Survey of Survey Con. Sys
W. O. 4901 Tape No _____ St'd 84 °F.
Surveyed by Butler
Notes " Date 12/35
Indexed A. C. Johnson
4-8-36

F.B. 625

# J.N. 4901

# GEODETIC CONTROL

## WEST LOS ANGELES AREA

Secondary
Triangulation
System
showing
Record of Monumenting
& Descriptions of Stations

Survey begun 12/24/35
Observing completed 3/36

Butler
Kline
Grafton
D. Reynolds
Gates
Hope

Note: Index - next pg.

NOTE: For field observations
See Co. Surv. F.B. G-series

For abstract's, list of directions,
co-ordinates etc. - See Co. Surv. file

For map of triangulation system
See Rbk 4

Redmicrofilmed

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note;** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

M.B. ____ PG. ____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Survey Con Sys F.B. 625 No. 1
W. O. 4901 Tape No. St'd
Surveyed by Beutler Dec. 23, 35
Notes " Date
Indexed A. C. Johnson

# INDEX TO STATIONS.

| No. | Station | Sketch | Description |
|---|---|---|---|
| 1 | TUNA | Pg. — | Pg. 9 |
| 2 | DIVIDE | | 10 |
| 3 | BRENTWOOD | 11 | 12 |
| 4 | Mandeville | | 13 |
| 5 | Topanga Ch. A-7 | No sketch | 13 |
| 6 | " " C-7 | | 14 |
| 7 | " " E-5 | | 35 |
| 8 | " " A-8 (USGS Marker) | 15 | 16 |
| 9 | " " I-8 | 18 | 34 = PALISADES #2 |
| 10 | " " K-9 | 17 | 33 |
| 11 | " " L-7 | 19 | 20 |
| 12 | " " J-6 | 21 | 21 |
| 13 | " " L-5 | No sketch | 36 ← USGS Reference |
| 14 | " " I-4 | | 37 ← " Center |
| 15 | Sawtelle A-11 | 25 | 26, 41-46 Azimuth Mk. |
| 16 | " E-11 | 31 | 22 |
| 17 | " H-11 | 32 | 40, 86 - Ecc. Sheet |
| 18 | Venice L-4 (Hollywood) | No sketch. | 38 |
| 19 | Baldwin Hills Aux | 85 | 39 |
| 20 | Del Rey Aux | 29 | 30 |
| 21 | Venice C-1 | 27 | 28 |
| 22 | Venice E-2 | 23 | 24 |
| 23 | Venice J-11 | 53 | 54 |
| 24 | Inglewood A-9 | 55 | 56 |
| 25 | " A-12 | 59 | 68, 71 - Ecc., Dist. (Void) |
| 26 | Torrance C-1 | 61 | 62, 70 - Az. Mark, Dist. |
| 27 | Venice I-8 | 63 | 69 |
| 28 | Del Rey Aux "B" | Aux Ecc A 29, 47. Ecc B 65, 47 | No Description |
| 29 | West Beach #3 | Ecc. 67 | " Cont'd next page |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK WITH DATE AND NAME OF PERSON MAK. THE CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend matter over side of this line

FORM LAS 2-30

# INDEX to Stations - Contd.

| No | Station | Sketch | Description |
|---|---|---|---|
| 30 | Inglewood G-12 | Pg. 73 | Pg. 72 {74-76 RMS-D315 Ecc. |
| | Baldwin Hills Area - J.N. 4902 | | Index pg. 76-B. |
| 31 | TORRANCE F-12 | 89 | 90 |
| 32 | " G-12 | 91 | 92. |
| 33 | SAN PEDRO HILLS D-1 | 93 | 94 |
| 34 | TORRANCE G-10 | 95 | 96 |
| 35 | SAN PEDRO HILLS E-2 | 97 | 98 |
| 36 | " " " F-1 | 99 | 100 |
| 37 | " " " F-2 | 102 | 101, 127 Ties to P.V.E. Sta. |
| 38 | " " " G-4 | 103 | 104 |
| 39 | " " " I-6 | 105 | 106 |
| 40 | " " " J-1 | 107 | 108 |
| 41 | " " " O-3 | 109 | 110 |
| 42 | " " " F 2-A | 111 | 112 |
| 43 | " " " E-5 | 113 | 114 |
| 44 | " " " K-3 | 115 | 116 |
| 45 | " " " L-7 | 117 | No Desc. San Pedro-USC+GS |
| 46 | " " " G-6 | 119 | 120, 123-Road Desc. |
| 47 | " " " G-5 | 121 | 122, 131-132-Fire Area |
| 48 | " " " F-3 | 125 | 126, 127-Ties to P.V.E. Sta. |
| 49 | " " " E-3 | 129 | 130, 124- " " " |
| 50 | " " " B-3 | 131 | 132, 128- " " Local Imp's. |
| 51 | " " " D-2 | 133 | 134 |
| 52 | " " " B-4 | 135 | 136 |
| 53 | " " " C-6 | 137 | 138, 139- Ties. |
| 54 | " " " B-6 | 141 | 142 |
| 55 | " " " D-5 | 143 | 144 |
| 56 | " " " D-7A | 145 | 146, N8-Ties P.V.E. Sta. |
| 57 | " " " D-7 | 153 | 154, " " " " |
| 58 | " " " M-10 | 155 | 156 |
| 59 | " " " H-8 | 157 | 158, 140-Tie to P.V.E. Sta. |
| 60 | " " " N-9 | 159 | 160 |
| 61 | " " " M-9 | 161 | 162 |
| 62 | TORRANCE N-6 | 163 | 164, 165- Ties, R.M.s. |
| 63 | HERDE-USC+GS. | 167 | 168 |
| 64 | TORRANCE K-7 | 169 | 170 |
| 65 | " F-6 | 171 | 172 |
| 66 | " G-8 | 173 | 174 |
| 67 | TOR. R. H-10 (U.S.G.S. CLIFTON) | 175, 202 | 176 |
| | Dominguez #2 Ecc | 87 | |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend above this dde of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CARRIED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of SURVEY CONTROL |
| Map No. | W. O. 490 Tape No. St'd °F. |
| Office Work | Surveyed by BUTLER |
| Checked | Notes " Date 11/36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 9

Description

TUNA, L.A. Co. Calif

This station is one of the Cooperative Survey Control System.
(For desc. see C.S. GEODETIC FILES)

No addenta information.
Center monument, 2 ref marks & 4' frame observing tripod recovered in good condition.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 10

Description

DIVIDE; L.A. Co. Calif.

This station is one of the CO-OPERATIVE SURVEY CONTROL SYSTEM. (For desc. see U.S. Geodetic files)

This station can also be reached by way of Temescal Cn fire road "business center" Drive W. from Pacific Palisades ^ 0.10 mile on Sunset Blvd.; thence NLY up Cn road thru center of camp grounds continue to L.A.F.D. gate. Follow fire road 4.2 miles to top high ridge. Thence ± 300' N'WLY to station. This road is not recommended at present time.

± 0.4 mile N'WLY from DIVIDE STA. a new fire road runs WLY into Topanga Cn.

Center monument with 4' observing tripod centered & solid and 2 reference marks recovered in good condition.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Noted on Map, Index Card
Placed on U.S.C.&G.S. Quad. Sht.
Placed on Sur. Div. W.S. Sht.
Noted on Geog. Card

F.B. 623 pg. 14

Noted by
Map No.
Office Work
Checked
Date

Traverse of Control for Monument
W 0.3 Mile from Int. of Wilshire Blvd. & Franklin St.
Bearings on Meridian of
Notes Triangulation HE Date 1-21-36
Instrument A. C. Johnson

# SURVEY CONTROL MON.
# BRENTWOOD-NO.2. FCC NO-3

SURVEY CONTROL MON
BENTWOOD NO.2 FCC NO.3
MON SET 1/2/36

5'x2' 40' 2'x5'

B.C. 4

B15

6" galv cap flush with sidewalk tripod in Place

Brentwood Water tank

Water House

1 story stucco shot house

Ft. of 4" brass cap in conc. blk. 12" N.&E. flush marked

N 44°-30' E 100.5'

N 44°-45' E 194.2' see below *

Drive way

Large Water Reservoir Santa Monica Water Co.

See FB 525-68

wire mesh fence 7' H. Blt

Note this Sketch Not to Scale

Mon 1.3 Mile N.W. of Intersection of Wilshire Blvd and Franklin Street. Franklin being 3100 Blk from Pacific Ocean. Mon on West side of Franklin Street.

Street

Curb Line

5' Conc Walk

2' Parkway

Sidewalk

2-98.35

297.87

133.62

(900 Blk)

FRANKLIN

Conc Walk

Curb Line

Parkway

2'

5'

40'

BC.

21'R

Lipton Ave 3100 Blk

For accurate measurement see Hor. Direction F.B. G-577, pg 16

See page 12 for description

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not detach index this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 5M 8-34

FB 625 Pg 12

# Description

## Brentwood #2; L.A. Co; Calif.

NOTE: This Sta. is one of Co-operative Survey System. For description see Co. Surv. (Geodetic files).
No addenta information
All Monuments recovered in good condition

See page 11 for sketch.

NOTE: An eccentric #3 Mon. was set (See below *) S 41 3/4° W - 174.2' from center position
This Mon. is
~~96~~ 73.9 ' W of W C/L Line Franklin Ave
~~732~~ 732.4 N of N. C/L Lipton Ave.

Eccentric #3 is set in 10" x 10" conc post flush with backedge sidewalk and ~~marked~~ centered with Co. Surveyor brass tablet marked "Survey Control Mark" County Surveyor & stamped Brentwood #2, Ecc. #3, - RE 2177 & 1936

* For accurate measurement see Hor. Direction F.B. G-59, pg. 6.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SURVEY CONT. SYS. F.B. 625 PG. 13
W. O. 4901 Tape No. St'd °F.
Surveyed by Butler
Notes Butler Date 1/86
Indexed A. C. Johnson

Noted on Sec. Index Card
Placed on U.S.C.&G.S. Quad. Sht's.
Placed on Sec. Div. W.S. No.
Sketch on Station Desc. Card

Description

Mandeville; L.A. Co. Calif.

This station is one of the Co-operative Survey Control System.
(For desc. see C&GS Geodetic Files)

This station can be reached from Pacific Coast Hwy by driving NLY from (+300' Circle) in ~~Beverly~~ Sunset Blvd. on Bristol Ave., 0.9 mile to gate of L.A.F.D. Continue on fire road 2.4 miles up ridge from gate to saddle marked by large frame water tank. Station is ± 800' S'LY.

Center monument with a solid 4' observing tripod + 2 reference marks recovered in good condition.

Description HRS 1-26-66
See F.B. 2458-103

Topanga Cn A-7, L.A. Co. Calif.

This station is on top of ridge on W. side of Tuna Cn and about 1500' N. of ocean shore line.

From its intersection with Roosevelt Hwy drive NLY up Tuna Cn Rd. 1.0 mile (a 6x6" marker post 2' high painted black letters 3" high 12/30 marks start of line) thence S'LY about 800' to top ridge, thence 500' NWLY to station.

Station Mark: Set a brass tablet in

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-58

F.B. 625 Pg. 14

Concrete flush with the ground mkd. Survey Control Mark County Surveyor & stamped Topanga Ch C-7, E.E. 2177 and 1936.

Description.

Topanga Ch C-7, L.A. Co. Calif.

This station is on low prominent hill (USGS Elev. 771), on E. bank of Topanga Ch about 1500' N'LY from shore line of Topanga Beach.

From Roosevelt Hwy. go N'ly on Topanga Ch Road 0.5 mile to road crossing on E. side of Ch. Turn E. thru gate and up hill. Follow steep trail S.E. about 800' to top hill and station.

Station Mark: Ed. 1 2" I.P. with 2½" galv. iron cap 2" above ground & stamped L.A. in letters 1" high. Cap is centered with ¼" hole. Reset pipe + cap as a sub-surface monument and set a brass-tablet in conc. at same elevation & horizontal position as top of galv. cap.

Tablet is mkd. Survey Control System County Surveyor & stamped Topanga Ch C-7, E.E. 2177 & 1936.

NOTE: FOR TIES, SEE PG. 241. STATION TO BE REMOVED BY CONSTRUCTION. dcp. 8-22-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Geod. Cont. Sys. (W. L. A. Area)
W. O. 49a1 Tape No. St'd OF.
Surveyed by Butler, SE
Notes Granada St. NE. Date 12/35
Indexed A. C. Johnson

F.B. 625 Pg. 15

Noted on Geo. Index Card
Placed on U.S.C.&G.S. Quad. Sht.
Placed on Surv. Div. U.S.Sh.
Sketch on Geo. Desc. Card

# SURVEY CONTROL
# MON. TOPANGA
# CN F-8

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

B.C. curb
172° 34' 45"
Mesa
B.C. curb
SM
To Hill
Tromoto
Dirt Surface
This curb in but Not Surface
Water Hydrant
Pavement
Natural Stone Curb
Conc. Curb
RP #1
MON - 12"x12" Flush With Curb
Mon Set 12/31/35
RP #2
MON. 12"x12" Flush With Curb
Mon Set 12/31/35
Conc. Curb
Dirt Surface
Conc Curb
Conc Curb
Conc Curb

F.B. 625 PG. 16

See pg. 15 for sketch.

Topanga Cñ "F-8" (Also U.S.G.S.)
Los Angeles Co. Calif. (Inceville)

IN Los Angeles County, CITY of Los Angeles. About 3 Mi. N.W. of town of Santa Monica, About 1000 FT. N.W. of Junction of ~~Marquez~~ Beverly Blvd. and ~~Pacific Coast~~ Roosevelt Hwy. (at mouth of Santa Ynez Cñ). Station is Near break of High Bluff and on Extreme S.E'ly. Knoll of ridge bearing or Running N.W., Highest Point of ridge lies About 2000 FT. N.W. of Station.

This Station can be Reached by following Road discription:
from Int of Beverly Blvd and Roosevelt Hwy. Drive West on Roosevelt Hwy. 1/4 M. to Porto Marina Ave. from Roosevelt Hy & Porto Marina 1st Blk on Porto Marina turn Right on Breve Way, to Castellamare. Right on Castellamare to Stretto Way. Thence Left on Stretto Way to Posetano Rd. Thence Left on Posetano Rd to Revello Dr. Thence right on Revello to Tromoto Dr. Thence Left on Tromoto Dr. to summit and Station. this Station is So 37°30 E ± 255 ft from fire Hydrant Located IN North side of Tromoto Dr. at Revello Dr. AND So 2°30'W 172 ft ± from Witness Cor. #2 Located 2½ ft ± N.E. of curb on North side Revello Dr.

Station Mark. 2" Galv. iron pipe with Cap Centered With 1/4" in Hole drilled Through. Top of Pipe 4 in Above Ground and Stamped With Centerpunch L.A.C. (Los Angeles City triangulation Station)
Note this Station was Not Disturbed, but a concrete apron was poured around it.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes outside of this line

SURVEY CONTROL MAP K-9

TOPANGA

Topanga Cty. K-9 as above

3.5' high x bar 2" pipe fence 15" on top of wall

S.C. Mon.- Top cliff

"Topanga Cty. K-9" Mon. Set 12/21/54

R.M.#1 Below

R.M.#2 Set Std. 4" B.C. in conc. flush mkd. "L.A.CO. SURVEY CONTROL SYSTEM-REFERENCE MK.#2 Topanga Cyn. K9 Set by County Surveyor 1947

R.M.#3 Set Std. 4" B.C. in conc. flush mkd. "L.A.CO. SURVEY CONTROL SYSTEM-REFERENCE MK.#3 Topanga Cyn. K9 Set by County Surveyor 1947

Curb Line

Set Std. 4" B.C. in conc. flush mkd. "L.A.CO. SURVEY CONTROL SYSTEM-REFERENCE MK.#1 Topanga Cyn. K9 Set by County Surveyor 1947

S. Conc. Curb Stake 50' N.S.P.

Set Std. 4" B.C. in conc. flush mkd. "L.A.CO. SURVEY CONTROL SYSTEM-REFERENCE MK.#4 Topanga Cyn. K9 Set by County Surveyor 1947

Set Std. 4" B.C. in conc. flush mkd. "L.A.CO. SURVEY CONTROL SYSTEM-REFERENCE MK.#5 Topanga Cyn. K9 Set by County Surveyor 1947

Mark = Brass disk found in conc. stamped Topanga Cty. K-9, R.M. #1.

OCEAN

AVE.

NEW TIES 1964

PAGE 26

Curb Line

Conc. wall

Conc. Wall

Conc. Curb

Conc. Curb

Conc. Curb

B.B. 665 Pg. 18

# SURVEY CONTROL — TOPANGA CA — MON. I-8

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Index Card

ROOSEVELT HIGH-WAY
ALSO U.S.C. T&GS R.M. Palisades #2

S.C. Mon. Topanga CA 1947

Pacific Palisades
Mesa
300'± above sea level.

16.1'
8'±
S 49°W Mag.
730.5'
Topanga Canal
Identical
Temporary

NOTE: For distances to 3 Ref Marks - See pg. 50
See pg. 31 for description.

8.0'
32.0'
8.0'
5' walk
5.0' walk
AVE.
MT. HOLYOKE
S. 78°E
FRIENDS ST.
24'
5' walk

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Con. Sys. W.L.A. Area, T.3S., R.15W. |
| Map No. | W. O. 4901 Tape No. St'd 84 og. |
| Office Work | Surveyed by BUTLER |
| Checked | Notes " Date |
| Date | Indexed C. Johnson |

Marked [illegible]
Placed on U.S.G.S. Quad. Sht.
Placed on Sur. Div. W.S. Ma.
Sketch on Geog. Sheet

# TOPANGA CN L-7

## Survey Control Mark

Note-Description next Pg.

Blvd.

Sunset

Beverly

DRIVE

30'

60'

216.4'

Survey Control Mark "Topanga Cn. "L-7" Mon. set Jan. 9, '36

BLK 13 11 16 11 13

S 30° W 6358.51

Survey Control Azimuth Mark Mon. set 12-27-35

286.7'

N 31°E

CORSICA

TR

12" brick wall

N. 6' high

S. Mon.

2380'

Curb Line

MINORCA DR.

(30')

30'

N

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
709 HALL OF RECORDS

F.B. — Pg. 20

# Topanga Cn L-7, L.A. Co, Calif.

In L.A. Co; in City of L.A.; on mesa near W. bank of Santa Monica Cn (So. of Beverly Blvd)

216.4' Ely from E curb line Corsica Dr
36.9' Wly " " " " Napoli Dr.

Sta Mark: Set a brass tablet in conc. flush with the ground mkd. Survey Control Mark "County Surveyor" and stamped Topanga Cn L-7, R.E. 2177 & 1936.

NOTE: An azimuth mk. S 30½° W 636.1'
(To be located accurately later).
in FB. 9-?

Sketch - page 19

Azimuth Mark: 3½" brass tablet in concrete, flush with surface, marked "Survey Control Mark, County Surveyor" and stamped "Topanga Canyon L-7 Az. Mark" and "R.E. 2177 1935"

Statement of S.E. Butler to H.N.B.

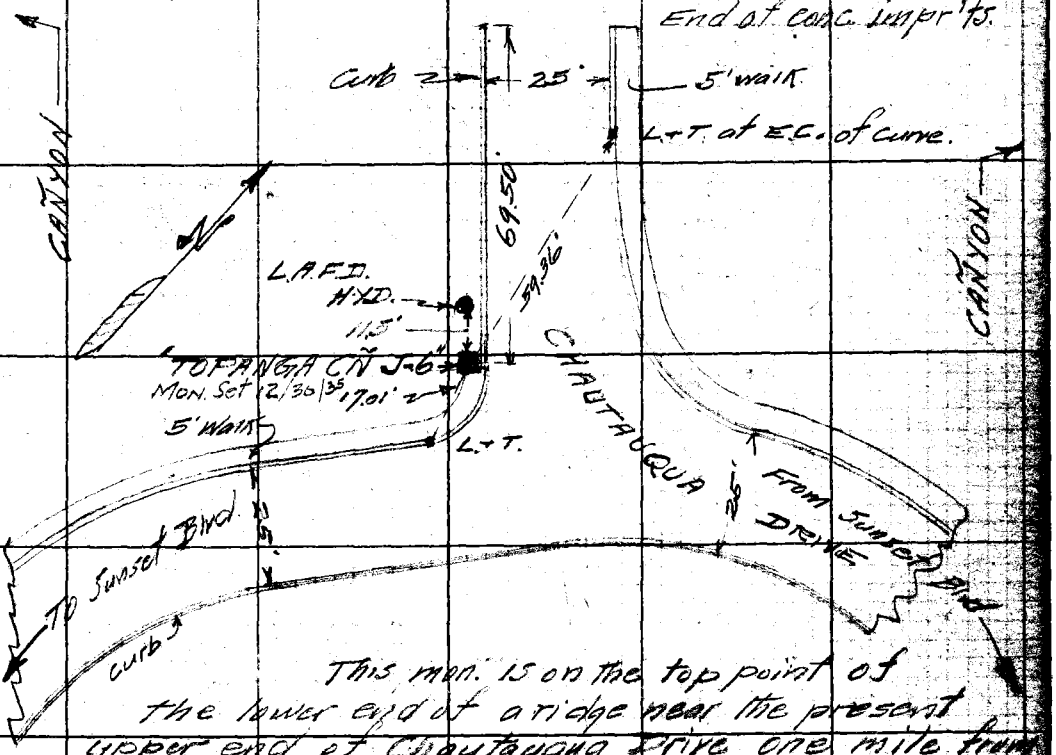
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Cont. Sur. W. L. R. Area | F.B. 625 Pg. 21 |
| Map No. | | W. O. 4901 Tape No | St'd OF. |
| Office Work | | Surveyed by S.E. Butler | Noted on Sur., Index Card |
| Checked | | Notes G.W.K. Leinert Date 1-14-'36 | Placed on U.S.G.S. Quad. Shts. |
| Date | | Indexed A. C. Johnson | Placed on Sur. Div. W.S. Mp. |
| | | | Sketch on Geo. Base, Blue |

# CONT. SUR. MON. - TOPANGA CN J-6.




This mon. is on the top point of the lower end of a ridge near the present upper end of Chautauqua Drive one mile from Junction of this drive with Sunset Blvd.

Mon. is on Wly side of street near Curb return.

Also Spike Nly to L.T.T. in end of P.C. on opp. side of C.L.
" 17.01' Sly to L.T.T. in curb at Sly end of curb return.
" 11.5 N. Wly to L.A.F.D. Hyd.

Sta. Mark:- Set a brass tablet in conc. flush with sidewalk marked - "Survey Control Mark", "County Surveyor", and "Stamped Topanga CN J-6, R.E. 2171 - 1936".

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHARGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 625 PG. 22

Description:-

Survey Control Monument-
"Sawtelle E-11"

See pg. 31 for sketch. Reset 3/12/62 ahz

In L.A. Co. in city of Santa Monica, situated 0.3 mi. S.Ely along 18th St. from Ocean Park Blvd and 0.8 mi.± S.Wly from Clover Field Airport.

129.2' S.Ely from S.Ely curb line of Pier Ave. and 2.6' Wly from W'ly curb line of 19th St.

Also 196.9' N.Wly from N.Wly curb line of Wellesley Ave.

Also 4.2' N.Wly from a line produced across 18th St. and along S'ly property line of Alley on Ely side of

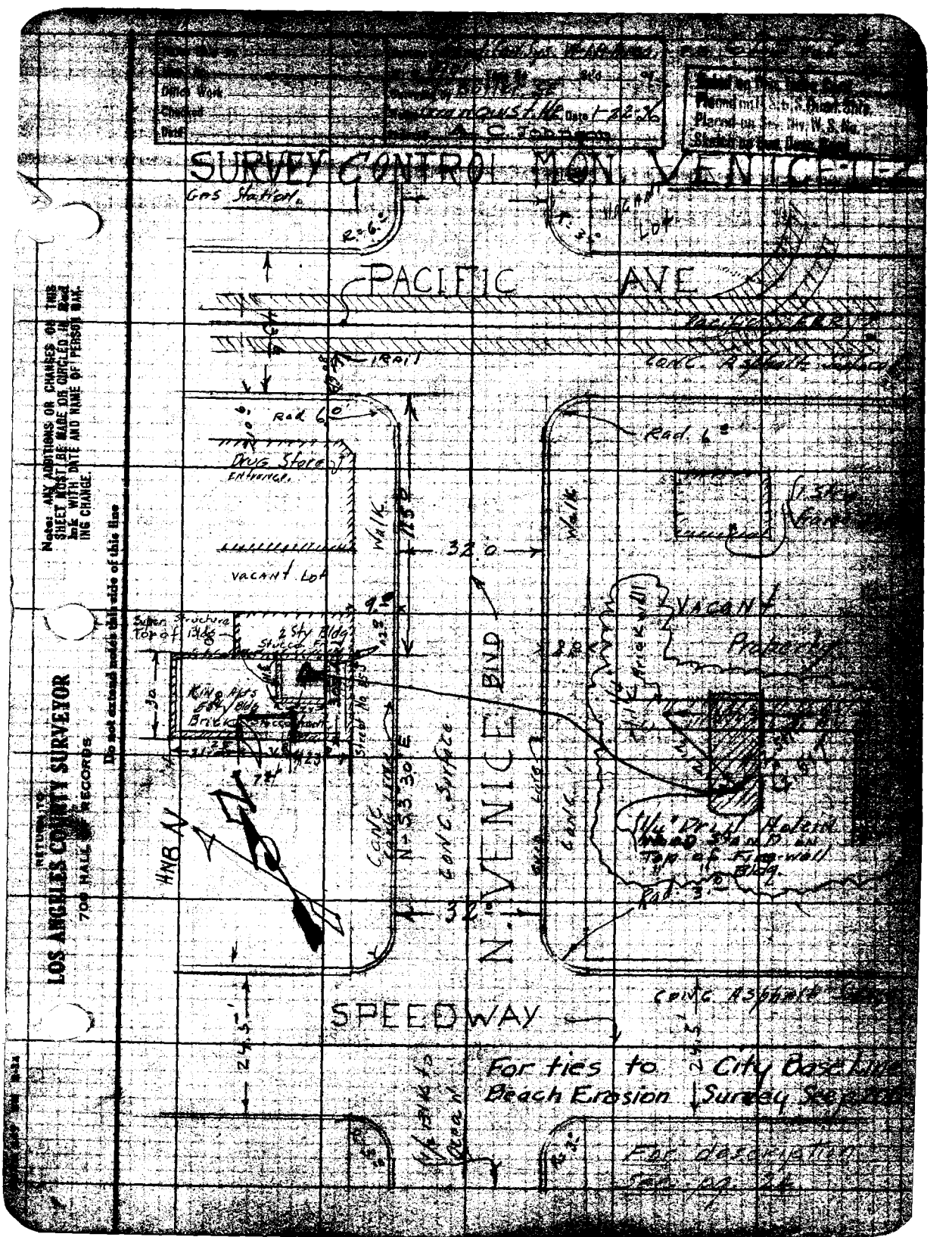
Station Mark:-

Set a brass tablet in conc. pillar flush with ground or top of curb and measuring 12" x 12" of surface; marked "SURVEY CONTROL MONUMENT, COUNTY SURVEYOR, and Stamped "SAWTELLE E-11", R.E. 2177-1935.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.


SURVEY CONTROL MON
PACIFIC AVE
PACIFIC STREET
Gas Station
R=6'
Rad. 6'
Drug Store
ENTRANCE
VACANT LOT
WALK
32.0
VACANT
Pedestrian
Brick Wall
Rad. 6'
Rad. 3'
Top of Fire-wall Bldg.
N. VENICE BLVD
SPEEDWAY
CONC. ASPHALT
For ties to City Baseline
Beach Erosion Survey See
For description
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK WITH DATE AND NAME OF PERSON MAK. THE CHANGE.
Do not extend notes this side of this line

F.B. 625 Pg. 24

Description
D-2

King Apts; Venice, L.A. Co; Calif.

In L.A. Co; in City of L.A., in Venice district; on roof of 5 Story brick Bld. Known as King Apts which is on N side of N. Venice Blvd. ± 125' W. of Pacific Ave.

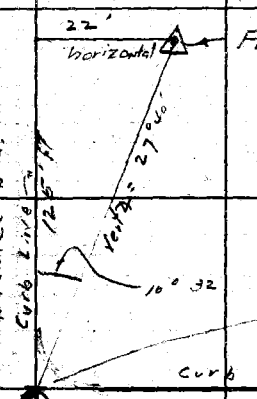
Sta. Mark :-

1/8" hole in frame instrument stand attached to E'LY wall @ S.E. Cor. of penthse.

NOTE: This mark was temporary to facilitate observing & can be replaced by 2 reference A+Ts on top the wall.

E'LY 2.517' to a L+T, which is 0.87' N'LY from extreme S.E. Co'R
N'LY 2.120' to L+T.

For sketch see p. 23




To get elev. of Bld. above St. Level,

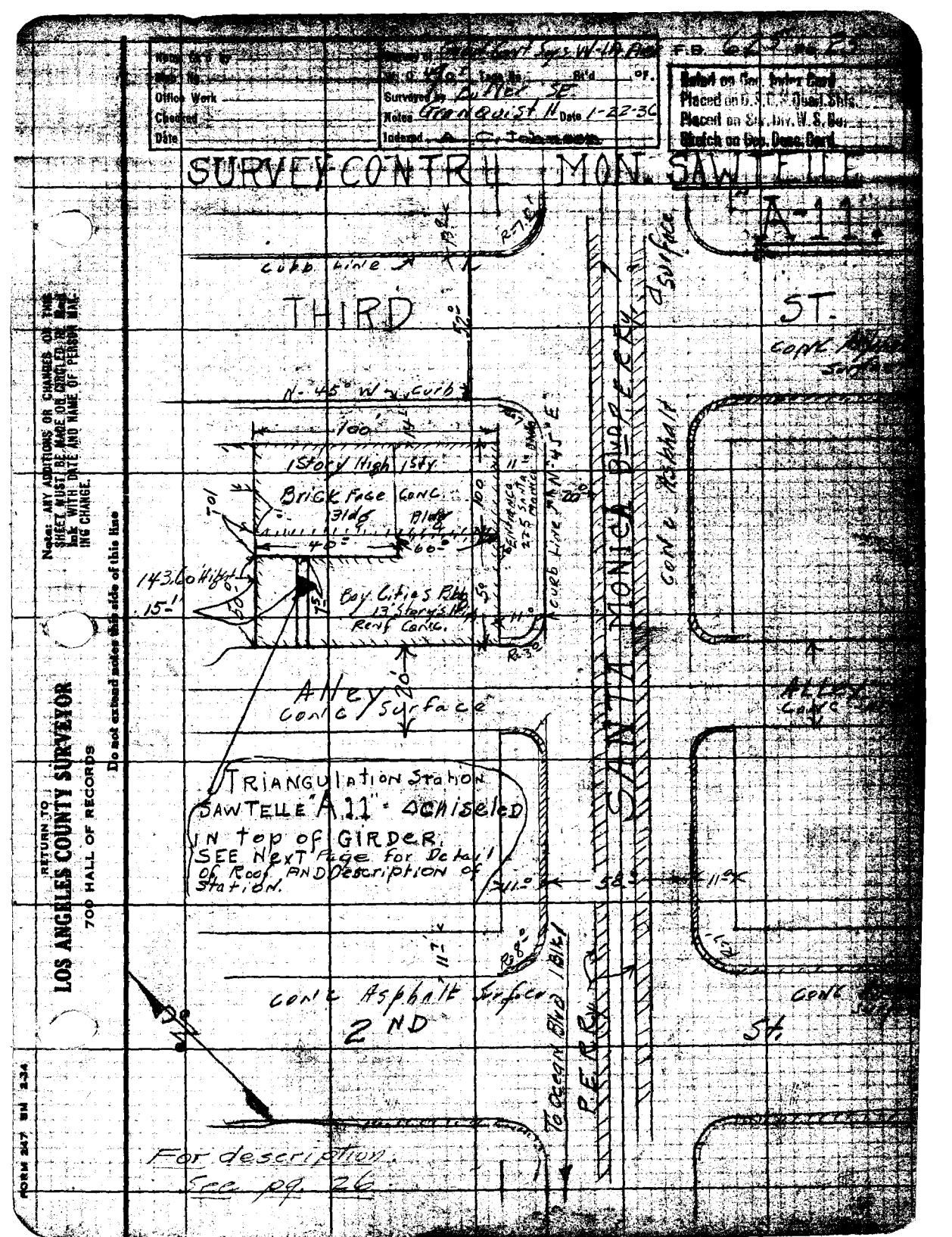
1250 @ 27°40' =
+ H.I. 5.6

H.I. π = 5.6

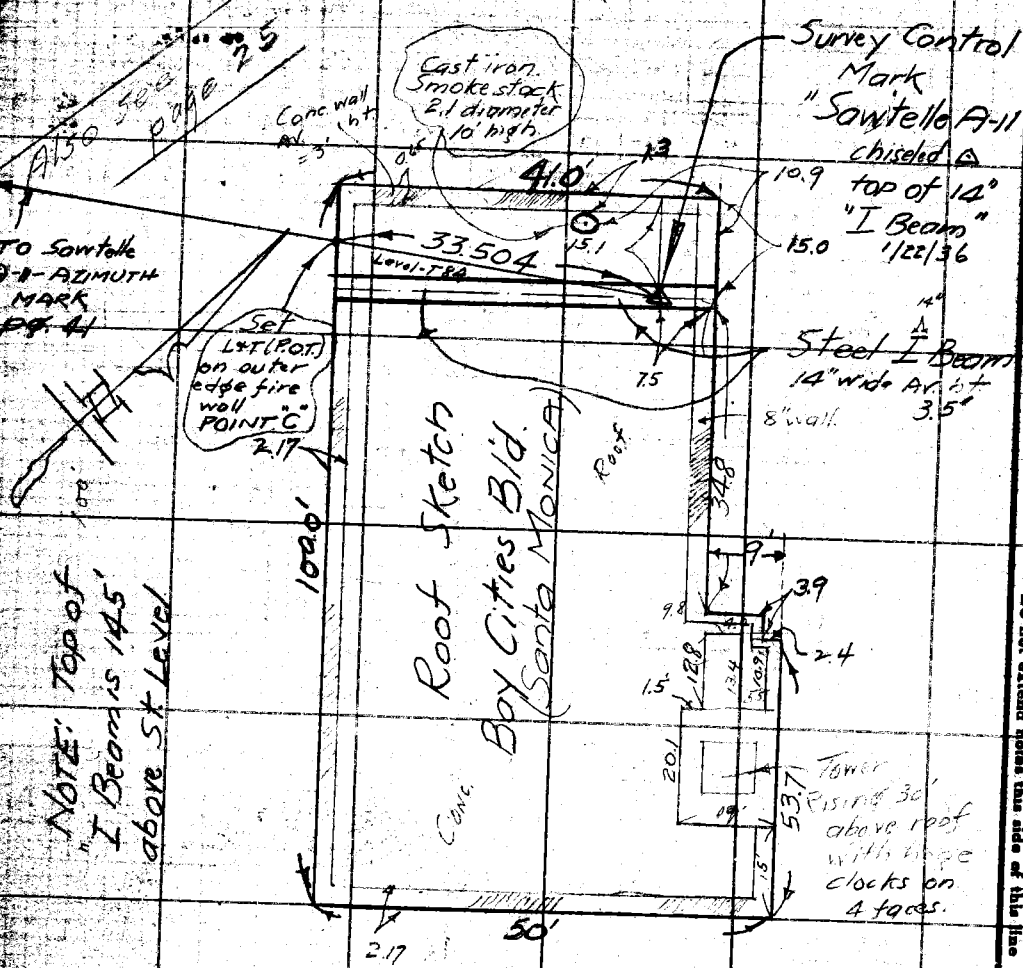
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.


SURVEY CONTROL MON. SAWTELLE
A-11
THIRD
ST.
Curb line
N-45°W
Curb
100'
1 Story High
Brick Face Conc.
Bldg
40'
60'
Bay Cities Rlty
13 Story's High
Reinf Conc.
Alley
Conc Surface
SANTA MONICA BLVD
Conc Asphalt Surface
Curb Line N 45° E
Triangulation Station
SAWTELLE "A 11" - Chiseled
IN top of GIRDER.
SEE NEXT Page for Detail
of Roof AND Description of
Station.
2ND
ST.
TO OCEAN BLVD
P.E. R.R.
For description
See pg. 26
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CANCELED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
FORM 247 SM 2-34

F.B. 625 Pg 26




## Description
Sawtelle A-11; L.A. Co; Calif.

In L.A. Co; in City of Santa Monica @ N.E. Cor of Santa Monica Blvd & alley bet 2nd. & 3rd STS.; STA. is located on roof of 13 STORY-Concrete Bld known as Bay Cities Bld.

Sta. Mark: Chiseled △ - ½" on side; top of and center of 14" I Beam, 41' long, with an Av. ht. of 3.50'
7.5' S.W. from N.E. face Bld
15.1 S.E. " NW " "

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

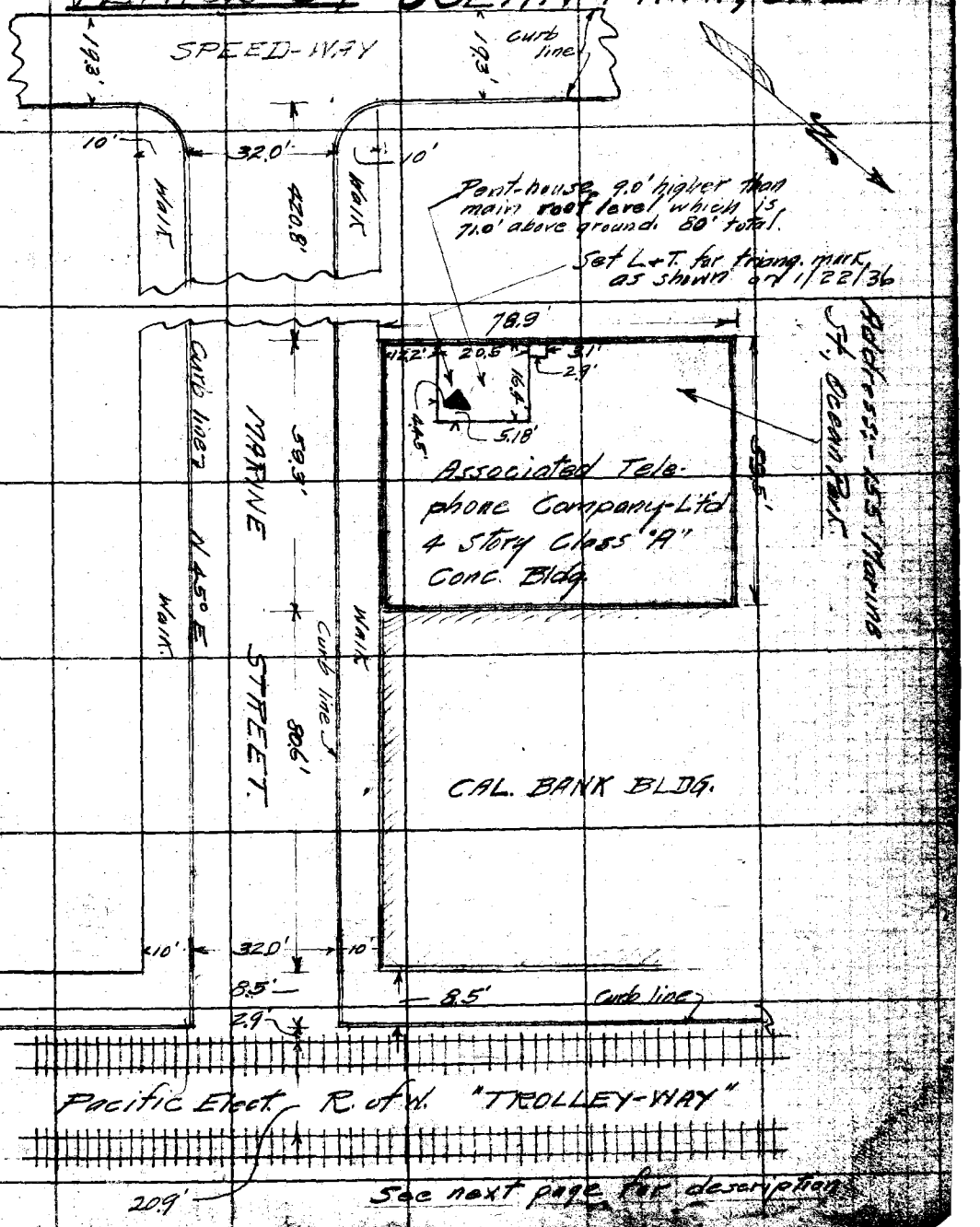
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Coastal Sur. Dist. No. 1 Pt. Area |
| Map No. | W. O. 4901 Tape No St'd of. |
| Office Work | Surveyed by T.E. Butler |
| Checked | Notes E.A. Reinecke Date 1-22-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 47

Traced on Sht. Index Map
Placed on U.S.C.&G.S. Quad. Shts.
Placed on Sew. Div. W.S. Map
Sketch on Geo. Data Card

# CONTR. SUR. MARK — ASSOC. TEL. BLDG.
## "VENICE C-1" OCEAN PARK, CAL.




See next page for description

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 625 Pg. 28

# VENICE C-1;

Control Survey Mark on Top of Associated Telephone Company, Ltd. Bldg, No 155 Marine St.

In L.A. Co.; in City of Santa Monica-Ocean Park District.

Along W'ly line Marine St. 80.6' S'ly from S'ly P/L of Trolley-way or Pac. Elect. R. of W. to N'ly line of Bldg.

along W'ly line Marine St. 420.8' N'ly from N'ly curb line of Speed-way to S'ly line of Bldg.

Sta. Mark:- Set lead & tack in conc. roof of pent-house a-top main bldg. W'ly 4.45' from E'ly edge and 5.18' S'ly from N'ly edge of roof of penthouse.

See page 29 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Geod Cont Sys. W L A Hdqrs F.B. 625 Pg. 29
W. O. 4901 Tape No. Std. of.
Surveyed by Butler. SE.
Notes Granquist II. Date 1-23-36
Indexed A. C. Johnson

# SURVEY CONTROL MON.
# DEL-REY-AUX.

Noted on Geo. Index Card
Placed on U. S. C. & G. S. Quad. Shts.
Placed on Stw. Div. W. S. No.
Sketch on Geo. Index Card

## Ecc. "A".

Set 2" pipe 3' long with 2½ brass capmkd C.S. MON. & stamped Del Rey AUX., Ecc. A, R.E. 2177 & 1936.

For description see page 30

For accurate Meas to Ecc. A See F.B. G-59/30

Note: Sta. "DEL REY, AUX." destroyed 7-26-46 See pg. 48 for new Ecc. Set & Marked

Del Rey AUX Coop. Geod Cont Mon 1933 See DID 3x3

116.14 116.7 @ 20°

N 32° 30' W 1137.8

N-8° 30' W 55.0

N-36° 30' W 92.5

Bg. & T. Ingrid

Trask Ave.

Bg. L & T

R.P. Del Rey #1

7' High w/wire fence approx. 30'x30'

water tank

Ecc. B See pg. 47

Redlands Ave.

Freeman Ave.

Sewer Tan.

Bc.

Ec.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 2-34

F.B. 625 Pg. 30

DEL REY AUX., L.A.CO, CALIF.

This station is one of the Co-operative Survey CONTROL System.

No addenta information.

Center monument with a 4' frame instrument tripod; also U.S.C.+G.S. triangulation tablet underneath water tank; all recovered in good condition.

NOTE: IN order to see Venice O-2 an eccentric monument was set N 19°30' ~~W~~ E - 116.7'.

Monument is a 2" I.P. - 3' long with a 2½" brass cap mkd C.S. MON. + stamped "Del Rey AUX. Ecc. A, 1936. driven flush with the gr.

For Tie see page 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Survey Con. Sys. | F.B. 625 Pg. 31 |
| Map No. | | W. O. 490 Tape No. | St'd. of. |
| Office Work | | Surveyed by Butler | Station on Con. Sys. Quad. Sht. |
| Checked | | Notes Kleineck Date 1/36 | Placed on U.S.C.&G.S. Quad. Sht. |
| Date | | Indexed A. C. Johnson | Placed on Sht. W. S. No. |
| | | | Sketch on next Page Card |

# SURV. CONTROL MON. E-11 SAWTELLE

Curb Line

Curb Line

PIER

40'

STREET.

Portion

40 AVE.

5'

New Tie to F.B. 625-277

Curb Line

Reset 3/1/46 Oelo

40.5'

5'

4"

12.27'

S.C. Mon. "Sawtelle E-11" Set Jan. 1936.

Note.- This mon. is S. E'ly 0.3 mi. from Ocean Park Blvd. & 0.8 mi. S. W'ly from Clover Field Air-Port

4.12'

2.63'

18th

Pacific

ALLEY-WAY.

20'

P/L

5'

4'

Mag. N 34°30' W

19.69'

Observed

40.5'

Curb Line

6.6'

WELLESLEY AVE.

MARINE ST.

See page 22 for description

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

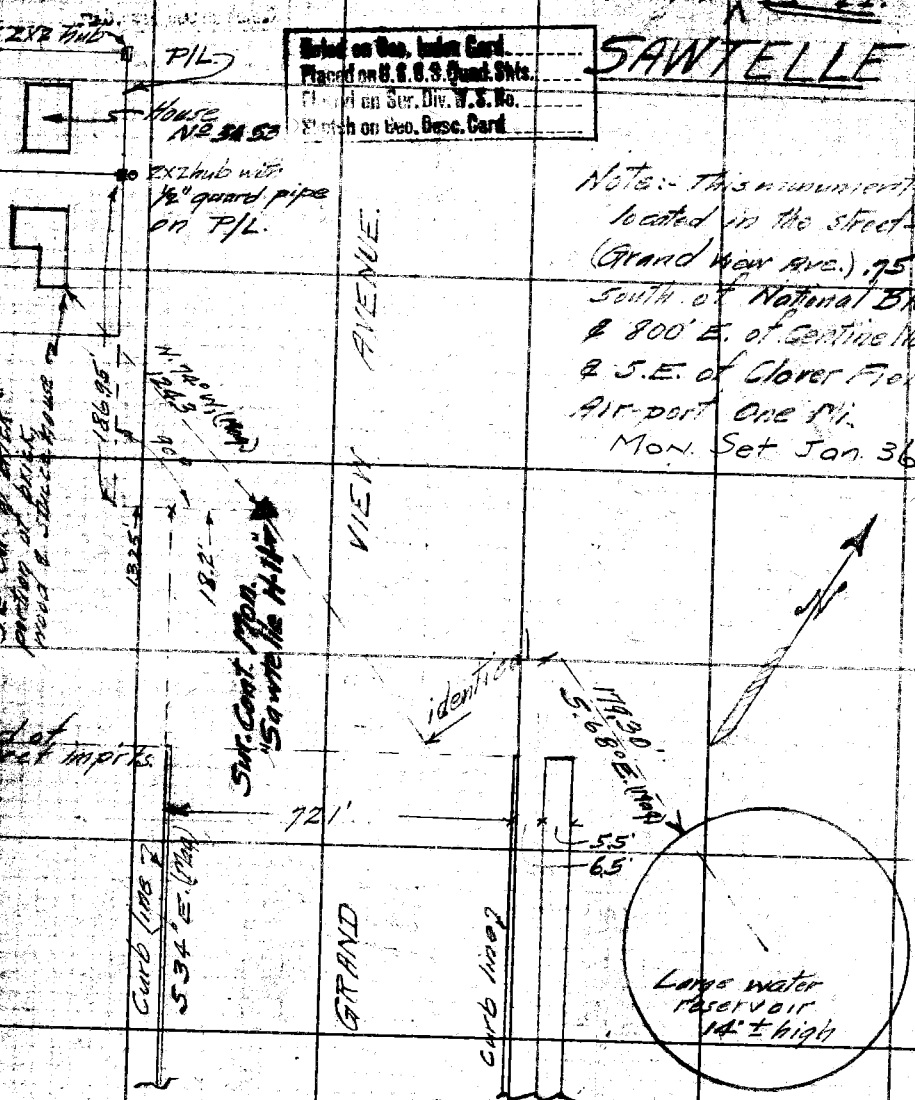
FORM 427 BM 2-34

F.B. 625 Pg. 32

# SURVEY CONTROL ITON H-11

SAWTELLE

Noted on Geo. Index Card.
Placed on U.S.C.&G.S. Quad. Shts.
Placed on Sur. Div. U.S. No.
Sketch on Geo. Desc. Card




See pg. 40 for description

" " 86 for sketch showing position & ties to acc. monument.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Survey of Survey Con. Sys
W. O. 4901 Type No. St'd or.
Surveyed by Butler
Notes " Date 1/36
Indexed A. C. Johnson

F.B. 623 Pg. 33

Noted on Gen. Index Card
Placed on U.S. G.S. Quad. Shts.
Plotted on Sec. Twp. W. S. Bm.
Sketch on Gen. Index Card

Topanga Cañon K-9, L.A. County, Calif.

(See pg. 17 for sketch.)

In L.A. Co., in City of Santa Monica on top of point of E'ly point of Santa Monica Cañon adjacent to mouth of same and to Roosevelt Highway.

162.2' S.W'ly from face of old section of Curb, a prolongation of a straight sec. of curb running E'ly along S'ly side of Ocean Ave. and on a line produced S'ly from and along S'ly curb of Adelaide Drive

Also 271.9' W'ly from angle point in S'ly curb of Ocean Ave. which is E'ly 2431' from a produced line of the So. curb of Adelaide Drive.

Also 1575 N'ly to end and outside cor. of 14" retaining wall.

Also 161' S.W'ly to outside cor. of angle in 14" retaining wall.

Also 220' S.E'ly to end and outside cor. of 14" retaining wall.

Also 16.4' N.E'ly to brass tablet set flush with top of a 5'x5' conc. slab and marked Topanga Cañon K-9, R.M. #1, 1936.

Sta. Mark:-

Set a brass tablet in a conc. post measuring 12"x12" at surface of ground and marked-"SURVEY CONTROL MONUMENT, COUNTY SURVEYOR." and stamped "Topanga Cañon K-9, R.E. 2.177, + 1935.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 PM 8-34

B 625 Pg. 34

# TOPANGA CAÑON I-B,
## - LA COUNTY, CALIF.

In L.A. Co., City of Santa Monica at top of bluff on point of Mesa on E'ly side of, and near mouth of Temescal Cañon adjacent to Roosevelt Highway which is 400' ± in a S'ly direction.

730.5' S. 49° W. from E'ly end of S'ly curb return of "Friends Street" at junction with Mt Holyoke Ave.

Sta. Mark: Found and used brass tablet set in 12" x 12" conc. post flush with ground and marked U.S.C. + G.S., Ref. Mon. Palisades #2.

See pg. 18 for Sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Survey Con. Sys. |
| Map No. | W. O. 490 Tape No. St'd °F. |
| Office Work | Surveyed by Butler |
| Checked | Notes " Date 1/36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 35

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on So. Cal. W.S. No.
Sketch on Geo. Desc. Card

TOPANGA CN E-5, L.A. Co., Calif.;

In City of L.A., about 5 mile N.W. of City of Santa Monica.

On top of ridge on W. bank of Santa Ynez Cn about 7400' due North from ocean shore line @ Castle Rock.

This station can be reached from Intersection of Roosevelt Hgwy. & ~~Sunset Beverly~~ Blvd. by going ELY on Sunset Blvd. 2.10 mile to Paseo MIRAMAR (which is marked by small triangular park. Follow Paseo Miramar up winding ridge NLY to end pave. & continue ± 300' on dirt road to fronte gate of L.A.F.D.

Follow fire road on W. bank of Santa Ynez Cn 1 mile from gate to saddle on high ridge. Thence S. ELY down ridge ± 150' to station.

Station Mark: Set a brass tablet in conc. flush with the ground and marked Survey Control Mark County Surveyor & stamped Topanga Cn E-5, R.E. 2177 & 1936.

Monument set Jan. 2, 1936. J.G.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 625 Pg. 36

Plotted
Placed
Marked
Sketched

# Topanga Cn L-5; L.A. Co. Calif.; (USGS Rustic #2)

In L.A. County, about 1.0 mile N.W. of Brentwood Park, on top of second high peak of ridge bet. Rustic & Sullivan Cns.

To reach Station turn W.L. on Monaco Dr. from ~~Sunset~~ Blvd. (NOTE. Monaco Dr. is at top of W. bank above Riviera Polo Field)

Drive W'LY on Monaco Dr. 2.3 mile to curbed circle in large intersection. Continue 0.3 mile on Capri Dr. to Casale Rd. Turn Right 0.1 mile to Alta Mura Rd. Turn Left 300' to end of pavement at Sullivan Canyon Dr. Continue 2 Lft 500' to private locked gate. Follow mountain road 0.4 mile to saddle in ridge. R. 5° Rite rely up ridge ±400 ft. Station.

Station Mark - Fd a standard U.S.G.S. triangulation disk in 8"x8" conc. post 3" above ground. Tablet stamped Rustic No. 2 - R.S. 1925. This Monument was not disturbed but a conc. collar was poured around it to re-inforce it.

Monument reinforced Jan. 8, 1936. Present dimension 12"x12".

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Survey Con. |
| Map No. | W. O. 400 Tape No. St'd °F. |
| Office Work | Surveyed by Butler |
| Checked | Notes " Date 11/36 |
| Date | Indexed A. C. Johnson |

F.B. 215 Pg. 37

Noted on Geo. Index Card
Placed on U.S.C.S. Quad. Shts.
Placed on Sky Div. W.S. No.
Plotted on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Topanga Cn J-6 L.A. Co. Calif.
(USGS Center)

In L.A. County; about 1.5 miles N. of town of Pacific Palisades, on first high, round peak of ridge on E. side of Temescal Cn at head of most W'LY branch of Rustic Cn. To reach station follow trail up crest of ridge from large reservoir which is 1600' N. of N'LY terminus of Chautauqua DRIVE in N.E. Cor. of town of Pacific Palisades.

Station Mark - Ft a standard U.S.G.S. tablet cemented in boulder in place.
Tablet stamped Center 1925.
This monument was not disturbed.

Destroyed & reloeated. See below.

Set 2x2 4 N.
5.00'
CENTER, Ecc. (G.&T.) Established by triangulation. - Destroyed.
0.368'
"U.S.G.S. CENTER" Set std. brass tablet in solid country rock in depression 1/2" deep, tablet marked: "L.A. CO. SURV. CONT. SYS. - TRIANG. STA." & stamped: "CENTER, U.S.G.S. - RESET 1945 & SET BY COUNTY SURVEYOR, R.E. 2177".
5.00'
6.60'
Set 2x2 4 N.
R.M. Set std. C.S. Monument tube to "Topanga Cn" tablet inscribed: "COUNTY SURVEYOR MONUMENT" and stamped: "CENTER, U.S.G.S. - R.M. No. 1"
flush 4
Mon's set 2-8-'45 by G.W.M.
10°26'36"E
"Topanga Cn J-6

F.B. 625 PG. 38

Venice L-4, L.A. Co, Calif.

In L.A. Co, 3 mi. W. of town of Inglewood, 1 mile S. of more NLY point of Mesa land and on highest part of mesa, ± 700' N.E. from an oil well.

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Plotted on Surv. Div. W. & No.
Sketch on Geo. Desc. Card

3200' N. of Manchester Ave.
1400' W. of Sepulveda

Station Mark:-

Set a brass tablet in conc. flush with the ground mkd. Survey Control Mark County Surveyor & stamped Venice L-4, E.E. 2177, 1936.

Centered over the monument is a 4' frame observing tripod, painted aluminum. Mon. & tripod set Jan. 1936.

NOTE: The U.S.G.S. station Holland near this station was not recovered.

U.S.G.S. Holland — N. 41°23'23.7"E To Baldwin Hills U.S.G.S.
54° 01'10"
S. 84°35'26"E 68.13 ft. — Venice L-4

From data supplied by W.E. Sheppard Oct. 6, 1936.
HNB

Holland is a plain disc L.A. City Engr. (July 1936)

F.B. 16498 – 56 Phoned by SHEPPARD 7-28-1936

H.E.H. 3/19/43

Station Mark: Set a brass tablet in conc. flush with the ground mkd. U.S.C. & G.S. Survey Control Mark 1936 & stamped Venice L-4, 1936. Centered over the monument is a 4' frame observing tripod, painted aluminum. Mon. & tripod set Jan. 1936. NOTE: The U.S.C. & G.S. station Holland near this station was not recovered. G. M. Leinert 7-20-'46.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Survey Con. Sys. |
| Map No. | W. O. 490 Tape No. St'd °F. |
| Office Work | Surveyed by Butler |
| Checked | Notes " Date 1/36 |
| Date | Indexed |

F.B. 625 PG. 39

Noted on Geo. Index Card
Plotted on U.S.C.&G.S. Quad. Sht.
Plotted on W.S. No.
Station on Geo. Desc. Card

Baldwin Hills Aux., L.A.Co, Calif.

This station is one of the Co-operative Survey Control System.

(For desc. See C.S. Geodetic Tie U.S.).

No addenta information.

Center monument with a solid 4" instrument tripod & C&GS. station Baldwin with a ref mark to W all recovered in good condition.

See pg 85 for sketch.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 625 Pg. 40

DESCRIPTION:-

SURVEY CONTROL MONUMENT-

"STAWTELLE H-1"

Tract No. 32 [illegible]

In Los Angeles Co. in City of Los Angeles, situated 0.05 mi. E. of Hyperion Ave. and 0.15 mi. S. of Glendale Blvd. at Grand View Ave. and 500' E. of Centinella and one mile S.E. of Clover Field Airport.

187.0' S. 4° W. along W'ly P/L of Grand View Ave. from S. 89° W. for 20" Stone (2"x3" and 18" gund); the house number of which is "2153" to a point directly opposite control monument and 5.5' distant therefrom, eastwardly.

Also 124.3'; S. 79° 27' W. to the S. W'ly cor. of the brick portion of a brick, wood and stone house.

Also 179.3'; N'ly 5.49°E., to the outside wall of a [illegible] Circular Main water reservoir, distance measured along a line from center of monument to center of reservoir.

Also 181.5' N'ly from S'ly end of P/L of Grand View Ave. produced N'ly from curb section opp. reservoir.

Station Mark:-

Set a brass tablet in a Conc. pillar, the top of which measures 12"x12" and is 12"± above the surface of ground marked: "SURVEY CONTROL MONUMENT- COUNTY SURVEYOR" and stamped, "STAWTELLE H-1" C.E. 2177-1935.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

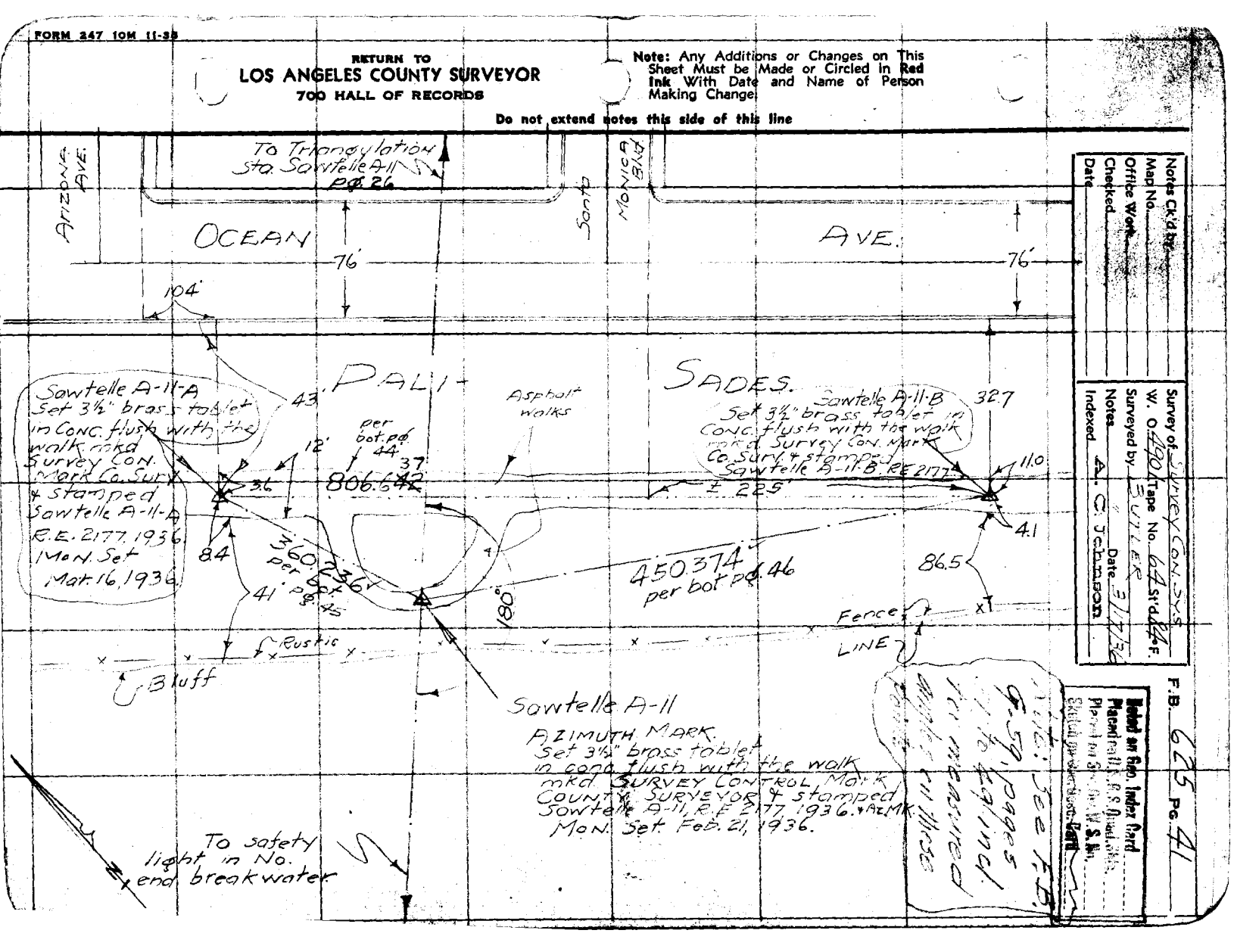
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line




Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Survey Con. Sys.
W. O. 4190 Tape No. 64 Std. 24° F.
Surveyed by L. BUTLER
Notes
Indexed A. C. Johnson Date 3/17/36

Plotted on Map. Index Card
Placed on File

F.B. 625 Pg. 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 625 PG. 42

Notes Ck'd by H.N.D.
Map No.
Office Work
Checked
Date

Survey of Geod. Cor. S. vs. W. L. A. V.B. 625 Pg. 43
W. O. 4901 Tape No. 064 St'd 84 °F.
Surveyed by Butler, S.E.
Notes Grand List Date 3-17-36
A. C. Johnson
Indexed 10-7-36

# Chaining Notes for Base Line of Sawtelle A. 11.A to Sawtelle A.11-"B"

100' Tape = 064 Std {84 °F. / 21½ #
Weather: Breezy

H.C.: H.E. Grandquist.
R.E.: Dan Reynolds.

