Survey of
W. O. Tape No. Sl'd °F
Surveyed by
Notes Date
Indexed

1922

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FB _____ PG _____

DATUM

MEAN SEA LEVEL

Elevations shown hereon are based upon B.M. L D-1 F.B. 593-84 the datum of which was determined from ~~U.S.G.S.B.M~~ U.S.G.S.B.M "154" (~~U.S.G.S.~~ (U.S.77) based upon U.S.G.S. Bulletin 766 pg. 54 (L.B. 302-3)

Ladera Park

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

SURVEY OF LADERA PK

J.N. 7153

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

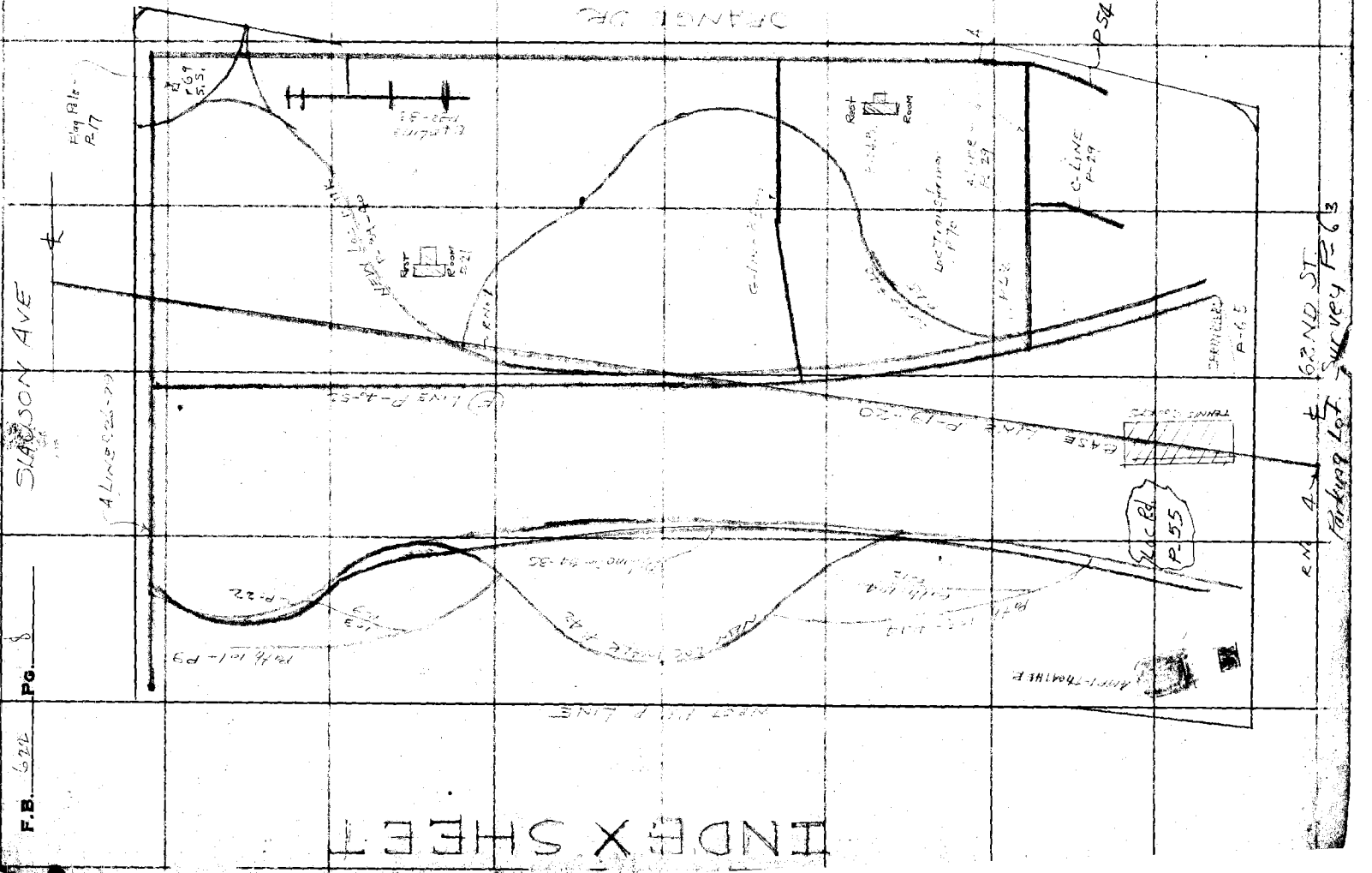
FORM 247 10M 11-38

Party

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

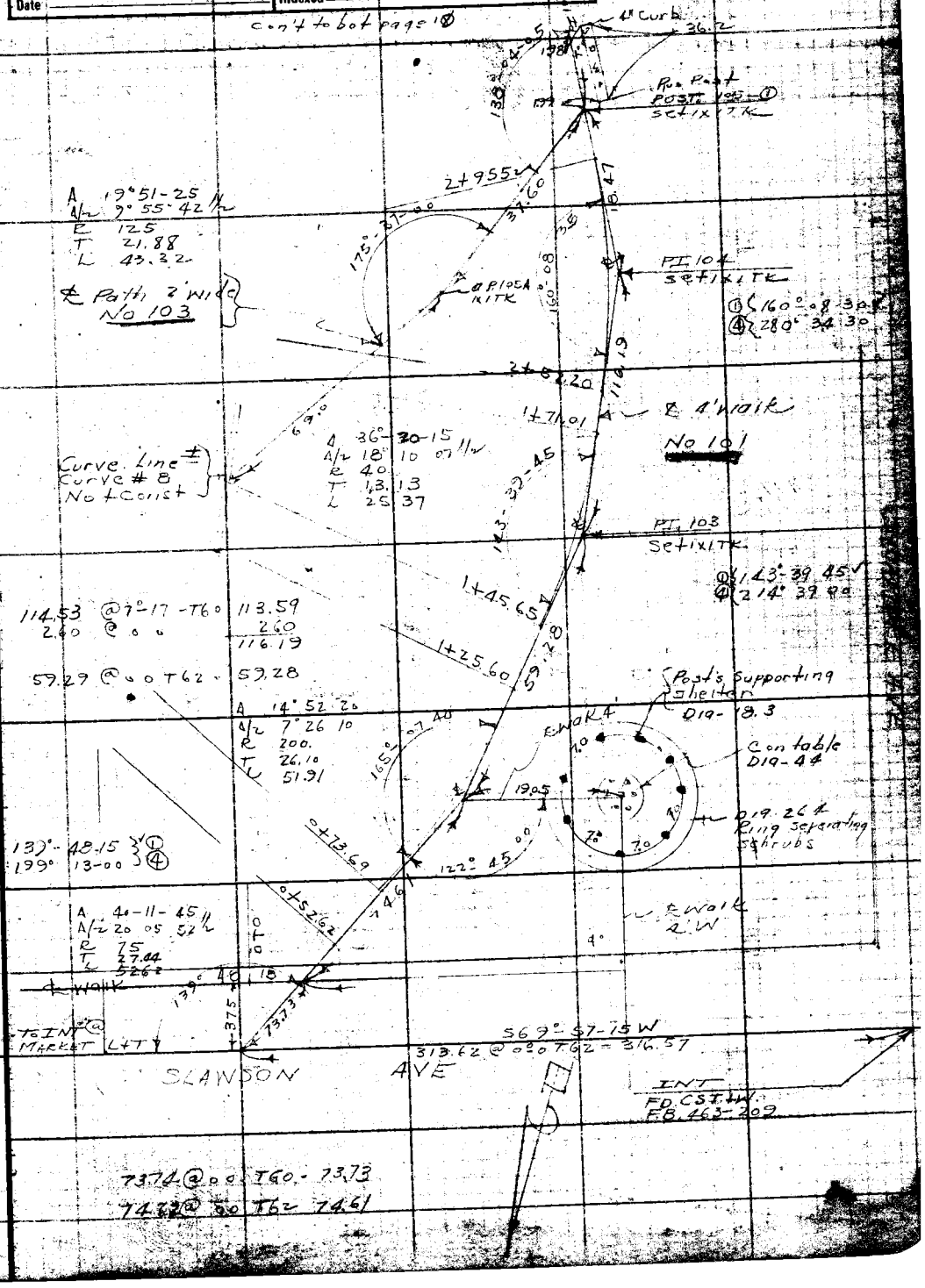
Do not extend notes this side of this line



F.B. 622 PG. 8

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No 26 St'd 84 of
Office Work	Surveyed by Stevenson
Checked	Notes T.J.S. Date 12-16-35
Date	Indexed C. Johnson

F.B. 622 Pg 9



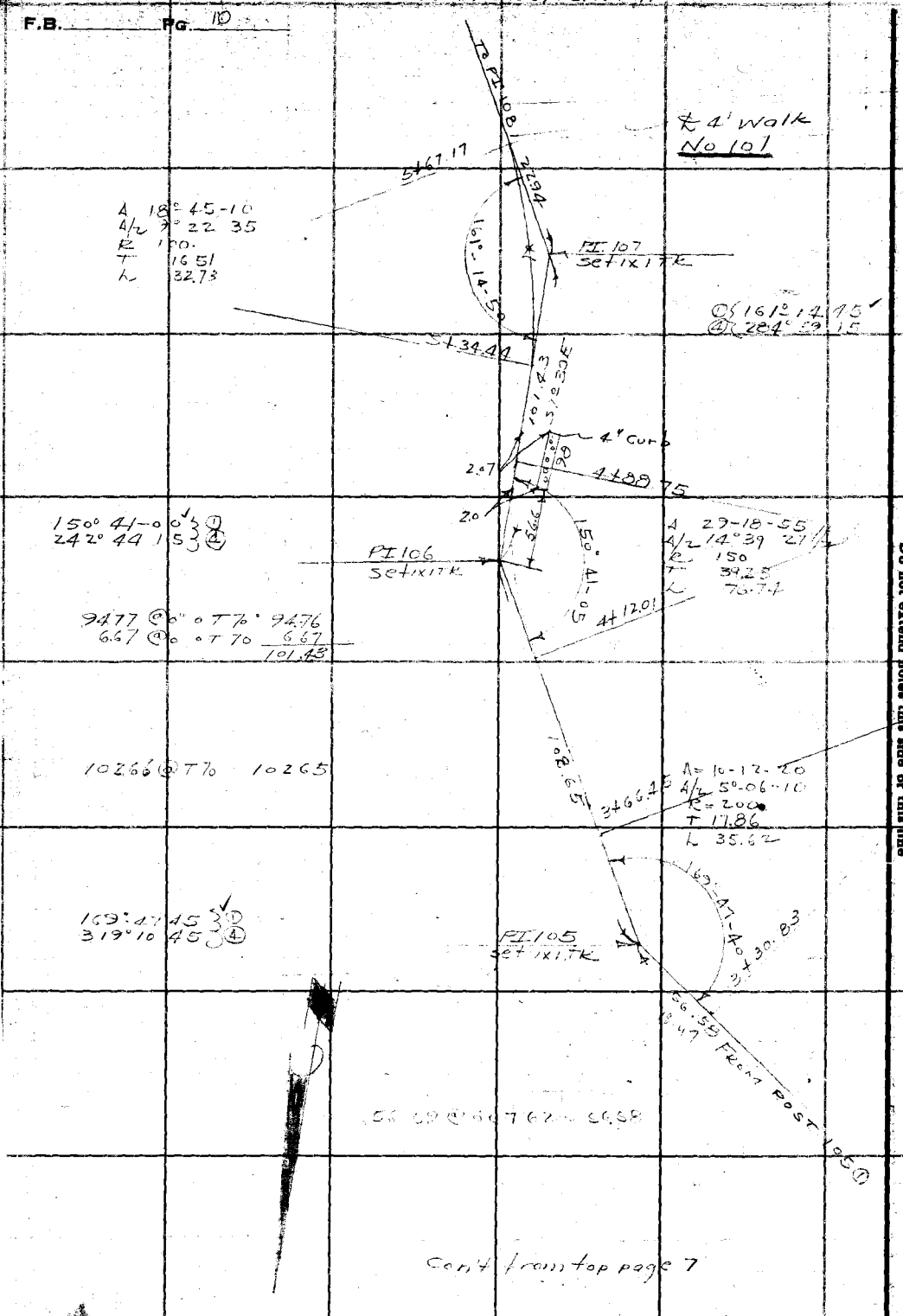
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont to Left Side P.71

F.B. _____ PG. 10



Cont from top page 7

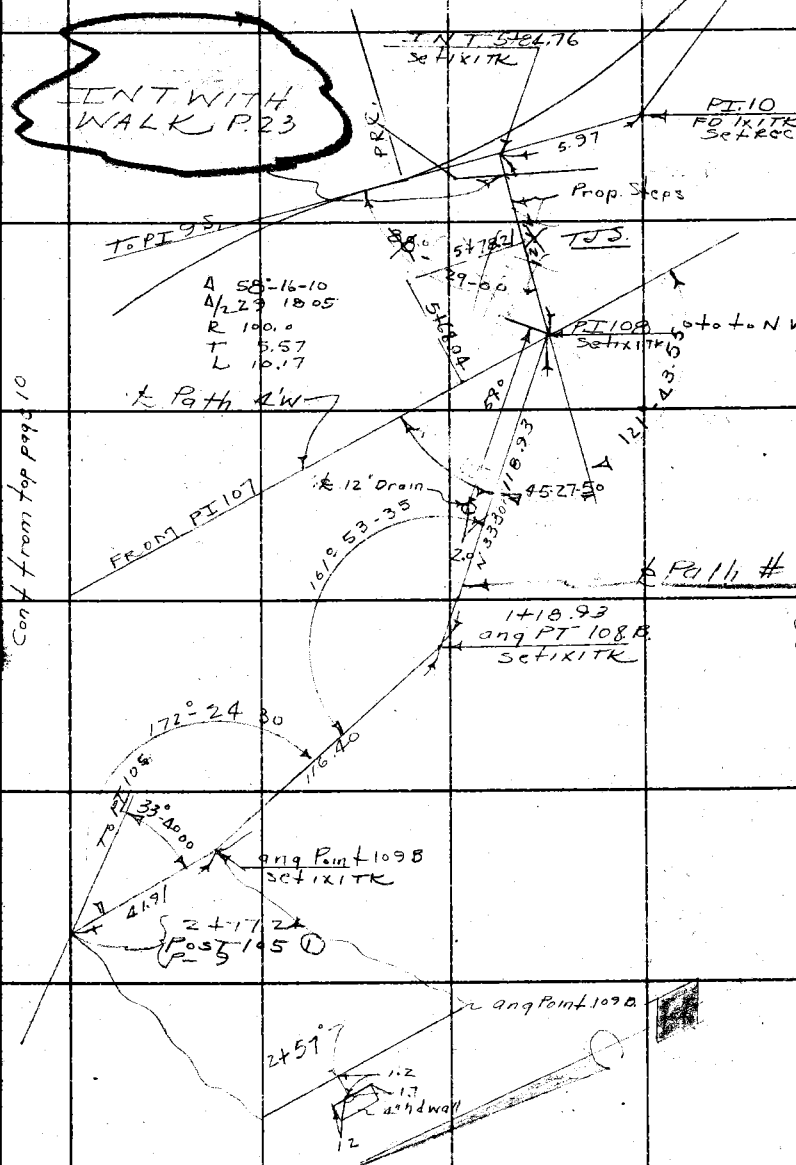
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No. 46 St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes TJS. Date 12-16-35
Date	Indexed A. C. Johnson

F.B. 622 Pg. 4



① 88-29-00 ✓
④ 353° 56-00

① 121°-43 45 ✓
④ 126° 55 15

① 45°-27 45
④ 181° 51-15

① 161-53-30
④ 287° 34 15

① 172°-24 30
④ 329° 38 00

① 33°-40 00
④ 134° 39 30

11963 @ 6°15 T70 = 118.93
116.41 @ 00 T70 116.40

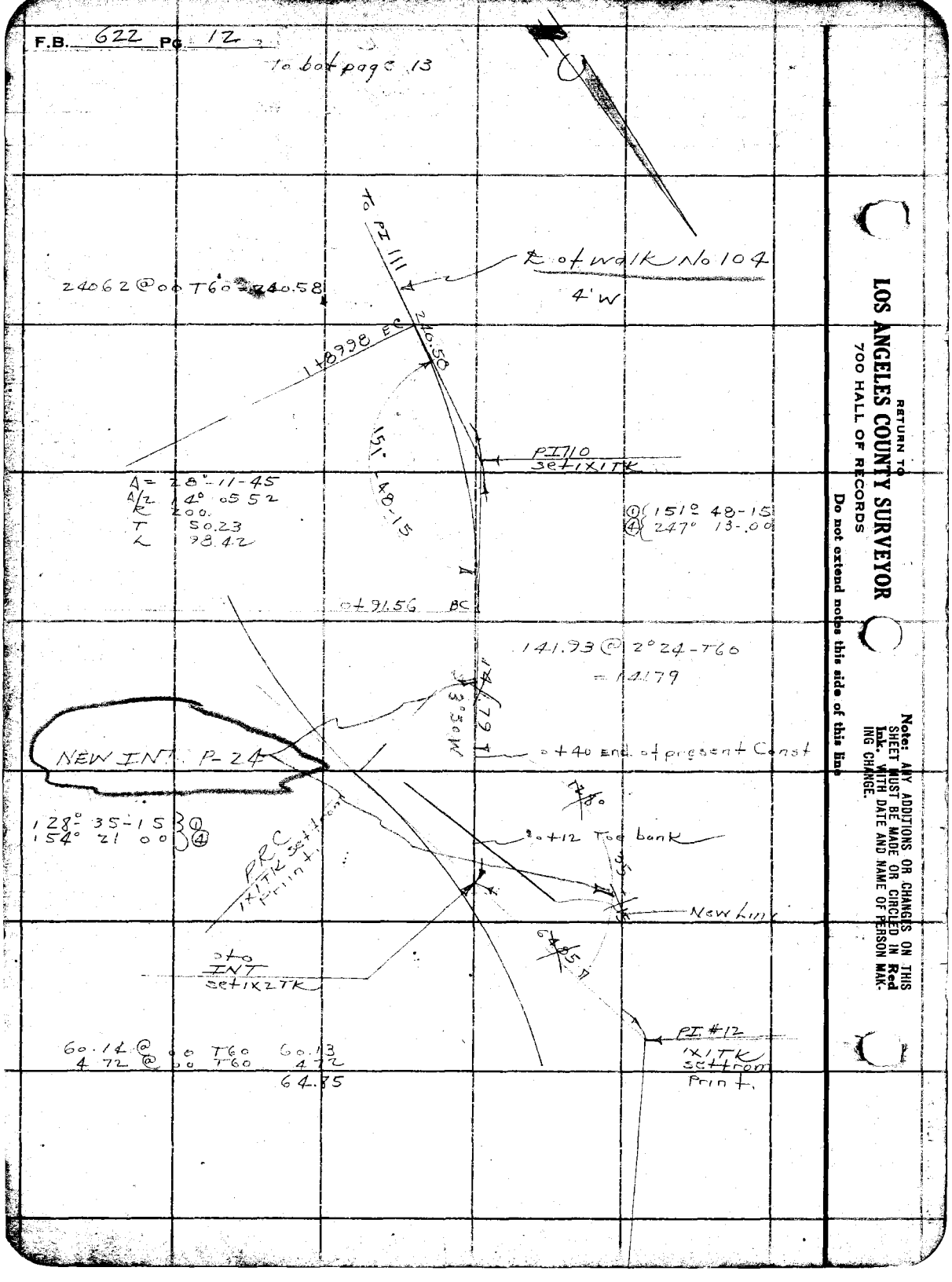
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 622 Pg 12

to bot page 13



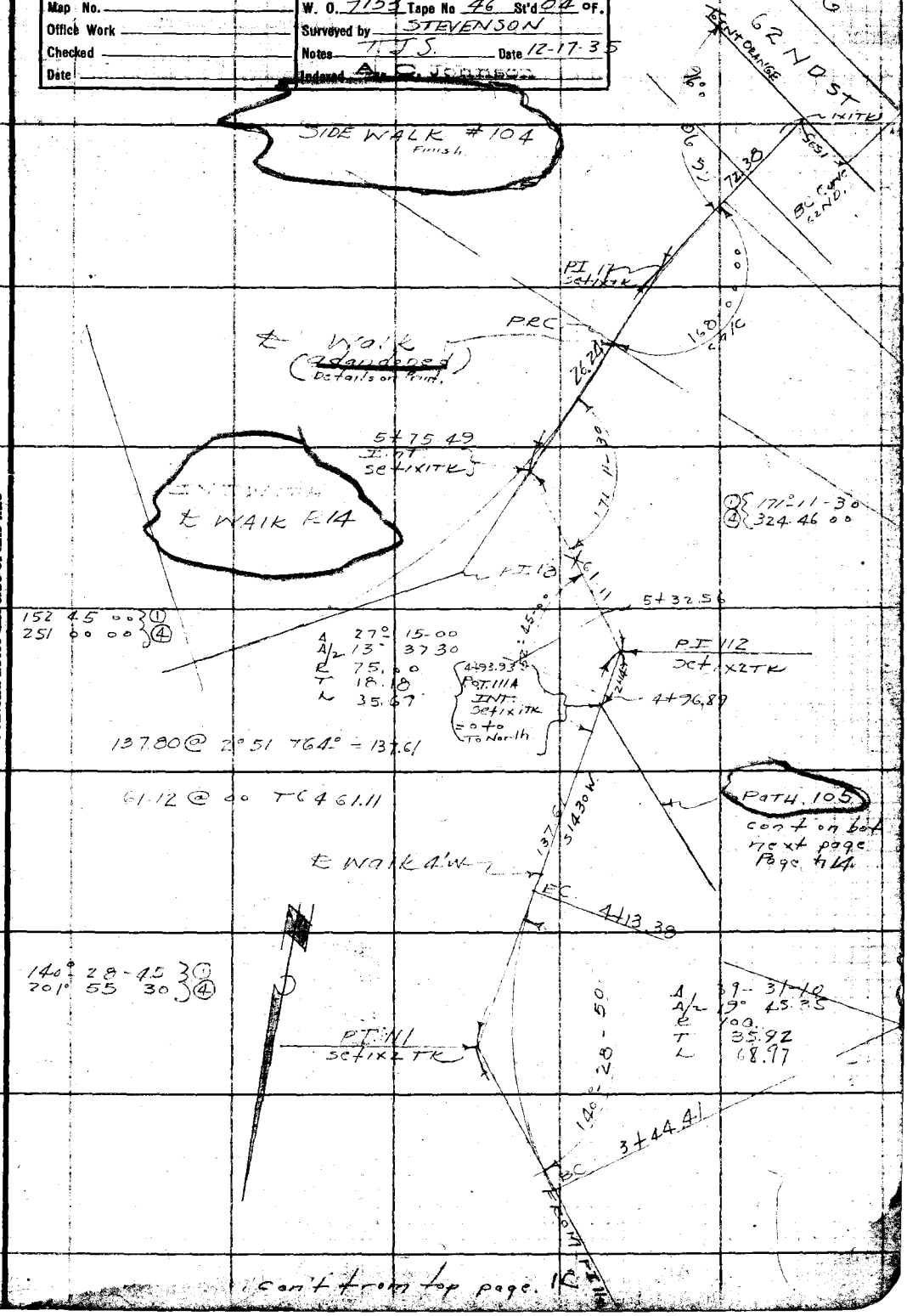
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No 46 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 12-17-35
Date	Indexed A. C. Johnson

F.B. 622 PG. 13



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

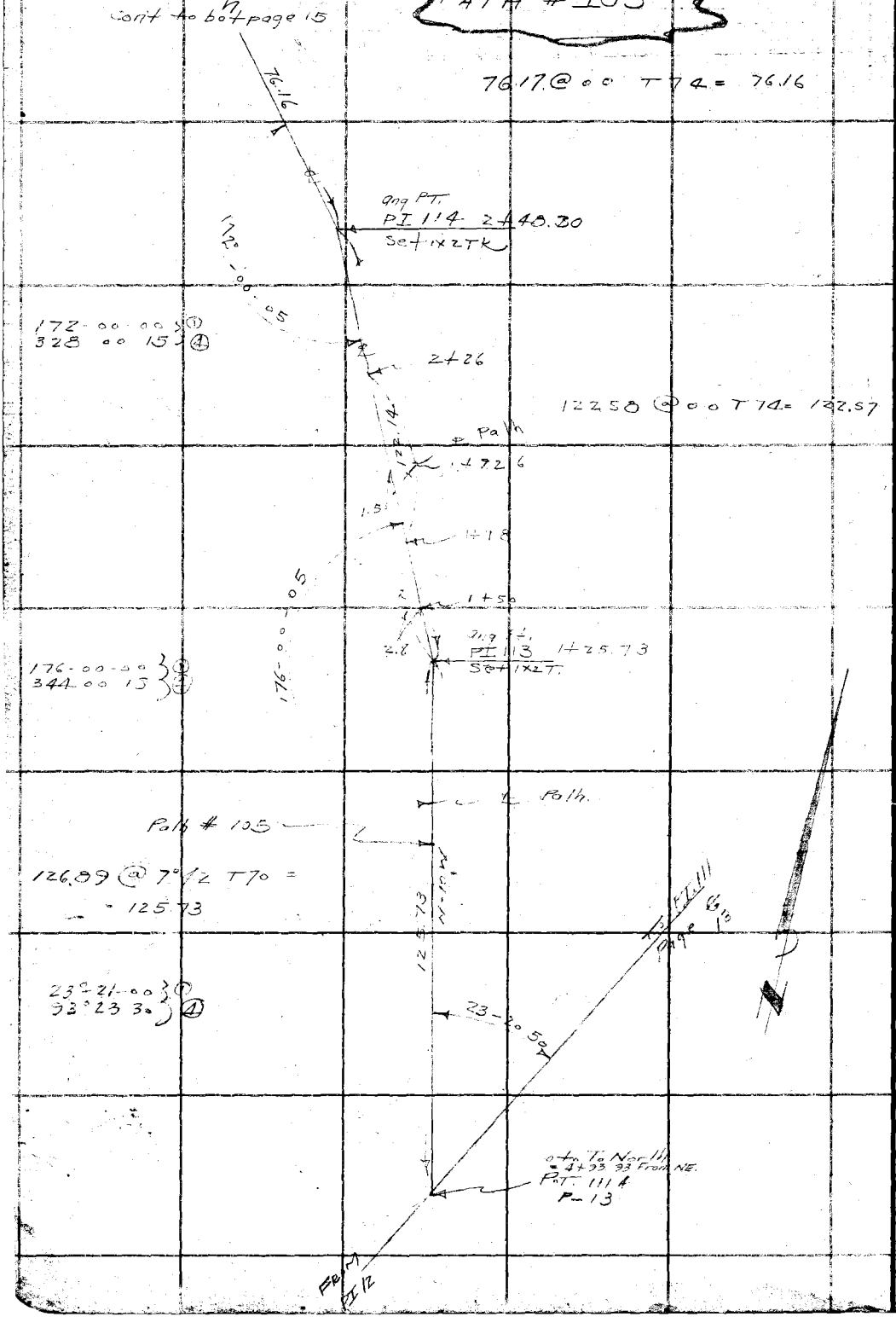
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 622 PG. 14

PATH #105



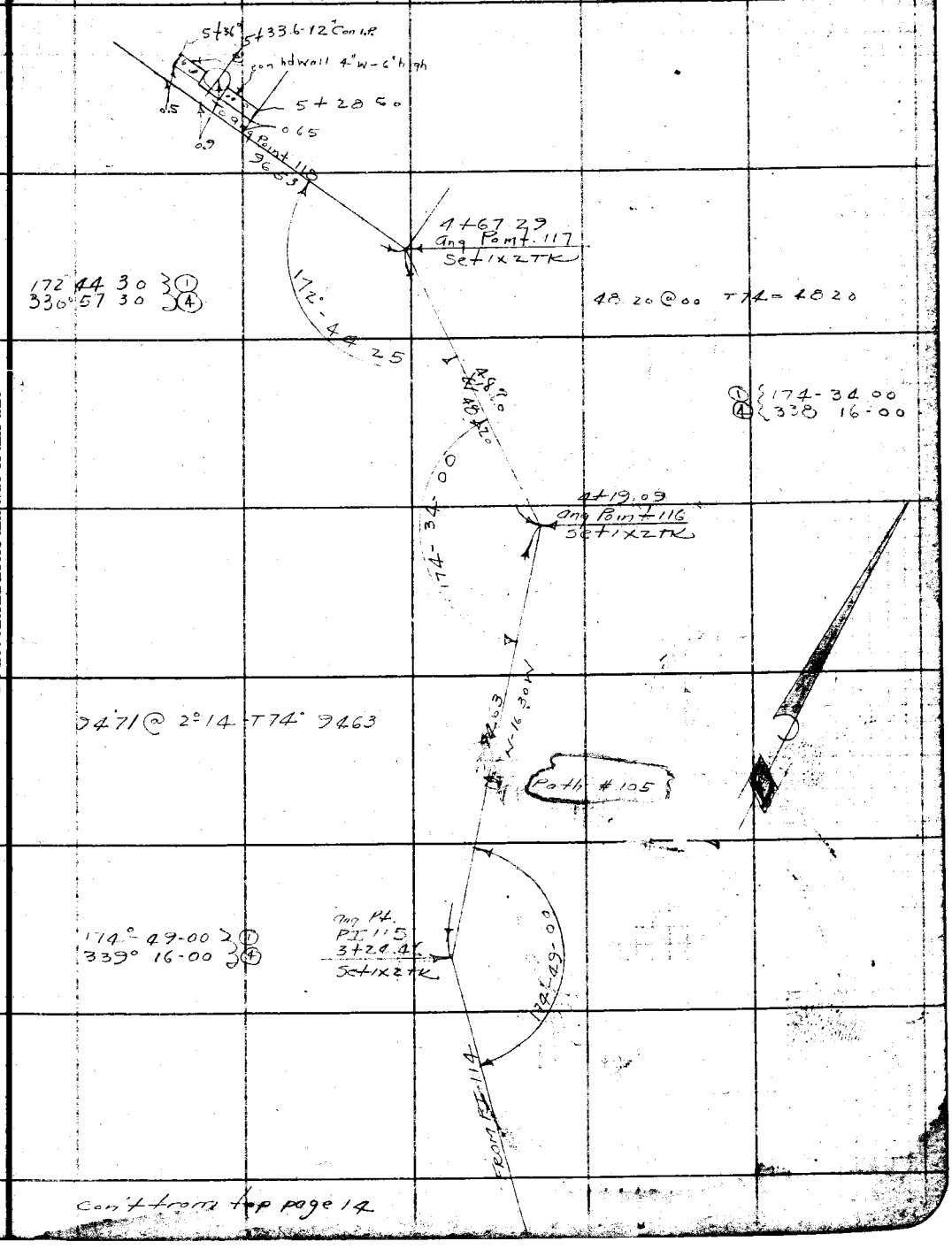
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Ladera Park	F.B. 622 Pg. 15
Map No.	W. O. 7153 Tape No 46 St'd 84 °F.	
Office Work	Surveyed by Stevenson	
Checked	Notes T.J.S. Date 12-17-35	
Date	Indexed A. C. Johnson	

Con't to bot page 16



Con't from top page 14

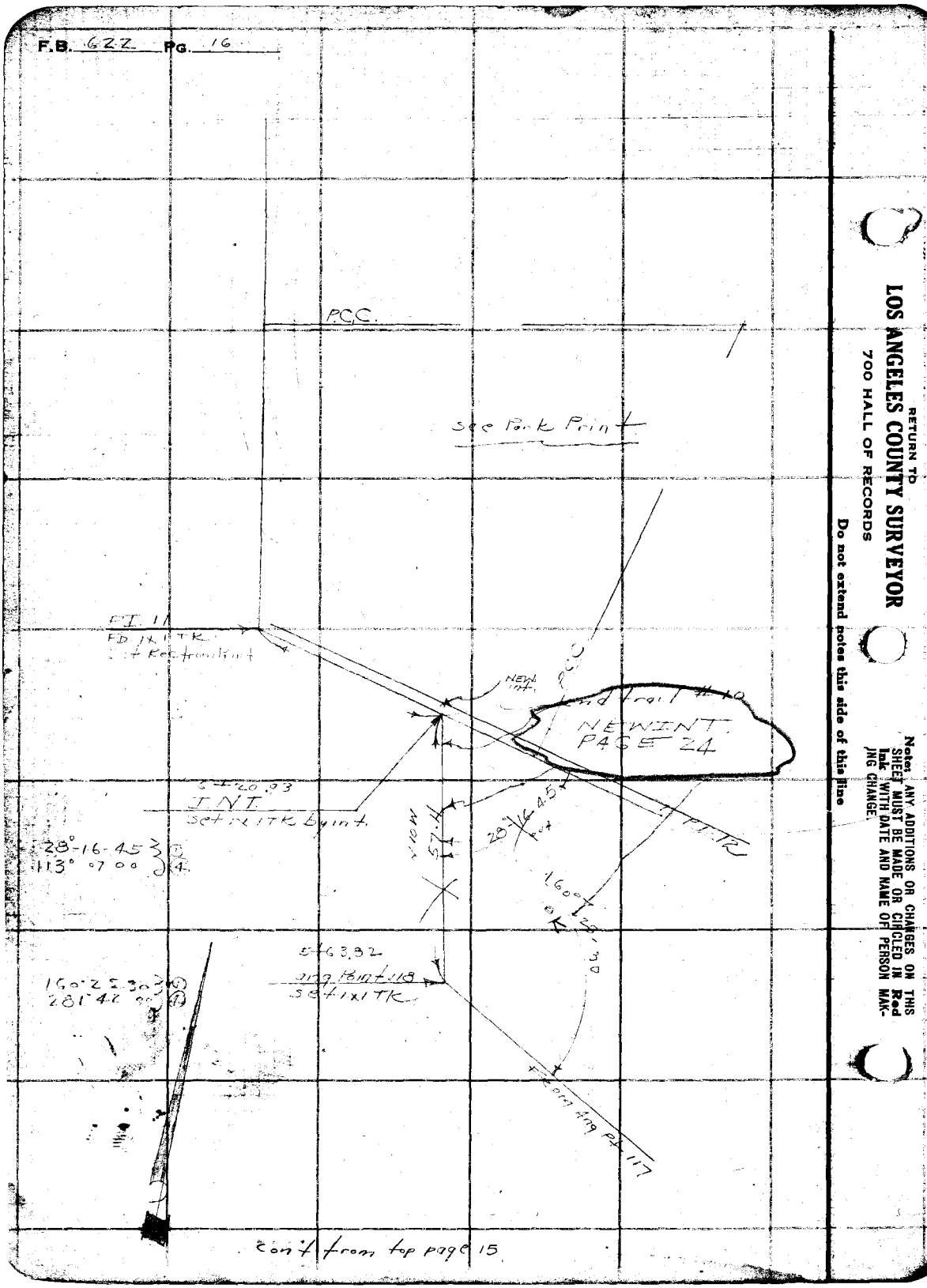
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 622 Pg. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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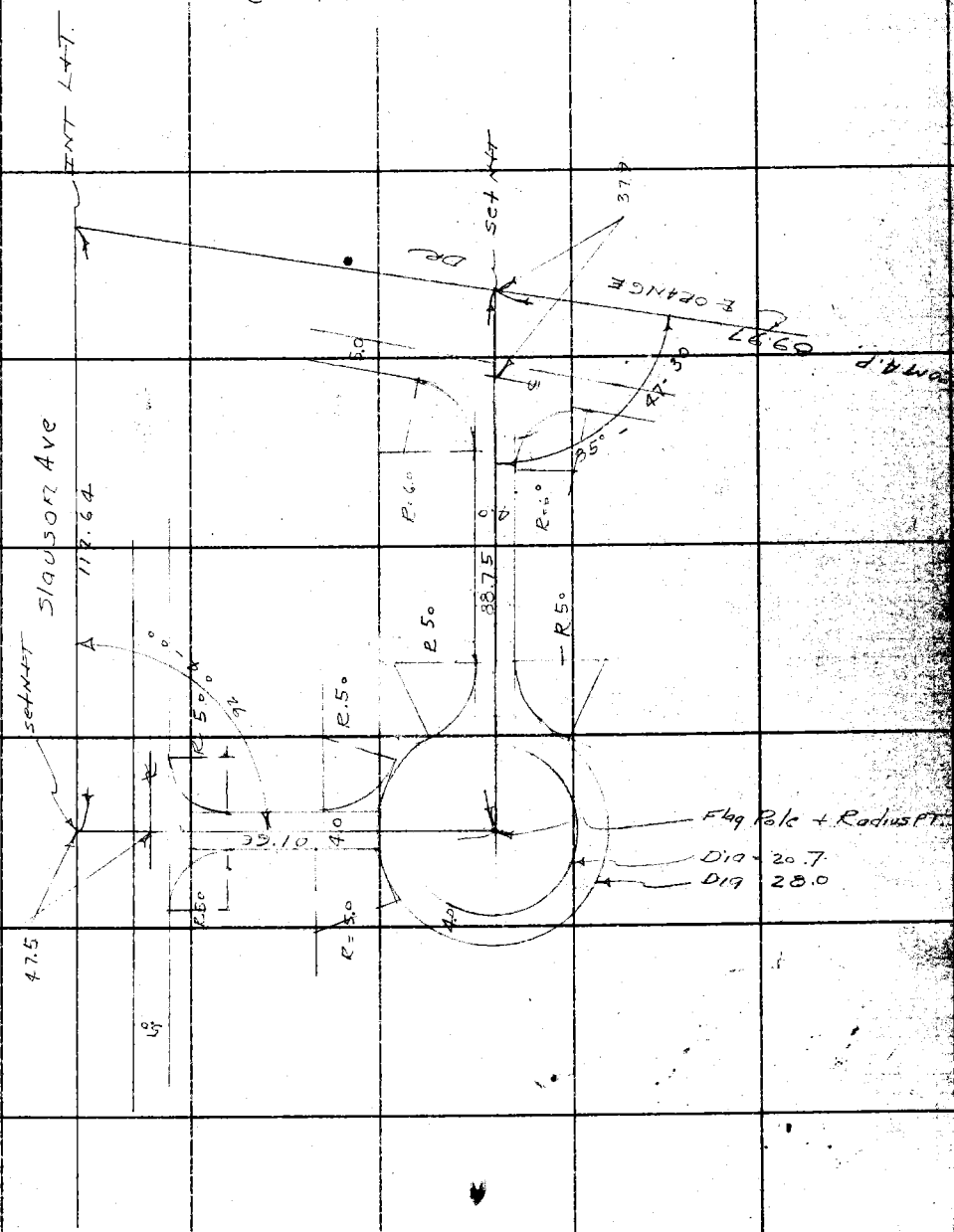
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No. 46 St'd 84 °F.
Office Work D	Surveyed by Stevenson
Checked	Notes T. J. S. Date
Date	Indexed A. C. Johnson

F.B. 622 Pg. 17

LOC OF FLAG POLE AND APROCHING WALKS



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

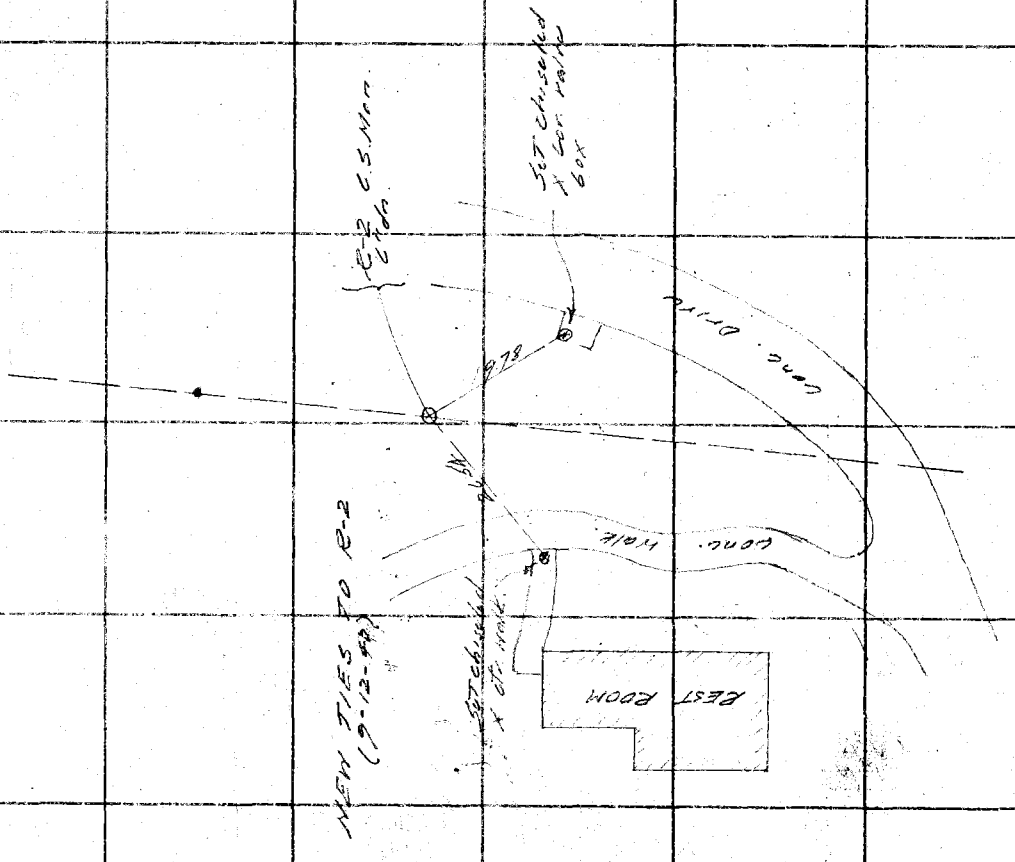
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

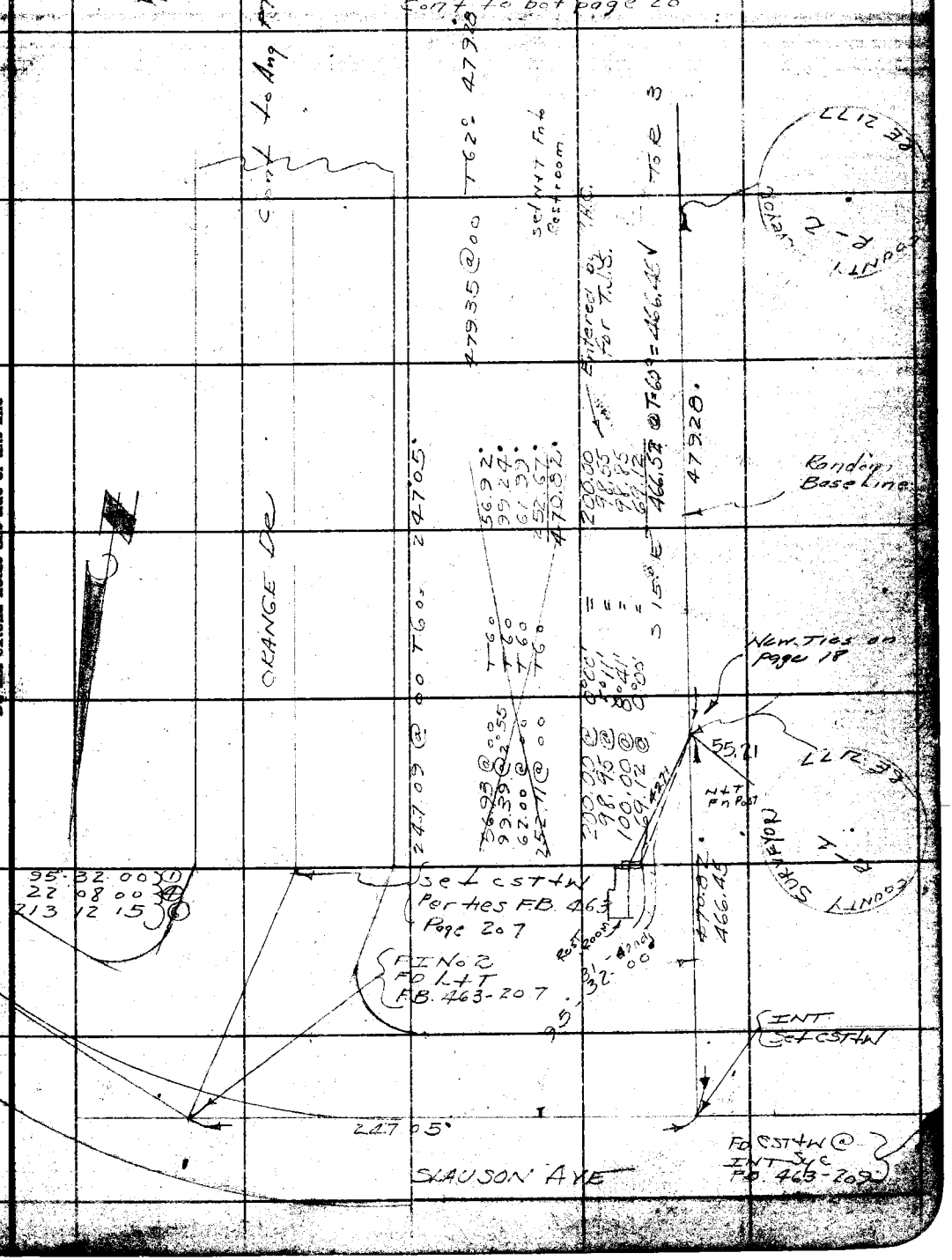
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 622 PG 18

Notes Ck'd by	Survey of Ladera Park	F.B. 622 Pg. 19
Map No.	W. O. 7153 Tape No. 062 St'd 84 °F.	
Office Work	Surveyed by Stevenson	
Checked	Notes T.J.S. Date 1-6-36	
Date	Indexed A. C. Johnson JAN 31 1936	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

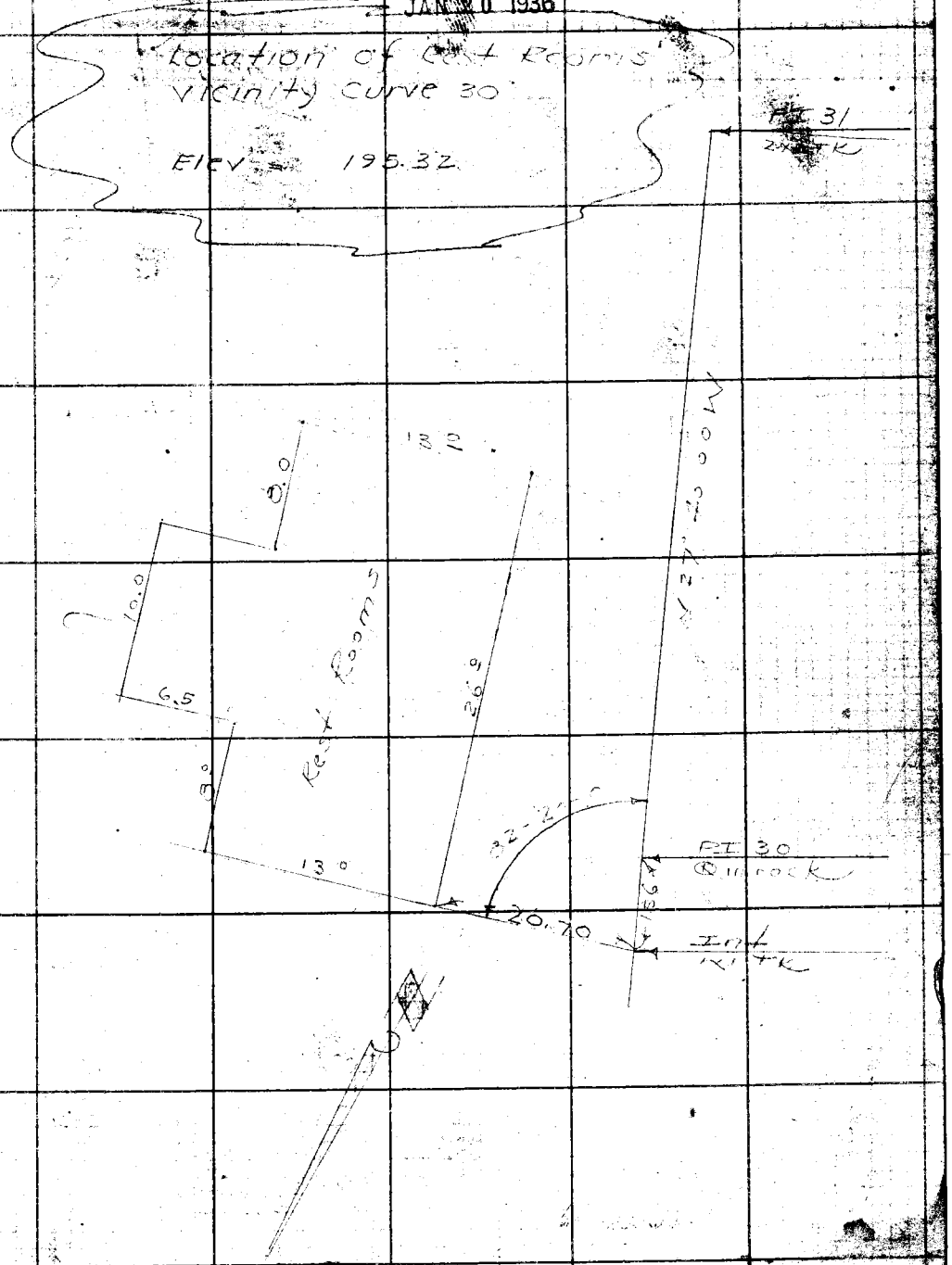
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Ladera Park	F.B. 622 Pg. 21
Map No.		W. O. Tape No St'd °F.	
Office Work		Surveyed by	
Checked		Notes Date 1-14-36	
Date		Indexed A. C. Johnson	

JAN 20 1936



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

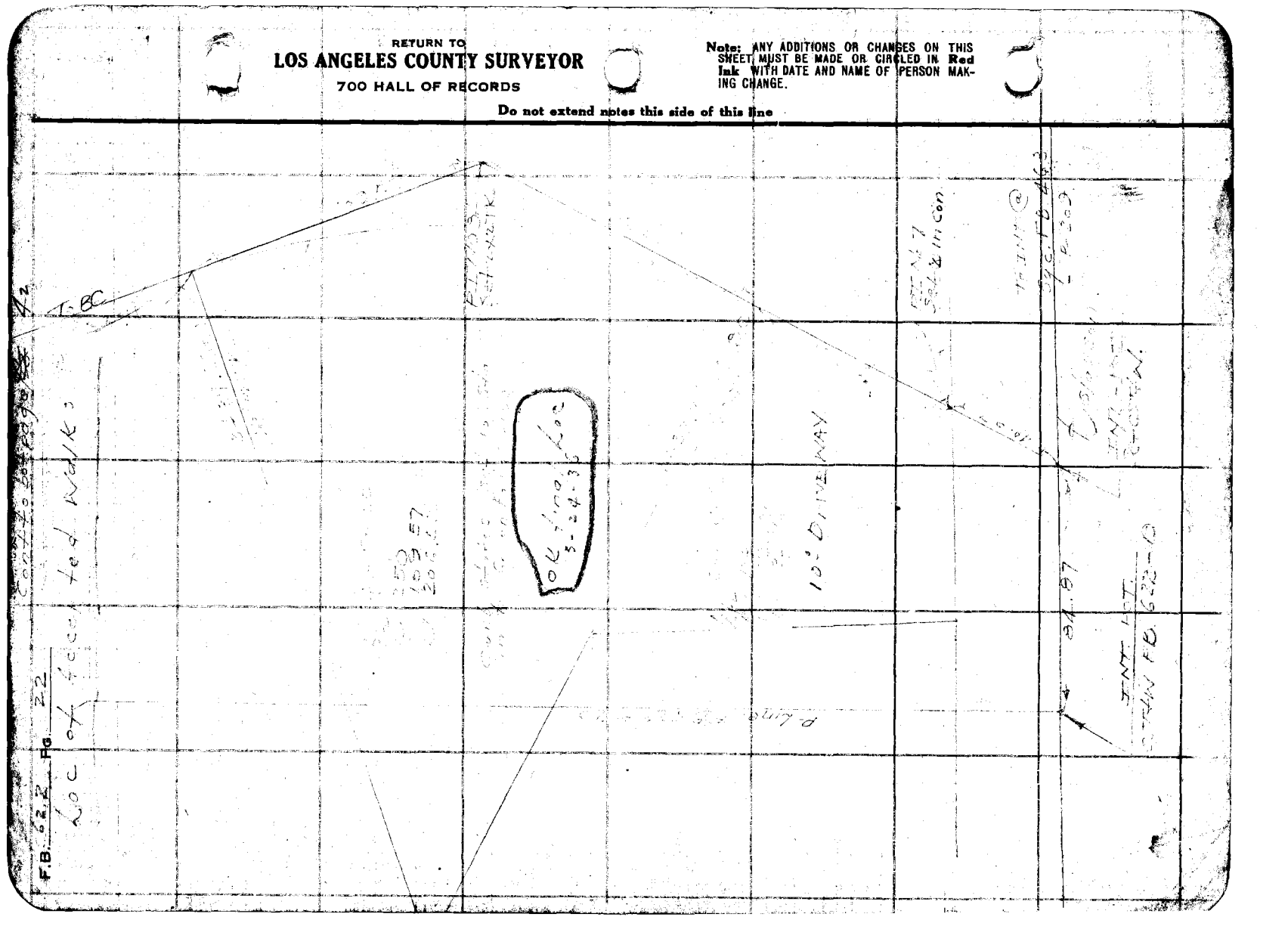
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

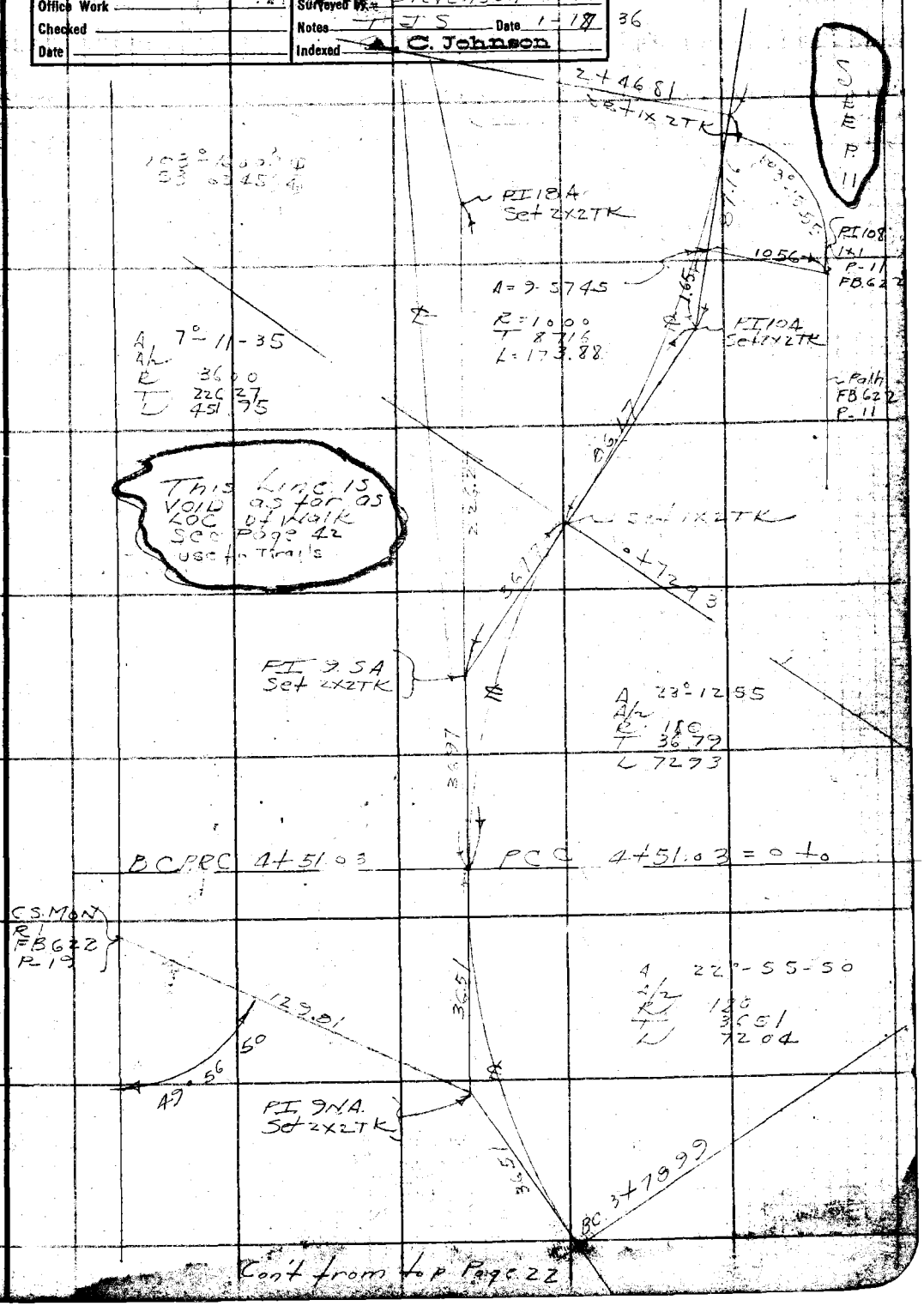
Do not extend notes this side of this line



Notes Ck'd by	Survey of Ladera Park
Map No.	W.O. 71-53 Tape No St'd OF.
Office Work	Surveyed by Stevenson
Checked	Notes T J S Date 1-18
Date	Indexed A. C. Johnson

