Notes Ck'd by

Survey of

W. O. Tape No. St'd °F.

Surveyed by

Notes Date

Indexed

F.B. PG.

C13

C14

FOR

F.B. 613 Pg. Index

F.B. 613

PAGES: Index, 1,2, , 5 to 26 incl., ,
29 to 38 incl., , 41 to 56 incl.,
, 61 to 69 incl., , 71 to 75 incl.,
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, 111 to 168 incl., , 171 to
245 incl., , 247 to 251 incl., , 253 to
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306 incl.,

RETURN TO
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700 HALL OF RECORDS

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Map No.	W. O. Tape No St'd °F.	
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Date	Indexed	

FIELD BOOK 613 INDEX

D.D.I. #9 CHANNEL ENLARGEMENT J.N. 6909

Date	Subject	Notes	Pages
11-13-35	Main Line-From Anaheim-Telegraph Rd.at 700'±NW'ly from Inter.with Victoria Av. to End at 2600'±NW'ly from Int.of Santa Fe St. & Cole Rd.-- Sta.1+00 to 99+97.37--Line Survey B.M.'s & Profile	Sketch Levels	3-26 27-3[illegible]
11-19-35	Main Line-From Ana.-Tele.Rd. to Broadway-Sta.1+50 to 40+65 Cross Sections & Slope Stakes	X-Sect.	89-109
11-27-35	Main Line-FromBroadway to End Sta.41+09 to 99+97.37 Cross Sections Only	X-Sect.	111-1[illegible]
12-10-35	Main Line-From Broadway to Colima Rd. 41+43.53 to 75+12 Slope Stakes	X-sect.	229-2[illegible]
12-27-35	Main Line-From Colima Rd. Sta.75+93.41 to beginning of Line B at Sta. 90+00.78 Slope Stakes	X-Sect.	273-2[illegible]
12-10-35	Main Line-at Angle 500'±E.of Victoria Av.-Location of Wooden Bulkhead	Sketch	239
11-14-35	D Line-from Main Line at Sta. 44+92.24 NW'ly to MulberrySt. at 1380' SE'ly from ℄ Mills Av.	Sketch & Profile	41-4[illegible]
12-20-35	D Line as above-Slppe Stakes	X-Sect.	241-24[illegible]
2-3-37	D.LINE Extension North from Mulberry St N. to Tract # 8334	℄skch prof.& "+"	283-28[illegible] 287-[illegible]
3-23-37	D.Line Ext. Construction Staking D.Line Stakes in Bottom of Ditch on New Grade		[illegible]

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FORM 247 5M 2-34

F.B. 613 Pg. 2

Date	Subject	Notes	Pages
11-19-35	C Line & C-B Line-from Main Line at Colima Rd. SE'ly to Santa Fe St. at 261.80'W.of ℄ Luitwieler Av.& S'ly 230'±	Sketch & Profile	59-69
11-29-35	C Line-from Main Line to Santa Fe St.- Cross Sections	X-Sect.	171-196
1220-35	Slope Stakes	X-Sect.	247-251
12-20-35	C-B Line-from Santa Fe.St. at 261.80'W.of ℄ Luitwieler Av.- South 200'±--Slope Stakes	X-Sect.	253-254
11-21-35	C-A Line-from C Line at 7+58.2 E'ly to Santa Fe.St. at 600'± E.of ℄ Luitwieler Av.	Sketch & X-Sect.	71-88
12-23-35	Slope Stakes	X-Sect.	255-259
11-19-35	B Line-from Main Line at Sta. 90+00.78 to Santa Fe St. at 590'±W.of Stamy Rd. & E. on Santa Fe St. to Scott Av.	Sketch & Profile	47-57
12-3-35	Cross Sections	X-Sect.	197-228
12-26-35	B Line-from Main Line to Santa Fe St.--Slope Stakes	X-Sect.	269-272
1224-35	-on Santa Fe St. to Scott Av. Slope Stakes	X-Sect.	261-268
2-3-37	"D" LINE Extension North from Mulberry St North to Tract # 8334	℄ skch Prof.& "+" Sec	283-286 287-300
3-37	SLOPE STAKES " D " Line Extention from MULBERRY ST. North to TR. NO. 8334		301- 306

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Pages 1-4 omitted

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Checked	Notes IE Date 10/28/35
Date	Indexed A. C. Johnson 11-14-35

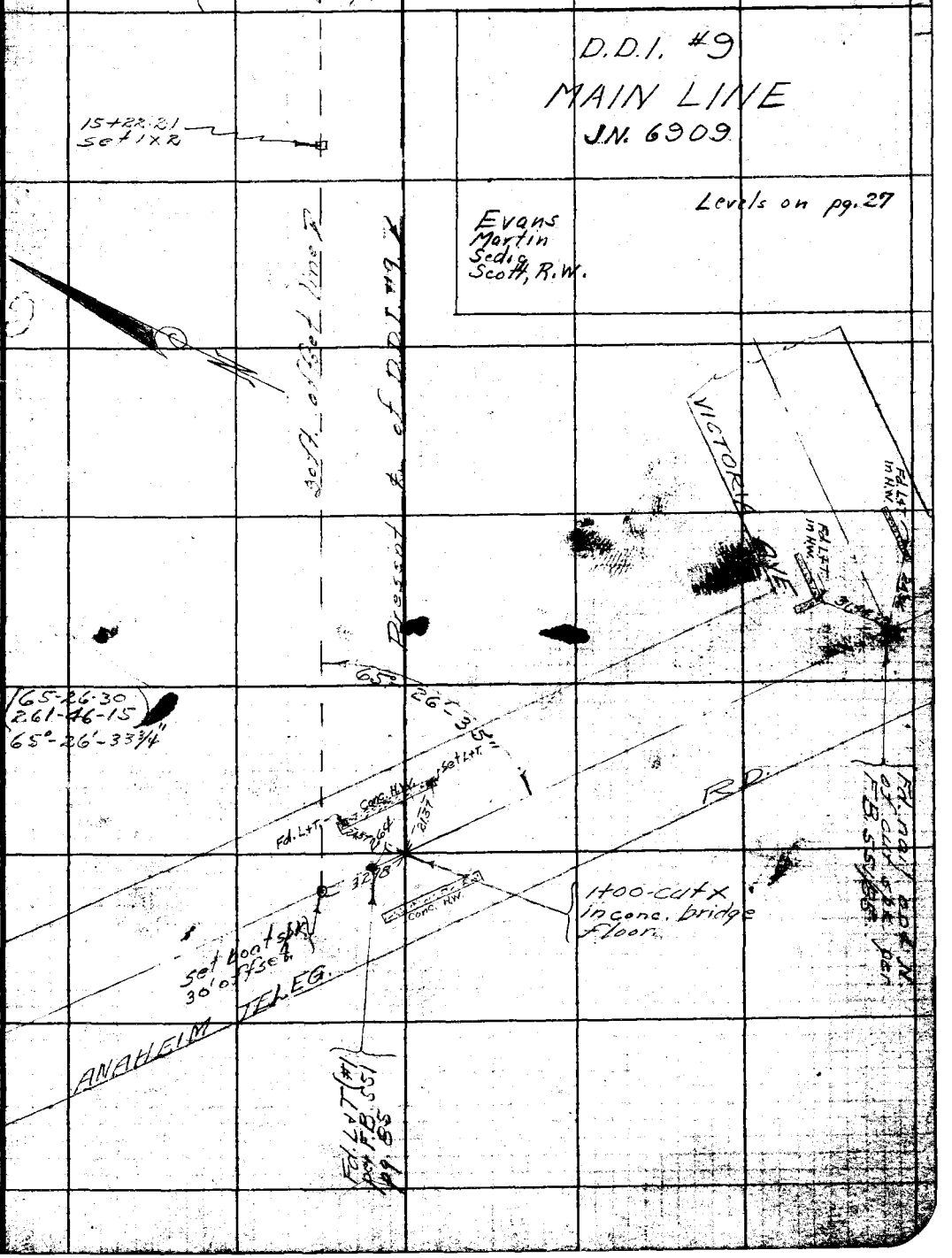
F.B. 613 PG. 5

(To Bot. pg. 6)

D.D.I. #9
MAIN LINE
J.N. 6909

Levels on pg. 27

Evans
Martin
Sedig
Scott, R.W.



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FORM 247 5M 2-34

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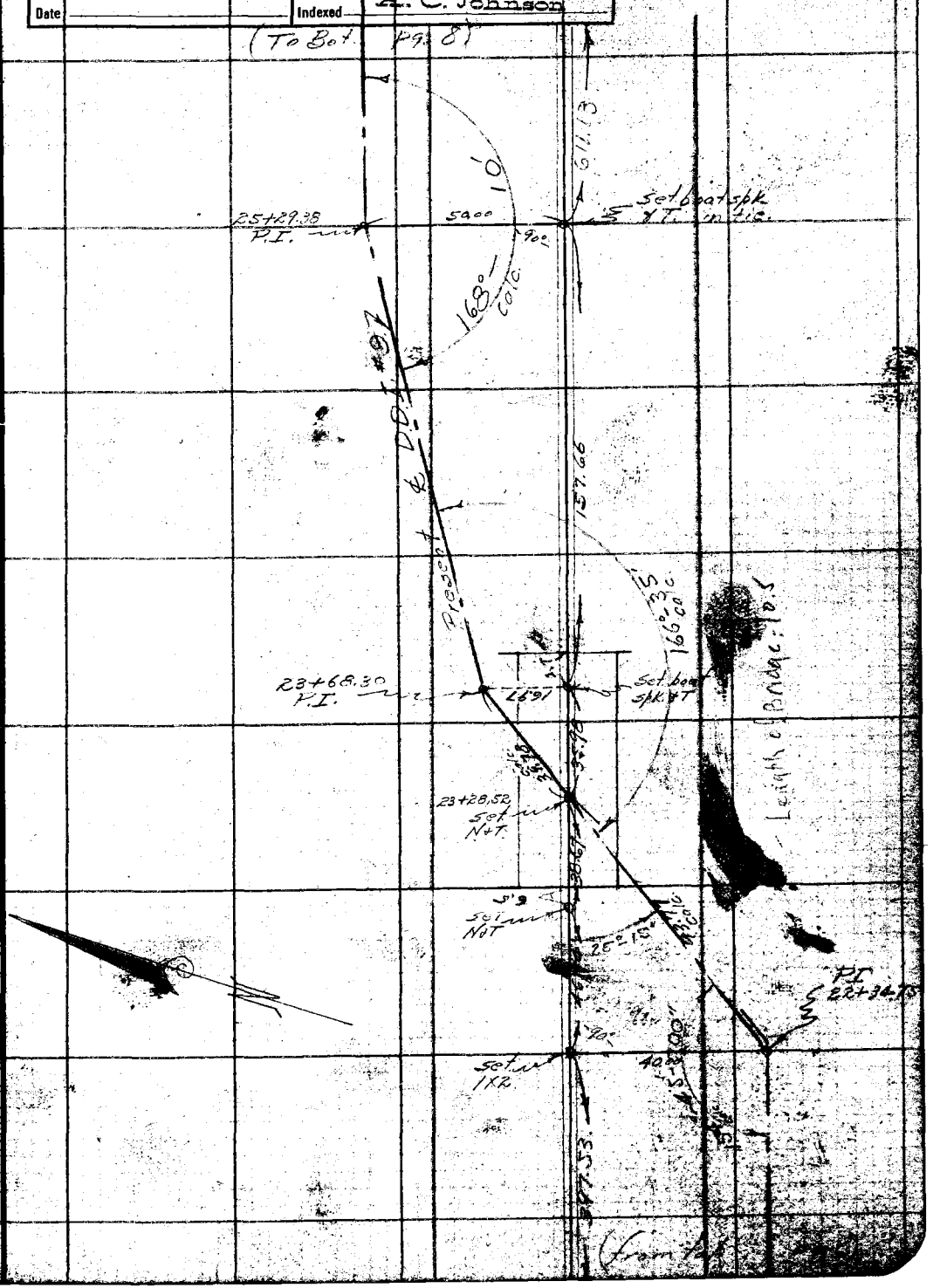
F.B. 613 Pg. 7

(To Bot. Pg. 8)



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FORM 247 BM 2.34

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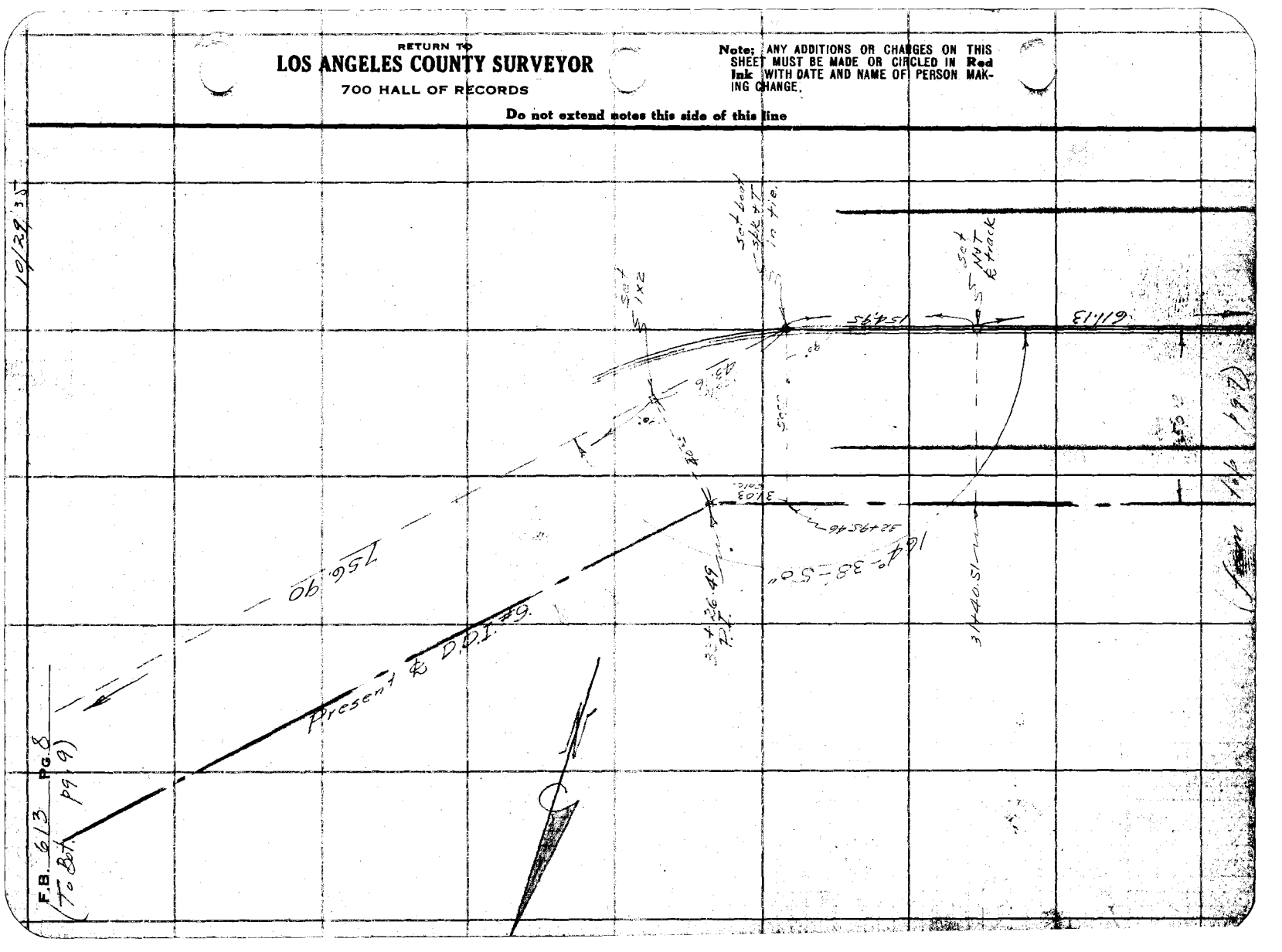

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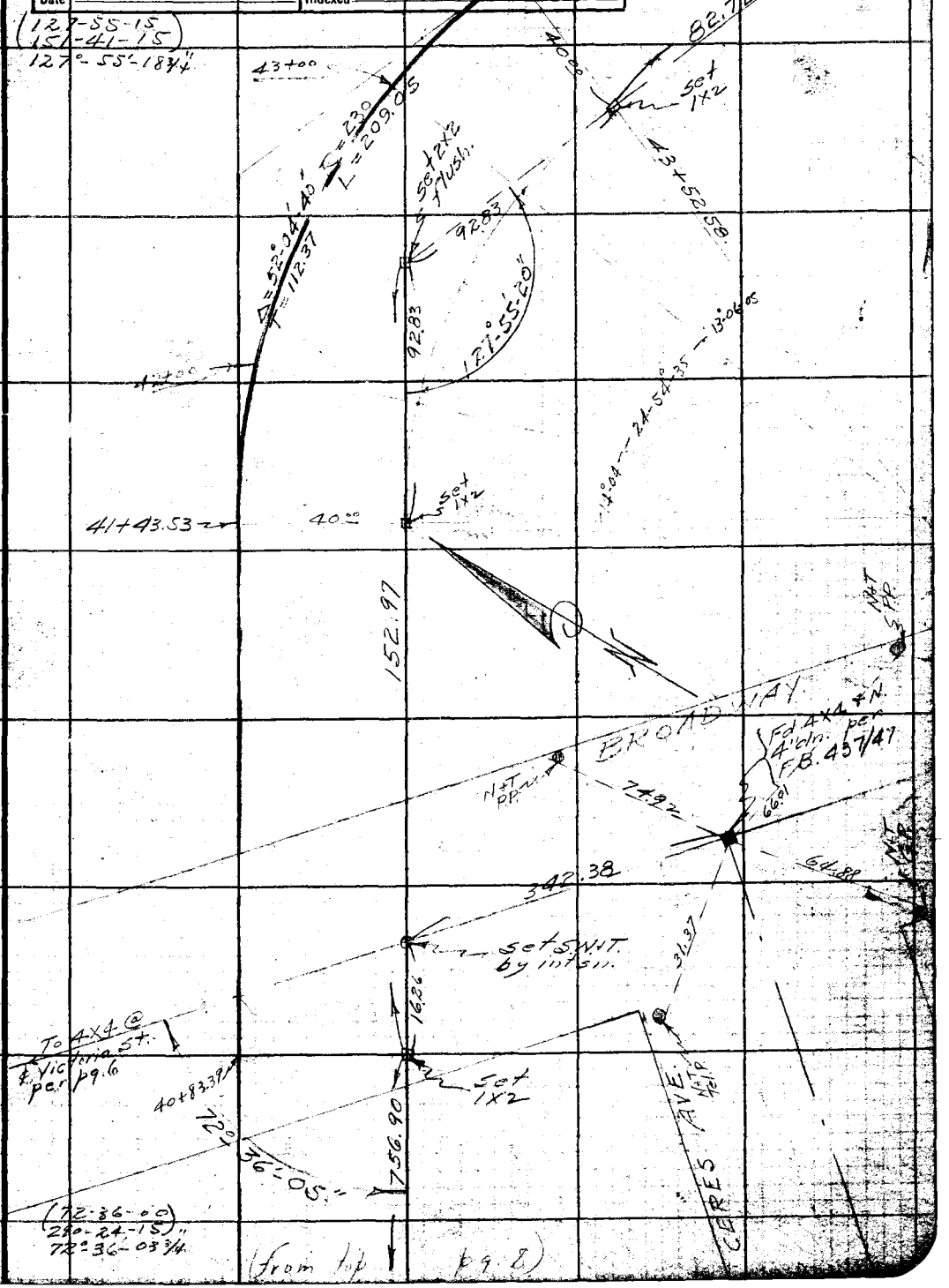
Office Work		Surveyed by	Evans
Checked		Notes	HE Date 10/30/35
Date		Indexed	A. C. Johnson

F.B. 613 Pg. 9

(To Bot. pg. 10)



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FORM 247 5M 2-34

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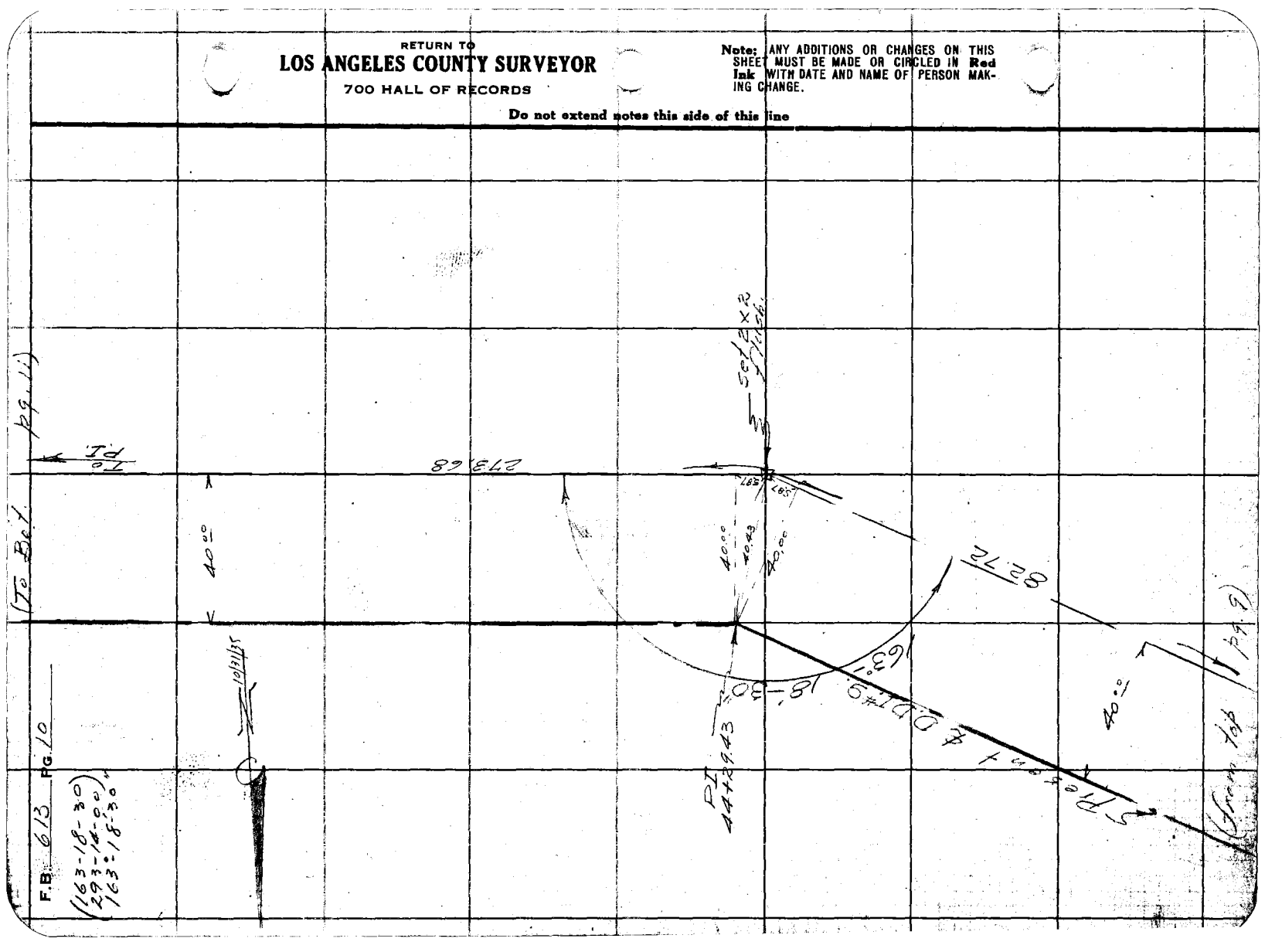

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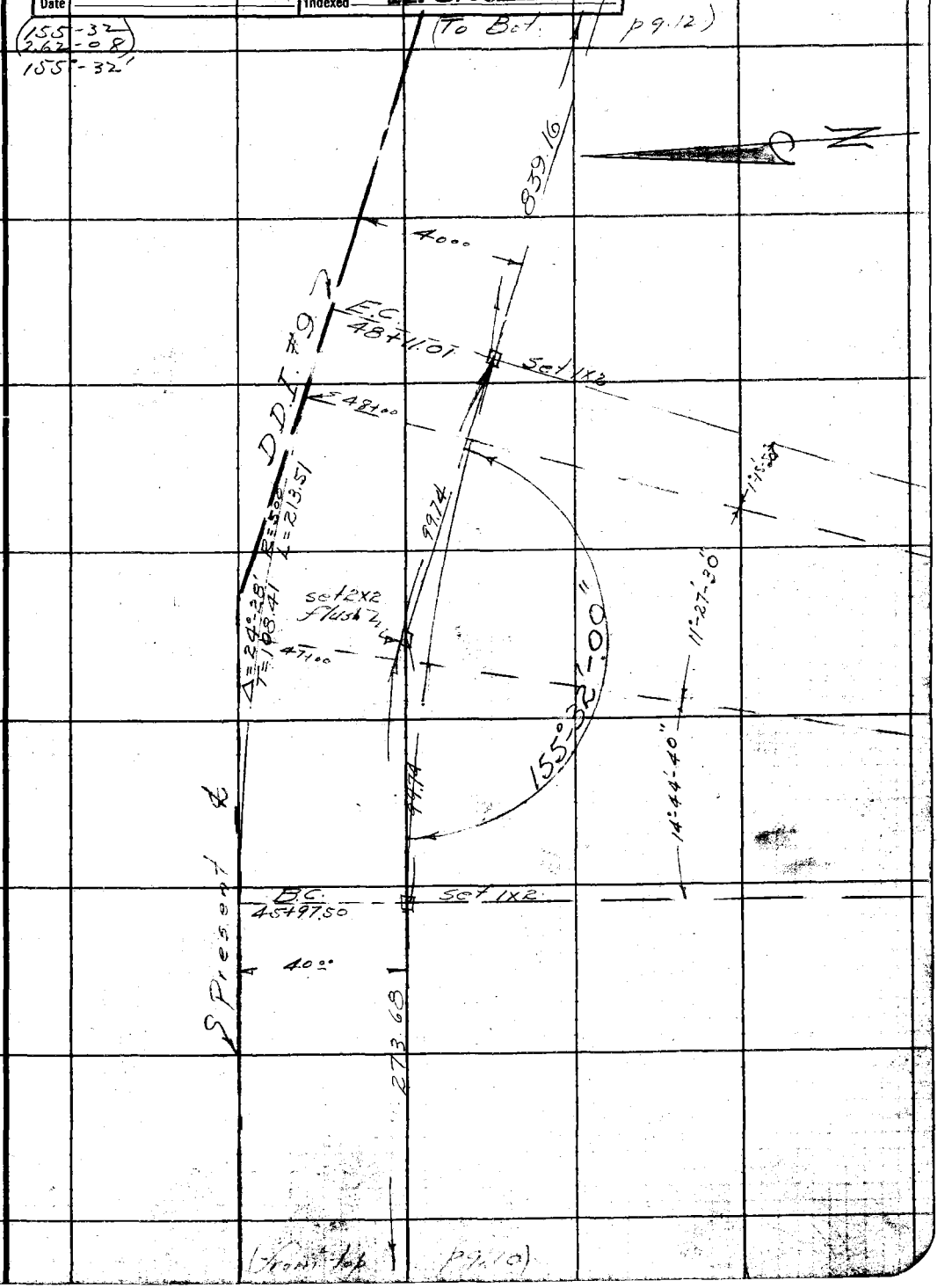
F.B. 613 PG. 11



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FORM 247 5M 2-34

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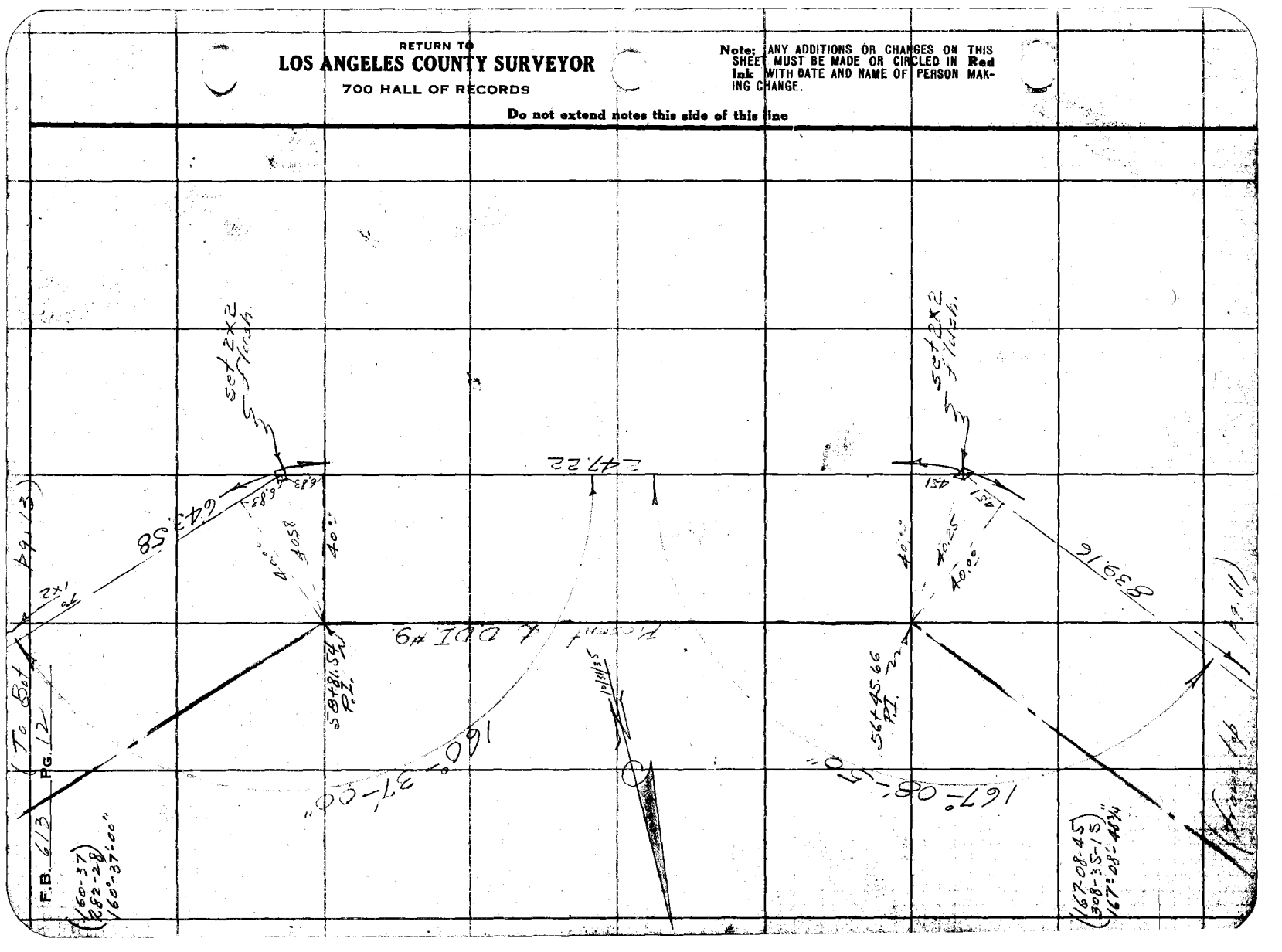

(To Bot. pg. 14)

F.B. 613 Pg. 13

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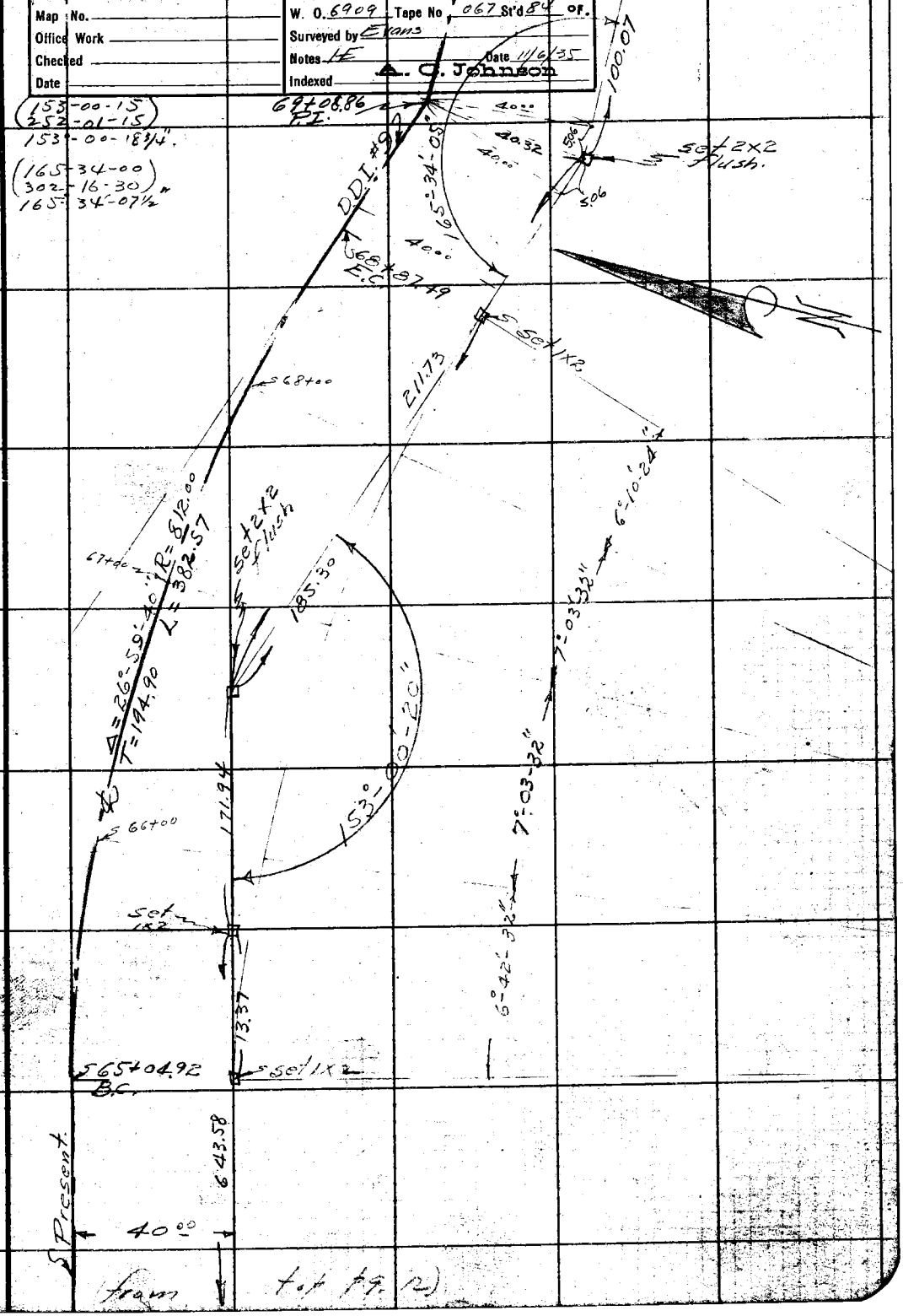

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FORM 247 5M 2-34

RETURN TO
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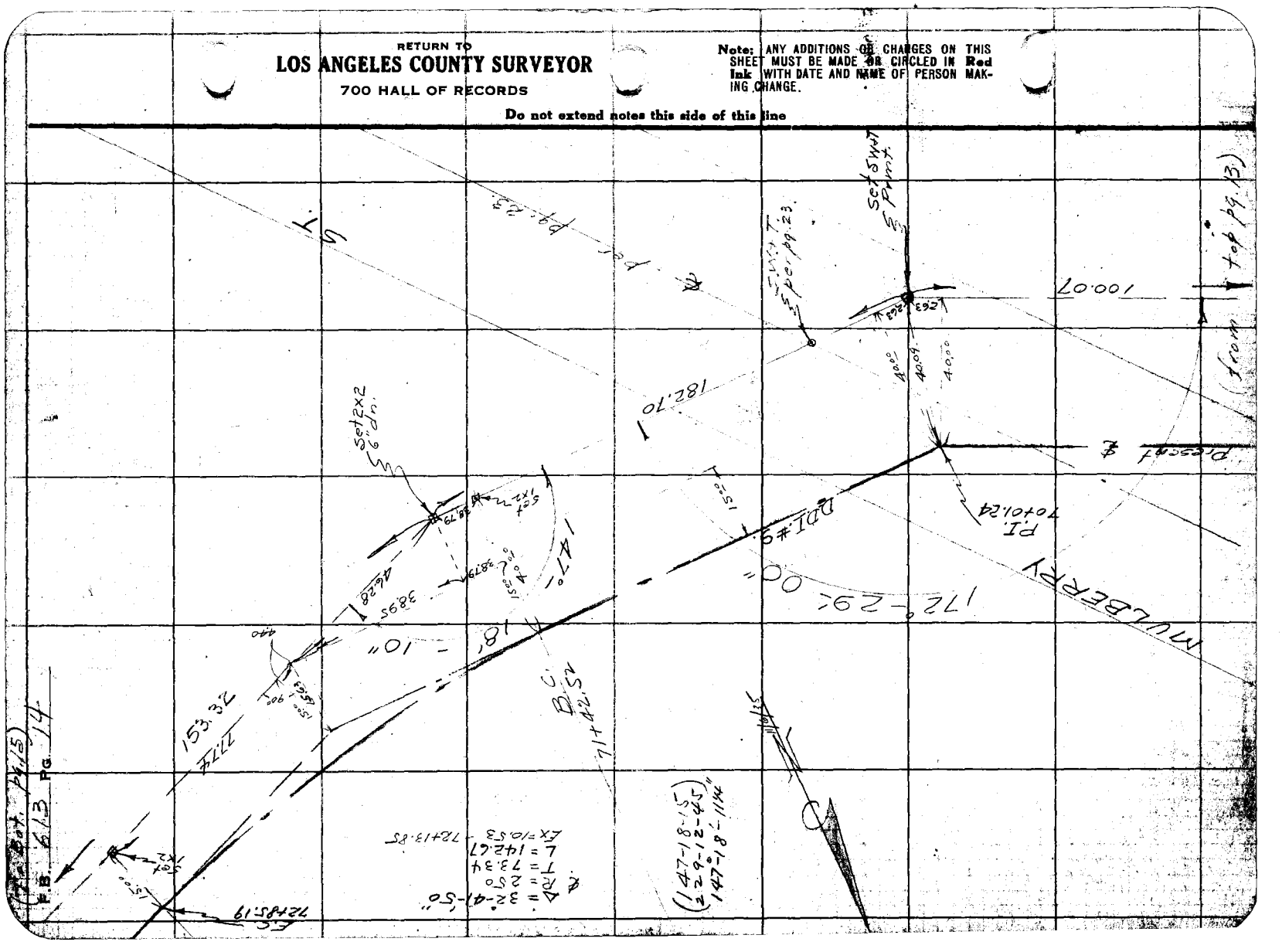

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Office Work	Surveyed by Evans
Checked	Notes HF
Date	Date 11/6/35
	Indexed A. C. Johnson

F.B. 613 Pg. 15

(152-49-15
251-17-15
152°-49-18¾"

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RETURN TO
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700 HALL OF RECORDS

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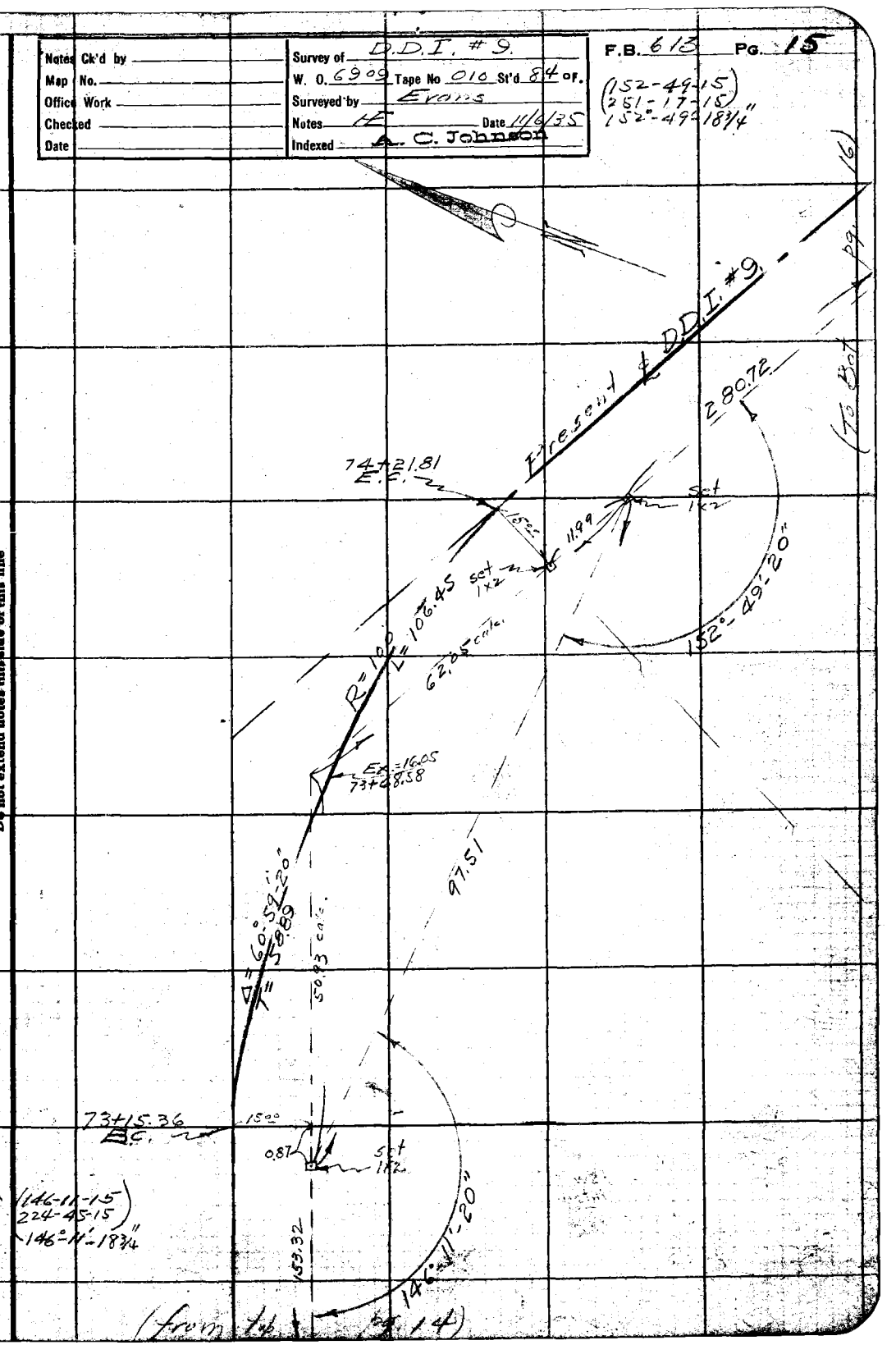

FORM 847 5M 2-34

F.B. 613 Pg. 16

(149-53-45
239-34-30)
149-53-37½

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(To Bot. pg. 18)

F.B. 613 Pg. 17

Notes Ck'd by	Survey of D.D.I. #9
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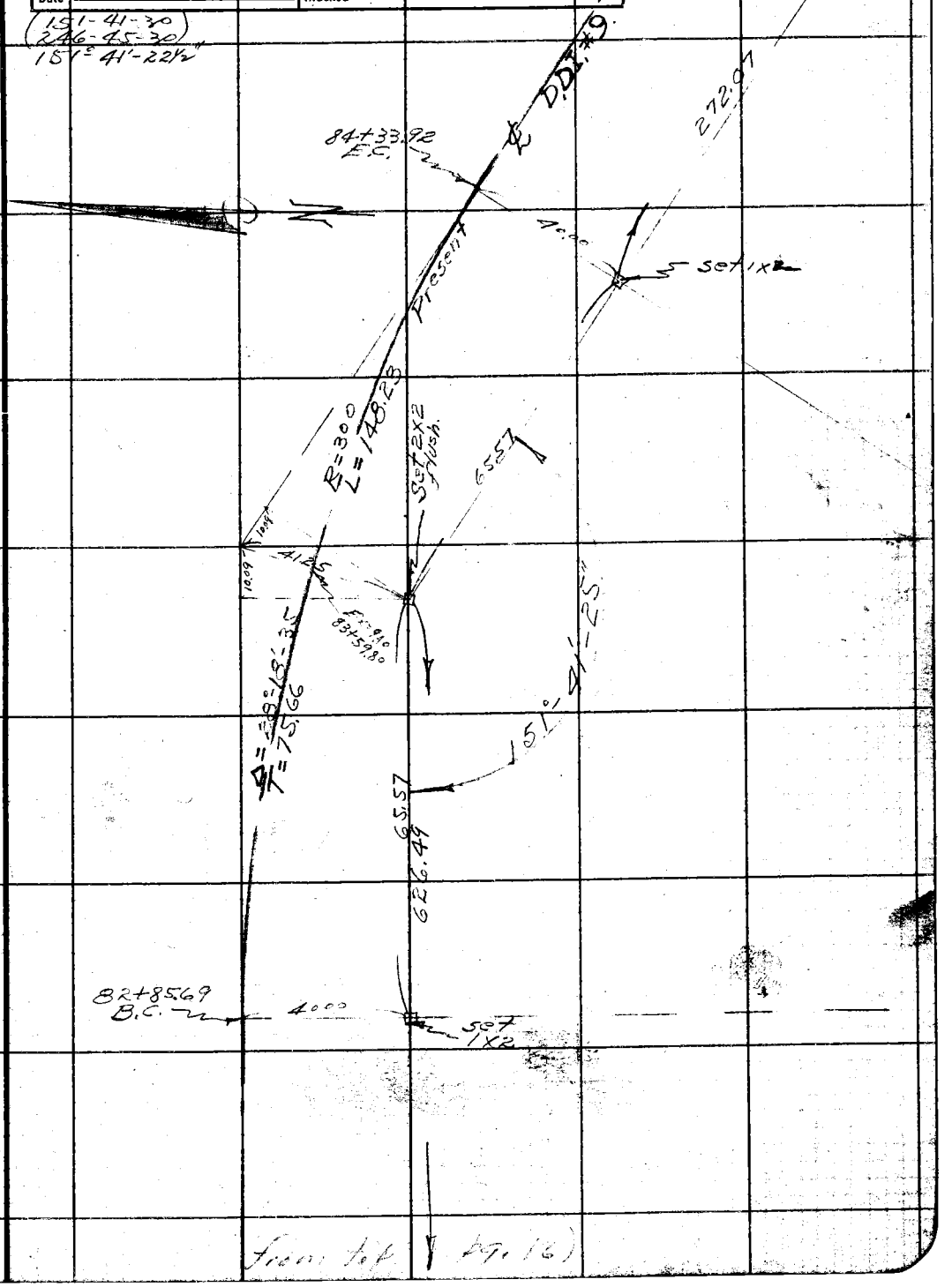
Date	Indexed A. C. Johnson



from top pg. 16)

