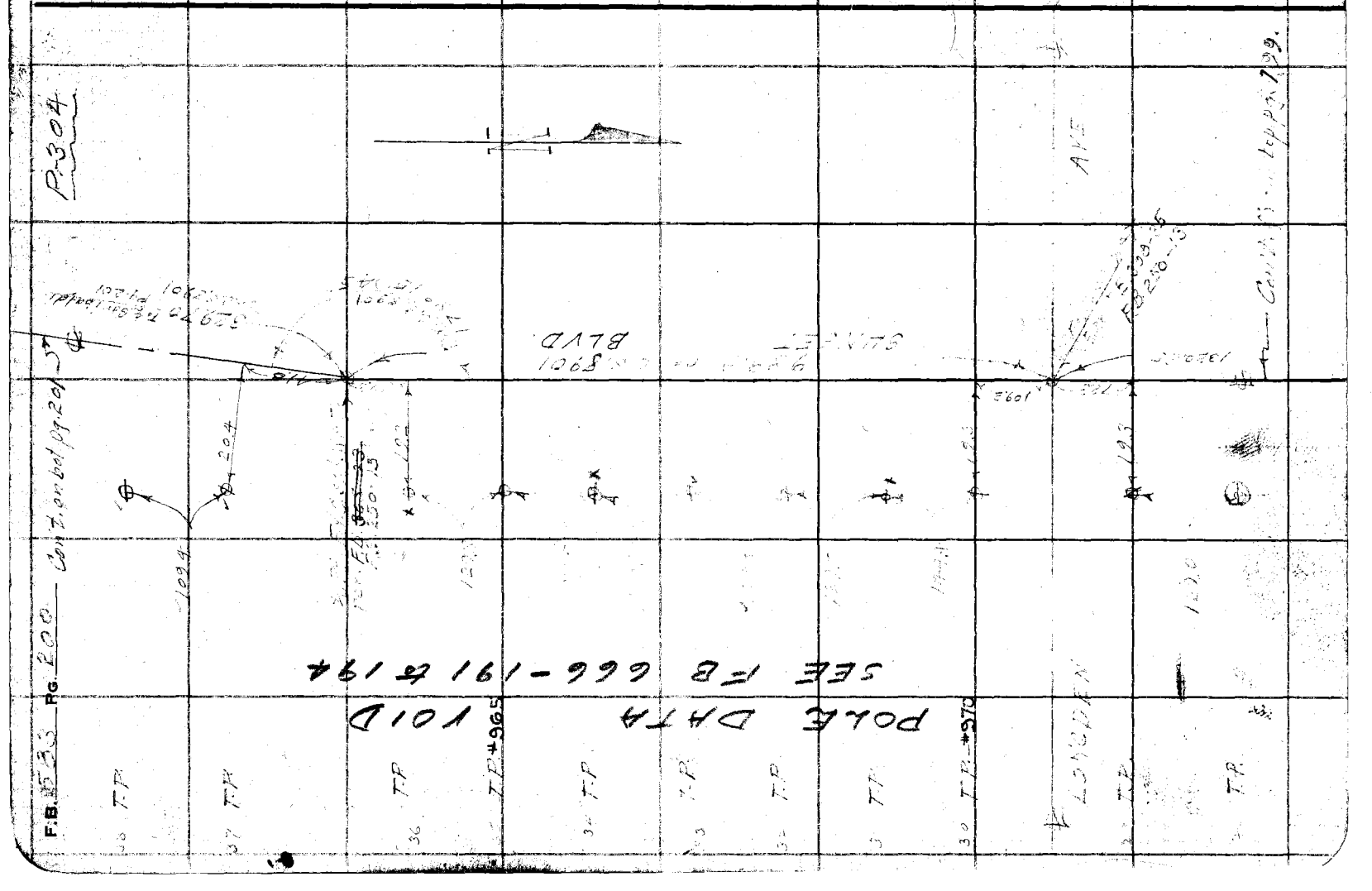
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


P-304
BLVD.
AVE
SEE FB 666-191 & 194
POLE DH74
1010
F.B. 335 RG. 2000
T.P.
T.P.
T.P.

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Noted Ck'd by A.A.R.
Map No.
Office Work
Checked
Date

Survey of Topo Line
W. O. Tape No Std OF.
Surveyed by
Notes
Indexed Date

F.B. PG. 201

T.P.

T.P. #961
See F.B. 666-191

GARIBALDI

contd in F.B. 1049-9
RJM

R.P.=T.P. #216164E.
4 nails on Lamp St Cross Arms.
2 nails 2 ft. S.

POLE DATA
VOID
SEE FB 666-191

OUT.
RJM
12/49

128.8'

CONC. Storm Drain Mh. P.O.C.

275'

507'

811'

END OF DIVISION

229.70

SUNSET

17.7

Tan. Prod.

BLVD

ELSA

AVE

N 36° 30' 00" E
1323.1'

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 393 PG. 202

Notes Ck'd by A.A.P.	Survey of	F.B. 313 Pg. 209
Map No.	W. O. Tape No St'd °F.	303
Office Work R.W.M.	Surveyed by	
Checked	Notes Date 20	
Date	Indexed A. C. Johnson 11-12-35	

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

NOTE
THIS LINE ABANDONED
POLES REMOVED
OCT. 1943
Reported by Forestry
Holland.

Mt. Lukens
Appears to be a Δ Tower

Compass (Single Wire)

C.A. Bryson
A.C. Johnson
H.F. Holland
L.A. Wilson

Sight on Δ Tower

T. 1 N. R. 13 W.

T. 2 N. R. 13 W.

Mag. Bearing 32° W.

Ⓓ 60° 37' 45"
Ⓑ 242° 31' 30"
60° 37' 32½

Ⓓ 112° 33' 30"
Ⓑ 90° 14' 00"
22° 33' 30"

Ⓓ 13° 45' 00"
Ⓑ 54° 59' 45"
13° 21' 57"

Ⓓ 50° 44' 00"
Ⓑ 202° 55' 45"
50° 43' 56"

Ⓓ 113° 10' 15"
Ⓑ 92° 41' 15"
23° 10' 15"

Ⓓ 50° 03' 15"
Ⓑ 200° 13' 00"
50° 03' 15"

Ⓓ 56° 06' 45"
Ⓑ 224° 46' 45"
56° 06' 41"

Ⓓ 50° 03' 45"
Ⓑ 200° 12' 30"
50° 03' 37½

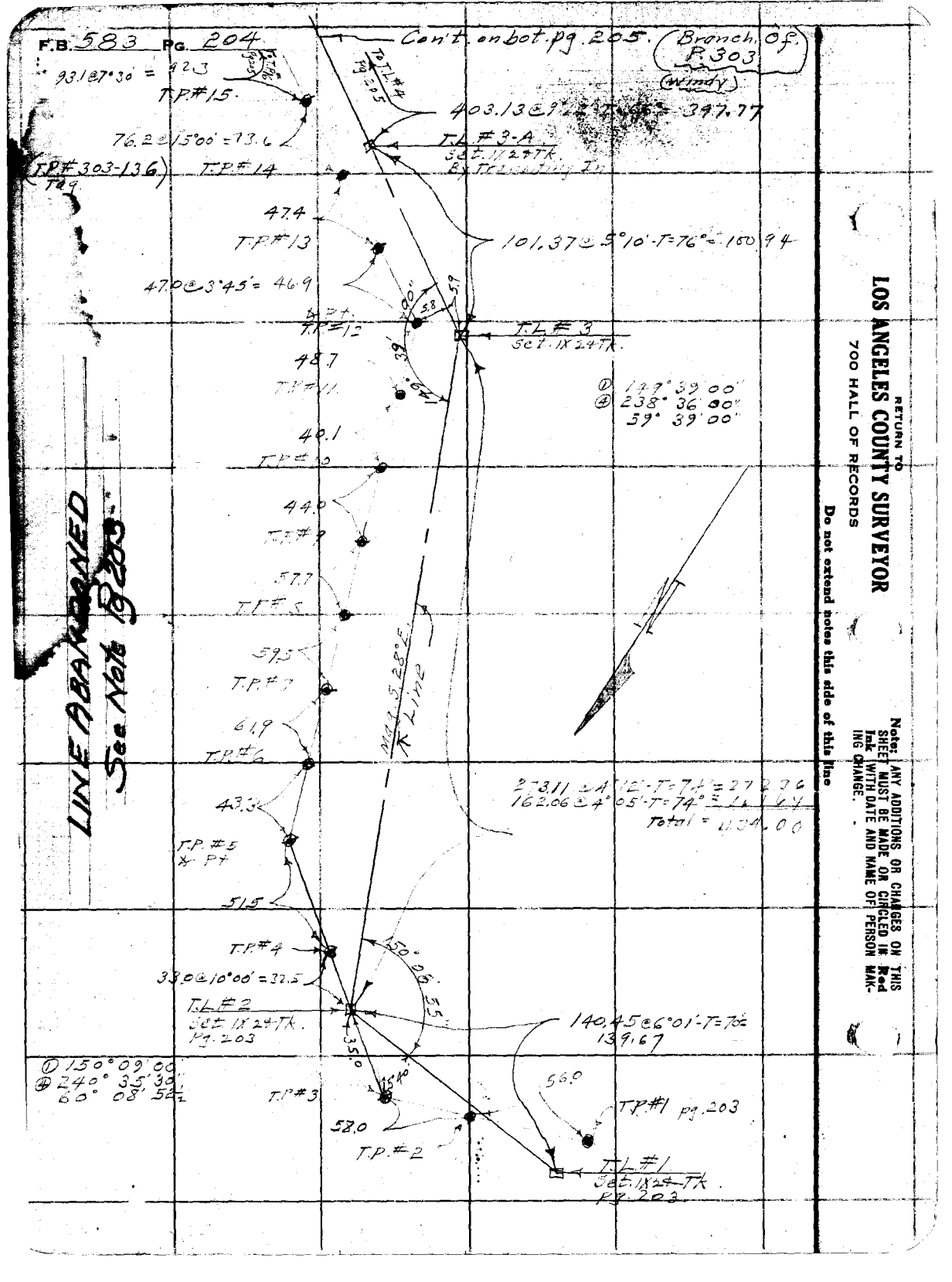
16° 44' 15"

50° 03' 15"

50° 43' 59"

Mt. Lukens
Lookout Tower
Wood frame with
3' observation platform
Steel Tower 20'± H.

Ed Traipod over same


F.B. 583 Pg. 204
Con't on bot. pg. 205.
Branch of P. 303
(Windy)
931.87°30' = 923
T.P.#15
76.2 @ 15°00' = 73.6
(T.P.#303-136)
T.P.#14
T.L.#3-A
Set 1/2" I.P. & Tk.
403.13 @ 3°[illegible] = 397.77
47.4
T.P.#13
470 @ 3°45' = 469
101.37 @ 5°10' - T = 76° = 100.94
T.L.#3
Set 1" I.P. & Tk.
48.7
T.P.#11
Δ 127°39'00"
Δ 238°36'00"
39°39'00"
40.1
T.P.#10
44.0
T.P.#9
57.7
T.P.#8
59.5
T.P.#7
61.9
T.P.#6
N 44°-5.28°E. R/W LINE
43.3
T.P.#5
X P.T.
51.5
T.P.#4
330 @ 10°00' = 329.5
T.L.#2
Set 1" I.P. & Tk.
Pg. 203
150°29'55"
140.45 @ 6°01' - T = 70° = 139.67
Δ 150°09'00"
Δ 240°35'30"
60°08'52½"
T.P.#3
58.0
T.P.#2
T.L.#1
Set 1" I.P. & Tk.
Pg. 203
56.0
T.P.#1 pg. 203
LINE ABANDONED
See Note @ P.205
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forest y Telephone	F.B. 583	Pg. 205
Map No.	W. O.	Tape No. 1	St'd 27 of.
Office Work RW.MSA	Surveyed by		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 3-34

LINE ABANDONED See note pg 203

50.0 @ 22°30' = 46.2

T.P. #29

44.0 @ 25°00' = 39.9

T.P. #28

41.0 @ 25°30' = 37.0

T.P. #27

T.P. #26.

