Survey of
W. O. Tape No St'd of.
Surveyed by
Notes
Indexed A. C. Johnson 8-19-25

F.B. 603 PG. 5

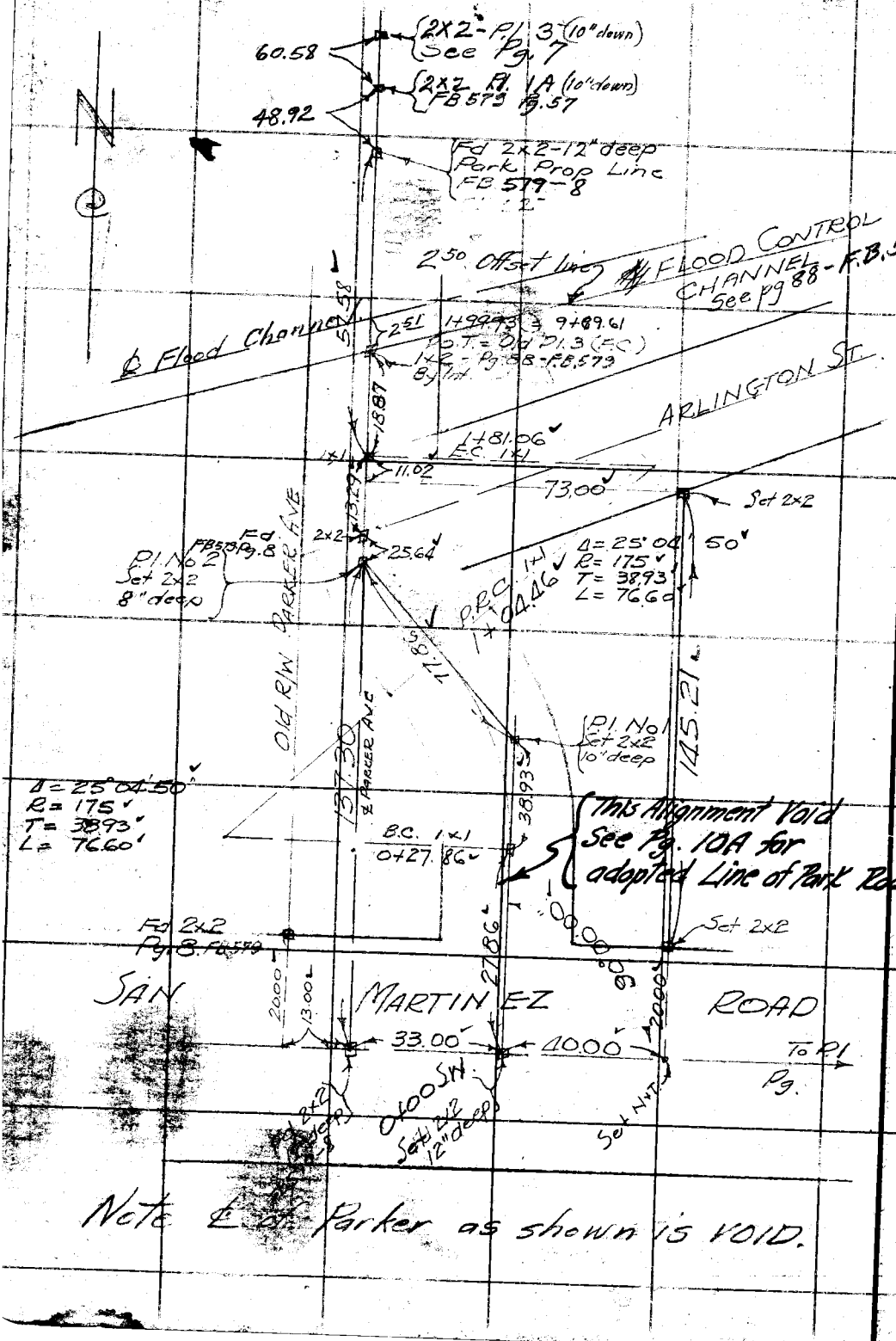
SURVEY OF PROPOSED LINE CHANGE OF PARKER AVE AT VAL VERDE PARK

See Page 11 For Profile

O-

1903

F.B. 603 Pg. 6



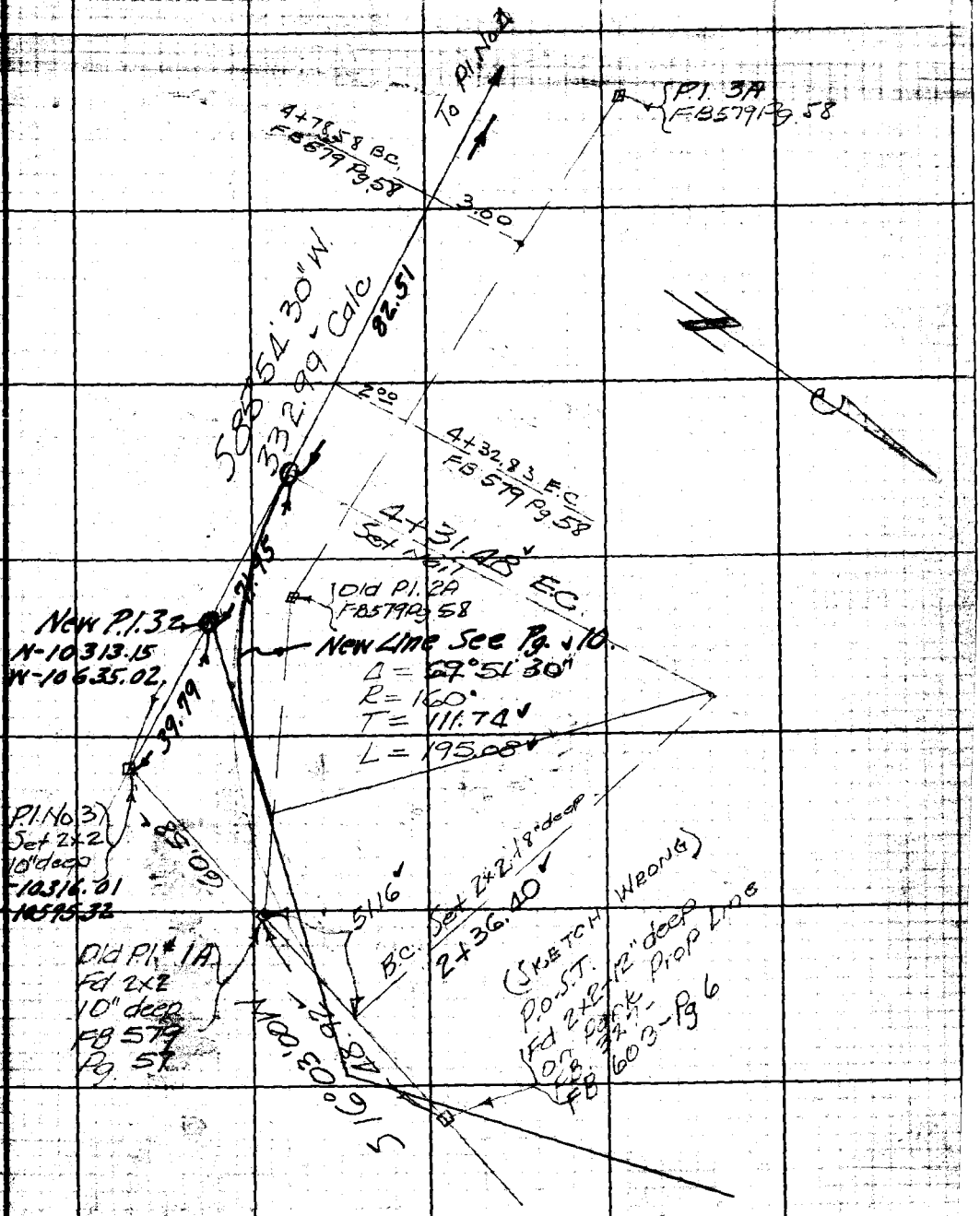
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Brummett	Survey of VAL VERDE PARK
Map No.	W. O. 7918 Tape No 56 St'd 84 °F.
	Surveyed by E.C. Howard
Checked	Notes
Date	Indexed A. C. Johnson

F.B. 602 Pg.



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 2-34

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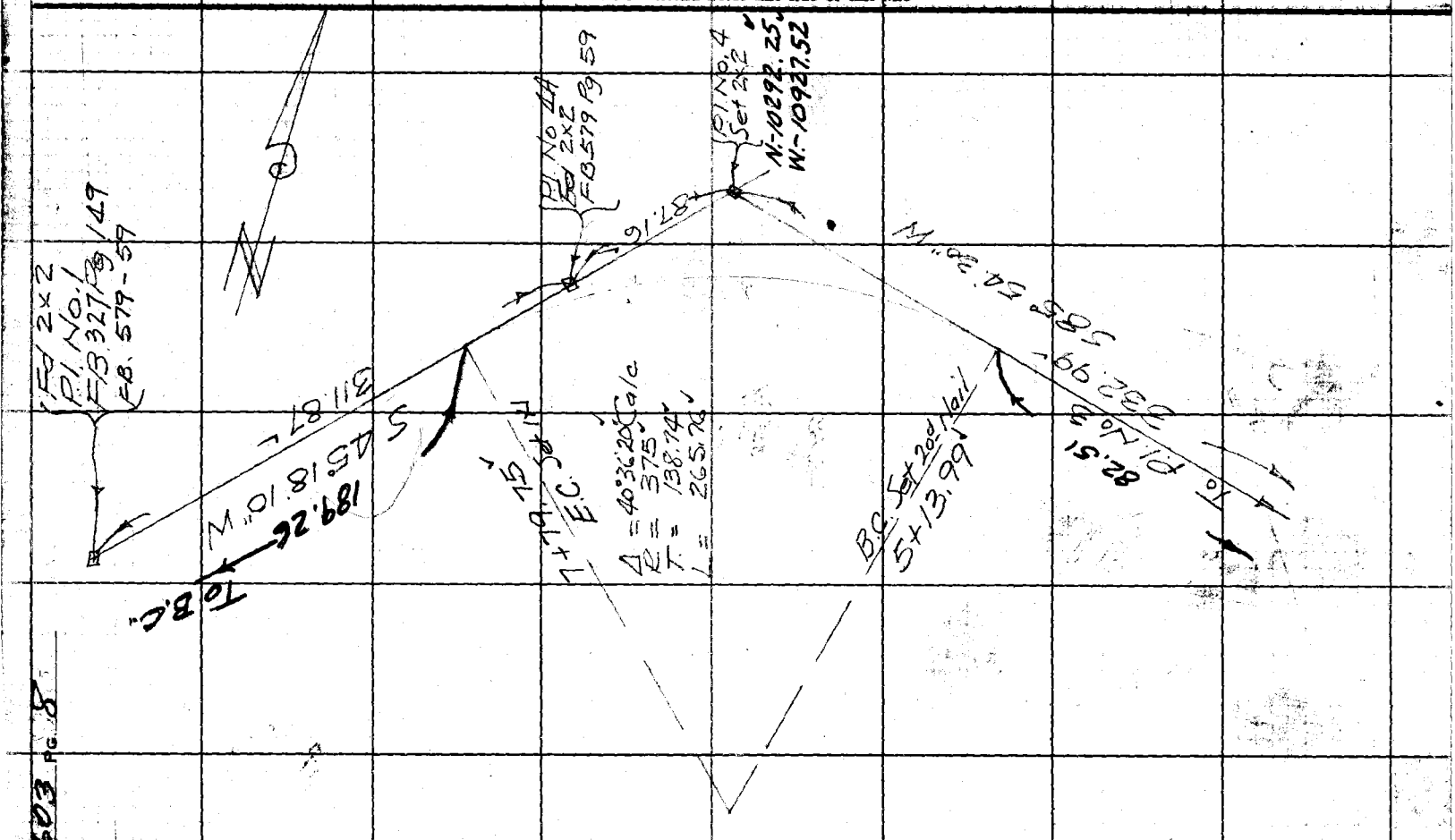

F.B. 603 PG. 8

Notes Ck'd by Brummett	Survey of Val Verde Park
Map No.	W. O. 7918 Tape No 56 St'd 80 of.
Checked	Surveyed by F.C. Howard
Date	Notes
	Indexed A. C. Johnson

F.B. 603 Pg. 8

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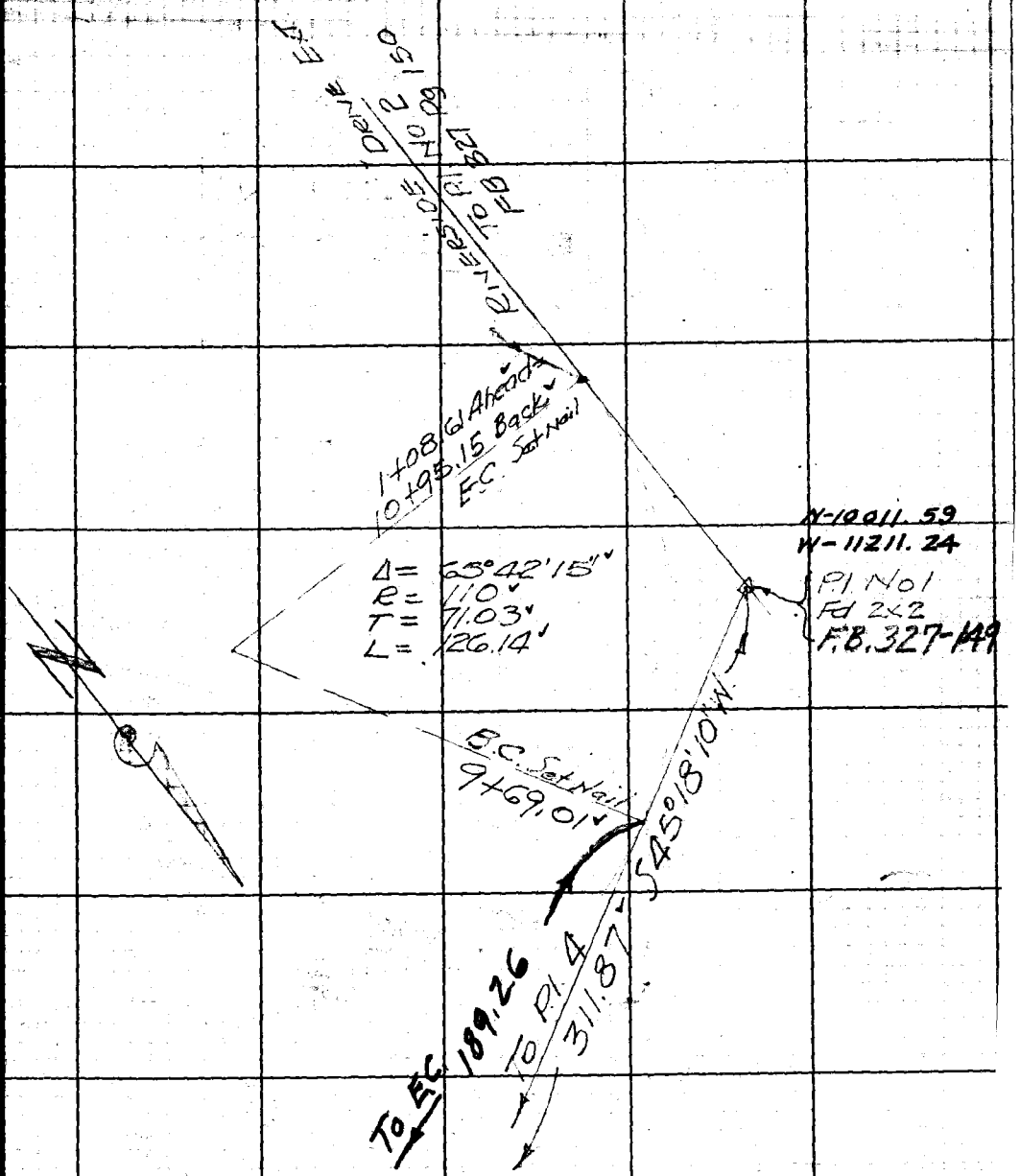
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 BM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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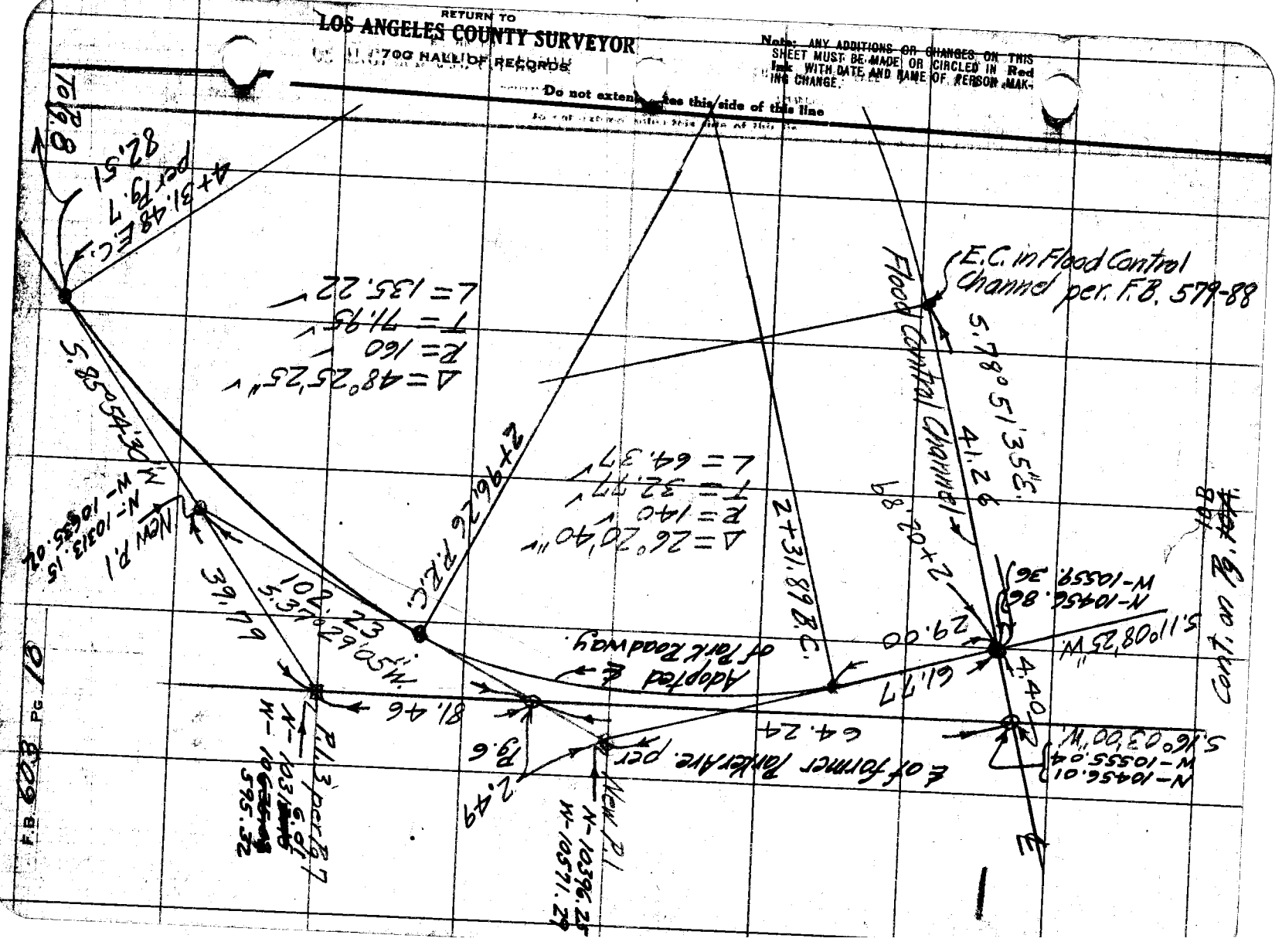


Profile No. _____ X-Sec. _____

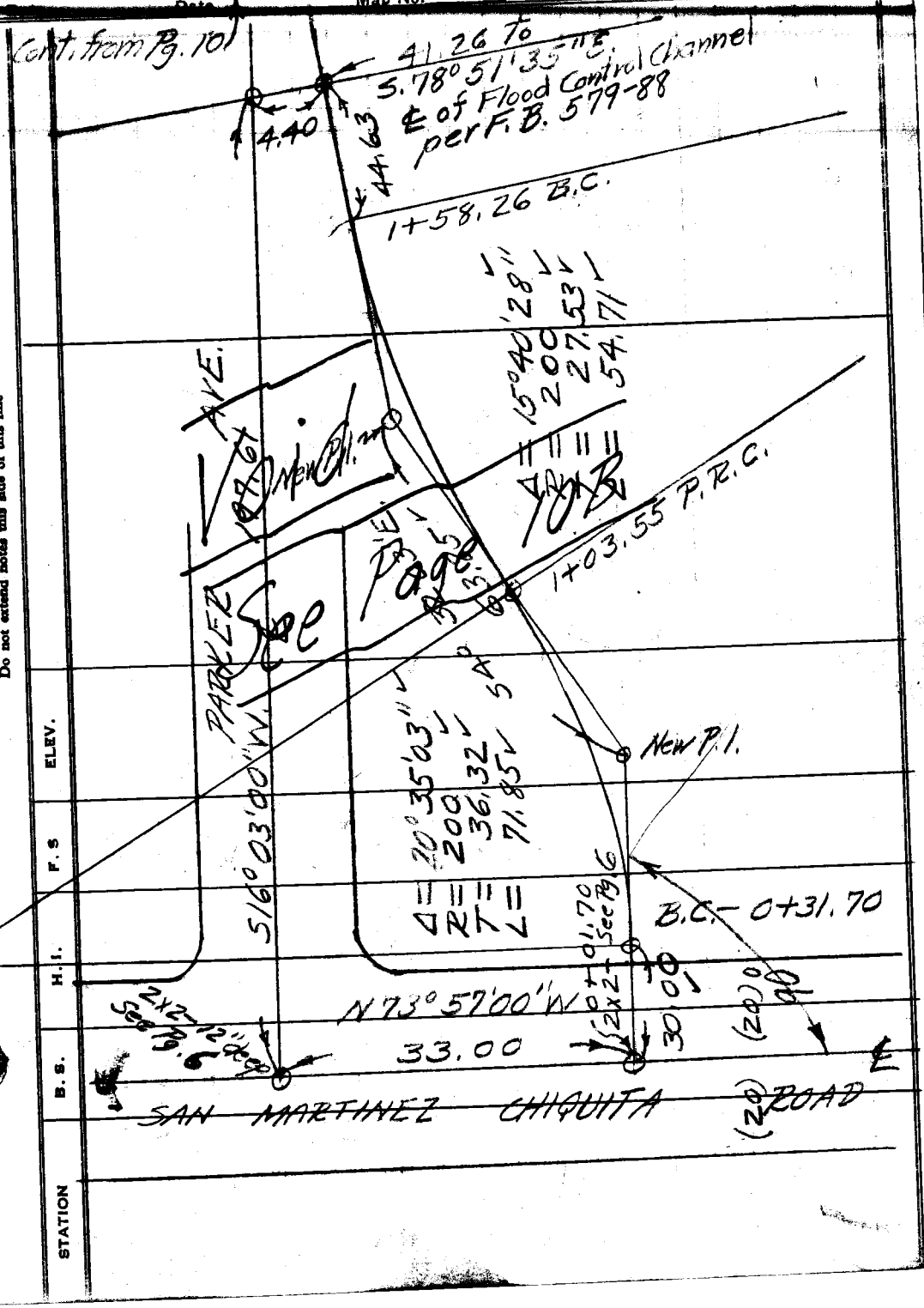
Notes Red. _____ Date _____ Notes Chkd. _____

Platted _____ Date _____ Checked _____ Date _____

Job No. _____ Division No. _____ Survey of _____ Survey by _____ Map No. _____

Notes _____ Date _____ Indexed _____ Date _____

F.B. 603 Pg. 10A



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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

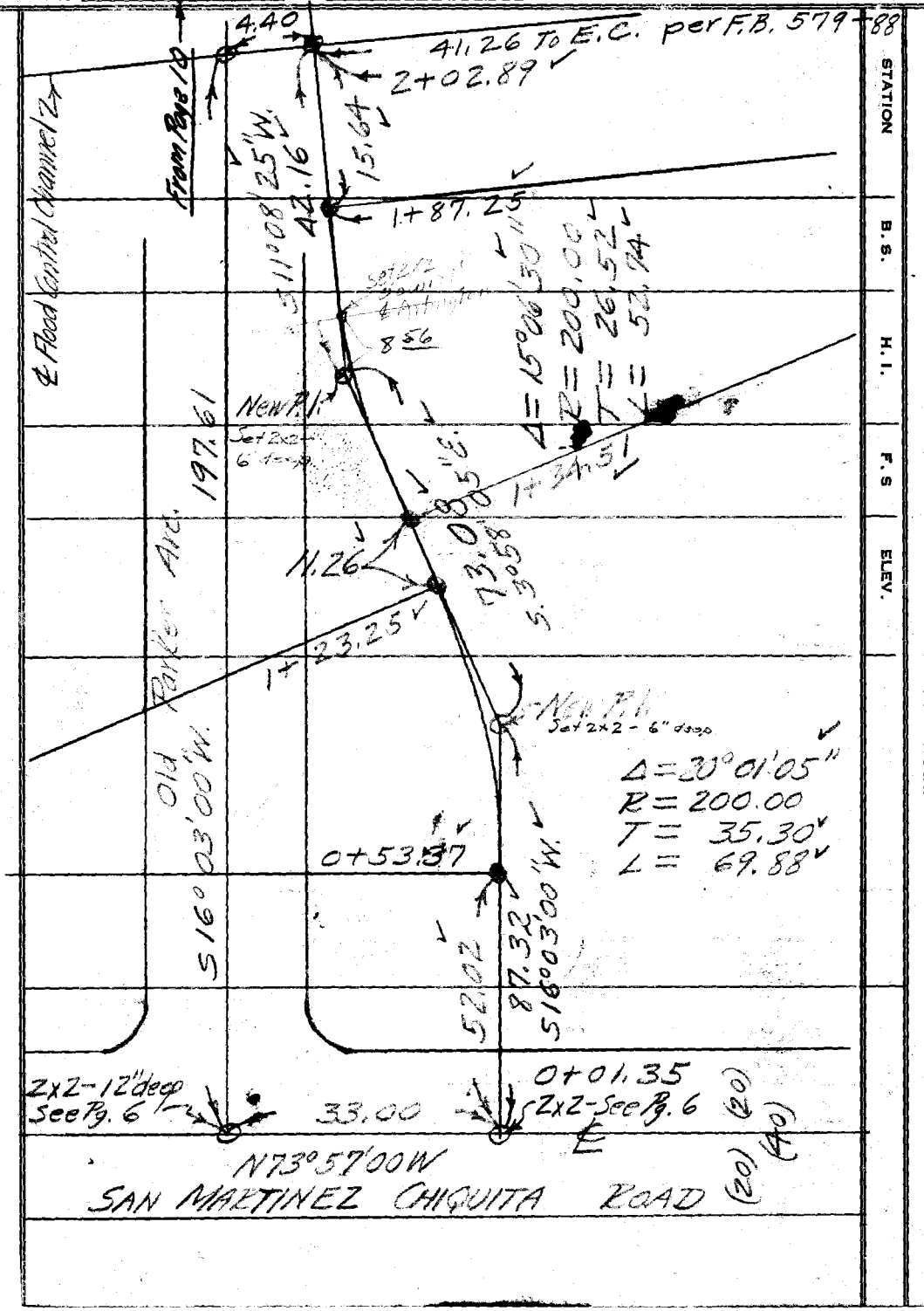
Form 307 5M 10-34

L.B. 603 P.G 102 Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.



