			from Greenleaf Ave. S. to Flood Control Channel	Prof.	167-169
			GLEN AVE. DRAINAGE SYSTEM---SECTION " A ".		
March 1937	6971	Trunk...	Willowbrook Ave., from GREENLEAF Dr. to Mona Blvd. On Mona Blvd. to 100' ± north of Oris St.	XXXX ℄ Ties.	171-187
9-27-, 37	6971		Mona Blvd. & Oris St.---C.S. Monuments.	TIES.	188
March 1937.	"		OLIVE ST. BRANCH,-from WILLOWBROOK AVE. on OLIVE ST. & ACACIA ST. to COCOA ST.	℄ Ties.	189
" " "	"		ACACIA ST. BRANCH,- from Willowbrook Ave. on SCHOOL ST. & Acacia ST. to Cedar ST.	℄ Ties.	190-194
" "	"		SCHOOL ST. BRANCH--from AcaciaSt. on School St. to Oleander St.	℄C Ties.	191
April 1937	"		PALMER AVE. BRANCH--from Willowbrook Ave. on PALMER Ave. to Alameda St.	℄ Ties.	195
" "	"		ORIS ST. BRANCH---from Boland Ave. on Oris St. to Alameda St.	℄ Ties.	196
" "	"		ROSECRANS AVE.--EAST BRANCH--from Willowbrook Ave. on Rosecrans Ave. to Alameda St.	℄ Ties.	197-198
" "	"		ARANBE AVE. BRANCH--from Willowbrook Ave. on ROSECRANS Ave., Acacia St., Pear St., & Aranbe Ave. to Stockwell St.	℄ Ties. ℄ Ties	199-201 204-208
" "	"		ROSECRANS AVE.--WEST BRANCH--from Acacia St. on Rosecrans Ave. to Aranbe Ave.	℄ Ties.	201-203
	6974		SECTION " B ".		
Sept. 1937	"	Trunk...	On Mona Blvd. from 100' ± north of Oris St. to 117.74' north of 124th St.	℄ Ties.	209-216
" "	"		NORTH BOUNDARY OF LYNWOOD PARK TRACT. From Mona Blvd. to Alameda St.	Ties	216-217

Notes by
Date
Map No.
Plotted C'k'd by
Date
Location
Surveyed by
Date
Indexed
Chief Party
F. B.
PG.

Transferred Nov. 85

INDEX TO FIELD BOOK No. 593 (continued.)

DATE.		J.N.	DESCRIPTION.	NOTES	PGS.
			GLEN AVE. DRAINAGE SYSTEM**SECTION " B " (continued.)		
Sept.	1937	6974	STOCKWELL ST. BRANCH--on Stockwell St. from Mona Blvd. to WillowbrookAve.	℄ Ties.	211 218-219
"	"	"	WILLOWBROOK AVE. BRANCH--from Mona Blvd. on 130th St., Willowbrook Ave. -west side, 119th St.to Willowbrook Ave.-east side.	℄ Ties.	220-225
			SECTION " C "		
"	"	6975	Trunk----from 117.74' north of 124th St. to 572.22' south of 120th St.	℄ Ties.	227
			SECTION " D "		
June	1938	6976	Trunk---On line of Mona Blvd. produced, from 572.22' south of 120th St. to Imperial Highway.	℄ Ties.	227-232
March	"	"	Imperial Highway-West Branch.--On Imperial Highway from Mona Blvd. to Croesus Ave.	℄ Ties.	233-234

F.B. ____ PG. ____

Chief Party ____ Notes by ____ Date ____

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR

RETURN TO

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD BOOK NO. 593

Date	J.N.	Location	Notes	Pgs.
July'31 (See Index To J.N. 6312 For Listing)	W.O. 630	SANTA ANA ST. Line. (of J.N. 6331) Abondoned Section Surveyed as part of Glen Av. trunk of JN 6310 from Alameda St. & Zoe Av. to Slauson Av & Alameda.		
		Zoe Ave from Alameda St. to Regent St. & line of prod. from Zoe Ave. to Slauson Ave.	℄	3-4 4-12
		Slauson Ave from Regent St, to Alameda St.		12-14
Sept'35	6312	SANTA ANA ST. LINE (of J.N. 6331)		
		Albany St. -Gage Av. to Belgrave Av.	℄	45-48
		Belgrave Av.-Albany St to Hampshire Dr.	" b	48-50
		Hampshire Dr.-Belgrave Av. to Slauson Ave.	"	50-52
July '31	W0630	Alameda St. (east side) Slauson AVE to 650'± S. of ℄ 38th. St.	"	14-26
		Sketch showing San. Sewer on above line 650'± S. of ℄ 38th. St. from Alameda St. to Ross St.	topog.	26-27
		Ross St. from 650'± S. of 38th. St to 37th St.	℄	27-29
		Sketch showing San. Sewers on above		33

Notes Ck'd by
Map No.
Checked
Date
Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed
F.B. Pg.

INDEX TO FIELD BOOK NO. 593

Date	J.N.	Location	Notes	Pgs.
	6312	GAGE AVE.°ALAMEDA ST.BRANCH		35-39
Aug.'35		Gage Av.-Albany St.to Hampshire Dr.		37-39
		~~Hampshire Dr.-Gage Av.W.~~		39
		GAge Ave.-Hampshire Dr to 1st alley W.of Alameda St.		39
		SATURN AVE.°ALAMEDA ST BRANCH		41-44
Aug.'35		Saturn Av.-Albany St to Hampshire Dr.		42-43
		~~Hampshire Dr.- Saturn Av.to 67th. St.~~		43
		67th. St.°Hampshire Dr.to Wilson Ave.		43-44
		AT LOS ANGELES RIVER		
Jan.'36	6312	Stewart & Gray Rd.-from Los Angeles river west to U.P.R.R.	℄	53-55
		~~Line parallel to and at East sideof~~ U.P.R.R.-from Stewart & Gray Rd.to Atlantic Ave.	"	55-62
		Firestone Blvd.-from Los Angeles River west to U.P.R.R.	"	63-66
~~June ' 36~~	~~6326~~	~~LADERA PARK DRAINAGE SYSTEM~~	"	
		La ~~Bera~~ Brea Ave to Slauson Ave.	topog.	67- 82
		La Brea " " "	profile	91- 124
			Bench Mark	83-90
July ' 36	"	62nd. St. Lat.	" "	133-138
		Sta 12+08.13 Ladera Park Trumk to Citrus Ave.	℄ ties	125-129
			topog.	130-131
			profile	139-158

F.B. PG.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 593 Pg. INDEX

F.B. 593 Index

Pages 1 to 234

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. _____ PG. _____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Checked	Notes Date
Date	Indexed

F.B. 598 PG. 1

Notes on Abandoned Section.

GLEN AVENUE TRUNK.
East of Southern Pacific Railroad

For Levels See L.B 679-16 to 18
L.B. B20-133 to 207

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 593 PG. 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

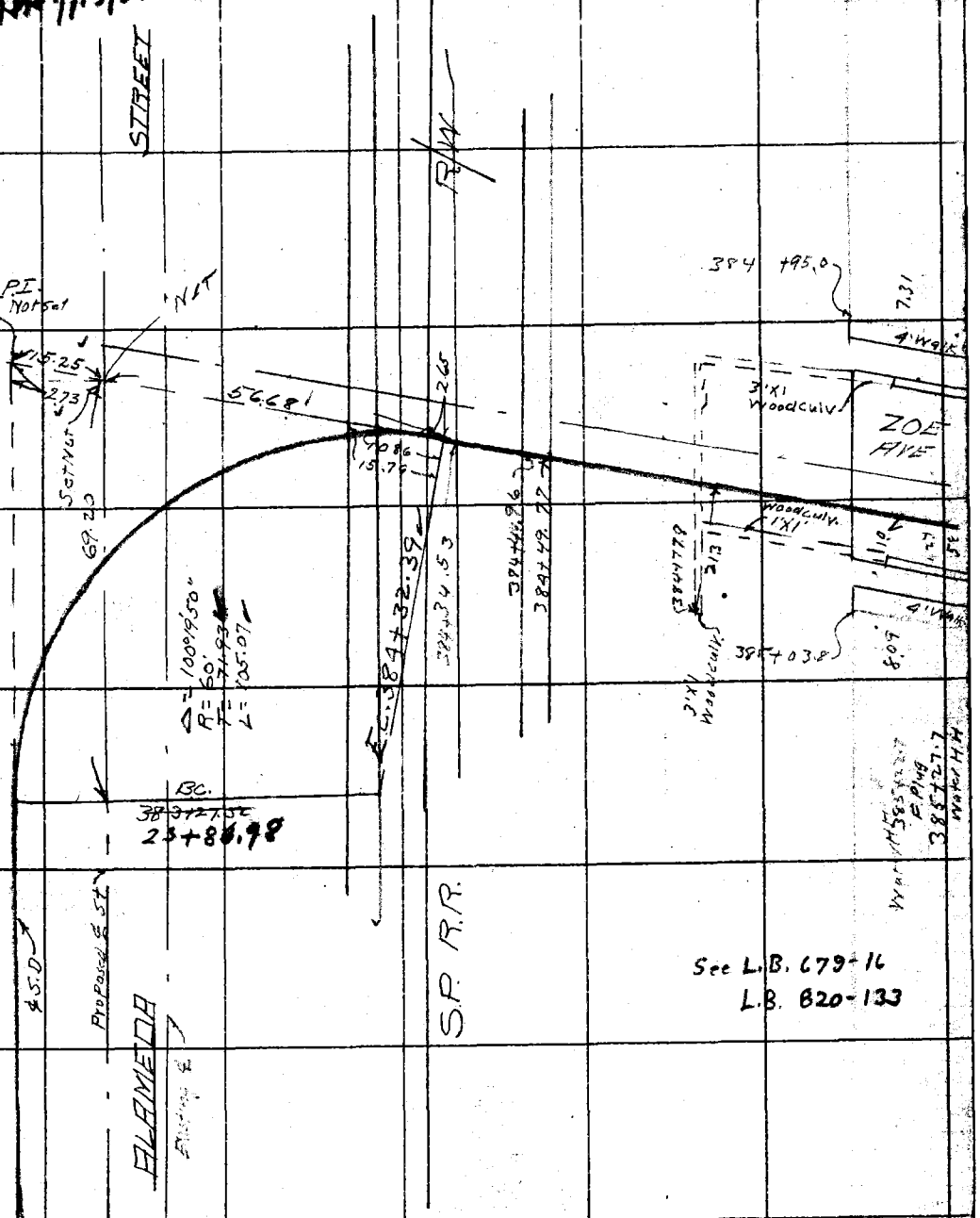
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave Trunk
Map No.	W. O. 620 Tape No. 331 St'd 76 °F.
Checked	Notes M.H. Date 7-6-31
Date	Indexed [redacted]

F.B. 593 PG. 3

91

7/13/31



Continued from F.B. 495 p. 118

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

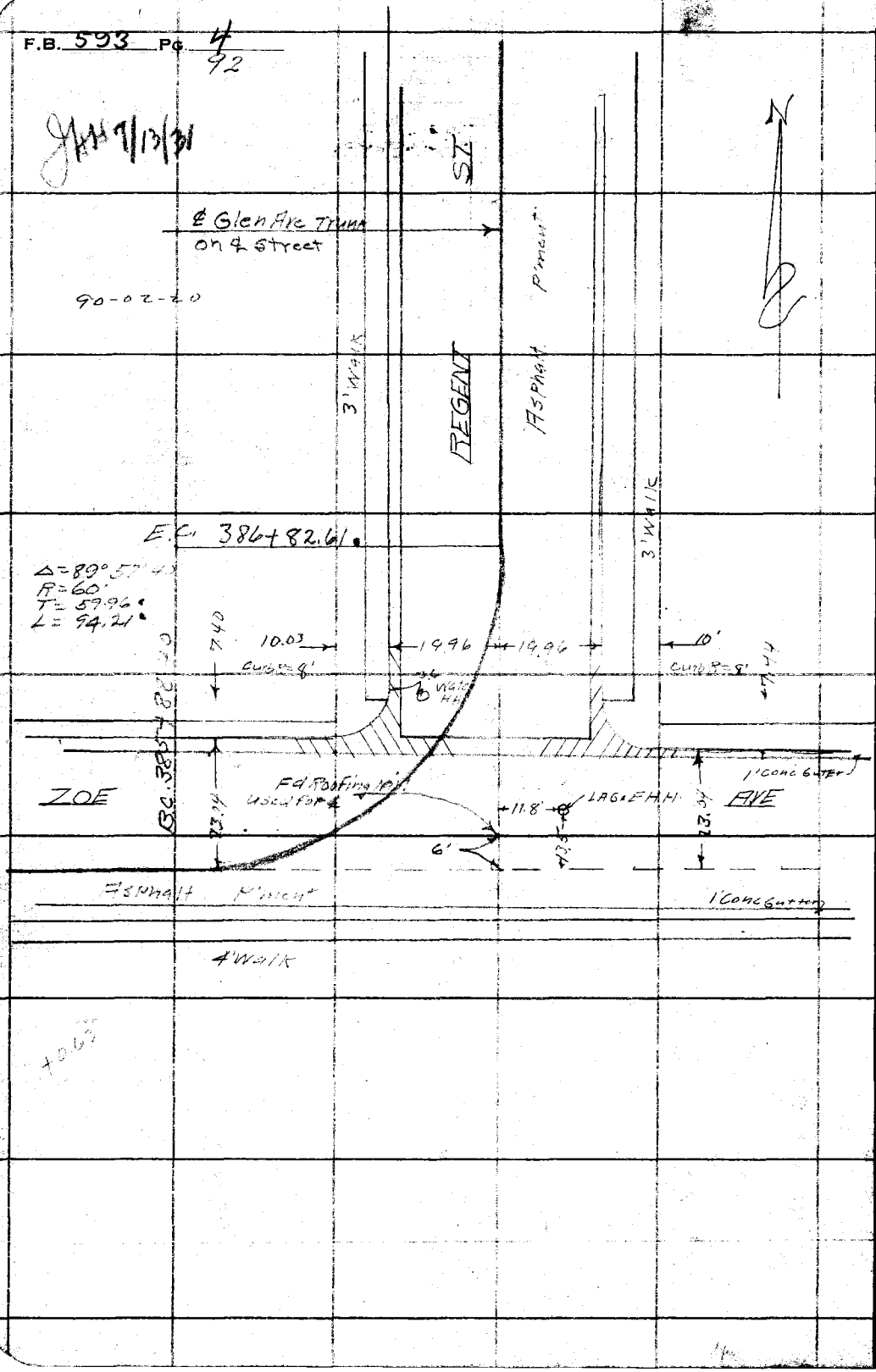
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 593 PG. 4
92

JHH 7/13/31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

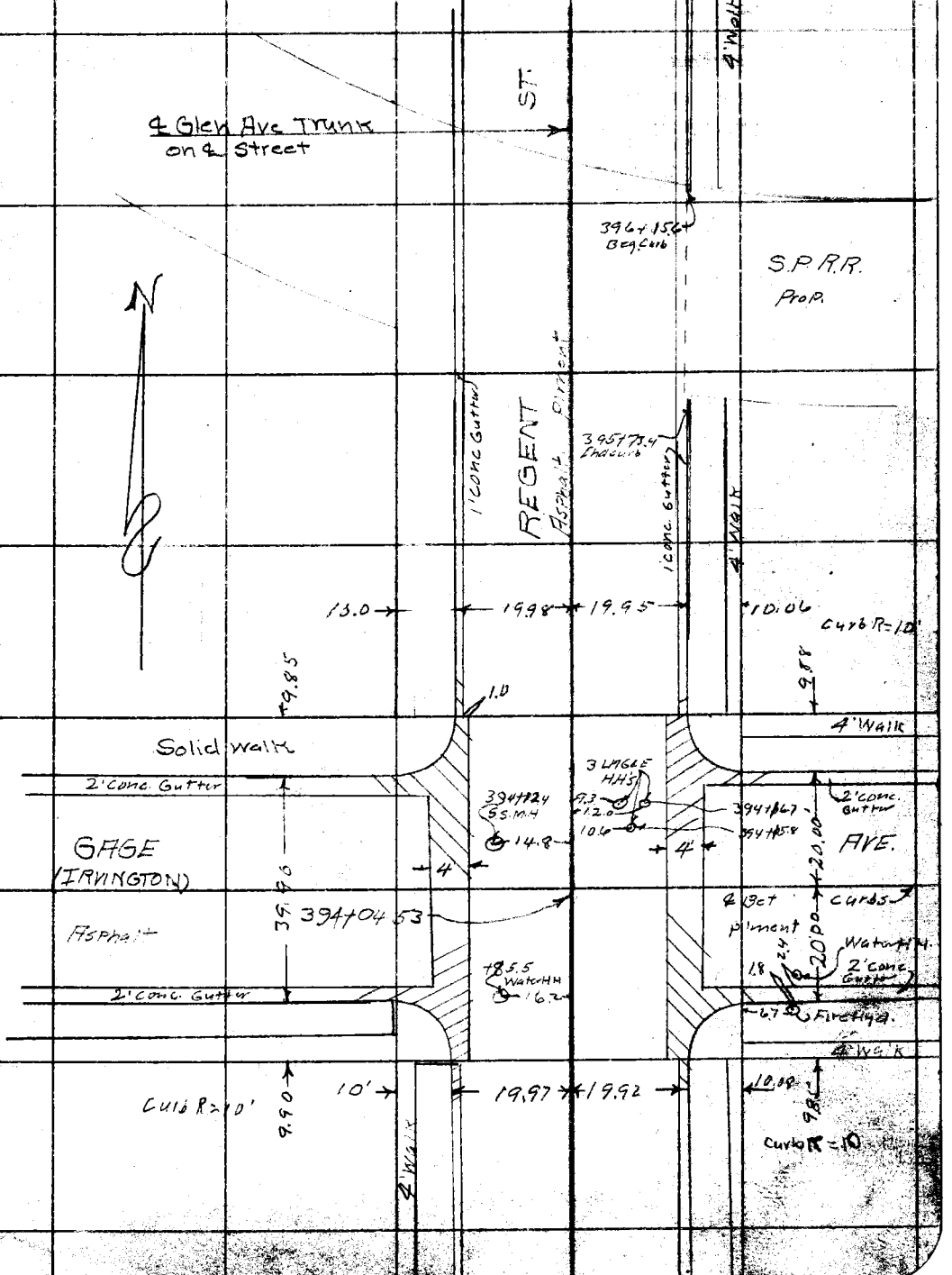
Notes Ck'd by	Survey of Glen Ave Trunk
Map No.	W. O. 630 Tape No. 031 St'd 76 °F.
Checked	Notes M.H. Date 7-7-31
Date	Indexed J. C. Johnson

F.B. 593 Pg. 5
93

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 8-31

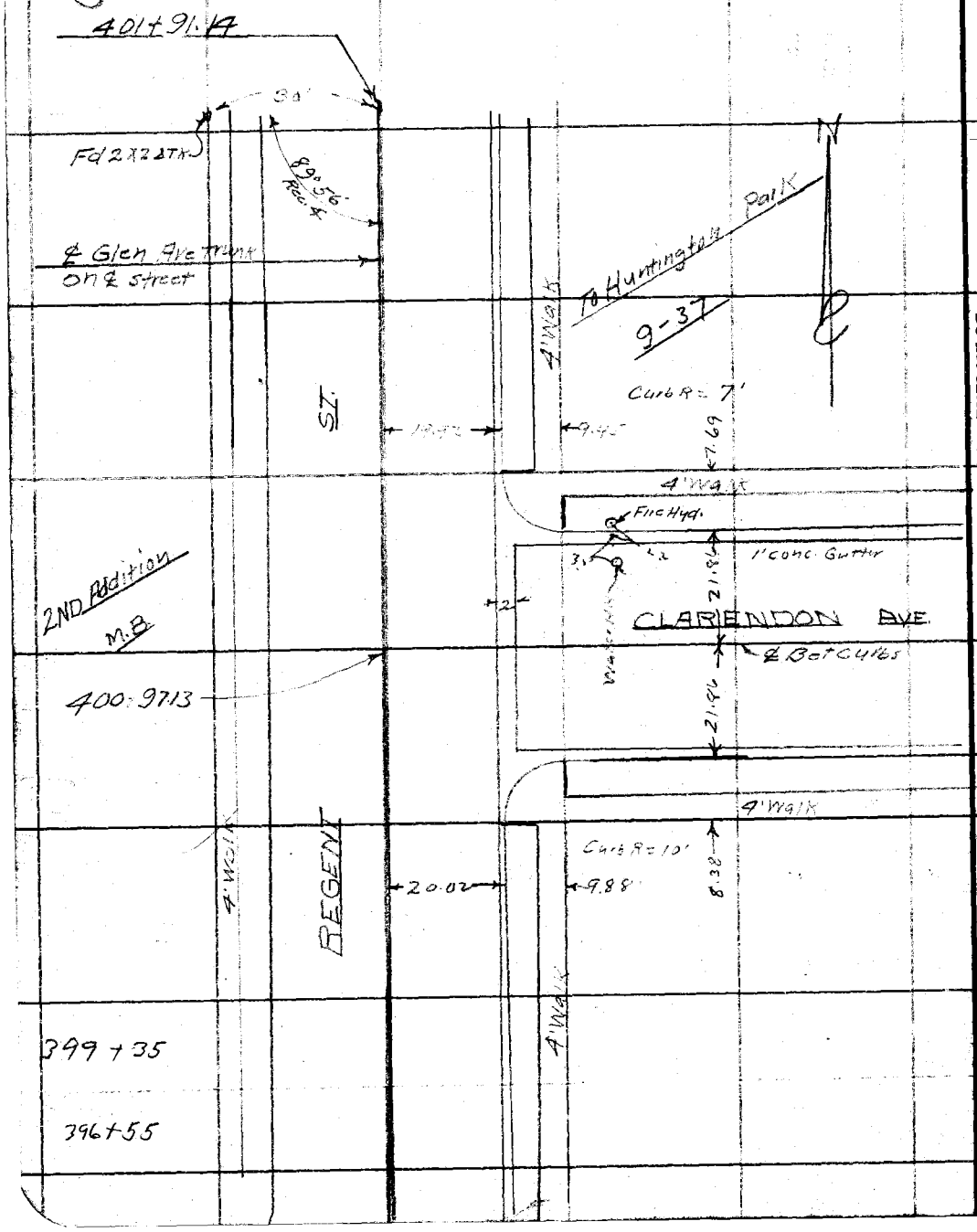
F.B. 593 Pg. 6
94

7/13/31

LOT "C"

AMERICAN AGRICULTURAL CHEMICAL CO. TRACT

M.B. 20-89



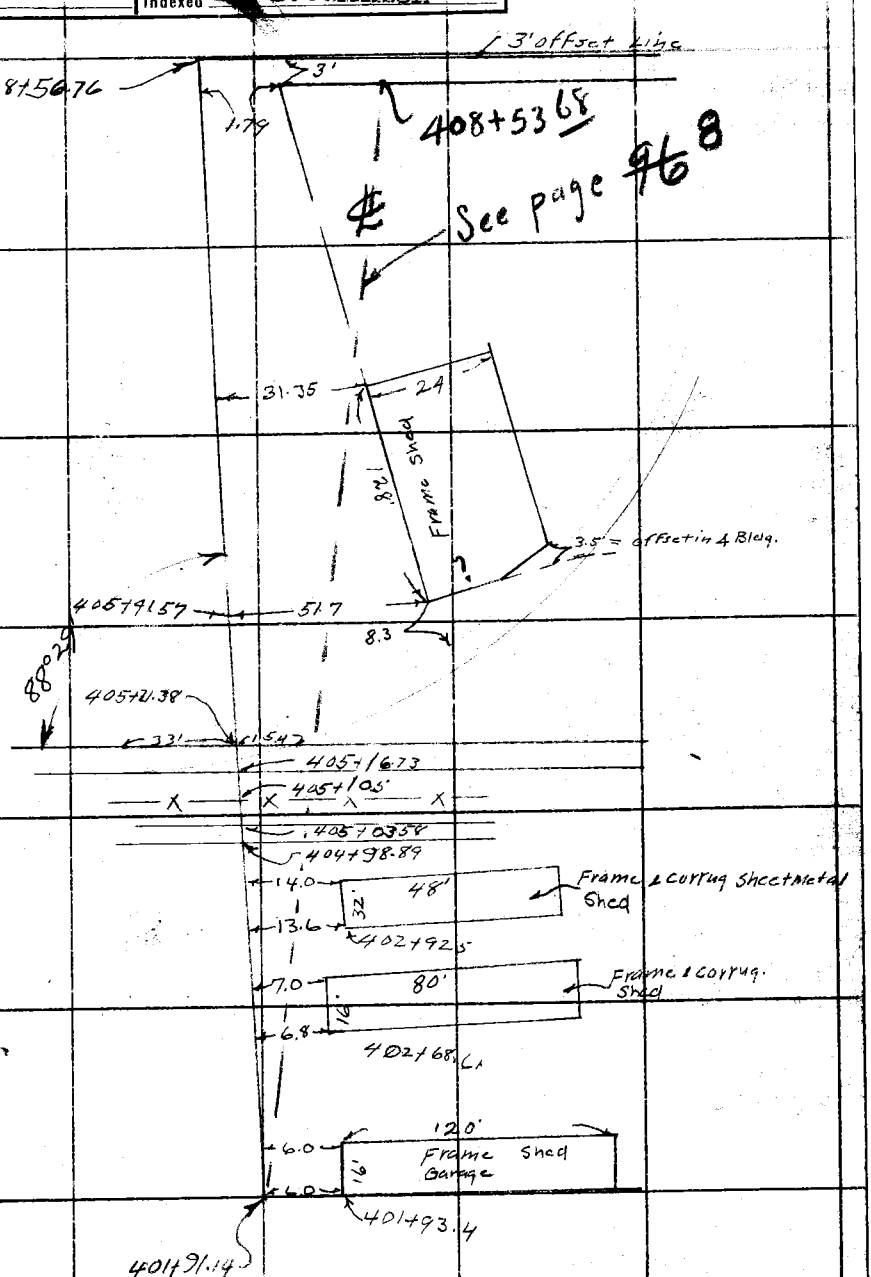
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave Trunk
Map No.	W. O. 630 Tape No. 031 St'd 76 °F.
Field Work	Surveyed by
Checked	Notes M.H Date 7-7-31
Date	Indexed C. Johnson

F.B. 593 PG. 7



JHH 7/7/31

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 593 Pg 8/96

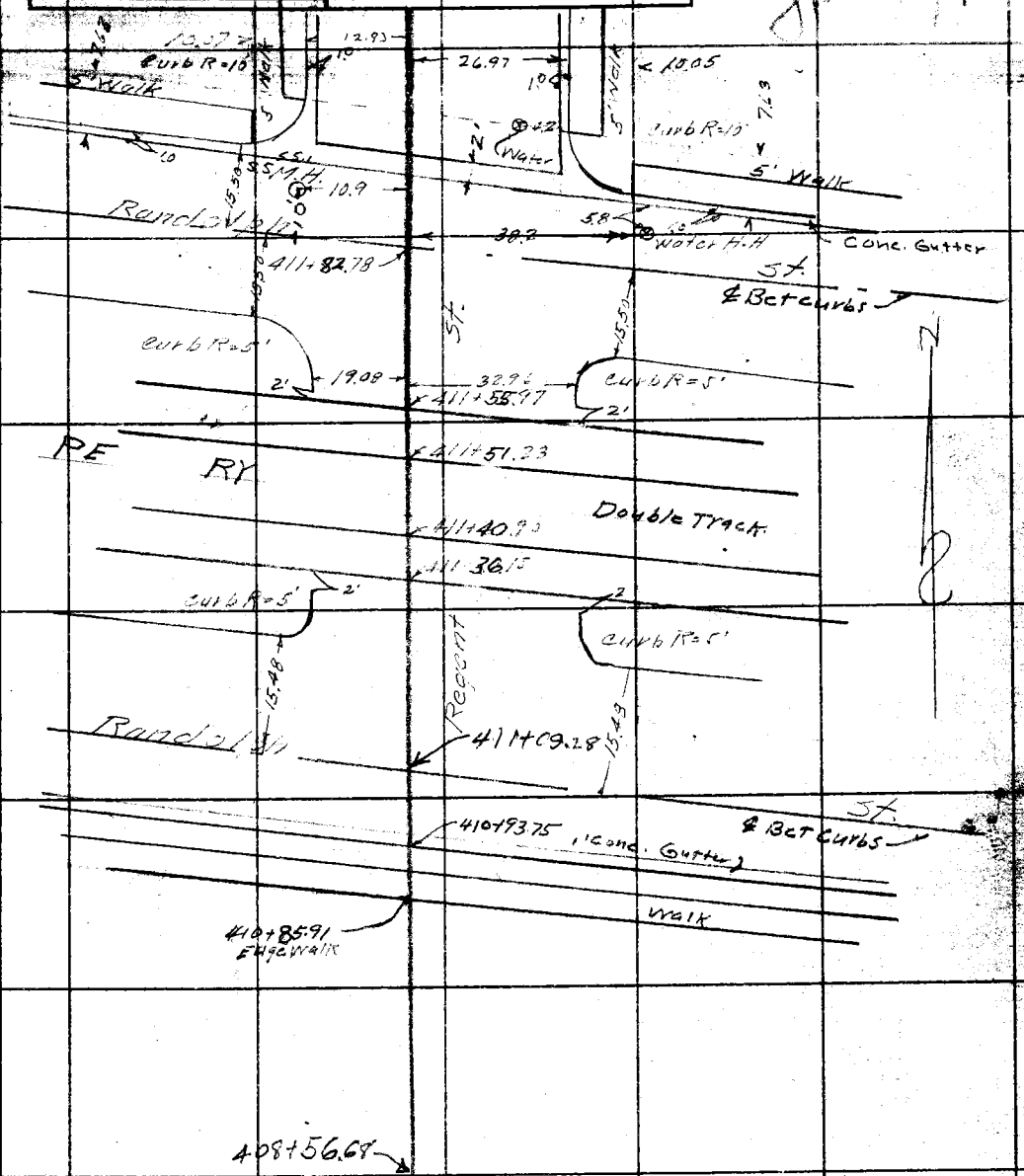
JHH 7/9/31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WRITE DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Survey of Glen Ave. Trunk
W. O. 630 Tape No. 031 St'd 76 °F.
F.B. 593 PG. 9
97
Checked
Date
Notes M. Hayes Date 7-8-31
Indexed A. C. Johnson



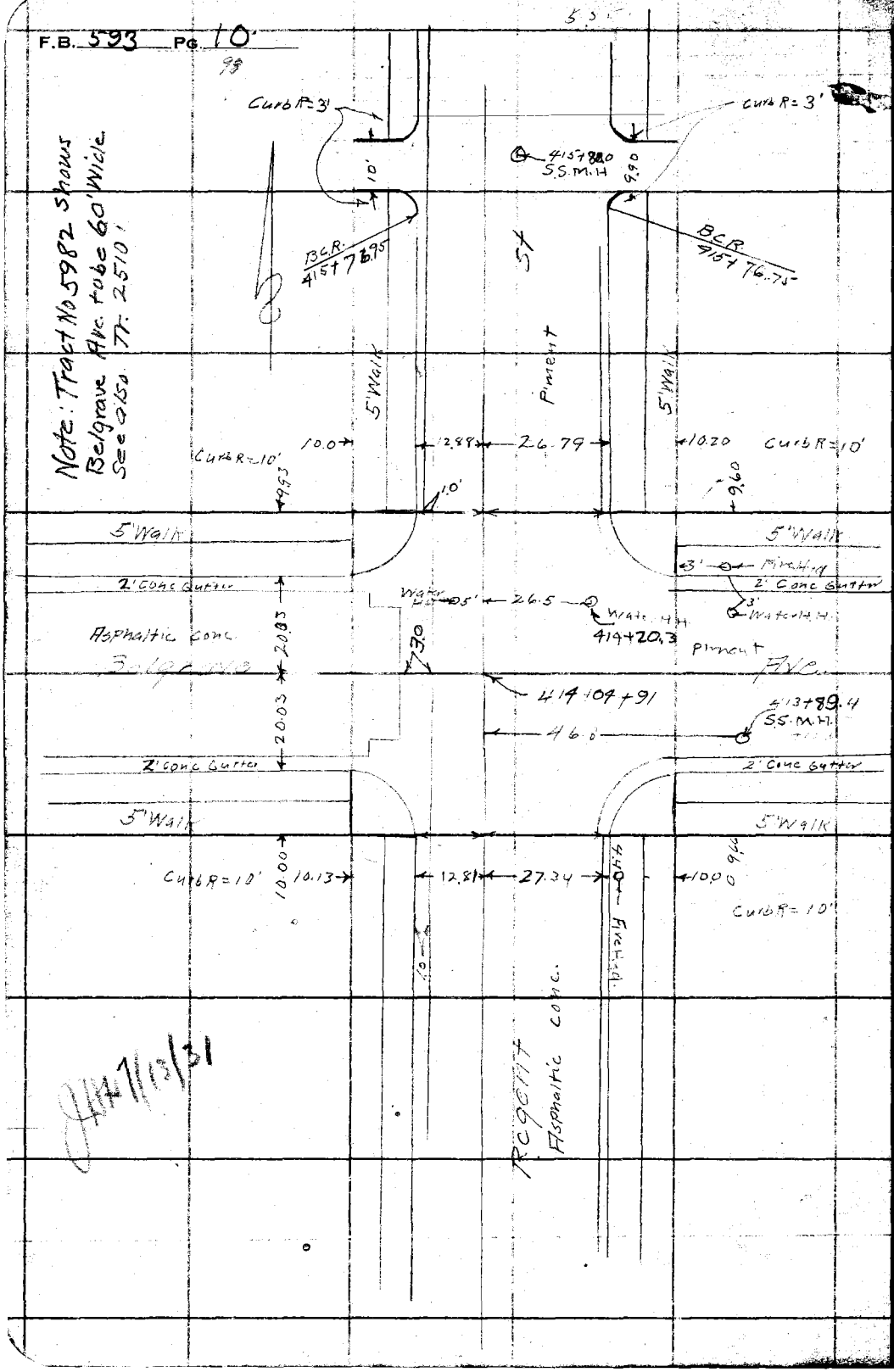
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 593 PG. 10

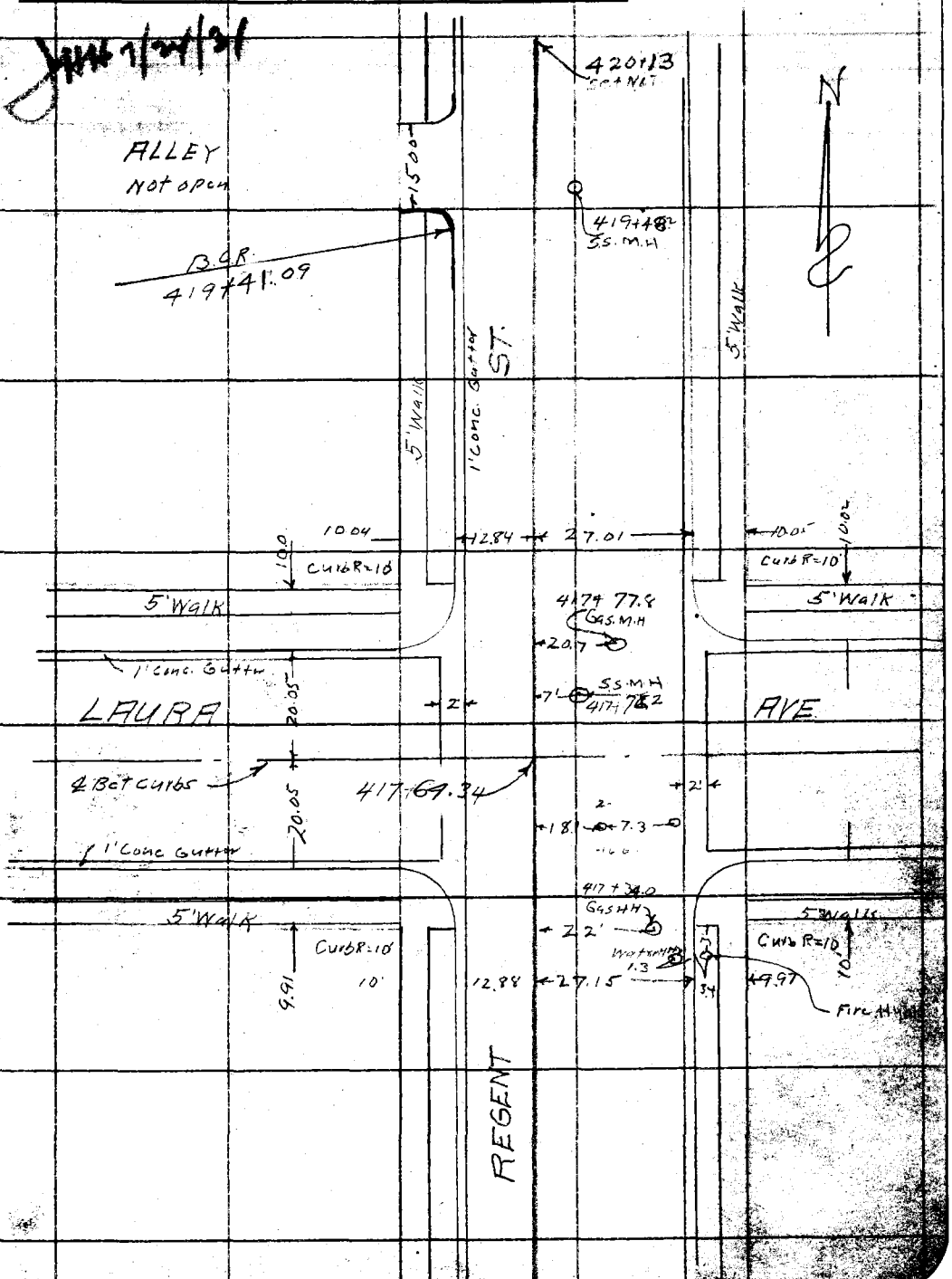


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave. Trunk	F.B. 593 Pg. 11
Map No.	W. O. 620 Tape No. 631 St'd 76 °F.	99
Checked	Notes M. Fines Date 7-8-31	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

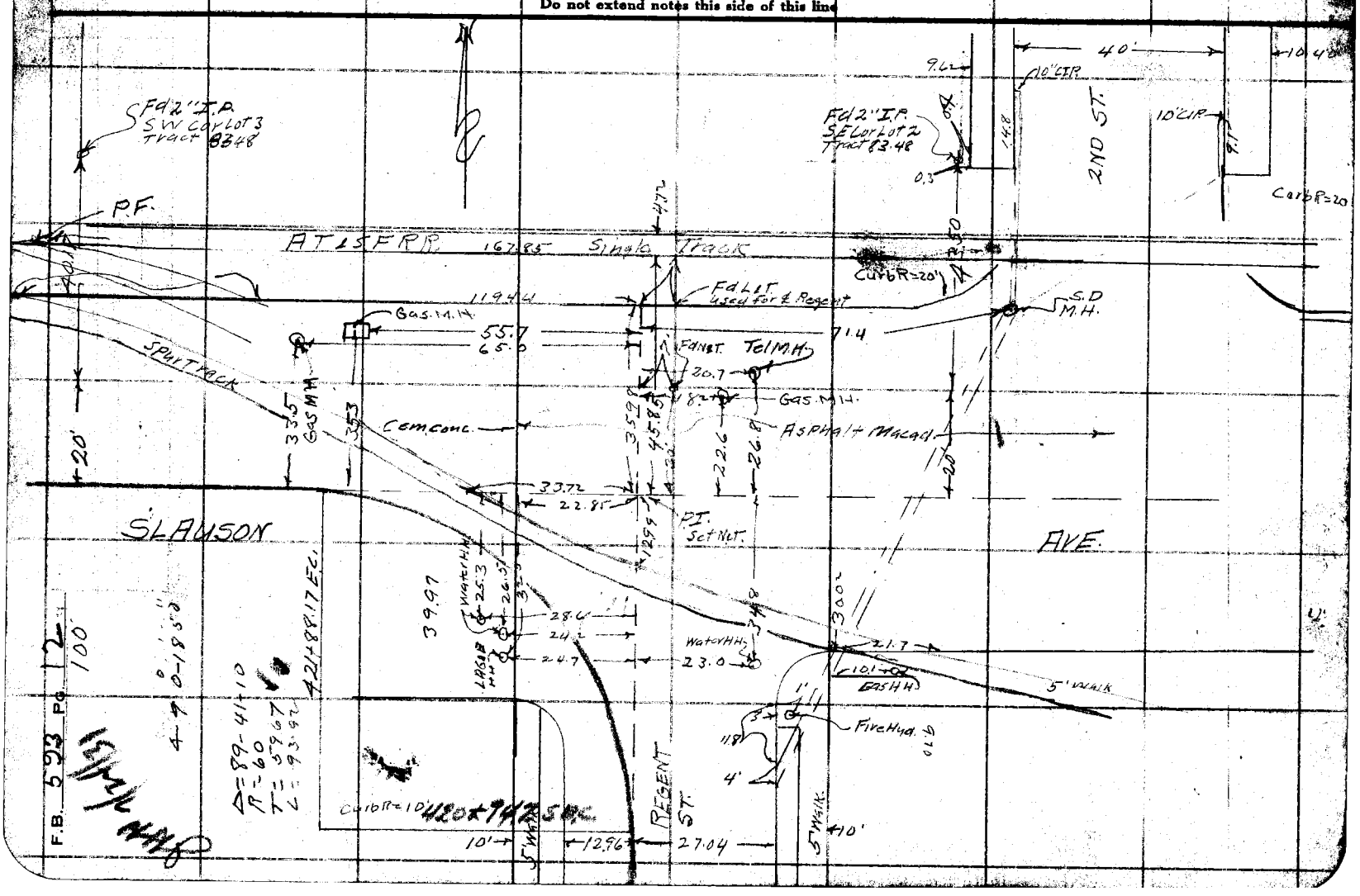
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Field Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 593 Pg. 13

101

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

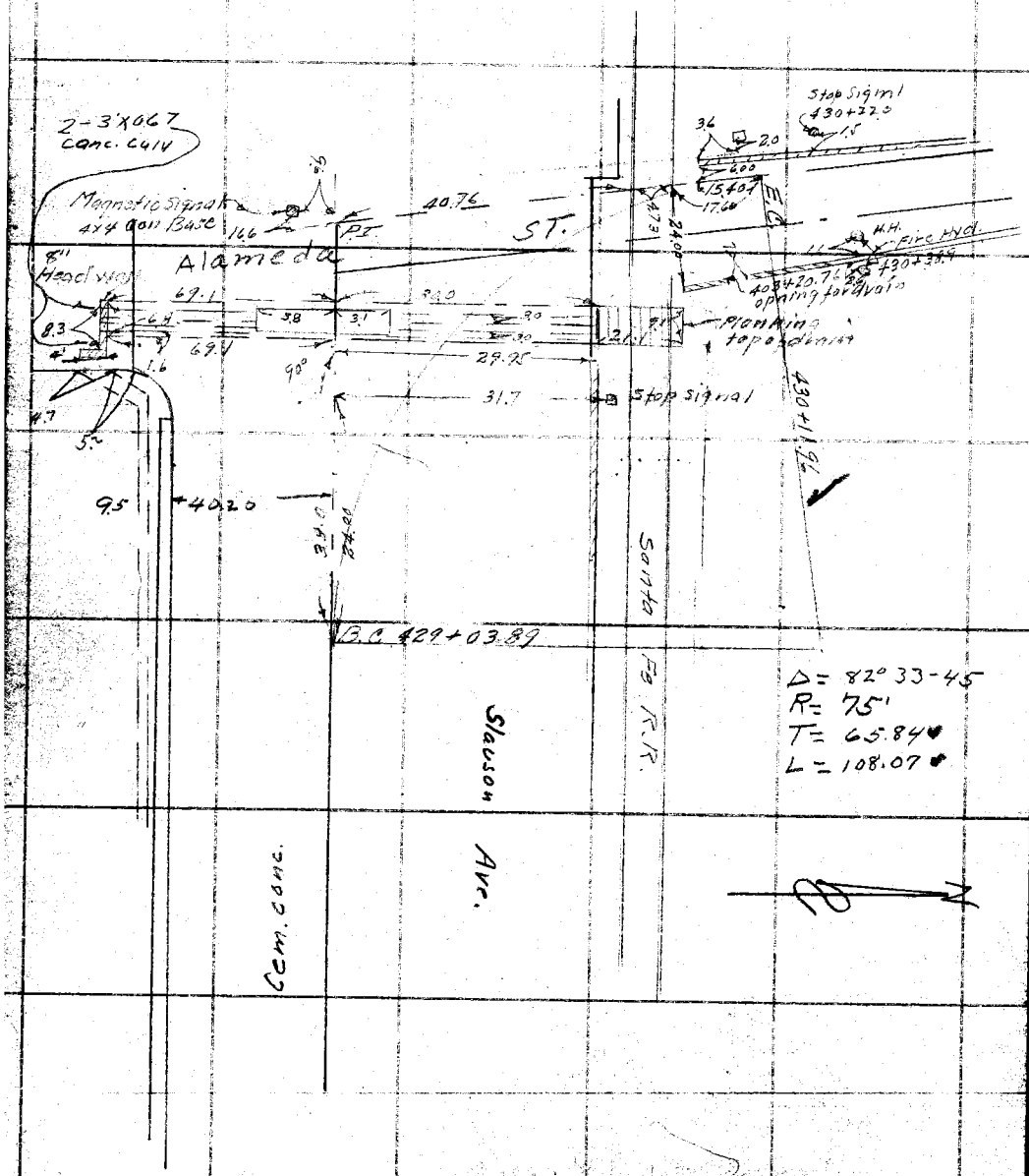
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

F.B. 593 Pg. 14
102

See L.B. 820 p.162

For Line on Hampshire Dr. South of Slauson Ave
See F.B. 593-52



17.60
4.73
40.76
63.09

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

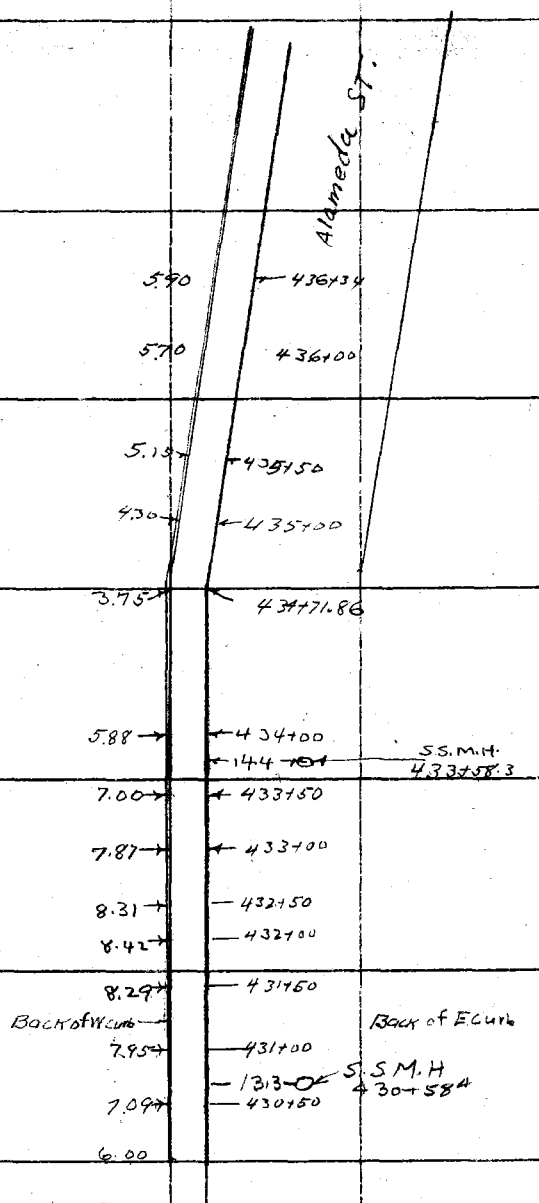
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave Trunk
Map No.	W. O. 630 Tape No. 031 St'd 76° °F.
Check	Notes M.H. Date 7-14-31
Date	Indexed A. C. Johnson 3-28-41

F.B. 593 Pg. 15 / 103

JHH 7/24/31

17.60
4.73
0.76
2.09



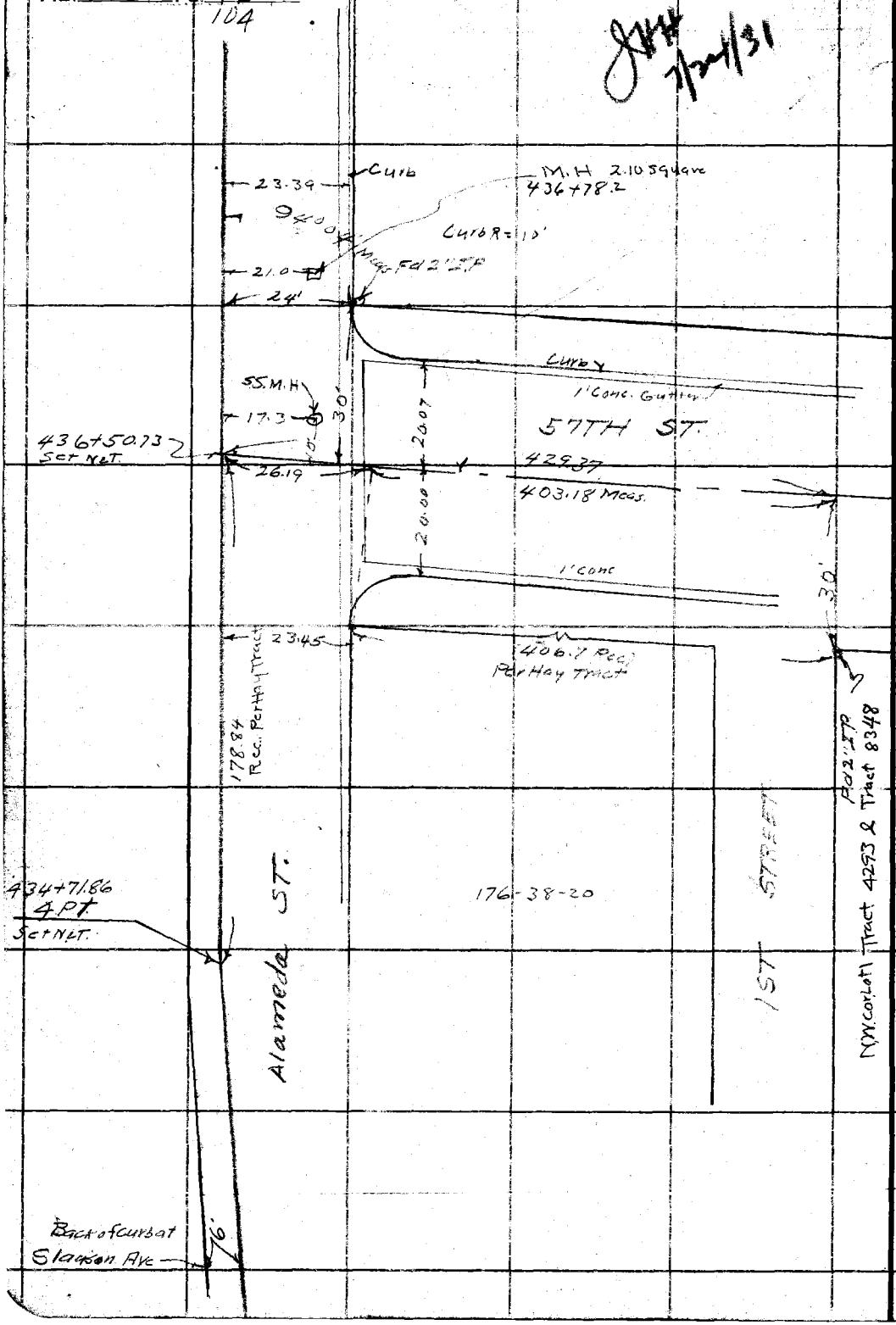
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 593 Pg. 16
104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

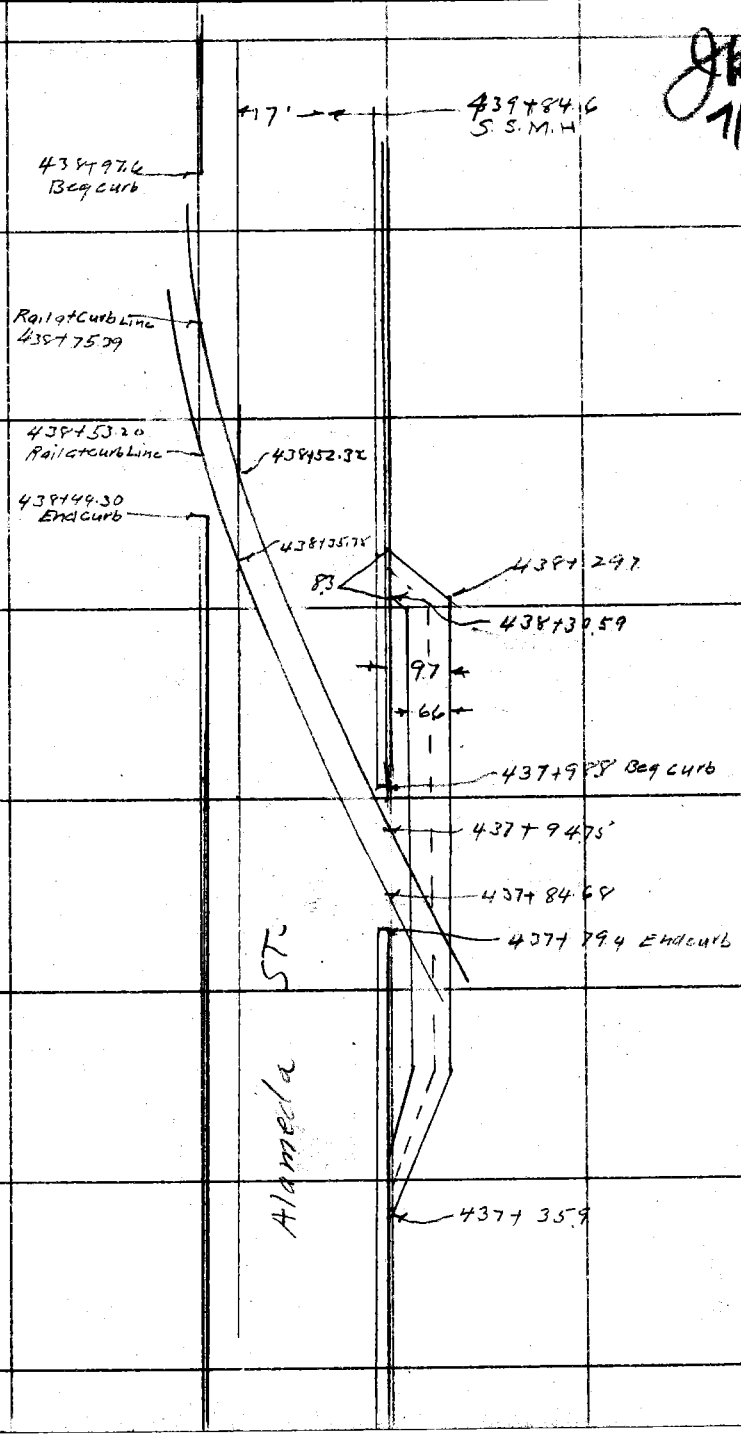
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave. Trunk
Map No.	W. O. 630 Tape No. St'd °F.
Checked	Notes M.H. Date 7-14-31
Date	Indexed A. C. Johnson

F.B. 593 PG. 17 105

JHK 7/24/31



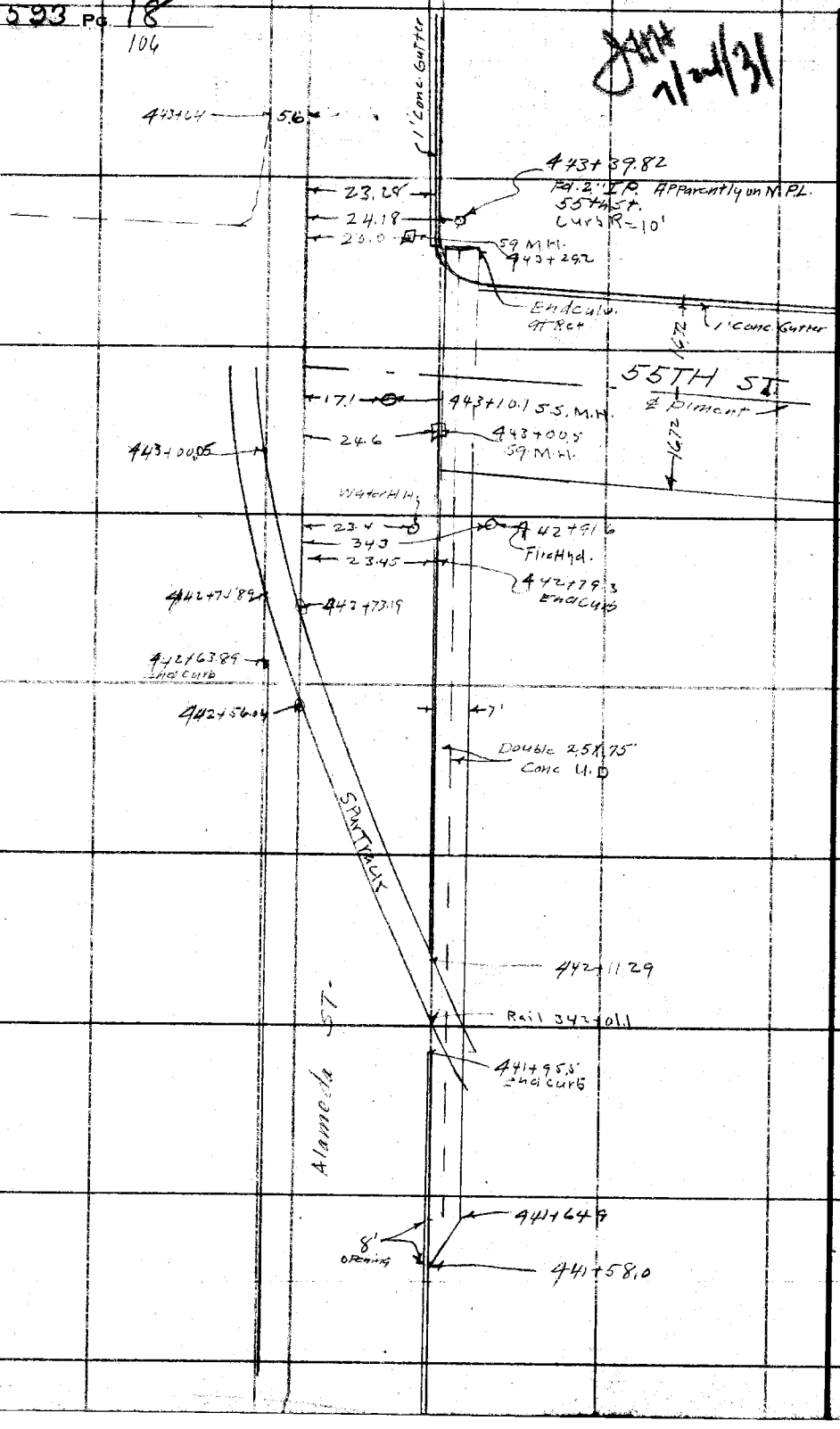
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 593 Pg. 18
106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

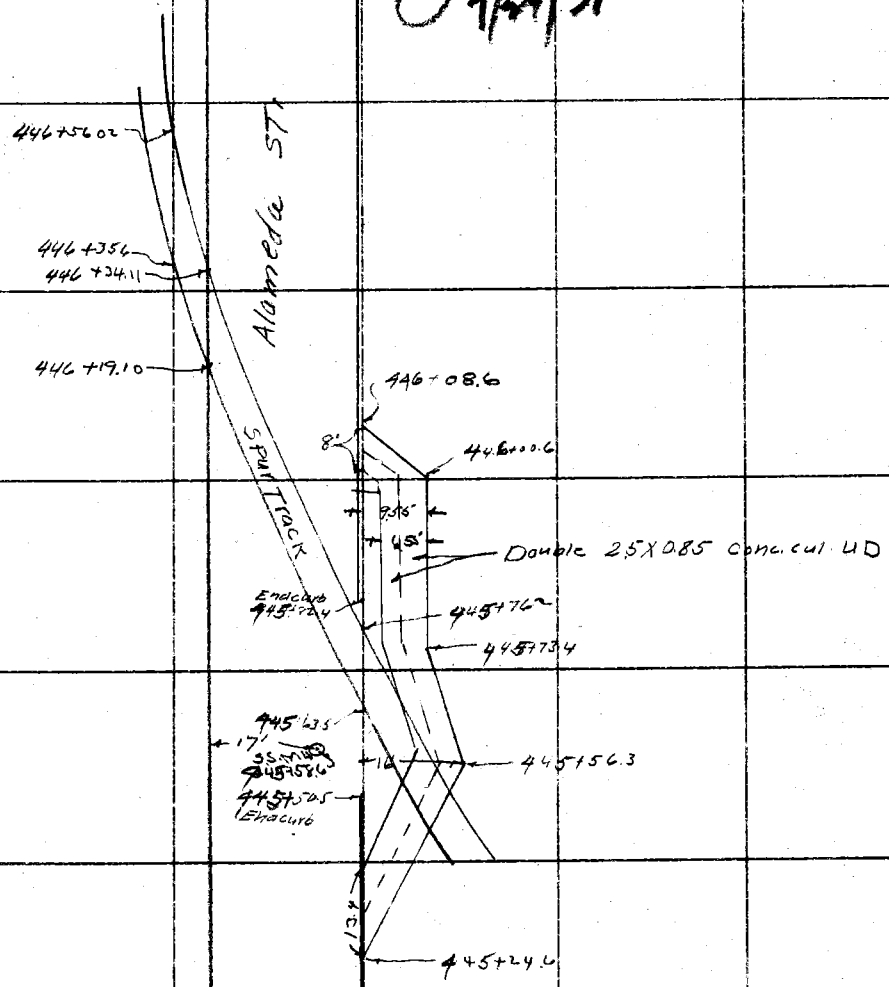
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave. Trunk
Map No.	W. O. 630 Tape No. St'd °F.
Checked	Notes M.H. Date 7-15-31
Date	Indexed A. C. Johnson

F.B. 593 Pg. 19

107

JAK 7/24/31



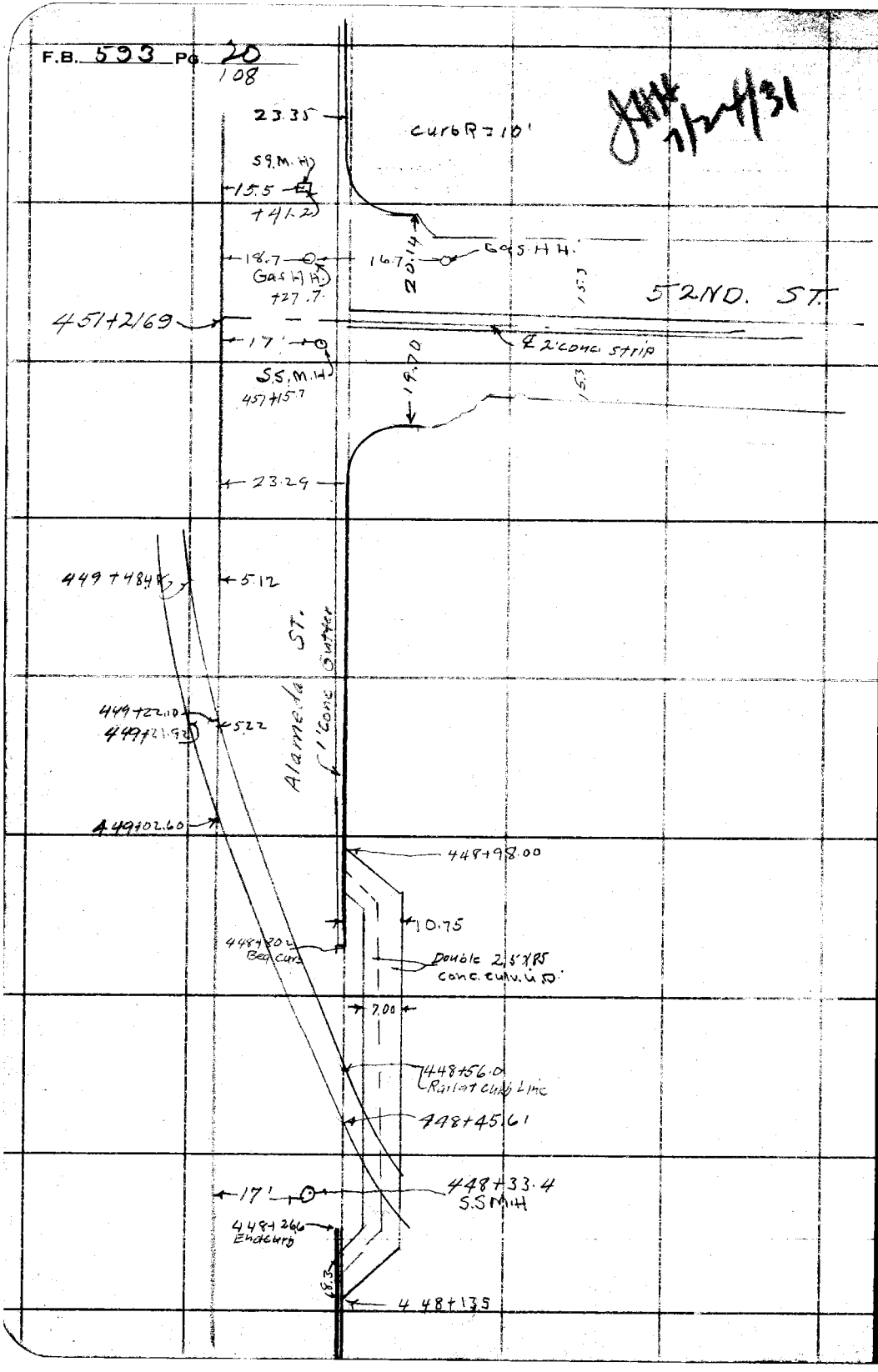
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 593 PG. 20
108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

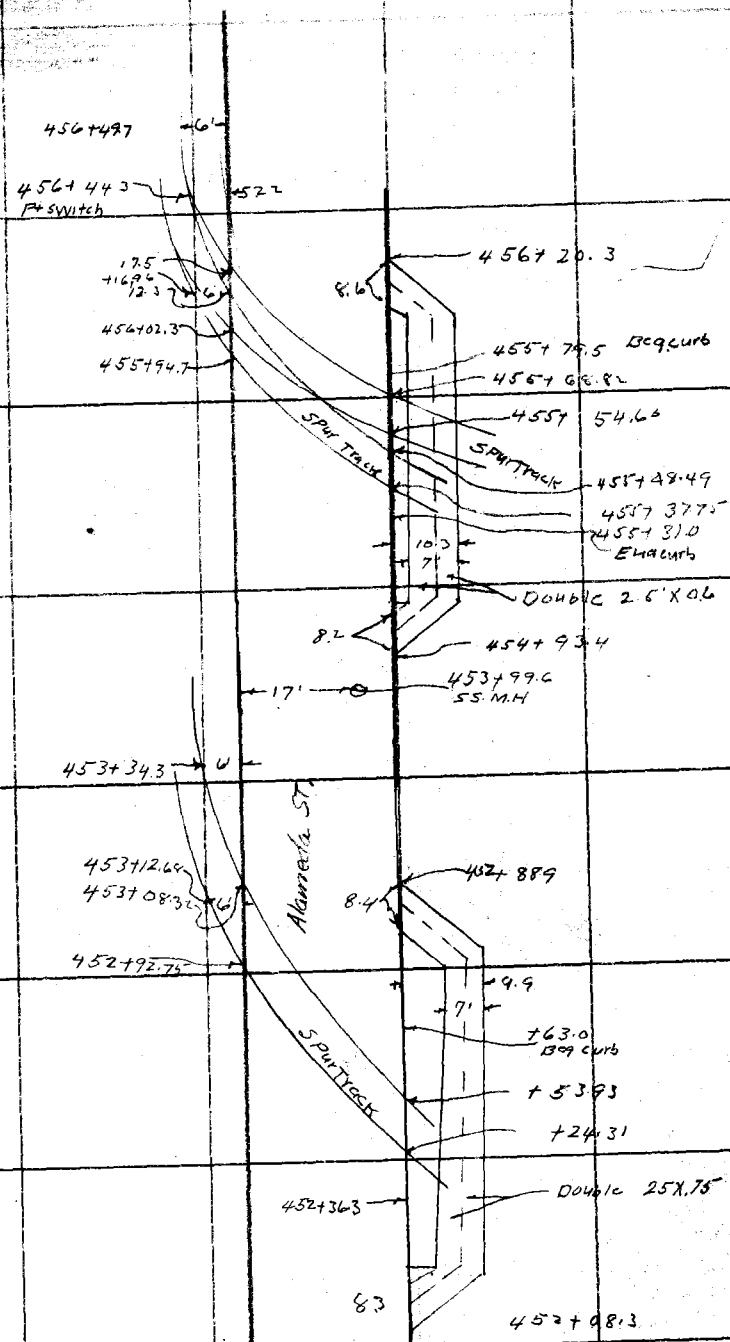
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave Trunk
Map No.	W. O. 630 Tape No. 031 St'd 76 °F.
Checked	Notes M.H Date 7-16-31
Date	Indexed A. C. Johnson

F.B. 593 PG. 21

109

JHH 7/24/31



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

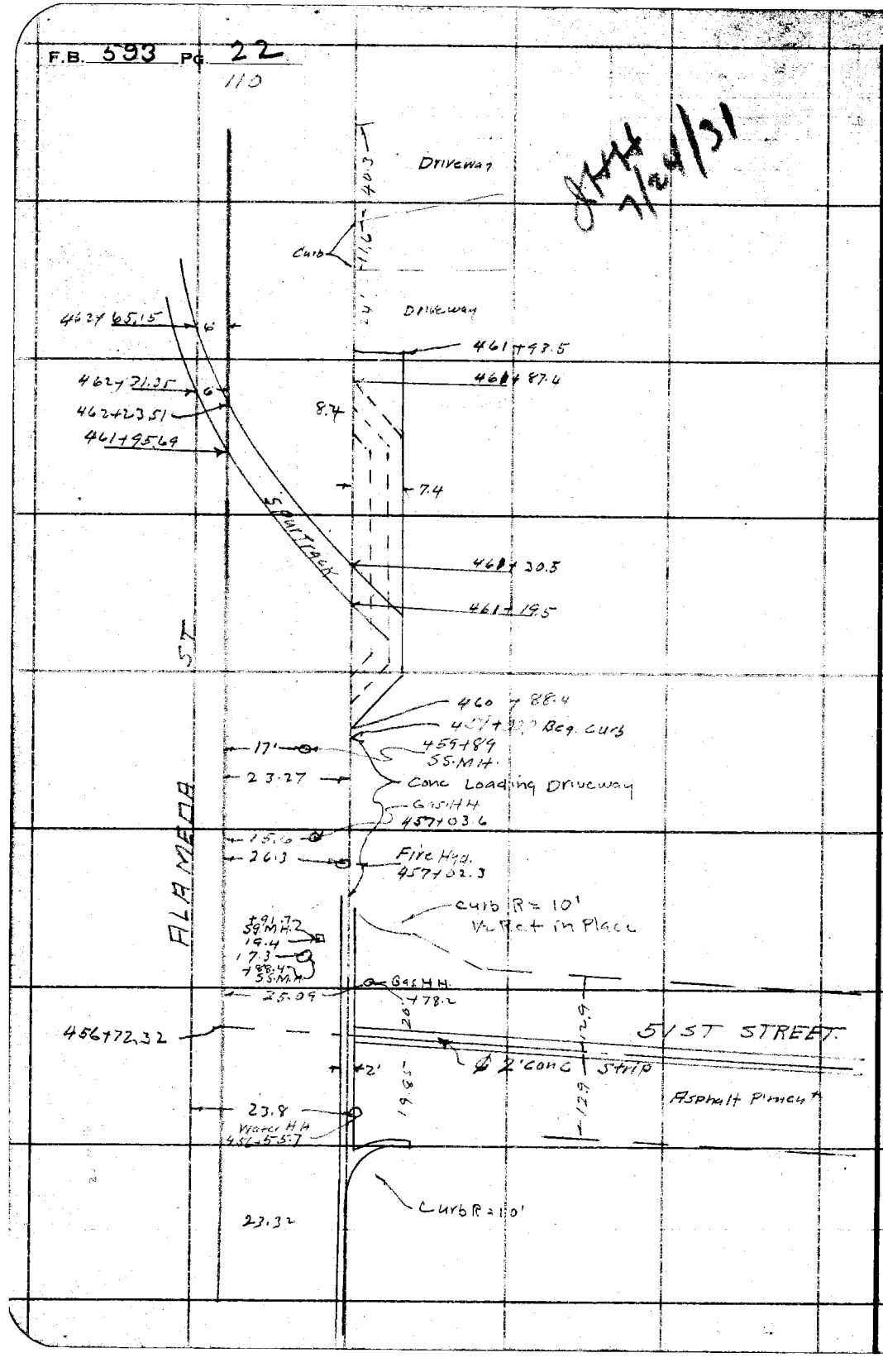
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 593 PG. 22

110

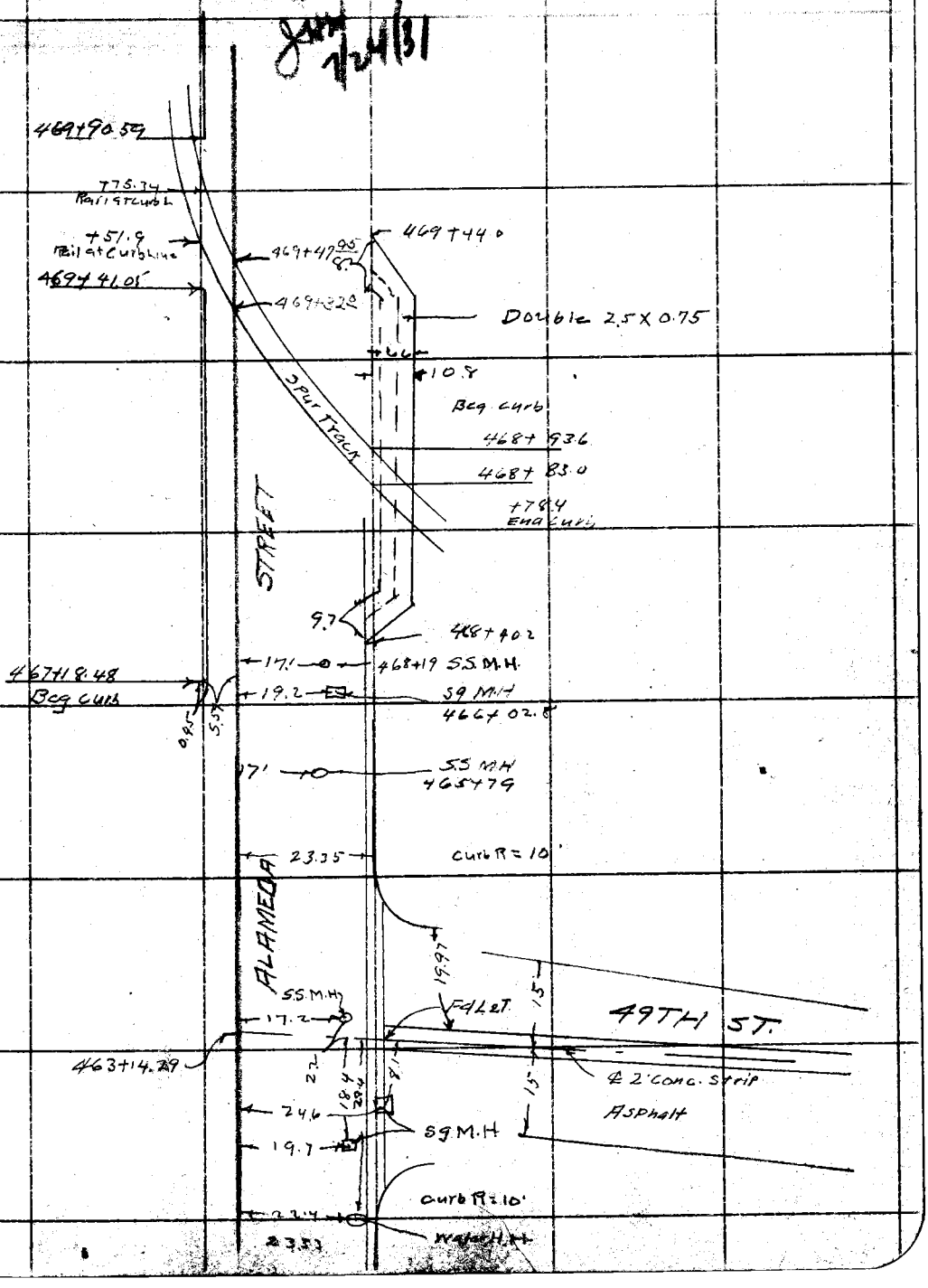


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave Trunk	F.B. 593 Pg. 23
Map No.	W. O. 630 Tape No. 031 St'd 76 °F.	111
Checked	Notes M.H. Date 7-16-31	
Date	Indexed A. C. Johnson	



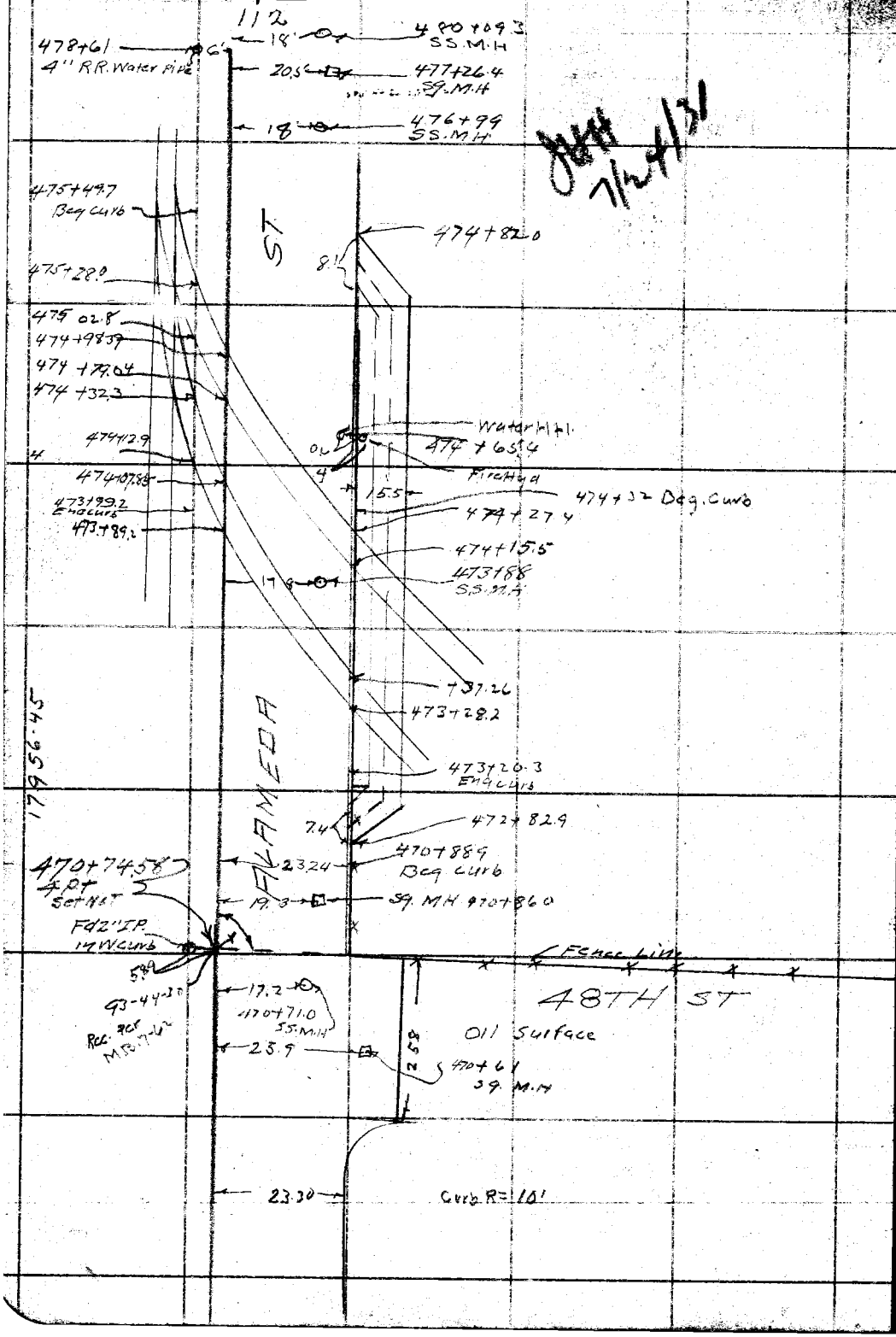
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 593 Pg. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