F.B. 622 Pg. 23

Cont to bot page 24



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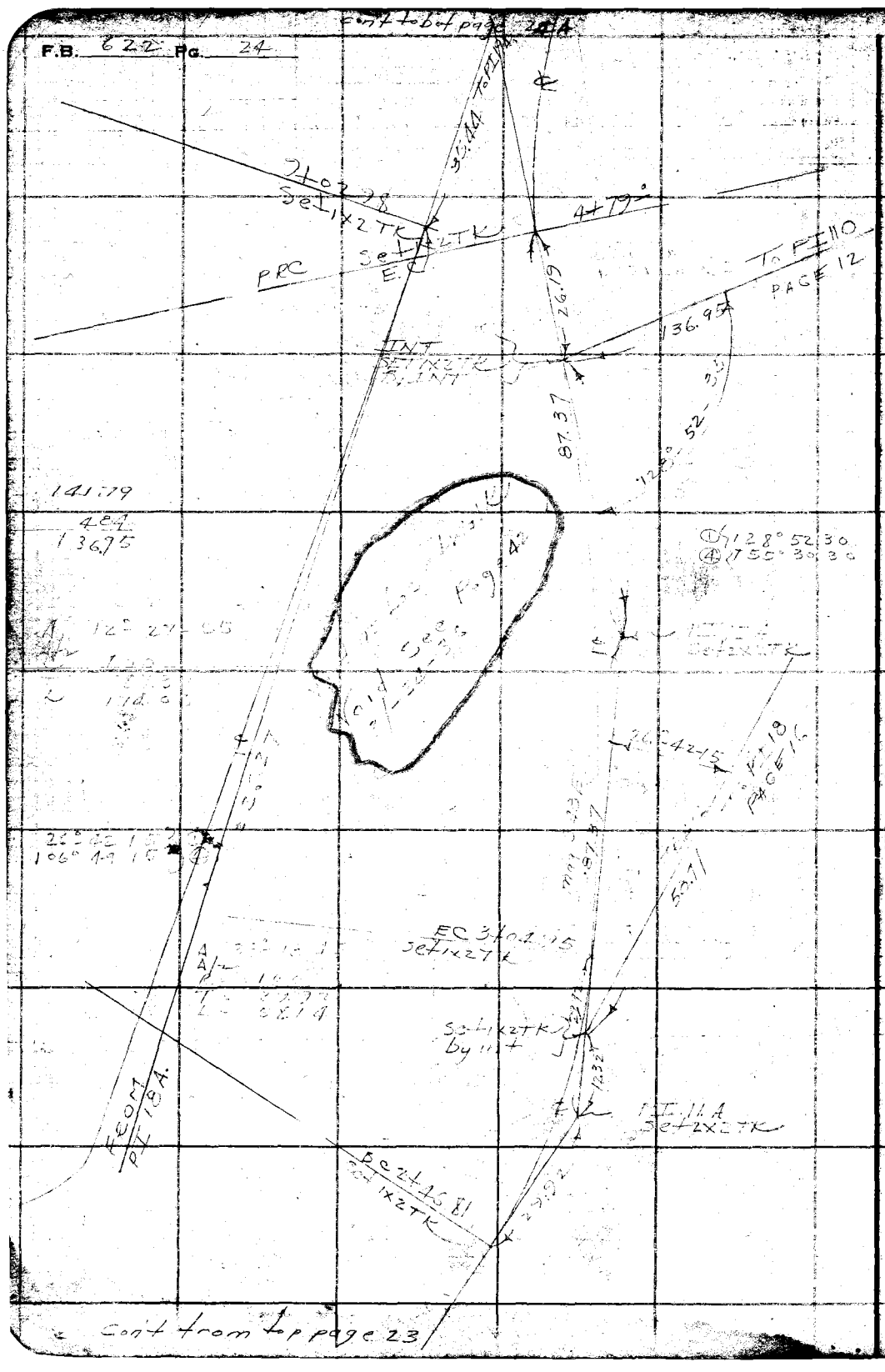
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 622 Pg. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

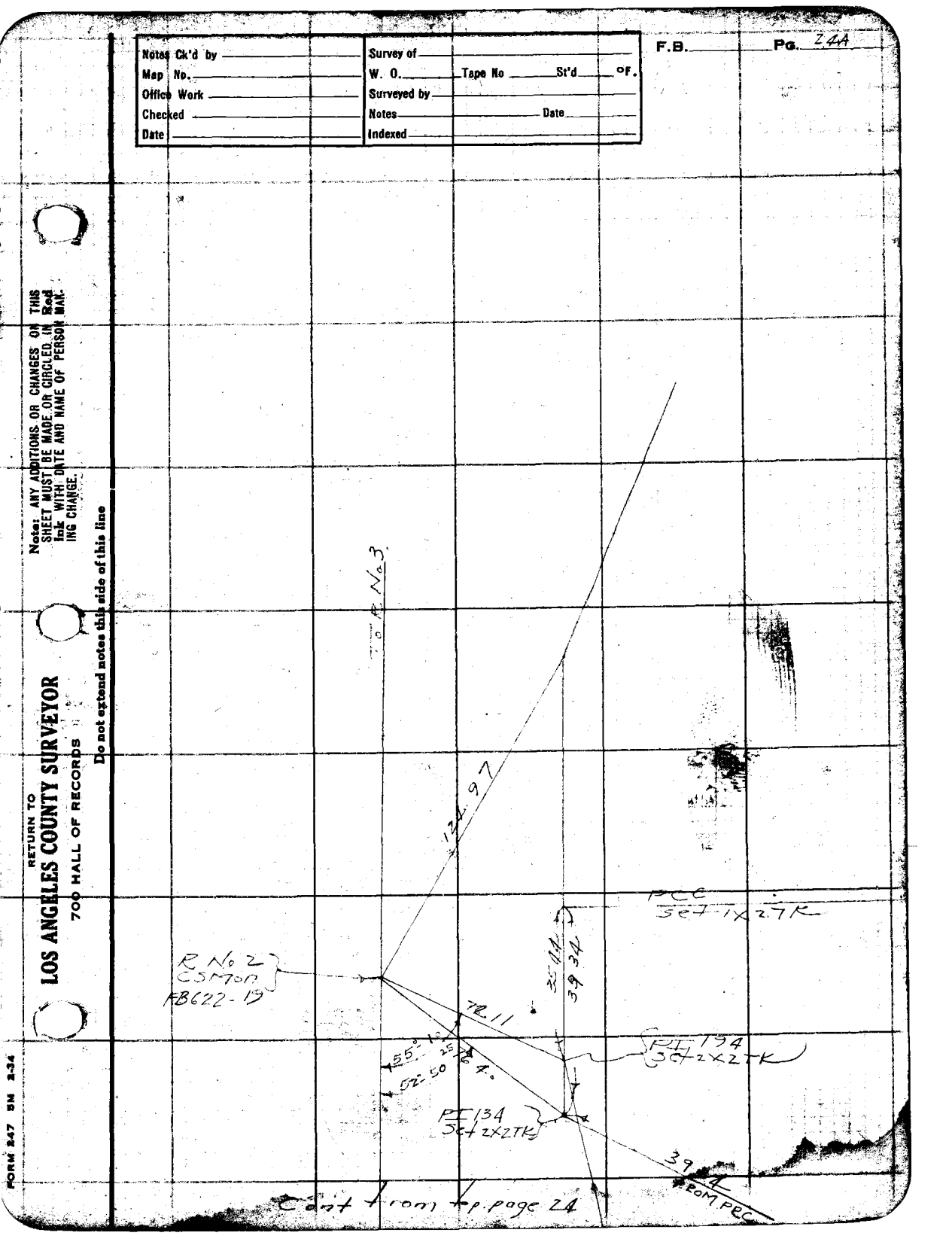
Notes Ck'd by		Survey of			
Map No.		W. O.	Tape No	St'd	°F.
Office Work		Surveyed by			
Checked		Notes		Date	
Date		Indexed			

F.B. Pg. 244

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Cont from top page 24

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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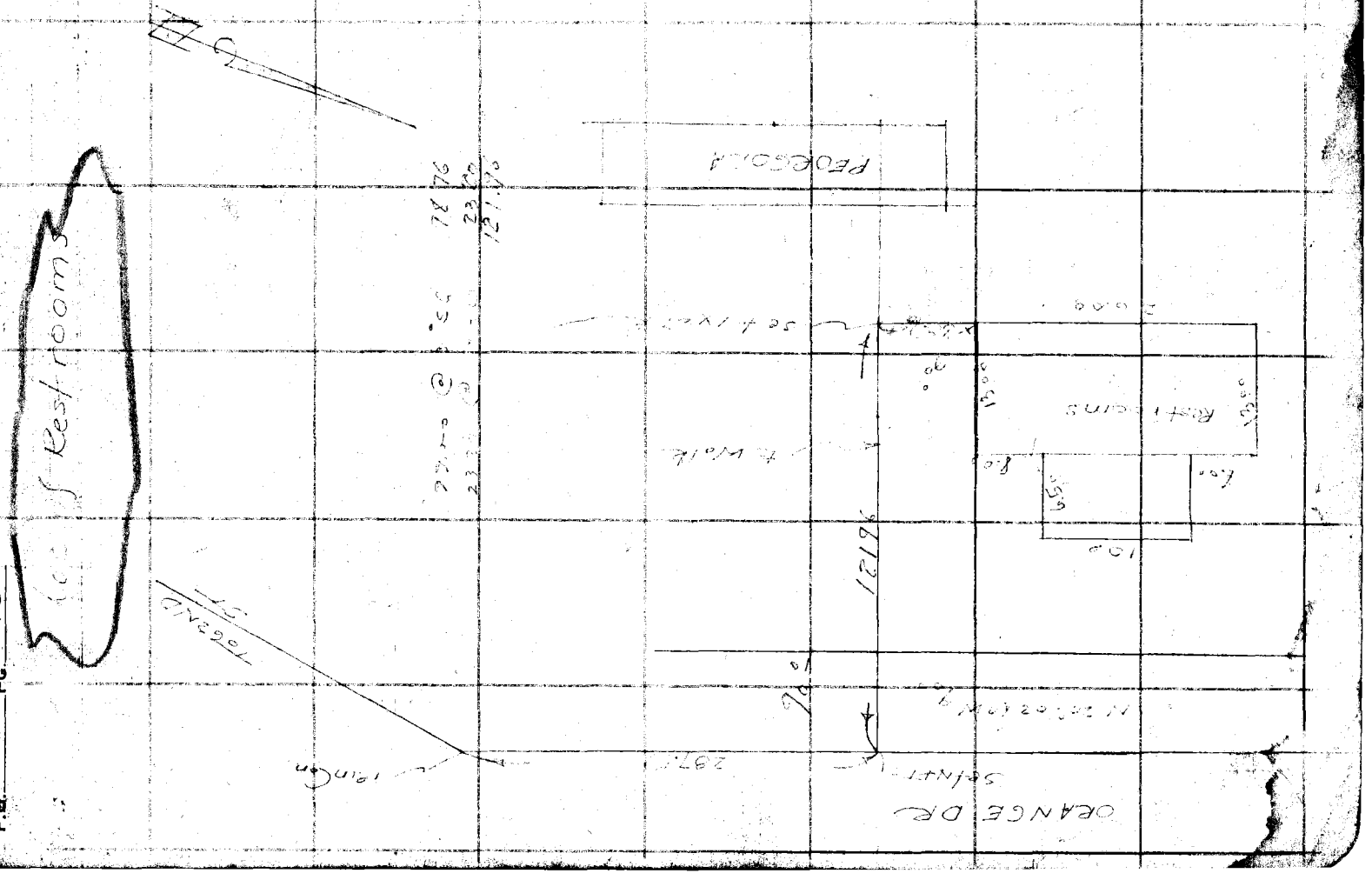

Notes Ck'd by	Survey of Ladera Park
Map No. C.S.B-1389.	W. O. 7153 Tape No. St'd °F.
Office Work J. D. Price.	Surveyed by Stevenson
Checked Clark	Notes T.J.S. Date
Date Feb. '38	Indexed A. C. Johnson 7-15-36

F.B. 622 PG. 25

LOCATION OF PIPE LINE SYSTEM LADERA PARK J.N. 7153

PROFILE LB 347-1/2

T. J. Stevenson
C. H. Nichols
Rose Taylor
C E Quarton

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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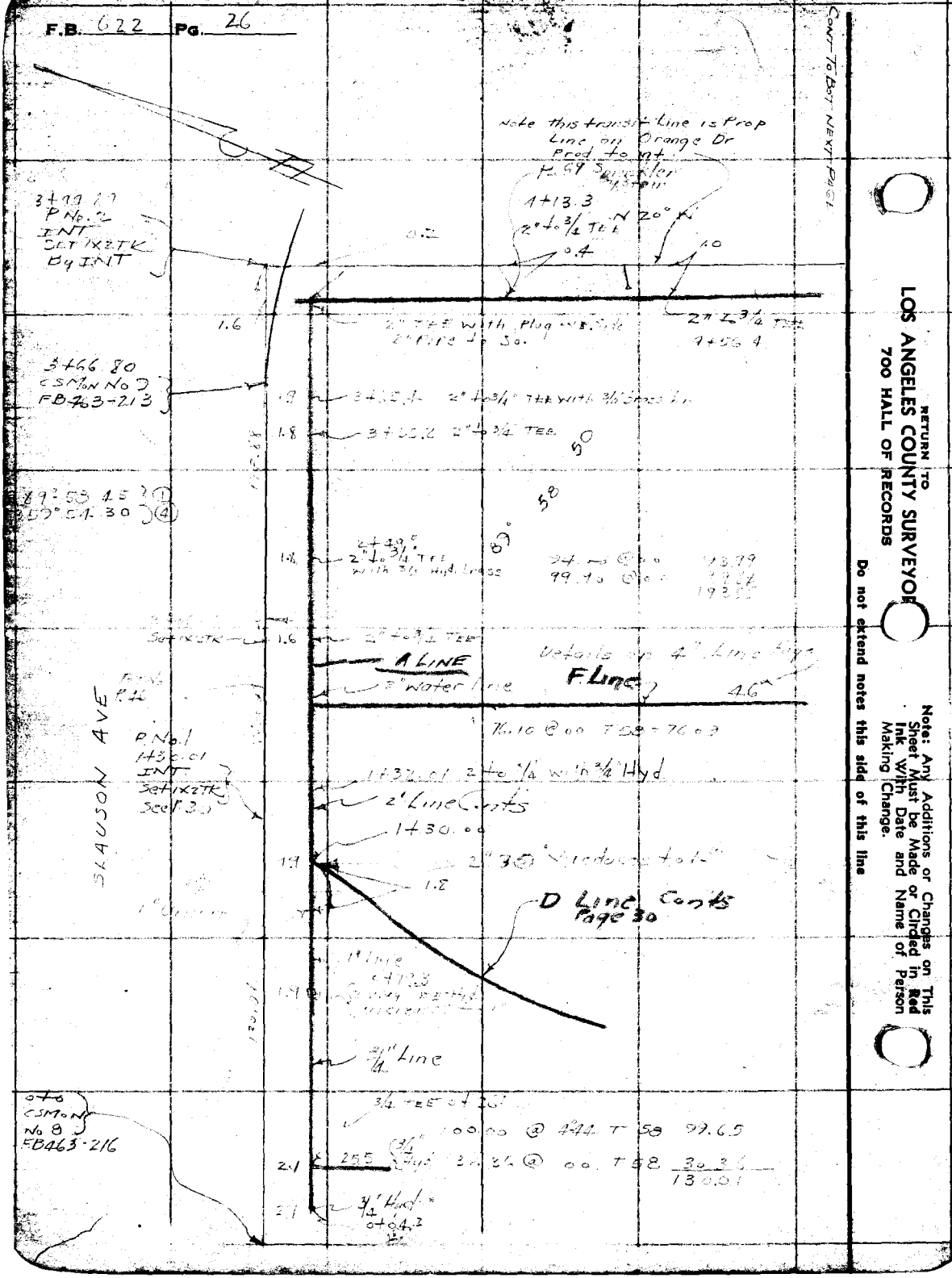
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 11-35

F.B. 622 Pg. 26



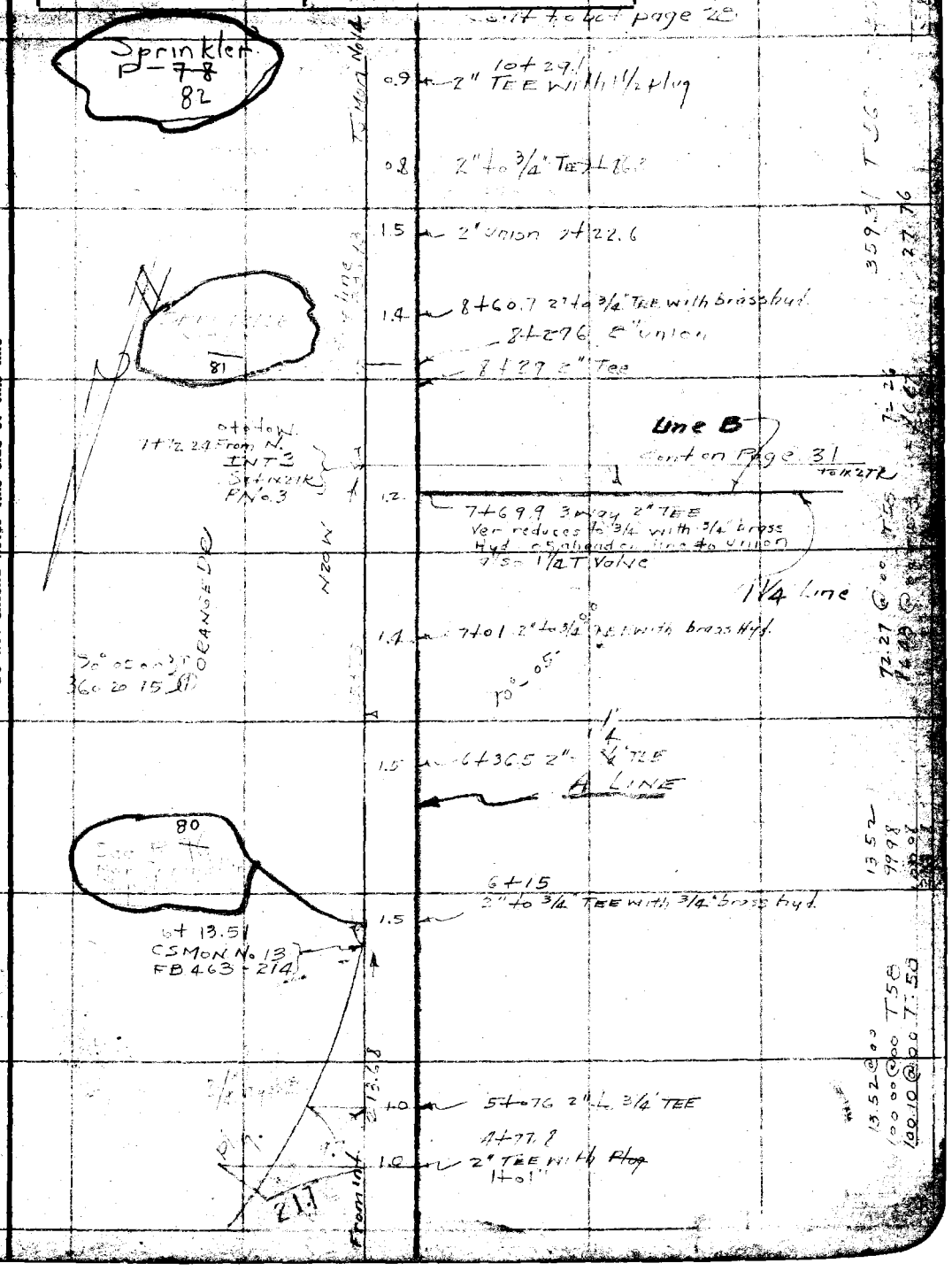
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ladera Park
Map No. C.S.B-1589	W. O. 7158 Tape No. 062 St'd 84°F.
Office Work J.D. Price	Surveyed by Stevenson
Checked [illegible]	Notes T.J.S. Date 3-11-36
Date Feb. '38	Indexed A. C. Johnson

F.B. 622 Pg. 2[illegible]



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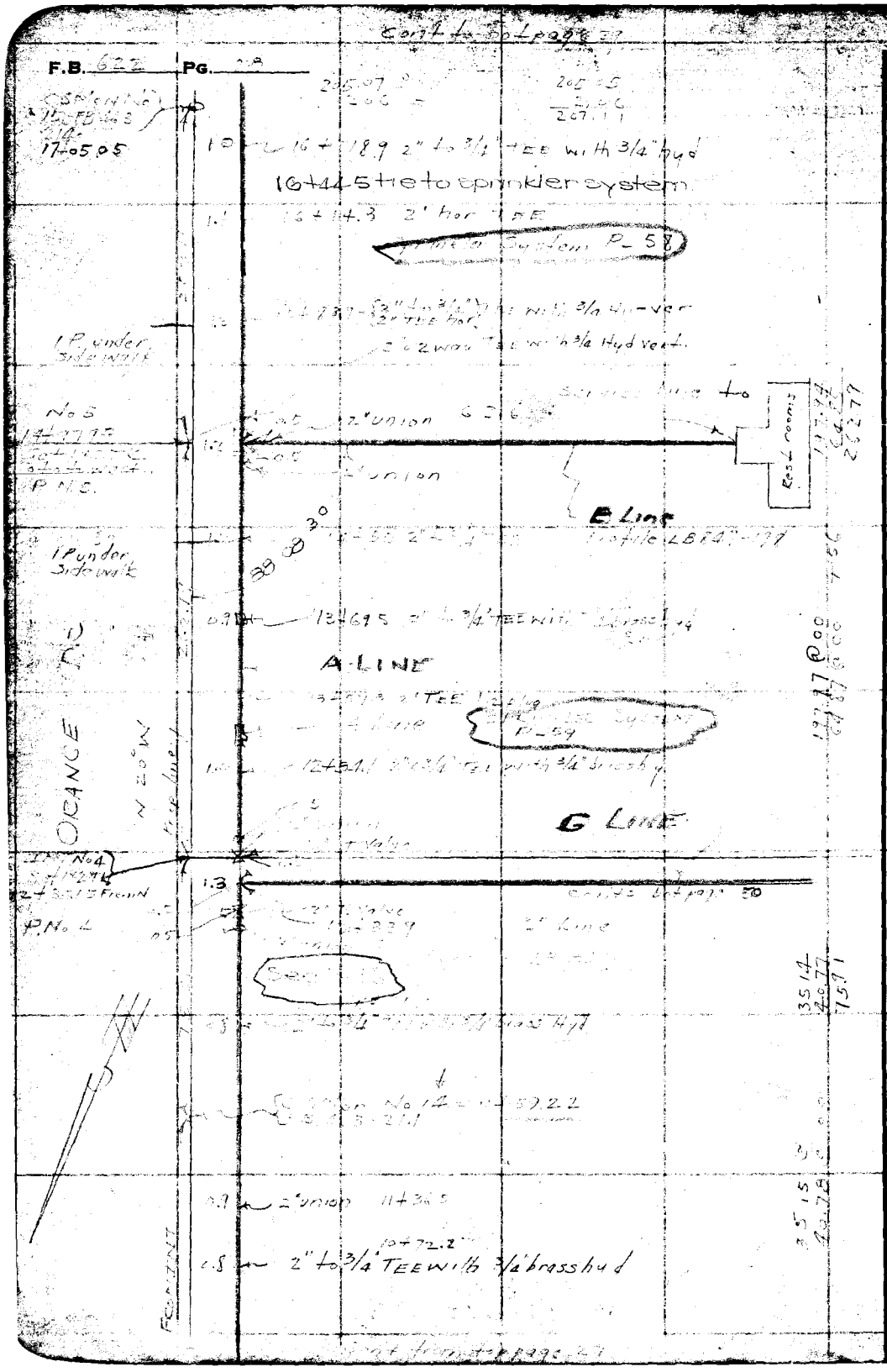
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 11-35

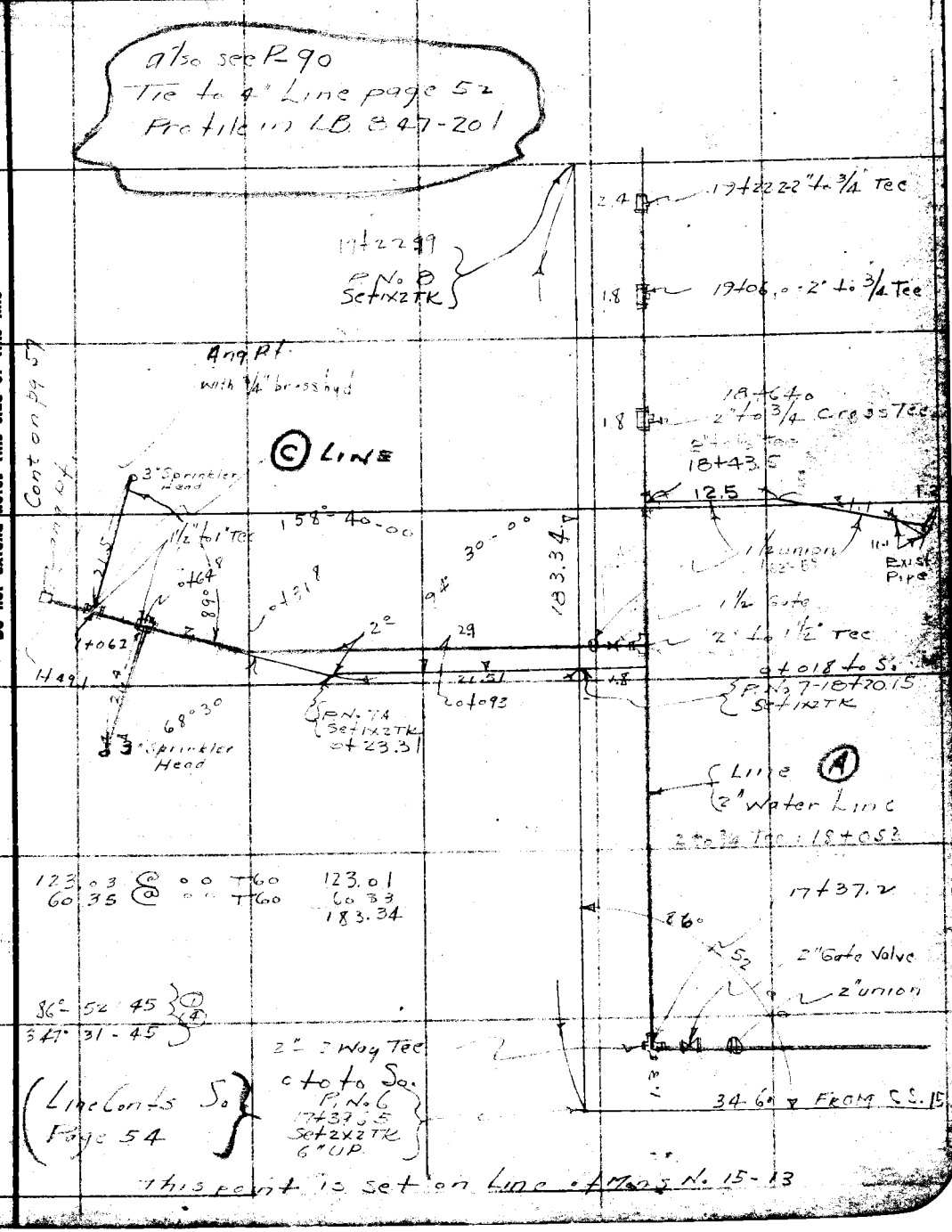


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Ladera Park	F.B. 622 Pg. 29
Map No. C.S. B-1380	W. O. 7153 Tape No. 46 St'd 84 F.	
Office Work J.D. Price	Surveyed by Stevenson	
Checked aak	Notes T.J.S. Date 3-11-36	
Date Feb. '38	Indexed A. C. Johnson	



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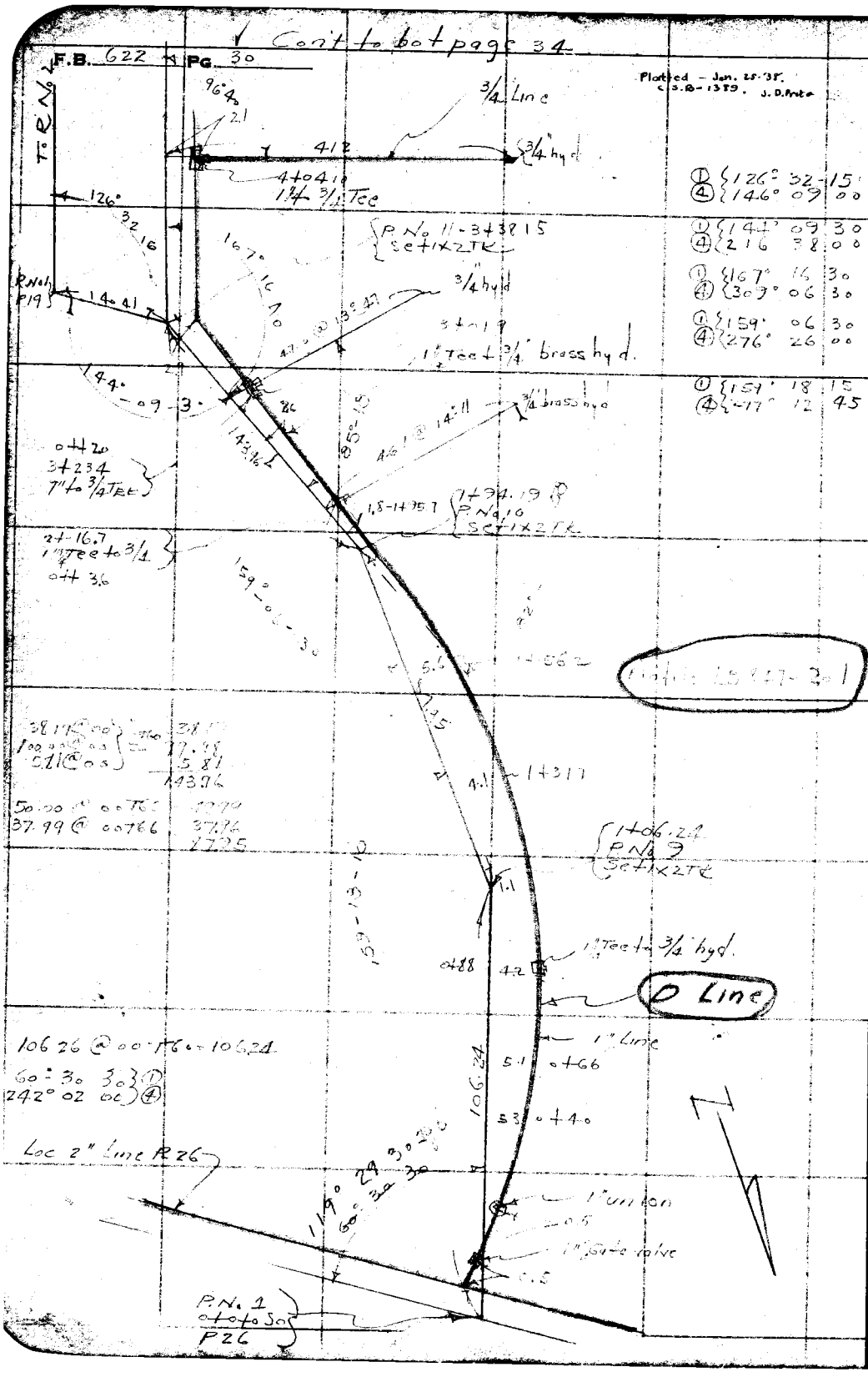
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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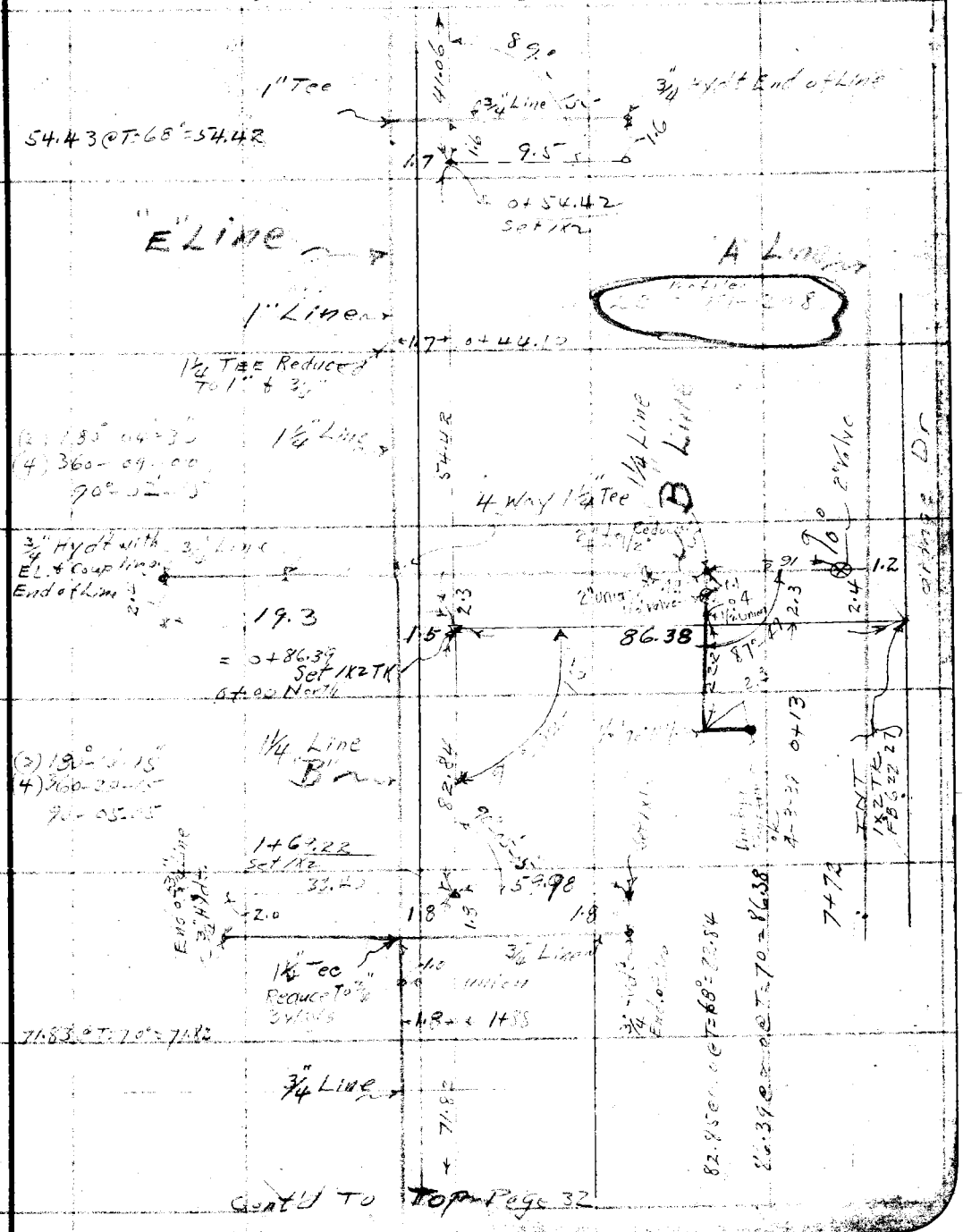
Notes Ck'd by	Survey of Ladera Park	F.B. 622 PG. 31
Map No. C.S.B-1389	W. O. 7153 Tape No. 062 St'd 84°F.	(Cromley) notes
Office Work J.D. Price	Surveyed by Stevenson	
Checked aak	Notes T.J.S. Date	
Date Feb. '38	Indexed A. C. Johnson	

Cont'd To Bottom Page 33



Cont'd To Top Page 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11.38

F.B. 622 PG. 32

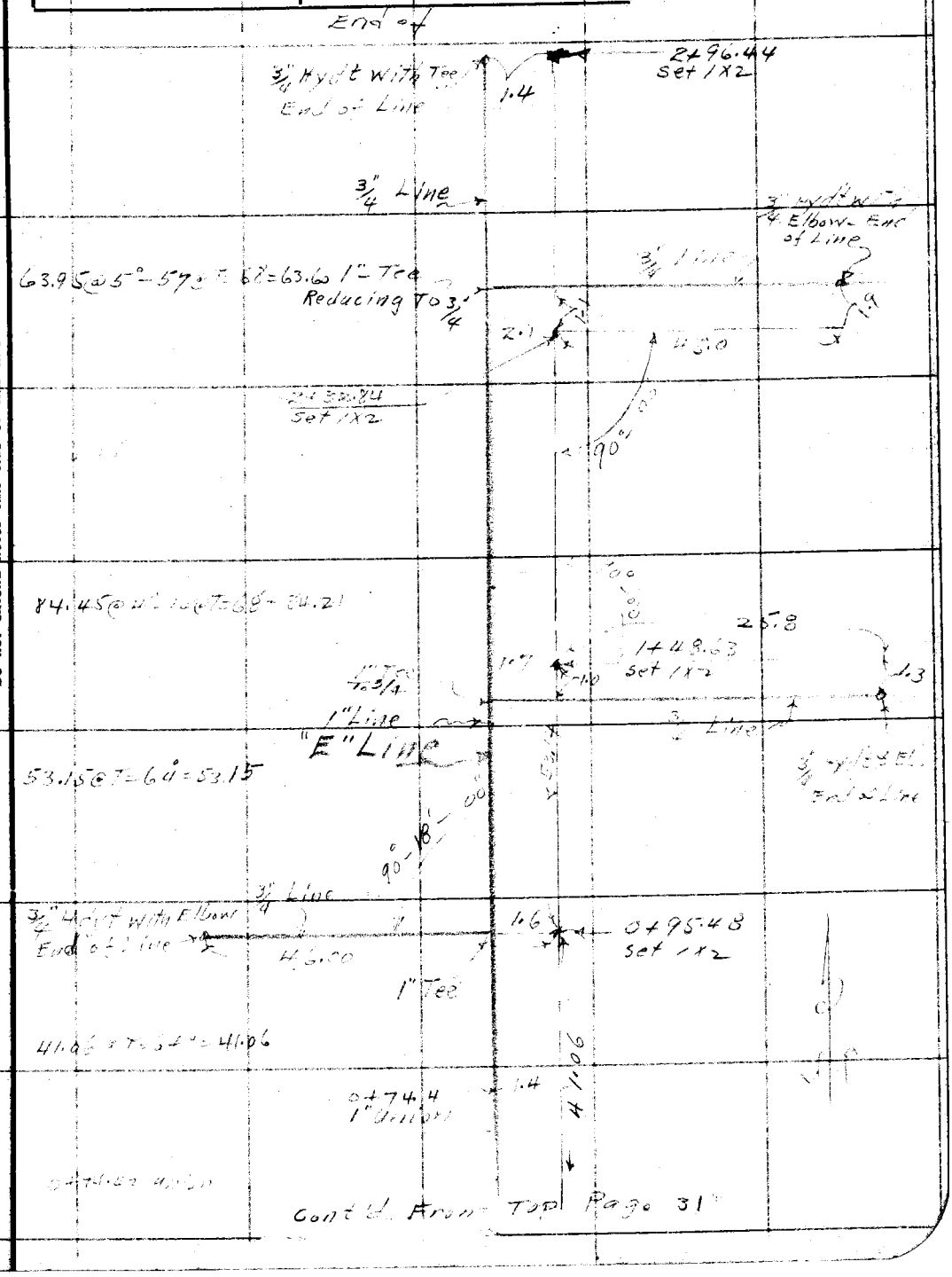
Cont'd From Bottom Page 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of LADERA PARK	F.B. 622 Pg. 33
Map No. C.S.B-1389	W. O. 7153 Tape No. St'd 84 °F.	
Office Work J.D. Price.	Surveyed by C.V. Crumley	
Checked aak	Notes C.V.C. Date 3-	
Date Feb-'38	Indexed A. C. Johnson	



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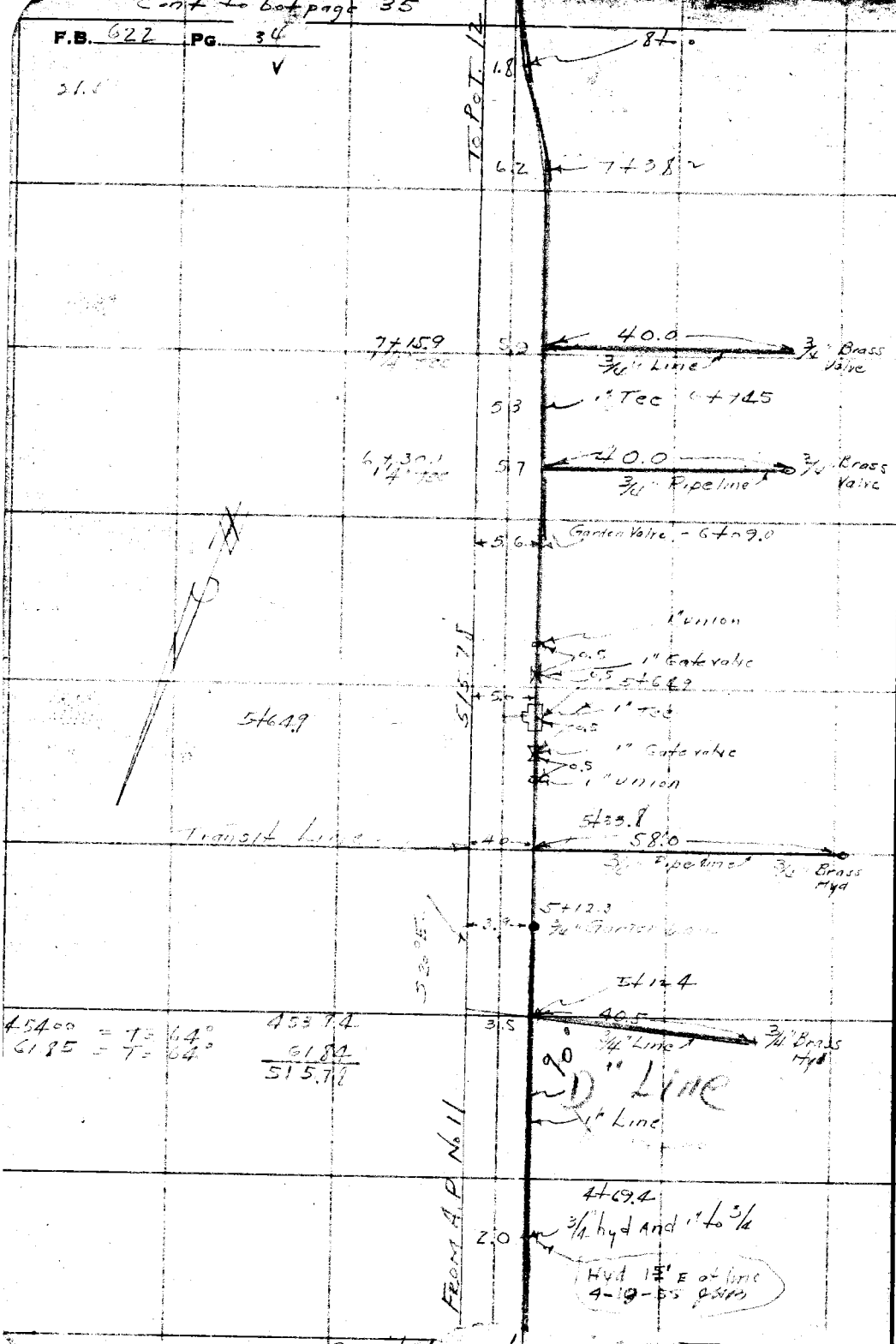
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't to bot page 35

F.B. 622 PG. 34



45400 = T = 64°
6185 = T = 64°

4537.4
6184
515.78

Con't from top page 30.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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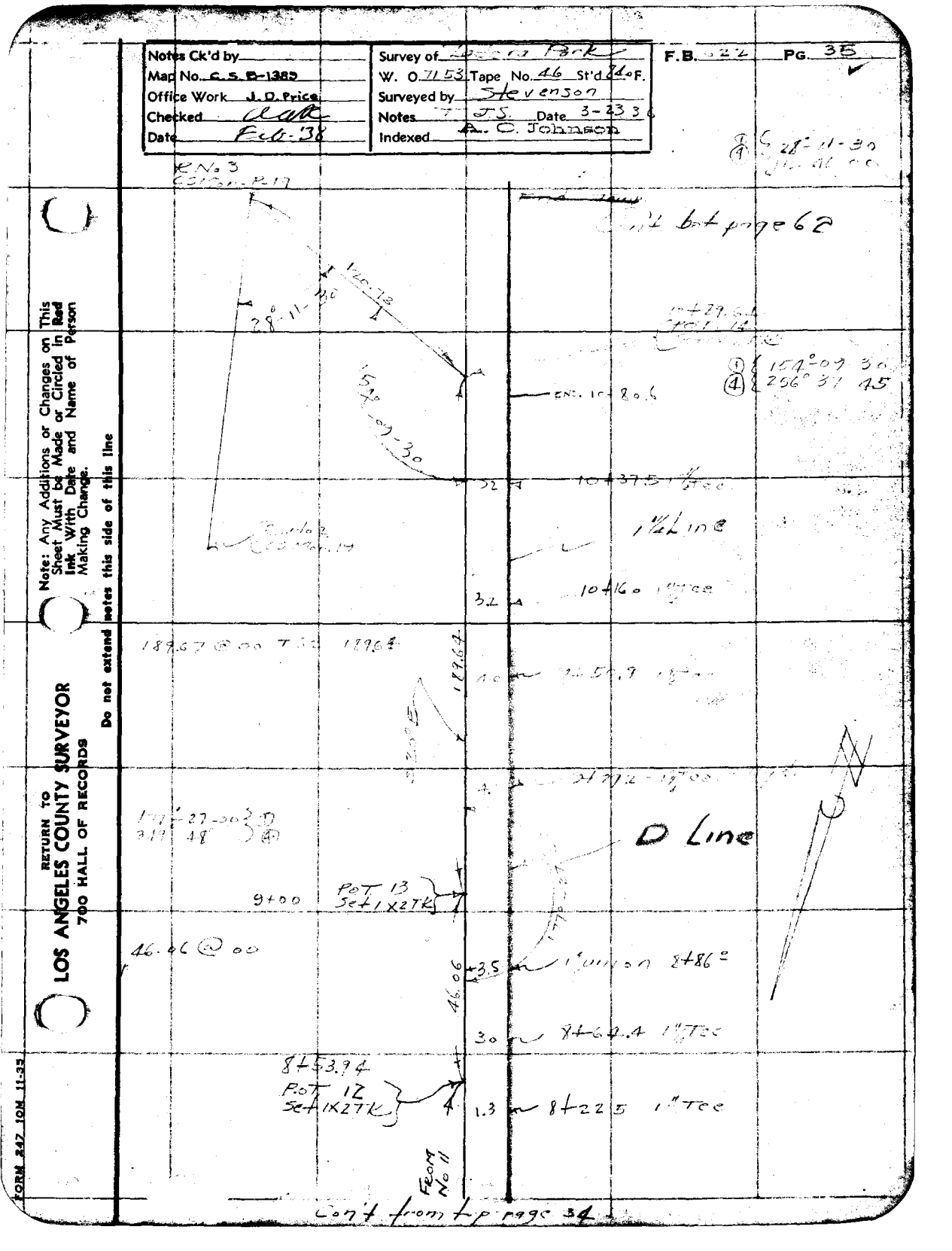
Notes Ck'd by		Survey of Lincoln Park	F.B. 522 Pg. 35
Map No. C.S. B-1389		W. O. 7153 Tape No. 46 St'd 74° F.	
Office Work J.D. Price		Surveyed by Stevenson	
Checked [illegible]		Notes JS Date 3-23-38	
Date Feb-38		Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 11-35



Cont from top page 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by		Survey of	F.B. 622 Pg. 37
Map No.		W. O. Tape No. St'd °F.	
Office Work		Surveyed by	
Checked		Notes Date	
Date		Indexed A. C. Peterson 7-15-36	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION OF CURVES NO 20A-46A-46B-47A-47SA

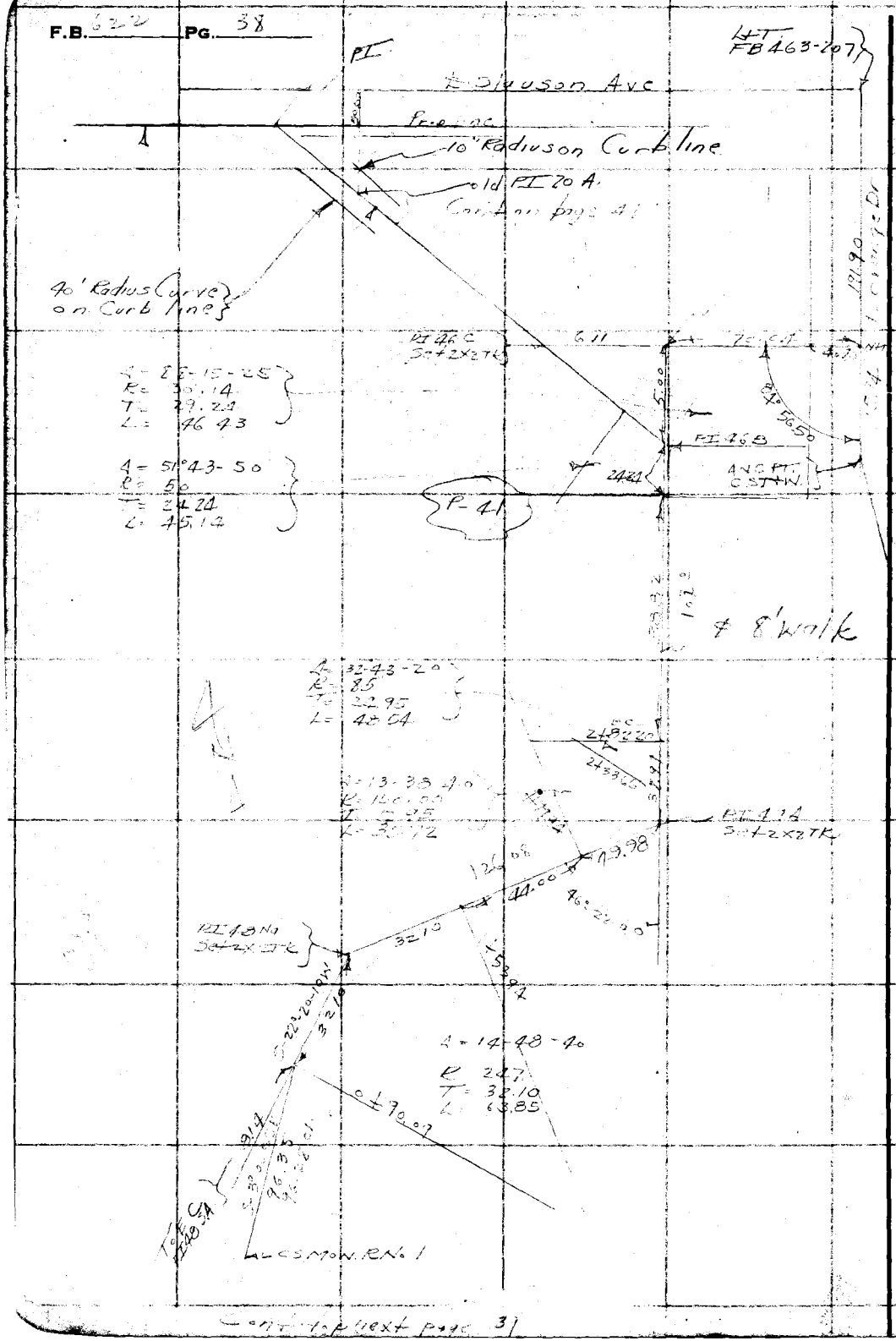
LADERA PARK -

JN. 7153

T. J. Stevenson

FORM 247 10M 11-35

F.B. 622 PG. 38



Cont. on next page 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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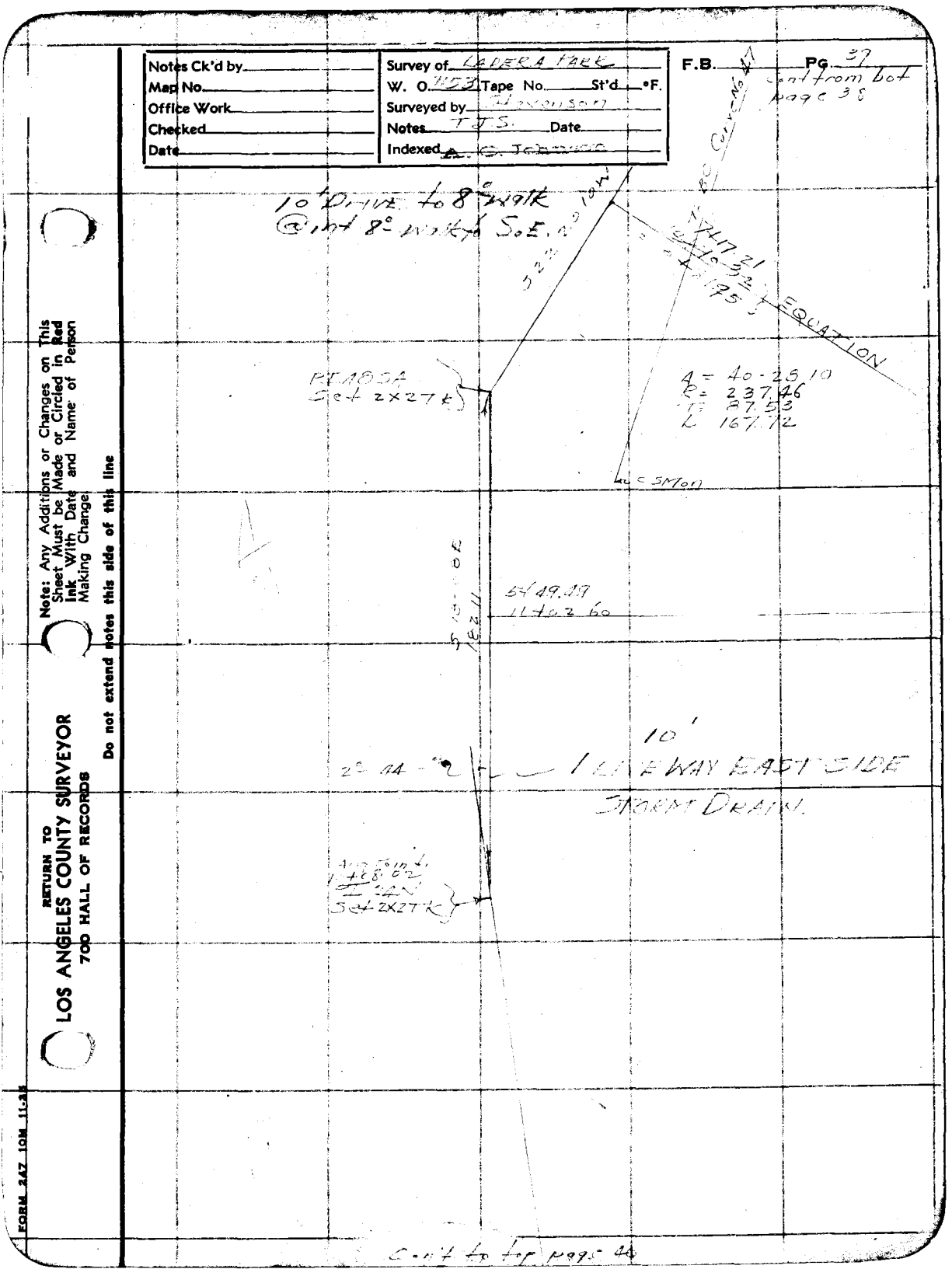
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LADERA PARK
Map No.	W. O. 1123 Tape No. St'd °F.
Office Work	Surveyed by Hanson
Checked	Notes T.J.S. Date
Date	Indexed A. G. Johnson

F.B. Pg. 39
cont from bot page 38



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

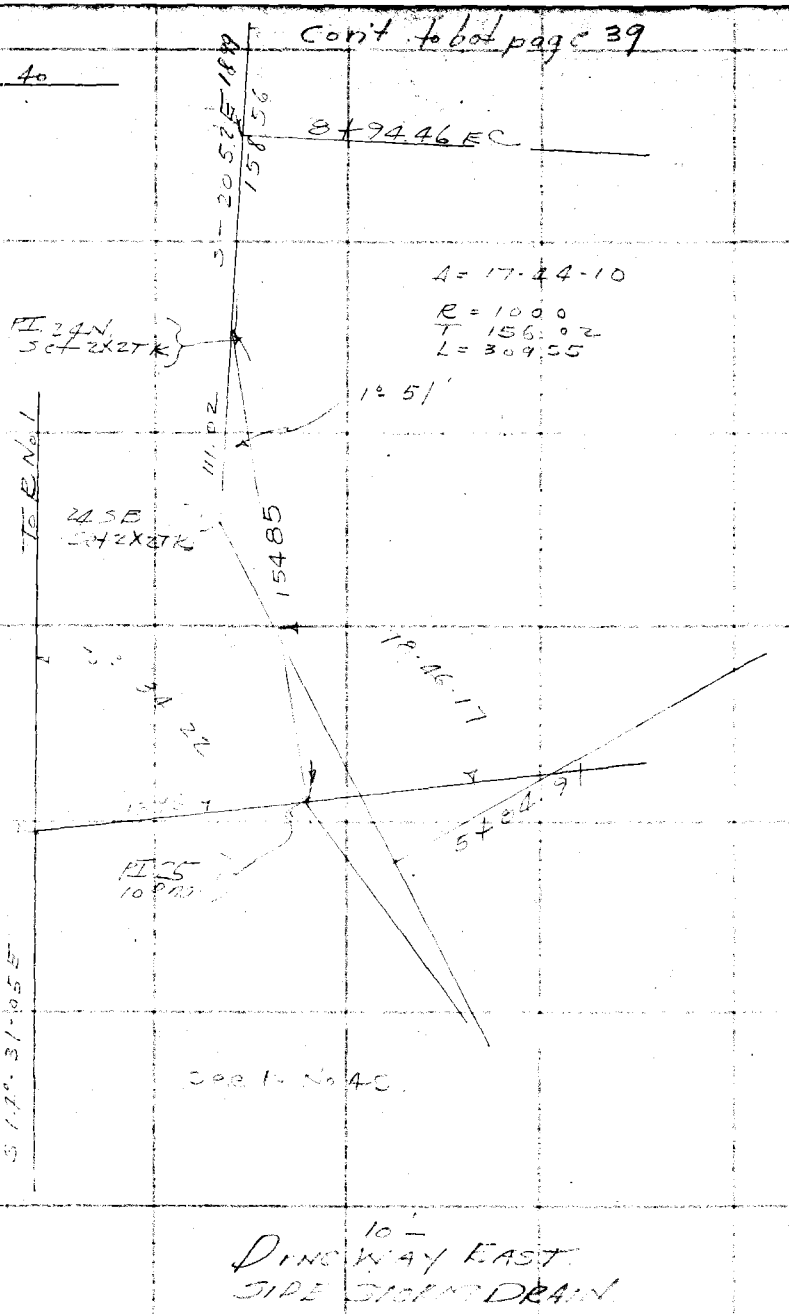
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-58