Form 307.5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
PROFILE of PROPOSED PARKER AVE & RIVERSIDE DRIVE						
		Not Ckd-9-16-35		1242 60	BM. CS&W in crotch of Twin oak See LB 744 Pg [illegible]	
	5.26	1247 86				
0+00			6 4	1241 3	Int ℄ San Martinez Road	
100'L			10 8	37 9	℄ " " "	
100R			3 9	44 0	℄ " " "	
0+16			7 4	40 5	Gutter	
+19			6 7	41 2		
BC. +27.86			6 9	41 0		
+50			6 9	41 0		
+75			6 9	41 0		
P.R.C. 1+04.46			7 2	40 7		
1+13			7 5	40 4		
+17			8 2	39 7		
+25			8 4	39 5		
+50			8 4	39 5		
+67? ℄			8 4	39 5	℄ ARLINGTON ST & New ℄ Parker	
50'R			7 5	40 4	" " 50 Rt. of Old ℄ Parker	
See note +100 R			6 3	41 6	" " 100 " " " "	
150R			4 6	43 3	" " 150 " " " "	
EC 1+81.06			8 8	39 1		

See pg 5. for ℄

Profile No. ____ X-Sec. ____ Notes Red. R.S.B. Date 9-16-35 Notes Chkd. ____ Platted [illegible] Date [illegible] Checked ____ Date ____ Job No. 7918 Division No. ____ Survey of Val Verde Park Survey by Howard Notes ____ Map No. ____ Indexed [illegible] Date 9-13-35

L. B. 603 Pg. 11

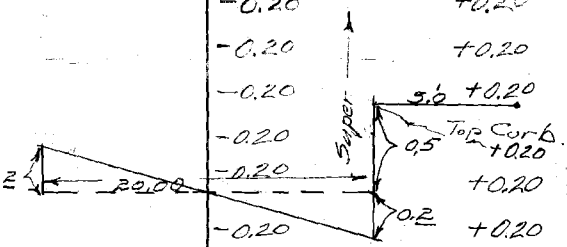
Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1247 86				Left Super.	Right
		1247 9					
1+99.93 = 9+69.61 Wash			9 2	1238 7	Note - Gr. Elev. ℄ Wash. 1234.93		
2+15			8 4	39 5	Gradient = -2.8633%		
BC 2+36.40			6 4	41 5	Floor of proposed bridge = 1243°		
					43.18	-0.20	+0.20
+50			4 9	43 0	43.38	-0.20	+0.20
+75			3 9	44 0	43.99	-0.20	+0.20
3+00			2 8	45 1	44.91	-0.20	+0.20
+25			1 8	46 1	46.06	-0.20	+0.20
+50			0 6	47 3	47.24	-0.20	+0.20
T.P.			0 66	1247 20	Typical section		
	10 83	1258 03					
3+75			9 5	1248 5	48.42	-0.20	+0.20
4+00			8 4	49 6	49.60	-0.20	+0.20
+25			7 3	50 7	50.78	-0.20	+0.20
EC +31.48			7 0	51 0	51.10	-0.20	+0.20
4+53 B.M.			2 93	1255.10	52.10 Spk. W&T in E side large oak in front of Clubhouse see LB 744-227		
+75			4 8	53 2	53.16 Elev. 1255.115	-0.20	+0.20
BC 5+13.99			2 9	55 1	+92 53.94 55.11	-0.20	+0.20
+25					55.68		
+50			0 9	57 1	56.94	-0.20 (5+50)	+0.20
+75					58.36		
T.P.			0 83	1257 20		-0.30 (5+75)	+0.30
	11 30	1268.50					



Super

Adverse

5.0 Top Curb 0.5 +0.20

0.2 20.00 0.2

L. 603 P.G. 12 Job. No. 7918 Division No. ____ Notes Red R.S.B. Plotted R. S. BRUMMETT Profile

Survey of Val Verde Park Date 9-16-35 Date SEP 17 1935 No. ____

Survey by Howard Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	El. Gr.	Left ℄	Right	Super Left	Super Right
		1268 50							
6+00			8 6	1259 9	1259.74	C 0 2		-0.40	+0.40
+25					61.19 ← 61.77				
+35			5 9	62 6	62.65			-0.40	+0.40
+50									
7+00			3 1	65 4	65.72			-0.40	+0.40
+50			0 5	68 0	68.88			-0.40	+0.40
T.P.			0 32	1268 18					
	11 96	1280 14							
E.C. 7+79.75			10 4	1269 7	70.75			-0.40	+0.40
8+00			11 2	68 9	72.02			-0.40	+0.40
+50			6 1	74 0	75.17			-0.45	+0.45
9+00			1 0	79 1	78.32	C 12/10 6 C 0 8	C 5 2/12 6	-0.60	+0.60
T.P.			0 19	1279 95					
	11 88	1291 83							
+30			9 3	1282 6	80.21	C 2 3/11 4 C 2 4	C 3 3/11 7	-0.72	+0.72
B.C. +69.01			5 3	86 5	82.67	— —		-0.88	+0.88
+75			4 7	87 1	83.05	C 4 2/12 C 4 0 5	C 3 7/11 9	-0.90	+0.90
10+00			2 5	89 3	84.62	C 4 3/12 2 C 4 7	C 3 9/12 0	-0.97	+0.97
+25			1 5	90 3	86.16	C 2 4/11 2 C 4 1	C 3 5/11 8	-1.00	+1.00
+50			+0 7	92 5	87.46	C 2 0/11 0 C 5 0	C 3 2/11 6	-0.97	+0.97
+75			+1 2	93 0	88.50	C 2 8/11 4 C 4 5	C 3 6/11 8	-0.84	+0.84
E.C. 10+95.15 Back 1+08.61 Ahead			+1 8	93 6	89.15	C 3 9/12 0 C 4 4	C 3 6/10 7 C 8 6/14 3	-0.67	+0.67

Profile No. ____ X-Sec. ____

Notes Red. R.S.B. Platted R. S. BRUMMER Job No. 7918 Division No. ____ L.B. 603 Pd. 73

Date 9-16-35 Date SEP 17 1935 Survey of Val Verde Park

Notes Chkd. ____ Checked ____ Date ____ Survey by Howard Notes ____ Date ____

Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			Super Left	Super Righ
		1291 83						
			306	1288 77	T.B.M. Elev 1288.76 See FB579-75			
	760	1296 37						
1+25				93 2	89.58	C 24/11 2 C 3 6 C 4 1/10 3 C 7 1/14 0		
1+38.37 BC			4 3	92 7			-0.43	+0.43
1+50			4 8	91 6	89.97	00/11 0 C 1 6 C 18/10 0 C 54/12 7	-0.00	+0.00
+75			5 7	90 7	90.13	00/4 8 C 0 6 C 08/10 0 32/11 6	+0.28	-0.28
2+00			6 7	89 7	90.02	F 0 3	+0.46	-0.46
+25			7 7	88 7	89.65	F 0 9	+0.50	-0.50
+50			8 7	87 7	89.15	F 1 4	+0.50	-0.50
+75			8 3	88 1	88.81	F 0 7	+0.50	-0.50
3+00			8 1	88 3	88.77	F 0 5	+0.50	-0.50
				1288 77	TBM			
	855	1297 32						
+25			8 5	88 8	89.05	00/3 2 C 0 3 C 05/10 3	+0.48	-0.48
+50			7 7	89 6	89.64	00/4 3 Gr C 06/9 5 C 20/11 0	+0.42	-0.42
+75			6 6	90 7	90.54	00/4 0 C 0 2 00/9 2 C 16/10 8	+0.30	-0.30
BC +2 4+05.13			5 0	92 3	92.03	00/8 2 C 0 3 00/10 0	+0.12	-0.12
+40			2 8	94 5	93.99	00/6 7 C 0 5 00/10 0	-0.10	+0.10
+75			1 0	96 3	95.85	00/5 2 C 0 5 00/10 0	-0.32	+0.32
T.P.			0 07	1297.25				
	1195	1309.20						

L.B. 403 R.G. 14 Job. No. 7918 Division No. ____ Notes Red R.S.B. Plotted ____ Profile ____
Survey of Val Verde Park Date 9-16-35 Date ____ No. ____
Survey by Howard Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by Brummett	Survey of
Map No.	W. O. Tape No St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 9-19-35

F.B. 603 Pg. 15

SURVEY OF
PROPOSED
PARKING AREA AND ENTRANCE

See pg 17 for Profile and X sections

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
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700 HALL OF RECORDS

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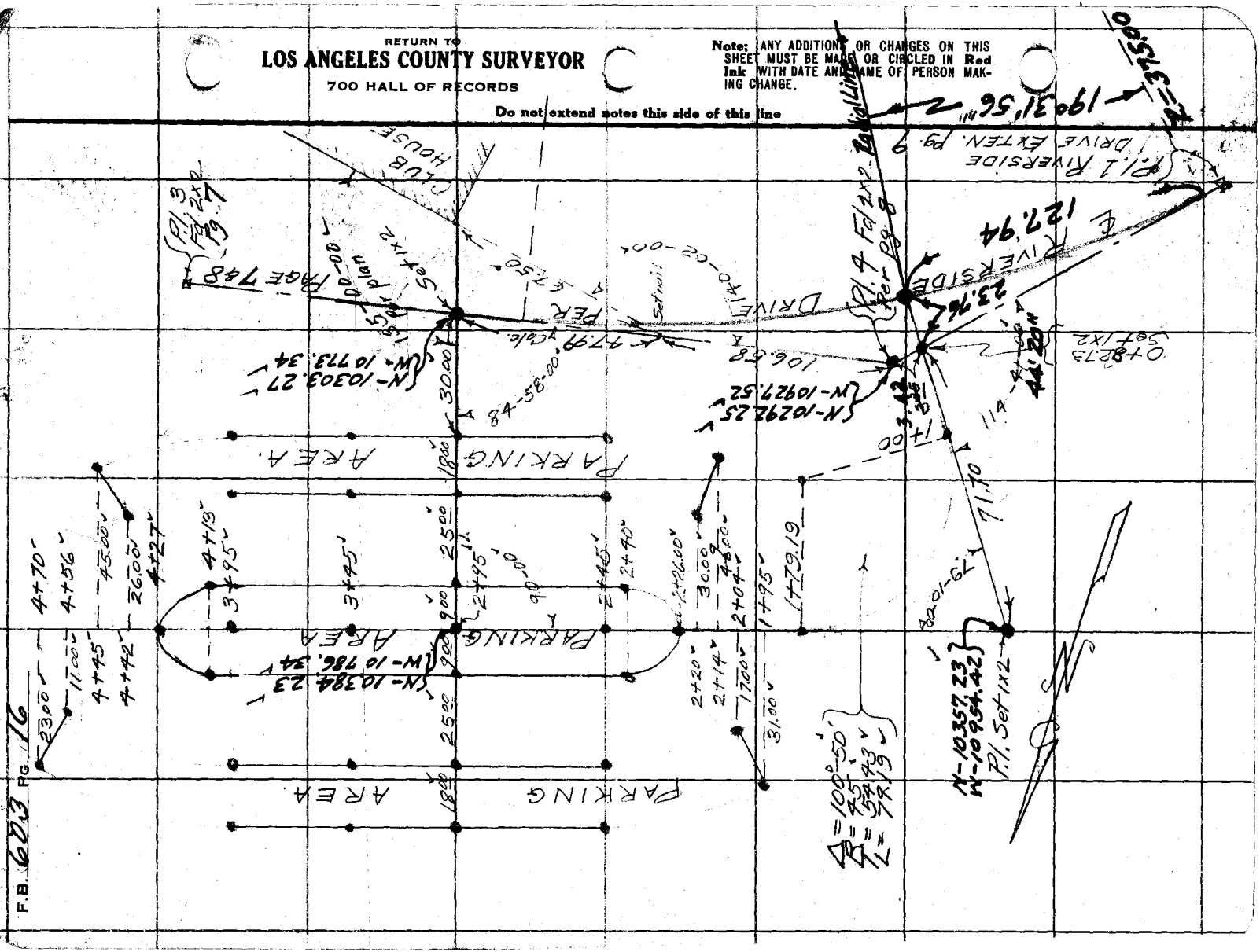

F.B. 6203 PG. 16

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
	PROFILE AND CROSS SECTIONS DRIVEWAY AND PARKING AREA					
	6 86	1261 95		125509	Not Ckd. 9-16-35. B.M. S.W.&T. in Oak front Clubhouse	
	6 75	1268 48	0 22	1261 73	See LB 744 Pg. 226	
0+45		18 5	6 1	62 4		S Edge Tr Rd
9 L			5 6	62 9		" " "
20 L			4 9	63 6		" "
10 R			6.6	61 9		
21 R			6 9	61 6		S Edge Rd ℄ Rock Culvert
0+67			5.3	63 2		
10 R			6.0	62 5		
21 R			6.6	61 9		N Edge Rd ℄ Rock Culvert
10 L			4.9	63 6		N Edge Rd
20 L			4 4	64 1		" " "
0+70			5.3	63 2		T. Fill N Edge Rd.
0+73						
8.8 L			7.1	61 4		4" Pine Tree
0+82			10 7	57 8	1262 99	B Fill L+0 83 R-0 8
8 L			10 4	58 1		
20 L			9 2	59 3		
15 R			11 1	57 4		Top Bnk Edge wash
20 R			14 4	54 1		B. Brk " "

Profile No. ____ Notes Red. R.S.B. Platted R. S. BRUMMETT Lab No. 7918 Division No. ____ L. B. 603 Pg. 17
X-Sec. No. ____ Date 9-16-35 Date SEP 17 1935 Survey of Val Verde Park
Notes Chkd. ____ Checked ____ Survey by Howard Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date 9-19-35

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
0+82						
24 R		1268 48	14 4	1254 1	B. Brk Edge Wash El Gr	
25.5 R			11 9	56 6	T. Brk Edge Wash	
0+86						
10.7 R			11.5	57 0	8" Pine	
BC 1+00			10.9	57 6		61.6
9 L			10 2	58 3		
20 L			9 3	59 2		
9 R			11 1	57 4		
19.5 R			11 3	57 2	T Bnk Edge ditch	
21.7 R			15 8	52 7	℄ 4'± ditch	
25. R.			11.5	57 0	T bnk Edge ditch	
T.P	1 55	1260.10	9.93	1258 55		
1+19.80			2.8	57 3		
10 L			2.5	57 6		
20 L			2 2	57 9		
16 R			3 8	56 3	T Bnk Edge ditch	
20.5 R			6 6	53 5	℄ 4'± ditch	
23.5 R			4 7	55 4	T bnk Edge ditch	
1+20.80						
12 R			3.8	56 3	6" Pine	

L.B. 503 P.G. 18 Job. No. 7918 Division No. Notes Red R.S.B. Plotted R.S. BRUM Profile
Survey of Val Verde Park Date 9-16-36 Date SEP 17 1936 No.
Survey by Howard Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
1+39.60		1260 10	3.8	1256 3		
3L			4.7	554		
9L			4.5	556		
11L			5.5	546		
22L			6.2	539		
7R			57	544	T bnk Ed. ditch	
10R			75	526	℄ 4' ± ditch	
14R			61	540	T bnk Ed ditch	
24R.			60	541		
1+45			61	540	T. bnk Ed. ditch	
1+48.6			80	521	℄ 4' ± "	
1+52.0			70	531	T bnk Ed "	
1+59.40			76	525		
15L			72	529	T. bnk Ed. ditch	
21L			84	517	℄ 4' ± ditch	
7R			76	525		
25R.			62	539		
EC 1+79.19			78	541 523		
20L.			78	523		
20R.			6.5	536		
43R			60	541		

Profile Notes Red. R.S.B. Platted R. S. BRUMMER Job No. 7918 Division No. L.B. 603 PG. 19
No. Date 9-16-35 Date SEP 17 1935 Survey of Val Verde Park
X-Sec. Notes Chkd. Checked Survey by Howard Notes Date
No. Date Date Map No. Indexed A. C. Jah Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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L.B. 603 P.G. 20 Job. No. 7918 Division No. ____ Notes Red R.S.B. Plotted R.S. BRIMMETT Profile
Survey of Val Verde Park Date 9-16-35 Date SEP 17 1935 No. ____
Survey by Howard Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.		
2+00		1260 10	7.7	1252 4		
36 L			8 7	514		
19 R			6.8	523		
42 R			6.3	538		
1+95-31, Left			8 4	517		
2+04-17. Left			8.6	515		
2+14-49 R.			6.4	537		
2+14-46 R			8.1	520		
2+20-30 R.			8.5	516		
T.P.	4 65	1256 05	8 70	1247 35		
2+26 ℄			4.9	512		
2+40-9 R			5 0	511		
2+40-9 L.			5.4	507		
2+45-34 R			5.0	511		
" 52 R			4.6	515		
" 34 L			5.6	505		
" 52 L			5.8	503		
2+95 ℄			6 2	499		
9 L			6.2	499		
34 L			6 8	493		
52 L			6 8	493		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
2+95-9R		1256 05	6.1	12500		
34R			5.9	502		
52R			5.5	506		
3+45 ℄			7.2	489		
9L			7.2	489		
34L			7.5	486		
52L			7.7	484		
9R			7.0	491		
34R			6.8	493		
52R			6.4	497		
3+95 ℄			8.2	479		
34L			8.5	476		
52L			8.7	474		
34R			7.8	483		
52R			7.7	484		
4+13-9L			8.6	475		
9R			8.3	478		
4+27 ℄			8.7	474		
4+42						
26R			8.8	473		
4+45-45R			8.5	476		

Profile No. ____ Notes Red. R.S.B. Platted [illegible] Twb No. 7918 Division No. ____ L. B. 603 Pg. 21
Date 9-16-35 Date SEP 17 1935 Survey of Val Verde Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Howard Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
4+56 -11 L		1256 05	9.5	1246 6		
4+70 ℄			9.7	46 4		
20 L			9.7	46 4		
25 R.			10.0	46 1		
40 R			9.6	46 5		
4+85 ℄			9.9	46 2		
5+00 ℄			12 4	43 7		
25 L			11 4	44 7		
25 R.			12.2	43 9		
B.M.			0 95	1255.10	Spk in oak	See pg 17

L.B. 603 P.G. 22 Job. No. 7918 Division No. ____ Notes Red R.S.B. Plotted R. S. BRUMMETT Profile
Survey of Val Verde Park Date 9-16-35 Date SEP 17 1935 No.
Survey by Howard Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ Date ____ No.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 9-13-34

F.B. 603 Pg. 23

FLOOD CONTROL CHANNEL
AT
LOWER VAL VERDE PARK.

See pg 27 for Profile

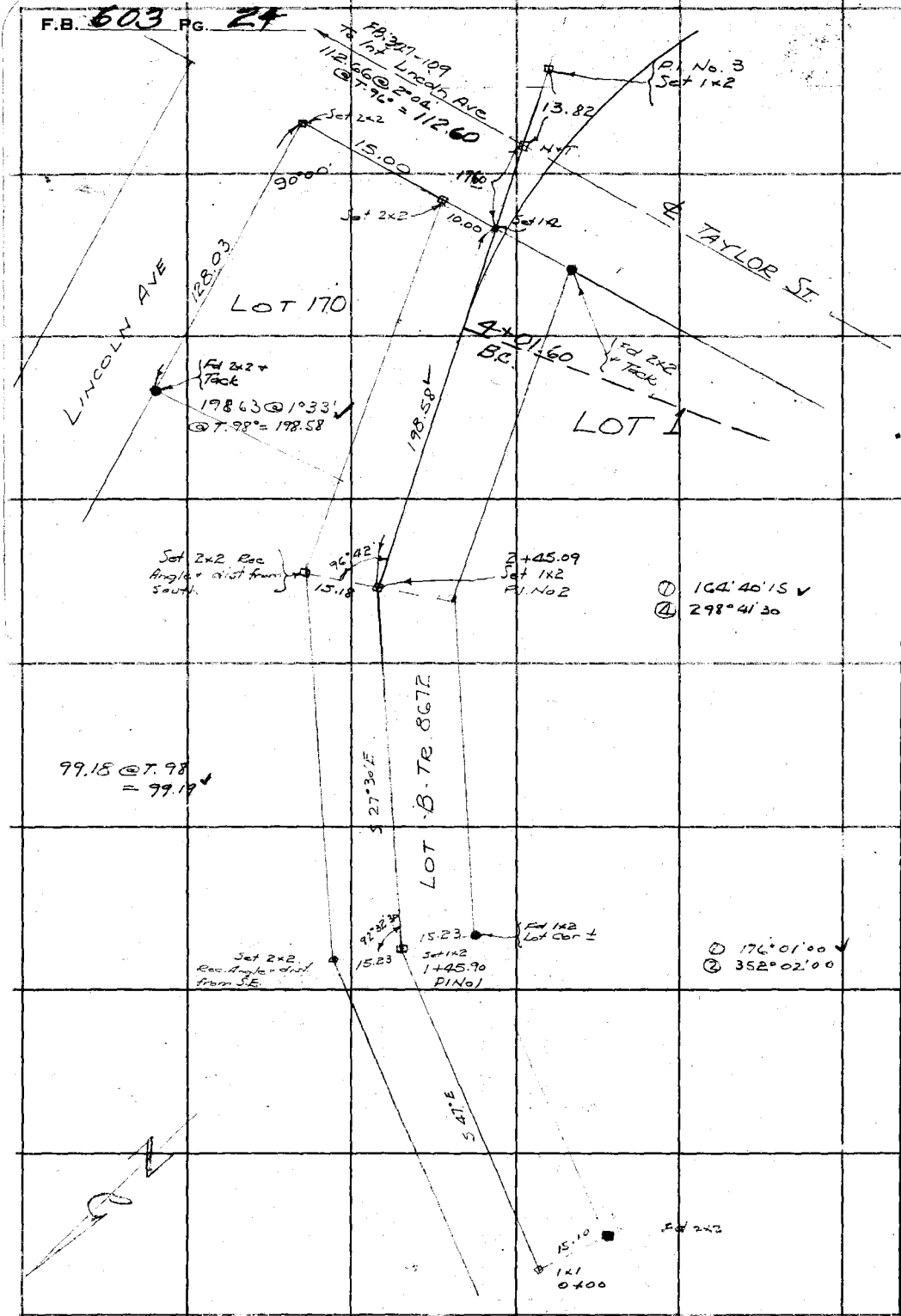
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 603 PG. 24



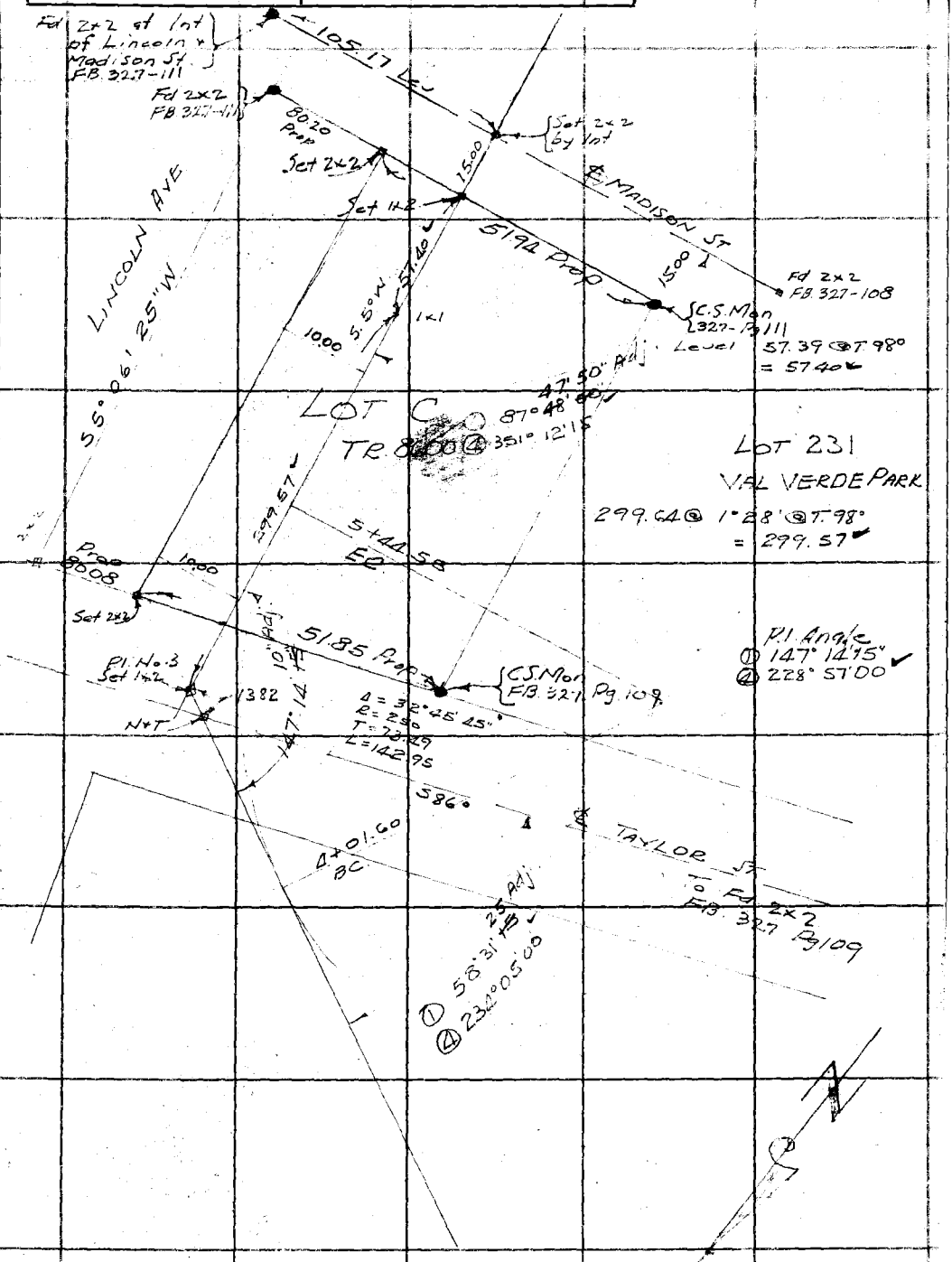
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Brummett	Survey of VAL VERDE PARK
Map No.	W. O. [illegible] Tape No 56 St'd 84 of.
Office Work	Surveyed by [illegible]
Checked	Notes A. C. Johnson
Date	Indexed

F.B. 603 PG. 25



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 603 PG 26

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.
	388	1246 48		
BC 6+98.81			16	
7+25			23	
+50	N.G.		28	
+75			34	
8+00			39	
+25			44	
+50			50	
+75			61	
9+00			74	
EC +23.74			79	
+50			74	
+69.61			78	
+80			81	
+86			92	
+88			120	
T.P.			11 36	1235 12
	132	1236 44		
10+10			26	

PROFILE & XSECTIONS
OF
PROPOSED CHANNEL
AT
LOWER PARK.
See pg 23 for alignment.