94.9 @ 18°30' = 89.9

T.P. #25

67.6 @ 12°15' = 66.1

T.P. #24

57.1 @ 12°00' = 55.9

T.P. #23.

132.6 @ 4°30' = 132.2

T.P. 22

112.3 @ 10°30' = 110.4

T.P. #21

65.0 @ 20°50' = 60.8

T.L. #4
Set 1X2 #7K

(303-137) T.P. #20
54.7 @ 5°45' = 54.6

T.P. #19.

53.5 -

(303-138) T.P. #18

68.5 @ 15°45' = 62.4

T.P. #17

63.1 @ 10°45' = 62.0

T.P. #16.

(303-137) Tag

Cont'd from T.P. pg 204

T.L. #5
Set 1X2 #7K

Cont'd on T.P. pg 206

441.08 @ 16°09' - T = 68° = 423.61
165.19 @ 7°17' - T = 68° = 163.84
Total = 587.45

356 @ 18°30'

54

T.L. #4-A
Set 1X2 #7K

307.35 @ 19°30' - T = 72° = 304.
109.16 @ 10°53' - T = 62° = 107.
Total = 409.0

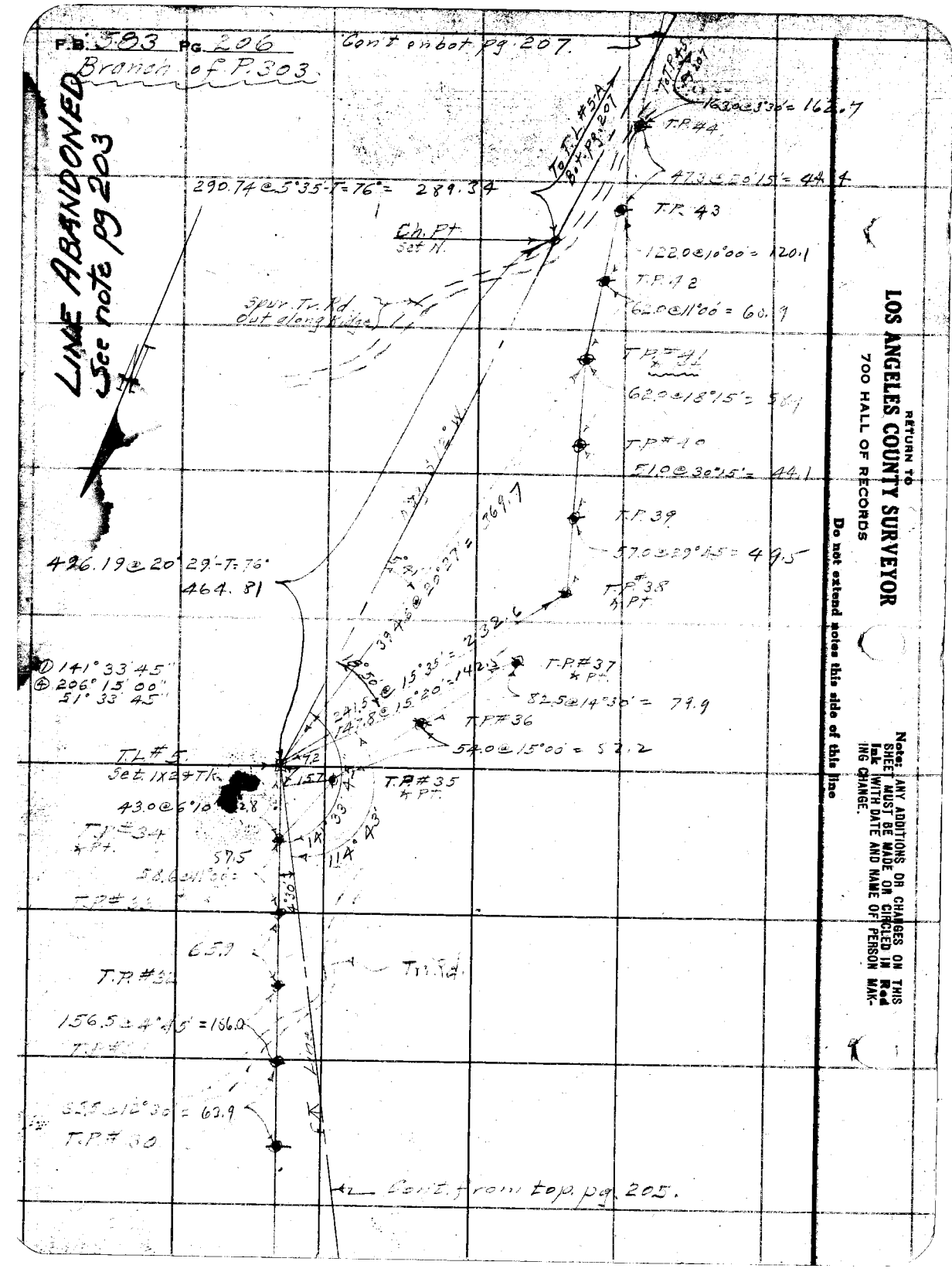
T.P. #22 To Mt. Lukens Tower

1 118°09'00"
2 232°36'15"
58°09'04"

48°09'05"

35

23


P.B. 583 Pg. 206
Branch of P.303
Cont'd on bot pg. 207.
LINE ABANDONED
See note pg 203
T.P.#4
T.P. 43
T.P. 42
T.P.#41
T.P.#40
T.P. 39
T.P.#38
T.P.#37
T.P.#36
T.P.#35
T.P.#34
T.P.#33
T.P.#32
T.P.#30
T.L.#5
Set 1X2 #T/L
Ch. Pt
Spur Tr. Rd
Cont. from top pg. 205.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Forestry Telephone
Map No.	W. O. 2025 Tape No St'd 84 OF.
Office Work E.W.M.S.A.	Surveyed by
Checked	Notes A. C. Johnson Date 10-21-35
Date	Indexed

F.B. 583 PG. 207

Branch of P.303.

359.16 @ 5°45 - T = 72 = 72.22

Total = 478.89

① 153° 37' 30"
② 254° 29' 45"
63° 37' 26"

LINE ABANDONED
See note pg 203

T.P. #54

762 @ 7°15 = 75.9

T.P. #53

1539.0 @ 11°45 = 155.7

T.P. #52

T.P. #51

T.P. #50

6960 @ 0°30' 68.9

T.P. #48

856 @ 3°45 = 85.4

T.P. #47

1105 @ 2°30 =

56.4 @ 9°00 =

T.P. #46

T.P. #45.

45

T.L. #5-A

Sect. A

1.0

Cont. from top pg 202

197.42 @ 7°15 - T = 72 = 195.80

① 150° 32' 30"
② 27° 25' 30"
63° 32' 57½

459.83 @ 4°15 - T = 72 = 459.83

Cont. from top pg 205

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

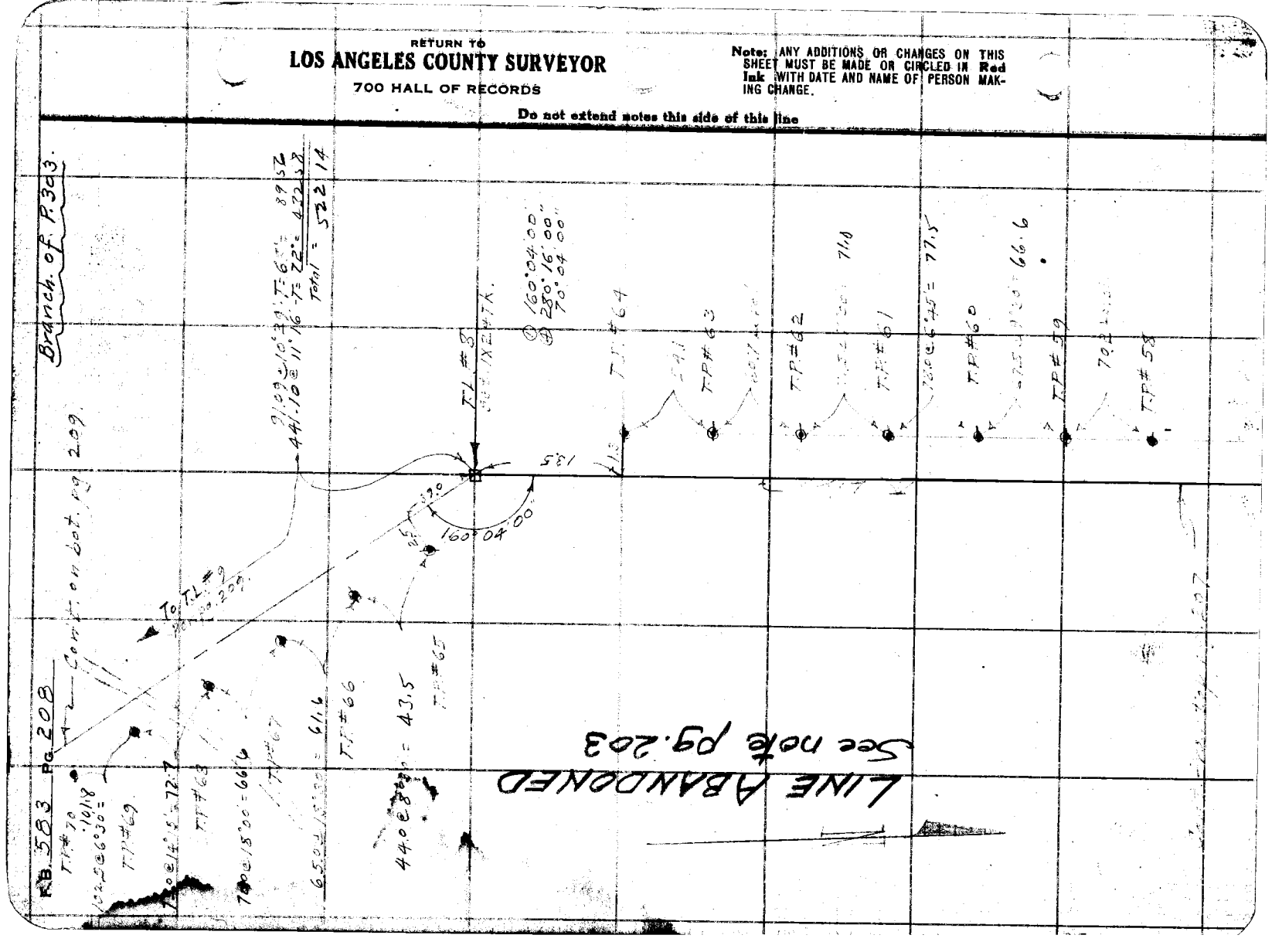
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by A. A. R.	Survey of Forestry Tr.	F.B. 593	Pg. 202
Map No.	W. O.	Tape No	St'd	OF.
Office Work R.M.S.	Surveyed by		
Checked	Notes	Date 12-4-33	
Date	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LINE ABANDONED See Note Pg 203

T.P. #83 — Con't on bot pg 210

53.0 @ 7°30' = 47.0

T.P. #82

50.0 @ 26°30' = 44.7

T.P. #81

410 @ 24°33' = 37.3

T.P. #80

450 @ 25°00' = 401.8

T.F. #79 Slight ★. Ft.

67.0 @ 13°30' = 65.1

T.P. #78

62.0 @ 10°15' = 61.8

T.P. #77

55.6

59.0 @ 19°30' =

T.P. #76. ★ Pt

72.8

74.0 @ 10°30'

T.P. #75

54.8

56.0 @ 11°45' =

T.P. #74

50.0 @ 9°15' = 44.3

T.P. #73

42.0

T.L. #11 Set 1"x2"x Tk.

318.30 @ 24°33' - T=72° = 289.50

7.6

T.L. #10-A Set 1"x2"x Tk.

183.20 @ 15°44' - T=72° = 176.31

5.5

1.8

2.3

54° 20'

T.L. #10 Set 1"x2"x Tk.