South from Sawtelle A-11A to Sawtelle A-11B

| | Distance | Temp. | Temp. Cor. | Final Distance | |
|---|---|---|---|---|---|
| (1) | 16.380 | 80° | .0026 | 16.5774 | |
| | 100.000 | 80° | .0156 | 100.0244 | |
| | 21.446 | 80° | .0156 | 100.1244 | |
| | 1.142 | 80° | .0156 | 100.1264 | |
| | 1.116 | 80° | .0156 | 100.0944 | |
| | 1.090 | 80° | .0156 | 100.3844 | |
| | 9.080 | 80° | .0156 | 100.2174 | |
| | 85.213 | 80° | .0140 | 88.1990 | |
| | 806.768 ✓ | | -.1259 | 806.6412 | 806.64 21/2 |
| (2) | 16.788 | 61° | .0025 | 16.7555 | |
| | 100.128 | 61° | .0149 .0345 | 100.1331 | |
| | 100.128 | 64° | .0149 | 100.1650 | |
| | 100.128 | 64° | .0130 | 100.1770 | |
| | 100.128 | 64° | .0130 | 100.1770 | |
| | 100.128 | 64° | .0123 .0246 | 100.2427 | |
| | 99.128 | 64° | .0123 | 99.1277 | |
| | 166.268 | 64° | .0130 .0507 | 166.2583 | |
| | 89.276 | 64° | .0117 | 89.1583 | 3 |
| | 806.777 ✓ | | | 806.6774 | 806.64 1/2 |
| (3) | 16.195 | 61° | .0025 | 16.1955 | |
| | 100.128 | 61° | .0149 .0325 | 100.1231 | |
| | 100.128 | 64° | .0149 | 100.1111 | |
| | 100.128 | 64° | .0130 | 100.1190 | |
| | 100.128 | 64° | .0130 | 100.2910 | |
| | 100.128 | 64° | .0123 .0246 | 100.0607 | |
| | 99.128 | 64° | .0123 | 99.1897 | |
| | 166.268 | 64° | .0130 .0507 | 166.2020 | |
| | 89.276 | 64° | .0117 | 89.1293 | 62 |
| | 806.777 ✓ | | | 806.6194 | 806.6619 1/2 |
| (4) | 16.146 | 61° | .0025 | 16.1455 | |
| | 100.128 | 61° | .0149 | 100.1471 | |
| | 100.128 | 64° | .0149 | 100.1511 | |
| | 100.128 | 64° | .0130 | 100.1570 | |
| | 100.128 | 64° | .0130 | 100.2650 | |
| | 100.128 | 64° | .0123 | 100.0977 | |
| | 99.128 | 64° | .0123 | 99.2617 | |
| | 166.214 | 64° | .0130 | 166.2570 | |
| | 89.283 | 64° | .0117 .1078 | 89.2713 | V |
| | 806.733 ✓ | | | 806.6294 | 806.6294 |
| (5) | 16.216 | 61° | .0025 | 16.2185 | |
| | 100.253 | 61° | .0149 | 100.2681 | |
| | 100.253 | 64° | .0149 | 100.2831 | |
| | 100.253 | 64° | .0130 | 100.2890 | |
| | 100.253 | 64° | .0130 | 100.1370 | |
| | 99.253 | 64° | .0123 | 99.1607 | |
| | 99.130 | 64° | .0123 | 99.3177 | |
| | 100.300 | 64° | .0130 | 100.2870 | |
| | 89.055 | 64° | .0117 | 89.0438 | V 806.6609 |
| | 806.717 ✓ | | -.1078 | 806.6099 | 806.6609 |
| | | | | 6 | 806.6223 |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Note: For sketch see Pg. 41

F.B. 625 PG. 44

Weather: Breezy

H.C. H.E. Grandquist
R.C. D.M. Reynolds

Chaining from Sawtelle A-11-B to Sawtelle A-11-A

| Going North Distance | Temp. | Temp. Cor. | Final Dist. |
|---|---|---|---|
| 88.235 | 61° | .0135 | 88.2215 |
| 100.918 | 61° | .0149 | 100.8031 |
| 100.408 | 61° | .0149 | 100.2131 |
| 100.114 | 61° | .0149 | 100.0931 |
| 100.145 | 61° | .0149 | 100.1231 |
| 100.135 | 61° | .0149 | 100.1131 |
| 100.135 | 61° | .0149 | 100.1131 |
| 16.558 | 61° | .0022 | 16.5558 |
| 806.785 | | -1.120 | 806.6647 |
| = 806.664 | | | 806.6647 |

| | | | | |
|---|---|---|---|---|
| 89.675 | 63° | .0126 | 89.6824 | |
| 106.272 | 62° | .0143 | 106.2577 | |
| 99.150 | 64° | | 99.1370 | |
| 100.265 | 64° | | 100.2520 | |
| 100.195 | 64° | | 100.1820 | |
| 100.195 | 64° | | 100.1814 | |
| 100.220 | 64° | | 100.2064 | |
| 100.220 | 64° | | 100.1764 | |
| 16.740 | 63° | | 16.7377 | |
| 806.760 | | -1.101 | 806.6504 | 806.6504 |

| | | | | |
|---|---|---|---|---|
| 89.564 | 64° | .0127 | | |
| 106.274 | 64° | .0143 | | |
| 99.412 | 64° | .0130 | | |
| 100.000 | 64° | .0130 | | |
| 100.398 | 64° | .0130 | | |
| 100.136 | 64° | .0130 | | |
| 100.140 | 64° | .0130 | | |
| 16.963 | 63° | .0022 | | |
| 806.760 | | -1.100 | 806.6504 | 806.6504 |

| | | | | |
|---|---|---|---|---|
| 89.305 | 62° | .0126 | 89.2924 | |
| 100.273 | 64° | .0143 | 100.2587 | |
| 99.285 | 64° | .0130 | 99.2720 | |
| 100.075 | 64° | .0130 | 100.0140 | |
| 100.275 | 64° | .0130 | 100.2614 | |
| 100.175 | 64° | .0130 | 100.1614 | |
| 100.165 | 64° | .0130 | 100.1514 | |
| 100.129 | 63° | .0022 | 100.1267 | |
| 806.459 | | -1.100 | 807.6494 | 806649 |

| | | | | |
|---|---|---|---|---|
| 89.078 | 62° | .0126 | 89.0654 | |
| 100.300 | 62° | .0143 | 100.2857 | |
| 99.340 | 62° | .0130 | 99.3629 | |
| 99.975 | 63° | .0130 | 100.1414 | |
| 100.155 | 63° | .0130 | 100.2764 | |
| 100.790 | 63° | .0130 | 100.1464 | |
| 100.162 | 63° | .0130 | 100.2764 | |
| 100.255 | 63° | .0130 | 100.2764 | |
| 17.760 | 63° | .0023 | 17.7464 | |
| 806.755 | | -1.114 | 806.6928 | 806.6928 |

For sketch see pg. 41
HNG

| | |
|---|---|
| | 4033.3077 |
| Av'n'ly | 806.6154 |
| " S'ly | 806.6223 |
| Final Dis. | 806.6188 |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 625 PG. 45

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Survey
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed A. C. Johnson

SHEET No 1.

From SAWtelle A-11-A To SAWtelle A-11 AZ Mutty Mark

strong west wind.

| | Distance | Temp | Corr (3-20-34) Temp. Cor. | Final Dist | |
|---|---|---|---|---|---|
| 1. | South | | | | |
| | 100.470 | 62° | .0143 | 100.4557 | |
| | 100.060 | 63° | .0136 | 100.0464 | |
| | 100.633 | 63° | .0149 | 100.6381 | |
| | 59.076 | 62° | .00858 | 59.0674 | |
| | 360.254 | | | 360.2082 | 360.2082 |
| 2. | South | | .0092 | 59.0910 | |
| | 100.145 | 61 | .0156 | 100.6294 | |
| | 100.951 | | .0156 | 100.0434 | |
| | 100.465 | 60 | .0156 | 100.4494 | |
| | 360.269 | | | 360.2132 | 360.2132 |
| 3. | South | | | | |
| | 100.504 | 60° | .0156 | 100.4884 | |
| | 100.001 | 60° | .0156 | 99.9924 | |
| | 100.710 | 60° | .0092 | 100.6944 | |
| | 51.218 | 60° | | 59.0526 | 68 |
| | 360.283 | | | 360.2280 | 360.2280 |
| | | | Date (3-23-34) | | |
| 4. | North | | .0102 | 59.1378 | |
| | 100.148 | 58° | .0169 | 100.6291 | |
| | 100.605 | 58° | .0169 | 100.0781 | |
| | 100.420 | 58° | .0169 | 100.4031 | |
| | 360.307 | | | 360.2481 | 360.2481 |
| 5. | South | | .0149 | 100.5011 | |
| | 100.518 | 58° | .0169 | 100.0231 | |
| | 100.220 | 58° | .0169 | 100.7031 | |
| | 51.220 | 57° | .0185 | 59.6395 | 7 |
| | 360.328 | | | 360.2668 | 360.2668 |
| 6. | North | | .0105 | 59.1095 | |
| | 59.120 | 57° | .0175 | 100.6525 | |
| | 100.670 | 57° | .0174 | 100.3995 | |
| | 100.417 | 57° | .0173 | 100.0905 | |
| | 100.106 | 57° | .0175 | 360.2520 | 18 |
| | 360.315 | | | | 48 |
| | | | | | 2161.4168 |
| | | | | | Av. 360.236 |

For sketch
See Pg. A1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 625 PG. 46

Sheet No. 1

From Sawtelle A-11 Azmuth Mark to Sawtelle A-11 B

Date (3-20-36) Strong Westward

For sketch See Pg. 41

| Distance | Temp | Temp Cor. | Final Dist. | |
|---|---|---|---|---|
| **1. South** | | | | |
| 100.234 | 62° | .0143 | 100.2197 | |
| 100.740 | 62° | .0136 | 100.7264 | |
| 100.410 | 62° | .0143 | 100.3957 | |
| 48.561 | 61° | .0147.50 | 48.5445 | |
| 450.945 | | .0073 | 450.3664 | 450366 |
| **2. North** | | | | |
| 48.520 | 61° | .0073 | 48.5727 | |
| 100.500 | 60° | .0156 | 100.4843 | |
| 100.300 | 60° | .0156 | 100.3644 | |
| 100.200 | 60° | .0156 | 100.7447 | |
| 100.220 | 60° | .0156 | 100.2047 | |
| 450.440 | | | 450.3708 | 699 450370 |
| **3. South** | Date (3-20-36) | Strong West | | |
| 100.135 | 59° | .0163 | 100.1787 | |
| 100.505 | 58° | .0169.70 | 100.7880 | |
| 100.500 | 58° | .0169.70 | 100.4830 | |
| 100.448 | 58° | .0169.70 | 100.4310 | |
| 48.520 | 55° | .0082 | 48.5118 | |
| 450.468 | | | 450.3926 | 450392 |
| **4. North** | | | | |
| 48.620 | 58° | .0082 | 48.6718 | |
| 100.353 | 58° | .0169.70 | 100.3360 | |
| 100.675 | 58° | .0169.70 | 100.8510 | |
| 100.607 | 58° | .0169.70 | 100.1880 | |
| 450.481 | | | 450.3050 | 450305 |
| **5. South** | | | | |
| 100.240 | 57° | .0175.6 | 100.2574 | |
| 100.820 | 57° | .0175.7 | 100.8025 | |
| 100.458 | 57° | .0175.7 | 100.4708 | |
| 100.520 | 57° | .0175.7 | 100.5025 | |
| 48.360 | 57° | .0085 | 48.3513 | |
| 450.453 | | | 450.3843 | 450384 |
| **6. North** | | | | |
| 48.220 | 57° | .0080 | 48.2113 | |
| 100.752 | 57° | .0176.7 | 100.7343 | |
| 100.522 | 57° | .0176.7 | 100.5043 | |
| 100.675 | 57° | .0176.7 | 100.6573 | |
| 100.335 | 57° | .0176.7 | 100.3173 | |
| 450.504 | | | 450.4253 | 46 450425 |
| | | | | 2702243 |
| | | | AV. | 450373 |

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Con. Sys. W.L.A. |
| Map No. | W. O. 4901 Tape / No. St'd 84 °F. |
| Office Work | Surveyed by Butler & E |
| Checked | Notes Ecc. to sta "A" Date 3-26-36 |
| Date | Indexed |

F.B. 625 PG. 47

Noted on Geo. Index Card
Placed on U. S. G. S. Quad. Shts.
Placed on Sh. No. W. S. No.
Sketch on Co. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Sta. "DEL REY, AUX" destroyed
See pg. 48 for new Ecc. Set.
7-26-46 G. Weineck.

Ecc. "A" 1930 RE2177

Fd 2" IP + 2½" Brass Cap
Marked Del Rey Aux. Ecc. A
See sketch-pg. 29

Geodetic Survey Del Rey Aux 1933 RE.62

Fd ¼" Brass Cap in 12" Sq. Conc. Mon. Flush
Top Impaired
Intact.
See sketch pg. 29

S 19° 30' W

127° 22' 30"
① 127° 22' 30"
② 254° 45' 00"

48.117 Final Distance

See also page 65 this F.B.

Set 3½" Brass Cap in 12" x 12" Conc. Monument 36" Deep
Marked:
Del Rey Aux Ecc B
1936. R.E. 2177

PD. DEST. 4-26-61 BAY

Note: accurate tie to Ecc "B" will be meas. later in F.B. 6-?

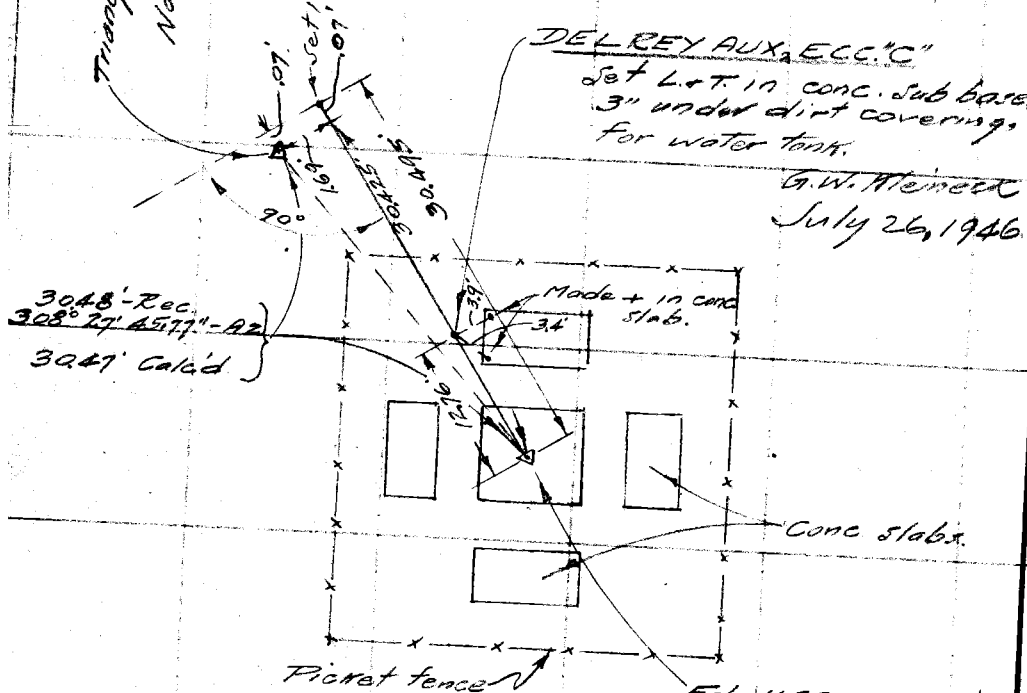
Geodetic Control Del Rey Aux Mon. 1936 RE. 2177 County Surveyor

FORM 247 10M 11-58

F.B. 625 Pg. 48

Trianq. Sta. "DEL REY AUX."
See pages 49, 47 + 65.
Note: This station removed to permit erection of bldgs. on the site.

DEL REY AUX. ECC. "C"
Set L.+T. in conc. sub base, 3" under dirt covering, for water tank.
G.W. Rienecker
July 26, 1946




Fd. U.S.C. + G.S. triang Sta. "DEL REY", std brass tablet set in conc. slab, a part of the foundation for wooden water tank.
Note: This sta. not useable on account of water tank structure above and about it.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by HNB | Survey of Grad. Control Sys. WL #2 |
| Map No. | W. O. 4901 Tape No. 064 St'd 84°F. |
| Office Work | Surveyed by Collen & Johnson |
| Checked | Notes Grad. Cont. Sys. Date 8-20-56 |
| Date | Indexed |

F.B. 625 Pg. 49

Weather Cloudy

Chaining from Ref Mark #1 - Topanga CN F-8 to center Pt. Topanga CN F-8.

Tension 21½ Tape 064 Temp 84°F

Distance Temp Vert. Temp. Cor. Final Distance

See F.B. 625-15

East

| | Vert | | | |
|---|---|---|---|---|
| 99.985 | 70° | | .0091 | 99.9759 |
| 100.495 | 70° | | .0091 | 100.4859 |
| 100.510 | 70° | | .0091 | 100.5009 |
| 36.480 | | Ten-8# | .0315 | 36.4885 |
| 337.470 ✓ | | | .0032 | 337.4712 |
| .031 | | | .305 | |
| 337.439 | | | | |

West

| | Vert | | | |
|---|---|---|---|---|
| 36.733 | 70° | Ten-8# | .0315 | 36.7015 |
| 100.264 | 70° | | .0091 | 100.2549 |
| 100.270 | 70° | | .0091 | 100.2609 |
| 100.205 | 70° | | .0091 | 100.1959 |
| 337.472 ✓ | | | | 337.4132 41 |
| .031 | | | | 337.4112 39 |
| 337.441 | | | | 674.8244 80 |
| | | | | Av. 337.4240 HNB |

Chaining from Topanga CN F-8 to Ref Mark #2.

" " " " "

Distance Temp. Horiz. Cor. Final Distance

Ten. 7½ # Tape 064 Temp 84°

North

| | | | | |
|---|---|---|---|---|
| 35.830 | 70° | Ten-9# | .0033 | 35.8767 |
| 28.080 | 70° | Ten-9# | .0026 | 28.0274 |
| 47.800 | 70° | Ten-9# | .0044 | 47.7956 |
| 13.397 | 70° | Ten-9# | .0012 | 13.2558 |
| 45.668 | 70° | Ten-9# | .0042 | 45.6638 |
| 170.695 | | | | 170.6193 |
| -.15 | = 170.670 | | | |

South

| | | | | |
|---|---|---|---|---|
| 45.700 | 70° | Ten-9# | .0042 | 45.6958 |
| 13.225 | 70° | | .0012 | 13.2238 |
| 47.750 | 70° | Ten-8# | .0044 | 47.7456 |
| 28.110 | 70° | Ten-8# | .0026 | 28.1074 |
| 35.840 | 70° | Ten-8# | .0033 | 35.8367 |
| 170.625 | | | | 170.6093 20 |
| -.15 | | | | 170.6193 10 |
| 170.610 | | | | 341.2286 30 |
| | | | | Av. 170.6143 HNB |

Note: For sketch see pg. 15.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-58

F.B. 625 PG. 50 Date 3-30-36.

Weather Cloudy. Tape #064 100' Tension: 24#
@ 84° Std

Notes by Geo Nore.

Chaining from Topanga Cñ I-8 to Reference Mark #1

| | Distance | Temp. | Temp Cor. | Final Distance. |
|---|---|---|---|---|
| ① | North | | | |
| | 78.270 | 68° | .0081 | 78.2619 |
| ② | South | | | |
| | 78.270 | 68° | .0081 | 78.2619 |

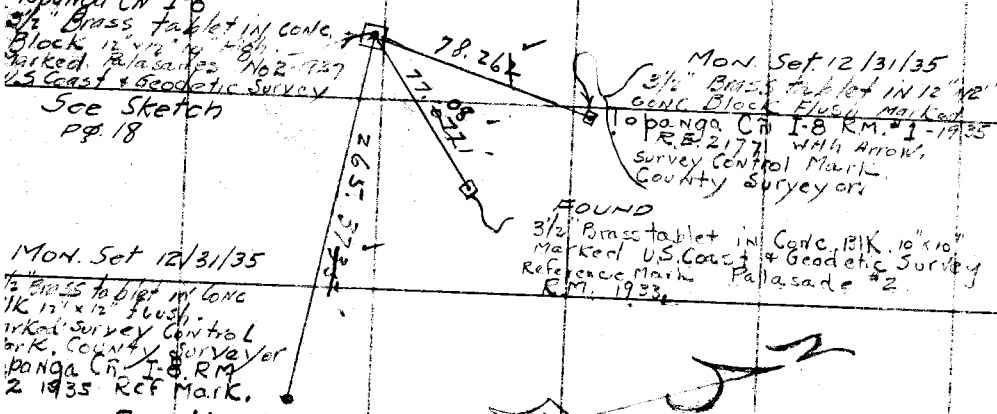
Chaining from Topanga Cñ I-8 to Reference Mark #2

| | Distance | Temp | Temp Cor. | Final Distance |
|---|---|---|---|---|
| ① | East | | | |
| | 100.315 | 68° | .0104 | 100.3046 |
| | 88.878 | 68° Ten-14# | .0092 | 88.8688 |
| | 76.208 | 68° | .0079 | 76.2001 |
| | 265.401 | | | 265.3735 |
| ② | West | | | |
| | 76.208 | 68° | .0079 | 76.2001 |
| | 88.965 | 68° Ten-14# | .0092 | 88.9558 |
| | 100.228 | 68° | .0164 | 100.2176 |
| | 265.401 | | | 265.3735 |

NOTE: For Sketch See Pg. 18

Chaining from Topanga Cñ I-8 to U.S.G.S. Reference Mark. Palasade #2

| | Distance | Temp | Temp Cor. | Final Distance | |
|---|---|---|---|---|---|
| ① | 77.088 | 68° | .0079 | 77.0771 | East |
| ② | 77.088 | 68° | .0079 | 77.0771 | West |




~~For tie to Ref Mark #3 see R.M.#2 See Page 245~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Geod. Cont. Sys. W.L. Avrett F.B. 625 Pg. 51
W. O. 4901 Tape No. 64 St'd 84° F.
Surveyed by Butler S.E.
Notes More, G.T. Date 3-26-36
Indexed E. C. Johnson

H.C. H.E. Gianquist
R.F. P.M. R.E. Wolds,

Tape * 064 * @ 84° F
Pull 21½

Weather = West Wind

Chaining from Topanga Cn. L-7 to Topanga Cn. L-7-Azimuth Mark.

| | Distance | Temp. | Temp. Cor. | Finale Dist. |
|---|---|---|---|---|
| | West | | | |
| 1. | 100.482 | 62° | .0143 | 100.4677 |
| | 100.735 | 62° | .0143 | 100.7707 |
| | 100.550 | 62° | .0143 | 100.5557 |
| | 100.160 | 62° | .0143 | 100.1457 |
| | 100.350 | 62° | .0143 | 100.3357 |
| | 100.413 | 62° | .0143 | 100.3987 |
| | 33.150 | 62° | Ten-8# .0042 | 33.1452 |
| | 635.890 ✓ | | | 635.7994 ✓ |
| 2. | East | | | |
| | 33.220 | 62° | Ten-8= .0048 | 33.2152 |
| | 100.355 | 62 | .0143 | 100.3407 |
| | 100.298 | 62° | .0143 | 100.2837 |
| | 100.250 | 62° | .0143 | 100.2357 |
| | 100.460 | 62° | .0143 | 100.4457 |
| | 100.826 | 62° | .0143 | 100.8117 |
| | 100.490 | 62° | .0143 | 100.4757 |
| | 635.899 ✓ | | | 635.8084 |
| | | | | ~~635.7994~~ |
| | | | | 1271.6078 |
| | | | Av. → | 635.8039 ✓ |

Note: For sketch See Pg. 19.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 625 PG. 52

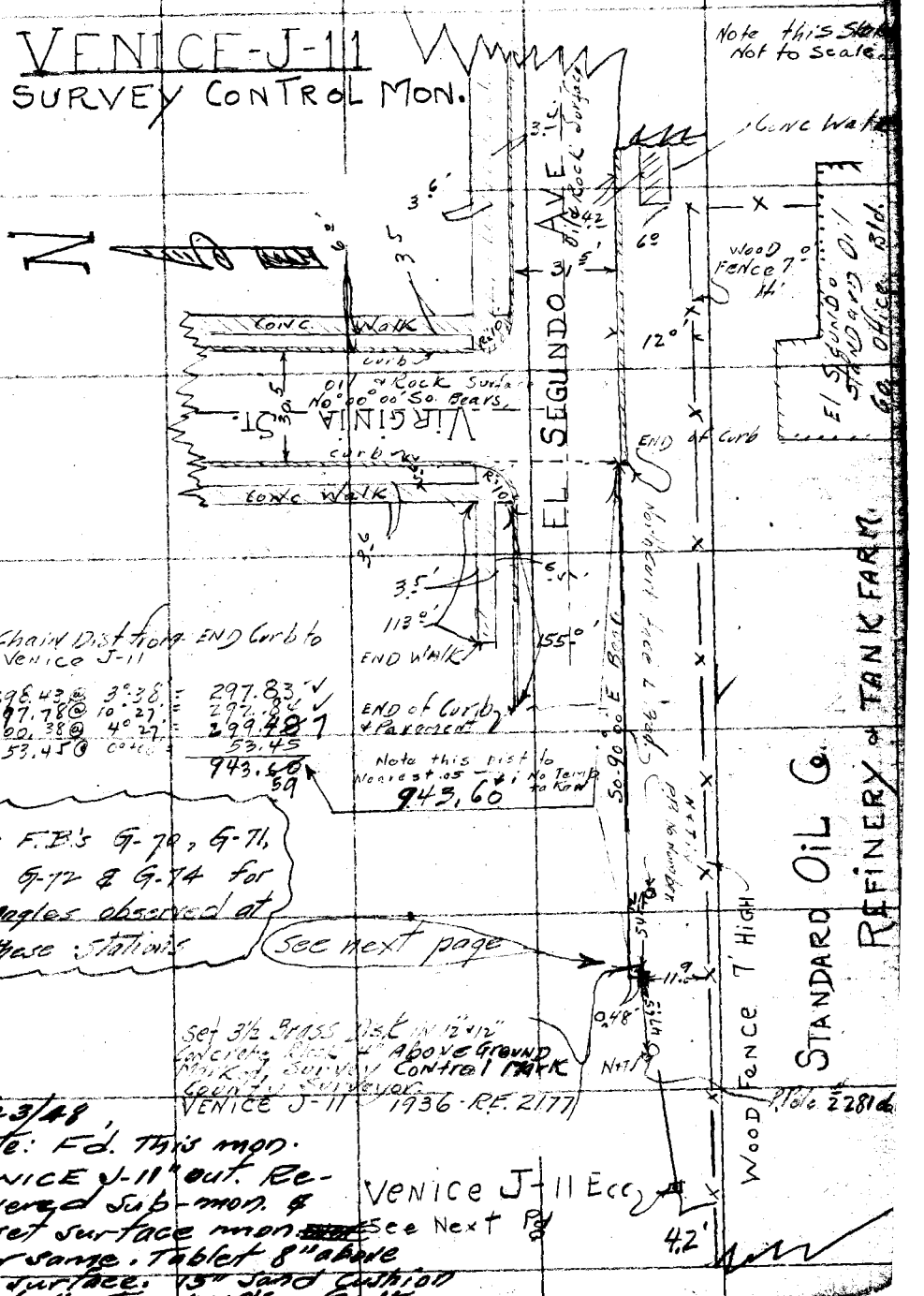
| | |
|---|---|
| Notes Ck'd by | Survey of Topo. Con. Sys. W.E.P. Area |
| Map No. | W. O. 4901 Tape No. St'd °F. |
| Office Work | Surveyed by Butler S.E |
| Checked | Notes Gravelous H Date 3-31-36 |
| Date | Indexed A. C. Johnson |

F.B. G-69 Pg. 53

Noted on Geo. Index Card
Plotted on U.S.C.&G.S. Quad. Shts.
Plotted on Co. Eng. W.S. No.
Sketch on Geo. Desc. Card

# VENICE-J-11
## SURVEY CONTROL MON.

Note this Sketch Not to scale.




Chain Dist from END Curb to Venice J-11

| | | |
|---|---|---|
| 298.43 @ | 3° 38' = | 297.83 ✓ |
| 297.78 @ | 10° 27' = | 297.80 ✓ |
| 360.38 @ | 4° 27' = | 299.47 ✓ |
| 53.45 @ | Course = | 53.45 |
| | | 943.60 |
| | | 59 |

END of Curb & Parkstrip

Note this dist to Nearest 05 — 1/4 No Tenths to Run

943.60

See F.B.'s G-70, G-71, G-72 & G-74 for Angles observed at these Stations

See next page

Set 3½ Brass Disk in 12"x12" Concrete Mon. 4" Above Ground Mark. Top Surveyed Control Mark Elev. Above Sea Level Venice J-11 1936 - R.E. 217.7

6/23/48
Note: Fd. This mon. "VENICE J-11" out. Recovered Sub-mon. & reset surface mon. over same. Tablet 8" above gr. surface. 15" Sand Cushion bet. the Two mons. G.W.K.


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

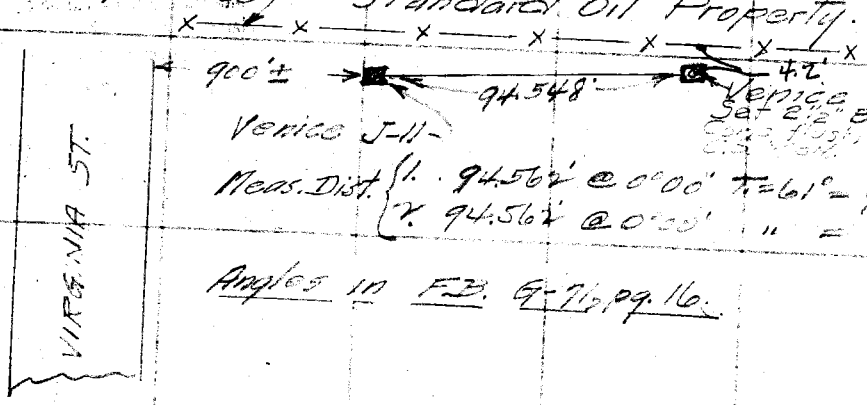
Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 625 PG. 54

Notes cont'd from preceding page

~~P/L~~ Fence) Standard Oil Property.




Venice J-11-

Meas. Dist. { 1. 94.56' @ 0°00' ∴ 61° = 94.548'
2. 94.56' @ 0°00' " = "

Angles in F.B. E-16, pg. 16.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name or Circled of Person Making Change.

Do not extend notes this side of this line

## Description

Venice J-11; in L.A. Co; in City of L.A., near El Segundo on top of ridge of sand dunes, about 12' No. of high fence on N. LINE Standard Oil Co Refinery property:

about 0.5'SLY from SLY Curb of El Segundo Ave. (produced W'LY) about 943.6 W from W. curb line Virginia St.

Sta Mark, Set ⌀ 3¼" brass tablet in conc. ~~flush with the~~ above ground, marked Survey Control Mark, County Surveyor & stamped Venice J-11; R.E. 2177, 1936.

This mon set in Mar. 1936 & is sub-monumented.

see page 53

| | |
|---|---|
| Notes Ck'd by | Survey of Good Con Sys. W.L.A. |
| Map No. | W. O. 4901 Tape No. St'd °F. |
| Office Work | Surveyed by Rutler S.E. |
| Checked | Notes Granquist H Date 4-1-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 55

Plotted on Geo. Index Card
Placed on U. S. C. & G. S. Quad. Shts.
Placed on [illegible] Div. W. S. No.
Sketch on Geo. Desc. Card

# SURVEY CONTROL MARK.
## INGLEWOOD - A - 9

INGLEWOOD-A-9 Ecc

NO EVID. 8-10-60 W. L. Bay

May 5, 1942 Found destroyed 1932

3½" Brass Disk IN Conc 12" Below Surface, Marked: Survey Control Mark County Surveyor.
INGLEWOOD A-9
1936 - RE. 2177

2" Brass Cap IN Conc Blk 10"x10" Flush. Marked County Surveyor R.E. 2177 INGLEWOOD A-9-Ecc.

Inglewood A-9

Bears S 14°06 E

For Chain Distance see Pg. 57

Inglewood A-9-Ecc

34.3' ±

Bears S 89° W

25.8'

55.9'

BC Curb

HWY Asphalt Concrete

EC

17.7' oil Dirt

Bears S 54° 30' E

37.9'

SEPULVEDA BLVD.

Asphalt Concrete

Concrete Pavement

END CONC

Ld. L&T Approx ℄ Int.

Approx ℄ IMPERIAL

17.7' oil Dirt

EC

BC

END Curb

95' Asphalt Conc Surf

30'

Rock Wall Sloping

Steel tape. For meas'd dists from C.T. position to Ecc. See pg. 57.

For Lo-var chained dists See F.B. T-1.

See F.B.'s 6-70 & 6-71 for angles observed at these stations

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 56

DESCRIPTION - SUR. CONT. MARK:

"INGLEWOOD A-9"

In L.A. Co., town of El Segundo on Imperial Highway, "Collingwood Ave.", about 0.7 mile West of Mines Aviation Field

560' W'ly along Imperial Hwy from a N'ly production of West curb line of Sepulveda Blvd. on S'ly side of Imperial.
Also 25' So. of ℄ of Imperial Hwy

Sta Mark: Set 3½" br. tablet in conc. 12" below ground surface in west cut thru triangular conc. slab and covered with C.I. lid marked County Surveyor Monument.

Tablet is marked Survey Control Mark - County Surveyor and stamped - "Inglewood A-9", 1936. RE. 2177.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Geod Con Sys. WRA |
| Map No. | W. O. 4901 Tape No. 064 St'd 84 °F. |
| Office Work | Surveyed by Butler, SE |
| Checked | Notes Granquist ## Date 4-2-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 57

# Chain Distances from INGLEWOOD A-9 To INGLEWOOD A-9 Ecc.

Tape # 064 100 ft
Std @ 84°
Tension 21 lbs

Weather - Calm
H.C. = Granquist ##
R.C. = Reynolds, om.

| | Meas. Dist. | Vert. Cor. | Temp. | Temp. Cor. | Final Dist. | |
|---|---|---|---|---|---|---|
| ① South | 100.232 | 0+00 | 68° | .0104 ✓ | 100.2216 | |
| | 99.612 | 0+00 | 68° | .0104 ✓ | 99.6016 | |
| | 99.258 | 0+00 | 68° | .0104 ✓ | 99.2476 | |
| | 99.325 | 0+00 | 70° | .0091 ✓ | 99.3159 | |
| | 100.000 | 0+00 | 70° | .0091 ✓ | 99.9909 | |
| | 100.324 | 0+00 | 70° | .0091 ✓ | 100.3145 | |
| | 75.430 | 0+00 | 70° | .0068 ✓ | 75.4236 ✓ | |
| | 674.181 ✓ | | | .0653 | 674.1151 | .1157 ✓ |
| | | Calm | | | | |
| ② North | 75.413 | 0+00 | 70° | .0068 ✓ | 75.4062 | |
| | 100.332 | 0+00 | 72° | .0078 ✓ | 100.3182 | |
| | 99.946 | 0+00 | 72° | .0078 ✓ | 99.9382 | |
| | 99.408 | 0+00 | 74° | .0061 ✓ | 99.4015 | |
| | 99.227 | 0+00 | 74° | .0065 ✓ | 99.2215 | |
| | 99.580 | 0+00 | 74° | .0065 ✓ | 99.5815 | |
| | 100.256 | 0+00 | 74° | .0065 ✓ | 100.2495 | |
| | 674.161 ✓ | | | .0484 | 674.1126 ✓ | .1126 ✓ |
| | | Breeze | | | | |
| ② South | 100.303 | 0+00 | 73° | .0071 ✓ | 100.2959 | |
| | 99.549 | 0+00 | 73° | .0071 ✓ | 99.5419 | |
| | 99.278 | 0+00 | 73° | .0071 ✓ | 99.2709 | |
| | 99.332 | 0+00 | 70° | .0091 ✓ | 99.3229 | |
| | 100.043 | 0+00 | 68° | .0104 ✓ | 100.0326 | |
| | 100.255 | 0+00 | 68° | .0104 ✓ | 100.2446 | |
| | 75.450 | 0+00 | 68° | .0078 ✓ | 75.4422 ✓ | |
| | 674.210 ✓ | | | .0591 | 674.1507 | .1507 |
| | | Breeze | | | | |
| ③ North | 75.395 | 0+00 | 68° | .0078 ✓ | 75.3872 | |
| | 100.348 | 0+00 | 68° | .0104 ✓ | 100.3376 | |
| | 99.933 | 0+00 | 68° | .0104 ✓ | 99.9226 | |
| | 99.403 | 0+00 | 68° | .0104 ✓ | 99.3926 | |
| | 99.180 | 0+00 | 68° | .0104 ✓ | 99.1696 | |
| | 99.668 | 0+00 | 68° | .0104 ✓ | 99.6576 | |
| | 100.282 | 0+00 | 68° | .0104 ✓ | 100.2716 ✓ | |
| | 674.209 ✓ | | | .0702 | 674.1388 | .1388 |
| ③ South | 100.250 | 0000 | 70° | .0091 ✓ | 100.2409 | |
| | 99.662 | 0+00 | 70° | .0091 ✓ | 99.6529 | |
| | 99.205 | 0+00 | 70° | .0091 ✓ | 99.1959 | |
| | 99.325 | 0+00 | 70° | .0091 ✓ | 99.3159 | |
| | 100.068 | 0+00 | 69° | .0098 | 100.0582 | |
| | 100.030 | 0+00 | 69° | .0098 | 100.0202 | |
| | 75.290 | 0+00 | 69° | .0073 | 75.2826 | |
| | 674.230 ✓ | | | .0632 | 674.1668 | .1668 |
| | | | | | .5674 | |
| 3 North | 75.573 | 0+00 | 67° | .0087 | 75.5643 | |
| | 100.132 | 0+00 | 67° | .0110 | 100.1209 | |
| | 100.015 | 0+00 | 67° | .0110 | 100.0039 | |
| | 99.350 | 0+00 | 67° | .0110 | 99.3389 | |
| | 99.250 | 0+00 | 67° | .0110 | 99.2389 | .1404 |
| | 99.565 | 0+00 | 67° | .0110 | 99.5539 | |
| | 100.320 | 0+00 | 67° | .0118 | 100.3082 | .4428 |
| | 674.215 ✓ | | | .0746 | 674.1484 | .8272 |

For Sketch See pg 55

→ To pg. 58.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made and Name of Person Making Change Ink With Date or Circled in Red

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 625 PG. 58

4-3-36
Tape 4.964 = Tension 21½#
-4.9 @ 84°
M.C. Nitranquist
R.C. Reynolds

# Chain Dist. from INGLEWOOD A-9 To INGLEWOOD A-9-Ecc.

| Dist Mea | Vert. | Temp | Temp Cor | Final Dist. |
|---|---|---|---|---|
| South | | | | |
| 100.255 | @ 0+00 | 62° | .0147 - | 100.2357 |
| 99.668 | 0+00 | 62° | .0147 - | 99.6533 |
| 99.190 | 0+00 | 62° | .0147 - | 99.1753 |
| 100.830 | 0+00 | 62° | .0147 - | 100.8153 |
| 100.594 | 0+00 | 62° | .0147 - | 100.5793 |
| 100.765 | 0+00 | 62° | .0147 - | 100.7503 |
| 73.180 | 0+00 | 62° | .0107 - | 73.1693 |
| 674.228 ✓ | | | -.0962 | 674.1318 |
| North | | | | |
| 73.095 | @ 0+00 | 62° | .0108 | 73.0842 |
| 100.582 | 0+00 | 62° | .0105 ✓ | 100.5674 |
| 100.610 | 0+00 | 62° | .0105 ✓ | 100.5994 |
| 100.117 | 0+00 | 62° | .0150 ✓ | 100.2614 |
| 99.682 | 0+00 | 62° | .0168 - | 99.8151 |
| 99.825 | 0+00 | 62° | .0168 - | 99.8081 |
| 100.120 | 0+00 | 62° | .0107 ✓ | 100.1081 |
| 674.248 ✓ | | | -.1079 | 674.1401 |

For sketch of this Sta. See pg. 55.

From pg. 57 674.8272
.1314
.1397
8)1.0783
674.1373 = Mean for 8 measurements.

Mean of 8 = 674.1369

call this 674.137 feet.

checking in red by E. C. MENTZ 6/17/36

Note by Mentz: This tape was later compared with portions of Western Ave Base Line and the above dist (viz: 674.137) was changed to 674.19'

= .0078 per 100 ft.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Geog. Control Sys. W.O. | F.B. 625 Pg. 59 |
| Map No. | W. O. 4901 Tape No. 264 St'd 84°F. | Noted on Geo. Index Card |
| Office Work | Surveyed by Sutherland 5-6-36 | Placed on U.S.G.S. Quad. Shts. |
| Checked | Notes Triangulation Date 4-2-36 | Placed on Sur. Div. W.S. No. |
| Date | Indexed A. C. Johnson | Sketch on Geo. Desc. Card |

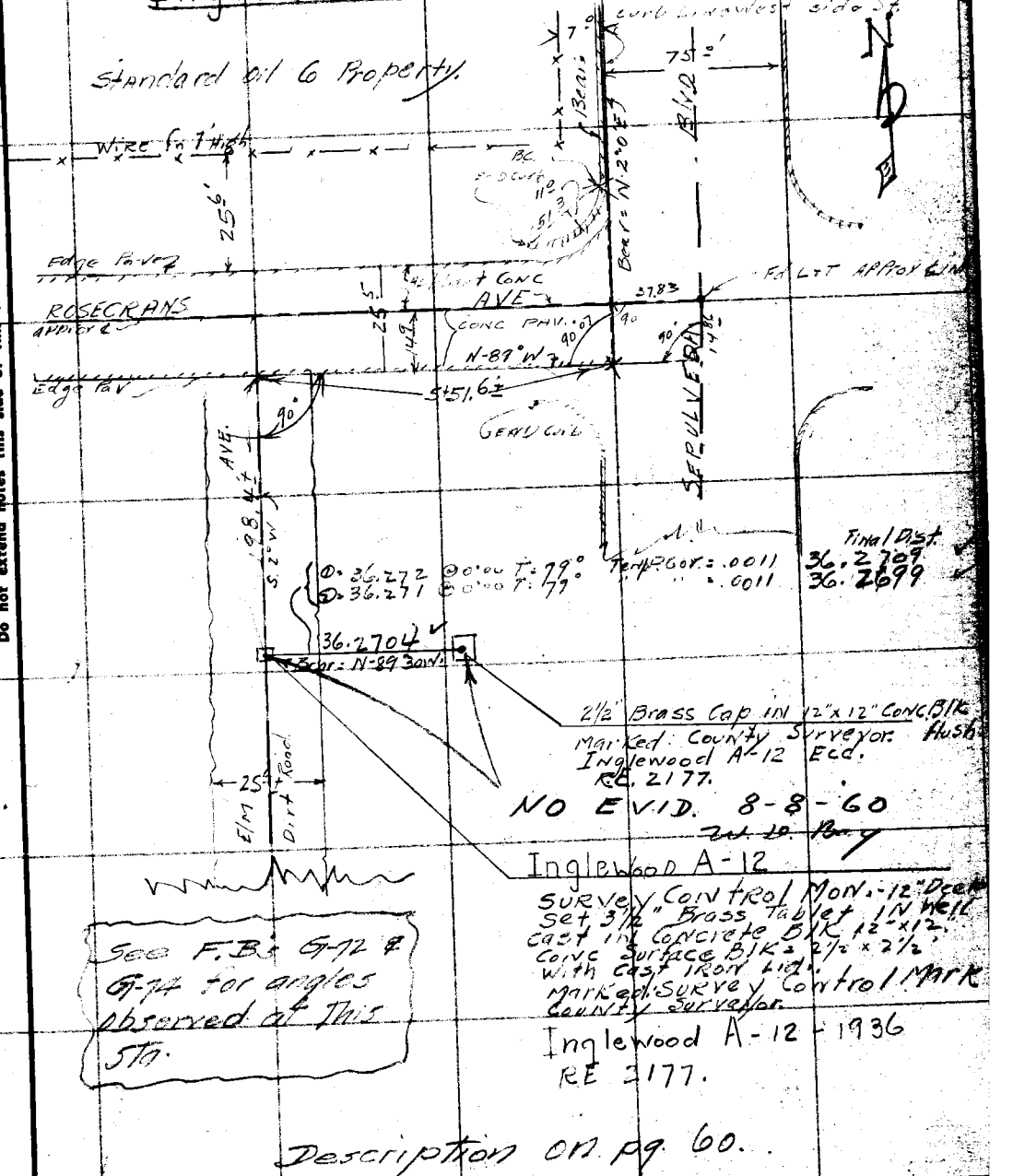
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

# Inglewood A-12 & Inglewood A-12-Ecc.

Standard Oil Co Property.




See F.B. 6-72 & 6-74 for angles observed at this Sta.

Description on pg. 60.

FORM 247 10M 11-28

F.B. 625 PG. 60

Description of Sta. Inglewood A-12.

In L.A. Co., extreme N.E. Cor. of Manhattan Beach City limits, on highest part of ridge, S.W. of and near intersection of Rosecrans Ave. & Sepulveda Blvd.

552' W'ly from W'ly curb line of Sepulveda Blvd. and 198' S'ly from S'ly edge of pavement or 213' from approx. ℄ of Rosecrans Ave.

Station Mark: Set 3½" br. tablet in concrete 12" below ground surface in well cut thru a square slab of concrete 2.5'x2.5' and covered with G.I. lid marked County Surveyor Monument

Tablet is marked "Survey Control Mark - County Surveyor and stamped - Inglewood A-12, 1936 - R.E. 2177

Sketch on pg. 59.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Geod Con. Sys. W. L. Area |
| Map No. | W. O. 4901 Tape No. 664 St'd 84 °F. |
| Office Work | Surveyed by Buhler, S.E. |
| Checked | Notes Graboust H. Date 5-7-36 |
| Date | Indexed A. C. Johnson |

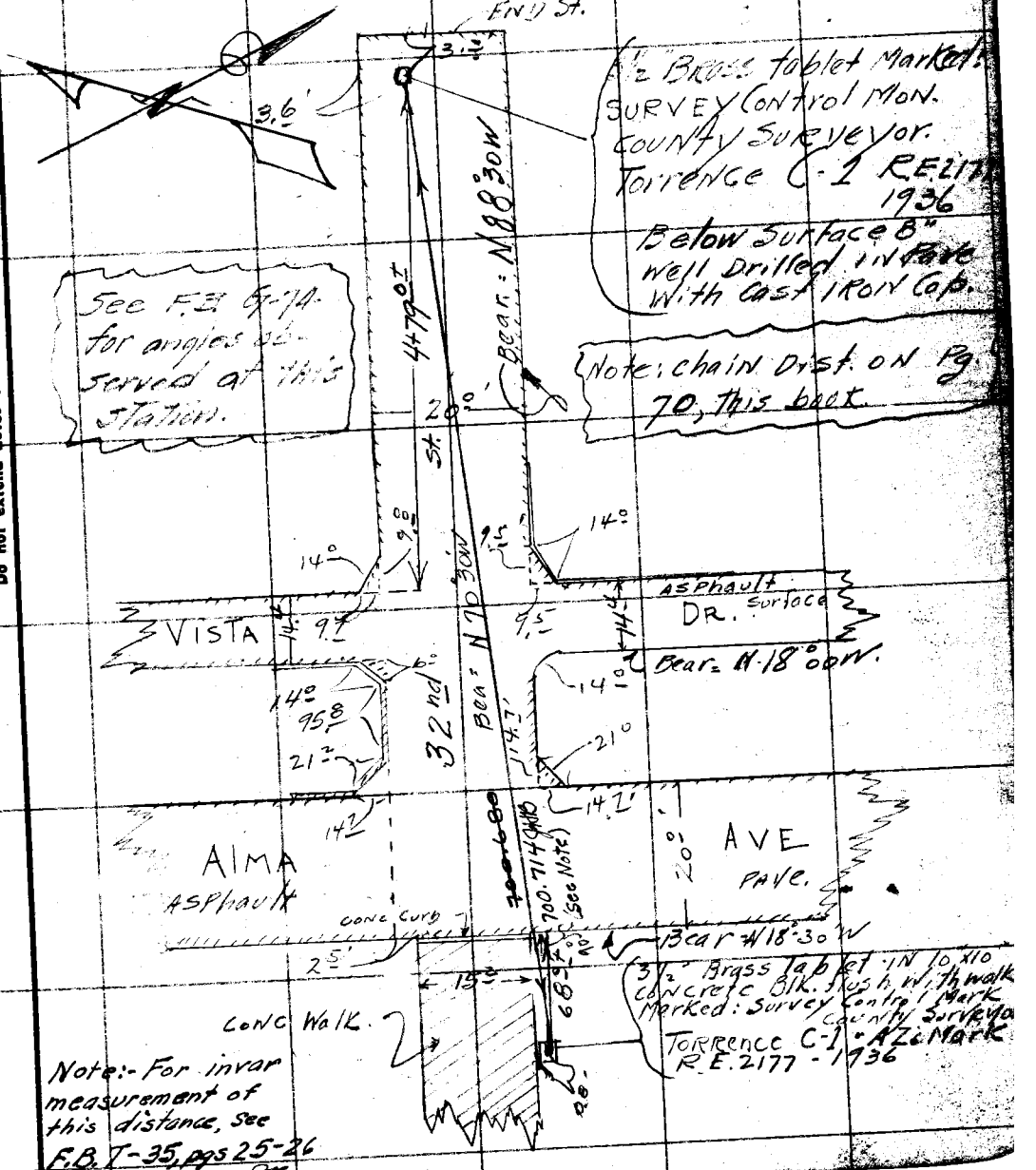
F.B. 625 PG. 61

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sec. Div. W.S. Pa.
Sketch on Geo. Desc. Card

# SURVEY CONTROL MON.

## TORRANCE C-1 a TORRENCE C-1 Az. MARK.

(See next pg. for desc.)




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 625 PG. 62

# Description.

Torrance C-L / In L.A. Co, in City of Manhattan Beach.

about 1200' S'ly from Rosecrans Ave
1800' E'ly " " " "

STATION is top of high sand dune ridge near E'ly terminus of 32nd St. Bell 3.3' from end post.

3.6' S'ly from No edge pave 32nd St.
479' E'ly " E'ly of VISTA DR.

Sta Mark - Set a 3" brass tablet stmp 8" below gr. in well cut thru sand and covered with a cast iron box mkd County Surveyor Mon.
Tablet is mkd Survey Control Mark County Surveyor's stamped Torrance C-L, L.A. 217, 1936

Mon. is not sub monumented. It was set in April 1936.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

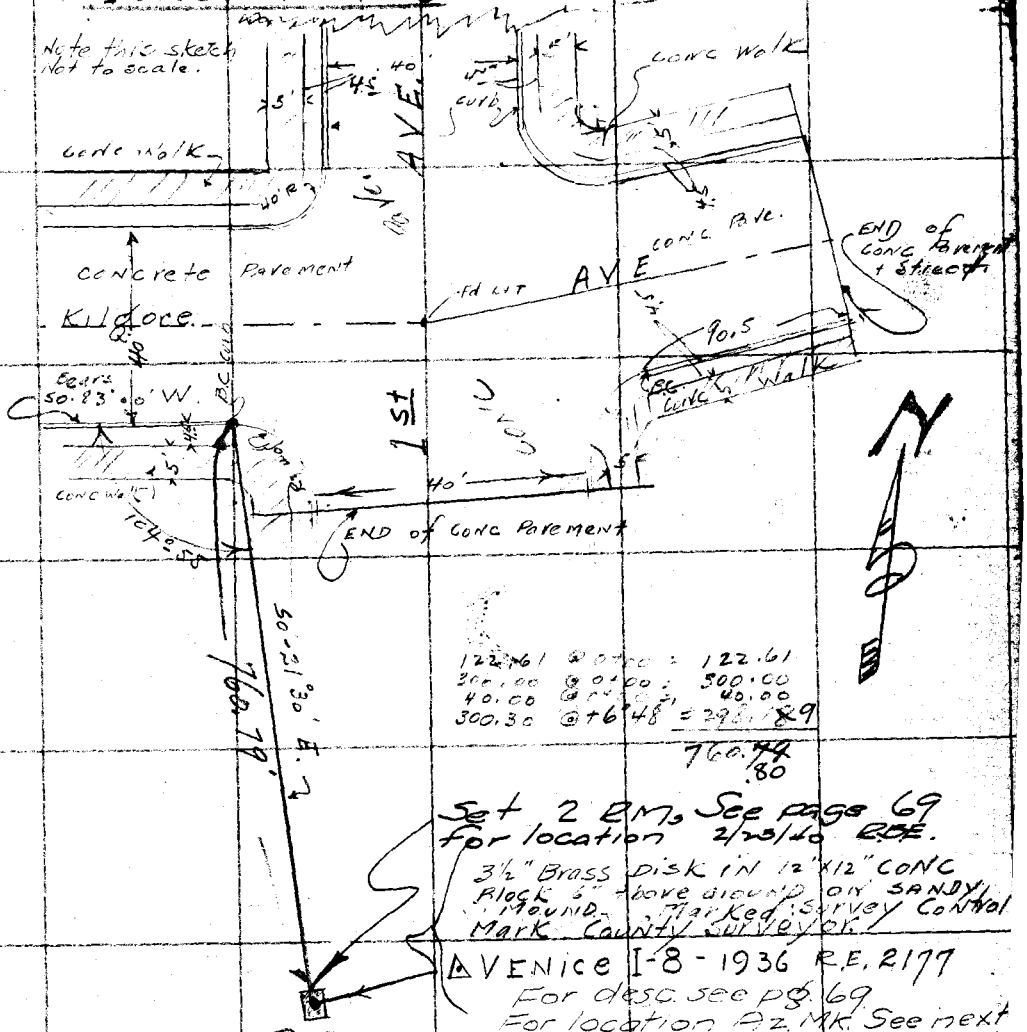
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Geod. Con. Sys. W.L.A. Area F.B. 625 Pg. 63
W. O. 4901 Tape No. St'd °F.
Surveyed by Butler-EE
Notes Granaqui St. Date 3-30-36
Indexed A. C. Johnson

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sky. Div. W.S. No.
Sketch on Geo. Desc. Card

# VENICE "I-8" SURVEY CONTROL

Note this sketch Not to scale.




Set 2 BM's See page 69 for location 2/25/40 R.E.

3½" Brass Disk in 12"x12" conc Block 6" above ground on sandy ground. Marked Survey Control Mark County Surveyor.

▲ VENICE I-8 - 1936 R.E. 2177
For desc. see pg. 69
For location Az. Mk. See next pg.

1/10 Mile from Int of Kilgore & Vista Del Mar.

For description see pg. 69.

Note: This mon. lowered for second time. Explanatory note on pg. 69 covers this operation also - G.W.K. 6-2-'46

Found this monument in place about 2 ft. Down in sand.

H.E.H from G.W.K 6-23-48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

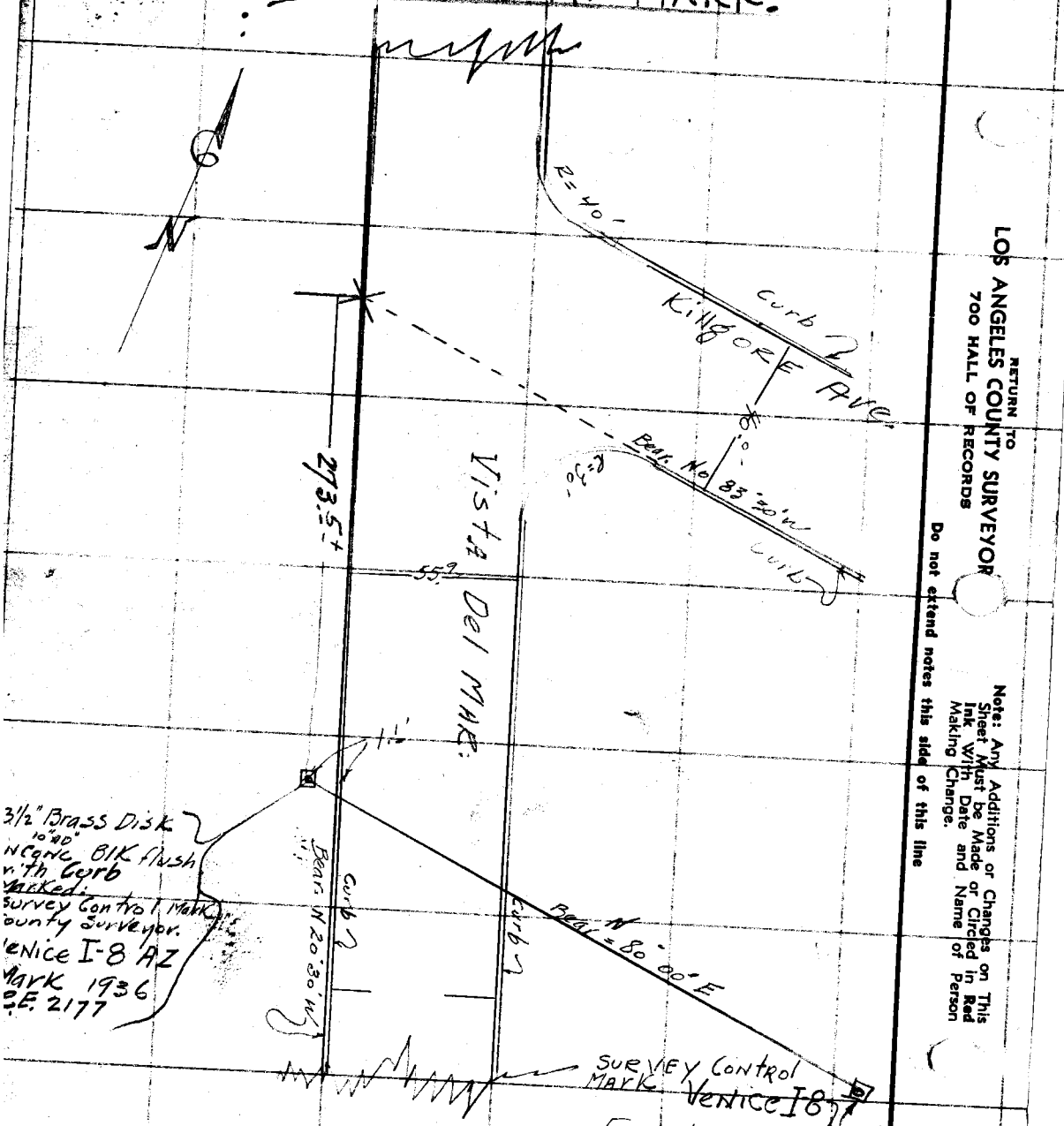
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 64

# VENICE I-8 AZIMUTH MARK.




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Road Cor. S½ W. L.A. |
| Map No. | W. O. 1901 Tape No. 064 St'd 84° F. |
| Office Work | Surveyed by Butler |
| Checked | Notes Gravel at Date 7-7-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 65

Noted on Geo. Index Card
Plotted on U.S.C.S. Quad. Sh's.
Plotted on Riv. W.S. No.
Location on Mon. Desc. Card

# DEL REY AUX ECC. "B"

## SURVEY CONTROL MON.

DEL REY AUX. Cooperative SURVEY
4½" Brass Disk in 12"x12" Conc. 1933
Block Flush.

Note: Sta. "DEL REY AUX" destroyed 7-26-'46
See pg. 48 for new Ecc. set
G. Kleinack.

N. 28° 00' W.

North. 48.127 @ 75° Level: 48.125 ✓
S.E. = 48.130 @ 74° Level. 48.128 ✓
Aver. ~~48.126~~ ✓

see also page 47 of this Field Book.
Use 48.117 Butler July 1936

DEL REY AUX ECC. "B"
4" Brass Disk in 12"x12"
Concrete Block Flush.
Marked: 1936. R.E. 2177
Del Rey Aux Ecc. B.
County Surveyor Control Mark.