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700 HALL OF RECORDS

FORM 247 5M 2-34

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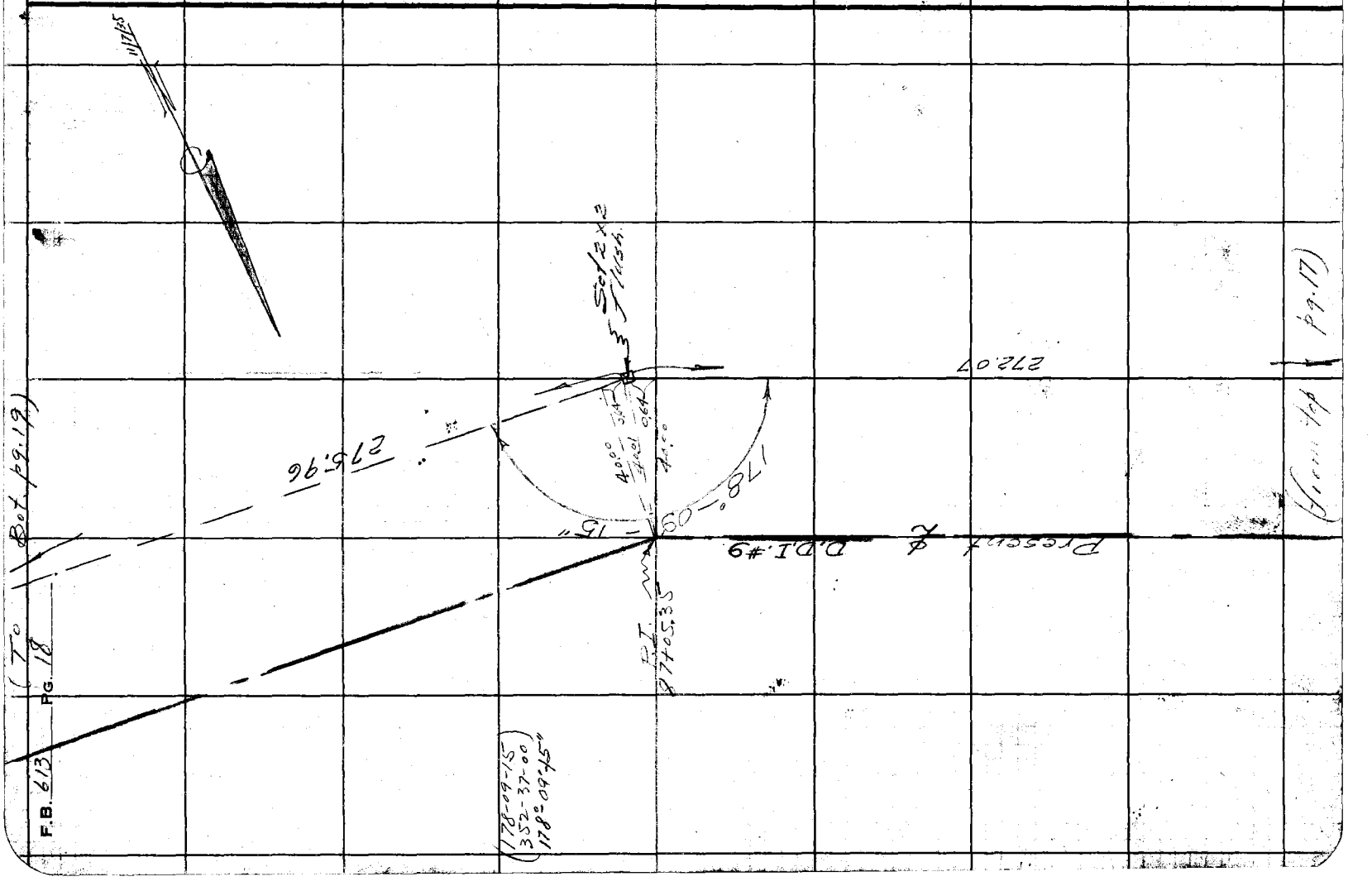
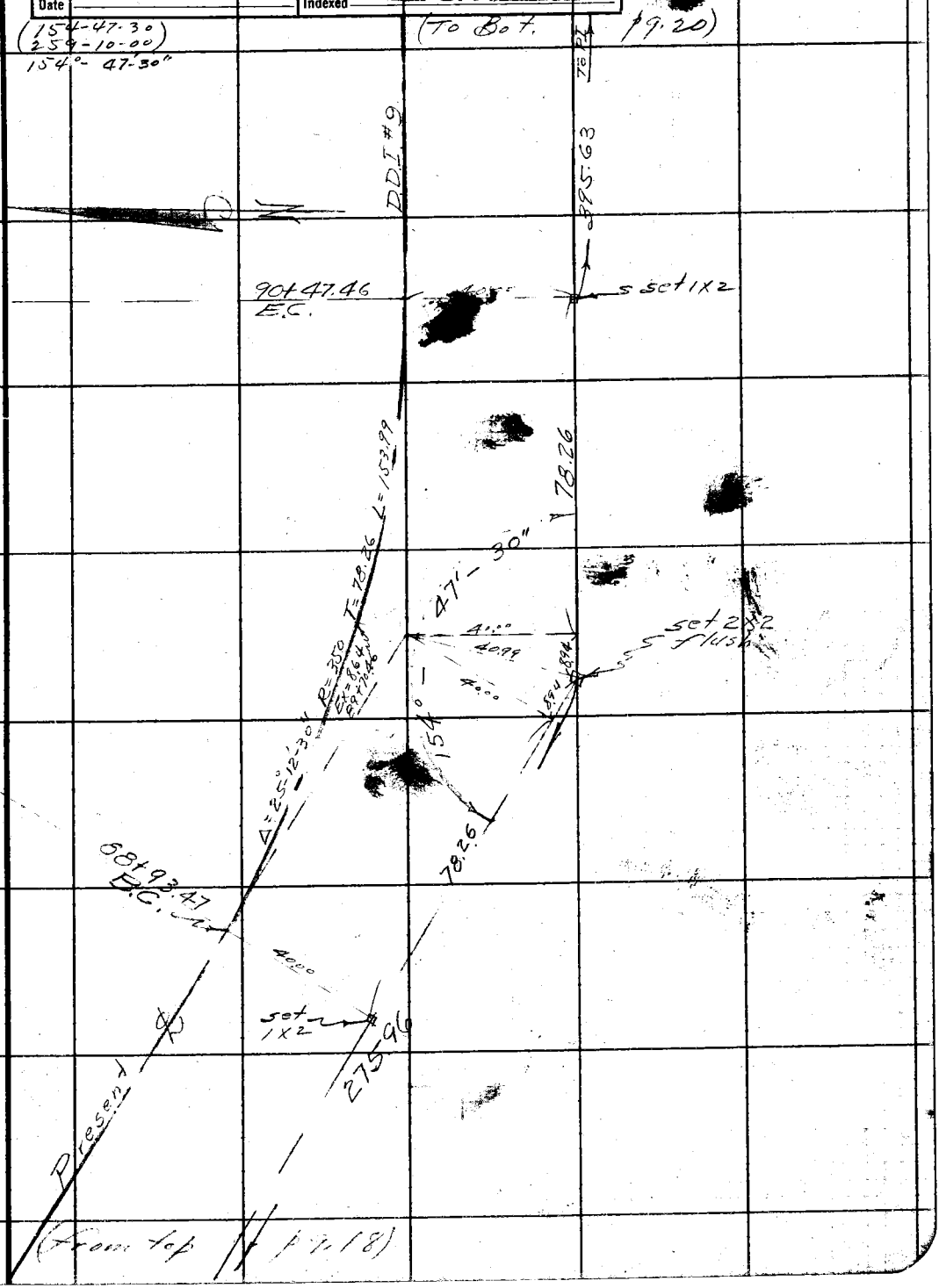


Notes Ck'd by	Survey of DDI #9
Map No.	W. O. 6909 Tape No 010 St'd 84 OF.
Office Work	Surveyed by Evans
Checked	Notes 1-E Date 11/7/35
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 19



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RETURN TO
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700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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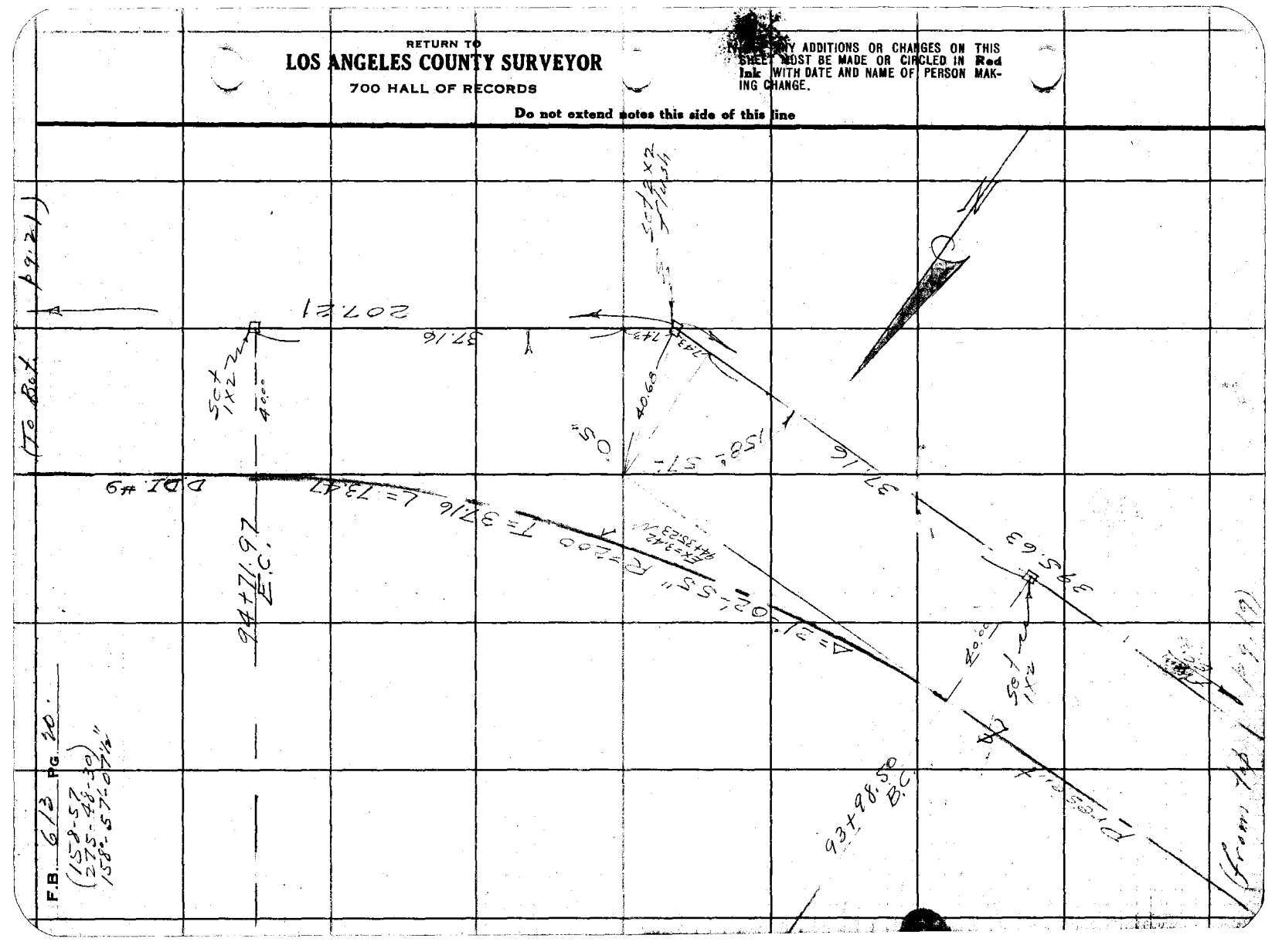

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Map No.	W. O. 6909 Tape No 010 St'd 84 °F.	
Office Work	Surveyed by Evans	
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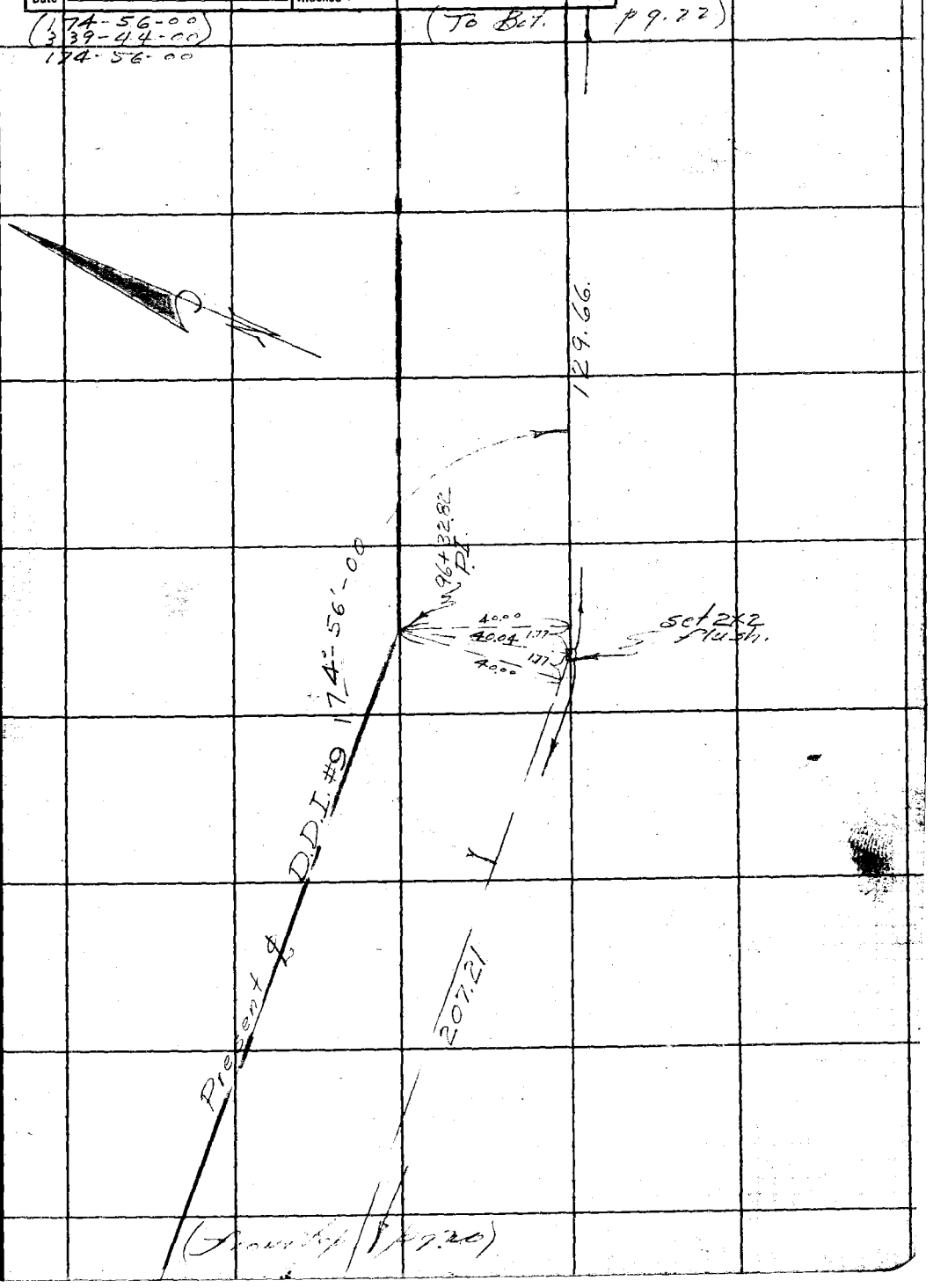
Date	Indexed A. C. Johnson	



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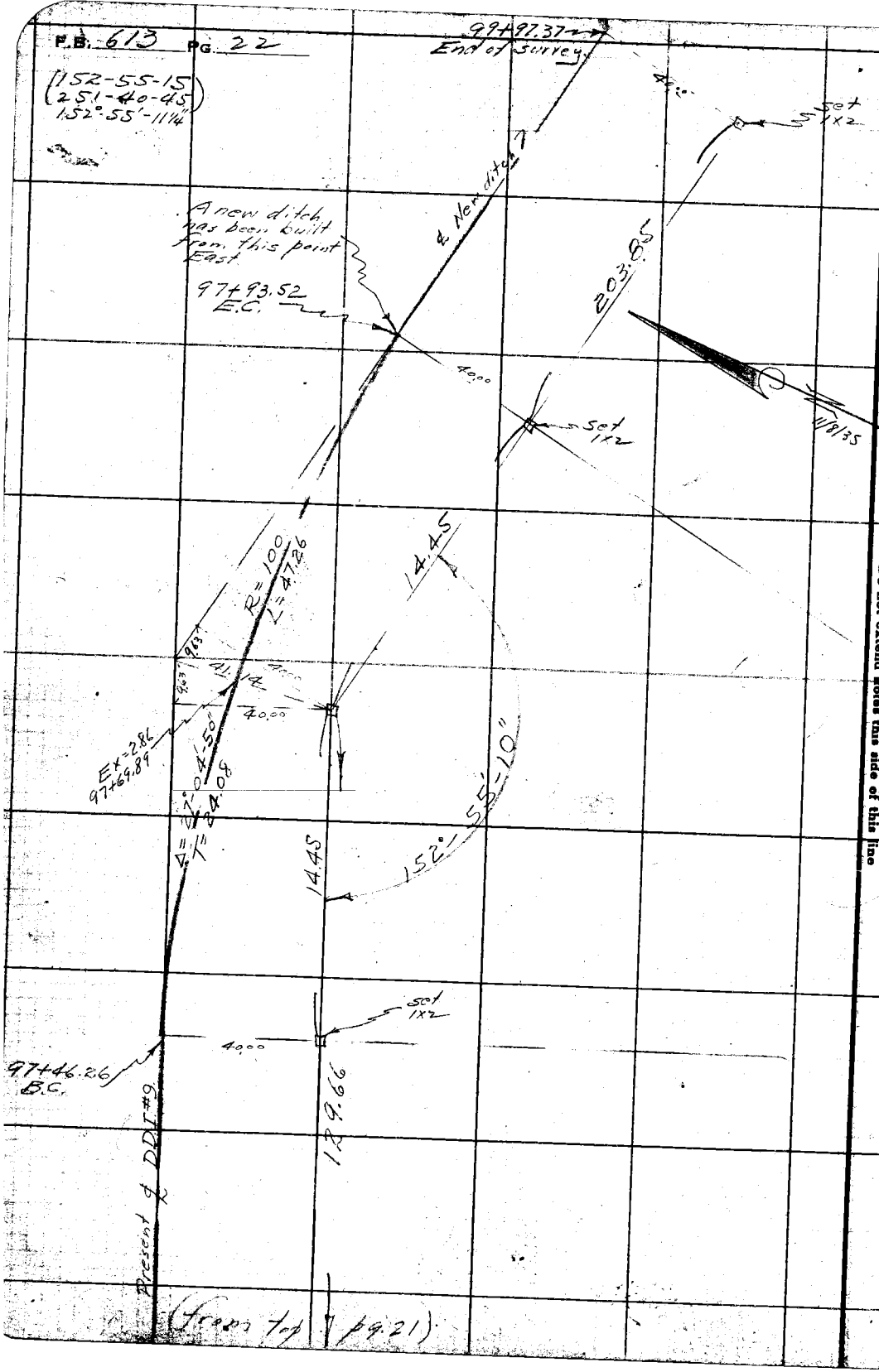
700 HALL OF RECORDS

FORM 247 5M 2-34



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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of D.D.I. #9.
W. O. 6909 Tape No 010 St'd 84 OF.
Surveyed by Evans
Notes KE Date 11/13/35
Indexed A. C. Johnson

F.B. 613 PG. 23

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700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
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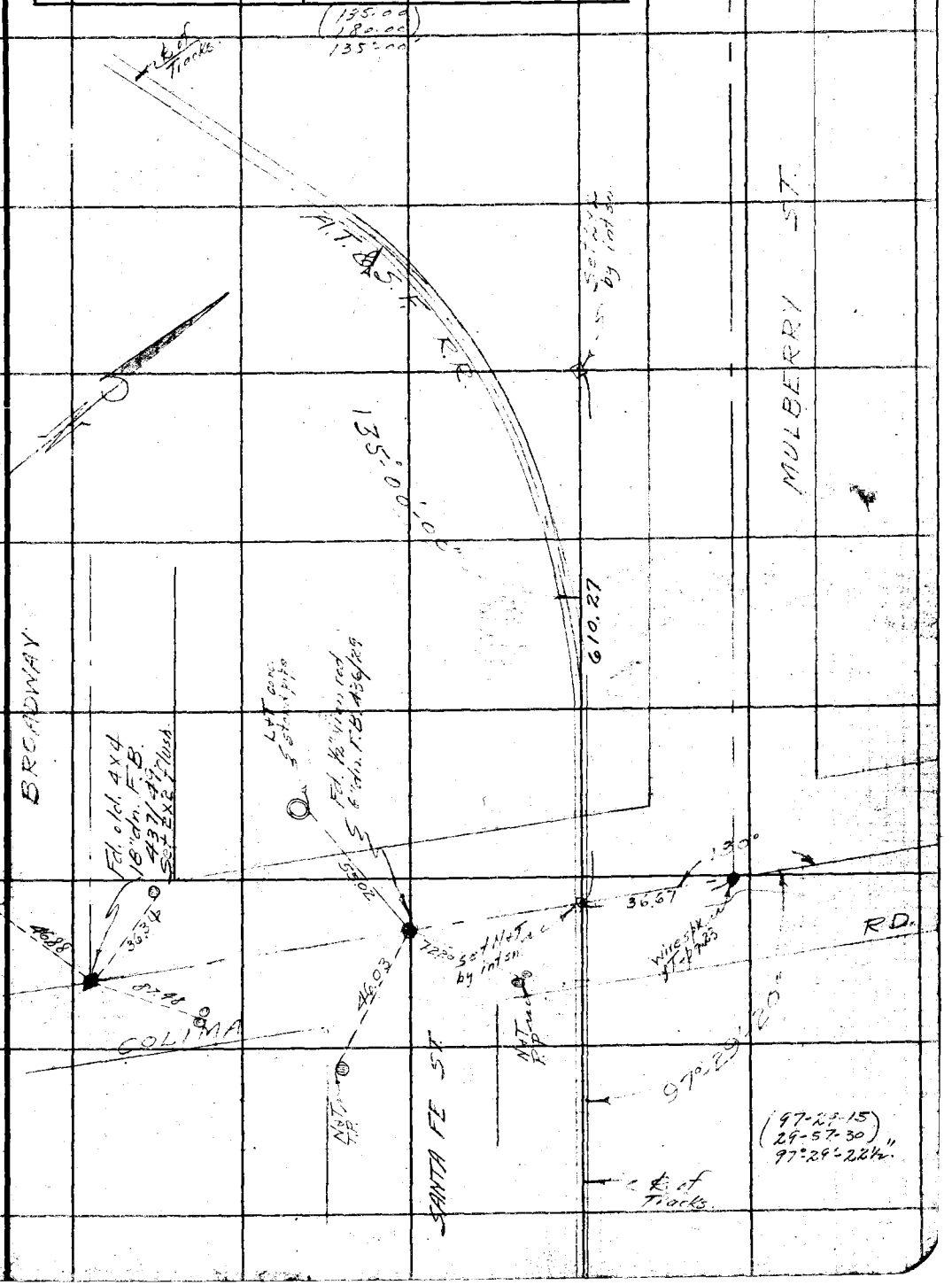
Notes Ck'd by		Survey of	[illegible] #9
Map No.		W. O. 6969	Tape No [illegible] St'd 54 °F.
Office Work		Surveyed by	Evans
Checked		Notes	Date 11/13/35
Date		Indexed	A. C. Johnson

F.B. 613. PG. 25



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FORM 247 5M 2-34

F.B. 613 PG. 26

Note: Pgs 29 to 36 Elevations were adjusted between S-12(136.193) and U.S. 243(180.530). The H.I. at each turn was adjusted and cannot be checked by adding the B.S. to the last elev. Pgs. 36 to 39. The error between U.S. 243 and R1A is 0.002 so no adjustments were made.

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700 HALL OF RECORDS

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Form 307 5M 10-34

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700 HALL OF RECORDS

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Pgs. 27-28 omitted

STATION	B. S.	H. I.	F. S	ELEV.		
				136 193	BM #S-12 L+T in chiseled	N.W. Cor. headwall of Victoria Ave. +
	1 130	137.~~323~~ 321 Adj.			(Pen. 752-203) bridge, 700' N.W. of int. Tele. Road.	
1+00			2 24	135.08	top bridge	
+21			12.4	124.9	fl. line ditch under N. headwall	
2+00			12.6	124 7		
T.P.			6 486	130 837		
	6 235	137 ~~072~~ .062 Adj				
3+00			12.2	124 9		
4+00			12.1	125 0		
5+00			12.2	124 9		
6+00			10 8	126.3		
T.P.			3 015	134.057		
	5 193	139 250 .242 Adj				
7+00			13 4	125.~~7~~ 8		
8+00			12.6	126.~~7~~ 6		
9+00			12 2	127.~~1~~ 0		
10+00			11 4	127.~~9~~ 8		
T.P.			2738	136.512		
	5696	142 ~~208~~ .197 Adj				
11+00			12 6	129 6		
12+00			11.6	130.6		

Emmott
Tombleson
Wilson
Smith

MAIN LINE
PROFILE
and
BENCH LEVELS
D.D.I. #9
(Survey on pgs. 5 to 26)

November 12, 13, 1935
J.N. 6909

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 29
X-Sec. No. ____ Date ____ Date ____ Survey of D.D.I. #9
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes E.S.T. Date 11-12-35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 30 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		142 ~~208~~ .197 Adj				
13+00			10.6	131.6	Bot. Ditch	
14+00			9.5	132.7	" "	
T.P.			3.940	138.268		
	10 310	148 ~~576~~ 565 Adj				
15+00			15.3	133.3		
+13			7.7	140.[illegible]	top wooden bridge	
16+00			14.2	134.4	bot. ditch	
~~[illegible]~~			~~15.2~~	~~133.4~~	~~[illegible]~~	
+98			13.66	134.92	Invert of 8'-6" C.I. Pipe	
17+41			3.15	145.43	℄ Victoria Ave.	
+84.2			12.80	135.78	Invert of 8'-6" C.I. Pipe	
18+15			4.76	143.82	top Small wooden bridge	
BM #1			2.030	146.548	BM #1 Set L+T in N. end of E Headwall of culvert	
	5348	151 ~~876~~ .880 Adj		146.535 Adj.	at Victoria Ave + A.T.+S.F.R.R.	
18+00			15.6	136.3	bot ditch top of ditch 20' wide	
19+00			16.5	135.4	" " " " " 22' "	
20+00			14.7	137.2	" " " " " 23' "	
21+00			15.4	136.5	" " " " " 20' "	
22+00			13.3	138.6	" " " " " 20' "	
T.P.			4.380	147.546		

L.B. 613 P.G. 30 Job. No. 6909 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of DDI #9 Date ___ Date ___ No. ___
Survey by R.B. Emmett Notes E.S.T. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 11-12-35 Date ___ Date ___ No. ___

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
T.P.	8589	156 ~~105~~ .086 Adj.		147.516		
22+34.75 PI			17.0	139.1 ✓	bot. ditch width.	20' at top
+49			17.4	138.7 ✓	" " conc. walls	21' wide at top
23+00			17.2	138.9 ✓		
+28.5		HE	16.0 ~~14.0~~	140.1 ~~142.1~~ ✓		
"			4.4	151.7 ✓	top of rails	
"			7.6	148.5 ✓	" " piling of RR Bridge	
+68.3			15.4	140.7 ✓	bot. ditch conc. walls	24' wide at top
24+00			15.8	140.3 ✓	" " end " "	22' " " "
25+00			15.2	140.9 ✓	" "	18' " " "
26+00			14.8	141.3 ✓	" "	24' " " "
T.P.			2932	153.100 ~~143~~		
	5759	158 ~~932~~ .911 Adj.				
27+00			16.7	142.2 ✓	" "	24' " " "
28+00			16.2	142.7 ✓	" "	29' " " "
29+00			15.7	143.2 ✓	" "	24' " " "
+32			4.9	154.0 ✓	top wooden bridge	
30+00			14.1	144.8 ✓	bot. ditch	28' " " "
T.P.			2882	156.037 ~~030~~		
	5540	161 ~~590~~ .566 Adj.				
31+00			16.8	144.8 ✓		24' wide at top

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6909 Division No. ____ L.B. 63 Pg. 31
X-Sec. No. ____ Date ____ Date ____ Survey of DDI 29
Notes Chkd. ____ Checked ____ Survey by Emmott Notes E.S.T. Date 11-12-35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		161 ~~590~~ 556 Adj				
32+00			16.4	145.2 ✓	bot. ditch	25' wide at top
33+00			16.4	145.2 ✓	" "	35' " " "
34+00			15.9	145.7 ✓	" "	20' " " "
9 BM#2			6248	155.~~342~~ 32 / 155.318 20	BM#2 Adj. 34+00 E. side of A.T.+S.F.R.R.	Set Cut Spk. Top box culvert
	8127	163 ~~467~~ 442 Adj				
35+00			17.5	146.~~0~~ 5.9 ✓	bot. ditch	24' wide at top
36+00			17.1	146.~~1~~ 3 ✓	" "	25' " " "
37+00			17.5	146.~~0~~ 5.9 ✓	" "	26' " " "
38+00			17.1	146.~~4~~ 3 ✓	" "	28 " " "
10 T.P.			3,296	160.173		
	5872	166.~~045~~ .016 Adj				
39+00			18.9	147.1 ✓	bot. ditch	22' wide at top
40+00			18.6	147.4 ✓	" "	21' " " "
+67.5			17.3	148.7 ✓	Invert 8'6" C.I. Culvert	
+87			6.0	160.0 ✓	℄ Broadway	
41+07			16.9	149.1 ✓	Invert 8'6" C.I.	
11 BM#3			5,072	160.973 / 160.944	BM#3 Adj. Broadway + A.T.+S.F.R.R.	Set L+T. E. end of N. Headwall
	5463	166.436 .404 Adj				
12 BM#3A			5385	161.051 / 161.019	BM#3A Adj. S. side Bdwy. E. Side A.T.+S.F.R.R.	Set Spk W+T. Top. box culvert

L.B. 613 P.G. 32 Job. No. 6909 Division No. Notes Red Plotted Profile
Survey of Date Date No.
Survey by R.B. Emmett Notes E.S.T. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11-12-35 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
1 BM#3-A				161 .051	BM#3-A	
				161 .019	Adj.	
	6.416	167 .432 ~~.467~~				
41+42.53 B.C			19.0	148.4 ~~5~~ ✓	bot. ditch	20' wide at top
42+00			18.3	149.1 ~~2~~ ✓	" "	22' " " "
43+00			16.7	150.7 ~~8~~ ✓	" "	30' " " "
+52.58 E.C			17.4	150.0 ~~X~~ ✓	" "	" " "
+83			6.5	16~~X~~.09 ✓	top wooden bridge	
44+00			17.7	149.7 ~~8~~ ✓	bot. ditch	29' wide at top
45+00			16.6	150.8 ~~9~~ ✓	" "	24' " " "
1 T.P.			3.802	163.664		
	6.060	169.686 ~~724~~				
45+97.50 B.C			19.0	150.7 ✓	bot. ditch	24' wide at top
47+00			17.2	152.5 ✓	" "	25' " " "
"			6.8	162.9 ✓	top foot bridge	
48+00			16.4	153.3 ✓	bot. ditch	25' wide at top
49+00			15.6	154.1 ✓	" "	25' " " "
1 T.P.			3.586	166.138		
	5.320	171.418 ~~.458~~				
50+00			16.7	154.7 ~~8~~ ✓	bot. ditch	24' wide at top
51+00			17.0	154.4 ~~5~~ ✓	" "	24' " " "
52+00			16.9	154.5 ~~6~~ ✓	" "	25' " " "

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6909 Division No. ____ L. B. 6.13 Pg. 33
X-Sec. No. ____ Date ____ Date ____ Survey of DD 1 & 5
Notes Chkd. ____ Checked ____ Survey by Emmott Notes E.S.T. Date 11-12-35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		.418 Adj 171 ~~.458~~				
53+00			16 0	155.~~5~~ 4 ✓	bot. ditch	26' wide at top
15 T.P.			3.366	168.092		
	5533	.582 Adj 173 ~~625~~				
54+00			18 0	155.6 ✓	bot. ditch	24' wide at top
55+00			17 8	155.8 ✓	" "	24' " " "
56+00			17.2	156.4 ✓	" "	24' " " "
57+00			16 4	157.2 ✓	" "	26' " " "
16 T.P.			3388	170.237		
	4940	.131 Adj 175. ~~177~~				
17 BM #4			5010	170 16" 170 121 Adj	BM #4 N. side AT+S.F. RR. 57+60	Set Spk + W. N. side U.O.CO. Tele. Pole
	5312	.431 Adj 175 ~~479~~				
58+00			17.7	157.~~8~~ 7 ✓	bot. ditch	29' wide at top
59+00			17.6	157.~~9~~ 8 ✓	" "	27' " " "
60+00			17.0	158.5 4 ✓	" "	24' " " "
61+00			15.3	160.~~2~~ 1 ✓	" "	25' " " "
18 T.P.			3.764	171.715		
	5724	.388 Adj 177 ~~439~~				
62+00			17 2	160.2 ✓	" "	26' " " "
63+00			15.9	161.5 ✓	" "	27' " " "
64+00			15 4	162.0 ✓	" "	28' " " "

L.B. 613 P.G. 34 Job. No. 6909 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of DDI #9 Date ___ Date ___ No. ___
Survey by R.B. Emmott Notes E.S.T. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 11-12-35 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		177 ~~439~~ .388 Adj				
65+00			14.5	162.9	bot. ditch	25' wide at top
19 T.P.			3.508	173.931		
	5245	179 ~~.176~~ .122 Adj				
66+00			16.1	163.~~8~~ 0	" "	26' " " "
67+00			15.4	163.~~8~~ 7	" "	23' " " "
68+00			15.3	163.~~8~~ 8	" "	21' " " "
+78.49 E.C.			15.0	164.~~2~~ 1	" "	25' " " "
20 BM#5			3.460	175.716	BM#5	E. end of S. Headwall Set L+T. S. side Mulberry St. 425 ± W of Colima Rd.
	4225	179 ~~180~~ .985 ~~.044~~ Adj		175.662	Adj.	
21 BM#5A			3.103	176.938	BM#5A	S. side Mulberry St. 50' ± E. of Culvert
	1.882	178 ~~.826~~ .767 Adj		176.882	Adj.	425 ± W. of Colima Rd. Set Spk+W. in U.O.Co. Tele. Pole
69+10.8			14.8	164.0	[illegible]	8' C.I. Culvert
+46.0			3.5	175.3	℄ Mulberry St	
+81.2			14.6	164.2	Invert	8' C.I. Culvert
71+00			13.9	164.9	bot. ditch.	
+42.52 E.C.			13.5	165.3	" "	
72+13.85 E.C.			12.6	166.2	" "	
+85.19 E.C.			12.5	166.3	" "	
73+15.36			12.1	166.7	" "	
22 T.P.			3.102	175.724		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 35
Date ____ Date ____ Survey of DDT #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Emmott Notes E.S.T. Date 11-13-35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 3[illegible] 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	
72				175 724	
	5721	181 .383 Adj ~~.445~~			
73+68.5			15.5	165.9 ✓	bot ditch
74+21.81 EC			14.4	167.0 ✓	" "
75+00			13.5	167.9 ✓	" "
+25.4			12.7	168.7 ✓	Invert 8' C.I. Culvert
+45.2			2.1	179.3 ✓	℄ Colima Rd.
+65.0			12.5	168.9 ✓	Invert 8' C.I. Culvert
73 B.M #6			0.857	180 .588 / 180 526 Adj.	B.M #6 W. side Colima Rd. 460± N of Mulberry St. S. end W. Headwall Set L+T
	0.847	181 .371 Adj ~~.435~~			
74 B.M #6-A			2.860	178 .575 / 178 511 Adj.	B.M #6-A W. side Colima Rd. 500± N of Mulberry St. U.O. Co. Tele. Pole Set. Spk + W.
	3.850	182 .358 Adj ~~.425~~			
75 U.S.G.S. B.M #243			1.828	180 .597 / 180 530 Adj.	Per L.B. 752-203 U.S.G.S. B.M. #243 3.4 mi. S.E. of Whittier S.W. Cor Colima Rd + Mulberry St. Fd. Chisled □ in N.E. Cor. of Elect. Signal Base. El 180.530 - 1928 Adj.
	1.793	182.323 ✓			
B.M #6			1.800	180 523 / 180 526 Adj.	B.M #6
	3336	183.859 ✓			
B.M #6-A.			5.348	178 .511 / 178 .511 Adj.	
	4865	183.376 ✓			
75+93.41 BC			14.3	169.1 ✓	bot ditch
77+24.77 EC			12.3	171.1 ✓	" "

L.B. 613 P.G. 36 Job. No. 6909 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of DD.1 #9 Date ____ Date ____ No. ____
Survey by R.B. Emmett Notes E.S.T. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11-13-35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		183.376				
78+00			12.0	171.4	bot. ditch	
T.P.			4.018	179.358		
	5.049	184.407				
79+00			12.5	171.9	bot ditch	
80+00			12.5	171.9	" "	
81+00			12.1	172.3	" "	
82+00			11.9	172.5	" "	
T.P.			2038	182.369		
N	6348	188.717				
83+[illegible]			15.8	172.9	" "	
83+29 80 Ex.			16.1	172.6	" "	
84+33 [illegible]			15.3	173.4	" "	
85+00			14.9	173.8	" "	
86+00			14.8	173.9	" "	
T.P.			3.207	185.510		
	6781	192.291				
87+00			14.4	177.9	" "	
88+00			13.3	179.0	" "	
+93 47 BC			12.7	179.6	" "	
89+70 46 Ex.			11.5	180.8	" "	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 37

X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9

Notes Chkd. ____ Checked ____ Survey by Emmott Notes E.S.T. Date 11-13-35

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	
		192.291			
T.P.			3147	189.144	
	6.091	195.235			
90+47-46 BC			13.3	181.9	Bot. ditch
T.B.M			5.010	190.225 .217	T.B.M 1X2 on offset line at E.C. Sta. 90+47.46
91+00			12.9	182.3	bot. ditch
92+00			11.8	183.4	" "
T.P.			3478	191.757	
	5.142	196.899			
93+00			12.1	184.8	bot. ditch
+98.50 BC			11.0	185.9	" "
94+35.23 EC			10.6	186.3	" "
+71.97 EC			10.2	186.7	" "
95+00			10.1	186.8	" "
96+00			9.3	187.6	" "
T.P.			3.551	193.348	
	5.136	198.484			
97+00			10.1	188.4	bot. ditch
+46.36 BC			8.9	189.6	" "
+93.52 EC			8.5	190.0	" " end of Prop. widening
99+00			7.8	190.7	" " New Ditch 3' wide bottom

Sta.	B.S.	H.I.	F.S.	Elev.	
		198.484			
99+97.37 B.C.			6.8	191.7	bot. new ditch
T.P.			3.422	195.062	
	4.531	199.593			
T.P.			4.390	195.203	
	4.197	199.400			
B.M.# R-1-A			0.464	198.936 198.934 .922	

El. 198.934 - L.B. 755-218R
Santa Fe St. (S. Side) 590' ± W. of & Stamy Rd.
Boat Spk. in lead E. end of headwall

L.B. 613 P.G. 38 Job. No. 6909 Division No. Notes Red Plotted Profile
Survey of Date No.
Survey by R.B. Emmett Notes E.S.T. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11-13 Date Date No.

Profile No.	Notes Red.	Platted	Job No.	Division No.	L. B. 48 Pg. 43
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed A. C. Johnson	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PROFILE LEVELS
of
D.D.I #9
SOUTH WHITTIER

"D" LINE BRANCH

J.N. 6909.

Nov. 14, 1935

Emmott
Tibbitson
Wilson
Smith

STATION	B.S.	H.I.	F.S	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 3[illegible] 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
BM#3A				161 .051.	in top box culvert BM#3A S. side. Bdwy. E side AT+SFRR. Set Spk+W.	Per LB 613-32
	658	167 63			ADJ = 161.019	
1+00			17.1	150 5	bot ditch.	
T.P.			5 46	162 17.		
	469	166.86.				
1+00			5 1	161.8.	1X1 40' off. R.	
1+98.5			4 2	162.7.	top wooden bridge	
2+00			12 8	154.1.	bot. ditch	
"			5.1	161.8.	2X2 40' off. R.	
3+00			4.7	162.2.	1X1 " " "	
"			12.0	154.9.	bot. ditch	
4+00			11.5	155.4.	" "	
"			3.7	163.2.	1X1 40' off. R	
5+00			2.4	164 5.	" " " "	
"			10 7	156.2.	bot. ditch	
+21			5.8	161.1.	top 8" Iron Pipe	
T.P.			2 43	164.43.		
	5.62	170.05.				
6+00			13 0	157 0.	bot. ditch	
"			4.8	165.2	1X1 40' off. R.	
P.I.			4.73	165.32	2X2 " " "	
+20 2 "			12.7	157.3.	bot. "	

L.B. 613 P.G. 44 Job. No. 6909 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of DD1#9 Date ____ Date ____ No. ____
Survey by RB Emmett Notes E.S.T. Notes Chkd. TJS Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11-14-35 Date 11-19-35 Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		170 05				
7+00			12.6	157.4.	bot. ditch	
"			4.3	165.7.	1x1 40' off R.	
8+00			3.4	166.6.	" " "	
"			11.2	158.8.	bot. ditch	
9+00			9.6	160.4.	" "	
" T.P.			2 54	167.51.	1x1 40' off. R.	
	5 765	173.275				
10+00			5.0	168 3.	1x1 40' off. R.	
"			11 6	161.7.	bot. ditch	
11+00			10 6	162.7.	" "	
"			4 2	169.1.	1x1 40' off R.	
+84.4			4.4	168.9.	top 8" Iron Pipe	
+89.3			4.5	168.8.	" 1" " "	
+89.5			11 7	161.6.	Invert 7' C.I. Culvert	
12+06.64			2 4	170.9.	℄ Mulberry St.	
+28.1			11.2	162.1.	Invert 7' C.I. Culvert	
13+00			5.4	167.9.	bot. ditch	
BM #7-A.			188	172.395. .363 Adj.	of ℄ MILLS AVE Set C.Spk+W TRANSFORMER POLE on W. side BM #7-A S. side Mulberry St 30± E. of Culvert 1380'± E.	
" #7			1 645	171 630 .598 Adj.	BM #7 S. side Mulberry St. 1380'± E. of Mills Ave. E. end of S. headwall of Culvert Set L+T.	
	1 690	173 32.				

Profile
X-Sec.
No.
Notes Red. ____ Platted ____ Job No. 6909 Division No. ____
Date ____ Date ____ Survey of DDI #9
Notes Chkd. ____ Checked TJS Survey by Emmott Notes E.S.T. Date 11-14-35
Date ____ Date 11-19 35 Map No. ____ Indexed A. C. Johnson Date ____

L. E. 613 Pg. 45

Form 307 FM 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		173 32.				
T.P.			5 81	167 . 56		
	3045	170 .555.				
T.P.			612	164 435.		
	2285	166.720.				
T.P.			4555	162 165.		
	5345	167 510.				
BM #3A.			6.46	161 .050.	Per. Pg. 44 El. 161.051	Adj = 161.019

L.B. 613 P.G. 46 Job. No. 6909 Division No. Notes Red Plotted Profile
Survey of DD1 #9 Date Date No.
Survey by R.B. Emmott Notes E.S.T. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11-14-35 Date Date No.

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39-10
omitted

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson 2-7-57

F.B. 618 Pg. 41

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

D.D. # 9

South, Whittier

D LINE BRANCH

JN 6909

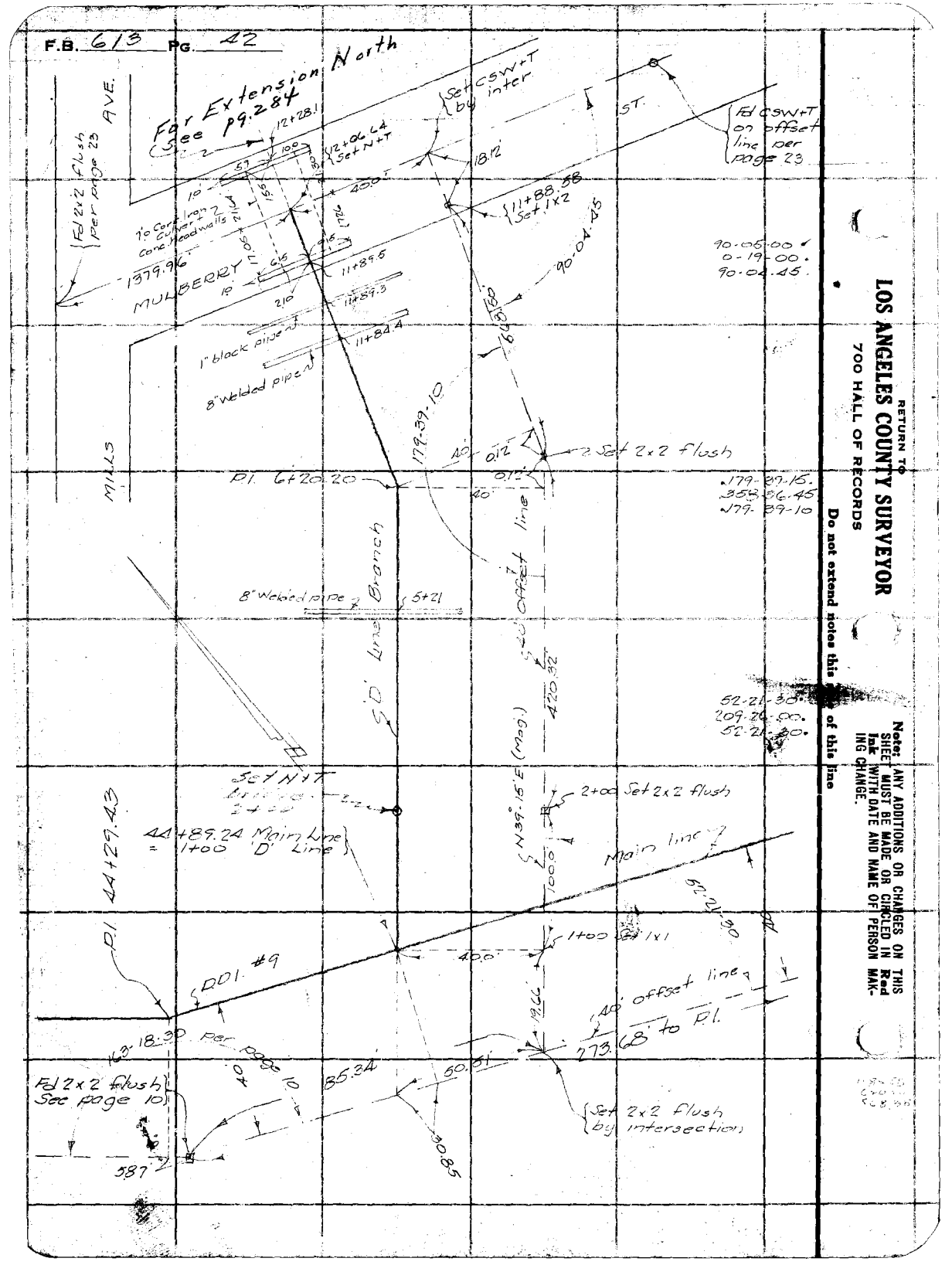
November 14, 1935

Emmott
Tarr, Ucson,
Wilson,
Smith

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 613 Pg. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this line of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No St'd OF.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. S. Johnson

F.B. 615 PG. 47

D. D. I. #9

B' LINE BRANCH

J.N. 6909

November 15, 1935

Levels on pp. 51

Emmott
Tomblesson
Wilson
Smith

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

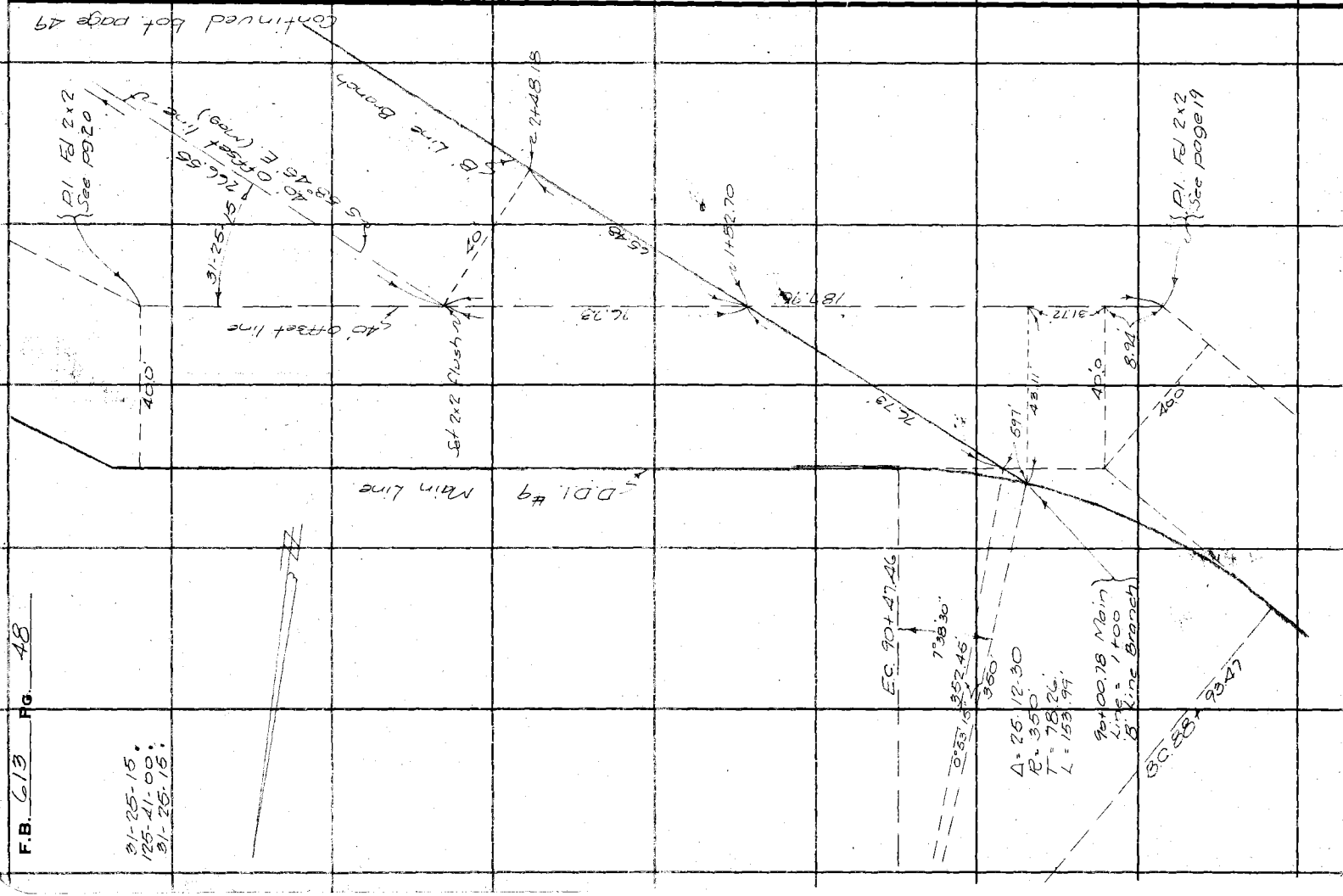
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

