Survey of
W. O. Tape No St'd OF.
Surveyed by
Notes Date
Indexed

F.B. Pg.

6127

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B.____ PG.____

INDEX TO FIELD BOOK NO. 612

FB. 612 Pg. Index

Date	J.N.	Location	Notes	Pages
	6319	CITY TERRACE DRAINAGE SYSTEM		
12-16-35	"	FOWLER AV. LINE- Alignment & Ties as Built	℄ & Ties	33-51
12-6-35	"	KNOWLES ST. BR. " " " " " "	" " "	53-54
8-5-36	"	MEDFORD ST.-from Herbert St. to Bonnie Beach Pl.-Profile & Cross-Sections	Levels	55-60
8-26-36	"	MEDFORD ST.-from Herbert St. to Bonnie Beach Pl.- Curb Grade Stakes	Levels	61-64
10-7-36	"	FOWLER AV. & INDIANA ST.-N.E.Cor.- Stakes for Grading Lots 1&2 Tr.6333	Levels	65-68
Jun.-Oct. 1936	"	FOWLER AV. LINE-from Indiana St. to R.R.Tr. W.of Miller Av.---Grades for Catch Basins	Levels	69-92
8-27-35	"	INDIANA ST. 500'± N.of Fowler Av. Grades for Catch Basins	"	93-94

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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INDEX TO FIELD BOOK NO. 612

Date	J.N.	Location	Notes	Pages
	6319	**CITY TERRACE DRAINAGE SYSTEM** **FOWLER AVE. LINE** Easement Thru Tract 10625 along N.Line of P.E.R/W from 1365'±W.of W.Line of Indiana St. to Indiana St. Fowler Ave. from Indiana St. to Medford St. Medford St. from Fowler Ave, to Wash west of Miller Ave. Wash West Of Miller Ave. from Medford St. to Valley Blvd. **KNOWLES ST. BRANCH** Knowles St. & R/W from Medford St. to P.E.Ry. **INDIANA ST. BRANCH** Indiana St. from P.E.Ry. North 650'± to Wash		
3-21-34	6319	FOWLER AV.LINE-Alomg Wash from Medford St. to Valley Blvd.	℄ Topog	1-9& 12
3-26-34	6319	INDIANA ST. BRANCH	℄/& Topog	10
"	"	KNOWLES ST. BRANCH	℄ & Top.	11
Mar. '36	"	CITY TERRACE D.S. B.M. Check	B.M.Lev.	13-29
11-25-36	"	Fowler Av.Line at S.P.R.R.-Location of 4" Water Pipe serving Texas Co. & Prest-O-Lite Co.	Top. & Levels	31

Notes Ck'd by____ Map No.____ Office Work____ Checked____ Date____

Survey of____ W. O.____ Tape No.____ St'd____ °F.
Surveyed by____ Date____
Notes____
Indexed____ Date____

F.B. 612 Pg. Index

—OVER—

Notes Ck'd by	Survey of
Map No.	W. O. Tape No.
Office Work	Surveyed by
Checked	Notes
Date	Indexed A. C. Johnson 2-28-34

F.B. 53 p. 103

Proposed ℄

City Terrace Storm Drain

J.N. 6800

P.I. Ties on Pg. ~~11~~ 12

Index

Fowler Ave Line (Part)	F.B. ~~539~~ 612	p. ~~104~~ 1	~~11~~ 9
Indiana St. Br.	"	"	10 12
Knowles St Br.	"	"	11 13
Ties to Fowler Ave Line	"	"	~~12~~ 14

Levels in L.B. 755

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 827 (6M) 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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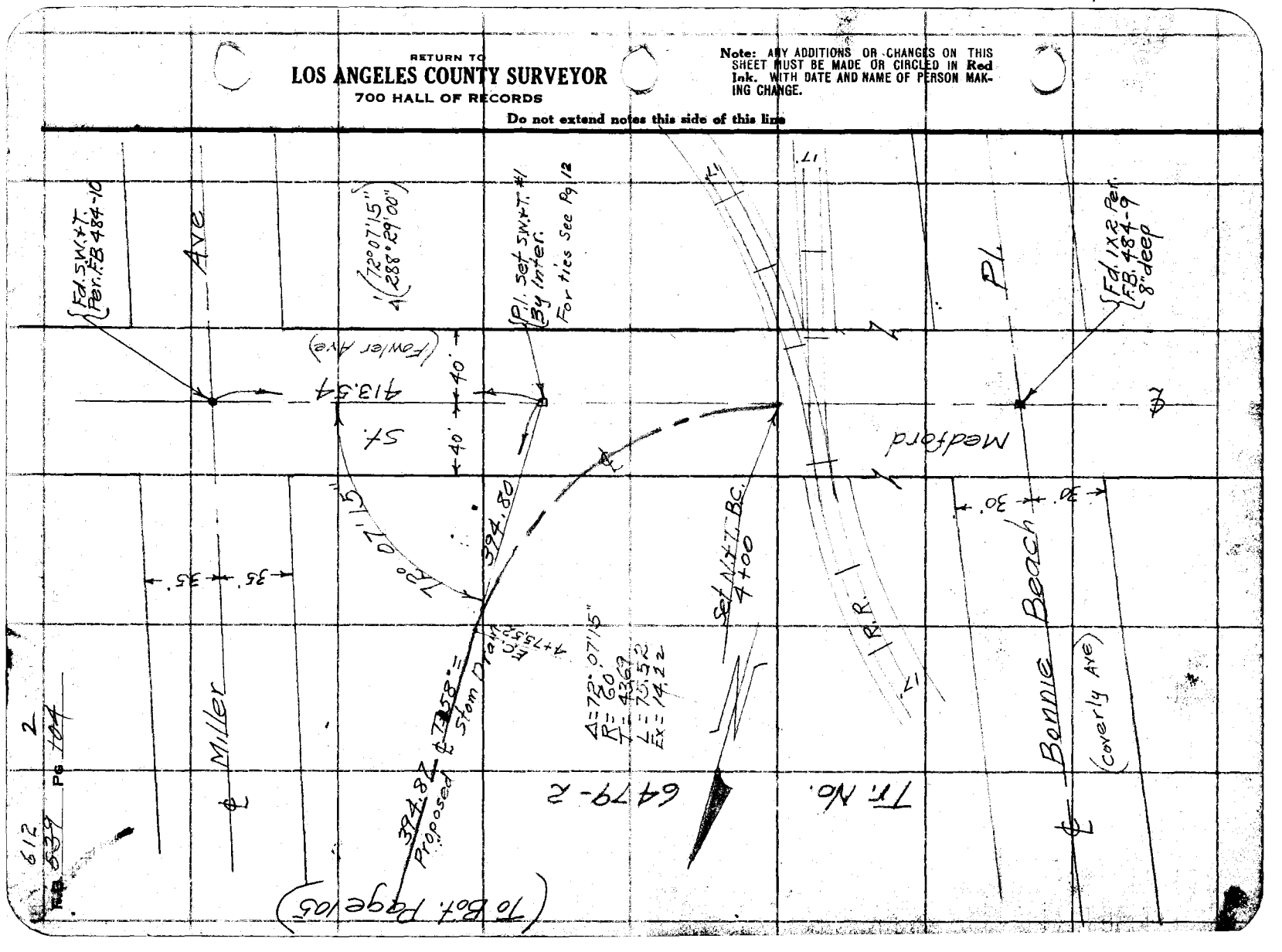
Do not extend notes this side of this line



612 3

F.B. 539 Pg. 105

Notes Ck'd by	Survey of City Terrace Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-26-34
Date	Indexed C. C. Johnson

(To Rt. Side Pg. 4 406)

Storm Drain

Searched Diligently
Found Nothing

City Boundary ?

8'

Proposed 254.167 = 56°-42'54.11

Tr. No. 6479-2

8°-28'00"

Ties 8"X 7"

R.R.

Rails 6" high

7.27

Set 1x2 flush
8+26.63

(From Upper Lt. Pg. 2 404)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 847, 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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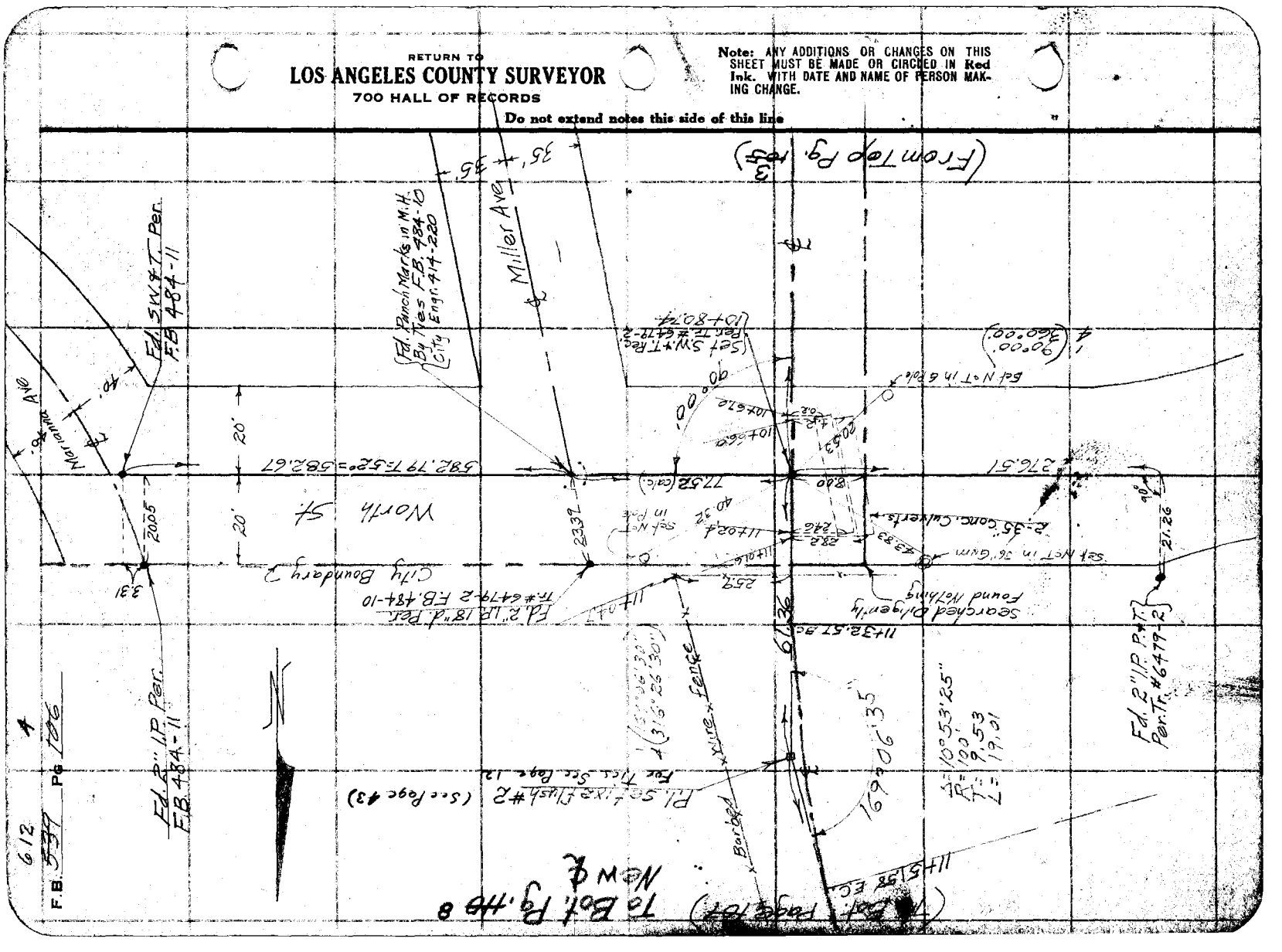
Do not extend notes this side of this line

F.B. 5337 Pg 106

612


(From Top Pg. 43)
35'+
35'+
Fd. SW.&T. Per. F.B. 484-11
Fd. Ranch Marks in M.H. By Ties F.B. 484-10 City Engr. 414-220
Miller Ave
Fd. 2" I.P. Per. F.B. 484-11
Fd. 2" I.P. Per. Tr.# 6479-2
Set SW.&T. Rec. Tr.# 6479-2
(10+80.74)
Set Nail & Tag
Set Nail & Tag
Set Nail & Tag

612 5

Notes Ck'd by	Survey of City Terrace Storm Drain F.B. 539 Pg. 107
Map No.	W. O. 6806 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-26-34
Date	Indexed A. C. Johnson

(To Bot. Pg. 108) 6

New & S.D. on Pg. 118

The Texas Co.

15+24.3

6.3

11.5

50' 50'

10.2

14+60

To P.I. 312.05

14+10

8.5

95°24'45"
21°38'45"

EC. 13+79.34

S.P. R.R.

Floral Park

Ties - Pg. 12

Set 1X2 P.I. #4 Destroyed

Bank

20.2

Bc. 13+20.52

Set 2X2 flush

Δ = 84°35'20"
R = 50.00
T = 45.49
L = 73.82

end of wall

34.41

20

47.19

Set 2X2 flush Destroyed

Brick Walls With 6"x14" Wood caps

Iron wire fence

Ec. 13+11.53

12+83.39

18.3

14.1

Hamiltons

152°28'95"
249°54'45"

end of wall

Δ = 27°31'20"
R = 100'
T = 24.49
L = 48.04

12+79.10 EC.

12+31.06 B.C.

P.I. Set 1X2 flush #3 For ties See Page 12

New P.I. Pg. 118

Lot E Grider

113.50

Barbed Wire fence

(From Lt. Side Pg. 106) 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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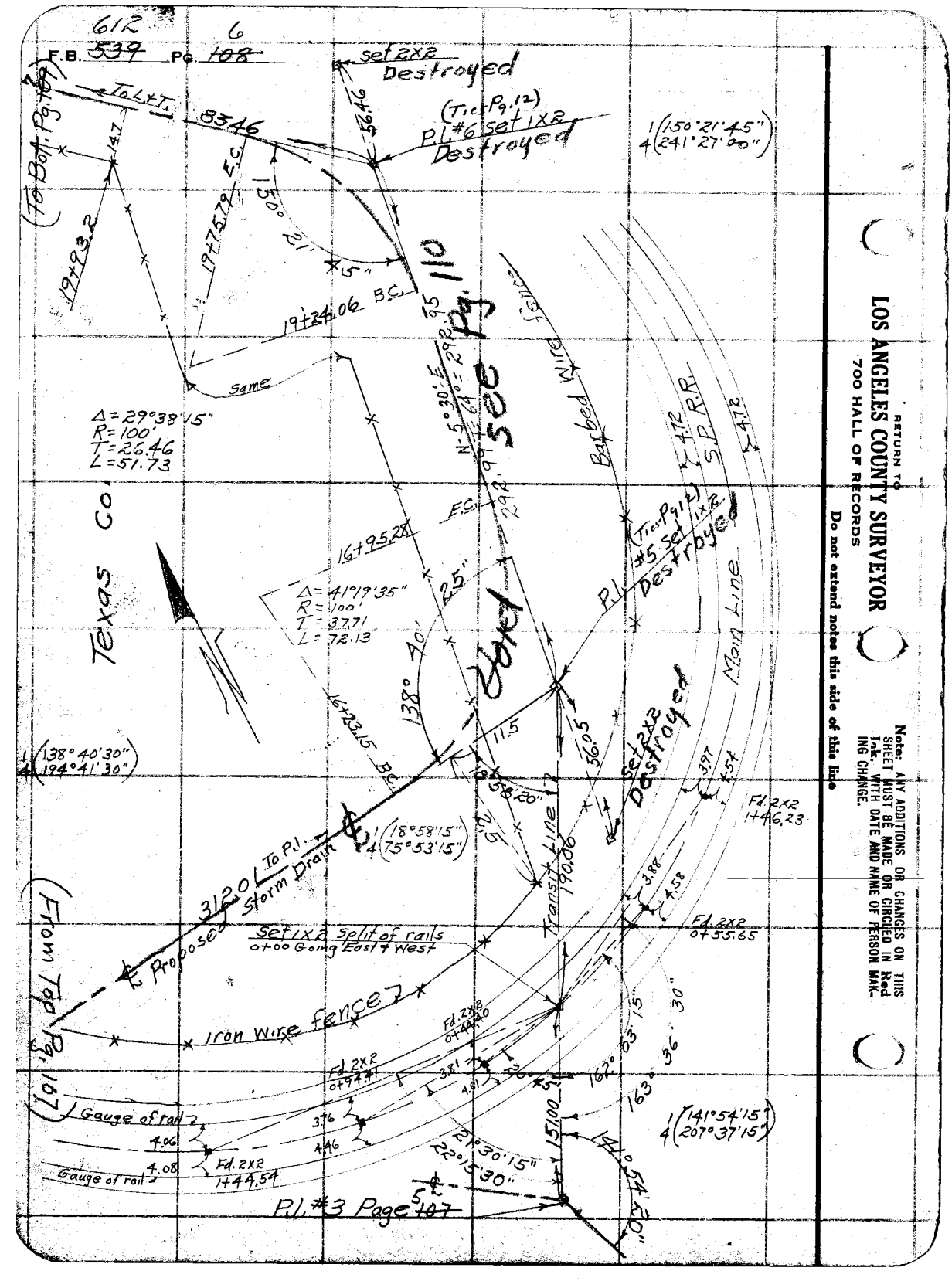
Do not extend notes this side of this line