For true description see page 47

N

See F.B.'s G. 10, Page 8 & G. 13 For angles & Ds. Served at this Sta.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 66

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

103.57 @ 9° 16' T=LL = 102.208
103.37 @ 8° 35' T=LL = 102.202
103.635 @ 7° 30'00" T=CC = 102.201

Av = 102.204

102.204
108.542
TOTAL = 210.746

104.095 @ 5° 42' T=LL = 108.545
104.345 @ 5° 41' T=LL = 108.544
108.45 @ 5° 41' T=LL = 108.537

Av = 108.542

CENTER STA.
SAN PEDRO HILLS I-6

FD 4" BRASS TABLET IN CONC. 12" X 12" X 30" W/ 4" ROUND TOP SET IN S. MARKED L.A. CO. SURVEY CROSS SCRIBED TRI. STA. SAN PEDRO HILLS I-6, NE 2177, 1936 PER [illegible]

To S.P. Hills G-6

N 16° 26' 11.24" E 542.54 PER F.B. 6

210.745

To S.P.N. G-6

24° 53' 40"

12.51

R.M. 1

COUNTY ENGINEER
S.P.H. I-6
1959
REC. 2
R.E. 5869

SAN PEDRO HILLS I-6
ECC. STA. #2
SET 1 STD C.S. BRASS CAP MON. UP 3". STAMPED AS SHOWN

SAT ON 5-12-59
BY C.K. LIND

SEE FB 939-141 FOR R.M.'s

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. W. L. A. Area |
| Map No. | W. O. 4901 Tape No. 064 St'd 84 °F. |
| Office Work | Surveyed by Butler S.E. |
| Checked | Notes Grandquist H. Date 5-7-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 67

Noted on Geod. Index Card
Placed on U.S.C.G.S./Coast Surv.
Placed on Surv. Div. W.S. No.
Sketch on Geod. Descr. Card

# WEST BEACH #3 Ecc.
## SURVEY CONTROL MON.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CHAIN DIST FROM West Beach #3 TO West Beach #3 Ecc.

| Meas Dist | Vert. | TEMP. | TEMP. Cor. | Final Dist |
|---|---|---|---|---|
| 100.488 | 0°00' | 82° | .00 13 ✓ | 100.4867 |
| 100.255 | 0°00' | 82° | .00 13 ✓ | 100.2537 |
| | | Total = | | 200.7404 |
| 100.292 | 0°00' | 81° | .0020 ✓ | 100.290 |
| 100.450 | 0°00' | 80° | .0020 ✓ | 100.447 |
| | | Total = | | 200.737 |

Corb Line
Corb
BMP #101
74.8'
Asphalt Conc Surf.
97.7'
Destroyed 5/10/40
Dist. & Nice Above
Bear: No. 80-30' E
200.7389
101.12'
Bear No. 80-30' E
157.26'
NEW ECC. STA's Pg. 265.26 and Ties
Hd.
4½" Brass Disk in 12"x12" Conc. Blk Mark Cooperative Survey West Beach #3-1933.
2½" Brass Cap Stamped County Surveyor West Beach Ecc #3 R.E. 21.7' in Conc Blk 10"x16" flush
CoSur. RM = Ecc #2 RBE July 1939
North
Pt of Curb Line Prod.
Sidewalk
LONGATUDINAL Ave. 30.8'
SEPULVEDA State

(OVER)

For angles observed at this sta., see F.B. 625 Pg. 73

FORM 247 10M 11-35

F.B. 625 PG. 68.

6/10/40

R.M. No 1 and R.M. No 2
this date lowered approx.
2 feet on account of
nursery being built. RBE

West Beach #3
Eca. destroyed

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by W.H.Warden | Survey of Geod. Cor. Sys. v\|l.R. Area |
| Map No. | W. O. 1901 Tape No. St'd °F. |
| Office Work | Surveyed by Butler-CE |
| Checked | Notes Gravel set by C. C. Johnson Date 4-1-36 |
| Date | Indexed |

F.B. 625 PG. 69

Noted on Geo. Index Card
Plotted on U.S.C.&G.S. Quad. Sht's.
Plotted on State Co. Maps U.S. No.
Noted on Geo. Desc. Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

# Description

Venice I-8;

In L.A. Co, in City of L.A., on top of high sand dune N.W. from City of El Segundo.

about 3000' N'LY from Hyperion Pier,
" 1000' E'LY " ocean shore line.

Station is 760.79' from & bears S 21°30'E from the B.C. of the S.W. curb return of KILGORE AVE. & 1ST AVE.

(1ST AVE is 2 blocks E. of VISTA Del MAR. Kilgore Ave is most S'LY Stof subdivision)

STA. Mark:- Set a 3½" brass tablet in conc. 4" above the ground, marked Survey Control Mark, County Surveyor and stamped Venice I-8, R.E. 2177, 1936. Mon set in Mar. 1936 & is sub-monumented.

For sketch see pg. 63.

See pg. 63

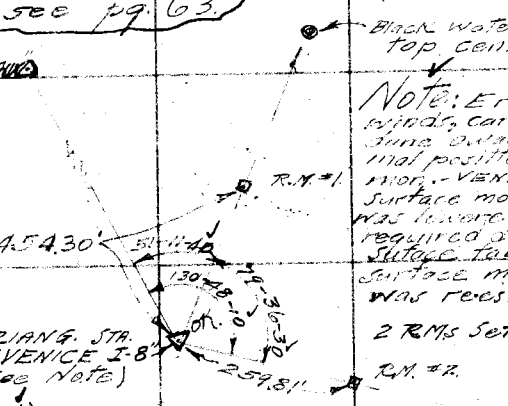
Triang. Sta. "DEL REY AVE."

(D) 51-11-40
(A) 204-36-45
(C) 307-10-15
51-11-42½ ✓

(D) 79-36-30
(A) 215-25-45
(C) 117-39-01
79-36-30 ✓

(D) 130-48-00
(A) 163-12-30
(C) 0-47-48-45
130-48-07½ ✓

TRIANG. STA. "VENICE I-8" (see Note)




Black water tank - spire at top center.

Note: Erosion by high winds, carried top of sand dune away & lowered orig. mon. - VENICE I-8. Fd. Sub-Surface mon. in place which was lowered vertically to required depth, 42" below Surface tablet, over which Surface mon. and mark was re-established.

2 RMs Set. See next pg. for desc.

300.91' @ 2°56' = 300.516
300.96' @ 3°09' = 300.56 (4)
300.5 NO
+ level mean. = 153.79
Total = 454.30 ✓

T = Normal
Tape #
Std @ 68°

259.88' @ 1°25' = 259.81 ✓
259.875 @ 1°09' = 259.87 ✓
259.81 ✓

FORM 247 10M 11-35

F.B. 625 PG. 70

H.C. H. Granquist Tape #064 100' Std @ 84° Tension 21½#
R.C. Dan. Reynolds
Note by L. Barrette

CHAIN DISTANCE FROM TORRENCE C-1 to TORRENCE C-1-AZIMUTH MARK.

| ① Dist Meas. | Vert | Temp | Temp Cor | Final Dist. |
|---|---|---|---|---|
| 100.37 | 0°00' | 81°F | -.0020 | 100.3680 ✓ |
| 100.48 | 0°00' | 80°F. | .0022 | 100.4774 ✓ |
| 100.52 | 0°00' | 80°F. | .0022 | 100.5174 ✓ |
| 100.73 | 0°00' | 80°F. | .0022 | 100.7274 ✓ |
| 100.72 | 0°00' | 80°F. | .0022 | 100.7174 ✓ |
| 100.60 | 0°00' | 78°F. | .0039 | 100.5961 ✓ |
| 50.84 | 0°00' | 79°F. | .0016 | 50.8384 ✓ |
| 46.43 | 0°00' | 79°F. | .0016 | 46.4284 ✓ |
| | | | | 700.6705 ✓ Total |
| 46.59 | 0°00' | 79°F. | .0016 | 46.5884 ✓ |
| 50.69 | 0°00' | 79°F. | .0016 | 50.6884 ✓ |
| 100.60 | 0°00' | 78°F. | .0037 | 100.5961 ✓ |
| 100.745 | 0°00 | 79°F. | .0032 | 100.7418 ✓ |
| 100.705 | 0°00 | 79°F. | .0032 | 100.7018 ✓ |
| 100.54 | 0°00 | 78°F. | .0039 | 100.5361 ✓ |
| 100.46 | 0°00 | 78°F. | .0039 | 100.4561 ✓ |
| 100.375 | 0°00 | 77°F. | .0037 | 100.3713 ✓ |
| | | | | 700.6898 ✓ = Total |

700.6898
700.6705
2)1401.3603
700.6796/80 Mean.

Note:- For sketch see pg. 61.

Description for R.M.'s shown on pg. 69.

R.M.'s Nos 1 & 2: Set 3/4" by 24" iron pipe flush with ground surface and marked: "L.A. COUNTY SURVEY CONTROL SYSTEM - REFERENCE MARK", and stamped: "VENICE I-8, R.M. No 1 and No 2, (resp.) R.E. 2177," and "SET BY COUNTY SURVEYOR, 1940".

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Geodetic Sys. W.L.R. Area |
| Map No. | W. O. 4901 Tape No. 064 St'd 82° F. |
| Office Work | Surveyed by Fuller SE. |
| Checked | Notes Grandquist Date 4-3-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 71

INGLEWOOD A-12 TO INGLEWOOD A-12-Ecc.

| | MEAS DIST | VERT ∠ | TEMP | TEMP COR | FINAL DIST |
|---|---|---|---|---|---|
| | 36.283 | @ 0+00' Full 8# | 58° VOID | .0061 | 36.2769 |
| | 36.283 | @ 0+00 " | 55° | .0061 | 36.2769 |

VOID

Cooperative Mon. - 1938 West Beach #3 To West Beach #3, Ecc.

| | | | | | |
|---|---|---|---|---|---|
| West | 100.430 | @ 0+00 | 58° | .0169 | 100.4131 |
| | 100.300 | @ 0+00 | 58° | .0169 | 100.3431 |
| | | | VOID | | 200.7562 |
| EAST | 100.320 | @ 0+00 | 58° | .0182 | 100.3038 |
| | 99.619 | @ 0+00 | 56° | | 99.6008 |
| | .840 | @ 0+00 | 56° | | .840 |
| | | | | | 200.7439 |

VOID

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 72

# Description

Inglewood G-12; In L.A. Co; about 2000' NELY from Lawndale District, south of City of Hawthorne

On So. side of Rosecrans Ave bet Ave 1 & Ave 4; Ave 4 is 1blk W of Prairie Ave.

Station is on top of the roof over the stage of the auditorium of the (Adolph) Leuzinger High School; and is located at N.E. Cor being 2.50' S at inside edge of N. firewall & 2.53 W'ly from inside edge of E. firewall.

EGM.

STA. Mark:-
Copper tack driven into roof

This point can be relocated by using ref. marks. See sketch pg 74 & " pg 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Baldwin Hills Area

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of Survey Control | F.B. 625 | Pg. 76-A |
| Map No. | W. O. 4902 Tape No. 24 St'd 84° F. | | |
| Office Work | Surveyed by [illegible] | | |
| Checked | Notes Date 5/36 | | |
| Date | Indexed A. C. JOHNSON 10-7-36 | | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

# J.N. 4902

# BALDWIN HILLS AREA

## SURVEY CONTROL SYSTEM

Record of monumenting & description of stations

Note: For Index to stations see next pg.

Note: For Baldwin Hills Area #2 See pg. 177

F.B. 625 Pg. 76-B.

# INDEX TO STATIONS

| No. | Name | Sketch | Desc. |
|---|---|---|---|
| 1 | Hollywood G-6 | " | Pg 77 |
| 2 | Inglewood D-1 | " | Pg 78 |
| 3 | " D-3 | Pg. 79 | " 80 |
| 4 | Venice I-5 | " 81 | " 82 |
| 5 | " G-2 | " 83 | " 84 |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys., Baldwin Hills |
| Map No. | W. O. 4902 Tape No. St'd °F. |
| Office Work | Surveyed by J.E. Butler |
| Checked | Notes Kennedy Date 5-22-36 |
| Date | Indexed C. Johnson |

F.B. 625 PG. 77

Noted on Geo. Index Card
Plan
Plan
Sketch on

U.S. Quad. Shts.
W. S. No.
Desc. Card see
No
F.B.

-DESCRIPTION- (No sketch) See No F.B.

L.A. Co. Sur. Control Mon.- "Hollywood C-10".

In L.A. Co., City of Los Angeles about 0.8 mi. S.Ely from Culver City and 3000' West of the Heinz large numerals "57" on the N'ly slope of N.W. portion of Baldwin Hills

For Cadastral Tie See F.B. 524-143

Sta. Mark:- Set 4" br. tablet in conc. post 12"x12" at gr. surface. Tablet is marked- "L.A. Co. Survey Control SYS. TRIANGULATION STA." & is stamped "HOLLYWOOD C-10", 1936-RE. 2177 & set by County Surveyor.

To reach Sta. from Culver City, drive S'Ely on Du Quesne Ave. from Culver Blvd 0.3 mi. to Jefferson Blvd. Thence S'wly 0.1 mi. to oil road. Follow same up Vickers Cr 0.5 mi. to top of ridge at Associated Oil Co's Ofc. & Whse. Thence N'ly along top of ridge 0.5 mi. to Sta. at extreme N'wly point of ridge bet. Vickers Cr & Rayner Lane.

Alternate route:- From Slauson Ave. go N'ly over La Brea Ave. 0.5 mi. to oiled service road leading N'wly into oil field. In bot. of ravine 0.5 mi. beyond, turn left at well Derrick #41 and follow road in a N'wly direction along side of Ravine, passing derricks Nos 60, 55 & 57, 0.4 mi. to crest of ridge. Thence along top of ridge in a N'wly direction 0.9 mi. to Associated Oil Co's Ofc. & Whse. Thence continuing along 0.5 mi to Sta.

A sub-monument, comprising a copper tack in a lead bar was set in conc. approx. 3.5' below the br. surface tablet

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 78

5-21-'36
(No sketch)

-DESCRIPTION-

L.A. Co. Sur. Control Mon.- "Inglewood D-1"

In L.A. Co, about 2 mi. SE. of Culver City on crest of ridge bordering on the W. side, a large ravine running N.E'ly & S.W'ly thru the central part of an oil field. Also S.E'ly 1200'± from the Standard Oil Co's Ofc. & Whse. *

* See below.

Sta Mark:- Set 4" br. tablet in conc. post 12"x12" at gr. surface. Tablet is marked- L.A. Co. Sur. Control Sys., & is stamped "INGLEWOOD D-1", 1936-R.E. 2177 & set by County Surveyor.

Sub-mark:- A copper tack in a lead bar was set in conc. comprising approx. 3.5' below the br. surface tablet.

To reach Sta. from Slauson Ave., go N'ly over La Brea Ave., 0.5 mi., to oiled service road leading into oil field, in bot. of ravine 0.5 mi. beyond, turn left at well derrick #41 and crossing to N. side of ravine, follow road in a N.W'ly direction, passing derrick's Nos 60, 55 & 57, 0.4 mi. to top of ridge. Thence turning to left, follow ridge in a S.E'ly direction 0.1 mi. to Sta.

Alternate route:- From Culver City, drive S.E'ly on Du Quesne Ave. from Culver Blvd. 0.3 mi. to Jefferson Blvd., thence S.W'ly 0.1 mi. to oiled road, thence follow oiled road up Vickers Cn 0.5 mi. to top of ridge and site of Associated Oil Co's field Ofc & Whse., thence follow along top of ridge in a S.E'ly direction 1.0 mi. to Sta.

*. Also 123' E'wardly from nearest leg of steel oil derrick #3. Also S.W'wardly 159' from nearest leg of steel oil derrick #6. Also N.E'wardly 279' from nearest leg of steel oil derrick #46.

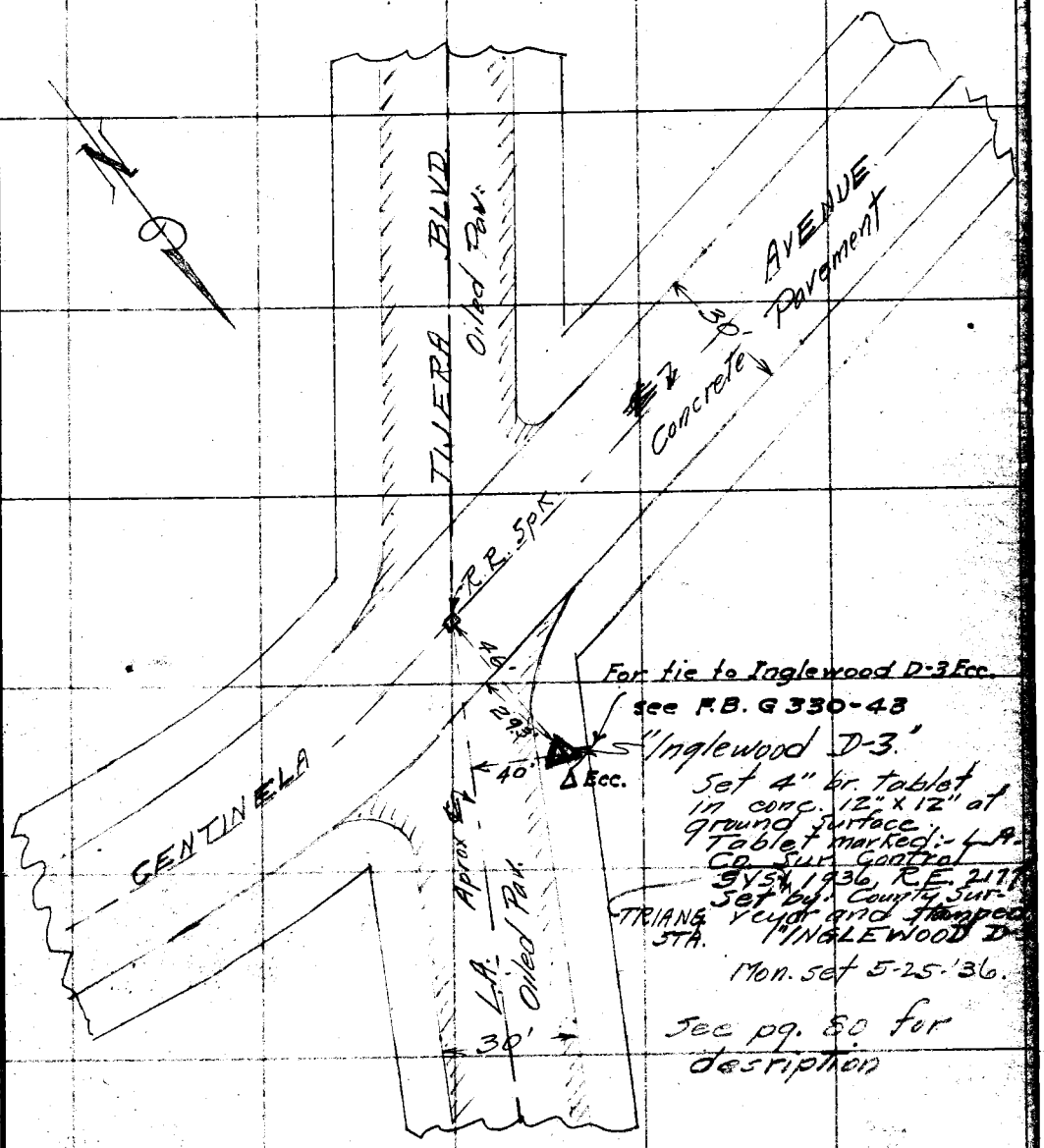
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Central Sys- Bo[illegible] Fills Area | F.B. 625 Pg. 79 |
| Map No. | W. O. 490 Tape No. 064 St'd 24 F. | |
| Office Work | Surveyed by G.W. Klemeck | Noted on Grp. Index Card |
| Checked | Notes G.W.K. Date 5-25-36 | Placed on U.S.C.&G.S. Quad. Shts. |
| Date | Indexed A. C. Johnson | Placed on State Div. W.S. No. |
| | | Sketch on this Desc. Card |

L.A. COUNTY SUR. CONTROL MON. "INGLEWOOD D-3."




For tie to Inglewood D-3 Ecc. see F.B. G 330-48 "Inglewood D-3."

Set 4" br. tablet in conc. 12" x 12" at ground surface. Tablet marked:- L.A. Co. Sur. Control Sys. 1936, R.E. 2171. Set by: County Sur.

TRIANG. STA. "INGLEWOOD D-3" Mon. set 5-25-'36.

See pg. 80 for description

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 80

- Description -

L.A. CO. SUR. CONTROL MON. - "INGLEWOOD D-3"

5-25-'36.

In L.A. Co., City of Los Angeles near N.W. edge of Inglewood city limits or 1.4 mi. from business section. Also near bot. of slope on So. central portion of Baldwin Hills in N.W. Cor. of intersection of Centinela Ave. with La Tijera Blvd.

46.0' Southerly to P.I. of ℄s of Centinela Ave. and La Tijera Blvd.

29.3' to N'ly edge of conc. pavement on Centinela Ave.

40.0' E'ly to approx. ℄ of La Tijera Blvd.

Station Mark:- Set 4" br. tablet in conc. post 12"x12" at gr. surface. Tablet stamped L.A. Co. Survey Control System, Triangulation Station and 13 Stamped "INGLEWOOD D-3", 1936. R.E. 2177 and set by: COUNTY SURVEYOR.

A sub-monument comprising a copper tack in a lead bar was set in conc. apperox. 3.5' below the brass surface tablet.

See pg. 79 for sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

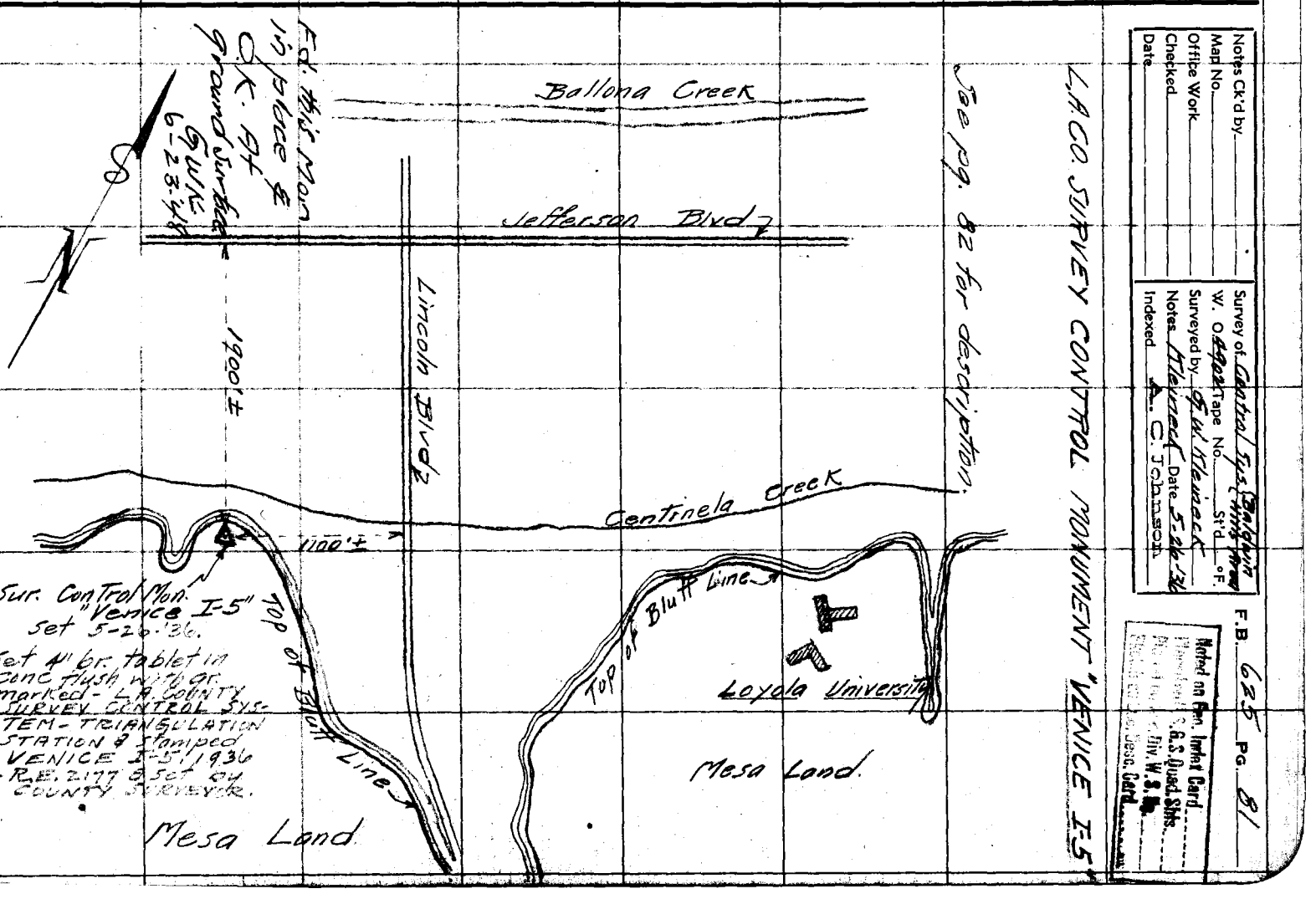
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**




Notes Ck'd by _____
Map No. _____ St'd _____ °F.
Offsite Work _____
Checked _____
Date _____

Survey of Control Sys. Triangulation
W. O. 4222 Tape No. _____
Surveyed by Ed Steinecke Date 5-26-36
Notes Steinecke & C. Johnson
Indexed _____

F.B. 625 Pg. 81

Notified on Fem. Imprint Card
U.S.G.S. Quad Sht.
Fld. W.S. No.
Desc. Card

F.B. 625 PG. 82

-Description-

L.A.Co. SURVEY CONTROL MON.- VENICE I-5

5-26-36

In L.A. Co, City of Los Angeles, 0.8 mi S.W. of Loyola University, and 1 1/8 mi N.E. from Playa Del Rey, at top of bluff, edge of mesa.

1100' S.W. from Lincoln and 1900' S.E. from Jefferson Blvds.

Sta Mark. Set 4" br. tablet in Conc. post 12" x 12" at ground surface. Tablet is marked- L.A. Co. Sur. Control Sys, Triang. Sta. and is stamped- "VENICE I-5" 1936. RE 2177 and set by: COUNTY SURVEYOR.

A Sub-monument comprising a copper tack in a lead bar was set in conc. approx 3.5' below the brass surface tablet

To reach Sta, turn So. on 83rd St. from Lincoln Blvd and go two blocks (0.1 mi.) to Rayford Dr. Thence N'ly along Rayford 0.2 mi. to Park Hill Dr. & W. 80th St. Thence along pole line angling toward bluff or edge of mesa, 0.3 mi. to Sta. on knoll.

See pg. 81 for Sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Control Sys. Baldwin Hills
W. O. 6902 Tape No. 664 St'd 44° F.
Surveyed by G. H. Kleineck
Notes Kleineck Date 5-28-36
Indexed A. C. Johnson

F.B. 625 PG. 83

Noted on Gen. Index Card
Noted on U.S.G.S. Quad. Shts.
Noted on Sub. Div. W.S. Up.
Noted on Desc. Card

L.A. CO. SUR. CONTROL MONUMENT "VENICE G-2"

Cut spk. at int. ℄s of Washington Blvd.

74'

120.8'

LINCOLN ℄

To Sawtelle H-11

45.79'

45.79'

10.58'

81°

37'

BLVD.

"VENICE G-2"
Set 4" br. tablet in conc. post 12"x12" at gr. surface, marked L.A. Co. Sur. Control Sys. & stamped VENICE G-2" 1936 R.E. 2177 Set by County Surveyor
Triangulation Station
Mon. set 5-28-36

Set L+T's on line to Sawtelle H-11, in curbs and at intersection with ℄ of Lincoln Blvd

See pg. 84 for description

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 84

-Description-

L.A. COUNTY SURVEY CONTROL MON- "VENICE G-2"
5-28-'36

In L.A. Co, City of Los Angeles 1.5 mi S.E'ly from Venice Pier or business district and 0.5 mi. S'wly from Venice High School on S'wly side of Lincoln and S.E'ly from Washington Blvds.

1208'± S.E'ly from intersection of ℄s of Washington & Lincoln Blvds.
Also 45'± S.W'ly from ℄ or 8.1' from S.W. curb of Lincoln Blvd.

Sta. Mark:- Set 4" br. tablet in conc. post 12" x 12" at gr. surface. Tablet is marked - L.A. Co Survey Control System, Triangulation Sta. and is stamped: "VENICE G-2", 1936 - R.E. 2177 & set by - County Surveyor.
A sub-monument, comprising a copper tack in a lead bar was set in conc. approx. 3.5' below the brass surface tablet

See pg 83 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys. - Baldwin Hills F.B. 625 PG. 85 |
| Map No. | W. O. 4901 Tape No. 66 St'd 99 F. |
| Office Work | Surveyed by G.W. Meineck |
| Checked | Notes Meineck Date 5-28-36 |
| Date | Indexed C. Johnson 8-14-36 |

Noted on Reg. Index Card
Record of U.S.C.&G.S. Quad. Shts.
Record of Misc. U.S. Mo.
Record of U.S. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

# TRIANGULATION STA. - "BALDWIN"

Angle & Distance Ties Bet.
U.S.C. & G.S. Mon. - "Baldwin" &
C.S.C. Mon. - "Baldwin-Aux." from
Triangulation Sta. "So. Western"

To So. Western

(7) 319-15-45
159-37-52½

(8) 278-32-00
69-38-00

(6) 237-48-15
39-38-02½

Fd. USC&GS Mon. Baldwin

Fd. C.S.C. Mon. Baldwin-Aux

92°42'25.4" per abstract F.B. G 77-30

(7) 40-41-00
20-20-30

(8) 81-21-30
20-20-22½

(6) 177-02-00
20-20-20

150' 42.2' per abstract F.B. G-77/37

To Ingle. O-3.

To Ingle O-3

For description see pg. 39.

F.B. 625 Pg. 86.

Noted on Geo. Index Card

Job Nº 4902
Kleinock
Gronquist
Reynolds
Bartell
5-28-36

L.A. Co Sur. Control Mon's "Sawtelle H-11" & Sawtelle H-11, Ecc. with Ties.

Chained distance from Ctr. Mon. to Ecc. with tape Nº 064 5'd at 84°. All measurements level to points on top of set stakes. No tobs used. Moderate breeze blowing quarteringly.

| Forward | | Backward | | |
|---|---|---|---|---|
| 100.308 | T.=76° | 16.360 | T.=76° | 217.173 |
| 100.540 | | 100.540 | | 217.168 |
| 16.825 | | 100.268 | | .341 |
| 217.173 ✓ | | 217.168 ✓ | | 217.1705 |
| | | | | -.011 3 ✓ |
| | | | | 217.159 ✓ |

See F.B. T-1-5

Fd. Co. Sur. Control Mon. Sawtelle H-11

Invardist 217.174
217.159'
(Mag.) N. 84°30'E

SAWTELLE H-11 Ecc.
Set 3½" br. tablet in conc. post 10" x 10" at gr. Surface Stamped as above

Final HNB 30.75 to "Baldwin Aux" (C.S.A. Mon.)

346°32'25.8" B per abstract See F.B. G-76-2 ✓

Final HNB 40°19' 31.2 per abstract See F.B. G-76/12.

② 26-54-45 / 13-27-22½ ✓
④ 53-49-45 / 13-27-26¼
⑥ 80-44-45 / 13-27-27½

SURVEY CONTROL MARK SAWTELLE H-11 ECC. 4 1936 R.E. 2177 COUNTY SURVEYOR

Brass Plug 3½" dia.

To Inglewood D-3 ✓

See pg. 32 for sketch and local ties to Center monument.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

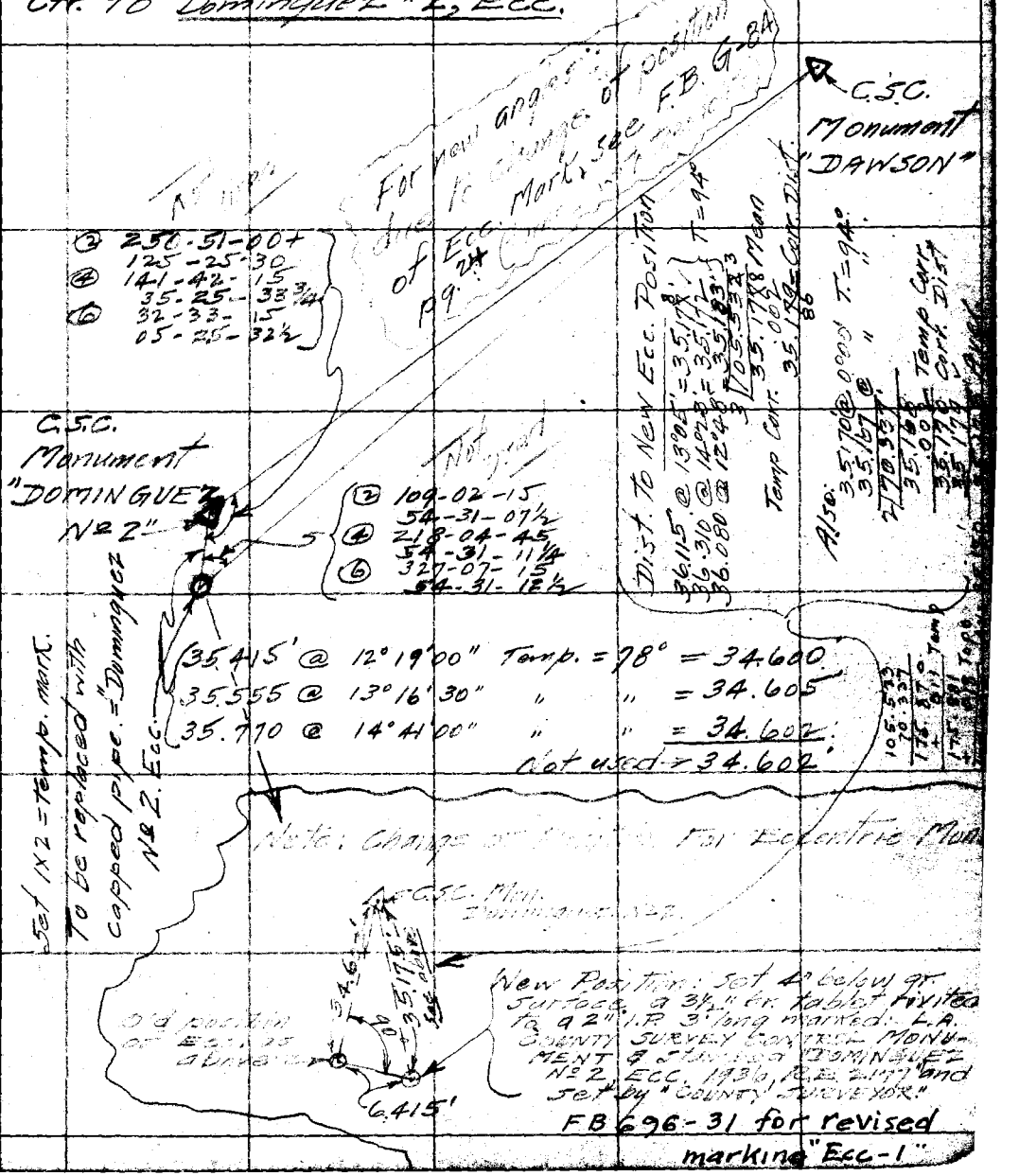
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Control Sys.-W.L.A. Area | F.B. 62-5 Pg. 87 |
| Map No. | | W. O. 490 Tape No. 664 St'd 64 F. | |
| Office Work | | Surveyed by G.W. Kleinert | |
| Checked | | Notes Kleinert Date 6-3-36 | |
| Date | | Indexed L. C. Johnson 10-7-36 | |

Noted on Geo. Index Card
Plotted on U.S.C.&G.S. Quad. Shts.
Plotted on Sec. Div. W.S. No.
Sketch on Geo. Desc. Card

# TRIANGULATION STA. - DOMINGUEZ Nº 2.

## Angle & Distance Tie From Dominguez #2 Ctr. to Dominguez #2, Ecc.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 88.
W.S. 27

Notes - Klemek
7-8-'56

# L.A. COUNTY TRIANGULATION STATION - B-4

## ANGLE and DISTANCE TIE TO PALOS VERDES ESTATES TRIANGULATION MONUMENT - "MAYFLAND"

Also see pg. 135

Note!
Plea...
Plea...
Sketch on ... Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

(Ad. L.A. Co. Triang.
Sta. - "SAN PEDRO HILL - B - 1"
Elev. 1,243.13.

N. 19° E. (Mon.)

F.B. G 110/1
128-23-01.31 - (Theodolite)

① 128-27-45
② 180-31-30
③ 25-22-52
④ 50-17-15
5-22-52½

180°

S. 82° E. (Mon.)

⑤ 45-59-30
⑥ 182-57-46
45-59-26¼
⑥ 275-57-00
45-59-30

45-59-26.98 (Theodolite)
F.B. G 110/5

"A"

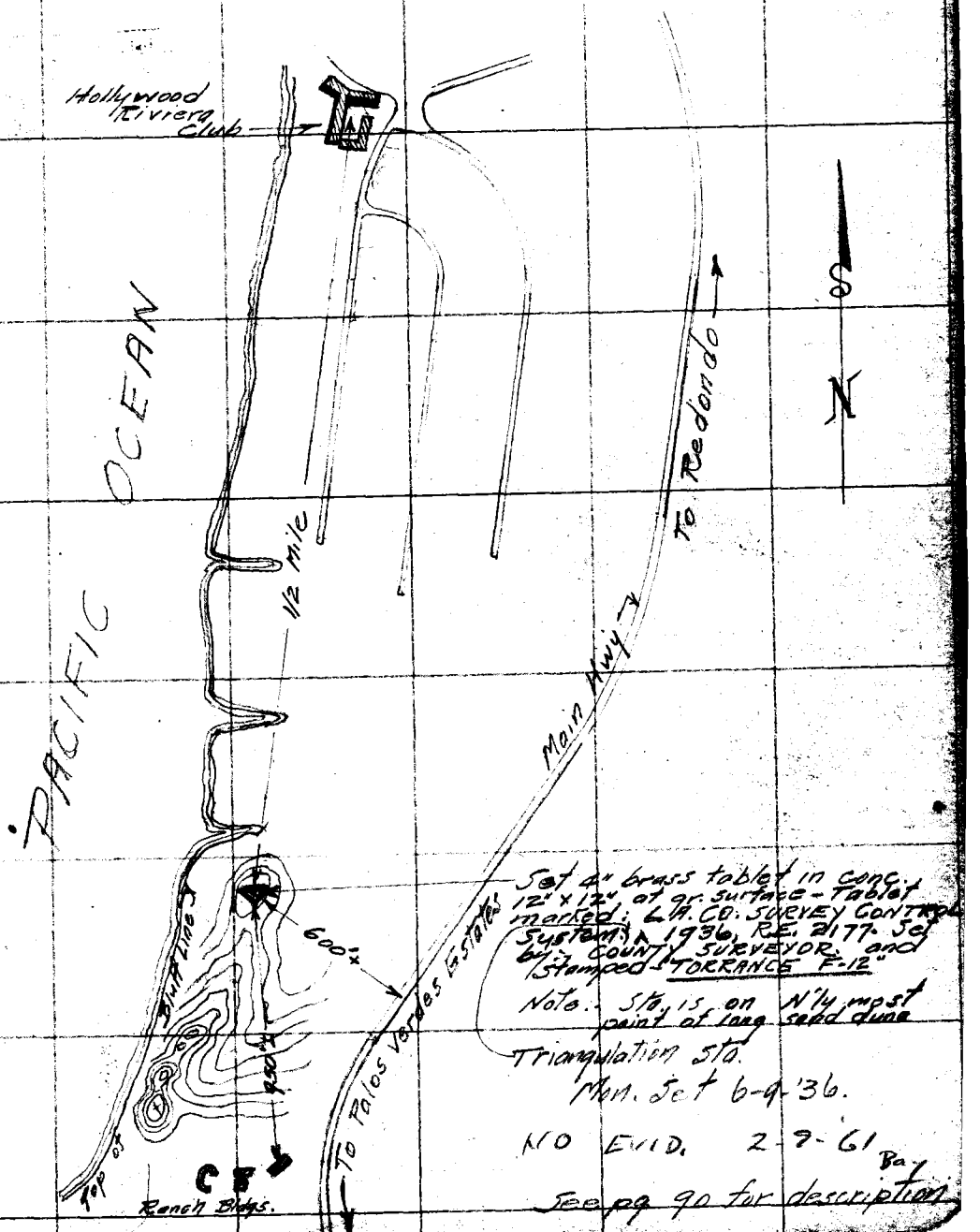
Set sight 1000' distant

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys.-W.L.A. Area |
| Map No. | W. O. 4901 Tape No. St'd °F. |
| Office Work | Surveyed by S.E. Butler |
| Checked | Notes Heinack Date 6-9-'36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 89

Noted on Gen. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Str. Div. W.S. No.
Sketch on Geo. Desc. Card

L.A. CO. SURVEY CONTROL MON. - "TORRANCE F-12"




Set 4" brass tablet in conc. 12" x 12" at gr. surface - Tablet marked: L.A. CO. SURVEY CONTROL System. 1936, R.E. 2177. Set by COUNTY SURVEYOR and stamped "TORRANCE F-12"

Note. Sta. is on N'ly most point of long sand dune

Triangulation Sta.

Mon. Set 6-9-'36.

NO EVID. 2-9-'61 Ba

See pg 90 for description

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-34

F.B. 625 PG. 90

6-9-'36

- DESCRIPTION -

L.A.CO. SURVEY CONTROL MON. - "TORRANCE F-12"

In L.A. Co., about 2 1/4 miles South of Redondo Beach City and near N'ly limits of Malaga Cove at top of bluff and 300'± from shore line of Pacific Ocean.

950'± N'ly from ranch house on top of knoll. 600'± from highway and 1/2 mi. S'ly from Hollywood Riviera Club Bldgs.

Sta. Mark: Set 4" br. tablet in conc. post 12" x 12" at gr. surface. Tablet is marked - L.A. CO. SURVEY CONTROL SYSTEM, TRIANGULATION STA. ^ and is stamped "TORRANCE F-12", 1936 - R.E. 2177 and set by - COUNTY SURVEYOR.

A sub-monument comprising a copper tack in a lead bat was set in cond. approx. 3.5' below the brass surface tablet.

To reach sta. from Redondo district go S'ly from intersection of Catalina St. & "I" Ave over main hiwy 0.9 mi. to dirt road leading to right, thence W'ly 600'± to N'ly end of long sand dune and to sta.

From Malaga Cove, go N.E'ly from Malaga Cove Plaza over Palos Verdes Drive 0.1 mi. to triangular intersection and turn left onto Granvia La Costa St., thence in a N.W'ly direction toward Redondo Beach 0.35 mi. to top of grade opp. ranch bldgs. on left, thence 0.2 mi. to dirt driveway going W'ly toward ocean, thence 600'± to sta. on N'ly point of long sand dune.

See pg. 89 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Central Sys.-W.L.A. Area | F.B. 625 Pg. 91 |
| Map No. | | W. O. 4901 Tape No. 664 St'd 84° F. | Noted on Geo. Index Card |
| Office Work | | Surveyed by S.E. Butler | Placed on U.S.C.&G.S. Quad. Shts. |
| Checked | | Notes Klenoff Date 6-11-36 A.C. Johnson | Placed on Co. Div. W.S. No. |
| Date | | Indexed | Sketch on Geo. Desc. Card |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
706 HALL OF RECORDS

FORM 247 10M 11-35

L.A.CO. SUR. CONTROL MONUMENT="TORRANCE G-12"

4000'± to Hallworth Riviera Bldg's.

384'

2000'± to main hwy (Malaga Cove Area)

70°

NO EVID 2-9-61 Boy

N

Set 4" br. tablet in Conc. post 12"x12" at gr. surface marked:- L.A.CO. SURVEY CONTROL SYSTEM & Stamped TORRANCE G-12, 1936-R.E. 2177 & Set by COUNTY SURVEYOR.

TRIANGULATION STATION
Mon. Set 6-11-36.

Rancho Line = N. Line Palos Verdes Estates estab. thru 2" I.P.s driven along line

Prolonged 748'±

90°12'
180°24'

PALOS VERDES ESTATES
- Malaga Cove District

(Mag.) N. 78° E. 2000'

90°05'
180-11-30

Approx P.I. for ℄'s

Split stone Curbs for ℄

90°05'

24.0'

VIA LA ALAMEDA (Mag.) East & West

24.0'

Split stone Curbs for ℄

VIA ALAMEDA

23°15'

30.0'

Split stone Curbs for ℄

See pg. 92 for description

F.B. 625 PG. 92

-DESCRIPTION-

L.A. CO. SUR. CONTROL MON. "TORRANCE G-12."

In L.A. Co., on Hollywood Riviera Tract, on high Knoll about 2½ miles SEly from Redondo Beach; 4000'± S.E.ly from Hollywood Riviera Club House; 3000'± E. of ocean shore-line and 3000'± N.Ely from Palos Verdes Estates Business Center

2000'± East of main hwy, a continuation of Catalina St. at So. City limits of Redondo Beach;

Also along a ℄ production, north, of "Via Alameda" from the ℄ of "Via La Selva" Streets of Palos Verdes Estates, Malaga Cove District, 200.0' to Rancho line; thence along same line 789.4' to a point; thence West at a 90° ∠, 38.4' to Station.

Sta Mark:- Set 4" dr. tablet in conc. post 12"x 12" at gr. surface. Tablet is marked L.A. CO. SURVEY CONTROL SYSTEM, TRIANGULATION STATION & is stamped: TORRENCE G-12 1936 - R.E. 2177 & set by, COUNTY SURVEYOR.

To reach Sta. from Redondo Beach, go Sly from intersection of Catalina St. & "I" Ave. near So. City limits, 0.9 mi. to a dirt drive-way going East; Thence across an open field and up grade to top of Knoll, 0.3 mi. to Station.

From Malaga Cove, go N.Ely from Malaga Cove Plaza over Palos Verdes Dr., 0.1 mi. to triangular St. intersection and turn left onto Granvia La Costa St. thence in a N.Wly direction toward Redondo Beach 0.35mi. to top of grade opp. ranch bldgs on left; thence 0.2 mi. to dirt driveway going to right; thence east across open field and up grade to top of Knoll, 0.3 mi. to station.

A sub-monument comprising a copper tack in a lead bar was set in conc. approx. 3.5' below the brass surface tablet.

See pg. 91 for Sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Sur. Control - W. L.A. Area |
| Map No. | W. O. 4901 Tape No. 064 St'd 24° F. |
| Office Work | Surveyed by S E Butler |
| Checked | Notes Traverse C Date 6-12-36 |
| Date | Indexed |

F.B. 625 Pg. 93

Noted on Geo. Index Card
Plotted on U.S.C.&G.S. Quad. Shts.
Plotted on Div. W.S. No.
Sketch on Geo. Desc. Card

L.A.CO. SUR. CONTROL MONUMENT - "SAN PEDRO D-1"

VIA ALMAR

Curb

BLUFF LINE

PASEO DEL MAR

Curb

OCEAN

TRIANGULATION STATION

Set 4" br. tablet in conc. post 12"x12" at top, 6"± above gr. surface, marked L.A.CO. SUR. CONTROL SYS. Stamped - SAN PEDRO D-1, 1936 - R.E. 21.77 set by COUNTY SURVEYOR. Mon set 6-12-36

Approx. Radial Line Brg (Mag.) N. 6° E.

0.25 mi.

"FLAT ROCK POINT"

140'

400'

MORICADA

GRANVILLE

0.5 mi.

COSTA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

See pg. 94 for description.

F.B. 625 Pg. 94

June 12-'36
Notes:- Kleinrock

-DESCRIPTION-

L.A. CO. SURVEY CONTROL MONUMENT "SAN PEDRO D-1"

In L.A. Co., Palos Verdes Estates Area, 0.9 mi. S.W.ly from Malaga Cove and at Flat Rock Point near top edge of bluff on S'ly side of Paseo Del Mar drive.

Sta. Mark:- Set 4" br. tablet in conc. post 12"x12" at top and 6" ± above gr. surface. Tablet is marked- L.A. CO. SURVEY CONTROL SYSTEM TRIANG. STATION and is stamped, "SAN PEDRO D-1", 1936 - R.E. 2177 Set by COUNTY SURVEYOR.

A sub-monument comprising a copper tack in a lead bar was set approx. 42" below the brass surface tablet.

To reach Sta. from Palos Verdes Estates Plaza near intersection of Palos Verdes Drive & Paseo Del Mar go S.W.ly over Granvia La Costa 0.9 mi. to intersection with Paseo Del Mar, thence to right down hill and around curve 0.15 mi. to Sta. at top edge of bluff on S'ly side of drive immediately above Flat Rock Point

See pg. 93 for sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

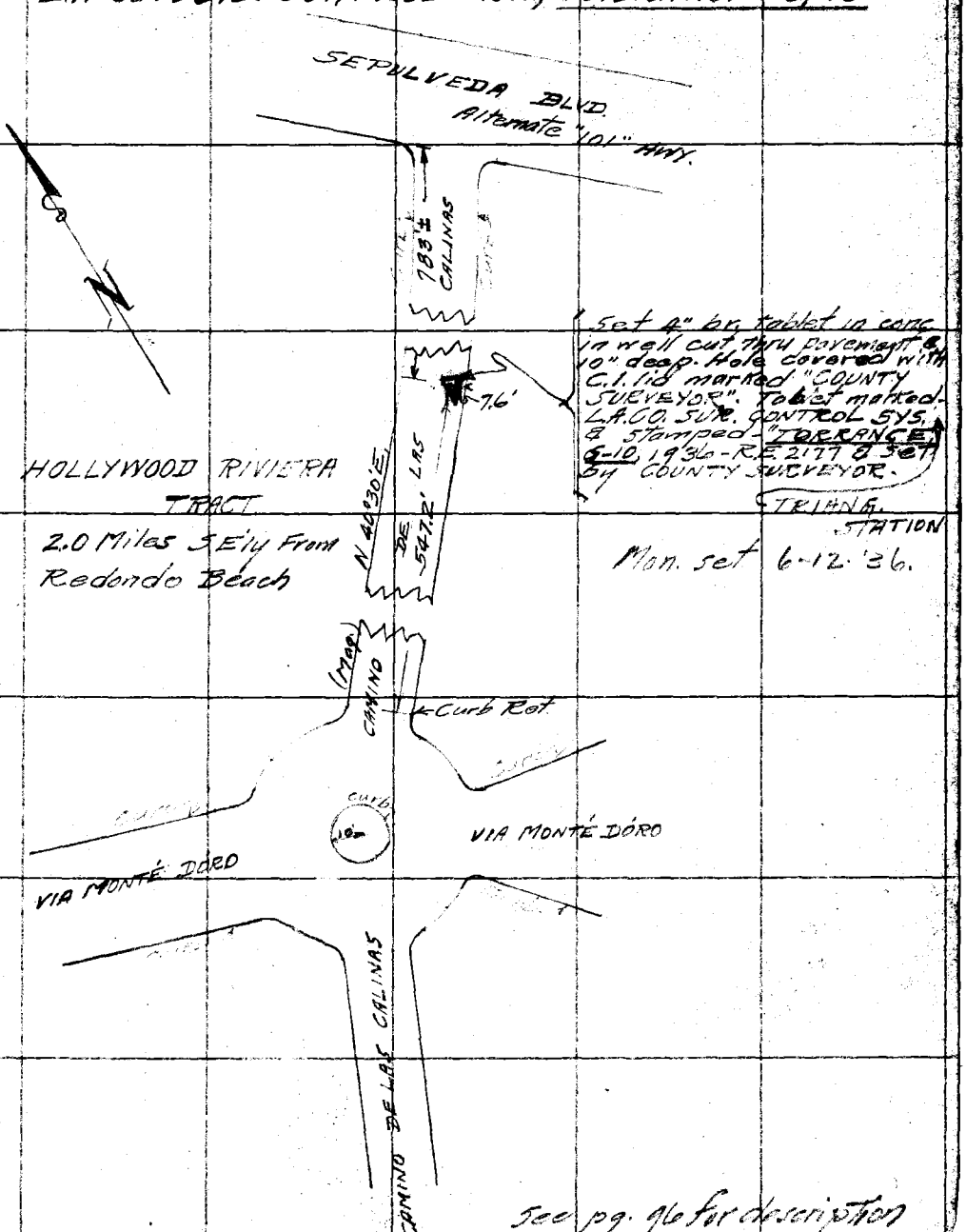
Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of | |
| Map No. | | W. O. | Tape No. | St'd °F. |
| Office Work | | Surveyed by | |
| Checked | | Notes | Date |
| Date | | Indexed | |

F.B. 625 Pg. 95

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

# L.A. CO. SUR. CONTROL MON., "TORRANCE G-10"




See pg. 96 for description

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 625 Pg. 96

Notes: Kleineck
6-12-'36.

-DESCRIPTION-

L.A. CO. SUR. CONTROL MON.- "TORRANCE G-10."

In L.A. Co, about 1.8 miles S.Ely from Redondo Beach business district and 2000'± N.Ely from Hollywood Riviera Club House in the Hollywood Riviera Tract near the most S.Ely Cor. of Redondo Beach City limits.

54.2' N.Ely along E'ly curb of Camino De Las Calinas from N.Ely curb return on N'ly side of 100' circular intersection of Camino De Las Calinas and via Monte Doro sts, and 7.6' W'ly from curb.

Sta Mark: Set 4" br. tablet 10" deep in well cut thru pavement and covered with a C.I. lid marked "County Surveyor Monument. Tablet is marked- L.A. COUNTY SURVEY CONTROL SYSTEM ^ TRIANG. STATION and is stamped "TORRANCE G-10", 1936-RE 2177 and set by-COUNTY SURVEYOR.

No sub-monument.

See pg. 95 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys.-W.L.P. Area |
| Map No. | W. O. 4921 Tape No. 664 St'd. 84° F. |
| Office Work | Surveyed by Ed Butler |
| Checked | Notes Normal Date 6-15-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 97

Noted on Geo. Index Card
Plotted on U. S. C. & G. Quad. Shts.
Plotted on Sect. Div. W. S. No.
Sketch on Geo. Desc. Card

L.A.CO. SURVEY CONTROL
MON. "SAN PEDRO HILLS E-2."

To "Flat Rock Point" 3.50 mi. N. 35° W.

500'± to large 2 story stucco house

210' N 80° E

Set 4" br. Tablet in conc. post 12"x12" at gr. surface. Marked: L.A. CO. SUR. CONTROL 545 & stamped "SAN PEDRO HILLS E-2" 1936 - R.E. 2177 & set by: County Surveyor.

TRIANG. STATION

Mon. set 6-15-'36
F.D. 4-24-61 Bay

S 8° W VIA VISALIA ST.

CURB LINE

MON.

PALOS VERDES ESTATES
Manie Malaga District

28' Circle

End of curbs

CURB LINE

PUNTA PLACE

see pg. 98 for description

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 625 PG. 98

Notes: Alignment 6-15-36.

-DESCRIPTION-

L.A. CO. SUR. CONTROL MON. "SAN PEDRO HILLS E-2"

In L.A. Co. Palos Verdes Estates Tract in Monte Malaga District one mi SW of Palos Verdes Estates Business Center & 3500' SE of Flat Rock Point on edge of high mesa on Wly side of "Via Visalia" St.

3190' N 30° E from the center of a 25' circle in a triangular intersection of VIA VISALIA St. & PUNTA PLACE

Also 215' W. of Wly curb of VIA VISALIA ST.

Sta. Mark: Set 4" br. tablet in conc. set 12" "R" at gr. surface. Tablet is marked - L.A. COUNTY SURVEY CONTROL SYSTEM. TRIANG. STATION ^ IS Sta. Co. "SAN PEDRO HILLS E-2 1936 - P.E. 217" & set by COUNTY SURVEYOR.

A sub-monument comprising a copper tack in a lead bar was set in conc. approx. 2' below the brass surface tablet.

To reach Station from Palos Verdes Estates business center, From the plaza on St. Hills on Via Carta, thence to right on Via Del Mar 1.2 mi., thence to right on Paseo Del Sol & Via Coches 0.25 mi., thence to right on Via Miraleste 0.2 mi. thence to right on Via Visalia 0.15 mi. to Sta. on Wly side of St. near edge of bluff.

See pg 97 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys.-VIA A. Area |
| Map No. | W. O. 4901 Tape No. 64 St'd 84 °F. |
| Office Work | Surveyed by S.E. Butler |
| Checked | Notes Kleineck Date 6-16-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 99

Noted on Gen. Index Card
Plotted on U. S. G. S. Quad. Skts.
Plotted on Sec. Div. W. S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

L.A. CO. SURVEY CONTROL MON. - "SAN PEDRO HILLS - F: 1"

Set 4" dia. tablet in conc. post 12"x12"x8' top & buried below gr. stamped L.A. CO. SURVEY CONTROL SYSTEM "SAN PEDRO HILLS" E 1,217,000 N 1,934,000 1934 COUNTY SURVEYOR.

STA. JTA.

STEIANS

MON. set 6-14-36

N 0 E VID 4-24-61

This road not constructed VIA LA BREA

VIA ARGONES

See below

"A" "C"

VIA NOGALES

Curb Line (Mag) N. 11° W.

"B"

(Mag) N. 11° W.

123° 50'

110° 40'

115° 00' N

782.3'

32.4'

32.0'

TO "D"

"C" = 8" ± dia. cover over wooden & water valve to well.

"A" = 7" B.C. of Curb Ret. W. side of VIA NOGALES curb & in curb 12' from end of fence

"B" = 6 or 8" Conc. box over water valve well

See pg. 100 for description

FORM 247 10M 11-35

F.B. 625 Pg. 100

-DESCRIPTION-

L.A. CO. SUR. CONTROL MONUMENT- "SAN PEDRO HILLS E-1"

In L.A. Co., Monte Malaga District of Palos Verdes Estates, San Pedro Hills, approx. 1 mi. S E'ly from Malaga Cove on top of high round Knoll.

782.3' S E'ly from at intersection with "VIA ACALONES" Cross cut in top of W'ly Curb of Via Nogales St., 1.2' from S'ly end of tg. near curb Ret. ∠ of 110°40' turned to right from straight portion of curb

Ties to cross in curb:- 11.5°00' to left of curb tg. 52.0' to 8" ± circular conc. box over water valve in well.

123°50' to right of curb tg. 75.2' to 8" ± wood box cover over water valve in well.

Sta mark:- Set 4" br. tablet in conc. post 12"x12" at top 14" below ground surface. Tablet marked: L.A.CO. SURVEY CONTROL TRIANG. STATION 5 X S. ∧ and stamped- "SAN PEDRO HILLS E-1", 1936, R.E. 2177 and set by COUNTY SURVEYOR.

A sub-monument comprising a copper tack in a lead bar was set in conc. approx. 3.5' below the br. surface tablet.

To reach sta. from Palos Verdes Estates business center. Go So. on Via Corta St. from the plaza 1-blk, thence to right on Via Del Monte 1.6 mi., thence right on Via Nogales 0.35 mi. to a point 400' ± beyond intersection with Via Acalones, thence to left and across field to sta. at top of high round Knoll.

See pg. 99 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Control Sys.-W.L.A. Area
W. O. 490 Tape No. 064 St'd 84° F.
Surveyed by S.E. Butler
Notes Kleineck Date 6-17-'36
Indexed E. C. Johnson

F.B. 625 PG. 101

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Plotted on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

—DESCRIPTION—

L.A.CO. SVR. CONTROL MON.- SAN PEDRO HILLS F-2

In L.A. Co., Monte Malaga District of the Palos Verdes Estates, N'ly end of San Pedro Hills, about 1¼ miles S'ely from Malaga Cove and 3.6 miles S'ly from Redondo Beach business section.

44.0' S. 72° W. to Corner post of corral
82.5' S 70° E to " " " "

Sta. Mark:- Set 4" br. tablet in conc. post 12" x 12" at ground surface. Tablet marked L.A. CO. SURVEY CONTROL SYSTEM TRIANG. STATION ^ & stamped "SAN PEDRO HILLS F-2", 1936, R.E. 217 and set by COUNTY SURVEYOR

See note on pg. 102

A sub-monument comprising a copper tack in a lead bar was set in conc. approx. 3.5' below the br. surface tablet.

To reach Sta. from Palos Verdes Estates business center: Go So. on Via Corta St. from the plaza 1-blk., thence to right on Via Del Monte 1.9 mi. on to top of mesa at Via Panorama, thence to right over dirt ranch road 0.35 mi., thence to left up grade and to Sta. on sloping flat in and near S'ly fence line of corral.

See pg 102 for Sketch.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 625 Pg. 102
W. S. LT

# -SKETCH-

## L.A. CO. SUR. CONTROL MON.-SAN PEDRO HILLS F-2

Notes: Mon. ok
300' Tower #6 Std @ 21

Noted on Geo. Index Card
Plotted on U.S.C.S. Quad. Shts.
Plotted on Div. W.S. No.
Sketch on Geo. Desc. Card

TORRANCE G-12-A

Transfer of Elev. from ... Co. S.C.S. ... L.A. Co. ... with ...

Fork

Wire

Telephone Line

STOCK CORRAL

Wire Fence

BROKEN OFF

Gate

To Telephone Line 310±

S 72° W - 44'
Cor. Post

S. 71° E - 82.5'
Cor. Post

For theodolite & ties See pg. 204.

Set 4" dia. Tube in Conc. post 12" x 12" at P.C. Inlet mark "L.A. CO. SURVEY CONTROL SYS." Stamped "SAN PEDRO HILLS F-2 1936" Elev. 1661.81

See above.

Note: For other ties between points F-2 & Butte, See p. 19 127 this book.

For "F-2" Ecc. See Pg. 203

TRIANG. STA.
Mon. set 6-17-36

See pg. 101 for description.