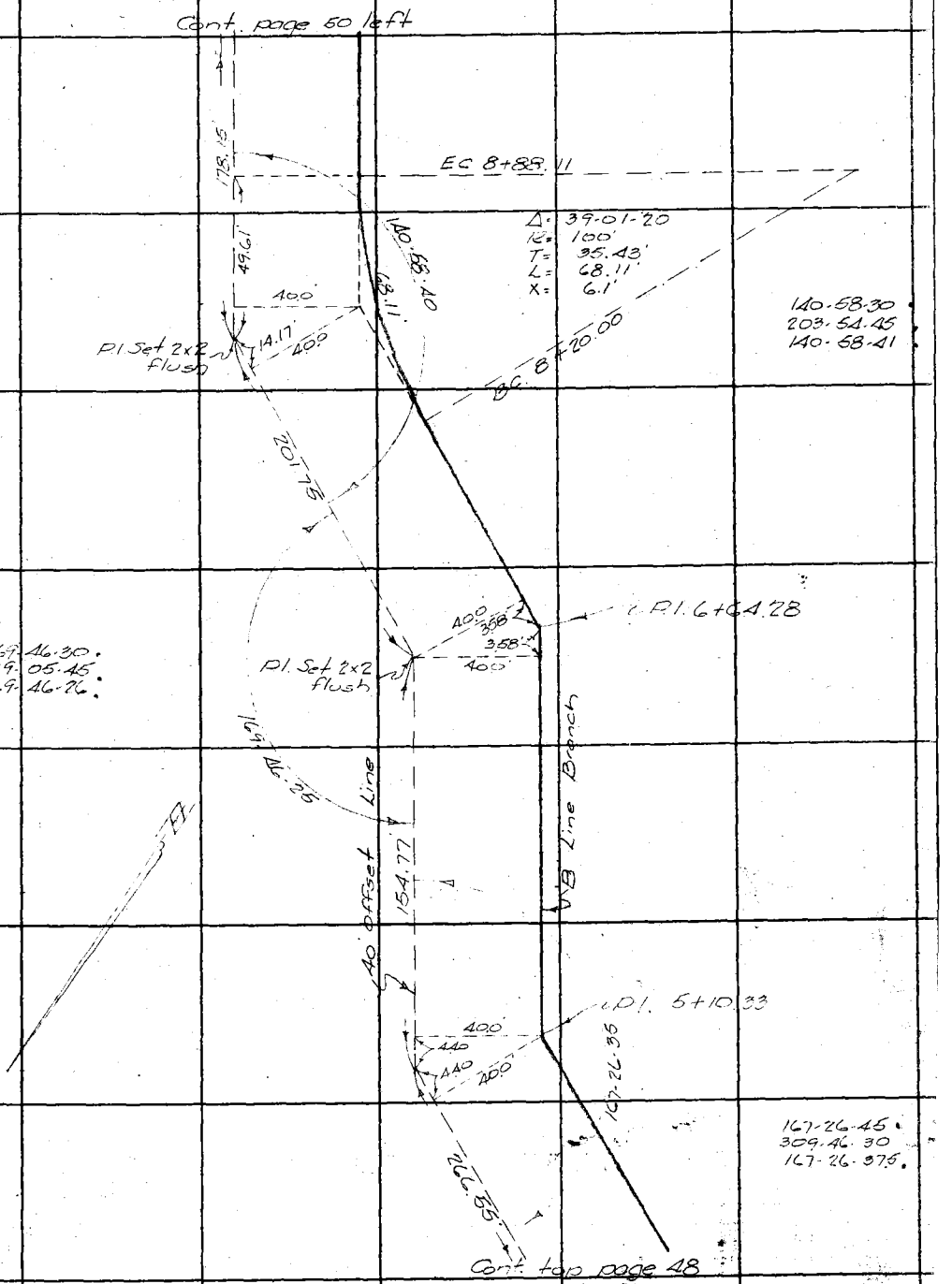
Do not extend notes this side of this line



F.B. 613 PG. 48

Notes Ck'd by		Survey of	DDI. #9 - 'B' Line
Map No.		W. O. 6909	Tape No 044 St'd 84 °F.
Office Work		Surveyed by	Emmott
Checked		Notes	R.B.E. Date 11/15/35
Date		Indexed	A. C. Johnson

F.B. 613 Pg. 49



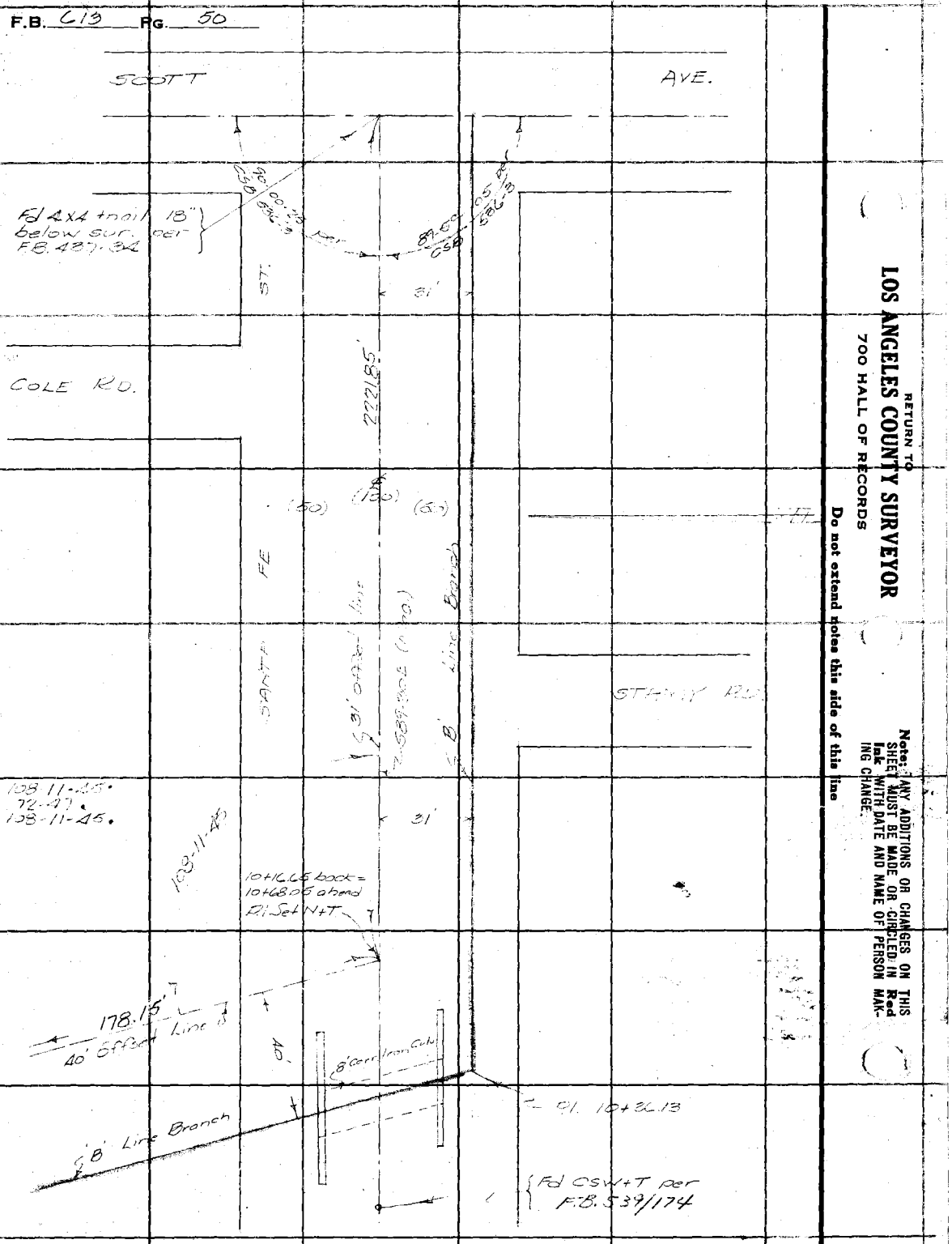
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 613 Pg. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Platted	Job No. 6909	Division No.	L. B. 612 Pg. 37
	Date	Date	Survey of D.D.I. #9		
X-Sec. No.	Notes Chkd.	Checked	Survey by E&E Emmott	Notes E.S.T.	Date 11-18-35
	Date	Date	Map No.	Indexed A. C. Johnston	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PROFILE LEVELS
of
D.D.I. #9 'B' LINE

J.N. 6909

Nov. 18, 1935

Emmott
Tombleson
Wilson

Survey pgs. 47 to 50

STATION	B. S.	H. I.	F. S	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
T.B.M				190 225	Main Line. E.C. 90+47.46 (1X2)	Per L.B. 613-38
	5.555	195 78.				
1+00			6.3	189.5.	1X1 43' off. R.	
"			14.7	181.1.	Bot. Ditch	
2+00			16.2	177.6.	" "	
"			4 8	191.0.	1X1 40' Off. L.	
3+00			4 9	190.9.	" " " "	
"			12 5	[illegible]	Bot. ditch	
4+00			10 5	185.3.	" "	
"			4.7	191.1.	1X1 40' off L.	
5+00			4 2	191.6.	" " " "	
"			9.9	185 9.	bot. ditch	
T.P			4 20	191 58.		
	5 77	197 35				
5+10 33			11 5	185.9.	bot. ditch.	
P1			5 5	191 9.	2X2 40' L.	
6+00			11.1	186 3.	bot. ditch	
"			4 5	192 9.	1X1 40' L.	
+64 28			11 0	186 4.	bot ditch	
P1			3 8	193 6	2X2 40' L	
7+00			10 2	187 2.	bot ditch	

L.B. 613 P.G. 52 Job. No. 1909 Division No. Notes Red Plotted Profile
Survey of DD1 #9 Date Date No.
Survey by R.B. Emmett Notes E.S.T. Notes Chkd. TJS Checked X-Sec.
Indexed A. C. Johnson Date 11-18-35 Date 11-20-35 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		197 35.				
7+00			3.4	194.0.	1x1 40'L	
8+00			10.1	187.3.	bot. ditch	
" T.P.			2.95	194 40	1x1 40'L	
	396	198.36.				
+20 B.C.			3.8	194.6.	1x1 40'L	
"			11.0	187.4.	bot. ditch	
P.I.			3.7	194.7.	2x2 40'L	
+88"			3.9	194.5.	1x1 " "	
"			9.7	188.7.	bot. ditch	
9+00			10.0	188.4.	" "	
"			3.8	194.6.	1x1 40'L	
T.P.			2.93	195.43.		
	6.615	202.045.				
9+80.5			14.1	187.9.	Invert 8' C.I. Culvert	
10+03.5			4.2	197.7.	℄ Santa Fe Ave	
10+28			13.7	188.2.	Invert 8' C.I. Culvert	
BOL RIA			3.11	198.935.	boot [illegible] headwall LB. 755-218R 3rd R.I.A. Sisters Santa Fe .590' ± W. of Stanley Rd.	
	3.11	202.045.				
11+00			4.9	197.1.	N.+T. 8' L.	
"			11.7	190.3.	Bot. ditch	

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. [illegible] Division No. ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date [illegible]

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked TJJ Date 11-20-35 Map No. ____ Indexed A. C. Johnson Date ____

L. B. 613 Pg. 59

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 6/3 P.G. 54 Job. No 4909 Division No. Notes Red Plotted Profile
Survey of Date No.
Survey by Notes Date X-Sec.
Indexed A. C. Johnson Date 11-26-35 Notes Chkd. TJS Checked Date 11-20-35 No.

STATION	B. S.	H. I.	F. S	ELEV.		
12+00		202 045	4.7	197 3.	N+T 31'L.	
"			10.5	191 5.	bot. ditch	
T.P.			4.90	197 345		
	6 172	204 32				
13+00			6.1	198 2.	N+T. 31'L.	
"			12.1	192 2.	bot ditch	
14+00			5.2	198 8.	N+T. 31'L.	
"			10 8	193 5.	bot. ditch	
15+00			10 5	193.8.	" "	
			4.7	197 6.	N+T. 31'L	
15+00			3.9	200 4.	" " "	
"			9 8	194 5.	bot. ditch.	
16+25			3.7	200.6.	& Stony Cr.	31'L
"			3.2	201 1.	" " "	Top wooden bridge
17+00			7 0	195 3.	bot. ditch	
"			3.4	200 9.	N+T. 31'L	
18+00			9 1	195 2.	bot. ditch	
R " T.P.			2.935	201 385	N+T. 31'L	
	5.195	207 180				
18+76 ±			5.5	201 7.	& Cole Xd+ 31'L	
19+00			5.4	201 6.	N+T 31'L.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		207 18.				
19+00			11 3	195 9.	bot. ditch	
20+00			5 1	202 1.	N+T 31'L.	HE 11/31/35
"			10 5	196 7.	~~[illegible]~~ B.+d.+h	
21+00			4 7	202 5.	N+T 31' L.	
"			9 5	197 7.	bot ditch	
22+00			4 1	203 1.	N+T 31' L	
"			9 1	198 1.	bot ditch	
23+00			3 4	204 8.	N+T 31' L.	
"			8 4	198 8.	bot. ditch	
24+00			8 2	199 0.	" "	
3 " TP			3 0 25	204 165	N+T 31' L	
	6 02	210 165				
25+00			5 5	204 7.	N+T 31' L	
"			0 6	199 6.	bot. ditch	
26+00			10 0	200.2.	" "	
"			5 2	205 0.	N+T 31' L.	
27+00			4.7	205 5.	" "	
"			9.5	200 .7.	bot ditch	
28+00			9 2	201 0.	" "	
"			4 0	206 2.	N+T 31' L	

Profile Notes Red. Platted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked TJS Survey by Notes Date
No. Date 11-20 35 Map No. Indexed A. C. Jahren

L. B. 6/3 Pg. 35

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		210 165				
29+00			3 2	207 0.	N+T 31' L	
"			89	20[illegible] 3.	bot. ditch	
30+00			88	20[illegible] 4.	" "	
4 " TP			2265	207 900	N+T 31' L	
	6.40	214 30.				
31+00			12.1	20[illegible] 2.	bot ditch	
"			56	208 [illegible].	N+T 31' L	
32+00			43	2100	" "	
			11.6	202 7.	bot ditch	
+81			1.5	212 8.	℄ pav Scott Ave 31' L.	
+67.5			10.4	203 9.	W. edge bridge in ditch	
32+81			0.8	213 5.	℄ Top wooden bridge	℄ Scott Ave.
32+93.5			9.7	204 6.	E. edge " " in ditch	
32+54.0			8.3	206 0.	2" Gas Pipe.	
5 Set B.M. #8			2 01	212 .28 29.	Adj. cut spk. S.W. Side Tele Pole	N.W. Cor Scott + Santa Fe.
	1 59	213 88.				
6 T.P.	2 025	209 925	5 98	207 90		
7 T.P	2975	207 120	5 78	204 145	(B.M. #R-1-A-El. 198.934 - L.B. 755 p. 218R	
8 T.P	2 865	204 260	5 725	201.395	S. Side Santa Fe St. - 590' ± W. ℄ Stamy Rd.	
9 T.P.	4 42	201.780	6.900	197.360	Bt. Spk. in E. end of S. Headwall of Culvert	
10 B.M. #R-1-A			2 83	198.950		

L.B. 613 P.G. 56 Job. No. 6909 Division No. Notes Red Plotted Profile No.
Survey of DD 1 Date Date X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. TJS Checked No.
Indexed A. C. Johnson Date [illegible] Date 9-20 35 Date

Pages 57-60 Omitted

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of	D.D.I. #9 ("C" Line)
W. O.	6909 Tape No 010 St'd 8' OF.
Surveyed by	Evans
Notes	HE Date 11/14/35
Indexed	A. C. Johnson

F.B. 613 PG. 61

(To B.C. Pg. 162)

D.D.I. #9
"C" Line and
"C-B" Line Branch
J.N. 6909

Levels on pg. 67

Evans
Martin
Sedig
Scott

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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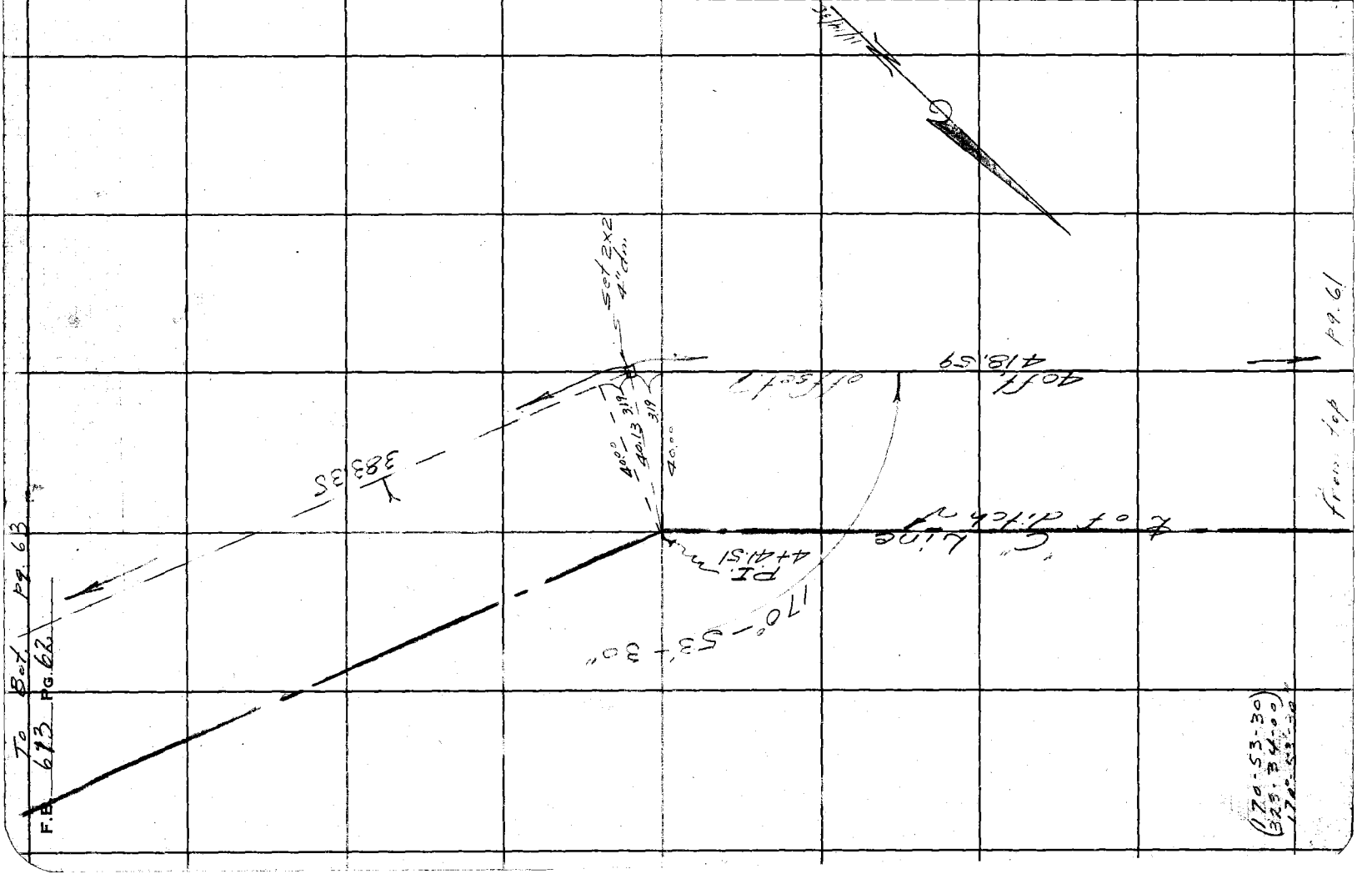


Notes Ck'd by	Survey of D.D.I. #9 ("C" Line)
Map No.	W. O. 6908 Tape No 010 St'd 8 1/4 of.
Office Work	Surveyed by Evans
Checked	Notes HE Date 11/14/35
Date	Indexed A. C. Johnson

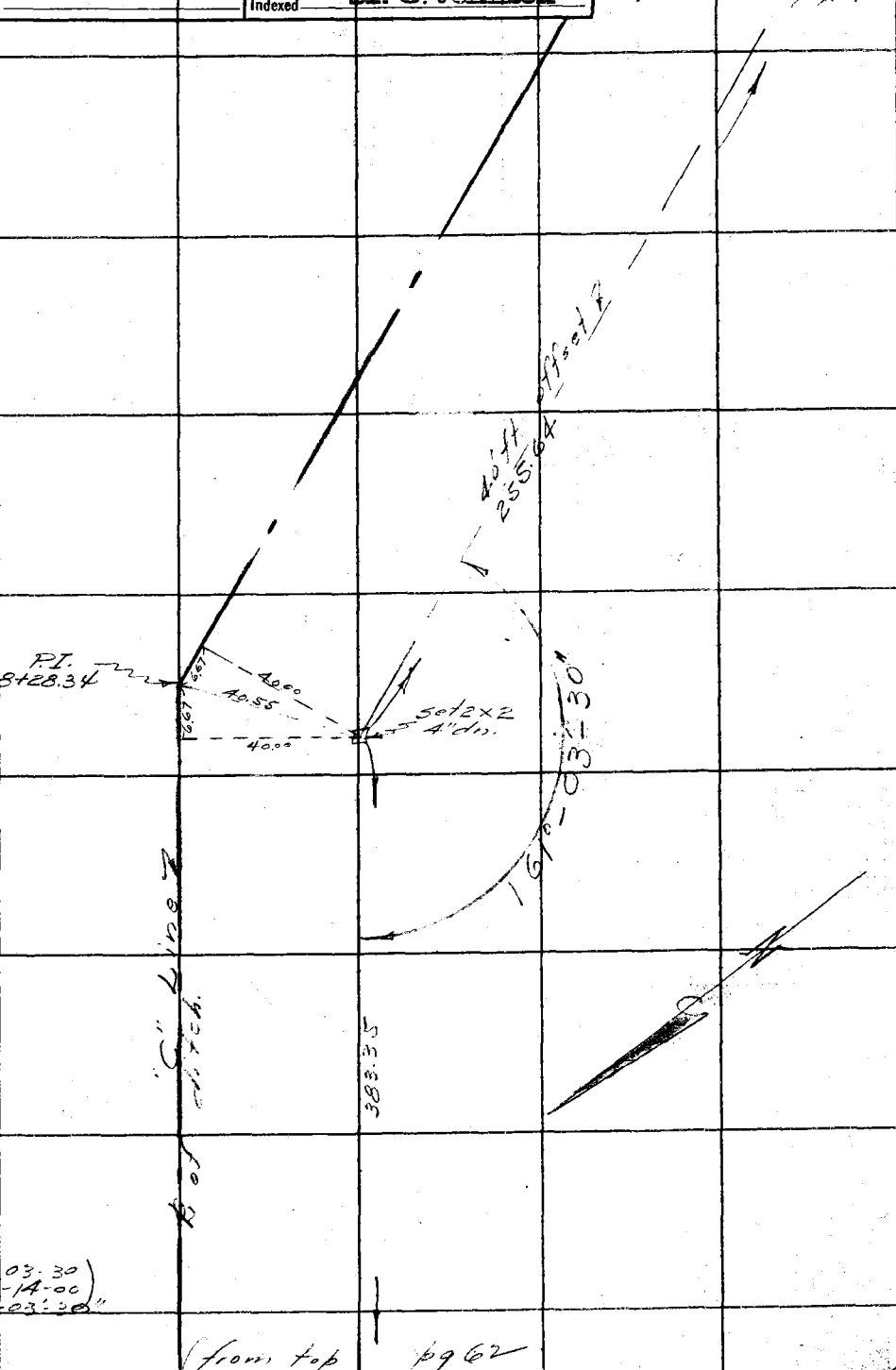
F.B. 612 Pg. 63

To Bot pg 64

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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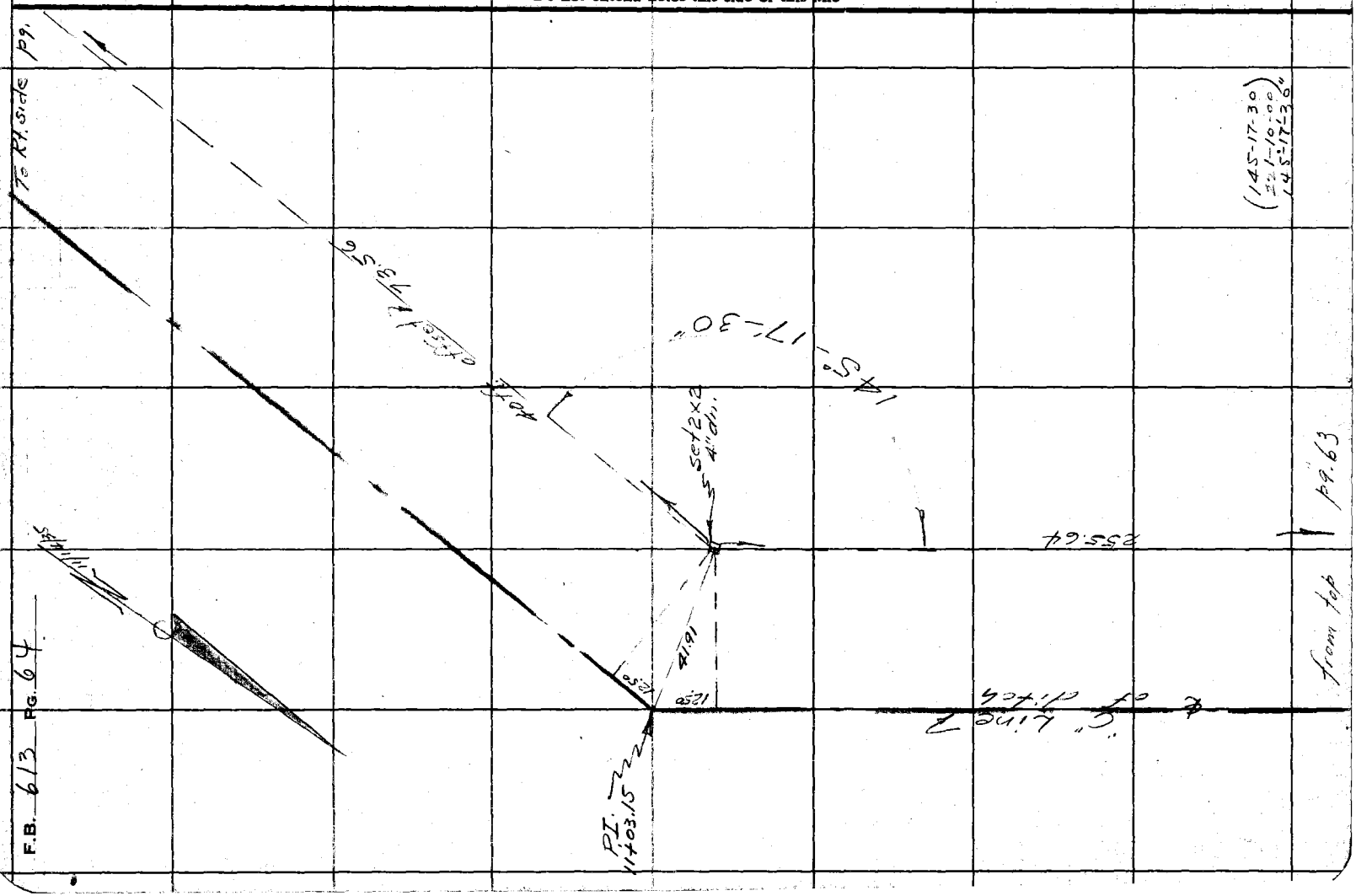
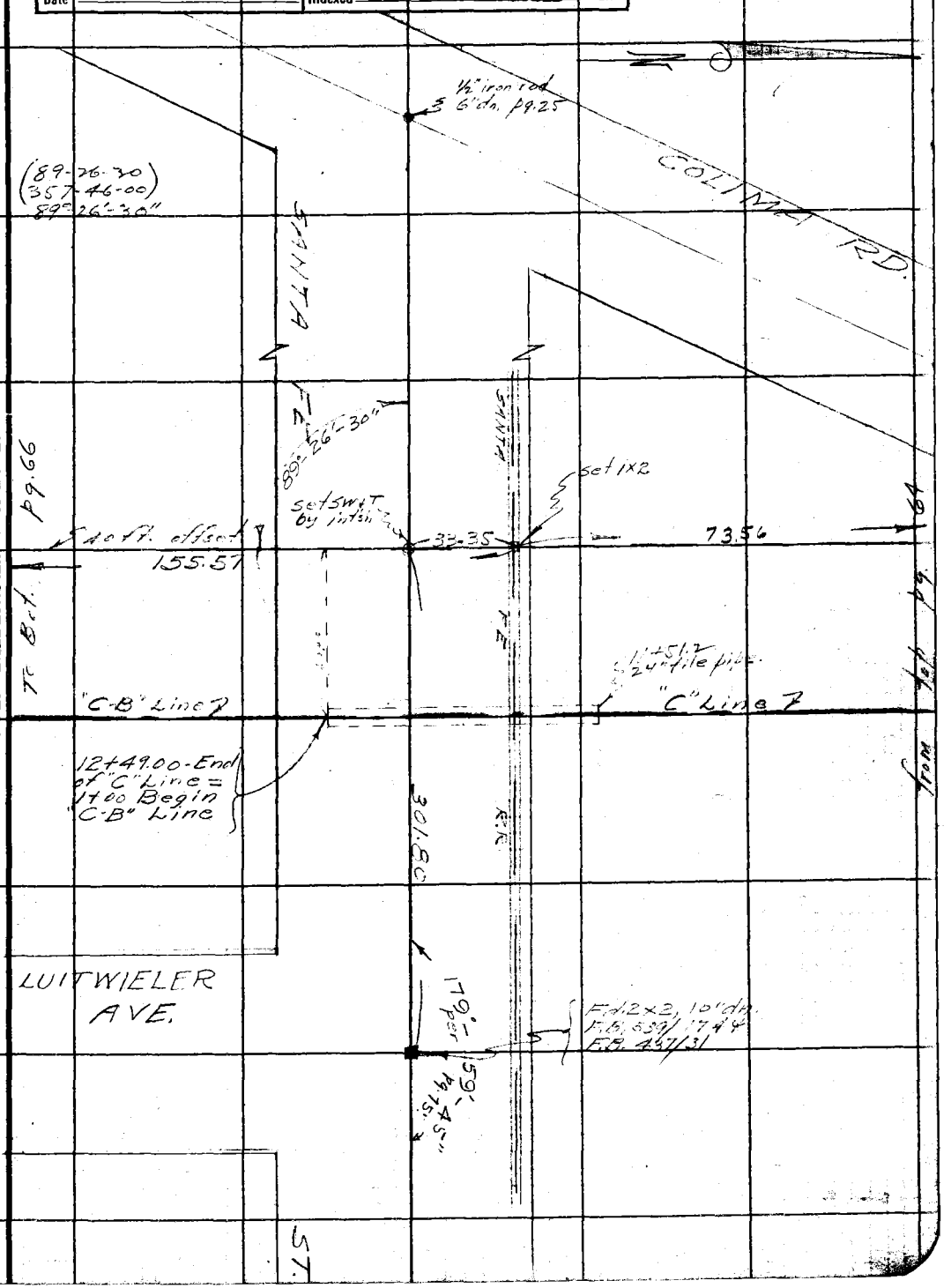
Do not extend notes this side of this line



Notes Ck'd by		Survey of D.D.I. #9 "C" Line	F.B. 613 Pg. 65
Map No.		W. O. 6909 Tape No 010 St'd 84 of.	
Office Work		Surveyed by Evans	
Checked		Notes H Date 11/14/35	
Date		Indexed A. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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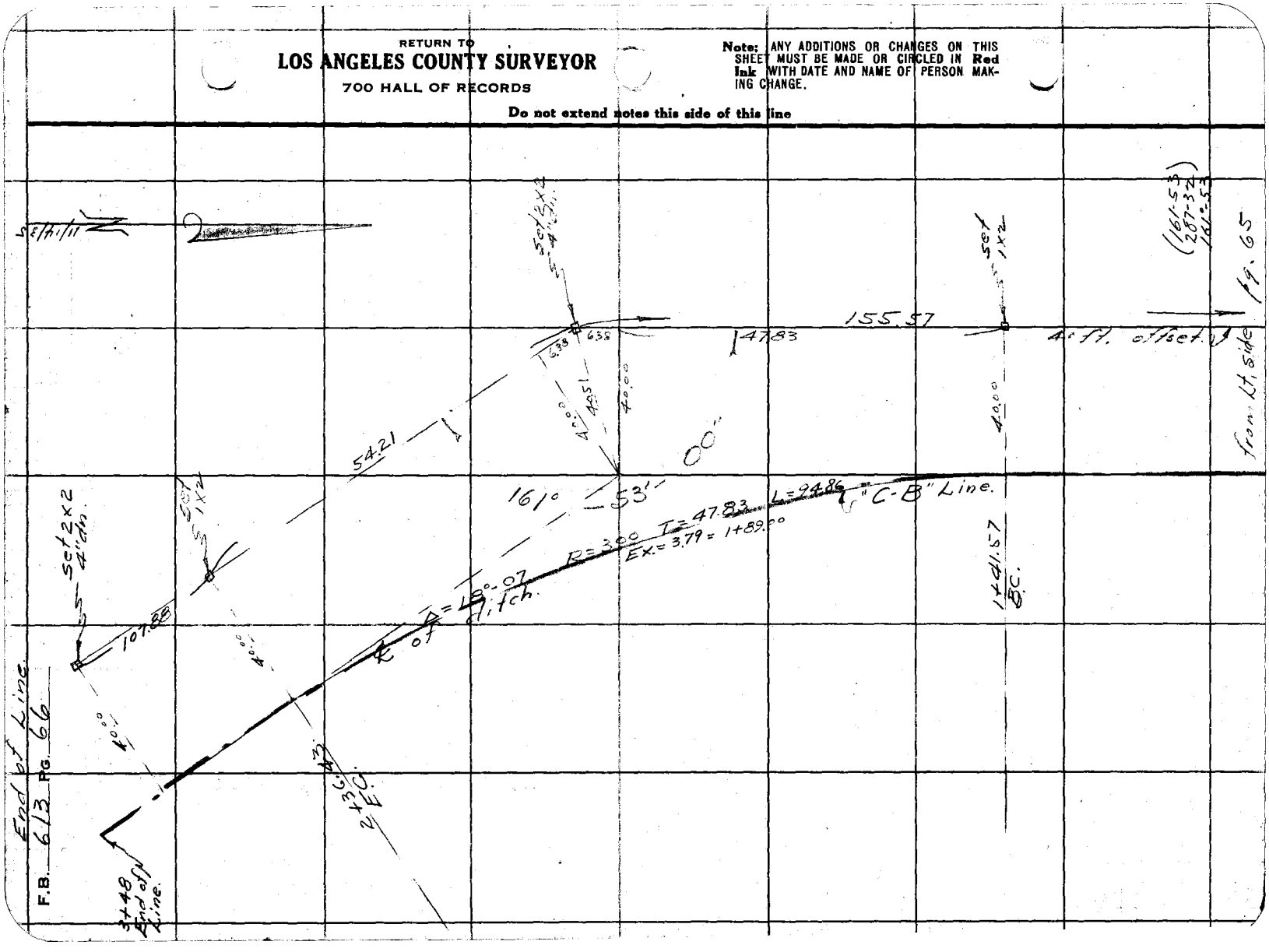

Profile No.	Notes Red.	Platted	Job No.	Division No.	L. B. 613 Pg. 67
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed	A. C. Johnson

PROFILE LEVELS

D.D.I. #9 - "C" of "C" LINE and "C-B" LINE

J.N. 6909

EVANS.
MARTIN.
SEDIG.
SCOTT.
SMITH.

Survey pgs. 59 to 66.

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 6/3 P.G. 68 | Job. No. 6901 | Division No. | Notes Red HE | Plotted | No. | Profile
Survey of PDI #9 "C" Line | Date | Date | No.
Survey by Ellis Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date 11/9/35 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
					checked ☐	
B.M.#6	3132	183658		180.526	Fd. L & T. N. & end VI. Hdwl. cover set on Colima Rd., 460± N. of Mulberry St. Adj. El. 180.526	
"C" Line 1+00			13.7	170.0		
2+00			12.9	171.7		
3+00			11.5	172.2		
4+00			11.4	172.3		
4+41.51			11.0	172.7	P.I.	
TP	5.180	185.253	3.585	180.073		
5+00			12.8	172.5		
6+00			12.6	172.7		
7+00			12.9	172.4		
8+00			11.6	173.7		
8+28.34			10.1	175.1	P.I.	
T.B.M.	6.127	186.532	4.848	180.405	Top of 2x2 stake 40' offset line P.I. opposite 8+28.34 F.B. 613/63	
9+00			11.9	174.6		
10+00			11.3	175.3		
11+03.5			10.0	176.5	P.I.	
11+50			10.4	176.1		
11+51.2			10.78	175.75	Invert of 24" tile p/s under A.T.&S.F. R.R.	
T.P.	8.854	194.745	0.671	185.861		
11+86.9			2.12	192.64	Top of N. rail A.T.&S.F.	
11+91.7			2.06	192.70	" S " " "	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		194.745				
12+12.7			10.0	184.7	N. gutter Santa Fe St.	
12+25.7			8.5	186.2	℄ constn. Santa Fe St.	
12+41			9.8	184.9	S. gutter " " "	
T.P.	4672	190.737	8.680	186.065	Invert 24" tile pipe.	
12+49			14.30	176.44	End of "C" Line = 1+00 "C-B" Line	
		"C-B" Line.				
1+00			14.30	176.44	12+49 "C" Line = 1+00 "C-B" Line	
B.C. 1+41.57			12.4	178.3		
Ex 1+89.0			12.1	178.6		
E.C. 2+36.43			12.1	178.6		
3+00			11.2	179.5		
3+44			9.0	181.7		
3+48			7.1	183.6		
B.M.	10.213	197.355	3.595	187.142	Set Boat spk & Lead E. end S. Hdwl. culvert under A.T.&S.F. R.R. N. side Santa Fe St. 250'± W. of Luitweiler Ave	
T.P.	4.639	197.565	4.429	192.926		
T.P.	8.232	200.065	5.732	191.833		
B.M. #R-1-A			1.130	198.935	B.M. #R-1-A - Boat spk E. end S. Hdwl. culvert on Santa Fe St. 590'± West of ℄ Stamy Rd per pg 39 Adj El. = 198.934	

Profile No. ____ Notes Red. HE Date ____ Platted ____ Date ____ Job No. ____ Division No. ____ L.B. 613 Pg. 68

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of DDI #9 "C" Line Survey by Evans Notes HE Date 11/19/35

Map No. ____ Indexed A. C. Johnson

L.B. 613 P.G. 70 | Job. No. | Division No. | Notes Red | Plotted | Profile

Survey of DDI #9 "C" Line | Date | Date | No.

Survey by Evans | Notes H | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date 11/19/35 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd OF.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 613 PG. 71

D.D.I. #9
"C-A" Line Branch
J.N. 6909

Evans
Martin
Sedig
Scott

see pg. 77 for levels

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

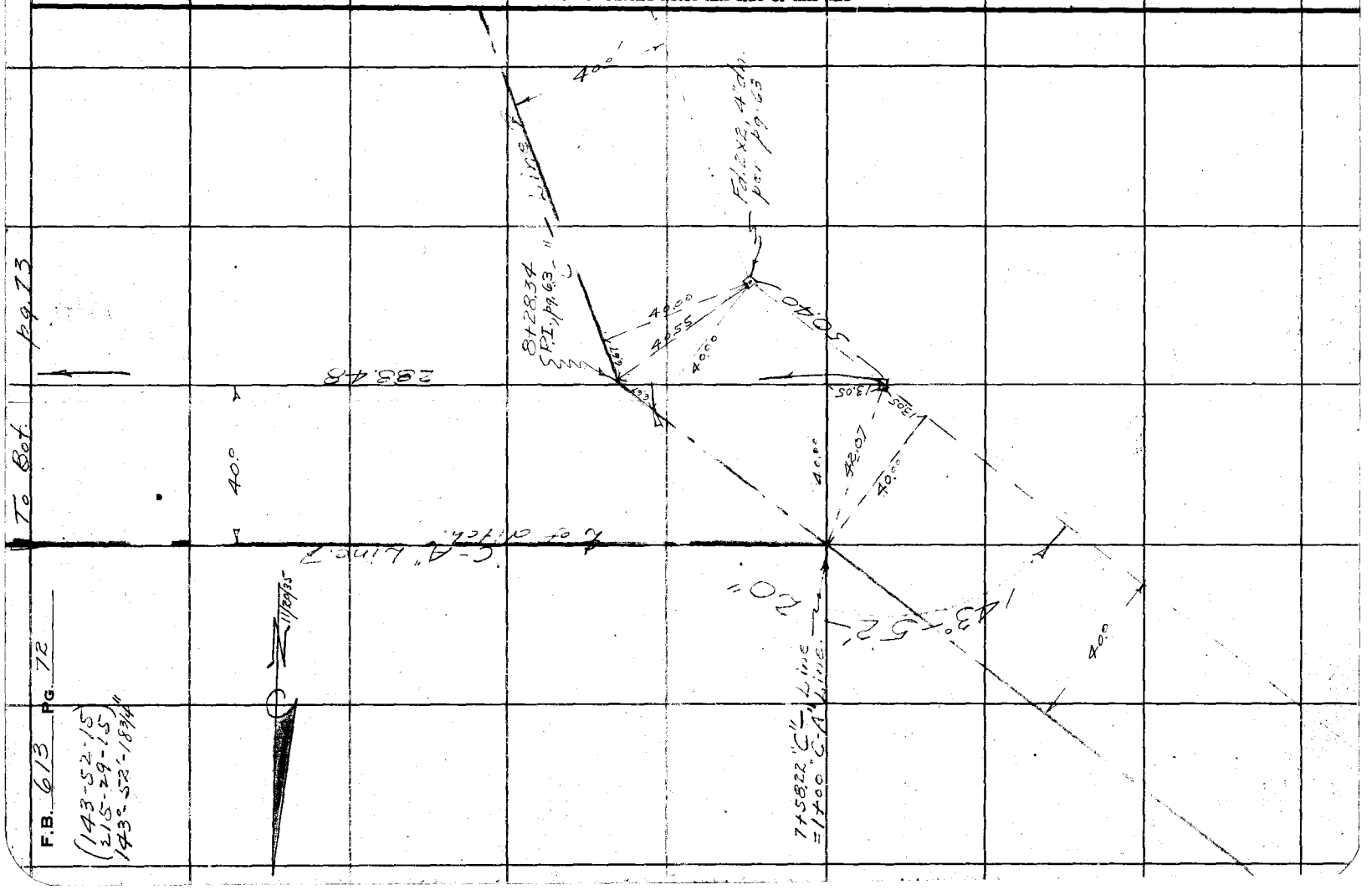
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

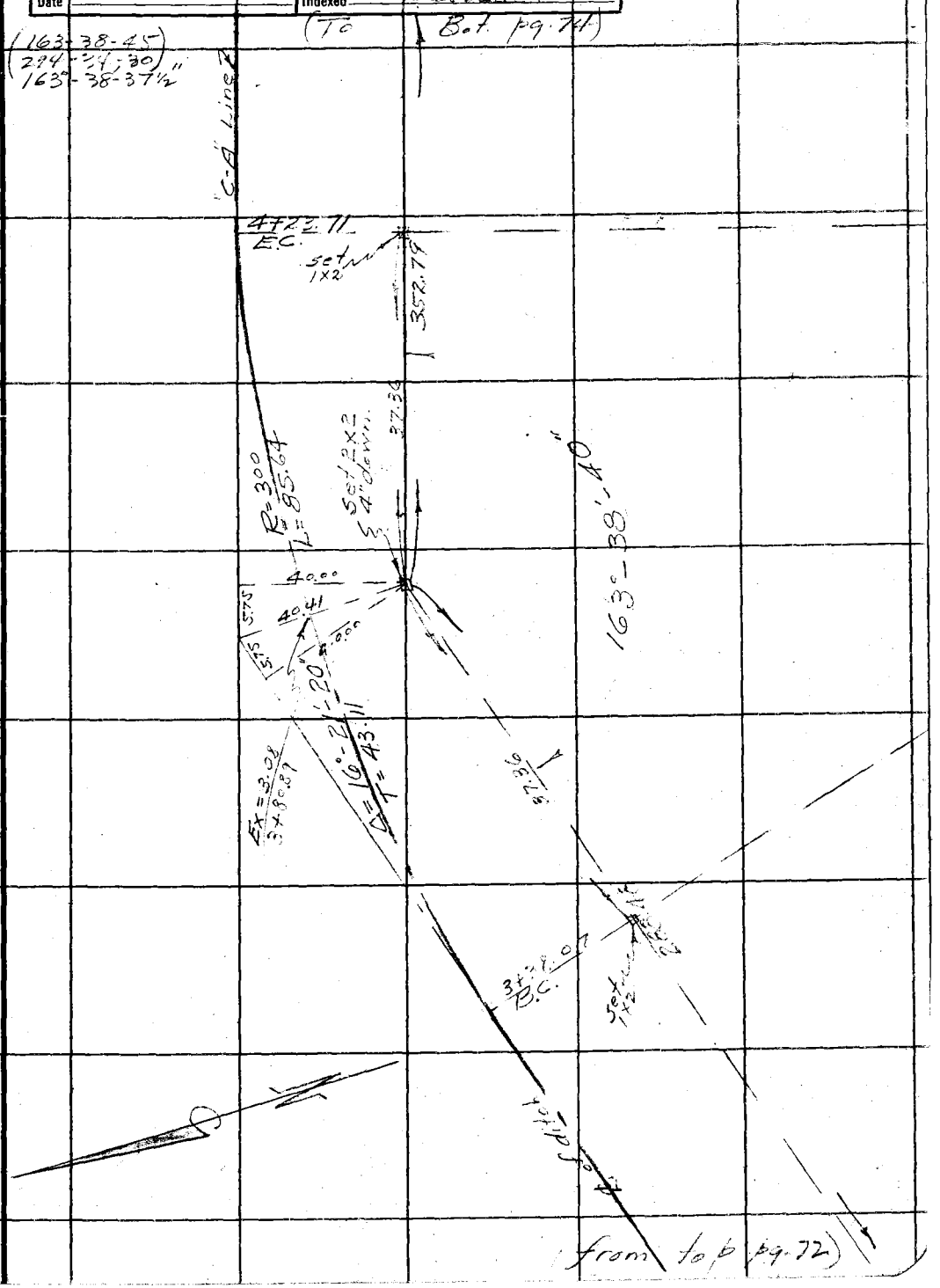
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of D.D.I. #9 (CA Line)
Map No.	W. O. 6909 Tape No 010 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes E Date 11/20/35
Date	Indexed A. C. John

F.B. 613 PG. 73



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

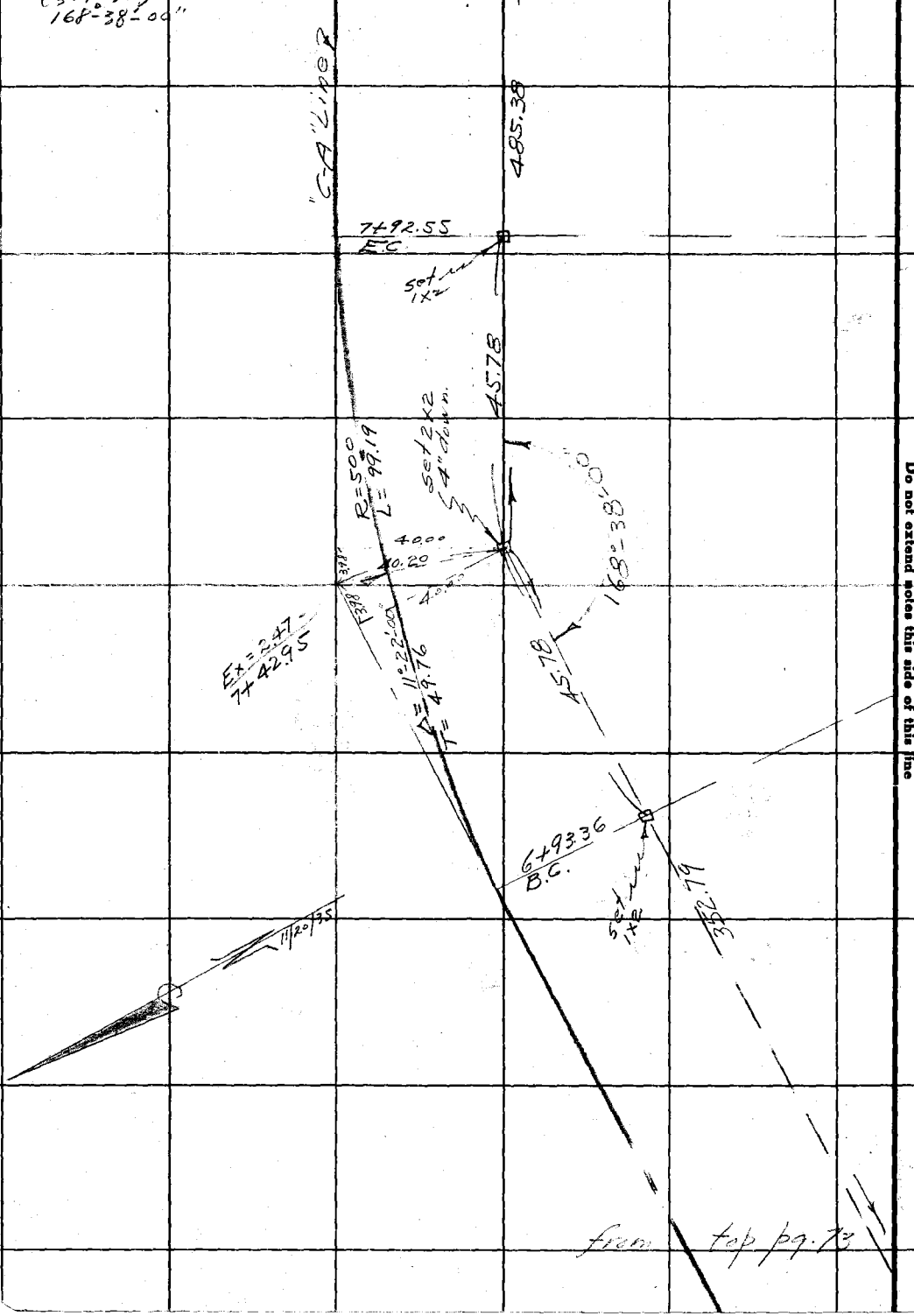
Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 613 PG. 74

To Bat. Pg 75

(168-38
314-32)
168°-38'-00"



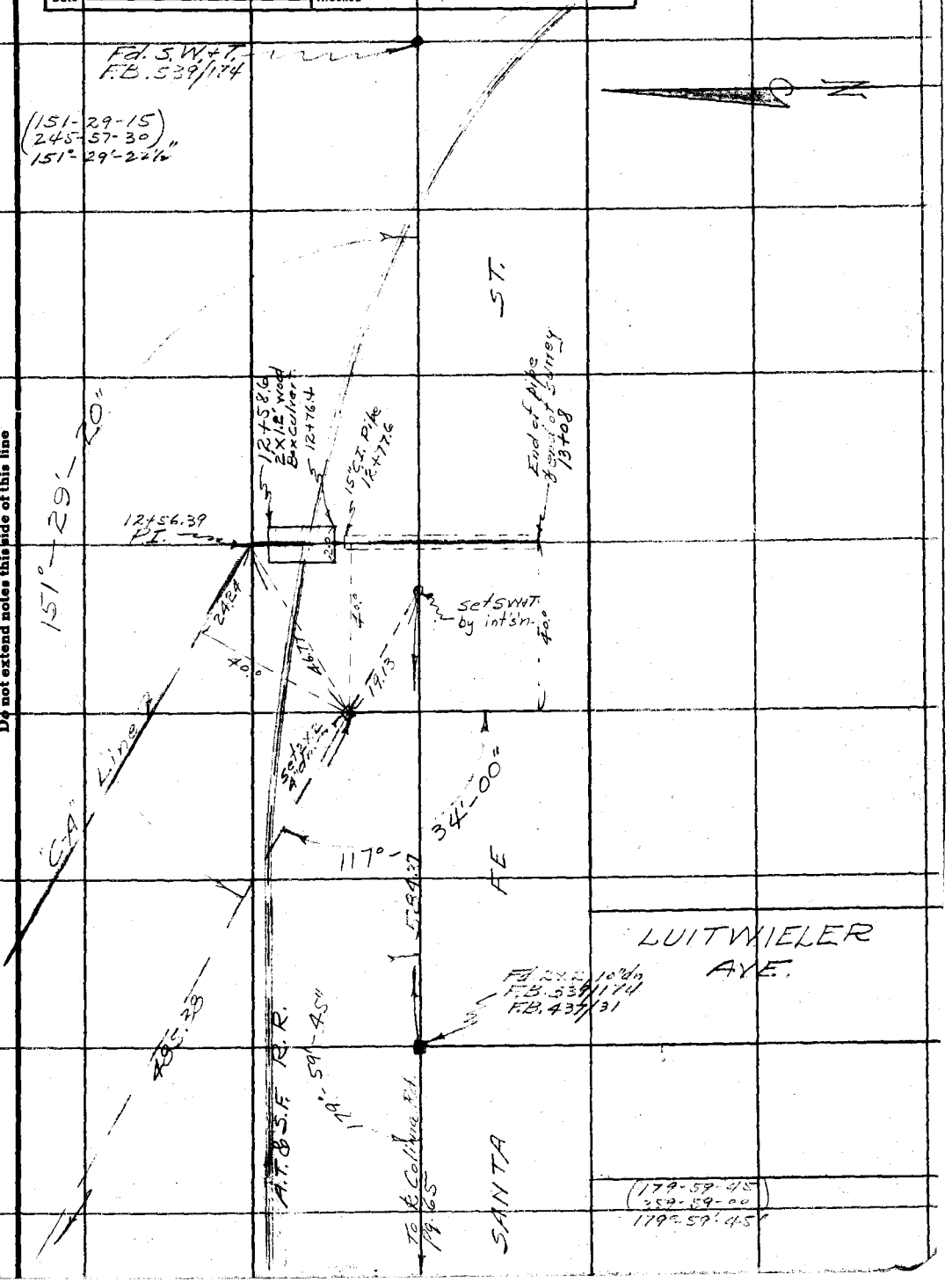
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of D.D.I. #9 "CA" Line.
Map No.	W. O. 6909 Tape No 010 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 11/20/35
Date	Indexed C. Johnson

F.B. 613 Pg. 75



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 613 PG. 76

Profile No. | Notes Red. Date | Platted Date | Job No. 6909 Division No. | L. B. 613 Pg. 77
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of DDI #9 "C-A" Line
Survey by Evans Notes H Date 11/21/35
Map No. | Indexed A. C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B. S.	H. I.	F. S	ELEV.	
					D.D.I. #9. PROFILE & XSECTIONS of "C-A" LINE. J.N. 6909 Evans Martin Seelig Scott. See pgs. 72-75 for survey

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
T.B.M.	9305	189.71.		180.405	T.B.M. per pg. 68 - Top of 2X2 stake. 40' offset line P.I. opposite 8+28.34 "C" Line.	
1+00 "C.A." Line			16.6	173.1.	[illegible] Line = 7+58.22 "C" Line.	
1.5R.			16.7	173.0.		
8 R.			12.1	177.6.		
15 R.			9.6	180.1.		
20 R.			9.3	180.4.		
4'L.			16.5	173.2.		
9'L			12.2	177.5		
13 L			9.7	180.0.		
20'L			9.8	179.9.		
1+25			16.6	173.[illegible].		
3 R.			15.9	173.8.		
8 R.			12.5	177.2.		
14 R.			16.3	173.4.		
19 R.			16.1	173.6.		
25 R.			12.2	177.5.	Top bnk "C" Line	
3'L			16.1	173.6.		
9 L.			12.1	177.6.		
12'L			11.6	178.1.		
16'L			9.7	180.0.		
20'L			9.3	180.4.		