Cont to top page 40

F.B. 622 PG. 40

Cont to bk page 39

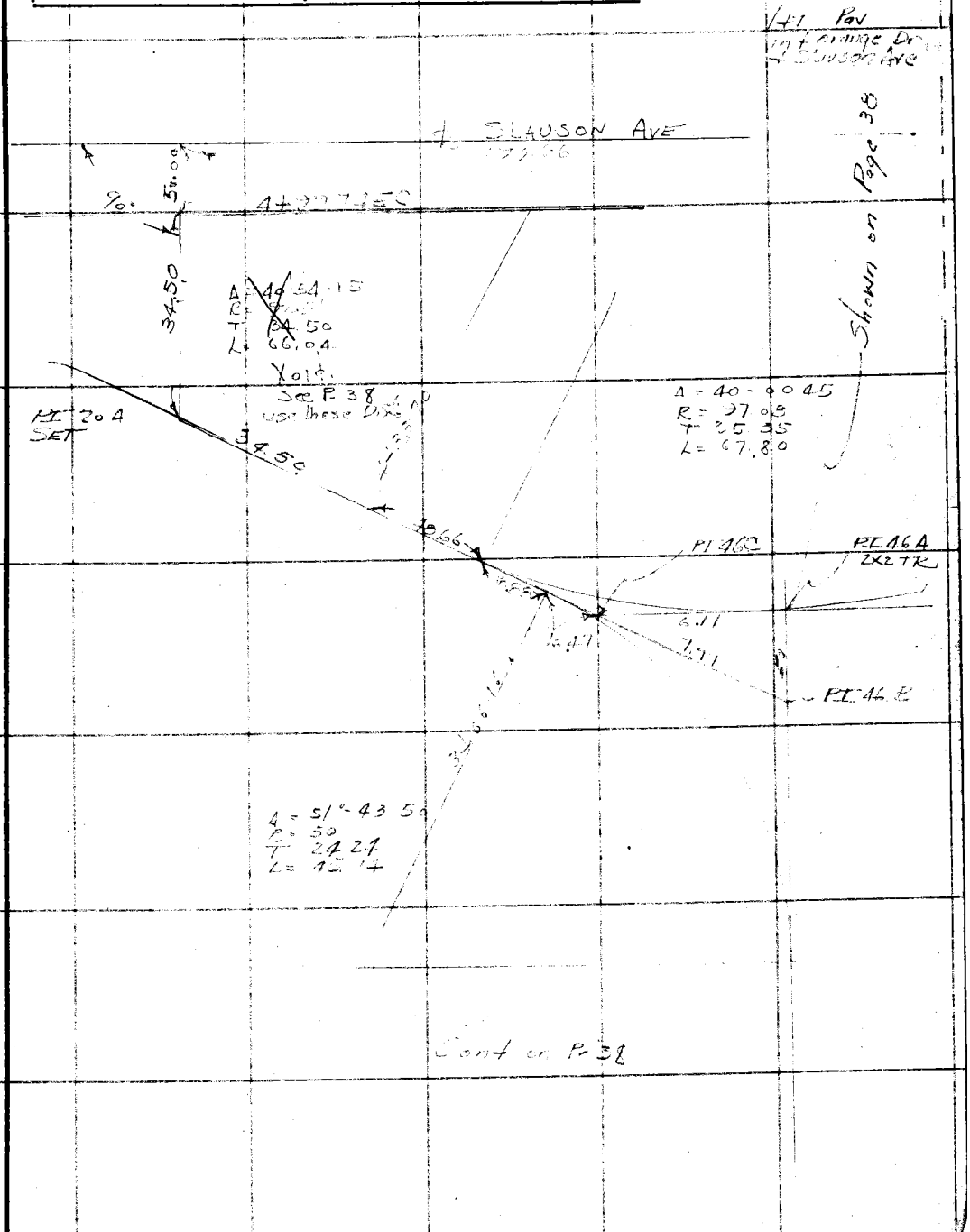


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Ladera Park	F.B. 622 PG. 41
Map No.	W. O. 7153 Tape No. 062 St'd 84°F.	
Office Work	Surveyed by Stevenson	
Checked	Notes T J S Date 3-11-36	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

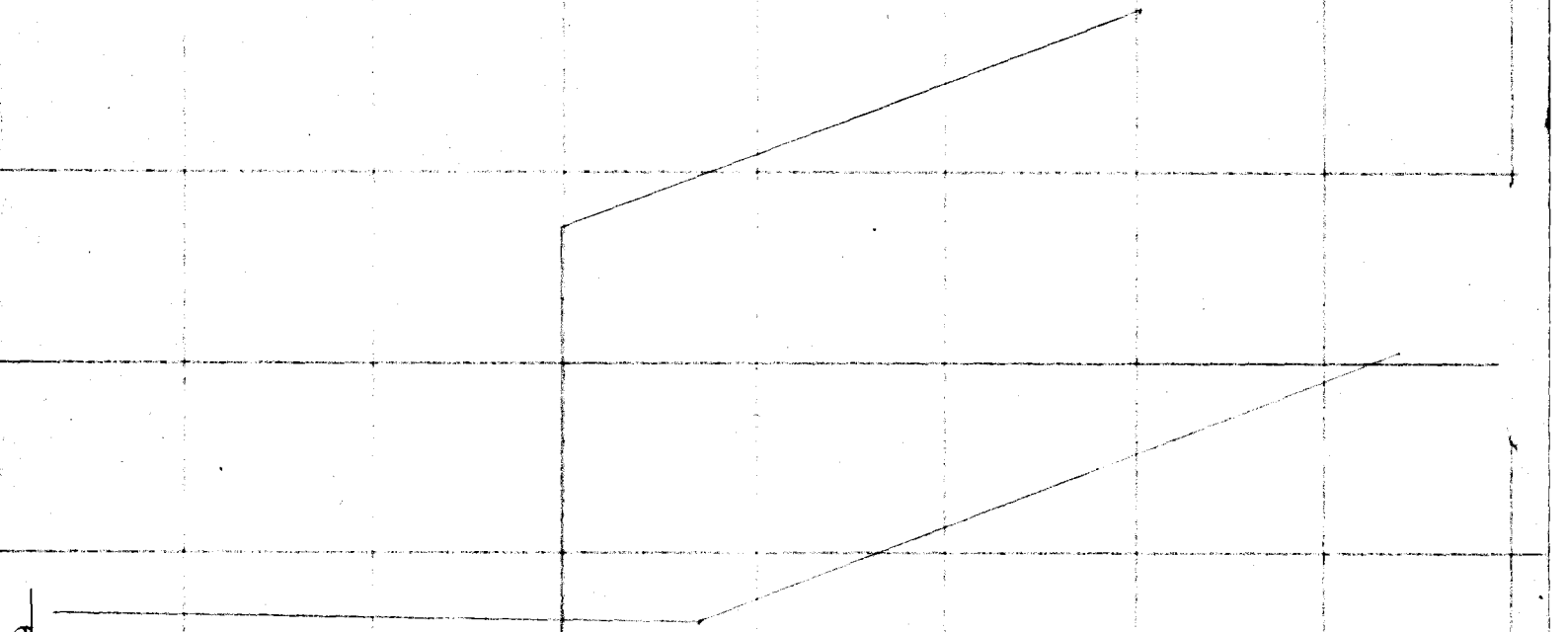
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

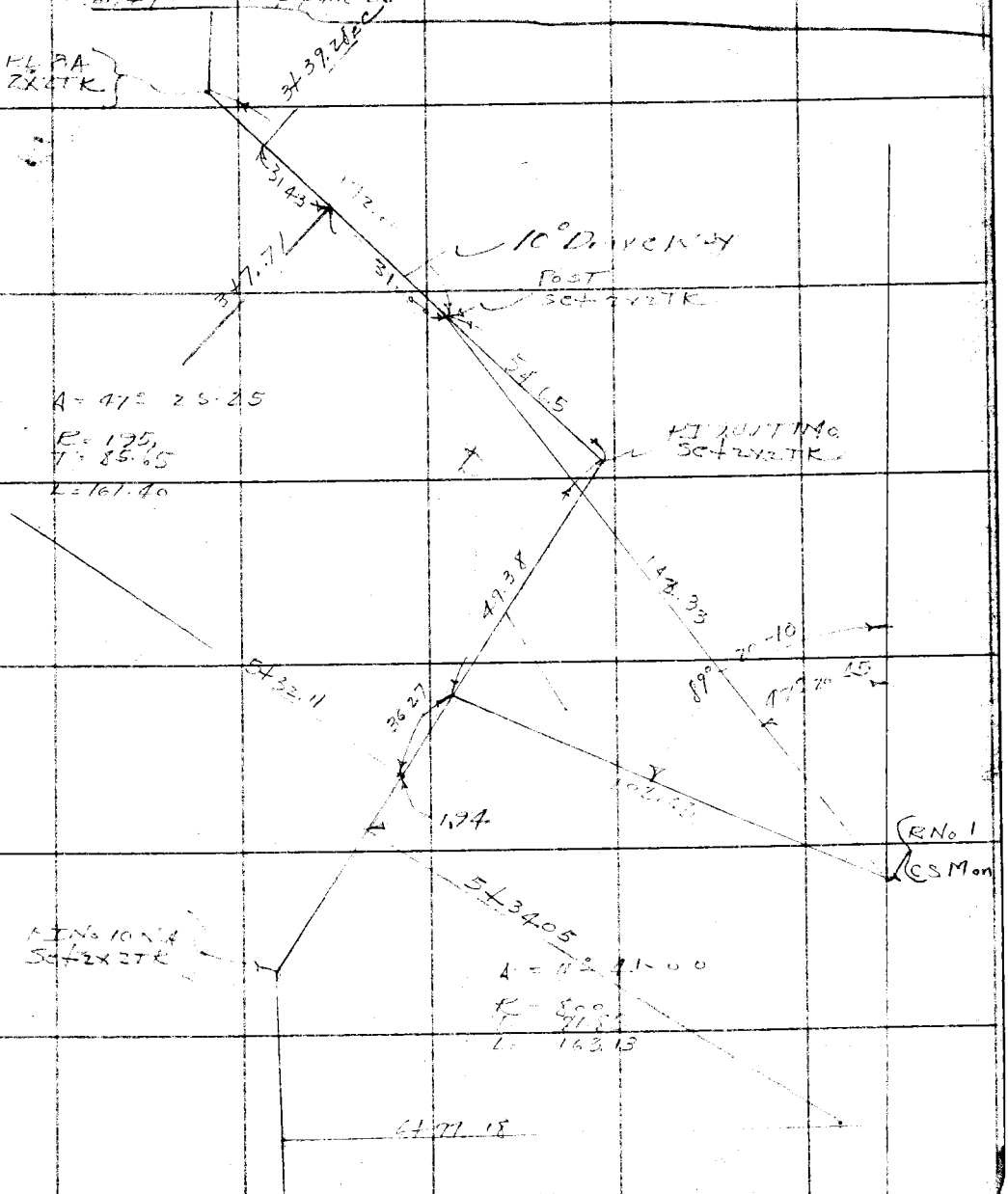


F.B. 622 PG. 41A

Notes Ck'd by	Survey of Ladera Park	F.B. 622 PG. 42
Map No.	W. O. 7153 Tape No. 46 St'd 84 °F.	
Office Work	Surveyed by Stevenson	
Checked	Notes Date 3-23-30	
Date	Indexed A. C. Johnson	

LOCATION OF CURVES No's 9 U.L.TIMO
10A - 11A - 12A - 13A WALK R 88

Con't from top page 22



con't to top next page 43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

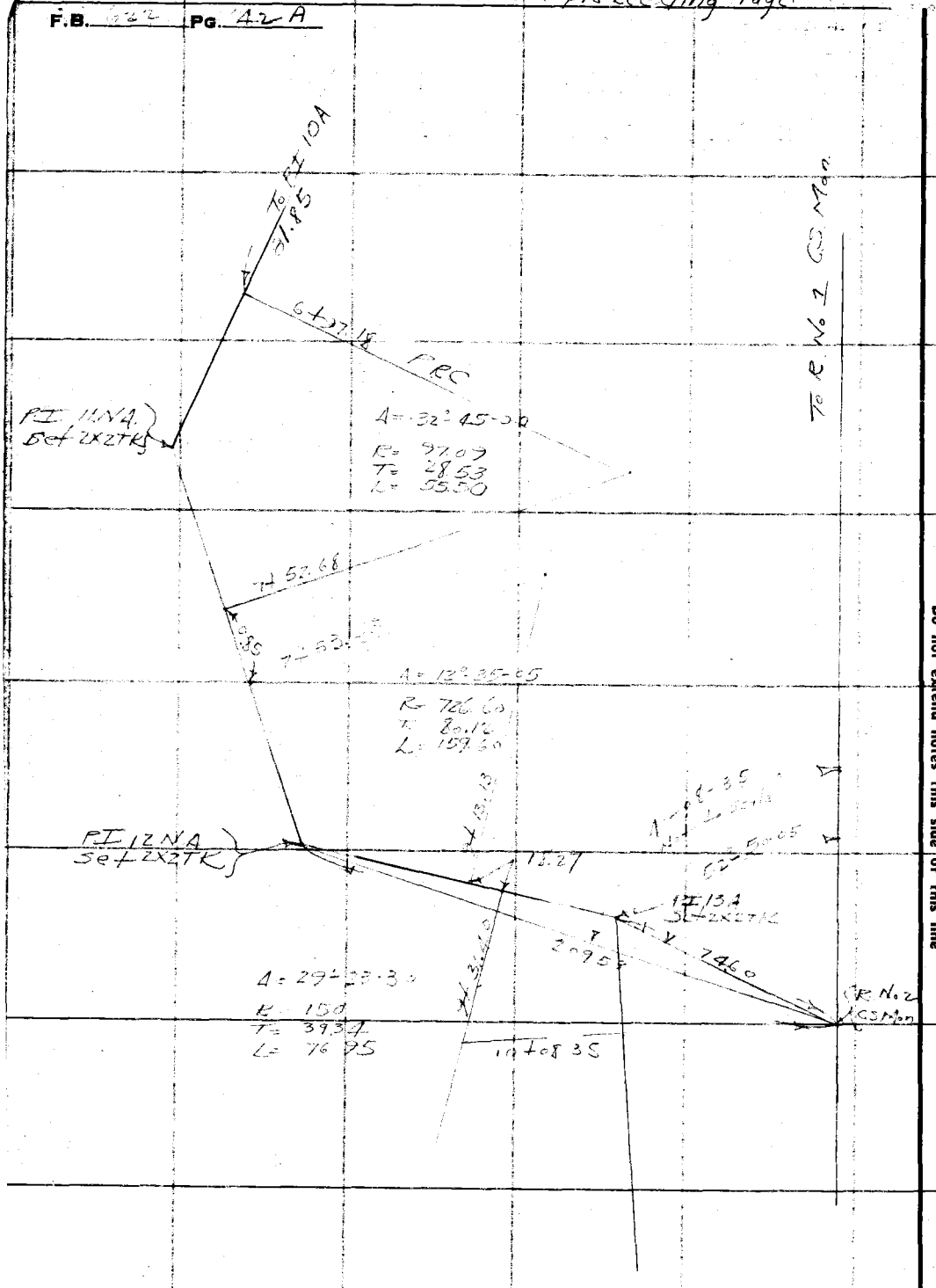
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont to Bot preceding Page

F.B. [illegible] PG. 42A



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of	F.B. 622 PG. 43
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

LINE CHANGE

CURVE NO'S-40-25

NEW CURVES NO'S

40 [illegible] 40 SB-40 SC [illegible] A

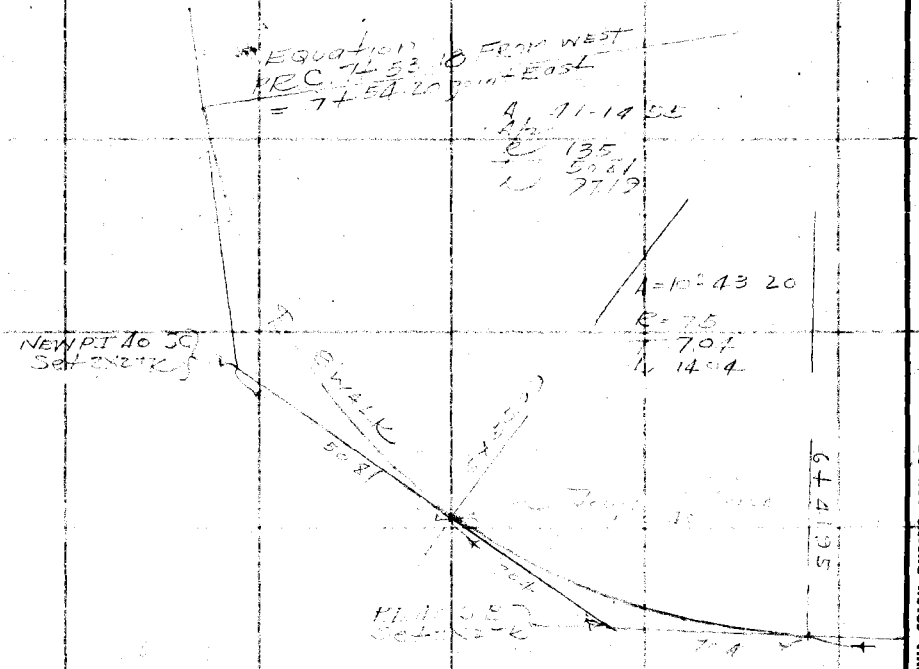
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 622 Pg. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

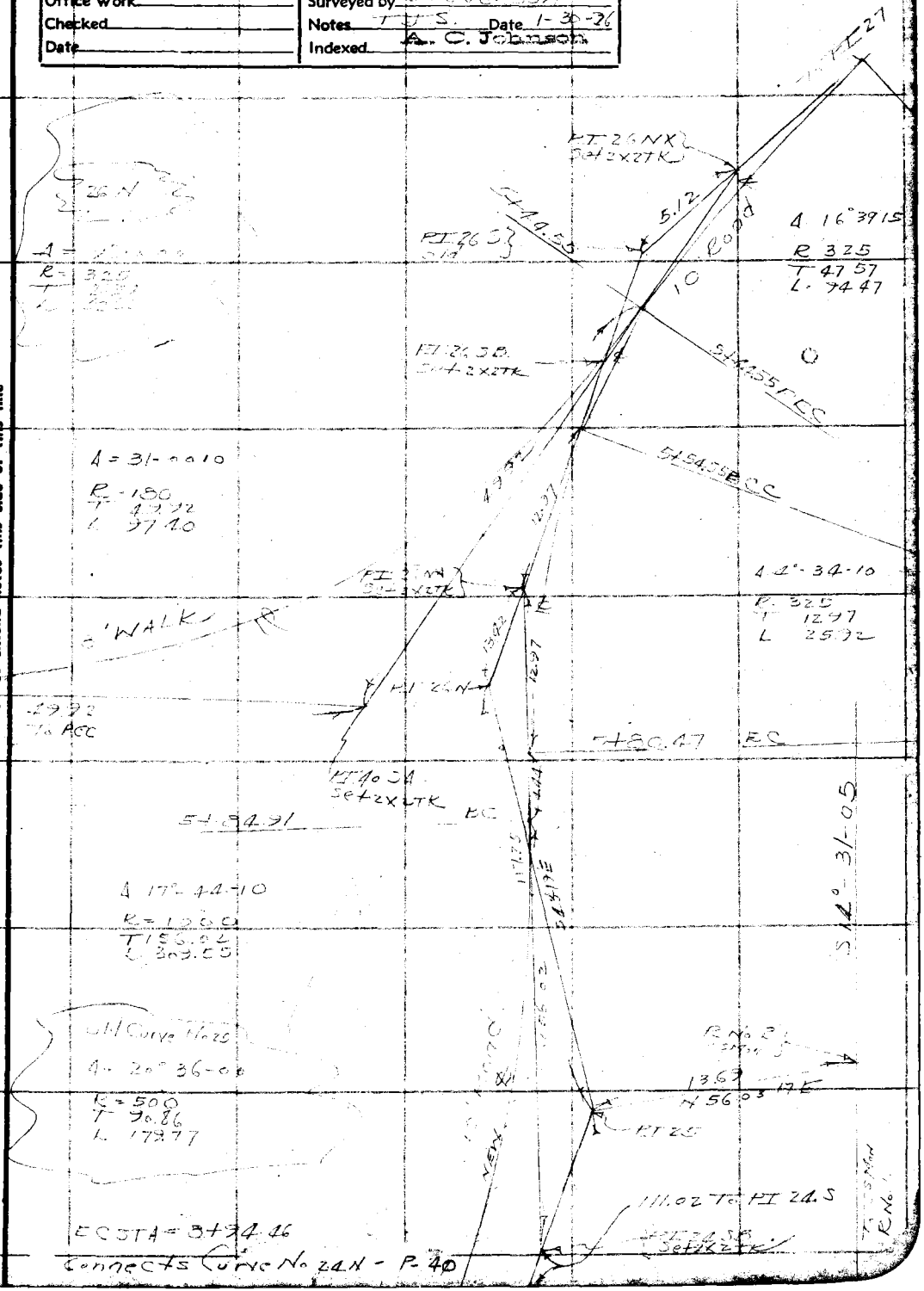
Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No. 72 St'd 74°F.
Office Work	Surveyed by Stevenson
Checked	Notes T. J. S. Date 1-30-36
Date	Indexed A. C. Johnson

F.B. 622 PG. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

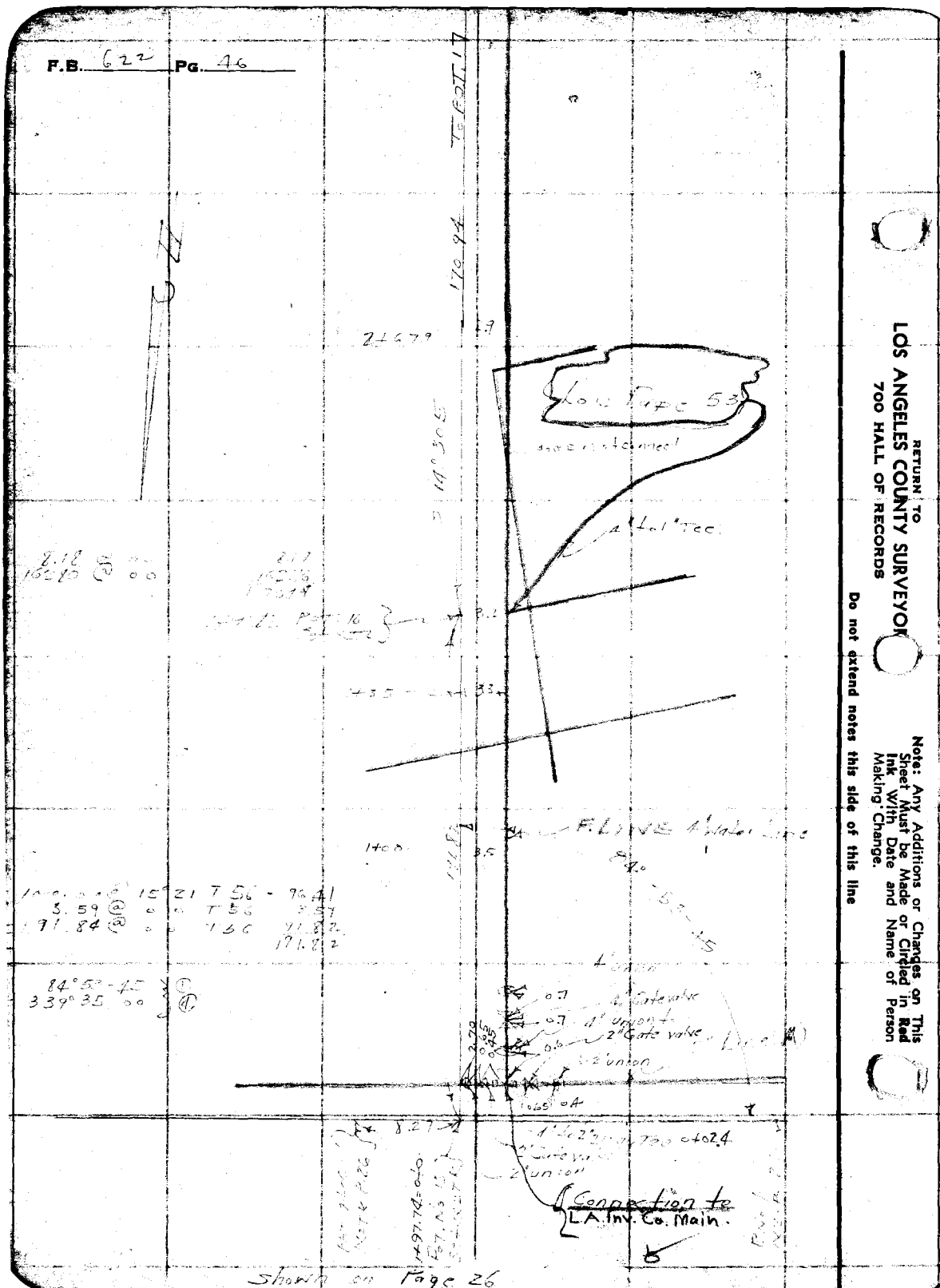
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 622 Pg. 46



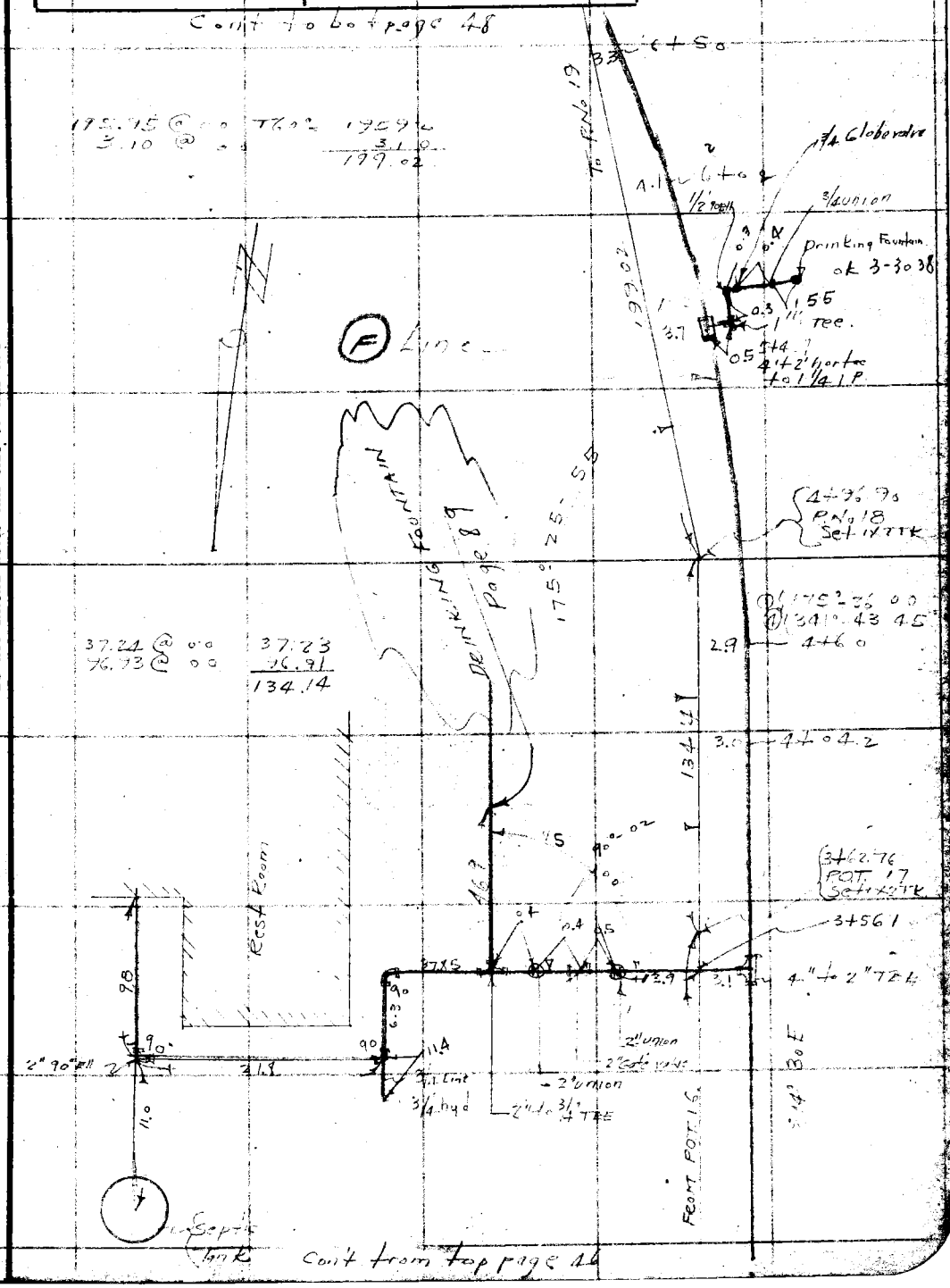
Shown on Page 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Ladera Park	F.B. 622 PG. 47
Map No. B-1389	W. O. 7153 Tape No. 46 St'd 84° F.	
Office Work	Surveyed by Stevenson	
Checked aak	Notes T.J.S. Date 3-26 36	
Date Feb. 38	Indexed ~~A. C. Johnson~~	



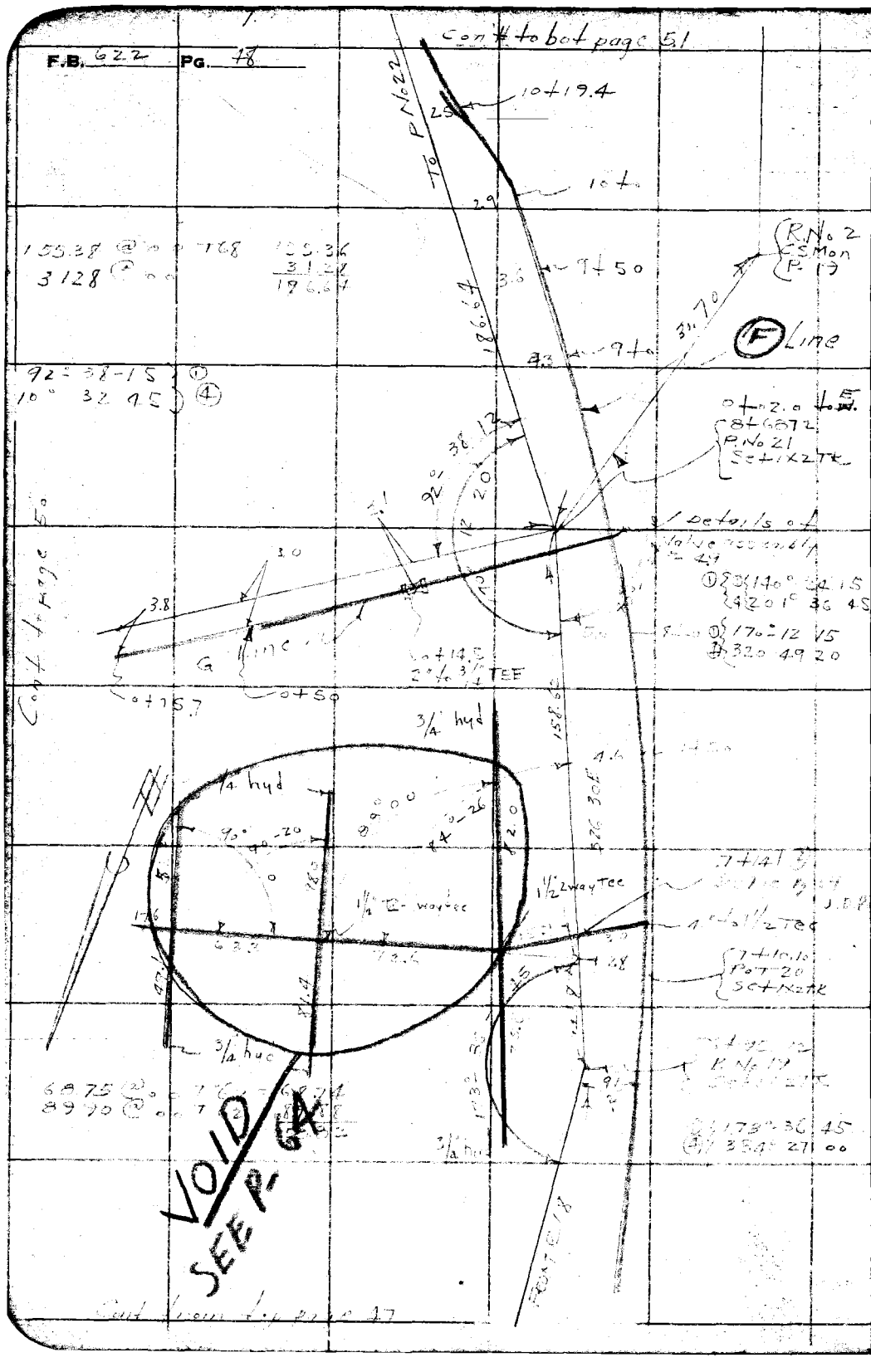
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 622 PG. 48



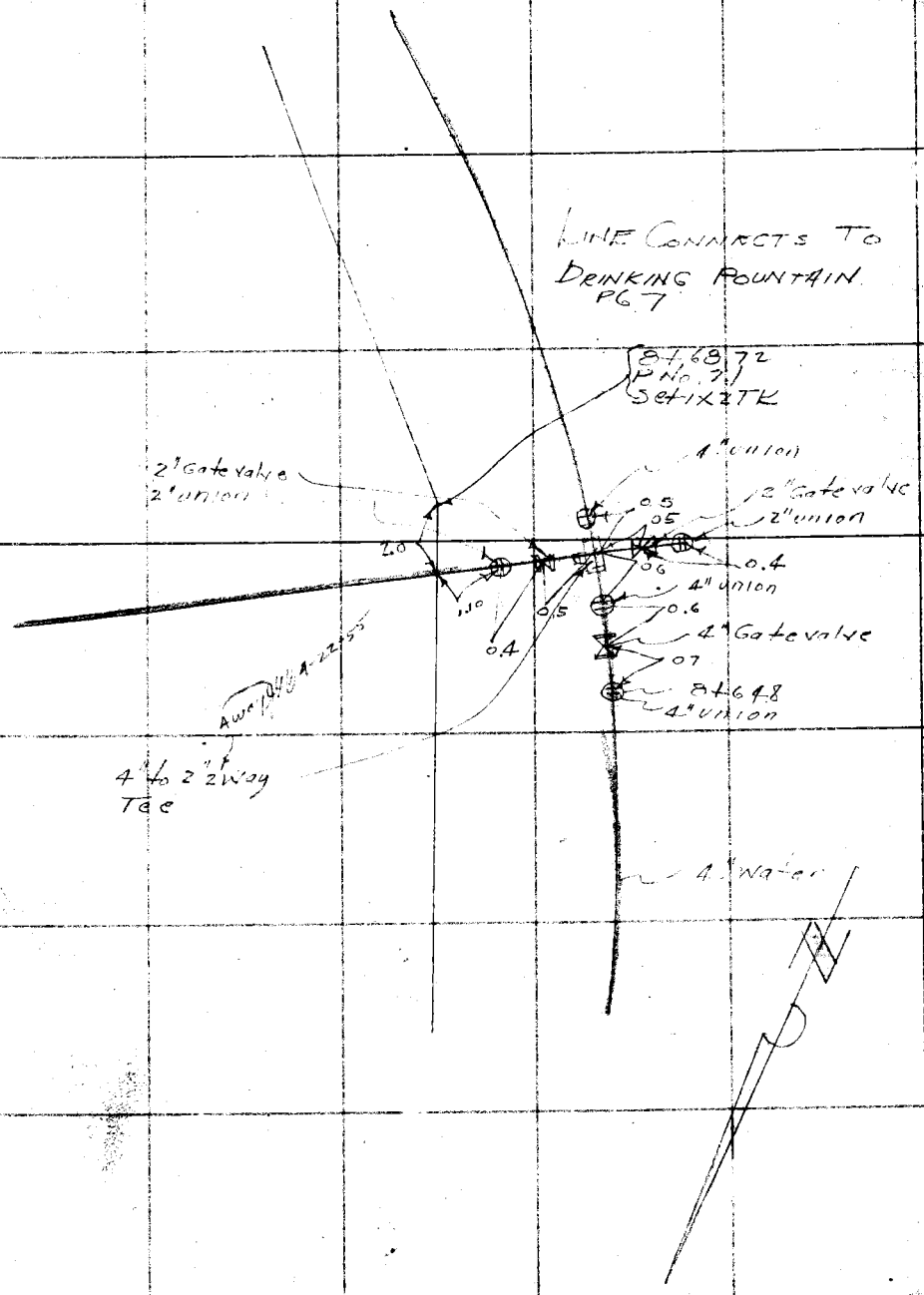
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ladera Park
Map No. B-1389	W. O. 7153 Tape No. 46 St'd 74 F.
Office Work	Surveyed by Stevenson
Checked Carr	Notes T.J.S. Date 3-26-36
Date Feb. 38	Indexed A. C. Johnson

F.B. 622 PG. 4-9



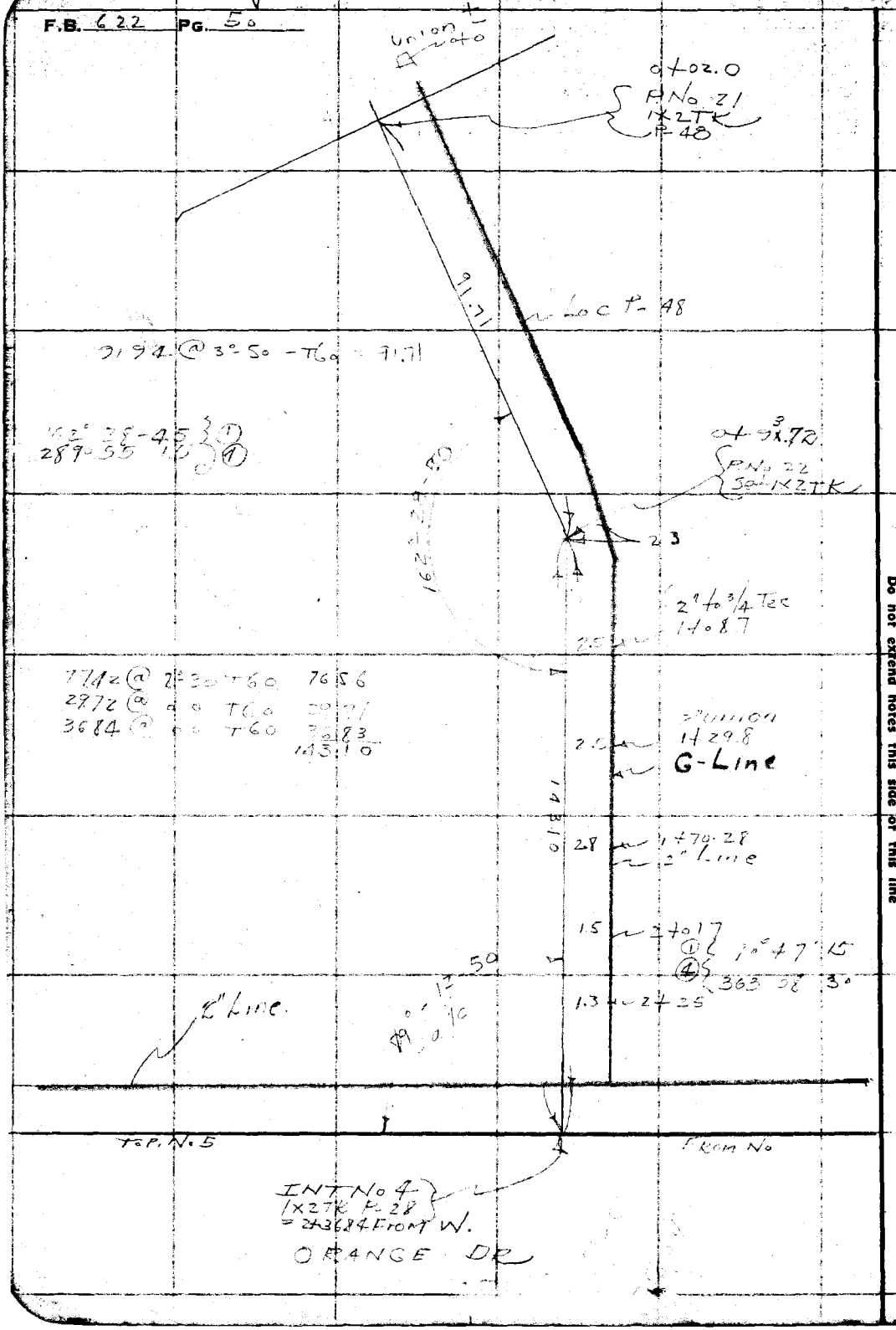
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 622 PG. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Cedera Park
Map No.	W. O. 7153 Tape No. 46 St'd 82 of
Office Work	Surveyed by Stevenson
Checked	Notes T T S Date 3-26-36
Date	Indexed [illegible]

F.B. 622 PG. 51

Cont to bot page 52

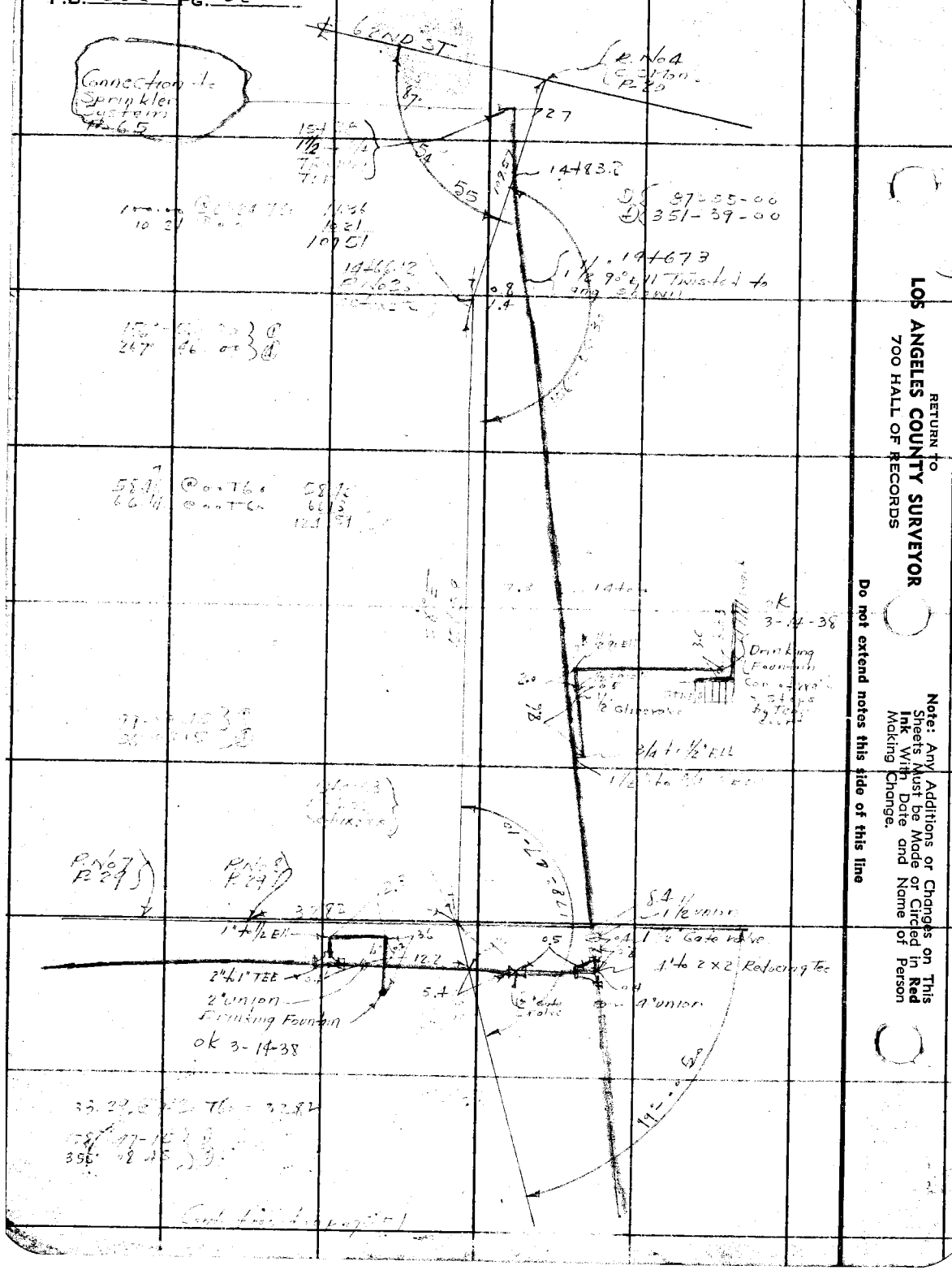
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 622 PG. 52



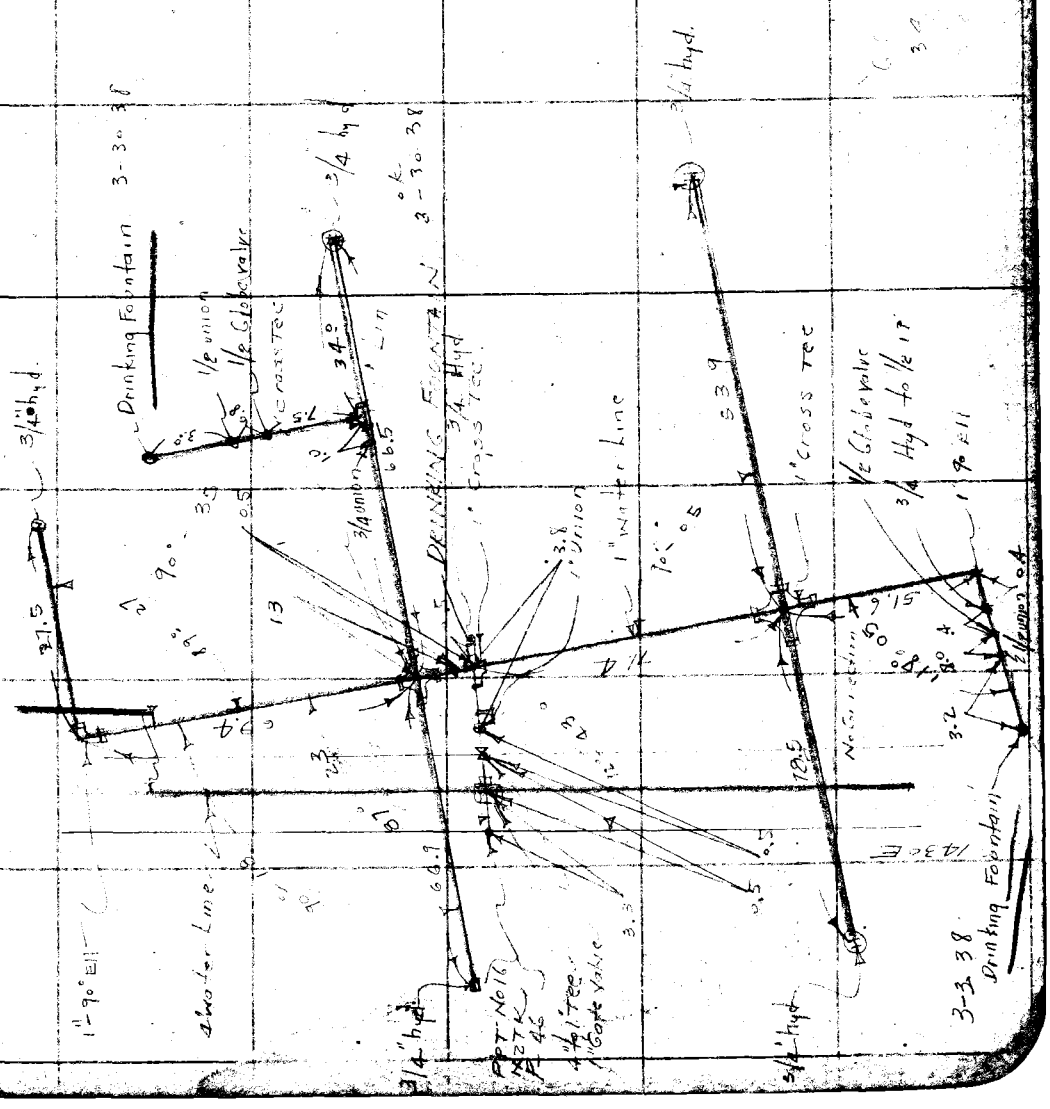
RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Ladera Park	F.B. 622 Pg. 53
Map No. B-1389	W. O. 7153 Tape No. 46 St'd 84°F.	
Office Work	Surveyed by Stevenson	
Checked AWR	Notes J.S. Date 3-30-36	
Date Feb. 38	Indexed A. C. Johnson 7-15-36	

Lateral from Main Line Shown Page 46
no Profile

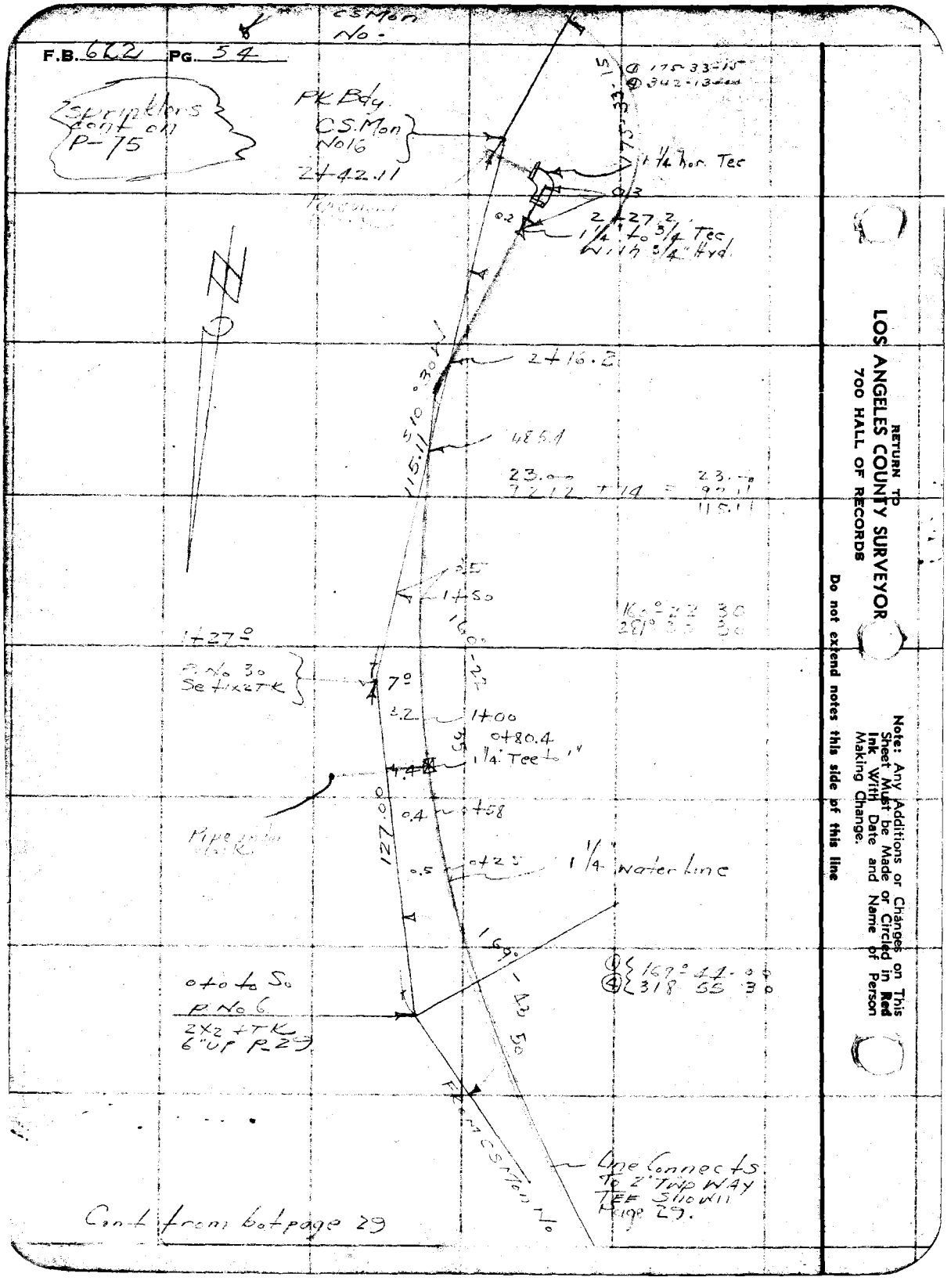


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

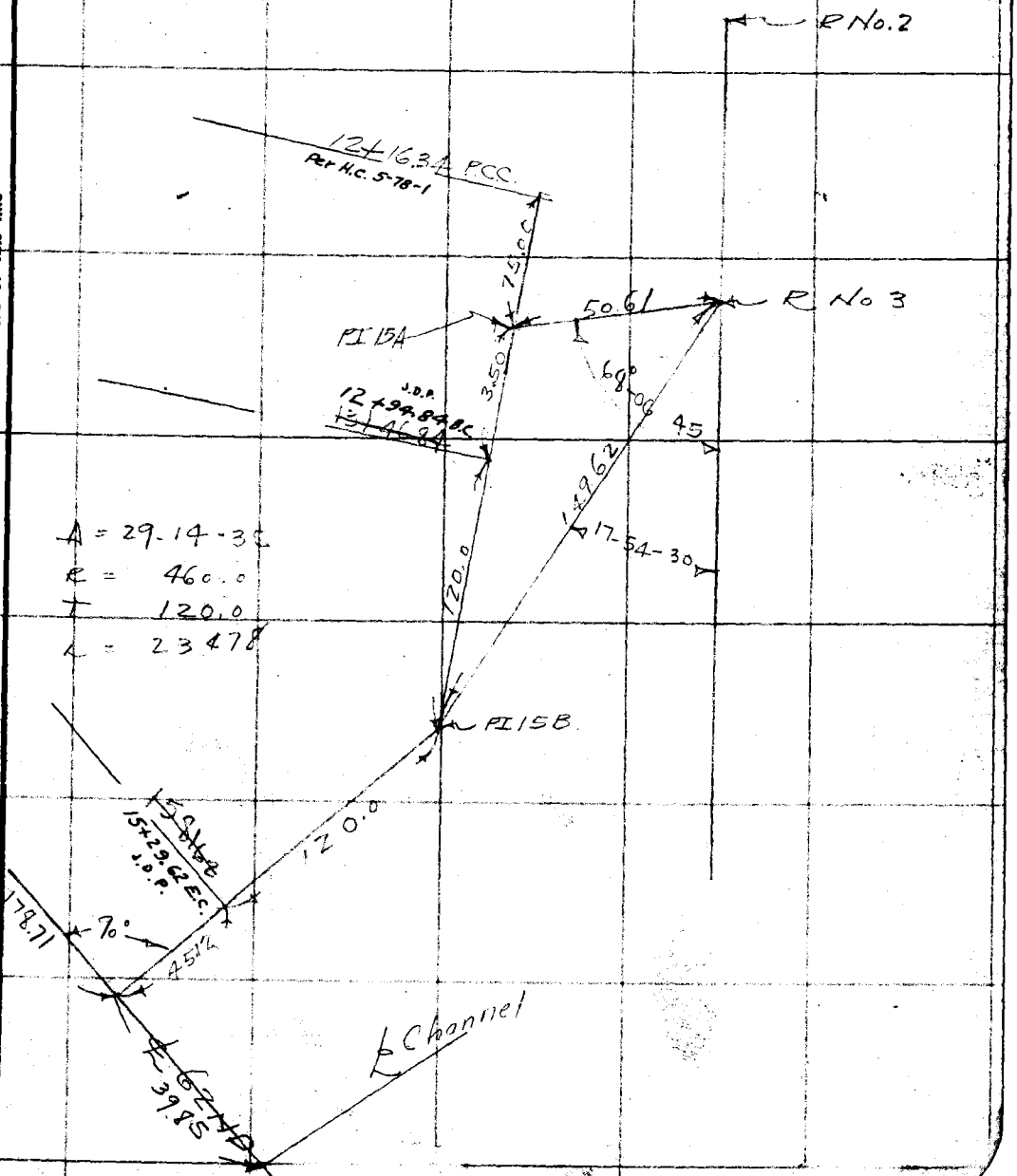
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 622	Pg. 55
Map No.	W. O. Tape No. St'd. °F.		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed A. C. Johnson 7-15-36		