D 173°54'15"
Ⓟ 335°37'30"
83°54'22½

? W. Line

N 14° 54' E

4302 Level - T=72° = 43.02
176.56 @ 10°40' - T=72° = 173.50
Total = 216.52

T.L. #9 Set 1"x2"x Tk.

T.P. #72 ★ Pt

T.L. @ 5°30' = 71.8

D 148°33'00"
Ⓟ 234°12'00"
58°33'00"

6+45 @ 3°45' = 63.7

T.P. 70

FORM 247 5M 2-34

F.B. 223 PG. 210

(Fd ¾" I.P. Laying on Ground below. Pt. 4"x4" White post near where pipe should have been.)

A-45
Nothing Fd.
Per F.B. 439-206 6.93

Fd. 1"x2"Tk.
Per F.B. 439-206

Branch of P. 303.

T.P. 87 T.P. 88 T.P. 89 T.P. 90 T.P. 91 T.P. 93

I did not take the time to turn this angle as we have a check on this closure Lower down.

Ⓓ 49° 22' 00"
Ⓐ 197° 28' 00"
49° 22' 00"

T.P.#86

T.L.#13
Set 1"x2"Tk

Ⓓ 104° 49' 30"
Ⓐ 59° 47' 30"
14° 49' 22½

Ⓓ 75° 32' 45"
Ⓐ 302° 10' 30"
75° 32' 37½

233.43 @ 35° 26' - T = 76° = 160.19
273.28 @ 21° 38' - T = 76° = 210.02

104° 49' 40"
75° 32' 40"

A-42
Fd. ¾" I.P. no mks
Per F.B. 439-205

Line
Cont. on bot. pg. 211

FL#13-A

Ⓓ 40° 27' 00"
Ⓐ 181° 43' 30"
40° 27' 00"

T.P.#85

T.L.#12
Set 1"x2"Tk

Ⓓ 75° 56' 15"
Ⓐ 303° 45' 15"
75° 56' 19"

Ⓓ 170° 07' 30"
Ⓐ 320° 23' 45"
50° 07' 30"

Ⓓ 34° 23' 30"
Ⓐ 137° 19' 30"
34° 19' 52½

498.39 @ 35° 17' - T = 74° = 406.82
272.62 @ 25° 18' - T = 78° = 246.46
Total = 653.28

LINE ABANDONED
See note pg. 203

T.P.#84

T.L.#11
Set 1"x2"Tk

Ⓓ 167° 19' 30"
Ⓐ 309° 17' 30"
77° 19' 22½

120.2 @ 21° 30' =

T.P.#83

Cont. from top pg. 209.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.
Map No.
Office Work
Checked
Date

Survey of Forestry Telephone Line
W. O. 8015 Tape No 1 St'd 54 of.
Surveyed by
Notes
Indexed A. C. Johnson

F.B. 583 Pg. 211

Bruns. of P303.

Δ 24°31'00"
Ⓑ 4°31'00"

Ⓒ 100°03'15"
Ⓑ 42°13'15"
10°03'19"

END.

T.L.# 38
Fd 1X2+Tk. per pg 31

T.L.# 39
Fd 1X2+Tk. per pg 31

8°18'05"

58°21'45"

69°02'00"

68°43'00"

Line Per Pg 31+32 calc.

Calc Base Line.

(A Pt. "X")
Fd. 2½+Tk
per pg 32

94°31'00"

2314
Pg 32

T.L.# 41
Fd 2X2+Tk per Pg 32

T.P. 93
Ⓒ 58°21'45"
Ⓑ 233°27'00"
58°21'45

Ⓒ 8°18'00"
Ⓑ 33°12'30"
8°18'07½"

NOTE:
Pole #93 Tags Into Double
Pole next to it
per pg 33

Calc.

T.P. 92
(Poles 91-92-93 are in Line)

N 35°30' E

T.P. #91

T.P. #90

T.P. #89

Ⓒ 122°45'45"
Ⓑ 131°03'00"
32°45'45"

T.P. #88
Ⓒ 27°07'15"
Ⓑ 108°28'30"
27°07'07½

T.P. #87

27°07'19"

122°45'45"

T.L. #14
Set 1X2+Tk.

105.55 @ 76°-5'-T=76°-104.88

T.L. #13-A
Set 1X2

118°15'00"

122°07'00"

52°16'30"

108°07'00"

Con't from Rt. Side pg. 210

LINE ABANDONED
See note pg 203

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FB 583 PG. 212

Notes Ck'd by A. A. R.	Survey of
Map No.	W. O. Tape No St'd OF.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed J. C. Johnson 3-19-36

F.B. 583 PG. 273

REVISED LINE
of
FORESTRY TELEPHONE LINE
ARROYO SECO DIV.
JOB. No. 8095
Easterly from Eaton Canyon Road Sta.
To Pt. Sec. 2 ly from Eaton Cn. Dam.

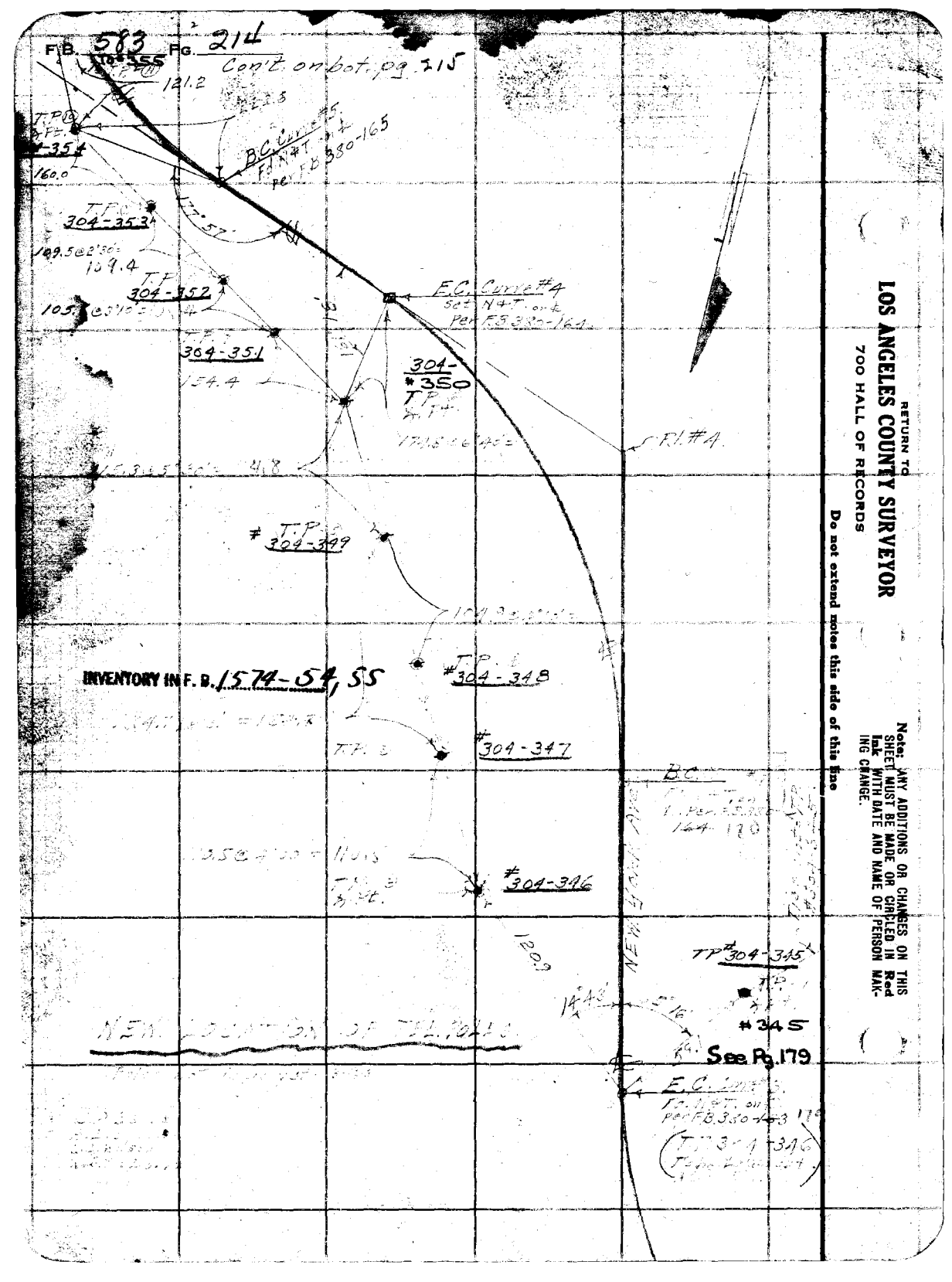
For Profile See F.B. 584

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by A. A. R.
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No St'd °F.
Surveyed by
Notes
Indexed A. C. Johnson

F.B. 583 Pg. 215

NOTE:
ON T.P. #304-364
Pole #20 ties into T.P. #304-364

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PT
TP. 20 #364
BC Curve #6
FINAL on ℄
per F.B. 350
27.7
107.6 Level = 107.6
304-363
TP 19
* PT
114.0 @ 2°15' = 109
304-362 TP 18
155.9 @ 5°15' = 156.0
304-361 TP 17
114.0
304-360 TP 16
#360
127.0
304-359 TP 15
INVENTORY IN F. B. 574-55
146.9
304-358 TP 14
* PT
153.0
30.5
304-357 TP 13
106.9
100.3 @ 5°30' =
304-356 TP 12
FA 1x1.97 h. per
RS 360-165
76.0
304-355
116.4
#304-354 TP 10
NEW LOCATION OF
TELEPHONE POLE
Noted by 3/24/37

CORRECTION
ADDED 12/19
R.J.M.
114.4 @ Level
76.0 @ level
107.6 @ 1°30' = 106.9

POLE NUMBER
ADDED IN FIELD
AS NUMBERED

Cont'd from top pg. 214

FORM 247 SM 2-34

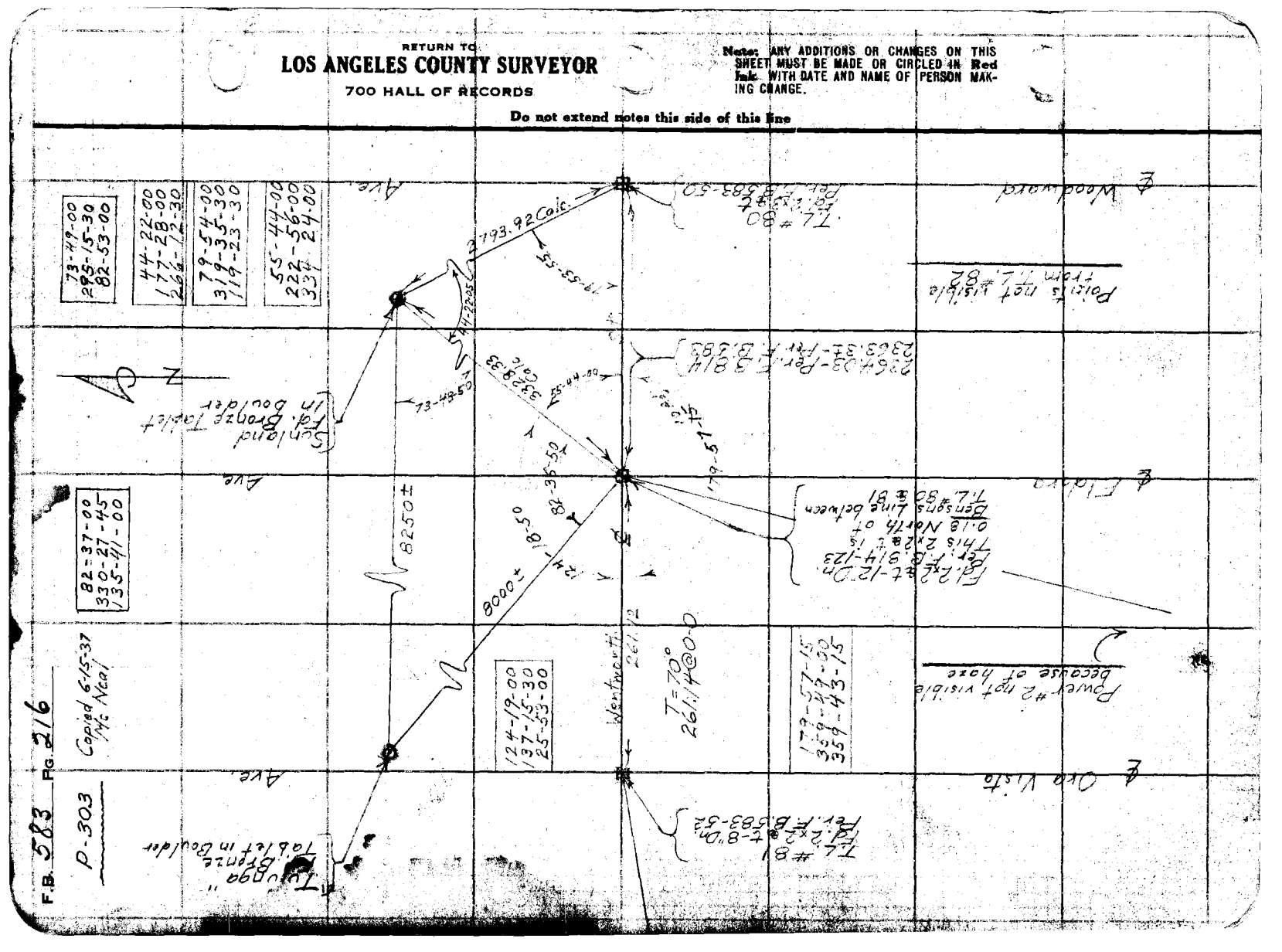
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