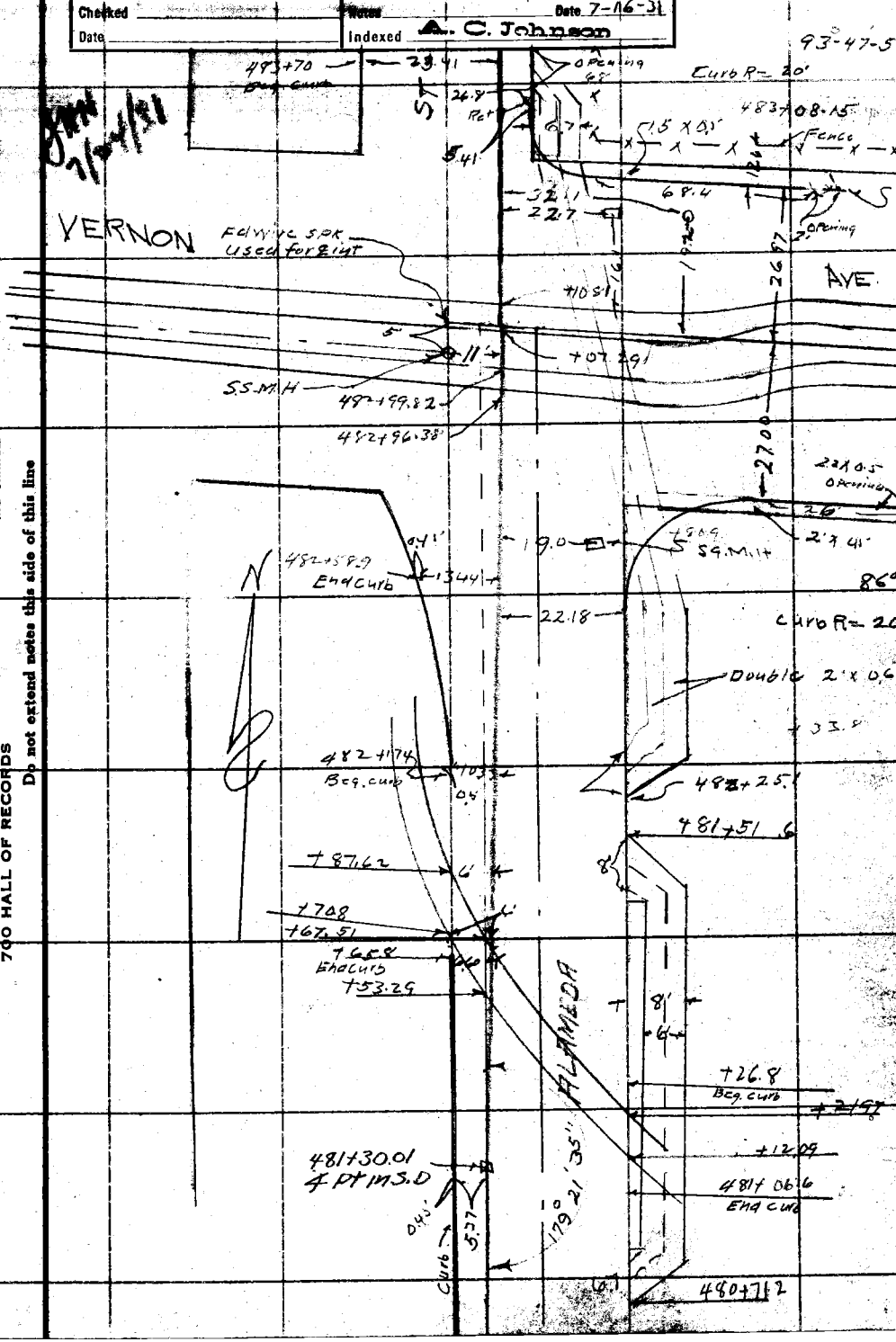
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Glen Ave Trunk
W. O. 630 Tape No. St'd °F.
Surveyed by
Notes Date 7-16-31
Indexed A. C. Johnson

F.B. 593 PG. 25
113



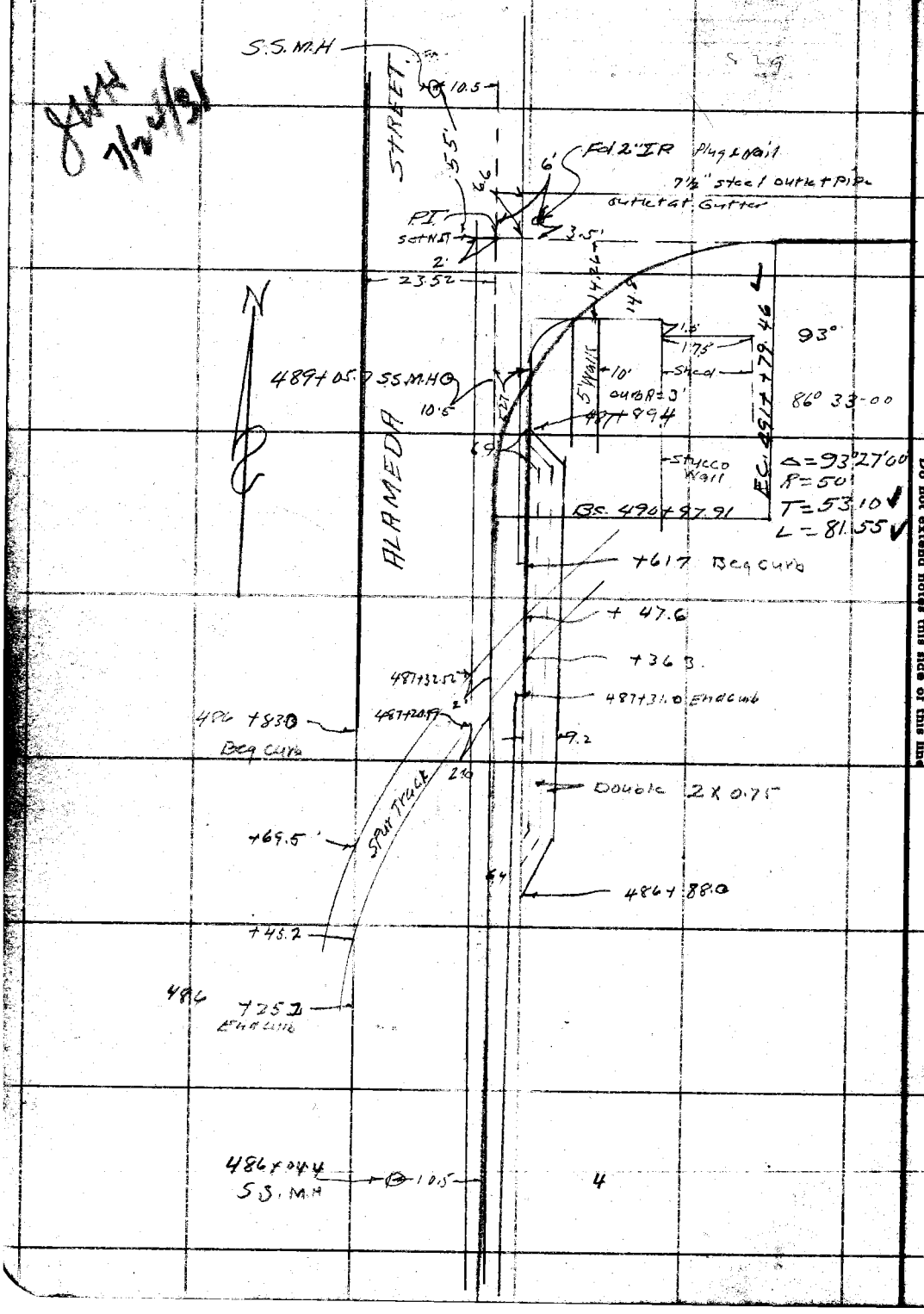
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 593 PG. 26
114



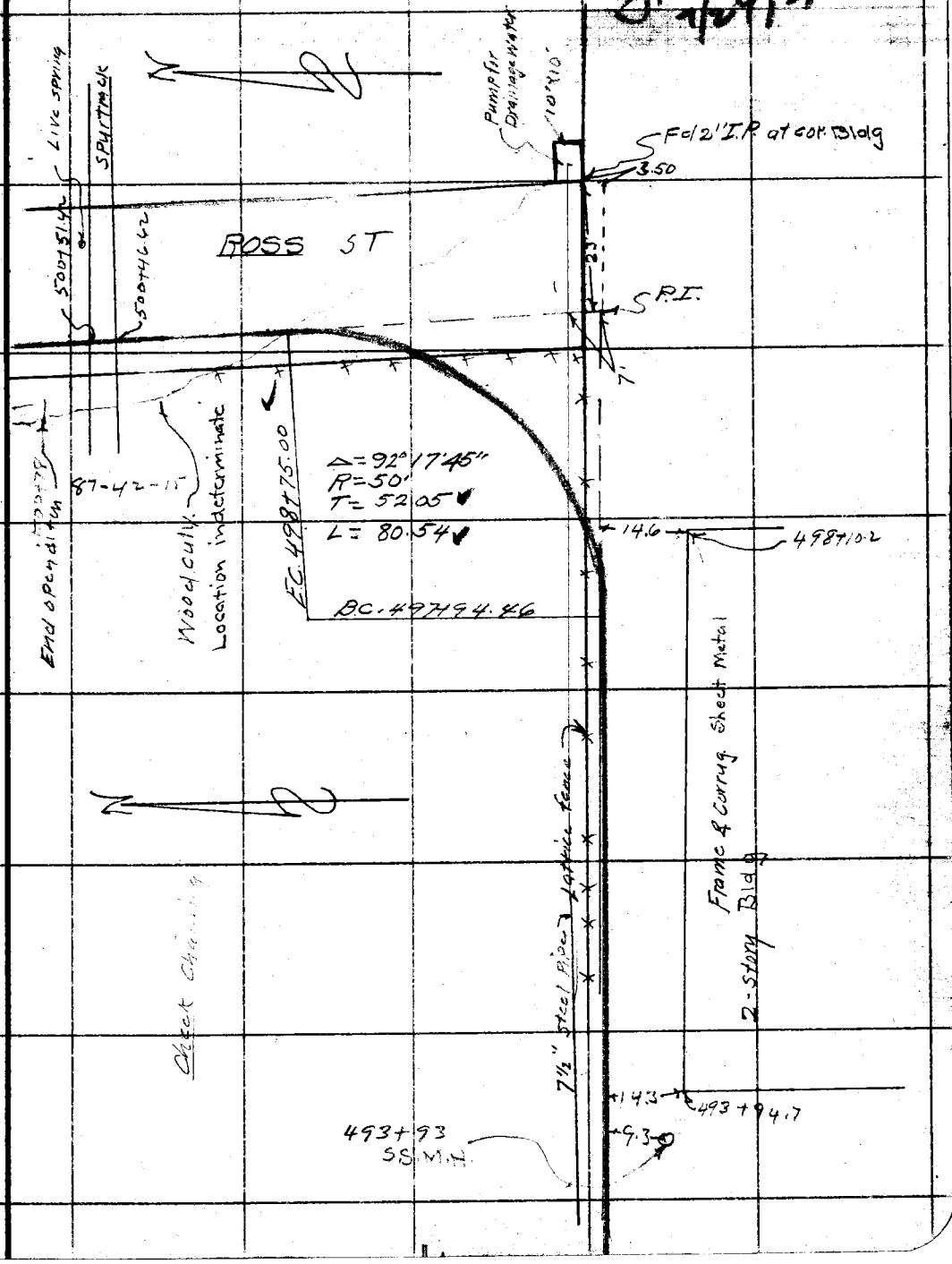
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave Trunk	F.B. 593 Pg. 27
Map No.	W. O. 630 Tape No. St'd °F.	115
Checked	Notes M.H Date 7-17-31	
Date	Indexed A. C. Johnson	

JAH 7/24/31



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

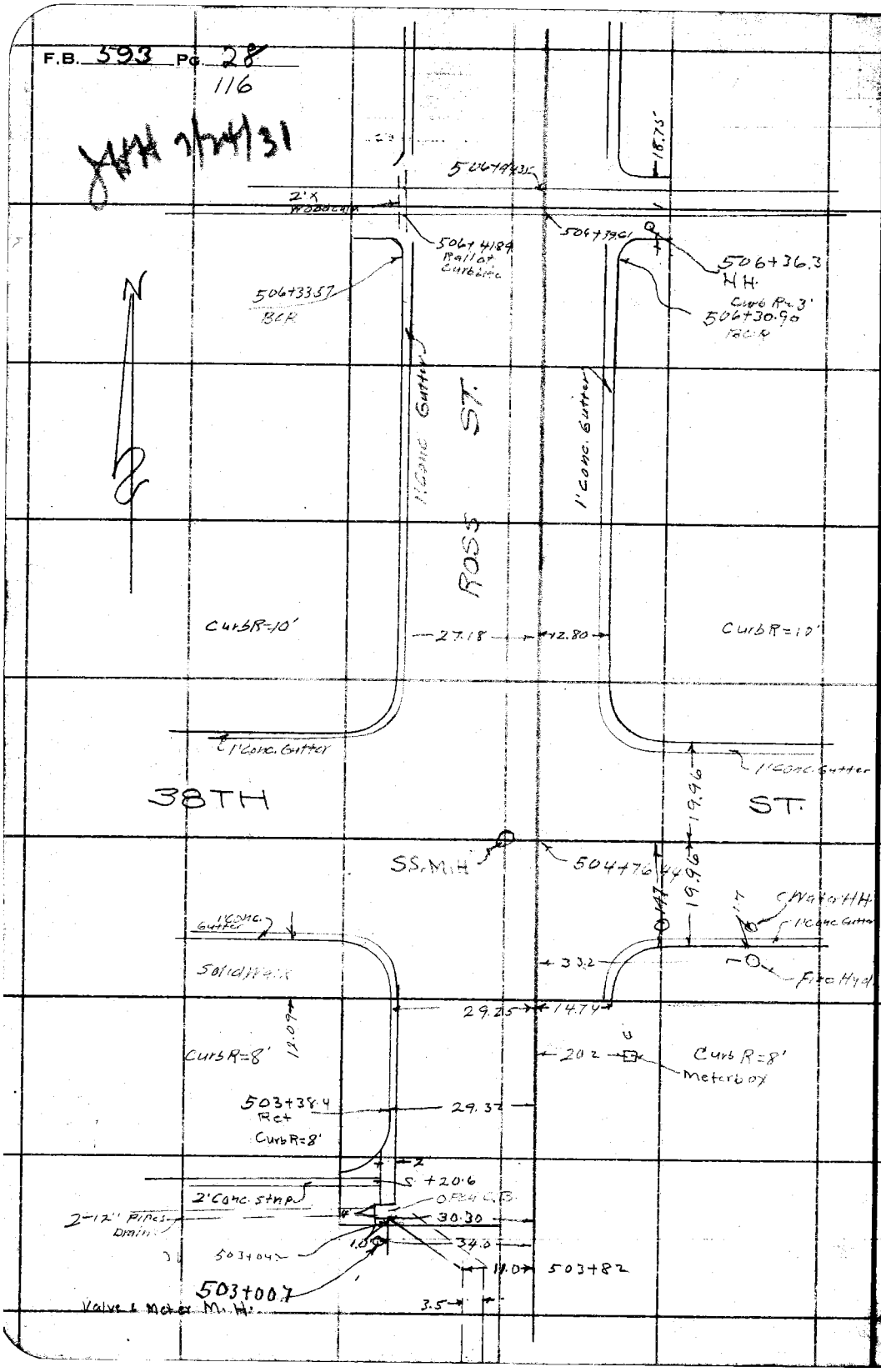
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 593 Pg. 28
116

7/24/31



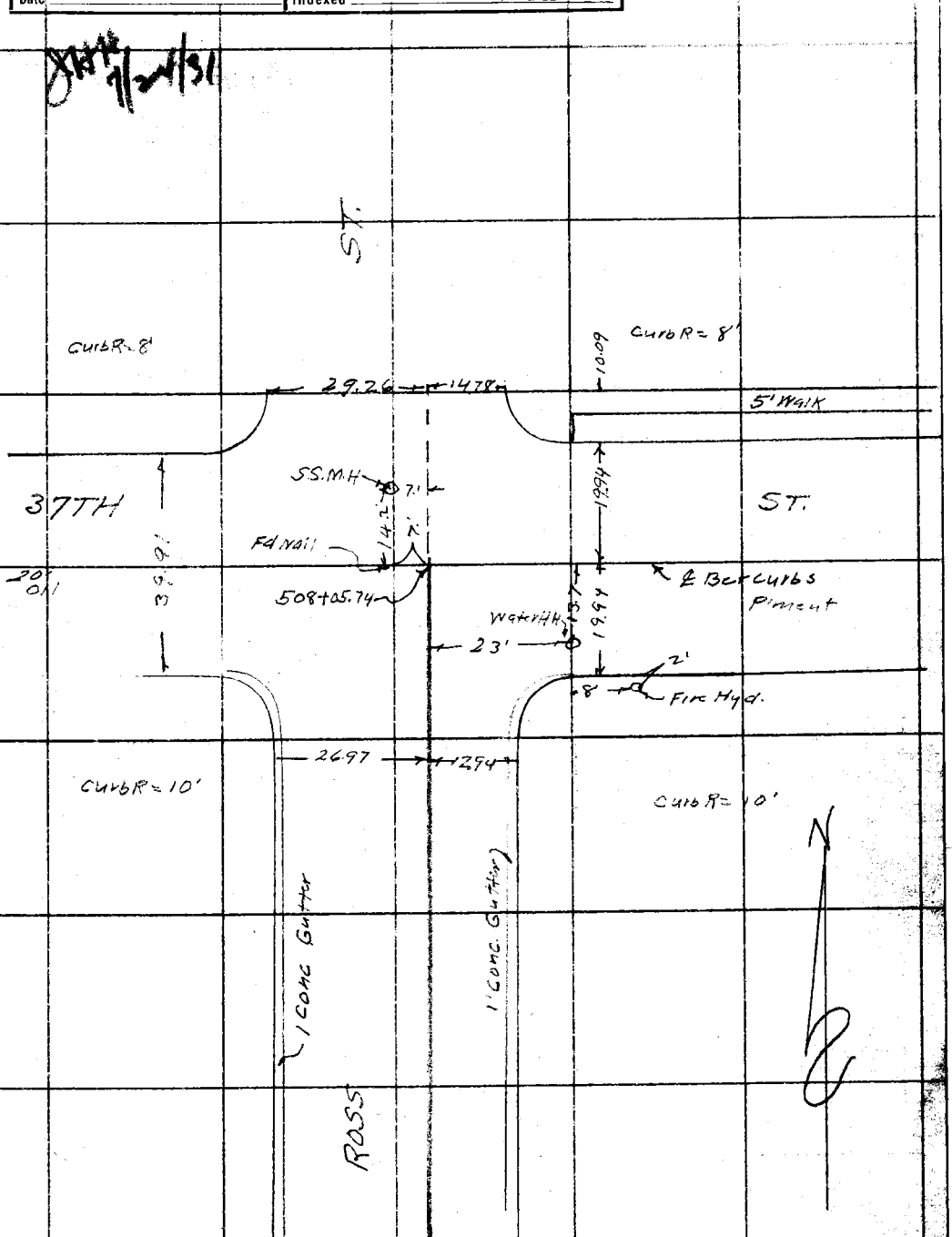
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave Trunk
Map No.	W. O. 630 Tape No. St'd °F.
Checked	Notes M.H. Date 7-17-31
Date	Indexed A. C. Johnson

F.B. 593 PG. 29 117



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 593 Pg. 20

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

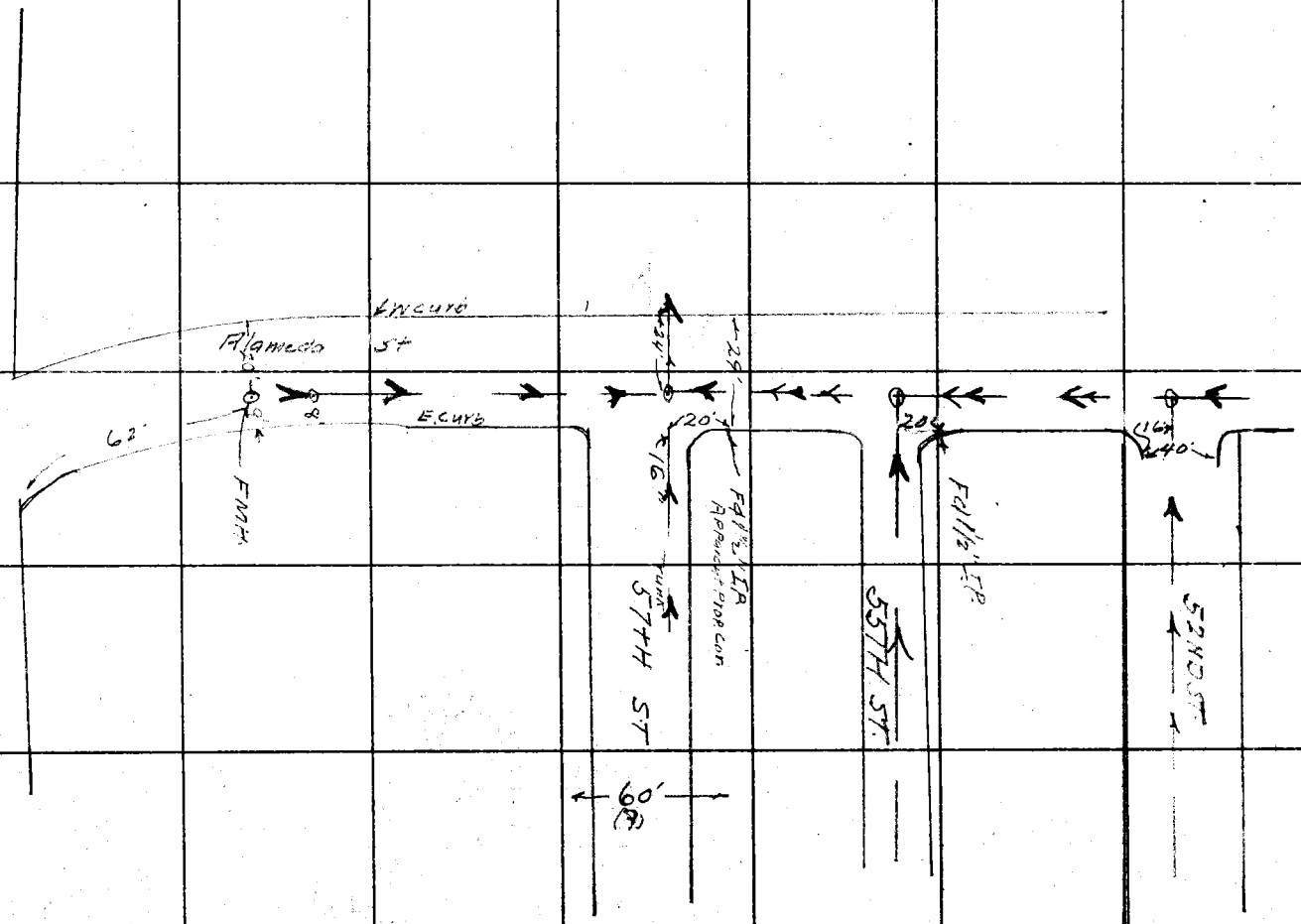
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

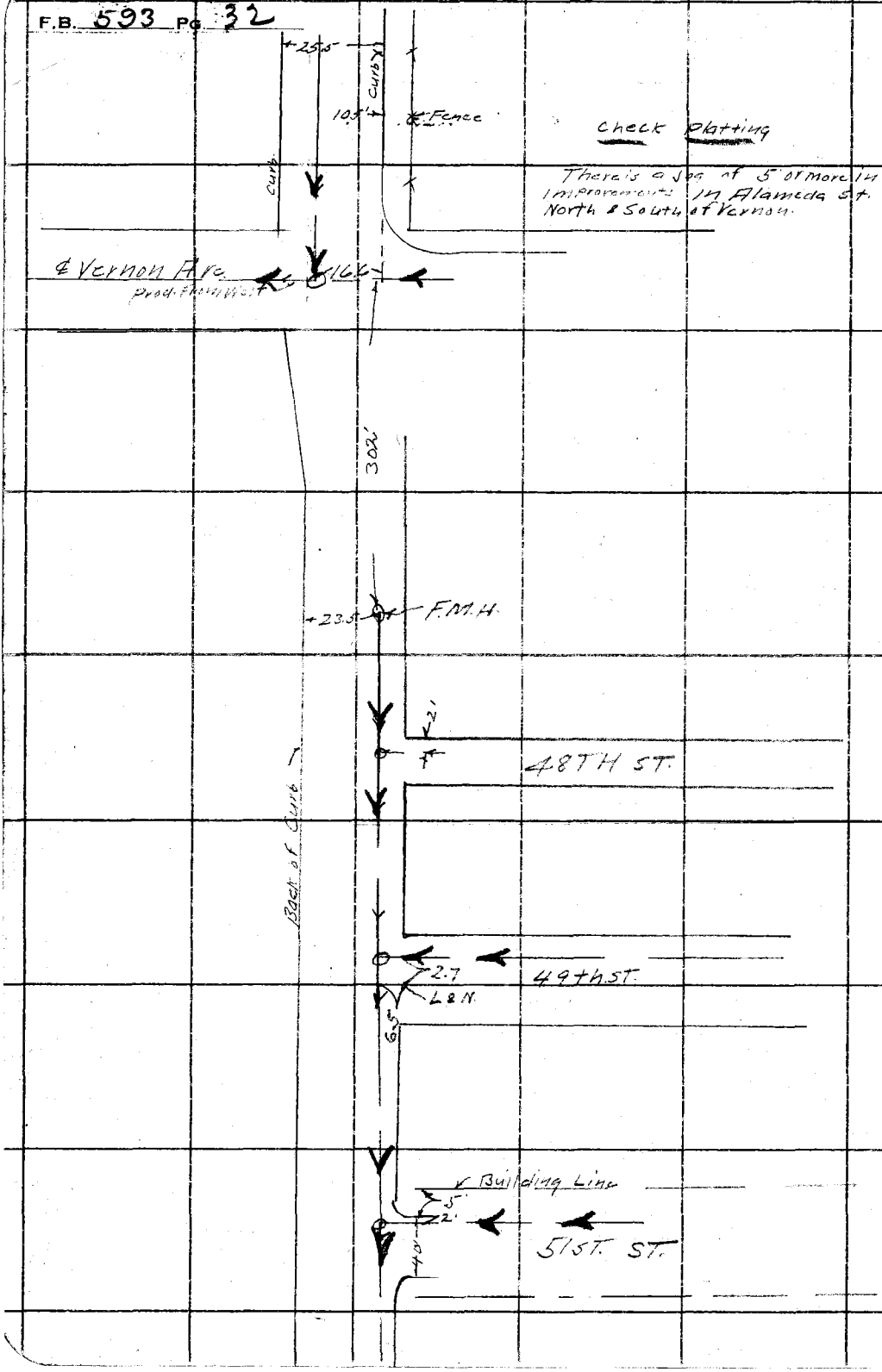
Notes Ck'd by _____
Map No. _____
Checked _____
Date _____

Survey of Glen Ave Trust
W. O. 630 Tape No. _____ St'd _____ of.
Surveyed by _____
Notes
Indexed C. Johnson Date 7-6-31

F.B. 598 Pg. 37



F.B. 593 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

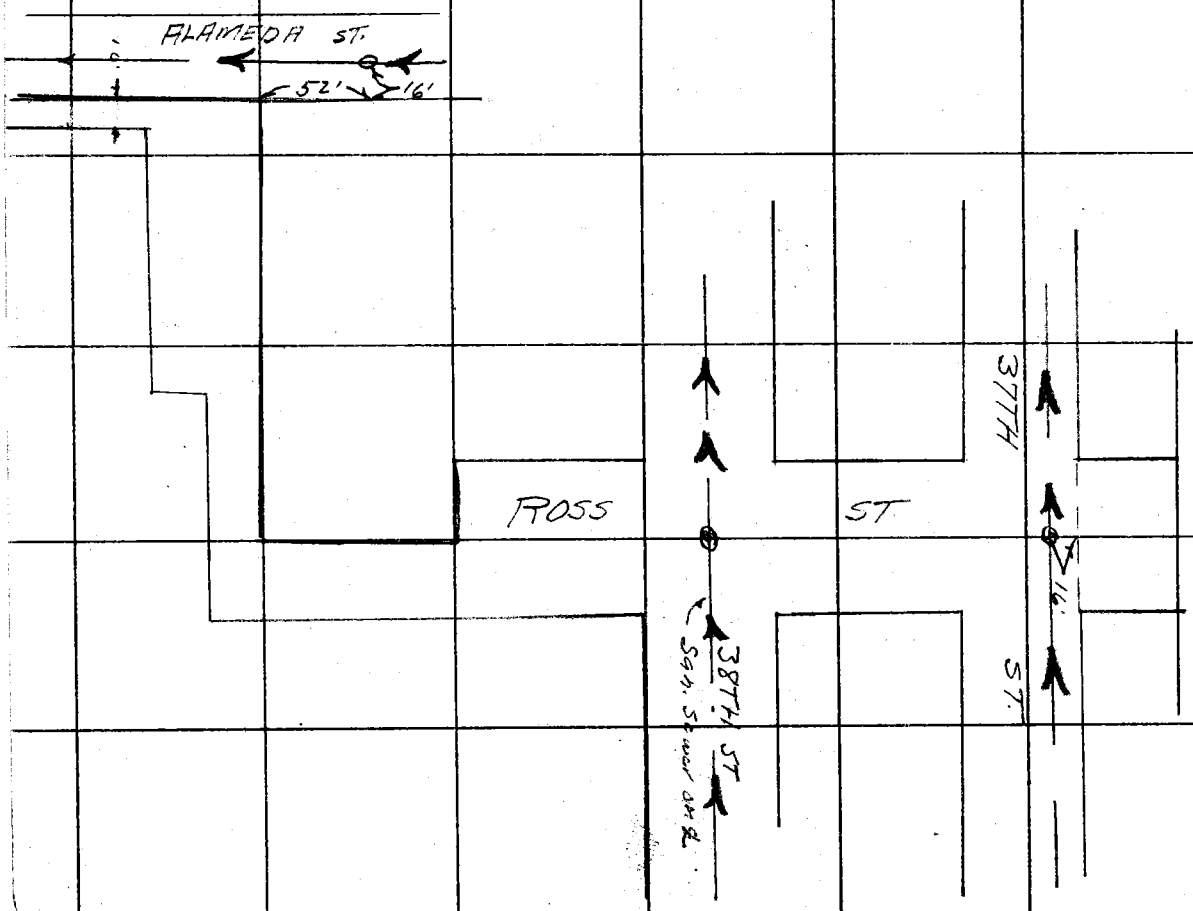
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by
Map No.
Checked
Date

Survey of Glen Ave Tract
W. O. 630 Tape No. St'd °F.
Notes M H Date
Indexed A. C. Johnson

F.B. 593 Pg. 33

F.B. 593 PG. 34.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SALT LAKE AVE D.S.	F.B. 593 Pg. 35
Map No.	W. O. 6312 Tape No St'd °F.	1
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date Aug 35	
Date	Indexed A. C. Johnson 5-28-41	

J.N 6312
SALT LAKE AVE D.S.

GAGE, HAMPSHIRE & GAGE
FROM
ALBANY St. TO WILMINGTON AVE
~ TOPOG ~
~ See 2nd page ahead ~

For Levels See L.B. 827 pp. 1-18

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 593 PG. 36
2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

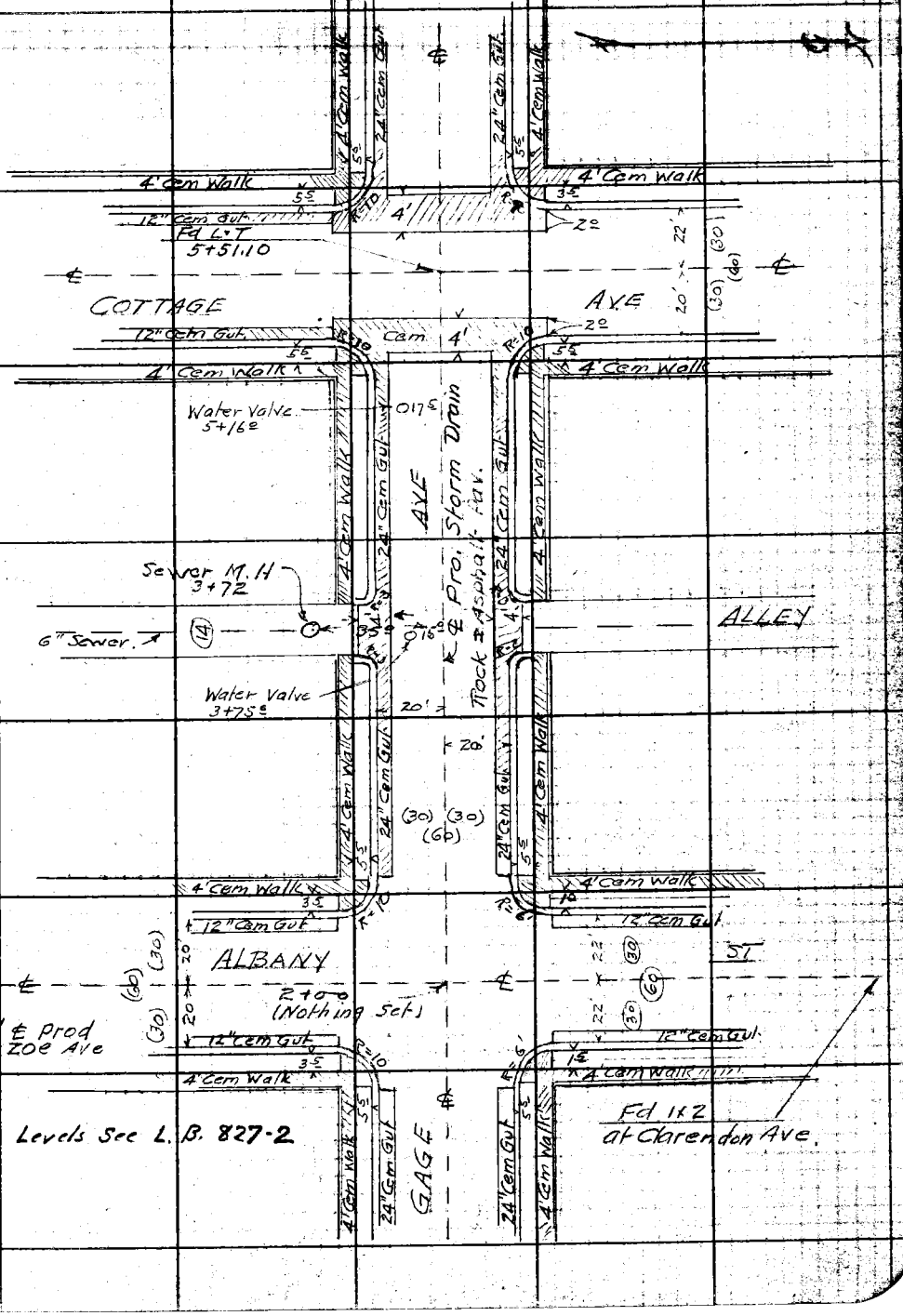
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SALT LAKE AVE R.S.
Map No.	W. O. 6312 Tape No. St'd OF.
Office Work	Surveyed by WALTHER
Checked	Notes Date 8-7-38
Date	Indexed A. C. Johnson

F.B. 593 Pg. 37
3

Cor. at bottom page 38



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

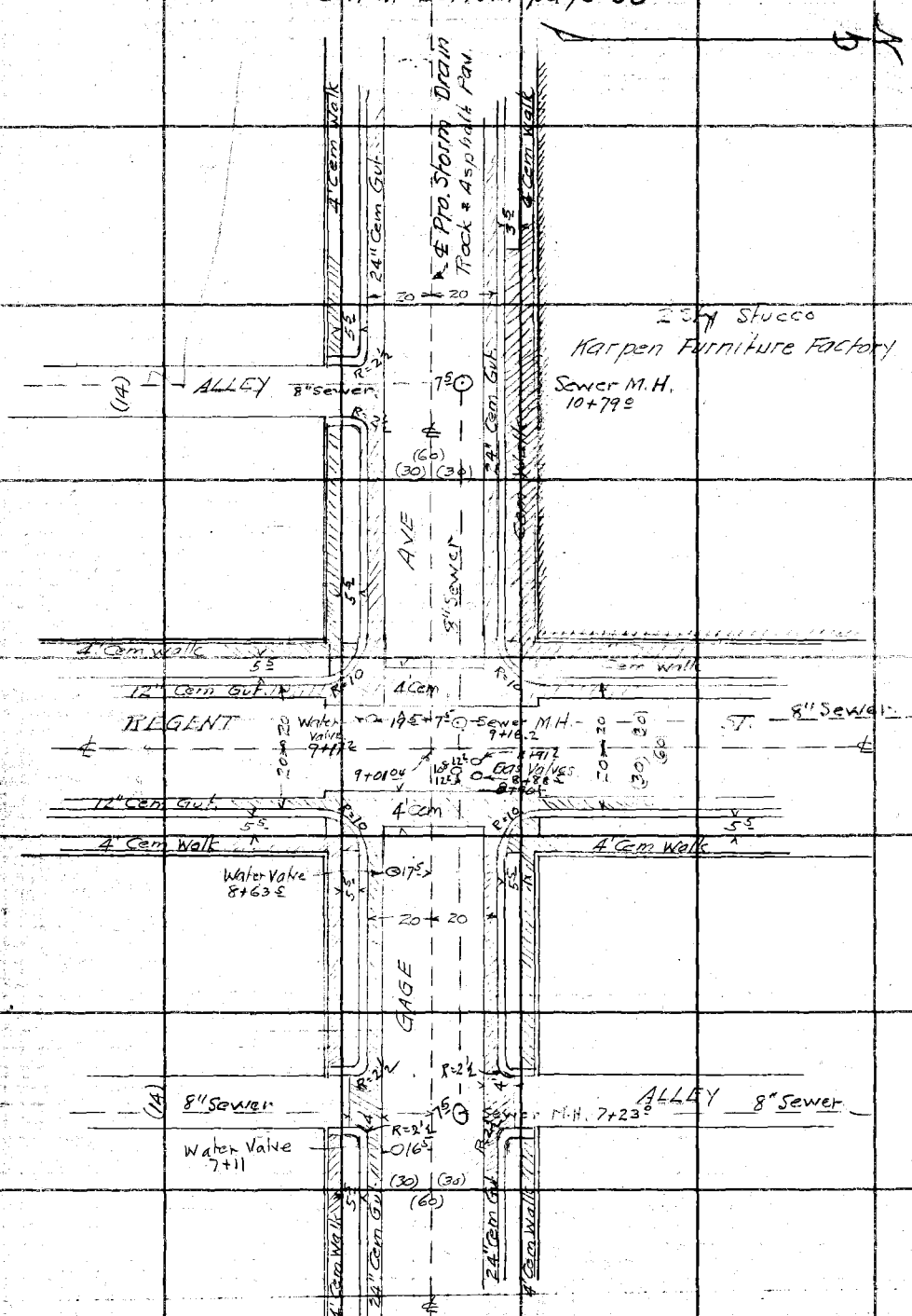
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 38

4

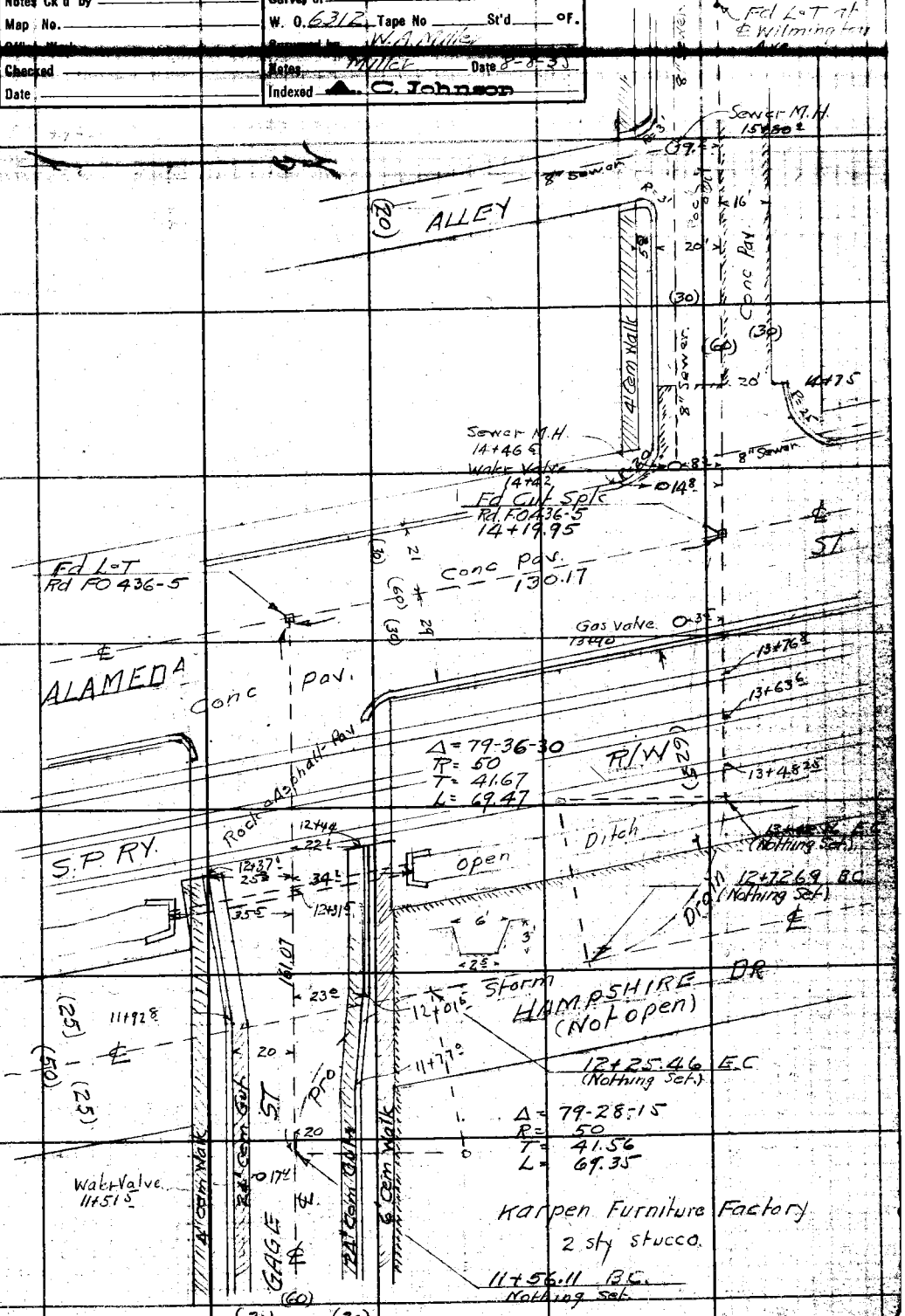
Con at bottom page 39



Con From top page 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SALT LAKE AVE. D.S.	F.B. 593 Pg. 39
Map No.	W. O. 6312 Tape No St'd OF.	
Official Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 8-8-35	
Date	Indexed A. C. Johnson	



Con from top page 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 40

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SALT LAKE AVE D.S.
Map No.	W. O. 6312 Tape No St'd OF.
Office Work	Surveyed by W.A. Miller
Checked	Notes Date 3-7-35
Date	Indexed A. C. Johnson 3-28-41

F.B. 593 Pg. 41

J.N. 6312
SALT LAKE AVE D.S.

SATURN AVE
FROM
ALBANY ST TO WILSON AVE
Topog

For Levels See L.B. 827 p. 17 to 29

Miller
Wallace

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

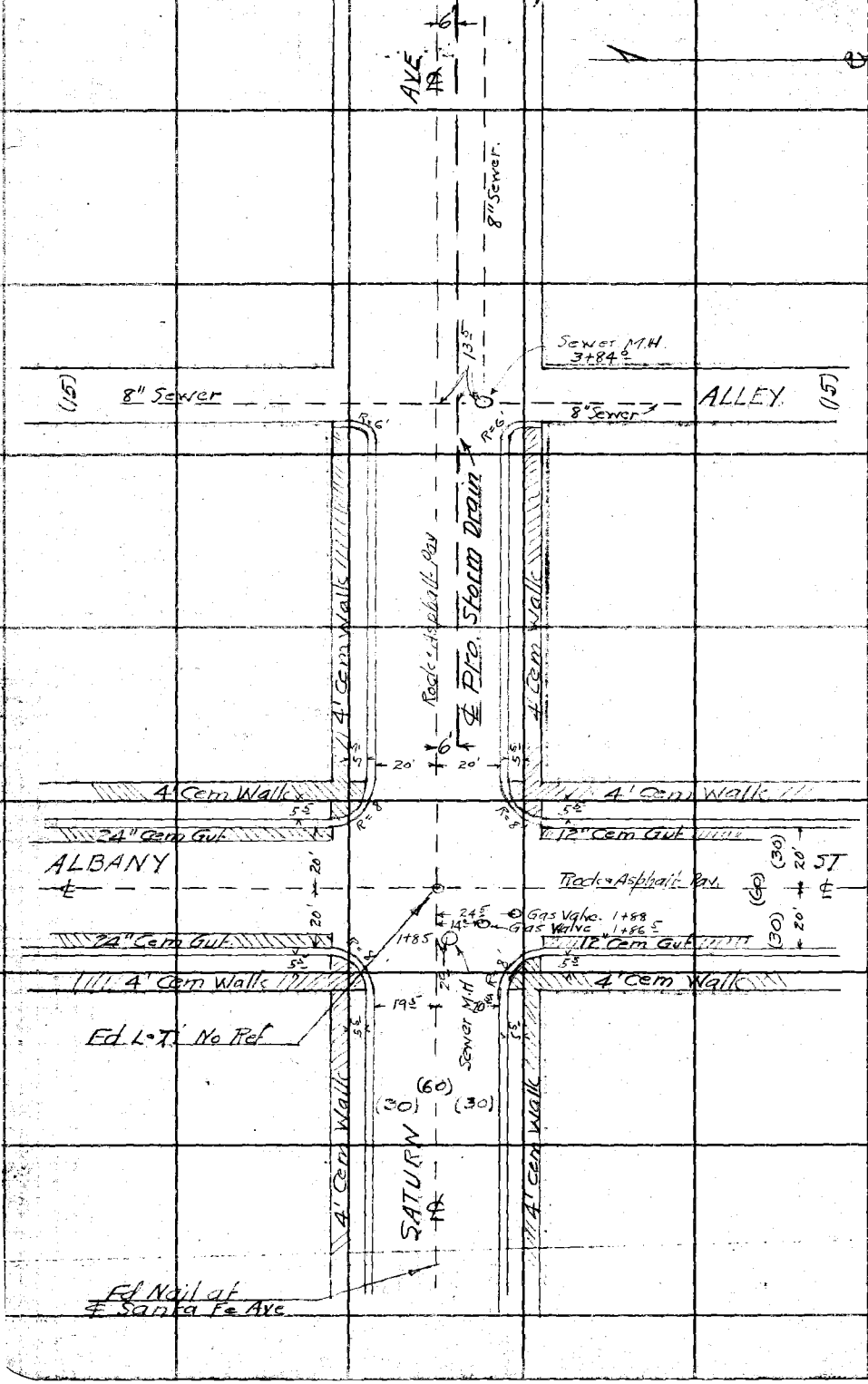
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 Pg. 42
8

Con at lower right, page 9

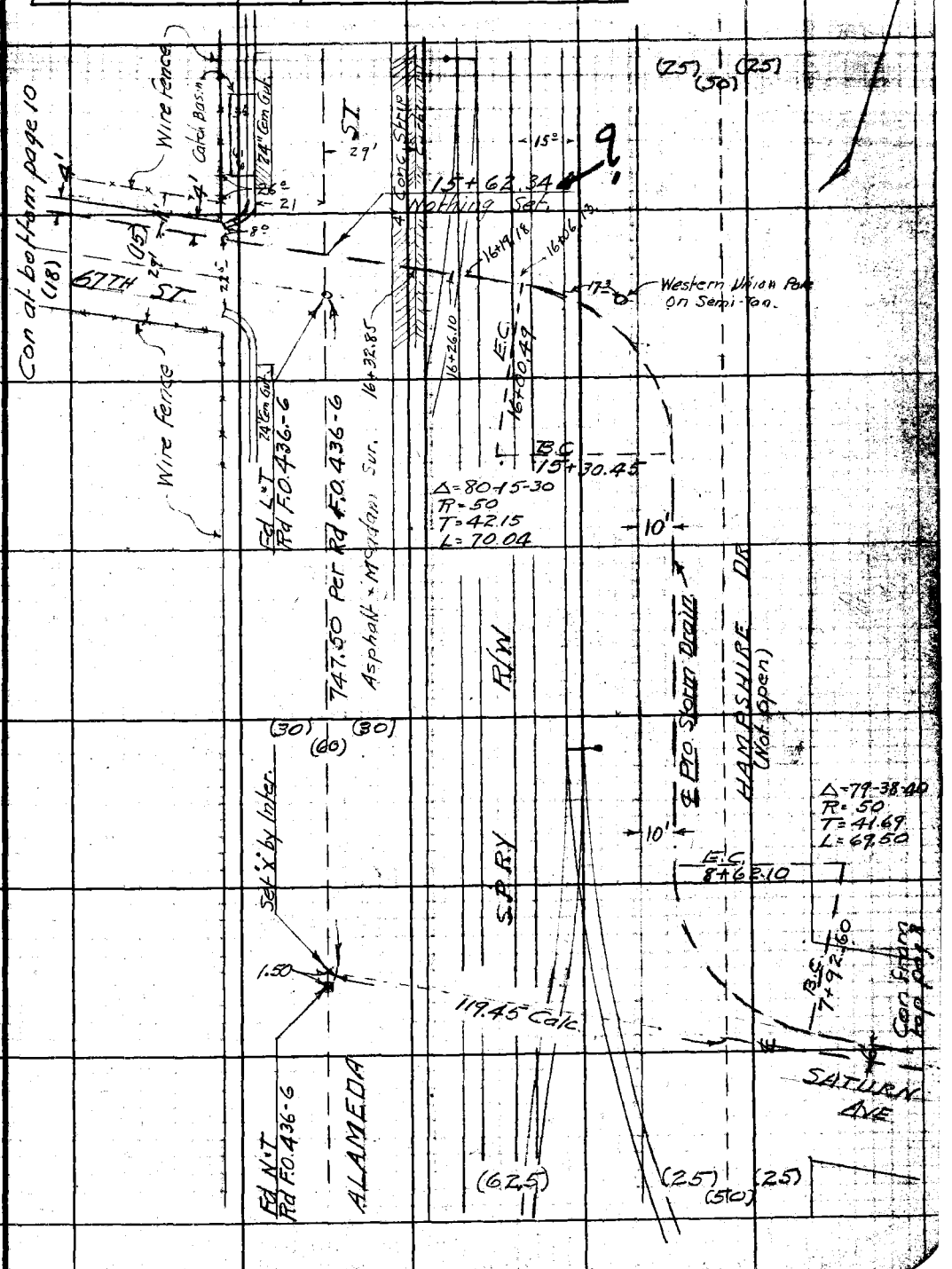


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHGLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SALT LAKE AVE D.S.	F.B. 593 Pg. 43
Map No.	W. O. 6312 Tape No St'd °F.	
Checked	Surveyed by W.A. Miller	
Date	Notes Miller Date 8-9-38	
	Indexed A. C. Johnson	



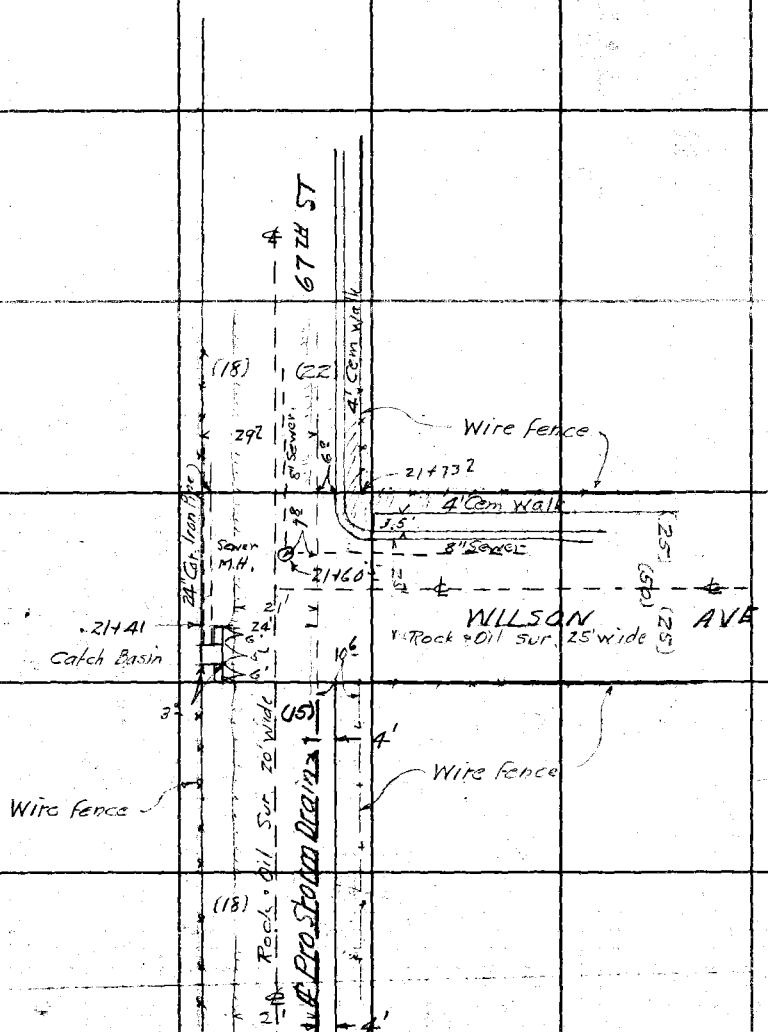
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 44
10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SALT LAKE AVE D.S.	F.B. 593 Pg. 45
Map No.	W. O. Tape No St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date A. C. Johnson	
Date	Indexed 3-28-41	

JN 6312

SALT LAKE AVE. D.S.

ALBANY ST.

FROM

GAGE ST. TO BELGRADE AVE.

BELGRADE AVE FROM ALBANY ST. TO HAMPSHIRE DR.

HAMPSHIRE DR. FROM BELGRADE TO SLAUSON AVE

For Levels See L. B. 827-35 to 42

Miller
Wallace
Gleason
Burton

RECEIVED SEP 16 1935 HLS

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

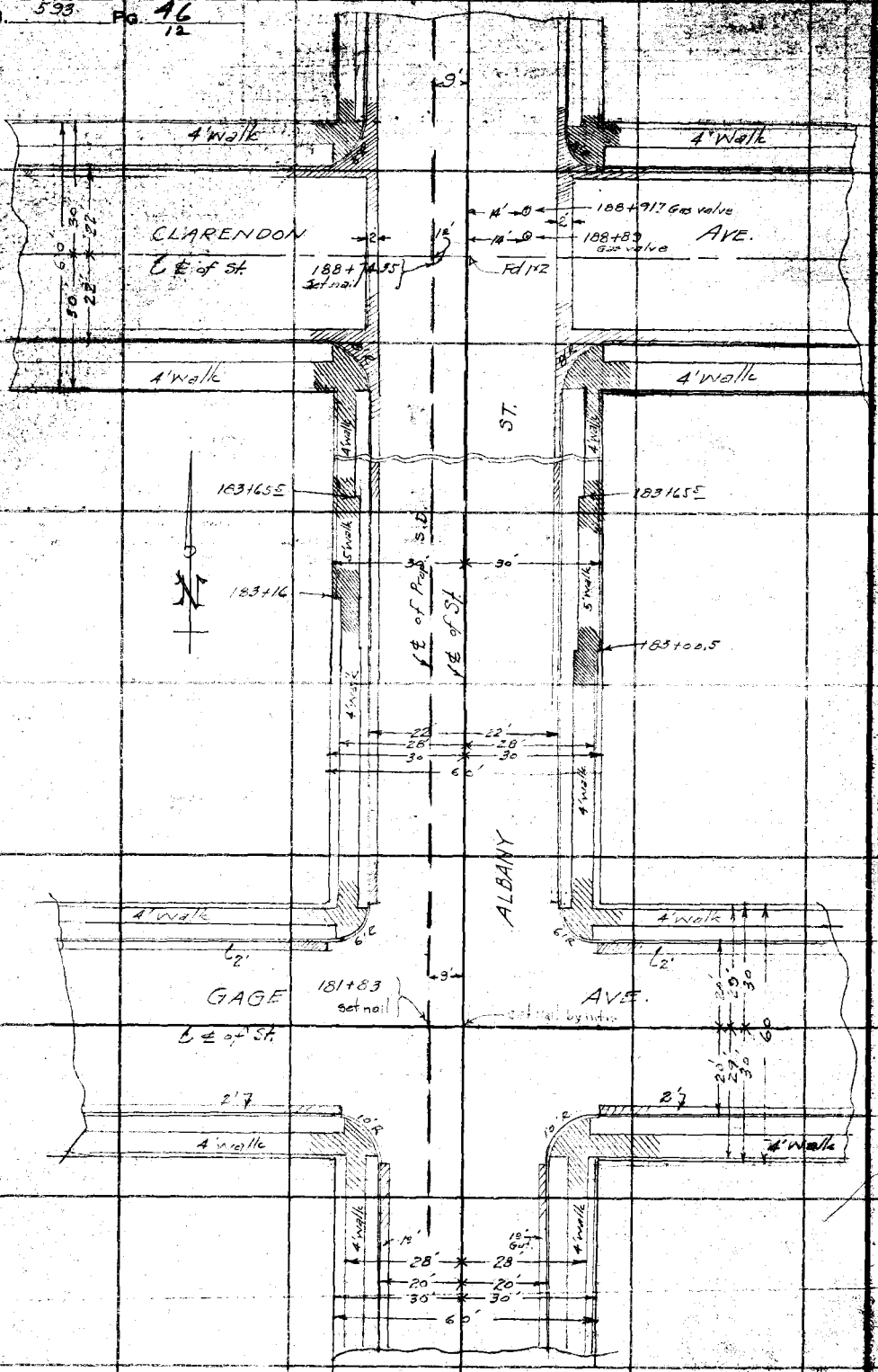
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 46/12



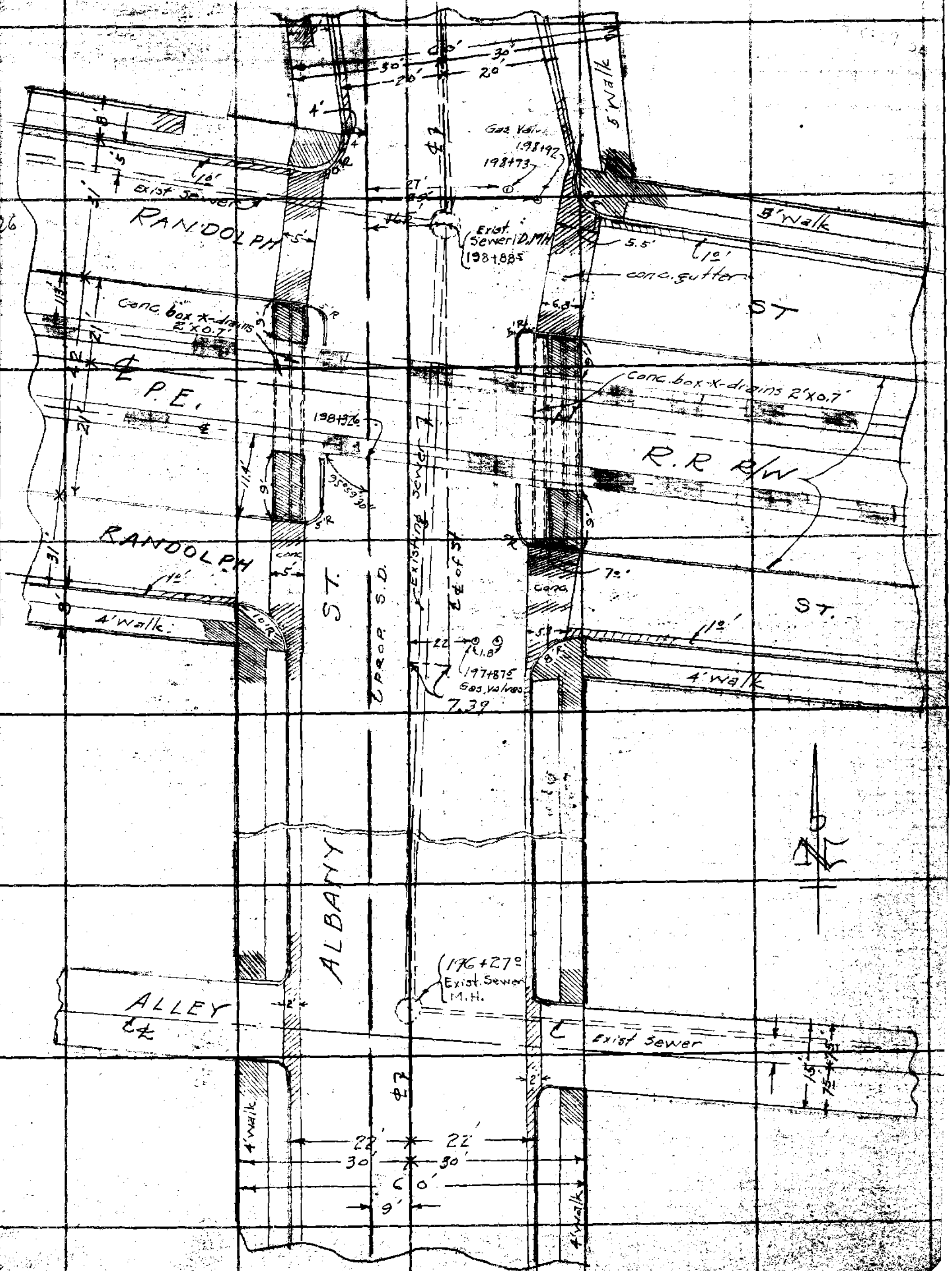
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SALT LAKE A.E.S.D.
Map No.	W. O. 6312 Tape No ____ St'd ____ OF.
	Surveyed by
Checked	Notes ... Date
Date	Indexed A. C. Johnson

F.B. 593 Pg. 47
13



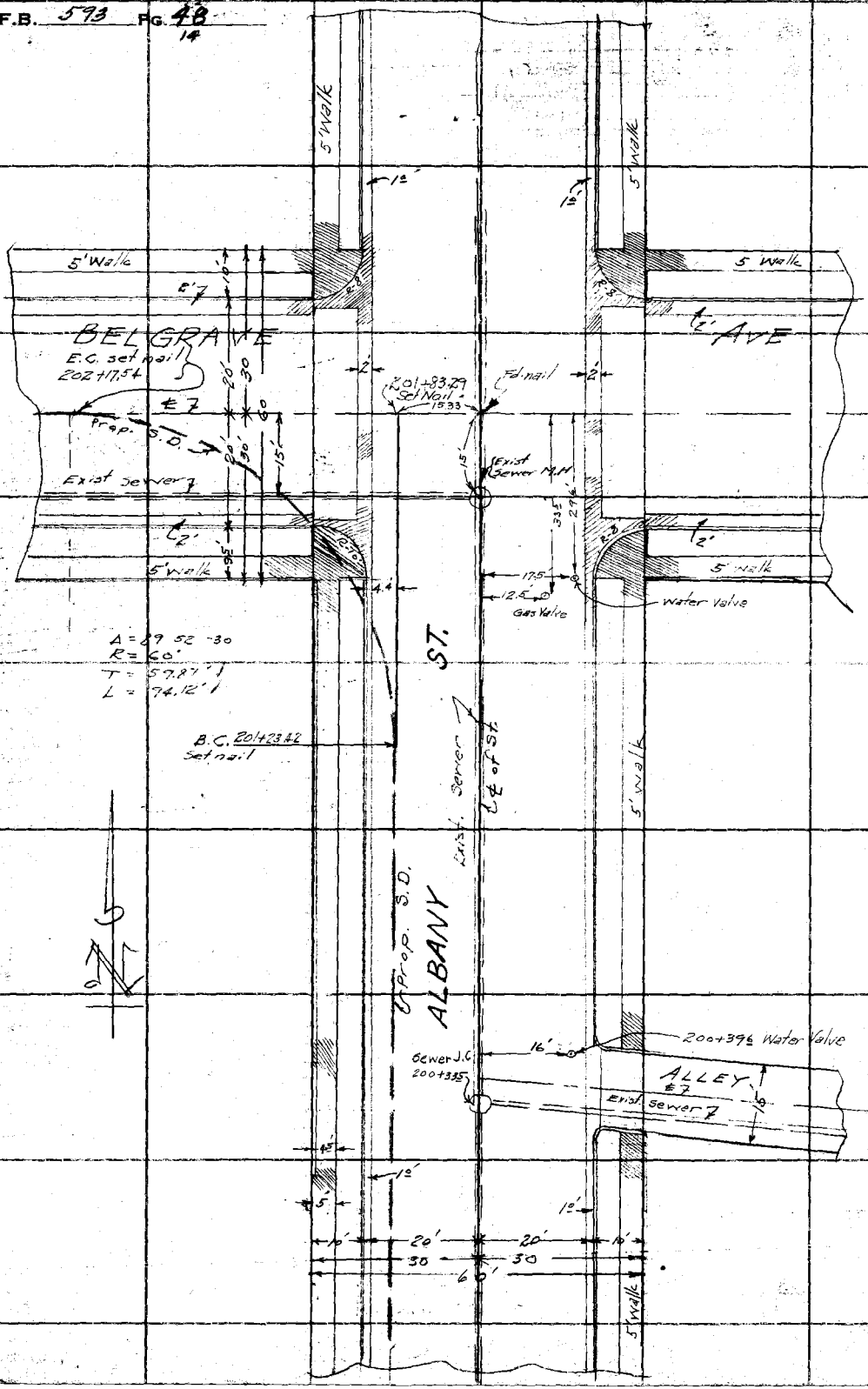
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 48 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

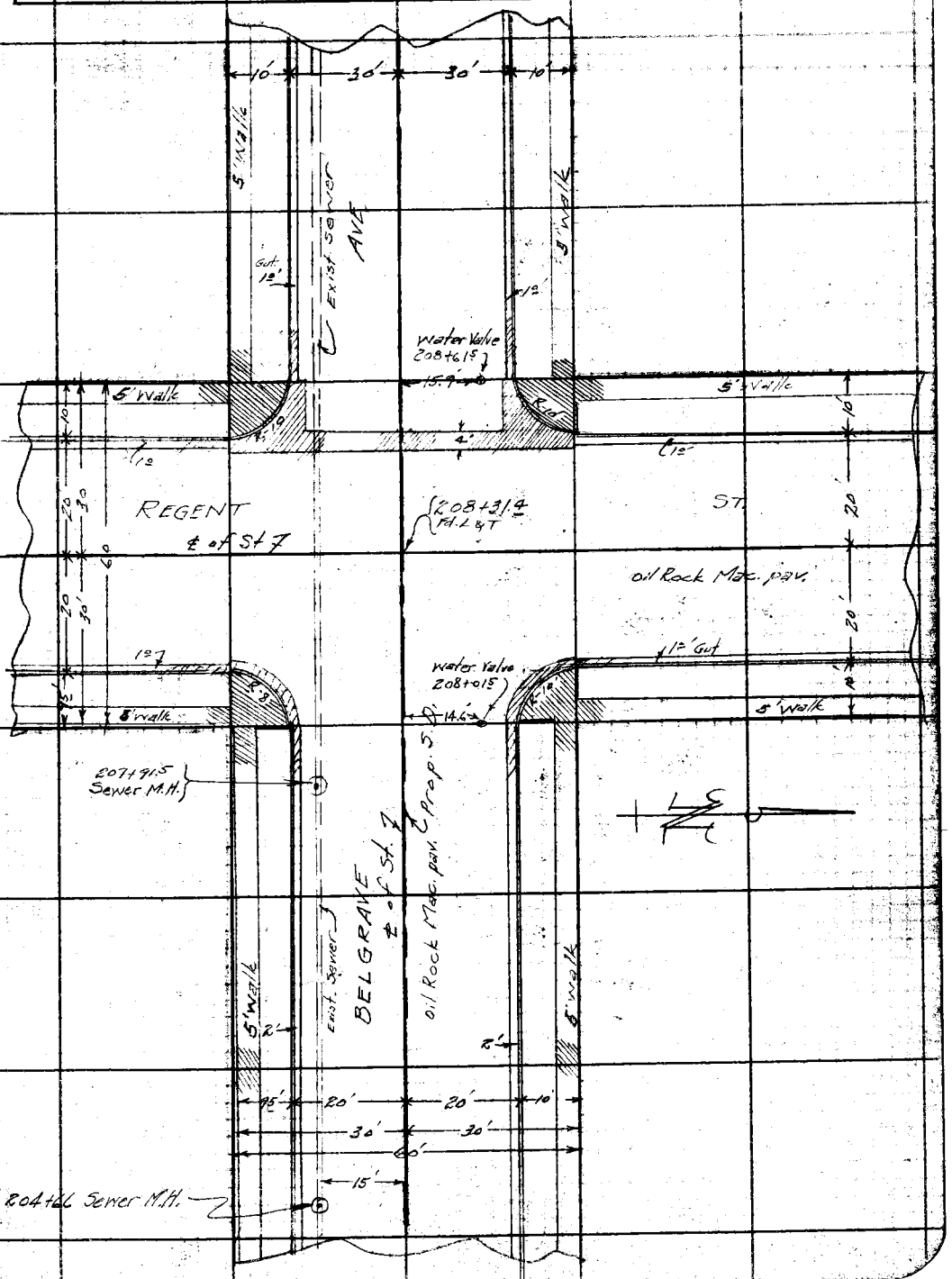
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Checked
Date

Survey of Salt Lake Ave D.J.
W. O. 6312 Tape No St'd OF.
Notes Wallace Date 7-17-35
Indexed A. C. Johnson

F.B. 373 Pg. 99



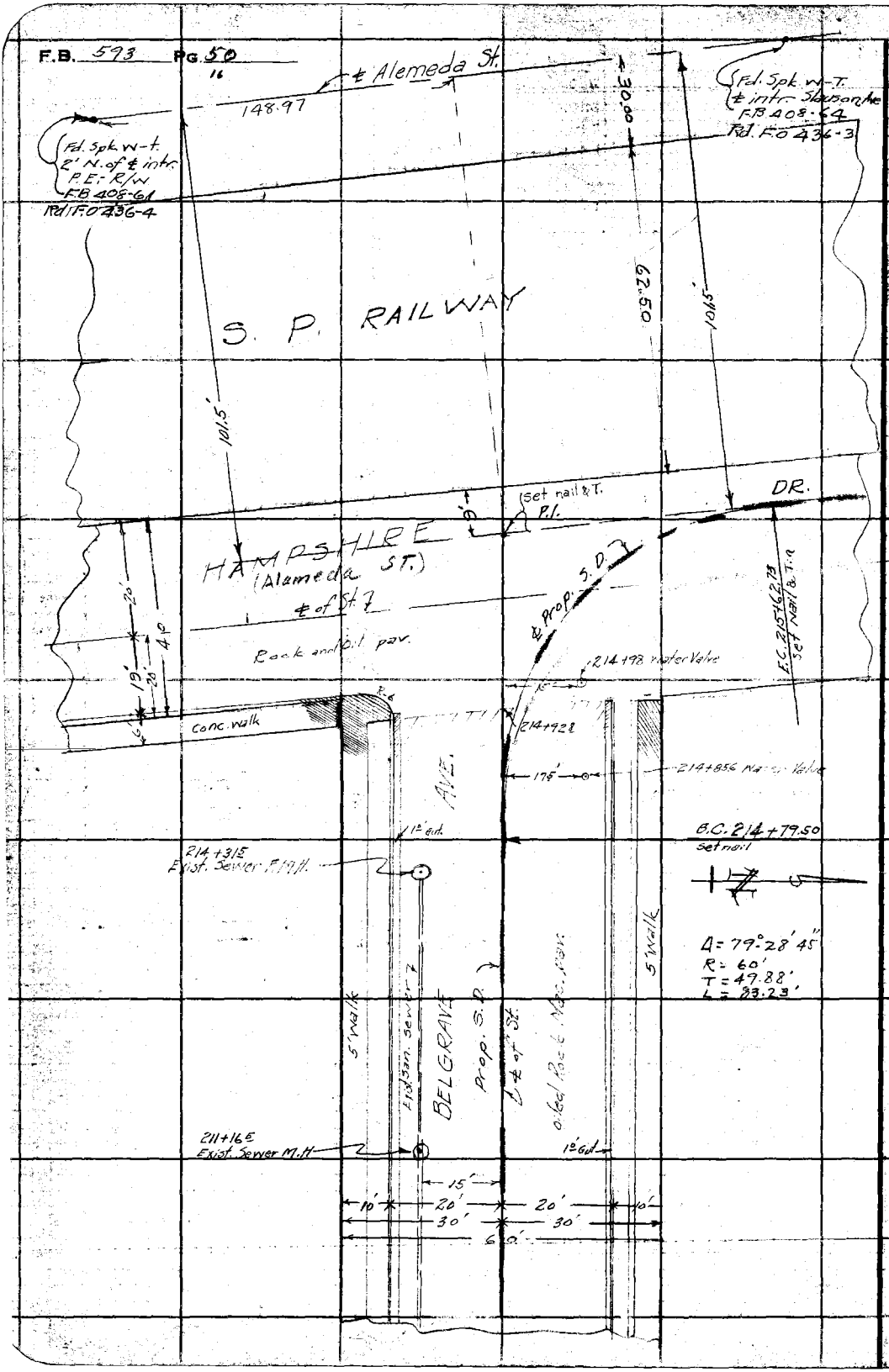
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 Pg. 50
11



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

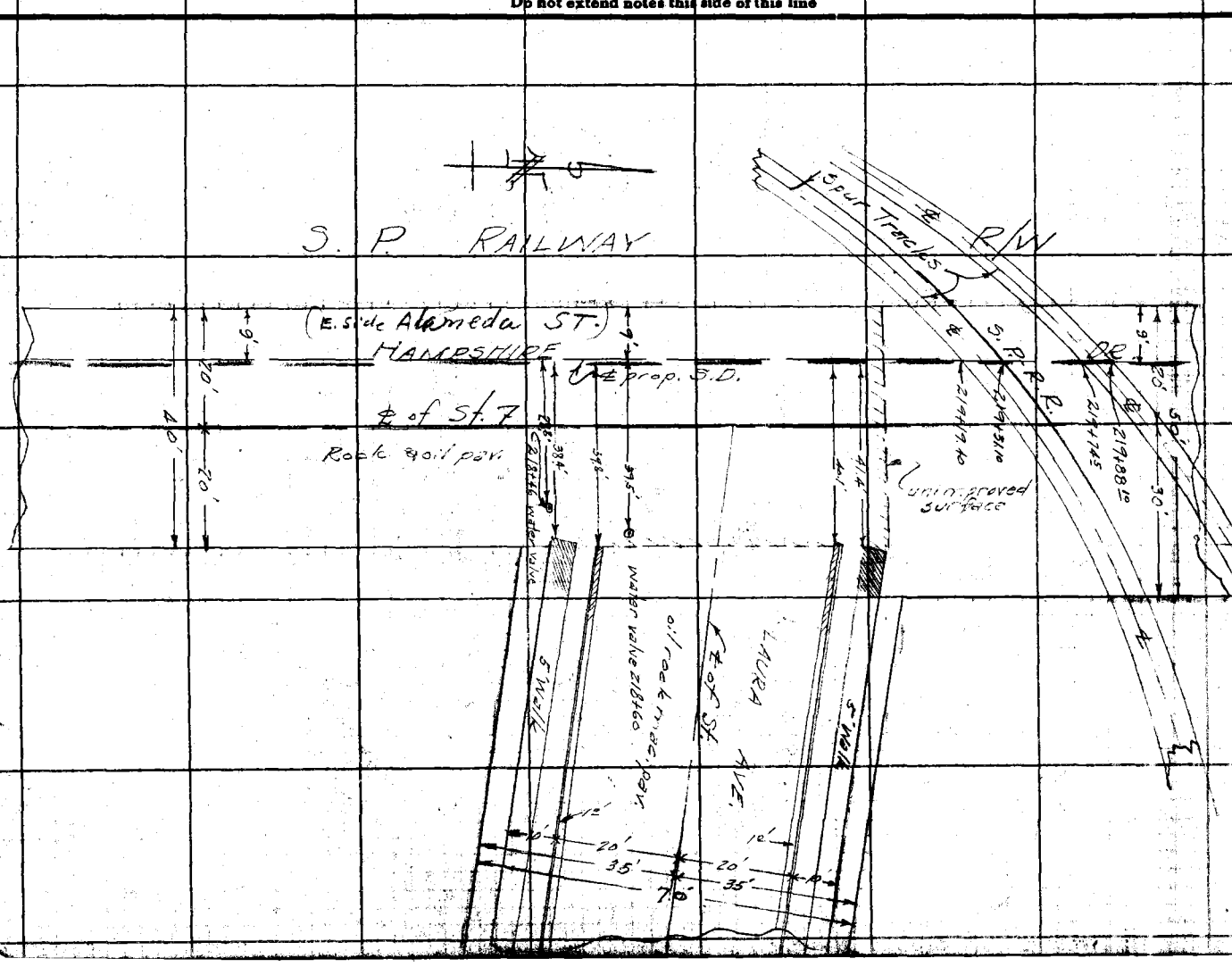
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

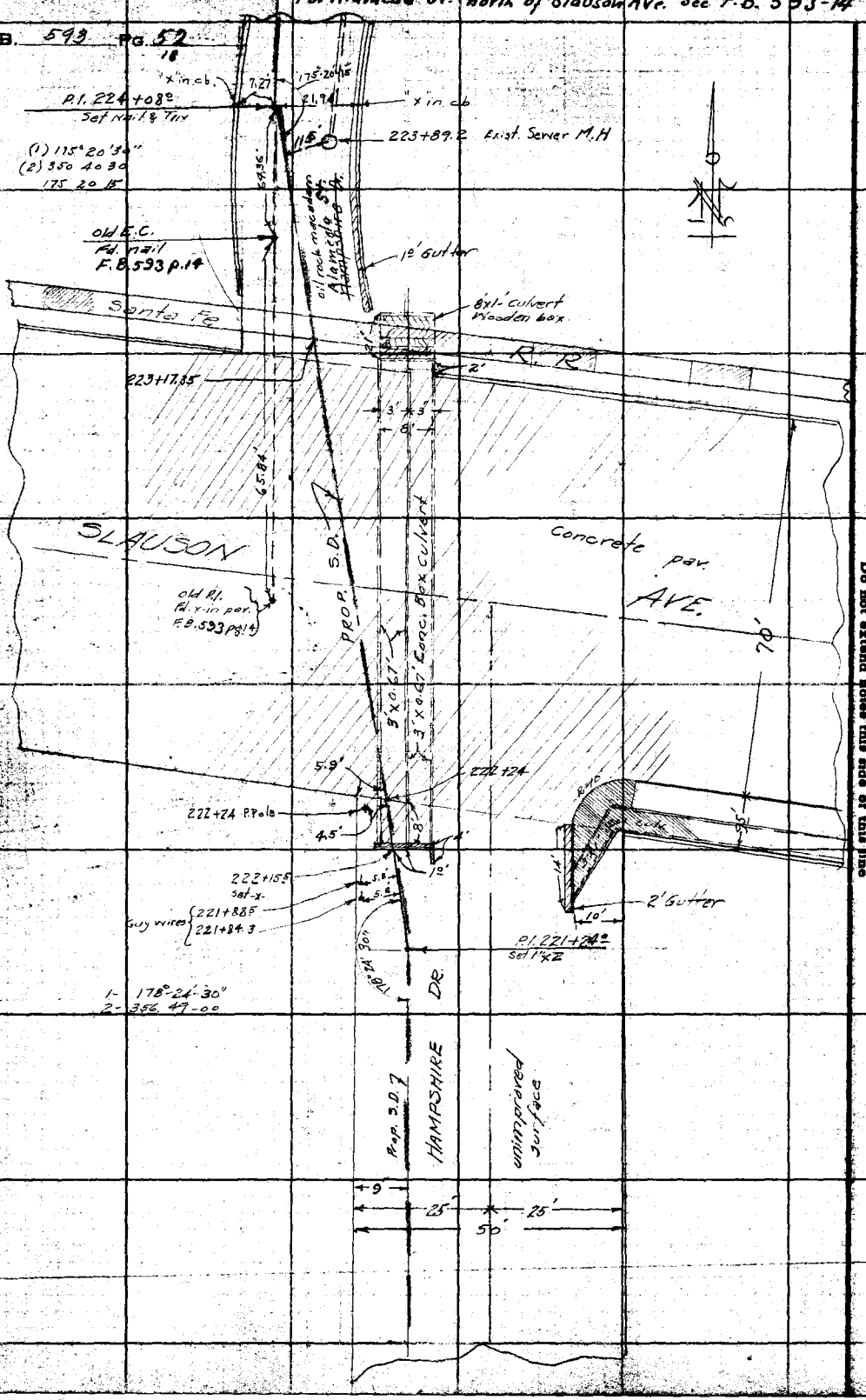
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



For Alameda St. north of Slauson Ave. See F.B. 593-14

F.B. 593 Pg. 52 / 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Salt Lake Ave. D.S.	F.B. 593 Pg. 53
Map No.	J.N. 6312 Tape No 027 St'd OF.	
Office Work	Entered by E. J. McNeal	
Checked	Notes M Date 1-22-36	
Date	Indexed A. C. Johnson 3-28-41	

SALT LAKE AVE. D.S.
J.N. 6312
STEWART & GRAY RD

Note:- (Has been Changed To Southern Ave.)