FORM 247 REV. 8-31

612 6

F.B. 539 Pg. 108



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700 HALL OF RECORDS

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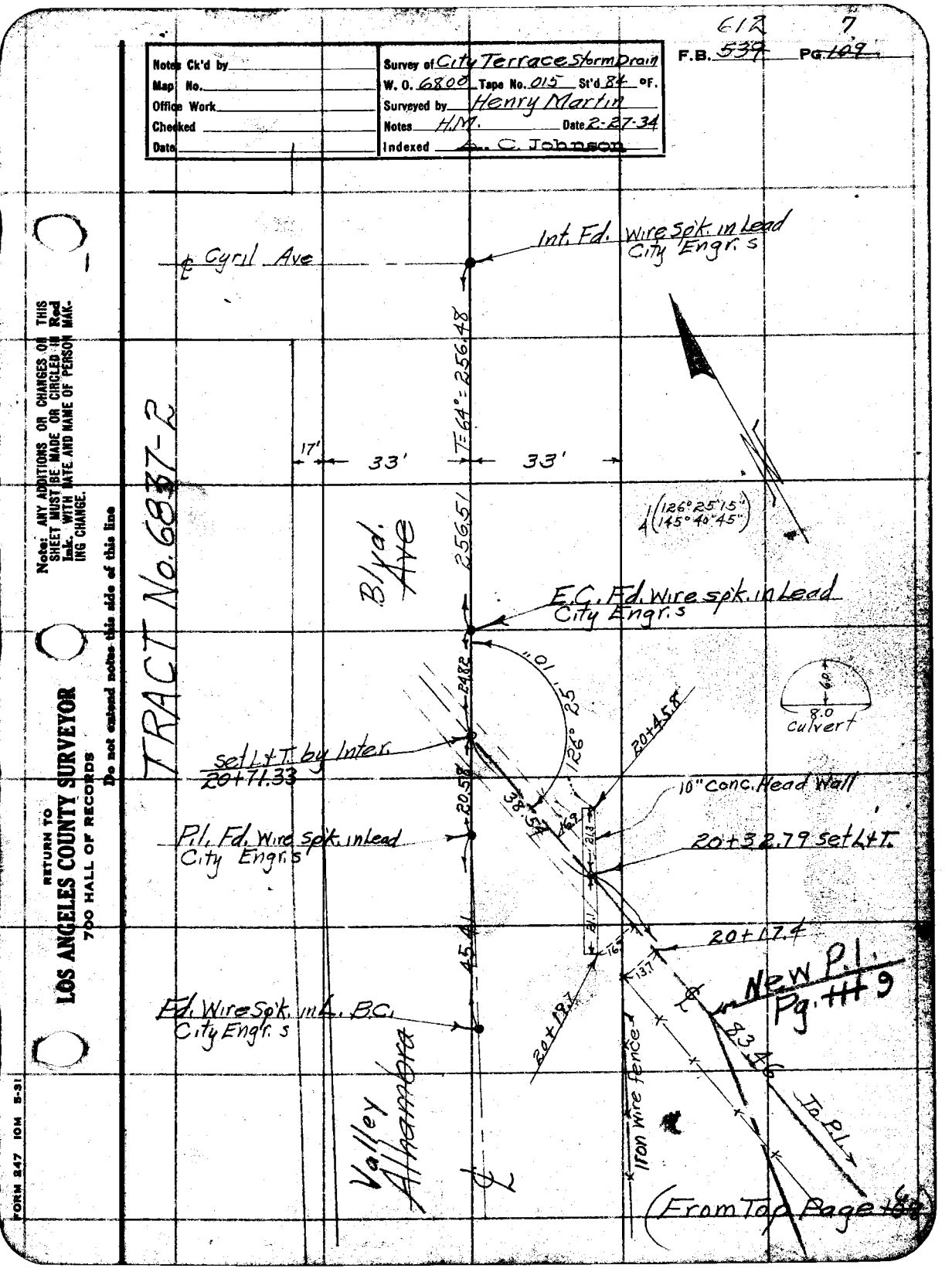
612 7

F.B. 539 Pg. 109

Notes Ck'd by	Survey of City Terrace Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-27-34
Date	Indexed A. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

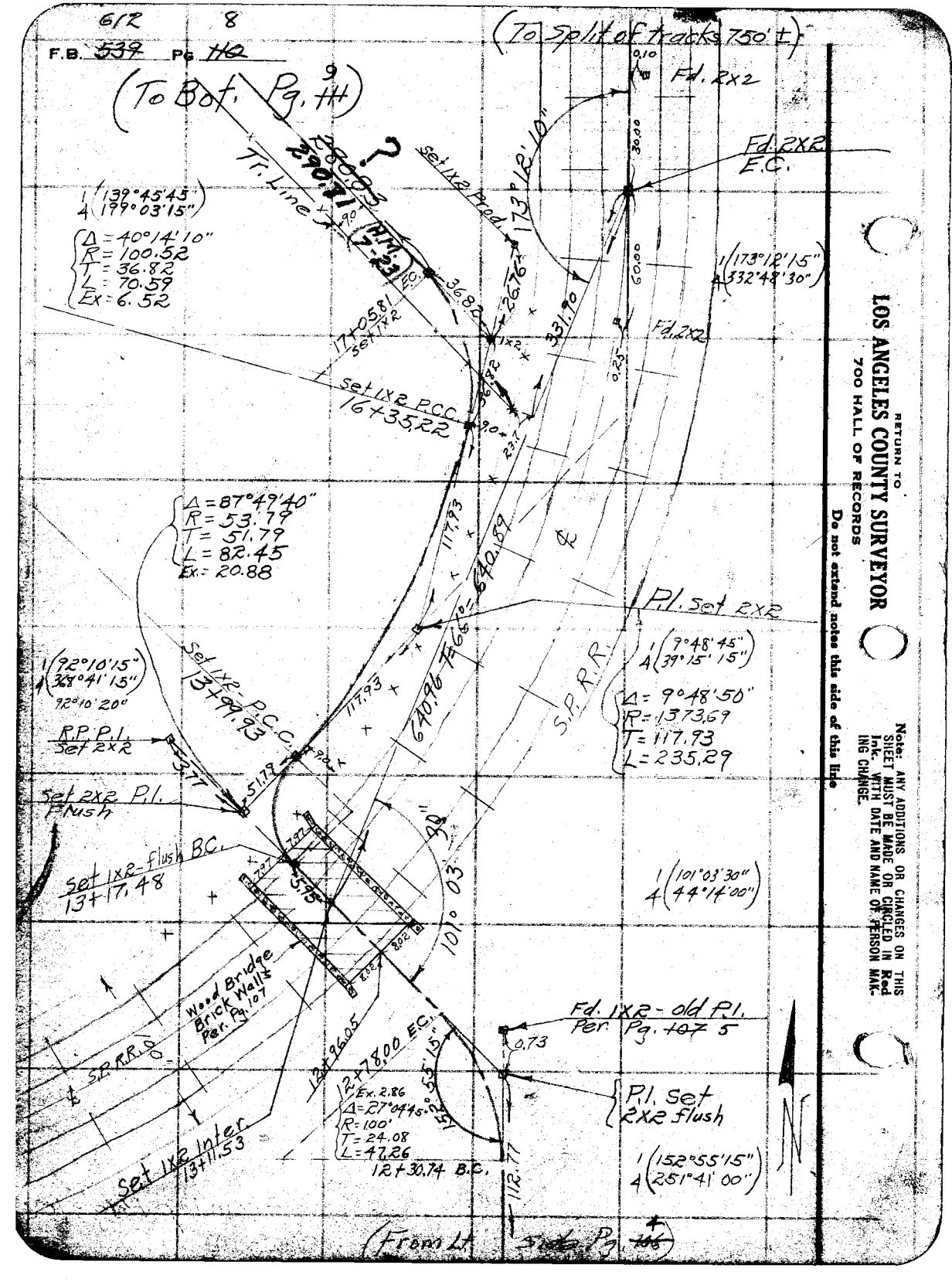
FORM 247 10M 5-31

612 8

F.B. 539 Pg 112

(To Bot. Pg. 111)

(To Split of tracks 750' ±)



(From Lt. Sta. Pg. 106)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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612 9

Notes Ck'd by	Survey of City Terrace Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 3-21-34
Date	Indexed C. C. Johnson

F.B. 537 Pg. 44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 5-31

612 10

F.B. 539 Pg 118

(To a Fd. N & T. inter. of Alcazar St. Tr. #10625)

"P" Line
Indiana St.

2-36" Conc. Culverts

Set 1X2 Flush
8+15.82

Set N & T.
8+15.82

36" Culvert

33.3±

18.4

23.00

17.0

Wash 8+11.7
8+07.8

8+10
8+01
7+89

394.31

10625

30' 30'

15"

Indiana Ave

S 1°33' E Rec.

S 1°33' E 394.22

Fd. 2" I.P. 18"d.
0.09 West of line
4+21.5

℄ Lancaster Ave
(Not Constructed)

35' 35'

Proposed 52'

147.10

Fowler Ave
(Not Constructed)
(30')

Tr. No.

2+74.41

12"d.

Fd. 2" I.P. 12"d.
0.10 West of line

Set 1X2
2+00 Going North

(Not Constructed)

86°33'15" Rec. Tr. 10625

36.87

Flush

39.52

℄ 15' Easement

23.04

7.51

Fd. 2" I.P.
12" deep 1+91.11 Going North

℄ P.E. R.R.

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C12 11

Notes Ck'd by	Survey of City Terrace Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 3-26-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 113

"P" Line on Whiteside Ave

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 ION 5-31

Lot 3

Lot 4

Tr. No. 6479

Sh. 2

Whiteside Ave

Miller Ave

Knowles Ave

Herbert St.

Transit line

Iron Wire Fence

18" conc. Pipe

Fence Cor. 4+74.54

Fence Cor. 3+22.0

Set S.W.T. Rec. From Fence Cor. 5+04.57

N.T. G.P.

N.T. T.P.

N.T. P.P.

Fd. Chisled Crosses on M.H. rim inter

To Fd. Nothing 5+43.13

5+11.3

M.H.

799.70

90°00'00"

Fd. Punch Marks in Manhole R.m.

3+21.1

Set 1X2 Spk. 2+67.97

P.E. R.R.

6" rails 8"X8" Ties

Set 1X2 Split 2+52.06

old barbed wire fence

Nothing set 2+00 Going North

3-30" C.I. Pipe

conc. H.W.

conc. Wall 3.2 high

3+01.1

2+29.0

3-30" C.I. Pipes

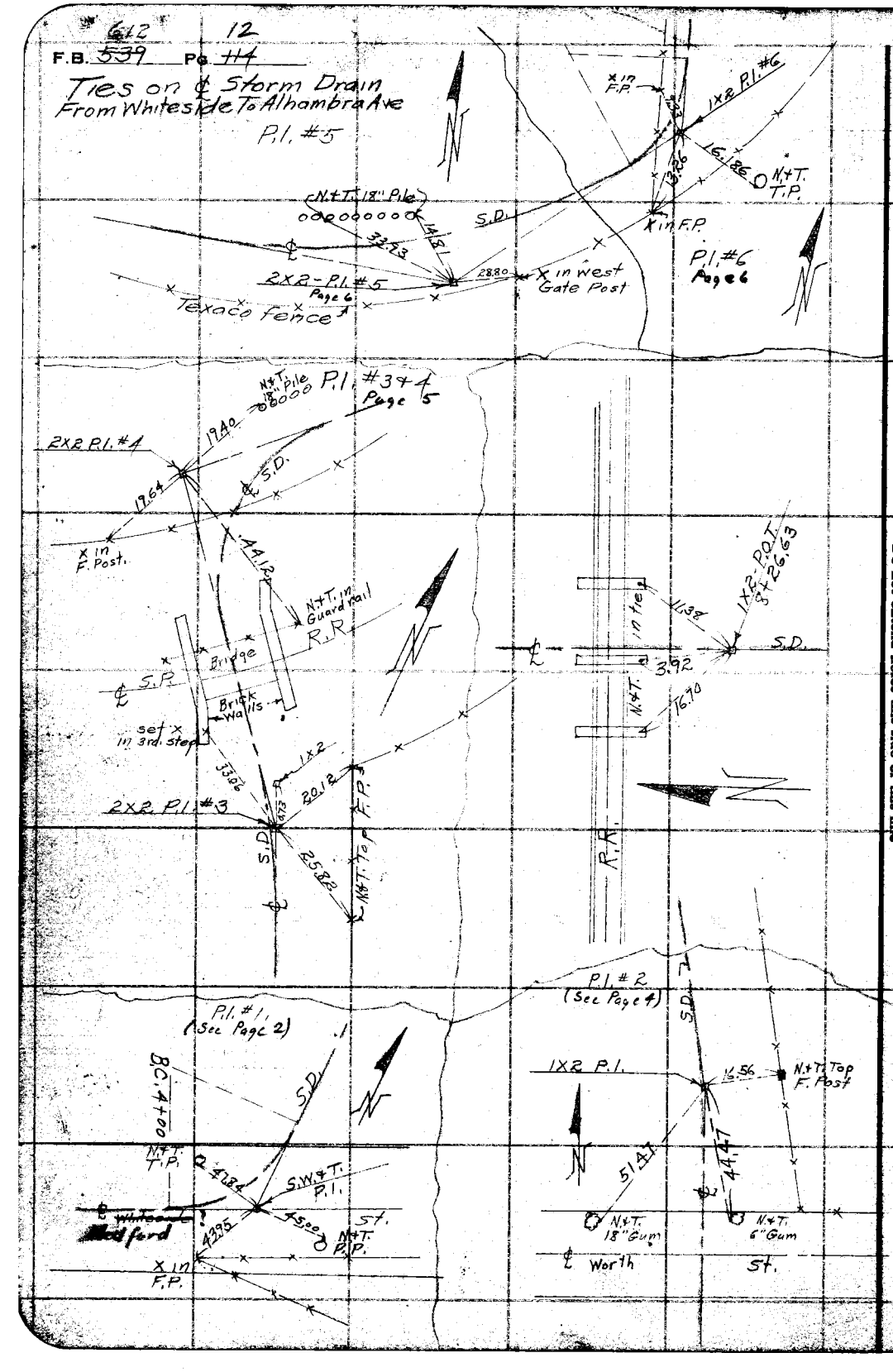
conc. H.W.

612 12

F.B. 539 Pg 44

Ties on ℄ Storm Drain From Whiteside To Alhambra Ave

P.I. #5



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Form 307 5M 10-34

PLEASE RETURN TO
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98060

Do not extend notes this side of this line

CITY TERRACE DRAINAGE SYSTEM
BENCH MARKS
Checking Existing B.M.'s and Setting New Ones

"A" Line

STATION	B. S.	H. I.	F. S	ELEV.	
					B.M. D-2 El. 403.32' L.B. 755-223 Valley Blvd. 400' N.E. The Texas Co. - E. Side
B.M. D-2	4.170	407.490		403.32	Wire Spk. N. end of Cul. Hwl. at N. end of Pipe Railing
T.P.	3.722	407.565	3.647	403.843	
Set B.M. D5	1.542	401.262	7.845	399.716 ~~399.720~~	Set B.M. D5 El. ____ E. Side S.P.R.R. Trk. Opp. The Texas Co. Service Sta. B. Spk in top Step, S. end of E. Brick Hwl. of Cul. under S.P.R.R. Trks
T.R.	4.462	395.254	10.470	390.792	
B.M. D-1	1.487	394.691	2.050	393.200 ~~393.204~~	B.M. D-1 El. 393.20' L.B. 755-221 Worth St. 150' E. of Miller Ave. N. Side - Bt. Spk. in Root of 30" Eucalyptus Tree S. Side 5th tree East of Miller Ave.
T.P.	7.083	396.044	5.730	388.961	
Set B.M. D6	7.058	El. 390.915 p.31		~~393.986~~	Set B.M. D6 El. 390.915 E. Side Miller Ave. 225'± S. of Worth St.
B.M. #9	5.006	397.994	5.108	~~394.936~~	B. Spk. in S.W. Cor. of Catch Basin - Opp. Mojave Granite Co.
Set B.M. D7	0.622	El. 392.168 p.31	5.802	~~392.172~~	B.M. #9 El. 392.~~64~~ L.B. 245-1 C.I. 5.0 Medford St. 100' W. of Miller Ave. S. Side - C. Spk. in P.P. "220388 E
		El. 394.682 p.31		~~394.682~~	Set B.M. D7 El. 394.682 Medford St. & Miller Ave. S.W. Cor.
T.P.	3.702	392.792	6.230	389.090	B. Spk. 2' From W. end C.R.
T.P.	4.447	387.229	10.010	382.782	
Set B.M. D8	2.783	El. 382.720 p.30		~~382.686~~	Set B.M. D8 El. 382.720 S. Side Medford St. 50'± E. of Knowles St.
T.P.	3.992	385.469	4.543	379.403	B. Spk. N.E. Cor. Cem. Walk to Utility Trailer Mfg. Co. 3900 Medford St.
B.M. "7A	3.541	383.395	6.066	379.254	2. B.M. "7A El. 379.24 L.B. 755-221 Medford St. - Bonnie Beach Pl. S.W. Cor. R.R. Spk. in P.P. "210161 E
Set B.M. D9	3.110	382.792	4.144	379.472	3. B.M. D9 El. ____ S. Side Medford St. 50'± W. of Bonnie Beach Pl. B. Spk. in Cem. Drive 10' From end of "From E. edge - No "3840
B.M. "7		382.582	3.320	379.262	3. B.M. "7 El. 378.66 L.B. 245-1 C.I. 5.0 Medford St. S. Side 150' W. of Bonnie Beach Pl. - C. Spk. in P.P. "210071 E
T.P.	7.673	385.429	4.826	377.756	
Set B.M. D10	3.370	384.469	4.330	381.099	Set B.M. D10 El. ____ E. Side Medford St. 50'± N. of Herbert St. B. Spk. 2' From S. end of Cur-b.
B.M. #6	5.590	384.077	5.982	~~378.487~~ 378.479	B.M. ~~#~~ El. 378.5~~0~~ L.B. 245-1 C.I. 5.0 Medford St. & Fowler Ave. N. Side N. at end of Curb.
T.P.	5.490	384.385	5.182	378.895	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6319 Division No. ____ F.B. 612 Pg. 13

X-Sec. No. ____ Date ____ Date ____ Survey of CITY TERRACE S.D.

