Draw

Survey of
W. O. Tape No St'd OF.
Surveyed by
Notes
Indexed

F.B. 598 Pg. 5

10-18-35

SURVEY OF
TELEPHONE LINE #101
FROM
SOLEDAD HEADQUARTERS
TO
OAT MT. LOOKOUT TOWER
Pgs. 6 to 20

NOTE: This line discontinued [illegible]
where it leaves STATE HIGHWAY [illegible]
continuation of new construction

FOR: PROFILE of TEL. LINE
See F.B. 669-137 To 149
POLE LOCATIONS [illegible]
W.S.C. C-25-50
CHANGES NOTED IN RED

F.B. 598 Pg. 6

P # 3
Set 1x2

Anchor 15'

T.P. 6/77 15' 14³

120.09 @ T. 98° = 120.10

74¹

1x1

56.20 @ Lev @ T. 98° = 56.21

T.P. 7/77 13⁹

8 ± 61.37

7⁷

P # 2
Set 1x2

156.69 Lev. @ T. 98 = 156.70

T.P. 8/77 11⁶ RH Nail

195.25 Lev. @ T. 98 = 195.27

T.P. 9/77 10¹ RH Nail

155.77 Lev. @ T. 98 = 155.78

INVENTORY IN F. B. .....

T.P. 10/77 8⁴ RH Nail

S 53°30' W

61.68 Level @ T. 94 = 61.68

16 Wire Line W
20 wire Line to E

T.P. 11/77 7⁶ 1x1

166.96 Lev. @ T. 94° = 166.97

This Line is double cross arm carrying 20 Wires

T.P. 12/77 5⁴ 1x1

7² 0

124.96 Lev. @ T. 94° = 124.97

121.8

0+00
P # 1 West =
P # 2-43 from E
F.B. 693 Pg 239

"D" Line from
Placerita Canyon
To P # 2-44
F.B. 693-239

Soledad Div.
Hdq.

103768

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

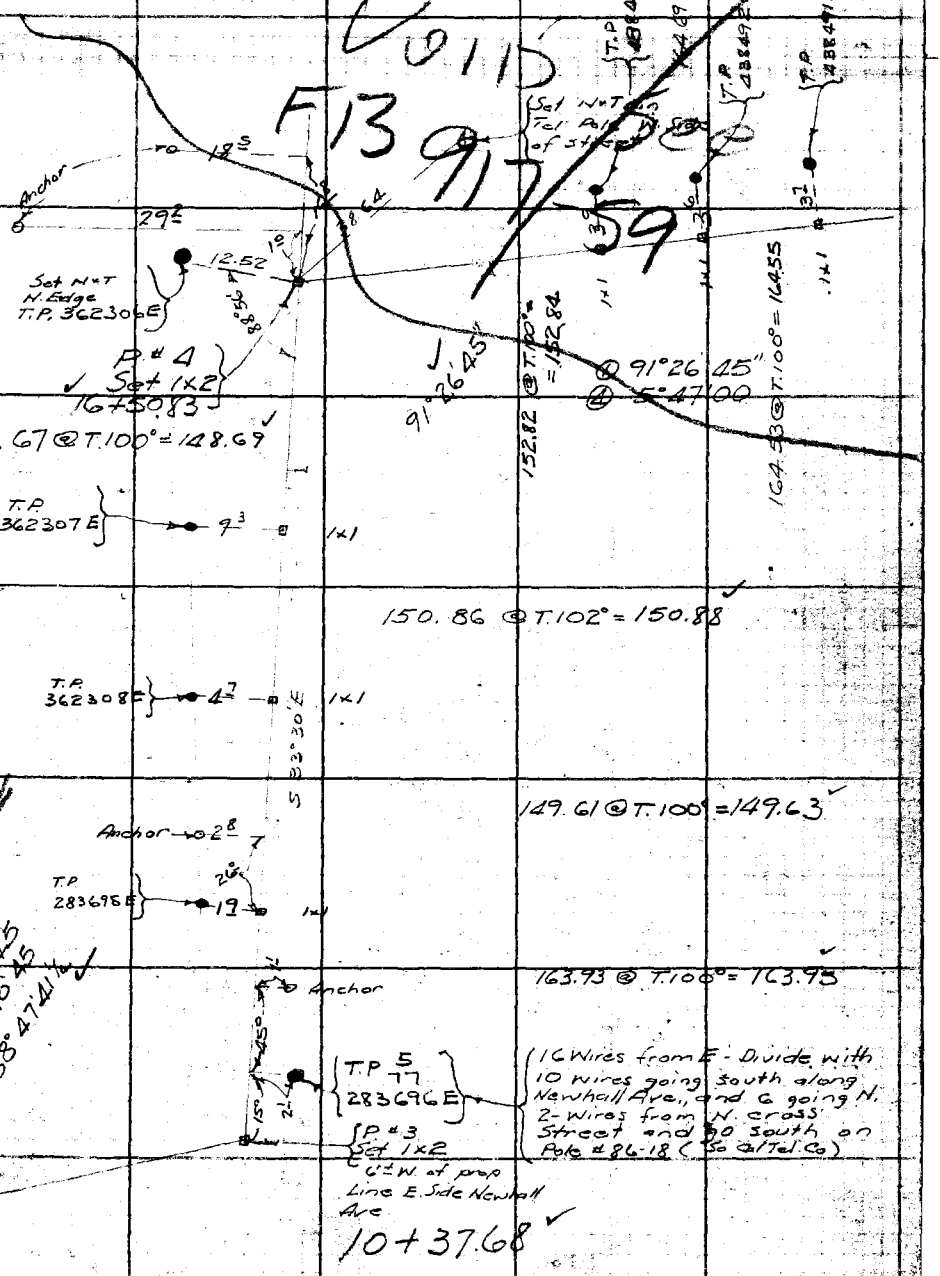
Notes Ck'd by Drawl	Survey of Telephone Line #101
Map No.	W. O. 2034 Tape No. 13 St'd 84 OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes Date 8/2/33
Date	Indexed A. C. Johnson

F.B. 598 PG. 7

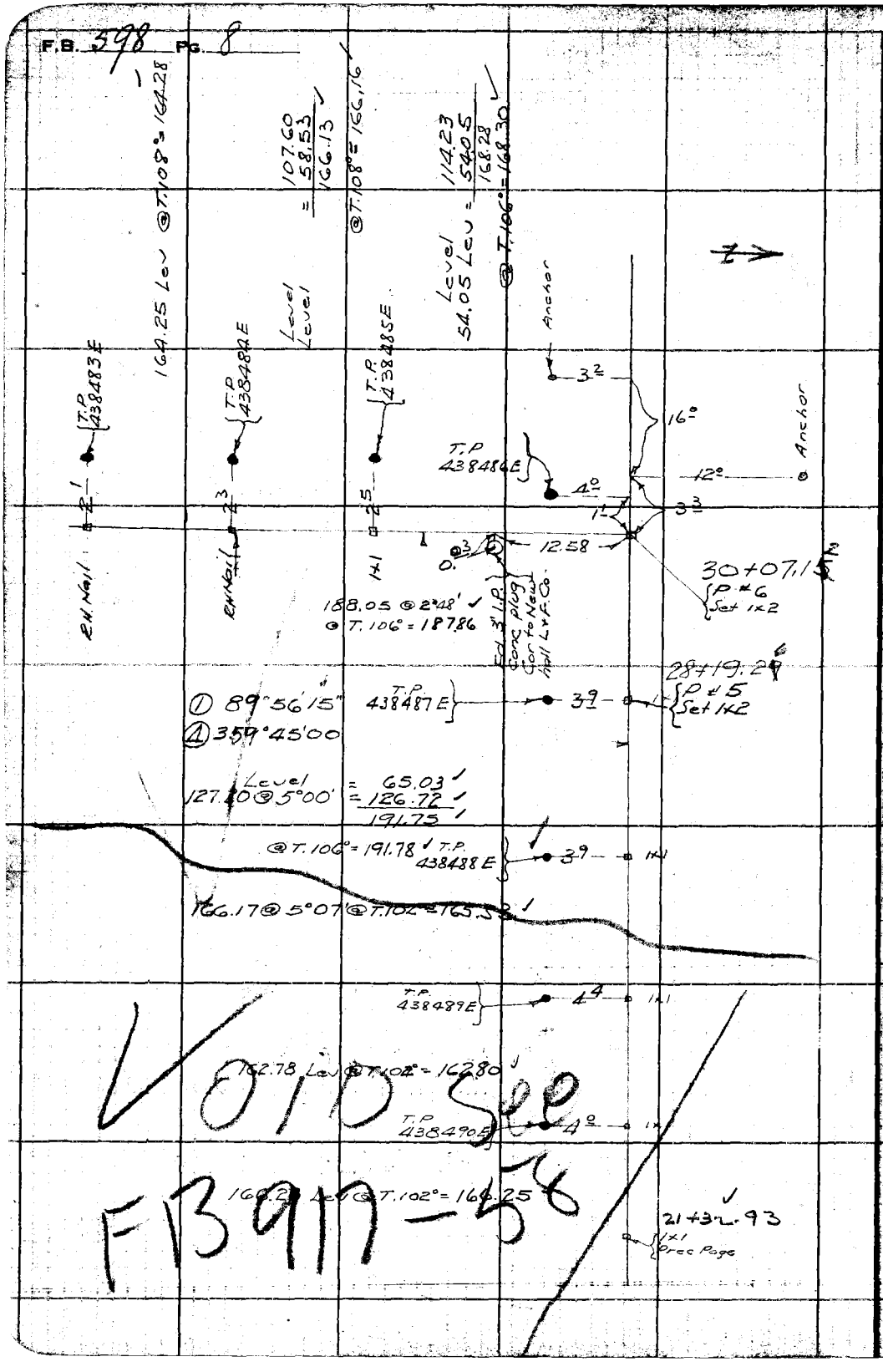
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes beyond this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



F.B. 598 PG. 8



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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1372.96

VOID See FB917-58

Notes Ck'd by Drew	Survey of Telephone Line #101	F.B. 598 Pg. 9
Map No.	W. O. 8094 Tape No 13 St'd 84 °F.	
Office Work	Surveyed by F.C. Howard	
Checked	Notes A.C.H. Date 8/27/58	
Date	Indexed A. C. Johnson	

48+97.59

RH Nail 13 7 T.P. 101-8

120.56 @ T.110° = 120.08 ✓

RH Nail 13 1 T.P. 101-7 ✓

120.24 @ T.110° = 120.26 ✓

F.B. 1617-85

RH Nail 13 0 T.P. 101-6

120.77 @ T.110° = 120.79 ✓

RH Nail 13 5 T.P. 101-5 ✓

120.99 @ T.110° = = 121.01 ✓

INVENTORY IN F. B. 1617-85

RH Nail 13 3 T.P. 101-4 ✓

118.95 @ T.110° = 118.97 ✓

RH Nail 13 4 T.P. 101-3 ✓

120.35 @ T.110° = 120.37 ✓

RH Nail 13 0 T.P. 101-2 ✓

119.11 Lev @ T.110° = 119.13 ✓

RH Nail 12 9 T.P. 101-1 ✓

① 59°24'45 ✓
④ 237°39'00

123.14 @ T.110° = 123.16 ✓

PICO AVE

Approx. 10' Offset Line to ℄

59°24'45" ✓

T.P. 438431

T.P. 438432 E

98.18 Lev @ T.110° = 98.20 ✓

39+33.85 2
P# 1-7
Set SWT. N. Edge Oiled road Pico Ave #P114

20.23

13 5

39

3 5

(3)

19

RH Nail

2 1

RH Nail

Pole Line #P114
F.B. 607-116

Sec. Not numbered. 18 Wire reduced to 6 Wires going West.

20

Anchor

Fd 3" I.P. with conc plug, Newhall L&F Co. Cor on

16470 Lev @ T.110° = 164.73 ✓

165.00 Lev @ T.110° = 165.03 ✓

RH Nail Prec Page

35+05.89

13 9 73

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 8M 8-34

F.B. 598 Pg. 10

67+89.49 RH Nail — 13³ — T.P. 101-23

119.71 @ T.108° = 119.73

RH Nail — 13⁴ — T.P. 101-22

119.48 @ T.108° = 119.50

Nail — 13⁶ — T.P. 101-21

121.72 @ T.108° = 121.74

Nail — 13² — T.P. 101-20

117.30 @ T.108° = 117.32

Nail — 13⁶ — T.P. 101-19

122.58 @ T.108° = 122.60

RH Nail — 14⁴ — T.P. 101-18

121.76 @ T.108° = 121.78

60+66.82 P#1-8 Set SW + T — 21° @ 45°20' — T.P. 101-17 OUT

213³

161.56 @ T.108° = 161.59

14³ — TP° No

INVENTORY IN F. B. 1617-86, 87

RH Nail — 14⁴ — T.P. 101-16 OUT

137.30 @ T.108° = 137.32

206⁹

Nail — 13⁰ — T.P. 101-15

128.13 @ T.110° = 128.15

Nail — 13¹ — T.P. 101-14

129.75 @ T.110° = 129.77

RH Nail — 12⁶ — T.P. 101-13

132.70 @ T.110° = 132.72

Nail — 13⁰ — T.P. 101-12

119.59 @ T.110° = 119.61

Nail — 12⁶ — T.P. 101-11

119.64 @ T.110° = 119.66

Nail — 12⁷ — T.P. 101-10

120.18 @ T.110° = 120.20

Nail — 13³ — T.P. 101-9

120.19 @ T.110° = 120.21

48+97.59 RH Nail Prec. Page

PICO AVE

OFFSET LINE

F.B. 1617-85, 86, 87

189190

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700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dyer	Survey of Telephone Line #101
Map No.	W. O. 8044 Tape No 13 St'd °F.
Office Work	Surveyed by F.C. Hoffman
Checked	Notes Date 8/2/35
Date	Indexed C. Johnson

F.B. 598 PG. 11

84+15.13°

122.37 @ T.108° = 122.39	Nail	15.7	T.P. 101-36
76.80 @ T.104° = 76.81	Set Nail on line W Edge Bridge 82+15.93° P.U. 1-9 Set 1x2	15.8	T.P. 101-35
61.37 @ T.108° = 61.38		15.4	T.P. 101-34
139.56 @ T.108° = 139.58	Nail	15.8	T.P. 101-33
130.83 @ T.108° = 130.85	Nail	15.4	T.P. 101-32
111.95 @ T.108° = 111.97	RH Nail	14.9	T.P. 101-31
137.04 @ T.108° = 137.06	Nail	15.7	T.P. 101-30
121.19 @ T.108° = 121.21	RH Nail	15.4	T.P. 101-29
120.16 @ T.108° = 120.18	RH Nail	15.7	T.P. 101-28
120.57 @ T.108° = 120.59	RH Nail	15.6	T.P. 101-27
121.20 @ T.108° = 121.22	RH Nail	16.0	T.P. 101-26
122.15 @ T.108° = 122.17	RH Nail	15.1	T.P. 101-25
119.20 @ T.108° = 119.22	RH Nail	13.9	T.P. 101-24
120.96 @ T.108° = 120.98	67+89.49 52 RH Nail Prec. Pg.		

82+15.90
76.81
82+92.71

INVENTORY IN F. B. 1617-81-88

F.B. 1617-88

F.B. 1617-81

PICO AVE

Offset Line

1625 61

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 598 Pg. 12

100+63.37
P# 1-10
Set S.W.+T.
2" deep

85.07 @ T.104° = 85.08

127.18 @ T.104° = 127.20	Nail	19°	T.P. 101-49
114.60 @ T.104° = 114.61	Nail	18⁴	T.P. 101-48
122.19 @ T.104° = 122.21	Nail	18²	T.P. 101-47
118.49 @ T.104° = 118.51	Nail	17⁹	T.P. 101-46
121.26 @ T.104° = 121.28	Nail	17⁹	T.P. 101-45
120.26 @ T.104° = 120.28	Nail	17⁴	T.P. 101-44
116.23 @ T.104° = 116.25	Nail	17°	T.P. 101-43
121.58 @ T.104° = 121.60	Nail	16³	T.P. 101-42
121.47 @ T.104 = 121.49	Nail	16⁴	T.P. 101-41
115.39 @ T.104 = 115.41	Nail	15⁹	T.P. 101-40
123.34 @ T.104° = 123.36	Nail	15⁸	T.P. 101-39
121.45 @ T.104° = 121.47	Nail	15⁹	T.P. 101-38
119.50 @ T.104° = 119.52	Nail	16⁴	T.P. 101-37

84+15.18
Nail 0
Top Proc Pg.

PICO AVE
Offset Line 5.86°

INVENTORY IN F.B. 1617-88, 89

1648.27

RETURN TO
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700 HALL OF RECORDS

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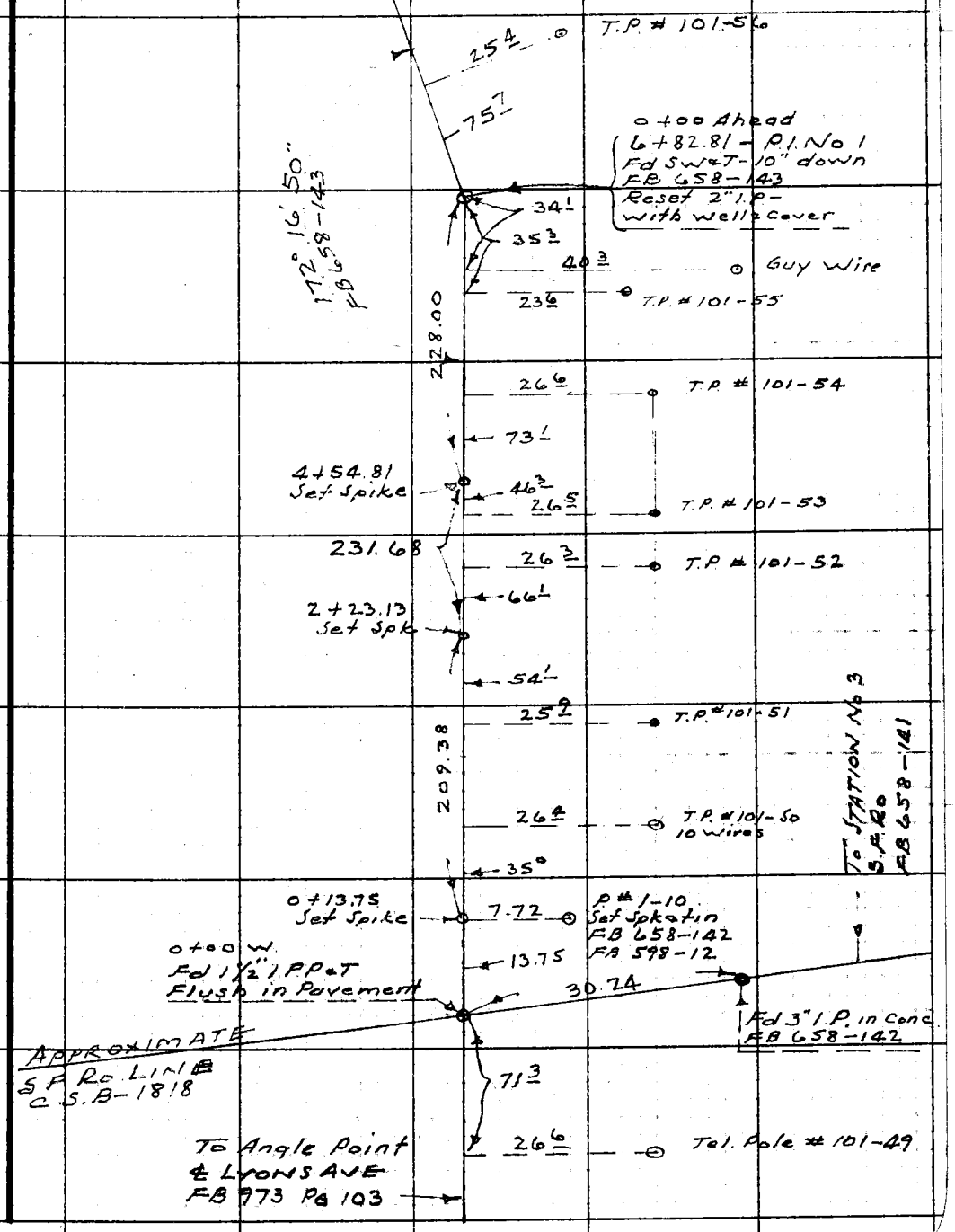
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Telephone Line #101
Map No.	W. O. 8094 Tape No. 117 St'd. 84 °F
Office Work	Surveyed by E. C. Johnson
Checked	Notes FCH Date July 1952
Date	Indexed E. C. Johnson 8-15-52

F. B. 598 Pg. 13



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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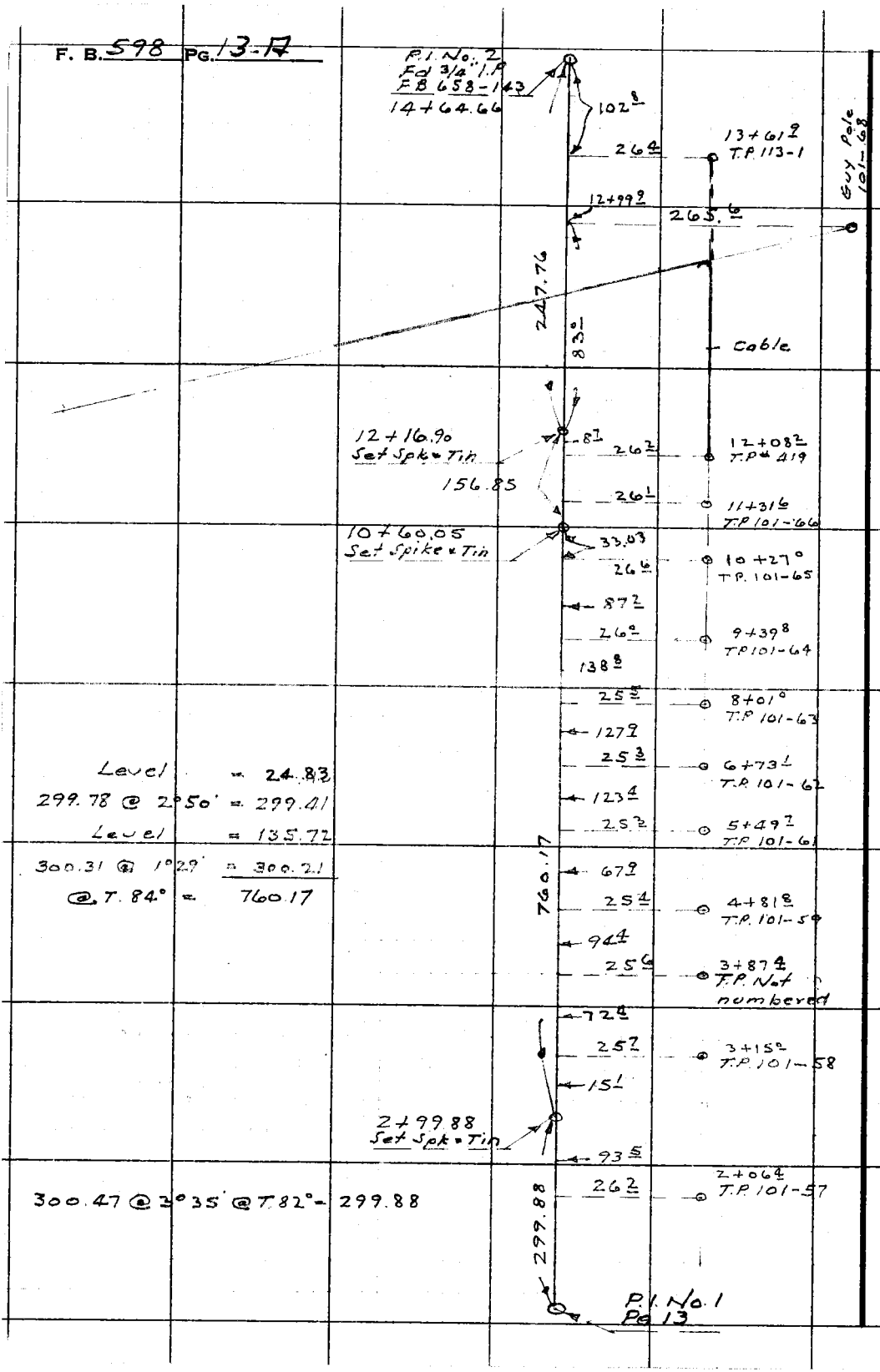
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 598 PG. 13-17



Level = 24.83
299.78 @ 2°50' = 299.41
Level = 135.72
300.31 @ 1°29' = 300.21
@ T. 84° = 760.17

300.47 @ 3°35' @ T. 82° = 299.88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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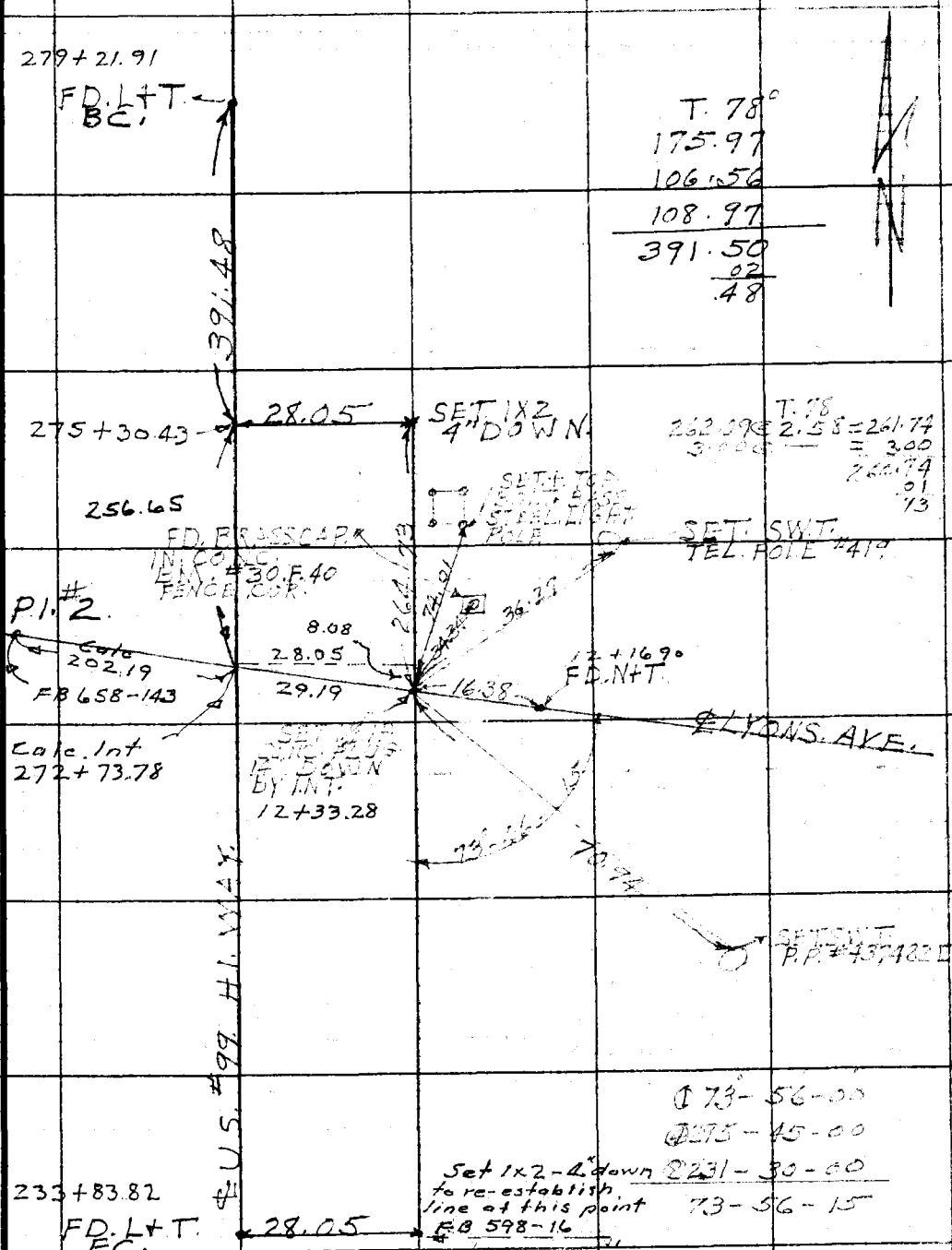
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tel. Line #101
Map No.	W. O. 7982 Tape No. [illegible] St'd. 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes G.W.S. Date 7-29-52
Date	Indexed C. Johnson

F. B. 598 Pg. 14



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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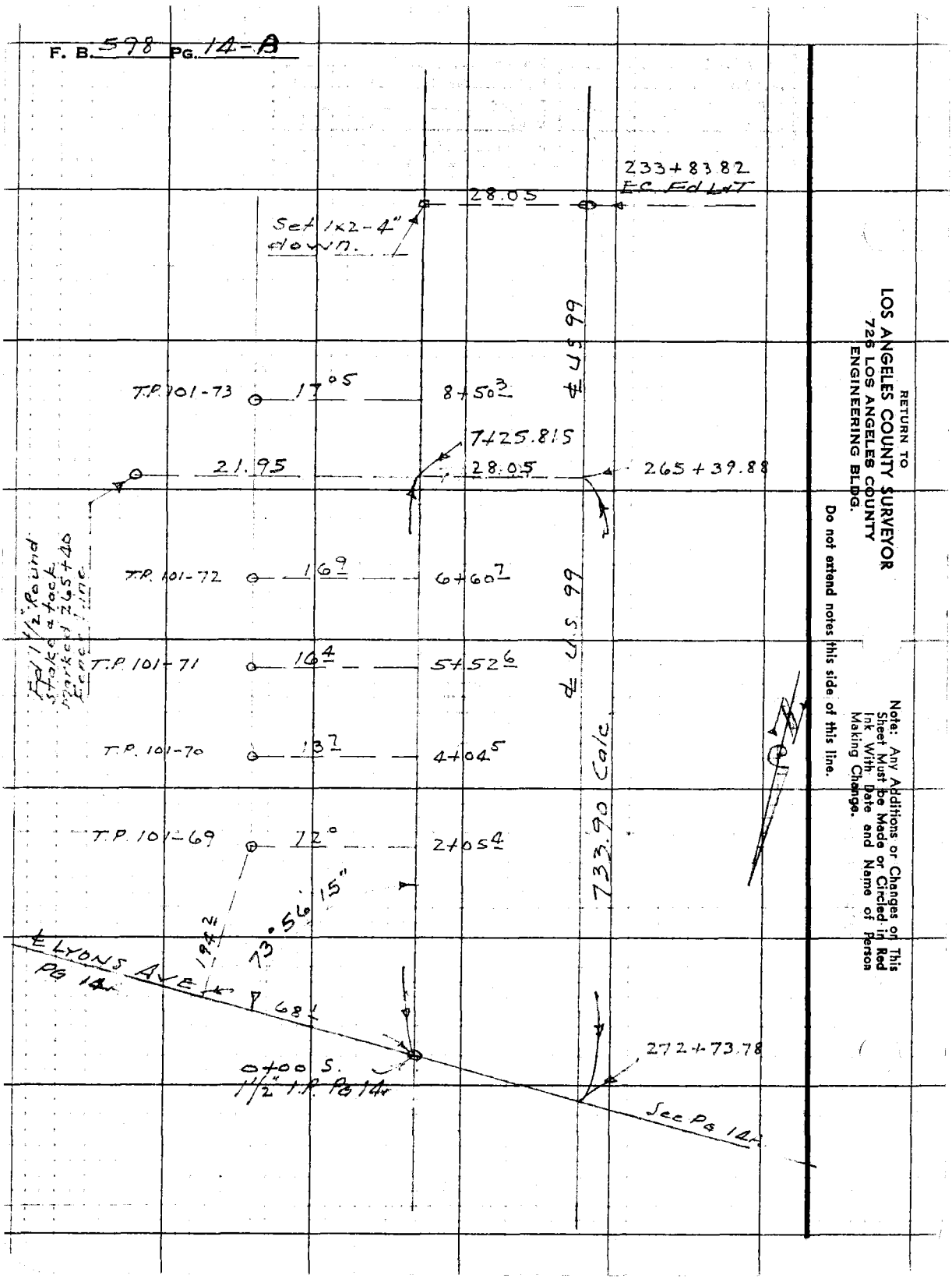
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 598 PG. 14-A



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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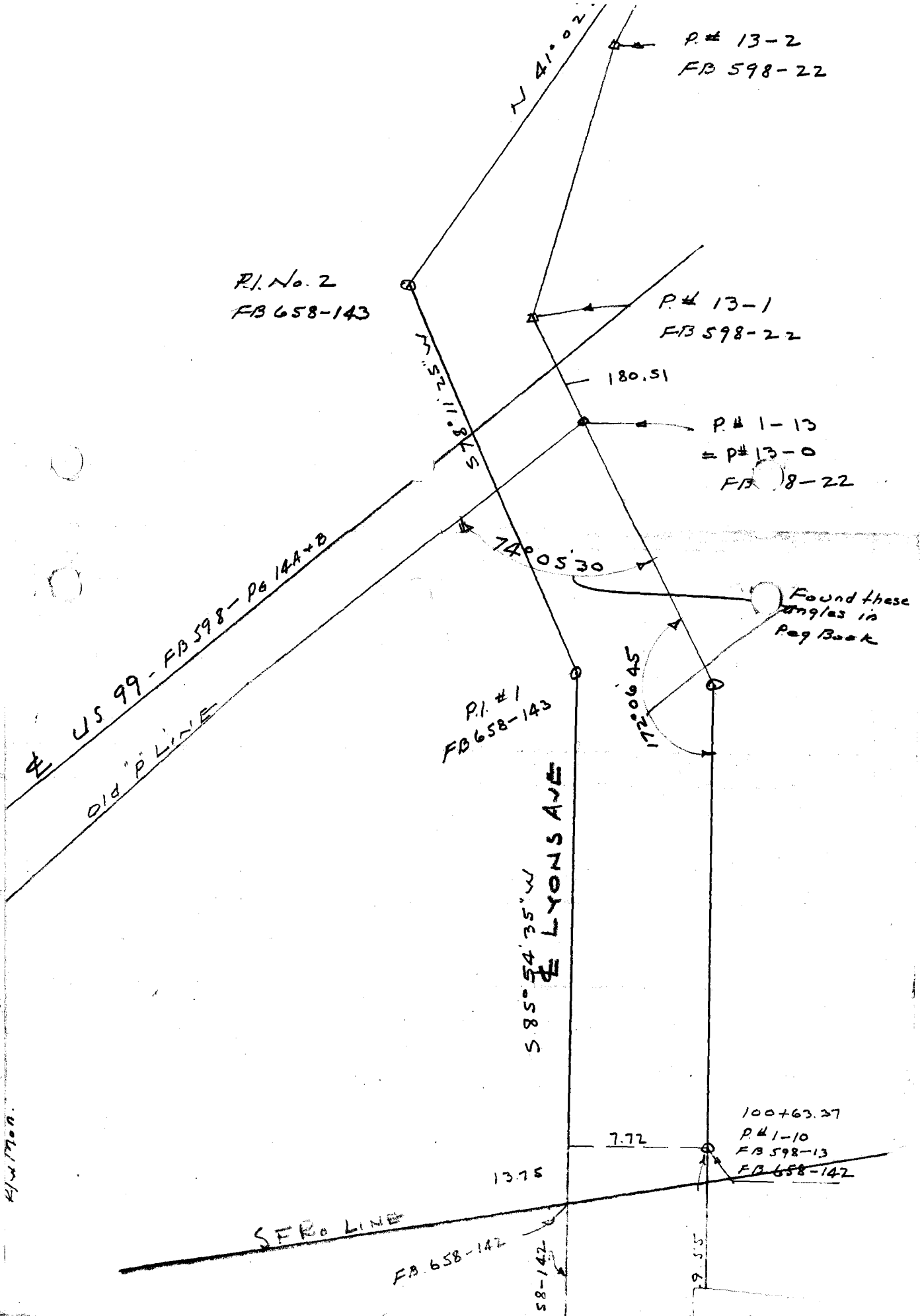

CREDIT FOR AD VALOREM ASSESSMENT PAID SINCE REG. OF INT.		PAYMENT RECEIVED BY CO. SURVEYOR		BALANCE DUE ON REASSESSMENT		BOND NO.	SIGNATURE OF COUNTY SURVEYOR FOR CREDITING THE PAYMENTS
DOLLARS	CTS	DOLLARS	CTS	DOLLARS	CTS		

Notes Ck'd by Dr[illegible]	Survey of Telephone Line 101	F.B. 598 Pg. 15
Map No.	W. O. 8094 Tape No 13 St'd OF.	
Office Work	Surveyed by F C Howard	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON [illegible] SHEET MUST BE MADE OR CIRCLED IN [illegible] Ink WITH DATE AND NAME OF PERSON [illegible] ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

F.B. 1617-91, 92

INVENTORY IN F.B. 1617-91, 92

Poles Not Numbered

STATE HWY

101-82	TP	18.7	141+41.78 RH Nail
			135.69 @ T.110° = 135.71
101-81	TP	19.3	RH Nail
			137.58 @ T.110° = 137.60
101-80	TP	18.8	RH Nail
			138.54 @ T.110° = 138.56
101-79	TP	18.9	RH Nail
			140.61 @ T.110° = 140.63
101-78	TP	18.9	RH Nail
			132.16 @ T.110° = 132.18
No number	TP	19.0	RH Nail
			134.86 @ T.110° = 134.88
101-77	TP	19.3	RH Nail
			134.54 @ T.110° = 134.56
101-76	TP	19.6	RH Nail
			117.61 @ T.110° = 117.63
101-75	TP	19.5	RH Nail
			120.67 @ T.110° = 120.69
101-74	TP	19.9	RH Nail
			119.16 @ T.110° = 119.18
101-73 T.P.		20.3	RH Nail
			164.72 @ T.110° = 164.75
101-72 T.P.		20.2	RH Nail
101-71 T.P.			280.13 @ 2°16' @ T.110° = 279.95
	20.8 @ 40°00' 8° Lev	147.6	123+85.~~41~~ .38 RH Nail

1756 32

FORM 847 SM 2-34

F.B. 598 Pg. 16

158+65.80
P # 1-14
Set 1x2

6²

No number T.P.

Fd 6"x6" Conc RW Mon. at E.C. of Curve

17¹

7.38

21.95

233+83.82
State Highway

141.68 @ T.110° = 141.70

101-96 TP 17³ RH Nail
125.53 @ T.110° = 125.55

101-95 TP 17² RH Nail
132.97 @ T.110° = 132.99

101-94 TP 17⁴ RH Nail
135.82 @ T.110° = 135.84

101-93 TP 17⁴ RH Nail
137.20 @ T.110° = 137.22

101-92 TP 17⁹ RH Nail
130.27 @ 110° = 130.29

101-91 TP 17⁶ RH Nail
132.40 @ T.110° = 132.42

101-90 TP 17⁹ RH Nail
128.83 @ T.110° = 128.85

101-89 TP 18² RH Nail
128.73 @ T.110° = 128.75

101-88 TP 18² RH Nail
135.05 @ T.110° = 135.07

101-86 T.P. 18³ RH Nail
132.88 @ T.110° = 132.90

101-85 T.P. 18⁵ N+T Nail Nuon
128.06 @ T.110° = 128.08

101-84 T.P. 19² RH Nail
133.39 @ T.110° = 133.41

141+41.73
RH Nail 0

STATE HYW.

INVENTORY IN F.B. 1617-93, 94

RETURN TO
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700 HALL OF RECORDS

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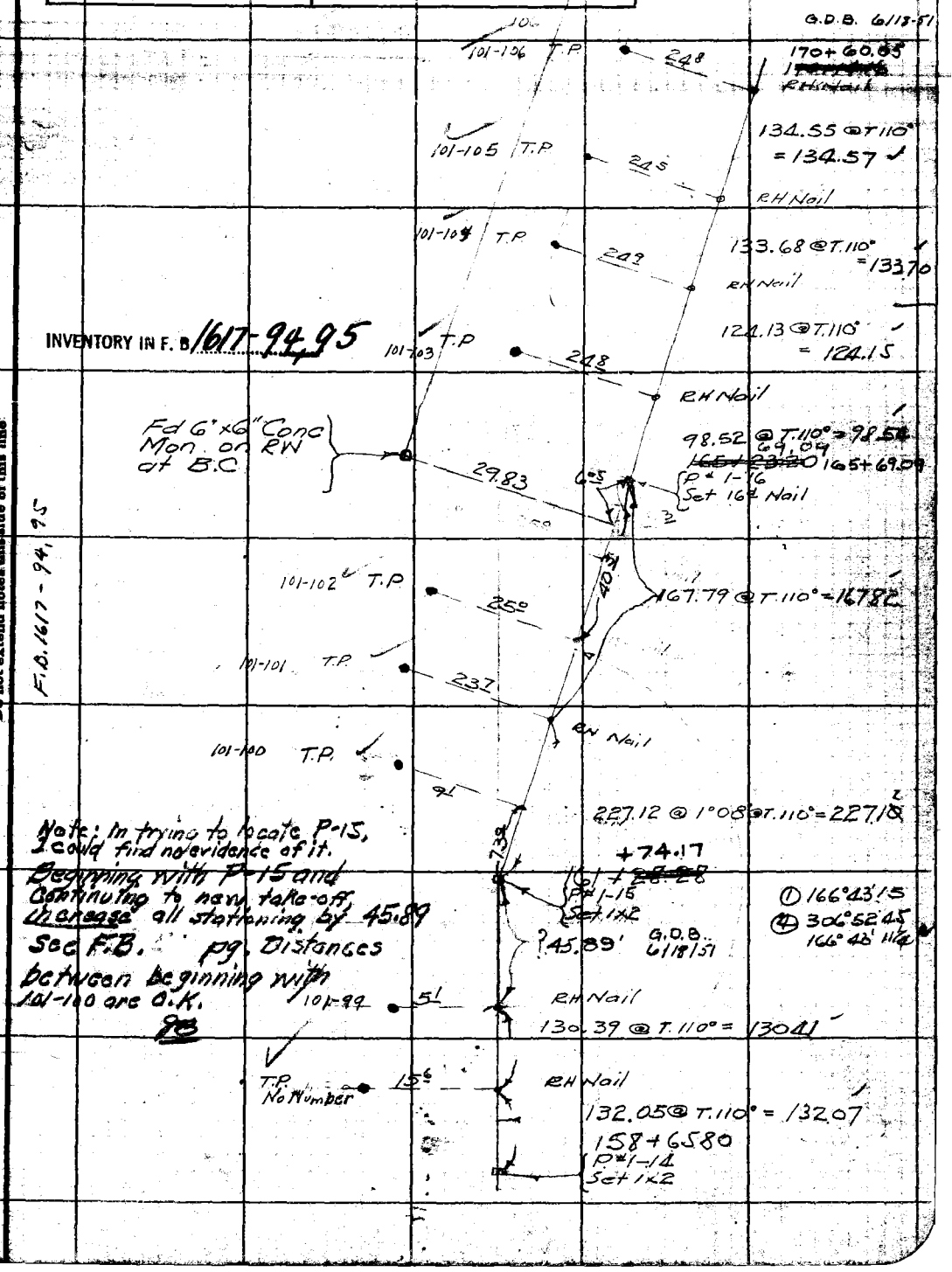
1724 07

Notes Ck'd by Drew	Survey of Telephone Line 101	F.B. 598 Pg. 17
Map No.	W. O. Tape No 13 St'd 84 °F.	
Office Work	Surveyed by	
Checked	Notes Date 8/22/[illegible]	
Date	Indexed A. C. Johnson	



INVENTORY IN F. B. 1617-94, 95

F.B. 1617-94, 95

Note: In trying to locate P-15, I could find no evidence of it. Beginning with P-15 and continuing to new take-off, increase all stationing by 45.89 See F.B. pg. Distances between beginning with 101-100 are O.K.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

1148 36

FORM 247 5M 2-34

Cont'd to F.B. 704-7

F.B. 598 Pg. 18

101-95 T.P. Top Cut	34' @ 50°00' = 21.9		~~190+74.60~~ RH Nail 188.45 @ T.104° = 188.47
~~Call Box on T.P.~~ This pole (#101-120) is Junction pole	22.6		RH Nail 129.8 ~~[illegible]~~ @ T.104° = 131.32
Call box 101-119 T.P.	23.0		RH Nail 126.54 @ T.104° = 126.56
101-118 T.P.	23.1		RH Nail 134.01 @ T.104° = 134.03
101-117 TP	23.1		RH Nail 126.41 @ T.104° = 126.43
101-116 TP	23.0		RH Nail 143.36 @ T.104° = 143.38
101-115 T.P.	23.3		RH Nail 128.62 @ T.104° = 128.64
101-114 T.P.	23.0		RH Nail 137.00 @ T.106° = 137.02
101-113 T.P.	23.2		RH Nail 131.99 @ T.106° = 132.01
101-112 T.P.	23.4		RH Nail 121.72 @ T.106° = 121.74
101-111 T.P.	23.3		RH Nail
101-110 T.P. Top Cut	42° @ 57°10' = 22.8	107.9	259.46 @ T.106° = 259.50
		25	~~174+41.39~~ ~~173+95.50~~ G.D.B. 6/18/51 P#1-17 Set 1x2
101-109 TP Top Cut	44° @ 58°00' = 23.3		114.07 @ T.110° = 114.09
101-108 TP	23.8		RH Nail 123.86 @ T.110° = 123.88
101-107 T.P.	24.3		RH Nail 143.35 @ T.110° = 143.37
			RH Nail Pg.

F.B. 1617-95, 96

INVENTORY IN F.B. 1617-95, 96

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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2010.44

Notes Ck'd by Drew	Survey of Telephone Line #101	F.B. 598 PG. 19
Map No.	W. O. 8094 Tape No 13 St'd 84 °F.	
Office Work	Surveyed by R.C. HOWARD	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

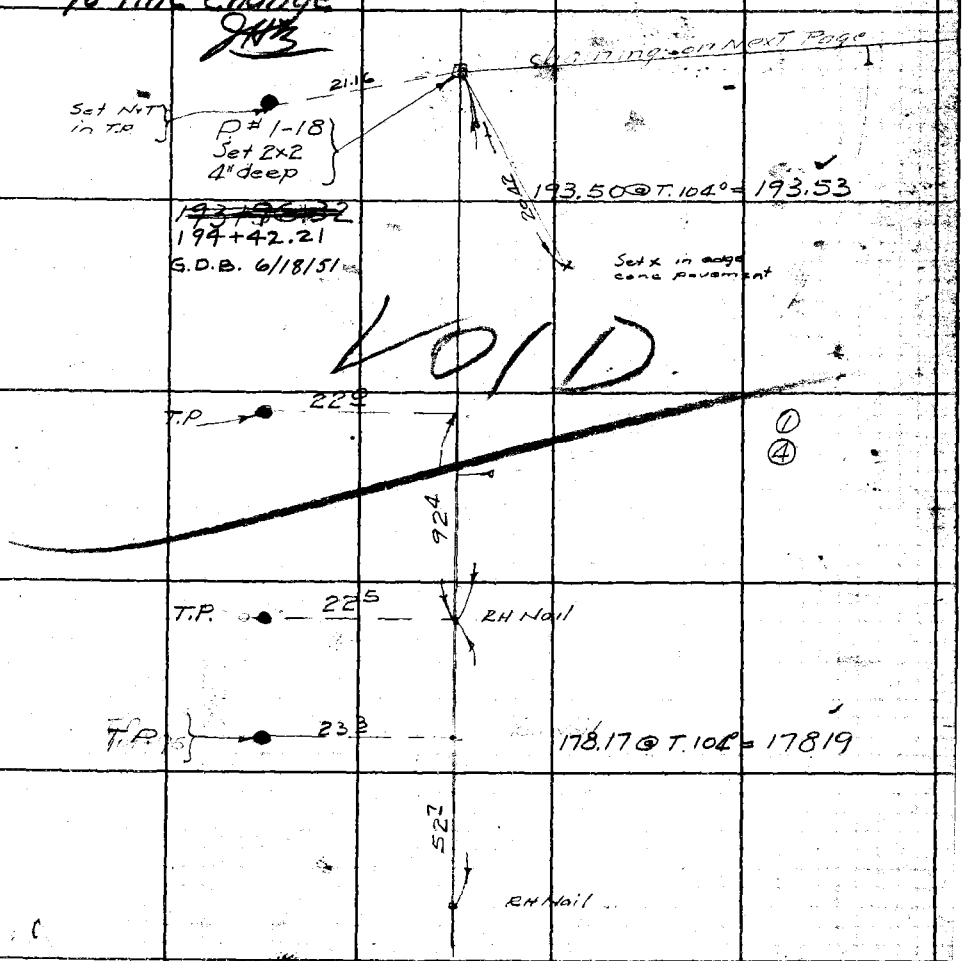
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

193+96.32
190+24.60
377.72
312.3
59.4

This survey Void beyond This point due to line change
JHB

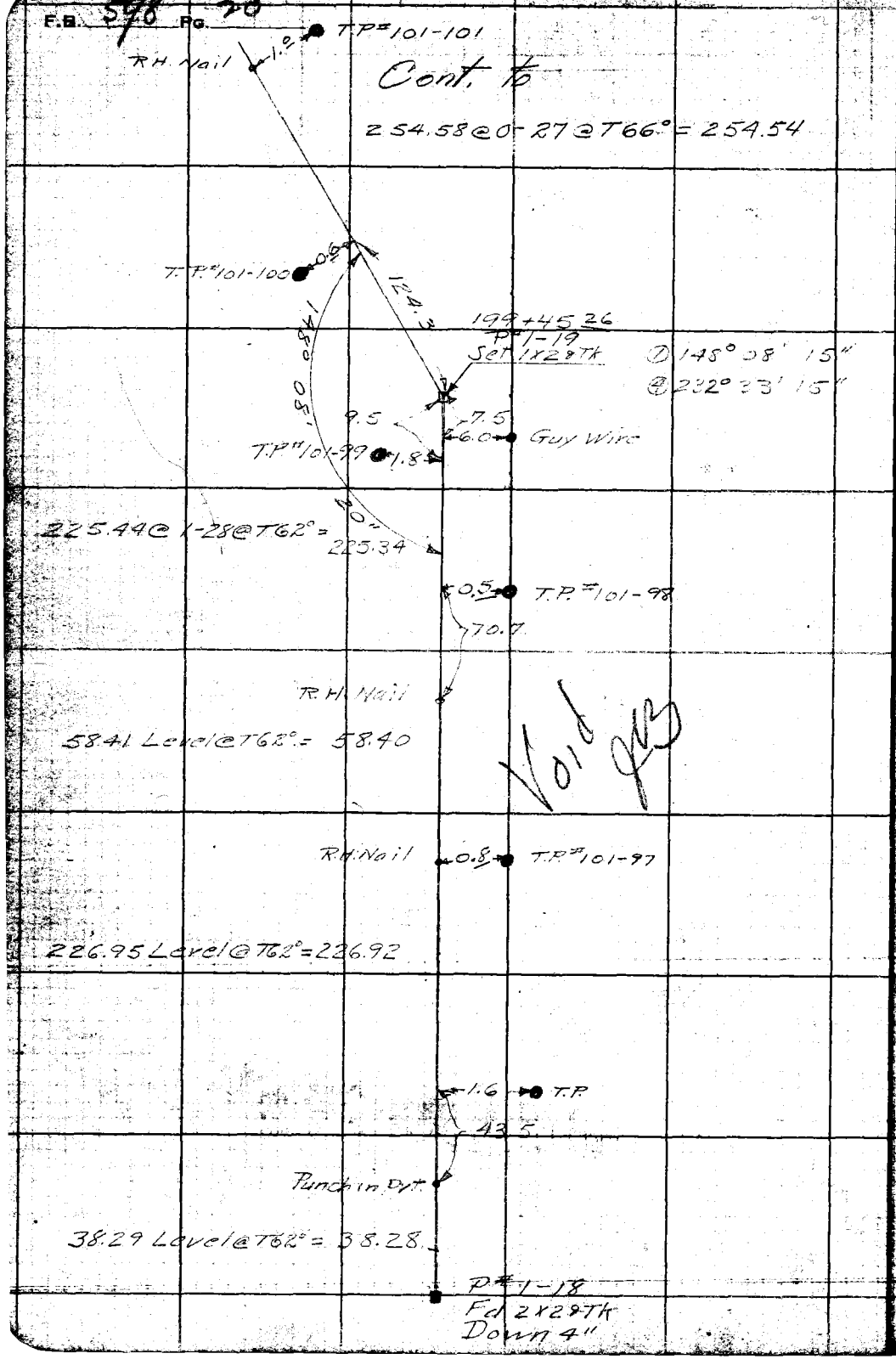
Leave STATE Hyw. →



371.72

FORM 267 5M 2-34

F.B. 598 Pg. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

[illegible]	Survey of
Map No. CSD 1428	W. O. _____ Tape No _____ St'd _____ °F.
Office Work	Surveyed by
	Indexed 10-12-55

F.B. 598 Pg. [illegible]

SURVEY OF

TELEPHONE LINE No. [illegible]

FROM

JUNCTION WITH LINE [illegible]

STATE HIGHWAY [illegible]

TO

VAL VERDE [illegible]

THE [illegible]

[illegible]

Pgs 22 to 72

For Profile See

F.B. 669 Pg. 67

See F.B. 717 Pg. 5 to [illegible]

Pole Line #113 [illegible]

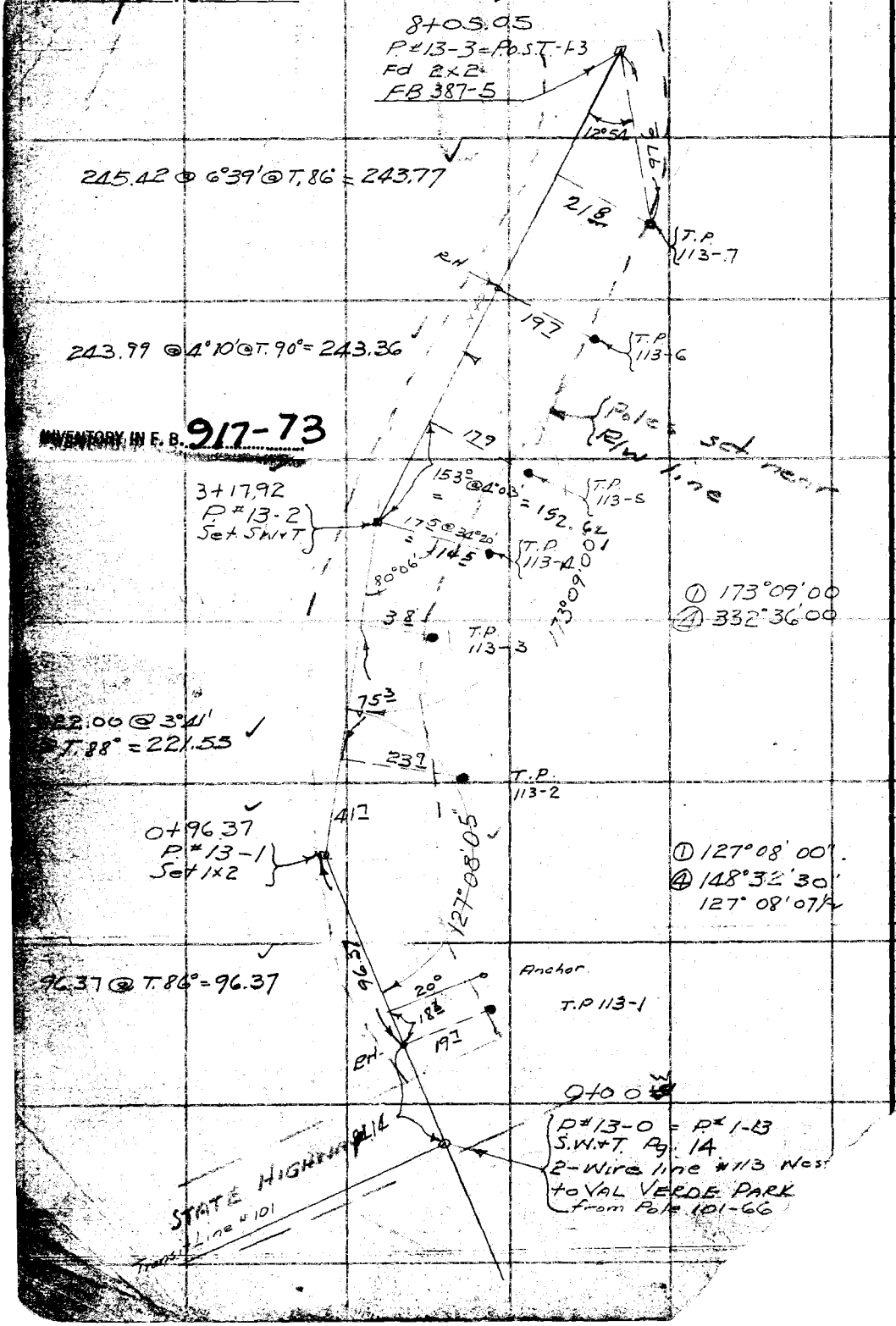
checked by [illegible]

Single Pole changes [illegible]

in [illegible] Major Line [illegible]

See F.B. 917 - 125 to 138

F.B. 598 Pg. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #113
Map No.	W. O. 8074 Tape No 13 St'd 84 °F.
Office Work	Surveyed by RC Howard
Checked	Notes
Date	Indexed

F.B. 598 Pg. 29

14+85.52

189.94 @ 4°39' @ T. 94° = 189.33

T.P. 113-13

Anchor

T.P. 113-12

T.P. 113-11

Anchor

43°05'

147.62 @ 6°05'

@ T. 94° = 146.80

T.P. 113-10

11+49.39
P# 13-4
Set 1x2

① 118° 33' 45
④ 114° 15' 00

118°33'45"

117.60 @ 4°34
@ T. 86° = 117.23

117.23

Anchor 42° @ 12°00'

10+32.16
Fd 3" I.P. with cond plug FB 387-9

T.P. 113-9

S 88° W

227.53 @ 3°28 @ T. 86° = 227.11

T.P. 113-8

① 130° 22' 15"
④ 161° 28' 45

130°22'10"

14°15'

8+05.05
P# 13-3 = Po. ST. 1-3
Fd 2x2
FB 387-5

Fd 1x2
FB 387-9

INVENTORY in F. B. 917-74

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

B. 398 PG. 24

150.62 @ 4°05'
@ T.88° = 150.24

150.54 @ T.98° = 150.55

150.14 @ T.98° = 150.15

266.41 @ 1°20' @ T.98° = 266.36

INVENTORY IN F. B. 917-74,75

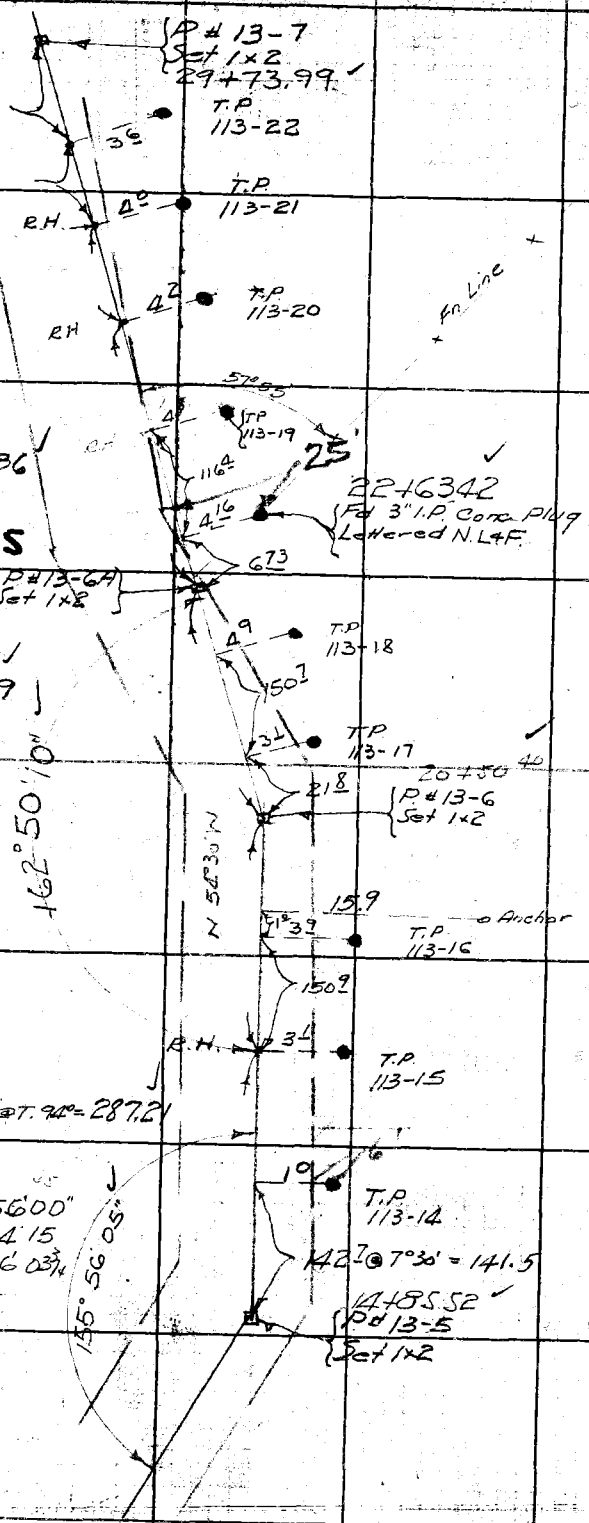
206.28 Lev. @ T.94° = 206.29

① 162°50'15
④ 291°20'30'

277.83 @ 2°03'
@ T.94° = 277.67

288.50 @ 5°29 @ T.94° = 287.21

① 155°56'00"
④ 263°44'15
155°56'03¾



RETURN TO
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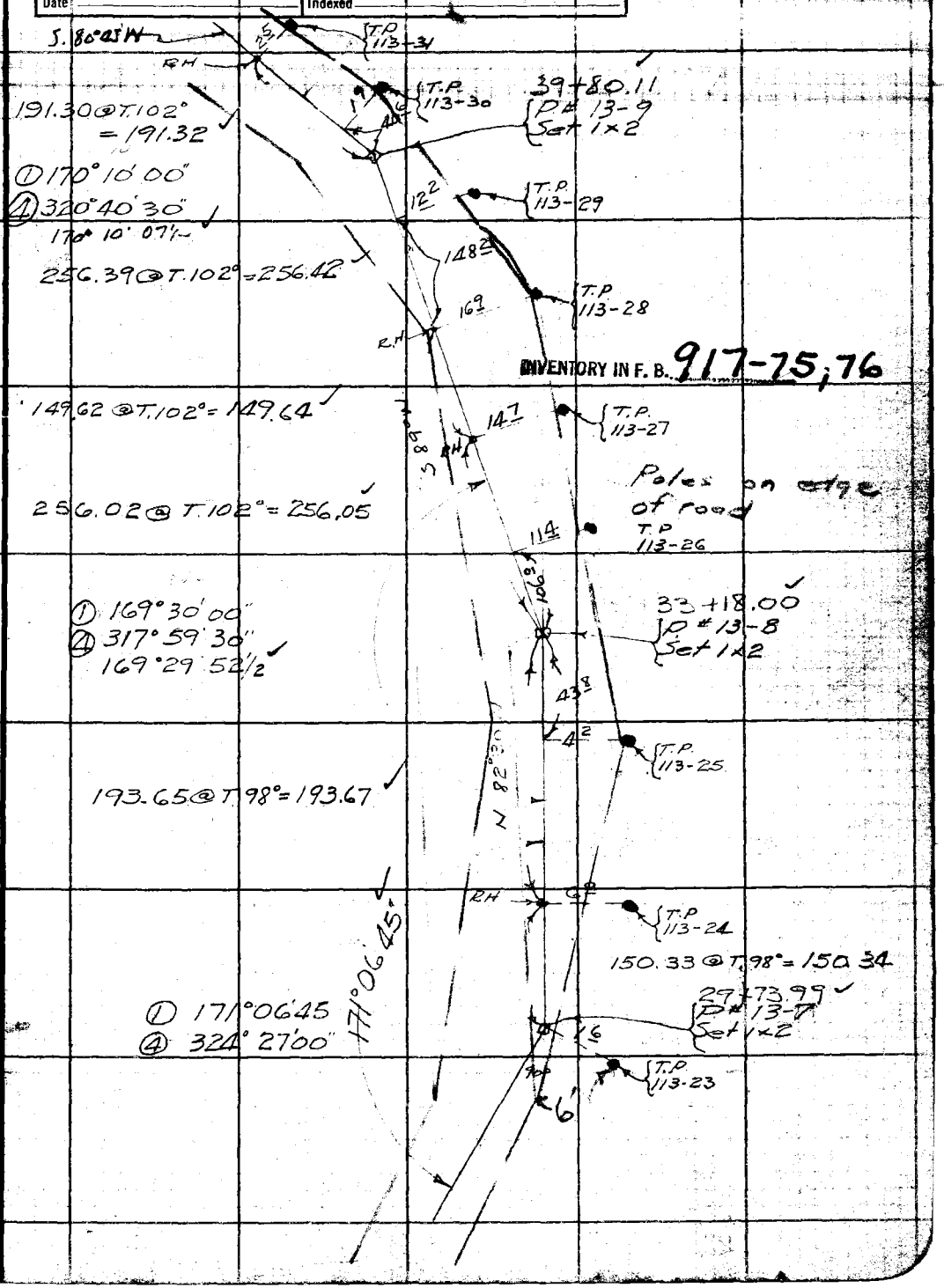
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

149842

Notes Ck'd by Trew	Survey of Telephone Line 113	F.B. 598 Pg. 25
Map No.	W. O. 8094 Tape No 13 St'd 84 °F.	
Office Work	Surveyed by F.C. Howard	
Checked	Notes F.C.H. Date 8/29/[illegible]	
Date	Indexed A. C. Johnson	



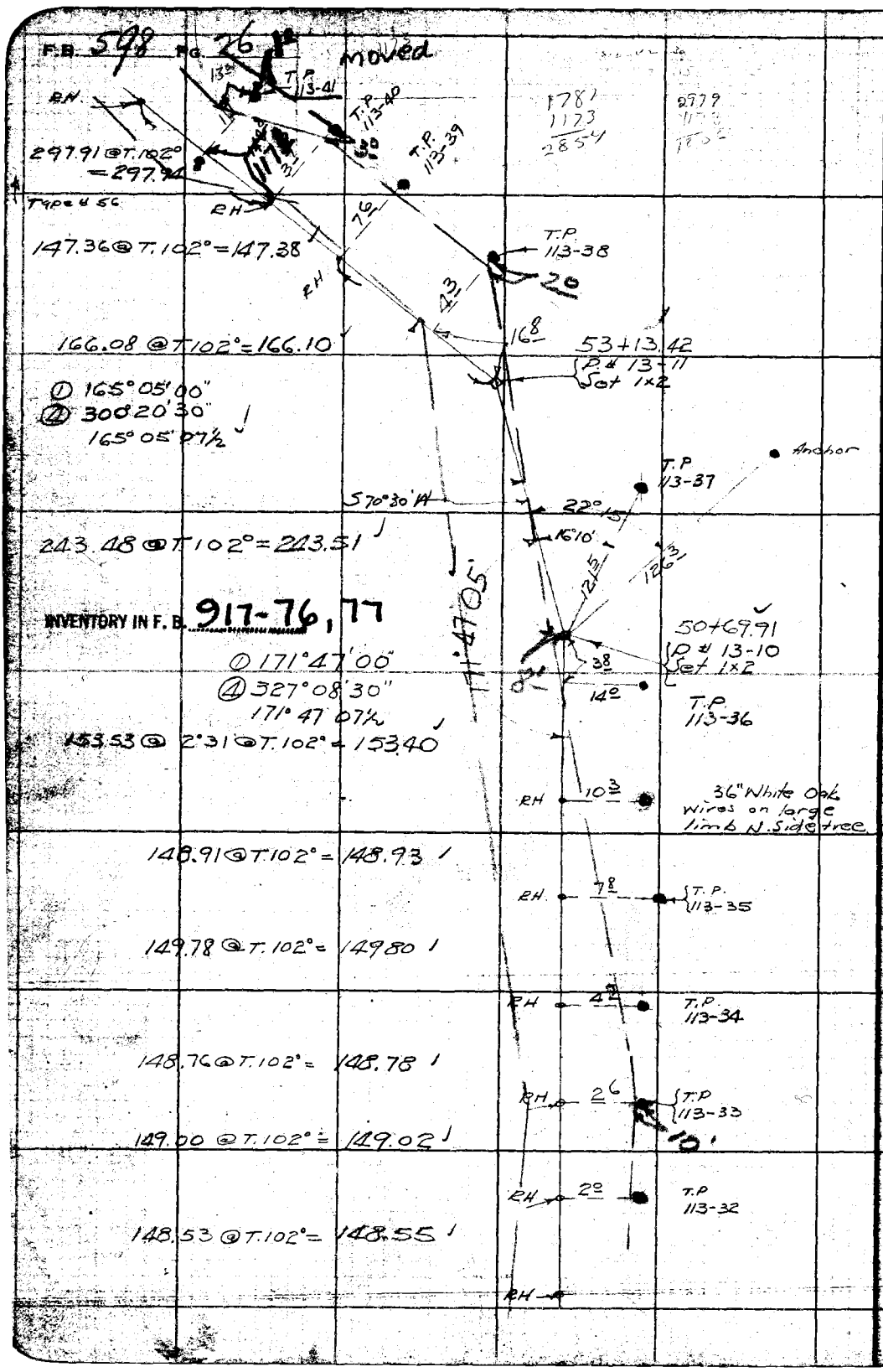
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

119744

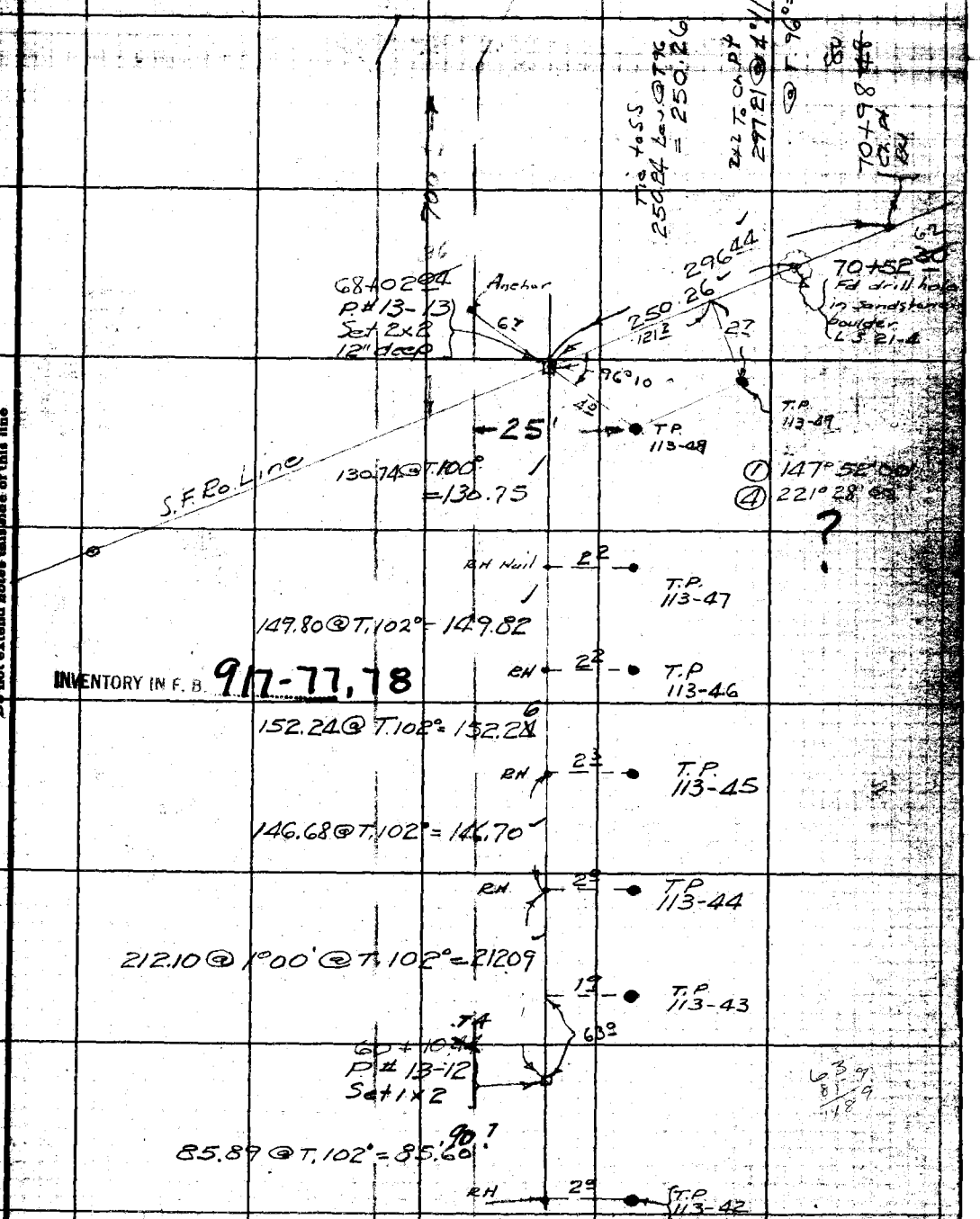


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line 113	F.B. 598 Pg. 27
Map No. 27-57-3	W. O. 8094 Tape No 56 St'd 84 OF.	
Office Work M. D. [illegible]	Surveyed by RC Howard	
Checked	Notes	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 2-34

F.B. 598 PG. 28

1×1

14 — T.P 113-59

295.87 @ 11°52' @ T.88° = 289.56 ✓

257 @ 7°34' = 255.06

32 — T.P 113-58

99 @ 7°07' = 98.2

1×1 31 — T.P 113-57

83.68 @ 10°44 @ T.88° = 82.22 ✓

80+0.67 1×1 29 — T.P 113-56

232.48 @ 6°24' @ T.88° = 231.04 ✓

77+71.15 1×1 27 — T.P 113-55

20.70

1×1

INVENTORY IN F. B. 917-78, 79

27 — T.P 113-54

256 @ 11°37' = 249.8

300.67 @ 12°52' @ T.88° = 293.13 ✓

S.F.R.D. LINE

31 — T.P 113-53

128 @ 6°13' = 127.4

1×1 34 — T.P 113-52

194.52 @ 14°35' @ T.90° = 188.26 ✓

1×1 35 — T.P 113-51

170.82 @ 4°10' @ T.96° = 170.26 ✓

33 — T.P 113-50

23

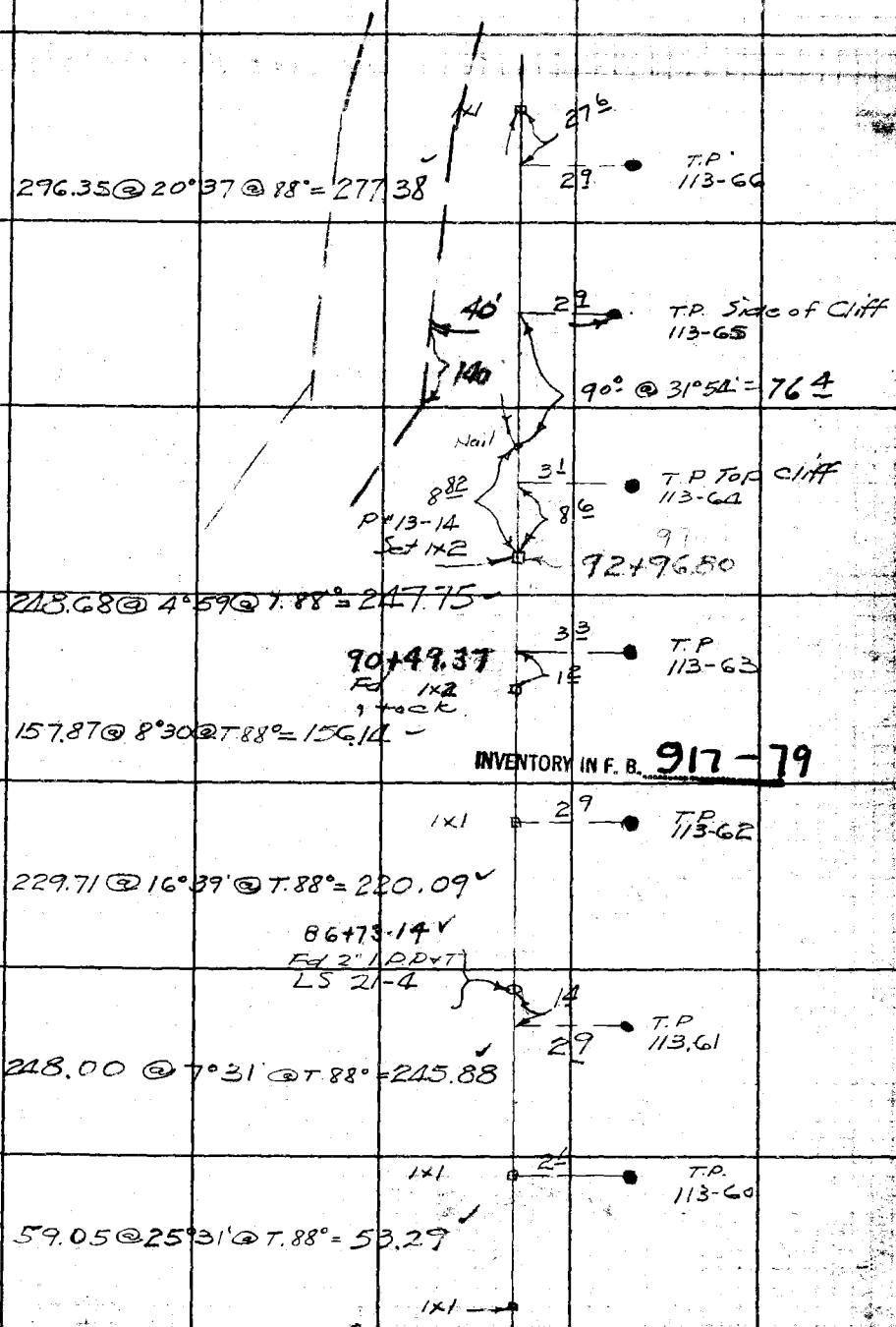
CH. PT. 1×1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of	F.B. 598 PG. 29
Map No. 27-57-3	W. O. Tape No St'd °F.	
Checked	Notes Date	
Date	Indexed A. C. Johnson	



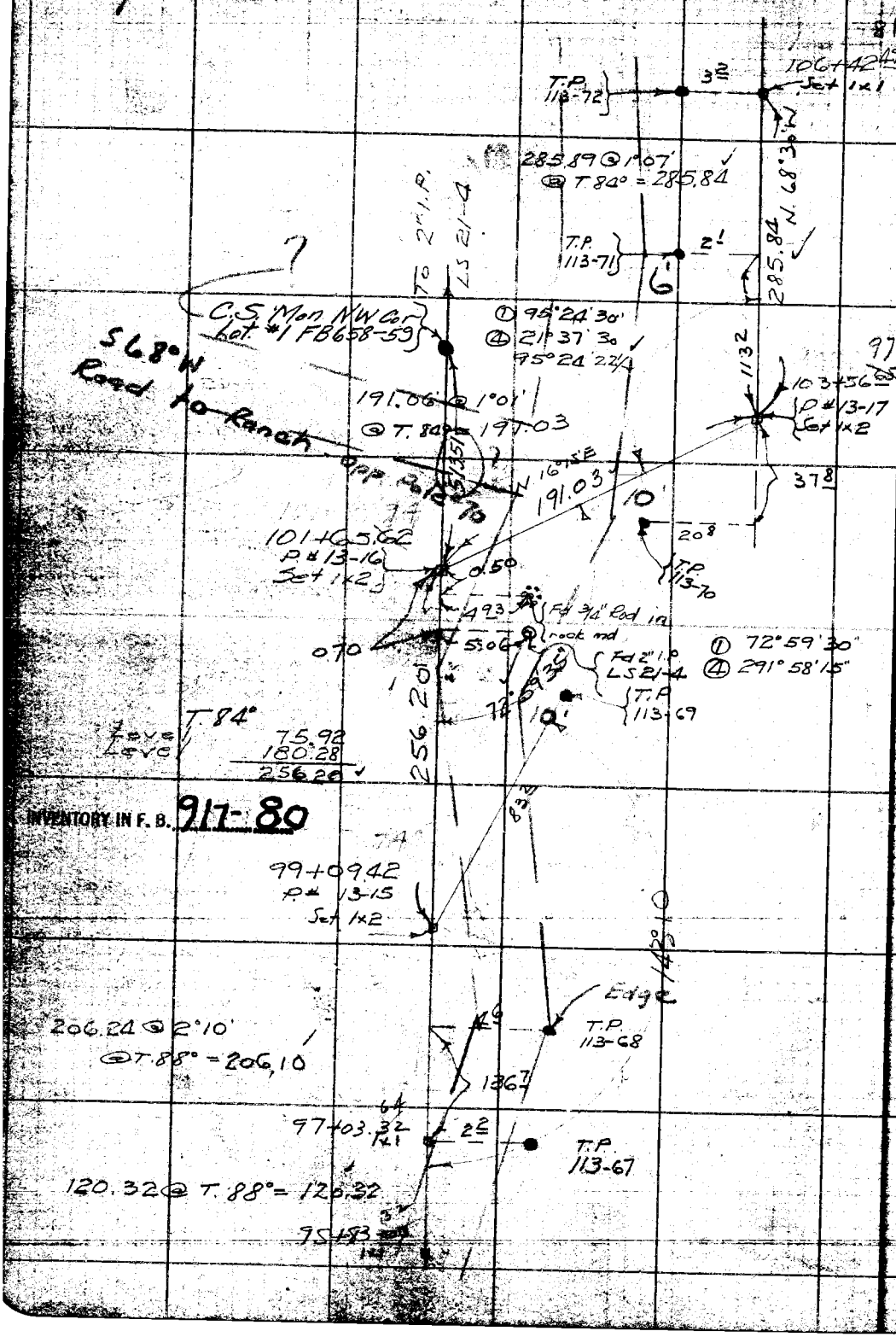
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 598 No. 50



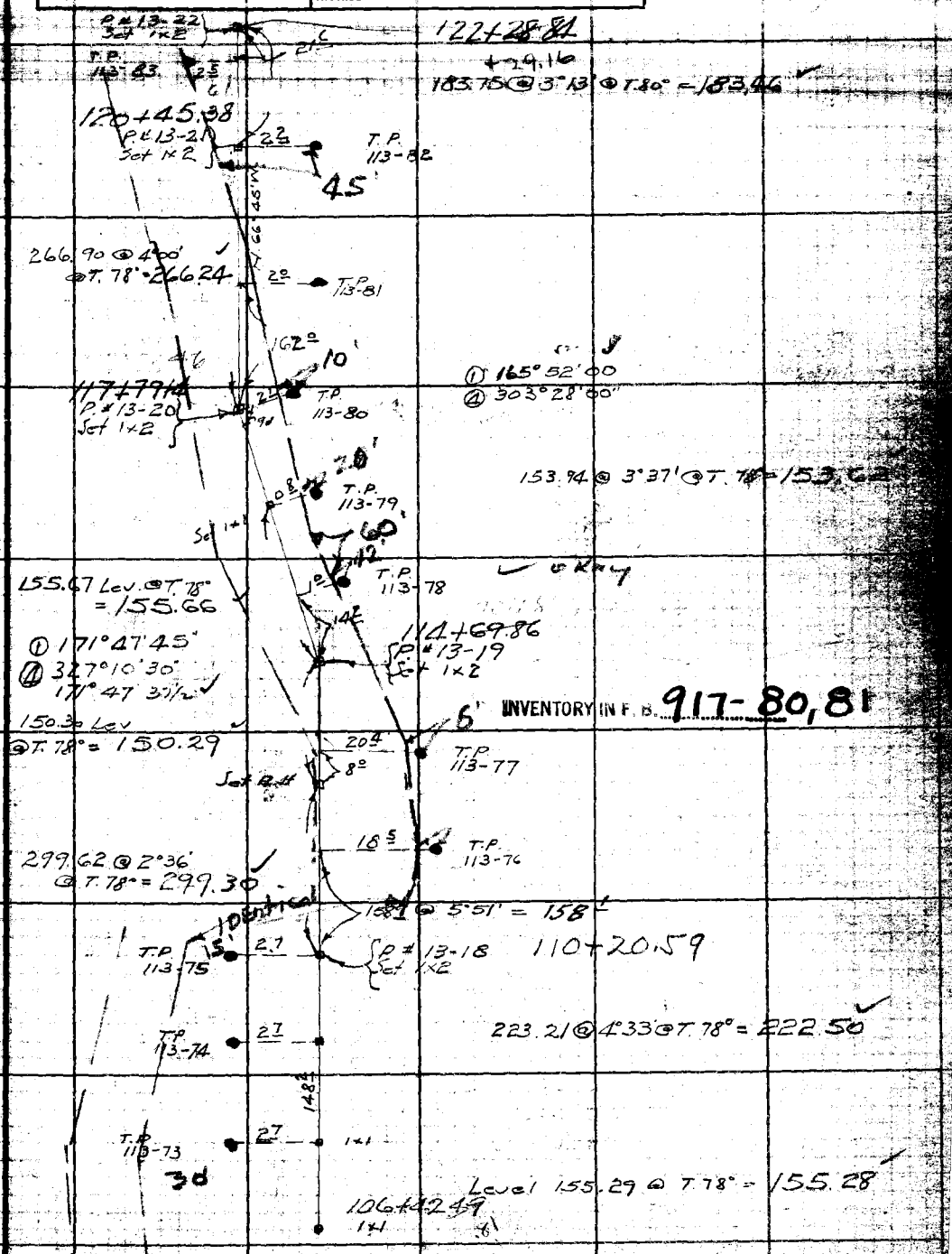
INVENTORY IN F. B. 917-80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by DVCW	Survey of Telephone Line 113	F.B. 598 Pg. 31
Map No. 27-57-4	W. O. 8094 Tape No 56 St'd 84 OF.	
	Surveyed by [illegible]	
Checked	Notes [illegible] Date 9/6/33	
Date	Indexed A. C. Johnson	



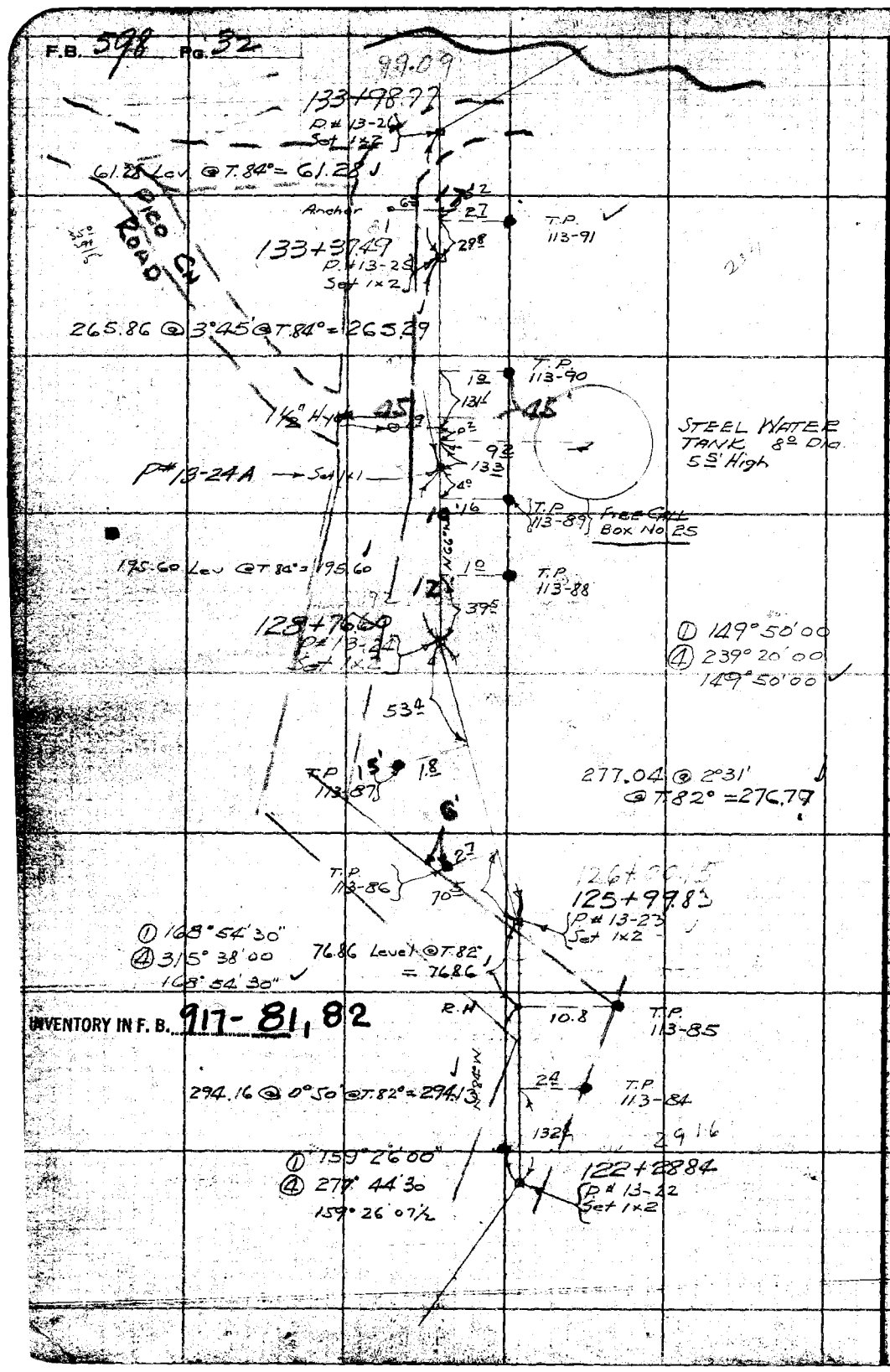
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 598 Pg. 32