Loc. Rd on West Side Amphitheather

Curve No 15 B



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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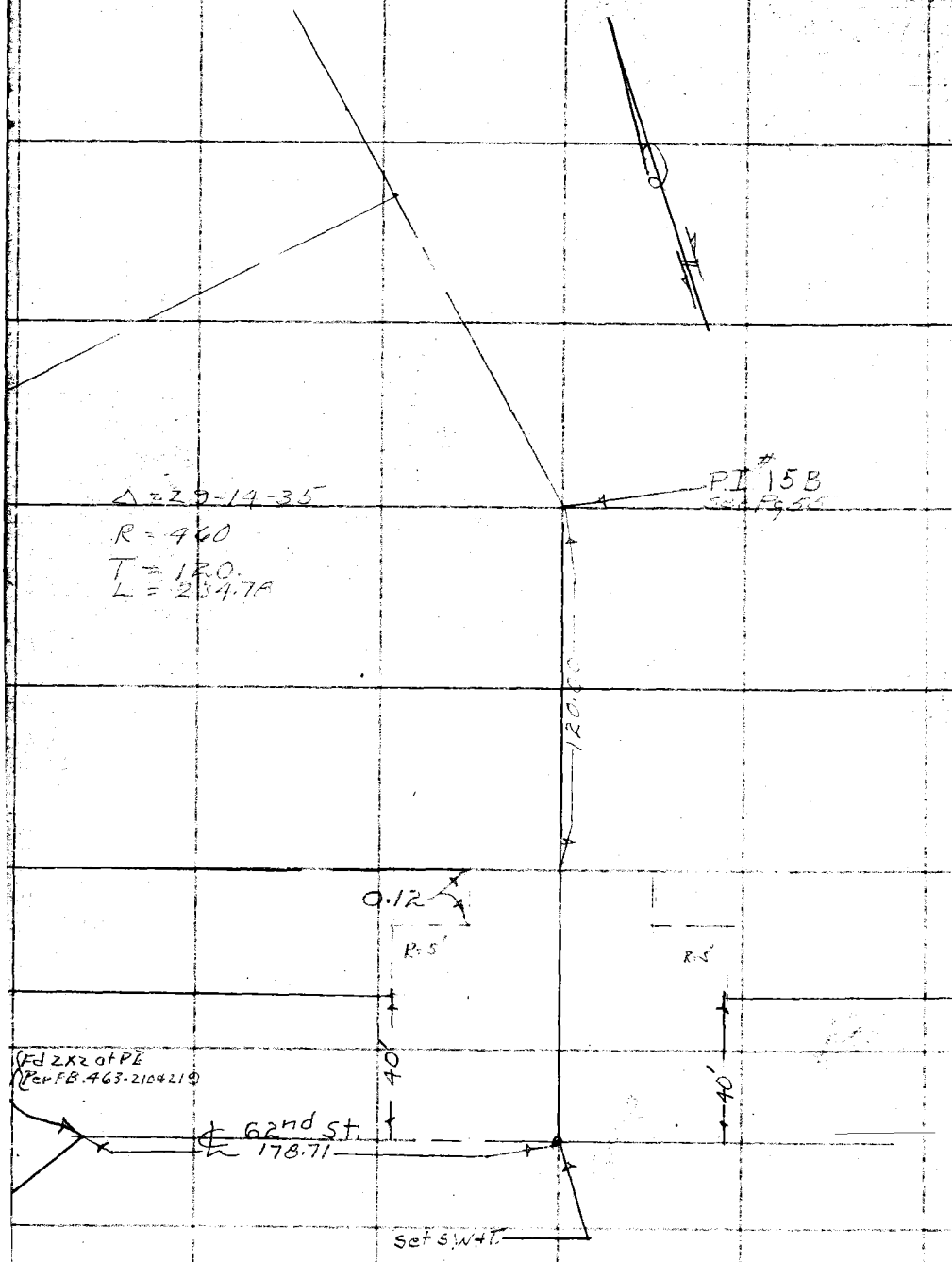
Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 622 PG. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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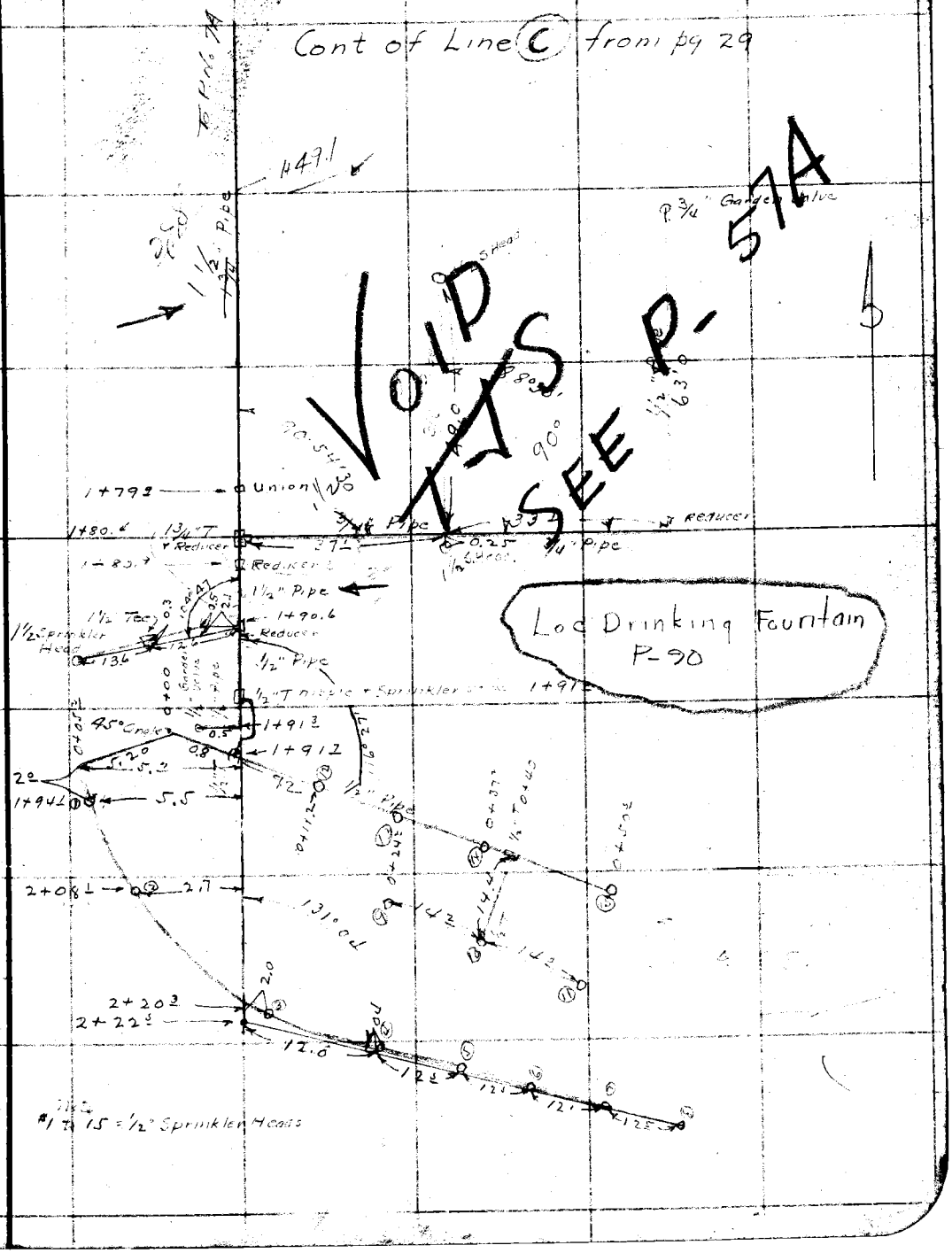
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ladera Park	F.B. 622 Pg. 57
Map No. B-1389	W. O. 7153 Tape No. St'd °F.	
Office Work	Surveyed by Nichols	
Checked aur	Notes Date	
Date Feb. '38	Indexed A. C. Johnson 7-15-36	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

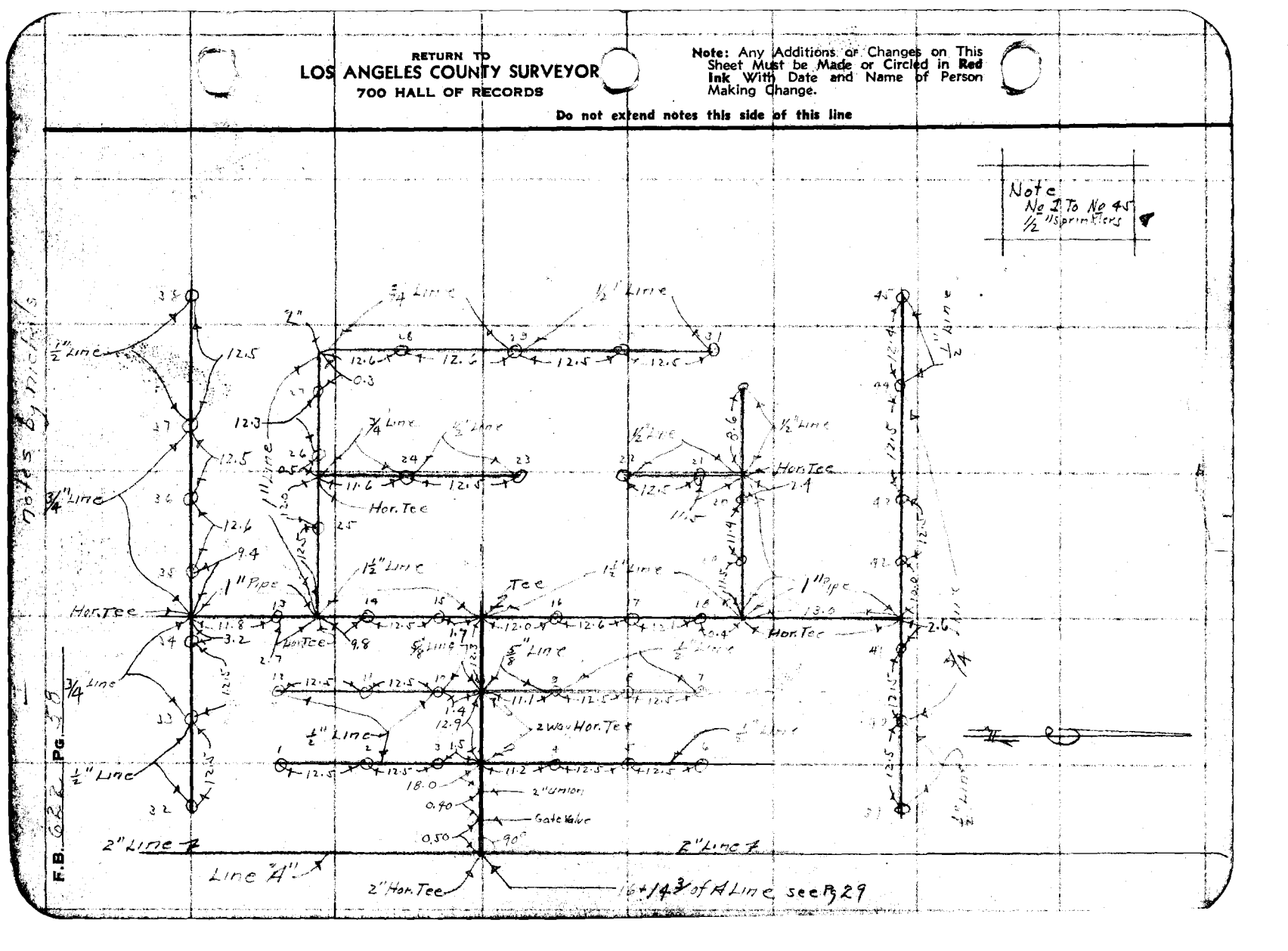
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No. 69 St'd 84 OF
Office Work	Surveyed by Stevenson
Checked	Notes
Date	Date 4-4-38
	Indexed

F.B. 622 Pg. 57A

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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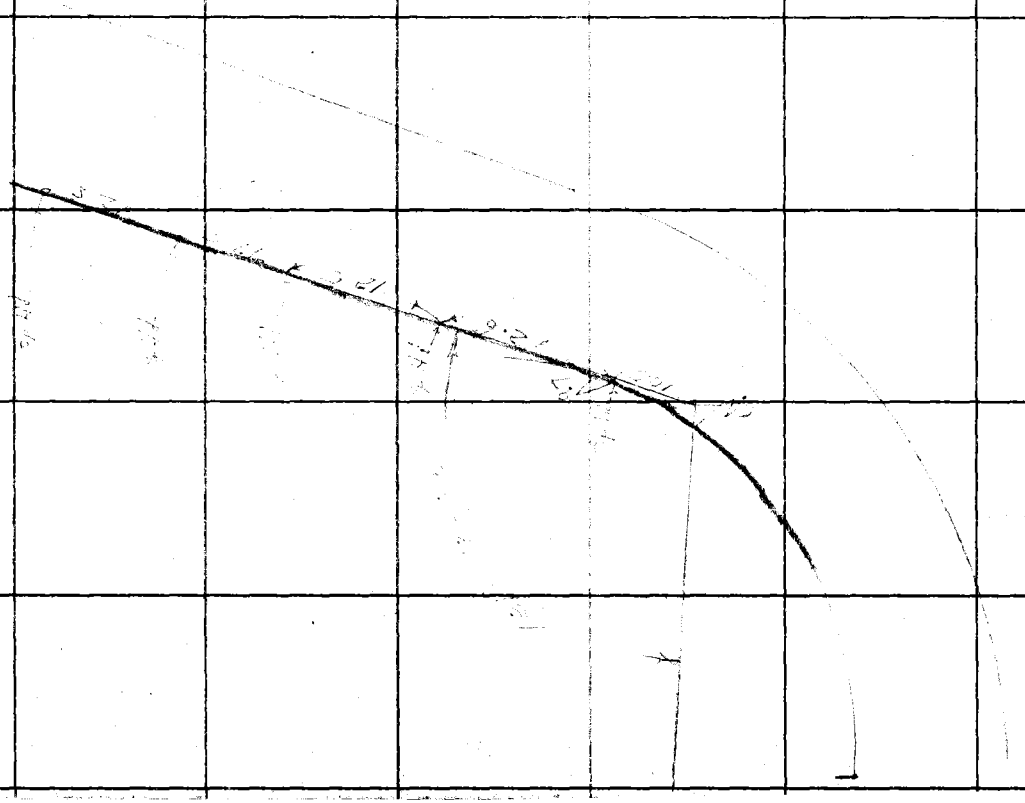
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

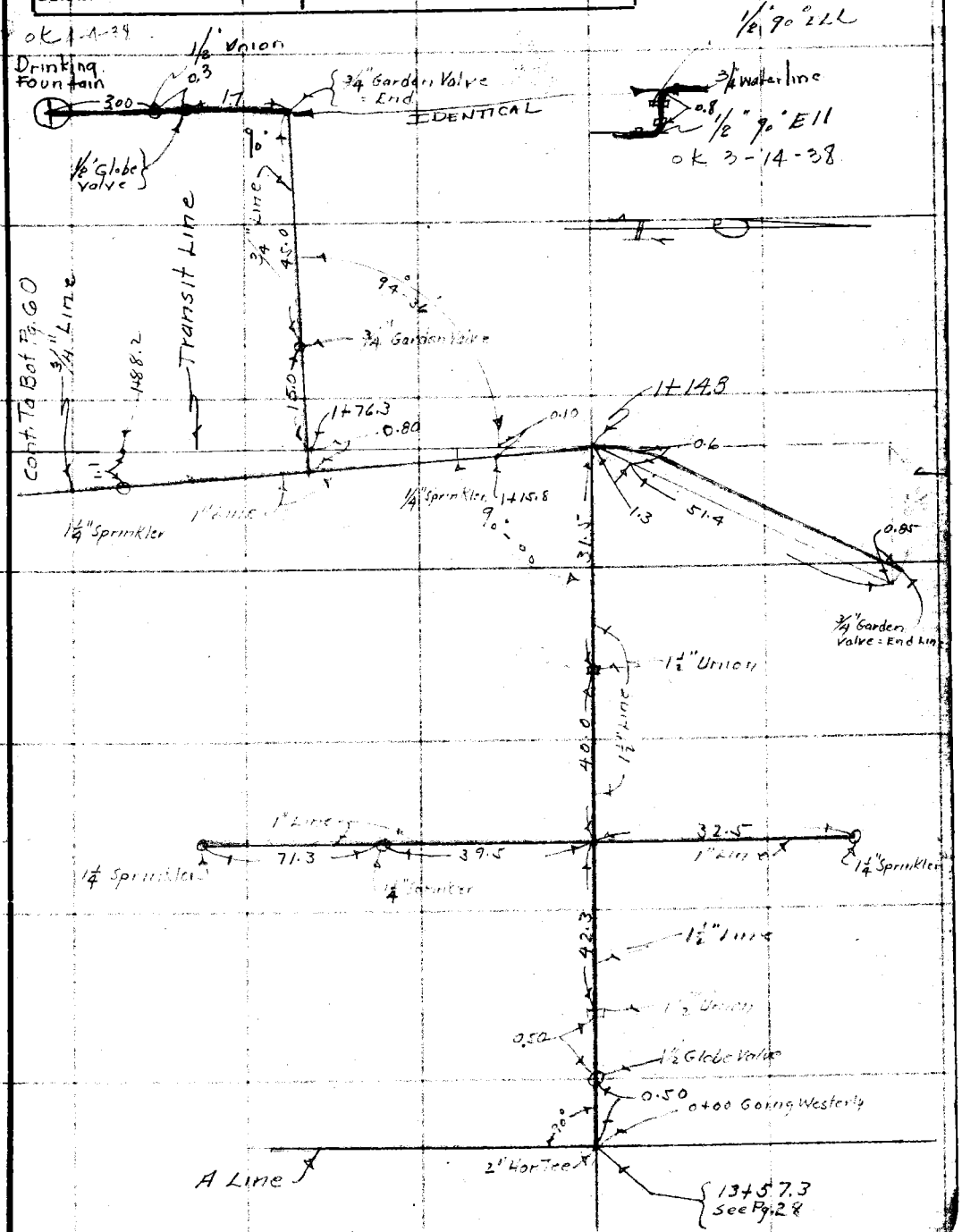
Do not extend notes this side of this line



F.B. [illegible] PG. [illegible]

Notes Ck'd by	Survey of Ladera Park
Map No. B-1389	W. O. 7153 Tape No. St'd °F.
Office Work	Surveyed by Johnson
Checked Cear	Notes H. S. J. Date 6-12-36
Date Feb. '38	Indexed A. C. Johnson

F.B. 622 PG. 59



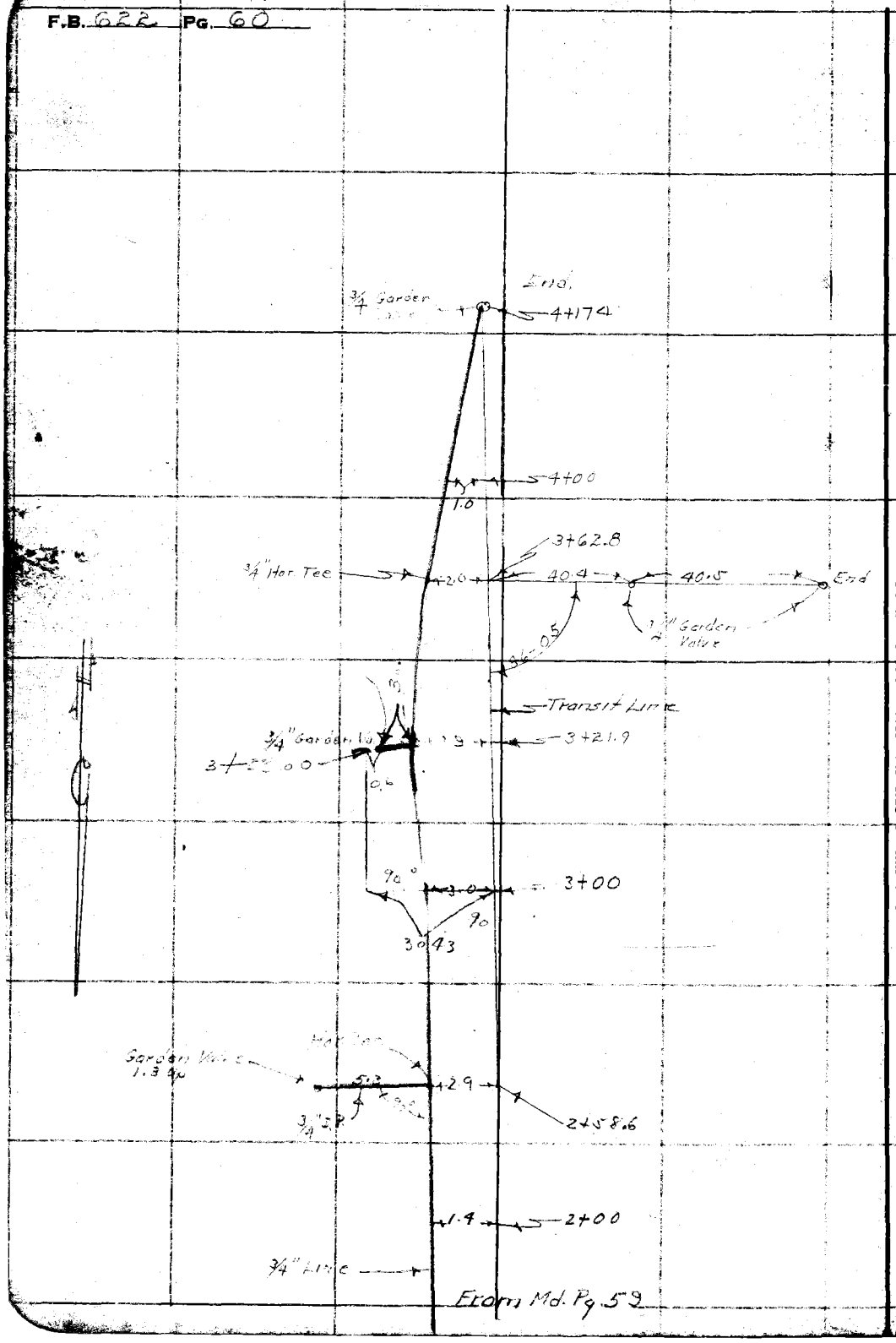
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 622 PG. 60



From Md. Pg. 59

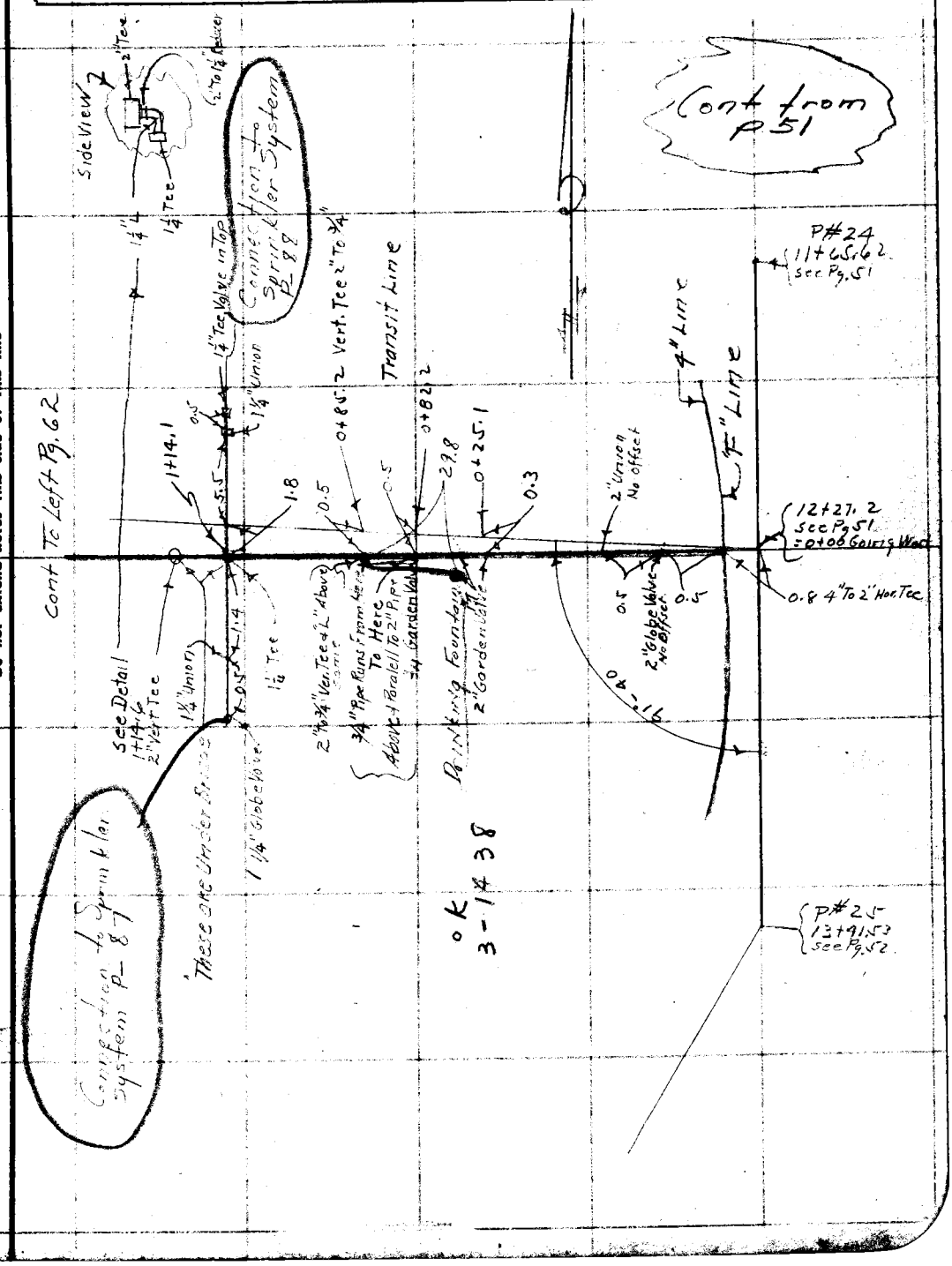
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Ladera Park
Map No. B-1389	W. O. ____ Tape No. ____ St'd ____ °F.
Office Work	Surveyed by [illegible]
Checked [illegible]	Notes ____ Date ____
Date Feb. '38	Indexed A. C. Johnson

F.B. 62 PG. 61



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

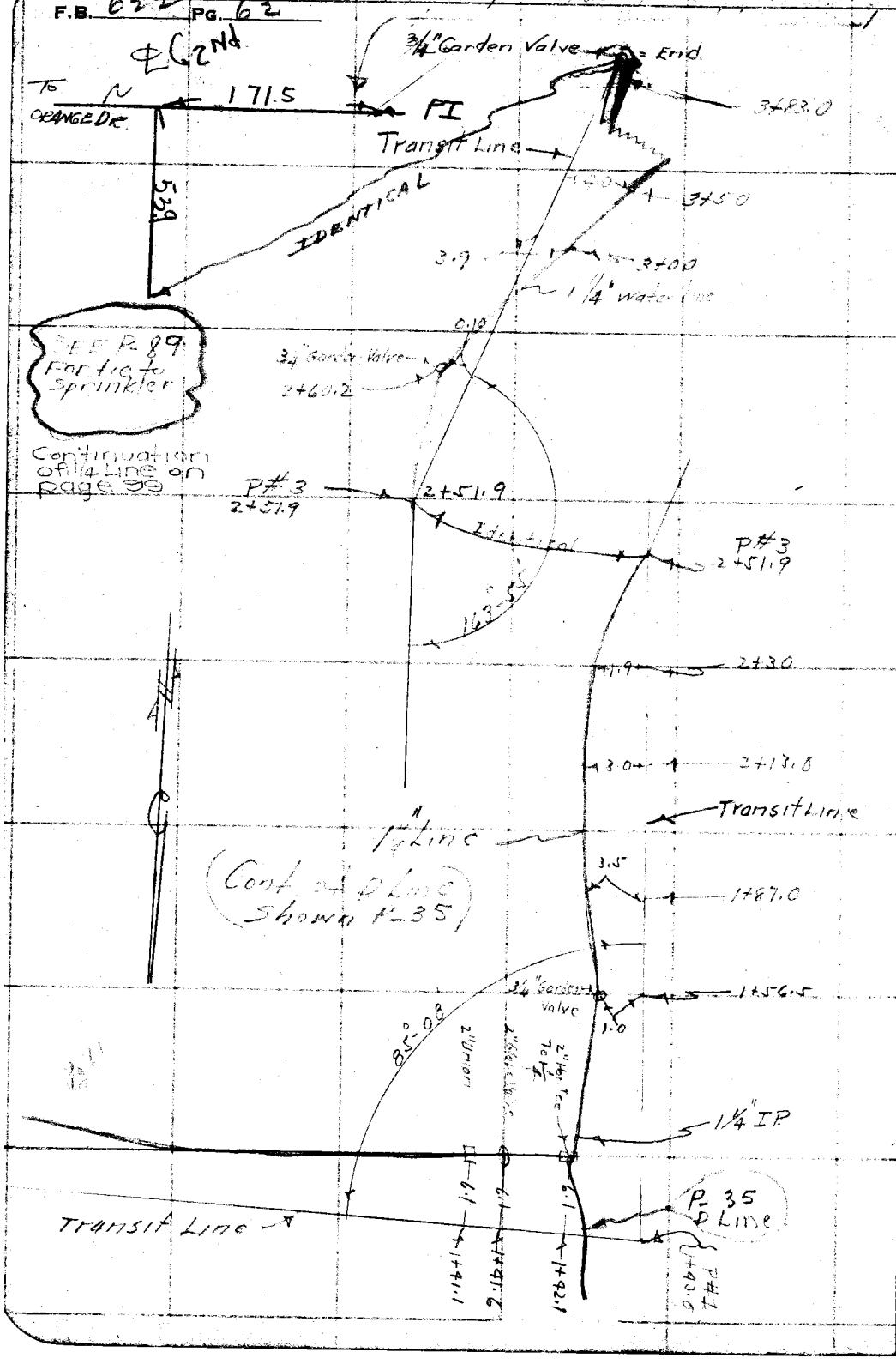
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 622 PG. 62

notes by Johnson



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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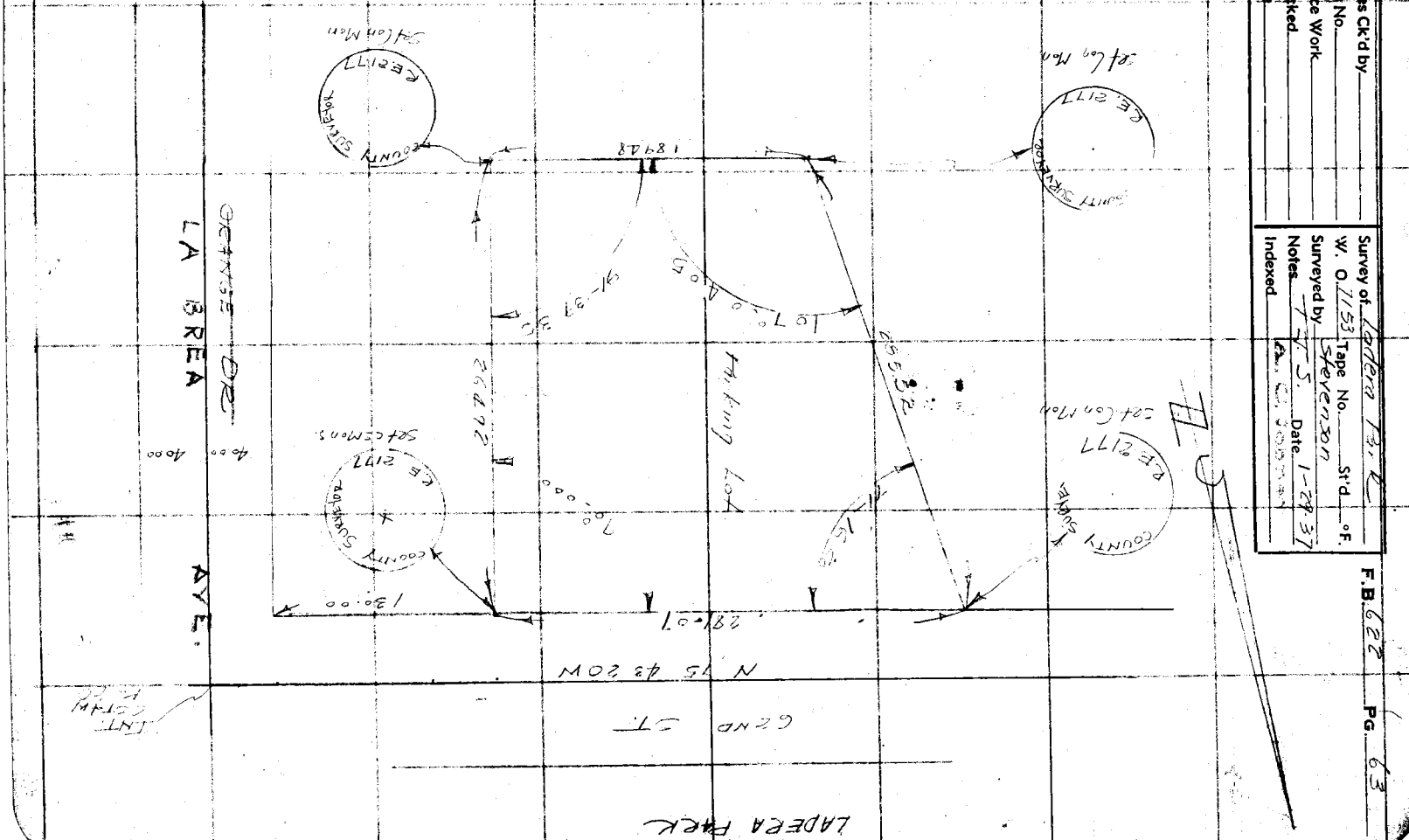
Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ladera Park
W. O. 1153 Tape No. Std. °F.
Surveyed by Stevenson
Notes T. S. Date 1-29-37
Indexed

F.B. 622 PG. 63

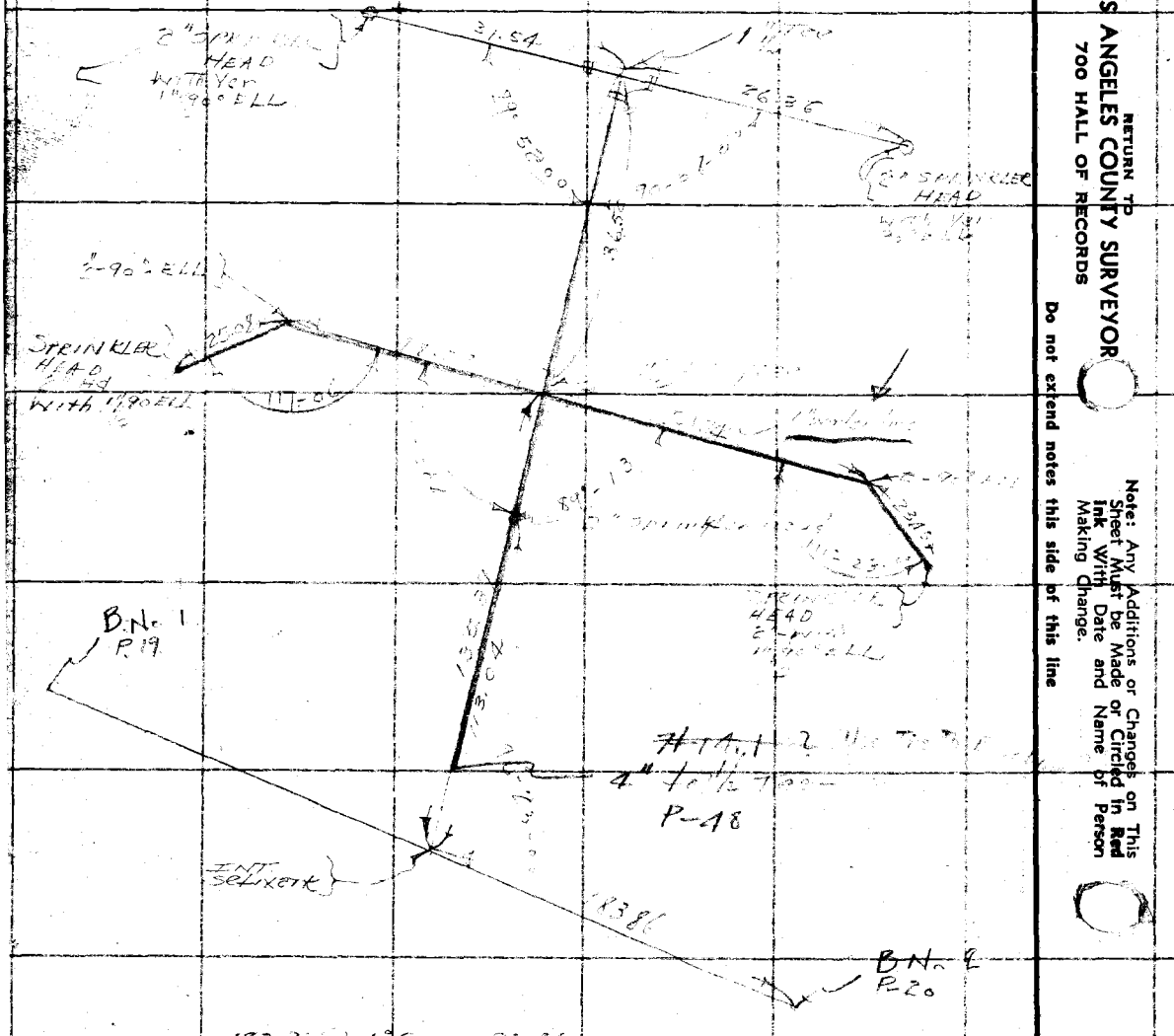


F.B. _____ Pg. 64

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

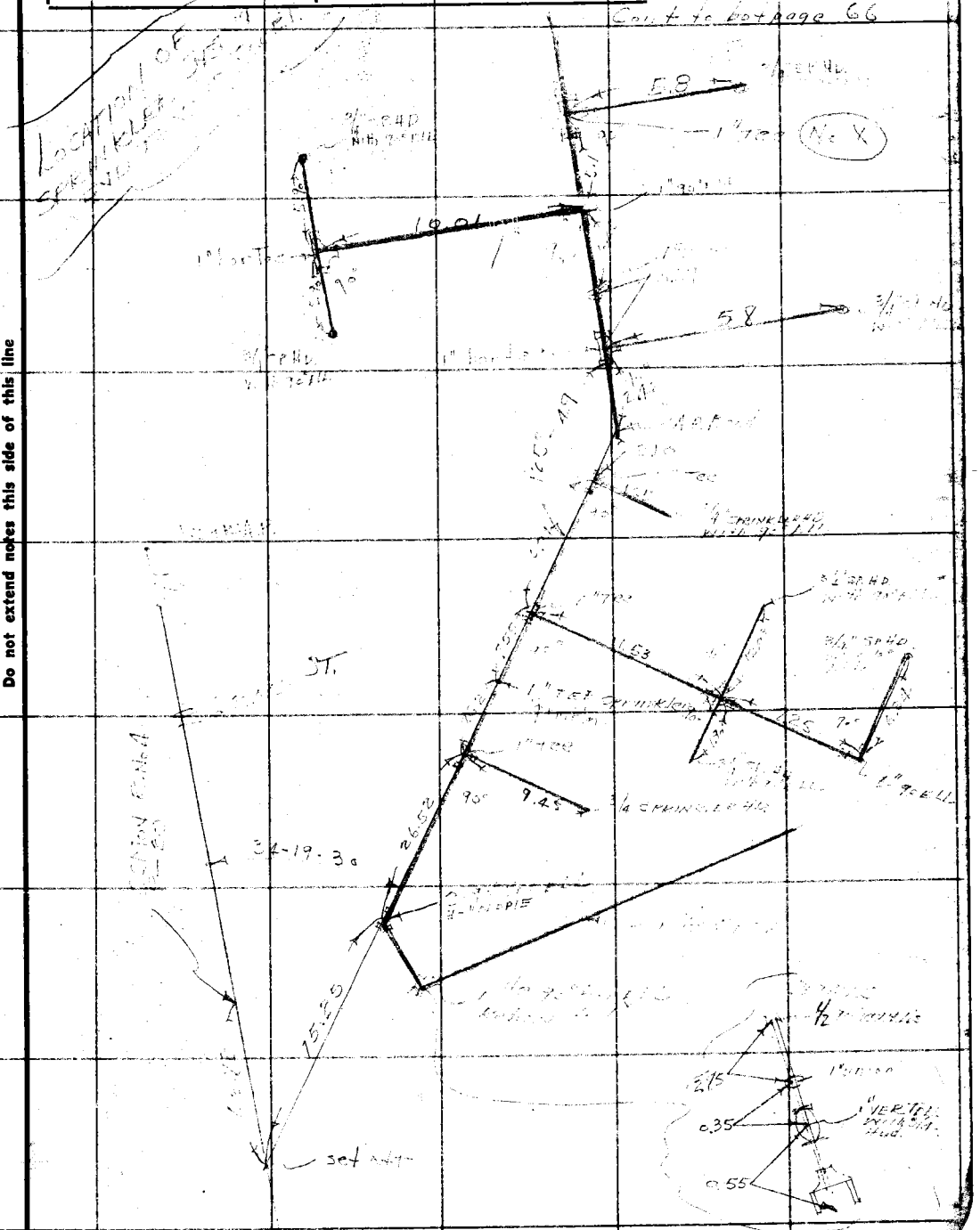
Do not extend notes this side of this line



Notes Ck'd by		Survey of	
Map No.	B-1389	W. O. 7153	Tape No. St'd °F.
Office Work		Surveyed by	
Checked	aam	Notes	Date
Date	Feb. '38	Indexed	

F.B. PG.

Cont. to bot page 66



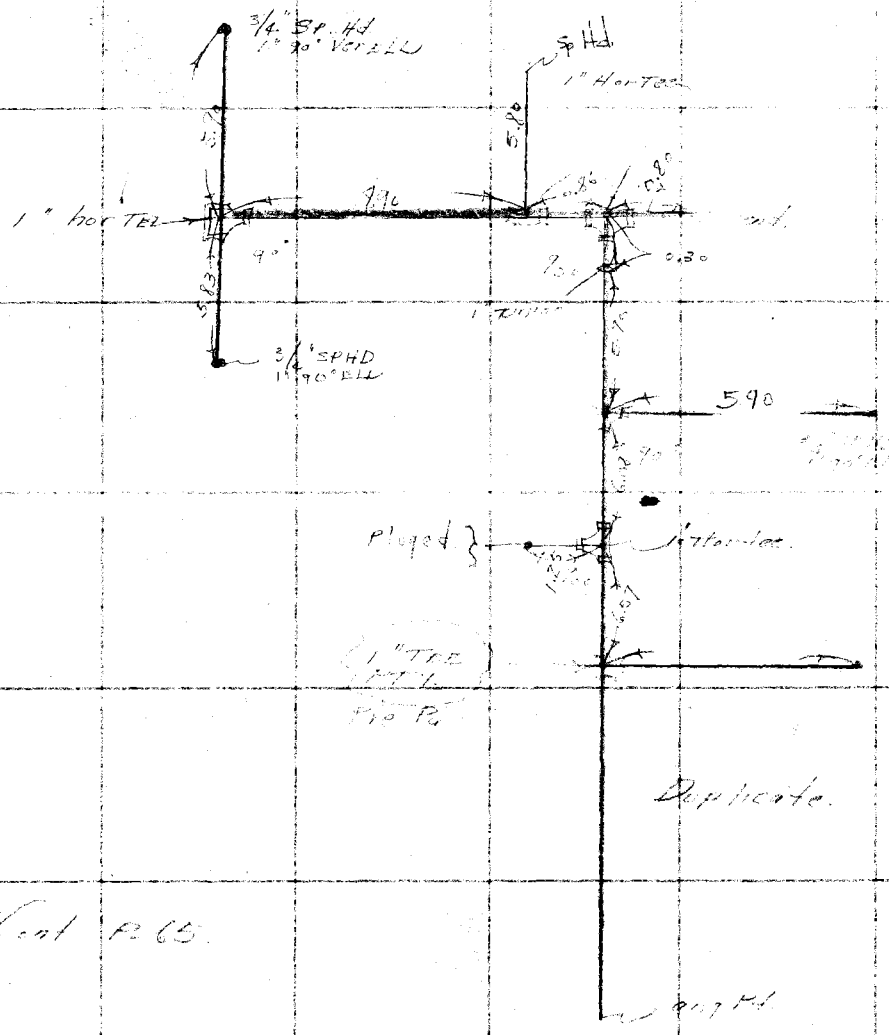
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 622 Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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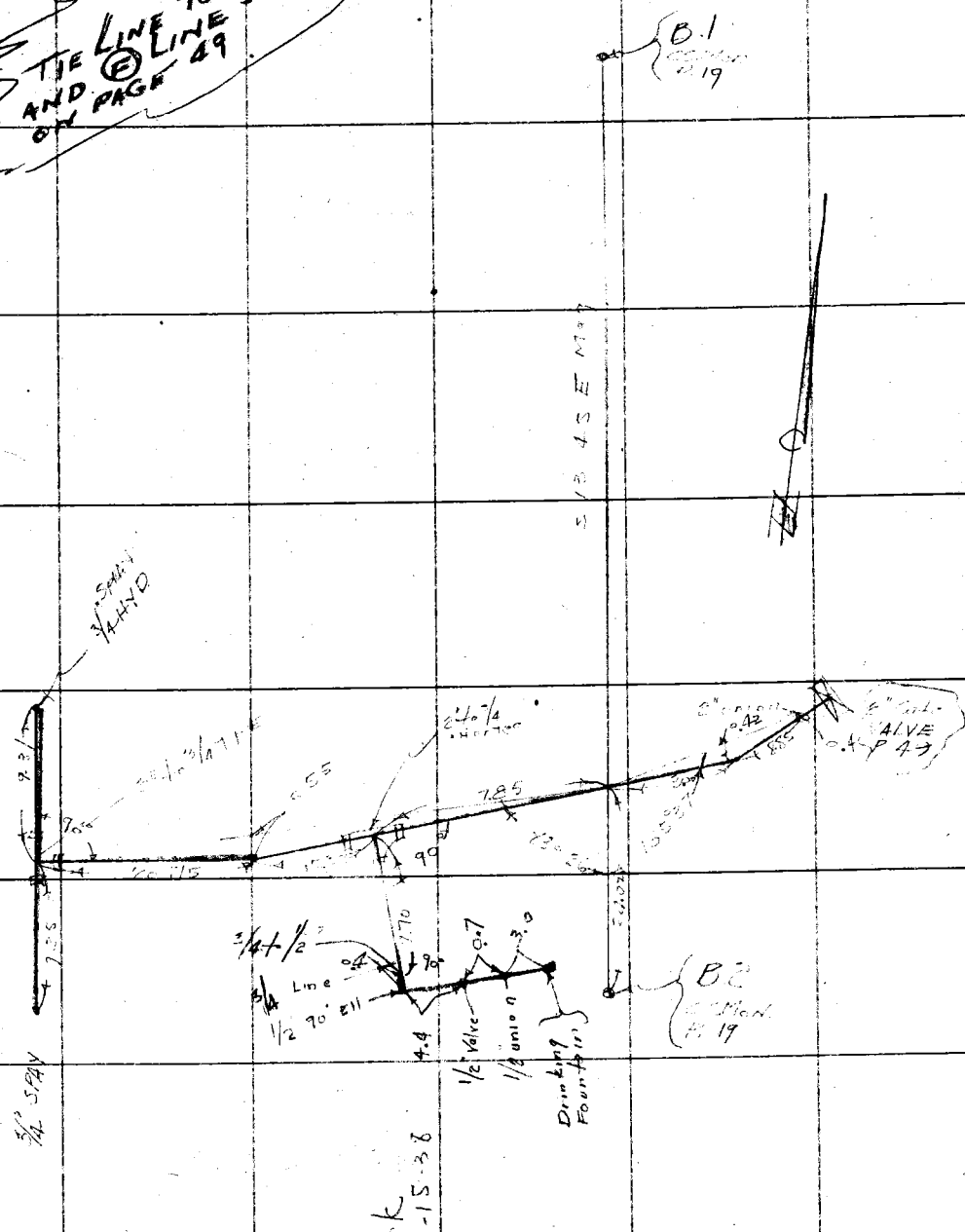
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lantern Park
Map No. B-1389	W. O. 7153 Tape No. 62 St'd 62 °F.
Office Work	Surveyed by [illegible]
Checked [illegible]	Notes [illegible] Date 2-16-37
Date Feb. '38	Indexed [illegible]

F.B. 622 Pg. 67

TIE LINE TO FOUNTAIN AND (F) LINE SHOWN ON PAGE 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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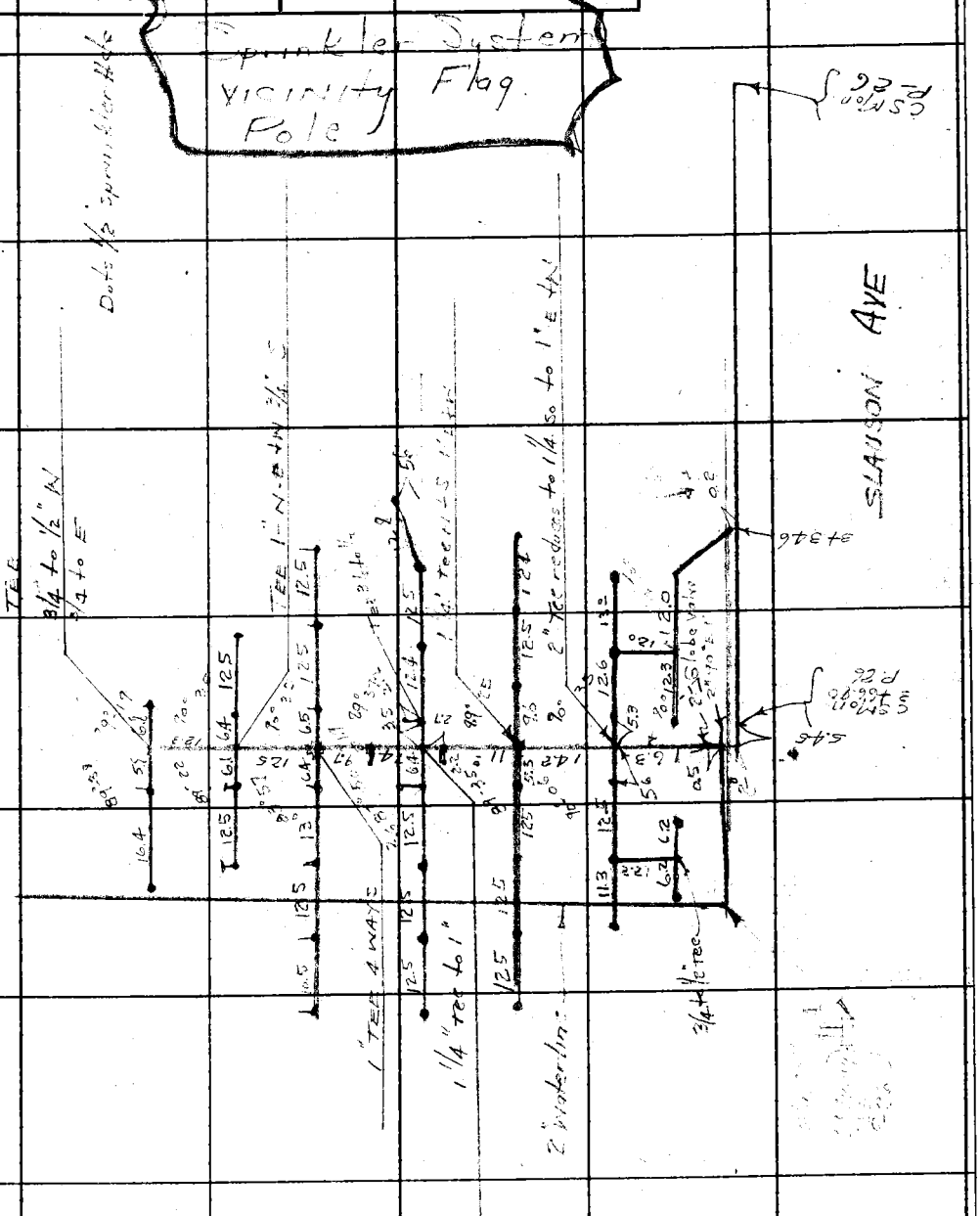
Do not extend notes this side of this line

F.B. _____ Pg. 98

Notes Ck'd by	Survey of Ladera Park	F.B. 622 PG. 69
Map No. C.S.B-1389	W. O. 7153 Tape No. St'd of	
Office Work J. D. Price	Surveyed by Stevenson	
Checked [illegible]	Notes Date 2-10-38	
Date Feb 38	Indexed	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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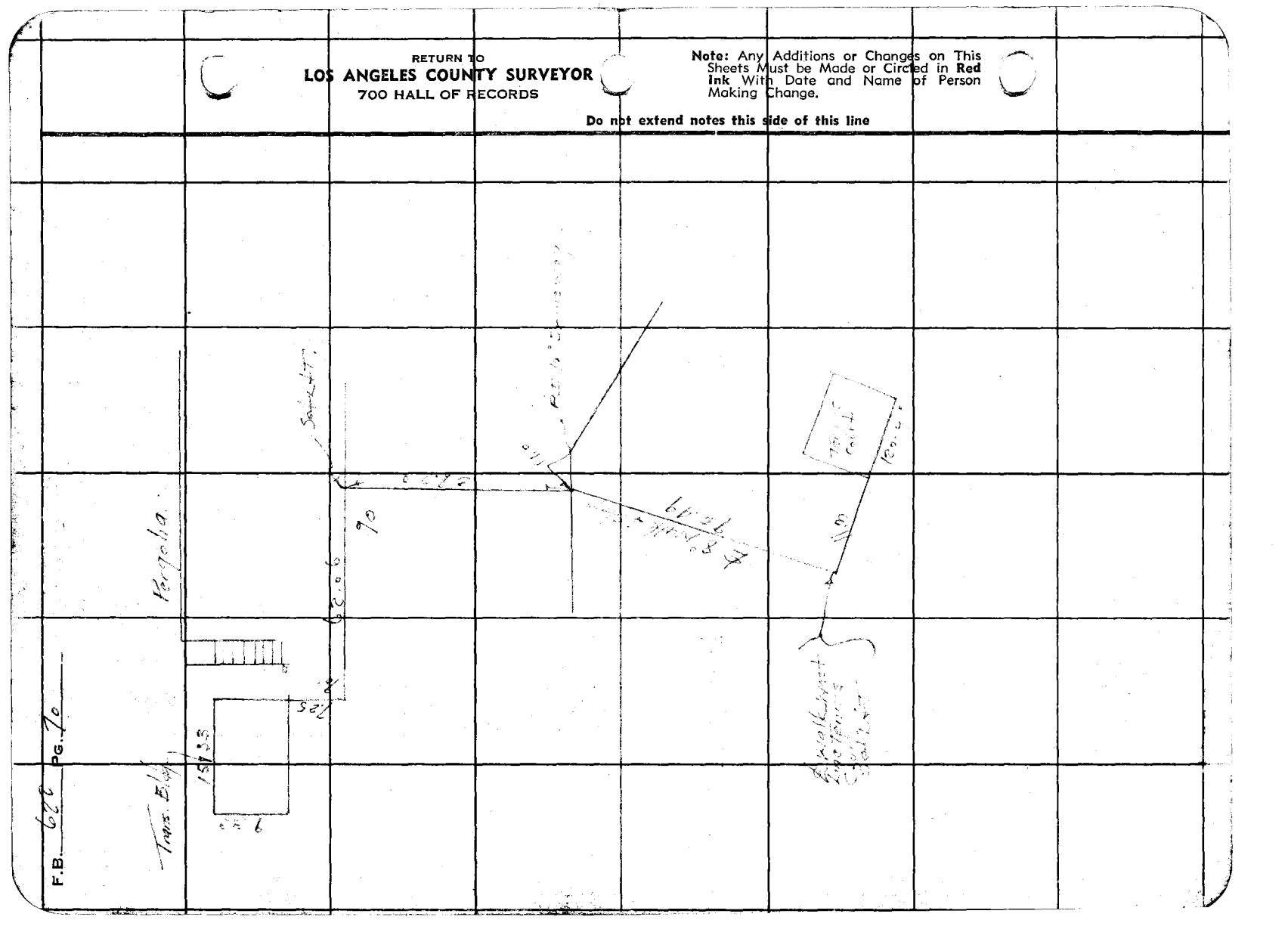

Notes Ck'd by	Survey of	F.B. 622 PG. 71
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson 6-1-37	

LOCATION OF IMPROVEMENTS

62ND PLACE.

J.N 7153

T J Stevenson
G H Nichols
M. Taylor
C. Durbin
H R Forney

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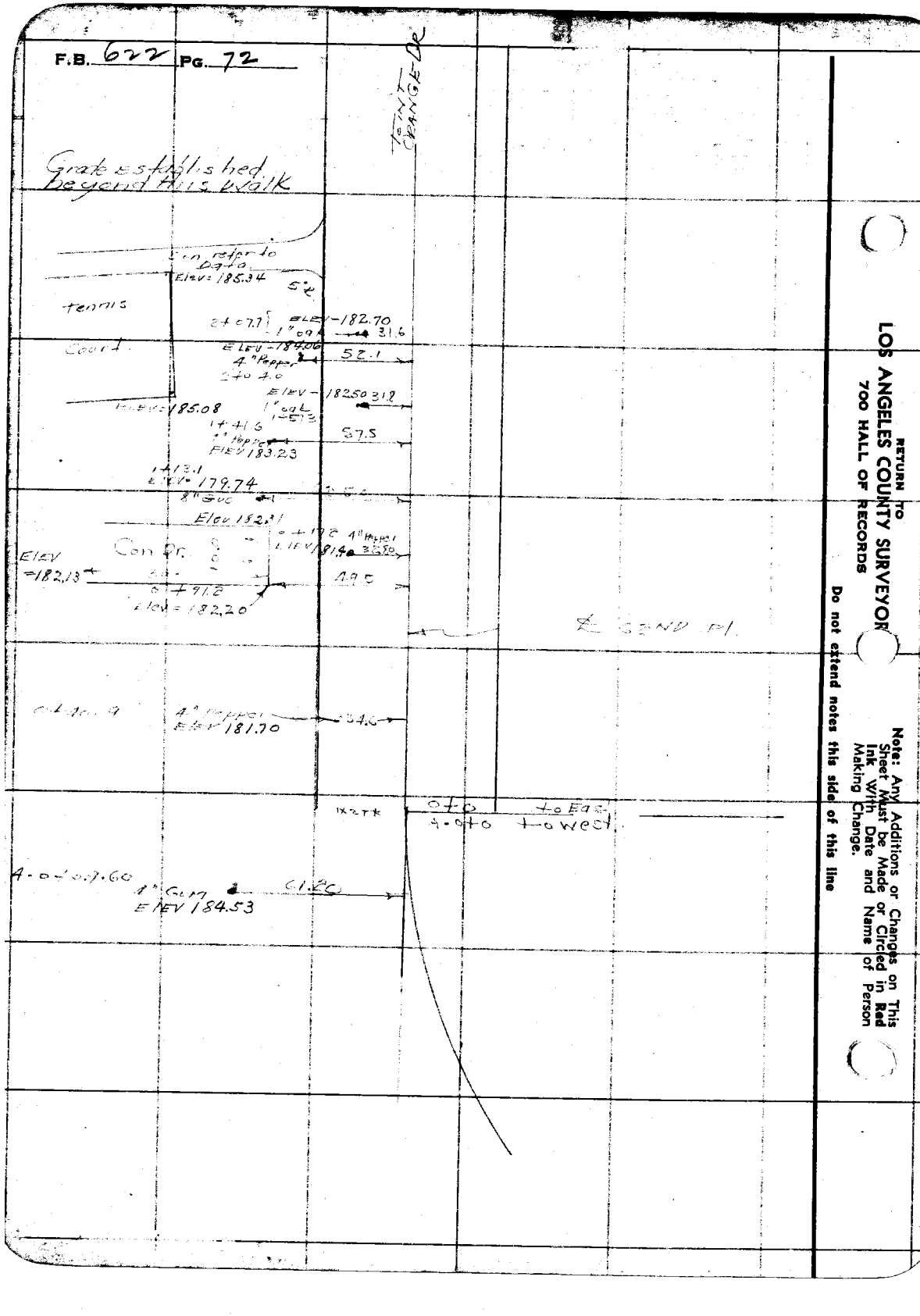
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 622 PG. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by ALBERT E. TIMMONS	Survey of		F.B. 622 Pg. 71
Map No. 4-79	W. O.	Tape No. St'd OF	73
Office Work ALBERT E. TIMMONS	Surveyed by		
Checked J. A. Lyon	Notes	Date	
Date 2-11-38	Indexed	2-9-38	

LOCATION OF IMPROVEMENTS
VICINITY OF BASE BALL
COURT.