From
F.C. Channel To U.P Ry.
&
R/W Along U.P. Ry.
From
Stewart & Gray Rd. To Atlantic Ave

Topography
For Profile See L.B. 827-43

McNeal
Gregory
Meier
Morse

RECEIVED WIG JAN 31 1936
PROGRESSED W.I.G. 1-31-36
BOOK INDEXED W.I.G. 1-31-36
MAP INDEXED
RECORD INDEXED W.I.G. 1-31-36
CARD INDEXED W.I.G. 1-31-36

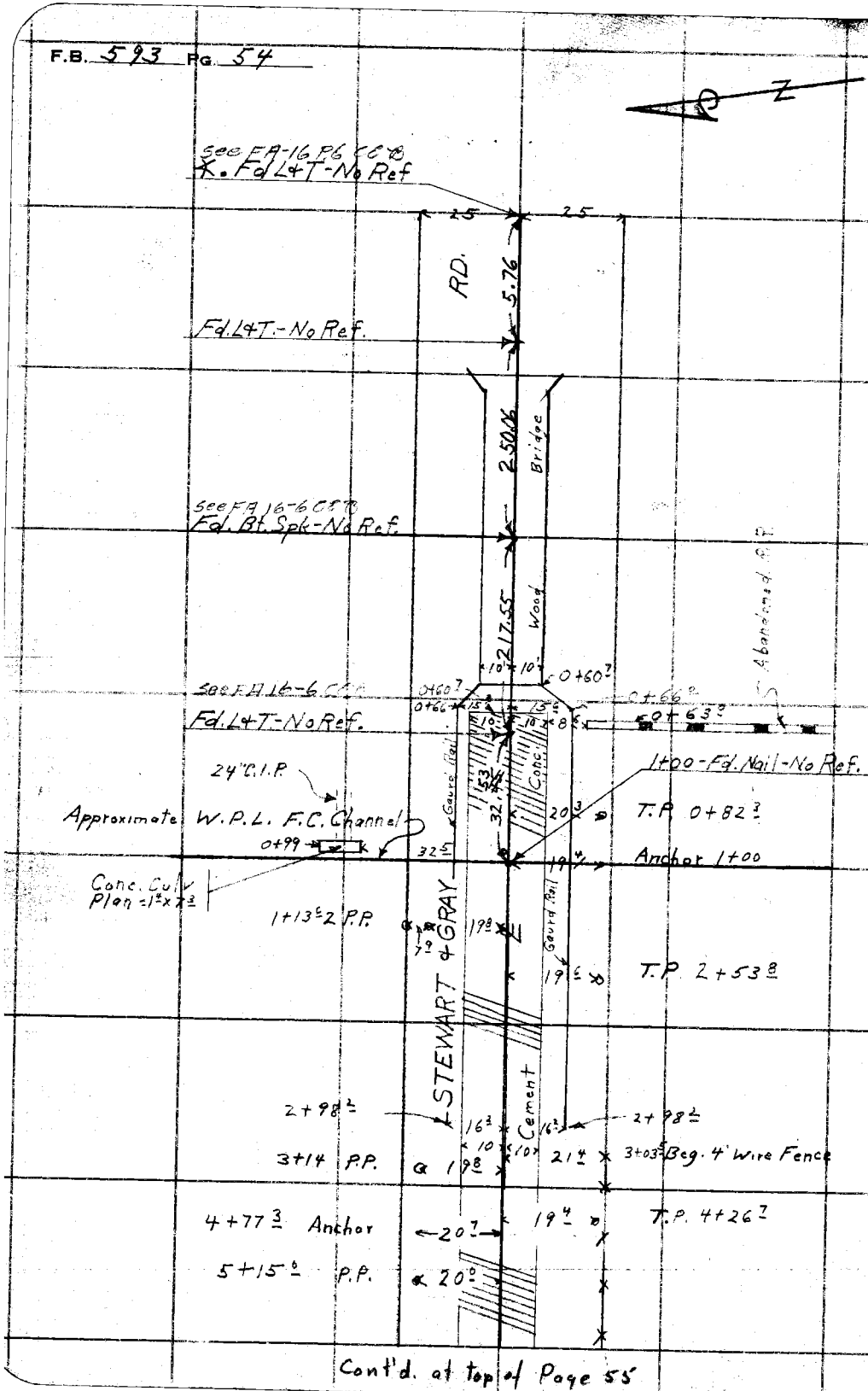
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 54

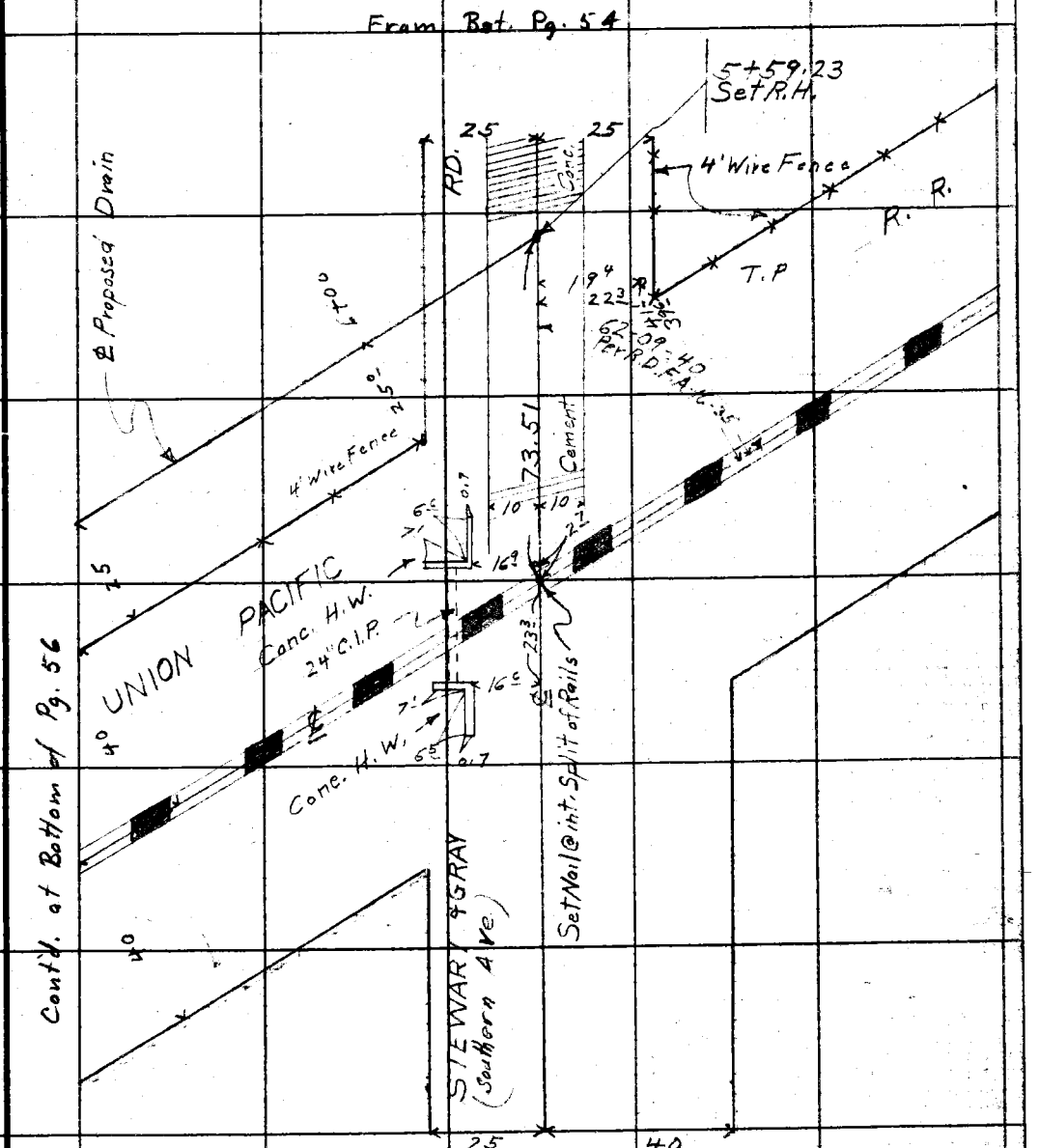


Cont'd. at top of Page 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Salt Lake Ave. D.S.	F.B. 593 Pg. 55
Map No.	W.O. 6312 Tape No 027 St'd ___ °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes Mc Date 1-22-36	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

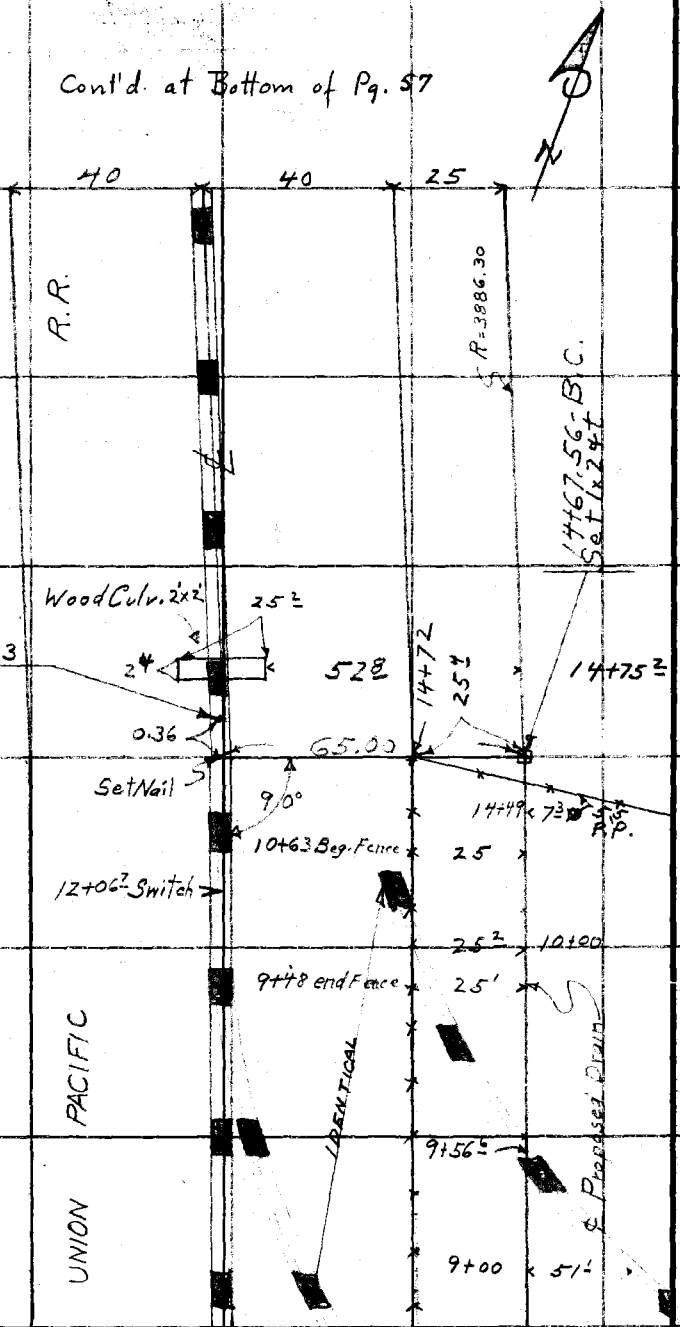
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 56

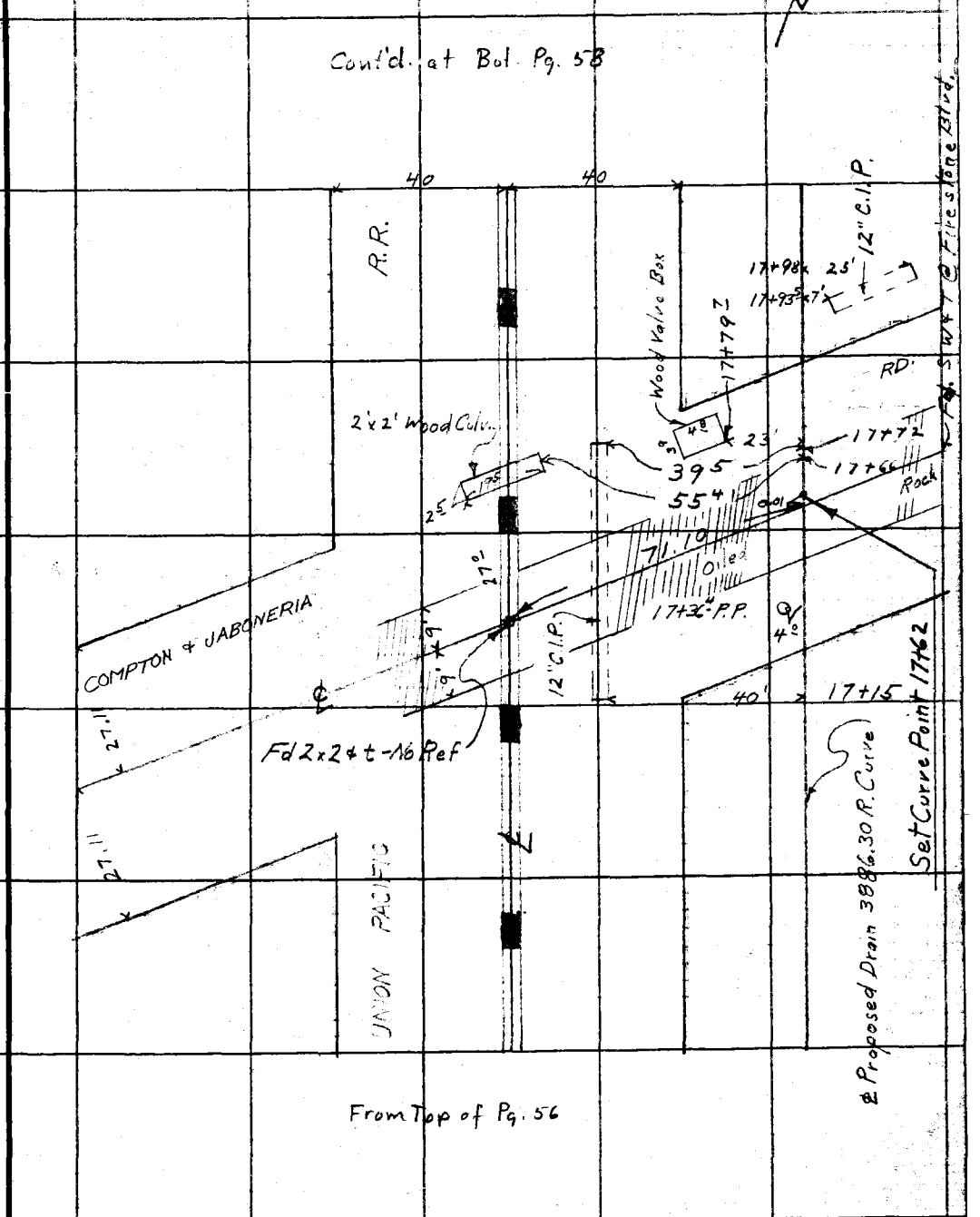
Con't'd. at Bottom of Pg. 57



From Left of Pg. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Salt Lake Ave. D.S.	F.B. 593 Pg. 57
Map No.	W.O. 6312 Tape No 027 St'd ___ OF.	
Office Work	Surveyed by Ed McNeal	
Checked	Notes Mc Date 1-22-36	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

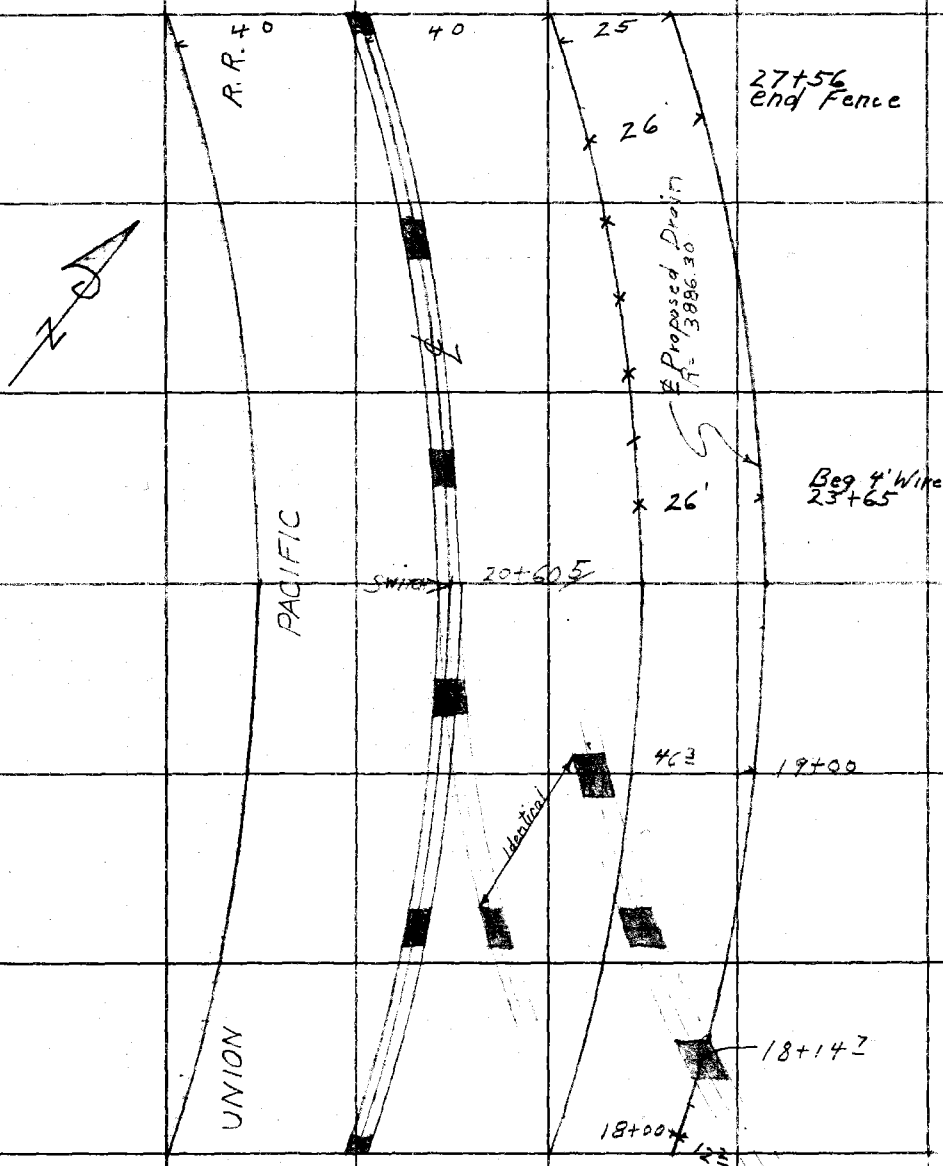
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 58

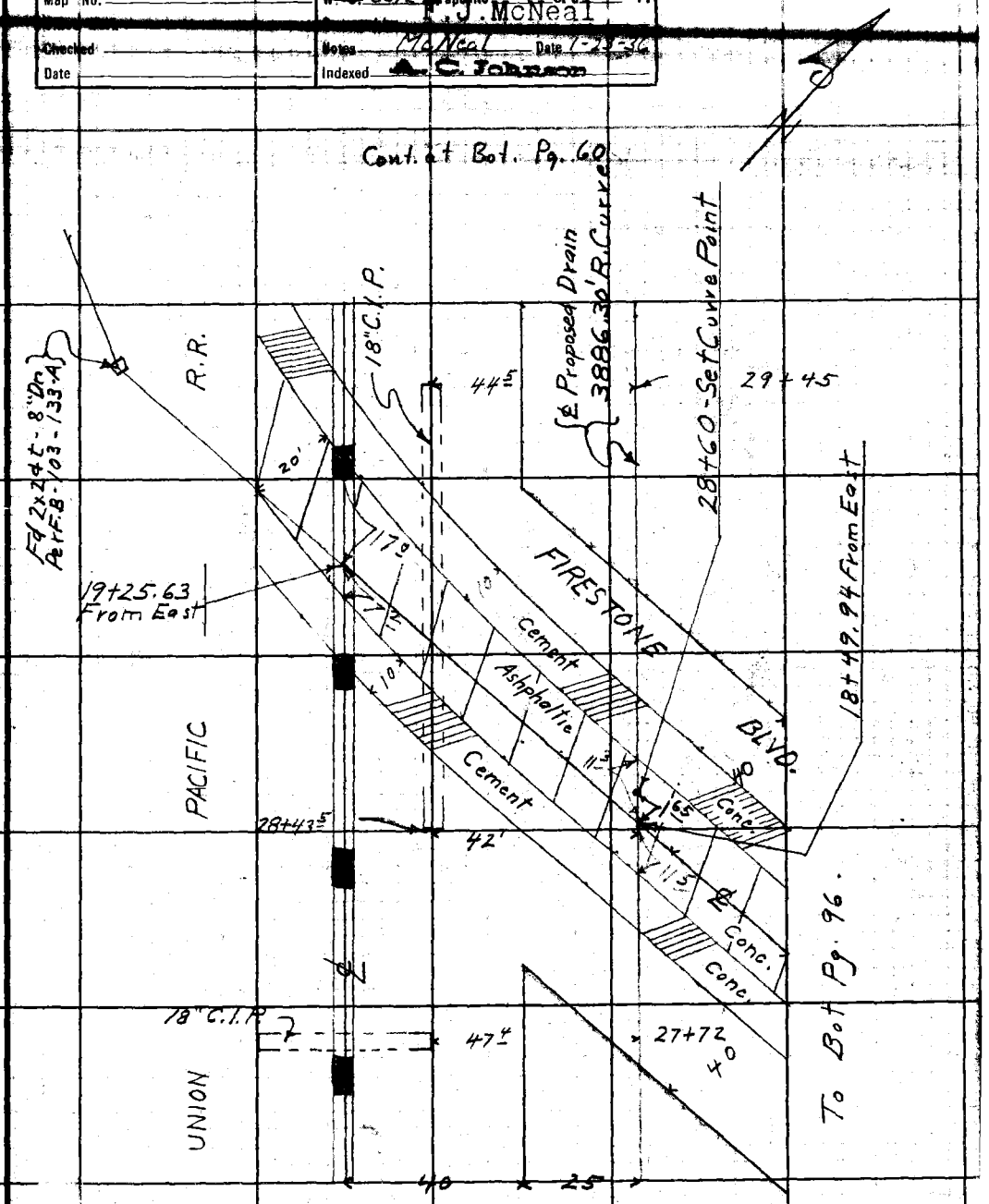
Cont'd at Bot. - Pg. 59



From Top. Pg. 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Salt Lake Ave. D.S.	F.B. 593 Pg. 59
Map No.	U.N. ~~W.O.~~ 6312 Tape No 027 St'd ___ °F.	
Checked	Notes McNeal Date 1-23-36	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

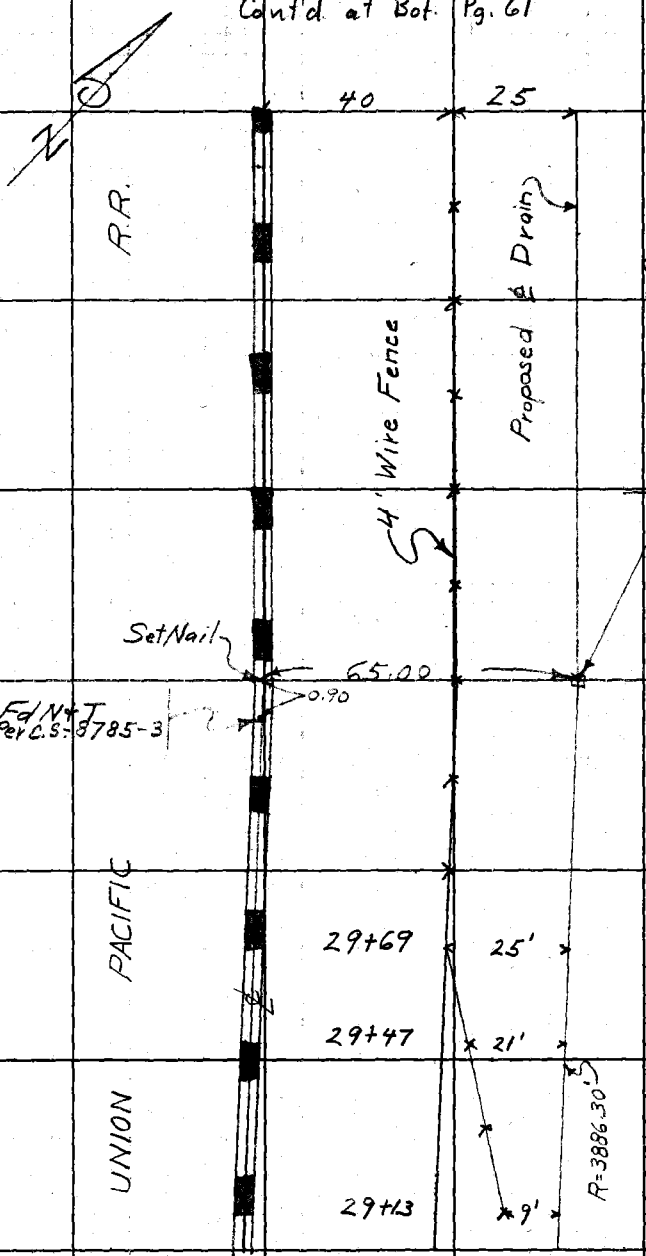
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 60

Cont'd at Bot. Pg. 61



From Top Pg. 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

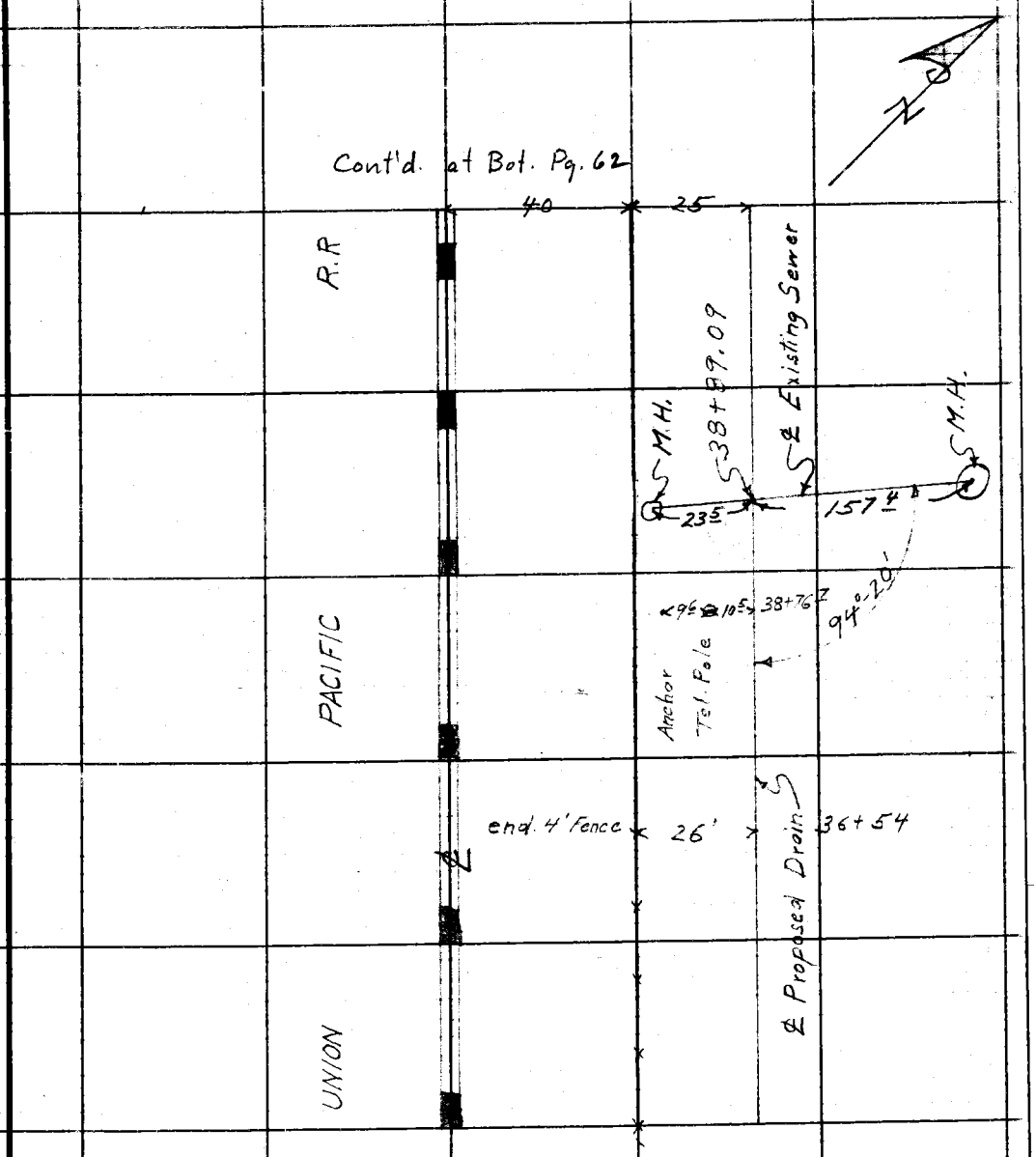
Notes Ck'd by	Survey of Salt Lake Ave. D.S.
Map No.	~~W.O.~~ J.N. 6312 Tape No. St'd OF.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Date 1-24-36
Date	Indexed A. C. Johnson

F.B. 593 PG. 61

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

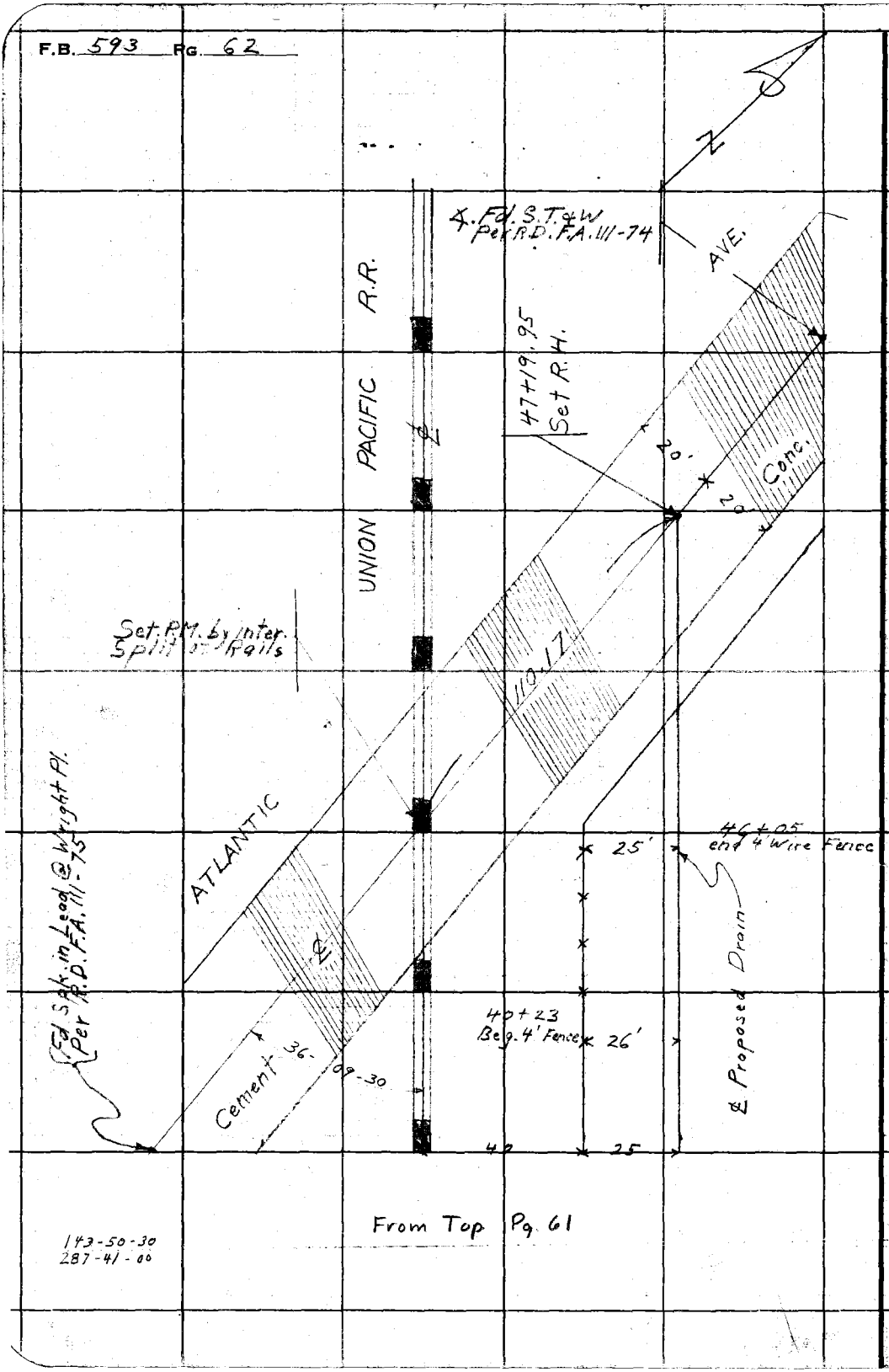
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

F.B. 593 PG. 62



From Top Pg. 61

143-50-30
287-41-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Salt Lake Ave DS
Map No.	J.N. 6312 W. O. Tape No 021 St'd OF.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Date 1-24-36
Date	Indexed A. C. Johnson

F.B. 593 PG. 63

SALT LAKE AVE. D.S.
J.N. 6312
FIRESTONE BLVD.
From
F.C. Channel To U.P. Ry.
Topography
For Profile See L.B.-827-62

McNeal
Gregory
Meier
Morse

RECEIVED WIG JAN 31 1936
PROGRESSED W.I.G. 1-31-36
BOOK INDEXED W.I.G. 1-31-36
MAP INDEXED
RECORD INDEXED W.I.G. 1-31-36
CARD INDEXED W.I.G. 1-31-36

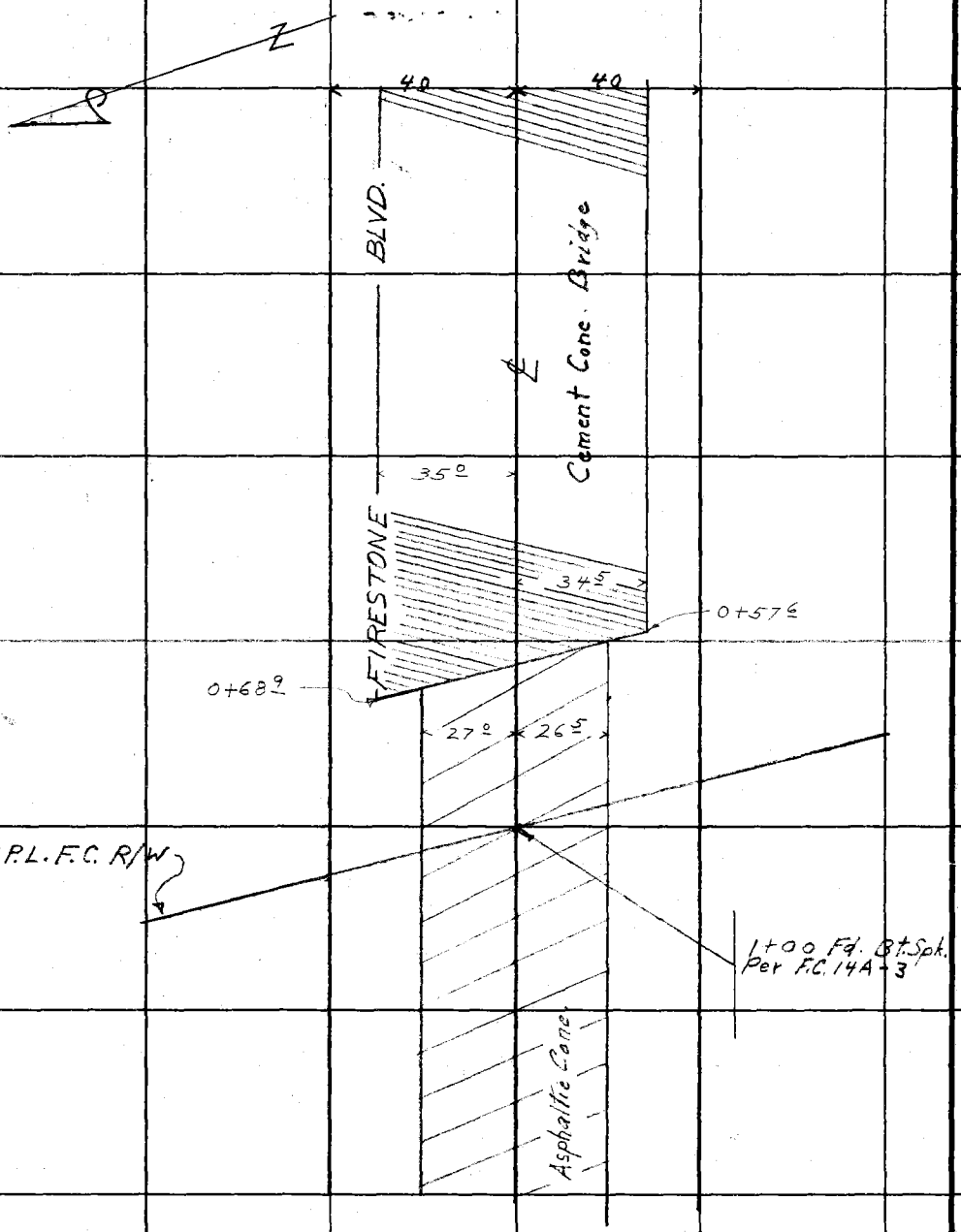
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 64

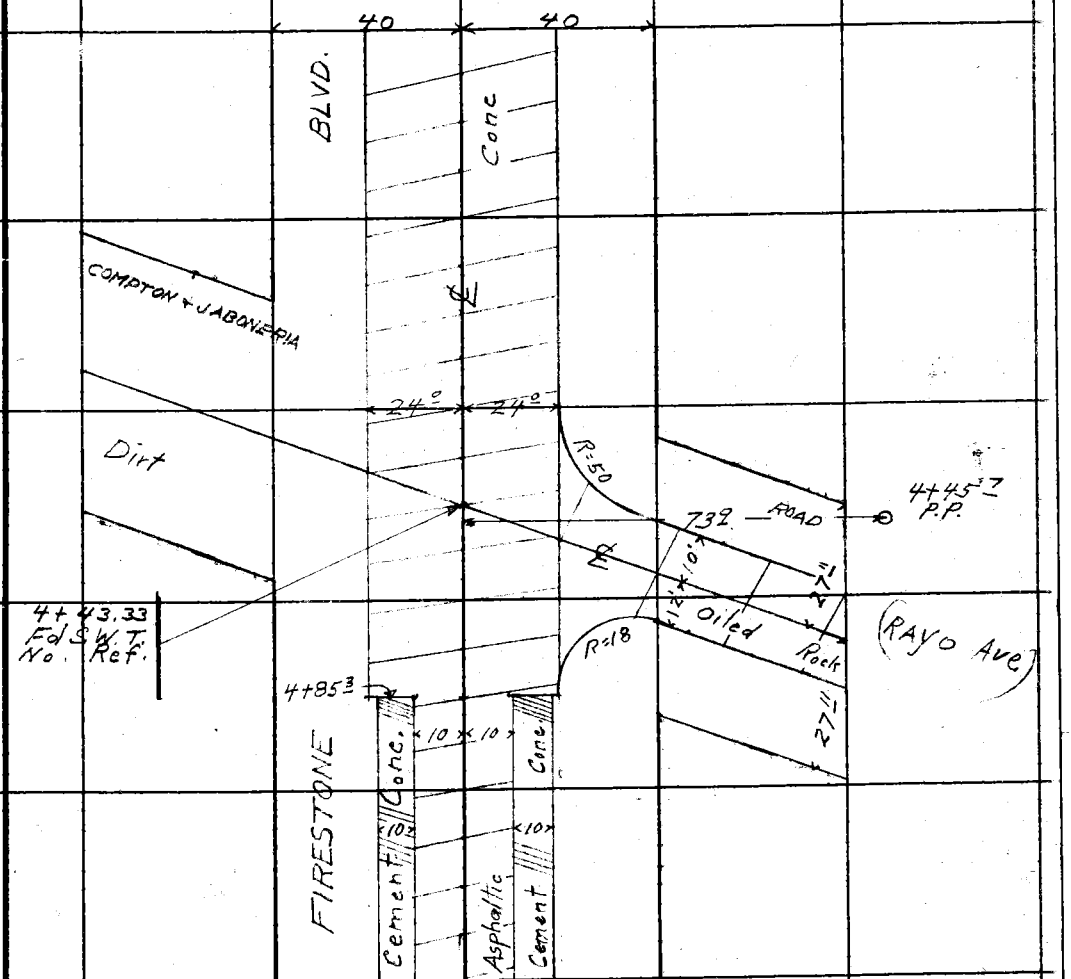


Cont'd. at Top of Pg. 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Salt Lake Ave 73
Map No.	W.O. 6312 Tape No. St'd of.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Date 1-24-36
Date	Indexed A. C. Johnson

F.B. 593 Pg. 65



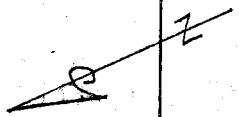
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

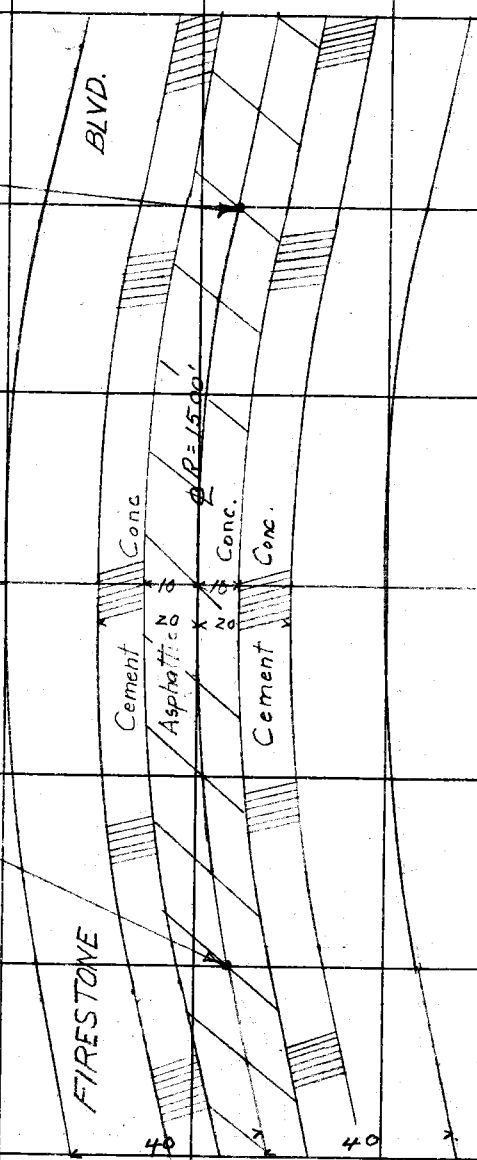
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 593 PG. 66



From Bot. Pg. 65



To Bot. Pg - 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of LADERA PARK DRAINAGE SYSTEM	F.B. 593 Pg. 67
Map No.	W. O. [illegible] Tape No. [illegible] St'd 84°F.	
Office Work	Surveyed by [illegible]	
Checked	Notes Date 6-16-36	
Date	Indexed A. C. Johnson 3-28-41	

CENTER LINE SURVEY OF
LADERA PARK DRAINAGE SYSTEM
LA BERA AVE SLAUSON
J.N 6326

FOR PROFILE NOTES - SEE FB 593-P91
BM NOTES SEE FB 593-PAGE 83

RECEIVED JUN 26 1936
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

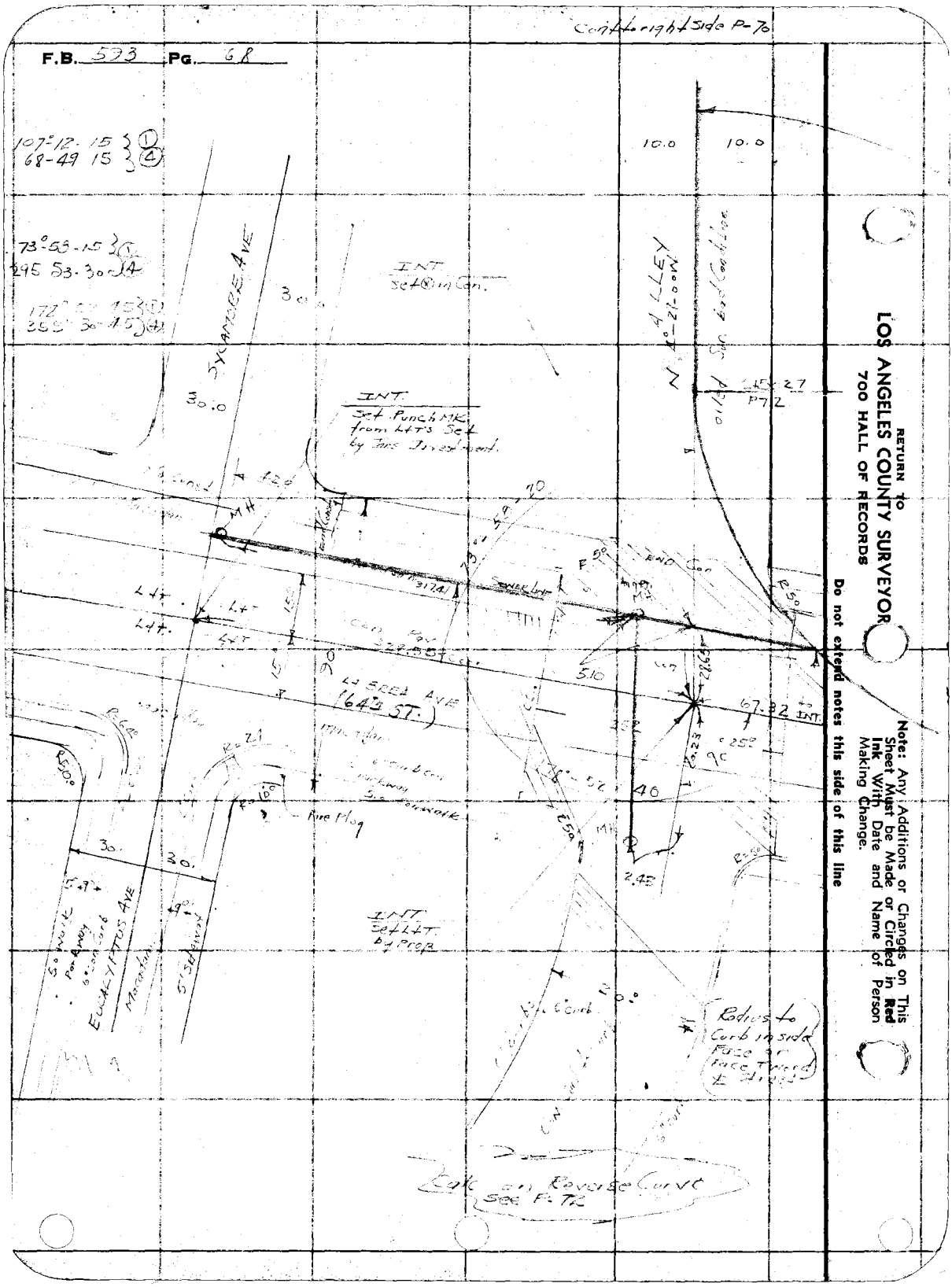
T. J. Stevenson - Chief
G. H. Nichols - Transit
M. Taylor - Chain
C. E. Durbin - "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

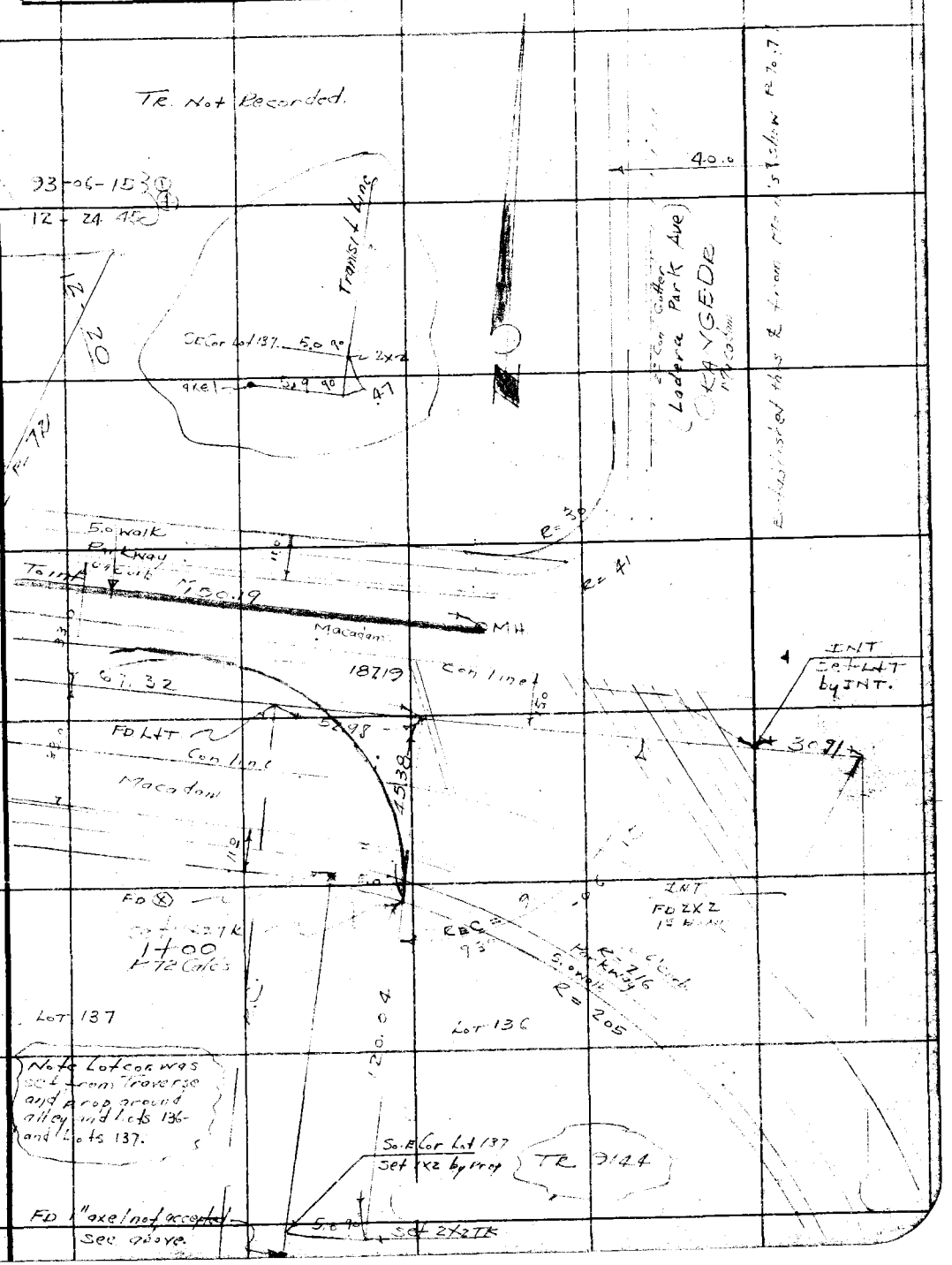
Notes Ck'd by	Survey of LADERA PARK DRAINAGE SYSTEM
Map No.	W. O. 6026 Tape No. 062 St'd 24°F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 6-16-36
Date	Indexed A. C. Johnson

F.B. 593 PG. 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

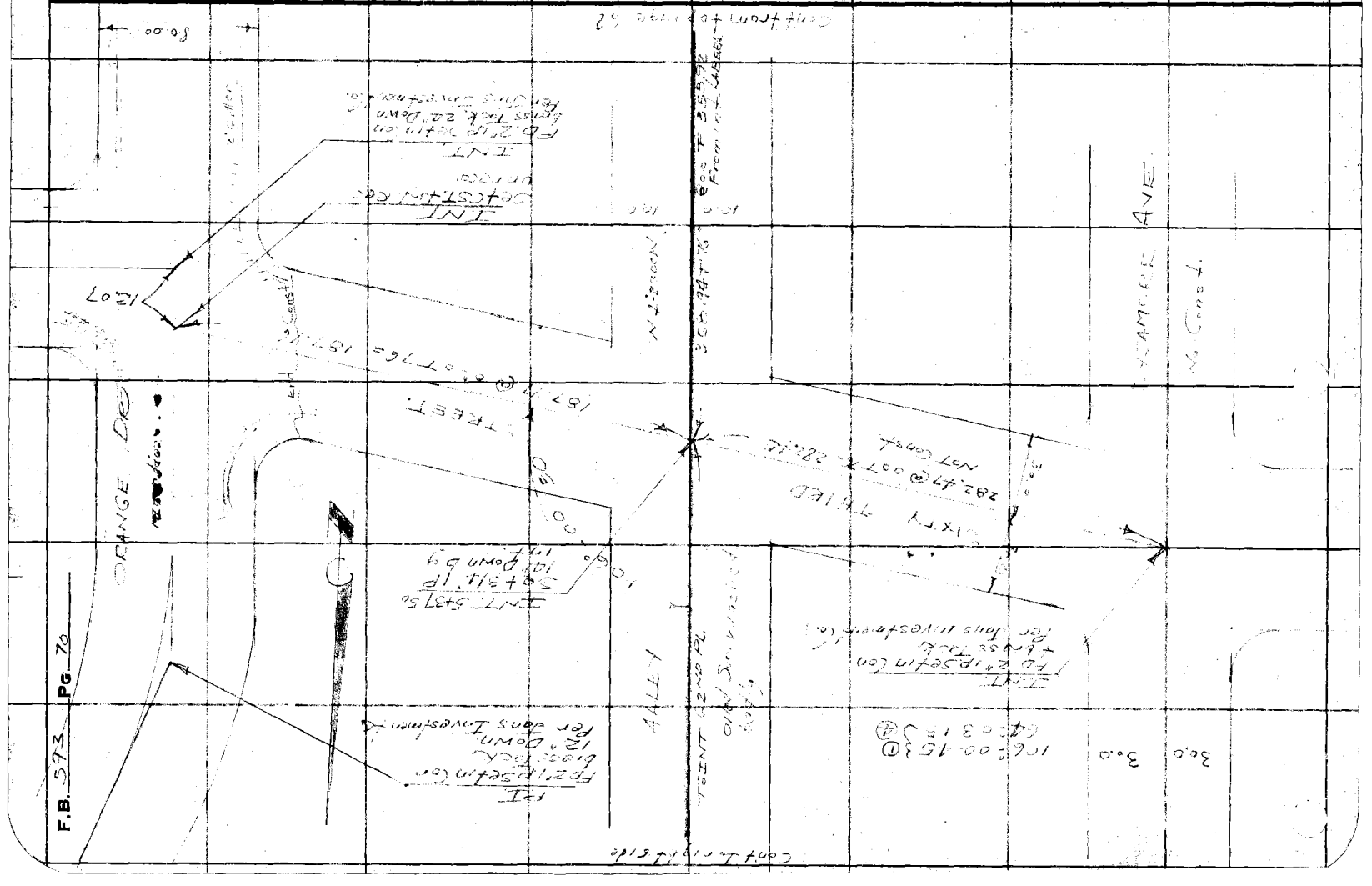


FORM 247 10M 11-35

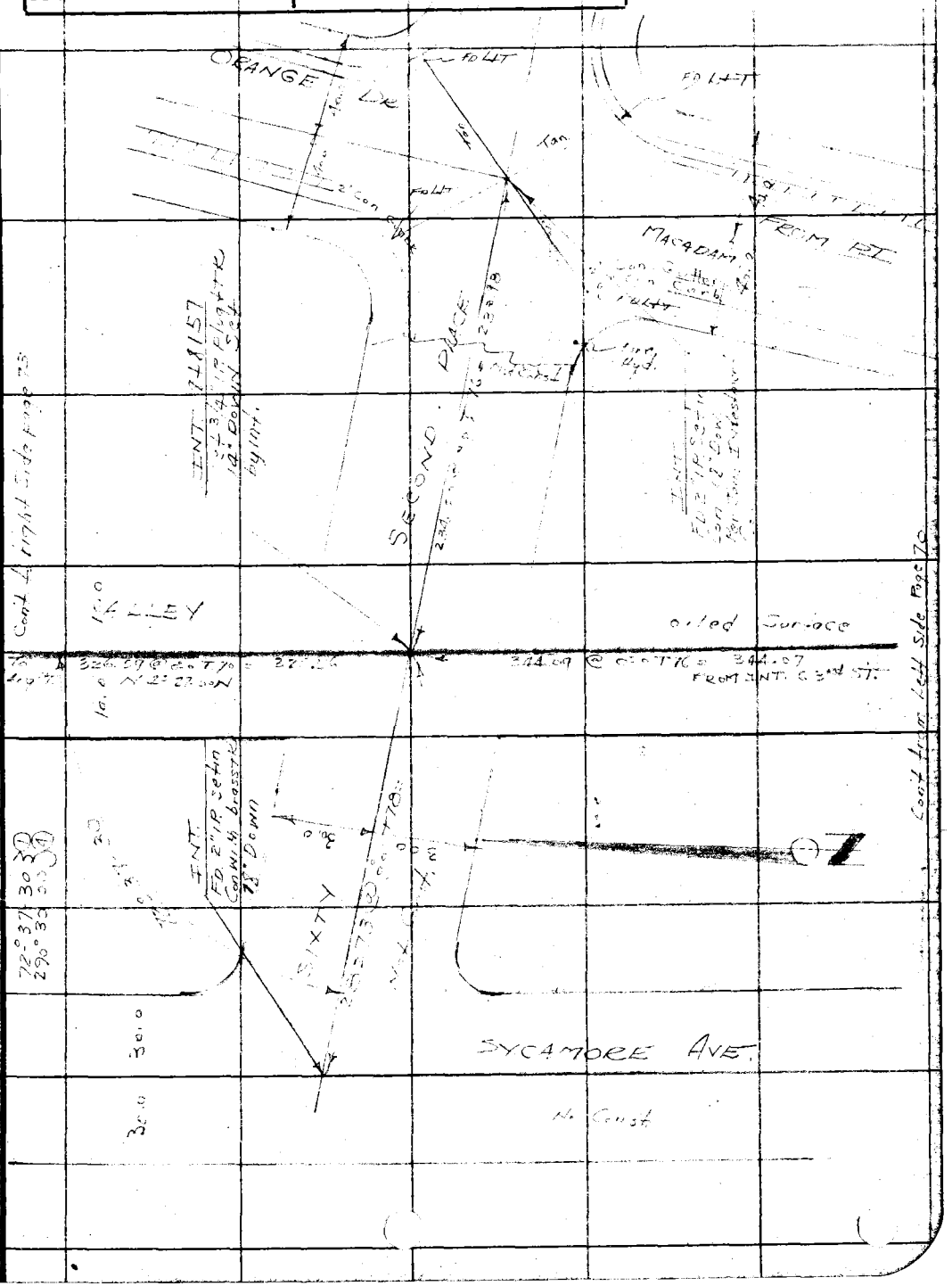
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of LADERA PARK DRAINAGE SYSTEM	F.B. 593 PG.
Map No.	W. O. 6326 Tape No. 9 St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date 6-17-36	
Date	Indexed A. C. Johnson	



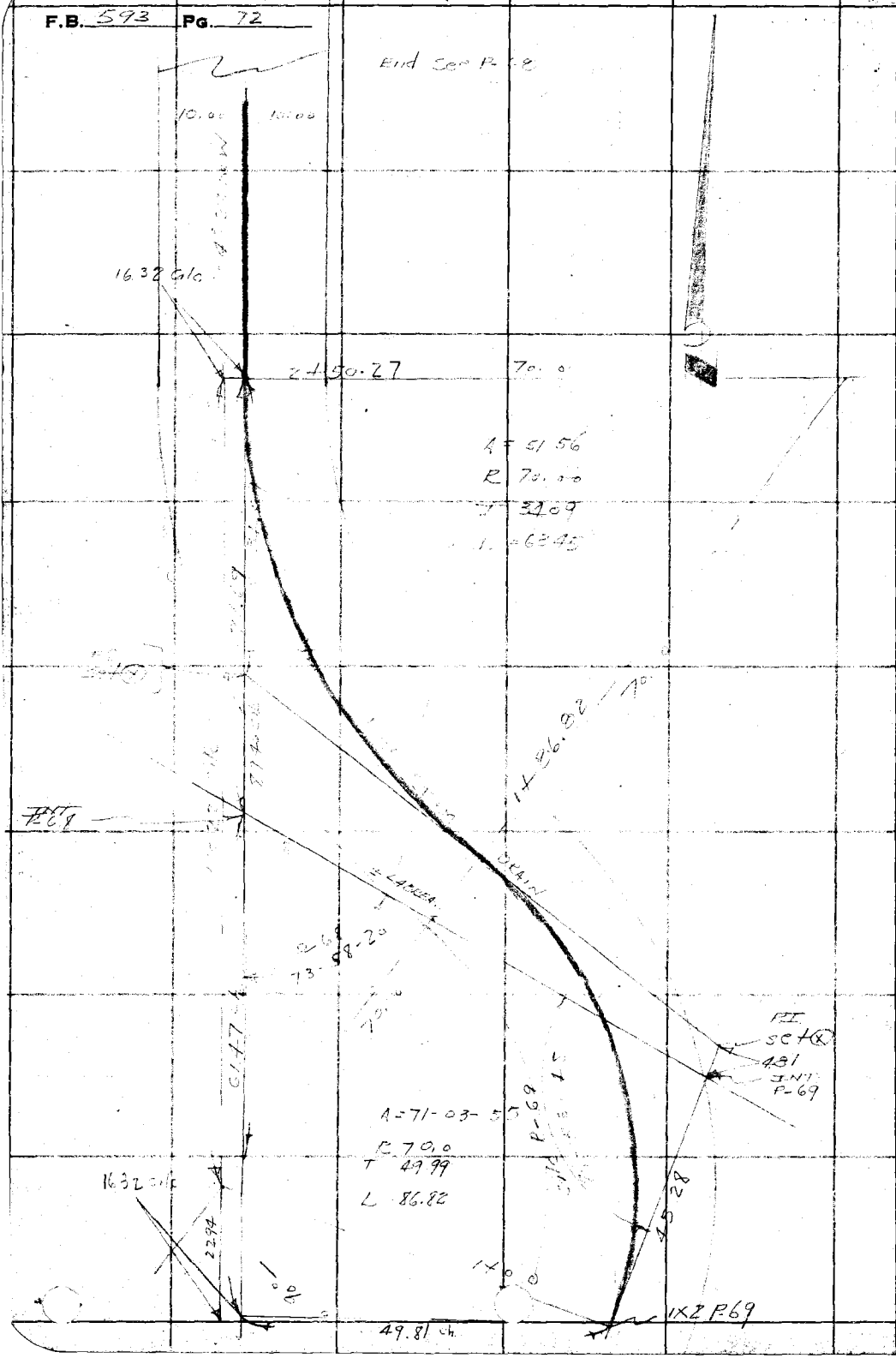
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 593 Pg. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

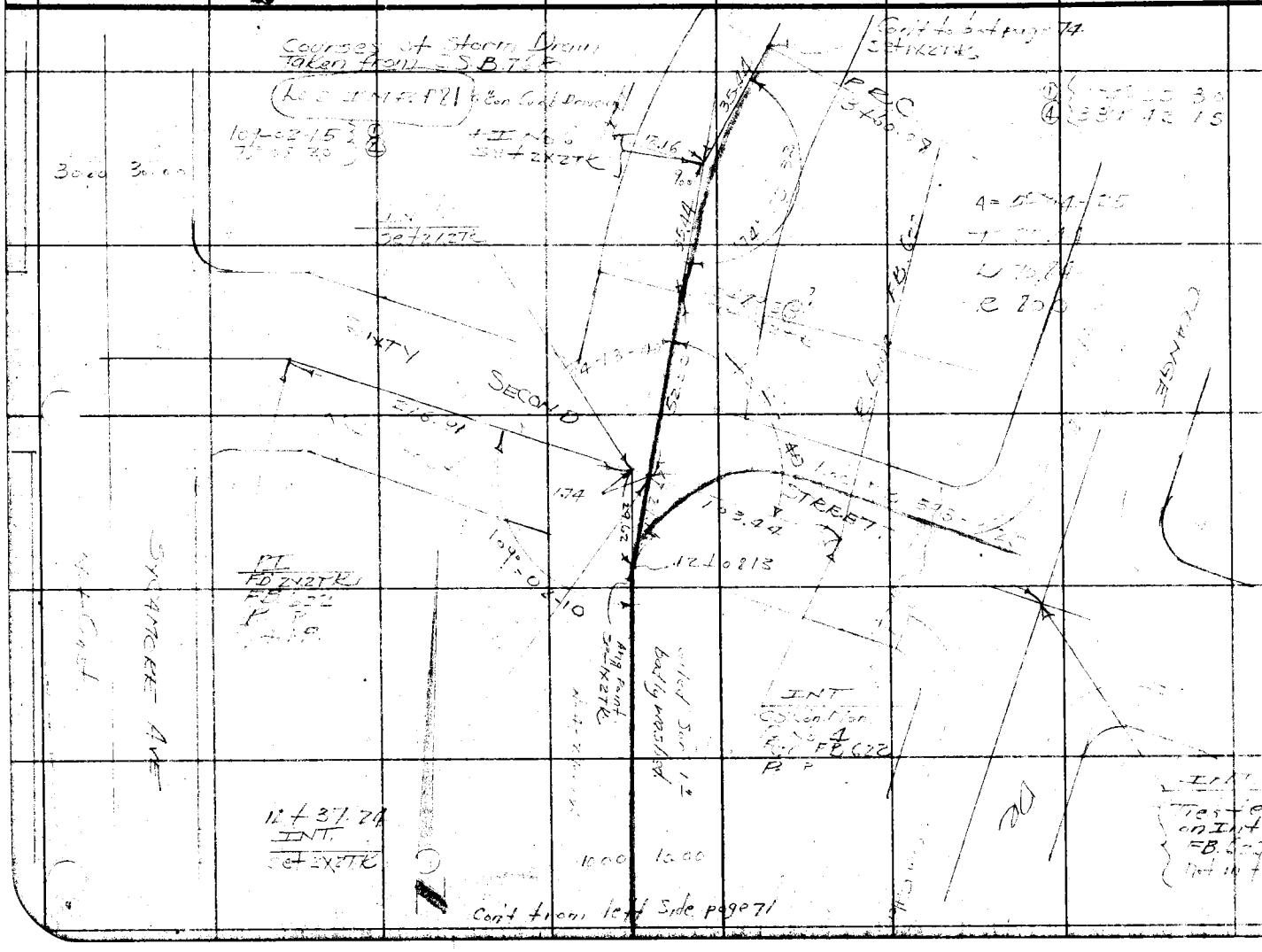
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

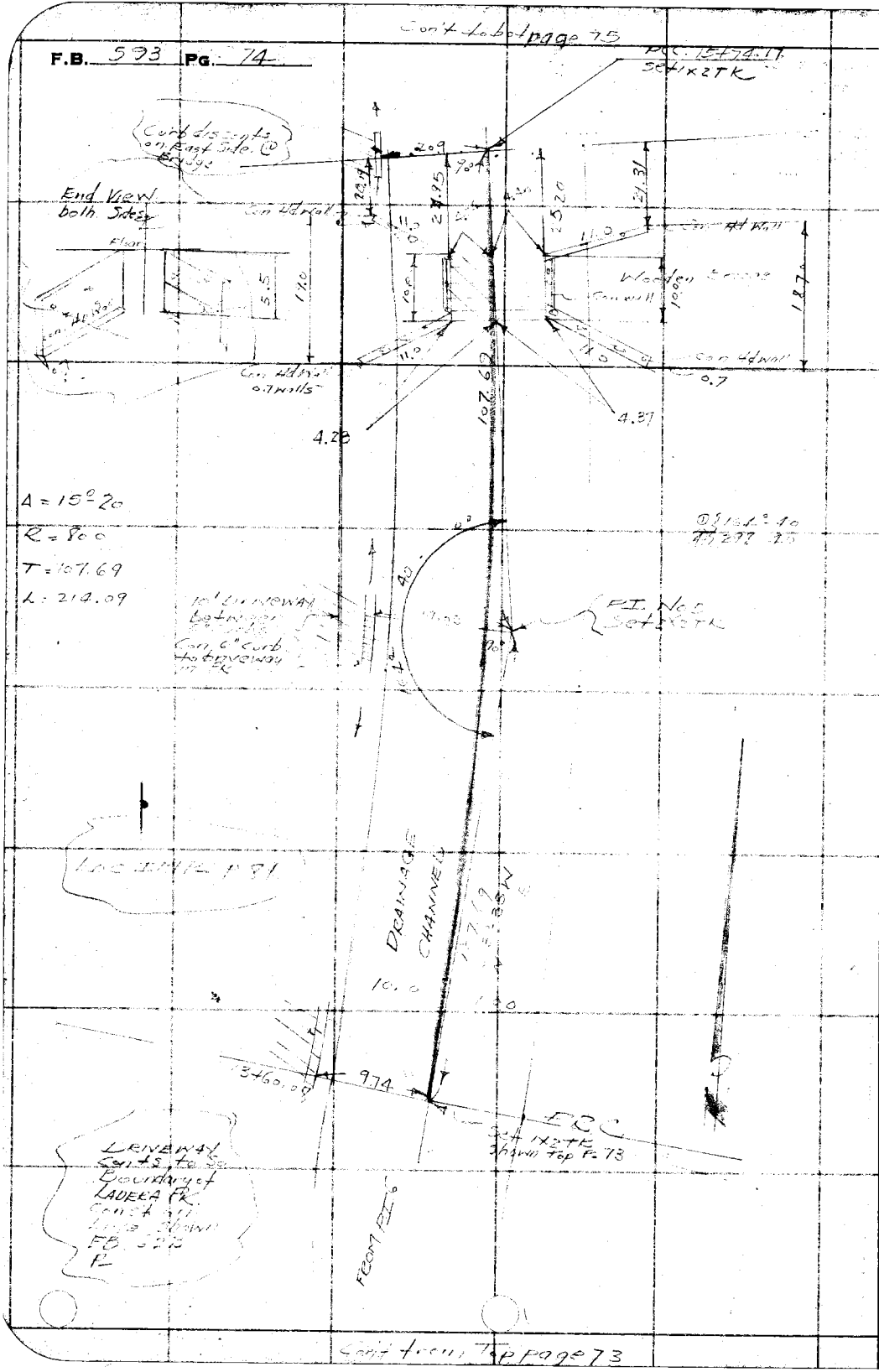
Do not extend notes this side of this line



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
Std. F.
Surveyed by
Notes
Indexed
Date
A. C. Johnson
7-28-36

F.B. 503 PG. 13



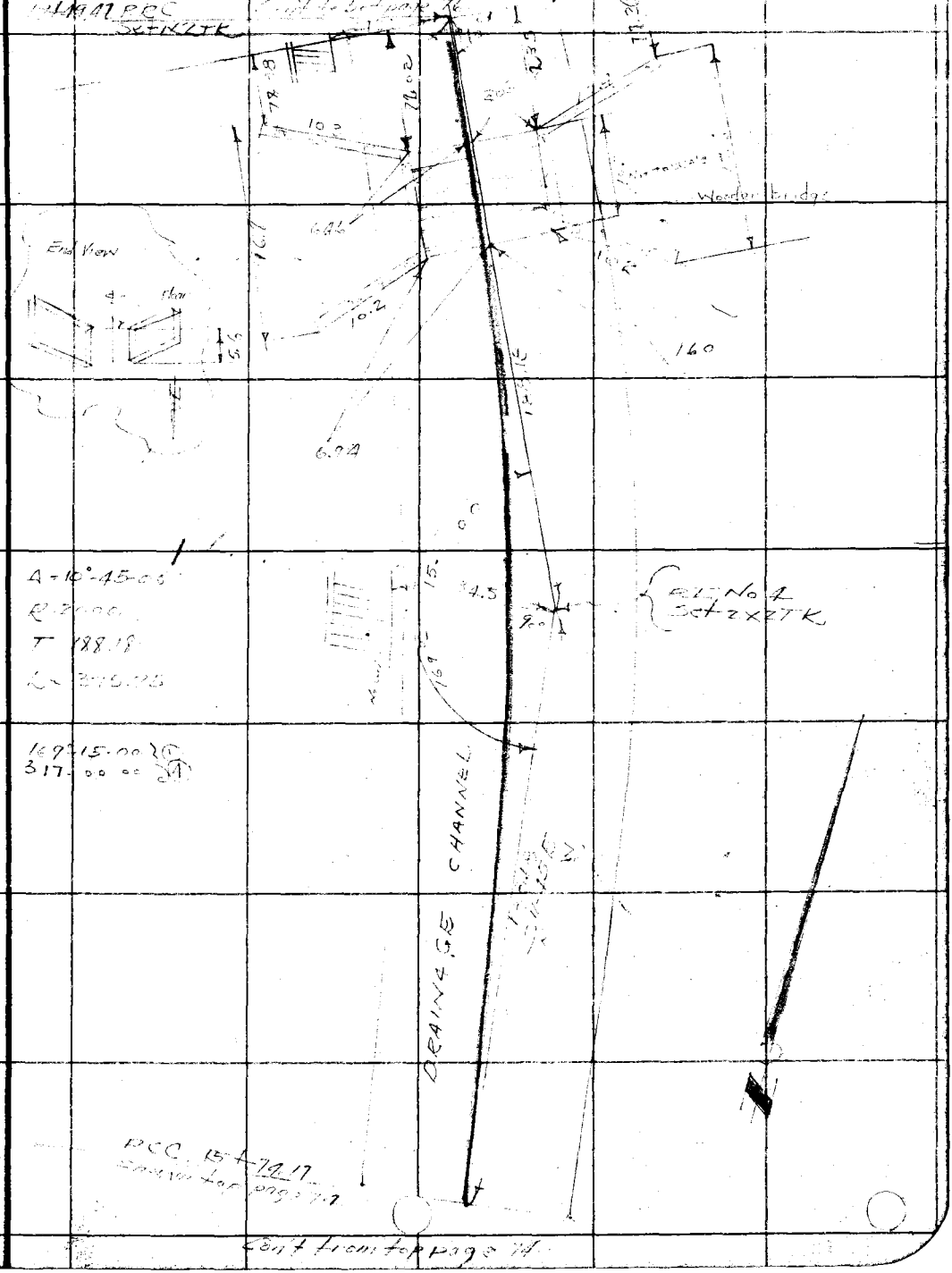
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

LADERA PARK

Notes Ck'd by	Survey of DRAINAGE SYSTUM	F.B. 593 PG. 75
Map No.	W. O. 34 Tape No. 2 St'd 34°F.	
Office Work	Surveyed by STEVENSON	
Checked	Notes T.J.S. Date 6-18-31	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