INVENTORY IN F. B. 917-81, 82

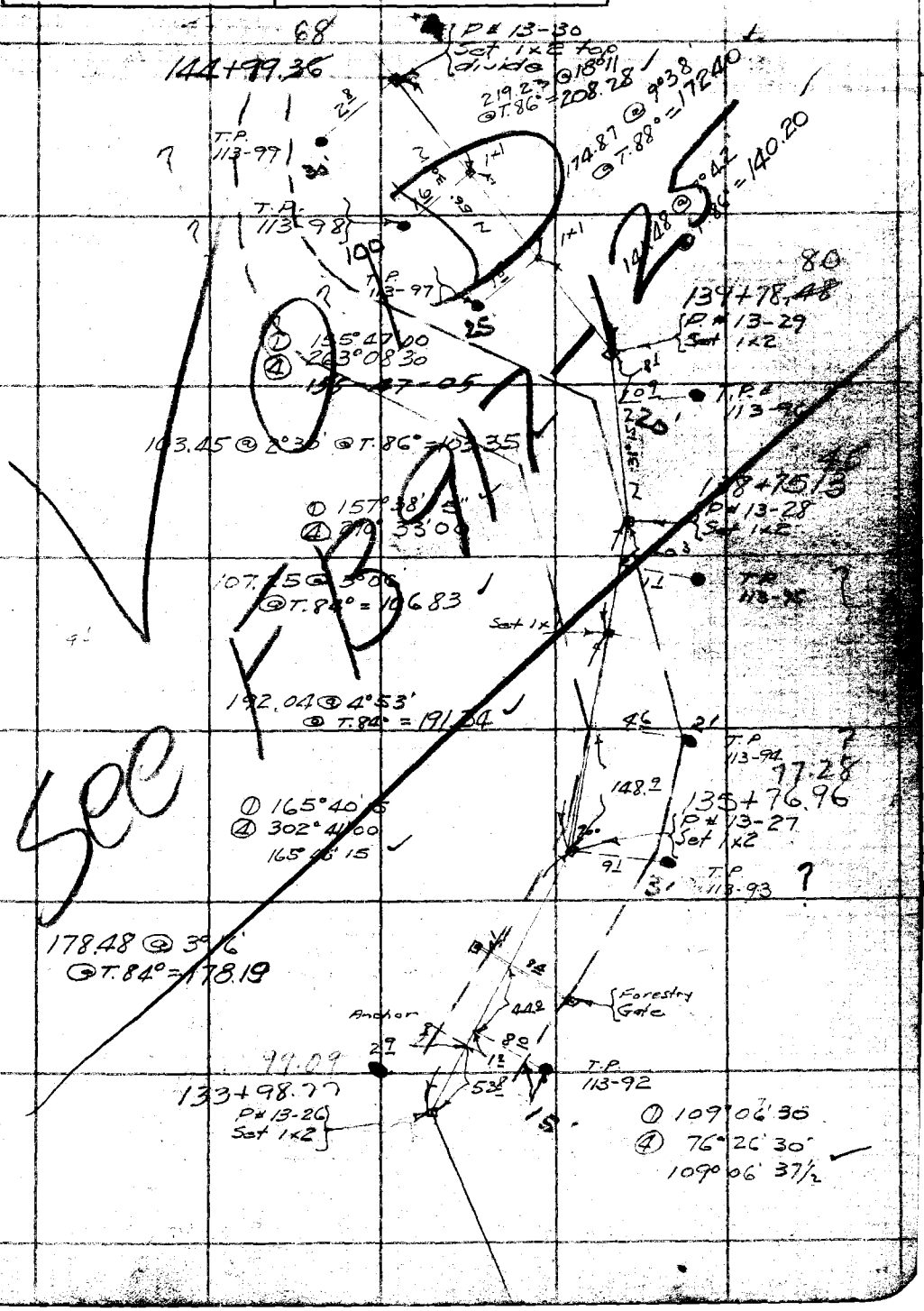
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line 113
Map No. 27-57-4	W. O. 8094 Tape No 56 St'd 84 °F.
[illegible]	Surveyed by [illegible]
Checked [illegible]	Notes [illegible] Date 76/38
Date	Indexed A. C. Johnson

F.B. 598 PG. 33

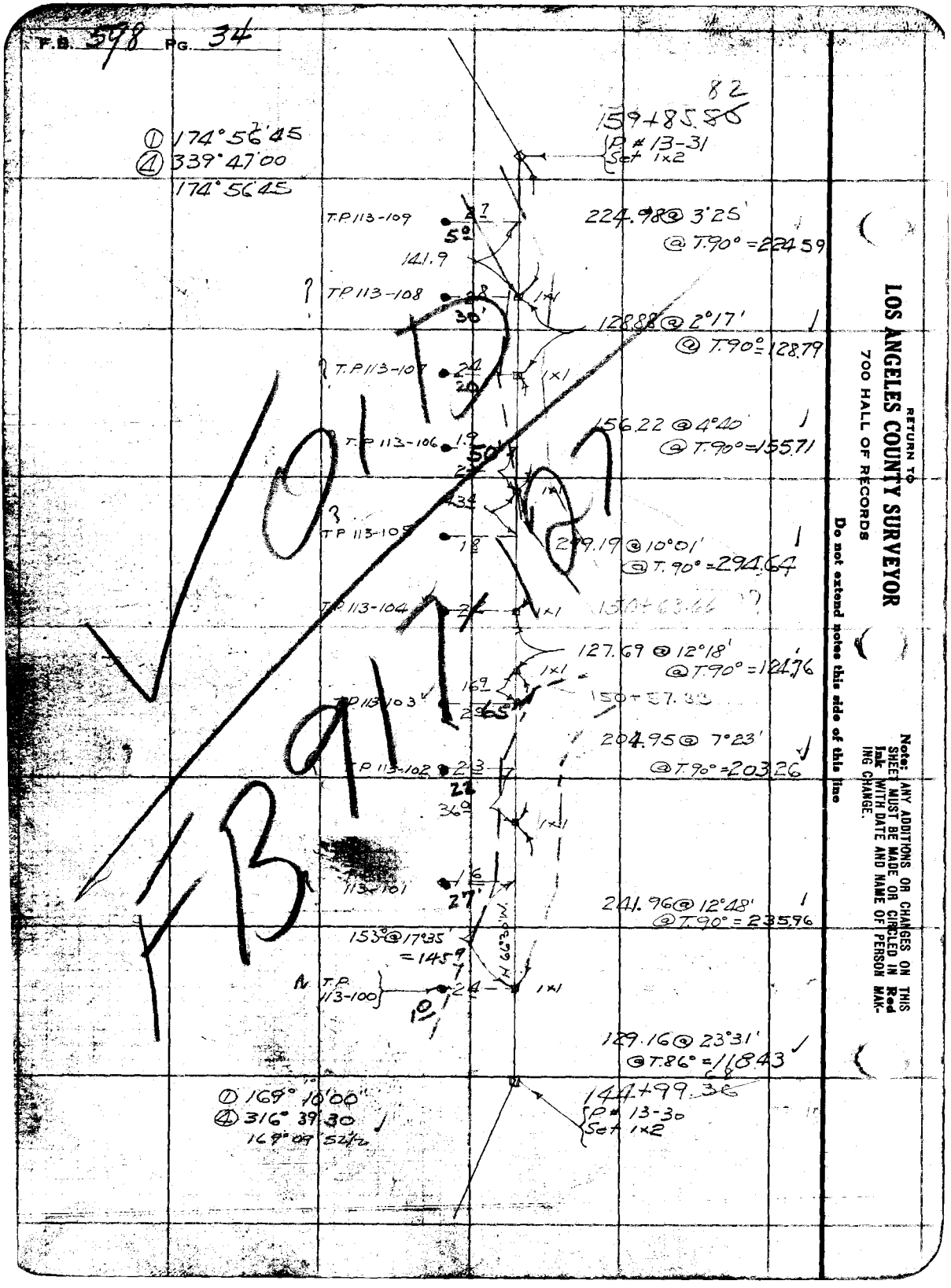


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

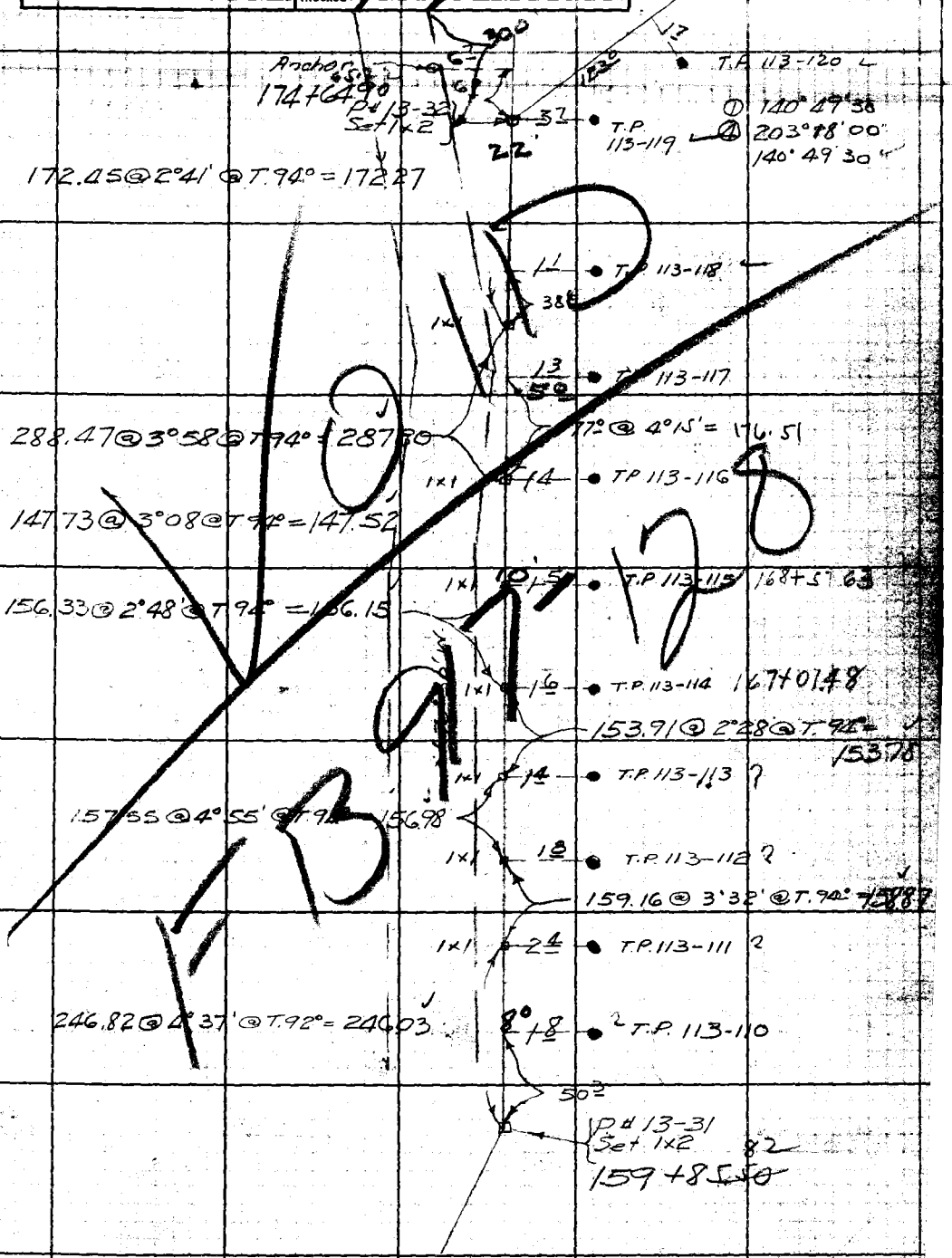
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34


F.B. 598 PG. 34
82
159+85.80
P# 13-31
Set 1x2
① 174°56'45
④ 339°47'00
174°56'45
T.P. 113-109
224.98 @ 3°25'
@ T.90° = 224.59
141.9
T.P. 113-108
128.88 @ 2°17'
@ T.90° = 128.79
T.P. 113-107
156.22 @ 4°40'
@ T.90° = 155.71
T.P. 113-106
T.P. 113-105
299.19 @ 10°01'
@ T.90° = 294.64
T.P. 113-104
127.69 @ 12°18'
@ T.90° = 124.76
T.P. 113-103
204.95 @ 7°23'
@ T.90° = 203.26
T.P. 113-102
113-101
241.96 @ 12°48'
@ T.90° = 235.96
153° @ 17°35'
= 145.9
T.P. 113-100
129.16 @ 23°31'
@ T.86° = 118.43
144+99.36
P# 13-30
Set 1x2
① 169°10'00"
④ 316°39'30
169°09'52½
FB 917 107
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by DVCW	Survey of Telephone Line #113	F.B. 598 Pg. 35
Map No.	W. O. 8094 Tape No 56 St'd 84 °F.	
Checked	Notes FCH Date 7/6/38	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

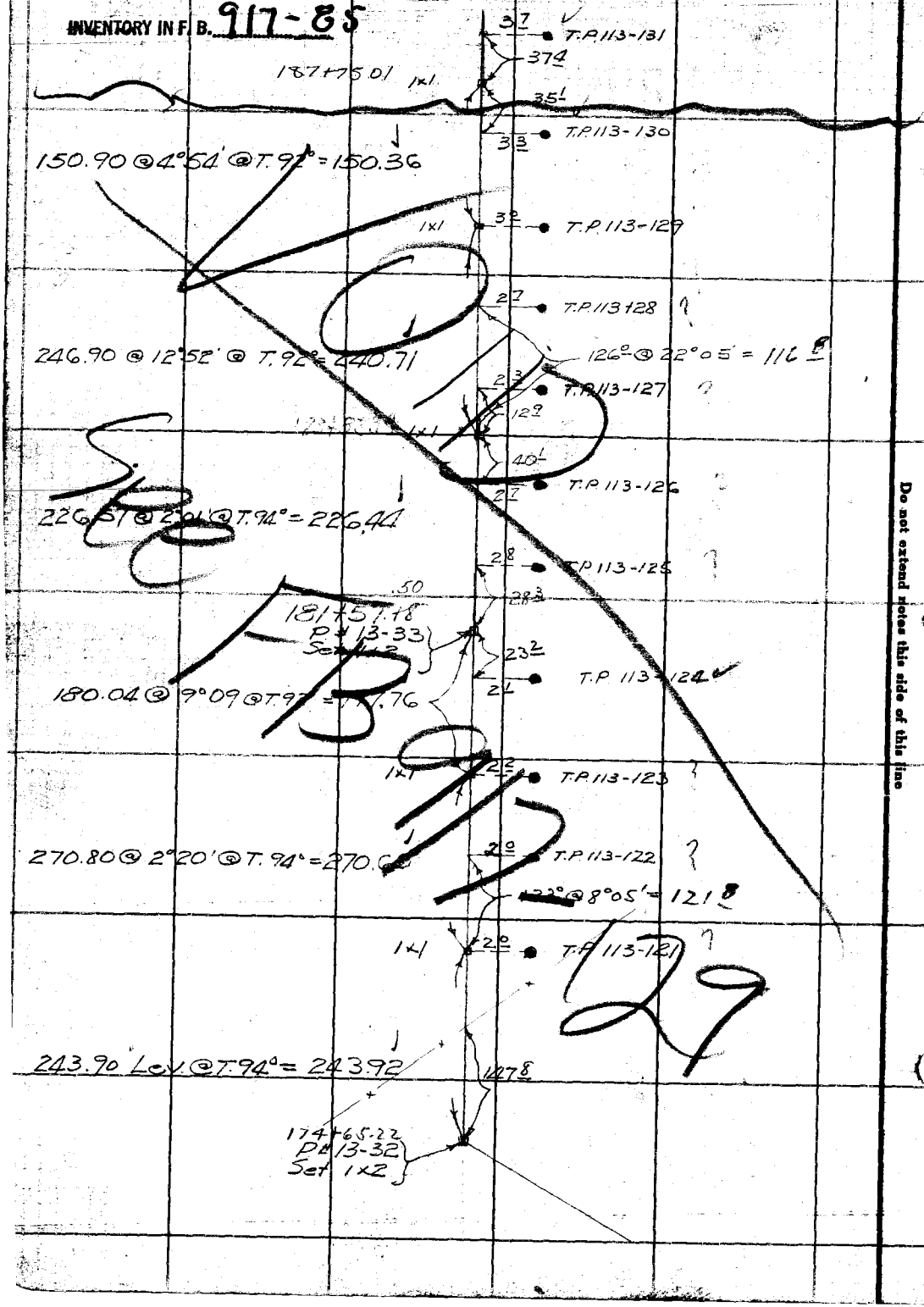
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 36

INVENTORY IN F.B. 917-85

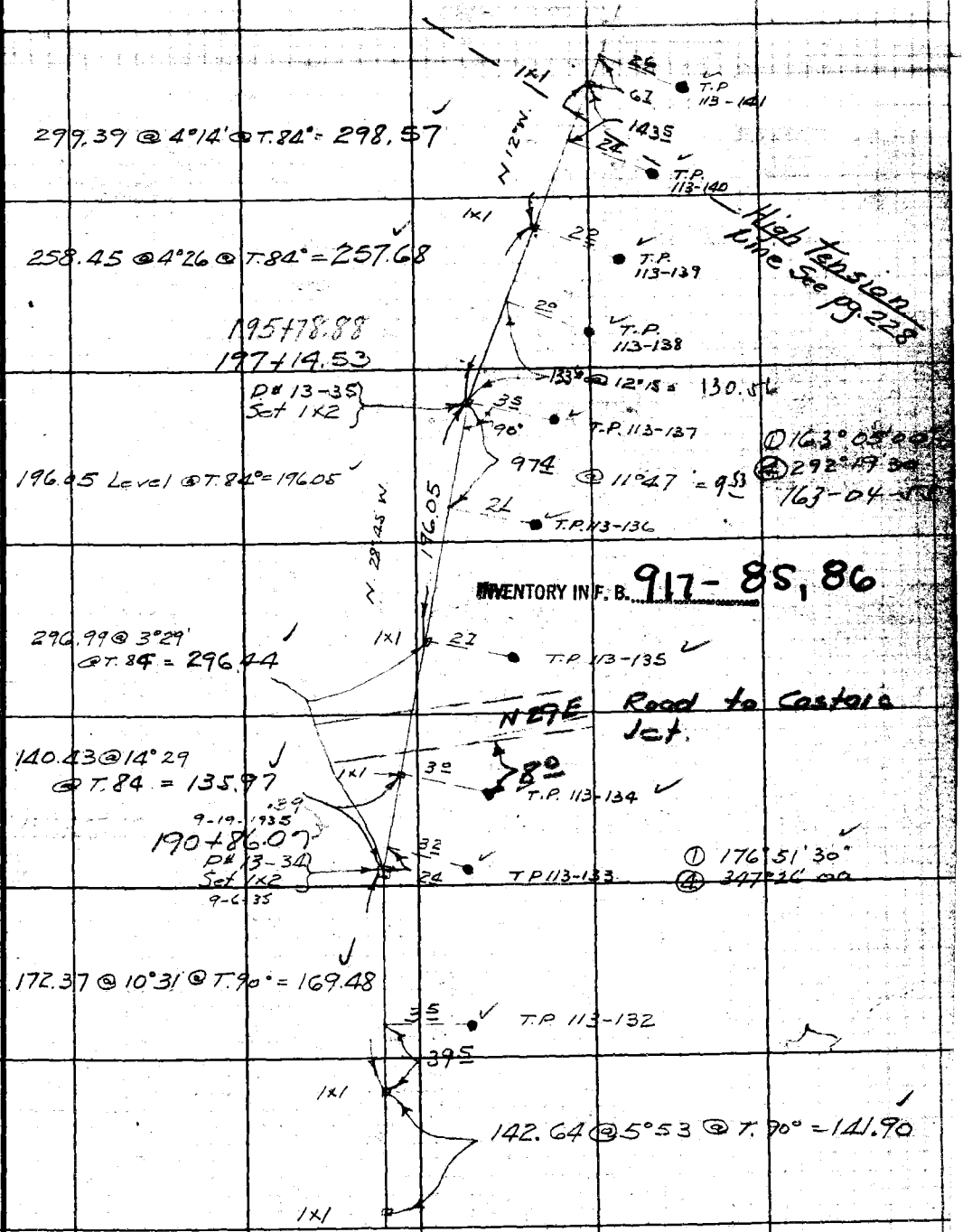


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes Ck'd by Drew	Survey of Telephone Line #113	F.B. 598 Pg. 37
Map No.	W. O. 8074 Tape No 56 St'd 84 °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	



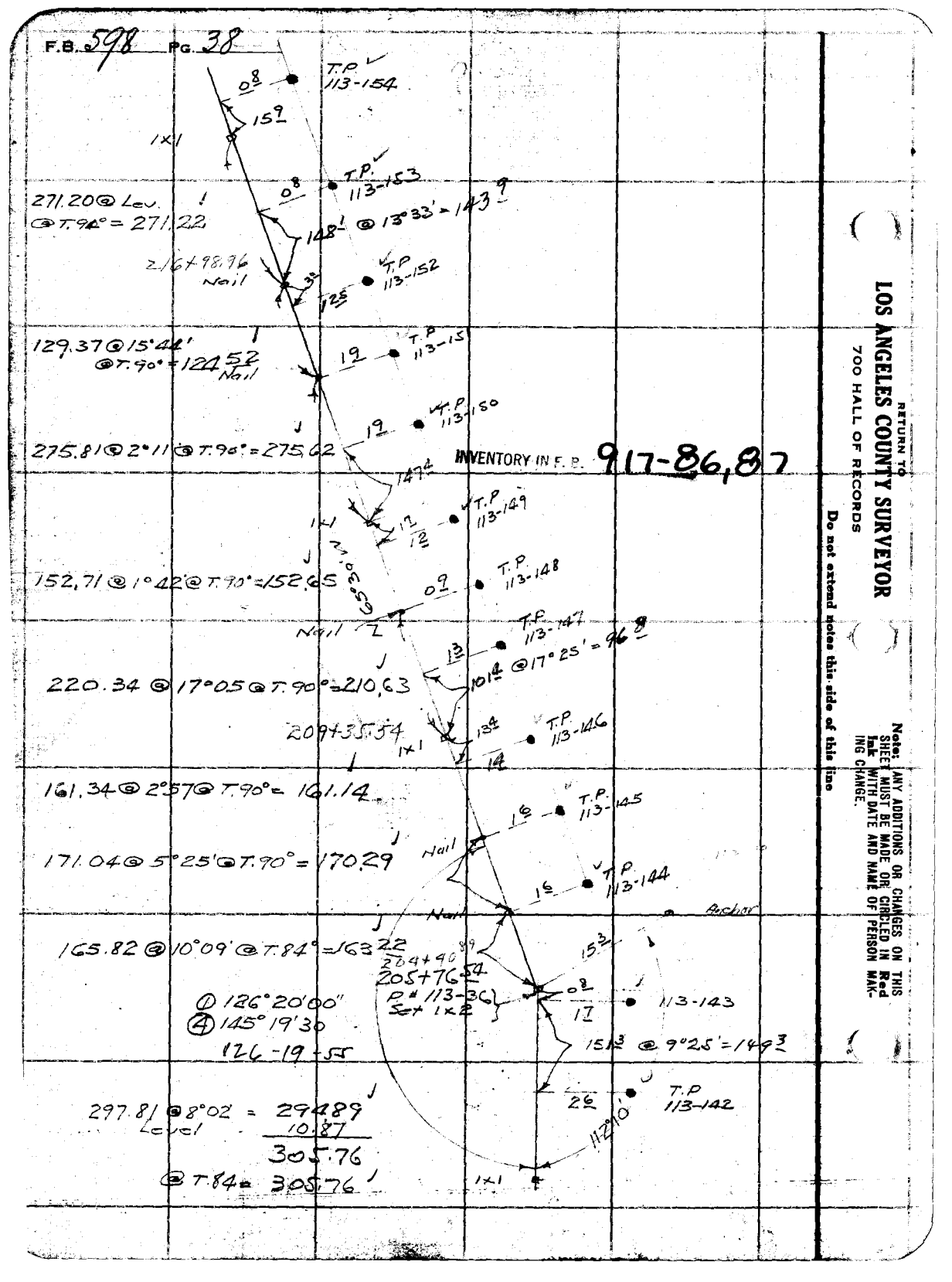
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 38



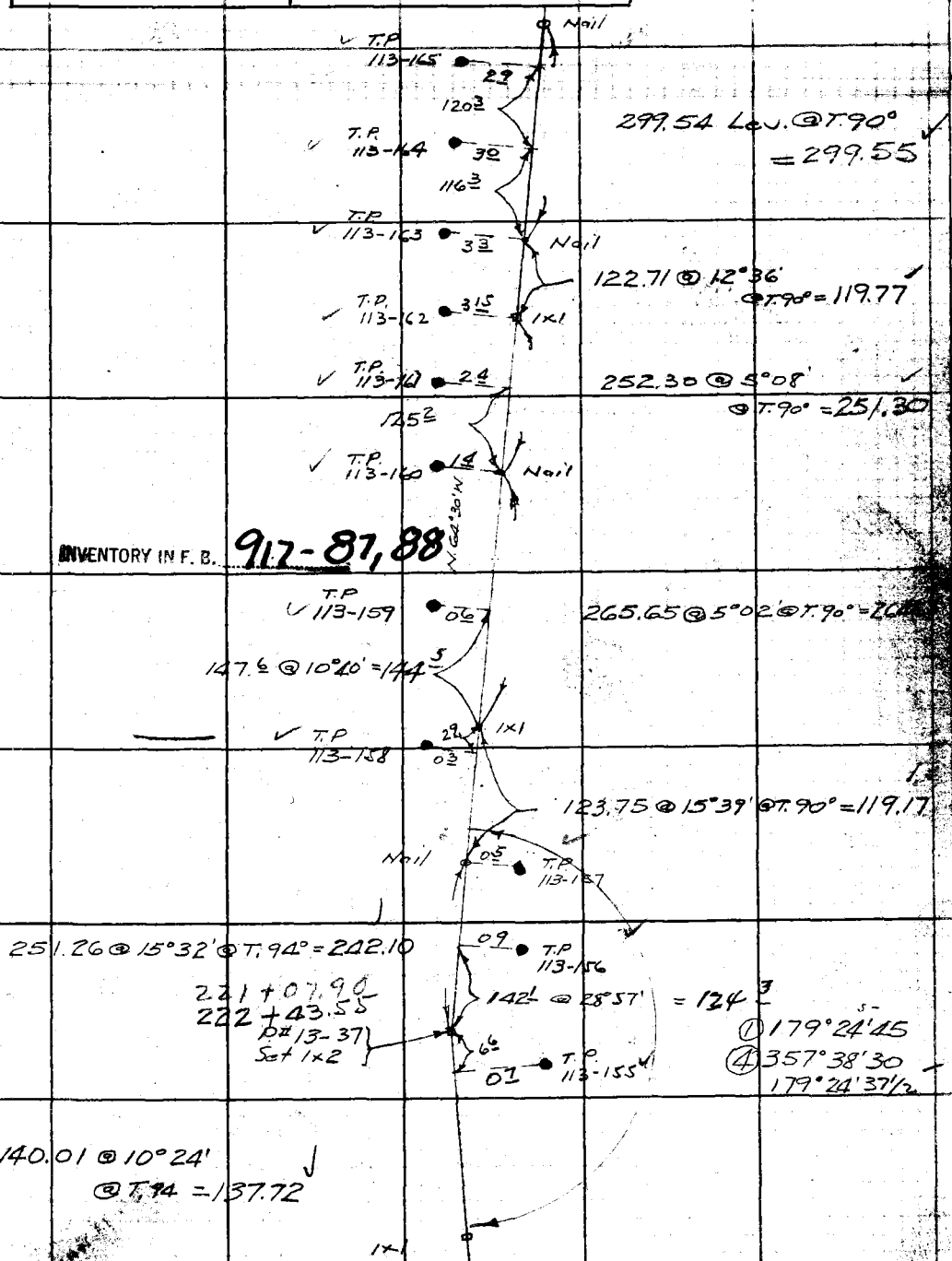
INVENTORY IN F. P. 917-86,87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #113	F.B. 598 Pg. 39
Map No.	W. O. 8094 Tape No 56 St'd 84 °F.	
Office Work	Surveyed by E.C. Howard	
Checked	Notes Date	
Date	Indexed A. C. Johnson	



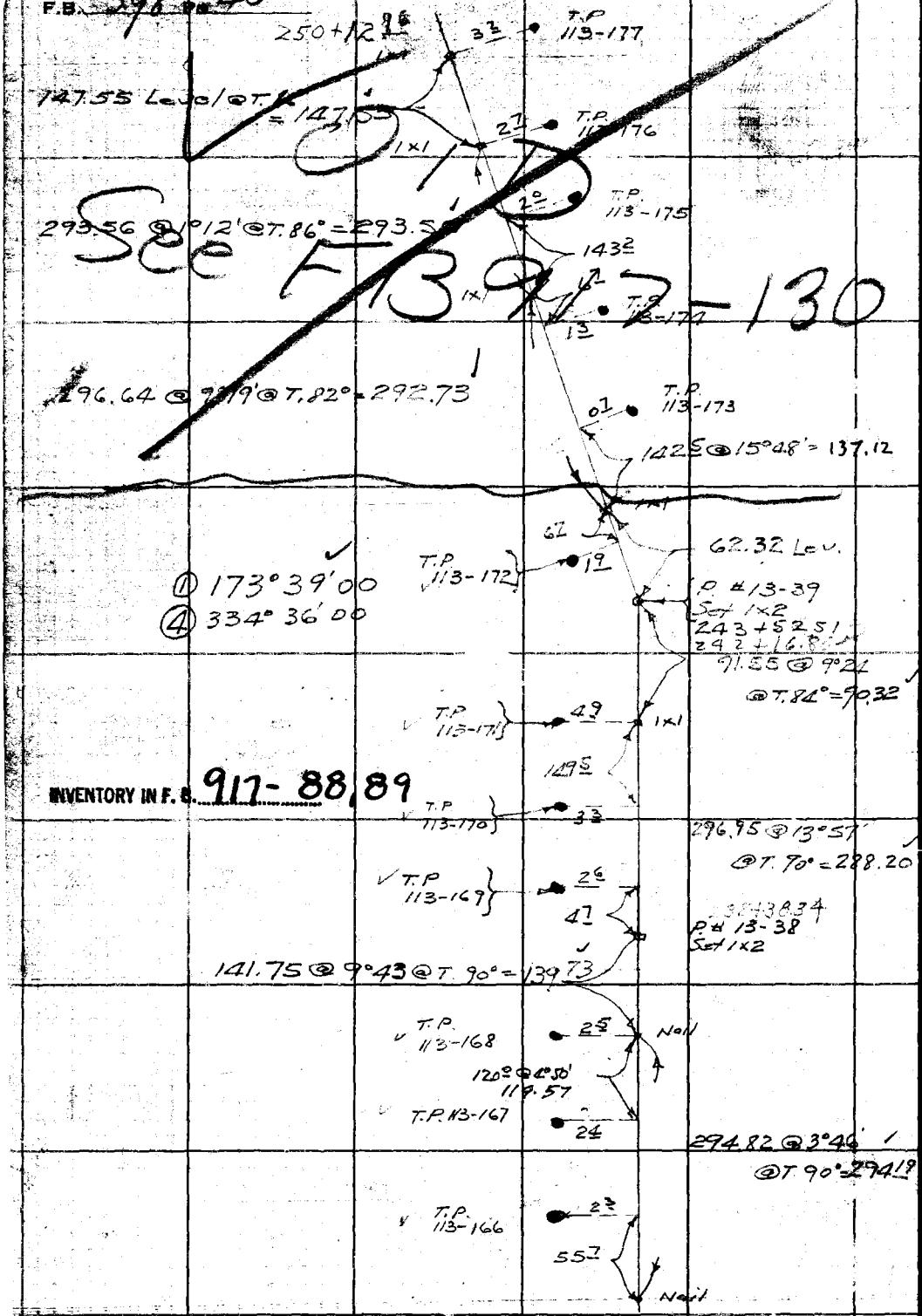
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 40



INVENTORY IN F. B. 917-88, 89

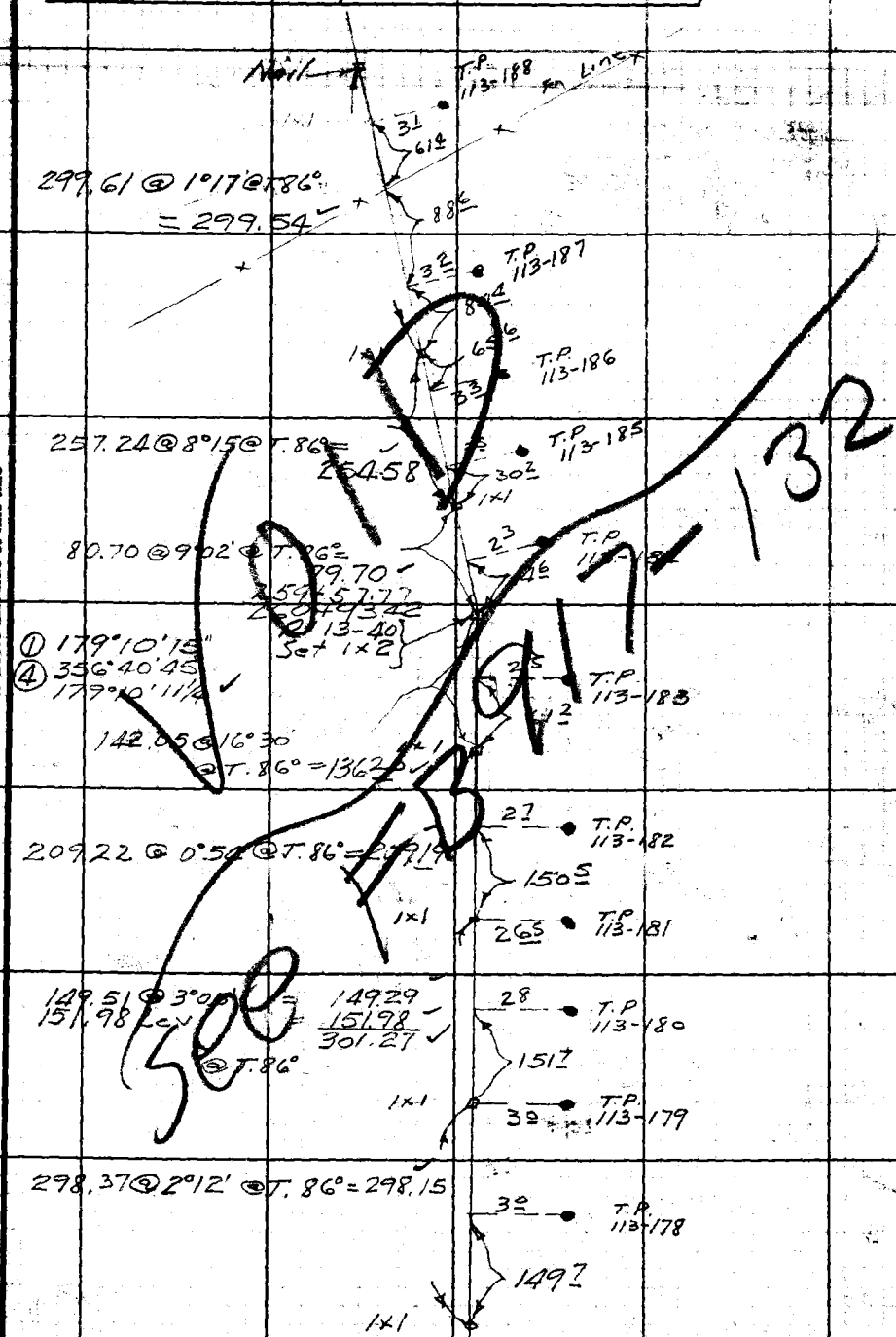
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #113
Map No.	W. O. 8094 Tape No 56 St'd 84 of.
[illegible]	[illegible] E.C. Howard
Checked	Notes E.C.H. Date [illegible]
Date	Indexed A. C. Johnson

F.B. 598 Pg. 41



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 598 pg. 42

239.12 @ 3°05 @ T.84° = 238.77

N 12°15' W

1x1

20

T.P. 113-201

12

T.P. 113-200

1203

281+27.67
282+63.32

P# 13-41
Set 1x2

14

26

T.P. 113-199

① 150° 29'00"
④ 241°56'15"
150° 29'03"

255.42 @ 9°10' @ T.84° = 252.16

11

T.P. 113-198

1264

N+T

13

T.P. 113-197

125.71 Lev. @ T.84 = 125.71

1x1

18

T.P. 113-196

151.12 @ 2°57 @ T.84° = 150.92

INVENTORY IN F.B. 917-91,92

Nail

23

T.P. 113-195

150.97 @ 3°08' @ T.84° = 150.75

1x1

24

T.P. 113-194

137.90 Lev @ T.84° = 137.90

Nail

25

T.P. 113-193

1468

143.22 Lev. @ T.84° = 143.22

Nail

28

T.P. 113-192

57

Nail

299.77 @ 6°30' @ T.82° = 297.84

24

T.P. 113-191

1578 @ 13°30' = 153.44

268+67.17 1x1

38

T.P. 113-190

227.40 @ 7°49 @ T.82° = 225.29

30

T.P. 113-189

64°

Nail

52.29 Lev @ T.86° = 52.29

Nail

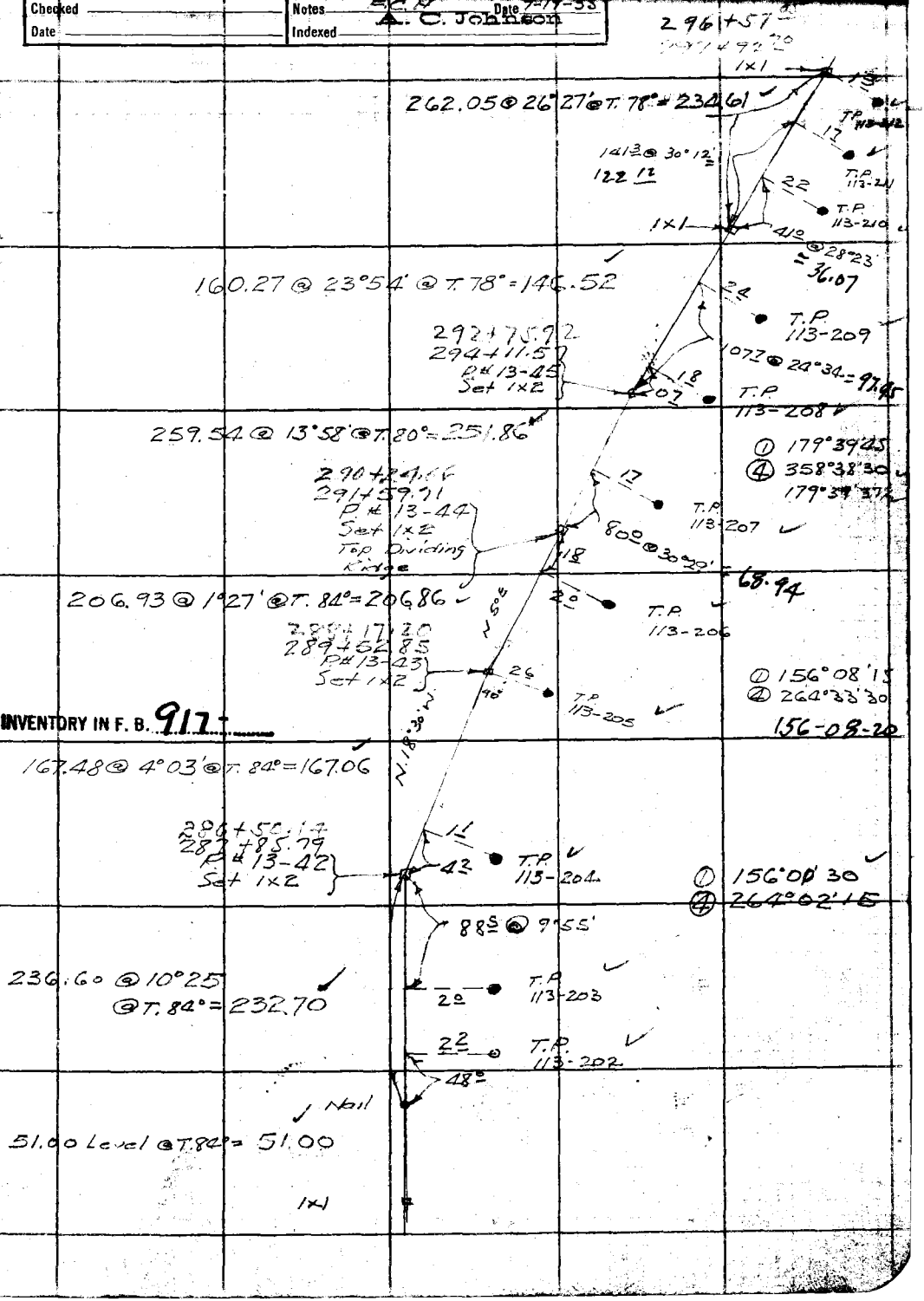
VOID

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #113	F.B. 598 PG. 43
Map No.	W. O. 8074 Tape No 56 St'd 84 °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 7-19-53	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SM 2-34

F.B. 598 Pg. 44

VOID

SEE FB 917-133

Nail 22 T.P. 113-223

300.13 @ 1°26' @ T.80° = 300.03

21 T.P. 113-222 ?

150.3

Nail 25 T.P. 113-221 ?

300.75 @ 1°56 @ T.80° = 300.57

25 T.P. 113-220 ?

150.1

805+81.53 1x1 28 T.P. 113-219 ?

300.08 @ 1°43' @ T.80° = 299.93

26 T.P. 113-218 ?

149.2

1x1 25 T.P. 113-217 ?

149.78 Lev. @ T.80° = 149.78

1x1 24 T.P. 113-216 ?

220.53 @ 4°21' @ T.80° = 219.88

22 T.P. 113-215 ?

110.2 @ 5°05 = 109.77

14 T.P. 113-214

24

299+11.99

300+47.59

P # 13-46

Set 1x2

① 135°58'00"

④ 183°52'15

40

258.53 @ 9°37 @ T.80° = 254.89

143 Anchor

126.7 @ 9°00' = 125.14

07

T.P. 113-213

INVENTORY IN F. B. 917-93

Sept. 20-1935

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by Drew	Survey of Telephone Line #113
Map No.	W. O. 8094 Tape No [illegible] St'd ___ °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 598 Pg. 45

Nail 24 T.P. 113-235

300.50 @ 1°09' @ T.86° = 300.44 ✓ 23 T.P. 113-234 ?

150.6

Nail 24 T.P. 113-233 ?

300.71 @ 1°41' @ T.86° = 300.50 ✓ 24 T.P. 113-232 ?

150.7

24 T.P. 113-231 ?

323+61.17 Nail 10.6

300.58 @ 1°08' @ T.82° = 300.52 ✓ 25 T.P. 113-230 ?

151.0

Nail 24 T.P. 113-229 ?

300.88 @ 1°41' @ T.82° = 300.74 ✓ 24 T.P. 113-228 ?

150.8

Nail 25 T.P. 113-227 ?

299.26 @ 1°20' @ T.82° = 299.18 ✓ 23 T.P. 113-226 ?

150.2

314+80.73 Nail 24 T.P. 113-225 ?

298.80 @ 2°07' @ T.82° = 298.60 ✓ 19 T.P. 113-224 ?

149.3

Nail

VOID

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 46

76.15 Lev. @ T.94° = 76.16 1x1

166.28 Lev @ T.94° = 166.29 1x1 32 T.P. 113-248

167.76 Lev. @ T.94° = 167.77 1x1 30 T.P. 113-247 347+10.03

150.98 Lev @ T.88° = 150.98 1x1 28 T.P. 113-246

149.25 Lev @ T.88° = 149.25 1x1 2 T.P. 113-245

151.24 Lev. @ T.88° = 151.24 1x1 25 T.P. 113-244

150.11 Lev @ T.88° = 150.11 1x1 24 T.P. 113-243

149.83 Lev @ T.88° = 149.83 1x1 25 T.P. 113-242

149.75 @ 6°10 @ T.88° = 148.88 1x1 28 T.P. 113-241

336+27
337+77.62
13-4
Set 1x2

3 T.P. 113-240
4 0

① 177°32'00
② 350°08'15
177-32-05

238.35 Lev. @ T.88° = 238.36

2 0 T.P. 113-239

119 8

Nail 24 T.P. 113-238

120.70 Lev. @ T.86° = 120.70

2 6 T.P. 113-237

332+82.91 Nail 6

300.89 @ 1°57 @ T.86° = 300.72 2 6 T.P. 113-236

150 9

Nail

VOID

N 35°45'W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

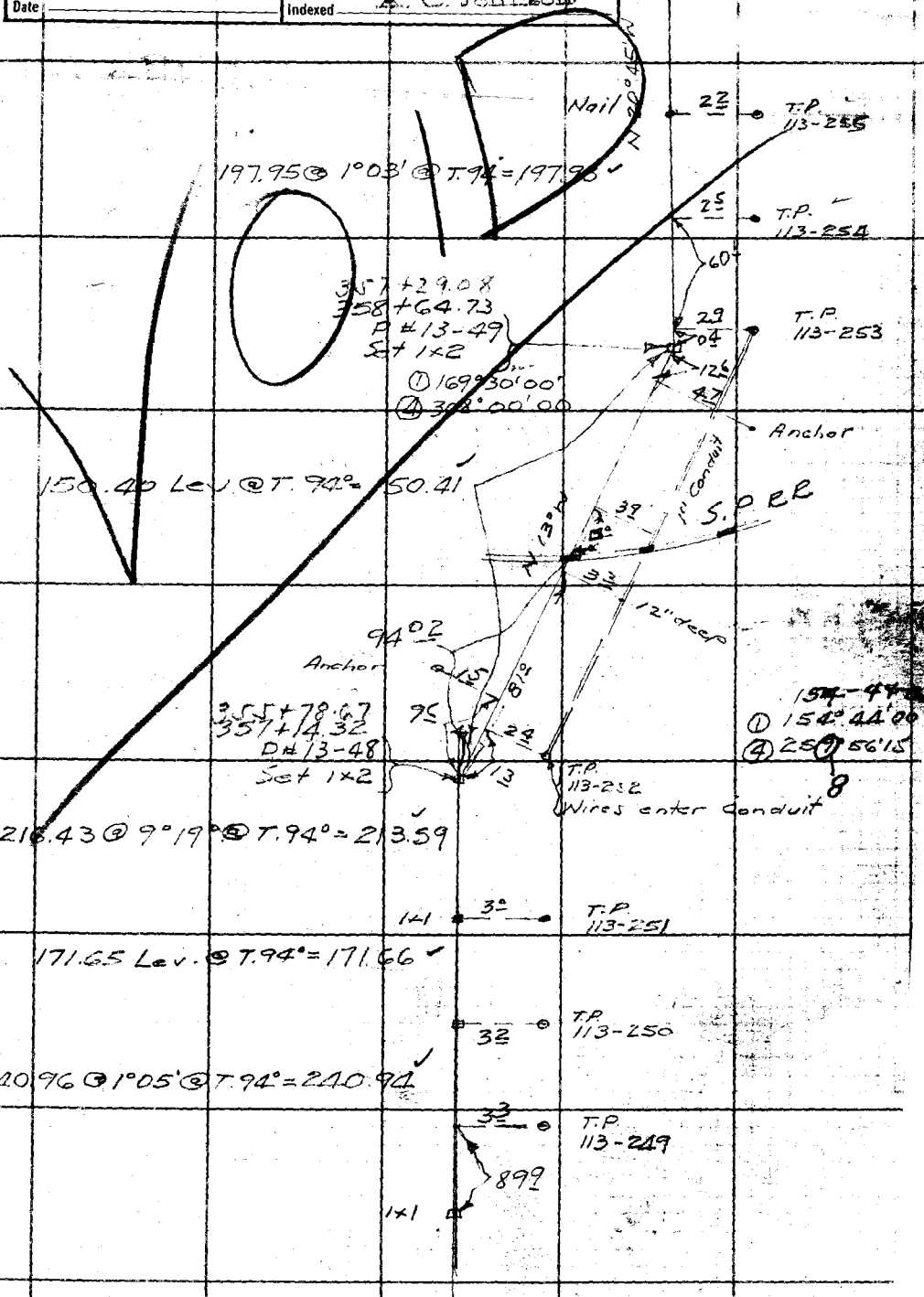
Survey of Telephone Line #113
W. O. 8094 Tape No 56 St'd 84 °F.
Surveyed F.C. HOWARD
Notes F.C.H. Date 9/20/35
Indexed A. C. Johnson

F.B. 598 PG. 47

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 2-34

F.B. 398 Pg. 48

282.72 @ 0°56' @ T.96° = 282.70

T.P. 113-265

T.P. 113-264

397+43.66
372+79.31
P# 13-53
Set 1x2

Fd 3" I.P. Conc Plug

S.F. Ro. Line
20.89 Level

38.72

20.53

32°09'30"

Fd 3" I.P. Conc Plug

Set Nail on Line

T.P. 113-263

283.79 @ 1°11' @ T.96° = 283.75

T.P. 113-262

369+74.67
P# 13-54
Set 1x2

164.68 @ 2°44' @ T.96° = 164.50

T.P. 113-261

① 161°24'15
④ 285°37'30
161-24-20

INVENTORY IN F.B. 917-97

Nail

T.P. 113-260

299.70 @ 1°00' @ T.96° = 299.68

T.P. 113-259

363+74.84
365+10.49
P# 13-51
Set N+T in Road

① 167°32'45"
④ 310°11'00
167°32'45

147.69 Lev. @ T.96° = 147.70

T.P. 113-258

363+62.79
P# 13-50
Set 1x2

T.P. 113-257

Level 104.36
Level 46.51
150.87

20' Conc Pavement State Hwy

@ T.96° = 150.88

STATE HIGHWAY
CAL. BOX No. 26
T.P. 113-256

Nail

149.24 Lev @ T.94° = 149.25

Nail

VOID
See F.B. 917-136

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
45 63 B-2

Do not extend notes this side of this line

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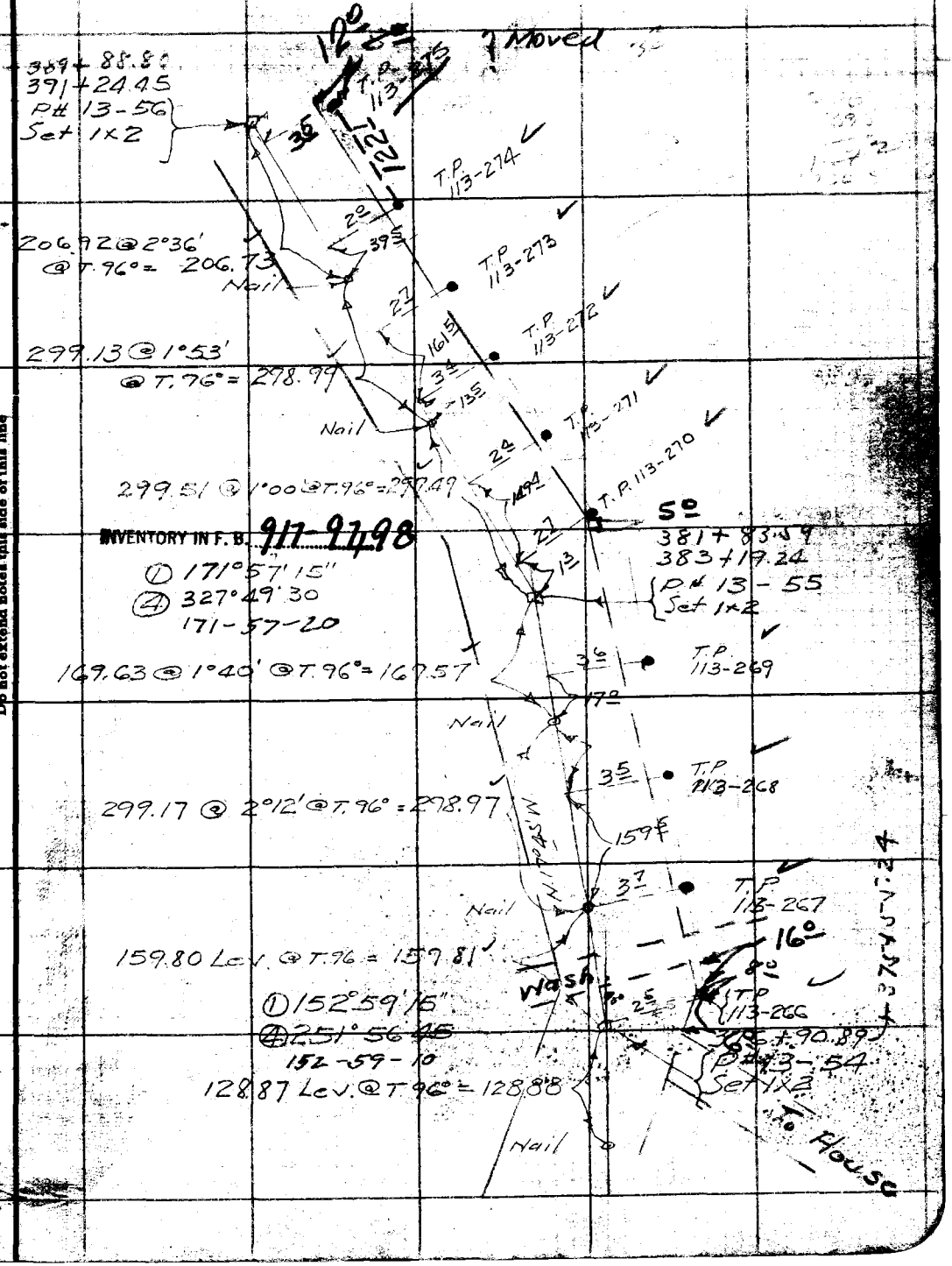
Notes Ck'd by Drew	Survey of Telephone Line #113	F.B. 598 Pg. 49
Map No.	W. O. 8094 Tape No. 56 St'd 84 °F.	
Office Work R.W.McA.	Surveyed by E.C. Howard	
Checked	Notes	Date 11/20/33
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg 50

78°55'30"

14°

T.P. 113-285

B/W. Fd 2x2 FM.

31.06 @ 19°00' = 29.37

26°

9°

T.P. 113-284

Nail on line

7°

9-24-35

145.28 Lev. @ T. 72° = 145.27

22°

403+46.95

404+82.60

P# 13-58

Set 1x2

9-20-35

① 169°33'15

④ 318°12'45

169-33-10

145.27

139.08 Lev @ T. 92° = 139.09

8°

T.P. 113-283

33°

Nail

299.85 Level @ T. 92° = 299.87

5°

T.P. 113-282

155°

399+07.99

400+43.64

P# 13-57

Set 1x2

① 178°49'45

④ 355°18'30

178-49-40

5°

4°

T.P. 113-281

14

Level = 29.47

298.49 @ 2°52' = 298.12

327.59

@ T. 92° = 327.61

1°

T.P. 113-280

327.61

163°

2°15'E

1°

T.P. 113-279

395+80.38 + Nail

98

INVENTORY IN F. B. 917-98, 99

292.90 @ 4°13' @ T. 96° = 292.13

2°

T.P. 113-278

161°

2°

T.P. 113-277

Nail

17°

2°

T.P. 113-276 Moved

299.43 Lev. @ T. 96° = 299.45

161°

121°

3.89+88.80

P# 13-56

Set 1x2

① 153°32'45

④ 254°11'00"

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #113	F.B. 598	Pg. 51
Map No.	W. O. 8094 Tape No 15 St'd 84 °F.		
Office Work R.W. McA	Surveyed by [illegible]		
Checked	Notes A. C. Johnson		
Date	Indexed		

417+08.43 — 415+12.7
P# 13-61
Set 1x2

Anchor @ 44' @ 15°36' =

17 7°
23
T.P. 113-294

N 2°30' 331.03

14
T.P. 113-293
110.9

Level 83.67
Level 247.38
331.05
@ T. 74° = 331.03

14
T.P. 113-292
110.9

413+41.76
413+77.40
P# 13-60
Set 1x2

1°
3.4 4°
T.P. 113-291

① 154° 13' 15"
④ 256° 53' 30"
154-13-20

INVENTORY IN F.B. 917-99, 100

27
T.P. 113-290
146.7

266.43 @ 0°45'
@ T. 74° = 266.39

T.P. 113-289
5°

Nail N 28°30' W

T.P. 113-288
5.1 9°
0.8
9.3
18.36

156.54 @ 1°01'
@ T. 74° = 156.50

① 161° 52' 00"
④ 287° 27' 30"
161-51-55

R/W
Fd 2x2 x Took
FM.

408+18.87
409+54.51
P# 13-59
Set 1x2

Level 27.28
Level 299.39
326.67
@ T. 72° = 326.64

8°
T.P. 113-287
118°
18°
T.P. 113-286
123.4
Nail

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 52

Tie to Sec Cor

102.02 @ 1°36' @ T.84° = 101.98

430+44.34
431+99.98
P # 13-63
Set N+T.

SEC COR TO Secs. 9-10-15-16 T.4N R17W.

① 70°00'00
② 140°00'00

198.53 @ 1°51 @ T.84° = 198.43

T.P. 113-304

35° 147.9

T.P. 113-303

64

Nail

294.47 @ 2°00' @ T.84° = 294.29

T.P. 113-302

7.3

147.4

T.P. 113-301

7.9

Nail

N 13°E

[illegible] @ 3°03' @ T.84° = 291.58

T.P. 113-300

9.2

144.4

INVENTORY IN F. B. 917-100, 101

60

Nail

T.P. 113-299

10.4

299.62 @ 1°58' @ T.84° = 299.44

T.P. 113-298

10.9

3°

110.0

419+60.60
420+96.24
P # 13-62
Set 1x2

① 169°33'45"
④ 348°15'45

T.P. 113-297

49.34

55

Level
299.53 @ 0°57' = 88.35
= 299.49
387.84

@ T.78° = 387.81

79.6

110.04

T.P. 113-296

N 23°15'E

0.5

415+72.79
417+08.53
P # 13-61
Set 1x2

T.P. 113-295

164.5

① 153°57'00"
④ 255°48'30
153-57-05

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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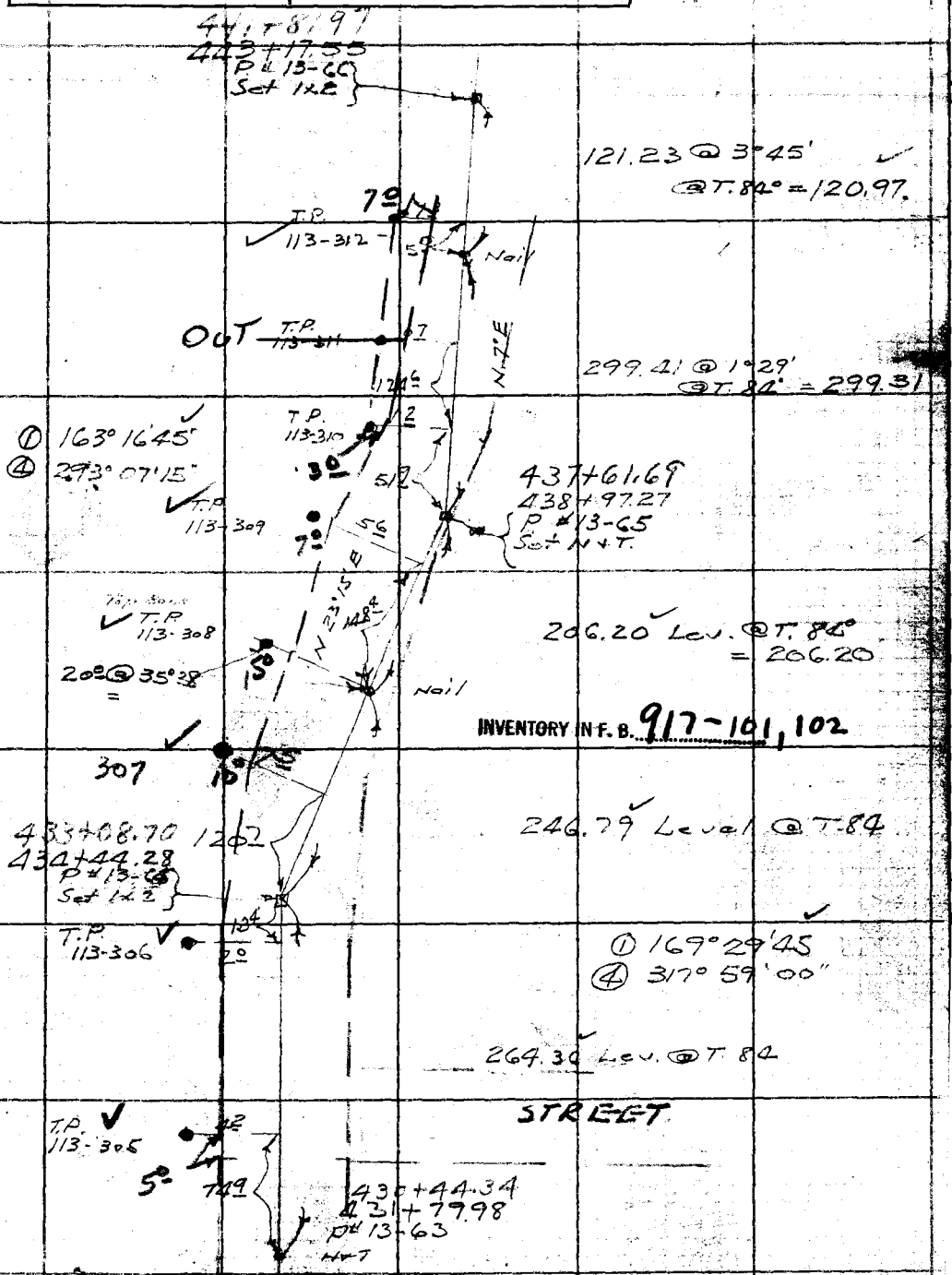
Notes Ck'd by Drew	Survey of Telephone Line #113	F.B. 598 Pg. 53
Map No.	W. O. 8094 Tape No 15 St'd 84 °F.	
Office Work R.W.McA.	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	

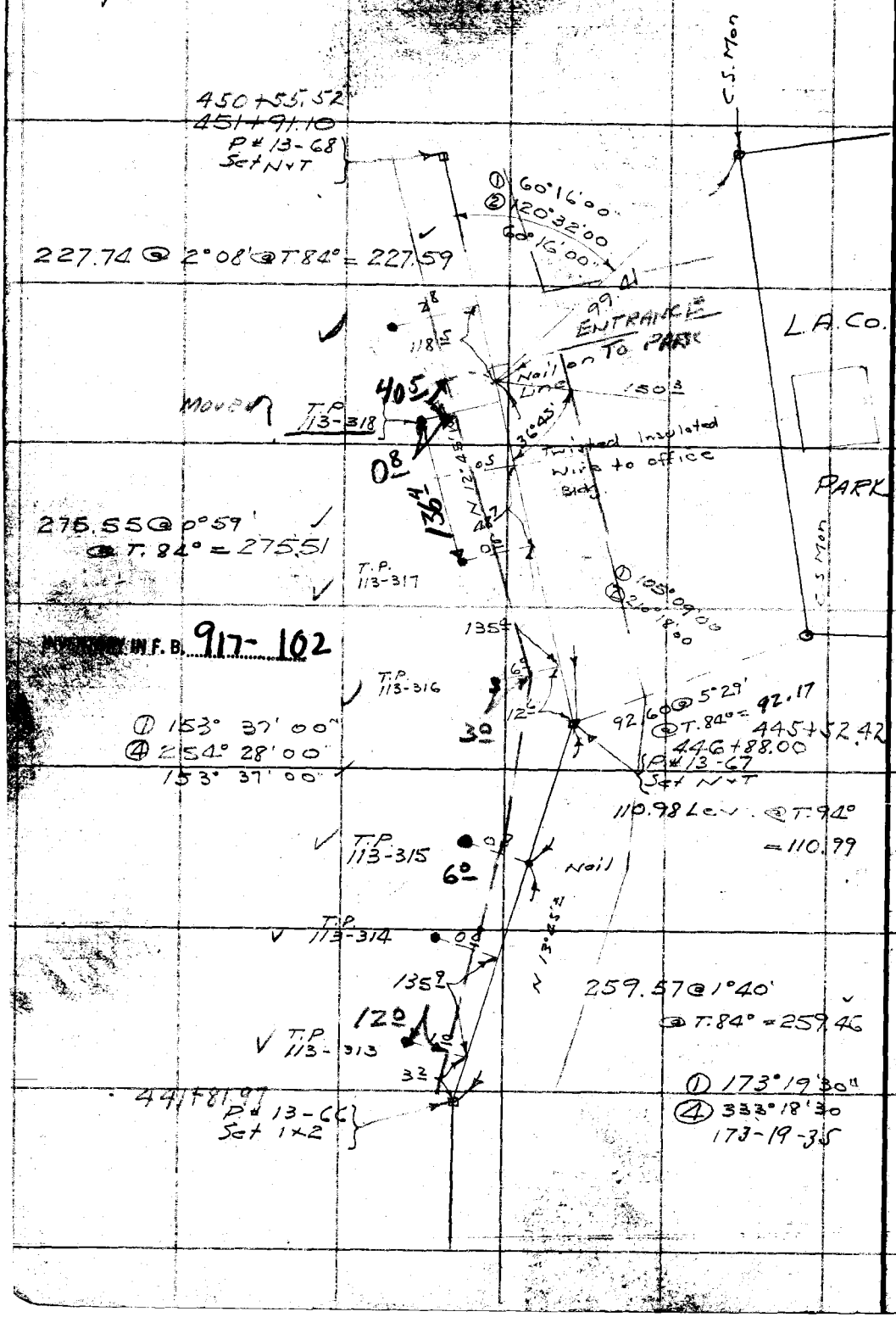


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 598 PG. 54

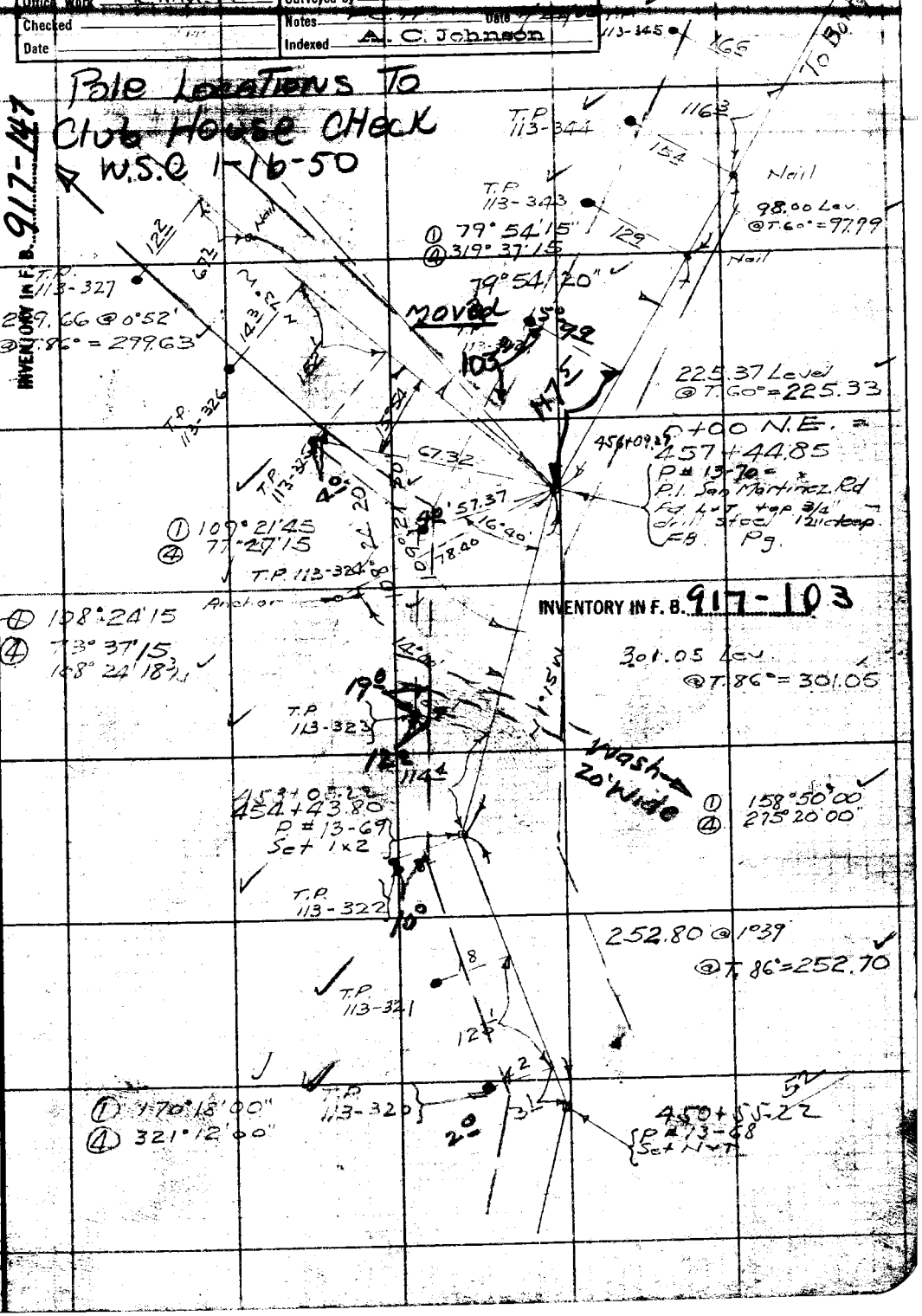


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #113	F.B. 598 Pg. 55
Map No.	W. O. 3094 Tape No 16 St'd 84 of.	
Office Work R.W.M.S.A.	Surveyed by F.C. HOWARD	
Checked	Notes Date	
Date	Indexed A. C. Johnson	



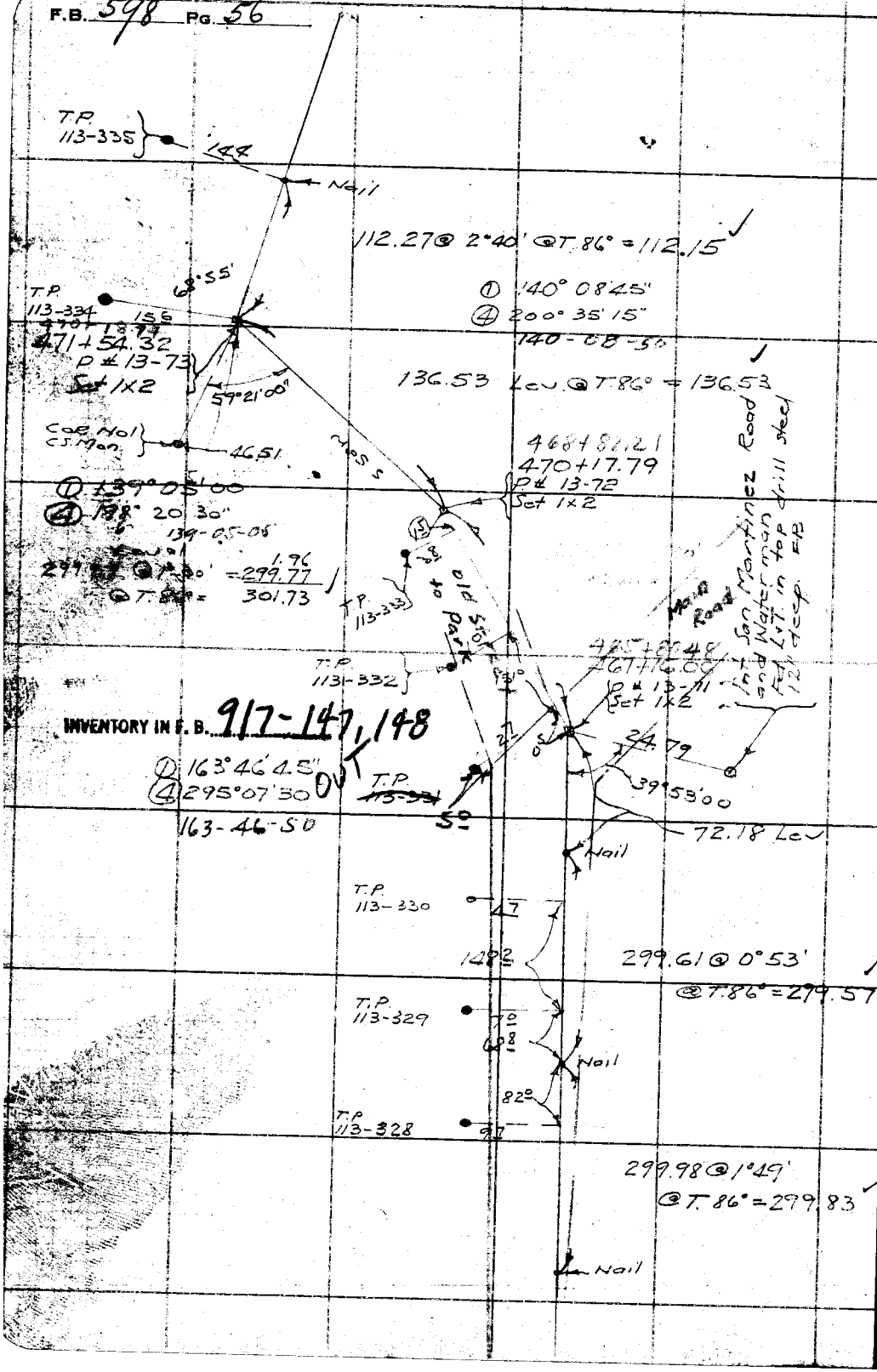
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 56

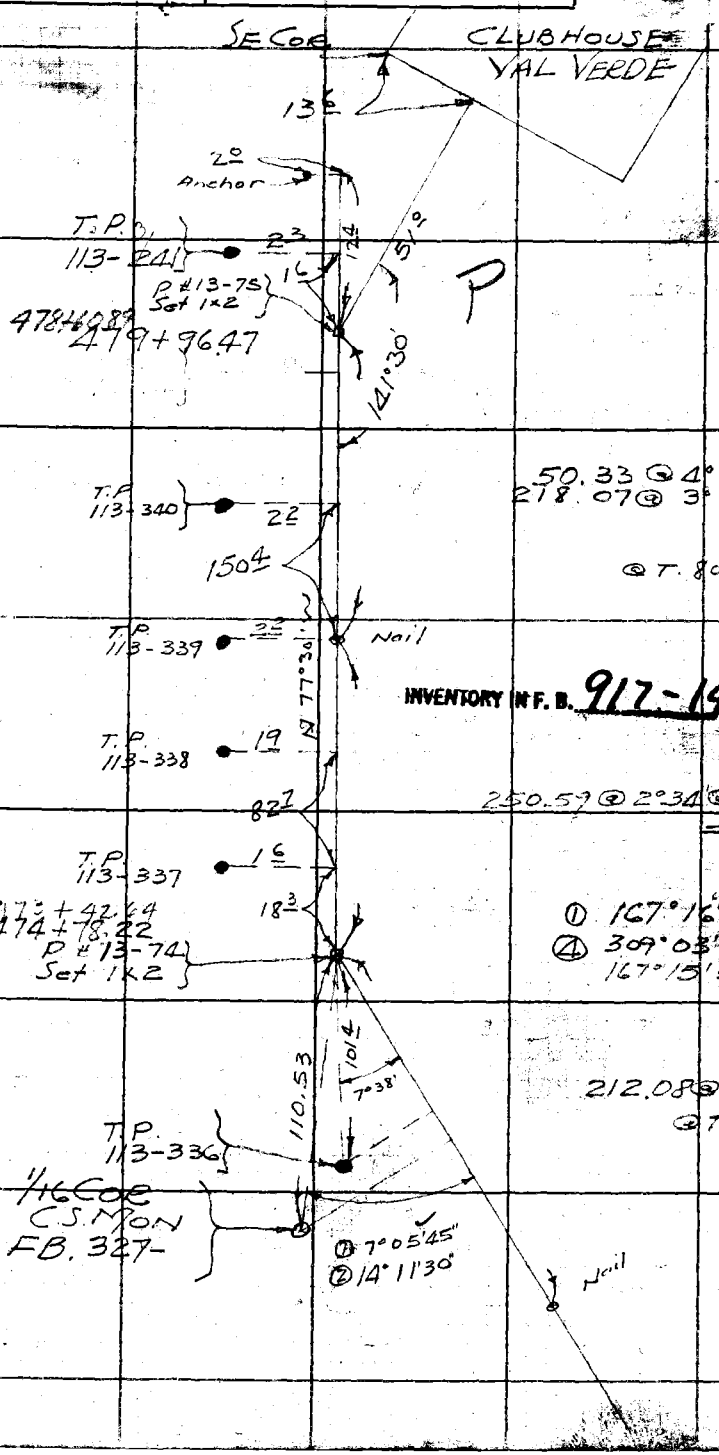


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #113 F.B. 598 Pg. 57
Map No.	W. O. 8094 Tape No 16 St'd 94 of
Office Work RWMS	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson



50.33 @ 4°06' = 50.20
218.07 @ 3°16' = 217.72
267.92
@ T. 80° = 267.91

INVENTORY IN F. B. 917-148

250.59 @ 2°34' @ T. 84°
= 250.34

① 167°16'00"
④ 309°03'30"
167°15'52½

212.08 @ 3°12
@ T. 84° = 211.75

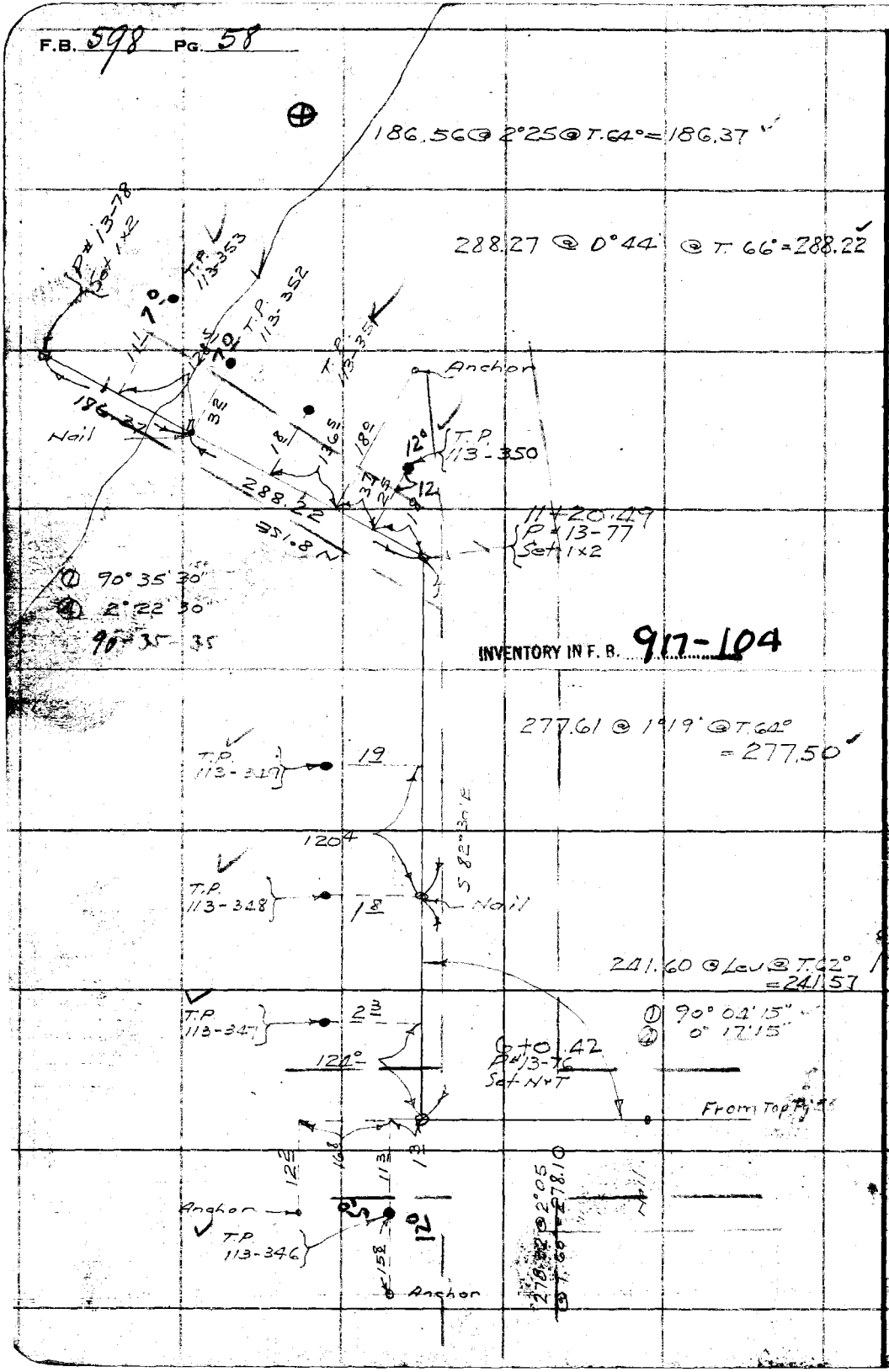
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 58



INVENTORY IN F. B. 917-104

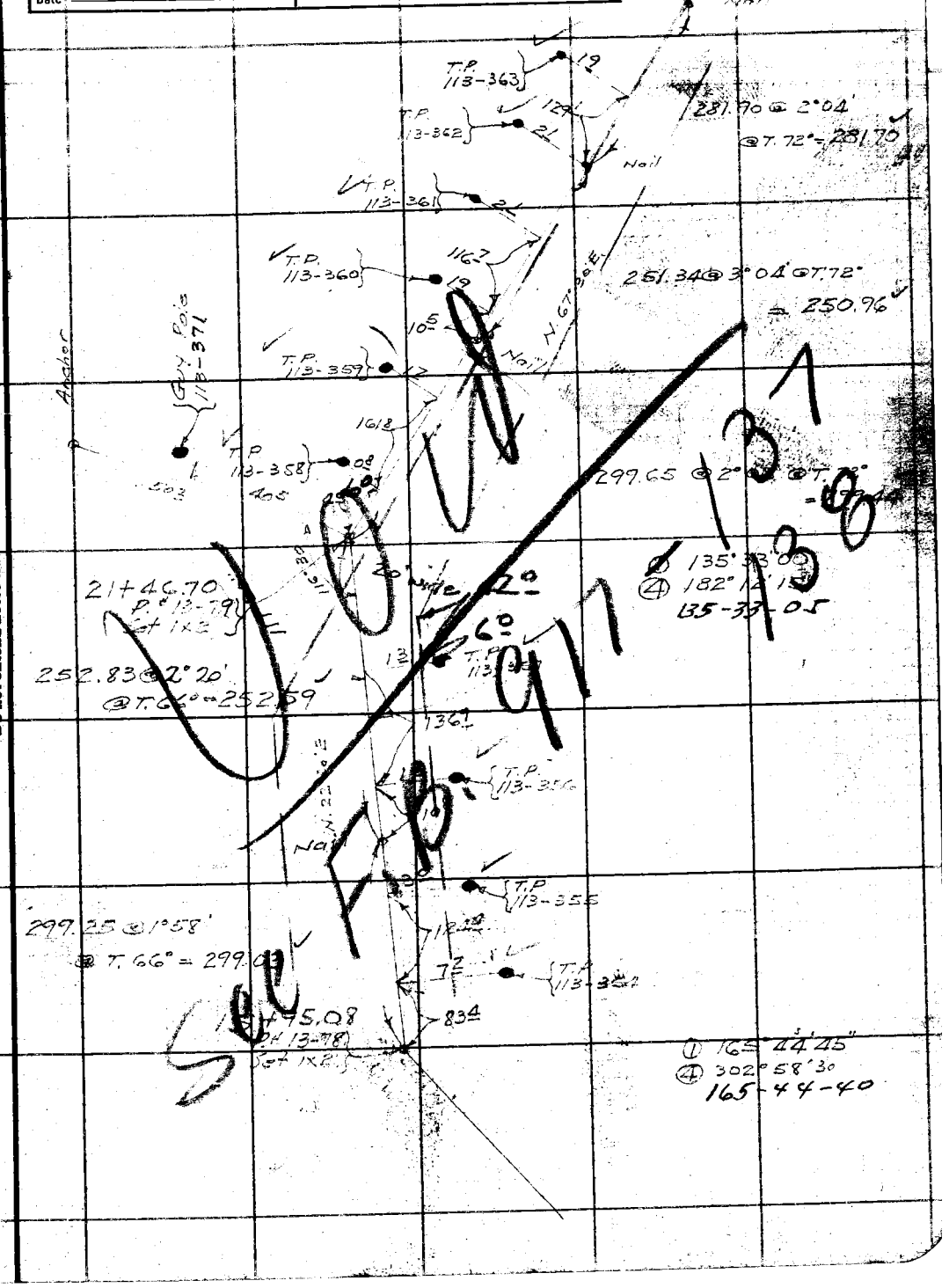
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dr [illegible]	Survey of Telephone Line # 113
Map No.	W. O. [illegible] Tape No [illegible] St'd 84 OF.
Office Work R.W. McA	Surveyed by [illegible]
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 598 Pg. 59



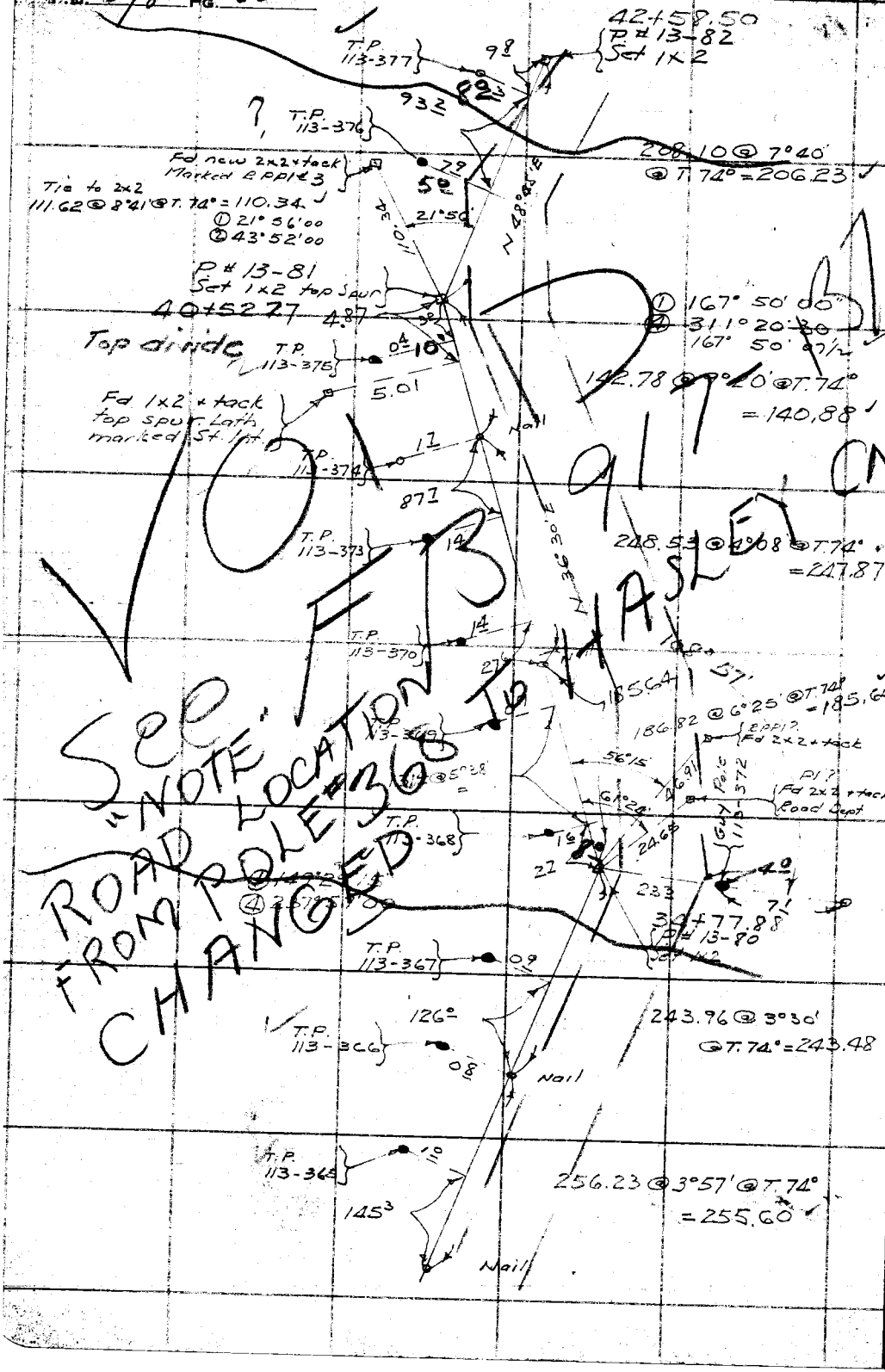
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
HALL OF RECORDS