Notes Chkd. 11-26-36 Date ____ Checked ____ Survey by MA Miller Notes Miller Date 11-6-36

Date 11-26-36 Map No. ____ Indexed A. C. Johnson 12-31-36

Form 30-5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ___ Plotted ___ Date ___ X-Sec. No. ___ Notes Red ___ Date ___ Notes Chkd. ___ Checked ___ Date 11-26-35 Date ___

Job No. 6319 Division ___ Notes M. Miller Date 11-6 & 7-35

Survey of CITY TERRACE SD

Survey by W.A. Miller

Indexed A. C. Johnson

L.B. 612 P.G. 14

STATION	B. S.	H. I.	F. S	ELEV.	
set D11		384.385	382.164 p.28		Set B.M. D11 El 382.164 S. side of Fowler Ave. Boat spk.
B.M. "A" line	2.849	384.970	2.264	382.121	In lead, Conc. Driveway 3' from E. edg. 1' from N. end 3528 Fowler Ave.
		El 379.863 page 28			Ed. B.M. #5 El 379.868 LB 245-1 - CI 510 Fowler Ave.
B.M. #5 Fd.	4.994	384.835	5.129	379.841	600' N.E. of Ditman St. C. spk. in P.P. # 222404E
T.P.	3.622	383.882	4.575	380.260	
		El 379.167 page 27			
B.M. #4 Fd.	2.767	381.924	4.725	379.157	Fd. B.M. #4 El. 379.167 LB 245-1 - CI 510 - Fowler Ave & Ditman St. C. spk in guy pole to P.P. #222408 SW N.W. Cor.
set B.M. D12	4.165	380.703	5.386	376.538	Set B.M. D12 El. 540 N. side of Fowler 225'± E of Fishburn
				4'	B. spk in lead, W. end old conc. foundation wall, opp. House #3318
B.M. #3 Fd.	2.496	377.089	6.110	374.593	Fd B.M. #3 El. 374.64' LB 245-1 CI 510 - Fowler Av. & Fishburn St. - N.W. Cor. C. spk. IN P.P. #222412E
T.P.	2.640	372.014	7.715	369.374	
B.M. #2 Fd.	6.098	367.432	10.480	361.534	Fd B.M. #2 - El. 361.59' LB 245-1 C.I. 510 Indiana St. & Fowler Ave. C. spk. E. side P.P. # 222416E (another C. spk. in S. side of this Pole)
set B.M. D13			3.498	364.034	Set B.M. D13 El. 141 40'± S & 15'W of Int. of Indiana & Fowler + on rim of Sewer M.H., N. Side. - Top of M.H. 1.5' above ground
		Re-run, beginning at B.M. #3			
B.M. #3	2.400	376.993		374.593	B.M. #3 El 374.64' LB 245-1 CI 510 Fowler Av. & Fishburn St. N.W. Cor. C. spk in P.P. #222412E
T.P.	3.582	372.960	7.615	369.378	
B.M. #2	4.876	366.416	11.420	361.540	B.M. #2 El. 361.59' LB 245-1 CI 510 Indiana Ave & Fowler Ave. C. spk. E. side P.P. #222416E (Spk has been driven almost flush.)
set B.M. D13	1.824	365.970	2.270	364.146	Set B.M. D13 El. 141 Indiana Ave & Fowler Ave. 40'S & 15'W ± Inter. X on N. side M.H. Rim Top of M.H. 1.5 above ground.
T.P.	2.373	361.042	7.301	358.669	
set B.M. D14	5.263	358.380	7.925	353.117	Set B.M. D14 El. 116 575'± W. of Indiana St. Ave. - 40' N. of P.E. R/W C. spk. S.E. side P.P. "372495E
T.P.	6.028	359.260	5.148	353.232	
T.P.	5.753	360.367	4.646	354.614	
set B.M. D15	4.933	363.485	1.815	358.552	Set B.M. D15 El. 551 S. side Indiana Ave. 550'± N. of Fowler Ave. C. spk. S.E. side P.P. "82896 M.
T.P.	6.292	365.205	4.572	358.913	
B.M. D13			1.065	364.148	B.M. D13 El. 1' F.B. 612-18 Indiana Ave - Fowler Ave 40'S & 15'W ± Inter. X on N. side M.H. Rim Top of M.H. 1.5 above ground.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile Notes Red. Platted Job No. 6317 Division No.
No. Date Date Survey of CITY TERRACE S.D. F.B. B. 612 Pg. 15
X-Sec. Notes Chkd. Checked Survey by W.A. Miller Notes Miller Date 11-6-35
No. Date 11-26-35 Date Map No. Indexed A C Jch

STATION	B. S.	H. I.	F. S	ELEV.	
		"B" Line		See page 17 for "A" Line	Note: See "A" line for adjusted Elevations
B.M. D-2	4 170	407.490		403 320	See page 17
T.P. Set	3 392	407.557	3325	404.165	
B.M. D5	1.542	401.254	7845	399 712	See page 17
T.P.	4305	395.246	10 313	390.941	
B.M. D-1	1487	394.683	2050	393.196	See page 17
T.P. Set	6999	396 042	5640	389.043	
B.M. D6	6940	397.874	5 108	390 934	See page 17
B.M. "9 Set	4887	397 081	5680	392.194	See page 17
B.M. D7	0622	395.321	2382	394.699	See page 17
T.P.	3 585	392.788	6.118	389.203	
T.P. Set	4 527	387 230	10085	382 703	
B.M. D8	2 783	385 470	4543	382.687	See page 17
T.P.	4 098	383 396	6 172	379 298	
B.M. "7A Set	3466	382 718	4 144	379 252	See page 17
B.M. D9	3 110	382 584	3244	379.474	See page 17
B.M. "7			3920	378 664	See page 17
T.P. Set	7562	385.430	4716	377.868	
B.M. D10	3 267	385.367	3330	382.100	See page 17
B.M. "6	5 538	385.031	5874	379.493	See page 17
T.P.	5 490	384 338	5189	378 842	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Plotted No. X-Sec. No.
Notes Red Date Checked Date
Division No. Notes Chkd. Date
Job. No 6319 Notes Date 11-7-35
Survey of CITY TERRACE D.S
Survey by W.A. MILLER
Indexed A. C. Johnson Date 11-26-35
F.B. 1366 P.G. 16

STATION	B. S.	H. I.	F. S	ELEV.		
"B"-line		384 332				
B.M.-Set D11	2.757	384 883	2.206	382.126	See pg. 18	
B.M. #5 Fd.	4.910	384 757	5036	379.847	" " "	
T.P.	3.368	383 804	4.321	380.436		
B.M. # 4 Fd.	2.732	381.894	4.642	379.162	" " "	
B.M.# Set D12	4.100	380.642	5.352	376.542	" " "	
B.M# 3 Fd.	2.460	377.055	6.047	374.595	" " "	
T.P.	2 484	371.957	7.582	369.473		
B.M. # 2 - Fd.	5.902	367 449	10.410	361.547	" " "	
B.M.-Set D13			3.303	364.146	" " "	
		Re-run, beginning at B.M "3				
B.M "3	2.339	376.934		374 595	" " "	
T.P.	3 603	373.077	7.460	369.474		
B.M "2	4817	366.356	11 538	361 539	" " "	
Set B.M D13	1 790	365.934	2212	364 144	" " "	
T.P.	2 255	360.995	7194	358 740		
Set B.M D14	5200	358.315	7880	353 115	" " "	
T.P.	5963	359 257	5021	353.294		
T.P	5779	360.344	4692	354 565		
Set B.M D15	4888	363439	1793	358.551	" " "	
T.P	6307	365 162	4584	358.855		
B.M D13			1019	364 143	" " "	

Form 307 5M 10-34

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Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of CITY TERRACE D.S.
Notes Chkd. ____ Checked ____ Survey by W.A.Miller Notes Miller Date 11-8-35
Date 11-26-35 Date ____ Map No. ____ Indexed ____ C. Johnson

F.B. 612 Pg. 17

STATION	B. S.	H. I.	F. S	ELEV.	
"A" Line - Knowles St.					F.B. 612-17
B.M. D8	5113	387.799		382.68	1. B.M. D8 El. S. Side Medford St. 50' ± E. of Knowles St. B. Spk. N.E. Cor. Cem Walk to Utility Trailer Mfg. Co 3900 Medford St.
T.P.	6548	391.680	2667	385.132	
T.P.	6733	394.097	4316	387.364	
B.M. D-3	4720	396.713	2104	391.993	4. B.M. D-3 El 392.00 L.B. 755-247 Whiteside Ave & Knowles St. S.E. Cor. R.R. Spk N. side of P.P. 248368 E.
Set B.M. D16	5636	397.848	4501	392.218	1. Set B.M. D16 El. Whiteside Ave & Knowles St. S.E. Cor. B. Spk. in Cb. 6' E. of E.P.L. Prod of Knowles St.
T.P.	10616	407.017	1447	396.401	
B.M. D-4			4648	~~372.368~~ 402.372	B.M. D-4 El 402.41 L.B. 755-247 P.E.R.Y. N side - 300' ± E. of City Terrace Station. Chiseled Sq. N.E. Cor. Conc. Retaining Wall.
		B.M. D16 Transferred - 3-2-36 - W.A. Miller			(Copied 4-6-36 W.I.G.)
B.M. D16	4597	396.808		392.211	See description above (B.M. D-16 El.)
New B.M. D16			3190	393.618	Whiteside Ave at Knowels St - S. Side
				393.620	Bt. Spk. in Cb. - 5' W. of W.P.L. Knowles St. prod
B.M. D-3	4745	396.739		391.994	See description above
New B.M. D16			3116	393.623	" " "

Form 307 5M 10-34

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Profile No. ____ Plotted ____ X-Sec. No. ____

F.B. 1612 P.G. 18 Job. No. 6312 Division No. ____ Notes Red ____ Date ____

Survey of CITY TERRACE D.S. Date ____

Survey by W.A. Miller Notes Miller Notes Chkd. P.W.A. Checked ____ Date 11-26-35

Indexed A. C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.	
"B" Line - Knowles St.					Note - See "A" Line for adjusted elevations.
B.M. D8	5.098	387.784		382.686	See page 17
T.P.	6.618	391.684	2.718	385.066	
T.P.	6.638	394.075	4.247	387.437	
B.M. D3	4.662	396.657	2.080	391.995	See page 17
Set B.M. D16	5.577	397.787	4.447	392.210	" " "
T.P.	10.817	406.935	1.669	396.118	
B.M D4			4.560	402.375	" " "

Form 307 5M 10-34

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Profile No.____ Notes Red.____ Platted____ Job No. 6312 Division No. A
X-Sec. No.____ Date____ Date____ Survey of City Terrace D.S.
Notes Chkd.____ Checked____ Survey by W.A. Muller Notes A. C. Miller Date 2-28-36
Date____ Date____ Map No.____ Indexed A.C.M. Date 3-9-36

F.B. L.B. 612 Pg. 12

CITY TERRACE DRAINAGE SYSTEM - FOWLER Ave - from Indiana St. to Herbert St. - Benchmark check

STATION	Elevs. + Rods	Diff.	2nd Run	Adjusted Elevations	
B.M. D 13	364.141			364.141	B.M. D13 - El. 364.141 - F.B. 612 p. 14. Indiana St. & Fowler Ave. - 40' S. & 15' W. of Int. Cross on Rim of Sewer M.H. - N. Side
	+ 6.735				
	370.876	+ 6.433			
	- 0.302				
T.P.	370.574				
	+ 6.590				
	377.164	+ 5.090			
	- 1.500				
T.B.M.	375.664				
	+ 5.200				
	380.864	+ 2.382			
	- 2.818				
T.P.	378.046				
	+ 4.383				
	382.429	+ 1.121			
	- 3.262				
B.M. #4 A	379.167			379.167	B.M. #4 El. 379.100 - F.B. 612 p.14 - L.B. 245 p.1 - C.I. 510 Fowler Ave. & Dickman St. - N.W. Cor C. Spk. in Guy Pole to P.P. #222408E
	+ 4.308				
	383.475	+ 1.258			
	- 3.050				
T.P.	380.425				

REDUCED ..... In Field .....
CHECKED ..... W.I.G. ..... MAR. 11 1936
B.M.s ADJUSTED W.I.G. MAR. 11 1936
B.M.s LISTED W.I.G. MAR. 11 1936
CARD INDEXED .....
RECORD INDEXED W.I.G. 3-11-'36.....
MAP INDEXED .....
BOOK INDEXED .....
PROGRESSED .....
RECEIVED W.I.G. MAR 11 1936

Copied from original notes by W. I. Gilchrist 3-9-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Job. No.____ Division No.____ Notes Red____ Plotted____ Profile No.____
Survey of____ Date____ Notes Chkd.____ Checked____ X-Sec. No.____
Survey by____ Notes____ Date____ Date____
Indexed A. C. Johnson Date____ Date____

B 612 P.G. 20

STATION	B. S.	H. I.	F. S	ELEV.			
B.M.	Elevs. & Rods	Diff	2nd Run.	Diff.	Adjusted Elevations		
T.P.	380.425						
	+ 4.315						
	384.740						
	- 2.576						
D11	382.164		382.164		382.164	B.M. D11 El. 382.124 F.B. 612 p.14	
	+ 2.576		+ 2.288			Fowler Ave - S. Side - E. of Ditman St. #3528	
	384.740	-2.296	384.452	-2.305		B.Spk. in Conc. Dr. - 3' from E. Edge - 1' from N. End	
	- 4.872		- 4.593				
#5	379.868		379.859		379.863	B.M. #5 El. 379.814 F.B. 612 p.18 L.B. 245 p.1 C.1.510	
						Fowler Ave - 600' N.E. of Ditman St.	
						C. Spk. in P.P. # 222404E	
	384.452						
	- 4.943						
T.P.	379.509						
	+ 4.738						
	384.247						
	- 5.758						
#6	378.489				378.490	B.M. #6 El. 378.490 L.B. 245 p.1 C.1.510	
	+ 5.827					Medford St. at Fowler Ave - N. Side	
	384.316					X at End of Curb	
	- 3.220						
D10	381.096				381.100	D10 El. 381.100 F.B. 612 p.13	
						Medford St. - E. Side - 50' N. of Herbert St.	
						B.Spk. 2' from S. end of Curb	

Form 307 5M 10-34

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Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Platted ____ Date ____ Checked ____ Date ____ Job No. 6319 Division No. A Survey of CITY TERRACE D.S. Survey by M. MILLER Notes MILLER Date 2-28-36 Map No. ____ Indexed ____ FB 612 Pg. 21

STATION	ELEV. + Rods	diff.	Rod	F.	Adj. Elev.	
			J.N. 6319			
			CITY TERRACE D.S.			—— HERBERT JT TO WORTH JT. B.M. check
BM# D-10	381 100				381.100	BM# 010 El. 381.100 F.B. 610 p. 13 MEDFORD JT E side, 50' N of HERBERT JT. Bf spk 2' from S end of ob.
	3730					
	384 830					
	5850					
T.P.	378 980					T.P.
	4550					
	383 530					
	4866					
BM# 7	378 664				378.663	BM# 7 El. 378.663 F.B. 612 p. 13 LB. 24 Sp 1-C1510 MEDFORD JT S side 150' W of BONNIE BEACH PL. C spk in PP # 21007 E
	5413		+5.527			
	384 077	+0.583	+.588			
	4830		-4.939			
BM# 7A.	379 247				379.248	BM# 7A El. 379.252 F.B. 612 p. 13 LB. 755 p 221 MEDFORD JT & BONNIE BEACH PL. SW. COR. RR spk in PP # 21016 E
	5634		3.498			
	384 881	+0.221	+0.218			
	5413		3.280			
BM# D9	379 468				379.469	BM# D-9 El. 379.473 F.B. 612 p 13 MEDFORD JT S side 50' ± W. of BONNIE BEACH PL. Bf Spk in Cem. De. 10' from end & 6" from edge Hub # 3840

Copied from original notes by J.S.C.M. 3-10-36 M.L.G.