T.N 7153

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700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 622 PG. 74

Refer to County Surveyor's Map No 768

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by ALBERT E. TIMMONS	Survey of Ladera Park
Map No. 4-79	W. O. 7153 Tape No. St'd 84 of
Office Work ALBERT E. TIMMONS	Surveyed by Stevenson
Checked J.A. Lyon	Notes 7 7 5 Date 2-8-38
Date 2-11-38	Indexed ... Johnson

F.B. 622 PG. ~~73~~ 75

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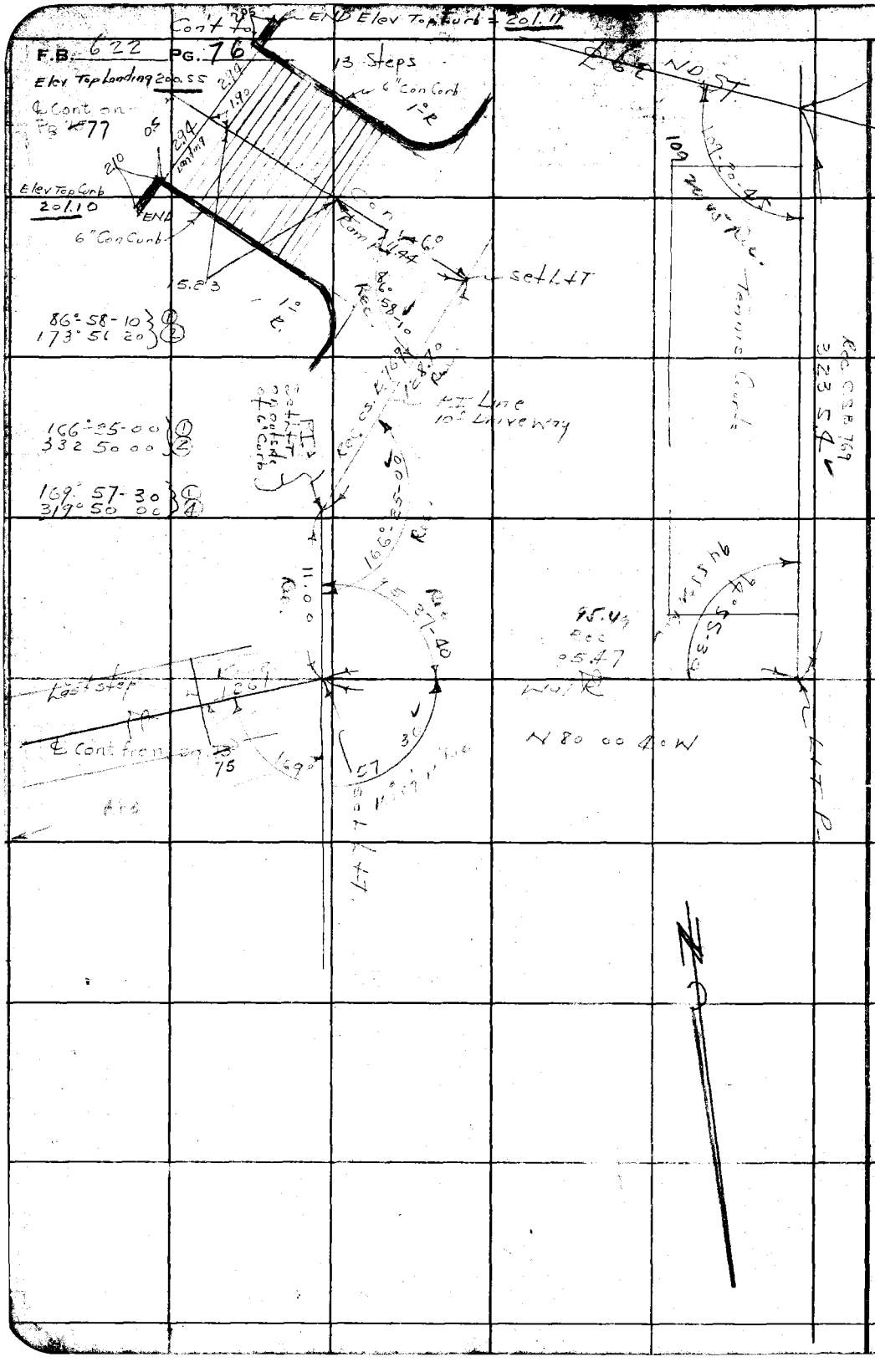
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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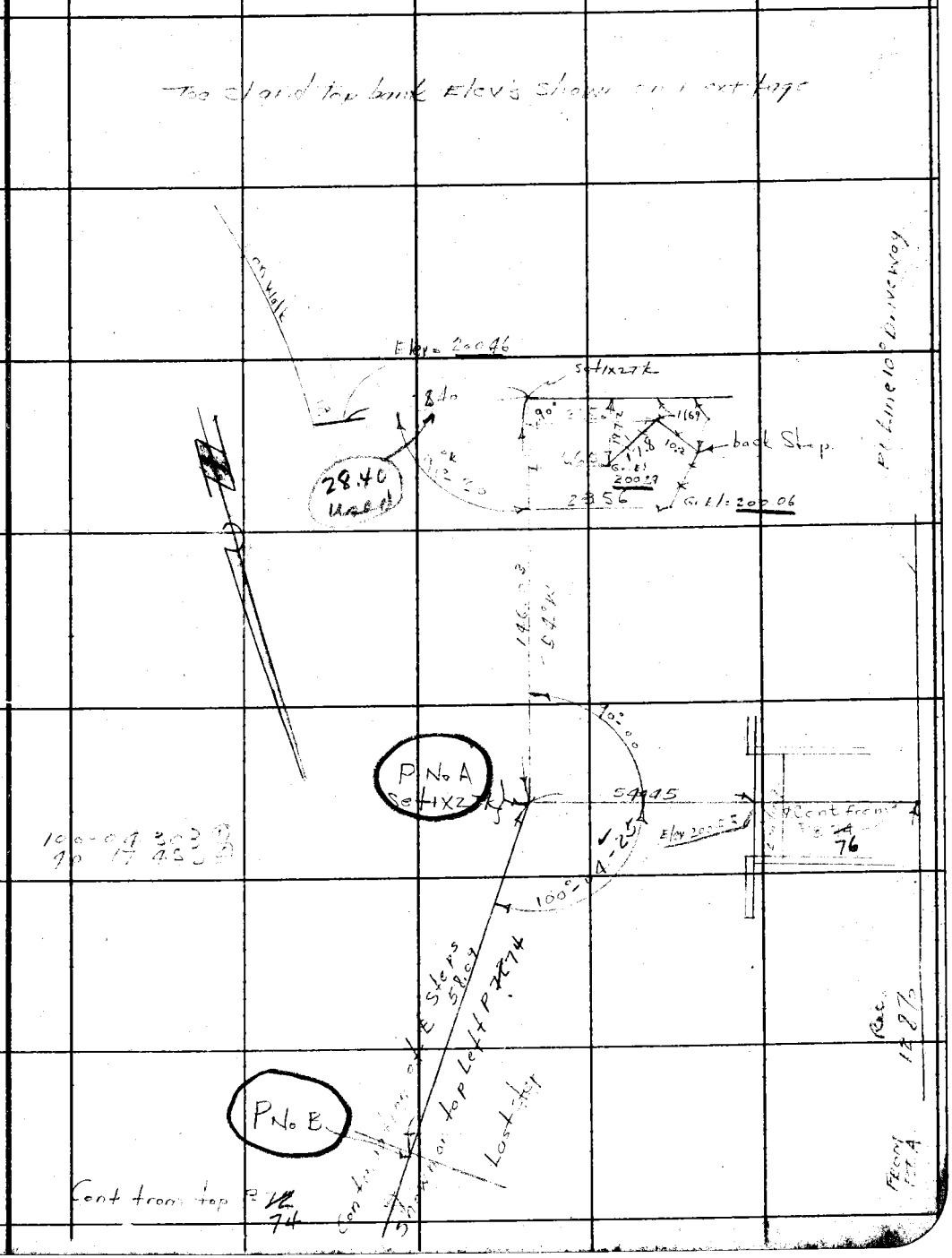
Notes Ck'd by ALBERT E. TIMMONS	Survey of Ladera Park	F.B. 62 PG. 77
Map No. 4-79	W. O. ____ Tape No. ____ St'd ____ of	
Office Work ALBERT E. TIMMONS	Surveyed by ____	
Checked J. A. Lyon	Notes ____ Date ____	
Date 2-11-38	Indexed [illegible]	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 677 PG. 7678

Note { INSTRUMENT is seton PA shown P.T.
back sight is taken on P-B all angles
read clockwise from P.B to 360°
Dist's are all from P.A.

Ang	Dist	Rd	HI 205.33 Elev	Elev	remarks
12° 31	583	3.95		201.38	Toe S/
30° 18	620	3.80		201.53	"
45° 38	710	3.52		201.81	"
58 25	850	3.20		202.13	"
68° 05	990	3.02		202.31	"
77° 34	1120	2.14		203.19	"
86° 38	1230	2.62		202.71	"
96° 10	1300	2.95		202.38	"
105. 00	1324	3.13		202.20	"
114 25	1500	3.23		202.10	"
121° 17	1620	3.30		202.03	"
126° 15	1710	3.22		202.11	"
130° 06	1770	2.94		202.39	Flat
135 00	1820	3.80		201.53	"
141° 27	1500	4.16		201.17	"
148° 53	1430	4.45		200.88	"
172° 20	1500	5.36		199.97	Top br
176° 41	1400	5.73		199.60	Top Catch basin
182° 11	1390	5.80		200.13	Top Br
190° 34	1110	5.09		200.29	"
200° 17	770	4.82		200.51	"
209-16	810	4.55		200.78	"
226-53	530	4.52		200.81	"
259 37	510	4.23		200.80	Br Catch
265-05	540	4.71		200.62	Top Br
287 34	570	4.85		200.48	
309 30	630	4.20		200.83	
329 25	610	4.44		200.89	
350 24	610	4.21		201.12	Br
162 48 (162° 48 Correct)	610	4.55		200.78	Br
177° 07	570	4.73		200.60	Br
333° 22	540	5.12		200.15	Br
287 44	590	5.24		200.09	Catch basin
					Curb Inl. Top from mon tab

RETURN TO
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700 HALL OF RECORDS

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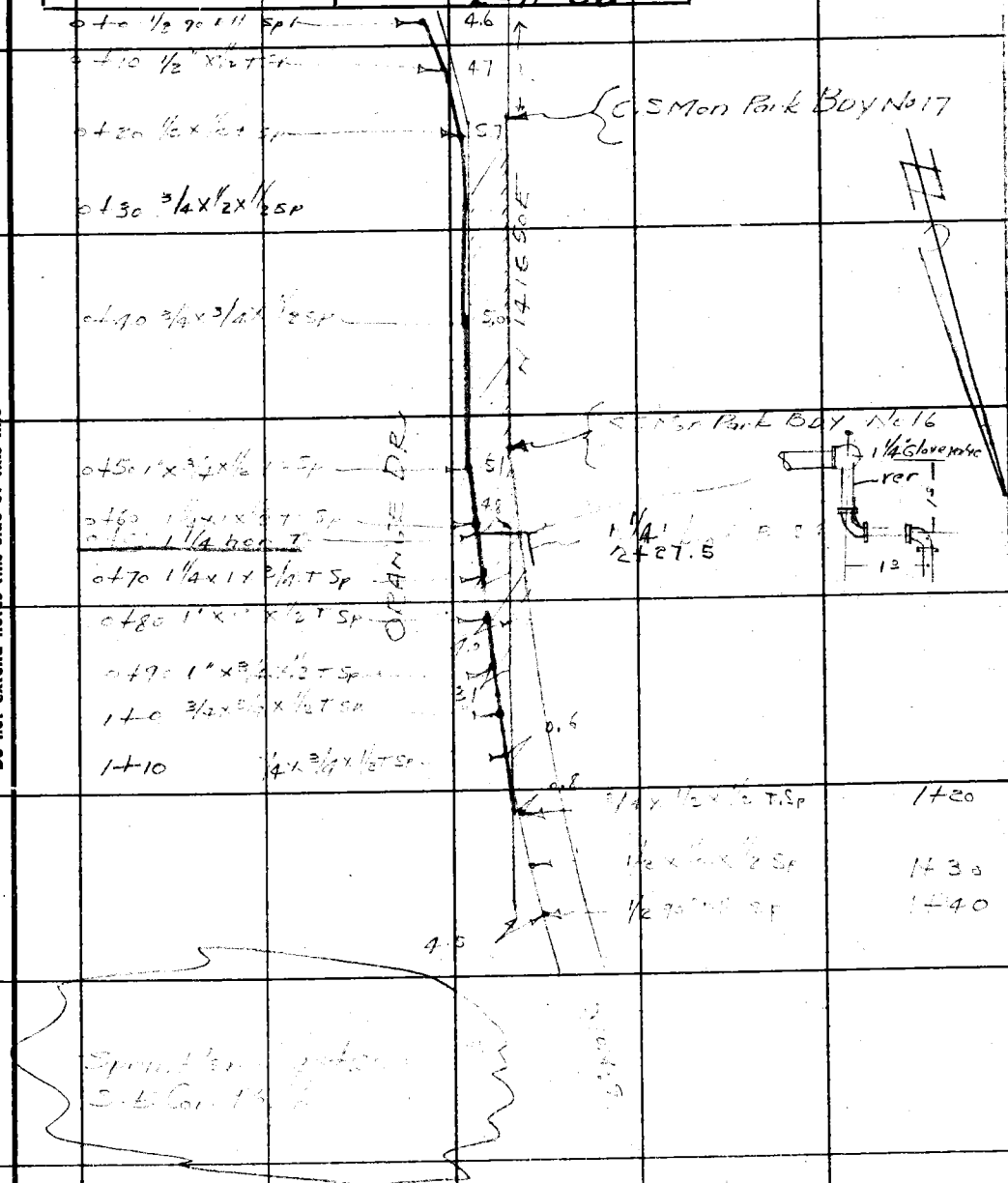
Notes Ck'd by	Survey of Ladera Park	F.B. 622 PG. 79
Map No. B-1389	W. O. 7153 Tape No. 69 St'd ___ of	
Office Work	Surveyed by Stevenson	
Checked AAR	Notes T.H.S. Date 2-10-38	
Date Feb. '38	Indexed A. C. Johnson 2-11-38	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

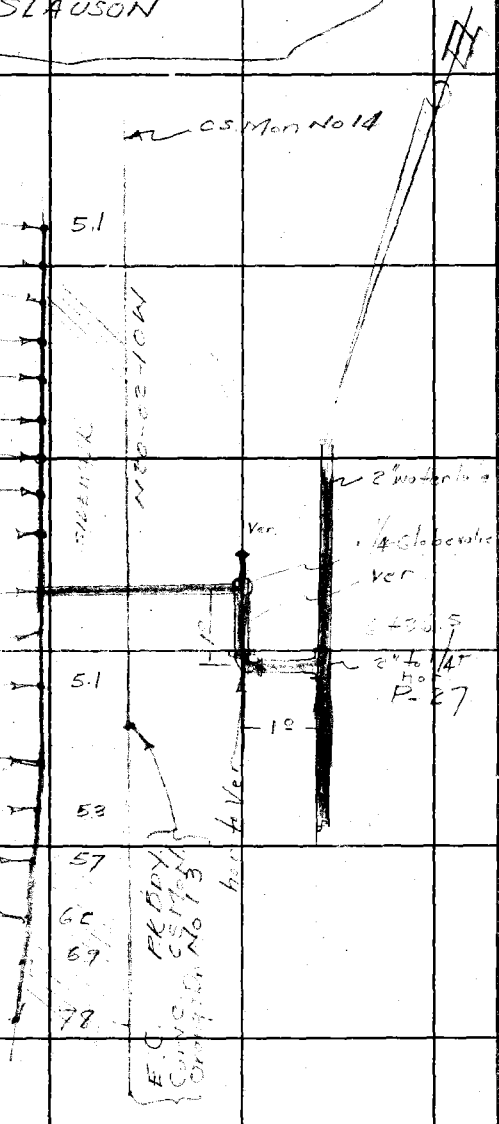
FORM 247 5M 10-37

F.B. 622 PG. 80 76

UNIT SPRINKLER SYSTEM.
VICINTY E.C. CURVE ORANGE
DR SO SLAUSON

DR

0+0	1/2" 90 ell	5.1
0+10	1/2 x 1/2 x 1/2 T Sp	
0+20	3/4 x 1/2 x 1/2 T Sp	
0+30	3/4 x 3/4 x 1/2 T Sp	
0+40	3/4 x 3/4 x 1/2 T Sp	
0+50	1 x 3/4 x 1/2 T Sp	
0+60	1 x 1 x 1/2 T Sp	
0+70	1 x 1 x 1/2 T Sp	
0+80	1 1/4 x 1 x 1/2 T Sp	
0+83	1 1/4" [illegible] Sp	
0+89.7	1 1/4 x 1 x 1/2 T Sp	
0+99.5	1 x 1 x 1/2 T Sp	5.1
1+09.5	1 x 3/4 x 1/2 T Sp	
1+19.6	3/4 x 3/4 x 1/2	53
1+29.6	3/4 x 3/4 x 1/2 T	57
1+39.6	3/4 x 1/2 x 1/2 T	65
1+49.6	1/2 x 1/2 x 1/2 T	69
1+59.5	1/2 90 ell Sp	78



ORANGE

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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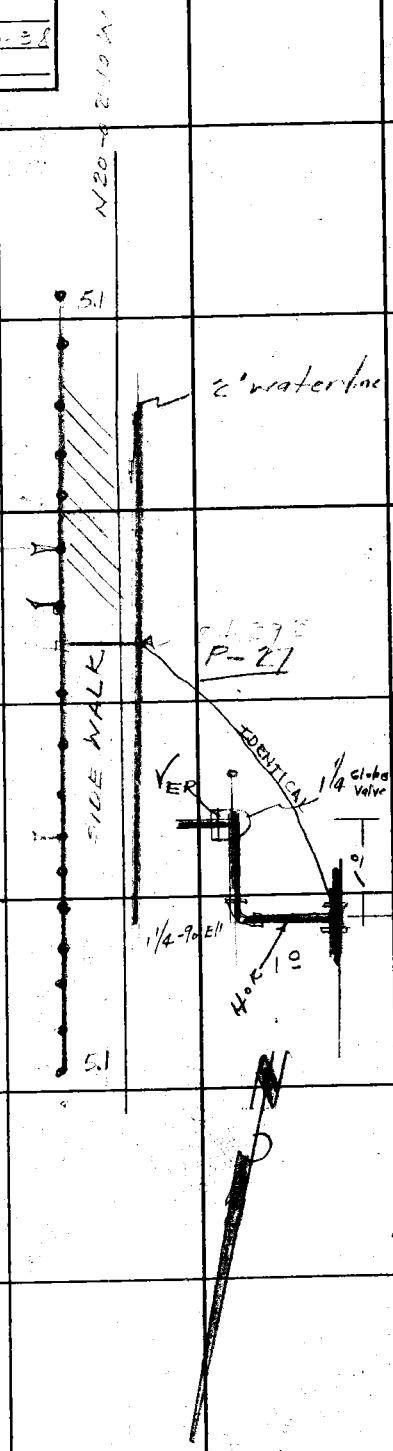
Notes Ck'd by		Survey of Ladera Park	F.B. 622 PG. ~~77~~ 81
Map No. B-1389		W. O. 7153 Tape No. St'd °F	
Office Work		Surveyed by Stevenson	
Checked aaR		Notes T.J.S. Date 2-10-38	
Date Feb. '38		Indexed	

0+0	1/2 90 Ell	
0+10	1/2 x 1/2 x 1/2 T Sp	
0+20	1/2 x 1/2 x 1/2 T Sp	
0+30	3/4 x 3/4 x 1/2 T Sp	
0+40	1 x 3/4 x 1/2 T Sp	
0+50	1 x 1 x 1/2 T Sp	
0+60	1 1/4 x 1 x 1/2 T Sp	
0+61	1 1/4 T	
0+69.9	1 1/4 x 1 1/4 x 1/2 T	
0+79.7	1 1/4 x 1 x 1/2 T Sp	
0+89.7	1 x 1 x 1/2 T Sp	
0+99.6	1 x 1 x 1/2 T Sp	
1+09.6	1 x 1 x 1/2 T Sp	
1+19.6	1 x 3/4 x 1/2 T Sp	
1+29.5	3/4 x 3/4 x 1/2 T Sp	
1+39.5	3/4 x 1/2 x 1/2 T Sp	
1+49.5	1/2 x 1/2 x 1/2 T Sp	
1+59.5	1/2 90 ELL + Sp	



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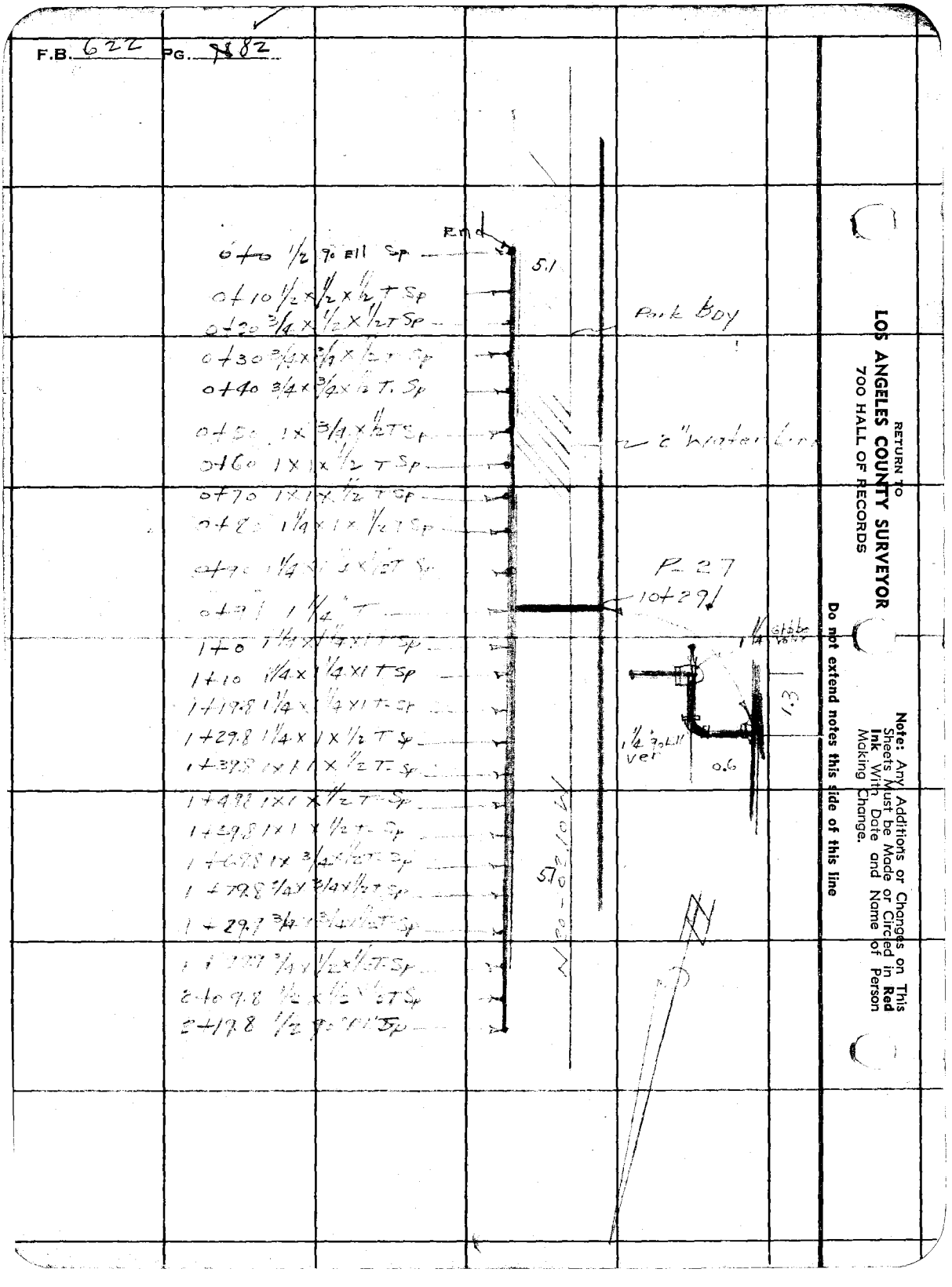
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 622 PG. 82



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700 HALL OF RECORDS

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FORM 247 5M 10-37

RETURN TO
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Notes Ck'd by
Map No.
Office Work
Checked
Date

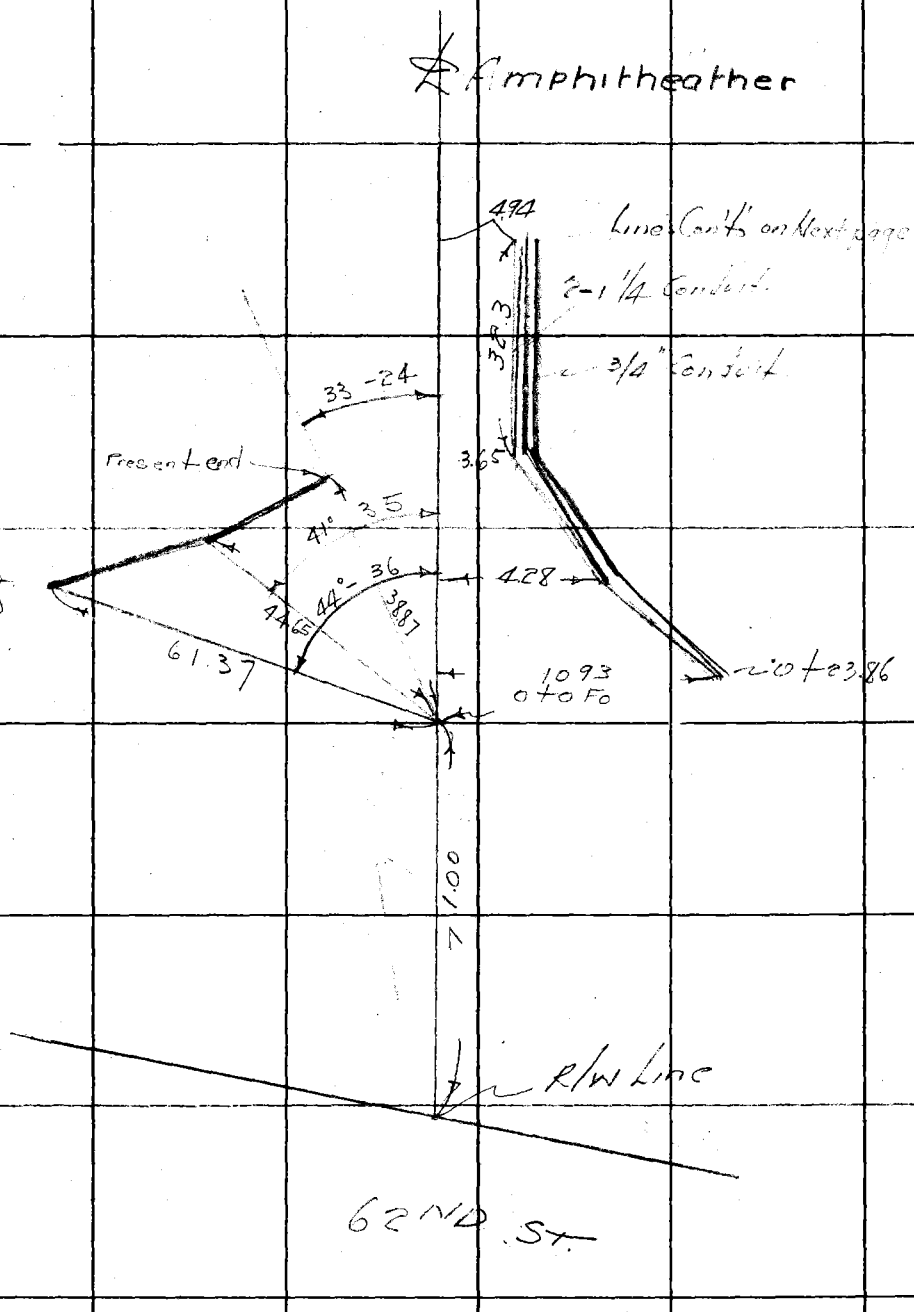
Survey of
W. O. Tape No. St'd of
Surveyed by
Notes Date
Indexed
6-6-38

F.B. 622 Pg. 83

LOCATION OF CONDUIT
AMPHITHEATHER
LADERA PARK
T.N. 7153

F.B. 622 Pg. 84

Cont to bot page 87 ~~85~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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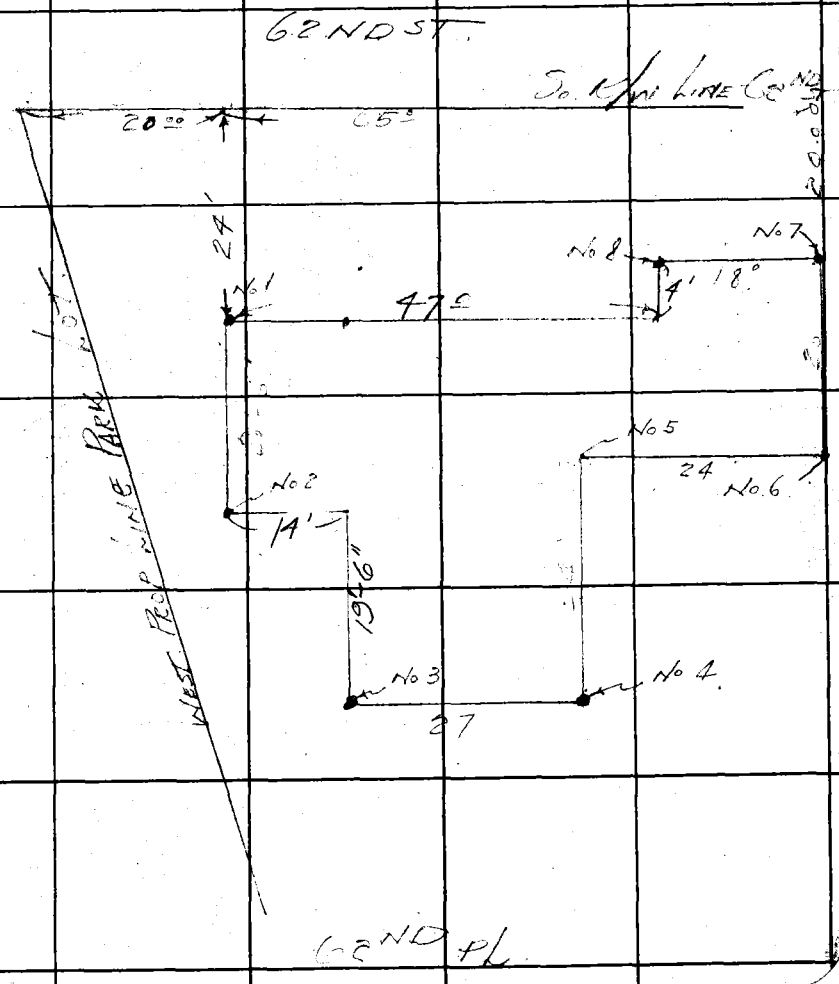
Notes Ck'd by A.E. Timmons	Survey of Ladera Park	F.B. 622	Pg. 85
Map No. File 129-41	W. O. ____ Tape No. ____ St'd ____ of		
Office Work A E Timmons	Surveyed by Stevenson		
Checked L.K. Freeman	Notes ____ Date 2-24-38.		
Date 3-1-38	Indexed [illegible] 3/28/38.		

TEST HOLES ON

PROP. CARE TAKERS HOUSE N.W. COR.

OF PARKING LOT. SO. OF 62nd ST.

J.N 7153



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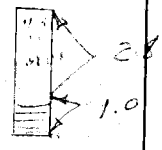
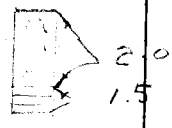
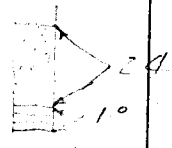
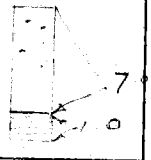
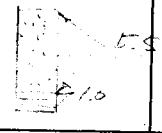
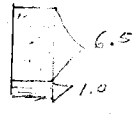
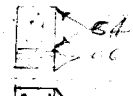
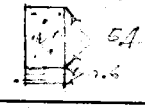
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

F.B. 622 Pg. 86

HOLE NUMBER	PRESENT GROUND ELEV	MATERIAL	VER SEC
No 1	Red Figures are orig. surface Elevs from Filed Map 5-78-2 182.8 181.8 1.0 Filled	Red Clay & Sand	
No 2	183.3 182.7 0.6 Cut	Red clay & Sand 50-50 black clay	
No 3	183.3 182.3 1.0 Cut	Red Clay & Sand 50-50 black clay & sand 50-50	
No 4	181.90 181.1 0.8 Filled	Red Clay & Sand 50-50 black clay	
No 5	182.0 180.6 1.4 Filled	Red clay & Sand 50-50 black Clay	
No 6	181.4 179.5 1.9 Filled	Red clay & Sand 50-50 black Clay	
No 7	181.6 179.4 2.2 Filled	50-50 Sand & Clay black Clay	
No 8	182.2 180.1 2.1 Filled	50-50 Sand & Clay black clay	

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Madera Park	F.B. 622	Pg. 87
Map No.	W. O. 7152 Tape No. 69 St'd 84 OF		
Office Work	Surveyed by Stevenson		
Checked	Notes T-J-S Date 3-8-38		
Date	Indexed		

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RETURN TO
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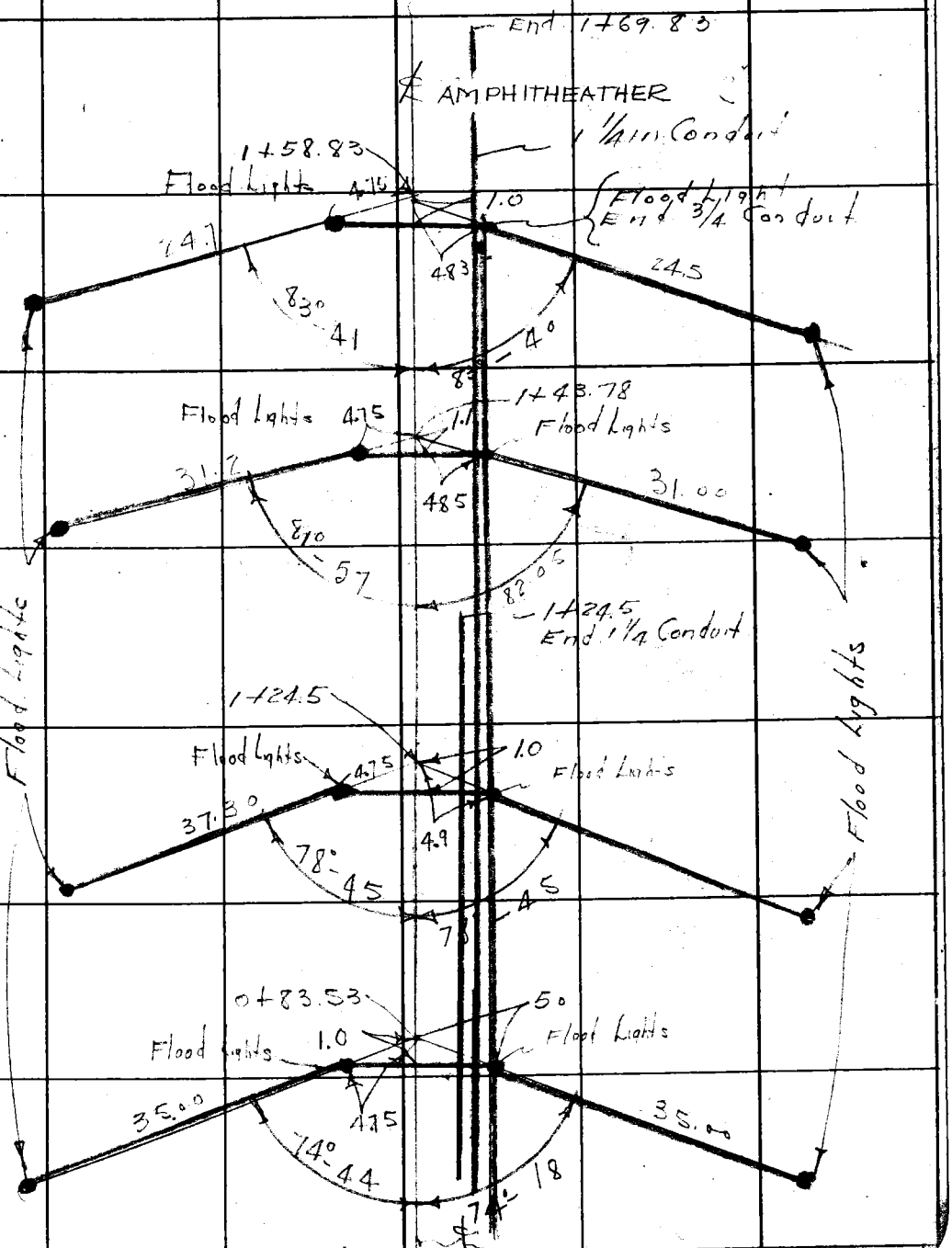
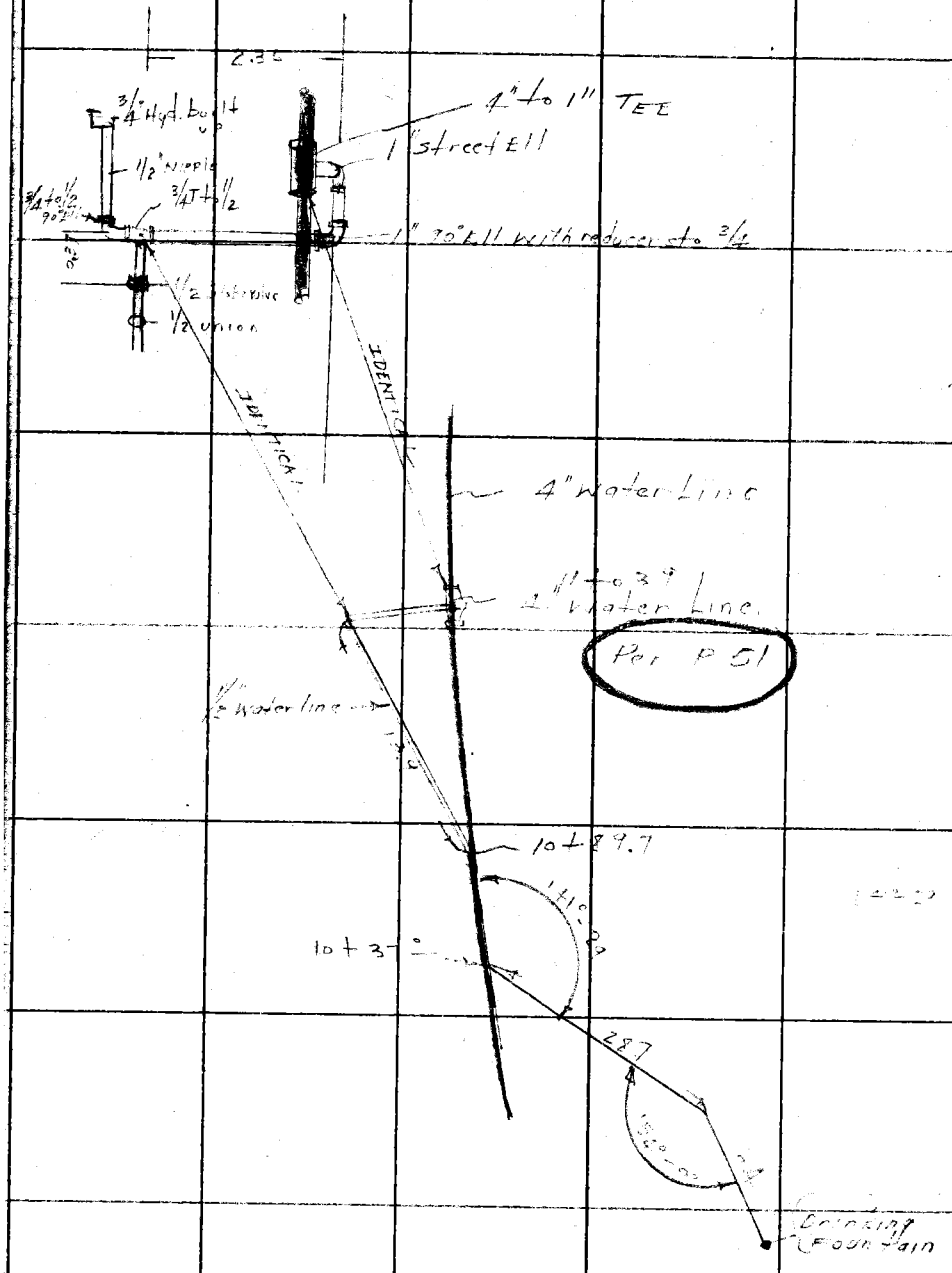
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 622 Pg. 88



RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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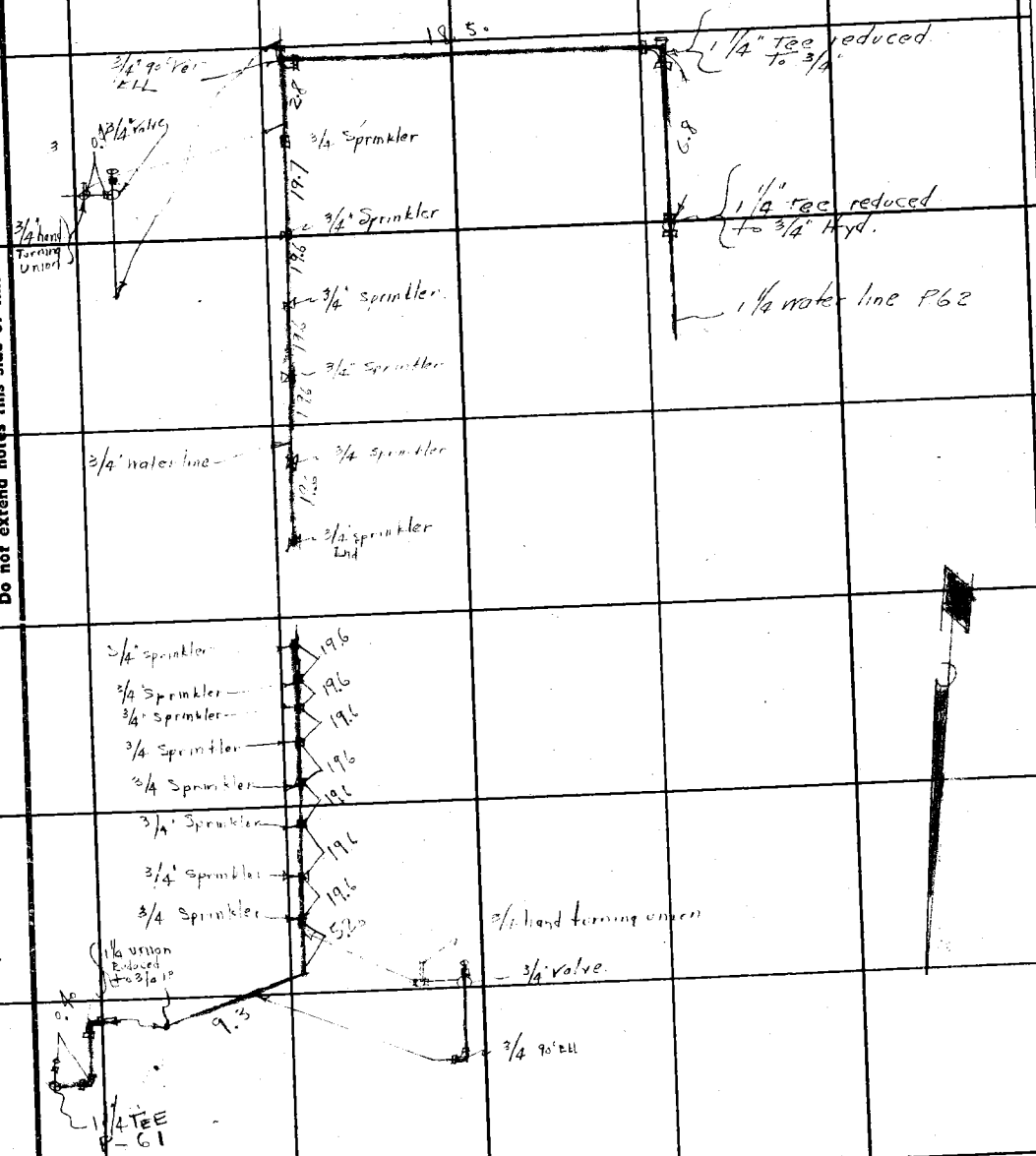
Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No. 69 St'd 84 of
Office Work	Surveyed by Stevenson
Checked	Notes TJS Date 3-30-38
Date	Indexed A. C. Johnson

F.B. 622 PG. 89

Continuation of water line P62

Con'ts Sol p 99



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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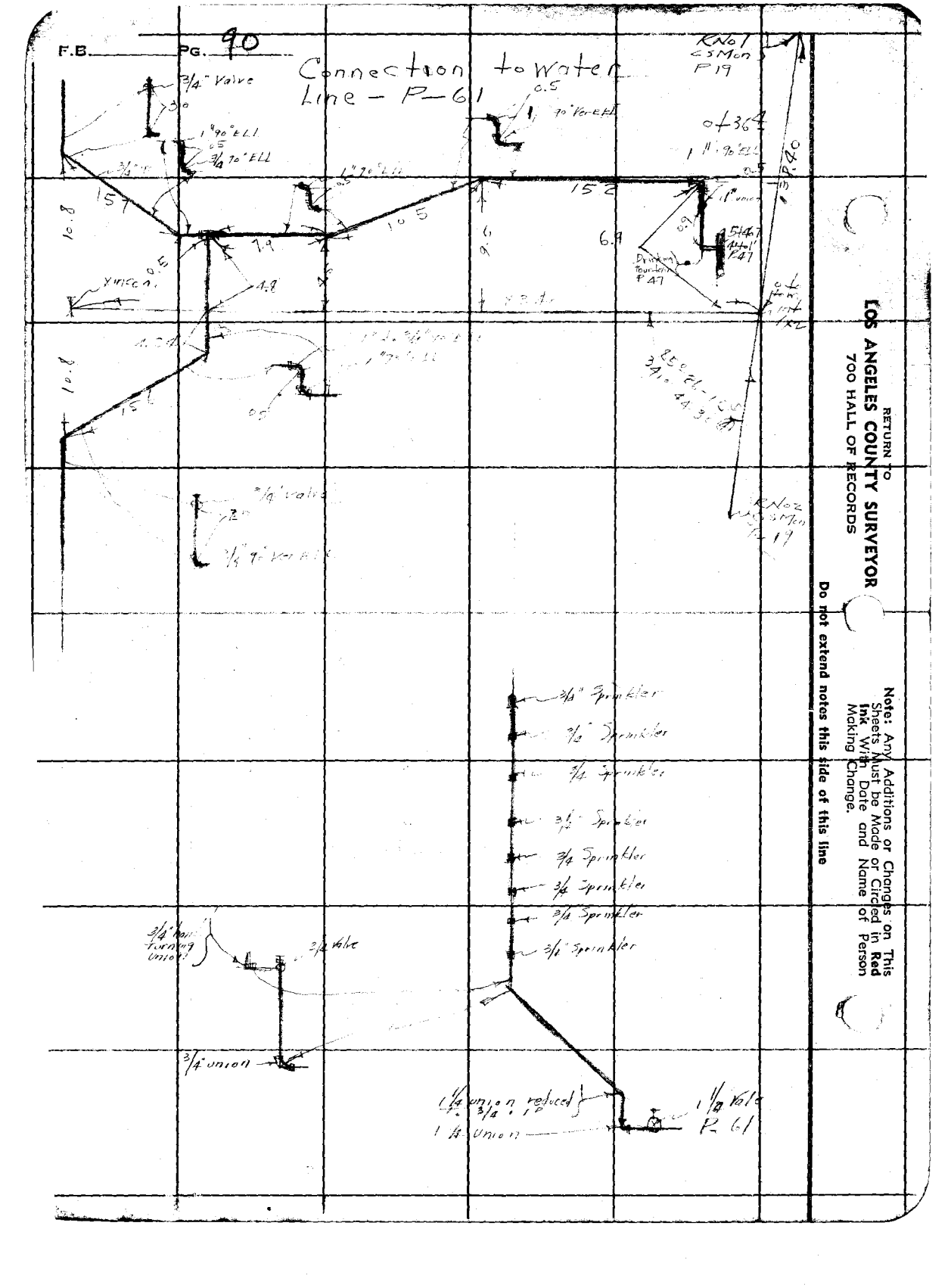
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. PG. 90

Connection to water Line – P–61



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700 HALL OF RECORDS

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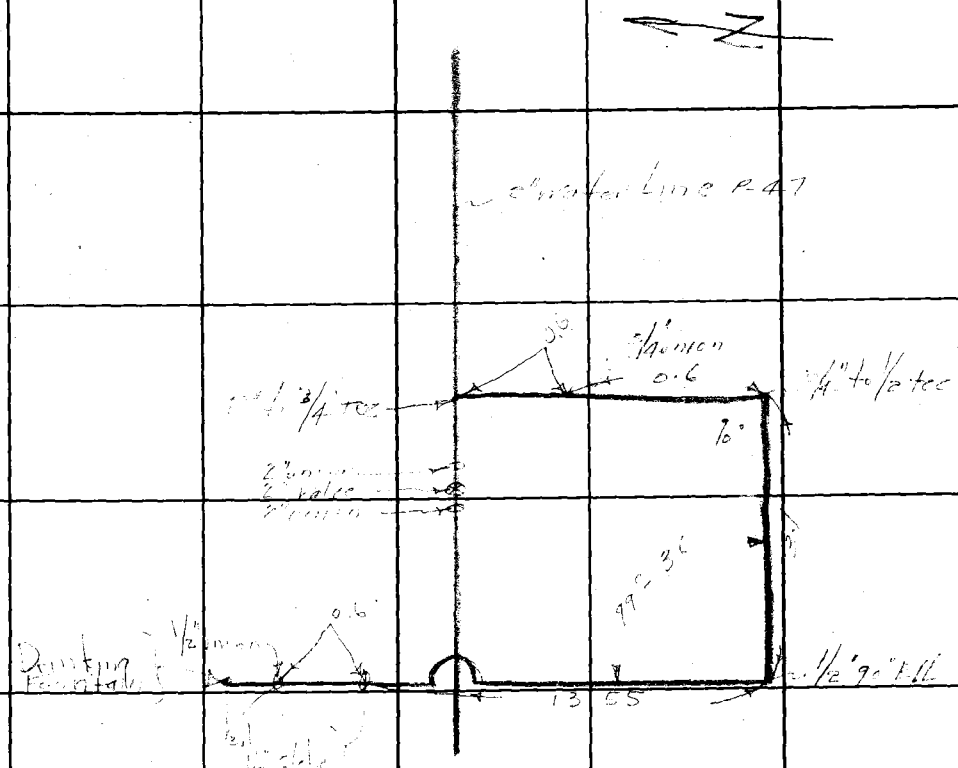
Notes Ck'd by	Survey of [illegible]	F.B. 6[illegible] Pg. 91
Map No.	W. O. 7102 Tape No. 69 St'd [illegible] of	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 3-30-38	
Date	Indexed [illegible] C. Johnson	

LOC DRINKING FOUNTAIN VICINITY
1ST REST ROOM CLOSE TO
[illegible] R47



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

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700 HALL OF RECORDS

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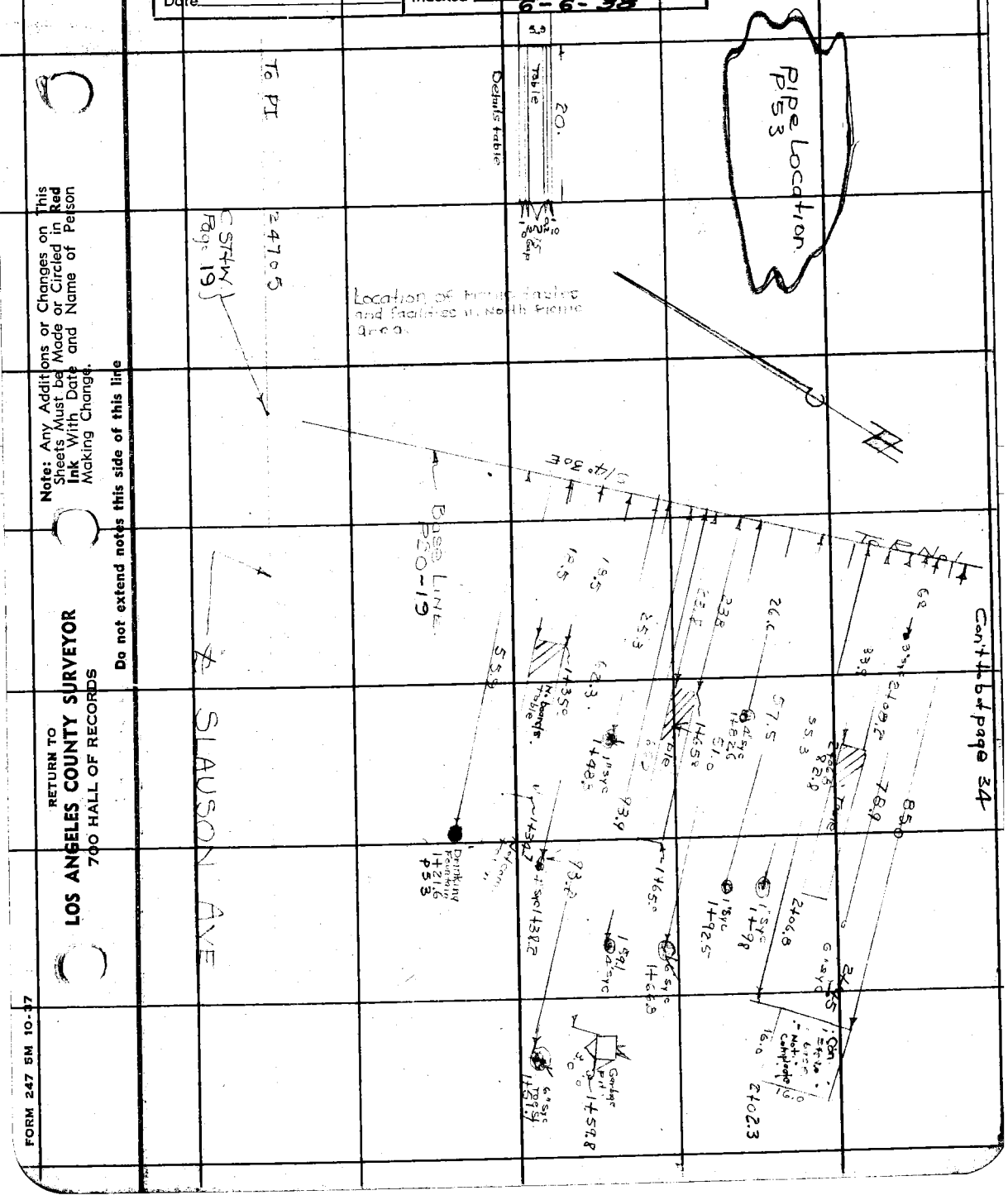
F.B. 622 PG. 92

Notes Ck'd by	Survey of Ladera Park	F.B. 622 PG. 93
Map No.	W. O. 7153 Tape No. St'd OF	
Office Work	Surveyed by Stevenson	
Checked	Notes T.T.S. Date 6-6-38	
Date	Indexed [illegible] 6-6-38	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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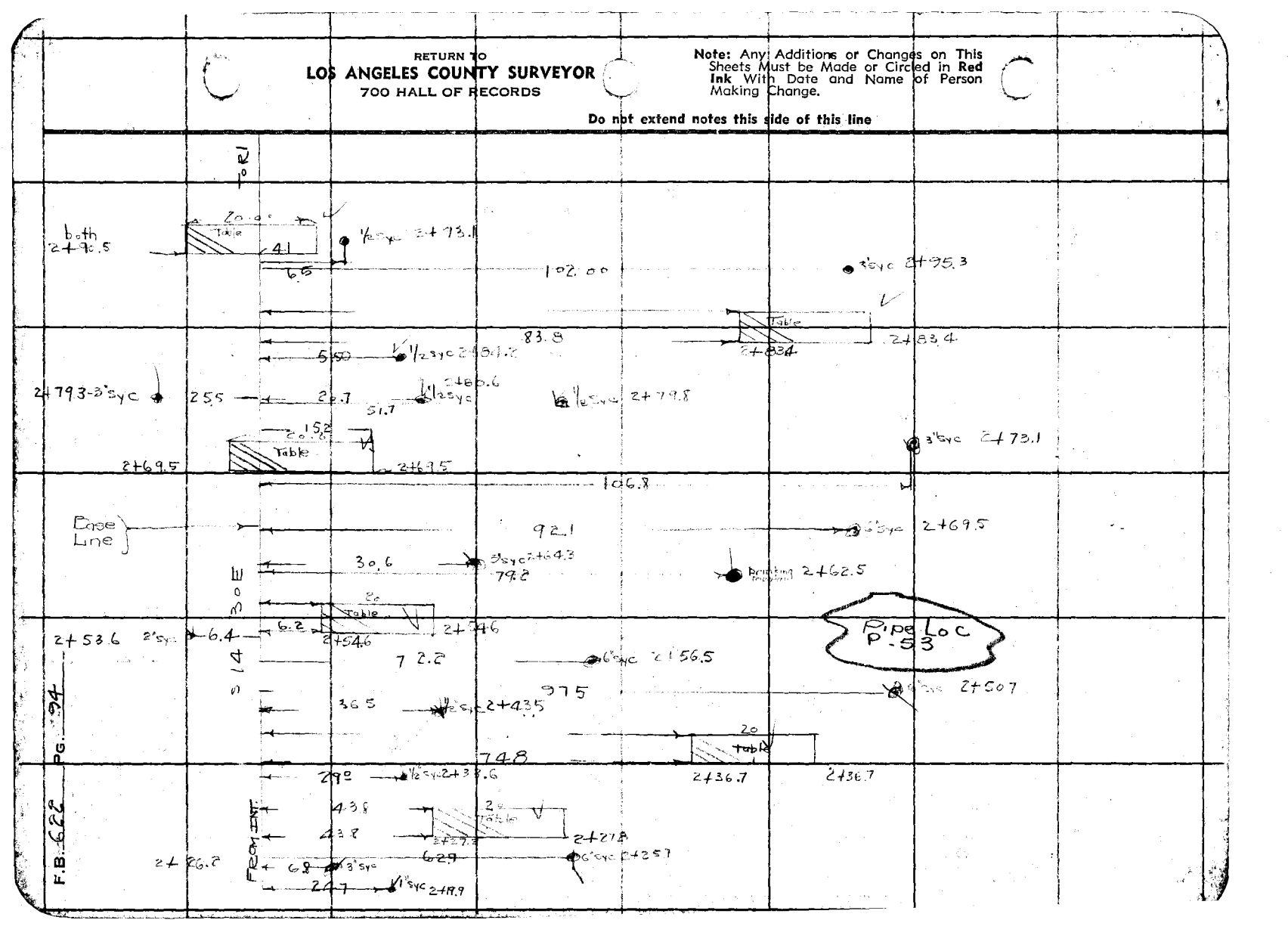
Do not extend notes this side of this line



