Notes Ck'd by

Survey of

W. O. Tape No. St'd °F.

Surveyed by

Notes Date

Indexed

F.B. PG.

627

FORM 2 11-38

F.B. 627 PG. Index

F.B. 627

Pages: Index, 5 to 41 incl.,

192 to 205 incl.,

280 to 287 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. 627 PG. 1 |
| Map No. | W. O. Tape No. St'd °F. | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 627 PG. 2

| | |
|---|---|
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| Map No. | W. O. Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F.B. 627 PG. 3

# PACIFIC AVENUE

J.N. 7908


| | Pages |
|---|---|
| 1- ALIGNMENT | 5-18 |
| 2- IMPROVEMENTS | 19-34 |
| 3- BENCH MARKS | 35-40 |
| 4- PROFILE & CROSS-SECTIONS | 41-138 |
| 5- LOCATION & PROFILES ON WATERWAYS CROSSING ℄ | 139-148 |
| 6- TRANSIT LINE & TOPOGRAPHY | 149-181 |



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FORM 247 10M 11-35

F.B. 627 PG. 4

RETURN TO
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| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 7908 Tape No 54 St'd 84 OF. |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date 1-2-36 |
| Date | Indexed A. C. Johnson |

F.B. 627 PG. 5

JAN 31 1936

℄ SURVEY
of
[illegible] AVE
from
PALOS VERDES DRIVE SOUTH
to
WESTERN AVE
[illegible]

ALIGNMENT

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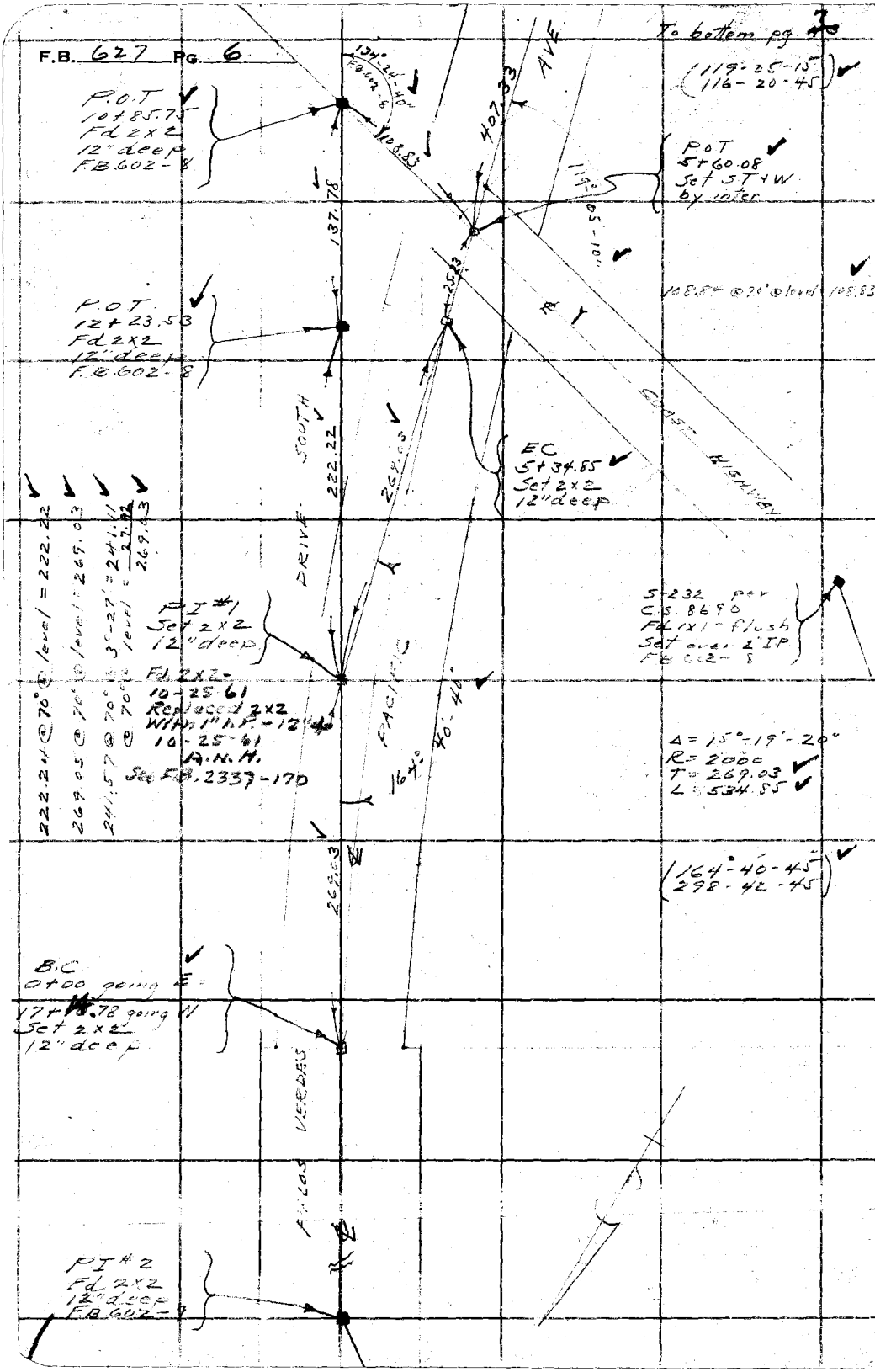
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 627 PG. 6




WS 27, D-5.

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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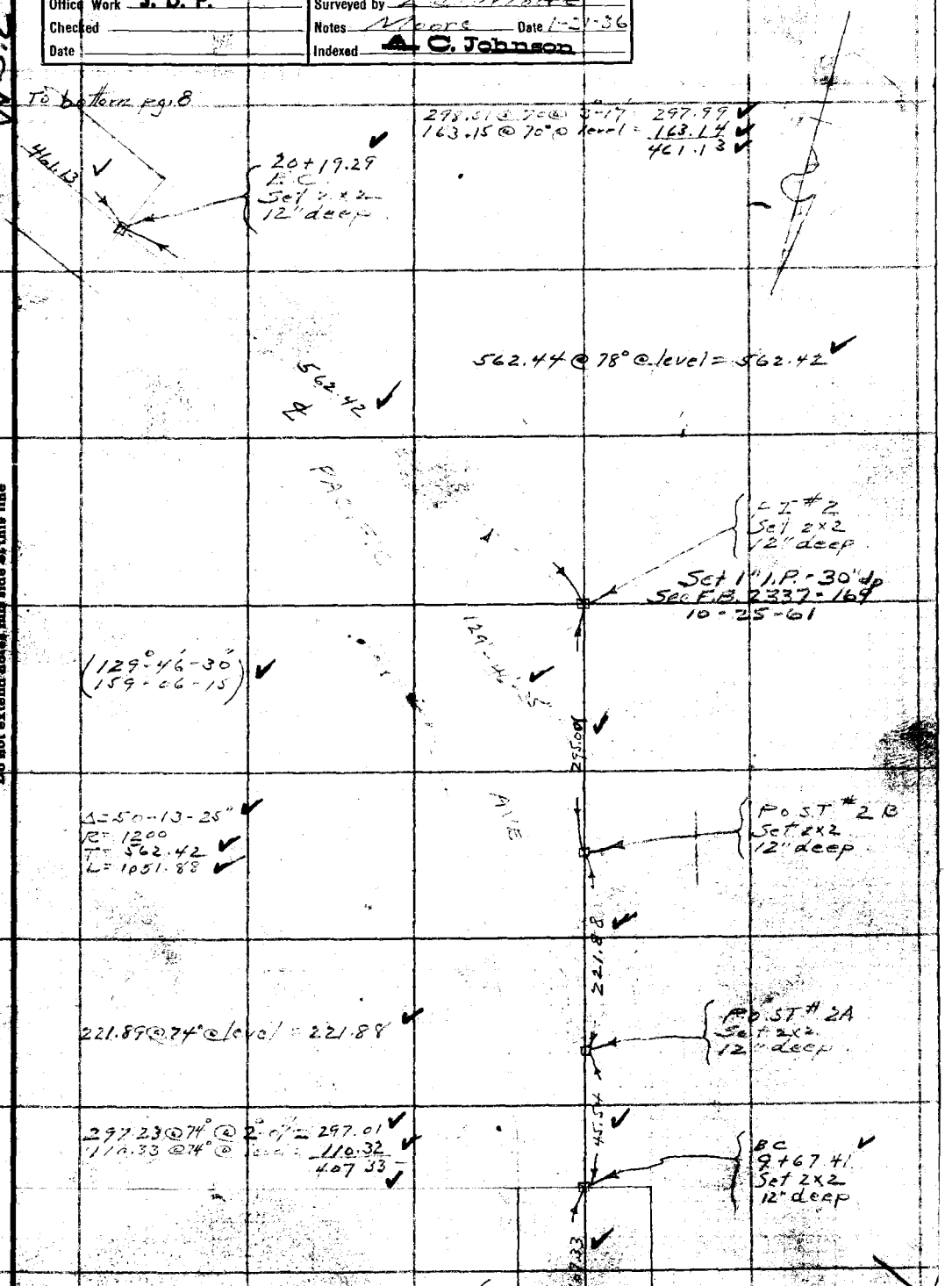
W.S. 27 D-5

| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Pacific Ave | F.B. 627 Pg. 7 |
| Map No. | W. O. 7908 Tape No 54 St'd 85 °F. | |
| Office Work J. D. P. | Surveyed by L. J. Moore | |
| Checked | Notes Moore Date 1-21-36 | |
| Date | Indexed A. C. Johnson | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 2-34

To bottom pg. 9.

F.B. 627 PG. 8

W.S. 27, D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

298.85 @ 70° @ 2°-19' = 298.57
259.53 @ 70° @ 1°-06' = 259.46
558.03

558.03

[illegible] .99
[illegible]
12" deep

Fd. 10-25-61
See F.B. 2337
pg. 168

126.25 @ 70° @ level = 126.24
247.81 @ 70° @ 3°-48' = 247.24
298.68 @ 64° @ 8°-15' = 295.55
298.16 @ 64° @ 1°-16' = 298.05
967.08

967.08

Δ = 51°-36'-40"
R = 2000
T = 967.08
L = 1801.57

℄ PACIFIC

128°-23'-20"

(128°-23'-15"
153-33-15)

PI #3
Set 2x2
12" deep

Replaced 2x2 with
1" I.P. - 12" dp
10-25-61
See F.B. 2337-168

967.08

AVE

299.47 @ 70° @ 4°-38' = 298.46
168.45 @ 70° @ 9-38 = 166.06
502.61 @ 70° @ level = 502.56
967.08

24+80.42
B.C.
Set 2x2
12" deep

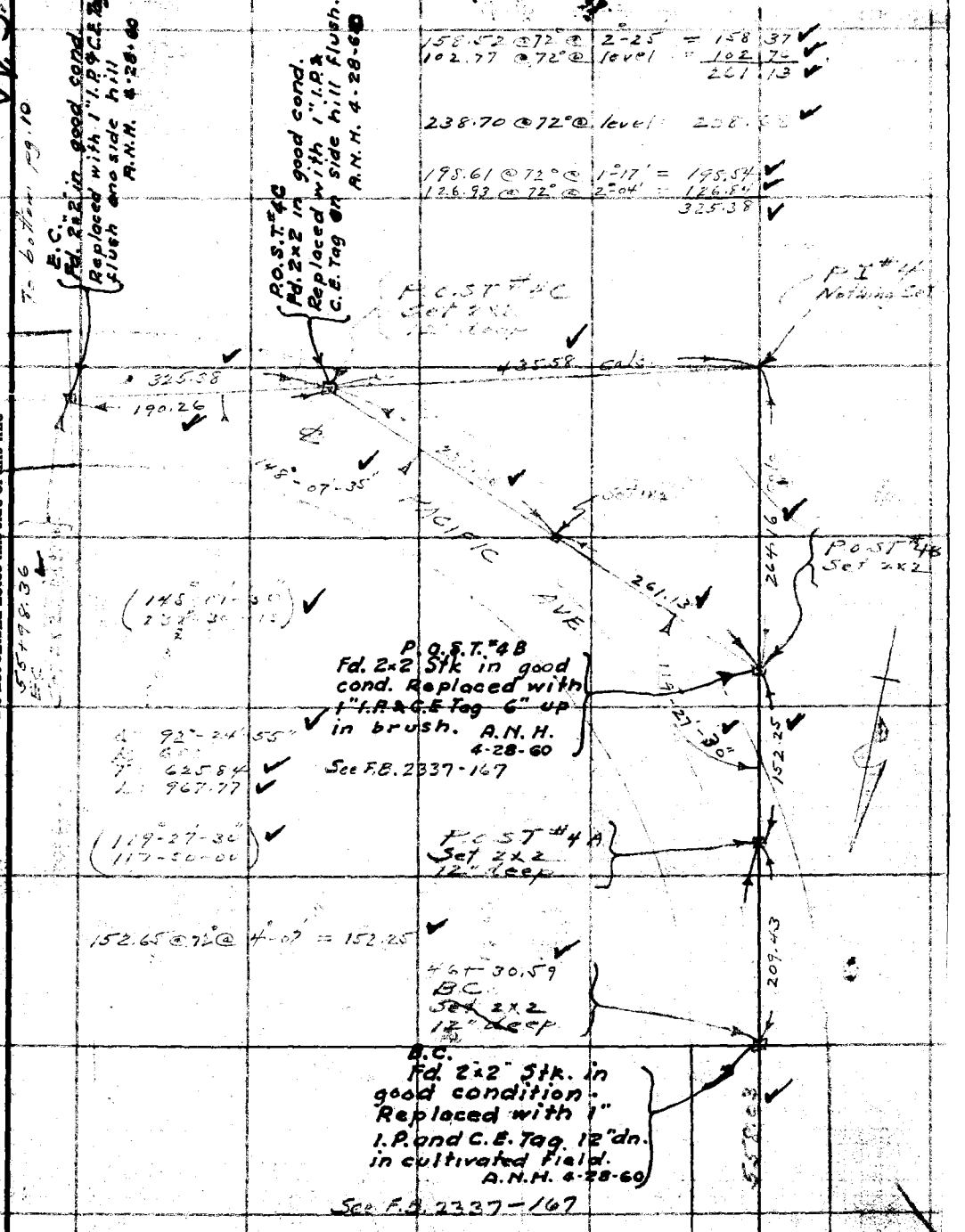
461.13

From top pg. 7

W.S. 27, D-6

| | |
|---|---|
| Notes Ck'd by McPherson | Survey of Pacific Ave. |
| Map No. C.S. B-1156 | W. O. 7908 Tape No 54 St'd 84 °F. |
| Office Work J. D. Price | Surveyed by J. D. Moore |
| Checked | Notes Moore Date 1-24-36 |
| Date | Indexed A. C. Johnson |

F.B. 627 Pg. 9

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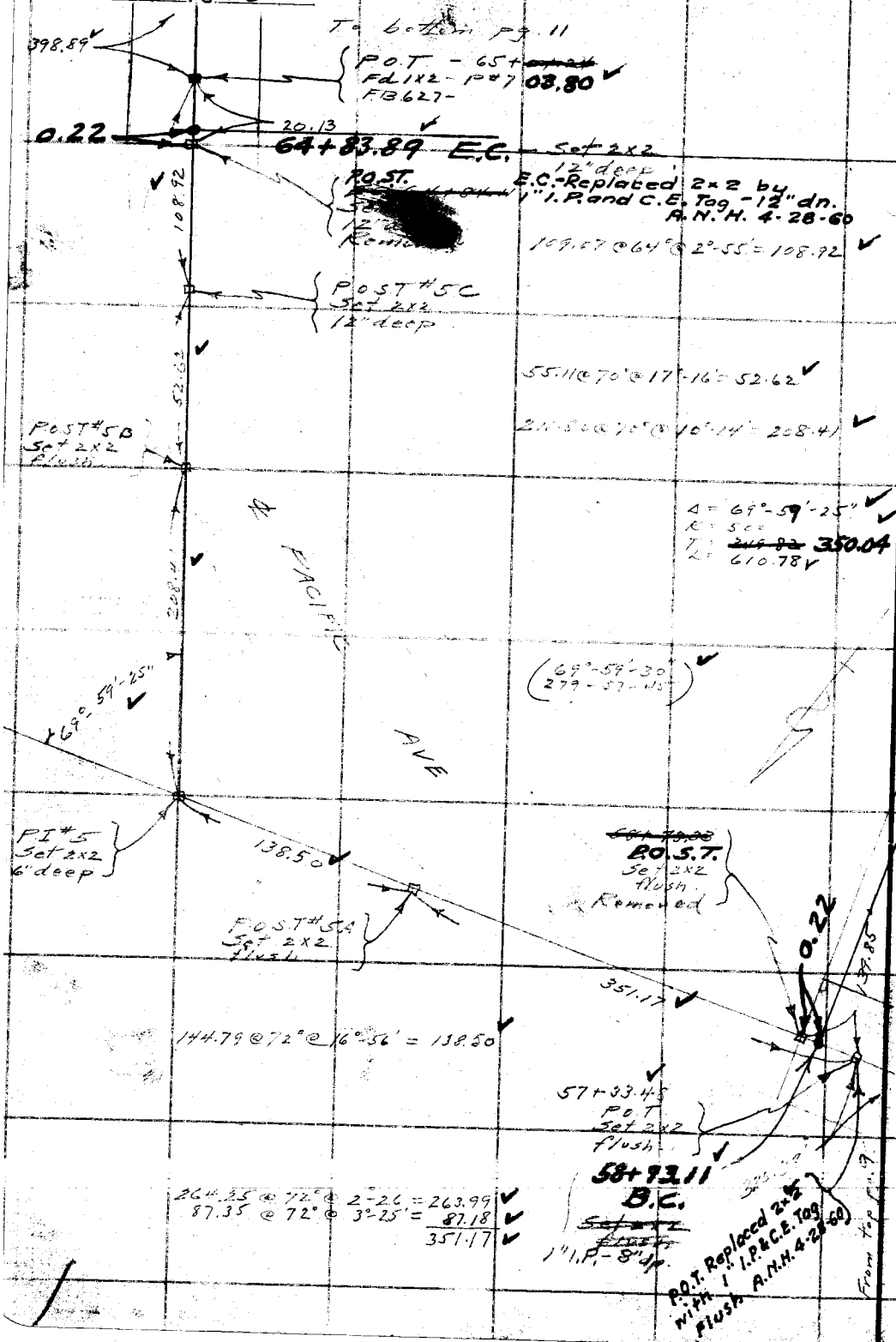
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 627 Pg. 10




W.S. 27, D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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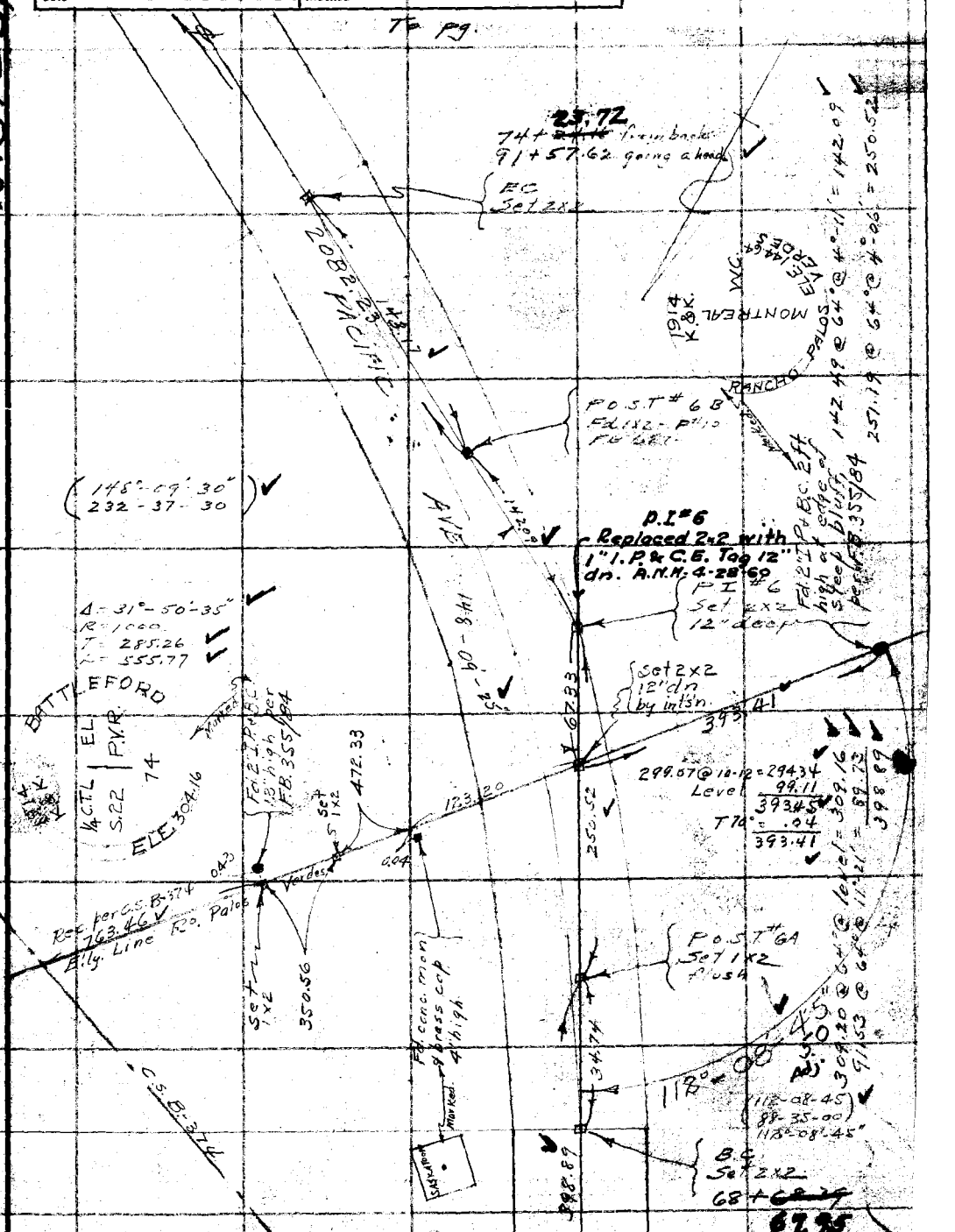
| | | | |
|---|---|---|---|
| Notes Ck'd by McPherson | Survey of Pacific Ave | F.B. 627 | Pg. 11 |
| Map No. C.S. B-1152 | W. O. 7908 Tape No 54 St'd 84 OF. | | |
| Office Work J. D. P. | Surveyed by L. D. Moore | | |
| Checked | Notes Moore Date 1-23-36 | | |
| Date | Indexed A. C. Johnson | | |

W.S. 29, A-3

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
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700 HALL OF RECORDS

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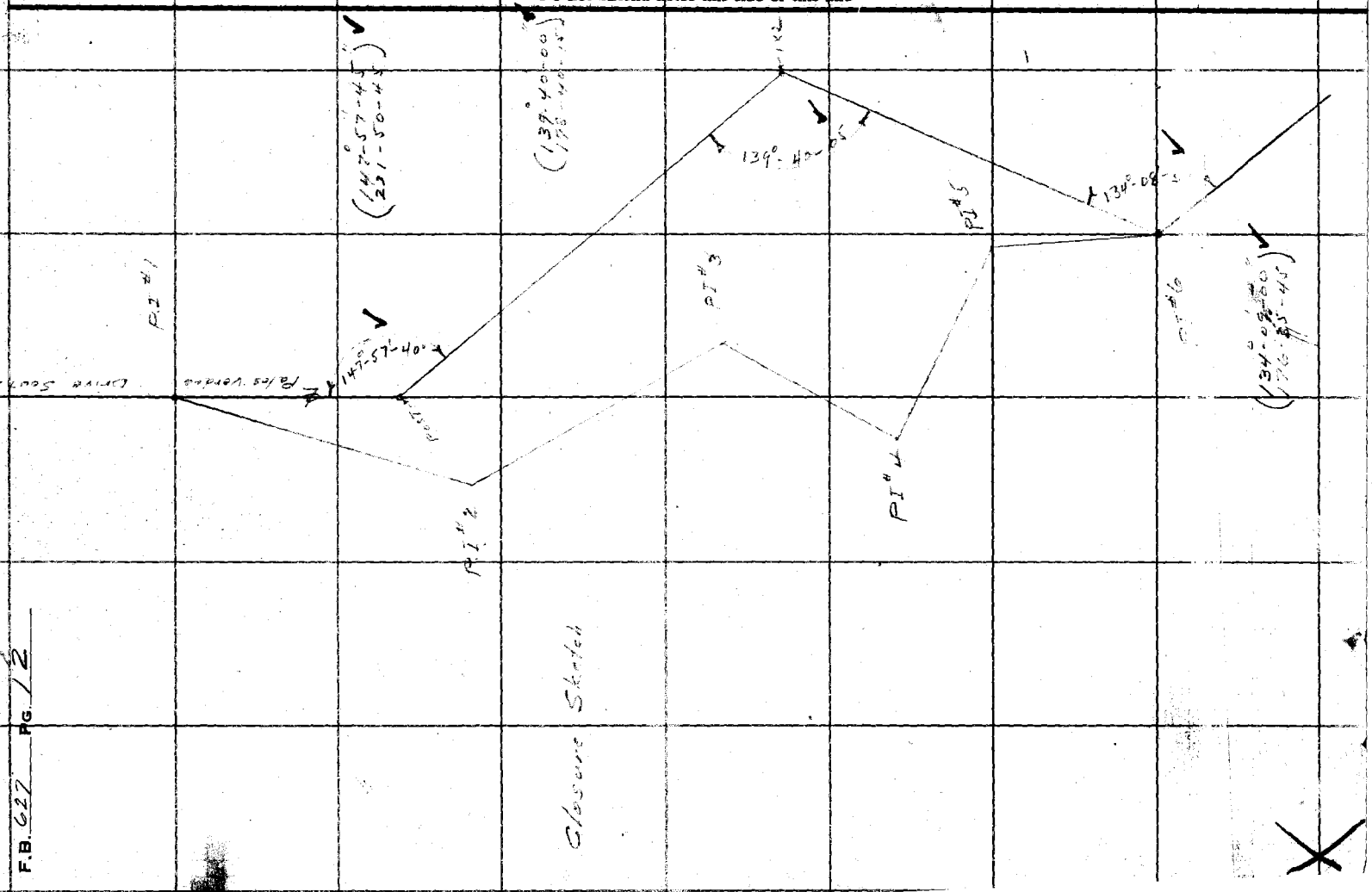
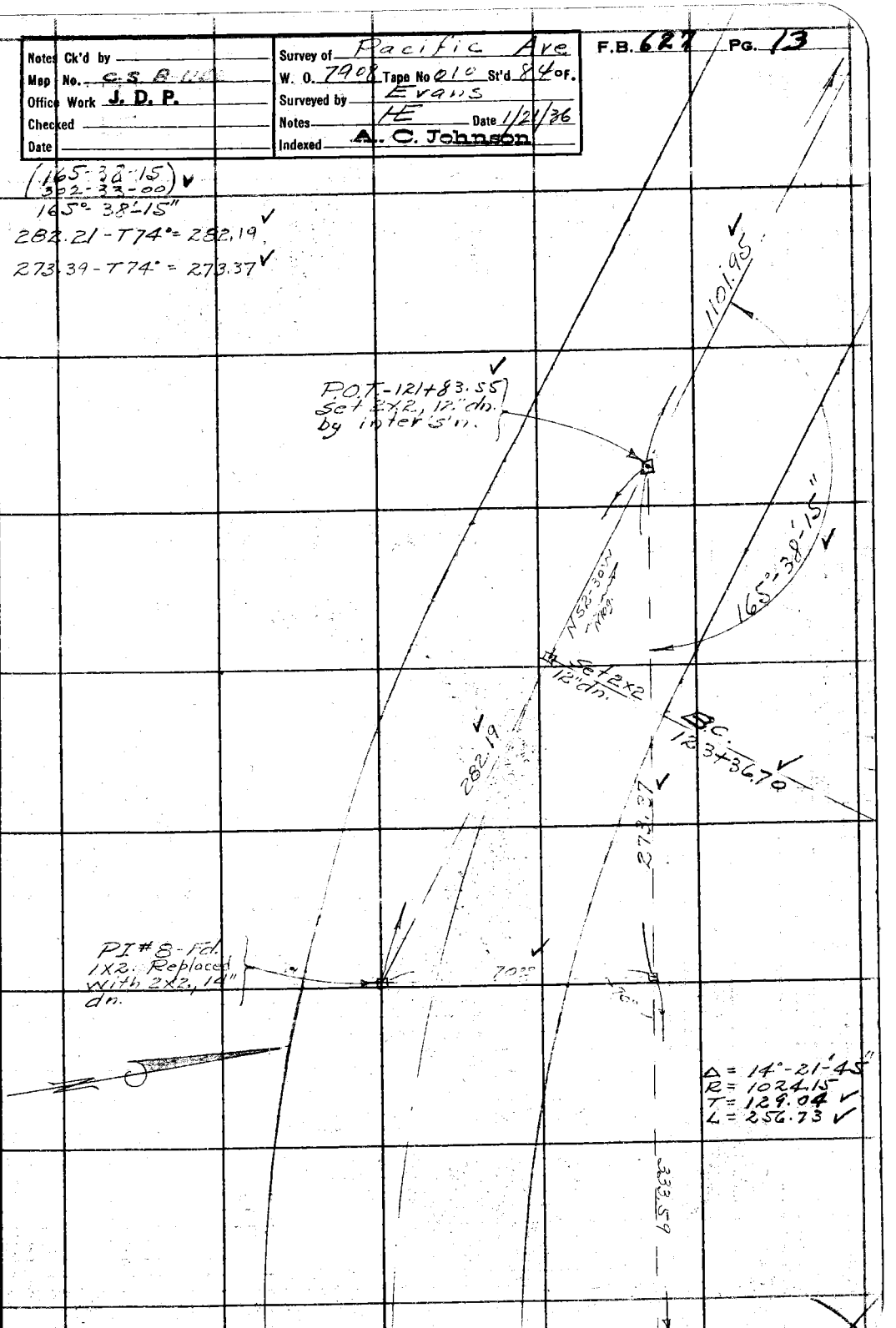



F.B. 627 PG. 12

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Pacific Ave | F.B. 627 Pg. 13 |
| Map No. C.S.B. | | W. O. 7908 Tape No 210 St'd 84 of. | |
| Office Work J. D. P. | | Surveyed by Evans | |
| Checked | | Notes HE Date 1/21/36 | |
| Date | | Indexed A. C. Johnson | |

(165-38-15)
302-33-00)
165° 38'-15"
282.21 - T74° = 282.19
273.39 - T74° = 273.37

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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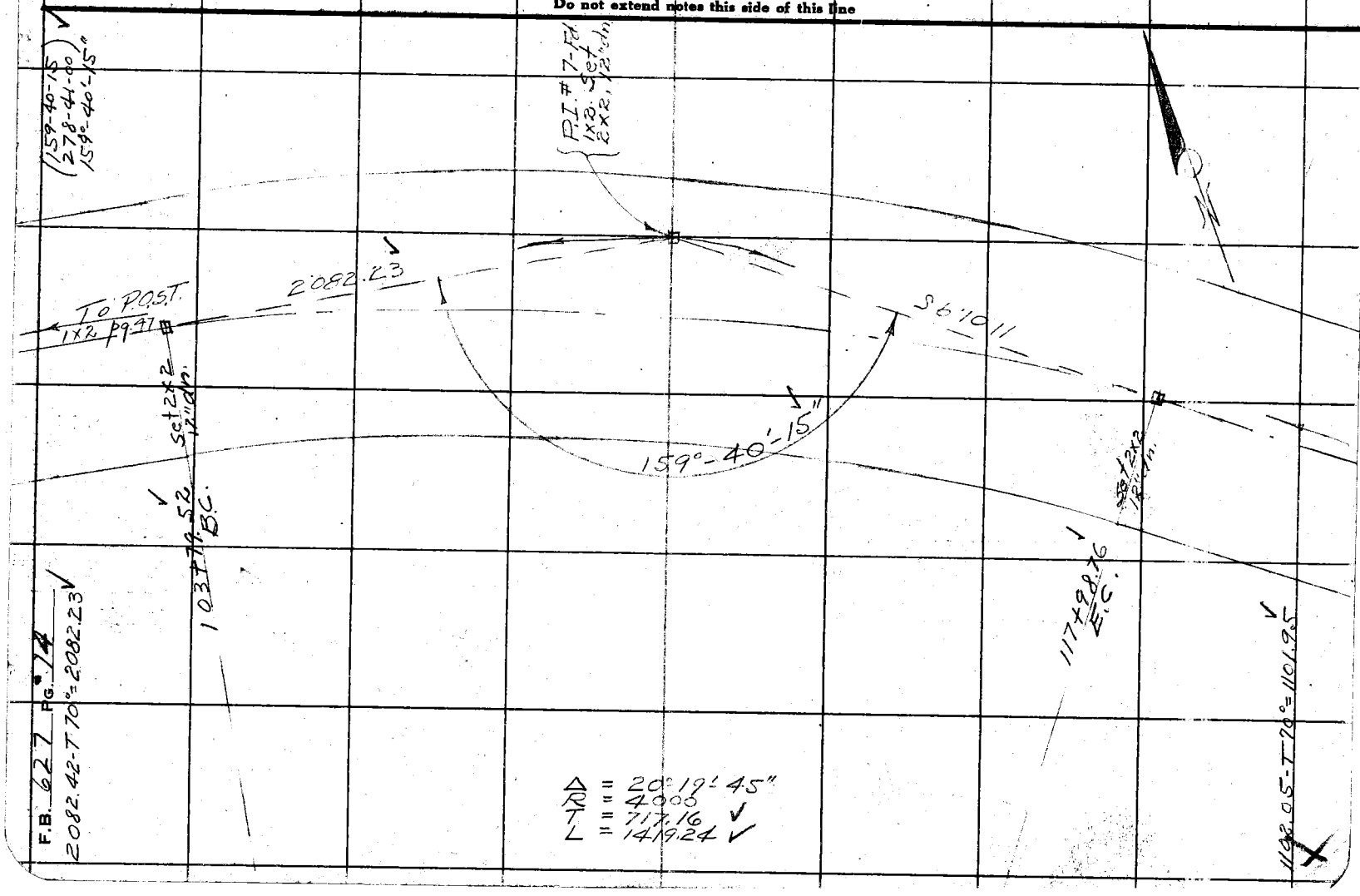


F.B. 627 PG. 74

2082.42-T 70°=2082.23

| | |
|---|---|
| Notes Ck'd by | Survey of Pacific Ave. |
| Map No. C.S. B-1156 | W. O. 7906 Tape No 010 St'd 84 °F. |
| Office Work J. D. P. | Surveyed by Evans |
| Checked | Notes FE Date 1/17/36 |
| Date | Indexed A. C. Johnson |

F.B. 627 Pg. 15

W.S. 29, A-4

Cont. on Pg. 16

(155-52-00)
275-27-45
158°-51'-56¼"

Fd. S.W.&T-1"dn.
Z-58/12
0.04
B.C. 5155.91
Set P.M.

251.83-T62°=251.79

251.79

Δ = 21°-08'-05"
R = 1000
T = 186.45 (.55)
L = 368.87

158°-51'-55"

R=1000

P.I.
Fd. 2x2, 12"dn.
R.D. Z-58/12

186.32

E.C.
9+24.78
0.13
0.05

Fd. S.W.&T
1"dn. per
Z-58/12

319.80

To Pg. 18

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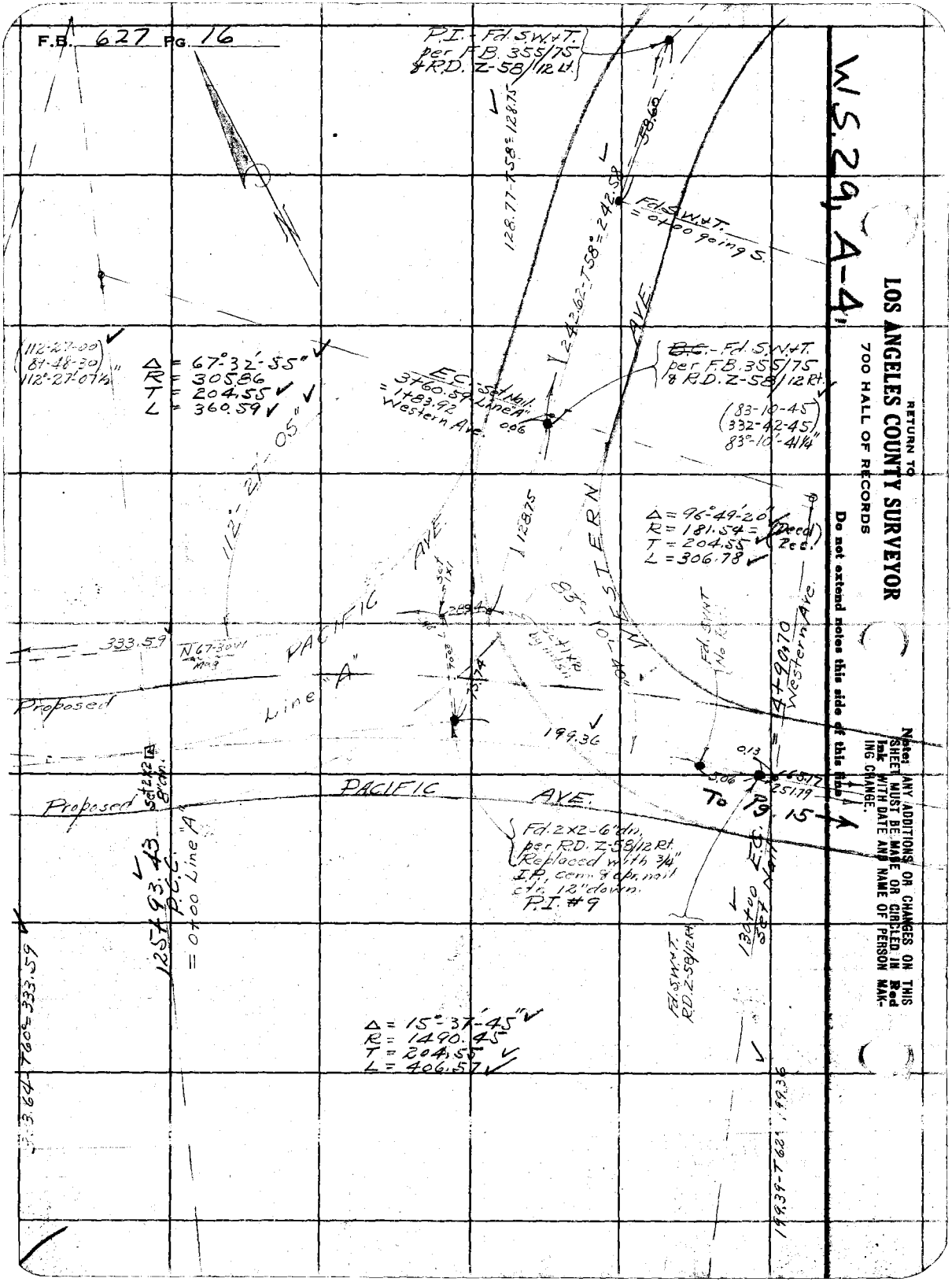
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34


F.B. 627 PG. 16
W.S. 29, A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
P.I. - Fd. S.W.+T. per F.B. 355/75 & R.D. Z-58/12 Lt.
128.77-T58°=128.75
58.60
242.62-T58°=242.58
Fd. S.W.+T. = 0+00 going S.
AVE.
(112-27-00) 81-48-30 112°-27'-07½"
Δ = 67°-32'-55"
R = 305.86
T = 204.55
L = 360.59
E.C. - Set Nail 3+60.59 Line "A" = 1+83.92 Western Ave.
0.06
~~B.C.~~ - Fd. S.W.+T. per F.B. 355/75 & R.D. Z-58/12 Rt.
(83-10-45) (332-42-45) 83°-10'-41¼"
112°-27'-05"
128.75
Δ = 96°-49'-20"
R = 181.54 = (Deed Rec.)
T = 204.55
L = 306.78
PACIFIC AVE
WESTERN
83°-10'-40"
Set 1x1
289.4
333.59
N67-30W
Proposed
Line "A"
Fd. S.W.+T. No Rt.
14+90.70 Western Ave.
199.36
0.13
5.06
65.17
251.79
To Pg. 15
Proposed
PACIFIC AVE.
Set 2x2 8" dn.
Fd. 2x2-6" dn. per R.D. Z-58/12 Rt. Replaced with 3/4" I.P., cem. & cpr. nail ctr. 12" down. P.I. #9
125+93.43 P.C.C. = 0+00 Line "A"
E.C. Set Nail
130+00
Fd. S.W.+T. R.D. Z-58/12 Rt.
Δ = 15°-37'-45"
R = 1490.45
T = 204.55
L = 406.57
3.64-T60°=333.59
199.39-T62°=199.36

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. C.S. [illegible] | W. O. Tape No St'd °F. |
| Office Work J. D. P. | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 627 PG. 17

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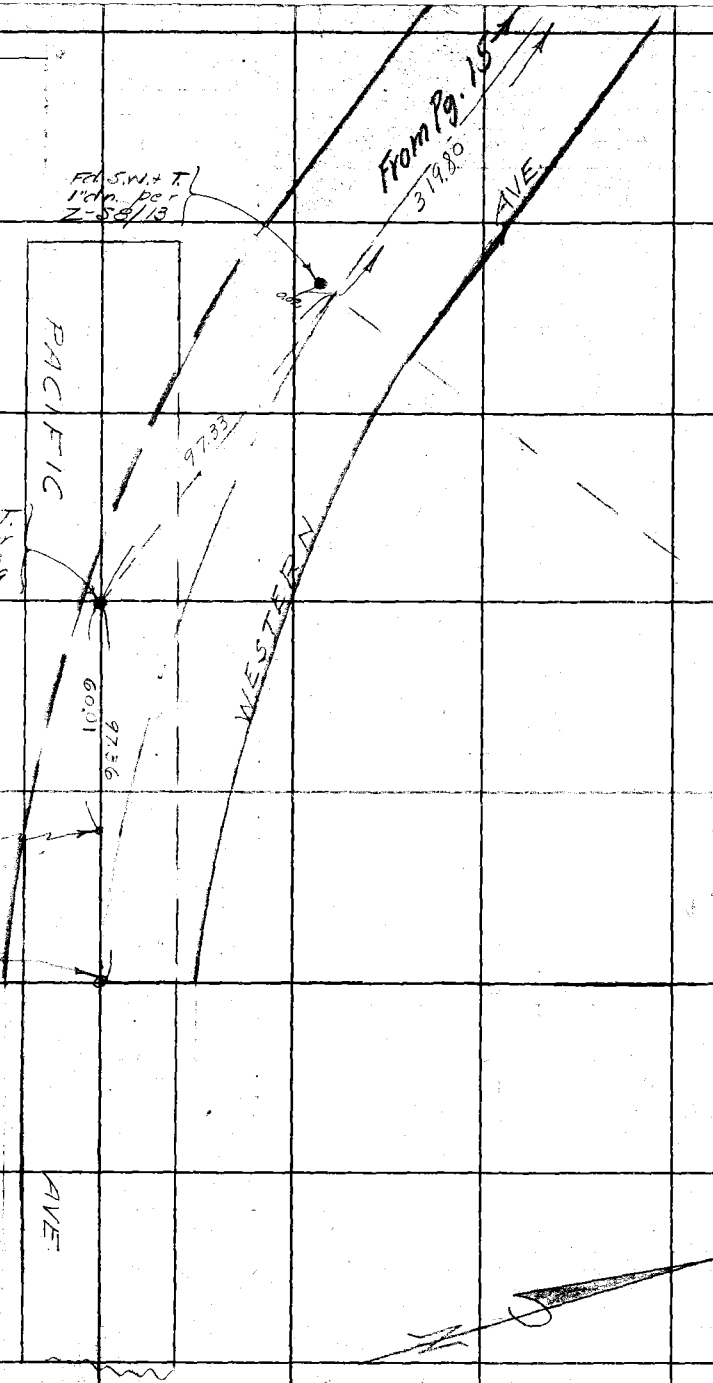
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 627 Pg. 18

J. D. P.




W.S. 29, A-4

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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|---|---|
| Notes Ck'd by | Survey of |
| Map No. C.S.B.-1156 | W. O. Tape No. St'd °F. |
| Office Work J. D. Fox | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 627 PG. 19

IMPROVEMENTS

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-36

RETURN TO
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700 HALL OF RECORDS

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F.B. 627 PG. 20

| | |
|---|---|
| Notes Ck'd by | Survey of Pacific Ave |
| Map No. | W. O. 2908 Tape No St'd of. |
| Office Work J. D. P. | Surveyed by L. D. McCoy |
| Checked | Notes McCoy Date 1-28-34 |
| Date | Indexed A. C. Johnson |

F.B. 627 PG. 21

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RETURN TO
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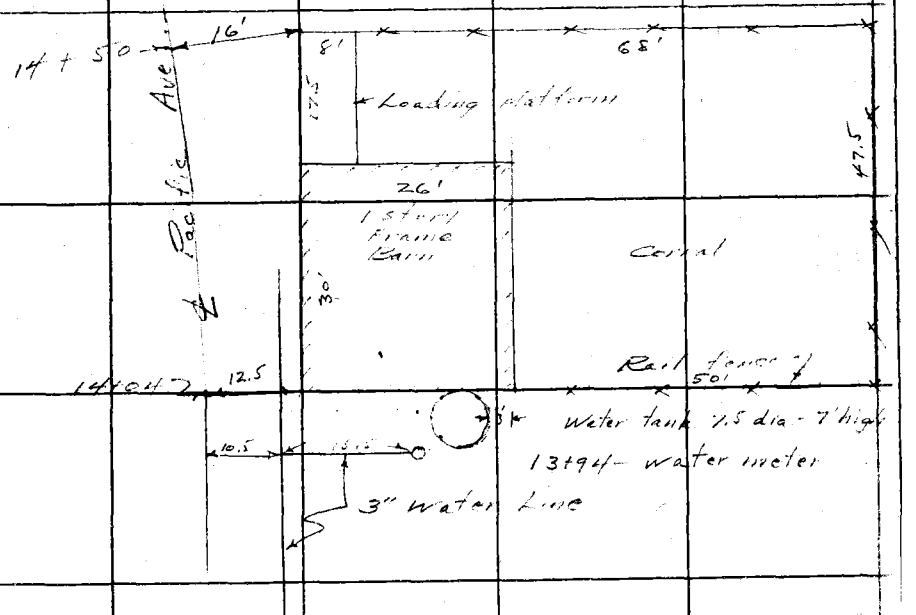
700 HALL OF RECORDS

C.M. # 6 - SASKATOON 20+65 - 100'± L.




11+22 — 45'R - Tel.p

12+40 — 29'R - Tel.p.

FORM 247 BM 2-34

F.B. 627 PG. 22

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

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| | | |
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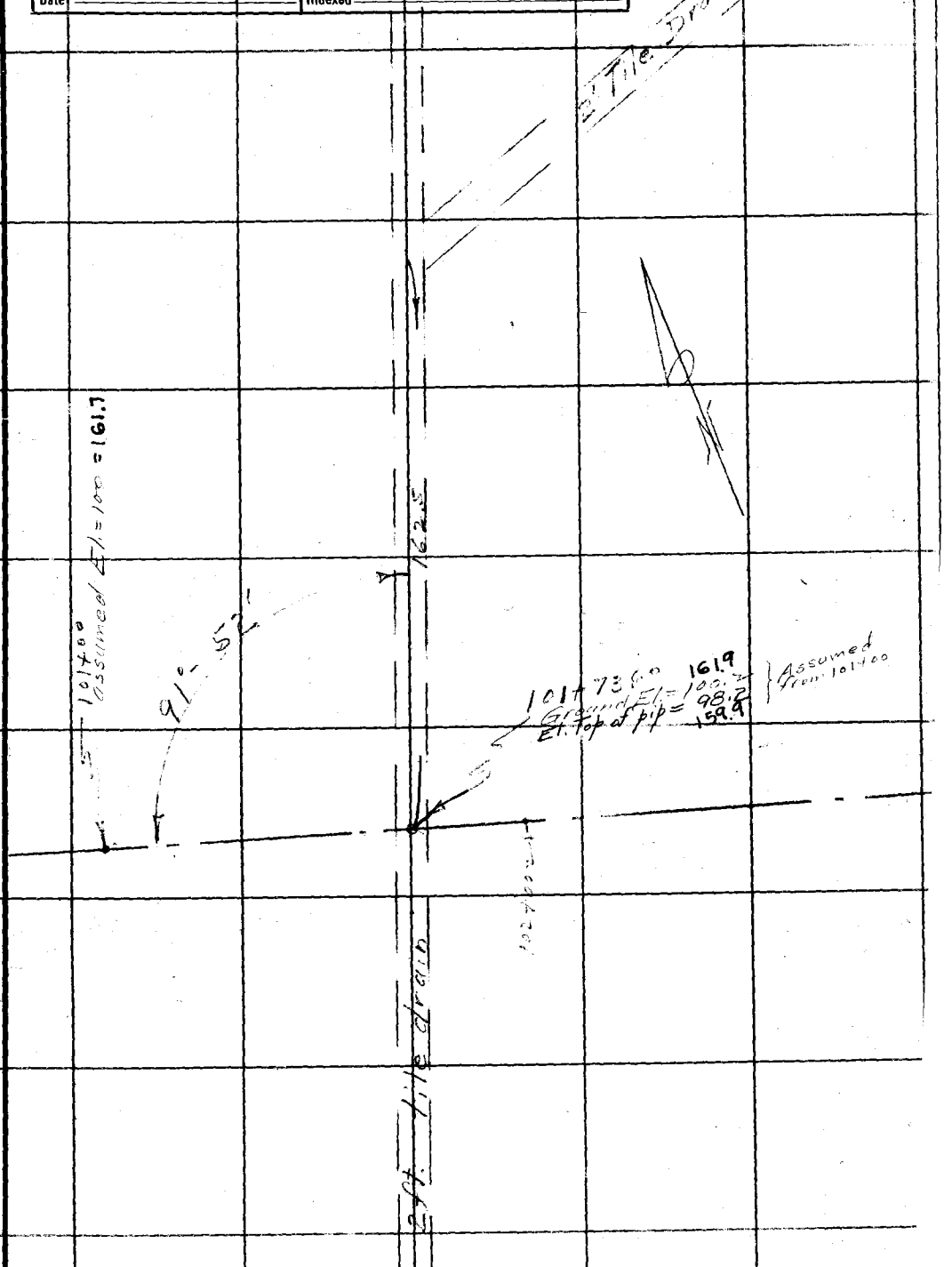
| Notes Ck'd by | Survey of Pacific Ave | F.B. 627 PG. 23 |
| Map No. C.S. B-[illegible] | W. O. 7908 Tape No ____ St'd ____ °F. | |
| Office Work J. D. P. | Surveyed by Evans | |
| Checked | Notes [illegible] Date 1/28/36 | |
| Date | Indexed A. C. Johnson | |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
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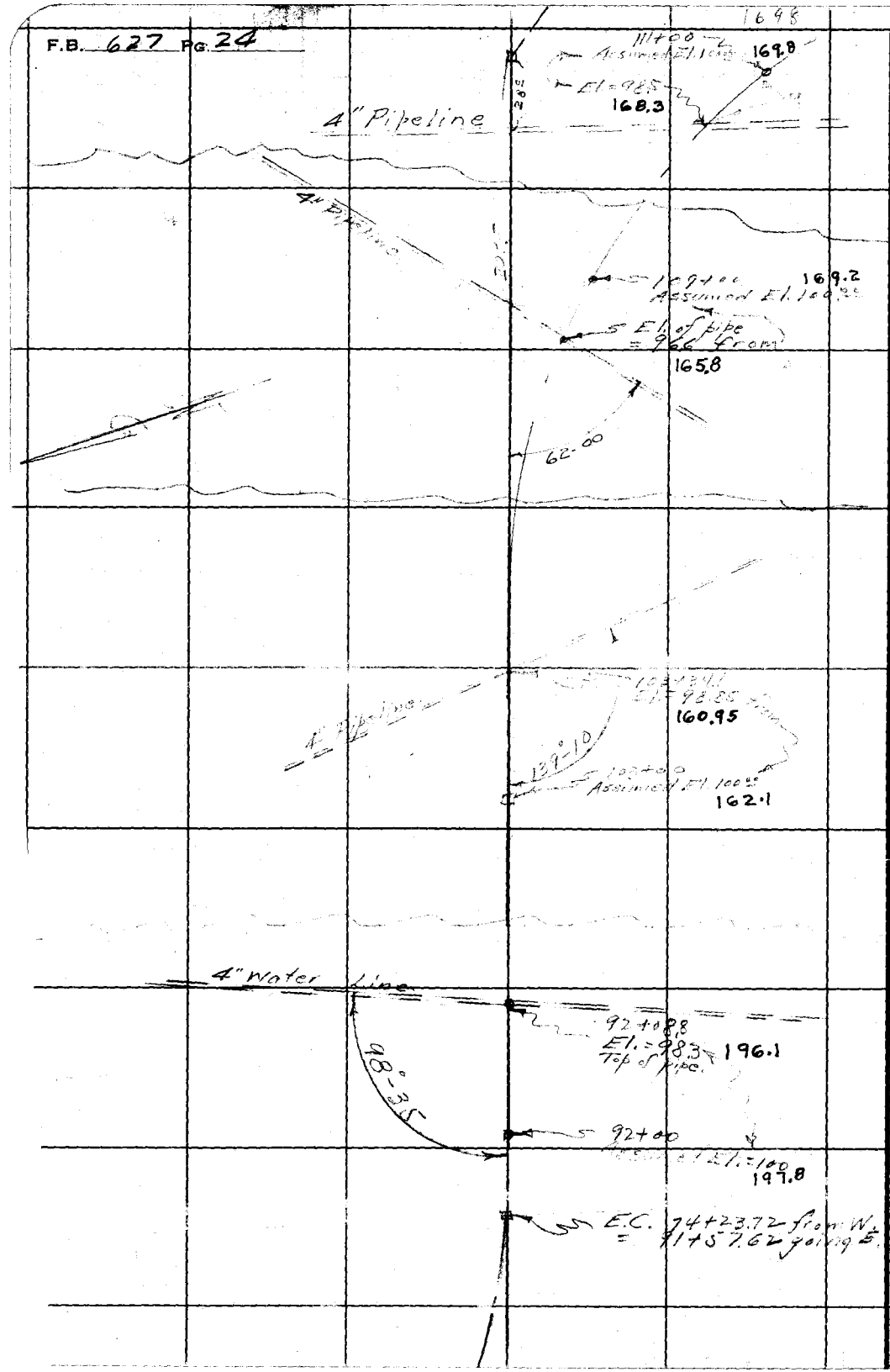
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 627 PG. 24

1698




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

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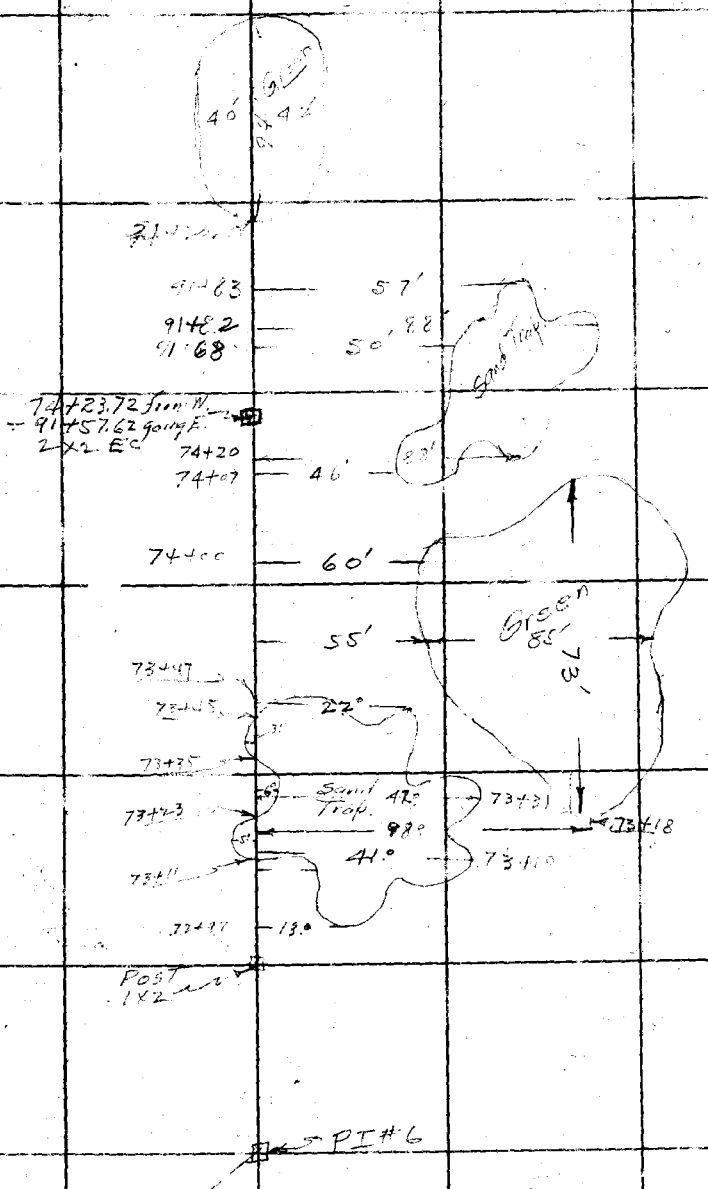
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No OF. |
| Office Work ✓ | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 627 PG. 25



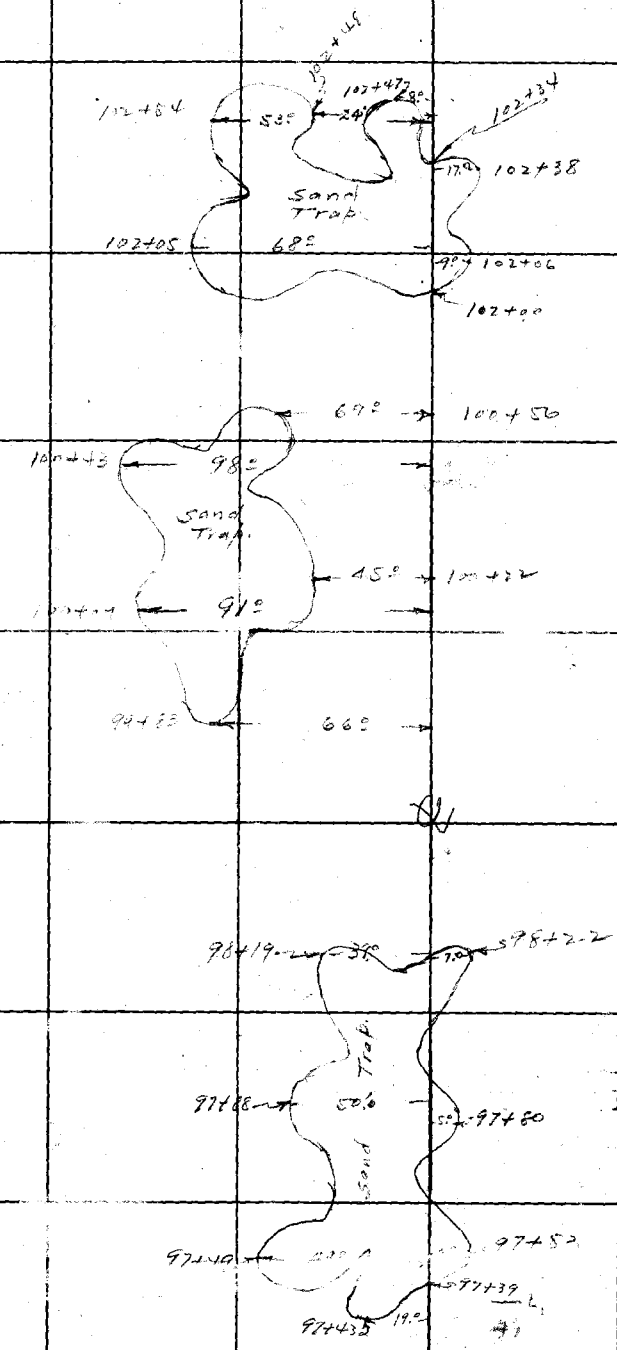

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 627 PG. 26




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Pacific Ave |
| Map No. C.S. B-1156 | W. O. 7908 Tape No ____ St'd ____ °F. |
| Office Work J. D'Arco | Surveyed by Evans |
| Checked | Notes ____ Date 1/28/36 |
| Date | Indexed A. C. Johnson |

F.B. 627 PG. 27

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
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700 HALL OF RECORDS

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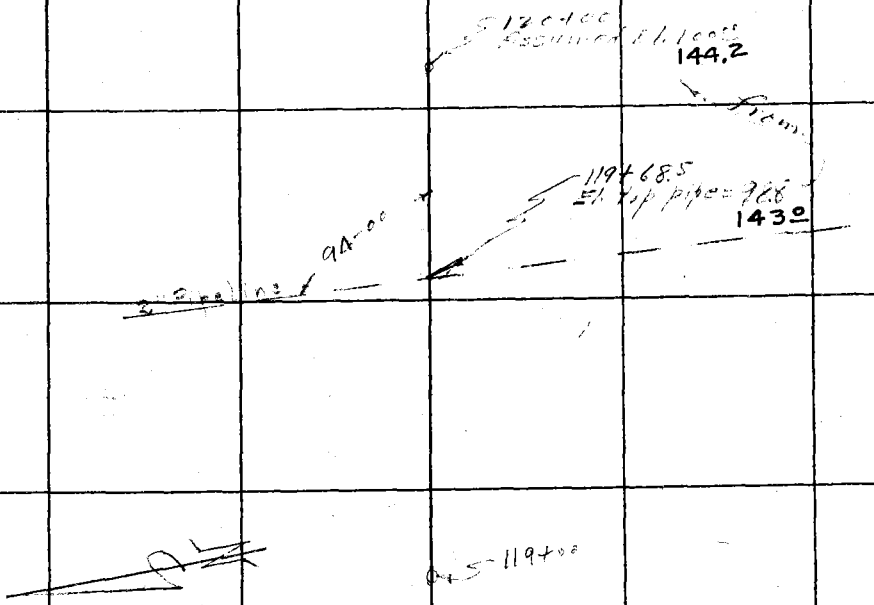


FORM 247 5M 2-34

F.B. 627 Pg. 28

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
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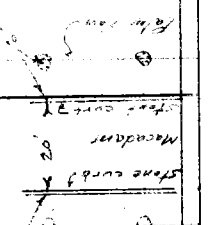
| Notes Ck'd by | Survey of Pacific Ave |
| Map No. C.S. B-1156 | W. O. 7968 Tape No. St'd OF. |
| Office Work J. D. P. | Surveyed by L. D. DeCoro |
| Checked | Notes DeCoro Date 1-29-36 |
| Date | Indexed A. C. Johnson |

F.B. 627 PG. 29

| Sta. | L. | R. | | | |
|---|---|---|---|---|---|
| 116 + 66 | | 79 | 30" Palm | | |
| + 93 | | 71 | " | | |
| 117 + 20 | | 65 | " | | |
| + 47 | | 61 | " | | |
| + 73 | | 56 | " | | |
| + 77 | | 56 | " | | |
| + 94 | | 51 | " | | |
| + 98.26 P.C. | | | | | |
| 118 + 01 | | 83 | | | |
| + 21 | | 45 | " | | |
| + 27 | | 77 | " | | |
| + 45 | | 41 | " | | |
| + 52 | | 72 | " | | |
| + 71 | | 37 | " | | |
| + 78 | | 67 | " | | |
| + 97 | | 31 | " | | |
| 119 + 21 | | 27 | " | | |
| + 28 | | 58 | " | | |
| + 74 | | 19 | " | | |
| + 77 | | 51 | " | | |
| + 98 | | 15 | " | | |
| 120 + 04 | | 47 | " | | |
| + 21 | | 11 | " | | |
| + 24 | | 44 | " | | |
| + 47 | | 8 | " | | |
| + 50 | | 41 | " | | |
| + 74 | | 6 | " | | |
| + 77 | | 37 | " | | |
| 121 + 00 | | 35 | " | | |
| + 00 | | 35 | " | | |
| + 27 | | 4 | " | | |
| + 27 | | 36 | " | | |
| + 52 | | 4 | " | | |
| + 52 | | 36 | " | | |
| + 78 | | 4 | " | | |
| + 78 | | 36 | " | | |
| 122 + 02 | | 5 | " | | |
| + 02 | | 37 | " | | |
| + 27 | | 6 | " | | |
| + 27 | | 38 | " | | |
| + 53 | | 8 | " | | |
| + 53 | | 40 | " | | |
| + 78 | | 10 | " | | |
| + 78 | | 42 | " | | |
| 123 + 05 | | 12 | " | | |
| + 05 | | 44 | " | | |
| + 27 | | 14 | " | | |
| + 27 | | 46 | " | | |
| + 36.78 B.C. | | | | | |
| Note: offsets + [illegible] are to and along [illegible] | | | | | |
| 123 + 48 | | 49 | 30" Palm | | |
| + 51 | | 17 | " | | |
| + 74 | | 50 | " | | |
| + 77 | | 17 | " | | |
| + 98 | | 51 | " | | |
| 124 + 01 | | 19 | " | | |
| + 24 | | 53 | " | | |
| + 27 | | 21 | " | | |
| + 39 | | 49 | P.P. | | |
| + 52 | | 21 | 30" Palm | | |
| + 58 | | 22 | " | | |
| + 76 | | 23 | " | | |
| + 99 | | 25 | " | | |

Paving [illegible] to curb 32' apart. A 20' macadam road runs between them with a stone curb on each side - 6" [illegible] from center of Palm



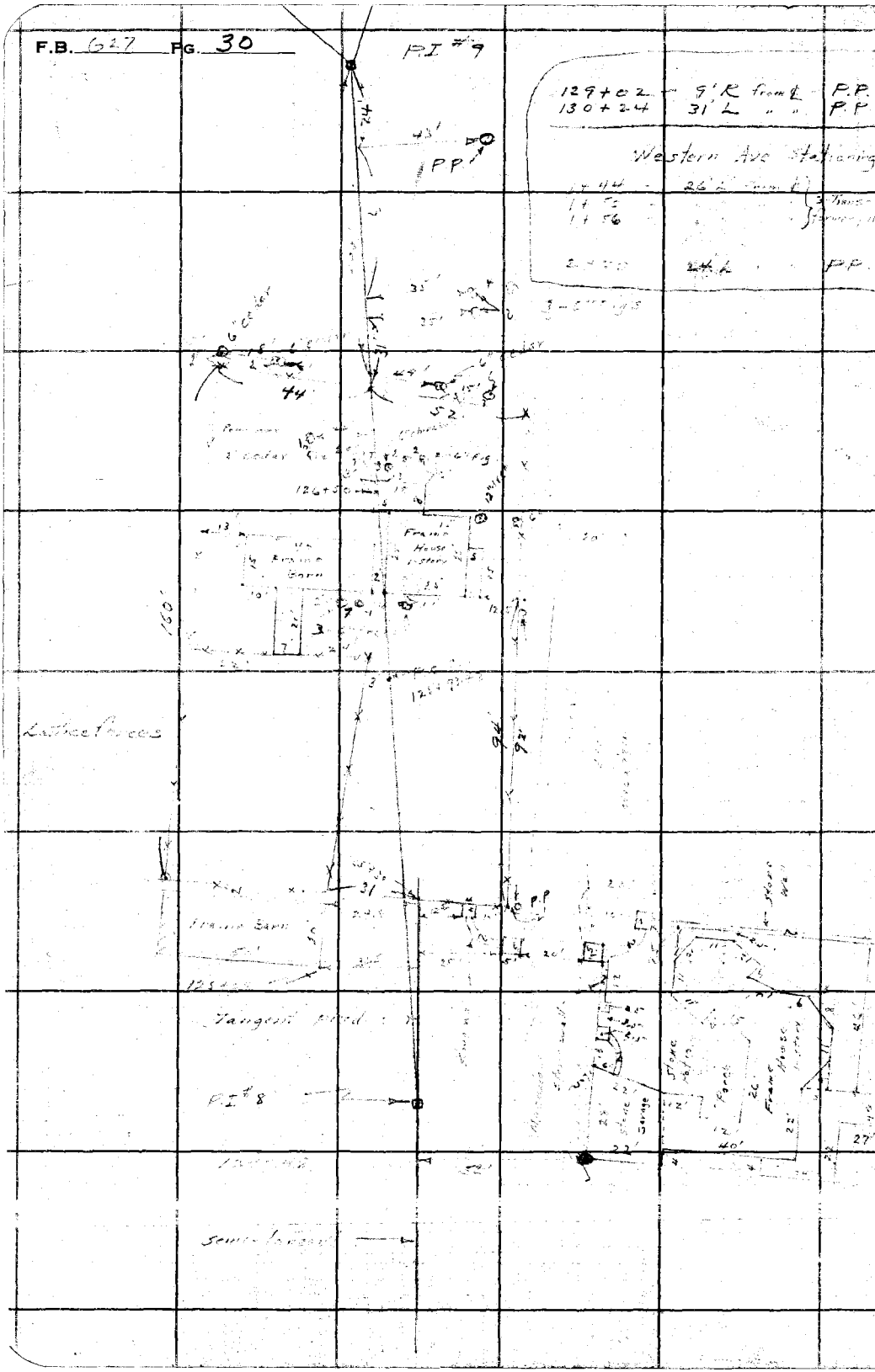

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 627 PG. 30




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Point | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | ± Vertical Angle | Elevation of Point | ± Back Sight | ± Difference Elevation | Height of Instrument | ± Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | 20+00 | | | | ° ' | | ° ' | | | | | | | | |
| | | | | | | | | 284.6 | 4.9 | | 289.5 | | ℄ 19+50 | | |
| | | 625 | | | | | | | | | | | | | |
| | | 1 | 526 | 4° | 9.15 | 524 | 3.35 | 252.7 | | 36.8 | | 32.8 | 3" water line | | |
| | | 577 | | | | | | | | | | | | | |
| | | 2 | 378 | 4° | 11.40 | 376 | 4.10 | 258.1 | | 31.4 | | 27.4 | " " " | | |
| | | 607 | | | | | | | | | | | | | |
| | | 5 | 108 | 6° | 55.55 | 105 | 10.05 | 264.9 | | 24.6 | | 18.6 | " " " | | |
| | | 620 | | | | | | | | | | | | | |
| | | 5 | 121 | 6° | 143.30 | 119 | 6.05 | 269.4 | | 20.1 | | 14.1 | " " " | | |
| | | 418 | | | | | | | | | | | | | |
| | | 2 | 219 | 3° | 190.55 | 218 | 3.10 | 274.4 | | 15.1 | | 12.1 | " " " | | |
| | | | | | | | | | | | | | | | |
| 00 | 12+50 | | | | | | | 305.3 | 4.9 | | 310.2 | | ℄ 12+00 | | |
| | | 497 | | | | | | | | | | | | | |
| | | 3 | 198 | 4° | 359.35 | 198 | 3.10 | 295.3 | | 14.9 | | 10.9 | 3" water line | Point to meter | |
| | | 943 | | | | | | | | | | | | | |
| | | 9 | 44 | 9° | 51.50 | 44 | — | 300.8 | | 9.4 | | 0.0 | " " " | | |
| | | 1188 | | | | | | | | | | | | | |
| | | 11 | 89 | 11° | 162.30 | 89 | 0.20 | 298.7 | | 11.5 | | 0.5 | " " " | | |
| | | | | | | | | | | | | | | | |
| 00 | 9+00 | | | | | | | 296.1 | 4.9 | | 301.0 | | ℄ 8+00 | | |
| | | 323 | | | | | | | | | | | | | |
| | | 1 | 224 | 2° | 12.35 | 224 | — | 298.4 | | 2.6 | | | 3" water line | | |
| | | 873 | | | | | | | | | | | | | |
| | | 8 | 74 | 8° | 38.30 | 74 | — | 292.2 | | 8.8 | | | " " " | | |
| | | 509 | | | | | | | | | | | | | |
| | | 2 | 310 | 2° | 156.25 | 310 | — | 298.7 | | 2.3 | | | " " " | | |
| | | | | | | | | | | | | | runs west parallel to Coast Hwy | | |

Notes Red ____ Plotted ____ Date ____ Notes Black ____ Checked ____ Date ____ Surveyed by Moore Notes Moore Date 1-28-36 Map No. ____ Map No. ____ Job No. 7905 Division No. 1 Survey of Pacific Ave. F.B. 627 Pg. 37

ABOVE Inform.