Profile
No.
X-Sec.
Notes Red. Platted Job No. Division No.
Date Date Survey of
Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed Date

L. B 603 Pg. 27

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
	STORM CHANNEL LOWER VAL VERDE PARK							
				1158 16	Not ckd. 9-16-35 B.M. S.W.&T. in Pepper tree L.B. 744-221			
	3.04	1161 20						
T.P			071	1160 49				
	7.00	1167 49						
T.P			282	1164 67	El Gr	left	℄	Right
	676	1171 43						
0+00			07	70 7				
+25			15	69 9	69.90		Gr	Hold for Gr
+50			19	69 5	69.31		CO^2	
+75			24	69 0	68.71		CO^3	
1+00			28	68 6	68.12		CO^5	
+25			34	68 0	67.52		CO^5	
+45.90			41	67 3	67.02		CO^3	
+80			43	67 1	66.21		CO^9	
2+15			48	66 6	65.38		Cl^2	
+45.09			58	65 6	64.66		CO^9	
+75			63	65 1	63.95		Cl^1	
3+10			87	62 7	63.12		FO^4	
+45			94	62 0	62.29	FO^4	FO^3	
3+65			96	61 8	61.81	FO^3	Gr.	

-2.3789%

L.B. 603 P.G. 28 Job. No. 7918 Division No. ___ Notes Red Howard Plotted R. S. BRUMMETT Profile
Survey of Val Verde Park Date ___ Date SEP 17 1935 No. ___
Survey by Howard Notes ___ Notes Chkd. R.S.B. Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date 9-16-35 Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	El. Gr.	Left	℄	Right.
		1171 43						
3+95			8 6	62 8	61.10	F0 1	C1 7	
4+01.60			9 4	62 0	60.94		C1 1	
+25			10 0	61 4	60.38	C0 5	C1 0	
T.P.			9 38	1162 05				
	2 33	1164 38						
+50			3 2	60 7	59.79	F0 1	C0 9	
+75			3 5	60 9	59.19	C1 3	C1 7	
5+00			3 9	60 5	58.60	C0 9	C1 9	
+25			4 8	59 6	58.04	C1 0	C1 6	
+44.55			5 0	59 4	57.54	C1 1	C1 9	
+75			6 7	57 7	56.82	C0 9	C0 9	
6+00			7 2	57 2	56.22	C0 6	C1 0	
+30			8 8	55 6	55.51	F0 5	C0 1	
+60			9 9	54 5	54.79	F1 0	F0 3	Graded lot level on E. = 3' above ℄ grade 6+60
+90			10 0	54 4	54.08	C0 2	C0 3	
T.P.			10 00	1154 38				
	6 12	1160 50						
7+20			6 5	54 0	53.37	C0 9	C0 6	
+50			6 8	53 7	52.65	C1 8	C1 0	
+80			7 3	53 2	51.94	C1 9	C1 3	

Profile No. ____ Notes Red. F.C.H. Platted S. BRUMMETT Job No. 7918 Division No. ____ L. B. 603 Pg. 29
Date ____ Date SEP 17 1935 Survey of Val Verde Park
X-Sec. No. ____ Notes Chkd. R.S.B. Checked ____ Survey by Howard Notes ____ Date ____
Date 9-16-35 Date ____ Map No. ____ Indexed A. C. Job Date ____

6/28/37 -

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	El. Gr.	Left	℄	Right.
		1160 50						
8+10			8 1	524	51.23		C12	
+28.03			8 8	517	50.80	C18	C09	
+43.03			9 2	513	50.44		C09	
8+75			10 8	497	49.68	C15	Gr.	
9+75			13 2	473	47 3		Gr.	Gr.
B.M.			23 6	1158 14				
CROSS SECTIONS OF WASH AT LOWER VAL VERDE PARK								
3+65 ℄	5 3	1167 1		1161 8				Bot bank
2' R			3 5	636				Top "
25' R			3 2	639				Flat
20' L			5 2	619				Bot bank
27' L			4 2	629				Top "
42' L			3 0	641				Flat
5+00 ℄	5 3	1165 8		1160 5				
8' R			5 0	608				Flat
27' R			5 2	606				Flat
18' L			7 4	584				Bot bank.
36' L			6 6	592				Bot bank
41' L			3 0	628				Top "
66' L			2 0	638				

-23789%

L.B. 603 P.G. 30 Job. No. 7918 Division No. ____ Notes Red R.S.B. Plotted R. S. BRUMMETT Profile
Survey of Val Verde Park Date 9-16-35 Date SEP 17 1935 No. ____
Survey by Howard Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
	205	1160 21		1158 1.6		B.M-
4+75					59.19	
5+00					58.60	
+25					58.01	
+44.55					57.54	
+75					56.82	
6+00					56.22	
+30					55.51	
+60					54.79	
+90						
7+20						
+50						
10'L 2x2 (4+75)			135	5886	59.19	F 0.33
1x2 (8+28.03			9.41		50.80	

Profile No.____ X-Sec.____ Notes Red.____ Date____ Notes Chkd.____ Date____ Platted____ Date____ Checked____ Date____ Job No.____ Survey of____ Survey by____ Map No.____ Division No.____ Notes____ Indexed____ Date____ Date____

L. B. 603 PG. 31

L.B. 603 P.G. 32 | Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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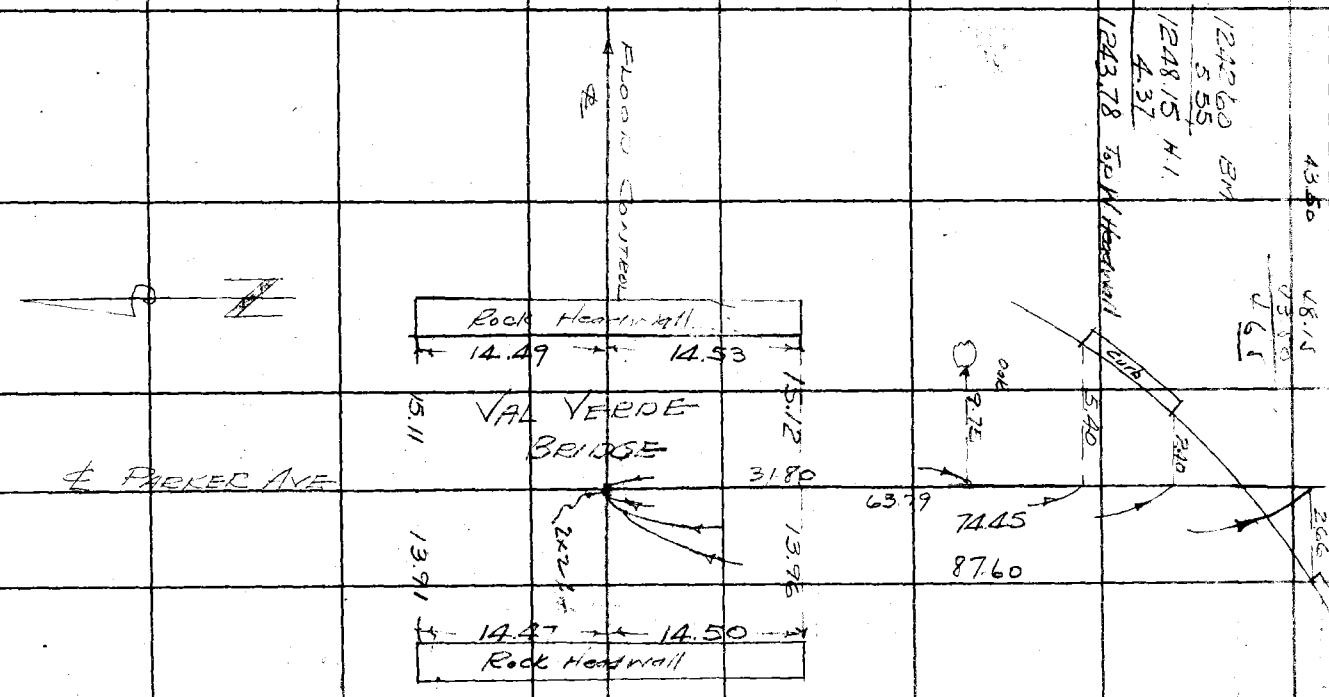
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

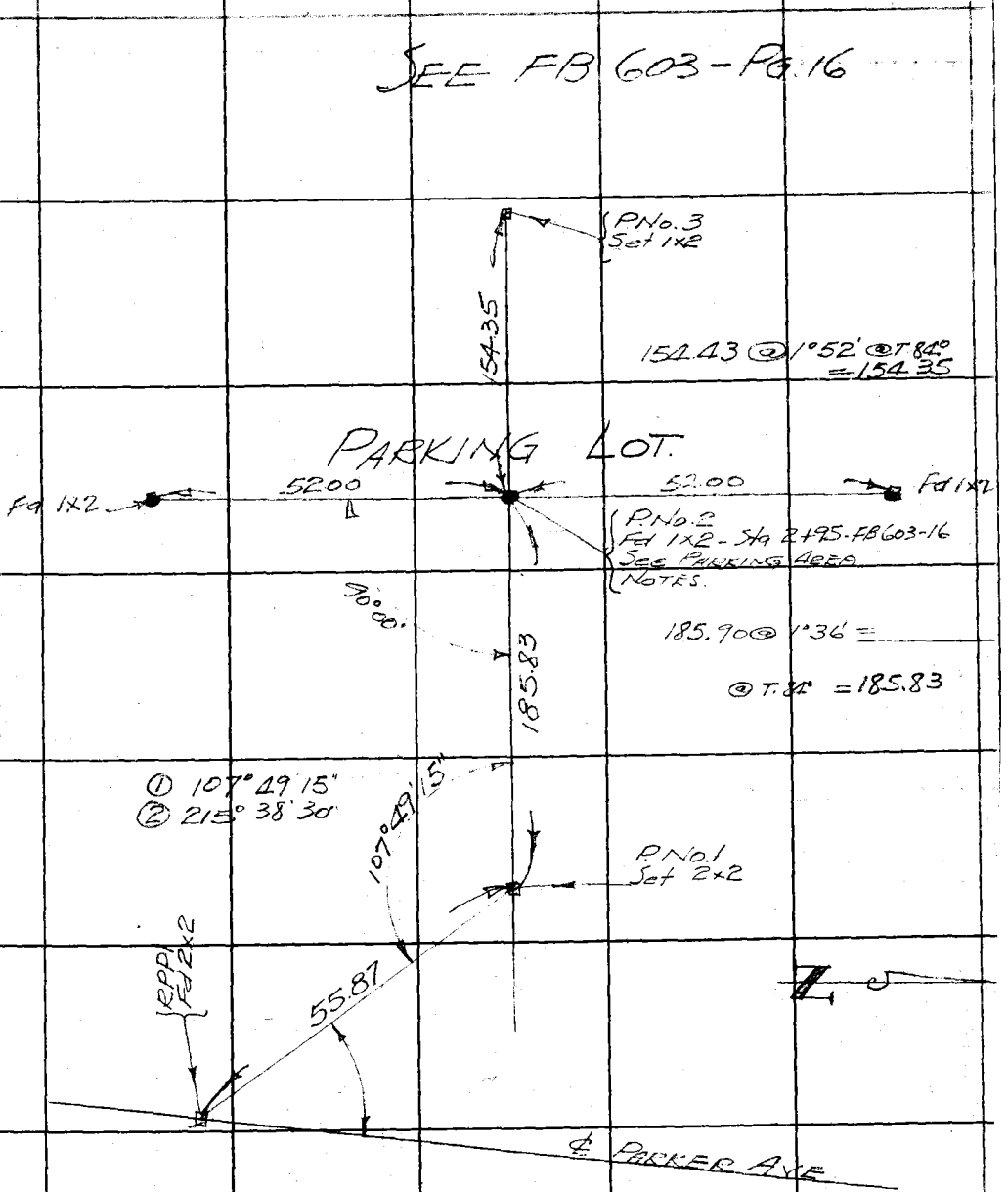
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 603 PG. 37

Notes Ck'd by	Survey of VAL VERDE PARK
Map No.	W. O. 7918 Tape No 25 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 603 Pg. 35



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 603 Pg. 36

Form 381 1M 5-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CHECKED LINE AND LOG WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Chkd. _____ Date _____ Checked _____ Date _____ Map No. _____ Indexed _____

Book 36 Page 36 Date Nov 36 Survey of _____

Notes A. C. Johnson 5-18-36 Date

Transit at	Sight on	Stadia intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ Vertical Distance	Notes
										1				
										2				
										3				
										4				
West @ 140	(East on ℄)									5 1/2		1247 I		
1			49	6 1/4	76° 05'	49		Lev.	416	5				
			103	5 9/4	80° 30'	103		"	418	6				
			152	4 3/4	77° 40'	152		"	434	7				
			170	4 1/4	94° 50'	170		"	437	8				
			186	3 3/4	107° 45'	186		"	444	9				
			197	3 3/4	112° 20'	197		"	444	10				
			223	2 8/4	121° 05'	223		"	449	11				
			264	0 5/4	130° 10'	264		"	472	12				
			340	4 0/4	139° 10'	340	+	1° 01'	496	13				
			380	3 1/4	130° 35'	380	+	0° 54'	506	14				
			321	3 1/4	127° 05'	321	+	0° 45'	488	15				
			274	0 4/4	122° 35'	274		"	473	16				
			247	1 4/4	117° 50'	247		"	463	17				
			215	2 8/4	109° 45'	215		"	449	18				
			189	3 1/4	94° 35'	189		"	441	19				
			187	4 3/4	76° 30'	187		"	432	20				
			121	5 1/4	98° 05'	121		"	423	21				

Topog of Area North of Wash & West of Foster

Ohio [illegible] 1243
Soda X [illegible]
Meridian [illegible]
Pg 50

N. Edge Arlington

X
X
X
Top Bnk Flood Chan
"
"
"
"
"
N. W. Co. Bndy
Surf

Cont. to pg. 40

Form 381 1M 5-34

Form 391 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle	Elevation of Point	+ Back Sight	± Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
			PARKER AVENUE					VERDE		TREE LOCATION					
P1 2	N 28° W				° ' "		° ' "								
Porter Ave	Tang. Prod.				126° 55'	42							1/2" Pins		
					114° 30'	277							W. Edge Top Step	(S)	
					99 30	265							" "	(N)	
					89 25	361							1/2 Pipe		
					64 40	413							"		
					46 15	541							"		
					35 10	705							& Drive		
					26 10	1045							"		
			TOPOG. OF PROPOSED DRAINAGE										SAN MARTINEZ ROAD.		
East 5400	West along Road &								58		12352		Elev 12300 (5400) See X Sections for Elev. 5400		
↑		203	10	255 05	203	1 05		208					Bot. 15" Culvert		
19.49		166	9 7	275 45	166	Lev		255					Natural Surface Bot. Berm		
		122	9 8	275 45	122	—		254							
		69	8 6	282 25	69	—		266							
		75	8 2	141 10	75	—		270							
		139	10 5	253 30	139	—		247							
		121	9 6	276 25	121	—		256					℄ Pt. Flood Control Chan		
		150	11 3	257 50	150	—		239					Swale		
		237	12 0	248 00	237	—		232							
		181	10 2	244 05	181	—		250							
Add'n'l Interm.			117	85	228-15	117		267							

Topography Description Legend:
Hill ... H.
Side of Hill ... S.H.
Draw ... D.
Side of Draw ... S.D.
Ridge ... R.
Side of Ridge ... S.R.
Knoll ... K.
Side of Knoll ... S.K.
Bottom of Draw ... B.D.
Bottom Wash ... B.W.
Top of Ridge ... T.R.
Top of Slope ... T.S.
Bottom of Slope ... B.S.
Toe of Slope ... T.O.S.
Top of Cliff ... T.Cl.
Bottom of Cliff ... B.Cl.
Top of Gully ... T.G.
Bottom of Gully ... B.G.
Top of Fill ... T.F.
Bottom of Fill ... B.F.
Edge of Road ... E.Rd.
Edge of Pavement ... E.Pvt.
Top of Bank ... T.B.
Bottom of Bank ... B.B.
Top of Curb ... T.C.
Bottom of Curb ... B.C.
Top of Wall ... T.W.
Bottom of Wall ... B.W.
Edge of Trail ... E.Tr.
Edge of Path ... E.Pth.
Top of Steps ... T.S.
Bottom of Steps ... B.S.
Fence ... Fce.
Flat ... Flat
Stream ... Str.
Trail ... Tr.
Pavement ... Pvt.
Road ... Rd.
Telephone Pole ... T.P.
Power Pole ... P.P.
Culvert ... Culv.
Concrete ... Conc.
Asphalt ... Asph.
Gravel ... Grav.
Dirt ... Dt.
Oil ... Oil
Sand ... Sd.
Rock ... Rk.
Gravel ... Grav.
Concrete ... Conc.
Asphalt ... Asph.
Dirt ... Dt.
Oil ... Oil
Sand ... Sd.
Rock ... Rk.

Form 301 IBM 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left Right
					TOPOG. NOTES PARKING LOT AREA. VAL VERDE PARK									
P#2	P#1							1249.9	5.1		1255.0		P#2-Elev 1249.9 FB 603-20	
See pg. 35	See pg 35	332/20	133	3.0	79.10	133	+ 1.20	1255.1		+ 0.1		+ 3.1	B.M. in Oak	
			58	3.6	78.50	58	Lev.	51.4					6" Elm Base	
			64	1.6	96.20	64	✓	53.4					8" Pine	
			66	1.4	107.50	66	✓	53.6					10" "	
			76	1.6	136.05	76	✓	53.4					8" "	
			95	1.1	148.40	95	✓	53.9					4" "	
			115	2.0	157.00	115	+ 0.47	~~54.4~~ 54.6		0.4		+ 1.6	6" "	
			100	2.0	165.10	100	+ 0.25	~~54.0~~ 53.7		1.3		+ 0.7	6" Oak	
			88	2.0	170.55	88	Lev	53.0					Top Bk	
			87	3.0	170.55	87	✓	52.0					Bot "	
			89	1.8	161.50	89	✓	53.2					Top "	
			90	2.8	161.50	90	✓	52.2						Bot Bk
			87	3.0	157.20	87	✓	52.0					2" Hose Bib	
			96	1.0	151.00	96	✓	54.0					Top Bk	
			95	2.8	151.45	95	✓	52.2						Bot Bk
			80	3.2	140.30	80	✓	51.8						"
			62	3.7	122.00	62	✓	51.3					Toe Sl.	
			52	4.4	88.15	52	✓	50.6					"	
			71	1.0	86.40	71	+ 0.32	54.7		0.3		+ 0.2	Top Fill	

Add'n'l Inform.

Cont. to Pg. 42

Notes Red. Plotted Job No. 7918 Subject No. F.B. 603 Pg. 35
Date Date Survey of Val Verde Park
Notes Checked ALBERT E. TIMMONS Checked Survey by F.C. Howard Notes C.C.H. Date 5-13-36
Date MAY 20 1936 Date Map No. Indexed A. C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

2

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight —	+ Difference of Elevation —	+ Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
West 0+40	(East on E.)		(Cont. from pg 37)		° '		° '		5 4		12 47 7				
Sta pg 37 →			157	4 0	120.00	157	Lev.	43 7					Swale.		
			229	1 6	135.45	229	"	46 1					X "		
			314	3 0	147.10	314	+ 0.51	49 3					X "		
			287	5 0	160.40	287	+ 1.14	48 7					X		
			202	5 0	154.55	202	+ 0.53	45 7							
			131	3 0	144.00	131	Lev.	44 7							
			77	4 8	114.25	77	"	42 9							
			88	8 4	16.00	88	"	39 3					E. edge old Pavement		
			126	8 5	46.50	126	"	39 2					"		
			163	7 0	56.40	163	"	1240 7					So. side Top of steps.		

Add'l Inform.

F.B. 6123 Pg. 22

Typography Description Legend:
Side of Hill...S.H. Bottom Draw...B.D.
Side of Drw...S.D. Bottom Wash...B.W.
Side of Ridge...S.R. Top of Ridge...T.R.
Head of Draw...H.D. Toe of Slope...T.S.

Indicate by Draw V.P's Break in Slope...Br.S. Top of Bank...T.B. Bottom of Bank...B.B. Top of Cut...T.C. Bottom of Cut...B.C. Top of Fill...T.F. Bottom of Fill...B.F.

Side of Canyon...S.C. Top of Cliff...T.Cl. Bottom of Cliff...B.Cl. Top of Spur...T.Sp. Bottom of Canyon...B.Ca.

Saddle...Sa. Basin...B. Flat...Fl. Stream...Str. Trail...Tr. Pavement...Pvt. Edge of Road...E.Rd.

Triangulation Station...T.S. Fence...Fe. Int. Fence...I.Fe. Ditch...Di. Telephone Pole...T.P. Power Pole...P.P. Culvert...Cvt.

Plu-Pr. Pine-Pi. Cedar-Ce. Sycamore...Sy. Eucalyptus...Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Cont. from pg 42 Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	R. P. M. Station	B. M. Rod	B. M. Right
					° '		° '		1 5 1						
P#2	P#1								2		1255.0 ✓				
			79	6 9	311 50	79	✓	1248.1					Sq. Bk. Change		
	154.35		Chained	3 0	180 00		+ 2 20	1258.3 ✓	3 4	+ 3.3 ✓	By Tape	+ 6.3 ✓	P#3 Set 1x2		
									5						
P#3	P#2							1258.3 ✓	4 8		1263.1 ✓				
									6						
			37	9 4	25 20	37	✓	532	7				12" Palm		
			41	9 1	11 20	41	✓	540	8				So. Ed. Rd.		
			25	6 4	41 20	25	✓	567	9				Top fill edge Rd.		
			38	3 7	71 10	38	✓	594	10				"	"	
			76	1 1	74 30	76	✓	620	11				"	"	
			66	1 1	82 55	66	✓	620	12				6" Pine		
			38	3 7	79 40	38	✓	594	13				" "		
			76	2 0	106 55	76	+ 1 45	634	14	+ 0.3		+ 2.3	Top Fill	W. edge Rd.	
			51	1 2	110 10	51	✓	619	15				"	"	
			24	2 7	143 15	24	✓	604	16				"	"	
			15	3 3	61 20	15	✓	598	17				"	"	
			29	7 6	339 30	29	✓	555	18				"	No.	
			29	9 1	332 20	29	✓	540	19				Toe fill		
			7	6 5	220 00	7	✓	566	20				"		
			27	5 8	168 25	27	✓	573	21				"		
			45	4 2	118 50	45	✓	589					"		

Add'l Inform.

Cont. To B.A.

Notes Clkd. _____ Date _____ Checked _____ Date _____ Survey of Walnut Park Sec No. _____ Division No. _____
Survey by F.C. Howard Notes A. C. Johnson Date 5-13-36 Map No. _____ Indexed _____ Date _____
Notes Checked MAY 20 1936 ALBERT E. TUMMONS Plotted _____ E.R. 6823 Pg. 41

Form 381 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Cont. from Pg 39

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
P#2	P#1				° '		° '		5 1		1255.0		P#2 Elev. 1249.9 FB 603-20		
			71	1 10	111 20	71	+ 1 45	562					Top of Fill N. Edge Rd.		
			84	1 10	128 55	84	+ 2 30	571					"		
			118	2 10	141 45	118	+ 3 17	598					"		
			118	2 10	143 55	118	+ 3 17	598					4" Pine.		
			144	6 10	153 45	144	+ 2 33	553					Toe Fill.		
			139	2 10	150 50	139	+ 1 20	562					" 8" Pine		
			107	0 6	144 20	107	Lev	544					"		
			78	0 9	130 25	78	"	541					"		
			49	4 2	157 45	49	"	508					Flat		
			27	4 8	95 30	27	"	502					"		
			46	5 6	36 00	46	"	494					"		
			39	5 8	341 25	39	"	492					"		
			25	5 2	256 05	25	"	498					"		
			52	4 5	208 05	52	"	504					"		
			53	4 0	177 05	53	V	510					4" Pine		
			55	4 0	177 05	55	V	510					1" Hose bib		
			93	3 3	188 30	93	V	517					Flat		
			100	3 7	209 30	100	V	513					So. Bnk Channel		
			65	5 2	238 55	65	V	498					"		
			59	5 9	179 40	59	V	491					"		

Add'n'l Inform.

Cont. to Pg 41

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left Right
					° ′		° ′		1					
					° ′		° ′		2					
					° ′		° ′		3					
					° ′		° ′		4					
					° ′		° ′		5					
					° ′		° ′		6					
					° ′		° ′		7					
					° ′		° ′		8					
					° ′		° ′		9					
					° ′		° ′		10					
					° ′		° ′		11					
					° ′		° ′		12					
					° ′		° ′		13					
					° ′		° ′		14					
					° ′		° ′		15					
					° ′		° ′		16					
					° ′		° ′		17					
					° ′		° ′		18					
					° ′		° ′		19					
					° ′		° ′		20					
					° ′		° ′		21					

Add'n'l Inform.