Form 307 5M 10-34

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Date ____

Survey by A. C. Johnson Date ____ Checked ____ Date ____

Indexed ____

FB 6,2 P.G. 22

STATION	B. S.	Diff H. I	2	F. S.	Adj. Elev.	
BM#D-9	379 468				379.473	BM#D-9
	5 290		5.270			
	384 758	1.995	+0.595			
	3 295		4.675			
T.P.	381 463					T.P.
	5 230		6.200			
	386 693	+1.255	+2.656			
	3 975		3.564			
BM#D-8	382 718	13.250	+3.225		382.720	BM#D-8 El. 382.687' FB 6,12 p 13 MEDFORD ST. S. side 50'± E. of KNOWLES ST. Bkspk NE cor. Cem. walk to Utility TRAILER MFG. Co. #3900 MEDFORD.
	3 890		4.823			
	386 608	+1.020	+1.015			
	2 870		3.808			
BM#8	383 738				383.737	BM#8 El. 383.77' LB. 245 p 1 Cl. 510 MEDFORD ST 100' E. of KNOWLES ST. S. side C. Spk in P.P. #210164E
	6 485		+4.565			
	390 223	+3.985	+0.280			
	2 500		-4.285			
T.P.	387 723					T.P.
	5 383		+7.985			
	393 106	+1.881	+5.588			
		+5.866	+5.868			

Form 307 5M 10-34

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Profile No.____ Notes Red.____ Platted____ Job No. 6319 Division No. A
X-Sec. No.____ Date____ Date____ Survey of CITY TERRACE D.S.
Notes Chkd.____ Checked____ Survey by MILLER Notes MILLER Date 2-28-36
Date____ Date____ Map No.____ Indexed____ C. J. [illegible] DATCON

F.B. 612 PG. 23

STATION	B. S.	H. I.	F. S	ELEV.	
	393 106				D17
	3 502		- 1.997		~~TBM~~ El. 389.604
S.of D17 ~~TBM~~	389 604			389.604	MEDFORD ST S side Truck entrance to Premier 0.1
	4 630		+ 4.274		+ Lead Works - C spk N.W. side PP# 210166 E
			+ 0.233		
			- 4.043		
	394 234	+2.565	+ 5.471		
	2 065		+ 2.332		
			- 3.139		
BM#9	392 169		+ 2.563	392.168	BM#9 El. 392.~~193~~ LB 245 p/ C 1.510 (F.B. 612 p. 13)
	5 775		5.429		MEDFORD ST 100' W of MILLER AVE S. side
	397 944	+2.513	+ 2.514		C spk in PP# 220388 E.
	3 262		2.915		
BM#D-7	394 682			394.682	BM# D-7 El. 394.~~699~~ 682 F.B. 612 p 13
	3 160		3.320		MEDFORD ST & MILLER AVE SW COR.
	397 842	-3.766	- 3.767		B spk 2' from Wendor.
	6926		7.087		
BM D-6 (3-5-36)	390 916			390.915	BM# D-6 - El. 390.~~985~~ 915 F.B. 612 p. 19
	3 397		3.220		Miller St. - E. Side - 225'± S. of Worth St
	394 313	-2.663	- 2.663		Bt. Sph. in S.W. Cor. of Catch Basin
	6060		5.883		Opp. Mojave Granite Co.
T.P.	388 253			388.252	T.P.
	6 960		6.600		
	395 213	+4.953	+ 4.950		

copied from original notes by J.X.C.M. 3-10-36
W.I.G.

Form 307 5M 10-34

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Profile ____ Plotted ____ Job. No. ____ Division No. ____ Notes Red ____ Notes Chkd. ____
No. ____ Date ____ Notes ____ Date ____ Date ____ Date ____
X-Sec. ____ Checked ____
No. ____

Survey of ____
Survey by ____
Indexed A. C. Johnson

ES 6/12 P.G. 21

STATION	B. S.	H. I.	F. S	ELEV.		
	395 213				BM # D1 - El. 393.200 L.B. 755 p 221	
	2 007		1.650		N. Side of Worth St. 150' E. of Miller Ave.	
B.M. # D1 -	393.206			393.~~203~~ .200	B. Sph. in root of 30" Eucalyptus Tree S. Side of 5th Tree East of Miller Ave.	

FB L. B. 612 Pg. 25

Job No. 6319 Date 2-28-36
Location CITY TERRACE U.S.
Chief Party [illegible]
Notes by MIG
A. C. Johnson

DIVC

S.N. 6319

CITY TERRACE U.S.

B.M. CHECK

FROM

AVERSON ST. TO WORTH ST

RECEIVED MAR - 9 1936

REDUCED W.I.G. In Field

CHECKED

Adjusted W.I.G.

~~ORD. SHT. CHECKED~~

~~COPIES SENT OUT BY~~

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

FB L.B. 612 Pg. 26

DIVC

B.M. Check

Sta	+	H.I.	−	R.I.	Elev.
P.I. D-10	3.730	384.836			381.106 ✓
T.P.	4.550	383.530	5.850		378.980
B.M. "7	5.413	384.077	4.866		378.664 .663
B.M. "7A	5.634	384.881	4.830		379.247 .250
B.M. D-9	5.290	384.758	5.413		379.468 .473
T.P.	5.230	386.693	3.295		381.463
B.M. D-8	3.890	386.601	3.975		382.718 .720
B.M. "8	6.485	390.223	2.870		383.738 .737
T.P.	5.393	393.100	2.510		387.707
D17					
T.P.	4.230	394.234	3.502		389.604 ✓
B.M. "9	5.275	397.944	2.065		392.669 .668
B.M. D-7	3.160	397.843	3.262		394.682 ✓
B.M. D-6 (3-5-80)	3.397	394.313	6.927		390.916 .915
T.P.	6.960	395.213	6.060		388.253
B.M. D-1			2.007		393.206 .200
		Re-Run			
B.M. "7	5.247	383.910			378.663
B.M. D-9	3.280	382.749	4.441		379.469
B.M. "7A	4.990	384.241	3.498		379.251
T.P.	6.220	386.284	4.177		380.064
B.M. D-8	4.823	387.543	3.564		382.720
B.M. "8	4.565	388.271	3.808		383.735
T.P.	7.585	391.600	4.285		384.315

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

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FB 612 Pg. 27

Job No. 6319 Date 2-22-36
Location CITY TERR. Dist.
Chief Party W. A. Miller
Notes by Miller
A. C. Johnson

Div 2

B.M. D-10 El 384.100 F.B. 6/12-17 Medford St E. side, 50' ± N of Herbert St. - B.Spk. 2' from S. end of Curb.

B.M "7 El 378.663 L.B. 245-1 C.I. 510 Medford St S. Side 150 W. of Bonnie Beach Pl - C.Spk in top "210164E.
B.M "7A El 379.252 L.B. 755-221 Medford St & Bonnie Beach Pl S.W. Cor - R.R. Spk in P.P. "210161E
B.M D-9 El 377.473 F.B. 6/12-17 Medford St S.side 50' ± W of Bonn Beach Pl. - B.Spk in Conc. 10' from end 6" from E edge - Ho "3840

720
B.M. D-8 El 382.667 F.B. 6/12-17 Medford St. S.side 50' ± E of Knowles St B.Spk N.E.Cor Conc. Wlk. to Utility Trailer MG Co. "3900 Medford St.
B.M "8 El. 383.77 L.B. 245-1 C.I. 510 Medford St 100' E. of Knowles St S. side C. Spk in P.P. "210164E

D17
B.M. El 389.604 Medford St S.Side - Trunk enhance to Premier Oil & Lead Works C. Spk N.W. side P.P. "210164E
B.M "9 El 392.193 L.B. 245-1 C.I. 510 Medford St 100' W. of Miller Ave - S. side. C. Spk in P.P. "220388E
B.M D-7 El 394.679 F.B. 6/12-17 Medford St E Miller Ave - S.W. Cor B. Spk 2' From W. end C.R.

See above
See above
See above

See above
See above

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

FB L.B. 612 Pg. 28

DIVC

PRICE AVE-AVON

Sta	+	HI .391.600	−	Tied	Elev
T.B.M.	1.074	393.877	1.797		389.603
T.P.	5.471	395.338	4.043		389.834
B.M. T-7	5.429	397.595	3.139		392.166
B.M. D-7	3.320	398.000	2.915		394.680
B.M. T-6	3.220	394.135	7.387		390.915
T.P.	6.600	394.851	5.983		388.251
B.M. D-1			1.660		393.260

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

FB 612 Pg. 29

Job No. 6319 Date 3-5-36
Location CITY TERRACE DS
Chief Party W. A. Miller
Notes by Miller
A. C. Johnson

DNC

T.B.M. El. 388.603 Medford St. S. side - Truck entrance to Premier Oil & Lead Works - C. Spk in P.P. "210166E

B.M. "9" El. 392.193 L.B. 245-1. C.I. 510 Medford St. 100' W. of Miller Ave. - S. Side C. Spk in P.P. ± 220388E
B.M. D-7 El. 394.699 F.B. 612-17 Medford St. & Miller Ave. S.W. Cor. B. Spk. 2' From W. end C.R.
B.M. D-6 El. 390.935 F.B. 612-17 Miller Ave. E. side 225' ± S. of Worth St. B. Spk in S.W. Cor. of Catch Basin opp. Mojave Granite Co.

B.M. D-1 El. 393.200 L.B. 755-221 N. side of Worth St. 150' ± E. of Miller Ave. B. Spk in root of 30" Eucalyptus tree. S. side. 5th tree East of Miller Ave.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes beyond this line

LOS ANGELES COUNTY SURVEYOR
Return to
FORM 226 SM 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

FB 617 Pg. 30

DVC

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

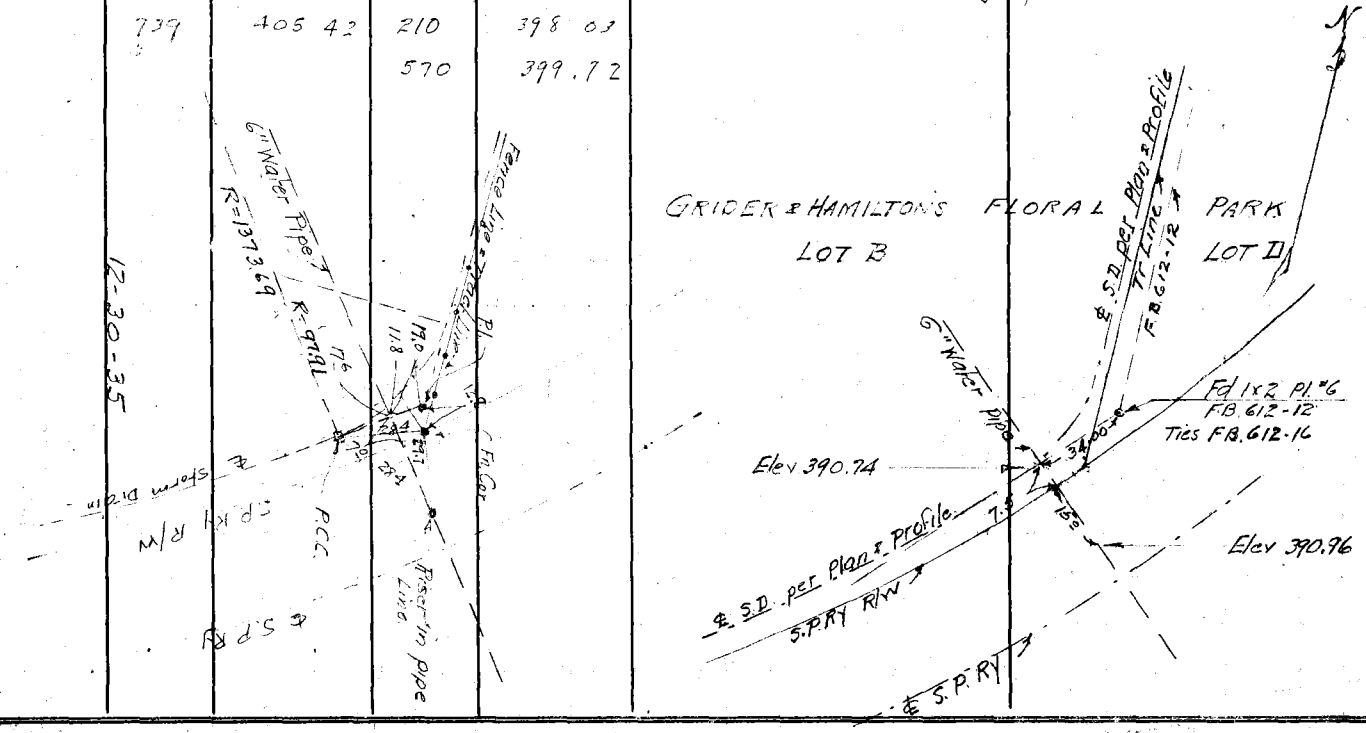
Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Date ____ Map No. ____ Platted ____ Date ____ Checked ____ Date ____ Indexed ____ Job No. 6319 Division No. C Survey of CITY TERRACE Survey by W.A.M. Miller Notes W.A.M. Date 11-25-36 A. C. Johnson 12-31-36 F.B. 612 Pg. 2

STATION	B. S.	H. I.	F. S	ELEV.
Location of 4" Water Pipe Serving Ventura Refining Co., Prest-O-Lite Co				
B.M.	546	405.18		399.716
T.P.	209	400.13	714	398.04
Top 6" Casing of 4" Pipe			939	390.74
Top 4" Pipe			917	390.96
T.P.	739	405.42	210	398.03
B.M.			570	399.72

7.5 NWly from S.P. R/W. & 34' SWly from Pl. #6

15.0 S.E.ly from S.P. Ry NW'ly R/W At Riser in pipe Line.



F.B. L.B. 612 P.G. 37/26 Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S	ELEV.
New P.I. to Fn. Con		12.8 ✓		
" " Rise in Pipe		29.7 ✓		
P.C.C. to Fn Con.		28.4 ✓		
" to Rise in Pipe		28.4 ✓		
Fn Con to pipe		11.8 ✓		
PCC to Pipe		12.5 ✓		
Fn " "		30.3 ✓		
[illegible]		19.0		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by		Survey of CITY TERRACE DS	F.B. 612 Pg. 33 25
Map No.		W. O. 6319 Tape No.	St'd OF.
Office Work		Surveyed by W.A. Miller	
Checked		Notes Miller Date 11-12-35	
Date		Indexed A. C. Johnson 12-31-36	

34

Cont at bottom page 26

LOT 43
LOT 42
LOT 41
LOT 44

Set N&T in Power & Trolley Pole 3/108 12-11-36 W.A.M.

Lost during Construction Replaced with 2" I.P. Plug & Cu. Tk. 6" On 12-11-36 W.A. Miller

Set x in head wall

Set x in head wall

24" Pipe

42.28

33.55

10.50

Set 1x2 on split

Set 2x2 7+74.31

2-24" Pipe

Set N&T in Trolley Pole 3/107 12-11-36 W.A.M.

Set 1x2 on split

7990 04

Ed drill hole in edge of wing wall of pipe Culvert L&T Noted on TR 10623 has been removed.

Set 1x2 R.P.

176-15-00
345-00-00
176-15-00

Set N&T in Power & Trolley Pole 3/105 12-11-36 W.A.M.

FOWLER AVE. LINE
Alignment & Ties
Pages 33 to 49

LOT 40 TR 10625

15' Easement & Storm Drain

P.E. R/W

N. Line Lot 51 TR 10625

LOT 51 TR 10625

Set G. Spk. & Washer in Trolley Pole 3/97

Set 2x2 R.P.

62.10

73.93

Ed 2" I.P. Plug & Tk. S. Line Lot 40 & 49.31 W. of Lot 41 TR 10625 Lost during Construction Replaced with L&T N&T in Wall 12-16-36 W.A. Miller

19.45

10.50

0.23

Set 1x2

11.72

Set G. Spk. & Washer in Trolley Pole 3/97

48.56

Set 2x2 R.P.