Form 301 10M 3-34

PLEASE RETURN TO

# LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ° ′ | | ° ′ | | 1 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 2 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 3 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 4 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 5 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 6 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 7 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 8 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 9 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 10 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 11 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 12 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 13 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 14 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 15 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 16 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 17 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 18 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 19 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 20 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 21 | | | | | | |

Add'n'l Inform.

Topography Description Legend:
Side Hill ... S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Inters. of Draws V.D's
Break in Slope Bk.S.
Steep Slope ... S.S.
Top of Cliff ... T.Cl.
Bottom of Cliff ... B.Cl.
Top of Spur ... T.Sp.
Bottom Canyon ... B.Cn.

Side of Canyon S.Cn.
Top of Bank ... T.B.
Bottom of Bank ... B.B.
Top of Cut ... T.C.
Bottom of Cut ... B.C.
Top of Fill ... T.F.
Bottom of Fill ... B.F.

Saddle ... Sa.
Swale ... Sw.
Flat ... Fl.
Stream ... Str.
Trail ... Tr.
Pavement ... Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr. Rd.
Fence ... Fn.
Int. Fences V.Fns.
Ditch ... Di.
Telephone Pole T.P.
Power Pole ... P.P.
Culvert ... Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore ... Sy.
Eucalyptus ... Eu.
Plus combinations of these and all common standard abbreviations.

R.B. 67 Pg. 32

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 10700 | | | | ° ' | | ° ' | | 1 5 1 | | | | | | |
| | | 5.16 / 4 | 117 | 4 6 | 75 40 | 117 | 0 0 | | 2 | | | | Bot. 4" tile drain | | |
| | | 5.71 / 5 | 72 | 5 4 | 80 30 | 72 | 0 0 | | 3 | | | | " " " " | | |
| | | 6.16 / 6 | 17 | 6 0 | 84 50 | 17 | 0 0 | | 4 | | | | " " " " | | |
| | | 7.06 / 6 | 107 | 6 5 | 259 40 | 107 | 0 0 | | 5 | | | | Invert 4" tile drain into sand trap. | | |
| | | 7.18 / 6 | 119 | 6 3 | 263 50 | 119 | 0 0 | | 6 | | | | Invert 4" tile outlet from sand trap. | | |
| | | 6.20 / 5 | 121 | 5 8 | 286 10 | 121 | 0 0 | | 7 | | | | Bot. 4" tile drain | | |
| | | 9.68 / 7 | 269 | 8 4 | 309 50 | 269 | 0 0 | | 8 | | | | End of 4" drain in sand trap. | | |
| | | 9.71 / 7 | 272 | 8 7 | 310 10 | 272 | 0 0 | | 9 | | | | outlet from sand trap 6" tile invert. | | |
| | | 7.28 / 5 | 229 | 6 5 | 313 0 | 229 | 0 0 | | 10 | | | | Mouth open ditch | | |
| | | 6.62 / 5 | 163 | 5 8 | 319 50 | 163 | 0 0 | | 11 | | | | open ditch | | |
| | | 6.38 / 5 | 139 | 5 6 | 329 20 | 139 | 0 0 | | 12 | | | | " " | | |
| | | 5.38 / 4 | 139 | 4 5 | 6 10 | 139 | 0 0 | | 13 | | | | end of open ditch | | |
| | | | | | | | | | 14 | | | | | | |
| | | | | | | | | | 15 | | | | | | |
| | | | | | | | | | 16 | | | | | | |
| | | | | | | | | | 17 | | | | | | |
| | | | | | | | | | 18 | | | | | | |
| | | | | | | | | | 19 | | | | | | |
| | | | | | | | | | 20 | | | | | | |
| | | | | | | | | | 21 | | | | | | |

Add'n'l Inform.

Notes Red. Date Plotted Date Job No. 7401 Division No. Pacific Ave
Notes Clks. Date Checked Date Survey of Evans Rotd. E
Date Date Survey by Map No. Index O. Johnson Date 1/29/36

Form 391 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ° ′ | | ° ′ | | 1 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 2 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 3 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 4 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 5 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 6 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 7 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 8 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 9 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 10 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 11 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 12 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 13 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 14 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 15 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 16 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 17 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 18 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 19 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 20 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 21 | | | | | | |

Add'l Inform.

Topography Description Legend:
Side Hill...S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge R.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Inter. of Draws V.D's
Break in Slope B.S.
Steep Slope S.S.
Top of Cliff T.Cl.
Bottom of Cliff B.Cl.
Top of Spur T.Sp.
Bottom Canyon B.Cn.

Side of Canyon S.Cn.
Top of Bank T.B.
Bottom of Bank B.B.
Top of Cut T.C.
Bottom of Cut B.C.
Top of Fill T.F.
Bottom of Fill B.F.

Swamp Sw.
Sink Sk.
Flat Fl.
Stream Str.
Trail Tr.
Pavement Pvt.
Edge of Road E.Rd.

Transit Pt. Tr.Pt.
Fence Fce.
Int. Fence V.Fce.
Ditch Dch.
Telephone Pole T.P.
Power Pole P.P.
Culvert Cvt.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Cd.
Sycamore Sy.
Eucalyptus Eu.
Palm combinations
Palm Beam And All
Common standard
abbreviations.

F.B. 127 Pg. 37

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd. °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 627 PG. 35

FEB 1 1936

BENCH MARKS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 627 PG. 36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| B. M. | 2.200 | 346.374 | | [illegible] | B.M. #1 (Cons. B.M. - Disc. [illegible] on N.W. Cor. - 120 - 3 [illegible] E. [illegible] 22 ± [illegible] of [illegible] Pulos Victor Dr. S. Elev. = 346.12 - See L.B. 602-67 [illegible] Victor Drive South) |
| | 0.892 | 335.774 | 11.512 | 334.262 | |
| | 0.557 | 324.040 | 11.791 | 323.483 | For B.M. #1 - See pg. |
| | [illegible] | [illegible] | 11.640 | 312.900 | |
| | [illegible] | [illegible] | [illegible] | 301.411 | |
| B.M. | 2.396 | 295.203 | [illegible] | 292.807 | B.M. #2 (Set [illegible] Attached to B.M. - [illegible] N.E. [illegible] 400' N. of Starting B.M. - [illegible] Elev. = 14' E. - 14+50 |
| | 1.930 | 286.304 | 11.479 | 284.374 | |
| | 1.6[illegible] | 276.[illegible] | 11.143 | 276.161 | |
| | 2.353 | 267.221 | 11.[illegible] | 265.168 | |
| | 2.237 | 257.350 | 4.799 | 255.113 | |
| B.M. | [illegible] | [illegible] | 7.459 | 248.[illegible] | B.M. #3 (Set [illegible] in N.E. Cor. of Leading Platform - 1000' ± E. of B.M. #[illegible] on [illegible] Sta. 27+50 - 211' R) |
| | [illegible] | [illegible] | 6.81[illegible] | [illegible] | |
| | [illegible] | [illegible] | [illegible] | [illegible] | |
| | 2.555 | [illegible] | [illegible] | [illegible] | |
| | [illegible] | [illegible] | [illegible] | [illegible] | |
| | [illegible] | [illegible] | [illegible] | [illegible] | B.M. #4 (Set [illegible] in N.W. Cor. of [illegible] 2000' ± E. of B.M. #[illegible] |
| | | | [illegible] | [illegible] | |
| | | 231.018 | [illegible] | [illegible] | V.A.B.M. [illegible] stamped |
| [illegible] | 2.[illegible] | [illegible] | 1.[illegible] | 221.623 | B.M. #5 ([illegible] 50' [illegible] grade of [illegible] - [illegible] 291± South of Sta. 48+40) |
| | [illegible] | [illegible] | 0.478 | 231.[illegible] | |
| | | | [illegible] | [illegible] | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 708 Division No. 1 E.B. 627 Pg. 37

X-Sec. No. ____ Date ____ Date ____ Survey of Pacific [illegible]

Notes Chkd. [illegible] Checked ____ Survey by Meers Notes [illegible] Date ____

Date 1-30-36 Date ____ Map No. ____ Index C. Johnson Date ____

F.B. 627 P.G 38

Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date 1-20-36 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | | | | |

Profile No.______ Notes Red.______ Platted______ Job No.______ Division No. V | E. B. 627 PG. 39

Date______ Date______ Survey of______

X-Sec. No.______ Notes Chkd. L. K. F. Checked______ Survey by Moore Notes______ Date______

Date 1-20-36 Date______ Map No.______ Index C. Johnson Date______

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Form 307 5M 10-34

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| | | | | | 7 325± Rt. of 113+00 |
| | | | | | 8 20' Lt. of sta 0+68 Western Ave. |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 251.822 | | | | |
| | 11.841 | 262.961 | 0.[illegible] | 227.120 | | |
| | 10.896 | 273.324 | 0.533 | 262.428 | | |
| | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | 10.099 | 287.932 | [illegible] | [illegible] | B.M. 9 | [illegible] |
| | 11.111 | 298.486 | 0.[illegible] | 287.375 | | |
| | 10.362 | 308.262 | 0.586 | [illegible] | | |
| | [illegible] | 318.406 | [illegible] | [illegible] | | |
| | 11.544 | [illegible] | [illegible] | [illegible] | | |
| | [illegible] | [illegible] | [illegible] | [illegible] | | |
| | [illegible] | [illegible] | [illegible] | [illegible] | | |
| | [illegible] | [illegible] | [illegible] | [illegible] | | |
| | 10.227 | [illegible] | [illegible] | [illegible] | | |
| B.M. | [illegible] | [illegible] | [illegible] | [illegible] | 10 | [illegible] Ave. 1000± N. of B.M. 2 |
| | [illegible] | [illegible] | [illegible] | [illegible] | | |
| | | 4. | | 75. | | |
| | 2.184 | 372.638 | 4.[illegible] | 370. | | |
| B.M. | | | [illegible] | 370.388 | B.M. 1065 | [illegible] |
| [illegible] | 9.929 | 231.682 | | | | |
| B.M. | [illegible] | [illegible] | [illegible] | [illegible] | 6 | [illegible] |
| [illegible] | | | [illegible] | [illegible] | | |

Job. No. 7908 Division No. V Notes Red Date Plotted Date Profile No.
Survey of [illegible] Notes [illegible] Notes Chkd. [illegible] Checked Date X-Sec. No.
Survey by [illegible] Date 1-15-36 Date 1-20-36 Date
Indexed A. C. Johnson

E.B. 627 P.G. 40

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. 627 Pg. 41 |
| Map No. | W. O. Tape No. St'd °F. | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed A. C. Johnson | |

PROFILE & CROSS-SECTIONS

Note: [illegible] Sheet [illegible] Ink With Data [illegible] Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 627 PG. 42

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. | 2 09 | 322.35 | | 320,26 | B.M. U.S.G.S. L.B.602-62 | U.S. Elev. 320.390 |
| T.P. | 2 86 | 318 66 | 6 55 | 315.80 | | |
| T.P. | 3 47 | 317 59 | 4 54 | 314.12 | | |
| B.M. #1 | 9 67 | 322 57 | 4 69 | 312 90 | B.M. #1 - Set C. Spk. in N.W. Car Loading Platform - 0-75 - 250' R | |
| T.P. | 11 54 | 333 92 | 0 19 | 322 38 | | |
| 0+00 | | | 6 45 | 327 47 | ℄ - top 2x2 - 12" deep | 0+00 - going E = 17+10.78 going W - P.V. Drive South |
| | | | 5 7 | 328 2 | ℄ - ground | |
| | | | +3 0 | 336 9 | 52' L | |
| | | | +8 8 | 342 7 | 80' L | |
| | | | 15 0 | 318 9 | 80' R | |
| 0+50 | | | +8 0 | 341 9 | 80' L | |
| | | | +1 0 | 334 9 | 49' L | |
| | | | 7 4 | 326 5 | ℄ | |
| | | | 14 9 | 319 0 | 80' R | |
| 1+00 | | | 8 3 | 325 6 | ℄ | |
| | | | 17 8 | 316 1 | 80' R | |
| | | | 0 2 | 333 7 | 48' L | |
| | | | +7 6 | 341 5 | 80' L | |
| 1+50 | | | +8 6 | 342 5 | L | |
| | | | +2 1 | 336 0 | 54 L | |
| | | | 8 6 | 325 3 | ℄ | |

℄ Profile & X-Sections
0+00 to

Profile No. ____ Notes Red. ____ Platted J. A. LYON Job No. 7908 Division No. V F.B. 627 Pg. 43
X-Sec. No. ____ Date ____ Date 9-26-36 Survey of Pacific Ave
Notes Chkd. J. A. LYON Checked ____ Survey by Moore Notes Moore Date 1-22-36
Date JAN 23 1936 Date JAN 23 1936 Map No. ____ Index C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | 333 92 | 191 | 314 8 | 80'R | |
| T.P. | 1.00 | 327 09 | 783 | 326.09 | | |
| 2+00 | | | 10 | 326 1 | ℄ | |
| | | | 117 | 315 4 | 80'R | |
| | | | +150 | 342 1 | 80'L | |
| 2+50 | | | +109 | 338 0 | 80'L | |
| | | | 30 | 324 1 | ℄ | |
| | | | 120 | 315 1 | 80'R | |
| 3+00 | | | 54 | 321 7 | ℄ | |
| | | | 123 | 314 8 | 80'R | |
| | | | +24 | 329 5 | 80'L | |
| 3+25 | | | 58 | 32[illegible] 3 | ℄ | |
| | | | 130 | 314 1 | 80'R | |
| | | | +30 | 330 1 | 90'L – Top bank | |
| 3+50 | | | 68 | 320 3 | ℄ | |
| | | | 145 | 312 6 | 80'R | |
| | | | 30 | 324 1 | 42'L – Top bank | |
| | | | 64 | 320 7 | 72'L – Bottom Draw | |
| | | | +05 | 327 6 | 93'L – side | |
| 3+71 | | | 92 | 317 9 | ℄ – Top bank | |
| | | | 156 | 311 5 | 80'R | |

F. E.B. 627 P.G. 44 Job. No. 7908 Division No. V Notes Red Plotted J. A. Lyon Profile
Survey of Pacific Ave Date Date JAN No.
Survey by L. D. Moore Notes Moore Notes Chkd. J. A. Lyon Checked C. J. X-Sec.
Indexed A. C. Johnson Date Date JAN 23 1936 Date JAN No.

Form 307 5M 10-34

PLEASE RETURN TO
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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+71 | | 327 09 | +50 | 332 1 | 88' L - Top bank | |
| | | | 107 | 316 4 | 35 L - Bottom Draw | |
| 3+82 | | | 144 | 312 7 | ℄ - " " | |
| | | | 115 | 315 6 | 22' R - Top bank | |
| | | | 156 | 311 5 | 80' R | |
| | | | 41 | 323 0 | 38 L - " " | |
| | | | +43 | 331 4 | 80' L | |
| 3+93 | | | 95 | 317 6 | ℄ " " | |
| | | | 170 | 310 1 | 25' R - Bottom Draw | |
| | | | 139 | 313 2 | 39' R - Top bank | |
| | | | 165 | 310 6 | 80 R | |
| | | | +44 | 331 5 | 80' L | |
| T P | 150 | 317 48 | 11 11 | 315 98 | | |
| 4+50 | | | 15 | 316 0 | ℄ | |
| | | | 117 | 305 8 | 89 R - Top bank | |
| | | | 151 | 302 4 | 78' R - Bottom Draw | |
| | | | 111 | 306 4 | 71' R - Top bank | |
| | | | +94 | 326 9 | 80' L | |
| 5+00 | | | 60 | 311 5 | ℄ | |
| | | | +53 | 322 8 | 80' L | |
| | | | 121 | 305 4 | 64' R - T.C. | |

Profile No. ____ Notes Red. ____ Platted A. LYON Job No. 7908 Division No. 1 L. B. 627 Pg. 45
X-Sec. No. ____ Date ____ Date JAN 23 1936 Survey of Pacific Ave
Notes Chkd. A. LYON Checked C. J. TERRY Survey by Moore Notes Moore Date 1-22-36
Date JAN 23 1936 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | 317 48 | 147 | 3028 | 77' R - B.C. | |
| | | | 154 | 3021 | 88' R - edge Pvt. | |
| 5+34 85 | | | 93 | 3082 | ℄ - T.C. | |
| | | | +06 | 3181 | 80' L | |
| | | | 127 | 3048 | 12' R - B.C. | |
| | | | 125 | 3050 | 25' R - Edge Pvt | |
| | | | 146 | 3029 | 73' R " " | |
| | | | 161 | 3014 | 84 R - Bottom ditch | |
| | | | 147 | 3028 | 88' R - Top bank | |
| 5+40 | | | 122 | 3053 | ℄ B.C. | |
| T.P. | 707 | 312 86 | 1169 | 305 79 | S.T+W - inter. Coast Hwy 5+60.08 | |
| 5+60.08 | | | 707 | 305 79 | ℄ - inter. | |
| | | | 60 | 3069 | 22 L - Ed Pvt. | |
| | | | 61 | 3068 | 31 L B.C. | |
| | | | 36 | 3093 | 37 L T.C. | |
| | | | +15 | 3144 | 80' L | |
| | | | 86 | 3043 | 23' R - Ed Pvt | |
| | | | 101 | 3028 | 31 R - Bottom Ditch | |
| | | | 89 | 3040 | 35' R Top bank | |
| | | | 143 | 2986 | 61 R Bottom " | |
| | | | 154 | 2975 | 80' R | |

L.B. 627 P.G. 46 Job. No. 7908 Division No. ✓ Notes Red ___ Plotted [illegible] Profile
Survey of Pacific Ave Date ___ Date ___ No. ___
Survey by Moore Notes Notes Chk'd [illegible] Checked C. J. [illegible] X-Sec.
Indexed A. C. Johnson Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+60.08 | | 312 86 | | | Note: X-Sections taken at right angle to ℄ Coast Hwy - stations measured from inter. 5+60.08 | |
| 1+00 W | | | 109 | 302 0 ✓ | ℄ Coast Hwy | |
| | | | 106 | 302 3 ✓ | 12' N - ed Pvt | |
| | | | 108 | 302 1 ✓ | 17' N - B C | |
| | | | [illegible] | 304 7 ✓ | 23' N - T C | |
| | | | 29 | 310 0 ✓ | 80' N | |
| | | | 112 | 301 7 ✓ | 10' S - Ed Pvt | |
| | | | 124 | 300 5 ✓ | [illegible] S - B Ditch | |
| | | | 109 | 302 0 ✓ | 17' S - T. bank | |
| | | | 146 | 296 3 ✓ | 36' S - B. " | |
| | | | 189 | 294 0 ✓ | 80' S | |
| 2+00 W | | | 157 | 297 2 ✓ | ℄ Coast Hwy | |
| | | | 156 | 297 3 ✓ | 12' N ed pvt | |
| | | | 158 | 297 1 ✓ | 18' N B C | |
| | | | 111 | 301 8 ✓ | 25' N T C | |
| | | | 66 | 306 3 ✓ | 80' N | |
| | | | 158 | 297 1 ✓ | 10' S ed pvt | |
| | | | 157 | 296 2 ✓ | 14.5' S - Bottom Ditch | |
| | | | 155 | 297 4 ✓ | 18' S T bank | |
| | | | 166 | 296 3 ✓ | 24' S B " | |
| | | | 211 | 291 8 ✓ | 80' S | |

Profile No. ____ Notes Red. ____ Platted [illegible] Job No. 7908 Division No. V L. B. 621 PG. 47
X-Sec. No. ____ Date ____ Date JAN 23 1936 Survey of Pacific Ave
Notes Chkd. A. LYON Checked [illegible] Survey by Alcorn Notes [illegible] Date 1-22-36
Date [illegible] Date [illegible] Map No. ____ Indexed E. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+00 W | | 312 86 | 19 1 | 293 8 | ℄ Coast Hwy. | |
| | | | 18 9 | 29[illegible] 0 | 12' N - ed Pvt | |
| | | | 19 0 | 29[illegible] 9 | 17.5 N - B.C. | |
| | | | 17 0 | 29[illegible] 9 | 21' N - T.C. | |
| | | | 11 9 | 30[illegible] 0 | 80' N | |
| | | | 19 1 | 293 8 | 11' S - ed pvt | |
| | | | 19 9 | 293 0 | 15.5 S - Bottom ditch | |
| | | | 18 4 | 29[illegible] 5 | 18' S - T. Bank | |
| | | | 20 4 | 29[illegible] 5 | 26' S - B " | |
| | | | 24 0 | 288 9 | 80' S | |
| | | | | | Note: sections to E taken from ℄ prod or semi-tangent | |
| 1+00 E | | | 36 | 309 3 | Semi-tangent - ed pvt | |
| | | | 33 | 309 6 | 6' N - B.C. | |
| | | | 16 | 311 3 | 9' N - T.C. | |
| | | | +70 | 319 9 | 57' N | |
| | | | 42 | 308 7 | 12' S - ℄ Coast Hwy | |
| | | | 50 | 307 1 | 23.5 S - ed pvt | |
| | | | 62 | 306 7 | 29' S - Bottom Ditch | |
| | | | 49 | 308 0 | 31' S Top. bank | |
| | | | 10 3 | 302 6 | 43 S Bot. " | |
| | | | 13 5 | 299 4 | 80' S | |

L.B. 627 P.G. 48 Job. No. 7708 Division No. ✓ Notes Red ____ Plotted ____ Profile ____
Survey of Pacific Ave Date ____ Date ____ No. ____
Survey by Moore Notes [illegible] Notes Chkd. [illegible] Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date JAN 23 1936 Date ____ No. ____

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 E | | 312 86 | +45 | 317 4 | Semi tangent | |
| | | | +15 | 314 4 | 27' S - T.C. | |
| | | | 06 | 312 3 | 30' S B.C. | |
| | | | 06 | 312 3 | 35' S Ed Pvt | |
| | | | 11 | 31[illegible] 8 | 49' S ℄ Coast Hwy | |
| | | | 18 | 31[illegible] 1 | 62' S Ed Pvt | |
| | | | 24 | 310 5 | 69 S Bottom ditch | |
| | | | 16 | 311 3 | 71' S Top bank | |
| | | | 59 | 307 [illegible] | 84' S Bot | |
| | | | 68 | 306 1 | 100' S | |
| 5+74 | | | 78 | 305 1 | ℄ - ed. pvt | |
| 5+5[illegible] | | | 80 | 303 9 | ℄ Bottom ditch | |
| 5+82 | | | 77 | 305 2 | ℄ Top bank | |
| 5+93 | | | 116 | 301 3 | ℄ Bottom " | |
| 6+00 | | | 121 | 300 8 | ℄ | |
| | | | 190 | 293 9 | 80' R | |
| | | | 113 | 301 6 | 10' L - B. bank | |
| | | | 70 | 305 9 | 27' L T " | |
| | | | 80 | 304 9 | 32' L B. ditch | |
| | | | 65 | 306 4 | 42' L Ed. Pvt. | |

Profile No. ____ Notes Red. ____ Platted [illegible] Job No. 7708 Division No. [illegible] L. B. [illegible] Pg. 49

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. [illegible] Checked C. J. TERRY Survey by [illegible] Notes [illegible] Date [illegible]

Date [illegible] 1930 Date JAN [illegible] Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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L.B. 627 P.G. 50 | Job. No. 7908 | Division No. W | Notes Red | Plotted | Profile
Survey of Pacific Ave | Date | Date | No.
Survey by Moore | Notes Moore | Notes Chkd. | Checked C. J. | X-Sec.
Indexed A. C. Johnson | Date | Date JAN 23 1936 | Date | No.

| STATION | B.S. | H.I. | F.S | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+00 | | 312 86 | 40 | 308 9 | 78 L - Ed Pvt. | |
| | | | 36 | 309 3 | 87 L B.C. | |
| | | | 17 | 311 2 | 91 L T.C. | |
| 6+75 | | | 180 | 290 9 | ℄ | |
| | | | 234 | 289 5 | 80' R | |
| | | | 84 | 300 5 | 97' L - B. Bank | |
| 7+00 | | | 176 | 295 3 | ℄ | |
| | | | 214 | 291 5 | 39' R - ℄ 8' rd. | |
| | | | 228 | 290 1 | 80' R | |
| | | | 106 | 302 3 | 80 L | |
| T.P. | 438 | 307 98 | 926 | 303 60 | | |
| 8+00 | | | 44 | 303 6 | 80' L | |
| | | | 119 | 296 1 | ℄ | |
| | | | 150 | 293 0 | 29' R - ℄ 8' rd | |
| | | | 192 | 288 8 | 80 R | |
| 8+63 | | | 113 | 286 7 | ℄ - Top bank | |
| 8+65 | | | 125 | 293 5 | ℄ - Bottom ditch | |
| 8+67 | | | 109 | 297 1 | ℄ - Top bank | |
| 9+00 | | | 97 | 298 3 | ℄ | |
| | | | 128 | 293 2 | 30' R - ℄ 8' rd | |
| | | | 164 | 29[illegible] | 80' R | |

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+00 | | 307 98 | 21 | 305 9 | 80' L | |
| 9+67 | | | 57 | 302 3 | ℄ | |
| | | | 105 | 297 5 | 39' R | ℄ 8' rd |
| | | | 132 | 294 8 | 80' R | |
| | | | +15 | 309 5 | 80' L | |
| 10+00 | | | 46 | 303 4 | ℄ | |
| | | | 122 | 295 3 | 80' R | |
| | | | 95 | 298 5 | R | ℄ 8' rd |
| | | | +34 | 311 4 | 80' L | |
| TH | 452 | 308 87 | 363 | 304 35 | | |
| 10+50 | | | 45 | 304 4 | ℄ | |
| | | | +25 | 311 4 | 80' L | |
| | | | 87 | 300 2 | 35' R | ℄ 8' rd |
| | | | 123 | 296 6 | 80' R | |
| 10+75 | | | 60 | 302 9 | ℄ | |
| | | | +18 | 310 7 | 80' L | |
| | | | 150 | 293 8 | 90' R | Top bank |
| | | | 92 | 299 7 | 29' R | ℄ 8' rd |
| 10+92 | | | 82 | 300 7 | ℄ | B Draw |
| | | | +09 | 309 8 | 80' L | |
| | | | 50 | 303 9 | 38 L | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7908 Division No. V L. B. 627 PG. 51
Date ____ Date JAN 2 9 1936 Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. LYON Checked ____ Survey by Moore Notes Moore Date 1-27-36
Date JAN 1936 Date JAN Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+92 | | 308 87 | 92 | 299 7 | 26' R - ℄ 8' rd | |
| | | | 100 | 298 9 | 37' R - Top bank | |
| | | | 192 | 289 7 | 95' R - Bottom Draw | |
| 11+13 | | | 84 | 30[illegible] 5 | ℄ " " | |
| | | | 95 | 299 [illegible] | 24' R - ℄ 8' rd | |
| | | | 100 | 298 9 | 32' R - Top bank | |
| | | | 156 | 293 3 | 56' R - B. Draw | |
| | | | 156 | 293 3 | 90' R T bank | |
| | | | 08 | 308 1 | 80' L | |
| | | | 67 | 302 2 | L B. Draw | |
| | | | 72 | 30[illegible] 7 | T bank | |
| 11+32 | | | 67 | 302 2 | ℄ " " | |
| | | | 07 | 308 2 | 68' L " " | |
| | | | 35 | 30[illegible] [illegible] | 85' L B. Draw | |
| | | | 94 | 299 5 | 22' R - ℄ 8' rd | |
| | | | 142 | 294 5 | 80' R | |
| 11+50 | | | 61 | 302 8 | ℄ | |
| | | | 134 | 295 5 | 80' R | |
| | | | 92 | 299 7 | 24' R - ℄ 8' rd | |
| | | | +11 | 310 0 | 80' L - T bank | |
| 12+00 | | | 36 | 305 3 | ℄ | |

L.B. 62 P.G. 52 Job. No. 7908 Division No. ✓ Notes Red Plotted J. A. [illegible] Profile
Survey of [illegible] Date JAN [illegible] No.
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked C. [illegible] X-Sec.
Indexed A. C. Johnson Date [illegible] Date JAN [illegible] No.

Form 307 5M 10-34

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|---|---|---|---|---|---|---|
| 12+00 | | 308 87 | +4.0 | 312 9 | 80' L | |
| | | | 72 | 301 7 | 26' R | [illegible] |
| | | | 116 | 297 3 | [illegible] | |
| 12+50 | | | 47 | 304 2 | ℄ | |
| | | | +35 | 312 4 | 80' L | |
| | | | 71 | [illegible] 8 | 19' R | [illegible] |
| | | | 121 | 296 8 | 80' R | |
| 13+00 | | | 81 | 300 8 | ℄ | |
| | | | 145 | 290 [illegible] | 80' R | |
| | | | 93 | [illegible] 6 | 8' R | [illegible] |
| | | | +31 | 312 [illegible] | 80' L | |
| T.P. | 190 | 302 69 | 808 | 300 79 | | |
| 13+50 | | | 45 | 298 2 | ℄ | |
| | | | [illegible] | 298 2 | 2' R | [illegible] |
| | | | 117 | 291 [illegible] | 80' R | |
| | | | +78 | 310 5 | 80' L | |
| 14+00 | | | 71 | 295 6 | ℄ | [illegible] |
| | | | +70 | 309 7 | 80' L | |
| | | | 55 | 297 2 | 7' L | |
| | | | 73 | 295 4 | 12' R | |
| | | | 152 | 287 5 | 80' R | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 2928 Division No. ____ L. B. 627 Pg. 53
X-Sec. No. ____ Date ____ Date JAN 23 1936 Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Johnson Date ____

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 302 69 | | | | |
| B.M. #2 | | | 9 26 | [illegible] .43 | BM #2 - CSpk 14' R - 14+50 [illegible] platform | El = 293.457 |
| BM #2 | 2 19 | 295 65 | | 293 46 | | |
| 14+50 | | | 2 8 | 292 9 | ℄ - ℄ 8' rd | |
| | | | 4 1 | 291 6 | 20' R | |
| | | | 10 8 | 284 9 | 80' R | |
| | | | 0 4 | 29[illegible] 3 | 10' L | |
| | | | +10 0 | 305 7 | 80' L | |
| 15+00 | | | 5 1 | 290 6 | ℄ | |
| | | | 4 5 | 291 2 | 4' R - ℄ 8' rd | |
| | | | 13 6 | 282 1 | 80' R | |
| | | | 3 5 | 292 2 | 4' L | |
| | | | +10 4 | 306 1 | 80' L | |
| 15+50 | | | 6 1 | 289 6 | ℄ | |
| | | | +8 8 | 304 5 | 80' L | |
| | | | 6 7 | 289 0 | 3' R | |
| | | | 8 4 | 28[illegible] 3 | 7' R - ℄ 8' rd | |
| | | | 16 7 | 279 0 | 80' R | |
| 16+00 | | | 7 5 | 288 2 | ℄ | |
| | | | +6 0 | 301 7 | 80' L - B. Small Drain | |
| | | | 19 2 | 276 5 | 80' R | |

L.B. 627 P.G. 54 Job. No. 7908 Division No. V Notes Red Plotted [illegible] Profile
Survey of Pacific Ave Date Date No.
Survey by Moore Notes Moore Notes Chkd. J. A. LYON Checked C. [illegible] X-Sec.
Indexed A. C. Johnson Date Date JAN Date JAN No.

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+00 | | 295 65 | 117 | 284 0 | 18' R | & 8' [illegible] |
| | | | [illegible] | 286 3 | 11' R | |
| 16+27 | | | 97 | 286 0 | ℄ | [illegible] |
| 16+50 | | | 90 | 286 7 | ℄ | |
| | | | +69 | 302 6 | 80' L | |
| | | | 122 | 283 5 | [illegible] R | |
| | | | 142 | [illegible] 5 | 25' R | edge [illegible] |
| | | | 142 | 284 5 | 33' R | |
| | | | [illegible] | 275 7 | 80' R | |
| 17+00 | | | 100 | 285 7 | ℄ | |
| | | | 212 | 274 5 | 80' [illegible] | |
| | | | [illegible] | 278 6 | 44' R | edge [illegible] |
| | | | [illegible] | 278 2 | 37' R | |
| | | | [illegible] | 280 7 | 32' R | |
| | | | +80 | 303 7 | 80' L | |
| T.P. | 725 | 292 12 | 1078 | 284 87 | | |
| 17+50 | | | 72 | 284 9 | ℄ | |
| | | | +120 | 304 1 | 80' L | |
| | | | 145 | 277 6 | 44' R | |
| | | | [illegible] | 275 4 | 48' R | - edge rd |
| | | | 164 | 275 7 | 57' R | |
| | | | 192 | 272.9 | R | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7908 Division No. V L. B. 627 Pg. 55
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. J. A. LYON Checked [illegible] Survey by [illegible] Notes [illegible] Date 1-22-36
Date JAN 23 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 30[illegible] 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+00 | | 292 12 | 7 0 | 285 1 | ℄ | |
| | | | +13 3 | 305 4 | 80' L | |
| | | | 17 2 | 27[illegible] 4 | 56' R | |
| | | | 19 2 | 272 [illegible] | 60' R | edge Rd |
| | | | 19 0 | 273 1 | 67' R | " " |
| | | | 21 0 | 27[illegible] 1 | 80' R | |
| 18+50 | | | 7 3 | 284 8 | ℄ | |
| | | | +16 0 | 308 1 | 80' L | |
| | | | 18 8 | 273 3 | 64' R | |
| | | | 20 5 | 271 6 | 67' R | edge rd |
| | | | 20 5 | 271 6 | 75' R | " " |
| | | | 21 5 | 271 6 | 80' R | |
| 19+00 | | | 7 4 | 284 7 | ℄ | |
| | | | +15 0 | 307 1 | 80' L | |
| | | | 17 4 | 27[illegible] 7 | 69' R | |
| | | | 23 0 | 26[illegible] 1 | 73' R | edge rd |
| | | | 23 0 | 269 1 | 80' R | |
| 19+50 | | | 7 5 | 2[illegible] 6 | ℄ | |
| | | | +14 5 | 30[illegible] 6 | 80' L | |
| | | | 22 9 | 26[illegible] 2 | 73' R | |
| | | | 24 2 | 267 9 | 78 R | edge rd |
| | | | 24.0 | 269 1 | 85' R | " " |

L.B. 627 P.G. 56 Job. No. 7908 Division No. ✓ Notes Red ____ Plotted [illegible] Profile
Survey of Pacific Ave Date ____ Date JAN No. ____
Survey by Moore Notes Moore Notes Chkd. J. A. LYON Checked C. J. [illegible] X-Sec.
Indexed A. C. Johnson Date ____ Date ____ Date JAN No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| EC 20+19 29 | | 292 12 | 83 | 283 8 | ℄ | |
| | | | +130 | 303 1 | 80' L | |
| | | | 246 | 267 5 | 75' R | |
| | | | 252 | 266 9 | 79' R | edge rd |
| | | | 254 | 266 7 | 85' R | |
| TP | 1 91 | 284 85 | 9 18 | 282 94 | T | top 2x2 - 13" deep @ 20+19 29 |
| 21+00 | | | 43 | 280 6 | ℄ | |
| | | | +165 | 301 4 | 80' L | |
| | | | 197 | 265 2 | 74' R | |
| | | | 207 | 264 2 | 78' R | edge rd |
| | | | 207 | 264 2 | 84' R | |
| 22+00 | | | 108 | 274 1 | ℄ | |
| | | | +60 | 290 9 | 80' L | |
| | | | 208 | 264 1 | 70' R | |
| | | | 220 | 262 9 | 74' R | edge rd |
| | | | 220 | 262 9 | 80' R | " " |
| TP | 1 62 | 275 71 | 10 76 | 274 09 | | |
| 23+00 | | | 62 | 269 5 | ℄ | |
| | | | +12 | 276 9 | 80' L | - B small drain |
| | | | 142 | 261 5 | 69' R | |
| | | | 157 | 260 0 | 73' R | - edge rd |
| | | | 152 | 260.5 | 80' R | " " |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7908 Division No. V L. B. 627 Pg. 57
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. J. A. LYON Checked ____ Survey by ____ Notes ____ Date ____
Date JAN 23 1936 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 23 + 30 | | 275 71 | 55 | 270 2 | ℄ - B Small drain | |
| 24 + 00 | | | 94 | 2[illegible] 3 | ℄ | |
| | | | 01 | 275 6 | 80' L | |
| | | | 182 | 257 5 | 80' R | |
| 24 + 28 | | | 102 | 26[illegible] 5 | ℄ | |
| | | | 00 | 2[illegible] 7 | 101 L - Top bank | |
| | | | 190 | 25[illegible] 7 | 80' R | |
| 24 + 53 | | | 145 | 261 2 | ℄ - Top bank | |
| | | | 67 | 26[illegible] 0 | 45 L " " | |
| | | | 83 | 26[illegible] 4 | 80' L Bottom Draw | |
| | | | 12 | 2[illegible] 3 | 96 L Top bank | |
| | | | 192 | 25[illegible] 5 | 80' R | |
| 24 + 56 | | | 155 | 26~~1~~0 2 | ℄ Bottom Draw | |
| | | | 217 | 25[illegible] 0 | 80' R " " | |
| | | | 111 | 264 6 | 53 L " " | |
| | | | 44 | 271 3 | 80' L Top bank | |
| 24 + 59 | | | 130 | 262 7 | ℄ " " | |
| | | | 26 | 273 1 | 80' L | |
| | | | 205 | 255 2 | 80' R " " | |
| T.P. | 605 | 270 54 | 1125 | 264 26 | T.P. - Top [illegible] ℄ 24+[illegible] B.C. | |

L.B. 627 P.G. 58 Job. No. 7908 Division No. ✓ Notes Red ____ Plotted ____ Profile ____
Survey of Pacific Ave Date ____ Date ____ No. ____
Survey by Moore Notes Moore Notes Chkd. A. LYON Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| BC 4+8 | | 270 54 | 52 | 265 3 | ℄ | |
| | | | +40 | 274 5 | 80' L | |
| | | | 150 | 255 5 | 80' R | |
| 25+00 | | | 50 | 265 5 | ℄ | |
| | | | +50 | 275 5 | 80' L | |
| | | | 142 | 256 2 | 80' R | |
| 25+50 | | | 54 | 265 1 | ℄ | |
| | | | +56 | 276 1 | [illegible] | |
| | | | 141 | 256 4 | 80' R | |
| 26+00 | | | 54 | 265 1 | ℄ | |
| | | | +50 | 275 5 | 80' L | |
| | | | 135 | 257 0 | 80' R | |
| 26+50 | | | 40 | 266 5 | ℄ | |
| | | | +42 | 274 7 | 80' L | |
| | | | 122 | 258 3 | 80' R | |
| 26+73 | | | 56 | 264 9 | ℄ | B Small Drain |
| | | | 81 | 262 4 | 37' R | |
| | | | 123 | 258 2 | 80' R | |
| | | | +32 | 273 7 | 80' L | " " |
| 27+00 | | | 52 | 265 3 | ℄ | |
| | | | 156 | 254 9 | 85' R | " " |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7908 Division No. V L. B. 627 Pg. 59

X-Sec. No. ____ Date ____ Date JAN 23 1936 Survey of Pacific Ave

Notes Chkd. [illegible] Checked TERR Survey by Moore Notes Moore Date 1 22 36

Date JAN [illegible] Date JAN [illegible] Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 27+00 | | 270 54 | +4 5 | 275 0 | 80' L | |
| 27+18 | | | 6 3 | 26[illegible] 7 | ℄ | |
| | | | 13 2 | 257 3 | 61 R | Top bank |
| | | | 17.2 | 258 3 | 77' R | Bottom Draw |
| | | | 16 1 | 25[illegible] 2 | 91 R | Top bank |
| | | | +3 0 | 273 [illegible] | 80' L | |
| 27+30 | | | 7 7 | 26[illegible] 8 | ℄ | " |
| | | | +1 3 | 2[illegible] 8 | 80' L | |
| | | | 12 2 | 255 3 | 13 R | B. Draw |
| | | | 10 0 | 2[illegible] 5 | 28' R | T. Bank |
| | | | 10 2 | 256 3 | 80' R | |
| 27+33 | | | 11 3 | 2[illegible] | ℄ | B. Draw |
| | | | 3 0 | 26[illegible] | 80' L | |
| | | | 8 8 | 26[illegible] 7 | 12' R | |
| | | | 13 8 | 25[illegible] 7 | 80' R | |
| 27+36 | | | 7 7 | 262 8 | ℄ | Top bank |
| | | | +1 0 | 271 5 | 80' L | " |
| | | | 13 1 | 257 4 | 80' R | |
| TP | | | 6 16 | 264 35 | TP ℄ 1X1 = 27+50 | |

L.B. 627 P.G. 60 Job. No. 7908 Division No. ✓ Notes Red Plotted Profile
Survey of Pacific Ave Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked C. J. TERRY X-Sec.
Indexed A. C. Johnson Date Date JAN 23 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | 11 70 | 276.08 | | 264 38 | T.P. [illegible] | |
| 27+50 | | | 11 7 | [illegible] | ℄ | |
| | | | 3 7 | 272 [illegible] | 80' L | |
| | | | 19 5 | 256 6 | 80' R | |
| 28+00 | | | 9 8 | 266 3 | ℄ | |
| | | | +1 2 | 277 3 | 80' L | |
| | | | 19 3 | 256 8 | 80' R | |
| 28+50 | | | 8 | 267 5 | ℄ | |
| 29+00 | | | 7.9 | 268 2 | ℄ | |
| | | | +3.5 | 277 6 | 80 L | |
| | | | 16.4 | 257 7 | 80 R | |
| 29+50 | | | 6.5 | [illegible] | ℄ | |
| 30+00 | | | 5.4 | [illegible] | ℄ | |
| | | | 15.6 | 260 5 | 80 R | |
| | | | +7 6 | 283 7 | 80 L | |
| T.P. | 11 63 | 283 28 | 4 43 | 271 65 | | |
| 30+50 | | | 11 6 | [illegible] | ℄ | |
| | | | +1 8 | 285 1 | 80' L | |
| | | | 200 | 263 3 | 61' R | |
| | | | 230 | 260 3 | 85' R - B. Small Drain | |
| | | | 237 | 259 6 | 112' R | |

Profile No. ____ Notes Red. ____ Platted C. J. TERRY Job No. [illegible] Division No. [illegible] L. B. 627 Pg. 61
X-Sec. No. ____ Date ____ Date JAN [illegible] 1936 Survey of Pacific Ave
Notes Chkd. C. J. TERRY Checked [illegible] Survey by [illegible] Notes [illegible] Date [illegible]
Date JAN 23 1936 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 31+00 | | 283 28 | 18 6 | 271 7 | ℄ | |
| | | | 16 0 | 26[illegible] 3 | 25' R — B. Small Drain | |
| | | | 17 0 | 266 3 | 60' R | |
| | | | 18 6 | 264 7 | 80' R | |
| | | | +0 4 | 283 7 | 80' L | |
| 31+12 | | | 12 4 | [illegible] 9 | ℄ " " | |
| 31+22 | | | 10 2 | 273 1 | ℄ " " " | |
| 31+50 | | | 9 1 | [illegible] 2 | ℄ | |
| | | | 17 4 | 26[illegible] 7 | 80' R | |
| | | | 2 1 | 281 2 | 60' L | |
| | | | +0 9 | [illegible] 2 | 95' L " " | |
| 32+00 | | | 7 7 | 275 6 | ℄ | |
| | | | 17 0 | 266 3 | 80' R | |
| | | | +4 5 | 287 8 | 80' L | |
| 32+50 | | | 6 5 | 276 8 | ℄ | |
| T.P | 768 | 285 41 | 5 5 | 277 73 | | |
| 33+00 | | | 7 7 | 277 7 | ℄ | |
| | | | +5 3 | 290 7 | 80' L | |
| | | | 18 2 | 267 2 | 80' R | |
| 33+50 | | | 7 5 | 277 9 | ℄ | |
| 34+00 | | | 7 3 | 278 1 | ℄ | |

L.B. 627 P.G. 62 Job. No. 7908 Division No. ✓ Notes Red ✓ Plotted [illegible] Profile
Survey of Pacific Ave Date JAN 1936 No.
Survey by Moore Notes Moore Notes Chkd [illegible] Checked [illegible] X-Sec.
Indexed A. C. Johnson Date JAN 23 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 34+00 | | 285 4[illegible] | 15 7 | [illegible] | 80' R | |
| | | | +4 8 | [illegible] | 80' L | |
| 34+50 | | | 6 [illegible] | [illegible] | ℄ | |
| 35+00 | | | 8 [illegible] | [illegible] | ℄ | |
| | | | +2 [illegible] | [illegible] | 80' [illegible] | |
| | | | 16 3 | [illegible] | [illegible] | |
| 35+[illegible] | | | [illegible] | [illegible] | ℄ | |
| | | | 6 [illegible] | [illegible] | 80' [illegible] | Top bank |
| | | | 2 [illegible] | [illegible] 12 | 80' R | |
| 35+[illegible] | | | 14 5 | [illegible] | ℄ | |
| | | | [illegible] | [illegible] | 80' L | B. [illegible] |
| | | | [illegible] | [illegible] | 80' [illegible] | |
| [illegible] | | | [illegible] | [illegible] | ℄ | [illegible] |
| | | | 8 2 | [illegible] | 80' L | Top bank |
| | | | 30 4 | [illegible] | 49' R | B. [illegible] |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | [illegible] | |
| 36+00 | | | 11 2 | 227 2[illegible] | ℄ | Top bank |
| | | | 6 0 | [illegible] | 80' L | |
| | | | [illegible] | [illegible] | 22' R | [illegible] |
| | | | [illegible] | [illegible] | 52' R | B. Draw |

Profile No. ____ Notes Red. ____ Platted [illegible] Job No. 627 Division No. [illegible] L. B. 627 Pg. 63

X-Sec. No. ____ Date ____ Date JAN 27 1936 Survey of [illegible]

Notes Chkd. C. J. Tr[illegible] Checked ____ Survey by [illegible] Notes [illegible] Date ____

Date JAN [illegible] 1936 Date ____ Map No. ____ Issued C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 36+[illegible] | | 285.[illegible] | 25.[illegible] | [illegible] | 70' R - Top bank | |
| | | | 26.5 | [illegible] | 80' R | |
| 36+08 | | | 17.[illegible] | [illegible] | ℄ | |
| | | | 22.0 | [illegible] | 34' R | Top bank |
| | | | 32.6 | [illegible] | 55' R | B. Draw |
| | | | 35.0 | [illegible] | 80' R | " " |
| | | | 4.0 | [illegible] | 80' L | |
| 36+25 | | | 16.5 | [illegible] | ℄ | |
| | | | 25.[illegible] | [illegible] | 55' R | Top bank |
| | | | 26.5 | [illegible] | [illegible] R | |
| | | | 3.5 | [illegible] | [illegible] L | |
| T.P. | [illegible] | 252.4[illegible] | [illegible] | [illegible] | | |
| 36+50 | | | 1[illegible] | [illegible] | ℄ | |
| +75 | | | 1[illegible] | [illegible] | ℄ | |
| | | | 12.3 | [illegible] | [illegible] | |
| | | | 26.5 | [illegible] | [illegible] | Top bank |
| [illegible] | | | 1[illegible] | [illegible] | ℄ | |
| | | | [illegible] | [illegible] | [illegible] L | |
| | | | 43.4 | [illegible] | [illegible] L | |
| | | | 25.[illegible] | [illegible] | 60' R | Top bank |
| | | | 32.[illegible] | 249.[illegible] | [illegible] R | B. Draw |
| | | | 28.3 | 25[illegible] | 100' R | Top bank |

L.B. 627 P.G. 64 Job. No. 7908 Division No. V Notes Red Plotted Profile
Survey of [illegible] Date JAN [illegible] No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date JAN 27 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] Top [illegible] | |
| | | | 27 8 | 254 7 | [illegible] B. Drain | |
| | | | [illegible] | [illegible] | [illegible] Top [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | 205 | [illegible] | [illegible] B. Drain | |
| | | | [illegible] | [illegible] | 18 R Top [illegible] | |
| | | | 185 | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | 25 | [illegible] | [illegible] | |
| [illegible] | | | 15 8 | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 260 [illegible] | [illegible] B. Drain | |
| | | | 12.5 | [illegible] | [illegible] Top [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| 387 00 | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | 15 R | |
| | | | 141 | [illegible] | 80 R | |

Profile No. _____ Notes Red. _____ Platted _____ Job No. [illegible] Division No. _____ L. B. [illegible] Pg. 65

X-Sec. No. _____ Date _____ Date [illegible] Survey of _____

Notes Chkd. [illegible] Checked _____ Survey by [illegible] Date _____

Date JAN 9 [illegible] Date _____ Map No. _____ Indexed J. Johnson Date _____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 38+[illegible] | | 282 46' | 1[illegible]5 | [illegible] | 125' L | B. Dran |
| | | | 5[illegible]2 | [illegible] 3' | 1[illegible]0' L | Top bank |
| | | | 106 | [illegible] | 62' L | " " |
| | | | 20[illegible] | 2[illegible] 3' | 4[illegible] L | B. Dran |
| | | | 12[illegible]2 | [illegible] | 26' L | Top bank |
| 38+43 | | | 5[illegible] | [illegible] 5' | ℄ | |
| | | | 10[illegible]5 | [illegible] | 43' L | " " |
| | | | [illegible] | [illegible] | [illegible] L | B. Dran |
| | | | 4[illegible] | [illegible] 5 | 125' L | Top bank |
| | | | [illegible] | [illegible] | 50' R | |
| 38+50 | | | [illegible] | [illegible] 5 | ℄ | |
| | | | 94 | 273 1' | 6[illegible]' L | Top bank |
| | | | 80 | [illegible] | 80' L | " |
| | | | 12[illegible] | 2[illegible] 7' | [illegible] | |
| 39+00 | | | 48 | [illegible] | ℄ | |
| | | | +17 | [illegible] | 80' L | |
| | | | 127 | 269 5' | 80' R | |
| 39+50 | | | 163 | 276 2' | ℄ | |
| T.P. | 163 | 275 [illegible] | 834 | 274 [illegible]2 | | |
| [illegible] | | | [illegible]7 | 274 [illegible] | ℄ | |
| | | | +60 | [illegible] | [illegible] L | |
| | | | 97 | 266 [illegible] | 80' R | |

L.B. 627 P.G. 66 Job. No. 7905 Division No. V Notes Red Plotted C. J. TERRY Profile
Survey of Pacific Ave Date JAN 27 1936 No.
Survey by [illegible] Notes [illegible] Notes Chk'd C. J. TERRY Checked X-Sec.
Indexed A. C. Johnson Date JAN 27 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 40-50 | | 275 75' | [illegible] | [illegible] | ℄ | |
| [illegible] | | | [illegible] | [illegible] | ℄ | |
| | | | [illegible] | 274 9' | 80' L | |
| | | | 13 3 | 262 5' | 80' R | |
| [illegible] | | | 10 5 | [illegible] | ℄ | |
| | | | [illegible] | [illegible] | 60 L | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] Drain |
| | | | [illegible] | 272 7' | 45' L | |
| | | | 16 [illegible] | [illegible] | 80' R | |
| T. P. | 1 92 | 26[illegible] 2[illegible] | [illegible] | [illegible] | | |
| 42+00 | | | [illegible] | [illegible] | ℄ | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] Drain |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | ℄ | [illegible] |
| [illegible] | | | [illegible] | 257 3' | ℄ | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 254 8' | [illegible] | [illegible] Drain |
| [illegible] 81 [illegible] | [illegible] | | [illegible] | 257 0' | ℄ | |
| | | | [illegible] | 263 0' | 80' L | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7208 Division No. V L. B. 627 PG. 67

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. [illegible] Checked A. W. VAN FLEET Survey by [illegible] Notes ____ Date [illegible]

Date JAN 27 1936 Date JAN 27 1936 Map No. ____ Mixed [illegible] Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 42+[illegible] | | 267 23' | [illegible] | [illegible] 8' | 80' R | B. Small Drain |
| | | | 7 | [illegible] 3' | 10' R | |
| T.P. | 219 | 258 61' | 10 8 | [illegible] 42' | T.P. - Top [illegible] | |
| 43+00 | | | [illegible] | [illegible] | ℄ | |
| | | | +3 [illegible] | [illegible] 6' | 80' [illegible] | |
| | | | 9 1 | 24[illegible] 5' | 80' [illegible] | |
| 43+50 | | | 5 0 | [illegible] 6' | ℄ | |
| | | | 1 1 | [illegible] | 80' L — Top bank | |
| | | | [illegible] | [illegible] | 9' L B. Drain | |
| | | | [illegible] | [illegible] 6' | 1[illegible] L [illegible] bank | |
| ~~44+00~~ | | | 11 0 | [illegible] 6' | 80' R | |
| 44+[illegible] | | | 9 0 | [illegible] 6' | ℄ | |
| | | | 13 [illegible] | [illegible] | 80' R | |
| | | | 8 [illegible] | [illegible] | 6' L | |
| | | | 12 2 | [illegible] 4' | 12' L | B. Drain |
| | | | 9 2 | [illegible] 4' | 18' L | T. bank |
| | | | [illegible] | [illegible] 4' | 80' L | |
| 44+[illegible] | | | 13 4 | [illegible] 2' | ℄ | B. Drain |
| | | | 11 0 | [illegible] 6' | 9' L | T. bank |
| | | | 3 3 | [illegible] 3' | 80' L | |
| | | | 18 0 | 240 6' | 80' R | B. Drain |

L.B. C27 P.G. 68 Job. No. 7908 Division No. [illegible] Notes Red ____ Plotted [illegible] Profile
Survey of [illegible] Date ____ Date [illegible] No. ____
Survey by ____ Notes ____ Notes Chkd. C. J. TERR Checked A. W. VAN FLEET X-Sec.
Indexed ____ Date ____ Date JAN 27 1936 Date JAN 27 1936 No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| T.P. | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | +2.0 | 252.4 | [illegible] | |
| | | | 11.7 | [illegible] | [illegible] | |
| [illegible] | | | 65 | [illegible] | [illegible] | |
| | | | +1.9 | 252.3 | [illegible] | |
| | | | 13.7 | [illegible] | [illegible] | |
| T.P. | [illegible] | [illegible] | [illegible] | 242.7 | [illegible] | [illegible] |
| [illegible] | | | [illegible] | 235.[illegible] | [illegible] | [illegible] El 235.66 |

Cont. top pg. 71.

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. [illegible] PG. 69

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date JAN 27 1936 Map No. ____ Indexed ____ Date ____

L.B. 627 P.G. 70 | Job. No. 2908 Division No. V Notes Red _____ Plotted _____ Profile

Survey of Pacific Area Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd C. J. TERRY Checked A. W. VAN FLEET X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date JAN 1936 No. _____

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.#5 | 11.99 | 233.613 | | 221.623 | "Hoboken" per F.B. 627/9 | |
| T.P. | 11557 | 244.05 | 1.12 | 232.493 | | |
| T.P. | 950 | 252.16 | 1.39 | 242.66 | | |
| 46+30 59 | | | 8 7 | 243.5 | B.C. | |
| 80'R. | | | 15 0 | 237.2 | | |
| 80'L | | | +0 5 | 252.7 | | |
| 47+00 | | | 8 7 | 243.5 | | |
| 80R. | | | 15 8 | 236.4 | | |
| 80L. | | | +2 7 | 254.9 | | |
| 48+00 | | | 7 0 | 245.2 | | |
| 80R. | | | 16 0 | 236.2 | | |
| 76'L | | | +8 0 | 260.2 | Toe fill | |
| 92L. | | | +15 0 | 267.2 | Top fill | |
| 48+50 | | | 6 0 | 246.2 | | |
| 80R | | | 15 8 | 236.4 | | |
| 30L. | | | 1 3 | 250.9 | Toe fill | |
| 40L | | | +3 2 | 255.4 | Top " | |
| 53L | | | +5 1 | 257.3 | Bot cut | |
| 56L | | | +7 5 | 259.7 | Top " | |
| 80L | | | +15 3 | 267.5 | | |
| 48+73 | | | 6 0 | 246.2 | | |

Profile No. ____ Notes Red. H Platted [illegible] Job No. 7908 Division No. ____ L.B. 627 Pg. 71

X-Sec. No. ____ Date ____ Date ____ Survey of Pacific Mo. ____

Notes Chkd. J. TEGINKAN Date JAN 27 1936 Survey by [illegible] Notes H Date 1/24/36

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 30[illegible]5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 252.16 | | | | |
| 48+77 | | | 5.8 | 246.4 | W edge Rd | |
| 48+86 | | | 5.7 | 246.5 | E. " " | |
| 49+00 | | | 5.4 | [illegible] | | |
| 65R. | | | 13.9 | 238.3 | Top cut | |
| 67R. | | | 15.2 | 237.0 | N. edge Rd. | |
| 75R. | | | 15.8 | 236.4 | S. " " | |
| 80R. | | | 16.2 | 236.0 | | |
| 5L. | | | 4.7 | 247.5 | | |
| 32L. | | | +2.8 | 254.7 | | |
| 80L. | | | +19.9 | 272.1 | | |
| TP. | 4.83 | 255.60 | 1.39 | 25[illegible] | | |
| 49+50 | | | 8.7 | 246.9 | | |
| 58R. | | | 18.2 | 239.[illegible] | | |
| 54R. | | | 17.2 | 237.9 | N. edge Rd. | |
| 61R. | | | 17.8 | 237.[illegible] | " " | |
| 73R. | | | 19.0 | 236.6 | | |
| 80R. | | | 20.8 | 234.[illegible] | | |
| 4L. | | | 7.0 | 248.6 | | |
| 30L. | | | +0.5 | 256.1 | | |
| 71L. | | | +13.8 | 269.4 | | |
| 80L. | | | +16.5 | 272.1 | | |

L.B. 627 P.G. 72 Job. No. 7909 Division No. ___ Notes Red H Plotted [illegible] Profile
Survey of Pacific Ave. Date ___ Date ___ No. ___
Survey by Evans Notes H Notes Chkd. C. I. TESTA Checked A. W. VAN FLEET X-Sec.
Indexed A. C. Johnson Date 1/24/36 Date JAN 27 1936 Date JAN [illegible] 1936 No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 25560 | | | | |
| 50+00 | | | 8 4 | 247 21 | | |
| 6 R. | | | 8 9 | 246 7 | | |
| 38 R | | | 13 9 | 241 7 | Top cut | |
| 42 R. | | | 15 8 | 238 8 | N. edge Rd. | |
| 50 R. | | | 17 0 | 238 6 | S. " " | |
| 51 R. | | | 16 2 | 238 9 | | |
| 61 R. | | | 18 2 | 237 4 | | |
| 80 R. | | | 22 9 | 232 7 | | |
| 4 L. | | | 6 6 | 249 0 | | |
| 40 L. | | | +3 9 | 259 5 | | |
| 80 L | | | +16 8 | 272 4 | | |
| 50+50 | | | 7 0 | 248 6 | | |
| 29 R. | | | 13 8 | 241 8 | T.C. | |
| 32 R. | | | 16 5 | 239 1 | N. edge Rd | |
| 41 R. | | | 16 4 | 239 2 | S. " " | |
| 47 R. | | | 16 5 | 239 1 | | |
| 80 R | | | 24 6 | 231 0 | | |
| 51 L. | | | +5 0 | 260 6 | | |
| 80 L. | | | +16 0 | 271 6 | | |

Profile No. ____ Notes Red. ____ Platted C. J. TEDRY Job No. 7968 Division No. ____ L. B. 627 PG. 73

X-Sec. No. ____ Date ____ Date ____ Survey of Pacific Ave.

Notes Chkd. C. J. TEDRY Checked A. W. VAN FLEET Survey by Evans Notes ____ Date 1/24/36

Date JAN 27 1936 Date JAN 27 1936 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 255 60 | | | | |
| 51+00 | | | 9 3 | 24[illegible] | | |
| 16 R. | | | 12 5 | 243 1 | T.C. | |
| 22 R. | | | 15 7 | 239 9 | N. edge Rd. | |
| 33 R. | | | 15 5 | 240 1 | S " " | |
| 49 R. | | | 17 9 | 237 7 | | |
| 80 R. | | | 25 8 | 229 8 | | |
| 15 L. | | | 5 5 | 250 1 | | |
| 33 L. | | | 1 5 | 254 1 | | |
| 53 L. | | | +5 5 | 261 1 | | |
| 80 L. | | | +14 3 | 269 9 | | |
| 51+50 | | | 9 4 | 246 2 | | |
| 5 R. | | | 10 5 | 245 1 | T.C. | |
| 11 R | | | 14 1 | 241 5 | N. edge Rd. | |
| 23 R. | | | 14 2 | 241 4 | S " " | |
| 32 R. | | | 15 4 | 240 2 | | |
| 50 R. | | | 19 2 | 236 4 | | |
| 80 R. | | | 26 2 | 229 4 | | |
| 65 L. | | | +6 2 | 261 8 | | |
| 80 L. | | | +11 2 | 266 8 | | |
| 51+85 | | | 9 6 | 246 [illegible] | | |

L.B. 627 P.G. 74 Job. No. 7908 Division No. ____ Notes Red HE Plotted ____ Profile ____
Survey of Pacific Ave Date JAN 2 [illegible] No. ____
Survey by Evans Notes HE Notes Chkd. A. W. VAN FLEET Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 1/24/36 Date JAN 27 1936 Date JAN [illegible] 1936 No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 255.60 | | | | |
| 52+00 | | | 11 4 | 244 2 | | |
| 3 R. | | | 13 3 | 242 3 | N. edge Rd | |
| 16 R. | | | 12 8 | 242 8 | S " " | |
| 23 R. | | | 15 5 | 240 1 | | |
| 31 R. | | | 16 2 | 238 9 | | |
| 77 R. | | | 29 2 | 226 4 | edge cliff | |
| 4 L. | | | 9 4 | 246 2 | T.C. | |
| 35 L. | | | 2 2 | 253 4 | | |
| 70 L. | | | +7 5 | 263 1 | | |
| 80 L. | | | +11 0 | 266 6 | | |
| T.P. | 5 29 | 255 12 | 5 77 | 249.83 | | |
| 52+24 | | | 12 4 | 242 8 | N. edge Rd | |
| 52+50 | | | 12 3 | 242 8 | | |
| 12 R. | | | 12 2 | 242 9 | S. " " | |
| 22 R. | | | 15 5 | 239.6 | | |
| 25 R. | | | 16 5 | 238 6 | | |
| 33 R. | | | 17 9 | 237.2 | | |
| 69 R. | | | 28 5 | 226.6 | | |
| 83 R. | | | 31 9 | 223 2 | edge cliff | |
| 3 L. | | | 12 0 | 243 1 | N. edge Rd. | |

Profile No. ____ Notes Red. ____ Platted [illegible] Job No. 79+8 Division No. ____ L. B. 627 Pg. 75
X-Sec. No. ____ Date ____ Date JAN [illegible] Survey of Pacific Ave.
Notes Chkd C. J. TERRY Checked A. W. VAN FLEET Survey by [illegible] Notes [illegible] Date 1/24/36
Date JAN [illegible] Date JAN 27 1936 Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (52+50) | | 255 04 | | | | |
| 9L. | | | 8 3 | 246 8 | T.C. | |
| 39L. | | | 0 0 | 255 1 | | |
| 80L. | | | +11 2 | 266 3 | | |
| 53+00 | | | 11 5 | 243 6 | | |
| 11R. | | | 12 0 | 243 1 | S. edge Rd. | |
| 25R. | | | 16 5 | 238 6 | | |
| 26R. | | | 17 7 | 237 4 | | |
| 35R. | | | 18 1 | 237 0 | | |
| 80R. | | | 31 6 | 223 5 | | |
| 4L | | | 11 4 | 243 7 | N. " " | |
| 10L. | | | 8 0 | 247 1 | T.C. | |
| 80L. | | | +11 1 | 266 2 | | |
| 53+50 | | | 11 1 | 244 0 | | |
| 12R. | | | 10 8 | 244 3 | S. edge Rd. | |
| 19R. | | | 13 5 | 241 6 | | |
| 33R. | | | 17 6 | 237 5 | | |
| 42R. | | | 19 2 | 235 9 | | |
| 80R. | | | 29 6 | 225 5 | | |
| 2L | | | 10 9 | 244 2 | N. " " | |
| 11L. | | | 6 2 | 248 9 | T.C. | |

L.B. 627 P.G. 76 Job. No. 798 Division No. Notes Red Plotted Profile
Survey of Pacific Ave Date Date JAN No.
Survey by Evans Notes Notes Chkd. C. J. TERRY Checked E. BRUMMETT X-Sec.
Indexed A. C. Johnson Date 1/24/36 Date JAN 27 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (53+50) | | 25512 | | | | |
| 80 L. | | | +13 6 | 268 7. | | |
| 54+00 | | | 9 9 | 245 2' | | |
| 13 R. | | | 9 7 | 245 4. | S. edge Rd. | |
| 42 R. | | | 17 1 | 238 0. | | |
| 45 R. | | | 19 8 | 236 1. | | |
| 65 R. | | | 21 2 | 233 9. | | |
| 80 R. | | | 26 4 | 228 7. | | |
| 3 L. | | | 10 2 | 244 9. | N. " " | |
| 11 L. | | | 5 1 | 250 0. | T.C. | |
| 80 L. | | | +14 3 | 269 4. | | |
| 54+50 | | | 7 9 | 247 2. | S. edge Rd. | |
| 9 R. | | | 11 8 | 243 3. | | |
| 56 R. | | | 26 3 | 228 8. | | |
| 60 R. | | | 28 4 | 226 7. | | |
| 63 R. | | | 28 2 | 226 9. | | |
| 80 R. | | | 32 9 | 222 2. | | |
| 13 L | | | 8 5 | 246 6. | N. " " | |
| 18 L | | | 3 7 | 251 4' | T.C. | |
| 80 L. | | | +16 4 | 271 5' | | |

Profile No. ____ Notes Red. ____ Platted [illegible] LYON Job No. 7918 Division No. ____ L. B. 627 Pg. 77

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C. J. TERRY Checked T. S. BRUMMETT Survey by [illegible] Notes ____ Date 1/24/36

Date [illegible] Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 255 12 | | | | |
| 55+00 | | | 13 7 | 241 4 | | |
| 42 R | | | 30 0 | 225 1 | | |
| 55 R. | | | 36 2 | 218 9 | | |
| 60 R. | | | 36 4 | 218 7 | | |
| 80 R. | | | 45 5 | 209 6 | | |
| 11' Lt. | | | 7.6 | 247 5 | Edge Rd. | |
| 21' Lt. | | | 7.6 | 247 5 | " " | |
| 29' Lt. | | | 1.6 | 253 5 | T.C. | |
| 80' Lt. | | | +19.0 | 274 1 | | |
| 55+50 | | | 16 6 | 238.5 | | |
| 53 R. | | | 39 6 | 215.5 | | |
| 57 R. | | | 42 0 | 213 1 | | |
| 62 R. | | | 42 8 | 212 3 | | |
| 80 R. | | | 50 9 | 204 2 | | |
| 17 L. | | | 6 5 | 248 6. | Top fill S. edge Rd. | |
| 30 L. | | | 6 6 | 248 5 | N. edge Rd. | |
| 35 L. | | | 1 0 | 254 1 | Top cut. | |
| 58 L. | | | +11 3 | 266 4 | | |
| 80 L. | | | +22 0 | 277 1 | | |
| T.P. | 088 | 244 93 | 11 07 | 244 05 | | |

L.B. 627 P.G. 78 Job. No. 7908 Division No. Notes Red HE Plotted J. ALLYON Profile
Survey of Pacific Live Date Date No.
Survey by Evans Notes HE Notes Chkd. TERRY Checked BRUMMETT X-Sec.
Indexed A. C. Johnson Date 1/24/36 Date JAN 29 1936 Date JAN 29 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 244 93 | | | | |
| T.P. | 314 | 237. 96 | 1011 | 234 82 | | |
| P#3 | | | 837 | 229.59 | P#3 Per F.B. 627/10 | El. 229.61 |
| P#3 | 8.37 | 237.98 | | 229.61 | per Above. | |
| T.P. | 701 | 242 97 | 2.02 | 23596 | | |
| 55+98 36 | | | 6 0 | 2370 | E.C. | |
| 41 R. | | | 24 0 | 2190 | | |
| 63 R. | | | 36 0 | 2070 | | |
| 69 R. | | | 40 1 | 2029 | | |
| 74 R. | | | 40 6 | 2024 | | |
| 80 R. | | | 46 7 | 1963 | | |
| 20 L. | | | +7 4 | 2504 | S. edge Rd. | |
| 36 L. | | | +7 6 | 2506 | N. " " | |
| 45 L. | | | +16 4 | 2594 | Top cut. | |
| 80 L | | | +33 0 | 2760 | | |
| 56+50 | | | 8.0 | 2350 | | |
| 14 R. | | | 14 9 | 228.1 | | |
| 57 R. | | | 42 2 | 2008 | | |
| 73 R. | | | 54 3 | 1887 | | |
| 78 R. | | | 55 0 | 1880 | | |
| | | | 57 0 | 1860 | | |

Profile No. ____ Notes Red. ____ Platted [illegible] Job No. 7908 Division No. ____ L. B. 627 Pg. 79
Date ____ Date ____ Survey of Pacific Ave
X-Sec. No. ____ Notes Cmkd. C. L. TERRY Checked [illegible] Survey by Evans Notes H. Date 1/24/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 30 1 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (56+50) | | 242 97 | | | | |
| 25L. | | | +8 3 | 251 3 | S. edge Rd. | |
| 37L. | | | +8 4 | 251 4 | N. " " | |
| 44L. | | | +15 7 | 258 7 | T. C. | |
| 80L. | | | +37 2 | 280 2 | | |
| 57+00 | | | 8 7 | 234 3 | | |
| 76R. | | | 61 6 | 181 4 | | |
| 84R. | | | 68 0 | 175 0 | | |
| 88R | | | 68 4 | 174 6 | | |
| 27L. | | | +10 0 | 253 0 | S. edge Rd. | |
| 38L. | | | +9 5 | 252 5 | N. " " | |
| 43L. | | | +18 0 | 261 0 | T. C. | |
| 76L. | | | +40 5 | 283 5 | | |
| T.P | 629 | 239 03 | 10 23 | 232 74 | | |
| 57+50 | | | 7 2 | 231 8 | | |
| 96R. | | | 78 4 | 160 6 | | |
| 99R. | | | 78 3 | 160 7 | | |
| 122R. | | | [illegible]2 7 | 146 3 | | |
| 36R.L | | | +14 9 | 253 9 | S edge Rd. | |
| 48R.L | | | +15 7 | 254 7 | N. " " | |
| 55R.L | | | +23 6 | 262 6 | T.C. | |
| 131R.L | | | +67.9 | 306 9 | | |