ALBERT E. HOMONG Plotted ____ Job No. ____ Division No. ____
Date MAY 20 1936 Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 603 Pg 43

Form 88 Rev. 2-44

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

3

Cont. from B.M. #1

Do not extend notes this side of this line

Point of	Sight to	Bearing Horizontal Angle	Slope Distance	Station	Horizontal Angle Right	Horizontal Angle Left	Horiz. Distance	+ Vertical Angle	− Vertical Angle	Elevation of Point	+ Back Sight	− Difference Elevation	+ Height of Instrument	− Vertical Distance	REMARKS Vertical Angle Left Right
P#3	P#2										4.82		126.3' ✓		
			65	3+	112° 45'		65		Lev.	597					Toe Slope
			75	4+	141° 45'		75		1.25	609					Flat
			92	5+	161° 25'		92		1.15	607					"
			109	6+	173° 55'		109		1.30	598					"
			101	8+	180° 40'		101		2.00	586					B+K
			62	4+	169° 45'		62		Lev.	588					"
			62	11+	187° 00'		62		5.18	578					Flat
			99	7+	198° 15'		99		0.30	569					Top Bnk Edge Chan
			62	7+	210° 50'		62		Lev.	561					"
			53	6+	200° 10'		53		Lev.	565					Flat
			42	9+	251° 00'		42		Lev.	532					"
			49	10+	298° 05'		49		Lev.	522					"
			31	9+	50° 20'		31		Lev.	541					6" Oak
			46	8+	56° 20'		46		Lev.	545					Clump 7" Oaks.
154.35	Lot Corner	Found	11+		00° 00'				0.46	12.50 ✓		13 ✓		2.1 ✓	P#2 Fd old 2"x2" Check Shot.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		NEW PROFILE OF PARKER AVE. See F.B.		1242.60		Pg for ℄ S.W.Y.T. Crotch Twin Oak, F.B. 579-4 B.M.
	516	1247.76				
0+01.70			6.6	41.2		℄ San Mart[illegible]
+16			7.3	40.5		Gutter
0+31.70			6.6	41.2	40.6	
+50			6.1	41.7	40.6	
+75			5.6	42.2	40.6	
(24.8) PAR.			6.3	41.5		
1+03.55			5.5	42.3	40.7	
+25			7.9	40.8	40.7	
+50			6.2	41.6	40.8	1437 Top Steps 12[illegible]
1+58.[illegible]			5.0	42.8	41.0	
1+80			5.1	42.7	42.0	
2+0[illegible]			4.7	43.1	43.00	Int Flood Control Survey.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 603 Pg. 45

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Int. A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
CROSS SECTIONS SAN MARTINEZ ROAD. 0+00 E&W at ℄ Parker Ave.						
						El 1242.60 F.B. 579-97
	2 84	1245 44		1242.60		B.M. Sw+T Twin Oak
T.P.			4.39	1241 05		T.B.M. Nail in valve box at R/W.
	5 22	1246 27				
℄ Int Parker 0+00 ℄ to East			5 2	41 1		0+00 E+W = Int New PARKER AVE + SAN MARTINEZ RD. F.B. 603-6
13L			6 3	40 0		Gutter
19L			5 0	41 3		T. Bank
15R			5 8	40 5		
0+50 ℄			6 8	39 5		℄
13L			7 8	38 5		Gutter
16L			6 7	39 6		T. Bank
16R			7 6	38 7		Gutter
20R			6 8	39 5		Bank
30R			6 8	39 5		
1+00 ℄			8 4	37 9		
13L			9 3	37 0		Gutter
15L			8 2	37 2		T. Bank
16R			9 3	37 0		Gutter
18R			8 9	37 4		Bank
28R			8 5	37 8		

F. B. 603 PG. 46

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1246 27				
1+50 ℄			99	364		
13'L			102	366		Gutter
16'L			101	362		Bank
16'R			109	354		Gutter
19'R			101	362		Bank
29'R			100	363		
2+00 ℄			111	352		
13'L			120	343		Gutter
15'L			111	350		Bank
16'R			119	344		Gutter
18'R			113	350		Bank
28'R			113	350		
T.P.			11.71	1232.56		
	207	1236 63				
2+50 ℄			26	340		
12'L			213	333		Gutter
14'L			26	340		Bank
5'R			32	334		Gutter
17'R			26	340		Bank
27'R			30	336		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

F. B. 609 Pg. 47

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 603 PG. 48 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____
Survey of ____ Date ____ Date ____ X-Sec. No. ____
Survey by A. C. Johnson Notes ____ Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1236.3				
3+00 ℄			3.8	32.8		
12 L			4.3	32.3		Gutter
14 L			3.6	33.0		Bank
14 R			4.4	32.2		Gutter
17 R			3.9	32.7		Bank
22 R			4.2	32.4		
3+50 ℄			5.0	31.6		
10 L			7.2	31.4		Gutter
13 L			3.2	32.9		Bank
14 R			5.0	31.2		Gutter
16 R			5.1	31.5		Bank
26 R			5.3	31.3		
4+00 ℄			5.7	30.9		
12 L			5.6	31.0		Gutter
16 L			5.1	31.5		Bank
15 R			6.2	30.4		Gutter
19 R			5.8	30.8		Bank
27 R			6.5	30.1		
4+50 ℄			6.3	30.3		
12 L			6.1	30.5		Gutter

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____

F.B. 603 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.		
A-30		1236.63				
15'L			5.5	31.1		Bank
15'R			6.6	30.0		Gutter
17'R			6.4	30.2		
29 R			7.3	29.3		
5+00 ±			6.6	1230.0		
11'L			6.9	29.7		Gutter
17'L			6.4	30.2		Bank
15 R			7.6	29.0		Gutter
20 R			7.6	29.0		Bank
30 R			8.1	28.5		
5+06						
30'L			5.15	31.1		SW Cor CHICKEN [illegible]
5+39.5						
15°L			6.0	30.6		SE Cor
5+50 ±			7.3	29.3		
13L			7.9	28.7		Gutter
19L			6.9	29.7		Bank
14R			8.2	28.4		Gutter
18R			8.0	28.6		Bank
26R			8.0	28.6		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	5/13/36	
Angle Pt 6+16 ℄ On Salt				90	27 6	
8' L				93	27 3	Gutter
13' L				82	27 9	Bank
21 R				90	26 6	Gutter
23 R				94	27 2	Bank
33 R				94	27 2	
T.B.M	12.02	1253 07		1241 05		Nail in Valve box T.B.M. El. 1241.05
0+40 West ℄				105	1242 6	
20' L				107	42 4	2x2 R/W
0+50 ℄				102	42 9	
13R				113	41 8	Gutter
15R				98	43 3	
15L				110	42 1	
18L				102	42 9	
28L				105	42 3	
1+00 ℄				89	44 2	
13R				100	43 1	
17R				65	46 6	
15L				96	43 5	
17L				92	43 1	

Going West

F. B. 603 Pg. 50
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		[illegible]				
27L			92	439		
1+50 ℄			79	452		
11R			91	440		
16R			64	467		
13L			84	447		
16L			80	451		
26L			81	450		
2+00 ℄			72	459		
11R			78	453		
13R			72	459		
12L			75	456		
15L			66	465		
25L			72	459		
2+50 ℄			63	468		
11R			66	465		
13R			60	471		
13L			64	467		
15L			57	474		
25L			61	470		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F. B. 603 PG. 51

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 6623 Pg. 52 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____
Survey of ____ Date ____ Date ____ X-Sec. No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____
Indexed 4-- C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1253.0'				
3+00 ℄			5.0	491		
11R			5.1	480		
13R			5.5	476		
13L			5.5	476		
15L			4.8	483		
25L			4.5	486		
3+50 ℄			3.2	499		
12R			3.5	496		
14R			2.8	503		
14L			4.0	491		
16L			3.2	499		
26L			3.1	500		
4+00 ℄			1.1	520		
12R			1.7	514		
14R			1.2	519		
16L			2.1	510		
18L			0.6	525		
28L			0.8	523		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1253 OT				
454 ℄			+15	546		±± EUCLID AV.
12R			+08	538		
15R			+11	542		
15L			+14	545		
30L			+13	544		

Profile No. X-Sec. No.

Notes Red Date Notes Chkd. Date

Plotted Date Checked Date

Job No. Division No. Survey of Survey by Map No.

Notes Indexed Date

F. B. 623 PG. 53

F. B603 PG. 54 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

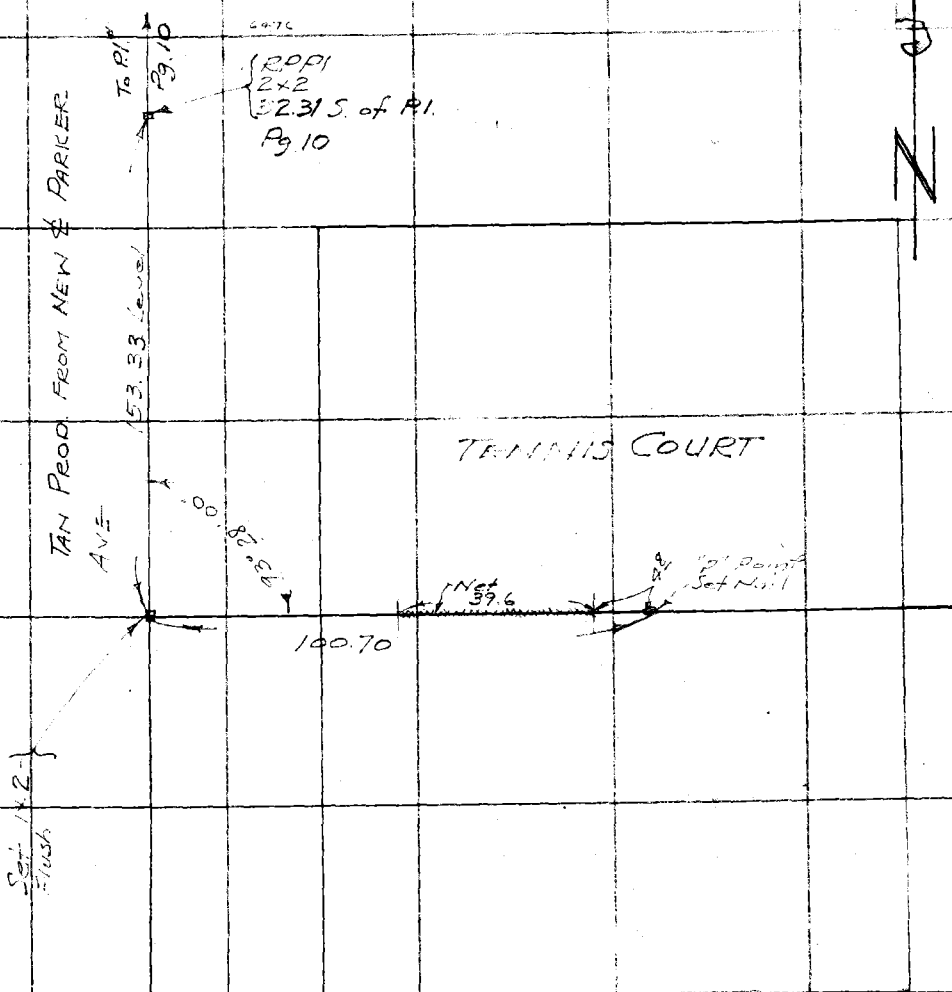
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of VAL VERDE PARK
Map No.	W. O. 7912 Tape No. 55 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 6/19/36
Date	Indexed A. C. Johnson 6-22-36

F.B. 663 Pg. 55

64.76
88.57
153.33



VAL VERDE PARK
LOCATION of
TENNIS COURTS, ETC.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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F.B. 603 Pg. 56

SURVEY DIVISION — DEPARTMENT OF COUNTY ENGINEER — LOS ANGELES, CAL. 90012

BENCH MARK NO. 205-5 — REFERENCE: F.B. 3720 PG. 17

OTHER DESIGNATIONS

VICINITY: Val Verde, 1.0 mile northeast of park pool

TYPE OF MARK: L.A. County Engineer button brass cap

STAMPING ADDED TO MARK: 205-5 1966 5869

DESCRIPTION: Del Valle Road, 0.67 mile northeasterly from San Martinez Road, 96.3 feet southeasterly of Telephone Pole 113367, 58.0 feet southerly of Telephone Pole No. 113368, 14.2 feet northerly of 3 foot wire fence, 6.0 feet westerly of fire hydrant. Set in top of 12 inch square concrete post up 6 inches.

DATE		ELEVATION
LEVELING	ADJUSTMENT	FEET
1966	1966	1297.316

768261—CE 317— Cdb 2-67 — CARD 1 OF 1 CARDS

BENCH MARK

SURVEY DIVISION — DEPARTMENT OF COUNTY ENGINEER — LOS ANGELES, CAL. 90012

BENCH MARK NO. 205-4 — REFERENCE: F.B. 3720 PG. 15

OTHER DESIGNATIONS

VICINITY: Val Verde, 0.4 mile easterly of park pool

TYPE OF MARK: 3/4 inch hexagonal bar

STAMPING ADDED TO MARK

DESCRIPTION: Chiquito Canyon Road and San Martinez Road at center line of intersection, 67.4 feet northwest of Power Pole No. 607823E, 57.5 feet northeast of Power Pole no number, 22.0 feet southwest of Power Pole No. 370511E. Set in concrete down 12 inches and protected by a cast iron cover.

DATE		ELEVATION
LEVELING	ADJUSTMENT	FEET
1966	1966	1180.908

768261—CE 317— Cdb 2-67 — CARD 1 OF 1 CARDS

BENCH MARK

SURVEY DIVISION — DEPARTMENT OF COUNTY ENGINEER — LOS ANGELES, CAL. 90012

BENCH MARK NO. 205-3 — REFERENCE: F.B. 3720 PG. 13

OTHER DESIGNATIONS

VICINITY: Val Verde, 0.4 mile easterly of park pool

TYPE OF MARK: L.A. County Engineer button brass cap

STAMPING ADDED TO MARK: 205-3 1966 5869

DESCRIPTION: Chiquito Canyon Road and Lincoln Ave. southeasterly of the intersection, 76.5 feet southwesterly of angle in 3 foot wire fence, 46.0 feet southeasterly of Guy Pole No. 558025E, 6.0 feet southwesterly of Power Pole No. 370518E, 20.8 feet easterly of center of Chiquito Canyon Road. Set in 12 inch square concrete post up 6 inches.

DATE		ELEVATION
LEVELING	ADJUSTMENT	FEET
1966	1966	1130.482

ELEVATIONS SHOWN HEREON WERE ESTABLISHED BY FIRST ORDER METHODS AND ARE BASED ON THE USC&GS SEA LEVEL DATUM OF 1929 AS ESTABLISHED BY THE USC&GS AT LOS ANGELES OUTER HARBOR. FOR FURTHER INFORMATION REGARDING THE ABOVE DATA CONTACT THE GEODETIC CONTROL SECTION OF THE SURVEY DIVISION.

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		TOPOG	OF	TENNIS	COURT VAL VERDE PARK	
				1242 60		BM, S.W. & T. Crotch
	586	1248 46				Oak near bridge
			264	1245 82		Nail 'P' Point on Court
⊼ on Nail - Sight N. on 1x2	525	1251 07				
	Dist	Horiz ∡	Vert ∡	Rod	Elev	
	84	48° 13'	Lev.	54	1245.67	NW Cor Court
	63	82° 53'		51	1245.97	
	70'	117° 46'		52	1245 37	
	87	136° 25'		55	1245 57	NE Cor
	64	165 30'		53	1245 77	
	62'	190 00'		52	1245 87	
	69'	206 42'		52	1245 87	
	86'	225 00		52	1245 87	SE Cor
	68	251 11'		52	[illegible]	
	66	286 50		49	1246.[illegible]	
	79	317 53		44	1246.7	SW Cor
	64	338 48		52	1245.[illegible]	
	58	0 00		51	1246.0	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 603 Pg. 57

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Index A. C. Johnson 6-22-36

Form 307 5M 11-35

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F. B. 6623 Pg. 58 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____
Survey of ____ Date ____ X-Sec. No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
	Dist	Horiz ∠	Vert ∠	Rod	Elev	
	68'	31° 12'	Lev.	5 3	1245 8	
					1246.0	
					1246.1	
					1246.1	
					1245.9	
			"		1245.9	
			"		1245.9	
			"		1245.9	
			"		1245.9	
					1245.8	Acacia Tree
					1245.9	" "
					1246.0	" "
					1245.9	
		322° 18			1245.9	
					1246.3	
					1246.1	
					1246.2	
					1246.9	" "

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
	[illegible]	[illegible]	[illegible]	[illegible]	1245.9	[illegible]
	[illegible]	[illegible]		[illegible]	1245.9	
	[illegible]	[illegible]		[illegible]	1242.9	[illegible]
	[illegible]	[illegible]		[illegible]	1245.3	
		[illegible]		[illegible]	1247.7	
				[illegible]	1250.7	
	[illegible]	[illegible]			1250.6	[illegible]
					1250.3	
					1250.3	
					1248.4	
	[illegible]	[illegible]		[illegible]	1247.3	
					1246.1	
					1245.8	[illegible]
	[illegible]	[illegible]			1246.1	
				[illegible]	1246.1	
				[illegible]	1246.1	
					1246.9	
	[illegible]				1246.3	
					1246.0	

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. 603 Pg. 59

X-Sec. No.____ Date____ Date____ Survey of____

Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

Date____ Date____ Map No.____ Indexed____ Date____

F. B. 603 PG. 60 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev
					1241.0
					1240.7
					1240.6
					1240.5
					1240.3
					1239.6
					1241.4
					1242.1
					1244.1
					[illegible]
					[illegible]
					1242.6
					1241.5

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	El Gr.	Left	℄	Right
		FINAL LOCATION OF VAL VERDE FLOOD CONTROL CHANNEL						
B.M.				1265 39				C.S. Mon. # 13
	4 52	1269 91						
-0+97			39	1266 0	66 0		0 0	
+70			22	67 7	64 70	C 0 6 / 10 6	C 3 0	C 3 0 / 13 0
+50			25	67 4	64 13	C 3 0 / 13 0	C 3 3	C 2 5 / 12 5
+25			33	66 6	63 41	C 2 8 / 12 8	C 3 2	C 3 3 / 13 3
0+00					62 70			
+02.89			44	65 5	62 61	C 2 8 / 12 8	C 2 9	C 3 1 / 13 1
+25			50	64 9	61 98	C 0 4 / 10 4 C 2 7 / 7 0	C 2 9	C 3 5 / 10 0 C 8 0 / 16 0 Could not set [illegible] Slopes Too Steep
+50			55	64 4	61 26	C 0 2 / 10 2 C 0 8 / 4 0 C 2 5 / 3 0	C 3 1	C 3 1 / 13 1
+75			62	63 7	60 55	C 0 5 / 10 5 C 0 6 / 2 5	C 3 1 5	C 3 0 / 13 0
+90			92	60 7	60 12	C 3 4 / 13 4 C 1 1 / 10 0	C 0 6	C 3 2 / 2 0 C 3 0 / 13 0 Bot [illegible]
1+20			100	59 9	59 26	C 3 7 / 13 7 C 3 2 / 5 0	C 0 6	C 0 6 / 10 6
+30			78	62 1	58 97	C 3 3 / 13 3	C 3 1	C 0 7 / 3 0 C 0 8 / 10 8
+50			84	61 5	58 40	C 3 5 / 13 5	C 3 1	C 2 8 / 12 8
+70			88	61 1	57 83	C 3 7 / 13 7	C 3 3	C 3 0 / 13 0
2+00			105	59 4	56 97	C 4 0 / 14 0	C 2 4	C 3 5 / 13 5
+35			115	58 4	55 97	C 3 5 / 13 5	C 2 4	C 2 4 / 12 4
+55			110	58 9	55 39	C 3 6 / 13 6	C 3 5	C 2 7 / 12 7

Profile No. ____ Notes Red. ____ Platted K. [illegible] Job No. ____ Division No. ____ L. B. 603 Pg. 61

X-Sec. No. ____ Date ____ Date DEC 8 [illegible] Survey of ____

Notes Chkd. R.S.S. Checked ____ Survey by ____ Notes ____ Date ____

Date [illegible] Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.			℄	
		1269 91						
2+80 T.P.			11.96	1257 95	54 68	C35/135	C3 3	C32/110 C23/123
	125	1259 20						
3+05			24	56 8	53 96	C29/129	C2 8	C08/30 C09/109
+15			48	54 4	53 68	C24/124 C27/30	C0 7	C12/112 Bot. Wash
+40			50	54 2	52 96	C08/108	C1 2	C18/70 C33/133
B.C +59.28			51	54 [illegible]	52 41	C10/110	C1 7	C40/110 C82/182
+75			53	53 2	51 96	C09/109	C1 9	C32/60 C84/184
4+00			59	53 3	51 24	C11/111	C2 1	C28/80 C81/181
+25			72	52 0	50 53	C16/116	C1 5	C21/40 C72/172
T.P. (2x2 EPPOST.)			5 65	1253.55				
	1 64	1255 19						
4+50			42	51 2	49 81	C28/128	C1 2	C25/80 C54/90 C76/176
+75			50	50 2	49 19	39/139 C32/90 C18/70	C1 1	
E.C. +96.46			53	49 2	48 48	C43/143 C40/90 C18/60	C1 4	
5+25			59	49 3	47 66	44/144	C1 6	
+51.06			67	48 0	46 93	40/140	C1 6	
Old E.C. 5+51.06 (25 L. of True ℄)			67	1248.5				
6+50	"	"	92	46 0	44 08			

L.B. 603 P.G. 62 Job. No. ____ Division No. ____ Notes Red ____ Plotted L. K. [illegible] Profile
Survey of ____ Date ____ Date DEC 27 1935 No. ____
Survey by ____ Notes ____ Notes Chkd. R.T.B. Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 12-27-35 Date ____ No. ____

Form 307 5M 10-34

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9+90

STATION	B. S.	H. I.	F. S	ELEV.		
		CHECK GRADES FLOOR CONTROL CHANNEL				
				1242.60	B.M	
	126	1243.86				
9+88			93	346	1234.41	CO 2
10+10			98	341	3378	CO 2
+30			104	335	33.20	CO 2
+50			110	329	32.63	CO 2
+75 (TP)			1179	1232.07	31.92	CO 2
	7.41	1239.48				
11+00			78	317	31.20	CO 2
+50			96	299	29.77	CO 1
					1.43	
				1232.07		
	1.28	1233.35				
12+00			09	38.45	28.30	CO 1
				1232.07		
	0.38	1232.45				
11+00			125		31.20	
+50			248		29.97	
12+00			411		28.34	
+25			4.83		27.62	

2.86
.38
1.430
.858
1.0010

Profile Notes Red. Platted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

L. B. 603 PG. 63

Form 307 5M 10-34

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7.23
6.57
.66

STATION	B. S.	H. I.	F. S	ELEV.		
		1232 45				
12+50			545		27.00	
13+00			640		25.75	
+21.38			7.23		25.22	
+46.78			748	1224 97	24.58	CO4
+69.91			798	1224 47	24.01	CO5
+93.05(T.P)			862	23 83	23.43	CO4
	308	1226 91				
14+16.18			370	23 21	22.85	CO4
+31.60			422	22 69	22.47	CO2
+33.79(7.5L)			375	23 16	22.41	CO75
14+50			485	22.06	22.01	CO.05
15+00			624	20 67	20.76	F.O09
+50			771	19 20	19.52	F.O3
16+00			858	18 33	18.27	C.O06
16+00(7.5L)			850	18 41	18.27	CO14

L.B. 603 P.G. 64 Job. No. Division No. Notes Red Plotted Profile
Survey of Date Date No.
Survey by Notes Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
B.M.				121489	"BLUE TOPS"	B.M. Cor No 1
	0.57	1215.46				
19+29.02			5.2	10 26	10.06	
+25			4.98	10 48	10.17	
19+00			4 67		10.79	
18+50			3.43		12.03	
18+00			2 18		13.28	
17+50			0.93	1214.53	14.53	
	8 57	1223.10				
17+00			7 36		1574	
16+50			6 08		17.02	
16+00			4 83		18.27	

Profile Notes Red. Platted Job No. Division No.
No. Date Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Indexed Date

L.B. 603 PG. 65

L.B. 603 P.G. 66 | Job. No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S	ELEV.	

Form 307 5M 10-34

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530

STATION	B. S.	H. I.	F. S	ELEV.		
				1214 89	BM Cor No. 1. C.S. Mon.	
	624	1221 13			(Blue Tops Feb. 14-36)	
19+29.02			11 47	09 66	10.06	F. 0.40
19+00			10 34		10.79	
18+50			9 10		12.03	
18+00			7 85		13.28	
17+50			6 60		14.53	
17+00			5 39		15.74	
16+50			4 11		17.02	
16+00			2 86		18.27	
15+50			1 61		19.52	
15+00	(T.P)		0 37	1220 76	20.76	
	3 81	1224 57				
14+50			2 56		22.01	
14+33.79	E.C. (Top 2x2)		2 74	1221.83	22.41	F 0.58

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 603 Pg. 67

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

L.B.603 P.G68 | Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec. No._____

Indexed C. Johnson Date_____ Date_____ Date_____

STATION	B. S.	H. I.	F. S	ELEV.	

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STATION	B. S.	H. I.	F. S	ELEV.		
					"BLUE TOPS"	
	040	1243 00		1242 60		B.M.
9+88					123441	
10+10			922		33.78	
10+30			980		33.20	
+50			1037		32.63	
+75			1107		31.93	
11+08 (T.P.)			1180	1231 20	31.20	
	1 30	1232 50				
11+50			2.53		29.97	
11+54			183	30 67	29.87	
12+00			416		28.34	
+25			488		27.62	
+50			550		27.00	
13+00			675		25.75	
+21.38					25.22	

Profile Notes Red. Platted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
Date Map No. Indexed Date

L. B. 603 Pg. 69

L.B. 603 P.G. 70 | Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed [illegible] Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S	ELEV.	