FORM 247 5M 10-57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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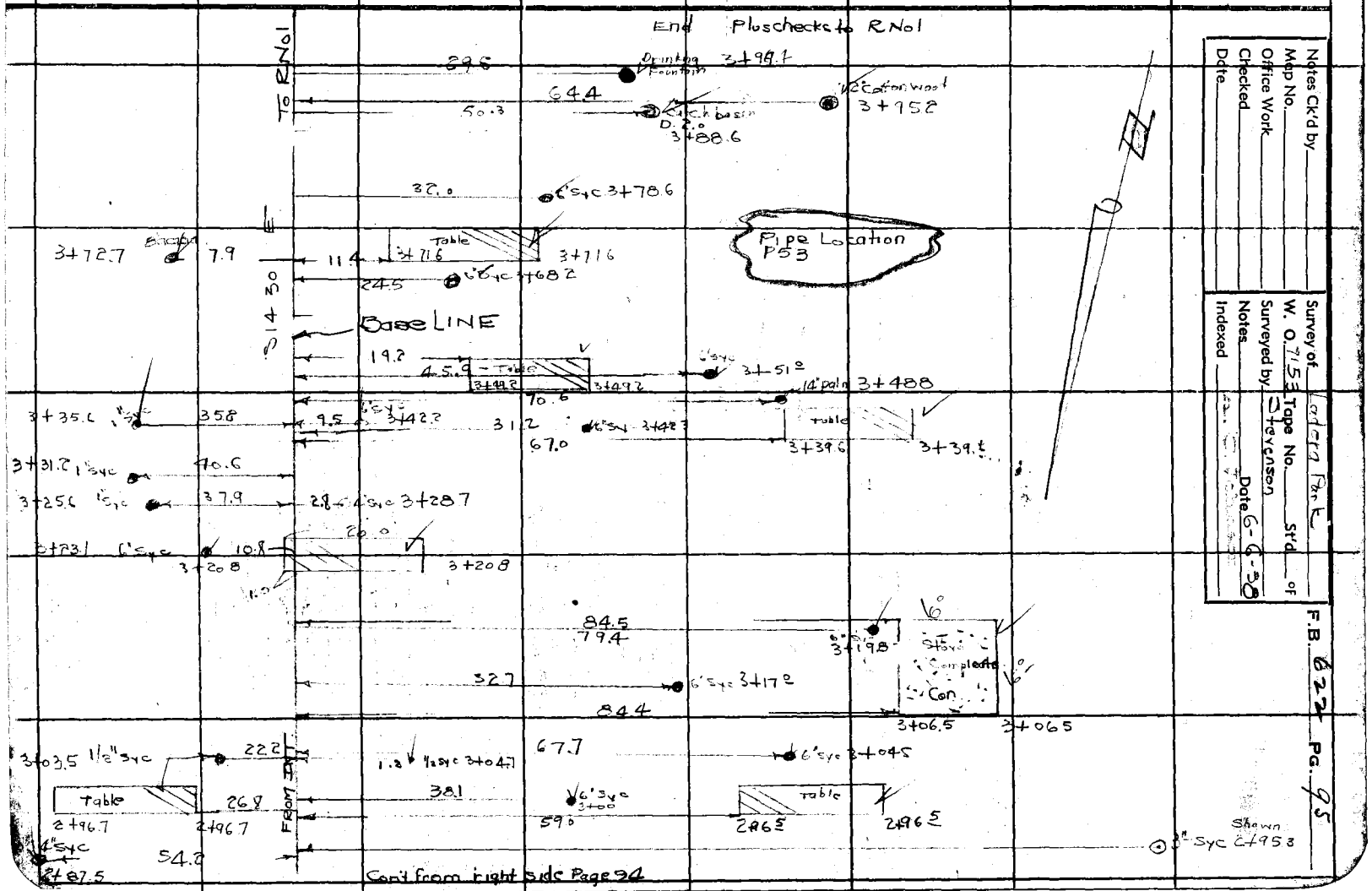
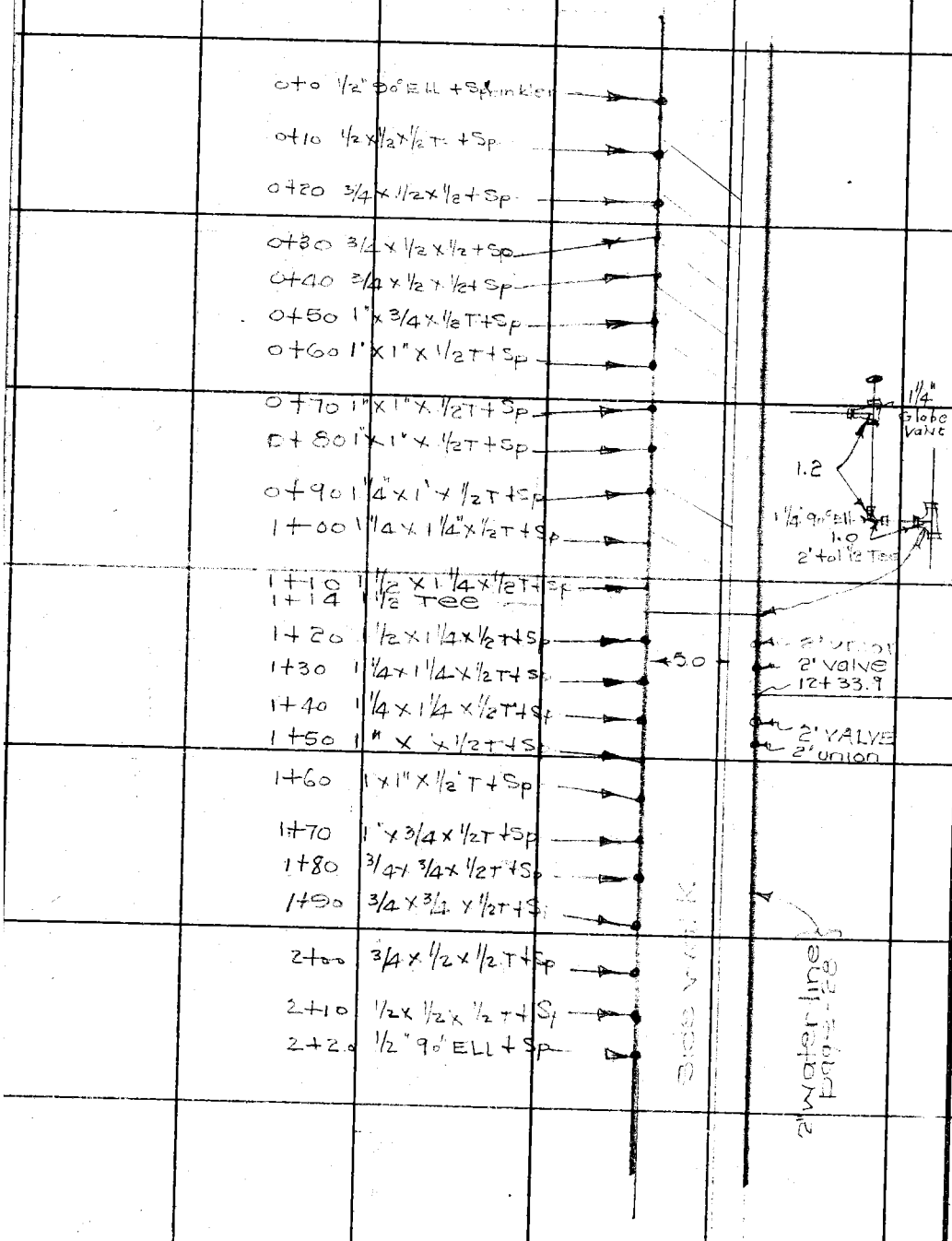


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadera Park
W. O. 7153 Tape No. Std
Surveyed by Stevenson
Notes Date 6-9-58
Indexed

F.B. 822 PG. 95

F.B. 622 PG. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey of Ladera Tank	F.B. 622	Pg. 97
Map No.	W. O. 7153 Tape No.	St'd	of
Office Work	Surveyed by Stevenson		
Checked	Notes TAS	Date 8-4-38	
Date	Indexed 8-9-38		

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0+0 1/2" 90° ELL + Sp
0+10 1/2" x 1/2" x 1/2" T + Sp
0+20 3/4" x 1/2" x 1/2" T + Sp
0+30 3/4" x 3/4" x 1/2" T + Sp
0+40 3/4" x 3/4" x 1/2" T + Sp
0+50 1" x 3/4" x 1/2" T + Sp
0+60 1" x 1" x 1/2" T + Sp
0+70 1" x 1" x 1/2" T + Sp
0+80 1 1/4" x 1" x 1/2" T + Sp
0+90 1 1/4" x 1 1/4" x 1/2" T + Sp
1+00 1 1/2" x 1 1/4" x 1/2" T + Sp
1+04.5 1 1/2" tee
1+10 1 1/2" x 1 1/4" x 1/2" T + Sp
1+20 1 1/4" x 1" x 1/2" T + Sp
1+30 1" x 1" x 1/2" T + Sp
1+40 1" x 1" x 1/2" T + Sp
1+50 1" x 3/4" x 1/2" T + Sp
1+60 3/4" x 3/4" x 1/2" T + Sp
1+70 3/4" x 3/4" x 1/2" T + Sp
1+80 3/4" x 1/2" x 1/2" T + Sp.
1+90 1/2" x 1/2" x 1/2" T + Sp
2+00 1/2" 90° Ell

1/2" waterline
3/4" waterline
1 1/4 Globe valve
1.4
2" union
2" to 1 1/4
2" union
14+55.0 Per page 28
1" waterline
1 1/4" waterline
+50
Side wall

FORM 247 SM 10-37

F.B. 622 Pg. 38

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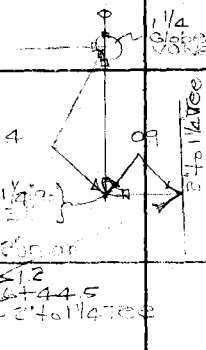
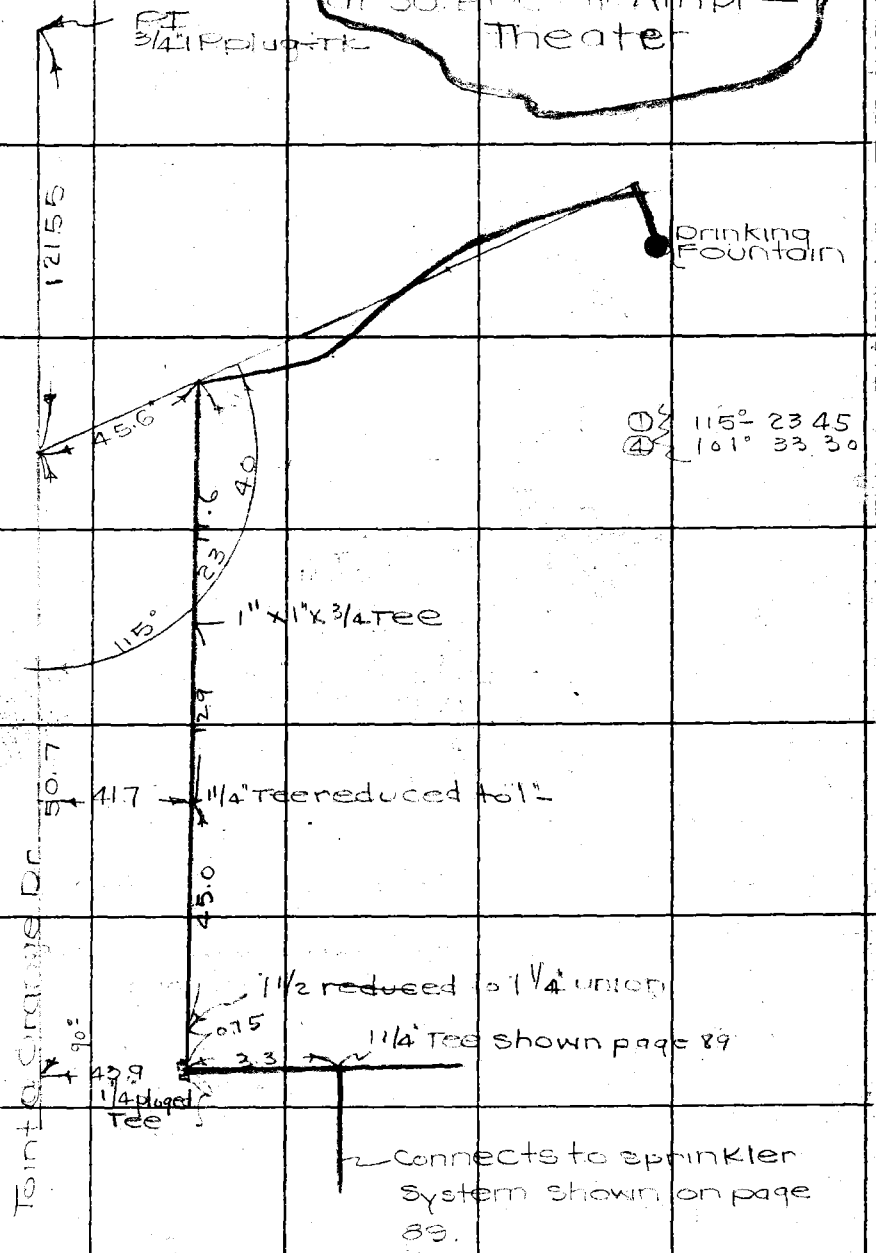
0+00	1/2" 90° E L L
0+10	1/2" x 1/2" x 1/2" T + Sp
0+20	3/4" x 1/2" x 1/2" T + Sp
0+30	3/4" x 3/4" x 1/2" T + Sp
0+40	3/4" x 3/4" x 1/2" T + Sp
0+50	1" x 3/4" x 1/2" T + Sp
0+60	1" x 1" x 1/2" T + Sp
0+70	1 1/4" x 1" x 1/2" T + Sp
0+75	1 1/2" Tee
0+80	1 1/4" x 1" x 1/2" T + Sp
0+90	1" x 1" x 1/2" T + Sp
1+00	1" x 3/4" x 1/2" T + Sp
1+10	3/4" x 3/4" x 1/2" T + Sp
1+20	3/4" x 3/4" + 1/2" T + Sp
1+30	3/4" x 1/2" x 1/2" T + Sp
1+40	1/2" x 1/2" x 1/2" T + Sp
1+50	1/2" 90° E L L



Notes Ck'd by	Survey of Ladera Park	F.B. 622 PG. 99
Map No.	W. O. 7153 Tape No. St'd OF	
Office Work	Surveyed by STEVENSON	
Checked	Notes Date 8-4-38	
Date	Indexed	

Location of Water Line and Drinking Fountain at So. End of Ampi — Theater

Con't from page 62



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700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 622 PG. 100

FENCE AROUND BASEBALL FIELD

78°-16 15 ①
313-05 00 ④

not to Scale
Tan Dist = 45.74

46.79 From R.T.

Not Set

78°-16-15 B.C.

R 410

E.C. 84.00

Fnd Pt. Set 1/2 TK

84°-40-15

Δ = 78°-16-15
R = 34.00
T = 27.66
L = 46.45

84°40-15
338°41 15

Sidewalk

84.55

℄ Fence

Ground location of fence of Ball Diamond

To B.C.

This fence line con'ts to top page 102

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Lodera Park
Map No.	W. O. 7153 Tape No. St'd °F.
Office Work	Surveyed by Stevenson
Checked	Notes T.J.S Date 8-5-38
Date	Indexed 8-9-38

F.B. 622 Pg. 101

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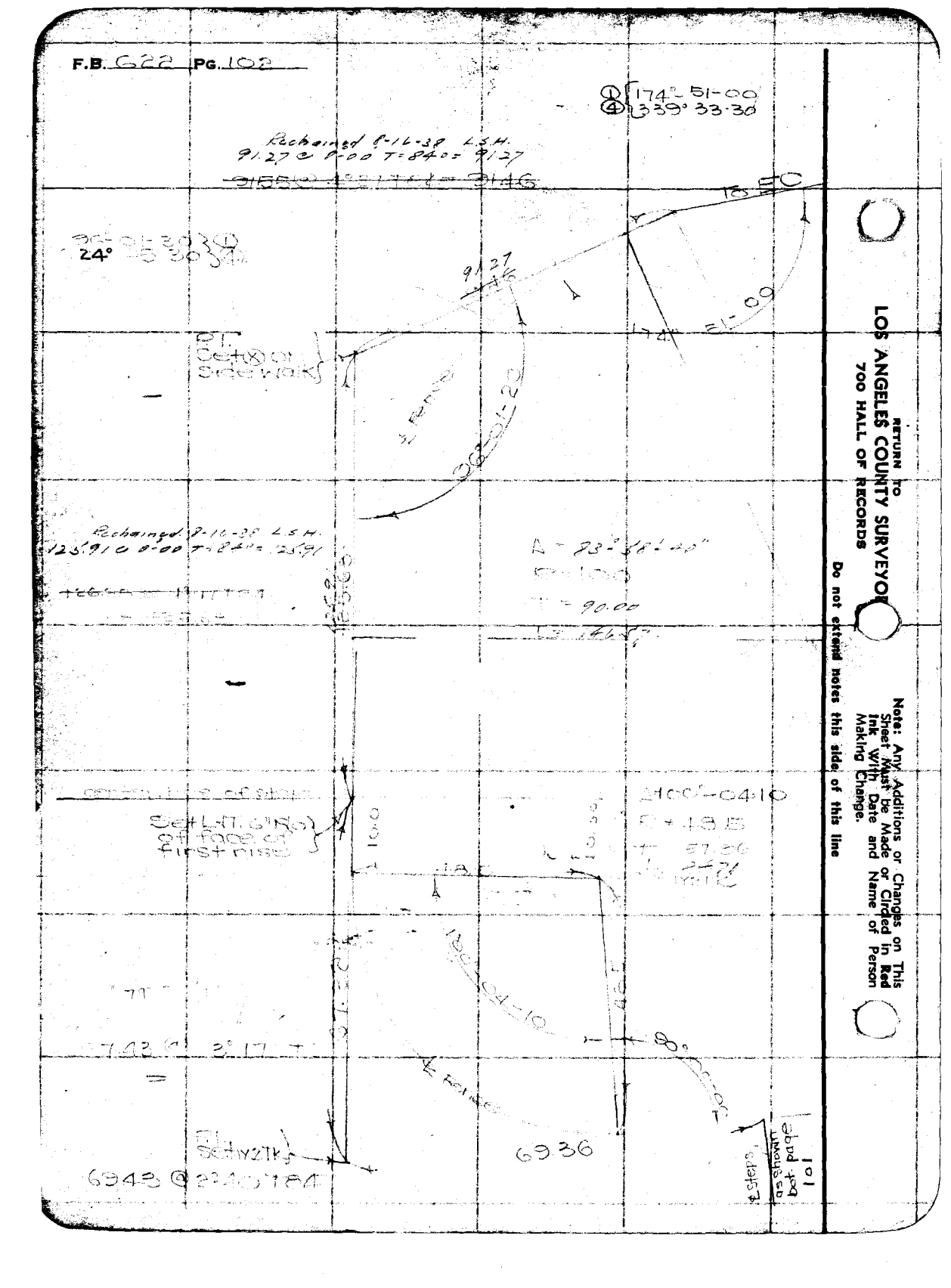
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 622 PG. 102



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FORM 247 10M 11-35

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes
Date
Indexed
4-1-38

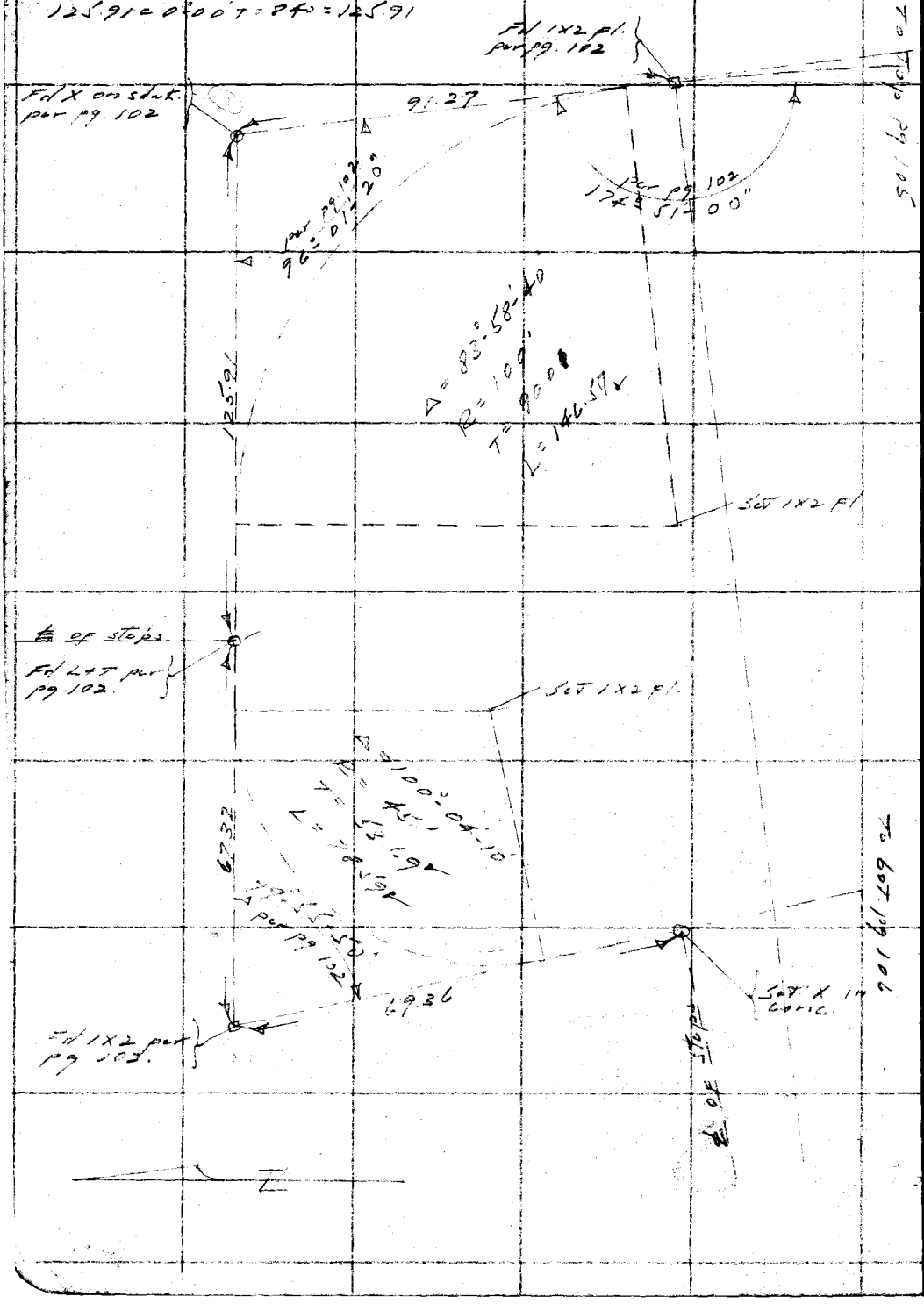
F.B. PG.

F.B. 622 PG. 104

LOCATION OF FENCE AROUND BASEBALL FIELD

91.27 = 0°00'T = 84° = 91.27

125.91 = 0°00'T = 84° = 125.91



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700 HALL OF RECORDS

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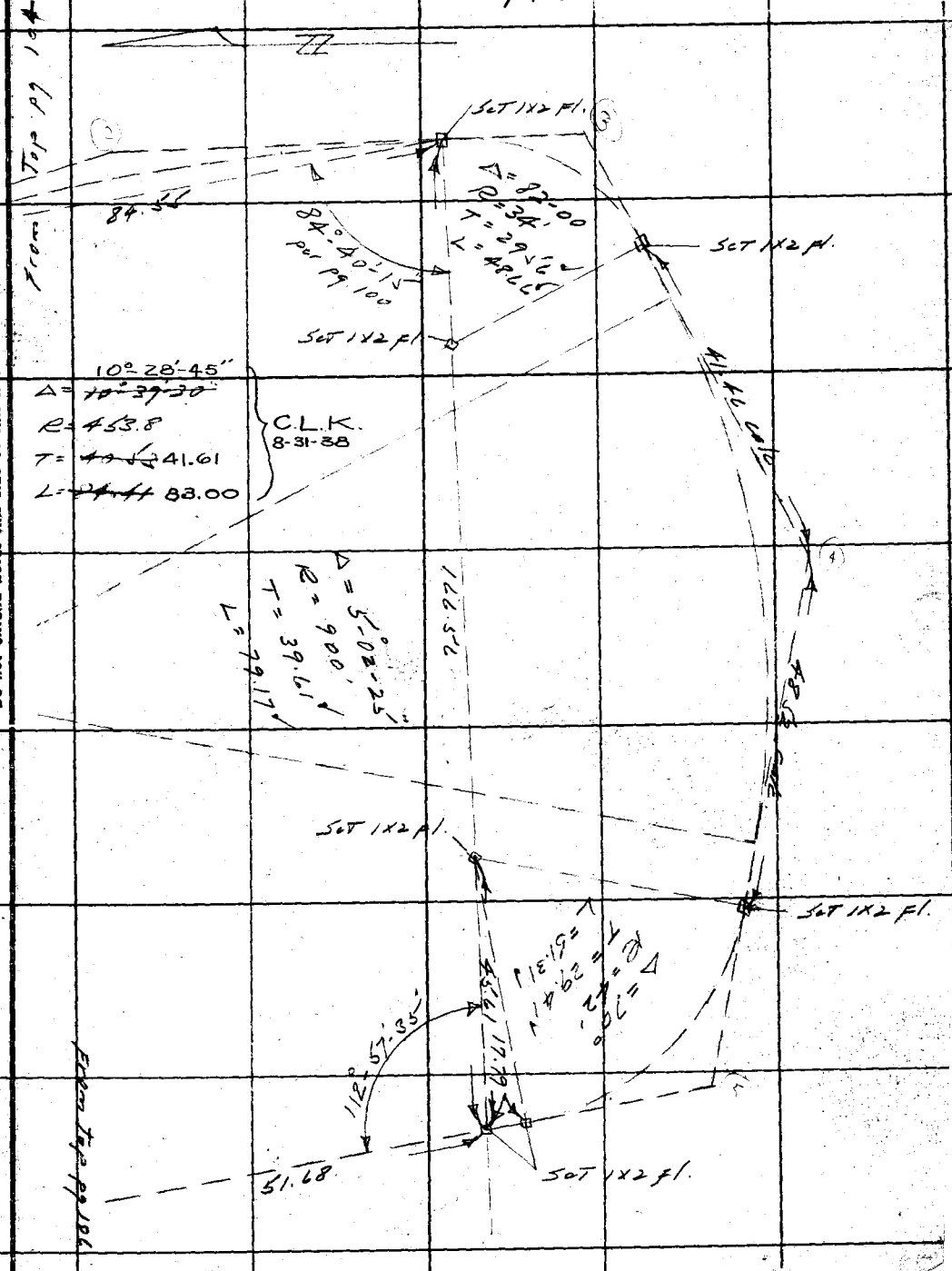
Notes Ck'd by C.L. Keagle	Survey of Ladura Park	F.B. 622 PG. 103
Map No. 4-79	W. O. 7153 Tape No. 17 St'd 84 OF	
Office Work C.L. Keagle	Surveyed by L.S. Hammond	
Checked —	Notes L.S.H. Date 8-12-38	
Date 8-31-38	Indexed 9-1-38	



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700 HALL OF RECORDS

FORM 247 5M 10-37

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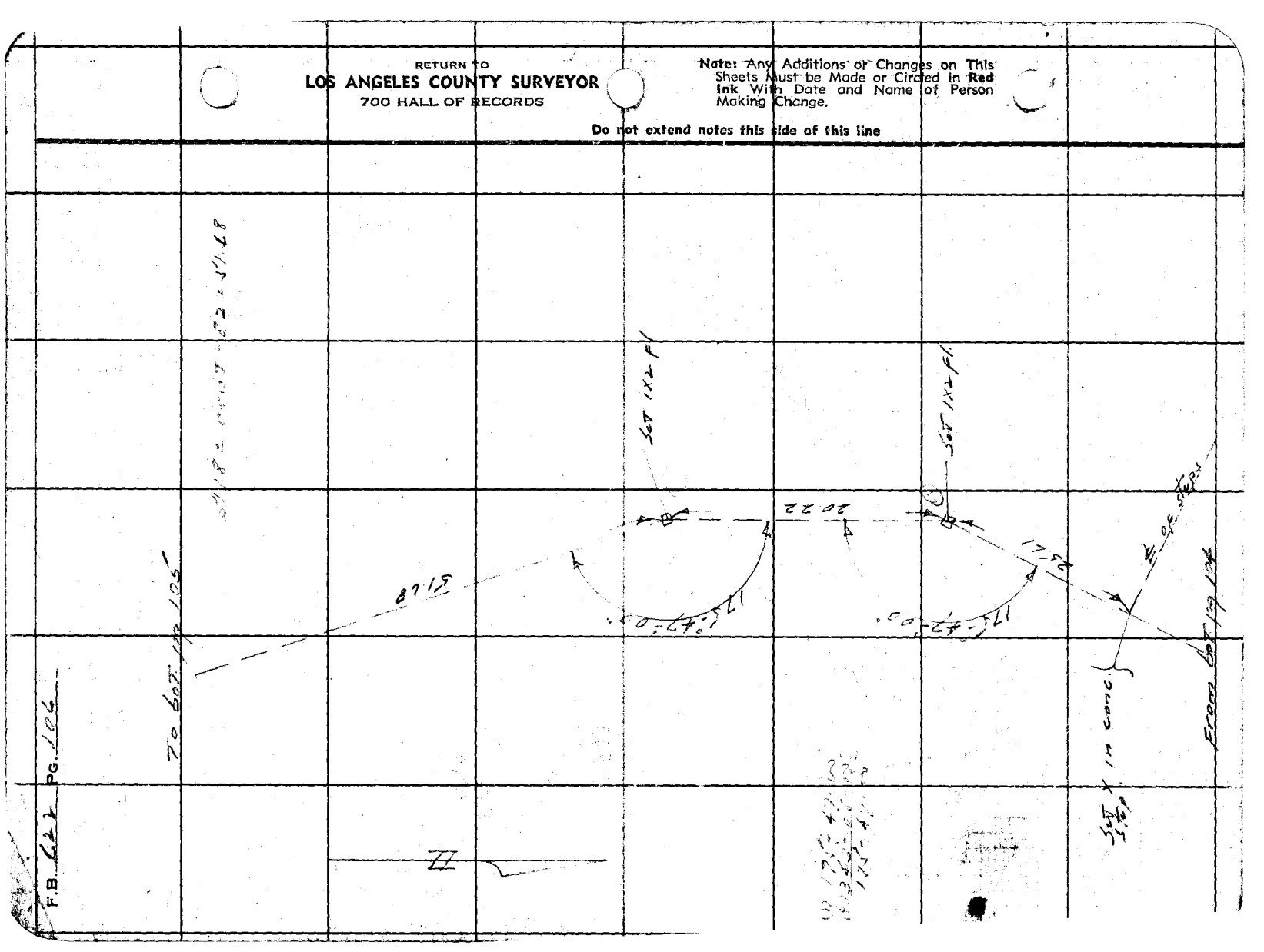
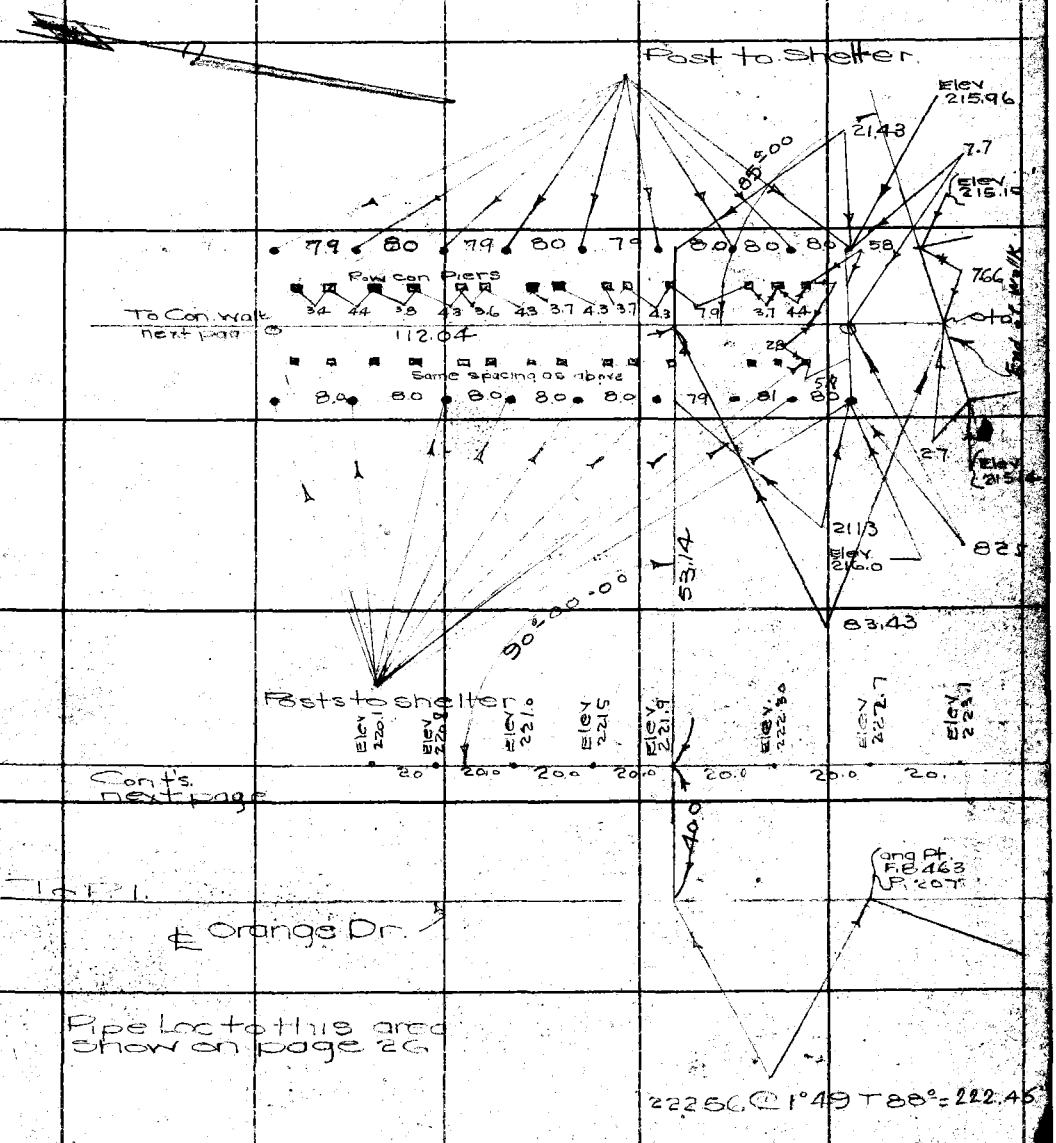


Notes Ck'd by	Survey of Ladera Park
Map No. 19-83	W. O. 7153 Tape No. St'd °F.
Office Work J.A.L.	Surveyed by Stevenson
Checked Van Fleet	Notes T.N.S. Date 9-31-38
Date 9-28-38	Indexed A. C. Johnson 9-6-38

F.B. 622 Pg. 107

Location of improvements at Picnic Shelter.

Trees and toe of slopes shown on page 101



Lot 1.

℄ Orange Dr.

Pipe Loc to this area shown on page 26

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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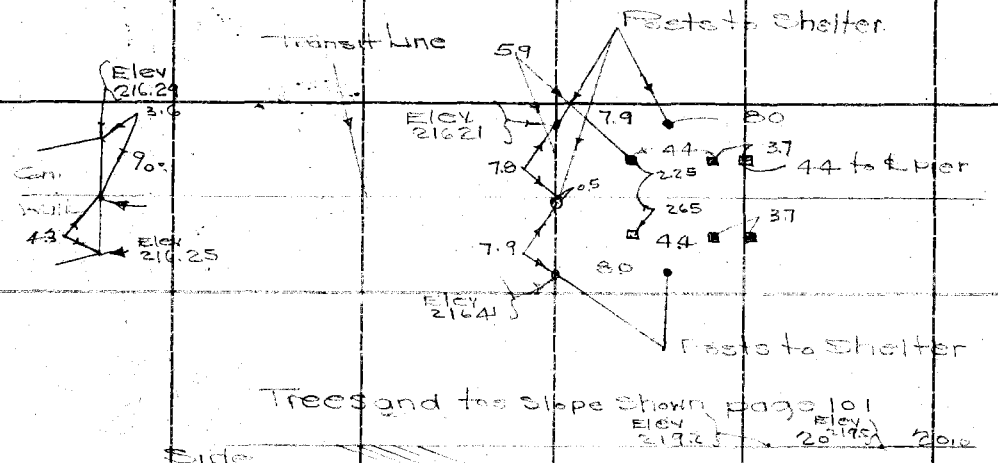
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 622 PG. 108



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Ladera Park
Map No. 19-83	W. O. 7153 Tape No. St'd °F.
Office Work J.A.L.	Surveyed by Stevenson
Checked Van Fleet	Notes Date 8-31-38
Date 9-25-38	Indexed Connell

F.B. 622 Pg. 109

9-6-38

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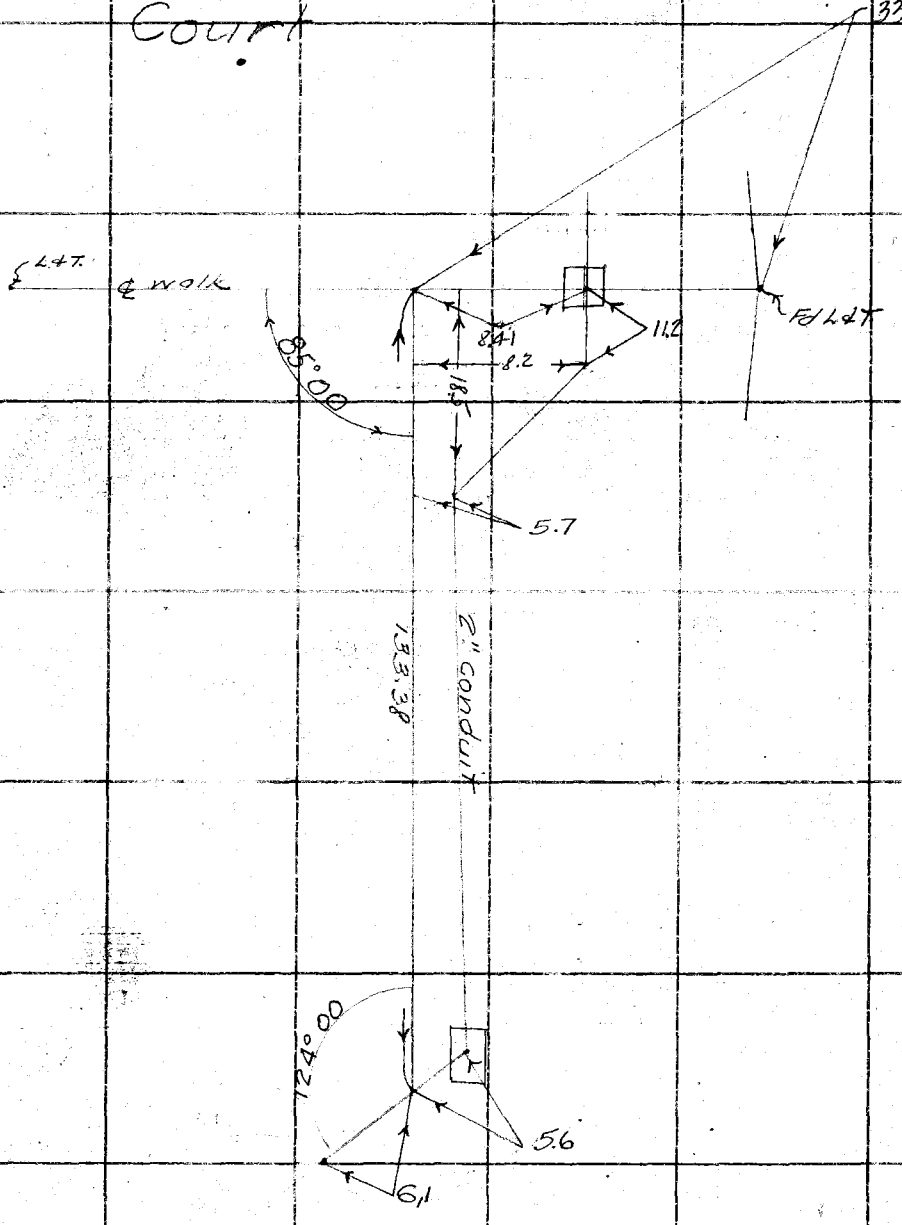
FORM 247 10M 5-31

F.B. 622 Pg. 110

Location of Conduit along the East side of Tennis Court



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700 HALL OF RECORDS

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Notes Ck'd by		Survey of	F.B. 112 Pg. 111
Map No. 78-21		W. O.	Tape No. St'd OF
Office Work C.L. Keagle		Surveyed by	
Checked J.A. Lyon		Notes	Date
Date 11-2-38		Indexed 11-7-38	

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700 HALL OF RECORDS

FORM 247 5M 10-37

LADERA PARK

J.N. 7153

Location of existing walk on East side of Basket Ball Court

T.J. Stevenson
H.F. Nauman
H. Gardner

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700 HALL OF RECORDS

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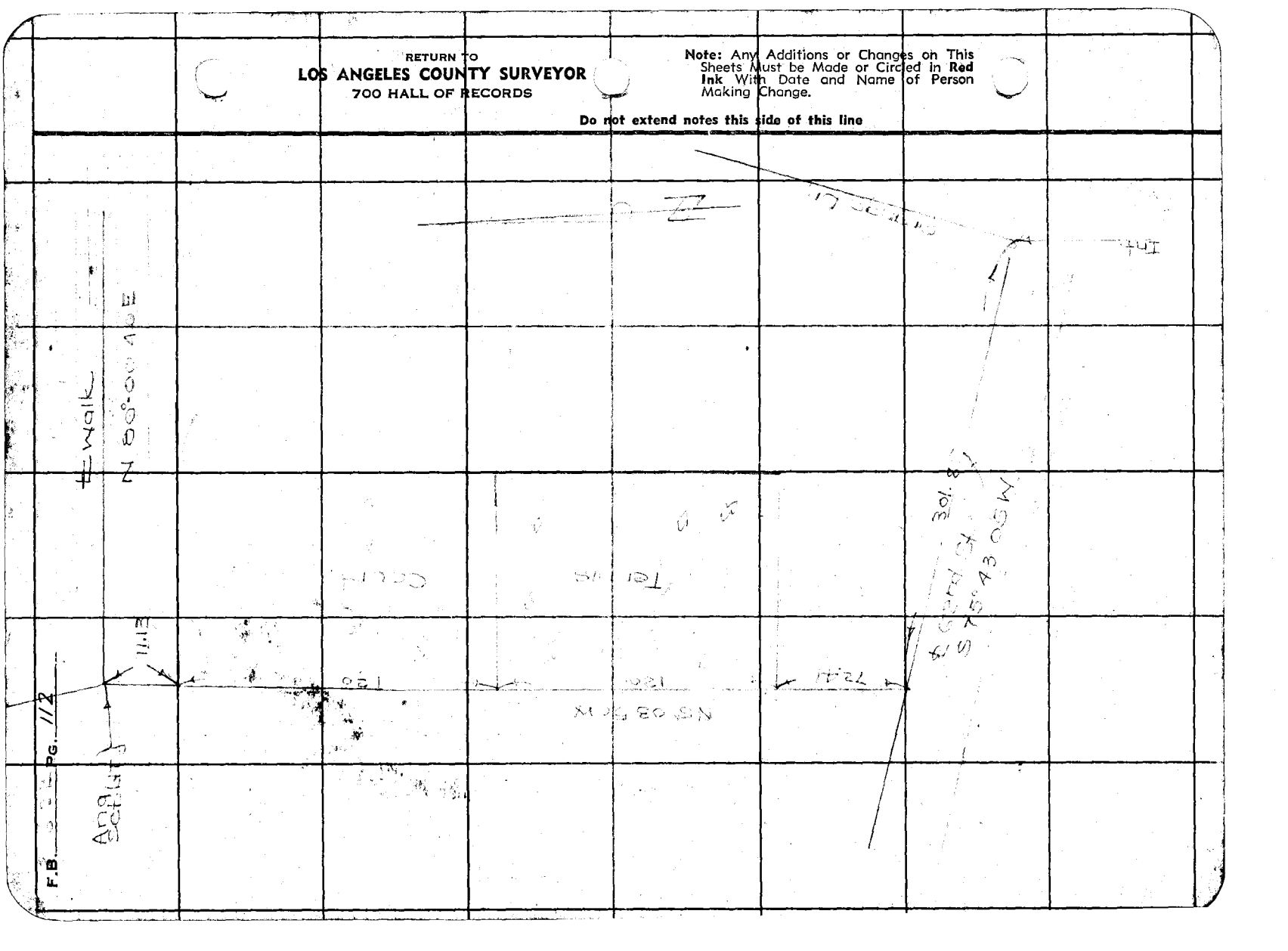
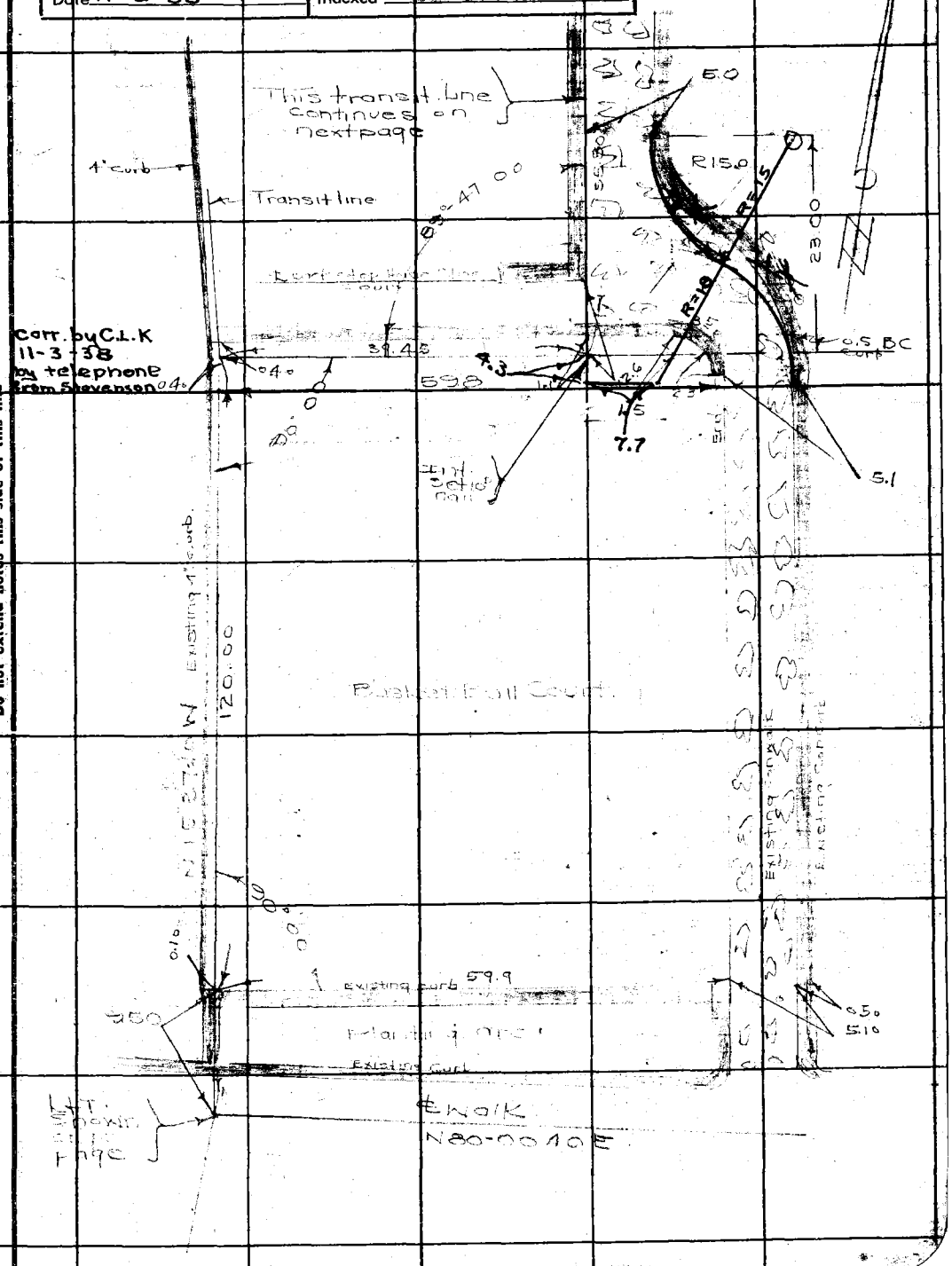


Notes Ck'd by	Survey of Ladera Park	F.B. 622 Pg. 113
Map No. 78-21	W. O. 7153 Tape No. St'd of	
Office Work C.L. Keagle	Surveyed by Stevenson	
Checked J.A. Lyon	Notes Date 10-31-38	
Date 11-2-38	Indexed [illegible]	



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FORM 247 5M 10-37

F.B. 22? PG. 114

Note: Horse Shoe and Suffle Board Courts are const to plans per Forestry Dept.

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700 HALL OF RECORDS

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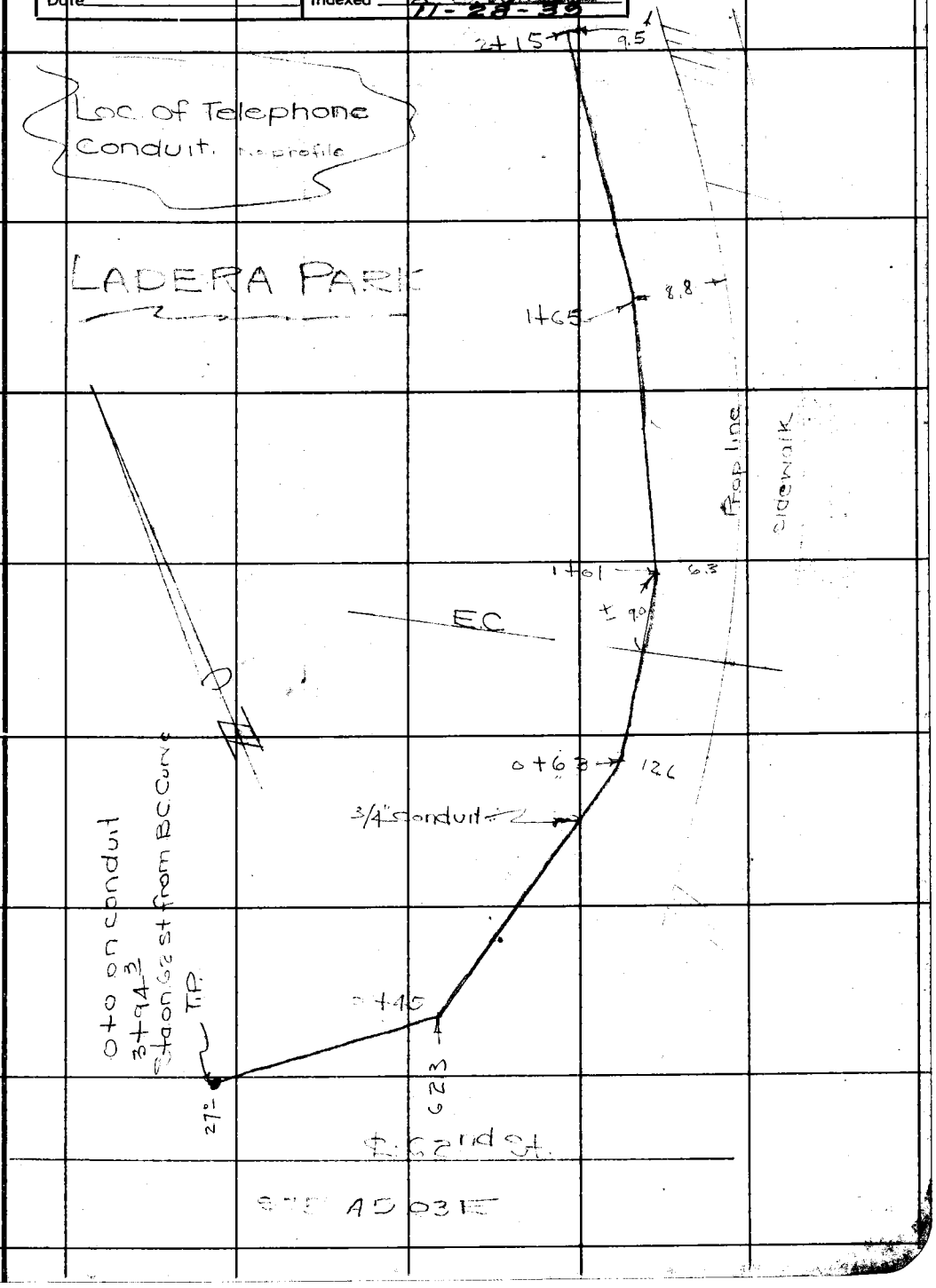
Notes Ck'd by	Survey of Ladera Park	F.B. 622 Pg. 115
Map No.	W. O. 7153 Tape No. St'd OF	
Office Work	Surveyed by Stevenson	
Checked	Notes Date	
Date	Indexed A. C. Johnson 11-28-39	



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FORM 247 5M 10-37

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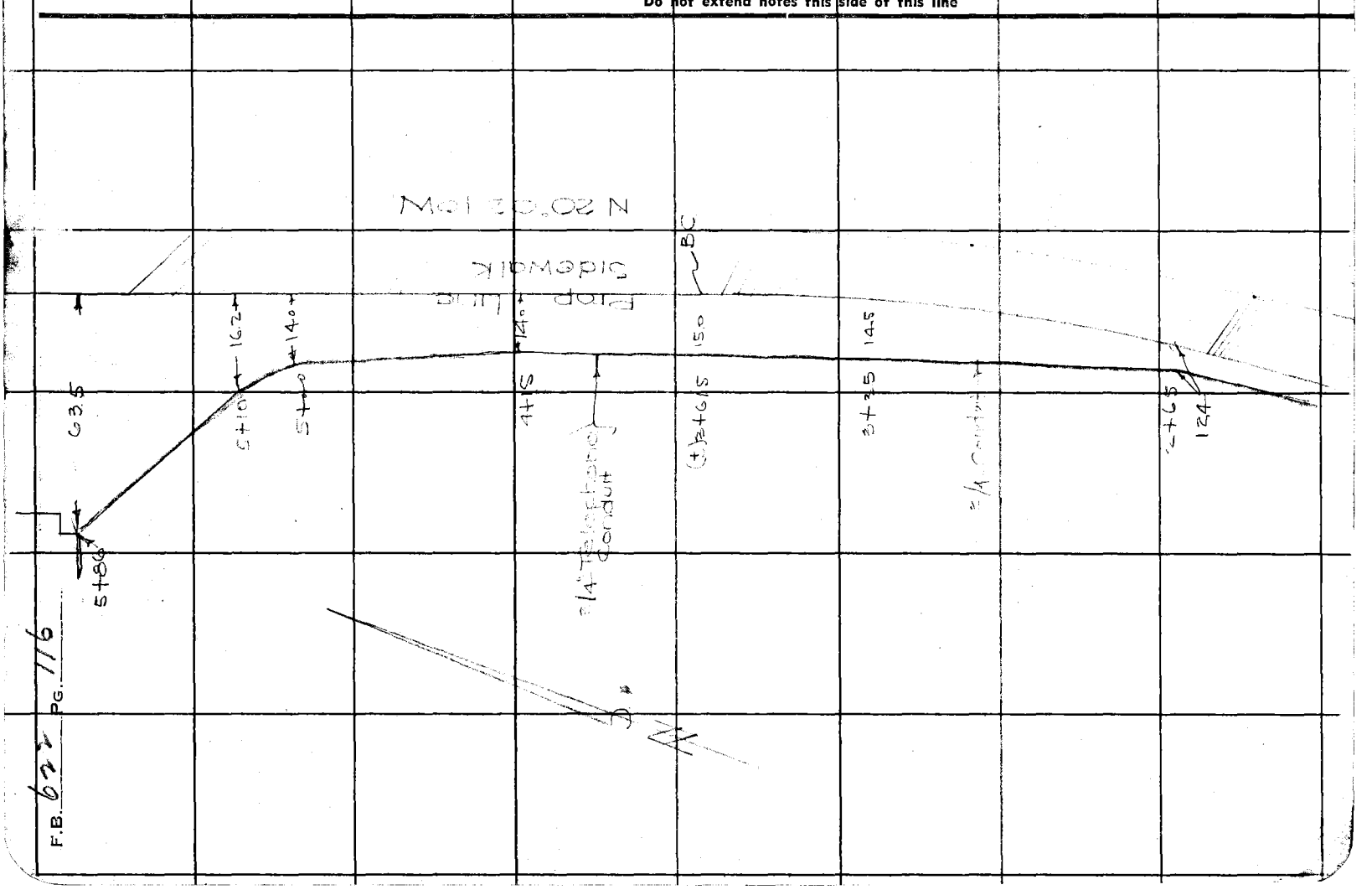

F.B. 622 PG. 116

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 622 Pg. 117

Location of Cesspool Ladera Park

second Stove north, west side north picnic area

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FORM 247 10M 8-31

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F.B. 6227 Pg 118

Profile No. | Notes Rod. | Plotted | Job No. | Division No. | F B 622 PG. 119

Profile No. | Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

No. | Date | Date | Map No. | Indexed | Date

7-31-40

LADERA PARK

PROFILE AND CROSSECTION DRAINAGE CHANNEL AUTO PARK

J.N. 7153

(Estimated)

350 yds. of sand piled

STATION	B. S.	H. I.	F. S.	ELEV.
		1317		

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM (B)	00	184.205		184.205	Boat Spike in E side North Head wall 627 dsL LB 856 pg 39	
0+0			11.0	73 2	? Prop line	
			11.0	73 2	3 R	
			11.0	73 2	3 L	
			2.9	81 3	5 L	
			1.80	82 40	6 R	
0+06.5			11.2	73 0	℄	
			11 2	73 0	3 R	
			7.7	76 5	10 R	
			2 2	82 0	15 R	
			11.2	73 0	2 L	
			6 8	77 4	10.0 L	
			2 1	82 1	15 L	
0+19			11 3	72 9	℄	
			11.0	73 2	5 R	
			6 8	77 4	5.5 R	
			2 8	81 4	15 R	
			11.1	73 1	3 L	
			7.0	77 2	45 L	
			2.5	81 7	16 L	

F.B. 622 PG. 120 Job No. 7153 Division No. Notes Red. J. A. LYON Plotted Profile
Survey of Ladera Park Date JUL 2 1940 Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		184.205				
0+25			11.4	172.8	℄	
			11.4	172.8	2 L	
			8.3	175.9	4° L	
			2.6	181.6	16° L	
			11.4	172.8	3.0 R	
			8.6	175.6	4.0 R	
			5.0	179.2	8.0 R	
			2.8	181.4	15° R	
0+75			12.2	172.0	℄	
			11.6	172.6	2.5 R	
			10.2	174.0	3.0 R	
			6.2	178.0	6.5 R	
			3.2	181.0	16 R	
			11.2	173.0	3.0 L	
			9.9	174.3	3.5 L	
			6.3	177.9	7.0 L	
			3.1	181.1	16.0 L	
T.P.	6.23	181.445	8.99	175.215		
1+25			10.1	171.3	℄	
			10.1	171.3	2.0 L	

Profile No. ____ Notes Red. J. A. LYON Plotted ____ Job No. 7153 Division No. ____ F B. 622 Pg. 121

X-Sec. No. ____ Date JUL 31 1960 Date ____ Survey of La Mera Park

Notes Chkd. ____ Checked ____ Survey by Stevenson Notes T.J.S. Date 7-29-60

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

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F.B. 622 Pg. 122 | Job No. 7153 Division No. | Profile
Survey of Ladera Park | Notes Red. J. A. LYON | Date JUL 21 1940 | No. | X-Sec.
Survey by Stevenson Notes T. 15 | Notes Chkd. | Date | Checked | Date | No.
Indexed | Date 7-29-40

STATION	B. S.	H. I.	F. S.	ELEV.		
		181.445				
1+25			6.7	174 7	4.5 L	
			1.2	180 2	14° L	
			10 1	171 3	2° R	
			3.7	177 7	6.5 R	
			1 5	179 9	15° R	
1+75			11.0	170 4		
			11 0	170 4	2° R	
			6.8	174 6	4.5 R	
			2.6	178 8	10.5 R	
			11.0	170 4	2.0 L	
			6.6	174 8	5.0	
			2.5	178 9	11,0 L	
			2 2	179 2	18 0 L	
2+25			11.6	169 8		
			11.6	169 8	2° L	
			7.5	173 9	4° L	
			3.1	178 3	10.5 L	
			3 0	178 4	19° L	
			11.6	169 8	2° R	
			7 4	174 0	4° R	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		181.445				
			3.8	177 6	10° R	
			3.5	177 9	16° R	
2+50			11.9	169 5	℄	
			11.9	169 5	2° R	
			7.6	173 8	3.5 R	
			4.0	177 4	10° R	
			4.2	177 2	15° R	
			11.9	169 5	2° L	
			7.7	173 7	4.5 L	
			4.5	176 9	11° L	
			3.2	178 2	18° L	
2+75			12.2	169 2	℄	
			12.2	169 2	2° L	
			8.0	173 4	4.5 L	
			4.3	177 1	12° L	
			3.8	177 6	16° L	
			12.2	169 2	2° R	
			8.3	173 1	3.5 R	
			5.1	176 3	9.5 R wall	
BM (B)	7.05	186.27.5	2.22 2.06	179.225 184.215		

Profile Notes Red. J. A. LYO Plotted Job No. 7153 Division No. F B. 622 Pg. 123
No. Date JUL 31 1940 Date Survey of Ladera Park
X-Sec. Notes Chkd. Checked Survey by Stevenson Notes 7 J.S. Date 7-29-40
No. Date Date Map No. Indexed A.O.T.A. Date

F B622 PG124 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 5-39

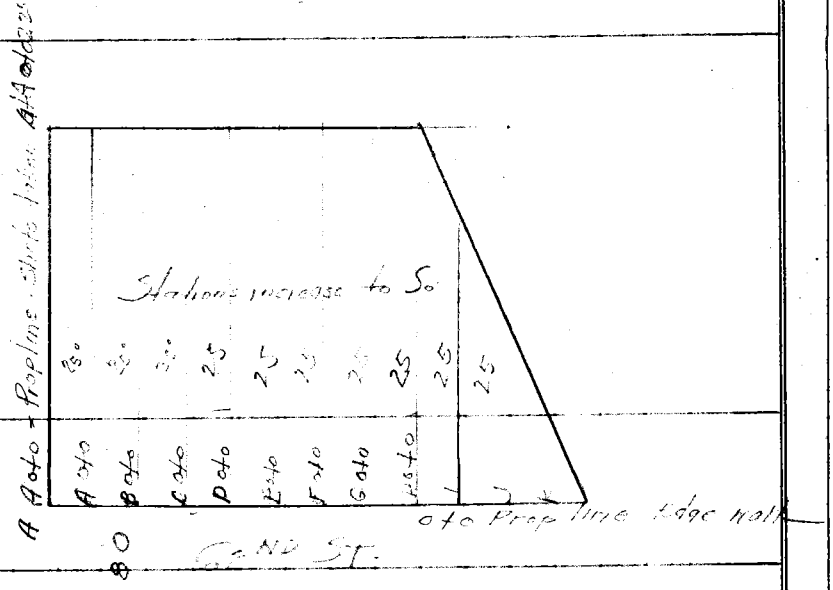
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 622 PG. 125
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed	Date 7-31-40

LADERA PARK
J.N. 7153
ELEVATIONS PARKING LOT.