Do not extend notes this side of this line

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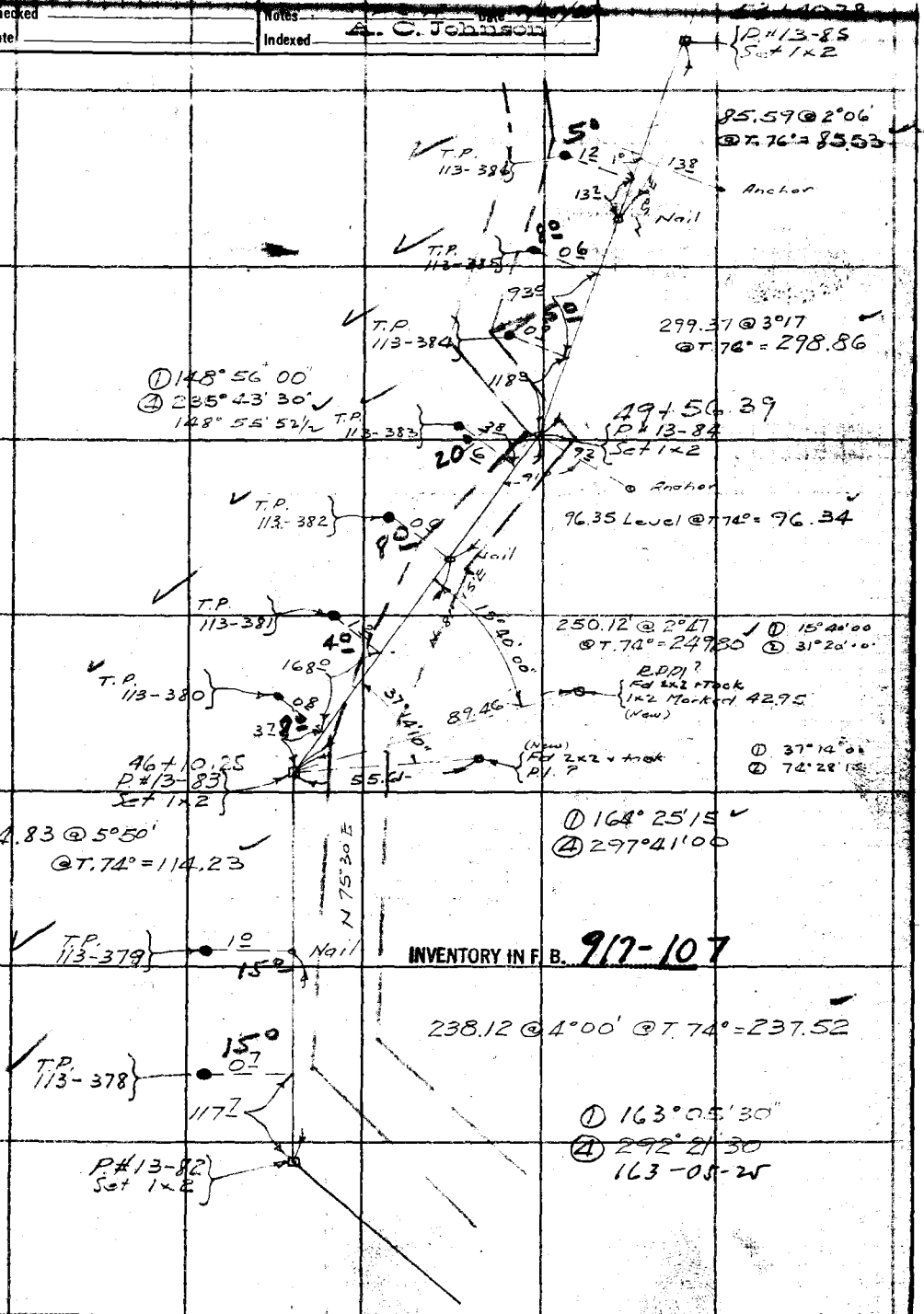
Notes Ck'd by Drew	Survey of Telephone Line # 113
Map No.	W. O. 8094 Tape No 16 St'd 84 of.
Office Work RWMSA	Surveyed by A.C. Johnson
Checked	Notes
Date	Indexed A. C. Johnson

F.B. 598 Pg. 61



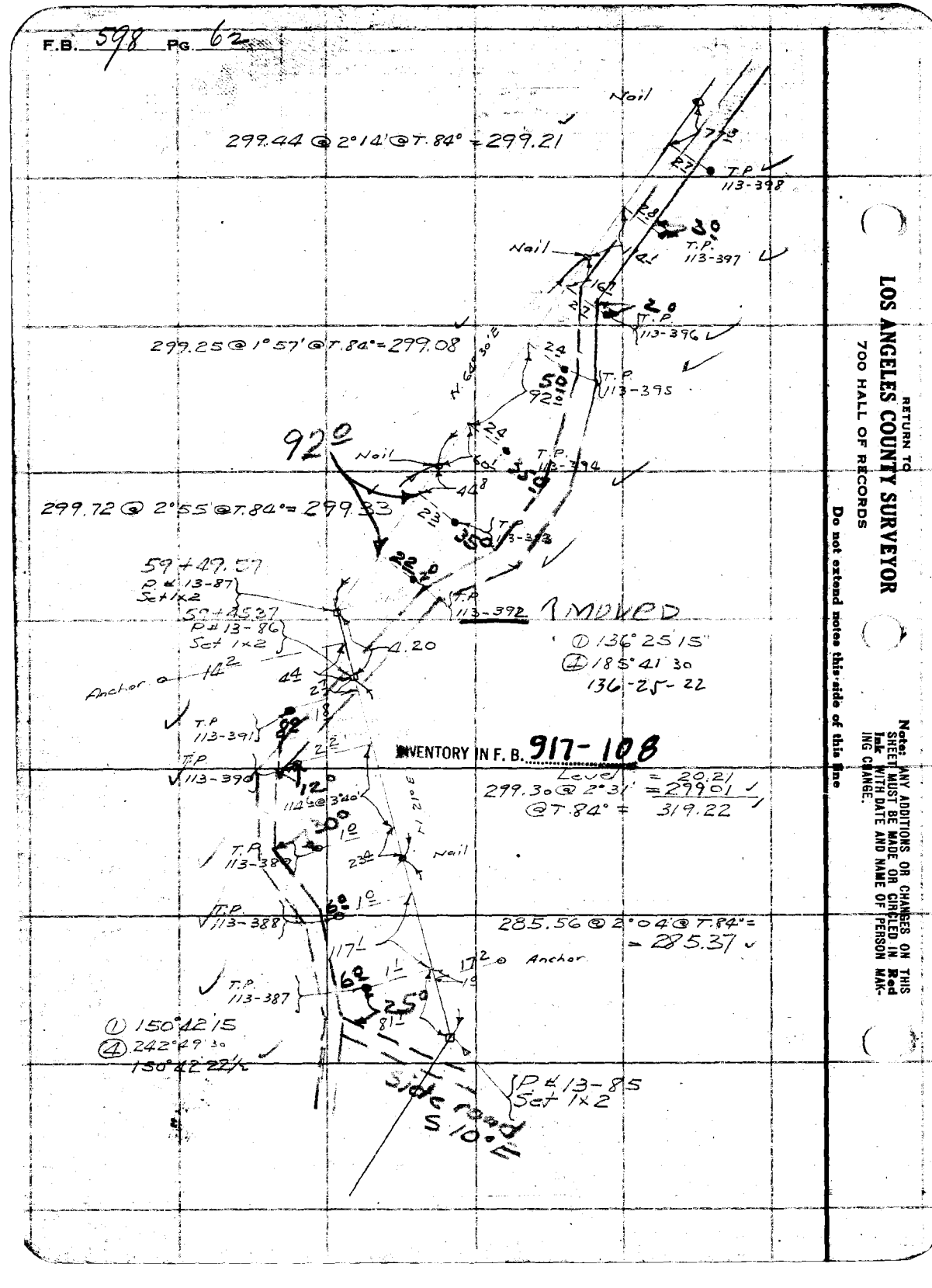
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 62



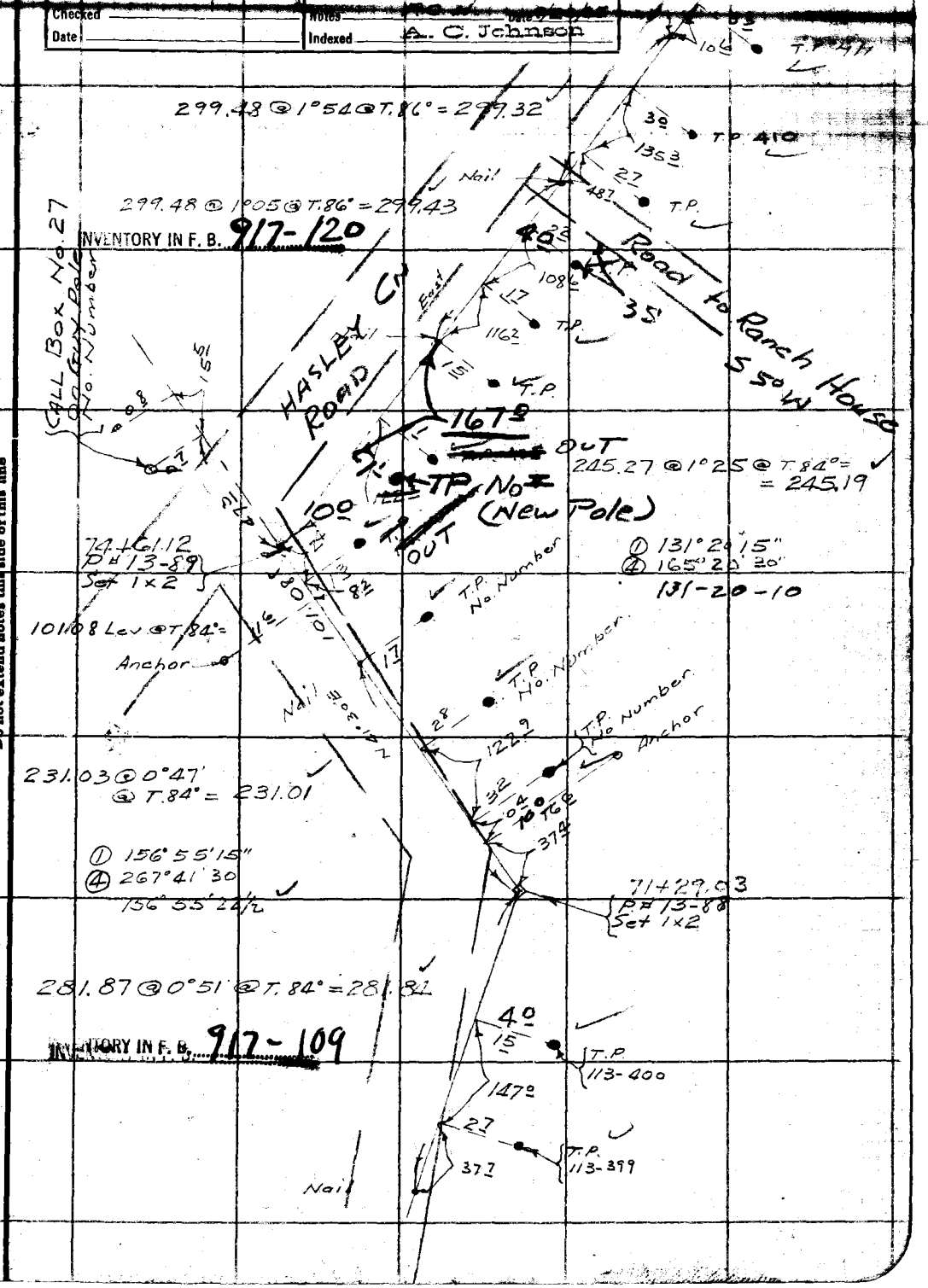
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D & Ew	Survey of	Telephone Line # 113
Map No.		W. O. 8094	Tape No 16 St'd 84 of.
Office Work	RWMcA	Surveyed by	F.C. Howard
Checked		Notes	
Date		Indexed	A. C. Johnson

F.B. 598 Pg. 63



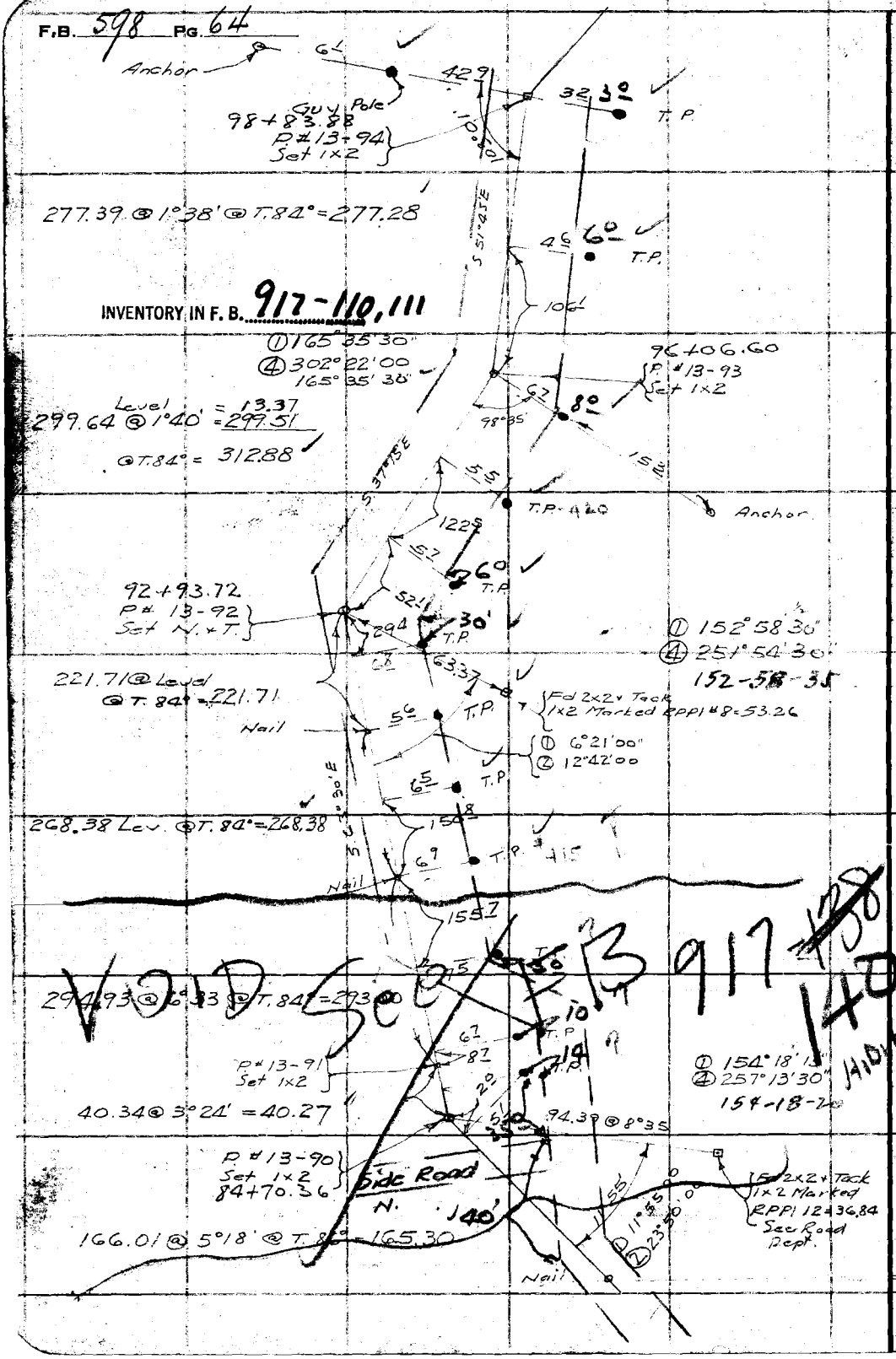
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 64



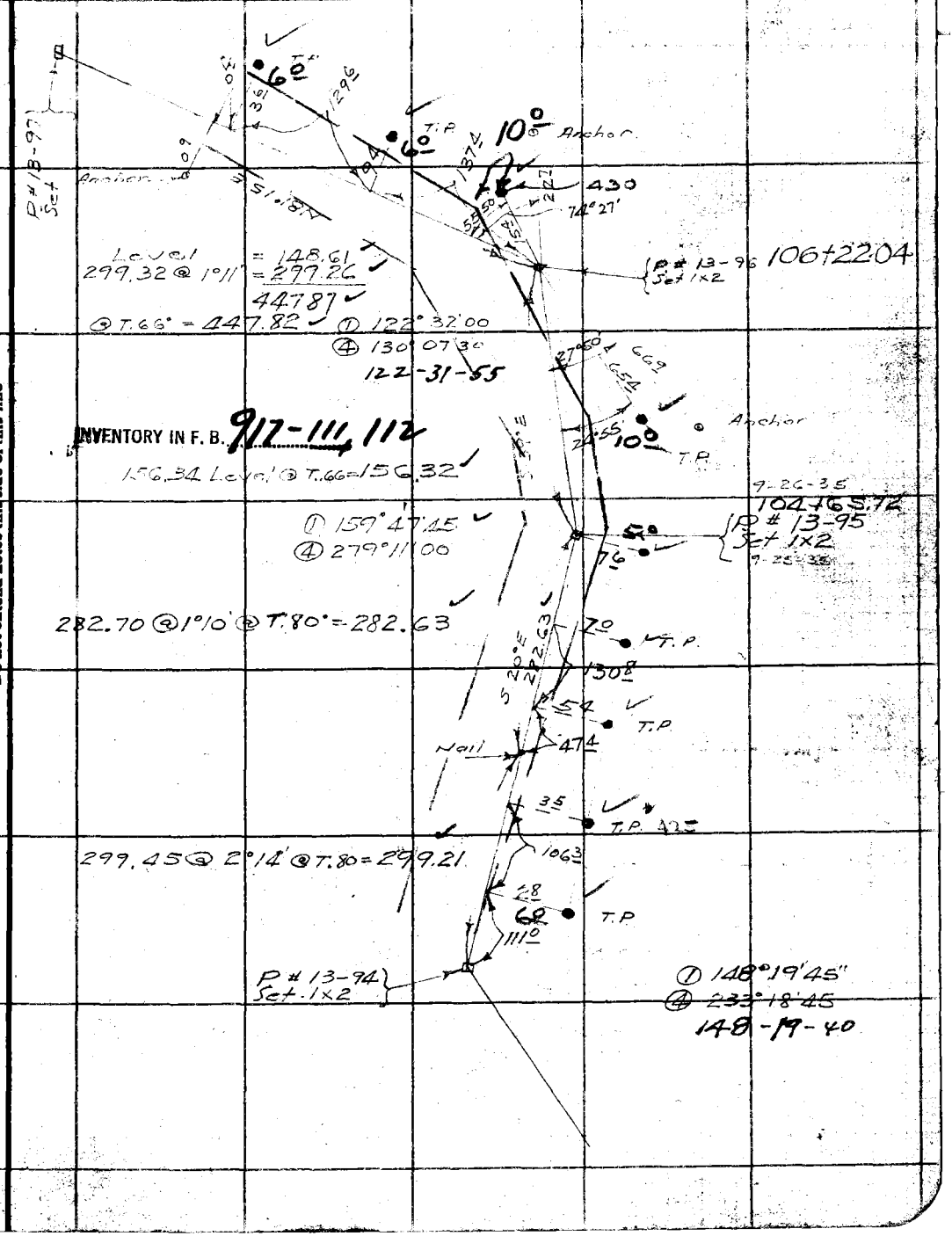
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. Lew	Survey of	Telephone Line # 113
Map No.		W. O.	3094 Tape No 16 St'd 81 OF.
Office Work	R.W.McC	Surveyed by	F.C. HOWARD
Checked		Notes	
Date		Indexed	A. C. Johnson

F.B. 598 PG. 65



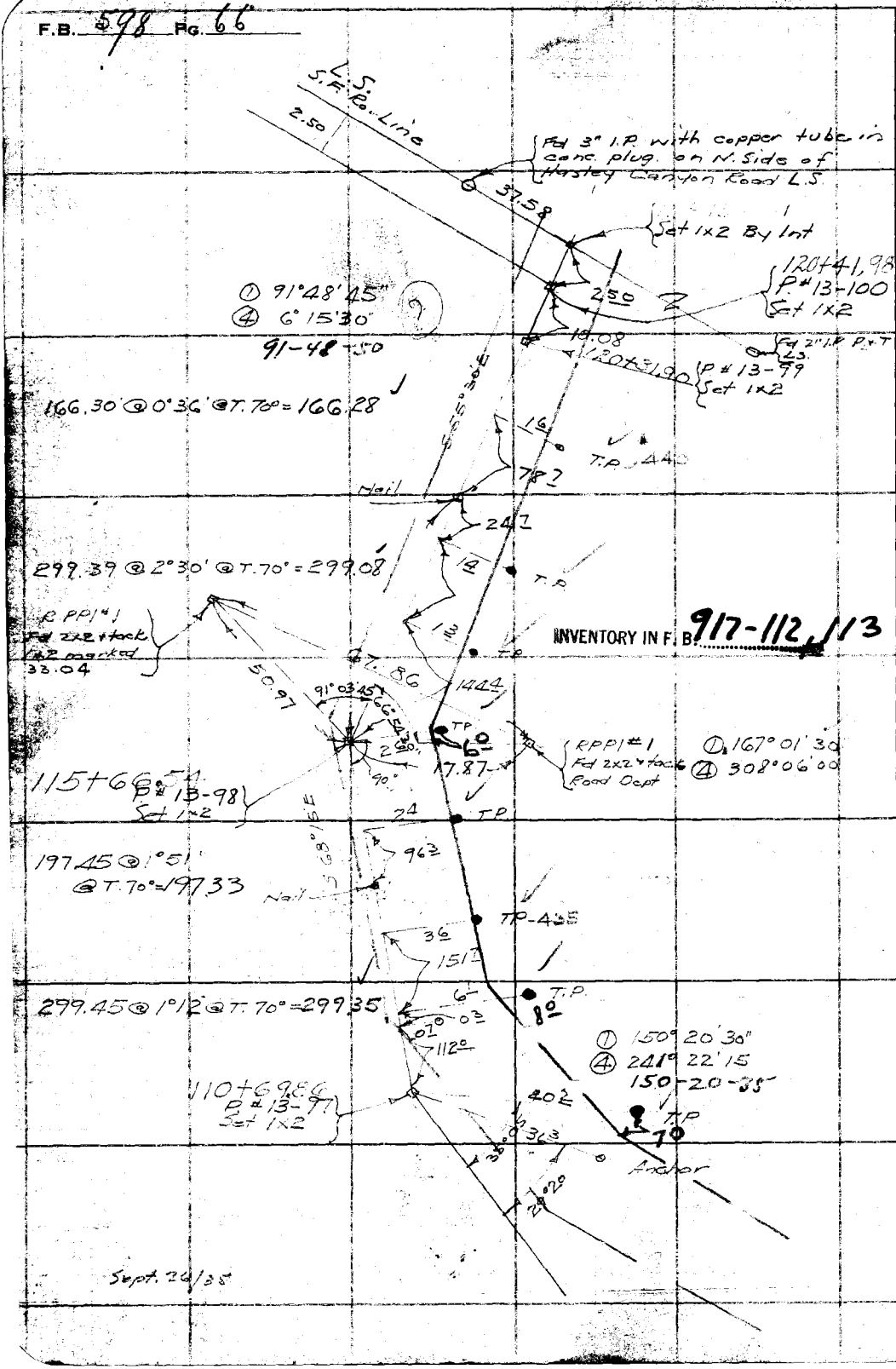
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 598 PG. 66



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #113	F.B. 598 Pg. 67
Map No.	W. O. 8094 Tape No 16 St'd 84 OF.	
Office Work R.W.M.C.	Surveyed by F.C. HOWARD	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

132+81.94
P.# 13-101
Set 1x2

132+01.89
Fd 2" I.P. Plug with copper tube.

186.78 @ 18°03' @ T. 84° = 177.59

298.85 @ 4°25' @ T. 84° = 297.96

252.84 @ 17°15 @ T. 84° = 241.47

INVENTORY IN F. B. 917-113, 114

299.30 Level @ T. 84° = 299.30

122+65

226.94 @ 9°47' @ T. 84° = 223.64

115.9 @ 8°16' = 114.7

120+41.98
P.# 13-100
Set 1x2

Fd 1x2
FB Pg.

450

445

T.P.

Anchor

Anchor

S.F. Co. LINE PER L.S.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 598 Pg. 68

167.80 @ 23°34 @ T.84° = 153.81

97.02 @ 28°33 @ T.84° = 88.94

203.77 @ 11°13' @ T.84° = 199.88

113.89 @ 7°15' @ T.84° = 112.98

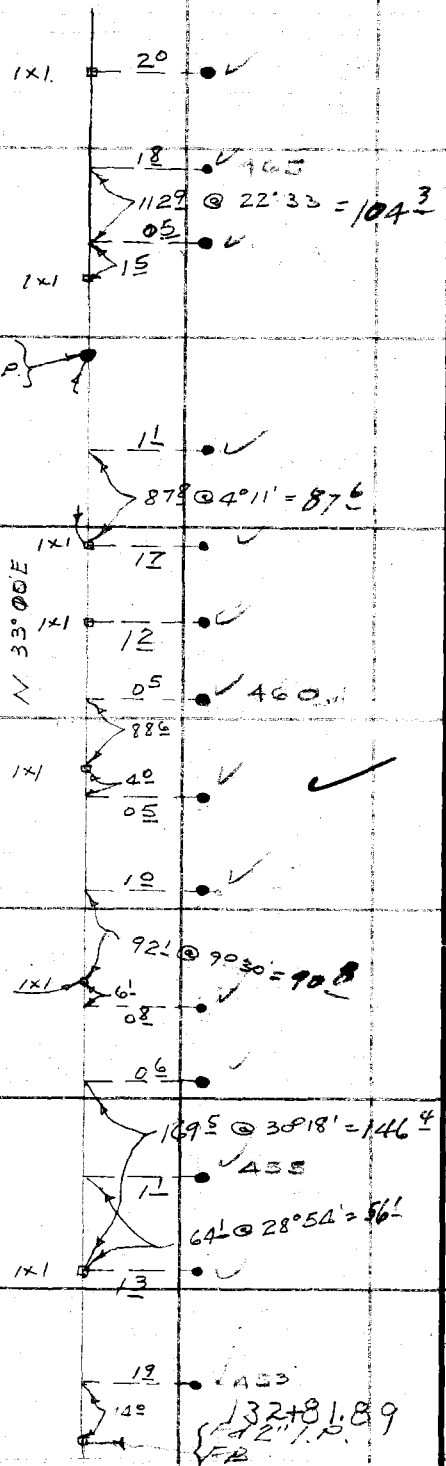
196.14 @ 8°26' @ T.84° = 194.02

INVENTORY IN F.B. 917-114,115

T.84°
Level
162.52 @ 8°36' = 52.57
= 160.67
213.26

299.69 @ 27°52 @ T.84° = 264.94

98.00 @ 19°58' @ T.84° = 92.11



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #113	F.B. 598 Pg. 69
Map No.	W. O. 8094 Tape No 16 St'd 84 °F.	
Office Work RWM	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

207.08 @ 23°50' @ T.84° = 189.42

156.45 @ 10°56' @ T.84° = 153.61

288.25 @ 4°59 @ T.84° = 287.16

153+73.71

INVENTORY IN F. B. 917-116

280.93 @ 0°33' @ T.84° = 280.92

297.70 @ 13°55 @ T.84° = 288.96

140.59 @ 35°26' @ T.84° = 114.55

146+89.[illegible]

26.16

62.10 @ 9°16' @ T.84° = 61.29

N 33° 45' E

1x1

18°

40

47

126.8 @ 20°20' = 118.9

1x1

44

1x1

42

475

153.2

43

1x1

104

34

23

199.2 @ 8°37 = 197.0

21

50.5

1x1

37.2

470

18

150.0

25

1x1

27

1x1

19

146+63.12 Fd 2" I.P. + Plug copper tube

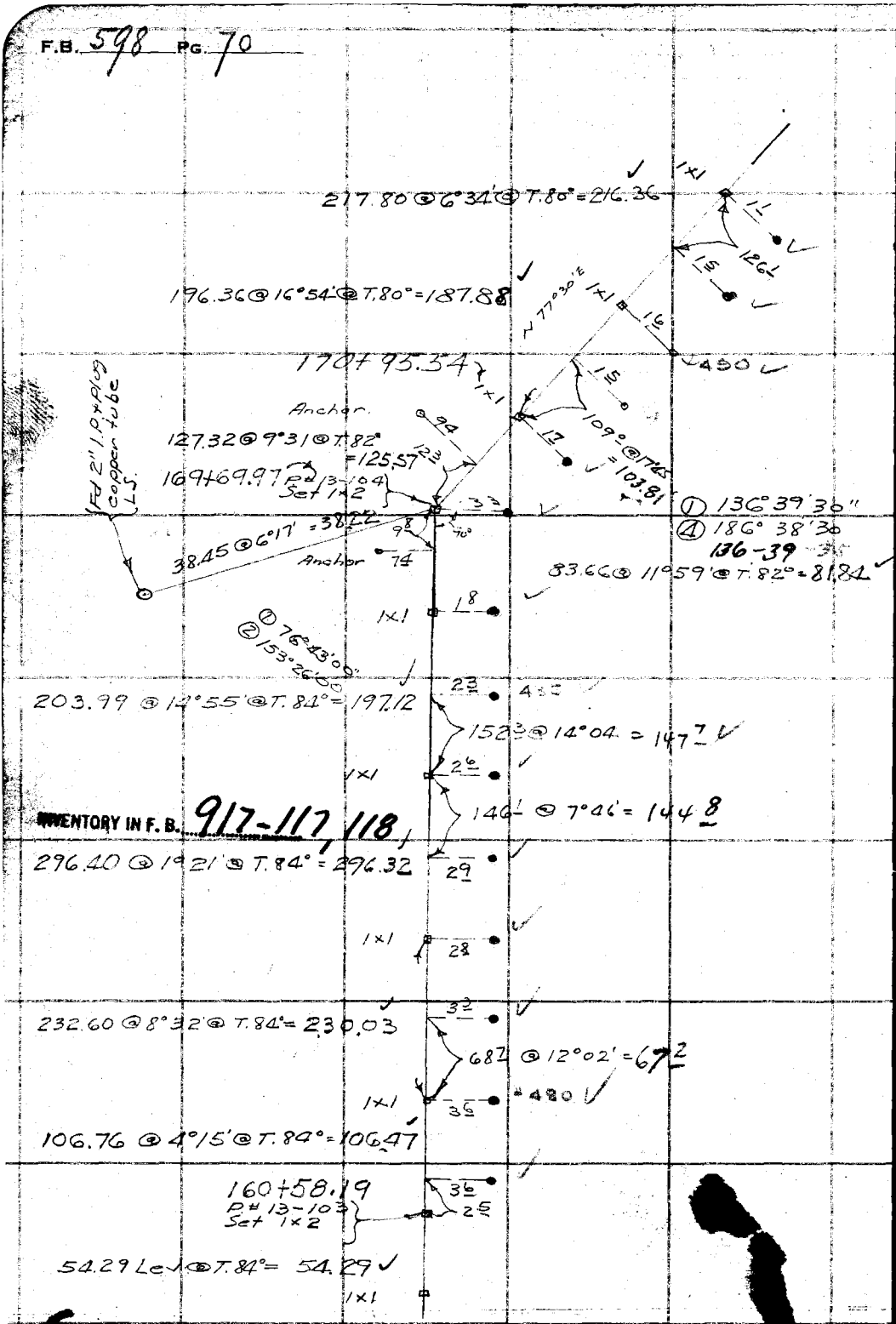
1x1

① 179°04'15
④ 356°17'30
179-04-20

P#13-102

FORM 247 5M 2-34

F.B. 598 PG. 70



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]	Survey of Telephone Line #113
Map No.	W. O. 8094 Tape No 16 St'd 84 of.
Office Work RW MSH	Surveyed by F.C. HOWARD
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 598 Pg. 71

CSD.962

℄ STATE HIGHWAY

C.S. Mon

C.S. Mon.

73.21 @ T.74° =

82.73 @ T.74°

CASTAIC PATROL STATION

① 72°58'15"
② 145°56'30

Set nail

① 138°55'30
② 277°51'00

House

92.37 Lev @ T.68° = 92.36

92.36

.02

INVENTORY IN F. B. 917-118

Wires enter House at N.W Cor

176+73.43
P# 13-106
Set 1x2

① 177°34'15
④ 350°17'00

#405

65.9

180.64 @ 37°27' @ T.78° = 143.40

86.9 @ 40°00'

Anchor

Anchor

177+50.03
P# 13-105
Set 1x2

① 139°44'00"
④ 198°56'15"
139-44-05

Anchor

Anchor

#404

250.64 @ 3°09' @ T.80° = 250.25

1317

1x1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 72

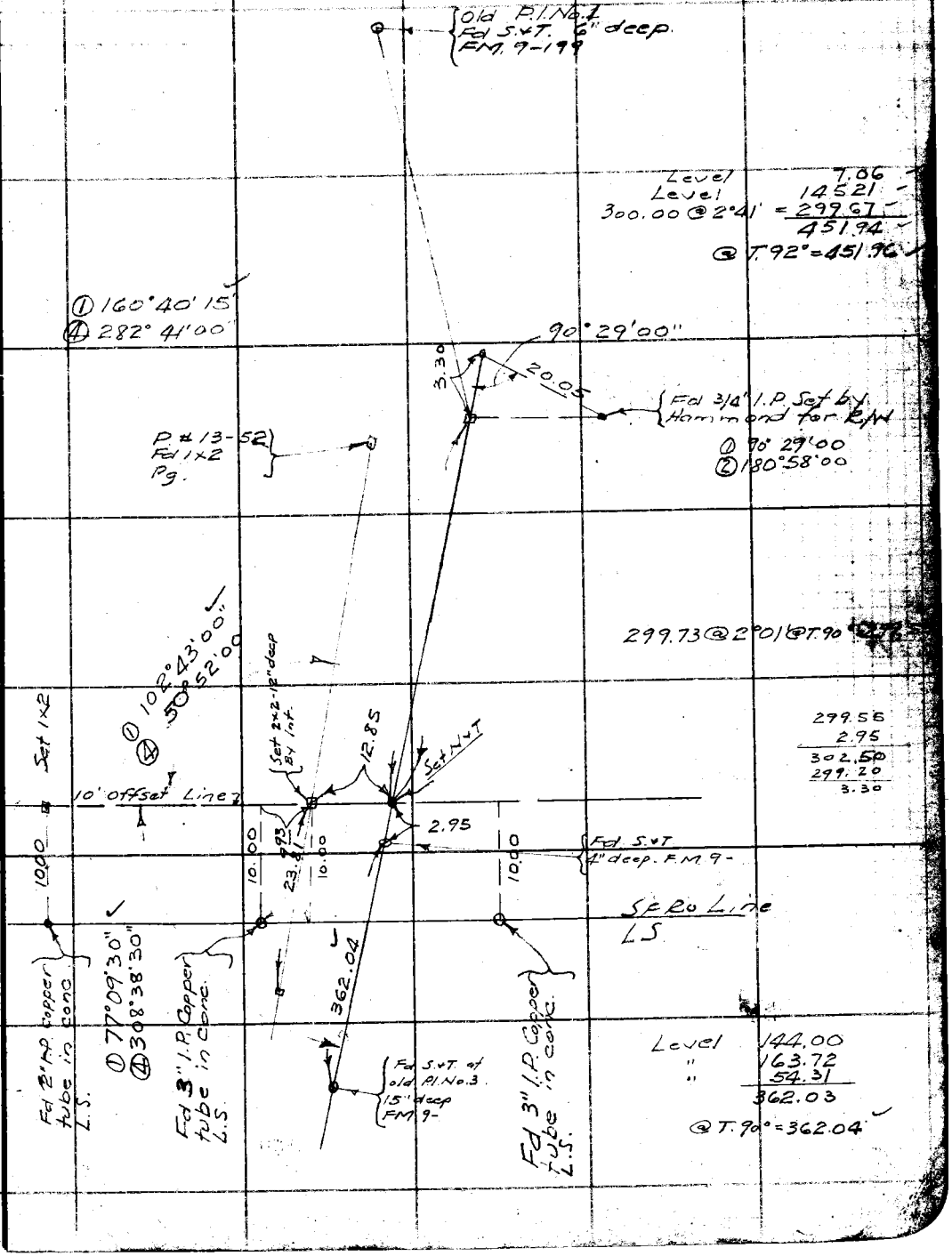
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Elephant Line #113
Map, No.	W. O. 8094 Tape No 16 St'd 84 OF.
Office Work	Surveyed by R. Howard
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 598 Pg. 73



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

47 5M 2-34

Notes Ck'd by [illegible]	Survey of Pole line #107	F.B. 598	Pg. 75
Map No.	W. O. Tape No St'd °F.		
Office Work J. D. B.	Surveyed by		
Checked	Notes A. C. Johnson		
Date	Indexed 10-19-35		

TELEPHONE LINE NO 107
FROM
RILEYS RANCH IN SAND CANYON
TO

Pgs 74 to 96 and
Pgs ? to ?

See F.B. 669 151 To 164
For Profile
of Tel. Line

POLE LINE #107
LOCATION FROM RILEYS RANCH TO MINT CK HIWY
CHECKED by WSC (2-8-50)
SINGLE POLE CHANGES NOTED IN RED
MAJOR LINE CHANGES SEE FB 917-263

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 2-34

F.B. 598 PG. 76

INVENTORY IN F.B. 917-157

P# 7-4
Set 1x2
13+15.80

142.3

T.P. 107-10 16'

277.27 @ 2°59
@ T 84° = 276.89

276.89

T.P. 107-9

? (9A) P. 7-3 Set 1x2

212 @ 20°
37°15'

T.P. 107-9 10

This W.C. Removed by the G. Surv. in July 1936. See F.B. 370-123

S 9° 34' 50" E.

Moved

~~122.7~~ 120.2

T.P. 107-8 8.3

267.16

267.18 @ 0°37'
@ T 84° = 267.16

~~38.9~~ 38.5

Nail

CALL BOX #107 ON Pole

COUNTY SURVEY
T 4 N
T 3 N

299.05 @ 1°09'
@ T 84° = 298.99

T.P. 107-7 6.1

119.3

T.P. No. Number 4.3

298.99

Set 1x2 at int. of "P" Line and true Sec. Line - 12/21/38

Tonsil Line

3.68
1.12

N. 88°49'10" E.
To 1x2

47+70.10
FB. 370 - ~~[illegible]~~

4+72.76
P# 7-2
Set 1x2

3/4" I.P. Per FB Pg.

3.68

25.75

98.16 @
@ T 84° = 98.11 + 3.16

W.C. Sec Cor
35 | 36
2 | 1 T4N R15W

72.35

20.17

1.31

1.72

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T.P. 107-5 2.4

171.66

171.66 Lev. @ T 84°
= 171.66

① 99°23'45
④ 37°35'15"
99-23-50

128.4

T.P. 107-4 2.2

① 80°18'00
② 321°11'50
④ 282°23'30

132.15 Lev. @ T 84°
= 132.15

Moved

T.P. 107-3 1.5

136.9

Nail

Poles have single Cross Arm carrying 4 Wires 10 Wires North per FB 693-263

128.4

T.P. 107-1 1.5

168.95 Lev. @ T 84°
= 168.95

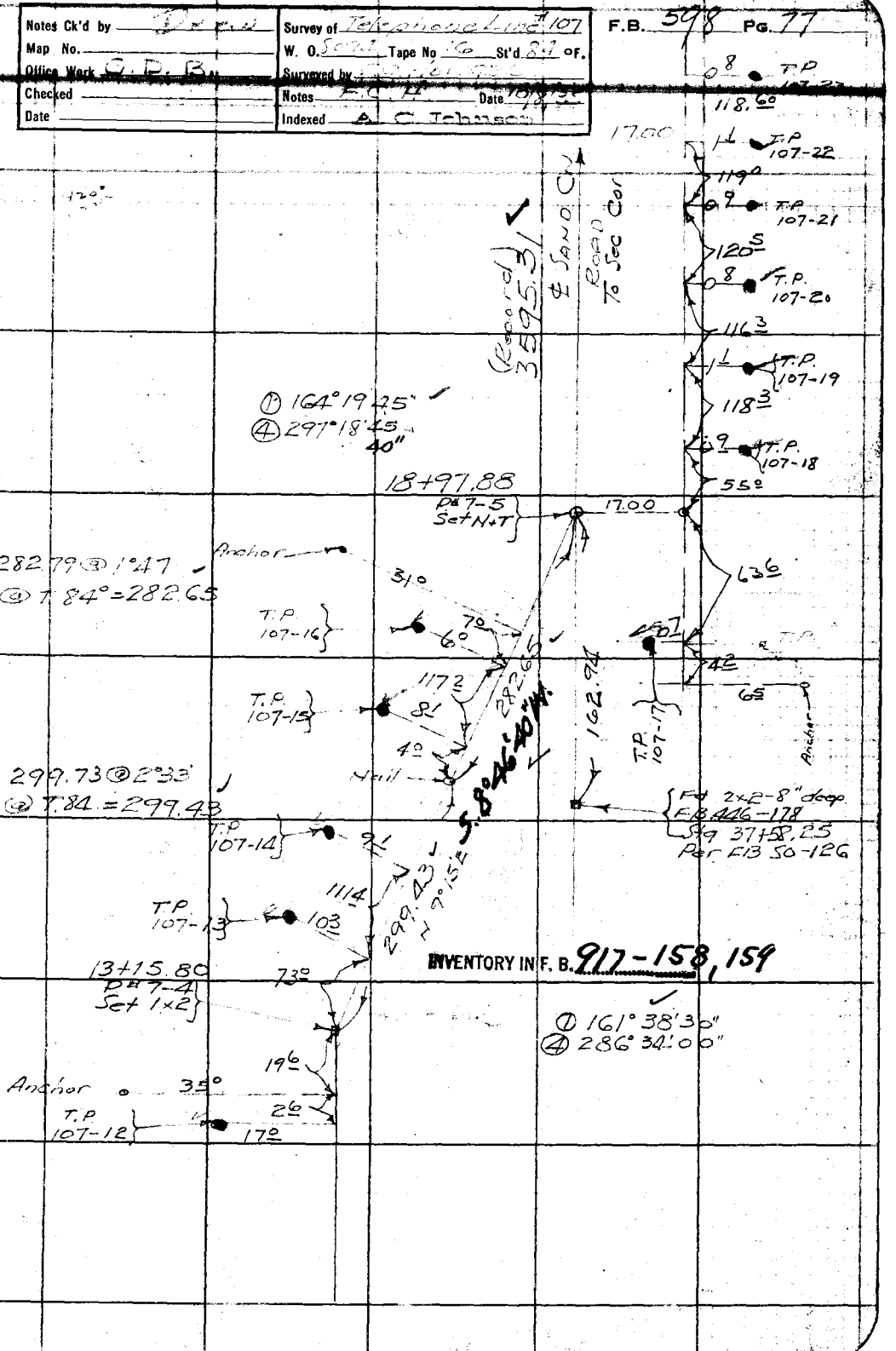
S 10° 34' 50" E.

See F.B. 693 Pg 263 for line from W

0+00
P# 7-1
Set 1x2

Sec. Cor. A.C.S. Mon. See F.B. 370-123

Notes Ck'd by [illegible]	Survey of Telephone Line #107	F.B. 598	Pg. 77
Map No.	W. O. 5071 Tape No 16 St'd 84 °F.		
Office Work C. D. B.	Surveyed by [illegible]		
Checked	Notes F.C.H. Date 10/8/35		
Date	Indexed A. C. Johnson		



INVENTORY IN F. B. 917-158, 159

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

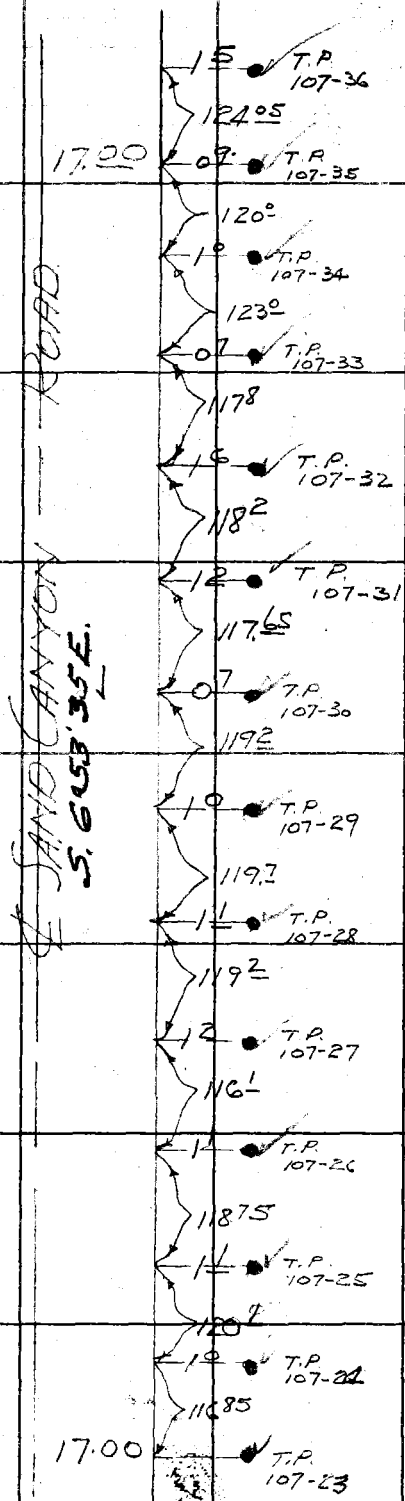
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 78

INVENTORY IN F. B. 917-159, 160



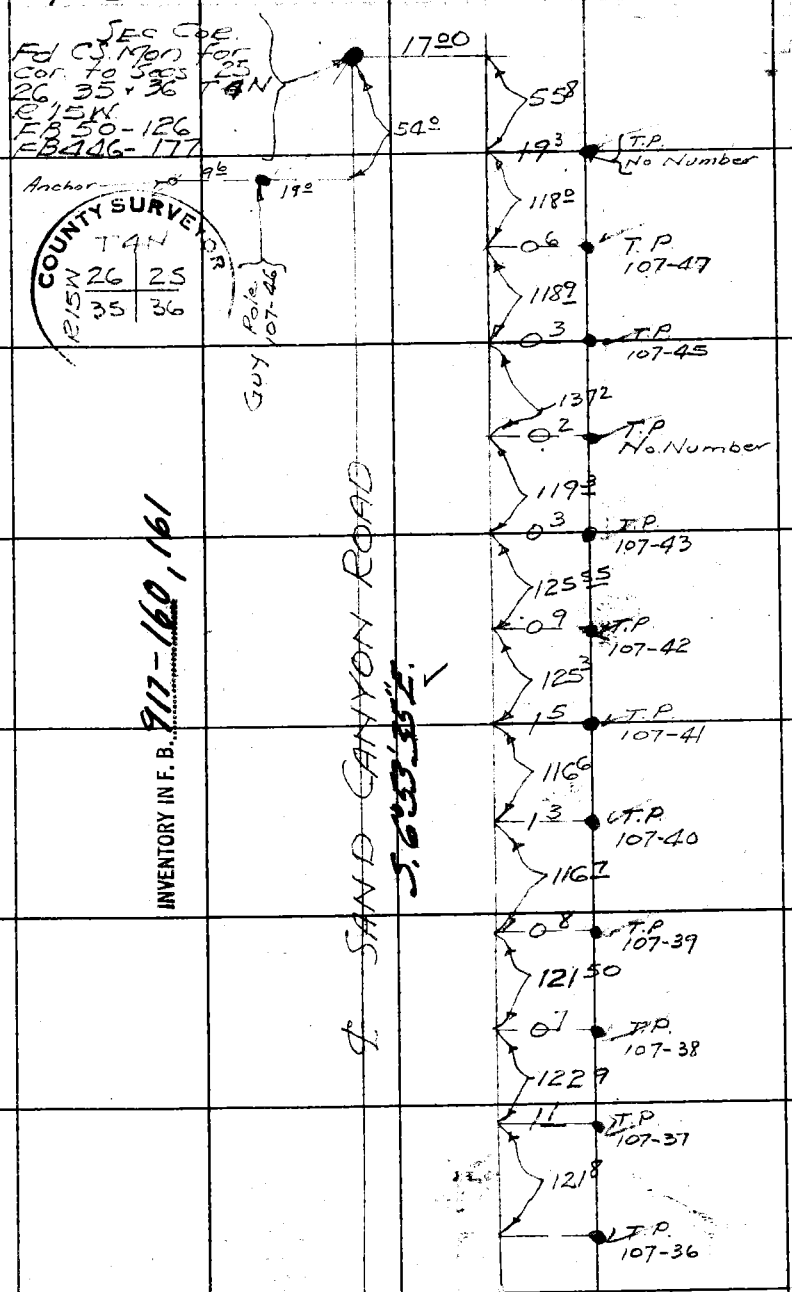
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #107	F.B. 598 Pg. 79
Map No.	W. O. 2074 Tape No 16 St'd 84 OF.	
Office Work	Surveyed by	
Checked	Notes A. C. Johnson Date 10/8/35	
Date	Indexed	

54+93.19
P#7-6



COUNTY SURVEYOR
T4N
R15W 26 | 25
35 | 36

INVENTORY IN F. B. 917-160, 161

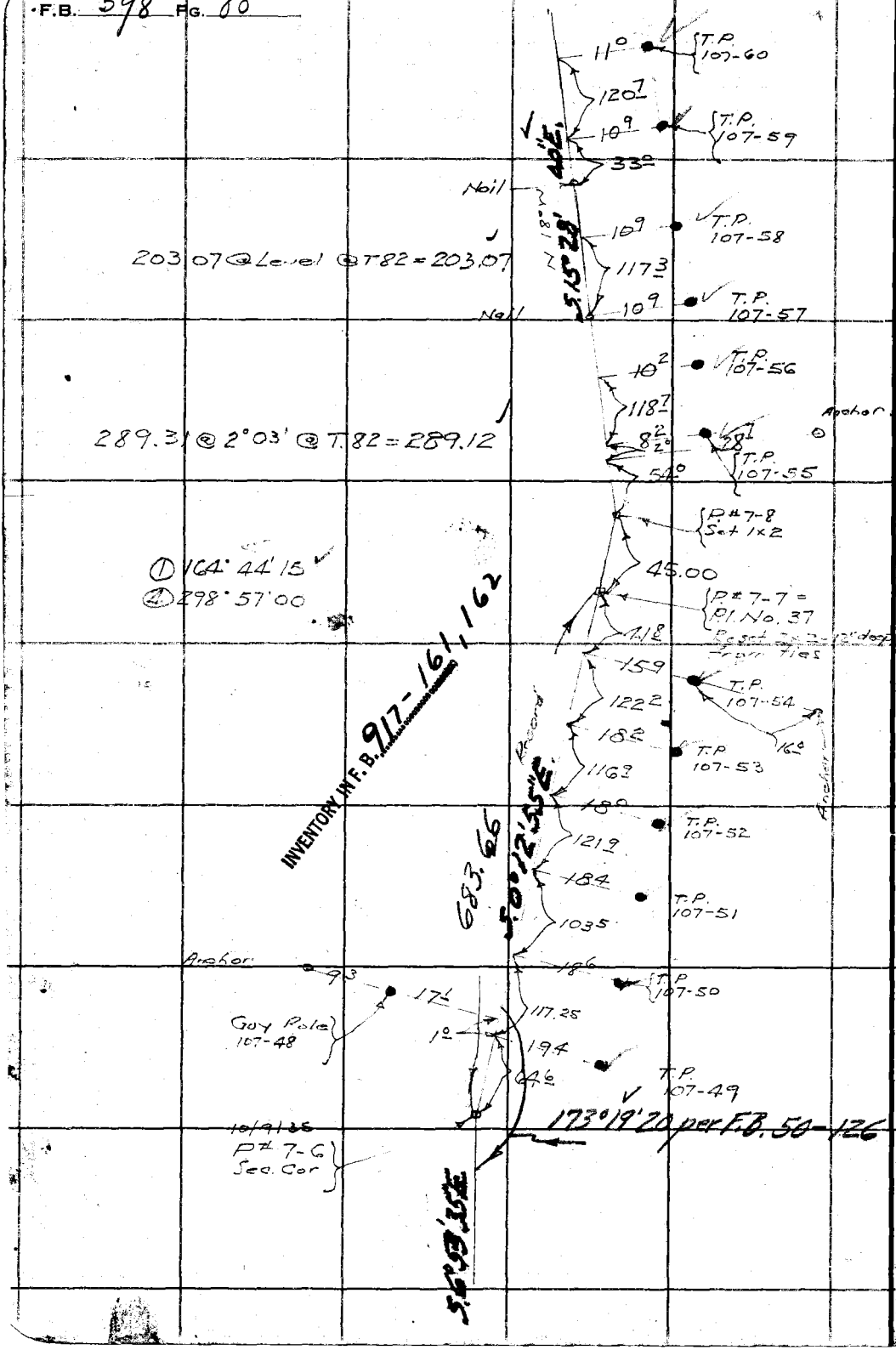
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 80



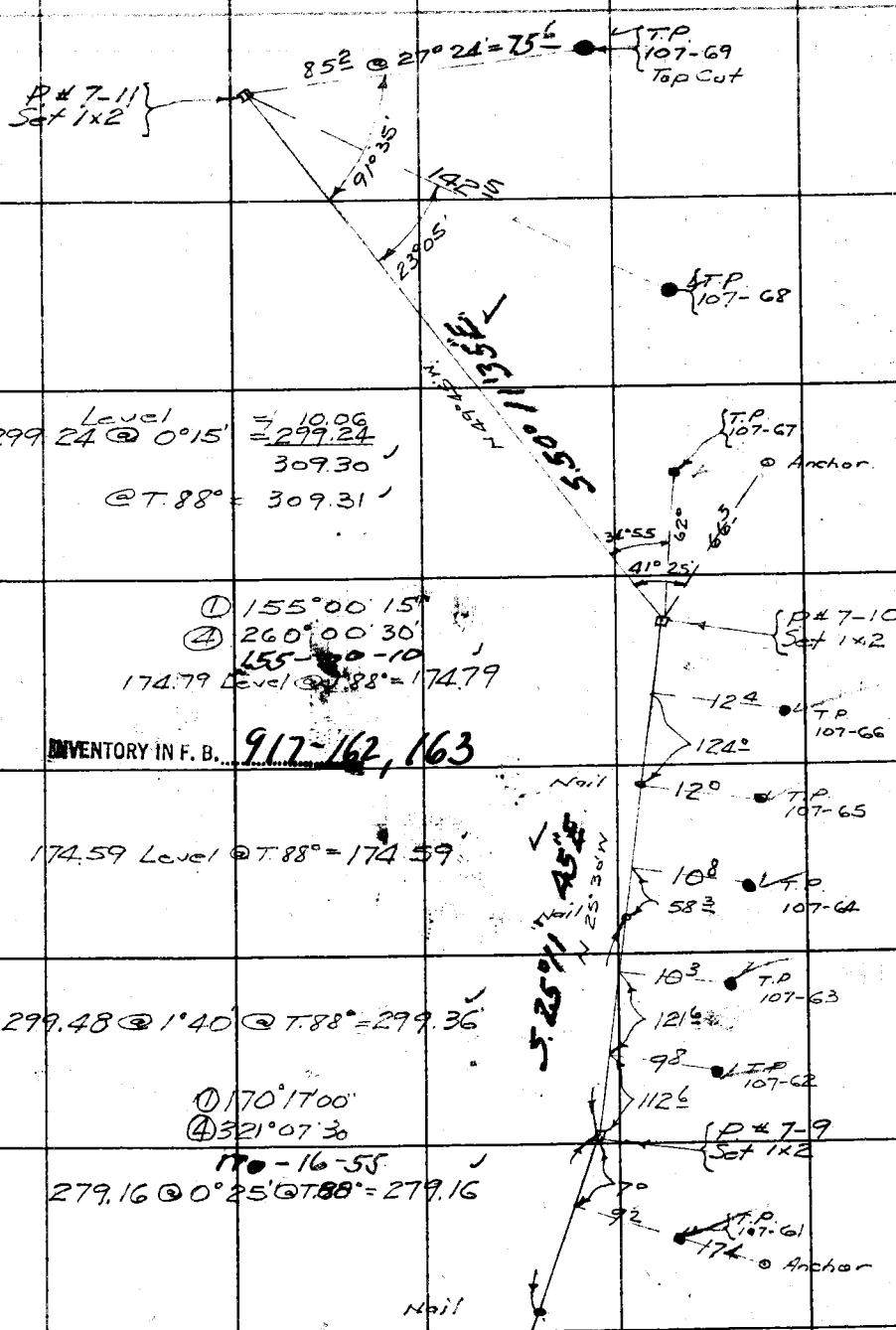
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]	Survey of Telephone Line #107
Map No.	W. O. 3094 Tape No 16 St'd 84 OF.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 598 PG. 84



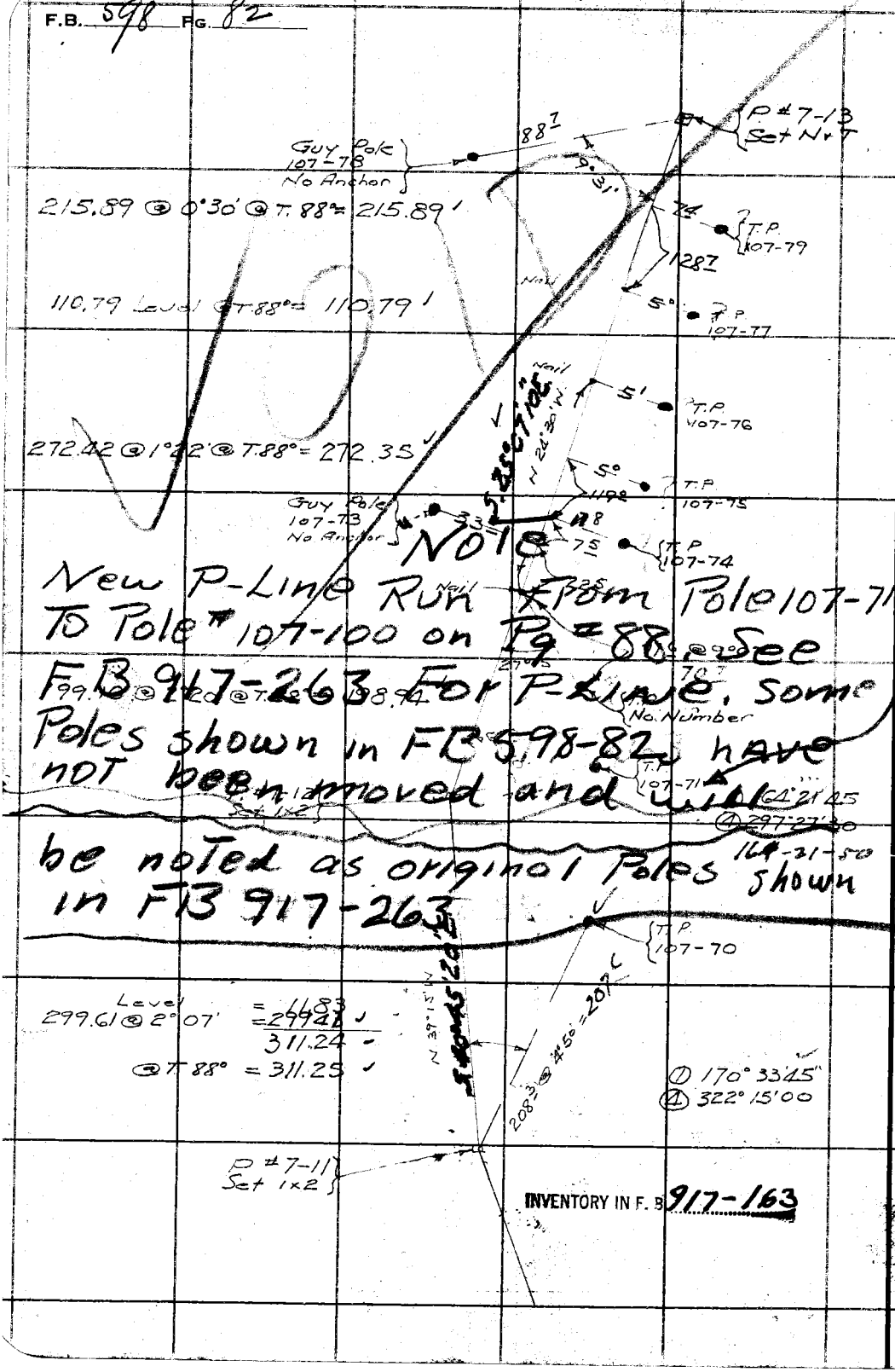
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 82



Note

New P-Line Run from Pole 107-71 To Pole # 107-100 on Pg # 88. See FB 917-263 For P-Line. Some Poles shown in FB 598-82 have not been moved and will be noted as original Poles shown in FB 917-263

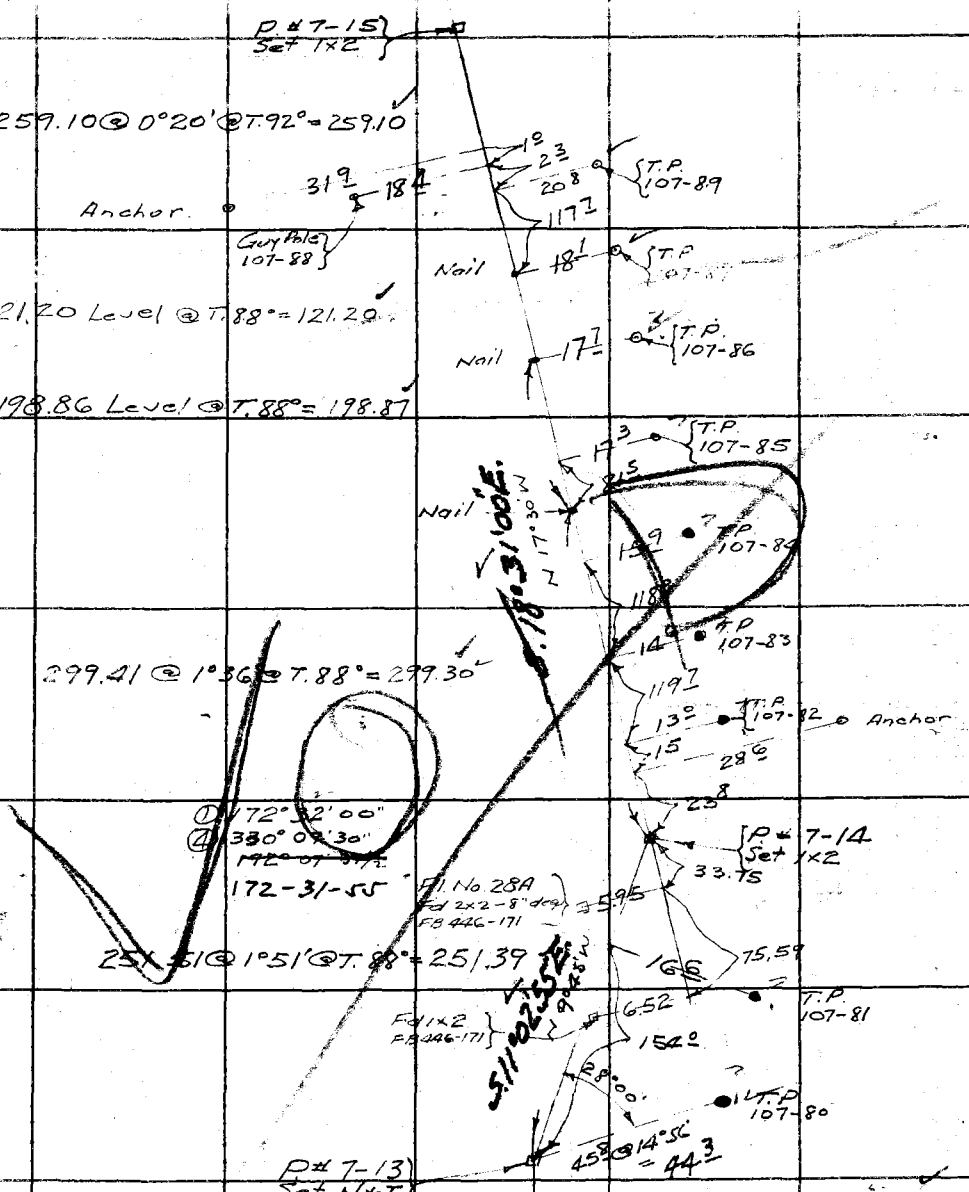
INVENTORY IN F. B. 917-163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dr Cal	Survey of Telephone Line #107	F.B. 598 PG. 83
Map No.	W. O. 8094 Tape No 16 St'd 84 of.	
Office Work	Surveyed by E C Horiard	
Checked	Notes	Date
Date	Indexed A. C. Johnson	



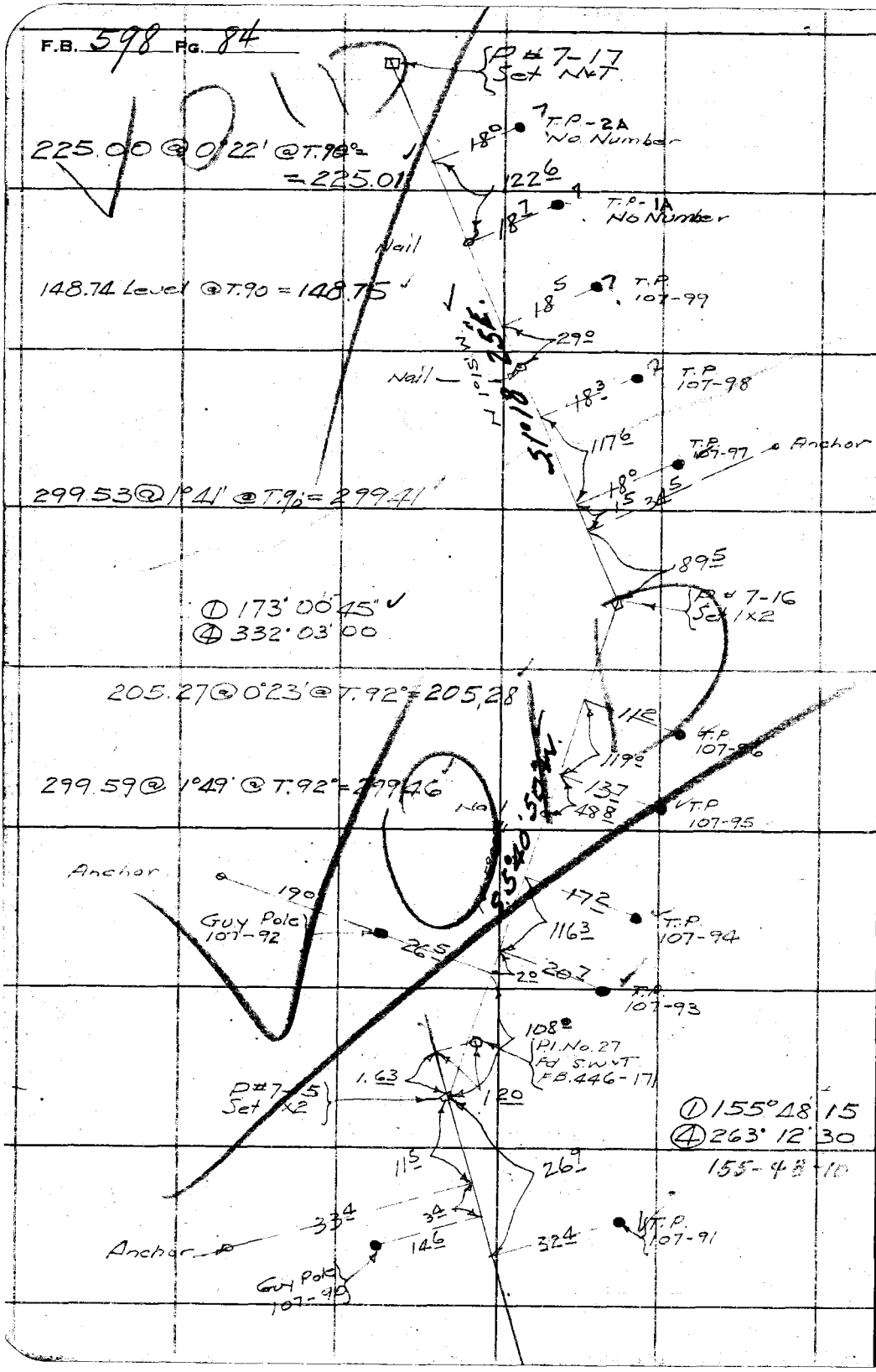
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 84

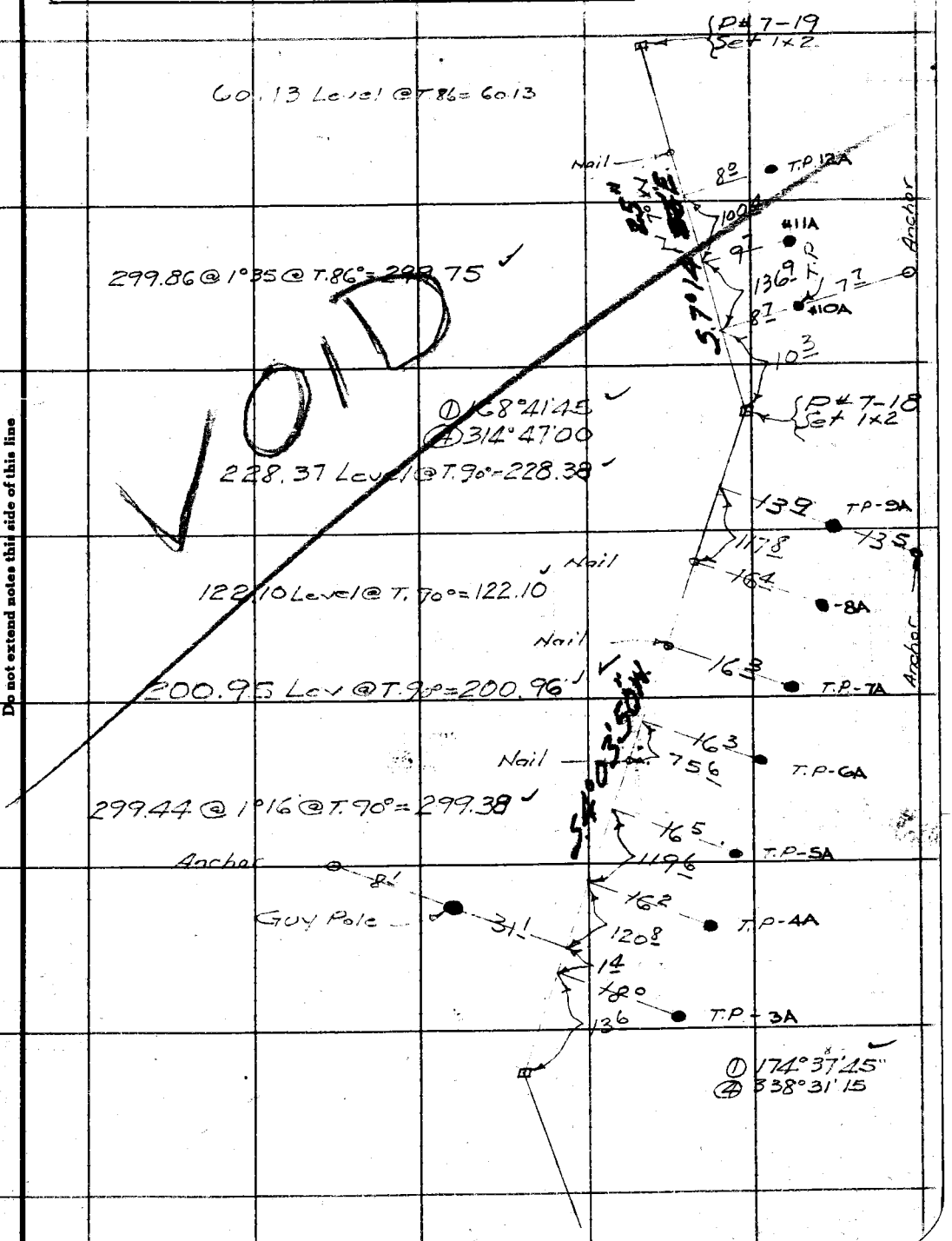


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #107 F.B. 598 Pg. 85
Map No.	W. O. 8092 Tape No 16 St'd 84 of.
Office Work	Surveyed by F.C. Howard
Checked	Notes [illegible] Date 10/1/35
Date	Indexed A. C. Johnson



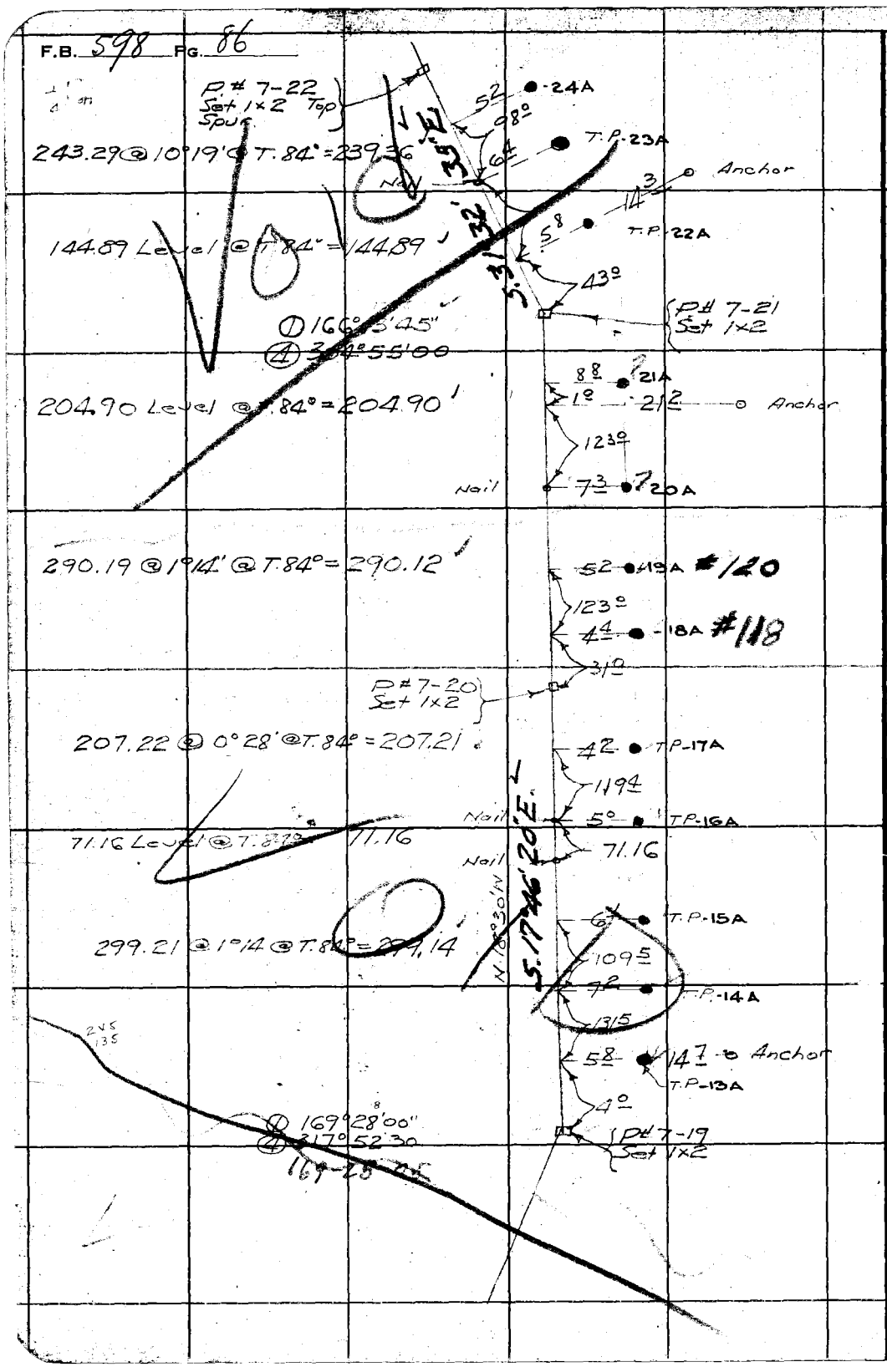
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 86

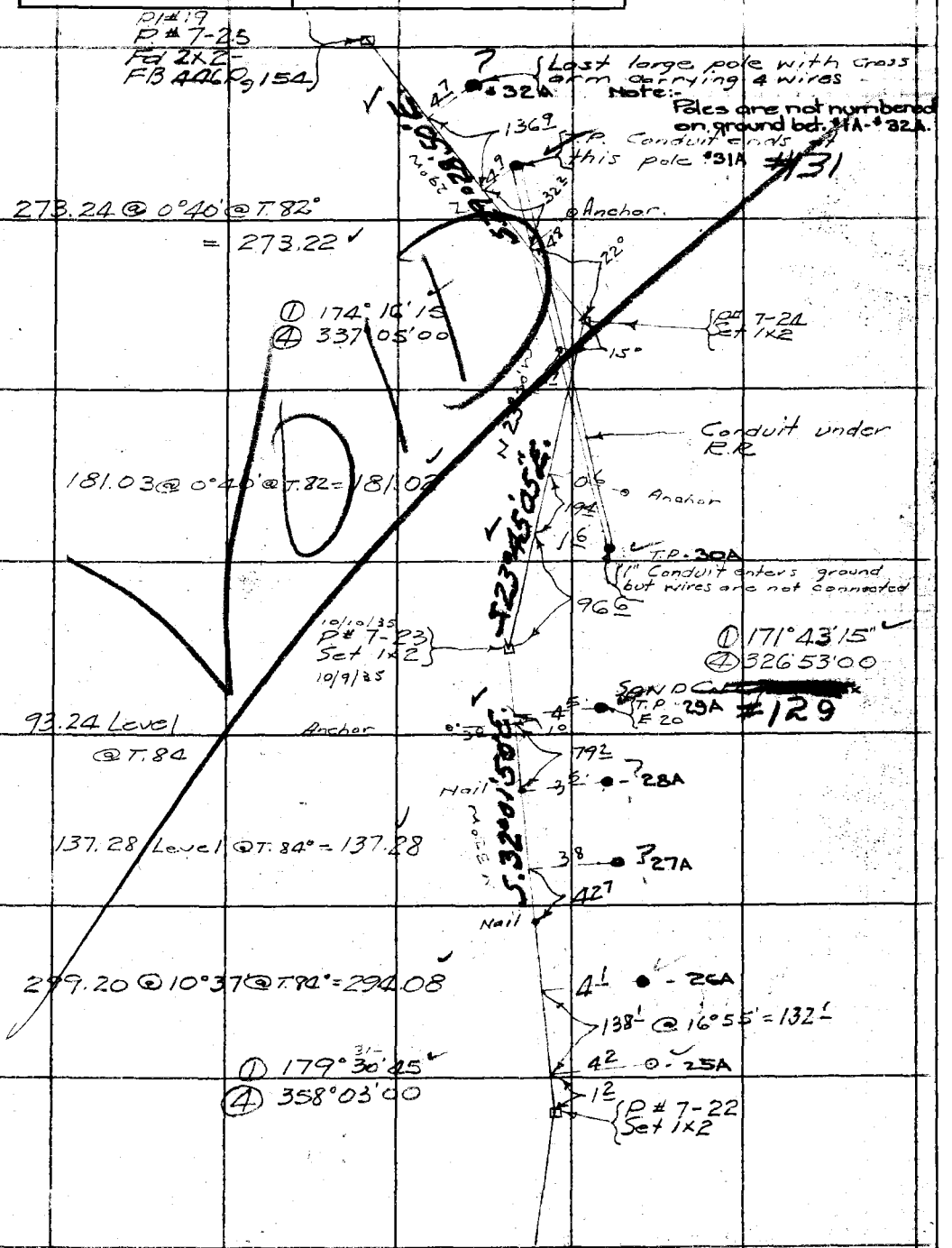


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #107	F.B. 598 Pg. 87
Map No.	W. O. 8094 Tape No 16 St'd 84 °F.	
Office Work	Surveyed by F.C. Howard	
Checked	Notes	Date
Date	Indexed A. C. Johnson	



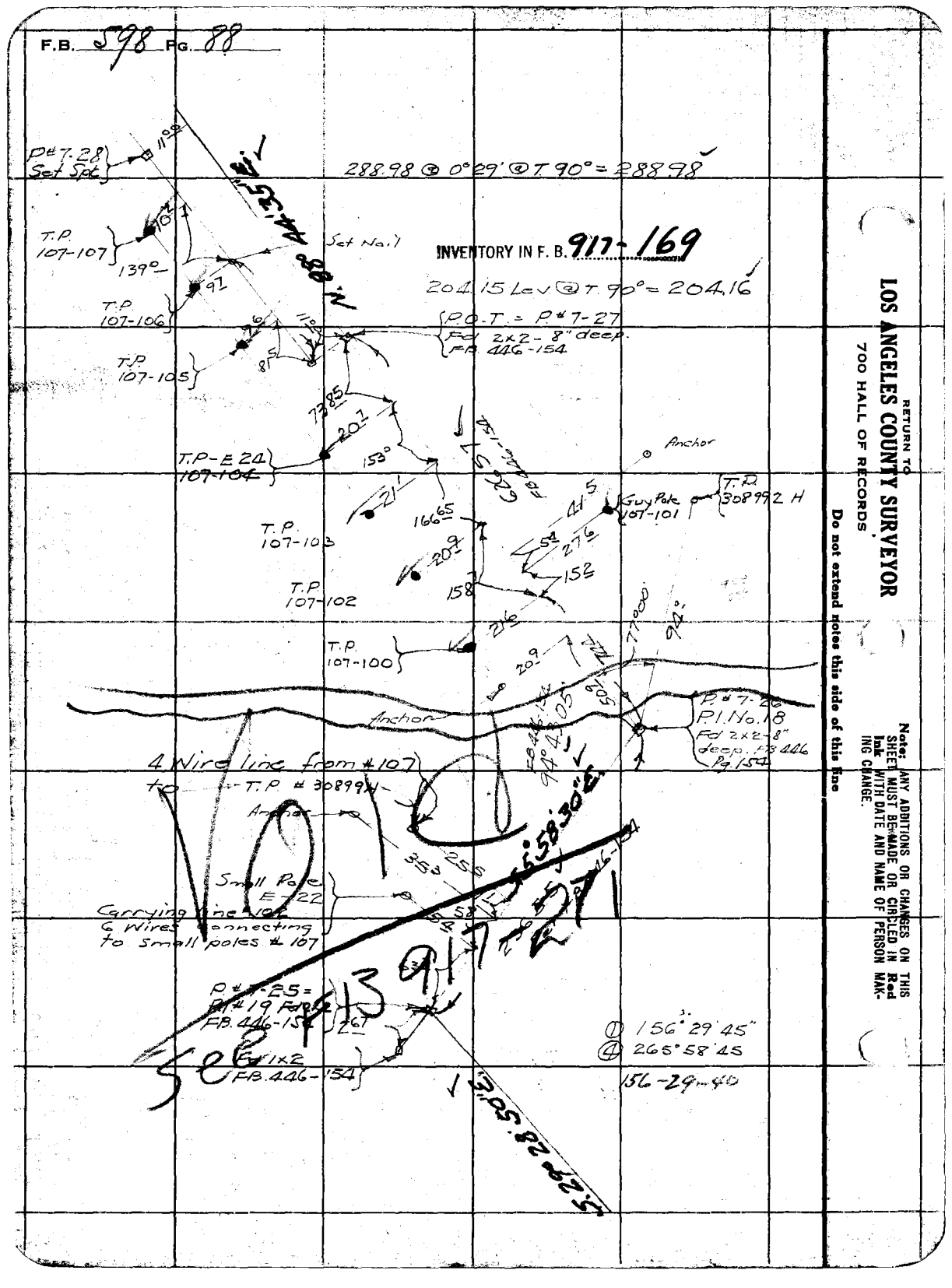
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 88



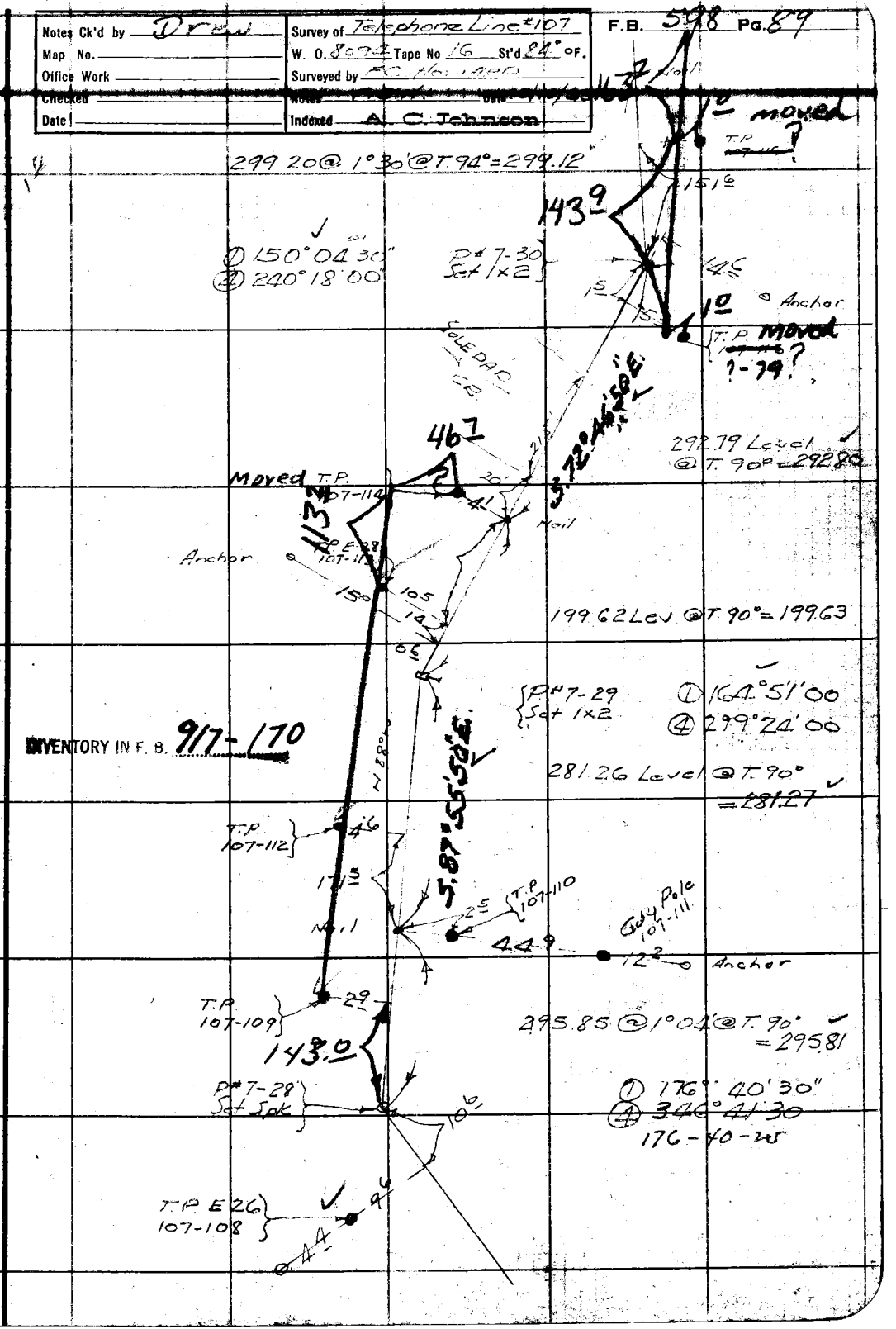
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Telephone Line #107
Map No.	W. O. 8092 Tape No 16 St'd 84° OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 598 Pg. 89



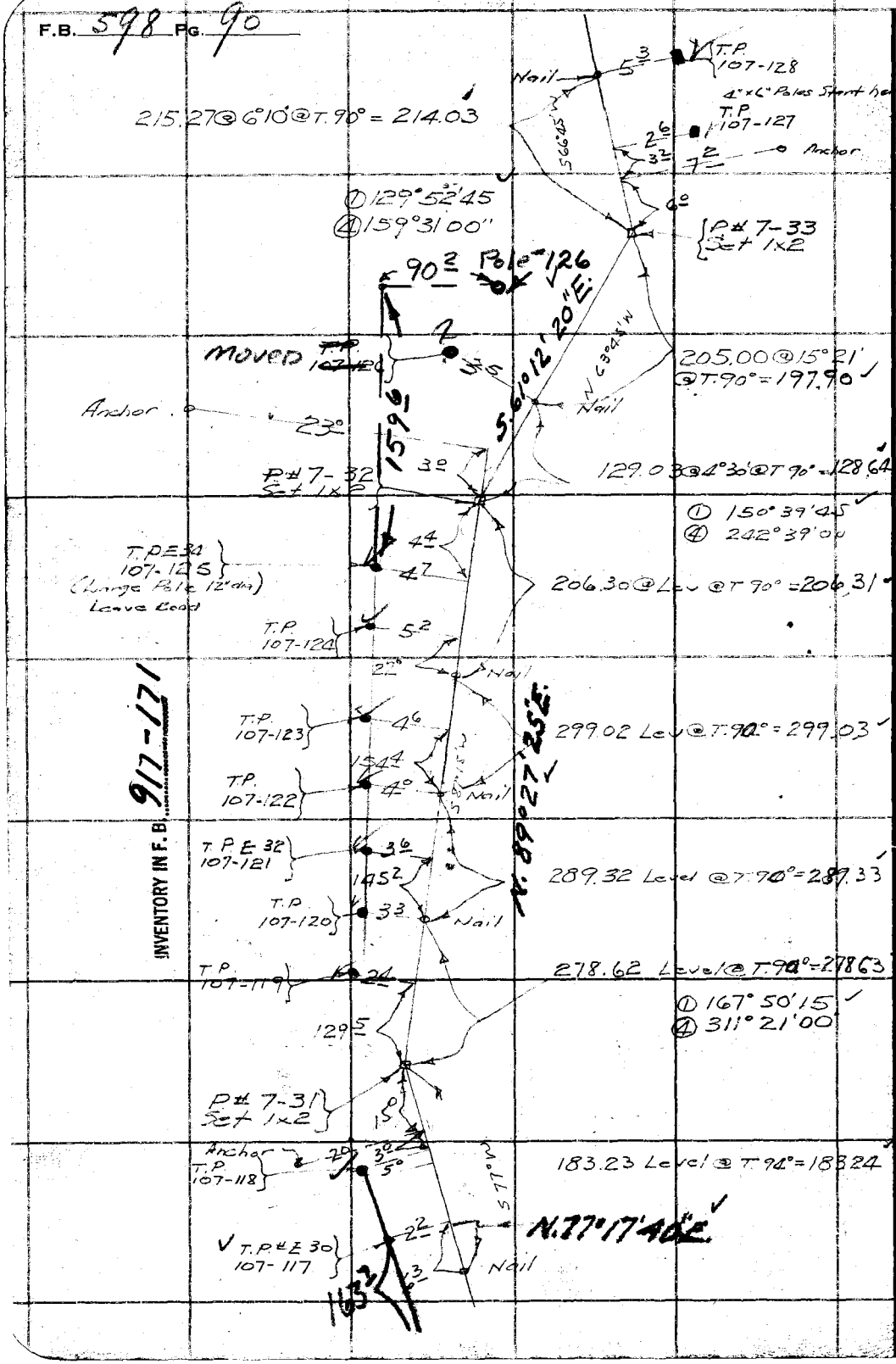
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 90



INVENTORY IN F.B. 917-171

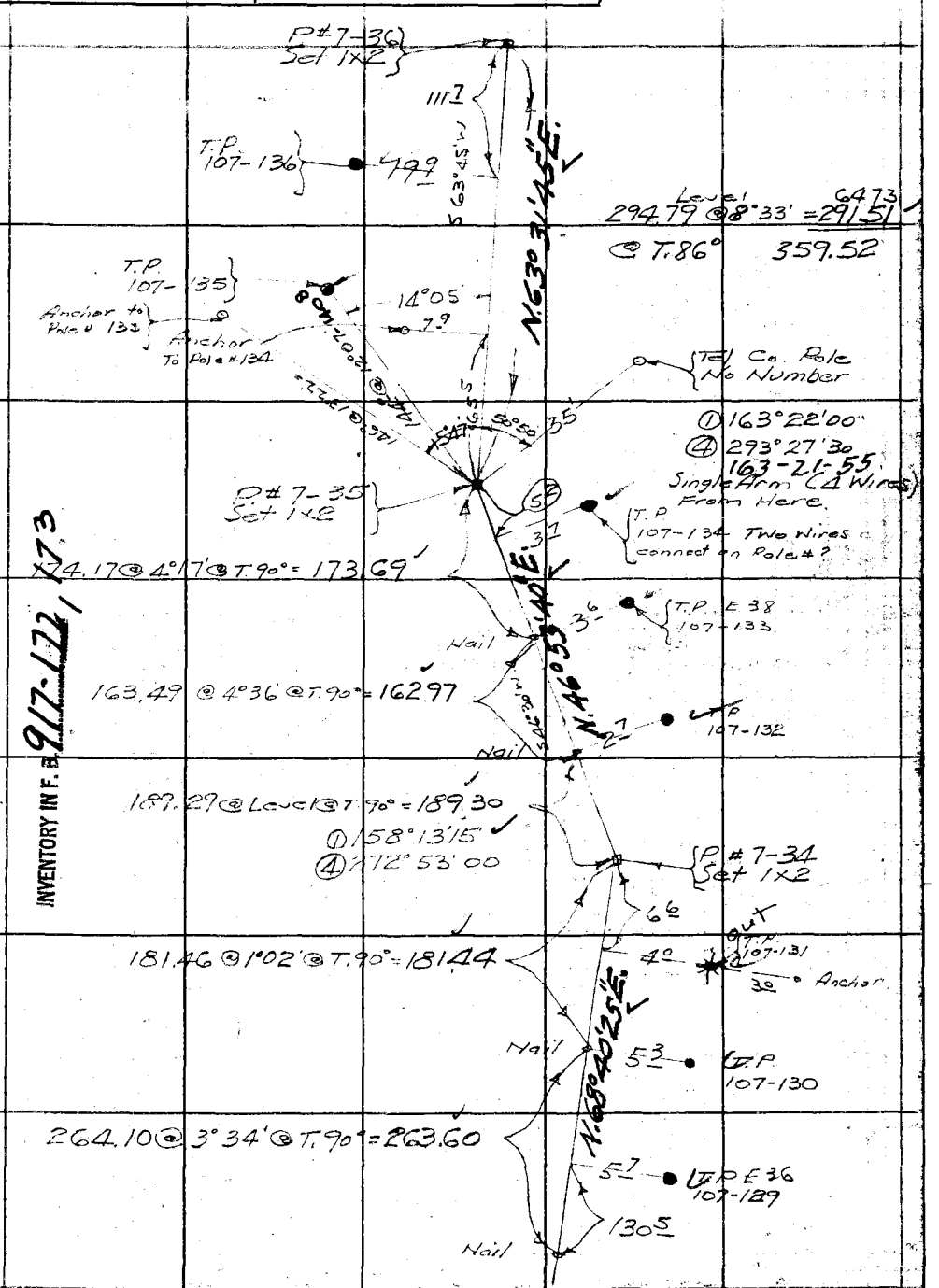
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. K. Ew	Survey of Telephone Line # [illegible]
Map No.	W. O. 8090 Tape No 16 St'd 84 °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 10/10/85
Date	Indexed A. C. Johnson

F.B. 598 Pg. 91



INVENTORY IN F.B. 917-172, 173

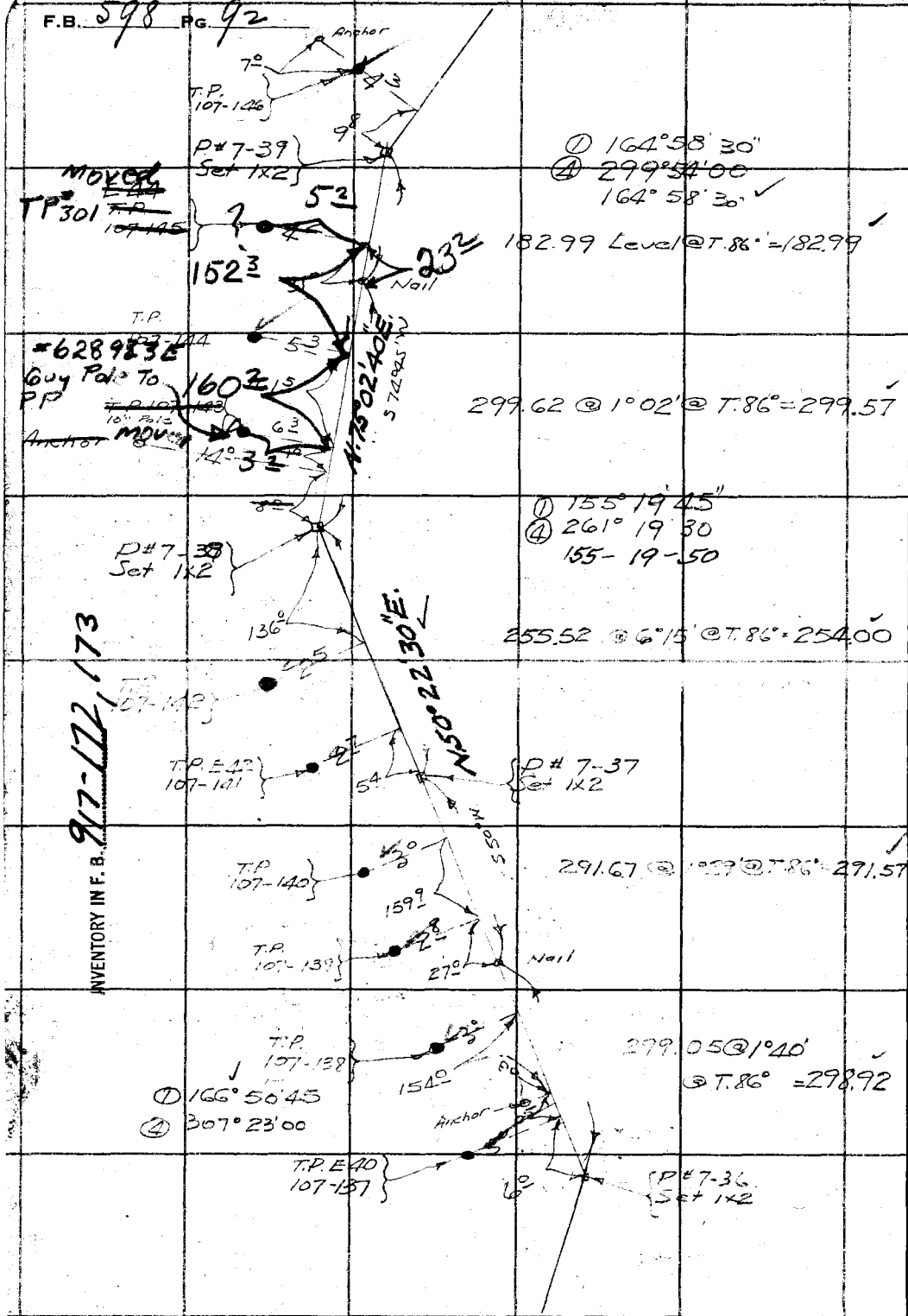
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 92



INVENTORY IN F.B. 917-172, 173

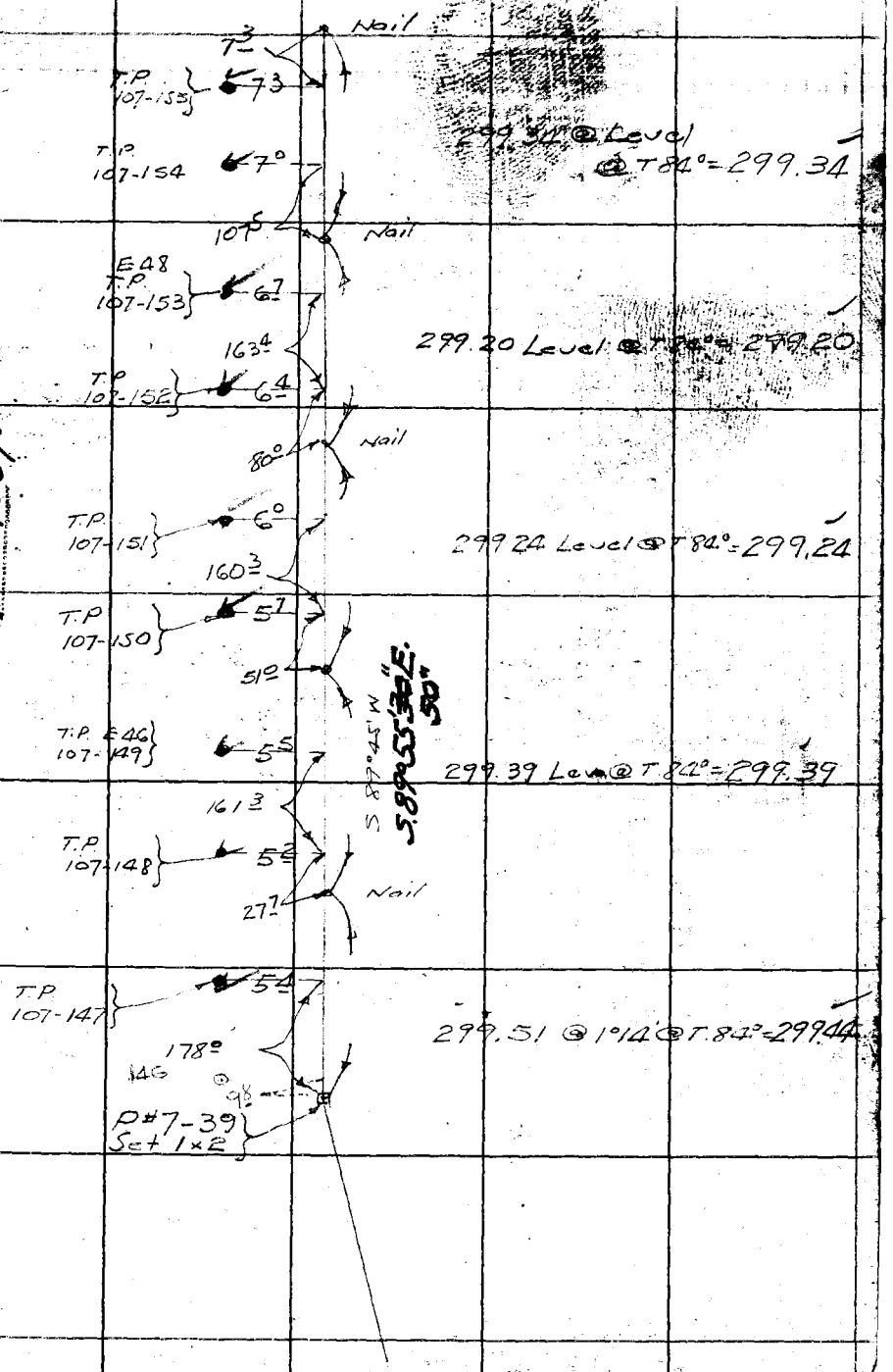
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]	Survey of Telephone Line #107
Map No.	W. O. [illegible] Tape No. 16 St'd 84 °F.
Office Work	Surveyed by E.C. Howard
Checked	Notes FCH Date 10/[illegible]
Date	Indexed A. C. Johnson

F.B. 598 PG. 93



INVENTORY IN F. B. 917-173, 174

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 94

Void

SEE F.B. 917-272

T = 90°
231.43 Level = 231.44
224.79 " = 224.8
111.41 " = 111.41
567.65

79.45 Level
241.10 Level
320.55

@T.82° = 320.55

299.49 Level @T.82° = 299.49

299.13 Level @T.82° = 299.13

109.59 Level @T.82° = 109.59

① 157°30'30"
④ 270°01'30
157-30-25

① 158°14'45
④ 272°59'00

182.99 Level @T.84° = 182.99

Nail

Nail

Nail

Anchor

Anchor

T.P. 107-164

T.P. 107-163

P.# 7-42 = P.O.T.
Set 1x2
10/10/35

T.P. 107-162

T.P.E. 52 107-161

T.P. 107-160

T.P. 107-159

T.P. 107-158

P.# 7-41
Set 1x2

T.P.E. 50 107-157

P.# 7-40
Set 1x2

T.P. 107-156

N.89°19'50"E.