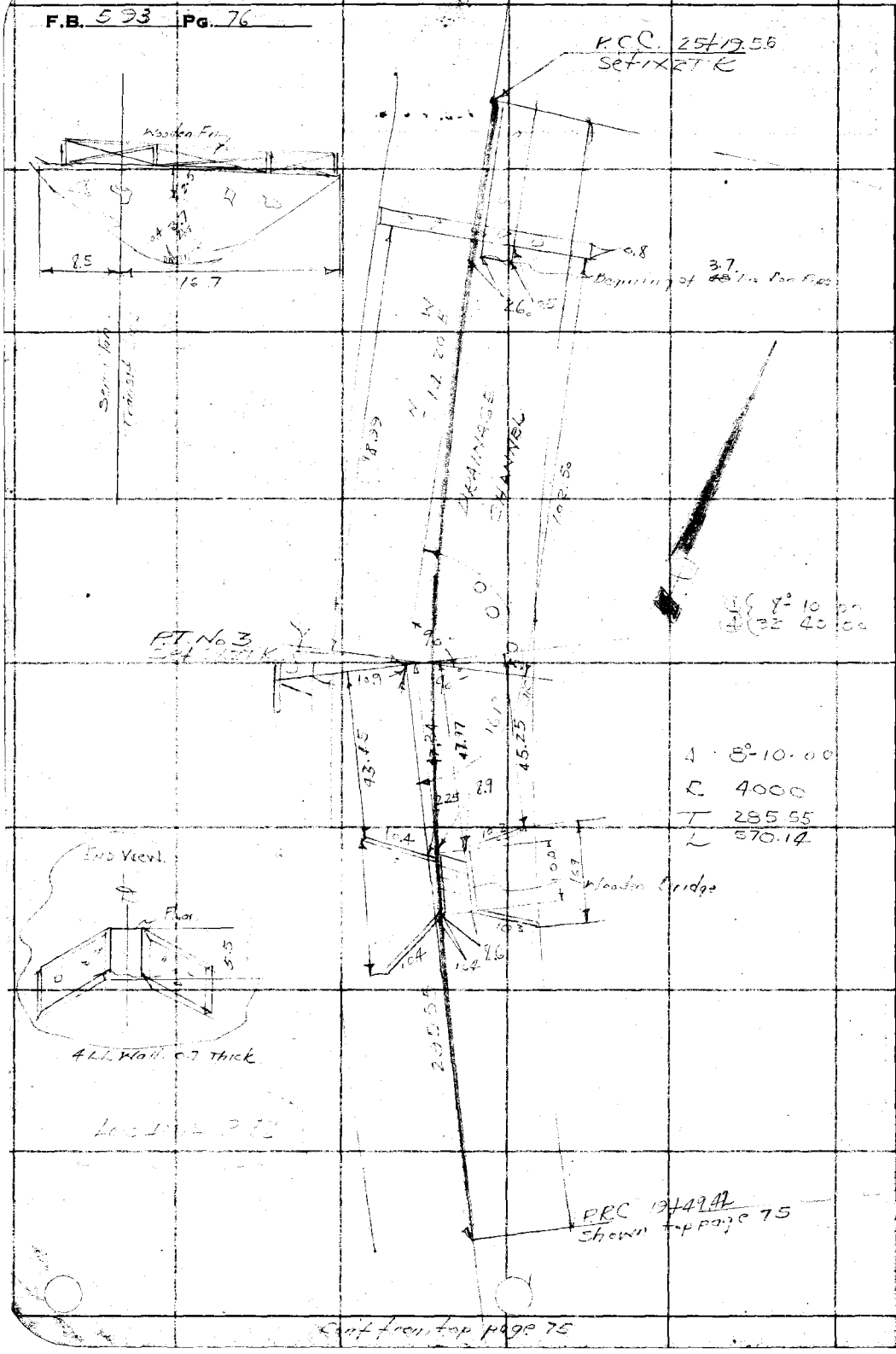
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

Cont to bot page 77

F.B. 593 Pg. 76



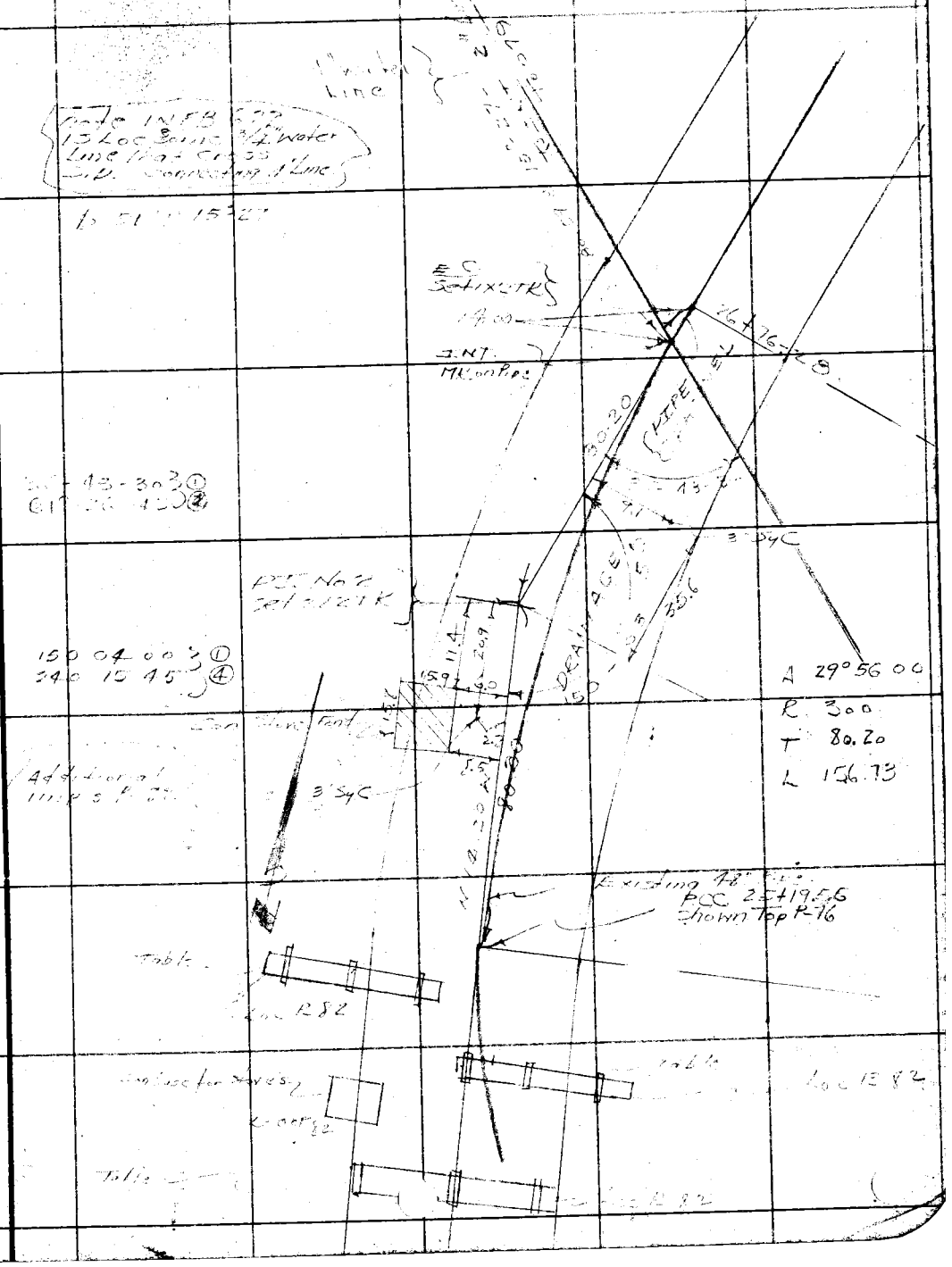
Cont from top page 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Lagera Park Drainage System	F.B. 593 PG. 77
Map No.	W. O. 320 Tape No. St'd 60°F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

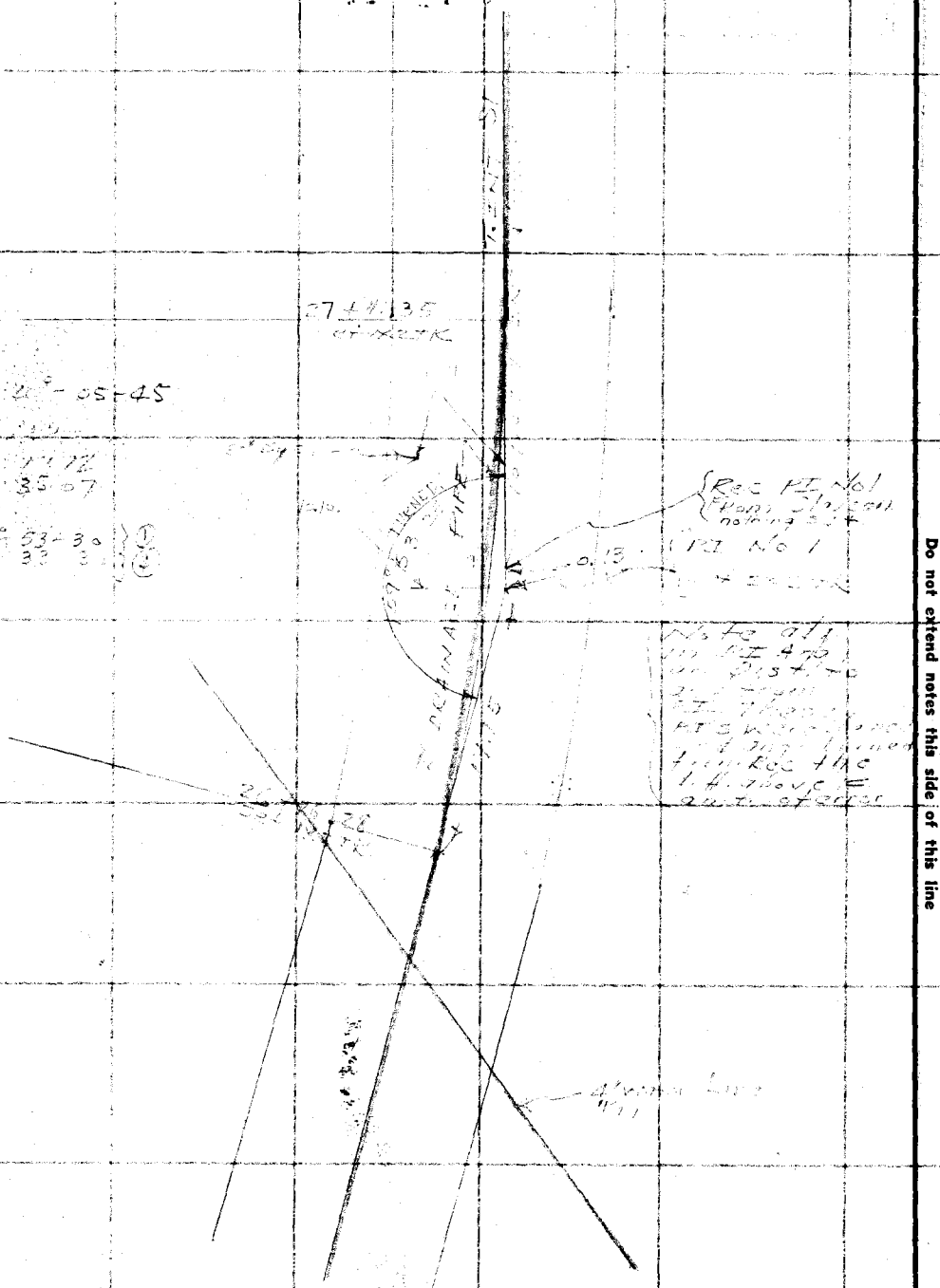
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont to right Side p. 79

F.B. 593 PG. 78



Cont from the page 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

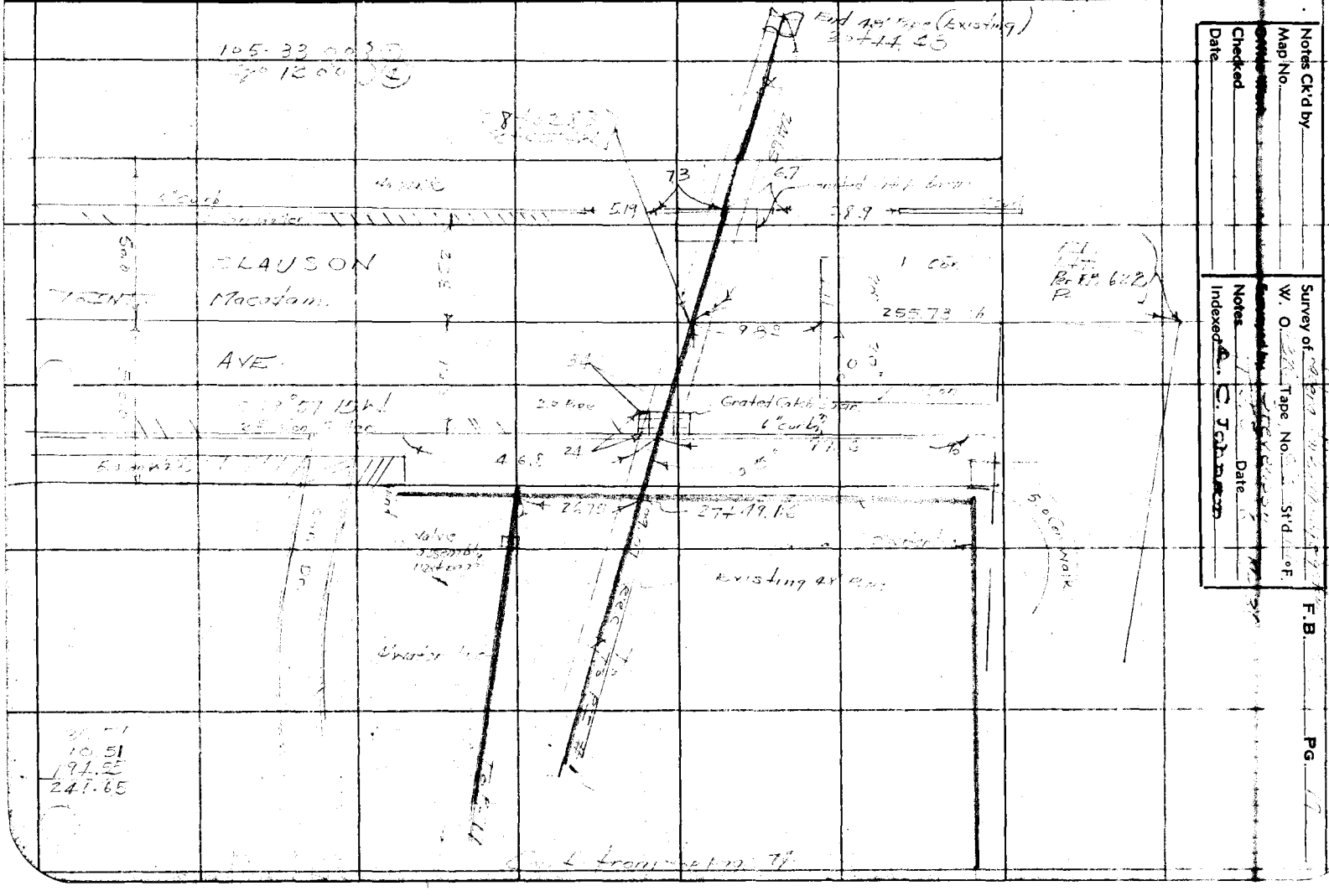
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

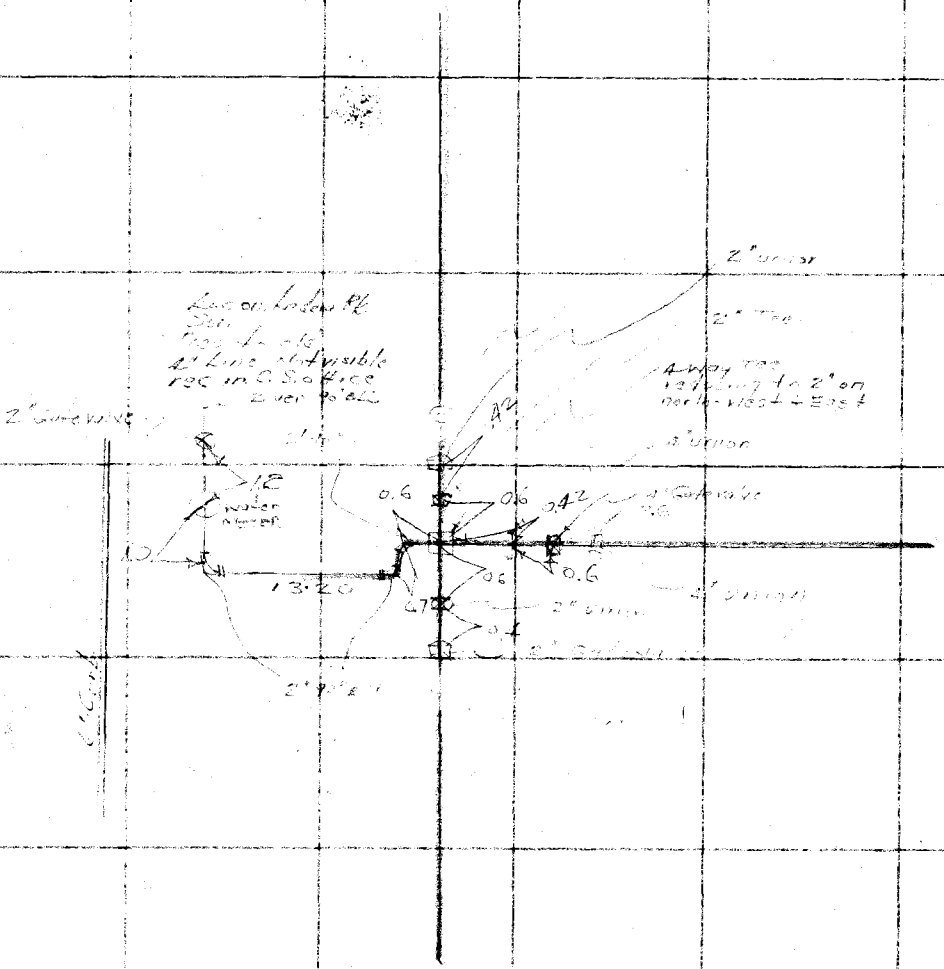


Notes Ck'd by _____
Map No. _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ Std. _____ °F.
Notes _____ Date _____
Indexed _____

F.B. _____ PG. _____

F.B. 573 PG. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

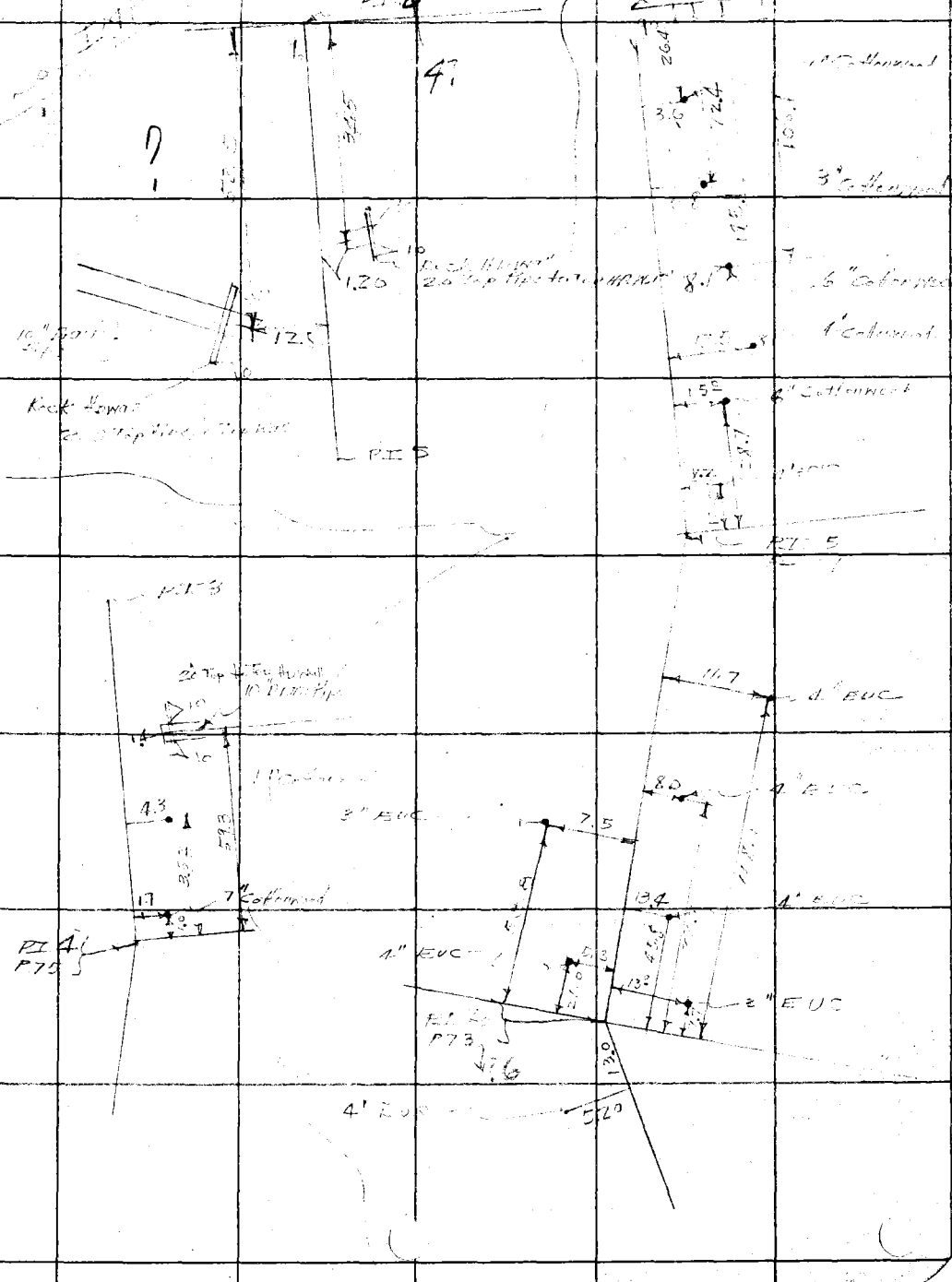
Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7000 HALL OF RECORDS

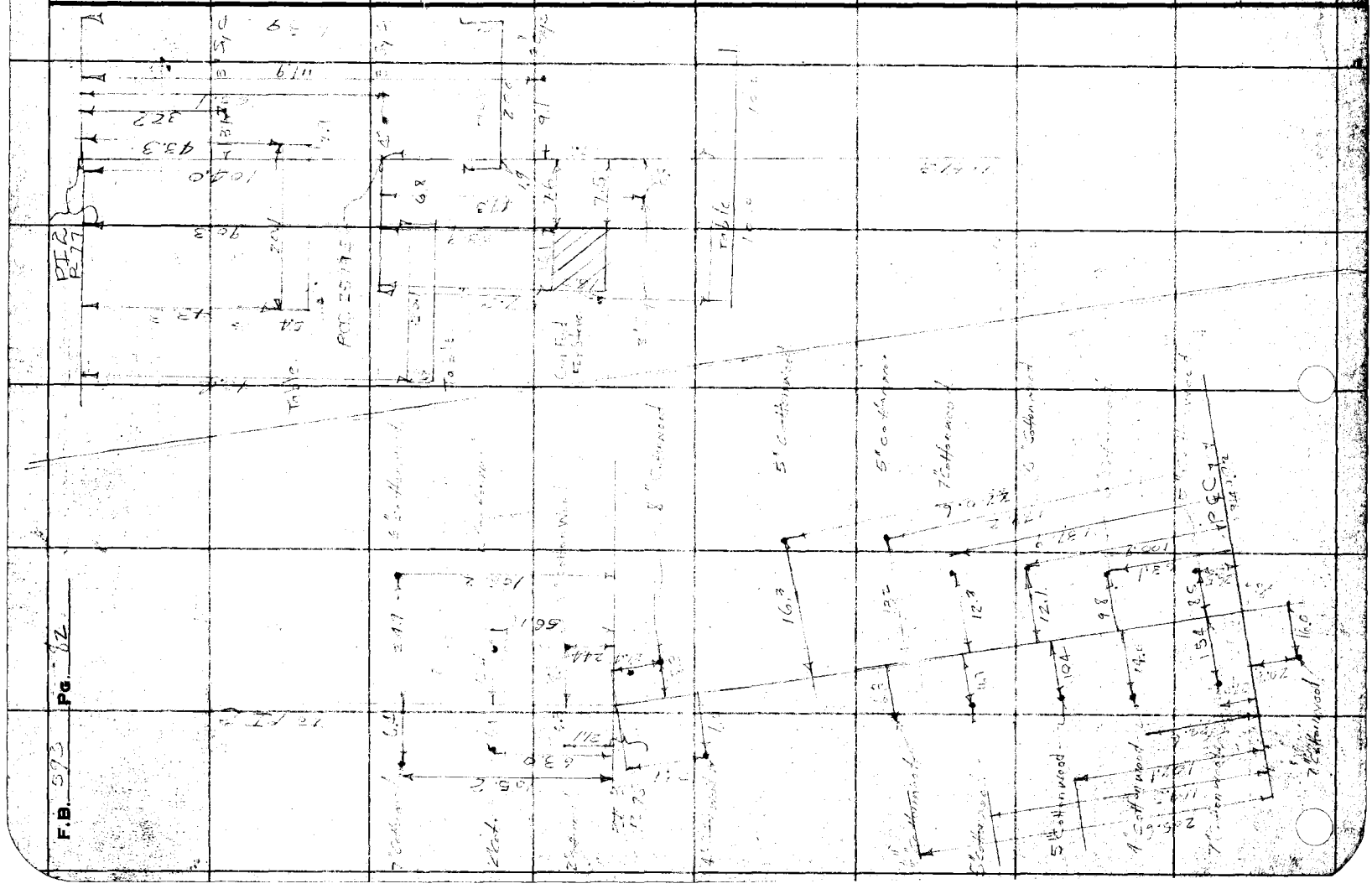


FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 593 Pg. 82
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed	Date

BENCH MARK CIRCUIT
LADERA PARK DRAINAGE SYSTUM
LA ~~[illegible]~~ Brea AVE - [illegible] AVE
J.N. 6326

STATION	B.M.	1st Run	Diff	2nd	3rd	Adj. El
ELEV.						
F. S.						
H. I.						
B. S.						

T.J. Stevenson Chief
C.H. Nichols Transit.
M. Taylor Rd.
C.E. Durbin Rd.

RECEIVED JUN 26 1936 ~~Smelser~~
PROGRESSED ✓ W.I.G.
BOOK INDEXED L.C.M.
MAP INDEXED ✓
RECORD INDEXED ✓
CARD INDEXED ✓
REDUCED L.C.M. 6-27-36
CHECKED W.I.G. 7-10-36
B. M.s ADJUSTED W.I.G. 7-10-36
B. M.s LISTED E.D. 7-15-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 593 Pg. 84 | Job No. 6326 | Division No. | Profile No. | X-Sec. No.

Survey of: [illegible] Lane Drainage [illegible]

Survey by: C. [illegible] | Notes: [illegible] 6-22-36 | Notes Red: | Plotted: | Notes Chkd.: | Checked:

Indexed: A. [illegible] | Date: | Date: | Date: | Date: | Date:

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	1st Run	Diff	2nd	3rd	Adj. El	
BM (4) #1	185.02				.031 185.02	B.M. [illegible] No. 3. 724-181 Fd B in Curb Log. 60' S. [illegible] 87' E of South East Cor of South Town [illegible] LADERA PARK. [illegible] B.M. [illegible] of LADERA PARK Shown in L.Bs 724-181 AND 847 [illegible]
L.D.3 +			8.6[illegible]			
T	193.7[illegible]	+8.248	8.247		+8.247	
−	0.510		0.355			
H	193.268				193.267	Out 3-24-41 New Curb.
+	5.768		5.308			
T	198.276	-3.513	3.515		-3.514	
−	9.221		8.823			
H	189.755				189.753	Spk. in Maca[illegible]
+	0.752		0.645			
T	190.507	-6.296	6.297		-6.296	
−	7.048		6.9[illegible]			
Set B.M. No. 1	183.459				.475 183.~~459~~	Fd 20" Spk. Set in Lead [illegible] 3' South of E.C.CR. SE Cor 6 20" [illegible] LaBrea Ave. [illegible] LaBrea Ave. W Pl.
L.D.2 +	9.560		9.810			
T	184.018	-8.397	8.396		-8.397	
−	8.157		9.206			
H	175.062				175.060	Set Spk in [illegible]
+	9.119		9.205			
T	176.181	-9.626	9.626		-9.626	
−	10.745		10.834			

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION BM	1st run ~~B.S.~~	~~H.I.~~ D#		2nd ~~F.S~~	ELEV. adj. El	
El	165	436			165.434	SET SPK IN Rd.
+	1	313		0.977		
T	166	749	-7.847	7.848	-7.847	
-	9	160		8.825		
Set BM No El L.D-1	157	598			157.587	.603 13 West SET BRASS CAP IN CONC. NW Cor LaBrea + ORANGE DR. ON LACHE
+	1	640		8.530		
T	166	279	+5.683	5.687	+5.685	
-	3	007		2.843		
El.	163	272			163.272	SET SPK IN Rd.
+	3	510		3.307		
T	166	782	-3.451	3.453	-3.452	
-	6	761		6.760		
El.	159	821			159.820	
+	1	600		1.664		
T	161	421	-5.337	5.336	-5.337	
-	6	937		7.000		
CGS 1.A BM El.	154	481			154.483	.499 FD 30D SPK. SET IN LEAD 525 N.A.B.C.R NW Cor. on La Brea AT Fairview ~~Ave~~ Blvd. ELEV= 148.631 PER CITY OF ENGLEWOOD ENGR. 5.80' OFF US DATUM.
+	0	680		0.997		
T	155	164	-9.159	9.156	-9.157	
-	9	839		10.153		
El	145	324			145.326	SET SPK in rd.

Profile Notes Red Printed Job No. 6386 Contract No. L.B. 373 Pg. 13
No. Date Date Survey of LACFCD Division
X-Sec. Notes Chkd. Checked Survey by Notes Date 6-22-
No. Date Date Map No. Index C. Tobey

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 573 P.G. 8 | Job. No. 6326 Division No. | Notes Red | Plotted | Profile No.
Survey of LADERA PARK DRAINAGE SYSTEM | Date | Date | X-Sec. No.
Survey by STEVENSON | Notes T.J.S. | Notes Chkd. | Checked
Indexed A. C. Johnson | Date 6-22-36 | Date | Date

STATION		B. S.	H. I.	F. S	ELEV.			
B. M	1 ST	Run	Diff	END Run		40		
T.P.		145.324				145.326		
—		4.390		1.610				
T		149.715	+3.060	3.065		+3.062		
—		1.330		1.545				
El.		148.385				148.388	SET Spkin Pav	
+		10.381		10.553				
T		158.766	+9.628	9.625		+9.627		
—		0.753		0.728				
El		158.013				158.015	Set Spkin Pav	
+		5.005		5.123				
T		163.018	-0.285	0.288		-0.287		
—		5.270		5.411				
C.I. BM 1-B		[illegible]				157.728	FD L+ Brass A.P. So. B.C.E. S.E. Cor. Fairview Blvd + Eucalyptus Ave. on Euc. Ave. Pac. Cy. S.E. Inglewood Blvd. 151.717	
+		5.323		5.327				
T		163.051	+0.283	0.284		+0.284		
—		[illegible]		5.343				
		158.011				158.012		
+		0.752		0.775				
T		158.763	-9.622	9.624		-9.623		
—		10.374		10.619				
El		148.389				148.389		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
BM	1ST RUN	DIFF	2ND RUN		Sd. El.		
El	148.389				148.389	Spk in Pav	
+	[illegible]		1.360				
T	149.729	-3.062	3.062		-3.062		
−	4.604		4.423				
El.	145.325				145.327		
+	10.460		10.617				
T	155.785	+9.160	9.160		+9.160		
−	1.300		1.457				
BM 1	154.485				154.487 .499	BM City Eng. No 1 A 525 N. [illegible] N.W. Cor 64th Pl + Labrea Ave on [illegible]	
+	7.655		7.757				Fairview Blvd.? See page 85
T	162.140 138	+6.903	6.902		+6.902		
−	0.752		0.855				
El	161.388				161.389	Set Spk Pav	
+	6.055		6.027				
T	167.441	-3.800	3.798		-3.799		
−	7.855		7.825				
BM No 2	157.586				157.590 .603	BM No 2 Boat Spk 1° West of E.C.R.R. N.W. Cor Labrea Ave + Orange Dr.	
L.O-1 +	10.203		10.405				
T	167.[illegible]	+9.471	9.473		+9.472		
	N.P.						

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 593 Pg. 87
Date ____ Date ____ Survey of Labrea Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
B.M.	1ST RUN	D.H.	2ND RUN	3RD run	ADJ El.		
T	167.789						
−	0.732		0.932				
El	167.057				167.062	SET SPK IN Rd.	
+	9.208		9.400				
T	176.265	+ 8.547	8.540		+8.544		
−	0.661		0.860				
El.	175.604				175.606	SET SPK IN Rd.	
+	9.449		9.258				
T	185.053	+7.859	7.860		+7.859		
−	1.590		1.398				
B.M. No. 1 L.D.-2	183.463				183.465 .475	FD20 PSPK IN LEAD 3' SO. ECRR. SE Cor of 6 2ND ST + ORANGE DR. on ORANGE SE F-85	
+	0.053 ~~9.258~~		10.305				
T	193.516 ~~193.721~~	+ 9.658	9.663		+9.661		
−	0.395 ~~.401~~		0.642				
El	193.121 ~~193.320~~				193.126	SET SPK IN Rd.	
+	5.882		5.944				
T	19[illegible]	− 4.406	4.400		−4.403		
−	[illegible]		10.344				
El	18[illegible].715				188.723	SET SPK [illegible]	
+	0.885		0.722				

L.B. 593 P.G. 88 Job. No. 73[illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile [illegible] No. [illegible]
Survey of [illegible] Date [illegible] Date [illegible] X-Sec. [illegible] No. [illegible]
Survey by STEVENSON Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed A. C. Johnson Date [illegible] 23 36 Date [illegible] Date [illegible]

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1ST RUN	DIFF	2ND RUN	3RD RUN	ADJ. EL.	
BM							
T		189.600	-3.710	-3.707		-3.709	
		1.595		+.529			
L.D.3 BM (4)		185.005				.031 185.014	BM (4) IN CURB 50' S. AND 8' E. OF SE COR. TRACT 1 SEC. 1 T 2 N R 14 W 672-363-LB 724-18
BM (4)		185.022				.031 185.020	Corr. El
+		5.200		5.191	5.170		
T		190.222	+ 1.657	1.656	1.655	+ 1.656	
		3.543		3.505	3.515		
El		186.679				186.676	
+		4.515		4.525	4.543	VOID	
X T		191.222	+ 1.275	1.265	1.261	+ 1.263	
-		[illegible]		[illegible]	[illegible]	.814 ~~.948~~	187.814 Sec F.B. 371, pg 82
L.D.4 BM (5)		[illegible]		[illegible]	[illegible]	187.939	[illegible] BEYOND BRIDGE [illegible] S. Bly LANDMARK [illegible] 724-181 EL = 187.55
L.D.3 BM (4)		185.022				185.02	B.M. 4 AS DESCRIBED ABOVE
+		3.651		3.967			
T		187.111	- 1.248	1.249		-1.248	
-		3.495		3.216			
El		183.716				183.772	
+		7.353		7.220			
T		191.125					

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6343 Survey No. ____ L. B. 583 Pg. 57
X-Sec. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job. No. 6326 Division No. ____ Notes T.J.S. Date 6-23-36

Survey of SAPPERSON CANYON DRAINAGE DISTRICT

Survey by A. C. Johnson

Indexed ____

L.B. 1325 P.G. 70

STATION		B.S.	H.I.	F.S.	ELEV.			
BM		1st Run	D.I. #	2nd Run	3rd Run	ADJ El.		
	T	191.925	+ 4.163	4.164		+ 4.163	.948	
L.D.4	−	3.196		3.056		187.935		
BM (B)	El	187.935					BM (B) B.of Crk SE W'ly WALL 2ND Bridge No. So Bdy. LADERA PK LB-724-181- El= 187.935	
	+	5.742		5.688				
	T	193.677	+ 1.812	1.813		+ 1.813		
	−	3.930		[illegible]				
	El	189.747			1	189.748	SET [illegible]	
	+	6.497		6.415				
	T	196.244	+ 3.562	3.562		+ 3.562		
	−	2.935		2.862				
L.D.5					2	.321	BM (B) TO Bmt of Crk Top H.I. Wall ℄ and beginning of 48" S.D. Lodera Park Later LB 724-231 El= 193.321	
	El	193.309				193.310		
	+	3.950		4.750				
	T	197.259	− 5.371	5.370		− 5.371		
	−	9.321		9.820				
	El	88.938			3	187.939	BM (B) shown Top HAGE	
	+	3.160		3.455				
	T	191.098	− 4.160	4.168		− 4.164		
	−	1.320		7.222				
	El	183.778			4	183.775	CRK INVERT El. Cu.	
	+	3.258		2.125				
	T	187.028	+ 1.246	1.252		+ 1.249	BM (A) Shown on F.B. 9 on Cor Curb 50' So + 7' E S.E. Cor. Tennis Court. Lodera Park	
	−	2.004		1.883				
BM (A)	El	185.024			5	185.024		
L.D.3						.031		

Out 3-24-41

Profile No.	Notes Red.	Platted	Job No. 6326	Division No.	L. B. 593 Pg. 91
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes [illegible]	Date [illegible] 23-36
	Date	Date	Map No.	Indexed C. Johnson	Date

PROFILE AND CROSSECTIONS ON DRAINAGE SYSTEM
LADERA PARK
4 ~~BERA~~ Brea AVE SLAUSON AVE.
J.N 6326

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

ELEV.

F. S

H. I.

B. S.

STATION

1 [illegible] STEVENSON - CHIEF
[illegible] NICHOLS - [illegible]
MOSE TAYLOR - [illegible]
[illegible] DURBIN

RECEIVED Smelser JUN 26 1936
PROGRESSED ✓
BOOK INDEXED LCM
MAP INDEXED
RECORD INDEXED ✓
CARD INDEXED ✓
REDUCED LCM 6-27-36
CHECKED W. I. G. 7-13-36

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M. No 2 L.D-1	3.70	161.289		.603 / 157.589	BM No 2 Boat Spk IN Curb 1° West of E.C. CR. N.W. Cor. of LA BERA AVE AND ORANGE DR ON LA BERA AVE PER LB 593-P85	
10.33 / 0.70 IP / 1.36 / 12.39			12.39	148.90	Fl (INLET North Side) OF SEWER M.H. LOC 150.19 ~~EAST~~ of INT SHOWN FB. 593-69.	(10.33
10.60 / 70 IP / 1.38 / 12.68			12.68	148.61	Fl (OUTLET WEST SIDE) " " Flow Line " 70 Pipe	
7.68 / 64 IP / 6.11 / 14.43			14.43	146.86	(INLET EAST SIDE) Fl SEWER M.H. LOC 5.10 WEST OF INT SHOWN IN FB 593-68	
64 Pipe / 7.69 / 6.05 / 14.38			14.38	146.91	Fl (INLET WEST SIDE) Fl 8" pipe " " "	
7.80 / 64 IP / ~~6.10~~ / 14.54			14.54	146.75	(OUTLET SOUTH SIDE) Fl 8" Pipe " " "	
64 IP / 5.90 / 8.41 / 14.75			14.05	146.34	(INLET North Side) M.H. Loc So. of INT SHOWN IN FB 593-68	
64 IP / 5.98 / 8.37 / 14.99			14.99	146.30	(OUTLET So. Side)	
			6.51	154.78	INT OF NORTH ℄ ALLEY AND ℄ ~~LA BERA~~ Brea FB 593-68	
			4.95	156.34	40° WEST OF ABOVE INT ON LABERA.	
			4.51	156.78	INT 67.32 East of above INT.	
1+00			4.60	156.69	Bo Fl Line LABERA AVE ℄ SD	
			3.67	157.62	20° R ℄ S.D. on Sidewalk	
			5.17	155.82	20° L ℄ S.D. " "	
0+11.8			4.82	156.47	℄ S.D. Top Curb	
			3.94	157.35	20° R ℄ S.D. on Curb not at 90° on Curve	
			5.70	155.59	20° L ℄ SD.	

L.B. 593 P.G. 92 Job. No. 6326 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Labera Pk Drainage System Date ____ Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Jo[illegible] Date 6-23-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		161.289				
1+12.3			5.20	155.67	℄ S.D Gutter (Cor) [illegible] AVE	
			4.52	156.67	20° R ℄ S.D. in Gutter	
			6.38	154.91	20° L ℄ S.D.	
1+25			5.10	156.19	℄ S.D.	
			4.97	157.22	20° R ℄ S.D	
			5.90	155.39	20° L ℄ S.D.	
1+50			5.17	156.12	℄ S.D	on Curb
			4.46	156.83	20° R ℄ S.D	on Curb
			5.97	155.32	20° L ℄	on Curb
1+75			5.84	155.45	℄ S.D	
			5.75	155.54	17° R ℄ 20 G. [illegible] [illegible] Ave	
			5.16	156.13	17° R ℄ S.D Top Curb	
			4.87	156.42	20° R ℄ S.D.	
			6.22	155.07	20° L ℄ S.D.	
			7.02	154.27	50° L ℄ S.D Appro ℄ ALLEY So of LA BERA	
1+86.82			6.01	155.28	℄ S.D.	
			5.91	155.38	10° R L ℄ S.D. Gutter	
			5.30	155.99	10° R ℄ S.D. Top Curb	
			5.06	156.23	20° R	
			6.35	154.94	20° L ℄ S.D.	
			6.78		45° L ℄ S.D Appro ℄ Alley So LA BERA	

Profile No. ____ X-Sec. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Platted ____ Date ____ Checked ____ Date ____ Job No. 6326 Division No. ____ Survey of [illegible] Survey by ____ Notes ____ Date ____ Map No. ____ Index ____ Notes ____ L.B. 913 PG. 23

Albert C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		161.289				
			5.44	155 85	East End ECCR NE Cor of ALLEY AND LABERA AVE — Top Curb	
			5.90	155 39	Gutter " " " "	
			5.35	155 94	Top Curb North END BCCR NE Cor of alley and LABERA AVE	
			5.81	155 48	Gutter " " " "	
			5.11	156 18	End Coast Curb @ Prop Line Top Curb LABERA AVE AND E. RW of ALLEY	
			5.71	155 58	Gutter " " " "	
			5.13	156 16	BCCR West END N.W. Cor LABERA AVE AND ALLEY. (Top Curb.	
			5.57	155 72	Gutter " " " "	
			5.32	155 97	ECCR North END NW Cor. LABERA AVE AND ALLEY (Top Curb.	
			5.69	155 60	Gutter " " " "	
			4.96	[illegible]	END Curb Int LABERA AVE + ALLEY R/W S Top Curb	
			5.66	[illegible]	Gutter " " " "	
			1.50	159 79	50° West BCCR NW Curb LABERA + ALLEY Top Curb	
			2.17	159 12	Gutter " " " "	
			4.84	156 45	50° East BCCR NE Cor LABERA + ALLEY Top Curb	
			5.39	155 90	Gutter " " " " " "	
			6.55	154 74	BCCR East END SE Cor of LABERA AVE AND ALLEY Top Curb	
			7.25	154 .04	Gutter " " "	
			6.60	154 69	ECCR Top Curb " " "	
			7.67	153 62	Gutter " " "	

L.B. 573 P.G. 74 Job. No. [illegible] Division No. [illegible] Notes Red Plotted Profile
Survey of LABERA PL DRAINAGE SYSTEM Date Date No.
Survey by STEVENSON Notes TJS Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-23-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		161.289				
			6 34	154 95	BCCR West End SW Cor LABERA AVE & ALLEY Top Curb	
			7 05	154 24	Gutter	
			6 52	154 77	ECCR S. End Top Curb	
			7 53	153 76	Gutter " " "	" " " "
			6 70	154 39	50° So of E.C.C.R. SW Cor	LABERA & ALLEY Top Curb
			8 22	153 07	Gutter " " "	" " "
			6 79	154 50	35° So of E.C.C.R. S.E Cor	LABERA AVE & ALLEY Top Curb
			8 12	153 17	Gutter	
			3 [illegible]	157 74	50° West E.C.C.R. SW Cor	LABERA & ALLEY Top Curb
			4 32	156 77	Gutter " "	
2+0			6 02	155 27	℄ S.D	
			5.95	155 34	39 R ℄ S.D Gutter	
			5.41	155 88	44 R ℄ SD Top Curb	
			4.22	157 07	20° R ℄ S.D	
			6.22	155 07	20° L ℄ SD Con	Labera
			6 12	155 17	50° L ℄ SD Con Rd	"
2+25			5.95	155 34	℄ S.D.	
			5 10	156 19	65 R ℄ S.D	
			4.0	157 29	20° R ℄ S.D	
			5.72	155 57	14° L ℄ SD Gutter	

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 6326 Division No. ____ L. B. 593 Pg. 75

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes ____ Date 1-23-36

Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		161 289				
			5 23	[illegible] 06	14.5 L ℄ S.D. Top Curb	
			4 40	156 89	20° L ℄ S.D.	
EC 2+50 27			5 87	155 42	℄ S.D	
			5 30	155 99	10° R ℄ S.D	
			4 30	156 99	14.5 R ℄ S.D.	
			3 90	157 39	20° R ℄ S.D	
			5.20	156 09	12° L ℄ S.D	
			3 40	157 89	20° L ℄ S.D	
T.P	9.542	166.063	4.768	156.521	1x2	
3+00			9.04	157 02	℄ S.D	
			8.40	157 66	10° R ℄ S.D	
			7 0	159 1	20° R ℄ S.D	
			8 80	157 26	9.2 L ℄ S.D Top Br	
			10.0	156 1	10° L ℄ S.D bot "	
			9 9	156 2	14° L ℄ S.D bot "	
			8.0	158 1	17° L ℄ SD Top "	
			7.5	158 6	20° L ℄ SD	
3+50			6.16	159 30	℄ S.D.	
			6 30	159 76	10° R ℄ S.D	
			5.0	161 1	20° R ℄ S.D	

L.B. 593 P.G. 96 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of LADERA PK. DRAINAGE SYSTEM Date Date No.
Survey by STEVENSON Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-23-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		166 [illegible]				
3+50			6.4	159 7	7° L ℄ S.D	Top Br
			9.3	156 8	8° L ℄ S.D.	bot "
			9.2	156 9	12° L ℄ S.D	" "
			4.7	161 4	20° L	Top "
4+00			4.68	161 38	℄ S.D	
			3.7	162 4	10° R ℄ S.D.	
			2.7	163 4	20° R ℄ S.D	
			4.4	161 7	5° L ℄ S.D	Top Br
			6.1	160 0	6° L ℄ S.D	bot "
			5.6	160 5	12° L ℄ S.D.	" "
			3.7	162 4	[illegible] L ℄ S.D	
			1.0	165 1	27° L ℄ S.D.	
4+30			3.62	162 44	℄ S.D.	
			2.4	163 7	10° R ℄ S.D	
			0.8	165 3	20° R ℄ S.D	
			3.9	162 2	4.5 L ℄ S.D	
			2.3	163 8	7.8 L ℄ S.D	
			4.5	161 6	11.5 L ℄ S.D	
			2.9	163 2	13.5 L ℄ S.D	
			4.0	162 1	22° L ℄ S.D	

Profile No. ____ Notes Red. ____ Platted ____ Job No. [illegible] Division No. ____ L. B. 593 PG. 77

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date [illegible]

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date [illegible]

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		166.063				
4+50	9.235	172.~~568~~ 278	3.02	163.043	℄ S.D. 1+1	
			8.6	163.7	17 R ℄ SD	
			7.6	164.7	10° R ℄ SD	
			6.6	165.7	20° L ℄ S.D.	
			9.7	162.6	12 L ℄ SD	
			9.8	162.5	5° L ℄ SD	
			8.6	163.7	6° L ℄ S.D	
			8.1	164.2	10° L ℄ S.D	
			8.9	163.4	18° L ℄ S.D	
			7.7	164.6	17° L ℄ S.D	
			6.1	166.2	23° L ℄ S.D.	
4+95			9.30	162.98	℄ S.D	
			9.20	163.08	2° R ℄ S.D.	
			7.20	165.08	2° R ℄ S.D	
			6.2	166.1	10° R ℄ S.D.	
			5.6	166.7	20° L ℄ S.D.	
			9.0	163.3	2° L ℄ S.D	
			7.3	165.0	3° L ℄ S.D	
			5.8	166.5	20° L	

L.B. 593 P.G. 18 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of Lahiert Pk Drainage System Date Date No.
Survey by Stevenson Notes 6-23-36 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		278 ~~565~~ 172				
4+96.00			7.3	165 0	℄ S.D.	
			3.2	166 1	10° R ℄ SD	
			3.6	166 7	20° L ℄ S.D.	
			6.4	165 9	7° L ℄ SD	
			5.8	166 5	20° L ℄ S.D	
5+0			7.18	165 10	℄ S.D.	
			6.10	166 18	10° R ℄ SD	
			5.6	166 7	20° R ℄ S.D.	
			7.1	165 2	4° L ℄ S.D	
			6.4	165 9	8° L ℄ SD	
			5.8	166 5	20° L ℄ S.D	
5+37.50			6.40	165 88	℄ S.D + ℄ 63rd ST. on Gr	
			5.9	166 4	10 R on ℄ 63rd ST	
			5.1	167 2	23° R on ℄ 63rd ST.	
			4.2	168 1	50 R on ℄ 63rd St.	
			5.9	166 4	10° L " " " "	"
			5.0	167 3	35° L " " " "	"
			4.4	167 9	50° L " " " "	"
5+50			6.18	166 10	℄ S.D.	
			5.4	166 9	10° R ℄ S.D.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L.B. 573 Pg. 77
X-Sec. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. P.G. 100 Job. No. 6326 Division No. Notes Red Plotted Profile No.
Survey of LADERA PL. DRAINAGE SYSTEM Date Date X-Sec.
Survey by STEVENSON Notes T.J. Notes Chkd. Checked No.
Indexed C. Johnson Date 6-23-36 Date Date

STATION	B. S.	H. I.	F. S	ELEV.		
		172.~~568~~ 278				
5+50			4.6	167.7	20° R & S.D	
			5.5	166.8	13.5 L & S.D	
			5.0	167.3	22° L & S.D.	
6+00			5.40	166.88	& S.D.	
			5.0	167.3	15 R & S.D	
			4.4	167.9	[illegible] R & S.D	
			2.7	169.6	20° R & S.D	
			4.7	167.6	11.2 L & S.D	
			3.4	168.9	20° L & S.D.	
6+50			4.68	167.60	& S.D.	
			3.7	168.6	[illegible] R & S.D	
			[illegible]	170.8	20° R & S.D	
			3.6	168.7	15 L & S.D	
			2.7	169.6	20° L & S.D	
7+00			3.71	168.57	& S.D	
			2.8	169.5	10° R & S.D.	
			1.3	171.0	20° R & S.D	
			2.6	169.7	65 L & S.D	
			2.5	169.8	20° L & S.D	
7+50			3.24	169.04	& S.D	

Form 307 5M 10-34

PLEASE RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		172 ~~568~~ 278				
7+50			2.3	1700	10° R ℄ S.D.	
			1.3	1710	20° R ℄ S.D	
			2.4	1699	9° L ℄ S.D	
			1.6	1707	20° L ℄ S.D	
TP	9.785	179.628	2.435	169.843 ~~170.133~~	Set 1 x 2	
8+00			9.83	1698	℄ S.D	
			9.1	1705	6° R ℄ S.D	
			7.3	1723	20° R ℄ S.D	
			9.1	1705	7.5 L ℄ S.D	
			7.7	1719	20° L ℄ S.D	
8+50			9.24	1703 9	℄ S.D.	
			8.2	1714	6.5 R ℄ S.D	
			7.2	1724	20° R ℄ S.D	
			8.1	1715	6.5 L ℄ S.D	
			6.6	1730	20° L ℄ S.D	
8+81.57			8.50	1713	℄ of alley + 62 ND PL	
			7.7	1719	8.5 R on ℄ of 62 ND	
			6.6	1730	25° R " " " "	
			6.3	1733	50° R " " " "	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 593 Pg. 101
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. J. [illegible] Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		179.628				
8+81.57			7.5	1721	10° L on ℄ 62ND Pl.	
			6.5	1731	25° L " " "	
			5.3	1743	50° L " " "	
9+00			8.18	1745	℄ S.D	
			7.5	1721	6.8 R ℄ S.D.	
			6.3	1733	22° R ℄ S.D.	
			7.1	1725	8° L ℄ S.D.	
			6.6	1730	20° L ℄ S.D.	
9+50			7.13	1725.0	℄ S.D.	
			5.8	1738	17° R ℄ S.D.	
			5.4	1742	[illegible] R ℄ S.D.	
			5.6	1740	12° L ℄ S.D.	
			4.6	1750	20° L ℄ S.D.	
10+00			5.29	1743.4	℄ S.D.	
			5.0	1746	10° R ℄ S.D.	
			4.1	1755	20° R ℄ S.D.	
			5.3	1743	7° L ℄ S.D.	
			4.2	1754	16° L ℄ S.D.	
			3.5	1761	24° L ℄ S.D.	
10+50			5.39	1742.4	℄ S.D.	

L.B. 593 P.G. 102 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of Ladera Pine Drainage System Date Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed C. J. [illegible] Date 6-1-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1 9.628				
10+50			4.7	1749'	10° R ℄ S.D	
			3.4	1762'	20° R ℄ SD	
			5.0	1746'	6° L ℄ S.D	
			1.0	1786'	18° L ℄ S.D	
			3.1	1765'	23° L ℄ S.D	
11+00			4.63	1750.0'	℄ S.D.	
			3.8	1758'	10° R ℄ SD	
			2.3	1773'	20° R ℄ S.D	
			4.5	1751'	3° L ℄ SD	
			0.9	1787'	11° L ℄ S.D	
			2.6	1770'	16° L ℄ S.D	
			1.6	1780'	20° L ℄ S.D	
T.P	10.477	186.580	5.425	176.203	Set boat Spk	in oiled 3x1
B.M. (4)			1.625	185.045	[illegible]	[illegible]
B.M. (4)	1.128	186.145		185.025	LB. 683 - 363	
11+50			10.41	175.73'	℄ S.D	
			9.4	1767'	10° R ℄ S.D	
			8.0	1781'	20° R ℄ SD	
			9.3	1768'	3° L ℄ S.D	
			8.9	1772'	15° L ℄ SD	
			8.0	178.1'	23° L ℄ S.D	

L.D-3

031

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L.B. 293 PG. 103
X-Sec. ____ Date ____ Date ____ Survey of [illegible] Notes ____ Date ____
Notes Chkd. ____ Checked ____ Survey by [illegible] Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		186145				
12+00			9.38	176 76	℄ S.D.	
			9.0	177 1	10° R ℄ S.D	
			7.7	178 4	20° R ℄ S.D.	
			8.3	177 8	8° L ℄ S.D	
			7.6	178 5	20° L ℄ S.D.	
12+37.24			8.99	177.15	℄ SD + ℄ 62ND	ST.
			8.0	178 1	10° R on ℄ 62ND	ST.
			8.0	178 1	36° R " " " "	"
			7.2	178 9	50° R " " " "	"
			7.9	178 2	12° L " " " "	"
			7.4	178 7	26° L " " " "	"
			6.4	179 7	50° L " " " "	"
12+50			8.74	177 40	℄ S.D. (b.f.br)	
			6.8	179 3	4° R ℄ S.D. Tp. Br.	
			7.3	178 8	10° R ℄ SD	
			7.6	178 5	20 R ℄ SD	
			8.7	177 4	5° L ℄ S.D	
			7.1	179 0	11° L ℄ S.D	
			7.1	179.0	20° L ℄ S.D	
12+89.23			8.43	177 71	℄ S.D	

L.B. 593 P.G. 104 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of Valera Park Drainage System Date Date No.
Survey by Stevenson Notes T.S. Notes Chkd. Checked X-Sec.
Indexed C. J. [illegible] Date 6-24-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		186 145				
12+89.23			8.3	1778	2° R ℄ S.D.	
			5.4	1807	7° R ℄ S.D.	
			3.2	1829	18° R ℄ S.D.	
			8.7	1774	2° L ℄ S.D.	
			4.8	1813	10° L ℄ S.D.	
			4.7	1814	20° L ℄ S.D.	Edg Con Curb
13+00			6.54	1796	℄ S.D.	
			6.6	1795	2° R ℄ S.D.	
			4.8	1813	9° R ℄ S.D.	
			3.6	1825	19° R ℄ S.D.	
			8.4	1777	[illegible] ℄ S.D.	
			4.4	1817	12° L ℄ S.D.	
			4.3	1818	17° L ℄ S.D.	Ed. Con Curb
13+25			8.36	1778	℄ S.D.	
13+50			8.14	1800	℄ S.D.	
			8.2	1779	3° R ℄ S.D.	
			4.7	1814	10° R ℄ S.D.	
			2.3	1838	20° R ℄ S.D.	
			8.2	1779	3° L ℄ S.D.	
			4.8	1813	10° L ℄ S.D.	Ed Con. Curb

Profile No. ____ X-Sec. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Platted ____ Date ____ Checked ____ Job No. 6326 Division No. ____ Survey of Ladera Park Drainage System Survey by [illegible] Notes T.J.S. Date 6-23-36 Date ____ L. B. 593 Pg. 105

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 543 P.G. 12 Job. No. 6326 Division No. ___ Notes Red ___ Plotted ___ Profile No. ___
Survey of Pasadena Park Drainage System Date ___ Date ___ X-Sec. No. ___
Survey by Stevenson Notes ___ Notes Chkd. ___ Checked ___
Indexed C. Jo[illegible] Date 6-24-36 Date ___ Date ___

STATION	B. S.	H. I.	F. S	ELEV.		
		186.145'				
13+60.07			8.16	177.98'	PRC ℄ S.D.	
			8.2	177.9'	3° R ℄ S.D	
			6.0	180.1'	7° R ℄ S.D	
			4.2	181.9'	14° R ℄ S.D	
			1.5	184.6'	22° R ℄ S.D.	
			3.0.	181.1'	9° L ℄ SD	Ef Curb on Cor
			4.5	181.6'	15° L ℄ SD	on Con Rdway.
T.P.	6.410	190.185'	2.37	183.775	PT on Con Rd.	
13+75			12.22	177.96'	℄ S.D.	
14+00			12.13	178.05'	℄ S.D	
			12.10	178.08'	2° R ℄ SD	"bottom wall
			10.4	179.8'	2° R ℄ SD	"Top " "
			9.2	181.0'	10° L ℄ SD	
			4.9	185.3'	22° L ℄ SD	
			12.0	178.2'	2° L ℄ SD	
			8.8	181.4'	6° L ℄ SD	
			7.8	182.4'	7° L ℄ SD	Ef curb
			7.9	182.3'	15° L ℄ SD	on Con Rd.
14+25			12.03	178.15'	℄ S.D.	

1193
2

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		190.185				
14+035			12.15	178.03	℄ S.D. bcg	[illegible]
			12.0	178.2	2.0 L ℄ S.D.	[illegible]
			10.4	179.8	2.3 L ℄ S.D. top	"
			[illegible]	179.9	6.8 L ℄ S.D.	
			7.7	182.5	9.4 L ℄ S.D.	
			7.8	182.4	15.7 L ℄ S.D.	
14+1[illegible]			11.16	178.22		
			11.8	178.4	3.0 L ℄ S.D. b.c.	[illegible]
			7.6	180.4	3.7 R ℄ S.D. [illegible]	"
			8.7	181.5	10.5 L ℄ S.D.	
			4.7	185.5	21.5 L ℄ S.D.	
			[illegible]	178.3	1.0 L ℄ S.D. [illegible]	"
			9.4	180.3	2.0 L ℄ S.D. top	"
			7.0	183.2	7.5 L ℄ S.D.	
			6.8	183.4	10.5 L ℄ S.D. [illegible]	[illegible]
			6.0	183.6	16.7 L ℄ S.D. on	Con [illegible]
14+75			9.70	178.48	℄ S.D. b.c. [illegible]	[illegible]
15+00			11.28	178.90	℄ S.D.	
			11.4	178.8	3.4 L ℄ S.D.	
			[illegible]	180.6	4.0 L ℄ S.D.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 632 Division No. ____ L.B. 573 PG. 107
X-Sec. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date ____
Notes Chkd. ____ Checked ____ Survey by [illegible] Diff. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 593 P.G. 108 Job. No. 6326 Division No. 7 Notes Red ____ Plotted ____ Profile No. ____
Survey of Ladera Park Drainage System Date ____ Date ____
Survey by Stevenson Notes T. J. S Notes Chkd. ____ Checked ____ X-Sec. No. ____
Indexed C. Johnson Date 6-24-36 Date ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.		
		190 185°				
15+00.			82	1870°	11° R ℄ SD	
			45	1857°	22° R ℄ S.D	
			96	1806°	08 L ℄ S D	Top rock wall
			50	1852°	11° L ℄ SD	
			53	1849°	18° L ℄ SD	[illegible]
			54	1848°	20° L ℄ SD	Cap Rd
15+25			11.25	178 93°	℄ S.D.	
(+) 15+38			11 10	179 08°	℄ S.D.	S. End Bridge
			48	1854°	℄ S.D.	[illegible] bridge (Top
(+) 15+47			11 0	179 2°	℄ SD	North End bridge
			4.1	1853°	℄ SD " "	Floor bridge
15+50			10.71	179 27°	℄ SD	
			10.4	179 9	4° R ℄ SD b.t rock	wall
			96	1816°	4° R ℄ SD Top "	"
			77	1827°	9° R ℄ SD Gr. b.t wing	wall
			50	1852°	9° L ℄ SD. Top "	"
			47	1855°	20° L ℄ S.D	
			10.7	179.5°	3° L ℄ SD b.t rock	wall
			87	1813°	3° L ℄ SD Top "	"
			78	1824°	5.5 L ℄ SD Gr @ wing	wall
			5.0	185.2°	6° L ℄ SD Top wing	wall

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		190 185				
15+50			5.1	1851.	13.5 L ℄ SD	
			5.4	1848.	19.5 L ℄ SD	Ed. Con No Curb Cast
15+74			11.13	179.05.	PCC ℄ SD	
			10.5	1797	1° R ℄ SD	bot rock wall
			8.6	1816.	1.2 R ℄ SD	Top " "
			7.2	1830.	11° R ℄ SD	
			3.4	1868.	20° R ℄ SD	
			10.5	1797.	2.9 L ℄ SD	bot "
			9.0	1812.	3.2 L ℄ SD	Top "
			7.3	1829.	11.5 L ℄ SD	
			4.7	1855.	2.5 L ℄ SD	Ed Con.
16+00			9.97	1802.	℄ SD	
			9.9	1803.	1.7 R ℄ SD	bot rock wall
			8.4	1818.	2.4 R ℄ SD	Top " "
			7.8	1824.	8.0 R ℄ SD	
			4.6	1856.	17.0 R ℄ SD	
			10.0	1802.	2.8 L ℄ SD	bot " "
			8.4	1818.	4.0 L ℄ SD	Top " "
			6.9	1833.	11.5 L ℄ SD	
			4.3	1859.	22° L ℄ SD	Ed Con

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. ____ PG. 109
X-Sec. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. P.G. 110 Job. No. 6326 Division No. Notes Red Plotted Profile No.
Survey of La Cerra Park Drainage System Date Date X-Sec. No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 6-24-36 Date Date

STATION	B. S.	H. I.	F. S	ELEV.		
		190.185				
16+25			10.13	180 05.	℄ S.D.	
16+50			9.83	180 35.	℄ S.D.	
			9.5	180 7.	1± R ℄ S.D.	bot rock wall
			8.0	182 2.	2± R ℄ S.D.	Top " "
			7.3	182 9.	8± C ℄ S.D.	
			4.7	185 5.	20° R ℄ S.D.	
			7.7	180 5.	[illegible] ℄ S.D.	bot " "
			[illegible]	182 2.	[illegible] ℄ S.D.	Top " "
			[illegible]	183 3.	[illegible] ℄ S.D.	
			[illegible]	186 6.	[illegible] ℄ S.D.	
			[illegible]	186 3.	[illegible] ℄ S.D.	at Con
16+[illegible]			7.39	180 79.	℄ S.D.	
17+00			7.30	180 83.	℄ S.D.	
			7.4	180 8.	[illegible] C ℄ S.D.	bot rock wall
			7.7	182 5.	2.0 R ℄ S.D.	Top " "
			6.7	183 5.	[illegible] R ℄ S.D.	
			4.5	185 7.	20° R ℄ S.D.	
			[illegible]	180 19.	[illegible] L ℄ S.D.	bot " "
			7.9	182 3.	3.5 L ℄ S.D.	Top " "
			5.9	184 3.	4.0 L ℄ S.D.	
			3.2	187 0.	[illegible] L ℄ S.D.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		190.185				
17+00 T.P.	11 713 ~~4 715~~	192 591	9.307	180 878	℄ S.D.	
17+10			10.42	182 17	7.0 L ℄ S.D Fl & [illegible] Fronted	
17+27			10.23	182 36	7.0 R ℄ SD Fl [illegible]	
17+25			11.65	180 94	℄ S.D	
17+50			11.59	181 00	℄ SD	
			11 3	181 3	15 R ℄ S.D bot rock [illegible]	
			9 7	182 9	2.5 R ℄ SD Top " "	
			8.6	184 0	7.0 R ℄ SD	
			6.8	185 8	20.0 R ℄ SD	
			11 5	181 1	2.5 L ℄ S.D bot " "	
			10 2	182 4	3.0 L ℄ S.D Top " "	
			9 0	183 6	8.5 L ℄ SD	
			5 0	187 6	25.0 L ℄ SD	
17+75			11 28	181 31	℄ S.D	
18+00			11.11	181 48	℄ S.D	
			11 0	181 6	2.0 R ℄ S.D bot rock wall	
			9.5	183 1	3.5 R ℄ SD Top " "	
			8 2	184 4	8.5 R ℄ SD	
			6 7	185 9	17.0 R ℄ S.D	
			7 3	185 3	20.0 R ℄ SD	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 326 Division No. ____ L. B. 593 PG. 111
Date ____ Date ____ Survey of Ladera Park Drainage System
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 6-21-36
Date ____ Date ____ Map No. ____ Indexed C. [illegible] Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		192 ~~592~~ 591				
18+00			11.0	1816.	20 L ℄ SD bot	rock wall
			10.0	1826.	26 L ℄ SD Top	rock "
			8.8	1838.	8° L ℄ SD	
			6.6	1860.	15° L ℄ SD	
			4.6	1880.	22° L ℄ SD	
18+20			10.10	1824 9.	5° R ℄ SD	Fl. 0.8 Drainage Pipe
18+25			11.08	1815 1.	℄ S.D	
18+50			10.90	1816 9.	℄ S.D	
			10.70	1818 9.	2.0 R ℄ SD bot	rock wall
			9.2	1834.	2.6 R ℄ SD Top	" "
			6.4	1862.	10.0 R ℄ S.D.	
			6.4	1862.	17.0 R ℄ S.D.	
			3.4	1892.	10.7 L ℄ S.D bot	"
			9.2	1834.	3.8 L ℄ S.D Top	
			5.9	1867.	14° L ℄ SD	
			4.2	1884.	23° L ℄ SD	
(±) 18+61.5			10.70	1818 9.	℄ S.D So. Side	Bridge
			4.6	1880.	℄ " " So. "	Top Deck
			10.70	1818 9.	℄ " " North "	"
			4.7	1879.	℄ " " " "	" "

L.B. 593 P.G. 112 Job. No. 6326 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Ladera Park Drainage System Date ____ Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 6-24-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		192 ~~592~~ 591.				
18+75			10.63	181 96.	℄ S. D	
18+75			9.10	183 49.	4.5 L ℄ S.D. 12" Drainage Pipe	
L.D. 4 BM (B)	2505	190.447 446.	4.65	187.941 192.942	BM (B) FD boat Spk in S.W. wing wall of Second bridge No. of So. Prop Line Ladera Park. Per FB 593-90 LB 724-181	
19+00			8.03	182 42.	℄ S. D	
			7.9	182 6.	1.0 R ℄ S.D. bot Rock wall	
			6.7	183 8.	1.5 R ℄ S.D. Top " "	
			2.8	187 7.	19.0 R ℄ SD	
			8.0	182 5.	3° L ℄ S.D. bot " "	
			6.5	184 0.	4° L ℄ S.D. Top " "	
			4.[illegible]	18~~5~~6 4.	13.5 L ℄ S.D.	
			1.2	189 3.	23.5 L ℄ S.D	
19+25			7.92	182 53.	℄ S.D.	
19+49.42			7.7[illegible]	182 74.	℄ S.D	
			7.5	183 0.	1.0 R ℄ SD bot rock wall	
			6.3	184 2.	1.5 R ℄ SD Top " "	
			2.5	188 0.	19.0 R ℄ S.D.	
			7.6	182 9.	3° L ℄ S.D bot " "	
			6.4	184 1.	4° L ℄ S.D Top " "	
			3.6	186 9.	13.5 L ℄ S.D	
			0.7	189 8.	23° L ℄ S.D.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 326 Division No. ____ L. B. 593 Pg. 113
X-Sec. ____ Date ____ Date ____ Survey of Ladera Park
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		190. ~~447~~ 446				
19+75			7.47	182 98.	℄ S.D.	
19+93			7.21	183 24.	3° L ℄ S.D. 12" Drainage Pipe	
20+00			7.08	183 37.	℄ S.D.	
			7.0	183 5.	15 R ℄ S.D bot rock wall	
			6.0	184 5.	2.0 R ℄ S.D Top " "	
			4.7	185 8.	8.0 R ℄ S.D.	
			2.0	188 5.	24° R ℄ S.D.	
			7.0	183 5.	2.0 L ℄ S.D. bot rock wall	
			5.4	184 6.	3.5 L ℄ S.D Top " "	
			3.2	187 3.	14.0 L ℄ S.D.	
			0.7	189 8.	22.0 L ℄ S.D	
20+25			6.96	183 49.	℄ S.D.	
20+50			6.7'	183 8.	℄ S.D	
			6.7'	183 8.	2' R S.D.	
			5.1	185 4.	2.5 R S.D.	
			1.8	188 7.	20 R top bk.	
			6.7	183 8.	2.7 L bottom Rock Wall	
			5.1	185 4.	4° L. Top " "	
			4.6	185 9.	10° L. bk grade.	
			0.9	189 6.	20.5 L. Top bk	

L.B. 593 P.G. 114 Job: No. 6326 Division No. Notes Red Plotted Profile
Survey of Lakewood Drainage System Date Date No.
Survey by Stevenson Notes T.T.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-24-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
		190.~~447~~ 6			
20+75			6.54	183.91	℄
21+00			6.27	184.18	℄
			6.3	184.2	1.6 R bottom Rock wall
			4.9	185.6	2.5 R Top " "
			1.6	188.9	20.0 R " bk.
			6.2	184.3	2.5 L bottom rock wall
			4.6	185.9	3.9 L. Top " "
			2.7	187.8	12.6 L. bk grade
			0.3	190.2	21.0 L. Top bank.
21+25			6.05	184.40	℄
T.P. 21+50	7.460	192.062	5.845	184.60½	TP. 21+50 1x1
2			7.4	184.7	25 R ℄ S.D. bot rock wall
			6.4	185.7	20 R ℄ S.D. Top "
			5.3	186.8	4.5 R ℄ S.D.
			2.4	189.7	20.3 R ℄ S.D.
			7.5	184.6	3.5 L ℄ S.D. bot rock wall
			5.0	186.1	3.5 L ℄ S.D. Top " "
			5.1	187.0	8.0 L ℄ S.D.
			1.2	190.9	21.0 L ℄ S.D.
21+75			7.0	185.1	℄ S.D.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 326 Division No. ____ L. B. 593 Pg. 115
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____
Map No. ____ Date ____ Indexed [illegible] Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		192.068				
(±) 21+78			7.2	184 9.	℄ SD on So Side bridge	
			2.1	190 0.	℄ " " " " " deck.	
(±) 21+85			7.1	185 0.	℄ " " North Side bridge	
			2.1	190.0.	℄ " " " " deck.	
22+00			6.94	185 12.	℄ ℄ SD	
			6.7	185 4.	2° R ℄ SD bot rockwall	
			5.6	186 5.	2.5 R ℄ SD top " "	
			2.2	189 9.	20° R ℄ SD	
			6.9	185 2.	3° L ℄ " bot " "	
			5.9	186 2.	3.5 L ℄ " Top " "	
			4.6	188 1.	7° L ℄	
			0.3	191 8.	20.5 R ℄ "	
22+25			6.79	185 27.	℄ S.D.	
TP	7560	194.587	5.035	181.027	PT on rock	
22+50			7.09	185 50.	℄ S.D	
			7.0	185 6.	1.5 R. ℄ SD bot rockwall	
			7.8 ~~2.5~~	186 8.	2.5 R ℄ SD Top " "	
			4.5	190 1.	20° R ℄ S.D	
			3.6	191 6.	3.0 L ℄ S.D bot " "	
			7.7	186 9.	4.0 L ℄ SD Top " "	

L.B. 593 P.G. 116 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of Ladera Park Drainage System Date Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-24-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		194.587				
22+50			1.63	188 3.	10.0 L ℄ S.D.	
			2.1	192 5.	20.5 L ℄ S.D.	
22+75			2.82	185 77.	℄ S.D.	
23+00			8.58	186 01.	℄ S.D.	
			8.54	186 09.	2° R ℄ S.D.	bot rockwall
			7.1	187 5.	4° R ℄ S.D.	Top " "
			5.4	189 2.	8° R ℄ "	
			3.6	191 6.	20° R ℄ "	bot "
			2.4	186 2.	35 L ℄ "	Top "
			1.4	187 2.	4.0 L ℄ "	
			5.3	189 3.	10.0 L ℄ "	
			1.3	193 3.	19.5 L ℄ "	
23+25			8.5	186 1.	℄ S.D.	
+34			8.23	186 36.	℄ S.D. Fl. Const	
			8.1	186 5.	3° R ℄ S.D.	bot rockwall
			5.4	189 2.	4° R ℄ S.D.	Top " "
			2.8	191 8.	12° R ℄ S.D.	
			2.6	192 0.	20° R ℄ S.D.	
			7.8	186 8.	2.0 L ℄ S.D.	bot " "
			5.0	189 0.	5.0 L ℄ S.D.	Top " "

wall ...
Sidewall

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 593 PG. 117
X-Sec. ____ Date ____ Date ____ Survey of L.A. County Park Bonds
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 593 P.G. 118 | Job. No. 326 | Division No. | Notes Red | Plotted | Profile No.
Survey of Lake Elizabeth Estates
Survey by Stanfield & Johnson | Notes 1-7-5 | Date | Notes Chkd. | Checked | X-Sec. No.
Indexed A. C. Johnson | Date 6-24-36 | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
		194.587				
			4.1	1905.	10.0 L ℄ SD	
			1.1	1935.	20.0 L ℄ SD	
(A) 23+34 See FB 593. L.D. 5	5.713	199.[illegible]	1.275	193.312 .321	Top Ho wall ℄ S.D. also Loc BM (D) boat Spk in Head wall Per FB 593 90 LB. 724 231	
23+34.5			5.713	193.311	℄ SD. Top Ho. wall	
			6.5	192.5	11.7 L ℄ SD Top Ho wall	
			5.0	193.0	13.2 L ℄ SD " "	
23+50			6.10	192.86	℄ S.D.	
			1.4	191.6	20° L ℄ S.D	
			5.1	193.9	15 L ℄ S.D.	
23+75			6.25	192.77	℄ S.D	
24+00			[illegible]	193.02	℄ S.D	
			3.5	192.2	20° R ℄ S.D	
			4.8	194.2	20° L ℄ S.D	
24+25			5.83	193.19	℄ S.D	
+50			5.91	193.63	℄ S.D	
			3.1	192.9	20° R ℄ SD	
			5.0	194.0	20° L ℄ SD.	
24+75			[illegible]	194.07	℄ S.D.	
25+00			4.73	194.29	" "	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		199.02 4				
25+00			5.20	193.82	20° R ℄ S.D	
			4.1	194 6.	20° L ℄ S.D	
20+ PCC 1956			4.40	194 62	℄ S.D	
			4.6	194 4.	20° R ℄ S.D	
			3.9	195 1.	20° L ℄ S.D	
25+25			4.17	194 85.	℄ S.D	
25+50			3.60	195 42	℄ S.D	
			3.70	195 32	20° R ℄ S.D	
			3.30	195 72	20° L ℄ S.D	
25+75			3.25	195 77	℄ S.D	
26+00			2.4	196 61	℄ S.D	
			2.[illegible]	196 42	20° R ℄ S.D	
			1.5	197 5.	20° L ℄ S.D	
26+25			.53	197 49	℄ S.D	
T.P.	11.[illegible]	[illegible] 1.808 1	[illegible]	198 ~~1[illegible]~~ 29	[illegible]	
26+50			10.[illegible]	199 29.	℄ S.D	
			[illegible]	198.70.	20° L ℄ S.D	
			10.2	199 6.	20° L ℄ S.D	
			10.94	198 86.	[illegible]	
			10.22	199 58.	Gr [illegible]	
			13.4	196 4.	4.15	[illegible]
			7.7	202 1.	20.0	No. of above [illegible]
			1.9	207.9.	41.0	No. of " [illegible]

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 593 Pg. 119

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes ____ Date 6-24-36

Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johns Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		209 80 3				
PRC 26+76 28			8 57	201 23.	℄ S.D	
			8.4	201 4.	24° R ℄ S.D.	
			7.5	202 3.	16.5 L ℄ S.D.	
			5.1	204 7.	24° L ℄ S.D.	
27+00			4.86	204 94.	℄ S.D.	
			4.6	205 2.	20° R ℄ S.D.	
			0.5	209 3.	18° L ℄ S.D.	
TP EC 27+11 35	1 320	220 07 6	1.045	[illegible]	℄ S.D.	
			10.0	210 1	20° R ℄ S.D.	
			7.4	212 7	20° L ℄ S.D.	
TP	10.190	229. 64 1/2	0.625	219.45 1/2	1x1	
27+49.6			6.40	223 24.	Int 2" IP and ℄ S.D. on IP	
			5.8	223 8.	Gr	
			5.9	223 7.	Int 2" + 4" Water Lin 28' W. of int.	
			5.0	224 6.	on Gr. " "	
			5.6	224 0.	322 East of int ℄ SD + 2" IP on PIPE	
27+66.18			4.95	224 69.	Int ℄ ED Face + Top Curb SLAUSON AVE	
			5.98	223 66.	Gutter	
			4.82	224 82.	50° R ℄ SD on Top Curb	
			5.46	224 18.	50° R ℄ " Gutter	

L.B. 593 P.G. 120 Job No. 6326 Division No. Notes Red Plotted Profile
Survey of Ladera Park Drainage System Date Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-24-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		229.64				
			2.87	226.77	L ℄ S.D. on Top Cub So. Side Slauson Ave	
			3.70	225.94	Gutter " "	" " "
28+02.83			4.47	225.17	INT ℄ S.D. + ℄ Slauson Ave	
			4.36	225.28	50° R ℄ S.D. on ℄ Slauson Ave	
			3.14	226.50	100° R ℄ S.D. on ℄ Slauson Ave	
			2.83	226.81	50° L ℄ S.D. on ℄ " "	
			0.96	229.68	99.0 L ℄ S.D. " " "	
			30.67	198.97	℄ S.D. Fl So. Side Slauson Ave	
			29.94	199.70	℄ S.D. Fl No. " Dirt in bottom "	
					Not being able to check exactly	
27+97.94			4.42	225.22	Face of Curb No. Side Slauson (Top Curb	
			5.38	224.26	Gutter " " " "	
			4.45	225.19	50° east of Int ℄ S.D. + No. Side Slauson	
			5.08	224.56	Gutter	
			2.84	226.80	60° west " " " " or Curb	
			3.41	226.23	Gutter	
28+50			3.87	225.77	℄ S.D.	
			3.9	225.71	27° R ℄ S.D.	
			3.4	226.28	34° L ℄ S.D.	
TP	2.31	225.86	3.63	223.79	1x1 + 10 Dnail	29+00 ℄