Set C. Spk. & Washer in Guy Pole 6161 R

Set 1x2

Set 2x2 3+00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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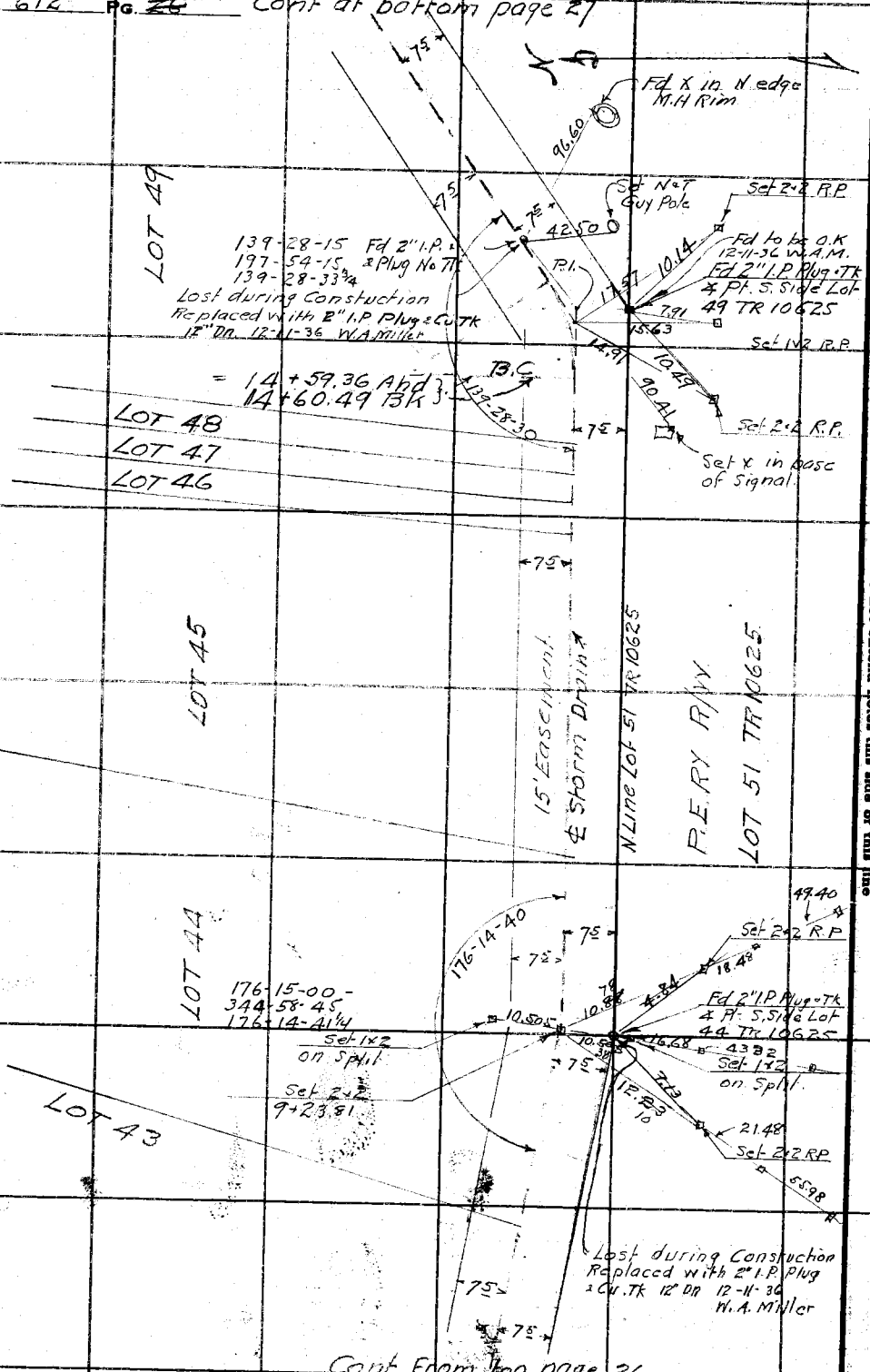
Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 612 Pg. ~~26~~ 34

Cont at bottom page 27



Cont. From top page 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of	CITY TERRACE D.S
W. O.	6319
Tape No	
St'd	of.
Surveyed by	W.A. Miller
Notes	Miller
Date	11-12-35
Indexed	A. C. Johnson

F.B. 612 Pg. 27

Con at bottom page 28

(40) (30)

Fd 2" I.P Plug + Tk 12" Dn. TR 10625

E. Storm Drain

FAULLER AVE

N

(30) INDIANA ST

(30) 23°

E. Storm Drain

Set N.T in P.P. 222416E

(40) (30)

23°

10 Easement

46.13 46.04

69.23 71.41 62.08

Set N.T in Pole 372491 E

Fd 2" I.P TR 10625

LANCASTER AVE

Fd 2" I.P Plug Tk 12" Dn. TR 10625 Lost during construction Replaced with 2" I.P Plug Fd Cu. Tk 12" Dn. 12-11-36 W.A. Miller

75

40.04

Fd N.T in Guy Pole.

15' Easement E. Storm Drain

LOT 49 TR 10625

LOT 53 TR 10625

75

75

Con From top page 26

LOT B TR 10625

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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RETURN TO
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700 HALL OF RECORDS

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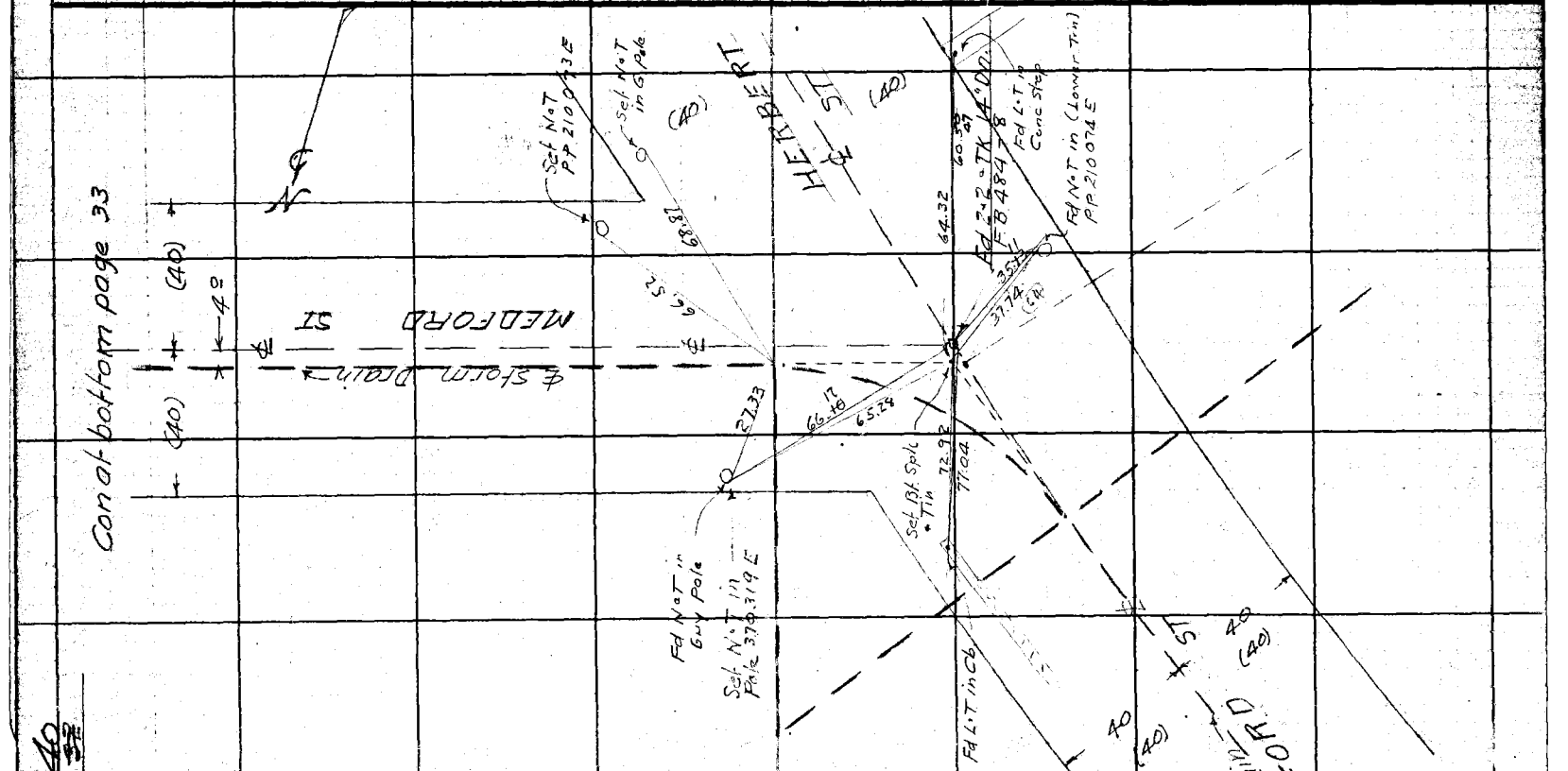
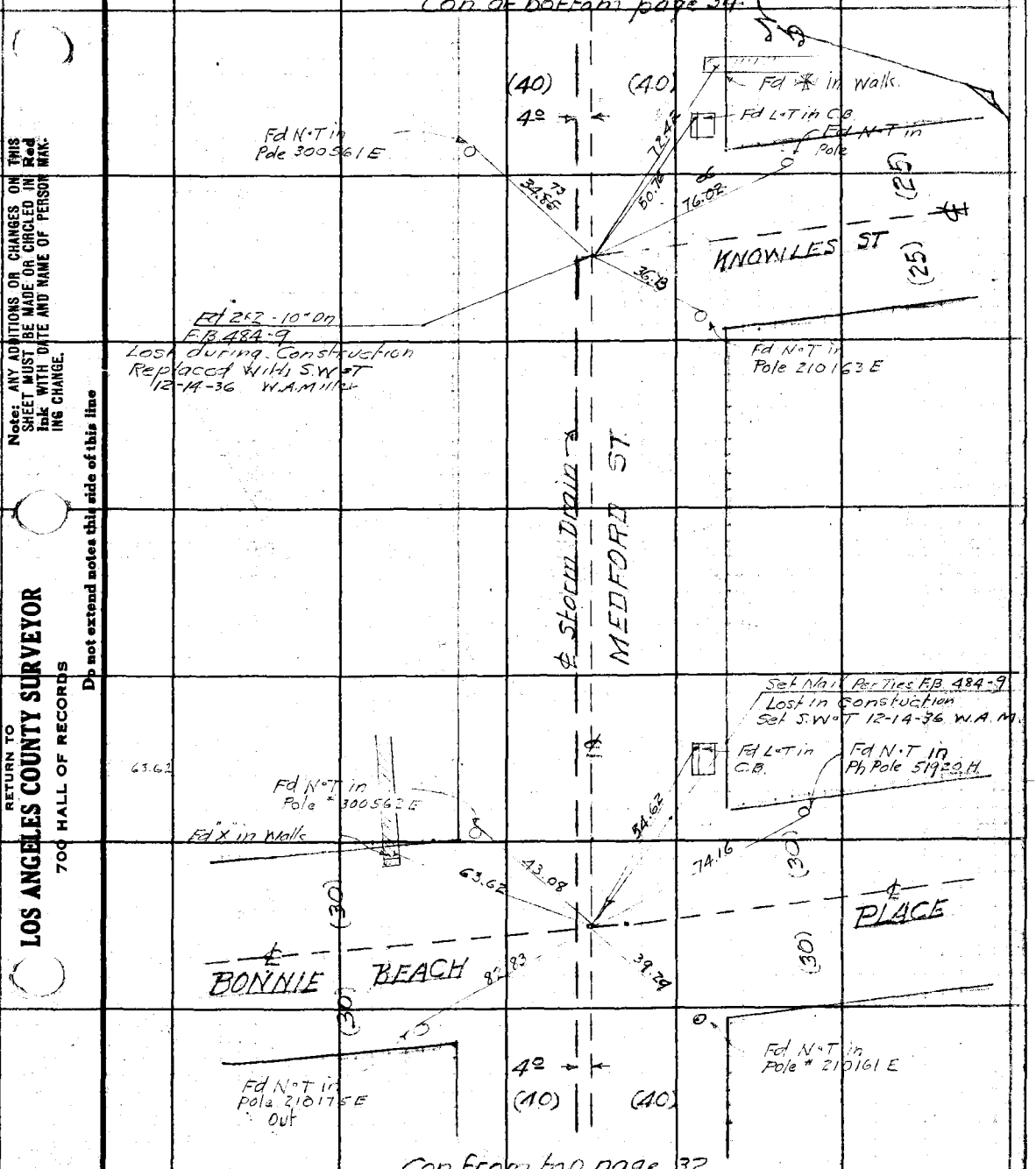
Do not extend notes this side of this line



Notes Ck'd by		Survey of CITY TERRACE M.S.	F.B. 612 Pg. 41
Map No.		W. O. 6319 Tape No	St'd OF.
Office Work		Surveyed by W.A. Miller	
Checked		Notes	Date
Date		Indexed A. C. Johnson	

Con at bottom page 39.



Con From top page 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

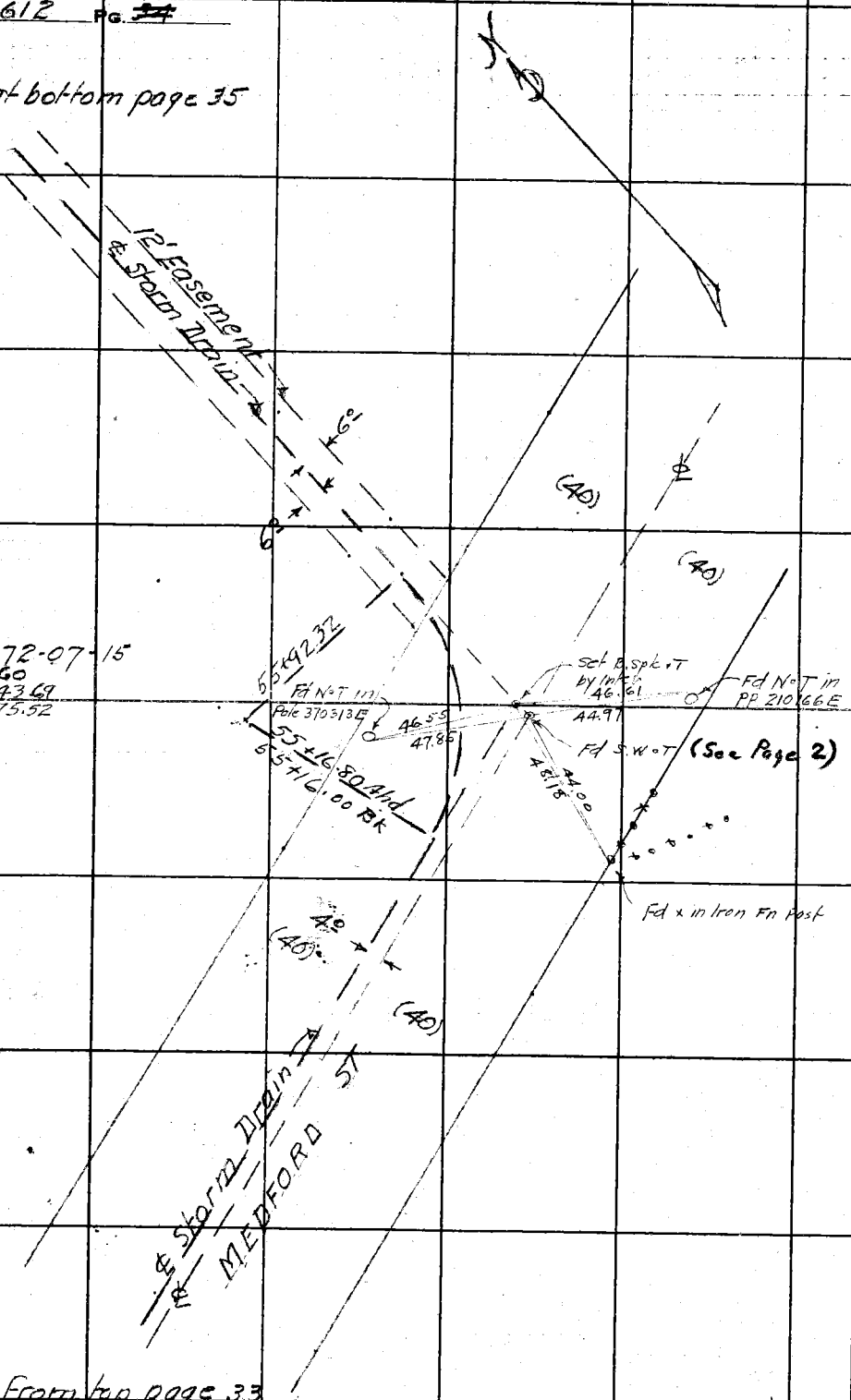
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 612 Pg. ~~34~~ 42

Con at bottom page 35



Con from top page 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

43

Notes Ck'd by		Survey of CITY TERRACE DS	F.B. 612 Pg. 35
Map No.		W. O. 6319 Tape No.	St'd OF.
Office Work		Surveyed by W.A. Miller	
Checked		Notes Miller Date 12-16-35	
Date		Indexed A. C. Johnson	

Con at bottom page 44 36

N

Fd 1"x2" T/C (Sec P.I. #2 pg. 4)

Set N&T in Top Pin Post

Δ = 10-53-25
R = 100
ST = 9.53
L = 1901

62+64.38
62+45.37

50.22

53.53

Set N&T 36" Gum

See Pg. 31

Set N&T in Pole

WORTH ST

(20)

(20)

72.82

Fd N&T in Gum Pole

MILLER AVE

℄ Storm Drain

12' Easement

60'

68'

R/W.