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Profile No.____ X-Sec. No.____ Notes Red. Date____ Notes Chkd. Date____ Plotted Date____ Checked Date____ Job No.____ Survey of____ Survey by____ Map No.____ Division No.____ Notes____ Date____

F.B. 6003 PG. 71

STATION	B. S.	H. I.	F. S.	ELEV.				
				1265 39				
	121	1266 60						
0+90			6 0	60 6	1260.12			
1+20			7 2	59 4	59.26			
+70			8 5	58 1	57.83			
2+00			9 4	57 2	56.97			
+35			10 2	56 4	56.37			
2+80 TP			11 33	1255 27	54.68			
	124	1256 51						
3+05			2 1	54 4	53.96			
+40			3 2	53 3	52.96			
3+59.28			3 6 1	52 9	52.41			
+75			4 0	52 5	51.96			
4+00			4 9	51 6	51.24			
+25			5 6	50 9	50.53			
+50			6 2	50 3	49.81			
+75			6 6	49 9	49.09			
4+96.46			7 6	48 9	48.48			
5+25			8 4	48 1	47.66			
+50			8 9	47 6	47.92			

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STATION	B. S.	H. I.	F. S.	ELEV.				
		1256.51						
6+00			10.4	1246.1	45.52		C 0.6	C 64/173
+50			11.0	45.5	44.08	C 57/172	C 1.4	[illegible]
B.C. 6+98.81			11.9	44.6	42.69	C 44/[illegible]	C 1.9	C 6.8/[illegible]
RPP1 #2 (2x2)			12.25	1244.26				

F. B. 603 PG. 72

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
	PROFILE ON 22.50 OFF						℄		
				242.60	BM- SW+T 35 R of 9+80				
	8.41	251.01			Grade		Offset to Pipe		[illegible] 22.50 R
BC 6+[illegible]			1.0	1250.0	1242.69		7.3	10'	[illegible]
7+25			1.7	1249.3	41.94		7.4	10'	[illegible]
+50			2.2	1248.8	41.22		7.6	10	[illegible]
+75			2.7	1248.3	1240.51		7.8	10	[illegible]
8+00			3.3	1247.7	1239.79	Top of Wall 1240.3	7.9	10	[illegible]
+25			3.6	1247.4	1239.07		8.3	10	[illegible]
PCC 8+40.31			3.6	1247.4	1238.64		8.8	10	[illegible]
[illegible]			4.4	1246.2	1237.84		7.8	11.25	[illegible]
8+95.34			5.4	1245.6	1237.26		8.5	12.50	[illegible]
				1242.60					
	8.36	50.96							
9+25			5.2	45.8	35.93		[illegible]	[illegible]	[illegible]
9+[illegible] end [illegible]				44.7	35.72		[illegible]		[illegible]
45.5			10.6	40.4	[illegible]				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 603 PG. 73

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Date ____ Checked ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

F. B. 603 PG. 74 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1265 39	BM [illegible]	[illegible]
	108	1266 47				
[illegible]			64	60[illegible]	[illegible]	[illegible]
[illegible]			72	59 3	[illegible]	[illegible]
[illegible]			84	58 1	57.83	[illegible]
2400			92	57 3	[illegible]	[illegible]
[illegible]			103	[illegible]	[illegible]	[illegible]
2480 [illegible]			1131	1255 16	[illegible]	[illegible]
	207	[illegible]				
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]
[illegible]			39	[illegible]	[illegible]	[illegible]
[illegible]			45	52 7	52.41	[illegible]
[illegible]			49	52 3	51.96	[illegible]
2400			57	[illegible]	[illegible]	[illegible]
[illegible]			64	[illegible]	[illegible]	[illegible]
[illegible]			71	50 1	[illegible]	[illegible]
[illegible]			72	[illegible]	49.0[illegible]	[illegible]
[illegible]			84	48 8	48.49	[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 603 PG. 75

F. B. 603 PG. 76 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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Form 307 5M 11-35

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	VAL VERDE	
		Profile of 3' offset line on S. Side F.C. Channel Conv. No 1				
B.M.				1265.29	El Gr.	B.M. CS Mon # 3
	165	1267.04				
T.P.	146	1256.41	12 09	1254 95		
		1256 41	1 58	1254 83		Set Spike in Oak B.M. near Cor Conv. 1
#1			3 44	52 97	52.19	C 0.79
#2			3 61	52 80	51.97	C 0.83
#3			3 94	52 47	51.75	C 0.72
#4			4 36	52 05	51.53	C 0.52
#5			4 46	51 95	51.31	C 0.64
#6			4 60	51 81	51.09	C 0.72
#7			4 88	51 53	50.87	C 0.66
#8			5 18	51 23	50.65	C 0.58
#9			5 19	51 22	50.43	C 0.79
#10			5 34	51 07	50.21	C 0.86
#11			5 79	50 62	49.99	C 0.63
#12			6 22	50 19	49.77	C 0.42
#13			7 09	49 32	49.55	F 0.23
#14			7 37	49 04	49.32	F 0.28
#15			7 80	48 61	49.10	F 0.49
#16			7 59	48 82	48.88	F 0.06

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 603 Pg. 77

X-Sec. No. ____ Date ____ Date ____ Survey of Val Verde Conv. No. 1

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date [illegible]

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Checked ____

Survey by ____ Date ____ Date ____ Date ____

Indexed ____

F. B 603 PG. 78

STATION	B. S.	H. I.	F. S.	ELEV.		
		1256 41				
#17			7 63	1248 78	1248 66	C 0.12
EC			7 68	1248 73	48 48	C 0.25
				1248 73		
	6 82	1255 55				
T.P.			11 86	1243 69		
	3 91	1247.60				
6+98 81			4 91	1242 69	1242.69	10' Right

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE		ON	3' OFFSET	N. LINE PIPE	CURVE #1
				125.283		BM. Spk in [illegible]
	1.4	[illegible]				
Chord #1			4.30	52.17	[illegible]	"Blue Tops" Gr.
#2			4.54	51.93	[illegible]	"
#3			4.72	[illegible]	51.69	"
#4			5.01	51.46	51.46	"
#5			5.25	[illegible]	[illegible]	
#6			5.49	50.98	50.98	
#7			5.73	[illegible]	50.74	
#8			5.97	[illegible]	[illegible]	
#9			6.01	[illegible]	[illegible]	
#10			[illegible]	[illegible]	[illegible]	
#11			[illegible]	[illegible]	49.78	
#12			6.92	[illegible]	49.55	
#13			7.16	49.31	49.31	
#14			7.40	[illegible]	[illegible]	
#15			7.64	48.83	48.83	
#16			7.88	48.59	48.59	
P.C.			7.99	48.48	48.48	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 603 PG. 79

F. B. 603 PG. 80 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
	[illegible]	[illegible]		[illegible]	[illegible]		
				1242.60	B.M.		
	[illegible]	1245.37					
T.P.			9.51	1235.86			
	4.15	[illegible]					
					1235.06	[illegible]	℄
					35.63		[illegible] Up Stream
					33.9[illegible]		40' Down
				[illegible]			
	[illegible]	[illegible]					
T.P.			[illegible]	[illegible]		[illegible]	
	4.70	[illegible]					
			4.51		[illegible]		℄
			3.98		[illegible]		[illegible]
			5.12		[illegible]		[illegible]
	0.33	1242.93		1242.60	B.M.		
T.B.M.			7.86	1235.07			
	3.89	1238.96			1235.06	60" Pipe	℄
			3.33		35.63	N. Side	20' Up Stream
			4.47		34.49		20 Down

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 603 PG. 81

Form 307 5M 11-35

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Do not extend notes this side of this line

F. B. 603 PG. 82 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
				1230.07		T.B.M.
	3.27	1238.34				
			3.98		1234.36	Gr. on E End Abut.
				1230.07		
	4.02	1239.09				
				4.73	3436	

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
	3' OFFSET		B.S. OF LINE N. SIDE CURVE NO 2			
				1254 83		B.M Oak Corner
	141	1256 24				
T.P.			10 34	1245 90		
	2 41	1248 .31				
BC # 2			5 62	1242 69	42 69	
# 1					42.64	
# 2			5 90	42 41	42 41	
# 3			6 13	42 18	42.18	
# 4			6 36	41 95	41 95	
# 5			6 58	41 73	41.73	
# 6			6 81	41 50	41.50	
# 7			7 04	41 27	41.27	
# 8			7.27	41 04	41.04	
# 9			7 49	40 82	40.82	
# 10			7 72	40 59	40.59	
# 11			7 95	40 36	40.36	
# 12			8 18	40 13	40.13	
# 13			8 40	39 91	39.91	
# 14			8 63	39 68	39.68	
# 15			8 86	39 45	39.45	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 603 PG. 83

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
		124831				
#16			9 08	39 23	39.23	
#17			9 31	39 00	39.00	
#18			9 54	38 77	38.77	
PCC			10 09		38 61	
#1			9 77	38 54	38.54	
#2			9 99	38 32	38 32	
#3			10 22	38 09	38.09	
#4			10 45	37 86	37.86	
#5			10 68	37 63	37.63	
#6			10 91	37 40	37.40	
#7			11 13	37 18	37.18	
#8			11 36	36 95	36 95	
#9			11 59	36 72	36.72	
#10			11 82	36 49	36.49	
#11			12 04	36 27	36.27	
T.B.M			7 87	124 0 44		× Ctr top N. 5' Pipe
	2 71	124315				
			7.11		36.04	

F. B. 603 PG. 84

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
				240 44		B.M.
	2 90	243 34		[illegible]		X Top 5' Culvert
B.C.			0 87	42 47	42 69	
# 1			0 86	42 48	42.48	
# 2			1 09	42 25	42 25	
# 3			1 33	42.01	42.01	
# 4			1 56	41 78	41.78	
# 5			1 80	41 54	41.54	
# 6			2 03	41.31	41.31	
# 7			2 27	[illegible]	41.07	
# 8			2 50	40 84	40.84	
# 9			2 74	40 60	40.60	
# 10			2 97	40 37	40.37	
# 11			3 21	40.13	40.13	
# 12			3 44	39.90	39.90	
# 13			3 68	39.66	39.66	
# 14			3 91	[illegible]	39.43	
# 15			4 15	39 19	39.19	
# 16			4 38	38 96	38.96	
#			4 62	38 72	38.72	
PCC					38.64	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 603 Pg. 85

Form 307 5M 11-35

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F. B. 603 Pg. 86 | Job No. | Division No. | Notes Red. | Date | Plotted | Date | Profile No.

Survey of | Notes | Notes Chkd. | Checked | Date | X-Sec. No.

Survey by A. C. Johnson | Date | Date | Date

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1243 34.				
#1			4 85	38 49	38.49	
#2			5 09	38 25	38 25	
#3			5 32	38 02	38 02	
#4			5 56	37 78	37.78	
#5			5 79	37 55	37.55	
#6			6 03	37 31	37.31	
#7			6 25	37 09	37.09	

Elevations for Top Wall

3.87 | 1239.47 | Top Wall – Dropped 0.8' per Curtis Inst.

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ [illegible] AVE	
				1242 60		B.M. [illegible]
	4 75	1247 35			El Gr.	
0+01.70			62	41 15	1241.15	℄ [illegible]
0+17			69	40 4	41.15	Gutter
BC 0+31.70			64	40 9	41 19	
+50			65	40 8	41 32	
+75			65	40 8	41 74	
[illegible] 1+03.55			68	40 5	42 53	
+25			66	40 7	43 06	
+50			58	41 5	43 25	
BC 1+58.26			[illegible]	41 3	43 22	
[illegible]			[illegible]	41 9	43 11	
2+02.70			52	42 3	43 [illegible]	[illegible]
BC 1 31 89			54	41 9	42 98	
[illegible]			44	42 9	43 [illegible]	
+75			32	44 0	43 [illegible]	
BC 2+46.26			26	44 7	44 74	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 603 Pg. 87

X-Sec. ____ Date ____ Date ____ Survey of ____

No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Date ____ Indexed ____ Date ____

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF ARLINGTON ST					
				1245.60		B.M.
	4.26	1246.86				
146899 Parker + 0+00 [illegible]			5.3	41.6	1243.17	Top 1x2
+15					1243.17	
+40			3.4	43.5	43.57	
+60			3.2	43.7	43.77	
+80			2.4	44.5	43.97	
1+00			2.1	44.8	44.17	
+20			1.5	45.4	44.37	
+40 (T.P.)			1.12	45.74	44.57	100 V.C. BVC 1450 1244.67
	5.05	1250.79				
+60			4.7	46.1	44.78	
+80			4.7	46.1	45.10	
2+00			4.7	46.1	45.54	2+00 V.P.I. 1245.54
+20			4.1	46.2	46.10	
+40			3.5	47.3	46.78	
+60			3.1	47.7	47.57	
+80			2.4	48.4	48.37	
3+00			1.5	49.3	49.17	
+29.5 (B.M.)			0.5	50.3	50.35	

F. B. 603 PG. 88

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of ____ Date ____ Date ____ X-Sec. No. ____

Survey by ____ Notes ____ Checked ____ Date ____

Indexed ____ Date ____ Notes Chkd. ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			Grades for Pipe on Lower end of Pipe -			
				1244.60		
	151	1244.17				
			798		34.19	
			1021		33.96	
			1044		33.73	
			1067		33.50	
			1090		33.27	
			1113		33.04	
			1136		32.81	

No. Profile Notes Red. Plotted Job No. Division No.
X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by
Date Date Map No. Notes Date
Indexed Date

F. B. 603 Pg. 89

F. B. 603 PG. 90 Job No.____ Division No.____ Notes Red.____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
				1242 60		
	388	1246.48				
3+00					44.8	
2+75					43.9	
2+50					43.3	
+36.40					43.1	
2+20					43.0	
1+81.06					43.0	
1+67.2					43.0	
1+58					43.0	
1+50					43.0	
1+25					42.8	
1+04.46					42.0	
0+75					41.8	
+50					41.5	
+27.86					41.3	
+19					41.31	

Profile Notes Red. Platted Job No. Division No. L. B. 603 PG. 91
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed Date Date

L.B. 603 P.G 92 | Job. No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johns | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

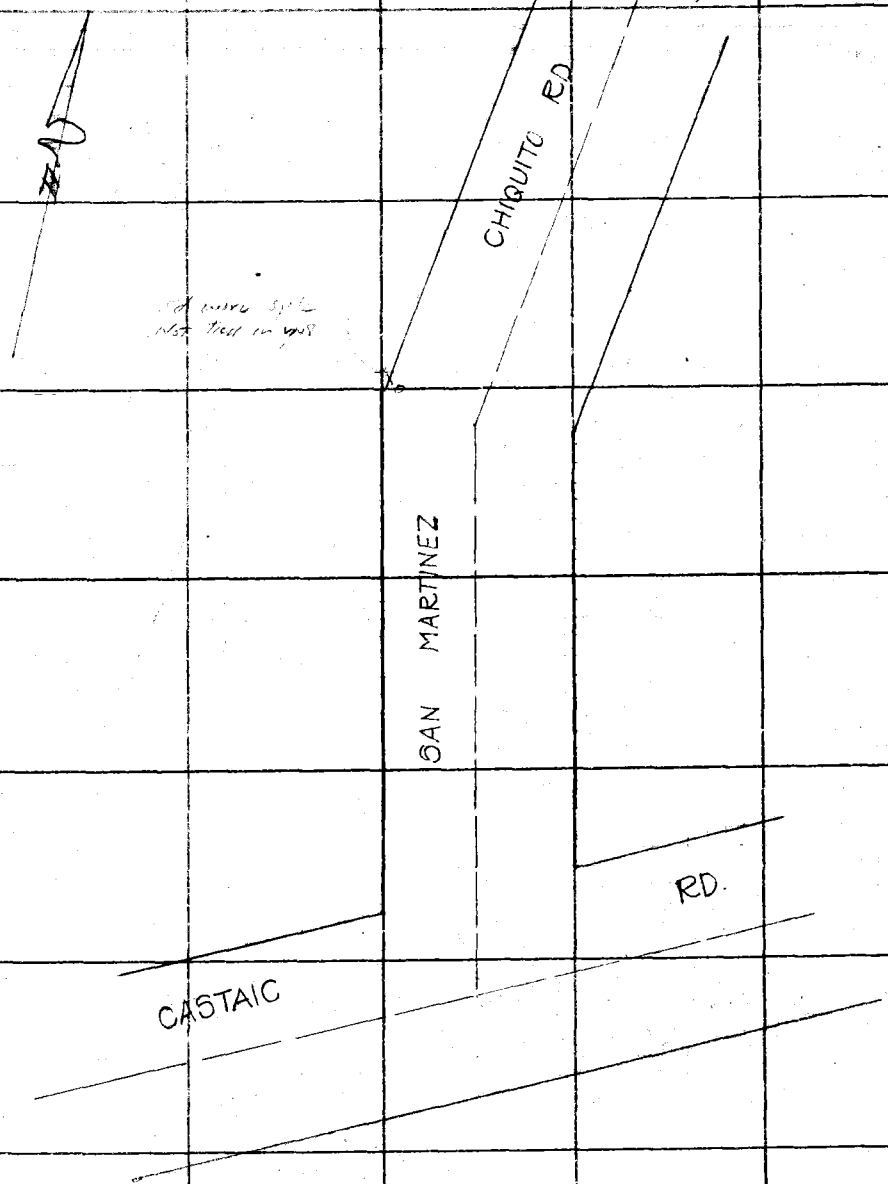
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Val Verde Newhall Tel Line
Map No.	W. O. 8007 Tape No. 3 St'd 14 °F.
Checked	Notes L.H. Date 10-11-23
Date	Indexed 4-7-39

F.B. 603 PG. 93

To bot. pg.



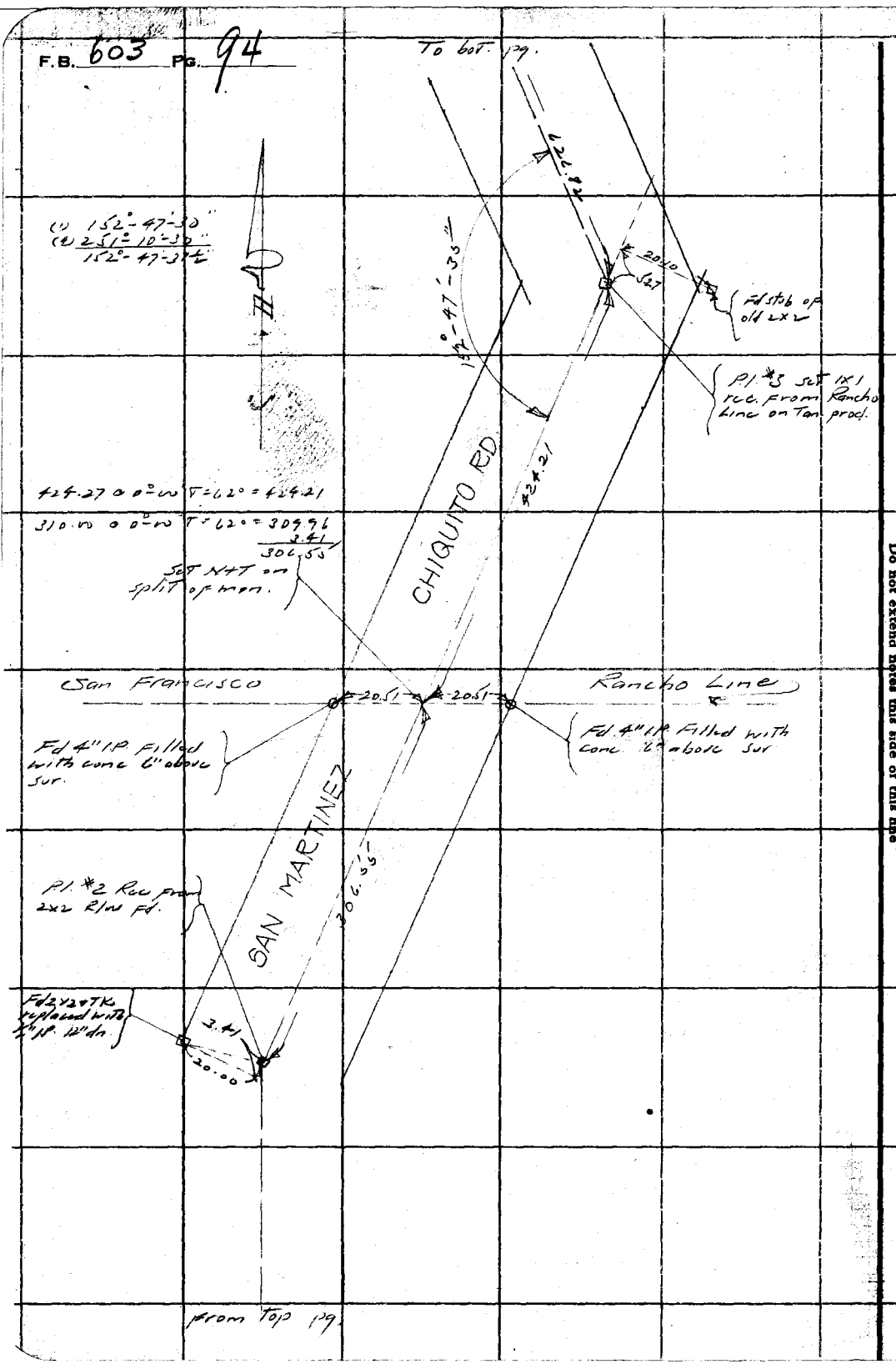
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 ISN 5-31

F.B. 603 PG. 94

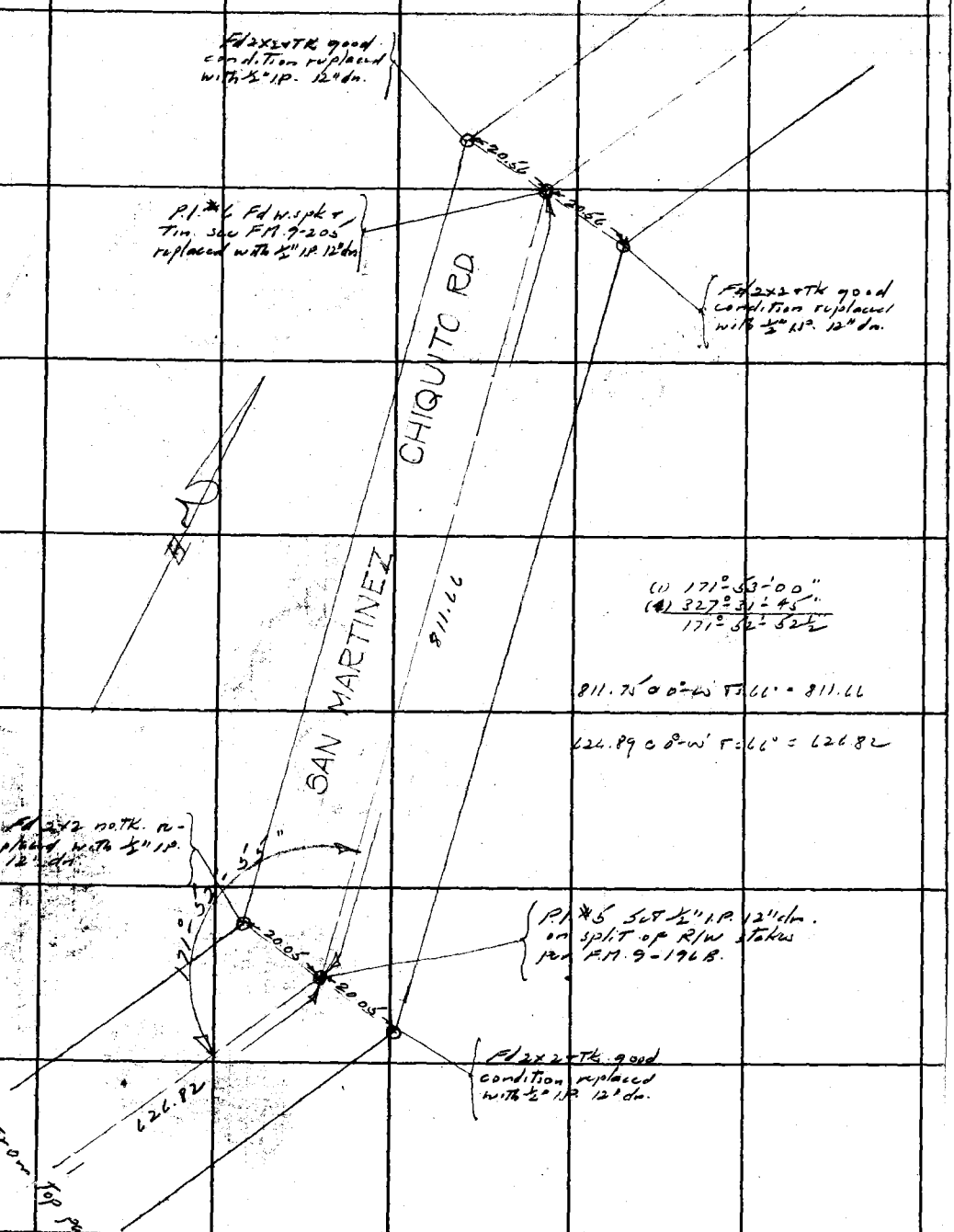


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Val Verde Newhall Tel Line
Map No.	W. O. 8007 Tape No. 3 St'd 84 °F.
Office Work	Surveyed by
Checked	Notes L S K Date 10-11-23
Date	Indexed A. C. Johnson

F.B. 603 PG. 95



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

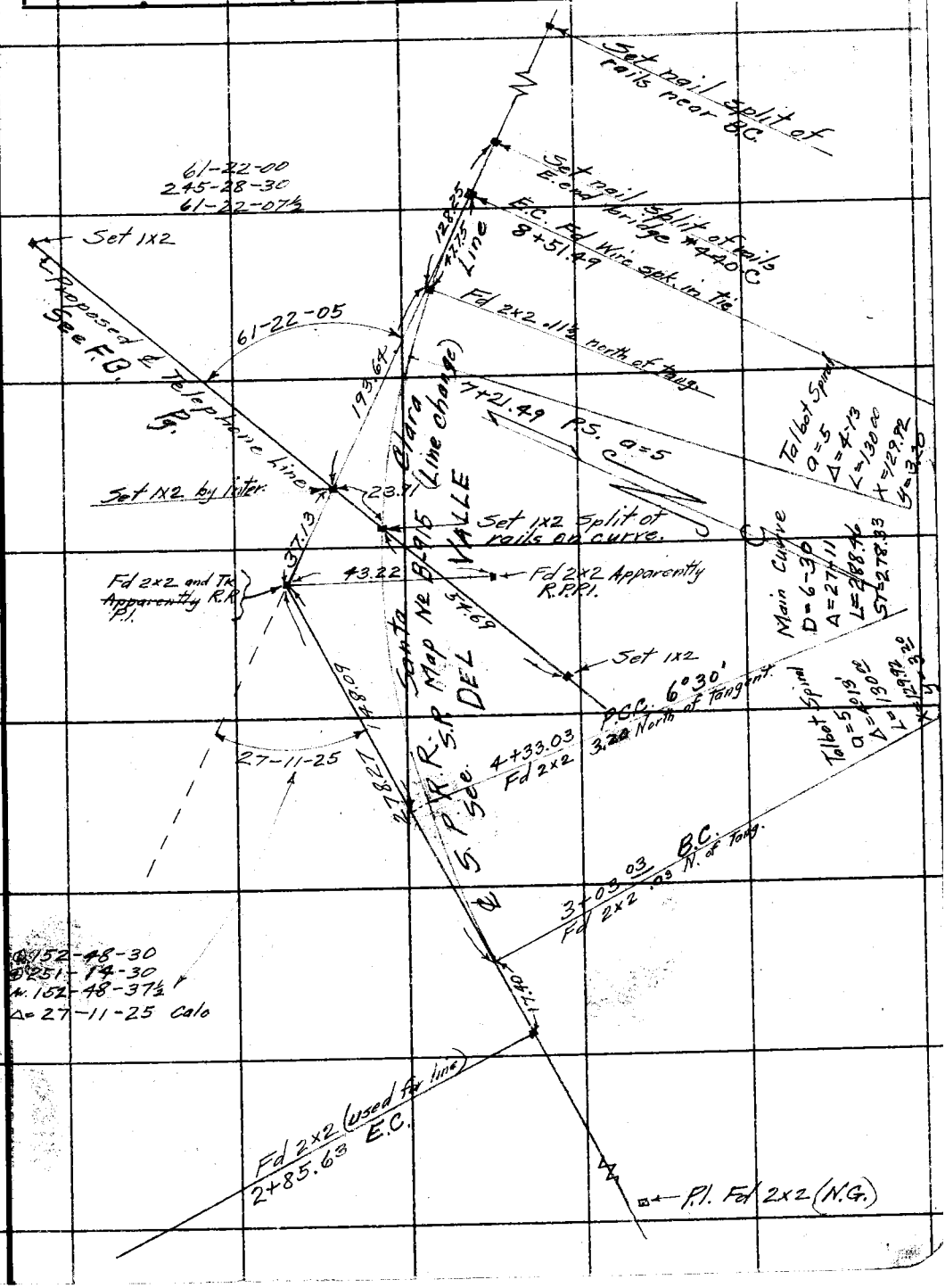
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 603 PG. 96

Notes Ck'd by	Survey of Val Verde-Newhall
Map No.	W. O. 8007 Tape No. St'd °F.
Office Work	Surveyed by Howard
Checked	Notes Holmes. Date 10/2-33
Date	Indexed A. C. Johnson

F.B. 603 PG. 97



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 603 PG 98

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by_____
Map No._____
Office Work
Checked_____
Date_____