OK 4-29-61

Set 4" dia. Tube 10' long Bend 6" to N. 10' from Conc. Post 12" x 12" Set flush with surface over 6-mag. Tablet 5" above ground - Stmpd. SPHS. Several feet of buried mon. Acc. Sta. is buried under dirt fill.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Survey Con. Sys. |
| Map No. | W. O. 4901 Tape No. 064 St'd 84 F. |
| Office Work | Surveyed by Butler |
| Checked | Notes " Date 6/17/36 |
| Date | Indexed |

F.B. 625 Pg. 103

Noted on Geo. Index Card
Plotted on U.S.C.S. Quad. Shts.
Plotted on Sht. Div. W.S. No.
Sketch on Geo. Desc. Card

# L.A. Co. Survey Control System

## Triangulation Station "San Pedro Hills G-4"

(sketch)

McCarroll Ranch Home (1 Sty. Frame)

Hay Barn

P.P. from #381340

P.P. #389946

P.P. #389945

Set a 4" brass tablet in conc. post (12" x 12" on top) flush with the ground mkd. L.A. Co. Sur. Con. Sys. - Tri. Sta. & stamped "San Pedro Hills G-4, 1936, R.E. 2178" Set by County Surveyor. Mon. Sept 6/17/36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 104

Description

L.A. Co. Survey Control System
Triangulation Station

San Pedro Hills G-4"

In L.A. Co; about 2.0 miles S. by 1.7 miles W. of town of Walteria. On top of high prominent hill of Palos Verdes Estates on main ridge of San Pedro Hills (USE ELEV. 1245)

about 6.6' ELY from S.E. Cor. of 5' sq. frame barn on McCarrell Ranch.

about 4.3' NLY from S.LY. prod. of S.L.Y. face of barn.

To reach sta. from Palos Verdes Estates business center: Go S. on [illegible] to the [illegible] Mo. [illegible] then [illegible] mile to fork, then [illegible] No. of brass water tank in gully, thence [illegible] to summit [illegible] to top of hill & station.

Sta. can also be reached from West of Hgwy.

Sta. Mark:

Set a 4" brass tablet in conc. post 12"x12" on top, flush with the ground mk. "L.A. Co. Survey Control System Triangulation Sta. & stamped "San Pedro Hills G-4, 1936 [illegible] Set by Co. Surveyor"

A sub-monument, which is a L.T.M. in the solid sandstone formation, was set in a vertical axis below the sur. mon. & 2'8" below the gr.

Sketch prec. pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Survey Control System
W. O. 4204 Tape No. 064 Sta. 0+00 to 13+52.2 Eng.
Surveyed by Smith
Notes L. C. Johnson Date 2-15-36
Indexed

F.B. 625 PG. 105
W.S. 27

Posted on Map Index Card
Plotted on U.S.G.S. Quad. Sht.
Plotted on Sky Div. W.S. Map
Digitized on Geo. Coord. Card

207.4 Fd Iron Sht 1" below surface 13+52.2 Eng

CREST

PI Fd 3/4" Pipe 6" below Br No Ref

234.1

B.C. Fd Iron Short Nail and P.O.B. Date 11-5-35 0+00 W.L.

F.B. 625-58, 243

SEE F.B. 939-14 FOR R.M.'s

Ecc Sta
Set a 3½" brass tag stamped 2" I.E. 18" below the ground mark Survey Control Mon. - County Surveyor & stamped Mon. No. Hills I-6, R.E. 2.11 + 7.22 = 9.33 Feet

Not set in concrete

Center Sta

Set a 4" brass tag stamped 2" I.E. in conc. post 2½" x 3' 4" above the ground mark - L.A. Co. Survey Control System - Station Hills I-6 1936, R.E. 2.11 + Set by County Surveyor

Mon. set 6/18/36.

For Ecc # 2
See Pg 66

F.B. 625 PG. 106

(Description)

L.A. County Surveyor Control System
Triangulation Station
San Pedro Hills T-6"

In L.A. Co; about 3.25 miles So'ly 0.55 miles W. of town of Waiteria; about 300' N 30° E of Portuguese Pt; on top of high hill (Elev. 1322) of Palos Verdes Estates on main ridge of San Pedro Hills.

From Int. of Western Ave. & W'LY 0.3 mile, to Int. of Crenshaw Blvd. (under const.) mkd. by large real estate office. Turn S'LY thru electric gates & follow Crenshaw Blvd up ravine 0.8 mile to summit - Just past W'LY 0.8 mile at Curve S. to L. & L.X. fire road. Thence S.W'LY 0.4 mile to top of hill & sta. (which is on S'LY side of hill.

Sta. can also be reached from Redondo via Palos Verdes Estates & Crest Hgwy.

Sta. Mark:- Set a 4" brass tablet in conc. post (12"x12" @ top); 4" above the gr. mkd. L.A. Co. Survey Control System, Triangulation Sta. & stamped San Pedro Hills T-6 R.E. 2177, 1936 & set by Co. Surveyor.

A sub mark (a conc. ctr. 4" deep x 12") ctrd. with a iron bar & copper tack set in a vertical axis below the surface & 4" below the gr.

Ecc. Sta:- An Ecc Sta. was set N. 9°45' E. 28.4' in order to see San Pedro Hills T-1.

(See sketch next pg)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. 056 St'd 84° F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F.B. 625 Pg. 107

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Noted on Sur. Div. W.S. No.
Sketched on Geo. Desc. Card

L.A.C.O. SUR. CONTROL SYS-TRIANG. STA.-SAN PEDRO HILLS J-1"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Set 4" br. tob. set in conc. post 12" in dia. at surface marked L.A.C.O. SURVEY CONTROL SYSTEM TRIANGULATION STA. & marked SAN PEDRO ~~Hills J-1~~ 1936-R.E. 2177 and set by COUNTY SURVEYOR.

See below for ties

Mon. Set 6-19-36.

Fd 1½" I.P. tagged O.K. for line as per C.S. of Torrance (16'± deep)

Fd 1½" I.P. tagged O.K. for line as per C.S. of Torrance (16'± deep)

Torrance Map "A"

PINZON

Pit-A dec. Pt. ± dia.

Triang. Sta

Palos Verdes Estates Bdy + Fence line

Fd 2" I.P. + br. cap. on bdy. line marked: 1914, N.T.K. L.P.M.R., S.2.8, E.1.E. -456.11

Tele. Pole #4-38756 E

See p. 108 for description

FORM 247 10M 11-35

F.B. 625 Pg. 108

Notes - Meineck
6-22-'26

-DESCRIPTION-

In L.A. Co., Valmonte District of Palos Verdes Estates. On prominent point of ridge near northerly base of San Pedro Hills, about ½ mile South of Sepulveda Blvd at intersection with Hawthorne Ave. in Walteria and about 400' W'ly of a line produced S'ly along ℄ of Hawthorne Ave

7.8' W'ly from E. of NEECE ST. produced Southerly.

116.4' W'ly to 2" I.P. with Lr. cap on boundary line bet. City of Torrance and Palos Verdes Estates marked 1914, M+K, L.R.V.R., S26, E.L.E. 45.11.

125.0' S.W'ly to fence on boundary line.

192.5' North of West ℄ telephone pole S'ly side line # 435 1/2 W.

15" N'wly to center of a pit 3 ft. x 4' in diameter & depth.

Sta Mark.- Set 4" br. tablet in conc. post 12"x12" at top. Tablet is marked: L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION and is stamped SAN PEDRO HILLS 1926. RE. 21'N and set by COUNTY SURVEYOR.

A Sub-monument comprising a copper tack in a lead bar was set in conc. approx 3.5' below the br. station tablet.

To reach Sta. from Hawthorne Ave and Sepulveda Blvd. or State Hwy "101", go South on Hawthorne 0.25 M. to Newton St., thence continue S'ly winding road & up grade to top of crest 0.6 M., thence left on VIA PARO 0.3 M. to top of ridge, thence continue E'ly on Via Pinzon along top of ridge, 0.3 M. to Sta. on high ground near point of ridge

See pg. 107 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of SURVEY CONTROL SYS |
| Map No. | W. O 490 / Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed C. Johnson |

F.B. 625 PG. 109
W.S. 28

Noted on Geo. Index Card
Placed on U.S.C.&G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

# L.A. Co. Survey Control System.
## Triangulation Station.
## San Pedro Hills "O-3"

(Sketch) See description

N

5"x5" with Brass tablet Redi URUGUAY

40-23-30
80
121-
20-14-10

58-39-00"
294-30-00
351-53-20

N

58°39'00"

20°14'

Mean = 335.765 = 335.76

120°08'30"
120°34'10"
360°51'40"
Av. 120-08-30

SET A 4" BRASS Tablet IN CONC. POST 12"x12"-6" ABOVE GR. MON. L.A. Co. SURVEY CONTROL SYSTEM TRI. STA. "O" Stamped SAN PEDRO HILLS O-3 1936 R.E. 2177 Set by County Surveyor.

U.S.C.&G.S. SAN PEDRO

Mon. set, 6/22/36.

Note: For theodolite tie #'s to "Uruguay" (Palos Verdes Tri. Sta.) See pg 205.

See next pg. for description

FORM 247 10M 11-36

F.B. 625 Pg. 110

# DESCRIPTION
## L.A. Co., SURVEY CONTROL SYSTEM.
## TRIANGULATION STATION:
## "SAN PEDRO HILLS "O-3."

IN L.A. Co., ON S'LY SIDE of HARBOR CITY; ON low HILL (U.S.G.S. Elev 344) NEAR N'ELY BASE of SAN PEDRO HILLS.
about 3400'S of Redondo-Wilmington Rd.
" 1200' E of S'LY PROD. of Naebonne Ave.
" 32ed' N. 52°E of INT. Western AVE. & PALOS Verdes Highway.

STA. can be reached from Western Ave. by going ELY on Palos Verdes Hgwy 0.4 Mile to top ridge; Thence N'ly along dirt ROAD to top ridge 0.3 mile to STA.

OR

From int. (Redondo Wilmington Rd. & Gaffey) Sta Normandie Ave, drive W'ly on Palos Verdes Hgwy 1.2 miles to top ridge; thence N'ly & W'ly along dirt road to top ridge 0.3 mile to Sta.

Sta Mark:

Set a 4" BRASS TABLET IN 12"X12" CONC. POST at top, 6" above grd. Marked L.A. Co. SURVEY CONTROL SYSTEM. TRIANGULATION STATION. & STAMPED: "SAN PEDRO HILLS O-3. 1936- R.E. 2177 & set by County Surveyor.

A SUB MONUMENT set CONC Block 12"x12"x16" with L&T. in CENTER. was set in a Vertical Axis. below the SURFACE MONUMENT & 36" below the GROUND.

for sketch see Preceeding Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Control SYS.-W.L.R. Area | F.B. 625 Pg. 111 |
| Map No. | | W. O. 4490 Tape No. CTC St'd. 74 °F. | |
| Office Work | | Surveyed by J.E. Butler | Noted on Geo. Index Card |
| Checked | | Notes Reinset Date 6-23-36 | Placed on U.S.G.S. Quad. Shts. |
| Date | | Indexed A. C. Johnson | Placed on Sur. Div. W.S. No. |
| | | | Sketch on Geo. Desc. Card |

L.A. COUNTY SURVEY CONTROL SYSTEM. - TRIANGULATION

STATION - SAN PEDRO HILLS F-2R.

OK 4-24-61 By

Set 4" br. tablet in conc. post 12"x12" at top 8" above gr. surface inscribed - L.A.CO. SUR. CONTROL SYS. & Stamped SAN PEDRO HILLS F2R, 1936 R.E. 2177 E Set by County Surveyor Mon. Set 6-23-'36.

PAVING

STA. ④ 5+11-27-45
⑧ 55-43-30 Lt.
④ 262-55-00
65-43-45

WIDE

CORONEL

N-76°W. (Mag.) 311.2'

Northerly side -

Fd. 2" I.P. Plugs 1.75' Below Surface (No Record)

50.03'

90°00'

④ 205-59-45+
⑧ 127-59-52½
④ 152-00-00
38-00-00

GAFFEY

S. 50°W. (Mag.) 1,

Fd. 2" I.P. Plug Flush (No record)

VIA

VIA ARNO

P.V. STA. BANGOR

VIA

ARNO PL.

See pg. 112 for description

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 112

—DESCRIPTION—

LA.CO. SUR. CONTROL SYSTEM - TRIANGULATION STA. "SAN PEDRO HILLS F-2A."

In L.A. CO., STATE MALAGA District of CALIF. VERTEX - ESTABLISHED N'ly end of San Pedro Hills about 0.6 mi. South of Palos Verdes Estates Business Center and one mile N'ly from Flat Rock Point on Pacific Ocean State line.

107.5± S. 80°W. to 2" I.P. plug + tack on S'ly R/L of VIA CORONEL & at E'ly end of long tangent. 200'± N'ly from ℄ of VIA RANCHO.

153.7± S. 5°W. to 2" I.P. plug + tack on S'ly R/L of VIA RANCHO & at sharp turn in road. 75'± S.W'ly from ℄ of VIA CORONEL.

Sta Mark - Set 4" x 4" x 24" concrete monument flush with top - 2" hole in center marked L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION - is stamped "SAN PEDRO HILLS F-2A", 1936 - R.E. 2177 and set by COUNTY SURVEYOR.

A 5½ monument comprising a copper tack in a lead bar was set in a conc. pad and in same vertical axis about 30' below surface.

To reach Sta. from Palos Verdes Estates business center, go So. on VIA CORTA from the plaza, 1 blk, thence to right on VIA DEL MONTE 1.6 mi., thence right on Via Nogales up and over ridge and into bottom of draw 0.45 mi., thence continue on to top of knoll and dirt road to left 0.2 mi., then over dirt road 0.2 mi. to fork, continue on to left over crossroad close by 2.45 mi. to Sta to left at angle in road and near edge of mesa on S'ly bank of ravine.

See pg. 111 for sketch.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

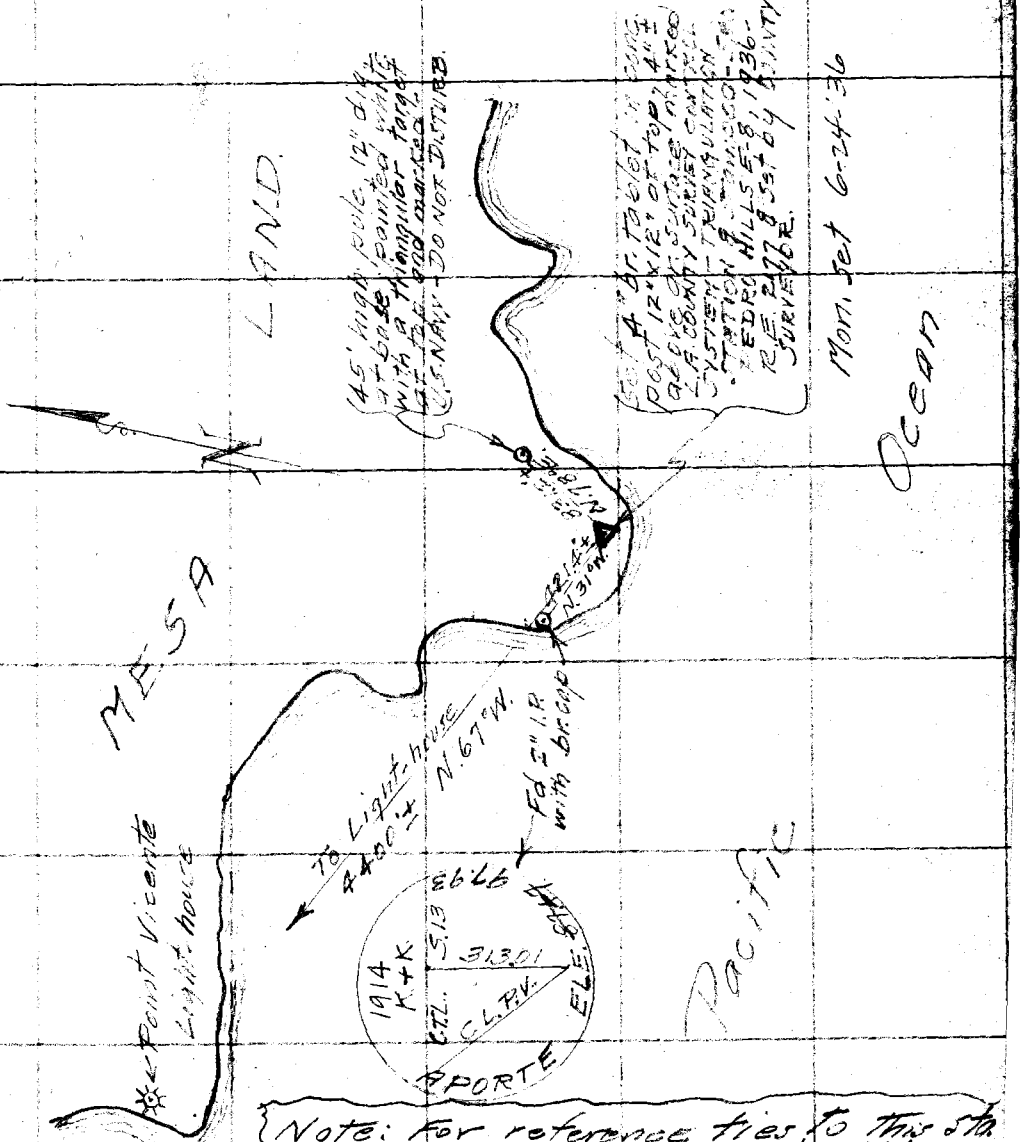
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys. W.S.D. Area |
| Map No. | W. O. 4904 Tape No. 064 St'd 66° F. |
| Office Work | Surveyed by Sec. Butler |
| Checked | Notes Klemeck Date 6-24-'36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 43
W.S. 27

Noted on Geo. Index Card
Plotted on U. S. C. & G. Quad. Shts.
Plotted on Sec. Div. W. S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANG. STA.
"SAN PEDRO HILLS E-8"




Note: For reference ties to this Sta. See F.B. 919-33 Oct. 9-'44

See pg. ___ for description

RETURN TO
LOS ANGELES COUNTY SURVEYOR
706 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 625 Pg. 114

Notes: Attached 6-20-36.

—DESCRIPTION—

L.A. CO. SUR. CONTROL SYS.—TRIANG. STA.—SAN PEDRO HILLS E-8

In cut in San Pedro Hills, on point of Palos Verdes Hills, near Terminal of State Highway at Long Point, about 0.5 mi. from Point Vicente Lighthouse and 1.0 mi. by trail from Portuguese Point.

421.4' S. 31° E. from a 2" I.P. with brass cap marked as shown in sketch and near top edge of Shore-line cliff

83.2'± S. 58° W. from a 45° angle iron, 12" dia. at base, painted white with a 6" dia. triangular target at top and marked—LA NO. 4—2 1936 SURVEY.

STA. mark: a 4" dia. tablet in cement post 12" x 12" at top 4"± above ground. Tablet is marked: L.A. COUNTY SURVEY CONTROL SYSTEM—TRIANGULATION STATION 8 is stamped "SAN PEDRO HILLS E-8, 1936 R.E. 2117 and set by County Surveyor a subcontractor. Cement contains a copper tack in a lead bolt which is set in a pine plug 12" in dia. by 10" deep about 3.5' below br surface tablet

To reach station from the intersection of Palos Verdes (Paseo Del Mar) Palos Verdes Coast Road from a point opposite Pt. Vicente Lighthouse, 0.55 mi., thence to right over a dirt road thru ranch and along irrigation ditch, 0.25 mi. to angle; thence to right 0.1 mi. to angle; thence to left along top edge of Shore Cliff line 0.1 mi. to Sta.

See pg. 113 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys. - L.A. Area |
| Map No. | W. O. 4901 Tape No. 056 St'd 84° F. |
| Office Work | Surveyed by S.P. Butler |
| Checked | Notes Reinecke Date 6-25-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 165

Noted on Geo. Index Card
Plotted on U.S.C.&G.S. Quad. Shts.
Plotted on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANG. STA.

SAN PEDRO HILLS K-9

LAND

Set 4" br. tablet in conc. post 12" x 12" at top 4"± above gr. Surface marked L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANG. STA. Stamped SAN PEDRO HILLS K-9 1936 - R.E. Set by County Surveyor

Mon Set 6-25-36

ECC. STA's ON PG. 269

MESA

Portuguese Head

To A Vicinity 3½ miles N. 74° W.

OCEAN

To High water line pole farthest inland S.E. of Navy Signal Station

PACIFIC

Quadropod Signal

S. 15° E. 1.4 Miles

Inspiration Point

San Pedro Hills K-9

Top of Shore Bluff Line

8'

See pg. 116 for description

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend Notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 116

Notes: Meineck
6-25-'36

—DESCRIPTION—

L.A. COUNTY SURVEY CONTROL SYSTEM— TRIANG. STA. "SAN PEDRO HILLS K-9"

South central coast line area of Vn L.A. Co., San Pedro Hills, Palos Verdes Estates, about 3½ miles S.Ely from Pt. Vicente, 1.4 miles from Inspiration Point & 2000'± So. of (Paseo Del Mar) Palos Verdes Coast Road

237.7'± N. 75° W. from quadraped signal 5' square at base

4.0' N'ly from the production of a line thru above quadraped and the most N'ly high white pole of two at Navy signal station about 0.7 mile S.Ely.

8' N'ly from nearest top edge of shore line cliff.

Sta mark: Set a ¾" Lr. tooled in conc. post 12"x12" at top 4"± above gr. surface. Sta is marked: L.A. COUNTY SURVEY CONTROL SYSTEM— TRIANGULATION STATION and is stamped: "SAN PEDRO HILLS K-9, 1936-RE 2177 & set by COUNTY SURVEYOR.

A sub-instrument comprising a copper bolt in a lead bar was set in a conc. pad 12" in dia. by 10" deep and about 3.5' below gr. surface

To reach Sta from West along coast, go E'ly from Point Vicente light-house over Paseo Del Mar or Coast Road 2.3 mis to stone arch-way into residence on right of Portuguese Pt., 0.25 mi. to Inspiration Pt., 1.35 miles to a point about 0.4 mi. beyond mile 16 marker on N'ly side of road, thence to right thru field 0.25 mi. to ranch bldgs., thence to right thru some and toward ocean about ¼ mi. Leave car & walk 500'± to right along top of bluff to Sta. about 250' beyond quadraped Signal

See pg. 115 for Sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 1401 Tape No. St'd. °F. |
| Office Work H.N.B. | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F.B. 625 Pg. 117
W. S. 27

Noted on Gen. Index Card
Plotted on U.S.C.&G.S. Coast Shts.
Noted on Str. Rly. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

U.S.C.&G.S. ... San Pedro

To San Pedro Hills L-6; ctr. (L.A. Co. Survey Sta. ... 4.3 L-7)

per F.B. G-74/31
123°16' 52.09

NEW TIES F.B. 223-295

U.S.C.&G.S. San Pedro (Not Meas.)

SAN PEDRO

Palos Verdes Tri. Sta. "Atlanta" Fd. 4" x 4" Conc. Mon. flush with 2½" brass plate stamped "Atlanta USC&GS 12/16/36"

Note: For Azimuth ... to Geo. Mon. See F.B. ?

99° 49' 36.1" Turned
33.26 Adj

Invar Dist. at sea level 122.75 14 N.

Note: Invar Dist. at sea level 235.0792 M

99° 08' 28.3" Turned
99° 08' 26.01 Adj

Log. length

3 01' 57.9" Turned
3 01' 57.17 Adj

H.N.B.

2.259 907 Adj. = 181.9314 M

Ecc. #1

Ecc. #2

Mon. set 6/24/36 not concreted

For ECC. #3 See Page 13

F.B. 625 Pg. 118
W.S. 27

ANGLE & DISTANCE TIES

L.A. CO. TRIANG. MON'S Between "SAN PEDRO HILLS D-7 & D-7A"
and Poles Vendor Estate, Triang. Stas. Nonesuch & Lambert

For Sketch and other ties, see pg. 117

145 & 152

FD. Poles Vendor Estate
Triang. Sta. Nonesuch
a 2½" Br. Tablet in a
4" Sq. Conc. Block.

Short Sketch

163-21-45
72-37-48
260-11-01
99-21-15

L.A. Co. Triang. Sta. "Lambert" on San Pedro Hills D-7A

180°

16-16-02.86 (Theod.)
F.B. G 110/21

16-38-14.34 (Theod.)
F.B. G 110/17

32-31-45
16-15-52½
65-03-30
16-15-45
97-35-15
16-15-52½

F.B. G 110/9
153-45-43.32 (Theod.)

Set 11/4" I.P. "A" 0.5 per pt "A" F.B. G-110 pg's 17 & 21

L.A. Co. Triang. Sta. "San Pedro Hills D-7"

Note: This Sta. set on 5.0' prod. of a line thru Sta. "Nebraska" & Flagpole at Veteran's Park

180°

153-23-34.35 (Theodolite)
F.B. G 110/13

Point "A"

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Filed on Surv. Div. W.S. No.
Sketch on Geo. Desc. Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

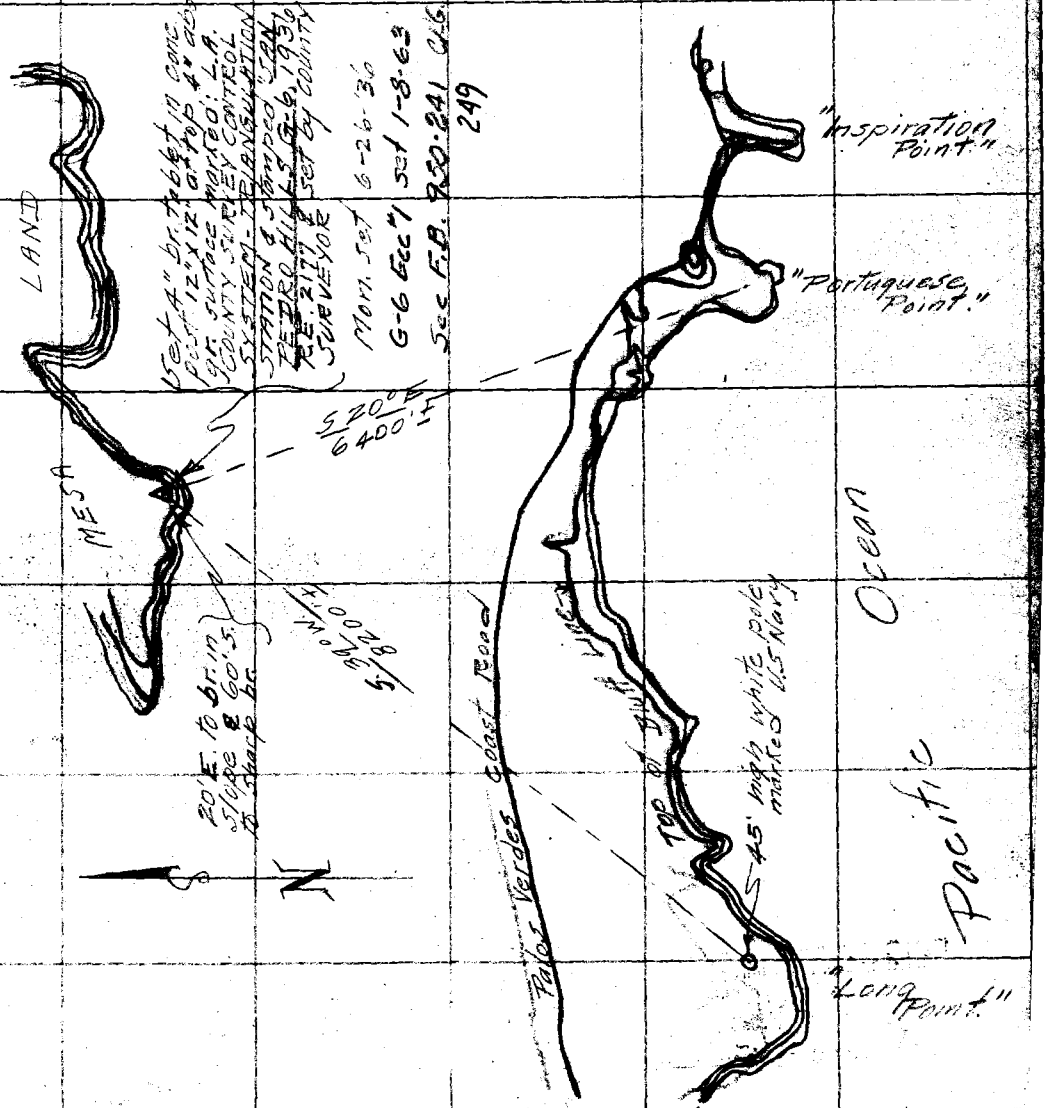
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of CONTROL SYS.-W.L.A. Area |
| Map No. | W. O. 4901 Tape No. St'd °F. |
| Office Work | Surveyed by S.E. Butler |
| Checked | Notes Kleineck Date 6-24-36 |
| Date | Indexed A. C. |

F.B. 625 Pg. 119

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Plotted on Sur. Div. W.S.No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION
"SAN PEDRO HILLS G-6"




See pg. 120 for description

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 120

Notes: Meinecke
6-26-36.

- DESCRIPTION -

L.A. CO. SURVEY CONTROL SYSTEM - TRIANGULATION STATION - SAN PEDRO HILLS G-6.

In L.A. Co., S.W. portion of San Pedro Hills, Palos Verdes Estates and about 0.8 mi. north of nearest part of coast line on S'ly edge of high mesa overlooking low flat barley area north of Portuguese and Inspiration Points.

6400' ± N. 20° W. from Portuguese Point.
9200' ± N. 39° E. from 45' high white pole, property of U.S. Navy, on Long Point Road
1600' ± S.E'ly from nearest point on crest

STA MARK - Set 4" I.P. tablet in conc. post 12" x 12" at top, 4" above gr. surface. Tablet is marked L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION. It is stamped: SAN PEDRO HILLS G-6, 1936 - R.E. 2177 & set by COUNTY SURVEYOR.

A sub-monument comprising a copper tack in a lead bar was set in a conc. pad about 12" in dia. & 10" deep, 3.5' approximately below br. surface tablet.

To reach sta. from Palos Verdes Coast Road. From Pt. Vicente Light-house, go N'ly 2 passing mile 12 marker on right at 0.25 mi., continue on 0.2 mi. to junction with Cres. Road, - Palos Verdes Estates field office & gate here; thence to right begin ascent and pass gate 0.35 mi. beyond; continue on up about 2.5 miles to top of grade and thence .75 mi. beyond to angle in road and telephone pole line running N.E'ly & S.W'ly; turn right into barley field onto ridge like plateau, W'ly side of ravine and go S.W'ly toward ocean to swale near head of ravine, 0.4 mi. Sta. is to left on S'ly side of knoll near edge of mesa 500' ± distant.

For alternate route see pg 123.

See pg. 119 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

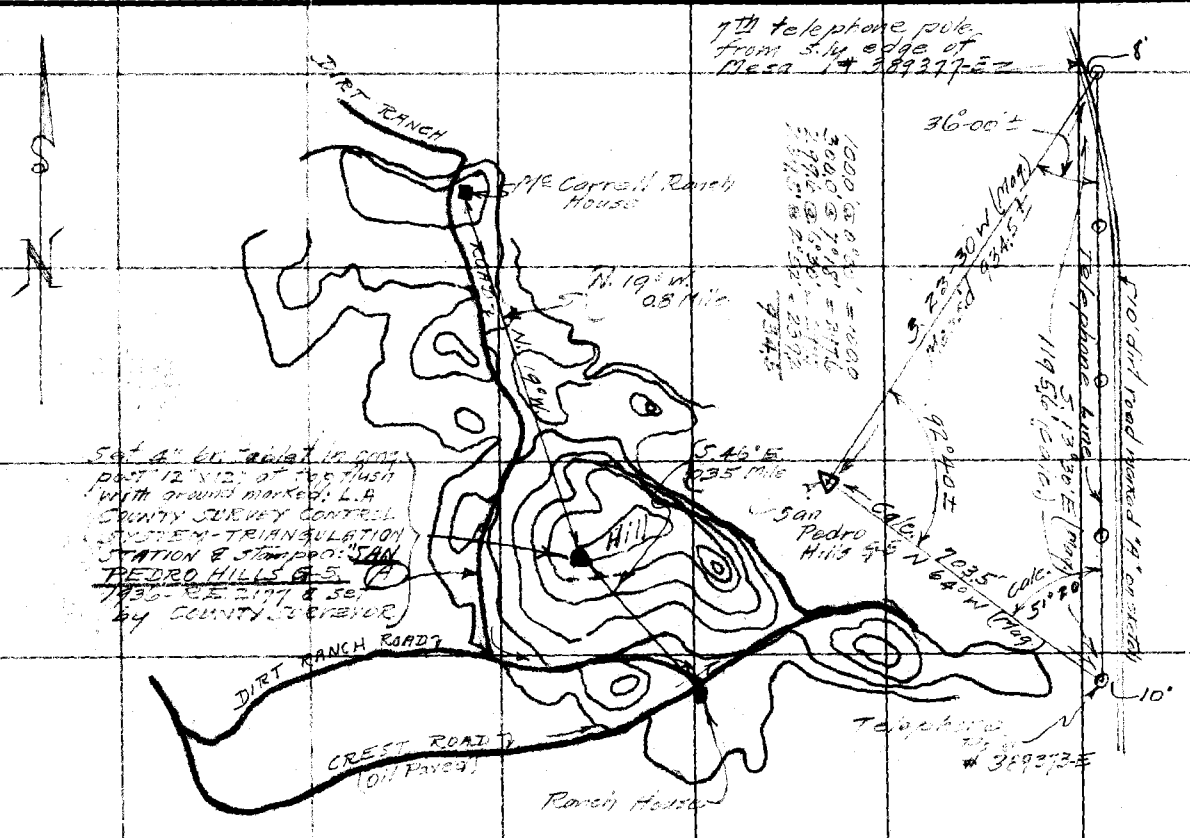
Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Control Traverse
W. O. 4961 Tape No. 25E Std. Ft.
Surveyed by L.E. Taylor
Notes Plotted by L.E. Taylor Date 6-27-34
Indexed

F.B. 625 Pg. 121

Plotted on Rec. Index Card
Plotted on U.S.G.S. Quad. Sht's.
Plotted on Sur. Div. W.S. No.
Sketch on Back. Base Card




L.A. CO. SURVEY CONTROL SYSTEM - TRIANGULATION STATION - SAN PEDRO HILLS CS-5

Note: Position of monument is on S wly end of an oval-like area about 15 or 20 ft. x 30 or 40 ft. used as a dump for limestone rocks gathered off the grain field

F.B. 625 PG. 122

Notes - Meinecke
6-29-'36.

—DESCRIPTION—

L.A. CO. SUR. CONTROL SYS. - TRIANG. STA. "SAN PEDRO HILLS G-5."

In L.A. CO. about 5.3 miles due So. of Redondo Beach; about 1.8 miles No. of Portuguese Pt. and 2.5 miles N.E. of Pt. Vicente in the highest part of the W. central portion of the San Pedro Hills as covered by the Palos Verdes Estates. Reached by going W'ly from Western Ave. on Palos Verdes Drive 1.25 miles to "Rolling Hills" Sales Office & large gate opening onto mtn. road known as Crayshaw; thence S. W'ly accurately to crest of high ridge, 1.65 miles; thence S'ly right on crest & along top of ridge in a W'ly direction 2.7 to a sharp dirt road turn - 0.3 mi. to the edge of [illegible] line; thence [illegible] field to top of hill 0.4 to. of edge of rock dump, 0.15 mi.

934.5' ± N. 28° ± E. of reference point #3 on page at point where [illegible]
964.2' ± S 64° ± E. to [illegible]
# 389373 E

Sub-Surface Mark: 24" below the sta mark, a ½" lead plug & copper tack in a conc. pad 12" in dia. x 10" deep. 3 Seconds to from Surface monument by an 8 inch sand cushion.

Surface Mark: A 4" br. tablet set flush with ground, marked L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION, & stamped, SAN PEDRO HILLS G-5 1936 - R.E. 177 and set by COUNTY SURVEYOR.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys-WL.A. Area |
| Map No. | W. O. 4901 Tape No. St'd °F. |
| Office Work | Surveyed by S.E. Butler |
| Checked | Notes Alignment Date 6-26-36 |
| Date | Indexed |

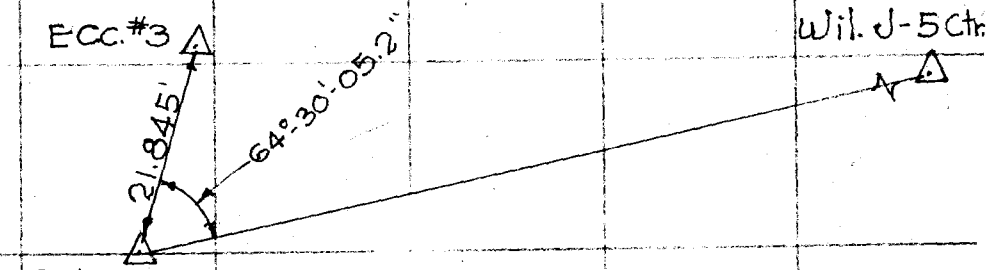
F.B. 625 PG. 123

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Sht's.
Plotted on Sec. Div. W.S. No.
Sketch on Geo. Desc. Card

ROAD DESCRIPTION - ALTERNATE ROUTE TO STATION "SAN PEDRO HILLS G-6" See 625/120 + 117.
(Via Quarry Ave)

From Western Ave, go W'ly over Palos Verdes Drive 1.25 miles to Rolling Hills Sales Office and large gate opening onto new road into hills known as Crenshaw; thence S'ly ascending to highest part of main ridge 1.65 miles; thence to right along Crest road, passing 3 large water tanks near by on left at 0.15 mi, and a group of ranch bldgs near by on left at 2.7 miles, go 0.3 mi. farther to angle in road with telephone pole & line coming up from ocean. Leave paved road and continue straight ahead thru a barley field down over a flat mesa toward ocean 0.4 mi. to a sm. pile of rocks & drow. Sta. is 15 to left on S'ly side of knoll near edge of mesa 500± distant.

G.W.K. 8-7-51




For ECCentrics #1 & #2 See Page 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

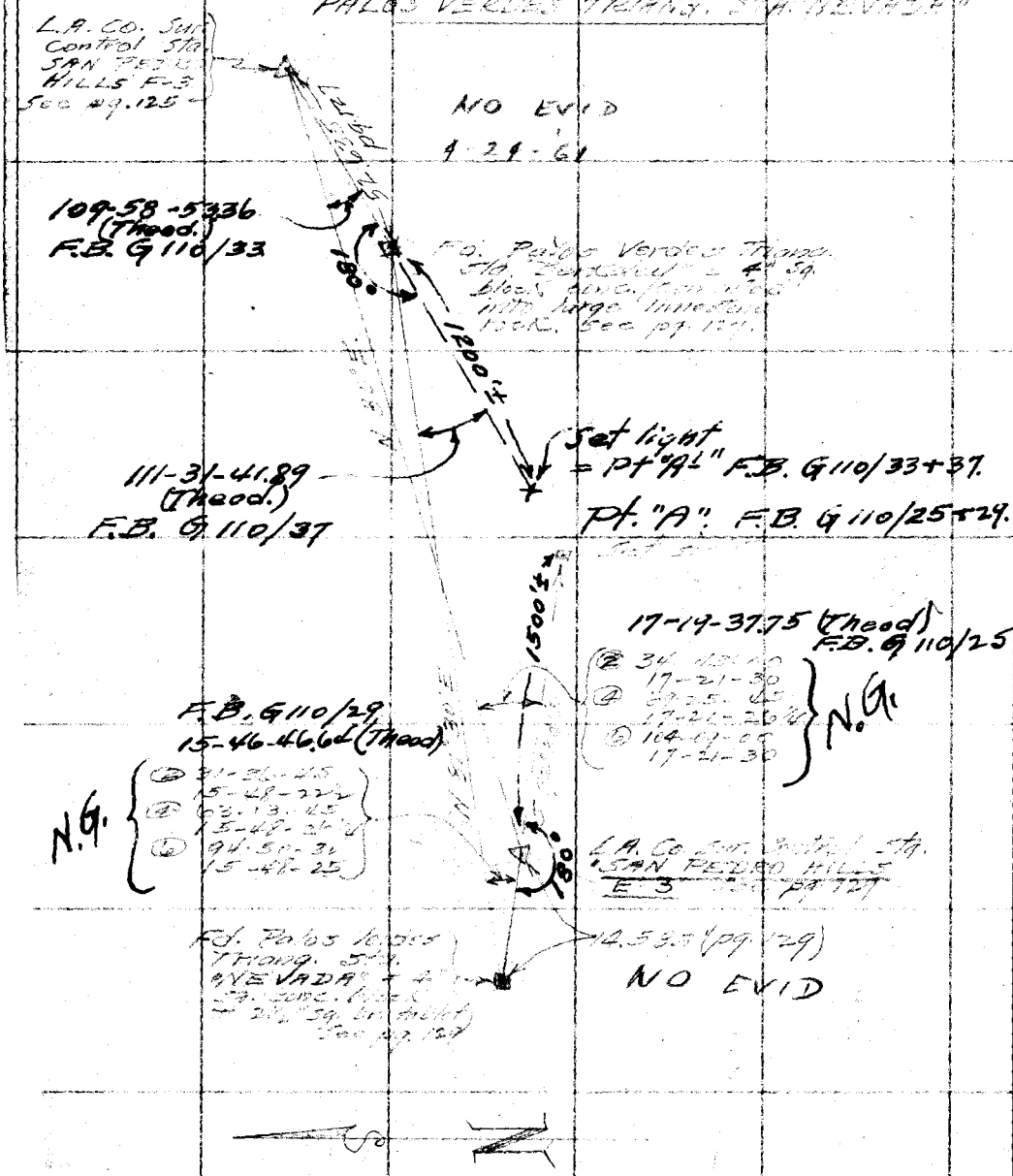
Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 625 Pg. 124
W.S. 27

Note: Holmes
Ext. 126

# ANGLE and DISTANCE TIES
Between
L.A. CO. TRIANG. STA. "SAN PEDRO HILLS E-3" &
PALOS VERDES TRIANG. STA. "NEVADA"




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Control Sys.-S.P. Bay Area
W. O. 4904 Tape No. Std. °F.
Surveyed by Sgt. Butler
Notes Kleineck Date 6-30-36
Indexed J. C. Johnson

F.B. 625 PG. 125

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. Bk.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION SAN PEDRO HILLS F-3.

Note: A grass-fire started at Tri Sta. on 6-30-36 and burned about 65 or 70 acres. For Stadia notes outlining burned over area - see pg's 147-151 incl.

Triang. Sta. San Pedro Hills F-2 in stock Corral

Set 4" br. tablet in conc. 4" above gr. surface marked - L.A. COUNTY SURVEY CONTROL SYSTEM, TRIANGULATION STATION, & stamped "SAN PEDRO HILLS F-3" 1936 - R.E. Ziel & Set by COUNTY SURVEYOR. Mon. Set 6-30-36.

NO EVID 4-24 61 Boy

Ranch Road

Ranch Road

Ranch House 3000'± from Sta. approx. S 40° E.

To Crest Road

Palos Verdes Triang. Sta. Hooper Rock Sta. Hooper Rock Set 1924

See pg's 127 for angle & ties to Palos Verdes Estates Triang. Sta's "Berkeley" & "Butte". See pg 126 for description.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled and With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 126

-DESCRIPTION-

L.A.CO. SUR. CONTROL SYS. - TRIANG. STA. "SAN PEDRO HILLS F-3."

In L.A.Co., N.W. central portion of San Pedro Hills, Palos Verdes Estates; about 1.3 miles So. of Palos Verdes Estates business center; about 2.3 miles N.E'ly from Rocky Pt. and 0.6 mi. ± N.W. from mts Carrell Ranch.

To reach station from Palos Verdes Estates business center, go So. on VIA CORTA ~~ST~~. from the plaza, 1 blk, thence to right on VIA DEL MONTE 1.9 miles onto top of mesa at Via Pomona; thence to right over dirt ranch road 0.35 mi. to fork; thence to right (passing 100' to No. of large wood water tank in clump of gum trees) 0.5 mi. to summit of ridge and gate with cattle guard; pass thru & turn to left up grassy ~~ridge~~ track to about 0.25 mi. and station is to left on highest part of Knoll.

Station can also be reached by way of Western, Palos Verdes Drive, Crenshaw & Crest Road.

1200 ± S'ly from large wood water-tank in clump of gum trees in flat.

STA MARK:- Set a 4" br. tablet in conc. 4" above gr. surface marked: L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION & stamped SAN PEDRO HILLS F-3, 1930 C.E. 2117 and set by COUNTY SURVEYOR.

Sub-Surface mark: Set 44" below the Station Mark, a ½" lead plug and copper tack in a conc. pad 12" in dia. by 10" deep and separated from surface remainder by an 8" Sand Cushion

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys. - San Pedro Hills |
| Map No. | W. O. 4404 Tape No. 264 Sl'd 44 °F. |
| Office Work | Surveyed by S.E. Butler |
| Checked | Notes Manual Date 7-1-31 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 127
W.S. 27

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Ties Rel Triang Sta's - San Pedro Hills F-2 & F-3 and P.V.E. Sta's "Butte" & "Berkeley"

① 25 53 45
④ 23-35-15
05-53-49

Fd. Palos Verdes Estates TRIANG Sta. Butte = 4" sq. cement block & 2½" BC bronze tablet, all on top of solid limestone outcrop. See pg. 102.

① 193-06-00
② 332-23-45
83-05-49

Fd. L.A. Co. Sur. Cont. Mon. - San Pedro Hills F-2. See pg. 102

For a new set-up & new sights turned with theodolite see pg. 124 for angles turned

To Long Beach Water Co. Sta. 12 C. Brick

N 26-30 E (Mag)

N 25°E (Map)

F-3

S.P.H.'s

P.V.E. "Berkeley"

2.0' high

Large limestone rocks in and on ground

6.0'

6.0'

4.0'

Fd. L.A. Co. Sur. Cont. Mon. "San Pedro Hills F-3" 1932

4 N20° E 61.0

57.64' level Temp. 70° = 52.635'

Fd. Palos Verdes Estates TRIANG Sta. "Berkeley"

N.G. Level

Note: For a new set-up and angles turned with theodolite see pg. 124.

Transfer of Elev. from P.V.E. "Berkeley" to "San Pedro Hills F-3"

| Sta. | H.I. | F.S. | Elev. |
|---|---|---|---|
| Berkeley | 1.31 | 1156.10 | |
| | | | 1154.29 |
| | | 4.53 | 1151.57 |
| S.P.H.'s F-3 | | | |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 625 PG. 128

TIES TO LOCAL RANCH BUILDINGS FROM L.A.CO. TRIANGULATION MON.- SAN PEDRO HILLS B-3

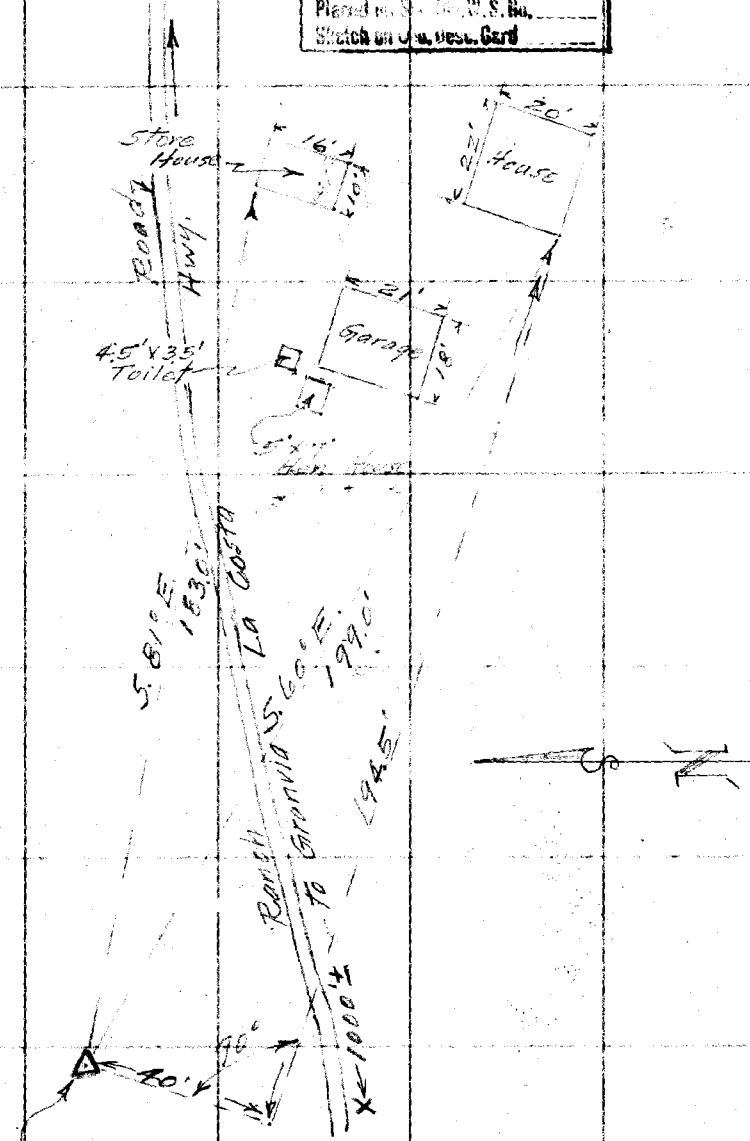
See pg. 131.

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on U.S. Hwy. Maps
Sketch on Geo. Index Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



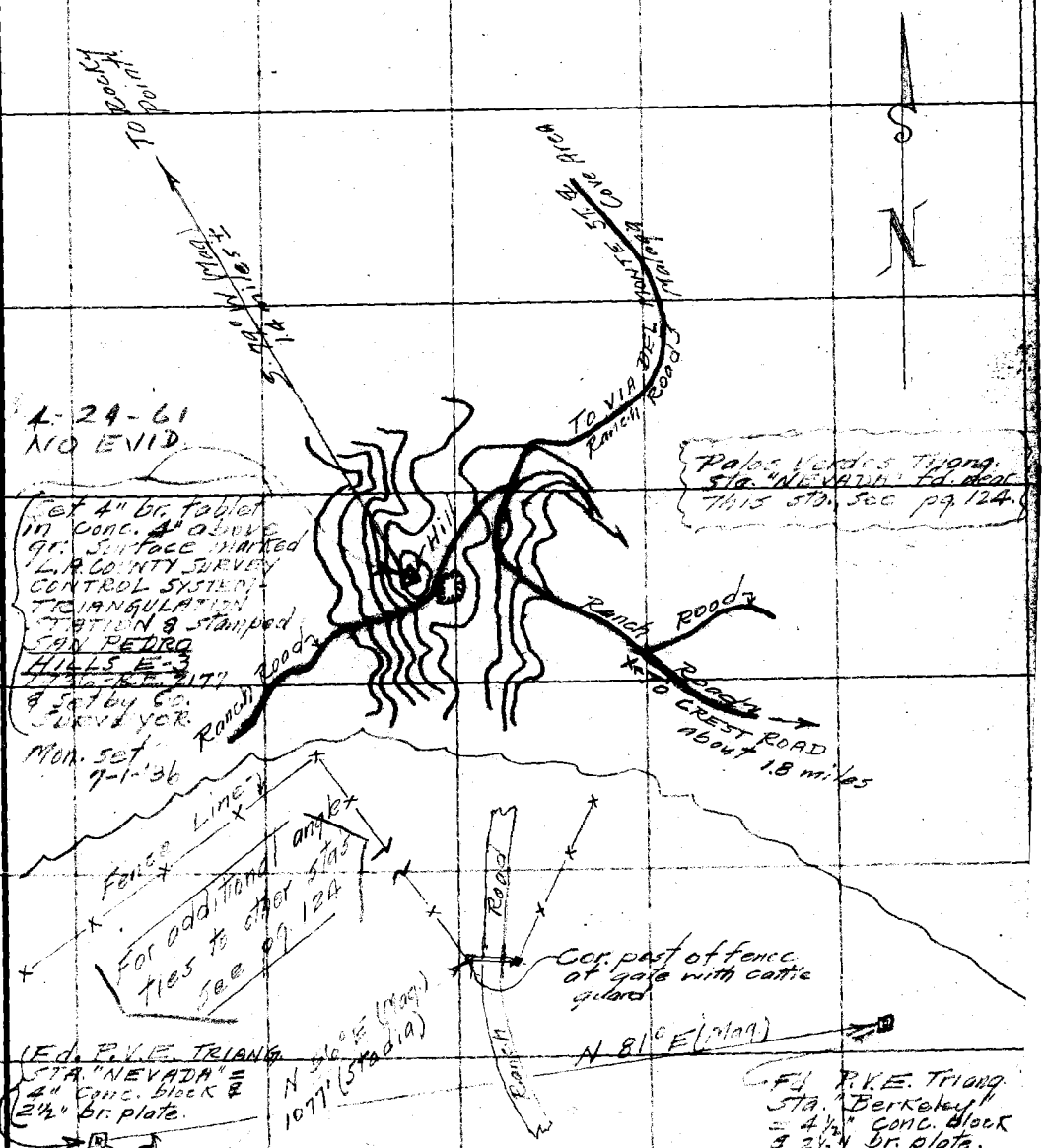

L.A. CO. TRIANGULATION MON.
SAN PEDRO HILLS B-3 (See pg. 131)

| | |
|---|---|
| Notes Ck'd by | Survey of Capital Sys. Sta. Basic Area |
| Map No. | W. O. 4904 Tape No. C 56 St'd 54° F. |
| Office Work | Surveyed by S.E., T.T., H.H. |
| Checked | Notes Triangulation Date 9-1-36 |
| Date | Indexed |

F.B. 625 Pg. 129
W.S.-27

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Plotted on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION - "SAN PEDRO HILLS E-3"




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 625 Pg. 130

Notes: Kleineck
7-1-'36.

-DESCRIPTION-

L.A. Co. Sur. Control Sys. Triang. Sta. "San Pedro Hills" L.S. E-3

In L.A. Co., N.W. central portion of San Pedro Hills, Palos Verdes Estates and near W'ly edge of ridge overlooking Coast-line about 1.5 miles So. of Malaga Cove; about 1 mi. S.E. of Blue Cove and about 2 miles N.E. of Rocky Point.

To reach Station from Palos Verdes Estates Business Center, go So. on Via Corta 1-6/K. from the plaza; thence to right on Via Del Monte 1.2 miles onto top of mesa at Via Panorama; thence to right over dirt ranch road 0.35 mi. to fork; thence to right (passing 10' to No. of large wood water-tank in clump of pine trees) 0.5 mi. to Summit of ridge and gate with cattle guard; passing thru, keep to right and reach shallow Saddle 0.25 mi. beyond; thence to right on to top of ridge 0.05 mi. to Station

→ 10.77' (Stadia) S. 56° W. from w'ly gate-post at which point road passes thru angle in fence line Station can also be reached by way of Western, Palos Verdes Drive, Crenshaw onto Crest Road.

Sub-Surface Mark:- Set 4" below the Sta. mark, a ½" lead plug and a copper tack in a conc. pad 12" in dia. by 10" deep and separated from surface monument by 6" of Sand Cushion.

Surface Mark:- Set a 4" bronze tablet in Conc. 4" above gr. Surface marked L.A. COUNTY SURVEY CONTROL SYSTEM-TRIANGULATION STATION and stamped SAN PEDRO HILLS E-3, 1936 R.E. 2177 and set by COUNTY SURVEYOR

See pg. 129 for Sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

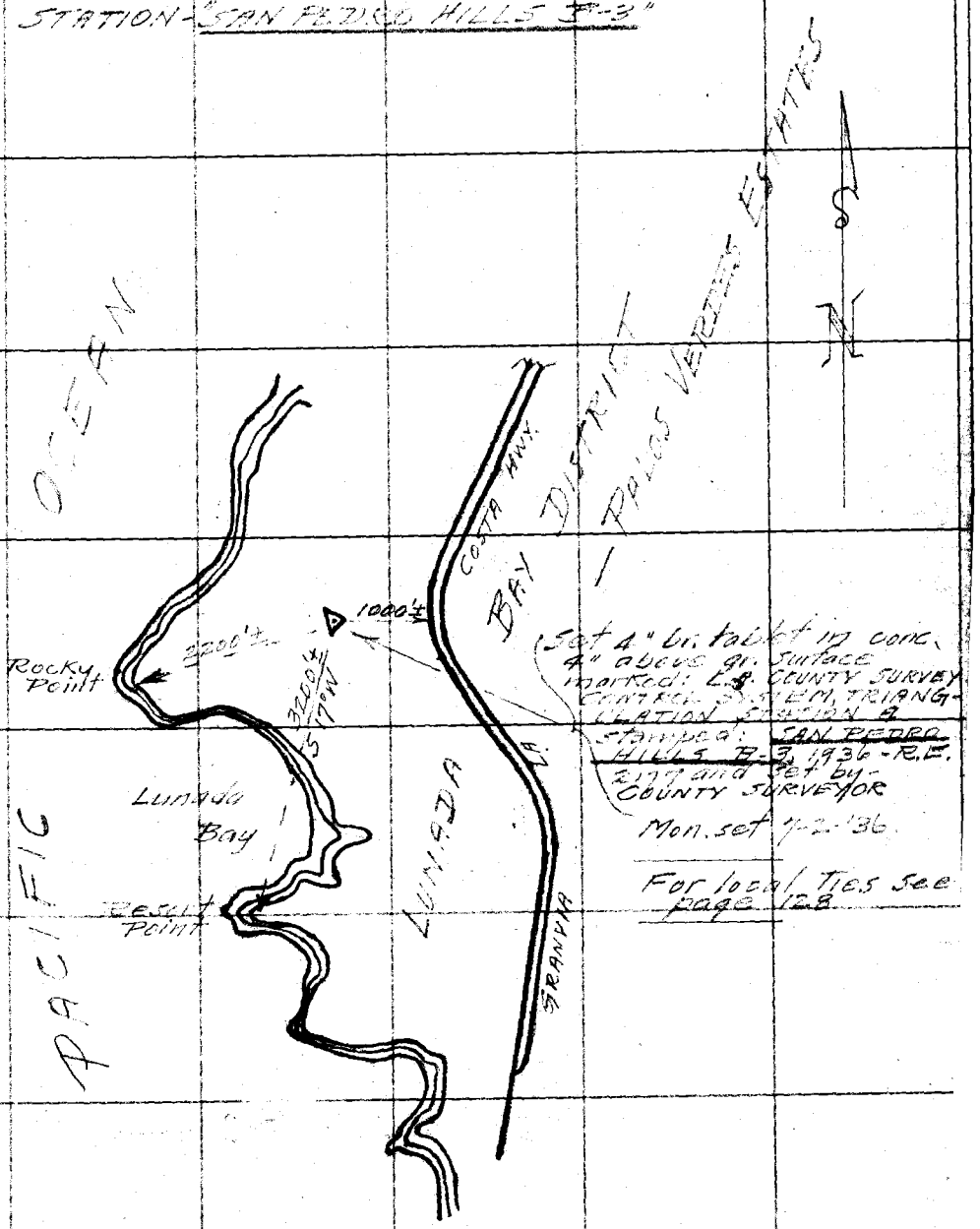
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys. San Pedro Area |
| Map No. | W. O. 4964 Tape No. St'd °F. |
| Office Work | Surveyed by J.E. Fuller |
| Checked | Notes Alignment Date 7-2-'36 |
| Date | Indexed E. C. Johnson |

F.B. 625 Pg. 131

Noted on Geo. Index Card
Placed on U.S.C.&G.S. Quad. Sht's.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANG. LATION STATION - "SAN PEDRO HILLS E-3"




See pg. 132 for description

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 625 PG. 132

-DESCRIPTION-

L.A. CO. SURV. CONTROL VS. - TRIANGULATION STATION, "SAN PEDRO HILLS B-2"

In L.A. Co., W. side of San Pedro Hills near coast line in Lunada Bay District of the Palos Verdes Estates about 2200'± Slightly N. of E. from "Rocky Pt.", about 1000'± W'ly from Granvia La Costa Highway and 3200'± N. by E. from "Resort Point".

To reach Station from the North go S'ly on Granvia La Costa (Coast Road) from Cloyden Road, 0.4 mi.; thence to right over rough road and thru a group of bldgs toward Rocky Point 0.2 mi to Station about 50' to right of road on top of mutilated stony ridge.

Also from the South go north from Rancho Palos Verdes sign at tract bdy. line and beginning of Co. maint. on Coast Road, 1.9 mi. to group of ranch bldgs. on W. side of road; turn left onto ranch road meandering toward ocean among bldgs. and go 0.2 mi. to Sta as above.

199.0' N. 66° W. from S.W. cor. of 20' x 22' board frame house.

182.0' N. 61° W. from N.W. cor. of frame storehouse 10 x 16 ft.

50' N'ly from road. See pg. 128.

Sub-surface mark: Set 30" below the Sta. mark a lead plug and copper tack in lime-stone bedrock and separated from surface monument by a 8" sand cushion.

Surface mark: Set a 4" br. rabbet in conc. 4" above gr. Surface marked: L.A. COUNTY SURVEY CONTROL SYSTEM, TRIANGULATION STATION and stamped "SAN PEDRO HILLS B-2, 1951. L.A. Co. Surv." and set by COUNTY SURVEYOR.