L.B. 627 P.G. 80 Job. No. 7908 Division No. Notes Red Plotted J. A. LYON Profile
Survey of Pacific Ave. Date Date No.
Survey by Evans Notes Notes Chkd. G. J. TERRY Checked R. PROPHETT X-Sec.
Indexed A. C. Johnson Date 1/24/36 Date JAN 20 1936 Date JAN 20 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 239.03 | | | | |
| 58+00 | | | 10.1 | 228.9 | | |
| 92' R. | | | 73.8 | 165.2 | | |
| 114 R | | | 86.3 | 152.7 | | |
| 120' R. | | | 87.8 | 151.2 | | |
| 54 L | | | +17.6 | 256.6 | S. edge Rd. | |
| 69 L. | | | +17.3 | 256.3 | N. " " | |
| 72 L | | | +22.1 | 261.1 | T.C. | |
| 137 L. | | | +50.7 | 289.7 | | |
| 58+50 | | | 13.8 | 225.2 | | |
| 31 R. | | | 28.2 | 210.8 | | |
| 102 R. | | | 75.4 | 163.6 | | |
| 162 R. | | | 102.0 | 137.0 | T.S. | |
| 70 L | | | +12.3 | 251.3 | | |
| 82 L | | | +18.9 | 257.9 | | |
| 97 L | | | +19.0 | 258.0 | | |
| 105 L | | | +25.0 | 264.0 | | |
| 135 L | | | +37.7 | 276.7 | | |
| 58+73 BC. | | | 18.7 | 220.3 | | |
| 44' R. | | | 39.7 | 199.3 | | |
| 109' R. | | | 78.5 | 160.5 | | |
| 145' R. | | | 95.0 | 144.0 | T.S. | |

Profile No. ____ X-Sec. No. ____

Notes Red. HE Date ____ Notes Chkd. ____ Date JAN 1936

Platted ____ Date ____ Checked ____ Date ____

Job No. 7908 Division No. ____ Survey of Pacific Ave Survey by Evans Map No. ____ Indexed ____

L. B. 627 PG. 81

Notes HE Date 1/27/36 C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (58+73.11) | | 239 03 | | | | |
| 81 L | | | +10 9 | 249 9 | | |
| 101 L. | | | +19 7 | 258 7 | S. edge Rd. | |
| 116 L | | | +19 2 | 258 2 | N. " " | |
| 129 L. | | | +27 5 | 266 5 | T.C. | |
| T.P. | 4 73 | 231.93 | 11 83 | 227.20 | | |
| T.P. | 2 08 | 222.34 | 11,67 | 220.26 | | |
| T.P. | 1.37 | 212.55 | 11 16 | 211.18 | | |
| 59+00 | | | 2 2 | 210 4 | | |
| 59+18 | | | 16 4 | 196.2 | B.D. | |
| 66' R. | | | 52 1 | 160 5 | " | |
| 144' R. | | | 73 1 | 139.5 | " | |
| 50 L. | | | +2 2 | 214 8 | " | |
| 117 L. | | | +27 2 | 239 8 | " | |
| 59+38 | | | 2 1 | 210 5 | | |
| 59+50 | | | +0 3 | 212 9 | | |
| 97 R. | | | 52 8 | 159 8 | | |
| 165 R. | | | 75 5 | 137 1 | | |
| 46 L | | | +20 7 | 233 3 | | |
| 93 L | | | +35 2 | 247 8 | | |
| 132 L | | | +49 1 | 261 7 | | |

L.B. 627 P.G. 82 Job. No. 7908 Division No. Notes Red HE Plotted J. A. LYON Profile
Survey of Pacific Ave Date JAN 20 1936 No.
Survey by Evans Notes HE Notes Chkd. G. J. TERRY Checked R. S. BRUMMER X-Sec.
Indexed A. C. Johnson Date 1/27/36 Date JAN 20 1936 Date JAN 20 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 212 55 | | | | |
| 59+79 | | | +34 | 216 0 | | |
| 61R | | | 34 5 | 178 1 | | |
| 100 R. | | | 52 5 | 160 1 | | |
| 161 R. | | | 78 3 | 134 3 | | |
| 58 L. | | | +29 2 | 241 8 | | |
| 108 L. | | | +42 8 | 255 4 | | |
| 60+00 | | | +0 6 | 213 2 | | |
| 72 R. | | | 40 8 | 171 8 | | |
| 152 R. | | | 77 8 | 134 8 | | |
| 46 L | | | +25 3 | 237 9 | | |
| 77 L | | | +37 2 | 249 8 | | |
| 107 L | | | +45 9 | 258 5 | | |
| 60+50 | | | 9 2 | 203 4 | | |
| 29 R. | | | 24 5 | 188 1 | | |
| 119 R. | | | 74 7 | 137 9 | | |
| 169 R. | | | 82 9 | 129 7 | | |
| 38 L | | | +8 4 | 221 0 | | |
| 102 L | | | +38 6 | 251 2 | | |
| 135 L | | | +51 9 | 264.5 | | |
| T.P. | 2.29 | 203. 65 | 11 19 | 201. 36 | | |

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date JAN 20 1936

Platted J. A. LYON Date JAN 20 1936 Checked ____ Date ____

Job No 7708 Division No. ____ Survey of Pacific Ave. Survey by Evans Notes HE Date 1/27/36 Map No. ____ Indexed C. Johnson Date ____

L. B. 627 Pg. 83

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 203.65' | | | | |
| T.P. | 4.99 | 197.26' | 11.38 | 192.27' | | |
| P#5 | | | 8.68 | 188.58' | P#5 per F.B. 627/10 El. 188.603. | |
| 61+00 | 4.3 | 186.6' | | 182.3' | Elev. per Moore's profile | |
| 59 R. | | | 35.4 | 151.2' | | |
| 106 R. | | | 50.9 | 135.7. | | |
| 163 R. | | | 54.8 | 131.8' | | |
| 20 L. | | | +7.2 | 193.8' | | |
| 126 L. | | | +46.1 | 233.3. | | |
| 61+50 | 4.8 | 159.8' | | 155.0' | | |
| 44 R. | | | 17.6 | 142.2' | | |
| 86 R. | | | 23.5 | 136.3' | | |
| 89 R | | | 25.6 | 134.2. | B.D. | |
| 95 R. | | | 23.5 | 136.3. | | |
| 155 R. | | | 25.9 | 133.9' | | |
| 86 L | | | +27.7 | 187.5' | | |
| 121 L. | | | +39.9 | 199.7. | | |
| 61+73 | 2.7 | 151.0' | | 148.3. | | |
| 61+84 | | | 3.2 | 147.8' | | |

L.B. 627 P.G. 84 Job No. 7908 Division No. Notes Red H Plotted G. A. LYON Profile
Survey of Pacific Ave Date Date JAN 20 1936 No.
Survey by Evans Notes H Notes Chkd. G. J. TERRY Checked S. BRUMMETT X-Sec.
Indexed A. C. Johnson Date 1/28/36 Date JAN 20 1936 Date JAN 20 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (61+84) | | 151 0 | | | | |
| 40R | | | 10 1 | 140 9 | | |
| 56R | | | 13 8 | 137 2 | BD | |
| 63R | | | 11 8 | 139 2 | | |
| 134R. | | | 13 6 | 137 4 | Toe Slope | |
| 41L. | | | +4 0 | 155 0 | | |
| 79L. | | | +13 7 | 164 7 | | |
| 122L. | | | +26 0 | 177 0 | | |
| 135L. | | | +29 5 | 180 5 | Toe Slope | |
| 62+00 | | | | 147.2 | | |
| 12R. | | | 5 7 | 145 3 | | |
| 18R. | | | 8 7 | 142 3 | | |
| 35R. | | | 11 2 | 139 8 | B.D. | |
| 48R. | | | 9 1 | 141 9 | | |
| 134R. | | | 9 0 | 142 0 | Toe Slope | |
| 18R. | | | 4 3 | 146 7 | Top spur | |
| 45L | | | +4 4 | 155 4 | | |
| 73L | | | +12 0 | 163 0 | | |
| 104L | | | +19 8 | 170 8 | | |
| 117L. | | | +20 5 | 171 5 | | |
| 129L. | | | +24 0 | 175 0 | | |

Cont. ~~Middl~~ Line 4 - Pg. 87

Profile No. ____ Notes Red. HE Platted J. A. LYON Job No. 7908 Division No. ____ L. B. 627 Pg. 85
Date ____ Date JAN 29 1936 Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. TERRY Checked S. BRUMMETT Survey by Evans Notes HE Date 1/28/36
Date JAN 29 1936 Date JAN 29 1936 Map No. ____ Indexed C. Johnson Date

L.B. 627 P.G. 86 | Job. No.____ Division No.____ Notes Red____ Plotted____ Profile No.____

Survey of____ Date____ Date____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec. No.____

Indexed A. C. Johnson Date____ Date____ Date____

| STATION | B.S. | H.I. | F.S | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| cont. bottom pg. 90 | | | | | | |
| 62+50 | | 1580' | 112 | 1468' | 31' L | B. Draw |
| | | | +45 | 1625' | 39' R | |
| | | | +15 | 1595' | 154' R | |
| cont. from Pg. 85 | | | | | | |
| 62+35 | 70 | 1494' | | 1424' | ℄ 62+35 | B. Draw |
| | | | +5[illegible] | 1545' | 155' R | |
| | | | +77 | 1571' | 48' R | |
| | | | 30 | 1464' | 8' R | Top bank |
| | | | 31 | 1463' | [illegible] | " " |
| | | | +178 | 15[illegible]2' | 102' L | T.S |
| | | | +321 | 1815' | 153' L | |

Profile No. ____ Notes Red. ____ Platted [illegible] Job No. 7[illegible] Division No. V L. B. 621 PG. 87
X-Sec. No. ____ Date ____ Date JAN 29 1936 Survey of Pacific Ave
Notes Chkd. [illegible] Checked S. BRUMMETT Survey by Moore Notes Moore Date
Date JAN 29 1936 Date JAN 29 1936 Map No. ____ Indexed ____ C. Johnson Date

L.B. 627 P.G. 88 | Job. No. 7908 Division No. V Notes Red _____ Plotted _____ Profile

Survey of Pacific Ave Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| Cont on Bottom Pg. 92 | | | | | |
| 63+42 | | 2137' | 32 | 2105' | 45' L – Top Cut |
| | | | 251 | 1886' | 73.5' R – " " |
| | | | 342 | 1795' | 94' R – Bot Cut |
| | | | 353 | 1784' | 106' R – Ed. Rd |
| | | | 432 | 1705' | 135' R |
| | 96 | 2101' | | 2014' | ℄ 63+27 |
| 63+33 | | | 46 | 2064' | ℄ Top Cut |
| | | | 121 | 2031' | 130' L – Bot Cut |
| | | | 121 | 1989' | 30' L " " |
| | | | 55 | 2055' | 15' L Top Cut |
| | | | 67 | 2043' | 11' R |
| | | | 205 | 1905' | 61' R " " |
| | | | 293 | 1817' | 80' R Bot " |
| | | | 316 | 1794' | 97' R – Ed. Rd. |
| | | | 440 | 1670' | 145' R |
| | 42 | 1995v | | 1953 | ℄ 63+24 |
| 63+22 | | | 50 | 1945' | ℄ 63+22 – Bot Cut |
| | | | 310 | 1685' | 134' R |
| | | | 174 | 1821' | 95' R – Ed Rd |
| | | | 102 | 1893' | 31' R – Bot Cut |
| | | | 20 | 1975' | 16' L – Ed Rd |

Cont. from top Pg. 90

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7708 Division No. 4 L. B. 627 Pg. 89
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 1-28-36
Date ____ Date ____ Map No. ____ Chief, Job ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| Cont. Bottom Pg. 89 | | | | | |
| 63+22 | | 199 5' | 145 | 185 0' | 138.5 L - Ed. Rd. |
| 63+12 | 48 | 201 2' | | 196 4' | ℄ 63+12 " " |
| | | | 220 | 179 2' | 143.5 L |
| | | | 65 | 194 7' | 36' L - Top bank |
| | | | 132 | 188 0' | 27' L - B. Draw |
| | | | 63 | 194 9' | 17' L - Top bank |
| | | | 129 | 188 3' | 40' R - Bot. Cut |
| | | | 203 | 180 9' | 98' R - Ed. Rd. |
| | | | 288 | 172 4' | 136' R |
| 63+00 | 38 | 190 2' | | 186 4' | ℄ 63+00 |
| | | | 190 | 171 2' | 133' R |
| | | | 115 | 178 7' | 107' R |
| | | | +12 | 191 4' | 32' R - Ed. Rd |
| | | | 67 | 183 5' | 22' L - Top bank |
| | | | 132 | 177 0' | 30' L B. Draw |
| | | | 94 | 180 8' | 40' L Top bank |
| | | | 187 | 171 5' | 187' L B. Draw |
| 62+50 | 45 | 158 0' | | 153 5' | ℄ 62+50 |
| | | | +200 | 178 0' | 164' L |
| | | | +47 | 162 7' | 128' L T.S. |
| | | | 30 | 155 0' | 69' L |

Cont. from Top Pg. 87

L.B. 627 P.G. 90 Job. No. 7908 Division No. ✓ Notes Red ___ Plotted ___ Profile
Survey of Pacific Ave Date ___ Date JAN ___ No.
Survey by Moore Notes Moore Notes Chkd. ___ Checked ___ X-Sec.
Indexed A. C. Johnson Date ___ Date JAN ___ Date JAN ___ No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 220 56 | | | | |
| T.P. | 100 | 209 74 | 11 82 | 208 74 | | |
| 63+27 | | | 83 | 201 4 | ℄ - Top Cut | |
| T.P. | 135 | 199 42 | 11 67 | 198 07 | | |
| 63+24 | | | 41 | 195 3 | ℄ - Bottom Cut | |
| 63+12 | | | 30 | 196 4 | ℄ - Ed. Rd. | |
| P#5A | 094 | 190 22 | 10 14 | 189 28 | P#5A - El. 189.30 | |
| 63+00 | | | 38 | 186 4 | ℄ | |
| 62+50 | | | 36 7 | 153 5 | ℄ | |
| 62+35 | | | 47 8 | 142 4 | ℄ - Bottom Draw | |
| 62+24 | | | 44 6 | 145 6 | ℄ Top Bank | |
| 62+00 | | | 43 0 | 147 2 | ℄ | |
| 61+73 | | | 41 9 | 148 3 | ℄ - T.S. | |
| 61+50 | | | 35 2 | 155 0 | ℄ | |
| 61+00 | | | 79 | 182 3 | ℄ | |
| P#5 | | | 163 | 188 59 | P#5 - El. 188.60 | |
| 64+83.89 | 51 | 235 1 | | 230 0 | ℄ 64+83.89 EC | ground |
| | | | +34 | 238 5 | 39 L | |
| | | | +101 | 245 2 | 84 L | |
| | | | +133 | 248 4 | 98.5 L | |
| | | | 300 | 205 1 | 107 R | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7908 Division No. ✓ L.B. 627 Pg. 91
X-Sec. No. ____ Date ____ Date JAN 29 1936 Survey of ____
Notes Chkd. TERRY Checked ____ Survey by ____ Notes ____ Date 1-27-36
Date JAN 29 1936 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| Cont. on Bottom Pg. 94 | | | | | | |
| 64+50 | 47 | 234 0' | - | 229 3' | ℄ 64+50 | |
| | | | 333 | 200 7' | 116 R | |
| | | | 241 | 209 9' | 78 R | |
| | | | +43 | 238 3' | 49' L | |
| | | | +186 | 252 6' | 107.5 L | |
| 64+00 | 48 | 229 6' | | 224 8' | ℄ 64+00 | |
| | | | +224 | 252 0' | 117' L | |
| | | | +33 | 232 9' | 44' L | |
| | | | 16 | 228 0' | 13' L | |
| | | | 420 | 187 6' | 116.5 R | |
| 63+50 | 48 | 216 4' | | 211 6' | ℄ 63+50 | |
| | | | 433 | 173 1' | 130.5 R | |
| | | | 397 | 176 7' | 118 R — Ed Rd | |
| | | | 376 | 178 8' | 103' R — Bottom Cut | |
| | | | 786 | 187 8' | 83' R — Top Cut | |
| | | | 16 | 214 8' | 16 L | |
| | | | +05 | 216 9' | 63' L | |
| | | | +197 | 236 1' | 129' L | |
| | 21 | 213 7' | | 211 6' | ℄ 63+50 | |
| 63+42 | | | 47 | 209 0' | ℄ Break | |
| | | | +104 | 224 1' | 139' L Top Cut | |

Cont from top Pg. 89.

L.B. 627 P.G. 92 Job. No. 2908 Division No. ✓ Notes Red ____ Plotted ____ Profile
Survey of Pacific Ave Date ____ Date ____ No. ____
Survey by Moore Notes Moore Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date JAN 29 1936 Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| Cont. on Bottom Pg. 96 | | | | | | |
| 67+50 | 46 | 185 01 | | 1804' | ℄ 67+50 | |
| | | | +281 | 2131' | 63 L | |
| | | | +437 | 2287' | 108 L | |
| | | | 332 | 1518' | 62' R - T bank | |
| | | | 376 | 1474. | 65' R - B. Draw | |
| | | | 364 | 1486' | 77 R - T bank | |
| | | | 402 | 1448. | 117 R | |
| 67+12 | 46 | 173 61 | | 1690' | ℄ - T. bank | |
| | | | +348 | 2084' | 92' L | |
| | | | 140 | 1596 | 19' R - B Draw | |
| | | | 132 | 1604' | 28' R - T. bank | |
| | | | 171 | 1565. | 80' R | |
| | | | 185 | 1551' | 120 R | |
| 67+05.5 | | | | 1645. | ℄ - B. Draw 67+05.5 | |
| 67+00 | 42 | 173 91 | | 1697' | ℄ - 67+00 T. bank | |
| | | | 31 | 1708' | 12 L B. Draw | |
| | | | +12 | 1751' | 20' L - Top bank | |
| | | | +301 | 2040' | 94' L | |
| | | | 150 | 1589' | 110' R | |
| 66+50 | 45 | 193 01 | | 1885' | ℄ 66+50 | |
| | | | +17 | 1947' | 60' L | |

Cont. from top. Pg. 94

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ✓ L. B. 627 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of Facilities Ave
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 1-27-36
Date JAN 26 1936 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| Cont. on Bottom Pg. 93 | | | | | | |
| 66+50 | | 193 01 | +174 | 210 4' | 138' L - T bank | |
| | | | 78 | 185 2' | 40' R | |
| | | | 176 | 175 4' | 100' R | |
| 66+00 | 49 | 215 51 | | 210 6' | ℄ 66+00 | |
| | | | +31 | 218 6' | 100' L | |
| | | | 137 | 201 8' | 53' R | |
| | | | 258 | 189 7' | 98 R | |
| 65+50 | 49 | 230 2' | | 225 3' | ℄ 65+50 | |
| | | | +91 | 239 3' | 99' L | |
| | | | 181 | 212 1' | 59' R | |
| | | | 322 | 198 0' | 107' R | |
| 65+03.80 | 47 | 235 0' | | 230 3' | ℄ 65+03.80 | |
| | | | 167 | 241 7' | 59' L | |
| | | | +99 | 244 9' | 99' L | |
| | | | 306 | 204 4' | 107' R | |
| P#7 | 099 | 231 27 | | 230 28 | P#7 = ℄ P.O.T 65+03.80 | |
| 64+83.89 | | | 13 | 230 0' | ℄ ground | |
| 64+50 | | | 20 | 229 3' | ℄ | |
| 64+00 | | | 65 | 224 8' | ℄ | |
| T.P. | 096 | 220 56 | 11 67 | 219 60 | | |
| 63+50 | | | 90 | 211 6' | ℄ | |

Cont from top Pg. 92

L.B. 227 P.G. 94 | Job. No. 7808 | Division No. V | Notes Red | Date | Notes Chkd. | Date | Plotted | Date JAN 28 1936 | Checked | Date JAN 28 1936 | Profile No. | X-Sec. No.

Survey of Pacific Ave

Survey by Moore Notes Notes

Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| Cont. on Bottom Pg. 98 | | | | | | |
| [illegible] | | [illegible] | 46 | [illegible] | ℄ | |
| | | | 243 | 185 [illegible] | 80'R | |
| | | | +160 | 226 2' | 80'L | |
| 70+[illegible] | | | 15 | 208 7' | ℄ | |
| | | | +171 | 227 3' | 80'L | |
| | | | 225 | 187 7' | 80'R | |
| T.P. | [illegible] | 218 00' | 143 | 208 77' | | |
| 69+50 | | | [illegible] | 210 3' | ℄ | |
| 69+[illegible] | | | 59 | 212 1' | ℄ | |
| 68+67.95 | [illegible] | | 70 | 211 0' | ℄ [illegible] | |
| 68[illegible] | | | 69 | 211 1' | ℄ | |
| 68[illegible] | | | 190 | 199 0' | ℄ | |
| [illegible] | | | 376 | 180 4' | ℄ | |
| 67+12 | | | 490 | 169 0' | ℄ — Top bank | |
| 67+05.5 | | | 535 | 164 5' | ℄ — B. Draw | |
| 67+[illegible] | | | 483 | 169 7' | ℄ — Top bank | |
| 66+50 | | | 295 | 188 5' | ℄ | |
| 66+[illegible] | | | 74 | 210 6' | ℄ | |
| T.P. | 11 62 | 229 32' | 030 | 217 70' | | |
| P. 65+50 | 7 04 | 232 38' | 398 | 225 34' | ℄ | |
| T.P. | | | 211 | 230 27' | P#7 = ℄ P.O.T 65+03.80 El. = 230.28 | |

Cont from top Pg. 96

Profile No. ____ Notes Red. ____ Platted J. A. Lyon Job No. [illegible] Division No. [illegible] L. B. [illegible] Pg. 95
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date JAN 28 1936 Date JAN [illegible] Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S | ELEV. | | |
|---|---|---|---|---|---|---|
| Cont. on Bottom Pg. 95 | | | | | | |
| 69+50 | 46 | 214.9' | | 210.3' | ℄ 69+50 | |
| | | | 166 | 198.3' | 49' R | |
| | | | 316 | 183.3' | 97' R | |
| | | | +77 | 222.6' | 49' L | |
| | | | +177 | 232.6' | 98' L | |
| 69+00 | 48 | 216.9' | | 212.1' | ℄ 69+00 | |
| | | | +175 | 234.4' | 98' L | |
| | | | 361 | 186.8' | 95' R | |
| 68+67.95 | 50 | 216.0' | | 211.0' | ℄ 68+67.95 E.C. ground | |
| | | | +70 | 223.0' | 38' L | |
| | | | +190 | 235.0' | 97' L | |
| | | | 125 | 203.5' | 25' R | |
| | | | 483 | 167.7' | 101' R | |
| 68+50 | 46 | 215.7' | | 211.1' | ℄ 68+50 | |
| | | | +193 | 235.0' | 97' L | |
| | | | +120 | 227.7' | 58' L | |
| | | | 545 | 161.2' | 99' R | |
| 68+00 | 46 | 203.6' | | 199.0' | ℄ 68+00 | |
| | | | +213 | 224.9' | 50' L | |
| | | | +321 | 235.7' | 100' L | |
| | | | 549 | 148.7' | 92' R - T.S. | |
| Cont. from top. Pg. 93 | | | 68.6 | 135.0' | 166' R - R.T. | |

L.B. 627 P.G. 96 Job. No. 7908 Division No. V Notes Red ____ Plotted ____ Profile No. ____
Survey of Pacific Ave. Date ____ Date ____ X-Sec. No. ____
Survey by Moore Notes Moore Notes Chkd. ____ Checked ____
Indexed A. C. Johnson Date ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| Cont. Line 6 Pg 100 | | | | | | |
| P#10 | 866 | 210 201 | | 201 54' | P#10 = POST #6B | |
| 74+23.72 from [illegible] = | | | | | | |
| 91+57.62 going ahead | | | .08 | 199 4. | ℄ | |
| | | | 15 | 208 7. | 80'L | |
| | | | 137 | 196 5. | 29'R | |
| | | | 130 | 197 2. | 50'R | |
| | | | 143 | 195 7. | 62'R | |
| | | | 137 | 196 5. | 70'R | |
| | | | 106 | 199 6. | 95'R | |
| 74+00 | | | 103 | 199 9. | ℄ | |
| | | | 06 | 209 6. | 80'L | |
| | | | 132 | 197 0. | 30'R | |
| | | | 105 | 199 7. | 80'R | |
| 73+50 | | | 91 | 201 1. | ℄ | |
| | | | +20 | 212 2. | 80'L | |
| | | | 118 | 198 4. | 25'R | |
| | | | 116 | 198 6. | 68'R | |
| | | | 120 | 198 2. | 80'R | |
| 73+40 | | | 89 | 201 3. | ℄ | |
| | | | [illegible] | 212 2. | 80'L | |
| | | | 124 | 197 8. | 10'R | |
| | | | 124 | 197 8. | 40'R | |
| | | | 105 | 199 7. | 52'R | |
| Cont. from top Pg. 98 | | | [illegible] | 198.2' | 80'R | |

Profile No. ____ Notes Red. ____ Platted [illegible] Job No. 708 Division No. V L.B. 627 Pg. 97
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked [illegible] Survey by [illegible] Notes [illegible] Date 1-27-36
Date JAN 28 1936 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| Cont. on Bottom Pg. 97 | | | | | | |
| 73+12 | | 210 20 | 79 | 202 3' | ℄ | |
| | | | +24 | 212 6' | 80'L | |
| | | | 125 | 197 7' | 20'R | |
| | | | 126 | 197 6' | 40'R | |
| | | | 104 | 199 8' | 53'R | |
| | | | 127 | 197 5' | 80'R | |
| 73+00 | | | 77 | 202 5' | ℄ | |
| | | | +24 | 212 6' | 80'L | |
| | | | 112 | 199 0' | 50'R | |
| | | | 138 | 196 4' | 80'R | |
| 72+50 | | | 77 | 202 5' | ℄ | |
| | | | +46 | 214 8' | 80'L | |
| | | | 165 | 193 7' | 80'R | |
| 72+00 | | | 86 | 201 6' | ℄ | |
| | | | +72 | 217 4' | 80'L | |
| | | | 274 | [illegible] | 80'R | |
| 71+50 | | | 85 | 201 7' | ℄ | |
| | | | +109 | 221 1' | 80'L | |
| | | | 236 | 186 6' | 80'R | |
| 71+00 | | | 71 | 203 1' | ℄ | |
| | | | +135 | 223 7' | 80'L | |
| Cont. from top Pg. 95 | | | 239 | 186.3' | 80'R | |

L.B. 627 P.G. 98 Job. No. 7908 Division No. ✓ Notes Red Plotted J. A. LYON Profile
Survey of Pacific Ave Date JAN 1930 No.
Survey by Moore Notes Chkd. C. J. TERRY Checked X-Sec.
Indexed A. C. Johnson Date JAN 28 1930 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #6 | 0.51 | 230.275 | | 229.765 | Palos Verde Mon. "Saskatoon" on W. line Royal Palms Golf Course per F.B.627/12 | |
| T.P. | 0.925 | 219.52 | 11.68 | 218.595 | | |
| 90+14.45 | | | 18.0 | 201.5 | 1x2 | |
| 80R. | | | 24.5 | 195.0 | | |
| 40'L. | | | 13.2 | 206.3 | | |
| 80'L. | | | 8.0 | 211.5 | | |
| 90+41 | | | 18.7 | 200.8 | | |
| 9'R. | | | 21.9 | 197.6 | | |
| 21R. | | | 23.0 | 196.5 | | |
| 33'R. | | | 22.7 | 196.8 | | |
| 50R. | | | 19.0 | 200.5 | | |
| 80R. | | | 21.4 | 198.1 | | |
| 40L | | | 14.0 | 205.5 | | |
| 80L. | | | 8.1 | 211.4 | | |
| 91+00 | | | 19.2 | 200.3 | | |
| 27'R | | | 21.5 | 198.0 | | |
| 80'R. | | | 20.6 | 198.9 | | |
| 80'L | | | 9.3 | 210.2 | | |
| 91+45 | | | 19.7 | 199.8 | | |
| 30R. | | | 22.8 | 196.7 | | |

SUPERSEDED

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7908 Division No. ____ L.B. 627 Pg. 99
Date ____ Date ____ Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. LYON Checked ____ Survey by Evans Notes HE Date 1/22/36
Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date

Form 307 5M 10-34 115 vol

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| (91+45) | | 219.52 | | | SUPERSEDED |
| 61R. | | | 23.0 | 196.5 | |
| 80'R. | | | 19.3 | 200.2 | |
| 50'L. | | | 15.1 | 204.4 | |
| 80L | | | 10.8 | 208.7 | |
| Cont. from Top Pg. 97 | | | | | |
| 91+72 | | | 20.5 | 199.0 | |
| 33R. | | | 23.3 | 196.2 | |
| 48R. | | | 22.6 | 196.9 | |
| 56R. | | | 23.8 | 195.7 | |
| 80R. | | | 23.8 | 195.7 | |
| T.P. | 0.16 | 207.90 | 11.78 | 207.74 | |
| 92+00 | | | 10.1 | 197.8 | |
| 33R. | | | 12.0 | 195.9 | |
| 55R. | | | 10.9 | 197.0 | |
| 80R. | | | 10.7 | 197.2 | |
| 80L | | | 1.6 | 206.3 | |
| 92+50 | | | 10.4 | 197.5 | |
| 38R. | | | 13.7 | 194.2 | |
| 61R. | | | 13.4 | 194.5 | |
| 80R. | | | 11.2 | 196.7 | |
| 80L. | | | 3.8 | 204.1 | |

L.B. 627 P.G. 100 Job. No. 7908 Division No. Notes Red Plotted Profile
Survey of Pacific Ave Date JAN 1936 No.
Survey by Evans Notes 1E Notes Chkd. J.A. LYON Checked X-Sec.
Indexed A. C. Johnson Date 1/22/36 Date JAN No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 207.90 | | | | |
| T.P. | 0 12 | 196.69 | 11 33 | 196.57 | | |
| 93+00 | | | 5 0 | 191.7 | | |
| 44R. | | | 6 7 | 190.0 | | |
| 80R. | | | 5 9 | 190.8 | | |
| 80L. | | | +2 6 | 199.3 | | |
| 93+70 | | | 9 2 | 187.5 | | |
| 27R. | | | 11 7 | 185.0 | | |
| 62R. | | | 11 5 | 185.2 | | |
| 80R. | | | 10 7 | 186.0 | | |
| 20'L | | | 8 7 | 188.0 | | |
| 80L | | | 7 8 | 188.9 | | |
| T.P. | 1.48 | 186.85 | 11 32 | 185.37 | | |
| 94+00 | | | 5 0 | 181.9 | | |
| 94+20 | | | 7 5 | 179.4 | | |
| 35R. | | | 7 5 | 179.4 | | |
| 56R. | | | 6 2 | 180.7 | | |
| 80R. | | | 3 0 | 183.9 | | |
| 20L. | | | 7 4 | 179.5 | | |
| 55L. | | | 3 9 | 183.0 | | |
| 80L | | | 3 6 | 183.3 | | |

Profile No. ____ Notes Red. ____ Platted LYON Job No. 7908 Division No. ____ L. B. 627 Pg. 101
X-Sec. No. ____ Date ____ Date JAN 23 1936 Survey of Pacific Ave
Notes Chkd. J. A. LYON Checked LYON Survey by Evans Notes HF Date 1/22/36
Date JAN 23 1936 Date JAN 23 1936 Map No. ____ Indexed P. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 186.85 | | | | |
| 94+68 | | | 9 2 | 187.7 | | |
| 53 R. | | | 9 5 | 187.4 | | |
| 80 R. | | | 5 0 | 181.9 | | |
| 46' L | | | 8 3 | 178.6 | | |
| 55 L. | | | 7 3 | 179.6 | | |
| 80 L | | | 7 7 | 179.2 | | |
| 95+00 | | | 9 4 | 177.5 | | |
| 51 R. | | | 10 3 | 176.6 | | |
| 80 R | | | 8 9 | 178.0 | | |
| 28 L | | | 8 6 | 178.3 | | |
| 44 L | | | 6 8 | 180.1 | | |
| 80 L | | | 8 0 | 178.9 | | |
| 96+00 | | | 12 4 | 174.5 | | |
| 50 R. | | | 13 2 | 173.7 | | |
| 80 R. | | | 12 4 | 174.5 | | |
| 22 L | | | 11 8 | 175.1 | | |
| 46 L | | | 9 5 | 177.4 | | |
| 80 L | | | 10 4 | 176.5 | | |
| TP. | 276 | 177.85 | 11.76 | 175.09 | | |

L.B. 627 P.G. 102 Job. No. 2908 Division No. ___ Notes Red ___ Plotted J.A. ___ Profile
Survey of Pacific Ave Date ___ Date JAN 1936 No. ___
Survey by Evans Notes HE Notes Chkd. J. A. LYON Checked C. J. TERRY X-Sec.
Indexed A. C. Johnson Date 1/22/36 Date JAN 23 1936 Date JAN 1936 No. ___

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 177.85 | | | | |
| 97+00 | | | 6 0 | 171.9 | | |
| 32R. | | | 6 6 | 171.3 | | |
| 65R. | | | 5 6 | 172.3 | | |
| 80R. | | | 3 5 | 174 4 | | |
| 63L | | | 4 8 | 173 1 | | |
| 80L | | | 2 7 | 175 2 | | |
| 97+37 | | | 5 0 | 172 9 | | |
| 20R. | | | 7 1 | 170 8 | | |
| 37R. | | | 6 2 | 171 7 | | |
| 80R. | | | 5 4 | 172.5 | | |
| 19L. | | | 5 6 | 172 3 | | |
| 32L. | | | 3 8 | 174 1 | | |
| 65L. | | | 5 1 | 172 8 | | |
| 80L. | | | 3 1 | 174 8 | | |
| 97+55 | | | 7 6 | 170.3 | | |
| 97+62 | | | 6 6 | 171 3 | | |
| 97+73 | | | 9 8 | 168 1 | | |
| 24R. | | | 8 3 | 169 6 | | |
| 31R. | | | 7 4 | 170 5 | | |
| 80R. | | | 6 4 | 171 5 | | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7908 Division No. ____ L. B. 627 Pg. 103
X-Sec. No. ____ Date ____ Date JAN 3 1936 Survey of Pacific Ave
Notes Chkd. LA LYON Checked ____ Survey by Evans Notes E Date 1/22/36
Date JAN 3 1936 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (97+73) | | 177.85 | | | | |
| 25 L. | | | 9 7 | 168.2 | | |
| 42 L | | | 8 4 | 169.5 | | |
| 55 L. | | | 5 6 | 172.3 | | |
| 64 L. | | | 6 0 | 171.9 | | |
| 80 L. | | | 4 6 | 173.3 | | |
| 97+86 | | | 10 4 | 167.5 | | |
| 97+95 | | | 9 3 | 168.6 | | |
| 98+00 | | | 9 7 | 168.2 | | |
| 23 R. | | | 9 2 | 168.7 | | |
| 80 R. | | | 7 3 | 170.6 | | |
| 10 L. | | | 11 0 | 166.9 | | |
| 28 L. | | | 10 7 | 167.2 | | |
| 42 L. | | | 7 6 | 170.3 | | |
| 61 L. | | | 7 1 | 170.8 | | |
| 80 L. | | | 5 7 | 172.2 | | |
| 98+09 | | | 11 1 | 166.8 | | |
| 98+22 | | | 11 2 | 166.7 | | |
| 98+35 | | | 10 8 | 167.1 | | |
| 16 R. | | | 11 2 | 166.7 | | |
| 80 R. | | | 9 1 | 168.8 | | |

L.B. 627 P.G. 104 Job. No. Division No. Notes Red Plotted J. A. LYON Profile
Survey of Pacific Ave Date JAN 1936 No.
Survey by Notes Notes Chkd. J. A. LYON Checked C. J. TERRY X-Sec.
Indexed A. G. Johnson Date JAN 1936 Date JAN 1936 No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (98+35) | | 177.85 | | | | |
| 58L. | | | 8.5 | 169.4 | | |
| 80'L | | | 7.5 | 170.4 | | |
| 99+00 | | | 13.0 | 164.9 | | |
| 25' R. | | | 14.2 | 163.7 | | |
| 80' R. | | | 12.7 | 165.2 | | |
| 40'L | | | 12.5 | 165.4 | | |
| 80 L | | | 12.0 | 165.9 | | |
| T.P. | 3.01 | 169.04 | 11.82 | 166.03 | | |
| 99+35 | | | 6.1 | 162.9 | | |
| 99+78 | | | 6.8 | 162.2 | | |
| 80 R. | | | 6.8 | 162.2 | | |
| 57L | | | 6.7 | 162.3 | | |
| 64L | | | 8.5 | 160.5 | | |
| 77L. | | | 8.1 | 160.9 | | |
| 84L. | | | 6.5 | 162.5 | | |
| 100+16 | | | 7.2 | 161.8 | | |
| 80R. | | | 7.3 | 161.7 | | |
| 30L. | | | 6.8 | 162.2 | | |
| 38L. | | | 5.7 | 163.3 | | |
| 48L | | | 7.9 | 161.1 | | |

Profile No.____ Notes Red.____ Platted____ Job No.____ Division No.____

X-Sec. No.____ Date____ Date____ Survey of____

Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Indexed____ Date____ Date____

L. B. 627 Pg. 105

Form 30[illegible]M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (100+16) | | 169.04 | | | | |
| 82 L | | | 8 2 | 160.8 | | |
| 89 L | | | 6 3 | 162.7 | | |
| 100+68 | | | 7 3 | 161.7 | | |
| 80 R. | | | 7 7 | 161 3 | | |
| 45 L. | | | 6 8 | 162.2 | | |
| 77 L. | | | 4 1 | 164 9 | | |
| 100 L. | | | 5 8 | 163.2 | | |
| 101+00 | | | 7 3 | 161.7 | | |
| 80 R. | | | 7 8 | 161.2 | | |
| 80 L. | | | 6 2 | 162 8 | | |
| 101+92 | | | 7 0 | 162 0 | | |
| 80 R. | | | 8 0 | 161 0 | | |
| 24 L | | | 6 7 | 162 3 | | |
| 69 L. | | | 5 8 | 163 2 | | |
| 80 L. | | | 5 7 | 163 3 | | |
| 102+00 | | | 8 2 | 160 8 | | |
| 102+15 | | | 8 9 | 160.1 | | |
| 17 R. | | | 5 6 | 163 4 | | |
| 37 R. | | | 7 4 | 161 6 | | |
| 80 R. | | | 8 0 | 161 0 | | |

L.B. 627 P.G. 106 Job. No. ____ Division No. ____ Notes Red ____ Plotted J. A. [illegible] Profile
Survey of ____ Date JAN 1936 No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked C. J. TERRY X-Sec.
Indexed A. C. Johnson Date ____ Date JAN [illegible] 1936 Date JAN 1936 No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (102+15) | | 169.04 | | | | |
| 58L. | | | 8.2 | 160.8 | | |
| 68L. | | | 6.2 | 162.8 | | |
| 80L. | | | 5.8 | 163.2 | | |
| 102+33 | | | 8.2 | 160.8 | | |
| 102+46 | | | 5.4 | 163.6 | | |
| 35R. | | | 7.3 | 161.7 | | |
| 80R. | | | 7.9 | 161.1 | | |
| 9L. | | | 6.3 | 162.7 | | |
| 20L. | | | 4.8 | 164.2 | | |
| 29L. | | | 6.7 | 162.3 | | |
| 51L. | | | 7.5 | 161.5 | | |
| 60L. | | | 6.1 | 162.9 | | |
| 80L. | | | 5.8 | 163.2 | | |
| 102+68 | | | 5.4 | 163.6 | | |
| 103+00 | | | 6.9 | 162.1 | | |
| 80R. | | | 7.5 | 161.5 | | |
| 80L. | | | 5.8 | 163.2 | | |
| T.P. | 3.80 | 166.86 | 5.98 | 163.06 | | |
| 103+79.52 | | | 4.2 | 162.7 | B.C. | |

Profile No.____ Notes Red.____ Platted ____ Job No.____ Division No.____ L. B. 627 PG. 107

X-Sec. No.____ Date ____ Date JAN ____ Survey of ____

Notes Chkd.____ Checked C. J. TERRY Survey by ____ Notes ____ Date ____

Date JAN ____ 1936 Date JAN ____ Map No.____ Indexed C. JOHNSON Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 166.86 | | | | |
| 104+00 | | | 4.1 | 162.8 | | |
| 80' Rt. | | | 5.0 | 161.9 | | |
| 80' Lt. | | | 3.2 | 163.7 | | |
| 105+00 | | | 4.5 | 162.4 | | |
| 80' Rt. | | | 5.2 | 161.7 | | |
| 80' Lt. | | | 3.2 | 163.7 | | |
| 106+00 | | | 4.8 | 162.1 | | |
| 80' Rt. | | | 5.5 | 161.4 | | |
| 80' Lt. | | | 3.9 | 163.0 | | |
| 107+00 | | | 5.3 | 161.6 | | |
| 80' Rt. | | | 6.0 | 160.9 | | |
| 80' Lt | | | 4.4 | 162.5 | | |
| 108+00 | | | 5.9 | 161.0 | | |
| 80' Rt. | | | 6.2 | 160.7 | | |
| 72' Lt. | | | 4.6 | 162.3 | T. Slope | |
| 100' Lt. | | | 0.2 | 166.7 | S.H. | |
| T.P. | 8.14 | 174.94 | 0.06 | 166.80 | | |
| 108+35 | | | 14.7 | 160.2 | | |
| 80' Rt. | | | 14.2 | 160.7 | | |
| 80' Lt. | | | 5.0 | 169.9 | | |

L.B. 627 P.G. 108 Job. No. ____ Division No. ____ Notes Red ____ Plotted J. A. LYON Profile
Survey of ____ Date ____ Date JAN 1936 No. ____
Survey by ____ Notes ____ Notes Chkd. A. LYON Checked C. J. ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ Date JAN 1936 No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 174.94 | | | | |
| 108+85 | | | 6 4 | 168 8 | | |
| 109+00 | | | 5 7 | 169 2 | | |
| 80 R. | | | 4 1 | 165.8 | | |
| 80 L. | | | 1 0 | 173 9 | | |
| 110+00 | | | 6 6 | 168 3 | | |
| 80 R. | | | 10 5 | 164 4 | | |
| 80 L. | | | 2 4 | 172.5 | | |
| 111+00 | | | 5 1 | 169 8 | | |
| 42 R. | | | 7 3 | 167 6 | | |
| 80 R. | | | 9 3 | 165 2 | | |
| 61 L | | | 1 8 | 173 1 | | |
| 77 L. | | | 0 5 | 174 4 | | |
| 88 L. | | | 0 2 | 174 7 | | |
| 112+00 | | | 5 6 | 169 3 | | |
| 21 R. | | | 5 6 | 169 3 | | |
| 47 R. | | | 8 0 | 166 9 | | |
| 80 R. | | | 10 2 | 164 7 | | |
| 44 L | | | 4 0 | 170 9 | | |
| 65 L. | | | 3 7 | 171 2 | | |
| 87 L. | | | 4 5 | 170 4 | | |

Profile No.____ Notes Red.____ Platted____ Job No.____ Division No.____

X-Sec. No.____ Date____ Date JAN [illegible] Survey of____

Notes Chkd.____ Date JAN [illegible] Checked____ Date____ Survey by____ Map No.____ Notes____ Date____ Indexed C. Johnson Date____

L. B. 627 Pg. 109

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 174.94 | | | | |
| T.P. | 351 | 171.67 | 678 | 168.16 | | |
| 112+43 | | | 39 | 167 8 | | |
| 24 R. | | | 26 | 169 1 | | |
| 70 R. | | | 56 | 166 1 | | |
| 80 R. | | | 72 | 164 5 | | |
| 25 L. | | | 47 | 167 0 | | |
| 57 L. | | | 50 | 166 7 | | |
| 80 L. | | | 36 | 168 1 | | |
| 113+00 | | | 89 | 162 8 | | |
| 9 R. | | | 90 | 162 7 | | |
| 26 R. | | | 82 | 163 5 | | |
| 80 R. | | | 101 | 161 6 | | |
| 24 L. | | | 82 | 163 5 | | |
| 45 L. | | | 46 | 167 1 | | |
| 80 L. | | | 23 | 169 4 | | |
| 113+21 | | | 104 | 161 3 | | |
| 113+44 | | | 83 | 163 4 | | |
| 18 R. | | | 105 | 161 2 | | |
| 25 R. | | | 129 | 158 8 | | |
| 46 R. | | | 127 | 159.0 | | |

L.B. 627 P.G. 110 Job. No. ____ Division No. ____ Notes Red ____ Plotted J. A. LYON Profile
Survey of ____ Date ____ Date JAN 2 1936 No. ____
Survey by ____ Notes ____ Notes Chkd. J. A. LYON Checked C. J. TERRY X-Sec.
Indexed A. C. Johnson Date ____ Date ____ Date JAN 2 1936 No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (113+44) | | 171.67 | | | | |
| 60 R. | | | 11 5 | 160 2 | | |
| 80 R. | | | 11 8 | 159 9 | | |
| 80 L. | | | 4 4 | 167 3 | | |
| 114+00 | | | 9 8 | 161 9 | | |
| 59 R. | | | 13 3 | 158 4 | | |
| 77 R. | | | 16 2 | 155 5 | | |
| 80 L. | | | 7 2 | 164 5 | | |
| 115+00 | | | 14 0 | 157 7 | | |
| 80 R. | | | 15 6 | 156 1 | | |
| 80 L. | | | 12 2 | 159 5 | | |
| T.P. | 1.04 | 160.91 | 11 80 | 159.87 | | |
| 116+00 | | | 7 2 | 53 7 | | |
| 80 R. | | | 9 3 | 51 6 | | |
| 80 L. | | | 4 8 | 56 1 | | |
| 117+00 | | | 10 4 | 50 5 | | |
| 80 R. | | | 12 7 | 48 2 | N. edge pvmt. | |
| 80 L. | | | 8 2 | 52 7 | | |
| T.P. | 1 89 | 152.98 | 9 82 | 151.09 | | |
| 117+98 76 | | | 5 2 | 47 8 | E.C. | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 627 Pg. 111

X-Sec. No. ____ Date ____ Date JAN 2 1936 Survey of ____ Notes ____ Date ____

Notes Chkd. ____ Checked ____ Survey by ____ Indexed ____ Date ____

Date JAN 2 1936 Date JAN ____ Map No. ____ C. Johnson

Form 307 SM 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| | | 152 98 | | | |
| 118+00 | | | 5 2 | 147 8 | |
| 56 R. | | | 6 4 | 146 6 | |
| 57 R. | | | 6 9 | [illegible] | N. edge rd. |
| 77 R. | | | 6 8 | [illegible] | S " " |
| 80 R. | | | 6 7 | 146 3 | |
| 80 L. | | | 2 1 | [illegible] | |
| 119+00 | | | 7 2 | 145 8 | |
| 37 R. | | | 8 0 | 145 0 | N. " " |
| 54 R. | | | 8 6 | [illegible] | S. edge Rd |
| 58 R. | | | 8 2 | [illegible] | |
| 80 R. | | | 9 3 | 143 7 | |
| 80 L. | | | 5 2 | 147 [illegible] | |
| 120+00 | | | 8 8 | 144 2 | |
| 20 R. | | | 9 [illegible] | 144 [illegible] | |
| 25 R. | | | 9 7 | 143 3 | N edge Rd. |
| 36 R. | | | 9 9 | 143 1 | S. " " |
| 42 R. | | | 9 4 | 143 [illegible] | |
| 54 R. | | | 10 0 | 143 0 | |
| 61 R. | | | 12 3 | 140 7 | |
| 80 R. | | | 12.6 | 140 4 | |
| 80 L. | | | 7.0 | 146 0 | |

L.B. 627 P.G. 112 Job. No. ____ Division No. ____ Notes Red ____ Plotted J. A. ____ Profile ____
Survey of ____ Date JAN ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date JAN ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 152.98 | | | | |
| 121+00 | | | 9.5 | 143.5 | | |
| 9R. | | | 10.0 | 143.0 | | |
| 14R | | | 10.5 | 142.5 | N. edge Rd. | |
| 27R. | | | 10.5 | 142.5 | S. " | |
| 34R. | | | 11.4 | 141.6 | | |
| 80R. | | | 12.6 | 140.4 | | |
| 80L. | | | 8.4 | 144.6 | | |
| T.P. | 5.84 | 149.45 | 9.37 | 143.61 | | |
| 122+00 | | | 6.1 | 143.4 | | |
| 10R | | | 6.1 | 143.4 | | |
| 13R. | | | 6.3 | 143.2 | N. edge Rd. | |
| 28R. | | | 6.3 | 143.2 | S. " " | |
| 46R. | | | 6.5 | 143.0 | | |
| 57R. | | | 9.5 | 140.0 | | |
| 80R | | | 9.6 | 139.9 | | |
| 80L. | | | 4.2 | 145.3 | | |
| 123+00 | | | 5.2 | 144.3 | | |
| 17R. | | | 5.[illegible] | 144.1 | | |
| 21R. | | | [illegible] | 143.8 | N. edge Rd. | |
| 35R. | | | 5.7 | 143.8 | S. " " | |

Profile No. ____ Notes Red. H Platted C. J. TERRY Job No. 7908 Division No. ____ L. B. 627 Pg. 113
Date ____ Date JAN 24 1936 Survey of Pacific Ave
X-Sec. No. ____ Notes Orig. DARLING Checked N. P. DARLING Survey by E. Evans Notes 1/23/36 Date ____
Date JAN 24 1936 Date JAN 24 1936 Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (123+00) | | 149.45 | | | | |
| 41 R. | | | 5 6 | 143 9 | | |
| 53 R. | | | 5 9 | 143 6 | | |
| 63 R. | | | 8 8 | 140 7 | | |
| 80 R. | | | 9 5 | 140 0 | | |
| 80 L. | | | 3 2 | 146 3 | | |
| 124+00 | | | 3 5 | 146 0 | | |
| 26 R. | | | 4 3 | 145 2 | | |
| 27 R. | | | 4 5 | 145 0 | N. edge Rd. | |
| 46 R. | | | 4 9 | 144 6 | | |
| 47 R. | | | 4 6 | 144 9 | | |
| 61 R. | | | 5 6 | 143 9 | | |
| 80 R. | | | 6 2 | 143 3 | | |
| 80 L. | | | 0 4 | 149 1 | | |
| 125+00 | | | 0 3 | 149 2 | | |
| 21 R. | | | 1 9 | 147 6 | | |
| 29 R. | | | 3 2 | 146 5 | | |
| 42 R. | | | 3 7 | 145 8 | | |
| 43 R. | | | 4 2 | 145 3 | N. edge Rd. | |
| 63 R. | | | 4 1 | 145 4 | S " " | |
| 64 R. | | | 3 6 | 145 1 | | |
| 68 R. | | | 3 6 | 145.9 | | |

L.B. 627 P.G. 114 Job. No. 7908 Division No. ____ Notes Red HE Plotted C. J. TERRY Profile
Survey of Pacific Ave Date JAN 24 No.
Survey by Evans Notes HE Notes M. D. DARLING Checked D. DARLING X-Sec.
Indexed A. C. Johnson Date 1/23/36 Date JAN 24 1936 Date JAN 24 1936 No.

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (125+00) | | 149 45 | | | | |
| 80'L | | | +2 6 | 152 1 | | |
| T.P. | 468 | 150.51 | 3.6 2 | 145.83 | 2x2 - P.I. #8 T.B.M. | |
| 125+19 | | | 0.8 | 149.7 | | |
| 20R. | | | 1 2 | 149 3 | | |
| 29R. | | | 2 4 | 148 1 | | |
| 33R | | | 3 4 | 147 1 | | |
| 43R. | | | 1.8 | 148 7 | | |
| 52R | | | 4 5 | 146 0 | N. edge Rd. | |
| 90R. | | | 4 7 | 145 8 | S. " " | |
| 80L. | | | +2 5 | 153 0 | | |
| 125+93.43 | | | +0.3 | 150.8 | P.C.C. = 0+00 Line A. | |
| 44R | | | 2 0 | 148 5 | | |
| 49R. | | | 3 8 | 146 7 | | |
| 65R | | | 4 3 | 146 2 | N. edge Rd. | |
| 90R. | | | 4 7 | 145.8 | S " " | |
| 40L | | | +2 1 | 152 6 | | |
| 80L. | | | +3 5 | 154 0 | | |
| 126+50 | | | 1 4 | 149 1 | | |
| 126+56. | | | 1 9 | 148 6 | | |
| 16R. | | | 2 5 | 148 0 | | |

Profile No. ____ Notes Red. HE Platted by J. TERRY Job No. 7906 Division No. ____ L. B. 627 Pg. 115
Date ____ Date JAN 24 1936 Survey of Pacific Ave
X-Sec. No. ____ Notes Circ'd. M. B. DARLING Checked M. B. DARLING Survey by Evans Notes HE Date 1/23/36
Date ____ Date JAN 24 1936 Map No. ____ Indexed A. C. Johnson Date ____

L.B. 627 P.G. 116 Job. No. 2408 Division No. _____ Notes Red HE _____ Plotted C. J. TERRY Profile
Survey of Pacific Ave Date _____ Date JAN 24 1940
Survey by Evans Notes HE _____ Notes M. D. DARLING Checked M. D. DARLING X-Sec.
Indexed A. C. Johnson Date 1/23/36 Date _____ Date JAN 24 1940

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (126+56) | | 150 51. | | | | |
| 46 R. | | | 2.5 | 148.0. | | |
| 48 R. | | | 3.2 | 147 2. | | |
| 63 R. | | | 3.2 | 147 2. | | |
| 71 R. | | | 4.7 | 145 8. | N. edge Rd. | |
| 87 R. | | | 4.7 | 145 8. | S. " " | |
| 35 L. | | | +0.4 | 150 9. | | |
| 80 L. | | | +4.5 | 155 0. | | |
| T.P. | 10.25 | 159.21. | 1.55 | 148 96. | | |
| 127+00 | | | 10.7 | 148.5. | | |
| 19 R. | | | 11.0 | 148 2. | T.B. | |
| 27 R. | | | 15.0 | 144 2. | B.S. | |
| 38 R. | | | 11.2 | 147 9. | T.B. | |
| 47 R. | | | 11.5 | 147 7. | | |
| 55 R. | | | 11.2 | 148 2. | | |
| 68 R. | | | 13.0 | 146 2. | N. edge Rd. | |
| 87 R. | | | 13.2 | 146 2. | S. " " | |
| 47 L. | | | 8.5 | 150 7. | | |
| 80 L | | | 9.4 | 154 8. | | |
| 127+04 | | | 10.4 | 148 8. | T.B. | |
| 127+08 | | | 13.5 | 145 7. | B.D. | |

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 159.21 | | | | |
| 127+11 | | | 13.2 | 146.0 | B.D. | |
| 127+15 | | | 10.5 | 148.7 | T.B. | |
| 9R. | | | 10.7 | 148.5 | T.B. | |
| 10R. | | | 13.0 | 146.2 | B.D. | |
| 11R. | | | 10.7 | 148.5 | T.B. | |
| 41R. | | | 11.3 | 147.9 | | |
| 66R. | | | 12.5 | 146.7 | N. edge Rd. | |
| 87R. | | | 12.6 | 146.6 | S. " " | |
| 12L | | | 10.6 | 148.6 | T.B. | |
| 13L. | | | 13.3 | 145.9 | B.D. | |
| 47L. | | | 12.7 | 146.5 | B.D. | |
| 57L. | | | 8.2 | 151.0 | | |
| 80L. | | | 6.7 | 152.5 | | |
| 127+36 | | | 10.1 | 149.1 | | |
| 41R. | | | 10.1 | 149.1 | | |
| 49R. | | | 11.7 | 147.5 | | |
| 64R. | | | 11.7 | 147.5 | N. edge Rd. | |
| 85R. | | | 11.9 | 147.3 | S. " " | |
| 50L. | | | 8.6 | 150.6 | | |
| 53L. | | | 9.4 | 149.8 | | |

Profile No. ____ Notes Red. ____ Platted C. J. TERRY Map No. 7908 Division No. ____ L. B. 627 Pg. 117
Date ____ Date JAN 24 1939 Survey of Pacific Ave
X-Sec. No. ____ Notes M. D. DARLING Checked M. D. DARLING Survey by Evans Notes H. C. Johnson Date 1/23/36
Date JAN 24 1939 Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (127+36) | | 159.21. | | | | |
| 60L. | | | 7 8 | 151.4. | | |
| 72L. | | | 7 1 | 152 1. | | |
| 78L. | | | 10 2 | 149 0. | | |
| 83L. | | | 7 2 | 152 0. | | |
| 127+50 | | | 7 9 | 151.3. | | |
| 127+68 | | | 5 6 | 153.6. | | |
| 36R. | | | 6 1 | 153 1. | | |
| 44R. | | | 10 0 | 149 2. | | |
| [illegible] | | | [illegible] | 149 2. | N. edge Rd. | |
| 82R. | | | 10 7 | 148.5. | S. " " | |
| 37L. | | | 5 5 | 153 7. | | |
| 70L | | | 6 8 | 152.4. | | |
| 80L. | | | 6 7 | 152 5. | | |
| 128+00 | | | [illegible] | 156 2. | | |
| 36R. | | | 4 2 | 155 0. | | |
| 41R. | | | 8 7 | 150 5. | | |
| 56R. | | | 9 1 | 150 1. | N. edge Rd. | |
| 80R. | | | 10 0 | 149 2. | S " " | |
| 45L. | | | 1 1 | 158 1. | | |
| 80L. | | | 0 6 | 158.6. | | |

L.B. 627 P.G. 118 Job. No. 7908 Division No. Notes Red HE Plotted C. J. TERRY Profile
Survey of Pacific Ave Date JAN 24 1936 No.
Survey by Evans Notes HE Notes Chkd. M. D. DARLING Checked M. D. DARLING X-Sec.
Indexed A. C. Johnson Date 1/23/36 Date JAN 24 1936 Date JAN 24 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 159.21 | | | | |
| T.P. | 690 | 164.75 | 1.36 | 157.85 | | |
| 128+50 | | | 7.2 | 157.6 | | |
| 28R. | | | 8.5 | 156.3 | | |
| 35R. | | | 12.7 | 152.1 | | |
| 49R. | | | 13.2 | 151.6 | N. edge Rd. | |
| 72R. | | | 13.8 | 151.0 | S. " " | |
| 74R. | | | 13.1 | 151.7 | | |
| 80R. | | | 13.1 | 151.7 | | |
| 44L. | | | 4.8 | 160.0 | | |
| 58L | | | 2.1 | 162.7 | | |
| 72L. | | | 2.1 | 162.7 | | |
| 87L | | | 1.2 | 163.6 | W edge Western Ave. | |
| 128+93 | | | 6.6 | 158.2 | | |
| 129+00 | | | 5.2 | 159.6 | | |
| 11R. | | | 7.2 | 157.6 | | |
| 25R. | | | 8.3 | 156.5 | | |
| 34R. | | | 11.8 | 153.0 | | |
| 43R. | | | 12.0 | 152.8 | N. edge Rd. | |
| 66R. | | | 12.7 | 152.1 | S. " " | |
| 67R. | | | 12.1 | 152.7 | | |

Profile No. ____ Notes Red. Evans Platted C. J. TERRY Job No. 7908 Division No. ____ L. B. 627 Pg. 119
Date ____ Date JAN 24 1939 Survey of Pacific Ave
X-Sec. No. ____ Notes Red. M. D. DARLING Checked M. D. DARLING Survey by Evans Notes H Date 1/23/36
Date JAN 24 1939 Date JAN 24 1939 Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (129+00) | | 164 75 | | | | |
| 79 R. | | | 12 6 | 1522 | | |
| 86 R. | | | 15 4 | 1494 | | |
| 7 L | | | 4 4 | 1604 | | |
| 9 L. | | | 4 8 | 1600 | | |
| 22 L. | | | 3 8 | 1610 | W. edge Western Ave. | |
| 68 L. | | | 4 6 | 1602 | E. " " " | |
| 73 L. | | | 4 8 | 1600 | gutter | |
| 78 L. | | | 2 3 | 1625 | T.B. | |
| 129+15 | | | 5 2 | 1596 | | |
| 129+30 | | | 5 3 | 1595 | W. edge western | |
| 129+50 | | | 6 1 | 1587 | | |
| 9 R. | | | 6 3 | 1586 | gutter | |
| 12 R. | | | 6 5 | 1583 | | |
| 16 R. | | | 5 9 | 1589 | | |
| 28 R. | | | 8 5 | 1563 | | |
| 37 R. | | | 11 5 | 1533 | N. edge Rd. | |
| 60 R. | | | 12 2 | 1526 | S. " " | |
| 62 R. | | | 11 6 | 1532 | | |
| 75 R. | | | 12 0 | 1528 | | |
| 80 R. | | | 14 5 | 1503 | | |

L.B. 627 P.G. 120 Job. No. 7906 Division No. Notes Red Plotted C. J. TERRY Profile
Survey of Pacific Ave. Date JAN 24 1936 Date JAN 24 1936 No.
Survey by Evans Notes Notes Chkd. TERRY Checked M.D. DARLING X-Sec.
Indexed C. Johnson Date 1/23/36 Date JAN 24 1936 Date JAN 24 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 129+50 | | 164.75' | | | | |
| 27L | | | 7 4 | 157 4 | E edge western. | |
| 31L. | | | 7 5 | 157 3 | gutter | |
| 35 L. | | | 5 4 | 159 4 | T.B. | |
| 80 L. | | | 2 9 | 161 9 | | |
| 130+00 | | | 8 4 | 15[illegible] 4 | ℄ western + end of imprt | |
| 12R | | | 7 9 | 156.9 | S. edge western | |
| 20R | | | 8 8 | 156 0 | gutter | |
| 24R | | | 7 7 | 157 1 | | |
| 37R. | | | 11 4 | 153 4 | N edge Rd. | |
| 57R | | | 12 0 | 152 8 | S. " " | |
| 58 R. | | | 11 3 | 153 5 | | |
| 73R. | | | 12 2 | 152[illegible] | | |
| 82R. | | | 14 8 | 150 0 | | |
| 15L. | | | 9 1 | 155 7 | N. edge western Ave. | |
| 19L | | | 9 2 | 155 6 | gutter | |
| 24L. | | | 7 4 | 157 4 | T.B. | |
| 80L. | | | 4 2 | 160 6 | | |
| T.P. | 1118 | 175.86' | 0.07 | 164.68 | | |
| B.M. #8 | ? | | 1.34 | 174.52 | F.B. 627-11 | El. 174.519 |

Profile No. ____ Notes Red. HE Platted C. J. TERRY Job No. 7908 Division No. ____ L. B. 627 Pg. 121
X-Sec. No. ____ Date ____ Date JAN 24 1939 Survey of Pacific Ave
Notes Chkd. M. D. DARLING Checked M. D. DARLING Survey by Evans Notes HE Date 1/23/36
Date JAN 24 1939 Date JAN 24 1939 Map No. ____ Indexed C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| Profile & X-Sec. on Line "A" Junction with Western Ave. | | | | | | |
| T.B.M. | 1141 | 15724 | | 14583 | P.I. #8 pg. | |
| | 424 | 16041 | 1.07 | 15617 | | |
| 0+00 | | | | 1508 | 0+00 - Line "A" P.C.C. = 125+73.43 Main Line | |
| 44R. | | | | 1485 | | |
| 49R. | | | | 1467 | | |
| 65R. | | | | 1462 | This Sec. Taken [illegible] Main Line | |
| 90R. | | | | 1438 | | |
| 40L. | | | | 1526 | | |
| 80L. | | | | 1540 | | |
| 0+50 | | | 11 2 | 147.2 | | |
| 0+60 | | | 11 4 | 147.0 | | |
| 27R. | | | 12 6 | 147.8 | | |
| 56R. | | | 13 1 | 147.3 | | |
| 67R. | | | 13 3 | 147.1 | T.B. | |
| 71R. | | | 16 2 | 144.2 | B.D. | |
| 79R. | | | 18 5 | 141.9 | B.D. | |
| 80R. | | | 13 4 | 147.0 | | |
| 25L. | | | 9 4 | 151.0 | | |
| 44L. | | | 6 7 | 155.7 | | |
| 80 L. | | | 4 8 | 155.6 | | |

L.B. 627 P.G. 122 Job. No. 7908 Division No. ___ Notes Red HE Plotted C. J. TERRY Profile
Survey of Pacific Ave Date M. D. DARLING Date JAN 24 1936
Survey by Evans Notes HE Notes M. D. DARLING Checked M. D. DARLING X-Sec.
Indexed A. C. Johnson Date 1/23/36 Date JAN 24 1936

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 160.41 | | | | |
| 1+00 | | | 11.7 | 148.7 | | |
| 18' Rt. | | | 11.9 | 148.5 | | |
| 37' Rt. | | | 12.2 | 148.2 | T.B. | |
| 39' Rt. | | | 14.2 | 146.2 | B.D. | |
| 46' Rt. | | | 15.2 | 145.2 | | |
| 48' Rt. | | | 12.5 | 147.9 | T.B. | |
| 88' Rt. | | | 13.5 | 146.9 | | |
| 14' Lt. | | | 9.8 | 150.6 | | |
| 29' Lt. | | | 8.4 | 152.0 | | |
| 80' Lt. | | | 3.8 | 156.6 | | |
| 1+20 | | | 9.7 | 150.7 | | |
| 1+25 | | | 11.0 | 149.4 | T.B. | |
| 1+32 | | | 13.3 | 147.1 | B.D. | |
| 1+36 | | | 10.5 | 149.9 | T.B. | |
| 1+38 | | | 12.5 | 147.9 | | |
| 1+45 | | | 12.0 | 148.4 | | |
| 1+47 | | | 10.3 | 150.1 | | |
| 1+50 | | | 10.1 | 150.3 | | |
| 21 R. | | | 9.9 | 150.5 | | |
| 47 R. | | | 8.0 | 152.4 | | |

Profile No. ____ Notes Red. ____ Platted [illegible] Job No. 7908 Division No. ____ L. B. 627 PG. 123
X-Sec. No. ____ Date ____ Date [illegible] Survey of Pacific Ave
M. B. DARLING Notes Chkd. ____ Checked ____ Date ____ Survey by Evans Notes 1E Date 1/23/36
Date JAN 24 1936 Date JAN 24 1936 Map No. ____ A. C. Johnson Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (1+50) | | 160.41 | | | | |
| 80R. | | | 6 9 | 153 5. | | |
| 2L. | | | 10 1 | 150 3. | T.B. | |
| 5L. | | | 12 2 | 148 2. | B.D. | |
| 9L | | | 10 2 | 150 2. | T.B. | |
| 11L | | | 13 6 | 146 8. | B.D. | |
| 13L | | | 13 6 | 146 8. | B.D. | |
| 14L | | | 11 0 | 149 4. | T.B. | |
| 22L | | | 9 2 | 151 2. | | |
| 80L. | | | 2 [illegible] | 157 7. | | |
| 1+81 | | | 8 3 | 152 1. | | |
| 2+00 | | | 5 7 | 154 7. | | |
| 25R | | | 3 4 | 157 0. | | |
| 80R. | | | 2 6 | 157 [illegible]. | | |
| 13L. | | | 7 5 | 152 9. | | |
| 41L. | | | 6 9 | 153 5. | T.B. | |
| 45L. | | | 9 3 | 151 1. | B.D. | |
| 48L. | | | 7 0 | 153 4. | T.B. | |
| 80L. | | | 2 0 | 158 4. | | |
| T.P. | 9.42 | 168.93 | 0.[illegible] | 159 51 | | |

L.B. 627 P.G. 124 Job. No. 7908 Division No. Notes Red HE Plotted Profile
Survey of Pacific Ave Date Date JAN 2 No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 1/23/36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 168.93 | | | | |
| 2+50 | | | 9 4 | 159 5 | | |
| 25R. | | | 8 3 | 160 6 | | |
| 42R. | | | 5 5 | 163 4 | Top [illegible] | |
| 56R. | | | 6 3 | 162 6 | gutter | |
| 69R. | | | 6 1 | 162 8 | W. edge western Ave. | |
| 80R. | | | 6 4 | 162 5 | or pvmt. | |
| 37L. | | | 13 5 | 155 4 | | |
| 41L. | | | 14 5 | 154 4 | | |
| 50L | | | 13 6 | 155 3 | | |
| 59L. | | | 13 6 | 155 3 | | |
| 64L | | | 12 2 | 156 7 | | |
| 80L | | | 9 2 | 159 7 | | |
| 2+67 | | | 8 3 | 160 6 | B.F. | |
| 2+85 | | | 3 9 | 165 0 | T.F. | |
| 2+90 | | | 3 8 | 165 1 | gutter | |
| 3+00 | | | 3 2 | 165 9 | W. edge Western. Ave | |
| 39R. | | | 5 7 | 163 2 | E. " " " | |
| 44R. | | | 6 1 | 162 8 | gutter | |
| 49R | | | 3 6 | 165 3 | T.B. | |
| 80R. | | | 4 3 | 164 6 | | |

Profile No. ____ Notes Red. H Platted C. J. TERRY Job No. 7908 Division No. ____ L.B. 627 Pg. 125
Date ____ Date JAN 24 1936 Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. M. D. DARLING Checked M. D. DARLING Survey by E. Van Notes ____ Date 1/23/36
Date JAN 24 1936 Date JAN 24 1936 Map No. ____ Indexed F. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (3+00) | | 165.93 | | | | |
| 5'L | | | 3 4 | 165 5 | | |
| 22'L | | | 3 1 | 165 8 | | |
| 38L. | | | 11 3 | 157 7 | | |
| 40L. | | | 11 3 | 157 7 | | |
| 44L. | | | 13 5 | 15[illegible] 4 | | |
| 46L. | | | 11 7 | 1[illegible] | | |
| [illegible] | | | 10 [illegible] | 15[illegible] 0 | | |
| [illegible] | | | [illegible] | 16[illegible] 1 | | |
| 70L. | | | 6 [illegible] | 162 4 | | |
| T.P. | 1202 | 179.34 | 1 61 | 167 32 | | |
| E.C. 3+60.59 | | | 12 [illegible] | 167 3 | End of Line "A." | |
| 17R. | | | 13 2 | 1[illegible] 1 | E. edge Western | |
| 20R. | | | 13 2 | 1[illegible] 1 | gutter | |
| 26R. | | | 10 3 | 16[illegible] | T.P. | |
| 80R. | | | 10 1 | 169 2 | | |
| 13L. | | | 11 3 | 168 0 | W. edge Western | |
| 18L. | | | 11 5 | 167 8 | gutter | |
| 22L. | | | 10 [illegible] | 1[illegible] 8 | | |
| 28L. | | | 10 4 | 168 9 | T.P. | |
| 44L. | | | 20 4 | 158 9 | | |

L.B. 627 P.G. 126 Job. No. 7908 Division No. Notes Red HE Plotted C. J. TERRY Profile
Survey of Pacific Ave Date JAN 24 1936
Survey by Evans Notes HE Notes Chk. M. D. DARLING Checked X-Sec.
Indexed A. C. Johnson Date 1/23/36 Date JAN 24 1936 Date JAN 24 1936