73-49-00
295-15-30
82-53-00
44-22-00
177-28-00
264-12-30
79-54-00
319-35-30
119-23-30
55-44-00
222-56-00
334-24-00
Ave
Woodward
T.L. #80
Pol. F.B. 383-50
3793.92 Calc.
S 79-55-55 W
S 47-22-05 W
Point is not visible from T.L. #82
2626.32 - Per. F.B. 314-385
2363.32 - Per. F.B. 385
S 73-49-50 W
S 55-44-00 W
S 82-35-50 W
S 10°-15'-10" W
S 79-51-15 W
Ave
Eldora
82-37-00
330-27-45
135-41-00
8250±
8000±
Fd. 2½ IP 2.2' High 0.14 Under Brick Wall
This is P.O.B. 314-123
Per. F.B.
Bears S 0°15' E 81 between T.L. #80 & T.L. #82
Ave
Ave
Ave

P-303

F.B. 583 PG. 217

Notes Ck'd by	Survey of Forestry Tel. Line
Map No.	W. O. 8285 Tape No. St'd °F.
Office Work [illegible]	Surveyed by F. J. McNeal
Checked	Notes Mc Date 12-4-36
Date	Indexed A. C. Johnson 3-12-37

FORESTRY POLE LINE
APPROXIMATE LOCATION
OF FLAGS FOR
PROPOSED POLE LINE

See F.B. 583-225-238

F. J. McNeal
J. A. Willess
J. L. Willey
D. S. Waltermire

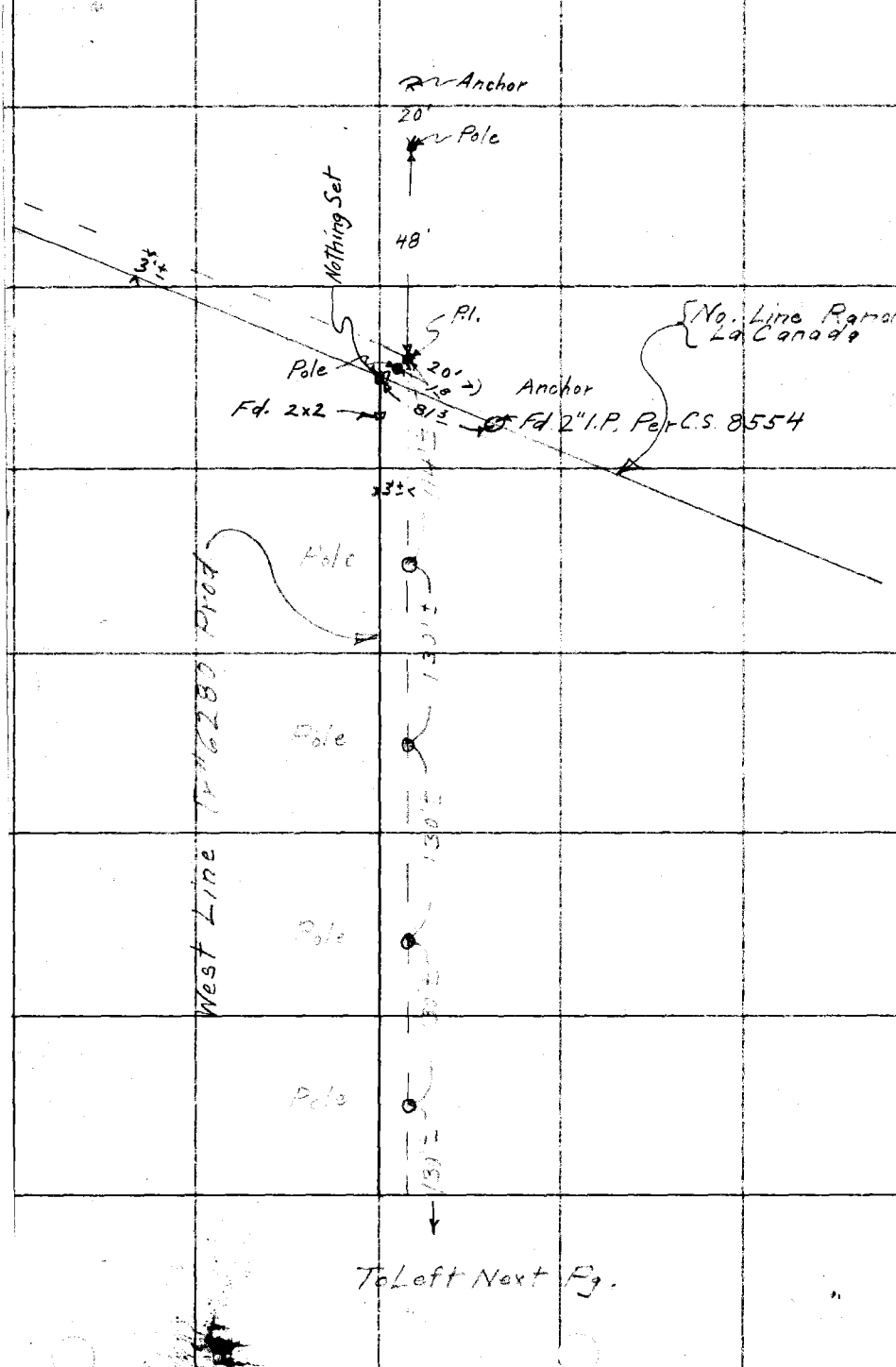
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 583 Pg. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by _____
Map No. _____
Office Work Req'd _____
Checked _____
Date _____

Survey of Forestry Tel. Line
W. O. 3295 Tape No. _____ St'd _____ °F.
Surveyed by _____
Notes _____ Date 12-4-36
Indexed _____

F.B. 393 PG. 219

P-303

From Bot. Last Pg

West Line Tr #6290 Prod

F.C. R/w Stake

2.5

ALTA TR.

To Bot Next Pg

1 30'±

3'±

130'±

Fd 2x2

38'

23'±

< 20°

Anchor

Pole & Pl 1"x1"

20' >

157'±

185

255

176'

1285

211.7

Conc. Wall

Pole

Pole

Pole

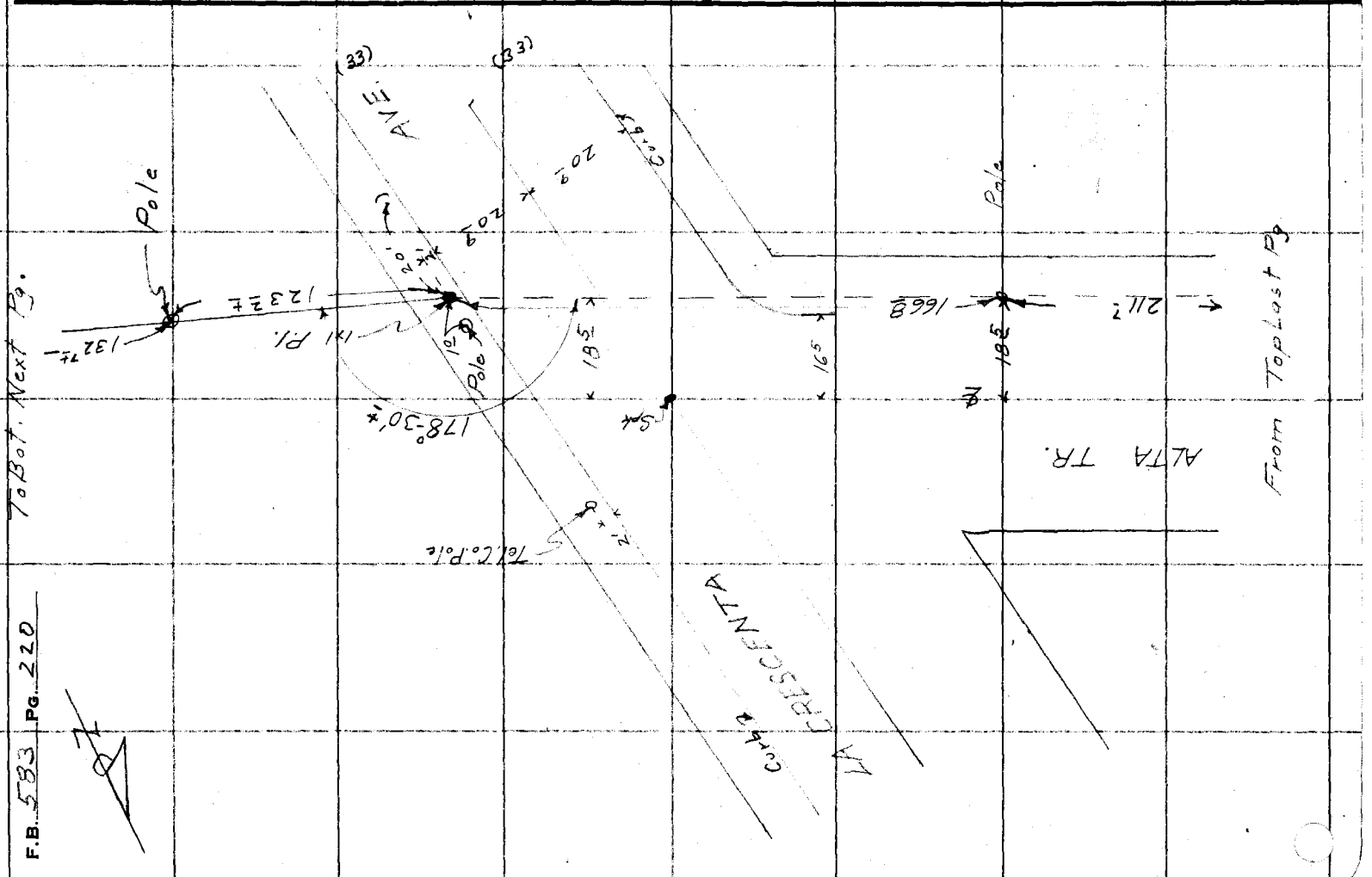
Pole Flags Set 2' So. of face So. Cb.