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ Survey of Rancho Paso de Bartolo Survey

X-Sec. No. ____ Date ____ Date ____ Survey by ____ Notes ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____ Date ____

K.B. 595 Pg. 121

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		225 8[illegible] 5				
29+[illegible]			2.4	223 5.	6 R ℄ SD	
			.5	225 4.	17° R ℄ SD	
			0.1	225 8.	35° R ℄ SD	
			2.10	223 76.	21° L ℄ SD	
			0.6	225 9.	36° L ℄ SD	
[illegible]			7.77	218 09.	℄ SD	
			6.5	219 4.	4[illegible] R ℄ SD	
			1.8	224 7.	16[illegible] R [illegible] SD	
			1.2	224 7.	[illegible] L [illegible] SD	
			[illegible]	219 0.	[illegible] L ℄ SD	
30+[illegible]			1.4	224 5.	[illegible] R ℄ SD	
			[illegible]	214 3.	[illegible] L ℄ SD	
			3.7	222 2.	[illegible] L ℄ SD	
TP	[illegible]	216.468 1	[illegible].143	215.[illegible] 2	1x2 + 10D nail	
3+[illegible]			4.17	212 29.	℄ SD	
			3.10	213 36.	12 L ℄ SD	
			3.5	213 0.	℄ ℄ SD	
30+44.48			[illegible].19	201 97.	[illegible] 42° SD	
TP	9.953	225.678 ~~226.415~~ 5	0.739	215.72[illegible] 2	1x2 + 10D nail	
	10.025	234.25[illegible] 8	1.442	224.[illegible] 3	1x1 + 10D nail	

L.B. 593 P.G. 122 Job. No. 6325 Division No. Notes Red Plotted Profile
Survey of Ladera Park Drainage System Date Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-24-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M. L.D.6		234.25 8	0.52	233.73 8 .75	BM. ELEV = 233.75 [illegible] Cut [illegible] in Joint of Curb [illegible] SLAUSON AVE AND MARKET ST ON SLAUSON EAST [illegible]	

out 3-24-41

Profile No. ____ Notes Red. ____ Platted ____ Job No. 1826 Division No. ____ L. B. 593 PG. 123
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

L.B. P.G. 24 | Job. No.____ Division No.____ Notes Red____ Plotted____ Profile No.____

Survey of____ Date____ Date____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec. No.____

Indexed A. C. Johnson Date____ Date____ Date____

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 593 PG. 125

CENTER LINE SURVEY
OF 62ND ST. LATERAL FROM
STA. 12+08.13 LADERA PARK TRUNK
TO CITRUS AVE

JN 6326

FOR PROFILE NOTES SEE F.B. 593 P. 133

LOC of STAIR - P.130

RECEIVED WIG JUL 27 1936
PROGRESSED W.I.G. 7-27-36
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

T.J. Stevenson Chief
G.H. Nichols Transit
Moses Taylor Chain
C.E. Durbin Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

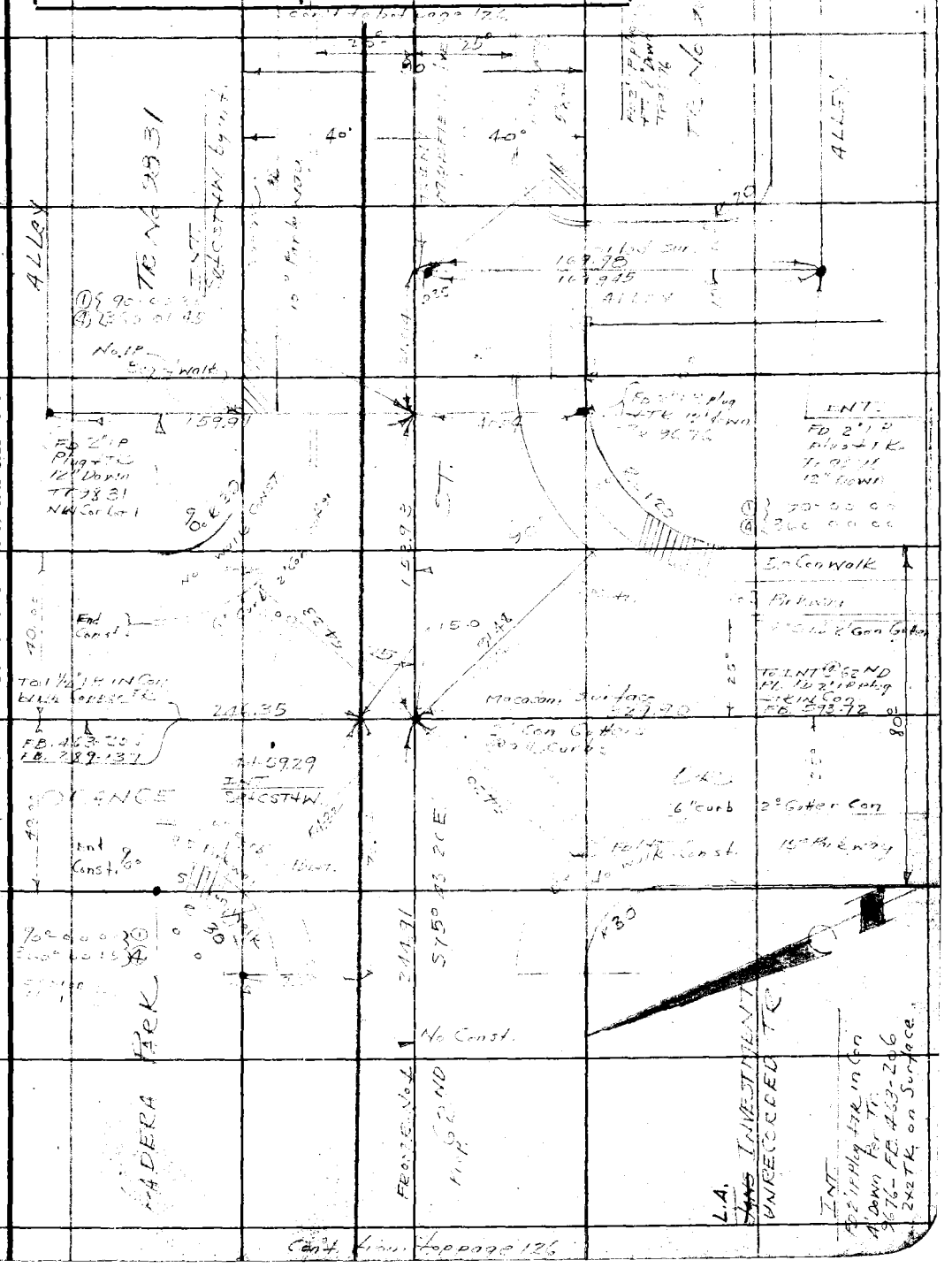
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 893 Pg. 126

Notes Ck'd by	Survey of	F.B. 598 Pg. 127
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by STEVENSON	
Checked	Notes T.J.S. Date 7-22-36	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

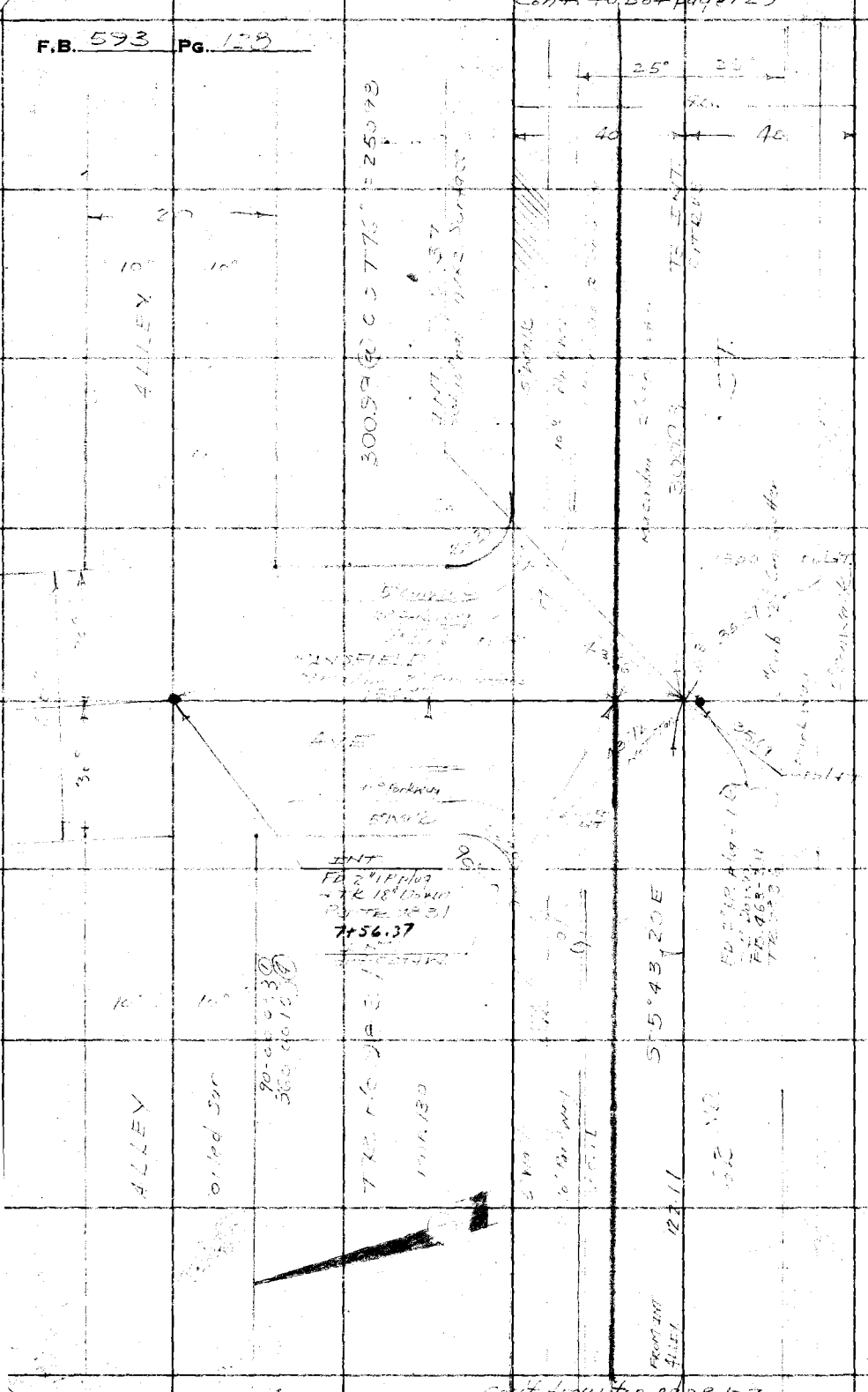
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Cont to bot page 129

F.B. 593 Pg. 128



Cont from top page 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

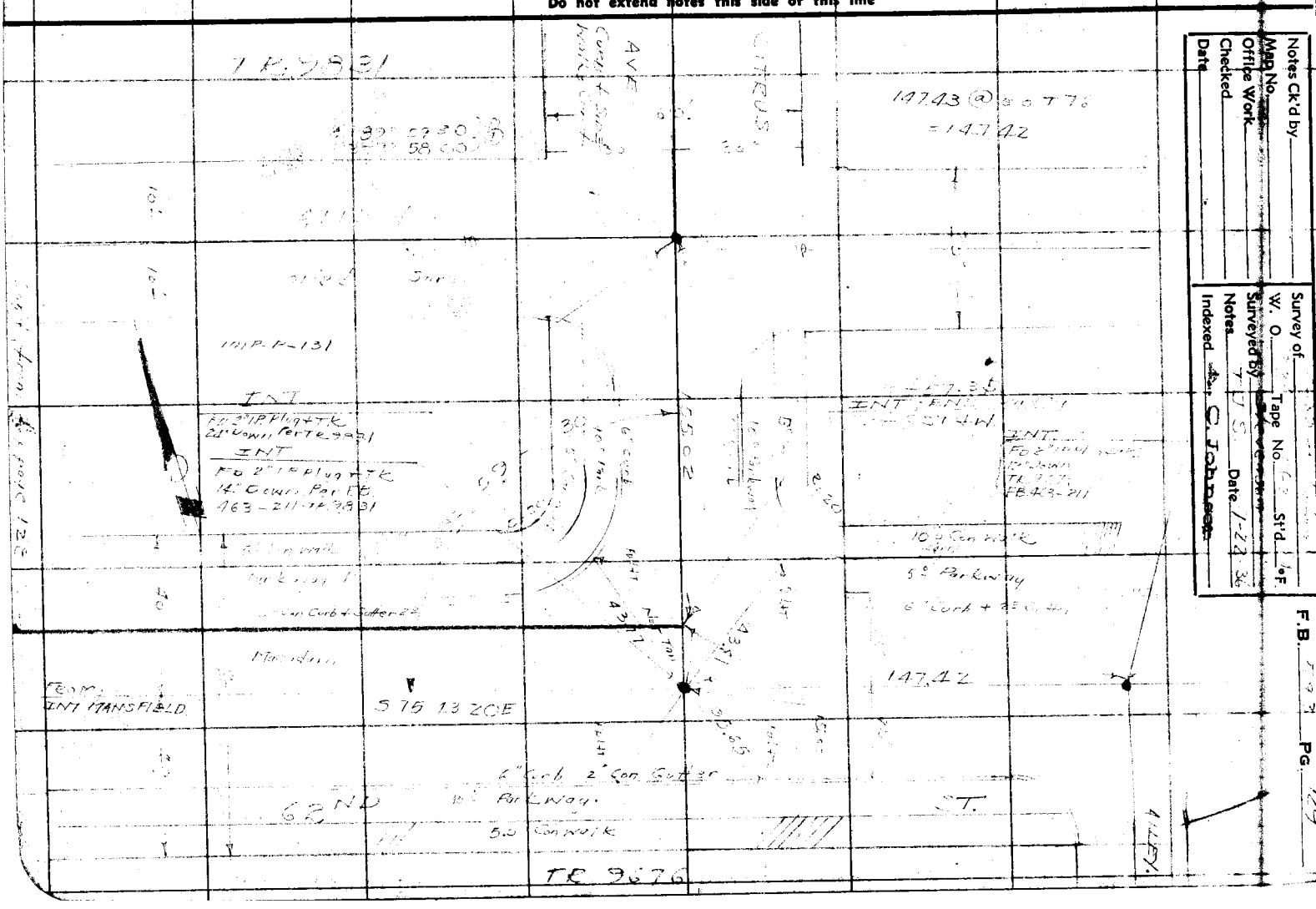
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

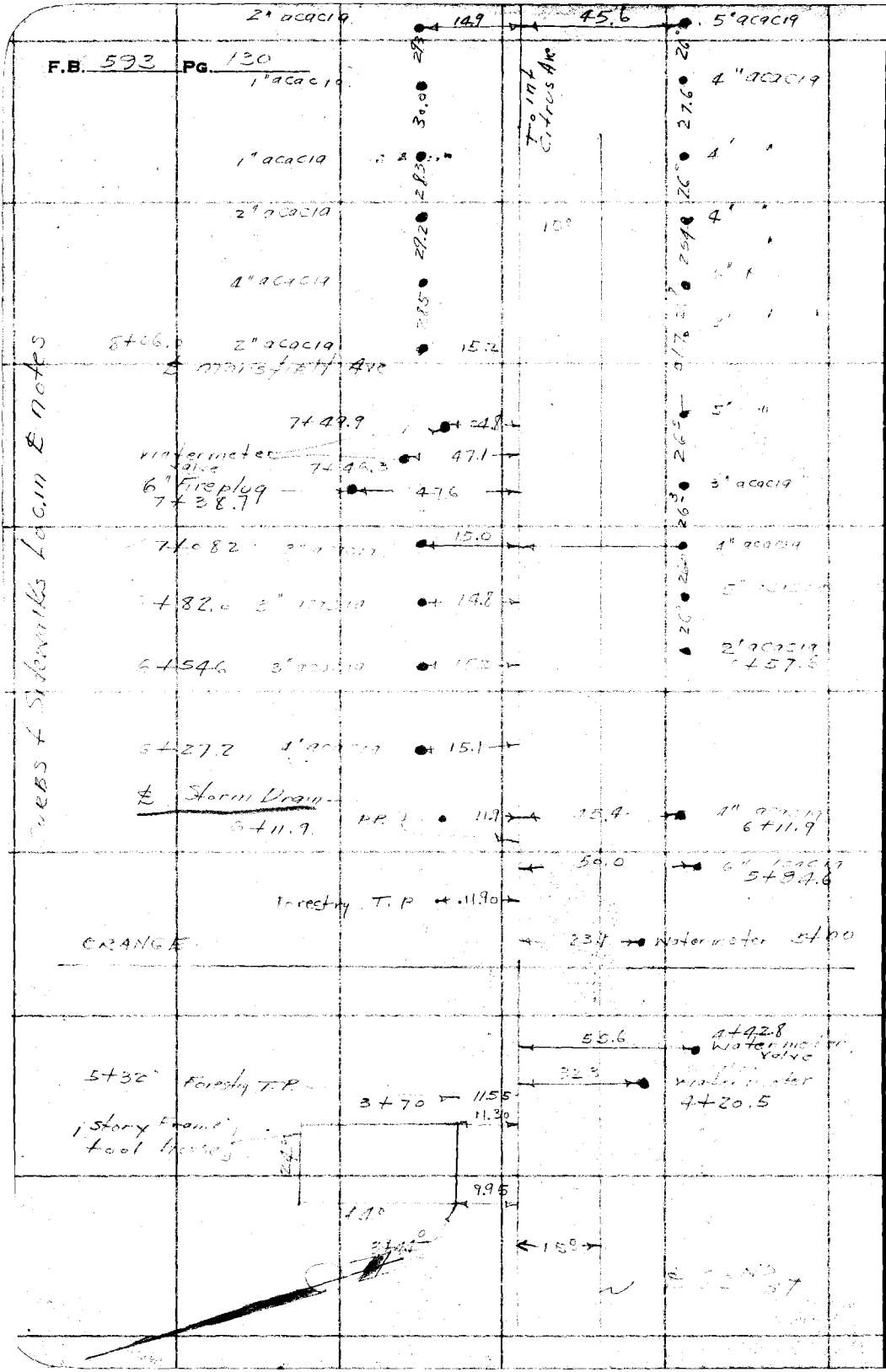
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by Date
Notes
Indexed C. Johnson

F.B. PG. 129



F.B. 593 PG. 130



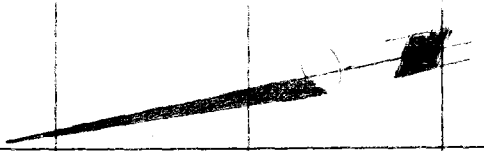
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by Stev
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 598 PG. 131



End Survey Water

℄ Citrus Ave

Water Meter 10 + 50.0

24.2

10+05.8 water

Sprinkler Head

9+ 2.4

4.5

Stown top P. 130

℄ Storm Drain

℄ 62ND ST.

Cont. from top page 130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 593 Pg. 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled with Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 593 Pg. 133

Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

BENCH MARK CIRCUIT
62ND STREET LATERAL
LADERA PARK DRAINAGE SYSTUM

J.N. 6326

FOR CENTER LINE NOTES SEE FB 593-125

ELEV.

RECEIVED WIG JUL 27 1936 — T.J. Stevenson

F.S.

PROGRESSED W.I.G. 7-27-36 — G.H. Nichols

BOOK INDEXED — M. Taylor

CE Durbin

H.I.

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED H.L.S.

B.S.

CHECKED L.C.M.

B. M.s ADJUSTED W.I.G. 8-7-36

B. M.s LISTED W.I.G. 8-7-36

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

1ST Run 2nd run Diff 3rd run

STATION	~~B. S.~~	~~H. I.~~	~~F. S.~~	~~ELEV.~~		
BM LD-3	185.031				185.031	50' South & 1' E of Count Vadera Park
+	9.418	9.510		9.760		
T	194.449	8.926 8.926		8.927	+ 8.927	
−	0.417	0.624		1.833		
TP	193.962				193.958	
+		4.035				
T	197.618	7.877 7.876			− 7.877	
−		11.911				
TP	186.081				186.081	
+	2.785	3.001				
T	188.866	2.625 2.624			− 2.624	FD 300 PK 3' So of S-CK on SE Cor - Orange Dr + 62 PL FB 593-A4-E1 = 183.475
	5.610	5.625				
BM LD2	183.456				183.457	
BM LD.2	183.475				183.475	BM LD-2
+	9.154	9.875				
T	192.629	8.924	8.924		+ 8.924	
−	0.284	0.291				
TP	192.399				192.399	
+	10.28	10.935				
T	202.679	10.259 10.260			+ 10.260	
−	0.121	0.675				
					202.659	

L.B. 593 P.G. 134 | Job. No. 6326 | Division No. 5 | Notes Red ____ | Platted ____ | Profile No. ____

Survey of 7th ST. LATERAL C.S.D. | Date ____ | Date ____ | X-Sec. No. ____

Survey by Stevenson | Notes T.T.S. | Notes Chkd. ____ | Checked ____

Indexed A. C. Johnson | Date 7-23-36 | Date ____ | Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S. 1st Run	H.I. 2nd Run	F.S. Diff		ELEV. 3rd run	Adj Elev		
T.P.	202.658				2	202.658	Spk Pav	
+	11.635	11.610						
⊼	214.293	+10.480 − 10.480 −				+10.480		
Set. −	1.155	1.130					Set	
BM LD-7	213.138				3	213.132	BM LD 7 Set Boat Spk in lead 6 ft North of N. ECR. N.W. Curb MANSFIELD AND 62ND ST.	
+	9.270	9.370						
⊼	[illegible]	+8.580 − 8.582 −				+8.581		
−	0.710	0.788						
T.P.	221.718				4	221.720	Sp. Pav	
+	10.590	10.688						
⊼	232.308	+9.768 − 9.767 −				+9.767		
−	0.822	0.921						
T.P. El	231.486				5	231.487	Spk Pav	
+	8.672	8.838			8.840			
⊼	240.158	+5.929 − 5.936 −			5.930 −	+5.930		
−	2.743	2.902			2.91		Set.	
Set. BM LD-8	237.415				6	237.412	BM LD-8 Set Boat Spk in Lead Top Curb 5.2 N. of No. EC N.W. Curb Curtis Ave & 62ND ST	
+	1.784	1.925						
⊼	239.199	−5.934 − 5.940 −				−5.937		
−	7.718	7.865						
T.P.	231.481				7	231.480	ro Sp Pav	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L.B. 5930 Pg. 135
X-Sec. ____ Date ____ Date ____ Survey of 62nd ST LATERAL - L.P.D.S.
Notes Chkd. ____ Checked ____ Survey by STEVENSON Notes T.J.S. Date 7-23-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 593 P.G. 126 Job. No. 6326 Division No. _____ Notes Red _____ Plotted _____ Profile _____
Survey of 62ND STREET, Cedar Pl. Prom. Date _____ Date _____ No. _____
Survey by STEVENSON Notes T.T.S. Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed C. Job. Date 7-23-36 Date _____ Date _____ No. _____

STATION	B.S. (1ST RUN)	H.I. (2nd RUN)	F.S (Diff)	ELEV. (3rd RUN)	ADJ. ELEV		
TP	231.48[illegible]			7	231.480	SPK. Pav	
+	[illegible]	0.800					
T	[illegible]	9.763 9.770			9.767		
–	10.713	10.510					
TP El	221.718			8	221.713	Fd Spk in Pav	
+	8.820	[illegible]					
T	222.538	8.580 8.576			8.578		
–	[illegible]	[illegible]					
BM LD 7E	213.138 ~~1.241~~ 1.241			9	213.135	BM LD 7 Set Spk 3' So. of N.W. Cor. Mansfield & 62ND St. F.B. 592-32 N.W. Curb Mansfield & 62ND St.	132
+	~~1.1347~~	1.347					
T	214.373 ~~11.718~~	10.477 10.478			10.477		
–	11.718	11.875					
TP El	202.6[illegible]			10	202.658	Fd Spk Pav	
+	[illegible]	[illegible]					
T	20[illegible].578	10.253 10.46	10.253		10.253		
–	[illegible]	11.06					
TP El	192.408			11	192.405		
+	0.950	0.842				Fd. Spk Pav	
T	193.358	8.920			8.920		
–	7.870						
BM LD 2	[illegible]			12	183.~~485~~ 475	183.475 20D Spk 3' So. of S.E.C.R. on S.E. Cor. Dr. 62ND PL. F.B. 593-84-131	ORANGE ORANGE

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	~~B. S.~~ 1st run	~~H. I.~~ 2nd run	~~F. S~~ Diff	~~ELEV.~~ 3rd run			
BM. LD2	183.475				20 D SPK 32 S of S. NGR on S.E Cor [illegible] FB. 593-84-131-133		
+	9.605	1.520			Adj Elev.		
+	193.080	8.919- 8.920			183.475		
−	0.686	0.600			+8.920		
TR EL	192.394				192.395	FD SPK pov	
+	5.680	4.213- 5.710	4.215-				
−	198.077 9.893	9.925			-4.214		
TR	188.181				188.181	[illegible]	
+	2.636	2.626					
⊼	190.817	3.160- 3.159			-3.160		
−	5.796	5.785					185.031
BM. LD3	185.021				.031 185.021	(BM LD3 ⊿ IN Curb 50' S of 7' E of S [illegible] Ladera Pk. Per FB 593-131.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L.B. 593 Pg. 137

X-Sec. ____ Date ____ Date ____ Survey of 62nd LATERAL (Ladera Pk.

Notes Chkd. ____ Checked ____ Survey by Stevenson Notes [illegible] Date 1-23-36

L.B. 593 P.G. 138 | Job. No. 6326 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.____ Notes Red.____ Platted____ Job No. 6326 Division No.____ L. B. 593 Pg. 139

Date____ Date____ Survey of____

X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

CENTER LINE PROFILE
62ND STREET LATERAL
LADERA PK DRAINAGE SYSTEM

J.N 6326

For Center [illegible] notes see F.B. 593-125
B.M notes F.B. 593-133

ELEV.

RECEIVED WIG JUL 27 1936
PROGRESSED W.I.G. 7-27-36

F. S

BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓

H. I.

CARD INDEXED ✓ ✓
REDUCED Snelser 7-27-36
CHECKED L.C.M

T.J. Stevenson Chief
G.H. Nichols Transit
Mose Taylor Rd.
C.E. Durbin Rd

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
BM LD 3.	2.416	187.447		185.031	PD A on Curb 50' S. and 7' E of S. Tennis Court Per FB 543-84-	
1+00=12+0813			[illegible]	176.95	± S.D.	
			[illegible]	177.4	21 R ± S.D.	
			9.0	178.4	26 R " "	
			8.5	178.9	9 FL " "	
			8.6	178.8	[illegible]	
[illegible]			[illegible]	177.37	[illegible]	
			[illegible]	177.8	9 4 R "	
			[illegible]	178.2	[illegible] R "	
			[illegible]	178.6	[illegible]	
			[illegible]	177.0	10 4 R "	
			[illegible]	179.2	[illegible]	
			[illegible]	178.8	[illegible]	
H 25			9.09	178.76	[illegible]	
			[illegible]	178.1	[illegible]	
			[illegible]	178.7	[illegible]	
			[illegible]	178.2	[illegible]	
			[illegible]	179.5	[illegible]	
H 50			[illegible]	179.25	[illegible]	
			[illegible]	178.5	[illegible]	
			[illegible]	178.8	[illegible]	
			[illegible]	178.9	[illegible]	

L.B. 593 P.G. 140 Job. No. 6326 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of 62 Mo St Lateral (AP D.S.) Date ____ Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		177.445				
1+50			5.2	172.2	19° L	℄ S.D.
			4.8	172.6	21° L	" "
1+77.40			7.41	180.04	E.C.	℄ S.D.
			7.7	178.7	17° R	" " "
			7.1	180.3	25° R	" " "
			5.1	182.3	11° L	" " "
			4.4	183.0	29° L	" "
2+00			5.57	181.88		℄ S.D.
			4.4	181.0	13° R	" "
			5.4	181.6	20° R	" "
			4.8	182.8	7° L	" "
			3.8	183.6	38° L	" "
2+25			3.11	183.48	8	S.D.
			4.6	182.8	11° R	"
			4.1	183.3	25° R	℄ S.D.
			3.0	184.4	25° L	℄ S.D.
2+50			2.00	185.45		℄ S.D.
			2.4	185.0	10° R	" "
			2.0	185.4	25° R	" "
			1.1	186.3	16° L	" "

Profile No. ____ Notes Red. ____ Platted ____ Job No. 32 Division No. ____ L. B. 573 Pg. 141
X-Sec. ____ Date ____ Date ____ Survey of (illegible) Notes ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		87.44				
2+50			0.6	186.8	[illegible] L ℄ SD	
T.P.	767	197.008	1,206	186.241	SPK RJ	
2+75			969	187.32	℄ SD	
			960	187.41	8° R ℄ SD	
			850	187.51	25° R " "	
			8.10	188.91	25° L " "	
3+[illegible]			[illegible]	189.25	℄ SD	
			7.[illegible]	189.41	25° R " "	
			[illegible]	190.0	[illegible] L " "	
3+[illegible]			[illegible]	191.00	℄ SD	
			[illegible]	191.5	[illegible] R " "	
			[illegible]	191.0	[illegible] " "	
			7.7	187.1	[illegible] L " "	
			5.1	191.9	[illegible] L " "	
			4.6	192.4	[illegible] L " "	
3+50			4.[illegible]	192.58	℄ SD	
			4.[illegible]	192.9	[illegible] L " "	
			4.5	192.5	[illegible] " "	
			4.3	192.7	25° L " "	

L.B. 593 P.G. 142 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of 62nd St Lateral (LPDS) Date Date No.
Survey by Stevenson Notes TJS Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-24-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		197.09				
3+75			2.92	194.09	± S.D.	
			2.7	194.3	25° R E.S.D.	
			3.0	194.0	9° L " " Gutter	
			2.6	194.4	19° L " "	
77			1.113	[illegible]	Sp. Pavt.	
	7510	203.405				
3+95			2.40	195.01	± S.D.	
3+90			[illegible]	195.45	11° ± [illegible] W. E.C.R. N.W. Cor Orange Ave & 62 St	
			[illegible]	195.05	10° [illegible] Curb	
			7.7	195.7	[illegible] Driveway	
			[illegible]	195.8	[illegible]	
			2.98	194.43	42° R [illegible] Gutter N.E.C.R. [illegible]	
			2.15	194.96	42° R. Top Curb " " "	
			7.92	195.49	Top Curb Curb Curb return. S.W. Cor [illegible]	
			8.55	194.86	Gutter " " " "	
			9.05	194.36	Top Curb So. End E.C.R. S.W. Cor orange Ave & 62 ND ST	
			9.70	193.71	Gutter " " " " "	
			6.16	197.25	" " Center Curb return N.W. Cor orange Ave & 62 ND ST.	
			5.56	197.86	Top Curb " " " " " "	
			3.51	199.90	" " No. E.C.R. N.W. Cor orange Ave & 62 ND ST.	
			4.02	199.39	Gutter " " "	

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. ____ Pg. 143

X-Sec. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		203 405				
4+00			7.79	195 62	℄ SD.	
			7.88	195 53	15° R ℄ SD ℄ 62ND St.	
			8.21	195 20	25° R " "	
			7.83	195 58	11° L " " Gutter	
4+25			6.55	196 86	℄ SD.	
			.78	196 63	15° R ℄ SD. ℄ 62	
			7.18	196 23	25° R	
			6 12	197 29	25° L ℄ SD	
			5 42	197 99	25° L Top Curb	
4+50			5.78	197 63	℄ SD	
			5.85	197 56	15° R ℄ SD. ℄ 62ND St	
			6.19	197 22	25° R ℄ " "	
			7.29	196 12	50° R " "	
			5.95	197 46	12° L " "	
			5.67	197 74	25° L " "	
			4.39	199 02	50° L " "	
4+59.39			5.54	197 87	℄ SD	+ ℄ orange Dr
			5.57	197 72	15° R " "	Intersection Dr ℄ 62ND St
			6 37	197 04	38° R " "	on ℄ orange Dr
			6 96	196 45	50° R " "	

L.B. 593 P.G. 144 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of 62ND ST LATERAL (L.P.D.S.) Date Date No.
Survey by STEVENSON Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-24-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		203 405				
4+59.29			9.90	193 51	100° R ℄ SD on ℄ orange Dr	
			12.15	191 26	150° R ℄ " " "	" "
			5.79	197.62	165° L ℄ " " " "	" " " Gutter
			4.23	199 18	50° L " " " " "	" " "
			2.15	201 26	100° L " " " " "	" " "
			0.44	202 97	150° L " " "	"
4+75			5.26	198 15	℄ SD	
			5.32	198 09	15° R " " ℄ 62ND ST.	
			6.55	196 86	50° R " "	
			8.96	194 45	100° R " "	
			12.10	191 31	Top Curb So End C.R. S.E. Cor of orange Dr & 62ND ST.	
			12.70	190 71	Gutter " " "	" " "
			7.33	196 08	Top Curb Center C.R.	" " " " " "
			7.95	195 46	Gutter " C.R.	" " " " " "
4+75			5.58	197 83	135 L ℄ SD Gutter	
			5.32	198.09	250 L " "	
			4.32	199 09	44.5 L " "	
			4.06	199 35	500 L " "	
			2.33	201 08	100° L " "	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 593 Pg. 145
X-Sec. ____ Date ____ Date ____ Survey of 62ND ST. LATERAL (L.B. D.S.
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 7-24-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		203 405				
			2.59	200.82	Top Curb No End CR. N.E. Cor Orange Dr & 62 ND ST.	
			3.24	200 17	Gutter " " " " " " "	
			4.94	198 47	" " Center " " " " "	
			4.10	199 31	Top Curb " " " " " "	
			4.52	198 89	" " East End " " " " "	
			5.12	198 29	Gutter " " " " " "	
5+00			5.01	198 40	℄ S.D.	
			4.92	198 49	15° R ℄ S.D.	℄ 62nd St
			5.36	198 05	30° R " "	
			7.54	195 87	75° R " "	
			5.24	198 17	13.0 L " "	Gutter
			4.75	198 46	20° L " "	"
			4.17	199 24	20° L " "	Top Curb
			3.56	199 85	25° L " "	"
5+25			4.88	198 53	℄ S.D.	
			4.61	198 80	15° R ℄ SD	℄ 62 ND ST.
			5.91	197 50	50° R	
			7.09	196 32	67° R " "	Gutter.
			6.47	196 94	67.5 R " "	Top Curb.
			5.00	198 41	10° L	Gutter

L.B. 593 P.G. 146 Job. No. 6326 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of 62ND ST. LATERAL (L.P.D.S.) Date ____ Date ____ No. ____
Survey by STEVENSON Notes T.J.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 7-24-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		203.405				
			4.60	198 81	10.2 ℄ S.D.	Top Curb
			3.64	199 77	25° L " "	
5+50			4.40	199 01	℄ S.D.	
			4.24	199 17	15° R " "	℄ 62ND ST.
			5.00	198 41	41° R " "	
			5.96	197 45	55° R " "	Gutter
			5.28	198 13	55.5 R " "	Top Curb
			4.75	198 66	9.6 L " "	Gutter
			4.09	199 32	10° L " "	Top Curb
			3.36	200 05	25° L " "	
5+75			3.55	199 86	℄ S.D.	
			3.57	199 84	15° R ℄ S.D.	℄ 62ND ST.
			3.88	199 53	31° R " "	
			4.60	198 81	46° R " "	Gutter
			4.00	199 41	46.5 R " "	Top Curb
			4.00	199 41	9.6 L ℄ SD	
			3.38	200 03	10.0 L " "	Gutter
			2.75	200 66	25° L " "	Top Curb
6+00			2.59	200 82	℄ SD.	
			2.53	200 88	15° R ℄ SD	℄ 62ND ST.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 593 Pg. 147
X-Sec. No. ____ Date ____ Date ____ Survey of 62ND ST. Lateral L (L.R.D.S.)
Notes Chkd. ____ Checked ____ Survey by STEVENSON Notes T.J.S. Date 7-24-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		203.405				
			3.57	199 84	41° R ℄ SD Gutter	
			2.93	200 48	41° R ℄ SD Top Curb	
			2.94	200 47	9.6 L ℄ SD Gutter	
			2.29	201 12	10° L " " Top Curb	
			1.57	201 84	25° L " "	
T.P.	9.390	211.246	1.549	201.856	Sp Rim Pav.	
6+25			9.01	202 24	℄ SD	
			9.06	202 19	15° R ℄ SD	℄ 62 ND ST
			10.29	200 96	40° R ℄ SD	Gutter
			9.57	201 68	5° L " "	"
			8.93	202 32	10° L " "	Top Curb
			8.50	202 75	20° L " "	Sidewalk
			7.99	203 26	25° L	
6+34.26			8.46	202 79	℄ SD.	
			8.18	202 77	15° R ℄ SD.	℄ 62 ND ST + Alley
			9.82	201 43	39° R ℄ "	℄ alley.
			10.0	201 3	70° R ℄ "	on ℄ alley
			10.83	200 42	100° R ℄ "	" " "
			9.51	201 74	Top Curb Prop Line West ℄ Side alley.	
			9.68	201 57	So. E.C.R. West ℄ Curve Alley + 62 ND S	
			10.20	201.05	W. " "	" " "

L.B. 593 P.G. 148 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of 62 ND ST LATERAL LPDS Date Date No.
Survey by STEVENSON Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-24-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		211 246				
			9.02	202 23	7.6 L ℄ SD. Gutter	
			8.36	202 89	10° " " Top Curb	
			7.98	203 27	24° L ℄ SD on Sidewalk	
+50			7.34	203 91	℄ SD.	
			7.48	203 77	15° R ℄ SD	℄ 62 ND ST.
			8.63	202 62	4° R " "	Gutter
			7.97	203 28	4° R "	Top Curb
			8.11	203 06	Top Curb	prop Line + E-Side alley
			8.42	202 83	" "	So ECR & Curve Alley + 62 ND ST
			8.08	203 17	" "	Eastern " " " "
			7.27	203 38	9° L ℄ SD	Gutter
			7.22	204 03	[illegible] L " "	Top Curb
			[illegible]	204 32	[illegible] L ℄ SD.	
+75			[illegible]	205 77	℄ SD	
			5.57	205 68	15° R " "	℄ 62 ND ST.
			6.04	204 61	40° R " "	Gutter
			6.00	205 25	4.5 R " "	Top Curb
			5.90	205 35	9° L " "	Gutter
			5.23	206 02	10° L " "	Top Curb
			4.88	206 37	25° L.	Sidewalk

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 593 PG. 149
X-Sec. No. ____ Date ____ Date ____ Survey of 62 ND ST. LATERAL L.P.D.S.
Notes Chkd. ____ Checked ____ Survey by STEVENSON Notes ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		211.246				
7+00			3.50	207 75	℄ SD	
			3.67	207 58	15° R ℄ SD	℄ 62ND ST
			4.74	206 51	40° R " "	Gutter
			4. "	207 14	40° R ℄ SD	Top Curb
			3.79	207 46	9° L ℄ SD	Gutter
			3.64	207 61	10° L " "	Top Curb
			2.84	208 41	25° L " "	Sidewalk
			2.61	208 56	Top Curb W. BCR	N.W. Cor Mansfield Av and 62ND
			3.20	208 05	Gutter " " "	" " " " " "
T.P.			1.383	207.863	Spk. Hav.	
	7.650	217.513				
7+25			7.70	209 81	℄ S.D.	
			7.72	209 69	15° " ℄ SD	℄ 62ND ST
			7.83	209 68	40 R " "	Gutter
			8.25	209 26	40° R " "	Top Curb
			7.95	209 53	[illegible] " "	Gutter
			7.33	210 18	[illegible] "	Top Curb
			6.37	211 14	25° L " "	" "
			7.38	210 13	Top in Center BC	N.W. Cor Mansfield Ave & 62ND ST
			6.80	210 71	Gutter " "	" " " "

L.B. 593 P.G. 150 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of 62ND ST LATERAL (L.P.D.S.) Date Date No.
Survey by STEVENSON Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-24-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		217.513				
			5.32	212.19	Top Curb No End E.C.R.	N.W. Cor Mansfield Ave & 62 ND ST
			4.68	212.83	Gutter " " "	" " " "
			3.72	213.79	" " " "	N.E. " " "
			3.11	214.40	Top Curb " " "	" " " " " "
			3.22	214.29	" " Center C.R	" " " " "
			3.68	213.83	Gutter " "	" " " " "
			1.55	215.96	" East E.C.R.	" " " " "
			1.00	216.51	Top Curb " "	" " " " "
7+56.37			5.09	212.42	℄ S.D.	on ℄ Mansfield Ave
			5.21	212.30	15° R ℄ S.D	Int Mansfield & 62 ND ST
			6.43	211.08	40° R " " Gutter	
			5.80	211.71	40° R " " Top Curb	
			5.42	212.09	18° L " " Gutter	on ℄ Mansfield Ave
			5.10	212.41	25° L " "	" " " "
			4.07	213.44	45° L " "	" " " "
			1.56	215.95	100° L " "	" "
			0.15	217.36	135° L " "	
7+75			3.67	213.84	℄ S.D. " "	
			3.67	213.84	15° L ℄ S.D	℄ 62 ND ST
			4.81	212.70	40° L "	Gutter
			4.17	213.34	4.4 L "	Top Curb

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 593 Pg. 151
X-Sec. No. ____ Date ____ Date ____ Survey of 62 ND ST. LATERAL (LP.D.S.)
Notes Chkd. ____ Checked ____ Survey by STEVENSON Notes 1.55 Date 7-24-36
Date ____ Date ____ Map No. ____ Int. Ave. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 593 P.G. 152 | Job, No. 6326 | Division No. L B D S | Notes Red | Plotted | Profile No.
Survey of 62ND ST LATERAL (L B D S | Date | Date | X-Sec. No.
Survey by STEVENSON | Notes T & S. | Notes Chkd. | Checked
Indexed A. C. Johnson | Date 7-24-36 | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
		217.518				
7+75			4.13	213 38	23° L Gutter	
			4.06	213 45	20° L	
8+00			1.60	215 91	℄ S.D	
			1.32	215 79	15° R ℄ S.D	℄ 62ND ST.
			3.00	214 51	40° R " "	
			2.30	215 17	40° R " "	
			2.06	215 45	10° L " "	Gutter
			1.61	215 90	10° L " "	Top Curb.
			1.26	215 65	20° L	
BM 20.7			4.375	213.138	Set Spike in No. side of E.C.R. N.W. Curb @ Monstieth Ave. and 62ND St.	FB 593 p135 El. 213.132
	1.03	222.644				
11+25			1.81	217 85	℄ S.D	
			4.18	217 81	10° R ℄ S.D.	℄ 62ND ST
			5.46	216 58	10° R " "	Gutter
			2.33	217 21	10° R " "	Top Curb
			1.22	217 33	15° L " "	Gutter
			1.55	217 99	15° L " "	Top Curb
			4.16	218 38	25° L " "	Sidewalk
12+50			2.73	219 81	℄ S.D.	
			2.71	219 83	15° R ℄ S.D	℄ 62ND ST.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		222.541				
8+50			3.85	218.69	40° R ℄ SD.	Gutter
			3.22	219.32	40 4 R " "	Top Curb
			3.20	219.34	9 6 L " "	Gutter
			2.53	220.01	10 0 L " "	Top Curb
			2.25	220.29	25° L " "	Sidewalk
T.P.			0.825	221.716	Spk Pav.	
	10.562	232.278				
8+75			10.40	221.88	℄ SD.	
			10.48	221.84	15° R ℄ S.D.	℄ 62ND St.
			11.72 ~~10.44~~	220.56	40° R " "	Gutter
			11.08	221.20	40 4 R " "	Top Curb
			10.91	221.37	9 6 L " "	Gutter
			10.25	222.03	10° L " "	Top Curb
			9.29	222.69	25° L " "	Sidewalk
9+			7.45	223.83	℄ SD.	
			7.45	223.83	15° R ℄ S.D.	℄ 62ND St.
			7.71	222.57	40° R ℄ "	Gutter
			7.08	223.20	40 4 R " "	Top Curb
			8.86	223.42	9 6 L " "	Gutter
			8.19	224.09	10° L " "	Top Curb
			7.76	224.52	25° L	Top Sidewalk

Profile No. ____ Notes Rcd. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 573 Pg. 155
X-Sec. ____ Date ____ Date ____ Survey of [illegible] Notes ____
Notes Chkd. ____ Checked ____ Survey by [illegible] Date [illegible]

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 593 P.G. 154 Job. No. 6326 Division No. _____ Notes Red _____ Plotted _____ Profile No. _____
Survey of 62ND ST LATERAL (L.P.D.S.) Date _____ Date _____ X-Sec. No. _____
Survey by STEVENSON Notes T.J.S. Notes Chkd. _____ Checked _____
Indexed A. C. Johnson Date 7-24-36 Date _____ Date _____

STATION	B. S.	H. I.	F. S	ELEV.		
		232.278 ~~224.716~~				
7+25			6.49	225.79	℄ S.D.	
			6.50	225.78	15° R ℄ S.D.	℄ 62ND ST
			7.77	224.51	40° R ℄ S.D.	Gutter
			7.09	225.19	40° R ℄ "	Top Curb
			6.72	225.36	25° R ℄ "	Gutter
			6.24	226.04	10° L " "	Top Curb
			5.72	226.52	25° L " "	Sidewalk
7+50			4.48	227.80	℄ S.D.	
			4.56	227.32	15° R ℄ S.D.	℄ 62ND ST.
			5.76	226.52	40° R " "	Gutter
			5.10	227.18	40° R " "	Top Curb
			4.92	227.36	25° L " "	Gutter
			4.24	228.04	10° L " "	Top Curb
			3.80	228.48	25° L " "	Sidewalk
7+75			2.48	229.80	℄ S.D.	
			1.39	229.89	15° R ℄ S.D.	℄ 62ND ST.
			3.63	228.65	10° R " "	Gutter
			2.97	229.29	25° R " "	Top Curb
			2.87	229.41	25° L " "	Gutter
			2.20	230.08	10° L " "	Top Curb
			1.94	230.34	25° L " "	Sidewalk

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		232 278 ~~221.716~~				
T.P.			0.793	231.485 ~~220.923~~	Spk Pav	
	11.757	242.242 ~~32.680~~				
10+00			11.37	231 87	℄ S.D.	
			11.48	231 76	15° R ℄ S D	℄ 62ND ST
			11.62	230 62	40° R " "	Gutter
			11.92	231 32	40° R "	Top Curb
			11.88	231 36	9° L " "	Gutter
			11.21	232 03	10° L " "	Top Curb
			9.83	233 41	25° L " "	Sidewalk
			11.24	232 00	Gutter West end ECR	N.W. Cor Citrus Ave & 62ND St
			10.61	232 63	Top Curb " " "	" " "
			8.68	234 56	Top " Center Curve "	" " " "
			9.33	233 91	Gutter " "	"
			6.90	236 34	" No End ECR.	" " " "
			6.33	236 91	Top Curb " " "	" " " "
10+25			9.45	233 79	℄ S.D.	
			9.51	233 73	15° R ℄ S D	
			10.60	232 64	40° R ℄ " "	Gutter
			9.96	233 28	40° R " " "	Top Curb
			9.90	233 34	14° L " "	Gutter

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 593 Pg. 155
X-Sec. ____ Date ____ Date ____ Survey of 62ND ST. Lateral CL.P.D.S.
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes 1-J.S. Date 1-24-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		243.242				
			7.23	234 01	14.5 L ℄ S.D. Top Curb	
			8.53	234 71	25.0 L " " Sidewalk	
10+57.35			[illegible]	236 30	+ S.D. ℄ Citrus Ave	
			6.85	236 39	15' R ℄ S.D. End Citrus Ave + 62ND ST	
			8.12	235 12	40' R " " Gutter	
			7.50	235 74	40' R " " Topcurb	
			[illegible]	235 88	[illegible] " " on ℄ Citrus Ave	
			[illegible]	236 26	[illegible] " " " " " "	
			[illegible]	237 81	[illegible] " " " " " "	
			[illegible]	242 7	[illegible] " " " " " "	
			[illegible]	238 89	[illegible] No End ECR. [illegible] Citrus Ave + 62ND ST.	
			[illegible]	238 22	[illegible]	
			[illegible]	238 04	Center [illegible] " " " " " "	
			[illegible]	238 63	[illegible] " " " " " " " " "	
			2.10	240 54	" East end ECR " " " " " "	
			3.30	239 94	Gutter " " " " " " " "	

note [illegible] sta [illegible] end [illegible] the following sta is a continuation of ℄ S.D. Produced East on 62ND ST.

L.B. 593 P.G. 156 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of 62ND ST. LATERAL Date Date No.
Survey by STEVENSON Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-24-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		243.242				
11+00			2.52	240 72	℄ Pro.	
			3 49	239 75	15° R ℄ Pro	
			4.65	238 59	40° R	Gutter
			4.01	239 23	40 4 R	Top Curb
			3 88	239 36	10 3 L	Gutter
			3 23	240 01	10 9 L	Top Curb
			3.13	240 11	25° L	
TP.			0.269	242.373		
	7.619	249.992				
11+50			6 26	243 73	℄ Pro.	
			6 25	243 74	15° R	
			7 18	242 81	40 5 R	Gutter
			6 53	243 46	40 9 R	Top Curb
			6 62	243 37	9 5 L	Gutter
			5 95	244 04	10° L	Top Curb
			5 56	244 43	25° L	Sidewalk
12+00			2.57	247 42	℄ Pro.	
			2.69	247 30	17 5 R	
			3.58	246 41	40 2 Gutter	
			3.24	246 75	50 R	℄ alley
			3.36	246.69	85° R	℄ alley

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6326 Division No. ____ L. B. 573 Pg. 157
X-Sec. ____ Date ____ Date ____ Survey of 62 MOST RAYMAN CORDS
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date 7 23 36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		249.992				
12+[illegible]			3.11	246.88	13° L [illegible]	
			2.50	247.49	[illegible] Top Curb	
			[illegible]	247.89	[illegible]	
12+30			0.0	250.0	℄ Produced.	
T.P. BM. LD. 8	1153	243.526	[illegible]	242.373	[illegible]	
			2.112	237.41~~7~~ 2	[illegible] AVE AND [illegible] ST. FB. 593-132	

L.B. 593 P.G. 158 Job. No. 6326 Division No. Notes Red Plotted Profile
Survey of 62ND ST LATERAL C-L.P.D.S. Date Date No.
Survey by STEVENSON Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-24-36 Date No.

Notes Ck'd by	Survey of [illegible] Ave #1 D.S.	F.B. 593 Pg. 159
Map No.	W. O. [illegible] Tape No. 0.45 St'd 84 °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes Wallace Date Dec 4 1936	
Date	Indexed C. Johnson 3-28-41	

J. N. GOW

GLEN AVE #1 D.S.

WILLOWBROOK AVE (Extension)

[illegible]

℄ of S.D.

Wallace [illegible]

RECEIVED DEC 11 1936 HLS

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

~~MAP INDEXED~~

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED F. [illegible]

CHECKED ✓ HLS

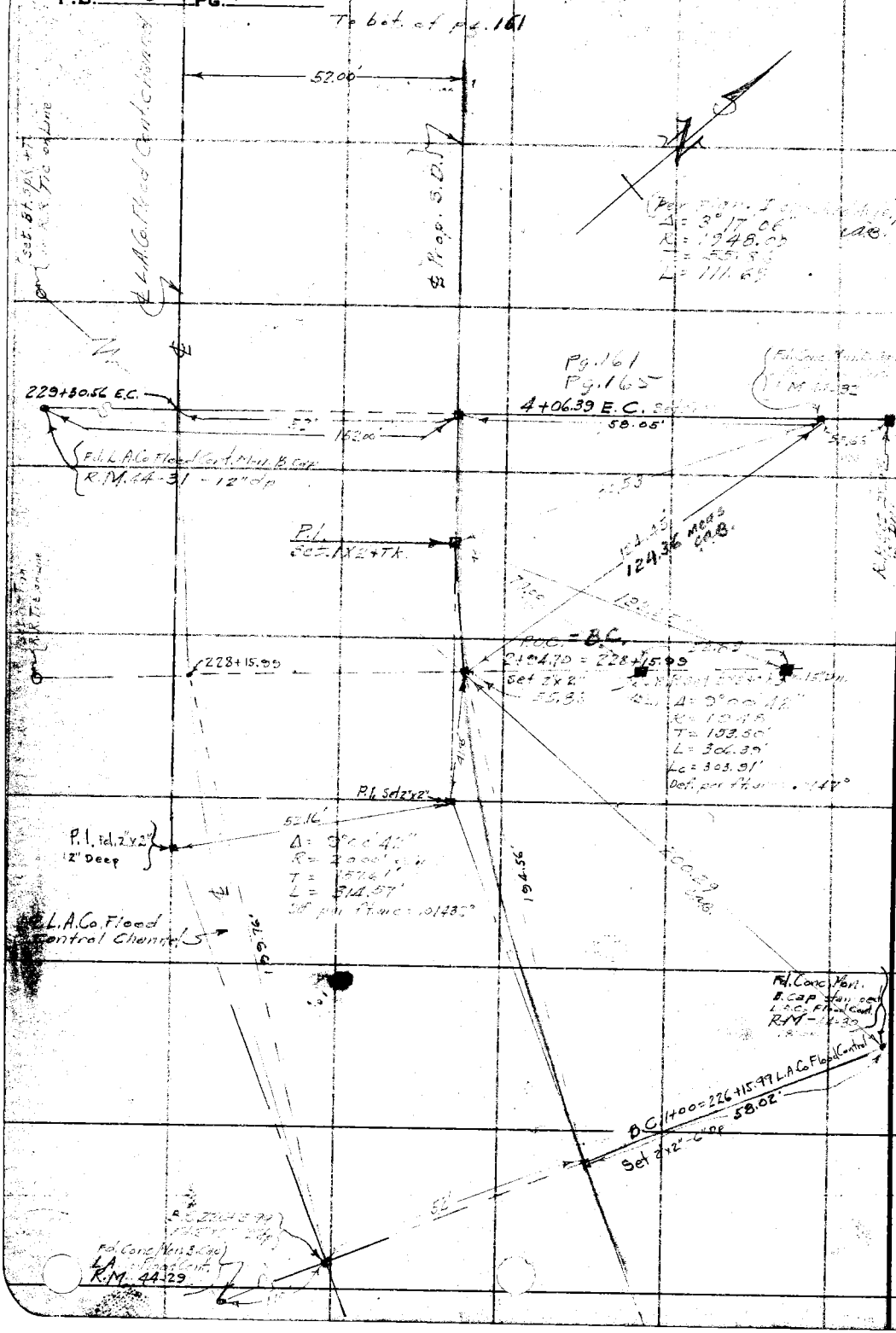
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 593 Pg. 160



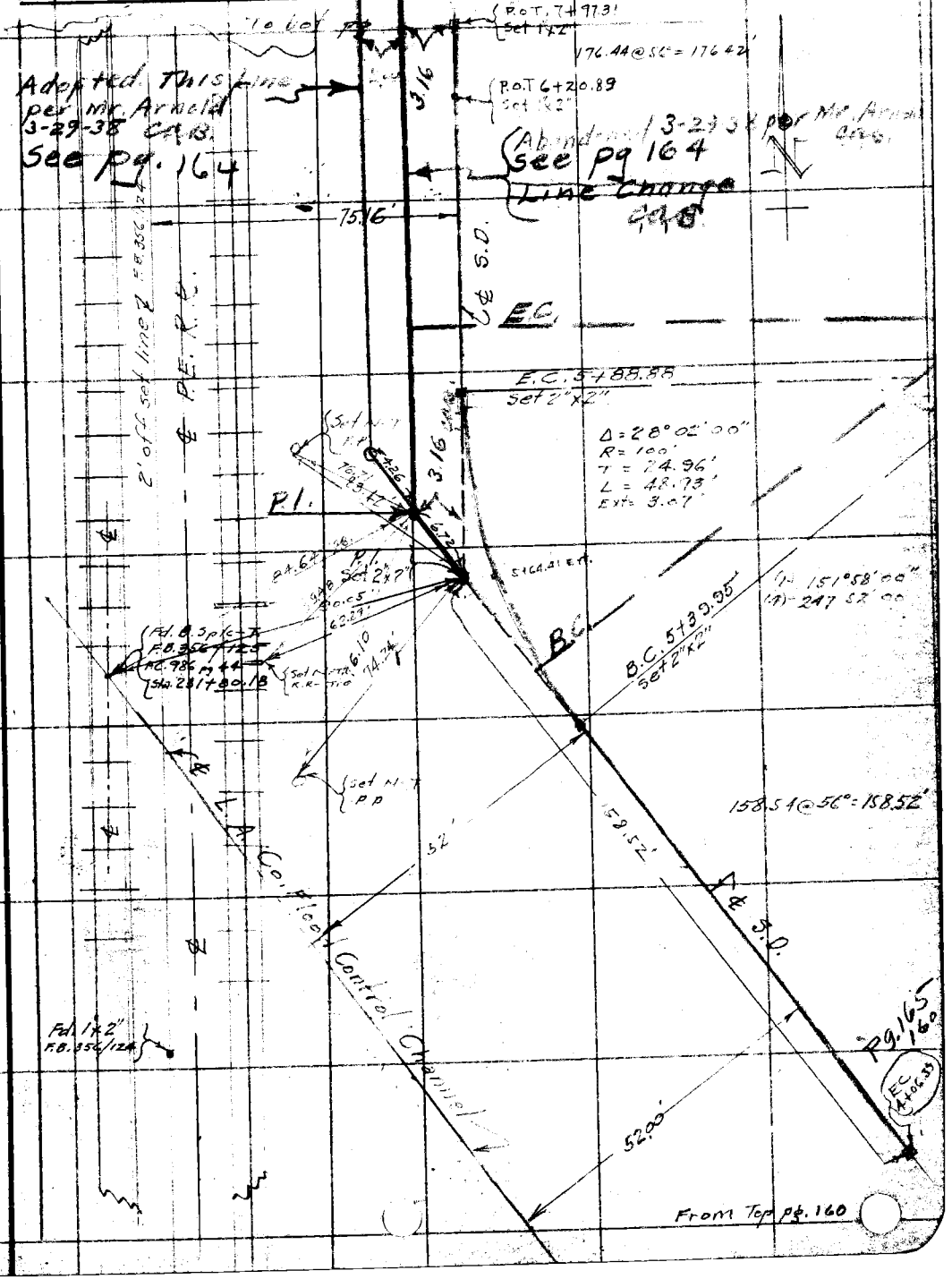
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Glen Ave #1 D.S.
Map No.	W. O. 2771 Tape No. 055 St'd 84 °F.
Office Work	Surveyed by [illegible]
Checked	Notes Wallace Date 2-4-36
Date	Indexed A. C. Johnson

F.B. 573 PG. 161



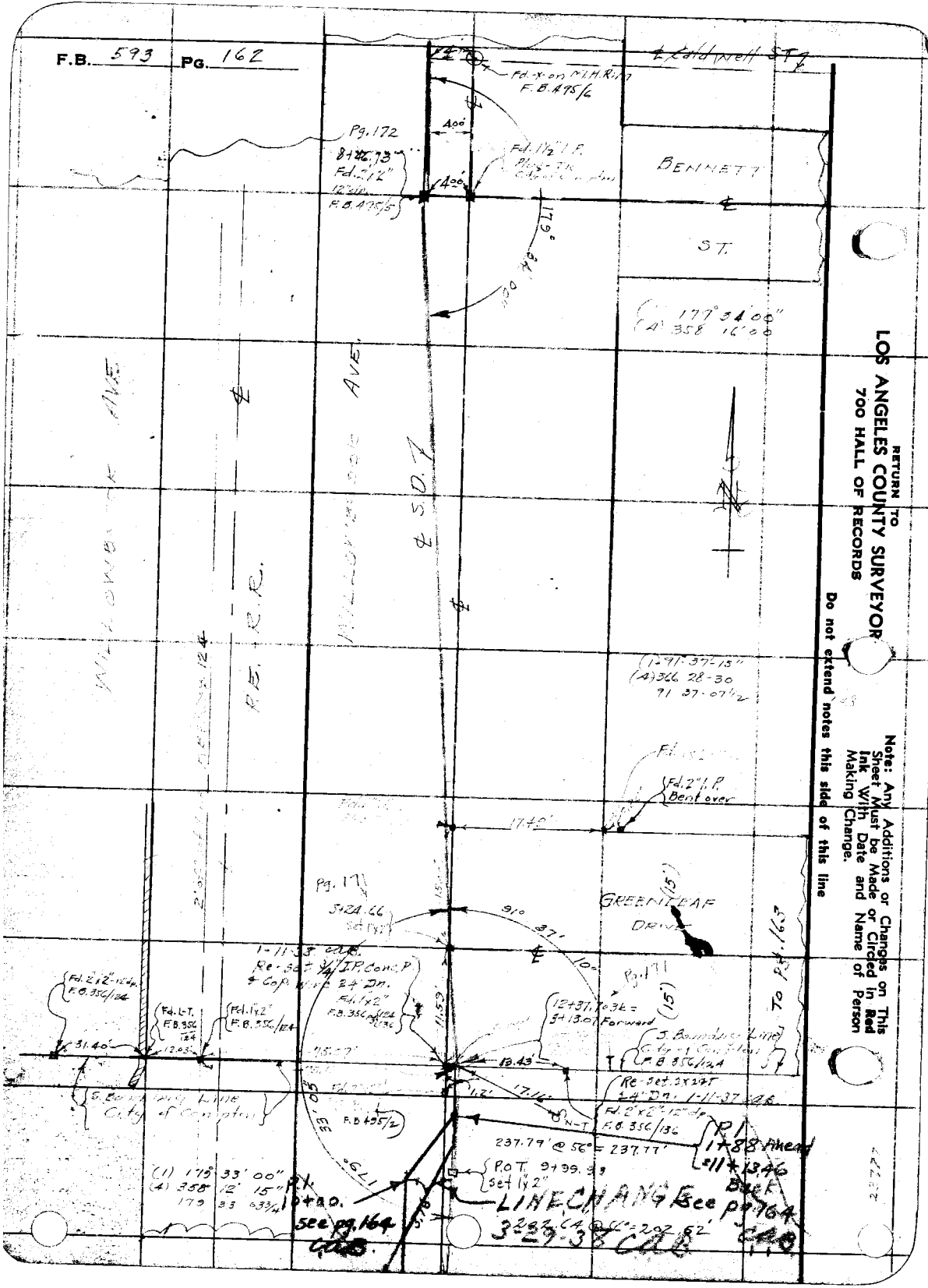
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 593 PG. 162



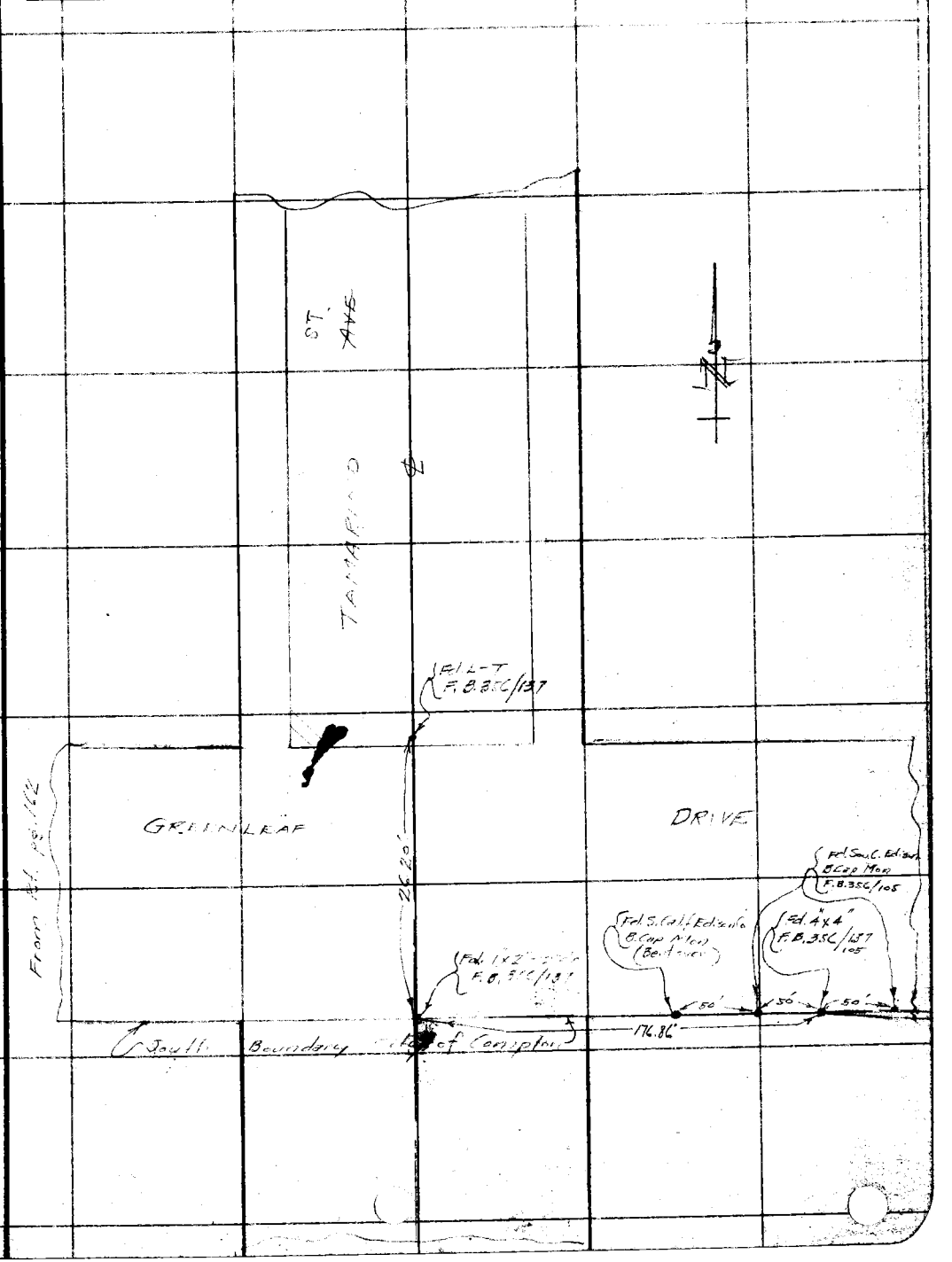
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] #1 - O.S.
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes W. Date 12-4-36
Date	Indexed A. C. Johnson

F.B. 575 PG. 163

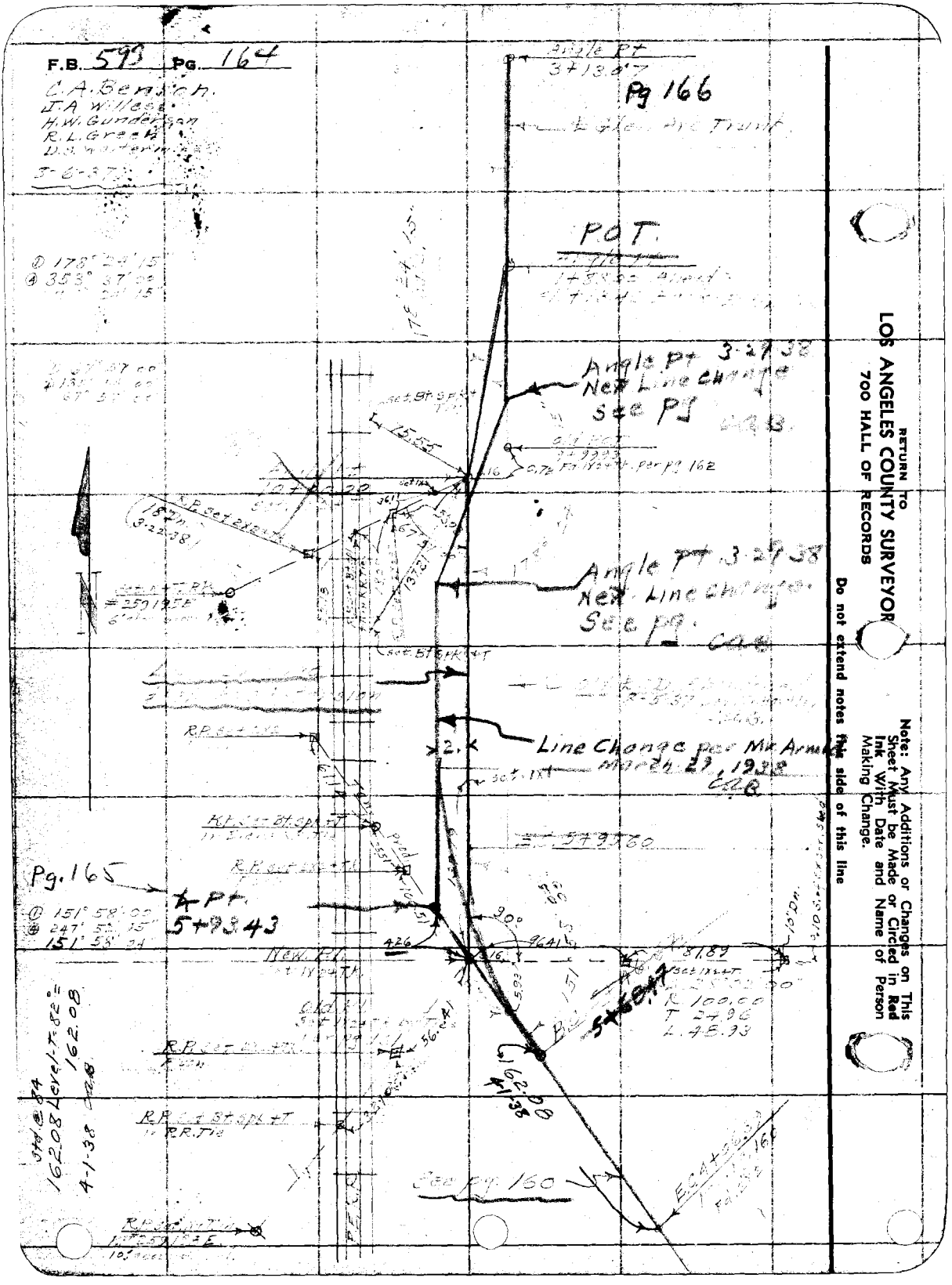


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 593 Pg. 164
C.A. Benson
J.A. Willes
H.W. Gunderson
R.L. Greek
Pg 166
POT
Angle Pt 3-29-38
New Line change
See Pg
Angle Pt 3-29-38
New Line change
See Pg
Line Change per Mr Armel
March 29, 1938
Pg. 165
Pt.
5+93.43
New Pt.
See Pg. 160
162.08
4-1-38
Std. @ 84
162.08 Level-T-82° = 162.08
4-1-38
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of Glen Ave D.S. #1 Sec A	F.B. 593 Pg. 165
Map No.	W. O. 6971 Tape No. St'd 5 of.	
Checked	Notes Date	
Date	Indexed K. C. Johnson	

Line Mr. Arnold 3-29-38 C.A. Johnson

To Bottom Pg. 166

(S.D. Const on this line)

To Angle Pt. per Pg.

60'

℄ S.D. 8' E. of E. R/W. Line of P.E.

8.00

70.00

2' off set Line per Pg. 161

℄ P.E.R.R.

R.P.P.L. (Temp. Pt.) Set 1½ x 2 x T.

372.60 T=66° = 372.56

R.P.E.C. Set 2½ x 2 x T. 12" Dn.

Rad. Pt. Set 2½ x 2 x T. 12" Dn.

78.90

70.78

E.C. 6+17.40

(Rec. 6 Turned)

Δ 28°02'00"

R 100.00

T 24.96

L 48.93

R.P.E.C. Set 2½ x 2 x T. 12" Dn.

197.05 @ 1°34' = 196.98

5+93.43

Set 2 x 4 x 4 N

24.96

Angle Pt. per Mr. Arnold & Mr. Gregory April, 1938 C.A.B.