L.B. 613 P.G. 78 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of DPT #9 Date ____ Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11/21/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		189.71				
1+50			16 3	1734.		
4R.			16 3	1734.		
10R.			11 0	1787.		
20R.			10 8	1789.		
25L			16 3	1734.		
9L			11 7	1780.		
12L			11 4	1783.		
17'L			8 8	1809.		
20L			8 3	1814.		
2+00			15 7	1740.		
25R.			15 7	1740.		
9R.			9 6	1801.		
20R.			9 5	1802.		
1.5'L			15 7	1740.		
8'L			11 4	1783.		
12'L			10 7	1790.		
18'L			8 1	1816.		
20'L			8 2	1815.		
2+50			15 2	1745.		
2'R.			15 2	1745.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 79
Date ____ Date ____ Survey of DDI. #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/21/35
Date ____ Date ____ Map No. ____ Indexed A. C. Job Rated

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(2+50)		1897 1.				
9'R.			9 2	1807.		
20R.			8 5	1812		
2'L			15 2	1745.		
8'L			10 2	1797.		
15'L			7 8	1819.		
20 L			7 6	1821.		
3+00			14 6	1751.		
2'R.			14 2	1757.		
10R.			8 3	1814.		
20R.			8 [illegible]	1817.		
2 L			14 6	1751.		
7 5L			9 9	1798.		
14'L			7 3	1824.		
20'L			6 9	1828.		
B.C. 3+38.07			14 2	1755.		
0.7R.			14 2	1755.		
9R.			8 1	1816.		
20R.			7 2	1825.		
1 L			14 2	1755.		
8'L			8 6	1811.		

L.B. 613 P.G. 80 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of D.D.I. #9 "GA" Line Date ____ Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11/21/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(3+38.07)		189.71				
13'L			7 0	1827.		
20'L			6 7	1830.		
Ex. 3+80.89			13 0	1767.		
2'R.			12 7	1770.		
10'R.			7 0	1827.		
20'R.			6 2	183.5.		
1.0'L			13 0	1767.		
12'L			6 3	1834.		
20 L.			5 9	1838.		
Ec. 4+23.71			12 5	1772.		
2.5'R.			12 0	1777.		
10 R.			5 7	1840.		
20 R.			5 1	1846.		
15L.			12 5	1772.		
10'L			6 5	1832.		
14'L			5 4	1843.		
20'L			5.4	1843.		
4+50			11 8	1779.		
1'R.			11 8	1779.		
8'R.			7 8	1819.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 81
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9 "CA" Line
Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 4/21/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(4+50)		189.71.				
10 R.			5 3	1844.		
20 R.			4 8	1849.		
2' L			11 8	1779.		
10 L			6 0	1837.		
12' L			5 2	1845.		
20' L			5 0	1847.		
5+00			11 8	1782.		
1.5 R.			11 3	1784.		
6' R.			7 1	1826.		
12 R.			5 0	1847.		
20 R.			4 5	1852.		
1' L			11 8	1782.		
6' L			9 4	1823.		
13' L			4 3	1854.		
20' L			4 0	1857.		
5+50			10 2	1795.		
1.5 R.			10 0	1797.		
7 R.			5 0	1847.		
11 R.			4 4	1853.		
20 R.			4 1	1856.		

L.B. 613 P.G. 82 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDT #9 "C-A" Line Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(5+50)		189 71.				
3'L			9 5	180.2.		
11L			3 8	185.9.		
20'L			3 6	1861.		
6+00			9 6	1801.		
2R.			9 5	1802.		
8R.			4 7	1850.		
11R.			3 4	1863.		
20'R.			3 2	1865.		
3'L			8 7	1810.		
10'L			4 0	1857.		
20'L			3 4	1863.		
6+50			9 3	1804.		
1'R			9 0	1807.		
10'R.			2 6	1871.		
20R.			2 3	1874.		
2'L			9 0	1807.		
10'L			3 3	1864.		
20'L.			2 8	186.9.		
T.P.	5.83	193 30.	2 24	187 47.		

Notes Red. HE Platted _____ Job No. 6909 Division No. _____ L. B. 613 Pg. 83
Date _____ Date _____ Survey of DDI #9 "CA" line
Notes Chkd. _____ Checked _____ Survey by Evans Notes HE Date 11/21/35
Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		193.30.				
B.C. 6+93.36			12 1	1812.		
1'R.			12 1	1812.		
11 R.			6 0	1873.		
20'R.			5 8	1876.		
2'L			11 7	1816.		
7'L			7 3	1820.		
10'L			6 1	1872.		
20'L			5 9	1874.		
Ex 7+42.95			11 0	1823.		
1'R.			10 8	1825.		
8'R.			6 0	1873.		
20'R.			5 5	1878.		
2'L			10 8	1825.		
11'L			5 6	1877.		
20'L.			5 2	1881.		
E.C. 7+92.55			10 0	1833.		
2.5'R.			10 5	1828.		
4 R.			9 9	1834.		
11 R.			5 5	1878.		
20'R.			5 3	1880.		

L.B. 613 P.G. 84 Job. No. 6907 Division No. ___ Notes Red FE Plotted ___ Profile ___
Survey of DDI #9 "C" Line Date ___ Date ___ No. ___
Survey by Evans Notes FE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 11/21/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(7+92.55)		193.30.				
10 L			4 7	188 6.		
20 L			4 8	188 5.		
8+50			9.4	183 9.		
1.5 R.			9 7	183 6.		
9' R.			5 5	187 8.		
20' R.			4 9	188 4.		
8' L			4 7	188 6.		
20' L			4 5	188 8.		
9+00			9 1	184 2.		
1' R.			9 5	183 8.		
7' R.			5 3	188 0.		
10 R.			4 7	188 6.		
20 R.			4 6	188 7.		
7' L			5 3	188 0.		
20' L			4 5	188 8.		
9+50			8 5	184.8.		
1.5 R.			8 9	184.4.		
7' R.			4 8	188 5.		
20' R.			4 0	189 3.		
7' L			4.4	188 9.		
20' L			4.4	188.9.		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6909 Division No. ____ L. B. 613 PG. 85
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9
Notes Chkd. ____ Checked ____ Survey by Evans Notes ____ Date 11/21/35
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		193.30				
10+00			7.6	1857		
1'R.			7.4	1859.		
7'R.			3.8	189.5		
20'R.			3.6	1897.		
6'L			4.0	1893.		
20'L			4.2	1891.		
T.P.	6.00	196.16.	3.14	190.16.		
10+50			9.3	1869.		
1'R.			9.0	1872.		
4.5R.			6.4	1878.		
6R.			6.2	1900.		
20'R.			5.9	190.3.		
1'L			9.1	1871.		
4.5L			7.0	1892.		
6'L			6.3	1899.		
20'L			6.8	1894.		
11+00			8.5	1877.		
1.5R.			8.3	1879.		
4.5R.			6.0	1902.		
20'R.			6.0	1902.		

L.B. 617 P.G. 56 Job. No. 6907 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of DDI #9 Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(11+00)		19616				
2'L			8.2	1880.		
5'L			6.1	1901.		
20'L			6.5	1897.		
11+58			8.0	1882.		
5'R.			6.2	1900.		
20R.			6.4	1898.		
5'L			6.4	1898.		
20L			5.5	190.7.		
12+00			6.9	1893.		
2'R.			6.7	1895.		
3'R.			5.7	1905.		
7R.			5.5	1907.		
16R.			6.6	1896.		
20'R.			5.3	1909.		
2'L			7.0	1892.		
5'L			5.0	1912.		
20L			5.0	1912.		
P.I. 12+56.39			6.0	1902.	Sec. Rt. angles to back Line.	
2'R.			6.5	1897.		
4'R.			5.0	1912.		
20'R.			4.5	191.7.		

Profile No. ____ Notes Red. H Platted ____ Job No. 6909 Division No. ____ L. B. [illegible] Pg. 87
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9 [illegible]
Notes Chkd. ____ Checked ____ Survey by Evans Notes H Date 11/21/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(12+56.39)		196.16				
1'L			5.9	190.3		
4'L			4.1	192.1		
7'L			4.6	191.6		
20 L			4.7	191.5		
12+58.6			6.5	189.7	invert wooden box culvert N. end.	
12+65.2			3.76	192.40	Top N. Rail	
12+70.2			3.86	192.30	" S. "	
12+76.4			6.3	189.9	invert wooden box culvert S. End.	
12+77.6			6.27	189.89	" C.I. pipe. N. end.	
12+83.6			3.6	192.6	N. Edge Rd.	
13+02			3.5	192.7	S. " "	
13+08			4.97	191.19	invert C.I. pipe S. end.	
T.P.	8.20	200.01	4.35	191.81		
B.M. # R-1-A			1.07	198.94	B.M. # R-1-A - Boat spk in Culvert per pg. 69 Adj El. = 198.934	

L.B. 613 P.G. 88 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 "Cpd" Line Date Date No.
Survey by Evans Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 11/21/35 Date Date No.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd OF.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 2.7.34

F.B. 613 Pg. 89

X-Sec. & Slope Stakes
MAIN LINE
D.D.I. #9.
from
Teleg. Rd.
to
Broadway.

Evans
Martin
Sedig
Scott

Grade control: Invert @ Teleg. Rd to invert @ Victoria St. = +0.68% Invert Victoria St. to invert @ Broadway = 0.5660%

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 613 PG. 90

Typical Sec. 1+00 to 40+65

℄

1:1 slope 4.° 4.° 1:1 slope

Slope stakes Arrowed or included in ( ) are for 8.0' Bottom HE

Sta	+	H.I.	−	El.	0.68% Grade
B.M. "S 12"	0.96	137.15.		136.19	
1+50					124.42
2+00					124.76
2+50					125.10
3+00					125.44
3+50					125.78
4+00					126.12
4+50					126.46
5+00					126.80
5+50					127.14
6+00					127.48
T.P.	6.27	140.26	3.16	133.99	
6+50					127.82
7+00					128.16

Void

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by RJS-11-19-35 | Survey of SDI #9 | F.B. 613 Pg. 91
Map No. | W. O. 6907 Tape No. | St'd | OF.
Office Work | Surveyed by Evans
Checked | Notes | Date 11/15/35
Date | Indexed A. C. Johnson

Lt. | Rt.

Lt in Ch. 4. D. in conc. Hdwl, N.W. cor. bridge on Telegraph Rd 700' ± N.W. of intersn Victoria Ave & Telegraph Rd. El. 146.193 ± B. 6/13/29 = (New slopes for B.° Bottom)

12.73	C 6.1 6.6/10.1 6.7/20.0	6.5/12.0	~~6.6~~ 6.7/9.0	12.3/3.6	12.1/0.0	12.1/4.0	~~7.7~~ 8.4/8.4	6.0/13.0	6.3/20.0	C 6.0 6.7/10
	El. 130.5.	130.7.	130.5.	124.9.	125.1.	125.1.	129.9.	131.2.	130.9.	
12.39	C 5.6 6.8/9.6 6.4/20.0	6.3/13.0	~~C 5.0~~ ~~7.4~~ 7.1	12.2/3.0	12.7/0.0	12.9/3.0	~~C 5.8~~ 6.6/8.0 ~~6.6~~ 8.8/8.8	5.6/13.0	5.7/20.0	C 6.3 6.1/10.3
		130.9.	129.8.	125.0.	124.5.	125.2.	130.6.	130.6.	131.6.	131.5.
12.05	C 5.6 6.5/9.6 6.4/20.0	6.2/10.0	~~C 3.9~~ 8.1/6.9	12.1/4.0	12.4/0.0	12.0/3.0	~~C 3.1~~ 8.1/6.9	5.4/12.0	5.5/20.0	
	El. 130.8.	131.0.	124.1.	125.1.	124.8.	125.2.	124.1.	131.8.	131.7.	
11.71	C 6.1 5.6/10.1 5.9/20.0	6.1/8.0	~~C 0.6~~ ~~7.4~~ 3.6/3.6	12.0/3.0	12.3/0.0	12.2/3.0	~~C 0.4~~ ~~7.4~~ 8.8/8.8	6.4/9.0	5.6/13.0	C 5.8 6.4/9.3 5.8/20.0
	El. 131.3.	131.1.	124.2.	124.9.	125.2.	127.2.	130.8.	131.6.	131.4.	
11.37	C 6.1 5.3/10.1 5.4/20.0	5.2/10.0	~~C 0.6~~ ~~7.4~~ 9.9	12.0/2.0	12.3/0.0	12.2/2.6	~~C 0.8~~ ~~7.4~~ 9.2	5.0/10.0	5.5/20.0	C 6.3 5.1/10.3
	El. 131.8.	132.0.	131.8.	125.2.	124.9.	125.2.	132.9.	132.2.	131.7.	
11.03	C 6.2 4.8/10.2 4.8/20.0	4.5/13.0	C 6.6 4.9/9.9	12.8/2.6	12.3/0.0	11.9/3.0	C 6.6 8.5/8.5	5.1/12.0	5.0/20.0	C 6.3 4.7/10.3
	El. 132.4.	132.7.	132.3.	125.4.	124.9.	125.3.	132.7.	132.1.	132.2.	
10.69	C 6.7 4.0/10.7 4.2/20.0	4.2/9.0	~~C 2.6~~ 8.5/5.2	11.6/1.0	11.7/0.0	12.1/2.0	~~C 0.4~~ 4.3/9.4	C 6.4 4.3/10.7	4.8/20.0	
	El. 133.0.	133.0.	128.7.	125.6.	125.5.	125.1	132.9.		132.4.	
10.35	C 5.9 4.5/9.9 4.0/20.0	4.3/11.0	C 6.6 ~~7.4~~ 7.6/7.6	11.6/1.0	12.4/0.0	11.7/2.0	~~C 0.1~~ 8.1/7.7	4.2/12.0	4.3/20.0	C 6.4 4.0/10.4
	133.2.	132.9.	132.4.	125.6.	124.8.	125.5.	133.5.	133.0.	132.9.	
10.01	C 6.5 3.5/10.5 4.1/20.0	3.6/10.0	~~C 2.7~~ 7.3/5.7	8.2/4.0	11.7/1.6	12.1/0.0	11.7/2.0	~~C 5.8~~ 4.2/8.8	C 5.8 4.2/9.8	4.3/20.0
	El. 133.1.	133.6.	129.9.	129.0.	125.5.	125.1.	125.5.	131.0.		132.9.
9.67	3.5/20.0	3.3/12.0	C 6.1 3.6/10.1	~~C 6.6~~ 3.7/9.0	14.4/1.0	10.8/0.0	11.0/4.0	4.3/12.0	(slope will not catch.)	3.8/20.0
	133.7.	133.9.	133.5.	126.8.	126.4.	126.2.	132.9.			133.4
12.44	6.6/20.0	6.0/10.0	C 3.9 8.5/6.7	15.2/1.0	12.7/0.0	13.1/1.4	C 6.2 6.2/6.9	6.6/11.0	6.8/20.0	
	133.7	134.3	131.8	125.1	124.6	124.4	132.1	133.7	133.5	
12.10	6.2/20.0	6.2/10.0	C 3.5 8.6/6.3	14.1/1.6	12.9/0.0	13.6/1.0	C 2.9 9.2/5.7	6.6/10.9	6.5/20.0	
	134.1	134.1	131.7	126.2	126.4	126.7	131.1	133.7	133.8	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 612 Pg. 92

Sta	+	H.I.	−	El	Grade
		140.26			
7+50					128.50
8+00					128.84
8+50					129.18
9+00					129.52
9+50					129.86
10+00					130.20
T.P.	5.98	142.42	3.82	136.44	
10+50					130.54
11+00					130.88
11+50					131.22
12+00					131.56
12+50					131.90
13+00					132.24

1010

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of DDI #9	F.B. 613 Pg. 93
Map No.		W. O. 6909 Tape No ____ St'd ____ °F.	
Office Work		Surveyed by Evans	
Checked		Notes HE Date 11/15/35	
Date		Indexed A. C. Johnson	

GR.	Lt.					℄		Rt.		
11.76	6.1 / 20.0	5.9 / 11.0	C5.6 6.2 / 8.4	14.0 / 1.0	14.2 / 0.0	13.9 / 1.0	C4.2 7.6 / 7.0	6.4 / 9.0	6.5 / 20.0	
	El. 134.2	134.4	134.1	126.3	126.1	126.4	132.7	133.9	133.8	
11.42	5.8 / 20.0		C5.6 5.8 / 8.4	13.6 / 0.1	13.6 / 0.0	13.5 / 3.0	C5.6 5.8 / 8.4		6.2 / 20.0	
	El. 134.5		134.5	126.7	126.7	126.8	134.5		134.1	
11.08	5.3 / 20.0		C5.9 5.2 / 8.7	13.5 / 1.0	13.5 / 0.0	13.4 / 1.0	C5.9 5.2 / 8.7		5.9 / 20.0	
	El. 135.0		135.1	126.8	126.8	126.9	135.1		134.4	
10.74	4.9 / 20.0	4.7 / 10.0	C5.0 5.7 / 7.8	8.7 / 4.0	13.0 / 1.6	13.5 / 0.0	13.1 / 1.0	C6.0 4.7 / 8.8	5.3 / 20.0	
	El. 135.4	135.6	134.6	131.6	127.3	126.8	127.2	135.6	135.0	
10.40	4.6 / 20.0	4.4 / 10.0	C0.4 10.0 / 3.2	12.7 / 2.0	12.7 / 0.0		C6.0 4.4 / 8.8		4.7 / 20.0	
	El. 135.7	135.9	130.3	127.6	127.6		135.9		135.6	
10.06	3.9 / 20.0		C6.1 4.0 / 8.9	12.1 / 1.0	12.5 / 0.0	12.1 / 1.6	C4.3 5.8 / 7.1	4.3 / 10.0	4.5 / 20.0	
	El. 136.4		136.3	128.2	127.8	128.2	134.5	136.0	135.8	
11.88	5.9 / 20.0	5.9 / 8.5	C5.1 6.8 / 7.9	14.1 / 0.2	14.1 / 0.0	14.2 / 2.0	C4.8 7.1 / 7.6	5.9 / 9.0	6.1 / 20.0	
	El. 136.5	136.5	135.6	128.3	128.3	128.2	135.3	136.5	136.3	
11.54	5.5 / 20.0	5.9 / 11.0	C3.6 7.9 / 6.4	12.7 / 1.0	13.0 / 0.0	12.8 / 1.0	5.4 / 10.0		5.6 / 20.0	
	El.									
11.20	5.4 / 20.0	5.5 / 12.0	7.7 / 10.0	C1.2 10.0 / 4.0	12.5 / 1.0	12.7 / 0.0	12.2 / 1.6	C1.0 10.2 / 3.8	5.3 / 10.0	5.2 / 20.0
10.86	5.1 / 20.0	5.2 / 13.0	C1.8 9.1 / 4.6	11.9 / 0.2	11.9 / 0.0	11.8 / 2.0	9.0 / 8.0	Slope in Air 5.2 / 11.0	5.2 / 20.0	
10.52	5.0 / 20.0	Slope in Air 5.0 / 13.0	7.4 / 9.0	11.3 / 2.0	11.4 / 0.0	11.3 / 1.6	C5.5 5.0 / 8.0		4.8 / 20.0	
10.18	4.6 / 20.0	4.3 / 10.0	8.8 / 5.0	10.5 / 2.0	10.9 / 0.0	10.0 / 4.0	4.8 / 9.0		5.0 / 20.0	

VOID

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 613 Pg. 94

Sta	+	HI	−	El	Grade
		142.42			
13+50					132.8
14+00					132.92
14+50					133.24
T.P.	9.04	148.74	2.72	139.70	
BM. #1			2.20	146.54	
BM. # "S" 12	0.98	137.17		136.19	
T.P.	6.57	140.57	3.17	134.00	
6+50					127.82
7+00					128.16
7+50					128.5
8+00					128.84
8+50					129.18
9+00					129.52
9+50					129.86

VOID

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS 11-19-35
Map No.
Office Work
Checked
Date

Survey of DDI #9
W. O. 6908 Tape No St'd Of.
Surveyed by EVANS AE
Notes Date 11/15/35
Indexed A. C. Johnson

F.B. 613 PG. 95

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

GR.	Lt.	℄	Rt.
9.84	4.6 / 20.0	4.5 / 10.0	7.3 / 7.0	6.3 / 1.5	11.0 / 0.0	10.5 / 2.0	9.4 / 5.0	4.5 / 11.0	4.4 / 20.0
9.50	4.2 / 20.0	4.3 / 9.0	8.7 / 6.0	9.1 / 3.0	9.8 / 0.0	9.3 / 4.0	4.2 / 11.0	4.0 / 20.0
9.16	3.6 / 20.0	3.2 / 11.0	6.1 / 7.0	9.5 / 3.0	9.4 / 0.0	8.9 / 2.0	3.9 / 72.0	3.8 / 20.0

VOID

LATE HAND. RCP end culvert at Victoria Ave. Sta 2+87.8 Rt. Sta. 146.535
Lt. Sta 2+30

F.B. 612/29

New Slope stakes for 8.0 Bottom

12.13	(C-6.4 / 6.4) 6.9 / 20.0	6.3 / 9.0	~~C-6.3~~ 7.5 / 8.3	11.5 / 3.3	15.3 / 1.0	15.9 / 0.0	16.1 / 1.0	~~C-5.8~~ 7.6 / 8.2	(C-5.8 / 7.0 / 9.8) 6.9 / 20.0
	133.7.	134.3.	133.1.	129.1.	125.3.	124.7.	124.5.	133.0.	133.7.
12.41	(C-5.9 / 6.3 / 9.1) 6.9 / 20.0	6.6 / 9.5	~~C-3.7~~ 8.7 / 6.7	11.2 / 3.0	14.7 / 1.5	14.2 / 0.0	13.9 / 1.0	~~C-5.8~~ 8.9 / 8.5	(C-5.6 / 6.8 / 9.6) 6.8 / 9.5	6.8 / 20.0
	133.7.	134.0.	131.9.	129.4.	125.9.	126.4.	126.8.	131.7.	133.8.	133.8.
12.07	(C-5.7 / 6.4 / 9.7) 6.4 / 20.0	~~C-3.7~~ 6.4 / 8.7	10.8 / 3.0	14.2 / 1.0	14.8 / 0.0	14.1 / 1.0	~~C-5.8~~ 7.0 / 2.1	(C-6.3 / 5.8 / 10.3) 6.8 / 2.00	6.8 / 2.00
	134.2.	134.2.	129.8.	126.4.	126.1.	126.5.	133.6.	134.0.	133.8.
11.73	(C-5.8 / 5.9 / 9.8) 6.1 / 20.0	~~C-5.8~~ 5.7 / 8.8	11.0 / 2.0	13.6 / 0.2	13.8 / 0.0	13.6 / 3.1	10.2 / 4.1	~~C-5.8~~ 6.0 / 8.7	(C-5.7 / 6.0 / 9.7) 6.4 / 20.0
	134.5.	134.7.	129.6.	127.0.	126.8.	127.0	130.4.	134.6.	134.2.
11.39	(C-6.0 / 5.4 / 10.0) 5.5 / 20.0	~~C-6.0~~ 5.4 / 9.0	10.0 / 3.5	13.6 / 1.4	13.8 / 0.0	13.6 / 1.0	~~C-5.8~~ 5.4 / 9.0	(C-5.9 / 5.5 / 9.9) 6.0 / 2.00	
	135.1.	135.2.	130.6.	127.0.	126.8.	127.0.	135.2.	134.6.	
11.05	(C-6.9 / 5.1 / 10.0) 5.1 / 20.0	~~C-5.6~~ 5.5 / 8.6	9.7 / 3.0	13.3 / 1.3	13.6 / 0.0	13.3 / 1.0	~~C-5.8~~ 5.1 / 9.0	(C-5.9 / 5.2 / 9.9) 5.5 / 20.0	
	135.5.	135.1.	130.9.	127.3.	127.0.	127.3.	135.5.	135.1.	
10.71	(C-6.1 / 4.9 / 10.1) 4.6 / 20.0	~~C-5.6~~ 5.1 / 4.0	10.3 / 3.0	12.9 / 2.6	13.0 / 0.0	~~C-5.8~~ 4.7 / 9.0	(C-5.8 / 4.9 / 9.8)	5.0 / 20.0	
	135.8.	136.0.	130.9.	130.3.	127.2.	127.6.	135.9.	135.6.	

F.B. 613 Pg. 96

Sta	+	HI	−	El	Grade
		140.57			
10+00					130.20
10+50					130.54
T.P.	5.59	142.66.	3.50	137.07.	
11+00					130.88
11+50					131.22
12+00					131.56
12+50					131.90
13+00					132.24
13+50					132.58
14+00					132.92
14+50					133.26
T.P.	8.14	147.89.	2.91	139.75.	
15+00					

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes	Ck'd by
Map	No.
Office	Work
Checked	
Date	

Survey of	D.P.S. [illegible]
W. O.	[illegible] Tape No ____ St'd ____ °F.
Surveyed by	[illegible]
Notes	Date 11/8/21
Indexed	A. C. Johnson

F.B. 615 PG. 97

	G.R.	L.T.	℄	R.T.
10.37	(C-6.3 4.1/10.3) 4.8/20.0 ✓ 1364.4 ✓	~~C-6.3~~ 4.2/9.2 10.2/2.3 12.4/1.0 12.7/0.0 12.4/1.4 ~~C-7.8~~ 5.6/7.8 4.5/10.0 ✓ 4.1/5.00 (C-5.8 4.6/9.8) 1364.4 ✓ 1304 ✓ 1287 ✓ 1279 ✓ 1282 ✓ 1350 ✓ 1361 ✓ 1359 ✓	
10.03	(C-6.0 4.0/10.0) 4.0/20.0 ✓ 1366 ✓	~~C-6.0~~ 4.0/9.0 12.2/0.3 12.2/0.0 12.1/1.5 10.6/2.0 ~~C-6.6~~ 4.1/7.9 (C-5.9 4.1/9.9) 4.2/20.0 1366 ✓ 1284 ✓ 1284 ✓ 1285 ✓ 1300 ✓ 1366 ✓ 1364 ✓	
11.78	5.7/20.0 5.8/10.0 (C-4.9 6.9/8.9) ~~C-3.8~~ 3.8/8.0 13.0/1.0 13.1/0.0 12.9/0.7 12.0/3.0 ~~C-6.1~~ 5.6/9.2 (C-6.1 5.7/10.1) 5.8/20.0 1370 ✓ 1368 ✓ 1347 ✓ 1287 ✓ 1276 ✓ 1298 ✓ 1307 ✓ 1311 ✓ 1369 ✓	
11.44	(C-6.6 5.7/12.0) 7.7/10.0 ~~C-4.6~~ 9.7/4.6 11.2/2.0 12.5/1.0 12.9/0.0 12.4/1.5 11.1/2.0 10.1/4.0 ~~C-5.9~~ 4.9/4.5 (C-5.9 5.5/9.9) 5.4/20.0 1371 ✓ 1370 ✓ 1350 ✓ 1329 ✓ 1315 ✓ 1302 ✓ 1288 ✓ 1303 ✓ 1316 ✓ 1326 ✓ 1328 ✓ 1373 ✓	
11.10	(C-2.1 5.1/12.0) 7.2/20.0 5.5/13.0 C-2.0 9.1/5.0 11.9/0.2 12.1/0.0 (C-0.9 12.0/2.0 4.7/8.0) 5.7/10.0 ~~5.6~~ 5.6/20.0 1375 ✓ 1377 ✓ 1336 ✓ 1308 ✓ 1306 ✓ 1307 ✓ 1337 ✓ 1370 ✓ 1371 ✓	
10.76	5.7/20.0 5.7/12.5 7.2/10.0 (C-2.8 8.8/6.0) ~~7.8~~ 8.8/4.0 11.4/2.0 11.6/0.0 12.1/2.5 ~~5.0~~ 5.0/8.8 (C-5.6 5.2/9.6) 5.0/20.0 1375 ✓ 1375 ✓ 1355 ✓ 1329 ✓ 1313 ✓ 1311 ✓ 1316 ✓ 1377 ✓ 1377 ✓	
10.47	(C-5.1 4.7/9.7) 4.8/20.0 4.6/10.0 8.6/6.0 10.7/2.0 11.1/0.0 10.3/4.0 7.4/7.5 ~~5.0~~ 5.0/8.4 (C-5.5 4.9/9.5) 1379 ✓ 1381 ✓ 1341 ✓ 1320 ✓ 1316 ✓ 1324 ✓ 1353 ✓ 1377 ✓	
10.05	4.8/20.0 4.8/10.0 7.6/7.0 10.3/2.0 11.2/0.0 10.7/2.0 9.4/5.0 4.5/11.0 4.6/20.0 1379 ✓ 1379 ✓ 1351 ✓ 1324 ✓ 1315 ✓ 1320 ✓ 1333 ✓ 1382 ✓ 1381 ✓	
9.74	4.5/20.0 (C-5.4 4.3/9.4) 4.5/9.0 8.4/6.0 9.7/3.0 10.0/0.0 9.6/4.0 4.3/10.0 4.3/20.0 1382 ✓ 1382 ✓ 1343 ✓ 1330 ✓ 1327 ✓ 1331 ✓ 1384 ✓ 1384 ✓	
9.40	3.9/20.0 3.6/11.0 6.2/10.0 9.4/5.0 9.7/0.0 9.0/4.0 4.7/10.0 4.0/20.0 1382 ✓ 1371 ✓ 1365 ✓ 1333 ✓ 1320 ✓ 1337 ✓ 1387 ✓ 1387 ✓	
~~14.29~~	~~4.1/20.0~~	~~8.3/11.2 11.7/10.0 11.4/1.0 14.5/0.0 13.9/4.0 11.4/9.0 8.3/10.0 9.1/20.0~~
14.29	8.2/20.0 8.3/11.2 (11.7 11.3/10.1) 11.4/1.0 14.5/0.0 13.9/4.0 11.4/9.0 8.3/10.0 (C-6.1 8.2/10.1) 8.1/20.0 1397 ✓ 1396 ✓ 1362 ✓ 1335 ✓ 1334 ✓ 1340 ✓ 1365 ✓ 1396 ✓ 1398 ✓	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 613 PG. 98

Sta	+	HI 147.89	—	El	Grade
15+50					133.94
16+00					134.28
16+50					134.62
B.M. #1	3.37	149.90.	1.36	146.53.	0.56 6%
18+00					135.87
18+50					136.15
19+00					136.44
19+50					136.72
20+00					137.00
20+50					137.29
21+00					137.57
T.P.	4.96	153.97.	0.89	149.01.	
21+50					137.85
22+00					138.13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DD. #9
W. O. 6909 Tape No St'd OF.
Surveyed by EVANS
Notes Date 11/18/35
Indexed A. C. Johnson

F.B. 613 PG. 99

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

GR.	LT							RT.
13.95	8.1 / 20.0	7.9 / 12.0	11.7 / 10.0	13.0 / 3.0	14.0 / 1.0	14.2 / 0.0	14.0 / 2.0	10.7 / 8.5	7.8 / 10.0 (C-7.3 / 7.1 / 10.3)	7.9 / 20.0
	139.1'	140.0'	136.2'	134.9'	133.9'	133.7'	133.9'	137.2'	140.1'	140.0'
13.61	7.4 / 2.0	7.4 / 12.8	10.5 / 10.0	12.6 / 5.0	13.2 / 1.0	13.5 / 0.0	13.4 / 2.0	10.3 / 9.0	6.9 / 1.0	7.3 / 20.0
	140.5'	140.6'	137.4'	136.3'	135.7'	134.4'	134.5'	137.6'	141.0'	140.6'
13.27	6.4 / 20.0	6.7 / 16.0	9.7 / 14.0	12.7 / 5.0	13.8 / 4.0	13.4 / 0.0	12.8 / 1.2 (C-3.0 / 10.3 / 7.0)	8.3 / 2.0	6.3 / 13.0	4.3 / 20.0
	141.5'	141.2'	138.2'	135.2'	134.6'	134.8'	135.1'	137.6'	141.6'	142.6'
B.M. #1 per F.B. 613/30						El. 146.535.				
14.03	(C 3.4 / 10.6 / 7.4)	Bear Dimmick	10.4 / 7.5	13.1 / 2.0	13.5 / 0.0	12.9 / 4.5	10.1 / 6.0	6.0 / 13.0	7.5 / 20.0 (C-6.3 / 10.3 / 7.7)	
	139.5'	136.8'	134.4'	137.0'	139.8'	143.9'	142.4'			
13.75	Wilcox bridge									
13.46	(C 7.5 / 6.0 / 11.5)	5.2 / 20.0	5.3 / 14.0	6.3 / 10.3	8.0 / 8.5	11.5 / 3.0	14.2 / 1.5	14.5 / 0.0	14.9 / 1.5	11.5 / 3.0	6.3 / 10.2 (C-7.1 / 6.4 / 11.1)	5.8 / 20.0
	144.7'	144.6'	142.7'	141.9'	138.4'	135.7'	135.4'	135.9'	138.4'	143.6'	144.10'	
13.18	5.0 / 20.0	5.2 / 14.0	5.8 / 11.0	(C 7.1 / 5.5 / 11.7)	7.4 / 8.8	13.3 / 1.0	13.5 / 0.0	13.3 / 2.0	7.4 / 8.8 (C 6.0 / 7.2 / 10.0)	5.9 / 12.0	5.9 / 20.0	
	144.9'	144.7'	144.1'	142.5'	136.6'	136.4'	136.6'	132.5'	144.0'	144.0'		
12.90	4.4 / 20.0	4.3 / 16.0	5.1 / 12.0	(C 7.0 / 5.9 / 11.0)	6.8 / 11.1	8.5 / 7.0	12.0 / 1.0	13.0 / 0.0	12.9 / 2.5	6.9 / 9.0 (C 7.1 / 5.8 / 11.1)	5.6 / 11.0	5.6 / 20.0
	145.5'	145.6'	144.1'	143.1'	141.4'	136.9'	136.9'	137.0'	143.0'	144.3'	144.3'	
12.6	(C 7.9 / 4.1 / 11.7)	3.7 / 20.0	4.1 / 13.0	C-5.7 / 6.9 / 8.7	12.3 / 0.5	12.5 / 0.0	12.3 / 2.0	8.3 / 7.3	5.4 / 10.0 (C-7.2 / 5.4 / 11.2)	5.0 / 20.0		
	146.2'	145.8'	143.0	137.6'	137.4'	137.6'	141.6'	144.5'	144.9'			
12.33	3.3 / 2.0	3.5 / 14.0	4.3 / 11.0	5.4 / 8.0	7.7 / 7.0	10.4 / 1.5	13.3 / 0.0	13.3 / 2.0	4.8 / 10.5 (C-7.7 / 4.6 / 11.7)	5.0 / 20.0		
	145.6'	146.4'	145.6'	144.5'	142.2'	139.5'	136.6'	136.6'	136.6'	145.1	144.9'	
	(C. 8.6 / 3.7 / 12.6)											
16.12	(C 3.4 / 12.7 / 7.9)	6.7 / 20.0	6.8 / 16.0	11.7 / 8.5	13.8 / 3.5	16.1 / 2.5	15.8 / 0.0	12.8 / 0.0	9.1 / 10.0 (C 7.0 / 9.1 / 11.0)	8.7 / 20.0		
	147.3'	147.2'	142.3'	140.2'	137.9'	138.2'	141.2'	144.9'	145.3'			
15.84	(C 4.7 / 11.1 / 8.7)	6.4 / 20.0	6.6 / 15.0	11.1 / 9.0	C-3.8 / 12.0 / 6.8	14.3 / 0.0	15.2 / 2.5	15.0 / 4.3	13.9 / 5.9	7.5 / 7.0	7.7 / 11.1 (C-7.4 / 8.9 / 11.8)	8.4 / 20.0
	147.6'	147.4'	142.9'	142.0'	139.7'	138.8'	139.0'	140.1'	146.5'	146.3'	145.6'	

FORM 247 5M 2-34

F.B. 613 PG. 100

Sta	+	HI 153.97	−	El	Grade
22+50					138.42
23+00					138.70
23+50					138.98
24+00					139.27
24+50					139.55
25+00					139.83
25+50					140.12
T.P.	8.34	156.74	5.57	148.40	
26+00					140.40
26+50					140.68
27+00					140.96
27+50					141.25
28+00					141.53
28+50					141.81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes	Ck'd by		Survey of		F.B. 613 PG. 101
Map	No.		W. O. 6909	Tape No	St'd OF.
Office	Work		Surveyed by		
Checked			Notes	Date 11/18/35	
Date			Indexed	A. C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

G.K.												
15.55	6.0 / 20.0 — 6.3 / 76.0	7.5 / 13.0 — 8.0 / 11.0 — 12.3 / 4.6	13.8 / 4.3	14.8 / 0.0	14.3 / 3.0	12.4 / 3.5	10.6 / 5.5	4.6 / 7.0	(C 6.3) 7.7 / 11.4 — (C 7.6) 7.6 / 12.8 — 8.0 / 20.0	
	148.0	147.0	146.7	140.2	139.2	137.7	141.6	143.9	147.4	146.8	146.0	
15.27	3.5 / 20.0 — 3.0 / 8.8	7.8 / 8.7 — 11.8 / 5.0 — 12.7 / 4.5	14.6 / 2.8	15.0 / 0.0	14.7 / 3.0	13.8 / 4.5	11.7 / 5.0	7.6 / 12.0	7.1 / 20.0			
	150.5	151.6	146.2	142.2	141.1	137.1	139.0	139.3	142.2	142.3	146.4	146.9
14.99	7.0 / 20.0	11.4 / 13.0 — 12.7 / 8.0	13.7 / 6.5	13.6 / 0.0	13.6 / 1.5	11.0 / 2.0	7.3 / 11.0	6.4 / 20.0				
	147.0	142.6	141.3	140.2	140.9	140.1	143.0	140.7	147.6			
14.70	(C 8.5) 6.8 / 20.0 — (C 8.5) 6.2 / 12.3 — (C 8.5) 6.2 / 11.5	6.5 / 10.0 — 10.3 / 5.0	13.5 / 3.0	13.6 / 0.0	13.4 / 3.0	10.8 / 5.0	7.8 / 5.0	(C 11.4) 5.2 / 12.5 — (C 11.4) 3.6 / 15.1 — 2.4 / 20.0				
	147.7	147.8	147.5	141.7	140.5	140.7	140.6	143.2	146.2	148.3	151.6	
14.42	(C 8.1) 6.5 / 20.0 — (C 8.1) 6.3 / 12.1 — (C 8.1) 6.3 / 11.7	6.4 / 10.5 — 12.2 / 5.5	13.2 / 2.5	13.4 / 0.0	13.4 / 2.5	12.7 / 4.0	10.0 / 6.0	(C 7.4) 8.5 / 8.9 — (C 7.4) 7.0 / 11.4 — 3.6 / 20.0				
	147.6	147.7	147.6	141.8	146.8	140.6	140.6	141.3	144.0	145.5	150.4	
14.14	(C 8.5) 5.9 / 20.0 — (C 8.5) 5.6 / 17.5 — (C 8.5) 5.6 / 11.5	9.1 / 7.5 — 11.9 / 2.8	13.1 / 1.5	13.4 / 0.0	12.8 / 3.0	12.0 / 5.0	(C 8.1) 6.0 / 11.1 — (C 8.1) 6.0 / 12.1 — 5.0 / 20.0					
	148.1	148.4	144.9	142.1	140.9	140.8	141.2	142.0	144.9	149.0		
13.85	5.5 / 20.0 — (C 6.1) 5.0 / 13.5 — (C 6.1) 7.8 / 11.1	9.3 / 6.0	11.8 / 2.0	13.1 / 1.0	13.4 / 0.0	13.3 / 3.5	11.7 / 4.5	8.6 / 10.0	(C 7.7) 6.2 / 10.7 — (C 7.7) 6.6 / 11.7 — 3.3 / 20.0			
	148.5	148.5	146.2	144.7	142.2	140.9	140.6	140.7	142.3	145.4	147.8	150.7
	(C 8.6) 7.7 / 12.6											
16.34	2.4 / 20.0 — 7.8 / 14.0 — (C 7.9) 7.9 / 11.7	8.8 / 9.0 — 10.3 / 2.8	13.4 / 1.5	15.6 / 0.0	15.4 / 2.5	(C 8.4) 7.9 / 12.4 — 0.1 / 10.0	8.4 / 12.9	5.8 / 20.0				
	148.3	148.9	148.8	147.9	146.4	141.3	141.1	141.3	146.6	148.8	150.9	
16.06	7.9 / 20.0 — (C 9.0) 7.1 / 13.0 — 7.1 / 11.0	9.9 / 11.0	13.0 / 1.5	14.5 / 0.5	14.7 / 0.0	14.7 / 3.0	12.8 / 6.0	7.5 / 12.0	(C 8.9) 7.2 / 12.7 — 5.0 / 20.0			
	148.8	149.6	149.6	146.8	143.7	142.2	142.0	142.0	143.9	149.2	151.7	
15.78	2.0 / 20.0 — (C 9.3) 6.5 / 13.3 — 1.0 / 20.0	6.2 / 10.0 — 9.7 / 9.0	13.2 / 1.0	14.5 / 0.0	14.1 / 5.5	8.9 / 13.0	5.0 / 16.0	4.3 / 20.0				
	147.7	150.5	147.6	143.5	142.1	142.6	147.8	151.7	152.4			
15.49	6.4 / 20.0 — (C 9.4) 6.1 / 13.4	6.2 / 11.0 — 10.1 / 10.0	14.1 / 1.0	14.6 / 0.0	14.3 / 2.5	12.9 / 4.0 — 12.9 / 8.1 — 10.9 / 10.0	7.0 / 15.0	5.1 / 16.5	4.2 / 20.0			
	150.3	150.6	150.5	146.6	142.6	142.1	142.4	143.8	145.9	149.7	151.6	152.5
15.21	3.9 / 20.0 — 5.4 / 13.0 — (C 9.8) 5.4 / 13.8	6.4 / 11.0	8.5 / 10.5	11.5 / 6.0	13.0 / 0.0	13.6 / 2.0	13.7 / 3.5	12.3 / 7.0	10.0 / 11.0	6.5 / 14.0	4.4 / 20.0	
	150.8	151.3	150.3	148.2	145.2	143.1	142.1	143.0	144.4	146.7	150.2	152.8
14.93	5.2 / 20.0 — (C 10.0) 4.9 / 14.0 — 6.1 / 10.0	9.8 / 9.0	11.1 / 6.5	11.4 / 2.0	12.3 / 0.0	13.1 / 1.5	13.2 / 6.0	6.8 / 12.0	(C 8.5) 6.5 / 12.4 — 4.3 / 20.0			
	151.5	151.6	150.6	146.9	145.6	145.3	144.4	143.6	143.5	149.9	152.4	

(Cont'd pg. 104)

F.B. 613 PG. 102

sfa	+	HI ~~156.74~~	−	El	Grade
T.P.			~~3.05~~	~~153.69~~	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No St'd of.
Surveyed by
Notes Date
Indexed

F.B. 613 Pg. 103

F.B. 613 Pg. 104

from pg 101

Sta	+	HI 166.74	−	El	Grade
T.P.	7.27	160.96	3.05	153.69	
29+00					142.10
29+50					142.38
30+00					142.66
30+50					142.95
31+00					143.23
31+50					143.51
32+00					143.79
32+50					144.08
33+00					144.36
33+50					144.64
T.P.	8.42	162.87	6.52	154.44	
34+00					144.93
34+50					145.21

RETURN TO
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700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Van Fleet | Survey of D.D.I. #9 | F.B. 615 Pg 105
Map No. | W. O. 6909 Tape No | St'd | °F.
Office Work | Surveyed by E V Sills
Checked | Notes | Date 11/19/35
Date | Indexed A. C. Johnson

G.R.		Lt			℄			Rt		
.4	18.86	9.1 / 14.0 (C-9.8 / 9.1 / 13.8) 9.7 / 10.0	12.6 / 8.5	16.2 / 2.0	17.1 / 1.0	17.5 / 0.0	17.4 / 4.5	15.9 / 6.0	14.6 / 9.0	12.7 / 12.0	8.6 / 15.0	7.5 / 20.0
		151.9 ~~31.9~~	151.3	148.4	144.8	143.9	143.5	143.6	145.1	146.4	140.3	152.4	153.5
1.0	18.58	7.8 / 20.0 (C-10.9 / 7.7 / 14.9) 8.6 / 10.5	13.7 / 7.0	15.1 / 4.0	16.7 / 2.0	16.6 / 0.0	16.7 / 7.5	13.4 / 12.0	9.4 / 15.0	7.6 / 20.0			
		153.2	153.3	152.4	147.3	145.9	144.3	144.4	144.6	147.6	151.6	153.4	
1.5	18.30	6.7 / 20.0 (C12.0 / 6.3 / 18.0) 6.8 / 7.0	6.4 / 12.0	14.0 / 6.0	16.0 / 2.5	16.0 / 0.0	16.9 / 6.5	13.2 / 11.0	5.7 / 17.0	5.2 / 20.0			
		154.3	154.7	154.2	154.6	147.0	145.0	145.0	145.0	147.8	155.3	155.8	
1.2	18.01	5.7 / 20.0 (C-12.5 / 5.5 / 16.5)	5.7 / 13.0	14.1 / 6.0	15.4 / 4.0	15.2 / 0.0	15.7 / 9.0	3.8 / 18.0 (C-14.2 / 3.8 / 18.0) 5.8 / 20.0					
		155.3	155.5	155.3	146.9	145.6	145.8	145.3	157.2	157.2			
.9	17.73	5.8 / 20.0 (C-12.2 / 5.5 / 16.2)	5.3 / 13.0	14.4 / 6.5	15.3 / 3.0	15.5 / 0.0	15.3 / 5.0	15.3 / 11.0	3.3 / 20.0				
		155.5	155.5	155.7	146.6	145.7	145.5	145.7	145.7	157.7			
.8	17.45	6.0 / 20.0	(C-11.7 / 5.8 / 15.7)	5.9 / 11.0	13.6 / 7.5	14.7 / 0.0	15.4 / 1.5	15.2 / 6.0	14.3 / 10.0	4.1 / 18.0	3.6 / 20.0		
		155.0	155.2	155.1	147.4	146.3	145.6	145.8	146.7	156.9	157.4		
.4	17.17	6.9 / 20.0	(C-10.2 / 7.0 / 14.2)	7.0 / 11.0	14.6 / 3.5	15.3 / 0.0	15.7 / 1.0	15.5 / 4.0	14.8 / 5.5	14.5 / 11.0	5.8 / 17.0	4.7 / 20.0	
		154.1	154.0	154.0	146.4	145.7	145.3	145.5	146.5	146.5	155.2	156.3	
.5	16.88	7.3 / 20.0	(C-9.6 / 7.3 / 13.6)		7.5 / 11.0	14.7 / 0.0	15.4 / 1.5	15.2 / 7.0	14.1 / 10.0	8.3 / 14.0	5.4 / 20.0		
		153.7	153.7		153.5	146.3	145.6	145.8 - 146.9		152.7	155.6		
.1	16.60	6.8 / 20.0	6.7 / 14.2 (C-9.6 / 7.0 / 13.6) ~~C-9.2~~ ~~7.4~~ / 12.2		8.1 / 10.0	15.6 / 0.0	15.6 / 6.0	5.2 / 19.0		4.8 / 23.0			
		154.2	154.1		153.6 - 152.9	145.4	145.4	155.8		156.2			
.1	16.32	6.8 / 20.0	7.3 / 13.0 (C-9.2 / 12.9) 9.5 / 11.5		9.9 / 10.5	14.2 / 2.0	15.6 / 3.0	15.9 / 0.0	13.9 / 1.5	13.4 / 3.0	10.4 / 6.0	(C-11.3 / 5.0 / 15.3)	4.5 / 20.0
		154.2	153.7	151.5	151.1	146.8	145.4	145.1	147.1	157.6	151.6	~~155.1~~	156.5
	17.94	(C6.6 / 11.3 / 10.6) 9.1 / 20.0		8.3 / 16.0	11.1 / 10.5	17.2 / 4.5	17.2 / 0.0	17.1 / 1.0	16.0 / 2.0	12.2 / 6.5	10.1 / 7.0	(C-11.0 / 6.9 / 15.2)	6.2 / 20.0
		153.8		154.6	151.8	145.7	145.7	145.8	146.9	150.7	152.8	156.0	156.2
	17.66	9.1 / 20.0	(C7.9 / 9.8 / 11.9)	9.0 / 12.5	14.2 / 4.0	17.2 / 0.0	17.1 / 1.5	15.5 / 3.5	11.4 / 7.0	(C-9.8 / 8.7 / 13.5)	7.3 / 15.0	5.2 / 20.0	
		153.8		153.9	145.7	145.7	145.8	147.4	151.5	~~156.8~~	156.6-156.7		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK. ING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 613 Pg. 106

-Sta	+	H.I. 162.87	—	El	
35+00					145.49
35+50					145.78
36+00					146.06
36+50					146.34
37+00					146.62
37+50					146.91
38+00					147.19
T.P.	4.56	161.69.	5.74	157.13,	
38+50					147.47
39+00					147.76
39+50					148.04
40+00					148.32
40+50					148.61
40+62					148.67

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by Van Fleet | Survey of DDI, # 9 | F.B. 615 Pg. 107

Map No. | W. O. 6909 Tape No ____ St'd ____ of.