Poles along Alta Tr. Spotted by Mr. Geer of Forestry Dept.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



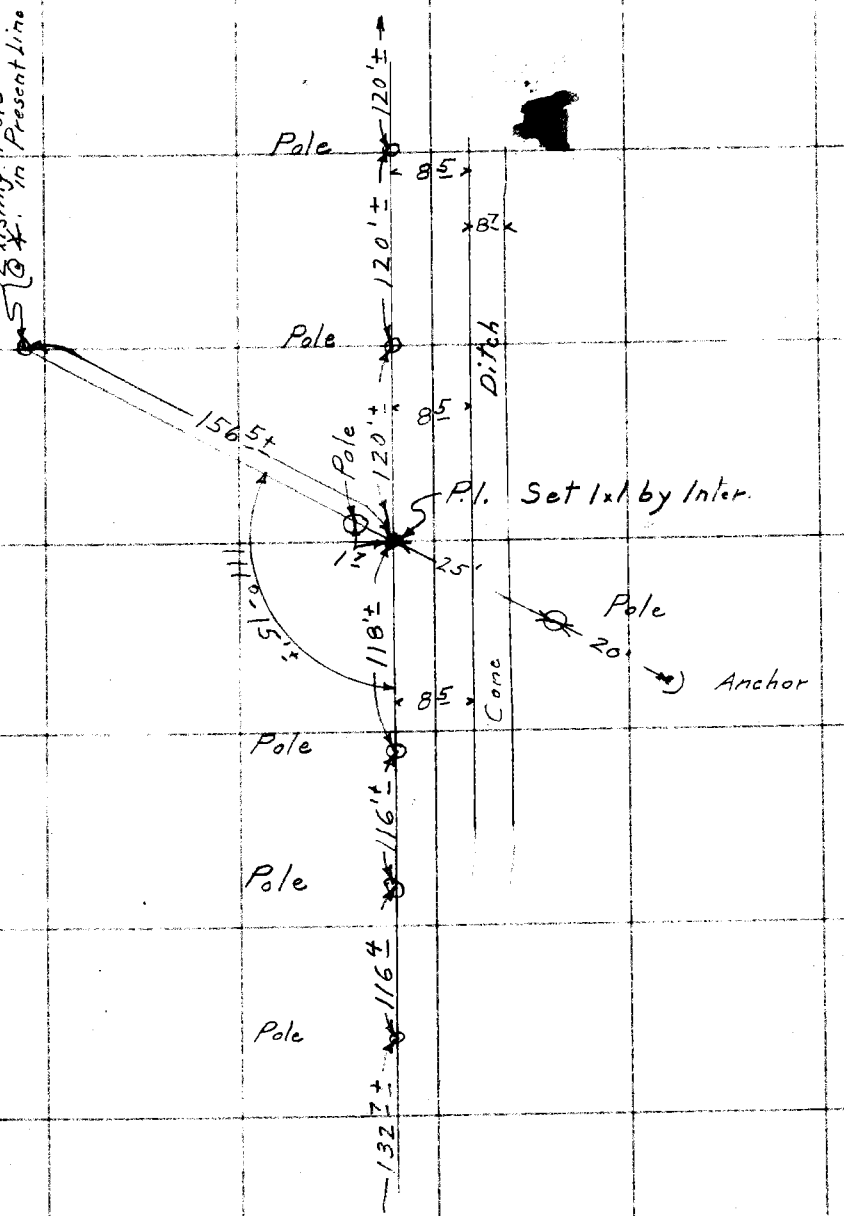
F.B. 5383 Pg. 220

P-393

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. 9x15 Tape No. St'd °F.
Office Work	Surveyed by Fred McNeal
Checked	Notes Mc C. Johnson Date 12-7-36
Date	Indexed

F.B. 583 Pg. 221

To Bat. Next Pg.



From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

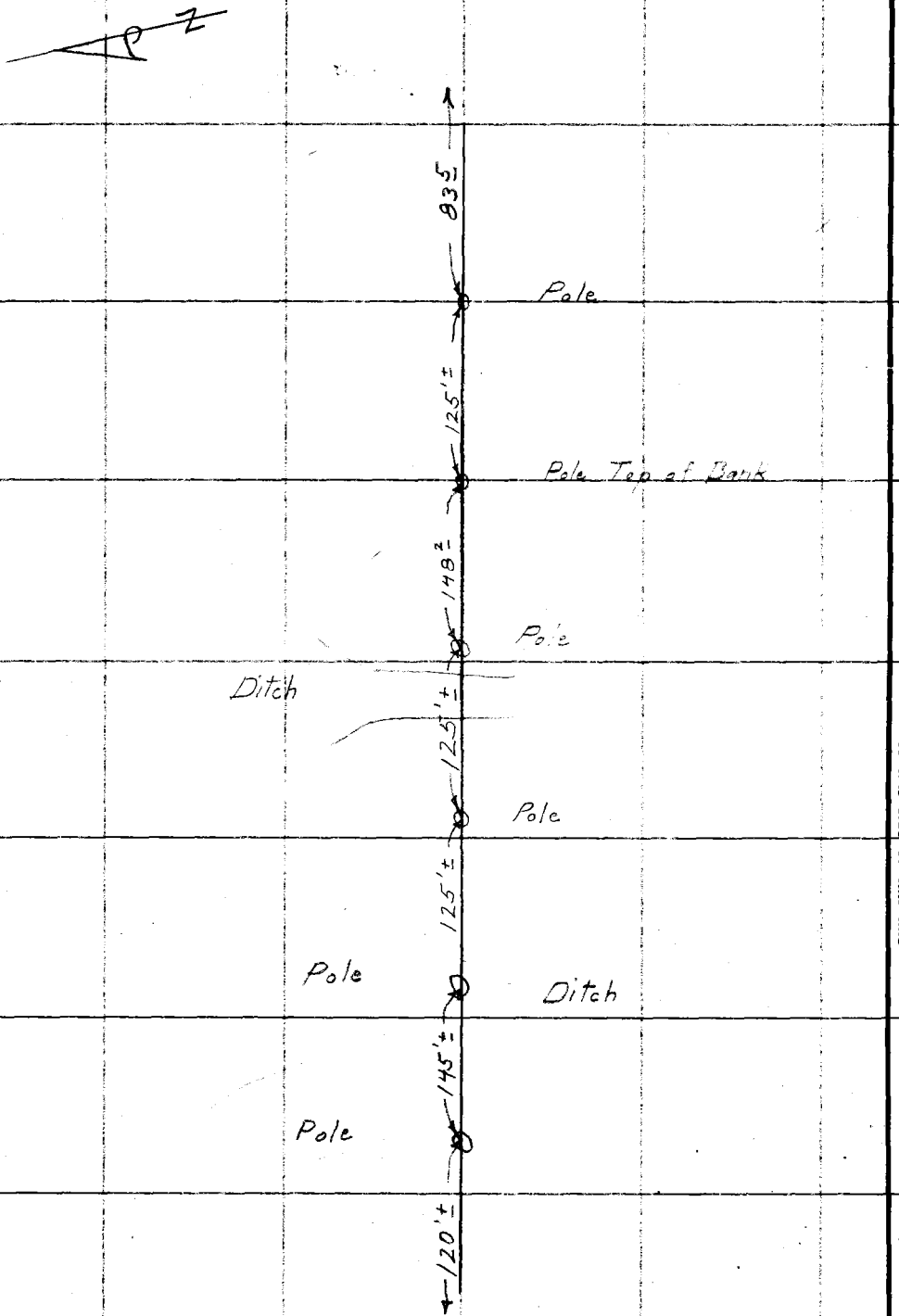
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 583 Pg. 222

To Bot Next Pg



From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

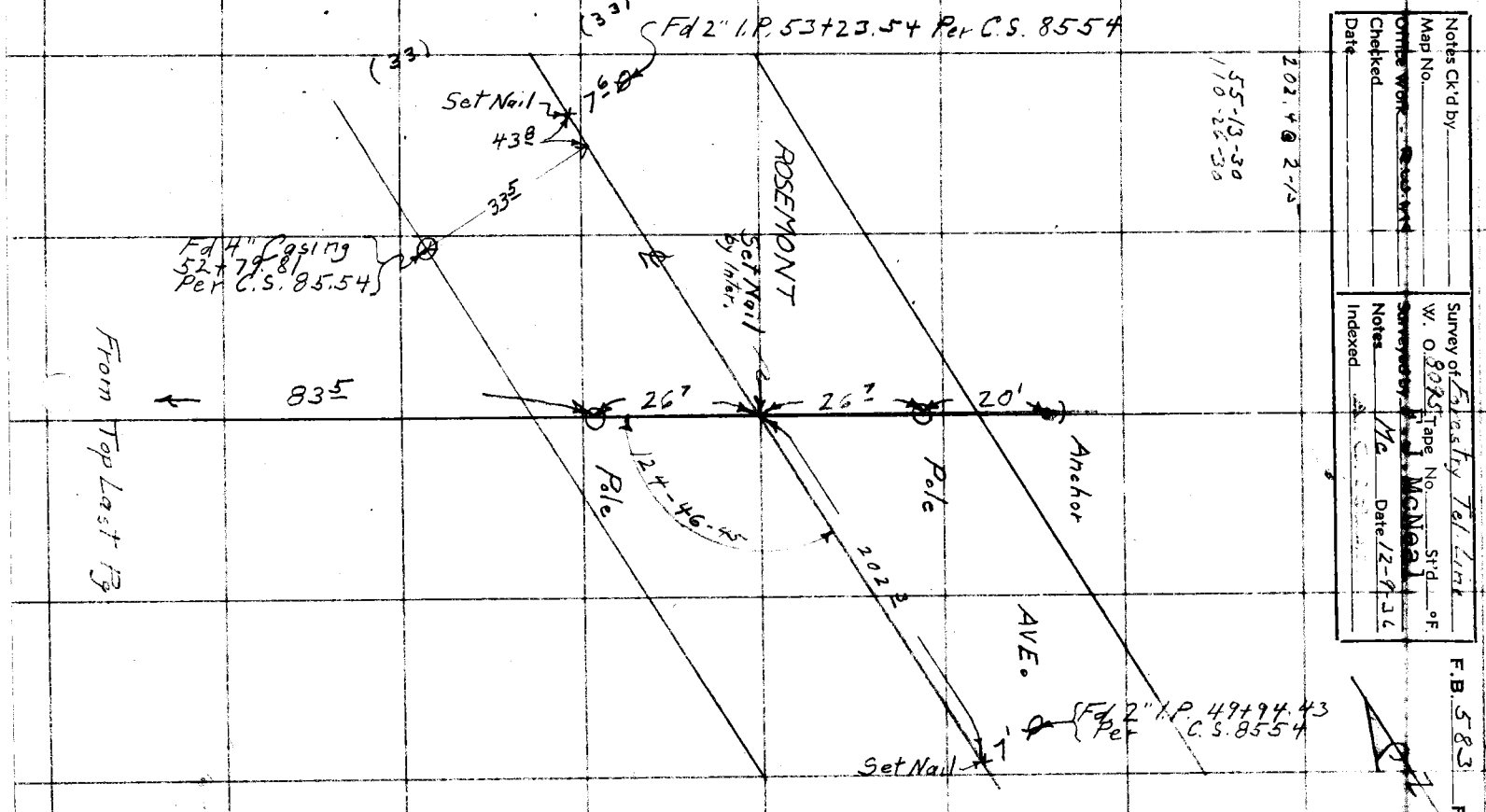
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Forestry Tel. Line
W. O. 8025 Tape No. _____ St'd _____ °F.
Surveyed by F. J. McNeal
Notes MC Date 12-9 JC
Indexed _____

F.B. 583 PG. 223

P-3023

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 583 PG. 224

Notes Ck'd by	Survey of FORESTRY PIPELINE
Map No.	W. O. [illegible] Tape No. St'd °F.
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes Miller Date 5-12-43
Date	Indexed E. C. Johnson 6-15-37

F.B. [illegible] PG. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

LOCATION OF POLES
FOR NEW TELEPHONE LINE
LA CRESCENTA
J.H. 8-9-43

Miller
Survey
Chain

(POLE CHANGES MARKED IN RED
W.S.C 11-14-49)