R.R

Con from top page 42 34

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-34

F.B. 612 PG. 36

44

47

Con at bottom pg 37

Δ = 9-12-01
R = 1373.69
S.T. = 110.53
L = 220.58

Fd N·T in end Pile

Set X on Boulder

13.96

28.28

27.00

42.21

Set 1x2 R.P.

Set X on Boulder

26+12.73

15' Easement & storm Drain

16.00

Fd N·T in end Pile

Set x in door Sill

16.11

19.39

S.P. RY. R/W

25+12.73

Set 1x2 R.P.

Pl. Set 1x2

Fd N·T in Gd. Rail Post

44.12

19.65

64+30.29

Δ = 87-49-40
R = 53.79
S.T. = 51.79
L = 82.45

← See New Curve Page 45

Fd X in Fn Post

Set X in 2nd step of brick Abut

32.50

Set N·T in Pp. Pole.

38.21

Set X in 2nd step of brick Abut.

3.63

Fd N·T in top Cor Post.

20.14

Fd 2x2·Tk Page 12

63+90.80

62+45.37

7'+7'

14' Easement

Δ = 27-04-45
R = 100
S.T. = 24.08
L = 47.26

Con from top page 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	W. A. Miller
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. 672 Pg. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Line Change

Box Built around Curve as Shown Below

Δ = 6°41'25"
R = 1373.69
T = 80.29
L = 160.40

℄ 8"3" W. Box Set

64.53 Tan

Δ = 66-50-04
R = 51.56
T = 34.05
L = 60.19

Δ = 18-27-00
R = 53.79
T = 8.95
L = 17.15

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 612 Pg. 46

Notes	Ck'd by		Survey of	CITY TERRACE D.S.	F.B.	612	Pg.	37
Map	No.		W. O.	6319	Tape No		St'd	
Office	Work		Surveyed by	W.A. Miller				
Checked			Notes	Miller	Date			
Date			Indexed	A. C. Johnson				

48

Con at bottom page 38

N

14' Easement

℄ Storm Drain

7'

6'

7'

7'

68+03.12

P.I. Set 1x2

Set No. T in Pole

27.77

30.17

26.10

Set x on Granite Boulder

Cor. post of wire fence.

35.30

48.00

67+33.31

Δ = 40-50-59
R = 97.91
ST = 36.46
L = 69.81

6'

9'

Set 1x2 T.P. on ℄ Prod.

15' Easement

S.P. RY. R/W

Con From top page 36

47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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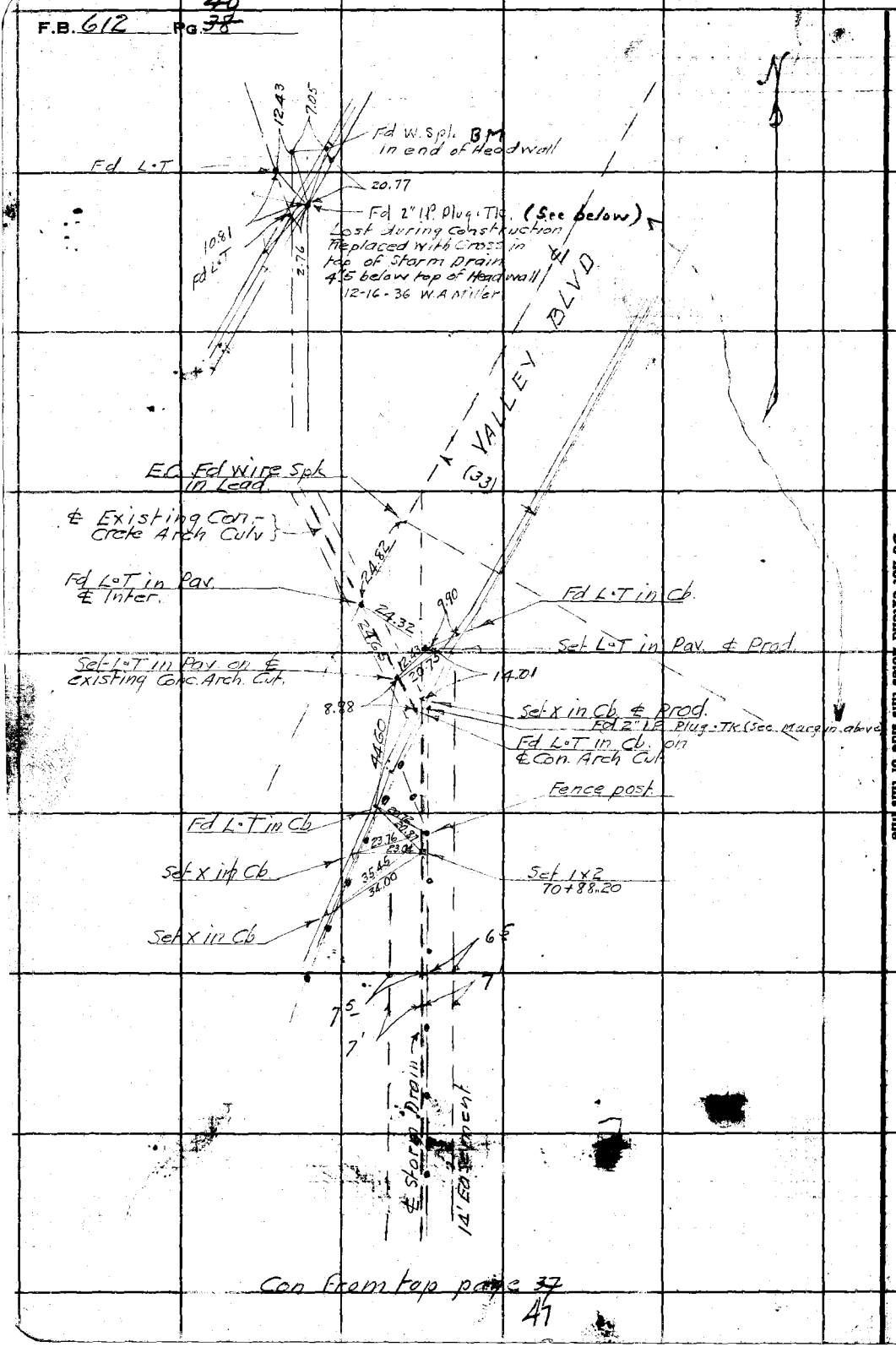
Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 612 Pg. 38 48



Con from top page 37

47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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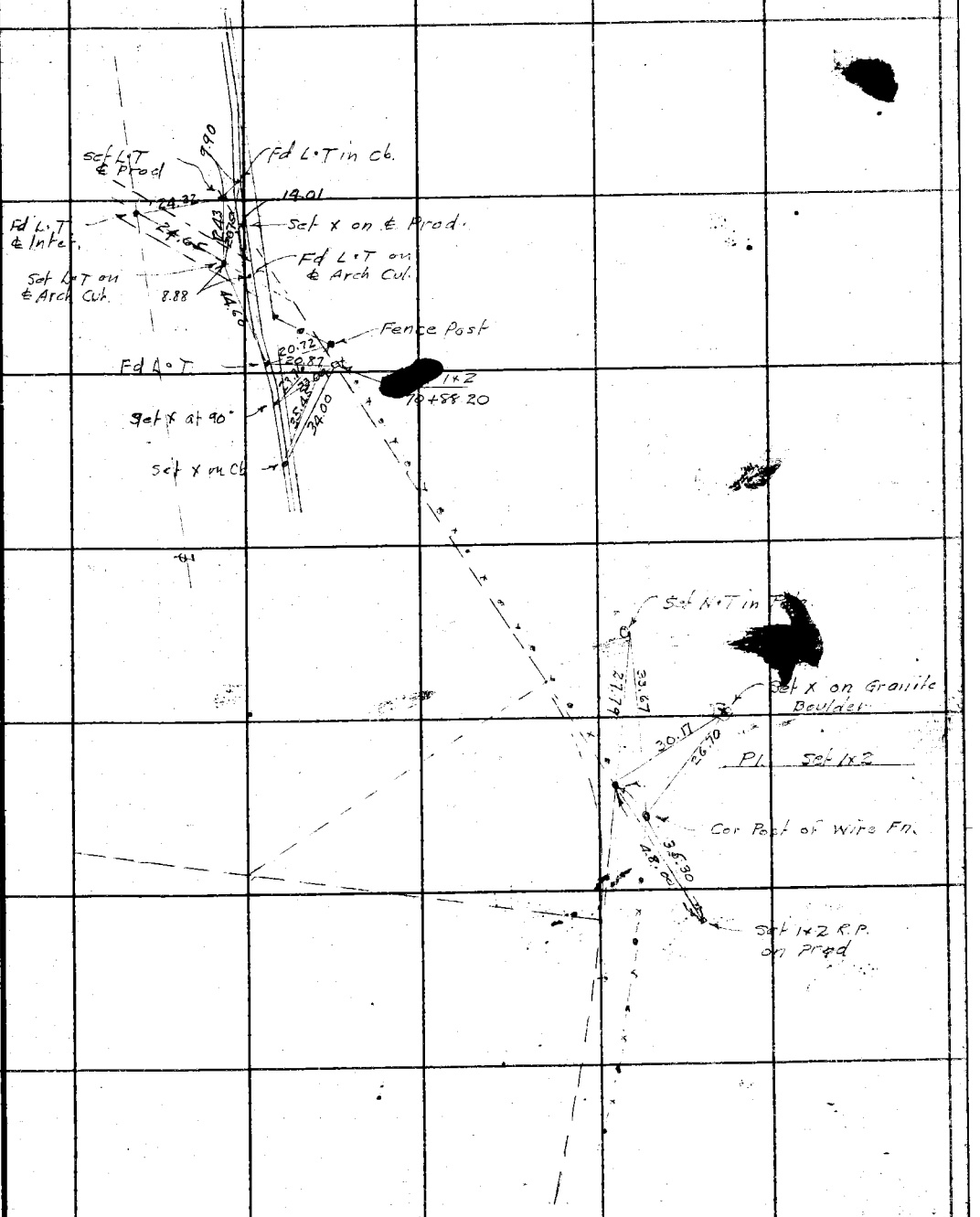
Notes	Ck'd by	Survey of CITY TERRACE D.S.	F.B. 612 Pg. 49
Map	No.	W. O. 6319 Tape No. St'd OF.	
Office	Work	Surveyed by W.A. Miller	
Checked		Notes Miller Date Dec. 35	
Date		Indexed ~~A. O. Johnson~~	



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

CITY TANNER DR.
ALIGNMENT

F.B. 62-30

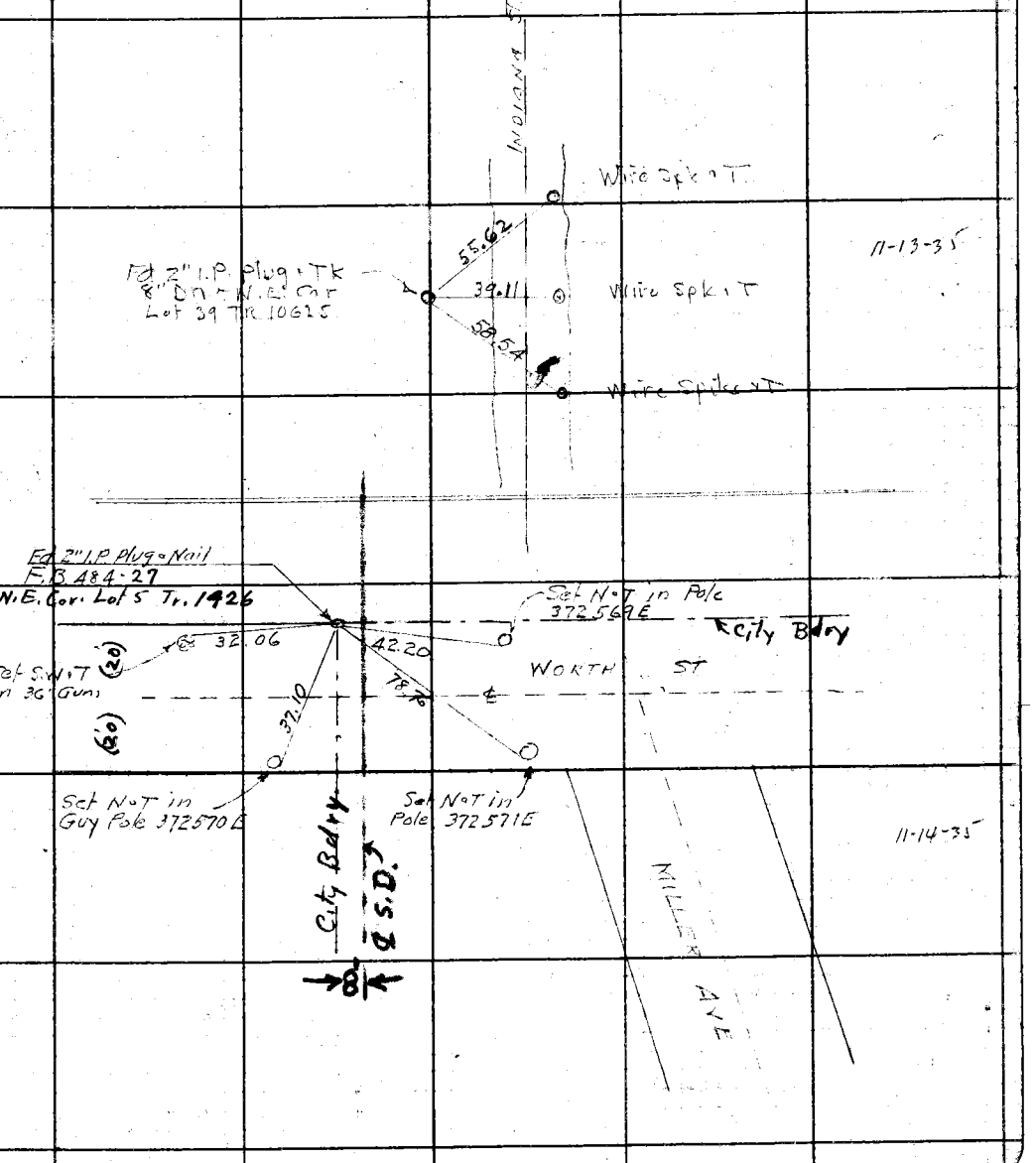
Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No St'd OF.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson 12-31-36

F.B. 612 PG. 57

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. 612 Pg. 52

59

Notes Ck'd by	Survey of CITY TERRACE U.S.
Map No.	W. O. Tape No St'd OF.
Office Work	Surveyed by W.A.Miller
Checked	Notes Miller Date 12-6-35
Date	Indexed A. C. Johnson

F.B. 612 Pg. 27

37-42-30
142-16 30

(25) (25)
65

℄ Storm Drain

KNOWLES ST.

Fd N.T in Pole

Δ = 37-43-30
R = 80
T = 27.32
L = 52.07

Set N.T. 4' up Pole 2.10 163 E

P.I. Sct. S.W.T.

48.85
30.95
53.55
42.12
55.63
56.07

MEDFORD ST.