See pg. 131 for sketch.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

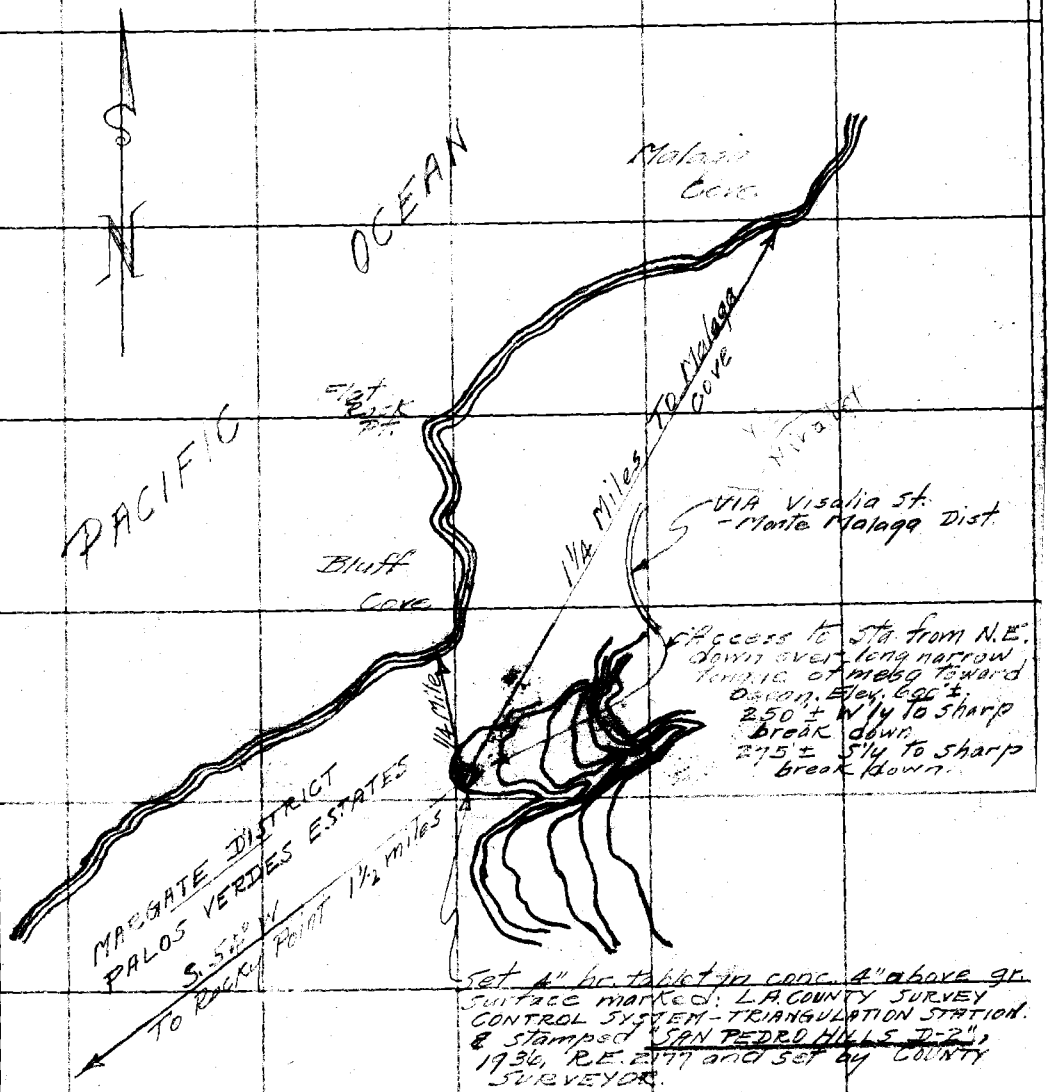
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Coastal Sys. So. Bay Area |
| Map No. | W. O. 4914 Tape No. St'd °F. |
| Office Work | Surveyed by J.E. Butler |
| Checked | Notes Klewreck Date 7-6-'36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 133

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Surv. Div. W.S. No.
Sketch on Geo. Desc. Card

LA. COUNTY SURVEY CONTROL SYSTEM TRIANGU-
LATION STATION, "SAN PEDRO HILLS D-2"




Set 4" br. tablet in conc. 4" above gr. surface marked: L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION. & Stamped "SAN PEDRO HILLS D-2", 1936, R.E. 2.77 and set by COUNTY SURVEYOR.

Mon. Set 7-6-'36.

See pg 134 for description

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 194

-DESCRIPTION-

L.A. CO. S.D.E. CONTROL SYS.- TRIANGULATION STATION, "SAN PEDRO HILLS D-2"

In L.A. Co., N.W'ly part of San Pedro Hills near Coast line and N.E'ly portion of Margate District of the Palos Verdes Estates, about 1½ miles, N 54° E from Rocky Pt., about ¼ from nearest part of beach line at Bluff Cove and 1/4 miles S.W'ly from Malaga Cove.

2500'± S. 55° W. from chimney on large white stucco house.

250'± E. from sharp break at W'ly edge of mesa.

295'± N. from sharp break at S'ly edge of mesa.

Also near S'ly limit of small uncultivated area or island in grain field

To reach sta. from Palos Verdes Estates business center, Malaga Cove area, go S. on Via Arena from the plaza, 1-blk.; thence to right on Via Del Monte 1.25 miles, thence to right on Paseo Del Sol & Via Coches, 0.35 mi.; thence to right on Via Mirabel, 0.2 mi., thence to right on Via Visalia 0.25 mi. to circle in S. intersection at Punta Place; thence turn right 150' beyond into barley field and descend toward Ocean over long narrow tongue of mesa 0.35 mi.; to station.

Sub-Surface Mark:- Set 44" below the sta. mark a ½" lead plug and a copper tack in a conc. pad 12" in dia. by 12" deep and separated from the surface monument by an 8" sand cushion

Surface Mark:- Set a 4" dia. tablet in conc. 4" above ground surface marked: L.A. COUNTY SURVEY CONTROL SYSTEM, TRIANGULATION STATION and stamped SAN PEDRO HILLS D-2, 1936- R.E. 2171 and set by COUNTY SURVEYOR

See pg. 195 for sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Capitol Sys-301 Bay Area |
| Map No. | W. O. 4904 Tape No. 064 St'd 84° F. |
| Office Work | Surveyed by SE Butler |
| Checked | Notes Mowrer Date 9-9-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 135
W.S. 27

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Surv. Div. W.S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION - SAN PEDRO HILLS B-4

Set 4" br. tablet in conc. 4" above surface marked "L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION SAN PEDRO B 4 1936 L.A. COUNTY SURVEYOR" Set by

Mon. in top of Cobblestone

L.A. Co. Triang. Stn. SAN PEDRO HILLS B-4

SCALE 1" = 10'

(2) 265-14-30
(3) 134-01-10
(4) 196-00-10
(1) 84-14-06
14-02-20
(1200'±)

16" Top
20" Bot.
4'
Cliff line

S. 82° E. (mag.)

Point of cliff with perpendicular face
Top of cliff line

Fd. Palos Verdes Estates Triang. Stn. "Cambria" 10 good condition = 4" conc. block + 2½" br. plate. Elev. 629.30

Fd. Palos Verdes Estates Triang. Stn. "Maryland" = 4" conc. block and 2½" br. plate. Elev. 446.52

TOP BROKEN 6-15-60 L.A.C.S.

S. 22° E. (mag.)

NOTE: For additional ties see mountain 2 Page 86.

Point Vicente Light-house

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 136

Note: Blanck 4-9-56.

-DESCRIPTION-

L.A. CO. SUR. CONTROL SYSTEM, TRIANGULATION STATION "SAN PEDRO HILLS B-4.

[illegible] Laguna

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

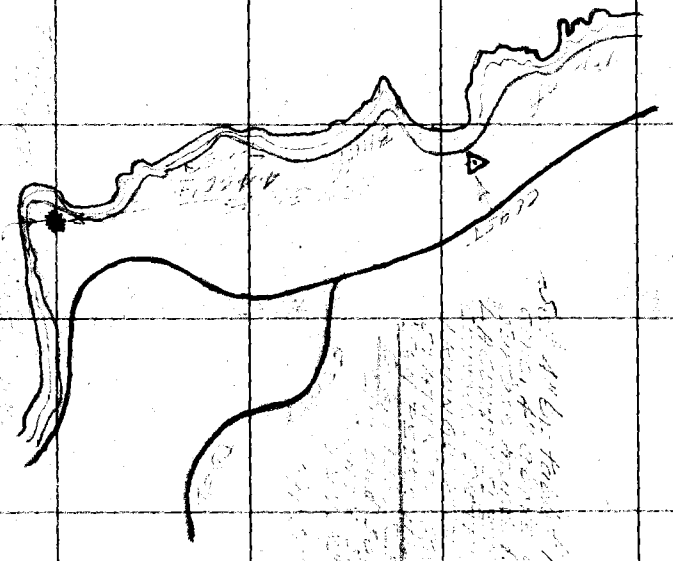
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

PACIFIC OCEAN



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F.
Surveyed by
Notes Date
Indexed by C. Johnson

F.B. PG.

Noted on Gen. Index Card
Placed on U.S.G.S. Quad. Sht.
Placed on Sht. No. W.S. No.
Sketch on Geo. Index Card

F.B. 625 Pg. 138

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

-DESCRIPTION-

L.A. CO. JUR. CONTROL SYSTEM - TRIANGULATION STATION, "SAN PEDRO HILLS C-6"

[illegible] at coast line and 30 Feet Westerly about 1.95 mi. N. of E. Vicente Lighthouse and 12 mi. W. of Coast Blvd. at N. end of Corona circular one in [illegible]

[illegible] 46' [illegible] bearing station [illegible] on South side [illegible]

[illegible] of N. 4 from Triangle of Light about [illegible] time 2:13 S. 7-3/4 E. to Pt. Vicente Light [illegible] Also 3'16' N. 8 from [illegible] monument [illegible] about [illegible] left [illegible] mark [illegible] Surface [illegible]

4" [illegible] Control [illegible] stamped "SAN PEDRO HILLS C-6, 1951" [illegible] by "COUNTY SURVEYOR" [illegible]

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. | Tape No. | St'd. °F. |
| Office Work | Surveyed by |
| Checked | Notes | Date |
| Date | Indexed A. C. Johnson |

F.B. Pg. 139
W.S. 27

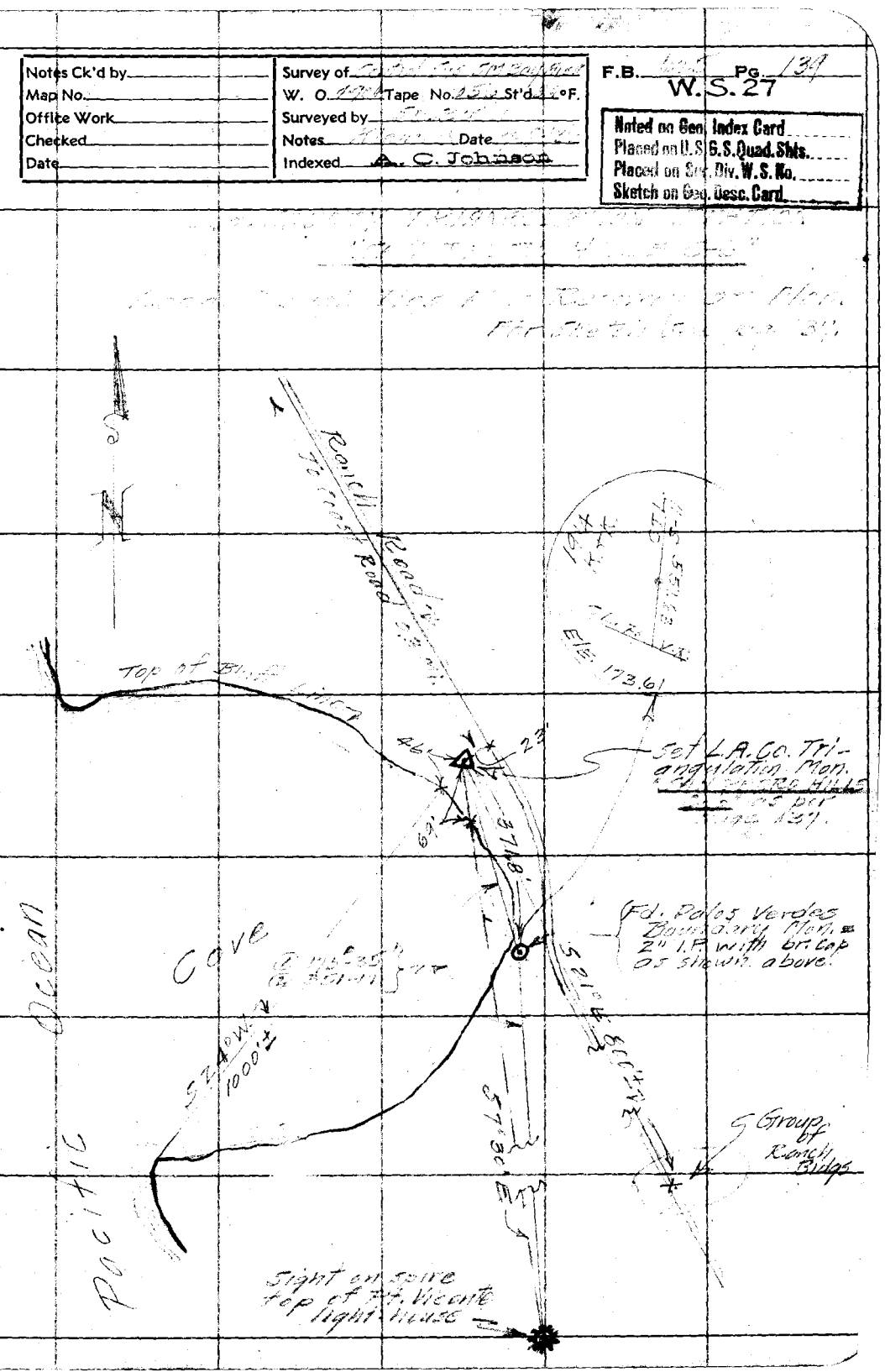
Noted on Gen. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

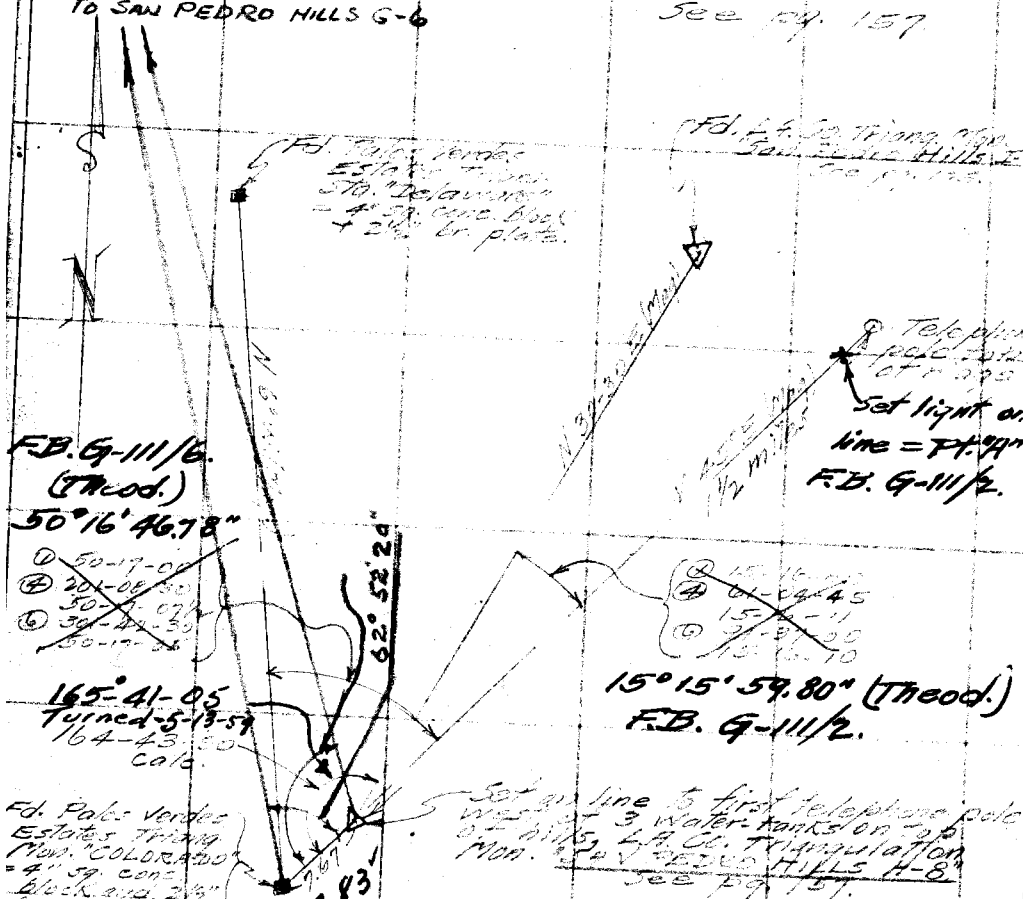
FORM 247 10M 11-38



F.B. 625 Pg. 140
W.S. 27

Notes - Meinecke 7-16-36

L.A. COUNTY TRIANGULATION STATION, "SAN PEDRO HILLS H-5."
Angle - Distance Ties to Palos Verdes Estates Triangulation Station "Colorado"
See pg. 157




(1) 165-41-00
(4) 331-22-15
165°-41-07½

(6-15-60 H.S.D.)

| | | | | |
|---|---|---|---|---|
| (1) | 62 | 52 | 20 | |
| (4) | 251 | 29 | 30 | |
| | 62 | 52 | 22½ | |
| (6) | 117 | 14 | 00 | |
| | 62 | 52 | 20 | |
| (1) | 117 | 04 | 10 | |
| (4) | 108 | 16 | 10½ | |
| | 117 | 04 | 02½ | |
| (6) | 342 | 24 | 20 | |
| | 117 | 04 | 03⅓ | |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of Control Sys. for Bay Hwy | F.B. 625 | PG. 141 |
| Map No. | W. O. ~~4904~~ Tape No. | St'd | °F. |
| Office Work | Surveyed by | | |
| Checked | Notes | Date 7-21-61 | |
| Date | Indexed | A. C. Johnson | |

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Sht's.
Placed on Sht. Div. W.S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM,
TRIANGULATION STATION - SAN PEDRO HILLS
Z-6

N.W. Cor. of Field

P.O.B. 355.52
P.O.R.

Fence

5' Wrought-iron Fence

Barb-wire Fence

Set 4" br. tablet in conc. flush with ground marked L.A. COUNTY SURVEY CONTROL, TRIANGULATION STATION "Z-6" 1961 SAN PEDRO HILLS

Fence

13.0'

Fence

17.0.3'

69.6'

FOR NEW TIES
SEE CITY of L.A.
F.B. 10672 - 165
F.B. 3-SPH - 12
5-10-61 BAY

5' Wrought-iron Fence

N 45° E

Fence

10' Wrought-iron Fence

Fence

See pg 142 for description.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 625 Pg. 142

Notes - Clearance 7-9-136

—DESCRIPTION—

L.A. CO. SURV. CONTROL MON. "C9 1 1936 HILLS E3"

In N.W. cor. of Rock Park

[illegible] limits of City of San Pedro, [illegible] mi. S. of Standard Oil Co. Tank Farm, 5' E. of mi. W. of intersection of Gaffey St. and Harbor Blvd.

Set 5' E. of W. fence line of "Rock Park"
1/4" S.E. from N.W. cor. "post" of park fence.
166.2' N.W'ly from NW. cor. of Park fence around Park
2.2' N.W'ly from NE. cor. post of fence around tennis courts.

Station can be reached from Gaffey St. on N. side of San Pedro by going N. on Gaffey St. 0.55 mi., thence to right 50' on Hunter Ave. to Ave. W. on W. O'Farrell St. 0.2 mi., thence N. on N. Pacific Ave. 0.1 mi. to Junction of Ave. and Ext. of "Rock Park". Go W. 5' to W. fence line of Park, thence N. 166.2' to NW. cor. of Park, E. 2.2' to NW. cor. of tennis courts

Station consists of [illegible] set below the surface of ground in top of a concrete post 12" square and 24" deep, located from the four intersecting lines of a 6" [illegible]

Surface Mark: A [illegible] set in conc. 2" above gr. Surface marked: L.A. COUNTY SURVEY CONTROL SYSTEM- TRIANGULATION STATION and stamped "SAN PEDRO HILLS P.G. 1936, R.E. 2174" and set by COUNTY SURVEYOR

See pg. 141 for sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 143

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

LA COUNTY SURVEY CONTROL STATION SAN PEDRO HILL 2-5

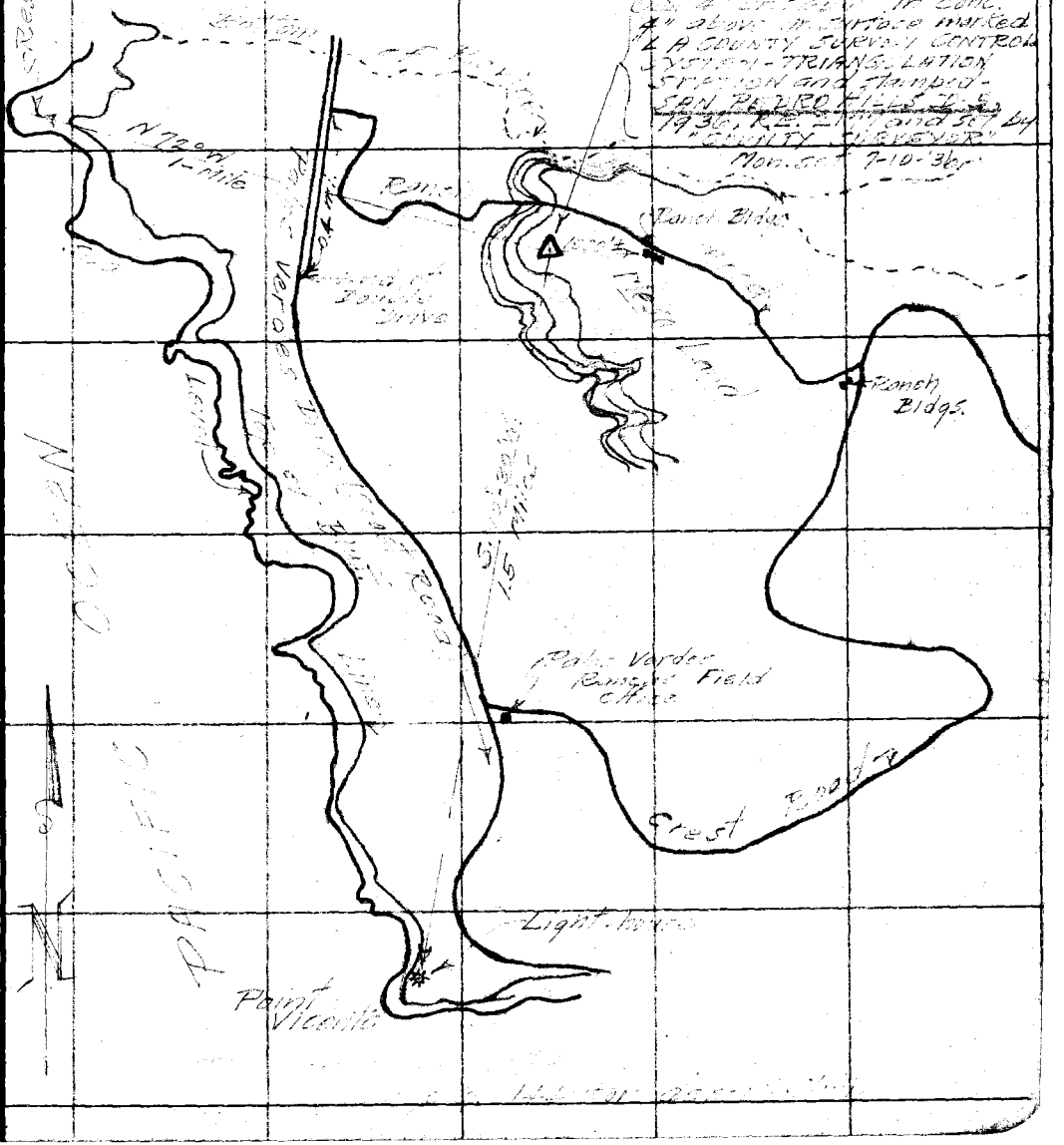
Station reported destroyed 5/13/64 by HR Stock

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OD HALL OF RECORDS

FORM 247 10M 11-38



F.B. 625 PG. 144

DESCRIPTION

L.A. 33 C.B. (Control) 5 YS-7 Triangulation

SM. San Fernando Mission Base

[illegible] L.A. Co., Calif. [illegible]

[illegible] Lancaster Boy Sc. Camp. Turn [illegible]

0.8 mi. [illegible]

[illegible]

½ mi. East on [illegible]

[illegible]

[illegible] ft. [illegible]

1-mi. from Clayton Road or 0.3 mi. from R.R. [illegible]

[illegible]

Sign at fruit [illegible]

go E. on [illegible] dirt road [illegible]

[illegible] at 0.5 mi, turn right at 0.5 mi, turn left, 0.25 mi.

is top of [illegible]

[illegible] to right [illegible]

Ocean and Sta. at point [illegible]

[illegible] from point on

Ora[illegible] 0.25 mi. [illegible] Triangulation Sta. "Long" stamped [illegible] Degrees W'ly on dirt road [illegible] E. W'ly edge of [illegible] 300'; thence N. right [illegible] mi. to [illegible]

Sub-surface Mark: 2-4" dia. [illegible] Sta. mark a lead [illegible] 6" long [illegible] 6" dia. by 10" deep and [illegible] from the Station [illegible] by an 8" arrowhead [illegible]

Surface Mark: A 4" bx tablet set in cont. 4" above ground [illegible] L.A. COUNTY SURVEY control STATION [illegible] set by COUNTY SURVEYOR."

[illegible] 4½ [illegible] Stated.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | |
| Map No. | |
| Office Work | |
| Checked | |
| Date | |

| | |
|---|---|
| Survey of | Control Sys. S.M. Bay Area |
| W. O. | 4904 Tape No | St'd | of |
| Surveyed by | T.E. Butler |
| Notes | Klimek Date 12-31-34 |
| Indexed | A. C. Johnson |

F.B. 625 Pg. 145

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Plotted on Sec. Div. W. S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM
TRIANGULATION STATION, "SAN PEDRO HILLS D-7A"

Set 4" br. tablet in conc. 2" above g.s. surface marked "L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION and stamped "SAN PEDRO HILLS D-7A 1938 R.E. 2177 and 327 by COUNTY SURVEYOR"
Mon. Set 7-10-36

Road
Palos Verdes
Top of Bluff
Crest .05 mi.
Road
Ranch Bldgs.
5 to 600'
To Light-house 3200'±
Point Vicente
Drive (Coast Road)
For tie to Palos Verdes Triang. Sta. "Ranch" see pg. 118
Sea Level
Line
Long Point
PACIFIC OCEAN

See pg. 146 for description

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 267 BM 2-34

PB. 625 Pg. 146

Notes - Meinecke 7-10-36.

# -DESCRIPTION-
## L.A. CO. S&R. CONTROL TRIANGULATION
## STATION SAN PEDRO HILLS D-7A

In L.A. Co, S.W. Cor. of San Pedro Hills on Palos Verdes Rancho and about 0.6 mi. N.E. from Pt. Vicente Light-house on S.W'ly cor. of mesa 550'± N.E'ly from CREST ROAD at S.E'ly end of cut banks on curve 0.5 mi from junction of Crest Road with Palos Verdes Drive (Coast Road)

Sta can be reached from junction of "CREST ROAD" with COAST ROAD, 0.45 mi. N'ly from Point Vicente Light-house. Go S.E'ly on Crest Road, passing gate across road at 0.25 mi., 0.45 mi., hence turn right up small draw on ranch road, passing ranch bldgs on left at .1 mi., for 0.25 mi., thence left along edge of uncultivated area 250', thence right across cultivated field to point 0.2 to Sta.

Also by way of Palos Verdes Drive E, Crenshaw and Crest Road from N.E'ly side of hills. Go W'ly on Crest Road from junction with Crenshaw passing ranch bldgs on left at 1.55 miles and ranch bldgs on right at 2.85 miles, to a point 3.5 miles from Beginning, thence to right on dirt ranch road 0.2 mi. to cross road, continue on S'ly down across field 0.25 mi. to Sta. on point of mesa.

Sub-Surface Mark: Set 44" below the sta. mark a lead plug & copper tack in a conc. pad 16" in dia. by 12" deep and separated from the surface monument by an 8" decomposed rock cushion.

Surface Mark: A 4" br. tablet set in conc. 2" above gr. surface marked "L.A.COUNTY SURVEY CONTROL SYSTEM-TRIANGULATION STATION" and stamped "SAN PEDRO HILLS D-7A, 1936, RE. 2.77 and set by "COUNTY SURVEYOR."

See Pg. 145 for Sketch

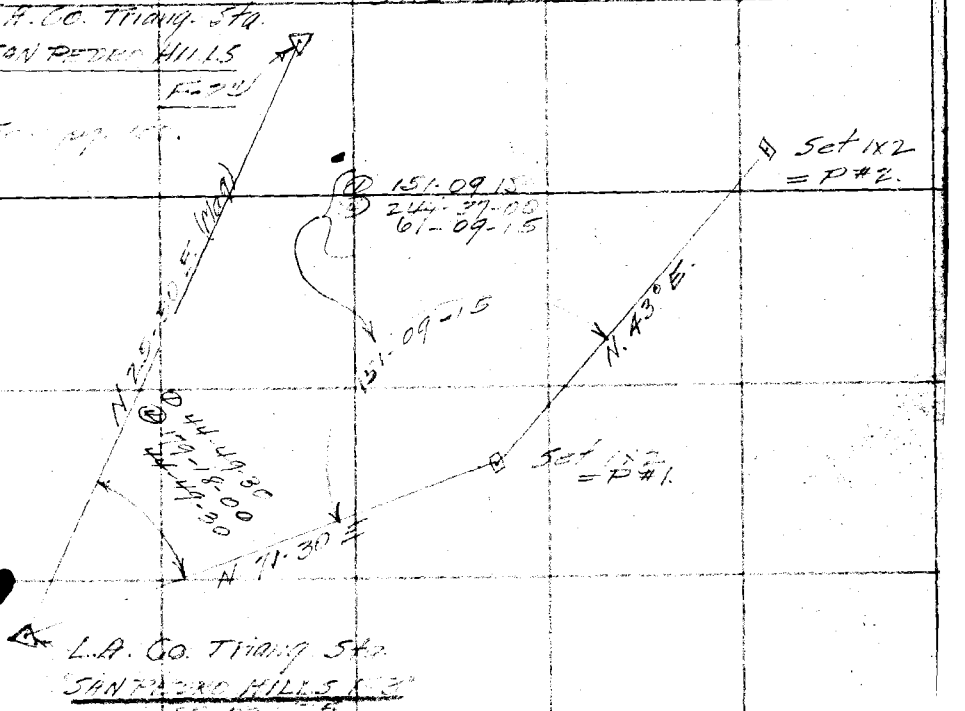
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Co. Rd. Sys. Sec. | F.B. 625 Pg. 141 |
| Map No. | W. O. 472 Tape No. St'd °F. | Noted on Geo. Index Card |
| Office Work | Surveyed by | Placed on U.S.G.S. Quad. Shts. |
| Checked | Notes Triangulat Date 12-36 | Placed on Sur. Div. W.S. No. |
| Date | Indexed A. C. Johnson 10-7-36 | Sketch on Geo. Desc. Card |

STADIA NOTES DEFINING BURNED OVER AREA BY FIRE THAT OCCURRED ON JUNE 30TH, 36 IN NEIGHBORHOOD OF TRIANGULATION STATION "SAN PEDRO HILLS E-3"

For sketch of this Sta. See pg 125.

SKETCH OF "P" LINE




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 148

| | | | | | | |
|---|---|---|---|---|---|---|
| 11 ST A.T. | Sight on | Station Horizontal Angle | | | | |
| SAN FERN. 5/16 F-3 | SAN FER. 5/16 F-1 | | 00°00 N-25°30' E. | | | |
| | | 12.00 | 226°20 | 0°00' | | |
| | | 2.90 | 124°40' | | 2.90 | |
| | | 10.10 | | | | |
| | | 6.00 | 107°30' | 0°00 | | |
| | | 12.00 | | | | |
| | | 4.00 | 73°40' | - 4°52' | | |
| | | 12.00 | | | | 8.0 |
| | | 2.00 | 65°35' | - 2°09' | | 2.0 |
| | 1/2 | 12.00 | | | | |
| | | 6.10 | 60°00 | - 0°42' | | 6.0 |
| | 1/2 | 12.00 | | | | |
| | | 3.90 | 54°40' | - 0°15' | | 3.7 |
| | 1/2 | 12.00 | | | | |
| | | 1.90 | 44°49'30" | - 0°38' | | 2.0 |
| | 1/2 | 12.00 | | | | |
| | | 5.00 | 25°30 | - 3°09' | | 5.0 |
| | 1/2 | 12.00 | | | | |
| | | 5.50 | 12°50' | - 3°55' | | 4.5 |
| | 1/2 = | 12.00 | | | | |
| | | 4.50 | 12°50' | - 4°54' | | 4.5 |
| | | 12.00 | | | | |
| | | 1.50 | 10°30' | - 5°07' | | 7.0 |
| | | 12.00 | | | | |
| | | 3.90 | 10°45' | - 7°46' | | 8.0 |
| | | 12.00 | | | | |
| | | 6.10 | 11°25' | - 12°47' | | 9.3 |
| | | 12.00 | | | | |
| | | 6.35 | 313°00' | - 7°45' | | 10.4 |
| | | 9.70 | | | | |
| | | 8.00 | 313°20 | - 7°37' | | 9.0 |
| P#1 | SAN FER. 5/16 F-3 | 1/2 | | | | |
| | | 12.00 | 0000 | + 0°33' | | |
| | | 12.00 | | | | |
| | | 8.40 | 278°40' | - 0°28 | | |
| | | 12.00 | | | | |
| | | 7.80 | 226°45 | - 12°40 | | 10.0 |
| | | 12.00 | | | | |
| | 1/2 | 2.35 | 151°39'.5 244°37'.00 | - 6°35 | | 10.0 2.35 |
| P#2 | P#1 | 1/2 | | | | |
| | | 12.00 | 00°00' | - 6°27' | | |
| | | 7.35 | | | | 11.35 |
| | | 12.00 | | | | |
| | | 12.25 | 10°33 | + 5°10 | | 11.35 |
| | | 12.00 | | | | |
| | | 11.25 | 13°09 | + 4°44 | | 1.00 |
| | | 12.00 | | | | |
| | | 5.20 | 12°37' | + 2°47 | | 5.8 |
| | | 12.00 | | | | |
| | | 6.40 | 19°18' | + 3°23' | | 6.5 |
| | | 12.00 | | | | |
| | | 5.60 | 42°35' | + 1°08' | | 9.0 |
| | | 12.00 | | | | |
| | | 5.55 | 350°55 | + 0°45 | | 8.0 |
| | | 1.00 | 26°35 | 0°00 | | 1.0 |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of Control Sys. Thru Area | F.B. 625 | Pg. 149 |
| Map No. | W. O. 4904 Tape No. St'd °F. | | |
| Office Work | Surveyed by Butler, et al | | |
| Checked | Notes Grandquist Date 7-1-36 | | |
| Date | Indexed A. C. Johnson | | |

| B.S. | H.I. | F.S. | Elev. | Remarks. |
|---|---|---|---|---|
| | | | | as adjusted. |
| | | | | |
| | | | | Elec. of Fire Dept. |
| | | | | " " " " |
| | | | | " " " " |
| | | | | " " " " |
| | | | | S. Hill |
| | | | | S. Hill. |
| | | | | S. Hill |
| | | | | S. E. " |
| | | | | S. E. " Top Hill |
| | | | | P. #1 Bears N. 71°30' E. |
| | | | | North side. |
| | | | | " " " " |
| | | | | " " " " |
| | | | | " " S. H. " |
| | | | | " " S. H. " |
| | | | | " " S. H. " |
| | | | | " " S. H. " |
| | | | | Sta. Rock Mon. Hills F.S. Mag. S. 71°30 W. |
| | | | | Edge of Fire Hse. S.H. South side |
| | | | | " " " " |
| 4.7 | | | | P.# 2 = 1x2 Sq. Stake & Tack Mag. - N-43° E. |
| | | | | P.# 1 = 1x2 Sq. Stake S-43° W |
| | | | | N. edge of Fire House. |
| | | | | " " " " |
| | | | | " " " " |
| | | | | 70' of Fill W. side CR. |
| | | | | " " " E " " |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

DH Angeles

F.B. 625 PG. 50

| INST. AT | SIGHT ON | STADIA | HOR. ANGLE | VERT. ANGLE | HOR. DIST. | VERT. DIST. | ELEV. |
|---|---|---|---|---|---|---|---|
| PT-2 | PT-1 | 11.15 | | - 4° 25' | | | 10.0 |
| | | 10.0 | | | | | |
| | | | | - 11° | | | 10.2 |
| | | 12.05 | | | | | |
| | | | | - 11° | | | |
| | | | | - | | | |
| | | 5.40 | | | | | |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No. Std. °F.
Date
A. C. Johnson

F.B. 625 Pg. 151

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

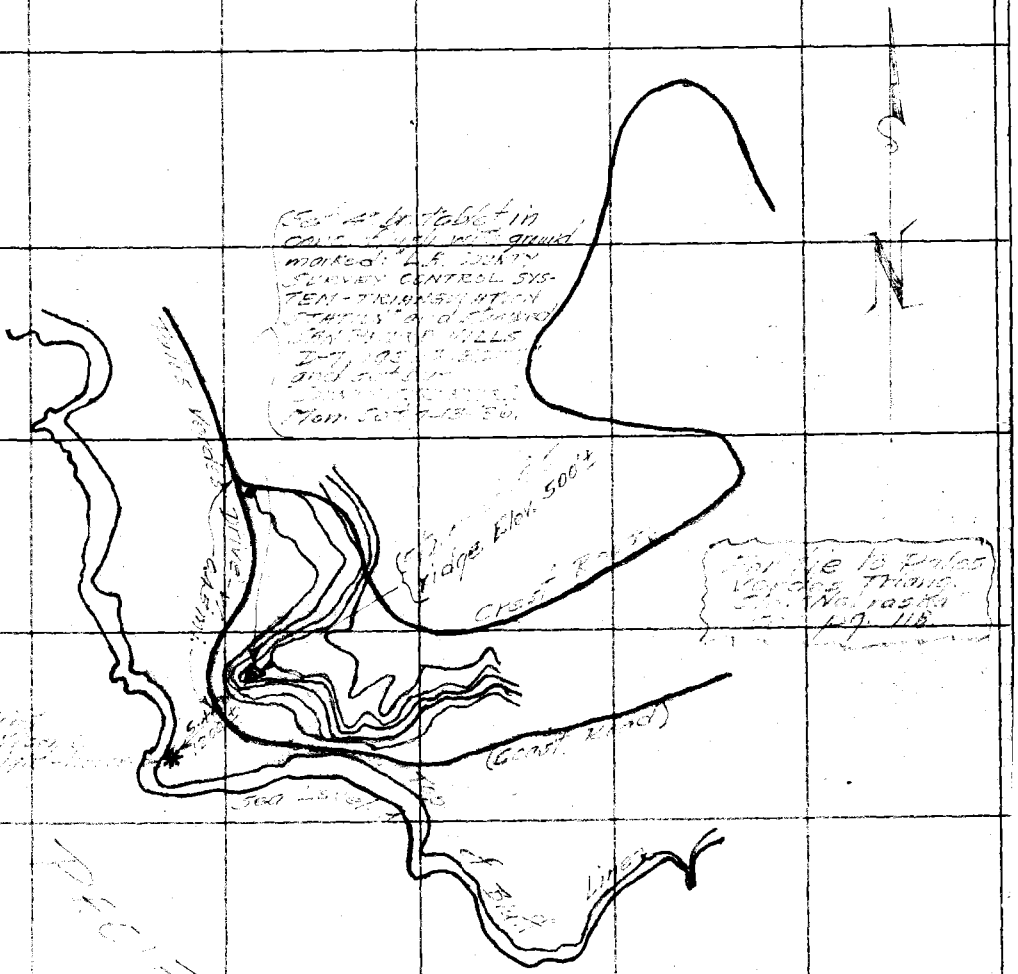
**Do not extend notes this side of this line**

F.B. 625 Pg. 152

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Central Sys. - 5th Bd. Dist. | F.B. 625 PG. 153 |
| Map No. | | W. O. 4904 Tape No. | St'd °F. |
| Office Work | | Surveyed by C.E. Butler | |
| Checked | | Notes Klenack Date 7-13-36 | |
| Date | | Indexed A. C. Johnson 10-7-36 | |

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. Ms.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION - SAN PEDRO HILLS D-7.




See cp 154 for description

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 625 PG. 154

-DESCRIPTION-

L.A. CO. SURV. CONTROL SYS. - TRIANGULATION STATION; SAN PEDRO HILLS D-7.

[illegible] L.A.Co. extreme S.W. pt. of [illegible] Hill; 1220'± N.44°E from Ft. Wetherill Light House and about 400' E. of Center Line of Palos Verdes Drive W.

[illegible] Palos Verdes Drive W. [illegible] Point Light House [illegible] Road 0.55 mi. [illegible] Highway; Thence 0.1 mi. Southerly [illegible] mi. [illegible] Also [illegible] Drive E. [illegible] and West Road to [illegible] Hills Trig. [illegible] Drive E.

[illegible] Sta. marked [illegible] Center Line 16' [illegible] and 12" [illegible] Cons. [illegible] Stamped [illegible] STATION" and stamped "SAN PEDRO HILLS D-7 + 1921, R.E. 217" and [illegible] by COUNTY SURVEYOR."

See pg 153 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Capitol Syn. So. Bay Area |
| Map No. | W. O. 4154 Tape No. St'd °F. |
| Office Work | Surveyed by Geo. Butler |
| Checked | Notes Meridian Date 7-14-36 |
| Date | A. C. Johnson |
| | Indexed |

F.B. 625 PG. 155

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Skts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

TRIANGULATION STATION "SAN PEDRO HILLS M-10"

Meas. to base of 60" cypress tree

Cypress

Ready

Royal Palms Clubhouse

Set 4" brass tablet in conc. flush with ground stamped: "L.A. COUNTY SURVEY CONTROL STATION" STAMPED "SAN PEDRO HILLS M.10. 1936 L.A. COUNTY SURVEYOR"

Mon. Set 7-14-'36

Royal Palms Clubhouse

Palos Verdes Bluff Line

Sea Level

3600'±

NEW TIES PAGE 273

PACIFIC OCEAN

White Point

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 11-38

See pg. 156 for description

F.B. 625 Pg. 156

Notes: Kleinsorge 9-14-36

-DESCRIPTION-

L.A. CO. SURVEY CONTROL SYSTEM TRIANGULATION STATION "SAN PEDRO HILLS NO. 10"

[illegible] on the Hills on centerline about 3.6 miles W'ly of White Point and 2.1 miles S'ly from the Fort Firmin Lighthouse, on S'ly side of San Pedro Golf Grounds

[illegible] West of the [illegible]

[illegible]

Cypress stake [illegible] "10"

[illegible]

2.7' x 0.9' x 6" high, on top of knoll.

S.S. can be reached over service road to to San Pedro Golf Course and Royal Palms Club House 2.45 miles [illegible] with Stone Def Mon; said point being about 2.1 miles W'ly from Ft. Firmin Light-house

Sub. Surface Mark: Set 24" below the Sta. mark a lead plug and cut-out tack in a gauge pad 1½" in dia. by 10" deep and separated from the surface monument by an 8" soil section.

Surface Mark: 3/4" br. tablet set in cone. flush with ground and marked: "L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION" and stamped: "SAN PEDRO HILLS NO. 10, 1936, R.S. 21W," and set by "COUNTY SURVEYOR"

See p. 155 for sketch

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

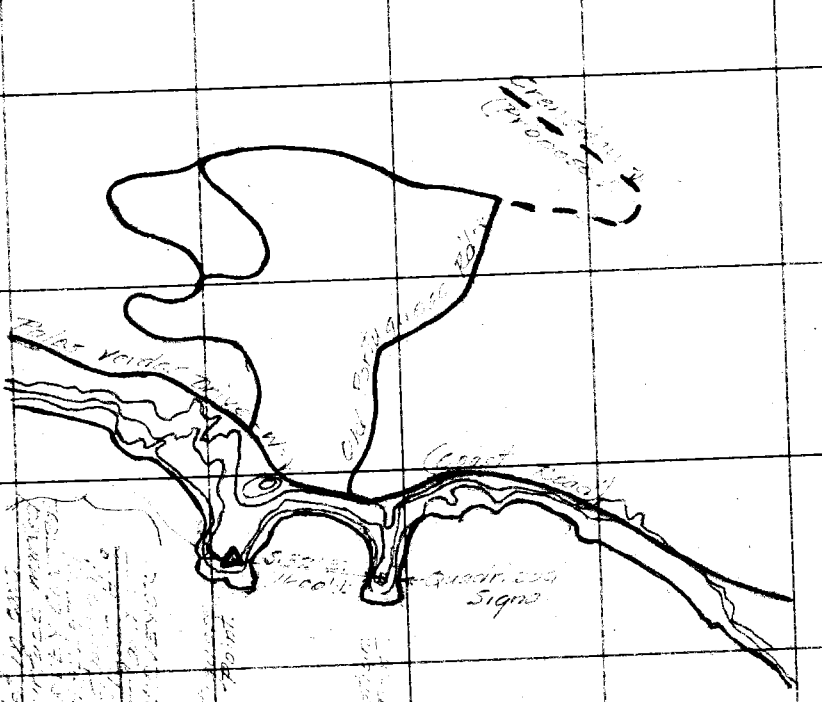
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Capitol Sys. - SM Baylner |
| Map No. | W. O. 4964 Tape No. St'd °F. |
| Office Work | Surveyed by T.F. Butler |
| Checked | Notes Alhambra Date |
| Date | Indexed A. C. Johnson |

F.B. PG. 15

| |
|---|
| Noted on Geo. Index Card |
| Placed on U.S.G.S. Quad. Sht. |
| Placed on Sur. Div. W.S. No. |
| Sketch on Geo. Desc. Card |

L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION "SAN REMO HILLS H-8"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Note: [illegible] Since 1965.

See pg 17-0 for description

F.B. 625 Pg. 15B

-DESCRIPTION-

L.A.CO. TRIANGULATION STATION "SAN PEDRO HILLS H-8"

part

Sta. L.A. Co. S. central, of San Pedro Hills on Palos Verdes Estates at Portuguese Point about 5 miles N.W'ly from Point Firmin and 2 miles S'ly from Point Vicente.

On S.E. end of land point 20'+ from top of bluff, 35' N.W. from extreme S.E. top point of bluff and 30' N'ly top of cliff.

Sta. consists of 3/4" copper rivet (Count Corp.) set in a large stone anchored setback to a private estate on and about Portuguese Pt. which is West 2.3 miles, more or less, of "mile 14" meta, marker; thence from gate thru estate along West side of bldg. and out to S.E. Cor. of land court and Sta. as set.

Sub. Surface Mark:- Set 4½" Calif. Div. Sta. mark, a lead plug + copper dot in a cored 1½" in dia. by 6" deep and separated from the surface material by an 8" soil cushion.

Surface Mark: A 4" bronze tablet set in conc. 4" above ground surface and marked: "L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION" and stamped "SAN PEDRO HILLS H-8, 1930, C.E. 2077 and set by COUNTY SURVEYOR"

For sketch see pg 15?

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys. for Bay Fed |
| Map No. | W. O. 22-4 Tape No. St'd °F. |
| Office Work | Surveyed by Tom Parker |
| Checked | Notes Redrawn Date 7-16-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 159

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sys. Div. W.S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION
STATION "PALOS VERDES HILLS N-9"

Set 4" ex. tablet in conc. 4" above gr. Station mk. "PALOS VERDES HILLS N-9" 3 timbers 3 ft. long, 2 in. sq. set 1 ft. below surface

Mon. Set 7-16-36

City

Ranch Rd.

Large steel water-tank marked "ROY 9 PALOS" S. 9° W. from Sta. 1100'±

Japanese Village on N. from Sta. to Ft. Fitzgerald 1,550'± distant

Top of Bluff Line

Sea Level

Los Angeles

Whites Point

PACIFIC OCEAN

To Pt. Fermin Light

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 160

Notes: Triangulation 7-16-'31

-DESCRIPTION-

L.A. CO. SUR. CONTROL TRIANGULATION STATION

"SAN PEDRO HILLS N-9"

In L.A. Co., S.E. part of San Pedro Hills and Palos Verdes Estates, at top of abrupt cliff on Slope on long crest of ridge extending from San Pedro [illegible] ft. ± N. of Fitness and about 1 mi. with [illegible] line, [illegible] miles East and [illegible] Miles Southwest of San Pedro City Hall.

[illegible] 1100'± N. 4° E. from [illegible] tank marked "[illegible]" and 2300'± N. 40° W. from a group of Japanese [illegible] 30'± [illegible] and 15'± Fitness.

[illegible] be reached from U.S. Hy. 101 in San Pedro by going S. on Dodson Ave. 0.75 mi., thence to right, E. on dirt ranch road 0.25 mi. [illegible] to left, E. 0.2 mi. [illegible] to right, S. by [illegible] 0.3 mi. to top of sharp crest to grade and to Sta. 1+61 to right of [illegible] road

Sub-Surface Mark: Set 4' below the sta. mark a lead plug and copper tack in a conc. cyl. 12" in dia. by 10" deep and separated from the surface monument by an 8' decomposed limestone cushion.

Surface Mark: A 4" br. tablet set in conc. 4" above pr. surface, marked: "L.A. COUNTY SURVEY CONTROL SYSTEM-TRIANGULATION STATION", and stamped "SAN PEDRO HILLS N-9. 1936, N.E. 2177 and set by COUNTY SURVEYOR"

[illegible]

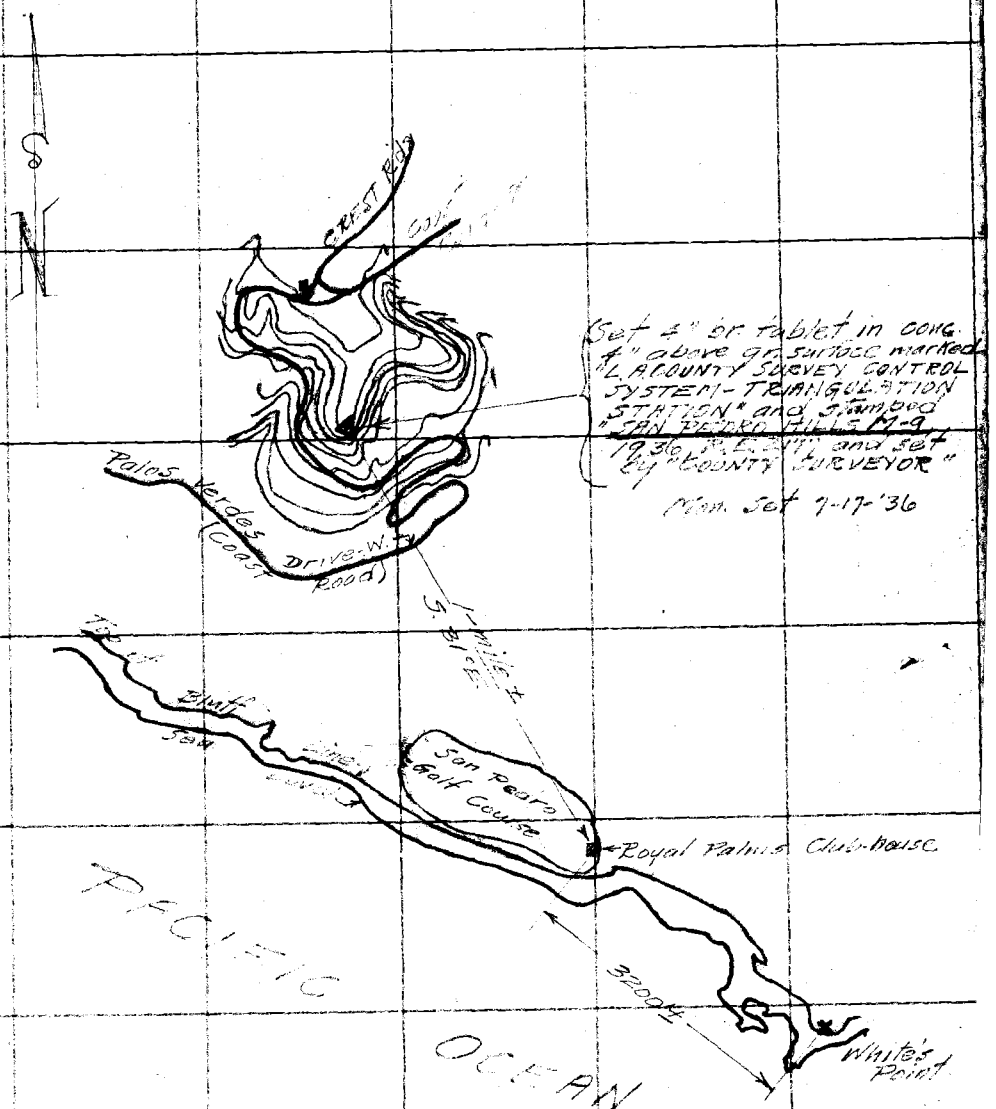
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Control Sys-Tri Station | F.B. 625 Pg. 161 |
| Map No. | W. O. 4902 Tape No. St'd °F. | Noted on Geo. Index Card |
| Office Work | Surveyed by J.E. Price | Placed on U.S.G.S. Quad. Skts. |
| Checked | Notes Alexander Date 7-17-'36 | Placed on Sur. Div. W.S. Mo. |
| Date | Indexed C. Johnson | Sketch on Cod. Desc. Card |

L.A. COUNTY SURVEY CONTROL - SYSTEM - TRIANG-
-ULATION STATION "SAN PEDRO HILLS M-9"




Set 4" or tablet in conc. 4" above ground surface marked "L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION" and stamped "SAN PEDRO HILLS M-9 1936" as shown and set by "COUNTY SURVEYOR"
Mon. Set 7-17-'36

See p. 162 for description

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 625 PG. 162

Notes: [illegible]
7-17-'36

—DESCRIPTION—

L.A. CO. SURV. CONTROL STA. "SAN PEDRO HILLS C-9"

In L.A.Co., S.E. portion of San Pedro Hills, on Palos Verdes Estates about 2800' L inland N. 30° E. from Navy Signal Station on prominent point near coast line and which is about 1/4 mile W. of the White Point Life Saving Station; also about N. 31° W. from Royal Palms Club House near point of prominent ridge defined by a loop of the Coast Road on the South, West and North. Also about 1600'± S. 8° E. from Palos Verdes Ranch gate and control-house at junction of "Crest Road" with "Coast Road."

Sta. can be reached from junction of Crest Road with Coast Road (Palos Verdes Dr.) by going in a SW direction thru field and along top of ridge about 1/2 mi. to Sta. about 150 ft. beyond top of bank in slope.

Sub-Surface Mark:- Set 44" down to Sta. mark a lead plug and copper tack in a one-pound 3" in dia. by 10" deep cast iron pipe, the surface monument being a 3" pipe monument.

Surface Mark:- A 4" dia. tablet set in conc. 4" above ground, marked "L.A. COUNTY SURVEY CONTROL SYSTEM—TRIANGULATION STATION" and stamped SAN PEDRO HILLS 1936, R.E. 2.77, and set by "COUNTY SURVEYOR."

See pg. 161 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Calif. St. Hwy. | F.B. 625 Pg. 163 |
| Map No. | | W. O. 6906 Tape No. 6064 St'd. 84°F. | |
| Office Work | | Surveyed by [illegible] | Noted on Geo. Index Card |
| Checked | | Notes Plotted Date 7-20-33 | Placed on U.S.G.S. Quad. Shts. |
| Date | | Indexed A. C. Johnson | Placed on Co. Div. W.S. Ma. |
| | | | Sketch on Geo. Desc. Card |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

L.A. COUNTY SURVEY CONTROL SYSTEM

TRIANGULATION STATION - "TORRANCE N-6"

See pg. 165.

180th St.

6' Woven wire fence on P/L.

P/L 6' Woven wire fence

Dirt Levee

Dirt Levee

Concrete Storage Tanks

Concrete Storage Tanks

North Fork Dominguez Channel

Existing Access Road

Dirt Levee

Dirt Levee

Concrete-Lined Channel

Road and Trail

Spoil Bank

Dirt Levee

County Flood Control Easement

Dirt Levee

839.4' East

Note: Scale 1" = 200'
For additional ties see pg. 165.
See pg. 164 for description

FORM 247 10M 11-33

F.B. 625 Pg. 164

Notes: Kleineck 7-20-'36.

DESCRIPTION - "TORRANCE N-6"

In L.A. Co. City of Torrance N.E. Cor. of General Petroleum Tank Farm and near S.W. Cor. of and on top of 12' high earth embankment surrounding large sunken crude-oil storage reservoir, 3400'± W. of Western Ave. on S. side of 190th St. and about 6 miles N. of Torrance Pike, City of Torrance.

132.3'± S. and parallel to E. boundary line of N. P/L. fence.

83.4'± W. of E. P/L fence.

120.3' S 44°E from S.W. cor. of 2'x2' conc. bench pillar on SE leg of lightning arrester tower.

(120.0' in. to c. face of 5/8" galv. iron bolt at S.W. cor. of pillar underground.

The station is reached by following the private property road from its intersection with the W. side of Western Ave. on N. side of 190th St. and about 3/4 mile south.

Sub-Surface Mark:- To be set by sinking tablet of 50 cal. brass bolt, 3/4" base and with detonator fuse set in a conc. cylinder 14" in dia. by 10" deep and separated from surface by an 8" sand cushion.

Surface Mark:- Set a 4" dia. tablet in conc. 3" above the surface marked "U.S. COAST & GEOD. SURVEY CONTROL STATION, TRIANGULATION STATION" and stamped "TORRANCE N 6 1933 DE 217" and set by "County Surv."

See pg. 165 for Sketch

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Central Sec. So. Bay Area |
| Map No. | W. O. 4401 Tape No. St'd 68°F. |
| Office Work | Surveyed by Sec. Pg. 201 |
| Checked | Notes Rebuilt Date |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 165

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Cod. Desc. Card

L.A. COUNTY SURV. CONT. MONUMENT —
"TORRENCE N-6"
See pg. 163
Lead, Tube and Reference Marks

Lighting Fixture
Tower No. 163
5'6" Cal. 12.0 Sq. conc. pillar for tower leg

L.A. CO. MONUMENT "TORRENCE N-6"
12" hub and tack level

5 to 6' wide

86.3

Tower No. 163 Leg
6"x6" Cottonwood

Note:
For Ref. See Pg. 201

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change or Circled

Do not extend notes this side of this line

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 675 PG. 166

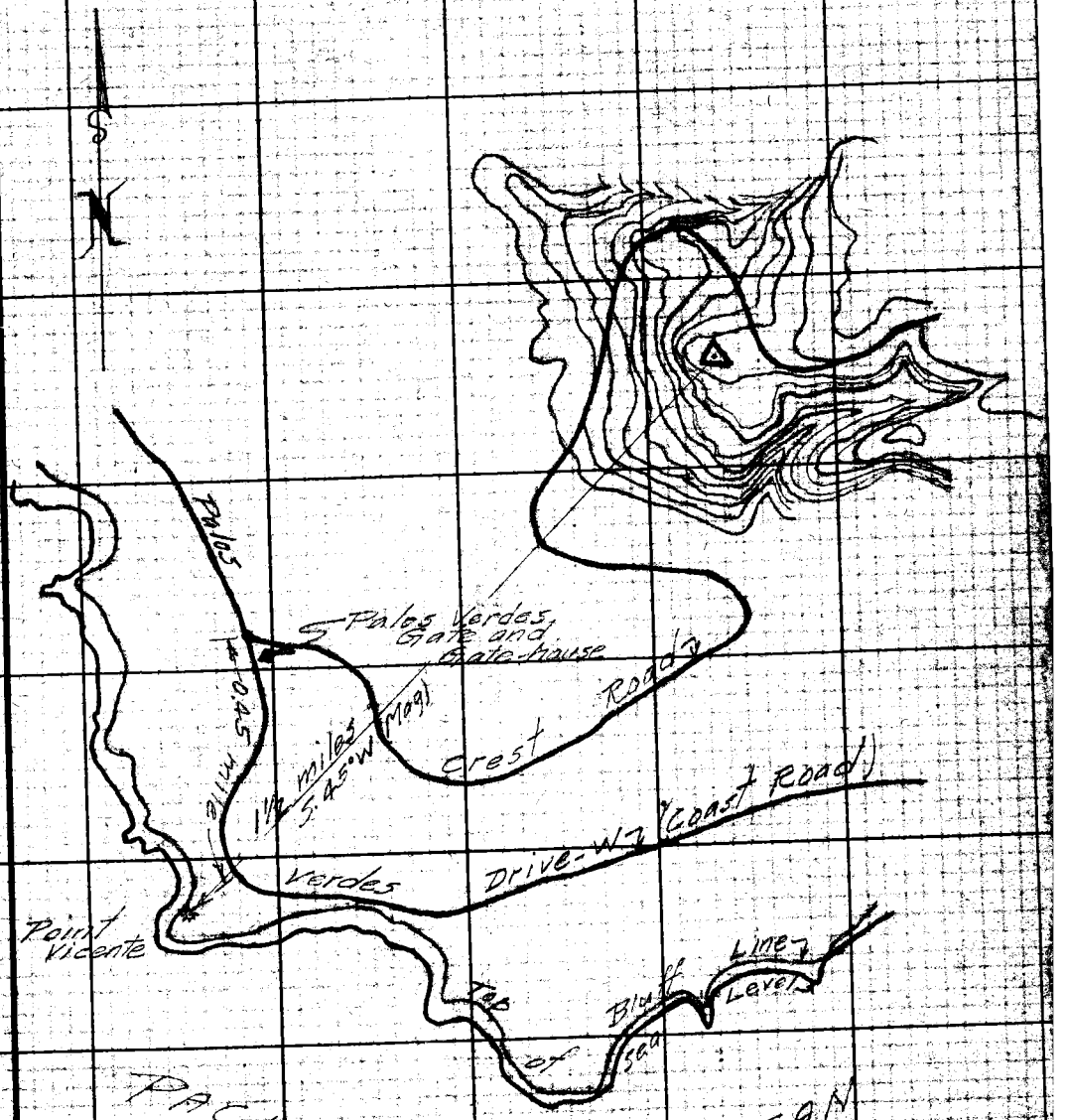
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Control Sys. Sheet
W. O. 4944 Tape No St'd
Surveyed by S.E. Butler
Noted Hlavacek Date 7-21-36
Indexed A. C. Johnson

F.B. 625 Pgs. 16-17

Noted on Gen. Index Card
Plotted on U.S.G.S. Quad. Sht.
Plotted on Sur. Dist. W. S. No.
Sketch on Geo. Dist. Card

L.A. COUNTY SURVEY CONTROL SYSTEM -
TRIANGULATION STATION, U.S.C. & G.S. "VERDE"
(San Pedro Hills F-G)




For description see pg. 168.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 317 5M 8-34

R.B. 625 Pg. 166

-DESCRIPTION-

TRIANGULATION STATION-U.S.C.+G.S. "VERDE"

In L.A. Co., SW. portion of Palos Verdes HILLS, Palos Verdes Estates, about 1½ miles N.E. from Point Vicente on wly edge of high mesa in loop of CREST ROAD opening to So. and about half way between crest of hills and coast line. Also about 6 miles South of Redondo and 1-mile South of Mc. Sorrell's Ranch.