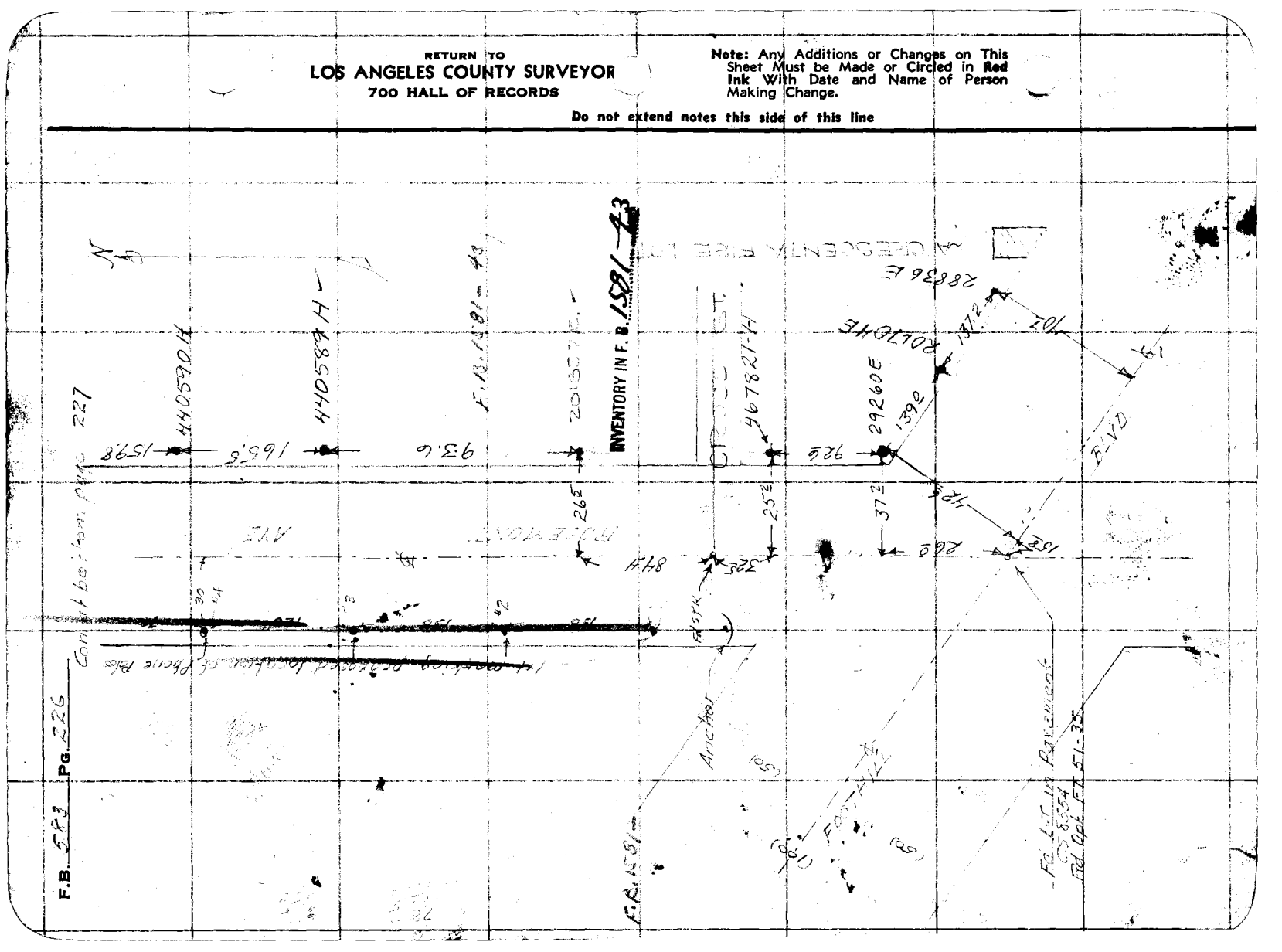
247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INVENTORY IN F.B. 1581-43



Notes Ck'd by	Survey of FOUNTAIN PK LINE
Map No.	W. O. 8095 Tape No. St'd °F.
Checked	Notes Miller Date 2-15-[illegible]
Date	Indexed

F.B. 583 PG. 224

Con't bottom page 228

30

116.5

F.B. 1581-43

F.B. 1581-

INVENTORY IN F. B. 1581-43

28[illegible] 2018600 E.

FAIRMONT AVE

1298

262

Fd. N. Sol't by Ties
Rel Dist: FT 51.115

28[illegible] 2018599 E

1598

Con from top page 226

RETURN TO
LOS ANGELES COUNTY SURVEYOR
MAIL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 583 PG. 228

Con at bottom page 227

COUNTY FORESTRY LINE ON EDISON POLES FROM LOS AMIGOS AVE SOUTH TO FIRE LOT

(66) (33) (33)

133.2

3466254E

138.6

201664E

207.6

201663E

143.4 150.5

613195E

201662E

150.0

201661E

F.B. 1581-42, 93

154.0

2032414E

116.5

Con from top page 227

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INVENTORY IN F.B. 1581-42, 93

Notes Ck'd by	Survey of FOREST PIPE LINE
Map No.	W. O. 82[illegible] Tape No. St'd °F.
Office Work	Surveyed by W.A. MILLER
Checked	Notes MILLER Date 5-13-43
Date	Indexed A. C. Johnson

F.B. 583 Pg. 229

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Con at 88 from pmc 230

1210

30 #21 31

1203

20 32

1194

17 33

1020

(66) (33) (33)

18 34

118.7

30°

F.B. 1581-42

34.7

28.4

30°

LOS ANGELES

133.2

Con from pmc 228

INVENTORY IN F.B. 1581-42

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

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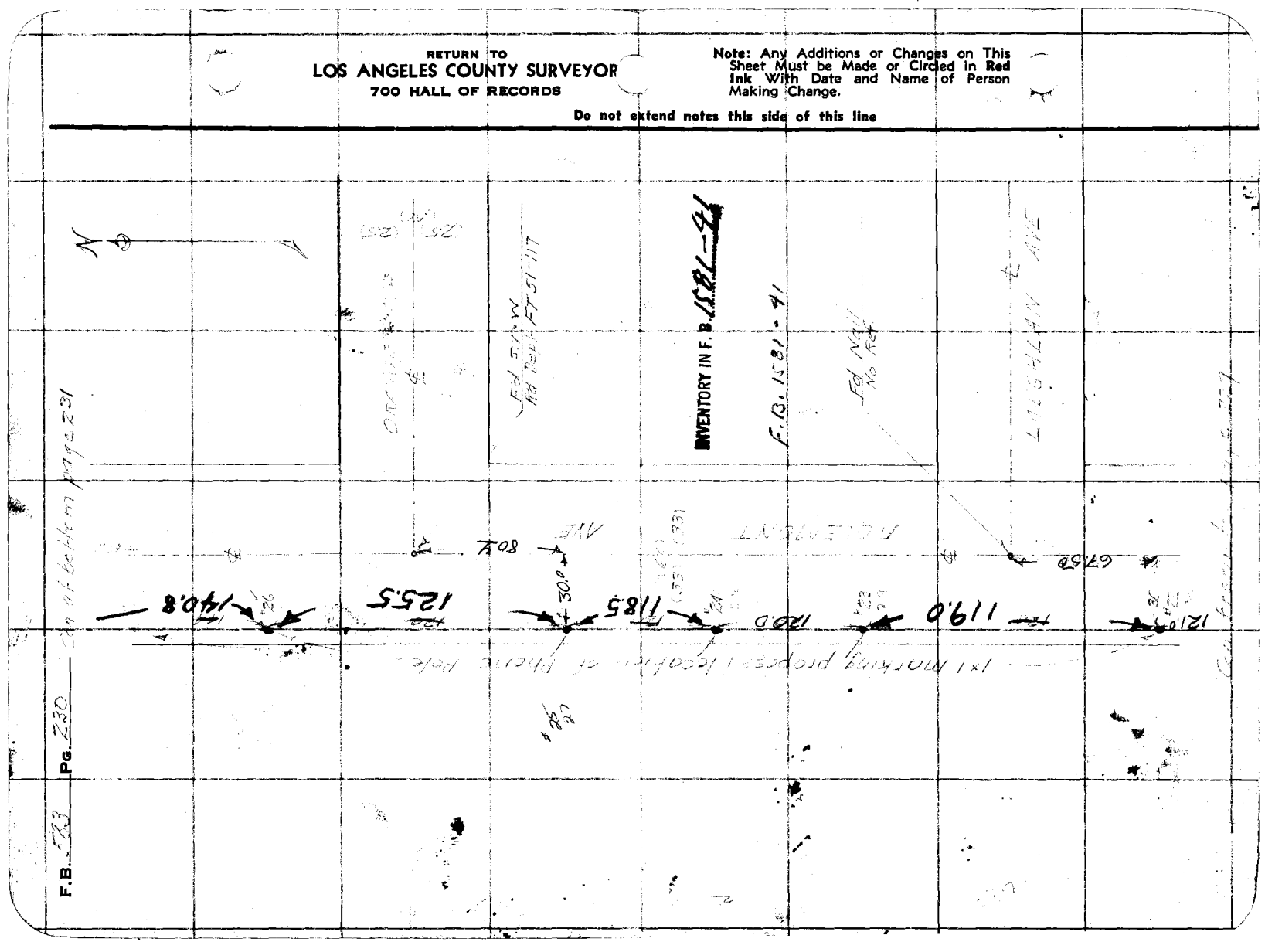


FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

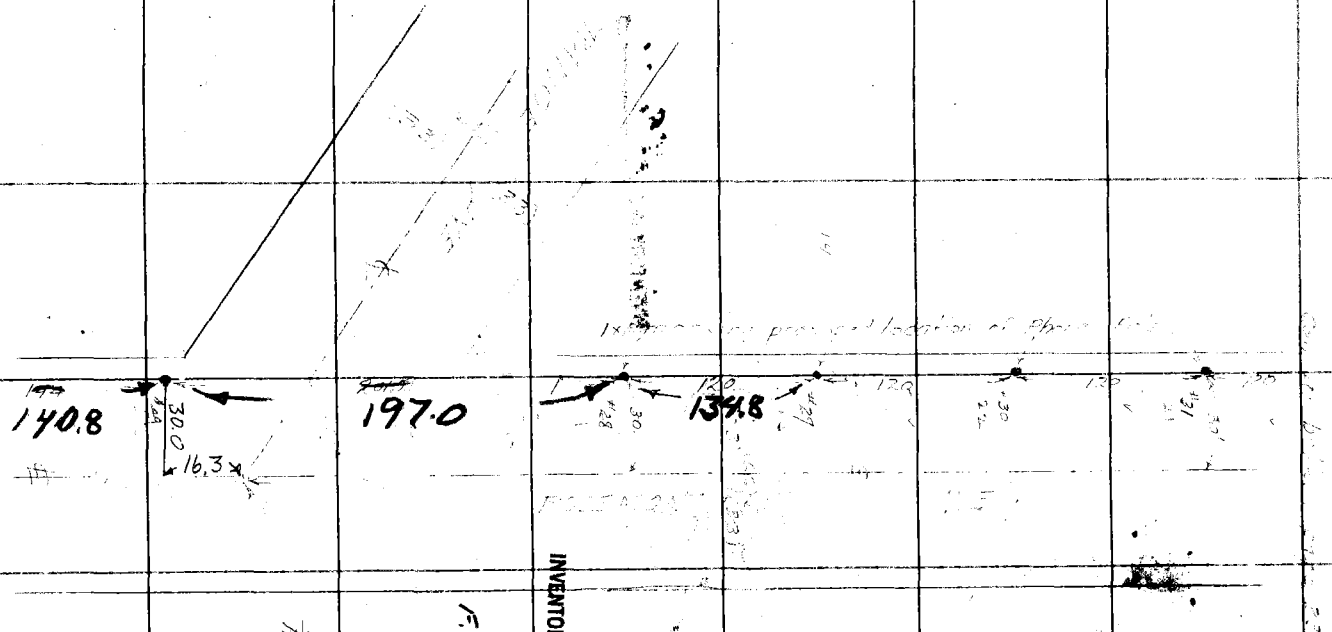
Notes Ck'd by_____
Map No._____
Office Work