Office Work | Surveyed by Evans

Checked | Notes ____ Date 11/19/35

Date | Indexed A. C. Johnson

G.R.	Lt.				℄				Rt.	
17.38	8.3 / 20.0	(C-9.1 / 8.3 / 13.7)	8.5 / 11.0	15.1 / 5.0	17.1 / 4.5	17.1 / 0.0	16.9 / 2.5	9.6 / 9.0	(C-10.8 / 6.6 / 14.8)	5.6 / 20.0
	154.6	154.6	154.4	147.8	145.8	140.8	146.0 +5.0	153.3	156.3	157.3
17.09	~~8.0~~ / ~~20.0~~	(C-7.8 / 4.3 / 11.8)	8.0 / 14.0	15.2 / 6.5	16.6 / 3.0	16.8 / 0.0	16.8 / 0.6	15.0 / 4.0	12.3 / 7.0	9.7 / 8.5	(C-8.6 / 8.5 / 12.6)	5.3 / 18.0	5.0 / 20.0
	154.9		154.9	147.7	146.3	146.1	146.1	147.9	150.6	153.2	~~153.2~~	157.2	157.9
16.81	7.9 / 20.0	7.5 / 16.0	(C-8.0 / 8.8 / 12.0)	14.8 / 6.5	16.4 / 4.5	16.6 / 0.0	16.4 / 0.5	15.6 / 1.0	15.1 / 2.5	8.7 / 8.0	(C-11.8 / 5.0 / 15.8)	5.1 / 16.0	5.0 / 20.0
	155.1	155.4	154.1	148.1	146.5	146.3	146.5	147.3	147.8	154.2	~~157.2~~	157.8	157.9
16.53	7.8 / 20.0	7.3 / 14.9 (C-8.5 / 8.6 / 13.7) ~~8.5~~ / ~~11.0~~		8.7 / 11.0	16.6 / 5.0	16.9 / 0.0	13.0 / 5.0	9.8 / 8.0	(C-10.8 / 5.7 / 14.8)	4.7 / 16.0		4.3 / 20.0	
	155.1	155.6	154.4	154.2	~~154.3~~	146.0	149.9	153.9	~~154.7~~	158.2		158.6	
16.25		7.3 / 20.0	(C-9.0 / 7.3 / 13.0)		13.8 / 5.0	16.8 / 0.0	16.7 / 2.5	15.1 / 3.0	8.4 / 11.0	6.7 / 12.0	(C-10.2 / 6.3 / 14.8)	4.8 / 17.0	4.3 / 20.0
		155.6	155.6		149.1	146.1	146.2	147.8	154.5	156.2	~~156.2~~	158.6	
15.96	7.1 / 20.0	(C-9.3 / 6.7 / 13.3)	7.0 / 11.0	14.5 / 4.5	16.4 / 3.0	16.5 / 0.0	16.2 / 2.0	13.5 / 4.0	10.9 / 7.5	8.1 / 8.0	(C-11.0 / 5.0 / 15.0)	3.2 / 20.0	
	155.8	~~156.8~~	155.9	148.4	146.5	146.4	146.1	149.4	152.0	154.8	156.0	~~156.8~~	159.1
15.68	6.7 / 20.0	(C-9.0 / 6.7 / 13.0)	~~C-9.1~~ / ~~6.6~~ / ~~12.1~~	13.6 / 6.0	16.4 / 1.5	16.5 / 0.0	16.4 / 0.8	14.7 / 2.0	14.2 / 5.0	10.3 / 9.0	5.7 / 12.0	(C-11.2 / 4.5 / 15.2)	3.4 / 20.0
	156.2		156.3	149.3	146.5	146.4	146.5	148.2	148.7	~~156.6~~ 152.6	157.2	~~158.2~~	159.5
14.22	5.0 / 20.0	(C-9.3 / 4.9 / 13.3)	5.0 / 11.0	12.9 / 2.0	14.6 / 0.7	14.9 / 0.0	14.7 / 1.5	10.7 / 9.0	2.3 / 16.0	1.6 / 20.0			
	156.7	156.8	156.7	148.9	147.1	146.8	147.0	151.0	159.4	160.1			
13.93	4.8 / 20.0	(C-9.4 / 4.5 / 13.4)	4.7 / 10.0	9.0 / 7.5	11.1 / 4.0	14.5 / 0.0	14.4 / 4.0	10.5 / 6.0	5.0 / 8.0	4.5 / 10.0	(C-11.4 / 2.5 / 15.4)	1.5 / 20.0	
	156.9	~~157.1~~	156.8	152.7	150.6	147.2	147.3	151.2	152.7	~~157.2~~	~~157.2~~	160.2	
13.65	4.5 / 20.0	(C-9.2 / 4.5 / 13.7)	4.1 / 11.1	8.8 / 7.0	12.4 / 2.5	14.4 / 1.5	14.7 / 0.0	14.3 / 2.5	9.2 / 7.0	6.2 / 9.0	(C-9.5 / 4.2 / 13.5)	3.0 / 16.0	2.4 / 20.0
	157.2	~~157.6~~	157.6	152.9	149.3	147.3	147.4	152.5	155.5	~~156.1~~	158.7	159.3	
13.37	4.3 / 20.0	(C-9.6 / 3.8 / 13.6)		3.8 / 10.0	7.7 / 6.0	12.1 / 1.5	13.6 / 0.0	14.2 / 1.5	14.0 / 3.0	13.0 / 4.0	~~C-8.8~~ / ~~4.9~~ / ~~11.5~~	(C-8.8 / 4.6 / 12.8)	2.5 / 20.0
	157.4	~~158.0~~		157.9	154.0	149.6	148.1	147.5	147.1	148.1	156.8		159.2
13.08	3.8 / 20.0	(C-9.5 / 3.6 / 13.5)	4.1 / 10.0	8.4 / 9.5	9.8 / 7.0	12.0 / 4.0	13.5 / 1.0	13.7 / 0.0	13.0 / 3.5	9.2 / 12.0	~~C-10.7~~ / ~~2.4~~ / ~~13.7~~	(C-10.9 / 2.2 / 14.9)	2.4 / 20.0
	158.2	~~158.1~~	157.6	153.2	151.9	149.1	148.2	148.0	148.7	152.5	159.3		159.3
	2.5 / 20.0	2.5 / 14.0	8.4 / 8.0	9.9 / 5.0	13.8 / 7.5	14.0 / 0.0	14.0 / 3.0	8.8 / 10.0	3.7 / 11.0	1.5 / 15.0	1.4 / 20.0		
	159.2	159.2	153.3	151.8	147.9	147.7	147.7	152.9	158.5	160.2	160.3		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

F.B. 613 Pg 108

Sta.	+	H.I. 161.69.	—	El.
40+65	2.3 / 20.0 / 159.4 ; LT. 2.0 / 14.0 / 159.7 ; 12.2 / 2.5 / 149.5 ; ℄ 14.1 / 0.0 / 147.6		RT. 13.8 / 3.0 / 147.9 ; 4.9 / 24.0 / 156.8	14869
T.P.	4.18	164.44.	1.43	160.26.
B.M. #3			3.47	160.97.

Adj. El = 160.944 - F.B. 613/32

Broadway & A.T.& S.F.R.R.

L.& T. in E. End N. Hwdl. of Culvert.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of OLIVE VIEW SANATORIUM	F.B. PG.
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by T. M. WALSH	
Checked	Notes T. M. WALSH Date	
Date	Indexed	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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F.B. _____ PG. _____

Profile No. | Notes Red. HE | Platted | Job No. | Division No. | L.B. 613 Pg. 111

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Indexed A. C. Johnson Date

Pages 109-110 omitted.

J.N. 6909

D.D.I. #9

PROFILE & X-SECTIONS
of
MAIN LINE
from
BROADWAY
to
5th 99+77.37.

EVANS
MARTIN
SEDIG
SCOTT.

STATION	B.S.	H.I.	F.S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M. #3	4.476	165.42		160.944	B.M. #3 per pg. 32 - culvert on Broadway Main	L & T in E. and N. Hdwl A.T. & S.F. R.R. Adj. Elev. = 160.944
41+09			16.7	148.7		
2'R.			16.6	148.8		
17.5R.			4.8	160.6		
1.5L			16.5	148.9		
10'L			6.8	158.6		
14'L			6.0	159.4		
20'L			6.8	158.6		
B.C. 41+43.53			16.9	148.5		
3R.			16.7	148.7		
12R.			8.0	157.4		
22R.			5.8	159.3		
1'L			16.7	148.7		
10'L			9.6	155.8		
13'L			6.4	159.0		
15'L			6.2	159.2		
20'L.			7.1	158.3		
42+00			16.2	149.2		
1.5R.			16.2	149.2		
12'R.			6.4	159.0		
20'R.			5.7	159.7		

L.B. 613 P.G. 112 Job. No. 6909 Division No. Notes Red Plotted Profile
Survey of DDI #9, Main Line Date Date No.
Survey by Evans Notes 11/21/35 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(42+00)		165.42				
0.5L			15 9	149.5 ~~159.5~~		
10'L.			7 5	1579.		
18'L			6 0	1594.		
20'L			6 5	1589.		
42+50			15 2	1502.		
1'R.			15 1	1503.		
6'R.			12 6	152.8.		
10'R.			7 0	1584.		
17'R.			5 4	1600.		
20'R.			5 4	1600.		
1.5'L			15 2	1502.		
3'L			14 4	1510.		
10'L.			12 5	1529.		
14L			6 8	1586.		
19'L			5 0	1604.		
25'L			5 0	1604.		
43+00			14 6	150.8.		
1.5R.			14 4	1510.		
6'R.			11 2	1542.		
11'R.			9 0	1564.		

Profile No. ____ Notes Red. FE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 113
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes FE Date 11/21/35
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(43+00)		165.42				
12 R.			7.0	158.4.		
18 R.			4.8	160.6.		
25 R.			4.8	160.6.		
5 L.			14.4	151.0.		
10' L.			11.5	153.9.		
15' L.			5.8	159.6.		
20' L.			5.5	159.9.		
E.C. 43+52.58			15.3	150.1.		
1' R.			15.2	150.2.		
8' R.			8.1	157.3.		
13 R.			5.6	159.8.		
22' R.			4.2	161.2.		
35' L.			15.3	150.1.		
12' L.			5.7	159.7.		
20' L.			5.8	159.6.		
44+00			15.5	149.9.		
3 R.			15.5	149.9.		
11 R.			5.7	159.7.		
18' R.			4.3	161.1.		
25 R.			4.3	161.1.		

L.B. 613 P.G. 114 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of Main Line DDI #9 Date ____ Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11/21/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(44+00)		165.42				
1'L			15.2	1502.		
7'L			8.5	1569.		
9.5 L.			7.2	1582.		
10'L			6.1	1593.		
17'L			5.0	1604		
20'L.			5.0	1604.		
T.P.	535.	168.50	2.27	163.15.		
44+29.43			18.2	1503.		
44+50			17.4	1511.		
2'R.			17.4	1511.		
9'R.			10.1	1584.		
15'R.			7.1	1614.		
20'R.			6.9	1616.		
2'L			17.5	1510.		
11'L			8.4	1601.		
14'L.			7.8	1607.		
2'L			8.0	160.5.		
44+00 "D" Line = 44+80± Main Line			17.6	1509.		
2'R.			17.5	1510.		
10'R.			8.7	1598.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6908 Division No. ____ L. B. 613 Pg. 115
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/21/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 6/13 P.G. 116 | Job. No. 6902 | Division No. | Notes Red HE | Plotted | No. | Profile
Survey of DDI #9 Main Line | Date | Date | No.
Survey by Evans | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date 11/21/35 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
94+90± Main Line 14+00 "D" Line		168 50				
15 R.			7 2	161 3.		
20 R.			7 2	161 5.		
4 L			17 6	150 9.		
12 L			8 8	159 7.		
20 L.			7 4	161 1		
45+00			17 7	150 9.	Main Line	
3 R.			17 5	151 0.		
12 R.			" 2	160 9.		
20 R.			6 2	161.8.		
3 L			17 2	150 1.		
4½ L			14 3	154 2.		
6 L			14 3	154 2.		
9 L			17 2	150 5.	"D" Line	
11 L			17 6	150 9.	" " "	
18 L			17 4	157 1.		
29 L.			7 7	160 8.		
45+50			17 8	150 7.		
0.5 R.			17 8	150.7.		
13 R.			7.4	161 1.		
20 R.			6 8	161 7.		

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		168 50				
1.5 L			17 7	150 8.		
10' L			10 7	157 8.		
11' L			7 7	160 8.		
20' L.			7 2	161 3.		
B.C. 45+97.50			17 8	150 7.		
3' R.			18 0	150 5.		
12 R.			7 5	161 0.		
20 R.			6 5	162 0.		
6' L.			10 7	157.8.		
9' L			9 8	158 7.		
10' L			8 2	160 3.		
16' L.			7 1	161 4.		
20' L.			7 3	161 2.		
46+50			17 9	150.6.		
2' R.			17 8	150 7.		
11' R.			8 4	160 1.		
15 R.			6 2	162 3.		
20 R.			5 8	162 7.		
1.5 L			17 8	150 7.		
10 L.			8 6	159.9.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 PG. 117
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/21/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(46+50)		168.50.				
13 L			7 3	1612.		
20' L			6 7	1618.		
47+00			15 9	1526.		
2 R.			15 5	1530.		
7 R.			11 9	1566.		
12 R.			5 3	1632.		
20' R.			4 8	1637.		
3' L			15 8	1527.		
7' L			11 7	1568.		
11' L			7 0	1615.		
15 L			6 6	1619.		
47+50			15 4	1531.		
2' R.			15 5	1530.		
4 R.			14 7	1538.		
14 R.			5 4	1631.		
20' R.			4 3	1642.		
2' L			15 2	1533.		
10 L			6 8	1617.		
13 L			5 8	1627.		
20 L			6 0	1625.		

L.B. 613 P.G. 118 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 Main Line Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 11/21/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		168 50.				
48+00			14 8	1537.		
3R.			14 9	1536.		
12R.			6 6	1619.		
18R.			4 4	1641.		
25R.			4 2	1643.		
9L			9 6	1589.		
12L			5 5	1630.		
20L			6 0	1625.		
E.C. 48+11.01			15 3	1532.		
48+50			15 2	1533.		
1R.			15 0	1535.		
5R.			11 3	1572.		
12R.			5 3	1632.		
16R.			4 1	1644.		
20R.			4 0	1645.		
2'L			15 0	1535.		
8'L			10 9	157.6.		
14'L			5 5	1630.		
20L			5.5	1630.		

File
Notes Red. HE Platted
Date Date
Notes Chkd. Checked
Date Date
Job No. 6909 Division No.
Survey of DDI #9 Main Line
Survey by Evans Notes HE Date 11/21/35
Map No. Indexed A. C. Johnson Date
L. B. 613 Pg. 119

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		168 50.				
49+00			14 6	1539.		
3R.			14 2	1543.		
8R.			9 3	1542.		
12R.			4 6	1639.		
20R.			8 7	1648.		
1L			14 3	1542.		
10L			6 1	1624.		
13L			5 4	1631.		
20L			4 8	1637.		
49+50			14 4	1541.		
2R.			13 9	1546.		
7R.			11 7	1568.		
15R.			3 8	1647.		
20R.			3 4	1651.		
15L			13 9	1546.		
4L			12 6	1559.		
7L			8 5	1600.		
11L			4 0	1645.		
20L.			4 5	1640.		

L.B. 613 P.G. 120 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 Main Line Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 11/21/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		168 50.				
50+00			13 7	154.8.		
15R.			13 9	1546.		
10R.			5 0	1635.		
16R.			3 1	1654.		
20R.			3 1	1654.		
3'L.			13 7	1548.		
12L			4 3	1642.		
15L			3 6	1649.		
20'L.			3 9	164.6.		
T.P.	560.	171 94.	216	16634.		
50+50			17 5	~~151 0~~	154.4	
2 R.			17 5	~~151 0~~	154.4	
10R.			8 9	~~159 6~~	163.0	
15R.			6 6	~~161 9~~	165.34	
20R.			6 2	~~162 3~~	165.7	
3L			17 5	~~151 0~~	154.4	
7'L			12 7	~~155 8~~	159.2	
12'L			7 1	~~161 4~~	164.8	
20'L.			6 6	~~161.9~~	165.3	

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 121
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/21/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S	ELEV.		
		171 94.				
51+00			17 4	1545.		
2 R.			17 3	1546.		
9 R.			9 3	1626.		
15 R.			6 7	1652.		
20 R.			5 9	1660.		
5' L			17 3	1546.		
13' L			6 5	1654.		
20' L			6 3	1656.		
51+50			17 3	1546.		
15 R.			17 3	1546.		
10' R.			7 6	1643.		
15' R.			6 0	1659.		
20' R.			5 6	1663.		
2' L			17 0	1549.		
14' L			6 3	1656.		
20' L			5 8	1661.		
52+00			17 6	1543.		
1' R.			17 2	1547.		
10' R.			7 6	1643.		
14' R.			6 4	1655.		
20' R.			5.9	166.0		

L.B. 613 P.G. 122 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of DDI #9 Main Line Date ____ Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11/21/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(52+00)		171.94				
2.5 L.			17 2	1547.		
13 L			5 9	1660.		
20' L			5 6	1663.		
52+50			17 1	1548.		
1.5 R.			17 0	1549.		
11 R.			7 1	1648.		
14' R.			6 0	1659.		
20 R.			5 9	1660.		
2' L			17 0	1549.		
13' L.			5 7	1662.		
20' L.			5 3	1666.		
53+00			16 6	1553.		
0.5 R.			16 4	1555.		
7 R.			11 8	1601.		
11 R.			7 2	1647.		
15 R.			5 9	1660.		
20 R.			5 7	1662.		
2' L			16 7	1552.		
13 L			5 5	1664.		
20' L			5 2	1667.		

Profile No.
X-Sec. No.
Notes Red. HE Platted
Date Date
Notes Chkd. Checked
Date Date
Job No. 6908 Division No.
Survey of EDI #9 Main Line
Survey by Evans Notes HE Date 11/21/35
Map No. Indexed A. C. Johnson

L. B. 613 PG. 123

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 613 P.G. 124 Job. No. 6908 Division No. Notes Red LE Plotted Profile
Survey of DDE #9 Main Line Date No.
Survey by A. C. Johnson Notes Evans Date 11/2/35 Notes Chkd. Checked X-Sec.
Indexed Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.		
		171.94				
53+50			16 5	154.		
1'R.			16 6	153.		
11'R.			5 4	166.		
20'R.			5 2	166.		
2.5'L.			16 5	156.		
8'L.			10 6	161.		
13'L.			5 5	166.		
20'L.			5 1	166.		
54+00			16 2	155.		
10'R.			6 3	165.		
14'R.			4 6	167.		
20'R.			4 7	167.		
2.5'L.			16 2	155.		
15'L.			5 2	166.		
20'L.			4 9	167.		
54+50			16 2	155.		
1.5'R.			15 9	156.		
11'R.			6 2	165 9.		
15'R.			4 7	167 2.		
20'R.			4.6	167 3.		

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(54+50)		171.94				
25'L.			16.0	1559.		
14'L			5.2	1667.		
20'L			5.0	1669.		
55+00			16.0	1559.		
10'R.			5.6	1663.		
20'R.			4.2	1677.		
3'L			15.8	1561.		
14'L			4.9	1670.		
20'L.			4.1	1678.		
55+50			15.9	1560.		
1'R.			15.8	1561.		
10'R.			6.1	1658.		
15'R.			3.9	1680.		
20'R.			3.6	1683.		
1.5'L.			15.7	1562.		
14'L.			4.5	1674.		
20'L.			4.3	1676.		
56+00			15.3	1566.		
4R.			13.0	1589.		
9R.			5.4	1665.		
20'R.			3.3	168.6.		

Profile No. ___ Notes Red. HE Platted ___ Job No. 6909 Division No. ___ L. B. 6/3 Pg. 125
Date ___ Date ___ Survey of DDI #9 Main Line
X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by Evans Notes HE Date 11/21/35
Date ___ Date ___ Map No. ___ Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(56+00)		171 94.				
2.5' L			15 4	156 5.		
10' L.			8 9	1635.		
13 L			4 3	1676.		
20' L			3 7	1682.		
T.P.	3 68	173 58.	2.44	1690.		
P.I. 56+45.66			16 7	1569.	Sec. Rt. Angles to Line ahead	
9 R,			8 2	1647.		
11 R,			4 2	1689.		
20 R,			4 9	1687.		
2.5 L			16 6	1570.		
15' L,			6 1	1675.		
18 L			5 3	1683.		
20' L			5 3	1683.		
57+00			16 8	1569.		
1' R,			16 2	1574.		
11 R,			7 6	1660.		
13 R,			4 8	1688.		
20' R,			4.6	1690.		
3' L			16 5	1571.		
10 L			11 0	1626.		

L.B. 613 P.G. 126 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile
Survey of DDI #9 - Main Line Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec.
Indexed A. C. Johnson Date 11/21/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(57+00)		173.58				
14'L			5.0	1686.		
20'L			4.7	1689.		
57+50			16.4	1572.		
1.5 R.			16.2	1574.		
11 R.			7.2	1664.		
13'R.			4.7	1689.		
20'R.			4.1	1695.		
1.5'L			16.0	1576.		
8'L			12.0	1616.		
14'L			5.5	1681.		
17'L			4.5	1691.		
20'L			4.6	1690.		
58+00			16.2	1574.		
2'R.			15.7	1579.		
11 R.			7.0	1666.		
13 R.			4.3	1693.		
20 R.			3.7	1697.		
1'L			15.8	1578.		
8'L			11.8	1618.		
15 L			4.7	1689.		
20'L			4.7	168.9.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 127
Date ____ Date ____ Survey of DUE #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/21/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		173 58				
58+50			16 L	1575.		
1 R.			15 7	1579.		
7 R.			11 4	1622.		
15 R.			4 4	1692.		
20 R.			3 6	1700.		
15 L			15 6	1580.		
7 L			11 4	1622.		
12 L			5 2	1684.		
17 L			3 9	1697.		
20 L			4 0	1696.		
B.M. #4			3 40	170 18	B.M. #4 - S.W. [illegible] Adj El. 170.121	
B.M. #4	5819	175.94.		170 121	per above	
59+00			18 2	1577.		
2.5 R.			15 7	16[illegible]		
10.5 R.			6 5	1694.		
14 R.			6 2	169[illegible]		
20 R.			6 8	169[illegible]		
3 L			17 6	158[illegible]		
6 L			15 9	1600.		

L.B. 613 P.G. 128 Job. No. 6909 Division No. ____ Notes Red FE Plotted ____ Profile ____
Survey of DDI #9 Main Line Date ____ No. ____
Survey by Evans Notes FE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11/21/35 Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(59+00)		175.94				
14L			7.0	168.9.		
20'L			6.2	169.7.		
59+50			16.7	159.2.		
1.5'R			16.7	159.2.		
12.5'R.			8.3	167.6.		
14'R.			6.4	169.5.		
20'R.			6.4	169.5.		
2.5'L.			16.6	159.3.		
8'L.			13.2	162.7.		
14'L			6.6	169.3.		
20'L.			5.9	170.0.		
60+00			17.5	158.4.		
0.5'R.			17.0	158.9.		
5'R.			14.0	161.9.		
8'R.			10.1	165.8.		
10'R.			8.6	167.3.		
11.5'R.			6.9	169.0.		
14'R.			6.4	169.5.		
20'R.			6.2	169.7.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 129
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/22/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 613 P.G. 130 | Job. No. 6909 | Division No. | Notes Red HE | Plotted | Profile
Survey of DDE #9 Main Line | Date | No.
Survey by Evans Notes Evans | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date 11/22/35 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
(60+00)		175.94				
2'L.			176	159.		
9'L.			112	164 7.		
13'L.			81	163 4.		
20'L.			63	161 3.		
60+50			161	157 3.		
15R.			163	161 3.		
8R.			112	164 0.		
11R.			68	167 3.		
20'R.			65	169 5.		
1'L.			169	159.0.		
8'L.			138	163 9.		
13'L.			66	167 3.		
20'L.			64	167 7.		
T.P.	5.18	177.24	1.65	171.34.		
61+00			172	159 0.		
1'R.			174	159 3.		
25R.			155	161 7.		
45R.			152	163 4.		
11R.			79	169 3.		
20'R.			72	169 7.		

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(61+00)		177.22				
3'L			17.5	1597.		
9'L			13.5	1637.		
12'L			7.2	1700.		
20'L			7.3	1699.		
61+50			17.2	1600.		
1'R.			17.0	1602.		
5'R.			14.6	1626.		
11'R.			7.0	1702.		
20'R.			6.5	1707.		
1.5L			17.0	1602.		
11'L			11.0	1662.		
13'L			6.6	170.~~8~~6		
20'L			6.7	170.5.		
62+00			16.9	160.3.		
1'R.			14.6	162 6.		
3'R.			14.9	162 3.		
10.5'R.			6.2	1710.		
14'R.			5.7	171.5.		
20'R.			5.6	171.6.		
1.5L.			17.0	160 2.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 131
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes ____ Date 11/22/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

L.B. 613 P.G. 132 | Job. No. 6909 | Division No. ____ | Notes Red HE | Plotted ____ | Profile

Survey of DDI #9 Main Line | Date ____ | Date ____ | No. ____

Survey by Evans | Notes HE | Notes Chkd. ____ | Checked ____ | X-Sec.

Indexed A. C. Johnson | Date 11/22/35 | Date ____ | Date ____ | No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.
(62+00)		177 22		
2'L			15 6	1616.
9'L			12 5	1647.
14'L			5 8	1714.
20'L			5 9	1713.
62+50			16 2	1610.
2'R.			16 2	1610.
5.5'R.			12 4	1648.
11.5'R.			5 4	1718.
20'R.			5 2	1720.
15'L.			15 6	1616.
8'L.			12 0	1652.
14'L.			5 2	1720.
20'L.			5 3	1719.
63+00			16 3	1609.
15'R.			15 7	1615.
10'R.			6 5	1707.
12'R.			5 2	1720.
20'R.			4 9	1723.
2'L			16 0	1612.
9'L			11 0	1662.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(63+00)		177 22				
14'L			5.0	1722.		
20'L.			5.1	1721.		
63+50			16.0	1612.		
15'R.			15.7	1615.		
11'R.			6.0	1712.		
13'R.			4.8	1724.		
20'R.			4.9	1723.		
15'L.			15.7	1615.		
6'L			12.6	1646.		
14L			5.1	1721.		
20L			5.1	1721.		
64+00			15.6	1616.		
1'R.			15.2	1620.		
12R.			5.0	1722.		
20R.			4.7	1725.		
2L			15.3	1619.		
14L			4.9	1723.		
20L			4.9	1723.		
64+50			14.8	1624.		
15R.			14.6	1626.		

Profile No. ____ Notes Red. H Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 133
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9 Main Line
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes H Date 11/27/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(64+50)		177 22				
12R.			3 7	173 5.		
20R.			4 3	172 9.		
15L.			14 5	162 7.		
12'L.			5 8	172 2.		
20'L			4 4	172 8.		
65+00			14 5	162 7.		
B.C. 65+04 92			14 4	162 8.		
2R.			4 3	162 9.		
12'R.			4 3	172.9 ~~162 9~~		
20R.			4 1	173.1 ~~162 7~~		
2.5'L			14 5	162 7.		
8'L			10 5	162 7.		
14'L			4 3	172 9.		
20'L			4 1	173 1.		
65+50			14 3	162 9.		
15R.			10 3	162 7.		
12R.			3 7	173 5.		
20'R.			3 8	173 4.		
2'L			14 2	163 0.		
14'L			4 1	173 1.		
20'L			4.0	173.2		

L.B. 613 P.G. 134 Job. No. 6909 Division No. ____ Notes Red H Plotted ____ Profile ____
Survey of DDI #9 Main Line Date ____ Date ____ No. ____
Survey by Evans Notes H Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11/22/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		171.22 ~~172.22~~				
T.P.	3.88	178.07	3.03	174.19.		
66+00			15.2	162.9.		
15'R.			14.7	163.4		
4'R.			12.9	165.2.		
11'R.			4.6	173.5.		
20'R.			4.8	173.3.		
3'L			14.7	163.4.		
5'L			12.1	166.0.		
8'L			10.4	167.7.		
15'L.			4.7	173.4.		
20'L.			4.7	173.4.		
66+50			14.9	163.2.		
15'R.			14.9	163.2.		
7'R.			9.5	168.6.		
11'R.			5.2	172.9.		
20'R.			4.8	173.3.		
2'L			14.7	163.4.		
6'L.			12.2	165.9.		
8'L.			11.3	166.8.		
13'L.			4.8	173.3.		
20'L.			5.0	173.1.		

Profile No.____ Notes Red.____ Platted____ Job No. 6908 Division No. DD1 #9 L. B. 613 Pg. 135

X-Sec. No.____ Date____ Date____ Survey of [illegible] Notes [illegible] Date [illegible]

Notes Chkd.____ Checked____ Survey by E. Harris

Date____ Date____ Map No.____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		178.07.				
67+00			14.4	163.7.		
15'R.			14.1	164.[illegible]		
11 R			4.2	173.~~7~~ 4		
20 R.			5.0	173.1.		
2'L			14.3	163.9.		
3.5'L.			12.1	166.0.		
8'L.			10.4	167.7.		
12 L			5.0	173.1.		
20 L.			5.2	173.9.		
67+50			14.5	163.6.		
2R.			14.3	163.8.		
10R.			5.1	173.0.		
14R.			4.6	173.5.		
20R.			4.5	173.6.		
2.5L.			14.1	164.0.		
12'L.			4.5	173.6.		
20'L			4.8	173.3.		
68+00			14.3	163.8.		
3R.			14.1	164.0.		
11'R.			4.5	173.6.		
20'R.			4.0	174.1.		

L.B. 613 P.G. 136 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 Main Line Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11/23/35 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(68+00)		178.07				
15 L			14 0	1641.		
12' L.			4 3	1738.		
20' L.			4 7	1734		
68+50			13 8	1643.		
3' R.			13 8	1643.		
11 R.			4 5	1736.		
20' R.			3 7	1744.		
15' L			13 7	1644.		
11' L			4 3	1738.		
20' L			4 1	1740.		
E.C. 68+87.49			13 8	164.3 ~~174.3~~		
2 R.			13 8	1643.		
10 R.			4 2	1739.		
20' R.			3 7	1744.		
25' L.			13 5	1646.		
12' L			3 4	1747.		
20' L			3 3	1748.		
68+96			13 6	1645.		
35 R.			13 6	1645.		
9' R.			4 0	1741.		
20' R.			3 6	174.5.		

Profile No. ____ Notes Red. E Platted ____ Job No. 6909 Division No. ____ L.B. 613 Pg. 137
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes E Date 11/24/35
Date ____ Date ____ Map No. ____ Indexed A. C. John Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(68+96)		178.07				
2 S L			13 [illegible]	164.5		
5 S L			11 [illegible]	166.9	[illegible]	
8' L			[illegible]	169.9	[illegible]	
9 S L			4 [illegible]	173.9	[illegible]	
12' L			2 [illegible]	17[illegible].5		
[illegible]			[illegible]	174.7		
20' L			3 [illegible]	174.9	[illegible]	
69+[illegible] P.T. 86			13 [illegible]	164.2	[illegible]	
[illegible]			13 [illegible]	164.2		
10 R			3 [illegible]	17[illegible].3		
[illegible]			[illegible]	174.7		
1' L			13 [illegible]	164.4	[illegible]	
12 L			2 [illegible]	17[illegible]	Tip "	
2 S L			2 [illegible]	175.2	[illegible]	
11' L			3 [illegible]	174.9	gutter	
20' L			3 [illegible]	175.0	[illegible]	
B.M. #5			2 [illegible]	175.[illegible]	B.M. #5 per pg. [illegible]	[illegible] 175.662
B.M. #5	5.158	180.82		175.662	per Above.	

L.B. 613 P.G. 138 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 Main Line Date Date No.
Survey by EVANS Notes HE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 11/22/35 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		180.82				
69+93			16 3	164.5		
1R.			16 3	[illegible]	Base Hdwl.	
2'R.			5 10	175.72	Top Hdwl.	
3'R.			5 2	[illegible]	Rd.	
8'R.			5 5	[illegible]	gutter	
14R.			5 6	[illegible]	Pvmt.	
20'R.			5 4	[illegible]	"	
1'L			16 3	164.5		
9'L			8 4	[illegible]		
12'L			7 4	173.4		
20'L			7 4	173.4		
P.I. 70+01 24			16.9	163.9	Sec. Rt. angles to back Line	
15R.			16 8	164.0		
7R.			8 2	172.6		
10R.			6 1	174.7		
20R.			6 1	174.7		
1'L			16 5	164.3		
12'L			6 5	174.3		
20'L			6 2	174.~~5~~ 6		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 139
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9 Main Line
Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/22/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L.B. 613 P.G. 140 Job. No. 6909 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of A.D.I. #9 Main Line Date ____ Date ____ No. ____

Survey by [illegible] Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnson Date 11/23/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.
70+50		180.82	16.4	[illegible]
3'R.			16.1	[illegible]
9'R.			[illegible]	[illegible]
12'R.			[illegible]	[illegible]
20'R.			[illegible]	[illegible]
1'L			16.1	[illegible]
7'L			[illegible]	[illegible]
13'L			[illegible]	[illegible]
20'L.			[illegible]	[illegible]
71+00			[illegible]	[illegible]
4'R.			15.3	[illegible]
6'R.			10.5	[illegible]
11'R.			[illegible]	[illegible]
20'R.			[illegible]	[illegible]
1'L			15.8	[illegible]
12'L			6.1	[illegible]
20'L.			6.2	174.6
71+42.52 B.C.			15.5	164.3
2'R.			15.4	164.4
8'R.			11.9	164.7

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(71+42.52)		180.82				
9R.			8.3	[illegible]		
13R.			5.2	175.5		
20R.			6.0	[illegible]		
15L.			15.2	[illegible]		
12'L			5.9	[illegible]		
20'L			5.6	[illegible]		
71+75			15.3	165.5		
25R.			15.0	[illegible]		
6R.			11.2	[illegible]		
9R.			9.1	171.7		
14R.			6.2	174.6		
20R.			6.0	174.8		
10'L			9.4	171.4		
14'L			5.7	175.1		
20'L			5.7	[illegible]		
EX 72+13.85			15.6	165.2		
5.5R.			13.7	167.1		
10R.			9.1	171.7		
14R.			5.8	175.0		
20R.			6.0	174.8		

Profile No. ____ Notes Red. [illegible] Platted ____ Job No. [illegible] Division No. ____ L. B. 613 Pg 141
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date 11/22/35
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(72+13.35)		180.62				
15 L.			13 6	[illegible]		
11 L			5 6	[illegible]		
20 L			5 2	[illegible]		
72+50			14 8	[illegible]		
2 R.			14 4	[illegible]		
6 R.			6 11	[illegible]		
14 R.			5 6	[illegible]		
20 R.			5 6	[illegible]		
2 L			14 7	[illegible]		
8 L			[illegible]	[illegible]		
12 L			8 3	[illegible]		
14 L			5 1	[illegible]		
20 L			5 2	[illegible]		
T.M. #5			[illegible]	175.562	[illegible]	
B.M. #6	0.684	181.21		180.526	B.M. #6 [illegible] Adj El = 180.526	
E.C. 72+85.19			14 6	166.6 ~~172.6~~		
1 R.			14 2	[illegible]		
9 R.			7 8	173.4		
11 R.			5 7	175.5		
20 R			5.8	175.4		

L.B. 613 P.G. 142 Job. No. 6907 Division No. Notes Red [illegible] Plotted Profile
Survey of DDI #9 [illegible] Date No.
Survey by Evans Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 1/22/35 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(72+85.19)		181.21.				
25'L			14.9	166.3.		
7'L			11.1	1701.		
11'L			9.2	1720.		
14'L			6.1	1751.		
20'L			6.0	1752.		
B.C. 73+15.36			14.1	1671.		
1.5R.			14.7	1675.		
5R.			14.2	1670.		
7R.			13.6	1676.		
12R.			5.5	1757.		
20'R.			5.6	1756.		
10'L			6.1	1751.		
20'L.			5.9	1753.		
EX. 73+68.58			15.3	1659.		
2R.			14.7	1665.		
10R.			6.2	1750.		
13R.			5.5	1757.		
20R.			6.0	1752.		
2'L			14.5	1667.		
7L			9.6	1716.		

Profile No. ____ Notes Red. LE Platted ____ Job No. 6909 Division No. ____ L. B. 618 Pg. 143
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes LE Date 11/26/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

L.B. 613 P.G. 144 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile

Survey of DDI #9 Main Line Date ____ Date ____ No. ____

Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 11/26/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.
73+68.58		181.71		
12' L			6.4	175.8
20' L			5.2	175.4
74+21.81			14.1	167.1
2 R.			14.1	167.1
7 R.			8.4	173.8
10' R.			5.8	175.4
20' R.			5.6	175.6
3 L.			13.3	167.9
7' L			9.3	171.9
10' L			7.8	173.4
13' L			4.7	175.5
20' L.			5.0	176.2
74+50			13.8	167.4
2 R.			13.0	168.2
5 R.			9.2	171.9
8 R.			6.0	175.2
12' R.			5.0	176.2
20 R.			5.0	176.2
2' L			13.9	167.3
7' L			9.5	171.7

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(74+50)		181 21				
10'L			8 0	1732		
13'L			5 0	1762		
20 L			4 5	1767		
75+00			13 3	1679		
2 R.			12 3	1689		
10 R.			3 9	1773		
20 R.			4 1	1771		
4 L			13 4	1678		
15 L			3 6	1774		
20'L.			4 5	1767		
75+22			13 0	1682		
1 R.			12 8	1684		
7 R.			8 4	1728		
13 R.			3 0	1782		
20 R.			2 8	1784		
4 L			13 0	1682		
12'L			8 3	1729		
18'L			4 9	1763		
20'L.			4 6	1766		
B.M. #6	2944	183 47	0684	180 526	per pg. 142	

Profile No. ____ Notes Red. [illegible] Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 145
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9 Main Line
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 11/26/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		18347				
75+69			14.6	1689		
3'R.			14.4	1691		
10'R.			9.6	1739		
20'R.			7.8	1757		
12'L			10.2	1733		
20'L			7.6	1759		
75+74			14.4	1691		
3R.			14.4	1691		
5R.			13.2	1703		
12R.			6.2	1769		
20R.			5.8	1780		
5L			11.8	1717		
12'L			7.2	1765		
20'L			6.7	1768		
B.C. 75+93.41			14.3	1692		
2R.			14.2	1693		
10R.			5.9	1776		
14R.			4.7	1788		
20R.			4.6	1789		
5L			11.9	1716		

L.B. 613 P.G. 146 Job. No. 6909 Division No. Notes Red FF Plotted Profile
Survey of DDT #9 Main Line Date Date No.
Survey by Evans Notes FF Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11/26/35 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(75+93.41)		183.47				
12 L			7.0	176.5		
16 L			5.1	178.4		
20' L			5.4	178.1		
76+25			14.0	169.5		
3 R.			13.0	170.5		
7 R.			9.8	173.7		
12 R.			13.1	170.4		
14 R.			13.1	170.4		
28 R			4.7	178.8		
1 L			13.7	169.8		
4 L			12.6	170.9		
14 L			4.8	178.7		
20' L			4.7	178.8		
76+59 EX.			13.2	170.3		
2 R.			13.0	170.5		
8 R.			5.3	178.2		
16 R.			2.8	180.7		
3' L			13.0	170.5		
9' L			9.5	174.0		
13' L			5.3	178.2		
20' L			4.9	178.6		

Profile No. ____ Notes Red. H Platted ____ Job No. 6909 Division No. ____ L. B. 613 PG. 147
Date ____ Date ____ Survey of [illegible] Notes [illegible] Date 11/26/35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		183.47				
T.P.	5.78	184.01	5 24	178 23		
77+00			13 4	170 [illegible]		
5R.			12 4	171 6		
10R.			5 2	179 0		
20R.			5 5	178 5		
11L			5 6	178 4		
20'L			5 5	178 5		
E.C.						
77+24.77			12 8	171 2		
1R.			12 5	171.5		
9R			[illegible]	178.8		
20R			5 5	178.5		
4'L			12 5	171 5		
11L			5 5	178 5		
13L			4 8	179 2		
20'L			5 2	179 0		
77+50			12 9	171 1		
2R.			12 7	171 3		
9R.			4 9	179 1		
20R.			5 5	178.5		
3L.			12 4	171 6		

L.B. 613 P.G. 148 Job. No. 6909 Division No. ____ Notes Red H Plotted ____ Profile ____
Survey of [illegible] Date ____ Date ____ No. ____
Survey by E. Valls Notes H Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11/26/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(77+50)		18401.				
11L			5 0	1790.		
20L			4 9	1791.		
78+00			12 7	1713.		
3R.			12 6	1714.		
10R.			4 0	1800.		
14R.			4 7	179.3.		
20R.			5 1	178.9.		
2L			12 7	171.3.		
5L			11 6	172.4.		
13L			4 4	179.6.		
20'L			4 7	179.3.		
78+50			12 4	171.6.		
4R.			12 2	171.8.		
8R.			6 8	177.2.		
14R.			3 8	180.2.		
20R.			4 6	179.4.		
2L			12 2	171.8.		
11'L			4 1	179.9.		
20'L			4 4	179.6.		

Profile No. ____ Notes Red. E Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 149
Date ____ Date ____ Survey of DD 2 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 11/26/
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 613 P.G. 150 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile

Survey of DDI #9 Main Line Date ____ Date ____ No. ____

Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. John Date 11/26/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.
79+00		18401.	123	171.7.
1R.			12[illegible]	171.7.
7R.			58	172.2.
14R.			40	172.2.
20R.			41	172.2.
8L			12[illegible]	172.2.
6L			110	172.2.
11L			45	172.5.
20L			4[illegible]	172.9.
79+50			12[illegible]	172.[illegible]
2R.			12[illegible]	171.[illegible]
6R.			7[illegible]	172.3.
9R.			68	172.2.
12R.			42	172.7.
20R.			44	172.3.
2L			12[illegible]	172.[illegible]
10L			44	172.6.
20L			4[illegible]	180.3.
80+00			12[illegible]	172.[illegible]
4R.			12[illegible]	172.[illegible]

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(80+00)		184 01.				
10 R.			3 0	181.0		
20 R.			3 9	180.1.		
2 L			12 0	172.0		
11'L			4 1	179.9.		
20'L			4 2	179.8		
80+50			12 1	171.9		
2 R.			12 1	171.9		
10 R.			2 6	181.4		
20 R.			3 9	180.1.		
2 L			12 1	171.9.		
5 L			11 1	172.9.		
13 L			3 2	180.2		
20'L			3 5	180.5.		
T.P.	5 57	186 93.	2 65	181 36.		
81+00			14 1	172.2.		
2 R.			14 7	172.2.		
6 R.			10 5	17[illegible].4.		
10 R.			5 3	181.6.		
20 R.			6 1	180.8.		
2 L.			14 4	172.5.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6908 Division No. ____ L. B. 613 Pg. 151
Date ____ Date ____ Survey of DDI #9 Mainline
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/26/35
Date ____ Date ____ Map No. ____ Indexed A C Jr. Date ____

L.B. 613 P.G. 152 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile

Survey of DDI #9 Main Line Date ____ Date ____ No. ____

Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johns Date 11/26/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.
(81+00)		186.93		
5L			121	174.8
7L			83	[illegible]
11L			59	[illegible]
20L			56	[illegible]
81+00			147	[illegible]
2R.			147	[illegible]
3R.			139	[illegible]
6R.			[illegible]	[illegible]
11R.			[illegible]	[illegible]
20R.			53	[illegible]
2L			147	[illegible]
10L			[illegible]	[illegible]
20L			53	[illegible]
82+00			145	[illegible]
1R.			83	[illegible]
11R.			90	[illegible]
35R.			48	[illegible]
4L			145	[illegible]
10L			51	[illegible]
20L			53	181.6

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		186.93				
82+50			14 L	172.5		
3 R.			13 L	173.5		
6 R.			8 L	178.8		
14 R.			3 L	183.5		
20 R.			4	182.5		
2 L			13 L	173.2		
12 L			5 L	181.7		
20 L			4 S	182.4		
82+85 BC			14 L	172.8		
2 R.			13 L	173.1		
7 R.			7 L	179.7		
17 R.			2 L	184.0		
25 R.			4 0	182.7		
4 L.			13 L	173.9		
13 L.			4 L	182.7		
20 L			4 L	182.8		
83+50			14 L	172.8		
2 R.			14 L	172.8		
9 R.			4 L	182.9		
13 R.			3 L	183.6		
20 R.			4 L	182.9		

Profile Notes Red. Platted Job No. 6804 Division No. L. B. 613 Pg. 153
No. Date Date Survey of PDI #2 Main Line
X-Sec. Notes Chkd. Checked Survey by Lewis Notes [illegible] Date 11/26/35
No. Date Date Map No. Indexed A. C. Job Date

L.B. 613 P.G. 154 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile

Survey of DDI #9 Main Line Date ____ Date ____ No. ____

Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 11/26/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.	
83+50		186.93			
2 L			141	[illegible]	
10 L			37	[illegible]	
20 L			36	[illegible]	
84+00			136	[illegible]	
1 R.			135	[illegible]	
8 R.			56	181.3	
14 R.			27	184.2	
20 R.			36	183.7	
2 L.			136	173.3	
5 L.			89	178.0	
14 L.			42	182.7	
20 L			38	183.1	
EC. 84+33.92			136	173.3	
1 R.			136	173.3	
7 R.			66	180.3	
11 R.			57	181.2	
16 R.			26	184.3	
20 R.			26	184.3	
2 L.			136	173.3	
10 L.			35	183.4	
20 L.			3.5	183.4	

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		186 93.				
T.P.	761	191 62.	2 92	184 01.		
85+00			17 6	174 0.		
2 R.			17 6	174 0.		
5 R.			11 3	180 3.		
12 R.			6 9	184.7.		
20 R.			7 5	184.4.		
1 L			[illegible]	174.0.		
9 L			7 6	184.0.		
13 L			7 3	184.3.		
20 L			7 3	184.3.		
85+50			18 5	173.6.		
1 R.			18 5	173.6.		
6 R.			13 2	178.4.		
10 R.			9 5	182.1.		
12 R.			6 4	185.2.		
20 R.			6 6	185.0.		
1' L			18 0	173.6.		
9' L			7 8	183.8.		
13' L			7 1	184.5.		
20' L			7 5	184.1.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 155
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/26/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 613 P.G. 156 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile
Survey of DDI #9 Main Line Date ____ Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 11/26/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		191.6				
86+00			17.8	[illegible]		
1R.			17.9	[illegible]		
2R.			15.8	[illegible]		
6R.			12.3	[illegible]		
9R.			7.2	[illegible]		
20R.			6.3	185.3.		
1L.			17.9	173.7.		
3L.			14.2	[illegible]		
8L.			11.2	[illegible]		
9L.			9.1	[illegible]		
14L.			6.7	184.9.		
20L			5.3	186.3.		
86+50			16.2	175.[illegible]		
2R.			16.1	175.[illegible]		
9R.			5.8	185.[illegible]		
20R			5.6	[illegible]		
3L.			12.2	179.4.		
5L			9.3	182.3.		
9L.			7.9	183.7.		
13L.			5.8	185.8.		
20L.			5.8	185.8.		