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 161.73 ✓ | | | | |
| T.P. | 10 73 | 169.45 | 3.01 | 158.72 | | |
| T.P. | 10 17 | 177.56 | 2 06 | 167 39 | | |
| B.M. #8 | ? | | 3 04 | 174.52 | per pg | El. = 174.519 ✓ |

Profile No. ____ Notes Red. HE Platted [illegible] Job No. 7908 Division No. ____ L. B. 627 PG. 127
Date ____ Date JAN 24 1930 Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 1/23/26
Date JAN 24 1930 Date JAN 27 1930 Map No. ____ Indexed C. Johnson Date ____

L.B. 627 P.G. 128 Job. No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed A. C. Johnson Date____ Date____ Date____ No.____

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (3+60.59) | | 179.34 | | | | |
| 48L | | | 19.2 | 160.1 | | |
| 54L. | | | 18.7 | 160.6 | | |
| 63L. | | | 14.9 | 164.4 | | |
| 80L. | | | 11.8 | 167.5 | | |
| B.M.#8 (?) | | | 4.82 | 174.52 | Per F.B. 627/11 | El. 174.519. |
| Profile & X-Sec. on Western Ave. from 0+00 E.C. pg. | | | | | | |
| B.M. #8 | 490 | 179.42 | | 174.52 | | |
| 0+00 | | | 1.8 | 177.6 | E.C. Western | 0+00 going S |
| 11R. | | | 1.6 | 177.8 | W. edge rd. | |
| 15R | | | 1.9 | 177.5 | gutter | |
| 20R. | | | 1.8 | 177.6 | Top fill | |
| 18L. | | | 2.8 | 176.6 | E. edge Rd. | |
| 23L. | | | 4.0 | 175.4 | gutter | |
| 29L. | | | +2.4 | 181.8 | Top cut. | |
| 1+00 | | | 7.7 | 171.7 | | |
| 11R. | | | 7.6 | 171.8 | W. edge Rd. | |
| 16R. | | | 7.9 | 171.5 | gutter | |
| 19R. | | | 7.2 | 172.2 | | |
| 26R. | | | 7.7 | 171.7 | T.F. | |

Profile No. ____ X-Sec. No. ____

Notes Red. Platted C. J. TERRY Job No. 7908 Division No. ____ Date JAN 24 1936 Date JAN 24 1936 Survey of Pacific Ave. Notes H. Date 1/23/36

Notes Cal. TERRY Checked M. D. DARLING Survey by Evans Notes Date JAN 24 1936 Date JAN 24 1936 Map No. ____ Indexed F. Johnson Date

L. B. 627 Pg. 129

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (1+00) | | 179.42 | | | | |
| 14 L | | | 8 3 | 1711 | E. edge Rd. | |
| 19 L | | | 8 4 | 1710 | gutter | |
| 27 L. | | | 4 0 | 1754 | T.C. | |
| T.P. | 194 | 169.34 | 12 02 | 1674 0 | | |
| 2+00 | | | 2 5 | 1668 | | |
| 12 R. | | | 1 8 | 1675 | W edge Rd. | |
| 18 R. | | | 2 3 | 1670 | gutter | |
| 28 R. | | | 2 3 | 1671 | T.F. | |
| 15 L. | | | 3 5 | 1658 | E. edge Rd. | |
| 20 L | | | 4 0 | 1653 | gutter | |
| 24 L. | | | 0 8 | 1685 | T.C. | |
| 3+00 | | | 6 1 | 1632 | | |
| 13 R. | | | 5 5 | 1638 | W. edge Rd. | |
| 20 R. | | | 6 0 | 1633 | gutter | |
| 25 R. | | | 5 9 | 1634 | T.F. | |
| 15 L. | | | 7 2 | 1620 | E. edge Rd. | |
| 19 L. | | | 7 5 | 1618 | gutter | |
| 22 L. | | | 5 4 | 1639 | T.C. | |
| 4+00. | | | 9 5 | 1598 | | |
| 16 R. | | | 8 9 | 1604 | W edge Rd. | |

L.B. 627 P.G. 130 Job No. 7901 Division No. Notes Red HF Plotted TERRY Profile
Survey of Pacific Ave Date JAN 24 1986 Date JAN 24 1986
Survey by Evans Notes HF Notes Chkd. Checked M.D. DARLING K-Sec.
Indexed A. C. Johnson Date 1/23/86 Date JAN 24 1986 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (4+00) | | 169.34 | | | | |
| 22R. | | | 9.5 | 1598 | gutter | |
| 27R. | | | 9.3 | 1600 | T.F. | |
| 15L. | | | 10.0 | 1584 | E. edge Rd. | |
| 19L | | | 11.2 | 1581 | gutter | |
| 23L. | | | 9.2 | 1601 | T.C. | |
| T.P. | 3.00 | 161.73 | 10.61 | 158.73 | | |
| 5+00 | | | 5.7 | 1560 | | |
| 13R. | | | 5.2 | 1565 | S. edge Rd. | |
| 20R. | | | 6.0 | 1557 | gutter | |
| 24R. | | | 4.9 | 1568 | T.F. | |
| 13L. | | | 6.3 | 1554 | N. edge Rd. | |
| 19L | | | 6.4 | 1553 | gutter | |
| 23L | | | 5.0 | 1567 | T.C. | |
| 5+30 | | | 6.7 | 1550 | | |
| 14R. | | | 6.6 | 1551 | S. edge Rd. | |
| 25R. | | | 7.3 | 1544 | End fill | |
| 34R. | | | 8.6 | 1531 | N. edge Rd to Royal Palms | |
| 55R. | | | 9.4 | 1523 | S " " " " " | |
| 12L. | | | 7.0 | 1547 | N. edge western | |
| 17L | | | 7.2 | 1545 | gutter | |
| 20L. | | | 6.2 | 1555 | T.C. | |

Profile No. _____ X-Sec. No. _____

Notes Red. M. D. DARLIN Notes Checked C. J. TERRY Job No. 700 Division No. _____ Date JAN 24 1956 Date JAN 24 1956 Survey of Pacific Ave

Notes Clerk TERRY Checked M. D. DARLIN Survey by Evans Notes Date 1/23/56

Date OCT 24 1956 Date JAN 24 1956 Map No. _____ Indexed C. Johnson Date _____

L. B. 627 Pg. 131

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 161.73 | | | | |
| 6+00 | | | 8 9 | 1528 | | |
| 20R. | | | 9 6 | 1521 | Junction of Rds. | |
| 48R. | | | 11 2 | 1505 | S. edge Rd. | |
| 52R. | | | 9 3 | 1524 | T.F. | |
| 12L. | | | 9 1 | 1526 | N. edge Rd. | |
| 16L | | | 9 3 | 1524 | gutter | |
| 20L. | | | 8 3 | 1534 | T.C. | |
| 7+00 | | | 12 2 | 1495 | | |
| 13R. | | | 12 5 | 1492 | ctr. prmt. | |
| 36R. | | | 13 4 | 1483 | S. edge Prmt. | |
| 40R. | | | 12 1 | 1496 | T.F. | |
| 12L | | | 12 4 | 1493 | N. edge Prmt. | |
| 17L. | | | 12 6 | 1491 | gutter | |
| 19L | | | 11 8 | 1499 | T.C. | |
| 8+00 | | | 15 6 | 1461 | | |
| 11R. | | | 16 0 | 1457 | ctr. prmt. | |
| 33R. | | | 17 1 | 1446 | S. edge " | |
| 37R. | | | 16 2 | 1455 | T.F. | |
| 14L. | | | 16 4 | 1453 | N. edge " | |
| 17L. | | | 16 4 | 1453 | gutter | |
| 19.L. | | | 15.4 | 1463 | T.C. | |

L.B. 627 P.G. 132 Job. No. 7908 Division No. ___ Notes Red ___ Plotted C. J. TERRY Profile
Survey of Pacific Ave Date JAN 24 1936 Date JAN 24 1936 No.
Survey by Evans Notes ___ Notes Chkd. ___ Checked ___ X-Sec.
Indexed A. C. Johnson Date 1/23/36 Date JAN 24 1936

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| Additional Profile & X-Sec on Western Ave | | | | | | |
| | | | | | Profile to North | |
| B.M. #8 | 1162 | 18614 | | 17452 | per F.B. 627/11 | |
| 0+00 going N. | | | 84 | 1776 | SWAT. E.C. 0+00 going N. = 0+00 going S. per pg. | |
| | | | see pg. | | for Section | |
| 0+58.05 | | | 51 | 1809 | Ex | |
| 1+16.17 | | | 1.7 | 1843 | E.C. | |
| T.P. | 1147 | 19592 | 169 | 18445 | | |
| 2+00 | | | 63 | 1896 | | |
| 3+00 | | | 05 | 1954 | | |
| T.P. | 822 | 20364 | 050 | 19542 | | |
| 4+00 | | | 22 | 2014 | | |
| T.P. | 011 | 19554 | 821 | 19543 | | |
| T.P. | 0.87 | 185.33 | 1108 | 18446 | | |
| B.M. #8 | | | 1081 | 17452 | per Above | |
| | | | X-Sec.s | | going North | |
| 0+58.05 | 91 | 1900 | | 1809 | Ex. | |
| 24R. | | | 106 | 1794 | gutter | |
| 26R. | | | 69 | 1831 | T.C. | |

Profile No. ____ Notes Red. 14 Platted L. K. [illegible] Job No. 7[illegible] Division No. ____ L.B. 627 PG. 133
Date JAN 31 1936 Date JAN 31 1936 Survey of [illegible]
X-Sec. No. ____ Notes Chkd. L. K. F. Checked J. A. LYON Survey by [illegible] Notes [illegible] Date 1/29/36
Date JAN 31 1936 Date JAN 31 1936 Map No. ____ Indexed Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (0+58.05 | | 1900 | | | | |
| 30 R. | | | 5 6 | 1844 | | |
| 50 R. | | | 1 3 | 1887 | | |
| 11 L | | | 8 6 | 1814 | wedge rd. | |
| 24 L | | | 9 2 | 1808 | gutter | |
| 30 L | | | 5 7 | 1843 | T.C. | |
| 50 L | | | 1 8 | 1882 | | |
| 1+16.17 | 9.7 | 1940 | | 1843 | E.C. see prec. pg. | |
| 24 R. | | | 10 9 | 1831 | gutter | |
| 28 R. | | | 5 9 | 1881 | T.C. | |
| 50 R. | | | 0 5 | 1935 | | |
| 13 L. | | | 9 6 | 1844 | wedge Rd. | |
| 22 L | | | 10 5 | 1835 | gutter | |
| 31 L. | | | 4 9 | 1891 | T.C. | |
| 51 L. | | | 0.0 | 1940 | | |
| 2+00 | 11 4 | 2010 | | 1896 | see prec. pg. | |
| 22 R. | | | 12 3 | 1887 | gutter | |
| 29 R. | | | 4 9 | 1961 | T.C. | |
| 49 R. | | | +1 8 | 2028 | | |
| 16 L. | | | 12 1 | 1889 | wedge Rd. | |
| 23 L | | | 12 5 | 1885 | gutter | |

L.B. 627 P.G. 134 Job. No. 7909 Division No. ____ Notes Red H Plotted L. K. FREEMAN Profile
Survey of Pacific Ave Date ____ Date JAN 31 1936 No. ____
Survey by Evans Notes 1/29/36 Notes Chkd. L. K. F. Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date JAN 31 1936 Date JAN 31 1936 No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (2+00) | | 201.0 | | | | |
| 30L | | | 9.0 | 192.0 | T.C. | |
| 50L. | | | 2.9 | 198.1 | | |
| 3+00 | 11.6 | 207.0 | | 195.4 | per profile | |
| 22.5R. | | | 12.3 | 194.7 | gutter | |
| 30.5R. | | | 2.3 | 203.4 | T.C. | |
| 51R. | | | +2.7 | 209.7 | | |
| 16L. | | | 12.2 | 194.8 | W. edge Rd. | |
| 23L. | | | 13.0 | 194.0 | gutter | |
| 27L. | | | 10.4 | 196.6 | T.C. | |
| 47L. | | | 4.8 | 202.2 | | |
| 4+00 | 11.6 | 213.0 | | 201.4 | per profile. | |
| 3+82 | | | 12.3 | 200.7 | | |
| 22.5R. | | | 12.8 | 200.2 | gutter | |
| 36R. | | | +0.4 | 213.4 | T.C. | |
| 56R. | | | +7.3 | 220.3 | | |
| 16L. | | | 13.4 | 199.6 | W. edge Rd. | |
| 23L. | | | 14.2 | 198.8 | gutter | |
| 27L. | | | 11.4 | 201.6 | T.C. | |
| 47L. | | | 5.8 | 207.2 | | |

Profile No. ____ X-Sec. No. ____

Notes Red. L. K. F. Platted L. K. FREEMAN Job No. ____ Division No. ____
Date ____ Date JAN 31 1936 Survey of ____
Notes Chkd. L. K. F. Checked J. A. LYON Survey by ____ Notes ____ Date 12/9/36
Date JAN 31 1936 Date JAN 31 1936 Map No. ____ Indexed C. Johnson Date ____

L. B. 627 PG. 135

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | 11.6 | 213.0 | | 201.4 | | |
| 23 R. | | | 11.4 | 201.6 | gutter | |
| 35 R. | | | 0.0 | 213.0 | T.C. | |
| 55 R | | | +7.7 | 220.7 | | |
| 16 L. | | | 12.9 | 200.1 | Wedge Rd. | |
| 23 L | | | 13.0 | 200.0 | gutter | |
| 27 L. | | | 11.0 | 202.0 | T.C. | |
| 47 L. | | | 6.1 | 206.9 | | |
| ADDITIONAL Sections going South. See originals for elevations to top of cut. | | | | | For Stations 4+00 to 7+50, See Page 181 | |
| going S. 0+00 | 10.4 | 188.0 | | 177.6 | per originals. | |
| 48' R L | | | 2.6 | 185.4 | | |
| 1+00 | 11.3 | 183.0 | | 171.7 | | |
| 48 R. L | | | 6.1 | 176.9 | | |
| 2+00 | 8.2 | 175.0 | | 166.8 | " " | |
| 44 R. L | | | 5.9 | 169.1 | | |
| 3+00 | 6.8 | 170.0 | | 163.2 | " " | |
| 43 R L | | | 5.2 | 164.8 | | |

L.B. 627 P.G. 136 Job. No. 7901 Division No. ____ Notes Red HE Plotted L. K. Freeman Profile
Survey of Pacific Ave Date ____ Date JAN 31 1936 No. ____
Survey by Evans Notes HE Notes Chkd. K. F. Checked J. A. LYON X-Sec.
Indexed A. C. Johnson Date 1/29/36 Date JAN 31 1936 Date JAN 31 1936 No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | 6 2 | 1660 | . | 159,8. | per original's | |
| 42 ~~R~~ L | | | 4 8 | 161 2. | | |
| 5+00 | 7 0 | 1630. | | 156 0. | " | |
| 42 ~~R~~ L | | | 5 0 | 158 0. | | |

Profile No. ____ Notes Red. H. Platted L. K. FREEMAN Job No. 2966 Division No. ____ E. B. 627 Pg. 137
Date ____ Date JAN 2 1936 Survey of Pacific Alto
X-Sec. No. ____ Notes Chkd. L. K. F. Checked J. A. LYON Survey by E. Evans Notes A. C. Johnson Date 1/29/36
Date ____ Date JAN 31 1936 Map No. ____ Indexed ____ Date ____

L.B. 627 P.G. 138 Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by A. C. Johnson Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

| STATION | B.S. | H.I. | F.S | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. 637 Pg. 139 |
| Map No. | W. O. Tape No. St'd °F. | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed A. C. Johnson | |

LOCATION & ~~X~~ PROFILES ON WATERWAYS CROSSING ℄

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 627 PG. 140

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | ± Vertical Angle | Elevation of Point | ± Back Sight | ± Difference Elevation | Height of Instrument | ± Vertical Distance | REMARKS Station | Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3+00 | | | | ° ' | | ° ' | | | | | | | |
| | | | | | | | 3174 | 5° | | 3224 | | ℄ 4+00 | |
| | 1142 | | | | | | | | | | | | |
| | 10 | 143 | 14° | 65.50 | 141 | + 7.10 | 260 | | + 36 | | + 176 | B.O. | |
| | 413 | | | | | | | | | | | | |
| | 3 | 114 | 4° | 55.55 | 114 | + 1.50 | 221 | | + 03 | | + 37 | " | |
| | 917 | | | | | | | | | | | | |
| | 9 | 18 | 9° | 0.40 | 18 | — | 126 | | 98 | | 00 | " ℄ 3+82 | |
| | 1224 | | | | | | | | | | | | |
| | 12 | 25 | 12° | 279.15 | 25 | — | 102 | | 124 | | | " | |
| | 1066 | | | | | | | | | | | | |
| | 10 | 67 | 10° | 247.10 | 66 | 5.30 | 060 | | 164 | | 64 | " | |
| | 1128 | | | | | | | | | | | | |
| | 10 | 129 | 11° | 237.50 | 128 | 6.05 | 2978 | | 246 | | 136 | " - Flowline 2 corr. iron cal. | |
| | | | | | | | | | | | | | |
| | | | | | | | 2983 | 5° | | 3033 | | ℄ 9+00 | |
| 8+00 | | | | | | | | | | | | | |
| | 494 | | | | | | | | | | | | |
| | 3 | 195 | 4° | 61.50 | 195 | + 3.05 | 3097 | | + 64 | | + 104 | Flow Line B.O. 2 corr. iron cal. | |
| | 306 | | | | | | | | | | | | |
| | 2 | 107 | 2° | 59.05 | 107 | + 0.80 | 3023 | | 10 | | + 10 | " | |
| | 451 | | | | | | | | | | | | |
| | 4 | 52 | 4° | 42.40 | 52 | — | 2984 | | 49 | | 0 | " | |
| | 735 | | | | | | | | | | | | |
| | 7 | 36 | 7° | 0.00 | 36 | — | 2957 | | 76 | | 0 | " ℄ 8+65 | |
| | 948 | | | | | | | | | | | | |
| | 9 | 49 | 9° | 321.10 | 49 | — | 2939 | | 94 | | 0 | " - 3 edge rd | |
| | 1157 | | | | | | | | | | | | |
| | 11 | 58 | 11° | 317.30 | 58 | 1.25 | 2909 | | 124 | | 14 | " | |
| | 1224 | | | | | | | | | | | | |
| | 10 | 125 | 11° | 301.20 | 124 | 4.20 | 2829 | | 204 | | 94 | " | |
| | | | | | | | | | | | | | |
| | | | | | | | 3001 | 5° | | 3052 | | ℄ 11+00 | |
| 10+50 | | | | | | | | | | | | | |
| | 604 | | | | | | | | | | | | |
| | 4 | 205 | 5° | 104.10 | 204 | + 3.40 | 3133 | | + 81 | | + 131 | B.O. Flow Line 3 corr. iron cal. | |
| | 556 | | | | | | | | | | | | |
| | 5 | 157 | 5° | 110.40 | 156 | + 3.30 | 3098 | | + 46 | | + 96 | " | |
| | 608 | | | | | | | | | | | | |
| | 5 | 109 | 5° | 112.55 | 109 | + 3 — | 3057 | | + 07 | | + 57 | " | |

Add'l Inform.

Date Rec'd
Date Plotted
Date Checked
Date
Map No.
Index
Note C. Johnson Date
Surveyed by Roberts & Schom
Date Surveyed 1-28-56
Field Book No. 1
Page No. 1
Book No. 1

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle − | Elevation of Point | + Back Sight − | + Difference Elevation − | Height of Instrument | + Vertical Distance − | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 352 | | | | | | | | | | | | | |
| 11+00 | 10+00 | 3 | 53 | 29 | 107°50' | 53 | — | 3023 | | 29 | 3052 | — | B.L. | | |
| | | 605 | | | | | | | | | | | | | |
| | | 6 | 6 | 58 | 184°— | 6 | — | 2994 | | 58 | | — | " | ℄ 11+06 | |
| | | 628 | | | | | | | | | | | | | |
| | | 6 | 29 | 65 | 257°30' | 29 | — | 2987 | | 65 | | — | " | edge Rd | |
| | | 1160 | | | | | | | | | | | | | |
| | | 11 | 61 | 110 | 263°10' | 61 | 1.55 | 2922 | | 130 | | 20 | " | | |
| | | 1098 | | | | | | | | | | | | | |
| | | 10 | 99 | 110 | 275°35' | 98 | 4.25 | 2866 | | 186 | | 76 | " | | |
| | | 1152 | | | | | | | | | | | | | |
| | | 10 | 153 | 110 | 276°50' | 152 | 5.05 | 2807 | | 245 | | 135 | " | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 24+00 | 24+00 #3 B.C. | | | | | | | 2663 | 49 | | 2712 | — | ℄ 24+00 | | |
| | | 384 | | | | | | | | | | | | | |
| | | 2 | 185 | 30 | 227°10' | 183 | + 5.35 | 2861 | | + 149 | | + 179 | B. Drain | | |
| | | 193 | | | | | | | | | | | | | |
| | | 1 | 94 | 10 | 210°05' | 94 | + 0.50 | 2716 | | + 04 | | + 14 | " | | |
| | | 569 | | | | | | | | | | | | | |
| | | 5 | 70 | 49 | 180°— | 70 | — | 2663 | | 49 | | — | " | ℄ 23+30 | |
| | | 1190 | | | | | | | | | | | | enddrain | |
| | | 11 | 91 | 122 | 126°50' | 91 | — | 2590 | | 122 | | — | " | +N edge rd. | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | 1112 | | | | | | | | | | | | | |
| | | 10 | 113 | 110 | 61°50' | 113 | 3.30 | 2533 | | 179 | | 69 | B. Drain + S. edge rd | | |
| | | 1185 | | | | | | | | | | | | | |
| | | 11 | 86 | 110 | 49°10' | 86 | 4.10 | 2540 | | 172 | | 62 | " | | |
| | | 10 | | | | | | | | | | | | | |
| | | 10 | 56 | 108 | 0°00' | 56 | — | 2604 | | 108 | | — | " | ℄ 24+56 | |
| | | 680 | | | | | | | | | | | | | |
| | | 6 | 81 | 62 | 313°30' | 81 | — | 2650 | | 62 | | — | " | | |
| | | 525 | | | | | | | | | | | | | |
| | | 4 | 125 | 50 | 285°30' | 125 | + 3.40 | 2742 | | + 30 | | + 80 | " | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 27+00 | 28+00 | | | | | | | 2653 | 50 | | 2703 | — | ℄ 27+00 | | |
| | | 422 | | | | | | | | | | | | | |
| | | 3 | 123 | 40 | 286°25' | 123 | + 3.05 | 2729 | | + 26 | | + 66 | B.L. | | |

Topography Description Legend: Side Hill ... S.H. Side of Draw S.D. Side of Ridge S.R. Head of Draw H.D. Bottom Draw B.D. Bottom Wash B.W. Top of Ridge T.R. Toe of Slope T.S.

Inter. of Drain Break in Slope ... Bk.S. Stop Slope ... S.S. Top of Cliff ... T.Cl. Bottom of Cliff ... B.Cl. Top of Spur ... T.Sp. Bottom Canyon ... B.Cn.

Top of Bank T.B. Bottom of Cut B.C. Top of Cut T.C. Bottom of Fill B.F. Top of Fill T.F. Bottom of Fill B.F.

Side Hill ... Sh. Swale ... Sw. Flat ... Fl. Stream ... Str. Trail ... Tr. Pavement ... Pvt. Edge of Road E.Rd.

Fence ... Fc. Ditch ... Dt. Telephone Pole ... T.P. Power Pole ... P.P. Culvert ... Cvt.

Fire-Pl. Fire-Pl. Cedar ... Cd. Sycamore ... Sy. Eucalyptus ... Eu. Pine ... Pn. combinations of these and all common standard abbreviations.

F.B. 127 Pg. 142

Acc'd Interm.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | ± Vertical Angle | Elevation of Point | ± Back Sight | ± Difference Elevation | Height of Instrument | ± Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28+00 | 465 | | | ° ' | | ° ' | | | | | | | | |
| | 4 | 66 | 4 | 304 30 | 66 | — | 265 7 | 1 | | 270 3 | | B.D | | |
| | 1132 | | | | | ° ' | | | | | | | | |
| | 11 | 33 | 11 2 | 257 50 | 33 | — | 259 1 | 2 | | | | " | ℄ 27+33 | |
| | 1179 | | | | | ° ' | | | | | | | | |
| | 11 | 80 | 12 0 | 74 10 | 80 | 3 50 | 253 0 | 3 | | | | " | | |
| | 1136 | | | | | ° ' | | | | | | | | |
| | 10 | 137 | 11 0 | 86 30 | 136 | 4 10 | 249 3 | 4 | | | | " | | |
| | | | | | | | | 5 | | | | | | |
| | | | | ° ' | | ° ' | | | | | | | | |
| | | | | | | | 271 7 | 6 | | 276 7 | | ℄ 31+00 | | |
| 32+00 | | | | ° ' | | ° ' | | 50 | | | | | | |
| | 1052 | | | | | | | 7 | | | | | | |
| | 9 | 153 | 10 0 | 118 20 | 152 | 4 30 | 254 7 | 8 | | | | B. Drain | | |
| | 1076 | | | | | | | | | | | | | |
| | 10 | 77 | 10 0 | 119 — | 77 | 3 45 | 261 7 | 9 | | | | " | | |
| | 930 | | | | | | | | | | | | | |
| | 9 | 31 | 9 5 | 88 50 | 31 | — | 267 2 | 10 | | | | " | | |
| | 611 | | | | | | | | | | | | | |
| | 6 | 12 | 6 1 | 355 50 | 12 | — | 270 6 | 11 | | | | " | ℄ 31+12 | |
| | 152 | | | | | | | | | | | | | |
| | 1 | 53 | 1 0 | 303 40 | 53 | + 1 — | 276 9 | 12 | | | | " | | |
| | 225 | | | | | | | | | | | | | |
| | 1 | 126 | 1 0 | 288 55 | 125 | + 5 30 | 287 9 | 13 | | | | " | | |
| | | | | | | | | 14 | | | | | | |
| 36+50 | | | | | | | 267 2 | 15 49 | | 272 1 | | ℄ 36+00 | | |
| | 846 | | | | | | | | | | | | | |
| | 7 | 147 | 8 0 | 245 20 | 146 | + 4 10 | 274 8 | 16 | | | | B D | | |
| | 508 | | | | | | | | | | | | | |
| | 4 | 109 | 5 0 | 239 40 | 109 | + 3 — | 272 8 | 17 | | | | " | | |
| | 946 | | | | | | | | | | | | | |
| | 9 | 47 | 9 3 | 221 25 | 47 | — | 262 8 | 18 | | | | " | | |
| | 1114 | | | | | | | | | | | | | |
| | 11 | 15 | 11 3 | 180 — | 15 | — | 260 8 | 19 | | | | " | ℄ 35+05 | |
| | 1148 | | | | | | | | | | | | | |
| | 11 | 49 | 11 0 | 93 10 | 48 | 7 10 | 255 0 | 20 | | | | " | | |
| | 1169 | | | | | | | | | | | | | |
| | 11 | 70 | 11 0 | 63 — | 68 | 8 35 | 250 8 | 21 | | | | " | | |
| | 1110 | | | | | | | | | | | | | |
| | 70 | 111 | 11 0 | 70 40 | 109 | 6 45 | 249 1 | | | | | " | | |

Add'l Inform.

Notes Red. _____ Plotted _____ Job No. 7608 Division No. V

Date _____ Date _____ Survey of Pacific Ave

Chkd. _____ Checked _____ Survey by Pierce & Pierce Date 1-28-36

Date _____ Date _____ Map No. _____ Indexed _____ Noted C. Johnson Date _____

F.B. 627 PG. 183

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation | Height of Instrument | + Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36+00 | 36+50 | 11 42 | | | | | | | 1 | | | | | | |
| | | 10 | 143 | 11.0 | 56.40 | 141 | 7.05 | 243.6 | | | 27.2 | | B.O. | | |
| | | 1196 | | | | | | | 2 | | | | | | |
| | | 10 | 197 | 11.0 | 71.— | 195 | 6.15 | 239.9 | | | | | V.P. | | |
| | | | | | | | | | 3 | | | | | | |
| | | | | | | | | | 4 | | | | | | |
| 38+00 | 38+50 | | | | | | | 266.8 | 4.9 | | 27.1.7 | | ℄ 38+00 | | |
| | | 1183 | | | | | | | 5 | | | | | | |
| | | 10 | 184 | 11.0 | 127.35 | 183 | 4.55 | 244.9 | | | | | B.O. | | |
| | | 1186 | | | | | | | 6 | | | | | | |
| | | 11 | 87 | 11.0 | 143.10 | 86 | 6.25 | 251.0 | | | | | | | |
| | | 1117 | | | | | | | 7 | | | | | | |
| | | 11 | 18 | 11.0 | 184.50 | 18 | 9.10 | 257.8 | | | | | | | |
| | | 773 | | | | | | | 8 | | | | | | |
| | | 7 | 74 | 6.9 | 302.40 | 74 | — | 264.8 | | | | | | | |
| | | 918 | | | | | | | 9 | | | | | | |
| | | 8 | 119 | 9.0 | 286.25 | 119 | + 2.50 | 268.7 | | | | | | | |
| | | 1152 | | | | | | | 10 | | | | | | |
| | | 10 | 153 | 11.0 | 278.05 | 152 | + 4.35 | 273.0 | | | | | | | |
| | | | | | | | | | 11 | | | | | | |
| | | | | | | | | | 12 | | | | | | |
| 43+00 | 43+00 | | | | | | | 249.6 | 5.0 | | 254.6 | | ℄ 43+00 | | |
| | | 380 | | | | | | | 13 | | | | | | |
| | | 2 | 181 | 3.0 | 58.55 | 181 | + 2.45 | 260.3 | | | | | B.O. | | |
| | | 426 | | | | | | | 14 | | | | | | |
| | | 3 | 127 | 4.0 | 61.05 | 127 | + 1.55 | 254.9 | | | | | | | |
| | | 455 | | | | | | | 15 | | | | | | |
| | | 4 | 56 | 4.6 | 54.30 | 56 | — | 250.0 | | | | | | | |
| | | 810 | | | | | | | 16 | | | | | | |
| | | 8 | 11 | 8.4 | 85.15 | 11 | — | 246.2 | | | | | | | |
| | | 921 | | | | | | | 17 | | | | | | |
| | | 9 | 22 | 9.6 | 180.— | 22 | — | 245.0 | | | | | | | |
| | | 1157 | | | | | | | 18 | | | | | | |
| | | 11 | 58 | 12.4 | 226.10 | 58 | — | 242.4 | | | | | | | |
| | | 1108 | | | | | | | 19 | | | | | | |
| | | 10 | 109 | 11.0 | 225.55 | 109 | 2.2 | 239.0 | | | | | | | |
| | | 1142 | | | | | | | 20 | | | | | | |
| | | 10 | 143 | 11.0 | 224.— | 143 | 2.35 | 237.5 | | | | | | | |
| | | | | | | | | | 21 | | | | | | |

Form C Inform.

Topography Description Legend: Side Hill...S.H. Bottom Draw...B.D. Side of Draw...S.D. Bottom Wash...B.W. Side of Ridge...S.R. Top of Ridge...T.R. Near of Draw...N.D. Top of Slope...T.S.

Interr. of Draw...I.D. Steep Hill Slope...S.H.S. Top of Cliff...T.Cl. Bottom of Cliff...B.Cl. Top of Spur...T.Sp. Bottom Canyon...B.Cn.

Side of Canyon...S.Cn. Top of Bank...T.B. Bottom of Bank...B.B. Top of Cut...T.C. Bottom Cut...B.C. Top of Fill...T.F. Bottom of Fill...B.F.

Swamp...Sw. Swale...Sv. Flat...Fl. Stream...Str. Trail...Tr. Pasture...Pst. Edge of Road...E.Rd.

Transmission Line: Fence...Fc. Fence Pole...V.Fc. Ditch...Dt. Telephone Pole...T.P. Power Pole...P.P. Culvert...Cul.

Pine...Pi. Cedar...Cd. Sycamore...Sy. Pine symbols...Ei. Pine combined with common standard abbreviations.

P.B. 627 Pg. 114

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| it | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50 | B.C. | | | — | ° ' | | ° ' | 212.9 | 1 4.2 | | 217.1 | | ℄ 59+50 | | |
| | | 1162 / 10 | 163 | 11° | 281° 35' | 135 | 24° 30' | 144.6 | 2 | | | | B.D. | | |
| | | 1037 / 9 | 138 | 10° | 281° 20' | 106 | 28° 10' | 149.5 | 3 | | | | " | | |
| | | 918 / 8 | 119 | 9° | 286° — | 86 | 31° 30' | 155.0 | 4 | | | | " | | |
| | | 1170 / 11 | 71 | 11° | 302° 40' | 43 | 38° 25' | 171.5 | 5 | | | | " Bottom of 10' waterfall | | |
| | | 1135 / 11 | 36 | 17° | 342° 35' | 30 | 22° 55' | 182.2 | 6 | | | | " " " 8' | | |
| | | 1035 / 10 | 36 | 10° | 2° 35' | 32 | 18° 30' | 196.3 | 7 | | | | " ℄ 59+17 | | |
| | | 1139 / 11 | 40 | 11° | 43° 05' | 40 | — | 205.9 | 8 | | | | " | | |
| | | 761 / 7 | 62 | 7° | 60° 15' | 61 | + 6° 40' | 217.3 | 9 | | | | " | | |
| | | 1049 / 9 | 150 | 10° | 78° 25' | 139 | + 15° 45' | 246.3 | 10 | | | | " + B.F. | | |
| | | 263 / 1 | 164 | 2° | 79° 20' | 151 | + 16° 20' | 259.6 | 11 | | | | Ed Rd + T.F. | | |
| | | | | — | ° ' | | ° ' | | 12 | | | | | | |
| 50 | 66+00 | | | — | ° ' | | ° ' | 188.5 | 13 4.8 | | 193.3 | | ℄ 66+50 | | |
| | | 566 / 4 | 167 | 5° | 87° — | 162 | + 9° 25' | 215.3 | 14 | | | | B.D. | | |
| | | 959 / 9 | 60 | 9° | 124° 05' | 60 | — | 183.8 | 15 | | | | " | | |
| | | 1159 / 11 | 60 | 11° | 180° 10' | 54 | 17° 55' | 164.7 | 16 | | | | " ℄ 67+55 | | |
| | | 1149 / 10 | 150 | 11° | 219° 10' | 140 | 14° 45' | 145.3 | 17 | | | | " | | |
| | | 1135 / 9 | 236 | 10° | 226° 25' | 226 | 11° 35' | 136.9 | 18 | | | | B. Scale. | | |
| | | | | — | ° ' | | ° ' | | 19 | | | | | | |
| 50 | 62+00 | | | — | ° ' | | ° ' | 153.5 | 20 4.8 | | 158.3 | | ℄ 62+50 | | |
| | | 838 / 7 | 139 | 8° | 107° 20' | 139 | + 3° 20' | 158.3 | 21 | | | | B.D. | | |

Add'n'l Inform.

Notes Red. _____ Platted _____ Job No. 7908 Division No. 4 F.B. 627 Pg. 145
Date _____ Date _____ Survey of Pacific Ave
Notes Chkd. _____ Checked _____ Survey by Meere Notes Meere Date 1-28-34
Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle | Elevation of Point | + Back Sight | + Difference Elevation | Height of Instrument | + Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 62+50 | 62+00 | 687 / 6 | 88 | 6.5 | 101 — | 88 | — | 151.8 | 1 | — | 158.3 | — | B | | |
| | | 946 / 9 | 47 | 9.5 | 102.30 | 47 | — | 148.8 | 2 | — | — | — | " | | |
| | | — | | 15.9 | 4.05 | 15 | — | 142.4 | 3 | — | — | — | " | ℄ 62+35 | |
| | | 1080 / 10 | 81 | 10.0 | 318.30 | 79 | 7.55 | 137.4 | 4 | — | — | — | " | | |
| | | 1165 / 10 | 166 | 11.0 | 310 — | 165 | 5.10 | 132.7 | 5 | — | — | — | " | | |
| | | | | | | | | | 6 | | | | | | |
| | | | | | | | | | 7 | | | | | | |
| | | | | | | | | | 8 | | | | | | |
| | | | | | | | | | 9 | | | | | | |
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| | | | | | | | | | 11 | | | | | | |
| | | | | | | | | | 12 | | | | | | |
| | | | | | | | | | 13 | | | | | | |
| | | | | | | | | | 14 | | | | | | |
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| | | | | | | | | | 19 | | | | | | |
| | | | | | | | | | 20 | | | | | | |
| | | | | | | | | | 21 | | | | | | |

Add'n'l Inform.

F.B. 627 PG. 146

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash.B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank..T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement .....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole....P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Cd.
Sycamore .....Sy.
Eucalyptus ....Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 76 120+00 | | | | ° ' | | ° ' | 1478 | 4.8 | | 152.6 | | | | |
| | 958 | | | | | | | 2 | | | | | | |
| | 6.0 | 359. | 8° | 151 55 | 359 | + 0 40 | 1488 | 3 | | | | BD. | | |
| | 1033 | | | | | | | | | | | | | |
| | 6.0 | 434. | 8° | 170 00 | 434 | + 1 28 | 1508 | 4 | | | | " | | |
| | 1145 | | | | | | | | | | | | | |
| | 6.0 | 546. | 9° | 181 45 | 545 | + 2 21 | 1657 | 5 | | | | " | | |
| | 1064 | | | | | | | | | | | | | |
| | 4 | 665. | 7° | 190 40 | 664 | + 2 33 | 1751 | 6 | | | | " | | |
| | | | | | | | | 7 | | | | | | |
| | | | | | | | | 8 | | | | | | |
| P.I. 70 South | | | | | | | 1673 | 0 53 | | 172.6 | | Line "A" | | |
| | 1193 | | | | | | | 9 | | | | | | |
| | 11.0 | 94. | 9° | 156 35 | 94 | − 0 0 | 1628 | 10 | | | | B.D. | | |
| | 1061 | | | | | | | | | | | | | |
| | 10.0 | 62. | 10° | 127 0 | 62 | − 2 39 | 1597 | 11 | 12.9 | | 2.9 | " | | |
| | 1051 | | | | | | | | | | | | | |
| | 10.0 | 52. | 10° | 55 05 | 51 | − 6 40 | 1565 | 12 | | | | " | | |
| | 808 | | | | | | | | | | | | | |
| | 7.0 | 109. | 7° | 31 40 | 108 | − 5 53 | 1544 | 13 | | | | " | | |
| | 762 | | | | | | | | | | | | | |
| | 6.0 | 163. | 7° | 29 55 | 161 | − 5 39 | 1497 | 14 | | | | " | | |
| | 769 | | | | | | | | | | | | | |
| | 6.0 | 170. | 7° | 25 20 | 168 | − 5 30 | 1493 | 15 | | | | " | | |
| | 792 | | | | | | | | | | | | | |
| | 6.0 | 193. | 7° | 25 30 | 191 | − 5 14 | 1480 | 16 | | | | " | | |
| | 817 | | | | | | | | | | | | | |
| | 6.0 | 218. | 7° | 23 05 | 206 | − 5 04 | 1464 | 17 | | | | " | | |
| | 674 | | | | | | | | | | | | | |
| | 4.0 | 275. | 5° | 16 15 | 273 | − 4 50 | 1446 | 18 | | | | " | | |
| | 1120 | | | | | | | | | | | | | |
| | 8.0 | 329. | 10° | 16 00 | 328 | − 3 25 | 1431 | 19 | | | | " | | |
| | | | | | | | | 20 | | | | | | |
| | | | | | | | | 21 | | | | | | |

Add'n'l Inform.

Station Rod ____ Plotted ____ Date ____ Notes Check ____ Date ____ Checked ____ Date ____ Map No. ____ Date ____

Job No. 7808 Drawing No. ____ Survey of Pacific Avenue Survey by Engineering Division Recorded C. Johnson Date 1/12/96

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + − Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ° ' | | ° ' | | 1 | | | | | |
| | | | | | ° ' | | ° ' | | 2 | | | | | |
| | | | | | ° ' | | ° ' | | 3 | | | | | |
| | | | | | ° ' | | ° ' | | 4 | | | | | |
| | | | | | ° ' | | ° ' | | 5 | | | | | |
| | | | | | ° ' | | ° ' | | 6 | | | | | |
| | | | | | ° ' | | ° ' | | 7 | | | | | |
| | | | | | ° ' | | ° ' | | 8 | | | | | |
| | | | | | ° ' | | ° ' | | 9 | | | | | |
| | | | | | ° ' | | ° ' | | 10 | | | | | |
| | | | | | ° ' | | ° ' | | 11 | | | | | |
| | | | | | ° ' | | ° ' | | 12 | | | | | |
| | | | | | ° ' | | ° ' | | 13 | | | | | |
| | | | | | ° ' | | ° ' | | 14 | | | | | |
| | | | | | ° ' | | ° ' | | 15 | | | | | |
| | | | | | ° ' | | ° ' | | 16 | | | | | |
| | | | | | ° ' | | ° ' | | 17 | | | | | |
| | | | | | ° ' | | ° ' | | 18 | | | | | |
| | | | | | ° ' | | ° ' | | 19 | | | | | |
| | | | | | ° ' | | ° ' | | 20 | | | | | |
| | | | | | ° ' | | ° ' | | 21 | | | | | |

Add'n'l Interm.

Topography Description Legend:
Side Hill ... S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Lines of Drain V.D.
Stream Bed S.B.
Top of Cliff T.Cl.
Base of Cliff B.Cl.
Top of Slope T.Sl.
Bottom Canyon B.Cn.

Side of Slope S.Sl.
Top of Bank T.B.
Base of Cut B.C.
Top of Cut T.C.
Bottom of Fill B.F.

Middle Strip M.S.
That Spring Th.Sp.
Pavement Edge of Road E.Rd.

Travelled Rd. Tr.Rd.
Fence Fence
Int. Fence Int. F.
Ditch Ditch
Telephone Pole T.P.
Pump Pole P.P.
Culvert Cul.

Sub. B. P.P.
Alum. Pl. Alum. Cap
Elev. Elev.
Elev. Elev.
Flat monument
Flat, show and all monument standard correlations.

F.B. 222 Pg. 141

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Pacific Ave | F.B. 627 PG. 149 |
| Map No. | | W. O. [illegible] Tape No [illegible] St'd [illegible] °F. | |
| Office Work | | Surveyed by [illegible] | |
| Checked | | Notes [illegible] Date [illegible] | |
| Date | | Indexed A. C. Johnson | |

~~JAN 20 1936~~ Feb. 1. 1936.

Line

PACIFIC AVE

Job # [illegible]

TRANSIT LINE & TOPOGRAPHY

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

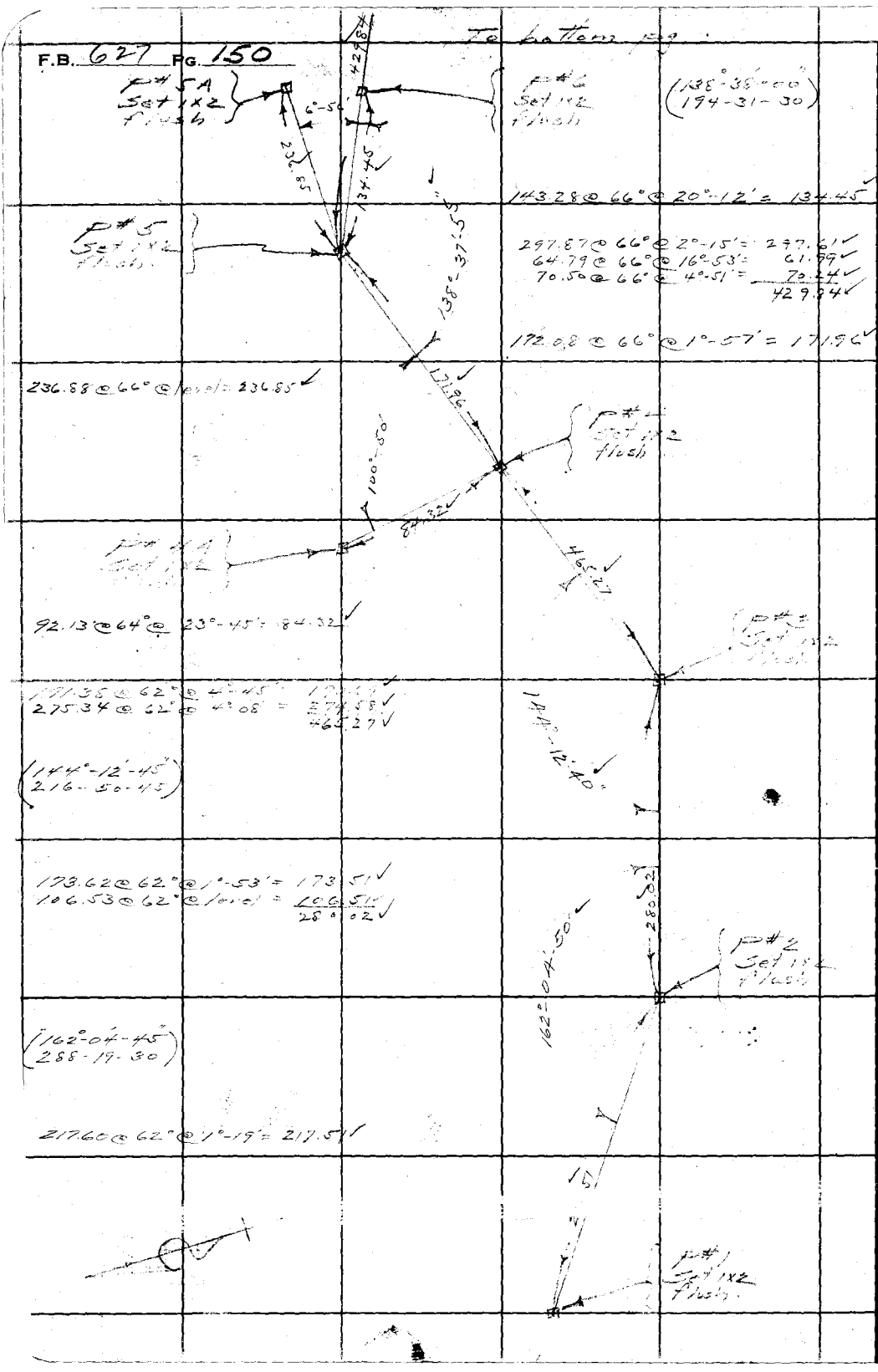
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 627 PG. 150

To bottom pg

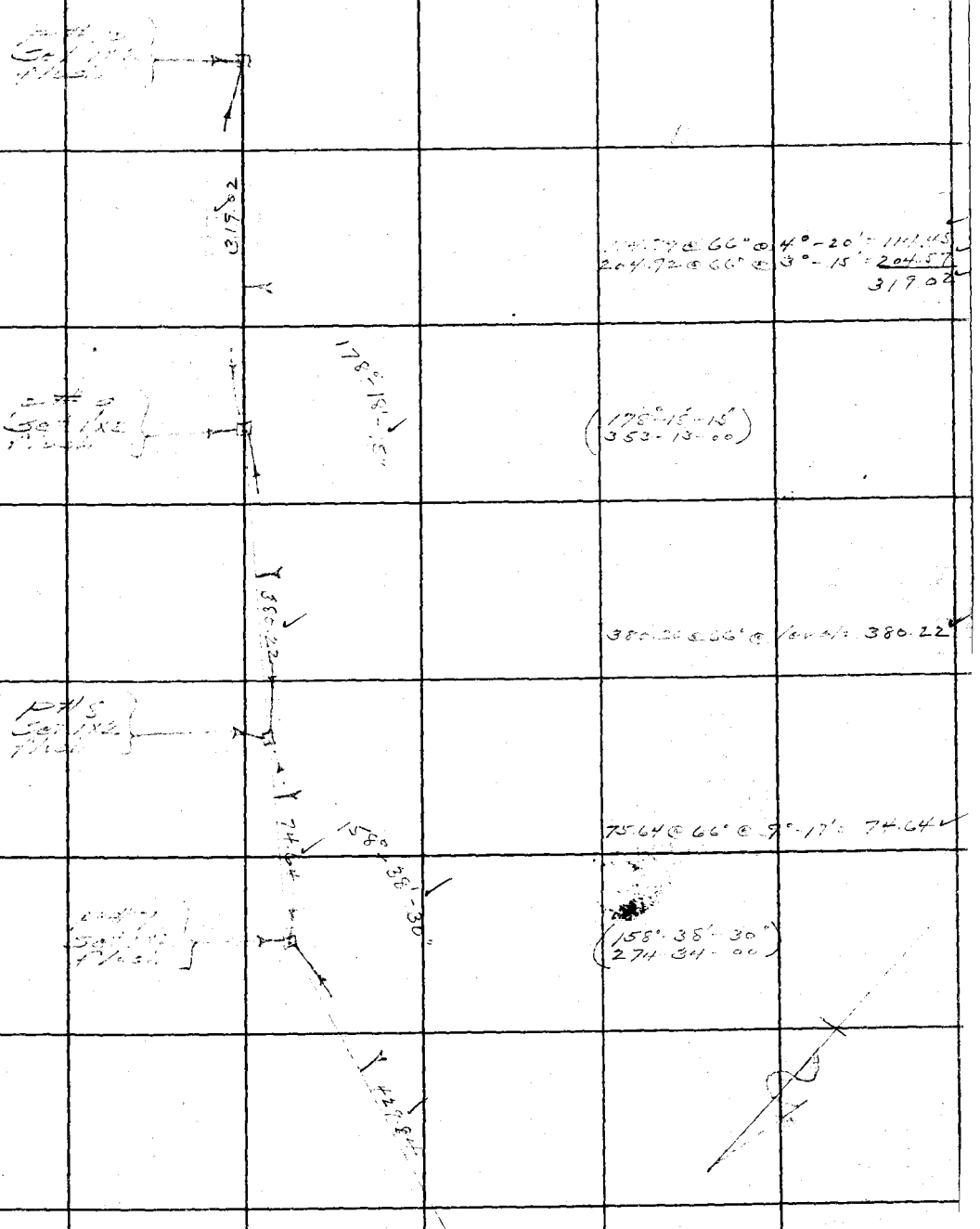



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Pacific Ave | F.B. 621 Pg. 151 |
| Map No. | | W. O. 7908 Tape No 84 St'd 84 °F. | |
| Office Work | | Surveyed by L. D. Moore | |
| Checked | | Notes [illegible] Date [illegible]-36 | |
| Date | | Indexed A. C. Johnson | |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 627 PG. 152

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form 301 (OS 3-58)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + Difference Elevation | Height of Instrument | + Vertical Distance | REMARKS Station | L | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#2 | | | | ° ′ | | ° ′ | 2428 | 1 5° | | 2478 | | P#1 + Line | | |
| | | | | | | | | 2 | | | | | | |
| | | | | ~~[illegible]~~ | | | | | | | | | | |
| | 1006 | | | | | | | 3 | | | | | | |
| | 8 | 207 | 9 1 | 190 30 | 207 | — | 2387 | | | | | FL | | |
| | 305 | | | | | | | 4 | | | | | | |
| | 1 | 206 | 1 3 | 208 20 | 206 | — | 2465 | | | | | | | |
| | 624 | | | | | | | 5 | | | | | | |
| | 4 | 225 | 5 0 | 223 55 | 224 | + 3 43 | 2572 | | | | | SH | | |
| | 712 | | | | | | | 6 | | | | | | |
| | 6 | 113 | 6 5 | 189 40 | 113 | — | 2413 | | | | | FL | | |
| | 429 | | | | | | | 7 | | | | | | |
| | 3 | 130 | 4 0 | 222 20 | 129 | + 3 40 | 2510 | | | | | TS | | |
| | 594 | | | | | | | 8 | | | | | | |
| | 4 | 195 | 5 0 | 231 15 | 193 | + 5 55 | 2627 | | | | | " | | |
| | 219 | | | | | | | 9 | | | | | | |
| | 1 | 120 | 2 0 | 224 35 | 119 | + 4 15 | 2546 | | | | | SH Bk | | |
| | 386 | | | | | | | 10 | | | | | | |
| | 2 | 187 | 3 0 | 233 55 | 184 | + 6 55 | 2670 | | | | | " | | |
| | 138 | | | | | | | 11 | | | | | | |
| | 1 | 39 | 0 6 | 242 55 | 39 | — | 2472 | | | | | TS | | |
| | 190 | | | | | | | 12 | | | | | | |
| | 1 | 91 | 1 0 | 251 30 | 89 | + 9 10 | 2611 | | | | | SH | | |
| | 360 | | | | | | | 13 | | | | | | |
| | 2 | 167 | 3 0 | 256 10 | 152 | + 13 50 | 2822 | | | | | " | | |
| | 151 | | | | | | | 14 | | | | | | |
| | 1 | 52 | 0 5 | 327 40 | 52 | — | 2473 | | | | | TS | | |
| | 195 | | | | | | | 15 | | | | | | |
| | 1 | 96 | 1 0 | 296 25 | 93 | + 10 50 | 2644 | | | | | SH | | |
| | 238 | | | | | | | 16 | | | | | | |
| | 1 | 139 | 2 0 | 272 45 | 130 | + 14 40 | 2798 | | | | | BK S | | |
| | 194 | | | | | | | 17 | | | | | | |
| | 1 | 95 | 0 2 | 345 50 | 95 | — | 2476 | | | | | SH | | |
| | 322 | | | | | | | 18 | | | | | | |
| | 2 | 123 | 2 0 | 311 — | 119 | + 10 05 | 2670 | | | | | " | | |
| | 256 | | | | | | | 19 | | | | | | |
| | 1 | 157 | 2 0 | 293 30 | 148 | + 14 15 | 2832 | | | | | " | | |
| | 629 | | | | | | | 20 | | | | | | |
| | 3 | 150 | 5 0 | 343 10 | 150 | + 2 35 | 2494 | | | | | " | | |
| | 550 | | | | | | | 21 | | | | | | |
| | 2 | 151 | 3 0 | 325 30 | 149 | + 6 40 | 2624 | | | | | " + " | | |

Date

Date

Map No.

Surveyed by C. Johnson

Sur. Div. Asst.

Sur. Div. Asst.

Approved

Interm.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#1 | P#2 | 370 | | | | | | | 1 | | | | | | |
| | | 2 | 171 | 3.0 | 301.30 | 161 | + 13.50 | 284.3 | | | 247.8 | | S.H. + Wire fn | w. side | Military Re |
| | | 728 | | | | | | | 2 | | | | | | |
| | | 5 | 229 | 6.0 | 341.50 | 229 | + 2.30 | 251.5 | | | | | S.H. | | |
| | | 811 | | | | | | | 3 | | | | | | |
| | | 6 | 212 | 7.0 | 326.— | 208 | + 7.25 | 268.0 | | | | | " " " | s. side | Military Re |
| | | 545 | | | | | | | 4 | | | | | | |
| | | 4 | 146 | 5.2 | 356.20 | 146 | — | 242.6 | | | | | T.C. | | |
| | | 845 | | | | | | | 5 | | | | | | |
| | | 7 | 146 | 8.0 | 357.15 | 146 | — | 239.8 | | | | | B.C. | | |
| | | 952 | | | | | | | 6 | | | | | | |
| | | 8 | 153 | 8.5 | 2.45 | 153 | — | 239.3 | | | | | E. Rd. | | |
| | | 1185 | | | | | | | 7 | | | | | | |
| | | 10 | 186 | 11.0 | 19.50 | 185 | — 3.35 | 225.3 | | | | | Begin T.Cl | | |
| | | 692 | | | | | | | 8 | | | | | | |
| | | 6 | 93 | 6.6 | 3.05 | 93 | — | 241.2 | | | | | T.C. | | |
| | | 892 | | | | | | | 9 | | | | | | |
| | | 8 | 93 | 8.7 | 4.50 | 93 | — | 239.1 | | | | | B.C. | | |
| | | 896 | | | | | | | 10 | | | | | | |
| | | 8 | 97 | 8.7 | 12.10 | 97 | — | 239.1 | | | | | E. Rd. | | |
| | | 1222 | | | | | | | 11 | | | | | | |
| | | 11 | 123 | 12.0 | 32.— | 122 | — 3.[illegible] | 227.8 | | | | | Bk. S. | | |
| | | 728 | | | | | | | 12 | | | | | | |
| | | 7 | 29 | 7.6 | 37.15 | 29 | — | 240.2 | | | | | T.C. | | |
| | | 930 | | | | | | | 13 | | | | | | |
| | | 9 | 31 | 9.6 | 40.15 | 31 | — | 238.2 | | | | | B.C. | | |
| | | 937 | | | | | | | 14 | | | | | | |
| | | 9 | 38 | 9.4 | 50.20 | 38 | — | 238.4 | | | | | E. Rd. | | |
| | | 11[illegible] | | | | | | | 15 | | | | | | |
| | | 11 | 72 | 11.0 | 65.50 | 71 | — [illegible] | 232.0 | | | | | Bk. S. | | |
| | | 951 | | | | | | | 16 | | | | | | |
| | | 9 | 52 | 9.5 | 151.05 | 52 | — | 238.3 | | | | | T.C. | | |
| | | 1151 | | | | | | | 17 | | | | | | |
| | | 11 | 52 | 11.0 | 148.45 | 52 | — | 236.8 | | | | | B.C. | | |
| | | 1156 | | | | | | | 18 | | | | | | |
| | | 11 | 57 | 11.0 | 142.35 | 57 | — | 236.8 | | | | | E. Rd. | | |
| | | 1200 | | | | | | | 19 | | | | | | |
| | | 11 | 101 | 12.0 | 115.— | 101 | — 3.40 | 229.4 | | | | | Bk. of Fl. | | |
| | | 1191 | | | | | | | 20 | | | | | | |
| | | 11 | 92 | 11.1 | 162.55 | 92 | — | 236.7 | | | | | End Bank + E Rd | | |
| | | 1195 | | | | | | | 21 | | | | | | |
| | | 11 | 96 | 11.8 | 158.15 | 96 | — | 236.0 | | | | | E.Rd. | | |

Add'n'l Inform.

Topography Description Legend:
Side Hill....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge..T.R.
Head of Draw H.D. Top of Slope..T.S.

Interv. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank..B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill..B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement .....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences V.Fns. Ditch .....Dt. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Cr. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

F.B. 627 Pg 154

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#2 | 1168 / 10 | 169 | 11° | 137°50' | 1.69 | − 2°35' | 229.4 | 1 | | 247.8 | | FI | | |
| | 1164 / 10 | 165 | 12.3 | 172°45' | 1.65 | — | 235.5 | 2 | | | | & 10' Tr. Rd | | |
| | 1193 / 10 | 194 | 11° | 158°10' | 1.94 | − 1°30' | 231.8 | 3 | | | | FI. | | |
| | 1126 / 9 | 227 | 10° | 147°35' | 2.27 | − 2°25' | 228.3 | 4 | | | | " | | |
| P#1 | | | | | | | 237.8 | 5 | 5° | 242.8 | | P#2 + S.H | | |
| | 139 / 1 | 40 | 1° | 77°30' | 40 | + 5°30' | 245.6 | 6 | | | | T.C. | | |
| | 132 / 1 | 33 | 0.9 | 78°35' | 33 | — | 241.9 | 7 | | | | B.C. | | |
| | 212 / 1 | 113 | 1° | 86°35' | 1.09 | + 10°30' | 262.2 | 8 | | | | B.k.S | | |
| | 262 / 1 | 163 | 2° | 94°35' | 1.55 | + 12°45' | 76.0 | 9 | | | | S side SH + wire fence Mil Res | | |
| | 210 / 1 | 111 | 1° | 107°55' | 1.08 | + 9°05' | 59.0 | 10 | | | | S.H. | | |
| | 212 / 1 | 113 | 1° | 135°10' | 1.13 | + 2°45' | 47.2 | 11 | | | | T.C. | | |
| | 211 / 1 | 112 | 2° | 137°55' | 1.12 | + 1°30' | 43.7 | 12 | | | | B.C. | | |
| | 445 / 3 | 146 | 4° | 113°40' | 1.42 | + 9°20' | 62.1 | 13 | | | | S.H. | | |
| | 411 / 2 | 212 | 3° | 110°— | 2.04 | + 10°55' | 79.2 | 14 | | | | " + S.E. Cor Wire & Mil Res | SE Cor. Mil Res | |
| | 290 / 1 | 191 | 2° | 125°30' | 1.88 | + 6°35' | 62.6 | 15 | | | | S.H. | | |
| | 296 / 1 | 197 | 2° | 142°55' | 1.97 | + 2°10' | 48.2 | 16 | | | | T.C. | | |
| | 396 / 2 | 197 | 3° | 145°05' | 1.97 | + 1°25' | 44.5 | 17 | | | | B.C. | | |
| | 295 / 1 | 196 | 2° | 149°15' | 1.96 | + 1°05' | 44.3 | 18 | | | | E.Rd | | |
| | 677 / 5 | 198 | 6.2 | 157°25' | 1.98 | — | 36.6 | 19 | | | | B.k.S | | |
| | 1108 / 9 | 209 | 10° | 183°55' | 2.06 | − 7°15' | 06.8 | 20 | | | | T.C. | | |
| | 1190 / 10 | 191 | 11° | 174°15' | 1.90 | − 3°45' | 19.4 | 21 | | | | S.H. | | |

Add'l Inform.

Date ____ Date ____ Map No. ____

C.J. TERRY C.A. LYON
Field Book No. 7608 Division No. 1 Page No. 627 Pg. 23
Date Surveyed JAN 20 1936 Date Computed JAN 20 1936 Survey of Pacific Ave
Field Chief ____ Computed ____ Surveyed by Pierce Notes Pierce Date 1-16-36
Approved C. Johnson Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#2 | P#1 | 629 / 5 | 130 | 5.5 | 156.35 | 130 | — | 237.3 | 1 | — | 242.8 | — | Bk S | | |
| | | 330 / 2 | 131 | 2.0 | 146.20 | 131 | + 1.10 | 43.3 | 2 | — | 15.4 | — | E. Rd | | |
| | | 1130 / 10 | 131 | 11.0 | 184.20 | 130 | — 5.50 | 18.7 | 3 | — | | — | T.C. | | |
| | | 1123 / 10 | 124 | 11.0 | 171.30 | 124 | — 2.20 | 26.8 | 4 | — | | — | S.H. | | |
| | | 160 / 1 | 61 | 1.0 | 137.45 | 61 | + 1.— | 42.8 | 5 | — | | — | E. Rd | | |
| | | 1174 / 11 | 75 | 11.0 | 191.50 | 74 | — 5.[illegible] | 25.2 | 6 | — | | — | T.C. | | |
| | | 842 / 8 | 43 | 8.1 | 175.— | 43 | — | 34.7 | 7 | — | | — | S.H. | | |
| | | 618 / 6 | 19 | 6.1 | 178.10 | 19 | — | 36.7 | 8 | — | | — | " " G#1 | | |
| | | 1141 / 11 | 42 | 11.0 | 236.05 | 41 | — 6.25 | 27.3 | 9 | — 15.7 | | — 4.7 | T.C. | | |
| | | 1146 / 11 | 47 | 11.0 | 298.20 | 47 | — 1.45 | 30.6 | 10 | — | | — | Bk S | | |
| | | 121 / 1 | 22 | 1.5 | 30.45 | 22 | — | 41.3 | 11 | — | | — | E. Rd | | |
| | | 1178 / 11 | 79 | 11.0 | 274.10 | 75 | — 12.30 | 15.0 | 12 | — 27.7 | | — 16.7 | T.C. | | |
| | | 1180 / 10 | 181 | 11.0 | 325.30 | 180 | — 4.[illegible] | 18.7 | 13 | — | | — | S.H. | | |
| | | 1151 / 9 | 252 | 10.0 | 331.— | 250 | — 3.[illegible] | 18.7 | 14 | — | | — | | | |
| P#3 | P#2 | | | | | | — | 229.6 | 15 / 4.7 | — | 234.3 | — | P#3 + S.H. | | |
| | | 317 / 1 | 21.8 | 2.0 | 58.45 | 205 | + 14.— | 83.6 | 16 | — | | — | PP S.H. | | |
| | | 250 / 1 | 151 | 2.0 | 62.55 | 144 | + 12.[illegible] | 64.6 | 17 | — | | — | Bk. | | |
| | | 193 / 1 | 94 | 1.0 | 60.30 | 91 | + 10.30 | 50.2 | 18 | — | | — | T.C. | | |
| | | 310 / 1 | 211 | 2.0 | 76.55 | 196 | + 15.25 | 86.2 | 19 | — | | — | S.H. | | |
| | | 251 / 1 | 152 | 2.0 | 79.05 | 144 | + 13.25 | 66.4 | 20 | — | | — | Bk | | |
| | | 213 / 1 | 114 | 1.0 | 95.35 | 111 | + 9.25 | 51.7 | 21 | — | | — | T.C. | | |

Add'n'l Inform.

Topography Description Legend: Side Hill....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D. Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge.T.R. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank.B.B. Top of Cut....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Dl. Telephone Pole T.P. Power Pole....P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

F.B. 627 PG. 156

Form 301 10M 3-34

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *3 | P*2 | 270 / 324 | 171 | 2° | 95° 30' | 163 | + 12° 45' | 2690 | 1 | | 2.34 3 | | S.H. | | |
| | | 1. / 270 | 225 | 2° | 97° 40' | 210 | + 14° 35' | 871 | 2 | | | | " + P.P. | | |
| | | 1. / 280 | 171 | 2° | 113° 55' | 168 | + 7° 30' | 544 | 3 | | | | T.C. | | |
| | | 347 | 190 | 2° | 103° 30' | 181 | + 12° 30' | 724 | 4 | | | | S.H. Bk. | | |
| | | 1. / 316 | 248 | 2° | 109° 20' | 238 | + 11° 20' | 841 | 5 | + 498 | | + 478 | S.H. | | |
| | | 330 | 217 | 2° | 110° 40' | 210 | + 10° 35' | 713 | 6 | | | | S.H. | | |
| | | 1. / 478 | 231 | 2° | 119° 10' | 228 | + 6° 55' | 600 | 7 | | | | T.C. | | |
| | | 2. / 477 | 279 | 3° | 118° 25' | 272 | + 8° 55' | 740 | 8 | | | | S.H. + P.P. | | |
| | | 2. / 404 | 278 | 3° | 124° 30' | 275 | + 5° 45' | 590 | 9 | | | | T.C. | | |
| | | 1. / 449 | 305 | 2° | 122° 15' | 299 | + 7° 40' | 726 | 10 | | | | S.H. | | |
| | | 1. / 640 | 350 | 3° | 130° 05' | 348 | + 3° 45' | 541 | 11 | | | | E.Rd. + P.P. | | |
| | | 3. / 640 | 341 | 4° | 127° 10' | 338 | + 5° 15' | 614 | 12 | | | | T.C. | | |
| | | 3. / 564 | 341 | 4° | 128° 05' | 339 | + 3° 50' | 530 | 13 | | | | B.C. | | |
| | | 3. / 460 | 265 | 4° | 125° 05' | 263 | + 4° 40' | 518 | 14 | | | | B.C. | | |
| | | 2. / 1151 | 261 | 3° | 127° 20' | 258 | + 4° 30' | 518 | 15 | | | | E.Rd. | | |
| | | 9. / 552 | 252 | 10° | 139° — | 252 | — 0° 50' | 207 | 16 | | | | S.H. | | |
| | | 3. / 403 | 253 | 4° | 132° 15' | 253 | + 1° 20' | 362 | 17 | | | | " | | |
| | | 2. / 298 | 204 | 3° | 120° 25' | 202 | + 5° 15' | 500 | 18 | | | | T.C. | | |
| | | 1. / 516 | 199 | 2° | 123° 30' | 197 | + 5° 10' | 500 | 19 | | | | E.Rd. | | |
| | | 3. / 1107 | 217 | 4° | 132° 45' | 217 | + 0° 50' | 333 | 20 | | | | S.H. | | |
| | | 7 | 208 | 10° | 140° 40' | 208 | — 1° 05' | 205 | 21 | | | | " | | |

Add'n'l Inform.

Notes Chkd. _____ Date _____ Checked _____ Date _____

Notes Chkd. _____ Date _____ Survey of Parcel Map Note Where Date 1-16-38
Map No. _____ Survey by Where
Checked C. J. Terry Date _____

Notes C. J. TERRY Recorded J. A. LYON Job No. 2908 Division No. 1 Page 457
Date JAN 20 1938 Date JAN 20 1938

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#3 | P#2 | 388 / 2 | 189 | 3.0 | 131.25 | 189 | + 1.10 | 235.2 | 1 | — | 234.3 | — | S.H | | |
| | | 444 / 3 | 145 | 4.0 | 111.30 | 143 | + 6.55 | 47.6 | 2 | — | | — | B.C | | |
| | | 235 / 1 | 136 | 2.0 | 114.30 | 134 | + 6.[illegible] | 47.6 | 3 | — | | — | E.K. | | |
| | | 1176 / 10 | 177 | 11.0 | 140.20 | 177 | — 0.25 | 22.0 | 4 | — | | — | S.H | | |
| | | 449 / 3 | 150 | 3.9 | 131.25 | 150 | — — | 30.4 | 5 | — | | — | " | | |
| | | 500 / 4 | 101 | 5.0 | 89.55 | 98 | + [illegible] | 46.7 | 6 | — | | — | B.C | | |
| | | 182 / 1 | 83 | 1.0 | 91.40 | 80 | + [illegible] | 47.4 | 7 | — | | — | E.K. | | |
| | | 379 / 3 | 80 | 3.1 | 123.30 | 80 | — — | 31.2 | 8 | — | | — | S.H. | | |
| | | 1127 / 10 | 128 | 11.0 | 140.50 | 128 | — 1.40 | 18.3 | 9 | — | | — | " | | |
| | | 542 / 8 | 43 | 8.4 | 139.20 | 43 | — — | 25.9 | 10 | — | | — | " | | |
| | | 256 / 2 | 57 | 2.0 | 96.20 | 56 | + 6.55 | 39.2 | 11 | — | | — | " | | |
| | | 605 / 6 | 6 | 6.3 | 230.— | 6 | — — | 28.0 | 12 | — | | — | " G#2 | | |
| | | 487 / 4 | 88 | 4.0 | 55.20 | 85 | + 9.55 | 45.2 | 13 | — | | — | B.C | | |
| | | 173 / 1 | 74 | 1.0 | 54.35 | 72 | + 10.05 | 46.1 | 14 | — | | — | E.K. | | |
| | | 018 / 0 | 19 | 0.5 | 39.15 | 19 | — — | 33.8 | 15 | — | | — | B.K. | | |
| | | 1046 / 10 | 47 | 10.5 | 340.35 | 47 | — — | 23.8 | 16 | — | | — | " | | |
| | | 457 / 4 | 58 | 4.0 | 11.45 | 58 | + 4.45 | 36.0 | 17 | — | | — | " | | |
| | | 649 / 6 | 50 | 6.0 | 302.30 | 46 | — 16.10 | 15.0 | 18 | — | | — | S.H | | |
| | | 599 / 5 | 100 | 6.0 | 286.05 | 87 | — 21.20 | 194.4 | 19 | — | | — | T.Cl | | |
| | | 830 / 8 | 31 | 8.0 | 270.55 | 29 | — 16.— | 218.2 | 20 | — | | — | S.H. | | |
| | | 681 / 6 | 82 | 7.0 | 252.40 | 67 | — 25.05 | 195.8 | 21 | — | | — | T.Cl | | |

Add'n'l Inform.