N

52.00

162.08

℄ L.A. Co. Flood Control Channel

52.00

4+06.39 E.C. per Pg. 160

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

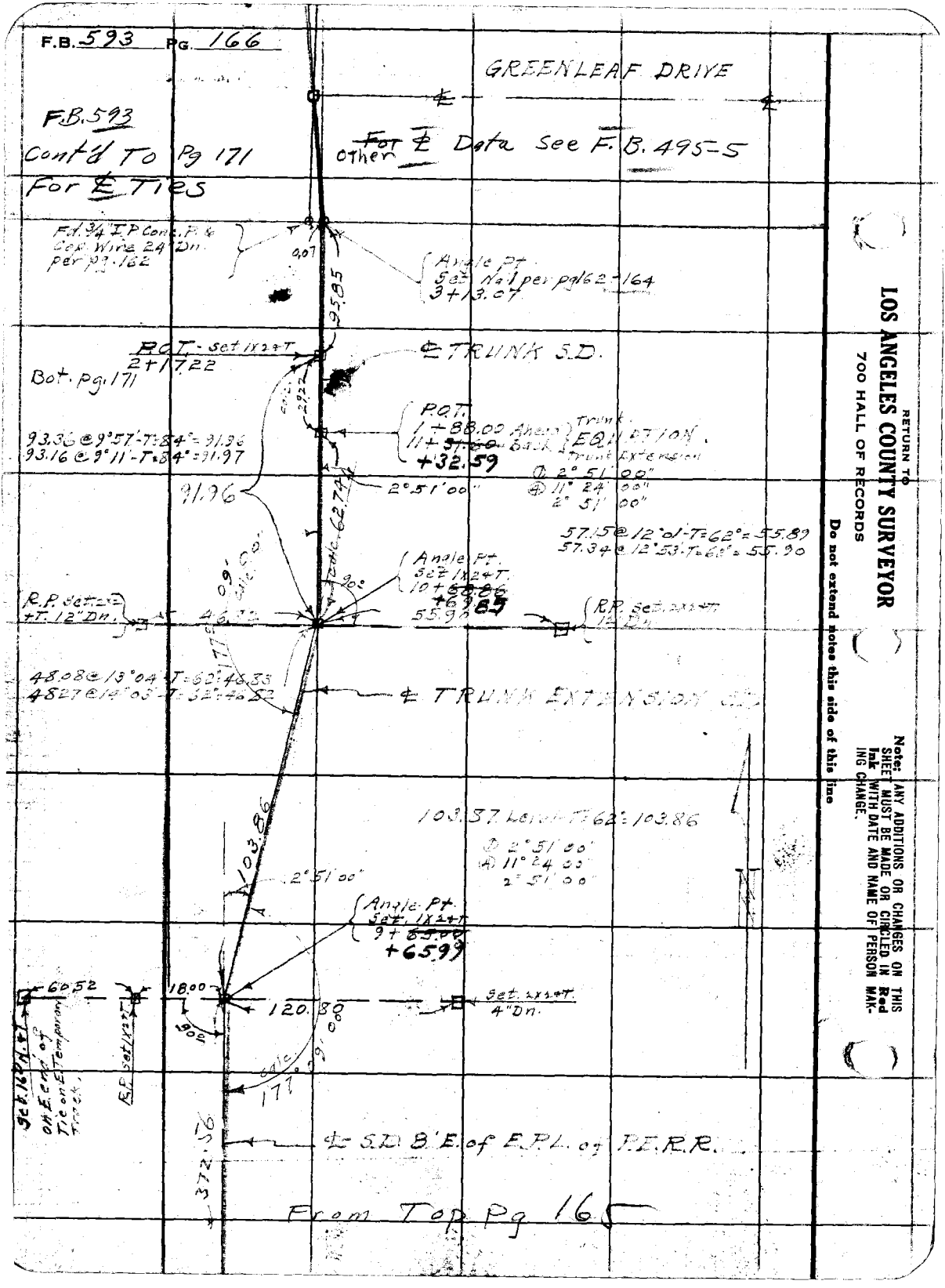
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34


F.B. 593 PG. 166
GREENLEAF DRIVE
F.B. 593
Cont'd To Pg 171
For ℄ Ties
For ℄ Data See F.B. 495-5
Other
Fd. 3/4" I.P. Conc. P. & Cap. Wire 24" Dn. per pg. 162
0.07
Angle Pt. Set Nail per pg 162-164 3+13.07
95.85
P.O.T. - set 1x2+T 2+17.22
Bot. pg. 171
℄ TRUNK S.D.
P.O.T. 1+88.00 Ahead 11+31.60 Back
+32.59
Trunk EQUATION
Trunk Extension
① 2° 51' 00"
④ 11° 24' 00"
2° 51' 00"
93.36 @ 9° 57' - T = 84° = 91.96
93.16 @ 9° 11' - T = 84° = 91.97
91.96
2° 51' 00"
57.15 @ 12° 01' - T = 62° = 55.89
57.34 @ 12° 53' - T = 62° = 55.90
Angle Pt. Set 1x2+T. 10+68.86 +69.85
90°
R.P. Set 2x2+T. 12" Dn.
46.32
55.90
R.P. Set 2x2+T 12" Dn.
48.08 @ 13° 04' - T = 62° = 46.83
48.27 @ 14° 03' - T = 62° = 46.82
℄ TRUNK EXTENSION S.D.
103.87 Level - T = 62° = 103.86
① 2° 51' 00"
④ 11° 24' 00"
2° 51' 00"
103.86
2° 51' 00"
Angle Pt. Set 1x2+T 9+65.00 +65.99
60.52
18.00
120.80
Set 2x2+T 4" Dn.
90°
Set 16" N.+T on E. end of Tie on E. Temporary Track.
R.P. Set 1x2+T
℄ S.D. 8' E. of E.P.L. of P.E.R.R.
372.56
From Top Pg 165
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Glen Ave. #1 - Willowbrook Ave Extension

STATION	B. S.	H. I.	F. S.	ELEV.	
B. M. "31-4"	2.33	70.73		67.80	31-4 - Fd. L+T. in Chiseled □ ℄ Bent prod. in E. Curb on W. Side of Willowbrook - Elev. = 67.802 Per L.B. 678-3
T. P.	3.09	70.90	2.32	67.81	
"	9.18	73.28	6.80	64.10	B. M. # 31-4
3+00			10.2	63.1	℄ 3+00
			8.9	64.4	60' L - b. of Levee E. side
			2.1	71.2	75 " T. " "
			10.1	63.2	50 R. flat
+50			10.3	63.0	℄ 3+50
4+00			9.4	63.9	℄ 4+00 b. of Levee E. side
			2.9	70.4	15' L. Tp. " " 5' W.
			13.7	59.6	35' L. b. " " @ water Line - E. side
			10.3	63.0	50' R.
			8.0	65.3	℄ E.C. 4+06.39
4+21.2			2.0	71.3	℄ 4+21.2 Tp of Levee E. side
+27			3.5	69.8	℄ 4+27
+51			9.2	64.1	℄ 4+51 brk.
+61			15.2	58.1	℄ 4+61 water Line b. brk.
5+17			10.9	62.4	℄ 5+17 " " W. side
5+39.95			8.8	64.5	℄ B.C. 5+39.95 " "
			1.8	71.5	12' L Tp of Levee 6' W. - W. side
			11.3	62.0	33' L b. " " "
			14.7	58.6	7' R b. " " water line "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6771 Division No. V F. B. 593 PG. 167
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.28				
5+39.95			13.0	60.3	42' R. Water Line	E. side
			6.8	66.5	55' R. T. of Levee	"
			9.1	64.2	65' R. b. "	"
			10.2	63.1	115' R. flat	
5+64.41			4.[illegible]	68.9	℄ 5+64.41 Tp. of Levee 3'	
+75			6.2	67.1	℄ 5+75 Tp brk.	
5+88.88			11.6	61.7	℄ E.C. [illegible] b. brk.	
+93			11.7	61.6	℄ 5+93 " "	
6+16			5.3	60.[illegible]	℄ 6+16 Tp. "	
+20.9			4.9	68.4	℄ 6+20.9 " of Levee W. side	
T. P.	[illegible]	73.46	4.89	68.[illegible]		
6+50			[illegible]	[illegible]	℄ 6+50 " " "	
7+00			3.1	70.4	℄ 7+00 " " "	"
+50			3.4	70.[illegible]	℄ 7+50 " " "	"
8+00			[illegible]	71.7	℄ 8+00 " " "	"
+50			2.[illegible]	71.4	℄ 8+50 " " "	"
9+00			2.8	70.7	℄ 9+00 " " "	"
+50			1.8	71.7	℄ 9+50 " " "	"
10+00			2.2	71.3	℄ 10+00 " " "	"
"			2.0	71.5	4' L 10' W. " " "	"

F. B. 593 PG. 168 Job No. 6971 Division No. V Notes Red. Plotted Profile
Survey of Glen Ave #1 D.S. Date Date No.
Survey by Wallace Notes Fenner Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73.46				
10+00			5.6	60.9	10' L b. of L crk	W. side
"			11.0	62.5	30' L " " "	
"			5.2	68.3	7' R b.r.	
"			12.2	61.3	16' R. b. of L.C.D.	" "
"			13.6	59.7	54' R. " "	E. "
"			8.6	64.9	35' " L.C.D.	" "
"			6.2	67.3	7' " "	" "
"			3.0	70.5	79' " top bank	3' W " "
"			2.0	71.5	88' " "	" "
"			2.5	70.0	158' "	" flat
4+50			9.1	64.4	E 10+50 Tp.	
5+1			7.7	61.8	E 10+50 b. "	" "
11+18			15.9	53.6	E 11+18 b. "	
5+0			8.0	58.5	E 11+30 Tp. "	
4+50			6.6	60.5	E 11+50	
12+00			8.6	64.9	E 12+00	
[illegible]	[illegible]	73.[illegible]	[illegible]	[illegible]		
12+57.70			[illegible]	64.8	E [illegible]	
[illegible] "D42"			[illegible]	57.10	D-42 W. side of W [illegible]	
					Elev. 67.914 ✓	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6[illegible] Division No. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Index No. ____ Date ____

F. B. 5[illegible] Pg. 16[illegible]

F. B 593 PG. 170 | Job No. | Division No. | Notes Rcd. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

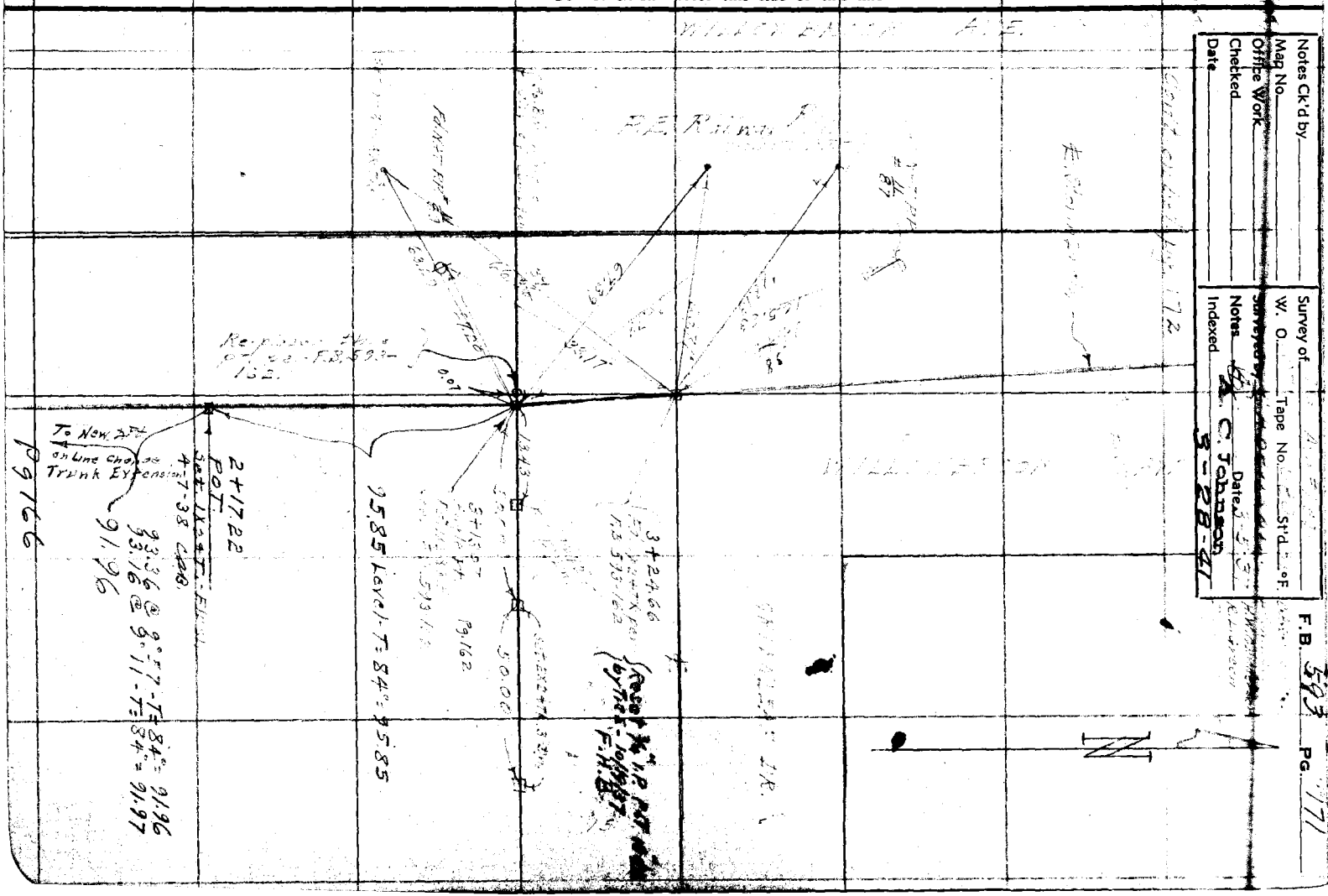
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

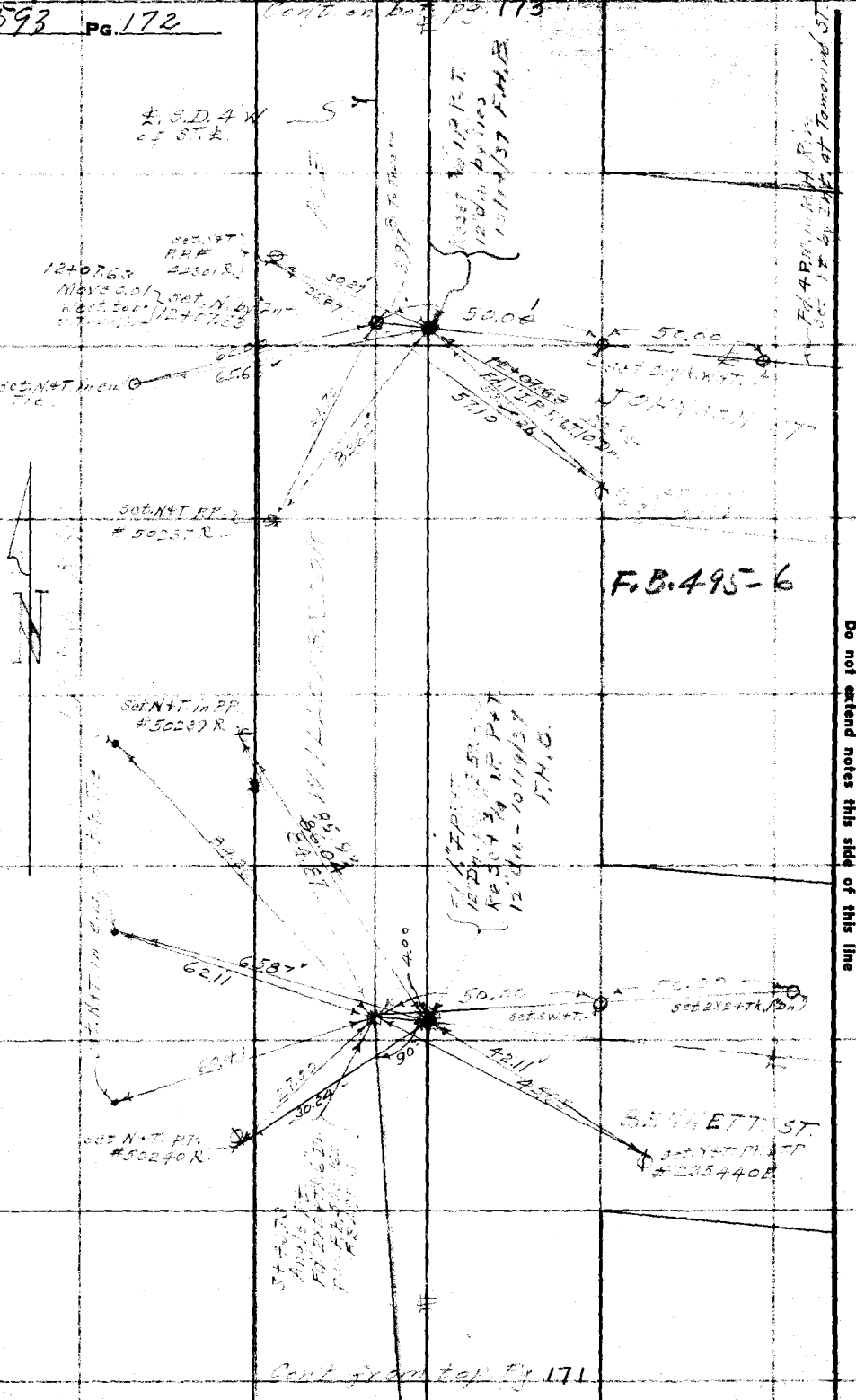
Survey of
W. O. Tape No. Std. °F.
Surveyed by
Notes Date
Indexed C. Johnson 3-28-41

F.B. 593 PG. 171



F.B. 593 Pg. 172

Cont on back pg. 173



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

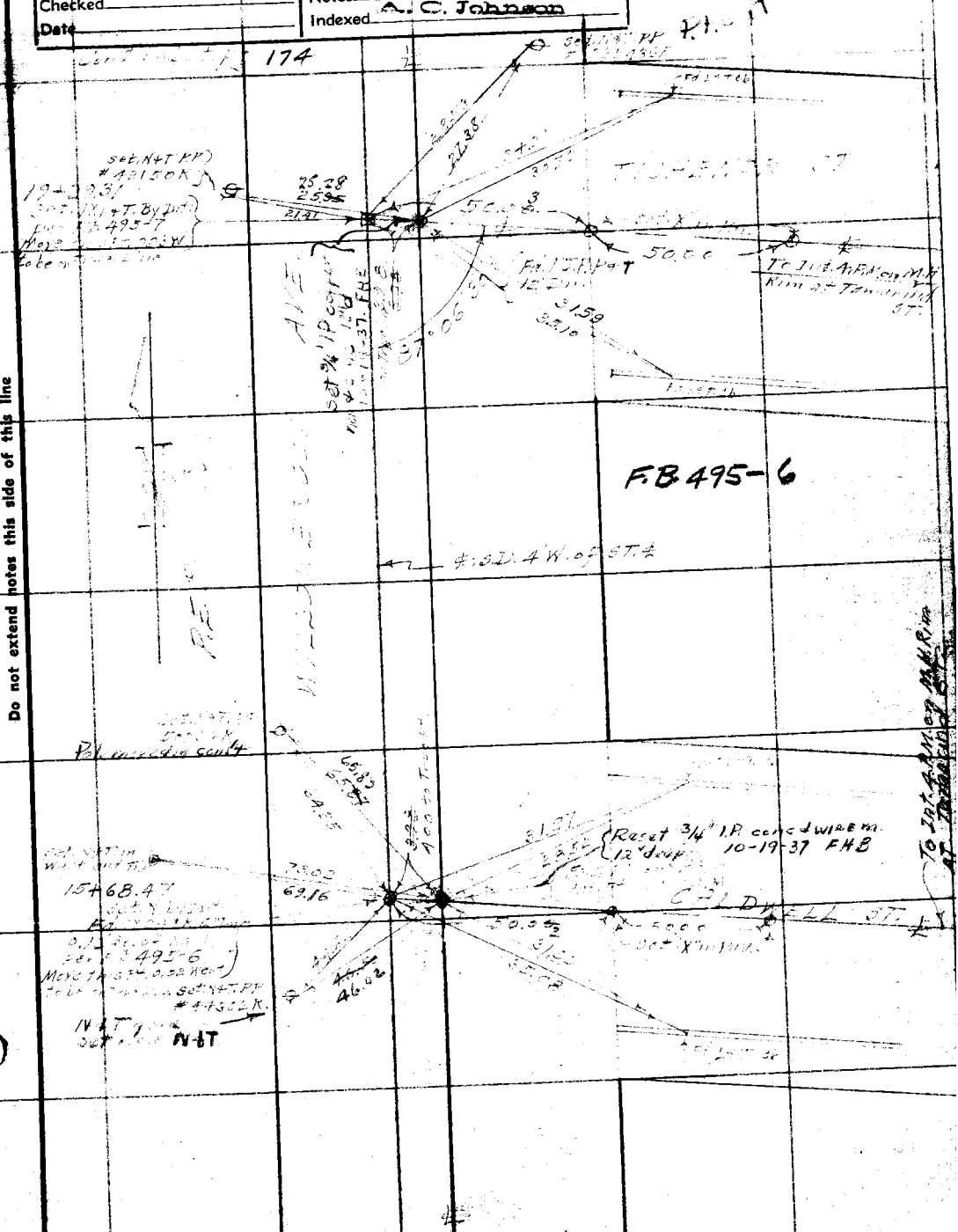
TRACT MAPS	PARCEL MAPS
TRACT MAP NUMBER MB PG	PARCEL MAP NUMBER PMB PG
RECORD OF SURVEYS (RS/LS)	**OTHER MAPS (CS, CSB, FM, CF, MR ....ETC.)**
RS BOOK PG	
CEFB - COUNTY ENGINEERS FIELD BOOK	**PWFB - PUBLIC WORKS FIELD BOOK**
BOOK & PAGE	BOOK MOD / PAGE

WALL SHEETS		
RECORD MAPS	CE Ties	PWFB / RD / CR's

FLOOD CONTROL FIELD BOOK
FC BOOK & PAGE

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 593 PG. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

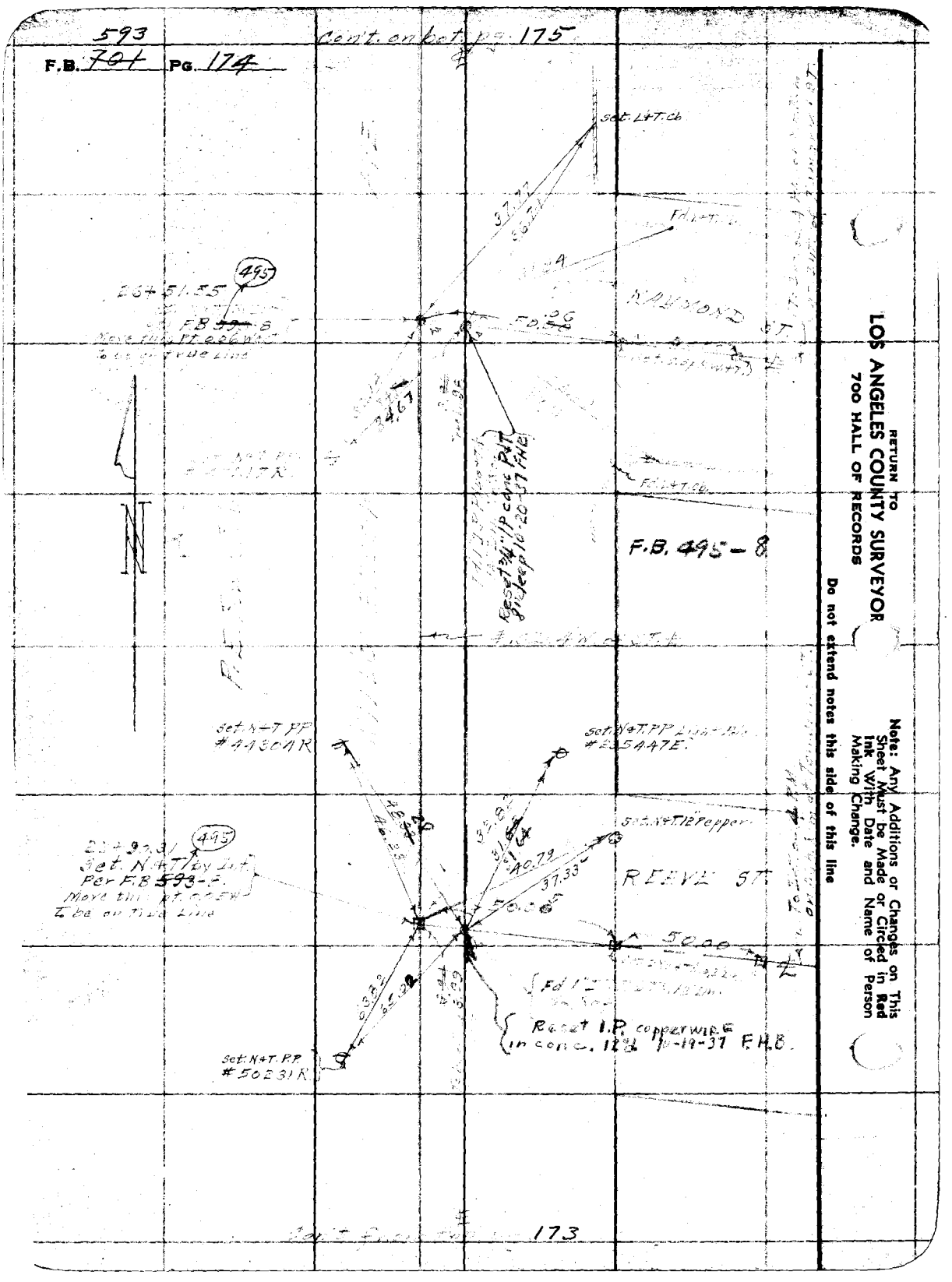
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

593

F.B. 794 PG. 174

cont. on bot. pg. 175



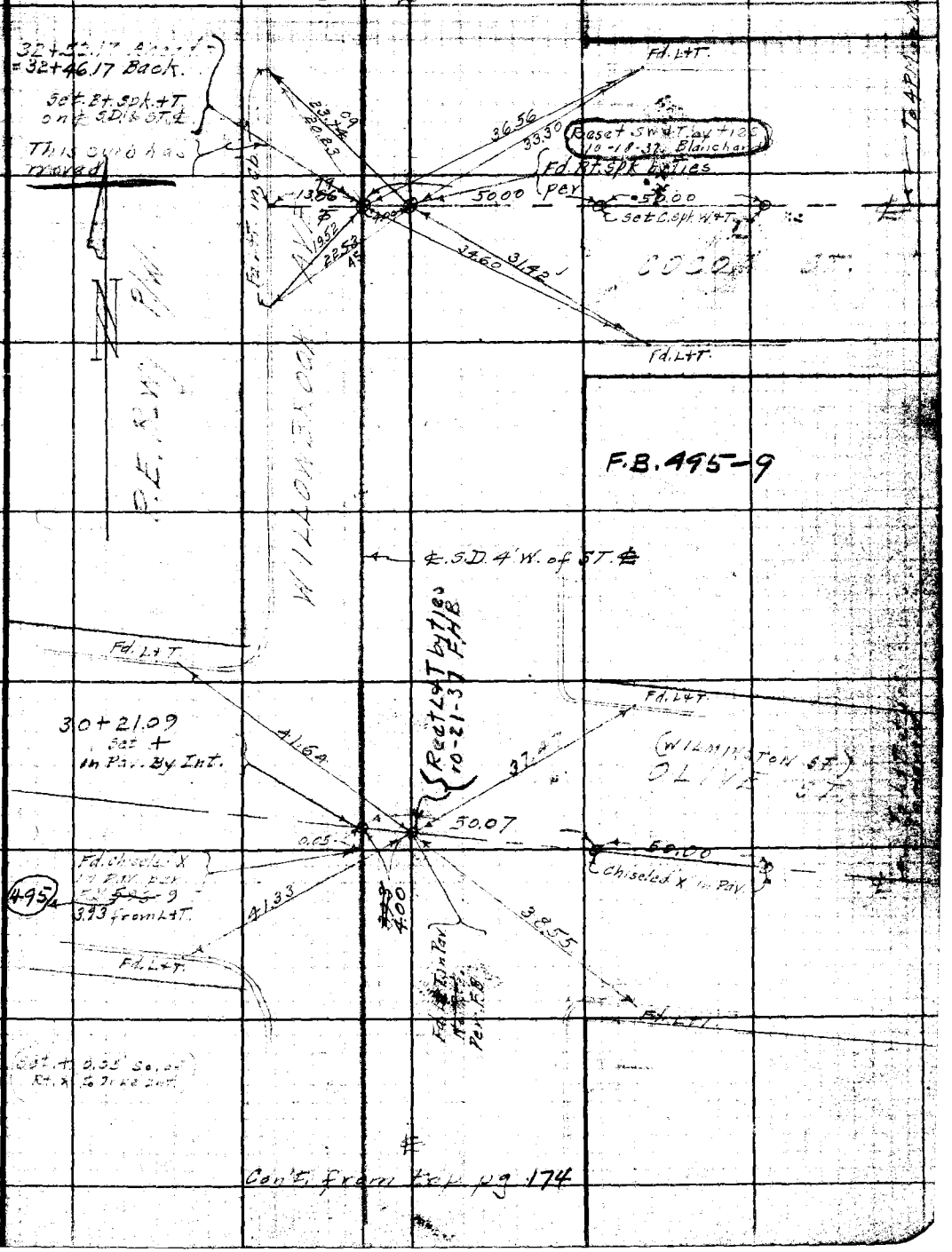
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of	F.B. ~~701~~ 593 Pg. 175
Map No.	W. O. Tape No. St'd OF.	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

Con't. on bot. pg. 176



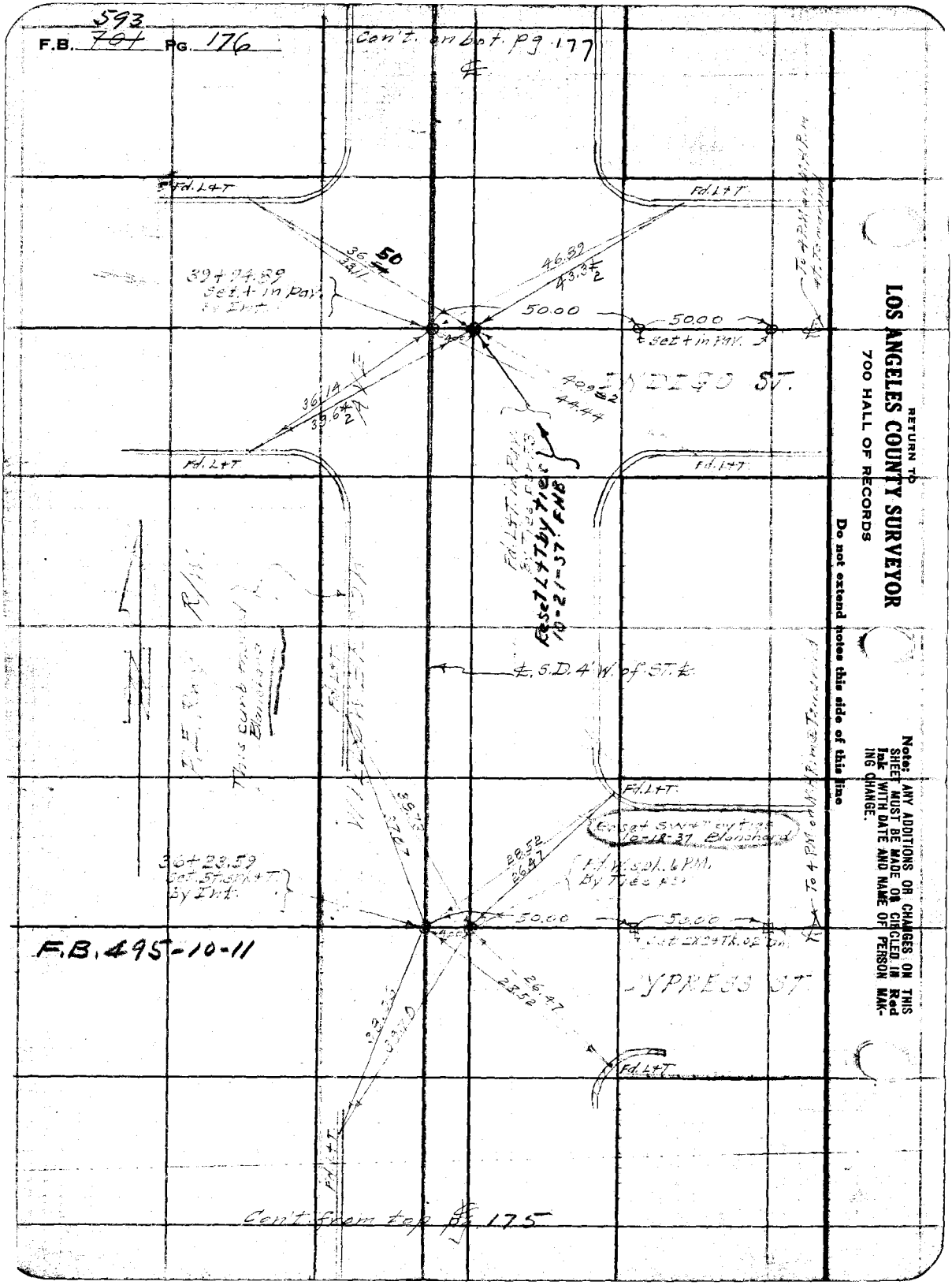
Con't. from top pg. 174

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

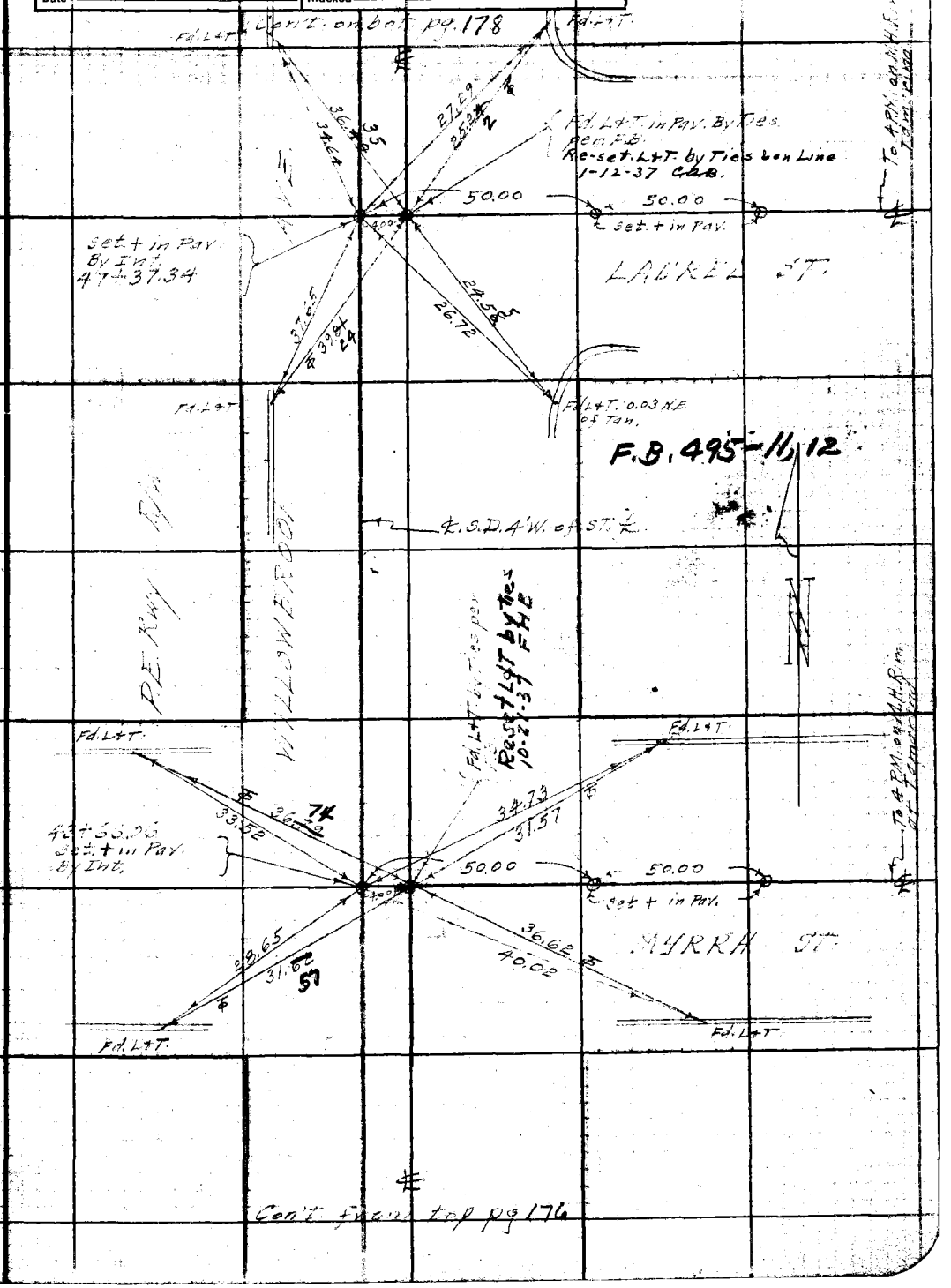


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]	F.B. ~~701~~ 593 Pg. 177
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.	
Checked	Notes [illegible] Date 5-19-37	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

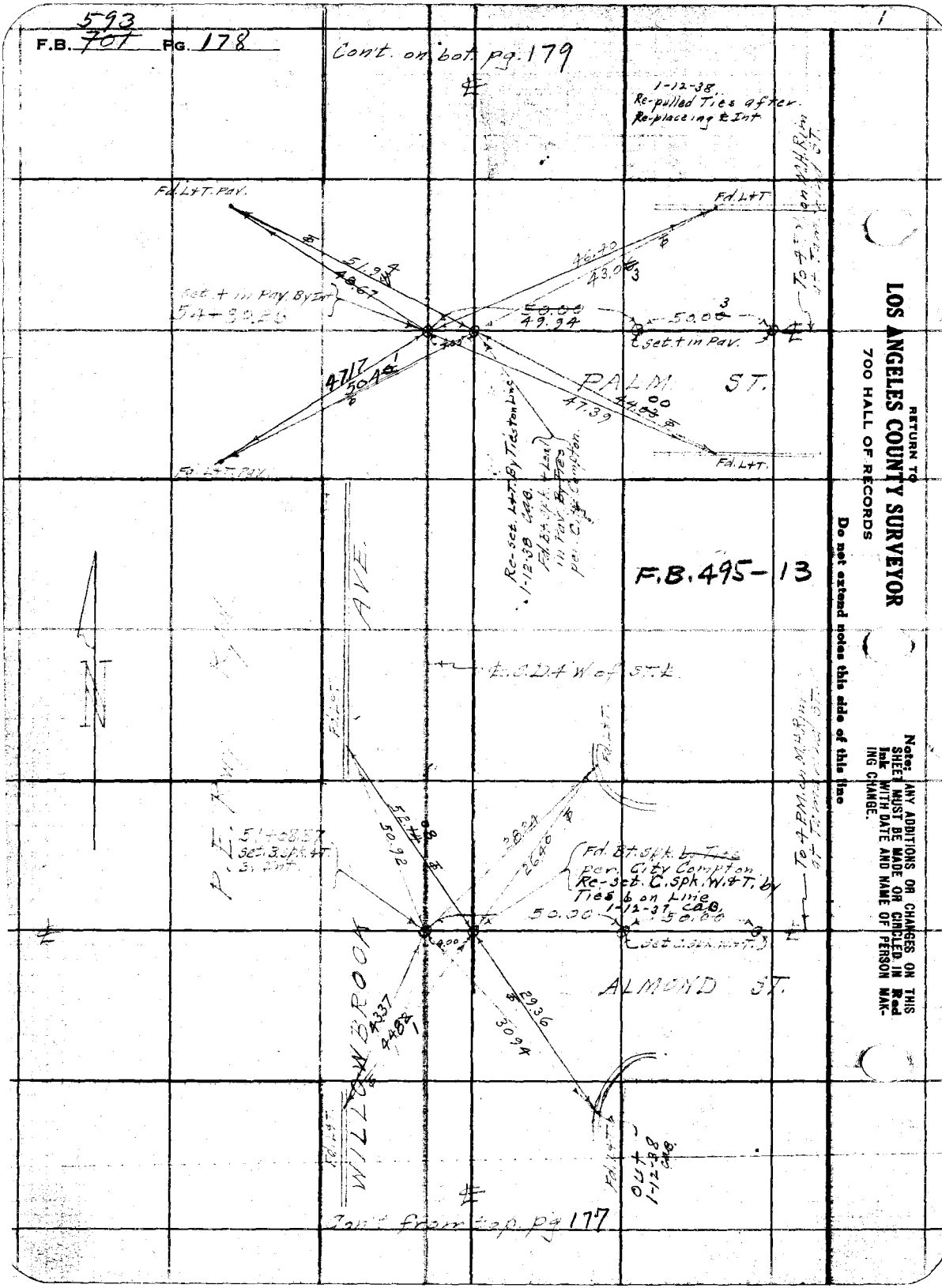
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 593 ~~701~~ PG. 178

Cont. on bot. pg. 179

1-12-38
Re-pulled Ties after
Re-placing ℄ Int

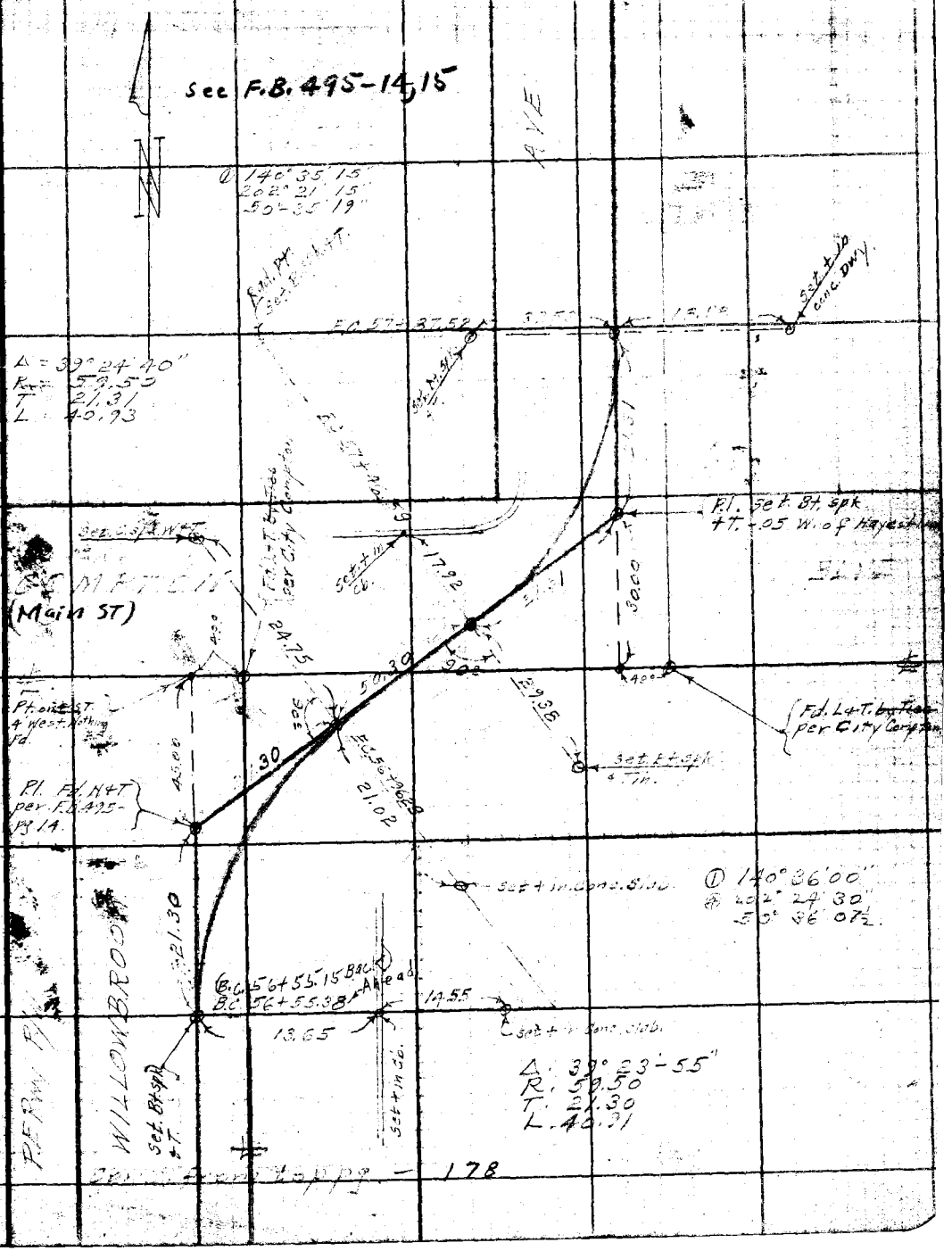


Cont. from top pg. 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave Dist #1 Sec. A	F.B. 5793 Pg. 179
Map No.	W. O. Tape No St'd °F.	
	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

Cont'd on bot. pg. 180



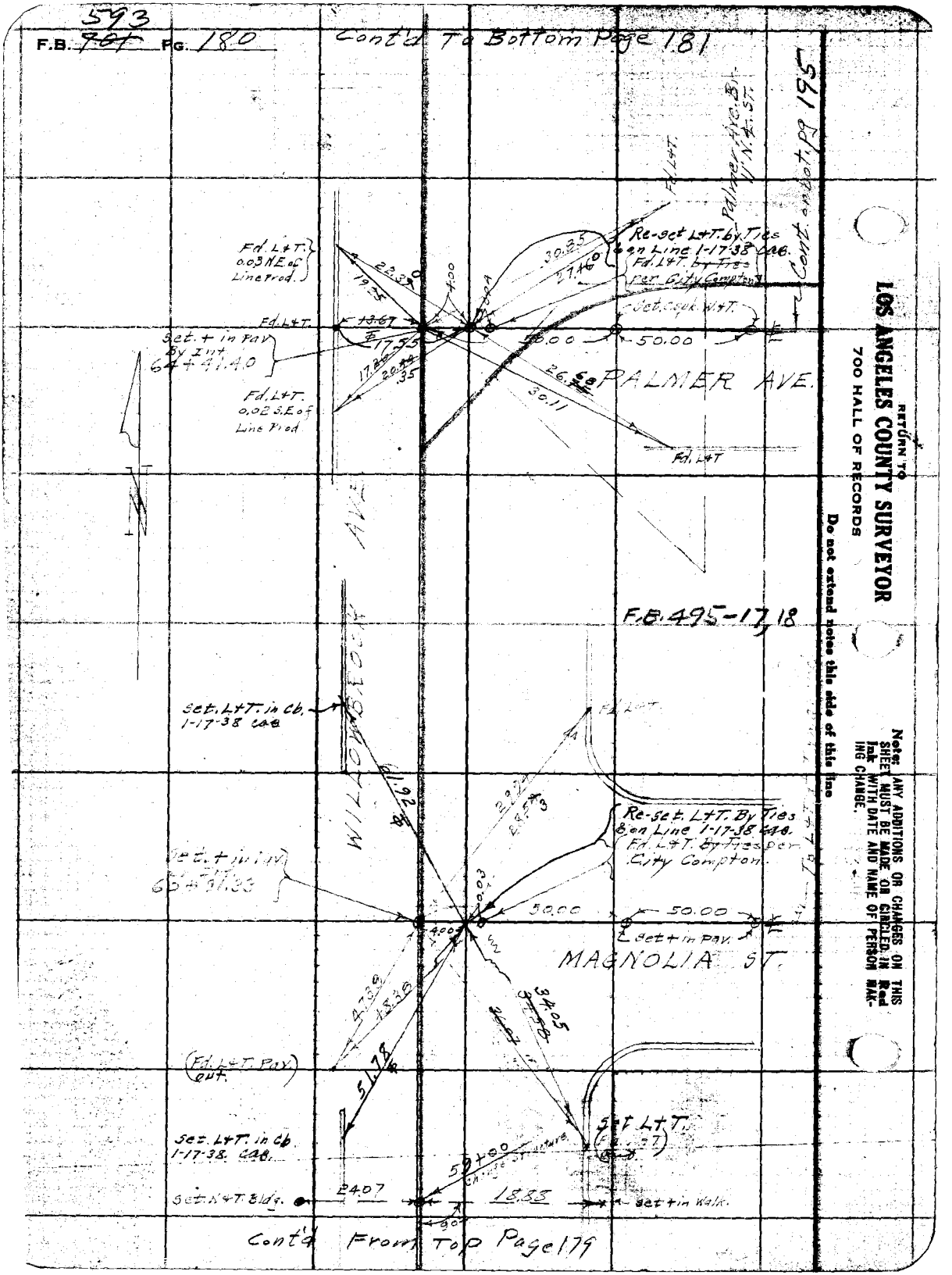
Cont. from top pg. 178

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

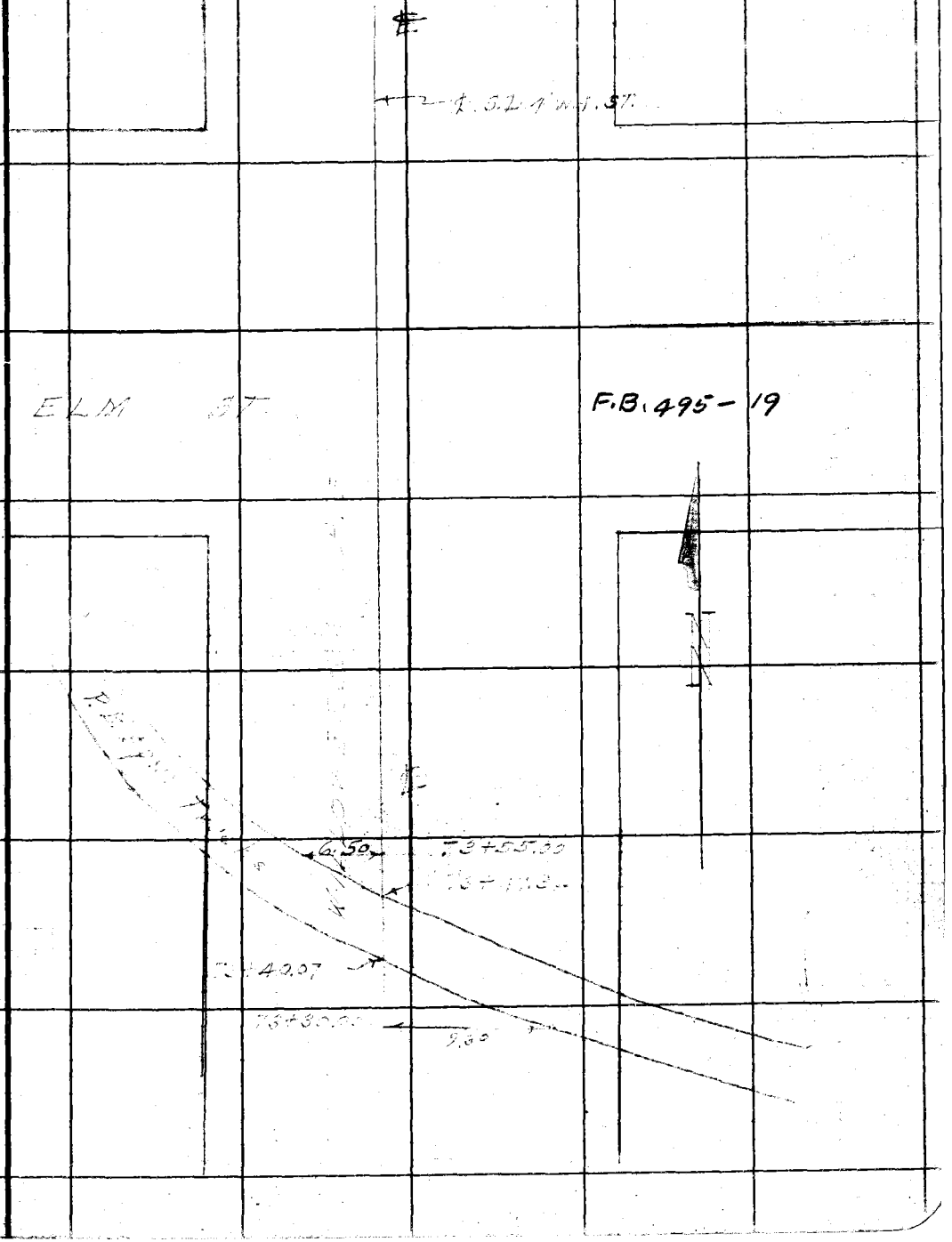
FORM 247 SM 2-34


593
F.B. 701 PG. 180
Cont'd To Bottom Page 181
Palmer Ave. Br. 11 N.4 ST.
Cont. on bot. pg 195
Fd. L&T.
Re-set L&T. by Ties 6 on Line 1-17-38 cab.
Fd. L&T. by Ties per City Compton
Fd. L&T. 0.03 N.E. of Line Prod.
Set. Cspk. W.&T.
Set. + in Pav. By Int. 64+41.40
Fd. L&T. 0.02 S.E. of Line Prod.
PALMER AVE.
Fd. L&T
F.B. 495-17, 18
Set. L&T. in Cb. 1-17-38 cab.
WILLOWBROOK AVE
Re-set. L&T. By Ties 8 on Line 1-17-38 cab.
Fd. L&T. By Ties per City Compton.
Set. + in Pav.
MAGNOLIA ST.
(Fd. L&T. Pav. out.)
Set. L&T. in Cb. 1-17-38. cab.
Set. L&T.
Set. N&T. Bldg.
Set + in Walk.
Cont'd From Top Page 179
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

593

F.B. _____ Pg. 180-A

Notes Ck'd by _____	Survey of _____
Map No. _____	W. O. _____ Tape No _____ St'd _____ °F.
Office Work _____	Surveyed by _____
Checked _____	Notes _____ Date _____
Date _____	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 593 PG. 180-B

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

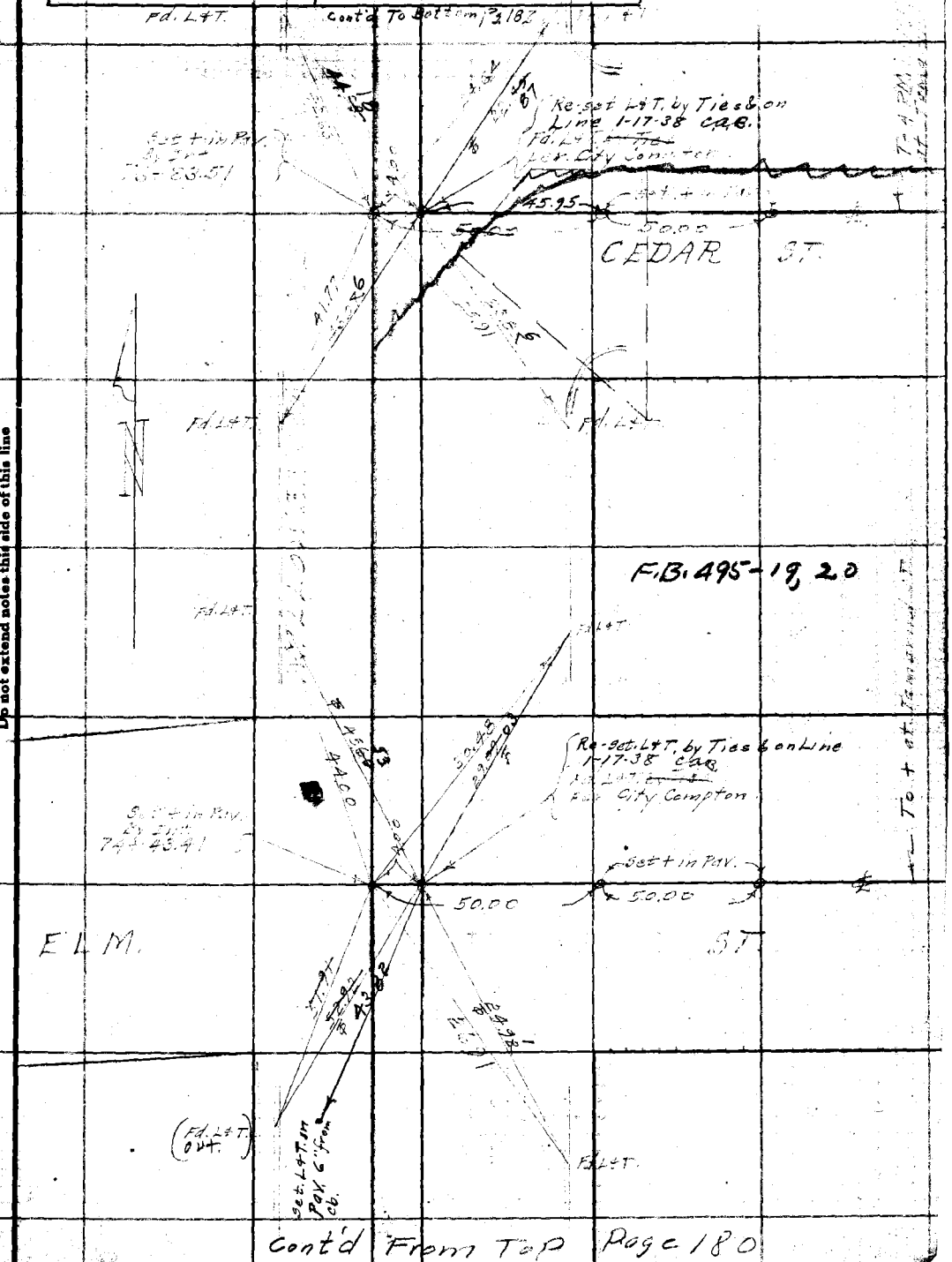
Notes Ck'd by	Survey of
Map No.	W. O. Tape Nos. St'd OF.
Checked	Notes Date
Date	Indexed L. C. Johnson

F.B. 593 Pg. 181

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

F.B. ~~701~~ 593 Pg. 182

Cont. Rt side - Top Pg. 183

Tie

P.1. Fd.+ in Pav. per F.B.

Fd. L+T. 0.02 S.E. of Line Prod.

Fd. L+T. ~~0.03 N.E. of Line Prod.~~

Fd. L+T. by ties per City Compton. Re-set L+T. by Ties on Line - 1-17-38 Cab.

Set + in Pav.

13.75

20.15

50.00

50.00

SPRUCE ST.

Set + in Pav. by Int.

Fd. L+T.

Fd. L+T. - out.

Set. L+T. Cb. 1-17-38 Cab.

Set L+T. in New Cb. 1-17-38 Cab.

Fd. L+T.

Re-set. L+T. by Ties & on Line 1-17-38 Cab. City Compton.

F.B. 495-21

Fd. L+T. in Pav.

11.75

45.95

MAPLE ST.

Set. + in Pav. By Int.

Fd. L+T.

Fd. L+T.

Cont'd From Top Pg. 181

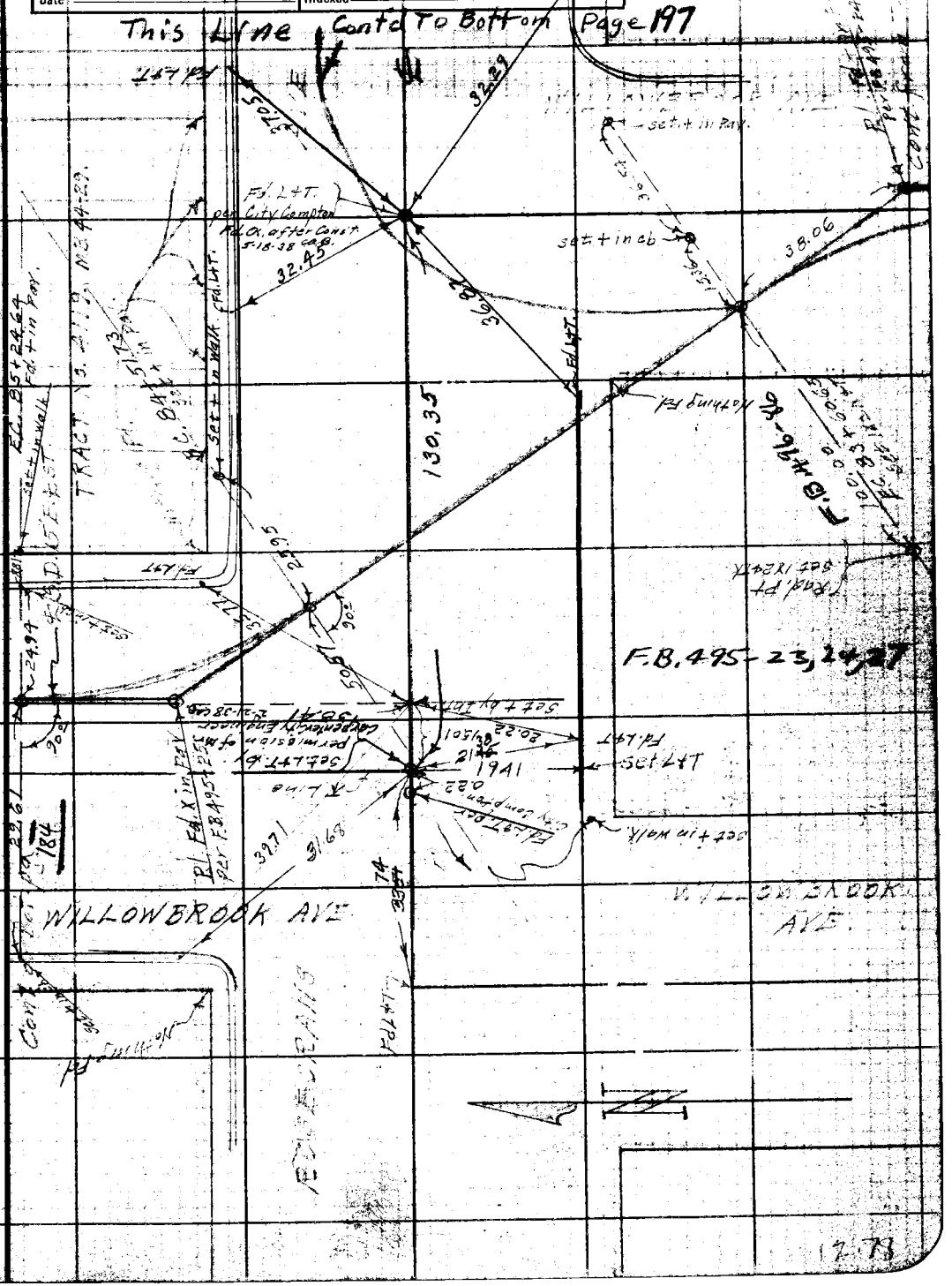
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave D.S. #1 Sec. A
Map No.	W. O. Tape No St'd OF.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F.B. ~~701~~ 593 Pg. 183



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

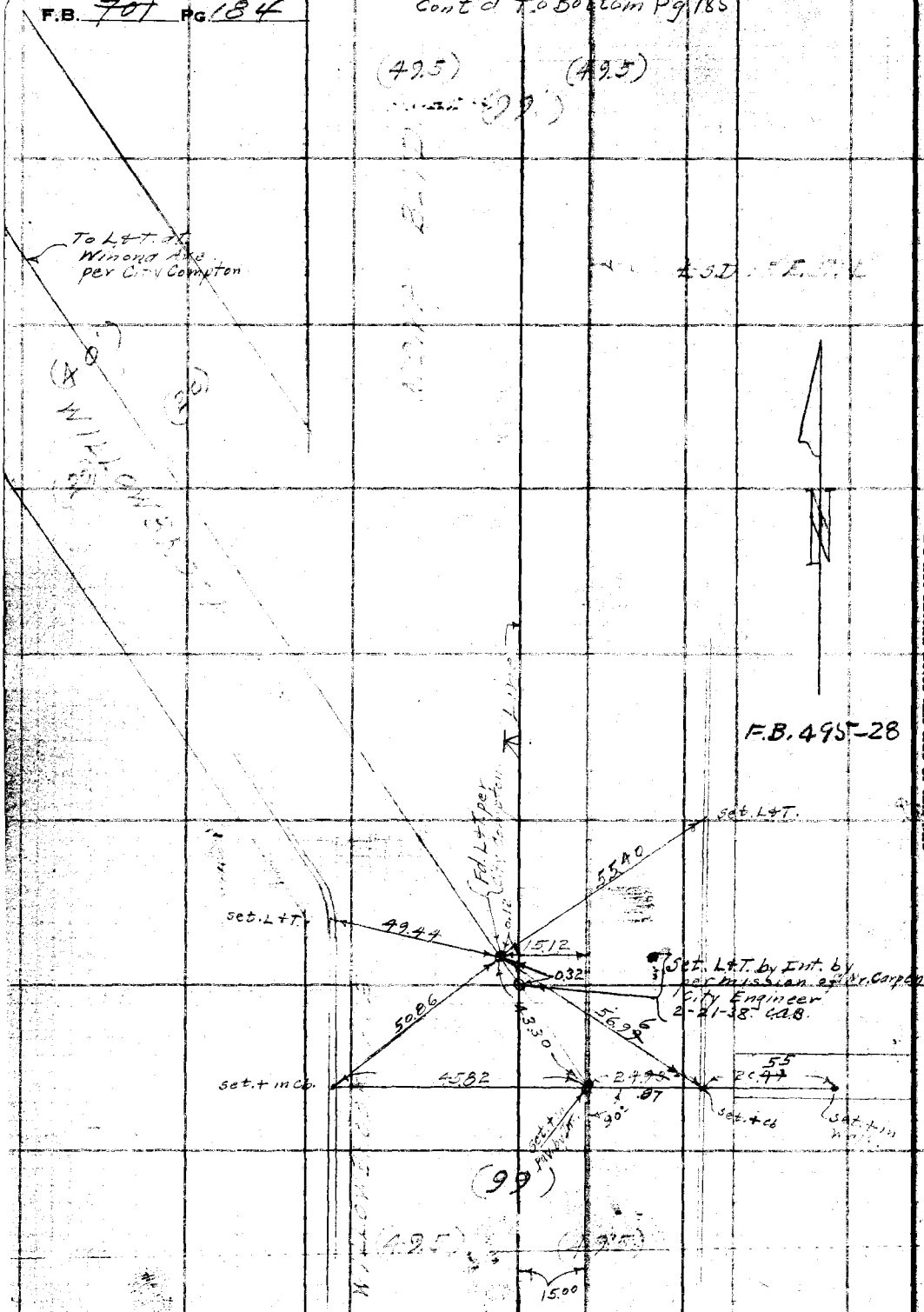
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 593 ~~701~~ Pg 184

Cont'd To Bottom Pg 185



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

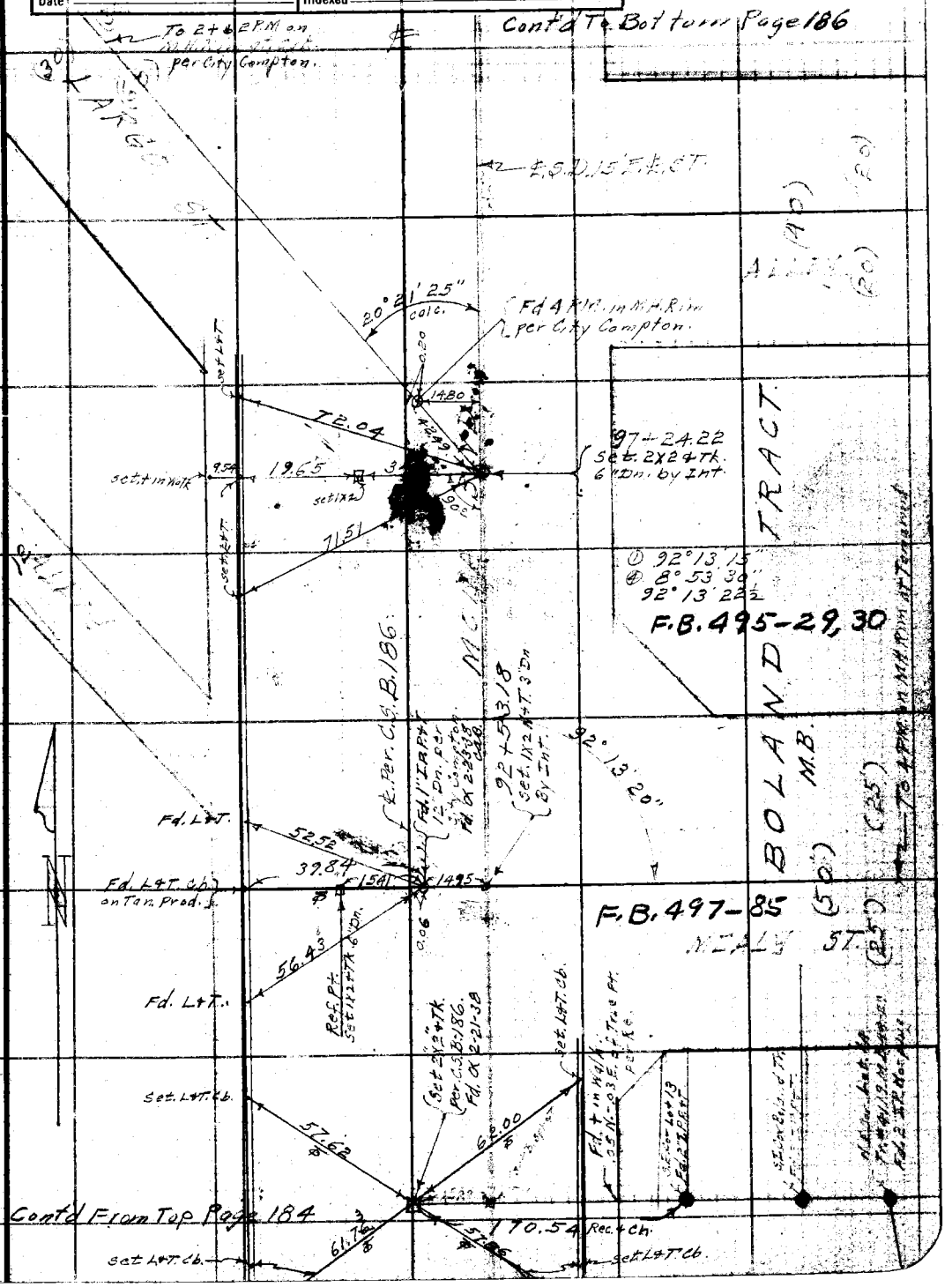
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

2 ~~4~~ 93
20.49
43.42
31.75
11.67

Cont'd From Lt Side Page 183

Notes Ck'd by	Survey of Glen Ave D.S. #1 Sec. A
Map No.	W. O. 6771 Tape No. 08 St'd 84 of.
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. ~~701~~ 593 Pg. 185



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

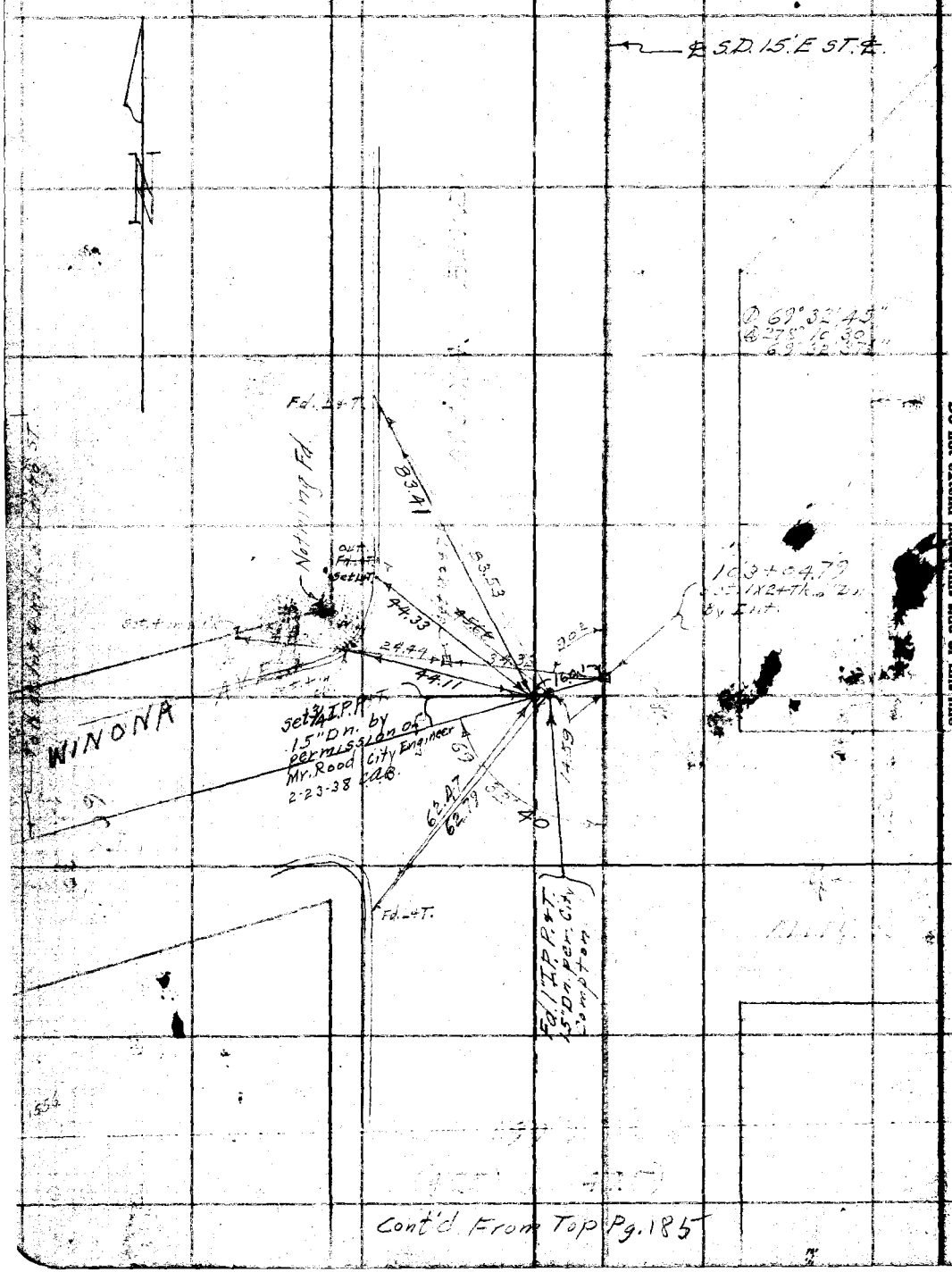
FORM 247 5M 2-34

F.B. ~~701~~ 593 Pg. 186

See F.B. 495-31

Cont'd To Bottom Page ~~186-A~~ 187

103+04.79
2.85
103+07.64
N+T Timber



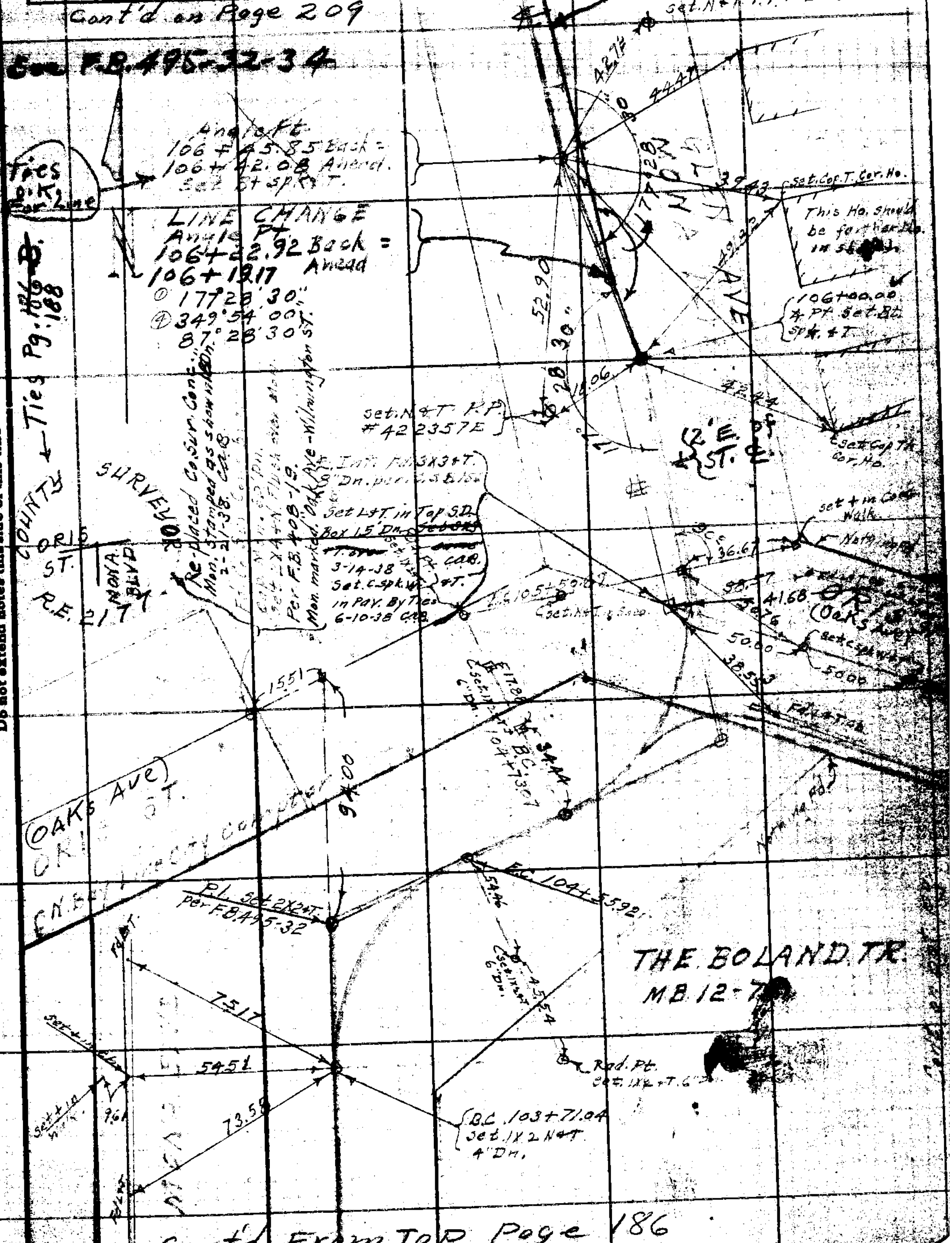
Cont'd From Top Pg. 185

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave Dist #1... A
Map No.	W. O. ... Tape No ... St'd ... OF.
Checked	Surveyed by ...
Date	Notes A. C. Johnson Date ...
	Indexed

LINE CHANGE E S D I ft E. E. ST.
12-14-37 C.A.B.

Cont'd on Page 209



Cont'd From Top Page 186

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-34

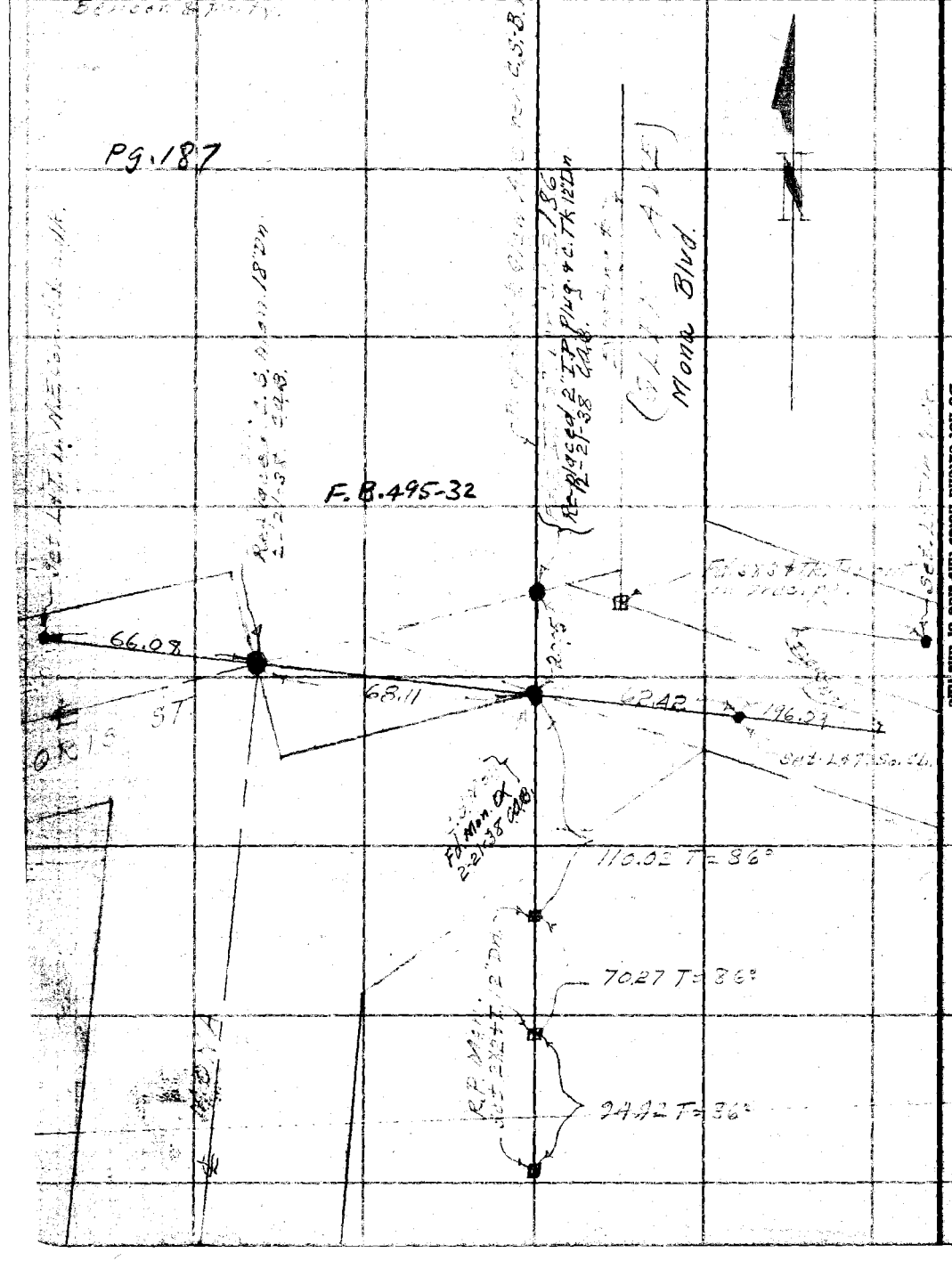
F.B. ~~701~~ 593 ~~186B~~ Pg. 188

134

TIES FOR C.S. MON.'s.