Party.
Stevenson
Nichols
Carrasco
Moser

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. (B)	6.33	190.535		184.205	Boat Spike in East side of North Head wall 52nd St. ~~FB~~ LB 856 pg 39	
	9.19	190.495	9.23	181.305		
AA 0+0			0.80	189.69	Top Wall	
A.A. 0+02 ±			6.0	84.5	Ground.	
" 0+25			6.8	83.7		
" 0+50			7.3	83.2		
" 0+75			8.1	82.4		
" 1+00			8.6	81.9		
" +25			9.3	81.2		
" +50			9.8	80.7		
" 1+75			10.6	79.9		
" 2+00			11.0	79.5		
" +25			11.4	79.1		
" +50			12.2	78.3		
+64			12.6	77.9		
A 2+64			12.9	77.6		
A 2+50			12.6	77.9		
A 2+25			12.2	78.3		
A 2+00			11.7	78.8		
A 1+75			11.4	79.1		
A 1+50			10.9	79.6		

F. B. 622 Pg. 126 | Job No. 7153 | Division No. | Notes Red. J. A. LYON | Plotted | Profile
Survey of Laderatork | Date JUL 31 1940 | Date | No.
Survey by Stevenson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		190.495				
A 1+25			10.1	180.4		
A 1+0			9.3	181.2		
A 0+75			8.9	181.6		
A 0+50			8.4	182.1		
A 0+25			7.8	182.7		
A 0+02			7.0	183.5	Edge wall	
B 0+0			7.6	182.9	Edge wall	
B 0+25			8.2	182.3		
B 0+50			8.9	181.6		
B 0+75			9.4	181.1		
B 1+00			10.5	180.2		
B 1+25			10.9	179.6		
B 1+50			11.3	179.2		
B 1+75			11.7	178.8		
B 2+00			12.2	178.3		
B 2+25			12.7	177.8		
B 2+50			13.0	177.5		
B +64			13.0	177.5		
C 2+25			13.3	177.2		
C 2+00			12.1	178.4		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 622 PG. 127
Date JUL 21 1949 Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		190.495				
C1+75			11.7	178.8		
C1+50			11.2	179.3		
C1+25			10.7	179.8		
C1+00			10.2	180.3		
C0+75			9.5	181.0		
C0+50			9.0	181.5		
C0+25			8.7	181.8		
C0+02			8.2	182.3	Bot wall	
D0+00			7.0	183.5		
D0+10			8.0	182.5		
D0+25			8.6	181.9		
D0+50			9.2	181.3		
T.P.	2.90	184.205	9.19	181.305		
D0+75			3.4	180.8		
D1+0			4.0	180.2		
D1+25			4.3	179.9		
D1+50			4.8	179.4		
E0+50			3.3	180.9	E Building on 0+25	
E0+75			4.0	180.2		
D2+25			6.8	177.4		

F.B. 622 PG. 128

Job No. ____ Division No. ____ Notes Red. J. A. LYON Plotted ____ Profile ____
Survey of ____ Date JUL 31 1940 Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		184.205				
D 2+50			6.7	177 5		
D 2+64			6.9	177 3		
E 2+64			6.9	177 3		
E 2+50			6.8	177 4		
E 2+25			6.6	177 6		
E 2+00			6.0	178 2		
E 1+75			5.3	178 9		
F 1+00			5.8	180 4		
F 1+25			4.7	179 5		
F 1+50			5.3	178 9		
F 1+75			5.7	178 5		
F 2+00			6.0	178 2		
F 2+25			6.6	177 6		
F 2+50			6.8	177 4		
F 2+64			6.9	177 3		
G 2+67			6.3	177 9		
G 2+50			6.3	177 9		
G 2+25			6.0	178 2		
G 2+00			5.7	178 5		
G 1+75			5.5	178 7		

Profile No. ____ Notes Red. J A L Y Plotted ____ Job No. ____ Division No. ____ F. B. 622 PG. 129
X-Sec. No. ____ Date JUL 31 1946 Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 627 Pg. 130 | Job No. 7153 Division No. | Notes Red. J. A. LYON Plotted | Profile
Survey of Zadera Park | Date JUL 31 1940 Date | No.
Survey by Stc | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		184.205				
G 1+50			4.8	179 +		
G 1+25			4.4	179 8		
G 1+00			4.1	180 2		
G 0+75			3.5	180 7		
G 0+50			2.9	181 3		
G 0+25			2.1	182 [illegible]		
G 0+05			1.8	182 4	Edge Sidewalk	
H 0+0			1.8	182 4		
H 0+25			2.2	1820		
H 0+50			2.6	181 6		
H 0+75			2.9	181 3		
H 1+00			3.3	180 9		
H 1+25			3.9	180 3		
H 1+50			4.3	179 9		
H 1+75			4.6	179 6		
H 2+00			5.1	179 1		
H 2+25			5.2	179 0		
H 2+35			5.4	179 8	Wall	
I 1+59			3.7	180 5		
I 1+50			3.4	180 8		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		184.205				
I 1+25			3.2	181.00		
I 1+00			2.9	181.3		
I 0+75			2.5	181.7		
I 0+50			2.0	182.2		
I 0+25			2.1	182.1		
I 0+00			1.1	183.1	Sidewalk	
J 0+00			0.5	183.7	"	
J 0+25			1.3	182.9		
J 0+50			1.6	182.6		
J 0+75			1.7	182.5		
J 0+85			1.8	182.4		
K 0+0			0.0	184.2		
0+25 20° E of J			0.9	183.3		
BM (B)			0.0	184.205	Boat Spike in E. HW 62 St.	

Profile No. ____ Notes Red J. A. LYON Plotted ____ Job No. 7153 Division No. ____ F. B. 622 PG. 131
Date JUL 31 1940 Date ____ Survey of Ladera Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes T.L.S. Date ____
Date ____ Date ____ Map No. ____ Indexed [redacted]

F. B. 622 PG. 132 | Job No. ____ Division No. ____ | Notes Red. ____ | Plotted ____ | Profile

Survey of ____ | Date ____ | Date ____ | No. ____

Survey by ____ Notes ____ | Notes Chkd. ____ | Checked ____ | X-Sec.

Indexed ____ Date ____ | Date ____ | Date ____ | No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

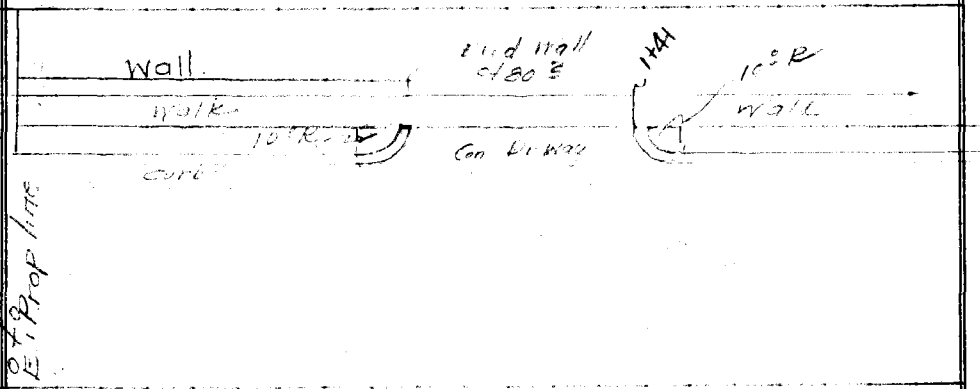
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No. | F. B. 622 PG. 133

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of | Survey by | Notes | Date | Map No. | Indexed | Tabulated 7-31-40

LADERA PARK
J.N. 7153

PROFILE ON CURB WALK PROPERTY LINE SOUTH SIDE 62ND STREET.



STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM (B)	633	190535		184 305	Boat Spike in East side of North Head Wall 62nd St. LB. 856 pg 39	
0+0			2.72	187 81	Gutter	
0+0			2.07	188 46	Top Curb	
0+0			1 95	188 58	N. Edge Walk	
0+0			1 82	188 71		
0+70			6.99	183 54	Gutter	
			6.35	184 15	Top Curb	
			6.07	184 46	No Edge Walk	
BCR			5.98	184 55	S. " "	
0+795			7.42	183 11	Gutter	
			7.21	183 26	Top Apron	
			6.47	184 06	N Side Walk	
			6.37	184 16	S. " "	
1+00			8.10	182 43	Gutter	
			7.96	182 57	Top Apron	
			7.18	183 35	No Edge Walk	
			7.06	183 47	So " "	
1+41			9.04	181 49	Gutter	
BCR			8.89	181 64	Top Apron	
			7.98	182 55	N Side Walk	
			7.91	182 62	S " "	

Note So Side of Sidewalk will be 0+00 on Grid Sec See Parking Lot Elevation notes

F. B. 622 PG. 134

Job No. ____ Division No. ____ Notes Red. J. A. LYON Plotted ____ Profile ____
Survey of ____ Date JUL 31 1940 Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+51 ? BCR		190 535				
"			917	181 36	Gutter	
"			852	182 01	top Curb	
"			815	182 38	No Side Sidewalk	
"			810	182 43	So "	
2+00			896	181 57	Gutter	
			831	182 22	Top Curb	
			802	182 51	No Side sidewalk	
			814	182 39	So " "	
2+54			774	182 79	Gutter	
			709	183 44	Top Curb	
			687	183 66	No Side sidewalk	
			676	183 77	So " " "	
Gutter and Curb only						
1+51 ?			917	181 36	Gutter	
			852	182.01	Top Curb	
1+56 ?			654	180 99	Gutter	catch basin section.
			803	182 04	Top Curb	
1+86			944	181 09	Gutter	
			842	182 11	Top Curb	

Profile No. ____ Notes Red. J. A. [illegible] Plotted ____ Job No. 7153 Division No. ____ F. B. 622 PG. 135
Date JUL 31 1949 Date ____ Survey of Ladera Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 622 PG. 136 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 12-20-40

F.B. 622 Pg. 137

ADOPTED LOCATION
OF
PARKING LOT - LADERA PARK
J.N 7153

T. J. Stevenson
G. H. Nichols
A. Carrasco
R.W. Scott

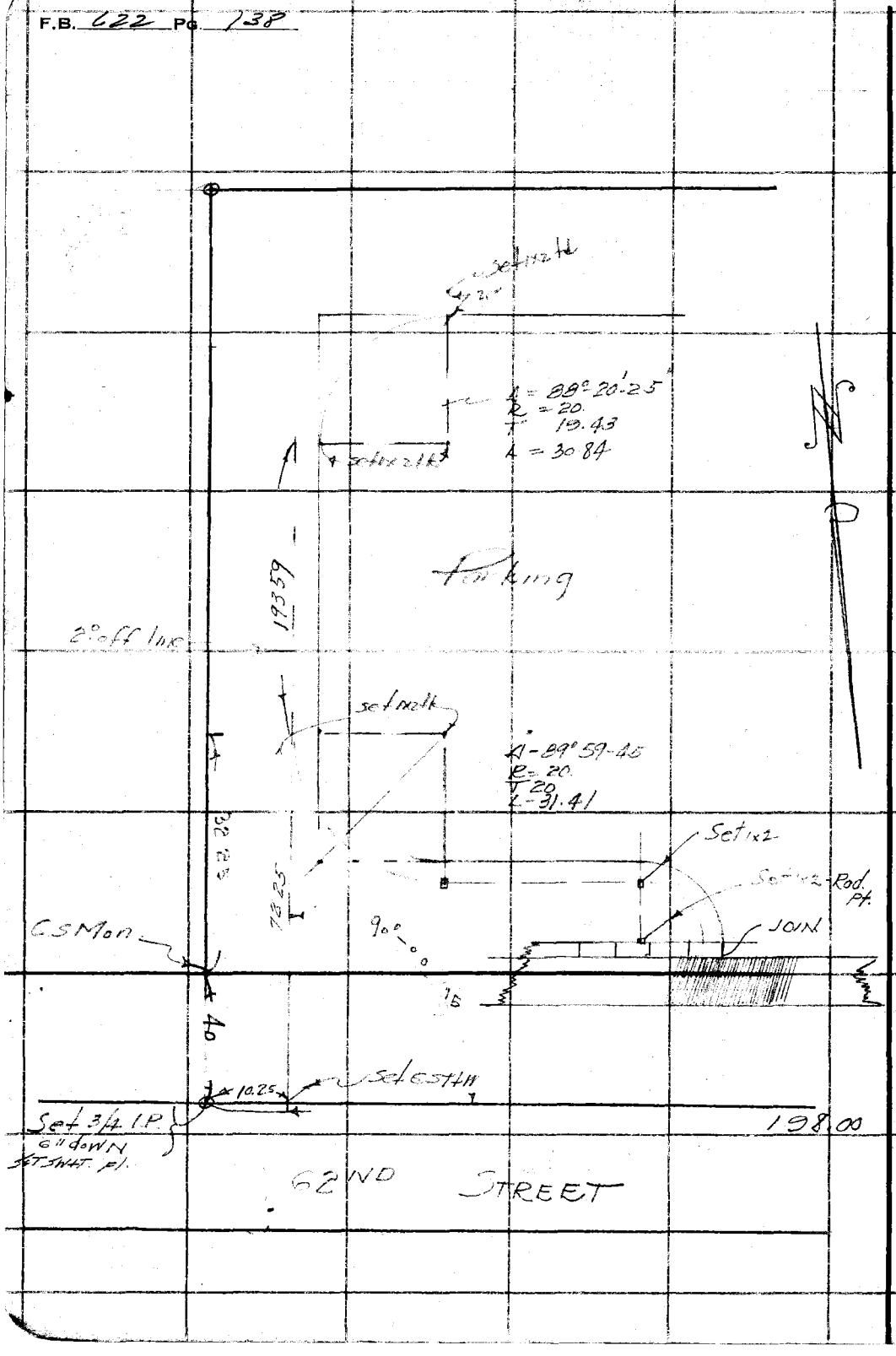
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 622 Pg. 138



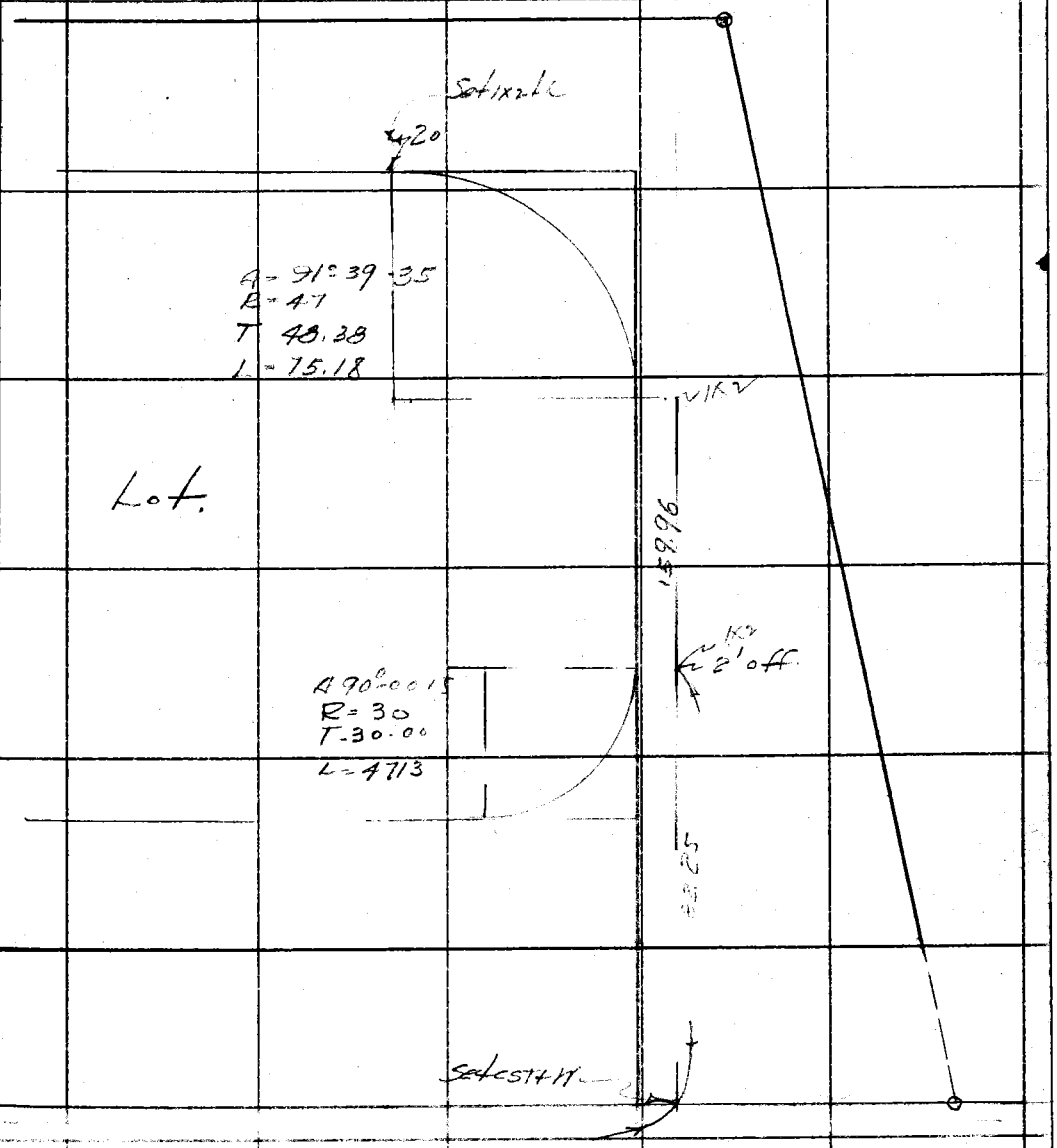
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No. St'd °F.
Office Work	Surveyed by Stevenson
Checked	Notes T.J.S. Date
Date	Indexed A. C. Johnson

F.B. 622 PG. 139



200.75 @ 2°09 T 74 = 200.56
minus 2.56
198.00

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

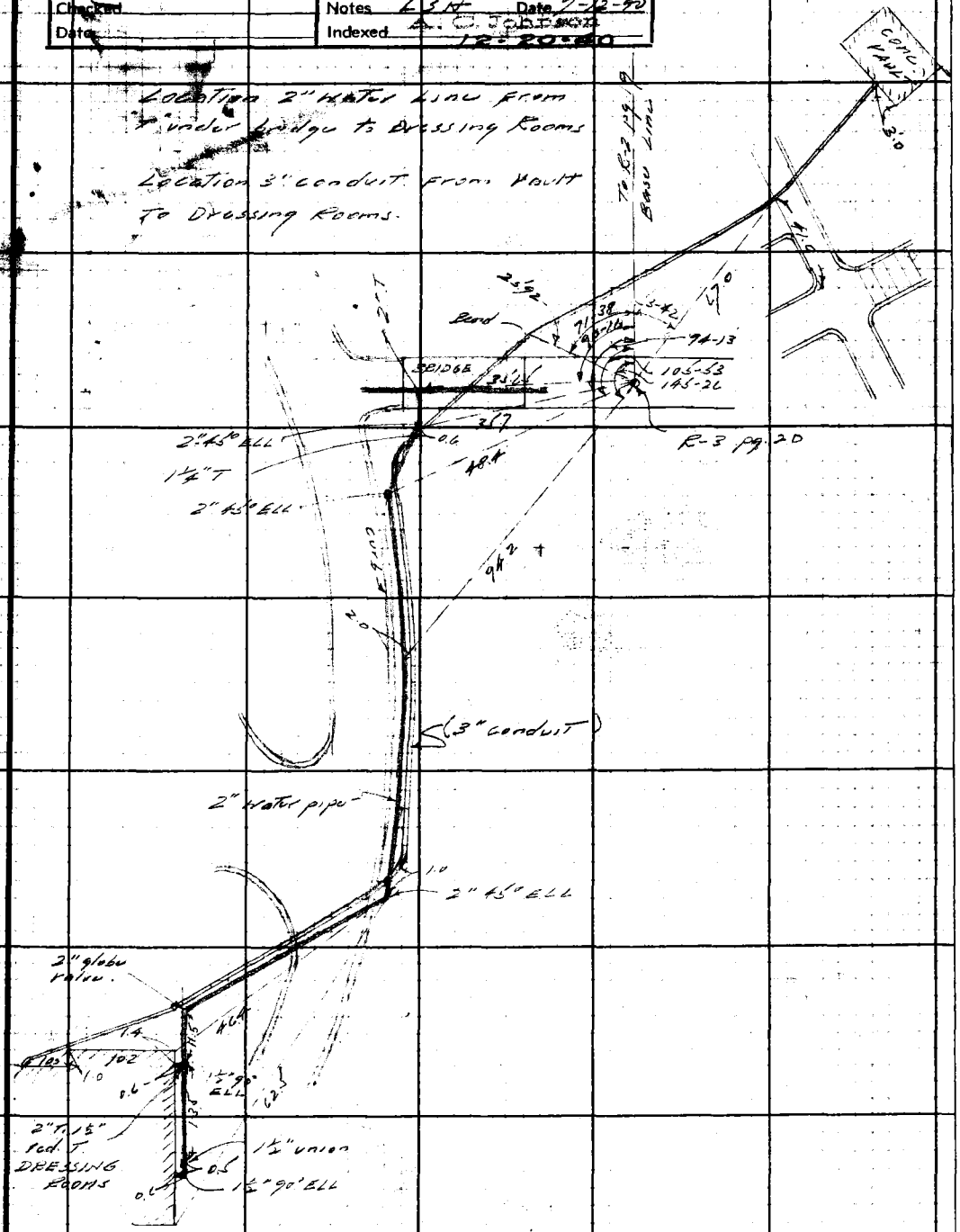
F.B. 222 PG 140

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. Tape No. 042 St'd 84°F
Office Work	Surveyed by L.S. Hammond
Checked	Notes LSH Date 9-12-40
Date	Indexed A. C. Johnson 12-20-40

F.B. 622 Pg. 741

Location 2" Water Line from T under bridge to Dressing Rooms

Location 3" conduit from Vault to Dressing Rooms.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 622 PG. 142

238.4.6
124.73
360.17

Notes Ck'd by	Survey of LADERA PARK
Map No.	W. O. 5360 Tape No. St'd °F
Office Work	Surveyed by R. C. WALLACE
Checked	Notes R. C. WALLACE Date 7-7-49
Date	Indexed A. C. Johnson 7-8-49

F. B. 622 Pg. 143

J.N. 5360-B.

LADERA PARK

RECREATION BLDG.

Wallace
Drew
Bal
Peterson
Woodburn

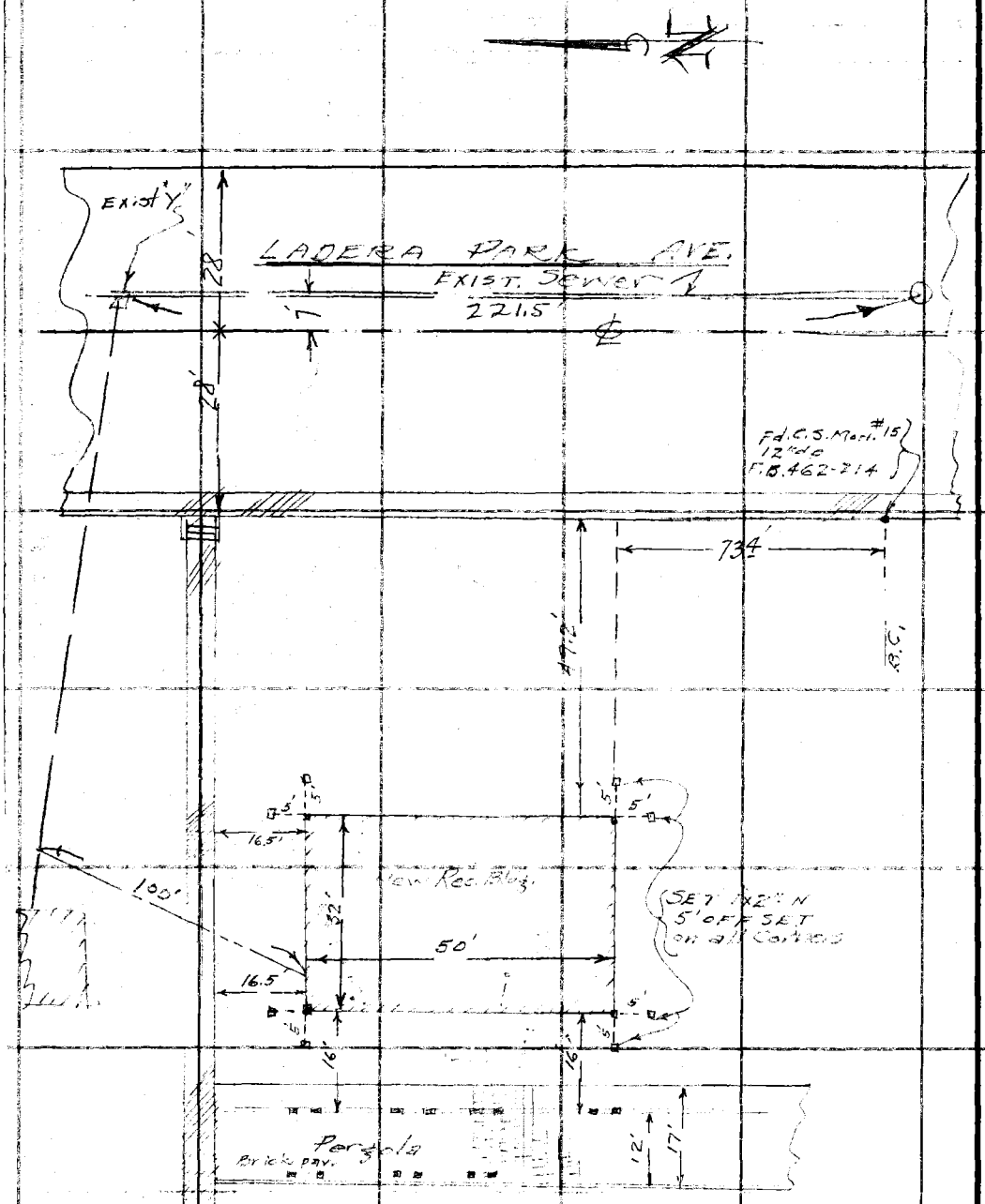
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 622 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 622 PG. 145

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5360 B Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Ladera Pk

Survey by Wallace Notes ZCW Date 7-8-49

Map No. ____ Indexed A. C. Johnson Date ____

J.N. 5360 B

Ladera Park

Elev. on New Rec. Bldg.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

78L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. LD-1	11.04	194.52		183.48	B.M. LD-1 El. 183.475 622d Pl. & La Brea Ave. S.W. Cor. 60d Spk. S. end CR
T.P.	11.91	205.86	0.57	193.95	
T.P.	11.01	216.29	0.58	205.58	
T.P.	7.60	216.47	7.42	208.87	
			6.97		209.50 Fin. Elev. of Floor
			1.5	215.0	Surface over Sewer in Ladera Pk. Ave.
			6.4	210.1	" " junction of H.C. 100'± N.E. of N.W. Cor. of New Rec. Bldg.
T.P.	0.15	207.38	9.24	207.23	
T.P.	0.87	197.57	10.68	196.70	
T.P.	0.57	187.14	11.00	186.57	
T.B.M.			2.54	184.60	T.B.M. El. 184.61 SPK. in N. Cb. 62 ST. 5' E. of W.P.L. Prof. WEST P/L of PARK See prelim notes of prop Sewer

F.B. 622 PG. 146 Job No. 5360B Division No. Notes Red. Plotted Date Sec.
Survey of Ladera Pk. Date Notes Chkd. Checked Date No.
Survey by Wallace Notes ECW Date
Indexed R. C. Johnson Date

C.P588

F. B. 622 PG. 147

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 5360 Tape No. St'd °F
Office Work	Surveyed by R. C. WALLACE
Checked	Notes ECW Date 7-17-51
Date	Indexed R. C. Johnson 7-24-51

J.N. 5360-C

LADERA PARK

MAINTENANCE BLDG

Plot Plan

Wallace Muslin R/S Peterson Hear

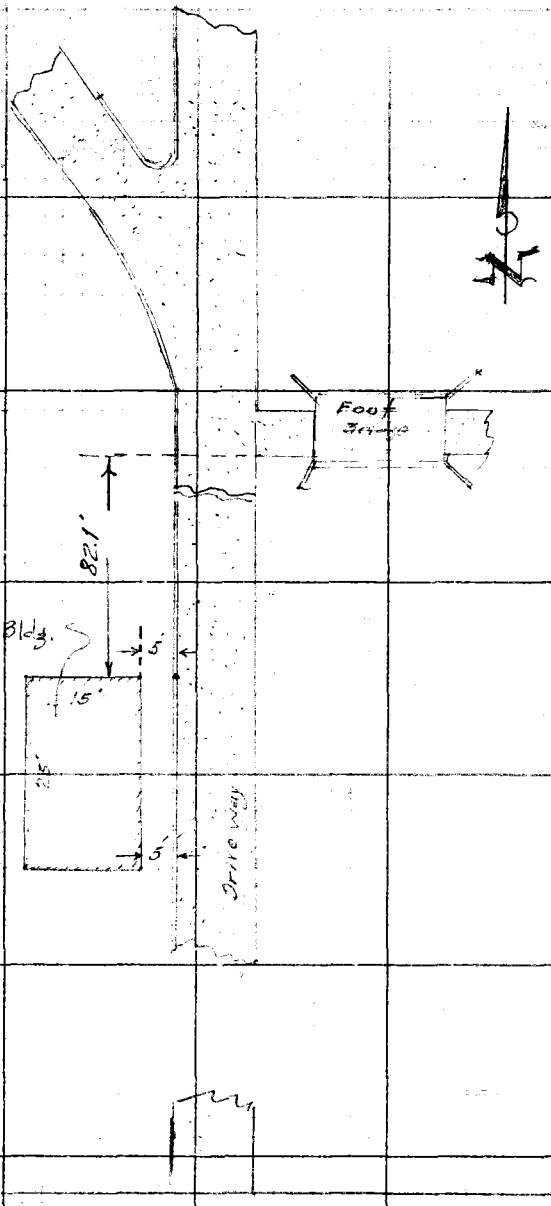
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 622 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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620-37

Profile	Notes Red.	Plotted	Job No. 8833.06	Division No. 10	F. B. 622 Pg. 149
No.	Date	Date	Survey of LADERA PARK		
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIHE	Date 7-11-57
No.	Date	Date	Map No.	Indexed Johnson	Date AUG 16 '57

J.N 8833.06
LADERA PARK
STORM DRAIN STAKES

Set stks. & tins - 10' Rt. of ℄ of S.D
FROM 0+49.50 TO E.C. STA 6+60.76 -
12' Rt. of ℄ of S.S. FROM E.C. 6+60.76 TO
END.

LANIGAN
RIHE
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LADERA PARK S.D.		
BMLD #4				187.81	BMLD #4 ELEV. 187.81 - F.B. 871-57 LADERA PARK & 2ND BRIDGE N. OF 62ND ST, 1ST [illegible]		
T. P				184.93			
					S.	G.	[illegible]
5+44.30	[illegible]	B.C.				174[illegible]4	
[illegible]	[illegible]			181.[illegible]		7477	.662
0+60.51				180.12		17[illegible]9	.523
0+76.51	F.C.			180.50		1750[illegible]	.[illegible]8
1+00				181.77		175[illegible]	.654
+25				18[illegible].40		175[illegible]	.694
+50				182.47		175[illegible]	.679
+75.0				182.[illegible]		175[illegible]	.652
2+00				183.25		17[illegible]4	[illegible]12
2+[illegible].08	B.C.			183.[illegible]		17636	.[illegible]52
2+25				183.[illegible]4		17637	.[illegible]57
2+37.5				183.97		17648	.[illegible]49
2+50				[illegible]4.[illegible]8		17[illegible]8	.760
2+52.07	F.C.			[illegible]4		17[illegible]	.[illegible]44
2+[illegible].81	B.C.			[illegible]4.[illegible]3		17680	.[illegible]25
3+00				[illegible]72		177[illegible]	.[illegible]68
+25				18[illegible].66		17[illegible]26	.[illegible]40
+50.0				[illegible]36		17749	.587

Profile
F.B. 622 Pg. 150
Job No. 88334 Division No. 10 Notes Red. Plotted
Survey of LADERA PARK Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. HE Checked X-Sec.
Indexed C. Johnson Date Date 8-26-57 Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LADERA PARK			S.D.
					S	GR	CUT	
3+75				184 10		17772	.638	
4+00				184 23		17794	.[illegible]	
+25				[illegible]		17817	.[illegible]	
+50				[illegible]		17839	.[illegible]	
+75				[illegible]		[illegible]	.[illegible]	
5+62				185 [illegible]		17886	.562	
[illegible]				[illegible] 41		[illegible]	.[illegible]	
[illegible]				[illegible] 19		[illegible]	.589	
[illegible]				[illegible]		17952	.[illegible]	
5+[illegible]				[illegible]		[illegible]	.599	
+25				[illegible]		[illegible]	.700	
+50				187 08		[illegible]	.[illegible]	Note change in off-set
6+60	E.C.F.			18[illegible] 57		[illegible]	.[illegible]	
+75				18[illegible]		18037	.[illegible]	
7+00				187 15		18064	.[illegible]	
7+25				187 [illegible]		18087	.[illegible]	
[illegible]				[illegible]		[illegible]	.[illegible]	
[illegible]				18[illegible]		18133	.[illegible]	
[illegible]				18[illegible]		18154	.[illegible]	
+25				18[illegible] 26		18177	.[illegible]49	

Profile Notes Red. ____ Plotted ____ Job No. 1833.06 Division No. 10 F. B. 622 Pg. 751
No. ____ Date ____ Date ____ Survey of LADERA PARK
X-Sec. Notes Chkd. JJE Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date 8/26/57 Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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F. B. 622 Pg. 152 Job No. 8833.16 Division No. Notes Red. Plotted
Survey of LADERA Date Date No.
Survey by C. Johnson Notes Chkd. JJE Checked X-Sec.
Indexed Notes Date Date 8/26/57 Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LADERA PARK S.D.
					S GR CUT
8+50				196.52	181.97 .55
9+61.92	B.C.			196.64	182.07 .57
+75				195.[illegible]	182.20 .45
+87.5				195.34	182.31 .[illegible]
9+00				194.[illegible]	182.[illegible] .[illegible]
+12.5				193.[illegible]	182.55 .[illegible]
+25				193.54	182.63 .[illegible]
+37.5				193.57	182.77 .[illegible]
9+50	"X" IN CONC. WALK			193.[illegible]	182.[illegible] .[illegible]
+62.5				193.[illegible]	182.[illegible] .[illegible]
+75				[illegible]	[illegible] .[illegible]
+87.5				[illegible]	[illegible] .[illegible]
10+00				[illegible]	183.34 .[illegible]
+12.5				[illegible]	183.[illegible] .[illegible]
10+[illegible]	F.C.			[illegible]	183.[illegible] .[illegible]
+36				193.56	[illegible] .[illegible]
+50				[illegible]	184.[illegible] .[illegible]
+75				193.[illegible]	[illegible] .[illegible]
10+99				193.[illegible]	[illegible] .[illegible]
11+00				193.[illegible]	183.[illegible] .[illegible]

S.D. 3 1/2% GRADE
SCT STA. 11+71.44 PT. 1.2' RIGHT OF ℄

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
F.Y. LD #4				187.83	Elv. = 187.81 F.B. 871-82 B.Y. LD #4 LADERA PARK + 2nd BRIDGE N. of 62nd ST., [illegible] S.W. [illegible]	

Profile Notes Red. _____ Plotted _____ Job No. 883346 Division No. 10 F.B. 622 PG. 153

No. _____ Date _____ Date _____ Survey of LADERA PARK

X-Sec. Notes Chkd. JJE Checked _____ Survey by LANIGAN Notes [illegible] Date 7-11-57

No. _____ Date 11/26/57 Date _____ Map No. _____ Indexed Johnson Date _____

F. B. 622 Pg. 154 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Profile	Notes Red.	Plotted	Job No. 8833.02	Division No. 10	F. B. 622 Pg. 155
No.	Date	Date	Survey of LADERA PARK		
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H. C. Johnson	Date 8-24-59
No.	Date	Date	Map No.	Indexed	Date 9-17-59

J.N. 8833.02

LADERA PARK

T.B.M.'s Brought From S.W. Cor. Of Park Bldg. & 62nd St. To Existing Recreation Bldg & New Additional Construction Projects

Note:

It Was Necessary To Use Elev. 204.39 For [illegible] Elev. [illegible] Exist. Rec. Bldg. As Was Used In [illegible] (Blue Prints) Rather Than 204.50 [illegible] As Was Used In 1949 And Also [illegible] (1959) This Change Makes All Points Relative.

ELEV.	B.M.'s	PAGE 156
	TOTS SAND AREA — PLAN & GRADES	157-159
F. B.	AMPHITHEATER — PLAN & GRADES	160
H. I.	SEE PAGE 161 FOR INDEX	
B. B.	A.N. HELLSTROM J.F. McCALL R.A. SWANN M.V. [illegible] H.D. [illegible]	
STATION		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				184 [illegible]	T.B.M. - Elev. 184.61 - F.B. 622-146 N. Curb 62nd St Spk. in Curb 5' E of West P/L of Lauderdale Park	
T.B.M. #1				185 77	T.B.M. - Elev. [illegible] - Fd. C.S. Mon. & Br. Cap. Up 6" On W. Sd. of Tennis Court at Storm Drain Catch Basin	
T.P. #1				193 56	[illegible]	
T.P. #2				20[illegible]	T.P. [illegible]	
T.P. #3				[illegible]	T.P. [illegible]	
		209 39		209 [illegible]	[illegible]	
T.B.M. #2		208 54		208 [illegible]	T.B.M. #2 - Elev. 208.[illegible] - Set Boat Cap Curb [illegible] Rec. Bldg. - 3' [illegible]	
T.B.M. #3		209 45		207 [illegible]	T.B.M. #3 - Elev. 207.[illegible] - Set Boat Spk. [illegible] Walk [illegible] At Bottom [illegible] At N.E. Cor. [illegible]	
T.B.M. #4		207 87		208 [illegible]	T.B.M. #4 - Elev. [illegible] - Fd. Cut Spk. & W. In [illegible] Conc. St. [illegible] Brick Patio	

Use Tenth Elevs For Constrtn

Fin. Ft. Elev. Used As Per Blue Prints For Construction

Elev. Used

True Elevs

F. B. 622 PG. 156 Job No. 8933.02 Division No. 10 Notes Red. Plotted Profile

Survey of [illegible] Date Date No.

Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.

Indexed [illegible] C. Johnson Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Rough Grades For Bottom Of Sand In Tots Sand Area							
Cuts Relative To Exist. Fin. Fl. Elev. Exist. Rec. Bldg. (209.39)							
(See Pg. 159 - For Plan)							
				209 45		209.45	
				[illegible]	[illegible]		- Pr
		Ground			Sub Grd.	C/F	Fin. Gr.
				210 94			
		210 85		[illegible]	209.18	C-1.76	210.60
				211 38			
		211 27		[illegible]	[illegible]	C-1.80	211.00
				[illegible]		C-0.04	
			209.72	[illegible]	209.68	~~C-0.56~~	211.10
				[illegible]			
				209 91	209.[illegible]	C-0.10	211.10
				[illegible]			
				[illegible]	208.[illegible]	C-0.52	209.95
				08 4[illegible]			
				[illegible]	20[illegible]	C-1.43	208.45
				[illegible]			
				[illegible]	20[illegible]	C-1.47	208.75
				[illegible]			
				[illegible]	20[illegible]	C-1.14	209.05
				09 09			
				[illegible]	208.[illegible]	C-0.96	209.55
				09 27			
				[illegible]	208.[illegible]	C-0.94	209.75
# 10-A			209.[illegible]	[illegible]	208.[illegible]	C-1.35	209.75
			[illegible]	[illegible]	208.[illegible]	C-1.59	210.10
				210 16			
				[illegible]	[illegible]	C-1.28	210.30
				208 54			
T.B.M.				[illegible]	T.B.M. [illegible]		
				209 [illegible]	F. F. [illegible] Lanes [illegible]		

Profile Notes Red. Plotted Job No. [illegible] Division No. 10 F. B. 622 Pg. 157
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 8-21-59
No. Date Date Map No. Indexed [illegible] Date

76L-298 S & E #307—1-56

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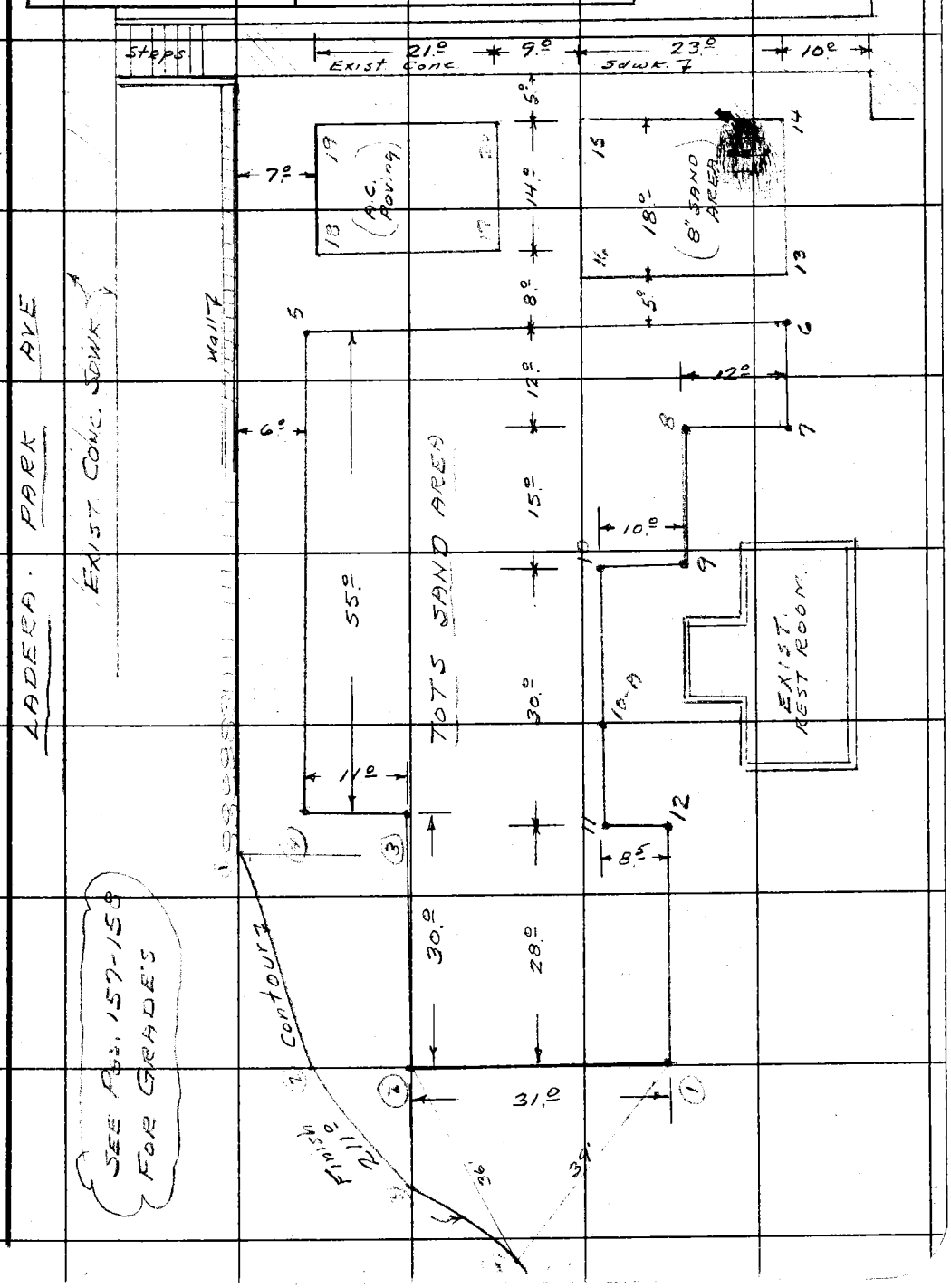
STATI[illegible]	[illegible]S.	H. I.	F. S.	ELEV.			
					Using [illegible] Fin. Fl. Elev. 209.39		
[illegible]							
See Pg. 159 For PLAN		Gr[illegible]		[illegible]		C/F	Fin. Grd.
[illegible] 1				210.[illegible]			
[illegible]		211.26		[illegible].28		C-0.28	211.0
[illegible] 3		211.19		[illegible].15		C-0.15	211.0
[illegible]		211.02		211.00		C-0.00	211.0
[illegible]							
[illegible]	See Pg. 159 For PLAN			[illegible]	Sub. Grd.	C/F.	[illegible]
				208.[illegible]	206.99	C-1.[illegible]	[illegible]
				208.[illegible]	206.95	C-1.15	208.[illegible]
				[illegible]	207.38	C-1.[illegible]	208.[illegible]
				[illegible]	[illegible]	C-1.[illegible]	[illegible]
				[illegible]	208.55	C-0.20	209.00
				[illegible]	209.13	F-0.[illegible]	[illegible]
				[illegible]	209.[illegible]	F-0.[illegible]	[illegible]
[illegible]				[illegible]	208.53	C-0.[illegible]	208.[illegible]

F. B. 622 Pg. 158 Job No. 8833.02 Division No. 10 Notes Red. Plotted Profile
Survey of LADERA PRK. Date Date X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked
Indexed [illegible] Date Date No.

Notes Ck'd by	Survey of LADERA PRK	F. B. 622 Pg. 159
Map No.	JN 8833.02 Tape Std °F	
Office Work	Surveyed by A.N. Hellstrom	
Checked	Notes A.N.H. Date 8-25-59	
Date	Indexed A. C. Johnson	



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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 622 Pg. 160

SKETCH OF AMPHITHEATER
Showing Existing Curbs & Grades
And Grades For Finished Conc. Stage

RETURN TO
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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LADERA PARK
Map No.	JN 8833.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 8-25-59
Date	Indexed A. C. Johnson 9-17-59

F. B. 622 PG. 161

J.N. # 8833.02

LADERA PARK

	PAGES
BENCH MARKS	155-156
ROUGH GRADES FOR TOTS SAND AREA	157-158
PLAN OF ROUGH GRADES " " "	159
AMPHITHEATER	160
OFFSETS FOR TOTS SAND AREA	162
NEW ADD. & PATIO FOR EXIST. REC. BLDG.	163
AMPHITHEATER - PIPE LINES	164
RAMP AT S.E. END EXIST. REC. BLDG.	165
4" V.C.P. AT EXIST. TOILETS	166
NEW RAMP NEAR ELEC. VAULT BLDG.	167
NEW SEAT AREA	168
GRADES FOR RAMP AT ELEC. VAULT BLDG.	169

A.N. Hellstrom
J.P. McCall
R.A. Swann
M.V. Duran
H.D. Clochon

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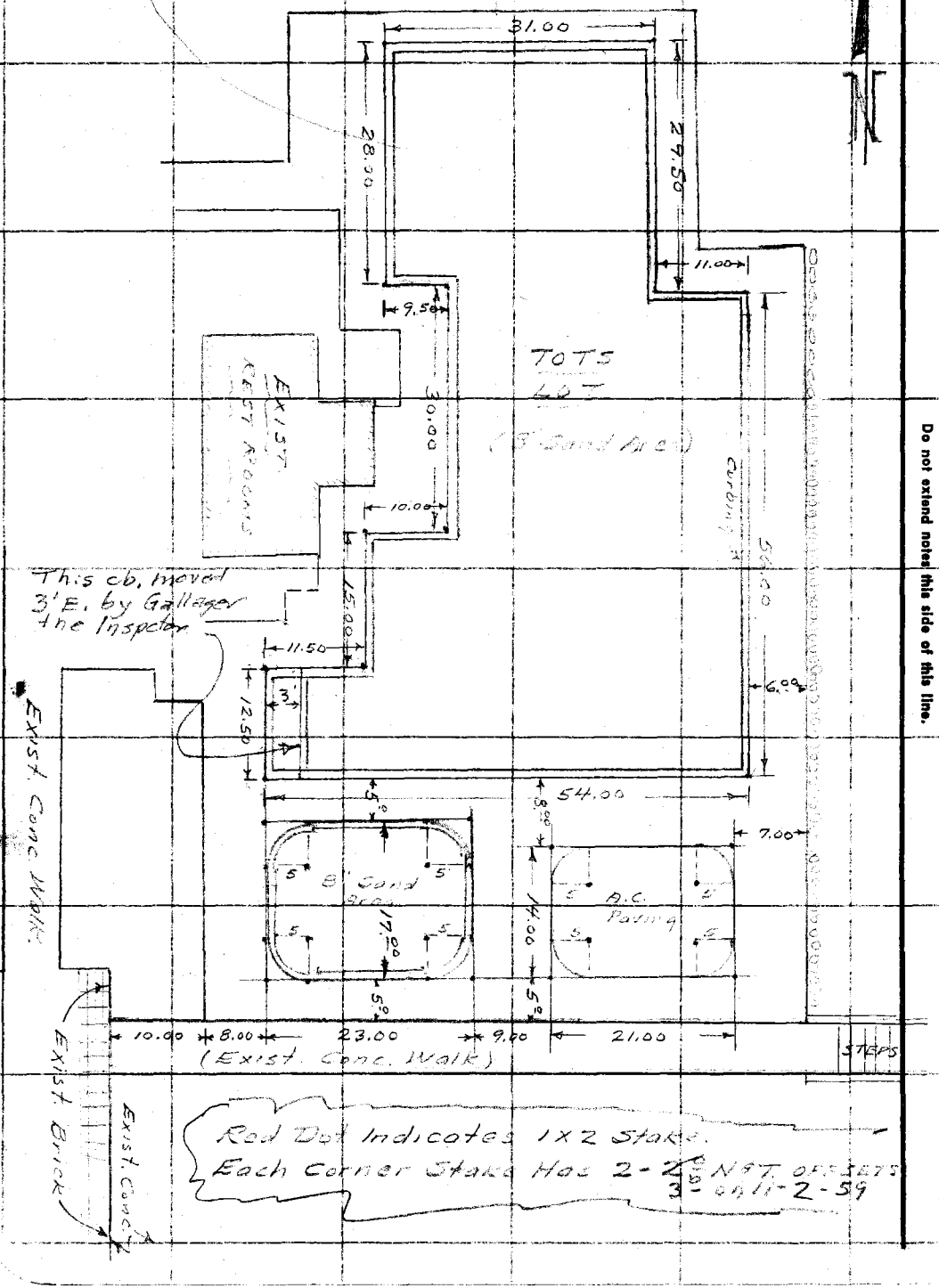
76F309S CE #247—3-57

F. B. 622 Pg. 162

LAYOUT FOR TOTS LOT



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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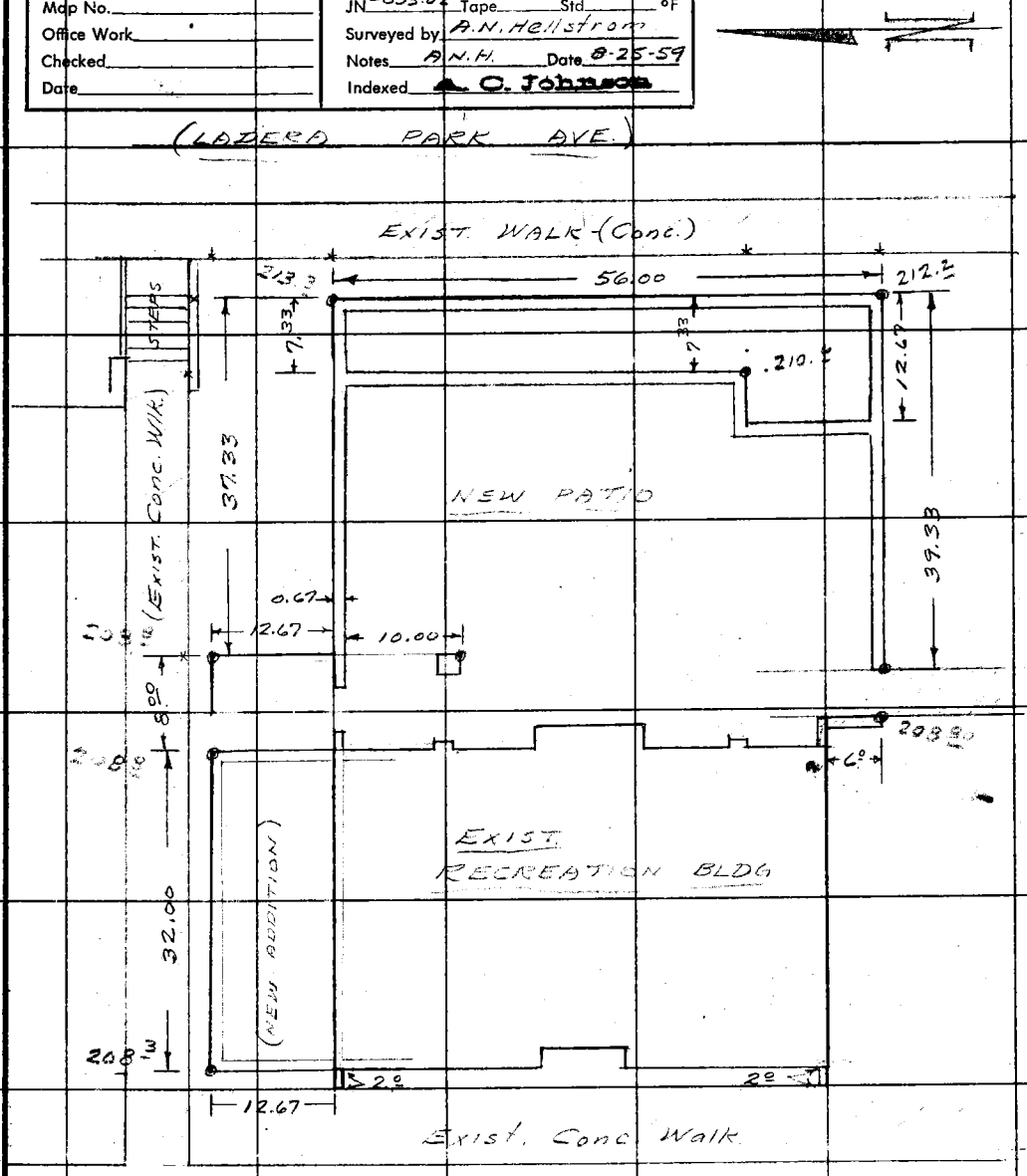
Notes Ck'd by	Survey of LADERA PARK
Map No.	JN 9833.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 8-25-59
Date	Indexed A. O. Johnson

F. B. 622 Pg. 163



LAYOUT FOR NEW PATIO WALLS & FOUNDATION FOR NEW ADD. TO REC. BLDG.