Topography Description Legend:
Side Hill....S.H. Bottom Draw..B.D.
Side of Draw..S.D. Bottom Wash B.W.
Side of Ridge..S.R. Top of Ridge..T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws..V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank..B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill..B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement .....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences..V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Outlet .....Cul.

Oak-O. Fir-Fr.
Pine-Pl. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

F.B. 627 PG. 158

Form 301 10M 3-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Red— | Horizontal Angle 0° to 360° Right | Horiz. Distance | ± Vertical Angle | Elevation of Point | + Back Sight | ± Difference Elevation | Height of Instrument | ± Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#2 | 7.38 / .7 | 39 | 7° | 205° 30' | 36 | − 15° 55' | 2170 | 1 | | 2343 | | Bk S | | |
| | 10.25 / 9. | 126 | 10° | 218° 55' | 107 | − 22° 45' | 1795 | 2 | | | | S.H | | |
| | 8.65 / 8. | 66 | 8° | 173° — | 63 | − 12° 30' | 2124 | 3 | | | | " | | |
| | 10.93 / 10. | 94 | 11° | 194° 10' | 84 | − 18° 45' | 1947 | 4 | | | | " | | |
| | 11.39 / 10. | 140 | 11° | 204° 05' | 121 | − 21° 20' | 1758 | 5 | | | | " | | |
| | 9.87 / 9. | 88 | 9° | 160° 20' | 85 | − 10° 50' | 2092 | 6 | | | | " | | |
| | 12.22 / 10. | 123 | 11° | 174° 50' | 114 | − 15° 15' | 1922 | 7 | | | | " | | |
| | 9.56 / 8. | 157 | 9° | 192° — | 139 | − 19° 35' | 1758 | 8 | | | | " | | |
| | 11.21 / 10. | 122 | 11° | 152° 25' | 120 | − 6° 35' | 2096 | 9 | | | | " | | |
| | 8.39 / 7. | 140 | 8° | 164° 50' | 133 | − 13° 15' | 1952 | 10 | | | | " | | |
| | 9.73 / 8. | 174 | 9° | 175° 30' | 161 | − 15° 50' | 1797 | 11 | | | | " | | |
| | 10.58 / 9. | 159 | 10° | 150° 05' | 157 | − 6° 05' | 2077 | 12 | | | | " | | |
| | 10.67 / 9. | 168 | 10° | 160° 35' | 162 | − 10° 35' | 1942 | 13 | | | | " | | |
| | 10.95 / 9. | 196 | 10° | 168° 45' | 184 | − 14° 30' | 1770 | 14 | | | | " | | |
| | 9.75 / 8. | 196 | 9° | 150° 40' | 194 | − 5° 50' | 2057 | 15 | | | | " | | |
| | 9.02 / 7. | 203 | 8° | 157° 30' | 197 | − 9° 40' | 1927 | 16 | | | | Bk S | | |
| | 11.20 / 9. | 221 | 10° | 164° 20' | 209 | − 13° 20' | 1748 | 17 | | | | S.H | | |
| #4 P#3 | | | | | | | 1949 | 18 | 50 | 1999 | | P#4 + S.H. #G3 | | |
| | 4.45 / 2. | 246 | 3° | 355° 40' | 246 | + 1° 15' | 2022 | 19 | | | | S.H | | |
| | 11.42 / 9. | 243 | 10° | 349° 25' | 243 | − 1° 45' | 1826 | 20 | | | | " | | |
| | 11.52 / 9. | 253 | 10° | 340° 10' | 248 | − 8° — | 1551 | 21 | | | | " | | |

Add'l Inform.

Notes By C. J. TERRY Date JAN 20 1936 Plotted JAN 20 1936 Date Sources of Data Bob Bischke Line
Notes Checked Date Checked Date Survey by Moore Notes Moore Date 1-16-36
Map No. Approved C. JOHNSON Date
F.B. 627 PG. 159

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#4 | P#3 | 601 / 4 | 202 | 5° | 356 05 | 202 | 1 10 | 1908 | 1 | | 1997 | | S.H | | |
| | | 1195 / 10 | 196 | 11° | 346 25 | 194 | 5 40 | 698 | 2 | | | | " | | |
| | | 1103 / 9 | 204 | 10° | 335 15 | 193 | 13 25 | 438 | 3 | | | | " | | |
| | | 545 / 4 | 146 | 5° | 354 20 | 145 | 3 50 | 853 | 4 | | | | " | | |
| | | 967 / 8 | 168 | 9° | 339 55 | 161 | 11 20 | 587 | 5 | | | | " | | |
| | | 1087 / 9 | 188 | 10° | 318 35 | 165 | 20 25 | 286 | 6 | | | | T.S | | |
| | | 1098 / 10 | 99 | 10° | 349 50 | 98 | 5 25 | 808 | 7 | | | | S.H | | |
| | | 1130 / 10 | 131 | 11° | 332 10 | 121 | 16 — | 543 | 8 | | | | " | | |
| | | 1159 / 11 | 60 | 11° | 332 25 | 56 | 15 10 | 738 | 9 | | | | Bk | | |
| | | 1099 / 10 | 100 | 11° | 306 55 | 82 | 24 45 | 510 | 10 | | | | S.H | | |
| | | 1134 / 10 | 135 | 11° | 292 25 | 112 | 24 30 | 381 | 11 | | | | T.S | | |
| | | 1145 / 11 | 46 | 11° | 281 25 | 37 | 26 05 | 708 | 12 | | | | S.H | | |
| | | 792 / 7 | 93 | 7° | 275 25 | 69 | 30 05 | 526 | 13 | | | | Bk | | |
| | | 1152 / 11 | 53 | 11° | 239 — | 44 | 23 35 | 696 | 14 | | | | S.H | | |
| | | 916 / 8 | 117 | 9° | 251 30 | 95 | 25 55 | 450 | 15 | | | | T.S | | |
| | | 1053 / 9 | 154 | 10° | 253 15 | 132 | 22 05 | 364 | 16 | | | | Fl | | |
| | | 1063 / 10 | 64 | 10° | 217 — | 55 | 22 15 | 676 | 17 | | | | Bk | to D. | |
| | | 1123 / 10 | 124 | 11° | 240 40 | 101 | 25 20 | 412 | 18 | | | | B.D. | 4' wide 3' deep | |
| | | 775 / 6 | 176 | 7° | 241 — | 153 | 21 — | 332 | 19 | | | | Fl | | |
| | | 1180 / 11 | 81 | 11° | 201 50 | 67 | 24 20 | 586 | 20 | | | | B.L | | |
| | | 1101 / 10 | 102 | 11° | 220 10 | 82 | 25 55 | 489 | 21 | | | | B.L | 4' wide 4 deep | |

Add'n'l Inform.

Topography Description Legend:
Side Hill....S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pl. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of them and all common standard abbreviations.

F.B. 627 PG. 160

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#3 | 1.69 | | | | | | | 1 | | | | | | |
| | 10. | 170 | 11° | 237°55' | 149 | − 20°35' | 1331 | | | 1999 | | 13.D 2' wide 2' deep | | |
| | 1092 | | | | | | | 2 | | | | | | |
| | 49 | 93 | 10° | 202°55' | 86 | − 15°15' | 664 | | | | | Bk into D | | |
| | 1015 | | | | | | | 3 | | | | | | |
| | 9. | 116 | 10° | 217°30' | 105 | − 18°10' | 557 | | | | | S H | | |
| | 1060 | | | | | | | 4 | | | | | | |
| | 9. | 161 | 10° | 233°55' | 141 | − 20°45' | 367 | | | | | T S | | |
| | 1111 | | | | | | | 5 | | | | | | |
| | 10. | 112 | 11° | 199°45' | 108 | − 10°45' | 685 | | | | | S H | | |
| | 1130 | | | | | | | 6 | | | | | | |
| | 10. | 131 | 10° | 178°45' | 131 | — | 893 | | | | | " | | |
| | 471 | | | | | | | 7 | | | | | | |
| | 3. | 172 | 4° | 162°50' | 169 | + 7°15' | 2176 | | | | | " | | |
| | 402 | | | | | | | 8 | | | | | | |
| | 2. | 203 | 3° | 148°50' | 191 | + 13°55' | 2444 | | | | | Bk S | | |
| | 999 | | | | | | | 9 | | | | | | |
| | 9. | 100 | 9° | 177°15' | 100 | — | 1903 | | | | | S H | | |
| | 361 | | | | | | | 10 | | | | | | |
| | 2. | 162 | 3° | 137°10' | 150 | + 15°50' | 2395 | | | | | " | | |
| | 320 | | | | | | | 11 | | | | | | |
| | 2. | 121 | 2° | 157°30' | 118 | + 8°45' | 2162 | | | | | " | | |
| | 779 | | | | | | | 12 | | | | | | |
| | 7. | 80 | 7° | 166°10' | 80 | — | 1920 | | | | | Bk into D | | |
| | 198 | | | | | | | 13 | | | | | | |
| | 1. | 99 | 1° | 144°25' | 97 | + 8°25' | 2133 | | | | | " " | | |
| | 240 | | | | | | | 14 | | | | | | |
| | 1. | 141 | 2° | 144°35' | 132 | + 14°40' | 2325 | | | | | " " | | |
| | 597 | | | | | | | 15 | | | | | | |
| | 5. | 98 | 5° | 79°10' | 82 | + 23°50' | 2311 | | + 31 2 | | + 36 2 | P#4A | | |
| P#4 | | | | | | | 2311 | 16 | 4 5 | 2356 | | P#4A + S H | | |
| | 796 | | | | | | | 17 | 4 | | 33 4 | P#4 – Elev. = 194 ? | | |
| | 7. | 92 | 7° | | 84 | − 21°48' | 1952 | | | | | | | |
| | 1099 | | | | | | | 18 | | | | Top 11' waterfall | | |
| | 1.0 | 100 | 11° | 310°35' | 74 | − 30 − | 1814 | | | | | B.D. – 5' wide | | |
| | 1160 | | | | | | | 19 | | | | 6' deep | | |
| | 11. | 61 | 11° | 290°10' | 46 | − 29°25' | 1986 | | | | | B.D. – 4' wide | | |
| | 1152 | | | | | | | 20 | | | | | | |
| | 11. | 53 | 11° | 231°30' | 52 | − 8°05' | 2173 | | | | | " " | | |
| | 1185 | | | | | | | 21 | | | | | | |
| | 11. | 86 | 11° | 317°50' | 68 | − 27 − | 1898 | | | | | Bk into D | | |

Add'n'l Inform.

Notes Rod C.J. TERRY Instrument L.A. LYON Job No. 7808 Division No. 1 Page 227 Pg. 261
Date JAN 20 1960 Date JAN 20 1960 Survey of Pacific Ave
Notes Chkd. Checked Survey by Pierce Notes Pierce Date 1-16-36
Date Date Map No. Notes C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#4A | P#4 | 1175 / 11 | 76 | 11° | 201.55 | 59 | − 27.55 | 93.2 | 1 | − 42.0 | 235.6 | − 31.5 | BD top 5' waterfall 5' wide |
| | | 728 / 7 | 29 | 7.6 | 257.25 | 29 | — | 228.0 | 2 | | | | Bk to D. |
| | | 1157 / 11 | 58 | 11° | 316.30 | 48 | − 24.05 | 203.0 | 3 | | 203.7 | | S.H. |
| | | 1192 / 11 | 93 | 12° | 342.55 | 80 | − 21.15 | 92.2 | 4 | | | | " |
| | | 1158 / 11 | 59 | 11° | 0.00 | 55 | − 14.55 | 10.0 | 5 | | | | " |
| | | 232 / 2 | 33 | 2° | 81.35 | 32 | − 9.25 | 28.3 | 6 | | | | " |
| | | 662 / 6 | 63 | 6° | 68.25 | 63 | + 4.50 | 34.8 | 7 | | | | " |
| | | 1101 / 10 | 102 | 14° | 23.25 | 96 | − 14.25 | 197.1 | 8 | | | | " |
| | | 1065 / 10 | 66 | 10° | 18.15 | 63 | − 11.15 | 213.1 | 9 | | | | " |
| | | 705 / 6 | 106 | 6° | 73.25 | 105 | + 6.20 | 241.1 | 10 | + 4.9 | 240.5 | + 10.9 | " |
| | | 188 / 1 | 89 | 1° | 96.25 | 83 | + 14.40 | 256.4 | 11 | | | | E.Rd. |
| | | 171 / 1 | 72 | 1° | 148.20 | 63 | + 20.10 | 258.0 | 12 | | | | " |
| | | 344 / 3 | 45 | 3° | 161.— | 40 | + 18.45 | 46.3 | 13 | | | | S.H. + P.P. |
| | | 302 / 2 | 103 | 2° | 178.15 | 96 | + 14.35 | 58.7 | 14 | | | | E.Rd. |
| | | 233 / 1 | 134 | 2° | 194.45 | 129 | + 11.— | 58.7 | 15 | | | | " |
| | | 321 / 2 | 122 | 3° | 198.05 | 121 | + 6.15 | 45.8 | 16 | | | | BD |
| | | 266 / 1 | 167 | 2° | 229.— | 160 | + 11.30 | 66.2 | 17 | | | | E.Rd. + P.P. |
| | | 537 / 3 | 238 | 4° | 237.15 | 231 | + 10.05 | 72.6 | 18 | | | | E.Rd. |
| P#4 | P#3 | | | | | | − | 194.9 | 19 / 4.5 | | 199.4 | | P#1 |
| | | 381 / 2 | 182 | 3° | 4.50 | 181 | + 4.30 | 210.2 | 20 | | | | S.H. |
| | | 487 / 3 | 188 | 4° | 14.— | 181 | + 11.10 | 231.2 | 21 | | | | Bk |

Add'n'l Inform.

F.B. 627 PG. 162

Topography Description Legend: Side Hill....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D. Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge.T.R. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fence.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore .....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#3 | 444 / 3 | 145 | 4.0 | 7 15 | 144 | + 4 55 | 207.8 | 1 | — | 199.4 | — | SH | | |
| | 300 / 2 | 101 | 2.0 | 7 10 | 101 | + 2 10 | 201.3 | 2 | — | | — | " | | |
| | 264 / 2 | 65 | 2.6 | 6 30 | 65 | — | 196.8 | 3 | — | | — | " | | |
| | 232 / 1 | 133 | 2.0 | 23 55 | 124 | + 14 45 | 230.3 | 4 | +30.7 | 230.3 | + 32.7 | " | | |
| | 236 / 2 | 37 | 1.8 | 9 35 | 37 | — | 197.6 | 5 | — | | — | " | | |
| | 375 / 3 | 76 | 2.0 | 33 40 | 68 | + 18 10 | 220.1 | 6 | — | | — | " | | |
| P#6 | | | | | | | 188.6 | 7 | — | 193.3 | — | P#5 + SH | | |
| | 553 / 4 | 154 | 4.8 | 0 00 | 136 | — 19 54 | 139.2 | 8 | — 54.1 | | — 49.3 | P#6 | | |
| P#5 | | | | | | | 139.2 | 9 | — | 144.2 | — | P#6 | | |
| | 250 / 1 | 151 | 1.7 | 0 00 | 135 | + 18 42 | 188.4 | 10 | + 44.2 | | + 45.9 | P#5 - Elev = 188.6 | | |
| | 332 / 2 | 133 | 2.0 | 6 30 | 119 | + 19 — | 183.2 | 11 | — | | — | SH + GPK | | |
| | 353 / 1 | 254 | 2.0 | 32 50 | 204 | + 26 15 | 238.2 | 12 | — | | — | " | | |
| | 333 / 2 | 134 | 3.0 | 23 05 | 114 | + 22 15 | 188.2 | 13 | — | | — | " | | |
| | 492 / 3 | 193 | 4.0 | 26 35 | 156 | + 25 55 | 216.3 | 14 | — | | — | BKS | | |
| | 614 / 4 | 215 | 5.0 | 30 10 | 174 | + 25 55 | 223.8 | 15 | — | | — | " | | |
| | 342 / 2 | 143 | 3.0 | 39 15 | 122 | + 22 15 | 191.3 | 16 | — | | — | SH | | |
| | 475 / 2 | 276 | 3.0 | 44 30 | 224 | + 25 30 | 248.6 | 17 | — | | — | " | | |
| | 509 / 3 | 210 | 4.0 | 44 — | 174 | + 24 15 | 219.0 | 18 | — | | — | " | | |
| | 352 / 2 | 153 | 3.0 | 50 30 | 134 | + 20 30 | 191.2 | 19 | — | | — | " | | |
| | 483 / 2 | 284 | 3.0 | 50 30 | 235 | + 24 25 | 248.2 | 20 | — | | — | " | | |
| | 379 / 2 | 180 | 3.0 | 62 — | 160 | + 19 15 | 197.2 | 21 | — | | — | BKS | | |

Add'l Inform.

Notes Red. C.J. TERRY Platted JAN 20 1936 Job No. 7908 Division No. K F.B. 627 Pg. 163
Date JAN 20 1936 By Survey of Pacific Ave
Notes Calc. Checked Survey by Weeks Notes Weeks Date 1-16-36
Date Date Map No. Inspected C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#6 | P#5 | 264 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 1 | 165. | 2° | 65 45 | 152 | + 16 15 | 186 1 | 1 | — | 144 2/10 | — | Bk | | |
| | | 488 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 2 | 289. | 3° | 59 05 | 246 | + 22 35 | 243 8 | 2 | — | — | — | SH | | |
| | | 509 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 3 | 210. | 4° | 49 15 | 176 | + 23 40 | 217 6 | 3 | — | — | — | Bk | | |
| | | 592 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 3 | 293. | 4° | 61 45 | 255 | + 21 35 | 239 8 | 4 | — | — | — | Bk. into D | | |
| | | 396 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 2 | 197. | 3° | 72 25 | 185 | + 14 30 | 188 9 | 5 | — | — | — | SH | | |
| | | 419 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 2 | 220. | 3° | 74 05 | 207 | + 14 — | 192 8 | 6 | — | — | — | Bk into D | | |
| | | 992 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 7 | 293. | 15° | 66 — | 262 | + 19 10 | 220 3 | 7 | — | — | — | B.D — 8' wide | | |
| | | 404 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 2 | 245. | 3° | 59 30 | 212 | + 21 30 | 224 8 | 8 | — | — | — | SH | | |
| | | 621 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 4 | 222. | 5° | 76 30 | 211 | + 12 45 | 187 0 | 9 | — | — | — | Bk — 9' " | | |
| | | 450 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 2 | 251. | 3° | 67 35 | 226 | + 18 [illegible] | 215 6 | 10 | — | — | — | B into D | | |
| | | 407 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 1 | 308. | 2° | 70 05 | 276 | + 18 45 | 236 0 | 11 | — | — | — | " " " | | |
| | | 336 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 1 | 237. | 2° | 81 55 | 223 | + 13 45 | 196 8 | 12 | — | — | — | " " " | | |
| | | 960 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 7 | 261. | 8° | 70 20 | 241 | + 16 10 | 206 2 | 13 | — | — | — | B.D — 8' wide | | |
| | | 427 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 1 | 328. | 3° | 73 05 | 289 | + 20 05 | 246 8 | 14 | — | — | — | SH | | |
| | | 369 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 1 | 270. | 2° | 76 50 | 247 | + 16 [illegible] | 216 8 | 15 | — | — | — | Bk into D | | |
| | | 346 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 1 | 247. | 2° | 84 45 | 232 | + 14 05 | 202 8 | 16 | — | — | — | SH | | |
| | | 407 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 1 | 308. | 2° | 81 10 | 280 | + 17 25 | 230 2 | 17 | — | — | — | " | | |
| | | 370 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 1 | 271. | 2° | 83 35 | 252 | + 15 30 | 212 1 | 18 | — | — | — | " | | |
| | | 506 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 2 | 307. | 3° | 85 40 | 284 | + 15 45 | 221 4 | 19 | — | — | — | " | | |
| | | 435 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 2 | 236. | 3° | 92 15 | 228 | + 10 50 | 184 6 | 20 | — | — | — | " | | |
| | | 672 | | | ° ′ | | ° ′ | | | | | | | | |
| | | 4 | 273 | 5° | 91 — | 261 | + 12 15 | 195 8 | 21 | — | — | — | B.W — 3' wide | | |

Add'n'l Inform.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Cd. Sycamore ..... Sy. Eucalyptus ..... Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd. Fence ..... Fa. Int. Fences V.Fns. Sycamore ..... Sy. Ditch ..... Di. Telephone Pole T.P. Power Pole ..... P.P. Culvert ..... Cul.

Saddle ..... Sa. Swale ..... Sw. Flat ..... Fl. Stream ..... Str. Trail ..... Tr. Pavement ..... Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank T.B. Bottom of Bank B.B. Top of Cut T.C. Bottom of Cut B.C. Top of Fill T.F. Bottom of Fill B.F.

Inter. of Draws V.D's Break in Slope Bk.S. Steep Slope S.S. Top of Cliff T.Cl. Bottom of Cliff B.Cl. Top of Spur T.Sp. Bottom Canyon B.Cn.

Topography Description Legend: Side Hill S.H. Side of Draw S.D. Side of Ridge S.R. Head of Draw H.D. Bottom Draw B.D. Bottom Wash B.W. Top of Ridge T.R. Toe of Slope T.S.

E.B. 627 PG. 164

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#5 | 705 | | | | | | | 1 | | | | | 2' deep | |
| | 4 | 306 | 5.0 | 89.— | 286 | + 14.35 | 2140 | | | 144.2 | | B.W. – 3' wide | | |
| | 537 | | | | | | | 2 | | | | | 2' wide | |
| | 3 | 238 | 4.0 | 96.45 | 232 | + 8.55 | 1764 | | | | | " | 2' deep | |
| | 400 | | | | | | | 3 | | | | | | |
| | 1 | 301 | 2.0 | 96.10 | 286 | + 13.20 | 2097 | | | | | S.H. | | |
| | 436 | | | | | | | 4 | | | | | | |
| | 2 | 237 | 3.0 | 105.20 | 224 | + 13.20 | 1943 | | | | | " | | |
| | 361 | | | | | | | 5 | | | | | | |
| | 1 | 262 | 2.0 | 102.20 | 254 | + 10.10 | 1877 | | | | | " | | |
| | 494 | | | | | | | 6 | | | | | | |
| | 2 | 295 | 3.0 | 104.55 | 285 | + 10.20 | 1932 | | | | | " | | |
| | 439 | | | | | | | 7 | | | | | | |
| | 2 | 240 | 3.0 | 110.50 | 237 | + 6.35 | 1684 | | | | | B/k. into D. | | |
| | 470 | | | | | | | 8 | | | | | | |
| | 2 | 271 | 3.0 | 109.30 | 265 | + 8.10 | 1793 | | | | | S.H. | | |
| | 738 | | | | | | | 9 | | | | | 5' wide | |
| | 5 | 236 | 6.0 | 113.55 | 234 | + 5.15 | 1597 | | | | | B.D. | 4' deep | |
| | 605 | | | | | | | 10 | | | | | | |
| | 4 | 206 | 5.0 | 108.30 | 204 | + 5.55 | 1603 | | | | | T.S. | | |
| | 604 | | | | | | | 11 | | | | | | |
| | 4 | 205 | 5.0 | 101.35 | 201 | + 7.30 | 1656 | | | | | " + B.W. | | |
| | 983 | | | | | | | 12 | | | | | 4' wide | |
| | 8 | 184 | 9.0 | 111.50 | 182 | + 5.25 | 1525 | | | | | B.D. | 3' deep | |
| | 480 | | | | | | | 13 | | | | | | |
| | 3 | 181 | 4.0 | 99.— | 178 | + 7.05 | 1624 | | | | | T.S + B. side D. | | |
| | 454 | | | | | | | 14 | | | | | | |
| | 3 | 155 | 4.0 | 107.10 | 153 | + 6.— | 1563 | | | | | F.I. | | |
| | 529 | | | | | | | 15 | | | | | 4' wide | |
| | 4 | 130 | 5.0 | 118.30 | 129 | + 3.55 | 1480 | | | | | B.D. | 3' deep | |
| | 207 | | | | | | | 16 | | | | | | |
| | 1 | 108 | 1.0 | 95.20 | 107 | + 5.40 | 1536 | | | | | F.I. | | |
| | 367 | | | | | | | 17 | | | | | | |
| | 2 | 168 | 3.0 | 86.— | 163 | + 9.45 | 1691 | | | | | S.H. | | |
| | 572 | | | | | | | 18 | | | | | 4' wide | |
| | 5 | 73 | 5.0 | 119.10 | 73 | + 1.20 | 1410 | | | | | B.D. | 5' deep | |
| | 352 | | | | | | | 19 | | | | | | |
| | 2 | 153 | 3.0 | 81.30 | 149 | + 9.15 | 1654 | | | | | T.S. | | |
| | 253 | | | | | | | 20 | | | | | | |
| | 2 | 54 | 2.0 | 79.50 | 54 | + 2.40 | 1447 | | | | | F.I. | | |
| | 540 | | | | | | | 21 | | | | | | |
| | 5 | 41 | 4.9 | 109.35 | 41 | — — | 1393 | | | | | B.D. | 2' deep | |
| | | | | | | | | | | | | | 2' wide | |

Add'n'l Inform.

Notes Rod C. J. TERRY Notes Chkd. J. A. LYON Job No. 7208 Division No. 1 E.B. 627 Pg. 7
Date JAN 20 1936 Date JAN 20 1936 Survey of Rectific Ave Date 1-16-36
Checked Survey by Peters & Weber
Date Date Map No. Inspector C. J. Terry Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#6 | P#5 | 293 / 2 | 94 | 2.0 | 75.30 | 93 | + 6.— | 152.0 | 1 | — | 144.2 | — | T.S | |
| | | 345 / 3 | 46 | 3.2 | 8.05 | 46 | — — | 141.0 | 2 | — | | — | T.S | |
| | | 1013 / 10 | 14 | 10.8 | 355.— | 14 | — — | 133.4 | 3 | — | | — | B.L | 3' deep 2' wide |
| | | 195 / 1 | 96 | 1.0 | 54.20 | 92 | + 11.40 | 162.2 | 4 | — | | — | S.H | |
| | | 793 / 7 | 94 | 7.4 | 321.45 | 94 | — — | 136.8 | 5 | — | | — | T.S | |
| | | 1174 / 11 | 75 | 12.2 | 308.— | 75 | — — | 132.0 | 6 | — | | — | B.D | 3' wide 1' deep |
| | | 160 / 1 | 61 | 1.0 | 62.30 | 61 | + 2.50 | 146.2 | 7 | — | | — | T.S | |
| | | 1155 / 10 | 156 | 10.7 | 313.25 | 156 | — — | 133.5 | 8 | — | | — | " | |
| | | 175 / 1 | 76 | 1.0 | 21.30 | 73 | + 11.50 | 158.3 | 9 | — | | — | S.H | |
| | | 1215 / 11 | 116 | 12.0 | 292.55 | 116 | — 1.35 | 129.2 | 10 | — | | — | B.D | 2' deep 2' wide |
| | | 476 / 3 | 177 | 4.0 | 326.25 | 176 | + 4.30 | 154.0 | 11 | — | | — | S.H | |
| | | 196 / 1 | 97 | 1.0 | 357.25 | 93 | + 11.35 | 162.3 | 12 | — | | — | " | |
| | | 235 / 1 | 136 | 2.0 | 337.10 | 134 | + 7.0 | 158.8 | 13 | — | | — | " | |
| | | 1151 / 10 | 152 | 11.0 | 288.05 | 152 | — 3.10 | 124.8 | 14 | — | | — | B.D | |
| | | 317 / 2 | 118 | 2.0 | 345.25 | 115 | + 9.35 | 161.6 | 15 | + 17.4 | | + 19.4 | S.H | |
| | | 372 / 2 | 173 | 3.0 | 340.50 | 167 | + 10.45 | 172.7 | 16 | — | | — | " | |
| | | 342 / 2 | 143 | 3.0 | 343.50 | 137 | + 11.30 | 169.2 | 17 | — | | — | " | |
| P#5A | P#5 | | | | | | — | 189.3 | 18 4.7 | — | 194.0 | — | P#5A & E.Rd | |
| | | 325 / 1 | 226 | 2.0 | 119.10 | 222 | + 7.15 | 220.4 | 19 | — | | — | E.Rd | |
| | | 328 / 1 | 229 | 2.0 | 121.50 | 225 | + 7.15 | 220.8 | 20 | — | | — | BC | |
| | | 418 / 2 | 219 | 3.0 | 113.15 | 218 | + 3.05 | 202.7 | 21 | — | | — | S.H | |

Add'n'l Inform.

F.B. 627 PG. 166

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Dt. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore .....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Red— | Horizontal Angle 0° to 360° Right | Horiz. Distance | ± Vertical Angle | Elevation of Point | Back Sight | ± Difference Elevation | Height of Instrument | ± Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#5 | 7.18 | | | ° ′ | | ° ′ | | 1 | | | | | | |
| | .51 | 219 | 6 4 | 107 10 | 219 | — | 1876 | | | 194° | | S.H. | | |
| | 4.04 | | | | | | 2011 | 2 | | | | | | |
| | 2.1 | 205 | 3 0 | 113 25 | 205 | + 2 50 | 1811 | | + 33 | | + 101 | Edge Wash | | |
| | 11.00 | | | | | | | 3 | | | | | | |
| | .9 | 201 | 10 0 | 119 — | 198 | + 6 45 | 2076 | | | | | Head " | | |
| | 3.04 | | | | | | | 4 | | | | | | |
| | 1 | 205 | 2 0 | 120 45 | 202 | + 7 20 | 2181 | | | | | E. Rd. | | |
| | 3.05 | | | | | | | 5 | | | | | | |
| | 1 | 206 | 2 0 | 123 05 | 202 | + 7 20 | 2181 | | | | | B.C | | |
| | 8.95 | | | | | | | 6 | | | | | | |
| | .7 | 196 | 8 1 | 106 45 | 196 | — | 1859 | | | | | Edge Wash | | |
| | 11.92 | | | | | | | 7 | | | | | | |
| | 1.0 | 193 | 11 0 | 113 10 | 193 | + 2 30 | 1914 | | | | | B.W — 9' wide | | |
| | 11.86 | | | | | | | 8 | | | | | | |
| | 1.0 | 187 | 11 0 | 107 — | 187 | — 1 05 | 1795 | | | | | " 9' " | | |
| | 2.82 | | | | | | | 9 | | | | | | |
| | 1 | 183 | 2 0 | 113 10 | 183 | + 2 15 | 1992 | | | | | Edge Wash | | |
| | 8.76 | | | | | | | 10 | | | | | | |
| | .7 | 177 | 8 1 | 106 40 | 177 | — | 1859 | | | | | " " | | |
| | 2.82 | | | | | | | 11 | | | | | | |
| | 1 | 183 | 2 0 | 119 45 | 180 | + 7 10 | 2149 | | | | | E. Rd. | | |
| | 2.82 | | | | | | | 12 | | | | | | |
| | 1 | 183 | 2 0 | 123 30 | 180 | + 7 10 | 2149 | | | | | B.C. | | |
| | 2.47 | | | | | | | 13 | | | | | | |
| | 1 | 148 | 0 9 | 111 20 | 148 | — | 1931 | | | | | S.H | | |
| | 11.46 | | | | | | | 14 | | | | | | |
| | 1.0 | 147 | 11 0 | 100 45 | 147 | — 2 55 | 1756 | | | | | " | | |
| | 2.43 | | | | | | | 15 | | | | | | |
| | 1 | 144 | 2 0 | 119 50 | 142 | + 6 25 | 2082 | | | | | E. Rd. | | |
| | 2.44 | | | | | | | 16 | | | | | | |
| | 1 | 145 | 2 0 | 124 — | 143 | + 6 20 | 2080 | | | | | B.C. | | |
| | 5.15 | | | | | | | 17 | | | | | | |
| | 4 | 116 | 4 4 | 110 05 | 116 | — | 1896 | | | | | SH. | | |
| | 11.17 | | | | | | | 18 | | | | | | |
| | 1.0 | 118 | 11 0 | 96 20 | 117 | — 6 20 | 1701 | | | | | " | | |
| | 3.10 | | | | | | | 19 | | | | | | |
| | 2 | 111 | 2 0 | 120 35 | 110 | + 5 40 | 2029 | | | | | E Rd. | | |
| | 2.11 | | 1 0 | 126 20 | 111 | + 5 15 | 2033 | 20 | | | | B.C | | |
| | 8.75 | | | | | | | 21 | | | | | | |
| | 8 | 76 | 8 9 | 108 15 | 76 | — | 1851 | | | | | Edge Wash | | |

Add'l Inform.

Name C. J. TERRY Instrument J. A. LYON Job No. 7908 Division No. V B.B. 622 Pg. 787
Date JAN 20 1936 Date JAN 20 1936 Survey by Pacific Lake Note Where Date 1-17-36
Notes Checked Map No. Checked A. O. Johnson Date
Date Date

Form 301 IBM 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#5A | P#5 | 1188 | 89 | 12 | 88.20 | 85 | − 11.20 | 1648 | 1 | | 194 | | E. Wash | | |
| | | 11 | | | | | | | | | | | | | |
| | | 1065 | 66 | 10 | 106.50 | 66 | − 4.40 | 1788 | 2 | | | | B.W. - 6' wide | | |
| | | 10 | | | | | | | | | | | | | |
| | | 864 | 65 | 8 | 123.40 | 64 | + 5 | 1917 | 3 | | | | H.W. " " | | |
| | | 8 | | | | | | | | | | | | | |
| | | 165 | 66 | 1 | 126.25 | 66 | + 4.30 | 1982 | 4 | | | | E. | | |
| | | 1 | | | | | | | | | | | | | |
| | | 167 | 68 | 1 | 133.45 | 68 | + 4.05 | 1978 | 5 | | | | B.C. | | |
| | | 1 | | | | | | | | | | | | | |
| | | 1185 | 86 | 11 | 87 | 79 | − 16.15 | 1600 | 6 | | | | B.W. " " | | |
| | | 11 | | | | | | | | | | | | | |
| | | 1156 | 57 | 11 | 103.30 | 57 | — | 1830 | 7 | | | | E. | | |
| | | 11 | | | | | | | | | | | | | |
| | | 027 | 28 | 0 | 117.55 | 28 | — | 1940 | 8 | | | | E. Rd. | | |
| | | 0 | | | | | | | | | | | | | |
| | | 127 | 28 | 0 | 138 | 28 | — | 1931 | 9 | | | | B.C. | | |
| | | 1 | | | | | | | | | | | | | |
| | | 1178 | 79 | 12 | 83.30 | 75 | − 13.30 | 1642 | 10 | | | | E. | | |
| | | 11 | | | | | | | | | | | | | |
| | | 1140 | 41 | 11 | 93.35 | 41 | − 2.25 | 1814 | 11 | | | | S.H. | | |
| | | 11 | | | | | | | | | | | | | |
| | | 1155 | 56 | 12 | 51 | 48 | − 22.40 | 1622 | 12 | | | | " | | |
| | | 11 | | | | | | | | | | | | | |
| | | 1127 | 28 | 11 | 69.10 | 27 | − 9.15 | 1787 | 13 | | | | " | | |
| | | 11 | | | | | | | | | | | | | |
| | | 610 | 11 | 6 | 201.30 | 11 | — | 1879 | 14 | | | | B.C. | | |
| | | 6 | | | | | | | | | | | | | |
| | | 1168 | 69 | 11 | 360 | 57 | − 24.10 | 1573 | 15 | | | | S.H. | | |
| | | 11 | | | | | | | | | | | | | |
| | | 1138 | 39 | 11 | 348.30 | 34 | − 20.50 | 1700 | 16 | | | | " | | |
| | | 11 | | | | | | | | | | | | | |
| | | 1118 | 19 | 10 | 299.20 | 19 | — | 1831 | 17 | | | | " | 6' | 5 |
| | | 11 | | | | | | | | | | | | | |
| | | 557 | 58 | 5 | 315 | 50 | − 20.50 | 1697 | 18 | | | | " | | |
| | | 5 | | | | | | | | | | | | | |
| | | 1088 | 89 | 10 | 322.55 | 79 | − 19.25 | 562 | 19 | | | | " | | |
| | | 10 | | | | | | | | | | | | | |
| | | 1250 | 51 | 12 | 215.55 | 51 | — | 1813 | 20 | | | | E.R. | | |
| | | 12 | | | | | | | | | | | | | |
| | | 1149 | 50 | 11 | 263.25 | 50 | − 2.20 | 1812 | 21 | | | | B.C. | | |
| | | 11 | | | | | | | | | | | | | |

Add'n'l Inform.

Topographic Description Legend: Side Hill ... S.H. Side of Draw ... S.D. Side of Ridge ... S.R. Head of Draw ... H.D. Bottom Draw ... B.D. Bottom Wash ... B.W. Bottom of Ridge ... T.R. Top of Slope ... T.S. Top of Slope ... T.S. Bottom ... B.S. Top of Cliff ... T.Cl. Bottom of Cliff ... B.Cl. Top of Spur ... T.Sp. Bottom Canyon ... B.Cn. Top of Slope ... T.S. Bottom ... B.S. Top of Bank ... T.B. Bottom of Bank ... B.B. Top of Cut ... T.C. Bottom of Cut ... B.C. Top of Fill ... T.F. Bottom of Fill ... B.F. Edge of Road ... E.Rd. Edge of Road ... E.Rd. Trail ... Tr. Pavement ... Pvt. Flux ... Fl. Stream ... Str. Flume ... Fl. Ditch ... Di. Telephone Pole ... T.P. Power Pole ... P.P. Culvert ... Cul. Transit Rd. ... T.Rd. Fence ... Fence V. Fence ... V.Fe. Int. Fence ... Fe. Eucalyptus ... Euc. Sycamore ... Sy. Plus combinations of these and common standard abbreviations.

Page 27 Pg. 168

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | P#5 | 975 | 76 | 9° | 295° 10' | 73 | 11° 50' | 1698 | 1 | | 194° | | SH | | |
| | | 9 / 1115 | 116 | 11° | 310° 20' | 107 | 16° — | 1524 | 2 | | | | " | | |
| | | 10 / 1109 | 110 | 11° | 291° 45' | 107 | 9° 05' | 1659 | 3 | | | | " | | |
| | | 10 / 1155 | 156 | 11° | 305° 30' | 148 | 13° — | 1490 | 4 | | | | " | | |
| | | 10 / 937 | 138 | 9° | 282° 05' | 133 | 10° 45' | 1598 | 5 | | | | " | | |
| | | 8 / 1110 | 111 | 11° | 264° 35' | 110 | 4° 45' | 1738 | 6 | | | | E. Rd. | | |
| | | 10 / 1211 | 112 | 12° | 260° 10' | 111 | 4° 10' | 1740 | 7 | | | | B.C. | | |
| | | 11 / 1074 | 175 | 10° | 301° 30' | 167 | 12° 10' | 1481 | 8 | | | | S.H | | |
| | | 9 / 1169 | 170 | 11° | 273° 10' | 165 | 9° 55' | 1543 | 9 | | | | " | | |
| | | 10 / 1085 | 186 | 10° | 294° 10' | 177 | 12° 15' | 1455 | 10 | | | | " | | |
| | | 9 / 1073 | 174 | 10° | 262° 05' | 172 | 5° 35' | 1673 | 11 | | | | E Rd. | | |
| | | 9 / 1174 | 175 | 10° | 259° 25' | 173 | 5° 30' | 1674 | 12 | | | | B.C. | | |
| | | 9 / 1109 | 210 | 10° | 268° 45' | 204 | 9° 15' | 1508 | 13 | | | | S.H | | |
| | | 9 / 1115 | 216 | 10° | 289° 25' | 204 | 13° 35' | 1348 | 14 | | | | T.S | | |
| | | 9 / 1115 | 216 | 10° | 262° 50' | 214 | 5° 45' | 1626 | 15 | | | | E. Rd. | | |
| | | 8 / 1215 | 216 | 9° | 260° 30' | 214 | 5° 55' | 1629 | 16 | | | | B.C. | | |
| | | 10 / 1125 | 216 | 11° | 304° — | 205 | 12° 40' | 1370 | 17 | | | | S.H | | |
| | | 9 / 1162 | 226 | 10° | 318° 40' | 211 | 14° 40' | 1287 | 18 | | | | T.S | | |
| | | 10 / 1129 | 165 | 11° | 322° 20' | 149 | 17° 55' | 1348 | 19 | | | | " | | |
| | | 10 / 1214 | 130 | 11° | 337° 50' | 112 | 21° 45' | 1383 | 20 | | | | " | | |
| | | 11 | 115 | 12° | 0° 10' | 97 | 23° 10' | 1405 | 21 | | | | T.S. + Edge Drive | | |

Add'n'l Inform.

Notes Red. Date JAN 21 1936 Platted Date JAN 21 1936 Job No. 7808 Division No. 1 Survey of Pacific Ave

C. J. TERRY
J. A. LYON

Notes Chkd. Date Checked Date Survey by Moore Notes Moore Date 1-17-36

Map No. Index C. Johnson Date

F.B. 627 PG. 62

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#54 | P#5 | 1014 / 8 | 215 | 9.0 | 259.10 | 214 | [illegible] | 168.6 | 1 | | 194.0 | | T.C. | | |
| | | 618 / 4 | 219 | 5.0 | 256.25 | 218 | 3.35 | 175.5 | 2 | | | | BK S | | |
| | | 861 / 7 | 162 | 8.0 | 256.30 | 161 | 3.35 | 176.0 | 3 | | | | T.C. | | |
| | | 868 / 7 | 169 | 7.7 | 250.— | 169 | — | 186.3 | 4 | | | | Bk S | | |
| | | 1111 / 10 | 112 | 11.0 | 255.55 | 112 | 1.50 | 179.6 | 5 | | | | T. | | |
| | | 223 / 1 | 124 | 0.9 | 240.40 | 124 | — | 193.1 | 6 | | | | S. | | |
| | | 650 / 6 | 51 | 6.1 | 251.55 | 51 | — | 187.9 | 7 | | | | T. | | |
| | | 220 / 1 | 121 | 1.0 | 220.40 | 119 | + 7.25 | 208.7 | 8 | | | | S. | | |
| | | 120 / 1 | 21 | 1.0 | 171.50 | 20 | + 13.05 | 197.6 | 9 | | | | T.C. | | |
| | | 167 / 1 | 68 | 1.0 | 212.20 | 67 | + 8.15 | 202.7 | 10 | | | | S.H. | | |
| | | 192 / 1 | 93 | 1.0 | 206.10 | 89 | + 11.10 | 210.8 | 11 | | | | " | | |
| | | 369 / 3 | 70 | 3.0 | 143.15 | 65 | + 15.10 | 208.8 | 12 | | | | T.C. | | |
| | | 212 / 1 | 113 | 1.0 | 170.50 | 102 | + 18.20 | 227.0 | 13 | | | | S. | | |
| | | 219 / 1 | 120 | 1.0 | 131.50 | 116 | + 10.50 | 215.3 | 14 | | | | T.C. | | |
| | | 442 / 3 | 143 | 3.0 | 157.55 | 129 | + 17.55 | 233.0 | 15 | | | | S.H. | | |
| | | 388 / 2 | 189 | 3.0 | 126.35 | 182 | + 11.10 | 227.2 | 16 | | | | T.C. | | |
| | | 304 / 1 | 205 | 2.0 | 147.30 | 186 | + 17.35 | 251.3 | 17 | | | | S.H. | | |
| | | 534 / 3 | 235 | 4.0 | 125.30 | 226 | + 11.10 | 234.7 | 18 | | | | T.C. | | |
| | | 343 / 1 | 244 | 2.0 | 137.10 | 225 | + 15.55 | 256.5 | 19 | | | | S.H. | | |
| | | | | | | | | | 20 | | | | | | |
| | | | | | | | | | 21 | | | | | | |

Add'n'l Inform.

F.B. 627 PG. 170

Topography Description Legend:
Side Hill....S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws. V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon & Cn.
Top of Bank...T.B.
Bottom of Bank..B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill..B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement .....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences. V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole....P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Form 391 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sit | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | P#5 | | | | | | | 230.3 | 1 4.9 | | 235.2 | | P#7 + T.R | | |
| | | 444 / 4 | 45 | 4.0 | 35.15 | 45 | — | 231.2 | 2 | | | | S.H | | |
| | | 200 / 1 | 101 | 1.0 | 75 — | 100 | + 5.35 | 243.9 | 3 | | | | " | | |
| | | 269 / 1 | 170 | 2.0 | 85.15 | 165 | + 9.25 | 260.5 | 4 | | | | " | | |
| | | 215 / 2 | 16 | 2.4 | 150.50 | 16 | — | 232.8 | 5 | | | | " | | |
| | | 196 / 1 | 97 | 1.0 | 116.50 | 95 | + 7.20 | 246.5 | 6 | | | | T.R. | | |
| | | 262 / 1 | 163 | 2.0 | 111.25 | 158 | + 10.15 | 261.6 | 7 | | | | " | | |
| | | 172 / 1 | 73 | 1.0 | 136.10 | 72 | + 5.35 | 241.2 | 8 | | | | S.H | | |
| | | 314 / 2 | 115 | 2.0 | 133.10 | 114 | + 5.45 | 244.6 | 9 | | | | " | | |
| | | 270 / 1 | 171 | 2.0 | 125 — | 167 | + 8.35 | 258.3 | 10 | | | | " | | |
| | | 1170 / 11 | 71 | 11.0 | 320 — | 70 | − 6.45 | 216.0 | 11 | | | | E.R. | | |
| | | 1124 / 10 | 125 | 11.0 | 300.55 | 121 | − 10.25 | 202.1 | 12 | | | | " " | | |
| | | 1190 / 10 | 191 | 11.0 | 297.25 | 183 | − 11.50 | 186.0 | 13 | | | | TR + G#6 | | |
| | | 1162 / 11 | 63 | 11.0 | 268.25 | 62 | − 8.10 | 215.4 | 14 | | | | E.R | | |
| | | 1128 / 10 | 129 | 11.0 | 273.10 | 123 | − 12.50 | 196.3 | 15 | | | | " | | |
| | | 994 / 8 | [illegible] | 9.0 | 274.05 | 183 | − 14.30 | 179.0 | 16 | | | | SH | | |
| | | 1180 / 11 | 81 | 11.0 | 241.45 | 79 | − 8.20 | 212.7 | 17 | | | | " | | |
| | | 1134 / 10 | 135 | 11.0 | 259.25 | 127 | − 13.40 | 193.3 | 18 | | | | " | | |
| 8 | P#7 | | | | | | | 219.4 | 19 5.0 | | 224.4 | | P#8 + SH | | |
| | | 1018 / 8 | 219 | 9.0 | 234.45 | 201 | − 16.40 | 155.3 | 20 | | | | S.H | | |
| | | 882 / 7 | 183 | 8.0 | 251.15 | 169 | − 15.45 | 168.6 | 21 | | | | | | |

Notes Red. C. J. TERRY Platted J. A. LYON Job No. 7908 Division No. V F.B. 627 Pg. 171
Date JAN 21 1936 Date JAN 21 1936 Survey of Pacific Ave
Notes Chkd. Checked Survey by Moore Notes Moore Date 1-17-36
Date Date Map No. Indexed C. Johnson Date

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#8 | P#7 | 888 / 7 | 189 | 8° | 272.30 | 180 | − 12.50 | 175.5 | 1 | | 224.4 | | SH | | |
| | | 1177 / 10 | 178 | 11° | 226.10 | 159 | − 18.55 | 158.9 | 2 | | | | " | | |
| | | 1136 / 10 | 137 | 11° | 236.15 | 125 | − 17.15 | 174.7 | 3 | | | | " | | |
| | | 1005 / 9 | 106 | 10° | 259.45 | 100 | − 13.55 | 190.9 | 4 | | | | " | | |
| | | 1142 / 10 | 143 | 11° | 205.— | 124 | − 21.— | 165.6 | 5 | | | | " | | |
| | | 1094 / 10 | 95 | 11° | 210.15 | 84 | − 19.30 | 183.6 | 6 | | | | " | | |
| | | 849 / 8 | 50 | 8° | 241.10 | 47 | − 14.25 | 204.5 | 7 | | | | " | | |
| | | 1146 / 10 | 147 | 11° | 186.30 | 128 | − 20.45 | 164.8 | 8 | | | | BL | 5' deep 3 wide | |
| | | 1192 / 11 | 93 | 12° | 181.25 | 84 | − 18.— | 185.2 | 9 | | | | SH | | |
| | | 1187 / 10 | 188 | 11° | 205.10 | 163 | − 21.10 | 150.2 | 10 | | | | BD | 3 deep 2 wide | |
| | | 1215 / 10 | 216 | 11° | 209.55 | 191 | − 19.15 | 146.3 | 11 | | | | BL | " | |
| | | 1136 / 9 | 237 | 10° | 216.55 | 21[illegible] | − 17.55 | 145.3 | 12 | | | | Mout | D+H Sw | |
| | | 1113 / 9 | 214 | 10° | 222.35 | 192 | − 18.35 | 149.8 | 13 | | | | SH | | |
| | | 1034 / 10 | 35 | 10° | 164.35 | 34 | − 10.40 | 208.2 | 14 | | | | " | | |
| | | 1125 / 10 | 126 | 11° | 152.50 | 121 | − 11.40 | 188.6 | 15 | | | | BC | 2' wide 2' deep | |
| | | 173 / 1 | 74 | 1° | 94.45 | 74 | + 3.15 | 228.6 | 16 | | | | SH | | |
| | | 1184 / 1 | 85 | 11° | 130.— | 84 | − 5.— | 206.2 | 17 | | | | " | | |
| | | 223 / 1 | 124 | 2° | 93.50 | 123 | + 6.05 | 235.4 | 18 | | | | " | | |
| | | 1121 / 10 | 122 | 11° | 118.35 | 122 | — | 212.5 | 19 | | | | " | | |
| | | 270 / 1 | 171 | 2° | 94.25 | 167 | + 8.25 | 247.1 | 20 | | | | " | | |
| | | 356 / 2 | 157 | 2° | 113.20 | 157 | — | 221.8 | 21 | | | | " | | |

Add'n'l Inform.

Topography Description Legend: Side Hill....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D. Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge.T.R. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank..B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill..B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

F.B. 627 PG. 172

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#7 | 314 | 215 | 2° | 94° 30' | 208 | + 10' | 2592 | 1 | | 224 | | BK. S | | |
| | 410 | | | | | | | 2 | | | | | | |
| | 2 | 211 | 3° | 102° 05' | 207 | + 7.45' | 2496 | | | | | SH | | |
| | 1066 | | | | | | | 3 | | | | | | |
| | 9 | 167 | 9 | 119° 10' | 167 | — | 2145 | | | | | BD. 4' deep 5' wide | | |
| | 524 | | | | | | | 4 | | | | | | |
| | 3 | 225 | 4° | 111° 05' | 224 | + 3.45' | 2350 | | | | | " " | | |
| | 480 | | | | | | | 5 | | | | | | |
| | 3 | 181 | 4 | 124° 35' | 181 | — | 2203 | | | | | SH | | |
| | 354 | | | | | | | 6 | | | | | | |
| | 1 | 255 | 2° | 122° 05' | 251 | + 7.10' | 2540 | | | | | BKS | | |
| | 871 | | | | | | | 7 | | | | | | |
| | 7 | 172 | 7 | 141° 50' | 172 | — | 2169 | | | | | S.H | | |
| | 318 | | | | | | | 8 | | | | | | |
| | 1 | 219 | 2° | 134° 50' | 217 | + 5.15' | 2422 | | | | | BKS | | |
| | 1035 | | | | | | | 9 | | | | | | |
| | 9 | 136 | 10° | 155° 25' | 133 | 8.25' | 1948 | | | | | SH | | |
| | 166 | | | | | | | 10 | | | | | | |
| | 10 | 167 | 11° | 159° — | 167 | 0.45' | 2103 | | | | | " | | |
| | 303 | | | | | | | 11 | | | | | | |
| | 1 | 204 | 2° | 151° — | 203 | + 3' — | 2330 | | | | | BKS | | |
| | 1048 | | | | | | | 12 | | | | | | |
| | 9 | 149 | 10° | 171° 50' | 145 | 9.35' | 1898 | | | | | SH | | |
| | 987 | | | | | | | 13 | | | | | | |
| | 8 | 188 | 9° | 175° 30' | 188 | 2.20' | 2078 | | | | | " | | |
| | 1079 | | | | | | | 14 | | | | | | |
| | 9 | 180 | 10° | 188° 45' | 173 | 11.10' | 1804 | | | | | " | | |
| | 1011 | | | | | | | 15 | | | | | | |
| | 8 | 212 | 9° | 186° 25' | 211 | 4.40' | 1983 | | | | | " | | |
| | 1128 | | | | | | | 16 | | | | | | |
| | 9 | 229 | 10° | 198° 15' | 221 | 10.35' | 1732 | | | | | " | | |
| | 1151 | | | | | | | 17 | | | | | | |
| | 9 | 252 | 10° | 193° 15' | 250 | 4.45' | 1938 | | | | | " | | |
| | 1178 | | | | | | | 18 | | | | | | |
| | 9 | 279 | 10° | 203° 30' | 272 | 9.20' | 1700 | | | | | " | | |
| | 1112 | | | | | | | 19 | | | | | | |
| | 8 | 313 | 9° | 196° 50' | 312 | 3.45' | 1952 | | | | | BK S | | |
| | 1134 | | | | | | | 20 | | | | | | |
| | 8 | 335 | 10° | 202° 25' | 332 | 5.25' | 1831 | | | | | " " | | |
| | 1167 | | | | | | | 21 | | | | | | |
| | 8 | 368 | 10° | 206° 25' | 364 | 6.15' | 1746 | | | | | " " | | |

Add'l inform.

Notes Rec. Date JAN 21 1936 Plotted JAN 21 1936 Job No. 7808 Division No. V Survey of Easton Aks. F.B. 627 PG. 133

C.J. TERRY J.A. LYON

Notes Chkd. Date Checked Date Survey by Weers Notes Weers Date 1-12-36

Map No. Indexed C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#8 | P#7 | 647 / 4 | 248 | 5.4 | 181.35 | 248 | — | 219.0 | 1 | | 224.4 | | Bk S | | |
| | | 1126 / 8 | 327 | 10.0 | 208.40 | 319 | − 9.05 | 163.6 | 2 | | | | S | | |
| | | 313 / 1 | 214 | 2.0 | 166.— | 214 | + 2.— | 229.8 | 3 | | | | Bk S | | |
| | | 1092 / 8 | 293 | 10.0 | 214.55 | 275 | − 14.30 | 143.5 | 4 | | | | T | | |
| | | 1150 / 9 | 251 | 10.0 | 212.10 | 231 | − 16.10 | 147.5 | 5 | | | | " | | |
| P#9 | P#8 | | | | | | | 221.7 | 6 | 49 | 226.6 | | P# + S H | | |
| | | 224 / 1 | 125 | 2.0 | 9.15 | 125 | + 1.10 | 227.2 | 7 | | | | S.H. | | |
| | | 355 / 2 | 156 | 3.0 | 27.25 | 155 | + 4.35 | 235.8 | 8 | | | | " | | |
| | | 491 / 3 | 192 | 4.0 | 38.05 | 190 | + 5.45 | 241.7 | 9 | | | | " | | |
| | | 164 / 1 | 65 | 1.0 | 22.30 | 65 | + 2.25 | 228.3 | 10 | | | | " | | |
| | | 212 / 1 | 113 | 1.0 | 45.30 | 112 | + 6.20 | 238.1 | 11 | | | | " | | |
| | | 361 / 2 | 162 | 3.0 | 57.05 | 159 | + 7.40 | 244.9 | 12 | | | | " | | |
| | | 135 / 1 | 36 | 1.0 | 120.— | 36 | + 2.30 | 227.1 | 13 | | | | " | | |
| | | 190 / 1 | 91 | 1.0 | 102.10 | 89 | + 7.30 | 237.3 | 14 | | | | " | | |
| | | 241 / 1 | 142 | 2.0 | 91.20 | 139 | + 8.15 | 244.7 | 15 | | | | " | | |
| | | 202 / 1 | 103 | 1.4 | 160.30 | 103 | — | 225.2 | 16 | | | | " | + Fn. Line | |
| | | 227 / 1 | 128 | 1.0 | 128.05 | 127 | + 5.45 | 238.3 | 17 | | | | " | " | " |
| | | 612 / 5 | 113 | 6.0 | 188.15 | 112 | − 4.35 | 211.6 | 18 | | | | " | " | " |
| | | 640 / 5 | 141 | 6.0 | 205.— | 138 | − 8.40 | 199.6 | 19 | | | | " | " | " |
| | | 971 / 8 | 172 | 9.0 | 215.45 | 167 | − 9.15 | 190.4 | 20 | | | | " | " | " |
| | | 1059 / 10 | 60 | 10.0 | 204.— | 60 | − 3.30 | 213.0 | 21 | | | | " | | |

Add'n'l Inform.

Topography Description Legend: Side Hill.....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D. Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge.T.R. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sd. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fs. Int. Fences.V.Fns. Ditch .....Dt. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Obk-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

P.B. 627 PG. 174

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sit | Sight on | Stadia Intercepts | Stadia Distance | Stadia Red— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | P#8 | 1187 / 11 | 88 | 11° | 224° 40' | 86 | − 8° 10' | 2033 | 1 | | 226.6 | | SH. | | |
| | | 1132 / 10 | 133 | 11° | 234° 35' | 128 | − 10° 55' | 1909 | 2 | | | | " | | |
| | | 1129 / 11 | 30 | 11° | 302° — | 30 | — | 2156 | 3 | | | | " | | |
| | | 1060 / 10 | 61 | 10° | 272° 20' | 59 | − 9° 30' | 2067 | 4 | | | | " | | |
| | | 1115 / 10 | 116 | 11° | 264° 30' | 111 | − 11° 50' | 1924 | 5 | | | | " + G #7 | | |
| | | 1075 / 10 | 76 | 10° | 338° 45' | 76 | — | 2158 | 6 | | | | " | | |
| | | 1191 / 11 | 92 | 12° | 308° — | 91 | − 6° 45' | 2040 | 7 | | | | " | | |
| | | 1220 / 11 | 121 | 12° | 288° 35' | 117 | − 10° 35' | 1928 | 8 | | | | " | | |
| | | 192 / 1 | 93 | 1° | 4° 05' | 93 | — | 2248 | 9 | | | | " | | |
| | | 1167 / 10 | 168 | 11° | 278° — | 159 | − 13° 05' | 1786 | 10 | | | | " | | |
| | | 1218 / 10 | 219 | 11° | 273° 05' | 206 | − 14° 05' | 1638 | 11 | | | | " | | |
| | | 1155 / 10 | 156 | 11° | 259° 25' | 148 | − 13° 05' | 1813 | 12 | | | | " | | |
| | | 1215 / 10 | 216 | 11° | 259° — | 204 | − 13° 45' | 1658 | 13 | | | | " | | |
| | | 1175 / 10 | 176 | 11° | 239° — | 168 | − 12° — | 1798 | 14 | | | | " | | |
| | | 1127 / 9 | 228 | 10° | 241° 55' | 217 | − 12° 35' | 1682 | 15 | | | | " | | |
| | | 1118 / 9 | 219 | 10° | 225° 15' | 212 | − 10° — | 1792 | 16 | | | | " + Fn line | | |
| | | 1160 / 9 | 261 | 10° | 230° 05' | 253 | − 10° 20' | 1706 | 17 | | | | " " " | | |
| 0 | P#9 | | | — | | | | 2015 | 18 5.2 | | 206.7 | | P#10 + El | | |
| | | | | — | 152° 40' | | | | 19 | | | | Direction of Tangent | | |
| | | 255 / 1 | 156 | 2° | 356° 50' | 156 | + 1° 05' | 2075 | 20 | | | | SH | | |
| | | 284 / 1 | 185 | 2° | 11° 05' | 184 | + 4° 55' | 2203 | 21 | | | | " | | |

Add'n'l Inform.

Notes Red. C. J. TERRY Platted JAN 21 1936 Job No. 7908 Division No. V F.B. 627 Pg. 175
Date JAN 21 1936 Date JAN 21 1936 Survey of Pacific Ave
Notes Chkd. Checked Survey by Moore Notes Moore Date 1-17-36
Date Date Map No. Indexed C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod→ | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#10 | P#9 | 318 / 1 | 219 | 2.0 | 23.30 | 215 | + 7.15 | 232.0 | 1 | | 206.7 | | SH | | |
| | | 190 / 1 | 91 | 1.0 | 10.35 | 91 | + 1.25 | 208.0 | 2 | | | | " | | |
| | | 334 / 2 | 135 | 3.0 | 30.50 | 133 | + 7.05 | 220.2 | 3 | | | | " | | |
| | | 277 / 1 | 178 | 2.0 | 37.25 | 174 | + 8.20 | 230.0 | 4 | | | | " | | |
| | | 149 / 1 | 50 | 1.0 | 55.10 | 50 | + 2.— | 207.3 | 5 | | | | " | | |
| | | 210 / 1 | 111 | 1.0 | 59.50 | 110 | + 6.05 | 217.3 | 6 | | | | " | | |
| | | 250 / 1 | 151 | 2.0 | 59.50 | 148 | + 7.45 | 224.8 | 7 | | | | " | | |
| | | 186 / 1 | 87 | 1.8 | 124.55 | 87 | — | 204.9 | 8 | | | | FI | | |
| | | 227 / 1 | 128 | 2.0 | 104.— | 128 | + 3.40 | 212.8 | 9 | | | | SH | | |
| | | 269 / 1 | 170 | 2.0 | 95.05 | 168 | + 5.40 | 221.3 | 10 | | | | " | | |
| | | 566 / 4 | 167 | 4.2 | 139.05 | 167 | — | 202.5 | 11 | | | | FI | | |
| | | 284 / 1 | 185 | 2.0 | 123.10 | 185 | + 1.35 | 209.7 | 12 | | | | SH | | |
| | | 311 / 1 | 212 | 2.0 | 113.45 | 211 | + 3.10 | 216.3 | 13 | | | | " | | |
| | | 640 / 4 | 241 | 5.0 | 142.50 | 241 | − 0.40 | 198.9 | 14 | | | | " | | |
| | | 354 / 1 | 255 | 1.4 | 133.— | 255 | — | 205.3 | 15 | | | | " | | |
| | | 468 / 2 | 269 | 3.0 | 126.50 | 269 | + 1.10 | 209.0 | 16 | | | | " | | |
| | | 1141 / 9 | 242 | 11.6 | 153.— | 242 | — | 195.1 | 17 | | | | " | | |
| | | 1146 / 9 | 247 | 10.0 | 164.35 | 247 | − 0.40 | 194.0 | 18 | | | | " | | |
| | | 1052 / 8 | 253 | 9.4 | 173.40 | 253 | — | 197.3 | 19 | | | | N.E. Cor Tee | | |
| | | 1065 / 8 | 266 | 9.9 | 178.— | 266 | — | 196.8 | 20 | | | | S.E. " " | | |
| | | 1048 / 8 | 249 | 9.4 | 175.10 | 249 | — | 197.3 | 21 | | | | S.W. " " | | |
| Add'n'l Inform. | | 1039 / 8 | 240 | 9' | 178.50 | 240 | — | 197.2 | | | | | N.W. " " | | |

F.B. 627 PG. 176

Topography Description Legend:
Side Hill.....S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Inters. of Draws V.D's Break in Slope Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff.....B.Cl. Top of Spur.....T.Sp. Bottom Canyon.....B.Cn.

Side of Canyon S.Cn. Top of Bank.....T.B. Bottom of Bank.....B.B. Top of Cut.....T.C. Bottom of Cut.....B.C. Top of Fill.....T.F. Bottom of Fill.....B.F.

Saddle.....Sa. Swale.....Sw. Flat.....Fl. Stream.....Str. Trail.....Tr. Pavement.....Pvt. Edge of Road.....E.Rd.

Traveled Rd. Tr.Rd. Fence.....Fn. Int. Fences.....V.Fns. Ditch.....Di. Telephone Pole.....T.P. Power Pole.....P.P. Culvert.....Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore.....Sy. Eucalyptus.....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#9 | 1082 / 9 | 183 | 9.5 | 170.15 | 183 | | 197.2 | 1 | | 206.7 | | Edge Trap | | |
| | 1034 / 9 | 135 | 9.7 | 172.35 | 135 | | 197.0 | 2 | | | | " " | | |
| | 767 / 6 | 168 | 7.1 | 185.— | 168 | | 199.6 | 3 | | | | " " | | |
| | 998 / 8 | 199 | 9.3 | 179.— | 199 | | 197.4 | 4 | | | | " " | | |
| | 1089 / 9 | 190 | 10.7 | 178.50 | 190 | | 196.0 | 5 | | | | Bottom " | | |
| | 1177 / 10 | 178 | 10.9 | 172.20 | 178 | | 195.8 | 6 | | | | " " | | |
| | 1140 / 10 | 141 | 10.6 | 174.40 | 141 | | 196.1 | 7 | | | | " " | | |
| | 1170 / 10 | 171 | 10.6 | 180.40 | 171 | | 196.1 | 8 | | | | " " | | |
| | 873 / 7 | 174 | 7.4 | 194.25 | 174 | | 199.3 | 9 | | | | Edge Green | | |
| | 780 / 6 | 181 | 6.8 | 205.35 | 181 | | 199.9 | 10 | | | | " " | | |
| | 864 / 7 | 165 | 7.9 | 215.30 | 165 | | 198.8 | 11 | | | | " " | | |
| | 923 / 8 | 124 | 8.7 | 217.05 | 124 | | 198.0 | 12 | | | | " " | | |
| | 893 / 8 | 94 | 8.3 | 202.25 | 94 | | 198.4 | 13 | | | | " " | | |
| | 911 / 8 | 112 | 8.9 | 180.— | 112 | | 197.8 | 14 | | | | " " | | |
| | 1177 / 10 | 178 | 10.5 | 162.30 | 178 | | 196.2 | 15 | | | | Sa | | |
| | 855 / 7 | 156 | 7.7 | 152.50 | 156 | | 199.0 | 16 | | | | Fl. | | |
| | 700 / 6 | 101 | 6.5 | 152.40 | 101 | | 200.2 | 17 | | | | " | | |
| | 1001 / 9 | 102 | 9.2 | 165.50 | 102 | | 197.5 | 18 | | | | Sa | | |
| | 874 / 8 | 75 | 8.3 | 169.45 | 75 | | 198.4 | 19 | | | | Edge Trap | | |
| | 548 / 5 | 49 | 5.5 | 150.30 | 49 | | 201.2 | 20 | | | | " " | | |
| | 618 / 6 | 19 | 6.6 | 206.35 | 19 | | 200.1 | 21 | | | | " " | | |

Add'n'l Inform.

Notes Red. C. J. TERRY Platted J. A. LYON Job No. 7908 Division No. V F.B. 627 Pg. 377
Date JAN 21 1936 Date JAN 21 1936 Survey of Pacific Ave.
Notes Chkd. Checked Survey by Moore Notes Moore Date 1-17-36
Date Date Map No. Indexed C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation | Height of Instrument | + Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#10 | P#9 | 6.61 / 6.55 | 62 | 6.5 | 198°15' | 62 | — | 200.2 | | | 206.2 | | Edge Trap. | | |
| | | 9.55 / 9.65 | 56 | 9.8 | 188°15' | 56 | — | 196.9 | | | | | Bottom " | " | |
| | | 9.65 / 9.46 | 66 | 9.5 | 170°40' | 66 | — | 197.2 | | | | | | " | |
| | | 9.46 / 9.30 | 47 | 9.0 | 162°45' | 47 | — | 197.2 | | | | | | " | |
| | | 9.30 / 9.72 | 31 | 8.9 | 182°50' | 31 | — | 197.8 | | | | | | " | |
| | | 9.72 / 9.56 | 73 | 7.1 | 209°40' | 73 | — | 199.6 | | | | | Knoll | | |
| | | 9.56 / 12.00 | 57 | 9.3 | 226°10' | 57 | — | 197.4 | | | | | S.H | | |
| | | 11.51 / 6.51 | 101 | 11.3 | 228°05' | 101 | — | 195.4 | | | | | " | | |
| | | 6.51 / 11.72 | 52 | 6.1 | 343°15' | 52 | — | 200.6 | | | | | F/ | | |
| | | 12.12 / 11.23 | 73 | 12.1 | 294°50' | 73 | — | 194.6 | | | | | S.H | | |
| | | 10.23 / 8.08 | 124 | 11.0 | 245°50' | 124 | 2 | 191.4 | | | | | " | | |
| | | 8.07 / 11.15 | 109 | 7.7 | 342°35' | 109 | — | 199.0 | | | | | " | | |
| | | 10.15 / 11.34 | 116 | 11.0 | 313°20' | 116 | 2.35 | 190.5 | | | | | " | | |
| | | 10.34 / 9.63 | 135 | 11.0 | 272°45' | 134 | 4.25 | 185.4 | | | | | " | | |
| | | 8.63 / 11.72 | 164 | 8.4 | 342°30' | 164 | — | 198.3 | | | | | " | | |
| | | 10.72 / 11.71 | 173 | 11.0 | 323°15' | 173 | 3.05 | 186.4 | | | | | " | | |
| | | 10.71 / 12.08 | 172 | 11.0 | 294°10' | 170 | 5.50 | 178.4 | | | | | " | | |
| | | 10.08 / 10 | 209 | 11.0 | 304°30' | 207 | 5.55 | 174.4 | | | | | " | | |

Topography Description Legend:
Side Hill ... S.H. | Bottom Draw B.D. | Bottom Wash B.W. | Side of Draw S.D. | Bottom Ridge T.R. | Top of Ridge S.R. | Top of Slope T.S. | Head of Draw H.D.

Side of Draw S.D. | Top of Bank T.B. | Bottom of Bank B.B. | Top of Cut T.C. | Bottom of Cut B.C. | Top of Fill T.F. | Bottom of Fill B.F.

Edge of Road E.Rd. | Edge of Pavement E.Pv. | Trail Tr. | Stream Str. | Pile Pl. | Stake St. | Ditch Dt. | Telephone Pole T.P. | Power Pole P.P. | Culvert Cul.

Fence Fc. | Int. Fence I.F. | Fence-Pl. Cedar-Cd. | Fir-Fr. | Pine-Pn. | Sycamore Sy. | Eucalyptus Eu. | Plus combinations of these and all other standard abbreviations.

Top of Slope ... T.S. | Top of Ridge ... T.R. | Bottom Canyon ... B.Cn. | Top of Spur ... T.Sp. | Bottom of Cliff ... B.Cl. | Top of Cliff ... T.Cl. | Bottom of Slope ... S.S. | Break in Slope ... B.S. | Intern. of Draw, V.D.