Survey of _____
W. O._____ Tape No._____ St'd____ °F.
Surveyed by _____

Checked _____
Date _____

Notes _____
Indexed _____ Date _____

F.B._____ Pg._____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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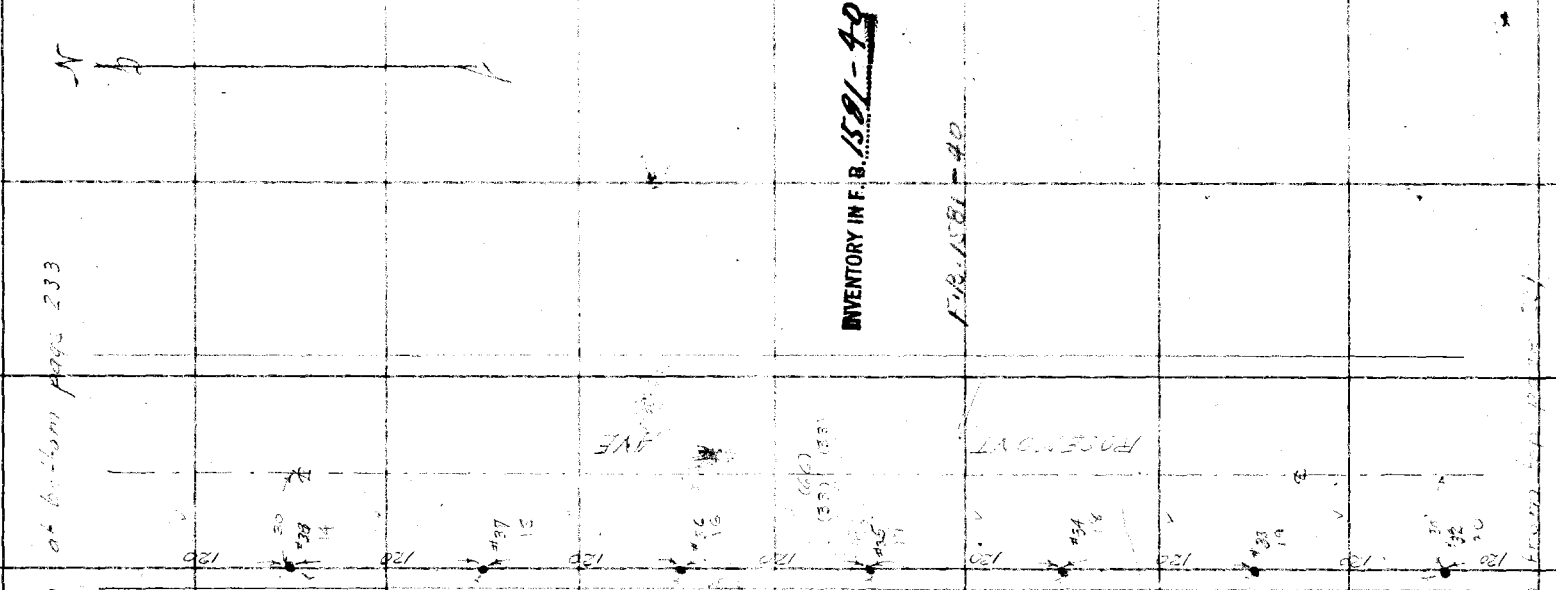
INVENTORY IN F.B. 1581-20

F.B. 583 PG. 232



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 5-21-1937
Date	Indexed

F.B. [illegible] Pg. [illegible]

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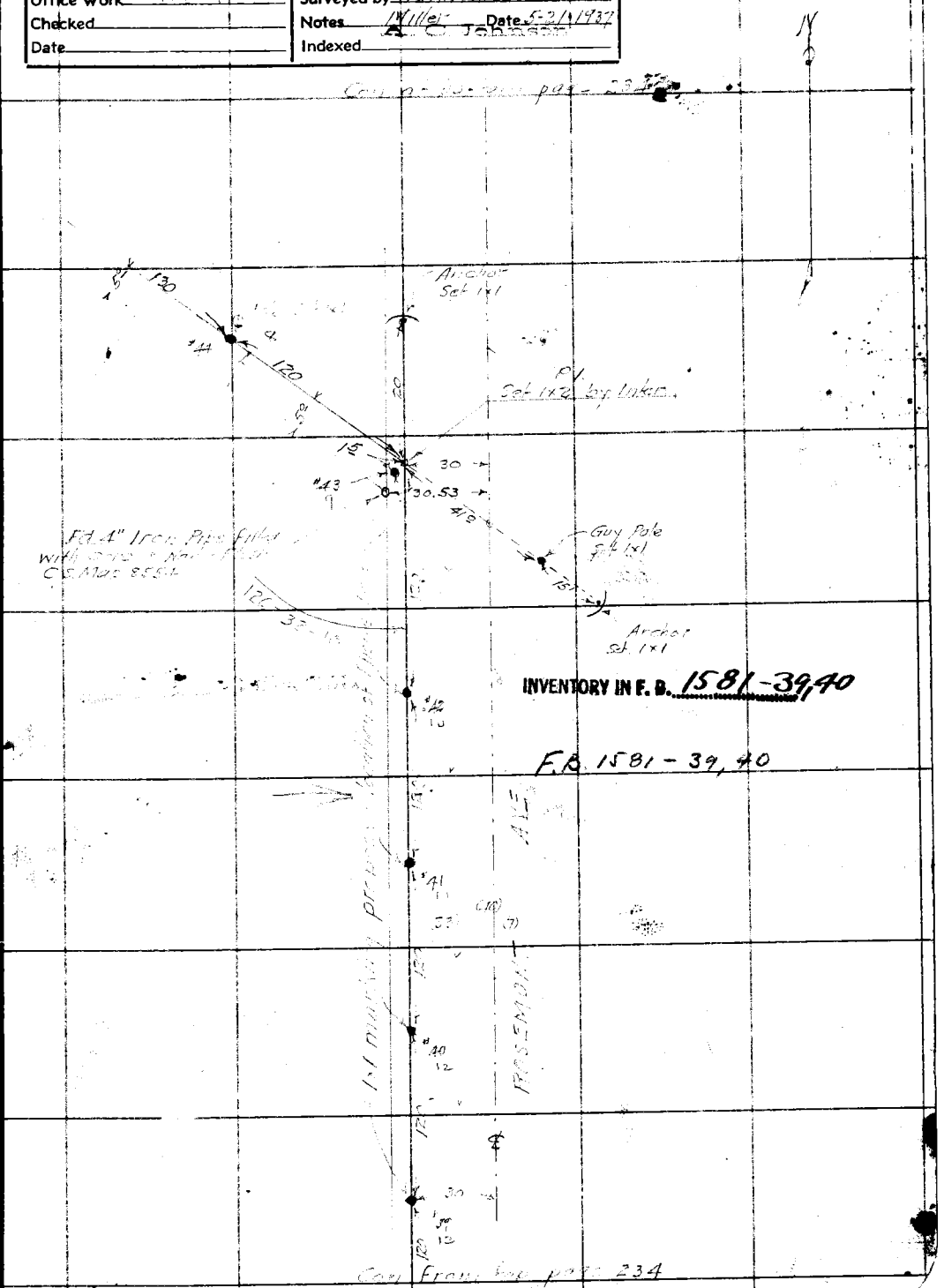
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 583 PG. 234

Con at bottom page 235

Ties marking proposed location of Power Pole

INVENTORY IN F. B. 1581-39

F.B. 1581-39

Con from top page 233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey'd of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. Pg.

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RETURN TO
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700 HALL OF RECORDS

INVENTORY IN F. B. 2581-582

303-204

303-205

303-206

Lot 1

Pl 35

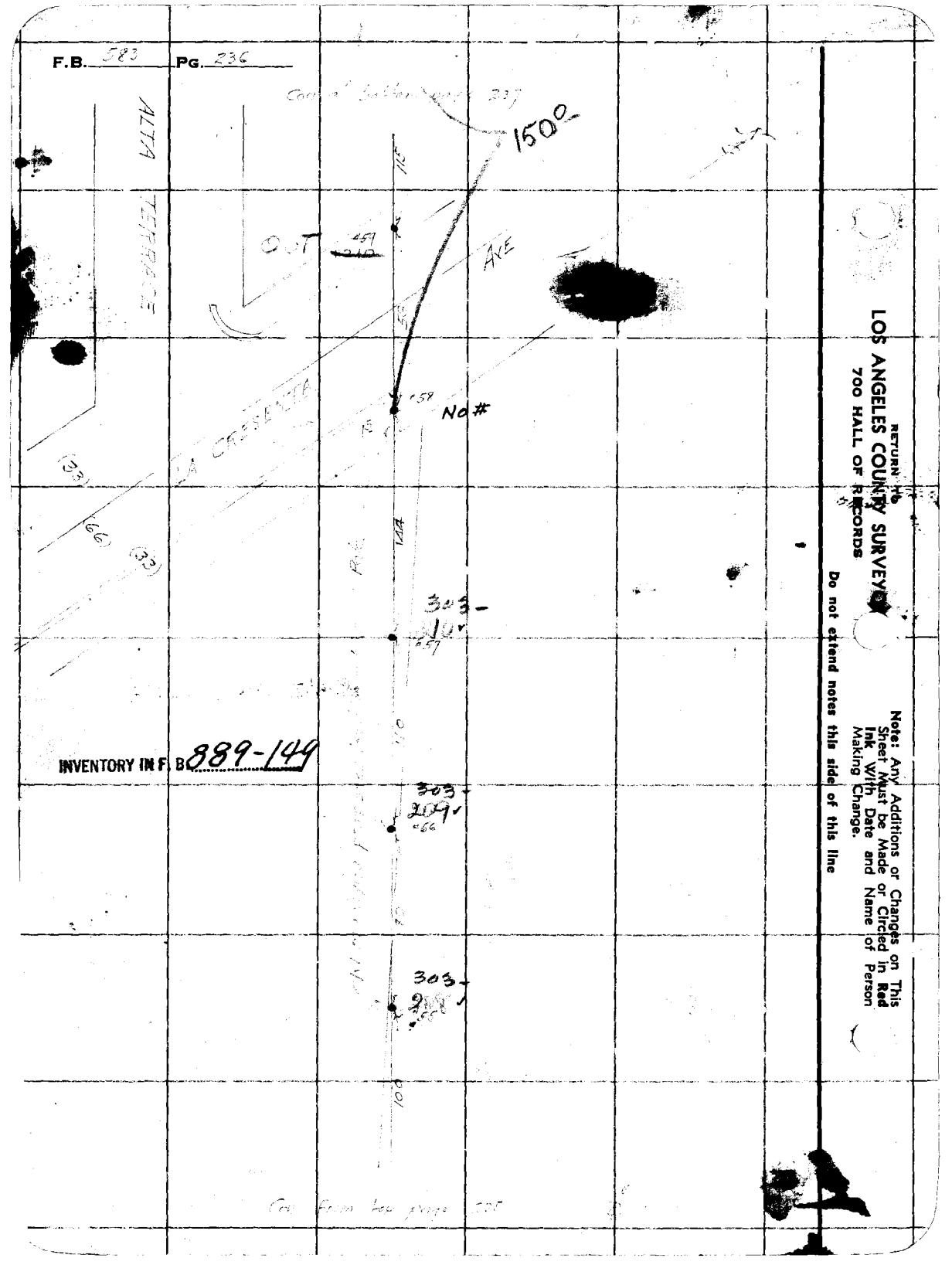
Lots 1 thru 5 are not numbered on ground See J. Off for location.