Center is marked with standard U.S.C.+G.S. disk stamped "VERDE, 1927" and set in flat limestone rock 14"x24", 2" above ground.

Reference mark #1-Std U.S.C.+G.S. disk stamped "VERDE, 1927" and set in flat rock. Stone post about 5" [illegible] 3" above ground. 5.285 meters (17.34 feet) [illegible] 228° 13' 10"

Sta. can be reached from the east by way of CREST ROAD from intersection with CRENSHAW. Go wly, passing a group of ranch [illegible] on left 2.7 miles, 3.65 miles, thence S'ly in a w'ly direction thru field 0.2 to station on high point and edge of mesa.

Also from the west by way of CREST ROAD. Go E'ly from intersection with Palos Verdes Drive-W (Coast Road) on ascending grade 2.85 miles onto approx. top of table-land, thence to right (w'ly) thru field 0.2 mile to Sta.

For sketch see pg. 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. | Tape No. | St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes | Date |
| Date | Indexed |

F.B. PG. 169

W.S. 25

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM

TRIANGULATION STATION "TORRENCE M 7"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

HUNTINGTON DR.

HAWTHORNE AVE

FORM 247 10M 11-38

F.B. 625 Pg. 170

Notes: Kleinert 7-22-56

— DESCRIPTION —

L.A. CO. SUR. CONTROL SYS. TRIANGULATION STATION "TORRANCE K-1"

In L.A. Co., City of Torrance about 2 miles N.W. of business district and 2.5 miles a little N. of E. from Redondo Road business center on top of sand hill 0.4 mi. ± E. of Hawthorne Ave., 0.6 mi. ± E. of [illegible] and about 200' No. of Huntington St., 300' ± W. of Santa Fe Ry. tracks, running N-S

23.49 ± E. of Hawthorne Fnd. along S. of Huntington St.

177.0' at 90° to, and N. of S. of Huntington St.

Sta. on tangent from Hawthorne Bl. by going East on Huntington St. 322 ft. to P.T. of curve on right, thence 16 ft. about E. to summit of sand hill and sta. K-1.

Sub Surface Mark: Set 4" dia. pipe to mark a reference plug and copper tack in a cone of concrete 16" in dia. by 10" deep and separated 4 ft. ± Southerly from sta.

Surface Mark: [illegible] cone 2" dia. by 6" long, mark "L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION" and stamped "TORRANCE K-1, 1956 R.E. 2171" and set by COUNTY SURVEYOR"

See pg. 169 for sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

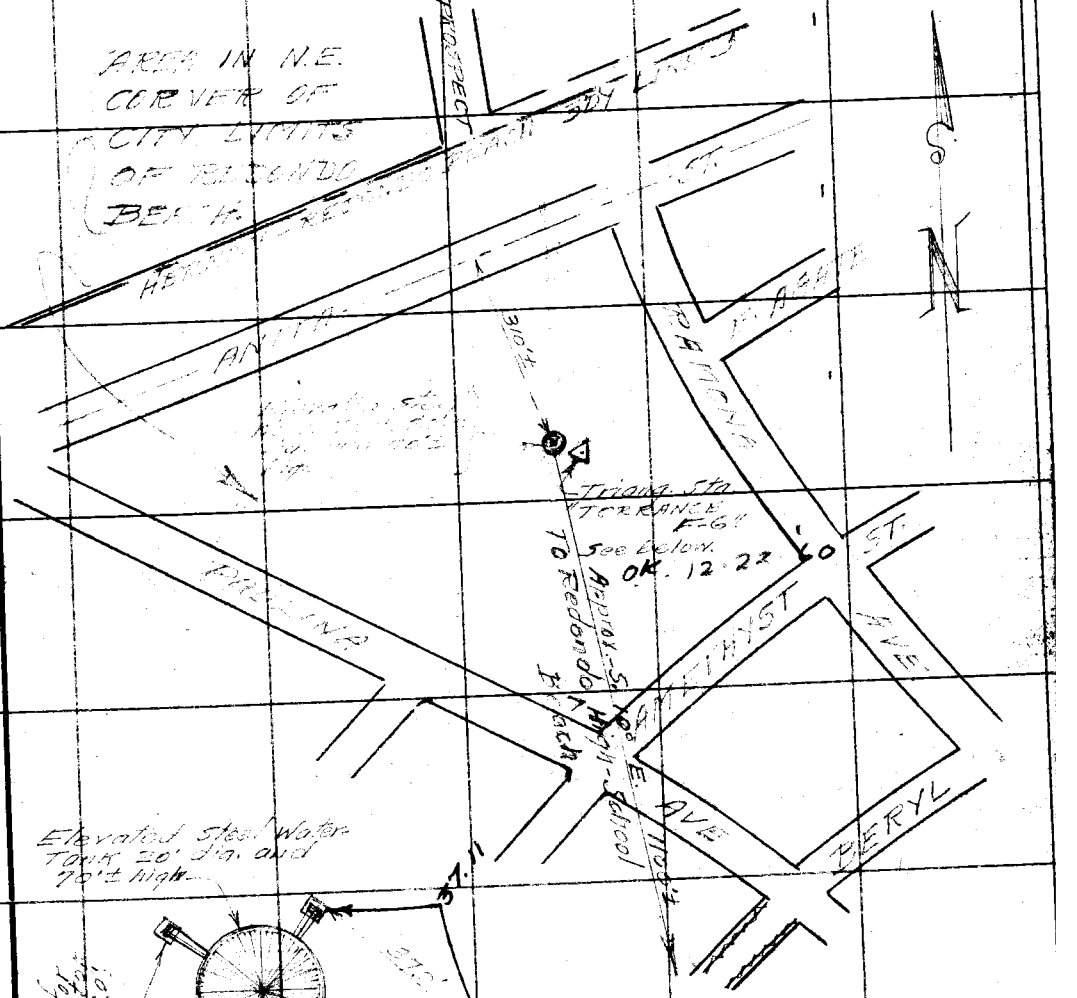
| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys. Sur. Bay Cities |
| Map No. | W. O. 4964 Tape No. St'd °F. |
| Office Work | Surveyed by T.E. Parker |
| Checked | Notes Alcock Date 7-22-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 171

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S.No.
Sketch on Rec. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM
TRIANGULATION STATION, "TORRANCE F-6."

DISC IN N.E. CORNER OF CITY LIMITS OF REDONDO BEACH




Elevated Steel Water Tank 50' dia. and 75'± high.

Set "A" L. bolt in conc. 2" above surface marked: "L.A. County Survey Control System, Triangulation Station and stamped: "TORRANCE F-6" 1936 R.E. 2177" "Set by L.A. County Surveyor" Mon. Set 7-22-36.

SET L. & TAG. IN EACH OF 3 CONC. PILLARS 12-22-60 BAY

See pg. 172 for description.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 625 PG. 172

Notes: Meinert 7-23-26

— DESCRIPTION —

"M" L.A. CO. SURV. CONTROL MONUMENT —
"TORRANCE F-6

In L.A. Co. City of Redondo Beach about 1 mi. N.E. of business district and 1 mi. ± S.E. of City of Hermosa and 0.3 mi. inland near Co. water 005 70' high elevated steel water tank on high knoll westerly from Redondo Beach High-school

27.3' S. 74° E. from center of vertical 8" C.I. outlet pipe leading from bottom center of water tank and S.E'ly from the S.E'ly corner of top of conc. base [illegible]

about [illegible] from big [illegible] going W'ly on Redondo Beach road to cul-de-sac [illegible] tower [illegible]

Sub-surface disk set [illegible] 5th. [illegible] a conc. [illegible] and 0.2' below [illegible]

Surface mark: [illegible] conc. [illegible] gr. surface [illegible] COUNTY [illegible] LETTER [illegible]

AMC F-6 [illegible] E.L. 2 [illegible] "COUNTY SURVEYOR"

See pg. 171 for sketch.

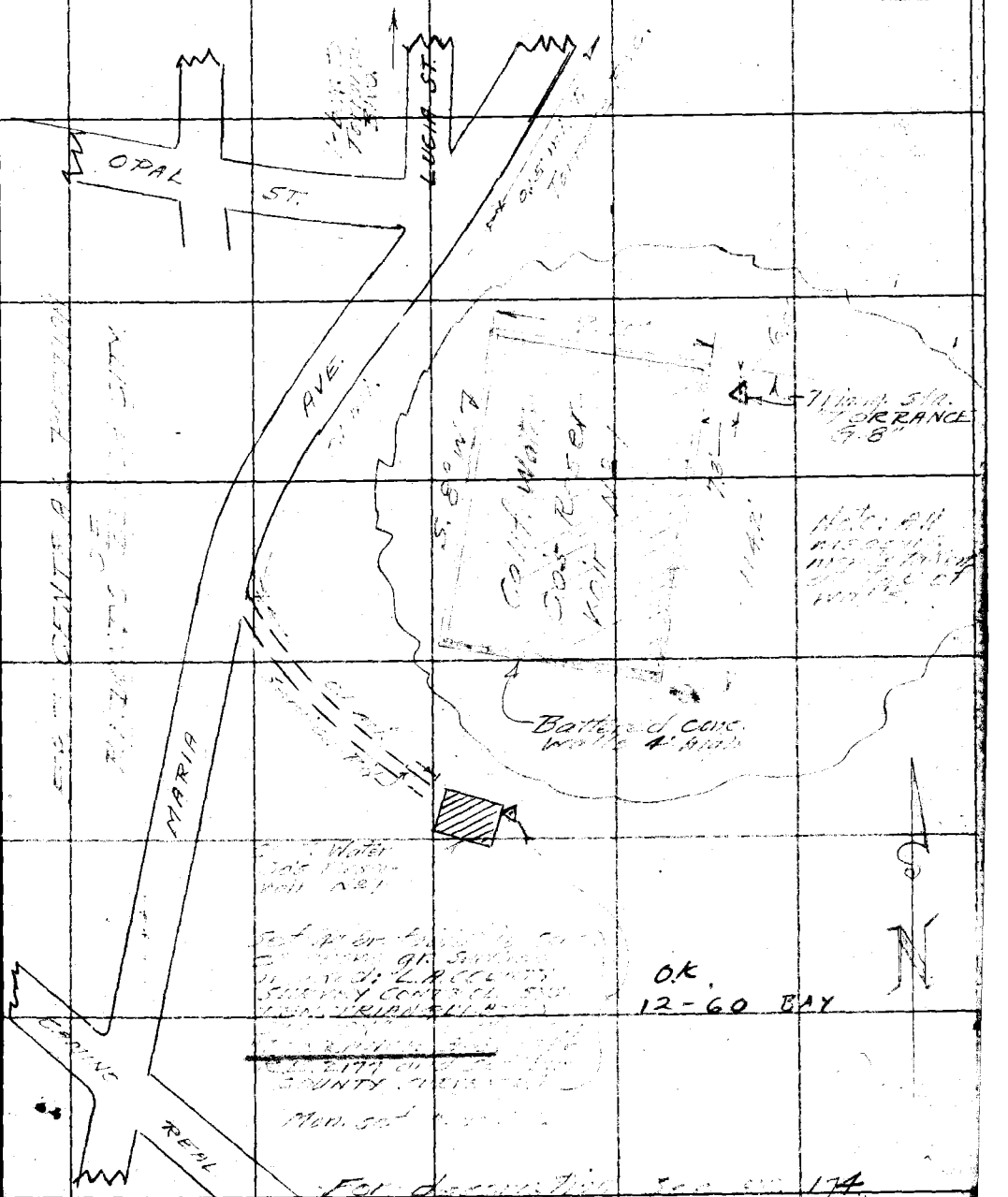
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Control Sys. Tri. "Torrance" | F.B. 2000 Pg. 73 |
| Map No. | | W. O. 4766 Tape No. St'd. °F. | |
| Office Work | | Surveyed by [illegible] | Noted on Geo. Index Card |
| Checked | | Notes [illegible] Date 12-60 | Placed on U.S.G.S. Quad. Sht's. |
| Date | | Indexed A. C. Johnson | Placed on Surv. Div. W.S. No. |
| | | | Sketch on Geo. Base Card |

L.A. COUNTY SURVEY CONTROL SYSTEM
TRIANGULATION STATION "TORRANCE G-8"




For description see 174

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OD HALL OF RECORDS

FORM 247 10M 11-38

F.B. 625 PG. 174

Mass. Proj. 7-2 3-36

-DESCRIPTION-

L.A. CO. SURVEY CONTROL TRIANG.-

LATION STATION- "DERANCE" G.E. 11

[illegible] L.A. Co. [illegible] Bench [illegible]
0.9 mi. S. 60° E. from [illegible]
0.7 mi. [illegible]
0.3 mi. S. 0° [illegible]
[illegible] of the [illegible]
0.3' [illegible]
wall [illegible] face of reservoir
60' [illegible] from top of [illegible]
on N'ly [illegible] of reservoir.

Sta. consists of [illegible]
Cap. Sta. with [illegible]
is [illegible] So. of town [illegible]
thence [illegible] on Main Ave. [illegible]
left Sta. Marks, Service Pegs, Cr. [illegible]
of knoll, to reservoir and Sta.

Sub-Surface Mark: Set [illegible]
the Sta. mark a lead plug [illegible]
conc. cylinder [illegible] 10" O.D. and
[illegible] from the surface monument by an
sand cushion.

Surface Mark: A 4" br. bolt [illegible]
conc. 2" above ground [illegible]

SURVEY CONTROL STATION TRIANGULATION
TION", and stamped "CONTROL 2-5 1936
L.A. CO. SURVEY" by COUNTY SURVEYOR

[illegible]

3.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

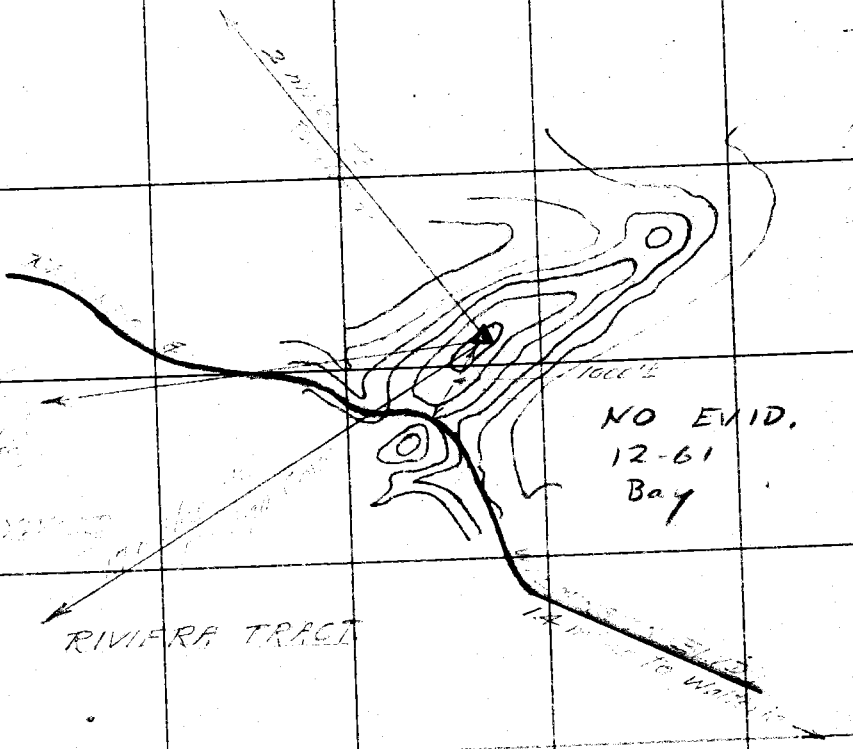
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Control for Subdivision |
| Map No. | W. O. 4901 Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date 7-28-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 175

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY SURVEY CONTROL S.S.S.-
TRIANGULATION STATION — TORRANCE H-1C
U.S.G.S. "CLIFTON"




For Reference Marks See Pg. 202
For Additional Control See Pg. 176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 625 Pg. 176

-DESCRIPTION-

L.A. COUNTY SURVEY CONTROL SYSTEM -
TRIANGULATION STATION, "TORRANCE H-10".
U.S.G.S. CLIFTON.

In L.A. Co., 2 miles S.E. of Redondo Beach City, 1.2 miles N. of T. [illegible] Signal Butte, 1.7 miles N.E. of [illegible] Cove, 1.0 mile E. of [illegible] Willow Station 3 [illegible]

Station can be reached from Sta. 5+[illegible] 90, (White 6"x6" marker post about 2.5' high at wire gate) W'ly side of Redondo-Wilmington Blvd. about 1.1 miles S.W'ly from [illegible] Walteria or [illegible] ing E. [illegible] boundary of Redondo [illegible] N'ELY [illegible] along ridge 3.25 mi. to station

(Va) Station Mark: Concrete monument, pre-cast, 6"x6" sq. at top, brass tablet imbedded, set 15" below ground surface.

For [illegible] see [illegible] 175

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Baldwin Hills Area #2

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of Survey Control Sys | F.B. | Pg. 177 |
| Map No. | W. O. 2222 Tape No. St'd 62 °F. | | |
| Office Work | Surveyed by | | |
| Checked | Notes Date | | |
| Date | Indexed A. C. Johnson 10-7-56 | | |

J.N. 4902

BALDWIN HILLS AREA #2

Record of Monumentation & Identification of Points

Note: For index to stations see next F.B.

For Baldwin Hills Area

See P.C. for additional ties

Also see Santa Rosalia

Arc see F.B. 676-12

Bk. 1, Map Book

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 625 Pg. 178

# INDEX

| No. | Name | Sketch | Desc. |
|---|---|---|---|
| 1 | Hollywood H-10 | Pg. 179 | Pg. 180 |
| 2 | " F-10 | " 181 | " 182 |
| 3 | " G-12 | " 183 | " 184 |
| 4 | " E-11 | " 185 | " 186 |
| 5 | " H-11 | " 187 | " 188 |
| 6 | " D-11 | NONE. | " 189 |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys. Bench |
| Map No. | W. O. 49-2 Tape No. 056 St'd 84 °F. |
| Office Work | Surveyed by [illegible] Porter |
| Checked | Notes [illegible] Date 5-24-32 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 179

Noted on Geo. Index Card
Plotted on U.S.C.&G.S. Quad. Shts.
Plotted on Surv. Div. W.S. No.
Sketch on Geo. Desc. Card

# L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STATION "HOLLYWOOD H-10"

2 Blks. to Crenshaw Blvd.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 180

Notes: Recovered Aug. 28 '45.

- DESCRIPTION -

L.A. CO. SURVEY CONTROL TRIANGULATION STATION - "HOLLYWOOD #10"

In L.A. Co. City of Los Angeles, two blocks W. of Crenshaw Blvd. on the S. side of Exposition Blvd. near a point opposite the W. curb line of Somerset Drive.

11.3' So. of N. end of curb return of N.W. cor. of intersection of Exposition Blvd. with Somerset Drive and 2.5' W. of W. curb line prod. South

59.9' to tally

52.9' So. of a cut of a Square X in C; radially So. of E. of P.E. from K.

Sub-Surface Mark:- 3/4" dr. bolt 44" below the sta. mark, a point 2.6' above a point on the concrete face in a conc. cylinder 16" in dia. by 16 deep, and separated from the surface monument by an 8" sand and earth cushion

Surface Mark:- A 4" dr. bolt set in conc. ± " above gr. surface marked: "L.A. COUNTY SURVEY CONTROL SYSTEM - TRIANGULATION STA. T1N" and stamped: "HOLLYWOOD #-10, 1936 R.E. 217" and set by "COUNTY SURVEY."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

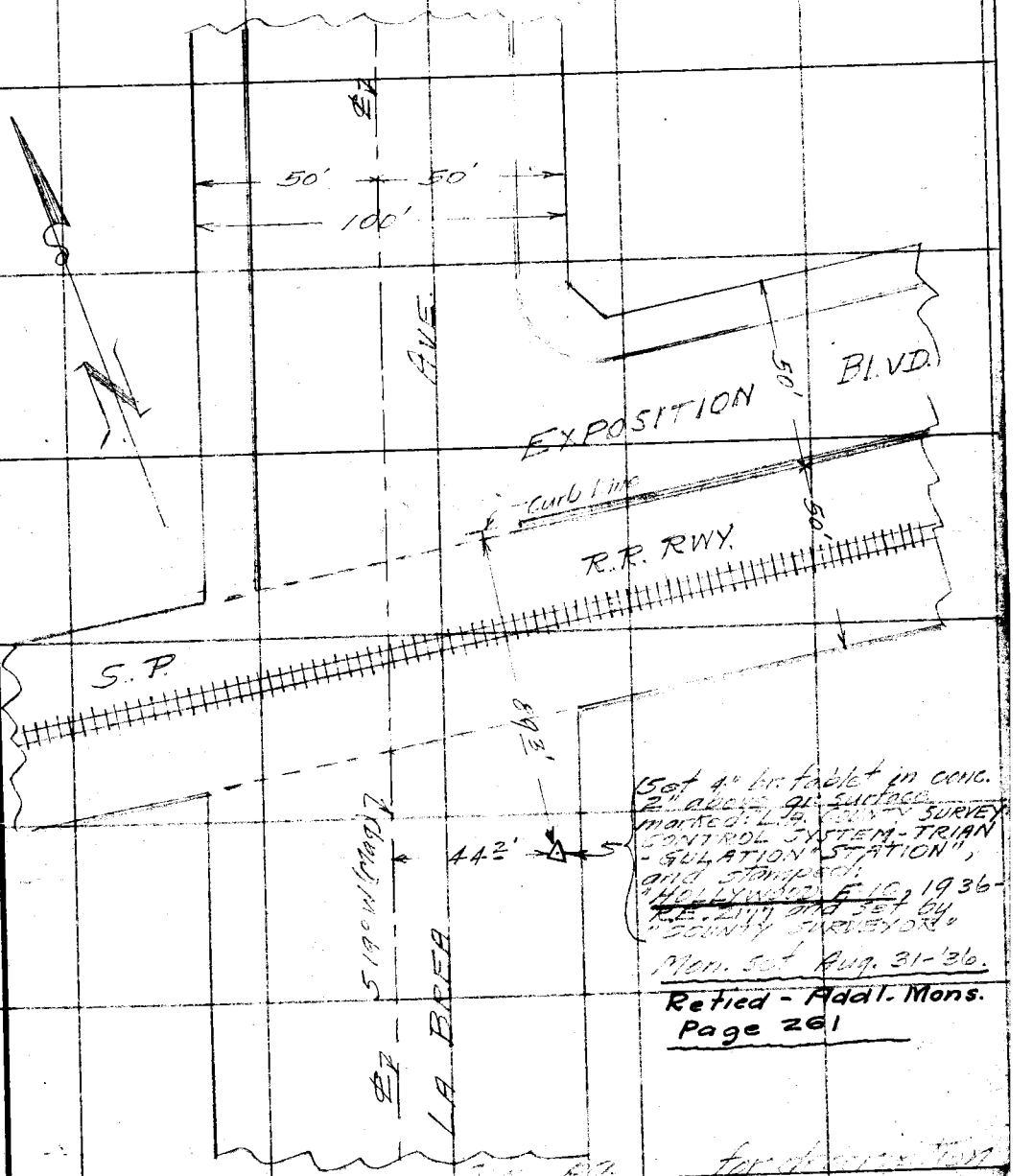
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Control Sys. Bo Rwy Mins |
| Map No. | W. O. 4104 Tape No. St'd °F. |
| Office Work | Surveyed by Fred Butler |
| Checked | Notes Klimack Date 7-1-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 181

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Plotted on Subdiv. W.S. No.
Sketch on Geo. Desc. Card

L.A. COUNTY STREET CONTROL SYSTEM -
TRIANGULATION STATION "HOLLYWOOD E-10"




Mon. Set Aug. 31-'36.

Refied - Addl. Mons.
Page 261

RETURN TO
LOS ANGELES COUNTY SURVEYOR
706 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-36

F.B. 625 Pg. 182

Note: Monument Reported Destroyed

-DESCRIPTION-

L.A. COUNTY SURVEY CONTROL TRIANGULATION STATION "HOLLYWOOD F-10"

In L.A. Co., City of Los Angeles, South of Pacific Electric R. of W., 5 ft. East of intersection of La Brea Ave. with Fairfax Ave.

Mark: X in C of La Brea Ave.
Bears S. on S. curb line of Fairfax Ave.

Sub Surface Mark: Set 24" below surface in 6" dia. hole in concrete, 6" dia. iron pipe, 5' long, separated from surface mark by concrete, iron pipe and earth filled.

Surface Mark: Set 2" brass tag

L.A. COUNTY SURVEY CONTROL STATION "HOLLYWOOD F-10" Set 1928, Stamped "HOLLYWOOD F-10 1928" Set flush with surface

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

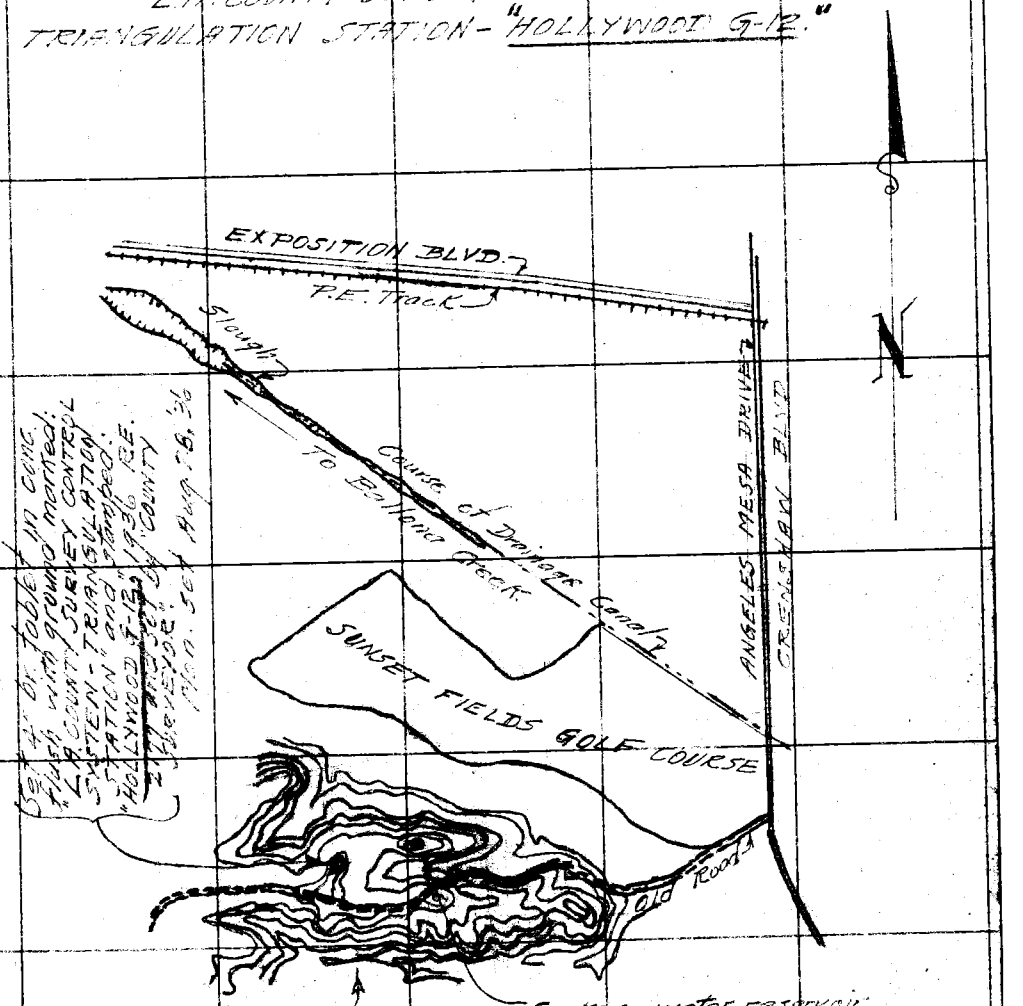
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. & Hills |
| Map No. | W. O. 4902 Tape No. St'd °F. |
| Office Work | Surveyed by S.E. Butler |
| Checked | Notes Aligned Date 8-28-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 183

Noted on Gen. Index Card
Placed on U. S. C. & G. S. Quad. Shts.
Placed on Sht. Div. W. S. No.
Sketch on Gen. Desc. Card

L.A. COUNTY SURVEY CONTROL SYSTEM -
TRIANGULATION STATION - "HOLLYWOOD G-12."




Set 4" dr. tobacco tin conc. flush with ground marked: "L.A. County Survey Control System - Triangulation Station - and stamped: "Hollywood G-12. 1936. L.A. County Surveyor" Aug. 5, 36

Sunken water-reservoir 800 ± east of Station.

Area in N.E. Portion of Baldwin Hills

Sta. is 4400' ± W. of Angeles Mesa Drive and 6600' ± So. of Exposition Blvd.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 184

Notes: Steiner
Aug. 28-36

-DESCRIPTION-

L.A. CO. SURVEY CONTROL TRIANGULATION STATION- "HOLLYWOOD G-12"

In L.A. Co, N.E portion of Baldwin Hills near top point of round ~~nosed~~ ridge ridge running N.E. and S.W. and about 1000' S'ly from "Sunset" Golf Course; 0.8 mile W. of ~~Angeles Mesa Drive~~ FRENCHMAN'S FLYG. and 1.2 mile S. of Exposition Blvd. Also 800'± W. of Sunken water reservoir on top of knoll, or 900'± N.W. of L.A. Police pistol range in bottom of ravine.

Sta. can be reached from intersection of Stocker Ave and Angeles Mesa Drive (K-6K Sec. of W. Sans. Survey). Go S. on Stocker Ave. 0.3 mi. to gate at entrance to "Sunset" Golf Course; thence on thru group of buildings and along S'ly edge of golf grounds on narrow oiled road 0.2 mi. to [illegible] at point of [illegible]; thence ascend along crest of ridge to top of ridge at its head easterly passing L.A. Police pistol range on the right; thence Straight in a N.E'ly direction along top of ridge 400'± to Sta. "G".

Sub-Surface Mark:- 2 of 24" below the Sta. mark a lead plug and copper tack in a conc. cylinder 16" in dia. by 10" deep and so painted from the Surface monument by an 8" soil Cushion.

Surface Mark: A 4" bronze tablet set in conc. flush with ground marked: "L.A. COUNTY SURVEY CONTROL SYSTEM. TRIANGULATION STATION" and stamped- "HOLLYWOOD G-12", 1936 - R.E. 2177" and set by- "COUNTY SURVEYOR".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

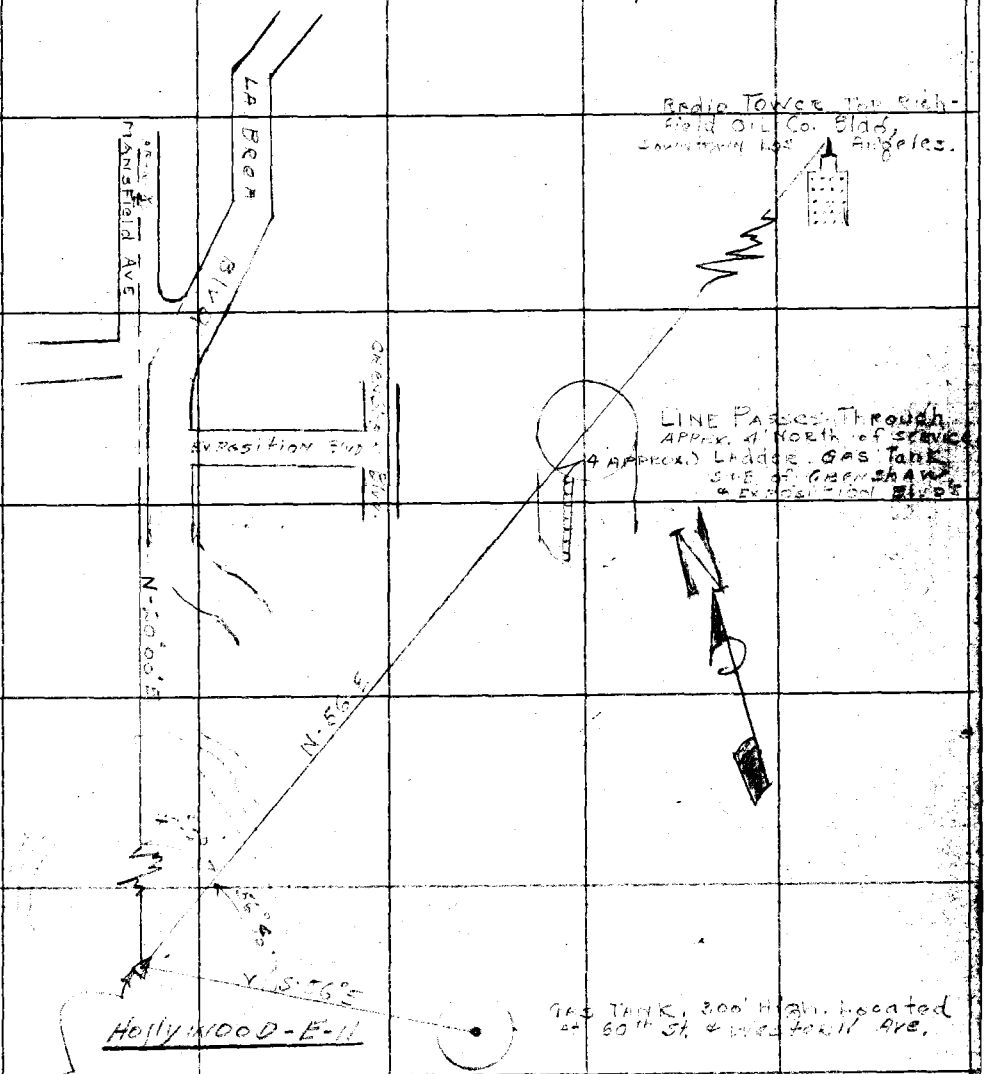
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Baldwin Hills Area |
| Map No. | W. O. 4902 Tape No. St'd °F. |
| Office Work | Surveyed by Butler, S.E. |
| Checked | Notes Gen. Adjt. Date 9-2-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 185

Noted on Seq. Index Card
Plotted on U.S.C.&G.S. Quad. Sht.
Plotted on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

# L.A. County Survey Control System - Triangulation Station Hollywood E-11




Set 4" Brass Tablet in Conc. 6" Below Surface. "Marked L.A. County Survey Control Sys. Tri. Station Hollywood E-11, 1936. R.E. 2177 and Set by L.A. County Survey" Mon. Set Sept 2- 1936.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OD HALL OF RECORDS

FORM 247 10M 11-38

F.B. 625 PG. 186

-DESCRIPTION-

L.A. COUNTY SURVEY CONTROL TRI-
ANGULATION STATION "Hollywood E-11

In 4 ft. sq. mon. in edge of curb on E. side of Baldwin Hills on flat type ridge one mile ± S. of Exposition Blvd and 15 miles ± W. of Crenshaw Blvd.

To: can be reached from L.A. City Hall at junction with Overland Ave., Culver City and La. Cienega Blvd., 0.5 mi. to oiled road leading E. right into oil-field; N. 44° W. along winding road to top of ridge 0.5 mi.; thence N. 15° W. 0.1 mi. to two steel towers of transmission line; thence N. 89° W. along edge of mesa 0.5 mi. to point on edge of mesa.

Sub-surface Mark: 24" below surface of ground consists of 6" diameter galvanized iron pipe 24" long, filled with concrete and projecting from the surface a maximum of 2" above ground.

Surface Mark: A 4" brass bolt, set in top of 12" concrete monument flush with surface and stamped "L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION" and stamped: "HOLLYWOOD E-11, 1936, R.E. 2177" and set by "COUNTY SURVEYOR."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Survey Con. Sys. |
| Map No. | W. O. 4902 Tape No. 964 St'd 24°F. |
| Office Work | Surveyed by Crosier |
| Checked | Notes A. C. Johnson Date 6-36 |
| Date | Indexed |

F.B. 625 PG. 187

Noted on Gen. Index Card
Plotted on U.S.C.&G.S. Quad. Shts.
Traced on Dep. W.S. No.
Sketch on Dep. Desc. Card

# L.A. Co. Survey Control System
## TRIANGULATION STATION
## "Hollywood H-11"

6-36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Set a 4" Brass Tablet in Concrete with Punch Mark and Stamped "Hollywood H-11 1936"

Note: For Cad Sketch See F.B. 524/162

Santa Barbara Ave.

FORM 247 10M 11-35

F.B. 625 Pg. 188

# -Description-

## L.A.Co. Survey Control System

TRIANGULATION Sta.

"Hollywood H-11"

in L.A. Co. in City of L.A.

about 41.3' W. of E. Cranshaw Blvd.

" 540.9' N. " Santa Barbara Ave.

Sub-Surface Mark: Set 44" below surface tablet a lead plug & copper tack in a conc. cyl. approx. 6" in diam. by 12" deep & separated from the surface conc. by an 8" sand & earth cushion.

Surface Mark: Set a 4" brass tablet in conc. flush with the ground mark L.A. Co. Survey Control System Triangulation Station "Hollywood H-11" 1936 P.C. 2177 set by "County Surveyor"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of | F.B. 625 | Pg. 189 |
| Map No. | W. O. 621 Tape No. 2nd St'd 62°F. | | |
| Office Work | Surveyed by | Noted on Geo. Index Card | |
| Checked | Notes Date | Plotted on U.S.C.S. Quad. Shts. | |
| Date | Indexed A. C. Johnson | Plotted on Sur. Div. W.S. No. | |
| | | Sketch on Con. Desc. Card | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Description
L.A. Co. Survey Control System
Triangulation Sta.

Hollywood D-11

Hill in L.A. Co. recl. NW edge of Baldwin Hills 1.4 mi. from NW end of Baldwin Hills & 1.4 mi. from SW edge.

Sta can be reached from Overhill Dr & La Brea Ave by going SWly on La Brea Ave. .5 mile to dirt road leading NWly into oil fields. thence NWly along winding road .6 mile to top ridge thence NWly along ridge .4 mile to two steel tanks @ Triangulation Sta. Baldwin. thence NWly on road thru cultivated field .4 mile to sta. which is 100' from WLY end of long wire fence.

Sub Surface Mark Set 4" below surface tablet a lead plug & copper tack in a cone cylinder approx 16" in diam. by 12" deep & separated from the surface mon. by an 8 sand fashion

Surface Mark Set a A brass tablet set in conc. 4" above ground surface) marked L.A. Co. Survey Control System TRIANGULATION STA. Stampede 1936 HOLLYWOOD D-11 set by COUNTY SURVEYOR.

FORM 247 10M 11-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by | Survey of City of San Fernando F.B. 625 Pg. 191 |
| Map No | W. O. #4912 Tape No. St'd. °F. |
| Office Work | Surveyed by [illegible] |
| Checked | Notes " Date 2-36 |
| Date | Indexed A. C. Johnson 10-22-36 |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

J.N. 4912

SURVEY CONTROL SYSTEM

CITY OF SAN FERNANDO

Note: For index to stations - See next p.k.

F.B. 625 PG. 192

# INDEX to STATIONS

| No. | NAME | Sketch | Desc. |
|---|---|---|---|
| 1 | Pacoima J-1 | Pg. 193 | Pg. 194 |
| 2 | " F-3 | " 195 | " 196 |
| 3 | Sylmar J-12 | " 197 | " 198 |
| 4 | Pacoima G-4 | " 199 | " 200 |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of City of San Fernando |
| Map No. | W. O. 4012 Tape No. 067 St'd °F. |
| Office Work | Surveyed by Granquist |
| Checked | Notes Granquist Date 9-1936 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 193
W.S. 53

Noted on Gen. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

# L.A. COUNTY SURVEY CONTROL
# MON. "PACOIMA J-1"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

FD 1/2" x 1/2" IRON SPIKE IN CONCRETE PAVEMENT.

N- MACLAY Ave

FD LOT as PER SAN FERNANDO CITY ENGR.

FOR TIES SEE PAGE 271

Δ 179°-08'-45"
Δ 56-35-00
AM = 179-08-45

8th St.

459

Set 4" BRASS tablet in 12"x12" CONC. MON. FLUSH WITH GROUND Replace one 1 1/2 STK. Back of walk City San Fernando Marked L.A. County Survey Control System, Reference Mark Distances to Reference Points to Monument Points to Mon. Found Set Mon. "P.J. 1" Stamped Pacoima J-1 R.M. 1936. R.E. 2726 set by SAN FERNANDO (MON. 9-16-36) CITY ENGR.

Set 4" BRASS tablet in 12"x12" Conc. Post. Marked L.A. County Survey Control System Stamped Pacoima J-1, 1936. R.E. 2726. set by SAN FERNANDO City ENGR. (MON. Set 9-10-36)

N 23.2

"V" Type conc. open DRAIN, 6' WALL 45' DEEP.

24.6

9.0

8'0

RIVER

404.35 @ 0+00 T 86° = 404.345

Tan 10-05
56-47-00
Arc 104-10-45

MacNAY ST.

45.93

45.93 @ 0+00 T 86° = 45.93

Set 4" BRASS tablet in 12"x12" Conc. Post Marked L.A. County Survey Control Sys. + Stamped Pacoima J-1 R.M. 1936. R.E. 2726. Set by SAN FERNANDO City ENGR. (MON Set 9-16-36)

FOR L's to R.M's
See F.B. G91/10

F.B. 625 Pg. 104

Desc
L.A. Co. Survey Con System
TRI STA.
Pacoima I-1
In L.A. Co; in City of San Fernando
on E'ly bank of Pacoima Wash
1388' E of ℄ Maclay Ave
5.8' S'ly of E'ly extension of
℄ 8th St.

STATION MARK:
(SURFACE)
SET 4" BRASS TABLET IN 12"X12" CONCRETE POST 4' ABOVE GROUND & 3' DEEP. MARKED: L.A. COUNTY SURVEY CONTROL SYSTEM. TRIANGULATION STATION. FOR INFORMATION See COUNTY SURVEYOR ESTABLISHED: PACOIMA I-1 1936, R.E. 2726. SET by SAN FERNANDO CITY ENGR.

SUB SURFACE MARK:
Set IN VERTICAL PLANE 44" BELOW SURFACE MARK
4 1/2" LEAD BAR with COPPER NAIL IN CONCRETE PAD
BOND BROKEN With 8" OF SAND.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name or Circled in Red Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of City of San Fernando | F.B. 15 Pg. 75 |
| Map No. | | W. O. 4912 Tape No. 264 St'd 4.0 F. | Noted on Geo. Index Card |
| Office Work | | Surveyed by [illegible] | Placed on U. S. G. S. Quad. Shts. |
| Checked | | Notes Geodesist Date 9-19-36 | Placed on Sur. Div. W. S. No. |
| Date | | Indexed A. C. Johnson | Sketch on Geo. Desc. Card |

# L.A. COUNTY SURVEY CONTROL
## MON. "PACOIMA F-3"

Set 4" BRASS Tablet IN 12"x12" CONC. Post FLUSH with Grd. MARKED: L.A. COUNTY SURVEY CONTROL SYS. Triangulation Sta. + Stamped: PACOIMA F-3, 1936. RE 2726. set by SAN FERNANDO CITY ENGR. (MON. Set 9-11-36)

3rd ±

200'±

7.7

7.2

84.5'

115.°

76.5'

P.P. # 102 032E

Power Line Mid Span N40°W

1.0 MI.

Ranch House

ORANGE GROVE

RINALDI

0.25 MI.

St

Note: There are No ref marks to this sta.

CANYON BLVD.

LAUREL

SAN FERNANDO

MISSION BLVD.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-36

F.B. 625 Pg. 196

Desc.

L.A. Co. Survey Control System

TRIANGULATION STA.

"Pacoima E 3"

In L.A. Co; near N'Wly Cor. City of San Fernando; located on McLeod Ranch.

About 845' N of line produced of power poles extending into ranch property from E'ly side Laurel Cyn. Blvd & about 22' E of one of pole line about 77' N of & 72' N 55° E of 5 strand & net wire fence on E side of ranch. Angle is near int. of fence & double row of cypress trees.

From N'Wly corner of L and Pl. Blvd & Glenoaks Blvd go N 0.22 mile to ranch road; thence to right or NW up ranch road 0.25 mile to McLeod ranch house; continue 300' to double row of cypress Follow road on N side cypress E'ly 300' to fence & station.

STATION MARK

Set 3/4" Rebar Tag "LS 5126" Flush

Point of Intersection

Set 3/4" Rebar Tag "LS 5126" Flush

Set Witness Marks:

Set 3/4" Rebar Tag "LS 5126" Flush

Set 3/4" Rebar Tag "LS 5126" Flush

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of City of San Fernando | F.B. 625 Pg. 197 |
| Map No. | | W. 0.4912 Tape No. 264 St'd 24 F. | |
| Office Work | | Surveyed by Gramquist | Noted on Gen. Index Card |
| Checked | | Notes Traverse Date 9-14-36 | Placed on U.S.C.&G.S. Quad. Sht. |
| Date | | Indexed A. C. Johnson | Placed on San. Div. W.C. No. |
| | | | Sketch on Rec. Desc. Card |

# L.A. County Survey Control
# Mon. "Sylmar I-12"

SAYRE AVE.

Set 4" Brass Tablet IN CONC. Post 12" Flush, marked L.A. County Survey Control System Triangulation Station. Stamped: Sylmar I-12 1936, R.P. 2726. Set by San Fernando City Engr. (Mon. Set 9-15-36)

Mag N-44°W 1127.00

Set 4" Brass tablet in 12"x12" conc. post flush with gd. marked L.A. Co. Survey Control System Triangulation Sta. stamped: Sylmar I-12 1936 R.P. 2726 Set by San Fernando City Engr. (Mon. Set 9-8-36)

D 93°09'-15
Δ 12°37'-00
N.W. 93°09'-15

Mag N-44°E

64.97 @ 0.00 & 98.64 @ 75°

80.95

C 2.04.5'

City of San Fernando Reservoir

Set 4" Brass Tablet in 12"x12" conc. post flush with gd. marked L.A. Co. Survey Control System. Stamped Sylmar I-12. R.M. 1936. R.P. 2726. Set by San Fernando City Engr. (Mon. Set 9-15-36)

wire fence

Mag S-43°W 371.42

4 Gate

wire mesh Fn. 6'H

HILLCREST AVE.

Mag S-43°W

MANS Field

Note: For recheck of distances & this station also see pg. 253.

For Ls to RM's see F.B. 692/35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 625 PG. 198

Desc.

L.A. Co. Survey Control System.

"Triangulation Sta.

"Sylmar 1-12"

In L.A. Co. road N'ly cor. of City of San Fernando, on top of hill 6 N.N.W. Cor. of reservoir of City of San Fernando, location @ N. 80° W. of int. of Hubbard Ave. & Mansfield Ave. about 31.4' West & East of C.L. Curb line of Hubbard Ave. about 80.9' N. of So. C.L. of Mansfield Ave. produced W'ly from Hubbard Ave.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

STATION MARK:
SURFACE

Set 4" brass tablet in 12"x12" concrete post flush with surface of ground marked: L.A. County Survey Control System Triangulation Station For information see County Surveyor. Stamped: "SYL MAR-I-12, 1936, R.E. 2726" Set by San Fernando City Engr.

MARK, Sub surface:

Set in vertical plane 44" below surface mark a 1/2" lead bar with copper nail in concrete pad. Bond. Broken with 8" of sand.

| | |
|---|---|
| Notes Ck'd by | Survey of City of San Fernando F.B. 625 Pg. 199 |
| Map No. | W. O. 4912 Tape No. St'd. °F. |
| Office Work | Surveyed by |
| Checked | Notes Brandquist, HE Date 9-14-36 |
| Date | Indexed |

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. Ma.
Sketch on Mon. Desc. Card

# L.A. County Survey Control
## Mon. "Pacoima G-4"

Chatsworth

Set 4" Brass Tablet in conc. cover in 8" pipe and marked "L.A. County Survey Control Sys. Triangulation Sta. Pacoima G4" R.M.L. 1936 R.E. 2.26 set by San Fernando City Engr. (Mon. set 9-17-36)

Stamped

(1) 88° 41' 00"
(4) 355° 08' 30"
Avg. 88° 47' 07½"

44.885 @ 00° 7' 82" = 44.885

Wolfskill

For New Ties See Pg. 275

Oil & Gravel St.

N 48° E

370.81

370.815 @ 00° 7' 82" = 370.81

Set 4" Brass Tablet in conc. post 12"x12" flush marked L.A. County Survey Control Sys. Stamped "Pacoima G4" 1936 R.E. 2.26 set by San Fernando City Engr. (Mon. set 9-14-36)

O'Melveny

Woodworth

Set 4" Brass Tablet in conc. post flush with ground marked L.A. County Survey Control Sys. Stamped "Pacoima G4" 1936 R.E. 2.26 set by San Fernando City Engr. (Mon. set 9-18-36)

Note: FOR L's distances to R.M.'s See F.B. G 90/1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 200

Desc.

. . . L.A. Co. Survey Control System

Triangulation Station

Pacoima 9-4

in L.A. Co. in City of San Fernando

near Sly Cor.

at Int. 70 S & 3 McLeveny St

" 28' E & Wolfskill St.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Circled in Red

Do not extend notes this side of this line

STATION MARK: SURFACE

Set 4" Brass Tablet in 12"x 12" Concrete Post, Flush with Ground. Marked L.A. County Survey Control System. Triangulation Station. For Information Call County Surveyor. Stamped: Pacoima G 4, 1936, R.E. 2726, Set by San Fernando City Engr.

MARK, SUBSURFACE

Set, in Vertical Plane 44" below Surface Mark 4½" Lead bar with copper tail in concrete Pad bond broken by 8" of sand.

201

Notes Ck'd by HNB
Map No.
Office Work
Checked
Date

Survey of Santa Monica Bay Area F.B. 625 Pg. 176A
W. O. 4904 Tape No. 044 St'd 84° F.
Surveyed by Surier
Notes Date 9-4-36
Indexed A. C. Johnson 11-18-36

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Skts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Sketch
Showing location of R.M.'s @
Triangulation Sta.
"TORRANCE N-6"

1 Mi. Sta.
Torrance N-6
Std. Bronze tablet in conc. mon. 2 ft. N. of E.B. fence

240° 10' 31.3" 45 v 915
per F.B. G-84-44
330° 21' 57.2" 15 v 915
Sol F.B. G-84-44
Bot. bank

Top bank
Tot. bank
To Torrance K-7
To Tri. Sta.
180°
764179'
71.1634'
180°
R.M. #1A
R.M. #2A
R.M. #1
R.M. #2

Note:
These 4 R.M.'s are 4" brass tablets set in 2" x 2" conc. posts flush with the ground
[illegible] L.A. Co. Survey Control System [illegible] Triangulation
[illegible] on reference mark of Triangulation Station Torrance N-6,
[illegible] set by U.S. C. & G. Survey.
(R.M.'s set 10/14 & 15, 36 ist submitted)

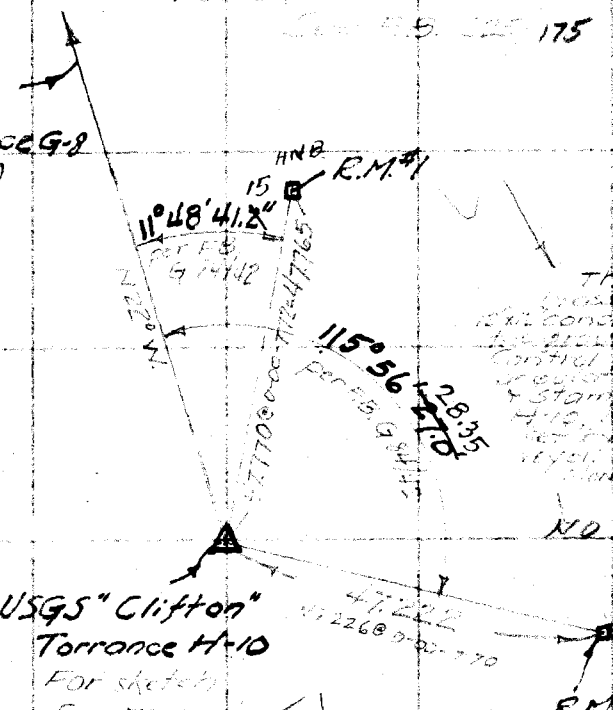
Note: For sketch of Torrance N-6
See F.B. 625/165

FORM 247 10M 11-35

F.B. 625 Pg. 176 202

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sec. Sht. U.S. No.
Sketch on Geo. Index Card

Sketch
Showing location of R.M.'s @
"USGS "Clifton" Torrance H-10"
For sketch of control see B.B. 175




These R.M.'s are 4" brass tablets set in concrete posts & above the ground. Survey control established by USC&GS & stamped Torrance 1935 CREPHIS. For detail see Torrance City Sur. Vol. 1 Plan set 12/13/60

NO EVID.

For sketch See B.B. 175

NO EVID.
12-61 Bmf

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Survey of Cont. Sys. S. Monica Bay
W. O. 4904 Tape No. 064 St'd 84° F.
Surveyed by S.T.S. & Party
Notes Plan Date 11-4-31
Indexed A. C. Johnson

After F.B. 625 Pg. 176-B

Noted on Geo. Index Card
Plotted on U.S.C.&G.S. Quad. Sht's.
Checked by W. Div. W.S. No.
Sketch on Geo. Desc. Card

Name
Map No.
Office Book
Computed
Date

L.A. Co. Triang. Mon.- "San Pedro Hills F-2"

(Cent.) and San Pedro Hills F-2 Ecc.

Set in concrete

4.5'

3.9'

To San Pedro (U.S. 101-S)

28.2'

Corru-gated Sheet-iron Barn.

Steel Corral.

02°40'31.6" as per F.B. G-100/38

95.8'

86.0'

28.2'

2.1'

37.5'

10.5'

124.7'

10.6'

5' Shore Barb-wire Fence

Distances from Center to Ecc. Positions.

(1) 90.000 Level @ 64°
Lv. 585
147.385
-.02
147.363 Corr. Dist.

(2) 90.000 Level @ 64°
48.000
147.380
-.02
147.360 Corr. Dist.

(3) 99.820 Level @ 64°
47.485
147.375
-.02
147.355 Corr. Dist.

147.380 Av.
-.019 Temp
147.361
-.015 Tape Corr.
147.376 Use
H.H.D.
on 9 HHS
147.360
147.360
147.360
7 @ 0
147.360 Aver.

(L.A. Co. Triang. Mon.- "San Pedro Hills F-2 (Center Position) as per page 102 + 127

Note: this sketch shows new improvements made since this monument was set.

For angles to Sta. & Eccentric Positions see F.B. G-100, pgs 38 to 40 inc.

For "F-2" Center See Pg. 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 625 Pg. 204
W.S. 27

# TIE TO PALOS VERDES TRIANGULATION STATION "BUTTE"

12-7-'34

Fd. L.A.Co. Sur. Control Monument TORRANCE G-12 as per pg. 91.

P.K. "A" F.B. G-110/44

Set sight on line prod. thru P.V.E. Tri. Sta "Butte", from L.A. Co. Sur. Cont. Mon. S.P.H.S. F-2, Center.

(Theod.) 16°15'15.48" F.B. G-110/41.

138°09'08.59" (Theod.) F.B. G-110/45.

Fd. Palos Verdes Tri. Sta. "Butte" as per pg. 102.

FD BROKEN OFF 4-24-61 Bo.

180°

L.A.Co. Sur. Cont. Mon. S.P.H.S. F-2 (Ctr.) as per pg. 102. OK 1-29-'61

N

Fd. Palos Verdes Tri. Mon. "IOWA" = 2½" br. plate in top of 5" square conc. post flush with ground.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Contr. Sys- S.M. Bay Area |
| Map No. | W. O. 4924 Tape No. St'd °F. |
| Office Work | Surveyed by S.E. Butler |
| Checked | Notes Klenack Date 12-8-36 |
| Date | Indexed A. C. Johnson 12-19-36 |

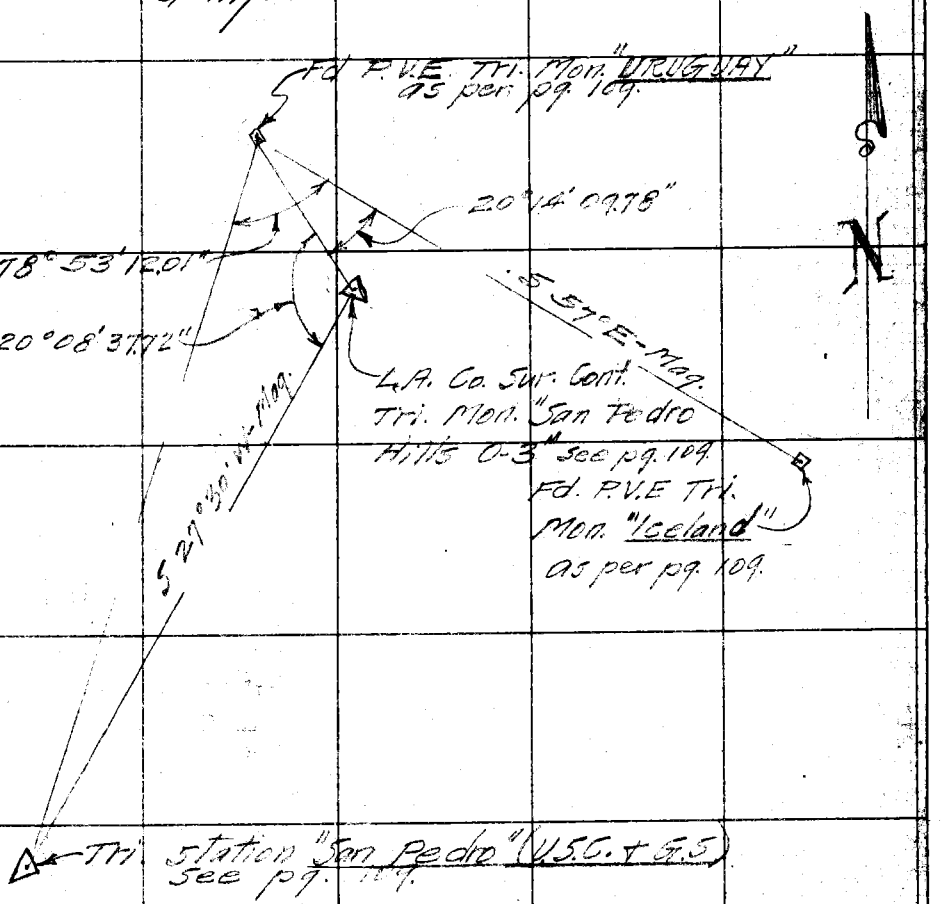
F.B. 625 Pg. 205
W.S.28

Noted on Geo. Index Card
Plotted on U.S.C.G.S. Quad. Skts.
Noted on Cor. Div. W.S.No.
Sketch on Geo. Desc. Card

TIE ANGLES TO PALOS VERDES TRIANGULATION STATION "URUGUAY"

Sketch: See pg. 109

Note: All angles on this page turned with Theodolite. See F.B.'s G-110/49 & G-111/10




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

F.B. 625 PG. 206

# ANGLE TIES TO L.A. CO. SUR. CONT. TRIANG. STA. "VENICE D-2" FROM STA'S ON "BEACH SURVEY CONTROL" - Santa Monica Bay.

1-18-37
(Butler
Kleinecke
Reynolds
Moser

Mon. #22
287+80.17
F.B. 17726/41

Note: Adjusted angles from least square adjustment of quad. See Beach Erosion Base Line Adjustment.

50'±

19th Ave.

Speed

12'±

22'±

34-35-[illegible] 66/35.
See F.B. 66/35.

Ocean

Mon. #21
282+56.99
F.B. 17726/42

Lifeguard Tower

King Post

E.

Fundation stone of this bldg. See F.B. 625/23,24

L.A. Co. Sur. Cont. Triang. Sta. VENICE D-2" See F.B. 625/23,24

N. Venice Blvd.

89°

90°

50'±

22'±

Front walk

Rd. 4" br. cap set 1.17 conc. in well 8" deep cut thru conc. walk cover 80 with CI. I.C. marked. City of L.A. Engineering-Monuments. Cap marked "Beach Survey Control-Santa Monica Bay" Station — Set by City Engr. & City Co. Surveyor L.A.

Note: Fd. round iron mark on this mon. 0.06' East of line.

56° 6-66/35

22.67

23rd Ave.

Mon. #20
276+56.58
F.B. 17726/42

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Noted on Sec. Index Card
Plotted
Sketch on Trav. Rec. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Bell, Huntington Park F.B. 625 Pg. 207 |
| Map No. | W. O. 4905 Tape No. 64 St'd 24 F. |
| Office Work | Surveyed by Butler |
| Checked | Notes Date 1/37 |
| Date | Indexed A. C. Johnson 2-18-37 |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

# -J.N. 4905-

# SURVEY CONTROL SYSTEM

## Cities of BELL MAYWOOD HUNTINGTON PARK

Record of monumenting and determination of [illegible]

Note: [illegible]

Monumenting begun 12/11/36
" completed 1/37

Butler
Kilmoch
Gronquist
D. Reynolds

FORM 247 10M 11-35

F.B. 22 Pg. 208

# INDEX TO STATIONS

| No. | NAME | Sketch | Description |
|---|---|---|---|
| 1 | BELL D-4 | Pg. 209 + 210 | Pg. 210. |
| 2 | " D-1 | " 213 | " 214. |
| 3 | " D-3 | " 217 | " 220 |
| 4 | " D-4 | 225 | " 226 |
| 5 | WATTS J-5 | 231 + 233 | 232 |
| 6 | " J-2 | 234 + 235 | " 236 |
| 7 | BELL B-3 | 237 | " 238 |
| 8 | WATTS L-2 | 239 | " 240 |
| 9 | KEEFAUVER | 241-A&B | None |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Central Syst-Bell Inca. |
| Map No. | W. O. 4925 Tape No. 964 St'd 84 F. |
| Office Work | Surveyed by S.E. Butler |
| Checked | Notes Wenneck Date 3-16-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 PG. 209

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Curb line

FLORAL AVE.