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#2 | | | | | | | 242.8 | 5.0 | | 247.8 | | P#1 = L#1 | | |
| | 1200 / 642 | 559 | 9.0 | 216.30 | 559 | + 1.30 | 253.5 | | + 5.7 | | + 14.7 | L#2 | | |
| L#1 | | | | | | | 253.5 | 5.0 | | 258.5 | | L#2 | | |
| | 553 / 2 | 354 | 4.0 | 174.40 | 353 | + 3.15 | 274.6 | | + 16.1 | | + 20.1 | L#3 | | |
| L#2 | | | | | | | 274.6 | 5.0 | | 279.6 | | L#3 | | |
| | 1162 / 8 | 363 | 8.0 | 171.05 | 363 | — | 271.6 | | − 8.0 | | | L#4 | | |
| L#3 | | | | | | | 271.6 | 5.0 | | 276.6 | | L#4 | | |
| | 600 / 2 | 401 | 4.0 | 172.30 | 401 | + 0.45 | 277.8 | | + 1.2 | | + 5.2 | L#5 | | |
| L#4 | | | | | | | 277.8 | 5.0 | | 282.8 | | L#5 | | |
| | 732 / 3 | 433 | 5.2 | 177.50 | 433 | — | 277.6 | | − 5.2 | | | L#6 | | |
| L#5 | | | | | | | 277.6 | 5.0 | | 282.6 | | L#6 | | |
| | 435 / 1 | 336 | 2.8 | 166.05 | 336 | — | 279.8 | | − 2.8 | | | L#7 | | |
| | 918 / 3 | 619 | 5.7 | 155.15 | 619 | — | 276.9 | | − 5.7 | | | L#8 | | |
| L#6 | | | | | | | 276.9 | 5.0 | | 281.9 | | L#8 | | |
| | 788 / 5 | 289 | 5.7 | 163.20 | 289 | — | 276.2 | | − 5.7 | | | L#9 | | |
| L#8 | | | | | | | 276.2 | 5.0 | | 281.2 | | L#9 | | |
| | 320 / 1 | 221 | 0.3 | 203.15 | 221 | — | 280.9 | | − 0.3 | | | L#10 | Approx BC | |
| L#9 | | | | | | | 280.9 | 5.0 | | 285.9 | | L#10 | | |
| | 487 / 1 | 388 | 3.0 | 201.35 | 387 | + 3.05 | 303.7 | | + 17.8 | | + 20.8 | L#11 | Approx Ex | |
| | 593 / 2 | 394 | 4.0 | 196.10 | 393 | + 2.20 | 297.9 | | + 12.0 | | + 16.0 | PI | | |

Notes Red. Platted Job No. 7908 Division No. ✓ F.B. 627 Pg. 179
Date Date Survey of Pacific Ave
Notes Chkd. Checked Survey by Moore Notes Moore Date 1-17-36
Date Date Map No. Indexed C. Johnson Date

Add'n'l Inform.

Form 381 10M 3-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PI | L#10 | | | | | | | | 5° | | 247.8 | | PI | | |
| | | 2.96 / 1 | 197 | 2° | 202° 05' | 196 | + 3° | | | + 8.3 | | + 10.3 | POST | | |
| POST | PI | | | | | | | | 5° | | | | PO | | |
| | | 6.94 / 5 | 195 | 5.7 | | 195 | — | | | 5.7 | | | L# Approx EC | | |
| | | 5.73 / 5 | 74 | 6° | 62° 50' | 73 | 5.10 | | | 12.6 | | 6.6 | Old (White Line) | | |
| L#12 | POST | | | | | | | | 5° | | | | L# | | |
| | | 8.86 / 6 | 28.7 | 7° | 180° — | 28.7 | 1.40 | | | 15.3 | | 8.3 | L# | | |
| L#13 | L#12 | | | | | | | | 5° | | | | L# | | |
| | | 2.53 / 1 | 154 | 2° | 180° — | 154 | + 2.05 | | | + 3.6 | | + 5.6 | ℄ Coast Hwy | | |
| | | 3.58 / 1 | 259 | 2° | 180° — | 258 | + 3.25 | | | + 13.4 | | + 15.4 | L# Approx BC | | |
| L#14 | L#13 | | | | | | | | 5° | | | | L# | | |
| | | 3.05 / 1 | 206 | 2° | 180° — | 206 | + 1.40 | | | + 4.0 | | + 6.0 | PI { ter with ℄ Los Verdes Dr S ∠ 11°-30' = 14+45.75 | | |
| PI | L#14 | | | | | | | | | | | | PI above | | |
| | | | | | 3.50' | | | | | | | | To O PI (White Line) | | |

Add'n'l Inform.

Topography Description Legend:
Side Hill: S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Fence ... Fe. Int. Fence V. Fe. Ditch ... Di. Telephone Pole T.P. Power Pole ... P.P. Culvert ... Cul.

Fault ... Fa. Pavement ... Pvt. Edge of Road E.Rd.

Top of Cut ... T.C. Bottom of Cut ... B.C. Top of Fill ... T.F. Bottom of Fill B.F.

Top of Bank T.B. Bottom of Bank B.B. Top of Cliff ... T.Cl. Bottom of Cliff B.Cl. Top of Gully ... T.G. Bottom of Gully B.G.

Top of Wall ... T.W. Bottom of Wall B.W. Top of Slope ... T.Sl. Bottom Canyon B.Cn.

Page 1 of 1

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | 82 | 209 6 | | [illegible] | ℄ [illegible] | |
| 4+00 | | | 52 | [illegible] | ℄ [illegible] | |
| [illegible] | | | 21 | [illegible] | ℄ [illegible] | |
| [illegible] | 52 | 209 6 | | [illegible] | ℄ [illegible] | [illegible] |
| | | | 62 | [illegible] | [illegible] gutter | |
| | | | 42 | 205 4 | 26' L TC | |
| | | | + 137 | 223 3 | 98.5 [illegible] | |
| | | | 46 | 205 0 | 23' R gutter | |
| | | | + 22 | 2[illegible]8 | 29.5 R TC | |
| | | | + 22 0 | 231 6 | 97' R | |
| 5+00 | 52 | 212 7 | | 207 5 | ℄ 5+00 | 40L |
| | | | + 173 | 202 [illegible] | 97.5 R | |
| | | | 08 | 2[illegible]9 | 27' R TC | |
| | | | 47 | 208 0 | 24' R gutter | |
| | | | [illegible] | 206 0 | 20' L | |
| | | | 00 | 212 7 | 31' L TC | |
| | | | + 153 | 228 0 | 97' L | |
| [illegible] | 83 | 215 8 | | 207 5 | ℄ 5+00 | |
| 5+50 | | | 52 | 210 6 | ℄ 5+50 | 40L |

Additional X-Sections on Western Ave from 4+00 [illegible]

Profile No. ____ Notes Red. ____ Platted K. FREEMAN Job No. [illegible] Division No. 1 L. B. [illegible] Pg. 181
Date ____ Date 2-7-36 Survey of [illegible]
X-Sec. No. ____ Notes Chkd. L. K. F. Checked RSB Survey by [illegible] Notes [illegible] Date [illegible]
Date 2-7-36 Date 2-7-36 Map No. ____ Indexed A. C. Johnson 2-10-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. 6+00 | | 2[illegible]8 | [illegible]8 | 21[illegible]0 | ℄ 6+00 | |
| 5+50 | 52 | 2158 | | 21[illegible]6 | ℄ 5+50 | 40 L |
| | | | +115 | [illegible] | 90' L | |
| | | | +28 | 21[illegible]6 | 34.5 L - T.C. | |
| | | | 68 | [illegible] | 19.5 L gutter | |
| | | | 50 | [illegible] | 25 R " | |
| | | | 09 | 21[illegible]9 | 30' R - T.C. | |
| | | | +194 | 23[illegible] | 97.5 R | |
| 6+00 | 51 | 2191 | | 21[illegible] | ℄ 6+00 | 38 L |
| | | | +185 | 237 6 | 97.5 R | |
| | | | +57 | [illegible] | 59.5 R | |
| | | | 12 | 21[illegible]7 | 31' R - T.C. | |
| | | | 56 | [illegible] | 25.5 R gutter | |
| | | | 64 | [illegible] | 19.5 L " | |
| | | | +51 | 224 2 | 35' L - T.C. | |
| | | | +207 | 239 8 | 97' L | |
| T.P. 6+00 | 89 | 222 9 | | 214 0 | ℄ 6+00 | |
| 6+50 | | | 51 | 217 8 | 6+50 | |
| T.P. 7+00 | | | 12 | 221 7 | 7+00 | |

L.B. 627 P.G/82 Job. No. 2908 Division No. V Notes Red Plotted L. K. FREEMAN Profile
Survey of Pacific Ave Date Date 2-7-36 No.
Survey by [illegible] Notes [illegible] Notes Chkd. L. K. F. Checked RSB X-Sec.
Indexed A. C. Johnson Date Date 2-7-36 Date 2-7-36 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+50 | 51 | 2229 | | 2178 | ℄ 6+50 | 33 L |
| | | | +237 | 2468 | 96' L | |
| | | | +68 | 2227 | 35' L - TC | |
| | | | 6[illegible] | 2168 | 15' L [illegible] | |
| | | | 58 | 2171 | 25' R | |
| | | | 16 | 2213 | 30' R - TC | |
| | | | +37 | 2218 | [illegible] R | |
| | | | +93 | 2222 | 97' [illegible] | |
| 7+00 | 51 | 2268 | | 2217 | ℄ 7+00 | 28 |
| | | | +212 | 2480 | 97' R | |
| | | | +50 | 2312 | 5' R | |
| | | | 24 | 2242 | 30' R - TC | |
| | | | 59 | 2209 | 25' R [illegible] | |
| | | | 61 | 2207 | 17' L | |
| | | | +36 | 2334 | 31' L - TC | |
| | | | +256 | 2520 | 96' L | |
| 7+00 | 92 | 2229 | | 2217 | ℄ 7+00 | |
| 7+50 | | | 51 | 2258 | ℄ 7+50 | 23 |
| | | | +200 | 2509 | 97' L | |
| | | | 17 | 2292 | 31' L - TC | |

Profile No. ____ Notes Red. ____ Platted K. FREEMAN Job No. 2908 Division No. W L.B. [illegible] Pg. 183

X-Sec. No. ____ Date ____ Date 2-7-36 Survey of [illegible]

Notes Chkd. J. K. Checked R.S.B. Survey by [illegible] Notes [illegible] Date [illegible]

Date 2-7-36 Date 2-7-36 Map No. ____ Indexed A. C. Job Date ____

L.B. 627 P.G. 184 | Job. No. 7708 | Division No. ✓ | Notes Red | Plotted L. K. FREEMAN | Profile

Survey of Pacific Ave | Date | Date 2-7-36 | No.

Survey by [illegible] | Notes [illegible] | Notes Chkd. L. K. F. | Checked RSB | X-Sec.

Indexed | Date | Date 2-7-36 | Date 2-7-36 | No.

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No._____ Notes Red._____ Date_____ Platted_____ Date_____ Job No._____ Division No._____ Survey of_____ L. B. 627 Pg. 189

X-Sec. No._____ Notes Chkd._____ Date_____ Checked_____ Date_____ Survey by_____ Map No._____ Notes_____ Date_____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not ex[illegible] notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| B.M.#11 | 4.762 | 455.055 | | 450.293 | B.M.#11, per L.B. 506/12 - Fd. X in [illegible] W. Cor. 4X4 Conc. mon with bronze plate stamped [illegible] bridge El. 454.55" This point is on E line Palos [illegible] Rancho & 100±' North of [illegible] - Adj El. = 450.293 |
| T.P. | 1.421 | 445.299 | 11.177 | 443.878 | |
| T.P. | 0.495 | 434.722 | 11.072 | 434.227 | |
| T.P. | 3.776 | 428.885 | 9.613 | 425.109 | |
| B.M.#10 | 5.347 | 423.664 | 10.568 | 418.317 | B.M.#10 - Fd. 2x2, 10" dn. 45' North of old E.C. 51+58.93 L.B. 506/12 Adj. El. per L.B. [illegible] = 418.229 |
| T.P. | [illegible] | 412.326 | 11.598 | 412.066 | |
| B.M.#9 | 3.878 | 408.296 | 7.908 | 404.418 | B.M.#9 - Fd. 2x2, 10" dn. P.I. #5 per L.B. 506/10 Adj. El. per L.B. 506 = 404.250 |
| B.M.#9A." | 3.043 | 406.15 | 5.189 | 403.107 | B.M.#9A. - Set spk in fnc. post [illegible] South of old P.I. #5 Pacific Ave. |
| T.P. | 2.390 | 397.988 | 10.552 | 395.598 | |
| T.P. | 2.475 | 392.265 | 8.198 | 389.790 | B.M.#10"A", at N.E. Cor. Roy[illegible] Palms Golf Course, 5' ft. East of fence [illegible] 84' ft. South Sta 61+40, Set 2" I.P. & B.C. in Conc., C.S. Mon 12" Below Surface marked "B.M" |
| B.M.#10"A" | 4.457 | 388.490 | 8.232 | 384.033 | |
| T.P. | 0.773 | 385.003 | 4.260 | 384.230 | |
| T.P. | 9.022 | 387.933 | 6.092 | 378.911 | |
| T.P. | 7.987 | 393.508 | 2.412 | 385.521 | |
| T.P. | 5.915 | 396.891 | 2.532 | 390.176 | |
| T.P. | 4.203 | 395.003 | 6.091 | 390.[illegible] | |
| T.P. | 4.610 | 393.690 | 5.923 | 389.080 | |
| T.P. | 5.440 | 394.033 | 5.097 | 388.593 | |
| B.M. 11"A" | 0.433 | 392.223 | 2.243 | 391.790 | B.M. #11"A." - East side Weste[illegible] Ave. in N. side P.P.#482989E. Set cut spk in pole. 69.5 Left (North) of [illegible] 90+74 |
| T.P. | 4.927 | 390.742 | 6.408 | 385.815 | |
| T.P. | 0.239 | 381.754 | 9.227 | 381.515 | |

L.B. 627 P.G. 190 Job. No. 7908 Division No. Notes Red HE Plotted Profile
Survey of Pacific Ave Date Date No.
Survey by Evans Notes HE Notes CHKD. E. TIMMONS Checked X-Sec.
Indexed A. C. Johnson Date 2/28/36 Date MAR 6 1936 Date No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this s... ...ts line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| | | 381.754 | | | U.S. B.M. #1065 - .55 mi. W. San Pedro, on N. side 26th St. Produced, at S.W. cor. U.S. Military Reservation, 2'± E. of cor. fnc. post, Fd. a bronze tablet set in conc. stamped "R.S. 23A-1925," Cor. post painted "U.S. 371.0 P.B.M." El. = 371.0 / 6 Sec. pg. 40 |
| U.S. B.M. #1065 | 10600 | 381.732 | 10.622 | 371.132 | |
| T.P. | 11.933 | 393.451 | 0.214 | 381.518 | |
| T.P. | 12.00 | 404.060 | 1.391 | 392.060 | |
| T.P. | 1.912 | 401.969 | 4.003 | 400.057 | B.M. #12"A" - at N.E. cor. Military Reservation in E. side cor. fnc. post, set cut spk. 318± ft. Rt. (south) of Sta. 99+05 |
| B.M. #12"A" | 1.633 | 398.412 | 5.190 | 396.779 | |
| T.P. | 2.586 | 390.013 | 10.985 | 387.427 | |
| T.P. | 1.179 | 380.265 | 10.927 | 379.086 | |
| T.P. | 0.245 | 368.530 | 11.980 | 368.285 | |
| T.P. | 1.762 | 359.732 | 10.560 | 357.970 | |
| T.P. | 1.585 | 350.589 | 10.728 | 349.004 | |
| T.P. | 1.888 | 341.898 | 10.579 | 340.010 | |
| T.P. | 0.218 | 331.994 | 10.122 | 331.776 | |
| T.P. | 0.809 | 324.637 | 8.166 | 323.828 | B.M. #13"A" - At Patton St. & W. 25th St., center of N.W. curb return, set boatspk. in lead. |
| B.M. #13"A" | 1.822 | 321.316 | 5.143 | 319.494 | |
| T.P. | 1.698 | 311.619 | 11.395 | 309.921 | |
| T.P. | 1.140 | 301.044 | 11.715 | 299.904 | |
| T.P. | 1.901 | 291.662 | 11.283 | 289.761 | |
| T.P. | 1.610 | 281.732 | 11.540 | 280.122 | |
| T.P. | 0.733 | 271.418 | 11.047 | 270.685 | |
| T.P. | 0.641 | 262.181 | 9.878 | 261.540 | |

Profile No. ____ Notes Red. HE Platted ____ Job No. 7908 Division No. ____ L. B. 627 Pg. 191
Date ____ Date ____ Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. ALBERT F. TIMMONS Checked ____ Survey by Evans Notes HE Date 2/28/36
Date MAR 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 262.181 | | | | |
| T.P. | 6.285 | 259.267 | 9.199 | 252.982 | | |
| T.P. | 4480 | 260.352 | 3.395 | 255.872 | B.M. #14A - on E. side Leland St, midway between 25th St. & 26th St, on South side of Alley, set boat spk. & lead in curb. | |
| B.M. #14A | 4.765 | 258.290 | 6.827 | 253.525 | | |
| U.S. B.M. #1063 | | | 5.474 | 252.816 | U.S. B.M. #1063 - San Pedro, N.V. cor. Leland St. & 26th St. at fire hydrant, ft. chiseled square in curb | |
| | | | | | Final El. 1925 adj. = 252.790 | |

For check levels see Profile & X-Sections.

L.B. 627 P.G. 192 Job. No. 7908 Division No. Notes Red HE Plotted Profile
Survey of Pacific Ave Date Date No.
Survey by Evans Notes HE Notes Chkd. ALBERT E. TIMMONS Checked X-Sec.
Indexed A. C. Johnson Date 3/2/36 Date MAR 6 1936 Date No.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Pacific Ave | F.B. 627 Pg. 193 |
| Map No. B-1153 | W. O. 7908 Tape No. 54 St'd 84 °F. | |
| Office Work F. A. W. | Surveyed by L. [illegible] | |
| Checked McPherson | Notes Moore Date 2-28-36 | |
| Date Apr. 1936 | Indexed A. C. Johnson 3-6-36 | |

SURVEY
of
PACIFIC AVE
from
Sta. [illegible]
to
[illegible]
Job # [illegible]

Note - All C.S. Mons. are 2" I.P. + B.C.
in conc. stamped as shown

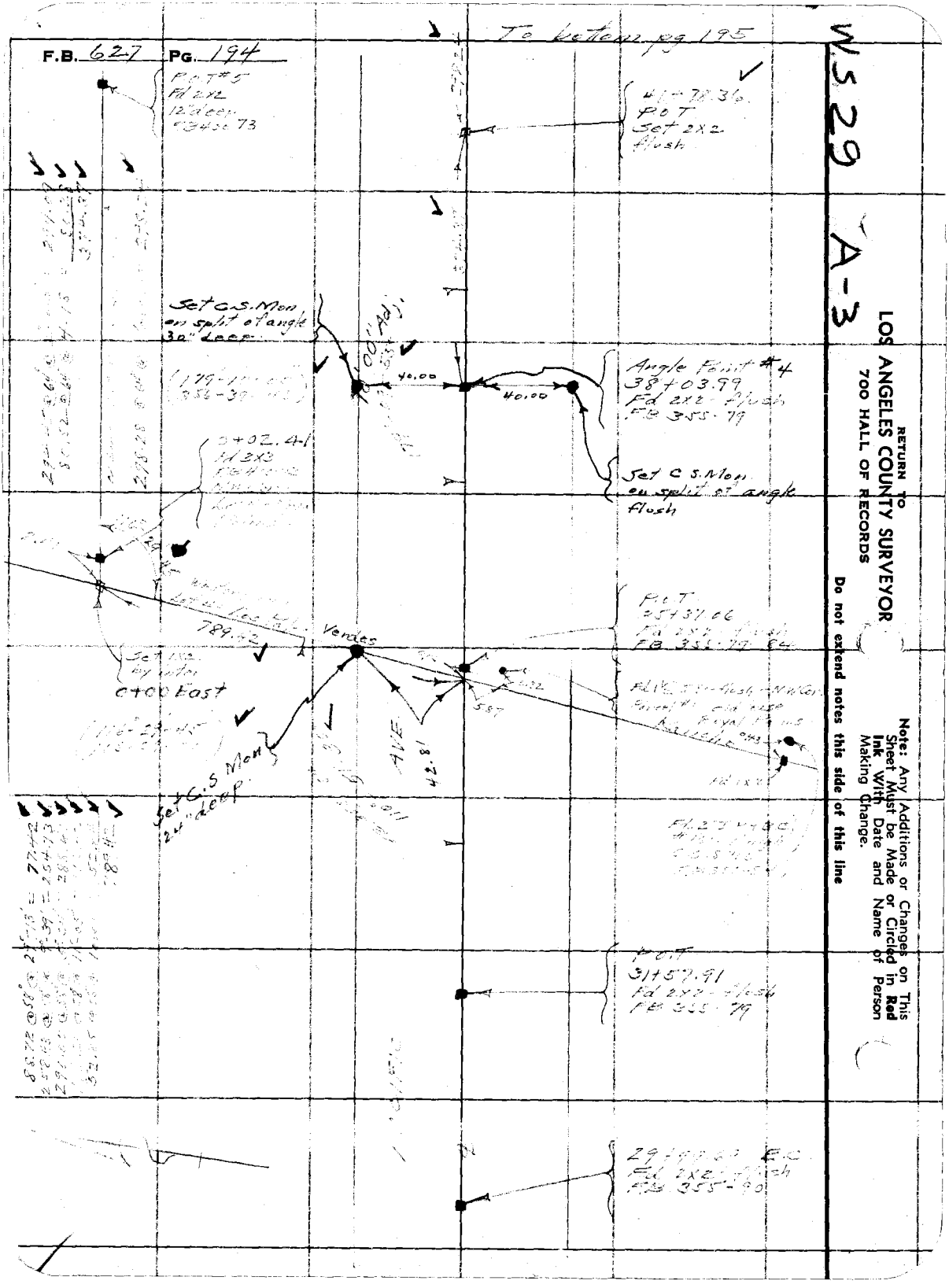
COUNTY SURVEYOR
RE 2177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 627 PG. 194
To bottom pg 195
WS 29 A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
P.O.T. #5
Fd 2x2
12" deep
41+78.36
P.O.T.
Set 2x2
flush
Set C.S. Mon
on split of angle
30" deep
40.00
40.00
Angle Point #4
38+03.99
Fd 2x2 - flush
FB 355-79
Set C.S. Mon
on split of angle
flush
0+02.41
Fd 2x3
789.42
Vendes
Set 1x2
by inter
0+00 East
P.O.T.
25+37.06
Fd 2x2 - flush
FB 355-79
Set C.S. Mon
24" deep
AVE
42.81
P.O.T.
31+57.91
Fd 2x2 - flush
FB 355-79
Fd 2x2 - flush
FB 355-90

FORM 247 10M 11-35

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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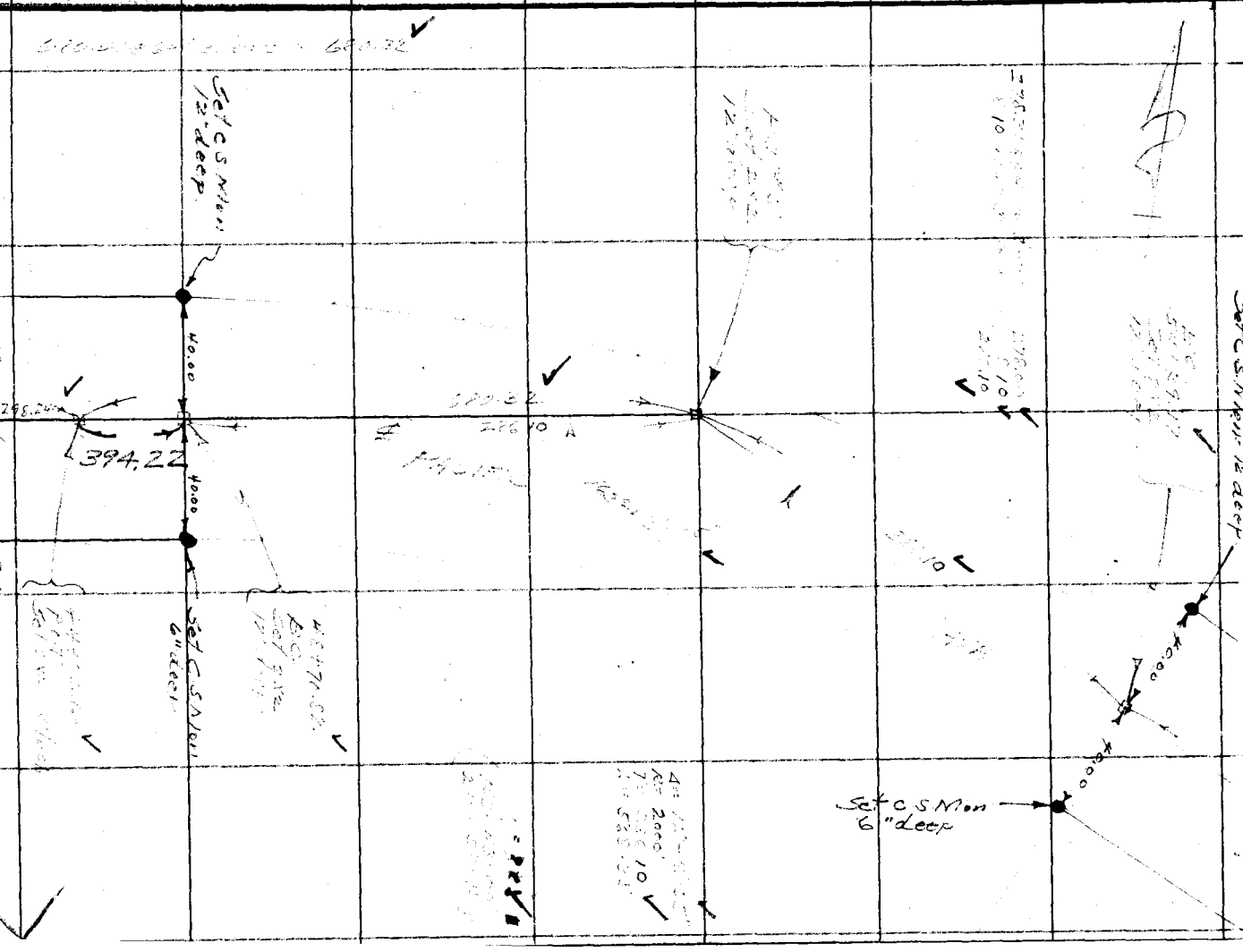
**Do not extend notes this side of this line**

W.S. 29 A-3

Notes Ck'd by McPherson
Map No. B-115
Office Work F A W
Checked McPherson
Date Jan. 1936

Survey of
W. O.
Tape No.
St'd °F.
Surveyed by
Notes
Date
Indexed A. C. Johnson

F.B. 627 Pg. 195

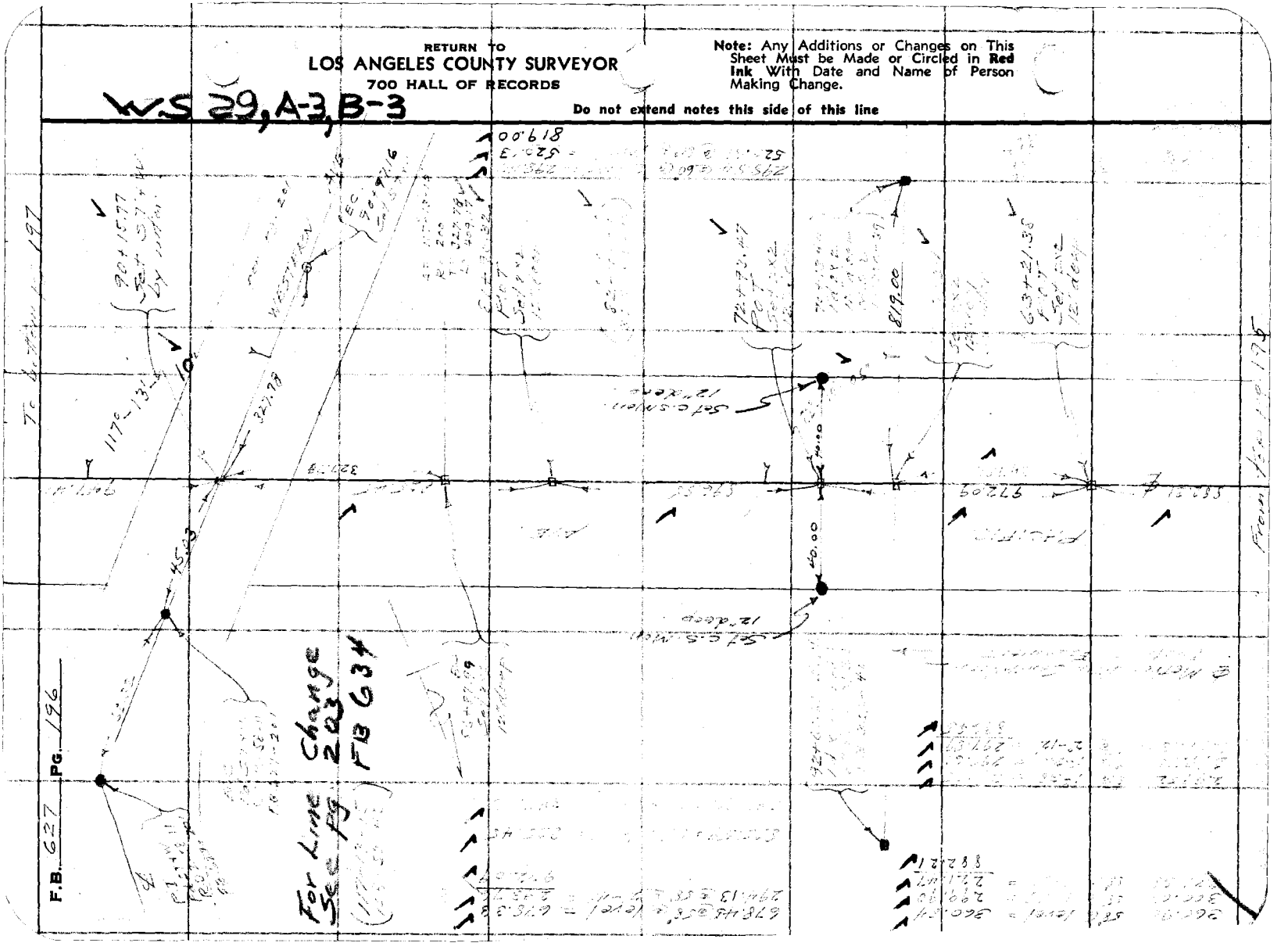


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

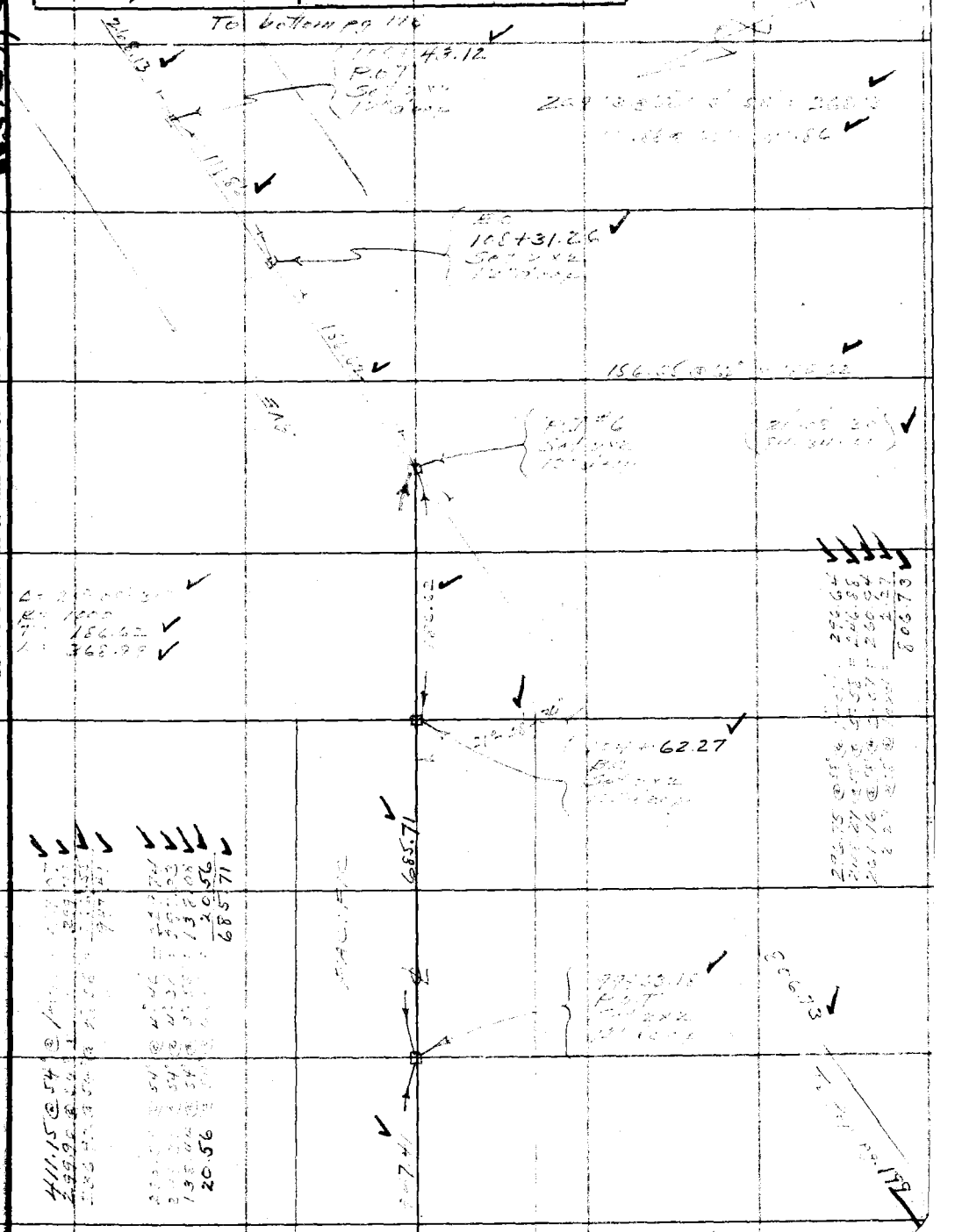
W.S 29, A-3, B-3

**Do not extend notes this side of this line**



| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of [illegible] | F.B. 627 PG. 197 |
| Map No. B-1153 | W. O. [illegible] Tape No. [illegible] St'd [illegible] °F. | |
| Office Work [illegible] | Surveyed by [illegible] | |
| Checked McPherson | Notes [illegible] Date [illegible] | |
| Date Apr. 1936 | Indexed A. C. Johnson | |

W.S. 29, B-3

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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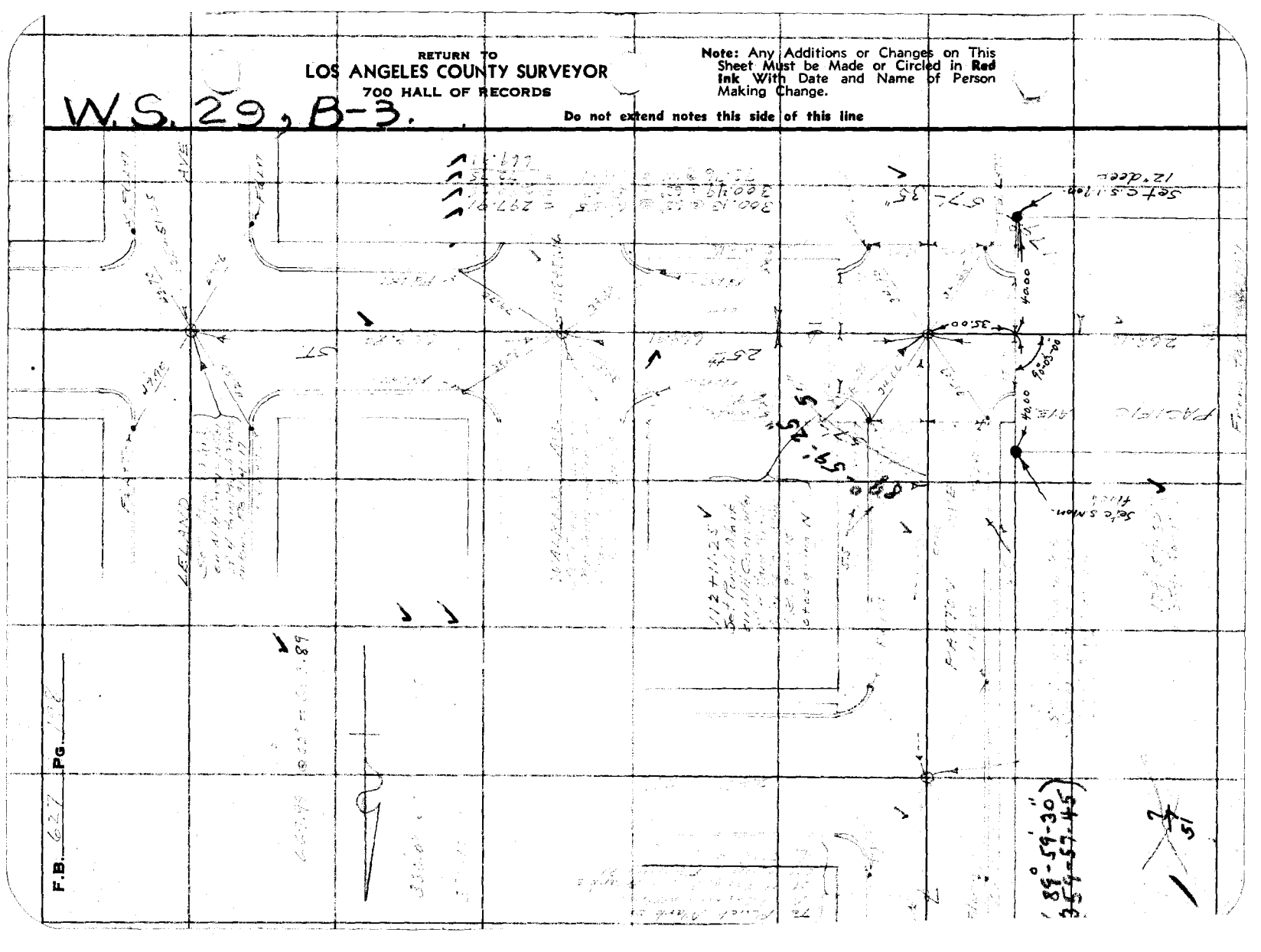
W.S. 29, B-3.

**Do not extend notes this side of this line**



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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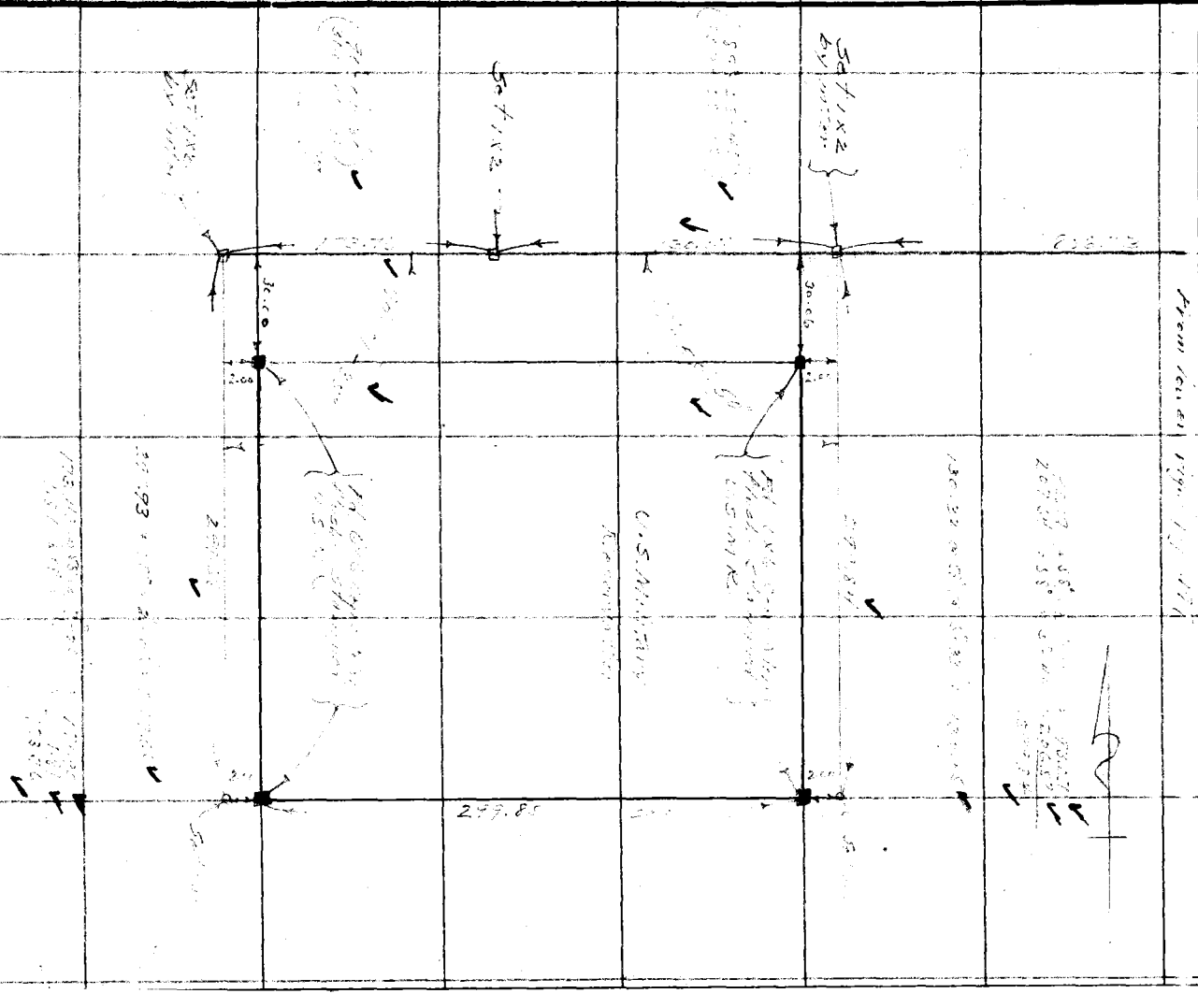
Do not extend notes this side of this line

W.S. 29, B-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. 627 PG. 199



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

F.B. 627 PG. 200

W.S. 29 B-3

| | |
|---|---|
| Notes Ck'd by McPherson | Survey of |
| Map No. B-1156-2 | W. O. Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

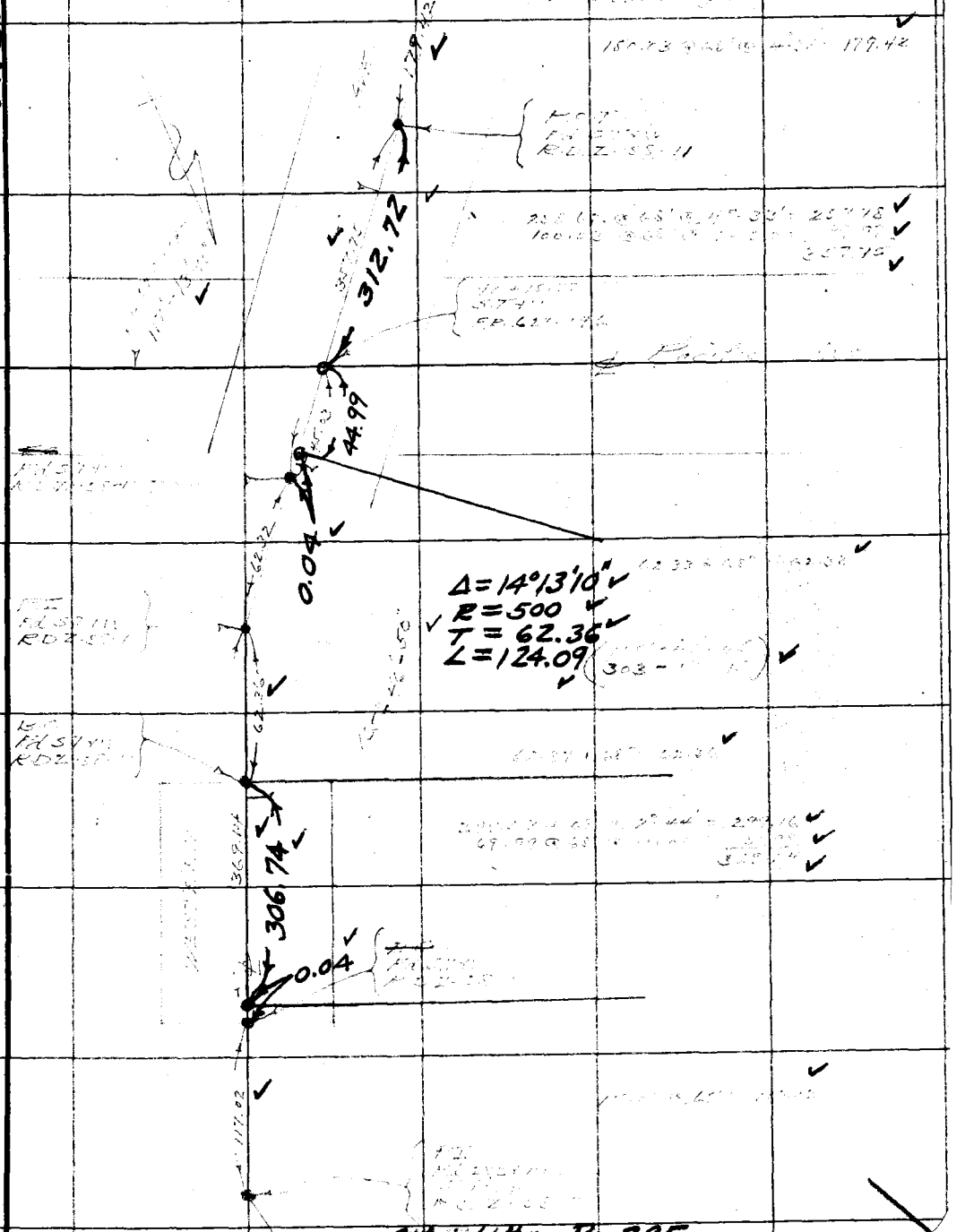
MAR 6 1998

F.B. 627 PG. 201

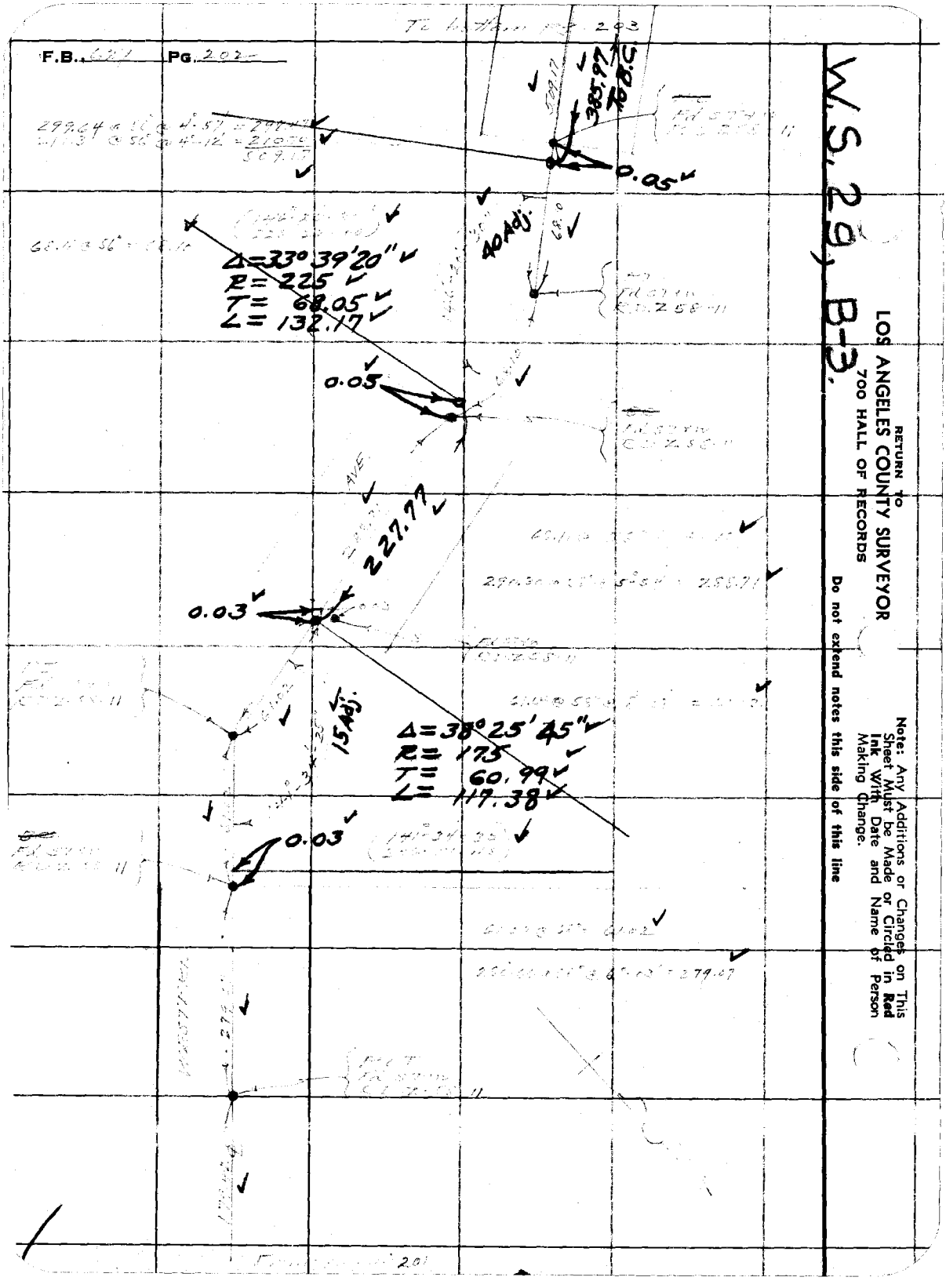
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35


F.B. 621 PG. 202
To bottom pg. 203
W.S. 29, B-3.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
385.97 To B.C.
0.05
40 Adj.
Δ=33°39'20"
R=225
T=68.05
L=132.17
0.05
227.77
0.03
15 Adj.
Δ=38°25'45"
R=175
T=60.99
L=119.38
0.03

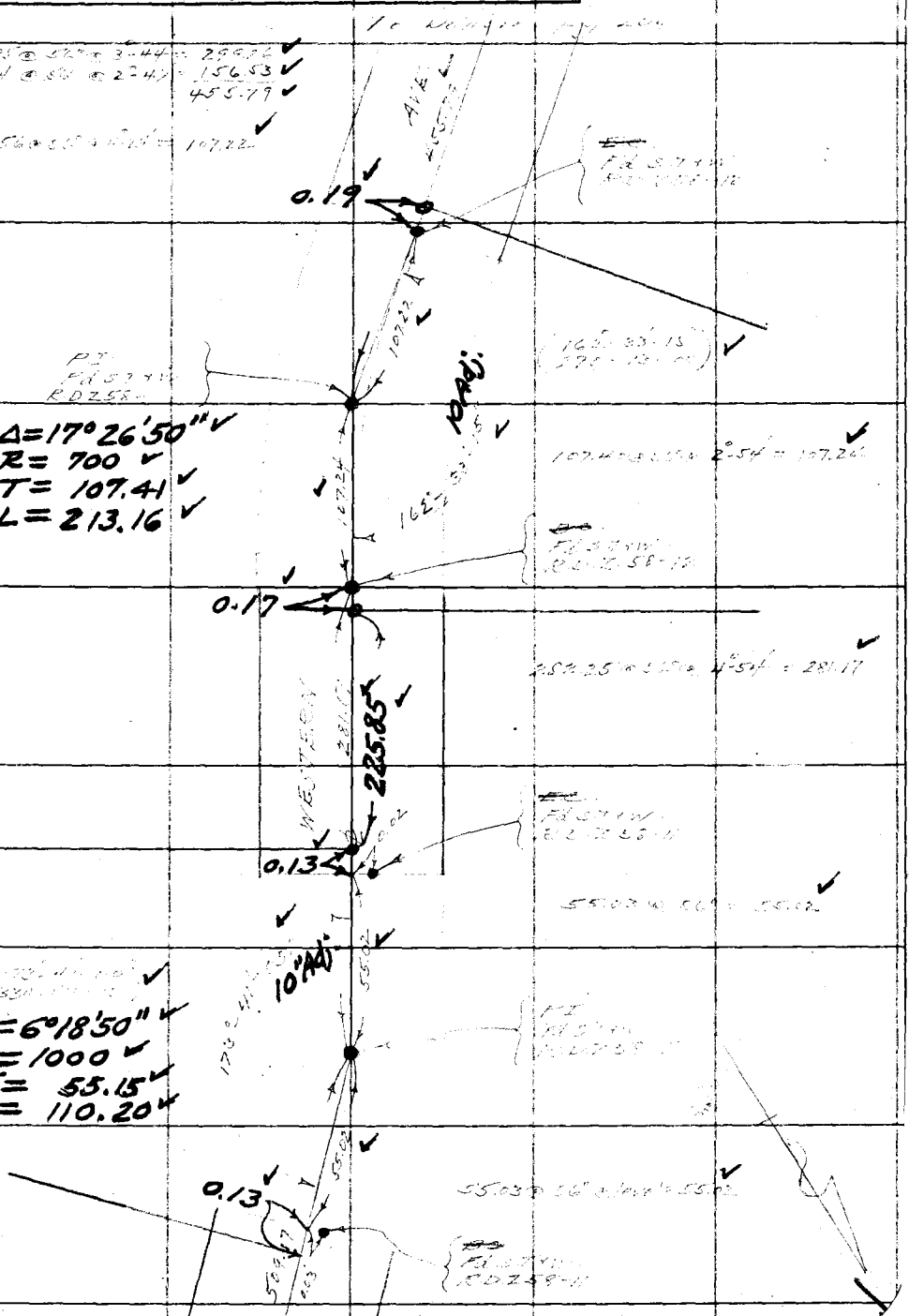
| | | | |
|---|---|---|---|
| Notes Ck'd by McPherson | Survey of | | F.B. 627 Pg. 203 |
| Map No. B-1156-2 | W. O. | Tape No. St'd °F. | |
| Office Work | Surveyed by | | |
| Checked | Notes | Date | |
| Date | Indexed A. C. Johnson | | |

WS29 A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35

F.B. 627 Pg. 204

W.S. 29, A-4.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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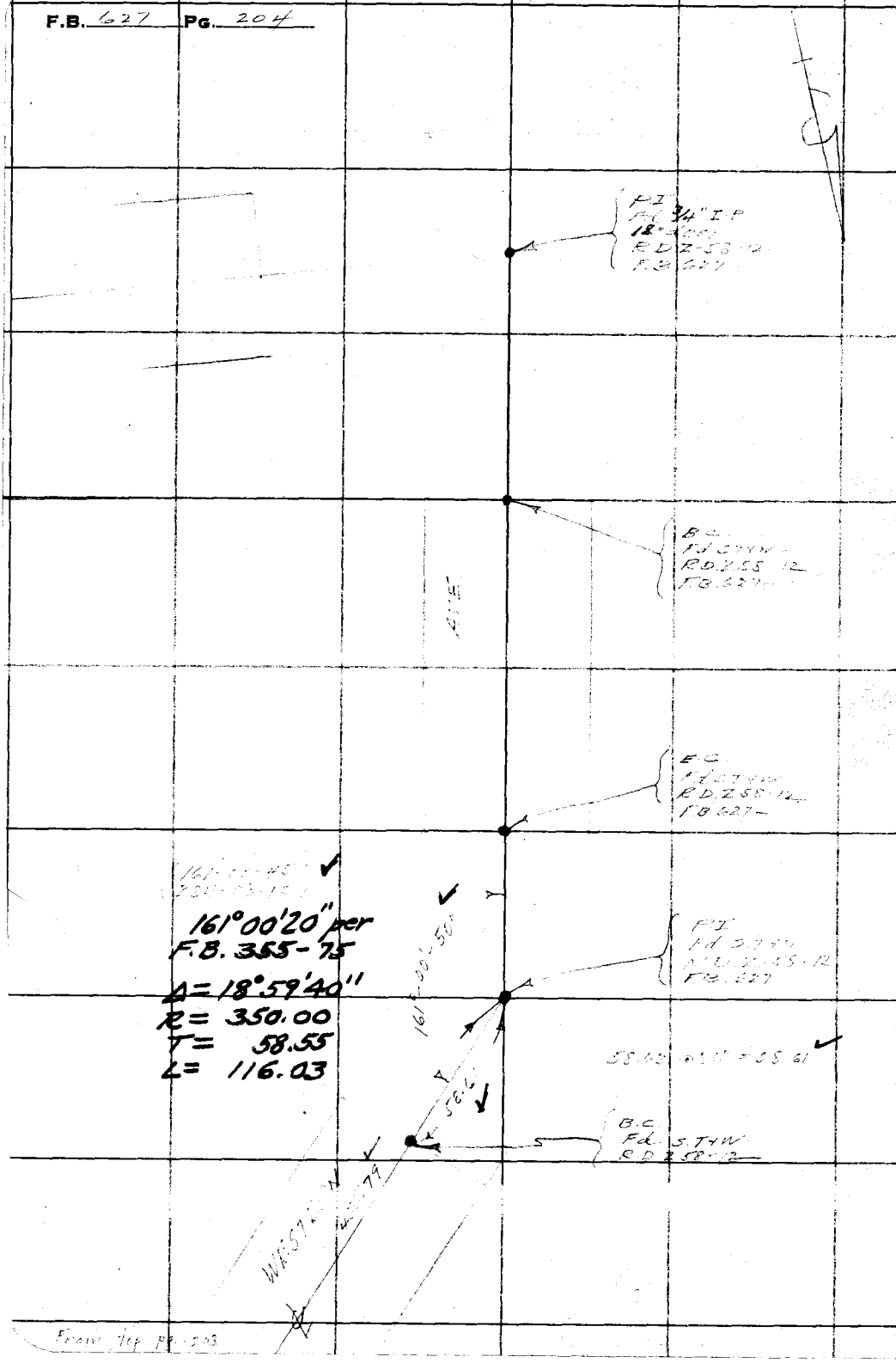


From Top Pg. 203

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | Profile & X-Sec. | | | | |
| B.M.#11 | 2 61 | 452.903 | | 450 293 | ✓ B.M.#11- per | pg. 190 |
| T.P. | 1 73 | 442.918 | 11.715 | 441,188 | | |
| T.P. | 1.783 | 433088 | 11613 | 431.305 | | |
| T.P. | 0 222 | 421.848 | 11.462 | 421.626 | | |
| 38+00 | | | 8.2 | 4136 | | |
| 31'R. | | | 11 8 | 4100 | | |
| 52'R. | | | 17 0 | 4048 | | |
| 80'R. | | | 26 2 | 395.6 | | |
| 100'R. | | | 32 3 | 389.5 | | |
| 36'L | | | 0 3 | 4215 | | |
| 65'L. | | | +7 0 | 428 8 | | |
| 114'L | | | +20 0 | 441.8 | | |
| 38+33 | | | 11 4 | 4104 | | |
| 44'R. | | | 18 2 | 4036 | | |
| 62'R. | | | 23 0 | 398.8 | | |
| 82'R. | | | 28 8 | 393.0 | | |
| 111'R. | | | 39 6 | 3822 | Top cut | |
| 38'L | | | 0 9 | 4209 | | |

Profile No. ____ Notes Red. LE Platted A. W. VAN FLEET Job No. 7908 Division No. ____ L.B. 627 Pg. 205
Date MAR 4 1936 Survey of Pacific Ave.
X-Sec. No. ____ Notes Ch. VAN FLEET Checked BERT E. TIMMONS Survey by Evans Notes LE Date 3/2/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Johnson 3-5-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (38+33) | | 411 848 | | | | |
| 61'L | | | +6 2 | 4280 | | |
| 95'L | | | +11 2 | 4330 | | |
| T.P. | 3630 | 414 067 | 11 411 | 410437 | | |
| 38+81 | | | 24 0 | 3901 | | |
| 27'R. | | | 29 8 | 3843 | | |
| 68'R. | | | 35 9 | 3782 | Top cut. | |
| 86'R. | | | 45 4 | 3687 | Bot. " N. edge rd. | |
| 108'R. | | | 46 1 | 3680 | Top fill S. " " | |
| 34'L | | | 14 0 | 4001 | | |
| 72'L | | | 2 0 | 4121 | | |
| 84L | | | 3 0 | 4111 | | |
| 39+03 | | | 40 6 | 3735 | Bot canyon toe slope | |
| 54'R. | | | 43 1 | 3710 | " " " " | |
| 66'R. | | | 44 3 | 3698 | N. edge Rd. | |
| 76'R. | | | 45 2 | 3689 | S. " " | |
| 90'R. | | | 45 8 | 3683 | Top fill | |
| 46'L | | | 23 0 | 3911 | | |
| 81'L | | | 18 6 | 3955 | | |
| 100'L | | | 16 0 | 3981 | | |

L.B. 627 P.G. 206 Job. No. 7908 Division No. ___ Notes Red HE Plotted W. VAN FLEET Profile
Survey of Pacific Ave Date MAR 4 1936 No. ___
Survey by Evans Notes HE Notes Chk. VAN FLEET Checked ALBERT E. TIMMONS X-Sec.
Indexed A. C. Johnson Date 3/2/36 Date MAR 4 1936 No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 414067 | | | | |
| 39+30 | | | 40 9 | 3732 | Bot canyon | |
| 52' R. | | | 43 0 | 3711 | " " | |
| 55 R. | | | 41 3 | 3728 | N. edge Rd. | |
| 65 R. | | | 42 7 | 3714 | S " " | |
| 70 R. | | | 42 1 | 3720 | | |
| 75 R. | | | 42 8 | 3713 | Top fill | |
| 80' R. | | | 47 8 | 3663 | | |
| 40' L. | | | 39 2 | 3749 | Toe slope Bot. can. | |
| 70' L. | | | 38 6 | 375.5 | " " " " | |
| 92' L. | | | 36 8 | 3773 | | |
| 39+56 5 | | | 40 8 | 3733 | " " " " | |
| 12 R. | | | 39 7 | 374.4 | | |
| 28 R. | | | 41 6 | 3725 | " " " " | Bot fill |
| 41 R. | | | 36 2 | 3779 | Top fill | |
| 43 R. | | | 37 3 | 3768 | N. edge Rd. | |
| 50 R. | | | 38 5 | 3756 | S. " " | |
| 56' R. | | | 37 5 | 3766 | | |
| 60' R. | | | 38 2 | 3759 | Top fill | |
| 64 R. | | | 41 3 | 3728 | | |
| 81 R. | | | 51 2 | 3629 | Bot. " | |
| 100 R. | | | 55 5 | 358.6 | | |

Profile No. ____ Notes Red. LE Platted A. W. VAN FLEET Job No. 7908 Division No. ____ L. B. 627 Pg. 207
Date ____ Date MAR 4 1936 Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. A. W. VAN FLEET Checked ROBERT E. TIMMON Survey by Evans Notes LE Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 39+56.5 | | 414 067 | | | | |
| 27 L. | | | 40 5 | 3736 | ← 11 ft. East to toe slope same elev. | |
| 89 L. | | | 38 1 | 3760 | Toe slope Bot can. | |
| 100' L | | | 36 1 | 3780 | " " | |
| T.P. | 1.823 | 411.509 | 4381 | 407.686 | | |
| 39+88 | | | [illegible] | 3915 | | |
| 10 R. | | | 21 5 | [illegible] | | |
| 22 R. | | | 27 7 | 3836 | Toe slope Bot fill | |
| 28 R. | | | 27 5 | 3840 | Top " | |
| 32 R. | | | 28 3 | [illegible] | N. edge Rd. | |
| 39 R. | | | 30 1 | 3814 | " " " | |
| 46 R. | | | [illegible] | [illegible] | | |
| 52 R. | | | 30 2 | 3813 | Top fill | |
| 58 R. | | | 34 1 | 3774 | | |
| 100 R. | | | 45 1 | 3664 | | |
| 23 L. | | | 17 0 | 3945 | | |
| 56 L. | | | 15 6 | 3959 | | |
| 100 L | | | 10 5 | 4010 | | |
| 39+94 | | | 18 1 | 3934 | | |
| 40+15 | | | 16 9 | 3946 | | |
| 13 R. | | | 19 4 | 3921 | | |

L.B. 627 P.G. 208 Job. No. 7908 Division No. ____ Notes Red HE Plotted W. VAN FLEET Profile
Survey of Pacific Ave. Date MAR 4 1936 No. ____
Survey by Evans Notes HE Notes A.W. VAN FLEET Checked ALBERT E. TIMMONS X-Sec.
Indexed A. C. Johnson Date 3/3/36 Date MAR 4 1936 Date MAR 4 1936 No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (40+15) | | 411.509 | | | | |
| 26 R. | | | 24 3 | 387 2 | N edge Rd. | |
| 31 R. | | | 25 6 | 385 9 | S " " | |
| 40 R. | | | 24 8 | 386 7 | | |
| 71 R. | | | 35 3 | 376.2 | Toe slope. | |
| 110 R. | | | 39 8 | 371.7 | | |
| 31 L | | | 4 7 | 406 8 | | |
| 63 L | | | +1 3 | 412 8 | | |
| 100 L | | | +6 3 | 417 8 | | |
| 41+00 | | | 9 7 | 401 8 | | |
| 7 R. | | | 12 3 | 399 2 | | |
| 13 R. | | | 13 8 | 397 7 | N edge Rd. | |
| 22 R. | | | 13 5 | 398 0 | S " " | |
| 98 R. | | | 38 4 | 373 1 | Toe slope. | |
| 39 L. | | | +1 5 | 413 0 | | |
| 89 L | | | +12 0 | 423 5 | | |
| 41+11 | | | 8 7 | 402 8 | | |
| 41+29 | | | 8 7 | 402 8 | | |
| 6 R. | | | 9 5 | 402 0 | N edge Rd | |
| 15 R. | | | 9 0 | 402 5 | S " " | |
| 49 R. | | | 21 3 | 390 2 | | |
| 97 R. | | | 35 5 | 376.0 | T.S. | |

Profile No. ____ Notes Red. HE Platted ALBERT E. TIMMONS Job No. 7908 Division No. ____ L. B. 627 Pg. 209
X-Sec. No. ____ Date ____ Date MAR 4 1936 Survey of Pacific Ave
A. W. VAN FLEET Notes Chk. ____ Check A. W. VAN FLEET Survey by Evans Notes HE Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (41+29) | | 411.509 | | | | |
| 6L | | | 5 4 | 406 1 | | |
| 25L. | | | 0 0 | 411 5 | | |
| 8[illegible]L | | | +11 4 | 4229 | | |
| 42+00 | | | 3 4 | [illegible] 1 | | |
| 5R. | | | 3 0 | [illegible] 5 | S. [illegible] Rd. | |
| 18R. | | | [illegible] | [illegible] 4 | | |
| 38R. | | | 12 4 | 39[illegible] 1 | | |
| 8[illegible]R. | | | 22 8 | 38[illegible] 7 | | |
| 8L. | | | 2 9 | 408 6 | N. " " | |
| 15L | | | 2 1 | 409 4 | | |
| 21L | | | +0 2 | 411 7 | | |
| 58L | | | +5 5 | 417 0 | | |
| 80L | | | +8 8 | 420 3 | | |
| 42+27 | | | 3 4 | 408 1 | S. " " | |
| 42+94 | | | 3 9 | 407 [illegible] | | |
| 11R. | | | 6 2 | 405 5 | | |
| 20R. | | | 6 5 | 405 0 | | |
| 35R. | | | 8 3 | [illegible] | | |
| 72R. | | | 14 8 | 3767 | | |
| 90R. | | | 20 4 | 3911 | | |

L.B. 127 P.G. 210 Job. No. 2908 Division No. ____ Notes Red HE Plotted ALBERT E. TIMMONS Profile
Survey of Pacific Ave Date MAR 4 1936 No. ____
Survey by Evans Notes HE Notes VAN FLEET Checked W. VAN FLEET X-Sec.
Indexed A. C. Johnson Date MAR 4 1936 Date MAR VAN FLEET No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (42+94) | | 411.509 | | | | |
| 3 L | | | 3 9 | 407 6 | S edge Rd. | |
| 12 L | | | 3 5 | 407 9 | N. " " | |
| 45 L | | | 0 3 | 411 2 | | |
| 80 L | | | +2 5 | 4140 | | |
| 43+14 | | | 3 3 | 407 6 | | |
| 20 R | | | 6 2 | 404 7 | | |
| 50 R. | | | 22 3 | 389 2 | | |
| 60 R | | | 24 9 | 386 6 | | |
| 94 R | | | 33 1 | 378 4 | | |
| 2 L. | | | 3 3 | 408 2 | S. " " | |
| 10 L. | | | 3 2 | 408 3 | N. " " | |
| 52 L. | | | +0 6 | 4121 | | |
| 85 L. | | | +4.4 | 415 9 | | |
| 43+43 | | | 1 0 | 410 5 | S. " " | |
| 32 R. | | | 7 5 | 404 0 | | |
| 64 R. | | | 14 0 | 397 5 | | |
| 95 R | | | 20 2 | 391 3 | | |
| 8 L. | | | 1 1 | 410 4 | N. " " | |
| 16 L. | | | 0 3 | 411 2 | | |
| 19 L. | | | +1 6 | 413 1 | | |

Profile No. ____ Notes Red. HE Platted ALBERT E. TIMMONS Job No. 7908 Division No. ____ L. B. 627 Pg. 211
Date ____ Date MAR 4 1936 Survey of Pacific Ave.
X-Sec. No. ____ Notes W. VAN FLEET Checked W. VAN FLEET Survey by Evans Notes HE Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (43+43) | | 411.509 | | | | |
| 51 L. | | | +7 1 | 4186 | | |
| 8 L. | | | +11 2 | 4227 | | |
| T.P. | 11853 | 419.291 | 4071 | 4[illegible]438 | | |
| 43+67 | | | 7 1 | 4122 | | |
| 2 R. | | | 6 8 | 4125 | S. edged. | |
| 17 R. | | | 12 1 | 4072 | | |
| 28 R. | | | 14 3 | 4050 | | |
| 62 R. | | | 21 6 | 3977 | | |
| 90 R. | | | 27 0 | 3923 | | |
| 8 L | | | 6 8 | 4125 | N. " " | |
| 13 L | | | 6 2 | 4131 | | |
| 19 L | | | 2 3 | 4170 | Top. cut | |
| 55 L. | | | +7 6 | 4209 | | |
| 90 L. | | | +14 4 | 4337 | | |
| 44+00 | | | 6 1 | 4132 | | |
| 44+40 | | | 5 2 | 4141 | | |
| 5 R. | | | 5 1 | 4142 | S. edged. | |
| 7 R. | | | 5 5 | 4138 | | |
| 21 R. | | | 10 2 | 4091 | | |
| 31 R. | | | 12 2 | 4071 | | |

L.B. 627 P.G. 212 Job. No. 7908 Division No. ___ Notes Red HE Plotted ALBERT E. TIMMONS Profile
Survey of Pacific Ave Date ___ Date MAR 4 1936 No. ___
Survey by Evans Notes HE Notes A. W. VAN FLEET Check A. W. VAN FLEET X-Sec.
Indexed A. C. Johnson Date 3/3/36 Date MAR 4 1936 Date MAR 4 1936 No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (44+40) | | 419 291 | | | | |
| 77 R. | | | 22 4 | 396.9 | | |
| 93 R. | | | 27 1 | 392.2 | | |
| 5 L. | | | 4 7 | 414.6 | N. edge Rd. | |
| 10 L. | | | 4 1 | 415.2 | | |
| 15 L. | | | 1 3 | 418.0 | | |
| 25 L. | | | +1 2 | 420.5 | | |
| 51 L. | | | +6 8 | 426.1 | | |
| 85 L. | | | +15 6 | 434.9 | | |
| 45+00 | | | 5 3 | 414.0 | N. " " | |
| 9 R. | | | 5 5 | 413.8 | S " " | |
| 19 R. | | | 7 9 | 411.4 | | |
| 34 R. | | | 8 2 | 411.1 | | |
| 44 R. | | | 10 4 | 408.9 | | |
| 70 R. | | | 18 8 | 400.5 | | |
| 91 R. | | | 26 2 | 393.1 | | |
| 5 L. | | | 4 7 | 414.6 | | |
| 12 L. | | | 2 6 | 416.7 | | |
| 51 L. | | | +5 9 | 425.2 | | |
| 80 L. | | | +11 1 | 430.4 | | |