Sol Lk

F.B. 1581-39

FORM 247 10M 11-35

F.B. 583 PG. 236



INVENTORY IN F.B. 889-149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

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RETURN TO
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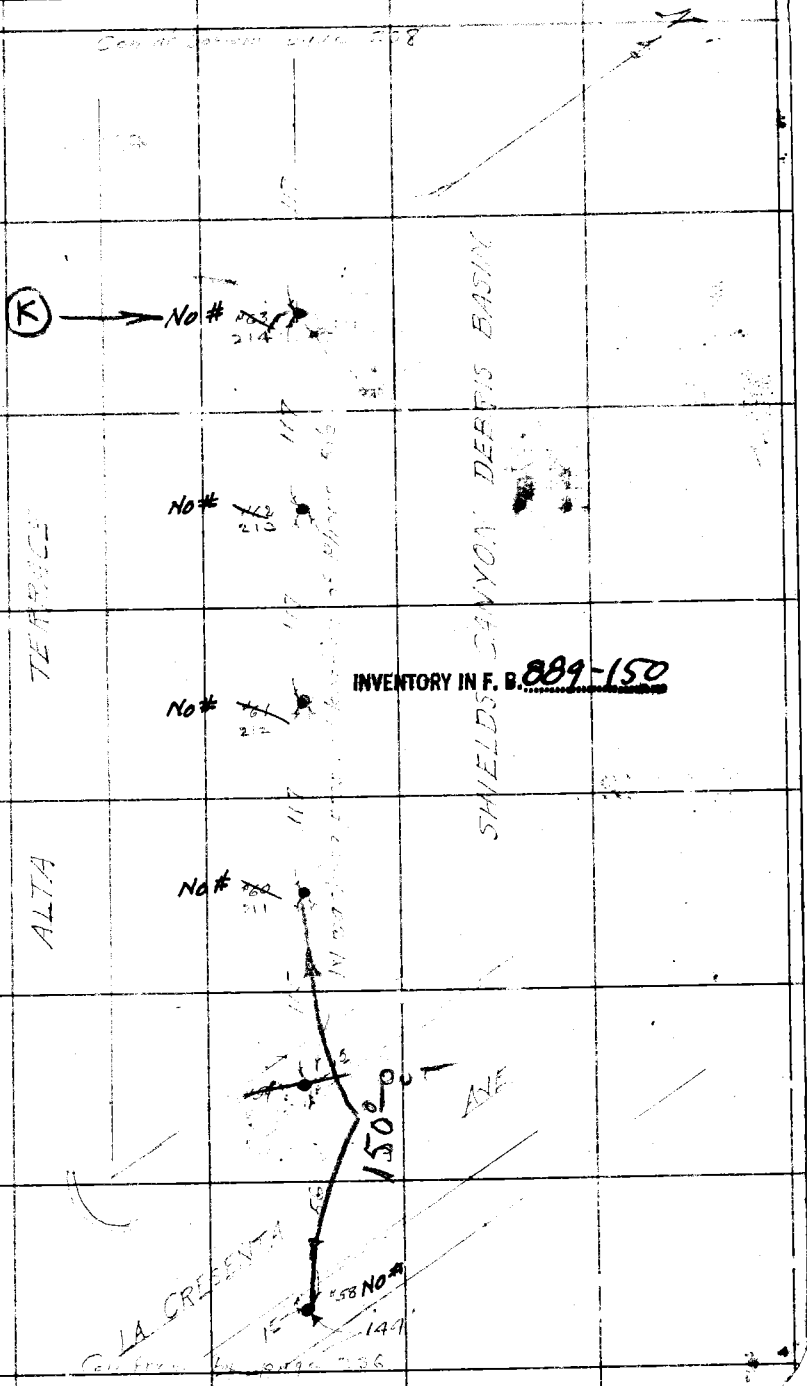
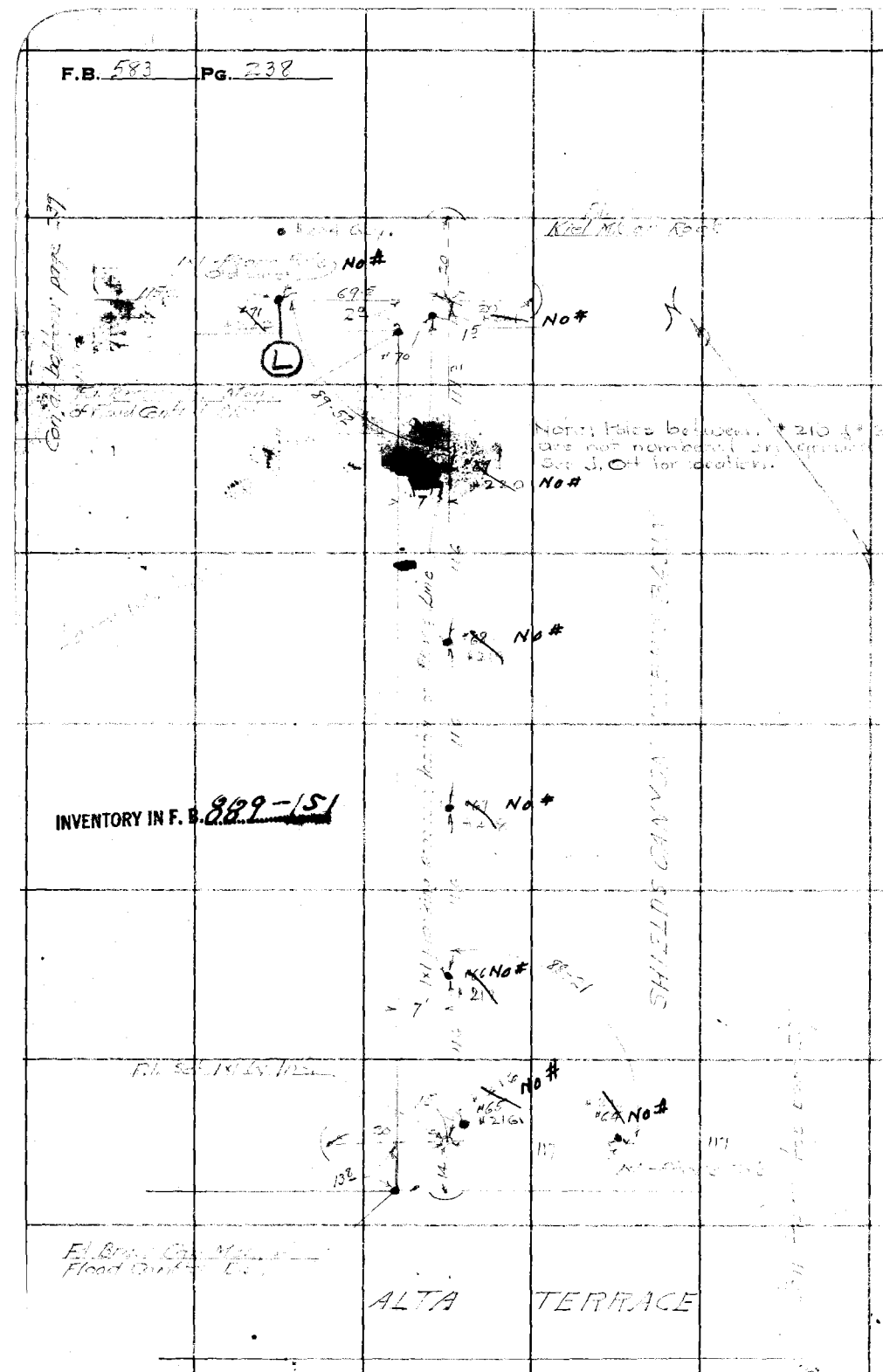
700 HALL OF RECORDS



INVENTORY IN F. B. 889-150

FORM 247 10M 11-38

F.B. 583 PG. 238



INVENTORY IN F. B. 889-151

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd °F.
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes [illegible] Date 5-26-1937
Date	Indexed

F.B. [illegible] Pg. [illegible]

continued in F.B. 889 - 217

Pg. 37

INVENTORY IN F. B. 889-151

Pl. Set 1x1

Anchor Set 1x1

Existing Pole

30 NO #

15

162.0

115

NO #

1x1 Mag. Nail & Tag Set in Top of Curb

115

Con. from top page 238

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
7pp HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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F.B. _____ PG. _____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

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RETURN TO
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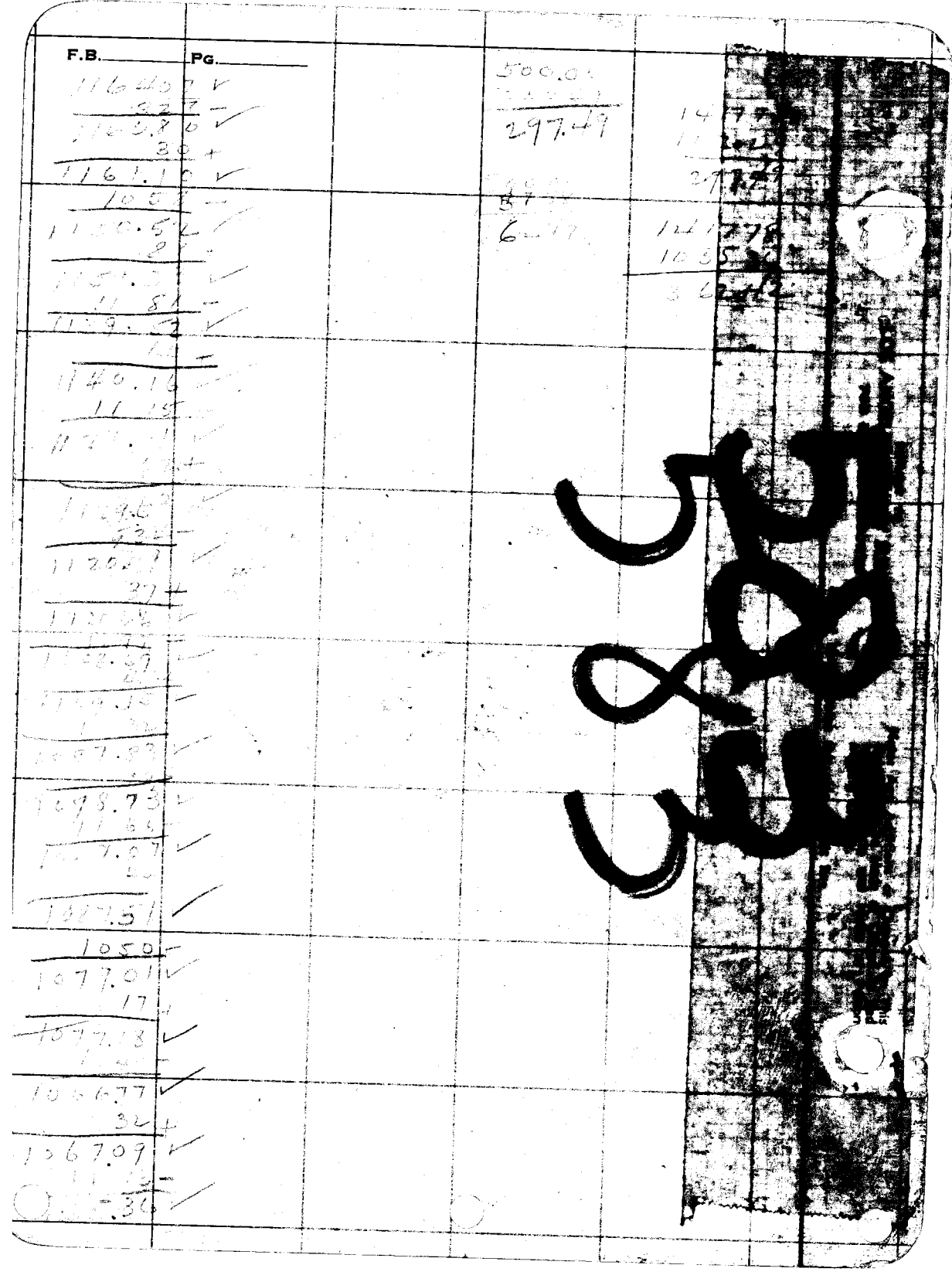
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. _____ PG. _____