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		191.62				
87+00			13 5	178.1.		
2R.			13 5	178.1.		
8R.			4 3	186.7.		
20R.			5 4	186.2.		
3L			13 7	177.9.		
7L			8 6	183.0.		
13L			5 5	186.1.		
20L.			5 1	186.5.		
87+50			13 2	178.4.		
2R.			13 2	178.4.		
10R.			4 7	186.9.		
20R.			4 8	186.8.		
2L.			13 2	178.4.		
4L			9 0	182.6.		
11L			4 7	186.9.		
20L.			4 5	187.1.		
88+00			12 6	179.0.		
4R.			11 6	180.0.		
10R			3 7	187.9.		
20R.			4 0	187.6.		

Profile No.____ Notes Red.____ Platted____ Job No. 6909 Division No.____ L. B. 613 PG 157

X-Sec. No.____ Date____ Date____ Survey of DDI #9 Main Line

Notes Chkd.____ Checked____ Survey by Evans Notes LE Date 11/26/35

Date____ Date____ Map No.____ Indexed A. C. Johnson Date____

L.B. 613 P.G. 158 | Job. No. 6909 | Division No. ____ | Notes Red HE | Plotted ____ | Profile

Survey of DDI #9 Main Line | Date ____ | Date ____ | No. ____

Survey by Evans | Notes HE | Notes Chkd. ____ | Checked ____ | X-Sec.

Indexed A. C. Johnson | Date 11/26/35 | Date ____ | Date ____ | No. ____

STATION	B. S.	H. I.	F. S	ELEV.	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		191.62				
89+50			10 8	180.8		
2R.			10 8	180.8		
3R.			10 1	181.5		
5R.			5 8	185.8		
12R.			2 5	189.1		
20R.			2 5	189.1		
2L.			10 3	181.3		
6L.			9 2	182.4		
10L.			3 7	187.9		
15L.			2 7	188.9		
20L.			2 9	188.7		
T.B.M.	3.93	194.15	1.40	190.22	T.B.M. per pg. 28 - 1X2 stake on offset line opposite E.C. 90+47.46 El.=190.225	
90+10			12 9	181 3		
15R.			12 9	181 3		
35R.			12 6	181 6		
4R.			13 0	181 2		
7R.			13 0	181 2		
15R.			5 0	189 2		
18R.			4 0	190 2		
20R.			4 0	190 2		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 159
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/26/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(90+10)		1941.5				
15'L.			12.9	1813.		
3'L			12.2	1820.		
14'L			4.4	1898.		
20'L.			5.0	1892.		
90+40			12.3	1819.		
1R.			12.3	1819.		
9R.			3.7	1905.		
11R.			3.3	1909.		
16R.			4.5	1897.		
22R.			12.2	1820.		
3L			10.8	1834.		
10L			5.4	1888.		
15L			4.4	1898.		
20L			4.7	1895.		
91+00			11.5	1827.		
1R.			11.5	1827.		
4R.			9.8	1844.		
9R.			3.4	1908.		
20R.			3.4	1908.		
2L.			11.3	1829.		

L.B. 613 P.G. 160 Job. No. 6909 Division No. ___ Notes Red LE Plotted ___ Profile
Survey of DDI #9 Main Line Date ___ Date ___ No. ___
Survey by Evans Notes LE Notes Chkd. ___ Checked ___ X-Sec.
Indexed A. C. Johnson Date 11/27/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(91+00)		19415.				
3 L.			10 0	184 2.		
12 L			3 7	190 5.		
20' L			4 0	190 2.		
91+50			11 2	183 0.		
1 R.			11 2	183 0.		
5 R.			9 3	184 9.		
11 R.			3 2	191 0.		
20 R.			3 1	191 1.		
1 L			11 2	183 0.		
9 L			3 7	190 5.		
20 L			3 6	190 6.		
92+00			10 8	183 4.		
1 R.			10 8	183 4.		
10 R.			2 1	192 1.		
20 R.			2 0	192 2.		
2' L.			10 8	183 4.		
10 L			3 5	190 7.		
20 L			3 4	190 8.		
T.P.	580	19614.	381	190 34.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 161
Date ____ Date ____ Survey of DD Hg Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/27/35
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		19614.				
92+50			12 5	18[illegible]6		
1R.			[illegible]	18[illegible]6		
10R.			4 1	[illegible]20.		
[illegible]			[illegible]	191[illegible].		
4L.			11 2	185[illegible].		
12L			5 2	19[illegible].		
20L			5 2	19[illegible].		
93+[illegible]			11 4	1847.		
1R.			10 8	185[illegible].		
4R.			9 8	18[illegible].		
9R.			4 0	192[illegible].		
20R.			4 1	19[illegible].		
3L.			11 2	184[illegible].		
7L			9 1	187[illegible].		
12L			5 1	191[illegible].		
20L			5 0	191.1.		
93+50			10 5	185[illegible].		
6R.			10 1	186[illegible].		
11R.			4 0	192[illegible].		
20L			4 3	191[illegible].		

L.B. 613 P.G. 162 Job. No. 6909 Division No. Notes Red [illegible] Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11/27/35 Date Date No.

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(93+50)		196.14.				
6'L			8 6	187.5.		
11'L			4 5	191.6.		
20'L			4 6	191.5.		
E.C. 93+98 50			9 8	186.3.		
5R.			10 4	185.7.		
7R.			9.8	186.3.		
12R.			3 8	192.3.		
20R.			4 1	192.0.		
4L.			7 8	188.3.		
12L			4 3	191.8.		
20L			4 4	191.7.		
Ex. 94+35 23			9 8	186.3.		
3R.			9 5	186.6.		
12R.			3 4	192.7.		
20R.			3 4	192.7.		
3L			9 6	186.5.		
6L.			7 8	188.3.		
12L			5 0	191.1.		
20L			4 6	191.5.		

Profile No. ____ Notes Red. H Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 163
Date ____ Date ____ Survey of DRI #4 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes H Date 11/27/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		19614.				
EC. 94+71.97			9.5	18[illegible]6.		
4R.			9.2	1871.		
10R.			3.9	19[illegible]2.		
20R.			3.7	192[illegible]4.		
6'L.			9.0	1871.		
12'L.			4.0	192[illegible]1.		
20'L.			4.7	191[illegible]4.		
95+00			9.2	18[illegible]9.		
4R.			8.7	187[illegible]4.		
11R			4.2	191[illegible]9.		
20R.			4.2	192[illegible]1.		
5L			9.1	18[illegible].		
12L			5.6	19[illegible]5.		
14L.			4.0	1921.		
20L.			4.1	19[illegible].		
95+50			9.1	18[illegible].		
4R.			8.9	1872.		
9R.			4.0	1921.		
20R.			3.8	192[illegible].		
4L			9.1	1873.		

L.B. 613 P.G. 164 Job. No. 6969 Division No. Notes Red E Plotted Profile
Survey of DDI #9 Main Line Date Date No.
Survey by Evans Notes E Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11/27/35 Date Date No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(95+50)		196 14.				
11L			3 2	1929.		
20 L			3 4	1927.		
96+00			8 8	1873.		
4R.			8 4	1877.		
6R.			4 8	1913.		
9R.			3 7	1924.		
20R.			2 9	1932.		
5L.			8 4	1877.		
10L			3 4	1927.		
20L			3 2	1929.		
96+50			7 5	1886.		
6R.			7 5	1886.		
9R.			3 6	1925.		
20R.			3 0	1931.		
5L.			7 4	1887		
12L			3 7	1924.		
20 L			3 3	1928.		
T.P.	5 47	199 22.	2 39	1937 5.		
97+00			9 4	1898.		
5R.			8 5	1907.		

Profile No. ____ Notes Red. H Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 165
Date ____ Date ____ Survey of [illegible] Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes H Date 11/27/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

L.B. 613 P.G. 166	Job. No. 6909	Division No.	Notes Red HE	Plotted	Profile
Survey of DDE #9 Main Line			Date	Date	No.
Survey by Evans		Notes HE	Notes Chkd.	Checked	X-Sec.
Indexed A. C. Johnson		Date 7/27/35	Date	Date	No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S	ELEV.
(97+00)				
7 R.		19922	6 5	1927.
12 R.			5 4	1928.
20 R.			4 5	1937.
8 L			7 1	1939.
14 L			4 8	1934.
30 L			4 9	1939.
97+46.26			9 5	1937.
5 R.			7 4	1938.
10 R.			8 5	1939.
12 R.			8 6	1935.
15 R.			8 5	1942.
20 R.			7 5	1916.
4 L			8 5	1906.
9 L			8 5	1942.
30 L			5 5	1942.
97+69.89			9 6	1896.
15 R.			9 5	1896.
7 R.			8 8	1904.
8 R.			6 9	1923.
12 R.			6 5	1932.
20 R.			6.2	1930.

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(97+69.89)		1992.				
7'L			7 7	1915.		
9L			5 0	1942.		
12L			4 8	1944.		
20L.			4 6	1946.		
E.C. 97+93.52			9 3	1899.		
15R.			9 1	1901.		
4R.			7 9	1913.		
10R.			7 4	1918.		
20R.			6 8	1924.		
7L			5 1	1941.		
12'L			4 5	1947.		
20'L			4 3	1949.		
98+50			8 7	1905.		
3R.			7 8	1914.		
6R			4 8	1944.		
8R,			4 3	1949.		
20R,			4 8	1944.		
3L,			7 8	1914.		
7L,			4 4	1948.		
9L			4 0	1952.		

Profile No. ____ Notes Red. LE Platted ____ Job No. 6904 Division No. ____ L. B. 613 Pg. 167
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes ____ Date 1/27/35
Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Sta.	B.S.	H.I.	F.S.	Elev.
(98+50)		199.22					199.22		
11L.			4.8	19[illegible].	8'L			2.7	196.5
20L.			4.4	19[illegible].	10L			3.5	195.7
99+00			6.5	19[illegible].	20L			3.4	195.8
2R.			7.9	191.3.	99+97.37	End of survey		7.6	191.6
6R.			4.3	194.9.	2R			7.0	192.2
7R.			4.0	19[illegible].	6R			3.8	195.4
12R.			4.3	194.9.	9R			2.6	196.6
11R.			4.1	194.5.	12R			3.8	195.4
20R.			4.5	194.7.	20R			4.1	195.1
1L			8.0	191.2.	1L			7.5	191.7
8L			3.3	195.9.	7L			2.5	196.7
10L			4.0	195.2.	10L			3.6	195.6
20L.			4.2	195.0.	20L			3.3	195.9
99+50			7.8	191.[illegible].	T.P.	4.71	199.61	4.32	194.90
2R.			7.4	19[illegible].	B.M. #R-1-A			0.66	198.95
6R.			3.7	19[illegible].		per pg. 39			
10R.			3.8	19[illegible].		Adj. El = 198.934			
11R.			4.3	194.9.					
20R			4.3	194.9.					
1L.			7.0	192.2.					

L.B. 613 P.G. 68 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of DDI #9 Main Line Date ____ Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 11/27/35 Date ____ Date ____ No. ____

Profile	Notes Red. HE	Platted	Job No. 6909	Division No.	L. B. 613	Pg. 171
No.	Date	Date	Survey of DDI #9			
X-Sec.	Notes Chkd.	Checked	Survey by Evans	Notes HE	Date 11/29/35	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 2-7-37	

Pages 169-170 Omitted

PROFILE & X-SEC.
on
"C" LINE.

EVANS
MARTIN
SEDIG
HARRIS

J.N. 6909

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
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700 HALL OF RECORDS

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M. #6	3164	18369.		180526.	B.M. #6 per pg. 36	
1+00			137	1700.	"C" Line	
1R.			143	1694.		
3R.			143	1694.		
9R.			71	1766.		
14R.			52	17[illegible]5.		
20R.			[illegible]	1756.		
8L			104	1733.		
14L			52	1784.		
20L			57	17[illegible]0.		
1+30			140	1697.		
1R.			140	1697.		
6R.			101	1736.		
12R.			49	1788.		
20R.			49	1788.		
4L			110	1727.		
7L			133	1734.		
10L			133	1704.		
13L			126	1711.		
18L			116	1721.		
25L			48	1789.		

L.B. 613 P.G. 172 Job. No. 6909 Division No. ____ Notes Red HF Plotted ____ Profile ____
Survey of DPW #9 C Line Date ____ Date ____ No. ____
Survey by Evans Notes HF Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11/29/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		18369.				
1+50			13 3	1704.		
12R.			4 9	1788.		
20 R.			5 0	1787.		
1'L			13 3	1704.		
10'L			6 5	1772.		
20'L			13 1	1706.		
2+00			12 1	1716.		
1 R.			12 2	1715.		
8 R.			6 7	1770.		
15R.			4 8	1789.		
20R.			4 7	1790.		
1 L			11 7	1720.		
5 L			8 9	1748.		
8 L			8 5	1752.		
14 L			4 9	1788.		
20 L			5 0	1787.		
2+50			11 5	1722.		
2 R.			11 3	1724.		
6 R.			9 9	1738.		
14R.			5 5	1782.		
20 R.			5 1	178.6.		

Profile No. ____ Notes Red. LE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 173
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9 C Line
Notes Chkd. ____ Checked ____ Survey by Evans Notes LE Date 11/29/[illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L.B. 612 P.G. 174 Job. No. 6909 Division No. ____ Notes Red HE ____ Plotted ____ Profile

Survey of DDI #9 "C" Line ____ Date ____ Date ____ No. ____

Survey by Evans ____ Notes HE ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 11/29/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	
(2+30)					
3 L.					
2 L.					
1 L.					
2+00					
3+00					
5 R.					
10 R.					
20 R.					
3 L.					
2 L.					
1 L.					
20 L.					
3+50					
3 R.					
5 R.					
14 R.					
20 R.					
3 L.					
10 L.					
20 L.					

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		18369.				
4+00			11 4	1723.		
3R.			10 6	1731.		
9R.			5 7	1780.		
14R.			4 5	1792.		
20R.			4 6	1791.		
3L.			11 0	1727.		
10L.			5 4	1783.		
20L			5 4	1783.		
P.I. 4+41.51			11 0	1727.	Sec. on split of angle.	
6R.			6 3	1774.		
12R.			5 4	1783.		
20R.			4 8	1789.		
3L			11 2	1726.		
7L			9 0	1747.		
12L.			5 6	1781.		
20L			5 4	1783.		
T.P.	4.83	18423.	4 29	17940.		
5+00			11 6	1726.		
3R.			11 5	1727.		
8R.			7 5	1767.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 175
Date ____ Date ____ Survey of DDI #9 "C" Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/29/35
Date ____ Date ____ Map No. ____ Indexed A. C. J. Date

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
5+50		18423.				
12R.			6 6	1776.		
15R.			5 0	1792.		
20R.			5 2	1790.		
1L.			11 4	1728.		
6L			7 8	1764.		
12L.			6 3	1779.		
20L			5 9	1783.		
5+50			11 5	1727.		
1R.			11 5	1727.		
7R.			7 1	1771.		
9R.			6 9	1773.		
14R.			5 0	1792.		
20R.			5 0	1792.		
2L.			11 1	1731.		
5L			9 8	1744.		
7L.			9 2	1750.		
12L.			5 7	1785.		
20L.			5 6	1786.		
6+00			11 6	1726.		
2R.			11 4	1728.		

L.B. 613 P.G. 176 Job. No. 6909 Division No. Notes Red E Plotted Profile
Survey of DDI #9 "C" Line Date Date No.
Survey by Evans Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11/29/35 Date Date No.

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
6+00		18423.				
9R.			7 1	1771.		
14R.			5 3	1789.		
20R.			5 2	1790.		
3L			11 1	1731.		
6L			8 1	1761.		
12L			4 8	1794.		
20L			4 9	1793.		
6+50			11 6	1726.		
2R.			11 6	1726.		
6R.			7 3	1769.		
10R.			7 3	1769.		
15R.			5 1	1791.		
20R.			4 9	1793.		
3L.			10 8	1734.		
7L			6 5	1777.		
12L.			4 9	1793.		
20L.			4 8	1794.		
7+00			11 6	1726.		
1R.			11 6	1726.		
7R.			7 2	1770.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 6L3 Pg. 177
Date ____ Date ____ Survey of DDI #9 R. Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/29/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 807 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
(7+00)		1847.3				
10R.			68	1774.		
16R.			48	1794.		
20R.			47	1795.		
2L			113	1729.		
8L.			63	1779.		
11L			59	1783.		
14L.			44	1798.		
20L			44	1798.		
7+50			113	1729.		
2R.			107	1734.		
7R.			71	1771.		
11R.			58	1784.		
14R.			45	1797.		
20R.			40	1802.		
2L			113	1732.		
8L			68	1774.		
12L			48	1794.		
20L.			44	1798.		
7+75			112	1730.		
2R.			110	1732.		

L.B. 613 P.G. 178 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of DDI #9 "C" Line Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11/29/35 Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
(7+75)		184 23.				
14R.			4 2	1800.		
20R.			4 2	1800.		
3L			11 0	1732.		
5L.			10 4	1738.		
7L.			11 0	1732.		
14L			11 0	1732.		
21L			6 5	1777.		
30L			3 8	1804.		
8+00			10 7	1735.		
2R.			10 4	1738.		
8R.			6 5	1777.		
20R.			4 2	1800.		
1L			10 5	1737.		
6L			6 4	1778.		
16L.			6 0	1782.		
8+50			10 3	1739.		
1R			10 3	1739.		
4R.			7 0	1772.		
10R.			4 5	1797.		
20R.			4 5	1797.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 179
Date ____ Date ____ Survey of DDI #9 Cline
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/29/35
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

L.B. 613 P.G. 180 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile

Survey of DDE #9 "C" Line Date ____ Date ____ No. ____

Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 11/29/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

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STATION	B.S.	H.I.	F.S	ELEV.
(8+50)				
8 L.		184[illegible]	5 0	1772.
12 L.			4 4	1778.
20 L.			4 2	1800.
9+00			9 6	1746.
1 R.			9 6	1746.
6 R.			6 2	1780.
8 R.			5 9	1783.
9 R.			4 9	1793.
20 R.			3 8	1804.
1 L.			9 6	1746.
9 L			4 4	1788.
20 L			3 6	1806.
T.P.	568	18610.	381	18042.
9+50			11 0	1751.
1 R.			11 0	1751.
5 R.			7 5	1786.
12 R.			5 8	1803.
20 R.			5 5	1806.
1 L.			11 0	1751.
8 L.			5 9	1802.
20 L			5 3	180.8.

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		186 10.				
10+00			10 8	1753.		
1R.			10 5	1756.		
6R.			7 4	1787.		
11R.			5 8	1803.		
20R.			5 8	1803.		
2L.			10 6	1755.		
9L			5 8	1803.		
20L.			5 4	1807.		
10+50			10 4	1757.		
1R.			10 2	1759.		
6R.			7 1	1790.		
12R.			5 7	1804.		
20R.			5 6	1805.		
2L.			10 0	1761.		
9L			4 6	1815.		
20L			3 8	1823.		
11+03.15			9 1	1770.	sec on split of Angle	
1R.			9 5	1766.		
5R.			9 3	1768.		
10R.			6 4	1797.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 181
Date ____ Date ____ Survey of DD Hg & Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/29/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
(11+03.15)		186 10.				
15 R.			4 8	181 3.		
20 R.			4 6	181 5.		
8 L.			3 9	182 2.		
20 L.			3 2	182 9.		
11+50			10 3	176 1.		
1 R.			9 2	176 4.		
9 R.			4 9	181 2.		
20 R.			3 2	182 9.		
1 L.			9 8	176 3.		
2 L			8 4	177 7.		
22 L			2 7	183 4.		
T.P.	975	194 64.	121	184 89.		
T.P.	324	189 32.	856	18[illegible]8.		
12+49 "C" Line = 1+00 "C-B" Line			12 2	177 1.		
4 R.			11 0	178 3.		
12 R.			5 6	183 7.		
20 R.			5 5	183 7.		
1 L.			12 2	177 1.		
10 L.			7 0	182 3.		
20 L.			7.8	181.5.		

L.B. 613 P.G. 182 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 "C" Line Date ___ Date ___ No. ___
Survey by ~~C. Johnson~~ Notes HE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed ___ Date 11/29/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		189.32				
B.C. 1+41.57			10 9	1784.	"C-B" Line.	
4R.			10 2	1791.		
10R.			6 9	1824.		
15R.			6 2	1831.		
20R.			6 2	1831.		
2L.			11 0	1783.		
9L			7 3	1820.		
20L			7 2	1821.		
Ex. 1+89			10 7	1786.		
4R.			10 1	1792.		
10R.			6 2	1831.		
20R.			6 2	1831.		
3L.			10 8	1785.		
10L			6 7	1826.		
20L.			6 9	1824.		
E.C. 2+36.43			10 8	1785.		
2R.			10 2	1791.		
7R.			7 6	1817.		
12R.			6 3	1830.		
15R.			5 8	1835.		
20R.			6 0	183.3.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 183
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9 "C" Line
Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/29/35
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		189 32				
2L			10 8	178 5.		
5L.			9 8	179 5.		
11L			6 5	182.8.		
20L.			6 6	182 7.		
3+00			9 7	179 6.		
4R			9 6	179.7.		
8R.			6 5	182.8.		
12R.			5 4	183 9.		
20R.			5 7	183 6.		
3L.			9 5	179.8.		
7L.			6 4	182 9.		
12L			6 0	183 3.		
20L			6 2	183 1.		
3+48			5 6	183 7.		
20R.			5 3	184 0.		
20L			6 0	183 3.		
B.M.			2 162	187 158	BM - Fd. Boat spk. in Lead in culvert Hdwl. N. side Santa Fe Ave. 250'± W. of Luitwieler Ave. See pg.	El = 187.142

L.B. 613 P.G. 18A Job. No. 6909 Division No. Notes Red HE Plotted Profile No.
Survey of DDI #9 "C" Line Date Date X-Sec.
Survey by Evans Notes HE Notes Chkd. Checked No.
Indexed C. Johnson Date 11/29/35 Date Date

Profile No.____ X-Sec. No.____

Notes Red.____ Date____ Notes Chkd.____ Dat____

Platted____ Date____ Checked____ Date____

Job No. 6909 Division No.____ Survey of DDI #9 "D" Line Survey by Evans Notes HE Map No.____

L. B. 613 Pg. 185 Date 11/29/35 Indexed____ Date____

A. C. Johnson

PROFILE & X-SECTIONS
OF
"D" LINE.

J.N. 6909

EVANS
MARTIN.
SEDIG
HARRIS.

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STATION	B. S.	H. I.	F. S	ELEV.

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STATION	B. S.	H. I.	F. S	ELEV.		
B.M. #3	4706	165.65		160 9.44	B.M. #3 per pg. 32	
1+00			14.8	150 9.		
1+08			13.8	151 9.		
1R.			14.5	151 2.		
3R.			14.0	151 7.		
5R.			13.8	151 9.		
6R.			13.7	152 0.		
11R.			14.8	150 9.		
23R.			5.1	160 6.		
10L			5.0	160 7.		
20L			4.8	160 9.		
1+27			13.1	152 6.		
1.5R.			13.6	152 1.		
12'R.			5.0	160 7.		
18R.			5.2	160 5.		
20R.			7.3	158 4.		
7L.			6.4	159 3.		
11L			4.6	161 1.		
20'L			4.9	160 8.		
1+50			12.8	152 9.		
2'R.			12.8	152 9.		

L.B. 613 P.G. 186 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of PDI #9 "D" Line Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11/29/35 Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(1+50)		165 65.				
6R.			7 0	158 7.		
11R.			4 6	161 1.		
20R.			4 2	161 5.		
2'L			12 2	153 5.		
11'L			4 7	161 0.		
20'L			4 7	161 0.		
2+05			11 6	154 1.		
2'R.			11 4	154 3.		
10'R.			5 2	160 5.		
12R.			3 7	162 0.		
20'R.			2 6	163 1.		
3'L			10 6	155 1.		
9'L.			5 2	160 5.		
14'L			3 3	162 4.		
20'L			4 2	161 5.		
T.P.	3 86	167.03.	2 48	163 17.		
2+50			13 2	153 8.		
2R.			12 9	154 1.		
7R.			7 5	159 5.		
12R.			5 3	161 7.		
20R.			5.2	161.8.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 187
Date ____ Date ____ Survey of DDI #9 "D" Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/29/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L.B. 613 P.G. 188 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile

Survey of DDI #9 "D" Line Date ____ Date ____ No. ____

Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 11/29/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S	ELEV.	
(2+50)		1670 3.			
2'L			12 0	1550.	
10'L.			5 5	1615.	
20 L.			5 7	1613.	
3+00			12 0	1550.	
2'R.			12 1	1549.	
4R.			11 0	1560.	
11R.			5 2	1618.	
20R.			4 9	1621.	
4L.			10 0	1570.	
9L			5 6	1614.	
20'L			5 5	1615.	
3+50			11 9	1551.	
2R.			11 9	1551.	
5R.			8 9	1581.	
10R.			6 9	1602.	
11R.			4 8	1622.	
20R.			4 8	1622.	
2L			11 7	1553.	
4L.			10 1	1569.	
9L.			5 9	1611.	
20'L			5.5	1615.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		167 03.				
4+00			11 6	1554.		
15R.			11 4	1556.		
9R.			4 5	1625.		
12R.			3 8	1632.		
20R.			3 8	1632.		
1'L			11 5	1555.		
7'L			5 2	1618.		
20L			5 0	1620.		
4+50			11 6	1554.		
4R.			7 0	1600.		
7R.			6 4	1606.		
9R.			4 0	1630.		
20R.			3 6	1634.		
5L.			8 6	1584.		
9L.			4 7	1623.		
20L.			4 7	1623.		
5+00			10 8	1562.		
2R.			10 8	1562.		
6R.			6 2	1608.		
8R.			3 8	1632.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 189
Date ____ Date ____ Survey of DDI #9 "D" Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes HE Date 11/29/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S	ELEV.		
(5+00)		167.03				
11R.			2.8	164.2		
20R.			2.9	164.1.		
8L			4.1	162.9.		
20L.			4.1	162.9.		
T.P.	4.86	170.15	1.74	165.29.		
5+50			13.6	156.6.		
1R.			12.6	157.6.		
6R.			9.0	161.2		
7R.			6.3	163.9.		
12R.			5.2	165.0.		
20R.			5.4	164.8.		
2L.			13.0	157.2.		
8L.			6.6	163.6.		
20L.			6.5	163.7.		
6+00			13.5	156.7.		
2R.			13.1	157.1.		
3R.			11.8	158.4.		
7R.			9.2	161.0.		
8R.			5.6	164.6.		
10R.			5.2	165.0.		
20R.			5.0	165.2.		

L.B. 613 P.G. 190 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile
Survey of DDI #9 "D" Line Date ____ Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 11/29/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
(6+00)		170 15				
2 L.			13 3	156 9.		
3 L.			11 5	158 7.		
5 L.			10 1	160 1.		
8 L			6 2	164 0.		
20 L.			6 0	164 2.		
6+50			13 2	157 0.		
1 R.			13 2	157 0.		
2 R.			11 0	159 2.		
8 R.			5 0	165 2.		
20 R.			4 8	165 4.		
2 L.			13 2	157 0.		
3 L			10 0	160 2.		
9 L.			5 7	164 5.		
20 L.			5 5	164 7.		
7+00			12 7	157 5.		
3 R.			11 6	158 6.		
9 R.			4 5	165 7.		
20 R.			4 5	165 7.		
2 L			12 7	157 5.		
3 L			9 7	160 5.		

Profile No. ____ X-Sec. No. ____

Notes Red. HE Platted ____ Job No. 6908 Division No. ____ L. B. 613 Pg. 191

Date ____ Date ____ Survey of [illegible] Date 11/29/35

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes HE

Date ____ Date ____ Map No. ____ Indexed ____ Job Date ____

L.B. 613 P.G. 192 Job. No. 69 Division No. ____ Notes Red HE Plotted ____ Profile
Survey of D DI #9 "D" Line Date ____ Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date 11/29/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.
(7+00)		170.15		
7L			5.3	1649.
20L.			5.3	1649.
7+50			11.8	1584.
2R.			11.2	1590.
7R.			6.8	1634.
9R.			4.1	1661.
20R.			4.1	1661.
5L.			11.4	1588.
8L.			4.7	1655.
20L.			4.8	1654.
8+00			11.2	1590.
2R.			11.3	1589.
4R.			9.4	1608.
6R.			3.9	1663.
9R.			3.3	1669.
20R.			3.4	1668.
3L.			11.1	1591.
8L.			4.5	1657.
20L.			4.6	1656.

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		170 15				
8+50			10 4	159 8.		
3R.			10 4	159 8.		
7R.			5 6	164 6.		
8R.			3 2	167 0.		
20R.			3 1	167 1.		
4L.			8 4	161 8.		
8L.			4 2	166 0.		
20L.			4 3	165 9.		
9+00			9 2	161 0.		
1R.			9 9	160 3.		
7R.			9 2	161 0.		
10R.			3 0	167 2.		
20R			2 7	167 5.		
6L.			4 0	166 2		
20L			3 9	166 3.		
T.P.	5 30	172. 96.	2.49	167.66.		
9+50			12 0	161 0.		
4R.			10 0	163 0.		
6R.			5 9	167 1.		
10R.			4 9	168 1.		
20R.			5 2	167.8.		

Profile No. ____ Notes Red. LE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 193
Date ____ Date ____ Survey of DDI #9 "D" Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes LE Date 11/29/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(9+50)		17296.				
6L.			11 8	1612.		
10L.			6 2	1668.		
20L.			6 2	1668.		
10+00			11 1	1619.		
6R.			10 9	1621.		
8R.			5 8	1672.		
10R.			5 2	1678.		
20R.			5 1	1679.		
2L.			10 5	1625.		
5L.			8 8	1642.		
10L			5 7	1673.		
20L.			5 6	1674.		
10+50			10 6	1624.		
2R.			10 3	1627.		
3R.			7 5	1655.		
8R.			4 3	1687.		
20R.			4 7	1683.		
3L.			10 8	1622.		
7L.			9 9	1631.		
8L.			5 4	1676.		
20L.			5 2	1678.		

L.B. 613 P.G. 194 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 "D" Line Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 11/29/35 Date Date No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		172 96.				
11+00			10 2	1628.		
3R.			10 2	1628.		
5R			9 3	1637.		
6R			7 2	1658.		
12R			4 1	1689.		
20R			4 0	1690.		
3L			7 5	1655.		
6L.			6 6	1664.		
10L.			4 9	1681.		
20L			4 8	1682.		
11+50			10 1	1629.		
4R			9 7	1633.		
5R			5 6	1674.		
9R			3 7	1693.		
20R			3 8	1692.		
2L			9 8	1632.		
5L.			6 3	1667.		
7L.			4 4	1686.		
20L			4 3	1687.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L.B. 613 Pg. 195
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9 "D" Line
Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 11/29/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		17296.				
11+88			100	1630.	End of survey.	
3R			89	1641.		
5R			49	1681.		
8R.			30	1700.		
20R.			28	1702.		
3L.			93	1637.		
5L.			75	1655.		
9L			28	1702.		
20L.			31	1699.		
T.P.	314	17080.	530	16[illegible]6.		
T.P.	265	16794.	551	165[illegible]9.		
T.P.	250	16567.	477	16317.		
B.M. #3			472	16095.	B.M. #3 per pg. 186	Adj El. 160944

L.B. 613 P.G. 196 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 "D" Line Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed G. Johnson Date 11/29/35 Date ___ Date ___ No. ___

Profile No.	Notes Red. HE	Platted	Job No. 6909	Division No.	L. B. 613	Pg. 197
	Date	Date	Survey of DDI #9			
X-Sec. No.	Notes Chkd.	Checked	Survey by Evans	Notes HE	Date 12/2/35	
	Date	Date	Map No.	Indexed A. C. Johnson	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	
					PROFILE & X-SECTIONS ON "B" LINE.
					FOR SURVEY SEE PGS. 48-50
					FOR INVERTS & BENCH LEVELS SEE PGS. 51-57
					EVANS MARTIN SEDIG HARRIS J.N. 6909.

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STATION	B. S.	H. I.	F. S	ELEV.	NOTE X-SEC. TAKEN WITH HAND LEVEL.	
T.B.M.	2.8	1930.		190225	per pg. 52	
1+00			11.8	1812.	"B" Line	
4R.			11.3	1817.		
11R.			2.2	1908.		
20R.			3.4	1896.		
4L.			11.2	1818.		
15L.			2.5	1905.		
17L.			3.2	1897.		
20L.			3.8	1892.		
1+09			12.0	1810.		
2R.			11.6	1814.		
11R.			2.7	1903.		
20R.			3.3	1897.		
1'L			11.7	1813.		
3'L.			11.0	1820.		
4L.			11.7	1813.		
9L			11.2	1818.		
24L			3.4	1896.		
1+50			11.8	1812.		
3R.			11.5	1815.		
6R.			6.5	1865.		

L.B. 613 P.G. 198 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. Johnson Date 12/2/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(1+50)		1930.				
10R.			3 0	1900.		
20R.			3 3	1897.		
1L.			11 8	1812		
9L.			3 0	1900.		
16L			2 5	1905.		
2+00			12 8	1802.		
2R.			12 8	1802.		
3R.			9 5	1835.		
5R			8 6	1844.		
11R.			3 1	1899.		
15R			2 7	1903.		
20R			2 7	1903.		
2L			12 8	1802.		
9L.			3 1	1899.		
20L.			2 5	1905.		
(3+00 40'L [illegible])	4 1	1950		1909.	per pg 52, 1X1	
2+50℄			11 2	1838.		
1R.			11 8	1832.		
3R			11 8	1832.		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 609 Division No. ____ L. B. 613 Pg. 199
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/2/35
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
(2+50)		195°.				
10R.			4 4	190 6.		
20R			4 4	190 6.		
8L			4 6	190 4.		
20L			4 6	190 4.		
3+00 ℄			10 8	184 2		
1R.			11 6	183 4.		
3R.			11 4	183 6.		
11R.			3 5	191 5.		
20R.			3 2	191 4.		
8L.			4 2	190 1.		
20L.			4 3	190 7.		
3+50 ℄			10 8	184 2.		
4R.			10 8	184 2.		
11R.			3 7	191 3.		
20R.			3 6	191 4.		
8L.			4 5	190 5.		
20L.			4 2	190 8.		
(4+00 40' Left)	39.	1950.		191. 1.	1X1 per pg 52	

L.B. 613 P.G. 200 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile
Survey of DDI #1 Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec.
Indexed A. C. Johnson Date 12/2/35 Date ___ Date ___ No. ___

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STATION	B. S.	H. I.	F. S	ELEV.		
		1950.				
4+00 ℄			9 5	1855.		
6R.			9 2	1858.		
10R			4 0	1910.		
13R.			3 1	1919.		
20R.			3 4	1916.		
4L.			7 7	1873.		
9L.			3 5	1915.		
20L.			4 0	1910.		
4+50 ℄			7 4	1856.		
5R.			7 8	1872.		
7R.			5 5	1895.		
12R.			2 9	1921.		
20R.			3 4	1916.		
5L.			9 1	1859.		
14L.			3 0	1920.		
20L			3 4	1916.		
5+00 ℄			9 0	1860.		
3R.			8 6	1864.		
10R.			3 0	1920.		
20R.			3 0	1920.		

Profile No.____ X-Sec. No.____

Notes Red. LE Date ____ Platted ____ Date ____ Job No. 6702 Division No. ____ L. B. 613 Pg. 201

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of DDF# Survey by Evans Notes LE Date 12/2/35

Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 6/3 P.G. 202 | Job. No. 6909 | Division No. | Notes Red LE | Plotted | No. | Profile
Survey of DDI #3 | Date | Date | X-Sec.
Survey by Evans | Notes LE | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date 12/2/35 | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
(5+00)		195°.				
1L.			9°	18[illegible]5.		
5L.			5 5	1895.		
11L.			3 2	19[illegible]6.		
20L.			3 1	1918.		
5+50 ℄			9 3	1857		
3R.			8 6	1864.		
6R.			3 1	1911.		
20R.			2 4	1936.		
2L.			9 1	1[illegible]7.		
8L.			2 6	1[illegible]4.		
20L.			2 0	1[illegible]2.		
(6+00 40'Left)	51	198°.		1929.	1X1 40'Left of ℄	pg. 52
6+00 ℄			11 6	1864.		
3R.			11 5	1865.		
9R.			5 7	1923.		
12R.			4 7	1933.		
20R.			5 0	1930.		
2L.			11 6	1864.		
8L.			5 3	1927.		
20L.			4 8	1932.		

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		198.0				
6+50℄			12.2	1858.		
4R			11.1	1869.		
7R.			6.4	1916.		
11R.			4.4	1936.		
20R			4.4	1936.		
2'L			12.2	1858.		
3'L			7.3	1907.		
9L.			4.2	1938.		
20L.			4.2	1938.		
(7+00 40' Left)	5.0	199.0		194.0	1X1 40' Left of ℄ per pg. 53	
7+00 ℄			9.9	1891.		
1R.			11.5	1875.		
6R.			11.8	1872.		
8R.			11.2	1878.		
11R.			6.5	1925.		
15R.			5.4	1936.		
20R.			5.3	1937.		
1L.			9.6	1894.		
7L.			5.0	1940.		
20L.			4.8	194.2.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 203
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/2/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		1990.				
7+50 ℄			10 4	1886.		
1R.			11 7	1873.		
5R.			11 9	1871.		
8R.			10 2	1888.		
11R.			5 5	1935.		
20R.			4 8	1942.		
3L.			8 4	1906.		
4L.			6 0	1930.		
8L.			4 5	1945.		
20L.			5 1	1939.		
(8+00 40' Left)	46	1990.		1944.	1X1 40' Left of ℄	per pg. 53
8+00 ℄			11 6	1874.		
2R.			11 6	1874.		
4R.			9 3	1897.		
8R.			5 0	1940.		
20R.			4 7	1943.		
3L.			11 7	1873.		
6L.			8 7	1903.		
8L.			6 9	1921.		

L.B. 613 P.G. 204 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 Date ___ Date ___ No. ___
Survey by Evans Notes ___ Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12/2/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(8+00)		1990.				
12L			5^{0}	1940.		
20L.			5^{2}	1938.		
EX 8+54.05			10^{3}	1887.		
7R.			5^{1}	1939.		
20R.			6^{0}	1930.		
7L.			10^{5}	1885.		
15L.			5^{1}	1939.		
20'L			5^{2}	1938.		
(9+00 40' Left)	5^{4}	2000.		194^{6}.	1X1 40' Left of ℄ per pg. 53	
9+00℄			11^{2}	1888.		
3R.			11^{0}	1890.		
5R.			8^{3}	1917.		
9R.			5^{8}	1942		
20R.			6^{3}	1937.		
4L.			10^{5}	1895.		
12L			5^{0}	1950.		
20L.			5^{6}	1944.		
9+50 ℄			9^{6}	1904.		
1R.			10^{4}	1896.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 205
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/2/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(7+50)		200 0				
5R			10 2	1898.		
11R.			4 3	1957.		
20R			4 5	1955.		
3L.			9 5	1905.		
12L.			5 3	1947.		
20L.			5 0	1950.		
9+77 ℄			10 5	1895.		
[illegible]			10 —	1898.		
12R.			4 4	1956.		
14R			2 7	1973.		
20R			2 4	1976.		
2L			10 4	1896.		
6L			9 0	1910.		
8L.			4 3	1957.		
20L.			4 7	1953.		
9+80.5				1879.	Invert per pg. 53	
(11+00 31' Left)	4 9	202 0.		1971.	N+T 31' Left of ℄	per pg. 53.
10+50 ℄			12 6	1894.		
3R.			12 2	1898.		

L.B. 613 P.G. 206 Job. No. 6909 Division No. ___ Notes Red LE Plotted ___ Profile ___
Survey of DDI #9 Date ___ Date ___ No. ___
Survey by Evans Notes LE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12/2/35 Date ___ Date ___ No. ___

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STATION	B. S.	H. I.	F. S	ELEV.		
(10+50)		202°.				
7R.			8 7	1933.		
11R.			6 7	1953.		
20R.			6 6	1954.		
2L.			12 6	1894.		
4L.			11 7	1903.		
7L.			9 6	1924.		
13L.			4 8	1972.		
17L.			5 0	1970.		
11+00 ℄			11 8	1902.		
2R.			11 8	1902.		
9R.			6 3	1957.		
20R.			6 0	1960.		
3L			11 8	1902.		
5L.			10 2	1918.		
12L			5 9	1961.		
16L			5 9	1961.		
11+50 ℄			10 3	1917.		
3R.			10 3	1917.		
8R.			5 5	1965.		
20R.			5 8	1962.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 207
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9
Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/2/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
(11+50)		2020.				
3'L.			9.7	1923.		
4'L			8.7	1923.		
7L.			7.5	1945.		
12L			4.7	1973.		
16'L			5.9	1961.		
(12+00 31' Left)	3.7	2010.		1973.	N+T 31' Left of ℄ per pg. 54	
12+00 ℄			9.0	1920.		
3'R.			8.2	1924.		
7R.			4.6	1964.		
12R.			4.1	1969.		
20R.			4.8	1962.		
5'L			8.9	1921.		
7L.			7.0	1940.		
12L.			4.1	1969.		
16L.			5.2	1960.		
12+50 ℄			9.0	1920.		
2R.			8.7	1923.		
7R.			4.4	1966.		
20R.			4.0	1970.		

L.B. 613 P.G. 208 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12/2/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
(12+50)		201.0.				
4L.			8 7	1923.		
6L.			6 3	1947.		
12L.			3 8	1972.		
17L.			4 5	1965.		
(13+00 31' Left)	4 8	2030.		1982.	Not 31' Left of ℄	per pg. 54
13+00 ℄			10 1	1929.		
3R.			9 9	1931.		
7R.			6 0	1970.		
9R.			5 3	1977.		
20R.			5 8	1972.		
5L.			10 6	1924.		
7L.			8 2	1948.		
12L.			5 3	1977.		
16L.			6 1	1969.		
13+50 ℄			9 9	1931.		
3R.			10 2	1928.		
7R.			5 9	1971.		
9R.			5 0	1980.		
20R.			5 3	1977.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 209
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/2/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.		
(13+50)		2030.				
5L.			9 9	1931.		
6L			8 8	1944.		
12L			5 2	1978.		
15L.			5 9	1971.		
(14+00 31' Left)	4 2	2030.		1988.	NOT 31' Left of ℄	per pg. 54
14+00 ℄			9 7	1933.		
3R.			9 2	1933.		
6R.			5 5	1975.		
9R.			5 0	1980.		
20R.			4 5	1985.		
4L.			9 4	1936.		
7L.			7 1	1959.		
12L.			5 5	1975.		
15L.			5 8	1972.		
14+50 ℄			8 3	1947.		
3R.			8 4	1946.		
6R.			4 8	1982.		
9R.			4 0	1990.		
20R			3 9	1991.		

L.B. 613 P.G. 210 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12/2/35 Date ___ Date ___ No. ___

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STATION	B. S.	H. I.	F. S	ELEV.		
(14+50)		2030.				
1L.			9 1	1939.		
6L.			9 1	1939.		
7L.			7 4	1956.		
12L.			4 7	1983.		
16L.			5 3	1977.		
(15+00 31' Left)	44	2040.		1996	N+T 31' Left of ℄ per pg. 54	
15+00 ℄			10 1	1939		
2R.			9 8	19~~7~~4 2		
5R.			8 2	19~~5~~6 0		
9R.			4 7	19~~8~~9 3		
20R.			4 8	19~~8~~9 2		
4L.			10 0	19~~3~~4 0		
6L.			7 4	19~~5~~6 6		
12L.			5 5	19~~7~~8 5		
16L.			5 8	19~~7~~8 2		
15+50 ℄			9 8	19~~3~~4 2		
1R.			9 7	19~~3~~4 3		
8R.			4 0	~~199 0~~ 200.0		
20R.			4 0	~~199 0~~ 200.0		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 6/3 PG. 211
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/2/75
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
(15+50)		204.0				
5L.			9.5	1944.		
9L.			6.1	1979.		
14L.			4.5	1995.		
16L			4.8	1992.		
(16+00 31' Left)	5.0	205.4.		2004.	NAT 31' Left of ℄ per pg. 54	
16+00 ℄			11.0	1944.		
3'R.			11.0	1944.		
9R.			5.0	2004.		
15R.			4.5	2009.		
20R.			4.5	2009.		
4L.			10.8	1946.		
7L.			8.5	1969.		
12L.			5.1	2003.		
18L.			5.2	2002		
16+50 ℄			11.0	1944		
2R.			10.8	1946.		
8R.			7.2	1982		
12R.			5.1	1995.		
20R.			4.8	2006.		
3L.			10.7	1947.		

L.B. 613 P.G. 212 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile
Survey of DDI #9 Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec.
Indexed A. C. Johnson Date 12/2/35 Date ___ Date ___ No. ___

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STATION	B. S.	H. I.	F. S	ELEV.		
(16+50)		205.4.				
6L			8.6	1968.		
12L.			4.3	2011.		
16L.			5.3	200.1.		
(17+00 31 ft. Left)	41	2050.		2009.	[illegible]	
17+00 ℄			10.2	1948.		
3R.			9.7	1953.		
9R.			4.4	2006.		
15R.			4.8	2002.		
20R.			4.6	2004.		
4L.			10.2	1948.		
12L.			4.3	2007.		
16L.			5.1	1999.		
17+50 ℄			10.1	1949.		
3R.			10.0	1950.		
9R.			5.2	1998.		
20R.			4.8	2002.		
3L.			10.3	1947.		
5L.			9.2	1958.		
12L.			4.7	2003.		
16L.			5.4	199.6.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 213
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/3/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L.B. 613 P.G. 214 | Job. No. 6909 | Division No. | Notes Red HE | Plotted | Profile

Survey of DDE#9 | Date | Date | No.

Survey by Evans | Notes HE | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date 12/3/35 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	

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STATION	B. S.	H. I.	F. S	ELEV.		
(19+00 31 ft. Left)	4 2	2060		2018.		
19+00 ℄			10 0	1960.		
2R.			9 7	1963.		
7R.			4 8	2012		
9R.			4 3	2017.		
12R.			4 9	2011.		
20R.			4 8	2012		
3L			9 9	1961.		
4L.			9 1	1969.		
8L.			7 2	1988.		
11L.			5 1	2009.		
15L.			5 3	2007.		
19+50 ℄			9 4	1966.		
3R.			8 1	1979.		
6R.			5 0	2010.		
8R.			4 2	2018.		
11R.			5 2	2008.		
20R.			5 0	2010.		
3L.			9 4	1966.		
6L.			7 0	1990.		