Profile No. ____ X-Sec. No. ____

Notes Red. HE Date ____ Notes Chkd. A. W. VAN FLEET Date MAR 4 1936

Platted ALBERT E. DIMMONS Date MAR 4 1936 Checked A. W. VAN FLEET Date MAR 4 1936

Job No. 7908 Division No. ____ Survey of Pacific Ave Survey by E. Vaus Notes 1/2 Date 3/3/36 Map No. ____ Indexed A. C. Johnson

L. B. 627 Pg. 2/3

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 419.291 | | | | |
| 45+40 | | | 5 4 | [illegible] | | |
| 4 R. | | | 5 7 | [illegible] | N. edge [illegible] | |
| 13 R. | | | [illegible] | [illegible] | [illegible] | |
| 21 R. | | | 8 2 | 411 1 | | |
| 55 R. | | | 14 5 | 404 8 | | |
| 80 R. | | | 18 0 | [illegible] | | |
| 40 L | | | +2 2 | 421 5 | | |
| 80 L. | | | +9 3 | [illegible] | | |
| 46+00 | | | [illegible] | [illegible] | | |
| 11 R. | | | [illegible] | [illegible] | N. edge [illegible] | |
| 19 R. | | | 7 3 | [illegible] | [illegible] | |
| 52 R. | | | 14 1 | [illegible] | | |
| [illegible] | | | 14 4 | [illegible] | | |
| [illegible] | | | +1 5 | [illegible] | | |
| 80 L | | | +8 8 | 428 1 | | |
| B.M. #10 | 5382 | 423.701 | 0 972 | 418 319 | [illegible] | 190 El. 418.317 ✓ |
| 46+70 | | | 9 6 | 414 1 | | |
| 46+85 | | | 10 6 | 413 1 | | |
| 19 R. | | | 11 9 | 411 8 | N. edge [illegible] | |
| 28 R. | | | 12 3 | 411 4 | [illegible] | |

L.B. 627 P.G. 214 Job. No. 7908 Division No. Notes Red IE Plotted ALBERT E. TIMMONS Profile
Survey of Pacific Ave Date MAR 4 1936 No.
Survey by Evans Notes IE Notes A. W. VAN FLEET Checked A. W. VAN FLEET X-Sec.
Indexed A. C. Johnson Date 3/3/36 Date MAR 4 1936 Date MAR 4 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (46+85) | | 423701 | | | | |
| 39 R. | | | 14 8 | 408 9 | | |
| 80 R. | | | 19 9 | 403 8 | | |
| 40 L. | | | 5 4 | 418 3 | | |
| 80 L | | | 41 9 | 425 6 | | |
| 46+92 | | | 9 8 | 413 9 | | |
| 47+50 | | | 10 9 | 412 8 | | |
| 26 R | | | 14 8 | 408 9 | N. edge Rd. | |
| 34 R. | | | 15 0 | 408 7 | S. " " | |
| 46 R. | | | 16 5 | 407 2 | | |
| 80 R. | | | 20 5 | 403 2 | | |
| 40 L | | | 5 7 | 418 0 | | |
| 80 L. | | | 0 4 | 423 3 | | |
| 47+82 | | | 13 1 | 410 6 | | |
| 27 R. | | | 15 9 | 407 8 | N. " " | |
| 36 R. | | | 16 2 | 407 5 | S. " " | |
| 47 R. | | | 17 7 | 406 0 | | |
| 80 R. | | | 22 2 | 401 5 | | |
| 21 L. | | | 11 4 | 412 3 | | |
| 56 L. | | | 6 9 | 416 8 | | |
| 80 L. | | | 3 2 | 420 5 | | |

Profile No. ____ Notes Red. ____ Plotted W. VAN FLEET Job No. 7908 Division No. ____ L. B. 627 Pg. 215
X-Sec. No. ____ Date MAR 4 1936 Survey of Pacific Ave
Notes Chkd. W. VAN FLEET Checked BERT E. TIMMONS Survey by Evans Notes H Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 423701 | | | | |
| 47+89 | | | 14 5 | 409 2 | | |
| 48+00 | | | 12 1 | 411 0 | | |
| 28R. | | | 15 9 | 407 8 | N. edge Rd. | |
| 37R. | | | 16 4 | 407 3 | S. " " | |
| 80R. | | | 22 1 | 401 6 | | |
| 40L. | | | 7 6 | 416 1 | | |
| 80L. | | | 2 2 | 421 5 | | |
| 48+70.82 | | | 13 1 | 410 6 | B.C. | |
| 49+00 | | | 13 5 | 410 2 | | |
| 31R. | | | 17 0 | 406 7 | N. edge Rd. | |
| 41R. | | | 17 4 | 406 3 | S. " " | |
| 49R. | | | 19 0 | 404 7 | | |
| 80R. | | | 22 0 | 401 7 | | |
| 40L. | | | 9 2 | 414 5 | | |
| 80L. | | | 4 6 | 419 1 | | |
| 49+19 | | | 13 5 | 410 2 | | |
| 49+50 | | | 15 1 | 408 6 | | |
| 32R. | | | 17 6 | 406 1 | N. " " | |
| 40R. | | | 17 8 | 405 9 | S. " " | |
| 49R. | | | 19 4 | 404 3 | | |
| 80R. | | | 22 1 | 401 6 | | |

L.B. 627 P.G. 216 Job. No. 9908 Division No. ___ Notes Red HE Plotted W. VAN FLEET Profile
Survey of Pacific Ave Date MAR 4 1936 No. ___
Survey by Evans Notes HE Notes Chkd. A. W. VAN FLEET Checked ALBERT E. TIMMONS X-Sec.
Indexed A. C. Johnson Date 3/3/36 Date MAR 4 1936 Date MAR 4 1936 No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (49+50) | | 423 701 | | | | |
| 8 L. | | | 13 9 | 409 8 | | |
| 20 L | | | 12 3 | 411 4 | | |
| 45 L. | | | 9 4 | 414 3 | | |
| 74 L. | | | 6 5 | 417 2 | | |
| 80 L. | | | 5 6 | 418 1 | | |
| 50+00 | | | 15 4 | 408 3 | | |
| 30 R. | | | 18 0 | 405 7 | N. edge Rd. | |
| 39 R. | | | 18 7 | 405 0 | S. " " | |
| 48 R. | | | 19 8 | 403 9 | | |
| 80 R. | | | 22 5 | 401 2 | | |
| 40 L. | | | 10 5 | 413 2 | | |
| 80 L. | | | 6 4 | 417 3 | | |
| 50+50 | | | 16 1 | 407 6 | | |
| 28 R. | | | 18 6 | 405 1 | N. edge Rd. | |
| 38 R. | | | 19 0 | 404 7 | S. " " | |
| 80 R. | | | 22 0 | 401 7 | | |
| 10 L. | | | 14 9 | 408 8 | | |
| 23 L. | | | 13 5 | 410 2 | | |
| 80 L. | | | 7 6 | 416 1 | | |

Profile No. ____ Notes Red. HE Platted by VAN FLEET Job No. 7908 Division No. ____ L. B. 627 Pg. 217
Date ____ Date MAR 4 1936 Survey of Pacific Ave.
X-Sec. No. ____ Notes Checked by VAN FLEET Checked ALBERT E. TIMMONS Survey by Evans Notes HE Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 423.701 | | | | |
| 51+00 | | | 17 1 | 406 6 | | |
| 14 R | | | 13 7 | 405 0 | N. edge Rd. | |
| 26 R. | | | 19 7 | 404 0 | S " " | |
| 35 R. | | | 19 8 | 403 9 | | |
| 38 R. | | | 19 8 | 403 9 | | |
| 43 R. | | | 20 6 | 403 1 | | |
| 80 R. | | | 23 2 | 400 5 | | |
| 16 L. | | | 15 7 | 408 0 | | |
| 24 L. | | | 14 2 | 409 5 | | |
| 80 L. | | | 8 4 | 415 3 | | |
| TP. | 2786 | 415.211 | 11.276 | 412.425 | | |
| 51+50 | | | 10 4 | 404 8 | | |
| 5 R. | | | 10 9 | 404 3 | | |
| 12 R. | | | 13 2 | 402 0 | | |
| 20 R. | | | 14 0 | 401 2 | N. edge Rd. | |
| 28 R. | | | 14 2 | 401 2 | S. " " | |
| 32 R. | | | 12 7 | 402 5 | | |
| 38 R. | | | 13 7 | 401 5 | | |
| 80 R. | | | 17 3 | 397 9 | | |
| 40 L | | | 6 3 | 409 9 | | |
| 80 L. | | | 2.2 | 413.0 | | |

L.B. 627 P.G. 218 Job. No. 7908 Division No. Notes Red HE Plotted W. VAN FLEET Profile
Survey of Pacific Fire Date MAR 4 1936 No.
Survey by Evans Notes HE Notes Chkd. A. W. VAN FLEET Checked ALBERT E. TIMMONS X-Sec.
Indexed A. C. Johnson Date 3/3/36 Date MAR 4 1936 Date MAR 4 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 415.211 | | | | |
| B.M. #9 | 3.987 | 408.407 | 10.791 | 404.420 | B.M. #9 - pg. 190 | El. = 404.418 |
| B.M. #9A | 3.622 | 406.732 | 5.297 | 403.110 | B.M. #9A pg. 190 | El. = 403.107 |
| 52+00 | | | 8.2 | 398.5 | | |
| 4R. | | | 8.0 | 398.7 | S. edge Rd. | |
| 20R. | | | 8.5 | 398.2 | | |
| 27R. | | | 9.4 | 397.3 | | |
| 40R. | | | 10.6 | 396.1 | | |
| 80R. | | | 13.2 | 393.5 | | |
| 4L | | | 8.2 | 398.5 | | |
| 40L. | | | 7.2 | 399.5 | | |
| 80L. | | | 6.6 | 400.1 | | |
| 52+25 | | | 9.0 | 397.7 | | |
| 17R. | | | 9.5 | 397.2 | | |
| 25R. | | | 12.7 | 394.0 | | |
| 45R. | | | 15.0 | 391.7 | | |
| 80R. | | | 16.3 | 390.4 | | |
| 10L. | | | 9.0 | 397.7 | S. edge Rd. | |
| 19L. | | | 8.4 | 398.3 | N. " " | |
| 51L. | | | 7.7 | 399.0 | | |
| 90L. | | | 6.3 | 400.4 | | |

Profile No. ____ Notes Red. IE Platted W. VAN FLEET Job No. 7908 Division No. ____ L. B. 627 Pg. 219
Date ____ Date MAR 4 1936 Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. R. S. B. Checked BERT E. TIMMONS Survey by Evans Notes IE Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Johnson 3-4-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 406 732 | | | | |
| 52+50 | | | 9 4 | 397 3 | | |
| 12 R. | | | 10 9 | 397 7 | | |
| 24 R. | | | 13 2 | 392 5 | | |
| 49 R | | | 17 2 | 389 4 | | |
| 80 R | | | 19 0 | 387 7 | | |
| 2 L | | | 9 0 | 397 7 | S. edge Rd. | |
| 13 L | | | 8 2 | 398 5 | N. " " | |
| 40 L | | | 4 5 | 402 2 | | |
| 80 L | | | 0 0 | 406 7 | | |
| 52+55 | | | 9 2 | 397 5 | S " " | |
| 52+88 | | | 9 0 | 397 7 | N. " " | |
| 53+00 | | | 8 5 | 398 2 | | |
| 2 R. | | | 8 0 | 398 1 | N. " " | |
| 11 R. | | | 9 1 | 397 [illegible] | S. " " | |
| 20 R. | | | 9 6 | 397 1 | | |
| 60 R. | | | 15 9 | 390 8 | | |
| 80 R. | | | 19 4 | 387 3 | | |
| 4 L. | | | 7 9 | 398 8 | | |
| 8 L. | | | 5 9 | 400 8 | | |
| 40 L. | | | 1 2 | 405 5 | | |
| 80 L. | | | +4 2 | 410 9 | | |

L.B. 627 P.G. 220 Job. No. 7908 Division No. ___ Notes Red HE Plotted MAR 4 1936 Profile
Survey of Pacific Ave Date ___ Date W. VAN FLEET No. ___
Survey by Evans Notes HE Notes Chkd. H. S. B. Checked MAR 4 1936 X-Sec.
Indexed ___ Date 3/2/36 Date MAR 4 1936 Date ALBERT E. TIMMONS No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 406.732 | | | | |
| 53+50 | | | 7 9 | 398 8 | | |
| 6R. | | | 8 5 | 398 2 | N. edge Rd | |
| 14R. | | | 8 7 | 398 0 | S. " " | |
| 20R. | | | 8 4 | 398 3 | | |
| 27R. | | | 10 2 | 396 5 | | |
| 65R. | | | 15 2 | 391 5 | | |
| 80R. | | | 17 3 | 389 4 | | |
| 2L. | | | 7 5 | 399 2 | | |
| 6L. | | | 5 6 | 401 1 | | |
| 40L. | | | 1 4 | 405 3 | | |
| 80L. | | | 13 0 | 409 7 | | |
| 53+78 | | | 8 6 | 398 1 | | |
| 53+91 | | | 8 5 | 398 2 | | |
| 54+00 | | | 9 2 | 397 5 | | |
| 54+14 | | | 10 1 | 396.6 | | |
| 8R. | | | 11 2 | 395 5 | N. edge Rd. | |
| 16R. | | | 11 3 | 395 4 | S. " " | |
| 31R. | | | 13 3 | 393 4 | | |
| 59R. | | | 16 1 | 390 6 | | |
| 80R. | | | 18 4 | 388 3 | | |

Profile No. ____ Notes Red. ____ Platted ALBERT E. TIMMONS Job No. 7908 Division No. ____ L. B. 627 Pg. 221
X-Sec. No. ____ Date ____ Date MAR 4 1936 Survey of Pacific Ave
Notes Chkd. R. S. B. Checked VAN FLEET Survey by Evans Notes H Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 406732 | | | | |
| 40 L. | | | 5 2 | 4008 | | |
| 70 L. | | | 2 6 | 4001 | | |
| 80 L | | | 1 4 | 4053 | | |
| T.P. | 8990 | 406576 | 9146 | 397586 | | |
| 54435 | | | [illegible] | [illegible] | | |
| 54439 11 | | | [illegible] | [illegible] | E.C. | |
| 7 R. | | | [illegible] | [illegible] | N edge | |
| [illegible] R. | | | [illegible] | [illegible] | [illegible] | |
| 23 R. | | | [illegible] | [illegible] | | |
| 29 R. | | | 14 5 | 3921 | | |
| 62 R. | | | 17 4 | 3892 | | |
| 80 R. | | | 19 4 | 3872 | | |
| 40 L | | | 6 5 | 4001 | | |
| 80 L. | | | 1 3 | 4053 | | |
| 54471 | | | 11 7 | 3949 | | |
| 7 R. | | | 12 2 | 3944 | N edge Rd | |
| 17 R. | | | 13 0 | [illegible] | S " " | |
| 20 R. | | | 12 1 | [illegible] | | |
| 37 R. | | | 13 8 | 3908 | | |
| 58 R. | | | 17 3 | [illegible] | | |
| 80 R. | | | 20.1 | 386.5 | | |

L.B. 627 P.G. 222 Job. No. 7908 Division No. Notes Red LE Plotted ALBERT E. TIMMONS Profile
Survey of Pacific Ave Date MAR 4 1936 No.
Survey by Evans Notes LE Notes Chkd. R. S. B. Checked W. VAN FLEET X-Sec.
Indexed Date 3/3/36 Date MAR 4 1936 Date MAR 4 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (54+71) | | 406 576 | | | | |
| 21 L | | | 10 5 | 396 1 | | |
| 45 L. | | | 7 6 | 399 0 | | |
| 80 L | | | 2 5 | 404 1 | | |
| 55+00 | | | 10 9 | 395 7 | | |
| 12 R. | | | 11 8 | 394 8 | N. edge Rd. | |
| 21 R. | | | 12 2 | 394 4 | S " " | |
| 33 R. | | | 13 4 | 393 2 | | |
| 47 R. | | | 16 0 | 390 6 | | |
| 80 R. | | | 18 7 | 387 9 | | |
| 40 L. | | | 6 2 | 400 4 | | |
| 80 L. | | | 1 3 | 405 3 | | |
| 56+00 | | | 7 9 | 398 7 | | |
| 35 R. | | | 11 2 | 395 4 | N. edge Rd. | |
| 44 R. | | | 11 4 | 395 2 | S " " | |
| 80 R. | | | 14 3 | 392 6 | | |
| 40 L. | | | 4 0 | 302 6 | | |
| 80 L. | | | 10 4 | 407 0 | | |
| 57+00 | | | 6 9 | 399 7 | | |
| 48 R. | | | 11 5 | 395 1 | N. " " | |
| 58 R. | | | 12 3 | 394 3 | S " " | |

Profile No. ____ Notes Red. NE Platted ALBERT E. TIMMONS Job No. 1908 Division No. ____ L. B. 627 Pg. 223
Date ____ Date MAR 4 1936 Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. R. S. B. Checked VAN FLEET Survey by E. Vans Notes NE Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (57+00) | | 406 576 | | | | |
| 65 R. | | | 12 2 | 3944 | | |
| 75 R. | | | 13 9 | 3927 | | |
| 80 R. | | | 14 5 | 3921 | | |
| 40 L. | | | 3 5 | 4036 | | |
| 80 L. | | | 1 2 | [illegible] | | |
| 58+00 | | | 8 4 | [illegible] | | |
| 55 R | | | 13 1 | [illegible] | N. edge Rd. | |
| 64 R. | | | 13 6 | [illegible] | [illegible] | |
| 76 R. | | | 15 3 | [illegible] | | |
| 80 R. | | | [illegible] | [illegible] | | |
| 40 L. | | | 4 9 | 4017 ~~3917~~ | | |
| 80 L. | | | 0 7 | 4059 | | |
| T.P. | 5116 | 423.292 | 8 40 | [illegible] | | |
| 59+00 | | | 7 8 | 3957 | | |
| 60 R. | | | 13 3 | [illegible] | N. edge Rd. | |
| 69 R. | | | 12 2 | [illegible] | [illegible] | |
| 80 R. | | | 12 1 | [illegible] | | |
| 40 L | | | 4 2 | 3991 | | |
| 80 L. | | | 0 3 | 4024 | | |

L.B. 627 P.G. 224 Job. No. 7908 Division No. Notes Red H Plotted ALBERT E. TIMMONS Profile
Survey of Pacific Ave Date MAR 4 1936 No.
Survey by Evans Notes H Notes Chkd. R. S. B. Checked W. VAN FLEET X-Sec.
Indexed Date 3/4/36 Date MAR 4 1936 Date MAR 4 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 403.292 | | | | |
| 60+00 | | | 9 6 | 393 7 | | |
| 63 R. | | | 13 5 | 389 8 | N. edge Rd. | |
| 72 R. | | | 13 8 | 389 5 | S. " " | |
| 76 R. | | | 13 7 | 389 6 | | |
| 80 R. | | | 14 5 | 381 8 | | |
| 40 L. | | | 7 1 | 396 2 | | |
| 60 L. | | | 4 2 | 399 3 | | |
| 95 L. | | | 3 5 | 399 7 | Small Draw. | |
| T.P. | 0705 | 394.386 | 9 611 | 393.681 | | |
| 61+00 | | | 3 7 | 390 7 | | |
| 69 R. | | | 7 6 | 386 8 | N. edge Rd. | |
| 77 R. | | | 7 8 | 386 6 | S " " | |
| 80 R. | | | 7 7 | 386 7 | | |
| 15 L. | | | 3 1 | 391 3 | | |
| 22 L. | | | 3 1 | 391 3 | Bot. small Dr. | |
| 37 L. | | | 1 4 | 393 0 | | |
| 80 L. | | | +1 7 | 396 1 | | |
| 61+19 | | | 4 4 | 390 0 | | |
| 61+33 | | | 5 7 | 388 7 | Bot small. Dr. | |
| 61+45 | | | 5 6 | 388 8 | | |

Profile No. ____ Notes Red. HE Platted ALBERT E. TIMMONS Job No. 7908 Division No. ____ L. B. 627 Pg. 225
Date ____ Date MAR 4 1936 Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. R. S. B. Checked W. VAN FLEET Survey by Evans Notes HE Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 393 38 | | | | |
| 61+78 | | | 7 1 | 387 3 | | |
| 62+00 | | | 8 3 | 386 1 | | |
| 30 R. | | | 10 4 | 38[illegible] 0 | N. edge Rd. | |
| 46 R. | | | 12 3 | 38[illegible] 1 | S. " " | B.D. |
| 55 R. | | | 11 7 | 38[illegible] 7 | | |
| 80 R. | | | 13 3 | 381 1 | | |
| 40 L. | | | 4 7 | 38[illegible] 7 | | |
| 80 L. | | | 1 4 | 3[illegible] 0 | | |
| B.M. #10A | 4565 | 388 606 | 10 3[illegible] | 384 041 | B.M. #10A per pg. 19[illegible] | El. [illegible] 4.033 ✓ |
| 62+58 | | | 4 3 | 38[illegible] | | |
| 51 R. | | | 9 3 | 379 4 | N. edge Rd. | |
| 60 R. | | | 9 7 | 378 9 | S " " | |
| 80 R. | | | 11 3 | 377 3 | | |
| 40 L. | | | 0 7 | 387 7 | | |
| 80 L. | | | +3 2 | 391 8 | | |
| 63+00 | | | 6 3 | 382 3 | | |
| 63+35 | | | 9 3 | 379 3 | | |
| 30 R. | | | 13 0 | 375 6 | | |
| 59 R. | | | 17 2 | 371 4 | N edge Rd. | |
| 67 R. | | | 18 3 | 370 3 | S " " | |
| 80 R. | | | 18 2 | 370 1 | | |

L.B. 627 P.G. 226 Job. No. 7908 Division No. Notes Red HE Plotted ALBERT E. TIMMONS Profile
Survey of Pacific Ave Date MAR 4 1936 No.
Survey by Evans Notes HE Notes Chkd. R. S. B. Checked A. W. VAN FLEET Sec.
Indexed Date 3/3/36 Date MAR 4 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 63+35 | | 388.606 | | | | |
| 32L | | | 6 1 | 382 5 | | |
| 80L. | | | 1 1 | 387 5 | | |
| T.P. | 7718 | 387.663 | 8 661 | 379.945 | | |
| 63+86 | | | 17 0 | 370 7 | | |
| 25R. | | | 19 9 | 367 8 | | |
| 53R. | | | 23 2 | 364 5 | N. edge Rd. | |
| 61R. | | | 23 5 | 364 2 | S. " " | |
| 80R. | | | 25 2 | 362 5 | | |
| 33L. | | | 11 7 | 376 0 | | |
| 80L. | | | 5 8 | 381 9 | | |
| 64+00 | | | 19 1 | 368 6 | | |
| 64+14 | | | 21 0 | 366 7 | | |
| 64+26 | | | 21 2 | 366 5 | B.D. | |
| 35R. | | | 23 5 | 364 2 | | |
| 49R. | | | 23 8 | 363 9 | N. edge Rd. | |
| 58R. | | | 24 2 | 363 5 | S. " " | |
| 80R. | | | 25 2 | 362 5 | | |
| 22L | | | 19 7 | 368 0 | | |
| 64L. | | | 17 2 | 370 5 | B.D. | |
| 80L. | | | 15 5 | 372 2 | | |

Profile No. ____ Notes Red. LE Platted W. VAN FLEET Job No. 7808 Division No. ____ L. B. 627 Pg. 227
Date ____ Date MAR 4 1936 Survey of Pacific Ave
X-Sec. No. ____ Notes Chkd. R. S. B. Checked ALBERT E. TIMMONS Survey by E. Vaus Notes H Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 387.663 | | | | |
| 64+35 | | | 21.9 | 365.8 | | |
| 64+42 | | | 20.9 | 366.8 | T.S. | |
| 48R. | | | 24.3 | 363.7 | N. edge Rd. | |
| 58R. | | | 24.3 | 363.4 | S. " " | |
| 80R. | | | 25.5 | 362.2 | | |
| 40L. | | | 16.3 | 371.1 | | |
| 70L. | | | 12.4 | 373.3 | | |
| 80L. | | | 11.2 | 376.1 | | |
| 64+87 | | | 12.9 | 373.8 | | |
| 60R. | | | 23.1 | 364.6 | N. edge Rd. | |
| 71R. | | | 24.8 | 362.9 | S. " " | |
| 90R. | | | 26.5 | 361.1 | | |
| 40L. | | | 7.9 | 379.8 | | |
| 80L. | | | 3.2 | 384.5 | | |
| 65+00 | | | 12.3 | 375.5 | | |
| 65+35 | | | 8.1 | 379.8 | | |
| 40R. | | | 15.3 | 372.4 | | |
| 85R. | | | 25.0 | 362.7 | B.D. | |
| 40L. | | | 3.4 | 384.3 | | |
| 80L. | | | +1.5 | 389.2 | | |

L.B. 627 P.G 228 Job. No. 7908 Division No. ___ Notes Red HE Plotted W. VAN FLEET Profile
Survey of Pacific Ave Date MAR 4 1936 No. ___
Survey by Evans Notes HE Notes Chkd. R. S. B. Checked ALBERT E. TIMMONS X-Sec.
Indexed ___ Date 3/3/36 Date MAR 4 1936 Date MAR 4 1936 No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 387.663 | | | | |
| 65+76 | | | 7 2 | 380 5 | | |
| 31R. | | | 11 6 | 376 1 | | |
| 71R. | | | 19 2 | 368 5 | B.D. | |
| 80R. | | | 17 7 | 370 0 | | |
| 40L | | | 1 9 | 385 8 | | |
| 80L. | | | +3 9 | 390 7 | | |
| 66+00 | | | 7 4 | 380 3 | | |
| 66+19 | | | 8 3 | 379 4 | B.D. | |
| 66+30 | | | 5 8 | 381 9 | | |
| 40R. | | | 9 0 | 378 7 | | |
| 80R. | | | 10 7 | 377 0 | | |
| 31L. | | | 3 3 | 384 4 | | |
| 55L. | | | 1 2 | 386 5 | B.D. | |
| 80L. | | | +2 0 | 389 7 | | |
| 66+59 | | | 3 5 | 384 2 | | |
| 67+00 | | | 1 6 | 386 1 | | |
| 40R | | | 4 6 | 383 1 | | |
| 80R. | | | 7 0 | 380 7 | | |
| 40L. | | | +0 4 | 388 1 | | |
| 80L. | | | +5 6 | 393.3 | | |

Profile No. ____ Notes Red. HE Platted W. VAN FLEET Job No. 7408 Division No. ____ L. B. 627 Pg. 229
Date ____ Date MAR 4 1936 Survey of Pacific Ave.
X-Sec. No. ____ Notes Chkd. R. S. B. Checked ALBERT E. TIMMONS Survey by Evans Notes HE Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Job Drawn

L.B. 627 P.G 230 | Job. No. 7908 | Division No. | Notes Red HE | Plotted W. VAN FLEET | Profile

Survey of Pacific Ave | Date | Date MAR 4 1936 | No.

Survey by Evans | Notes HE | Notes Chkd. R. S. S. | Checked ROBERT E. TIMMONS | X-Sec.

Indexed | Date | Date MAR 4 1936 | Date MAR 4 1936 | No.

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON [illegible] CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 392 866 | | | | |
| 68+98 | | 929 | 6 8 | 386 1 | B.D. | |
| 69+00 | | | 6 4 | 386 5 | | |
| 12 R. | | | 6 7 | 386 2 | | |
| 46 R. | | | 9 6 | 383 3 | | |
| 80 R. | | | 13 0 | 379 9 | | |
| 19 L. | | | 4 9 | 388 0 | B.D. | |
| 42 L. | | | 2 1 | 390 8 | | |
| 80 L. | | | +1 8 | 394 7 | | |
| 69+18 | | | 5 1 | 387 8 | | |
| 69+44 | | | 5 6 | 387 3 | | |
| 13 R. | | | 5 7 | 387 2 | | |
| 44 R. | | | 8 1 | 384 8 | | |
| 75 R. | | | 11 3 | 381 6 | | |
| 80 R. | | | 11 5 | 381 4 | | |
| 40' L. | | | 1 6 | 391 3 | | |
| 80' L. | | | +2 7 | 395 6 | | |
| 70+00 | | | 2 2 | 390 7 | | |
| 80 R. | | | 7 5 | 385 4 | | |
| 40 L. | | | +1 8 | 394 7 | | |
| 80 L. | | | +5 2 | 398 1 | | |

Profile No. ____ Notes Red. LE Platted W. VAN FLEET Job No. 7908 Division No. ____ L. B. 627 Pg. 2-31
Date ____ Date MAR 4 1936 Survey of Pacific Ave.
X-Sec. No. ____ Notes Chkd. A. S. E. Checked ALBERT E. TIMMONS Survey by E. Vans Notes LE Date 3/3/36
Date MAR 4 1936 Date MAR 4 1936 Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 392 866 | | | | |
| T.P. | 10595 | 401 232 | 2 227 | [illegible] | | |
| 71+00 | | | 6 3 | 394 9 | | |
| 80 R. | | | 12 3 | 387 9 | | |
| 80 L. | | | 2 2 | 393 3 | | |
| 80 L. | | | +2 2 | 400 4 | | |
| 72+00 | | | 0 8 | 400 4 | | |
| 80 R. | | | 8 5 | 39[illegible] 7 | | |
| 80 L. | | | +8 9 | 41[illegible] 1 | | |
| T.P. | 5490 | 405 951 | 0 771 | 400 461 | | |
| 73+00 | | | 2 6 | 403 4 | | |
| 80 R. | | | 11 1 | 394 1 | | |
| 80 L. | | | +8 3 | 414 3 | | |
| 74+00 | | | 4 6 | 401 4 | | |
| 80 R. | | | 12 6 | 393 4 | | |
| 80 L. | | | +6 5 | 412 5 | | |
| 75+00 | | | 7 2 | [illegible] 8 | | |
| 80 R. | | | 13 8 | 392 2 | | |
| 80 L. | | | +1 9 | 407 [illegible] | | |
| 76+00 | | | 10 4 | 395 6 | | |
| 67 R | | | 15 9 | 391 [illegible] | | |

L.B. 627 P.G. 237 Job. No. 7908 Division No. Notes Red HE Plotted W. VAN FLEET Profile
Survey of Pacific Ave Date MAR 4 1936 No.
Survey by Evans Notes HE Notes Chkd. R. S. B. Checked ALBERT E. TIMMONS X-Sec.
Indexed Date 3/3/36 Date MAR 4 1936 Date MAR 4 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (76+00) | | 405 951. | | | | |
| 77 R. | | | 15 4 | 390 6. | | |
| 80 R. | | | 15 4 | 390 6. | | |
| 80 L. | | | 3 5 | 402.5. | | |
| T.P. | 4067 | 406 409. | 3607 | 402 342. | | |
| T.P. | 2365 | 397269. | 11505 | 394904. | | |
| 77+00 | | | 4 8 | 392.5. | | |
| 12 R. | | | 5 8 | 391 5. | N. edge Rd. | |
| 20 R. | | | 6 2 | 391 1. | S. " " | |
| 80 R. | | | 9 6 | 387 7. | | |
| 80 L. | | | 10 5 | 397 8. | | |
| 77+23 | | | 5 7 | 391 6. | N. " " | |
| 77+40 | | | 6 2 | 391 1. | S. " " | |
| 78+00 | | | 7 6 | 389 7. | | |
| 80 R. | | | 11 2 | 386 1. | | |
| 33 L. | | | 5 8 | 391 5. | S. " " | |
| 44 L. | | | 5 2 | 392 1. | N. " " | |
| 80 L | | | 2 7 | 394 6. | | |
| 79+00 | | | 10 6 | 386 7. | | |
| 80 R. | | | 13 5 | 383 8. | | |
| 28 L. | | | 9 9 | 387 4. | | |

Profile No. ____ Notes Red. ____ Platted W. VAN FLEET Job No. 7408 Division No. ____ L. B. 627 Pg. 233
X-Sec. No. ____ Date ____ Date MAR 9 1936 Survey of Pacific Ave
Notes Chkd. K. E. Checked ALBERT E. TIMMONS Survey by Evans Notes H Date 3/4/36
Date MAR 5 1936 Date MAR 9 1936 Map No. ____ Indexed A. C. Johnson 3-5-36

L.B. 627 P.G. 234 Job. No. 7909 Division No. ____ Notes Red HE Plotted A. W. VAN FLEET Profile

Survey of Pacific Ave Date ____ Date MAR 9 1936 No. ____

Survey by Evans Notes HE Notes Chkd. L. K. F. Checked ALBERT E. TIMMONS X-Sec.

Indexed A. C. Johnson Date 3/4/36 Date MAR 5 1936 Date MAR 9 1936 No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S | ELEV. | |
|---|---|---|---|---|---|
| (79+00) | | 397.269 | | | |
| 35 L. | | | 10.5 | 386.8 | |
| 45 L | | | 8.9 | 388.4 | |
| 80 L | | | 6.2 | 391.1 | |
| 79+30 | | | 11.8 | 385.5 | |
| 80' Rt. | | | 14.9 | 382.4 | |
| 5' L | | | 11.8 | 385.5 | |
| 10' L | | | 12.4 | 384.9 | |
| 18 L | | | 11.2 | 386.1 | |
| 48 L. | | | 9.6 | 387.7 | |
| 66 L. | | | 7.7 | 387.6 | |
| 80 L. | | | 8.3 | 387.0 | |
| 79+37 | | | 12.2 | 385.1 | |
| 79+46 | | | 13.5 | 383.8 | |
| 109 | | | 12.7 | 384.6 | |
| 79+66 | | | 13.1 | 384.2 | |
| 72 R. | | | 15.6 | 381.7 | |
| 82 R | | | 16.2 | 381.1 | |
| 90 R. | | | 16.2 | 381.1 | |
| 80 L. | | | 9.5 | 387.8 | |
| 80+00 | | | 14.1 | 383.2 | |

V of Evans

B.D.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (80+00) | | 397.269 | | | | |
| 80R. | | | 16 5 | 380 8 | | |
| 80L. | | | 10 3 | 387 0 | | |
| T.P. | 1.443 | 387.065 | 11.647 | 385 622 | | |
| 81+00 | | | 7 3 | 379 8 | | |
| 80R. | | | 9 2 | 377 2 | | |
| 80L | | | 3 5 | 383 6 | | |
| 82+00 | | | 11 2 | 375 9 | | |
| 80R. | | | 14 2 | 372 9 | | |
| 18L. | | | 10 7 | 376 4 | | |
| 22L. | | | 10 6 | 376 5 | | |
| 44L. | | | 11 8 | 375 3 | B.D. | |
| 48L. | | | 10 8 | 375 3 | B.D. | (New Line Beginning L.B. 634, pg. 205.) |
| 50L. | | | 10 4 | 376 7 | | |
| 80L. | | | 6 8 | 380 3 | | |
| T.P. | 3.397 | 378.917 | 11535 | 375530 | | |
| 82+26 | | | 5 0 | 372 9 | | |
| [illegible] | | | 8 0 | 370 9 | B.D. | |
| [illegible] | | | 8 3 | 370 6 | B.D. | |
| [illegible] | | | 5 2 | 372 9 | | |
| +61 | | | 5 3 | 373 6 | | |

Profile No. ____ Notes Red. ____ Platted W. VAN FLEET Job No. 1908 Division No. ____ L. B. 627 Pg. 235
X-Sec. No. ____ Date ____ Date MAR 5 1936 Survey of Pacific Elec
Notes Chkd. L. K. E. Checked ALBERT E. TIMMONS Survey by [illegible] Notes HE Date 3/4/36
Date MAR 5 1936 Date MAR 5 1936 Map No. ____ Indexed A. C. Johnson

L.B. 627 P.G. 236 | Job. No. 7908 | Division No. ____ | Notes Red HE | Plotted A. W. VAN FLEET | Profile

Survey of Pacific Ave | Date ____ | Date MAR 5 1936 | No. ____

Survey by Evans | Notes HE | Notes Chkd. L. K. F. | Checked GILBERT E. TIMMONS | X-Sec.

Indexed A. C. Johnson | Date 3/4/36 | Date MAR 5 1936 | Date MAR 5 1936 | No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| (82+461) | | | | | |
| 38 R. | | | | | |
| 41 R. | | | | | |
| 43 R. | | | | | |
| 45 R. | | | | | |
| 53 R. | | | | | |
| 8 R. | | | | | |
| 80 L. | | | | | |
| 83+00 | | | | | |
| 83+42 | | | | | |
| 86 R. | | | | | |
| 88 R. | | | | | |
| 35 L. | | | | | |
| 40 L. | | | | | |
| 47 L. | | | | | |
| 94 L. | | | | | |
| 82+40 | | | | | |
| 83+44 | | | | | |
| 83+46 | | | | | |
| 83+52 | | | | | |
| 83+62 | | | | | |
| | | 5.7 H.I. | | | |
| | | | 9.4 | 36.5 | |
| | | | 10.3 | 36.7 | |
| | | | 11.2 | 36.7 | |
| | | | 9.2 | 36.7 | |
| | | | 8.2 | 36.7 | |
| | | | 8.2 | 36.7 | |
| | | | 4.2 | 36.7 | |
| | | | 8.2 | 36.7 | |
| | | | 8.2 | 36.7 | |
| | | | 13.3 | 36.5 | |
| | | | 2.2 | 36.6 | |
| | | | 5.4 | 37.0 | |
| | | | 4.2 | 37.5 | |
| | | | 4.4 | 37.4 | |
| | | | 7.2 | 37.1 | |
| | | | 7.4 | 37.8 | |
| | | | 7.4 | 37.3 | |
| | | | 7.4 | 37.7 | |
| | | | 7.4 | 37.5 | |
| | | | 7.4 | 37.6 | |
| | | | 7.2 | 37.1 | |
| | | | | | BD. |
| | | | | | BD. |
| | | | | | M. [illegible] |
| | | | | | [illegible] |
| | | | | | [illegible] |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 83+62) | | 378.917 | | | | |
| 27R. | | | 9 1 | 369 8 | W. edge Rd. | |
| 34R. | | | 9 4 | 369 5 | | |
| 53R. | | | 11 6 | 367 3 | B.D. | |
| 64R. | | | 11 7 | 367 2 | | |
| 80R. | | | 12 4 | 366 5 | | |
| 80L. | | | 1 2 | 377 1 | | |
| 84+00 | | | 6 3 | 372 1 | | |
| 84+16 | | | 7 3 | 371 6 | | |
| 40R. | | | 9 7 | 369 2 | | |
| 85R. | | | 13 2 | 365 7 | | |
| 41L. | | | 4 5 | 374 4 | | |
| 80L. | | | 2 2 | 376.9 | | |
| 84+52 | | | 6 1 | 372 8 | | |
| 23R. | | | 7 5 | 371 4 | | |
| 38R | | | 9 0 | 369 9 | | |
| 48R. | | | 8 9 | 370 0 | | |
| 80R. | | | 10 7 | 368 2 | | |
| 40L | | | 3 6 | 375 3 | | |
| 80L. | | | 1 2 | 377.7 | | |
| 84+61 | | | 6 6 | 372 3 | | |

Profile No. ____ Notes Red. ____ Platted W. VAN FLEET Job No. 7908 Division No. ____ L. B. 627 Pg. 237
X-Sec. No. ____ Date ____ Date MAR 5 1936 Survey of Pacific Ave.
Notes Chkd. L. K. F. Checked ROBERT E. TIMMONS Survey by E. Vans Notes H. Date 3/4/36
Date MAR 5 1936 Date MAR 5 1936 Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 378.917 | | | | |
| 84+63 | | | 6 8 | 372 1 | | |
| +67 | | | 6 3 | 37[illegible] 6 | | |
| 8[illegible]+00 | | | 5 2 | 373 7 | | |
| 46R. | | | 7 5 | 371 4 | | |
| 80R. | | | 9 7 | 36[illegible] 2 | | |
| 80L. | | | 1 [illegible] | 37[illegible] 7 | | |
| T.P. | 9078 | 382.871 | 5 124 | 3[illegible] 43 | | |
| 85+00 | | | [illegible] | [illegible] 4 | | |
| 54R. | | | 10 2 | 372 0 | | |
| 80R. | | | 13 6 | 36[illegible] 3 | | |
| 80L | | | 3 [illegible] | 37[illegible] 9 | | |
| 86+86 | | | 6 [illegible] | 37[illegible] 1 | | |
| [illegible] | | | 7 [illegible] | 37[illegible] 2 | | |
| 80R. | | | 11 3 | 371 6 | | |
| 80R. | | | 12 8 | 37[illegible] 1 | | |
| 80L. | | | 1 [illegible] | 38[illegible] 2 | | |
| 87+00 | | | 6 [illegible] | [illegible] 8 | | |
| 87+07 | | | 6 8 | 376 1 | | |
| 87+13 | | | 6 0 | 376 9 | | |

L.B. 627 P.G. 238 Job. No. 7908 Division No. Notes Red Plotted W. VAN FLEET Profile
Survey of Pacific Ave. Date MAR 5 1936 No.
Survey by Evans Notes Notes Chkd. K. F. Checked ALBERT E. TIMMONS X-Sec.
Indexed A. C. Johnson Date MAR 5 1936 Date MAR 5 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 382.871 | | | | |
| 88+00 | | | 3 7 | 3792 | | |
| 80R | | | 8 7 | 3742 | | |
| 80L | | | +1 2 | 3841 | | |
| 89+00 | | | 1 5 | 3814 | | |
| 80R | | | 6 6 | 3763 | | |
| 80L | | | +3 6 | 3865 | | |
| T.P. | 11 577 | 392 970 | 1 478 | 381.393 | | |
| 89+80 | | | 9 4 | 3836 | | |
| 27R | | | 10 9 | 3821 | | |
| 33R | | | 12 6 | 3804 | gutter | |
| 46R | | | 12 7 | 3803 | W. edge Pvmt | |
| 78R | | | 14 2 | 3788 | ℄ " | |
| 108.R | | | 16 3 | 3767 | E. " " | |
| 115R | | | 17 5 | 3754 | gutter | |
| 80L | | | 4 1 | 3889 | | |
| 89+92 | | | 9 1 | 3839 | | |
| 89+96 | | | 10 5 | 3830 | gutter | |
| 90+02 | | | 9 1 | 3839 | W. edge Pvmt. | |
| 90+15 | | | 8 2 | 3848 | ℄ " | |

Profile No. ____ Notes Red. HF Plated W. VAN FLEET Job No. 7908 Division No. ____ L. B. 627 Pg. 439
Date ____ Date MAR 5 1936 Survey of Pacific Ave.
X-Sec. No. ____ Notes Chkd. K. F. Checked ALBERT E. TIMMONS Survey by Evans Notes HF Date 3/4/36
Date MAR 5 1936 Date MAR 5 1936 Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 392.970 | | | | |
| 90+32 | | | 7 9 | 38 51 | E. edge Pvmt. | |
| 10 R. | | | 9 5 | 38 40 | gutter | |
| 21 R. | | | 8 8 | 38 [illegible] 2 | | |
| 80 R. | | | 11 9 | 38 [illegible] 1 | | |
| 31 L. | | | 5 9 | 387 1 | ℄ Pvmt. | |
| 66 L. | | | 4 8 | 38[illegible] 2 | W. edge Pvmt. | |
| 78 L. | | | 5 1 | 38[illegible] 9 | gutter | |
| 88 L. | | | 1 7 | [illegible] 3 | Top Bnk. | |
| | X-Sec. | | North | on | Western | Ave. |
| 0+00 going N. | | | 8 2 | 38[illegible] 2 | 0+00 going N. = 90+15.7 [illegible] Ave. | |
| 14 R. | | | 8 5 | 38[illegible] 5 | E. edge Pvmt. | |
| 18 R. | | | 8 8 | 38[illegible] | gutter | |
| 22 R. | | | 8 [illegible] | 38[illegible] | | |
| 12 L. | | | 8 6 | 384 4 | W. " " | |
| 18 L. | | | 9 7 | 383 3 | gutter | |
| 22 L. | | | 8 3 | 384 7 | | |
| 1+00 | | | 2 2 | 39[illegible] | ℄ Western | |
| 135 R. | | | 1 [illegible] | [illegible] 3 | E. edge Pvmt. | |
| 18 R. | | | 2 1 | 39[illegible] | gutter | |
| 22 R. | | | 1 1 | 391 9 | | |

L.B. 627 P.G. 340 Job. No. 7908 Division No. Notes Red H Plotted W. VAN FLEET Profile
Survey of Pacific Ave Date MAR 5 1936 No.
Survey by Evans Notes Notes Chkd. L. K. B. Checked ALBERT E. TIMMONS X-Sec.
Indexed A. C. Johnson Date 3/4/36 Date MAR 5 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (1+00) | | 392.970 | | | | |
| 13.5 L. | | | 3 5 | 390 0 | W. edge Pvmt | |
| 18 L. | | | 3 8 | 389 2 | gutter | |
| 21 L. | | | 0 7 | 392 3 | | |
| B.M. #11A | 11.830 | 403.610 | 11.190 | 391.780 | B.M. #11A" per pg. 190 | El. = 391.79 |
| 2+00 | | | 7 3 | 396 3 | [illegible] | |
| [illegible] R. | | | 7 [illegible] | 396 3 | E. edge Pvmt | |
| 18 R. | | | 7 [illegible] | 395 [illegible] | gutter | |
| 20.5 R. | | | 6 9 | 396 7 | | |
| 13.5 L. | | | 7 9 | 395 7 | W. " " | |
| 18 L. | | | 8 6 | 395 0 | gutter | |
| 22 L. | | | 5 9 | 397 7 | | |
| 3+00 | | | 1 8 | 401 8 | [illegible] | |
| 13 R. | | | 2 5 | 401 6 | E. edge Pvmt | |
| 18 R. | | | 2 6 | 401 0 | gutter | |
| 19 R. | | | 2 1 | 401 5 | | |
| 13 L. | | | 2 1 | 401 5 | W. " | |
| 18 L. | | | 2 1 | 400 7 | gutter | |
| 20 L. | | | 2 3 | 401 3 | | |
| B.M. #11A | 1.17 | 392.[illegible] | 11.83 | 391.780 | | |
| T.P. | 0.53 | 381.60 | 11.88 | 381.07 | | |

Profile No. ____ Notes Red. [illegible] Platted [illegible] Job No. 7908 Division No. ____ L. B. [illegible] Pg. 241
Date ____ Date MAR 5 1936 Survey of Pacific Mo
X-Sec. No. ____ Notes Chkd. L. K. F. Checked [illegible] Survey by Evans Notes RE Date 3/4/36
Date MAR 5 1936 Date MAR 5 1936 Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

X-Sec. going South on ℄ Western

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 381.60 | | | | |
| 0+00 | | | | 384.8 | 0+00 going South on ℄ Western = 91+15.7 Pacific Ave. - see pg. 240 | |
| see pg. 240 for [illegible] | | | | | | |
| 1+00 | | | 3 7 | 371.9 | ℄ western | |
| 13 R. | | | 4 0 | 377.6 | W. edge Pvmt. | |
| 18 R. | | | 5 1 | [illegible] | gutter | |
| 21 R. | | | 3 8 | 371.6 | | |
| 13 L. | | | 4 [illegible] | 377.5 | E. " | " |
| 18 L. | | | 4 [illegible] | 37[illegible].9 | gutter | |
| 21 L. | | | 3 [illegible] | 377.7 | | |
| 2+00 | | | 10 [illegible] | 37[illegible] | ℄ | |
| 13 R. | | | 11 [illegible] | 37[illegible] | W. " | " |
| 18 R. | | | 11 [illegible] | 3[illegible]9.7 | gutter | |
| 21 R. | | | 11 [illegible] | 37[illegible].2 | | |
| 13 L. | | | 11 [illegible] | 37[illegible] | E. " | " |
| 18 L. | | | 11 [illegible] | 37[illegible] | gutter | |
| 22 L. | | | 10 5 | 371.1 | | |
| T.P. | 1.14 | 371.08 | 11 69 | 369.91 | | |
| 3+00 | | | 7 9 | 363.2 | ℄ Western | |
| 15.7 R. | | | 8 3 | [illegible] | W. edge Pvmt. | |
| 20 R. | | | 9 5 | 36[illegible] | gutter | |
| 23 R. | | | 7 9 | 363.2 | | |

L.B. 627 P.G. 242 Job. No. 7905 Division No. Notes Red Plotted W. VAN FLEET Profile
Survey of Pacific Ave Date MAR 5 1936 No.
Survey by [illegible] Notes Notes Chkd. L. K. F. Checked PERRY E. TIMMONS X-Sec.
Indexed A. C. Johnson Date 3/4/36 Date MAR 5 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (3+00) | | 371.05 | | | | |
| 12'L | | | 8 3 | 362 8 | E. edge pvmt. | |
| 19 L | | | 8 5 | 362 6 | gutter | |
| 23 L | | | 4 8 | 366 3 | | |
| T.P. | 11.11 | 381.70 | 0.46 | 370 59 | | |
| T.P. | 11.77 | 393.16 | 0.31 | 381.39 | | |
| B.M. #11A | 3 183 | 394.963 | 1.380 | 391.780 | per pg. 241 | |
| Continuing East on ℄ Pacific Ave. | | | | | | |
| 90+38 | | | 10 4 | 384 6 | gutter | |
| 90+39 | | | 9 4 | 385 6 | | |
| 90+68 | | | 7 6 | 387 4 | | |
| 80R. | | | 12 4 | 382 6 | | |
| 49 L | | | 4 6 | 390 4 | | |
| 61 L | | | 4 3 | 390 7 | | |
| 74 L | | | 4 9 | 390 1 | gutter | |
| 84 L | | | 3 9 | 391 1 | E. edge pvmt | |
| 91+00 | | | 6 1 | 388 3 | | |
| 91+35 | | | 6 3 | 388 7 | | |
| 80 R. | | | 10.5 | 384 5 | | |
| 57 L | | | 2 9 | 392 1 | | |
| 80'L | | | 1 9 | 393 1 | | |

Profile No. ____ Notes Red. ____ Platted MAR 5 1936 Job No. 7908 Division No. ____ L. B. 327 Pg. 243
X-Sec. No. ____ Date ____ Date MAR 5 1936 Survey of Pacific Ave.
Notes Chkd. K. F. Checked A. W. VAN FLEET Survey by Evans Notes H. Date 3/4/36
Date MAR 5 1936 Date MAR 5 1936 Map No. ____ Indexed A. C. Johnson

L.B. 627 P.G. 24 Job. No. 7908 Division No. ____ Notes Red E ____ Plotted ROBERT E. SIMMONS Profile

Survey of Pacific Ave. ____ Date ____ Date MAR 5 1936 No. ____

Survey by Evans Notes E ____ Notes Chkd. L. K. F. ____ Checked A. W. VAN FLEET Sec.

Indexed A. C. Johnson Date 3/4/36 Date MAR 5 1936 Date MAR 5 1936 No. ____

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| 92+00 | | | 7 | 357.1 |
| 92+36 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 92+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 92+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 92+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 92+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 92+80 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 92+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 93+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 93+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 93+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 93+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 93+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 93+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 93+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 93+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 93+80 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 93+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 94+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 94+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 94+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 94+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 94+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 94+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 94+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 94+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 94+80 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 94+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 95+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 95+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 95+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 95+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 95+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 95+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 95+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 95+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 95+80 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 95+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 96+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 96+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 96+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 96+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 96+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 96+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 96+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 96+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 96+80 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 96+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 97+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 97+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 97+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 97+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 97+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 97+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 97+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 97+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 97+80 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 97+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 98+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 98+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 98+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 98+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 98+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 98+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 98+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 98+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 98+80 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 98+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 99+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 99+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 99+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 99+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 99+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 99+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 99+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 99+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 99+80 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 99+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 100+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 100+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 100+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 100+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 100+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 100+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 100+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 100+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 100+80 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 100+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 101+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 101+10 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 101+20 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 101+30 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 101+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 101+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 101+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 101+80 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 101+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 102+00 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 102+10 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 102+20 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 102+30 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 102+40 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 102+50 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 102+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 102+70 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
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| 102+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 103+00 | | | 8 | 356.7 |
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| 103+10 | | | 8 | 356.7 |
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| 103+20 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 103+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 103+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 103+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 103+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 103+70 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 103+80 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 103+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 104+00 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 104+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 104+20 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 104+30 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 104+60 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 104+70 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 104+80 | | | 8 | 356.7 |
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| 104+90 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 105+00 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 105+10 | | | 8 | 356.7 |
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| 105+40 | | | 8 | 356.7 |
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| 106+00 | | | 8 | 356.7 |
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| 107+00 | | | 8 | 356.7 |
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| 107+10 | | | 8 | 356.7 |
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| 107+40 | | | 8 | 356.7 |
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| 112+40 | | | 8 | 356.7 |
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| 112+80 | | | 8 | 356.7 |
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| 113+80 | | | 8 | 356.7 |
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| 114+00 | | | 8 | 356.7 |
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| 114+40 | | | 8 | 356.7 |
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| 114+50 | | | 8 | 356.7 |
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| 114+60 | | | 8 | 356.7 |
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| 114+70 | | | 8 | 356.7 |
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| 114+80 | | | 8 | 356.7 |
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| 114+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 115+00 | | | 8 | 356.7 |
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| 115+10 | | | 8 | 356.7 |
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| 115+30 | | | 8 | 356.7 |
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| 115+40 | | | 8 | 356.7 |
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| 115+50 | | | 8 | 356.7 |
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| 115+80 | | | 8 | 356.7 |
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| 80 L. | | | 8 | 356.7 |
| 115+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 116+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 116+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 116+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 116+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 116+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 116+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 116+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 116+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 116+80 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 116+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 117+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 117+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 117+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 117+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 117+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 117+50 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 117+60 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 117+70 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 117+80 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 117+90 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 118+00 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 118+10 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 118+20 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 118+30 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 118+40 | | | 8 | 356.7 |
| 80 R. | | | 8 | 356.7 |
| 80 L. | | | 8 | 356.7 |
| 118+50 | | | 8 | 356.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 390567 | | | | |
| T.P. | 0675 | 383.322 | 7920 | 382.647 | | |
| T.P. | 2138 | 374.538 | 10.922 | 372.400 | U.S. #1065 per pg. 191. | |
| U.S.B.M. #1065 | 11.167 | 382.278 | 3427 | 371.111 | El. per pg. 191 = 371.132 | |
| T.P. | 11.918 | 393.413 | 0783 | 381.495 | | |
| 96+00 | | | 5 7 | 387 7 | | |
| 65 R | | | 6 3 | 387 1 | | |
| 80 R | | | 6 0 | 387 4 | | |
| 50 L. | | | 4 6 | 388 8 | | |
| 80 L. | | | 3 4 | 390 0 | | |
| 97+00 | | | 3 6 | 389 8 | | |
| 21 R. | | | 4 0 | 389 4 | | |
| 29 R. | | | 4 3 | 389 1 | | |
| 80 R | | | 4 5 | 388 9 | | |
| 60 L. | | | 1 9 | 391 5 | | |
| 80 L. | | | 0 8 | 392 6 | | |
| T.P. | 11 548 | 403.581 | 1.380 | 392.033 | | |
| 97+54 | | | 12 9 | 390 7 | | |
| 43 R. | | | 13 3 | 390 3 | | |
| 20 R. | | | 12 9 | 390.7 | | |
| 51 L. | | | 11.1 | 392 5 | | |
| 80 L. | | | 9 5 | 394.1 | | |

Profile No. ____ Notes Red. H Platted ALBERT E. TIMMONS Job No. 7908 Division No. ____ L. B. 627 Pg. 245
Date ____ Date MAR 5 1936 Survey of Pacific Ave.
X-Sec. No. ____ Notes Chkd. K. F. Checked K. W. VAN FLEET Survey by Evans Notes H Date 3/4/36
Date MAR 5 1936 Date MAR 5 1936 Map No. ____ Indexed C. John Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 403.581 | | | | |
| 98+00 | | | 10 6 | [illegible] | | |
| 56 R. | | | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | | |
| 43 L. | | | 9 1 | [illegible] | | |
| 75 L. | | | 8 3 | [illegible] | | |
| 80 L. | | | 7 7 | [illegible] | | |
| 99+00 | | | [illegible] | 401 2 | | |
| 80 R. | | | [illegible] | [illegible] | | |
| 80 L. | | | [illegible] | [illegible] | | |
| T.P. | 1.895 | 401.926 | 3.550 | 400.031 | | |
| B.M. #12 A | [illegible] | 404.518 | 5.175 | 396.751 | B.M. # [illegible] per [illegible] 191. | E1 = 396.779 751 [illegible] |
| T.P. | 5.004 | [illegible] | [illegible] | [illegible] | | |
| 99+63 | | | 4 7 | 403 5 | | |
| 80 R. | | | 3 6 | 405 2 | | |
| 80 L. | | | 3 3 | 404 9 | | |
| 100+00 | | | 5 6 | 409 6 | | |
| 100+26 | | | [illegible] | 401 1 | | |
| [illegible] | | | [illegible] | [illegible] | | |
| 63 L. | | | 6 4 | 401 8 | | |
| 80 L. | | | 5 4 | 401 8 | | |

L.B. 627 P.G. 24 Job. No. 7908 Division No. ___ Notes Red ___ Plotted ALBERT E. TIMMONS Profile
Survey of [illegible] Date MAR 5 1936 No. ___
Survey by [illegible] Notes ___ Notes Chkd. L. K. F. Checked A. W. VAN FLEET Sec.
Indexed A. C. Johnson Date 3/4/36 Date MAR 5 1936 Date MAR 5 1936 No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 408 222 | | | | |
| 101+00 | | | 13 4 | 394 8 | | |
| 40R | | | 12 3 | 395 9 | | |
| 80R | | | 9 7 | 398.5 | | |
| 40L. | | | 12 1 | 396 1 | | |
| 89L | | | 8 1 | 399 5 | | |
| TP | 0971 | 347.635 | 11558 | 396.664 | | |
| 101+41 | | | 7 9 | 389.7 | | |
| 80R. | | | 5 7 | 391 9 | | |
| 40L. | | | 5 2 | 392 4 | | |
| 80L. | | | +1 0 | 398 2 | | |
| 101+71 | | | 12 1 | 385 5 | | |
| 101+80 | | | 12 8 | 384 8 | | |
| 102+15 | | | 13 4 | 383 7 | | |
| 33R. | | | 19 3 | 378 4 | B.D. | |
| 68R. | | | 18 6 | 379 0 | | |
| 80R. | | | 19 2 | 378 4 | | |
| 80L. | | | 1 4 | 376 2 | | |
| 103+00 | | | 21 1 | 375 7 | | |
| 58R. | | | 28 0 | 367 6 | | |
| 80R. | | | 30 5 | 367 1 | | |
| 80L. | | | 7.7 | 387.9 | | |

Profile No. ____ Notes Red. H Platted ALBERT E. TIMMONS Job No. 7908 Division No. ____ L. B. 577 Pg. 242
Date ____ Date MAR 5 1936 Survey of Pacific Air
X-Sec. No. ____ Notes Chkd. L. K. F. Checked W. VAN FLEET Survey by Evans Notes H Date 3/4/36
Date MAR 5 1936 Date MAR 5 1936 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 397.635 | | | | |
| T.P. | 0685 | 387.085 | 11.235 | 38[illegible] | | |
| T.P. | 2370 | 377.539 | 11.616 | 375.469 | | |
| 103+66 | | | 7.9 | 36[illegible].9 | | |
| 48R. | | | 13.5 | 364.3 | | |
| 80R. | | | 15.6 | 36[illegible].2 | | |
| 57L. | | | 1.5 | 376.3 | | |
| 80L. | | | +2.7 | 3[illegible].5 | | |
| 104+00 | | | 11.2 | 366.6 | | |
| 104+16 | | | 13.3 | 36[illegible] | | |
| 104+[illegible] | | | [illegible] | [illegible] | B.C. | |
| 46R. | | | [illegible] | [illegible] | | |
| 30R. | | | 22.1 | 355.7 | | |
| 59L. | | | 9.4 | 36[illegible].4 | | |
| 80L. | | | 6.2 | 371.2 | | |
| T.P. | 1743 | 3[illegible].612 | 11.570 | 366.269 | | |
| 104+80 | | | 7.1 | 36[illegible] | | |
| 80R. | | | 13.2 | 354.[illegible] | | |
| 41L. | | | 3.3 | 364.7 | | |
| 60L. | | | 1.4 | 366.6 | | |
| 80L. | | | +2.0 | 370.0 | | |

L.B. 627 P.G. 248 Job. No. 7908 Division No. Notes Red LE Plotted ALBERT E. TIMMONS Profile
Survey of Pacific Ave. Date MAR 5 1936 No.
Survey by [illegible] Notes LE Notes Chkd. L. K. F. Checked A. W. VAN FLEET Sec.
Indexed A. C. Johnson Date 3/4/36 Date MAR 5 1936 Date MAR 5 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 368 012 | | | | |
| 105+00 | | | 8 2 | 359 8 | | |
| 105+10 | | | 9 3 | 358 7 | | |
| 105+28 | | | 9 5 | 358 5 | | |
| 34R. | | | 13 5 | 354 5 | | |
| 80R. | | | 15 7 | 352 3 | | |
| 48L | | | 4 1 | 363 9 | | |
| 80L. | | | 4 1 2 | 369 ~~1~~ 2 | | |
| 105+50 | | | 10 8 | 357 2 | | |
| 80R | | | 17 0 | 351 0 | | |
| 51L. | | | 5 3 | 36~~5~~ 2 7 | | |
| 80L. | | | 1 6 | 366 4 | | |
| 105+00 | | | 10 2 | 354 8 | | |
| 80R | | | 18 2 | 349 1 | | |
| 38L. | | | 9 0 | 359 0 | | |
| 80L. | | | 4 5 | 363 5 | | |
| 106+25 | | | 14 0 | 354 0 | | |
| 106+50 | | | 14 5 | 353 5 | | |
| 42R. | | | 17 8 | 350 2 | | |
| 80R. | | | 21 0 | 347 0 | | |
| 80L. | | | 5 5 | 362 5 | | |

Profile No. ____ Notes Red. HF Platted [illegible] Job No. [illegible] Division No. ____ L. B. 627 Pg. 249

X-Sec. No. ____ Date ____ Date MAR 5 1936 Survey of [illegible]

Notes Chkd. L. K. F. Checked A. W. VAN FLEET Survey by [illegible] Notes [illegible] Date 3/4/36

Date MAR 5 1936 Date MAR 5 1936 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 368012 | | | | |
| | 3[illegible] | [illegible] | 11 [illegible] | 35[illegible] | | |
| 107+00 | | | 7 7 | 352.5 | | |
| 32 R. | | | 10 5 | 349 7 | | |
| 80 R. | | | 14 8 | 345 4 | | |
| 59 L | | | [illegible] | [illegible] | | |
| 80 L. | | | +2 [illegible] | 36[illegible] | | |
| 107+50 | | | [illegible] | 351 [illegible] | | |
| 27 R. | | | 11 [illegible] | 34[illegible] | | |
| 80 R | | | 15 9 | 34[illegible] | | |
| 80 L. | | | +2 5 | 36[illegible] | | |
| 108+00 | | | 8 7 | 351 5 | | |
| 80 R. | | | 16 9 | 34[illegible] | | |
| 40 L. | | | [illegible] | 35[illegible] | | |
| 80 L. | | | +2 2 | 36[illegible] | | |
| ~~108+31.26~~ | 109+28.04 | | 9 1 | 351 1 | ~~E.C.~~ | (Cont. from LB.634 pg. 215) |
| 80 R. | | | 17 3 | 342 [illegible] | | |
| 80 L. | | | +2 3 | 36[illegible] | | |
| 109+00 | 109+96.78 | | [illegible] | 349 7 | | |
| 80 R. | | | 19 [illegible] | 341 2 | | |
| 48 L. | | | 6 3 | [illegible] | | |
| 80 L. | | | [illegible] | [illegible] | | |

L.B. 627 P.G. 280 Job. No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date MAR 5 1936 No.
Survey by [illegible] Notes [illegible] Notes Chkd. L. K. F. Checked A. W. VAN FLEET Sec.
Indexed A. C. Johnson Date [illegible] Date MAR 5 1936 Date MAR 5 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 360.190 | | | | |
| 109+43 | 110+39.78 ✓ | | 123 | 347.9 | | |
| 27R | | | 139 | 346.3 | | |
| 57R | | | 160 | 344.2 | | |
| 80R | | | 201 | 340.1 | | |
| 35L | | | 105 | 349.7 | | |
| 80L | | | 50 | 355.2 | | |
| T.P. | 1.257 | 349.722 | 11725 | 348.465 | | |
| 110+00 | 110+96.78 ✓ | | 76 | 342.1 | | |
| 33R | | | 103 | 339.4 | | |
| 55R | | | 119 | 337.8 | N edge Rd. | |
| 80R | | | 135 | 336.3 | S. " " | |
| 80L | | | 78 | 345.9 | | |
| 110+50 | 111+46.76 ✓ | | 142 | 335.5 | | |
| 30R | | | 158 | 333.9 | N. " " | |
| 45R | | | 160 | 333.7 | S. " " | |
| 54R | | | 164 | 333.3 | | |
| 80R | | | 180 | 331.7 | | |
| 46L | | | 116 | 338.1 | | |
| 80L | | | 93 | 340.4 | | |
| T.P. | 1.300 | [illegible] 1.437 | 11673 | 338.049 | | |

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Platted W. VAN FLEET Date MAR 6 1936 Job No. ____ Survey of ____ Division No. ____

Notes CHKD. ALBERT E. TIMMONS Checked ALBERT E. TIMMONS Date MAR 6 1936 Survey by ____ Map No. ____ Notes ____ Date 3/4/36

L.B. 627 Pg. 251

Indexed C. C. Johnson 3-6-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 339 437. | | | | |
| 111+00 | 111+96.78 ✓ | | 11 3 | 328 1 | | |
| 22R. | | | 13 1 | 328 3 | N. edge Rd. | |
| 31 R. | | | 13 6 | [illegible] | S. " " | |
| 80 R. | | | 15 9 | 323.5 | | |
| 80 L. | | | 3 5 | 335 9 | | |
| T.P. | 1.293 | 329 377. | 11 353 | [illegible] | | |
| 111+68 | 112+64.78 ✓ | | 6.4 | 323 0 | | |
| 8 R. | | | 7 0 | 322 4 | | |
| 10 R. | | | 8 3 | 321 1 | N. " " | |
| 18 R. | | | 8 1 | 321 3 | S. " " | |
| 20 R. | | | 7 3 | 322 1 | | |
| 80 R. | | | 9 2 | 319 5 | | |
| 16 L. | | | 5 4 | 324 [illegible] | | |
| 44 L. | | | 2 7 | 326 7 | | |
| 80 L. | | | 10 3 | 329 7 | | |
| 111+76 | 112+72.78 ✓ | | [illegible] | 319.88 | [illegible] | |
| 15 R. | | | 9 82 | 319 56 | gutter | |
| 18 R. | | | 9 18 | [illegible] | end curb. | |
| 29 R. | | | 8 3 | 321 1 | | |
| 42 R. | | | 8 7 | 320 7 | | |
| 80 R. | | | 10 3 | 319.1 | | |

L.B. 627 P.G. 52 Job. No. 7908 Division No. Notes Red HE Plotted J. W. VAN FLEET Profile
Survey of Pacific Ave Date MAR 9 1936 No.
Survey by Evans Notes HE Date ALBERT E. TIMMONS Checked ALBERT E. TIMMONS X-Sec.
Indexed A. C. Johnson Date 3/5/36 Notes Chkd. Date MAR 6 1936 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (111+76) (112+72.98) ✓ | | 329 377 | | | | |
| 15 L. | | | 9 84 | 319 54 | gutter | |
| 15 L. | | | 9 16 | 320 22 | end curb | |
| 30 L. | | | 9 44 | 319 94 | " walk. | |
| 34 L. | | | 4 4 | 325 0 | | |
| 60 L. | | | 1 9 | 327 5 | | |
| 80 L. | | | 0 4 | 329 0 | | |
| 111+88 | 112+84.98 ✓ | | 10 06 | 319 32 | | |
| 20 R. | | | 10 49 | 318 89 | gutter | |
| 20 R. | | | 9 64 | 319 54 | curb str. not. | |
| 28 R. | | | 9 7 | 319 7 | | |
| 33 R. | | | 8 8 | 320 6 | | |
| 56 R. | | | 9 6 | 319 8 | | |
| 80 R. | | | 10 4 | 319 0 | | |
| 20 L. | | | 10 56 | 318 82 | gutter | |
| 20 L. | | | 9 90 | 319 48 | Top curb. | |
| 30 L. | | | 9 96 | 319 42 | Back walk. | |
| 56 L. | | | 9 57 | 319 81 | " " | |
| 80 L. | | | 9 63 | 319 75 | | |
| 111+93.2 | 112+89.98 ✓ | | 10 54 | 318 84 | | |
| 30 R. | | | 10 90 | 318 48 | gutter | |

Profile No. ____ Notes Red. HE Platted ____ Job No. 7908 Division No. ____ L. B. 627 Pg. 253
Date ____ Date ____ Survey of Pacific Ave.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 3/5/36
Date MAR 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 32 2 377. | | | | |
| 30 R. | | | 10 26 | 319 12 | Top curb. | |
| 33 R. | | | 9 3 | 320 1 | | |
| 55 R. | | | 9 5 | 317 9 | | |
| 80 R. | | | 10 6 | 318 8 | | |
| 36 L. | | | 10 81 | 317 57 | gutter | |
| 36 L. | | | 10 18 | 317 20 | Top curb E.C. | |
| 112+00 | 112+96.98 | | 10 91 | 317 47 | | |
| 112+11.15 | 113+07.93 | | 11 [illegible] | 317 74 | ℄ inter sn Patton Ave + 5th St Rim of M.H. Same Elev | |
| 30 R. | | | 11 52 | 317 [illegible] | end pvmt. | |
| 35 R. | | | 10 [illegible] | 317 [illegible] | | |
| 62 R. | | | 10 2 | 317 2 | | |
| 80 R. | | | 10 8 | [illegible] | | |
| 15 L. | | | 11 80 | 317 [illegible] | ℄ Patton St. | |
| 35 L. | | | 11 49 | 317 [illegible] | " " " | |
| Going North on ℄ Patton St. | | | | | | |
| 0+00 going No. | | | 11 64 | 317.74 | 112+11.15 from West on [illegible] = 0+00 going N. on ℄ Patton. | |
| 0+35 | | | 11 49 | 317 [illegible] | | |
| 17 5 R. | | | 12 75 | 317 [illegible] | E. gutter | |
| 17 5 R. | | | 12 18 | 317 [illegible] | curb. E.C. | |
| 23 R. | | | 11.94 | 317.44 | Back walk. | |

L.B. 627 P.G. 254 Job. No. 7908 Division No. Notes Red 14 Plotted Profile No.
Survey of Pacific Sec Date Date
Survey by Evans Notes Notes Checked X-Sec. No.
Indexed A. C. Johnson Date 3/5/36 Date MARC. 6 1936 Date

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (0+35) | | 329.377 | | | | |
| 17.5L | | | 10.81 | 318.57 | W. gutter | |
| 17.5L. | | | 10.18 | 319.20 | curb EC. | |
| 23L. | | | 9.20 | [illegible] | Back walk | |
| 37L. | | | 3.[illegible] | [illegible] | Top out | |
| 0+50 | | | 10.94 | 318.44 | ℄ Patio | |
| 0+65 | | | 10.62 | 318.76 | Note: MH @ 0+70.30 | |
| 0+80 | | | 10.59 | 318.79 | Elev. of rim = 318.77 | |
| 17.5R. | | | 11.71 | 317.67 | E gutter | |
| 17.5R. | | | 11.44 | 318.27 | E. curb | |
| 23R. | | | 10.94 | 318.44 | Back walk | |
| 17.5L. | | | 9.25 | 319.13 | W. gutter | |
| 17.5L | | | 9.38 | 319.70 | | |
| 23L | | | 9.58 | 319.80 | | |
| 37L. | | | 6.4 | 319.0 | Top out | |
| 1+00 | | | 10.94 | 318.44 | ℄ Patio | |
| 1+15 | | | 11.56 | 317.83 | " " | |
| B.M.#13A. | 2.00 | 321.66 | 9.917 | 319.460 | B.M. #13A Per pg. 191-El = 319.494 | |
| 1+30 | | | 4.70 | 316.96 | | |
| 17.5R. | | | 5.54 | 316.12 | E gutter | |
| 17.5R | | | 4.93 | 316.73 | E curb | |
| 23R. | | | 4.73 | 316.93 | Back walk. | |

Profile No.____ X-Sec. No.____ Notes Red. H Platted ____ Job No. 7968 Division No. ____ L. B. 627 PG. 255
Date ____ Date ____ Survey of Pacific Electric
Notes Checked ____ Survey by Engineering Notes H Date 536
Date APR 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 627 P.G. 256 Job No. 2908 Division No. ___ Notes Red HE Plotted ___ Profile

Survey of Pacific Ave Date ___ Date ___ No. ___

Survey by Evans Notes HE Notes Chkd. ALBERT E. TIMMONS Checked ___ X-Sec.