(40)

Sct B.Spk ± T

℄ Storm Drain

Fd N.T in Pole

Set N.T in Pole 3' up

(40)

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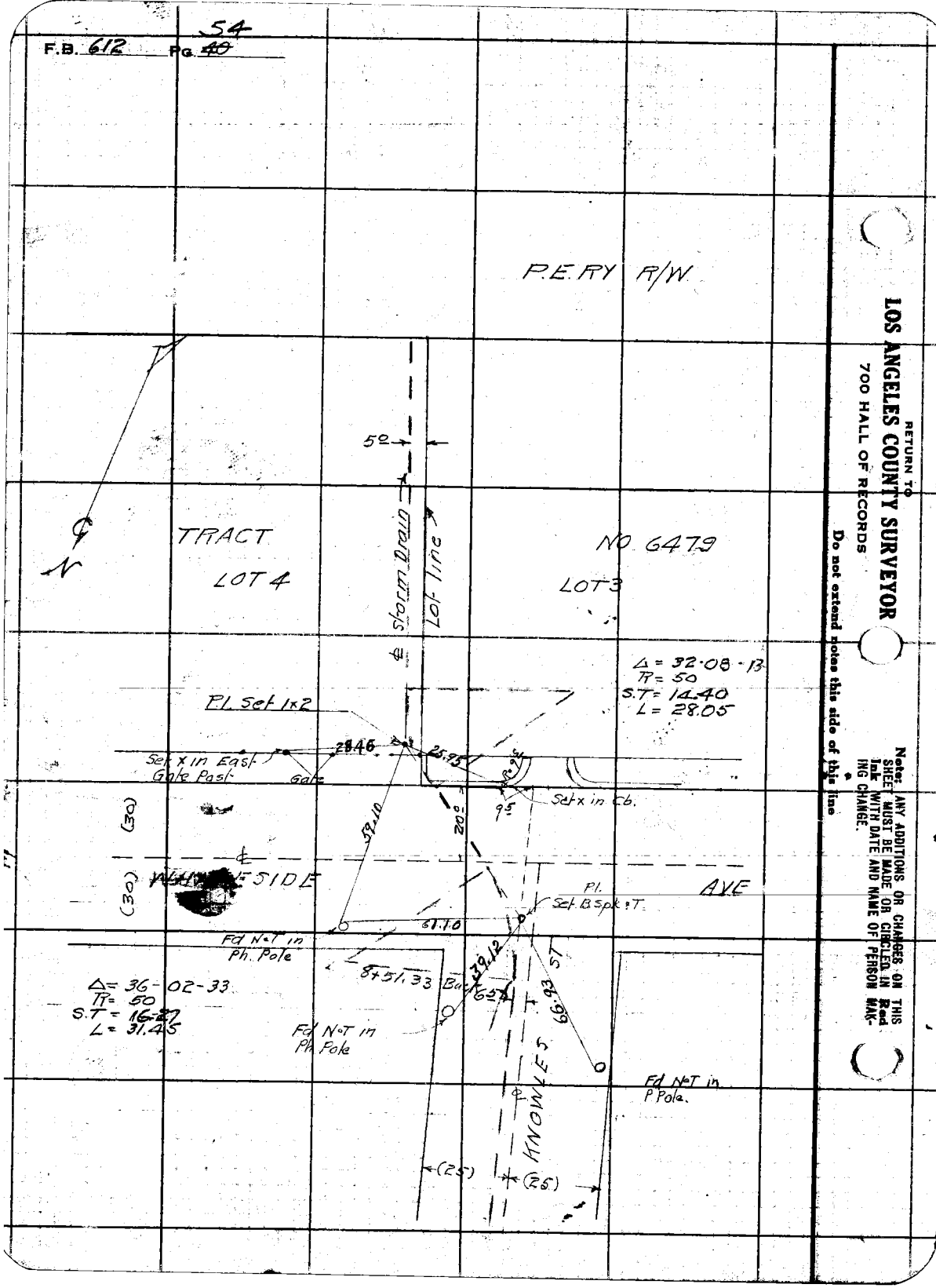
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 612 Pg. 54 ~~40~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No. | F.B. 612 Pg. 55

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of | Survey by | Notes C. Johnson | Map No. | Index | Date 12-31-36

JN. 6319
CITY TERRACE D.S.

PROFILE & X SECTIONS

STA. 43+61.50 TO 50+00 E.D. &

MECHAN: East from HERBERT ST.

To
Bonnie Beach Ct
& SD used as base

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED W.I. AUG 7 1936
PROGRESSED On Weekly Report
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED In Field
CHECKED

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 612 PG. 56 | Job No. 4319 Division No. | Profile No. | X-Sec. No.

Survey of [illegible] Notes Red. Plotted

Survey by A. C. Johnson Date Notes Chkd. Checked

Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. # 10				378.00	B.M. # 10 - E. [illegible] 1.B. 12-17 [illegible] Medford St. E. Side, 50'± N. of Herbert St. B.M. 2' from S. end of curb
	3.530	384.63			
Intersection			1.96	382.67	Herbert & Medford St.
43+43 P.C.			2.55	382.08	S.D. on ℄ int. - S.D. 4' N. of St. ℄
15' R			2.41	382.22	E. Edg. of Pave @ Ditch
30' R			1.55	382.08	" Pave.
50' R			0.5	384.63	" " " Herbert St.
8' L			3.29	381.34	Pave. @ Edg. of ditch
21' L			4.24	380.39	Present Gutter line
24' L			4.5	380.6	Curb line to be
36' L			4.2	380.4	Prop. line
44+00			3.72	380.88	℄ S.D. on fill dirt
9.5' R.			3.95	380.68	Pave. @ Edg. of ditch.
25.5 R.			4.20	380.4	Present Gutter Edg. Pave.
32' R			3.4	381.2	Curb line
44' R			2.3	382.3	Prop. line
7' L			4.60	380.03	Pave @ Edg. of ditch
20' L			3.27	379.36	Gutter line & Edg. of Pave
24' L			5.25	379.38	Curb line
36' L			5.4	379.2	Prop. "
49+00			6.6	378.6	℄ S.D. on Dirt fill
9' R			4.24	378.39	Pave @ Edg. of Ditch

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		3962.743				
[illegible] 13.5 R			5.20	378.50	Pav	
32 R			4.70	379.04	Pav	
44 R			4.08	379.37	Pav	
18 L			5.26	378.54	Pav	
31 L			5.20	378.60	Pav	
56 L			5.40	378.34	Pav	
[illegible]			4.9	3788	⊕ SD	
30 R			4.1	378.8	F.H.	
[illegible]			5.16	378.44	Edge Pav	
29 R			5.5	3783	Gut	
32 R			4.7	3790	℄ Line	
40 R			3.7	3800	PL	
26 L			5.27	378.27	Pav	
50 L			5.9	3778	Edge Pav & Gut	
34 L			4.6	3791	℄ Line	
58 L			3.0	3787	PL	
[illegible]			2.6	3801	⊕ SD	
7 R			3.6	380.12	Pav	
34.5 R			4.2	379.5	Edge Pav	
53 R			4.7	379.5	Gut	
72 R			3.3	380.4	℄ Line	

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 6219 Division No. _____

X-Sec. _____ Date _____ Date _____ Survey of CITY TERRACE 2nd

No. _____ Notes Chkd. _____ Checked _____ Survey by W.A. Miller Notes MILLER Date 8/23/36

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

F. B. 6/2 PG. 57

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 612 PG. 60 | Job No. 6319 Division No. | Profile No. | X-Sec. No.

Survey of CITY TERRACE #3

Survey by W. A. Miller & A. C. Johnson Notes Red. Date Plotted Date

Indexed Date Notes Chkd. Date Checked Date

Notes Miller 8/7/36

STATION	B. S.	H. I.	F. S.	ELEV.	
		143			
53+00	44.8		29	3809	PL
	35 L		143	37991	"
	25 L		45	37934	Edge Pav. & Gut.
	21 L		38	3797	Ctr "
	34 L		325	38049	PL BM 7A El 379.202 ✓ Med Fm St & Bench Bead PL. Switch
BM 7A			45	37934	BS right in PP 216/61E

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
23' R.		[illegible]	4.72	37791	Gutter line & Back of Walk
32' R			6.3	3783	Curb line
[illegible]			4.85	37980	Prop. line on Corner Driveway
9'-L			5.54	37809	[illegible] @ Back of Walk
22' L			7.14	37747	Curb line & Back of Walk
24' L			6.5	3778	Curb line
36' L			5.7	3789	[illegible]
7+R	49.50	383.743	[illegible]	378.513	W. Cor. of Conc. Slab @ House = 3814
46+00			53	3784	@ S.D.
10.7 R			5.54	37820	Pav.
23.7 R			6.06	37768	Edge Pav.
28.5 R			6.3	377.4	Gr.
32 R			5.6	3781	C' Line
44 R			4.5	3792	PL
7.6 L			5.55	37789	Pav.
19.0 L			6.10	37764	Edge Pav.
24 L			5.9	3778	Ch. Line
36 L			5.4	3783	PL
47+00			4.9	3789	@ S.D.
8.7 R			5.50	378 24	Pav.
23 R			5.90	3778 4	Edge Pav.

Profile No.
Notes Red
Plotted
Job No. 62
Division No.
X-Sec. No.
Date
Survey of
Notes Chkd.
Date
Checked
Survey by
Date
Date
Map No.
Indexed
Notes
A. C. Johnson
Date
Date

F.B. 612 PG. 57

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 612 PG. 58 | Job No. 6319 Division No. | Notes Red. | Plotted | Profile
Survey of CITY TERRACE P.S. | Date | Date | No.
Survey by W.A.A.Inc. Notes Miller 8/7/36 | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION		B. S.	H. I.	F. S.	ELEV.	
			383.743			
47+00	283 K			61	377.6	→ Gut.
	32 K			50	378.7	→ Cb Line
	41 K			43	379.4	→ PL
	19.9 L			574	378.00	→ Pav.
	4.0 L			620	377.54	→ Edge Pav. & Gr.
	24 L			57	378.0	→ Cb Line
	36 L			54	378.3	→ PL
48+00				46	379.1	→ S.S.D.
	3.1 K			530	378.44	→ Pav
	25.0 K			596	377.84	→ Edge Pav
	32.9 R			60	377.7	→ Gut
	32 K			51	378.6	→ Cb Line
	44 R			41	379.6	→ PL
	8.3 L			567	378.07	→ Pav
	19.0 L			615	377.59	→ Edge Pav
	24.6 L			63	377.4	→ Gut. & Cb Line
	36 L			59	377.7	→ PL
49+08	32 R			510	378.64	→ Cb Line & Clear Drive
	44 R			410	379.64	→ PL & Clear Drive
49+77				44	379.3	→ S.S.D. & ℄ Kenmore Ave. PL
	19 L			505	378.69	→ Pav.

Profile No.	Notes Red.	Plotted	Job No. 6317	Division No.	F. B. 612 PG. 61
	Date	Date	Survey of CITY TERMINAL		
X-Sec. No.	Notes Chkd.	Checked	Survey by W.H. Miller	Notes Miller	Date 8-16-36
	Date	Date	Map No.	Index C. Johnson	12-31-36

J.N. 6317

CITY TERMINAL

[illegible] GRADES FOR

[illegible] MEASURED STATIONS

[illegible]

HERBERT ST. TO BOWIE BEACH P.J.

Miller
Reed
Rojas
Chavez

Grade Changes 8-26-36
See Notes of that date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 612 Pg. 62 | Job No. 6319 Division No. | Notes Red. | Plotted | Profile
Survey of CITY TERRACE D.S. | Date | Date | No.
Survey by W.A. Miller Notes Miller 8-14-36 | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
BM "7A	4.900	384.152		379.252		BM "7A El 379.252 L.R. 1155-221 Medford St. & Bonnie Beach Pl. S.W. Cor. RR Spk in PP. 210/61 E
43+40			5.65		378.50	New C.B. Sth side Medford St at Bonnie Beach Pl.
42+31			6.15		378.00	" " Nth " " " "
42+00			4.93	379.32	378.30	℄ St C. I℄
T.P.	7.77	386.07	6.050	378.102		
43+00			6.07		380.00	Nth Side
44+00			4.67	381.40	381.40	Sth Side C I℄
44+00			5.00	381.05	380.05	℄ St C I℄
BM D-10			4.94	381.13		BM D-10 El 381.13 on FR 612-17 Medford St & Sidewalk 50' E.N. of Herbert + 2 Sth 2' From Sidewalk ℄ St C I℄
		Total [illegible]				[illegible] for [illegible] Sta:

385

Profile No. | Notes Red. | Plotted | Job No 6319 Division No. "C" | F. B. 612 PG. 63
X-Sec. No. | Notes Chkd. | Checked | Survey of CITY TERRACE DS
Date | Date | Survey by M A MILLER Notes Miller Date 8-26-36
Date | Date | Map No. | Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 6319 CITY TERRACE DS
					CHANGE IN CURB GRADES FOR GRADING MEDFORD ST FROM HERBERT ST TO BONAIR BLVD Miller Graves Stewart Gillis

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 612 Pg. 64 | Job No. 6319 | Division No. C | Notes Red. | Plotted | Profile No.
Survey of CITY TERRACE D.S. | Date | Date | X-Sec. No.
Survey by W.A. Miller | Notes Miller 8/26/36 | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade.
B.M. D-10	2.370	383.372		381.100	B.M. D-10 El 381.100. F.B. 612-17 Medford St E. Side. 50'± N. of Herbert St. B.S. 2' from S. end of Curb.
45+00			3.58	379.79	Conic Drive at S. P.L.
45+25			3.28	380.09	Floor of [illegible]
44+00 at Sta.			2.99		380.40
+50 " "			3.40		379.98
45+00 " "					379.68
45+10 " "			3.14		379.83
+25 " "			4.71		378.26 (379.82-16)
+50 " "			4.44		378.26
46 " "			4.44		378.26
+25 " "			4.37		378.33
47 " "			4.51		378.19
+50 " "			4.50		378.20
48 " "			4.76		377.94
+40 " "			4.97		377.73
B.M. 7A			1.16	381.56	B.M. 7A El 379.752 L.B. 735-27 Medford & Bonnie Mara Pl. SW Cor. R.R. Spk in P.P. El. 1.61 E.

Profile No.	Notes Red.	Plotted	Job No. 619	Division No. "A"	F. B. 612 Pg. 65
	Date	Date	Survey of CITY TERRACE D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by W. A. Miller	Notes Miller	Date 10-7-36
	Date	Date	Map No.	Indexed	A. C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

I.N. 6219
CITY TERRACE D.S.

GRADE ELEVATION ON TOP OF CURB
AT
N.E. COR. INDIANA ST & FOOTHILL AVE
E/INDIANA ST USED AS BASE LINE
STATIONED NORTH ON E/INDIANA ST
FROM E FOOTHILL AVE

Miller
Reading
Checked
Johnson
Chaine

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 612 PG. 66 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | No. | Date | Date | No.
Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
F.N.S.D-13	4.958	368.161		364.141		1/16/73 EL 364.141 FB 612-18 Imperial St & Fowler Ave 40'S 15'W & Ink Cross on Rim of Sewer MH N side.
0+56.71 [illegible]			7.97	[illegible]		
20' Rt			7.9	36.13	360.8	F .5
1+16.71 [illegible]			7.88	360.28		
30' Rt			7.9	360.3	360.5	F .2
70' Rt			4.8	360.4	363.0	C .4
1+56.71 [illegible]			8.03	360.12		
50 Rt			7.1	360.1	360.6	F .5
90 Rt			6.1	362.1	362.0	C .1
140 Rt			5.1	360.0	360.0	C 1.1
2+16.71 [illegible]			8.50	359.64		
30 Rt			8.7	359.[illegible]	360.1	F .6
70 Rt			7.2	360.[illegible]	360.5	C .5
140 Rt			5.7	360.[illegible]	362.5	Grnd.
190 Rt			3.6	360.5	365.0	F .5
240 Rt			1.5	360.7	366.7	Grnd
280 Rt			+ 1.0	359.2		
2+72.57 [illegible]			7.01	359.07		
30 Rt			7.5	359.9	359.6	F .3
70 Rt			6.9	360.3	360.3	C 1.0
140 Rt			5.9	360.1	361.0	C 1.1

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		368.16				
3472.57			7.1	3603'	361.4	F 1.1
			6.2	361.9'	361.9	Grd.
			3.0	3649'		
5+22.57			7.36	358.80'		
			9.0	359.2'	359.3	F .1
			8.1	3613'	359.7	C 1.4
			8.0	3602'	360.4	F .2
			7.5	3607'	360.9	F .2
			6.7	361.5'	361.5	G-A
			3.4	3648'		
8+22.71			9.12	358.59'		
			9.5	3587'		
			7.1	361.1'		
			7.0	361.2'		
			6.2	3613'		G-A
			4.3	3619'		
			2.7	3613'		
11+72.3			6.61	361.51'		
		368.5				

Profile No.
Notes Red Plotted Job No. Division No.
Date Date Survey of
X-Sec. No.
Notes Chkd Checked Survey by Notes
Date Date Map No. Indexed A. C. Johnson Date

F. B. 612 Pg. 67

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red ____ Date ____ Plotted ____ Date ____

Survey of ____ Notes ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

Survey by A. C. Johnson

Indexed ____

F. B. 612 PG. 68

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
[illegible]	[illegible]	[illegible]		[illegible]		
[illegible]			67	[illegible]	359.6	C 0.2
+25			71	[illegible]	359.5	C 0.2
+50			74	357.4	357.3	C 0.1
+75			73	357.[illegible]	359.2	C 0.3
1+00			52	[illegible]	359.1	C 2.5
+25			60	[illegible]	356.0	C 1.8
+50			63	[illegible]	358.8	C 1.8
+75			71	[illegible]	358.7	C 1.0
+00			83	[illegible]	358.6	Grd
[illegible]			98	[illegible]		
[illegible]			[illegible]	[illegible]		

FB 612 Pg. 69

Job No. 6319 Date 6-17-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
12.31.36
A. C. Johnson

DIV A

J.N. 6319.

CITY TERRACE D.S.

GRADE FOR C. BASIN

AT

WHITESIDE AVE

S.W. Cor.

Miller
Braden
Stewart
Clinite

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 SM 9-34

FB 617 70

Div "A" Grade for C. Basin at Whitside Ave. S.W. Cor.