36.0'

7' Parkway 4' Walk

Bell

159.0'

113.5'

149.6'

10' Radii

Note: See 09. 211 for sketch showing locations of Aux. Pts. Nos. 1, 2 & 3

308.48

Drive-way

FB. 625-251

HIGH-SCHOOL

2080'

1345'

30'

curb line

AVE.

452'

73.2

8'

197'

767'

70'

L.P. No. Sur. Cor. Tally

Fixed

1360'

To Aux. #3

Raised 3 courses of 6" high 3 stories brick

Set P.K. nail in top of curb

19.2'

77.0'

145'

772'

26.0'

45.0'

73.1'

135.0'

BELL

N. 83° W. 1149.12'

7.0'

145.4'

50.5'

45.0'

62.6'

62.6'

192'

304.2'

80.0'

57.8'

16.5'

8.8'

8.8'

17.9'

36.0'

Noted on Sec. Index Card
Plat Sht.
Quad Sht.
S. No.
Card

To Aux. #2

PINE AVE.

See pg 210 for description

F.B. 625 PG. 210

~DESCRIPTION~

L.A. CO. SUR. CONT. TRIANG. STA. - "BELL - 3 - 4"

In L.A. Co, City of Bell on top of highest part of Bell high school building on S. side of Bell Ave. one block west of Atlantic Blvd.

Station point is about 1.5' east of west fire wall and 2.0' so. of north fire wall, N.W. Cor. of roof over auditorium 1. Stage and is fixed by two lead & tack the points set in top of west conc. wall at an 90° ∠ and exactly 2.500' distant.

---

Description of Bell B.4. Aux No. 1 as Shown on Sketch, pg 209

Set, 3½" br. tablet in conc. in well cut thru pavement covered with a cast iron lid marked: "COUNTY SURVEYOR MONUMENT"; tablet marked: SURVEY CONTROL MARK - COUNTY SURVEYOR and stamped: BELL B.4. AUX NO.1, 1930. F.E. 2177 Mon. Set in June '35

See pages 209, 211 & 212 for sketches

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

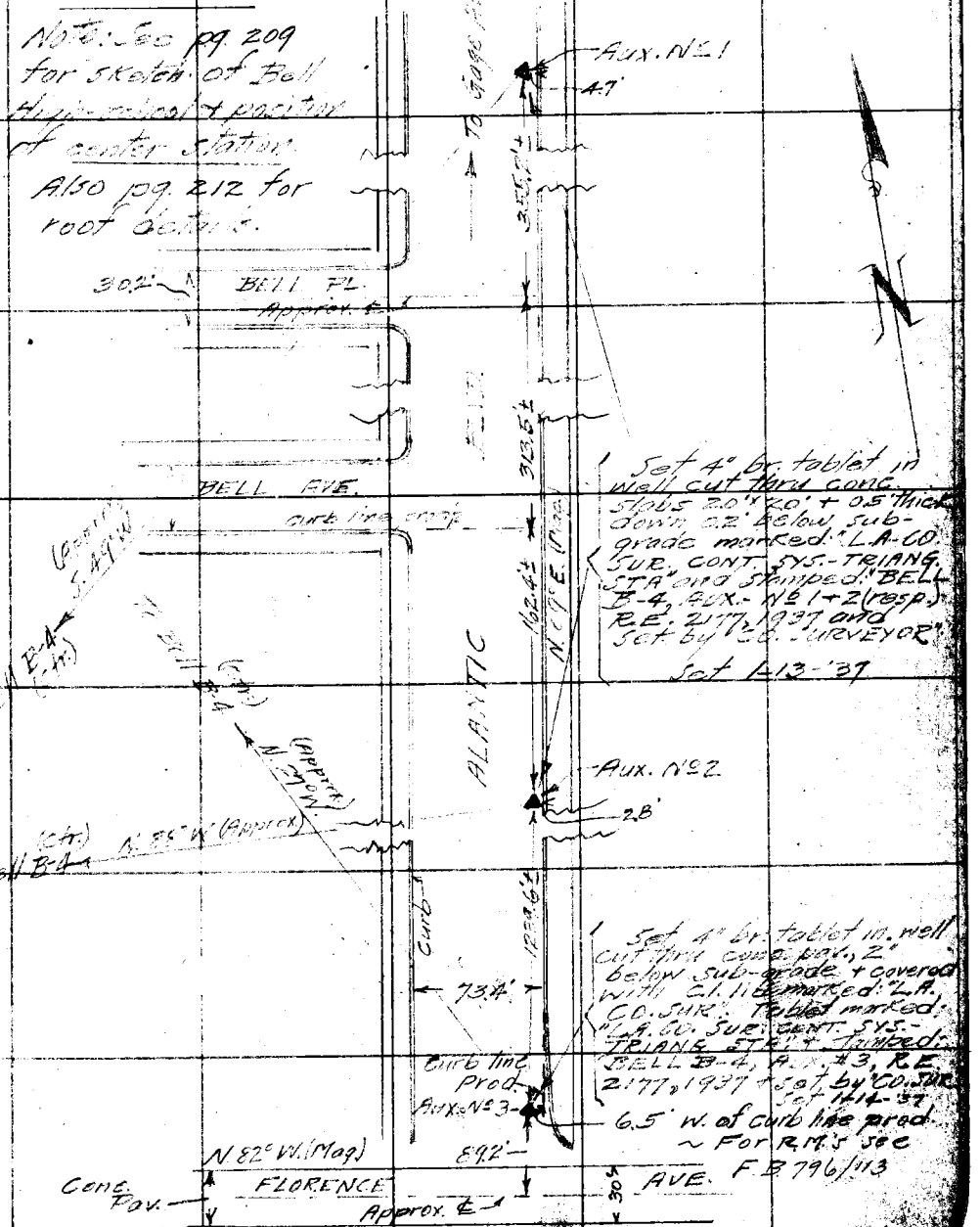
| | |
|---|---|
| Notes Ck'd by | Survey of Surv. Cont. Sys. Bell Area |
| Map No. | W. O. 4965 Tape No. 264 St'd 24 F. |
| Office Work | Surveyed by J.E. Butler |
| Checked | Notes Klaneck Date 1-14-37 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 211

Noted on Geo. Index Card
Plotted on U. S. C. & G. S. Quad. Sht's.
Plotted on Sur. Div. W. C. Ms.
Sketch on Geo. Desc. Card

# L.A. CO. SUR. CONT. TRIANG. STA "BELL B-4 AUX. STATIONS Nos 1, 2 & 3.

NOTE: See pg 209 for sketch of Bell Hgts. school & position of center station. Also pg. 212 for roof detail.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

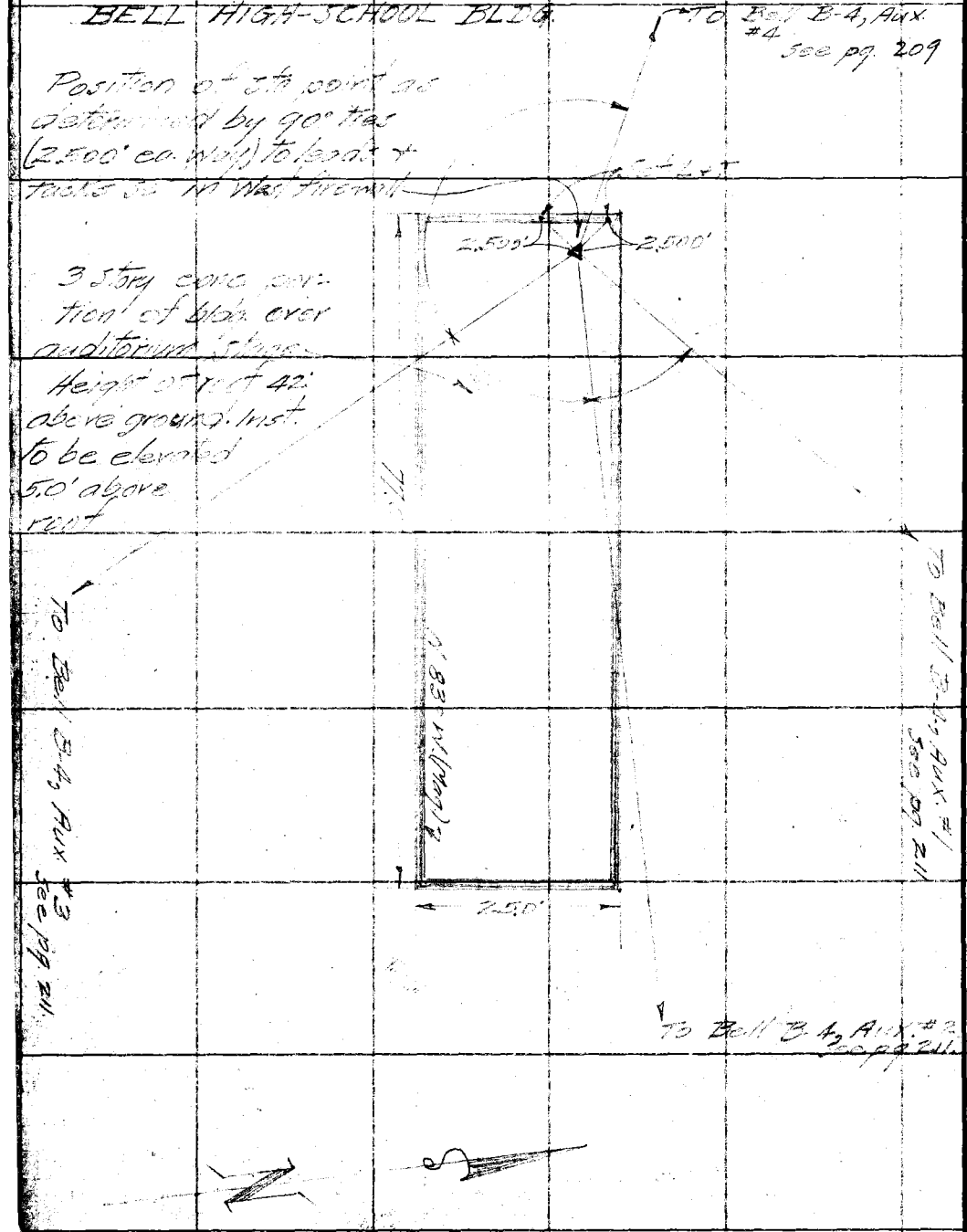
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

F.B. 625 PG. 212

Kleinsc 5
2-4-37

L.A. CO. SUR. CONT. TRIANG. STA. "BELL B-4", ETC., AND SKETCH OF A PORTION OF BELL HIGH-SCHOOL BLDG.




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Cont. Sys. Bell area | F.B. 625 Pg. 213 |
| Map No. | | W. O. 4985 Tape No. 064 St'd 84 °F. | Plotted on Geog. Index Card |
| Office Work | | Surveyed by J.E. Butler | Placed on U.S.G.S. Quad. Shts. |
| Checked | | Notes Alexeck Date 12-17-36 | Placed on Sur. Div. W.S. No. |
| Date | | Indexed A.C. Johnson | Sketch on Rec. Base Card |

L.A. COUNTY SURVEY CONTROL TRIANGULATION STATION —
"BELL D-1"

Note: Old sta. mark destroyed. Reset. For new description see F.B. 625-257 6-17-'48 O.W.M.

West Levee

70' Firestone Blvd.

54'

70'±

7.0'

Sd'walk

Curb line 443'± N66°30'W (true)

Concret bridge over Rio Hondo River (Los Angeles)

Fd L+T in Curb

Conc. Pavement

2.3'

182.7

5'±

Bridge Curb Line Prod.

River Bed

50'

3.5'

15±

25±

Rio Hondo River (Los Angeles)

Set std. 2½" C.S. cap below ground surface in conc. T stamped: COUNTY SURVEYOR 1937 - RE 2177

Levee Toe

Top of East Levee

3H02 5.0' Pavement

Fd 4" br. tablet in conc. marked L.A. Co. SUR. CONTROL SYS. - REF. MK. N2E 1 N2E-1 Reset

(Also stamped R.E. 2177-1936 Set by County Surveyor)

122.5

R.M. #1

1098.5475 1098.5475 pg. 212

1.7' from edge of pavement from ℄ 377

Set 4" br. tablet in conc. flush with top of cover - marked: "L.A. COUNTY SURVEY CONTROL SYSTEM - TRAVERSE STATION and stamped: "BELL D-1 RE 2177, 1936" and set by "COUNTY SURVEYOR" Mon. set 12-17-'36.

R.M. #2-A

Note: R.M.s Nos 1-A & 2-A on ℄ between center and end monuments.

Steel tower on N-S high tension power line

pg. 217

Same except stamped N2 2-A

S. 5° E. (Mag.) 3699.8'

48'

Steel tower on E-W high tension power line

Set 4" br. tablet in conc. base for tower leg marked L.A. CO. SUR. CONT. SYS. - REF. MK. T 1 RE 2177, 1936 & set by Co. Surveyor

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES OF THIS SKETCH MUST BE MADE OR CIRCLED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 625 Pg. 214

12-17-36
K's Neat

—DESCRIPTION—

L.A. COUNTY SURVEY CONTROL TRIANGULATION STATION — "BELL D-7"

In L.A. Co, near easterly limits of City of Southgate, on east bank (top of levee) of Los Angeles River and approximately 475' South of Firestone Blvd.

(produced) 145.0' S. 45° W'ly along the southerly curb line of a concrete bridge across the L.A. River on Firestone Blvd, from a lead and tack 2.3' from the end of said curb, thence at an angle of 90° to right, 447.8' S.W'ly to Station on top of levee.

Sub. Surface Mark: None set

Surface Mark: Set 0.4" brass tablet in conc. flush with ground surface marked: L.A. COUNTY SURVEY CONTROL SYTEM - TRAVERSE STATION and Stamped - BELL D-7, R.E. 2177, 1936" and set by "COUNTY SURVEYOR"

Reref. For new description see F.B.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK. CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by H. N. B. | Survey of Cont. Sys.-Bell Area |
| Map No. | W. O 4985 Tape No. 064 St'd 84° F. |
| Office Work | Surveyed by Butler SE. |
| Checked | Notes GRANQUIST Date 12-18-36 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 215

AT L.A.CO. TRIANG STA. BELL D-7

HC.: H.E. GRANQUIST.
RC.: DAN REYNOLDS.
TAPE: 100' TEN: 21½# STD 84°
#064

# Precise Chaining.

See pg. 213 for Sketch

## From Ref. Mark #1 To Ref Mark # 1-A.

| Dist. Meas. | Vert | Temp | Temp Corr. | True Dist |
|---|---|---|---|---|
| | | Forward. | | |
| 99.830 | 0+00 | 78° | | |
| 100.050 | 0+00 | 78° | | |
| 100.480 | " | 78° | | |
| 100.245 | " | 78° | | |
| 100.095 | " | 78° | | |
| 100.245 | " | 78° | | |
| 99.700 | " | 78° | | |
| 100.100 | " | 78° | | |
| 100.390 | " | 78° | | |
| 100.370 | " | 78° | | |
| 96.865 | " | 78° | | |
| 1098.570 ✓ | " | 78 | -.0429 ✓ | 1098.527 ✓ |
| | | Return. | | |
| 97.080 | " | 78° | | |
| 100.165 | " | 78° | | |
| 100.455 | " | 78° | | |
| 100.050 | " | 78° | | |
| 99.590 | " | 78° | | |
| 100.580 | " | 78° | | |
| 99.965 | " | 78° | | |
| 100.370 | " | 78° | | |
| 100.295 | " | 78° | | |
| 100.360 | " | 78° | | |
| 99.700 | " | 78° | | |
| 1098.610 ✓ | " | 78° | -.0429 ✓ | 1098.567 ✓ |
| | | | 2 | 2197.094 |
| | | | Mean = | 1098.547 |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 216

H.C. Dan Reynolds
R.C. H.F. Gilbreath
D/E: 100 Ten 21'15" 30.94'
2064-

Chaining from Ref Mark #1 Forward To Ref Mark #1-A

| Dist Meas | Vert. ∠ | Temp. | Temp Corr | True Dist. |
|---|---|---|---|---|
| 99.760 | 0°00 | 82° | | |
| 100.240 | " | 82° | | |
| 100.410 | " | 82° | | |
| 100.195 | " | 82° | | |
| 100.130 | " | 82° | | |
| 100.470 | " | 82° | | |
| 99.605 | " | 82° | | |
| 100.200 | " | 82° | | |
| 100.250 | " | 82° | | |
| 100.350 | " | 82° | | |
| 96.960 | " | 82° | | |
| 1098.570 ✓ | " | 82° | .0143 ✓ | 1098.556 ✓ |
| 97.210 | " | 82° | | |
| 99.920 | " | 82° | | |
| 100.490 | " | 82° | | |
| 100.375 | " | 82° | | |
| 99.210 | " | 82° | | |
| 100.910 | " | 82° | | |
| 99.840 | " | 82° | | |
| 100.630 | " | 82° | | |
| 99.835 | " | 82° | | |
| 99.990 | " | 82° | | |
| 100.145 | " | 82° | | |
| 1098.555 ✓ | " | 82° | .0143 | 1098.541 ✓ |
| | | | 2 | 2197.097 |
| | | | | 1098.548 |

FROM Ctr Mon To R.M.# 1-A.

| T-84° Set #1 | T-84° Set #2 | T-84° Set #3 | T-84° Set #4 | |
|---|---|---|---|---|
| 10.980 | 10.480 | 10.965 | 10.66 | 30.790 |
| 9.245 | 9.225 | 9.135 | 9.39 | 30.795 |
| 10.565 | 11.09 | 10.690 | 10.85 | 30.790 |
| 30.790 ✓ | 30.795 ✓ | 30.790 ✓ | 30.80 ✓ | 4 123.175 ✓ |
| | | | MEAN= | 30.794 ✓ |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by H. N. B. | Survey of Cont. Sys. - Bell Area | F.B. 625 | Pg. 217 |
| Map No. | W. O. 4965 Tape No. 064 St'd 84° F. | | |
| Office Work | Surveyed by Butler | | |
| Checked | Notes Granquist Date 12-21-36 | | |
| Date | Indexed A. C. Johnson | | |

L.A.CO. TRAV. STA - BELL D-7

See pg. 213 for Sketch

Chaining From Ref Mark #2 to #2-A.

100' # 064 Ten = 21½
Std - 84°

FORWARD

| Dist Meas | Vert Δ | Temp | Temp Corr | True Dist |
|---|---|---|---|---|
| 100.270 | 0+00 | 72° | | |
| 100.600 | 0+00 | 72° | | |
| 100.315 | 0+00 | 72° | | |
| 68.710 | 0+00 | 72° | | |
| 369.895 ✓ | 0+00 | 72° | .0289 ✓ | 369.866 |
| 68.970 | 0+00 | 74° | | |
| 100.170 | 0+00 | 74° | | |
| 100.360 | 0+00 | 74° | | |
| 100.390 | 0+00 | 74° | | |
| 369.890 ✓ | 0+00 | 74° | .0241 ✓ | 369.866 |
| 100.120 | 0+00 | 74° | | |
| 100.815 | 0+00 | 74° | | |
| 100.040 | 0+00 | 74° | | |
| 68.910 | 0+00 | 74° | | |
| 369.885 | 0+00 | 74° | .0241 ✓ | 369.861 |
| 68.810 | 0+00 | 74° | | |
| 100.310 | 0+00 | 74° | | |
| 100.610 | 0+00 | 74° | | |
| 100.115 ✓ | 0+00 | 74° | | |
| 369.905 ✓ | 0+00 | 74° | .0241 ✓ | 369.881 |

4)1479.474 ✓
369.868 ✓

HC = HEL
RC = DHR

DWE.

HC
RC

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 218

Contd from pg 217

# Chain Distances From Ref Mark #2-A to Ctr Mon

| Meas. Dist | Vert ∠ | Temp. | Temp Corr | True Dist. |
|---|---|---|---|---|
| | | FORWARD. | | |
| 41.230 | 0+00 | 74° | | |
| 35.490 | 0+00 | 74° | | |
| 34.985 | 0+00 | 74° | | |
| 37.860 | 0+00 | 74° | | |
| 149.565 ✓ | 0+00 | 74° | .0098 ✓ | 149.555 ✓ |
| | | REVERSE. | | |
| 37.940 | 0+00 | 74° | | |
| 35.115 | 0+00 | 74° | | |
| 35.065 | 0+00 | 74° | | |
| 41.460 | 0+00 | 74° | ✓ | |
| 149.580 ✓ | 0+00 | 74° | .0098 | 149.57 ✓ |
| | | FORWARD | | |
| 41.660 | 0+00 | 74° | | |
| 34.855 | 0+00 | 74° | | |
| 35.310 | 0+00 | 74° | | |
| 37.740 | 0+00 | 74° | | |
| 149.565 ✓ | 0+00 | 74° | .0098 ✓ | 149.555 ✓ |
| | | REVERSE. | | |
| 37.645 | 0+00 | 74° | | |
| 35.120 | 0+00 | 74° | | |
| 35.190 | 0+00 | 74° | | |
| 141.615 ✓ | 0+00 | 74° | ✓ | |
| 149.570 ✓ | 0+00 | 74° | .0098 | 149.560 ✓ |

4 | 598.24 ✓
149.560

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Cont. Sys. — Bell Area |
| Map No. | W. O. 4905 Tape No. 064 St'd 84° F. |
| Office Work | Surveyed by S.E. Butler |
| Checked | Notes Meneck Date 1-6-37 |
| Date | Indexed C. C. Johnson |

F.B. 625 Pg. 219

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Sht's.
Plotted on Sec. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7dO HALL OF RECORDS

L.A. COUNTY SURVEY CONTROL TRIANGULATION STATION "BELL D-3"

19' wood bridge 19' roadway

Randolph St

Steel bridge

1426'±

Ft. on ℄ of track. T.E. RWY.

Conc. Piers

Point on ℄ of track & middle of steel girder at E. end of steel bridge

S. 85° E. (Mag.)

500'±

R. of W. Fence

RM #1

Identical

Set 4" br. tablet in conc. Sw. Cor. marked "L.A. CO. SUR. CONT. SYS. REF. MARK NE 1 Stamped "BELL D-3 2E. 21 T. 1937 & set by "CO. SUR." Wall 5' S. of NE Cor. Conc. Fence Post 32' x 32' x 5.5' high

To west Levee

Toe of E. Levee Z

Bed of L.A. River

Set 4" br. tablet in conc. 6' below gr. surface mark ed: L.A. CO. SUR. CONT. SYS. TRAVERSE STA. "B" Stamped "BELL D-3 2E. 21 T. 1936 & set by "CO. SUR."

RM #1

Mon. set 1-4-37

pp. 221

623.48'

623.7±

N 79° E (Mag)

180°

RM #1-A

Set 4" br. tablet in conc. at toe of E. bank of levee flush with ground marked: L.A. COUNTY SURVEY CONTROL SYSTEM - REFERENCE MARK # Stamped No 1A + No 2-A as shown, R.E. 21 T. 1936 & set by "COUNTY SURVEYOR"

180°

21.3'

RM #2-A

Top of E. Levee

S. 16° E. (Mag)

Barbwire Fence

pp. 224

50'

20'

RM #2

Set 4" br. tablet in N.E. Cor. of conc. base for steel transmission tower marked: "L.A. CO. SUR. CONT. SYS. - REFERENCE MARK" & stamped "BELL D-3, R.E. 21 T. 1937 - Set by "CO. SUR."

Transmission Tower Conc. Base No 2. 215' x 215'

See pg. 220 for description

FORM 247 10M 11-35

F.B. 625 Pg. 220

Revised 1-27-37

—DESCRIPTION—

L.A. CO. SUR. CONT. TRIANG. STA.-"BELL D-3"

In L.A. Co. near N.E. Cor of Bell City limits on east bank of Los Angeles River South of Randolph St.

142.6' E'ly along ℄ of Pacific Elec. R.R. from middle of S.E. pier of bridge over Los Angeles River; thence N. an angle of 90° to right, 269.4' to Station on top of levee

Sub-surface Mark: Set 48" below surface top of a iron pipe and concrete in a cone cylinder approx. 16" in dia. X 9" deep and separated from surface monument by a 6" sand and earth cushion.

Surface Mark: Set a 4" brass bolt in conc 6" below ground surface marked "L.A. CO. SURVEY CONTROL SYSTEM - TRAVERSE STATION" and stamped: BELL D-3, 1936-R.E. 2177 and set in "COUNTY SURVEYOR."

See pg 219 for Sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name or Circled of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by H. N. B. | Survey of BELL-MAY 1926 | F.B. 625 | Pg. 224 |
| Map No. | W. O. 4425 Tape No. 264 St'd 62° F. | | |
| Office Work | Surveyed by PUTNAM & CO. | | |
| Checked | Notes Gr. Smith Date 7-9-27 | | |
| Date | Indexed C. Thomsen | | |

Temporary [illegible]
1 @ D.W. Reynolds St. Mon.
2 @ Ref. Mk. No. 1 "Chiz" in C.

CHAIN DISTANCES AT L.A. Co. SURV. CONTROL
TRIANGULATION STATION BELL-D-3
MARK of TRAVERS STATION ERRONEOUSLY
[illegible] p. 9 for Sketch!

FROM BELL-D-3 STC STATION.
TO REF. MARK 1-A

| | Meas Dist. | Vert'l. | Temp | Temp Corr. | Dist. |
|---|---|---|---|---|---|
| #1 | 21.280 | | 62° | | 21.276 |
| #6 | 21.280 | | 62° | .0039 | 21.276 |
| #3 | 21.280 | | 62° | .0039 | 21.276 |
| #4 | 21.285 | | 62° | .0039 | 21.2811 |

| | Meas Dist. | Vert'l. | Temp | REF. MARK NO 1-A TO REF. NO 1 Temp Corr. | Dist. |
|---|---|---|---|---|---|
| #1 | 623.650 | | 58° | .1056 | 623.4794 |
| #2 | 623.650 | | 58° | .1056 | 623.4794 |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 222

DIST. FROM BELL D-3-R.M. #1 TORM #1-A

DIST. "1915" MULTI. BASE TOWN DIST.

#3

| | | |
|---|---|---|
| 2.650 | 0°00' | 62 |
| 99.7190 | 0 50 | 62 |
| 99.1960 | 0 50 | 62 |
| 99.3400 | 0 50 | 62 |
| 99.4400 | 0 50 | 62 |
| 99.4450 | 0 50 | 62 |
| 99.4450 | 0 50 | 62 |
| 99.4450

Notes Ck'd by H. N. B.
Map No.
Office Work
Checked
Date

Survey of Bell Maywood Area
W. O. 4905 Tape No. 064 St'd 84° F.
Surveyed by Butler SE
Notes GRANQUIST Date 2-17-37
Indexed A. C. Johnson

F.B. 625 Pg. 223

A: H.E.G. 100' Tape #064
AC. DW R Std 84°
RC KC. M. TENSION: 21½#

# CHAIN DISTANCE AT L.A. COUNTY SURVEY CONTROL TRIANGULATION STATION. BELL D-3 R.M. #2 AND R.M. #2-A

See pg. 219 for sketch

FROM BELL-D-3 CTR TO BELL-D-3 R.M. # ~~1~~ 2-A

| | DIST Meas. | Vert. ∠ | Temp | Temp Corr | DIST. |
|---|---|---|---|---|---|
| #1 | 46.290 | 0°00' | 64° | | |
| | 33.490 | 0°00' | 64° | | |
| | 79.690 ✓ | | 64° | .0104 ✓ | 79.6796 ✓ |
| #2 | 46.500 | 0°00' | 64° | | |
| | 33.200 | 0°00' | 64° | | |
| | 79.700 ✓ | | 64° | .0104 ✓ | 79.6896 ✓ |
| #3 | 33.300 | 0°00' | 64° | | |
| | 46.390 ✓ | 0°00' | 64° | | |
| | 79.690 | | 64° | .0104 ✓ | 79.6796 ✓ |
| #4 | 33.410 | 0°00' | 64° | | |
| | 46.290 ✓ | 0°00' | 64° | | |
| | 79.700 | | 64° | .0104 ✓ | 79.6896 ✓ |

Mean #1 79.6796
#3 79.6796
#4 79.6896
4 | 318.7354 ✓
MEAN 79.6839 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 224

Meas. Dist. from BELL-D-3, R.M. #2 to BELL-D-3, R.M. #2-A

| | Meas Dist | Vert ∠ | Temp | Temp Corr | Dist. |
|---|---|---|---|---|---|
| #1 | 99.170 | 0°00' | 70° | | |
| | 99.620 | 0-00 | 70° | | |
| | 85.410 | 0-00 | 70° | | |
| | 284.200 ✓ | | 70° | .0258 ✓ | 284.1742 |
| #2 | 99.410 | 0°00 | 70° | | |
| | 99.610 | 0-00 | 70° | | |
| | 85.200 | 0-00 | 70° | | |
| | 284.220 ✓ | | 70° | .0258 ✓ | 284.1942 |
| #3 | 85.145 | 0°00 | 72° | | |
| | 99.645 | 0-00 | 72° | | |
| | 99.390 | 0-00 | 72° | ✓ | |
| | 284.230 ✓ | | 72° | .0222 | 284.2078 |
| #4 | 85.180 | 0-00 | 72° | | |
| | 99.870 | 0-00 | 72° | | |
| | 99.130 | 0-00 | 72° | ✓ | |
| | 284.220 ✓ | | 72° | .0222 | 284.1978 |

| Meas # | | |
|---|---|---|
| | #1 | 284.1742 ✓ |
| | #2 | 284.1942 ✓ |
| | #3 | 284.2078 ✓ |
| | #4 | 284.1978 ✓ |
| | 4 | 1136.7140 ✓ |
| Mean = | | 284.19351 |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

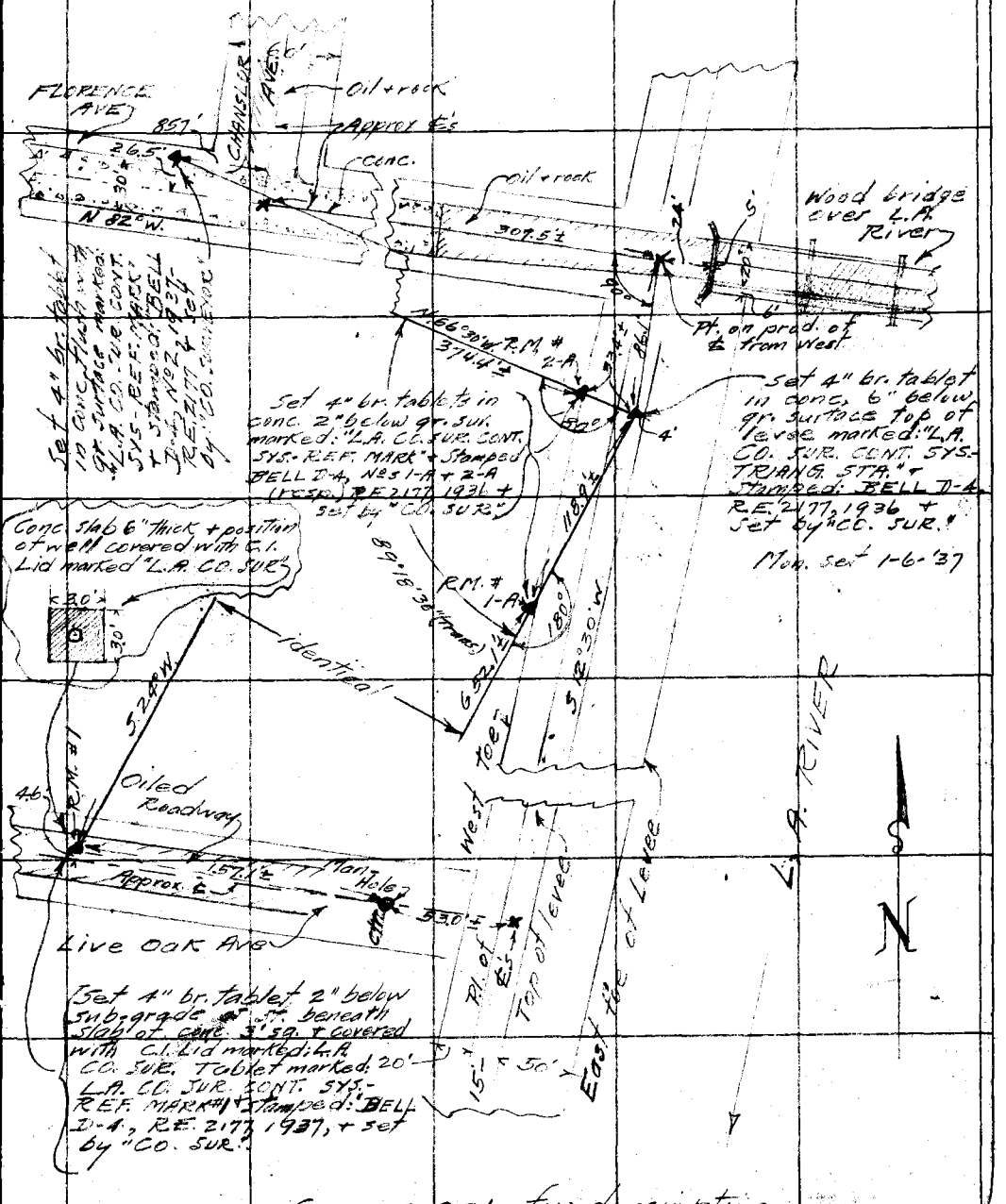
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Cont. Sys.-Bell Area | F.B. 625 Pg. 225 |
| Map No. | | W. O. 4905 Tape No. 064 St'd 24° F. | Noted on Geo. Index Card |
| Office Work | | Surveyed by C. E. Burt | Placed on U.S.G.S. Quad. Shts. |
| Checked | | Notes Mencock Date 1-13-'37 | Placed on Sur. Div. W.S. No. |
| Date | | Indexed A. C. Johnson | Sketch on Geo. Base Card |

L.A. COUNTY SURVEY CONTROL TRIANGULATION

STATION "BELL D-4"




See pg. 226 for description

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change:
Do not extend notes this side of this line
RETURN TO LOS ANGELES COUNTY SURVEYOR 7do HALL OF RECORDS
FORM 247 10M 11-35

F.B. 625 Pg. 226

Meinecke

~DESCRIPTION~

L.A. CO. SURV. CONT. TRIANG. STA. "BELL D-4"

In L.A. Co. near E. limits of the city of Bell on W. bank of Los Angeles River South of Florence Ave.

80.5' E. of apparent ℄ of Salt Lake R.R. along ℄ of Florence Ave. proper 5½ or 24.0' W'ly from W. end of wood bridge over L.A. River.

86.1' S'ly from ℄ of Florence Ave produced E'ly.

W'ly from E. top edge of levee.

Sub-surface Mark: 2" iron pipe 18" below surface, tagged "L.A. Co. Surv." and filled with concrete to within 10" of top, recovered from surface monument by an 8" iron rod with cushion

Surface Mark: A 4" x 4" x 24" redwood stake set flush in conc. 6" below pr. surface marked "L.A. Co. Survey Control" over "Triang. Station" and stamped "D-4 1937 RE-2ND" on top set by "Control Survey"

See pg. 225 for sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of BELL-MAYFIELD AREA | F.B. 625 | Pg. 227 |
| Map No. | W. O. 4905 Tape No. C64 St'd 64 °F. | T: HEG | 100' Tape #C64 |
| Office Work | Surveyed by BUTLER, S.E. | HC DME | STD 94° |
| Checked | Notes GROUND Date 2-17-37 | RC K.C.M. | TENSION 21½ |
| Date | Indexed A. C. Johnson | | |

CHAIN DISTANCE. L.A.Co. SUR. CONTROL SURVEY
TRIANGULATION STATION
"BELL-D-4."
FROM BELL D-4, CTR. TO BELL-D-4 CM #1-A

| | MEAS. DIST. | VERTX. | Temp. | Temp Corr. | DISTANCE |
|---|---|---|---|---|---|
| #1 | 61.710 | 0°00' | 76° | | |
| | 57.189 | 3°22' | 76° | | |
| | 118.89 ✓ | | 76° | 0.0109 ✓ | 118.8791 ✓ |
| #2 | 61.788 | 0°00' | 70° | | |
| | 56.912 | 5°00' | 70° | | |
| | 118.890 ✓ | 8°00' | 70° | .0109 ✓ | 118.8791 ✓ |
| #3 | 56.530 | | 70° | | |
| | 62.580 | | 70° | | |
| | 118.910 ✓ | | 70° | .0109 ✓ | 118.8991 ✓ |
| #4 | 57.110 | | 70° | | |
| | 61.810 ✓ | | 70° | | |
| | 118.920 | | 70° | .0109 ✓ | 118.9091 ✓ |
| #5 | 51.250 | | 70° | | |
| | 32.120 | | 70° | | |
| | 35.540 | | 70° | | |
| | 118.910 ✓ | | 70° | .0109 ✓ | 118.8991 ✓ |
| #6 | 51.465 | | 70° | | |
| | 32.190 | | 70° | | |
| | 35.253 ✓ | | 70° | | |
| | 118.908 | | 70° | .0109 ✓ | 118.8891 ✓ |
| | | | | 6 | 713.3546 ✓ |
| | | | | MEAN = | 118.8924 ✓ |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 228

Meas Dist FROM L.A. Co. Surv. Control Sys. TRIANGULATION
BELL-D-4 R.M. 1-A TO BELL-4 R.M. #1

| | Dist Mas | Vert ∠ | Temp | Temp Corr | Distance |
|---|---|---|---|---|---|
| #1 | 100.400 | | 70° | | |
| | 99.475 | | 70° | | |
| | 99.740 | | 70° | | |
| | 99.270 | | 70° | | |
| | 99.570 | | 70° | | |
| | 99.100 | | 70° | | |
| | 54.850 | | 70° | 3 | 7 |
| | 652.155 | | 70° | .059 | 652.095 |
| #2 | 100.640 | | 70° | | |
| | 99.550 | | 70° | | |
| | 99.720 | | 70° | | |
| | 99.230 | | 70° | | |
| | 99.330 | | 70° | | |
| | 99.080 | | 70° | | |
| | 54.610 | | 70° | 3 | 7 |
| | 652.150 | | 70° | .059 | 652.190 |
| #3 | 54.660 | | 68° | | |
| | 99.970 | | 68° | | |
| | 99.260 | | 68° | | |
| | 99.240 | | 68° | | |
| | 99.830 | | 68° | | |
| | 99.590 | | 68° | 80 | 0 |
| | 100.520 | | 68° | ~~.0676~~ | |
| | 652.170 | | 68° | .0676 | 652.102 |
| #4 | 54.770 | | 68° | | |
| | 99.270 | | 68° | | |
| | 99.570 | | 68° | | |
| | 99.210 | | | | |
| | 99.810 | | | | |
| | 99.420 | | | | |
| | 100.350 | | | 80 | 0 |
| | 652.200 | | 68° | .0676 | 652.132 |

4 | 2608.42044
652.1051

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of BELL-MAYWOOD JCT. F.B. 625 Pg. 229 |
| Map No. | W. O. 1965 Tape No. 664 St'd 66 °F. |
| Office Work | Surveyed by BUTLER, CE. |
| Checked | Notes GRANGUIST H. Date 2-17-37 |
| Date | Indexed A. C. Johnson |

CHAIN DIST. FROM BELL D-4 TO R.M. #2-A-
AND R.M. #2

FROM "BELL D-4 CHK" TO R.M. #2-A.

| | Meas. Dist. | Temp° | Temp. Corr. | Distance |
|---|---|---|---|---|
| #1 | 19766 | 66° | | |
| | 13.460 | 66° | | |
| | 33.426 ✓ | | .0039 | 33.4161 |
| #2 | 20.175 | 66° | | |
| | 13.250 | 66° | | |
| | 33.425 ✓ | | .0039 ✓ | 33.4211 |
| #3 | 13.330 | 66° | | |
| | 20.680 | 66° | | |
| | 33.41 ✓ | | .0039 ✓ | 33.4061 |
| #4 | 13.500 | 66° | | |
| | 19.926 | 66° | | |
| | 33.426 ✓ | | .0039 | 33.4161 |

#1 / 133.6594
33.4148

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 230

From Bell D-4 RM. #2A To Bell D-4 RM #2X

| | Meas Dist | Temp | Temp Corr | Distance |
|---|---|---|---|---|
| #1 | 100.190<br>79.630<br>55.660<br>100.410<br>18.500 | | | |
| | 374.390 ✓ | 66 | .04 | 374.3462 |
| #2 | 100.390<br>79.690<br>55.660<br>100.500<br>18.155 | | | |
| | 374.395 ✓ | 66° | 0438 | 374.3512 |
| 3 | 18.260<br>100.370<br>55.740<br>99.690<br>100.310 | | | |
| | 374.370 ✓ | 66° | 0438 | 374.3262 |
| 4 | 18.520<br>100.360<br>55.730<br>99.560<br>100.200 | | | |
| | 374.370 ✓ | 66° | .0438 | 374.3262 |

4 | 1497.3498
374.3375

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Cont. Sys. - Southgate |
| Map No. | W. O. 4905 Tape No. 064 St'd 64 F. |
| Office Work | Surveyed by |
| Checked | Notes Date 1-14-37 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 231

Noted on Gen. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sec. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

WATTS 25 CTR.

5 AUX. PTS. NOT TIED IN.

See pg. 233 for "WATTS 25" (Ctr. Position).

EDGE OF CONCRETE

ALAMEDA

SHORT

Approx. E.

Aux. #3

P.R.R.

W. Line

MANCHESTER AVE.

Approx. E.

40'

Aux. #2

N. 10° 30' W. 1511.0'

S. P. R. R.

Note: Aux. Sts. are marked by Iron Rods set in Concrete. Monuments are marked by Iron Rods set in Concrete. Aux. Sts. are tied to Monuments by Engineer's Transit & Steel Tape. Bearings are based on Assumed Meridian. Engineer's Transit & Steel Tape Surveys by A. C. Johnson, Surveyor, Mons. set 1-14-37.

See Pg. 233.

Same.

To "WATTS 25" Ctr.

Aux. #1

FIRESTONE

Curb

Note: For R/W to Aux. #1 see pg. 232.

See pg. 232 for description

F.B. 625 Pg. 232

Mylnarek
1-4-'37

L.A. Co. Sur. CONT. TRANS. STA. -

WATTS I-5

In LA. Co., near N'ly limits of City of Southgate on road of 80' high conc. bldg. of Plant #52, Firestone Rubber Co. at N.E. cor. of intersection of Alameda & Firestone Blvd

2.3' W'ly from 30' N'ly prolongation of E'ly Cor. of recessed portion of bldg. over Stairwell and 5' N'ly from elevator shaft house

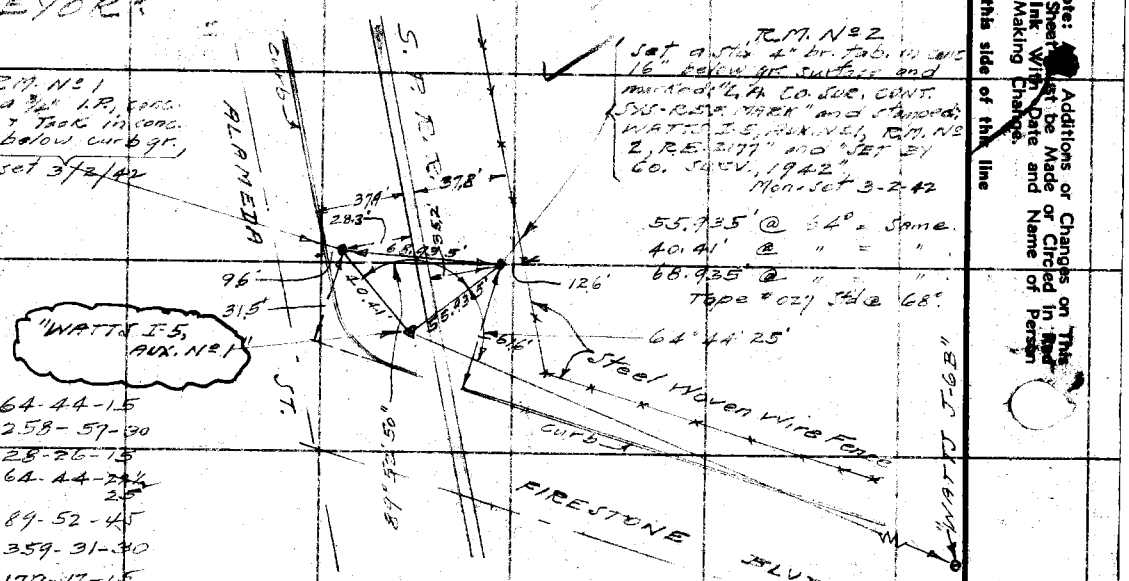
2.4' E'ly from fire-wall on S'ly side of bldg

Station Mark: Set a 4" brass tablet in conc. post marked "L.A. Co. Surv. Control Station" - TRIANGULATION "STATION" as a substitute "WATTS I-5, 1937-Aux. 2" and set by County Surveyor.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line




① 64-44-15
④ 2.58-57-30
⑥ 25-26-15
64-44-25
⑦ 89-52-45
⑧ 359-31-30
⑥ 179-17-15
89-52-50

See pages 231 & 233 for ties.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cont. Sys. - Southgate
W. 0 490 Tape No. 0645 St'd. 84° F.
Surveyed by
Notes Mervin S. Date 1-26-37
Indexed A. C. Johnson

F.B. 625 Pg. 233

Noted on Sec. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sec. Div. W.S. Map
Sketch on Dep. Desc. Card

L.A. CO. CONT. TRAV. STA. "WATTS I-5"

See p. 231 for Aux. Points.

SKETCH OF "FIRESTONE PLANT No. 2 BLDG."

62.0'

12.1'

12.1'

FIRESTONE PLANT

No. 2 GAS & OIL CABLE VAULT

105.2'

80' Above Datum
L.A.CO.-TRIANG. STA.
1931, E.E. 217

10 CONC. POST
SUR. CONT.
WATTS I-5"
1931
SURVEYOR"

5/8 x 4" Ext. Thd. Rod
marked "L.A. CO.
SURVEY STA.
WATTS I-5"
1931
SURVEYOR"

40.5'

50'

21.5'

21.5'

HIGH AREA

BASED ON 1907 CONTOUR

20.5'

22.8'

14.2'

5.0'

33'

33'

2.1'

1.5'

1.5'

3.6'

40.5'

22.0'

40.0'

Set Lead & Tack in conc. roof on line To Aux. #2 for Ecc position.

TO WATTS I-5, AUX #1.

TO WATTS I-5, Aux. #3.

TO WATTS I-5, Aux. No. 2. See pg. 231

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

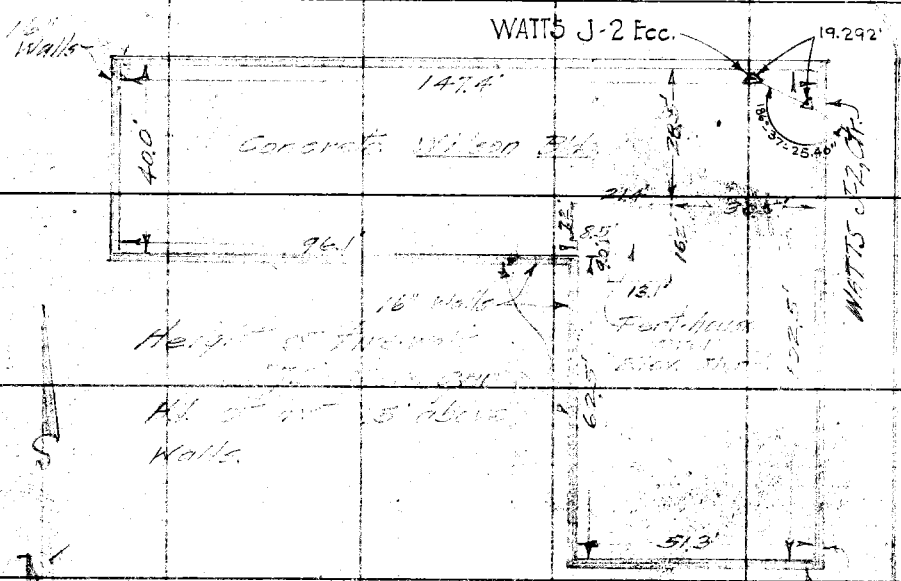
Do not extend notes this side of this line

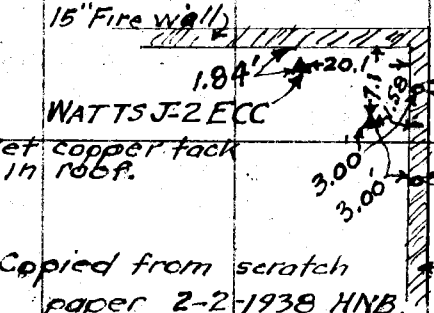
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 PG. 234

L.A. CO. SURV. CONT. TRIANG STA. "WATTS J-2"
& SKETCH OF WILSON SLDG. AT SLAUSON &
P.R.M.'S ETC. — Huntington Park Area WO-4905
See pg 235 for general sketch.




Copied from scratch paper 2-2-1938 HNB.

O.K. - H.H.R.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Cont. 5 Y 5. - Huntington Park F.B. 625 Pg. 235 |
| Map No. | W. O. 4905 Tape No. 064 St'd 34 F. |
| Office Work | Surveyed by SE Butler |
| Checked | Notes Kleinick Date 12-7-37 |
| Date | Indexed C. Johnson |

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Skts.
Plotted on Sec. Div. W.S. No.
Sketch on Geo. Desc. Card

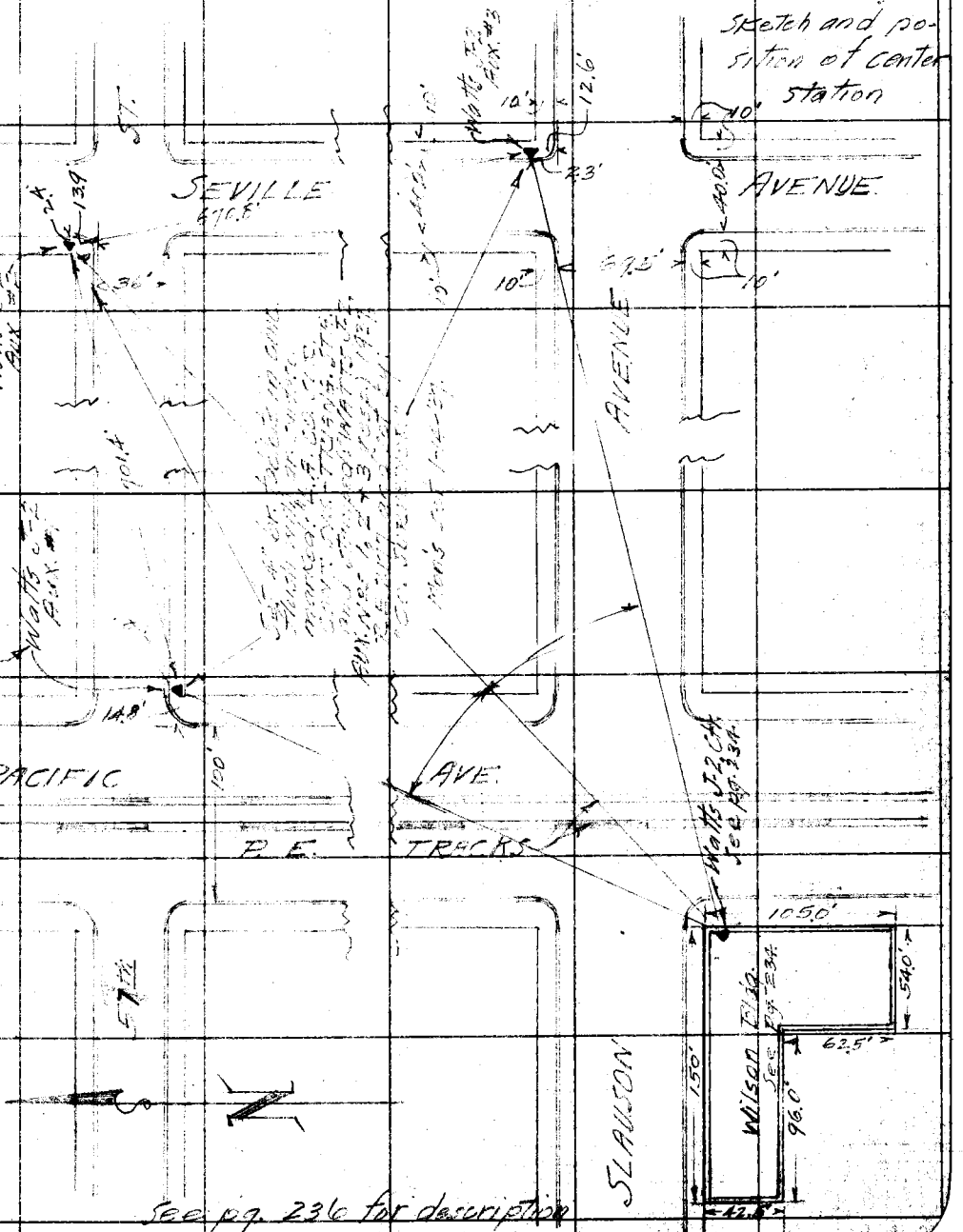
L.A.CO. S.B. CONT. TRIANG. STA. WATTS J 2 AND AUX. POINTS N 25 1/2 E. 4.3. See F.B. 234 To Wilson Bldg. Sketch and position of center station

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


SEVILLE
AVENUE
AVENUE
AVENUE
PACIFIC
AVE.
P. E. TRACKS
SLAUSON
Watts J 2 Cal. See F.B. 234
Wilson Bldg. See F.B. 234
Watts Aux.
Watts Aux.
See F.B. 234
Watts Aux.
See F.B. 234
1050'
540'
62.5'
150'
96.0'
42.8'
100'
101.4'
139'
14.8'
12.6'
10'
10'
10

F.B. 625 Pg. 236

~DESCRIPTION~

L.A. CO. SURV. CONT. TRIANG. STA.

"WATTS CITY"

In L.A. Co., City of Huntington Park on roof of N.E. Cor. of Wilson Sta. S.W. 1'6" x 2' 10" in Section of Pacific and Compton Avenues. 4 story conc.

A point 1.50' west of west side of fire-wall and 7.1' south of south side of north 15" east 15" fire-wall, established by two iron stakes. A 0.3' east of point near center of top of East fire-wall and exactly 3.00' south from center of same.

Elev. = 27.10 (USC&GS datum of 1929)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

See pages 234 & 5 for sketches.

| | |
|---|---|
| Notes Ck'd by | Survey of Coast Sys. - Maywood |
| Map No. | W. O. 1905 Tape No. 059 St'd 84° F. |
| Office Work | Surveyed by T. E. Butler |
| Checked | Notes Klawuck Date 1-21-37 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 237

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W. S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

L.A. CO. SUR. CONTROL TRIANG STA. - "BELL 3-2"

838.5'± To R.M. #1 - See sht. of this page for continuation

150' 80.0' 150'

6.3'

Set 4" br. tablet in 12" conc. 12" below surface of pavement covered with conc. slab marked "L.A. CO SURVEY PT." - Tablet marked "L.A. CO. SUR. CONT. SYS. - TRIANG. STA." and stamped "BELL B-2, 19 37, R.E. 217" and Set by L.A. CO. SURVEYOR" Mon. set 1-21-37.

219.2'± N 83° 38' W (Man.)

Curb

100'

KING

AVE.

300'

SLAUSON

Future R.M. #1

10' Parkway

Set 4" br. tablet in conc. 19" below surface of pavement covered with C.I. slab marked: "L.A. Co. Survey Pt." - Tablet marked "L.A. County Survey Control System Reference Mark" and stamped: BELL B-2, R.M. #1, 1937, R.E. 217" and Set by "L.A. Co. Surveyor" Mon. set 1-25-37.

93.07 252

FB 625

East Curb

MAYFLOWER AVE.

To Bell B-2.

Cont'd From top of page

See pg. 238 for description

FORM 247 10M 11-35

F.B. 625 PG. 238

Kleineck
1-21-37.

~ DESCRIPTION ~

L.A. CO. SUR. CONT. TRIANG. STA. —

"HELL E-2"

In L.A. Co. City of Zell, 1½ blocks east of Atlantic Sta. on Slauson Ave

2192' E. of E. line of Atlantic Sta.
33' N. of S. line of Slauson Ave.

Sub. Surface Mark: None

Surface Mark: Set a [illegible]

[illegible] mark [illegible] L.A. County Survey Monument "Hell" [illegible] L.A. County Survey Control System - Triangulation Station and [illegible] "Hell E-2" [illegible] R.E. 2.17 [illegible] L.A. County Surveyor

[illegible] pg. 239 for [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled with Date and Name of Person Making Change.

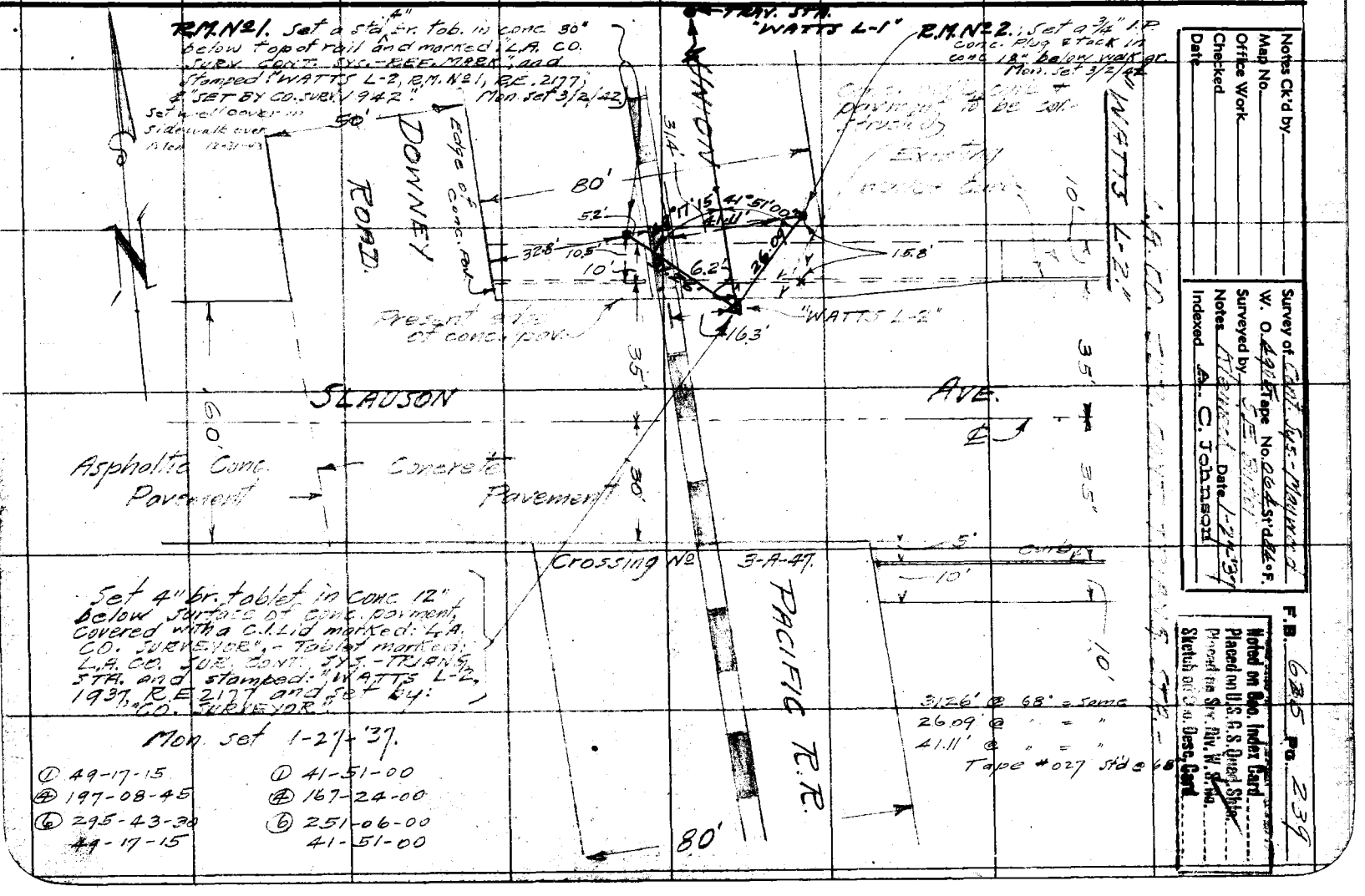
Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**




Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cont. Sys. - Maywood
W. O. 4291 Tape No. 027 Std. @ 68° F.
Surveyed by [illegible] Date 1-27-'37
Notes [illegible]
Indexed A. C. Johnson

F.B. 685 Pg. 239

Noted on Geo. Index Card.
Placed on U.S. C. & G. Geod. Surv.
Plotted on Surv. Rin. W. Sht. No.
Sketch on Geo. Card.

F.B. 625 Pg. 240

Meinecke
2-10-37.

~DESCRIPTION~

L.A. CO. SUR. CONT. TRIANG. STA.-
"WATTS L-2"

In L.A. Co., City of Maywood, on Union Pacific R.R. R. of W. at Slauson Ave.

16.3' E. ly from ℄ of U.P.R.R. track
6.2' S. ly from north curb of Slauson Ave.

Sub-Surface Mark: None.