S.68°10'35"E.

S.89°55'50"E.

S.88°45'W

N.68°30'W

INVENTORY IN F.B. 917-174, 175

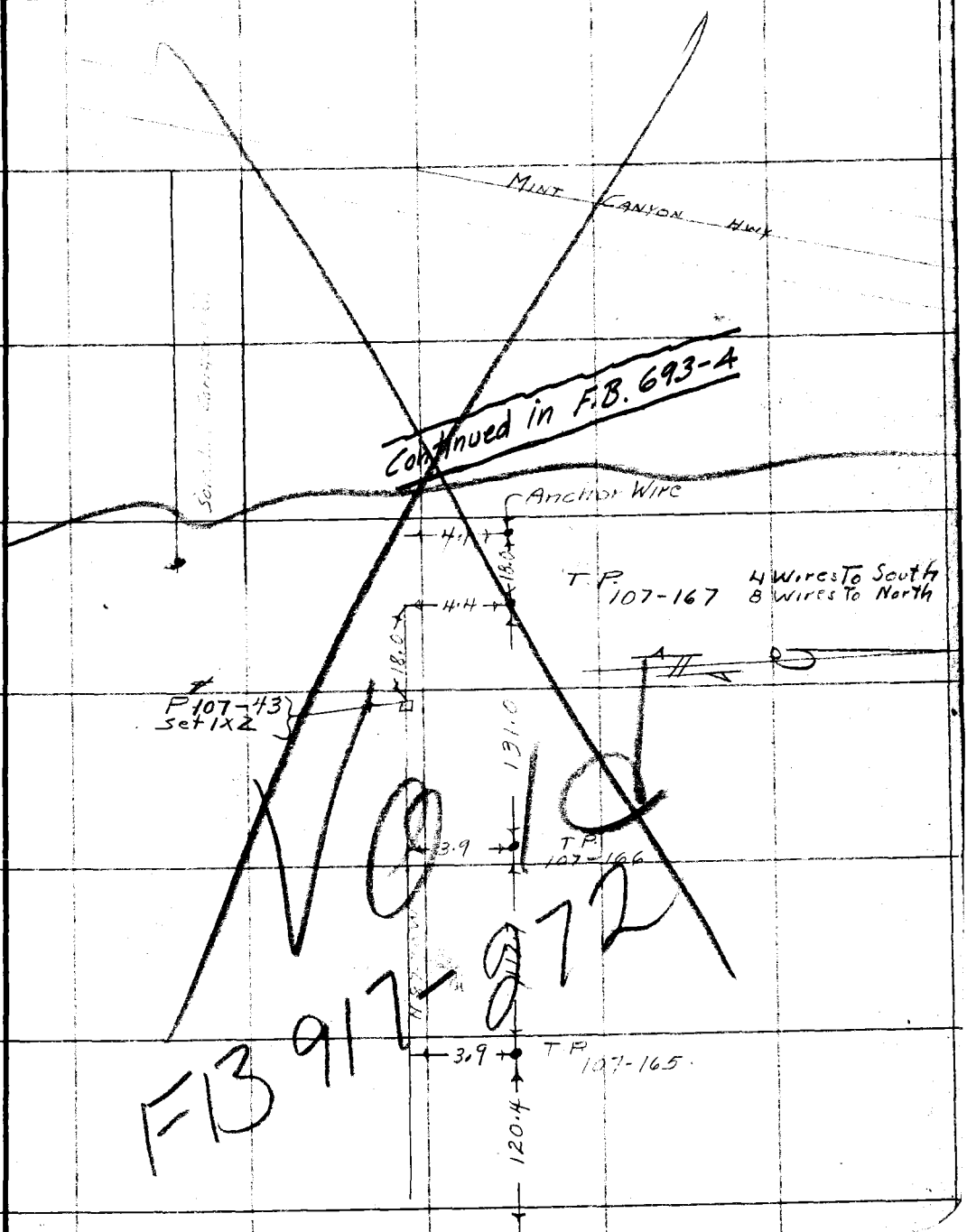
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel. Line 107
Map No.	W. 0.8094 Tape No. 57 St'd 84°F.
Office Work	Surveyed by [illegible]
Checked	Notes H.O.C. Date 10-1-36
Date	Indexed A. C. Johnson

F.B. 598 Pg. 95



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

FB 917 972

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 578 PG. 100

Notes Ck'd by	Survey of Forestry Tel. Line	F.B. 598 Pg. 101
Map No.	W. O. 8094 Tape No. 1 St'd 84°F.	P. 103
Office Work	Surveyed by F. J. McNeal	
Checked	Notes Me Date 3-18-36	
Date	Indexed A. C. Johnson 1-15-37	

FORESTRY TELEPHONE LINE

J.N. 8094

LOCATION OF POLE LINES

FROM

MINT CANYON HWY. AND CROWN VALLEY RD.

TO

ACTON

MT. SAWASON LOOKOUT TOWER TO ACTON

For Profile see F.B. 669-3-31

PARKER MT. TO ACTON

For Profile See F.B. 669 Pgs 33 To 36

Sec. Line Ties - Pgs. 42 & 51 To 53

PARTY

F.J. McNeal Ch.
Jack Gregory X
A.B. Morse H.C.
R.E. Cunningham R.C.

NOTE: For Profile See F.B. 669 Pgs 3 To 31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 598 PG. 102

INDEX

P~103

FROM MINT CAÑON HWY TO ACTON Pgs 103 TO 112
*11 MT. GLEASON LOOKOUT TO ACTON " 113 TO 160
" PARKER MT LOOKOUT TO ACTON " 161 TO 170
SECTION LINE TIES Pgs 142 & 15 453

P~111

FROM MINT CANYON HWY TO PINE CANYON RD. Pgs 171-213

P~107

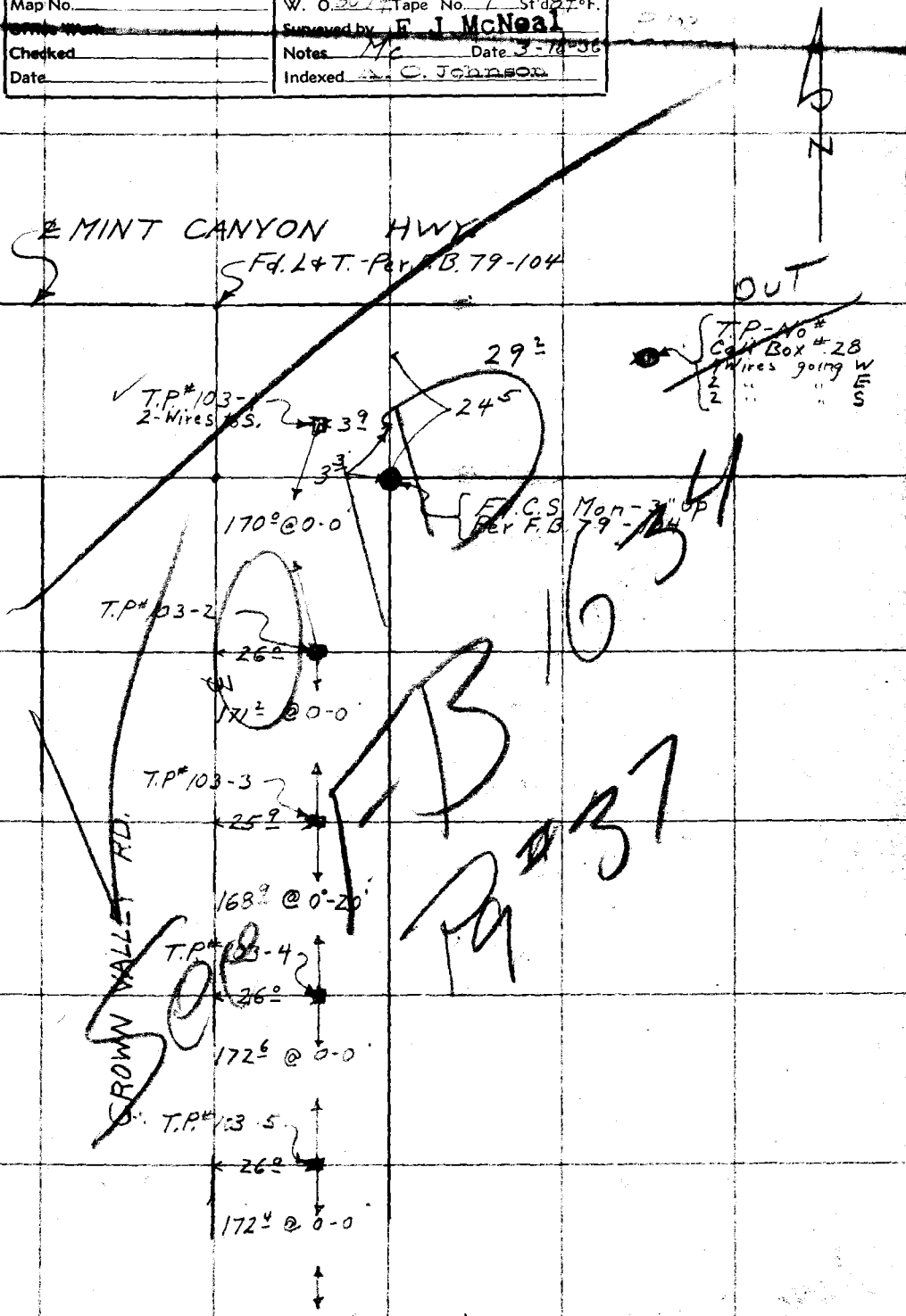
ALONG AGUA DULCE RD.
from
MINT CANYON HWY
To
MORGAN ROAD Pgs 215 TO 226

* COUNTY FORESTRY NO LONGER MAINTAINS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Forestry to Line
Map No.	W. O. 3024 Tape No. 1 St'd 84°F.
~~Office Work~~	Surveyed by F. J. McNeal
Checked	Notes Mc Date 3-16-36
Date	Indexed C. Johnson

F.B. 598 PG. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

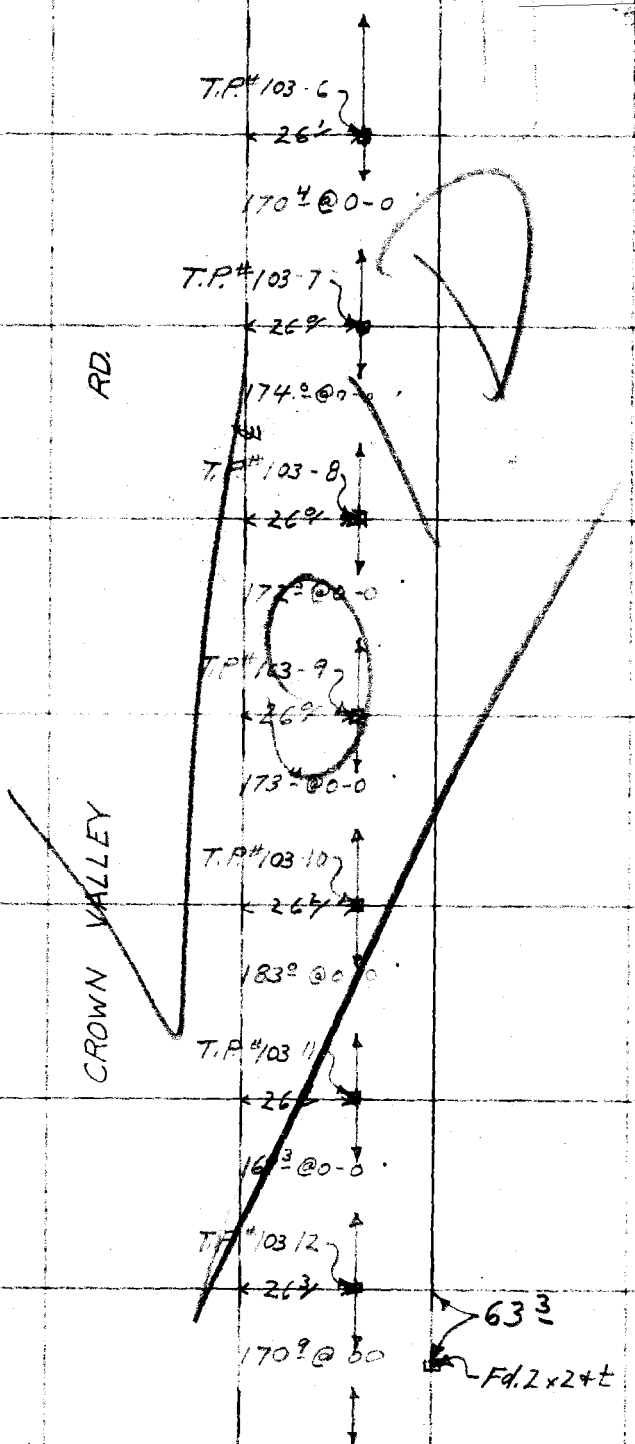
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 598 Pg. 04

From Top Last Pg.



Next Pg.

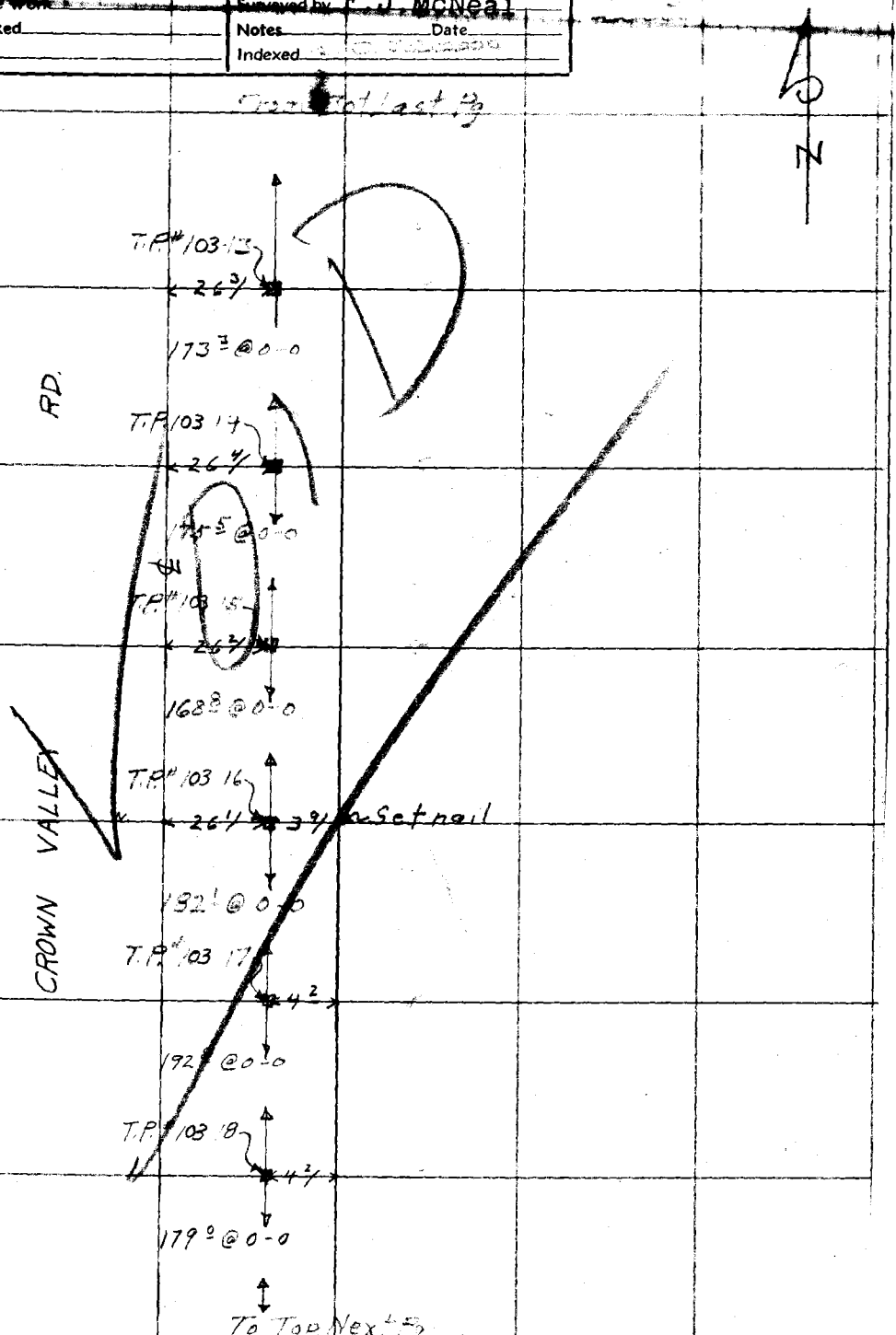
N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Forestry Tol. Line	F.B. 598 PG. 105
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by F. J. McNeal	
Checked	Notes Date	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

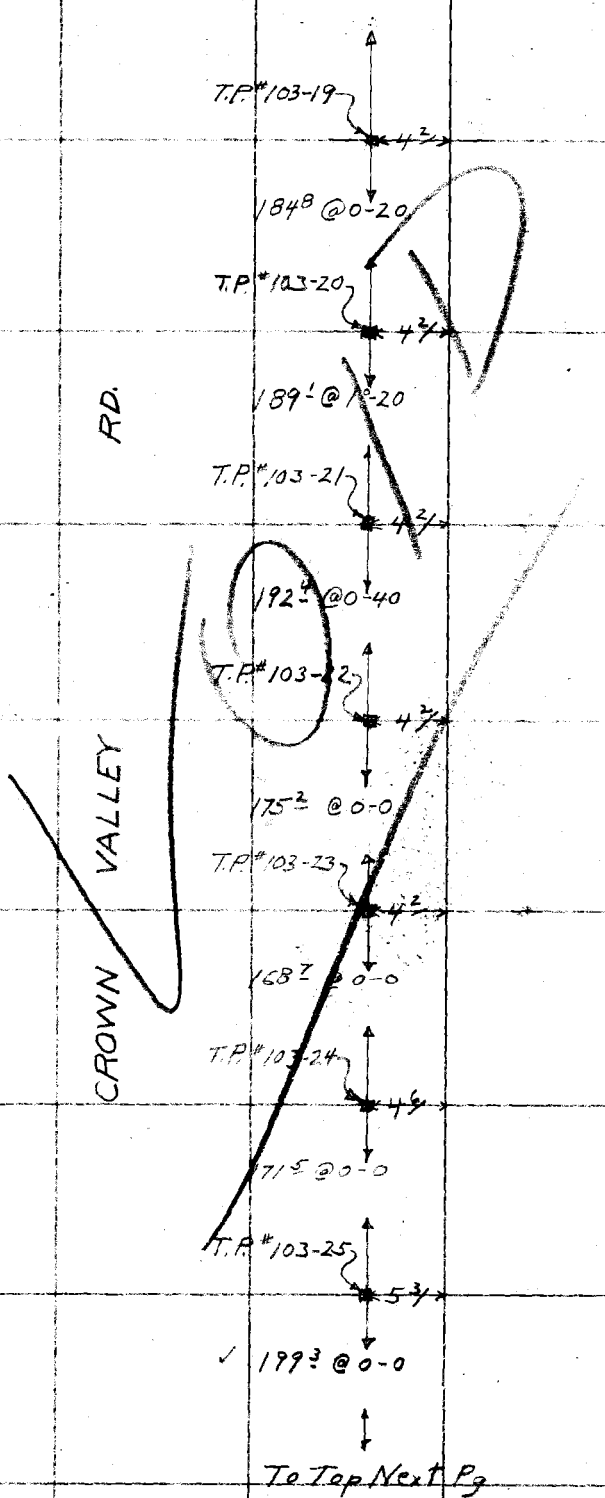
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG 106

From Bot Last Pg



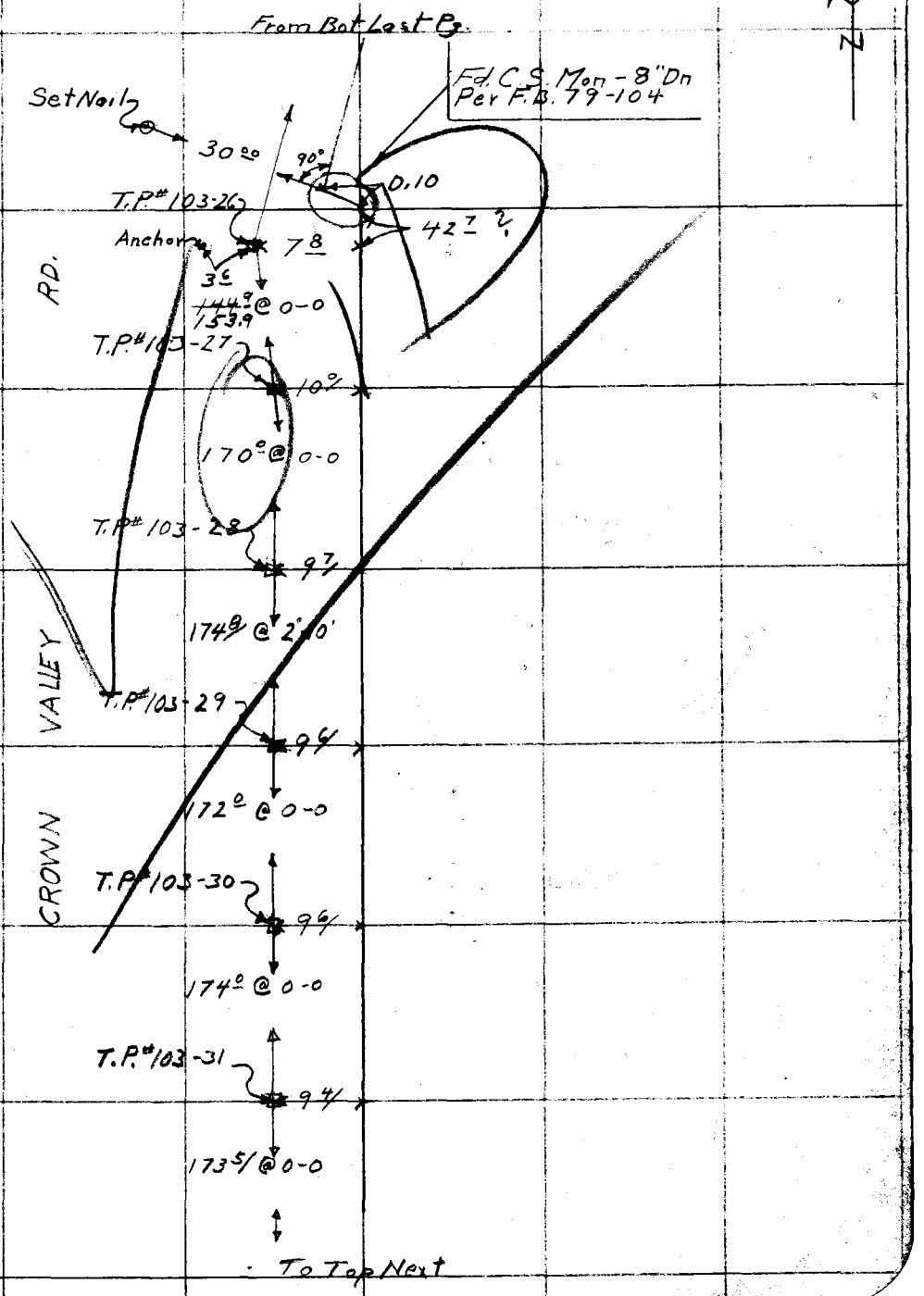
To Top Next Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Forestry Tel. Lines	F.B. 598 Pg 107
Map No.	W. O. 8094 Tape No. 1 St'd 84° F.	P-103
Office Work	Surveyed by E. J. McNe[illegible]	
Checked	Notes Me Date 3-19-36	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 Pg 108

From Bot Last Pg

T.P.#103-32

9¾

177¼ @ 0-0

T.P.#103-33

9¼

187¼ @ 0-0

T.P.#103-34

9¾

180¾ @ 0-0

T.P.#103-35

9¼

187¾ @ 0-0

T.P.#103-36

8¾

185½ @ 0-0

T.P.#103-37

8¾

194¾ @ 0-0

T.P.#103-38

8¼

132½ @ 0-0

To Top Next Pg

CROWN VALLEY RD

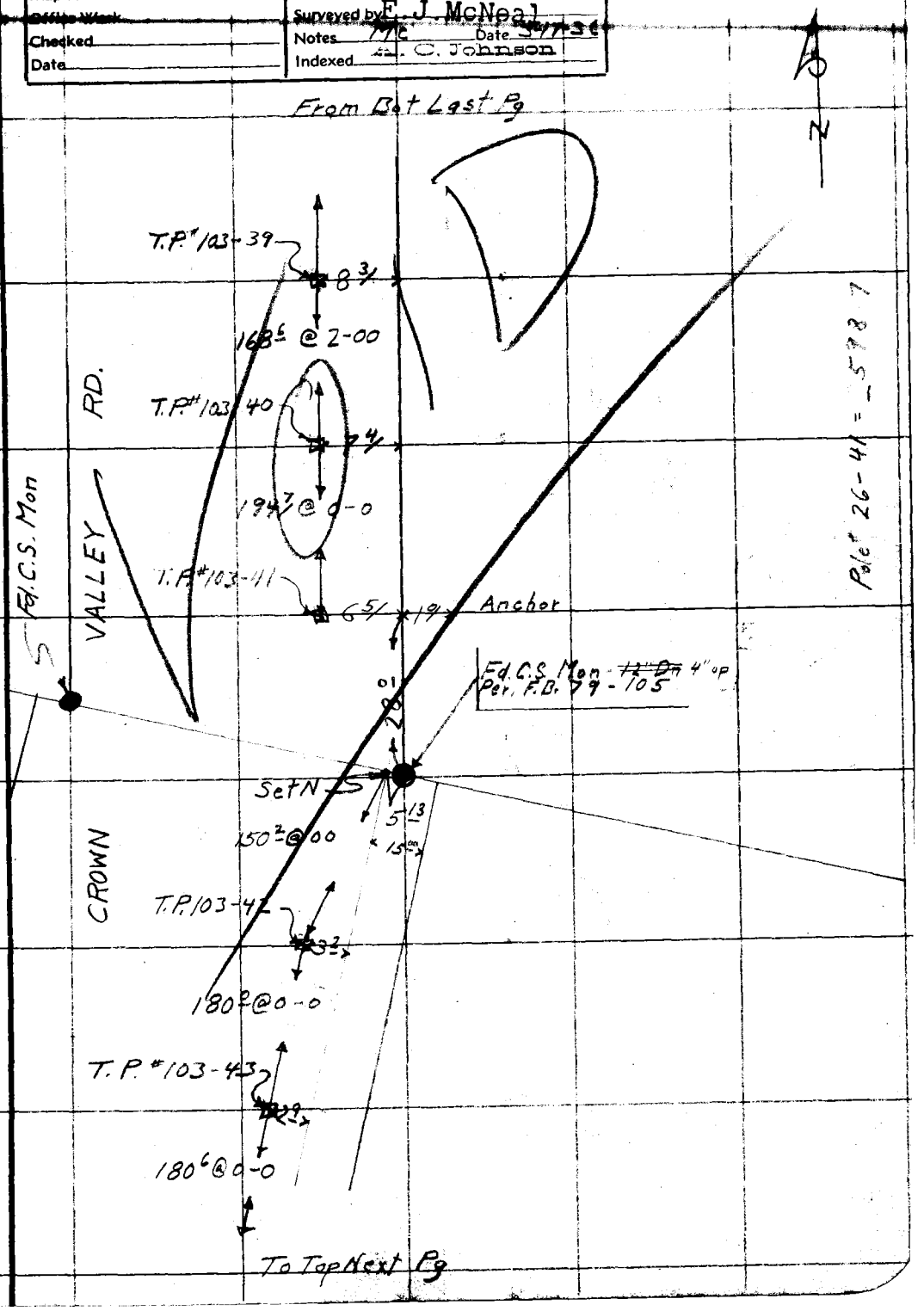
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. 8099 Tape No. 1 St'd 84 °F.
Office Work	Surveyed by E. J. McNeal
Checked	Notes MC Date 5/17/36
Date	Indexed A. C. Johnson

F.B. 598 Pg 109



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

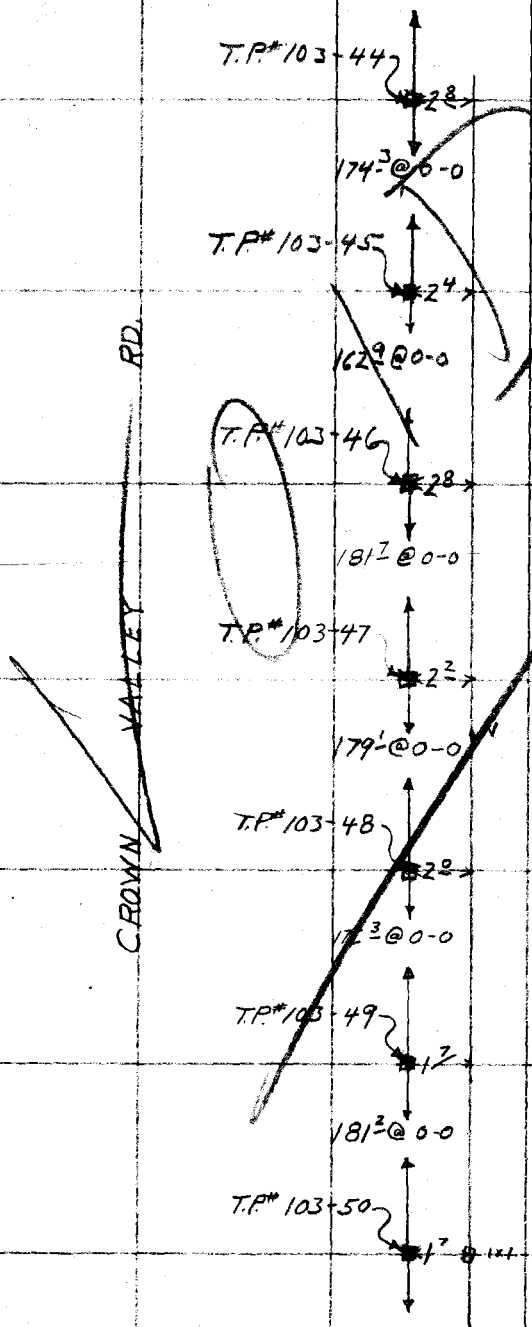
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 110

From Bot Last Pg



To Top Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

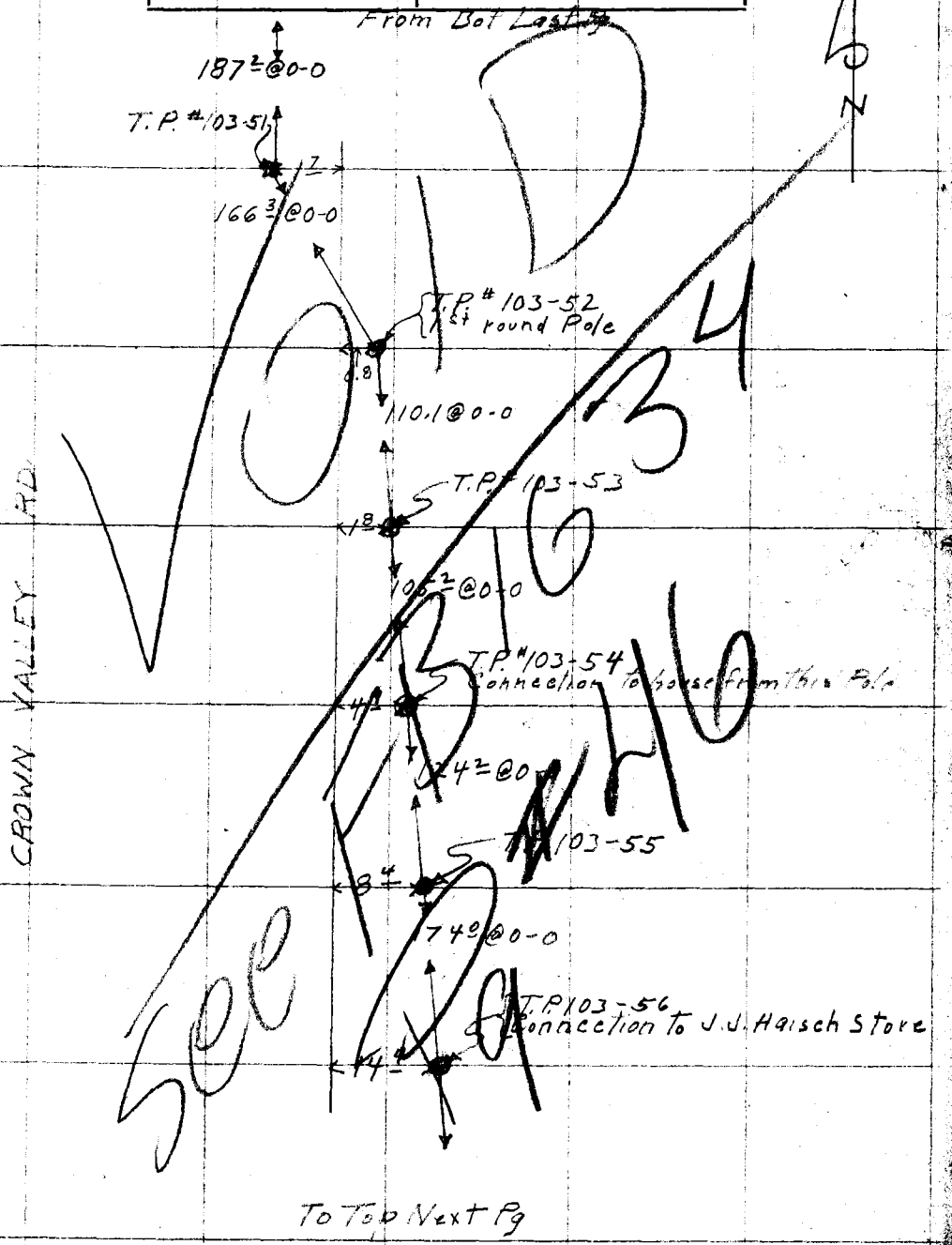
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by Me Chief Party _____ F.B. 598 Pg 111

Platted by _____	W.O. No. 2094 D.S.O. No. _____
Date _____	Location Forestry Tel Line
Map No. _____	Surveyed by F. J. McNeal
Platting C'k'd by _____	Date 3-25-36
Date _____	Indexed A. C. Johnson

P-103

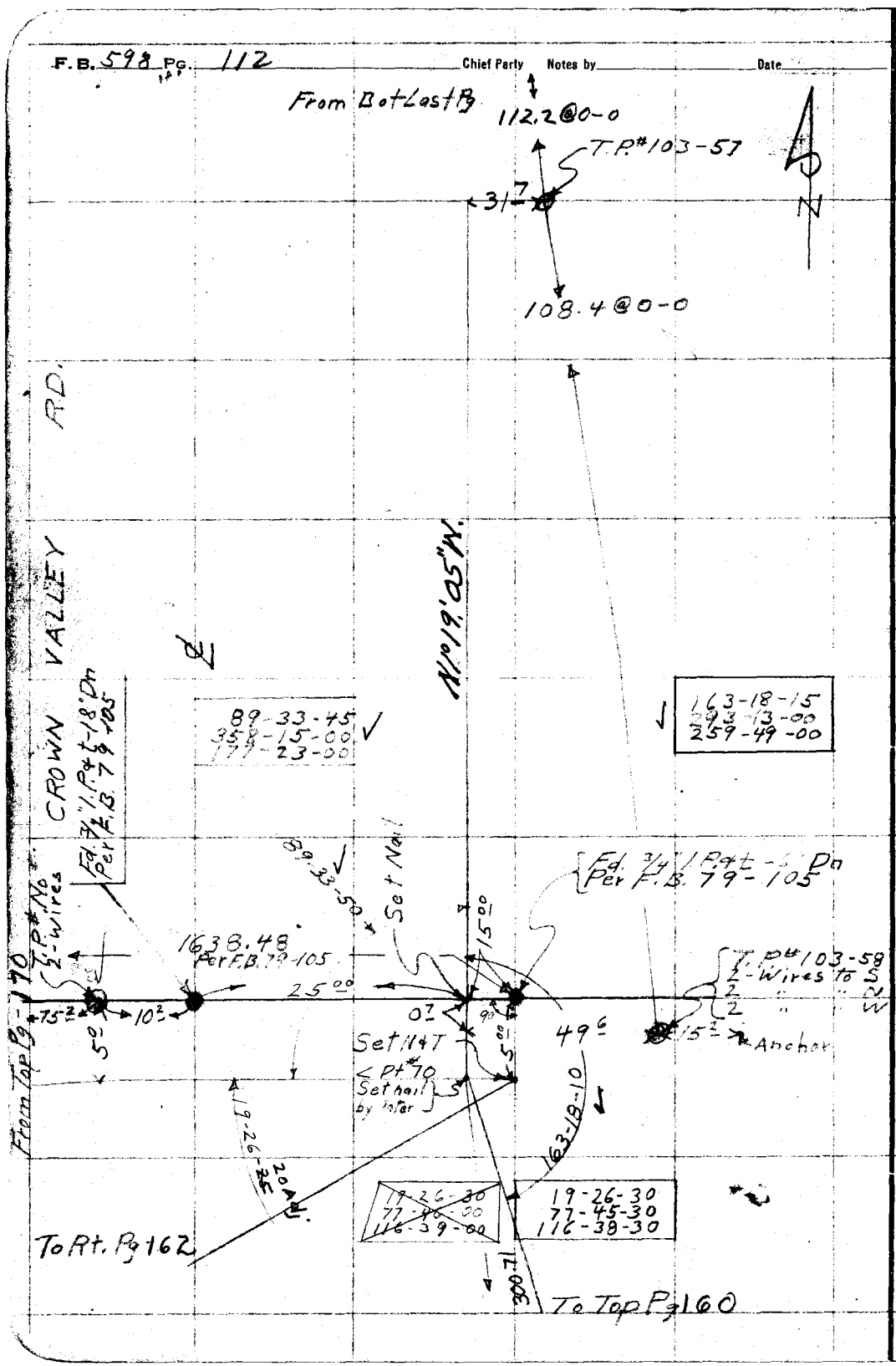


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 598 Pg. 112 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

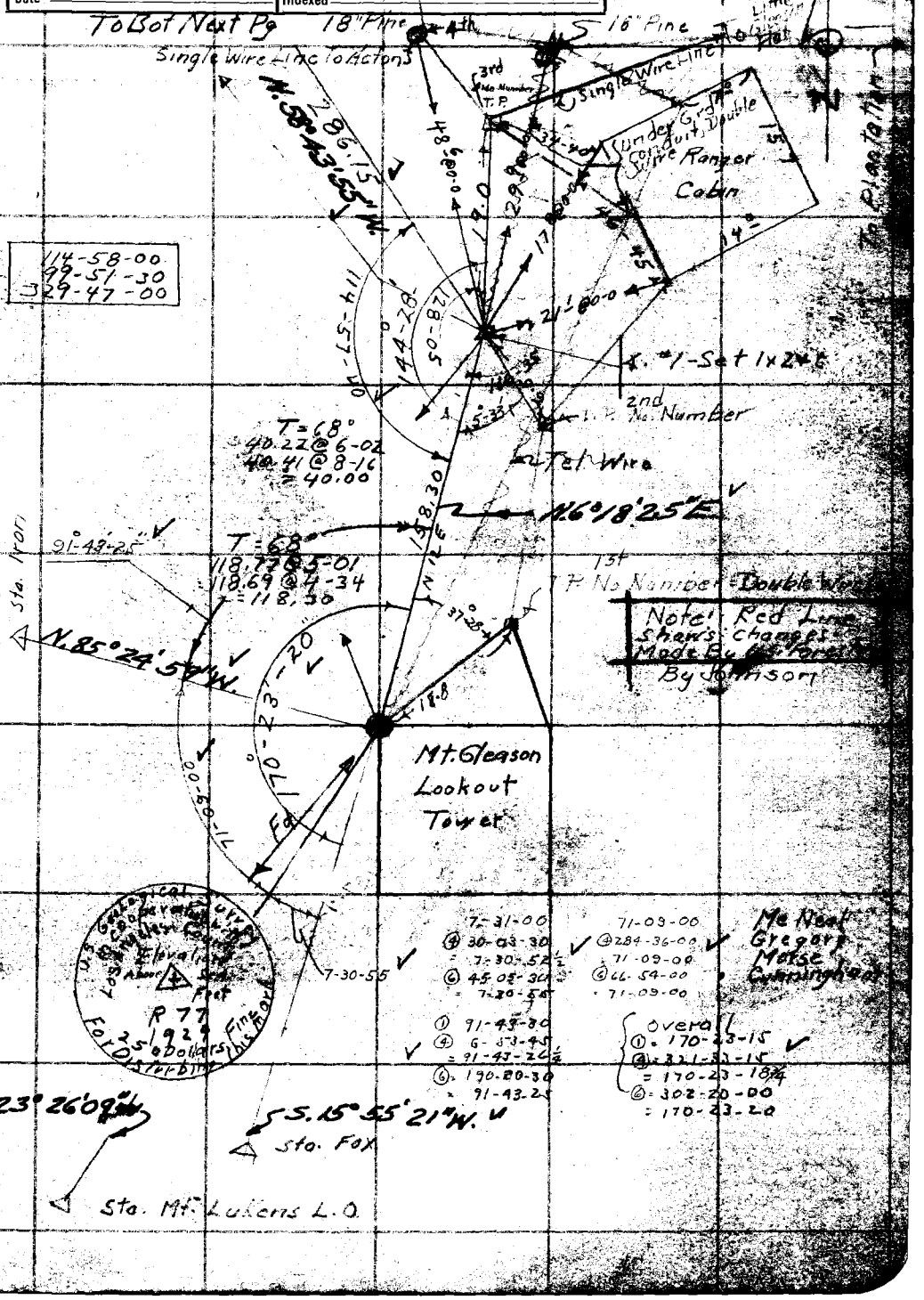
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel. Line
Map No.	W. O. 8094 Tape No 1 St'd 84 of.
Office Work	Surveyed by E. J. McNeal
Checked	Notes 192 Date 3-18-32
Date	Indexed A. C. Johnson

F.B. 598 Pg. 113

W.S. 16

P-103



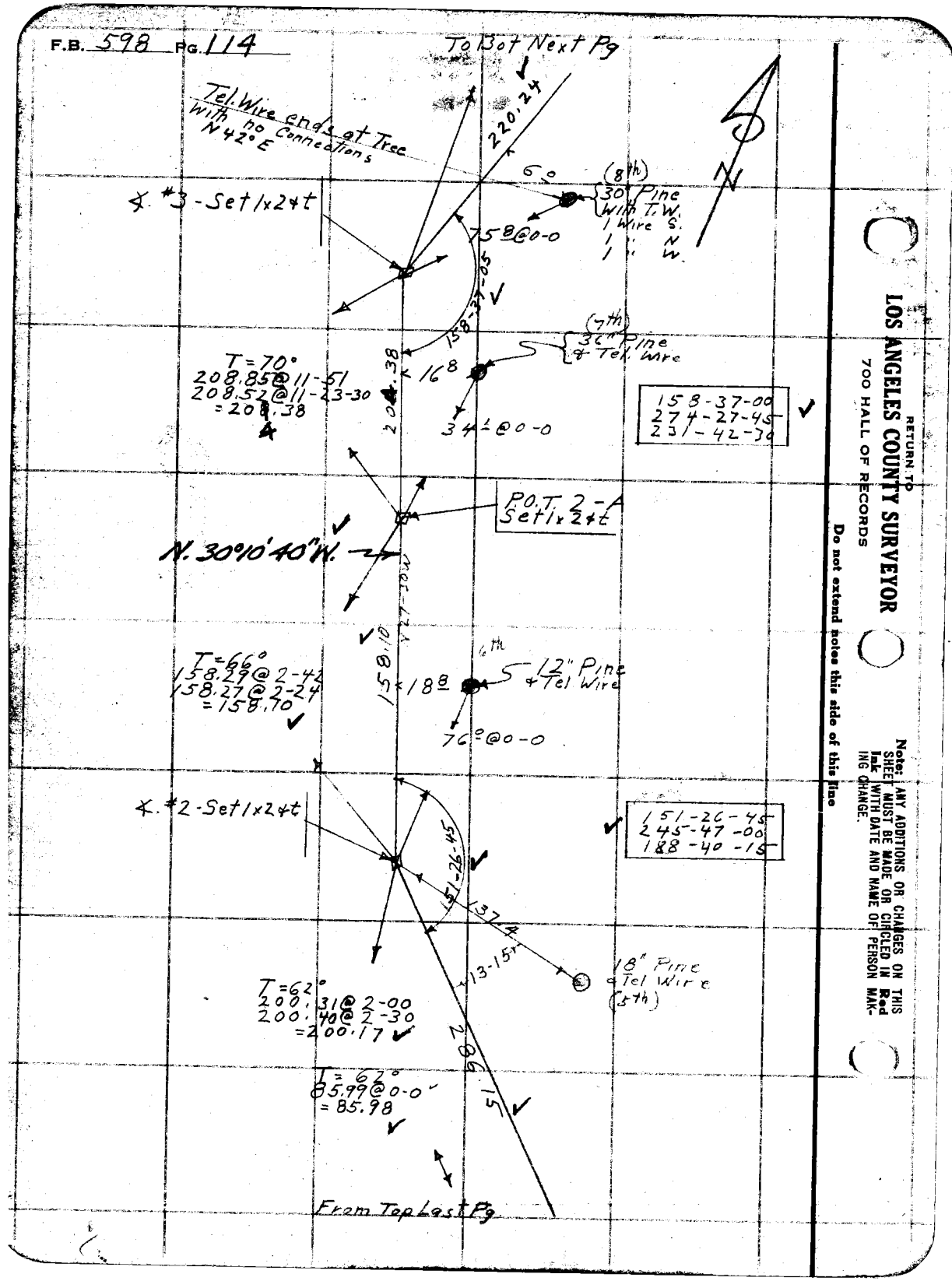
Please, any additions or changes on this sheet must be made on dupled in red ink with date and name of person making change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2.34

F.B. 598 PG. 114

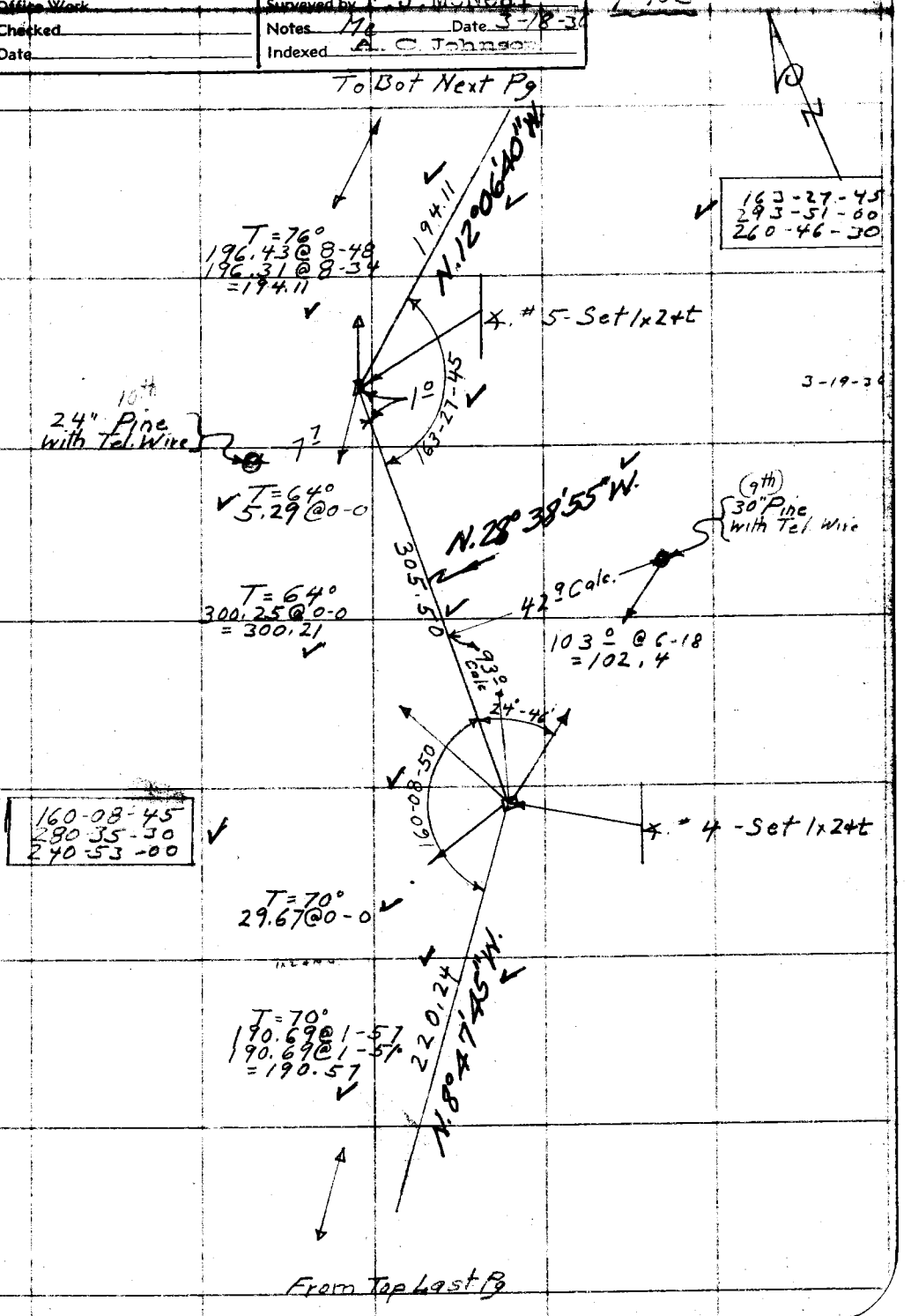


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel. Line	F.B. 598 Pg 115
Map No.	W. O. 8094 Tape No. 1 St'd 84°F.	P-103
Office Work	Surveyed by F. J. McNeal	
Checked	Notes Me Date 3-18-30	
Date	Indexed A. C. Johnson	



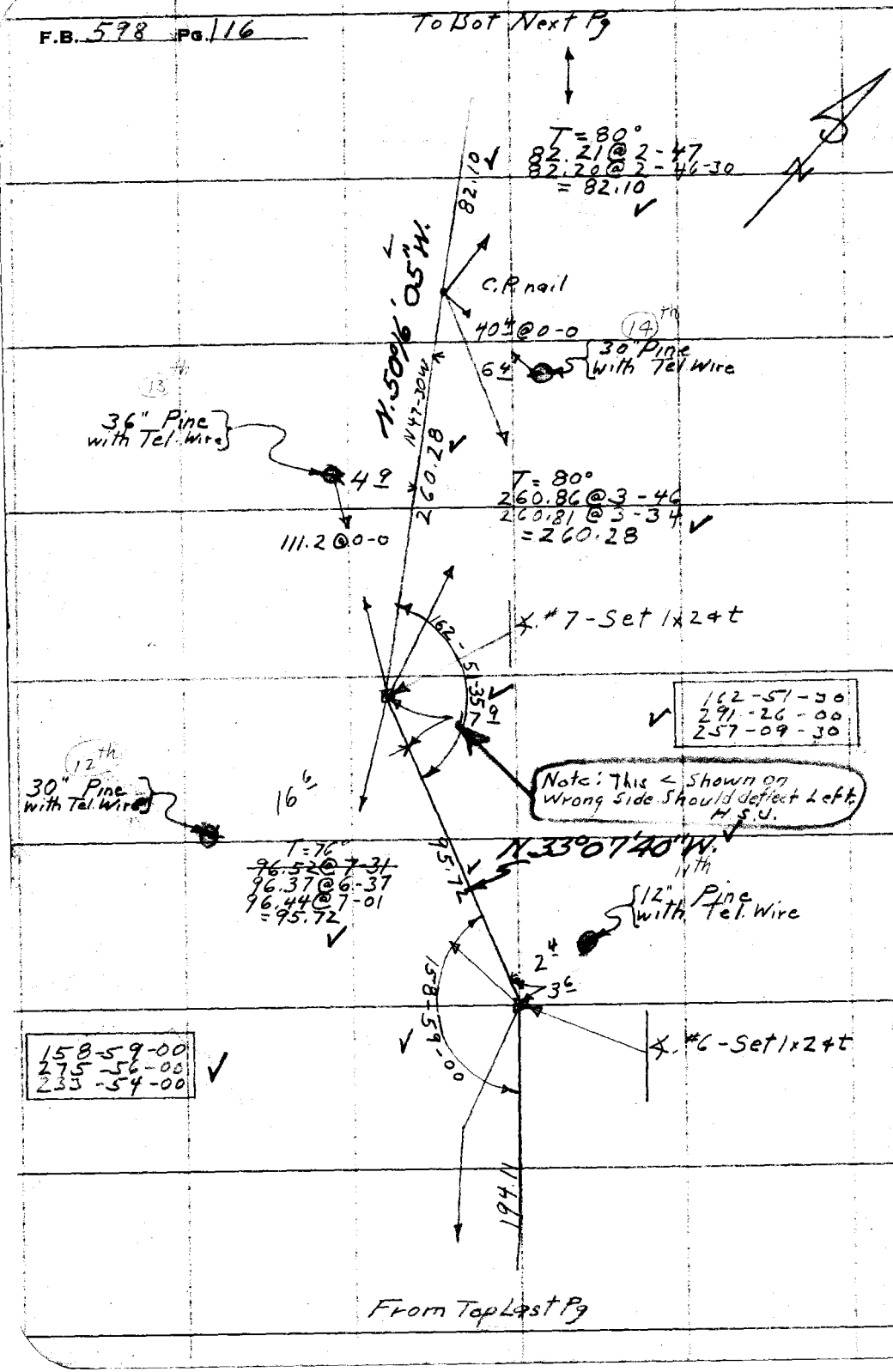
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Forestry Tel. Line
Map No.	W. O. 8094 Tape No. 1 St'd 84°F.
Office Work	Surveyed by [illegible]
Checked	Notes MC Date 3-19-36
Date	Indexed A. C. Johnson

F.B. 598 Pg. 17

P-103

To Bot Next Pg

(19th) 30" Pine with Tel. Wire on Ground bet here & Next Tree ahead

8 15

95.2 @ 9-05 = 94.0

288.40

N. 16°52'30" W.

C.P. nail

(18th) 48" Pine Tel. Wire is only 3' high and Drops bet here & next Tree ahead Wire Has been Raised H.S.

7 8

62° @ 0-0

T = 74°
163.03 @ 8-01
162.88 @ 7-38
162.86 @ 7-34-30
= 161.43

161.43

K #9-Set 1x24t

165-55-00
303-40-00
275-30-30

T = 80°
116.41 @ 0-0

165-55-05

(17th) 19" Pine with Tel. Line

11 1

29.2 @ 0-0

116.41

(Note - Wire Sags to within 1.0' of Ground bet these 2 - Trees Wire Has been Raised H.S.)

C.P. nail

N. 30°57'25" W.

(16th) 20" Pine with Tel. Wire

40 5 Calc

15°39'

T = 80°
297.92 @ 10-15
297.78 @ 10-06
= 293.14

293.14

150 5 @ 5-13 = 149.9

K #8-Set 1x24t

160-41-15
282-45-00
244-08-00

160-41-20

(15th) 18" Pine with Tel. Wire

8 5

4 1

82.10

From Top Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

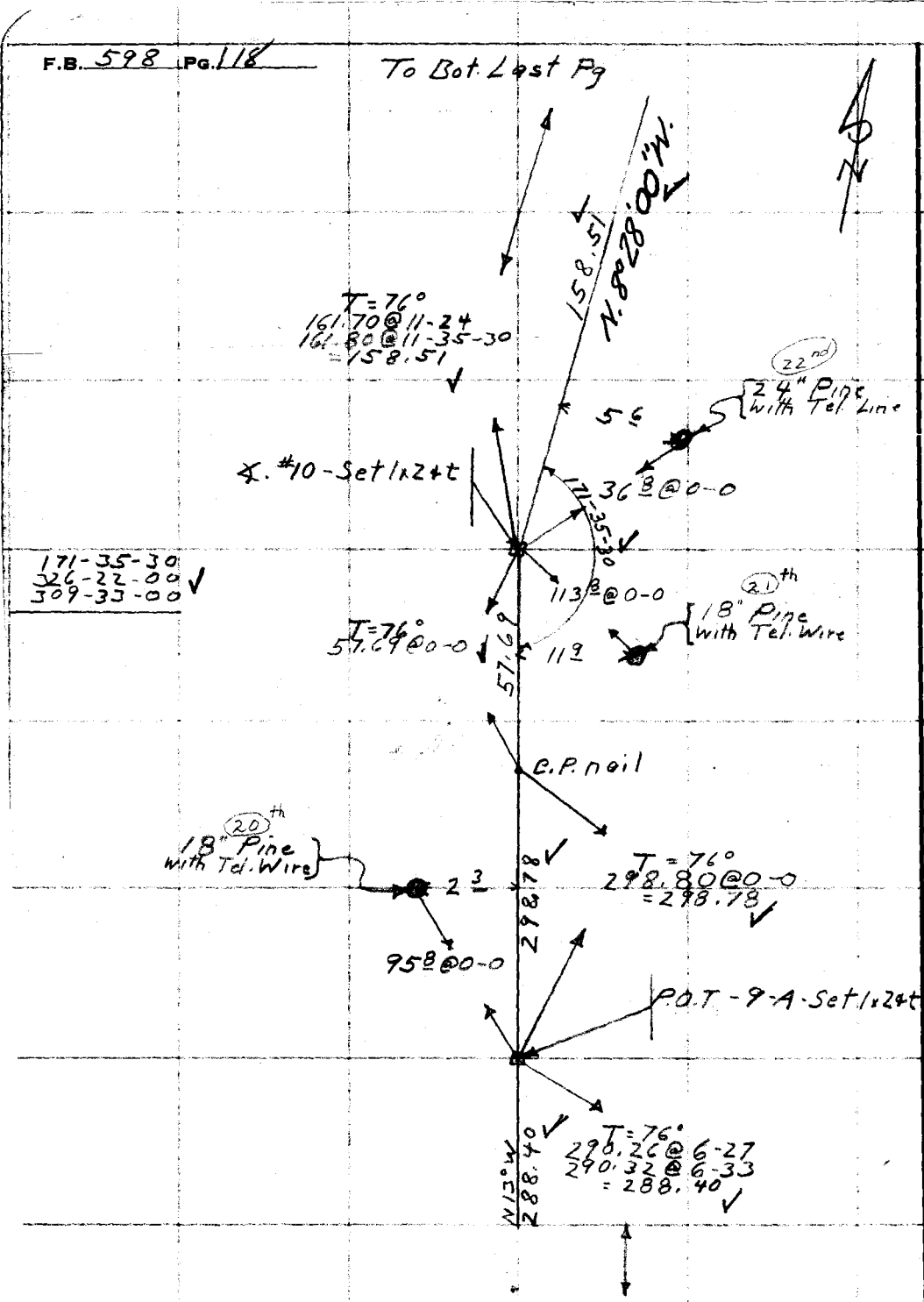
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 Pg. 118

To Bot. Last Pg



From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

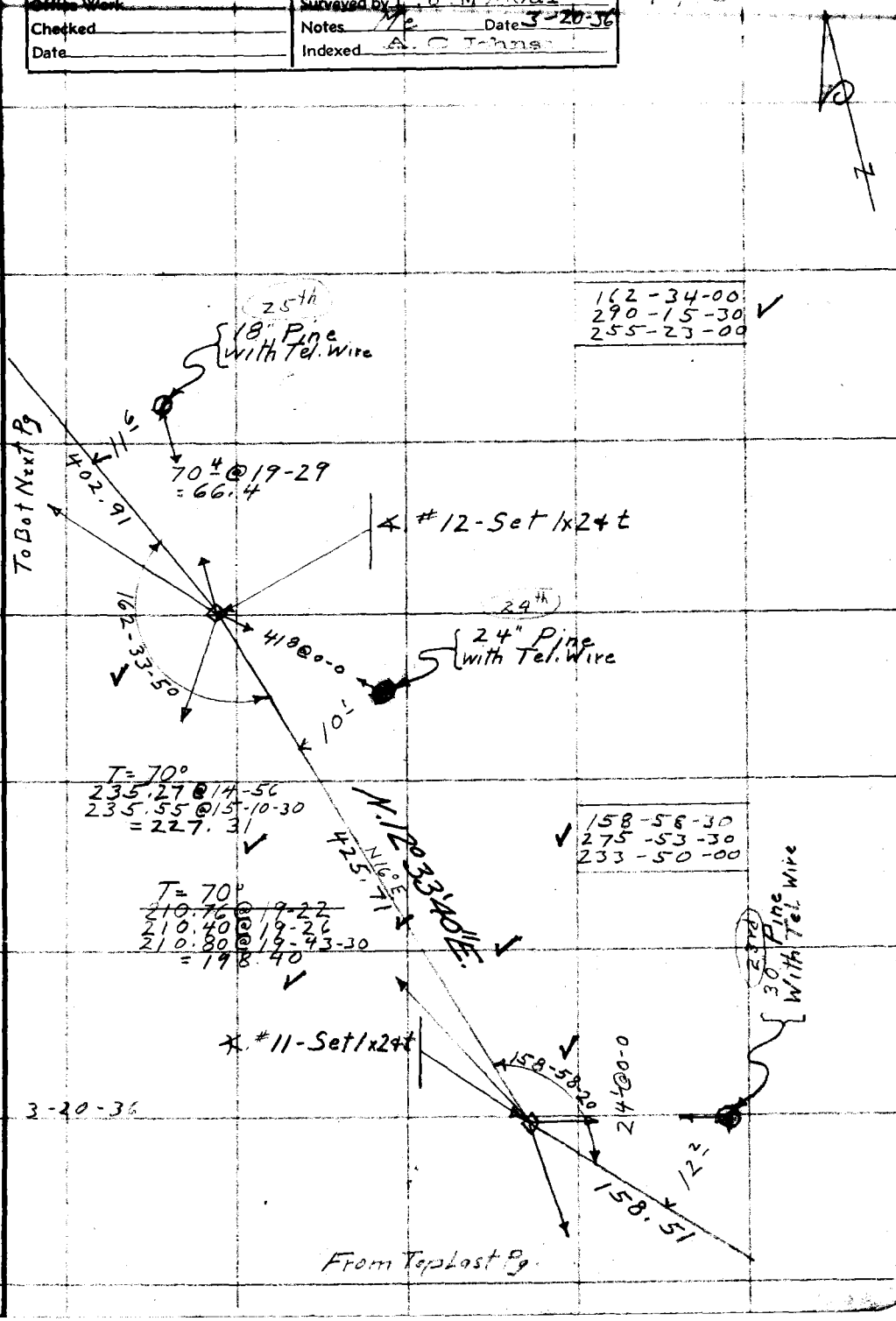
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Forestry Tel. Line
Map No.	W. O. 3094 Tape No. 1 St'd 84 °F.
~~Office Work~~	Surveyed by F. J. McNeal
Checked	Notes Mc Date 3-20-36
Date	Indexed A. C. Johns

F.B. 598 PG. 119

P/12



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

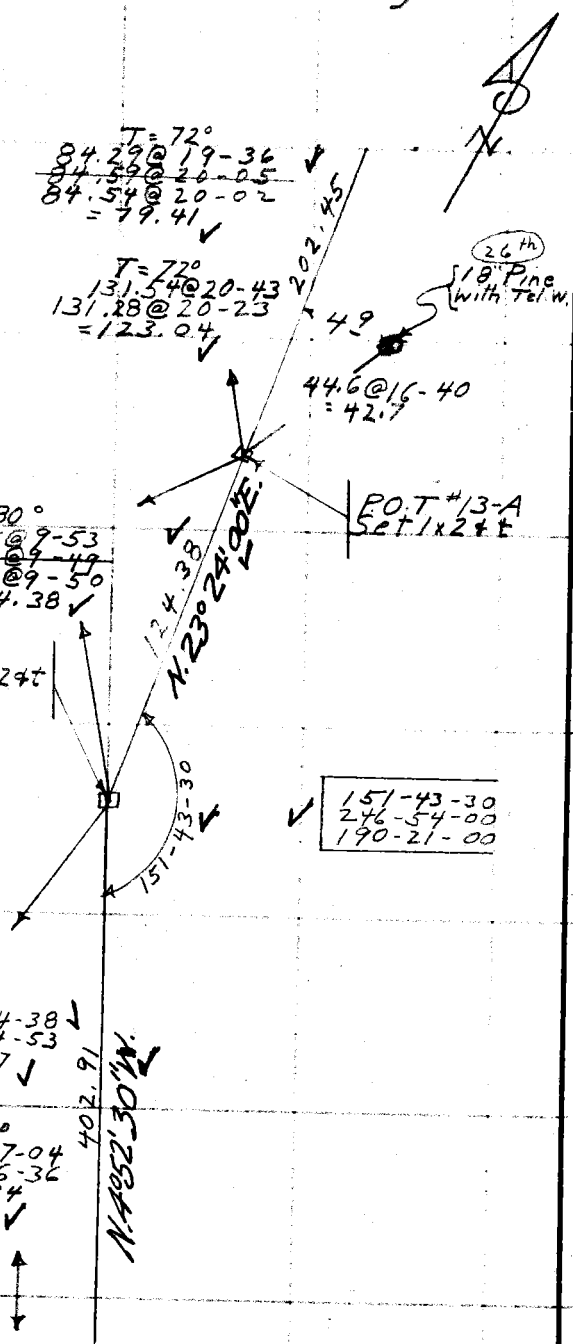
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 120

To Bot. Next Pg



From Left Last Pg.

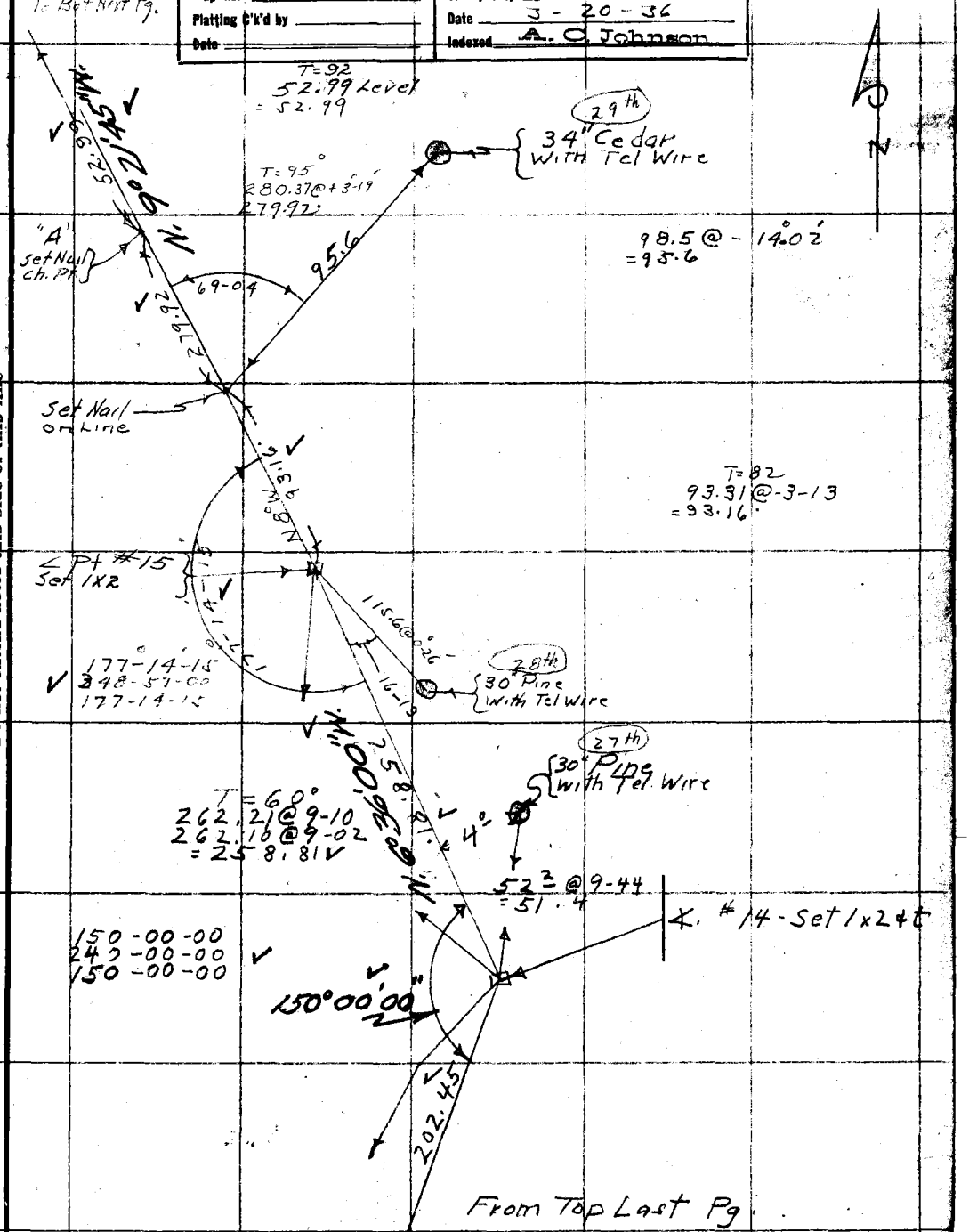
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by M Chief Party M F.B. 598 Pg 121

Plotted by	W. O. No. 8094 Tape No. 1 @ 84°
Date	Location Forestry Tel Line
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date 3-20-36
Date	Indexed A. C. Johnson

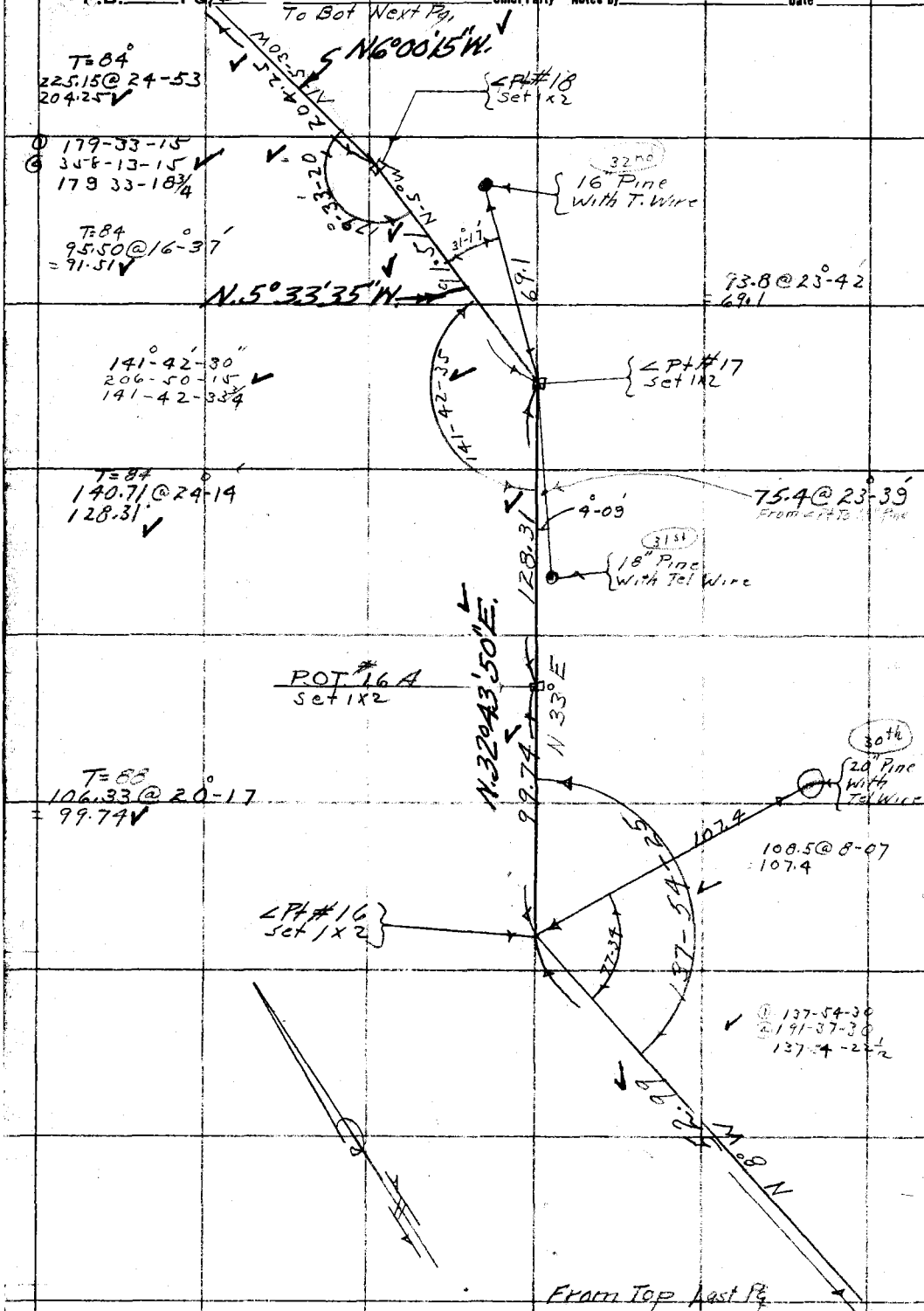


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. _____ Pg 122 Chief Party Notes by _____ Date _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

P-103

Notes Ck'd by	Survey of Forestry [illegible]
Map No.	W. O. [illegible]94 Tape No. [illegible] St'd [illegible] °F.
Office Work	Surveyed by [illegible]
Checked	Notes H SW Date [illegible]
Date	Indexed [illegible]

F.B. 598 Pg. 123

H S [illegible]
And Party

To next Pg.