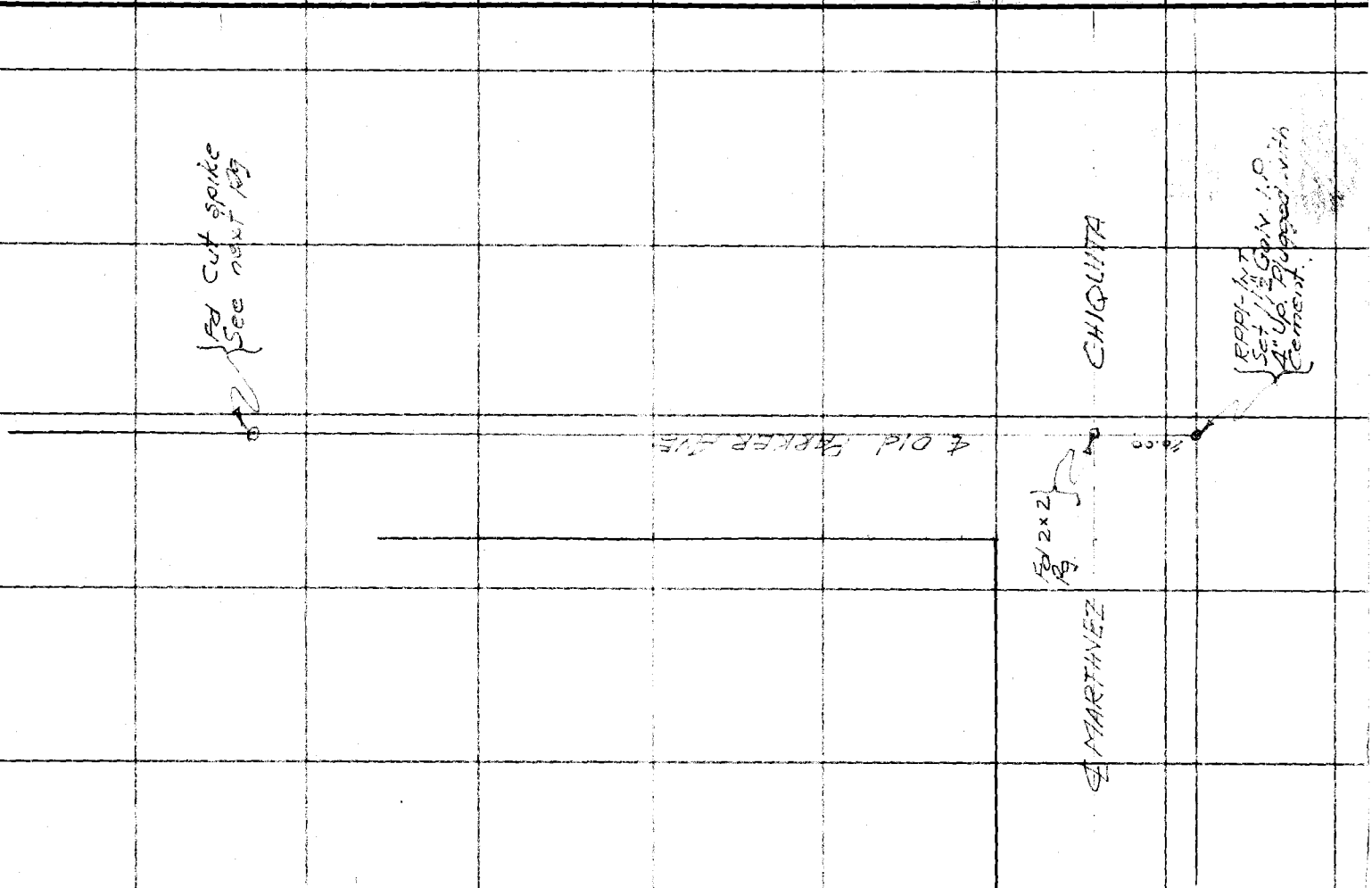
Survey of_____
W. O._____ Tape No._____ St'd.____ °F.
Surveyed by_____
Notes_____ Date_____
Indexed_____

F.B. 6023 Pg. 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

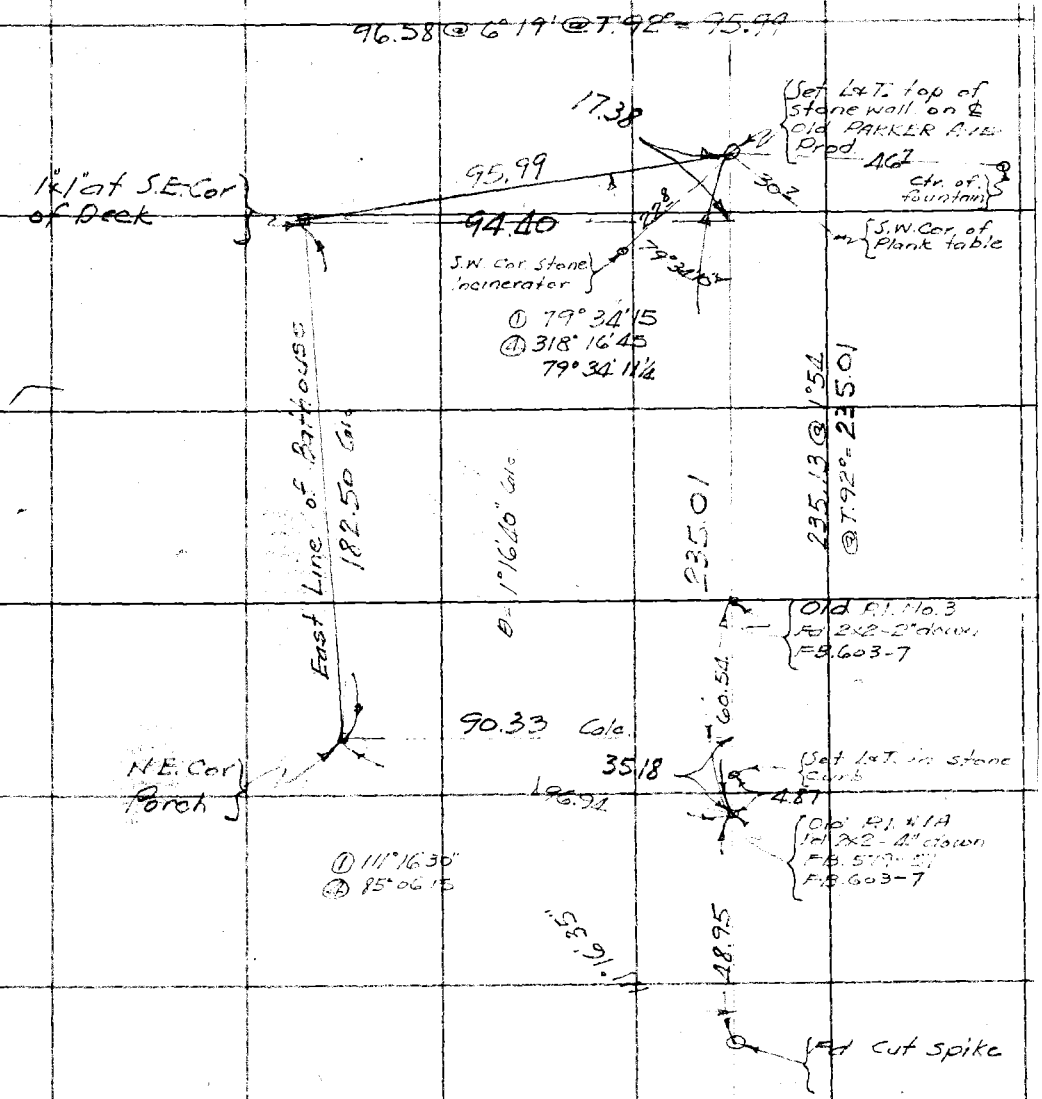
Do not extend notes this side of this line



F.B. 6023 PG. 100

Notes Ck'd by	Survey of VAL VERDE PARK
Map No.	W. O. [illegible] Tape No. [illegible] St'd 84 °F.
Office Work	Surveyed by E.C. Howard
Checked	Notes E.C.H. Date 6-14-38
Date	Indexed

F.B. 603 Pg. 101



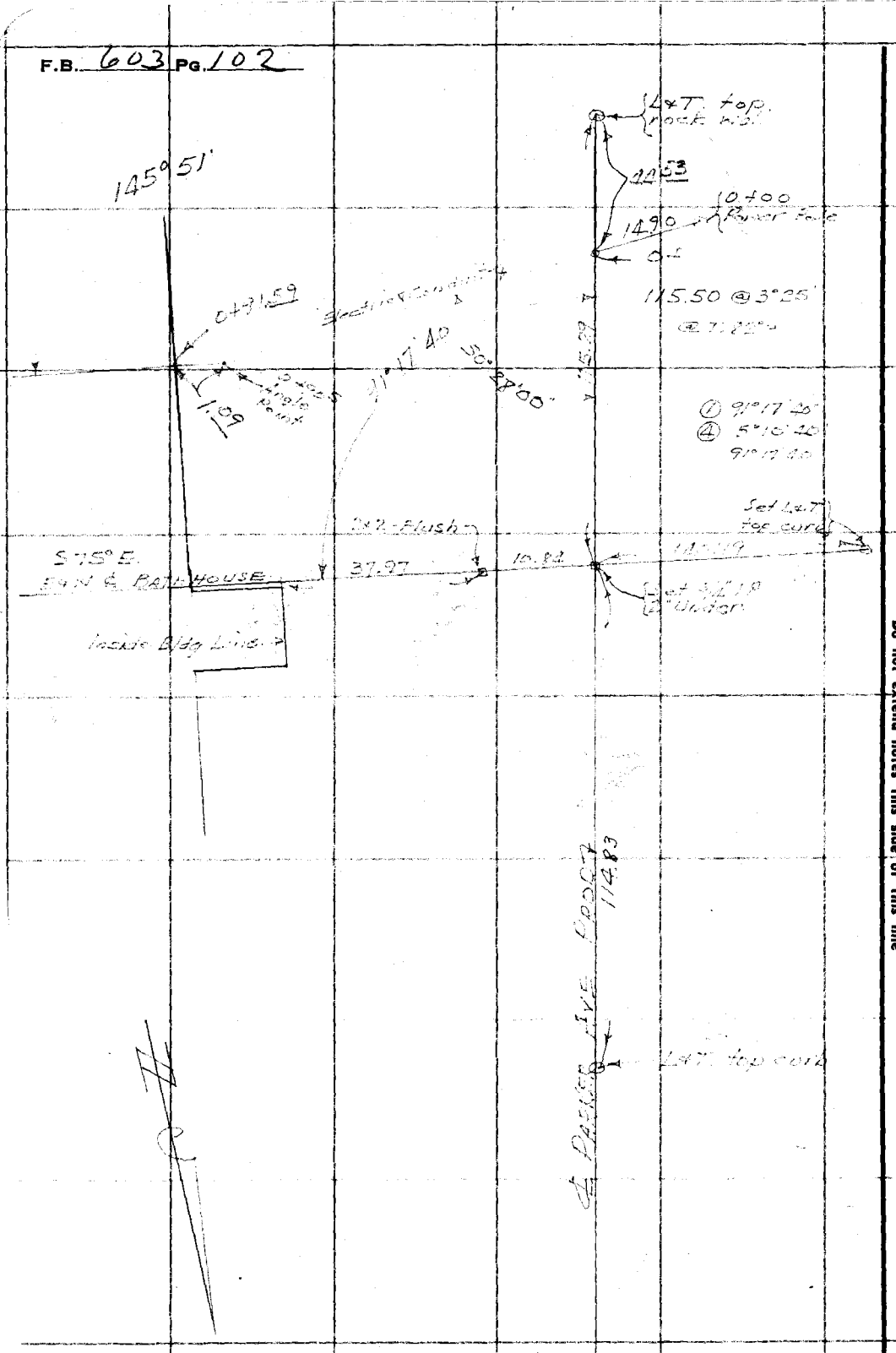
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 603 PG. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VAL VERDE PARK	F.B. 603 PG. 103
Map No.	W. O. 7918 Tape No. St'd OF	
Office Work L.H. Smith	Surveyed by	
Checked	Notes L.H. Smith Date 7-11-39	
Date 7-10-39	Indexed A. C. Johnson 2-6-40	

STAKING NOTES FOR FINISH GRADING OF BATH-HOUSE ENVIRONS

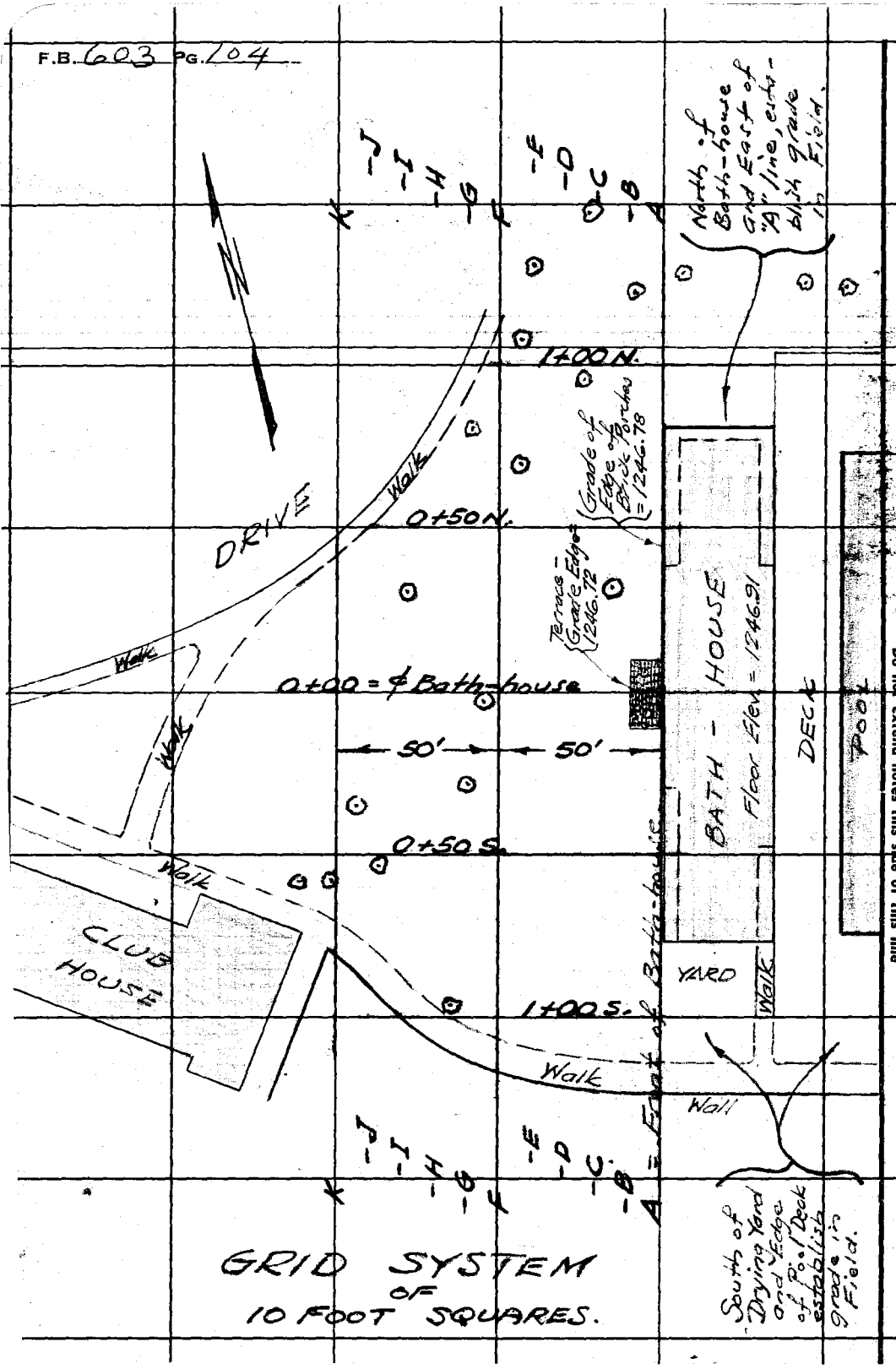
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 603 PG. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7918 Division No. ____ F. B603 PG. 105

Date ____ Date ____ Survey of VAL VERDE [illegible]

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

	J	I	H	G	F	E	D	C	B	A
1+20 N.					—	45.00	44.50	43.90	43.36	43.55
1+10 N					45.45	45.04	44.58	44.12	43.90	44.20
1+00 N.					45.69	45.08	44.52	44.22	44.29	44.80
0+90 N.				—	45.66	45.00	44.55	44.45	44.85	45.90
0+80 N				46.45	45.61	44.90	44.71	45.20	46.00	46.61
0+70 N.			—	46.50	45.55	45.00	44.98	45.50	46.30	46.61
0+60 N.		—	47.28	46.44	45.59	45.12	45.11	45.66	46.40	46.61
0+50 N.		48.08	47.50	46.68	45.74	45.30	45.32	45.72	46.44	46.61
0+40 N.		48.37	47.80	47.00	46.08	45.47	45.36	45.69	46.42	46.61
0+30 N		—	48.15	47.40	46.45	45.70	45.45	45.70	46.41	46.61
0+20 N.		—	48.49	47.75	46.80	45.92	45.56	45.77	46.50	46.61
0+10 N.		—	48.89	48.13	47.16	46.15	45.68	45.92	46.57	BRICK
0+00		—	49.30	48.49	47.41	46.35	45.79	46.00	46.57	TERRACE
0+10 S.		—	49.69	48.83	47.63	46.49	45.90	46.02	46.57	
0+20 S.		50.79	50.10	49.17	47.80	46.60	45.96	46.10	46.57	46.61
0+30 S		51.19	50.46	49.45	47.92	46.53	46.10	46.15	46.56	46.61
0+40 S.	—	51.58	50.76	49.57	48.00	46.59	46.17	46.20	46.55	46.61
0+50 S	52.58	51.95	51.07	49.71	48.10	46.72	46.29	46.27	46.51	46.61
~~0+60 S.~~	~~53.00~~	~~52.35~~	~~51.45~~	~~50.11~~	~~48.51~~	~~47.00~~	~~46.41~~	~~46.35~~	~~46.49~~	~~46.61~~
0+70 S.	53.45	52.80	51.92	50.72	49.15	47.56	46.61	46.45	46.50	46.61
0+80 S.	53.83	53.30	52.57	51.54	50.06	48.50	47.20	46.75	46.76	47.40
0+90 S.	[illegible]	53.72	53.22	52.43	51.26	49.79	48.86	47.97	47.70	48.80
1+00 S.		Join Wall	53.70	53.33	52.58	51.54	50.70	49.78	49.19	49.40
± S.			Join Wall	Join Walk →	"	"	"	"	"	Join Walk

1,200.00 feet to be added to these elevations.

NOTE: These grades were calculated to tie in to adjoining grades as shown on Topographic Map C.S. B-1374-Sheet 1.

STATION B. S. H. F. ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 10-37

F. B603 PG. 106 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

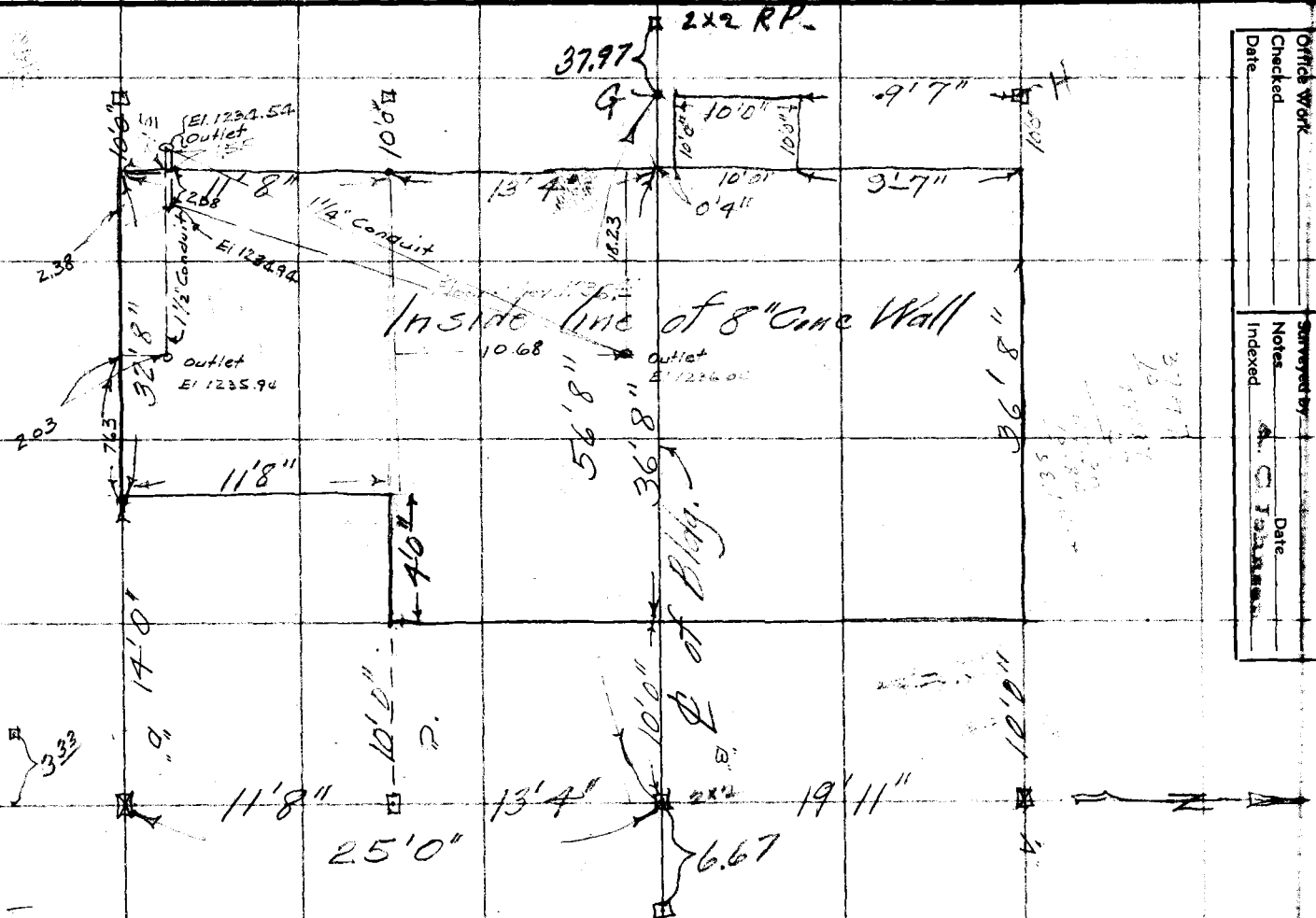
STATION	B. S.	H. I.	F. S.	ELEV.

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

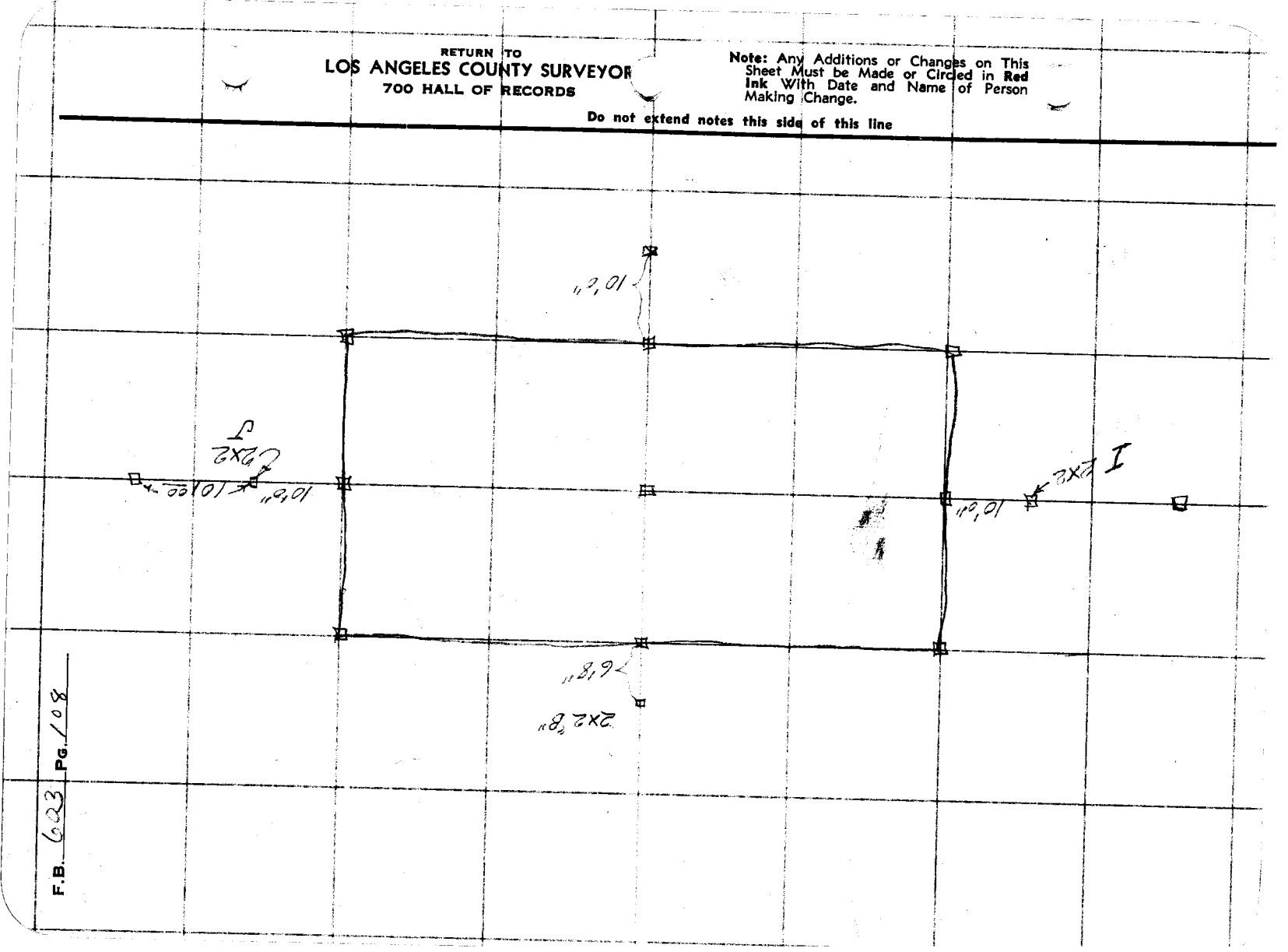
Survey of_____
W. O._____ Tape No._____ St'd____ °F.
Surveyed by_____
Notes_____ Date_____
Indexed_____