2-27-37

Pg. 187

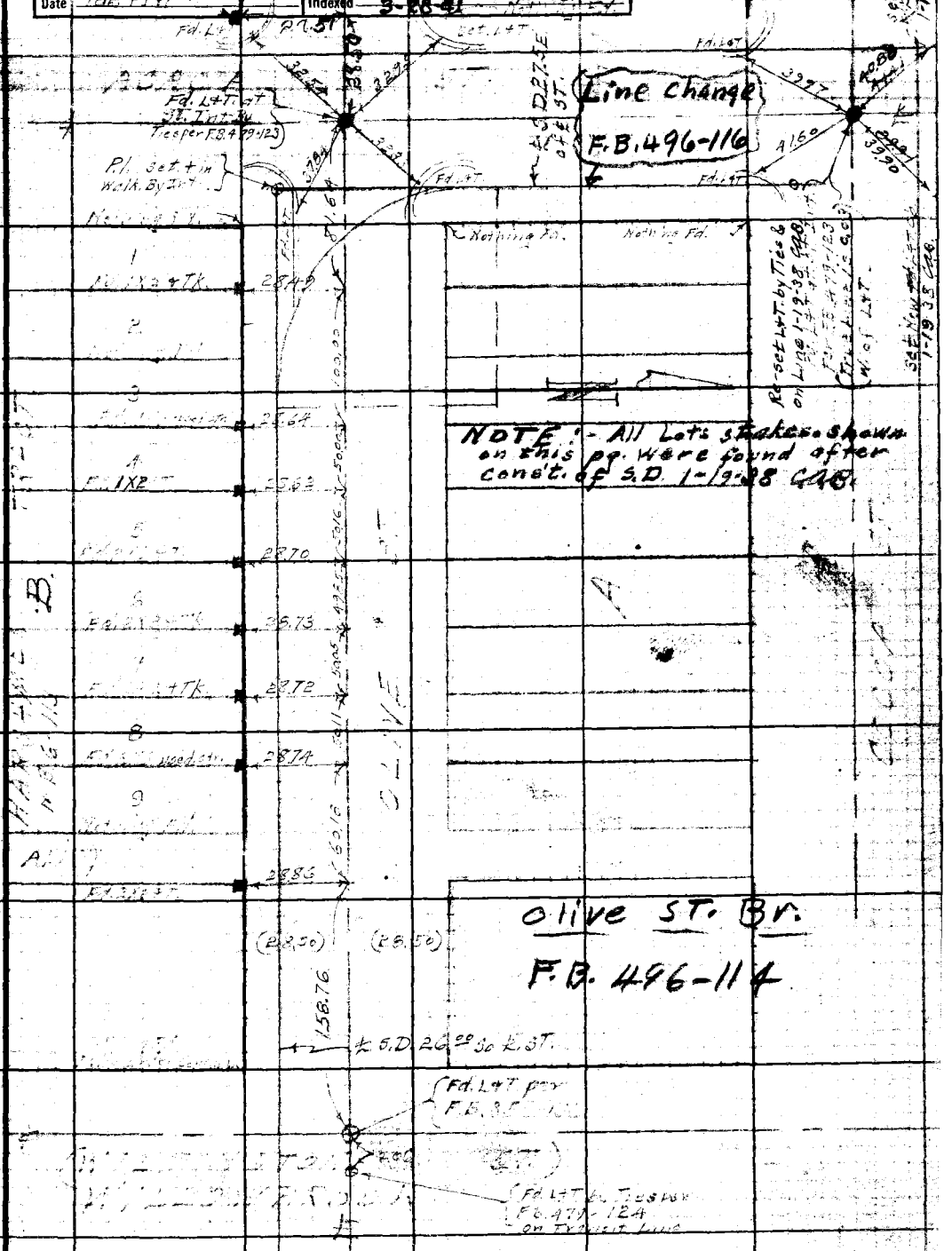


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

593

F.B. ~~701~~ Pg. 189

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date Fd 3" PP&T	Indexed 3-28-41 C. Johnson

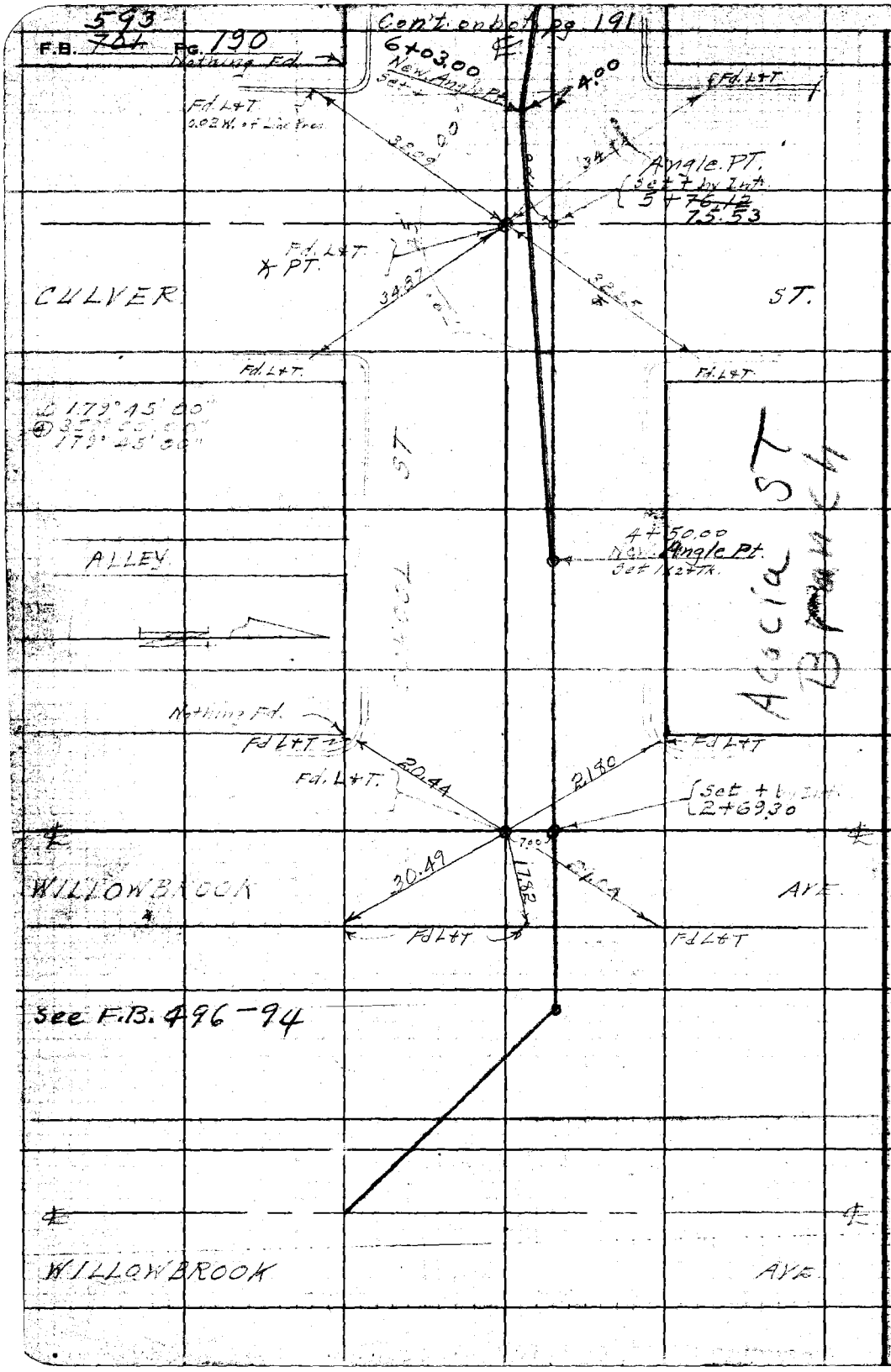


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 BM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

593

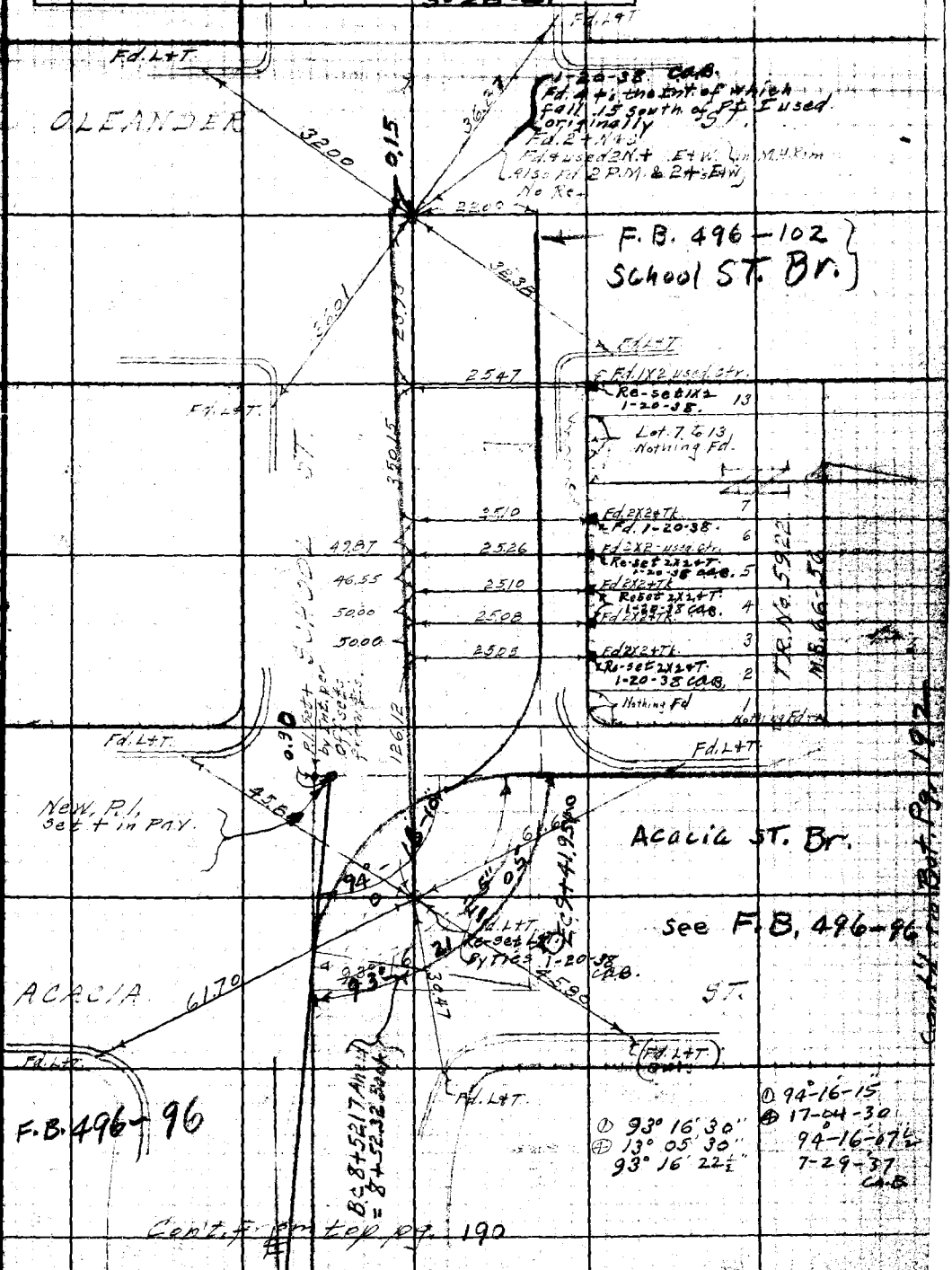
F.B. 701 PG. 191

Notes Ck'd by	Survey of Glen Ave. S.L. #1 Sec. A
Map No.	W. O. 6277 Tape No. 25 St'd. OF.
Checked	Notes C. Johnson
Date	Date 3-28-41
	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

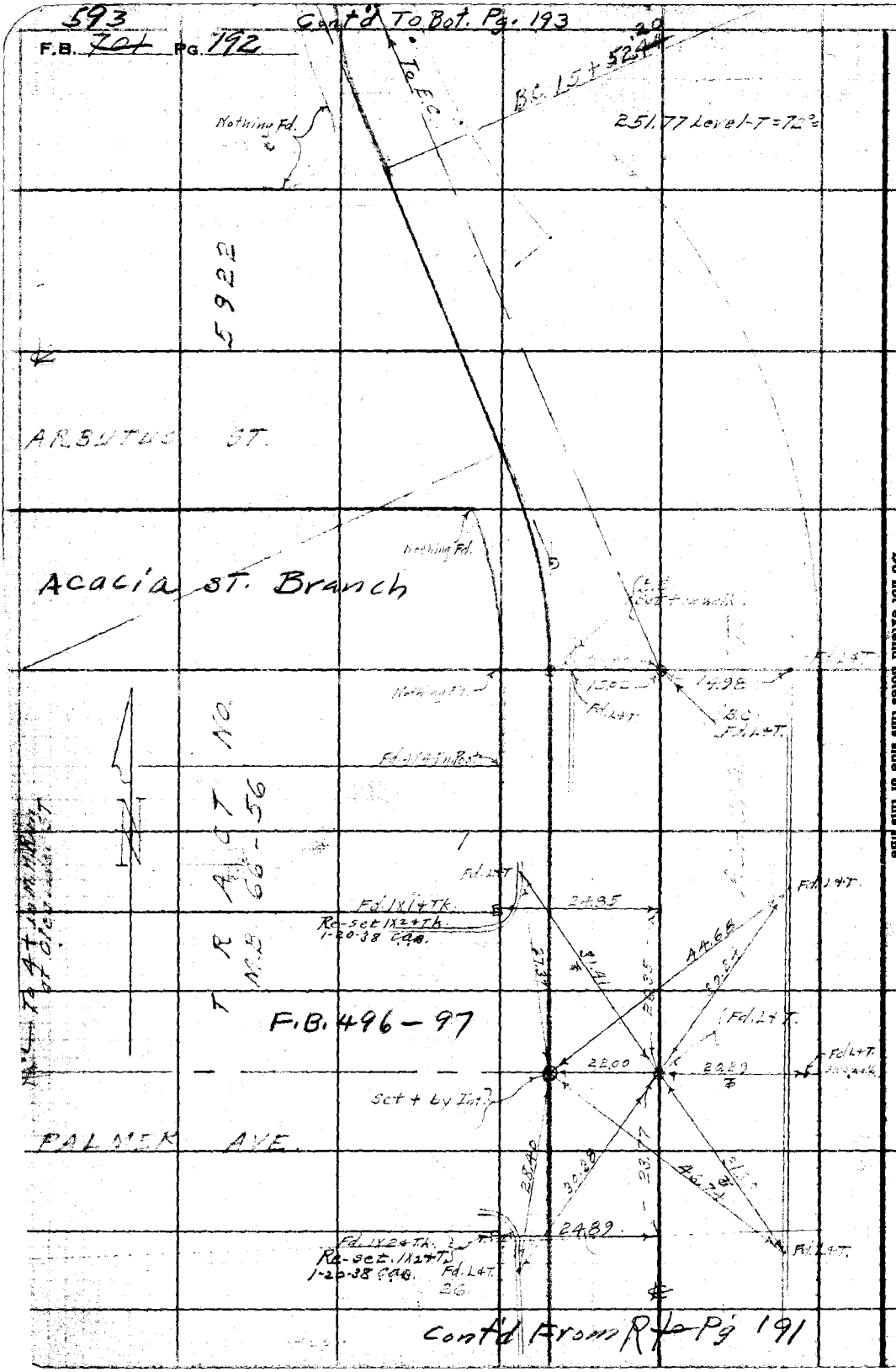
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

593

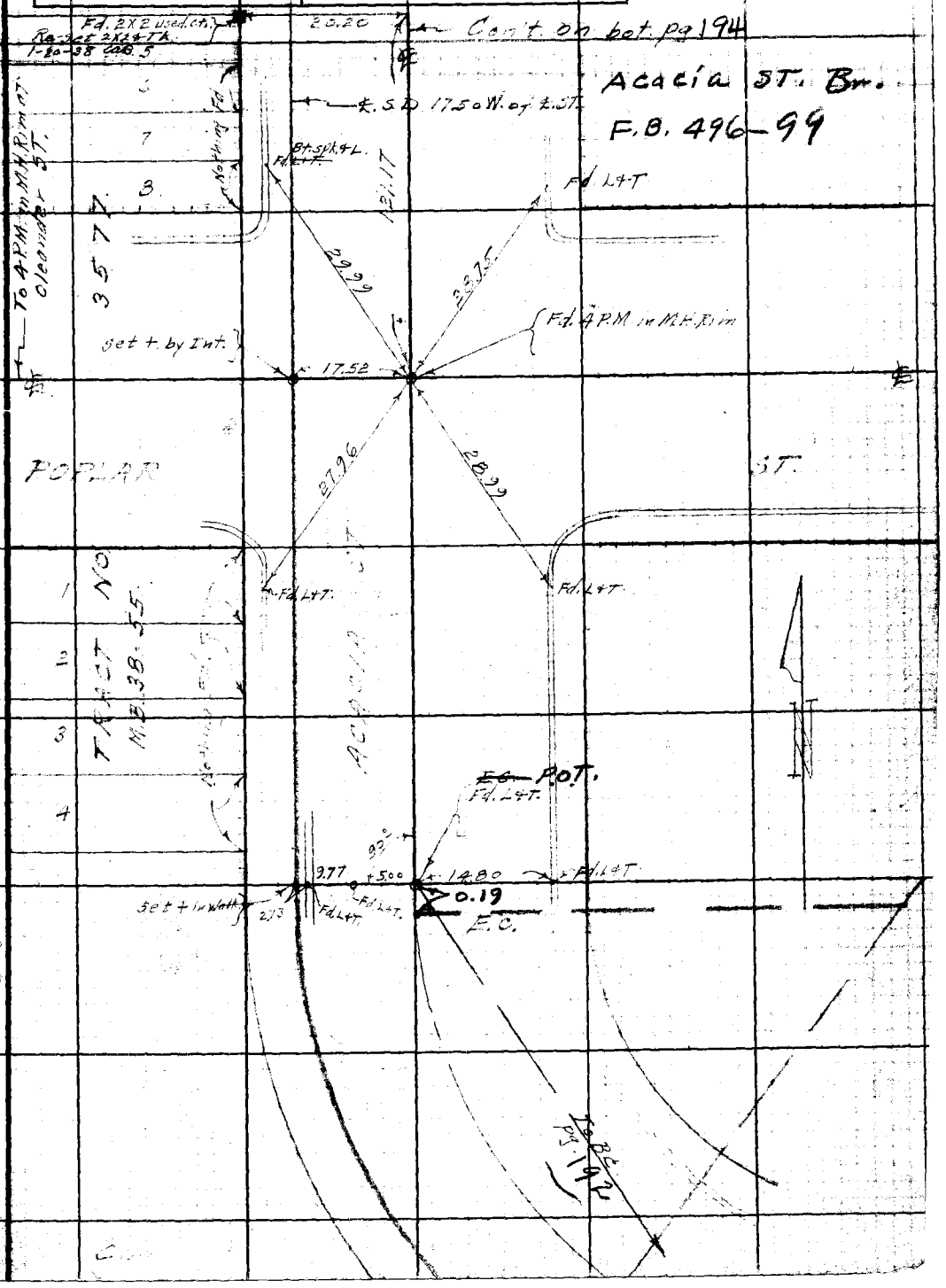
F.B. ~~701~~ PG. 192



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave U.S. #1 Sec A
Map No.	W. O. 6971 Tape No 680 St'd 84 °F.
Office Work	
Checked	Notes A. C. Johnson Date 3-31-37
Date	Indexed

F.B. ~~701~~ 593 Pg. 193



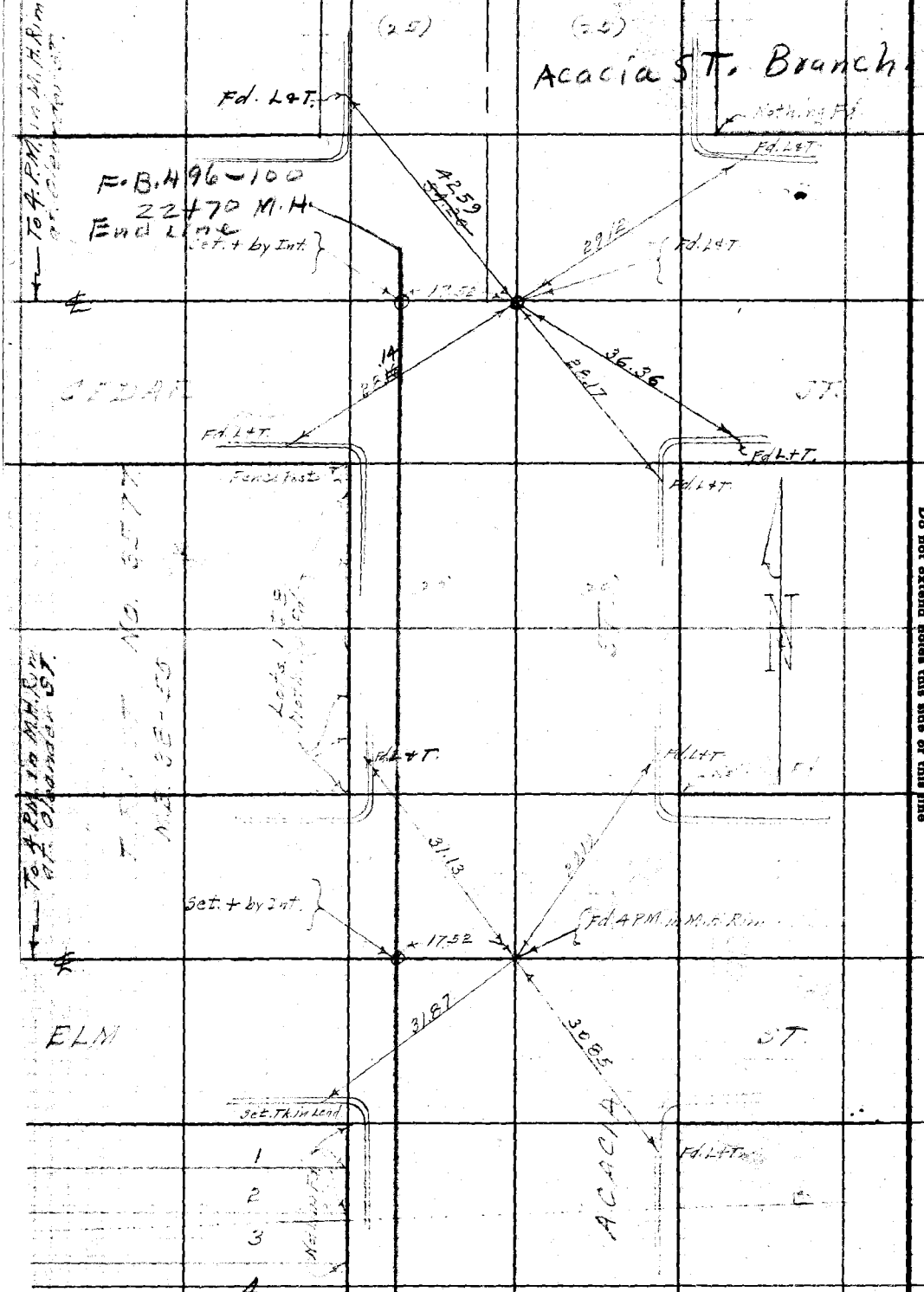
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. ~~701~~ 593 Pg. 194

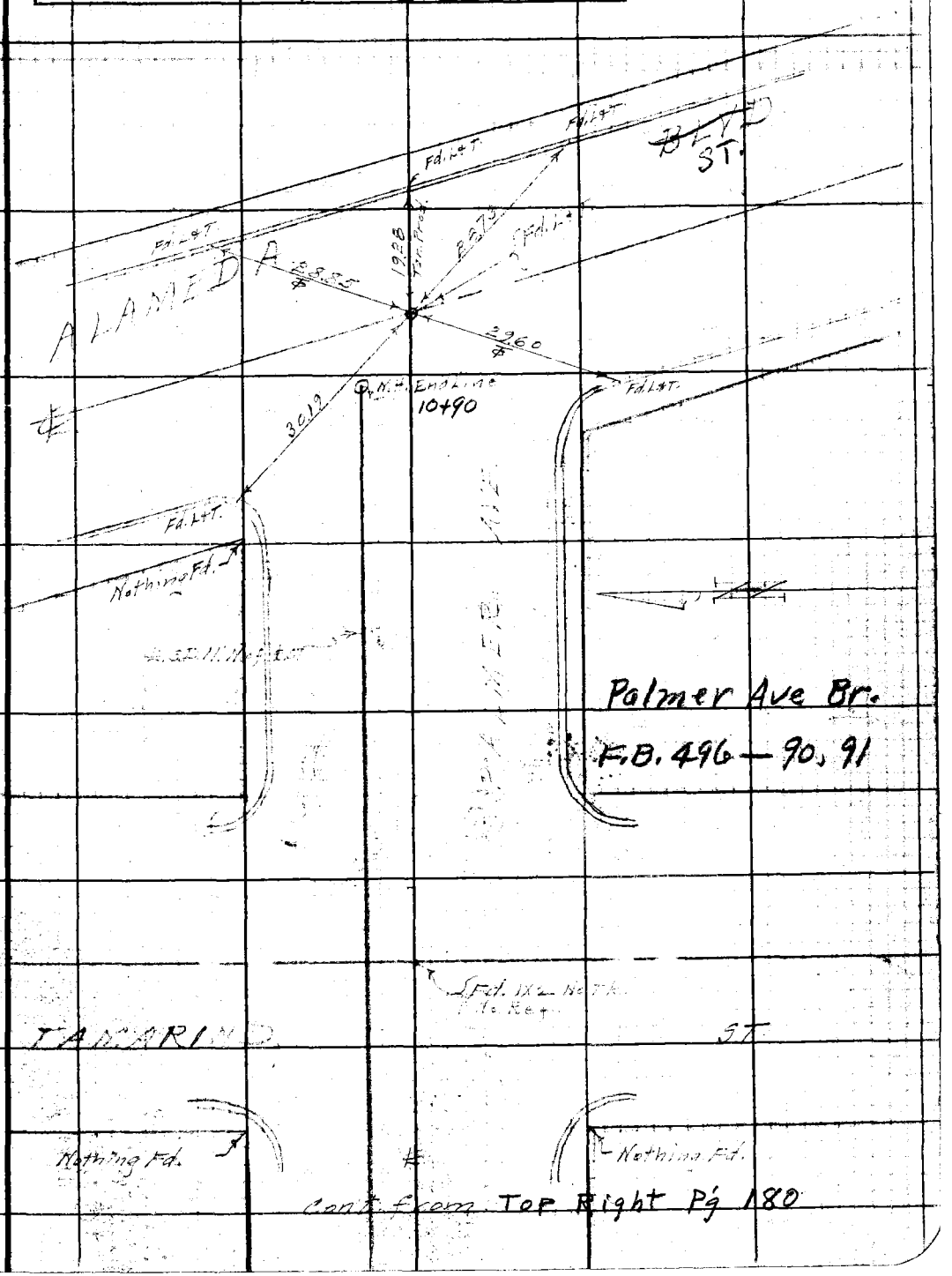


Cont'd From Top Pg. 193

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. Tape No St'd [illegible] °F.
Office Work	Surveyed by
Checked	Notes [illegible] Date 4-1-37
Date	Indexed A. C. Johnson 3-28-41

F.B. ~~701~~ 593 Pg. 195



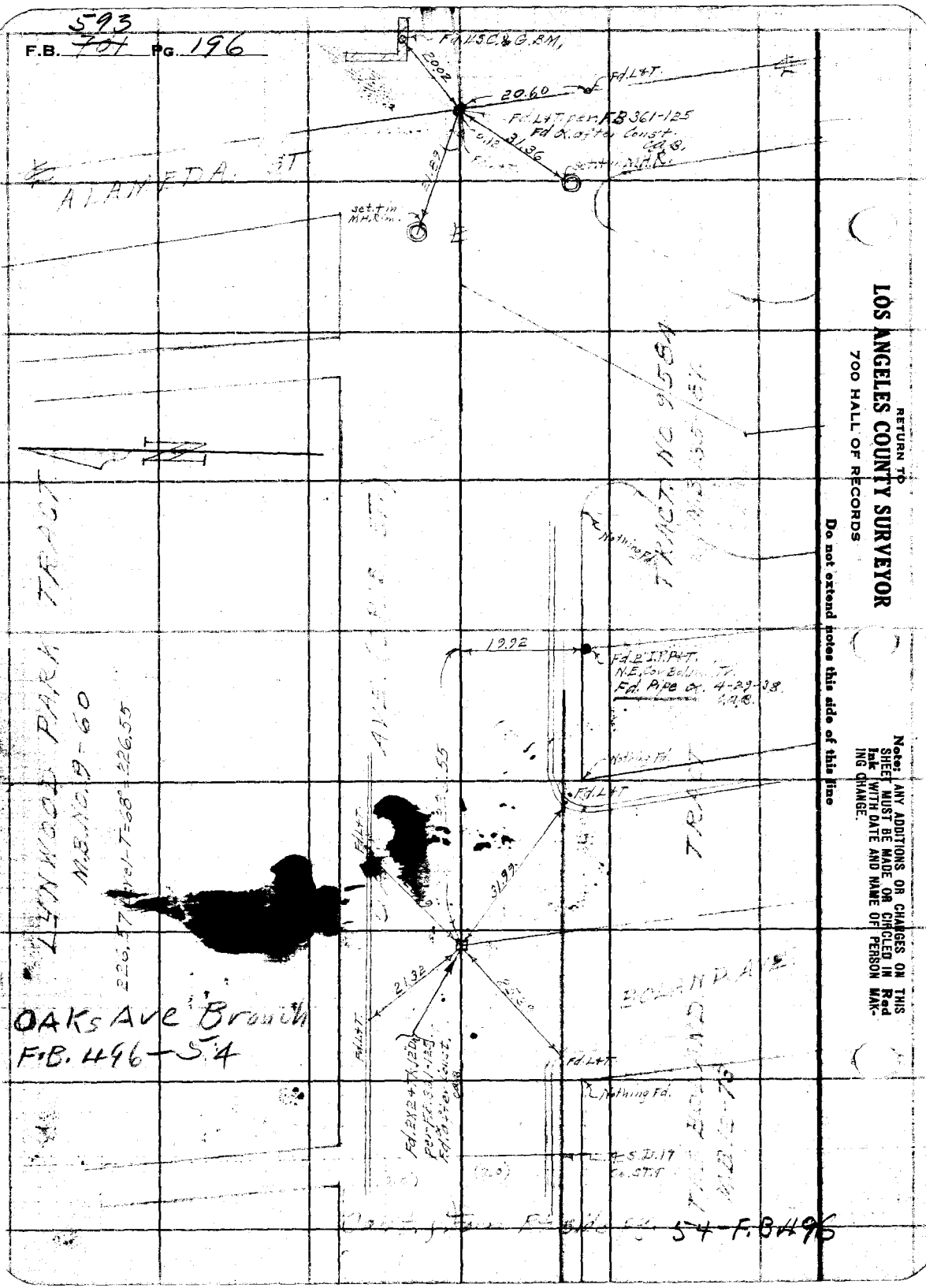
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

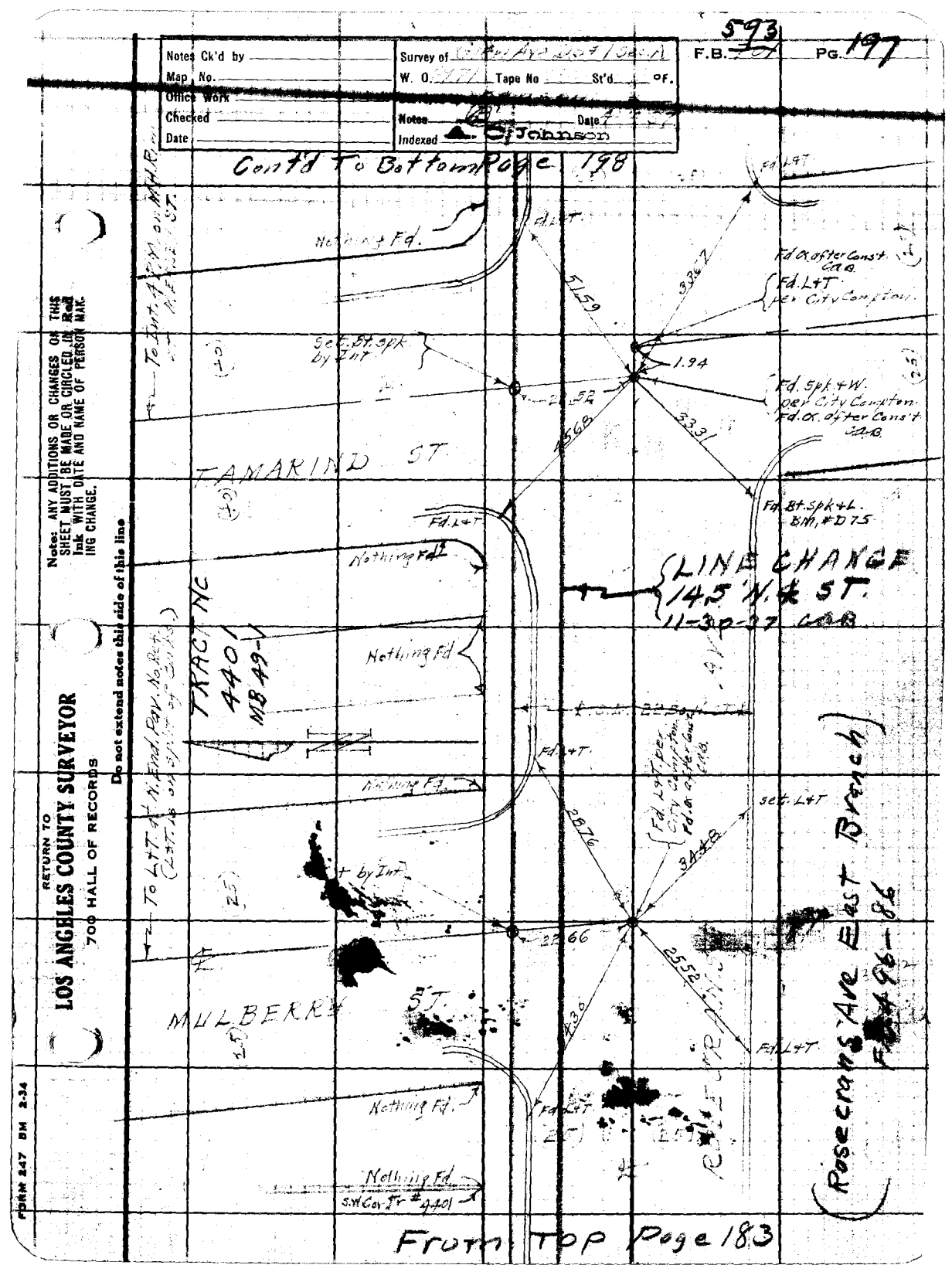
F.B. 593 ~~701~~ PG. 196



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

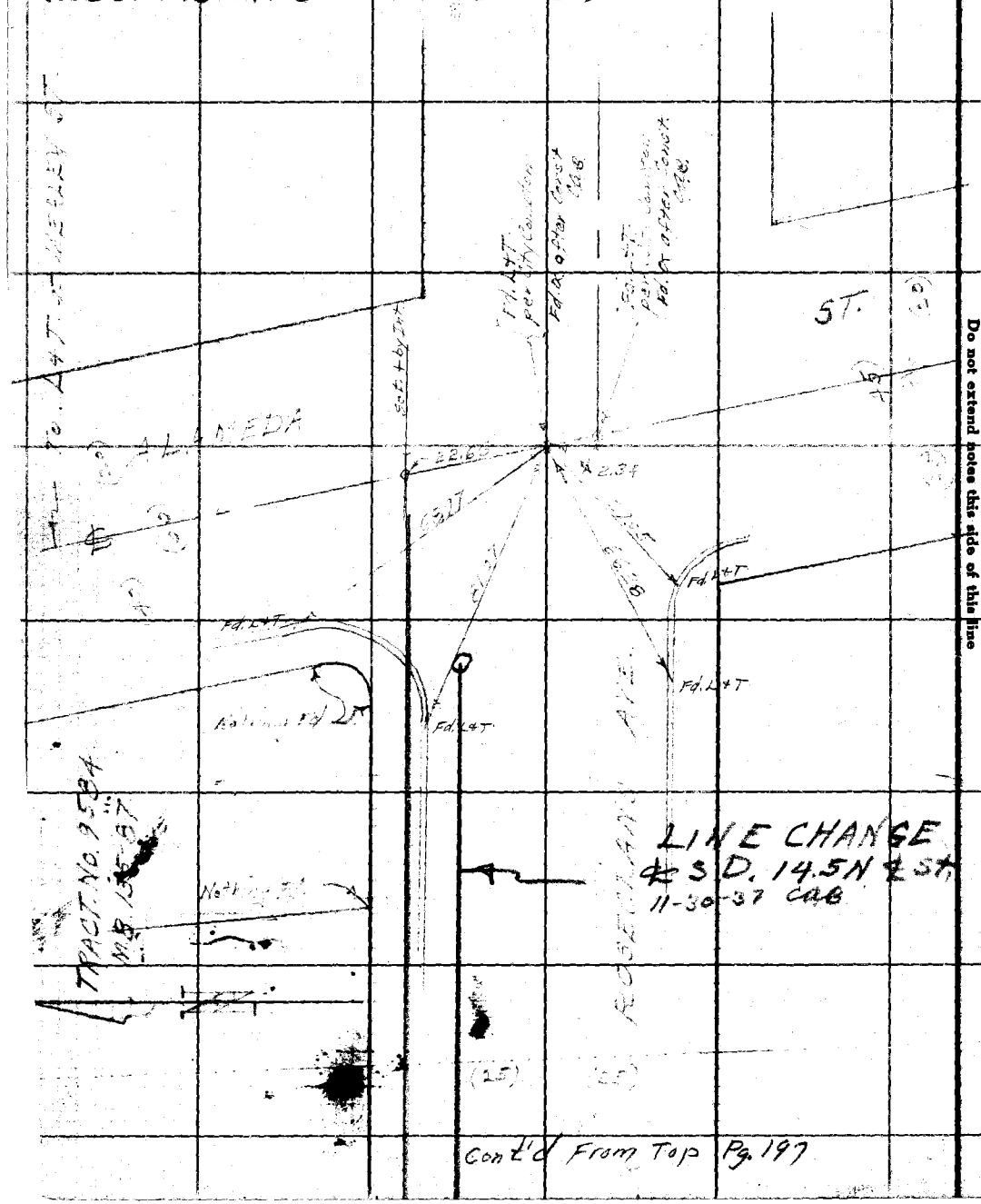
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O.
Tape No
St'd
°F.
Notes
Date
Indexed
Johnson
F.B. 593
Pg. 197
Cont'd To Bottom Page 198
Nothing Fd.
Fd. L+T
Fd. L+T
Fd. ox. after Const. CAB
Fd. L+T per City Compton
Set. Bt. Spk. by Int.
1.94
Fd. Spk. + W. per City Compton. Fd. ox. after Const. CAB
TAMARIND ST.
Fd. Bt. Spk + L. BM, #D 75
Fd. L+T
Nothing Fd.
LINE CHANGE 14.5' N. ℄ ST. 11-30-37 CAB
TRACT No 4401 MB 49-1
Nothing Fd.
Fd. L+T
Nothing Fd.
Fd. L+T per City Compton. Fd. ox. after Const. CAB
Set. L+T
by Int.
MULBERRY ST.
Fd. L+T
Nothing Fd.
Fd. L+T
Nothing Fd.
S.W. Cor. Tr. #4401
Rosecrans Ave East Branch
From Top Page 183
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
FORM 247 BM 2-34

F.B. 593 ~~701~~ PG. 198

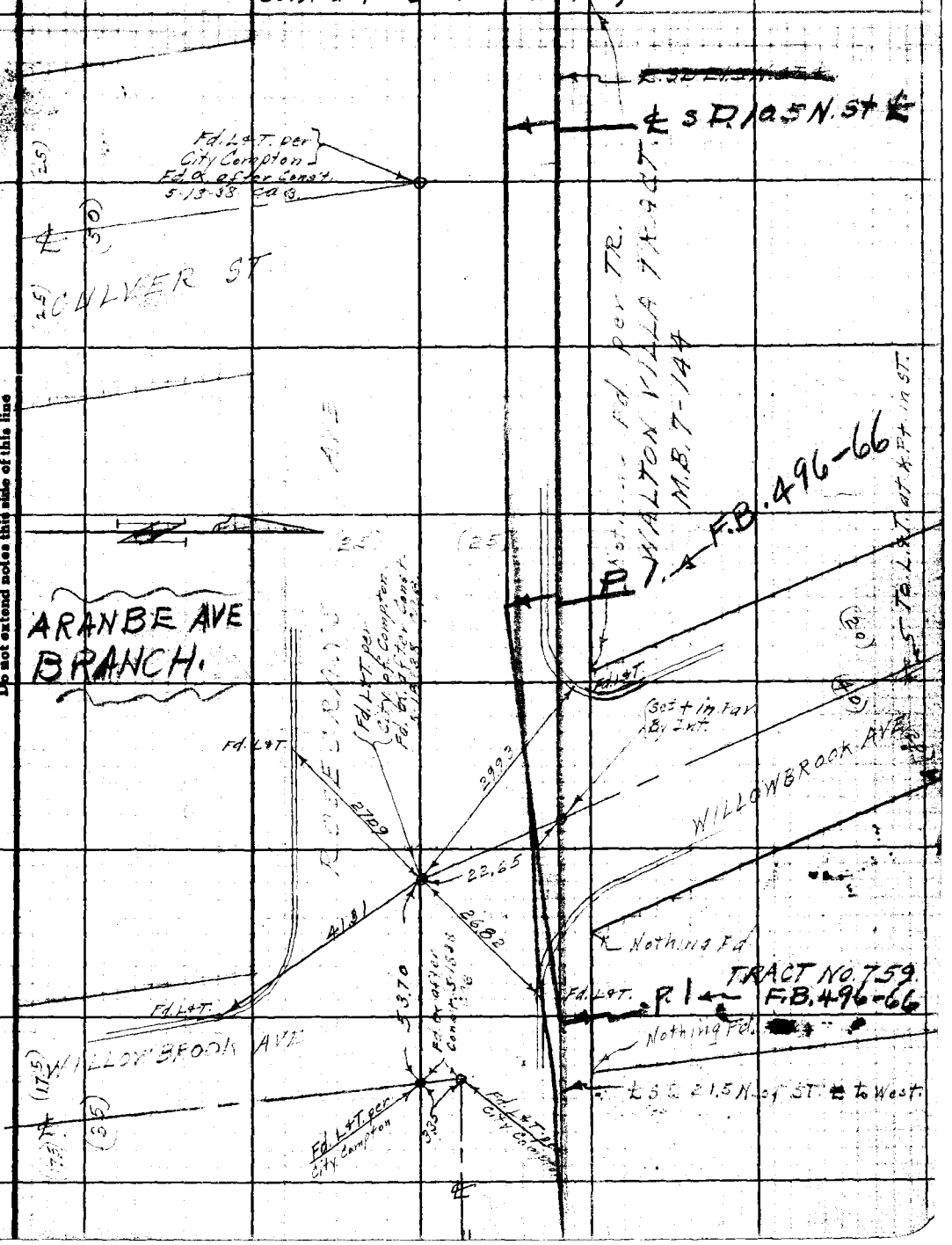
Rosecrans Ave. - East Branch



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave D. St/ Sec A	F.B. ~~707~~ 593 Pg. 199
Map No.	W. O. 697 Tape No 280 St'd 84 °F.	
Office Work		
Checked	Notes Date 4-20-37	
Date	Indexed A. C. Johnson	

Cont'd To Bottom Page 200



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

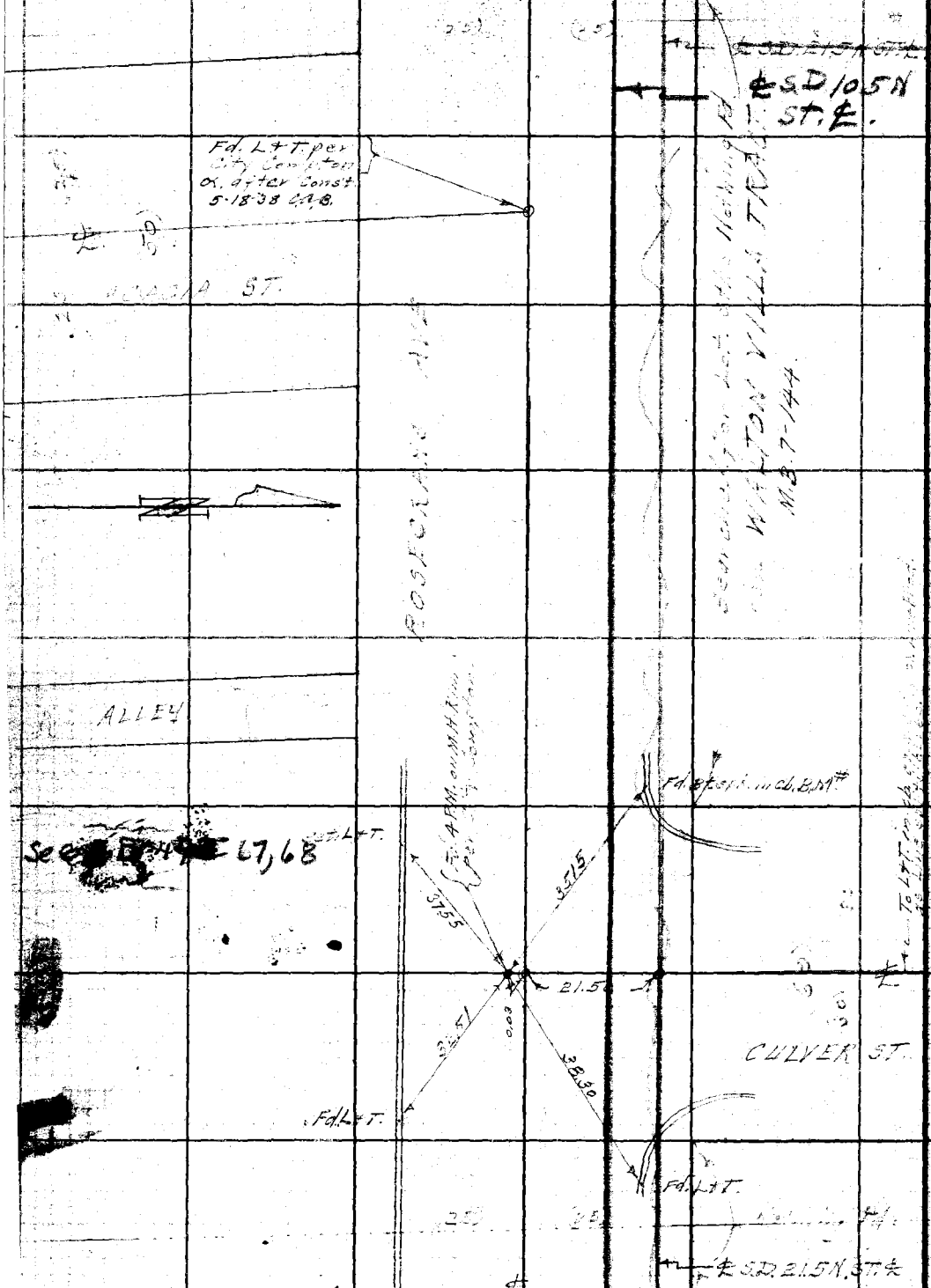
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. ~~701~~ 593 PG. 200

Cont'd. To Bottom Page 201



See [illegible] 67, 68

Cont'd From Top page 199

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

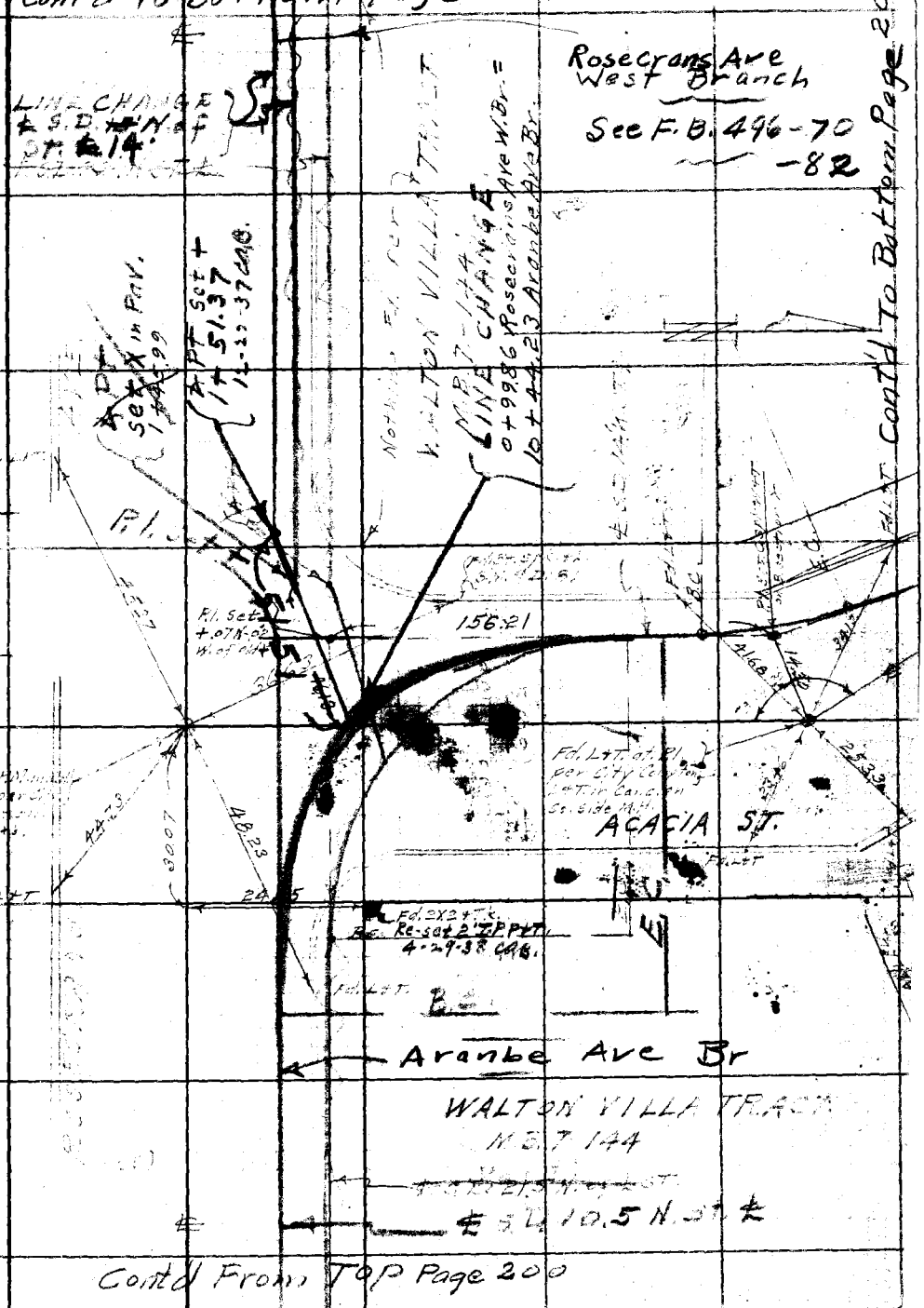
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glen Ave [illegible]
Map No.	W. O. Tape No. St'd OF.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 593 ~~201~~ Pg. 201

Cont'd To Bottom Page 202



Cont'd From Top Page 200

Cont'd To Bottom Page 204

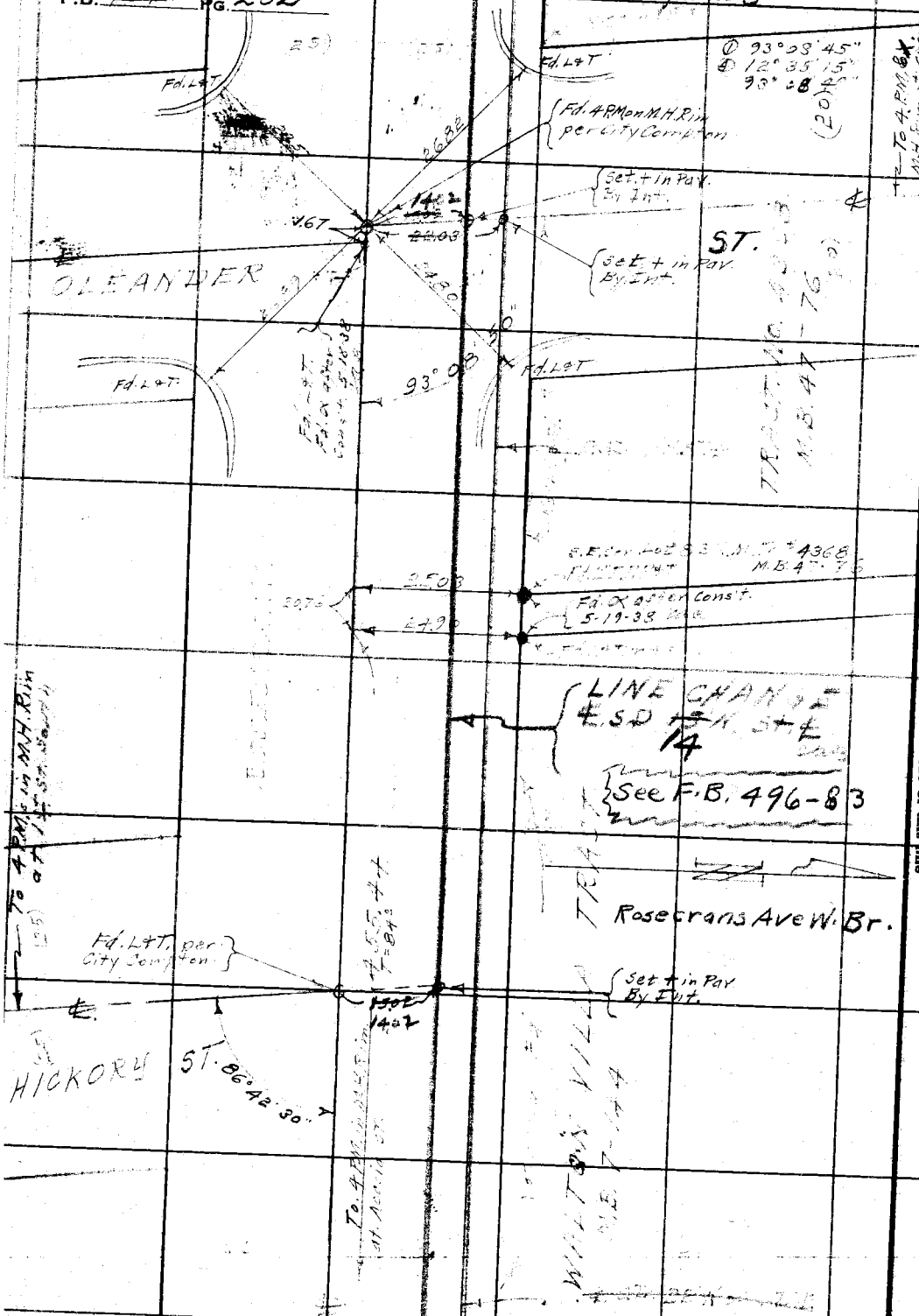
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont'd To Bottom Page 203



Cont'd From Top Page 201

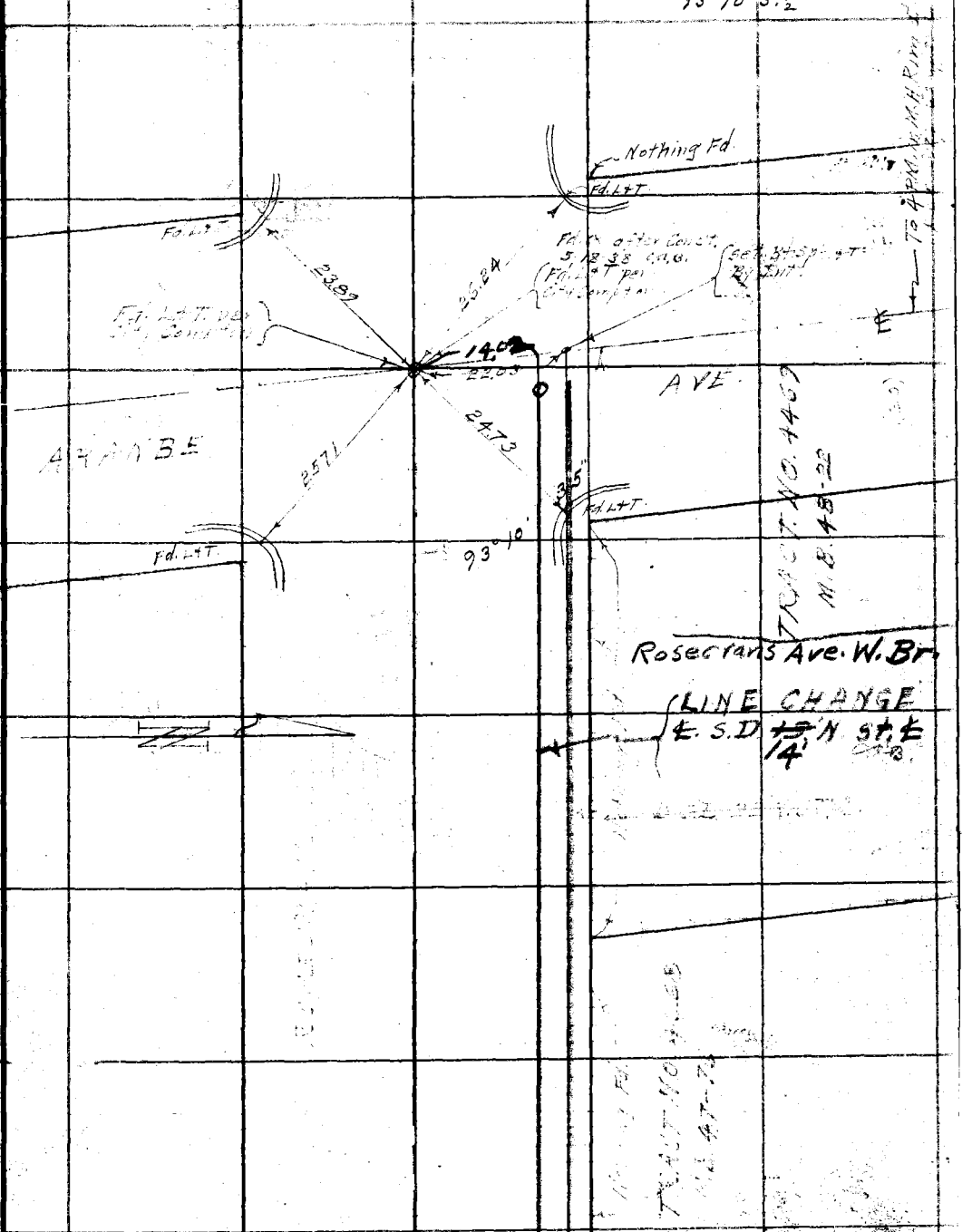
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

593

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. Tape No St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. ~~701~~ Pg. 203

① 93° 10' 30"
② 12' 42" 30"
93° 10' 37½



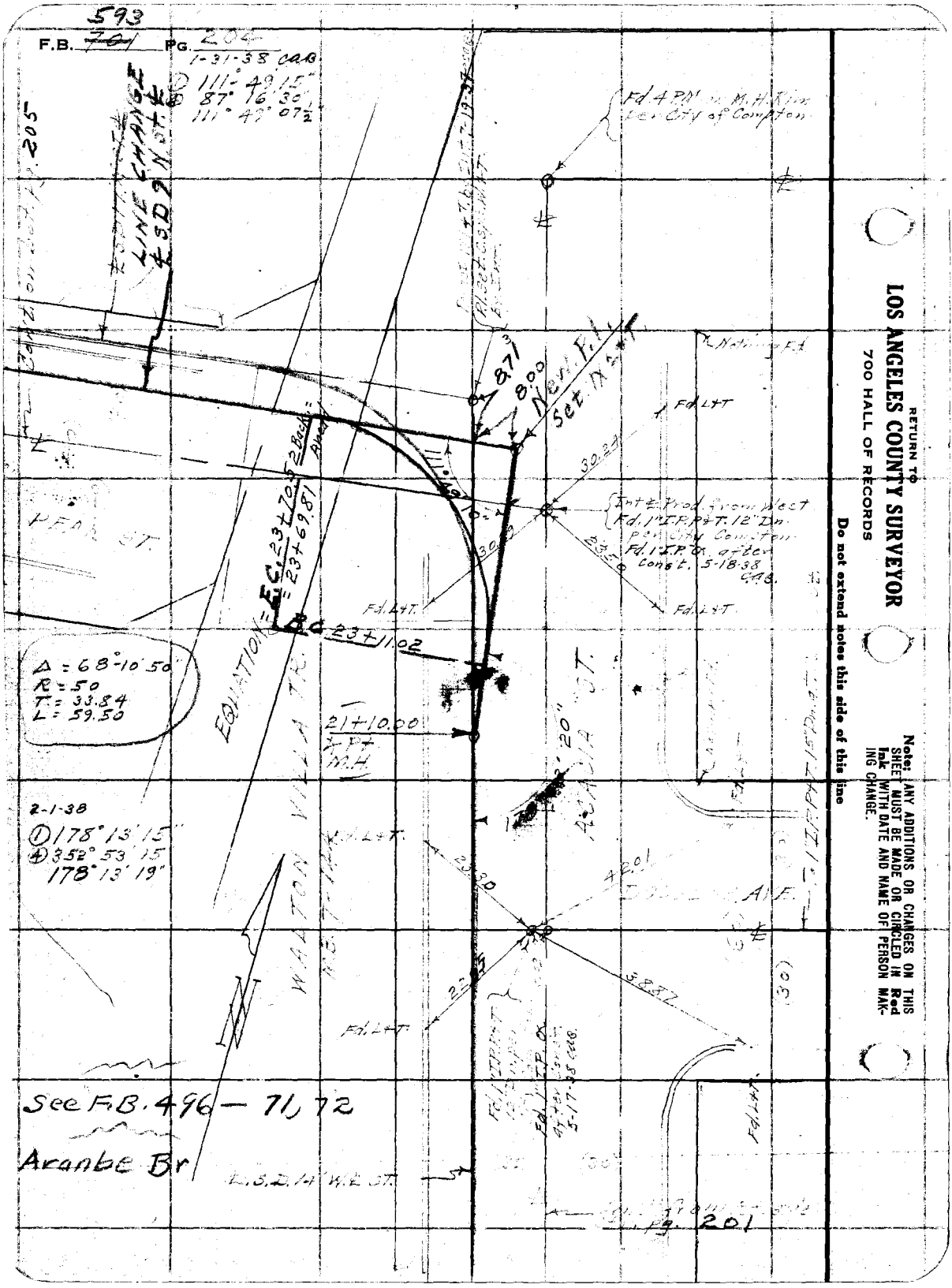
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont'd From Top Page 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

1703

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd OF.
Checked	Notes Date 4-12-37
Date	Indexed C. Johnson

F.B. 593 Pg. 205

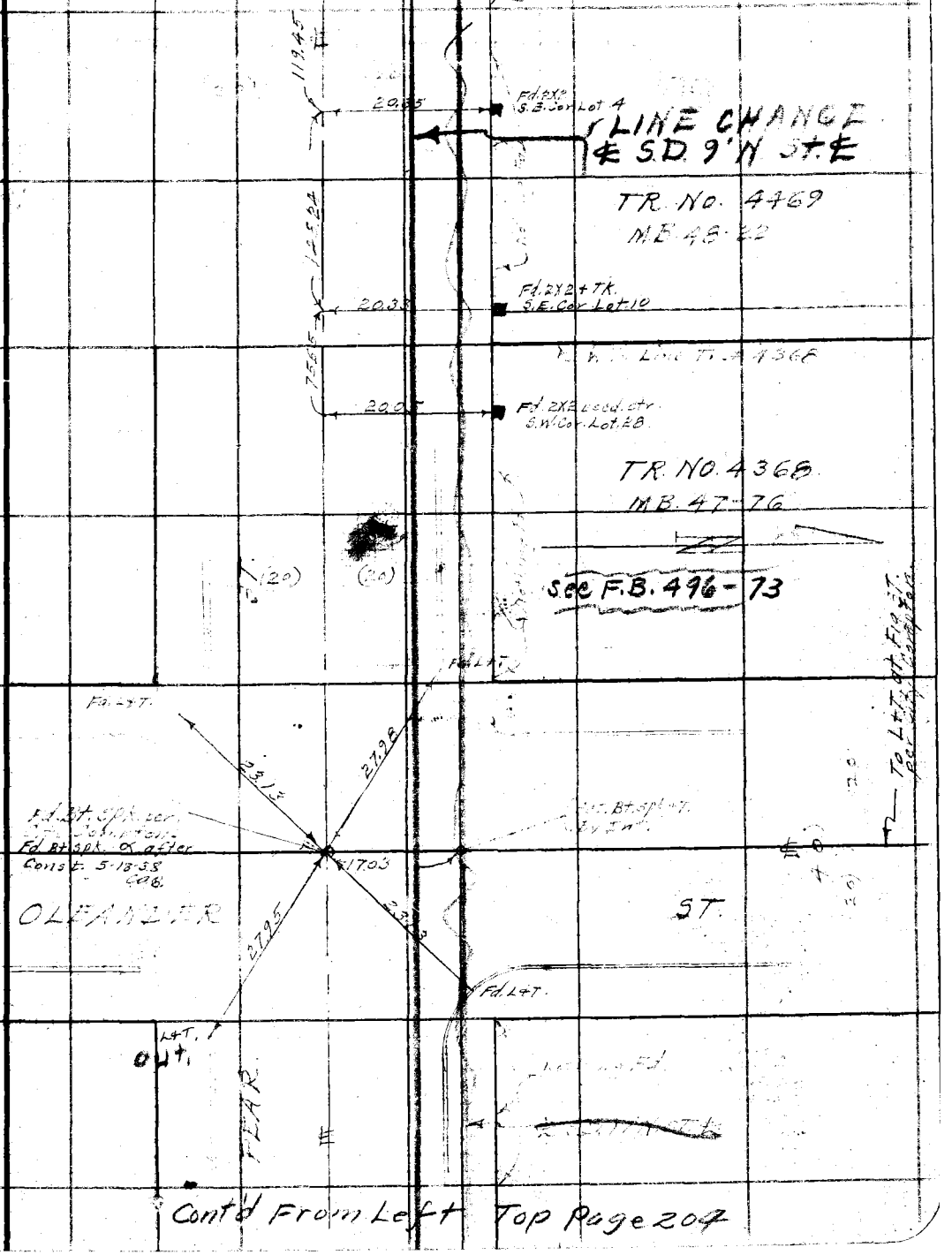
Cont. on Rt. side (Bd.) pg. 206

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

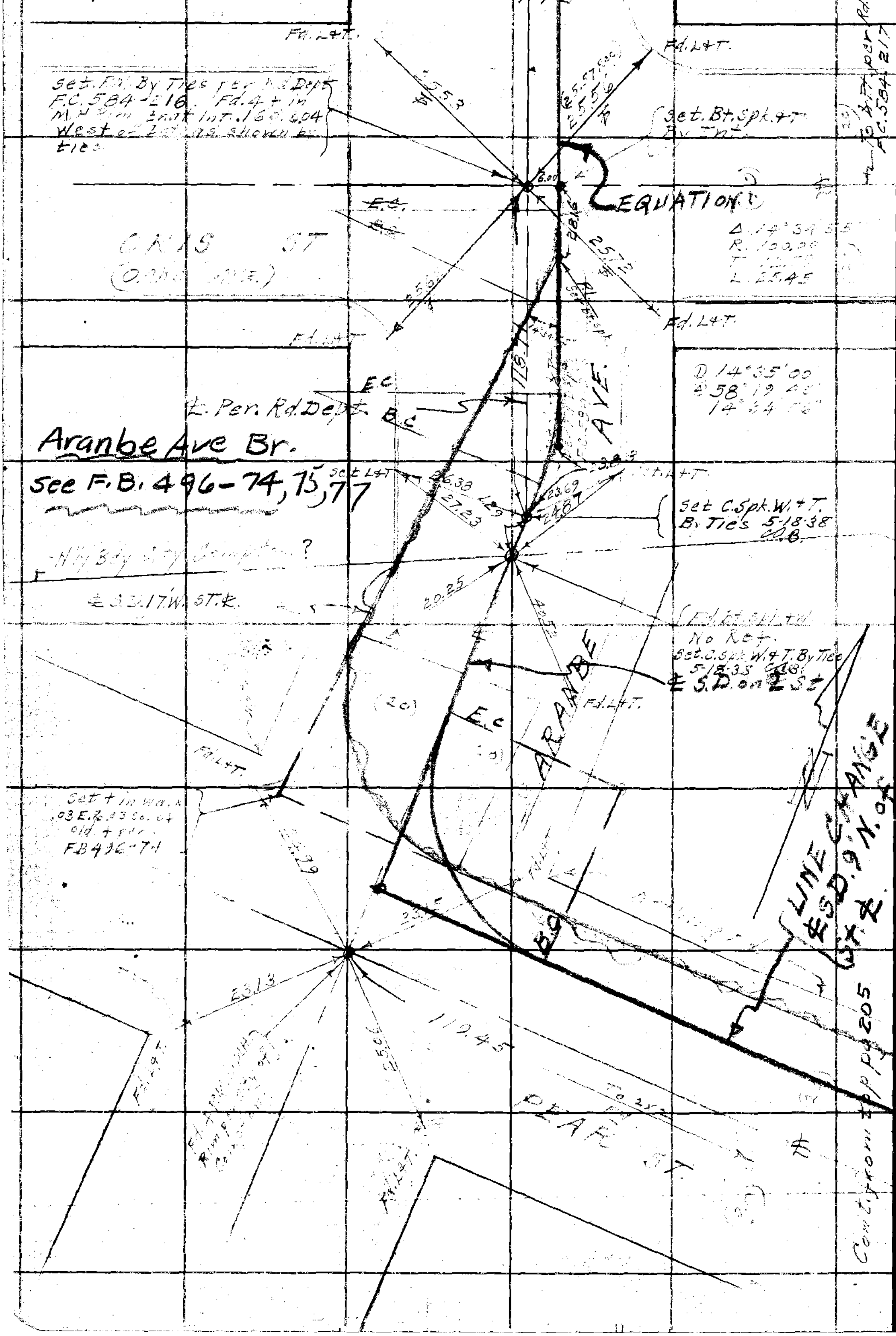
FORM 247 5M 2-34



Cont'd From Left Top Page 204

F.B. ~~701~~ 593 Pg. 206

Cont. on book Pg. 207



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

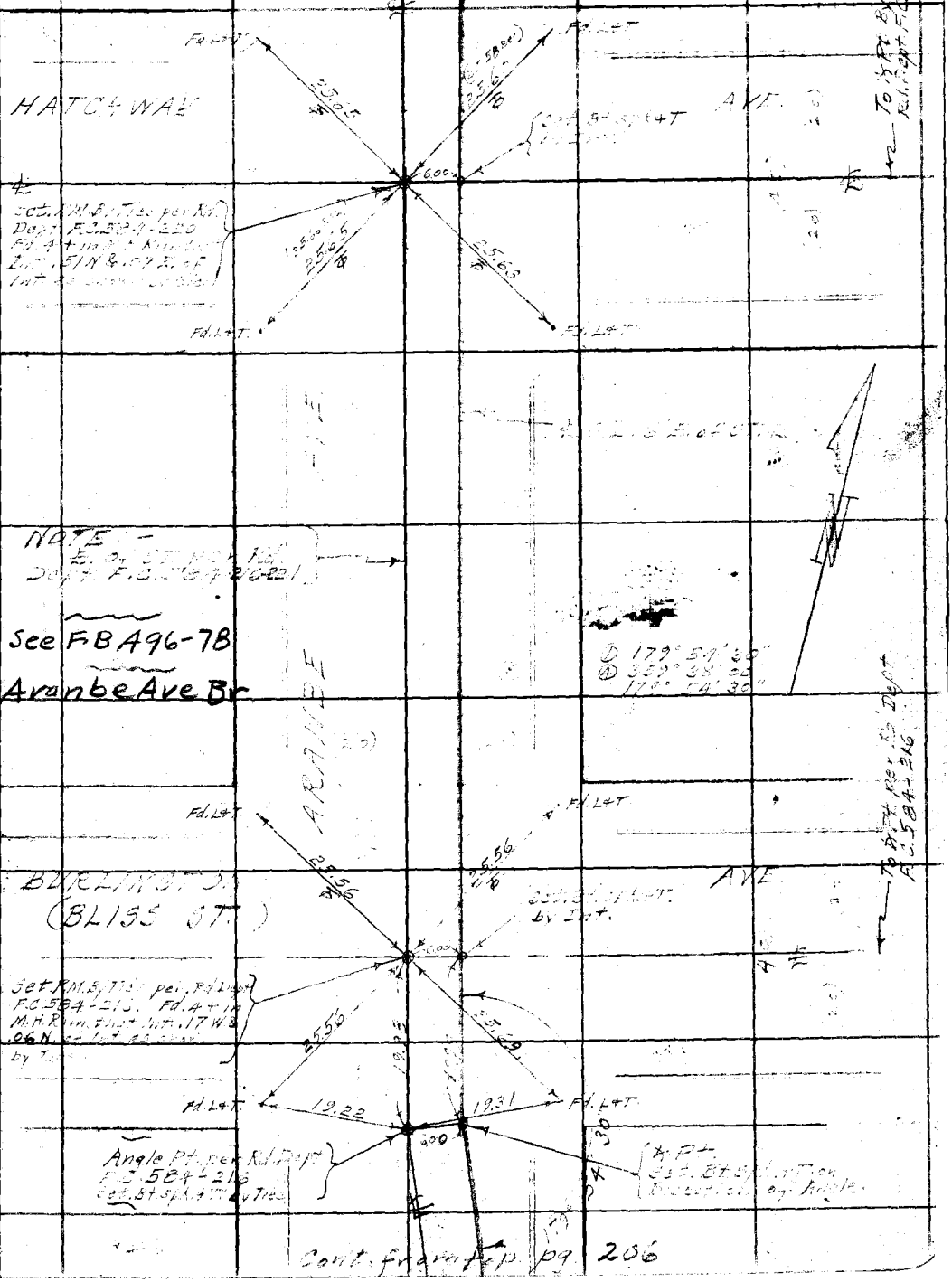
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd °F.
	Surveyed by
Checked	Notes A. C. Johnson Date
Date	Indexed

F.B. 593 Pg. 207

Cont. on bot. pg. 208



Cont. from top pg. 206

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

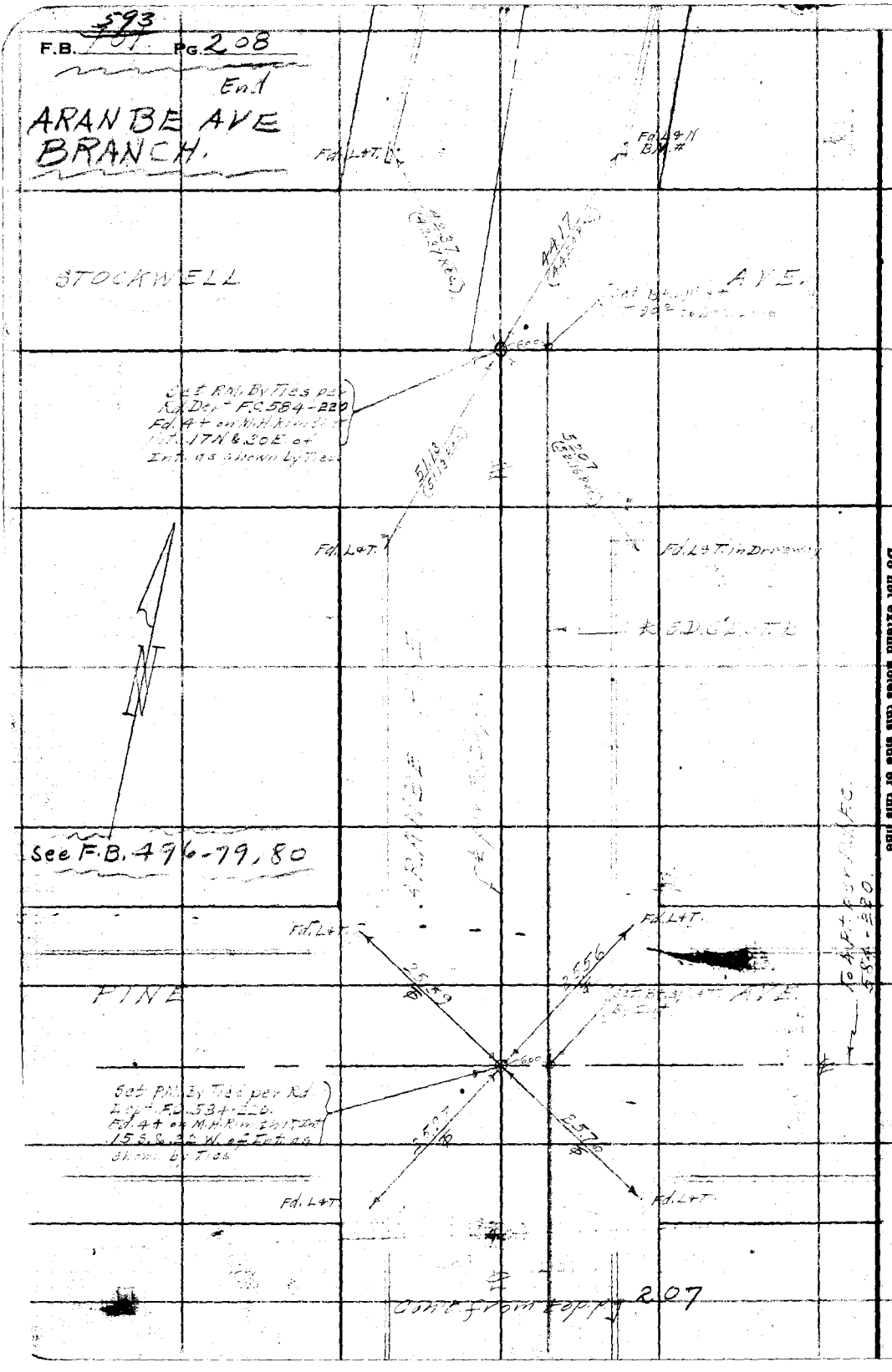
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. ~~707~~ 593 Pg. 208

End

ARANBE AVE BRANCH.



Cont. from top pg 207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

593

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson 3-28-41

F.B. Pg. 209

210

Line Change
℄ S.D. 1'E St. ℄

Sec F.B. 495-34

Set L+T.

33.80

Fd 3X3 + Cop. Tk. 0.4 Dn
By Ties per F.B. 361-
Set 4X4 + Cop. Tk. 6" Dn
By Ties 5-3-38
Set C.Spk. W + T. By Ties
6 on Line 6-27-38

80.00

37.98

Set L+T.

Set L+T.

71.02

100.00

Fd 3X3 + C.Tk. 0.7 Dn
By Ties per F.B. 361-4
107+63.58
Re-Set. 3X3 + C.Tk. 6" Dn
By Ties 5-6-38
Set C.Spk. W + T. By Ties
6 on Line 6-27-38 CAB.

J.N. 6974

107+00 { Begin Sec. B
End Sec. A
J.N. 6971

Trunk Line

Top Page ~~186 A~~ 187

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

593

F.B. ~~[illegible]~~ PG. 210

Pg. 211

Line Change
℄ S.D. 1'E. of
St. ℄

Trunk

F.B. 495-35

23.56

27

40.00

40.00

79.96

Set C.Spk. W.&T.

Set 4 in M.H.

Fd. 3X3 + Cop. Tk. 3.3
Dn. by Ties per
F.B. 361-7
Re-Set 4X4 + Cop. Tk
6" Dn. by Ties
5-5-38 C.A.B.
Set C.Spk. W.&T. By Ties
& on Line 6-27-38 C.A.B.

90°

37.59

Fd. L+T.

Fd.

(20)

70.16

Set C.Spk. W.&T.

50.00

50.01

50.00

Set 4 in M.H.

78

Fd. 3X3 + Cop. Tk. 5.0 Dn.
By Ties 5-6-38
Re-Set 3X3 + C.Tk. 6" Dn.
By Ties 5-6-38
& On Line C.A.B.
Set C.Spk. W.&T. By Ties & on Line.
6-27-38 C.A.B.

HATCHWAY ST. 70.8

28.96

Set L+T
Hd. Wall

Set L+T. T.P.
(Moved.)