T=84
92.00@ 32°-20' = 77.74'
T=90°
294.30@ 26°-18' = 263.85'
T=84°
64.51@ 14-52 = 62.35'
403.94

403.94
N-25-30E
N. 25°39'50"E

<Pt #20
Set 1X2

141°-06'-10"

141-06-15
204-24-45
141-06-11¼

N. 13°14'00"W
N-13-00W
105.57

T=84°
124.87@-32°-17'=105.57

132.0@-27°-28'

38" Pine
With T. Wire

<Pt #19
Set N&T on
Large Rock
Top Spur

172°-46'-15"

172-46-15
331-05-00
172-46-15

52°-40'

87.5@-2-07

111°-54'

18" Cedar
With Tel Wire

204.25
N-5-30W

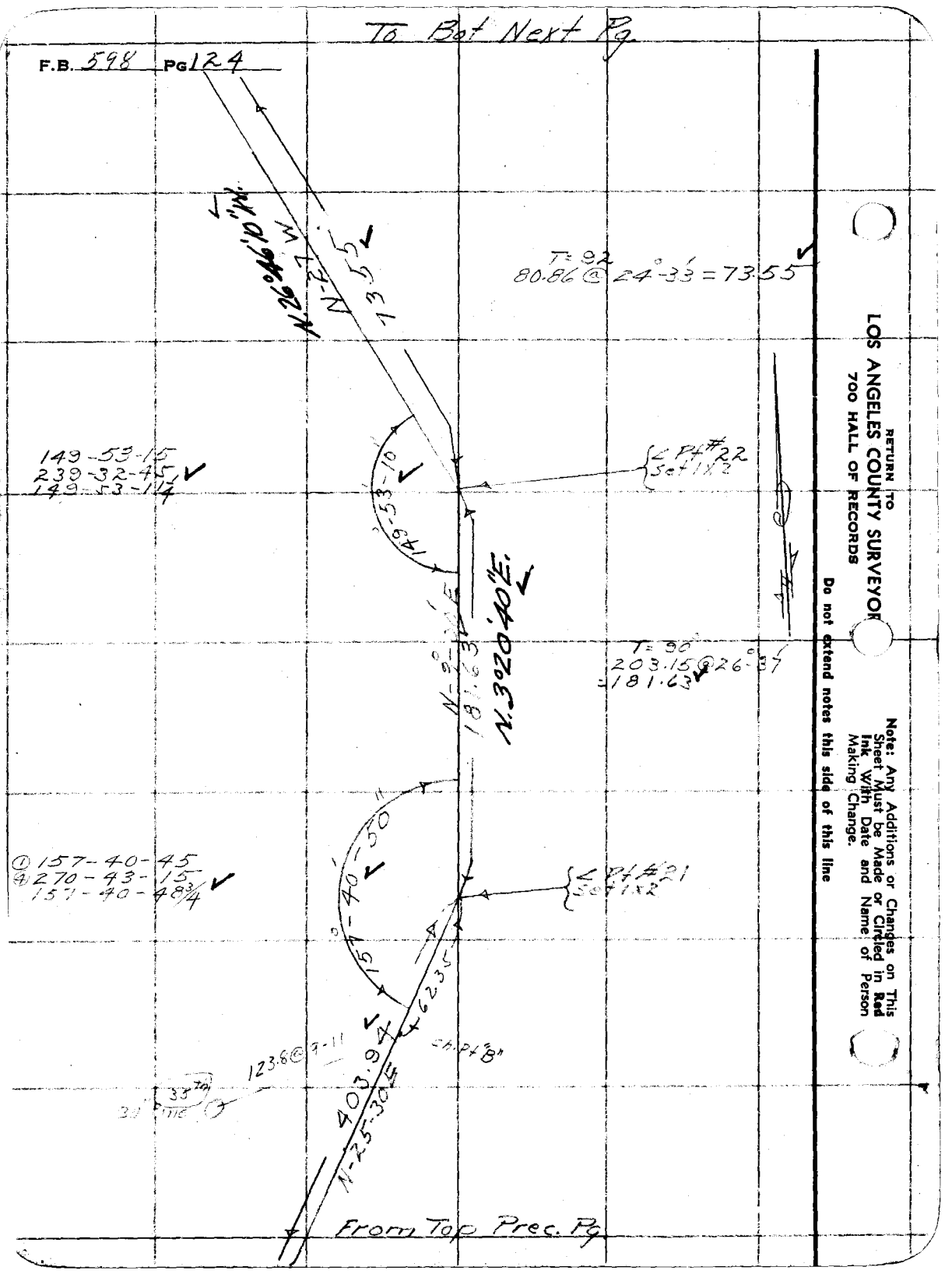
From Top of Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

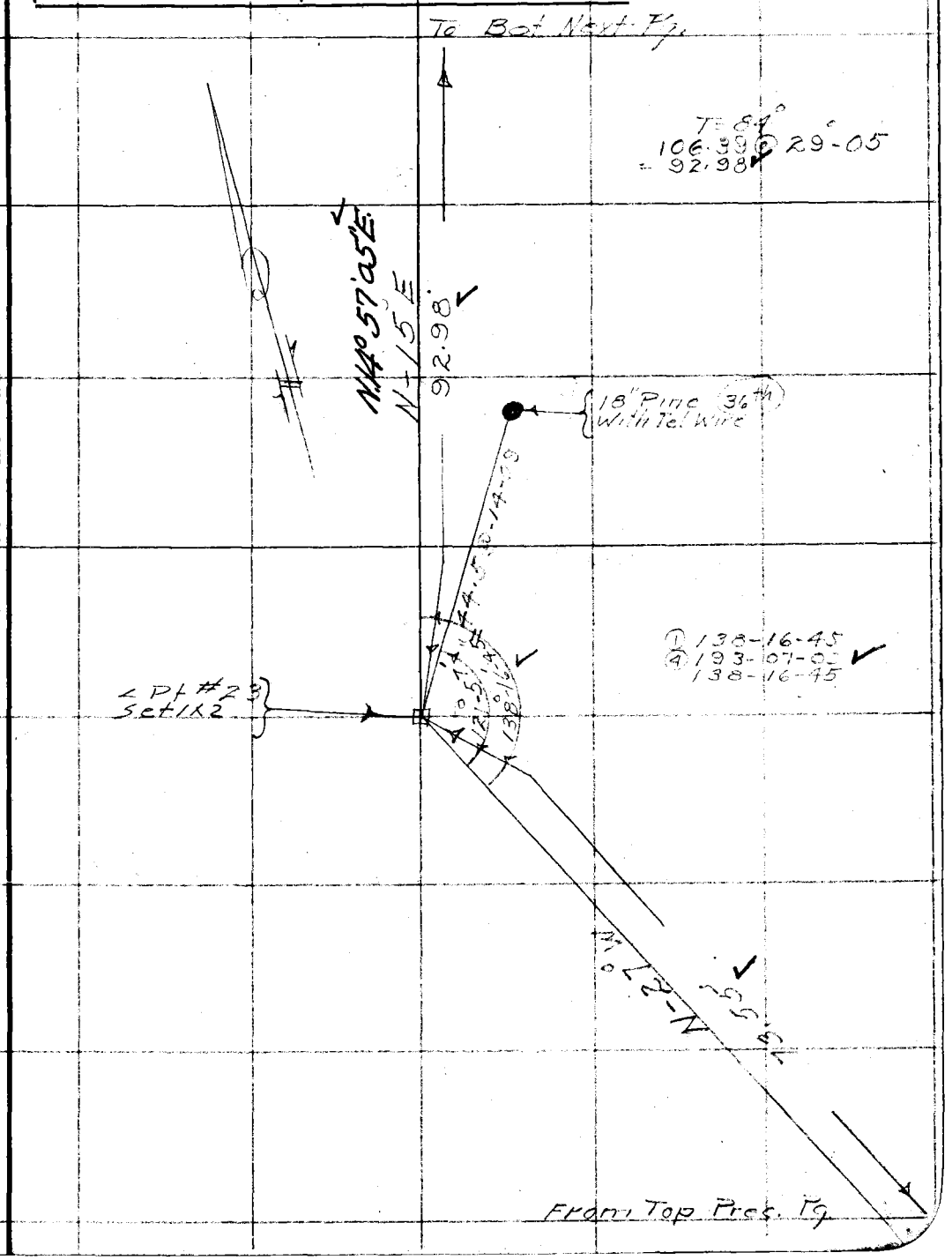
FORM 247 10M 11-35


To Bot Next Pg.
F.B. 598 PG 124
N.26°46'10"W.
N-27 W
73.55
T=92
80.86 @ 24°-33' = 73.55
149-53-15
239-32-45
149-53-11¼
149-53-10
∠ Pt #22
Set 1x2
N.3°20'40"E.
N-3°-20'E
181.63
T=90
203.15 @ 26°-37'
=181.63
① 157-40-45
④ 270-43-15
157-40-48¾
157-40-50
∠ Pt #21
Set 1x2
62.35
Ch. Pt "B"
123.8 @ 9-11
403.94
N-25-30E
From Top Prec. Pg.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

P-103

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd 84 °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. Johnson

F.B. 598 PG 125



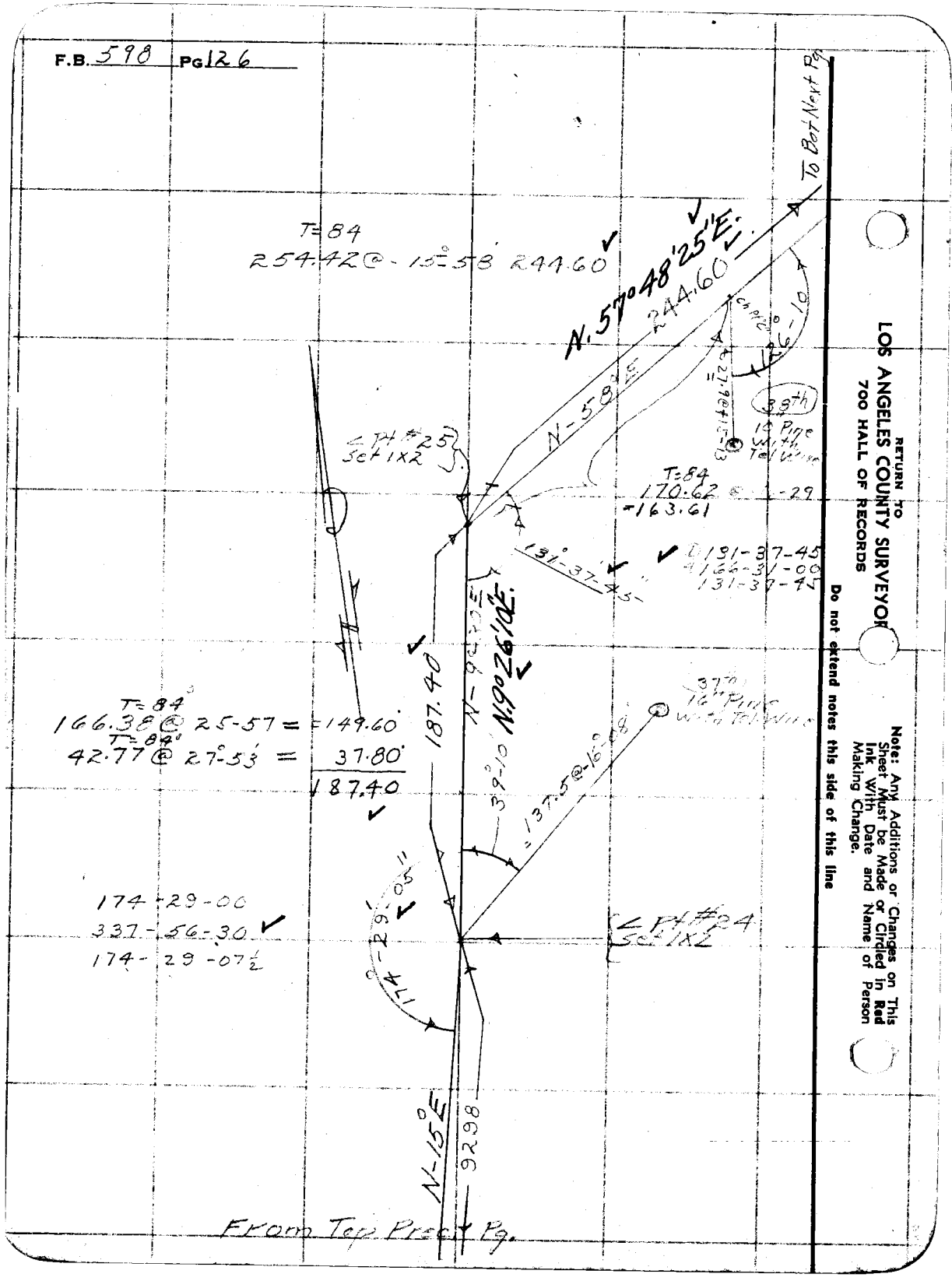
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

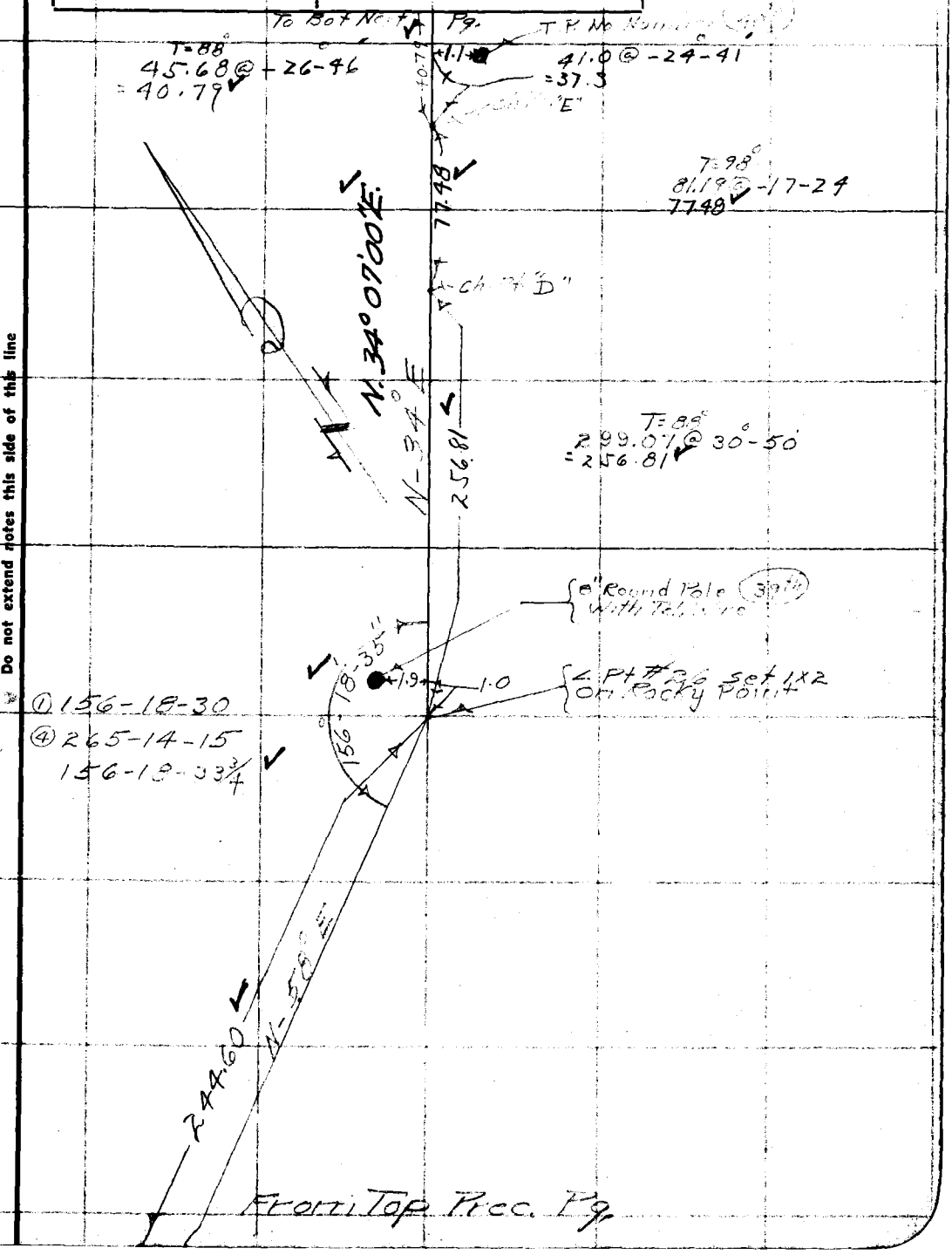
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

P-103

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 36 St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 7-31-36
Date	Indexed

F.B. 598 Pg 127



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 Pg. 128

Guy Wire @ Ground

To Bot Next

Tel Pole (43rd) No Number

T=100°
109.41 @ -23°-49'
=100.10

T=100°
94.46 @ -20°-03' = 88.75

POT #28B set 1x2

N.17°19'35" E.

POT #28A set 1x2

(Ground) (42nd) Tel. Pole No Number

T=98
125.87 @ -11-29
=123.38'

166-41-45
306-46-30
166-41-37½

4 Pt #28 Set 1x2

Tel. Pole (41st) No Number

N.4°01'15" E.

T=98
142.15 @ 8°-51'
=140.47

149-54-15
239-37-00
149-54-15

4 Pt #27 set 1x2

T=98°
208.14 @ 14-34'
=201.47

T=98°
151.59 @ -29-59
=131.31'

From Top Prec. Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

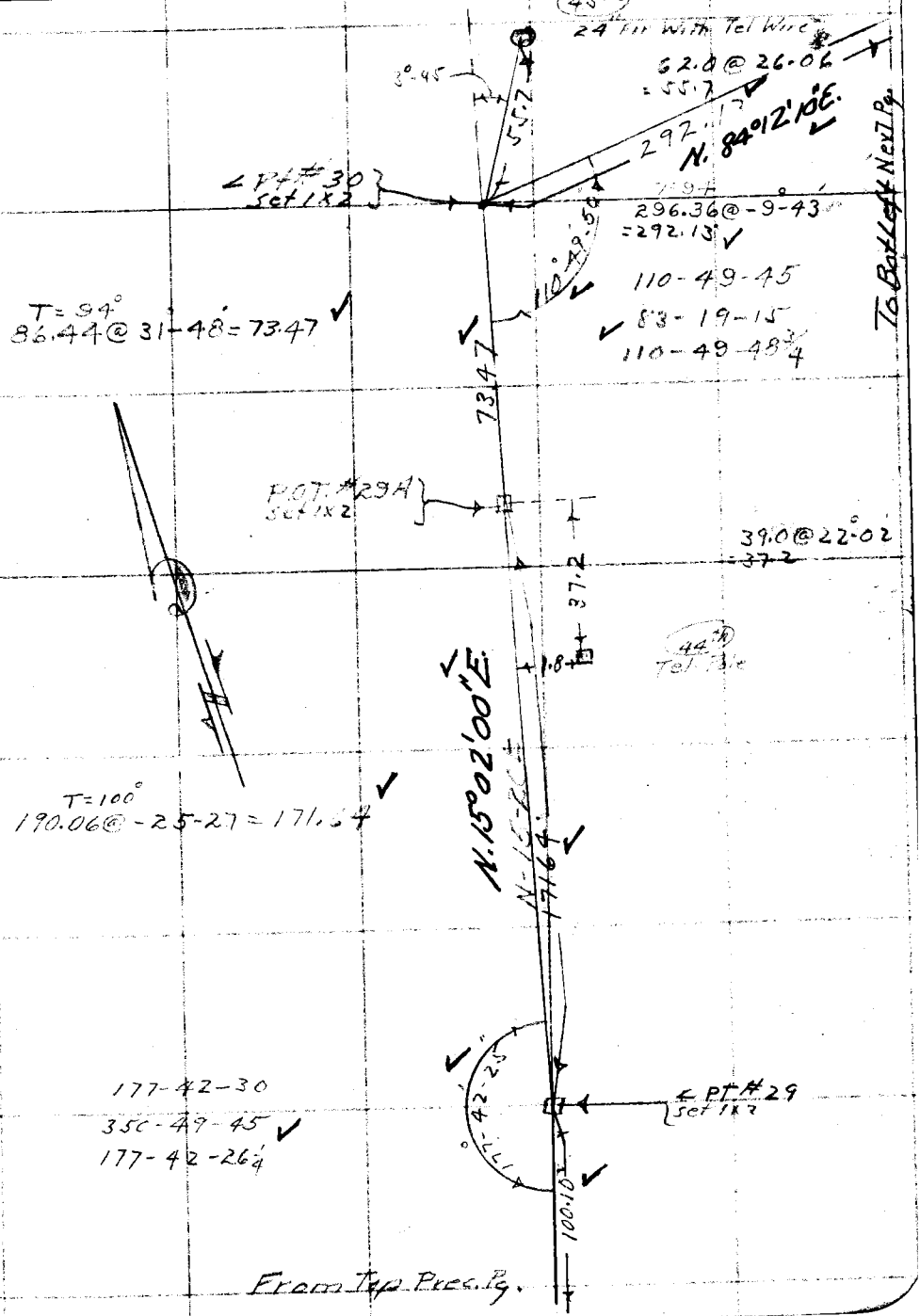
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

P-103

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. 08094 Tape No. 36 St'd 84 °F.
Office Work	Surveyed by Johnson
Checked	Notes N.S.V. Date 3-9-36
Date	Indexed A. C. Johnson

F.B. 598 Pg 129



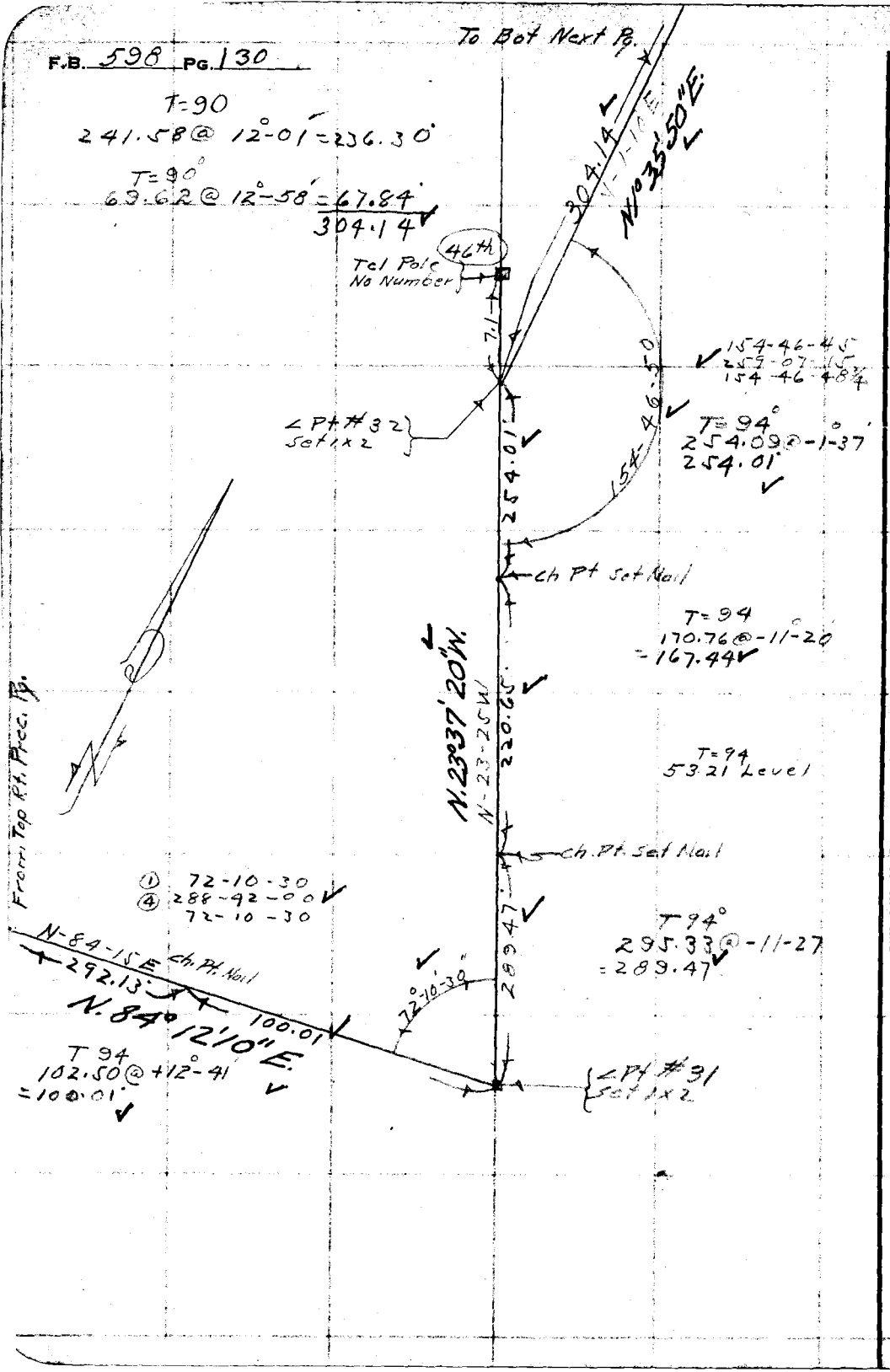
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 130



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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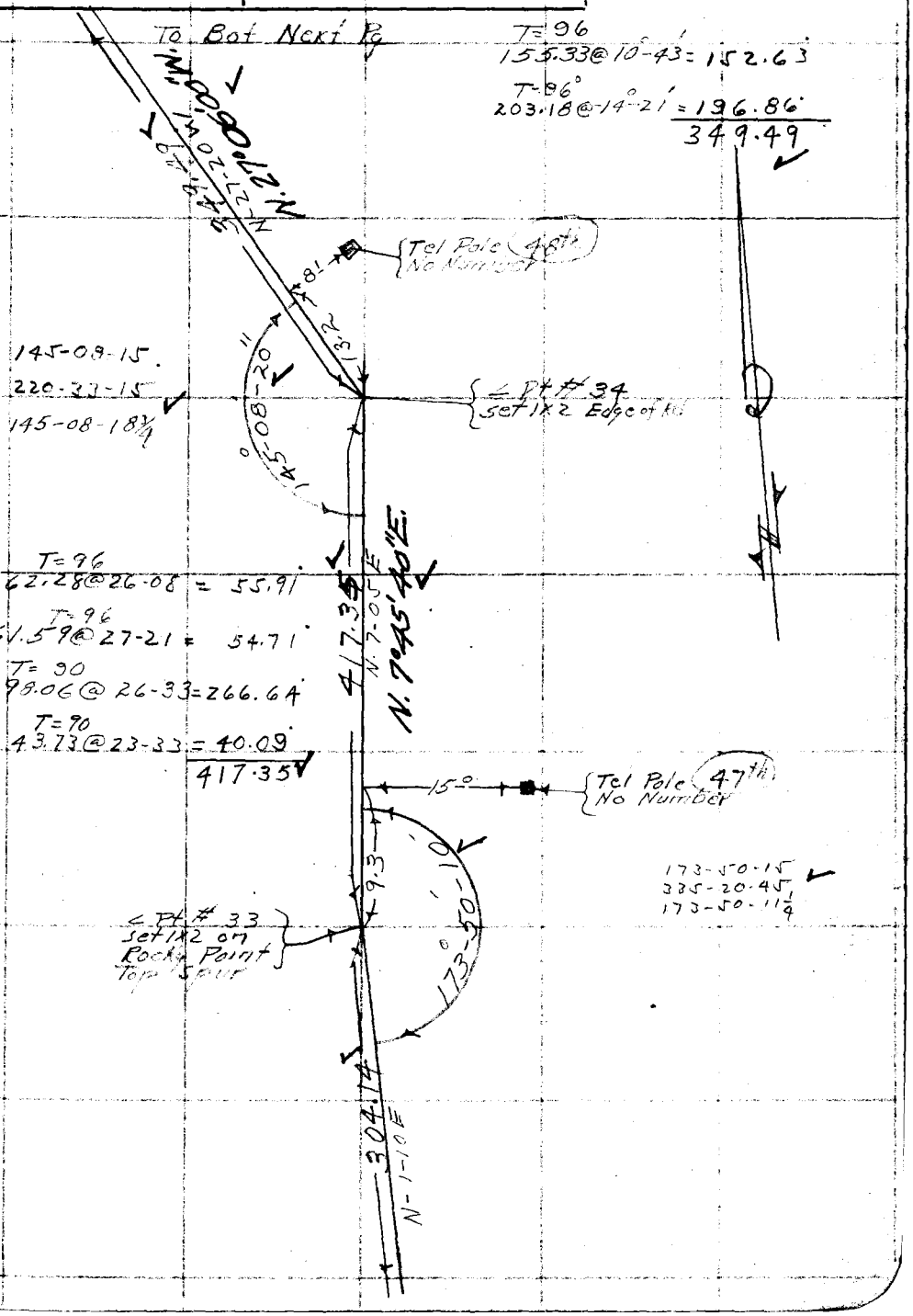
Do not extend notes this side of this line

P-103

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. [illegible] Tape No. 36 St'd 84°F.
Office Work	Surveyed by [illegible]
Checked	Notes H.S.V. Date 8-5-16
Date	Indexed [illegible]

F.B. 599 Pg 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 Pg 132

To Bot Next Pg

T=94°
48.95 Level

T=94°
94.72@+19°-19' = 93.48'
T=96
244.21@10°-40' = 240.01'
333.49

T=96°
271.81@-12-31 = 265.37

@179-35-30
@358-21-45
=179-35-26¼

T=96°
36.84@+8°-43 = 36.41'
T=96°
295.41@-1°-53' = 295.27'
T=96
85.11@ 8°-30' = 84.19'
415.87

T=96°
297.84@-4°-06' = 297.10

48.95
2.5 Tel Pole No Number (53rd)
333.49
Ch. Pt. Set Nail
2.7 Tel Pole No Number (52nd)
265.37
N-28-25W
179°-35'-25"
∠Pt #35 Set 1x2
2.5
2.5 Tel Pole (51th)
N-27-20W
415.87
2.3 Tel Pole No Number (50th)
48.2
Ch. Pt. "G" Set Nail
297.10
2.2 Tel. Pole (49th)
2.4
"F" Ch. Pt. Set Nail
349.49

From Top Prec. Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

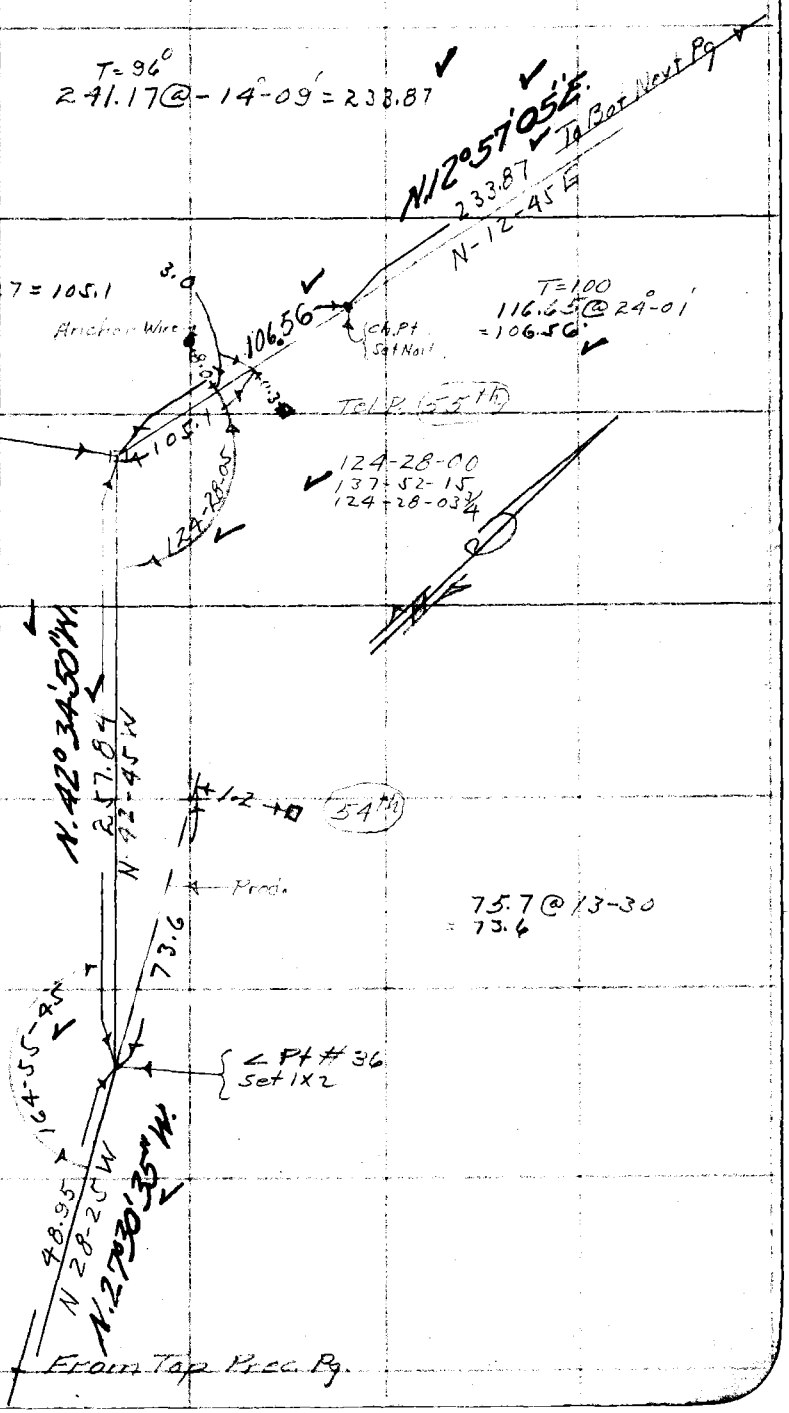
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. Tape No. 56 St'd °F.
~~Office Work~~	~~Surveyed by~~
Checked	Notes H S J Date 8-6-56
Date	Indexed R. C. Johnson

F.B. 598 Pg. 133

P-403



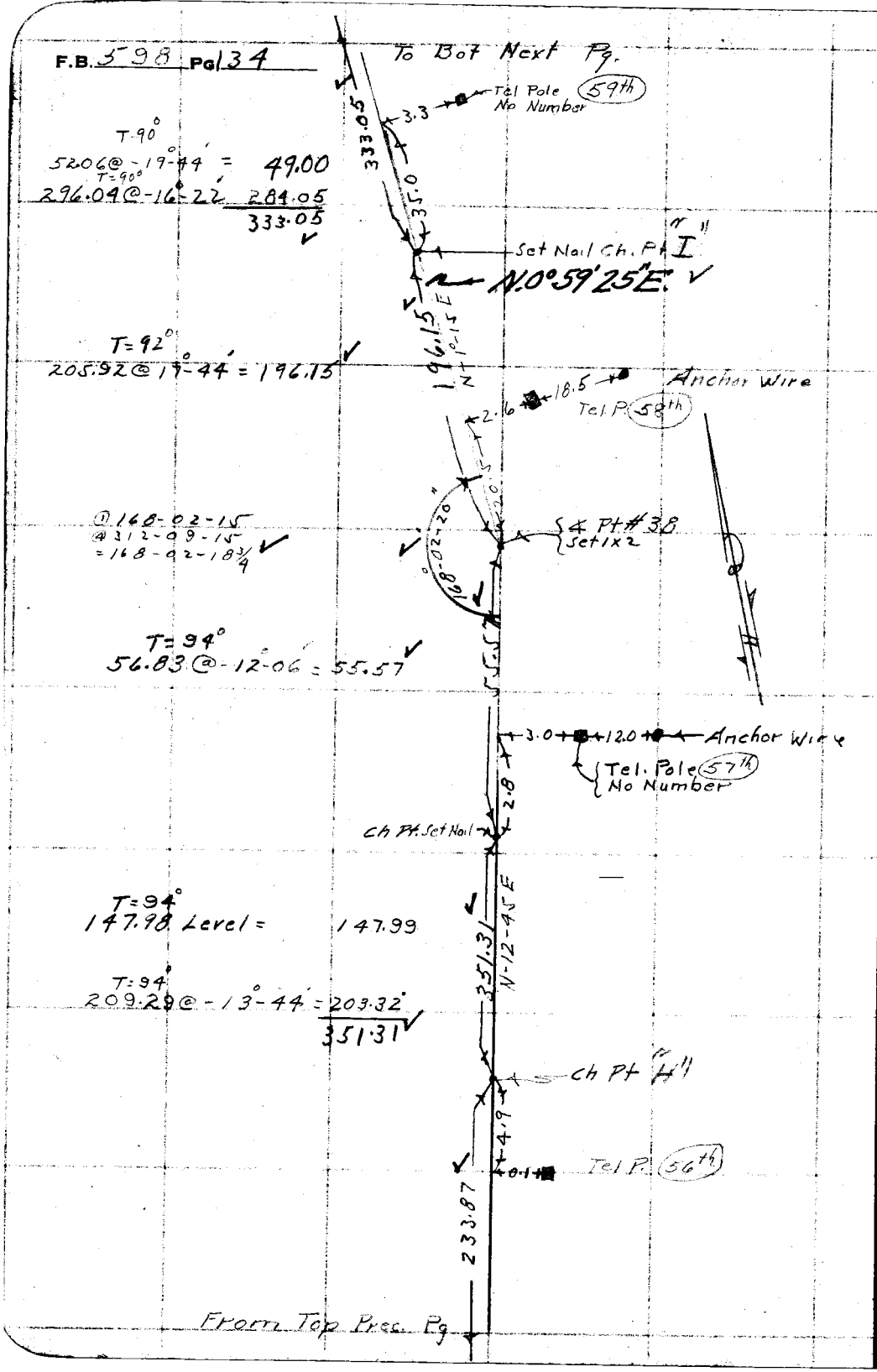
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

F.B. 598 Pg 134



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

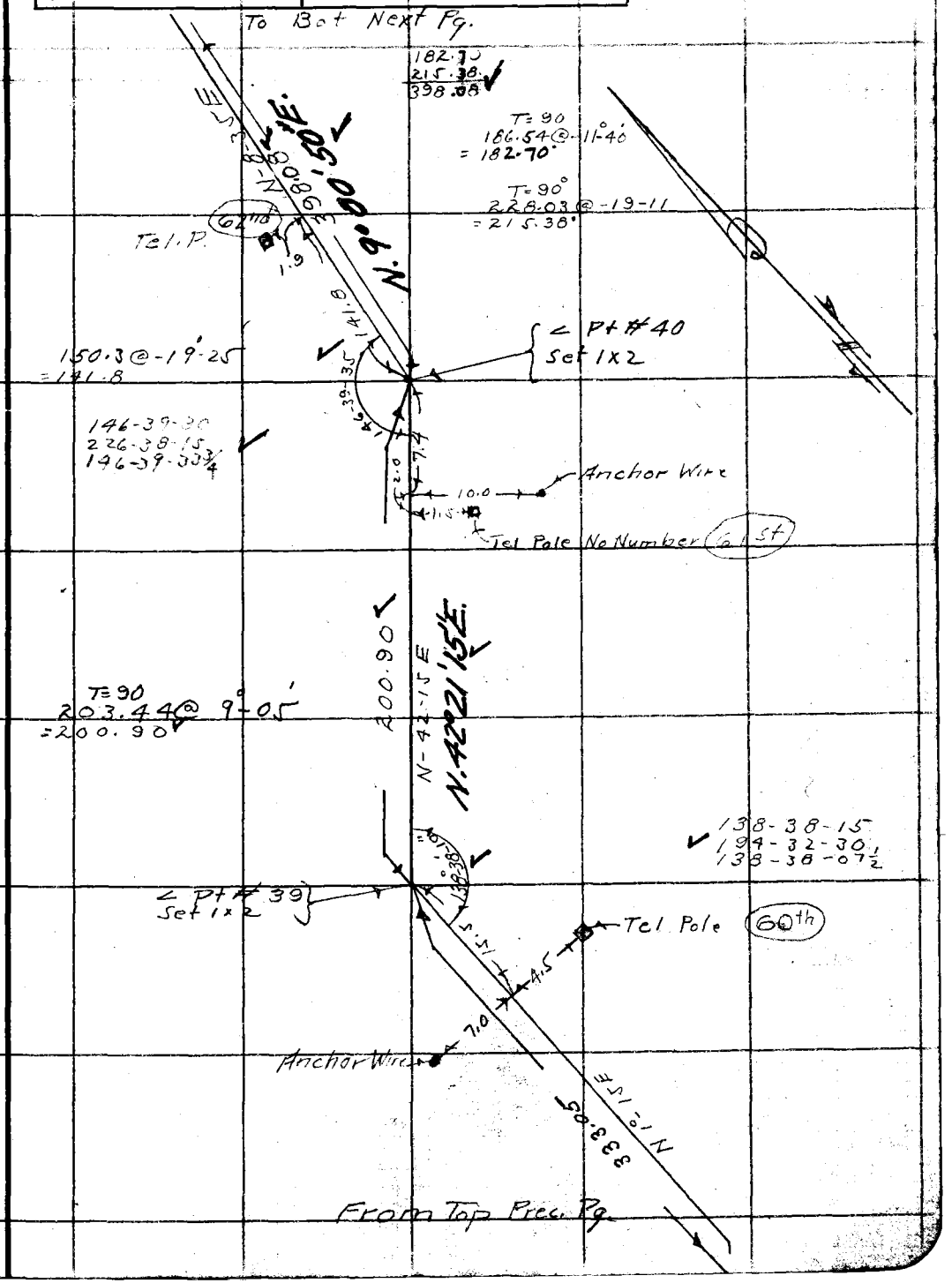
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Forest[illegible] Line
Map No.	W. O. [illegible] Tape No 36 St'd [illegible] °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 598 Pg. 135

P. 103



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 136

T = 90°
299.63 @ -20°-40' = 280.36
64.65 @ -7°-58' = 64.03
344.39

To Bot Next Pg

67th
Tel. P

N-20-05
344.39

193.8 @ -21°-33' = 192.4

192.4

< Pt #42
Set 1x2

8.8

66th
Tel Pole
No Number

0.6

178°-20-00

178°-20-00
353-20-00
178-20-00

198.02

T = 90°
199.64 @ 7-20 = 198.02

N.18°54'45"E.

Ch Pt. Set Nail

Anchor Wire

10.0

1.7

5.9

65th
Tel. Pole No Number

7.0

Anchor Wire

N-18-40 E
397.48

T = 90°
266.24 @ 8°-10' = 263.55

T = 90
142.08 @ -19°-31' = 133.93
397.48

Tel. P 64th

3.7

137.6 @ 18°-03' = 130.8

130.8

170-06-05

< Pt #41
Set 1x2

2.0

Anchor Wire

14.4

1.4

Tel Pole
No Number

4.3

63rd

170°-06-00
320-24-15
170-06-03¾

398.08

From Top Prec. Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

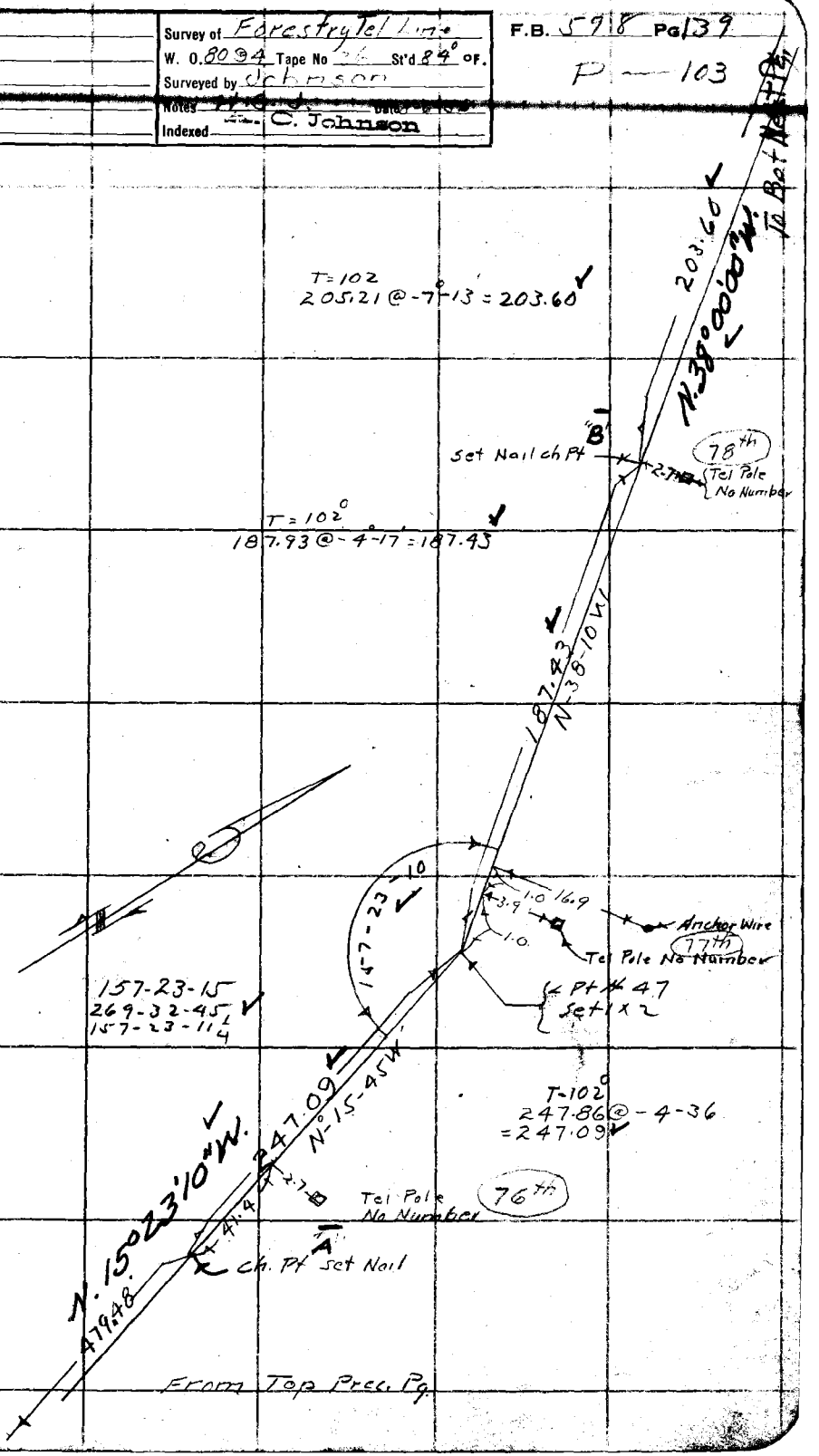
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. 8094 Tape No 56 St'd 84° OF.
Office Work	Surveyed by Johnson
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. Johnson

F.B. 598 Pg 139

P — 103

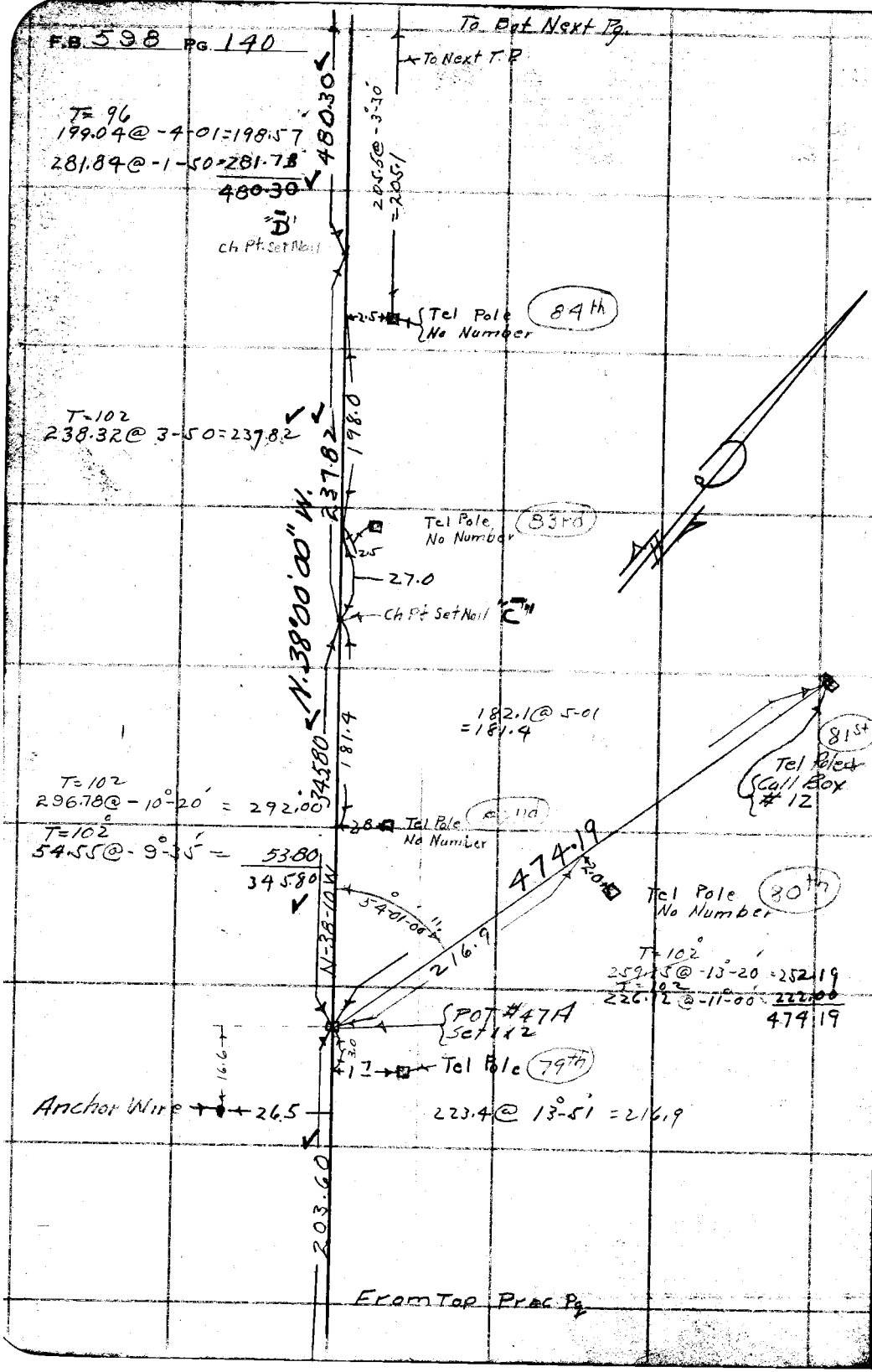


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

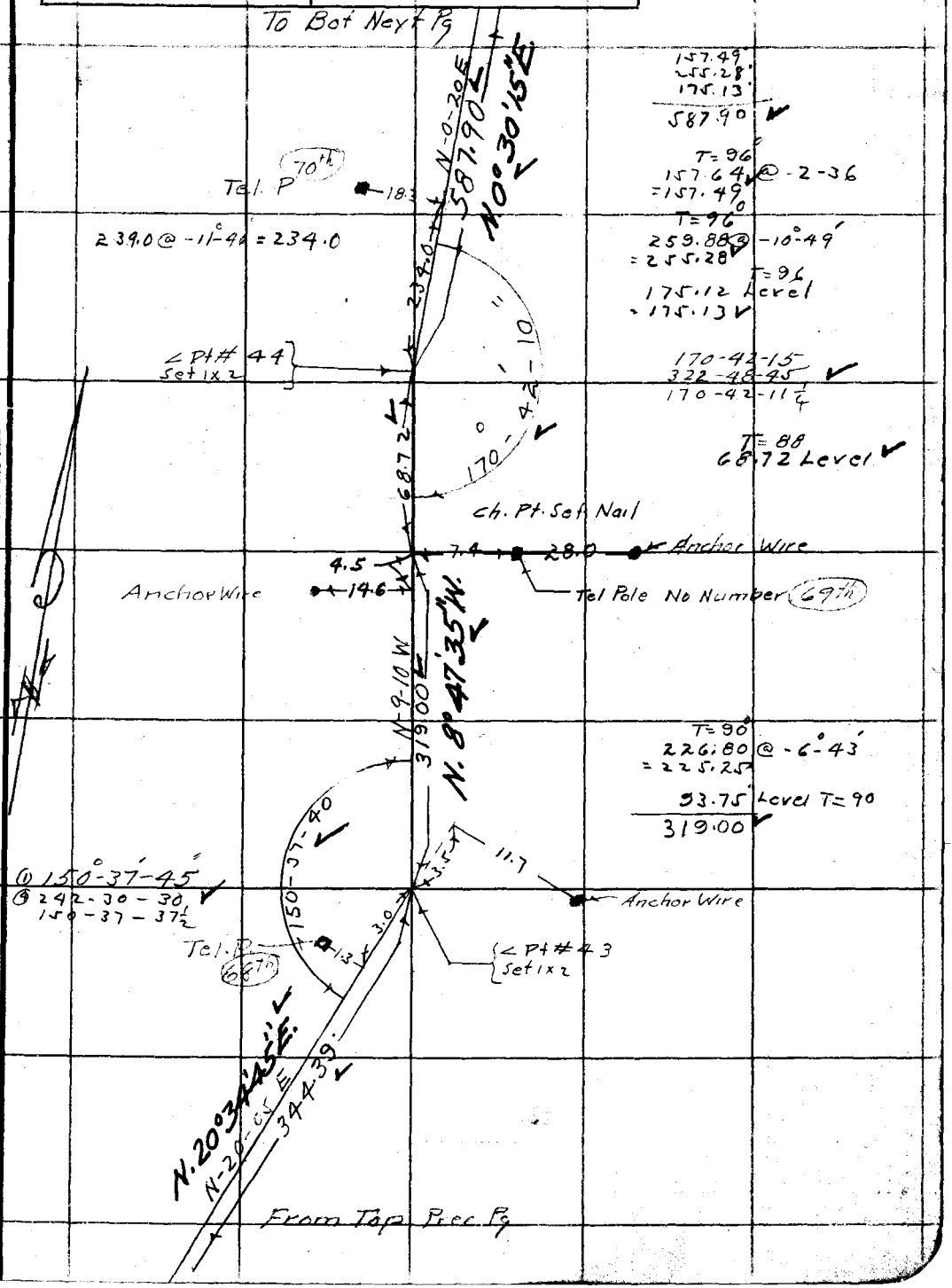


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel Line	F.B. 598 Pg. 137
Map No.	W. O. 8090 Tape No 26 St'd ___ of.	
Office Work	Surveyed by Johnson	
Checked	Notes N.S.J. Date	
Date	Indexed A. C. Johnson	



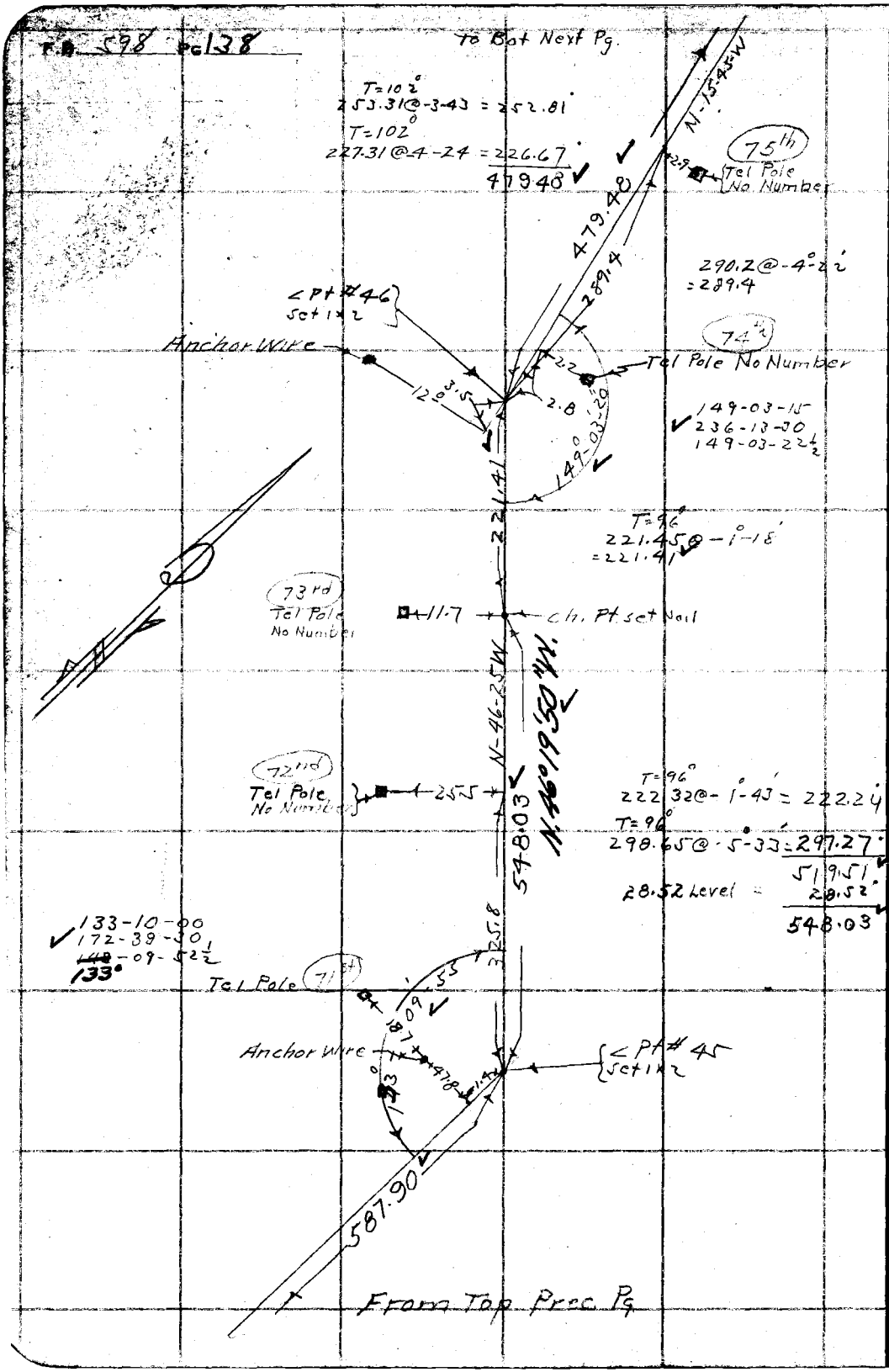
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

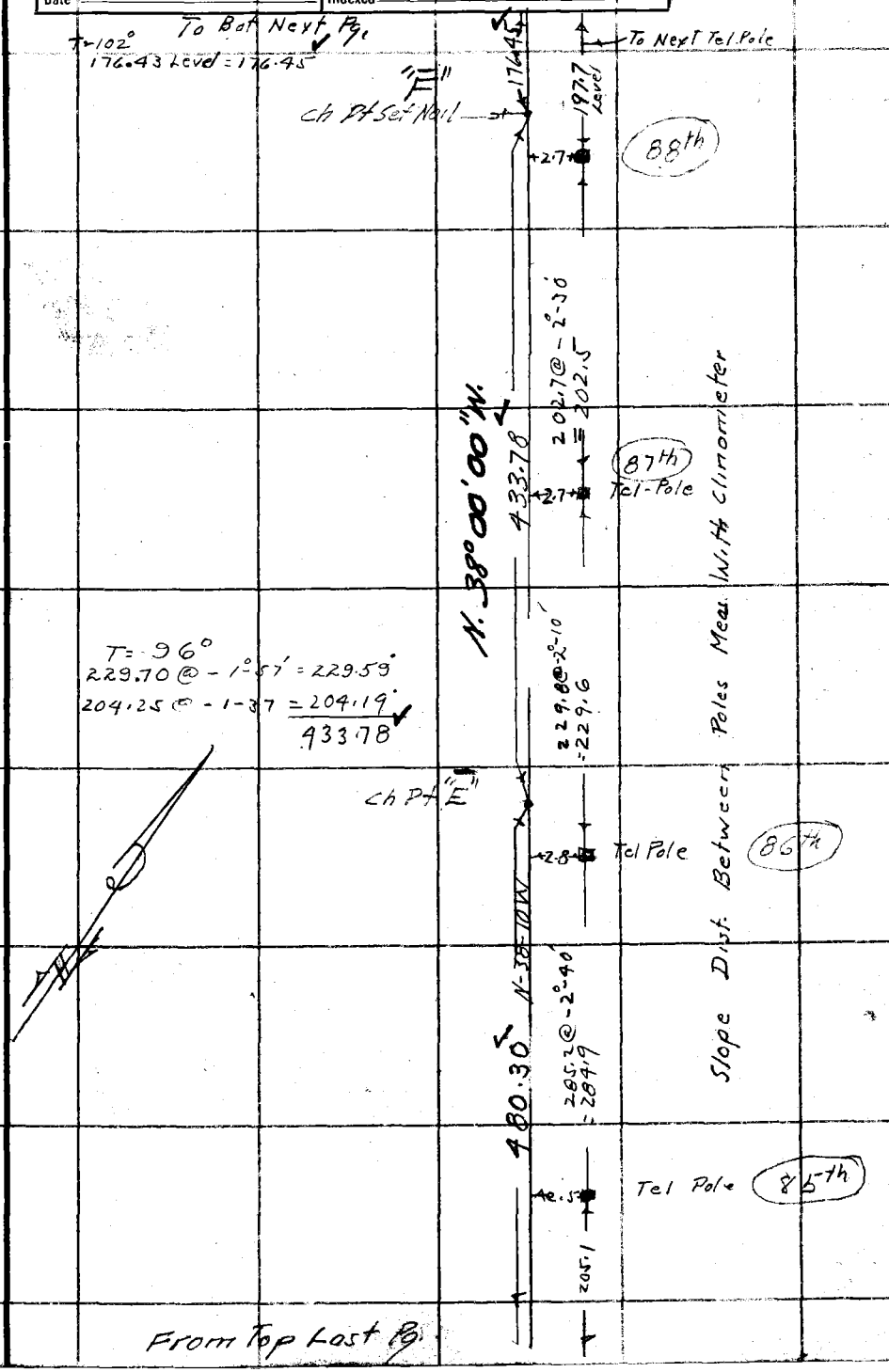
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. 8094 Tape No St'd 84 OF.
Office Work	Surveyed by Johnson
Checked	Notes H.S.O. Date 8-1-36
Date	Indexed A. C. Johnson

F.B. 598 PG. 141

P-103

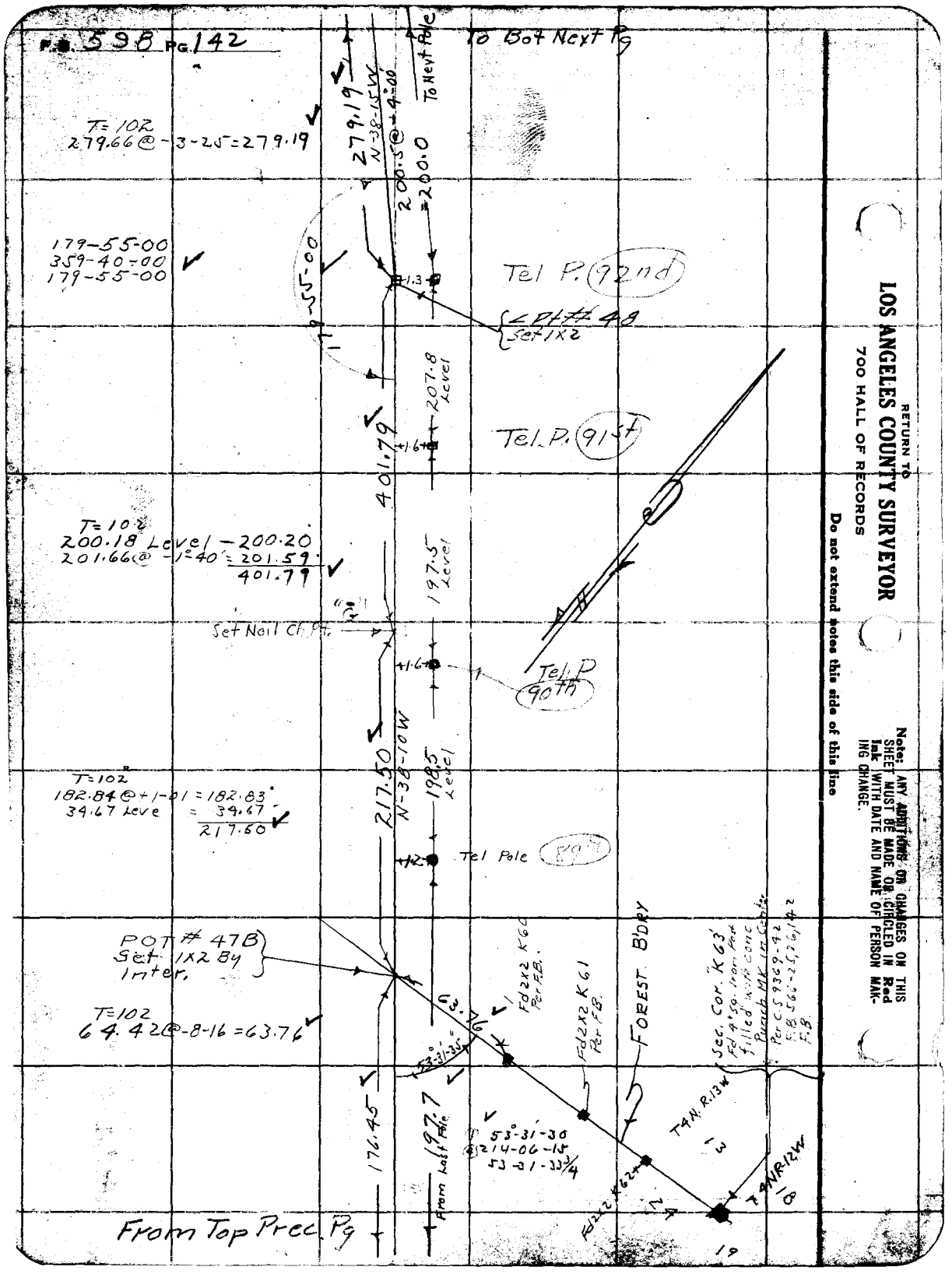


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34


F.B. 598 PG. 142
To Bot Next Pg
To Next Pole
T=102
279.66@-3-25=279.19
279.19
N-38-15W
200.5@+4.00
200.0
179-55-00
359-40-00
179-55-00
179-55-00
Tel P. 92nd
<Pt# 48
Set 1X2
207.8 Level
Tel. P. 91st
401.79
T=102
200.18 Level -200.20
201.66@-1°40'=201.59
401.79
197.5 Level
Set Nail Ch. Pt.
Tel. P 90th
217.50
N-38-10W
198.5 Level
T=102
182.84@+1-01=182.83
34.67 Leve = 34.67
217.50
Tel Pole
POT # 47B
Set 1X2 By
Inter.
T=102
64.42@-8-16=63.76
63.76
Fd 2x2 K60 Per F.B.
Fd 2x2 K61 Per F.B.
FOREST B'DRY
Sec. Cor. K63
Fd 4" sq. Iron Post filled with conc Punch MK in Center
Per C.S 9369-42 F.B. 566-25,26,142 F.B.
53°-31-35"
176.45
197.7
From Last Pole
53°-31-30
214-06-15
53-31-33 3/4
T4N R13W
T4N R12W
Fd 2x2 K62
From Top Prec. Pg
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. 8094 Tape No St'd OF.
Office Work	Surveyed by Johnson
Checked	Notes
Date	Indexed C. Johnson

F.B. 598 Pg. 143

P — 103

To Bot Next Pg.

T = 94
120.71 @ + 2-24 = 120.61
58.62 Level = 58.62
179.23

Anchor Wire

156-09-15
264-36-45
156-09-11¼

Pt # 49
Set 1x2

13.7

179.23
N-13-50W

90°

09-10

1.0

1.0 Tel Pole (97th)

156

70.83 @ +12°-06' = 69.26

T = 84°
300.76 @ -6°-26' = 298.87
368.13

368.13

369.9 Level

P.O.T. #48A
Set 1x2

96th

1.2 Tel Pole

T = 92°
140.74 @ -6-18 = 139.90

139.90

194.7 @ -5-20
193.9

Ch Pt I

1.10 Tel. Pole (95th)

N. 38°05'00"W.

370.18
N-38-15W

195.0 @ -4-10
= 194.5

T = 96°
248.00 @ -3°-37 247.53
T = 96
123.16 @ -5°-17 = 122.65
370.18

1.8 Tel Pole (94th)

"H"
Set Nail Ch Pt

198.3 @ -3°-30
= 197.9

1.4 Tel Pole (93rd)

279.19

200.0

From Top Prec Pg

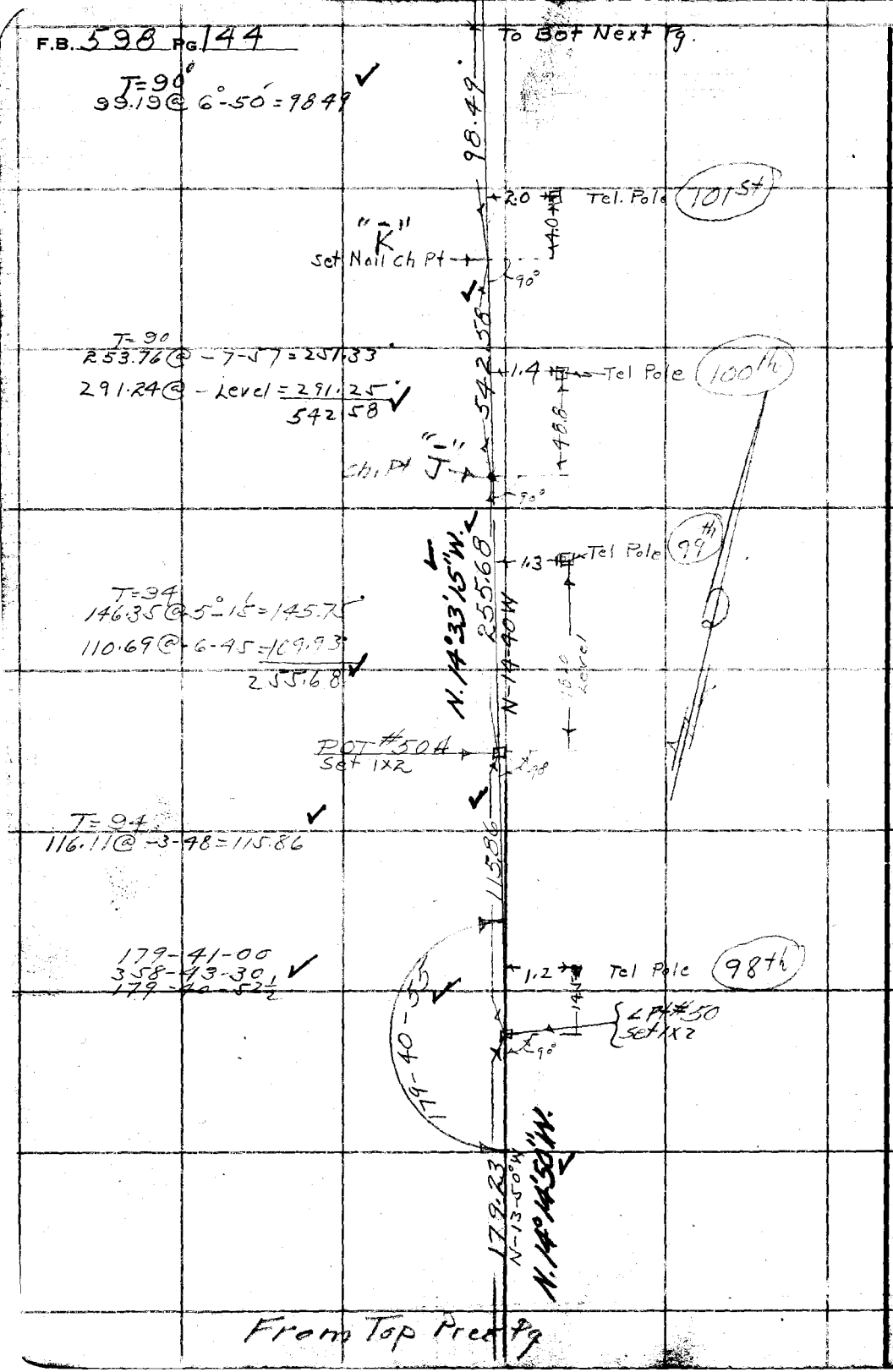
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

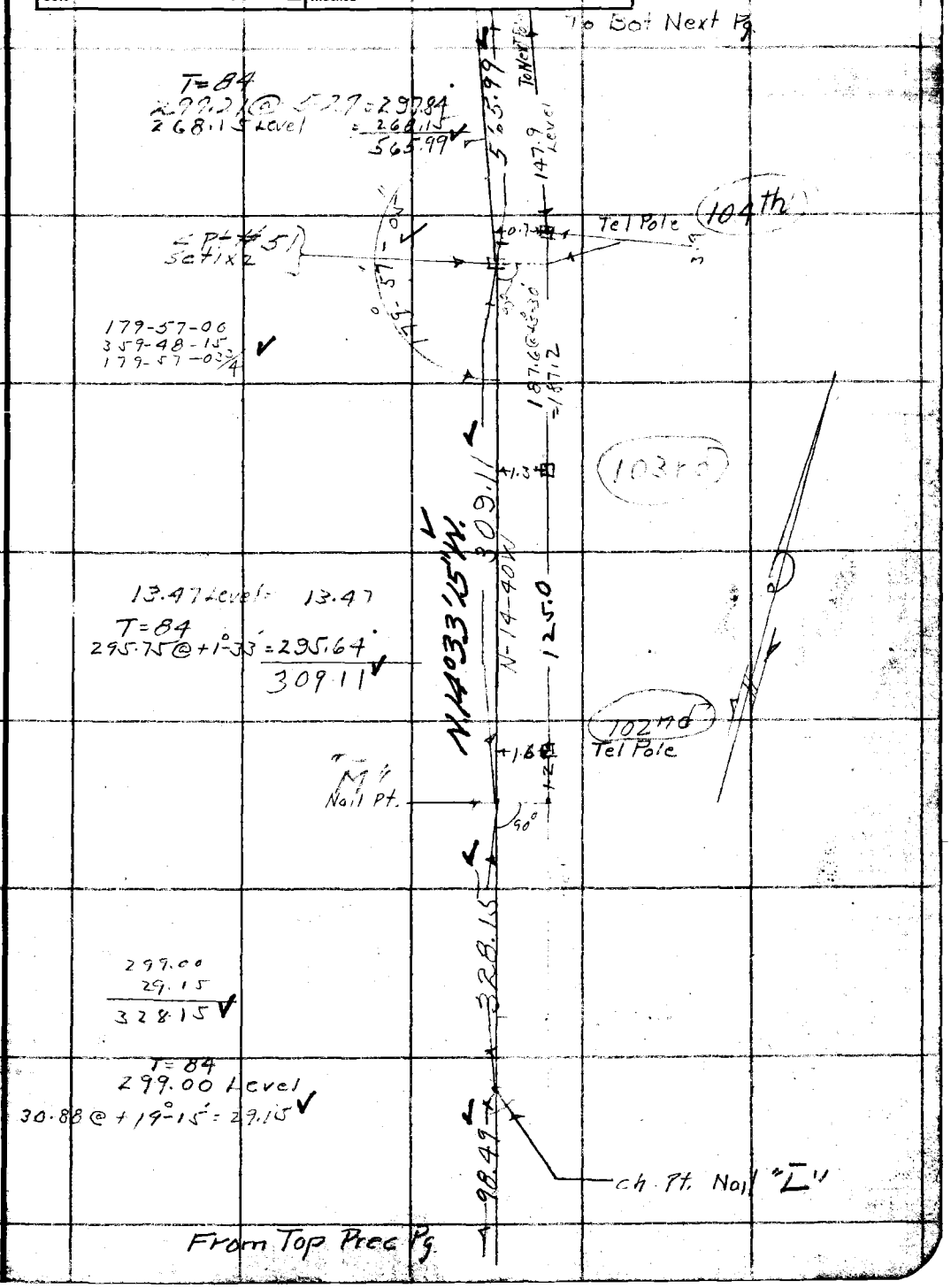
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. 8094 Tape No. St'd 81 °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date [illegible]
Date	Indexed A. C. Johnson

F.B. 598 Pg. 14[illegible]

P — 103



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

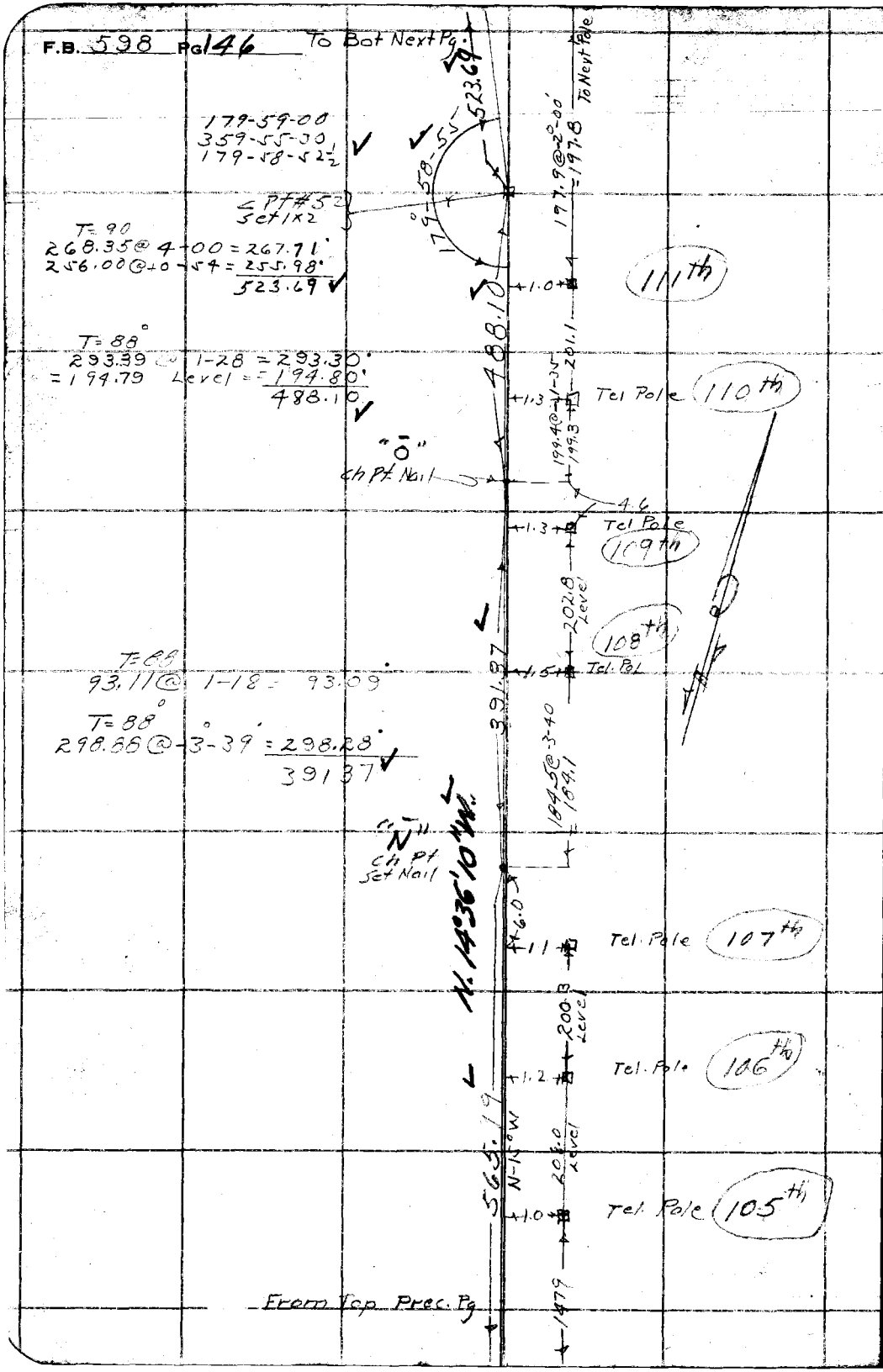
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg 146

To Bot Next Pg.

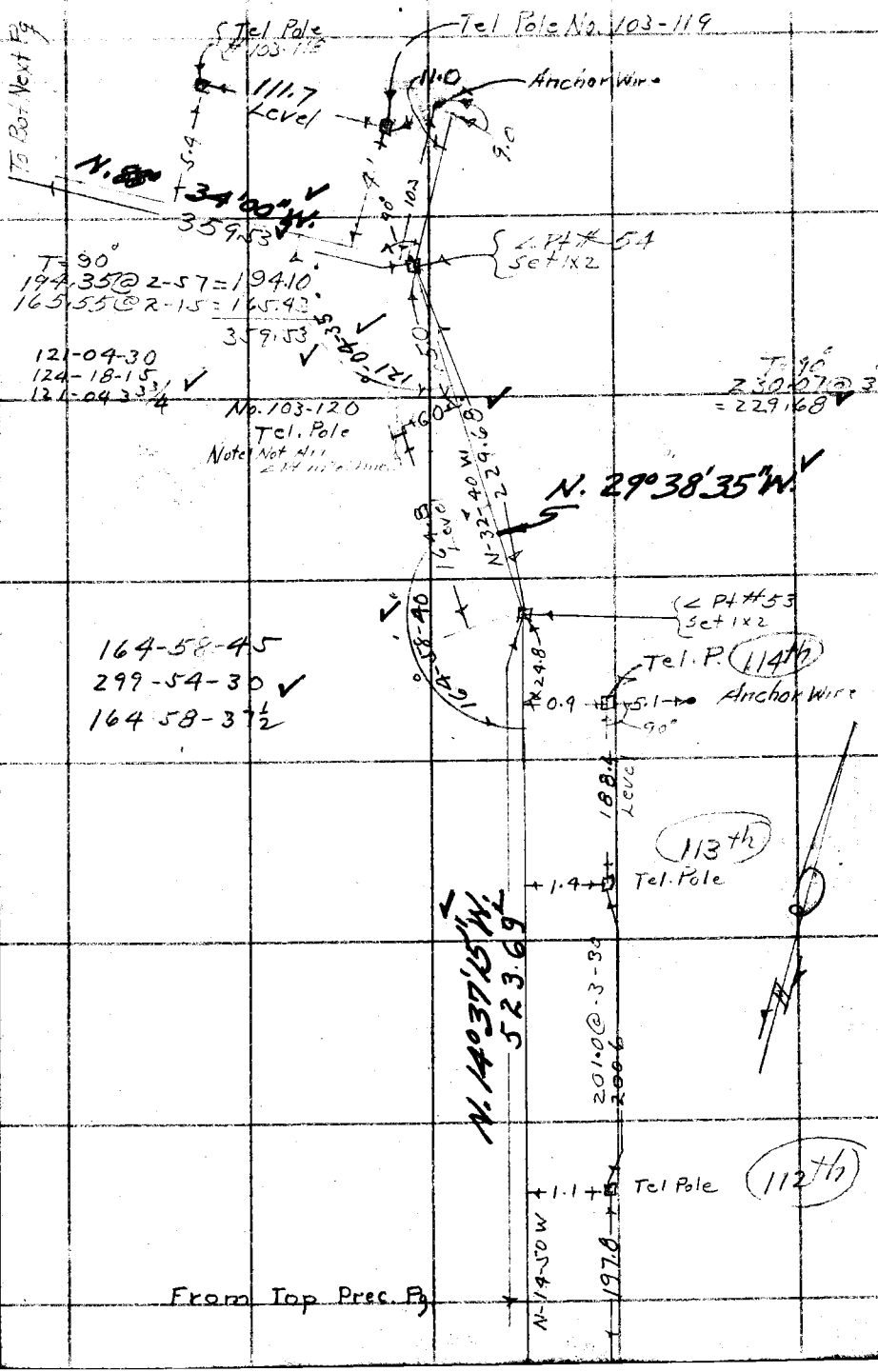


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. 8094 Tape No St'd 84 OF.
Office Work	Surveyed by
Checked	Notes
Date	Indexed A. C. Johnson

F.B. 598 Pg 147

P. 103



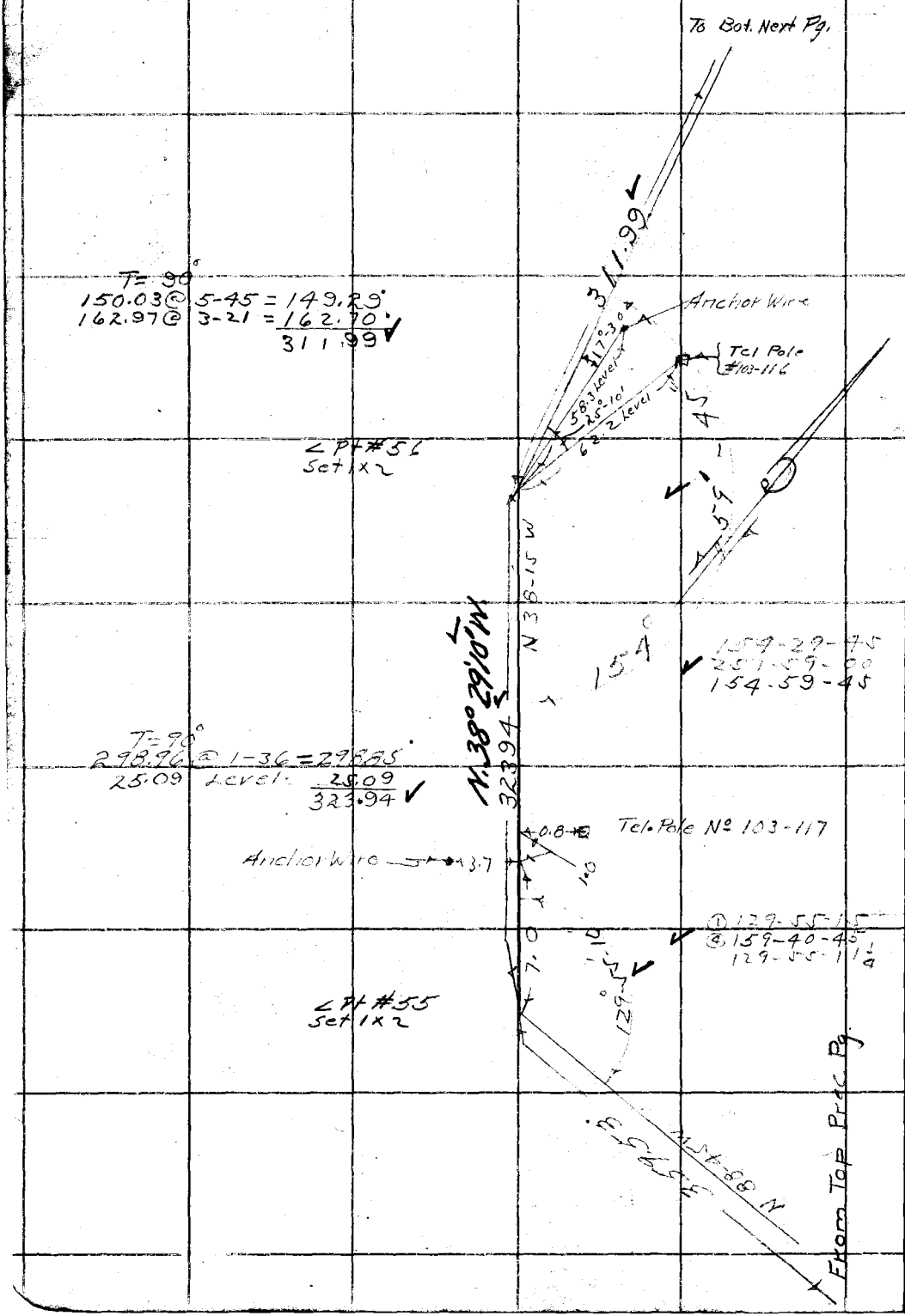
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 598 PG 148

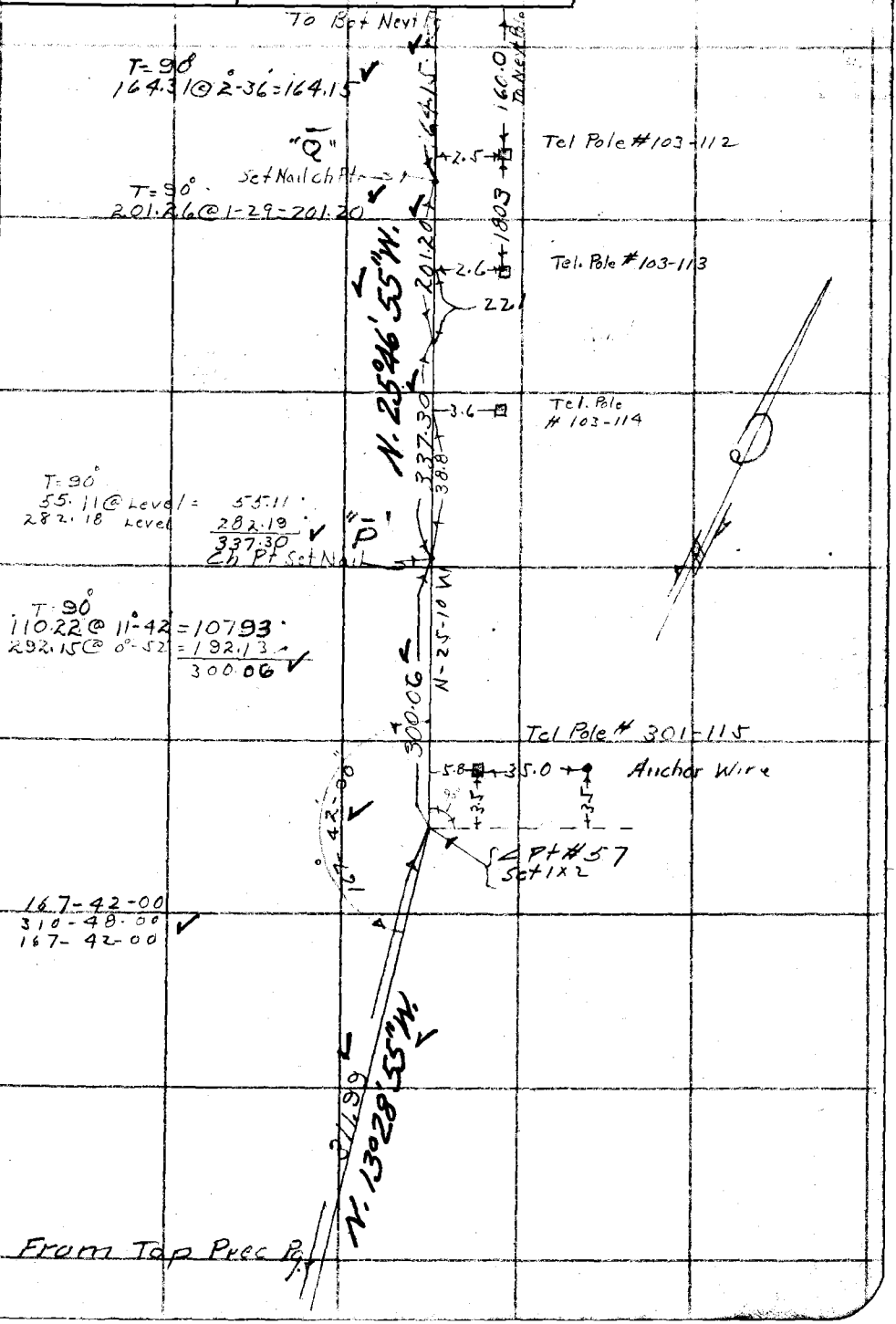


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel. Line	F.B. 598 Pg 149
Map No.	W. O. 8094 Tape No 75 St'd 84 °F.	
Office Work	Surveyed by Johnson	
Checked	Notes H.S.N. Date 8-11-36	
Date	Indexed A. C. Johnson	



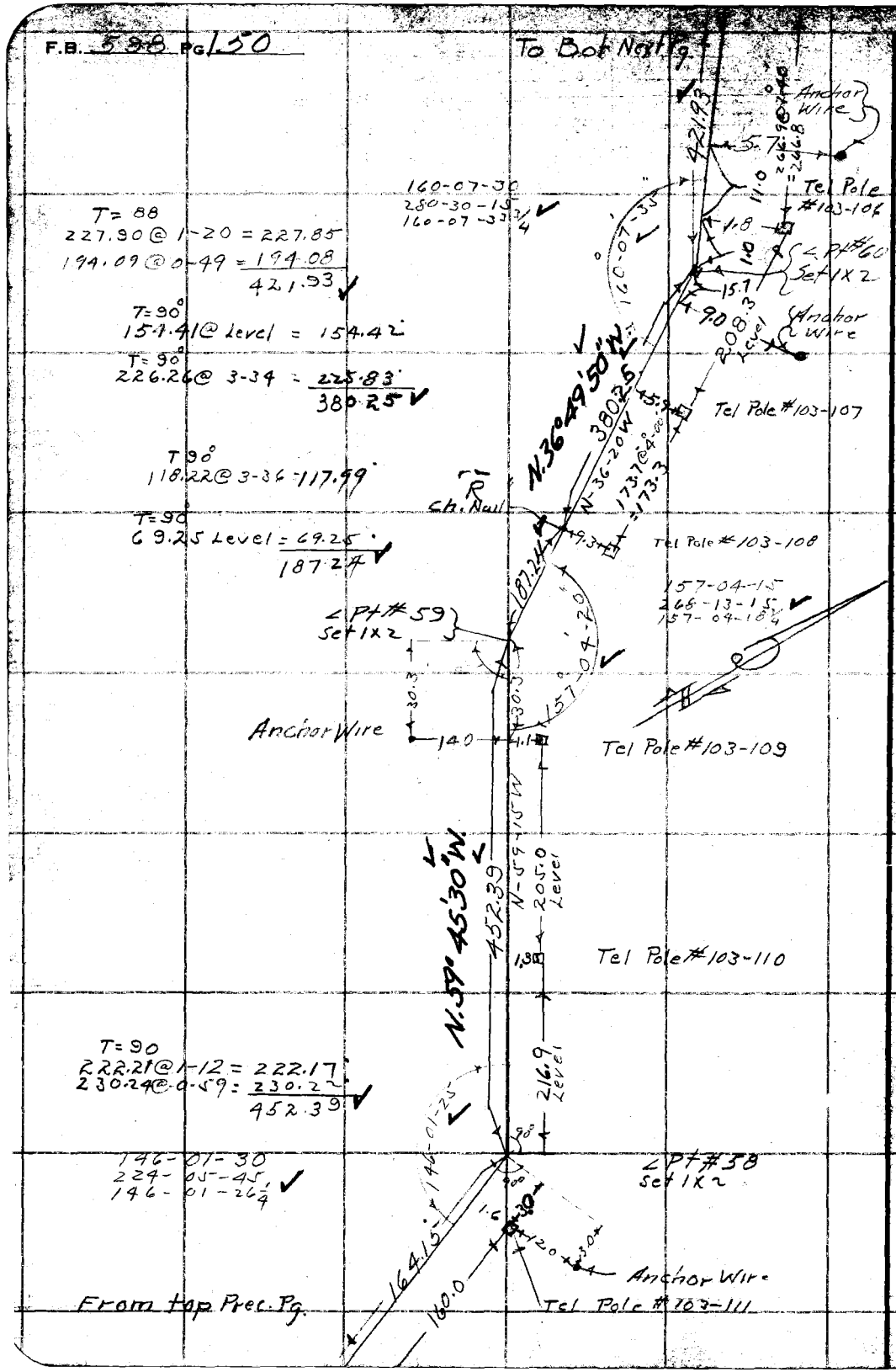
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg 150



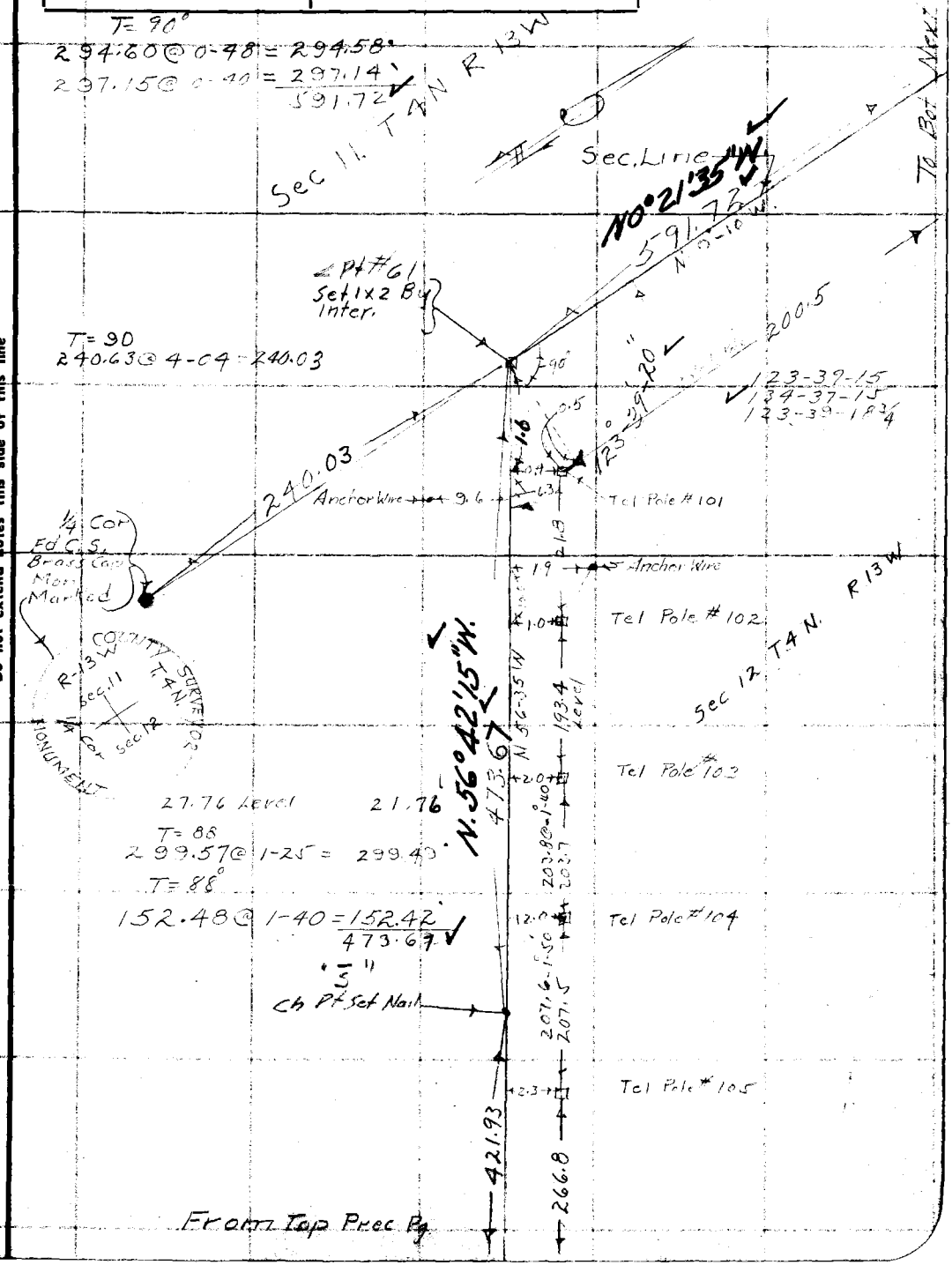
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Forestry Tel Line	F.B. 598 Pg. 151
Map No.	W. O. 8094 Tape No. 645 St'd 84 °F.	
Office Work	Surveyed by Johnson	
Checked	Notes H.S.J. Date 8-12-36	
Date	Indexed A. C. Johns	

P — 100



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 598 PG. 152

T = 98°
300.12 @ 0°-23' = 300.14
168.76 Level = 168.78
468.92

To Bot Next Pg.