Profile No. ____ Notes Red. LE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 215
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes LE Date 12/3/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
(19+50)		2[illegible]				
12L			4 2	[illegible]		
14L			4 9	[illegible]		
(20+00 31 ft. Left)	3 4	2[illegible]6 0.		2[illegible]1.	N+T 31' Left [illegible]	
20+00 ℄			9 4	196 6.		
2R			9 3	[illegible]		
6R			4 8	201 [illegible]		
8R			4 4	201 6.		
20R			4 4	201 [illegible]		
2L			9 2	[illegible]		
6L			6 3	[illegible]		
12L			4 2	[illegible]		
15L			4 8	[illegible]		
20+50 ℄			9 5	[illegible]		
1R			9 2	196 [illegible]		
2R			8 5	197 [illegible]		
8R			4 3	201 7.		
13R			4 4	201 [illegible]		
20R			4 4	201 [illegible]		
3L			9 0	197 [illegible]		

L.B. 613 P.G. 216 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of DDI #9 Date ____ Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 12/3/35 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S	ELEV.		
(20+50)		206.2				
6L.			7.3	198.7		
12L.			4.0	202.0		
15L			4.6	201.4		
(21+00 31' Left)	4.5	207.0		202.5	N & T 31' Left of ℄ pg 55	
21+00℄			9.5	197.5		
2R.			8.8	198.2		
7R.			5.0	202.0		
13R.			5.4	201.6		
20R.			4.9	202.1		
3L			9.7	197.3		
11L.			5.0	202.0		
14L.			5.5	201.5		
21+50℄			9.3	197.7		
2R.			9.2	197.8		
6R.			5.0	202.0		
20R.			4.8	202.2		
4L.			9.1	197.9		
10L.			4.4	202.6		
12L.			4.4	202.6		
13L.			5.3	201.7		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 217
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/3/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
(22+00 31' Lt.)	4 [illegible]	208 [illegible]		[illegible] 1.	Not 31' Lt. [illegible]	pg. 55
22+00 ℄			9 2	[illegible]		
6R.			[illegible]	[illegible] 4.		
8R.			[illegible]	[illegible]		
10R.			[illegible]	201 [illegible]		
20R.			5 [illegible]	202 [illegible]		
1L.			10 [illegible]	19[illegible]		
5L.			[illegible]	19[illegible] 1.		
10L.			5 4	202 [illegible]		
12L.			5 [illegible]	202 [illegible]		
14L.			5 8	[illegible]		
22+50 ℄			9 [illegible]	[illegible]		
4R.			[illegible]	[illegible]		
8R.			5 1	[illegible]		
12R.			5 7	[illegible]		
3L.			9 [illegible]	19[illegible] 4.		
5L.			8 [illegible]	[illegible]		
8L.			7 4	[illegible]		
12L.			5 3	202 [illegible]		
13L.			5 4	202 [illegible]		

L.B. 613 P.G. 218 Job. No. 6909 Division No. [illegible] Notes Red HE Plotted ____ Profile ____
Survey of DDI #9 Date ____ Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 12/3/35 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S	ELEV.		
(23+00 31' Left)	5 2	2090.		2038.	N+T 31' Left of ℄ per pg. 55	
23+00 ℄			10 2	1990.		
2R.			9 5	1995.		
7R.			6 3	2027.		
12R.			6 2	2030.		
14R.			6 4	2026.		
3L.			10 3	1990.		
6L.			8 2	2008.		
11L.			5 5	2035.		
13L.			6 1	2029.		
23+50 ℄			9 9	1991.		
2R.			9 5	1995.		
7R.			5 7	2033.		
12R.			6 1	2029.		
4L.			9 7	1993.		
10L.			5 3	2037.		
13L.			5 8	2032.		
(24+00 31' Left)	4 9	2090		2041.	N+T 31' Left of ℄ per pg. 55	
24+00 ℄			9 8	1992.		
2R.			9 3	1997.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 219
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/3/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
(24+00)		2090.				
7R.			55	[illegible]		
12R.			58	[illegible]		
3L.			12	199 [illegible]		
6L.			85	200 [illegible]		
11L.			54	[illegible]		
14L			56	[illegible]		
24+50 L			97	19[illegible]		
2R.			95	19[illegible]		
4R.			85	[illegible]		
7R.			51	[illegible]		
12R.			47	204 [illegible]		
1L.			97	199 [illegible]		
5L.			81	[illegible]		
9L.			52	204 [illegible]		
12L			42	204 [illegible]		
13L			52	203 [illegible]		
(25+00 31' Left)	52	2100.		204 [illegible]	Set 31' Left of ℄	per pg. 55
25+00 L			102	199 [illegible]		
2R.			102	199 8.		
4R.			92	201 [illegible]		

L.B. 613 P.G. 220 Job. No. 5909 Division No. ____ Notes Red E Plotted ____ Profile ____
Survey of DDI #9 Date ____ Date ____ No. ____
Survey by Evans Notes E Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G. Johnson Date 12/3/35 Date ____ Date ____ No. ____

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(25+00)		210 00				
8R.			5 5	204.5.		
12R.			5 4	204.6.		
1L.			9 5	200.5.		
4L.			8 6	201 4.		
9L.			5 6	204.4.		
12L.			5 4	204 6.		
13L.			5 8	204 2.		
25+50 ℄			10 .	200 0.		
1R.			10 .	200 0.		
3R.			8 9	201 1.		
6R.			6 0	201 0.		
8R.			5 3	201 7.		
12R.			5 5	204 5.		
1L.			9 8	200 2.		
6L.			7 5	202 5.		
8L.			5 5	204 5.		
11L.			5 3	204.7.		
13L.			5 9	204.1.		

Profile No.
X-Sec. No.
Notes Red. HE Platted Date
Notes Chkd. Checked Date
Survey of DDI #9 Division No.
Survey by Evans Notes HE Date 12-3-34
Map No. Indexed C. Job 6909
L. B. 6/3 Pg. 221

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(26+00 31' Left)	5[illegible]	21[illegible]		[illegible]	N.T. 31 ft. Left of [illegible]	pg. 55
26+00 L			9[illegible]	[illegible]		
2R			9[illegible]	[illegible]		
3R			9[illegible]	201.0		
5R			[illegible]	203.7		
8R			5[illegible]	[illegible]		
12R			5[illegible]	[illegible]		
1L			9[illegible]	[illegible]		
4L			8[illegible]	[illegible]		
9L			5[illegible]	[illegible]		
11L			4[illegible]	[illegible]		
13L			5[illegible]	204.4		
26+50 L			9[illegible]	200.4		
2R			9[illegible]	201.[illegible]		
6R			5[illegible]	205.[illegible]		
8R			4[illegible]	205.[illegible]		
12R			5[illegible]	[illegible]		
2L			9[illegible]	[illegible]		
6L			5[illegible]	203.1		
7L			5[illegible]	204.7		
10L			4[illegible]	[illegible]		
12L			5[illegible]	204.7		

L.B. 615 P.G. 222 Job. No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile
Survey of DDT #9 Date 12-3-35 Date [illegible] No. [illegible]
Survey by Evans Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.
Indexed A. C. Johnson Date [illegible] Date [illegible] No. [illegible]

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(27+00 31' Left)	55	2110.		2055.	N+T 31' Left of ℄	per pg. 55
27+00 ℄			10 3	200.7		
3R.			8 8	202.2		
4R			6 8	204.2		
6R.			6 0	205.0		
8R.			5 8	205.2		
12R.			6 0	205.0		
3L.			10 3	200.7		
5L.			8 5	202.5		
10L.			5 4	205.6		
12L.			6 0	205.0		
27+50 ℄			10 3	200.7		
2R.			9 3	201.7		
5R.			6 0	205.0		
7R.			5 5	205.5		
12R.			5 7	205.3		
2L			10 1	[illegible]		
5L.			7 5	203.5		
7L			5 8	205.2		
11L.			5 5	205.5		
13L			5 9	205.1		

Profile No. ____ Notes Red. F Platted ____ Job No. 6908 Division No. ____ L. B. 613 Pg. 223
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes H Date 12-3-35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(28+00 31' Left)	4 8	211 0.		206 2	N+T 31' Left at ℄ pg. 55	
28+00 ℄			10 0	201 0.		
2R.			9 9	201 1.		
4R.			8 5	[illegible]		
7R.			5 3	[illegible]		
12R.			5 6	[illegible]		
1L.			7 9	[illegible]		
5L.			7 1	[illegible]		
7L.			5 3	205 7.		
10L.			4 1	[illegible]		
12L			5 8	206 2		
28+50 ℄			9 8	[illegible]		
2R.			9 5	201 5.		
6R.			5 2	[illegible]		
12R.			5 5	[illegible]		
2L.			9 5	201 5.		
5L.			6 9	[illegible]		
7L.			4 3	[illegible]		
10L.			4 1	206 3.		
12L.			5 2	205 8.		

L.B. 5[illegible] P.G. 224 Job. No. 6909 Division No. Notes Red H Plotted Profile
Survey of D.D.I. #9 Date Date No.
Survey by Evans Notes Notes Chkd. Checked X-Sec.
Indexed A. G. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(29+00 31' Left)	5°	2120.		2070.	N+T 31' Left of ℄	per pg. 56
29+00 ℄			10 7	2013.		
1R.			10 4	201.6.		
3R.			7 4	204.6.		
6R.			5 8	206.2.		
12R.			6 2	206.0.		
1L.			10 6	201.4.		
5L.			7 9	204.1.		
8L.			5 4	206.6.		
10L.			5 2	206.8.		
12L			5 9	201.1.		
29+50 ℄			10 7	201.3.		
1R.			10 5	201.5.		
3R.			7 2	204.7.		
6R.			5 2	206.8.		
12R			6 0	206.0.		
1L.			10 6	201.4.		
6L.			7 3	204.7.		
8L.			5 3	206.7.		
10L.			4 9	207.1.		
12L.			5 7	206.3.		

Profile No. ____ Notes Red. H Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 225
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes H Date 12/3/35
Date ____ Date ____ Map No. ____ Indexed A. C. Jones Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(30+00 31' Left)	5'	2130		2[illegible]9.	Net 31' Left of ℄ pg. 56	
30+00 L			11.5	20[illegible].5.		
1R.			11.2	[illegible]		
2R.			9.1	203.9.		
5R.			6.4	20[illegible].6.		
7R.			6.2	[illegible]		
12R.			6.7	[illegible]		
1L.			11.2	[illegible]		
6L			7.9	20[illegible].1.		
9L.			5.5	[illegible]		
12L			6.3	20[illegible].7.		
30+50 ℄			11.5	201.[illegible]		
5R.			5.8	207.[illegible]		
12R.			6.1	20[illegible]		
1L.			11.0	20[illegible].0.		
6L.			7.9	20[illegible].1.		
8L.			5.9	20[illegible]		
10L.			5.5	207.5.		
12L.			6.0	20[illegible]		

L.B. 613 P.G. 226 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of DET #6 Date ____ Date ____ No. ____
Survey by [illegible] Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Index [illegible] C. Johnson Date 12/3/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(31+00 31' Left)	4.3	213 0.		207 7.	N+T 31 ft. Left of ℄	per pg. 56
31+00 ℄			10 7	202 3.		
1R.			10 7	202.3		
3R.			6 9	206.1.		
6R.			5 4	207.8.		
12R.			5 5	207.5.		
1L.			10 6	202.4		
6L			8 2	204.8.		
8L			5 6	207.4.		
10L			5 1	207.9.		
12L			5 7	207.3.		
31+50 ℄			9 6	203.4		
3R.			8 8	204.2.		
5R.			6 0	207.0.		
7R.			4 9	208.1.		
12R.			5 1	207.9.		
2L			9 7	203.3.		
6L			7 0	206.0.		
8L			4 7	208.3.		
10L			4 2	208.8.		
12L			5 1	207.9.		

Profile No. ____ Notes Red. H Platted ____ Job No. 6709 Division No. ____ L. B. 613 Pg. 227
Date ____ Date ____ Survey of R.D. I #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes H Date 12-3-35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
(31' Left)	4°	214°.		21[illegible]°.	[illegible]	[illegible]
32+00 ℄			11°	[illegible]		
1R.			11[illegible]	203.8.		
2R.			7[illegible]	20[illegible].2		
5R.			5[illegible]	20[illegible].7		
12R.			6[illegible]	[illegible]		
1L			10[illegible]	20[illegible].4		
5L.			1[illegible]	[illegible]		
11L.			4[illegible]	[illegible]		
13L			5[illegible]	[illegible]		
32+40 ℄			11°	20[illegible]		
3R.			7[illegible]	[illegible]		
6R.			4.5	[illegible]		
12R.			5[illegible]	[illegible]		
1L.			10[illegible]	20[illegible]		
3L.			1[illegible]	[illegible]		
6L.			7°	207.[illegible]		
11L.			3[illegible]	[illegible]		
13L.			[illegible]	210.2		

L.B. 613 P.G. 228 Job. No. 6909 Division No. Notes Red [illegible] Plotted Profile
Survey of DD I #9 Date Date No.
Survey by Evans Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 229

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of DDI #7 Survey by Evans Notes ____ Date 12/9/35 Map No. ____ Indexed A. C. Johnson

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	
					SLOPE STAKES on MAIN LINE from BROADWAY to COLIMA AVE. J.N. 6909 Evans Martin Sedig Harris
					Grade Control Invert @ Broadway to invert @ Mulberry = 0.531%
					Invert Mulberry St. to invert Colima Rd. = 0.827%

Form 307 5M 10-34

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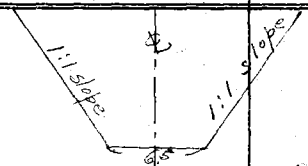
L.B. 613 P.G. 230 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile No. ___
Survey of DDI #9 Date ___ Date ___ X-Sec. No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___
Indexed A. C. Johnson Date 12/9/35 Date ___ Date ___



Typical Section from 41+07 to 75+25.4

STATION	B. S.	H. I.	F. S	ELEV.	Grade 0.53%	G.R.	Lt.	℄	Rt.
BM.#3	6486	167 43		160 944			See pg. 32		
B.C. 41+43 53					149.294	18.14	C-9.8 8.3 13.1 159.1	148.4	C-6.6 11.5 ← Rod 9.9 ← out. 155.9 ← El.
42+00					149.594	17.84	C-8.9 8.9 12.2 158.5	149.1	C-9.6 8.2 12.9 (159.2 El.) Rod out.
42+50					149.859	17.57		150.2	C-10.0 7.6 13.3 159.8
43+00					150.125	17.30		C-0.7 150.8	C-5.7 11.6 9.0 155.8
E.C. 43+52 58					150.404	17.00	C-9.1 7.9 12.4 159.5	150.1	C-8.2 8.8 11.5 158.6
44+00					150.656	16.77	C-8.9 7.9 12.2 159.5	149.9	C-7.6 9.2 10.9 158.2
44+50					150.921	16.51	C-9.8 6.7 13.1 160.7	C-0.2 151.1	C-8.8 7.7 12.1 159.7

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
		167 43							
44+88					151.123	16.31	C-9.0 7.3 12.3 160.1	16.5 0.0 150.9	C-9.8 6.5 13.1 160.9 ← Rod ← out ← El.
45+50					151.452	15.98	C-9.5 6.5 12.8 160.9	150.7	C-9.6 6.4 12.9 161.0
B.C. 45+97.50					151.704	15.73	C-8.7 7.0 12.0 160.4	150.7	C-8.8 6.9 12.1 160.5
46+50					151.983	15.45	C-7.9 7.6 11.2 159.8	150.6	C-10.3 5.2 13.6 162.2
47+00					152.249	15.18	C-9.7 5.5 13.0 161.9	C-0.4 152.6	C-10.8 4.4 14.1 163.0
47+50					152.514	14.92	C-9.9 5.0 13.2 162.4	C-0.6 153.1	C-10.5 4.4 13.8 163.0
E.C. 48+11.01					152.838	14.59	C-5.1 9.5 8.4 157.9	C-0.4 153.2	C-10.5 4.1 13.8 163.3
T.P.	7 59	171 11	3 91	163 52					
48+50					153.045	18.06	C-5.2 12.9 8.5 158.2	C-0.3 153.3	C-10.4 7.7 13.4 163.4
49+00					153.311	17.80	C-9.8 8.0 13.1 163.1	C-0.6 153.9	C-10.8 7.0 14.1 164.1

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 231
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/8/35
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
		171.11							
49+50					153.576	17.53	C-10.5 / 7.0 / 13.8 / 164.1	C0.5 / 154.1	C-10.6 / 6.9 / 13.9 / 164.2 ← Rod. ← out ← El
50+00					153.842	17.27	C-10.7 / 6.6 / 14.0 / 164.5	C-1.0 / 154.8	C-10.2 / 7.1 / 13.5 / 164.0
50+50					154.107	17.00	C-11.2 / 5.8 / 14.5 / 165.3	C-0.3 / 154.4	C-10.5 / 6.5 / 13.8 / 164.6
51+00					154.373	16.74	C-10.9 / 5.8 / 14.2 / 165.3	C-0.1 / 154.5	C-9.8 / 6.9 / 13.1 / 164.2
51+50					154.638	16.47	C-11.4 / 5.1 / 14.7 / 166.0	154.6	C-10.5 / 6.0 / 13.8 / 165.1
52+00					154.904	16.21	C-11.0 / 5.2 / 14.3 / 165.9	154.3	C-10.5 / 5.7 / 13.8 / 165.4
52+50					155.169	15.94	C-11.0 / 4.9 / 14.3 / 166.2	154.8	C-10.7 / 5.2 / 14.0 / 165.9
53+00					155.435	15.67	C-11.0 / 4.7 / 14.3 / 166.4	155.3	C-8.9 / 6.8 / 12.2 / 164.3
T.P.	642	172.96	457	166.54					

L.B. 613 P.G. 232 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12/9/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
		172 96							
53+50					155.70	17.26	C-10.9 6.4 14.2 166.6	155.4	C-11.4 5.9 14.7 167.1 ← Rod. ← out El.
54+00					155.966	16.99	C-9.5 7.8 12.5 165.5	155.7	C-10.7 6.3 14.0 166.7
54+50					156.231	16.73		155.7	C-11.0 5.7 14.3 167.3
55+00					156.497	16.46	C-10.5 6.0 13.8 167.0	155.9	C-10.8 5.7 14.1 167.3
55+50					156.762	16.20	C-8.6 7.6 11.9 165.4	156.0	C-11.1 5.1 14.4 167.9
56+00					157.028	15.93		156.6	C-12.3 3.6 15.6 169.4
56+50					157.293	15.67		15.6 00 157.4	C-11.3 4.4 14.6 168.6
57+00					157.559	15.40	C-10.9 4.5 14.2 168.5	156.8	C-11.2 4.2 14.5 168.8
57+50					157.824	15.14	C-10.1 5.0 13.4 168.0	157.2	C-11.2 3.9 14.5 169.1
58+00					158.090	14.87		157.4	C-11.2 3.7 14.5 169.3

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 233
Date ____ Date ____ Survey of DDI #9
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/9/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
B.M. #4		172.96	282	170 14	B.M. #4 per pg. 34				El. 170.121
B.M. #4	4219	174 34		170 121	per above.				
58+50					158.355	15.98	C-10.7 / 5.3 / 14.0 / 169.0	157.5	C-8.8 / 7.2 / 12.1 / 167.1 ← Rod ← out. ← El.
59+00					158.621	15.72	C-8.7 / 7.8 / 12.0 / 167.3	157.7	C-11.0 / 4.7 / 14.3 / 169.6
59+50					158.886	15.45	C-10.8 / 4.7 / 14.1 / 169.6	C-0.3 / 159.2	C-10.5 / 5.0 / 13.8 / 169.3
60+00					159.152	15.19	C-10.0 / 5.2 / 13.3 / 169.1	158.4	C-8.2 / 7.8 / 11.5 / 166.5
60+50					159.417	14.92	C-10.2 / 4.7 / 13.5 / 169.6	159.2	C 6.9 / 8.0 / 10.2 / 166.3
61+00					159.683	14.66	C-10.5 / 4.2 / 13.8 / 170.1	C-0.3 / 160.0	C-9.9 / 4.8 / 13.2 / 169.5
61+50					157.948	14.39	C-10.7 / 3.7 / 14.0 / 170.6	C-0.1 / 160.0	C-10.6 / 3.8 / 13.9 / 170.5
62+00					160.214	14.13		C-1.1 / 13.0 / 0.0	C-11.2 / 2.9 / 14.5 / 171.4

L.B. 613 P.G. 234 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 Date ___ Date ___ No. ___
Survey by E. Mains Notes HE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. Johnson Date 12/10/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt	℄	Rt
		174 34							
62+50					160.479	13.86	C-11.6 2.3 14.9 172.0	C-0.5 161.0	C-11.6 2.3 14.9 172.0 ← Rod. ← out ← El.
63+00 T.P.	5.71	177.23	2 82	171 52	160.745	13.59	C-11.5 2.1 14.8 172.2	C-0.2 160.9	C-11.7 1.9 15.0 172.4
63+50					161.01	16.22		C-0.2 161.2	C-11.4 4.8 14.7 172.4
64+00					161.276	15.95		C-0.3 161.6	C-11.1 4.9 14.4 172.3
64+50					161.541	15.69	C-10.3 4.9 14.1 172.3	C-0.9 162.4	C-11.5 4.2 14.8 173.0
65+00					161.807	15.42	C-10.4 5.0 13.7 172.2	C-0.9 162.7	C11.2 4.2 14.5 173.0
65+50					162.072	15.16	C-11.2 4.0 14.5 173.2	C-0.8 162.9	C-11.7 3.5 15.0 173.7
66+00					162.338	14.89	C-10.4 4.5 13.7 172.7	C-0.6 162.9	C-11.2 3.7 14.5 173.5
66+50					162.603	14.63	C-10.7 3.9 14.0 173.3	C-0.6 163.2	C-10.3 4.3 13.6 172.9
67+00					162.869	14.36	C-10.4 4.0 13.7 173.2	C-0.8 163.7	C-10.4 4.0 13.7 173.2

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L.B. 613 Pg 235
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9
Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/10/35
Date ____ Date ____ Map No. ____ Indexed A. C. Teale Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 613 P.G. 236 | Job No. 6909 | Division No. | Notes Red HE | Plotted | Profile
Survey of Ex #9 | Date | No.
Survey by E. Johnson | Notes HE | Notes Chkd. | Checked | X-Sec.
Indexed | Date 12/10/35 | Date | Date | No.

STATION	B.S.	H.I.	F.S	ELEV.	0.531%	G.R.	Lt ℄	℄	Rt.
		177.23							
T.P.	659	179.81	4.01	173.22					
67+50					163.134	16.68	C-10.6 / 6.1 / 13.9 / 173.7	C-0.5 / 163.6	C-10.3 / 5.4 / 13.6 / 173.4 ← Rod ← out ← El.
68+00					163.400	16.41	C-10.7 / 6.2 / 13.5 / 173.6	C-0.4 / 163.8	C-10.5 / 5.9 / 13.8 / 173.9
68+50					163.665	16.14	C-10.2 / 5.9 / 13.5 / 173.9	C-0.6 / 164.3	C-10.2 / 5.9 / 13.5 / 173.9
68+87.49					163.864	15.95	C-11.8 / 4.2 / 1.51 / 175.6	C-0.4 / 164.3	C-10.4 / 5.6 / 13.7 / 174.2
69+08.86					163.977	15.83		C-0.2 / 164.2	C-10.4 / 5.4 / 13.7 / 174.4
B.M.#5			4.13	175.68			Per pg. 35 Adj. El. = 175.662		
B.M.#5	3908	179.57		175.662	0.827%		Per above.		
70+01.24					164.365	15.20	C-10.1 / 5.1 / 13.4 / 174.5	163.9	C-10.4 / 4.8 / 13.7 / 174.8
70+50					164.768	14.80	C-11.7 / 7.1 / 11.0 / 172.5	164.4	C-8.6 / 6.2 / 11.9 / 173.4

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. JE Platted ____ Job No. 6909 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #2 L.B. 6/3 Pg. 237
Notes Chkd. ____ Checked ____ Survey by ERWS Date 12/10/35
Date ____ Date ____ Map No. ____ Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.	Grade 0.8279%	GR.	Lt.	℄	Rt.
		179.57							
71+00					165.181	14.39	C-9.4 5.0 12.7 174.6	164.9	C-9.5 4.9 12.8 174.7 ← Rod ← out ← El.
71+42.52					165.532	14.04	C-9.5 4.5 12.8 175.1	165.3	C-9.2 4.8 12.5 174.8
71+75					165.801	13.77	C-9.3 8.5 8.6 171.1	165.5	C-7.3 6.5 10.6 173.1
72+13.85					166.122	13.45	C-9.5 4.0 12.8 175.6	165.2	
72+50					166.421	13.15		166.0	C-7.4 5.8 10.7 173.8
72+85.19					166.712	12.86		166.6	C-8.9 4.0 12.2 175.6
73+15.36					166.962	12.61	C-8.2 4.4 11.5 175.2	C-0.1 167.1	C-8.6 4.0 11.9 175.6
73+68.58					167.402	12.17	C-4.7 7.5 8.0 172.1	165.9	C-8.0 4.2 11.3 175.4
74+21.81					167.842	11.73		167.1	C-7.7 4.0 11.0 175.6
74+50					168.075	11.49	C-4.0 7.5 7.3 172.1	167.4	C-8.4 3.1 11.7 176.5

Form 307 5M 10-34

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700 HALL OF RECORDS

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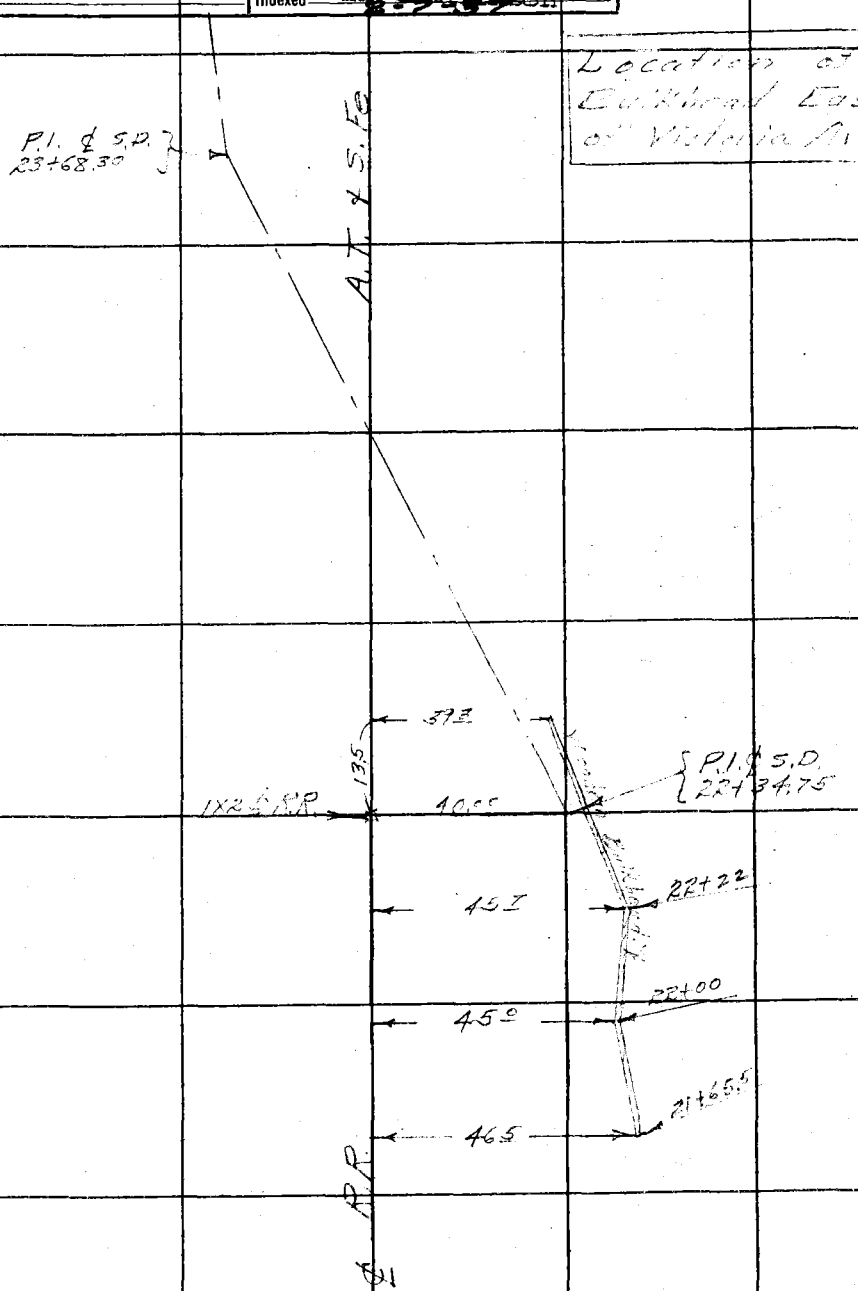
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
		179 57							
75+00					168489	11.08		167.9	C-8.9 / 2.2 / 12.2 / 177.4
75+12					168.588	10.98		12.2 / 0.0 / 167.4	C 8.9 / 2.1 / 12.2 / 177.5
B.M.#5			3 908	175 662			per pg. 35		

L.B. 613 P.G. 238 Job. No. 6909 Division No. Notes Red Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12/10/35 Date No.

Notes Ck'd by		Survey of D.D.I. #7	F.B. 613 Pg. 239
Map No.		W. O. 6909 Tape No [illegible] St'd [illegible] OF.	
Office Work		Surveyed by Evans	
Checked		Notes [illegible] Date 12/[illegible]/35	
Date		Indexed A. C. Johnson	

Location of Bulkhead East of Victoria Ave.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 613 PG. 240

Profile No.	Notes Red.	Platted	Job No. 6909	Division No.	L. B. 613 Pg. 241
	Date	Date	Survey of DDI #9 "D" Line		
X-Sec. No.	Notes Chkd.	Checked	Survey by Evans	Notes HE	Date 12/17/35
	Date	Date	Map No.	Indexed A. C. Johnson	Date 2-7-37

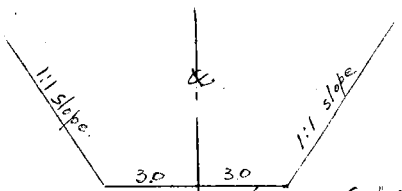
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

STATION	B. S.	H. I.	F. S	ELEV.



Typical Section for "D" Line
1.018% Grade.

SLOPE STAKES.

ON.

"D" LINE.

from

Main Line

to

Mulberry St.

Evans
Martin
Sedig
Harris.

J.N. 6909

Grade Control

From Z1. 150.5 @ 1+00 "D" Line to invert @ Mulberry St = +1.018%

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	G.R.	Lt.	℄	R.	
2x2-40' Rt. of sta 2+00	4.20	166.0		161.80	2x2 40'R. per pg. 44					
1+35 "D" Line.					150.86	15.14	C-10.1 / 5.0 / 13.1 / 161.0	C-2.0 / 13.1 / 0.0 / 152.9	C-10.4 / 4.7 / 13.4 / 161.3	← Rod ← out ← El.
1+85					151.37	14.63	C-10.3 / 4.3 / 13.3 / 161.7	C-2.1 / 12.5 / 0.0 / 153.5	C-10.6 / 4.0 / 13.6 / 162.0	
2+10					151.62	14.38	C-10.3 / 4.1 / 13.3 / 161.9	C-2.4 / 12.0 / 0.0 / 154.0	C-10.1 / 4.3 / 13.1 / 161.7	
2+50					152.03	13.97	C-9.6 / 4.4 / 12.6 / 161.6	C-1.8 / 153.8	C-9.8 / 4.2 / 12.8 / 161.8	
T.P.	6.20	168.00	4.20	161.80						
3+00					152.54	15.46	C-9.2 / 6.3 / 12.2 / 161.7	C-2.5 / 155.0	C-9.6 / 5.9 / 12.6 / 162.1	
3+50					153.05	14.95	C-8.8 / 6.2 / 11.8 / 161.8	C-2.0 / 155.1	C-9.5 / 5.5 / 12.5 / 162.5	

L.B. 613 P.G. 242 Job. No. 6909 Division No. ___ Notes Red ___ Profile ___
Survey of DDI #9 "D" Line Date ___ No. ___
Survey by Evans Notes ___ Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12/17/35 Date ___ No. ___

Form 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. HM Platted ____ Job No. 6902 Division No. ____
Date ____ Date ____ Survey of DOT #9 "D" Line
Notes Chkd. ____ Checked ____ Survey by Evans Notes HM Date 12-17-35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L. B. 6/3 Pg. 211

STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	R.
		168 00							
4+00					153.55	14.45	C-8.6 5.9 11.6 162.1	C-7.9 155.4	C-9.7 4.8 12.7 163.2
4+50					154.06	13.94	C-8.5 5.4 11.5 162.6	C-7.3 155.4	C-9.4 4.5 12.4 163.5
5+00					154.57	13.43	C-8.3 5.1 11.3 162.9	C-7.6 155.2	C-9.7 3.7 12.7 164.3
5+50					155.08	12.92	C-8.6 4.3 11.6 163.7	C-7.5 156.6	C-9.9 3.0 12.9 165.0
6+00					155.59	12.41	C-8.5 3.9 11.5 164.1	C-7.1 156.7	C-9.2 3.2 12.2 164.8
6+50					156.10	11.90	C-8.2 3.7 11.2 164.3	C-6.9 157.2	C-9.1 2.8 12.1 165.2
7+00					156.61	11.39	C-8.2 3.2 11.2 164.8	C-6.9 157.5	C-8.9 2.5 11.9 165.5

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
		168.00							
	6.50	172.00	2.50	165.50					
7+50					157.12	14.88	C-8.2 6.7 11.2 165.3	C-1.3 158.4	C-8.9 6.0 11.9 166.0
8+00					157.63	14.37	C-7.9 6.5 10.9 165.5	C-1.4 159.0	C-8.9 5.5 11.9 166.5
8+50					158.14	13.86	C-7.8 6.1 10.8 165.9	C-1.7 159.8	C-8.9 5.0 11.9 167.0
9+00					158.64	13.36	C-7.8 5.6 10.8 166.4	C-2.4 161.0	C-8.8 4.6 11.8 167.4
B.M.#7			0.40	171.60			B.M. #7 Pg. 45 El. 171.63		
BM#7	1.20	172.83		171.63					
9+50					159.15	13.68	C-7.7 6.0 10.7 165.8	C-1.8 161.0	C-8.7 5.0 11.7 167.8

L.B. 613 P.G. 244 Job. No. 6909 Division No. Notes Red HM Plotted Profile
Survey of D.D.I. #9 D Line Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12/20/35 Date Date No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt	℄	Rt	
		172.83								
10+00					159.66	13.23	C-7.6 5.6 10.6 167.2	C-2.2 161.9	C-8.1 5.1 11.1 167.7	← Rod. ← out ← El.
10+50					160.17	12.66	C-7.6 5.1 10.6 167.7	C-2.2 162.4	C-8.4 4.3 11.4 168.5	
11+00					160.68	12.15	C-7.1 5.1 10.1 167.7	C-2.1 162.8	C-7.9 4.3 10.9 168.5	
11+50					161.19	11.64	C-7.3 4.3 10.3 168.5	C-1.7 162.9	C-8.3 3.3 11.3 169.5	
11+89.5					161.59	11.24	C-8.5 2.7 11.5 170.1	grade 161.6	C-8.7 2.5 11.7 170.3	
B.M. #7			1.20	171.63			per pg. 45			

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 245
Date ____ Date ____ Survey of DDI #9 Dline
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/20/35
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

L.B. 613 P.G 246 Job. No. [redacted] Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S	ELEV.	

Form 307 5M 10-34

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700 HALL OF RECORDS

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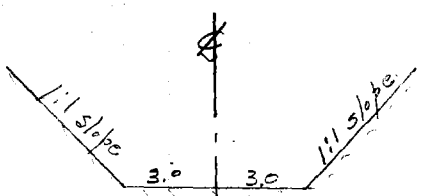
Profile No.	Notes Red.	Platted	Job No.	Division No.	L. B. 613 Pg 247
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed A. C. Johnson	Date 2-7-37



Typical Section.
0.625% grade.
SLOPE STAKES.
ON.

"C" LINE
from.
MAIN LINE
to
SANTA FE AVE.
JN. 6909.

Evans
Martin
Sung
Harris

Grade Control.

From El. 169.18 @ 1+00 "C" Line to invert of 24" tile pipe @ 11+51.2 = +0.625%

STATION	B. S.	H. I.	F. S	ELEV.

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700 HALL OF RECORDS

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	Grade 0.625%	G.R.	Lt.	℄	Rt.
B.M.#6	2754	183.28		180 526	B.M.#6 pg. 36				
1+00					169.18	14.10			C-8.4 / 5.7 / 11.4 / 177.6 ← Rod. ← out ← El.
1+50					169.49	13.79	C-7.7 / 6.1 / 10.7 / 177.2		C-9.4 / 4.4 / 12.4 / 178.9
2+00					169.81	13.47	C-5.1 / 8.4 / 8.1 / 174.9		C-7.8 / 5.7 / 10.8 / 177.6
2+50					170.12	13.16	C-4.3 / 8.9 / 7.3 / 174.4		C-4.5 / 8.7 / 7.5 / 174.6
3+00					170.43	12.85	C-7.2 / 5.7 / 10.2 / 177.6		C-8.2 / 4.7 / 11.2 / 178.6
3+50					170.74	12.54	C-7.9 / 4.6 / 10.9 / 178.7		C-7.4 / 5.1 / 10.4 / 178.2
4+00					171.06	12.22	C-7.1 / 5.1 / 10.1 / 178.2		C-6.3 / 5.9 / 9.3

L.B. 613 P.G 248 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 "C" Line Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 12/20/35 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	GR.	Lt.	℄	Rt.
		183.28							
T.P.	4.11	183.51	3.88	179.40					
P.I. 4+41.51					171.31	12.20			C-6.4 / 5.8 / 9.4 / 177.7 ← Rod. ← out ← El.
5+00					171.68	11.83	C-4.6 / 7.2 / 7.6 / 176.3		C-5.5 / 6.3 / 8.5 / 177.2
5+50					171.99	11.52			C-5.0 / 6.5 / 8.0 / 177.0
6+00					172.31	11.20	C-5.4 / 5.8 / 8.4 / 177.7		C-3.5 / 7.7 / 6.5 / 175.8
6+50					172.62	10.89	C-4.9 / 6.0 / 7.9 / 177.5		C-4.2 / 6.7 / 7.2 / 176.8
7+00					172.93	10.58	C-5.1 / 5.5 / 8.1 / 178.0		C-4.1 / 6.5 / 7.1 / 177.0
7+50					173.24	10.27			C-2.0 / 8.3 / 5.0 / 175.2

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 PG. 249
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes HE Date 12/20/35
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
T.P.	6265	183.51 186.68	3095	180.415					
8+00					173.56	13.12	C-4.0 9.1 7.0 177.6		C-2.4 10.7 5.4 176.0 ← Rod ← out ← El.
P.I. 8+28.34					173.73	12.95	C-5.3 7.7 8.3 179.0		
8+50					173.87	12.81	C 5.4 8.4		~~C-5.1~~ ~~7~~ ~~8.1~~ ~~179.0~~ C 3.5 6.5
9+00					174.18	12.50	C-5.6 6.9 8.6 179.8		C-3.6 8.9 6.6 177.8
9+50					174.49	12.19	C-5.6 6.6 8.6 180.1		C-4.0 8.2 7.0 178.5
10+00					174.81	11.87	C-5.1 6.8 8.1 179.9		C-4.0 7.9 7.0 178.8
10+50					175.12	11.56	C-5.8 5.8 8.8 180.9		C-4.0 7.6 7.0 178.1

L.B. 613 P.G. 250 Job. No. 6909 Division No. ___ Notes Red HE Plotted ___ Profile ___
Survey of DDI #9 C'Line Date ___ Date ___ No. ___
Survey by Evans Notes HE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12/20/35 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
P.I. 11+03.15		186.68			175.45	11.23	C-6.6 4.6 9.6 182.1		← Rod ← out. ← El.
11+50					175.74	10.94	C-3.4 7.5 6.4 179.1		C-4.8 6.1 7.8 180.6
T.B.M.			6.265	180.415			T.B.M. per pg. 68 - Top of 2x2 stk. 40' Rt. sta. 8+28.34 Elev.=180.405		

Profile No. ____ Date ____ Notes Red. H Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg 251

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of DD2 #9 C'Line Survey by Evans Notes H Date 12/20/35 Map No. ____ Indexed A. C. Johnson

L.B 613 P.G 252 Job. No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed A. C. Johnson Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S	ELEV.	

Form 307 5M 10-34

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700 HALL OF RECORDS

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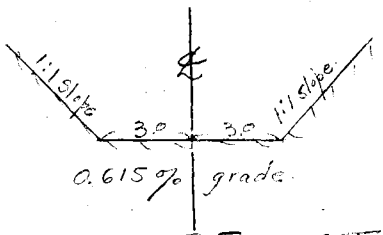
Profile No. | Notes Red. | Platted | Job No. 6209 | Division No. | L. B 613 Pg. 253
X-Sec. No. | Notes Chkd. | Checked | Survey of DLI #9 "CB" Line
Date | Date | Survey by Evans | Notes H | Date 12/20/25
Map No. | Indexed A. C. Johnson | Date



SLOPE STAKES
ON
"C-B" LINE
from
17+00
to
3+48

Evans
Martin
Smith
Harris

JM. 6909

Grade Control
From invert 24" tile @ 17+00 to El. 174.67 @ 3+00

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Checked ____ Date ____

Division No. ____ Notes Red LE Date ____ Notes Chkd. ____ Date ____

Job. No. 6909 #9 C-8 Line

Survey of Alley Notes LE Date 12/20/35

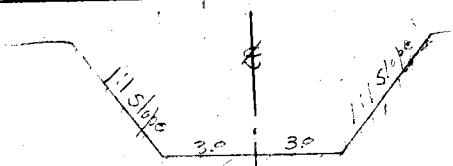
Survey by Evans C. Johnson

Indexed ____

L.B. 613 P.G. 254

STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.		Rt.	
B.M.	1.698	188.84		187.142	B.M. per pg. 69 - Brass cap in concrete, E. end S. end culvert under A.T.&S.F. R.R. N. side Santa Fe Ave 250 ± W. of E. line Soto St.					
1+00					176.44	12.40	C-5.0 7.4 8.0 181.4		C-4.0 8.4 7.0 180.4	← Red ← Cut ← H.I.
1+41.57 B.C.					176.70	12.14	C-5.0 7.1 8.0 181.7		C-4.5 7.6 7.5 181.2	
1+89 Ex					176.99	11.85	C-5.0 6.9 8.0 181.9		C-3.0 5.9 6.0 179.9	
2+36.43 E.C.					177.28	11.56	C-2.9 8.7 5.9 180.1		C-4.6 7.0 7.6 181.8	
2+68					177.47	11.37	C-5.3 6.1 8.3 182.7		C-3.0 5.4 6.0 180.4	
3+00					177.67	11.17	C-5.2 6.0 Six 183.8		C-5.1 6.1 8.1 182.7	
~~3+44~~					~~177.89~~	~~10.90~~	~~C-5.1~~ ~~6.0~~ ~~8.1~~		~~C-5.1~~ ~~6.1~~ ~~8.1~~	
B.M.		1.698		187.142			B.M. per Above.			

Profile No.	Notes Red.	Platted	Job No. 6909	Division No.	L. B. 613 Pg. 255
	Date	Date	Survey of [illegible] #9 C-A Line		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 12/23/35
	Date	Date	Map No.	Indexed A. C. Johns	Date



Typical Section
Grade = 1.416%

SLOPE STAKES
ON
"C-A" LINE

from
1+00
to
SANTA FE ST.

Evans
[illegible]
[illegible]
Harris

J.N. 6909

Grade Control
From El. 173.29 @ 1+00 "C-A" Line to
invert wooden box culvert @ 12+58.6 = +1.416%

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	~~1.416%~~ Grade	G.R.	Lt.	℄	Rt.
T.B.M.	9 595	190.00		180 405	T.B.M. per p9.65				
1+50					173.998	16.00	C-1.0 15.0 4.0 175.0		← Rod. ← out. ← El.
2+00					174.706	15.29			C-4.1 11.2 7.1 178.8
2+50					175.414	14.59	C-2.9 11.7 5.9 178.3		C-4.7 9.9 7.7 180.1
3+00					176.122	13.88			
3+38.07 B.C.					176.661	13.34	C-3.3 10.0 6.3 180.0		
3+80.89 Ex.					177.267	12.73	C-2.9 9.8 5.9 180.2		
4+23.71 E.C.					177.874	12.13			C-6.1 6.0 9.1

L.B. 613 P.G. 256 Job. No. 6909 Division No. Notes Red. HE Plotted Profile
Survey of DDI Date Date No.
Survey by Evans Notes Notes Chkd. Checked X-Sec.
Indexed A.C. Johnson Date 5/23/35 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.	
		190.00								
4+50					178.246	11.75			C-6.2 5.6 9.2 184.4	← Rod. ← out. ← El.
5+00					178.954	11.05			C-4.1 7.0 7.1 183.0	
5+50					179.662	10.34	C-3.8 6.5 6.8 183.5		C-5.0 5.3 8.0 184.7	
6+00					180.37	9.63	C-4.1 5.5 7.1 184.5			
6+50					181.078	8.92	C-4.4 4.5 7.4 185.5		C-6.0 2.9 9.0 187.1	
6+93.36 B.C.					181.692	8.31	C-3.9 4.4 6.9 185.6		C-2.0 6.3 5.0 183.7	
6+42.95 Ex.					182.394	7.61			C-5.0 2.6 8.0 187.4	

Profile No. ____ Notes Red. E Platted ____ Job No. ____ Division No. ____ L. B. 613 Pg. 257
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12/23/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.K.	Lt. ℄	Rt.
T.P.	6.88	190.00 194.93	1.95	188.05				
7+92.55 E.C.					183.097	11.83	C-5.0 6.8 8.0 188.1	← Rod ← out ← El.
8+50					183.91	11.02	C-4.5 6.5 7.5 188.4	
9+00					184.618	10.31	C-3.4 6.9 6.4 188.0	
9+50					185.326	9.60	C-3.6 6.0 6.6 188.9	~~C-2.9~~ ~~6.7~~ ~~5.9~~ 188.2 C3.1 6.1
10+00					186.034	8.90	C-3.4 5.5 6.4 189.4	C-3.0 5.9 6.0 189.0
10+50					186.742	8.19	C-3.1 5.1 6.1 189.8	C-3.2 5.0 6.2 189.9

L.B. 613 P.G. 258 Job. No. 6909 Division No. Notes Red H Plotted Profile
Survey of DDI #9 "C" Lines Date Date No.
Survey by Evans Notes H Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 12/23/35 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	GR.	Lt.	℄	Rt.	
		194.93								
11+00					187.45	7.48	C-2.5 5.0 5.5 189.9		C-2.8 4.7 5.8 190.2	← Rod ← out ← El.
11+50					188.158	6.77	C-1.3 5.5 4.3 189.4		C-0.5 6.3 3.5 188.6	
12+00					188.866	6.06	C-2.5 3.6 5.5 191.3		C-1.7 4.4 4.7 190.5	
F.I. 12+56.39					189.664	5.27	C-2.6 2.7 5.6 192.2		C-1.9 3.4 4.9 191.5	
T.P.	710	199.15	2.88	192.05						
B.M. # R-1-A			0.22	198.930			B.M. #"R-1-A" per pg. 53. El. = 198.935			

Profile No. ____ Notes Red. E Platted ____ Job No. 6809 Division No. ____ L. B. 613 Pg. 259
Date ____ Date ____ Survey of DDI #9 Cabling
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes ____ Date 12/23/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 613 P.G 260 | Job. No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed A. C. Johnson Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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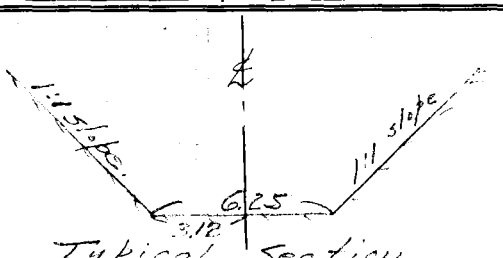
Profile No.	Notes Red.	Platted	Job No. 6909	Division No.	L. B. 613 Pg. 261
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by Evans	Notes [illegible]	Date 12/23/34
	Date	Date	Map No.	Indexed A. C. Johnson	Date 2-7-37



Typical Section
0.6965% Grade
SLOPE STAKES
ON.

"B" LINE
from
SANTA FE ST.
to
SCOTT AVE.