209

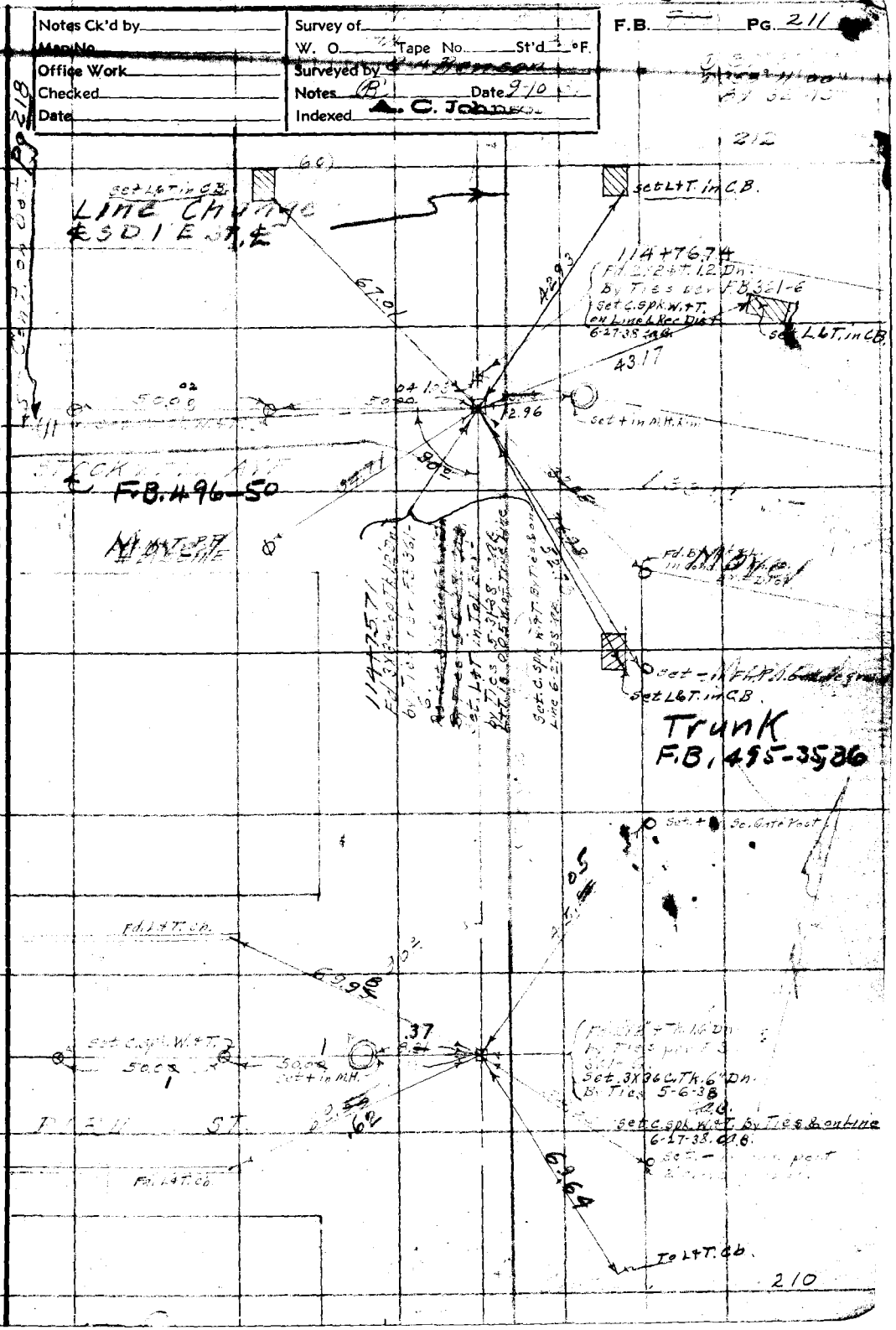
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 593 Pg. 211

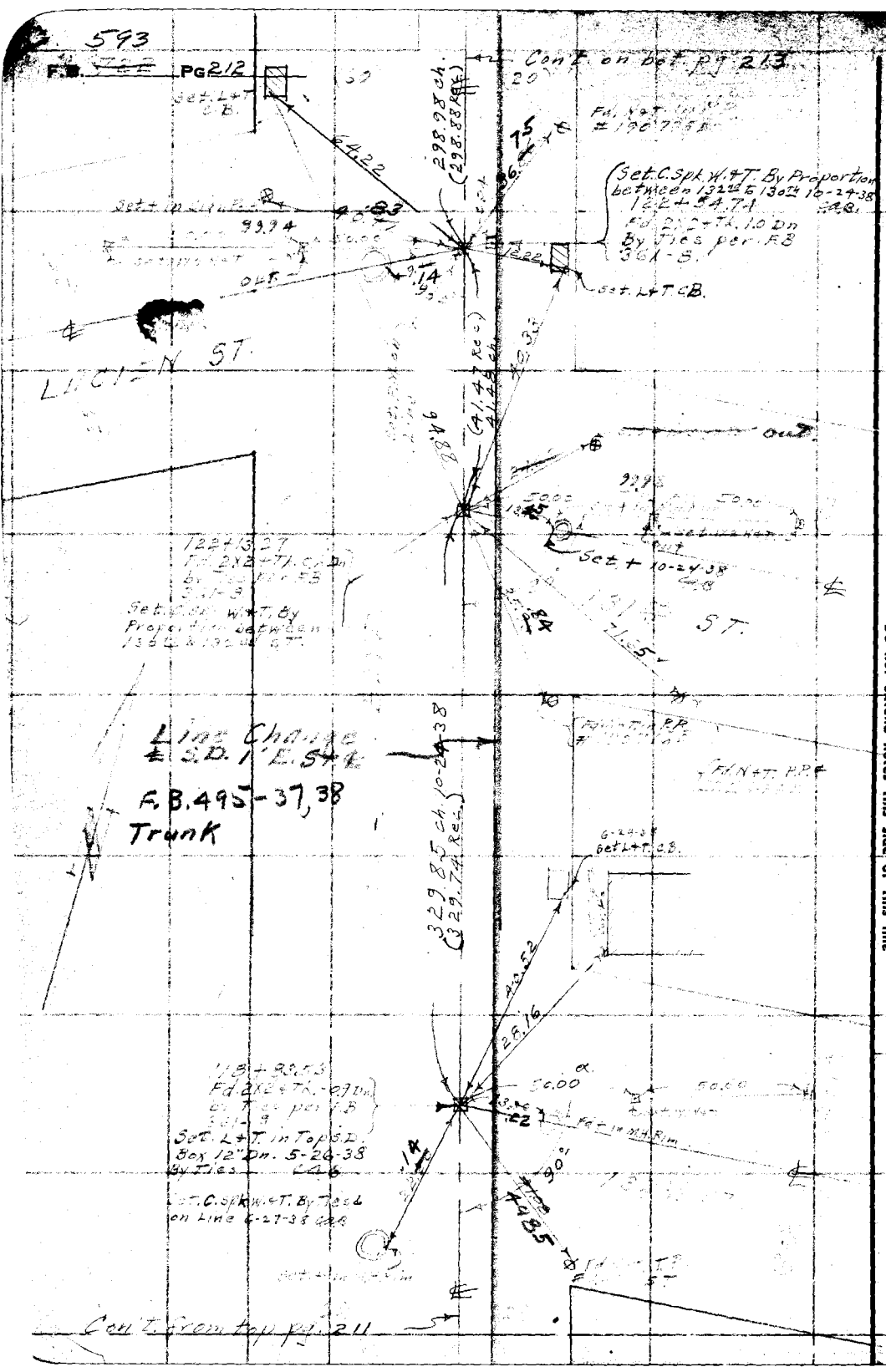


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

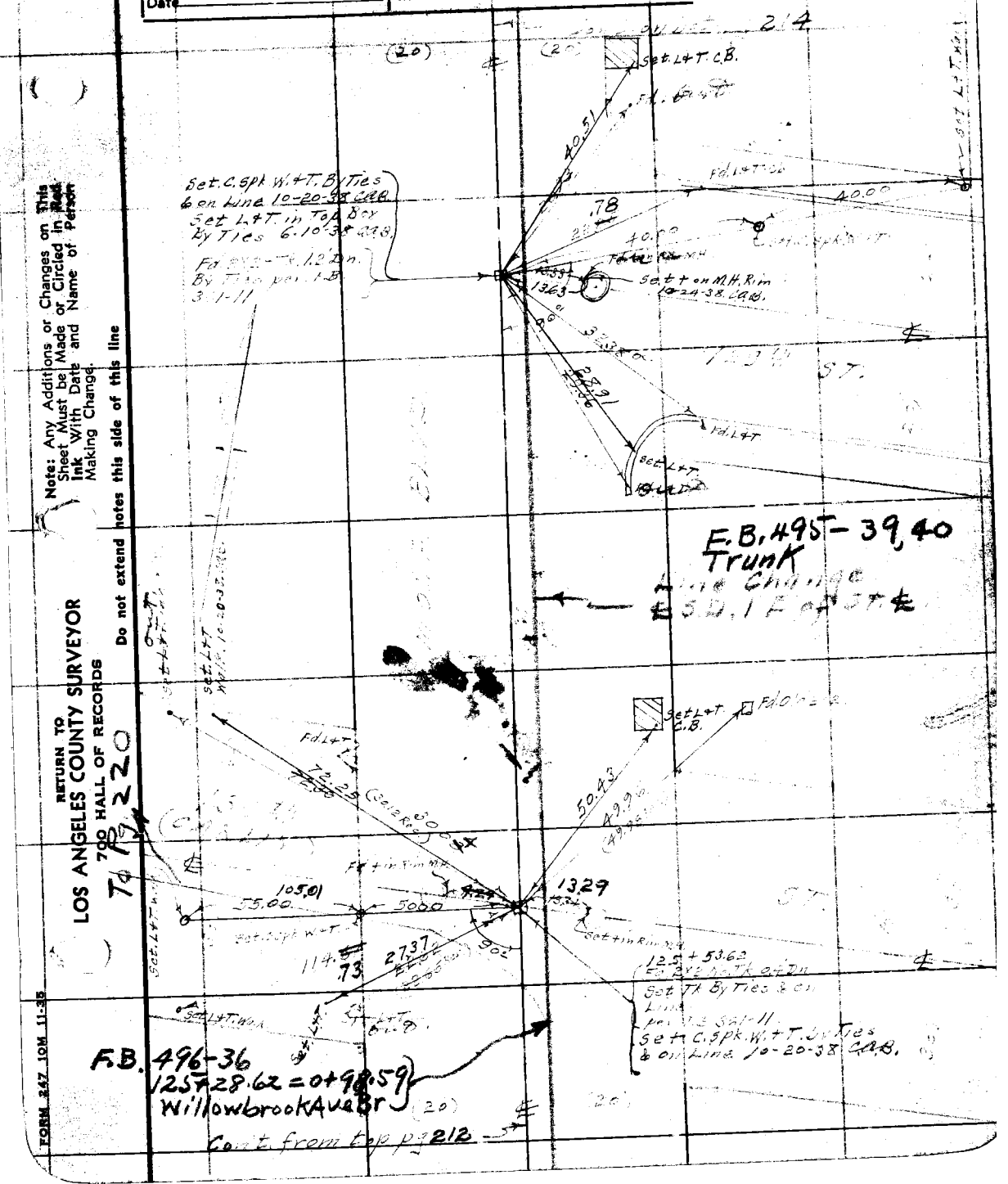
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

593

F.B. ~~[illegible]~~ PG. 213

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date 9-10-37
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

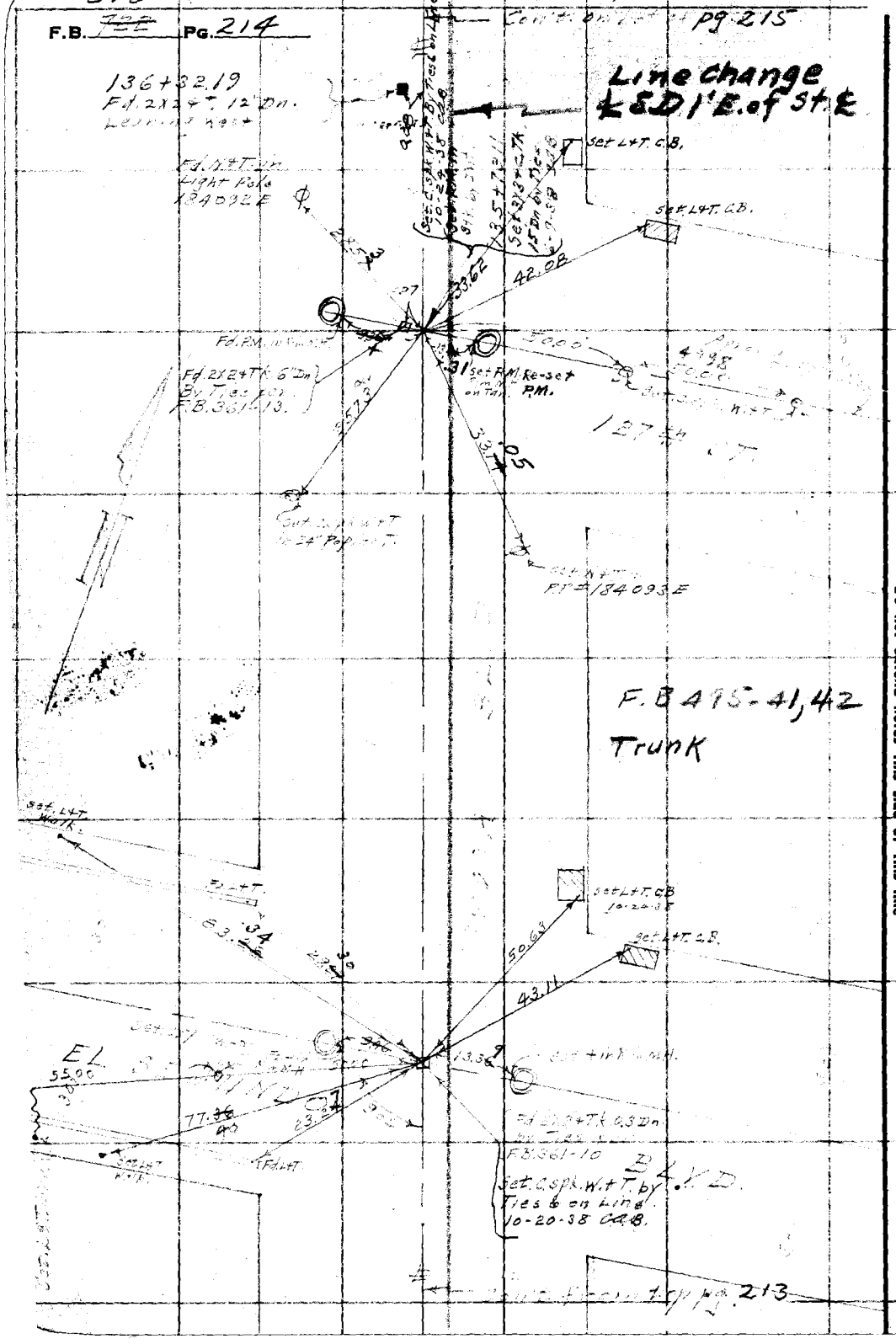
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

To Pg 220

FORM 247 10M 11-35

593

F.B. ~~722~~ Pg. 214



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

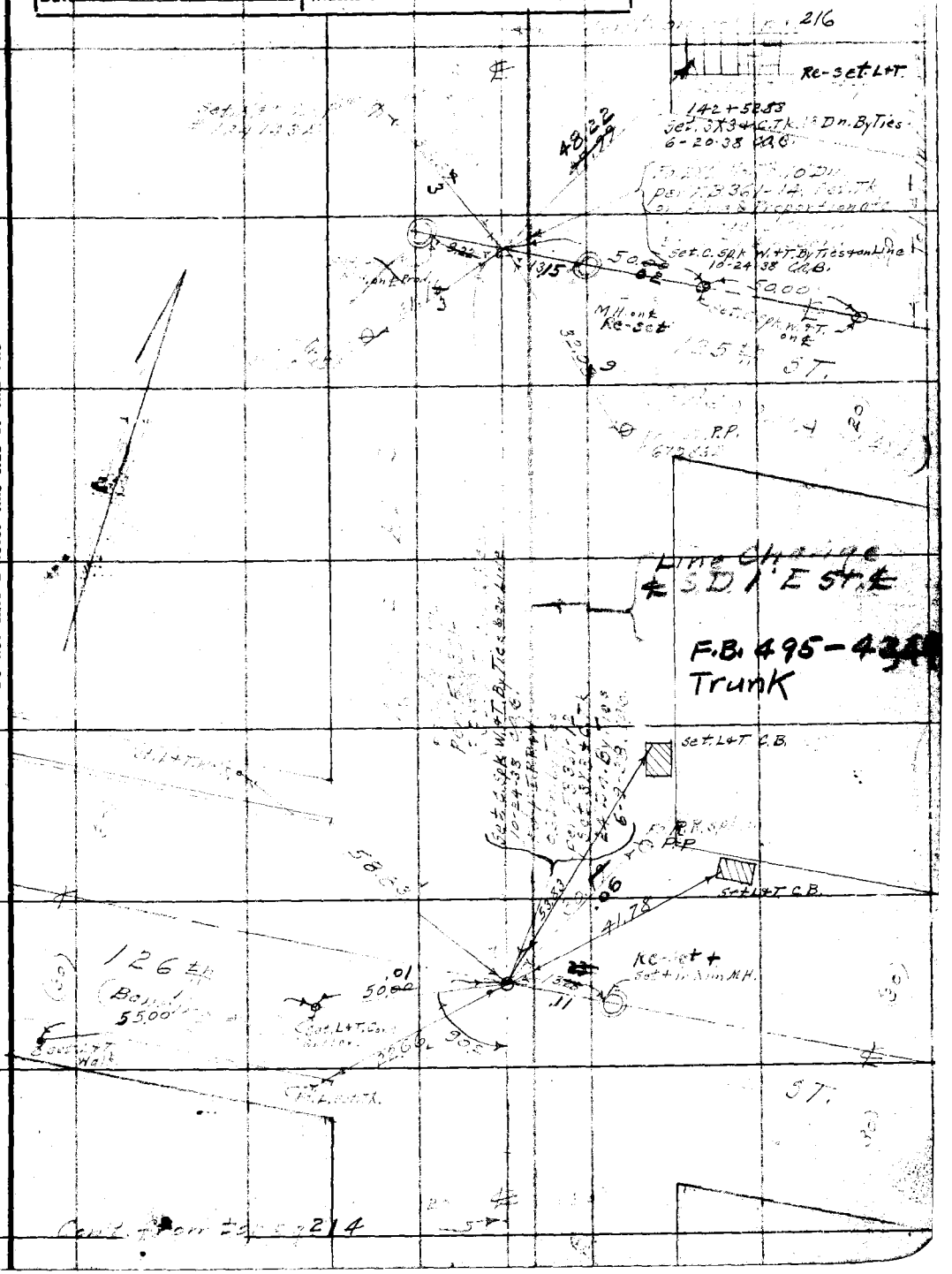
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

593

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date 9-14-37
Date	Indexed A. C. Johnson

F.B. Pg. 215

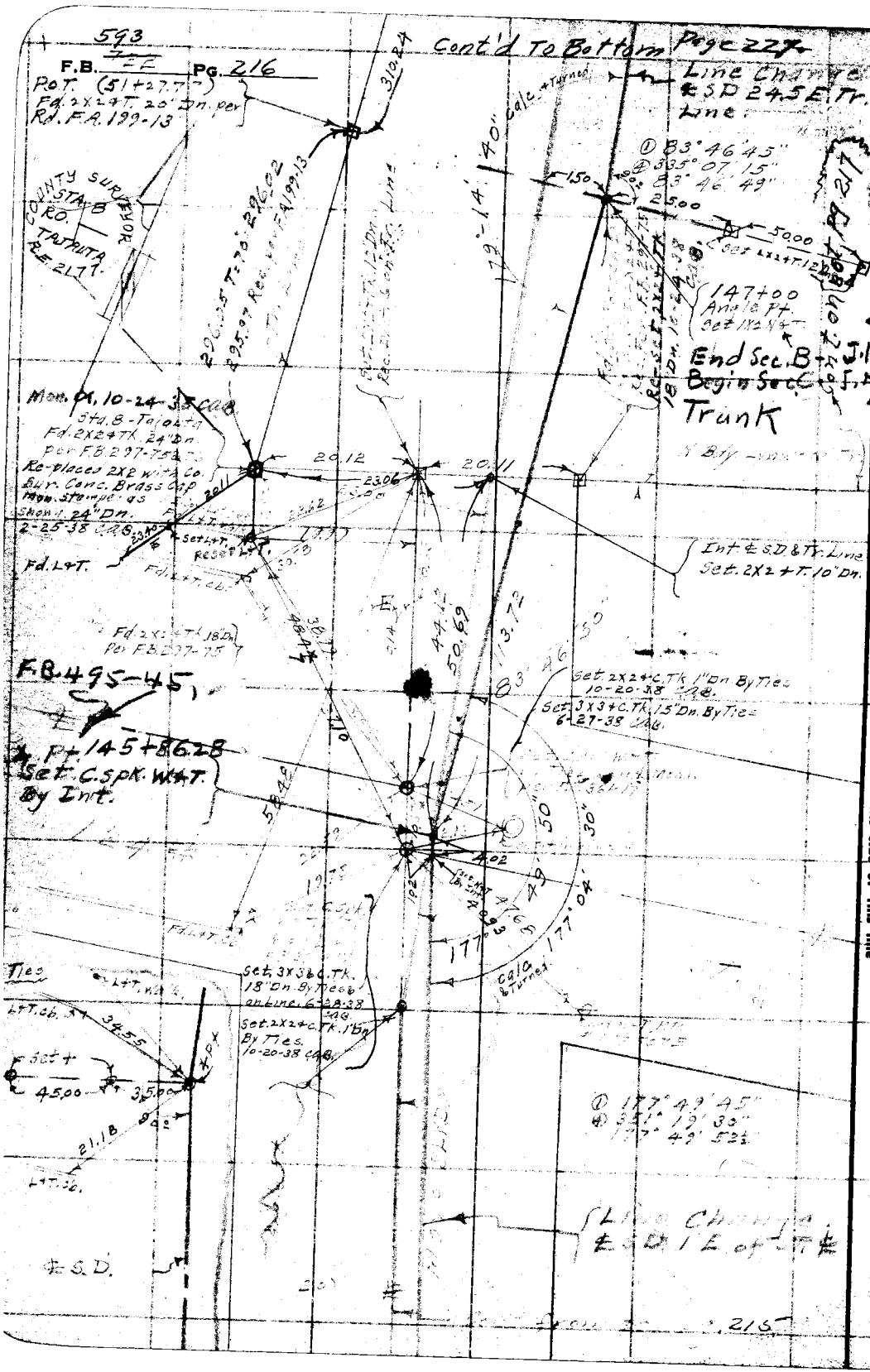


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



RETURN TO
ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

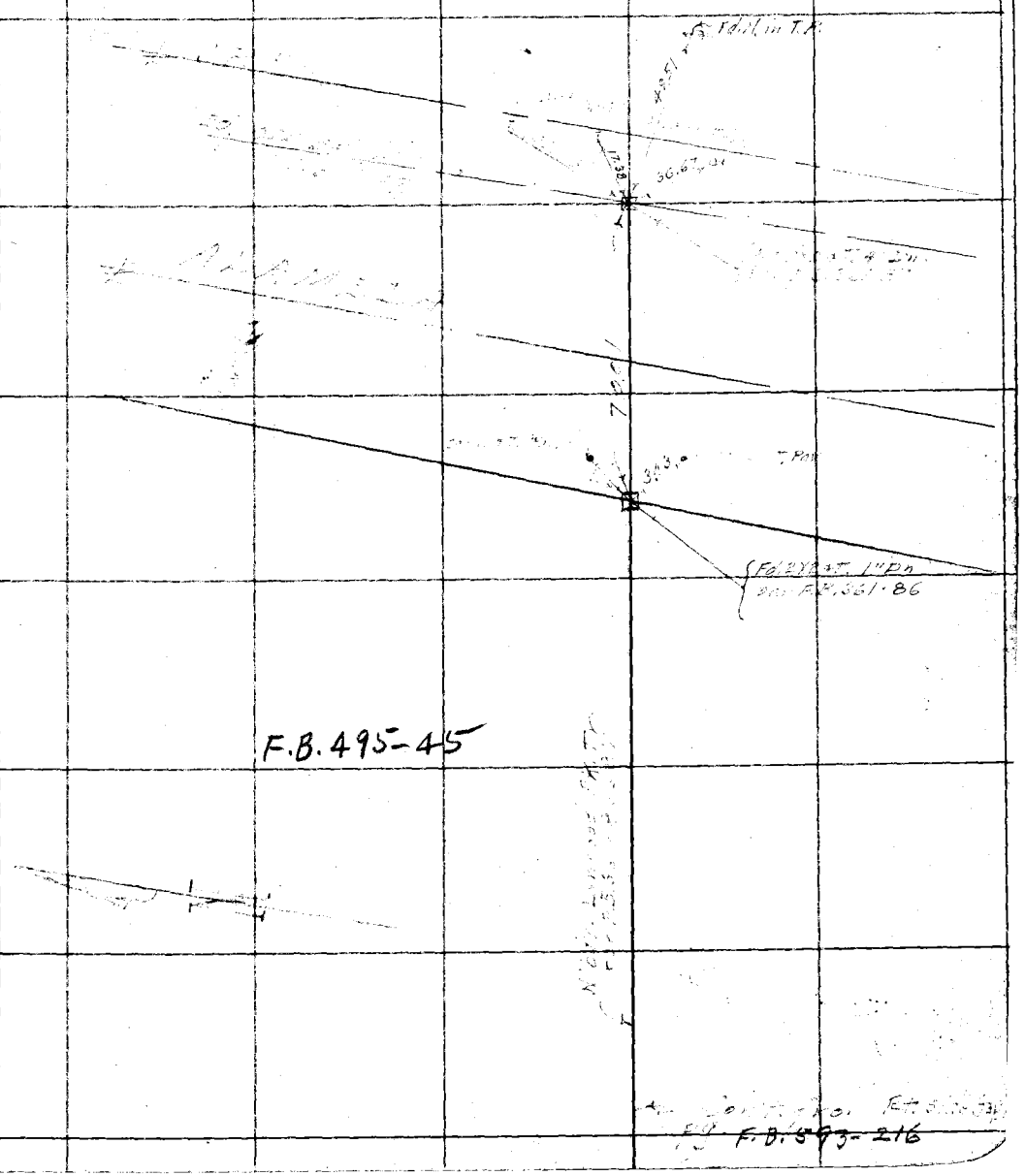
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by C. A. Hanson
Checked	Notes Date
Date	Indexed C. Johnson 9-28-41

F.B. ~~722~~ 593 Pg. 217

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

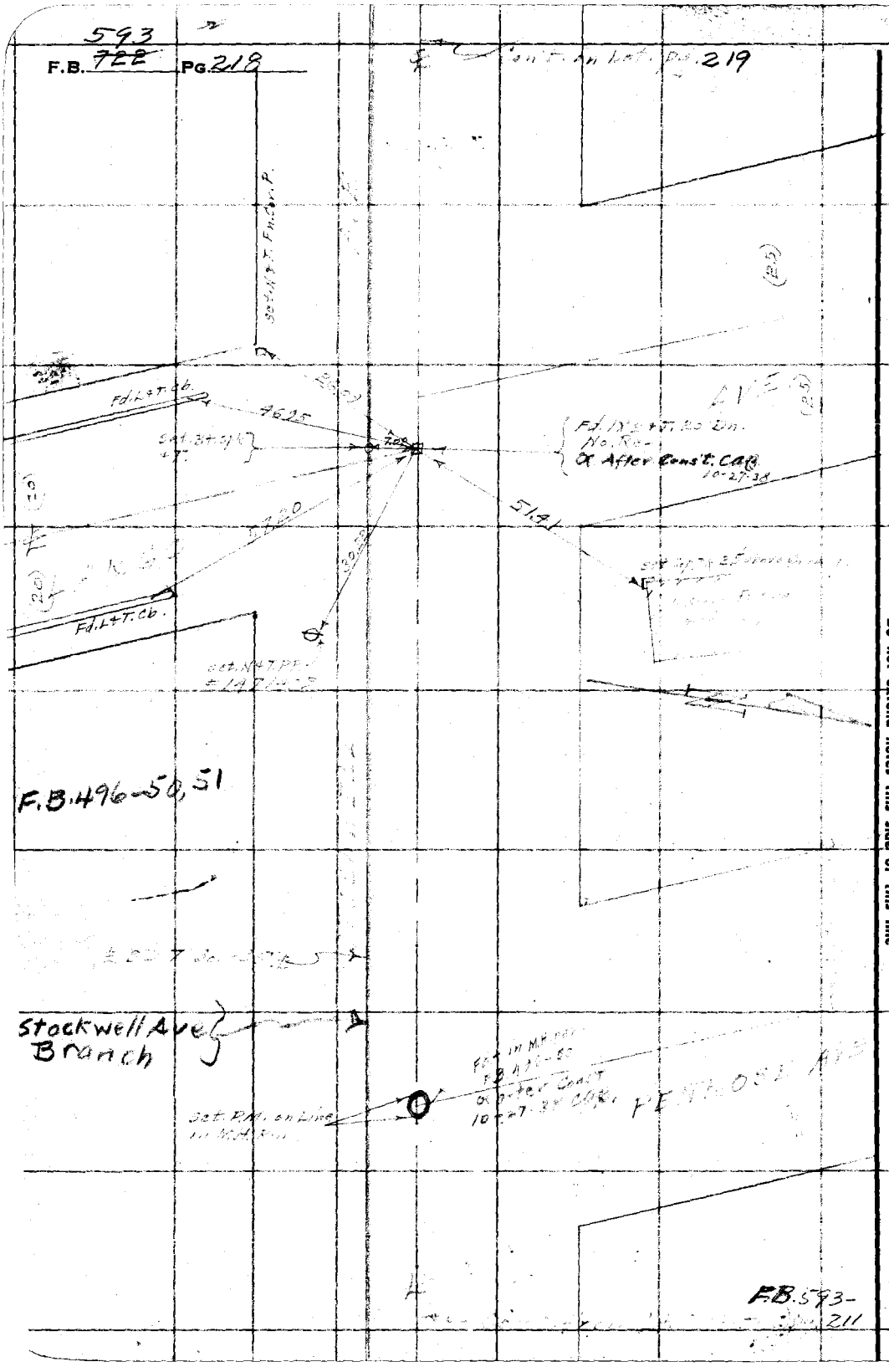
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. ~~722~~ 593 Pg. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

593

F.B. ~~722~~ PG. 219

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. John 3-28-41

Stockwell Ave. Bx.

Cont'd From Top Page 218

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

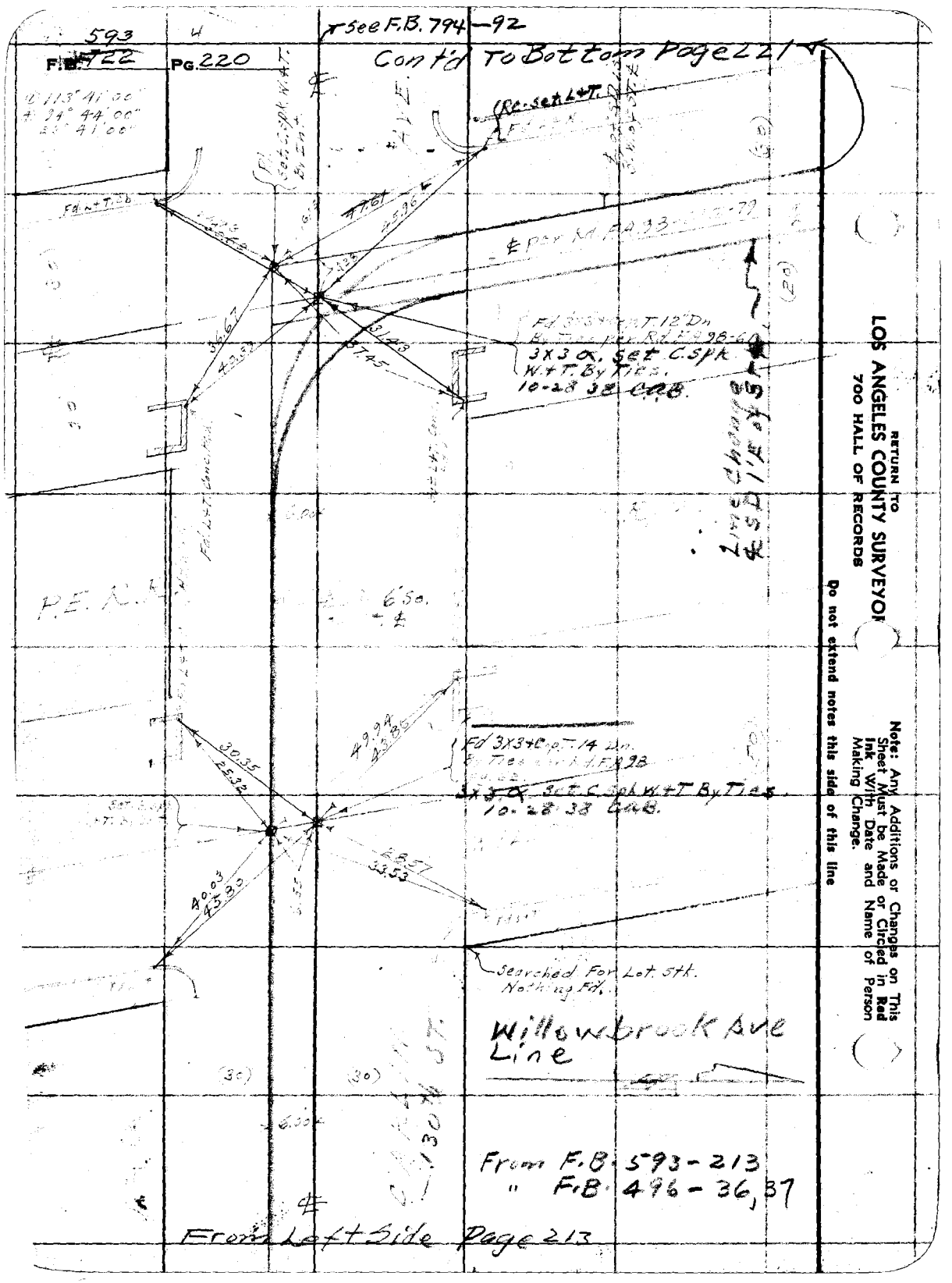
FORM 247 10M 11-35

593 4

F.B. 722 Pg. 220

See F.B. 794-92

Con't To Bottom Page 221



From Left Side Page 213

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

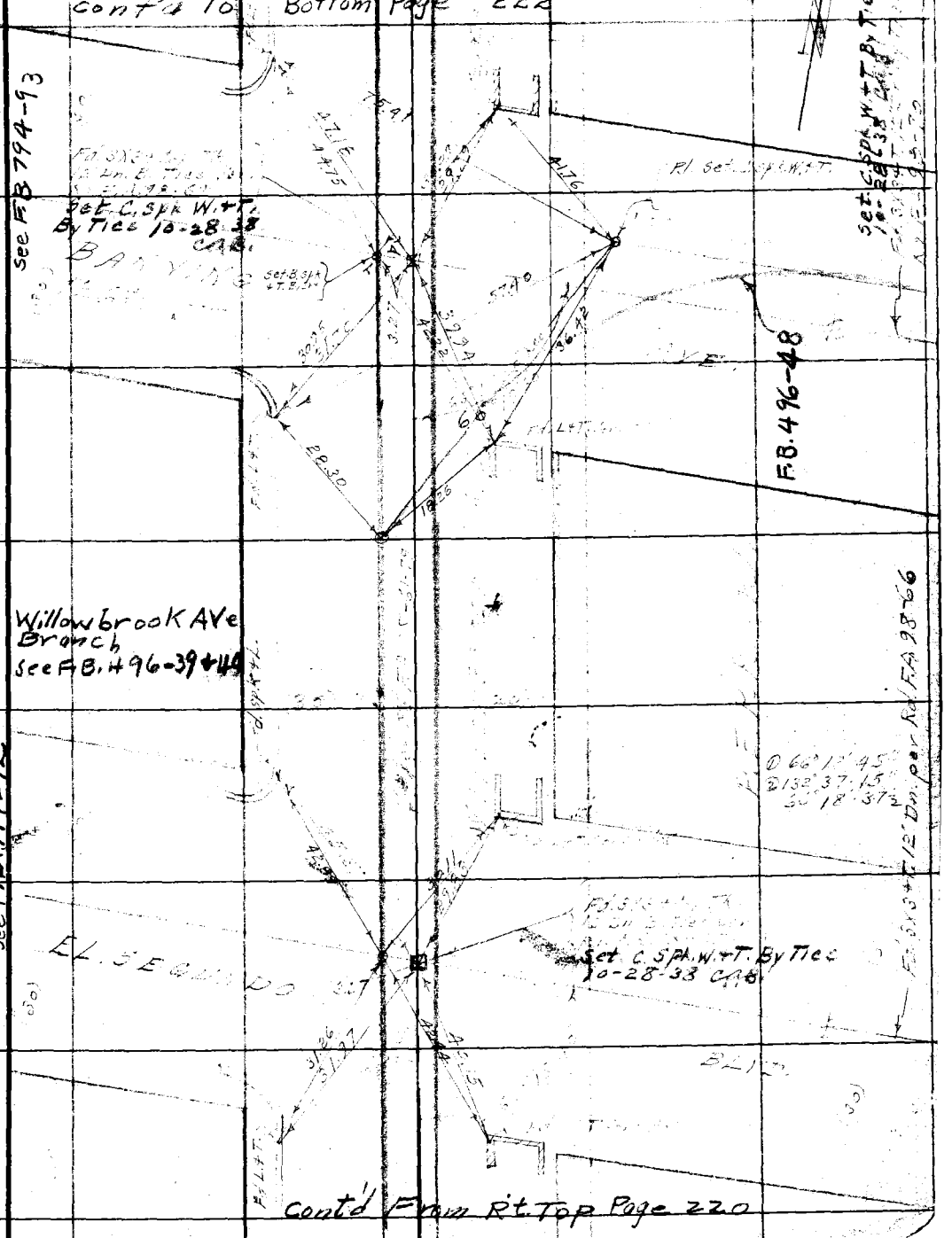
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

593 5

F.B. 722 PG. 221

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 3-28-41

Cont'd To Bottom Page 222



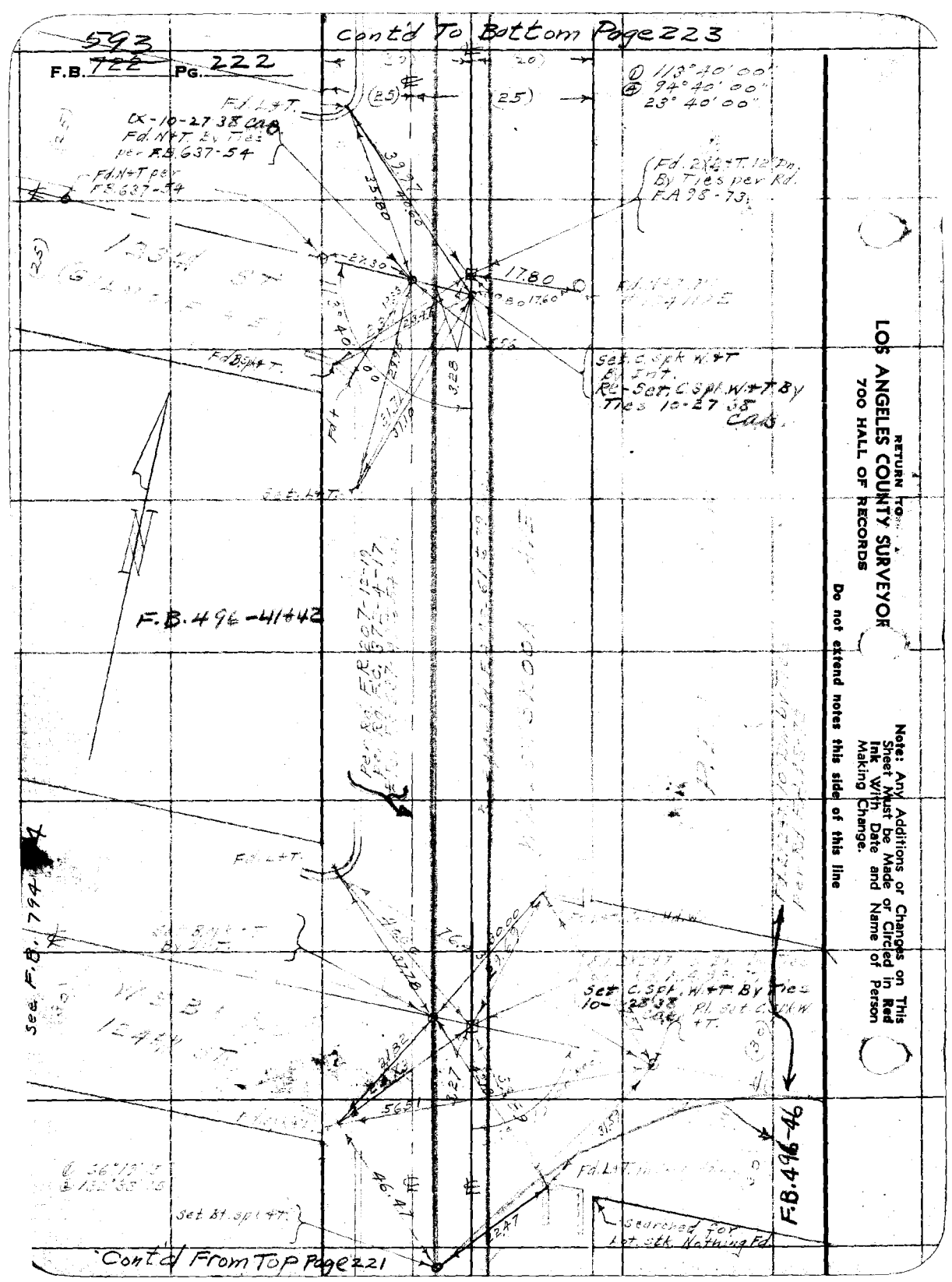
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont'd To Bottom Page 223



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

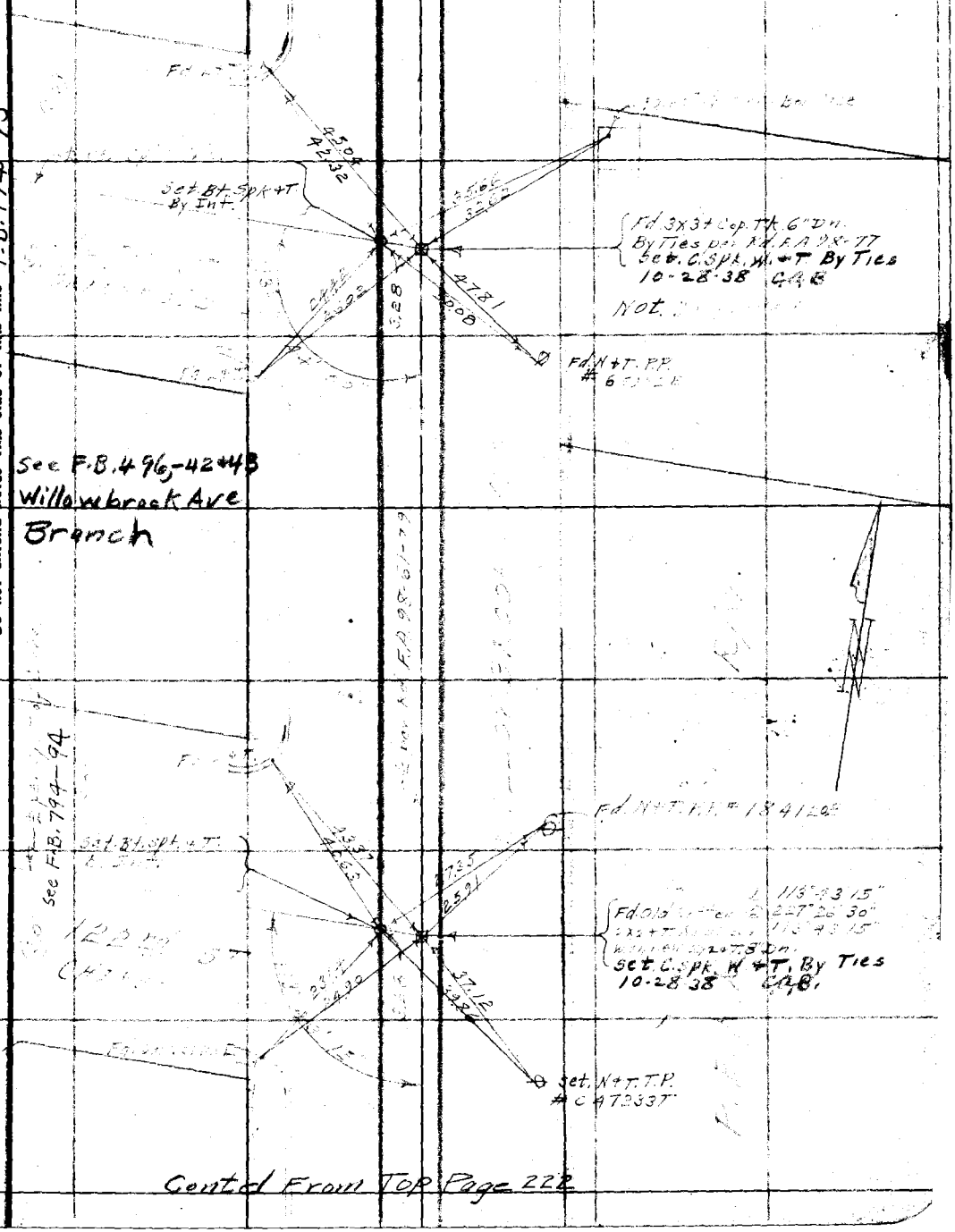
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. ~~722~~ 593 Pg. 223

Cont'd To Bottom Page 225



Cont'd From Top Page 222

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line F.B. 794-95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

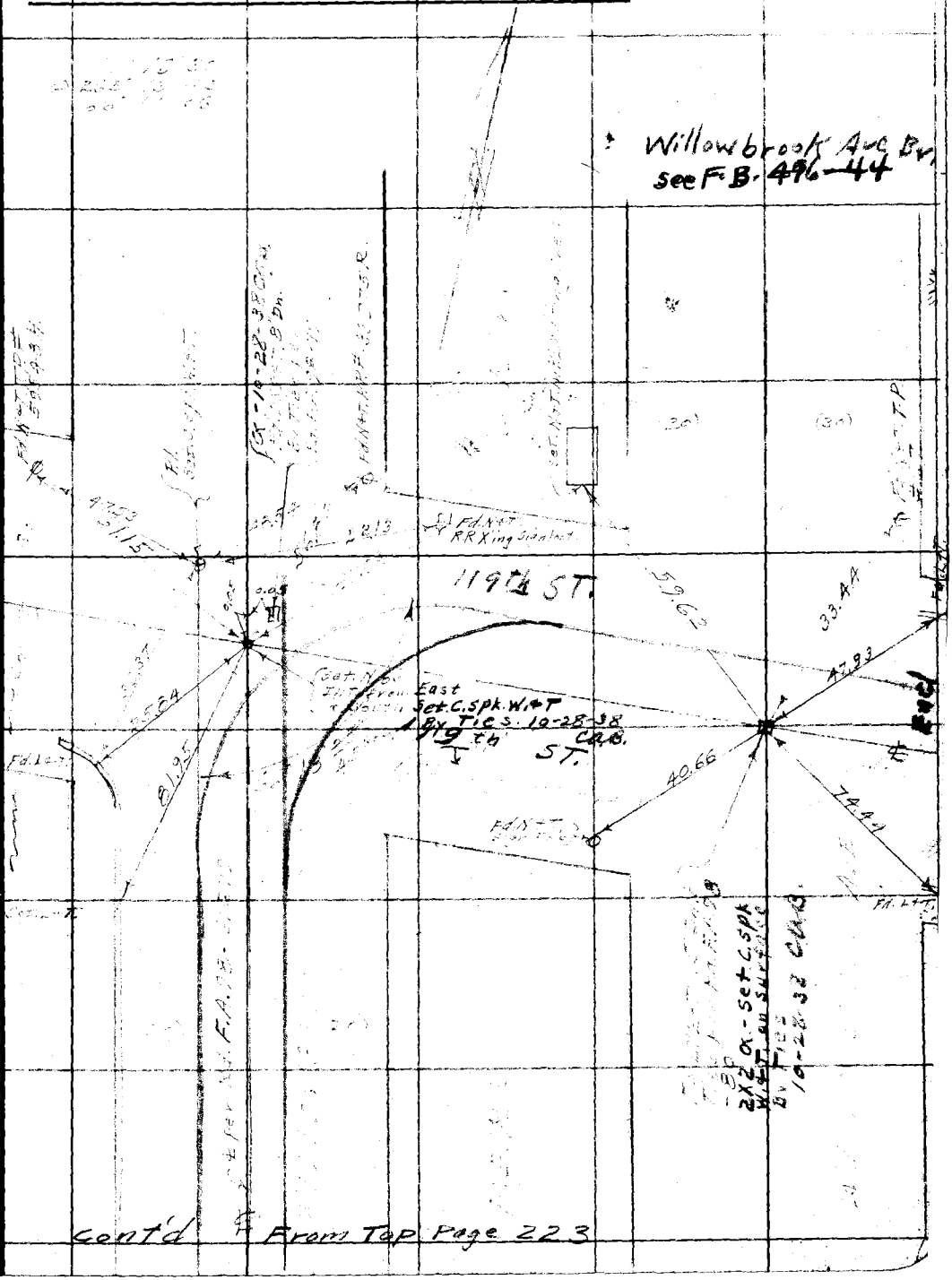
F.B. 593 PG. 224

593

F.B. 722 Pg. 225

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by H. Anson
Checked	Notes Date
Date	Indexed A. C. Johnson

Willowbrook Ave Br.
see F.B. 496-44



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 794-95

FORM 247 10M 11-38

Cont'd From Top Page 223

F.B. 593 722 PG. 226

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

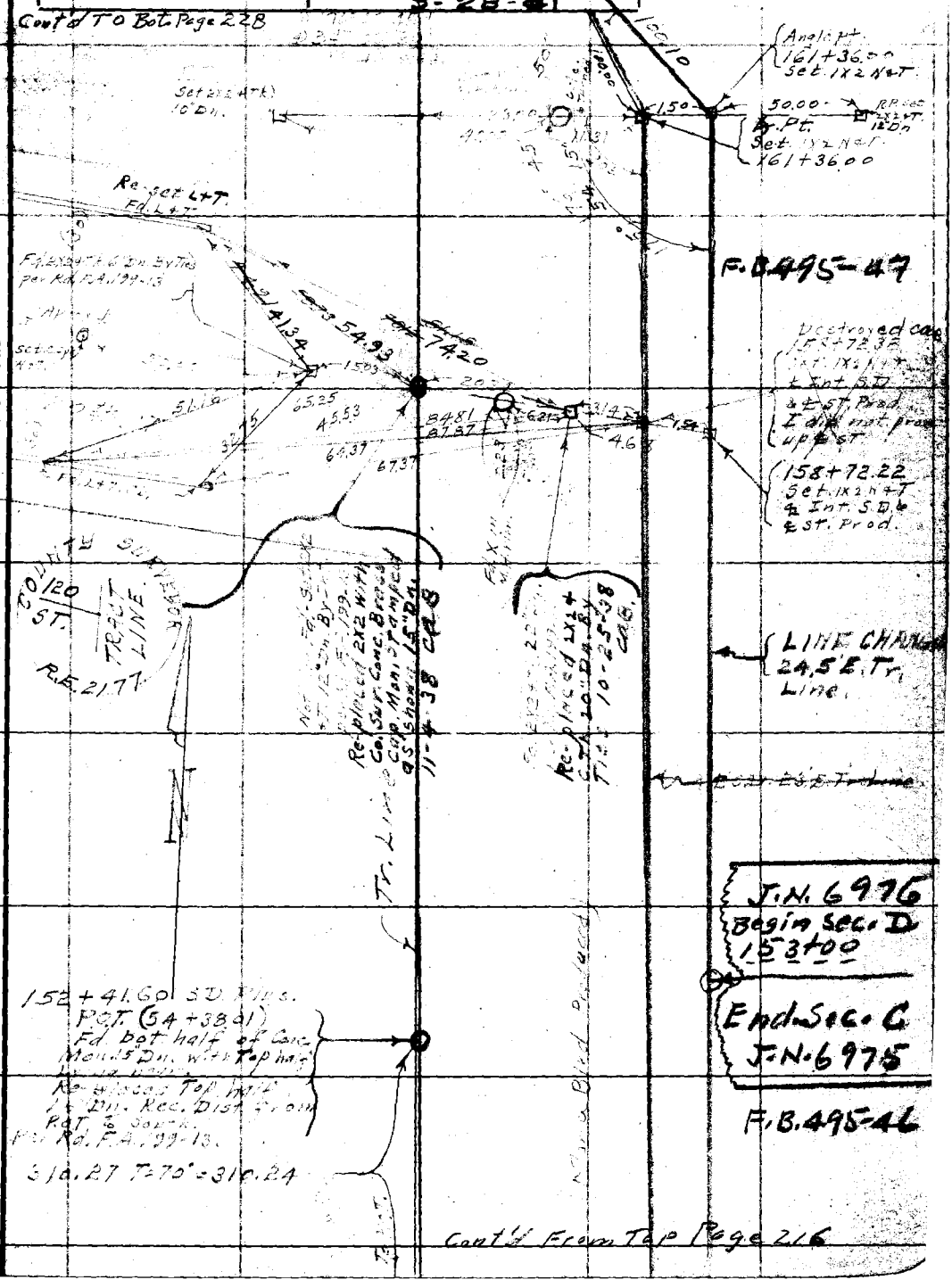
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 6975 C & D — J.N. 6976

Notes Ck'd by	Survey of	F.B. 593 Pg. 227
Map No.	W. O. 6 Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date 9-20-37	
Date	Indexed A. C. Johnson 3-28-41	

Cont'd TO Bot. Page 228



Cont'd From Top Page 216

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

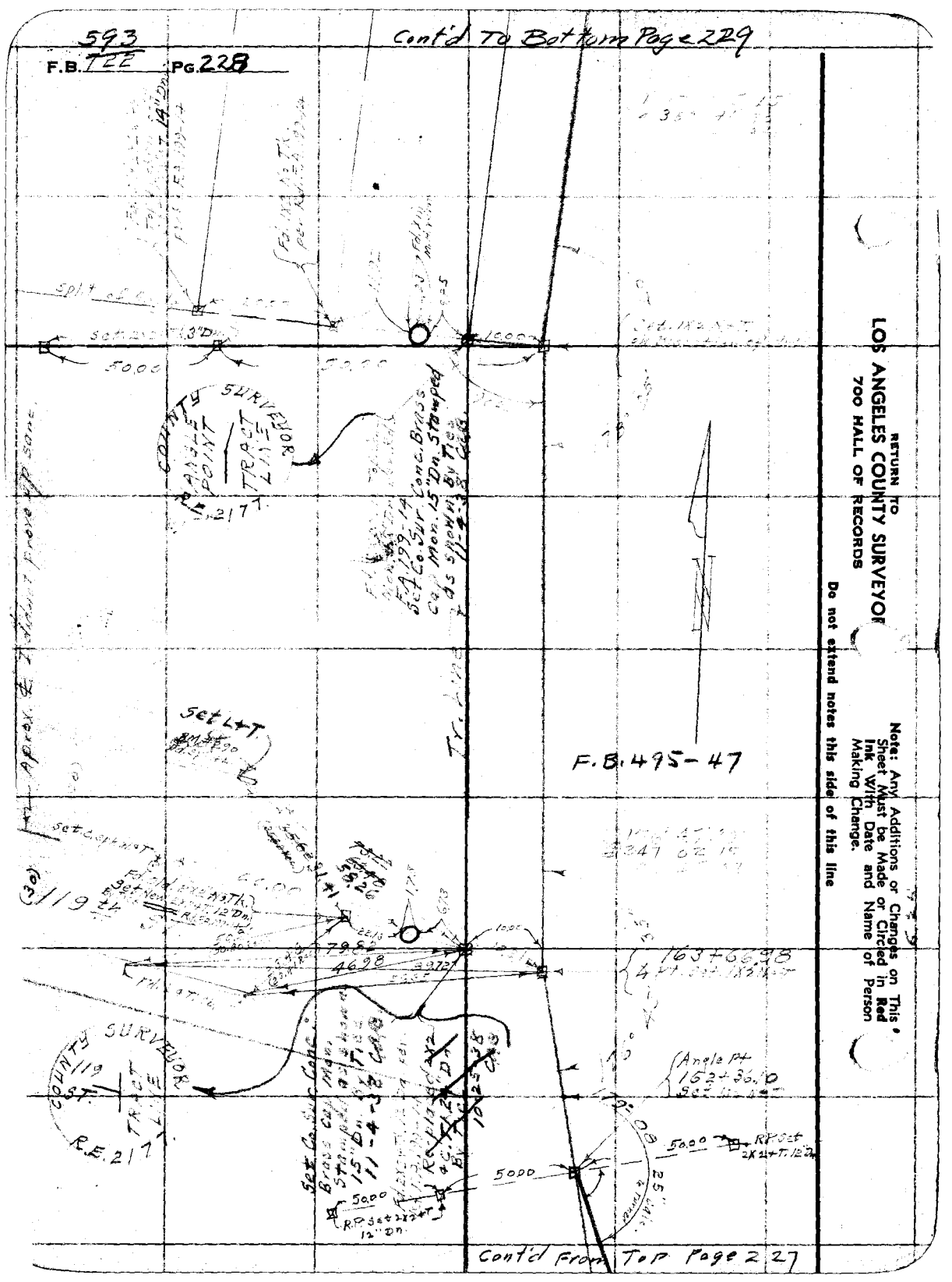
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

593

F.B. 72E Pg. 228

Cont'd To Bottom Page 229



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

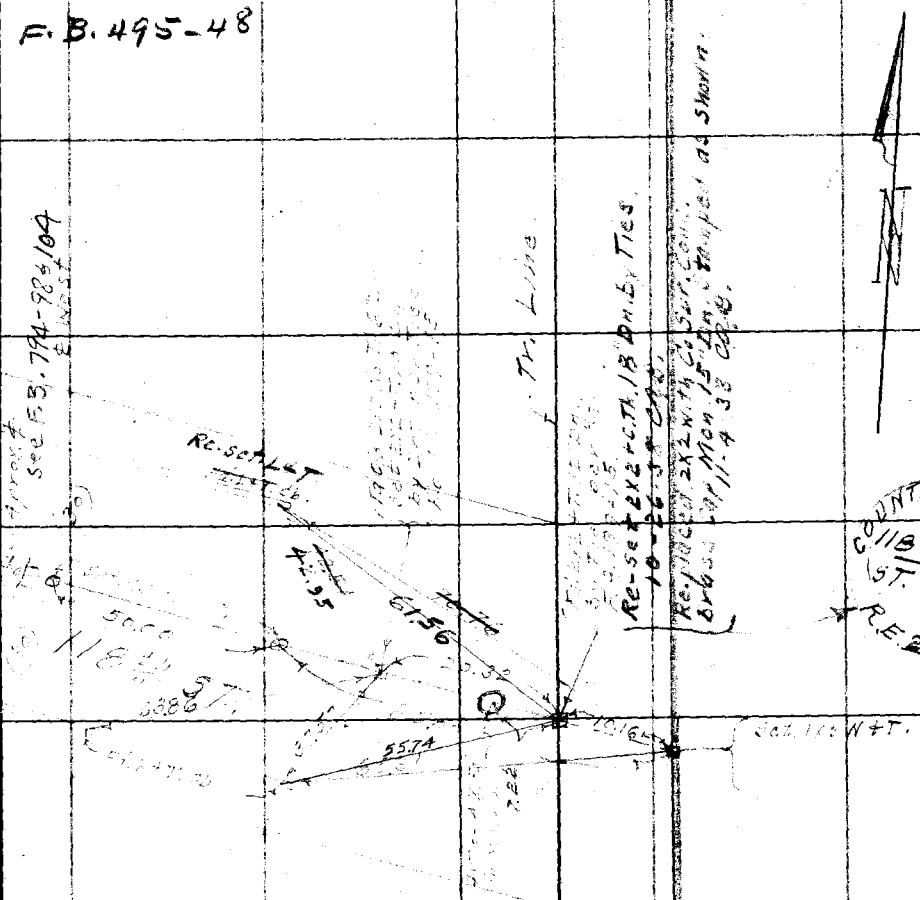
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date 9-21-37
Date	Indexed A. C. Johnson

593-

F.B. — Pg. 229

Cont'd To Bottom Page 230

F.B. 495-48



Cont'd From Top Page 228

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

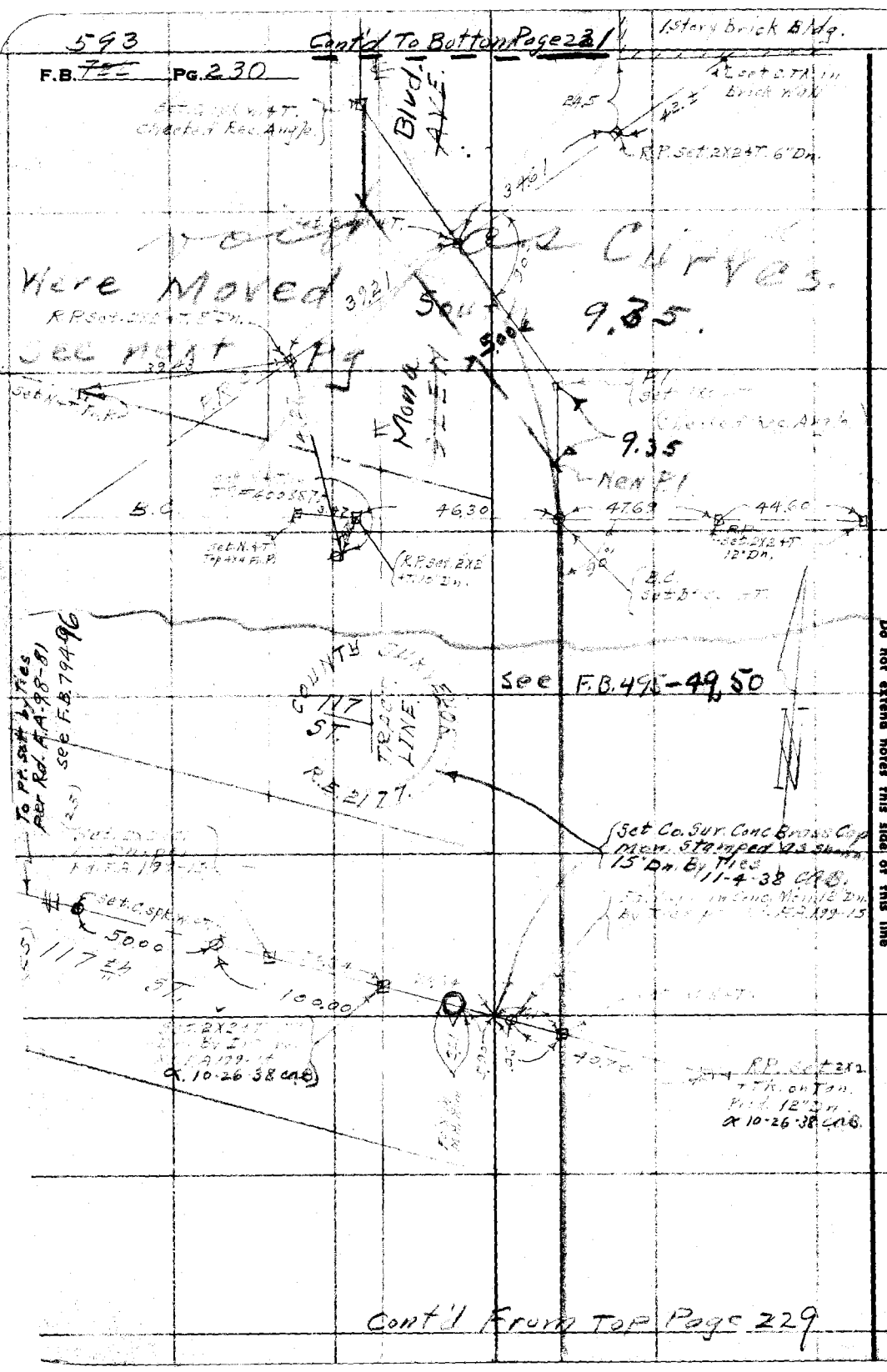
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

593

Cont'd To Bottom Page 231

F.B. 795 PG. 230



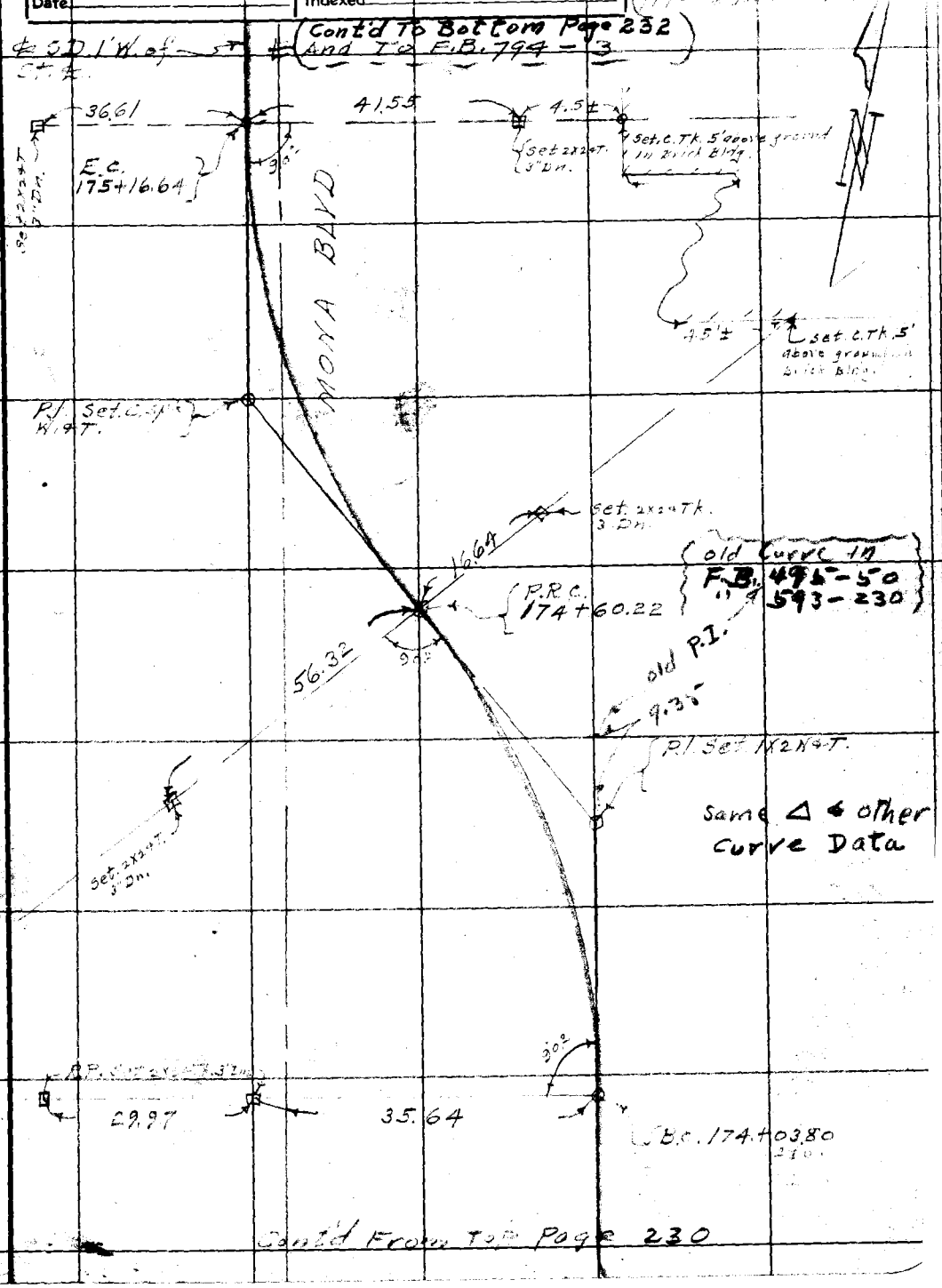
Cont'd From Top Page 229

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Glen Ave D St #1 Sec D	F.B. ~~722~~ 593 Pg. 231
Map No.	W. O. 6776 Tape No. St'd °F.	
Office Work	Surveyed by Benson	
Checked	Notes AB Date 6-14-38	
Date	Indexed A. C. John	

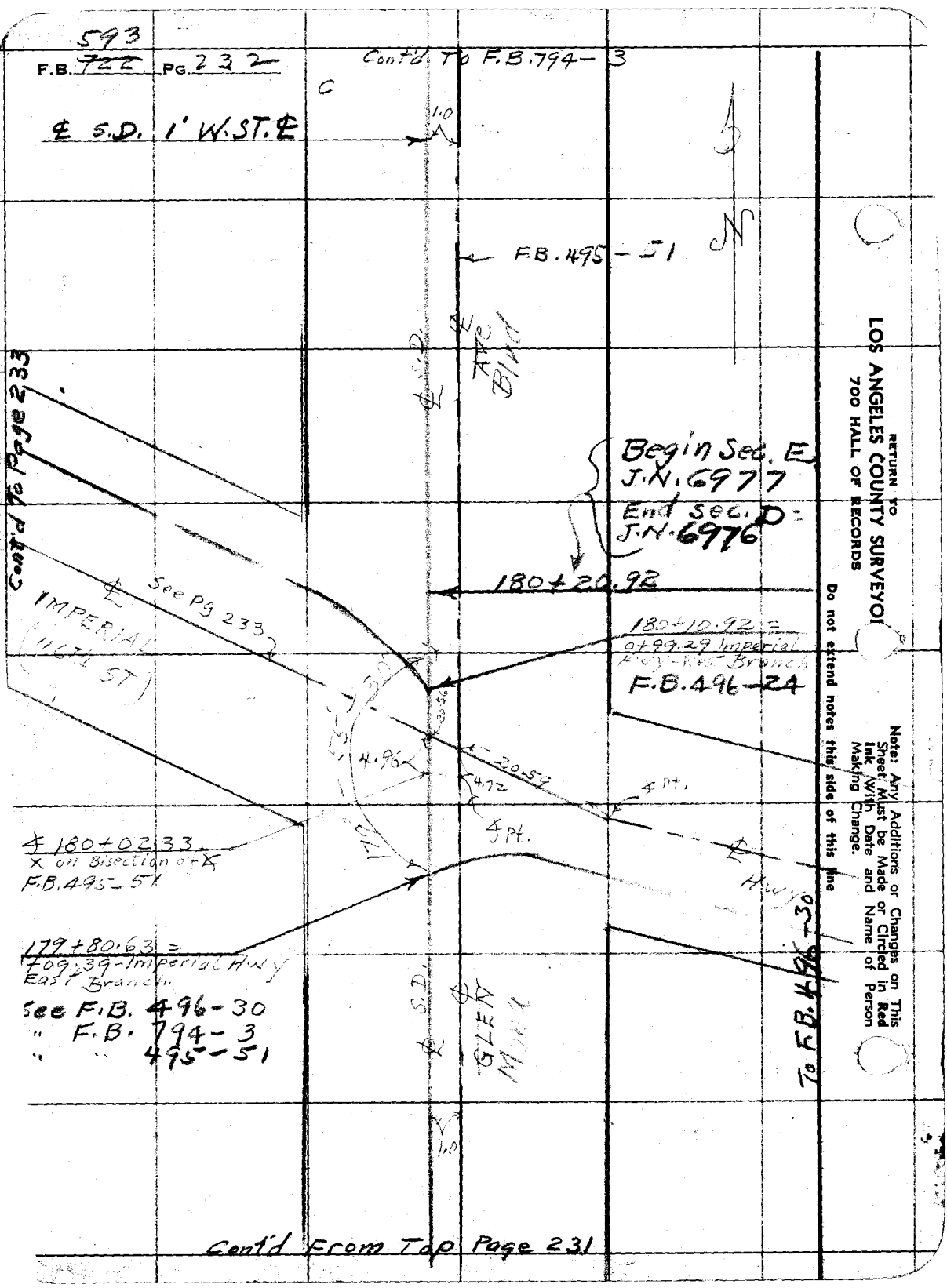


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

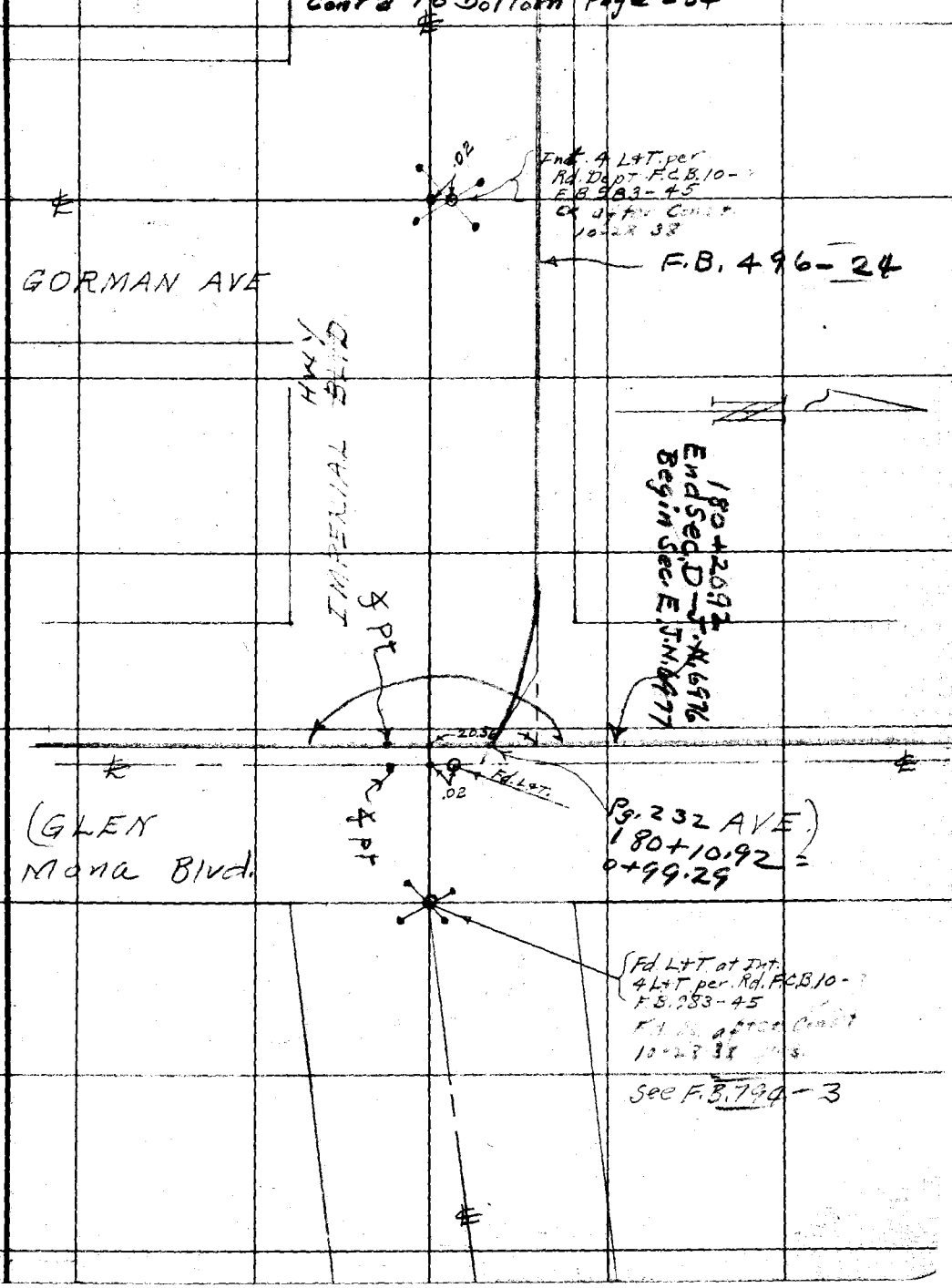
FORM 247 10M 11-38


593
F.B. ~~722~~ Pg. 232
Cont'd To F.B. 794-3
℄ S.D. 1' W. ST. ℄
1.0
F.B. 495-51
℄ S.D.
℄ Ave Blvd
Begin Sec. E
J.N. 6977
End Sec. D =
J.N. 6976
180+20.92
180+10.92 =
0+99.29 Imperial
Hwy-East Branch
F.B. 496-24
Cont'd To Page 233
See Pg 233
℄ IMPERIAL
(116th ST)
30
20.56
4.96
20.59
4.72
℄ Pt.
℄ Pt.
℄ 180+02.33
X on Bisection of ∡
F.B. 495-51
179+80.63 =
+09.39-Imperial Hwy
East Branch
See F.B. 496-30
" F.B. 794-3
" " 495-51
℄ S.D.
℄ GLEN
To F.B. 496-30
1.0
Cont'd From Top Page 231
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

593 H

Notes Ck'd by	Survey of Glen Ave D.S. #1 Sec D	F.B. 122 Pg. 233
Map No.	W. O. 6276 Tape No. St'd °F.	
Office Work	Surveyed by Peterson	
Checked	Notes B Date 3-25-38	
Date	Indexed E. Johnson 5-28-41	

Cont'd To Bottom Page 234



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

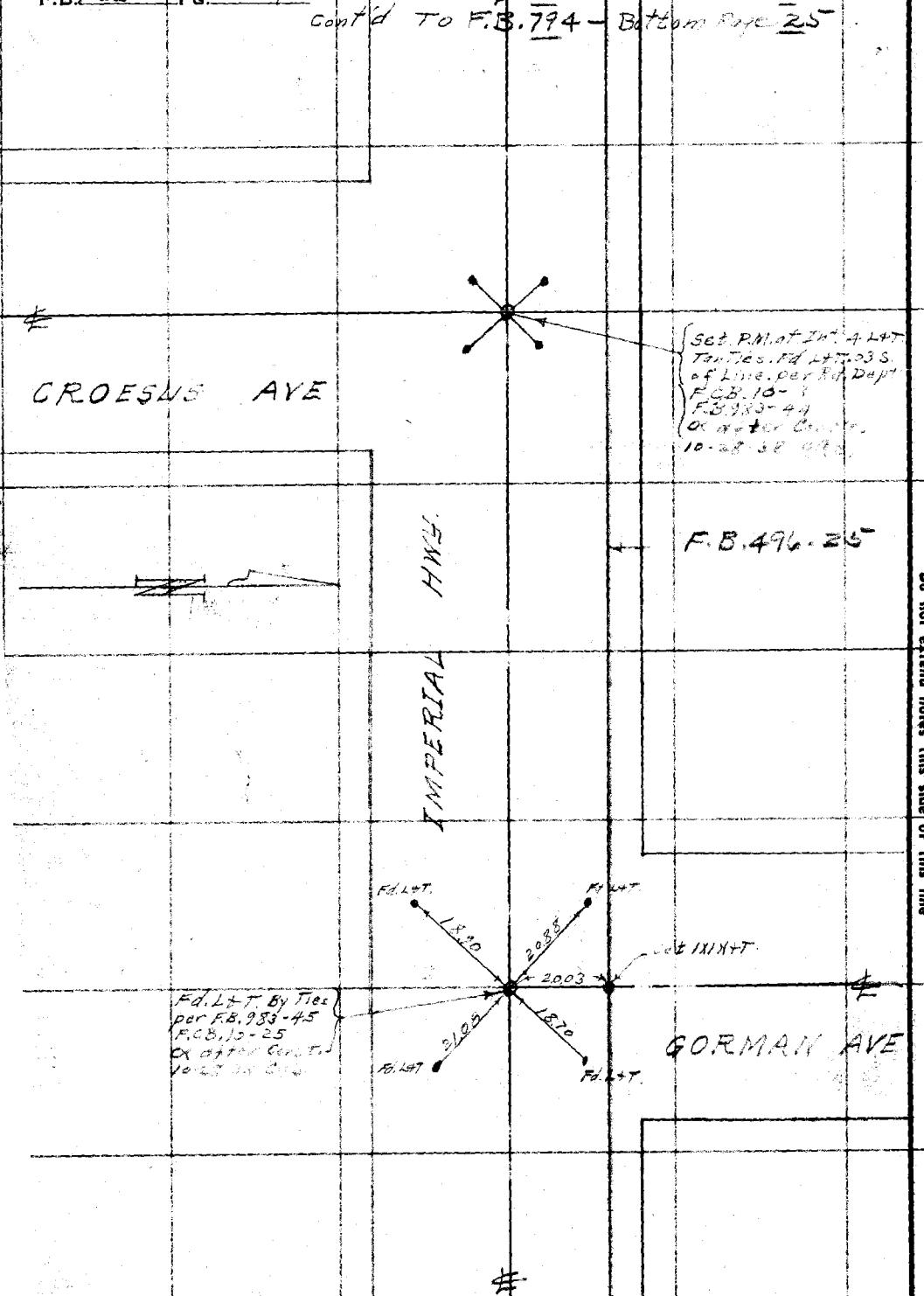
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

593 ~~+B?~~

F.B. ~~722~~ PG. 234

Cont'd To F.B. 794 – Bottom Page 25



Cont'd From Top Page 233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of	F.B. PG.
Map No.	W. O. Tape No. St'd °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 10-39

593

593

F.B. PG.