468.92

156.4 Level

10.9 Tel Pole # 93

POT. 61.4 Set SW&T

230.2 Level

9.0 Tel Pole # 94

179.3 Level

9.9 Tel Pole # 95

N-0°-10' W

N0°21'35"W.

197.2 Level

11.6 Tel Pole # 96

900.73

201.3 Level

11.9 Tel Pole # 97

194.6 Level

T = 90°
298.13 Level = 298.14
112.38 " = 112.38
279.82 " = 279.83
210.37 " = 210.38
900.73 Ch. Pt. "T" in Road

9.7 Tel Pole # 98

202.8 Level

7.3 Tel Pole # 99

591.72

204.0 Level

4.5 Tel Pole # 100

200.5

From Top Prec. Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

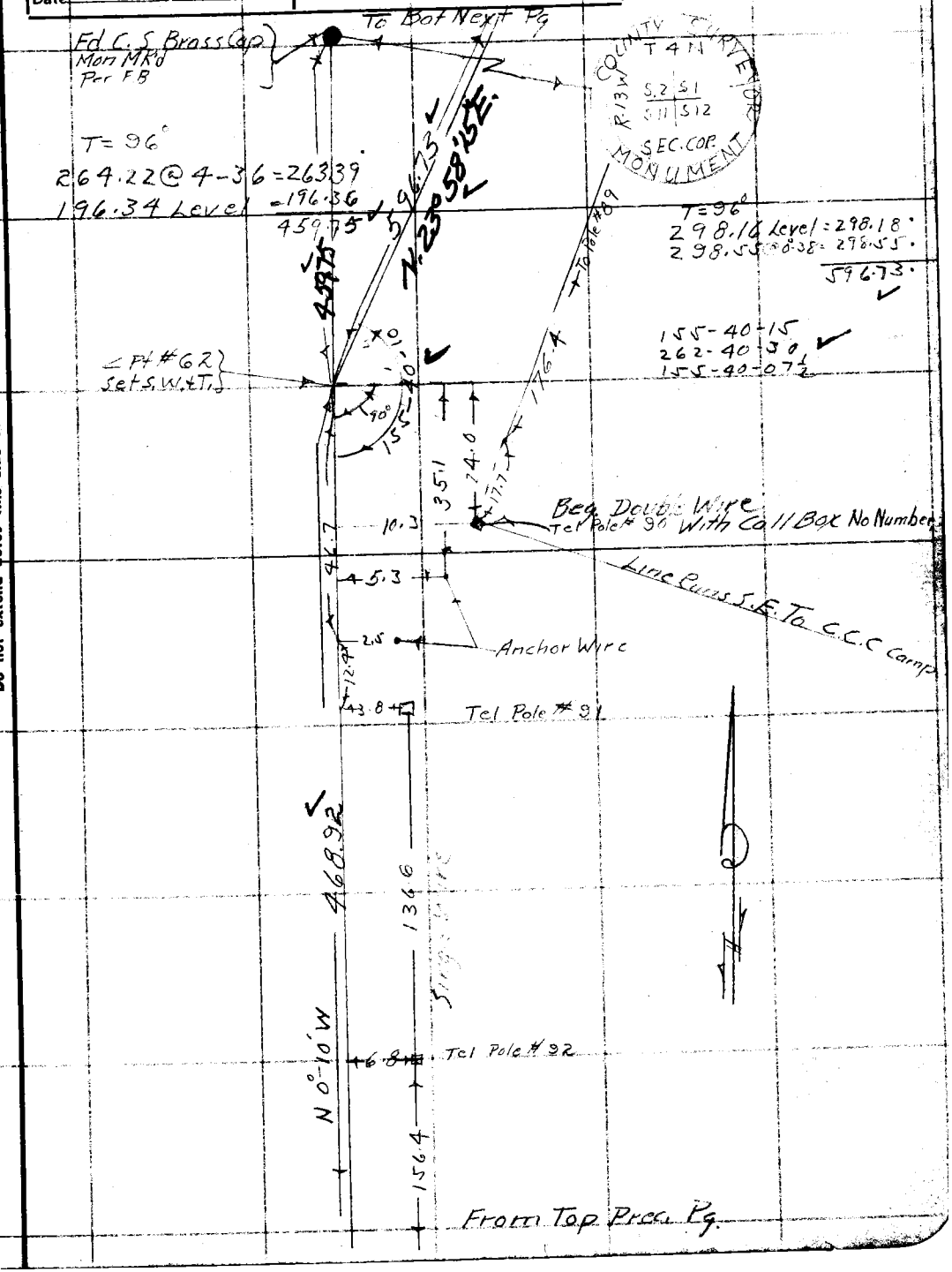
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Forestry Tel Line
Map No.	W. O. 8094 Tape No. 45 St'd 84°F.
Office Work	Surveyed by Johnson
Checked	Notes H. S. Johnson Date 8-12-36
Date	Indexed A. C. Johnson

F.B. 598 PG. 153

P-103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 Pg 154

"U"
Set Nail in Rd Ch Pt

To Bot Next Pg

T = 96
278.13 Level = 278.15
134.40 Level = 134.41
412.56

412.56

237.0 Level

14.7 87

208.2

16.2 88

N. 23° 58' 15" E.
596.73
N-24-45E

196.2

17.5 Tel Pole 89

176.4

From Top Prec. Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

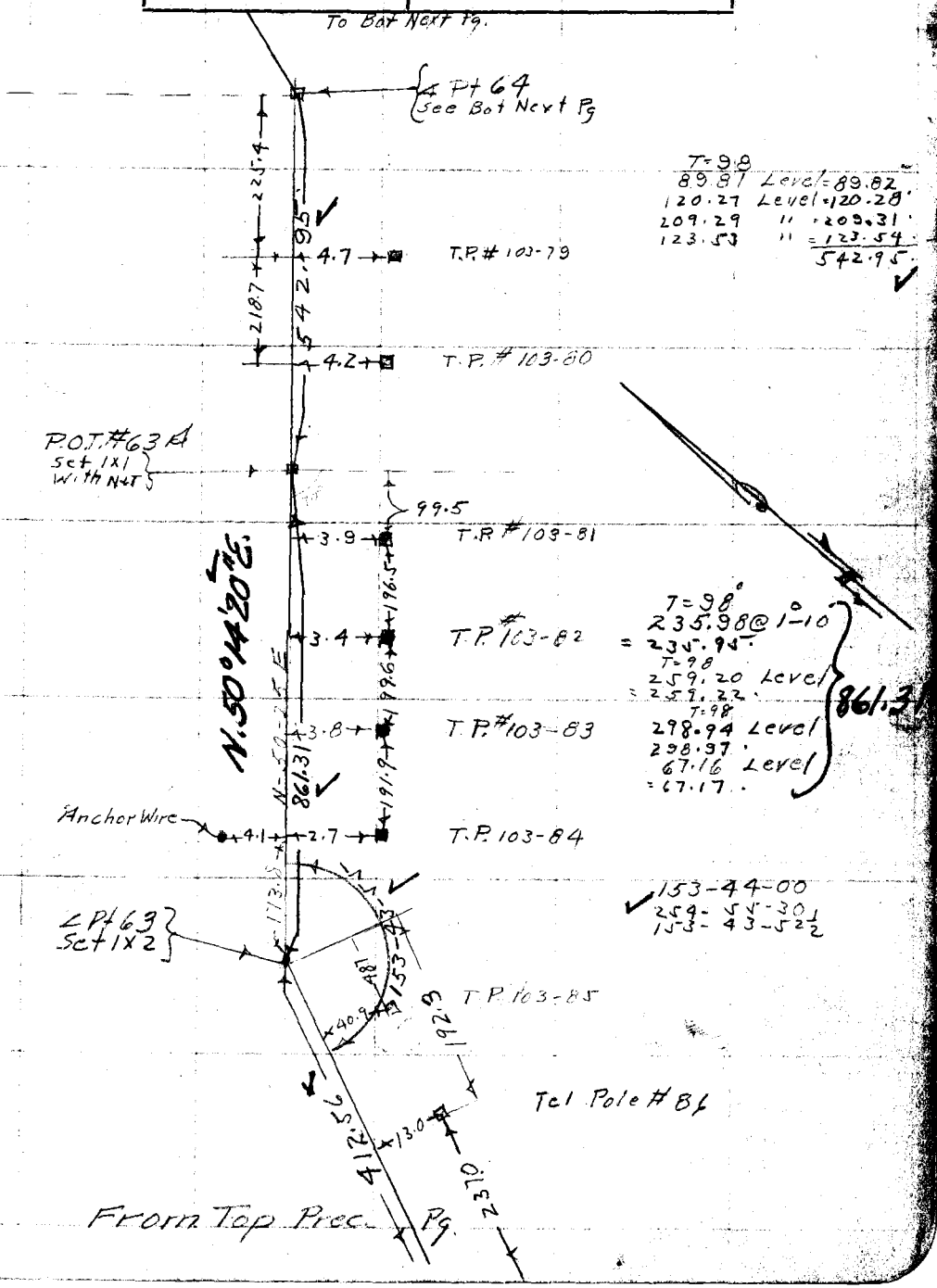
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Date _____ Notes by M. Chief Party _____ F.B. 598 Pg 155

Plotted by	Location Forestry Tel Line
Date	Surveyed by H.S. Johnson
Map No.	Date 8-3-36
Platting C'k'd by	Indexed C. Johnson
Date	

To Bat Next Pg.



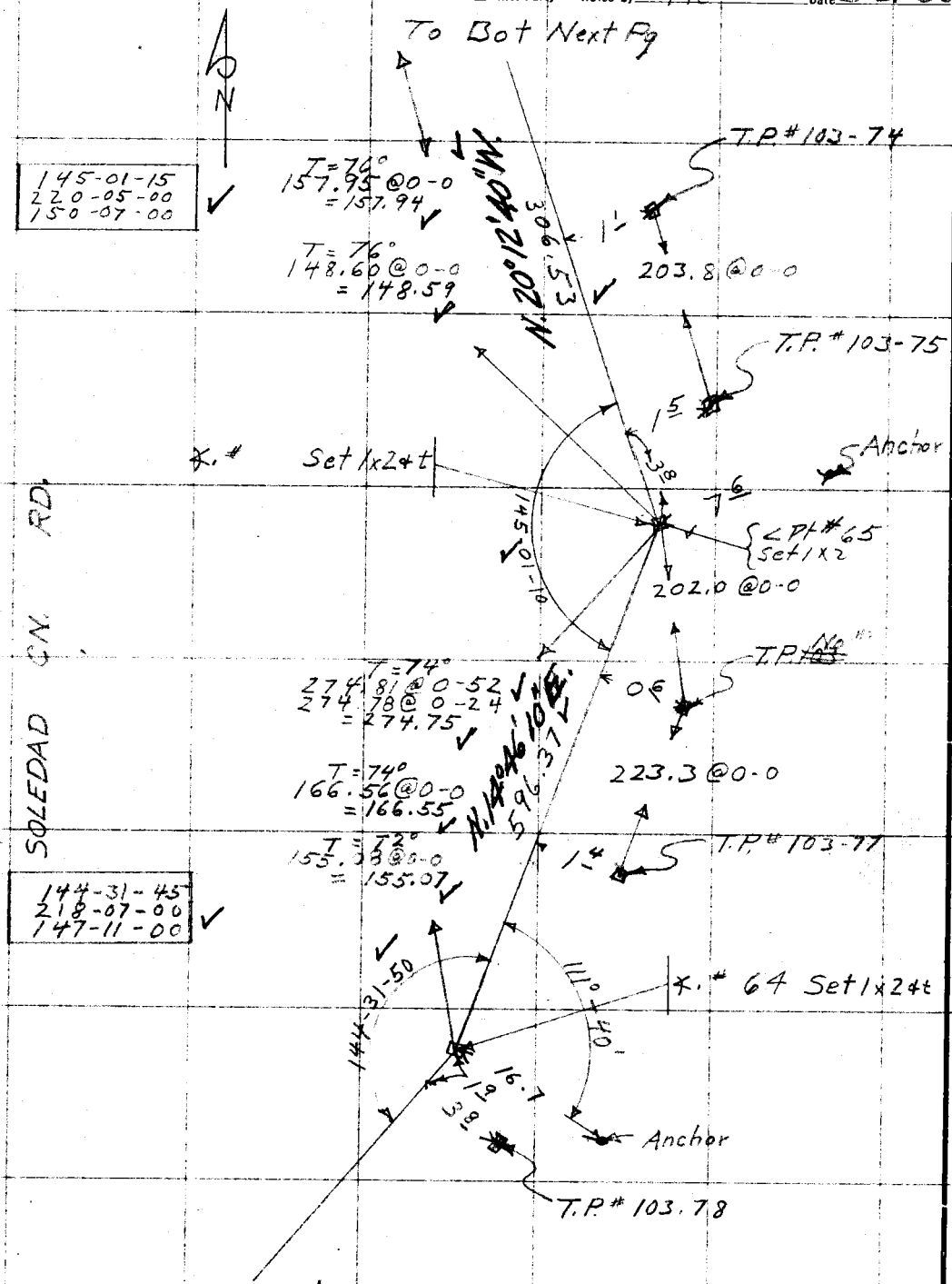
From Top Prec. Pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 598 PG. 156 Chief Party Notes by Mc Date 3-27-36



RETURN TO
LOS ANGELES COUNTY SURVEYOR

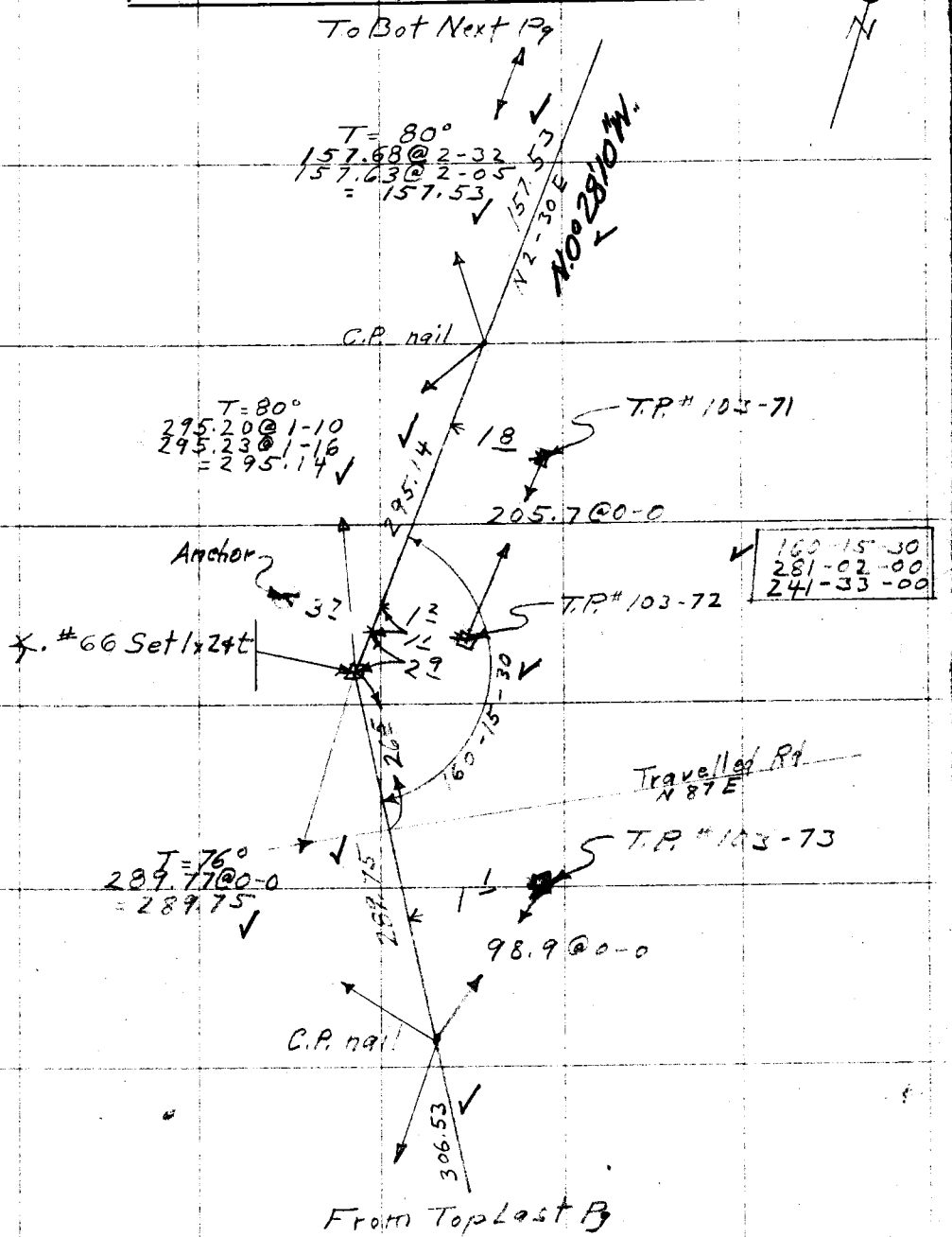
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Mc Chief Party _____ F.B. 598 Pg 157

Plotted by	W.O. No. 8094 T.O. No. 1 @ 84°
Date	Location Forestry Tel. Line
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date 3-27-36
Date	Indexed A. C. Johnson

P-103



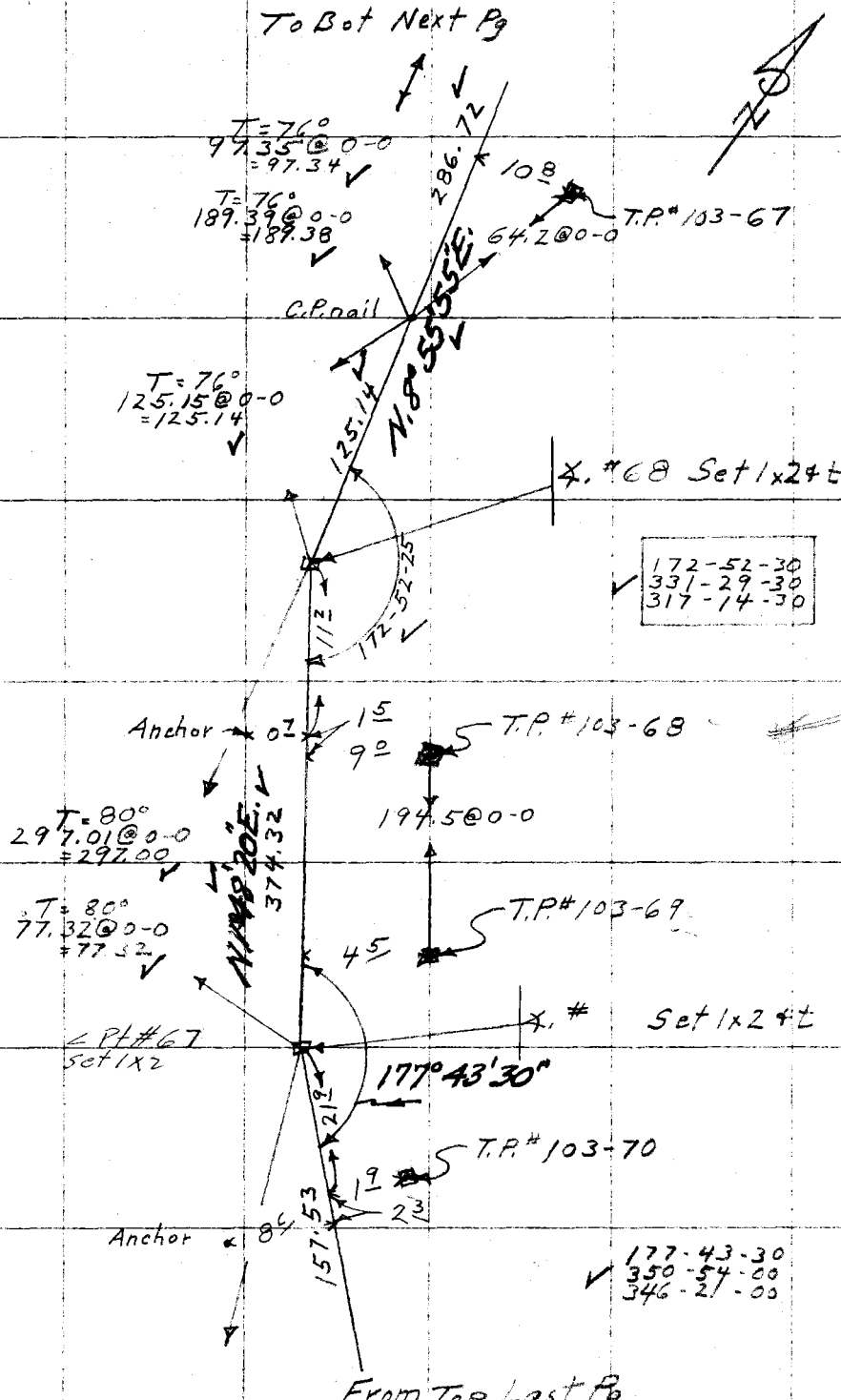
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 598 Pg. 158 Chief Party Notes by Mc Date 3-27-36

To Bot Next Pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR

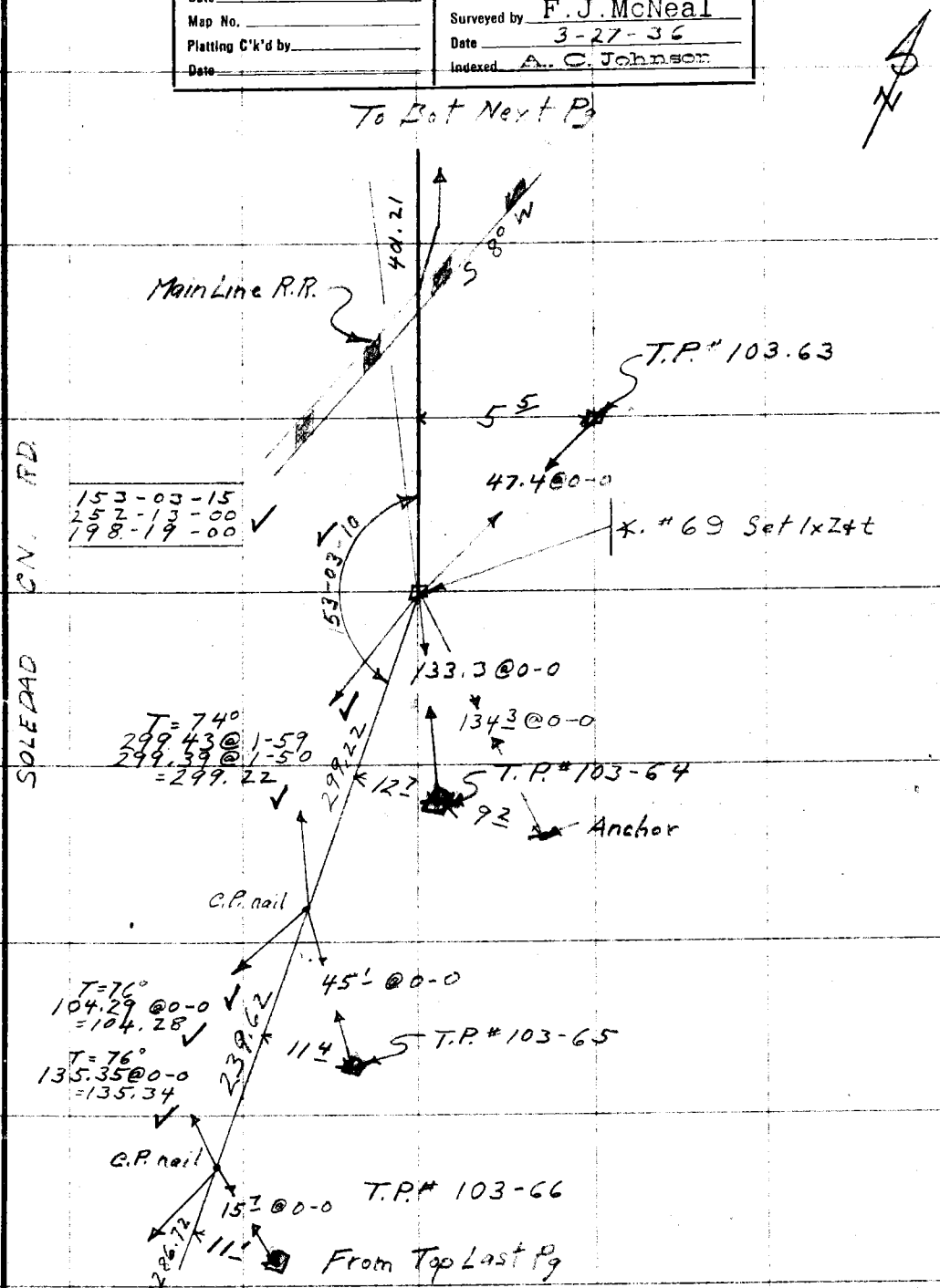
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Mc Chief Party _____ F.B. 598 Pg 59

Platted by	W.O. No. [illegible]
Date	Location Forestry Tel. Line
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date 3-27-36
Date	Indexed A. C. Johnson

P-103



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

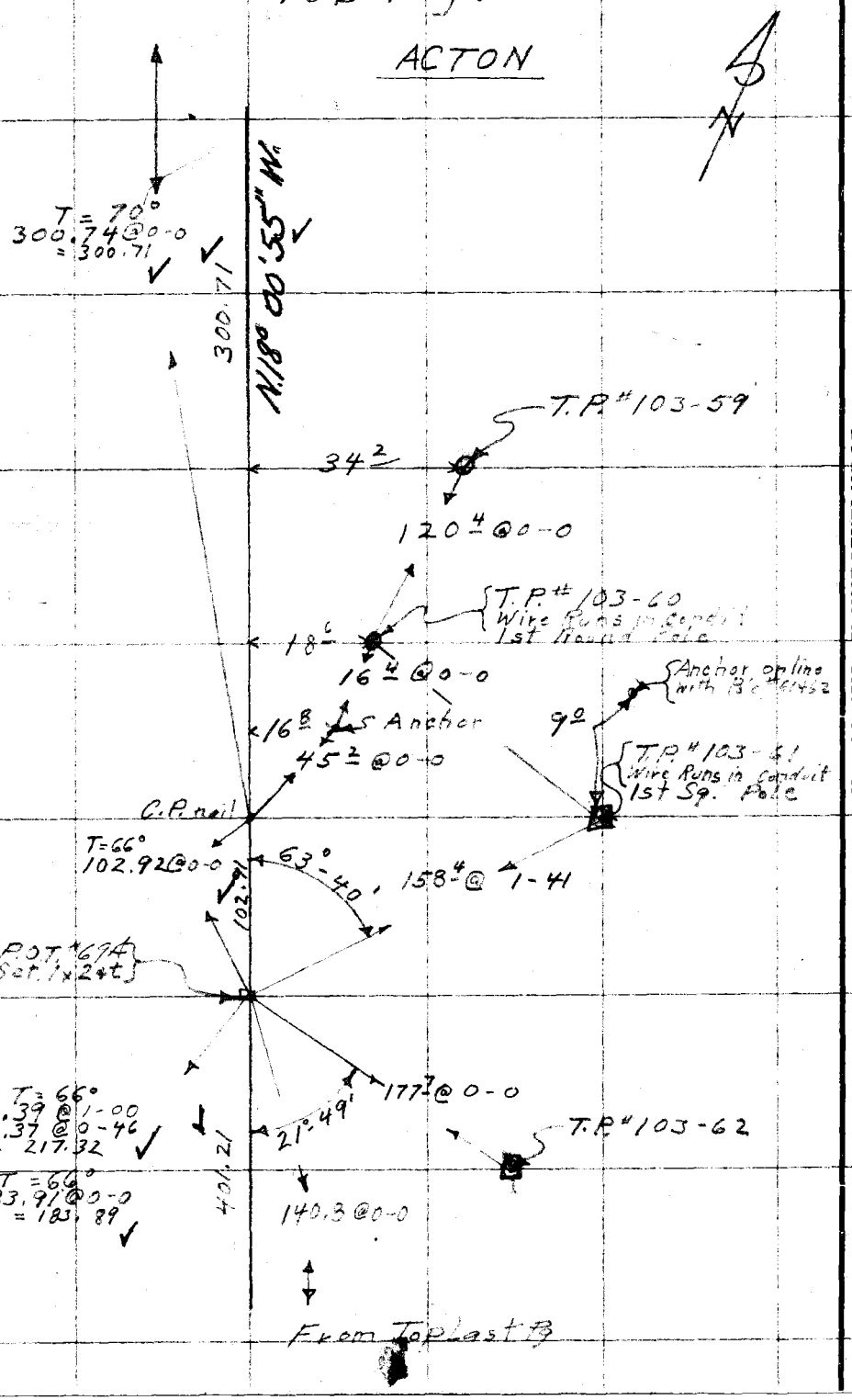
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 598 Pg. 160 Chief Party Notes by Date 3-27-36

To Bot Pg 112

ACTON



RETURN TO
LOS ANGELES COUNTY SURVEYOR

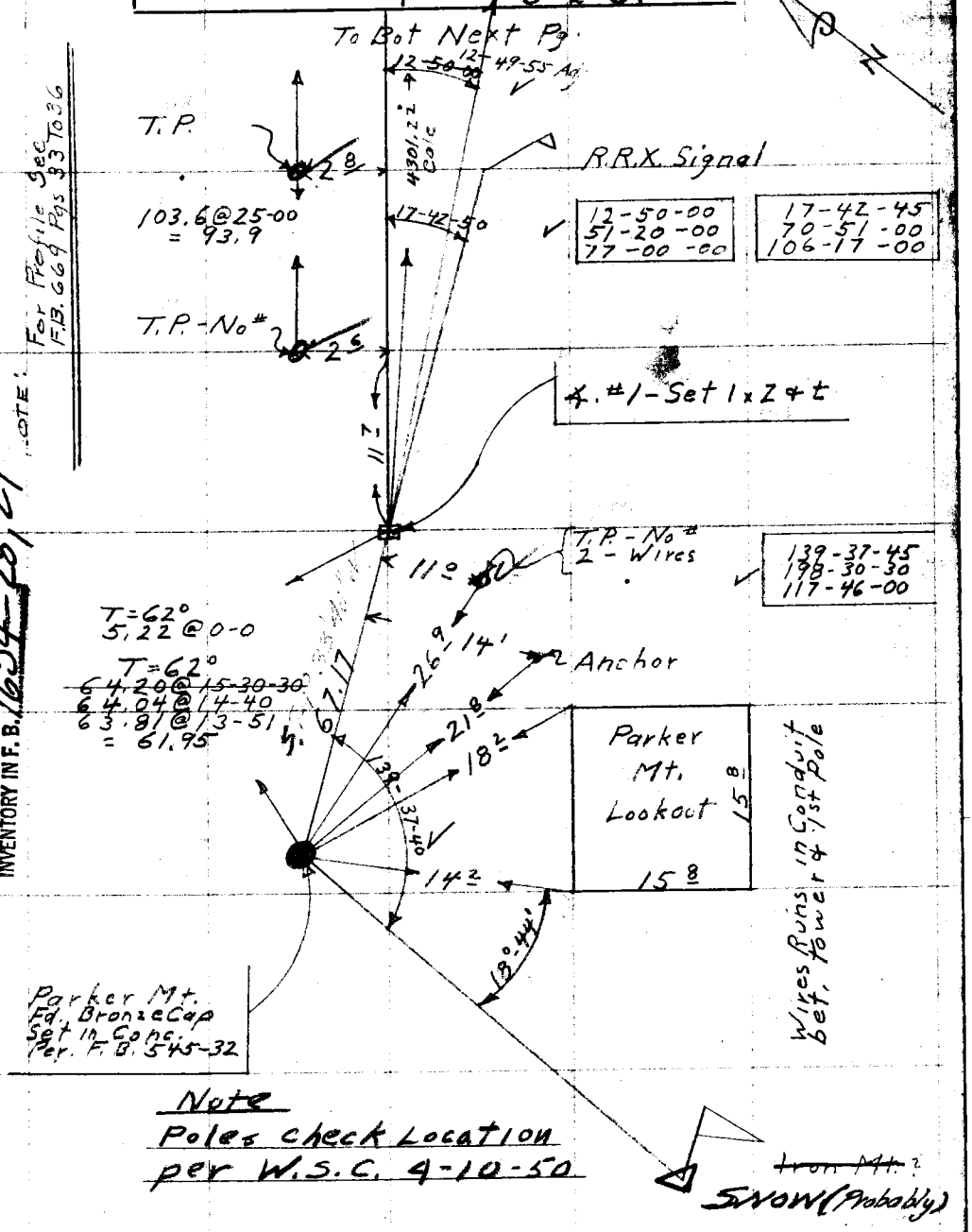
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 598 Pg 61

Plotted by	W.O. No. 8084
Date	Location Forestry Tel. Line
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date 3-23-36
Date	Indexed C. Johnson 5-8-37

P-105



INVENTORY IN F.B. 1634-28, 29

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 598 PG. 162 Mc Chief Party Notes by Mc Date 3-23-36

To Bot Next Pg.

14

62.2 @ 18-00
= 59.2

15

154.2 @ 24-00
= 140.9

29

128.9 @ 31-30
= 109.9

29

131.2 @ 33-00
= 110.0

23

112.7 @ 32-00
= 95.5

25

101.6 @ 28-00
= 89.7

4301.22' @ a/c.

To Bot Pg 112

From Top Last Pg

INVENTORY IN F. B. 1634-28

1634-28

These Poles have no #

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

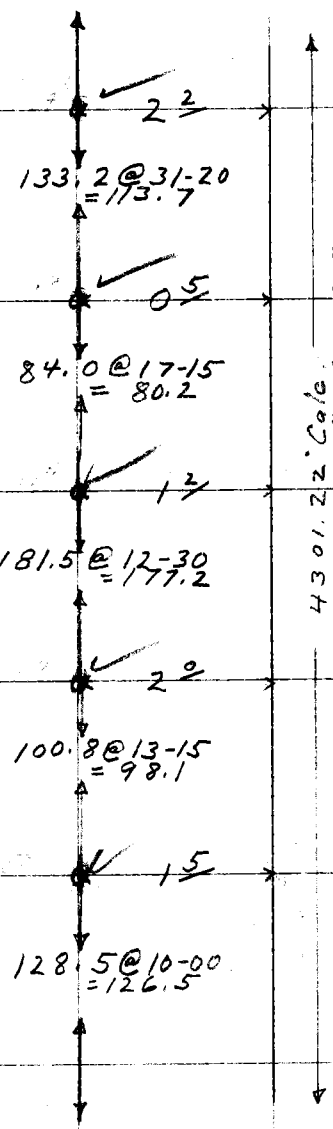
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Mc Chief Party _____ F.B. 598 Pg 163

Platted by	W.O. No. 8094 [illegible] No. 1 @ 84
Date	Location Forestry Tel. Line
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date 3-26-36
Date	Indexed A. C. Johnson

P-103

To Bot Next Pg



INVENTORY IN F.B. 1634-27, 28

These Poles have No. #

Slope angles measured with Clinometer

From Top Last Pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 598 Pg. 164 Chief Party Notes by Date

To Bot Next Pg

These Poles have no #

1634-27

INVENTORY IN F.B. 1634-27

173.3 @ 11-40 = 169.7

1 7

150.0 @ 20-30 = 140.5

1 8

145.9 @ 27-20 = 129.6

2 2

133.0 @ 26-40 = 118.8

2 0

156.3 @ 26-50 = 139.5

2 2

155.3 @ 31-00 = 133.2

4301.22' Calc.

From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR

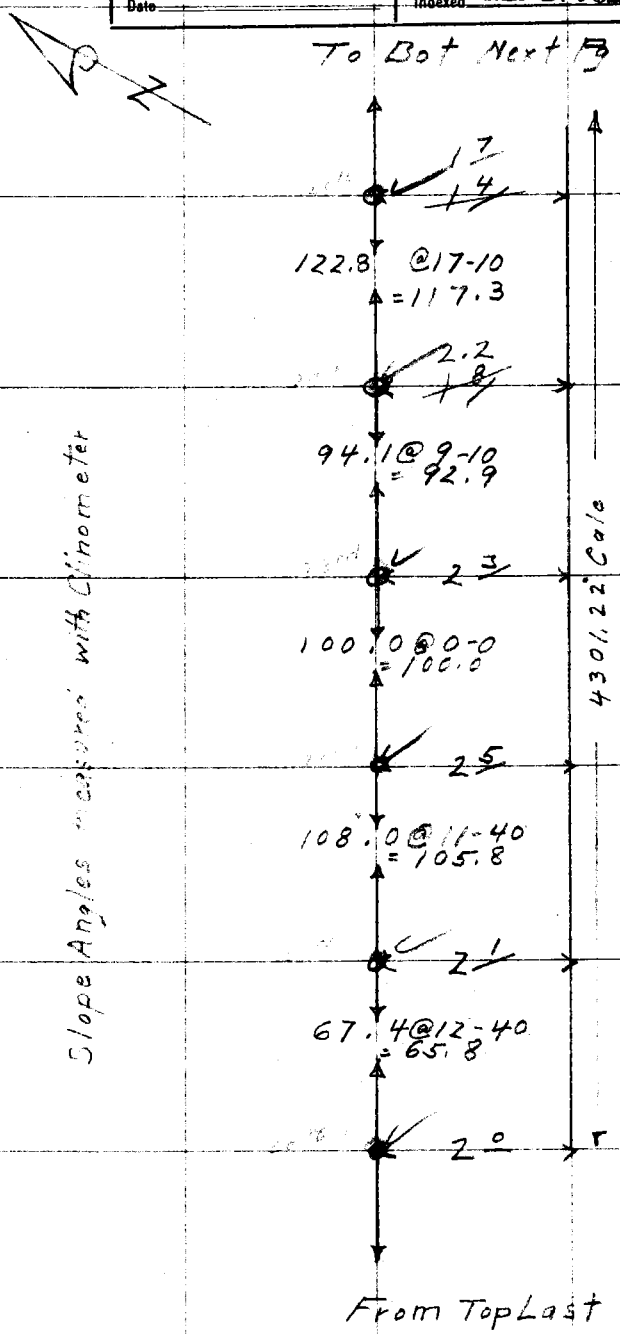
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 598 Pg 165

P-103

Plotted by	W.O. No. 8094 D.S.O. No.
Date	Location Forestry Tel. Line
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date 3-25-36
Date	Indexed A. C. Johnson



These Poles have no #

Slope Angles measured with Clinometer

INVENTORY IN F.B. 1634-26-27

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 598 Pg. 166 Chief Party Notes by Mc Date

To Bot Next Pg

2/2

137.5 @ 3-00
=137.3

18/16

131.8 @10-30
=129.6

13/12

115.1 @11-00
=112.9

14/13

131.4 @2-00
=131.3

13/10

155.0 @ 8-30
=153.3

16/13

105.9 @10-10
104.2

15/12

150.1 @20-00
141.0

From Top Last Pg

4301.22' Calc.

INVENTORY IN F.B. 1634-26

RETURN TO
LOS ANGELES COUNTY SURVEYOR

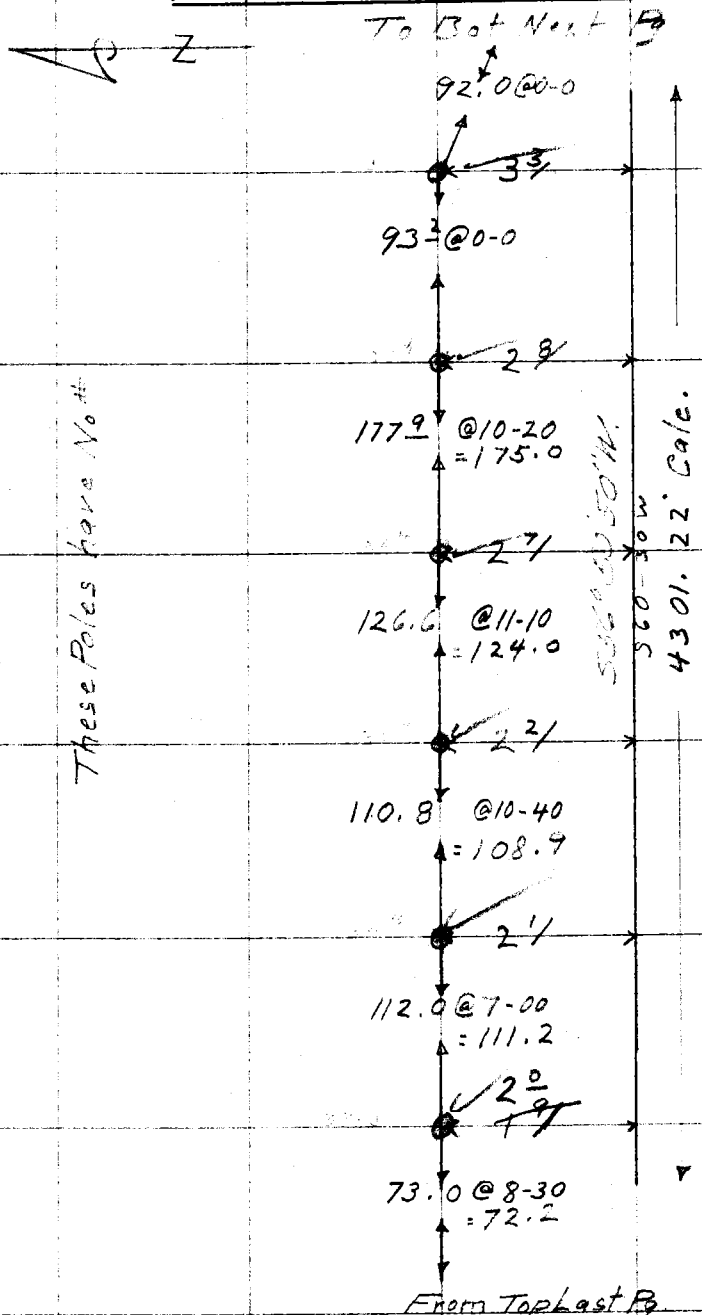
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 512 Pg 167

Planned by	W.O. No. 8044 D.S.O. No.
Date	Location Forestry Tel Line
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date 3-25-36
Date	Indexed A. C. Johnson

P-103



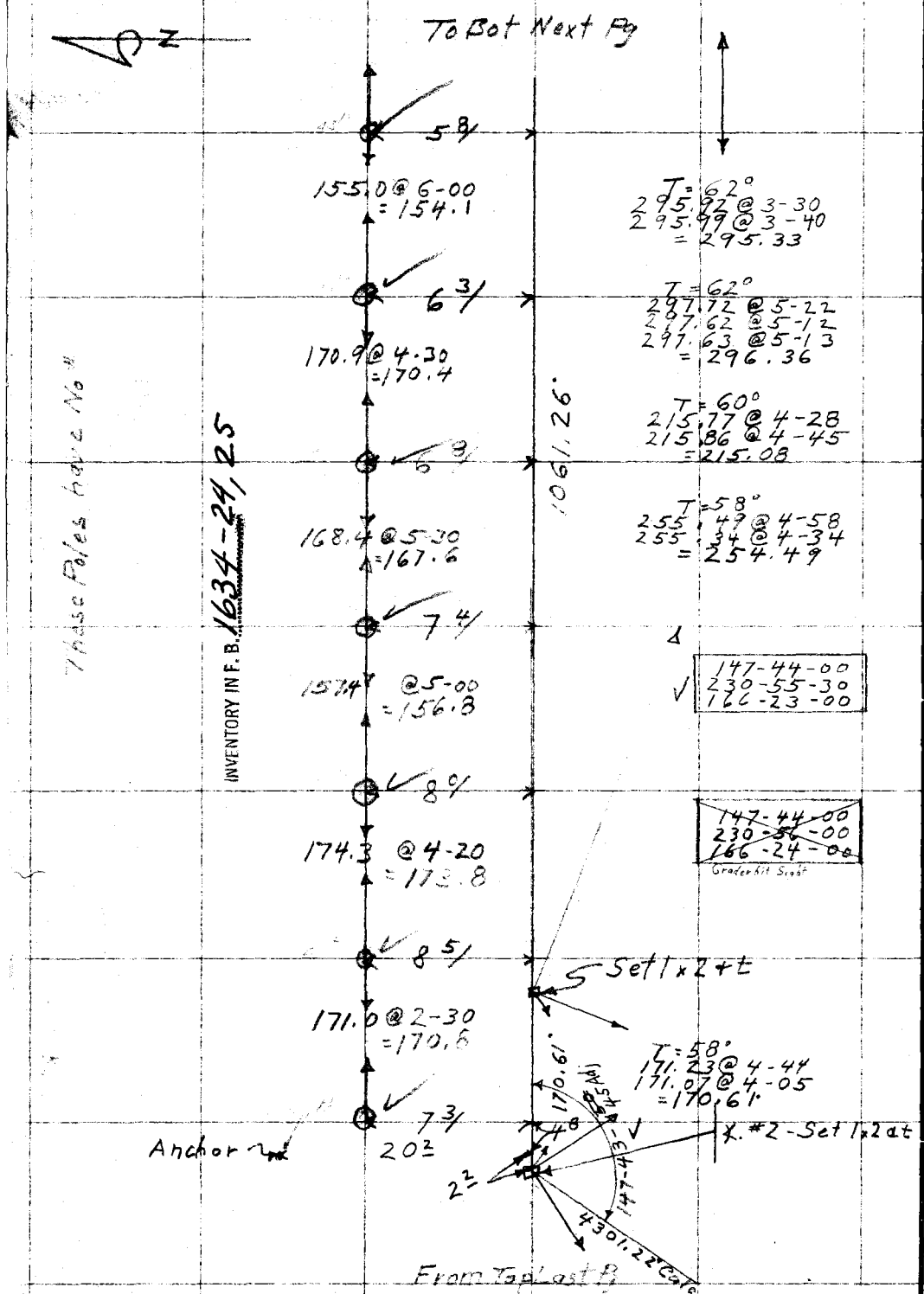
INVENTORY IN F. B. 1634-25

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 598 Pg. 168 Chief Party Notes by Mc Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

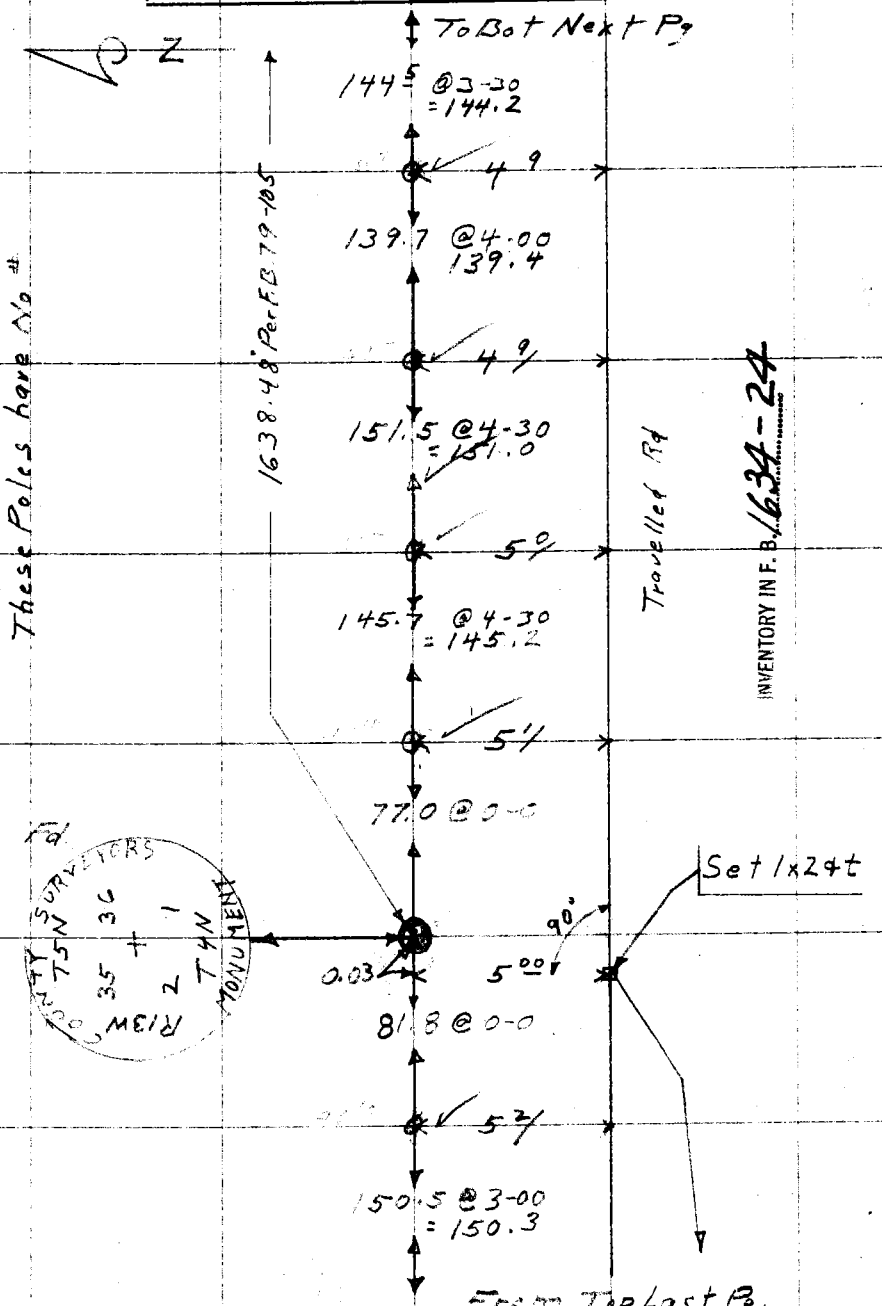
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 598 Pg. 169

Plotted by	W.O. No. 8094 D.S.O. No.
Date	Location Forestry Tel Line
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date 3-25-36
Date	Indexed A. C. Johnson

P-103



INVENTORY IN F.B. 1634-24

Z

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 598 Pg. 170 Chief Party Notes by Date

To Bot Lt. Pg. 112

75.2 @ 0-0

5%

144.0 @ 4-00
= 143.6

5%

144.7 @ 3-00
= 144.5

4%

141.1 @ 3-30
= 140.8

4%

142.6 @ 3-30
= 142.3

4%

145.6 @ 4-00
= 145.2

4%

141.6 @ 3-30
= 141.3

4%

1638.48'

These Poles have No 1634-23

Travelled Rd

INVENTORY IN F.B. 1634-23, 24

From Top last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of FORESTRY TEL LINE	F.B. 598 Pg. 171
Map No.	W. O. 8094 Tape No 45 St'd 3 ft °F.	
	Surveyed by [illegible]	
Checked	Notes H S J Date 8-14-56	
Date	Indexed A. C. Johnson 1-[illegible]-57	

FORESTRY TELEPHONE LINE Nº 111

J.N. 8094

LOCATION OF POLE LINE from MINT CAÑON HWY To PINE CAÑON RD.

SECTION LINE TIES Pgs. 208 & 211

TIES TO RITTER F.T.T. Pgs 184, 191 & 193

NOTE: FOR PROFILE SEE F.B. 669 Pgs 37-66

H.S. Johnson
L.H. Fenner
W.F. Harris
H I Thorgerson
A.B. Morse

"LOCATION OF POLES" CHECKED by W.S.C 4-25-50 CHANGES NOTED IN RED

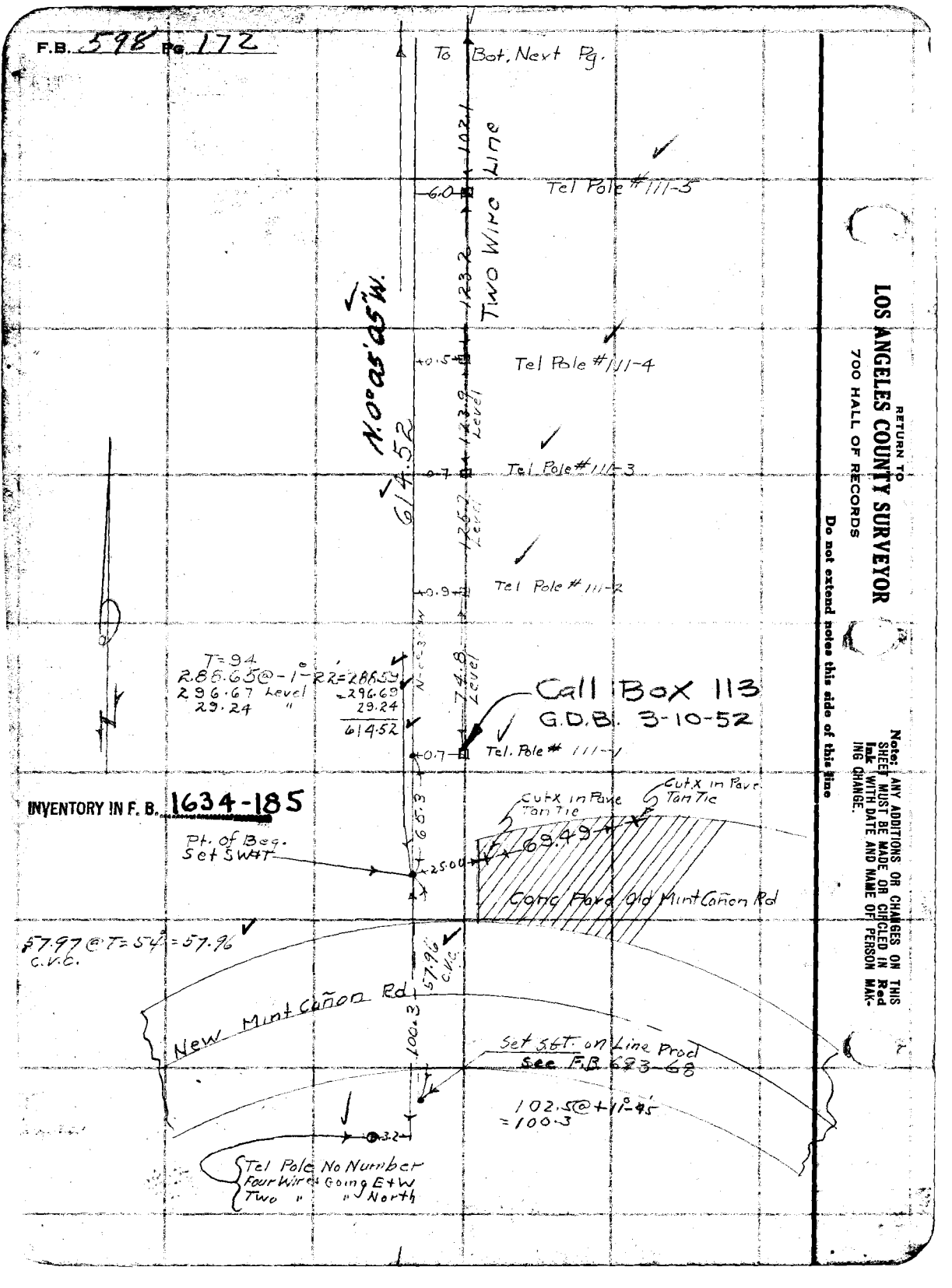
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 598 Pg. 172

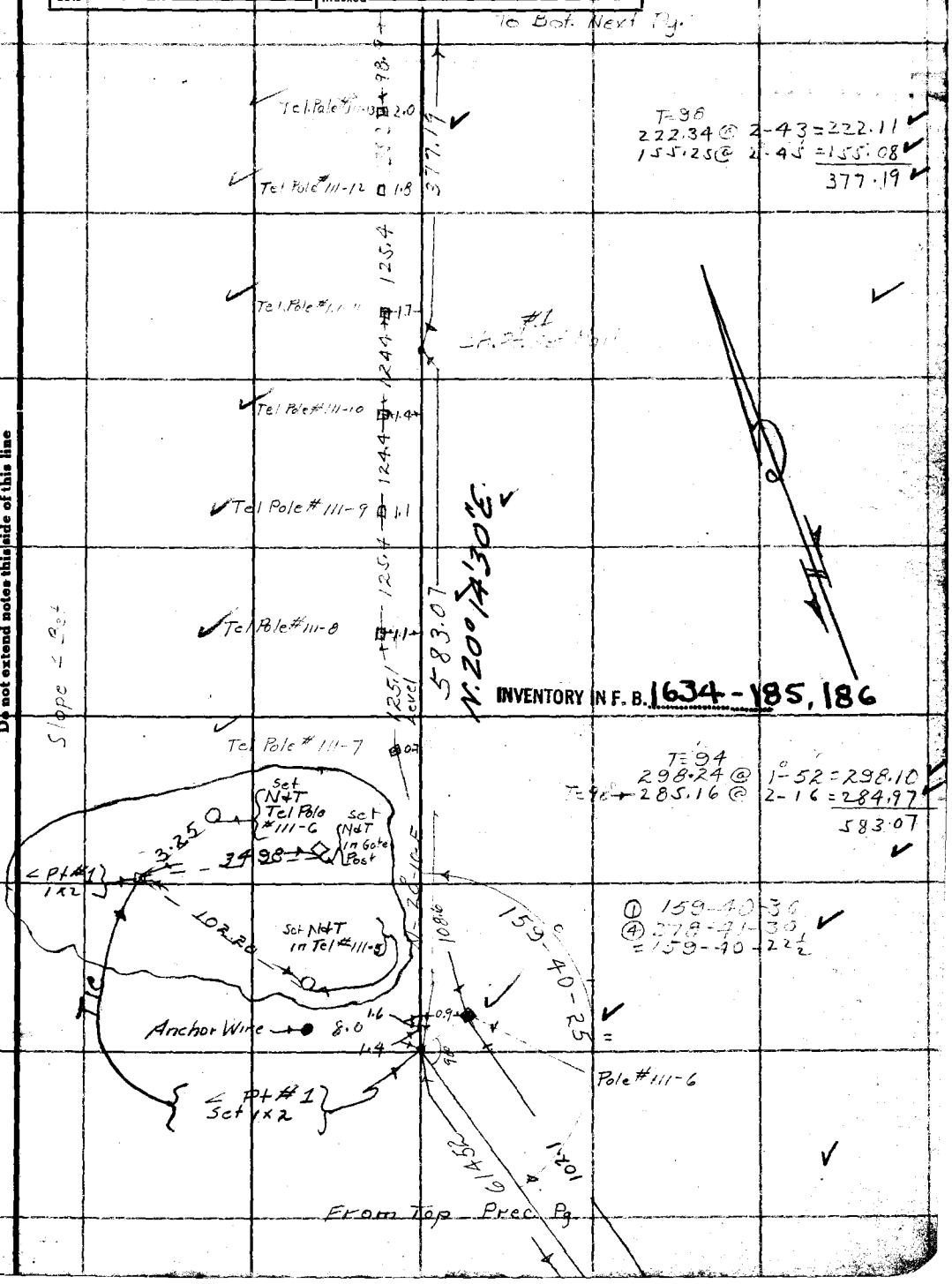


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of Forestry Tel Line #111	F.B. 598 Pg. 173
Map No.	W. O. 8094 Tape No 45 St'd 94 °F.	
Office Work	Surveyed by Johnson	P-111
Checked	Notes [illegible] Date 8-14-36	
Date	Indexed A. C. Johnson	



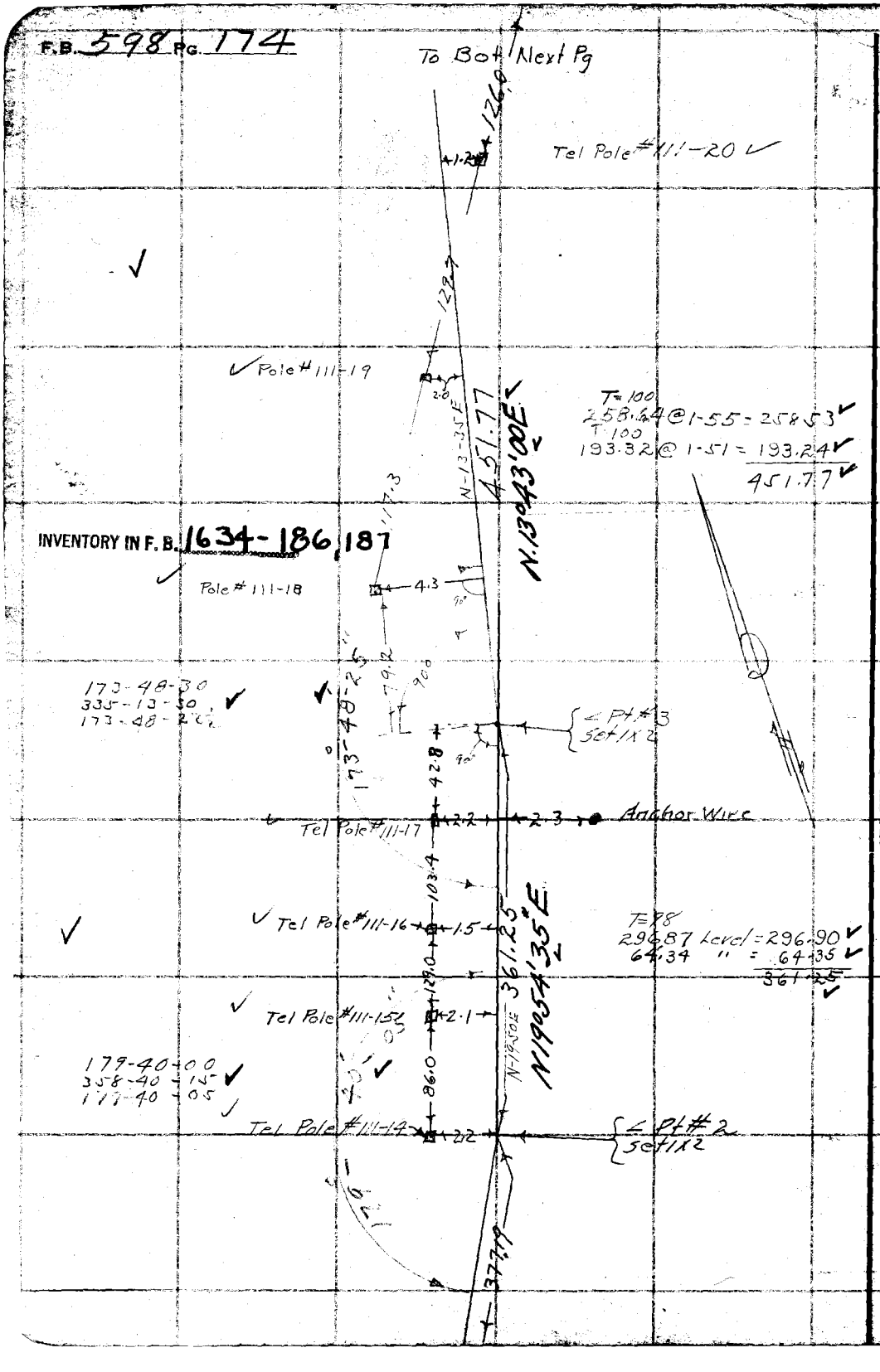
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 598 Pg. 174



INVENTORY IN F. B. 1634-186, 187

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

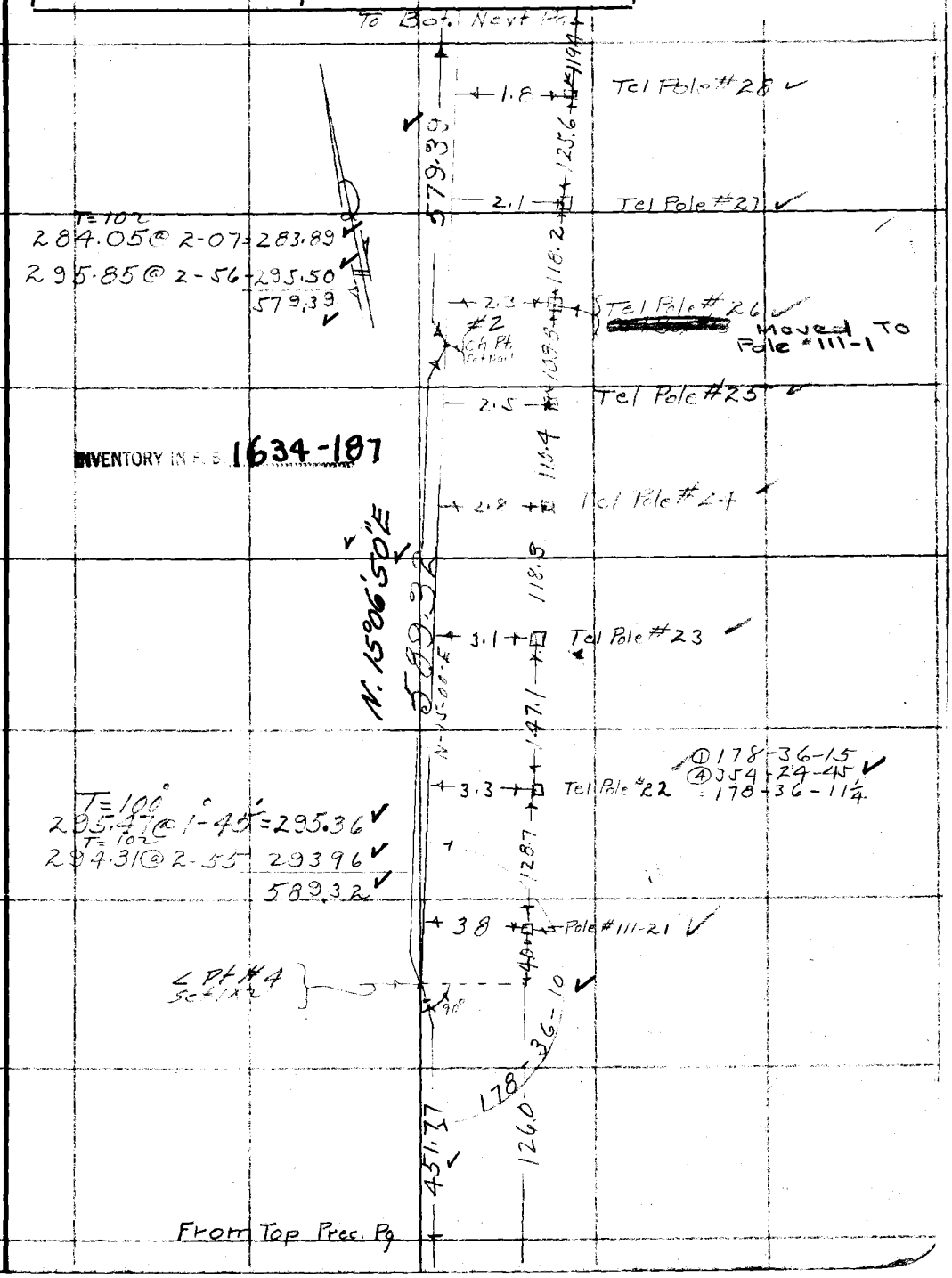
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of Forest Tel Line #111
Map No.	W. 08094 Tape No. 45 St'd 84°F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 8-14-36
Date	Indexed A. C. Johnson

F.B. 598 Pg. 175

P ~ 111



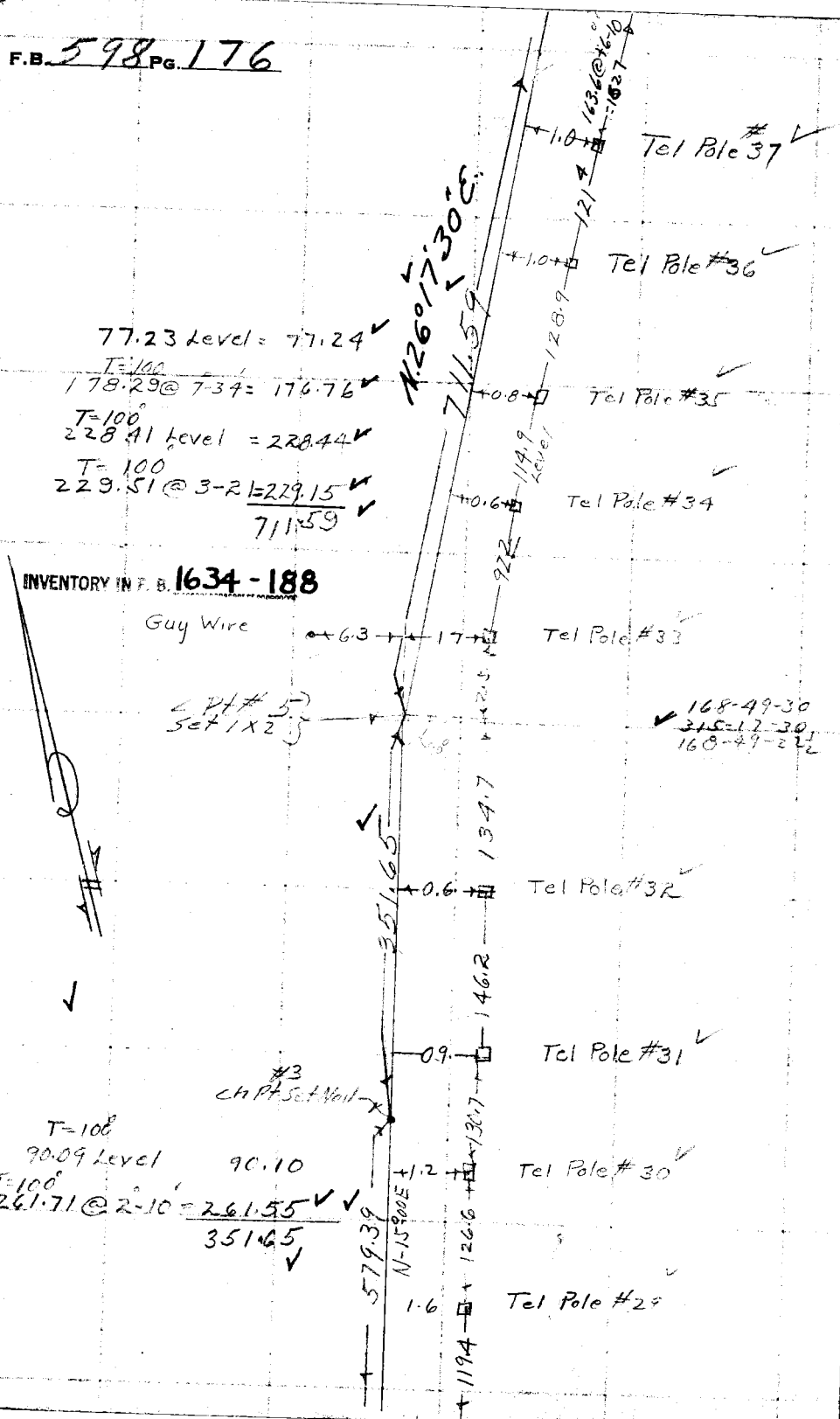
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 598 PG. 176



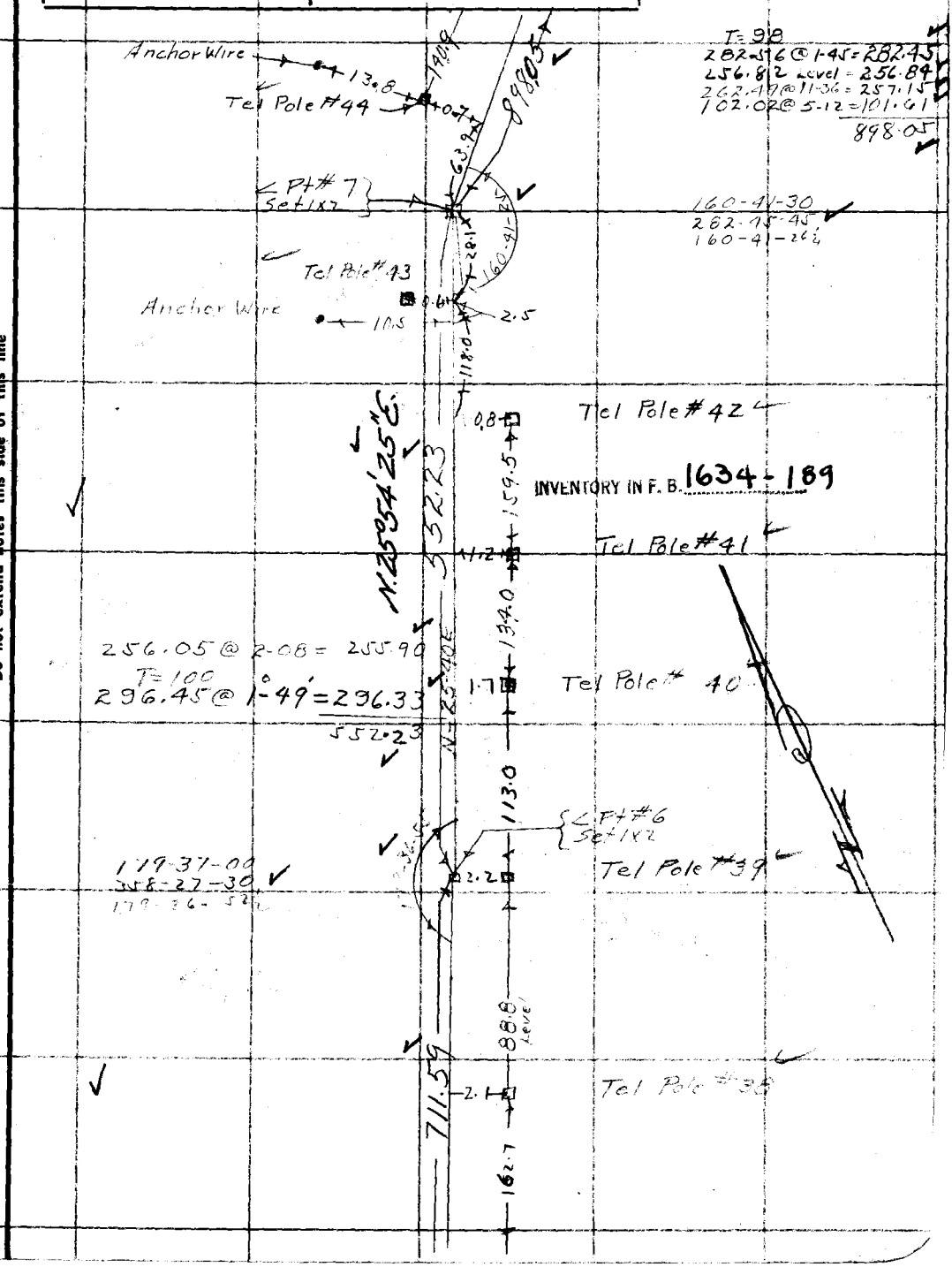
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Forestry Tel Line
Map No.	W. O. 8094 Tape No. 43 St'd 81 °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 8-14-36
Date	Indexed A. C. Johnson

F.B. 598 PG. 177



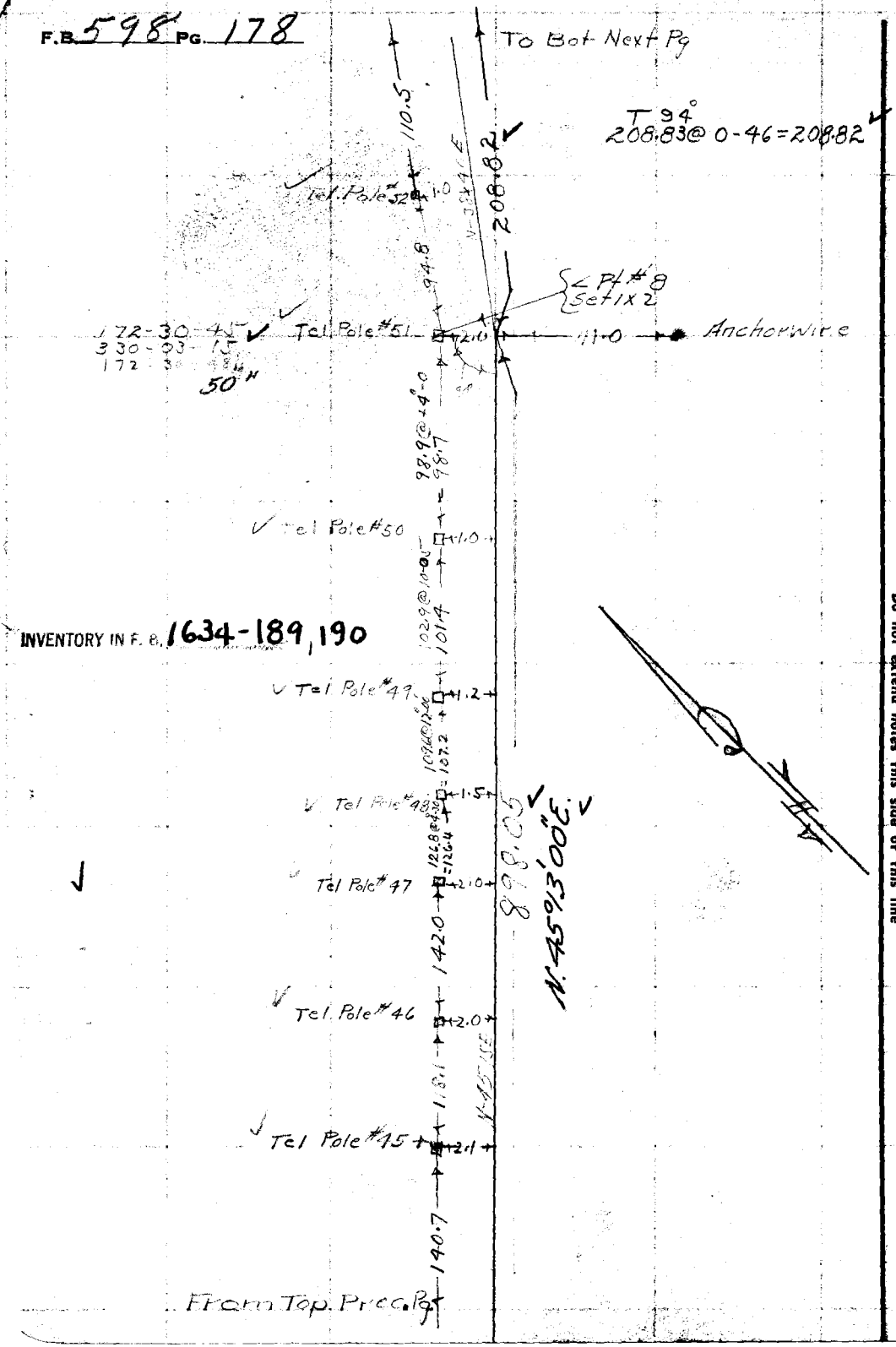
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 178



INVENTORY IN F. B. 1634-189, 190

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

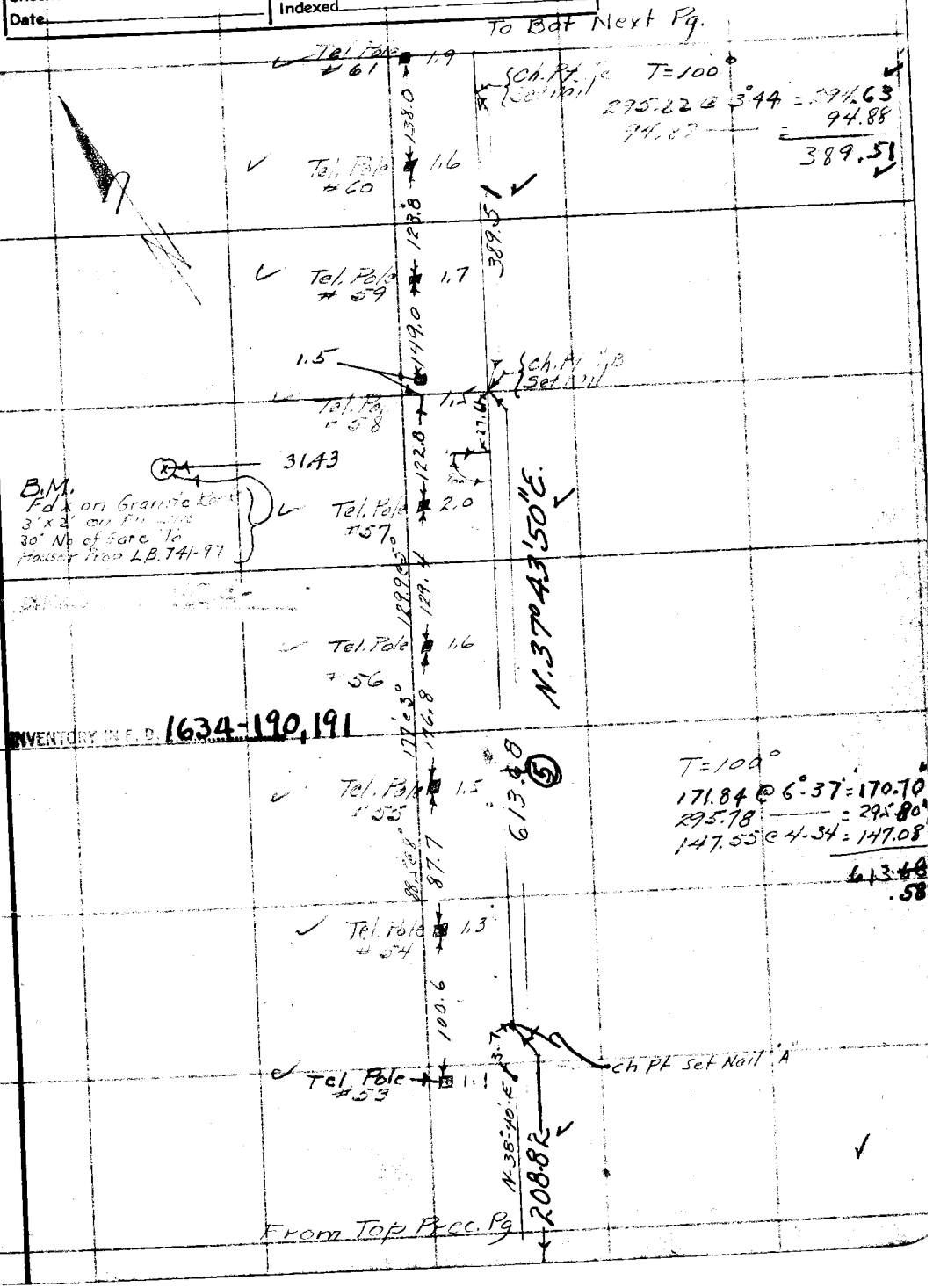
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Forestry Tel. Line Tie
Map No.	W. O. 80941 Tape No. 57 St'd 84°F.
Office Work	Surveyed by [illegible]
Checked	Notes Fenner Date 8-17-36
Date	Indexed A. C. Johnson

F.B. 598 Pg. 177

P — 111



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 12-38

F.B. 598 PG. 180

To Bot Next Pg

Tel. Pole # 70 — 2.5

131.4

Ch. Pt. "E" (Set nail)

53°

Tel. Pole # 69 — 2.6

134.7

Tel. Pole # 68 — 2.5

T = 100°
296.37 @ 3°01' = 295.99
266.04 @ 3-54 = 265.45
561.44

116.2

561.44

Tel. Pole # 67 — 2.2

127.2

Tel. Pole # 66 — 2.2

INVENTORY IN F. B. 1634-191, 192

132.6

Ch. Pt. (Set nail)

2.2

Tel. Pole # 65 — 1.8

125.4

Tel. Pole # 64 — 2.3

122.1

556.28

Tel. Pole # 63 — 2.1

T = 100°
267.24 — = 267.27
289.01 @ 3-29 = 289.01
556.28

137.0

Tel. Pole # 62 — 1.9

141.3

N 32°40'E

Tel. Pole # 61

Ch. Pt. "C"