F.B. 603 PG. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



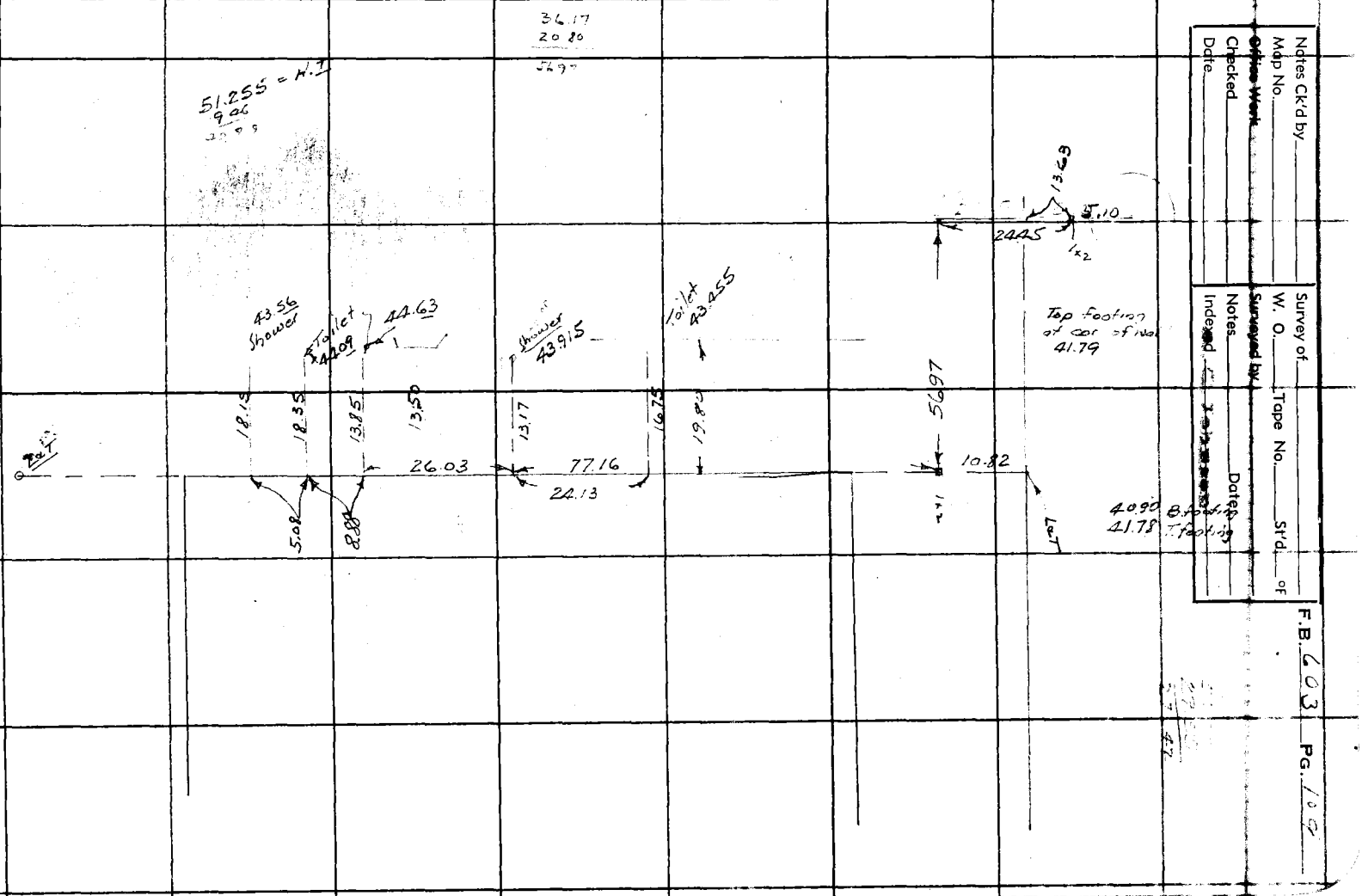
F.B. 623 PG. 108

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

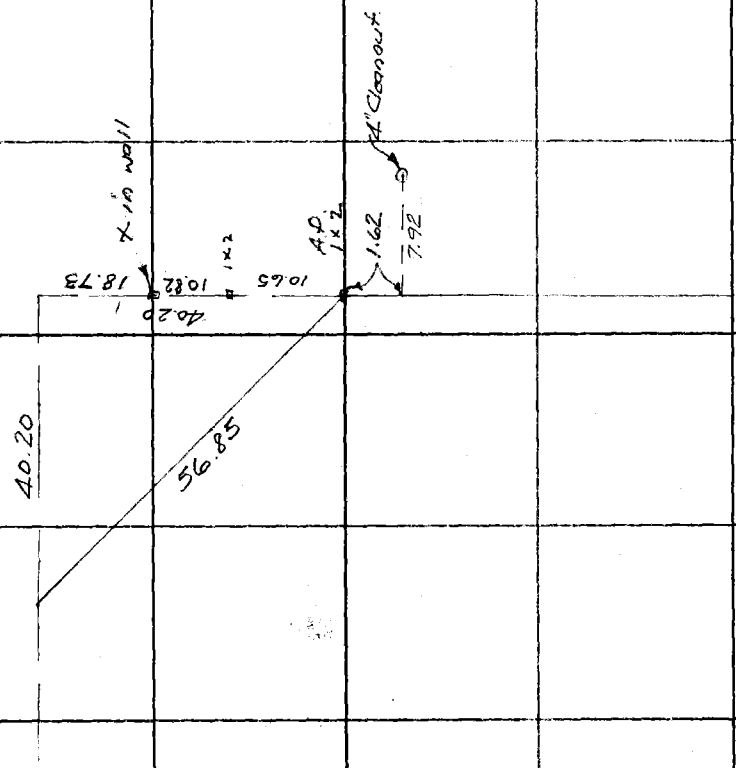
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 603 Pg. 110

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. of
Surveyed by
Notes
Indexed
Date

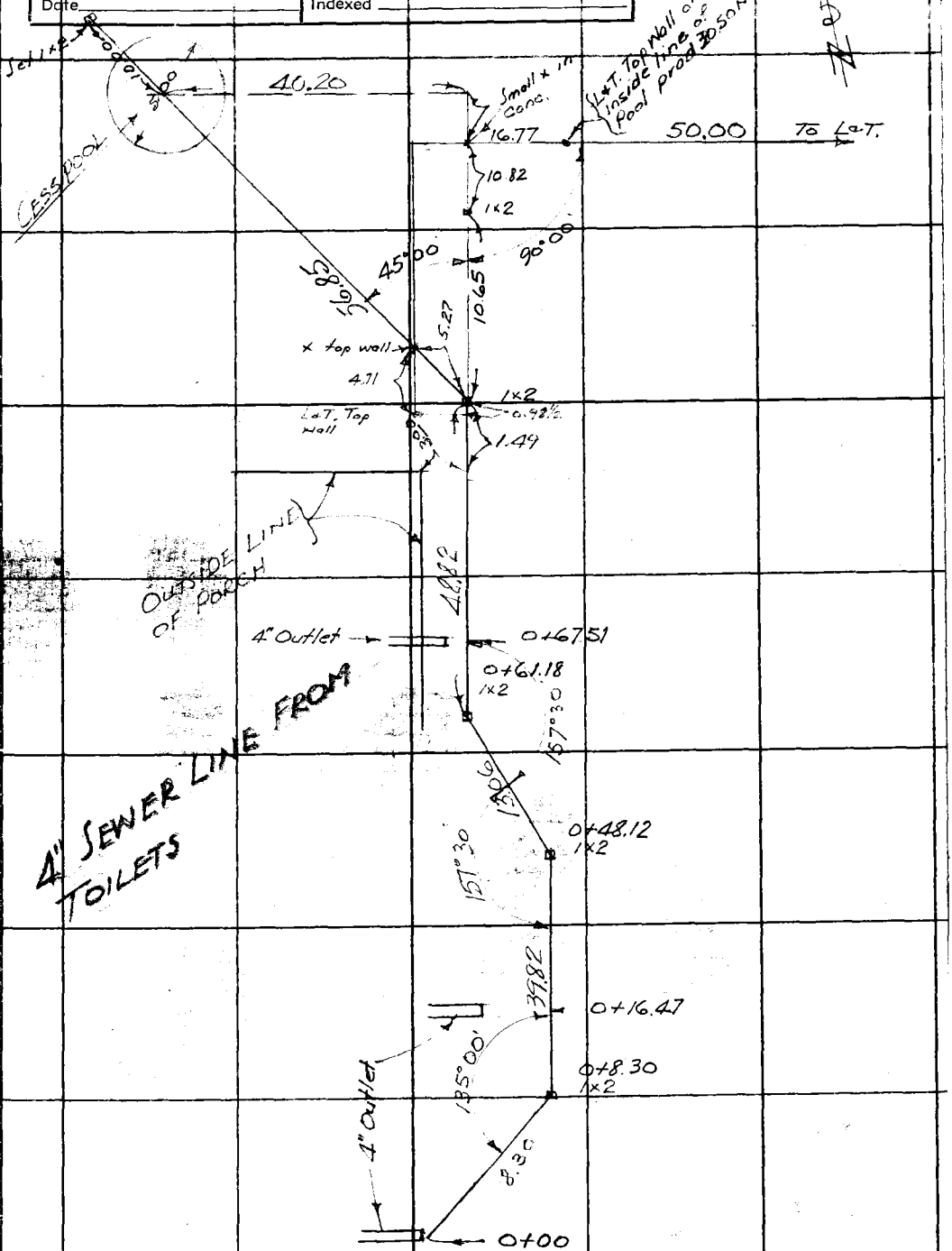
F.B. 603 Pg. 111

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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88-59-45
177-39-34

F.B. 603 PG. 112

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd OF
~~Office Work~~		~~Surveyed by~~	
Checked		Notes	Date
Date		Indexed	A. O. Johnson

F.B. 603 PG. 113

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

19°

77° 56' 20"

Set 3/4" I.P. 2" Under

SIDEWALK

8.00

15.72

4" Feed Line

76.68

0+76.68

7.72

9.60

26.32

14°

5°

FUEL OIL TANK

15.45

30°

28.17

1/4" Section Line

2x2-10' off inside 8' Wall

9.81

9.33

10.00

5" N Bldg. ℄

BASEMENT

FORM 247 5M 10-37

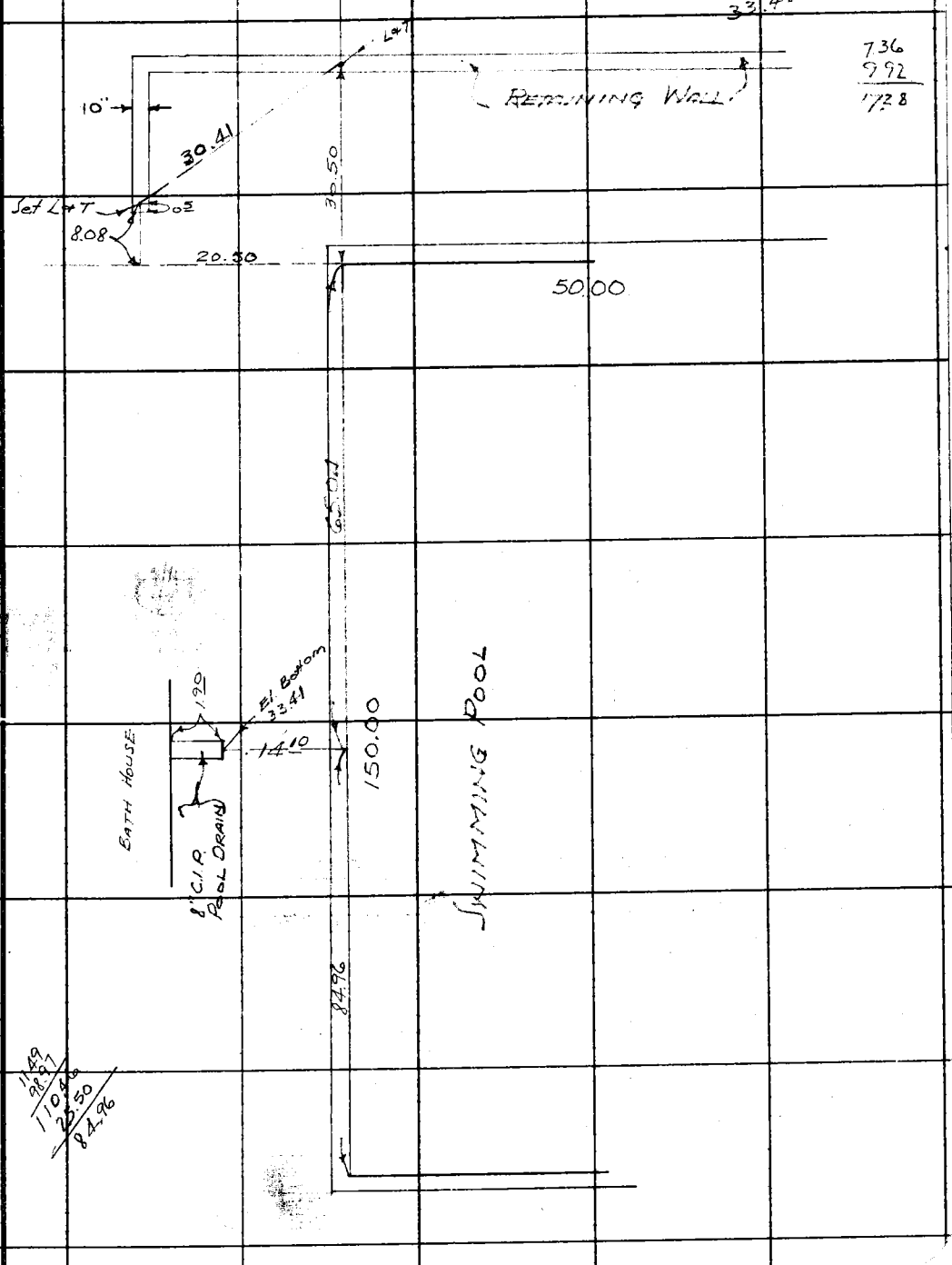
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 683 PG. 114

Notes Ck'd by	Survey of	F.B. 603 Pg. 115
Map No.	W. O. Tape No. St'd of	
Office Work	Surveyed by	
Checked	Notes Date 6-27-39	
Date	Indexed A. C. Jones	



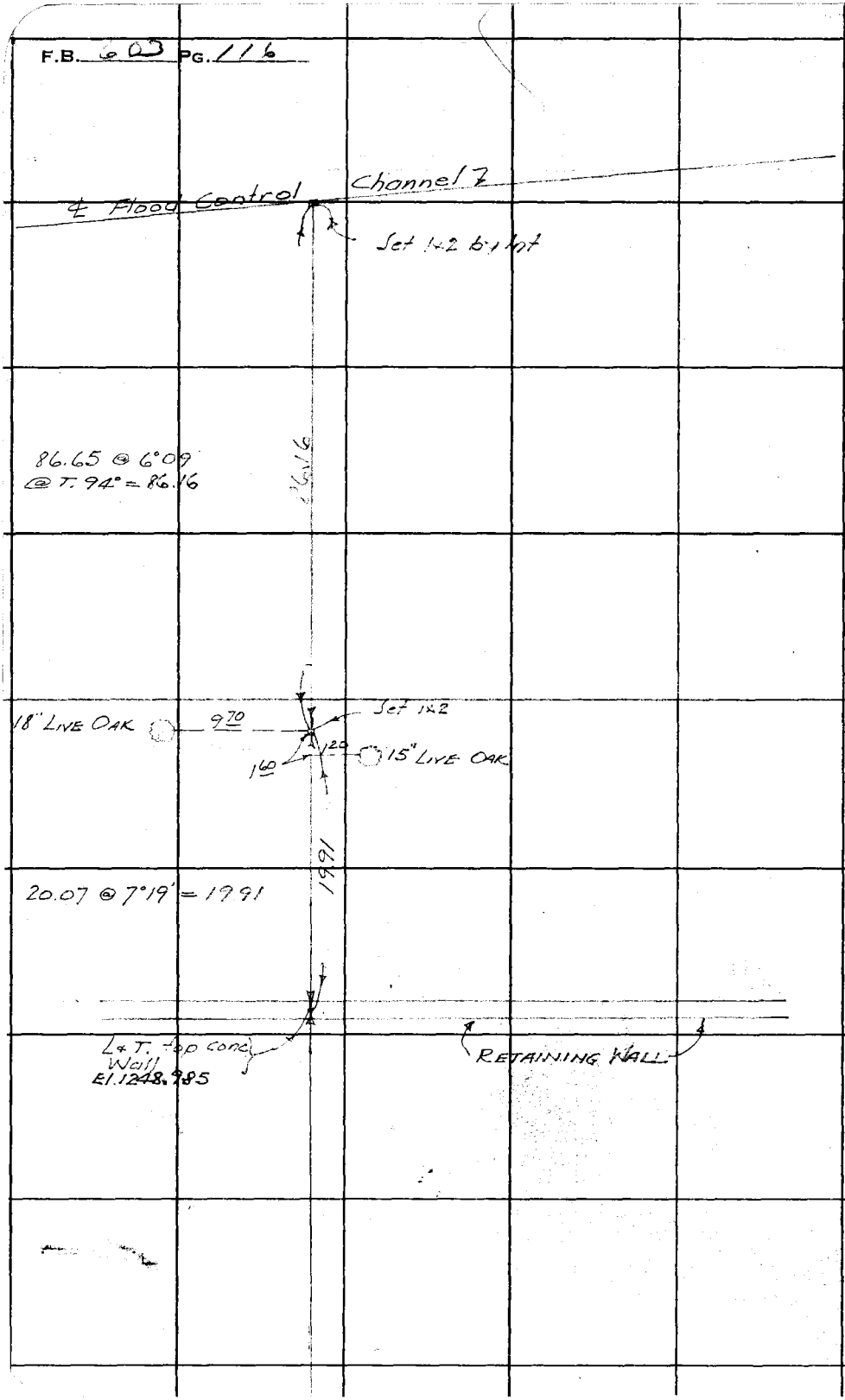
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 603 PG. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

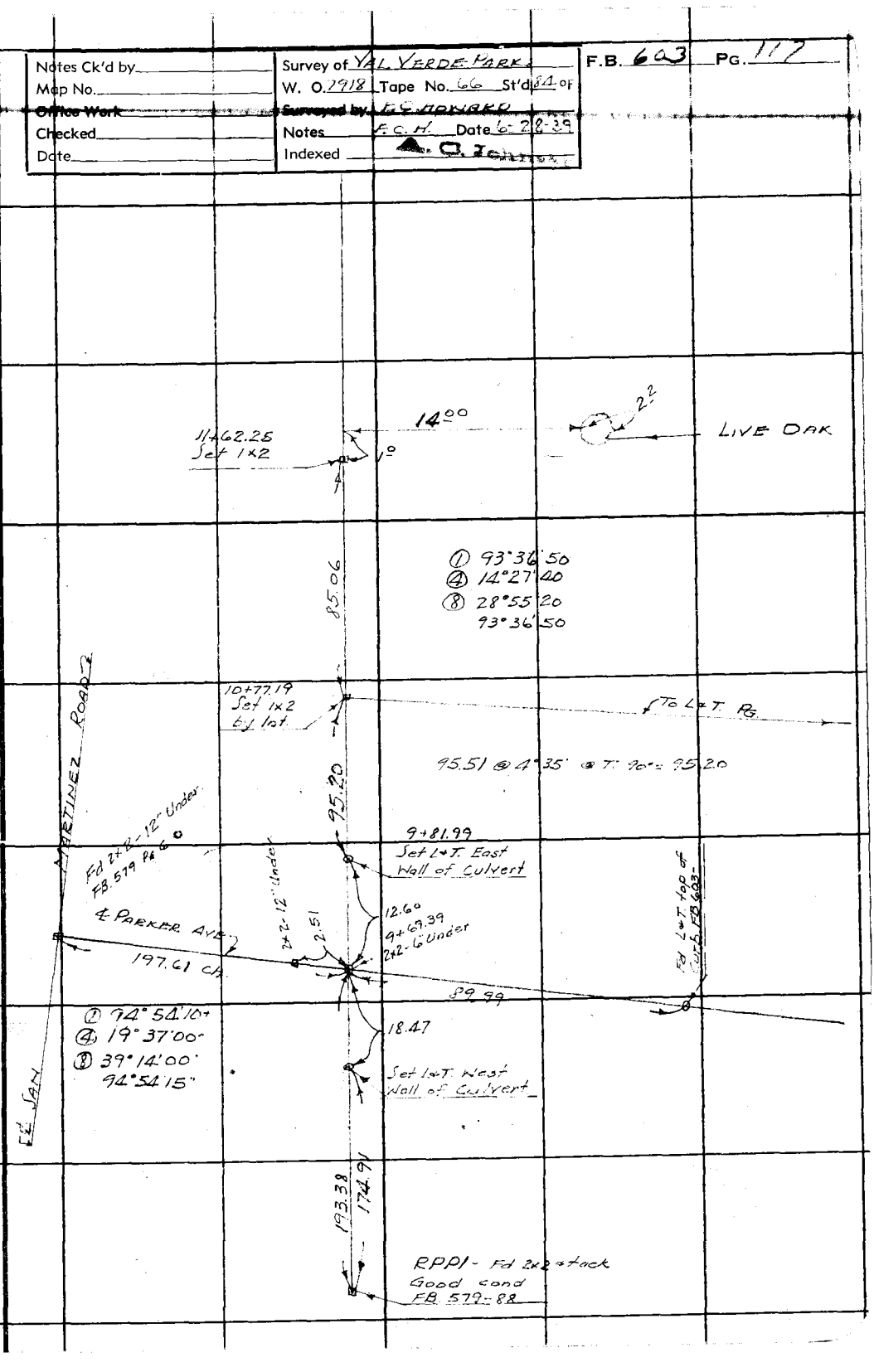
Notes Ck'd by	Survey of YAL VERDE PARK	F.B. 603	Pg. 117
Map No.	W. O. 7918 Tape No. 66 St'd 84 of		
Office Work	Surveyed by F.C. HOWARD		
Checked	Notes F.C.H. Date 6-28-39		
Date	Indexed A. O. Johnson		

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

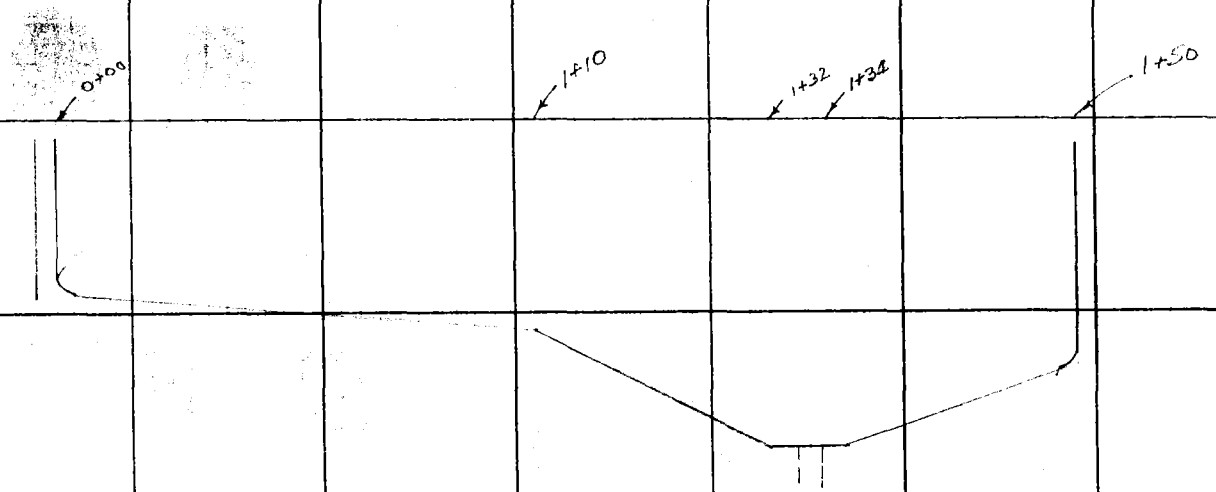
F.B. 603 PG. 11 8

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
Std
OF
Surveyed by
Notes
Indexed
Date

F.B. 603 PG. 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 653 PG. 120

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Val Verde Pool
W. O. Tape No. St'd OF
Surveyed by
Notes Schaefer Date 9-12-39
Indexed L. O. Johns

F.B. 603 PG. 121

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

4" SCUM GUTTER DRAIN LINE

1.8 end of Line 1+99.7

2+02.5 3 Way Y.

2.0 1+75

4" riser 4" slab drain

1+45 3 Way Y.

1.2

Floor drain Bath House 1+80.6

1.2

1.6 1+25

1+75 1.2

1.2 1+50

1.6 1+00

1.7 1+25

1.4 1+00

TOP POOL WALL. outside edge.

1.6 0+75

1.4 0+50

0+75 1.3

2.6 0+25

Floor drain Bath House 0+68.8

1.2

1.6 0+00 4" riser slab drain

1.7

4" drain Line

0+46.80 3 Way Y 4" riser

0+00 4" riser slab drain

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

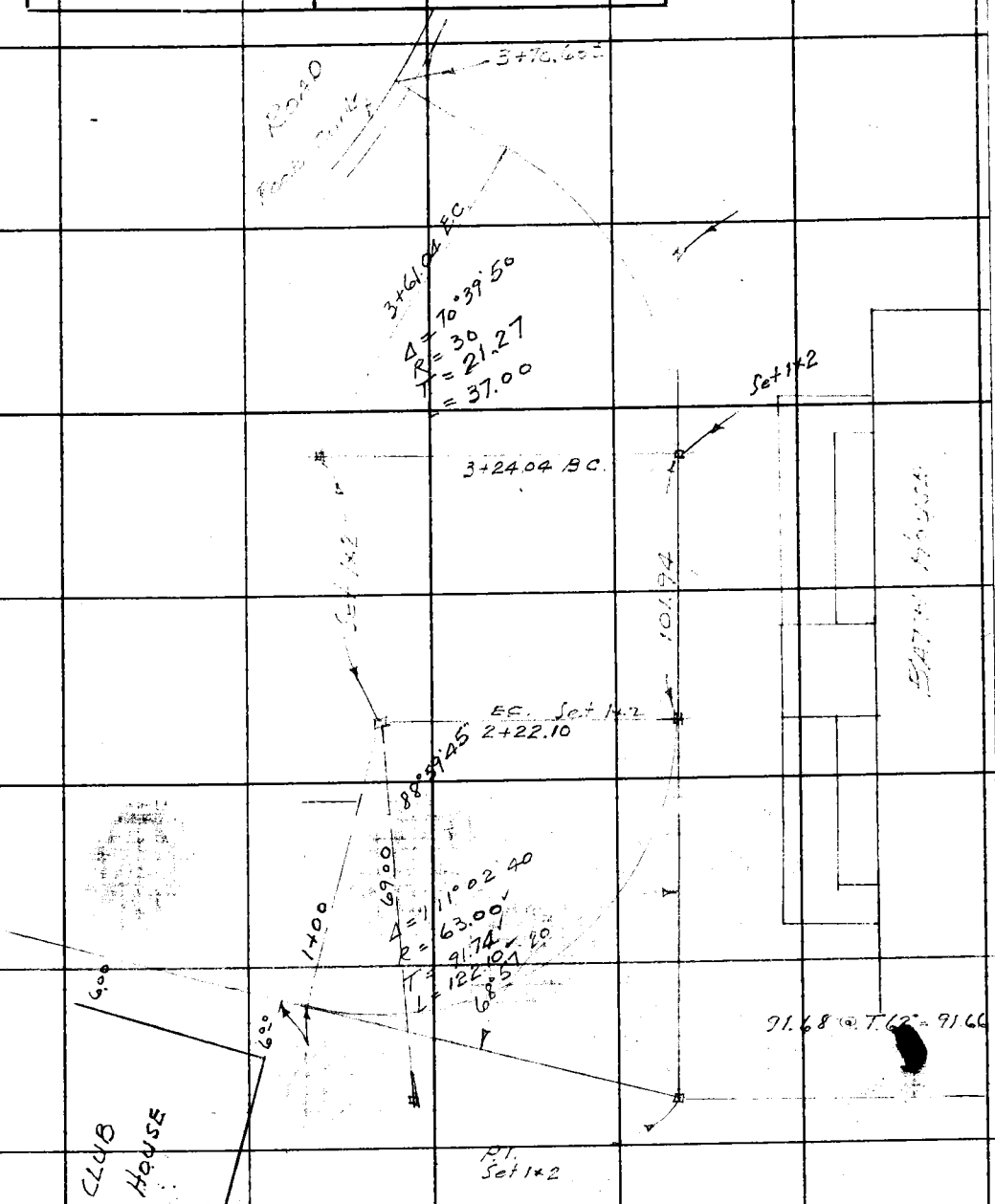
F.B. 603 PG. 122

Notes Ck'd by		Survey of	F.B. 623 Pg. 123
Map No.		W. O.	Tape No.	St'd	OF
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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F.B. 6023 Pg. 124

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd.____ Checked____ Survey by____ Notes____
Date____ Date____ Map No.____ Date____ Date____

L. B. 623 PG. 125

STATION	B. S.	H. I.	F. S	ELEV.				
					Levels on Preliminary Location of Bath House and Swimming Pool			
				1242 60	El. Gr			B.M. Spike near Bridge
	540	1248.00				Cut	Fill	
82.5 N 0+09 E			462	43 38	46.91		3.53	NW Cor Pond
77 N 0+14.5 E			463	43 37	46.91		3.54	" " Bldg
77 N 0+37.5 E			475	43 25	46.91		3.66	NE " "
82.5 N 0+43 E			485	43 15	46.91		3.76	" " Arch
75 N 0+60 E			678	41 22	46.50	46.00	4.78' F4'9½"	NW Cor Pool
1+05 N 0+43 E			573	42 27	46.50		4.23	" " Deck
1+05 N +88 E			809	39.91	46.50		6.59	N. Line "
0+75 N 1+13 E			869	39 31	46.00	46.00	6.69' F6'8¼"	NE Pool
1+05 N 1+33 E			1072	37 28	46.50		9.22	" Deck
1+75 N 1+33 E			952	38 48	46.50		8.02	E. Line "
0+37.5 N 1+33			781	40 19	46.50		6.31	" "
0+00 N 1+33 E			388	44 12	46.50		2.38	℄ on Deck
37.5 S 1+33			372	44 28	46.50		2.22	E. Line "
75 S 1+33 E			320	44 80	46.50		1.70	" "
1+00 S 1+33 E			302	44 98	46.50		1.52	SE " "
0+88 E 1+00 S			202	45 98	46.50		0 52	ctr. on S. Line "

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		1248.00				Cut	Fill	
0+43E 1+00S			174	4626	46.50		0.24	SW Cor Deck
0+75S 0+63E			208	4592	46.00	46.00	0.08	F0'1" " " Pool
0+75S 1+13E			213	4587	46.00	46.00	0.13	F0'1½" SE " "
0+00N 1+13E			233	4567	46.00	46.00	0.33	F0'4" ℄ Exw "
0+00N 0+63			213	4587	46.00	46.00	0.13	F0'1½" ℄ " "
0+42N 0+43E			534	4266	46.91		4.25	Cor Bldg
0+42N 0+37.5			510	4290	46.91		4.01	" "
0+20N 0+43E			191	4609	46.91		0.82	Entry
0+00N 0+43E			205	4595	46.91		0.96	Exw ℄ Bldg
0+20S 0+43E			198	46.02	46.91		0.89	Entry
42S +43E			195	4605	46.91		0.86	Cor Bldg
+42S +37.5E			194	4606	46.91		0.85	" "
77S +37.5E			195	4605	46.91		0.86	SE " "
24N +14.5E			240	4560	46.91		1.31	Cor "
0+24N +09E			280	4520	46.91		1.71	" "
115N +09E			213	4587	46.91		1.04	" Entry
T.P.			205	1245.95				
	500	1250.95						
115S +09E			505	1245.90	46.91		1.01	SE Cor Entry
24S +09E			488	4607	46.91		0.84	Cor Bldg.