Surface Mark: Set 4" br. tablet in conc. in well cut thru pavement 1/2" below surface grade and cored with C.L. tie marked "L.A. COUNTY SURVEY MONUMENT." Tablet marked "L.A. CO. SUR. CONT. SYS.-TRIANG. STA" and stamped: "WATTS L-2, 1937. ℄ E 21?? and set by: COUNTY SURVEYOR."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Cont. Sys - Vernon |
| Map No. | W. O. 4902 Tape No. St'd °F. |
| Office Work | Surveyed by S.E. Sutter |
| Checked | Notes Above Date 2-10-58 |
| Date | Indexed A. C. Johnson |

F.B. 625 Pg. 241

CO-OPERATIVE

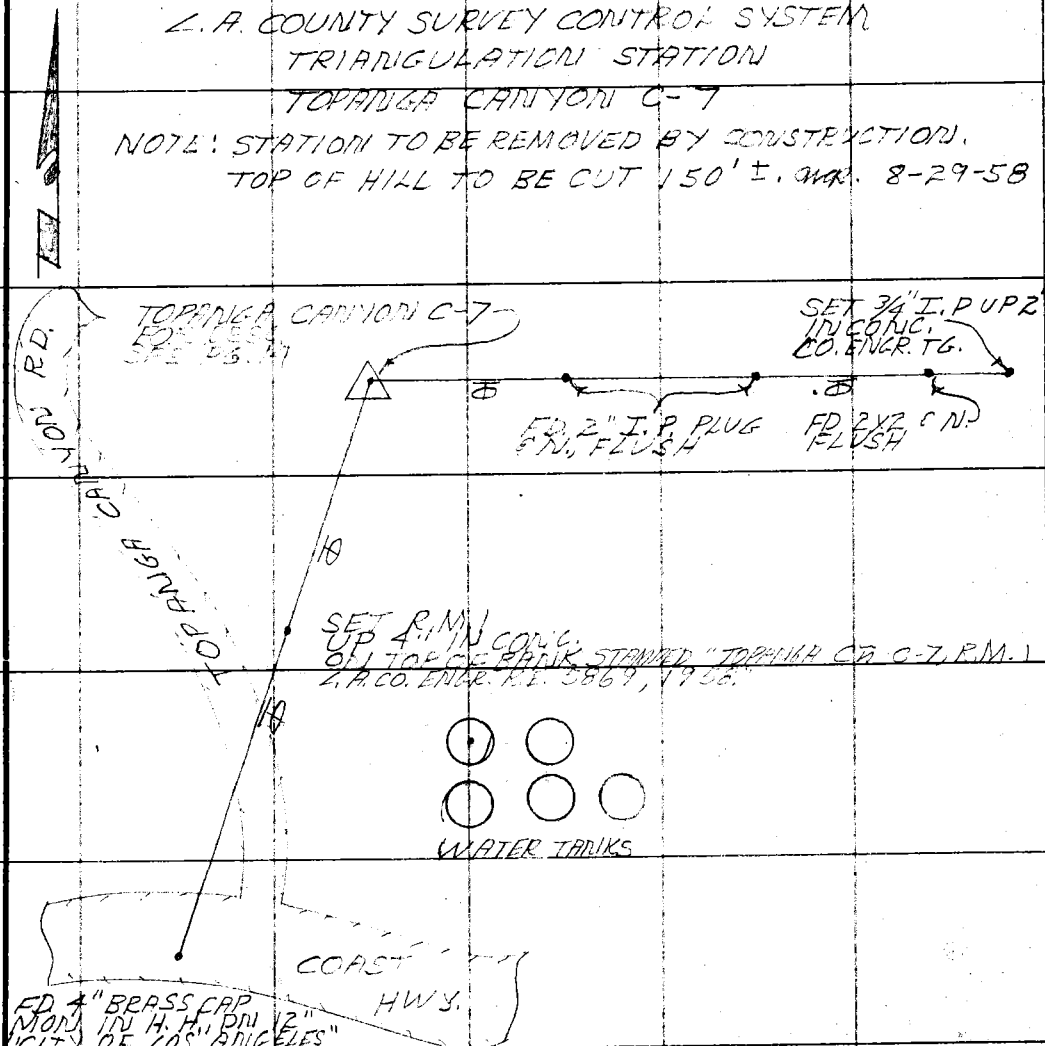
L.A. COUNTY SURVEY CONTROL TRIANGULATION STATION — "VERNON"

[illegible] additional information. Found [illegible] as described. [illegible] F.B. #

Brass cap in roof of penthouse under 4' tripod

L.A. COUNTY SURVEY CONTROL SYSTEM
TRIANGULATION STATION
TOPANGA CANYON C-7

NOTE! STATION TO BE REMOVED BY CONSTRUCTION.
TOP OF HILL TO BE CUT 150' ±. MAR. 8-29-58




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 625 PG. 242

| | |
|---|---|
| Notes Ck'd by | Survey of Santa Monica Bay Area F.B. 625 Pg. 243 |
| Map No. | W. O. 4911 Tape No. 064 St'd 66°F. |
| Office Work | Surveyed by Butler, S.E. |
| Checked | Notes Grand Dist. H.E. Date 3-1-37 |
| Date | Indexed A. C. Johnson 3-8-37 |

H.C.=D.W.E.
E.C.=H.E.G.

CHAIN DISTANCE FROM "SAN PEDRO HILLS I-6"
TO- SAN PEDRO HILLS I-6. Etc.

| | MEAS. DIST. | TAPE TEMP. | TAPE COR. | DISTANCE. |
|---|---|---|---|---|
| #1 | 99.650<br>51.030<br>77.590<br>228.270 | 66°<br>66°<br>66° | 79<br>- .026 | 228.243 |
| #2 | 99.580<br>51.040<br>77.350<br>228.240 | 66°<br>66°<br>66° | 79<br>.026 | 228.2' |
| #3 | 77.185<br>51.060<br>100.030<br>228.275 | 66°<br>66°<br>66° | 79<br>.026 | 228.248 |
| #4 | 77.670<br>50.920<br>77.180<br>225.270 | 66°<br>66°<br>66° | 79<br>.026 | 228.243 |
| #5 | 99.875<br>51.010<br>77.370<br>228.255<br>2 | 66°<br>66°<br>66° | 79<br>.026 | 228. |
| #6 | 77.495<br>51.190<br>19.590<br>248.275 | 66°<br>66°<br>66° | 79<br>.026 | 228.248 |

#1 228.243
#3 228.248
#4 228.243
#6 228.248
4/982
1228.245

For additional correction = + .0078 per 100 ft
see p 58 4th F.B. used ~~228.264~~ Ft. E.C.M. Mean
Later value to use per 100 ft MNB = 228.274

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 625 Pg. 144

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadastral Mapping
W. O. 4903 Tape No. 063 St'd 76 of
Surveyed by Moore
Notes Moore Date 7-7-39
Indexed A. E. Johnson
7-11-39

F.B. 625 PG. 45

SETTING ADDITIONAL
REFERENCE MONUMENTS
FOR
GEODETIC CONTROL STATION
TOPANGA E-8 (INCEVILLE)
Job # 4903

7-7-39

Moore
Fennel
Lawson
Matheuse

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

247 BM 10-37

F.B. 675 PG. 746

(8°-12-10)
(49-13-20)

To Topanga C-7

See F.B. 625-15+49

Refer Mon #1
Fd Standard Geodetic
Control Brass Disc Stamped
"Topanga Cn F-8 RM #1
County Surveyor RE 2177"
Set in conc. Flush.

2209 @ 76 @ 0-00 = 22.09

2287 @ 76 @ 15-01 = 22.09

(106-05-20)
(276-32-00)

(73°-54-40)
(83-28-00)

Topanga Cn F-8
(Lucerne)
Fd 2" galv. pipe &
cap in fill 4" drilled
hole 4" above ground
Stamped with Center
Point "L.A.I." & Conc
apron at guide pipe
Removed

Refer Mon #4 - Set std
Geodetic Control Brass disc
Stamped Topanga Canyon F-8
County Surveyor RE 2177-1939"
in conc flush.

Refer Mon #5
Set Standard Geodetic Control
Brass Disc Stamped "Topanga
RE 2177 - County Surveyor
1939" Conc. Flush

Topanga Canyon F-8 -
RE 2177 - 1939"
Set in conc. Flush

Precise Chge. F.B. 734-3
22.23

337.44'

106°-05'

22.09

73°-54'-40"

276.49'

180°-00'-00"

(180°-00-00)
(360-00-00)

Refer Mon #3 - Set
Standard Geodetic Control Brass
Disc - Stamped "Topanga Canyon
F-8 - RM No 3 - County Surveyor
RE 2177 - 1939" - in conc. flush
on line from R.M. No 1.
produced.

Trancas

Revello Dr.

New House

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

| | |
|---|---|
| Notes Ck'd by | |
| Map No. | |
| Office Work | |
| Checked | |
| Date | |

| | |
|---|---|
| Survey of | LYNWOOD AREA |
| W. O. | 4910 |
| Tape No. | |
| St'd | |
| Surveyed by | EMMOTT |
| Notes | R.L.W. |
| Date | DEC '39 |
| Indexed | 12-11-39 |

F.B. 625 PG. 247

WATTS J 12B

W.S. 26

TRAVERSE STATION

WATTS J 12B

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Placed on Quad. Sht. } A.E.T.
Sketch Card Made }

Noted on Gen. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Surv. Div. W.S. No.
Sketch on Geod. Desc. Card

FORM 247 SM 10-37

F.B. 675 PG. 248

# LA COUNTY SURVEY CONT.
# SYSTEM TRAVERS STATION

## WATTS J 12 L

In the county of Los Angeles, City of Compton, ½ mile North of the business center of Compton on line with the East curb line of of Largo Ave produced N. The South East.

SUB, Surf. Mark None

Station Mark: Set a standard 4" brass tablet in concrete 4" below Ground with [illegible] LA COUNTY CONTROL SYSTEM TRAVERSE STATION and stamped WATTS J 12 R 02177 and set by COUNTY SURVEYOR 1939

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of Compton Area | F.B. 625 | Pg. 249 |
| Map No. | W. O. 4913 Tape No. 064 St'd 84° F. | H.C. | H.E. Gronquist |
| Office Work | Surveyed by Butler | R.C. | K.C. Moser |
| Checked HNB | Notes Gronquist Date 6-29-37 | (X WIND STRONG.) | |
| Date 7-1-37 | Indexed A. C. Johnson JUN 29 '37 | | |

CHAIN DISTANCE FROM DOMINGUEZ NO. 2. CTR. TO DOMINGUEZ NO. 2, ECC. NO. 2.

FORWARD.

| | Meas. Dist. | Vert. ∠ | Temp. ° | Temp Corr. | Distance. |
|---|---|---|---|---|---|
| #1 | 24.130<br>11.040<br>11.330<br>46.500 ✓ | 0°00' | 68° | .0048 | 4952<br>46.5047 |
| 1 | Backward<br>10.988<br>11.176<br>24.736<br>46.495 ✓ | 0°00 | 69° | | |
| | Forward | | | | |
| 2 | 24.437<br>10.885<br>11.170<br>46.472 ✓ | 0°00 | 68° | | |
| 2 | Backward<br>11.340<br>11.125<br>24.037<br>46.502 ✓ | 0°00 | 68° | | |
| X | 46.500<br>46.495<br>46.492<br>46.502<br>4)185.989 ✓<br>46.497 ✓ MEAN. | 0°00 | 68° | .0048 × 8 MEAN | 4927<br>46.5047 |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by | Survey of Coast Sys-Bell |
| Map No. | W. O. 4901 Tape No. 56 St'd 84°F. |
| Office Work | Surveyed by F.W. Hewicker |
| Checked | Notes Date 2-27-37 |
| Date | Indexed A. C. Johnson |

JUL 20 '37

F.B. 625 PG. 251

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

F.B. 625 PG. 252

H.C. = H.E. Stronquist
R.C. = K.C. Moser

Rolly Maywood Area. 7-9-37

# MEASURED DISTANCE FROM "TRIANGULATION STATION "BELL B-2" TO "BELL B-2, R.M. No 1."

CR.D

| MEAS. DIST | TEMP. | CORR. TEMP | DISTANCE |
|---|---|---|---|
| **FORWARD #1** | | | |
| 99.290 | | | |
| 99.050 | | | |
| 99.190 | | | |
| 99.165 | | | |
| 99.140 | | | |
| 99.103 | | | |
| 99.115 | | | |
| 99.990 | | | |
| 99.125 | | | |
| 838.148 | 68° | .087 | 838.061 |
| **BACKWARD #2** | | | |
| 100.505 | | | |
| 98.850 | | | |
| 98.890 | | | |
| 99.810 | | | |
| 98.259 | | | |
| 99.630 | | | |
| 98.835 | | | |
| 99.200 | | | |
| 44.228 | | | |
| 838.168 | 68° | .087 | 838.081 |
| **FORWARD #3** | | | |
| 44.270 | | | |
| 99.150 | | | |
| 98.867 | | | |
| 99.626 | | | |
| 98.260 | | | |
| 99.770 | | | |
| 98.900 | | | |
| 98.745 | | | |
| 100.578 | | | |
| 838.160 | 66° | .09 | 838.070 |
| **BACKWARD #4** | | | |
| 44.910 | | | |
| 99.190 | | | |
| 99.130 | | | |
| 99.105 | | | |
| 99.270 | | | |
| 99.040 | | | |
| 99.170 | | | |
| 98.932 | | | |
| 99.415 | | | |
| 838.162 | 66° | .09 | 838.068 |

4 | .264

838.066

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SM 10-37

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of City of Los Angeles
W. O. 4612 Tape No. 4&S Std. 4 of
Surveyed by " Date 10/28/38
Notes
Indexed

F.B. 6225 Pg. 253

Note: Original Ties Pg. 197

TO TRI. STA. Aqueduct #1 (Pacoima E-2)

Calc. from card index 95°04'23.50"
95°04'26.95" per remeasure F.B. 223/36

Mon. set 10/28/38

R.M. #4
Set 4" brass tablet in cone. mkd LACounty Survey Control System 4 Stamped Sylmar I-12; R.M. #4, R.E. 2776

55.010 @ 19°21 = 51.902 + set by City Engr. San Fernando 1938
54.562 @ 17°57 = 51.904
51.903 + 51.898 = 51.898

4'

Bot Bank

9°20'12.15" Per F.B. 223/36

180°

51.898

TRI. STA. SYLMAR I-12
Fd. 4" tablet in conc. per pg. 197 in good condition.

39431

R.M. #3
Set 4" tablet in Conc. mkd "LACo Survey Control Sys. 4 Stamped Sylmar I-12 R.M. #3 R.E. 2776 & set by City Engr. San Fernando 1938 Mon. set 10/28/38

Calc. Card Index 21°02'38.10"
21°02'44.47" per remeasure F.B. 223/36

42.530 @ 22°00 = 39433
41.730 @ 19°04'30" = 39438
2 | 78871
39435 @ 68 = 39431

93°09'20.60" per card index
93°10'00.20" - per remeasure F.B. 223/36.

R.M. #2
Fd. 4" tablet in conc. - top res. bank in good condition per pg. 197

TO TRI. STA. Sylmar #3

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. _____ PG. _____

FORM 247 5M 12-40

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

U.S.C.&G.S. Palisades #2 1927

RM #2

Set a Standard 4" brass Tablet in conc. Flush with the Ground Marked L.A. COUNTY SURVEY CONTROL SYSTEM REFERENCE MARK and Stamped Topanga CA K 9 RE 2177, 1941. RM #2 and set by County Surveyor

12" conc wall

Top cliff

RM #2
775.5

87.96 Elev T=74°

Fd RM #1

Top cliff

79°02'45" ①
316 10 15 ④
114 15 13 ⑥
99 02 32 M.

192

Adelaide Ave.
Macadam
Surf.

NEW TIES

PAGE 264

59.925 Elev T=74°

37.8

Top cliff

Top cliff

N 11° W 101.2 M
S 11° E 101.240 M
S 84° 01' 45" E 99.032 M
N 44° 45' 00" E 140.204 M
N 45° 30' 00" W 142.0

RM #3

Pine Tree

Ocean Park Ave.

6" conc curb

Surface gutter

RM #3

Set a Standard 4" brass Tablet in conc. Flush with the ground Marked L.A.C.O. SURVEY CONTROL SYSTEM REFERENCE MARK and Stamped Topanga CA K 9 R.E. 2177 RM #3 and set by County Surveyor 1941

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pacific Coast Highway
W. Opened Tape No 276 St. 62 °F
Surveyed by R.B. Symmonds
Notes Date 5-26-42
Indexed A. C. Johnson

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Plotted on State Div. W.S. Mo.
Entered on Geog. Descr. Card

F.B. 6995 Pg. 255

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. _____ PG. _____

F.B. 625 Pg. 257

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gen'l. Cont. Sys
W. O. [illegible] Tape No. 230 St'd. 68 °F
Surveyed by Ed. H. Lemert
Notes E.H.L. Date 6-17-48
Indexed A. C. Johnson 6-22-48

L.A. CO. SURV. CONT. TRIANG. STA. "BELL D-7" RESET.

See F.B. 625-213 for orig. sketch & additional information

Concrete Bridge
Curb line
Wall
FIRESTONE BLVD.
LOS ANGELES RIVER
157.5'
45'±
Top of Levee
Approx. ℄
40'
20'
17.7'
RM No. 1
F.B. 625/213
Identical
N
Set L.r.t. in top of wall on tang. prod.
308.1'
RM No. 1-B
F.B. 625/213
36.99'
80'
Set L.r.t. in top of wall on tang. prod.
9.00'
93° 12' 30"
TRIANG. STA. "BELL D-7" Reset 6-17-'48.
(See next pg. for new description)
RM #2-A
See F.B. 625/213
RM #2
See F.B. 625/213
E.H.L. @ 86° = same.
600' @ 86° = 36.09'
① 186-25-00
93-12-30
② 120-50-00
93-12-30
③ 199-15-00
93-12-30
Conc. wall 10" x 58"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-48

F. B. 625 Pg. 258

~ DESCRIPTION ~

TRIANG. STA. "BELL D-7"

Location & Etc. See F.B. 625-214.

Sub-Surface Mark - None

Surface Mark (New)
Set a std 4" brass tablet
in conc. in a well 10" below surface
of pavement inscribed "L.A. CO. SURV.
CONT. TRIANG STA., BELL D-7 RESET
1943 BY COUNTY SURVEYOR RE. 329.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 625 PG. 259

| | |
|---|---|
| Notes Ck'd by | Survey of Geod. Cont. Sys. |
| Map No. | W. O. 4900 Tape No. C30 St'd 68 °F |
| Office Work | Surveyed by Gin Mcmanus |
| Checked | Notes GWK Date 6-17-48 |
| Date | Indexed A. C. Johnson |

L.A. CO. SUCK CONT. SYS. TRIANG. STA.
"BELL D-3"
This Sta. Mark Reset 6-17-48.
For Orig. Sketch, See F.B. 625-219.

P.E. RWY
Steel Bridge
Conc. Abutment
RANDOLPH ST.
P.E. Track
499'
147'
90°
Dept of Water & Power
Trans. Line - City of L.A.
Tower marked:
129K-NUT 3
To B.M. #1 (See F.B. 625-219)
This B.M. N.G. Has been moved.
G.W.K. 6-17-48.
Conc. Wall 8" x 1.5' High
LOS ANGELES RIVER.
192.2'
B.M. #1-A F.B. 625-219
Set L.&T. on tang. prod.
16.1'
20.69'
4.6
WATCHER ST.
So. Curb
85°
BELL D-3
B.M. #2-A See F.B. 625-218
16.7'±
20'±
Top of Levee
(2) 171-35-45 85-47-15
(3) 343-11-45
(6) 154-47-30 85-47-15
16.715' @ 83° = Same
66.01' @ " = 66.02'
B.M. #2 See F.B. 625-219

Note: This sta. mon. had been hit & knocked out of position. Orig. mon. was reset using B.M. ties & sub-mon., but apparently sub-mon. had also suffered some displacement. Top of surface mon. as now set appears to be in a tilted position but is O.K. See sketch on next page showing difference in vertical alignment of the two mons.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46

F. B. 625 Pg. 260

—DESCRIPTION—

TRIANG. STA. "BELL D-3"

For location, additional information & etc. See F.B. 625-219

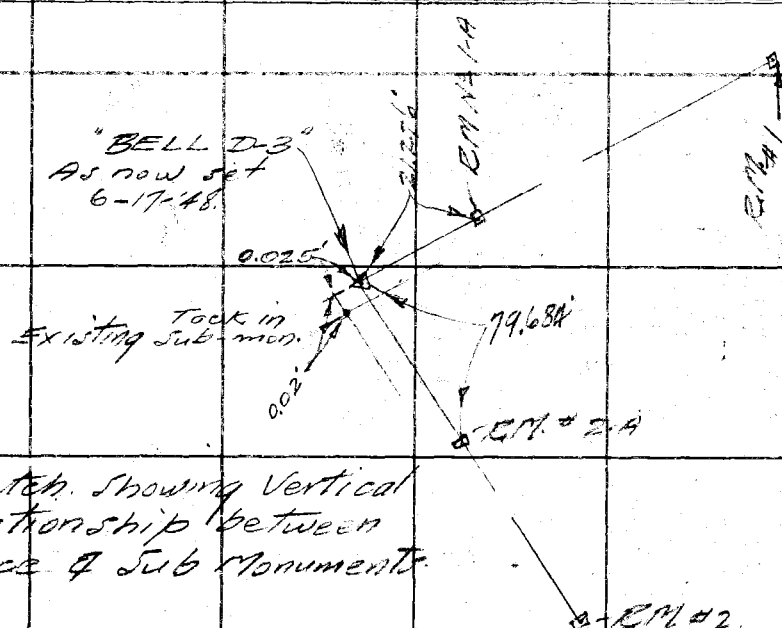
Sub-surface Mark: See F.B. 625-219

Surface Mark: Same as on any standard except set flush with top of levee. See F.B. 625-219

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

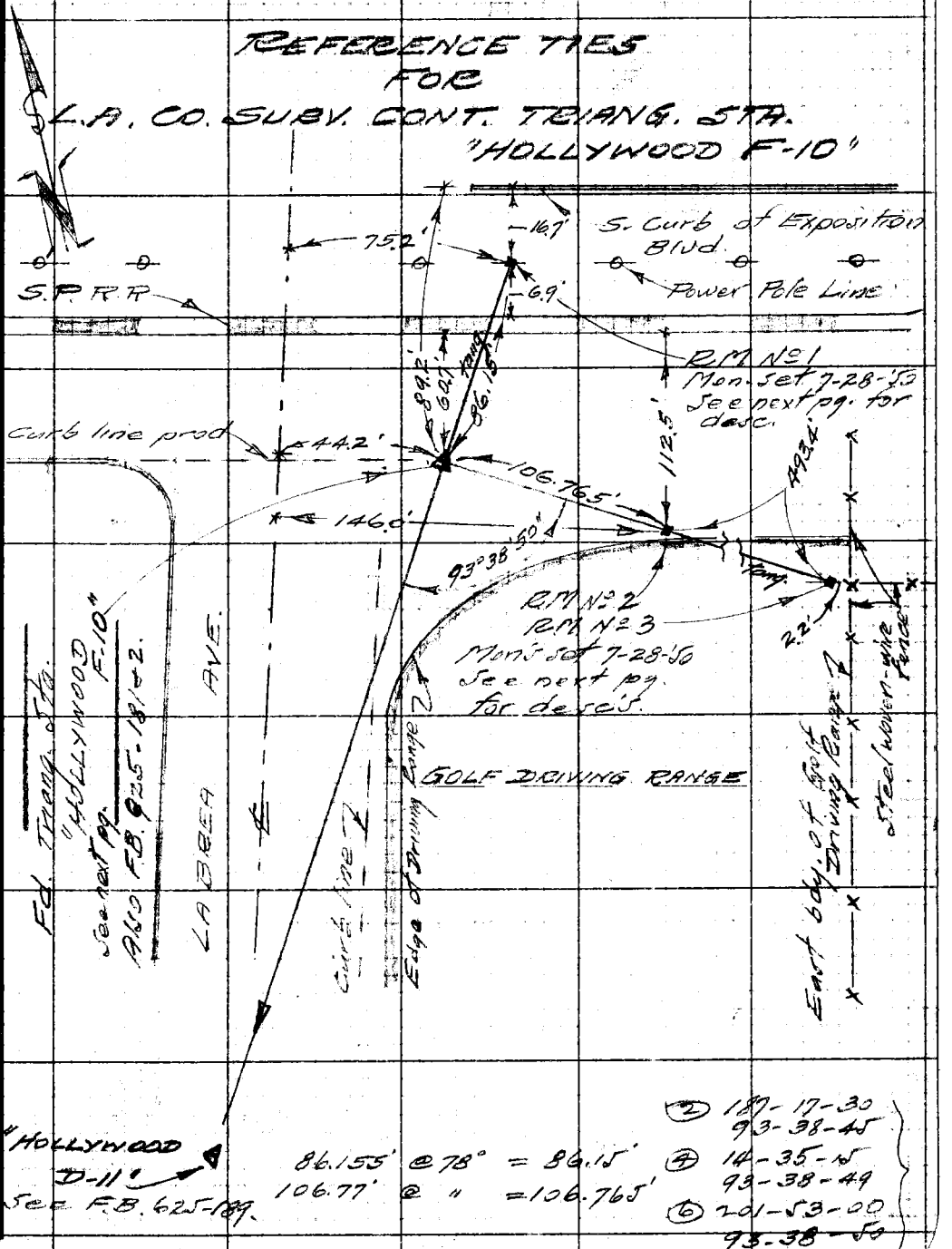



Sketch showing Vertical Relationship between Surface & Sub Monument.

| | |
|---|---|
| Notes Ck'd by | Survey of Geodetic Control |
| Map No | W. O. 4920 Tape No. 100 Std. 84 °F |
| Office Work | Surveyed by E. H. Meinecke |
| Checked | Notes FWK Date 7-28-50 |
| Date | Indexed C. Johnson 8-7-50 |

F. B. 625 PG. 761

# REFERENCE TIES FOR L.A. CO. SURV. CONT. TRIANG. STA. "HOLLYWOOD F-10"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 625 PG. 262

~DESCRIPTION~

Triang. Sta. "HOLLYWOOD F-10"

For location and description of this Station see original notes in F.B. 625-181-2.

RPT. N° 1. Set a 2½" bronze tablet in acc. 1.0' Below ground surface marked "COUNTY SURVEYOR MONUMENT — R.E. 329, HOLLYWOOD F-10, RM. N° 1, 1950."

RM N° 2. Set a 2½" bronze tablet in conc. flush with ground surface inscribed "COUNTY SURVEYOR MONUMENT — R.E. 329, HOLLYWOOD F-10, RM. N° 2, 1950."

RM N° 3. Same as RM N° 2 except marked RM. N° 3.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Geodetic Control |
| Map No | W. O. 4911 Tape No 1-26 St'd 68 °F |
| Office Work | Surveyed by M.A. Van Dorpe |
| Checked | Notes Van Date 4-25-52 |
| Date | Indexed C. Johnson 5-1-52 |

F. B. 625 PG. 263

NEW TIES ON SURVEY CONTROL MON TOPANGA CNK-9

"Note" RM #1 OK For grade in walk

" RM #2 OK " " " "

" RM #3 lowered a 70th to Fit Grade in walk

For location see FB 625-17

Apparently this Trav Station has moved North & East per ties

4-25-52
M.A. Van Dorpe
B. Blankenship
W. Richards
K. Myers

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

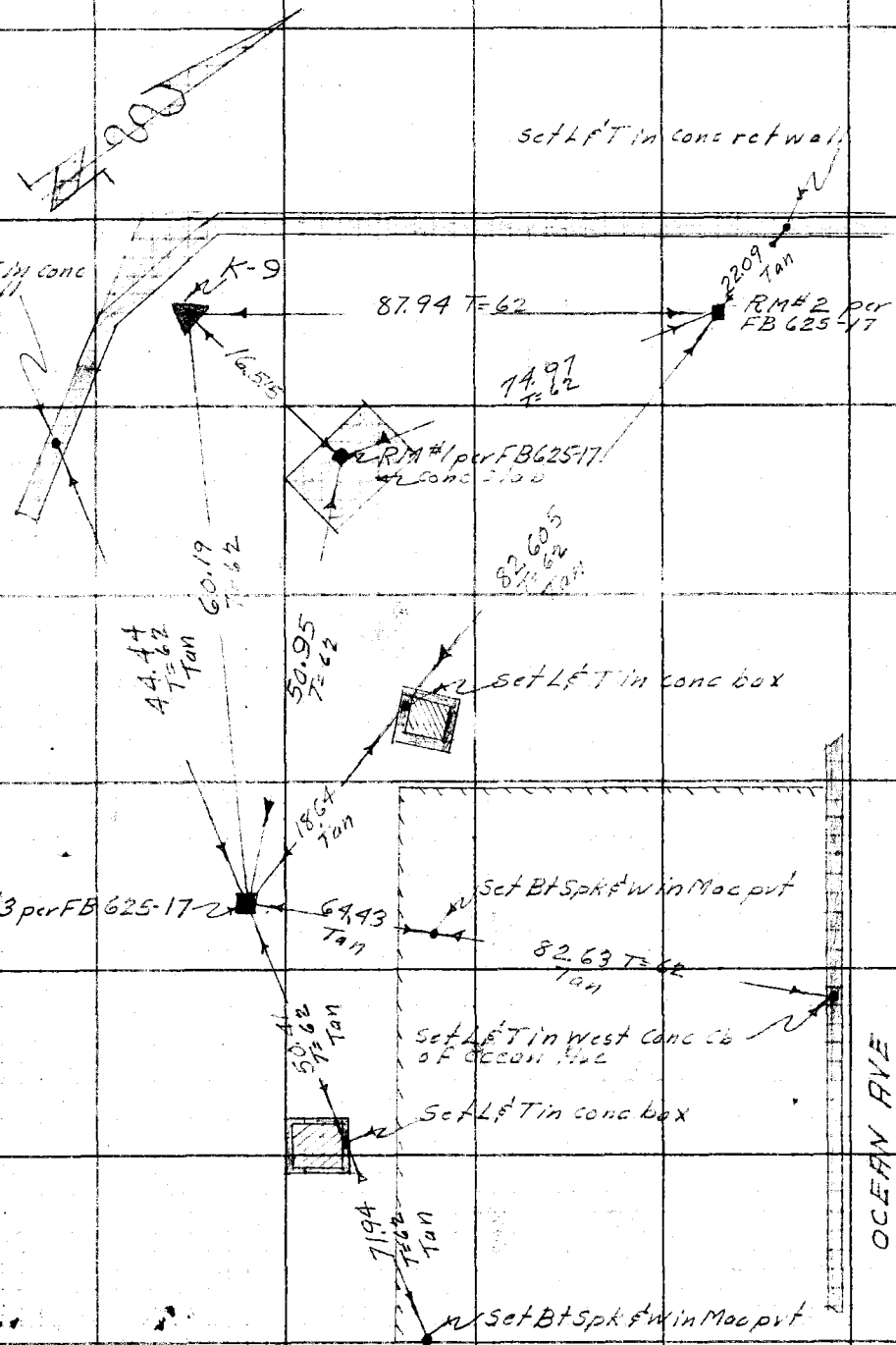
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 625 Pg. 264

New Ties on Survey Control Mon Topanga Cn K-9

See FB 625-17




RETURN TO
LOS ANGELES COUNTY SURVEYOR
72B LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 625 Pg. 265

| | |
|---|---|
| Notes Ck'd by | Survey of GEODETIC CONTROL |
| Map No. | W. O. 4900 Tape No. 0124 St'd. 68 °F |
| Office Work | Surveyed by H. R. STOCK |
| Checked | Notes H.R.S. Date 3-24-53 |
| Date | Indexed A. C. Johnson 3-31-53 |

# L.A. COUNTY SURVEY CONTROL
## TRIANGULATION STATION
## TORRANCE E-3 ECCENTRIC No 4

Note: Angles To Denker For TOR E-3 & TOR E-3 Ecc. No 4 are in F.B. G-600 Pgs 1 & 5.

Ecc. No 5 Ecc Pg

Set R.M. No 2 a Std Ref Mon in Conc 12" below Surface

LOT 33

DENKER

230.40'

204.00'

134° 52' 05"

TO 141° 31' 05.28"

38° 39' 10.50"

TO

DENKER

21.00'

61.25'

86.63'

90° 01' 45"

40.19'

61.23'

135° 06' 15"

21.00'

KUHN AVE.

℄ N'ly Line LOT 32

Fd WEST BEACH No 3 TORRANCE E-3 6" Above Surface OK 12-22-60

Set TORRANCE E-3 4 Ecc. No 4 a Std County Triangulation Mark in Conc Flush with Surface OK 12-22-60

LOT 32 TR No 14274

Set R.M. No 1 a Std Ref Mon in Conc 12" below Surface

197.7'

℄ LONGFELLOW DR.

Fd 2½" G Tack Fl. in P. in My 4 ton N & T. Strad Tics

86.63' Level Temp 60° = 86.63'
40.19' " " = 40.19'
64.37' @ 17°58' T 60° = 64.23'
64.61 @ 18°37' " = 64.23'

64.19' @ 18°45' T 60° = 61.26'
64.58' @ 18°28' " = 61.254

| TRANSIT ANGLES | | |
|---|---|---|
| ① 135-06-10 | ① 90°01'50 | ① 134°-52-00" |
| ④ 180-25-00 | ④ 360 07 00 | ④ 179-28-10 |
| = 135-06-15 | = 90-01-45 | = 134-52 02½ |
| ⑥ 90-37-30 | ⑥ 180 10 30 | ⑥ 89-12-30 " |
| = 135°-06'-15" | = 90°-01'-45" | = 134°-52'-05" |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 625 PG. 266

WEST BEACH #3 — DESCRIPTIONS —
TORRANCE E-3 ECCENTRIC NO 4:

This Station is in L.A. COUNTY, on the highest hill in the city of Manhattan Beach in Subdivision No. 14224 Lot No 3E, and can be reached by going East on Longfellow Dr. from the intersection of Sepulveda Blvd to Kuhn Ave the Station is 84' North of Longfellow Dr. & 64.3 East of Kuhn Ave., 4' East of Top of Slope & 4 South of Lot line.

SUB SURFACE MARK: None

STATION MARK: Set A Standard 4" Bronze Tablet, inscribed "L.A. COUNTY SURVEY CONTROL SYSTEM, TRIANGULATION STATION "WEST BEACH NO 3 ECCENTRIC NO 4 SET BY COUNTY SURVEYOR R.E. 63, 1953") in concrete flush with ground.

R.M. #1 Set a Standard 4" BRONZE Tablet Ref. Mark in Conc 12" below Pavement grade, inscribed "L.A. COUNTY SURVEY CONTROL SYSTEM, REFERENCE MARK, WEST BEACH #3 ECCENTRIC NO 4, R.M. No1 1953, Set by COUNTY SURVEYOR R.E. 63

R.M. #2 Same as R.M. #1 — except its inscribed R.M. No 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 625 PG. 267

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEODETIC CONTROL MON. ELEVATION
W. O. 4900 Tape No. 0124 St'd 60 °F
Surveyed by H. R. STOCK
Notes H.R.S. Date 3-24-53
Indexed A. C. Johnson

# L.A. COUNTY SURVEY CONTROL
## TRIANGULATION STATION
## TORRANCE E-3 ECCENTRIC NO 5

Note: FOR ANGLES See F.B. - G 600 Pg 1 thru 17

Note: R.M.'s No 1 & No 2 Set on Line & Tangent to Ecc #4

TORRANCE E-3 ECCENTRIC NO 5 Flush in drive Lower Terrace

Set R.M. No 2 a Std 4" Ref Capped Mon in conc dn 12" below drive grade

Set R.M. No 1 Std 4" Ref Capped Mon in Conc dn 12" below drive grade

IDENT.

3-24-53

30' Private drive Easem't

DENKER

DUNCAN DR.

Set TORRANCE E-3 ECCENTRIC NO 5 Flush Std TRI STA 4" DISC in Conc.

LOT 33

KUHN AVE.

Fd in good condition TORRANCE E-3 WESTBEACH #3 6" Above Surf

OK 12-22-60

LOT 32 TR. 14274

LONGFELLOW DR.

Note: Private drive has two Levels the Southerly one being 1.5' higher in section - Ecc No 5 is flush with the Northerly Elevation & the toe of the South & higher Elevation.

164.67' Level T=60°=164.66
68.30 @ 12°17' T60°= 66.74' + 66.74 = 231.40'
68.60 @ 13°21' T60°= 66.74' = 231.40'
40.19' Level T 60° = 40.19'

133.58 Level T=60°=133.57
72.01 @ 12°91' T60°= 70.43 + 70.43 = 204.00'
72.07 @ 12°14' T60°= 70.43 204.00'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 625 PG. 260

# --DESCRIPTION--

TORRANCE E-3

WEST BEACH No 3 ECCENTRIC No 5

This Station is in the County of Los Angeles City of Manhattan Beach on highest hill in this city. In Subdivision - TR. No 14274 LOT No 30 - In the private drive Easement for Lots 32, 33, 35, 36, 37 & 38, and can be reached from the intersection of Sepulveda Blvd & Duncan Dr. by going East on Duncan Dr. To intersection of Kuhn Ave then 64 ft North to int. of Private drive on East, then East 143' at Right Angles to Kuhn Ave to 4 Pf then deflect 45° to South a distance of 183.4', then deflect 90° to North a " , 3 Pf To Station Mark.

STATION MARK: Set a Standard 4" BRONZE TABLET, inscribed "L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION WEST BEACH No 3 ECCENTRIC No 4 Set by COUNTY SURVEYOR R.E. 63, 1953 " in conc. Flush with Northerly drive of Private drive.

Sub Surface Mark: None.

R.M. No 1 Set a standard 4" BRONZE TABLET in Conc. 12" below Southerly driveway grade, inscribed " L.A. COUNTY SURVEY CONTROL System REFERENCE MARK, WEST BEACH No 3 ECCENTRIC No 5 R.M. No 1, 1953, Set by COUNTY SURVEYOR R.E. 63.

R.M. No 2 Set Same as R.M. No 1 12" below grade of North driveway grade & inscribed as R.M. No 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

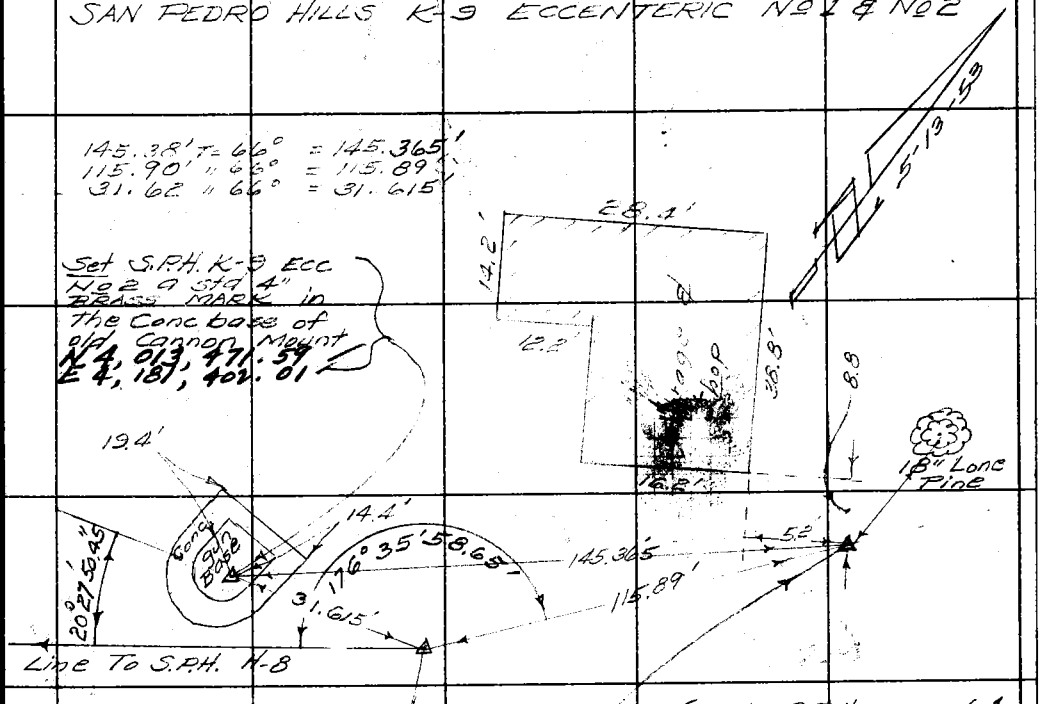
F.B. 625 PG. 269

| | |
|---|---|
| Notes Ck'd by | Survey of Geodetic Control |
| Map No. | W. O. 1900 Tape No. #75 St'd. 84 °F |
| Office Work | Surveyed by H. R. STOCK |
| Checked | Notes H.R.S. Date 5-5-53 |
| Date | Indexed A. C. Johnson 5-26-53 |

# L.A. COUNTY SURVEY CONTROL SYSTEM

## TRIANGULATION STATION

## SAN PEDRO HILLS K-9 ECCENTERIC No 1 & No 2




N 4,013,118.67
E 4,181,113.20
Ed S.P.H. K-9 Sub Mark in Apparently Good Condition. The Surface Mark was in horizontal Position near by
F.B. 625/115

Set S.P.H. Ecc No 1 a Std C.S. Triangulation Mon. The Top of which is now 5 inches Above ground Surface
N 4,013,404.43
E 4,181,530.82

Note: The Sub Surface Monument found is lead bar & Tack set in concrete and was under an approximate 4 to 5 inch layer of sand when uncovered.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S 247 2-51

F. B. 625 PG. 270

DESCRIPTION

TRIANGULATION STATION SAN PEDRO K-9 ECC' No 1

To reach see Desc. of S.P.H. K9
F.B. 625/116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

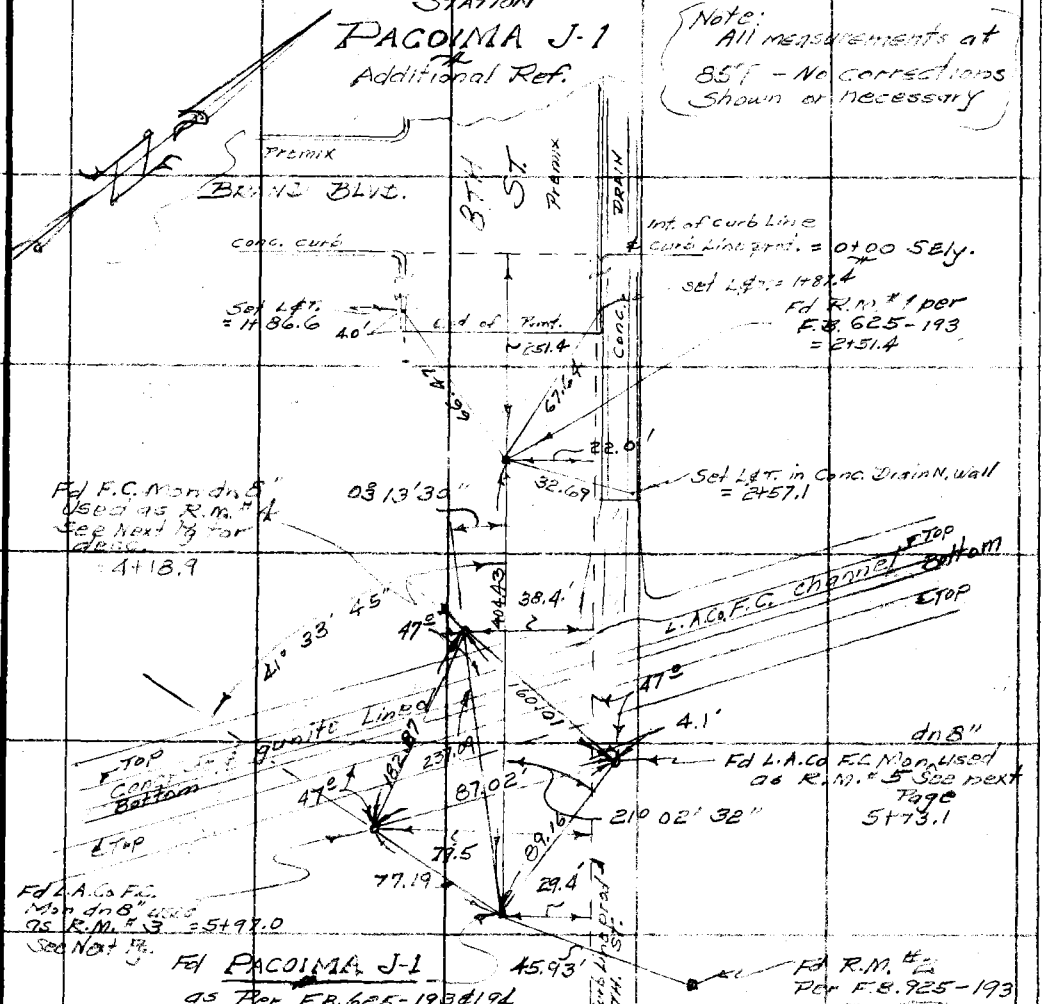
Do not extend notes this side of this line.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of GEODETIC CONTROL | F.B. 625 Pg. 271 |
| Map No. | W. O. 0301.00 Tape No. #106 St'd. 84 °F | |
| Office Work | Surveyed by H.R. STOCK | |
| Checked | Notes H.R.S. Date 3-25-55 | |
| Date | Indexed A. C. Johnson 3-31-55 | |

# L.A. COUNTY SURVEY CONTROL SYSTEM, TRIANGULATION STATION PACOIMA J-1

Additional Ref.

Note: All measurements at 85°F - No corrections shown or necessary




= 6+55.7

| | | |
|---|---|---|
| 1. 21° 02' 30" | 1. 41° 33' 40" | 1. 03° 13' 20" |
| 4. 84° 10' 10" | 4. 166° 15' 00" | 4. LT 54' 30" |
| = 21° 02' 32 1/2" | = 41° 33' 45" | = 03° 13' 30" |
| 6. 186° 15' 10" | 6. 249° 22' 40" | 6. 19° 21' 00" |
| = 21° 02' 31 1/3" | = 41° 33' 46 2/3" | = 03° 13' 30" |
| 1. 104 10 30 | | |
| 4. 56° 42' 40" | | |
| = 104° 10' 40" | | |

Note: Station Mark & both R.M.'s appear to be undisturbed Angle from R.M. #1 to R.M. #2 = 104° 10' 40"

Note: Station Pacoima J-1 & it's R.M.'s destroyed by construction (3-28-55) H.R. Stock

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 625 Pg. 272

# PACOIMA J-1
# DESCRIPTIONS

REFERENCE MARK #3: Fd a Standard 4" brass L.A. Co. F.C. Tablet set in Conc. Pillar down 1' below surface and Lettered, "L.A. County Flood Control District, 1955." There is a 2" I.P. guard or marker 5' North of Mon. on approx R/W.

REFERENCE MARK #4: Fd Same as #3.

REFERENCE MARK #5: Fd Same as #3.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of GEODETIC CONTROL |
| Map No. | W. O. 8301.00 Tape No. 095 Std. 84 °F |
| Office Work | Surveyed by W. D. BAY |
| Checked | Notes W. D. B. Date 9-28-56 |
| Date | Indexed C. Johnson 10-10-56 |

F. B. 625 PG. 273

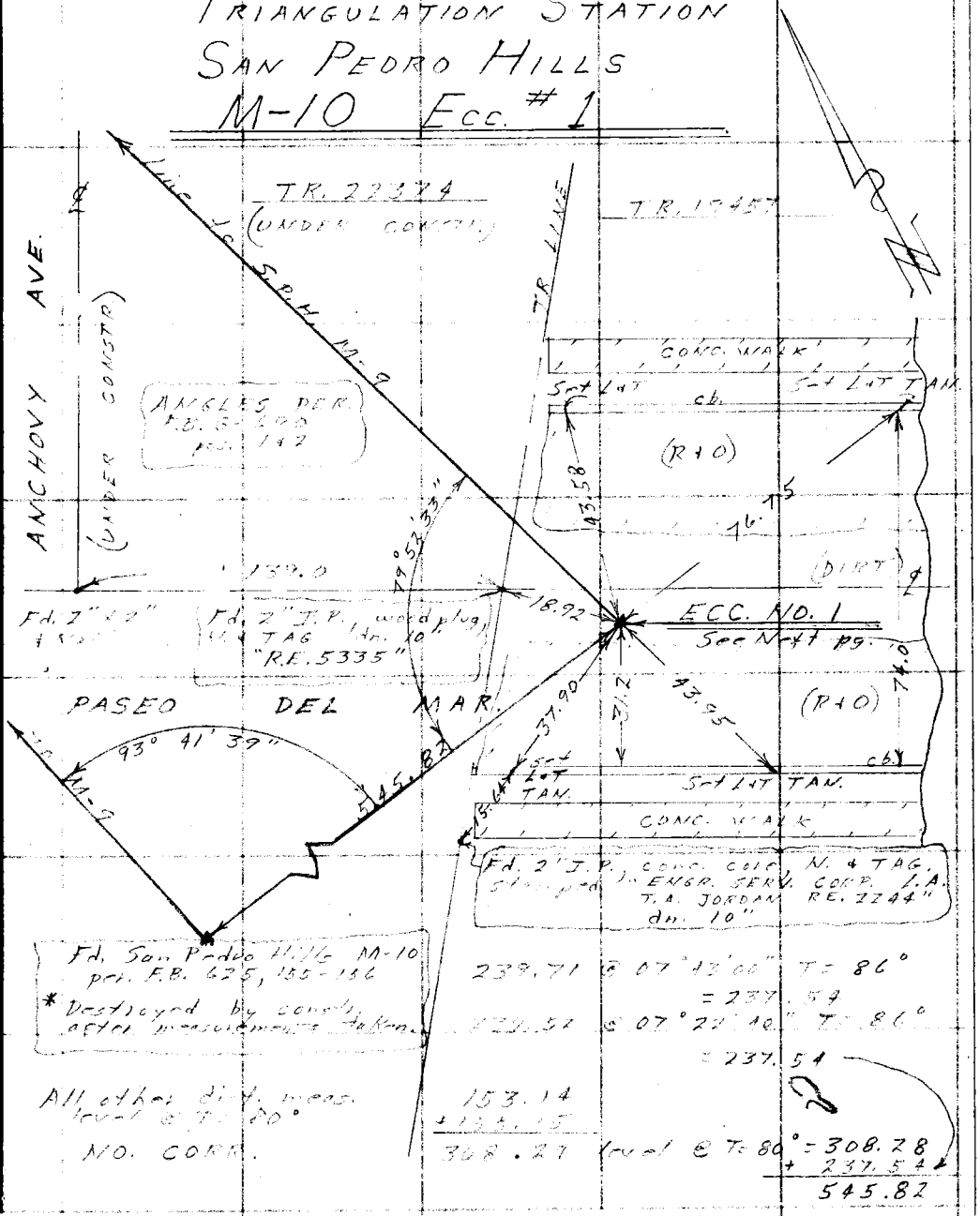
# L.A. COUNTY SURVEY CONTROL SYSTEM
## TRIANGULATION STATION
## SAN PEDRO HILLS
## M-10 ECC. #1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



F. B. 625 PG. 274

— DESCRIPTIONS —

SAN PEDRO HILLS M-10 ECC. NO. 1

This station is in LOS ANGELES COUNTY, in the CITY OF LOS ANGELES, in the SAN PEDRO HILLS AREA, near the south end of WESTERN AVE., 5.8 S. of the ℄ of PASEO DEL MAR, & 158' E. of the ℄ of ANCHOVY AVE.

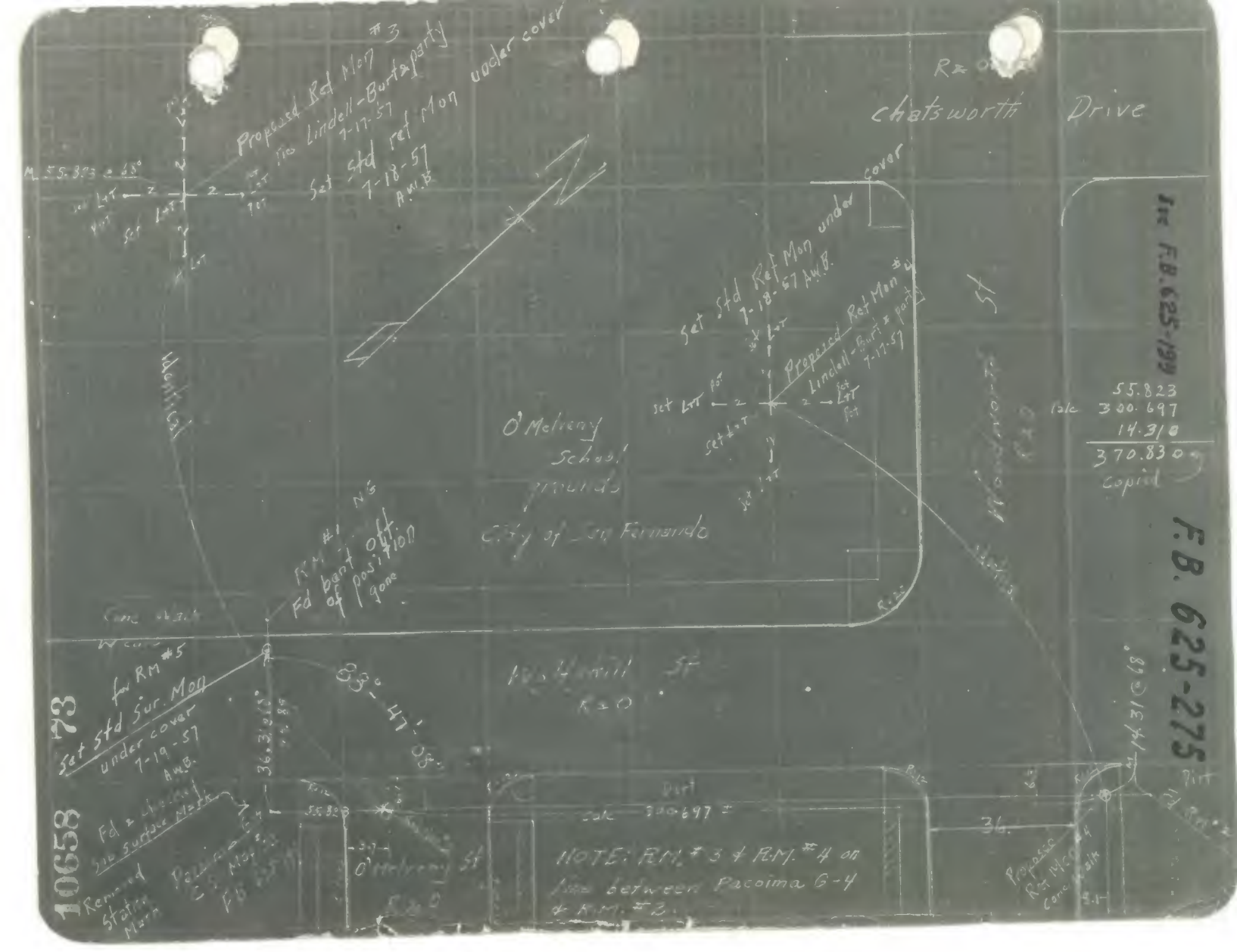
STATION MARK : Set a std. 2" brass cap CO. ENGR. Pre-cast monument dn. 15" and stamped "M-10, ECC. 1, 1956, R.E. 5869".

SUB-SURFACE MARK : NONE

REFERENCE MARK : NONE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Chatsworth Drive
Proposed Ref Mon #3
Lindell-Burt & party
7-17-57
Set std ref Mon under cover
7-18-57
A.M.B.
Set Std Ref Mon under cover
7-18-57 A.M.B.
Proposed Ref Mon #4
Lindell-Burt & party
7-17-57
O'Melveny School grounds
City of San Fernando
Fd bent off position gone
Set std Sur. Mon under cover
7-19-57
A.M.B.
Fd & chiseled X on Surface Marks
Removed Station Mark
Pacoima G 4
Fd
O'Melveny St
NOTE: R.M. #3 & R.M. #4 on line between Pacoima G-4 & R.M. #2.
Proposed Ref Mon #4
Conc Walk
Curb
Gutter
Pavement
Dirt
Fd. Rad.
55.823
Calc 300.697
14.310
370.830
Copied
F.B. 625-199
F.B. 625-275
10658
73

| | |
|---|---|
| Notes Ck'd by | Survey of Geodetic Control |
| Map No. | JN 0101.00 Tape 0120 Std. 68 °F |
| Office Work | Surveyed by A-C GUIZADO |
| Checked | Notes ACG Date 3/12/62 |
| Date | Indexed H. E. OTT MAR 15 '62 |

F. B. 625 PG. 277

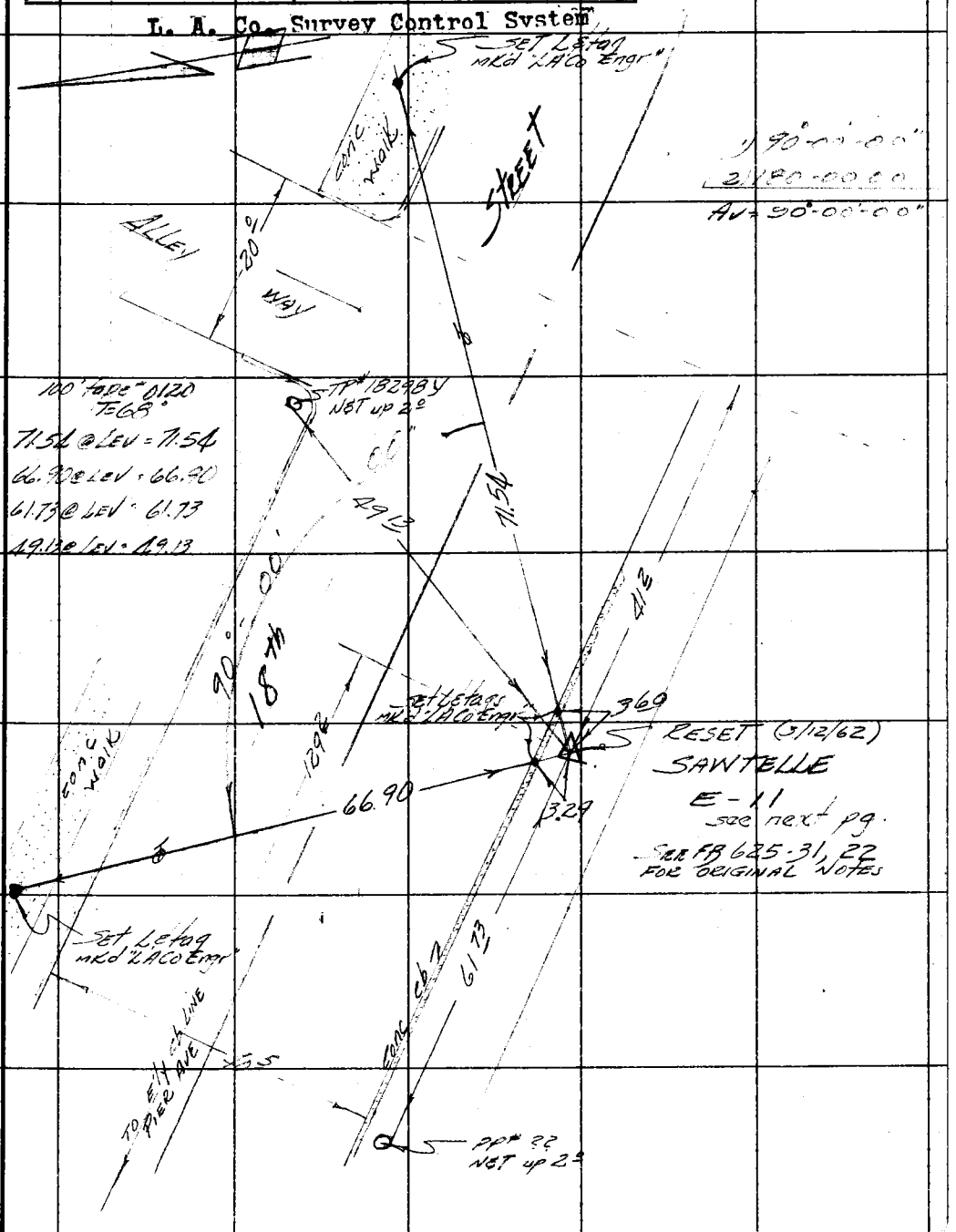
L. A. Co. Survey Control System

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



F. B. 625 PG. 278

# SURVEY CONTROL MONUMENT

## SAWTELLE E-11

In LA Co. in City of Santa Monica, 0.3 mi S'ely along 18th St from Ocean Park Blvd & Between Pier Ave & Wellesley Ave/Marine St 129.2 S'ely from E'ly curb line of Pier Ave & 2.6' S'ly from S'ly c&g line of 18th St

STATION MARK: Fd a brass tablet in conc. pillar flush with top of curb MK'd "Survey Control Monument, County Surveyor" & stamped "SAWTELLE E-11, RE 21.77 1936" REMOVED This date 3-12-62 also Fd Sub MONUMENT Lead & Tack in concrete, 3.75 ft Below Top of curb ——— SET A STD CO. ENGR 4" BRASS TRIANGULATION CAP & 18" IRON PIPE STAMPED "SAWTELLE E-11 RESET 1962 LA CO. ENGR RE 5869" DN 10" BELOW TOP OF CURB GRADE. *NOTE CAST IRON COVER & SLEEVE WILL BE PLACED WHEN CONC SIDEWALK CONSTRUCTED by City of Santa Monica.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form [illegible] M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. ____

No. ____ Date ____ Date ____ Notes ____ Date ____

X-Sec. ____ Checked ____ Notes Chkd. ____ Date ____

No. ____ Date ____ Date ____

Survey of ____

Survey by ____

Indexed ____

F B 625 Pg. 4

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

Plotted
Date
Checked
Date

Job No.
Survey of
Survey by
Map No.

Division No.

Notes

Indexed

Date

P B & Spg.

6259