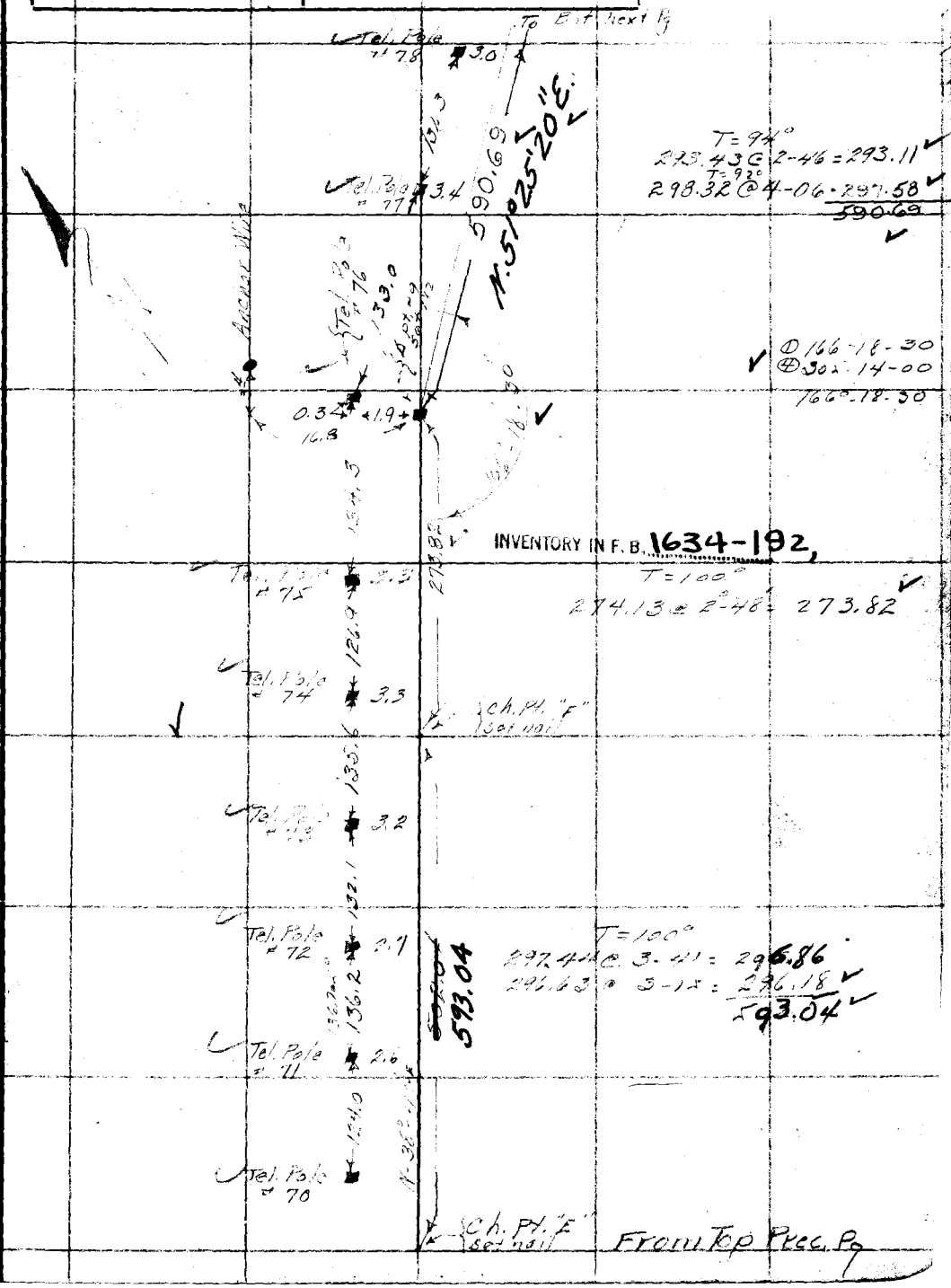
From Top Prec. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of [illegible] Tel. Line [illegible]	F.B. 598 Pg. 181
Map No.	W. O. Tape No. 57 St'd 84 °F.	
Office Work	Surveyed by [illegible]	P — 111
Checked	Notes Fenner Date [illegible] 36	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 182

To Bot Next Pg

49½

Tel Pole #86 — 1.8

64.7@17°30
61.7

Tel Pole #85 — 1.7

94.1@18°
89.5

Tel Pole #84 — 2.0

116.9@7-00
116.9

INVENTORY IN F. B. 1634-193

Tel Pole #83 — 2.1

132.8@5-00
132.3

628.31

Tel Pole #82 — 2.3

112.6@5-30
112.0

T=92°
296.89@4°-33'=295.98
291.03@12-1=284.48
47.85 Level = 47.81
628.31

Tel Pole #81 — 2.4

126.3@5-30
125.7

Ch Pt #G

Tel Pole #80 — 2.8

135.7@4-30
135.3

Tel Pole #79 — 2.8

590.69

134.1@4-00
133.8

Tel. Pole #78 — 3.0

From Top Prec. Pg

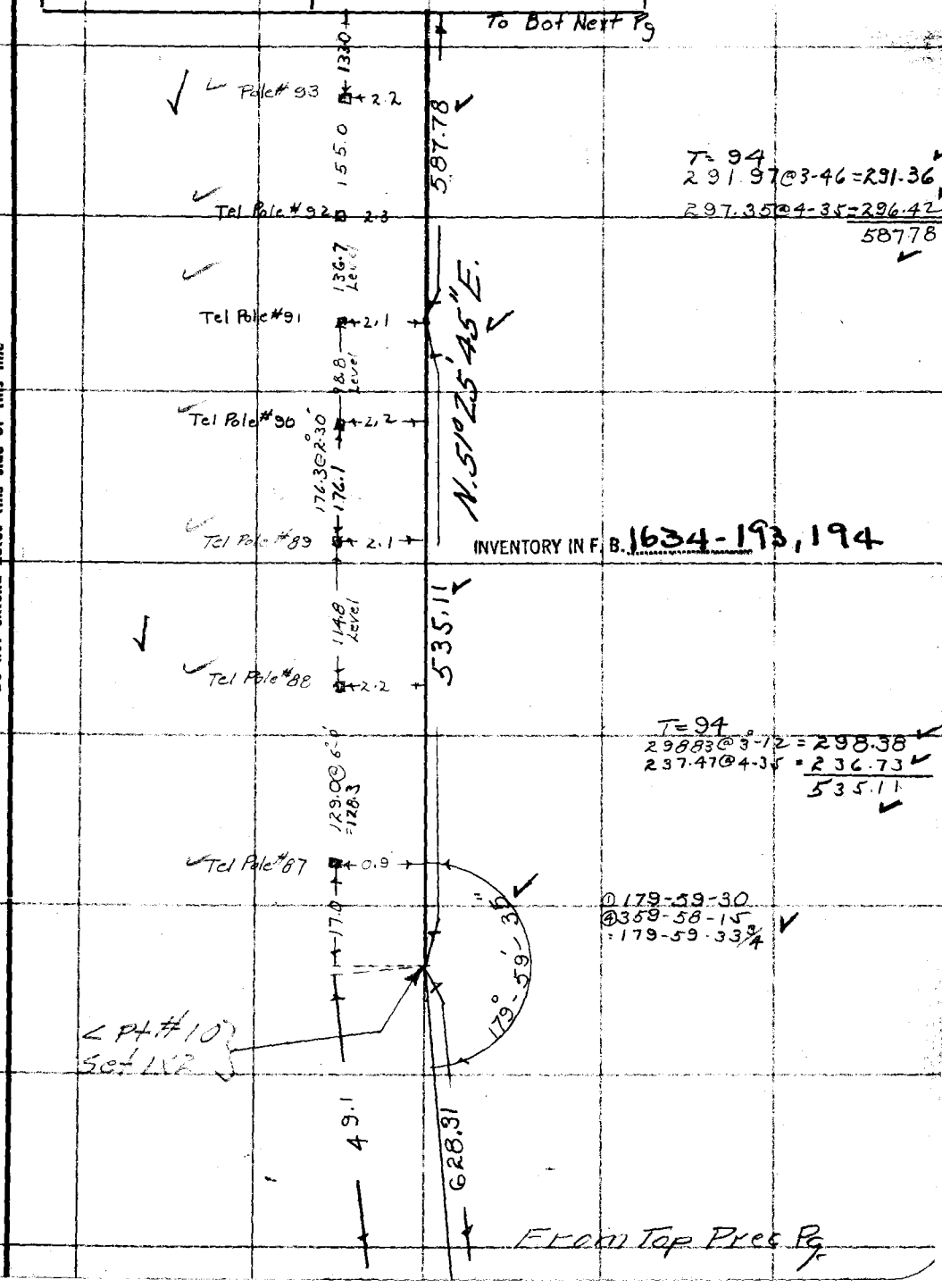
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Forestry Tel Line	F.B. 598 Pg. 183
Map No.	W. 08094 Tape No. 57 St'd 84 °F.	
Office Work	Surveyed by Johnson	
Checked	Notes H.S.J. Date 8-18-36	
Date	Indexed A. C. Johnson	

P ~ 111



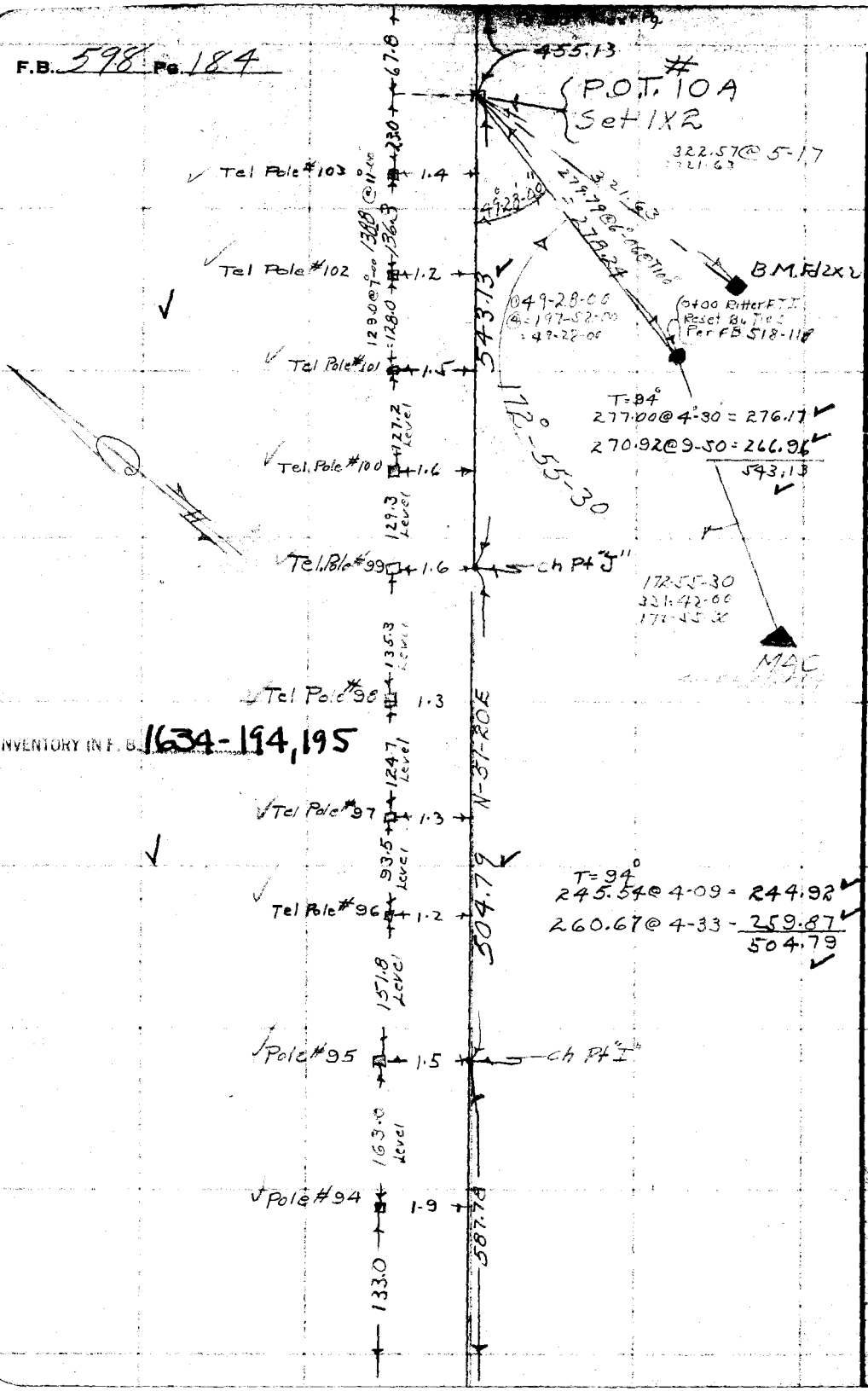
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ORM 247 10M 11-33

F.B. 598 Pg. 184

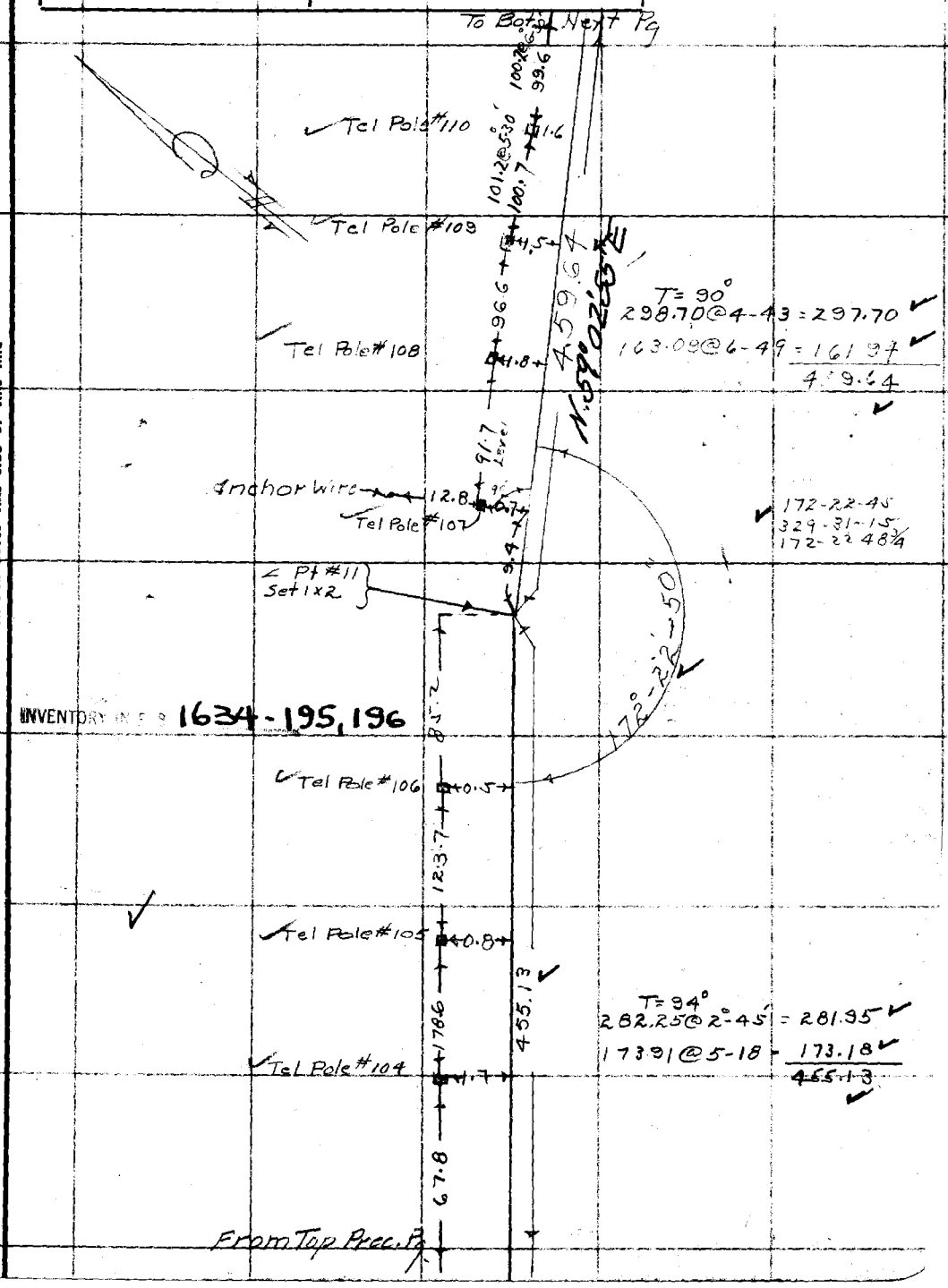


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Forestry Tel. Line	F.B. 598 Pg. 185
Map No.	W. 0.8094 Tape No. 57 St'd 84°F.	
Office Work	Surveyed by Johnson	
Checked	Notes H.S.J. Date 8-18-36	P — 111
Date	Indexed A. C. Johns	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

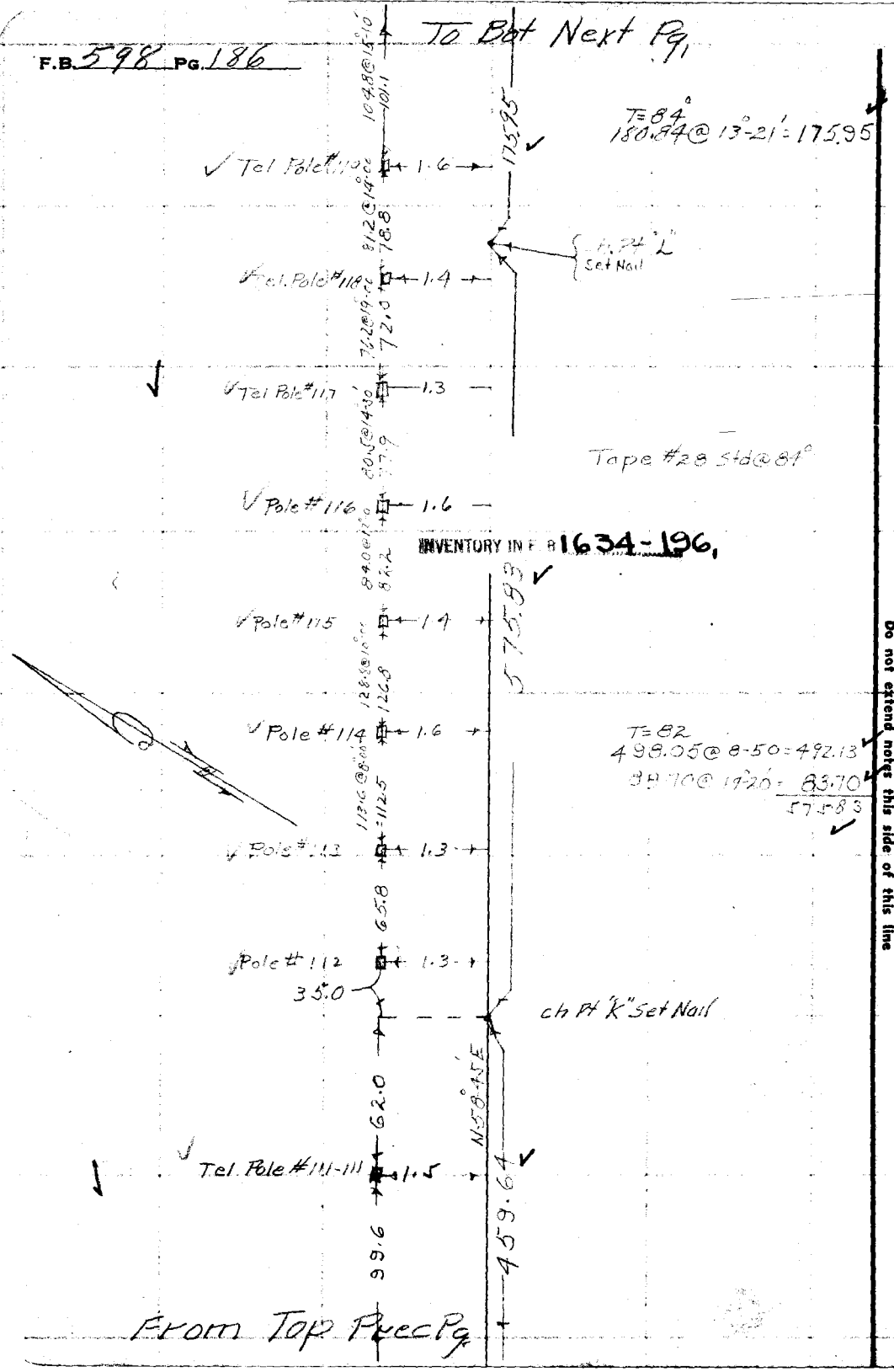
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 186

To Bot Next Pg.



From Top Prec Pg.

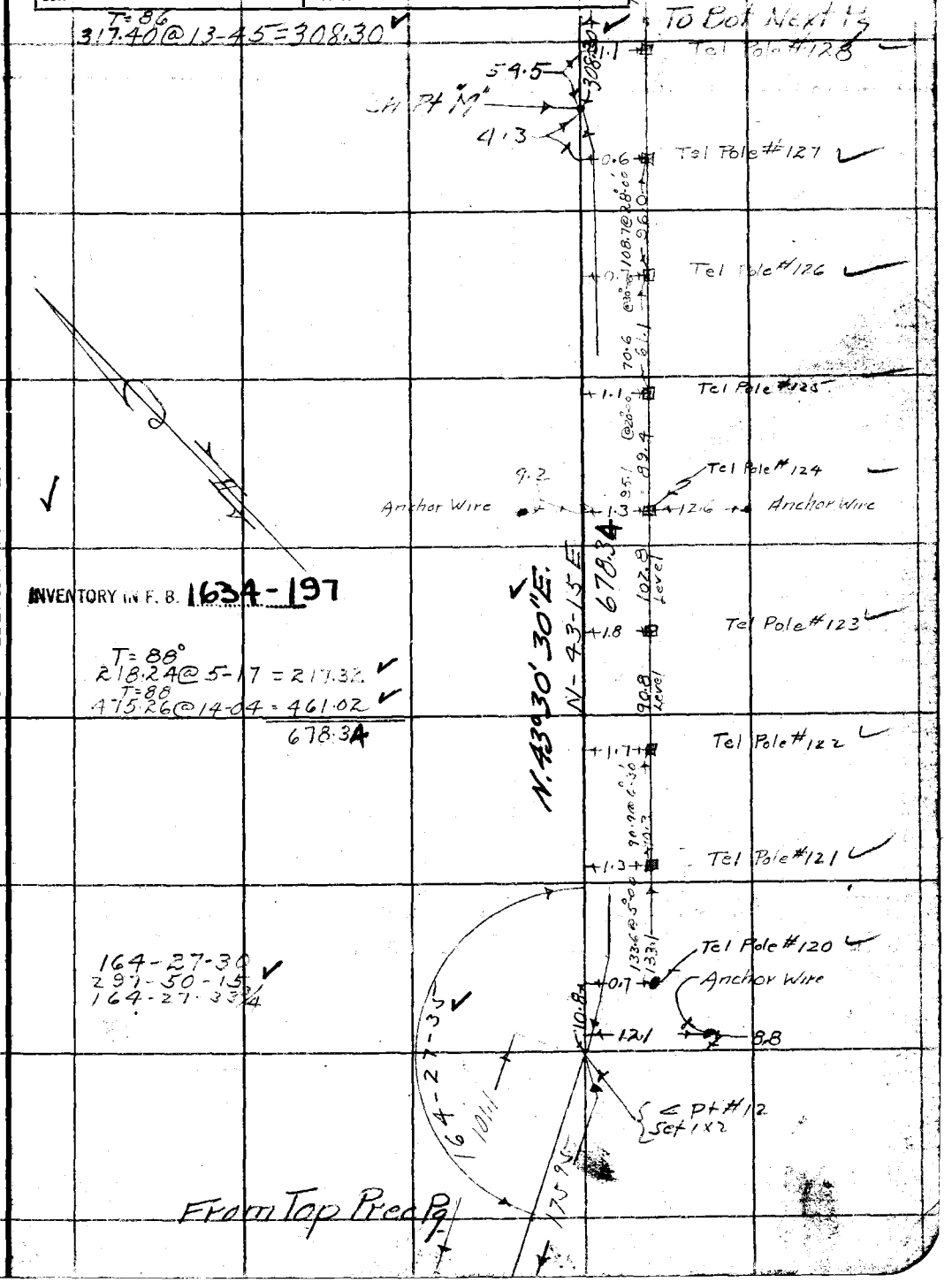
INVENTORY IN F.B. 1634-196,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Telephone Line #111	F.B. 598 Pg. 187
Map No.	W. O. 3092 Tape No. St'd °F.	
Office Work	Surveyed by	P ~ 111
Checked	Notes H.S.J. Date 8-14-36	
Date	Indexed A. C. Johnson	



INVENTORY IN F. B. 1634-197

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 598 Pg. 188

To Bot Next Pg

Anchor Wire 16.4

1.5

25.7

Tel Pole #138

64.0@22°00'

59.3

Tel Pole #137

0.6

85.7@27°30'

76.0

Tel. Pole #136

0.7

84.5@30°00'

73.2

Tel Pole #135

0.8

106.3@21°00'

99.2

T=86°
+77.65@16-19 = 458.42
80.35@30-13 = 69.43
116.77@21-33 = 108.53
636.33

636.38

Tel Pole #134

0.6

93.7@23°00'

82.0

Anchor Wire 11.5

0.5

10

Tel Pole #133

Anchor Wire

INVENTORY IN F. B. 1634-198

133.8@7°00'

132.8

Tel Pole #132

0.7

60.8 Level

Tel Pole #131

1.5

82.6@8°00'

81.6

Ch Pt "N" Set Nail

Tel Pole #130

0.6

104.1@16°30'

99.8

Tel Pole #129

1.3

308.30

100.1

From Top Prec. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

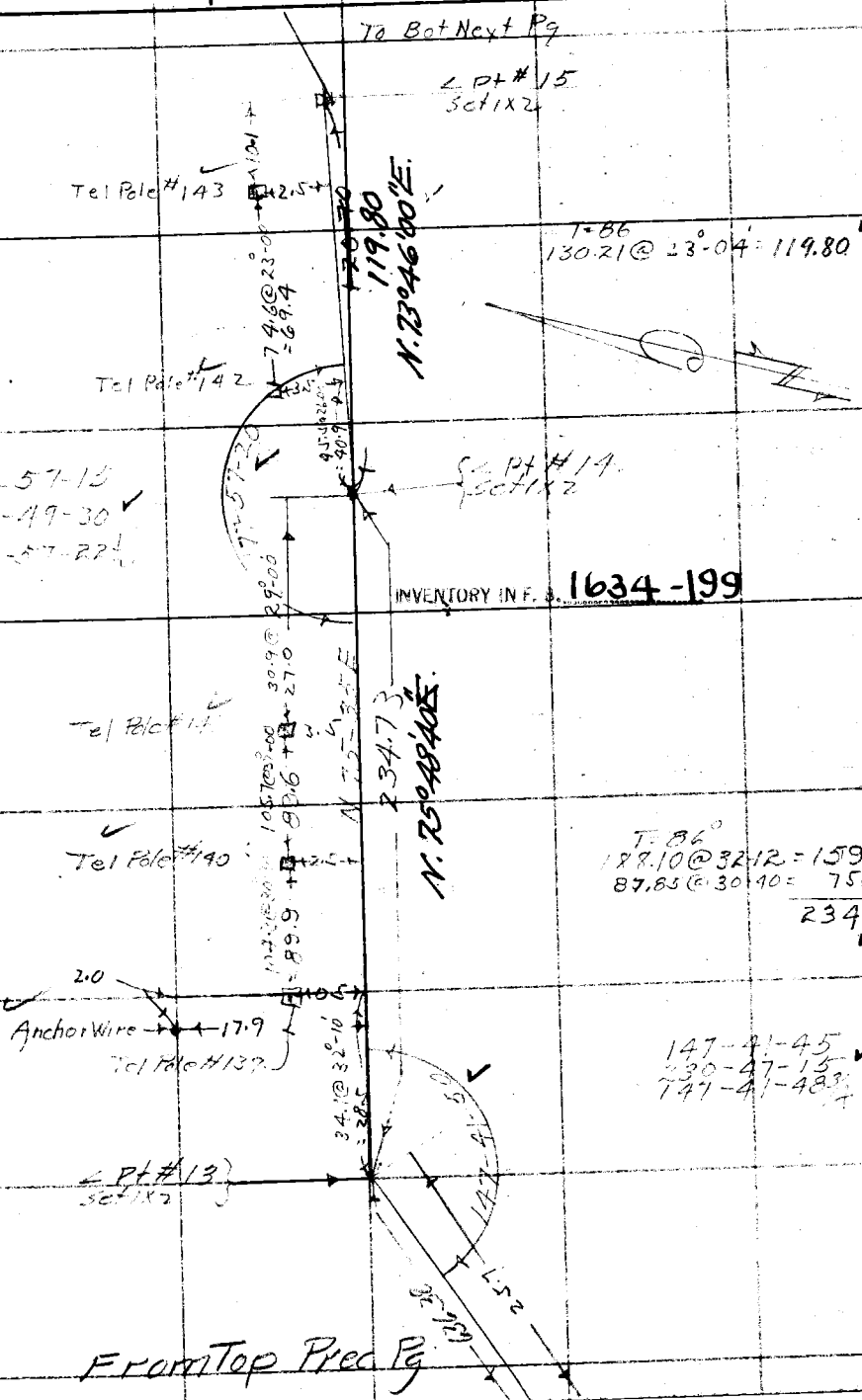
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.
Map No.
Office Work
Checked
Date

Survey of FORESTRY TEL. LINE
W. O. 8094 Tape No. 28 St'd 84°F.
Surveyed by JOHNSON
Notes H.S.T. Date 8-19-36
Indexed A. C. Johnson

F.B. 598 Pg. 187

To Bot Next Pg



From Top Pred Pg

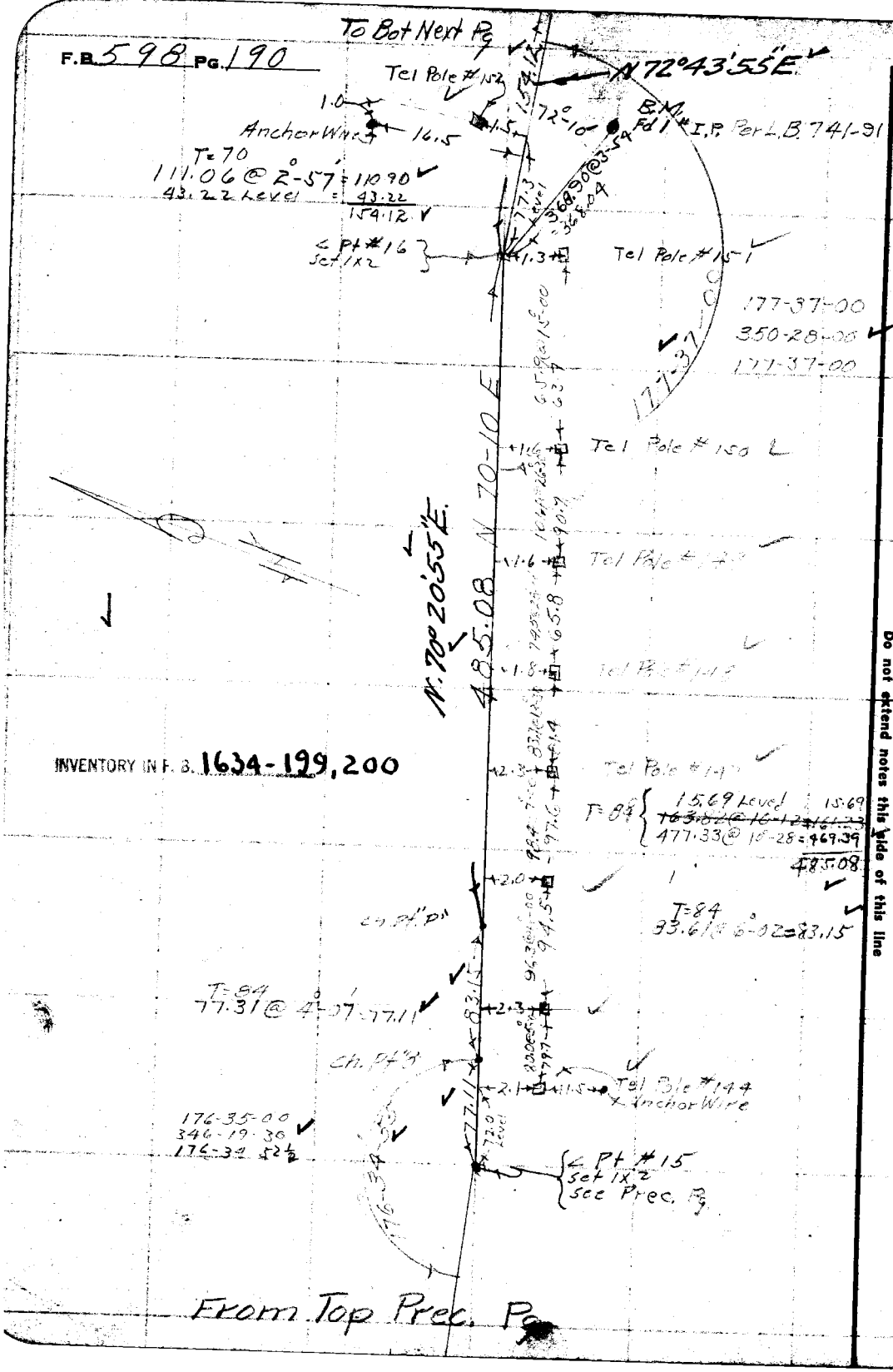
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 190



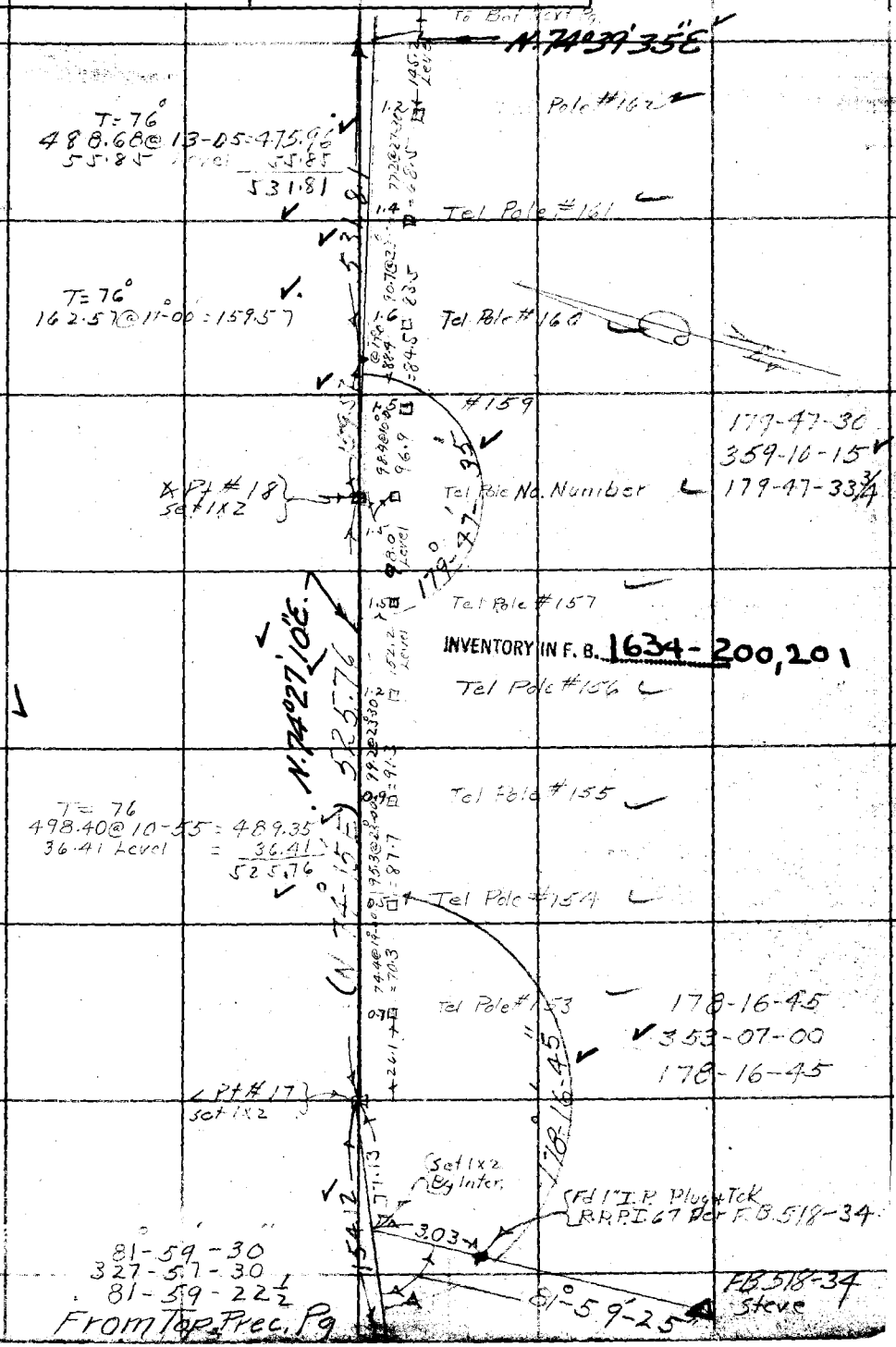
INVENTORY IN F. B. 1634-199,200

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of FORESTRY TEL. LINE	F.B. 598 Pg. 191
Map No.	W. O. Tape No St'd OF.	
Office Work	Surveyed by JOHNSON	
Checked	Notes H.S.J. Date 8-20-36	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 598 PG. 192

To Bot Next Pg.

1.3 Tel Pole #175

0.8 Tel Pole #174

T=80
399.45 @ 8-38 = 394.91

0.6 Tel Pole #173

0.5 Tel Pole #172

0.5 Tel Pole #171

Ch Pt "S"

111.7

0.5 Tel Pole #170

0.5 Tel Pole #169

INVENTORY IN F. B. 1634-201, 202

0.5 Tel Pole #168

T=76°
361.00 @ 12-51 351.94
T=80° 225.40 @ 10-39 221.57
573.51

0.3 Tel Pole #167

0.7 Tel Pole #166

Ch Pt "R"

0.9 Tel Pole #165

1.0 Tel Pole #164

1.1 Tel Pole #163

From Top Prec. Pg.

N-74-30 E 394.91

573.51

531.81

Level

93.1

99.7

116.5

92.4

48.1

26.9

120.2

66.2

145.2

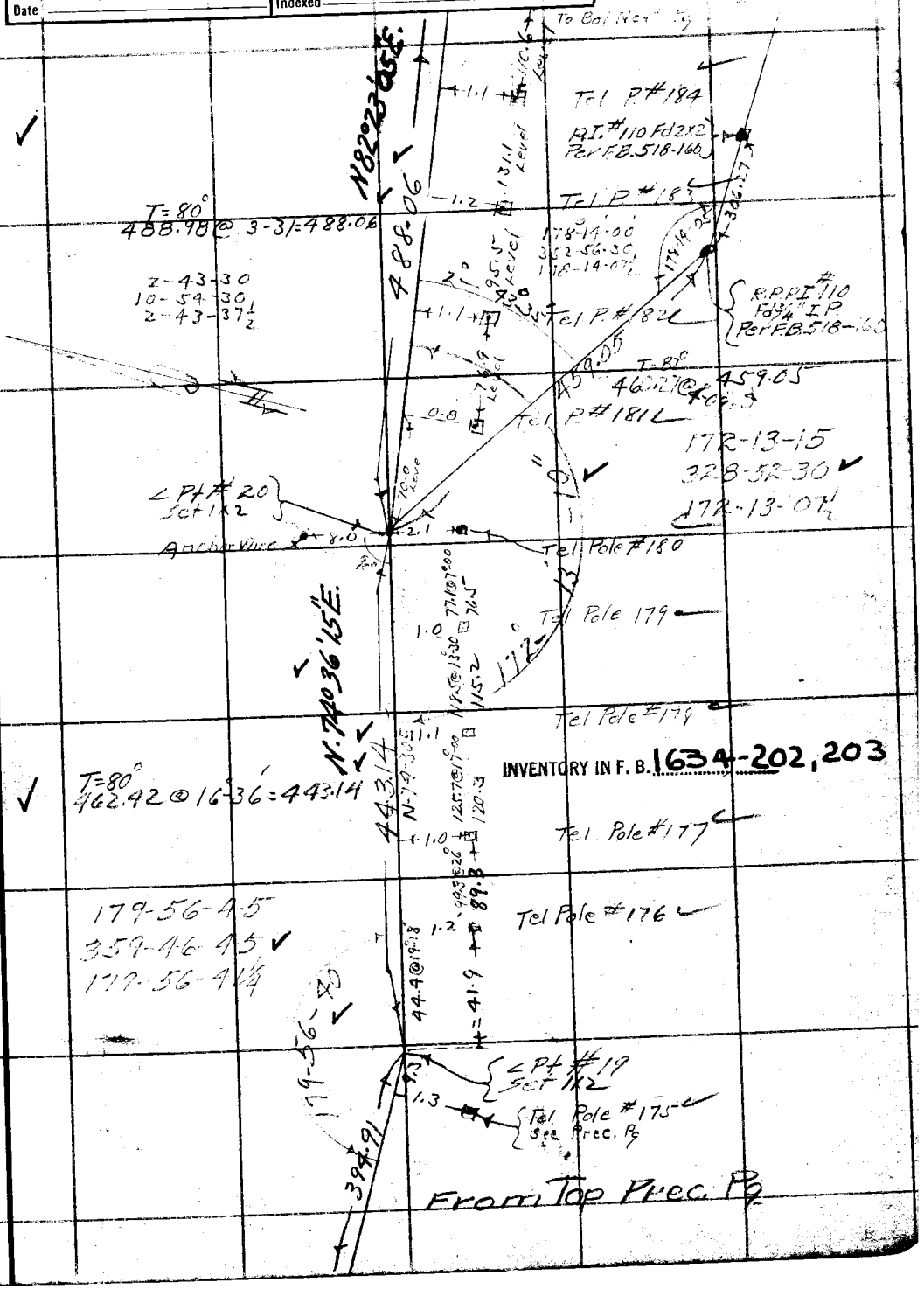
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of FORESTRY TEL. LINE
Map No.	W. O. 8094 Tape No 28 St'd 84 OF.
Survey Work	Surveyed by JOHNSON
Checked	Notes H.S.J. Date 5-20-56
Date	Indexed A. C. Johnson

F.B. 598 PG. 193

P. 111



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 598 PG. 194

To Bot Next Pg.

N. 74°36'55"E.

Tel. P. #196

T=78°
481.96 @ 2-35 = 481.45

Tel. P. #195

Tel. P. 194

172-13-45
328-55-15
172-13-484

Pt #21
Set 1x2

Tel. P. #193
Anchor Wire

Tel. P. #192

Tel. P. #191

Tel. P. #190

INVENTORY IN F. B. 1634-203, 204

Tel. P. #189

T=80°
498.21 @ 7°-22' = 494.09
T=80° 401.60 @ 1°-38' = 401.43
895.52

Tel. P. #188

Tel. P. #187
Fd 2x2

319.0 @ 1-32

Tel. P. #186

Ch Pt T
Set Nail

Tel. P. #185

From Top Rec. Pg

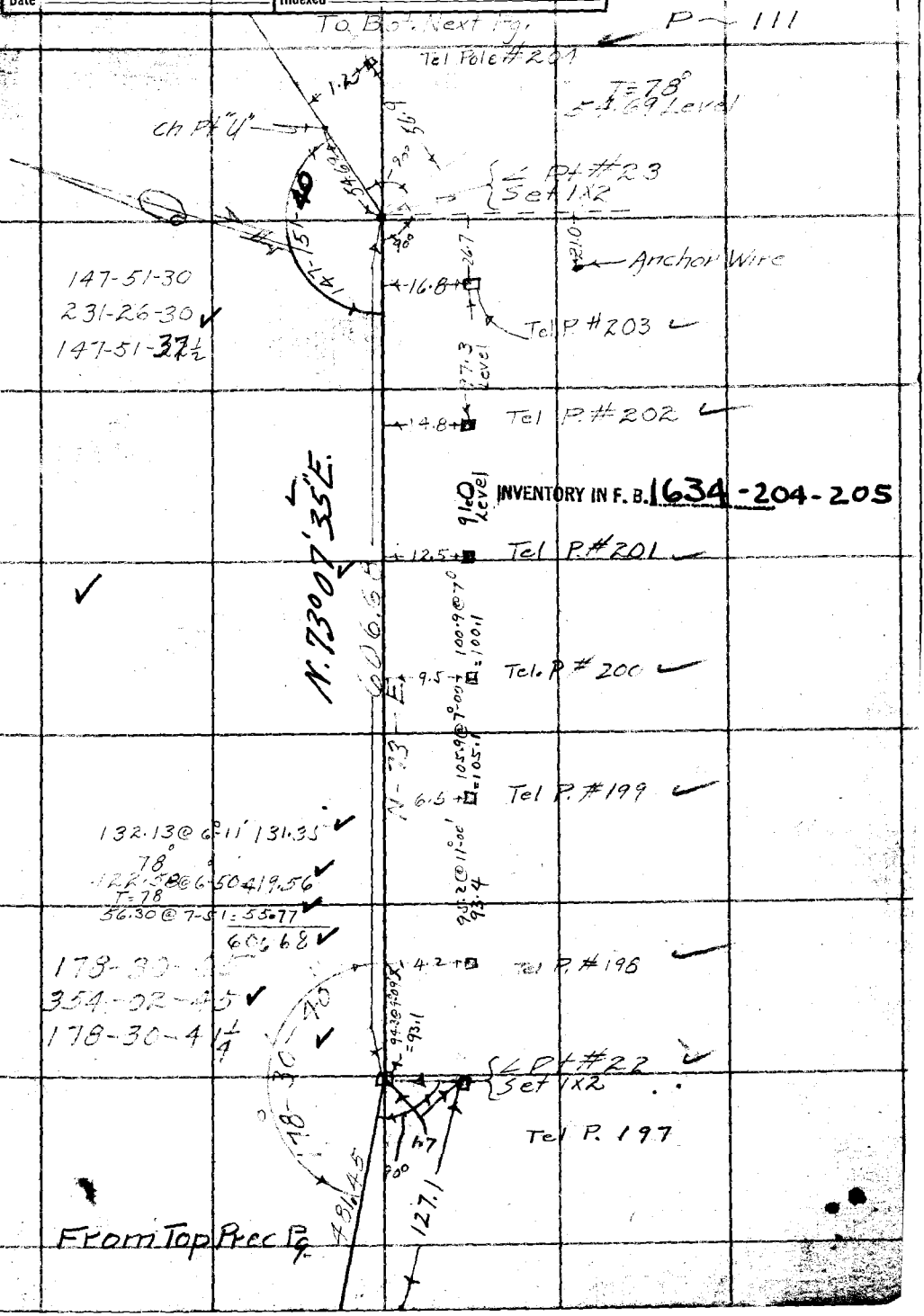
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Other Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 598 Pg. 195



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM [illegible] SM 2-34

F.B. 598 PG. 196

To Bot Next Pg.

8-21-36

T=80
214.13 @ 12°03' = 209.40
T=80
380.86 @ 6-40 = 378.28
587.68

587.68

2.0 Tel. P. #214

2.3 Tel P. 213

Ch Pt "V" Set Nail

T=80°
295.00 @ 9°18' = 291.11

2.2 Tel P. 212

2.2 Tel P. #211

291.11

179-50-[illegible]
@ 359-22-30
179-50-37½

Ch Pt #24 Set 1x2

1.9 Tel P. 210

117.4 Level

INVENTORY IN F. B. 1634.205, 206

1.9 Tel P. #209

1.9 Tel Pole #208

T=73°
483.44 @ 6-18 = 480.55
231.31 @ 2°52 = 231.01
711.56

1.6 Tel. P. #207

711.56

1.5 Tel. P. 206

N. 40°59'15" E.

1.6 Tel. P. #205

Tel. P. #204 See Prec. Pg.

Ch Pt U. See Prec. Pg.

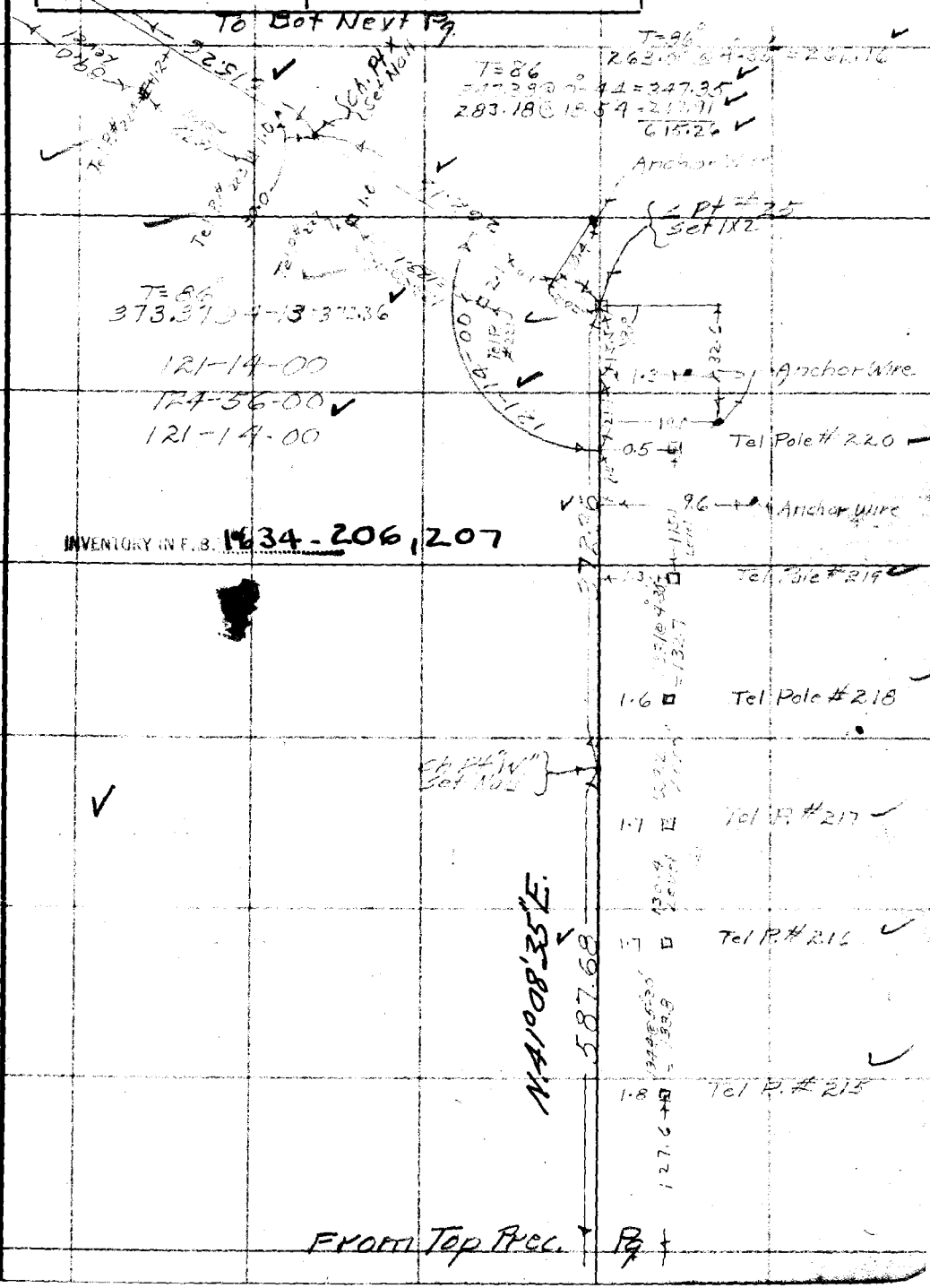
From Top Prec Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of FORESTRY TEL. LINE	F.B. 598 Pg. 197
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.	
Office Work	Surveyed by: Johnson	
Checked	Notes H.S.J. Date 8-21-36	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 198

To Bot Next Pg

111.8 Level

T 92°
443.54 @ 3°-38' 442.67'

Tel P #231 1.4

833.86

Tel P #230 1.3

Ch Pt Z
Set Nail

T = 92
158.89 @ 15°-40' = 153.00
21.52 Level = 21.52
174.52

Tel Pole #229 1.3

174.52

INVENTORY IN F. B. 1634-207, 208

Ch Pt Y
Set Nail

Tel Pole #228

Tel P #227 1.0

Tel P #226 1.1

N. 17° 37' 25" W

Tel P #225 1.3

89.0

From Top - Prec Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

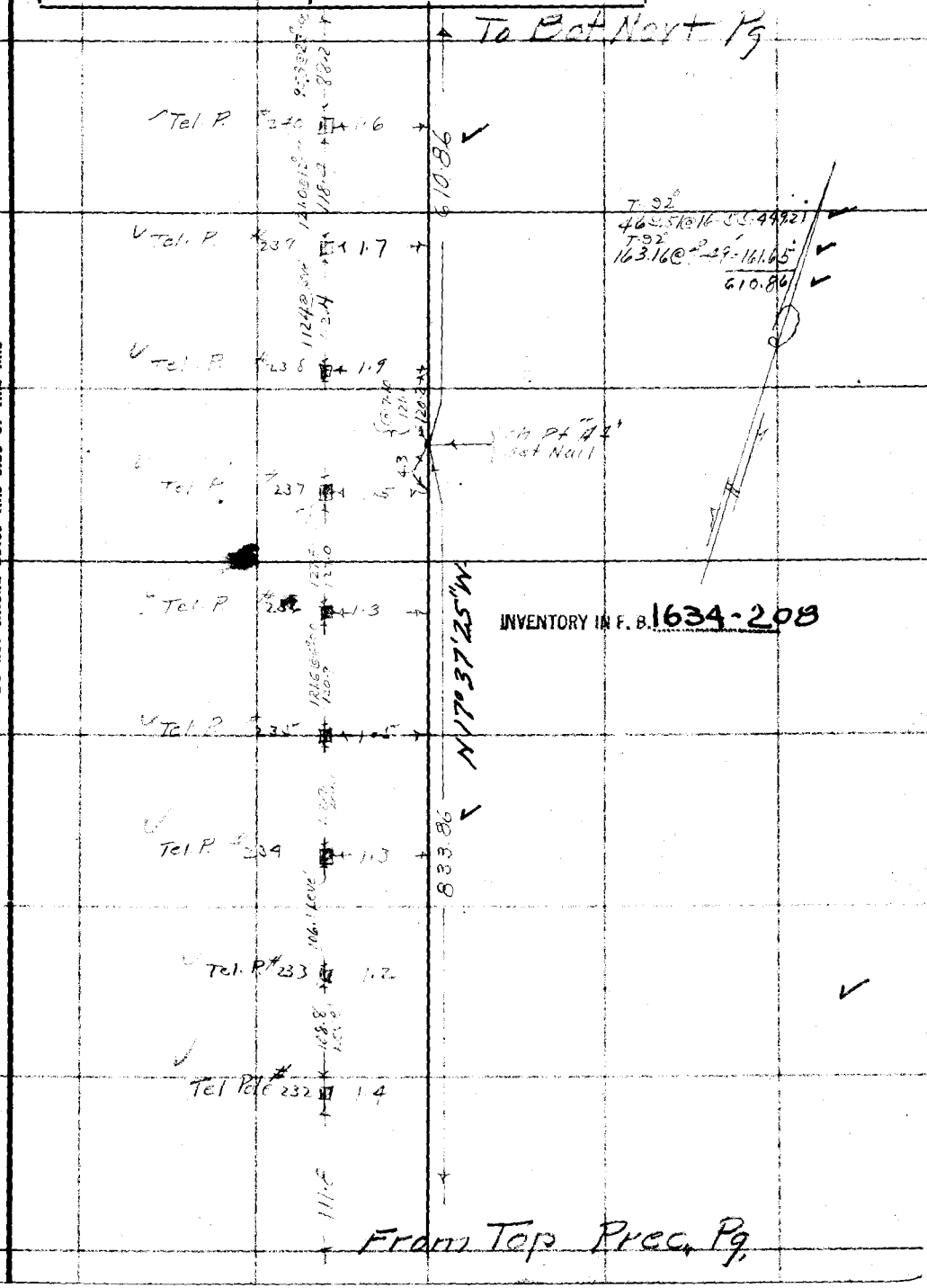
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Forestry Tel. Line #111
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 0-1-36
Date	Indexed A. C. Johnson

F.B. 298 Pg. 199

P — 111



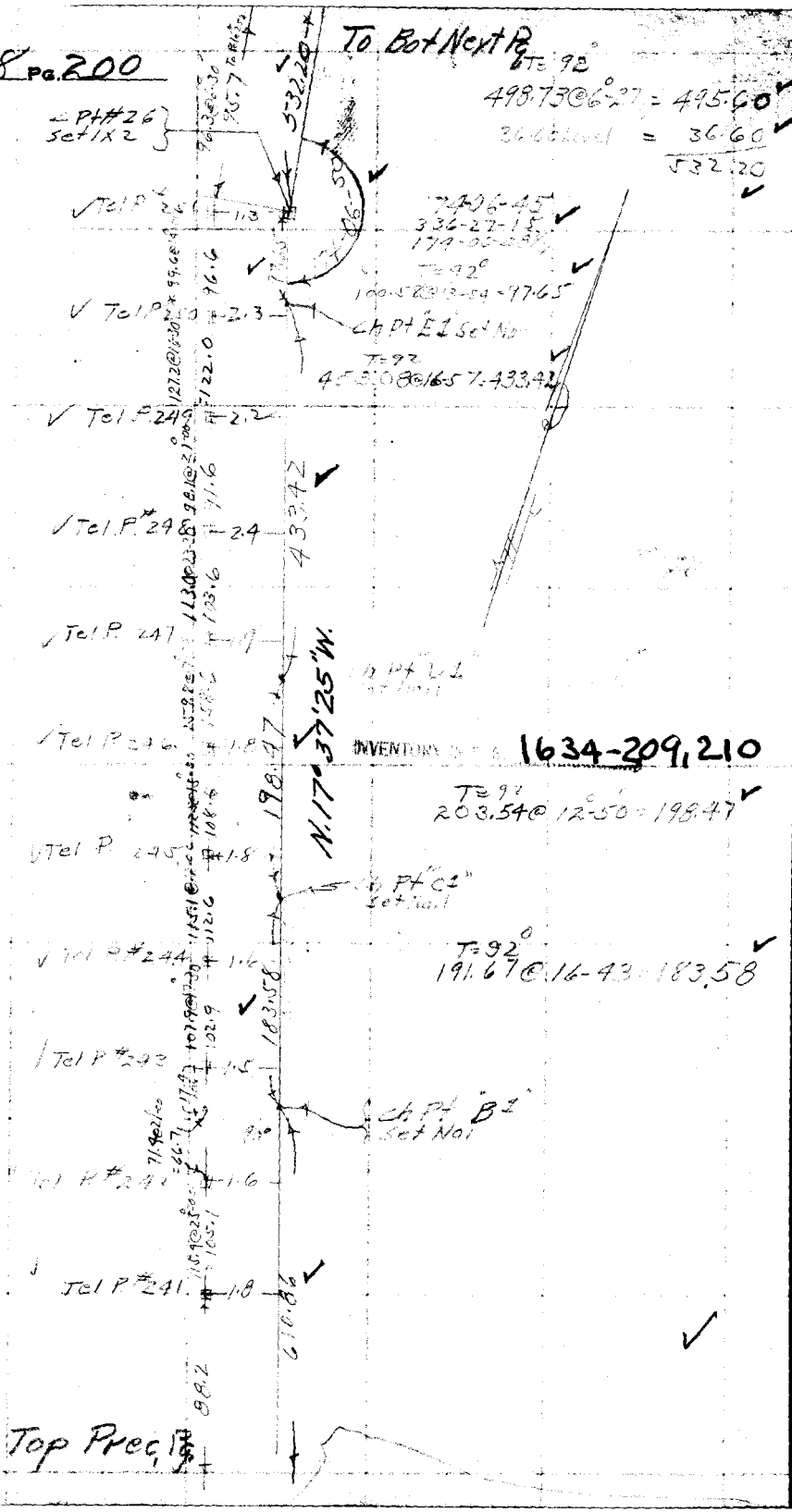
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 Pg. 200



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

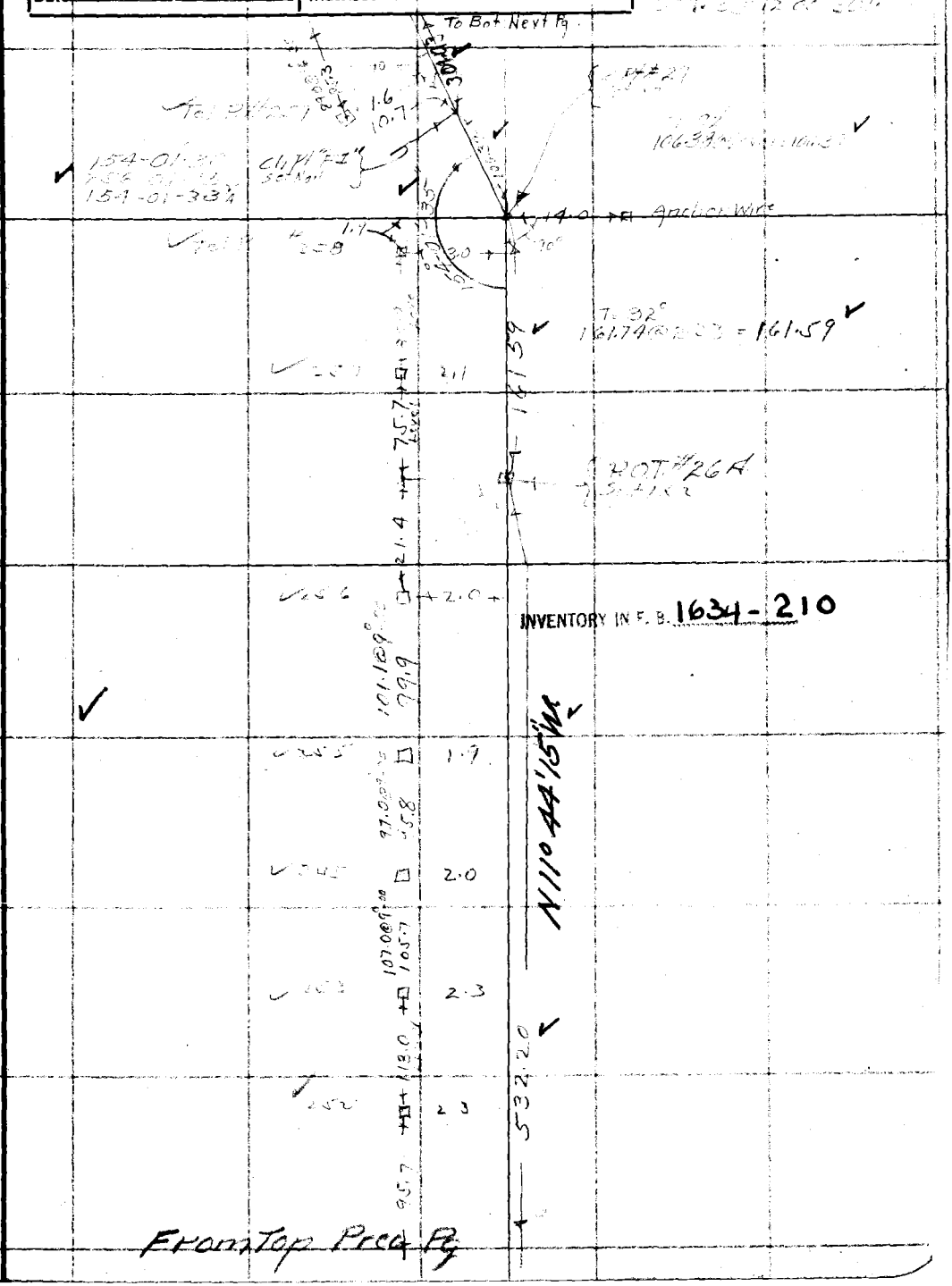
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No.	W. O. Tape No. [illegible] St'd [illegible] °F.
Office Work	Surveyed by [illegible]
Checked	Notes H.S.J. Date 8-28-36
Date	Indexed A. C. Johnson

F.B. 598 Pg. 201

P-111



INVENTORY IN F. B. 1634-210

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

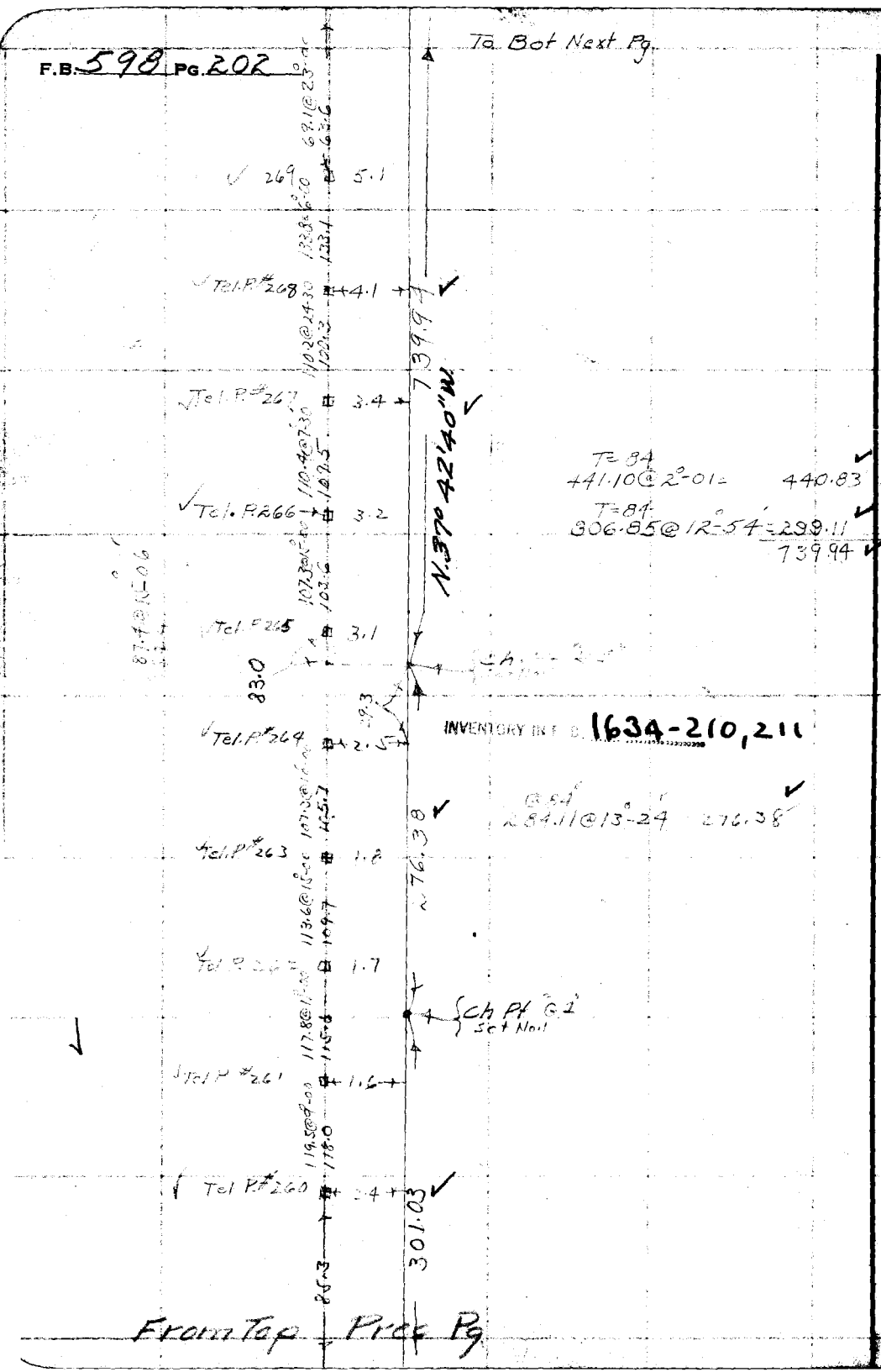
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 202

To Bot Next Pg.



From Top Prec Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Forestry Tel Line
Map No.	W. O. 2491 Tape No. 36 St'd 1 °F.
Office Work	Surveyed by [illegible]
Checked	Notes H.S.O. Date 9-1-36
Date	Indexed L. C. Johnson

F.B. 598 PG. 203

To Bot Next Pg.

VERY WINDY

Tel. P# 277 +1.6

97.7 Level

113.59

N 0° 34' 50" W

T = 84°
113.60 @ 0°-50' = 113.59

Anchor Wire 13.2
3.1
∠ Pt #28 Set 1X2
1.6
142-52-10

142-52-15
211-28-30
142-52-07½

Tel. P# 276 0.2

INVENTORY IN F. B. 1634-212

105.6 @ 3.0
105.2

Tel. P# 275 +2.2

217.97

T = 84°
219.39 @ 6°-31' = 217.97

109.3 @ 8.0
109.2

Tel. P# 274 1.5

Ch Pt "K 1"
Set Nail

112.2 @ 12.0
109.7

83.67

T = 84°
85.38 @ 11°-30' = 83.67

Tel. P# 273 2.0

Ch Pt J 1"
Set Nail

T = 84
215.41 @ 15-06 = 207.97

119.1 @ 16.0
114.5

207.97

Tel. P# 272 3.3

Ch Pt "I 1"
Set Nail

113.6 @ 14.0
110.2

Tel. P# 271 3.6

105.5

Tel. P# 270 4.6

739.94

63.6

From Top Prec. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 204

To Bot Next Pg

VERY WINDY

51.2 Level

Tel. P. #286 — 1.1

100.3 Level

1.2

99.7 Level

448.16

T=84°
196.88@Level = 196.88
76.98 Level = 76.98
174.30 Level = 174.30
448.16

Tel. P. #283 — 1.3

99.8 Level

Tel. P. #283 — 1.4

99.4 Level

Ch. Pt. "L" Set Nail

Tel. P. #282 — 1.5

101.0@6.00
100.4

Tel. P. #281 — 1.6

INVENTORY IN F. B. 1634-212, 213

99.8 Level

Tel. P. #280 — 1.6

100.8 Level

N.0°-50'W.

486.90

N.0°48'55"W.

T=84°
148.25@7.03 = 147.13
339.77 Level = 339.77
486.90

Tel. P. #277 — 2.0

99.7@7.03
99.0

Tel. P. #278 — 1.7

85.1@6.16
84.2

179-45-55

Ch. Pt. #29 Set 1X2

179-46-00
359-03-30
179-45-52½

113.59

From Top Prec Pg.

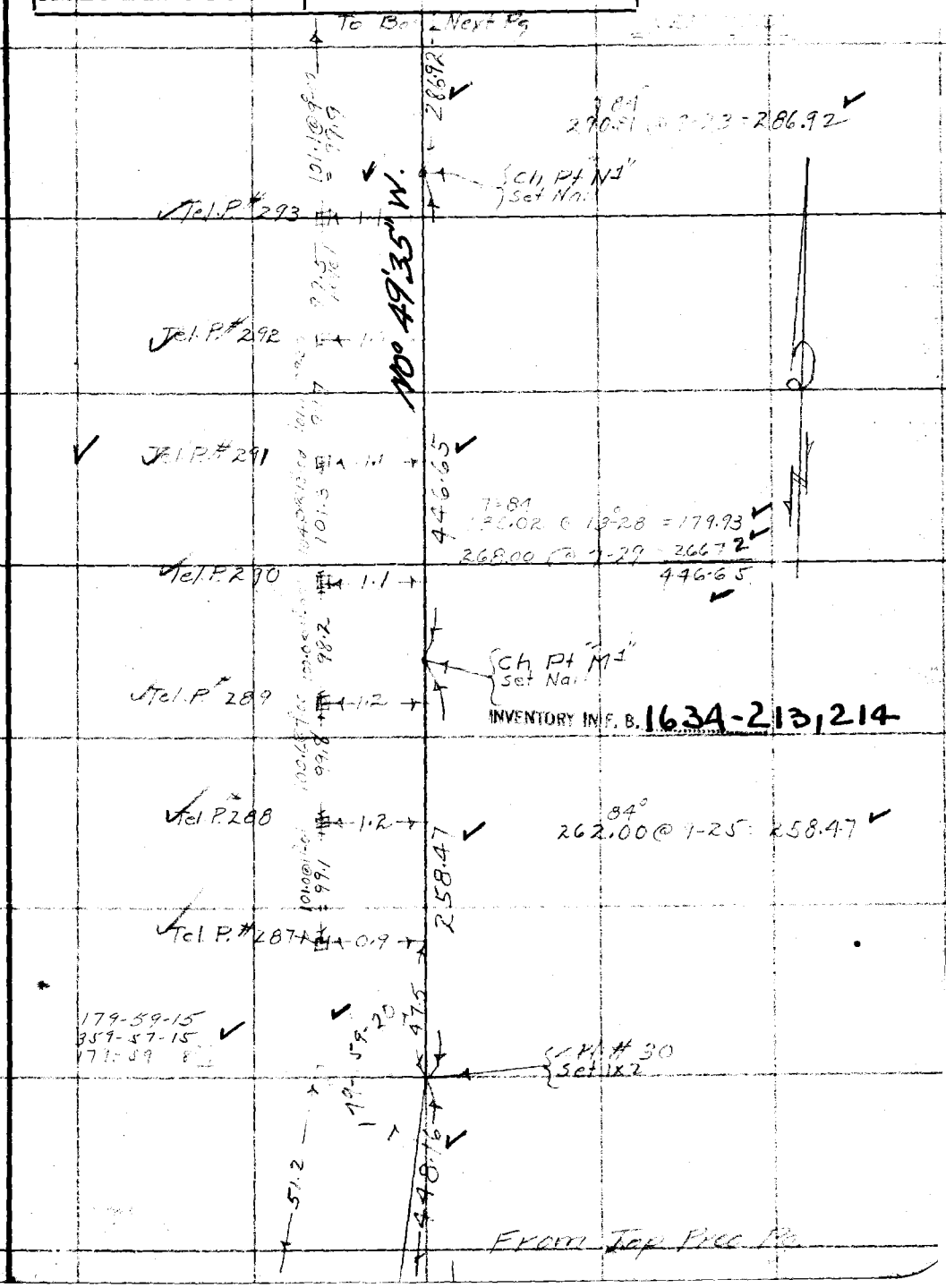
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Forestry Tell Line
Map No.	W. O. [illegible] Tape No. 28 St'd 84 °F.
Office Work	Surveyed by [illegible]
Checked	Notes H.S.J. Date 9/1/3[illegible]
Date	Indexed A. C. Johnson

F.B. 598 PG. 205



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 598 PG. 206

To Bot Next Pg

T=64°
497.35@7-42 = 492.80
498.02@8-34 = 497.94
990.74

Tel P. #303 1.8
24.1 Level
Ch Pt "Q1" Set Nail
Tel. P. 302 1.6
VERY WINDY
Tel. P. 301 1.6
Tel. P. #300 1.8
Tel. P. #299 1.1
Ch Pt "P1" Set Nail
Tel. P. #298 1.2
T=84°
95.67@14-00 = 92.83
51.76@21-34 = 48.14
140.97
Tel. P. #297 1.2
INVENTORY IN F. B. 1634-214, 215
Ch Pt "Q1" Set Nail
Tel. P. 296 1.2
Tel. P. 295 1.0
Tel. P. 294 1.3
99.9
From Top Prec. Pg.

990.74
468.47
140.97
286.92

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

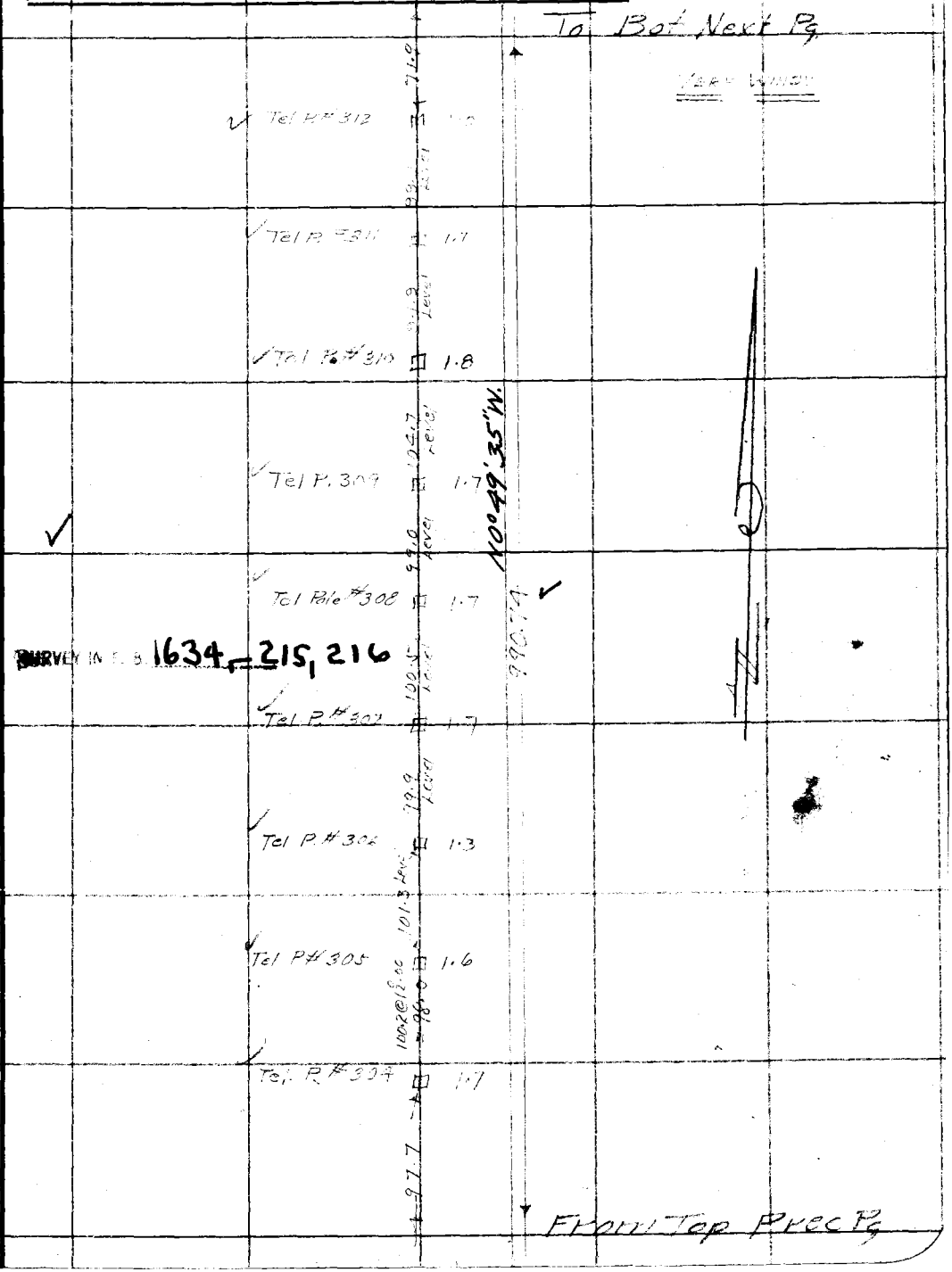
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.A.M.	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.U. Date 7-2-36
Date	Indexed A. C. Johnson

F.B. 598 PG. 207

P. 111

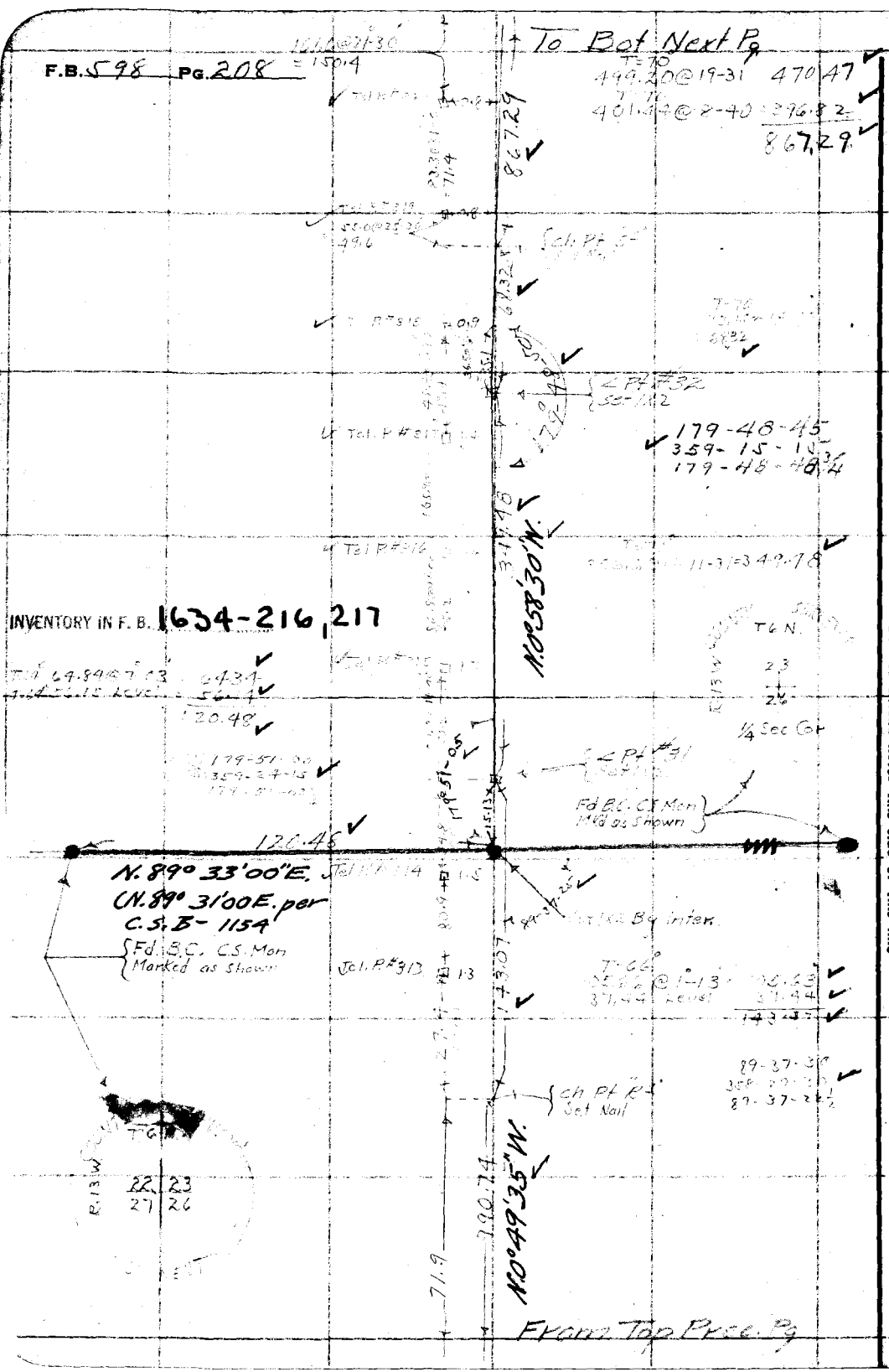


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

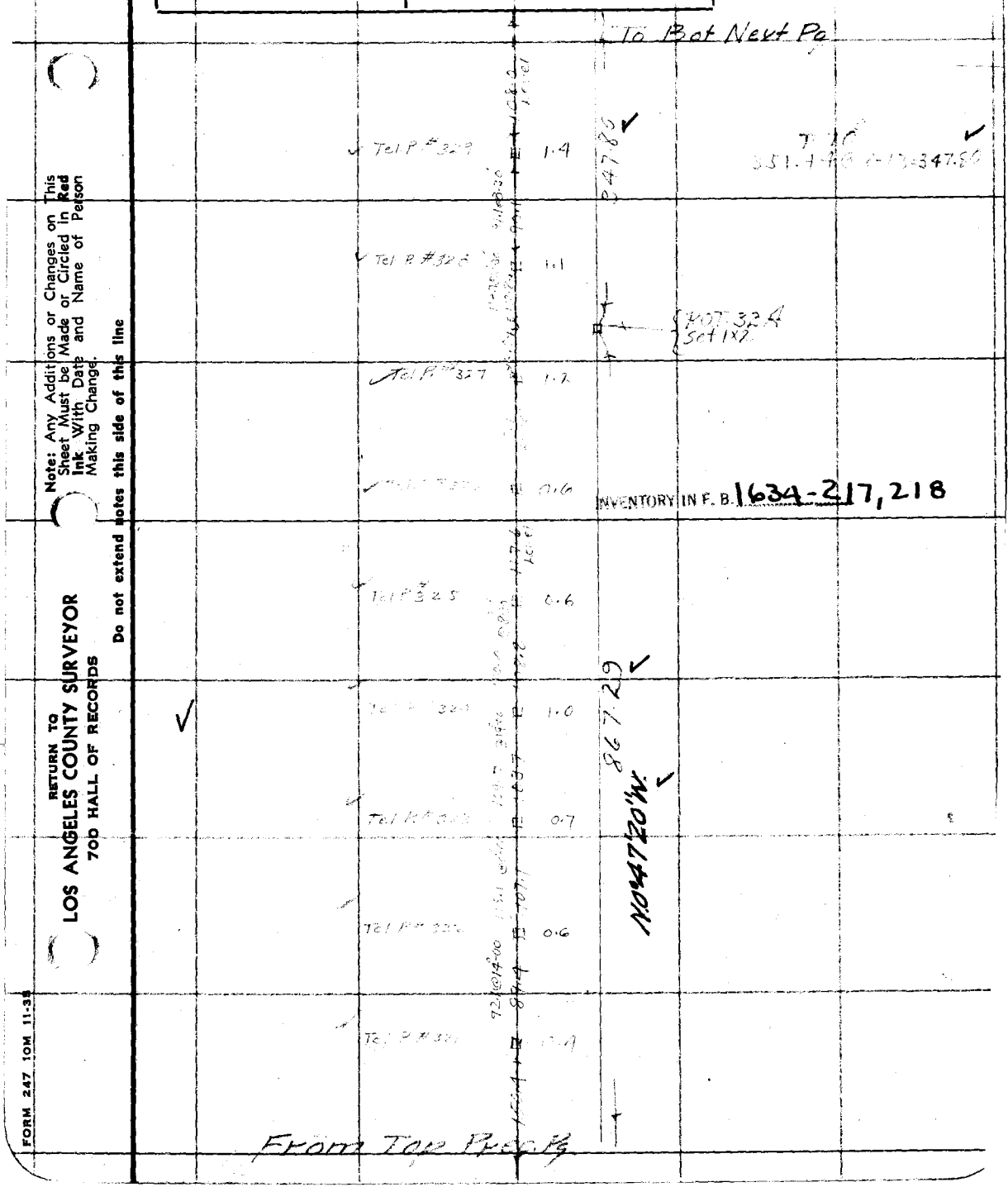


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of	F.B. 598 Pg. 209
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by Johnson	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

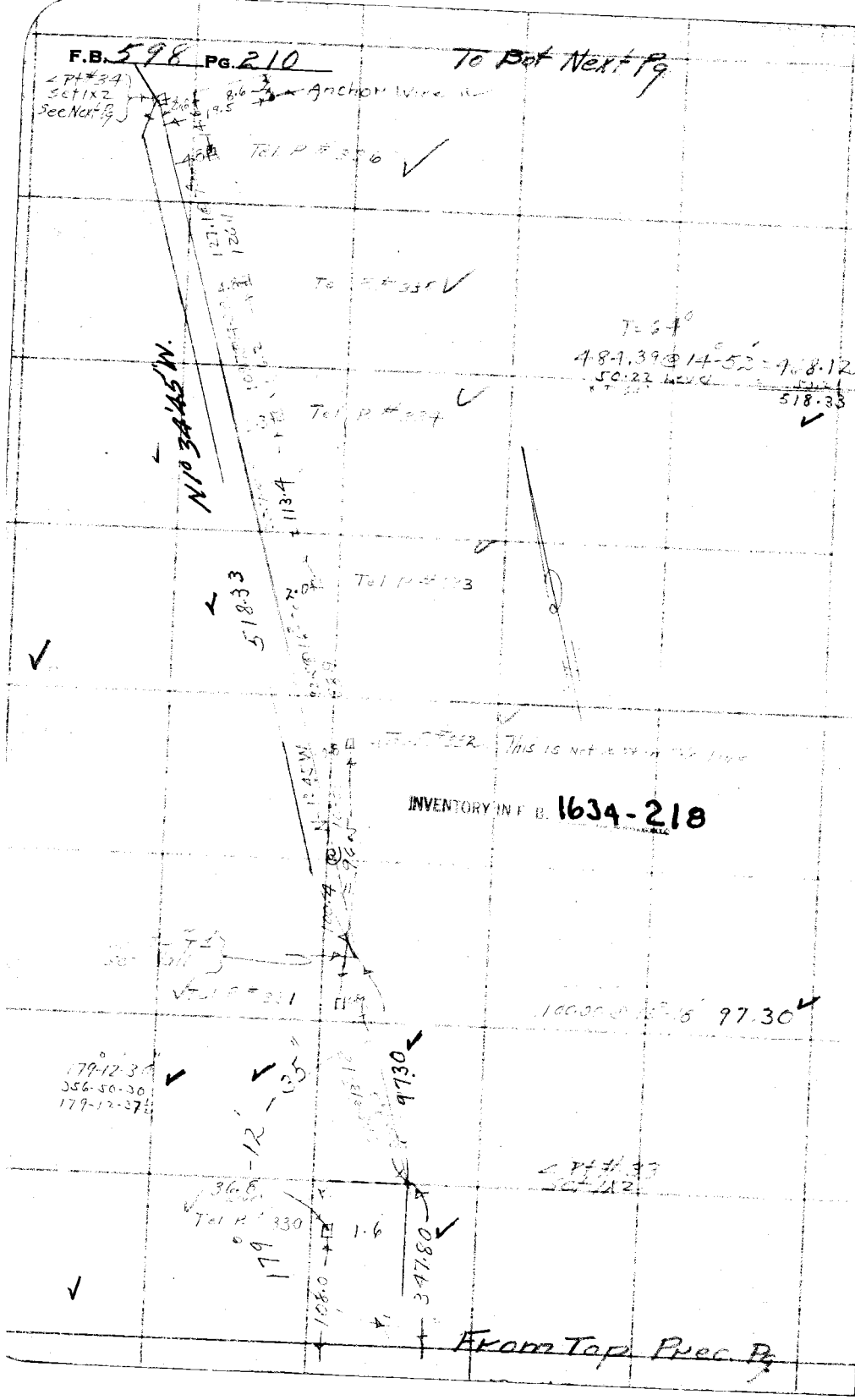


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



INVENTORY IN F. B. 1634-218

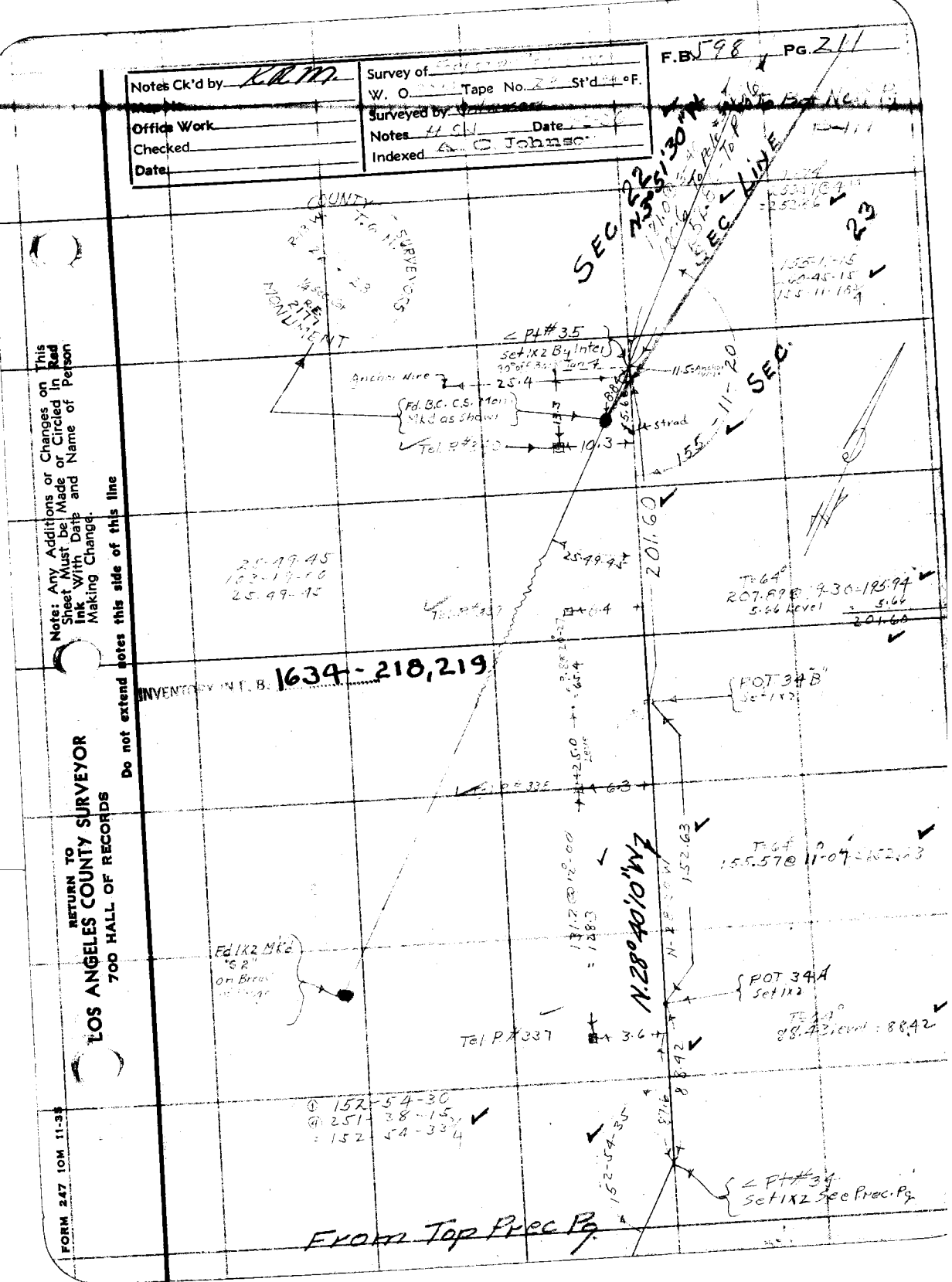
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 598 PG. 211