Sta	+	H.I	-	Hd	Elev
BM D-13	5.010	369.150			364.141
℄ Fowler Ave				3.33	365.82
℄ " "				4.25	364.90
℄ " "				4.80	364.35
10' W of ctr of C.B. New location				4.80	
Ctr. of C.B. New location				4.25	
B.M. 2			7.640		361.510

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 225 SM 9-34

Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes this side of this line

FB No. 612 Pg. 71

Job No. 6319 Date 6-17-36
Location CITY TERRACE
Chief Party W.A. Miller
Notes by Miller

Div "A"

Grade	
	BM D-13 El 364.141 FB 612-18 Indiana St & Fowler Ave 40'S & 15'W ± Int. "X" on Rim Sewer M.H. N. Side
	Opposite Original location of Ctr of C.B.
	Opposite New location of ctr. of C.B.
	Opposite Point 10 W of Ctr of C.B - New Location
365.35	Set 1X2 to curb Grade
364.90	Set 1x2 to curb Grade BM "2" El 361.538 L.B. 245-1 C.I. 510 Indiana St & Fowler Ave NE Cor. C. Spk in P.P. "222416E
	Note: Catch Basin moved 20' westward from location shown on Sht. 2. to clear private driveway

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 3M 9-34

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 9-34

Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

EB 612 PG. 72

Div A

F.B. 612 Pg. 73

Job No. 6319 Date 6-18-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DIV 'D'

J.N. 6319

CITY TERRACE D.S.

GRADE FOR CATCH BASIN

at

FOWLER AVE & FISHBURN ST.

N.E. Cor.

Miller
Braden
Stewart
Clinito

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes to this side of this line

FORM 226 SM 4-35

FB ~~FB~~ 612 Pg. 74

DIV "B" Grade for C.B. at Fowler & Fishburn
N. E. Cor.

Sta	+	H.I.	-	Red	Elev
T.B.M.	4.470	380.134			375.664
10' W				4.69	
Ctr				4.52	
10' E				4.36	
[illegible]			5.545		374.589

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

FORM 226 SM 4-35

10' W o/s 10' E

4.73 10 4.60 19 4.43
10 27 28
4.63 4.33 18 4.15

FB 612 Pg. 75

Job No. 6319 Date 6-18-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by A. C. Johnson Miller

DIV 'B'

	B. Spk in Ph. Pole S Side Fowler Ave at Junction with Fish Burn St.	
375.44	Set 1x2 for Line	Set 2x2 for Grade
375.61	Set 1x2 for Line	
375.78	Set 1x2 for Line	Set 2x2 for Grade

BM #3 El 374.594 L.B. 245-1 C/S 10 Fowler Ave & Fishburn St. N.W. Cor. C. Spk. in P.P. 222412 E

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

FB ~~L.B.~~ 612 Pg. 77

Job No. 6319 Date 6-18-36
Location CITY TERRACE D.S.
Chief Party F. J. McNeal
Notes by ~~M.L.~~ A. C. Johnson

Miller

DIV B

J.N. 6319

CITY TERRACE D.S.

GRADE FOR CATCH BASIN

AT

FOWLER AVE & BRADDOCK DR

N.E. Cor.

Miller
Braden
Stewart
Civils

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 9-34

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes this side of this line

FB 612 Pg. 78

Grade for C.B. at Fowler & Dittman

Div "B"

N.E. Cor.

Sta	+	H.I.	−	Rod	Elev
B.M. #4	1.975	381.142			379.167
10' W				2.53	
C.L.				2.43	
10' E				2.33	
T.P.	3.150	382.127	3.465		378.977
B.M. #3			7.515		374.612

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 SM 9-34

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Do not extend notes this side of this line

FB 612 Pg. 79

Job No. 6510 Date 8-16-34
Location City Terrace Tract U.S. Div 16
Chief Party F. J. McNeal
Notes by A. C. Johnson

Grade

B.M. #1 El 379.167 L.& 245-1 C.L.S.C. Punch Mark on Top Nut on St. N.W. Cor. C.Spk. in G.Pole to P.P. 222408E

378.61 Set 1x2 Sq. Hub, Set 1x2 Sq. Grade

378.71 Set 1x2 Sq. Hub,

379.81 " " " "

B.M. #3 El 374.894 L.& 245-1 C.L.S.C. Punch Mark on Top Nut on Bolt S. 1 ft. W. Cor. C.Spk. in P.P. 222410E

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

F.B. 612 Pg. 20

Profile No. | Notes Red. | Plotted | Job No. 6319 | Division No. | F. B. 612 Pg. 81

Date | Date | Survey of CITY TERRACE #5

X-Sec. No. | Notes Chkd. | Checked | Survey by W.A. Miller | Notes Miller | Date 7-9-26

Date | Date | Map No. | Indexed A. C. Johnson | Date

J.N. 6319

CITY TERRACE #5

GRADE

FOR

S.E. & S.W. Corners

CATCH BASINS

AT

FOWLER PL & JOHNSON ST

Miller

6-21-26

Grade

Sheet

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 612 Pg. 82 | Job No. 4219 Division No. | Notes Red. | Plotted | Profile No.
Survey of CITY TERRACE DIST | Date | Date | X-Sec. No.
Survey by W.A. Miller Notes Winter 7-7-36 | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #4	8.240	387.407		379.167		B.M. #4 E 379.167 L.B. 245-1 Fowler Ave & Dikeman St. NW Cor. C.S.H. in C.B. Rim for P.P. 222.404 E
℄ Adkisson			7.90	379.51		
℄ "			8.02	379.39	1.12	Opp. Pt 10' S. of Ctr Catch Basin
℄ "			8.20	379.21	1.18	" Ctr Catch Basin
Curb			8.13		379.28	" Pt 10' N of Ctr Catch Basin
Curb	Grade for both curbs of Adkisson		Not Set		383.13	10' S. of Ctr Catch Basin
Curb			5.18		381.98	Ctr Catch Basin per Profile Sh 2
						10' N of Ctr Catch Basin
℄ Fowler Ave		387.0	7.41			Opp Pt 10' E. of Ctr Catch Basin
℄ "			8.05			" Ctr Catch Basin
℄ "		387.0	7.92			" Pt 10' W of Ctr Catch Basin
Curb			7.49		379.92	10' E of Ctr Catch Basin
Curb	Top of curb		Not Set		379.50	Ctr Catch Basin per Profile Sh 2
Curb			7.99		379.68	10' W of Ctr Catch Basin
BM #5			7.95	379.442		B.M. #5 E 379.442 L.B. 245-1 Fowler Ave 100' N of Dikeman St. C.S.H. in M.P. 222.404 E

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. [illegible] Division No. ____

Survey of CITY TERRACE DS

Survey by W.A. Mills Notes [illegible] Date [illegible]

Map No. ____ Indexed A. C. Johnson Date ____

F.B. 612 PG. 83

S.M. 6314

CITY TERRACE D.S.

GRADE

FOR

[illegible]

AT

POWELL AVE + MEDFORD ST

Miller
Brierley
Stewart
Chiate

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STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 SM 11-35

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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F. B. 612 PG. 84 | Job No. 3214 Division No. | Profile No. | X-Sec. No.

Survey of [illegible] | Notes Reed. | Plotted

Survey by [illegible] Notes Aug. 5-4-36 | Notes Chkd. | Checked

Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #6	4.75	328.24		323.49	B.M. #6 Elev. 323.49 L.B. 245-1 Medford St. & Fenton Ave. N side X mouth of Curb	
[illegible]			5.93	322.31	Cup in 10' E of Ctr Catch Basin	
[illegible]			6.37	321.87	" Ctr Catch Basin	
[illegible]			4.97	323.27	" 10' W. of Ctr Catch Basin	
Curb			5.19	323.05	10' E of Ctr Catch Basin Cut 1.0	
Curb			Missed	323.20	Ctr Catch Basin	
Curb			4.94	323.25	10' W of Ctr Catch Basin Cut 1.0	
[illegible]			2.75	325.49	B.M. 240 Elev. 331.100 F.B. 612-17 Medford St. E. Spk 50' N of Fenton St. B. Spk & Mouth S.E. of Curb	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 6319 Division No. ____

Date ____ Date ____ Survey of CITY TERRACE DS

Notes Chkd. ____ Checked ____ Survey by W.A. MILLER Notes Miller Date 7-20-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 612 PG. 85

J.N 6319

CITY TERRACE DS

GRADE

FOR

CATCH BASIN

AT

MELROSE ST & BONNIE BEACH PL.

Miller
Witness
Examined
Clark

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STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 612 PG. 86 | Job No. 6217 Division No. | Profile No. | Notes Red | Plotted | Date
Survey of CITY TERRACE D.S. | X-Sec. No. | Date
Survey by A. C. Miller | Notes Miller 7-20-16 | Notes Chkd | Checked | Date
Indexed A. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 7A	4.54	383.79		379.25	BM 7A El 378.663 L B 755-221 Medford St & Bonnie Read. Pl. S.W. Cor. R.R. Spk in P.P. 210161.E	
	C.B. Sta	N.W. Cor Medford St & Bonnie Read Pl				
				379.31	Opp Pt 10'E of Ctr of C.B.	
	"			378.79	Opp ctr of C.B.	
	"			378.50	Opp Pt 10' W. of Ctr of C.B.	
Curb			4.99	378.0	10' E of Ctr of C.B.	
Curb			4.50	378.0	Ctr C.B.	
Curb			4.99	378.0	10' W. of Ctr of C.B.	
	C.B. Sta	S.W. Cor Medford St & Bonnie Read Pl				
Curb			5.29	378.5	10'E of Ctr C.B.	
Curb			No Shot	378.5	Ctr C.B.	
Curb			5.29	378.5	10' W. of Ctr of C.B.	
	C.B. Sta	S.E. Cor Medford St & Bonnie Read Pl				
			4.80			
			4.79	379.33	Opp Pt 10' W. of Ctr of C.B.	
	"		4.37	379.99	Opp Ctr of C.B.	
	"		4.53	379.83	Opp Pt 10' E of Ctr of C.B.	
Curb			3.94	379.85	10' W. of Ctr C.B.	2'± Out to
Curb			No Shot	379.85	Ctr C.B.	
Curb			3.64	379.15	10' E of Ctr C.B.	2'± Out to

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3314 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of CITY TERRACE ____ Date ____
Survey by W&A MILLER Notes Mike ____ Map No. ____ Indexed A. C. Johnson

F.B. 612 Pg. 87

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		378.79				
		C Brass Cap NW Cor Medford St &			Bonnie Beach Pl.	
[illegible]			4.74		374.05	10' E. of Ctr of C.B. 2 x 2
[illegible]			Missed		378.90	Ctr C.B.
[illegible]			5.04		378.38	10' W. of Ctr of C.B. 2 x 2
		Ctr Int. W side Bonnie Beach Pl & S side Medford St				
[illegible]			4.86	373.93		T.P. N 10' N of Ctr of C.B.
[illegible]			4.55	373.84		[illegible]
[illegible]			4.97	373.72		[illegible]
[illegible]			4.03	373.81	374.75	[illegible]
[illegible]			Missed		374.40	[illegible]
[illegible]			4.10	373.75	374.38	[illegible]
		[illegible]				
[illegible]			5.35	[illegible]	374.44	[illegible]
[illegible]			Missed		374.19	Ctr C.B.
[illegible]			5.05	[illegible]	374.34	[illegible]
TBM "7"			5.13	378.66		BM #7 El. 378.663 L.R. 245-1 Medford St. 0.80' W. 150' W of Ctr Int Bonnie Beach Pl. C.Spk in P.P. 210071

F. B. 6 PG 88 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 11-35

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700 HALL OF RECORDS

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Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 612 PG. 89

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Indexed A. C. Johnson

JN 6319

CITY TERRACE D.S.

GRADE

FOR

CATCH BASIN

AT

Madison St. & Knowles St.

S.E. Corner

Miller
Braden
Stewart
Cmte

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

Form 307 5M 11-35

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Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Date ____

F. B. 612 PG. 90 Survey of ____ Notes ____ Notes Chkd. ____ Checked ____ Date ____

Survey by C. Johnson Date ____ Date ____ Date ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM T-9	5.399	388.018		382.619		BM Brs N 382.19 W 42.17 Mag Nail & Ct-Stake So'ly Face Manhole St. Brick Wall on Cor. 11th & Phillips Drive. MHC
		C. Bank at Maitland St & Kenwood St				
			S 569			
℄ Maitland St			N 580	387.53	Opp Pt 10'E of ctr of C.B.	
			S 576			
℄ " "			N 593	388.18	Opp ctr of C.B.	
			S 5[illegible]			
℄ " "			N 606	388.09	Opp Pt 10'W of ctr of C.B.	
Curb			S 42	387.60	382.10 10'E of ctr of C.B.	2x2 - 0.50 out
Curb			Not set.		382.00 ctr of C.B.	
Curb			S 42	387.40	381.90 10'W of ctr of C.B.	2x2 - 0.50 out
BM T-8			4.248	384.371		

Profile No.____ Notes Red.____ Date____ Platted____ Date____ Job No.____ Division No.____ Survey of____

L. B. 612 PG. 91

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes A. C. Johnson Indexed____ Date____ Date____

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J.N 6319
CITY TERRACE D.S.

GRADE
FOR
CATCH BASINS
AT
MEDFORD ST & RAY TRKS.

Miller Braden Stewart & Hinkle

STATION	B. S.	H. I.	F. S	ELEV.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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Profile No. ___ Plotted ___ Date ___
X-Sec. No. ___ Checked ___ Date ___
Division No. ___ Notes Red ___ Date ___ Notes Chkd. ___ Date ___
Job. No. ___ Notes ___ Date ___
Survey of ___
Survey by ___
Indexed A. C. Johnson

L.B. 6 / 12 P.G. 9

STATION	B. S.	H. I.	F. S	ELEV.	Grade		
B.M. D-17	4.536	394.140		389.604			
	C Basin S side Medford St at R.R Crossing						
℄ Medford St			6.08	388.96	Opp Pt 10'E of Ctr of C.B.		
℄ " "			6.17	387.97	Opp Ctr of C.B.		
℄ " "			6.21	387.93	Opp Pt 10'W of Ctr of C.B.		
Curb			5.05		389.09	10'E of Ctr of C.B.	2+2
Curb			Not Set		389.00	Ctr C.B.	
Curb			5.23		388.91	10'W of Ctr of C.B.	2+2
	C Basin N. side Medford St at R.R Crossing						
℄ Medford St			5.42	388.72	Opp Pt 10'E of Ctr of C.B.		
℄ "			5.59	388.55	Opp Ctr of C.B.		
℄ "			5.77	388.37	Opp Pt 10'W of Ctr of C.B.		
Curb			5.48		388.68	10'E of Ctr of C.B.	
Curb			Not Set		388.50	Ctr of C.B.	
Curb			5.82		388.32	10'W of Ctr of C.B.	
B.M. #9			1.970	392.110			

Profile No.	Notes Red.	Plotted	Job No. 6319	Division No. 4	F. B. 612 PG. 93
	Date	Date	Survey of CITY TERRACE #3		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 5-27-36
	Date	Date	Map No.	Indexed A. C. Johnson	Date

IN 52nd

CITY TERRACE #3

[illegible]

ON

INDIANA STREET

40' Between Curbs.

[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

Form 307 SM 11-35

Form 307 5M 11-35

PLEASE [illegible] LOS ANGELES COUNTY SURVEYOR [illegible] OF BOOK

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Lot 612

STATION		H.	P. B.	ELE		
					Gr. E	
BM D-13	0+00	364		361		BM D-13 El 361.61 F.B. 612-18 Inglewood Sta. Fowler Ave. 40'S, 15'W. & 1 of X in Face of C.B. 11'W N side
TP	4+05	363.226	4.780	358.446		
7+84			4.70	358.53		℄ Inglewood St opposite ctr CB on W side St
7+74			4.70	358.53		℄ " " " Pt 10' S. of ctr of C.B
7+94			4.73	358.50		℄ " " " Pt 10' N of ctr of C.B
7+74			4.78	358.45	357.95	CB Line 10' Nth of ctr of C.B, C 0.5 CB Line 10' Sth of ctr of C.B, C 0.5
		CB on W side	Inglewood	St		
8+05			4.76	358.47		℄ Inglewood St opposite Pt 10'S of ctr of CB
8+15			4.83	358.40		℄ " " ctr of CB.
8+25			4.90	358.33		℄ " " Pt 10' N of ctr of C.B.
8+15			5.26		357.97	10' Sth ctr of C.B.
8+15					357.90	ctr C.B. Nat Surface
8+25			5.40		357.83	10' Nth ctr of C.B.
TP	6+75	364.711	3.210	361.511		BM #2 El 361.639 Lead & Tack in Inglewood St & Fowler
TM			3.200	361.511		Ave N 20° W 8 ft from C of C.B. 10' N of BM 2 E

F. B. 612 PG. 94

Survey of CITY TERRACE D.S. Job No. 4314 Division No. A Notes Red. Plotted

Survey by M.A. Mills Notes Miller Date Checked

Indexed A. C. Johnson Date Notes Chkd. Date