Red Dot Indicates 1X2 Stake With 2-2° N&T OFFSETS —
Green Numbers = Orig. Ground Elev.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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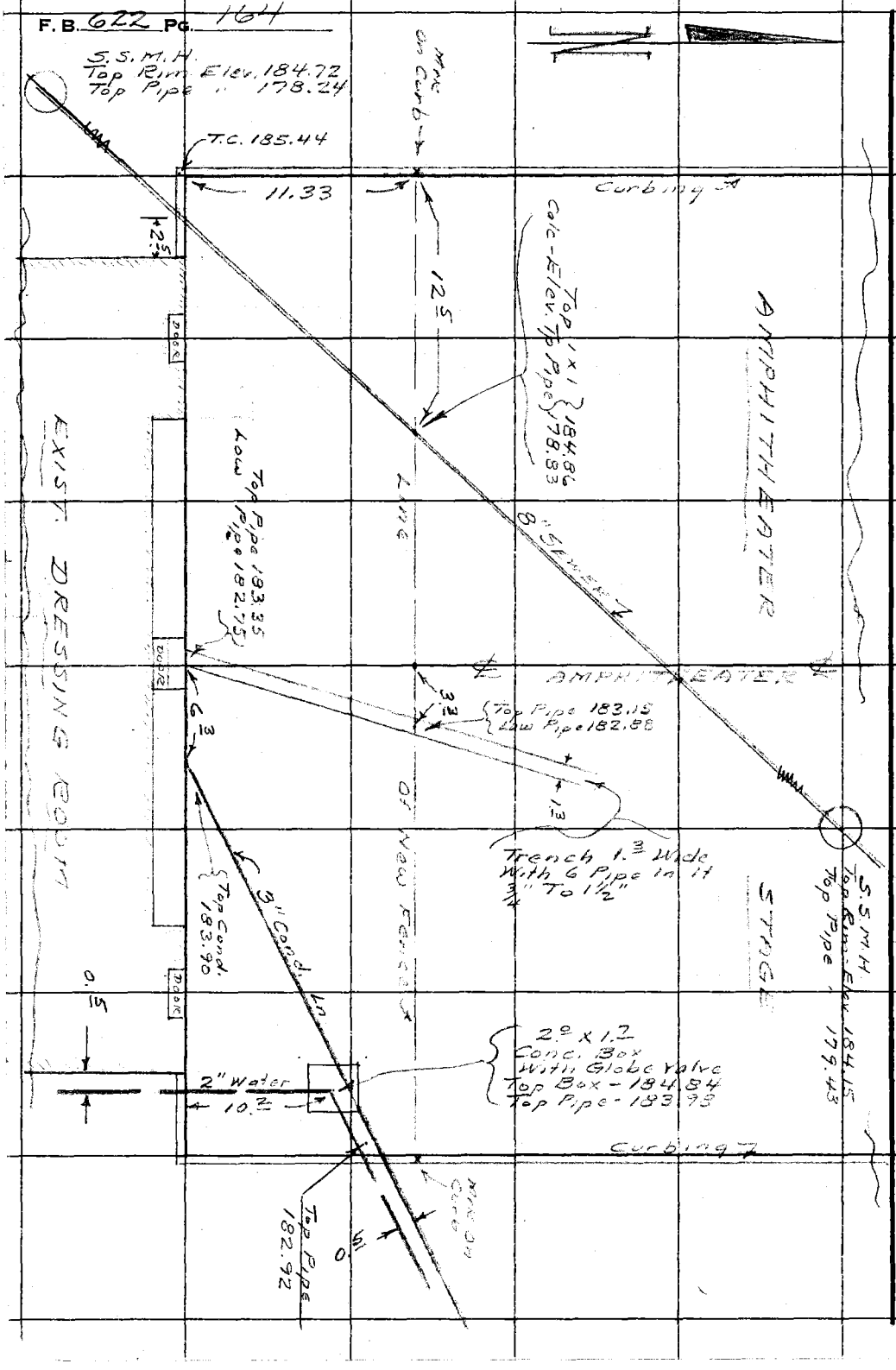
76F3095 CE #247—3-57

F. B. 622 Pg. 164



4.60 B.M.
4.49 Road

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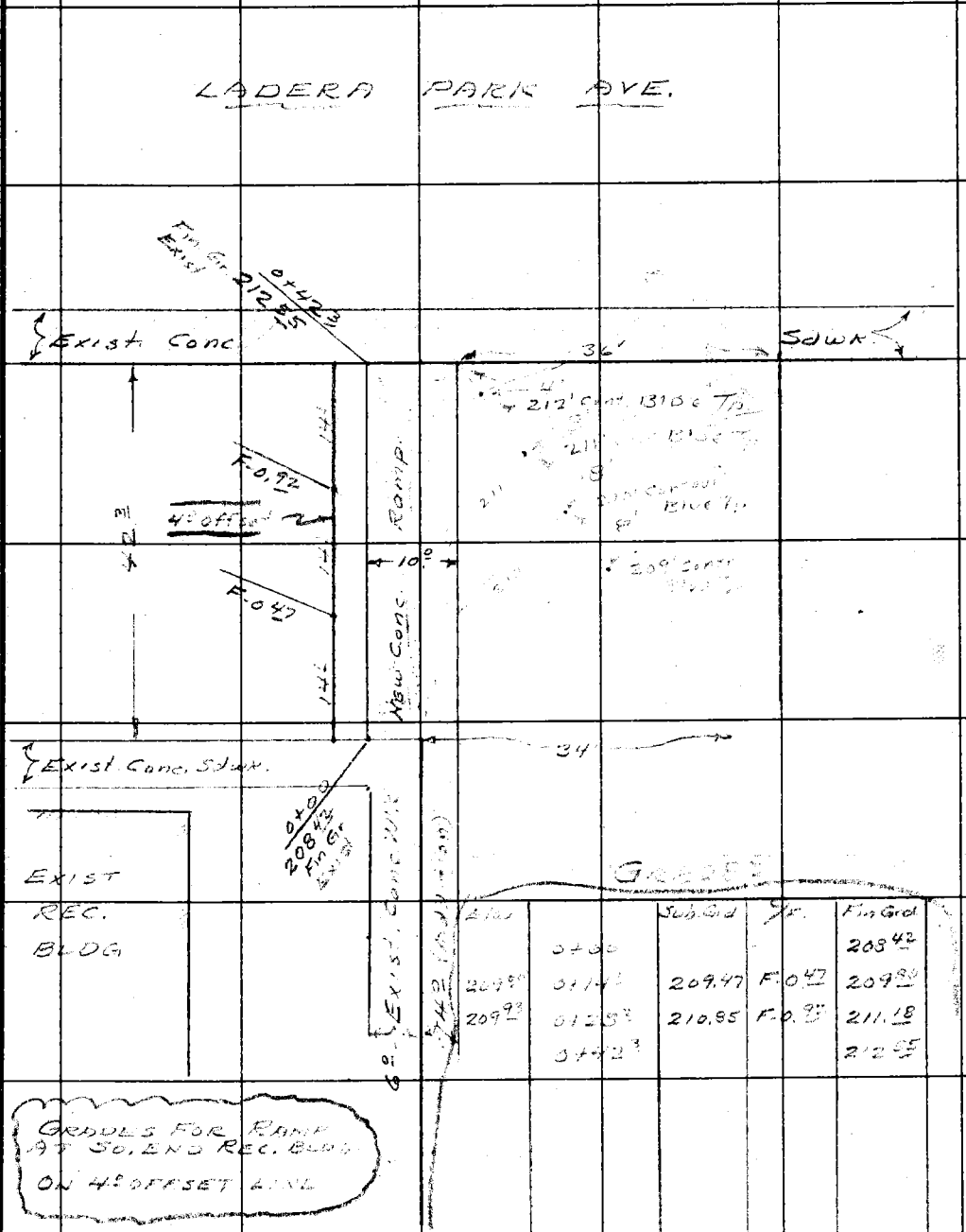
Notes Ck'd by	Survey of LADERA PRK
Map No.	JN 8833.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 8-28-59
Date	Indexed C. Johnson

F. B. 622 PG. 165



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

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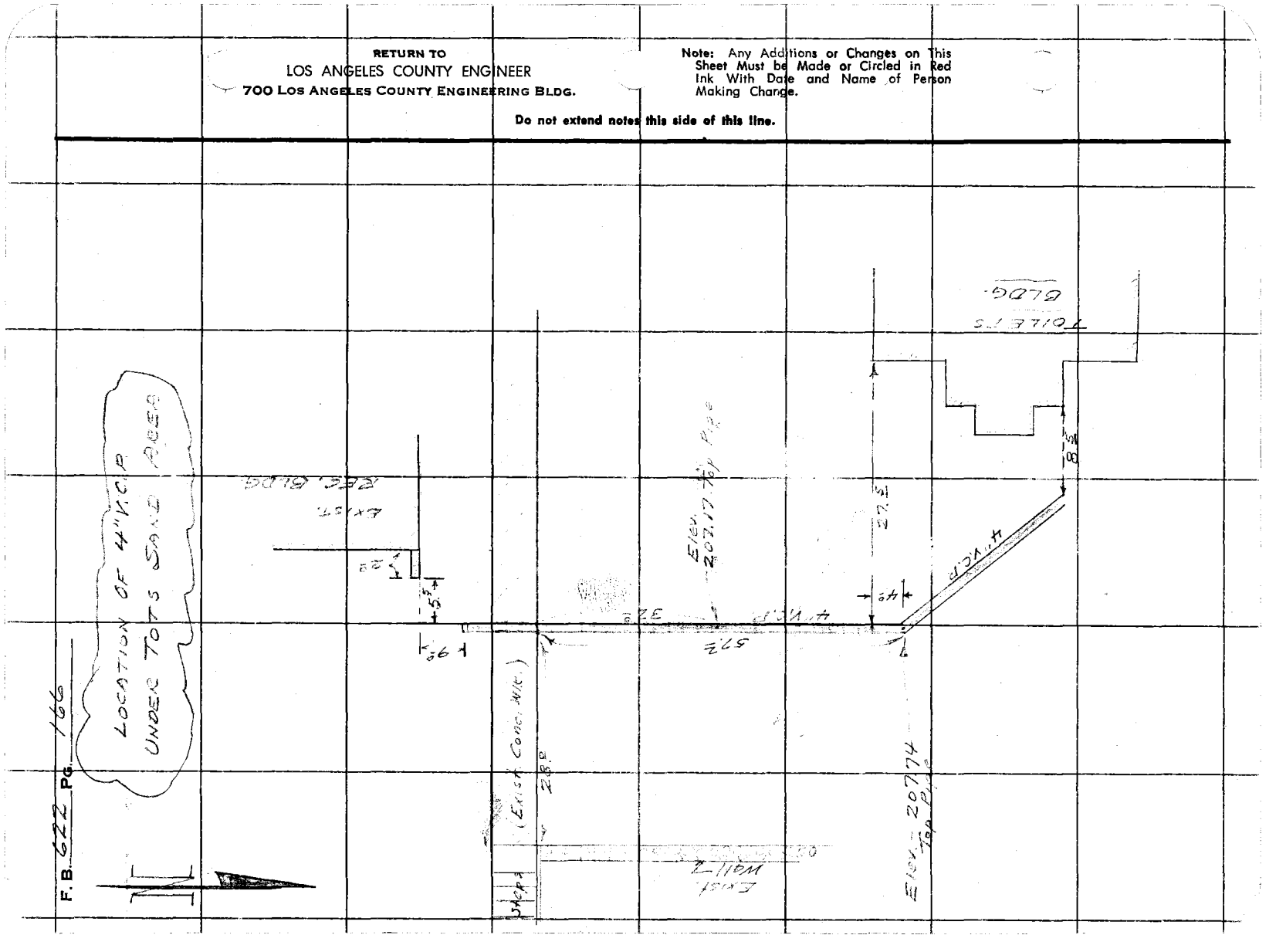
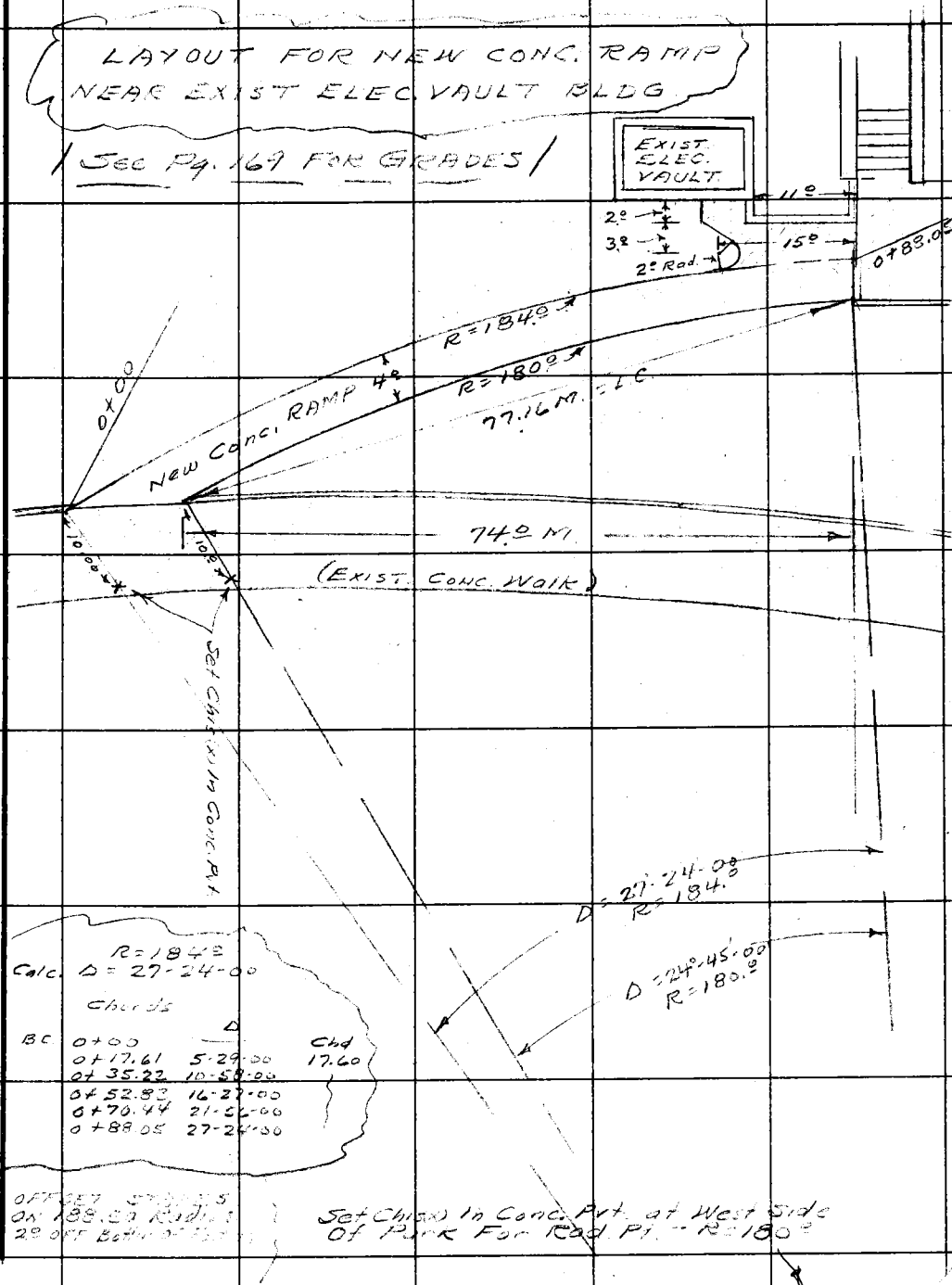


Notes Ck'd by	Survey of LADERA PRK
Map No.	JN 883302 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H Date 8-25-59
Date	Indexed A. C. Johnson

F. B. 622 PG. 167

LAYOUT FOR NEW CONC. RAMP NEAR EXIST ELEC. VAULT BLDG

/ See Pg. 169 FOR GRADES /



R=184.0
Calc. Δ = 27-24-00

Chords

BC		Δ	Chd
	0+00		
	0+17.61	5-29-00	17.60
	0+35.22	10-58-00	
	0+52.83	16-27-00	
	0+70.44	21-56-00	
	0+88.05	27-24-00	

OFFSET STAKES ON 188.50 Radius 2° OFF Both of [illegible]

Set Chisx In Conc. Pvt. at West Side Of Park For Rad. Pt. - R=180.0

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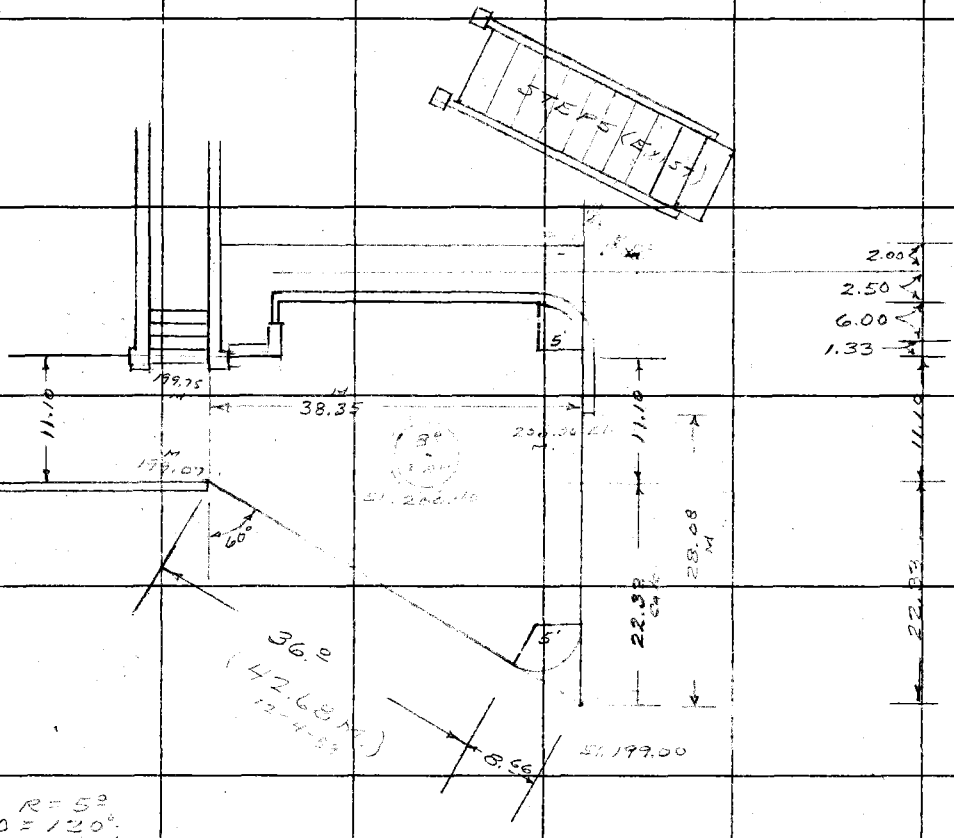
76F309S CE #247—3-57

F. B. 622 Pg. 168



R = 5°
Δ = 120°
T = 8.66

Final P.I.
Δ = 116-56-00
Δ/2 = 58-28-00
R = 6.00
T = 9.15
E = 9.56

22.33
11.10
1.33
6.00
40.76

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
	GRADES FOR 180° [illegible] "RAMP" OFFSET [illegible] 188.50 Rad.						
	{ [illegible]						
	{ [illegible]						
					4" [illegible]		Fin Grd
0+00				192.62			192.62
+17.[illegible]				195.13	193.57	C-1.26	194.20
+35.[illegible]				196.[illegible]	195.[illegible]	C-1.08	195.73
0+52.[illegible]				[illegible]	197.03	C-1.52	197.36
0+58.[illegible] V.B.C.				V.P.C.			197.73
0+70.4				199.[illegible]	198.39	C-1.20	198.72
0+73.[illegible] V.P.I.				V.P.I.			199.13
							198.30
0+75.5				198.20	On Top Of Elec. Conduit		
0+77.0				[illegible]	" "	4" Drain Pipe.	
0+88.[illegible] E.V.C.			E.V.C.	199.13			199.[illegible]
				199.06	N.W. Cor. Conc. Work @ 0+88.[illegible] - R=180.[illegible]		
				199.07	S.W. " "		100 ± S. of N.W. [illegible]

9.00%

0.00%

Profile No. X-Sect. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 89[illegible] Division No. 10 Survey of LARDEN PARK Survey by Helistrom Notes A.N.H. Date 8-[illegible] Map No. Indexed C. Johnson Date

F. B. 622 Pg. 169

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. ON S. SIDE OF REC. BLDG.						
T.B.M. #3				209 45	T.B.M. #3 - Elev 209.45 pr pg. 156	
S.W. COR. REC. BLDG.				209 00		
S.E. COR. REC. BLDG.				209 00		
T.B.M. #4				207 83	T.B.M. #4 - Elev. 207.87 pr pg. 156	

F. B. 622 Pg. 170 Job No. 8833.02 Division No. 10 Notes Red. Plotted Profile
Survey of LADERA PARK Date Date No. X-Sec.
Survey by [illegible] Notes A.N.K. Notes Chkd. Checked
Indexed Date Date No.

Notes Ck'd by	Survey of LADERA PARK
Map No.	JN 8833.02 Tape Std °F
Office Work	Surveyed by Hellstrom
Checked	Notes EKM Jr Date 11-18-59
Date	Indexed C. Johnson NOV 25 '59

F. B. 632 Pg 171

JN 8833.02

LADERA PARK

AS BUILT CHECK

on

TOTS LOT

(Original Surveying on Pg 168)

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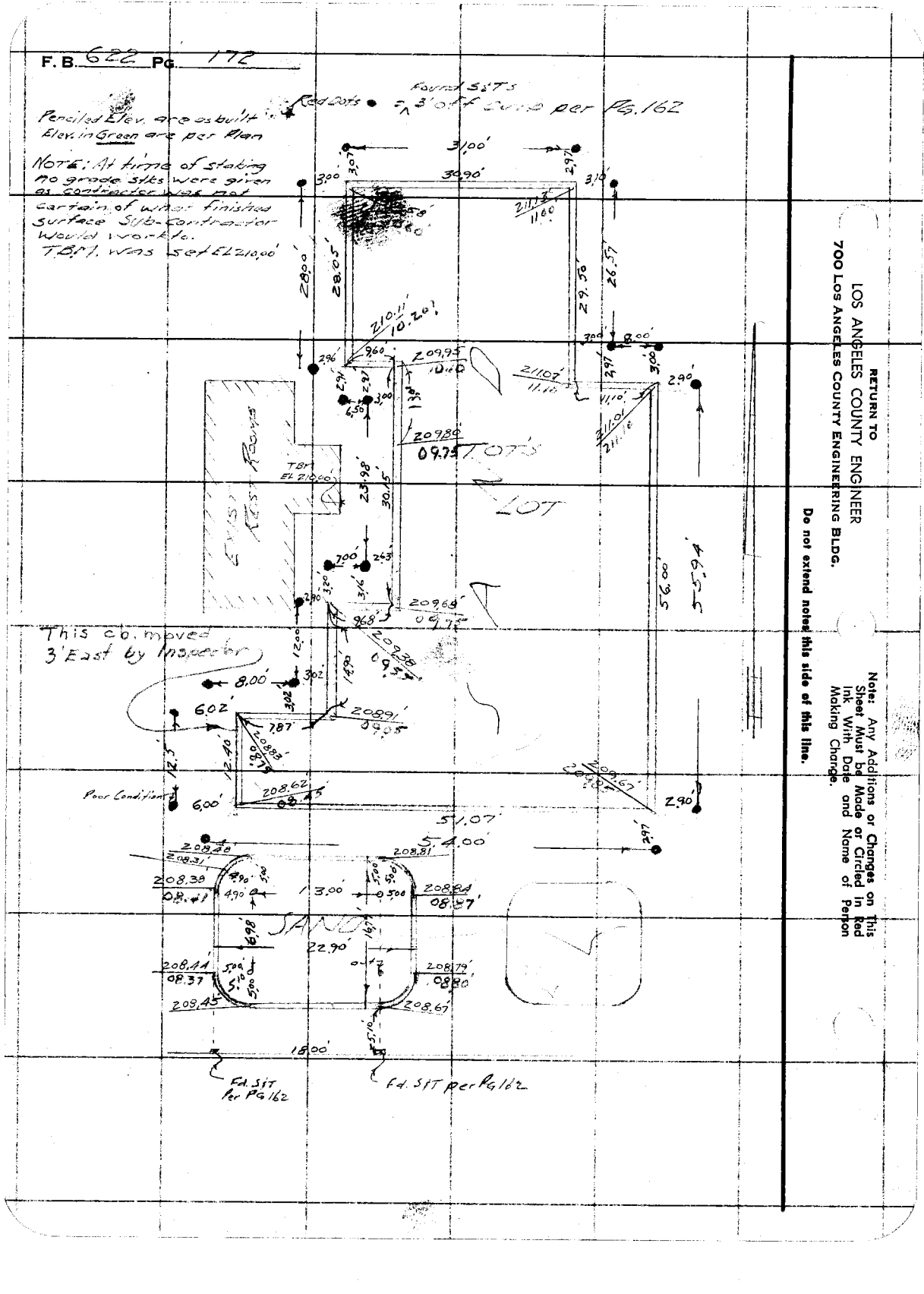
76F3095 CE #247—3-57


F.B. 622 PG. 172
Found S&T's 3' off Curve per Pg. 162
Penciled Elev. are as built
Elev. in Green are per Plan
NOTE: At time of staking no grade stks were given as contractor was not certain of what finished surface Sub-Contractor would work to.
T.B.M. was set EL 210.00'
RETURN TO
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TBM EL 210.00
This co. moved 3' East by Inspector
Poor Condition
Fd. SIT per Pg 162
Fd. SIT per Pg 162

SPC 2015 [illegible] 103-2

Notes Ck'd by	Survey of LADERA PARK	F. B. 622 Pg. 173
Map No.	JN 8833.02 Tape Std °F	
Office Work	Surveyed by Helistrom	
Checked	Notes Mankey Jr. Date 11-20-59	
Date	Indexed A. C. Johnson NOV 25 '59	

JN 8833.02

LADERA PARK

ADDITION to RECREATION BLDG

&

GENERAL DEVELOPMENT

Location of Changes in Conduit Runs

AS BUILT

See SH. #E-2 for Remainder of Lighting System on this Contract

Helistrom
Mankey Jr.
Swann
Pyle

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76F309S CE #247—3-57

R = 145.0

45' to P.C.

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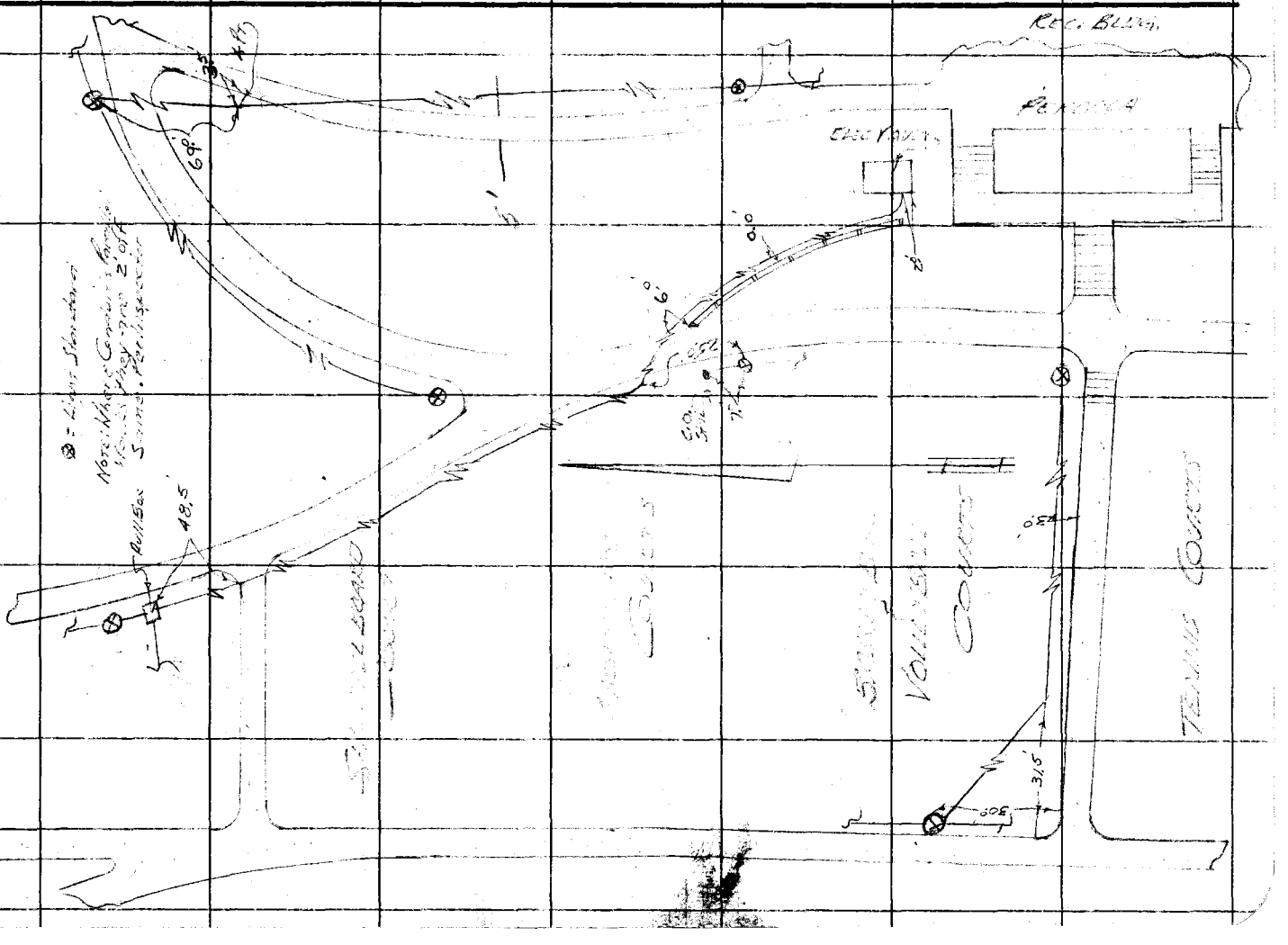

F.B. 622 Pg. 114

Notes Ck'd by	Survey of Ladera Park	F. B. [illegible] PG. 175
Map No.	JN 0754.98 Tape 2250 Std 68 °F	
Office Work	Surveyed by E. English	
Checked	Notes EE & E.S. Date 1-14-65	
Date	Indexed C. J. GALLI JAN 1 9 '65	

LADERA PARK

JN 0754.98

NEW
PLAY APPARATUS AREA
CONSTRUCTION STAKING

Jan. 14, 1965
E. English
[illegible] Shoemaker
[illegible] Toulier
E. Dupuis
G. Tollison

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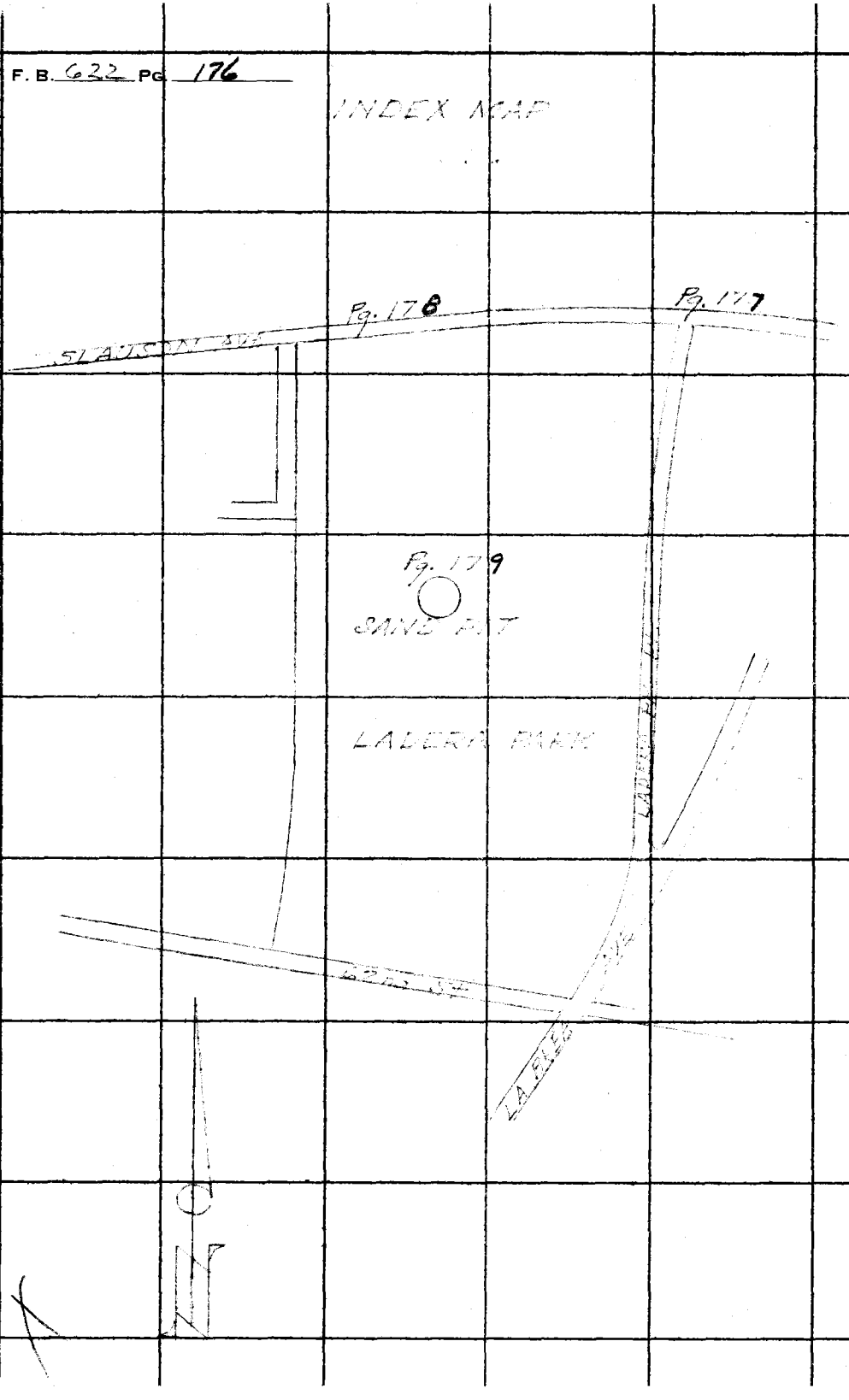
76F309S CE #310 6-63

F. B. 622 PG 176



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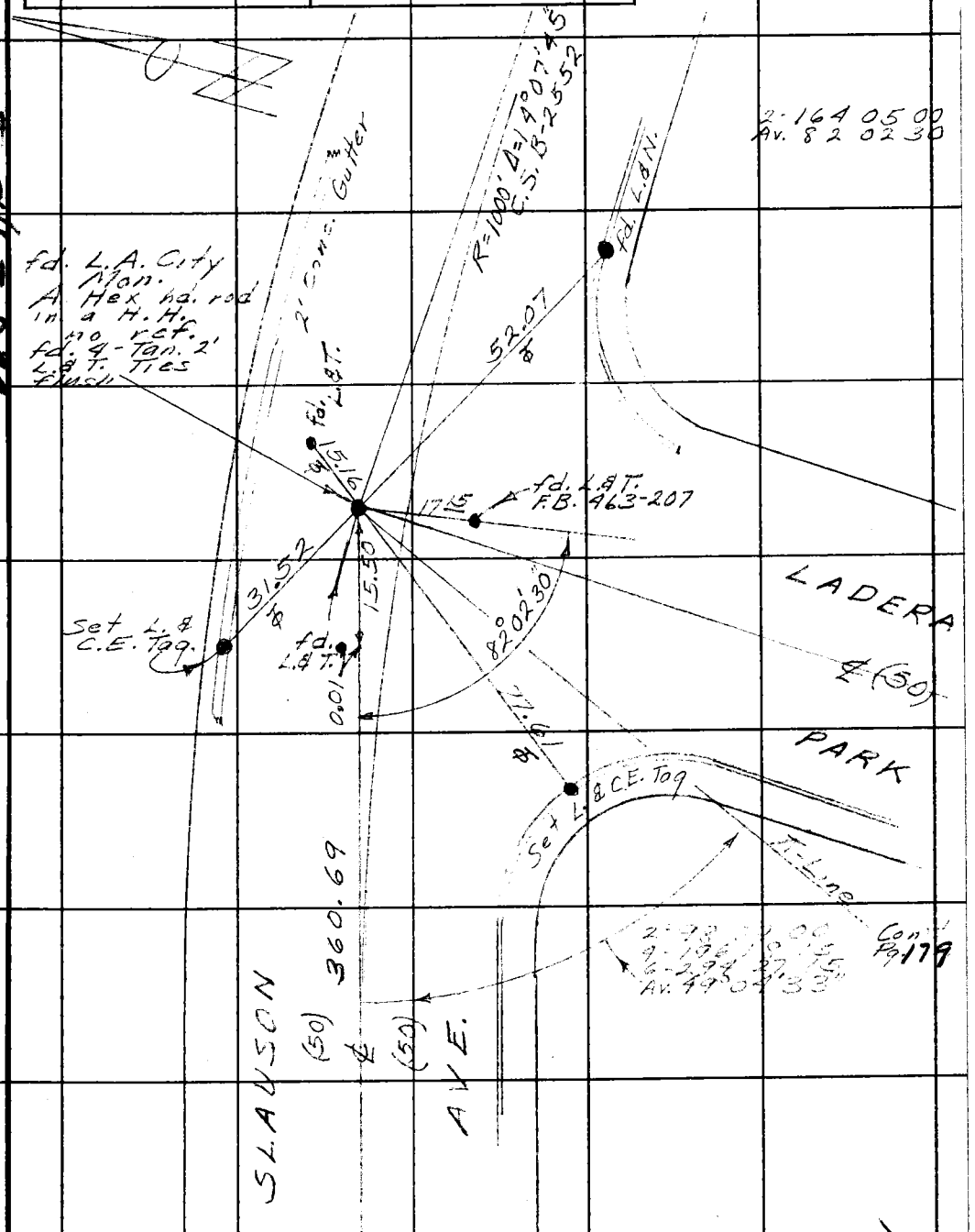
Notes Ck'd by	Survey of Ladera Park	F. B. 622 PG. 177
Map No.	JN 0754.98 Tape 0250 Std 68 °F	
Office Work	Surveyed by English	
Checked	Notes Ed. Date 1-14-65	
Date	Indexed C. J. GALLI	



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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

82 B-3

76F309S CE #310 6-63

Cont. Pg. 178

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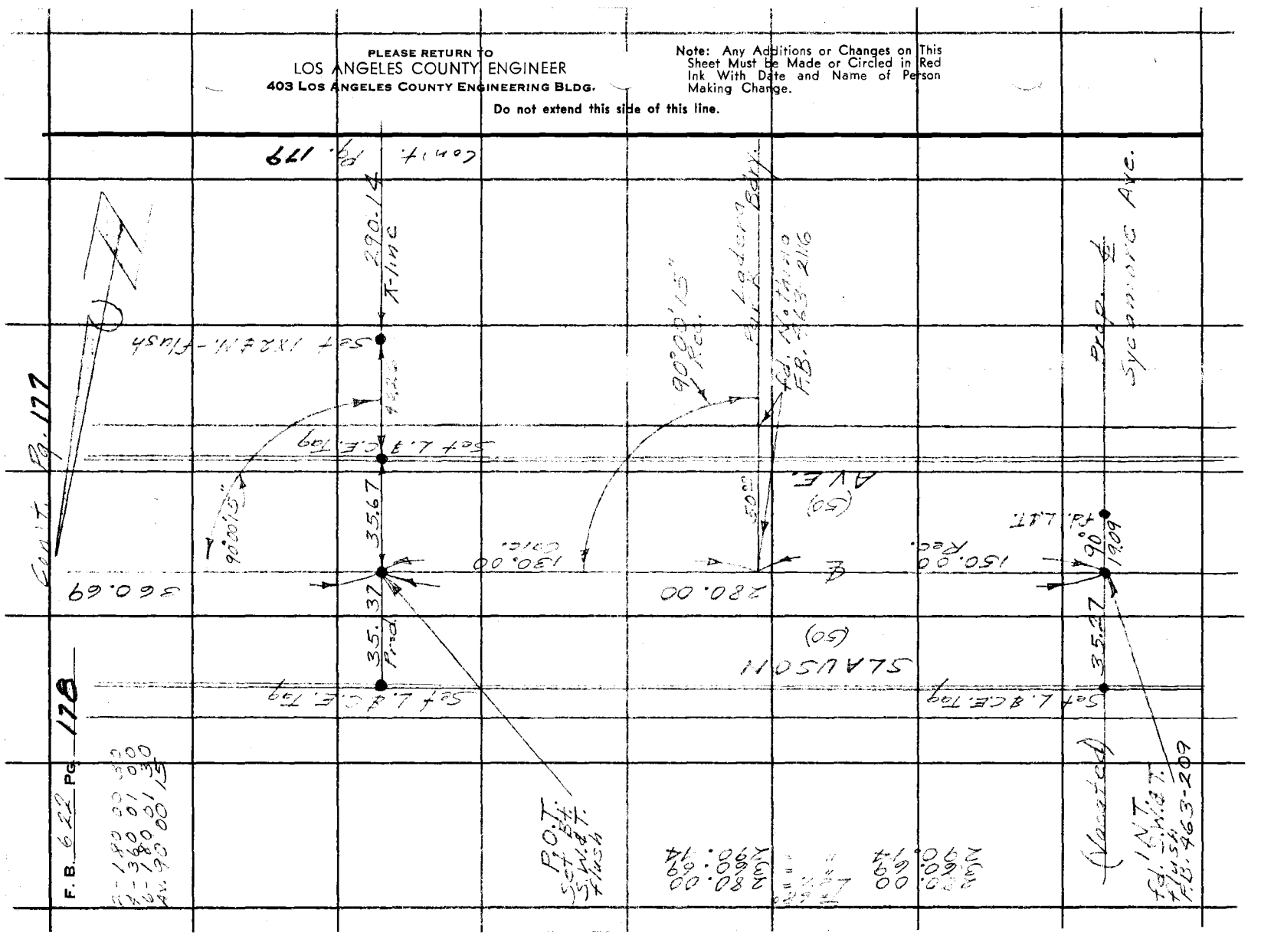
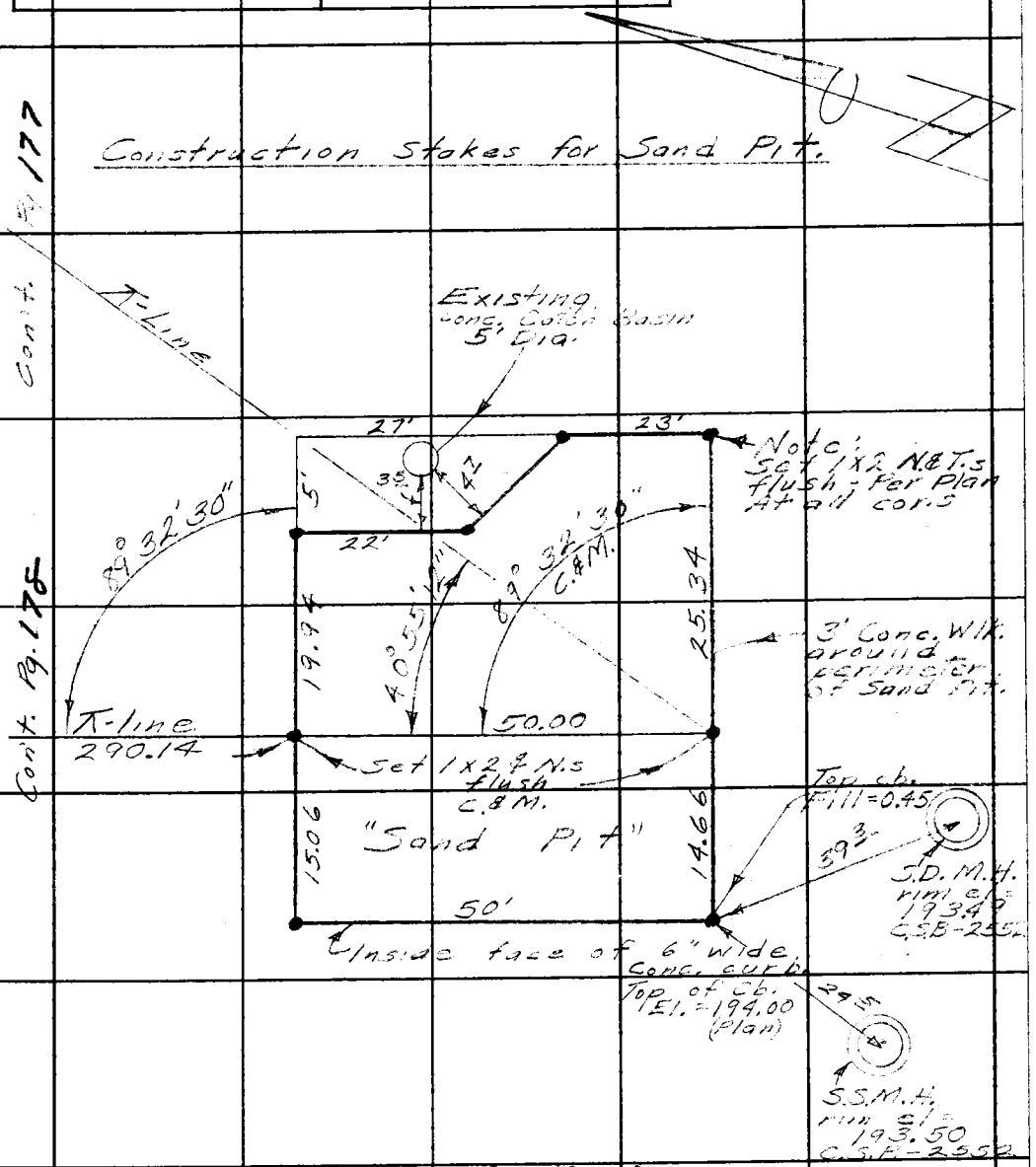


Notes Ck'd by	Survey of Ladera Park	F. B. 622 PG. 179
Map No.	JN 0759.98 Tape 0250 Std 68 °F	
Office Work	Surveyed by English	
Checked	Notes Ed. Date 1-15-65	
Date	Indexed C. J. GALLI	

Construction Stakes for Sand Pit.



2 - 81 50 30
4 - 165 [illegible]
6 - 245 [illegible]
AV. 40° 55' 12"

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76F309S CE #310 6-63

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F. B. 622 PG. 180

F.B. 622 PG. 181

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 0054.41 Division No. ____
Survey of LADERA PARK
Survey by R.L. STRADER Notes RLS Date 10-30-74
Map No. ____ Indexed S. D. BAILEY Date JAN 20 1975

LADERA PARK

J.N. 0054.41

Vertical control for topographic revision of P.T. Sheets G-472-A, G-471-B, G-470-B, G-469-A, G-468-A

OCT - NOV 1974

STATION	B.S.	H.I.	F.S.	ELEV.

REF.
F.B. 622

SURVEY PARTY
R. STRADER
R. DOVER
H. MITCHELL
H. JACKSON

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76-L298 CE 307 3-61

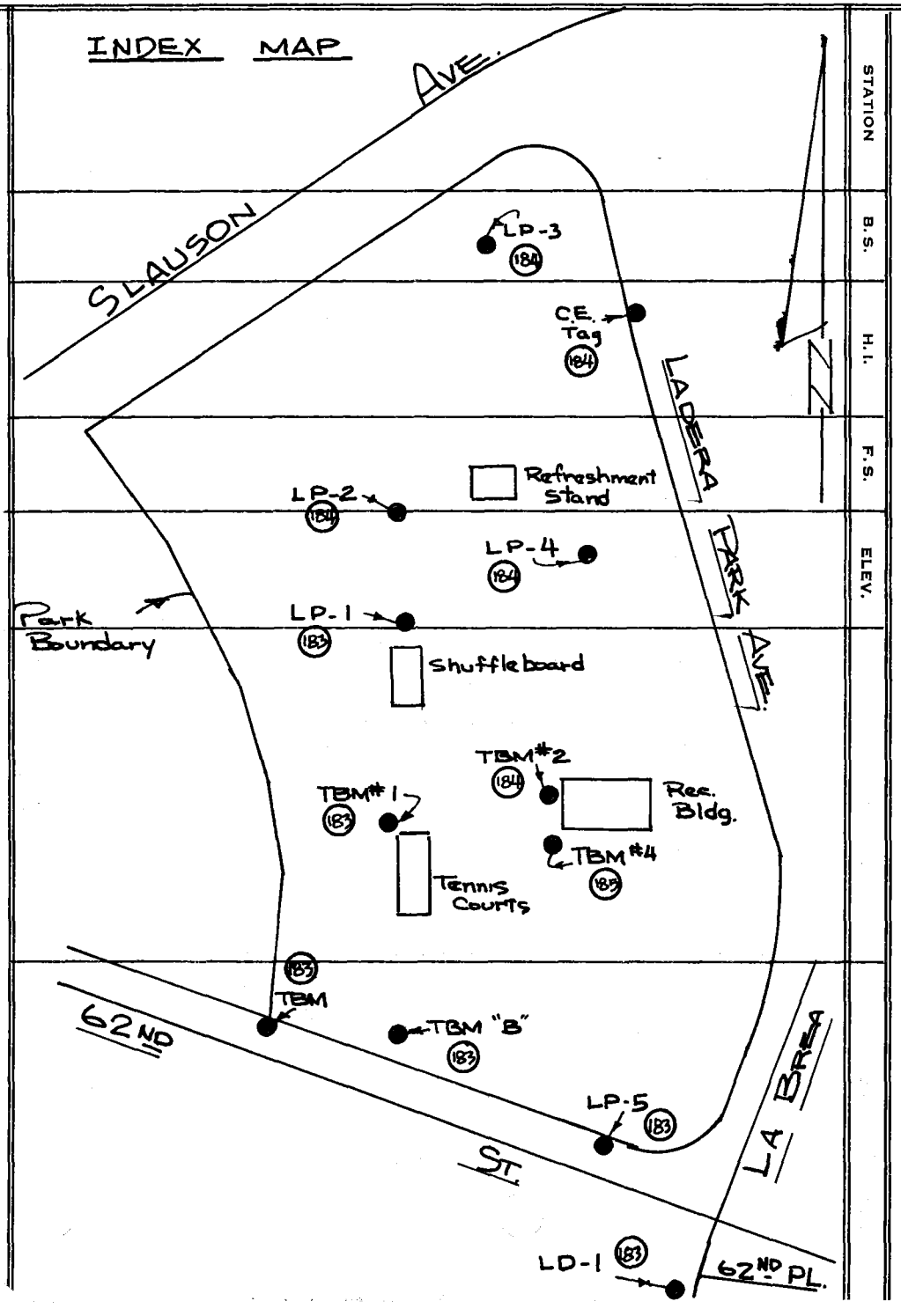
F.B. 622 Pg. 182 | Job No. 0541 | Division No. | Notes Red | Plotted | Profile

Survey of LADERA PARK | Date | Date | No.

Survey by R.L. STRADER Notes RLS | Notes Chkd. | Checked | X-Sec.

Indexed G. D. BAILEY | Date JAN 20 1975 | Date | Date | No.

INDEX MAP



STATION | B.S. | H.I. | F.S. | ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. LD-1	7.748	191.223		183.475	B.M. LD-1 ELEV = 183.475 FB. 622-146 & 155 FOUND A 60d Spk in lead in the West Curb ln. of La Brea Ave., in front of Apt Hse # 6233, 57' S'ly 62ND Place. Prod., 2± N.E. ly of fire Hyd.
T.P.	9.967	199.250	1.940	189.283	
B.M. L.P.-5	1.638	195.158	5.730	193.520	B.M. L.P.-5 ELEV = F.B. FOUND A 60d Spk in lead in the north curb line of 62ND STREET ±40' West of the west C.R. of the N.W. Cor of the Intersection of La Brea & 62ND St. @ The East end of Catch Basin.
T.P. (T.B.M.)	4.339	189.432	0.65 10.~~655~~	185.093	(T.B.M.)
BM	3.529	187.942	5.019	184.413	B.M. ELEV = 184.61 F.B. 622-146 FOUND A 60d Spk in lead in the north curb line of 62ND St. 5'± East of the Westerly Prop. Line of Ladera Park & opp. PP # (No # Transformer) ±3' WEST of said Power Pole.
T.B.M. "B"	4.680	188.654	3.968	183.974	T.B.M. "B" ELEV = 184.265 F.B. 622-134 FOUND A Cut Spk in lead in East end of Head Wall at entrance to Park (West walk) near Storm Drain Catch basin (South entrance of park)
(T.B.M. #1) B.M.	5.801	191.433	3.022	185.632	(TBM #1) B.M. ELEV 185.77 FB 622-156 Fd A C.S. Brass Cap Mon. up 6" on West side of tennis court @ storm drain catch basin, Catch basin is N.W. of the N.W. Cor of Tennis Courts marked "R-3 & R.E. 2177"
T.P.	5.123	193.098	3.458	187.975	
Set • L.P.-1 ~~T.P.~~	5.516	194.062	4.552	188.546	L.P.-1 ELEV = Set A 3" Bt Spk in lead in a light Std Base, north of the shuffel board court ±95', ±43' north of the n. edge of a cross walk between East & West Walks, ±5' West of the West edge of East Walk. (These walks are in the bot. draw.)

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of LADERA PARK
X-Sec. Notes Chkd. Checked Survey by R.L. STRADER Notes DOWER Date 10-30-74
No. Date Date Map No. Indexed D. BAILEY Date JAN 20 1975

F.B. 622 PG. 183

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
(cont.)		194.062				
Set LP-2	8.204	199.111	3.155	190.907	L.P.-2 Elev= Set a 3" Bt Spk in lead in west side of light Std. ±5² West edge of East Walk, From S.W. Cor of Refreshment Stand, South of said Cor. along West face of bldg. Proded So ±30' Thence 25⁸± @ Rt ∡s [redacted] to said standard.	F.B.
T.P.	10.929	208.381	1.659	197.452		
T.P.	10.293	218.046	0.628	207.753		
T.P.	10.221	227.876	0.391	217.655		
Set L.P.-3	1.295	227.152	2.019	225.857	L.P.-3 Elev= Set a 3" Bt Spk in lead., in a Conc Pad for Park bench, in the S.E.ly Cor of said Pad, This bench is in the N.E. Cor of Ladera Park beside the Walk (Call EAST walk in bot of draw) ±71.5' South along walk from back of walk line of Slauson, 13° So of Pepper tree, ±70⁵ North of new light Std Pole	F.B.
T.P. (C.E. Tag)	2.321	226.990	2.483	224.669		
T.P.	2.613	219.811	9.792	217.198		
Set L.P.-4	5.140	215.537	9.414	210.397	L.P.-4 Elev.= Set a 3" Bt Spk in lead, in the N.E. Cor of Conc. pad for bench, ±156' from Transmission Pole of #1915V6531 Steel (bearing High Tention lines) along Curb ln. thence ±39' West of Curb line @ West Edge Conc walk, ±23' South of light Std Pole.	F.B.
T.P.	3.451	213.960	5.028	210.509		
T.B.M. #2	4.504	213.068	5.396	208.564	T.B.M. #2 Elev= 208.54 Found A 3" Bt Spk in lead, in conc curb west Side of Recreation Bldg. 15⁵ So of N.W. Cor of Bldg., ±3' So of Steps	F.B. 622-156
T.B.M #4			5.192	207.876	T.B.M #4 Elev=207.87 See next Page#	

F.B. 622 Pg. 184

Job No. Division No. Notes Red Plotted Profile
Survey of Ladera Park Date Date No.
Survey by R.L. Strader Notes R. Dover Notes Chkd. Checked X-Sec.
Indexed D. BAILEY Date JAN 2 [illegible] Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
(CONT.)	6460	214.336		207.876	TBM #4 Elev = 207.87 F.B. 622 - 156 FOUND A CUT SPIKE & WASHER @ TOP OF STAIRS ±36' S.W. OF THE S.W. COR OF REC. Bldg.	
T.P.	1.546	208,531	7.351	206,985		
T.P.	7.188	204, 791	10.928	197,603		
B.M. L.P.-5			11.259	193.532	B.M. L.P.-5 Elev = F.B. — FOUND A 60d Spk. in lead in the north curb line of 62ND street ± 40' West of the West C.R. of the N.W. Cor. of the Intersection of La Brea & 62ND St. @ the East end of Catch Basin	

Profile Notes Red Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Ladera Park
No. Notes Chkd. Checked Survey by R.L. Strader Notes Dover Date 10-30-74
Date Date Map No. Indexed D. BAILEY Date JAN 20 1975

F. B. 622 Pg. 185

F.B. 622 Pg. 186

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____

STATION	B.S.	H.I.	F.S.	ELEV.

622

76-L298 CE 387 8-61

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