Notes Ck'd by KRM	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work	Surveyed by [illegible]
Checked	Notes H. S. [illegible] Date [illegible]
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

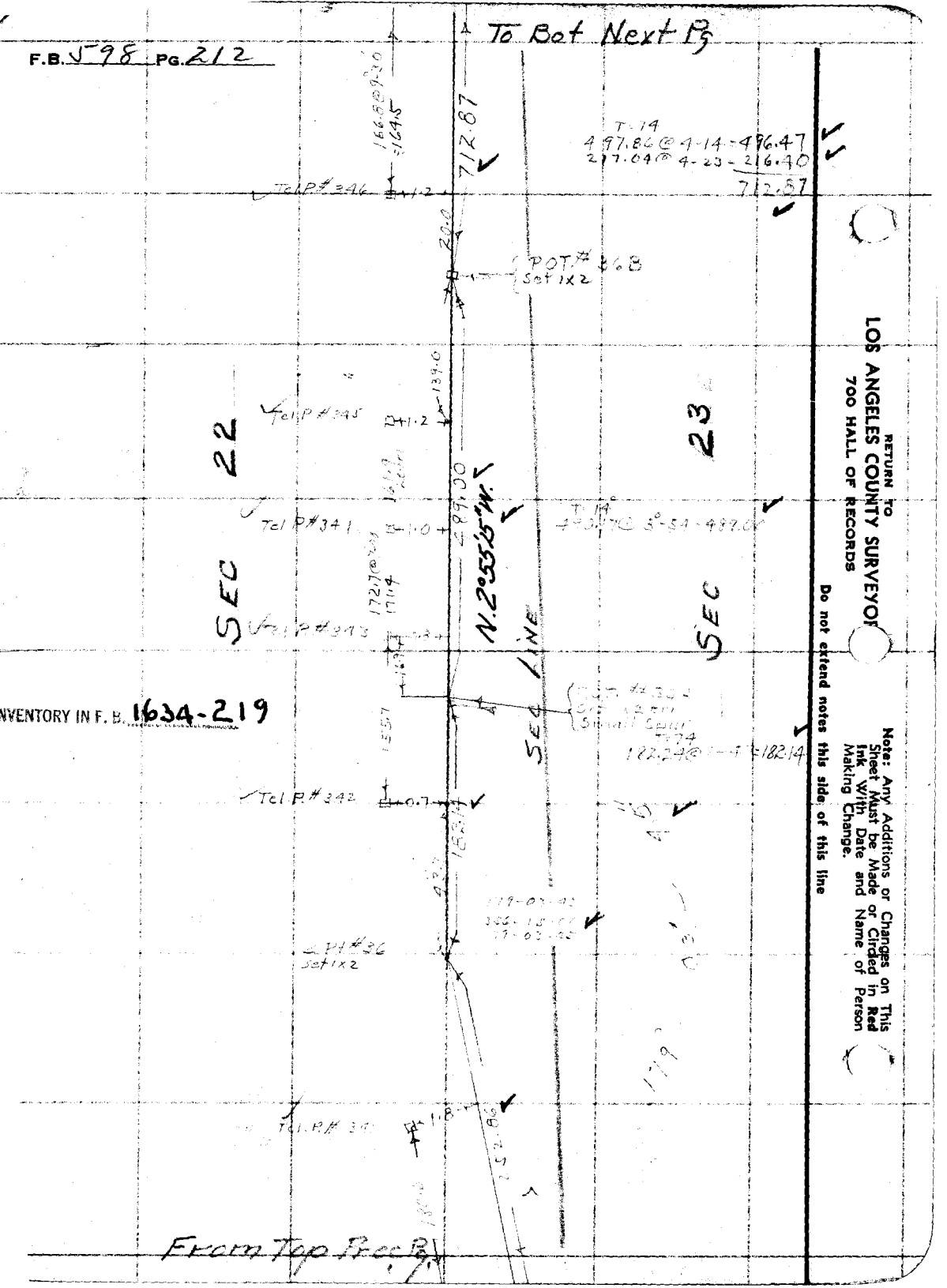
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 212

To Bot Next Pg



INVENTORY IN F. B. 1634-219

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Top Prec Pg

Notes Ck'd by K.R.M.	Survey of [illegible]	F.B. 598 Pg. 213
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 9-3-[illegible]	
Date	Indexed A. C. Johnson	

VOID

L.A. CO. LINES ON

Tele. Co. Poles TO

CALL BOX #115 FB 703-116

Anchor Wire

Tel P #351 Set N&T

Tel P #352 Set N&T

Anchor Wire

88.30

6.47

5.8

LINE

Pt #37 Set 1x7 Side of Col Bank

22

23

PINE Cañon See F.B. 724-6

27.47

38.81

5.91

494.8 @ 2-43

494.3

SEC

Set N&T

Tel P #350 1.7

32-02

143.6

Tel P #349 1.6

SEC

See line int See next pg

SEC

B.M. Fd Bronz Tablet in Conc. Stamped K-10-1929

INVENTORY IN F.B. 1634-219, 220

167.7

712.87

Tel P. #348. 2.1

178.7

Tel P. #347 2.0

164.5

N. 2°55' 15" W.

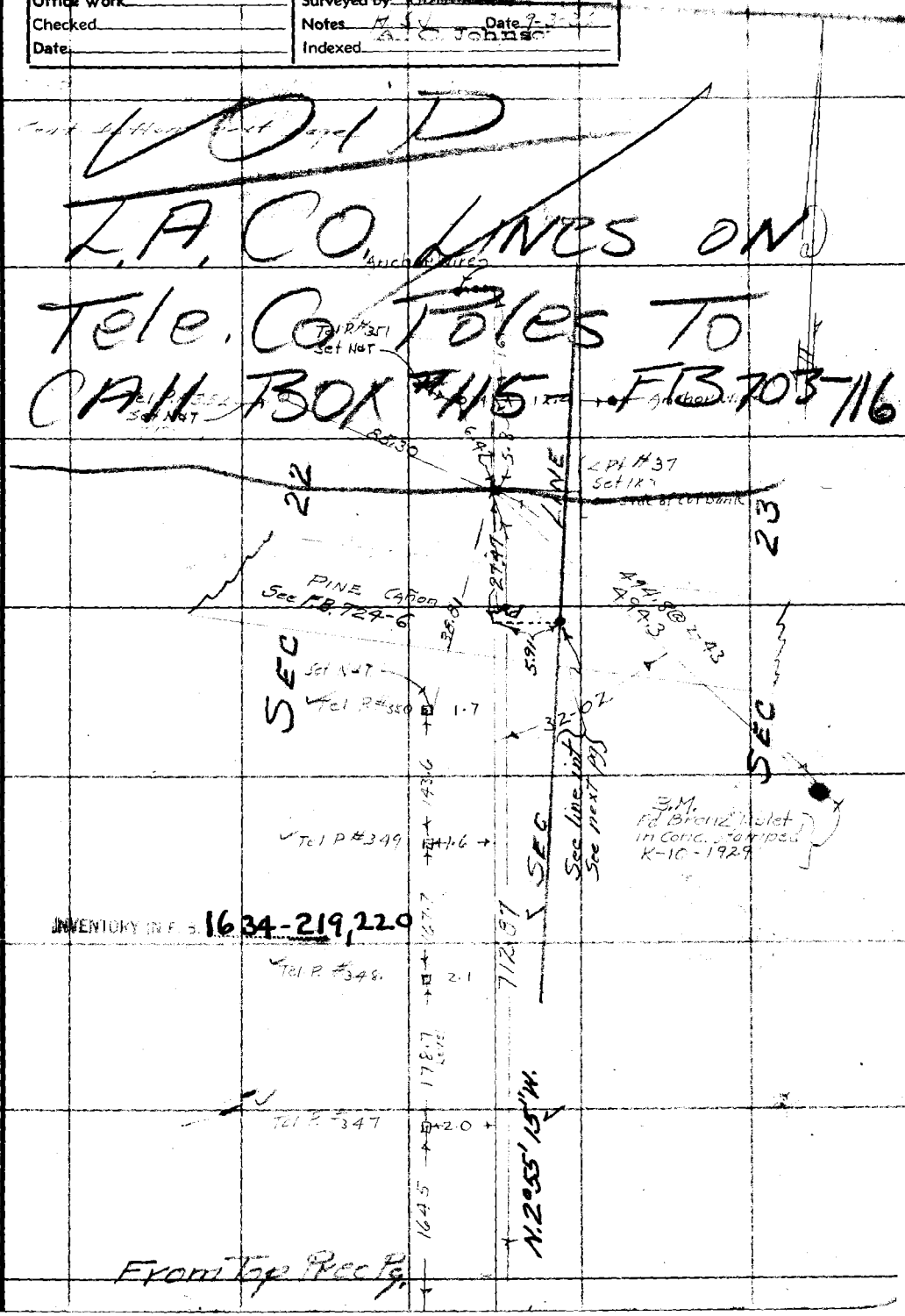
From Top Prec Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

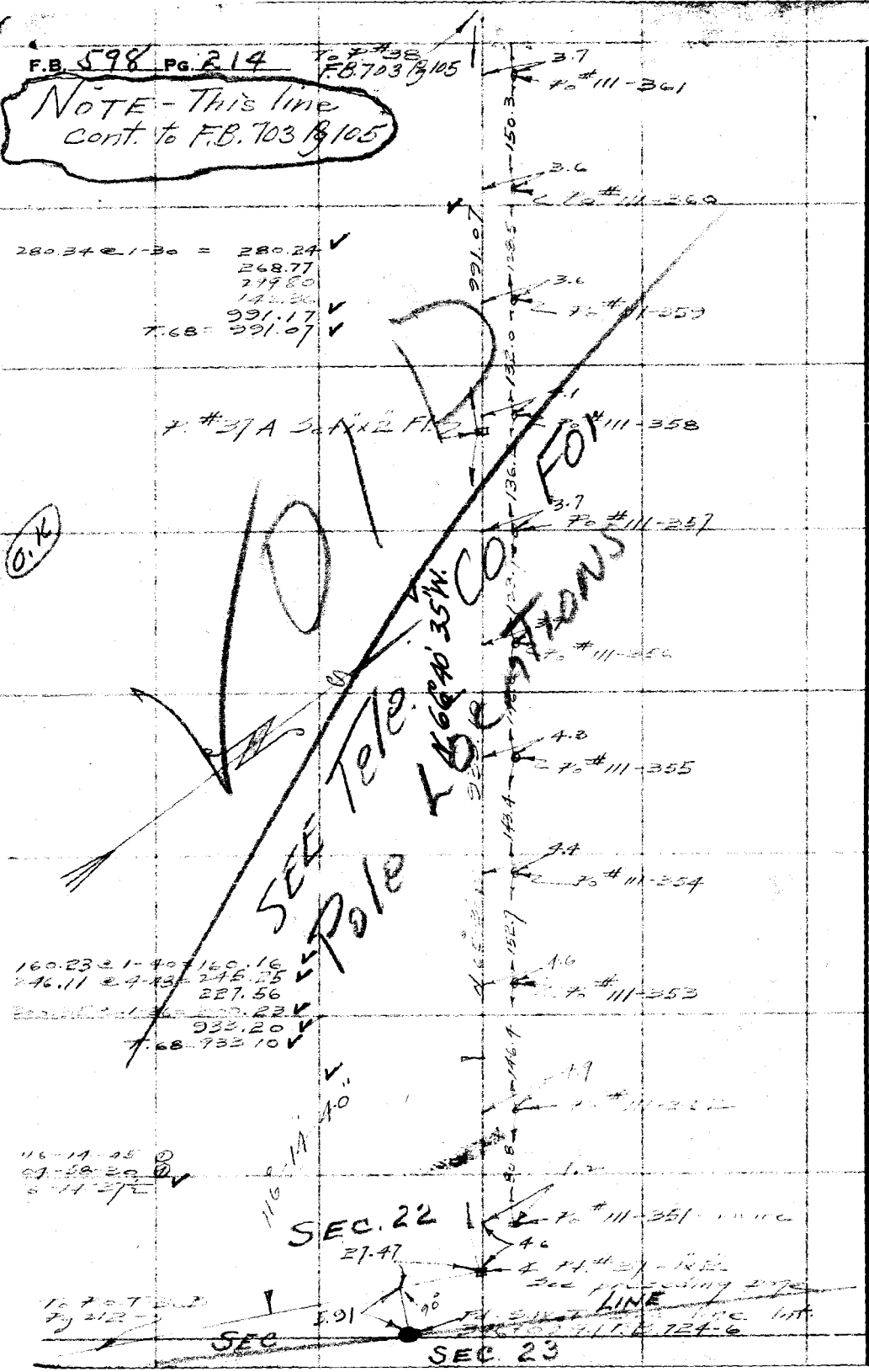
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 598 Pg. 214

NOTE - This line cont. to F.B. 703 Pg 105



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Forestry Tel. Line No.
Map No.	W. O. 8094 Tape No. 2 St'd 5 °F.
Office Work	Surveyed by: [illegible]
Checked	Notes H.S.J. Date 7-1-[illegible]
Date	Indexed [illegible] 11-20-36

F.B. 598 PG. 215

FORESTRY TELEPHONE LINE No 107 (AGUA DULCE ROAD)

J.N. 8094

FROM

MINT CANYON HWY

TO

MORGAN ROAD

Pgs. 215-226

SECTION LINE TIES Pgs 217, 219, 223 & 226.

H.S. Johnson
L.H. Fenner
W.F. Harris
A.B. Morse
W.D. Willeford

NOTE: FOR PROFILE SEE F.B. 669 PGS. 109 TO 117

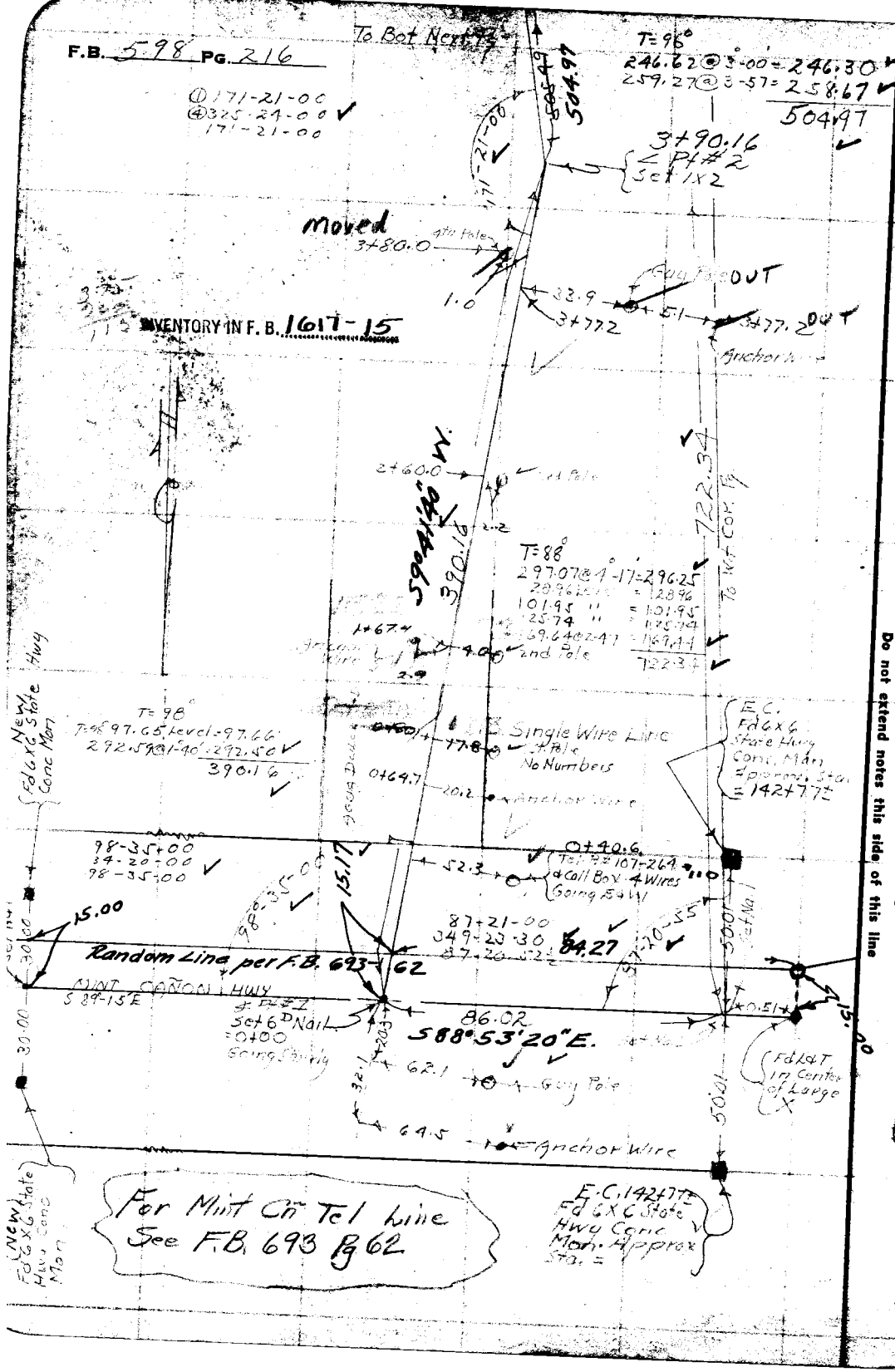
"POLE LOCATIONS"
CHECKED by W.S.C 3-17-50
CHANGES NOTED IN RED

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

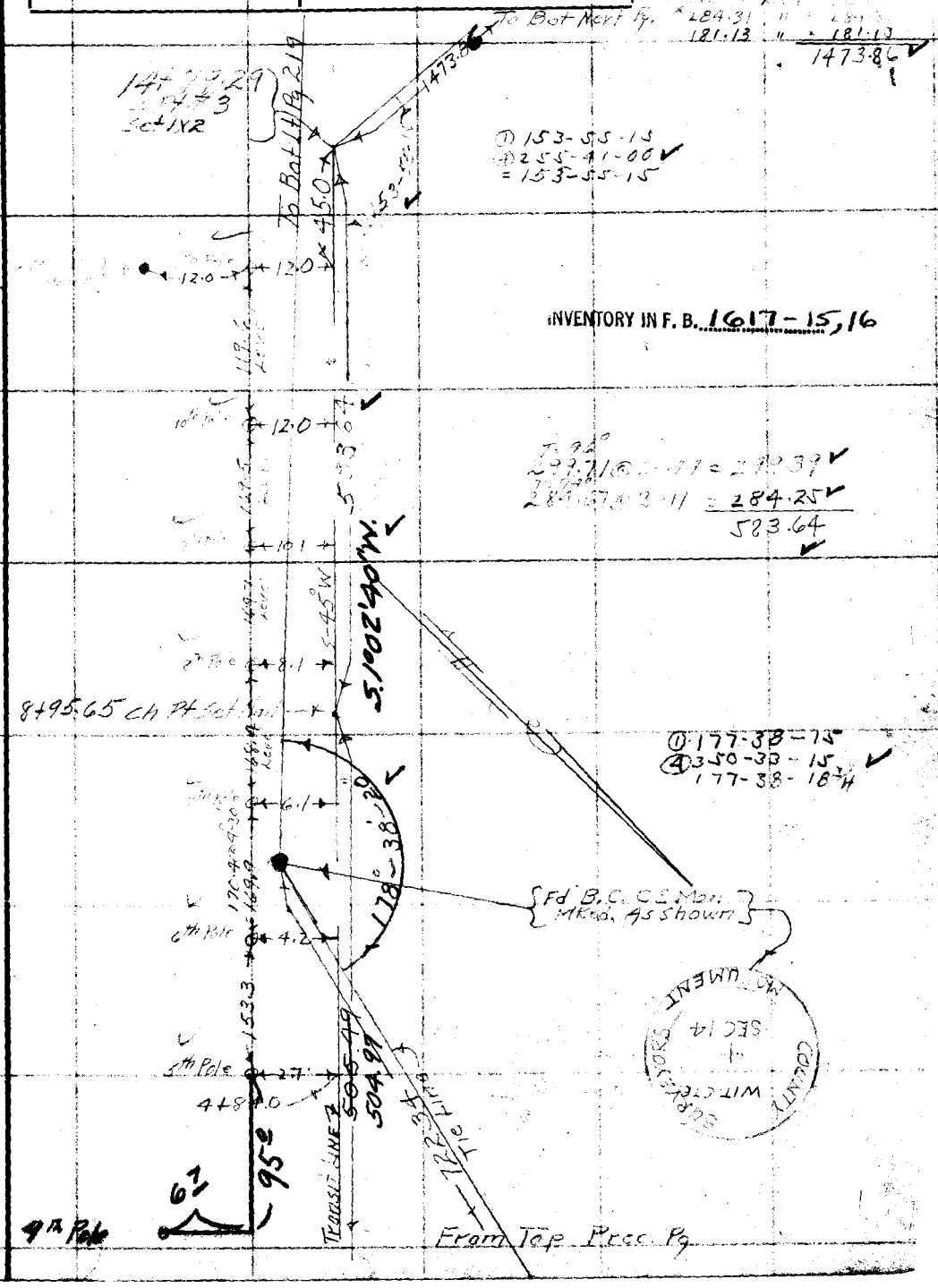


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.R.M.	Survey of [illegible] Tap Line No. 107	F.B. 598 Pg. 217
	W. O. [illegible] Tape No. 57 St'd [illegible] °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	

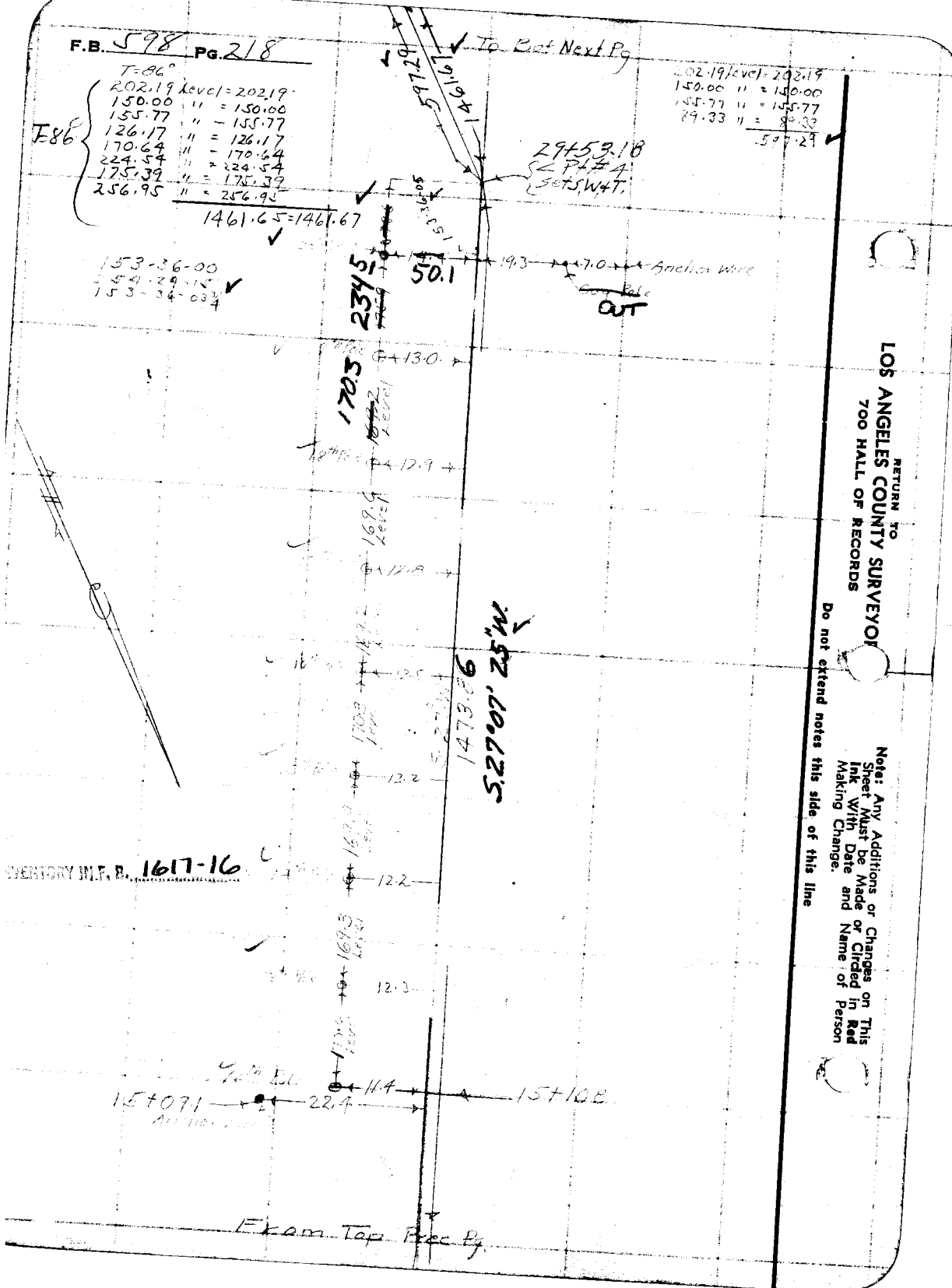


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

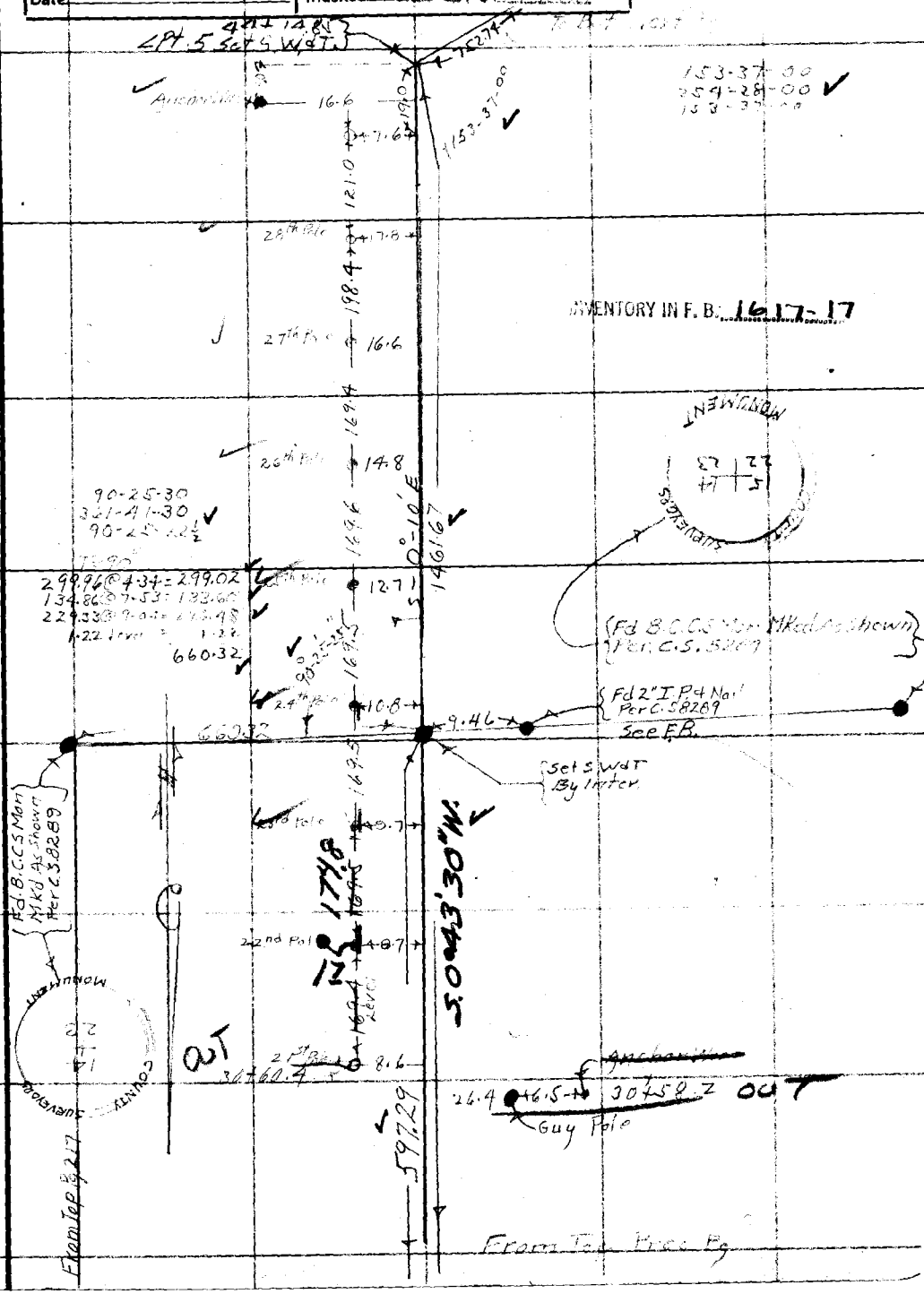
FORM 247 10M 11-38


F.B. 598 PG. 218
T=86°
T=86°
202.19 Level = 202.19
150.00 " = 150.00
155.77 " = 155.77
126.17 " = 126.17
170.64 " = 170.64
224.54 " = 224.54
175.39 " = 175.39
256.95 " = 256.95
1461.65 = 1461.67
To Bot Next Pg
597.29
1461.67
202.19 Level = 202.19
150.00 " = 150.00
155.77 " = 155.77
89.33 " = 89.33
597.29
29+53.18
< Pt #4
Sets S, W & T.
153-36-00
154-29-15
153-36-03 3/4
2345
50.1
19.3
7.0
Anchor Wire
OUT
13.0
170.5
12.9
169.6 Level
12.8
12.5
1473.86
S.27°07' 25"W.
12.2
12.2
169.3 Level
12.3
11.4
15+09.1
22.4
15+10.8
From Top Prec Pg.
VENTORY IN F.B. 1617-16
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

P-107

Notes Ck'd by K.R.M.	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by:
Checked	Notes H.S.J. Date 9-11-[illegible]
Date	Indexed A. C. Johnson

F.B. 598 PG. 217



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

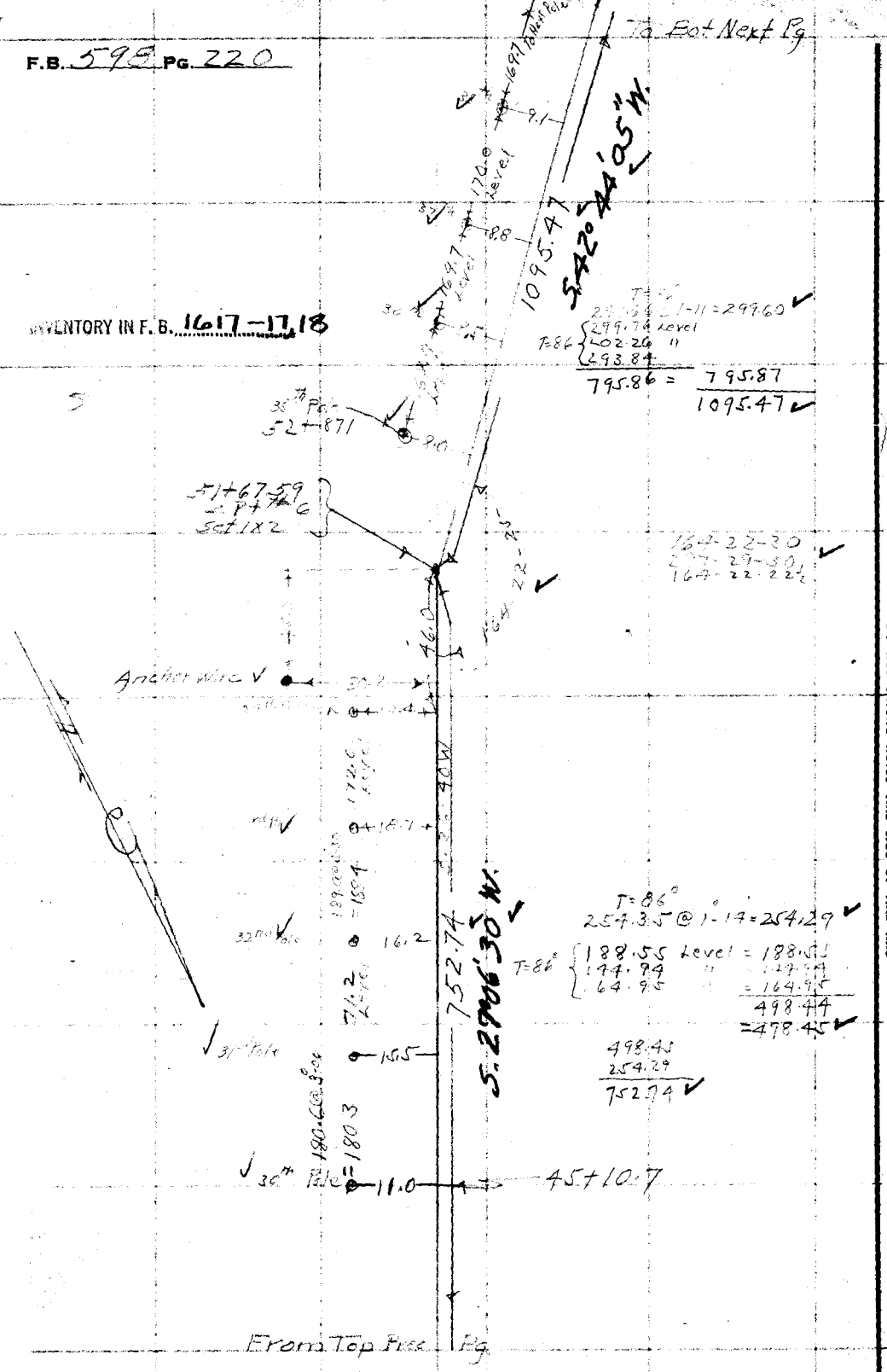
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 598 PG. 220

INVENTORY IN F. B. 1617-1718



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

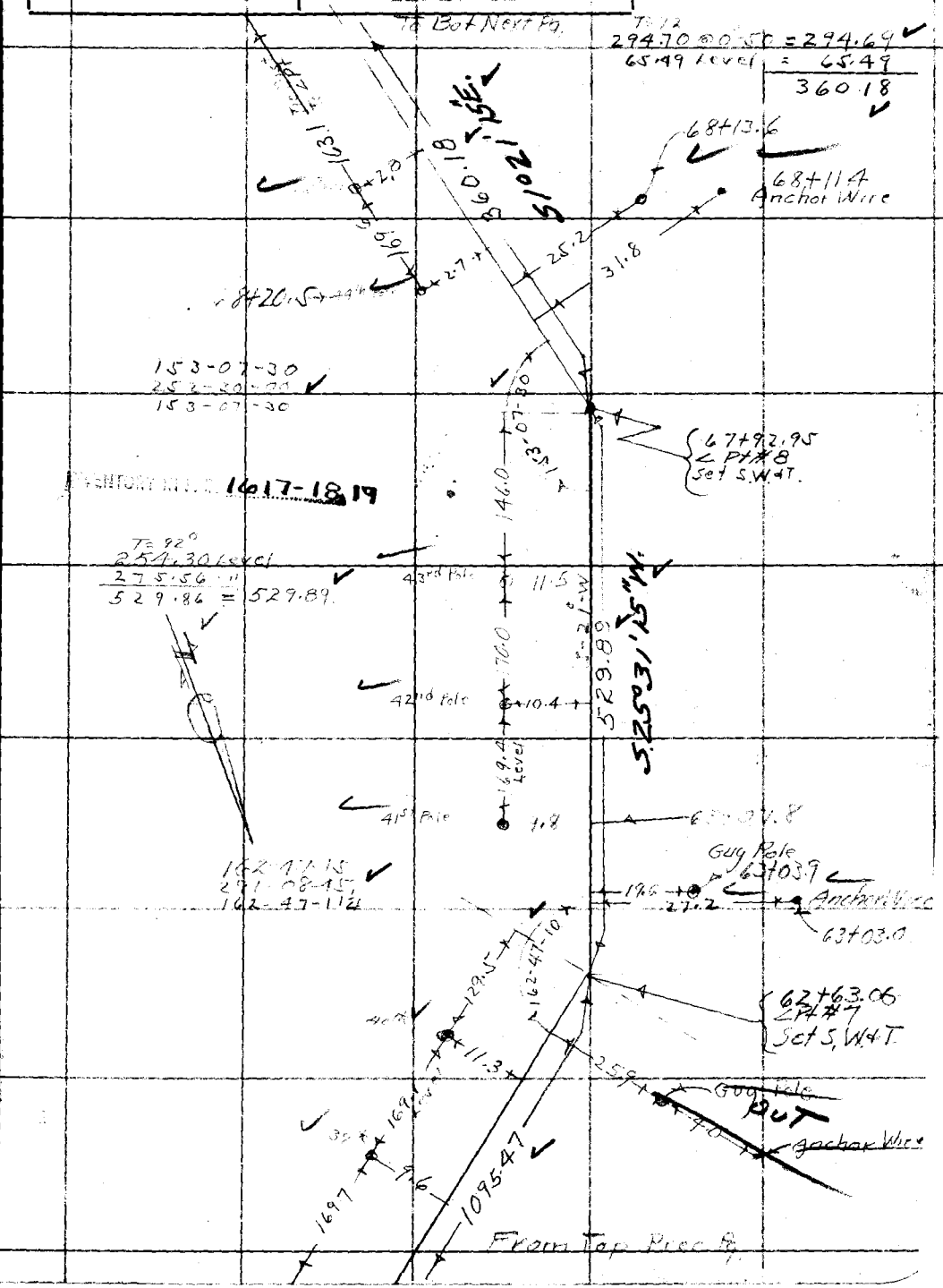
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

P.107

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work	~~Surveyed by~~ [illegible]
Checked	Notes [illegible] Date 9-11-36
Date	Indexed A. C. Johnson

F.B. 598 Pg. 221



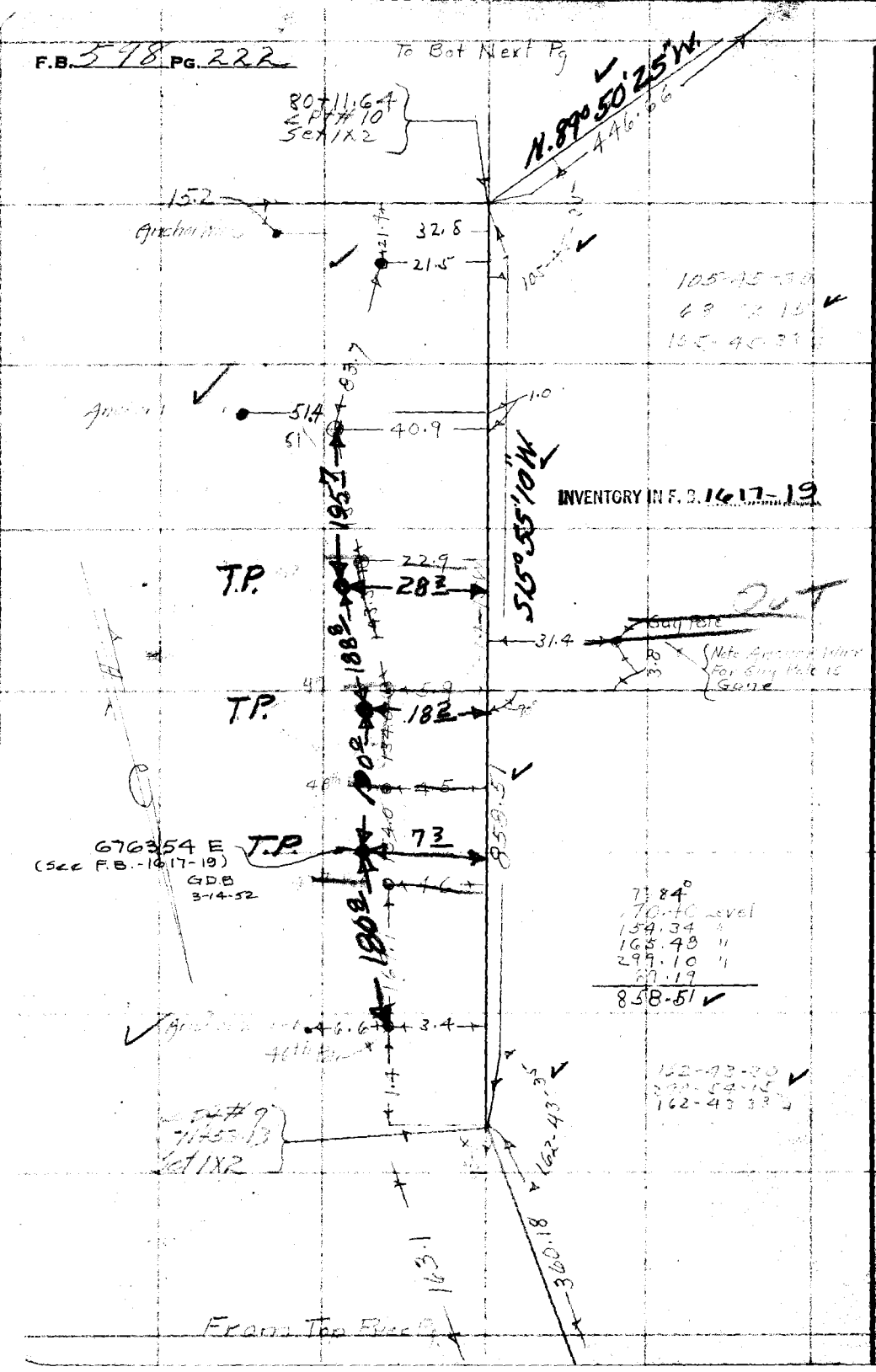
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 598 PG. 222



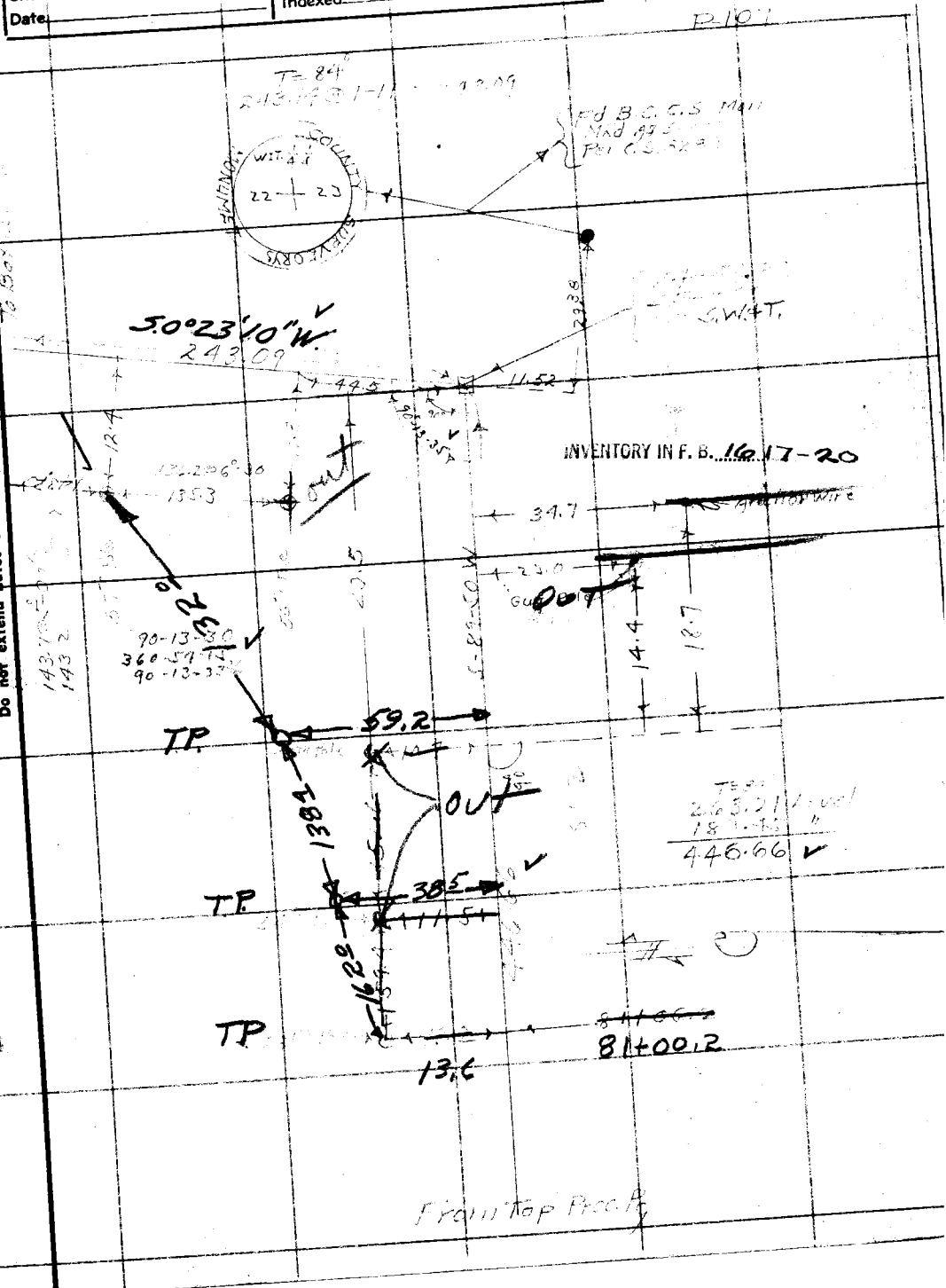
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 598 PG. 223

Notes Ck'd by K.R.M.	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes H. J. Date
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 224

To Bot Next Pg

146.2

18.4

169.4

19.7

170.0

20.1

169.6

171.0

171.1

21.3

16.2

16.9

13.0

13.6

143.2

50°23'10"W.

3730.07

INVENTORY REF. B. 1617-20,21

299.9[illegible]		[illegible]
122.86	Level	= 122.86
127.13	"	= 127.13
126.17	"	= 126.17
242.82	"	= 242.82
126.[illegible]	"	= 126.[illegible]
299.62@1-48		= 299.47
125.09	Level	= 125.09
143.03	"	= 143.03
128.00	"	= 128.00
154.08	"	= 154.08
193.19	"	= 193.19
298.[illegible]2@1-37		= 298.00
299.82@1-22		= 299.74
129.27	Level	= 129.27
97.65	"	= 97.65
182.34	"	= 182.34
268.66	"	= 268.66
280.62	"	= 280.62
85.64	"	= 85.64
		3730.07

P.O.T. 11 C
Set Cut

From Top Pre Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.A.M.	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work	Surveyed by [illegible]
Checked	Notes H.S.J. Date [illegible]
Date	Indexed A. C. Johnson

F.B. 598 Pg. 225

To Bot Next Pg

1.0

.9

1.4

12.1

13.2

14.3

15.0

16.2

17.8

146.2

169.7

169.8

170.1

168.9

169.8

3750.07

S 0°23'10"W

INVENTORY IN F. B. 1617-22,21

From Top Prec. Pg

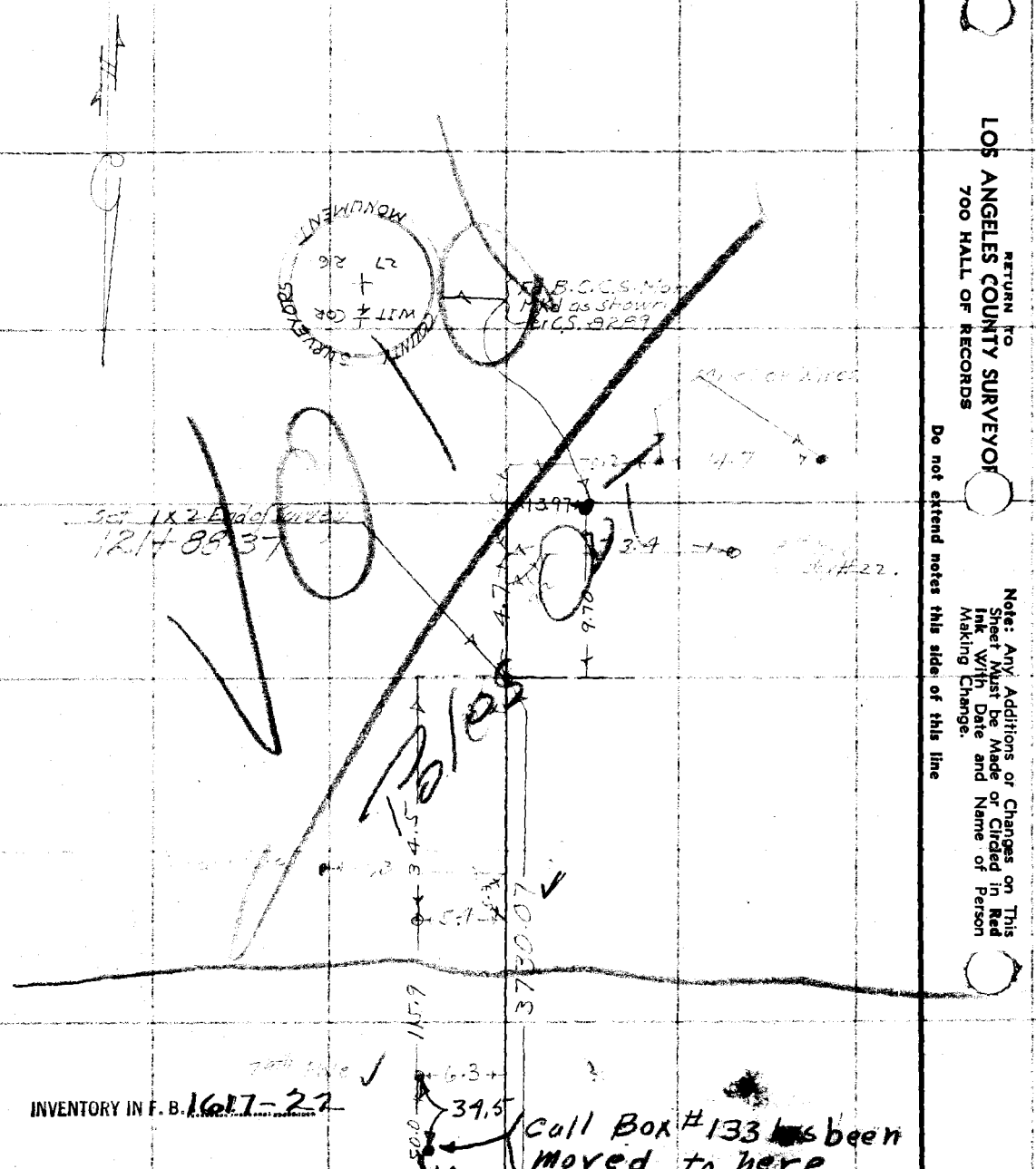
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 598 PG. 226



INVENTORY IN F. B. 1617-22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed 7-20-38

F.B. 598 Pg. 227

INTERSECTION
OF
TELEPHONE LINE #113
AND
HIGH TENSION TOWER LINES

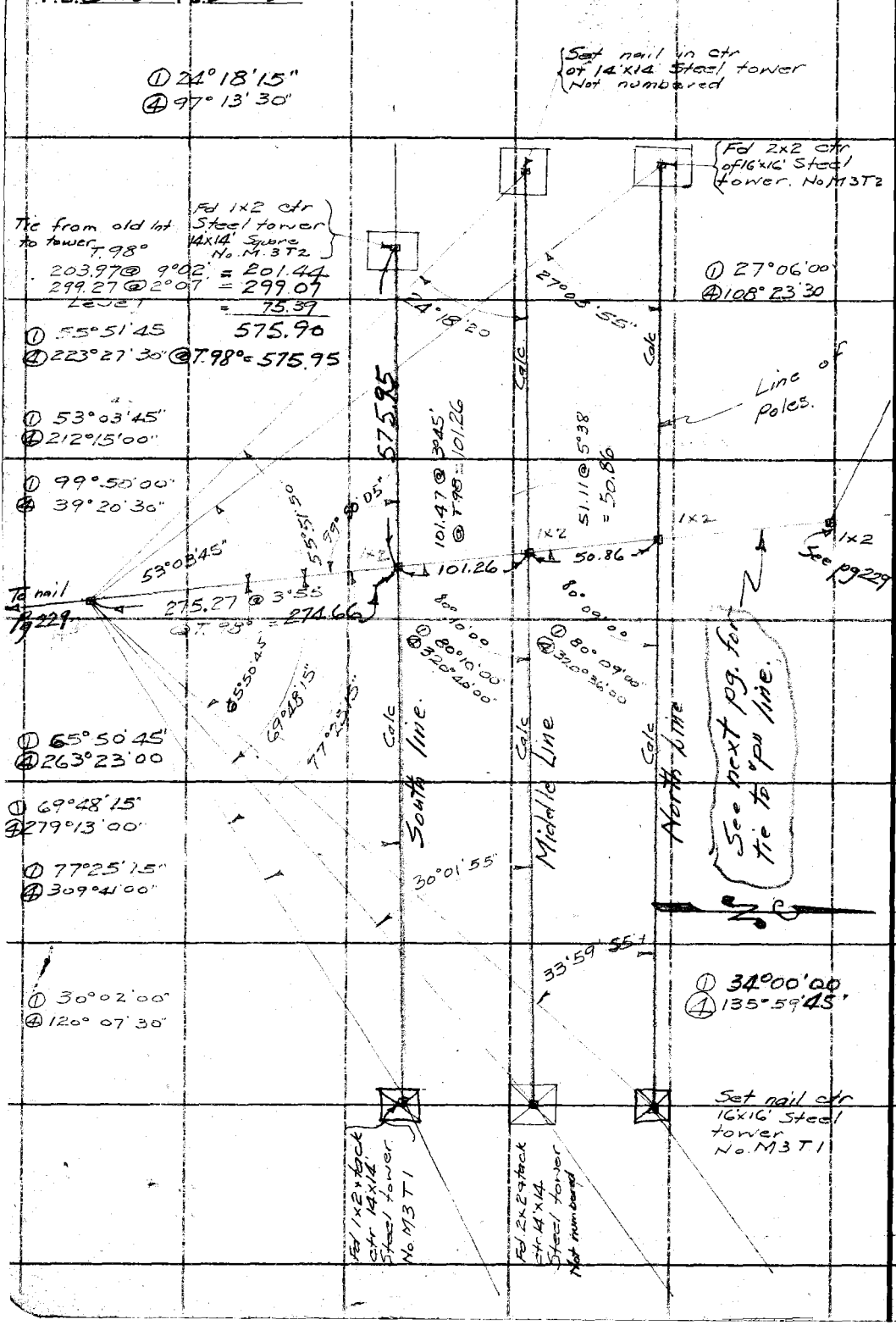
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 598 PG. 228

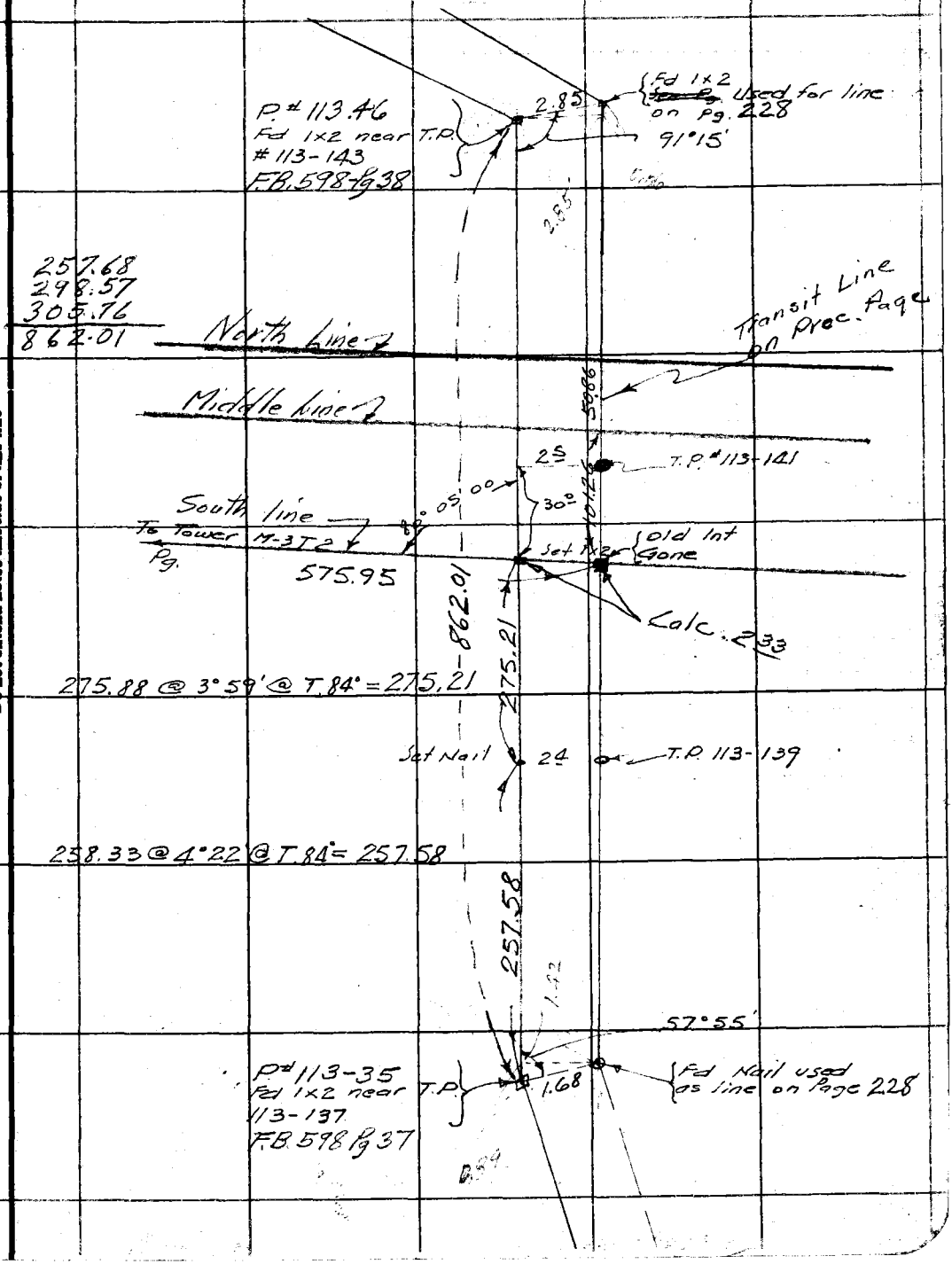


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Telephone Line	F.B. 598 Pg. 229
Map No.	W O. Tape No 11 St'd 54 OF.	
Office Work	Surveyed by F.C. HOWARD	
Checked	Notes F.C.H. Date 7-8-38	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 578 PG. 230

Form 301 10M 3-84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Rod. ____ Platted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	± Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
					VERTICAL ANGLE ELEVATIONS OF HIGH TENSION LINES AT TELEPHONE LINE CROSSING See pg										
South Int.	North				° '		° '								
								1311.2	5.3		1317.2		Elev. backed in from Ground elev.		
			30.7	3.4	0 00	30.7	0 00	1313.8		- 3.4	FB 668 Pg 80		Tel. Pole 23-141		
				0.0	0.00		+ 34 49						Ctr. Wire - Middle line		
				0.0	0.00		+ 24 40						N. Wire - N. line		
			101.26	0.0	0.00	101.26	+ 1.48						Inter. on Middle line		
			119.3	9.7		119.3	0 00	1307.5		9.7			Ground elev. Tel. Pole 1.3-140		
Middle Int.	North								5.23						
				0.0	0.00	50.86	+ 2 27						Inter. on N. line.		
				5.0	180 00	101.26	- 4 51						" " S. line. Ck. Sh.		
				0.0	180 00		+ 19 35						Mid Wire - S. line		
				0.0	0 00		+ 47 05						N " - N "		
South Int.	South								5.29						
				5.0	0 00	50.86	- 8 31						Mid. Inter. on Ck. Sh.		
				0.0	0 00		+ 47 15						Ctr. Wire - Mid line		
				0.0	0.00		+ 10 42						" " "		
				3.15	180 00	28.3	- 0.0						Ground [illegible] Pole [illegible]		
													16° [illegible]		

Notes Int.

F.B. 598 Pg. 231

C. Johnson

Form 301 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ — Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Page 21

Page 233

Topography Description Legend:
Top of Hill ..... S.H. | Bottom Draw B.D. | Top of Slope ..... T.S.
Top of Draw S.D. | Bottom Wash B.W. | Bottom of Slope ..... B.S.
Top of Ridge S.R. | Top of Ridge T.R. | Top of Cut ..... T.C.
Base of Draw B.D. | Toe of Slope ..... T.S. | Bottom of Cut ..... B.C.
Top of Fill ..... T.F.
Bottom of Fill ..... B.F.
Top of Cliff ..... T.Cl.
Bottom of Cliff ..... B.Cl.
Top of Spur ..... T.Sp.
Bottom Canyon ..... B.Cn.
Fence ..... Fe.
Int. Fence ..... V.Fe.
Ditch ..... Di.
Telephone Pole ..... T.P.
Power Pole ..... P.P.
Culvert ..... Cul.
Stream ..... Str.
Trail ..... Tr.
Pavement ..... Pvt.
Edge of Road ..... E.Rd.
Symbols ..... Sy.
Eucalyptus ..... Eu.
Palm ..... Pa.
Palm combinations of them and all common standard abbreviations.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
L.A. Co. Forestry Telephone Line No. 101 - (Oak Mt.)						
Slope Dist. between Poles or Lenght of Wire						
Tel. Pole near tower					#338	
46^{3}					99^{4}	
T.P					#337	
54^{5}					97^{6}	
T.P					#336 - Angle Point	
121^{3}					89^{1}	
T.P. #344 dct. with line from S.W					#335 Angle Point	
39^{8}					85^{9}	
#343					#334	
90^{9}					87^{3}	
#342					#333	
106^{9}					80^{4}	
#341					#332	
88^{6}					69^{5}	
#340					#331	
98^{9}					101^{2}	
#339					#330	
99^{5}					96^{6}	
#338					#329	

This Page
19 Poles.
Wire Length 1553.7'

For Total Poles & Wire Length See Pg. 248.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8094 Division No. ____ F.B. 598 Pg. 233
X-Sec. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of L.A. Co. Fire Com System
Survey by Howard Notes ____ Date Jan. 44

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____ X-Sec. No. ____
Date ____ Date ____ Checked ____ Date ____
Notes Chkd. ____ Date ____
Notes ____ Date ____
Survey of ____
Survey by C. Johnson
Indexed ____
FB 598 PG. 234

STATION	B. S.	H. I.	F. S.	ELEV.		
# 329					# 319	
114.6					46.4	
# 328					# 318	
92.4					118.5	
# 327					# 317	
100.6					97.6	
# 326					# 315 Pole # 316 = Guy Pole to N.	
97.8					93.4	
# 325					# 314	This Page 20 Poles ✓ Wire Length 1930.2 ✓
100.9					166.5	
# 324					# 313	
85.8					100.0	
# 323					# 312	
94.6					81.0	
# 322					# 311 Angle Point	
106.7					84.6	
# 321					# 310	
108.5					81.8	
# 320	Angle	Point			# 309	
72.8					85.7	
# 319					# 308	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
# 308					# 298	
83^{6}					118^{0}	
# 307	Angle Point				# 297	
84^{0}					97^{8}	
# 306					# 296	
87^{8}					98^{2}	
# 305					# 295	
72^{7}					97^{7}	
# 304					# 294	This Page 20 Poles ✓ Wire Length 1894.4
101^{3}					97^{0}	
# 303					# 293 Angle Point	
94^{2}					100^{7}	
# 302	Angle Point				# 292	
91^{8}					99^{6}	
# 301					# 291	
82^{3}					100^{0}	
# 300					# 290	
88^{3}					100^{7}	
# 299					# 289	
98^{7}					100^{0}	
# 298					# 288	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8094 Division No. ____ FB 598 Pg 235
X-Sec. ____ Date ____ Date ____ Survey of L.A. Co Fire Com System
Notes Chkd. ____ Checked ____ Survey by Howard Notes ____ Date Jan - 44

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
#288					#278	
79^{6}					74^{4}	
#287					#277	
79^{8}					83^{2}	
#286					#276	
79^{3}					79^{4}	
#285					#275	
78^{7}					81^{8}	
#284 Angle Point					#274	This Page 20 Poles ✓
160^{9}					79^{9}	✓
#283					#273	Wire Length 1659.1
80^{2}					78^{3}	
#282					#272 Angle Point	
80^{1}					65^{0}	
#281					#271	
82^{6}					75^{4}	
#280					#270	
80^{2}					78^{3}	
#279					#269	
80^{6}					81^{4}	
#278					#268	

FB 598 PG 236 Job No. 8094 Division No. Notes Red. Plotted Profile
Survey of Date No.
Survey by Notes Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
#268					#258	
81°					92⁸	
#267					#257	
75⁷					99°	
#266	2- Call Boxes.				#256	
87⁴	Cross Rd.				99°	
#265					#255 Angle Point	
78⁵					86⁶	
#264					#254	This Page 20 Poles ✓ Wire Length 1767.2'
82³					100⁷	
#263					#253	
78²					99⁵	
#262					#252	
78⁶					96⁵	
#261					#251	
79¹					100°	
#260					#No Number	
79⁷					86⁸	
#259	Number Plate gone Angle Point-				#250 Angle Point	
88°					97⁸	
#258					#249	

Profile Notes Red. Plotted Job No. 8094 Division No.
No. Date Date Survey of LA Co Flood Control Dist
X-Sec. Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed Date Date

F B 598 Pg 237

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 538 Pg. 238 | Job No. 8094 | Division No. | Notes Red. | Plotted | Profile

Survey of | No. | Date | X-Sec.

Survey by A. C. JOHNSON | Date | Checked | No.

Indexed | Notes | Notes Chkd. | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
#249					#239	
942					859	
#248	Angle	Point			#238	
1018					1584	
#247					#237	
1022					1237	
#246					#236	
942					908	
#245	Angle	Point			#235	
728					1481	
#244					#234 Angle Point	This Page 20 Poles Wire Length 2270.5'
987					440	
#243					#233	
985					1458	
#242	Angle	Point			#232	
993					2963	
#241					#231 Angle Point	
1014					1178	
#240					#230	
932					1041	
#239					#229	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
#229					#219	
82.7					62.0	
#228					#218	
167.6					89.9	
#227					#217	
167.0					84.9	
#226					#216	
58.5					75.9	
#225	Angle	Point			#215 Angle Point	
98.2					107.5	
#224					#214	
70.9					100.5	
#223	Angle	Point			#213	
56.4					86.5	
#222	Angle	Point			#212 Angle Point	
83.8					138.9	
#221					#211	
126.6					172.6	Pole #210 Missing
#220					#209	
362.5					103.1	
#219	Angle	Point			#208	

This Page
20 Poles
Wire Length 2296.0

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8094 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ No. Poles ____

F B578 PG 239

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 598 PG. 240 | Job No. 8094 | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by | Notes Chkd. | Checked
Indexed A. C. Johnson | Notes | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
#208					#198	
101³					74³	
#207					#197	
79⁵					80⁴	
#206					#196	
95⁶					99⁷	
#205					#195 Angle Point	
123⁶					90°	
#204					#194	
99³					95²	
#203					#193	
96°					152°	
#202					#192	
28⁹					84⁵	
#201					#191	
170⁷					98¹	
#200	Angle Point				#190	
127⁷					118⁵	
#199					#189	
79³					83°	
#198					#188 Angle Point – Leave Ridge to Bot. Cn.	

This Page
20 Poles
Wire Lgth. 1977.6'

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
#188					#178	
50°					194.4	
#187					#177	
96.8					210.3	
#186					#176	
91.5					253.5	
#185					#175 Angle Point	
104.2					93.5	
#184					#174	
100.7					82.5	
#183					#173 Plate Missing	
92.3					89.8	
#182					#172	This Page 20 Poles
140.4					97.4	Wire Length 2473.5
#181					#171	
94.3					121.6	
#180					#170	
149.4					68.6	
#179					#169	
253°					89.3	
#178 Angle Point					#168	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5094 Division No. ____ F B 597 PG 24
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Fire Com. System
Notes Chkd. ____ Checked ____ Survey by Howard Notes ____ Date Jan. 44
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
#168					#—	
919					1007	
#167					#—	
1114					1174	
#166					#—	
1009	No. 165 Missing				1078	
#164					#—	
912					2156	
#—	Angle Point				#—	Angle Point
2248					1610	
#—					#—	
1231					1263	
#161					#—	
1577					1685	
#—					#—	
1729					1394	
#—	Angle Point				#—	
1385					1412	
#—					#—	Angle Point
1629					1494	
#—	Angle Point				#—	

This Page
20 Poles
Wire Length 2802.6'

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 8094 Notes ____ Date ____
F. B. 598 Pg. 242
Survey of ____
Survey by A. C. Johnson
Indexed ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
# —					# —	
105°					126⁶	
# —					# 136	
89⁸					119²	
# —					# 135	
149⁴					128°	
# —					# —	
155⁷					102⁸	
# —					# —	
106⁴					122⁸	
# —					# —	
176⁶					120°	This Page 20 Poles Wire Length 2620.0
# —					# —	
158¹					131⁸	
# —					# 130	
145¹					133⁶	
# —					# —	
107⁹					129⁴	
# —					# 128	
130⁵					181³	
# —					# —	

Profile Notes Red. Plotted Job No. 8044 Division No.
No. Date Date Survey of L.A.C. Fire Comm. System
X-Sec. Notes Chkd. Checked Survey by Howard Notes Date
No. Date Date Map No. Indexed

F B 598 PG 243

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
# —					# 117	
115⁰					127⁴	
# 126					# 116	
120⁴					142³	
# —					# 115	
119⁴					128²	
# —					# 114	
119⁹					135⁵	
# —					# 113	
136⁴					133⁵	
# —					# 112	
126¹					121⁵	
# 121					# 111	
133⁸	Cross U.S. Hgy #99				157⁸	
# 120	Angle Point				# 110	
131³					110²	
# 119	Call Box No 101				# 109	
— 127²					118⁵	
# 118					# 108	
134⁷					122¹	
# 117					# 107	

This Page
20 Poles
Wire Length 2561.2'

F.B. 599 PG. 244 Job No. 8094 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
#107	Broken Pole.				# —	
1159					1359	
#106					#96	
1342					1266	
#105					#95	
1325					1313	
#104					#94	
1244					1356	
#103					#93	This Page
1390					1375	20 Poles ✓
#102					#92	Wire Length = 2640.0' ✓
1275					1308	
#101					#91	
1553					1309	
#100					#90	
1187					1295	
#99					#89	
1305					1297	
# —					#88	
1390					1352	Pole No 87. Missing
# —					#86	

Profile Notes Red. ____ Plotted ____ Job No. 8094 Division No. ____ F B 594 PG 245
No. ____ Date ____ Date ____ Survey of L.A. Co. Fire Com System
X-Sec. Notes Chkd. ____ Checked ____ Survey by Howard Notes ____ Date Jan 94
No. ____ Date ____ Date ____ Map No. ____ Date ____ Date ____ C. JOHNSON

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 598 PG. 246 | Job No. 8094 | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | No. X-Sec.
Survey by | Notes | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
#86					#76	
132.6					116.9	
#85					#75	
128.7					121.1	
#84					#74	
137.2		Pole No. 83 Missing			118.5	
#82					#73	
136.0					165.7	
#81					#72	This Page 20 Poles ✓ Wire Length 2788.3' ✓
138.2					133.9	
#80					#71	
138.3					148.3	
#79					#70	
140.5					199.3	
#78					#69	
132.4					229.2	No. 68 Guy Pole to N.
#—					#67 = #113-1	dot Val Verde Line
135.1					97.6	
#77					#66	
134.3					104.5	
#76					#65	

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
#65					#54	
87.2					119.4	
#64					#53	
139.0					119.3	
#63					#52	
128.0					120.1	
#59					#51	
123.4					120.4	
#61					#50	
69.1					119.5	This Page 20 Poles Wire Length 2392.1
#60					#49	
166.9					127.6	
#58					#48	
109.9					115.1	
#57					#47	
131.3					122.3	
#56					#46	
114.2					118.8	
#55					#45	
119.7					120.9	
#54					#44	End of Wires - Begin Cable.

Profile Notes Red. Plotted Job No. 8094 Division No.
No. Date Date Survey of L.A.C. Fire Com System
X-Sec. Notes Chkd. Checked Survey by Howard Notes Date Jan. 44
No. Date Date Map No. Indexed

FB 598 PG 247

FB 594 PG. 248 Job No. 8094 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Summary

Telephone Line #101 – Oat Mtn. Tower To Call Box "101"

Page	No. of Poles	Wire Length
233	19	1553.7
234	20	1930.2
~~235~~	~~20~~	~~1894.4~~
236	20	1659.1
237	20	1767.2
~~238~~	~~20~~	~~2270.5~~
239	20	2296.0
240	20	1977.6
241	20	2473.5
242	20	2802.6
~~243~~	~~20~~	~~2620.0~~
244	20	2561.2
245	20	2640.0
~~246~~	~~20~~	~~2788.3~~
247	20	2392.1
Total	299	33626.4' = 6.369 Miles.

STATION
B. S.
H. I.
F. S.
ELEV.

FORM 307 2M 11-41

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of L.A.C. Phone Lines
Map No.	W. O. 8094 Tape No. 63 St'd 84°F
Office Work	Surveyed by J.H. Bonner
Checked	Notes J.B. Date 4/17/41
Date	Indexed

F.B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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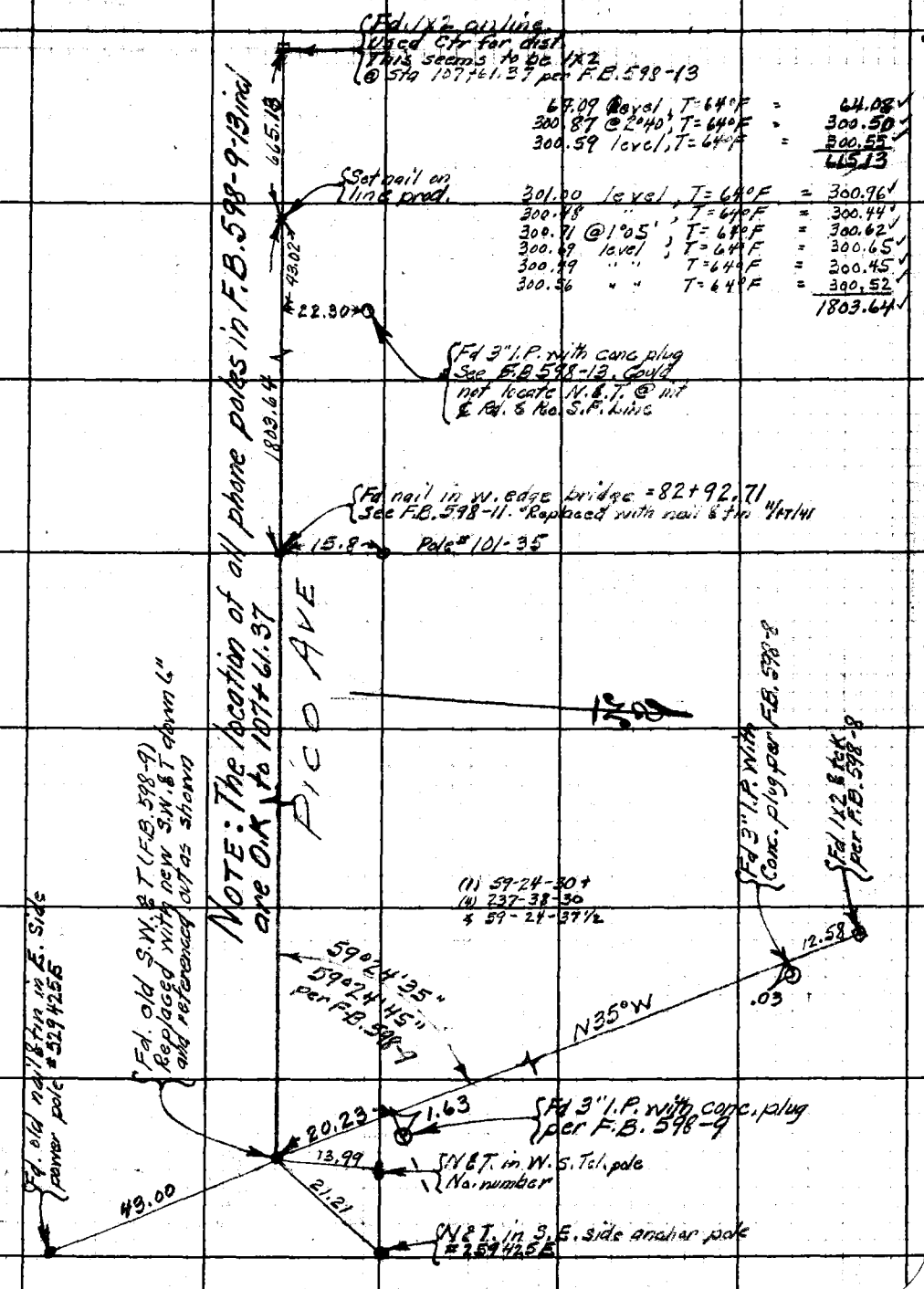
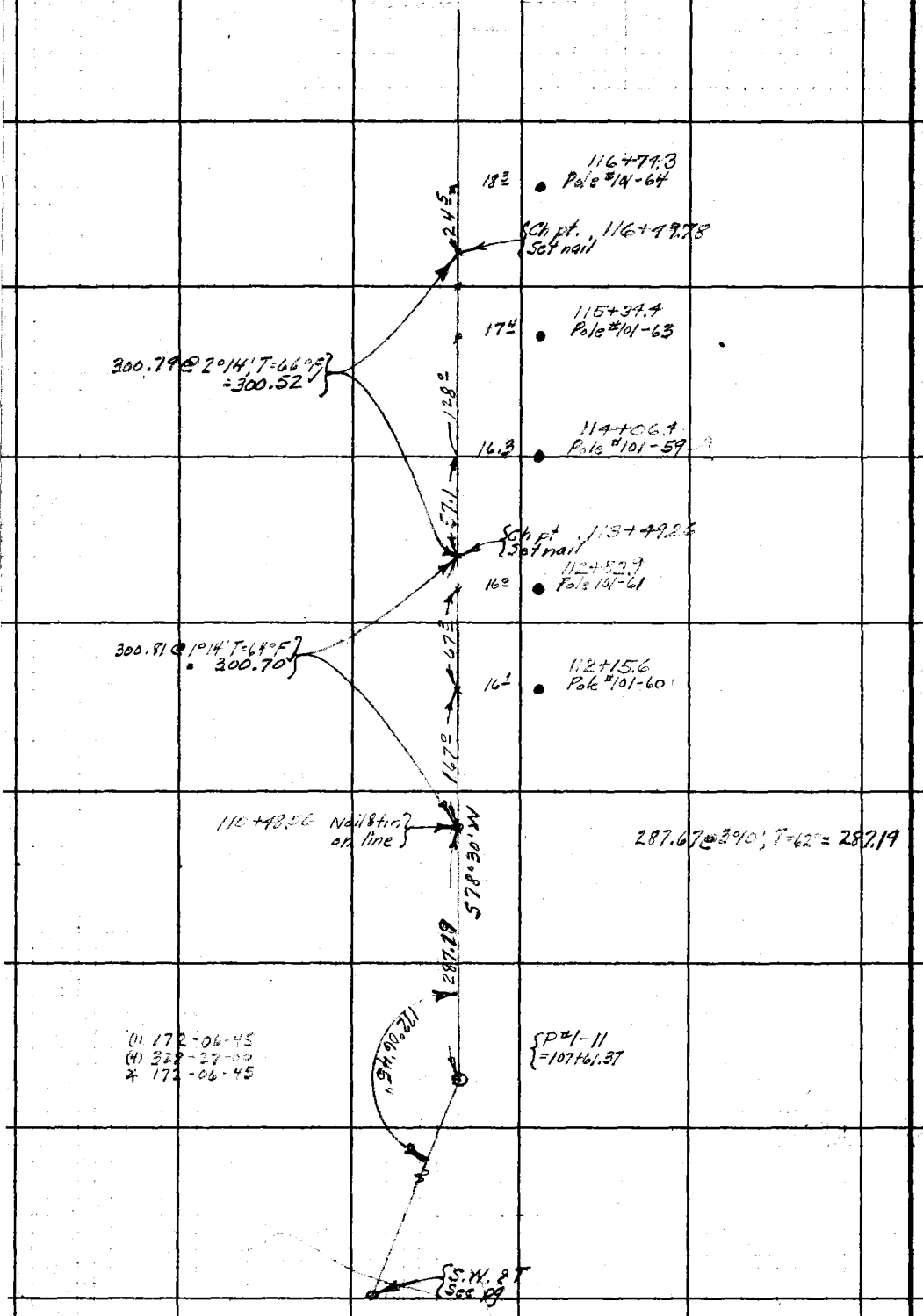
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. _____ PG. _____

to bottom pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

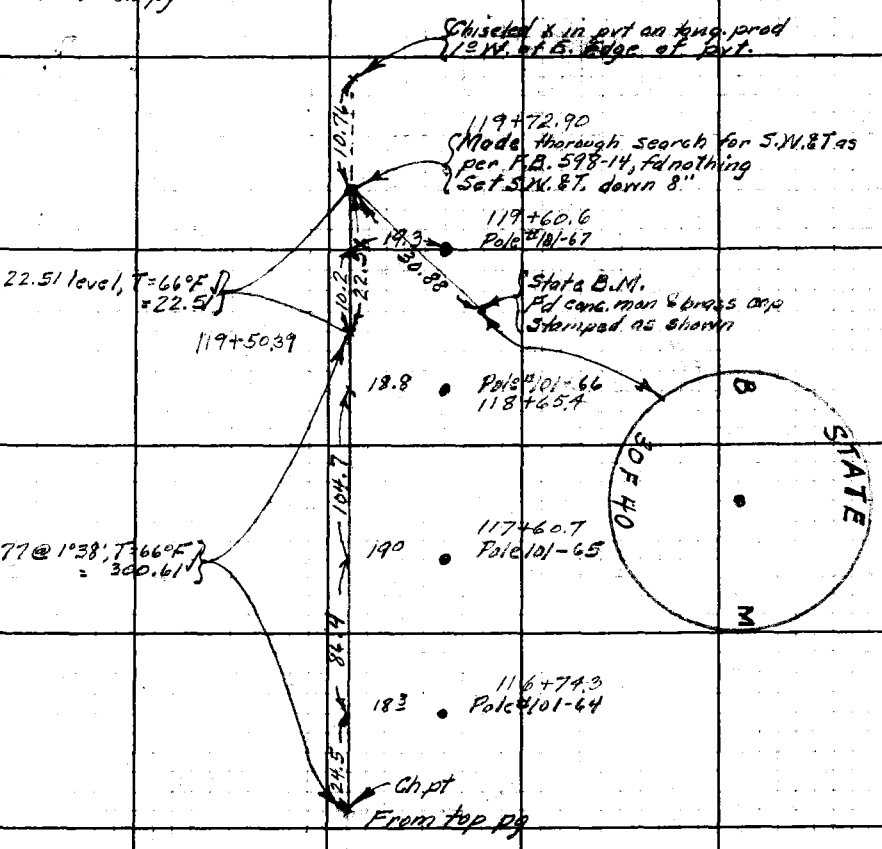
Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. PG.

Note: Where no poles are shown from this point on, the plus to PSet as shown in F.B. have been checked + are O.K.

JHB

Cont'd on pg



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RETURN TO
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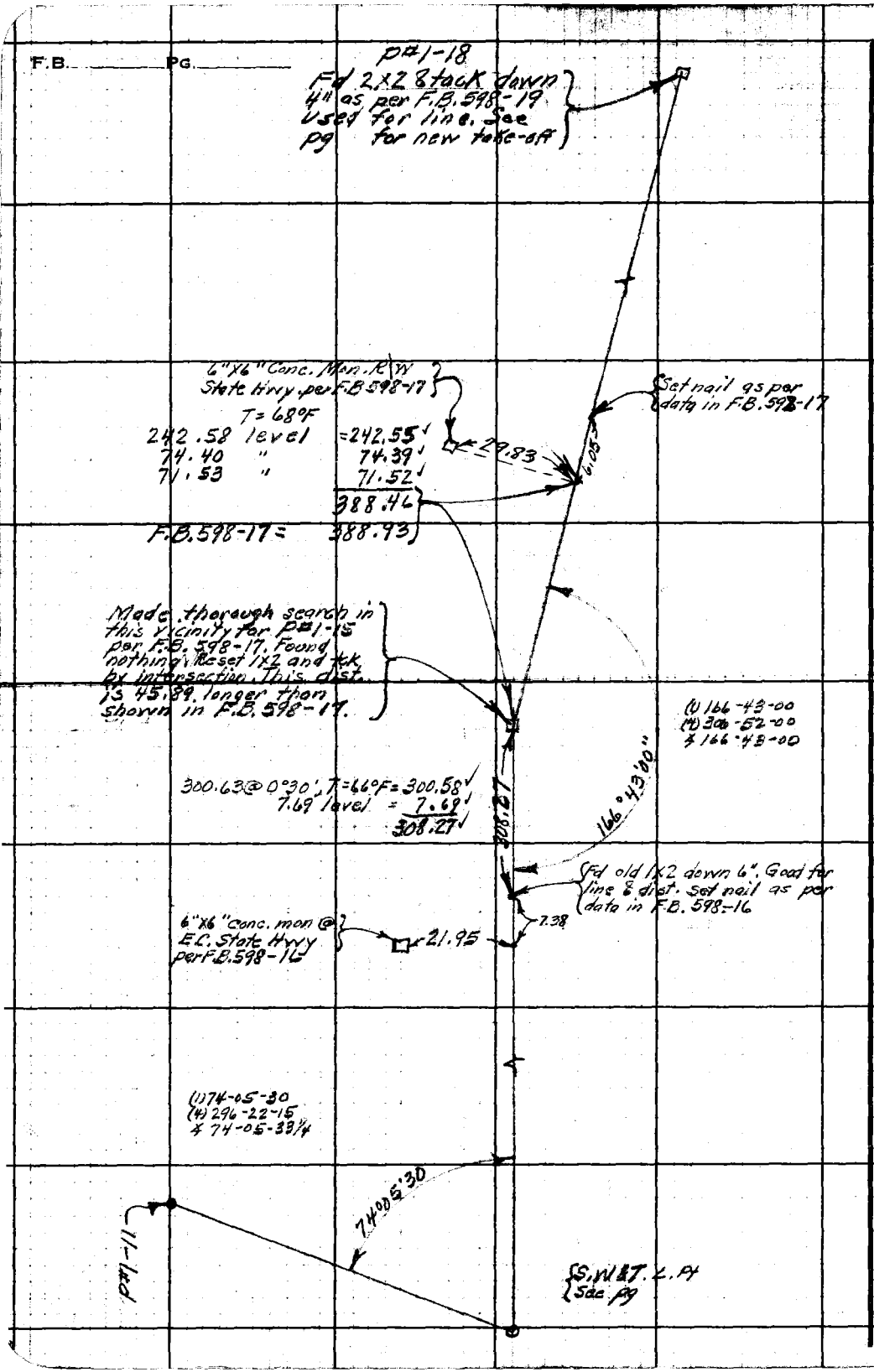
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. _____ PG. _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 5-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by_____
Map No._____
Office Work
Checked_____
Date_____

Survey of
W. O._____ Tape No._____ St'd_____ °F
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ PG._____

RETURN TO
LOS ANGELES COUNTY
700 HALL OF REC

Making

notes

of this

598

598

F. B. PG.