Indexed A. C. Johnson Date 3/5/36 Date MAR 6 1936 Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| (1+30) | | [illegible] | | | |
| 17.5 L | | | 4.64 | [illegible] | [illegible] |
| 17.5 L | | | [illegible] | [illegible] | Curb |
| 23' L | | | [illegible] | [illegible] | S.W. |
| [illegible] | | | [illegible] | [illegible] | [illegible] |
| 1+48 | | | [illegible] | [illegible] | |
| 1+70 | | | [illegible] | | |
| 17.5 R | | | [illegible] | [illegible] | [illegible] |
| 17.5 R | | | [illegible] | | [illegible] |
| 23' R | | | | | [illegible] |
| 17.5 L | | | [illegible] | [illegible] | [illegible] |
| 17.5 L | | | [illegible] | [illegible] | [illegible] |
| 23' L | | | [illegible] | [illegible] | [illegible] |
| 40 L | | | | | [illegible] |
| 1+85 | | | [illegible] | | [illegible] |
| [illegible] | | | [illegible] | | [illegible] |
| T.P. | 1.08 | [illegible] | 11.82 | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] |
| [illegible] | | | [illegible] | [illegible] | [illegible] |
| 17.5 R | | | 11.85 | [illegible] | Gutter |
| 17.5 R | | | 10.92 | [illegible] | Curb Return |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (295.1) | | 310.90 | | | | |
| 23' R | | | 10.57 | 300.03 | B.W. | |
| 17.5 L | | | 10.69 | 300.21 | Gutter | |
| 17.5 L | | | 10.07 | 300.83 | Curb | |
| 23' L | | | 9.99 | 300.91 | B.W. | |
| 40' L | | | +2.2 | 313.1 | T.B. | Note |
| 3+[illegible] | | | [illegible] | [illegible] | ℄ | |
| 3+[illegible] | | | [illegible] | [illegible] | ℄ [illegible] 24th St. | Elev. Rim of M.H. = 298.22 |
| 17.5 R | | | 13.23 | 297.57 | [illegible] | |
| 37' R | | | 14.[illegible] | 296.41 | [illegible] | |
| 17.5 L | | | 12.[illegible] | 298.22 | Gutter | |
| 17.5 L | | | [illegible] | 292.79 | Curb | |
| [illegible] L | | | [illegible] | [illegible] | B.W. | |
| 40' L | | | [illegible] | [illegible] | T.B. | |
| [illegible] | 1174 | 321 57 | 1.07 | 309 83 | | |
| B.M. #13A. | 2111 | 321 571 | 2 11 | 319 46 | per pg. 255 | |
| Continuing East on Proposed Pacific Ave. (25th St) | | | | | | |
| 112+28.7 | 113+25.48 | | 4 79 | 316.78 | ℄ 25th | |
| 30 R. | | | 5 20 | 316 37 | End Print | |
| 30 R. | | | 4 60 | 316.97 | Top & end curb | |
| 35 R. | | | 2 0 | 319 6 | | |

Profile No. ____ Notes Red. FE Platted ____ Job No. 7948 Division No. ____ L. B. 627 Pg. 257

X-Sec. No. ____ Date ____ Date ____ Survey of Pacific Ave

Notes Chkd. ALBERT E. TIMMONS Checked ____ Survey by Evans Notes FE Date 2 5/36

Date Map 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (112+28.7) | (113+25.48) | 321 571. | | | | |
| 62 R. | | | 2 4 | 319 2 | | |
| 80 R. | | | 3 0 | 318 6 | | |
| 36 L. | | | 4 90 | 311 67 | gutter at curb ret. | |
| 36 L. | | | 4 32 | 317 25 | Top curb " " | |
| 112+46 ± | 113+43.18 ✓ | | 5 89 | 315 68 | ℄ 25th | |
| 15 R. | | | 6 21 | 315 36 | gutter at End curb ret. | |
| 15 R. | | | 5 64 | 315 93 | Top curb | |
| 30 R. | | | 5 13 | 316 44 | Back walk. | |
| 35 R. | | | 2 0 | 319 6 | Top curb | |
| 72 R. | | | 2 1 | 319 5 | | |
| 80 R. | | | 2 4 | 319 2 | | |
| 15 L. | | | 5 14 | 315 43 | gutter | |
| 15 L. | | | 5 64 | 315 93 | curb. | |
| 30 L. | | | 4 97 | 316 60 | Back walk. | |
| 40 L. | | | 4 2 | 317 2 | | |
| 80 L. | | | 3 3 | 318 3 | | |
| 112+50 | 113+46.78 ✓ | | 6 21 | 315 36 | | |
| 112+85 | 113+81.78 ✓ | | 10 86 | 310 71 | | |
| 18 R. | | | 11 17 | 310 40 | gutter | |
| 15 R. | | | 10 57 | 310 98 | curb | |

L.B. 627 P.G. 258 Job. No. 7908 Division No. Notes Red ± Plotted Profile
Survey of Pacific Ave Date Date No.
Survey by Evans Notes ± Notes Checked X-Sec.
Indexed A. C. Johnson Date 3/5/36 Date MAR 6 1936 No.

ALBERT E. TIMMONS

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (112+85) | (113+81.78) | 32 1.571 | | | | |
| 30 R. | | | 10 25 | 311 32 | Back walk | |
| 33 R. | | | 4 2 | 317 6 | Top cut | |
| 80 R. | | | 2 3 | 319 0 | | |
| 15 L | | | 11 15 | 310 42 | gutter | |
| 15 L. | | | 10 57 | 311 00 | curb. | |
| 30 L. | | | 10 32 | 311 25 | Back walk. Bot wall. | |
| 31 L. | | | 5 2 | 316 4 | Top wall | |
| 49 L | | | 5 2 | 316 4 | " " | |
| 51 L | | | 7 3 | 314 3 | " " | |
| 80 L. | | | 7 5 | 314 1 | | |
| 112+88 | 113+84.78 ✓ | | 11 28 | 310 29 | | |
| Interpolate for Rt. of Sec. | | | | | | |
| 15 L. | | | 11 59 | 309 98 | gutter | |
| 15 L. | | | 10 96 | 310 61 | curb | |
| 30 L | | | 10 50 | 311 07 | Back walk. Bot wall | |
| 80 L | | | 12 8 | 308 8 | " " | |
| T.P. | 1.261 | 311.152 | 11.680 | 309 891 | | |
| 113+00 | 113+96.78 ✓ | | 2 42 | 308 73 | | |
| 113+28 | 114+24.78 ✓ | | 5 97 | 305 18 | | |
| 15 R. | | | 6 20 | 304 95 | gutter | |
| [illegible] | | | 5 62 | 305.53 | curb | |

Profile No. ____ Notes Red. 45 Platted ____ Job No. 7118 Division No. ____ L. B. 627 Pg. 259
Date ____ Date ____ Survey of Pacific Ave
X-Sec. No. ____ Notes Unk'd. Checked ____ Survey by Evans Notes 5 Date 3/5/36
Date MAR 6 1936 Date ____ Map No. ____ Indexed C. John Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (113+28) | (114+24.76) | 311 152 | | | | |
| 30 R. | | | 5 35 | 305 80 | Backwalk | |
| 36 R. | | | +3 7 | 314 9 | Top cut. | |
| 80 R. | | | +5 4 | 316 6 | | |
| 15 L | | | 6 28 | 304 87 | gutter | |
| 15 L | | | 5 65 | 305 50 | curb | |
| 30 L | | | 5 30 | 305 85 | Backwalk. | |
| 38 L | | | 3 [illegible] | 30[illegible] 6 | | |
| 80 L | | | 6 7 | 304.5 | | |
| 113+50 | 114+46.78 | | 8 82 | 30[illegible] 83 | ℄ | |
| T.P. | 055 | 300 426 | 11 276 | 29[illegible] 76 | | |
| 114+00 | 114+96.78 | | 4 39 | 296 04 | ℄ | |
| 15 R. | | | 4 67 | 295.76 | gutter | |
| 15 R. | | | 4 10 | 29[illegible] 33 | curb | |
| 30 R. | | | 3 78 | 296 65 | Back walk. | |
| 36 R. | | | +2 1 | 303 1 | Top cut. | |
| 80 R. | | | +6 0 | 306 4 | | |
| 15 L | | | 4 72 | 295 71 | gutter | |
| 15 L | | | 4 08 | 296 35 | curb | |
| 30 L | | | 3 74 | 296 [illegible] | Back walk. | |
| 54 L | | | 4 4 | 296 0 | | |
| 80 L. | | | 6 3 | 294.1 | | |

L.B. 627 P.G. 260 Job. No. 7908 Division No. Notes Red Plotted Profile
Survey of Pacific Ave. Date Date No.
Survey by Evans Notes Notes CHRS. E. TIMMONS Checked X-Sec.
Indexed A. C. Johnson Date 3/5/36 Date MAR 6 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 300 426. | | | | |
| 114+50 | 115+46.78 ✓ | | 10.72 | 289 71 | | |
| T.P. | 1515 | 291.249. | 10.692 | 289.734 | | |
| 115+00 | 115+96.78 ✓ | | 7.76 | 283 49 | | |
| 15 R. | | | 7.99 | 283 26 | gutter | |
| 15 R. | | | 7.48 | 283.77 | curb | |
| 30 R. | | | 7.07 | 284 18 | Backwalk. | |
| 36 R. | | | 3.0 | 288 2 | Top cut. | |
| 80 R. | | | 1.1 | 290 1 | | |
| 15 L | | | 8.14 | 283 11 | gutter | |
| 15 L. | | | 7 47 | 283 78 | curb | |
| 30 L. | | | 7.02 | 284 23 | backwalk. | |
| 41 L | | | 5.7 | 285.5 | | |
| 80 L. | | | 7.4 | 283 8 | | |
| 115+44.7 | 116+41.48 ✓ | | 12.50 | 278 75 | W. edge rim of M.H. | |
| 115+47.0 | 116+43.78 ✓ | | 12.69 | 278.56 | E. " " " " | |
| 115+50 | 116+46.78 ✓ | | 12.89 | 278.36 | | |
| T.P. | 1181 | 280.994. | 11.436 | 279 813 | | |
| 116+00 | 116+96.78 ✓ | | 7.68 | 273 31 | | |
| 15 R. | | | 8.03 | 272 96 | gutter | |
| 15 R. | | | 7.41 | 273 58 | curb | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 2908 Division No. ____ L. B. 627 Pg. 261
X-Sec. No. ____ Date ____ Date ____ Survey of Pacific Ave
Notes Chkd. ALBERT E. TIMMONS Checked ____ Survey by [illegible] Notes [illegible] Date 3/5/36
Date MAR 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 280994 | | | | |
| 30 R. | | | 7 18 | 273 81 | Backwalk | |
| 36 R. | | | 2 2 | 277 8 | | |
| 80 R. | | | 0 7 | 280 3 | | |
| 15 L | | | 8 06 | 272 93 | gutter | |
| 15 L | | | 7 47 | 273 57 | curb | |
| 30 L | | | 7 07 | 277 92 | Backwalk | |
| 37 L | | | 3 7 | 277 3 | | |
| 80 L. | | | 4 0 | 277 0 | | |
| 116+50 | 117+46.78 | | 12 92 | 268 07 | | |
| T.P. | 1653 | 271.144 | 11 503 | 261 491 | | |
| 116+75 | 117+71.78 | | 5 47 | 265 67 | | |
| 15 R. | | | 5 66 | 265 48 | gutter | |
| 15 R. | | | 5 04 | 266 10 | curb | |
| 30 R. | | | 4 71 | 266.43 | Backwalk | |
| 36 R. | | | +1 7 | 272 8 | | |
| 80 R. | | | +3 6 | 274 7 | | |
| 15 L | | | 5 78 | 265 36 | gutter | |
| 15 L | | | 5 15 | 265 99 | Curb | |
| 30 L. | | | 4 91 | 266.23 | Backwalk | |
| 37 L. | | | +1 0 | 272 1 | | |
| 80 L. | | | +1 0 | 272.1 | | |

L.B 627 P.G 262 Job. No. 2908 Division No. Notes Red H Plotted Profile
Survey of Pacific Ave Date Date No.
Survey by Evans Notes H Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 3/5/36 Date MAR 6 1936 No.

ALBERT E. TIMMONS

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 271.144 | | | | |
| 117+00 | 117+96.78 ✓ | | 7.93 | 263.21 | | |
| 117+50 | 118+46.78 ✓ | | 12.88 | 258 26 | | |
| 15 R. | | | 13.19 | 257 95 | gutter | |
| 15 R. | | | 12.60 | 258 54 | curb | |
| 30 R. | | | 12 33 | 258.81 | Backwalk. | |
| 35 R. | | | 3 4 | 267 2 | | |
| 80 R. | | | 2 6 | 268 5 | | |
| 15 L | | | 13 32 | 257 82 | gutter | |
| 15 L | | | 12 74 | 258 40 | curb | |
| 30 L | | | 12 51 | 258 63 | Backwalk. | |
| 34 L | | | 5 2 | 265 9 | | |
| 80 L | | | 5 0 | 266 1 | | |
| T.P. | 0978 | 260.702 | 11.420 | 259.724 | | |
| 118+00 | 118+96.78 ✓ | | 6 40 | 254 30 | | |
| 118+46 | 119+42.78 ✓ | | 8 36 | 252 34 | | |
| 15 R. | | | 8 94 | 251 76 | gutter | |
| 15 R | | | 8 33 | 252 37 | curb | |
| 30 R. | | | 8 32 | 252 38 | Backwalk. | |
| 35 R. | | | 4 2 | 256 5 | | |
| 80 R. | | | 3 4 | 257 3 | | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7908 Division No. ____ L. B. 677 Pg. 263
X-Sec. No. ____ Date ____ Date ____ Survey of Pacific Ave
Notes Unk'd. TIMMONS Checked ____ Survey by Evans Notes ____ Date 3/5/36
Date MAR 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (118+46) | (119+42.78) | 260702. | | | | |
| 15L | | | 8 56 | 252.14 | gutter | |
| 15L | | | 8 00 | 252.70 | curb | |
| 30L. | | | 7 67 | 253.03 | Backwalk | |
| 35L. | | | 4 8 | 255.9 | Top Ret. wall | 3ft high. |
| 80L | | | 4 2 | 256.5 | " " " | " " |
| 118+50 | 119+46.78 | | 8 48 | 252.22 | | |
| 118+63.5 | 119+60.78 | | 9 04 | 251.66 | | |
| 29.5R. | | | 9 73 | 250.97 | gutter + end print. | |
| 29.5R. | | | 9 02 | 251.68 | Top + end curb | |
| 34R. | | | 6 8 | 253.9 | | |
| 80R. | | | 4 9 | 255.8 | | |
| 30L. | | | 8 77 | 251.93 | gutter | |
| 30L. | | | 8 12 | 252.58 | curb at E.R. | |
| 118+79.6 | 119+76.38 | | 9 46 | 251.24 | W. edge rim M.H. | |
| 118+81 | 119+77.78 | | 9 34 | 251.36 | ℄ intersn 25th St. + Waker Ave. | |
| 118+81.9 | 119+78.68 | | 9 47 | 251.23 | E edge rim of M.H. | |
| 30R | | | 9 58 | 251.12 | end of print | |
| 35R. | | | 8 0 | 252.7 | | |
| 80R. | | | 5 7 | 255.0 | | |
| 30L. | | | 8 69 | 252.01 | ℄ Waker St. & P.L. 25th | |

End of Survey

L.B. 627 P.G. 264 Job. No. 7908 Division No. Notes Red HE Plotted Profile
Survey of Pacific Ave Date Date No.
Survey by Evans Notes HE Notes CHIEF E. TIMMONS Checked X-Sec.
Indexed A. C. Johnson Date 3/5/36 Date MAR 6 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 260.702 | | | | |
| | North on ℄ WALKER AVE. | | | | | |
| 0+00 going N | | | 9.34 | 251 36 | 0+00 North on ℄ Walker = 118+81 going East on ℄ Pacific Ave. | |
| 17.5 R. | | | 9.54 | 251 16 | E. gutter | |
| 56 R. | | | 8.80 | 251 90 | | |
| 80 R. | | | 8.34 | 252 36 | | |
| See profile Pacific for left of sec. | | | | | | |
| 0+30 | | | 8.70 | 252 00 | | |
| 17.5 R. | | | 9.42 | 251.28 | E. gutter | |
| 17.5 R. | | | 8.92 | 251 78 | E. curb | |
| 34.5 R. | | | 8.50 | 252 20 | Back walk. | |
| 17.5 L | | | 8.80 | 251 90 | W. gutter | |
| 17.5 L | | | 8.12 | 252 58 | W. curb | |
| 34.5 L | | | 7.64 | 253 06 | | |
| 1+00 | | | 7.62 | 253 08 | | |
| 17.5 R. | | | 8.34 | 252 36 | E. gutter | |
| 17.5 R. | | | 7.90 | 252 80 | E. curb | |
| 34.5 R. | | | 7.44 | 253 26 | Back walk. | |
| 17.5 L | | | 7.75 | 252 95 | W. gutter | |
| 17.5 L | | | 7.10 | 253 60 | W. curb | |
| 34.5 L. | | | 6.77 | 253.93 | Back walk. | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7908 Division No. ____ L. B. 627 Pg. 265

X-Sec. No. ____ Date ____ Date ____ Survey of Pacific Ave

Notes Chkd. [illegible] Checked ____ Survey by Evans Notes H Date 3/5/36

Date MAR 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 260 702 | | | | |
| 2+00 | | | 4 42 | 256 28 | | |
| 17.5 R. | | | 5 14 | 255 56 | E. gutter | |
| 17.5 R. | | | 4 67 | 255 05 | E. curb. | |
| 34.5 R | | | 4 15 | 256 55 | Backwalk. | |
| 17.5 L | | | 4 52 | 256 18 | W. gutter | |
| 17.5 L | | | 3 82 | 256 88 | W. curb | |
| 34.5 L. | | | 3 52 | 257 18 | Backwalk. | |
| 2+97 | | | 1 10 | 259 60 | | |
| 17.5 R. | | | 1 50 | 259 20 | E. gutter | |
| 17.5 R. | | | 0 95 | 259 75 | E. curb | |
| 34.5 R. | | | 0 32 | 260 38 | Back walk | |
| 17.5 L | | | 0 95 | 259 75 | W. gutter | |
| 17.5 L | | | 0 40 | 260 30 | W. curb. | |
| 34.5 L. | | | 0.05 | 260 65 | Back walk. | |
| T.P. | 5.514 | 258 474 | 7 742 | 252 960 | | |
| T.P. | 3 458 | 259 315 | 2 617 | 255 857 | | |
| B.M.# 14A | 4101 | 257 614 | 5 802 | 253 573 | B.M.# 14A per pg. 192 El.=253.5[illegible] | |
| U.S. B.M. 1063 | | | 4807 | 252 807 | U.S. #1063 per pg. 192. El. pg. [illegible]=252.816 | |

L.B. 627 P.G. 266 Job. No. 7908 Division No. Notes Red HE Plotted Profile
Survey of Pacific Ave Date Date No.
Survey by Evans Notes HE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 3/5/36 Date MAR 6 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #11A | 1.24 | 393.03 | | 391.79 | B.M. #11 "A" per pg. 190 | |
| T.P. | 0.75 | 382.16 | 11.02 | 381.41 | | |
| Profile & X-Sec. Western Ave Connection. | | | | | | |
| 86+87.93 | | | 5.4 | 376.8 | B.C. | |
| 37 R. | | | 8.6 | 373.6 | | |
| 52 R. | | | 10.0 | 372.2 | | |
| 80 R. | | | 11.9 | 370.3 | | |
| 40 L | | | 2.7 | 379.5 | | |
| 80 L. | | | 0.9 | 381.3 | | |
| 87+00 | | | 5.4 | 376.8 | | |
| 25 R. | | | 7.9 | 374.3 | | |
| 48 R. | | | 8.8 | 373.4 | | |
| 80 R. | | | 11.2 | 371.0 | | |
| 80 L. | | | 0.5 | 381.7 | | |
| 87+07 | | | 6.0 | 376.2 | | |
| 87+50 | | | 4.7 | 377.5 | | |
| 80 R. | | | 10.8 | 371.4 | | |
| 80 L. | | | +0.2 | 382.4 | | |
| 88+00 | | | 4.8 | 377.4 | | |
| 80 R. | | | 10.6 | 371.6 | | |
| 80 L. | | | 0.0 | 382.2 | | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 2[illegible] Division No. ____ L. B. 627 Pg. 267
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Ave
Notes CHKD. [illegible] Checked ____ Survey by Evans Notes H Date 3/5/36
Date MAR 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 382 16 | | | | |
| 88+50 | | | 5 8 | 37[illegible] 4 | | |
| 80 R. | | | 11 4 | 37[illegible] 8 | | |
| 80 L. | | | 1 2 | 381 [illegible] | | |
| 89+00 | | | 5 4 | 37[illegible] 8 | | |
| 80 R. | | | 12 8 | 369 4 | | |
| 80 L. | | | 2 9 | 379 3 | | |
| 89+50 | | | 11 2 | 37[illegible] 5 | | |
| 80 R. | | | 14 9 | 367 3 | | |
| 33 L. | | | 10 3 | [illegible] 9 | | |
| 49 L. | | | [illegible] | 373 [illegible] | | |
| 53 L. | | | 9 5 | 372 7 | | |
| 61 L. | | | 8 0 | 374 2 | [illegible] | |
| 81 L. | | | 6 5 | 375 7 | [illegible] | |
| 89+92 | | | 14 9 | 367 3 | | |
| T.P. | 107 | 376 51 | 11.72 | 37[illegible] 44 | | |
| 90+00 | | | 3 [illegible] | 367 [illegible] | | |
| 7 R. | | | 5 3 | 366 2 | | |
| 28 R. | | | 5 5 | 36[illegible] 7 | | |
| 50 R. | | | 6 0 | [illegible] | | |
| 4 L | | | 3 [illegible] | 367 5 | | |

L.B. [illegible] P.G. 268 Job. No. 7908 Division No. Notes Red 14 Plotted Profile
Survey of Pacific Ave Date Date No.
Survey by Evans Notes 14 Notes Chkd. W. VAN FLEET Checked X-Sec.
Indexed A. C. Johnson Date Date MAR 6 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| (90+00) | | 371.51 | | | | |
| 5L. | | | 4 9 | 366 6. | gutter | |
| 10L. | | | 3 2 | 368 2. | W. edge Pvmt. | |
| 27L. | | | 2 4 | 369 1. | ℄ " | |
| 42L | | | 2 1 | 369 4. | E " " | |
| 48L | | | 2 3 | 369 2. | gutter | |
| 56L. | | | 0 8 | 370 7. | | |
| 80L. | | | 4 13 | 372 1. | | |
| 90+08 | | | 4 4 | 367 1. | | |
| 90+13 | | | 5 7 | 365 8. | gutter | |
| 90+25 | | | 5 4 | 366 1. | W. " " | |
| 90+50 | | | 6 9 | 364 6. | | |
| 9R. | | | 7 4 | 364 1. | W " " | |
| 13 R. | | | 9 0 | 362 5. | gutter | |
| 16 R. | | | 7 3 | 364 2. | | |
| 54 R. | | | 10 3 | 361 2. | | |
| 80 R. | | | 8 9 | 362 6. | | |
| 6L. | | | 6 7 | 364 7. | ℄ pvmt. | |
| 20L. | | | 6 7 | 364 5. | E. edge pvmt | |
| 27L. | | | 6 7 | 364 5. | gutter | |
| 32L. | | | 3 8 | 367 7. | | |
| 80 L. | | | 40.3 | 371 8. | | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7908 Division No. ____ L. B. 627 Pg. 269
X-Sec. No. ____ Date ____ Date ____ Survey of Pacific Ave
Notes Chkd. A. W. VAN FLEET Checked ____ Survey by Evans Notes ____ Date 3/5/36
Date MAR 6 1936 Date ____ Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 371 51 | | | | |
| 90+97.15 | | | 10 7 | 360 8. | E.C. ℄ western | |
| 14 R. | | | 11 1 | 360 4. | W. edge Pvmt. | |
| 18 R. | | | 11 9 | 359 6. | gutter | |
| 22 R. | | | 10 8 | 360 7. | | |
| 56 R. | | | 12 2 | 359 3. | | |
| 80 R. | | | 11 0 | 360 5. | | |
| 14 L | | | 11 1 | 360 1. | E. edge pvmt. | |
| 21 L | | | 11 3 | 360 [illegible]. | gutter | |
| 26 L. | | | 7 [illegible] | 36[illegible] | | |
| 80 L. | | | 2 [illegible] | 36[illegible] 3. | | |
| T.P. | 075 | 361 53. | 10 73 | 3[illegible] 78. | | |
| 92+00 | | | 10 2 | 351 3. | | |
| 14 R. | | | 10 5 | 351 0. | W Edge pvmt | |
| 18 R. | | | 11 3 | 350 2. | gutter | |
| 26 R. | | | 9 6 | 351 9. | | |
| 13 L | | | 10 4 | 351 1. | E. " " | |
| 21 L. | | | 11 0 | 350 5. | gutter | |
| 30 L. | | | 4 6 | 35[illegible] 9. | | |
| T.P. | 073 | 350 76 | 11 52 | 350 [illegible]3. | | |

L.B. 627 P.G. 270 Job. No. 7908 Division No. Notes Red Plotted Profile
Survey of Pacific Ave Date Date No.
Survey by [illegible] Notes Notes Chkd. A. W. VAN FLEET Checked X-Sec.
Indexed A. C. Johnson Date 3/5/36 Date MAR 6 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 350 76 | | | | |
| 93+00 | | | 9.6 | 341 2 | | |
| 14R | | | 9.9 | 340 7 | W. edge Print | |
| 18R. | | | 11.0 | 339 8 | gutter | |
| 26R. | | | 8.2 | 342 6 | | |
| 13L | | | 10.0 | 340 8 | E. edge Print | |
| 22L | | | 10.2 | 340 6 | gutter | |
| 33L | | | +0.5 | 351 3 | | |
| T.P. | 0 78 | 340.28 | 11.26 | 339 50 | | |
| 94+00 | | | 9.2 | 331 6 | | |
| 14R. | | | 9.7 | 330 6 | W. edge print | |
| 19R. | | | 10.3 | 330 0 | gutter | |
| 33R. | | | 0.7 | 339 6 | | |
| 12L | | | 9.4 | 330 9 | E. edge | |
| 21L. | | | 9.6 | 330 5 | gutter | |
| 32L. | | | +1.0 | 341 3 | | |
| T.P. | 11 32 | 350 22 | 0.78 | 339 50 | | |
| T.P. | 11 95 | 361. 97 | 0.80 | 350 02 | | |
| T.P. | 11 37 | 373.30 | 0.04 | 361 93 | | |
| T.P. | 10 84 | 383.75 | 0.39 | 372 91 | | |
| T.P. | 9.46 | 393 04 | 0.17 | 383 58 | | |
| B.M.#11A | | | 1.25 | 391.79 | B.M.#11A per pg. 190 | |

Profile No. ____ Notes Red. FE Platted ____ Job No. 7908 Division No. ____ L. B. 627 Pg. 271
X-Sec. No. ____ Date ____ Date ____ Survey of Pacific Arc.
Notes Chkd. A. W. VAN FLEET Checked ____ Survey by Evans Notes FE Date 3/5/36
Date MAR 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 627 P.G. 272 Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec. No._____

Indexed A. C. Johnson Date_____ Date_____ Date_____

| STATION | B.S. | H.I. | F.S | ELEV. |
|---|---|---|---|---|
| | | | | |

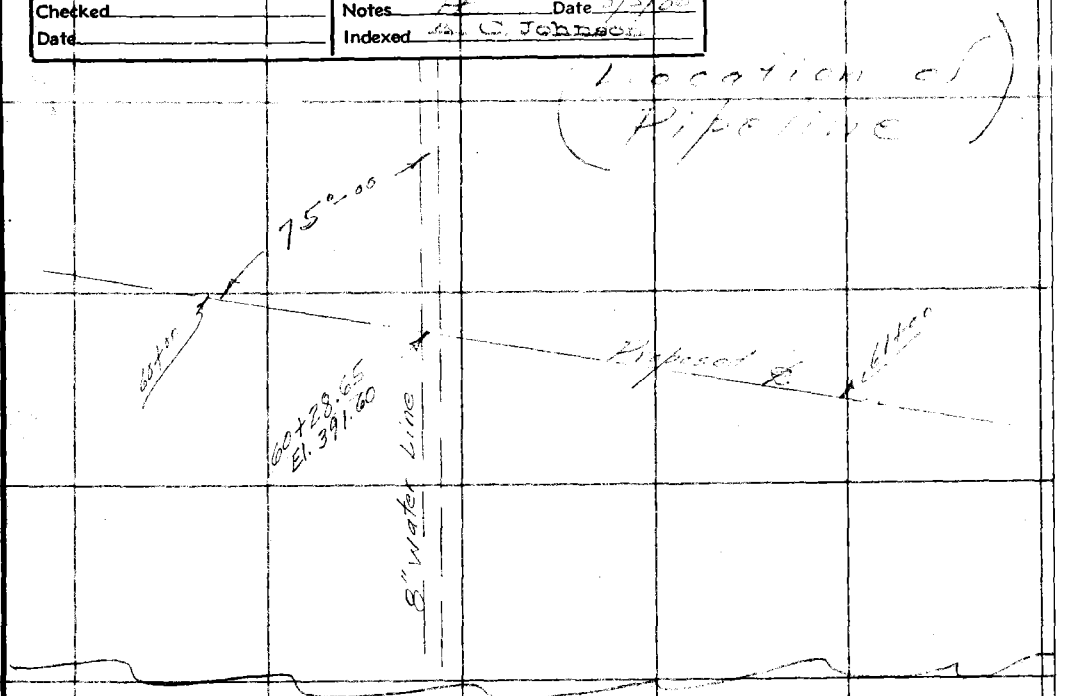
Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 627 Pg. 273 |
| Map No. | W. O. 1918 Tape No. St'd °F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date 3/5/86 | |
| Date | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 627 PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Form 501 (Rev 3-34)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| Sight or | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | ± Vertical Angle | Elevation of Point | + Back Sight | ± Difference Elevation | Height of Instrument | ± Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46+00 | | | | ° ′ | | ° ′ | | | | | | | | |
| | | | | | | | 411.0 | 4.9 | | 415.9 | | 48+00 ℄ | T.B. | |
| ✓ | 238 | | | | | | | | | | | | | |
| | 1 | 139 | 2° | 71.35 | 137 | + 6.05 | 428.6 | | | | | | | |
| ✓ | 536 | | | | | | | | | | | T.B. | | |
| | 4 | 137 | 5° | 74.50 | 134 | + 6.20 | 425.8 | | | | | | | |
| ✓ | 334 | | | | | | | | | | | B.D. | | |
| | 2 | 135 | 3° | 78.55 | 132 | + 6.20 | 427.7 | | | | | | | |
| ✓ | 151 | | | | | | | | | | | T.B. | | |
| | 1 | 52 | 1° | 61.50 | 52 | + 2.— | 416.6 | | | | | | | |
| ✓ | 249 | | | | | | | | | | | T.B. | | |
| | 2 | 50 | 2° | 70.35 | 50 | + 1.25 | 415.1 | | | | | | | |
| ✓ | 149 | | | | | | | | | | | B.D. | | |
| | 1 | 50 | 1° | 79.50 | 50 | + 2.25 | 417.0 | | | | | | | |
| ✓ | 518 | | | | | | | | | | | T.B. | | |
| | 5 | 19 | 5° | 0.00 | 19 | — | 410.5 | | | | | | | |
| ✓ | 609 | | | | | | | | | | | T.B. ℄ | | |
| | 6 | 10 | 6° | 0.00 | 10 | — | 409.3 | | | | | | | |
| ✓ | 536 | | | | | | | | | | | B.D. ℄ | | |
| | 5 | 37 | 5° | 282.45 | 37 | 5.20 | 407.4 | | | | | | | |
| ✓ | 599 | | | | | | | | | | | B.D. - Flat | | |
| | 5 | 100 | 6° | 277.— | 99 | 6.35 | 398.5 | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| #5 B.C. | | | | | | | 406.6 | 4.8 | | 411.4 | | 51+00 ℄ | | |
| | 262 | | | | | | | | | | | | | |
| ✓ | 1 | 163 | 2° | 103.— | 162 | + 4.15 | 421.5 | | | | | | | |
| ✓ | 265 | | | | | | | | | | | | | |
| | 1 | 166 | 2° | 110.40 | 166 | + 2.15 | 415.8 | | | | | | | |
| ✓ | 669 | | | | | | | | | | | T.B. | | |
| | 5 | 170 | 6° | 118.10 | 170 | — | 404.6 | | | | | | | |
| ✓ | 574 | | | | | | | | | | | B.D. | | |
| | 4 | 175 | 5° | 122.— | 175 | 0.45 | 404.3 | | | | | | | |
| ✓ | 281 | | | | | | | | | | | | | |
| | 1 | 182 | 2° | 127.50 | 182 | + 1.30 | 414.2 | | | | | | | |
| ✓ | 297 | | | | | | | | | | | T.B. | | |
| | 1 | 198 | 2° | 139.55 | 197 | + 3.— | 419.8 | | | | | | | |
| ✓ | 223 | | | | | | | | | | | S.H. | | |
| | 1 | 124 | 2° | 159.20 | 124 | — | 409.2 | | | | | | | |
| ✓ | 605 | | | | | | | | | | | S.H. | | |
| | 5 | 106 | 6° | 148.— | 1[illegible] | — | 404.6 | | | | | | | |
| ✓ | | | | | | | | | | | | T.B. | | |

Add'l Inform.

Date 3-10-33

Drawn by A. W. VAN FLEET Tracing No. 7908 Division No. V F.B. 627 Pg. 275

Checked MAR 16 1936 Scale 1" = 40' Date 3-16-36

Checked MAR 11 1936 Surveyed by Moore Date 3-6-36

Date Map No. Indexed by Moore Date 3-9-36

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PI#5 | ✓ | 598 | | | ° ' | | ° ' | | 1 | | | | | | |
| | BC | 5 | 99. | 6 0 | 143 — | 99 | 2 50 | 400 5 | | | 411 4 | | B.L | | |
| | | 586 | | | ° ' | | ° ' | | 2 | | | | | | |
| | ✓ | 5 | 87. | 6 0 | 132 30 | 87 | 4 10 | 399 2 | | | | | " | | |
| | | 580 | | | ° ' | | ° ' | | 3 | | | | | | |
| | ✓ | 5 | 81. | 5 6 | 124 30 | 81 | — | 405 8 | | | | | T.L | | |
| | | 672 | | | ° ' | | ° ' | | 4 | | | | | | |
| | ✓ | 0 | 73. | 0 0 | 108 05 | 73 | — | 411 4 | | | | | S.H | | |
| | | 609 | | | ° ' | | ° ' | | 5 | | | | | | |
| | ✓ | 5 | 110. | 6 0 | 189 25 | 110 | 2 25 | 400 8 | | | | | T.B | | |
| | | 583 | | | ° ' | | ° ' | | 6 | | | | | | |
| | ✓ | 5 | 84. | 6 0 | 192 25 | 83 | 5 35 | 397 3 | | | | | B.D | | |
| | | 647 | | | ° ' | | ° ' | | 7 | | | | | | |
| | ✓ | 6 | 48. | 6 0 | 207 10 | 47 | 8 25 | 398 3 | | | | | " | | |
| | | 622 | | | ° ' | | ° ' | | 8 | | | | | | |
| | ✓ | 6 | 23. | 6 0 | 244 35 | 23 | 5 35 | 403 2 | | | | | T.B | | |
| | | 655 | | | ° ' | | ° ' | | 9 | | | | | | |
| | ✓ | 6 | 56. | 6 0 | 248 45 | 55 | 6 — | 400 6 | | | | | S.H | | |
| | | 570 | | | ° ' | | ° ' | | 10 | | | | | | |
| | ✓ | 5 | 71. | 5 0 | 222 15 | 70 | 7 10 | 397 6 | | | | | T.B | | |
| | | 592 | | | ° ' | | ° ' | | 11 | | | | | | |
| | ✓ | 5 | 93. | 6 0 | 209 25 | 92 | 5 25 | 396 0 | | | | | " | | |
| | | 1095 | | | ° ' | | ° ' | | 12 | | | | | | |
| | ✓ | 10 | 96. | 11 0 | 208 55 | 95 | 5 35 | 391 2 | | | | | B.L | | |
| | | 599 | | | ° ' | | ° ' | | 13 | | | | | | |
| | ✓ | 5 | 100. | 5 0 | 208 10 | 99 | 5 40 | 396 6 | | | | | T.L | | |
| | | 621 | | | ° ' | | ° ' | | 14 | | | | | | |
| | ✓ | 5 | 122. | 6 0 | 205 30 | 121 | 4 05 | 396 7 | | | | | S.H | | |
| | | 619 | | | ° ' | | ° ' | | 15 | | | | | | |
| | ✓ | 5 | 120. | 6 0 | 245 20 | 119 | 6 10 | 392 6 | | | | | T.B | | |
| | | 636 | | | ° ' | | ° ' | | 16 | | | | | | |
| | ✓ | 5 | 137. | 6 0 | 234 40 | 135 | 7 25 | 387 9 | | | | | B.E | | |
| | | 642 | | | ° ' | | ° ' | | 17 | | | | | | |
| | ✓ | 5 | 143. | 6 0 | 230 15 | 141 | 7 20 | 387 3 | | | | | T.B | | |
| | | 942 | | | ° ' | | ° ' | | 18 | | | | | | |
| | ✓ | 8 | 143. | 9 0 | 229 55 | 141 | 7 — | 385 1 | | | | | B.D | | |
| | | 740 | | | ° ' | | ° ' | | 19 | | | | | | |
| | ✓ | 6 | 141. | 7 0 | 228 45 | 139 | 6 45 | 388 0 | | | | | T.B | | |
| | | 746 | | | ° ' | | ° ' | | 20 | | | | | | |
| | ✓ | 6 | 147. | 7 0 | 225 55 | 145 | 6 25 | 388 1 | | | | | S.H | | |
| | | 495 | | | ° ' | | ° ' | | 21 | | | | | | |
| | ✓ | 3 | 196. | 4 0 | 243 30 | 193 | 6 30 | 385 4 | | | | | T.B | | |

Add'n'l Inform.

F.B. 627 Pg. 276

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope.T.S.

Inters. of Drawn V.D's Break in Slope.....Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff.....B.Cl. Top of Sour.....T.Sa. Bottom Canyon.....B.Cn.

Side of Canyon S.Cn. Top of Bank.....T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut.....B.C. Top of Fill.....T.F. Bottom of Fill.....B.F.

Saddle.....Sa. Swale.....Sw. Flat.....Fl. Stream.....Str. Trail.....Tr. Pavement.....Pvt. Edge of Road.....E.Rd.

Gulch.....G. Pine-Pl. Cedar-Ce. Sycamore.....Sy. Eucalyptus.....Eu. Telephone Pole.....T.P. Power Pole.....P.P. Culvert.....Cul.

Fir-Fr. Oak-O. Pine combinations of these and common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B.C. ✓ | 910 / 7 | 211 | 8.0 | 234° 35' | 208 | 6° 20' | 380.2 | 1 | | 411.4 | | B.D. | | |
| ✓ | 625 / 4 | 226 | 5.0 | 227° 50' | 223 | 6° 25' | 381.4 | 2 | | | | T.B. | | |
| | | | | | | | | 3 | | | | | | |
| | | | | | | | | 4 | | | | | | |
| 61+00 | | | | | | | 379.4 | 4.8 | | 384.2 | | ℄ 63+38 | | |
| ✓ | 262 / 1 | 163 | 2.0 | 113° 15' | 163 | + 2° — | 387.8 | 5 | | | | S.H. | | |
| ✓ | 275 / 1 | 176 | 2.2 | 120° 50' | 176 | — | 382.0 | 6 | | | | T.B. | | |
| ✓ | 380 / 2 | 181 | 3.3 | 122° 45' | 181 | — | 380.9 | 7 | | | | B.D. – 6' wide | | |
| ✓ | 382 / 2 | 183 | 2.4 | 124° 40' | 183 | — | 381.8 | 8 | | | | T.B. | | |
| ✓ | 301 / 1 | 202 | 2.0 | 131° 05' | 202 | + 1° 45' | 388.3 | 9 | | | | S.H. | | |
| ✓ | 512 / 4 | 113 | 4.2 | 124° 25' | 113 | — | 380.0 | 10 | | | | S.H. | | |
| ✓ | 625 / 5 | 126 | 6.0 | 133° 40' | 126 | 1° 20' | 375.4 | 11 | | | | T.B. | | |
| ✓ | 629 / 5 | 130 | 6.0 | 135° 35' | 130 | 2° 45' | 372.0 | 12 | | | | B.D. – 3' wide | | |
| ✓ | 530 / 4 | 131 | 4.0 | 136° 25' | 131 | 2° 50' | 373.8 | 13 | | | | T.B. | | |
| ✓ | 267 / 1 | 168 | 0.4 | 148° 15' | 168 | — | 383.8 | 14 | | | | S.H. | | |
| ✓ | 645 / 5 | 146 | 6.0 | 168° 45' | 146 | 0° 35' | 376.7 | 15 | | | | S.H. | | |
| ✓ | 603 / 5 | 104 | 6.0 | 164° — | 103 | 5° 30' | 368.3 | 16 | | | | B.D. | | |
| ✓ | 586 / 5 | 87 | 6.0 | 160° 25' | 86 | 6° 20' | 369.8 | 17 | | | | " | | |
| ✓ | 565 / 5 | 66 | 5.0 | 154° 15' | 65 | 5° 30' | 377.9 | 18 | | | | S.H. | | |
| ✓ | 562 / 5 | 63 | 5.0 | 234° 40' | 61 | 10° 25' | 368.0 | 19 | | | | S.H. | | |
| ✓ | 582 / 5 | 83 | 5.0 | 214° 55' | 80 | 10° 50' | 363.9 | 20 | | | | B.D. | | |
| ✓ | 615 / 5 | 116 | 6.0 | 201° 45' | 114 | 7° 25' | 363.4 | 21 | | | | " | | |

Add'n'l Inform.

Notes Red. Plotted A. W. VAN FLEET Job No. 7908 Division No. ✓ F.B. 627 PG. 277
Date MAR 10 1936 Date MAR 11 1936 Survey of Pacific Ave
Notes Chkd. Checked Survey by Moore Notes Moore Date 3-6-36
Date Date Map No. Indexed A. C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle − | Elevation of Point | + Back Sight − | + Difference Elevation − | Height of Instrument | + Vertical Distance − | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ✓ | 649 | | | ° ' | | ° ' | | | | | | | | |
| 63+38 | 61+00 | 5 | 150 | 6° | 195 | 149 | 4 15 | 367.1 | 1 | | 384.2 | | S.H | | |
| | ✓ | 627 | | | ° ' | | ° ' | | | | | | | | |
| | | 5 | 128 | 6° | 248 25 | 126 | 7 50 | 361.0 | 2 | | | | S.H | | |
| | ✓ | 641 | | | ° ' | | ° ' | | | | | | | | |
| | | 5 | 142 | 6° | 239 45 | 138 | 8 55 | 356.5 | 3 | | | | BK | | |
| | ✓ | 647 | | | ° ' | | ° ' | | | | | | | | |
| | | 5 | 148 | 6° | 235 30 | 144 | 9 05 | 355.1 | 4 | | | | TL | | |
| | ✓ | 648 | | | ° ' | | ° ' | | | | | | | | |
| | | 5 | 149 | 6° | 234 20 | 145 | 9 40 | 358.6 | 5 | | | | B.I | −3' wide | |
| | ✓ | 650 | | | ° ' | | ° ' | | | | | | | | |
| | | 5 | 151 | 6° | 232 45 | 147 | 9 10 | 354.5 | 6 | | | | T.L | | |
| | ✓ | 661 | | | ° ' | | ° ' | | | | | | | | |
| | | 5 | 162 | 6° | 229 15 | 158 | 8 25 | 354.8 | 7 | | | | BK | | |
| | ✓ | 582 | | | ° ' | | ° ' | | | | | | | | |
| | | 4 | 183 | 5° | 217 15 | 181 | 6 10 | 359.6 | 8 | | | | SH | | |
| | ✓ | 626 | | | ° ' | | ° ' | | | | | | | | |
| | | 4 | 227 | 5° | 226 20 | 225 | 5 45 | 356.6 | 9 | | | | S.H | | |
| | ✓ | 608 | | | ° ' | | ° ' | | | | | | | | |
| | | 4 | 209 | 5° | 236 — | 204 | 8 20 | 349.3 | 10 | | | | T.B | | |
| | ✓ | 605 | | | ° ' | | ° ' | | | | | | | | |
| | | 6 | 206 | 7° | 236 50 | 201 | 8 2[illegible] | 347.4 | 11 | | | | BD | 3' wide | |
| | ✓ | 604 | | | ° ' | | ° ' | | | | | | | | |
| | | 4 | 205 | 5° | 237 50 | 200 | 8 [illegible] | 349.3 | 12 | | | | T.B | | |
| | ✓ | 602 | | | ° ' | | ° ' | | | | | | | | |
| | | 4 | 203 | 5° | 248 25 | 201 | 5 [illegible] | 358.4 | 13 | | | | S.H | | |
| | ✓ | 596 | | | ° ' | | ° ' | | | | | | | | |
| | | 5 | 97 | 6° | 246 30 | 95 | 8 4[illegible] | 363.8 | 14 | | | | S.H | | |
| | ✓ | 606 | | | ° ' | | ° ' | | | | | | | | |
| | | 5 | 107 | 6° | 232 40 | 104 | 9 05 | 361.6 | 15 | | | | B.D | | |
| | ✓ | 634 | | | ° ' | | ° ' | | | | | | | | |
| | | 5 | 135 | 6° | 211 55 | 133 | 6 4[illegible] | 362.6 | 16 | | | | B.D | | |
| | ✓ | 573 | | | ° ' | | ° ' | | | | | | | | |
| | | 4 | 174 | 5° | 199 50 | 173 | 4 30 | 364.7 | 17 | | | | S.H | | |
| | | | | | ° ' | | ° ' | | 18 | | | | | | |
| | | | | | ° ' | | ° ' | | 19 | | | ✓ | | | |
| 68+68 | 65+00 | | | | ° ' | | ° ' | 386.4 | 20 | 4.8 | 391.2 | | ℄ 68+68 - TB | | |
| | ✓ | 268 | | | ° ' | | ° ' | | | | | | | | |
| | | 1 | 169 | 2° | 86 10 | 168 | + 3 55 | 400.8 | 21 | | | | TB | | |
| | ✓ | 368 | | | ° ' | | ° ' | | | | | | | | |
| | | 2 | 169 | 3° | 86 45 | 168 | + 3 55 | 399.8 | | | | | BD | | |

Add'n'l Inform.

F.B. 627 PG. 778

Topography Description Legend:
Side Hill ... S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope ... T.S.

Int'rs. of Draw V.D's
Break Slope ... B.S.
Steep Slope ... S.S.
Top of Cliff ... T.Cl.
Bottom of Cliff ... B.Cl.
Top of Sewer ... T.Se.
Bottom Canyon ... B.Cn.

Side of Canyon S.Cn.
Top of Bank ... T.B.
Bottom of Bank ... B.B.
Top of Cut ... T.C.
Bottom of Cut ... B.C.
Top of Fill ... T.F.
Toe of Fill ... B.F.

Saddle ... Sd.
Swale ... Sw.
Flat ... Fl.
Stream ... Str.
Trail ... Tr.
Easement ... Ed.
Edge of Road ... E.Rd.

Paved Rd. Tr. Rd.
Fence ... Fe.
Int. Fence ... I.Fe.
Ditch ... Dt.
Telephone Pole ... T.P.
Power Pole ... P.P.
Culvert ... Cvt.

Dpk-O. Flr-Fr.
Pine-Pi. Cedar-Ce.
Sycamore ... Sy.
Eucalyptus ... E.E.
Use combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Red— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | 268 | | | ° ' | | ° ' | | 1 | | | | | | |
| 65+00 | 1 | 169 | 2 0 | 87 35 | 168 | + 4 — | 401 1 | | | 391 2 | | TB | | |
| | 276 | | | | | | | 2 | | | | | | |
| ✓ | 1 | 177 | 2 0 | 117 20 | 176 | + 4 20 | 402 6 | | | | | TB | | |
| | 4 | | | | | | | 3 | | | | | | |
| ✓ | 3 | 178 | 4 0 | 118 35 | 177 | + 4 20 | 400 7 | | | | | BD | | |
| | 379 | | | | | | | 4 | | | | | | |
| ✓ | 2 | 180 | 3 0 | 119 20 | 179 | + 4 25 | 402 2 | | | | | TB | | |
| | 486 | | | | | | | 5 | | | | | | |
| ✓ | 4 | 87 | 4 0 | 94 — | 87 | + 3 55 | 393 2 | | | | | TB | | |
| | 587 | | | | | | | 6 | | | | | | |
| ✓ | 5 | 88 | 5 0 | 95 15 | 88 | + 3 30 | 391 6 | | | | | BD | | |
| | 387 | | | | | | | 7 | | | | | | |
| ✓ | 3 | 88 | 3 0 | 96 25 | 88 | + 3 05 | 392 8 | | | | | TB | | |
| | 295 | | | | | | | 8 | | | | | | |
| ✓ | 2 | 96 | 2 0 | 124 10 | 96 | + 2 45 | 393 8 | | | | | TB | | |
| | 395 | | | | | | | 9 | | | | | | |
| ✓ | 3 | 96 | 3 0 | 125 30 | 96 | + 2 40 | 392 6 | | | | | BD | | |
| | 196 | | | | | | | 10 | | | | | | |
| ✓ | 1 | 97 | 1 0 | 127 — | 97 | + 2 15 | 393 9 | | | | | TB | | |
| | 707 | | | | | | | 11 | | | | | | |
| ✓ | 9 | 8 | 7 5 | 180 — | 8 | — | 383 7 | | | | | BD | E | |
| | 424 | | | | | | | 12 | | | | | | |
| ✓ | 4 | 22 | 4 5 | 180 — | 22 | — | 386 7 | | | | | TB | E | |
| | 530 | | | | | | | 13 | | | | | | |
| ✓ | 5 | 31 | 5 1 | 180 — | 31 | — | 386 1 | | | | | BD | E | |
| | 436 | | | | | | | 14 | | | | | | |
| ✓ | 4 | 37 | 3 9 | 179 25 | 37 | — | 387 3 | | | | | TB | E | |
| | 1064 | | | | | | | 15 | | | | | | |
| ✓ | 10 | 65 | 10 1 | 274 — | 65 | — | 381 1 | | | | | TB | | |
| | 565 | | | | | | | 16 | | | | | | |
| ✓ | 5 | 66 | 5 0 | 263 55 | 65 | — 6 10 | 379 1 | | | | | VDs | | |
| | 666 | | | | | | | 17 | | | | | | |
| ✓ | 6 | 67 | 6 0 | 251 30 | 67 | — 3 15 | 381 5 | | | | | TB | | |
| | 117 | | | | | | | 18 | | | | | | |
| ✓ | 10 | 118 | 11 0 | 272 — | 118 | — 1 10 | 378 0 | | | | | TB | | |
| | 217 | | | | | | | 19 | | | | | | |
| ✓ | 11 | 118 | 12 0 | 260 15 | 118 | — 1 15 | 376 7 | | | | | BD | | |
| | 627 | | | | | | | 20 | | | | | | |
| ✓ | 5 | 128 | 6 0 | 250 20 | 128 | — 3 05 | 377 3 | | | | | TB | | |
| | | | | | | | | 21 | | | | | | |

Add'n'l Inform.

Made by VAN PELT Plotted W. VAN FLEET Job No. 7908 Division No. K F.B. 627 Pg. 279
Date MAR 10 1936 Date MAR 11 1936 Survey of Reid Ave
Notes Chkd. Checked Survey by Meek Notes Moore Date 3-6-36
Date Date Map No. Indexed A. C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 83+00 | 81+00 | | | | | | | 3722 | 48 | | 3775 | | | | |
| | ✓ | 303 / 1 | 204 | 2.0 | 42.20 | 204 | + 2.40 | 3849 | | | | | T | | |
| | ✓ | 600 / 4 | 201 | 5.0 | 43.50 | 201 | + 2.25 | 3808 | | | | | B 3' wide | | |
| | ✓ | 297 / 1 | 198 | 2.0 | 44.50 | 198 | + 2.35 | 3842 | | | | | T | | |
| | ✓ | 529 / 4 | 130 | 5.0 | 28.— | 130 | + 2.35 | 3783 | | | | | T | | |
| | ✓ | 525 / 4 | 126 | 5.0 | 29.— | 126 | + 1.30 | 3756 | | | | | B " " | | |
| | ✓ | 323 / 2 | 124 | 3.0 | 30.30 | 124 | + 1.35 | 3778 | | | | | T | | |
| | ✓ | 474 / 4 | 75 | 4.5 | 359.05 | 75 | — | 3730 | | | | | T | | |
| | ✓ | 670 / 6 | 71 | 6.7 | 359.50 | 71 | — | 3708 | | | | | B 2' " | | |
| | ✓ | 467 / 4 | 68 | 4.5 | 359.50 | 68 | — | 3730 | | | | | T | | |
| | ✓ | 569 / 5 | 70 | 5.0 | 289.— | 70 | 2.25 | 3696 | | | | | T B | | |
| | ✓ | 556 / 5 | 57 | 5.0 | 273.05 | 57 | 5.10 | 3675 | | | | | B | | |
| | ✓ | 649 / 6 | 50 | 6.0 | 245.15 | 50 | 2.50 | 3692 | | | | | T | | |
| | ✓ | 642 / 5 | 143 | 6.0 | 249.20 | 143 | 3.05 | 3645 | | | | | T | | |
| | ✓ | 642 / 5 | 143 | 6.0 | 246.30 | 142 | 3.30 | 3628 | | | | | B | | |
| | ✓ | 543 / 4 | 144 | 5.0 | 242.45 | 143 | 3.20 | 3642 | | | | | T | | |

Add'n'l Inform.

F.B. 627 PG. 280

Topography Description Legend:
Side Hill ... S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Inters. of Draws V.D's
Break in Slope ... B.S.
Steep Slope ... S.S.
Top of Cliff ... T.Cl.
Bottom of Cliff ... B.Cl.
Top of Spur ... T.Sp.
Bottom Canyon ... B.Cn.

Side of Canyon S.Cn.
Toe of Bank ... T.B.
Bottom of Bank ... B.B.
Top of Cut ... T.C.
Bottom of Cut ... B.C.
Top of Fill ... T.F.
Bottom of Fill ... B.F.

Saddle ... Sa.
Swale ... Sw.
Flat ... Fl.
Stream ... Str.
Trail ... Tr.
Pavement ... Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence ... Fn.
Int. Fences V.Fns.
Ditch ... Dt.
Telephone Pole T.P.
Power Pole ... P.P.
Culvert ... Cul.

Oak-O. Fir-Fr.
Pine-Pl. Cedar-Ce.
Sycamore ... Sy.
Eucalyptus ... Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 00 B.C. | | | | ° ′ | | ° ′ | | 1 4 7 | | | | ℄ 106+00 | | |
| ① | 409 / 1 | 310 | 3 0 | 343 — | | + 1 10 | | 2 | | | | 3" Line ✓ | | |
| ② | 468 / 3 | 169 | 4 0 | 344 05 | | + 1 15 | | 3 | | | | " " + 1" Faucet ✓ | | |
| ③ | 370 / 3 | 71 | 3 3 | 346 10 | | — | | 4 | | | | " " " " ✓ | | |
| ④ | 525 / 4 | 126 | 4 9 | 152 10 | | — | | 5 | | | | ✓ " " and x " " 1" Line running to the South - 90° - on surface | | |
| ⑤ | 505 / 4 | 106 | 4 7 | 160 05 | | — | | 6 | | | | 3" Line + 1" Faucet ✓ | | |
| ⑥ | 466 / 3 | 167 | 4 3 | 161 15 | | — | | 7 | | | | " " " " | | |
| ⑦ | 486 / 3 | 187 | 3 8 | 161 20 | | — | | 8 | | | | " " " " | | |
| ⑧ | 587 / 3 | 288 | 4 0 | 161 45 | | 0 40 | | 9 | | | | " " " " | | |
| | | | | | | | | 10 | | | | | | |
| | | | | | | | | 11 | | | | | | |
| -50 110+00 | | | | ° ′ | | ° ′ | | 12 4 8 | | | | ℄ 110+50 | | |
| ⑨ | 166 / 1 | 67 | 1 0 | 31 40 | | + 4 40 | | 13 | | | | 3" Line + 1" Faucet | | |
| ⑩ | 580 / 5 | 81 | 5 0 | 147 — | | 3 05 | | 14 | | | | " " + valve | | |
| ⑪ | 635 / 5 | 136 | 6 0 | 160 10 | | 3 15 | | 15 | | | | " " | | |
| | | | | | | | | 16 | | | | | | |
| 00 110+00 | | | | ° ′ | | ° ′ | | 17 4 6 | | | | ℄ 111+00 | | |
| ⑫ | 245 / 2 | 46 | 2 3 | 107 50 | 46 | — | | 18 | | | | T-joint 3" + 2" Line | | |
| ⑬ | 614 / 6 | 15 | 6 5 | 180 — | 15 | — | | 19 | | | | 2" Line | | |
| ⑭ | 942 / 9 | 43 | 9 4 | 243 10 | 43 | — | | 20 | | | | 2" " - 90° bend | | |
| ⑮ | 510 / 4 | 111 | 5 0 | 199 15 | 110 | 4 22 | | 21 | | | | 2" " | | |

Add'n'l Inform. 3" Line is probably 2½"

Location of irrigation pipe line

Notes Red. ____ Platted ____ Job No. 7908 Division No. ✓ F.B. 627 Pg. 281
Date ____ Date ____ Survey of Pacific Ave
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 3-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | (18) | 704 | | | | | | | 1 | | | | | | |
| 111+00 | 110+00 | 5 | 205 | 6° | 190° 35' | 205 | 2° 50' | | | | | | 2" Line | | |
| | | 1055 | | | | | | | 2 | | | | | | |
| | (17) | 8 | 256 | 9° | 189° — | 255 | 2° 50' | | | | | | " | | |
| | | 911 | | | | | | | 3 | | | | | | |
| | (16) | 6 | 312 | 8° | 187° 25' | 310 | 4° 10' | | | | | | " | | |
| | | 1017 | | | | | | | 4 | | | | | | |
| | (19) | 6 | 418 | 8° | 185° 20' | 415 | 5° 15' | | | | | | " | | |
| | | | | | | | | | 5 | | | | | | |
| | | | | | ° ' | | ° ' | | 6 | | | | | | |
| | | | | | ° ' | | ° ' | | 7 | | | | | | |
| | | | | | ° ' | | ° ' | | 8 | | | | | | |
| | | | | | ° ' | | ° ' | | 9 | | | | | | |
| | | | | | ° ' | | ° ' | | 10 | | | | | | |
| | | | | | ° ' | | ° ' | | 11 | | | | | | |
| | | | | | ° ' | | ° ' | | 12 | | | | | | |
| | | | | | ° ' | | ° ' | | 13 | | | | | | |
| | | | | | ° ' | | ° ' | | 14 | | | | | | |
| | | | | | ° ' | | ° ' | | 15 | | | | | | |
| | | | | | ° ' | | ° ' | | 16 | | | | | | |
| | | | | | ° ' | | ° ' | | 17 | | | | | | |
| | | | | | ° ' | | ° ' | | 18 | | | | | | |
| | | | | | ° ' | | ° ' | | 19 | | | | | | |
| | | | | | ° ' | | ° ' | | 20 | | | | | | |
| | | | | | ° ' | | ° ' | | 21 | | | | | | |

Add'l Inform.

Side Shots: Sta. ... Dist. ... Ft. ... Bk. ... Fence ... Ft. ... Ditch ... Stream ... Trail ... Pavement ... Edge of Road ... E.Rd.

Transit Pt. Tr. Rd. ... Fence ... Fence, V.F.B. ... Ditch ... Telephone Pole T.P. ... Power Pole P.P. ... Culvert ... Cul.

Side of Canyon S.Cn. ... Top of Bank T.B. ... Bottom of Bank B.B. ... Top of Cut T.C. ... Bottom of Cut B.C. ... Top of Fill T.F. ... Bottom of Fill B.F.

Inter. of Drain. V.D's ... Bank in Draw B.S. ... Bottom Slope S.B. ... Top of Cliff T.Cl. ... Bottom of Cliff B.Cl. ... Top of Spur T.Sp. ... Bottom Canyon B.Cn.

Topography Description Legend: Side Hill S.H. ... Bottom Draw B.D. ... Side of Draw S.D. ... Bottom Wash B.W. ... Side of Ridge S.R. ... Top of Ridge T.R. ... Head of Draw H.D. ... Tie of Slope T.S.

F.B. 627 Pg. 22

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of | F.B. 627 | Pg. 283 |
| Map No. | W. O. | Tape No. St'd °F. | |
| Office Work | Surveyed by | | |
| Checked | Notes | Date | |
| Date | Indexed | A. C. Johnson 3-9-36 | |

| Station | Offset | | |
|---|---|---|---|
| 33+30 | 67' | L | |
| 34+49 | 19' | L | |
| 40+06 | 47' | R | |
| 41+38 | 16' | R | |
| 42+10 | 6' | R | |
| 43+19 | 2' | R | |
| 44+06 | 13' | R | |
| 47+50 | 40' | R | |
| 52+54 | 23' | R | |
| 54+28 | 73' | R | |
| 56+85 | 63' | R | |
| 61+43 | 83' | R | Cor. 10° angle turns South |

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 627 PG. 284

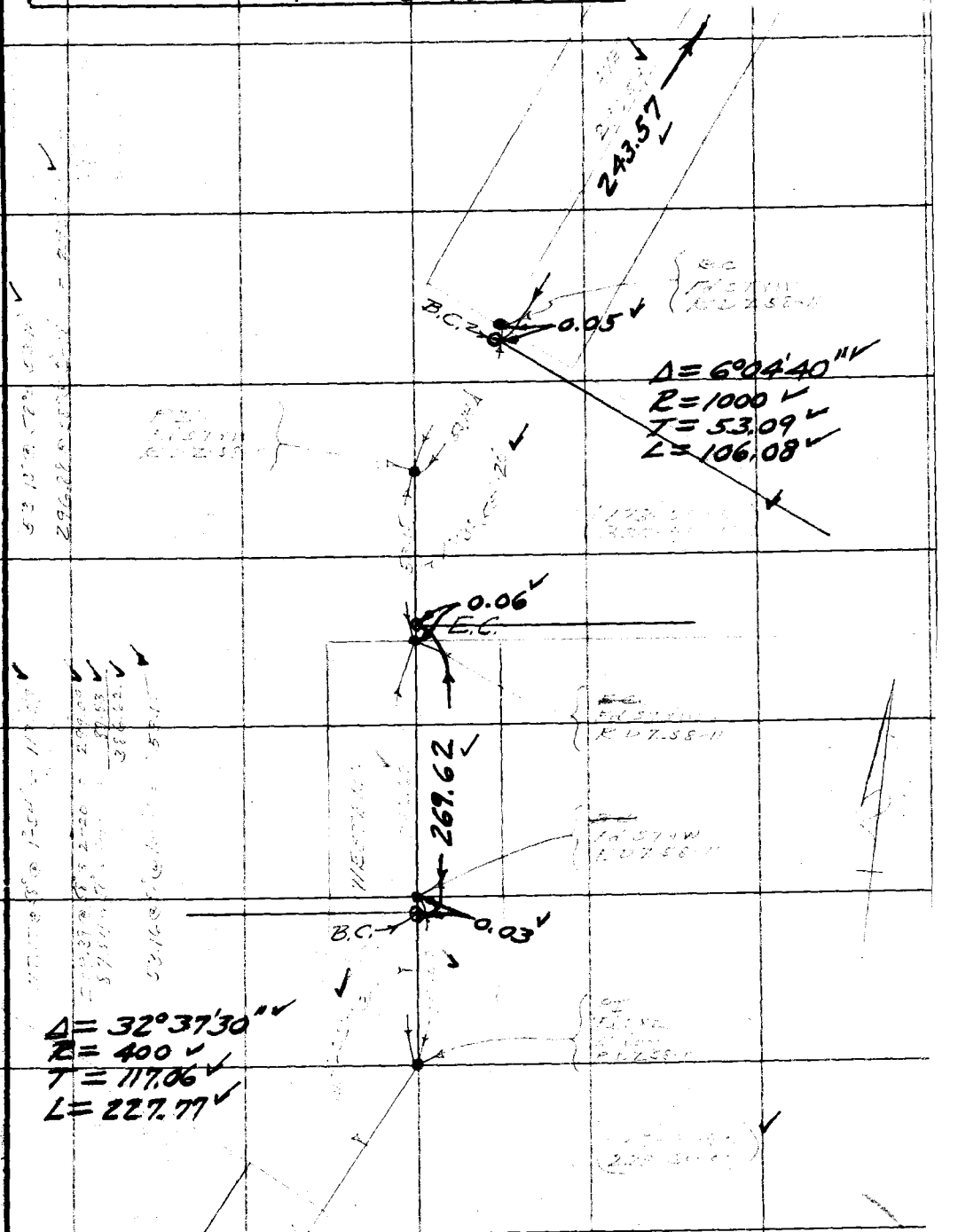
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of | F.B. 627 PG. 285 |
| Map No. B-1156-2 | W. O. Tape No. St'd °F. | To bottom of 286 |
| Office Work | Surveyed by | |
| Checked | Notes Date 3-6-36 | |
| Date | Indexed A. C. Johnson 3-10-36 | |

W.S.29, B-3




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

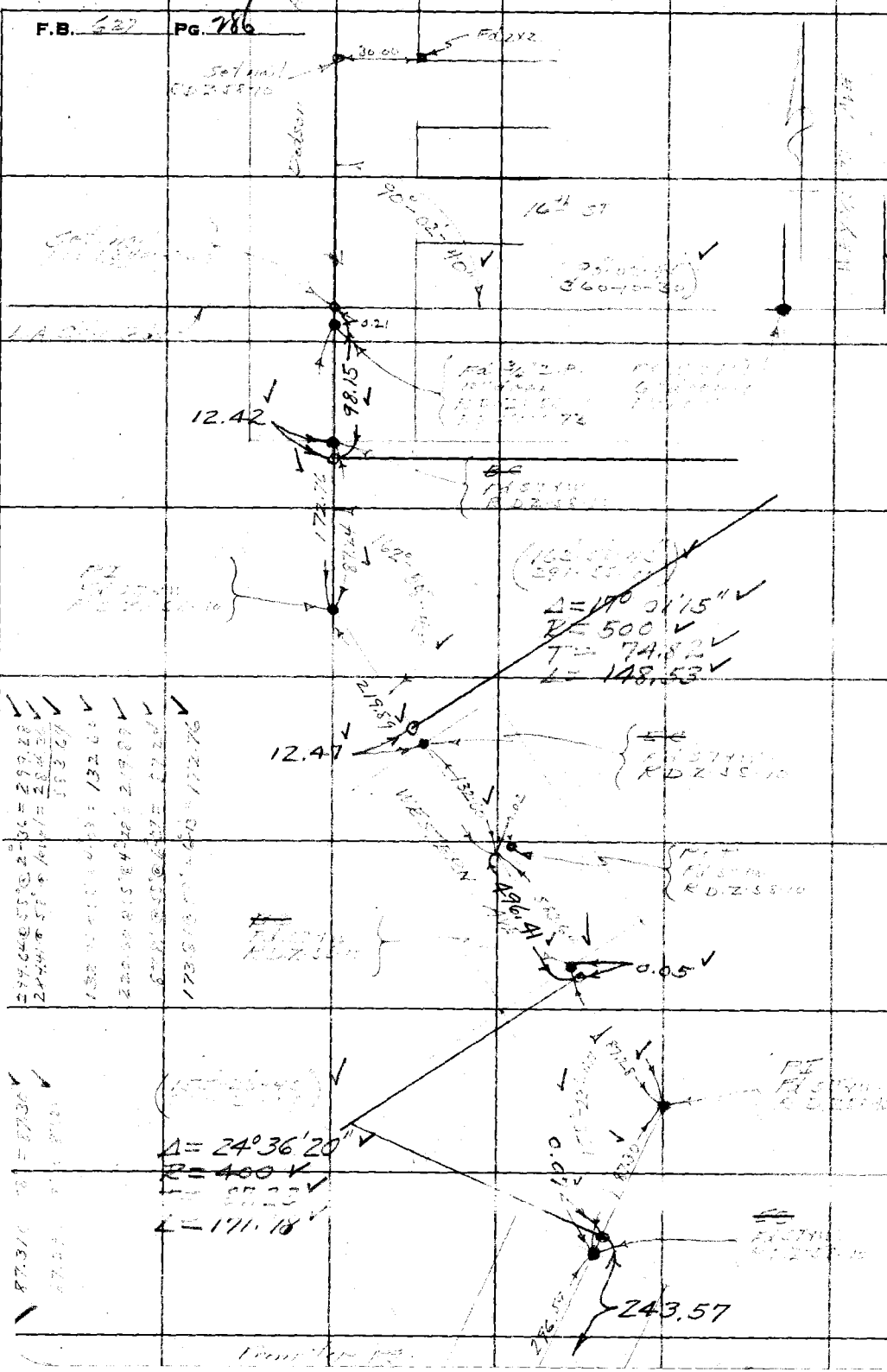
F.B. 627 PG. 786

W.S. 29, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F.B. 677 PG. 287

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

LOS ANGELES COUNTY SURVEYOR
700 HALL

This
Red
erson

627

627

F.B. PG.