L.B. 603 P.G/24 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 SM 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1250 95			El. Gr.	Fill	
0+24 S 0+14.5 E			513	45 82	46.91	1.09	Cor. Bldg
77 S 0+14.5 E			516	45 79	46.91	1.12	SW " "
77 S 0+09 E			510	45.85	46.91	1.06	NW. Cor Dry Yard
1+00 S 0+09 E			500	45 95	46.91	0.96	SW " "
1+00 S 0+43			494	46 01	46.91	0.90	SE " "
0+08 W B.M. 0+31 N			415	1246 80			Fd Spike in Oak
	205	1248.85					
B.M.			6.24	1242.61			Check

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Survey of
Division No. Survey by
Map No. Notes
Indexed Date
Date

F. B. 643 PG. 127

F. B603 PG. 128 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Form 307 SM 10-37

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of VAL VERDE PARK
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Date ____ Date ____

F. B. 63 PG. 129

STATION	B. S.	H. I.	F. S.	ELEV.			
	LEVELS FOR EXCAVATION AT CLUB HOUSE, VAL VERDE PARK						
				1246 80	El. Gr		B.M. C.S.W.T. base of Live Oak
	3 74	1250 54					
10 2x2-"A"			4 48	1246 06	1236.41	C 9.65	9' 7 3/4"
" B. ℄			4 63	45 91		C 9.50	9' 6"
" "C"			4 61	45 93		C 9.52	9' 6 1/2"
" "D"			4 59	45 95		C 9.54	9' 6 1/2"
" "E"			4 28	46 26		C 9.85	9' 10 1/4"
"F"			4 37	46 17		C 9.76	9' 9 1/4"
"G"			4 66	45 88		C 9.47	9' 5 3/4"
"H"			5.11	45.43		C 9.02	9' 0" 1/4"
		1250 54					
℄ 10' offset E			491	4563	1246 00	F 0 37	0' 4 1/2"
10 " South			460	15 94		F 0 06	0' 0 3/4"
10 " North			1044	4010		F 5 90	5' 10 3/4"
2x2 "B" 6' 8" offset W			463	45 91		F 0 09	0' 1"

Form 307 5M 10-37

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Profile No. ____ X-Sec. No. ____

Survey of ____ Plotted ____ Date ____

Survey by ____ Checked ____ Date ____

Indexed ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. ____ Division No. ____ Notes ____ Date ____

F. B. 662 PG. 132

STATION	B. S.	H. I.	F. S.	ELEV.			
	GRADE	ON SWIMMING POOL		1246.30	EL GT		B.M. SUNSET AT SOUTH CURB
	390	1250.72			1246.42		
WEST SIDE			3.78	46.94			Top of Pool
0-10			4.81	45.93	1243.41	C 2.52	
0+00			4.30	46.44	1243.41	C 2.03	
+55			4.74	45.96	1243.76	C 3.80	
+75			4.79	45.91	1243.71	C 4.22	
+90			7.54	43.16	1243.91	C 2.22	
+32			N.A.	N.A.	1243.91	C 6.75	
+50			4.74	45.96	1243.91	C 3.80	
+60 (10 E)			5.55	45.15	1243.91	C 3.44	
EAST SIDE (10 W)							
0-10			4.74	45.96	1243.91	C 4.65	
0+00			4.84	45.86	1243.91	C 3.07	
+55			4.99	45.71	1243.91	C 3.55	
EAW & Pool +75			5.02	45.68	1243.91	C 3.23	
+90			5.24	45.46	1243.91	C 3.45	
+32			11.73	38.97	1243.91	C 4.96	
+50 (10 W)			12.98	37.72	1243.91	C 0.86	
+60			11.72	38.98	1243.91	C 1.07	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1246.80	=1 Gr.	
	2.50	1247.30			1236.4'	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Date

F. B. 643 PG. 37

Form 307 5M 10-37

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F. B. 603 Pg. 132 | Job No. | Division No. | Notes Red. | Date | Platted | Date | Profile | No.
Survey of | Notes | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by C. Johnson Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVATIONS ON DRAIN ON POOL			1246.80		S.M.
	1.34	1248.14				
			7.73	1240.41		
	4.96	1245.37				
			10.96	34.41		1432 120# Conc

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE OF ℄ FLOOD CONTROL CHANNEL				6/28/39
		VAL VERDE PARK J.N. 7918				
				1242 60	B.M	
	2 80	1245 40				
9+84			10 5	1234 9		
10+30 (T.P.)			11.90	1233 50		
	1.11	1234.61				
+50			1 65	32 95		
Int +77.19			2 4	32 2		
11+00			3 0	31 6		
+25			3 35	31 25		
+29.75 (10'R)			4 10	30 5		Shoulder of [illegible] bottom bank
+37.65			4 35	30 25		
+45.65			4 50	30 1		
+50 ℄			4 0	30 6		
+53 55 (10'R)			4 5	30 1		
+61.65			5 05	29.55		
11+62.25 ℄			4 30	30 3		1x2 POT
+69.05 (10'R)			5 35	29 25		
11+75 ℄			4 65	29 95		
+77 45 (10'R)			5 50	29 1		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Approved ____ Date ____

F.B. 603 PG. 133

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1234.61				
11+85.55	(10' R)		5.65	1228.95		
+93.45	"		6.0	28.6		
12+00 ℄			5.20	29.4		
+00.75	(10' R)		6.20	28.4		
+08.95	"		6.45	28.15		
+16.85	"		6.55	28.05		
+24.95	"		6.75	27.85		
+25 ℄			5.90	28.7		
+33.15	10' R		7.0	27.6		
+41.45	"		7.35	27.25		
+49.65			7.6	27.0		
+50 ℄			6.55	28.05		
+75			7.2	27.4		
13+00			8.2	26.4		
+21.38 BC			8.75	25.85		1x2
T.B.M.			0.37	1234.24	Set Boat Spike in E. Side of 26" L. Oak 15.5 S. of Sta. [illegible]	

F. B. 603 PG. 634 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		ELEVATIONS ON ELECTRIC CONDUIT - SERVICE LINE TO BATHHOUSE + 1 - 3" LINE & 1 - 1½" LINE IN SAND [illegible]				
				1246.80	E. [illegible] Elev. [illegible]	
	906	1255.86				
0+00			4.5		E. Edge Power Pole - Top 3" Conduit	
+10			5.3			"
+24			8.8			"
+45			7.8	47.1		
+61			10.1	45.9		"
+82			10.6			"
+90.50			10.60		Angle Point	
+			10.60		Inside [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 603 PG. 135
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
					PROFILE OF POOL DRAIN	
B.M.					[illegible]	[illegible]
	[illegible]	1251 341				
0+00					Top 4" [illegible]	
+68 3			9 80		4" Floor Drain to So. Wing of Dressing room.	
+75			10 00		4" Drain.	(also 2' Vertical riser)
1+00			11 [illegible]		"	
1+25			12 [illegible]		"	
B.M.				1249 [illegible]	9-12-39	
	0 690	1249 696				
1+50			11 18		4" Drain.	
1+75			12 19			
+80 6			12 39		(5 ± Vertical Riser) 4 Floor Drain to No. Wing of Dressing room.	
2+02 5			13 26		3 Way Y. Int. 2+02 5 =	1+99 7 from East
0+00			7 00		Top 4" drain going No.	East Side Pool
+25			7 73		" " "	
+50			8 64		" " "	
+75			9 24		" " "	
1+00			10 21		" " "	

F. B. 603 PG. 136 | Job No. 7918 | Division No. | Notes Red. | Plotted | Profile
Survey of Val Verde Pool drains | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date 9-11-39 | Date | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		12.47 696				
1+25			11 50		Top 4" drain.	
1+45			11 70		90° Angle Pt 3 Way Y.	4" drain going East
1+75			12 41		4" drain	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7918 Division No. ____ F. B. 603 Pg. 137
X-Sec. No. ____ Date ____ Date ____ Survey of Valverde Park Pool drains
Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date 9-11-39
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B60 PG. 138 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE		OF FUEL FEED LINE TO SUPPLY TANK				
				1246 80	B.M.		
	6 89	1253 69					
0+00			6 56	47 13	45.46	C 1 67	
+10			6 69	47 00	45.21	C 1 79	
+20			6 42	47 27	44.96	C 2 31	
2'R			6 30	47 39	44.96	C 2 43	
+30			6 26	47 43	44.71	C 2 72	
+40			6 05	47 64	44.46	C 3 18	
2'R			5 94	47 75	44.46	C 3 29	
+50			5 66	48 03	44.21	C 3 82	
+60			5 61	48 09	43.96	C 4 13	
2'R			5 46	48 23	43.96	C 4 27	
+70			5 47	48 22	43.71	C 4 51	
+80			5 11	48 58	43.46	C 5 12	
2'R			5 32	48 37	43.46	C 4 91	
1+03			18 17	1235 52	43.385		Top tank

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 603 PG 139

F. B. 602 PG. 40 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. Date ____ Checked Date ____ Survey by ____
Map No. ____ Notes Indexed ____ Date ____ Date ____

F. B. 643 PG. 1/41

STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE OF ℄ 8' SIDEWALK AT VAL VERDE PARK						
				1246.80	B.M.		
	7 26	1254 06			El Gr.		
1+00 B.C			0 0	54 06	54.06		(F. 0.25)
1+07 8 ± R			0 0	54 06			
+10			+0 15	54 21	53.83	C 0.38	(.06)
+20			0 33	53 73	53.43	C 0.30	(13)
+30			1 01	53 05	52.75	C 0.30	
+40			1 25	52 21	51.91	C 0.30	
+50			2 61	51 45	51.06	C 0.39	
+60			3 27	50 79	50.22	C 0.57	
61 05 EX			3 35	50 71	50.13	C 0.58	
+70			4 37	49 69	47.37	C 0.32	
+80			5 38	48 68	48.52	C 0.16	
+90			6 41	47 65	47.68	F 0.03	
2+00			7 07	46 99	46.96	C 0.03	
+10			7 58	46 48	46.70	F 0.22	
+22 10 EC			7 84	46 22	46.25	F 0.03	46 75 7 31
+44 09			8 04	46 02	46.05	F 0.03	46 75 7 31
+64 09			8 0	46 06	45.86	C 0.20	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1254 06				
2+84 04			8 17	45 89	45.68	C0.21
3+04 04			8 35	45 71	45.49	C0.22
+24 04 B.C			8 46	45 60	45.30	C0.30
+34 04			8 72	45 34	45.21	C0.13
+44 04			8 97	45 09	45.12	F.0.03
+54 04			8 97	45 09	45.02	C0.07
3+61 04 EC			9 16	44 90	44.96	F.0.06
3+70 60 Curb line 6 Left			8 85	45 21	44.87	C0.34
Curb line 10 Right			9 39	44 67	45.00 Calc Top Curb.	Grade = 44.87 F.0.20
S.W. Cor Porch			7 27	46 79		
N. End "			7 31	46 75		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No.
Survey of
Survey by
Indexed A. C. Johnson

F. B603 PG. 142

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
0+82					El. Gr	Left & Right	L+0.63 R+0.63 Super
(BC 1+00)				1257 6	1262 25	F 34/15 1 F 4 6 F 44/16 6	Left +0.63 R −0.63
	2 82	1260 42					
1+15			3 1	57 3	61 12	F 38/15 7 F 3 8 F 47/17 1	+0.63 −0.63
+30			4 0	56 4	59 63	F 36/15 4 F 3 2 F 48/17 2	0.63 −0.63
+45			6 2	54 2	58 13	F 57/18 5 F 3 9 F 41/16 1	+0.61 −0.61
+60			6 9	53 5	56 62	F 42/16 3 F 3 1 F 27/14 0	+0.54 −0.54
EC 1+79.19			6 3	54 1	54 62	30/42 F 0 6 51/117	+.40 −0.40
2+10			8 9	51.5	52 10	F 12/11 8 F 0 6 00/100	+0.14 −0.14
2+26			9 2	51 2	51 35	00/100 F 0 1 00/100	+0.05 −0.05

Profile Notes Rod. Platted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
Date Date Map No. Traced Date

L. B. 643 PG. 23

L.B. 603 P.G 144 Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				Super Left	Super Right
		1309.20							
B.C. #3 5+04.40			11 1	1298 1	97.46	0°/10° C 0 6	0°/9 5 C 18/10 9	-0.43	+0.43
+25			9 9	99 3	98.59	0°/10° C 0 7	0°/8 7 C 10/11 5	-0.48	+0.48
+50			8 3	1300 9	99.95	C 25/11 3 C 1 0	0°/8° C 23/11 2	-0.50	+0.50
+75			7 1	02 1	1301.32	C 20/11 0 C 0 8	0°/8 5 C 40/12 0	-0.47	+0.47
E.C. #3 +91.70±			6 0	03 2	02.23	C 23/11 2 C 1 0 C 0 5/9 0	C 16/12 3	-0.41	+0.41
6+25			4 7	04 5	04.05	0°/7 5 C 0 5	0°/10°	-0.21	+0.21
+50			3 7	05 5	05.42	0°/2° C 0 1	0°/10°	-0.0	+0.0
+75			2 4	06 8	06.79	/ C 0 0 /		+0.23	-0.23
7+00			1 0	08 2	08.15	/ Gr. /		+0.38	-0.38
T.P.			0 97	1308.23					
	11.20	1319.43							
B.C. #4 +16.88			10 1	09 3	09.07	C 0 2		+0.44	-0.44
+25			9 9	09 5	09.52	— Gr. —		+0.47	-0.47
+50			8 2	11 2	10.89	0°/5° C 0 3	C 0 5/10° C 55/12 8	+0.50	-0.50
+75			6 8	12 6	12.25	0°/8 8 C 0 4 C 12/9 3	C 85/14 3	+0.49	-0.49
8+00			5 3	14 1	13.62	0°/1° C 0 5 1 1/7 6	C 98/14 9	+0.45	-0.45
E.C. #4 +14.91			4 3	15 1	14.43	C 0 7		+0.41	-0.41
+25			3 8	15 6	14.99	C 16/10 8 C 0 6 C 10/6 8	C 11 1/15 6	+0.38	-0.38
+50			2 6	16 8	16.35	C 0 5/10 3 C 0 5 C 10/8 8	C 11 6/15 8	+0.28	-0.28
+75			1 5	17 9	17.72	0°/8° C 0 2 C 0 8/10° C 65/13 3		+0.17	-0.17

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 607 Page 145

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		Super Left	Super Right
		131943					
9+00			0 2	1319 2	19.09 00/9° C0 1 C0 6/10 3	+0.06	+0.06
T.P.			01 2	1319 31			
	1124	133055					
+22 +25			10 0	20 5	20.45 00/7 8 C0 6/4° Gr 00/10°	+22 Conc Culvert -0.04	+0.04
+50			8 5	22 0	21.98 00/6° Gr 0/10°	-0.15	+0.15
+75			6 9	23 6	23.52 00/10° C0 1 C0 4/10 2	-0.26	+0.26
10+00			5 3	25 2	25.05 C0 2/10 1 C0 1 C0 2/10 1	-0.37	+0.37
BC #5 +29.59			3 2	27 3	26.86 C0 6/10 3 C0 4 C0 4/10 2	-0.45	+0.45
B.M.			280	1327 75		C.S. Mon #23 B.C. #5	
	740	133515					
10+50			6 5	28 6	28.11 C1 7/10 8 C0 5 00/5° C1 1/10 6	-0.48	+0.48
+75			5 0	30 1	29.65 C2 0/11° C0 5 00/6° C1 7/10 9	-0.50	+0.50
11+00			3 9	31 2	31.18 C1 2/10 6 Gr 00/6° C2 3/11 2	-0.50	+0.50
+25			2 7	32 4	32.71 00/10° F0 3 00/6° C1 0/10 5	-0.50	+0.50
+50			1 5	33 6	34.24 00/4° F0 4 00/10°	-0.50	+0.50
EC +63.08			1 1	34 0	35.94 — F1 0 —	-0.50	+0.50
BC +84.00			+0 1	35 2	36 33 — F1 1 —	-0.50	+0.50

+6.1290%

L.B. 603 P.G. 146

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of VAL VERDE PARK
Map No.	INSTR. NO. Tape Std °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 5-68
Date	Indexed

F.B. 603 Pg. 117

VAL VERDE PARK

J.N. 8817.19

SURVEY FOR LOCATION OF PROPOSED COMFORT STATION.

MAY 1968

PARTY
L.V. SMITH
R.O. ANDERSON
J.O. BALDASSARI
J.T. FOLEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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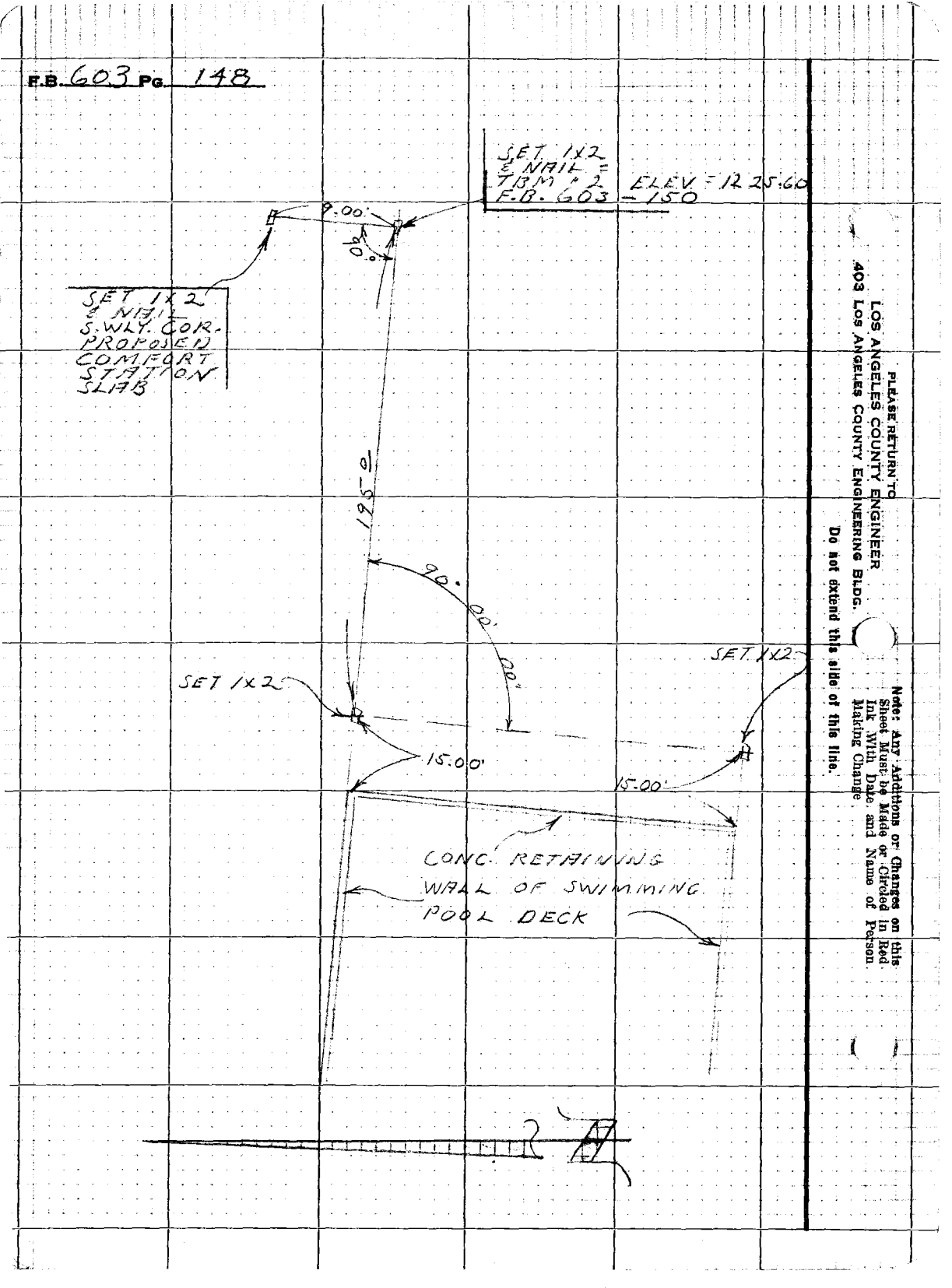
403 Los Angeles County Engineering Bldg.

76PS098 CE #810 5-66

F.B. 603 PG. 148



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 603 PG. 149

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8817-19 Division No. ____
Date ____ Date ____ Survey of VAL VERDE PARK COMFORT STA.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.V. SMITH Notes L.V.S. Date 5-21-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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403 Los Angeles County Engineering Bldg.

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VAL VERDE PARK

J.N. 8817.19

LEVELS TO SET VERTICAL CONTROL FOR PROPOSED COMFORT STATION

MAY 1968

NOTE

TOPOGRAPHY MAP D-135 SHOWED CONTOUR 1225' IN AREA OF PROPOSED COMFORT STATION - IN ERROR BY 5 FT - CORRECTED SHEET TO READ 1230'

STATION	B.S.	H.I.	F.S.	ELEV.
		REF. TOPO. MAP D-135		

PARTY
L.V. SMITH
R.D. ANDERSON
J.T. FAUSET
J.D. [illegible]

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM.	555	125232		124677	B.M. ELEV. = 1246.77 PER TOPO. MAP D~135 (L.B. 744-227) SPK. W. & TIN. UP 6" WLY. SIDE 30" OAK N. & W. OF ENTRANCE TO SWIMMING POOL	
T.P.	164	124518	878	124354		
T.P.	465	123829	1154	123364		
INVERT 8" CONC. PIPE	943	123803	969	122860	ELEV 8" CONC. DRAIN PER TOPO MAP D~135	
T.P.	374	123633	544	123259		
T.B.M. #1	266	123555	344	123289	T.B.M. #1 ELEV. = 1232.89 (PLAN ELEV. 1227.89) TOP OF BOLT IN SLY. BENCH OF PICNIC TABLE 210'± ELY. & 40'± NLY. OF N. ELY. COR. OF RETAINING WALL OF SWIMMING POOL. ELY. END OF BENCH.	
T.B.M. #2	667	123727	495	123060	T.B.M. #2 ELEV. = 1230.60 (PLAN ELEVATION = 1225.60) 1X2 & NAIL 210' ELY. OF N. ELY COR. OF RETAINING WALL OF SWIMMING POOL PROD. ELY. & 9 FT. SLY. OF CORNER OF PAD OF PROPOSED REST ROOM	
T.P.	721	124428	020	123707		
T.P.	842	125196	074	124354		

F.B. 603 Pg. 150 Job No. 8817.19 Division No. Notes Red Plotted Profile
Survey of VAL VERDE PARK Date Date No.
Survey by L.V. SMITH Notes L.V. SMITH Notes Chkd. Checked X-Sec.
Indexed Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1251 96				
B.M.			519	1246 77	B.M ELEV. = 1246.77 PER TOPO MAP D~137 (LB 744~227) SPK. W. & T. UP 6" WEST SIDE 30" OAK N. W. OF ENTRANCE TO SWIMMING POOL	

Profile Notes Red ____ Plotted ____ Job No. 8917.19 Division No. ____
No. ____ Date ____ Date ____ Survey of VAL VERDE PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.V. SMITH Notes L.V.S. Date 5-11-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 603 PG. 151

F.B. 603 PG. 152

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76-L298 CE 307 3-61

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LOS ANGELES COUNTY [illegible]

403 [illegible] LOS ANGELES COUNTY [illegible] BLDG.

[illegible] extend [illegible] this [illegible] of this [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS [illegible] MUST BE MADE OR CIRCLE [illegible] WITH DATE AND NAME [illegible] MAKING CHANGE

STATION	B.S.	H[illegible]	F[illegible]	ELEV.

603