Evans
Martin
Sedig
Harris

Grade Control

From Invert of [illegible] @ 10+7.5 to 11.203.96 @ point under W. edge bridge @ Scott Ave. = +0.6965%

STATION	B. S.	H. I.	F. S	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	0.69650 Grade	G.R.	Lt. ℄	Rt.
B.M.	2.175	201.11		198.935	B.M. #	R-1-A per	Pg. 53	
10+50					188.45	12.66	C-8.8 3.9 11.9 197.2	C-6.8 5.9 ← rod 9.9 ← out 195.2 ← El.
11+00					188.80	12.31	C-6.0 6.3 9.1 194.8	C-7.2 5.1 10.3 196.0
11+50					189.15	11.96	C-7.0 5.0 10.1 196.1	C-7.3 4.7 10.4 196.4
12+00					189.50	11.61	C-6.0 5.6 9.1 195.5	C-7.2 4.4 10.3 196.7
12+50					189.85	11.26	C-5.9 5.4 9.0 195.7	C-6.9 4.4 10.0 196.7
13+00					190.19	10.92	C-6.4 4.5 9.5 196.6	C-7.3 3.6 10.4 197.5
13+50					190.54	10.57	C-6.2 4.4 9.3 196.7	C-7.6 3.0 10.7 198.1

L.B. 613 P.G. 262 Job. No. 6909 Division No. Notes Red H Plotted Profile
Survey of DDI #9 B'Line Date Date No.
Survey by Evans Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12/23/25 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt	℄	Rt.	
		201.11								
14+00					190.84	10.22	C-5.6 4.6 8.7 196.5		C-7.2 3.0 10.3 198.1	← Rod ← out ← El.
14+50					191.24	9.87	C-4.9 5.6 8.0 196.1		C-7.7 2.2 10.8 198.9	
T.P.	458	204.19	1.50	199.61						
15+00					191.59	12.60	C-6.7 5.9 9.8 198.3		C-7.7 4.9 10.8 199.3	
15+50					191.94	12.25	C-5.6 6.7 8.7 197.5		C-7.9 4.4 11.0 199.8	
16+00					192.28	11.91			C-6.4 5.5 9.5 198.7	
16+50					192.63	11.56	C-8.4 3.2 11.5 201.0		C-5.7 5.9 8.8 198.3	
17+00					192.98	11.21	C-4.8 6.4 7.9 197.8		C-7.5 3.7 10.6 200.5	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 263
X-Sec. No. ____ Date ____ Date ____ Survey of DPI [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date 12/23/35
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johns

Form 307 5M 10-34

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.	
		204.19								
17+50					193.33	10.86	C-6.6 4.3 9.7 199.9		C-6.2 4.7 9.3 199.5	← Rod. ← out. ← El.
T.P.	457	20596	2.[illegible]	201.39						
18+00					193.68	12.28	C-6.9 5.4 10.0 200.6		C-6.9 5.4 10.0 200.6	
18+50					194.02	11.94	C-3.8 8.1 6.9 197.9		C-6.6 5.3 9.7 200.7	
19+00					194.37	11.59	C-3.6 8.0 6.7 198.0		C-7.1 4.5 10.2 201.5	
19+50					194.72	11.24	C-3.9 7.3 7.0 198.7		C-6.3 4.9 9.4 201.1	
20+00					195.07	10.89	C-5.0 5.9 8.1 200.1		C-6.4 4.5 9.5 201.5	
20+50					195.42	10.54	C-3.4 7.1 6.5 198.9		C-6.2 4.3 9.3 196.7	

L.B. 613 P.G. 264 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 "B" Line Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12/24/35 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	GR.	Lt. ℄	Rt.
T.P.	5.01	205.96 207.50	3.47	202.49		sta	21+00 [illegible]	
21+00					195.77	11.73	C-4.9 6.8 8.0 200.7	C-6.1 5.6 9.2 201.9 ← Rod. ← out. ← El.
21+50					196.11	11.39	C-6.5 4.9 9.6 202.6	C-6.0 5.4 9.1 202.1
22+00					196.46	11.04	C-3.5 7.5 6.6 200.0	C-5.4 5.6 8.5 201.9
22+50					196.81 ~~197.81~~	10.69	C-3.2 7.5 6.3 200.0	C-6.0 4.7 9.1 202.8
23+00					197.16	10.34	C-3.4 6.9 6.5 200.6	C-5.3 5.0 8.4 202.5
23+50					197.51	9.99	C-4.6 5.4 7.7 202.1	C-5.7 4.3 8.8 203.2

Profile No. ____ Notes Red. IE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 265
Date ____ Date ____ Survey of DDI #9 B Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes IE Date 12/24/35
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S	ELEV.	Grade	GR.	Lt. ℄	Rt.
		207.50						
24+00					197.85	9.65		C-5.8 / 3.9 / 8.9 / 203.6 ← Rod. ← out ← El.
24+50 T.P.	5.00	209.65	2.85	204.65	198.20	9.30	C-5.9 / 3.4 / 9.0 / 204.1	C-5.9 / 3.4 / 9.0 / 204.1
25+00					198.55	11.10	C-5.2 / 5.9 / 8.3 / 203.8	C-6.0 / 5.1 / 9.1 / 204.6
25+50					198.90	10.75	C-5.7 / 5.1 / 8.8 / 204.6	C-5.8 / 5.0 / 8.9 / 204.7
26+00					199.25	10.40	C-5.6 / 4.8 / 8.7 / 204.9	C-5.5 / 4.9 / 8.6 / 204.8
26+50					199.60	10.05	C-5.4 / 4.7 / 8.5 / 205.0	C-5.5 / 4.6 / 8.6 / 205.1
27+00					199.94	9.71	C-2.9 / 6.8 / 6.0 / 202.9	C-5.1 / 4.6 / 8.2 / 205.1

L.B. 613 P.G. 266 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 "B" Line Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 12/24/35 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.K.	L.H.	℄	R.H.
		209.65							
27+50					200.29	9.36	C-5.2 4.2 8.3 205.5		C-4.9 7 205.2
28+00					200.64	9.01	C-5.4 3.6 8.5 206.1		C-4.9 4.1 8.0 205.6
28+50					200.99	8.66	C-5.2 3.5 8.3 206.2		C-4.9 3.0 8.0 205.9
29+00					201.34	8.31	C-5.3 3.0 8.4 206.7		C-4.7 3.6 7.8 206.1
29+50					201.68	7.97	C-5.2 2.8 8.3 206.7		C-4.7 3.3 7.8 206.4
30+00					202.03	7.62	C-3.1 4.5 6.2 205.2		C-4.7 2.9 7.8 206.8
T.P.	5.17	213.84	0.98	208.67					

Profile No. _____ Notes Red. HE Platted _____ Job No. 6902 Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of DD I #9 Notes HE Date 12/29/35

Notes Chkd. _____ Checked _____ Survey by E. WALLS

Date _____ Date _____ Map No. _____ Indexed _____ C. JOHNSON

L. B. 6/3 PG 267

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

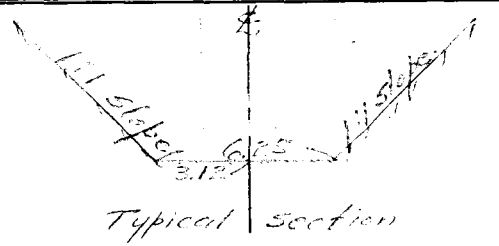
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
		213.84							
30+50					202.38	11.46	C-4.7 6.8 7.8 207.0		C-4.7 6.8 7.8 207.0
31+00					202.73	11.11	C-4.3 6.8 7.4 207.0		C-4.8 6.3 7.9 207.5
31+50					203.08	10.76	C-5.4 5.4 8.5 208.4		C-4.9 5.9 8.0 207.9
32+00					203.43	10.41	C-1.9 8.5 5.0 205.3		C-4.9 5.5 8.0 208.3
32+50					203.77	10.07	C-2.6 7.5 5.7 206.3		C-5.8 4.3 8.9 209.5
B.M.			1.555	212.285			B.M. - Fd. Spk. S.W. side T.P. N.W. Cor. Scott & Santa Fe St. El. 212.29 per pg. 56.		

L.B. 613 P.G. 268 Job. No. 6909 Division No. Notes Red. LE Plotted Profile
Survey of DDI #9 "B" Line Date No.
Survey by Evans Notes LE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12/24/35 Date No.

Profile No.	Notes Red.	Platted	Job No. HE	Division No.	L. B. 613 Pg. 269
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes HE	Date 12/26/35
	Date	Date	Map No.	Indexed A. C. Johnson	Date



Typical Section

SLOPE STAKES
ON

"B" LINE
from
MAIN LINE
to
SANTA FE ST.

[illegible]

Grade Control

From El. 180.8 @ 1400 to invert of culvert @ Santa Fe St. = 40.406%

STATION	B. S.	H. I.	F. S	ELEV.

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STATION	B. S.	H. I.	F. S	ELEV.	0.806% Grade	G.R.	Lt. ℄	Rt.
T.B.M.	5.645	195.87		190.225	1X2 stake on offset line @ sta [illegible] EC per pg. 38			
1+00					180.80	15.07		C-9.8 5.3 12.9 190.6 ← Rod. ← out ← El.
1+50					181.20	14.67	C-9.0 5.7 12.1 190.2	C-8.9 5.8 12.0 190.1
2+00					181.61	14.26	C-8.6 5.7 11.7 190.2	C-8.5 5.8 11.6 190.1
2+50					182.01	13.86	C-8.5 5.4 11.6 190.5	C-8.8 5.1 11.9 190.8
3+00					182.41	13.46	C-8.2 5.3 11.3 190.6	C-9.2 4.3 12.3 191.6
3+50					182.82	13.05	C-7.9 5.2 11.0 190.7	C-8.4 4.7 11.5 191.2
4+00					183.22	12.65	C-8.2 4.5 11.3 191.4	C-8.2 4.5 11.3 191.4

L.B. 613 P.G. 270 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of UDI #9 "B" Line Date ____ No. ____
Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 12/26/35 Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
		195.87							
4+50					183.62	12.25	C-5.9 6.4 9.0 189.5		C-8.7 3.6 11.8 192.3 ← Rod ← out. ← El.
T.P.	5.76	196.88	4.75	191.12					
P.I. 5+10.33					184.11	12.77	C-8.3 4.5 11.4 192.4		C-7.3 5.5 10.4 191.4
5+50					184.43	12.45	C-8.1 4.4 11.2 192.5		C-8.0 4.5 11.1 192.4
6+00					184.83	12.05	C-8.1 4.0 11.2 192.9		C-8.6 3.5 11.7 193.4
P.I. 6+64.28					185.35	11.53	C-8.4 3.1 11.5 193.8		C-8.0 3.5 11.1 193.4
7+00					185.64	11.24	C-8.4 2.8 11.5 194.1		
7+50					186.04	10.84	C-8.5 2.3 11.6 194.6		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 PG. 271

X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9 "B" Line

Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/26/35

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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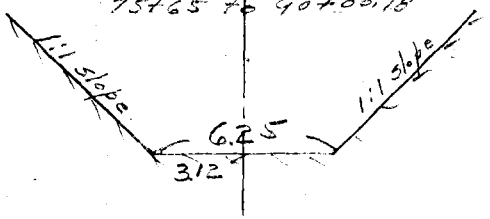
STATION	B. S.	H. I.	F. S	ELEV.	Grade	GR.	Lt.	℄	Rt.
T.P.	504	196.88 198.96	296	193.92					
8+00					186.44	12.52	C-6.9 5.6 10.0 193.4		C-7.7 4.8 10.8 194.2
8+20 B.C.					186.60	12.36			C-7.4 5.0 10.5 194.0
8+54.05 Ex.					186.88	12.08			Conc. wall
8+88.11 E.C.					187.15	11.81	C-6.9 4.9 10.0 194.1		Conc. wall
9+00					187.25	11.71	C-5.8 5.9 8.9 193.1		"
9+50					187.65	11.31	C-5.9 5.4 9.0 193.6		C-7.9 3.4 11.0 195.6
B.M. #R-1-A			0.025	198.935			B.M. # R-1-A		per pg. 53 El. = 198.935

L.B. 613 P.G. 272 Job. No. 6909 Division No. ___ Notes Red LE Plotted ___ Profile ___
Survey of DDI #9 "B" Line Date ___ Date ___ No. ___
Survey by Evans Notes LE Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12/26/35 Date ___ Date ___ No. ___

Profile No.	Notes Red.	Platted	Job No. 6909	Division No.	L. B. 613 Pg. 273
	Date	Date	Survey of DUI #9 Main Line.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Evans	Notes HE	Date 12/26/35
	Date	Date	Map No.	Indexed A. C. Johnson	Date 2-7-35

Typical Section from 75+65 to 90+00.78



SLOPE STAKES ON MAIN LINE

from COLIMA RD. to 90+00.78

Evans
Martin
Sedig
Harris

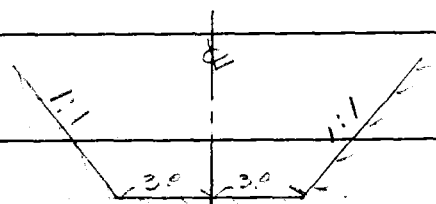
Grade Control

Invert @ Colima Rd to El. 173.50 @ 86+00. Grade = +0.444%

El. 173.50 (86+00) to El. 180.8 @ 90+00.78
Grade = +1.821%

ELEV.

F. S



H. I.

Typical Section from 90+00.78 to 97+69.89
Grade = +1.045

B. S.

STATION

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Do not extend notes this side of this line

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	+0.444% GRADE	G.R.	Lt.	℄	Rt.
B.M.#6	2634	183.16		180.526			B.M.#6 per pg. 36		
75+93.41 B.C.					169.03	14.13	C-5.7 8.4 8.8 174.8		C-8.9 5.2 ← Rod 12.0 ← out 178.0 ← El.
76+59.09 Ex					169.32	13.84			C-10.9 2.9 14.0 180.3
77+00					169.50	13.66	C-9.1 4.6 12.2 178.6		C-9.6 4.1 12.7 179.1
77+24.77 E.C.					169.61	13.55	C-9.1 4.5 12.2 178.7		C-9.3 4.3 12.4 178.9
77+50					169.72	13.44	C-9.5 3.9 12.6 179.3		C-9.0 4.4 12.1 178.8
T.P.	540	184.76	3.80	179.36					
78+00					169.94	14.82	C-9.5 5.3 12.6 179.5		C-9.6 5.2 12.7 179.6

L.B. 613 P.G. 274 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 Main Line Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12/27/35 Date No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
		184.76							
78+50					170.17	14.59	C-9.8 4.8 12.9 180.0		C-10.1 4.5 13.2 180.3 ← Rod. ← out Rt.
79+00					170.39	14.37	C-9.3 5.1 12.4 179.7		C-9.1 5.3 12.2 179.5
79+50					170.61	14.15	C-9.3 4.9 12.4 179.9		C-9.2 5.0 12.3 179.8
80+00					170.83	13.93	C-9.0 4.9 12.1 179.9		C-10.2 3.7 13.3 181.1
80+50					171.05	13.71	C-9.4 4.3 12.5 180.5		C-10.1 3.6 13.2 181.2
81+00					171.28	13.48	C-9.9 3.6 13.0 181.2		C-9.9 3.6 13.0 181.2
T.P.	6.15	187.22	3.69	181.07					

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 275
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/27/35
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
		187.22							
81+50					171.50	15.72	C-9.7 6.0 12.8 181.2		C-11.1 4.6 ← Rod 14.2 ← out 182.6 ← El.
82+00					171.72	15.50	C-10.3 5.2 13.4 182.0		C-11.6 3.9 14.7 183.3
82+50					171.94	15.28	C-10.2 5.1 13.3 182.1		C-11.6 3.7 14.7 183.5
82+85.69 B.C.					172.10	15.12	C-10.5 4.6 13.6 182.6		C-11.3 3.8 14.4 183.4
83+50					172.39	14.83	C-10.9 3.9 14.0 183.3		C-11.1 3.7 14.2 183.5
84+00					172.61	14.61	C-9.6 5.0 12.7 182.2		C-11.7 2.9 14.8 184.3
84+33.92 E.C.					172.76	14.46	C-10.8 3.7 13.9 183.5		C-8.7 5.8 11.8 181.4

L.B. 613 P.G. 276 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 Main Line Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed Date 12/27/65 Date Date No.

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt. ℄	Rt.
		187.22			0.444%			
T.P.	5.84	189.28	3.78	183.44				
85+00					173.05	16.23	C-11.1 5.1 14.2 184.2	C-12.3 3.9 15.4 185.4 ← Rod. ← out. ← El.
85+50					173.27	16.01	C-11.1 4.9 14.2 184.4	C-11.7 4.3 14.8 185.0
86+00	← Break in Grade.				173.50	15.78	C-11.6 4.2 14.7 185.1	C-12.2 3.6 15.3 185.7
					1.821%			
86+50					174.41	14.87	C-11.6 3.3 14.7 186.0	C-11.6 3.3 14.7 186.0
87+00					175.32	13.96	C-11.2 2.8 14.3 186.5	C-12.1 1.9 15.2 187.4
T.P.	5.61	192.10	2.79	186.49				
87+50					176.23	15.87	C-10.9 5.0 14.0 187.1	C-10.7 5.2 13.8 186.9

Profile No. ____ Notes Red. HE Platted ____ Job No. 1908 Division No. ____ L. B. 613 Pg. 277
Date ____ Date ____ Survey of DDI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 12/27/35
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.	+1.821% Grade	G.R.	Lt.	℄	Rt.
		192.10			177.14	14.96			
88+00							C-10.5 4.5 13.6 187.6		C-10.7 4.3 ← Rod 13.8 ← out 187.8 ← El.
88+50					178.05	14.05	C-9.8 4.3 12.9 187.8		C-10.3 3.8 13.4 188.3
88+93.47 B.C.					178.84	13.26	C-9.2 4.1 12.3 188.0		C-10.7 2.6 13.8 189.5
89+50					179.87	12.23	C-8.6 3.6 11.7 188.5		C-9.5 2.7 12.6 189.4
89+70.46					180.24	11.86			C-9.4 2.5 12.5 189.6
90+00.78	← Break in Grade.				180.80	11.30			
		1:1 slope 3.0 ℄ 3.0 1:1 slope Typical Sec. from 90+00.78 to 97+69.89 - Main Line			+1.045%		Grade Control. Elev. 180.80 @ 90+00.78 to Elev. 188.84 @ 97+69.89 = +1.045%		
T.P.	571	194.83	2.98	189.12					

L.B. 613 P.G. 278 Job. No. 6909 Division No. Notes Red HE Plotted Profile No.
Survey of DDI #9 Main Line Date Date X-Sec.
Survey by Evans Notes HE Notes Chkd. Checked No.
Indexed A. C. Johnson Date 12/27/35 Date

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STATION	B. S.	H. I.	F. S	ELEV.	+1.045% Grade	G.R.	Lt. ℄	Rt.
		194.83						
90+47.46 EC					181.29	13.54	C-7.8 5.7 10.8 189.1	C-9.3 4.2 ← Rod. 12.3 ← out. 190.6 ← El.
91+00					181.84	12.99	C-7.6 5.4 10.6 189.4	C-9.1 3.9 12.1 190.9
91+50					182.36	12.47	C-8.2 4.3 11.2 190.5	C-9.0 3.5 12.0 191.3
92+00					182.88	11.95	C-7.0 5.0 10.0 189.8	C-8.9 3.1 11.9 191.7
92+50					183.40	11.43	C-5.7 5.7 8.7 189.1	C-8.4 3.0 11.4 191.8
T.P.	5.78	196.39	42.2	190.61				
93+00					183.93	12.46		C-8.1 4.4 11.1 192.0
93+50					184.45	11.94	C-6.1 5.8 9.1 190.6	

Profile No. ____ Notes Red. HE Platted ____ Job No. 3908 Division No. ____ L. B. 613 Pg. 279
Date ____ Date ____ Survey of DOI #9 Main Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes HE Date 12/27/25
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 613 P.G. 280 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile

Survey of DDI #9 Main Line Date ____ Date ____ No. ____

Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 12/27/35 Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S	ELEV.	Grade	GR.	Lt.	℄	Rt.
93+98.50 B.C.		196.39			184.95	11.44	C-5.5 5.8 / 8.5 190.5		
94+35 E.C. 23					185.34	11.05	C-3.0 8.1 / 6.0 188.3		
94+71.97 E.C.					185.72	10.67			
95+00					186.02	10.37			
95+50					186.54	9.85			
96+00					187.06	9.33			
96+32.82 P.I.					187.40	8.99			

Rod. ← Out ← El.

C-5.1 6.0 / 8.1 190.4

C-6.5 4.2 / 9.5 192.2

C-4.3 5.6 / 7.3 190.8

C-5.1 4.2 / 8.1 192.2

C-3.2 5.8 / 6.2 190.6

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt. &	Rt.
		196.39						
96+50					187.58	8.81		C-4.6 4.2 ← Rod 7.6 ← out 192.2 ← El.
[illegible]					188.10	8.29		C-3.4 4.9 6.4 191.5
97+46.26 BC					188.59	7.80	C-5.5 2.3 8.5 194.1	
97+69.87 EX					188.84	7.55	C-5.4 2.4 8.4 194.2	
		End of Impt.						
T.P.	3.65	194.09	5.95	190.44				
T.B.M.			3.86	190.23			T.B.M. 1x2 stake per pg. 38 El. = 190.225	

Profile No. ____ Notes Red. HE Date ____ Notes Chkd. ____ Date ____ Platted ____ Date ____ Checked ____ Date ____ Job No. 6098 Division No. ____ Survey of DDI #9 Main Line Survey by Evans Notes HE Date 12/27/35 Map No. ____ Indexed A. C. Job Date ____

L. B. 613 Pg. 281

B. 613 P. G. 287 Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 613 PG. 284

Notes Ck'd by	Survey of D.D.I. #9 "D" Line Ext. F.B. 613 Pg. 283
Map No.	W. O. 6909 Tape No. 07V St'd 84°F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 2-3-37
Date	Indexed A. C. Johnson 2-7-37

D.D.I. #9

"D" LINE EXTENSION NORTH.

— J.N. 6909 —

Feb. 1937

Evans
Blanchard
Sedig
Smith
Willeford

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

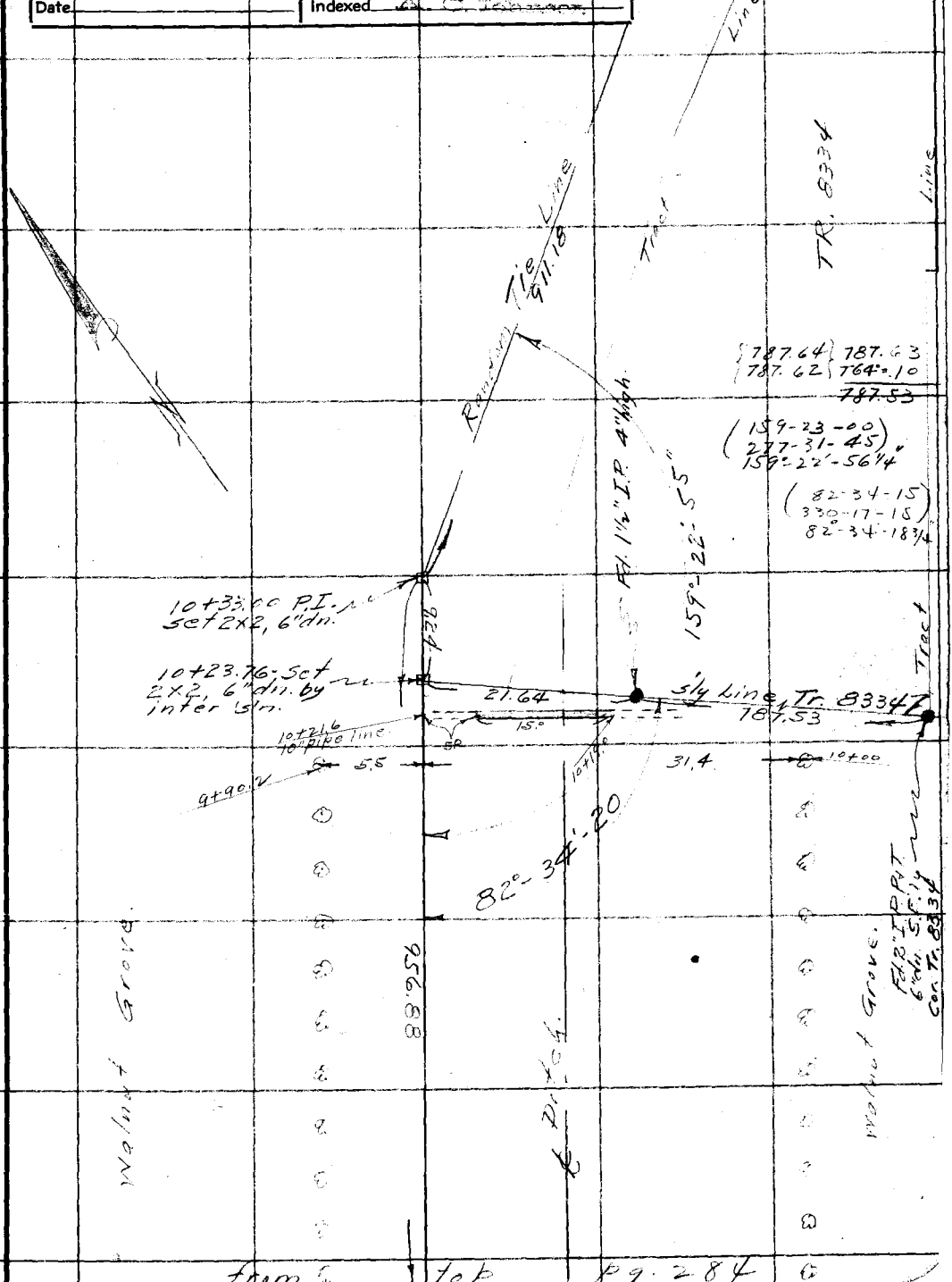
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

To Lower Left side pg. 286

Notes Ck'd by	Survey of DDI #9-"D" Line Ext.
Map No.	W. O. 6909 Tape No. 072 St'd 84°F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 2-4-37
Date	Indexed [illegible]

F.B. 613 PG. 285



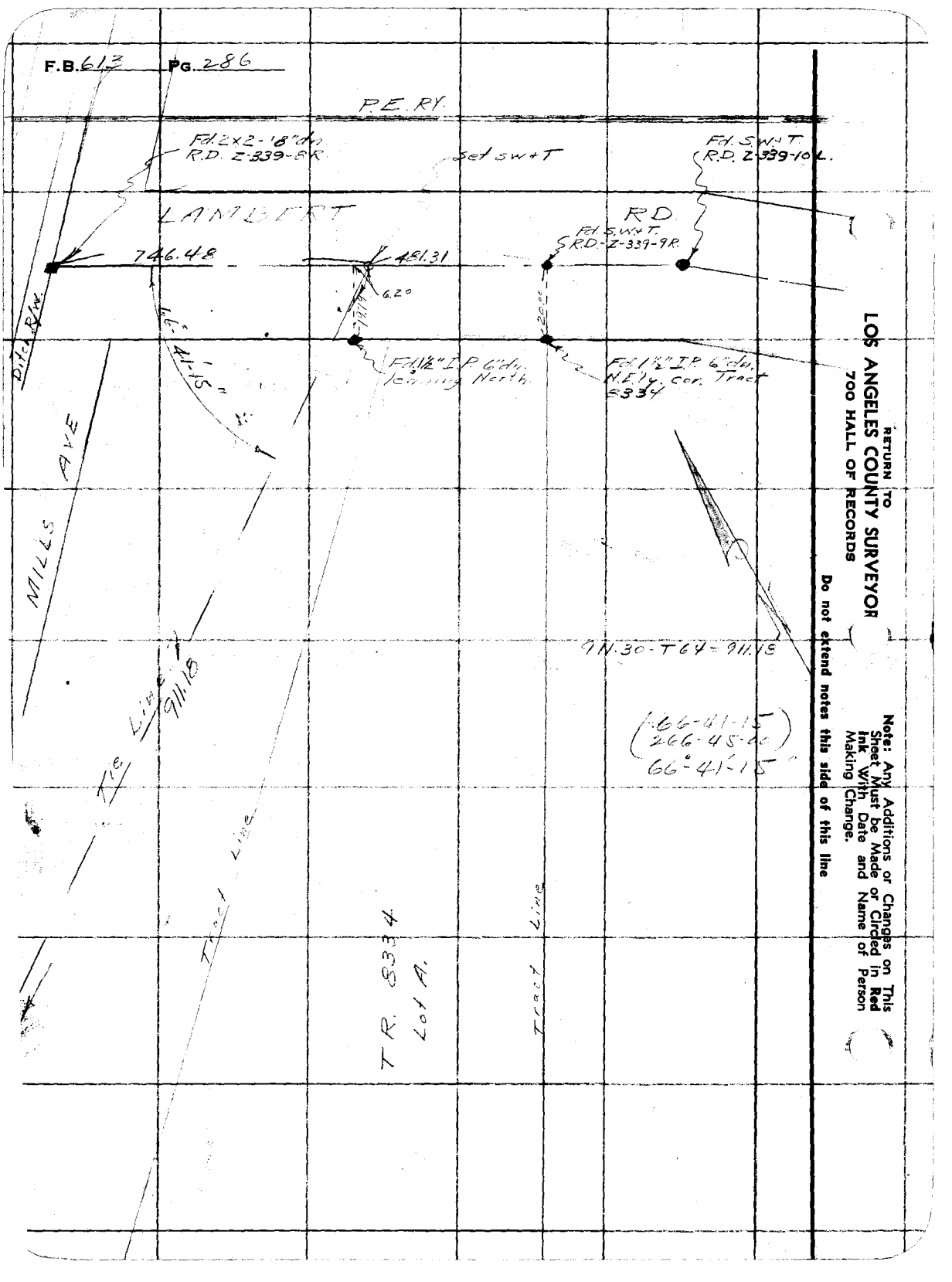
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 617 Pg. 286



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile	Notes Red.	Platted	Job No.	Division No.	L. B. 613 Pg. 287
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

PROFILE & X-Sections
"D" Line Extension
from
Mulberry St.
North to
Tract No. 8334
J.N. 6909

Feb. 1937

Evans
Blanchard
Sedig
Smith
Willeford

NCS.
2-9-37

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M. #7 pg. 45	S 553	177 151		171. 598	L+T E. end S. Hdwl. culvert, S. side Mulberry St. 1380± E. of Mills Ave. Adj El. 171.598 per pg. 45	
0+22.3			15 16	161 99	Invert.	
0+22.3			13.4	163 8	Bot ditch ℄	
5'R.			13 2	164 0	" "	
7 R.			6 4	170 8	Top wing wall	
3.2 L			13 1	164 1	Bot ditch	
5.7 L			6 3	170 9	Top wing wall	
0+35			13 5	163 7	Bot ditch ℄	
4'R.			13 1	164 1	" "	
6 R.			9 2	168 0		
17R.			5.3	[illegible]		
23 R.			6.1	171 1		
1 L.			13.4	163 8	Bot ditch ℄	
3.5 L.			12 1	16[illegible] 1	" "	
4.5 L.			9 5	[illegible] 2		
7.5 L.			6 8	170 4		
20' L.			6 5	170 7		
0+50			12 9	164 3	" " ℄	

L.B. 613 P.G 288 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 "D" Line Ext Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-5-37 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(0+50)		177 151				
5.3 R			12 5	1647		
8 5 R.			5 5	1717		
14 R.			5 8	1714		
30 R.			5 7	1715		
3' L.			12 7	1645	Bot. ditch	
4 5 L.			6 9	1703		
7 L			5 9	1713		
14 L.			6 2	1710		
0+76 98 PI			13 0	1642	℄ ditch	
3' R.			12 7	1645		
3 4 R.			7 4	1698		
5 5 R.			5 9	1713		
8' R.			5 6	1716		
14 R.			5 7	1715		
23 R.			5 3	1719		
2 L			13 0	1642		
4 5 L.			6 2	1710		
15 L.			5 5	1717		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 289
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by E. Evans Notes HE Date 7-5-37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ C. Johnson

L.B 613 P.G 290 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile

Survey of DDI #9 "D" Line Ext. Date ____ Date ____ No. ____

Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 2-5-37 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.	
1+00		177 151	13 0	164 2.	℄ ditch
2R.			12 8	164 4.	
5.3R.			5 5	171 7.	
23R.			5 1	172 1.	
4L			12 5	164 7.	
6.5L.			5 8	171 4.	
15L			5 5	171 7.	
1+15			12 9	164 3.	℄ ditch
7.4R.			11 4	165 8.	
7.5R.			5 2	172 0.	
23R.			5 0	172 2.	
2L.			12 7	164 5.	
5L.			5 8	171 4.	
15L.			5 5	171 7.	
1+50			12 0	164 6.	℄ ditch
3R.			7 2	170 0.	
6R.			4 9	172 3.	
23R.			4 8	172 4.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(1+50)		177 151				
4L			113	1659.		
5L.			57	1715.		
16L.			50	1722.		
1+75			115	1657.	℄ ditch	
4R.			46	1726.		
23R.			47	1725.		
2'L			109	1663.		
5'L			46	1726.		
15.5L.			48	1724.		
2+00			98	167.4.	℄ ditch.	
3R.			43	1729.		
12R.			45	1727.		
23R.			43	1729.		
3L.			81	1691.		
5L.			40	1732.		
15L			45	1727.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 291
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 2-5-37
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		177151				
2+50			8 7	168 5	℄ ditch	
1'R.			8 1	169 1		
3R.			3 7	173 5		
23R.			3 9	173 3		
1L			8 9	168 3		
3L			7 3	169 9		
5L			3 5	173 7		
16L			3 8	173 4		
3+00			8 0	169 2	℄ ditch	
15R.			7 3	169 9		
6'R.			3 5	173 7		
23R.			3 7	173 5		
1'L.			8 0	169 2		
3'L			6 4	170 8		
5L.			3 4	173 8		
15.5L.			3 4	173 8		
3+50			7 3	169 9		
25R.			6 5	170 7		

L.B. 613 P.G. 292 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 "D" Line Ext. Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-5-37 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(2+50)		177 ✓ 151				
5.5R			26	1746.		
23R.			28	1744.		
2.5L			70	1702.		
5.5L			27	1745.		
15.5L			27	1745.		
4+00			74	1698.	℄ ditch	
1.5R.			63	1709.		
3.0R.			60	1712.		
4.5R.			23	1749.		
23R.			24	1748.		
1L			74	1698.		
5L.			23	1749.		
15.5L			22	1750.		
4+50			58	1714.	℄ ditch	
1.5R.			52	1720.		
3[illegible]			11	1761.		
11R.			20	1752.		
23R.			18	1754.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 293
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L. Evans Notes HE Date 2-5-37
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(4+50)		177 151				
5 L.			6 0	171 2		
6.5 L.			1 4	175 8		
15.5 L.			1 2	176 0		
5+00			5 9	171 3		
2 R.			5 8	171 4		
5 R.			0 3	176 9		
12 R.			1 0	176 2		
23 R.			1 0	176 2		
3 L			5 4	171 8		
5.5 L			0 8	176 4		
15.5 L.			0 7	176 5		
T.P.	7518	183 907	0 762	176 389		
5+50			11 9	172 0		
3.5 R.			11 3	172 6		
5.6 R.			7 1	176 8		
14 R.			7 2	176 7		
23 R.			6 9	177 0		

L.B 613 P.G. 294 Job. No. 6909 Division No. Notes Red HE Plotted Profile
Survey of DDI #9 "D" Line Ext Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed C. Tobacco Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		183 907				
2.5L			11 2	1727.		
5 L.			6 8	1771.		
15.5L			7 2	1767.		
6+00			11 2	1727.	℄ ditch	
4R.			10 5	1734.		
5R.			6 3	1776.		
14R.			6 4	1775		
23R.			6 4	1775.		
4L			10 3	1736.		
6L			6 4	1775.		
5.5L			6 4	1775.		
6+50			10 5	1734	℄ ditch	
2R.			10 9	1732.		
4R.			10 3	1736.		
6R.			5 5	1784.		
23R.			5 6	1783.		
6L			9 5	1744.		
6L			5 6	1781.		
16L			5 8	1781.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 295
Date ____ Date ____ Survey of DPI #9 "D" Line Ext
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 2-5-37
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 613 P.G. 296 | Job. No. 6909 | Division No. | Notes Red HE | Plotted | Profile

Survey of ODI #9 "D" Line Ext | Date | Date | No.

Survey by Evans | Notes HE | Notes Chkd. | Checked | X-Sec.

Indexed [illegible] | Date 2-5-37 | Date | Date | No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B.S.	H.I.	F.S	ELEV.		
7400		183 907	101	1738.		
2R,			105	1734.		
5R,			94	1745.		
8R,			72	1757.		
23R			51	1788.		
2L			94	1745.		
5L			54	1785.		
162			53	1786.		
7420			101	1734.		
7450			84	1741.		
3R,			88	1751.		
6R,			49	1760.		
23R,			46	1793.		
52			96	1771.		
8L			46	1793.		
162,			45	1794.		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		183.907				
8+00			9 5	1744.	℄	
3R.			8 0	1759.		
5R.			4 2	1797.		
22R.			4 1	1798.		
5L			8 4	1755.		
9L			3 9	1800.		
16L			4 1	1798.		
8+50			8 3	1756.	℄	
4R.			9 2	1747.		
7R.			3 4	1805.		
22R.			3 4	1805.		
3L			7 6	1763.		
7L			3 4	1805.		
17L.			3 4	1805.		
9+00			8 3	1756.	℄	
3R.			8 4	1755.		
7R.			2 5	1814.		
22R.			2 8	1811.		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 297
Date ____ Date ____ Survey of DDI #9 Drive Ext
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 2-5-37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
(9+00)		183907				
3L.			74	1765.		
7L			27	1812.		
17L.			26	1813.		
9+50			77	1762.	℄	
3R.			74	1765.		
6R.			22	1817.		
22R.			23	1817.		
3L			80	175[illegible].		
5L			73	1766.		
8L			21	1818.		
17L			22	1817.		
10+00			84	1755.	℄	
3R.			84	1755.		
8R.			15	1824.		
22R.			13	1826.		
5L			18	1821.		
17L			12	1827.		

L.B. 613 P.G. 298 Job. No. 6909 Division No. Notes Red ℄ Plotted Profile
Survey of DDI #9 "D" Line Ext Date Date No.
Survey by Evans Notes ℄ Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-5-37 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		183.907				
10+23.76			7.7	176 2	℄ & end of import.	
3R.			7 2	176 7		
8R.			0 8	183 1		
22R.			0 0	183 9		
4L			5 7	177 1		
8L			1 3	182 6		
17L			1 1	182 8		
B.M. #7B	7 448	189. 299	2 056	181 851	Top of 2x2 stake 6" below surface of ground on 12' offset line & int. S Line Tr. 8334, 10+23.76 from south per pg. 285 El. 181.851	
10+50			13 0	176 3	℄ ditch	
11+00			13 5	175 8		
11+50			12 5	176 8		
12+00			11 3	178 0		
T.P.	0 061	183. 412	5948	183. 351		
T.P.	1.260	179. 717	4955	178 457		
T.P.	3 598	176. 492	6823	172 894		
T.P.	4704	176 093	5 103	171. 389		

Profile No. ____ Notes Red. HE Platted ____ Job No. 6909 Division No. ____ L.B. 613 Pg. 299
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9 "D" Line
Notes Chkd. ____ Checked ____ Survey by Evans Notes H Date 2-5-37
Date ____ Date ____ Map No. ____ Indexed A. C. Johnston

L.B. 613 P.G. 300 Job. No. 6909 Division No. ____ Notes Red HE Plotted ____ Profile

Survey of DDI #9 "D" Line Ext Date ____ Date ____ No. ____

Survey by Evans Notes HE Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date 2-5-37 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.		
T.P. B.M. #5		176.093				
	5.130	178.380	3.443	177.650		
			2.682	175.698	B.M. #5 - Pg. 35 - Fd. L+T E. end S. Hdwl. culvert, S. side Mulberry St., 425± W. of Colima Rd. Adj El. 175.662	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6909 Division No. ____ L. B. 613 Pg. 391

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes 1E Date 3-23-37

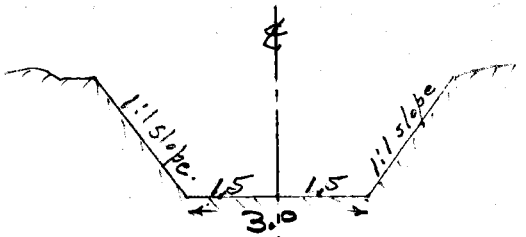
Date ____ Date ____ Survey of DDI #9 Map No. ____ Indexed A. C. John Date 11-2-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Typical Section



SLOPE STAKES. ON.

"D" LINE EXTENSION
from.
MULBERRY ST.
North to
TRACT No 8334.
J.N. 6909

March 1937

Evans
Blanchard
Smith
Willeford.

STATION	B. S.	H. I.	F. S	ELEV.
				Grade Control - From invert C.I. pipe @ Mulberry (El. 161.99) to 10+23.92 (El. 176.2)
				Grade = +1.418% ~~+1.4189%~~

Form 307 5M 10-34

Form 30 M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 613 P.G. 30 Job. No. 6804 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Lot 7 Date ___ No. ___
Survey by Ed Quis Notes 3-23-37 Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. Johnson Date ___ Date ___ No. ___

STATION	B. S.	H. I.	F. S	ELEV.	Grade	G.R.	Lt.	℄	Rt.
B.M. #7	3.53	175.13		171.60					pg. 45
0+50			12.0	163.1	162.38	12.75	C.88 9.3 4.0	C-0.75 ℄ 12.0	C,-9.4 10.9 3.4 ← out ← rod
0+76.98					162.76	12.37	C-8.6 10.1 1.8	C-0.5 ℄ 11.9	C 8.8 10.3 3.6
1+00					163.09	12.04	C-8.3 9.8 3.7	C-0.1 ℄ 11.9	C-8.6 10.1 3.4
+50					163.80	11.33	C-8.3 9.8 3.0	F-0.4 ℄ 11.7	C-8.6 10.1 2.7
2+00					164.51	10.62	C-8.4 9.9 2.2	C-0.1 ℄ 11.5	C-8.1 9.6 2.5
2+60					165.36	9.77	C-8.0 9.5 1.8	C-2.7 ℄ 7.1	C-7.6 9.1 2.2
T.P.	7.25	180.26	2.12	173.01					
3+00					165.93	14.33	C-8.0 9.5 6.3	C-3.0 ℄ 11.3	C-7.6 9.1 6.7
3+50					166.64	13.62	C-7.7 9.2 5.9	C-3.2 ℄ 10.4	C-7.5 9.0 6.1
4+00					167.35	12.91	C-7.5 9.0 5.4	C-3.0 ℄ 9.9	C-7.3 8.8 5.6

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	GR.	Lt.			Rt.	
4+50		180.26			168.06	12.20	C-7.5 / 9.0 / 4.7	C-3.2 / 0 / 9.0		C-7.4 / 8.9 / 4.8	← out ← rod
5+00					168.77	11.49	C-7.6 / 9.1 / 3.9	C-2.7 / 0 / 8.8		C-7.7 / 9.2 / 3.8	
5+50					169.48	10.78	C-7.5 / 9.0 / 3.3	C-2.2 / 0 / 8.6		C-7.5 / 9.0 / 3.3	
6+00					170.18	10.08	C-7.2 / 8.7 / 2.9	C-2.6 / 0 / 7.5		C-7.5 / 9.0 / 2.6	
T.P.	7.31	185.00	2.57	177.69							
6+50					170.89	14.11	C-7.0 / 8.5 / 7.1	C-2.2 / 0 / 11.9		C-7.3 / 8.8 / 6.8	
7+00					171.60	13.40	C-6.9 / 8.4 / 6.5	C-2.1 / 0 / 11.3	C-7.3 / 8.8 / 6.1		
7+50					172.31	12.69	C-6.8 / 8.3 / 5.9	C-1.7 / 0 / 11.0	C-6.9 / 8.4 / 5.8		
8+00					173.02	11.98	C-7.0 / 8.5 / 5.0	C-1.6 / 0 / 10.4	C-6.8 / 8.3 / 5.2		
8+50					173.73	11.27	C-6.8 / 8.3 / 4.5	C-1.9 / 0 / 9.4		C-6.8 / 8.3 / 4.5	

Profile No. ____ Notes Red. E Platted ____ Job No. 6909 Division No. ____ L.B. 613 Pg. 303
X-Sec. No. ____ Date ____ Date ____ Survey of DDI #9
Notes Chkd. ____ Checked ____ Survey by EVANS Notes E Date 3-23-37
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 613 P.G 304 Job. No 6909 Division No. Notes Red HE Plotted Profile
Survey of RDE #9 Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.		G.R.	Lt.		Rt.
		185.00					C-6.6 / 8.1 / 4.0	C-0.7 / 0 / 7.7	C-7.0 / 8.5 / 3.6
9+00					174.44	10.56			
							C-6.5 / 8.0 / 3.4	C-0.3 / 0 / 9.6	C-6.5 / 8.0 / 3.4
9+50					175.15	9.85			
							C-6.4 / 7.9 / 2.7	F-0.2 / 0 / 9.3	C-6.7 / 8.2 / 2.9
10+00					175.86	9.14			
							C-6.0 / 7.5 / 2.8	F-0.3 / 0 / 9.1	C-7.2 / 8.7 / 1.6
10+23.92					176.29	8.80			
BM.#7B.			3.14	181.86				per p-9,299 El. 181.85	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date 3-23-37 Map No. ____ Indexed ____ Date ____ A. C. Johnson

F. B. 6 PG. 305

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Checked 5/27/37 W.2G
℄ Grades	- R.R.T. #9		- "D" Line					
B.M.	2.28	164.08		161.80				2x2 on offset line about 2+00 ℄ line per pg. 44
T.P.	9.04	157.91	10.15	153.93				
1+00			6.1	151.9	151.9			{Present planting & specifications used for grade Sta. 1+00 to 5+00
1+35			5.2	152.8	152.22	0.60		Slope = +.00925
1+85			5.2	152.8	152.68	0.10		
2+10			5.0	153.0	152.91	0.10		
2+50			4.4	153.6	153.28	0.32		
3+00			4.0	154.0	153.74	0.25		
3+50			3.7	154.3	154.20	0.10		
4+00			3.1	154.9	154.66	0.25		
4+50			3.0	155.0	155.12		0.12	
5+00			3.0	155.0	155.58		0.58	
5+23.2			2.2	155.8	155.8			Grade control - Top of conc. pipe across ditch
5+50			1.4	156.6	156.03	0.57		
T.P.	5.41	162.03	1.35	156.62				
5+80			5.8	156.2	156.46		0.26	
6+20			5.6	156.4	156.63		0.23	
6+40			5.6	156.4	156.89		0.49	
7+00			5.1	156.9	157.32		0.42	

Slope +.00925

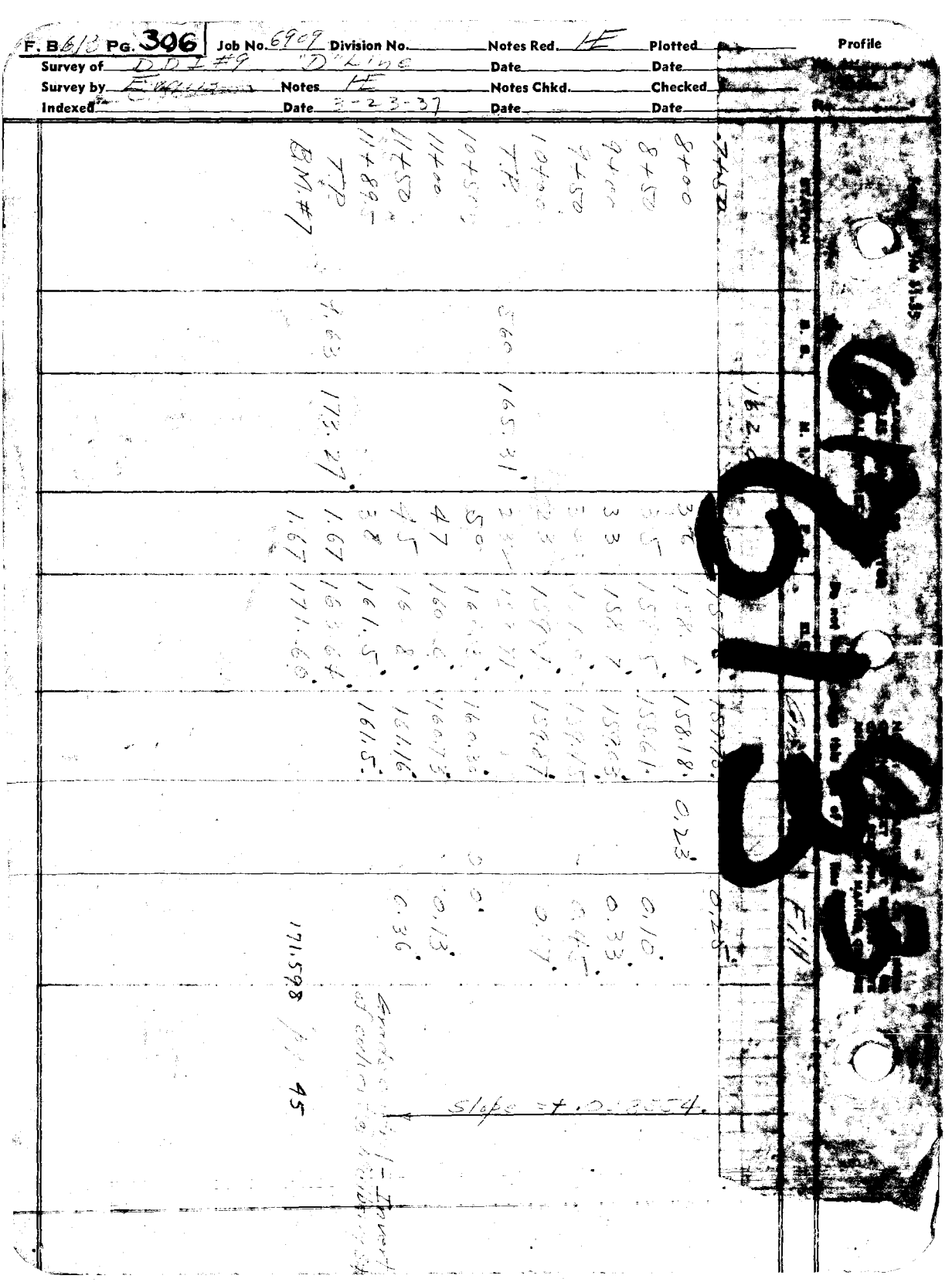
Slope +.00925

F. B. 6/8 Pg. 306 Job No. 6909 Division No. Notes Red. HE Plotted Profile

Survey of DDI #9 "D" Line Date Date

Survey by [illegible] Notes HE Notes Chkd. Checked

Indexed Date 3-23-37 Date Date



6613

STATION	B. S.	M. I.	F. S.	ELEV.	Grade		Fill	
		162.[illegible]						
7+50			[illegible]	157.[illegible]	157.75		0.25	
8+00			3.6	158.4	158.18	0.23		
8+50			3.5	158.5	158.61		0.10	
9+00			3.3	158.7	159.03		0.33	
9+50			3.[illegible]	[illegible]	159.15		0.45	
10+00			2.3	159.7	159.87		0.17	
T.P.	5.60	165.31	2.32	159.71				
10+50			5.0	160.3	160.30	0	0	
11+00			4.7	160.6	160.73		0.13	
11+50			4.5	160.8	161.16		0.36	
11+89.5			3.8	161.5	161.5			Grade [illegible] - Invert of culvert [illegible]
T.P.	9.63	173.27	1.67	163.64				
B.M. #7			1.67	171.60			171.598	pg 45

Slope = +0.[illegible]