Notes Ck'd by

Survey of

W. O. Tape No. St'd °F.

Surveyed by

Notes Date

Indexed

L.P.B. 988 Index

Pages 4 t 73.

629

LOS ANGELES

FORM 2

F.B. 629 PG. INDEX

Pages: 1 to 247 Incl.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD BOOK NO. 629

Date	J.N.	Location	Notes	Pages
	6881	HELEN DRIVE---- Sewer Preliminary Survey		
2-4-36		RAMONA BLVD.-S.Side-from Eastern Ave. to Helen Dr.	℄ & Topog.	1-8
		HELEN DRIVE-from Ramona Blvd. to Rogers Ave.	Profiles	9-22
5-29-39	6881	CONSTRUCTION ALIGNMENT (plan C.I. 1015)	℄ & Ties	23-27
-37	6881	EASTERN AVE.-bet. Rogers Ave & Ramona Blvd.-Survey of Lots 391 & 392 Tr. 7812	Sketch	24
12-2-36	C.I.485	BROOKLYN AVE. & DANGLER AVE.-N.E.Cor.-Buildings on Lot	Sketch	29-30
			Levels	31-32
	6899	TRACT 10842--NORWALK--Preliminary Sewer Survey		
		PADDISON AVE., KALNOR AVE., NORWALK BLVD. & SAN ANTONIO DR. FROM Union St. to Imperial Hwy.		
8-26-38		IMPERIAL HWY.-from Paddison Ave to Norwalk Blvd.	B.M. Levels	33-42
9- 6-38		UNION ST.-from Paddison Ave. to San Antonio Dr.	℄ & Ties	43-50
9- 7-38		PADDISON AVE.-from Union St. to Imperial Hwy.	Topog.	51-54
			Profile	55-61
9- 7-38		KALNOR AVE.-from Union St. to Imperial Hwy.	Topog.	63-66
			Profile	67-72
9-12-38		SAN ANTONIO DR. & NORWALK BLVD.-from Union St. to Imperial Hwy.	Topog.	73-80
			Profile	81-88
9-12-38		IMPERIAL HWY.-S.SIDE-from Paddison Ave. to Norwalk Blvd.	Profile	89-94
3-17-'43	6200 (1091)	HAUCK ST:- (Refer to C.I.511)-L.B.417-35		
		Elevation of Lot Lines At Eastern Ave.& Hauck St."- TR. # 8907	Levels.	258
5-28-'43	6600(C.I.1091).	Location of ℄ OF Proposed Sewer-Eastern Ave. to Helen DR.	℄	260
" "	"	" " " " " " " " " " " " .	Profile	261-265

(OVER)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. of
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. 629 PG. INDEX

INDEX TO FIELD BOOK NO. 629 (Continued)

F.B. 629 PG. INDEX

Date	J.N.	Location	Notes	Pages
	6205	EAST THIRD STREET-From Indiana St. to Ferris Ave.		
		Survey for Sewer Reconstruction Due to Improvement as State Hwy.		
12- 8-38		BENCH MARK CHECK	B.M.Levels	95-108
12-12-38		CHECK OF SEWER MANHOLES	Levels	109-131
2-23-39		E.3rd.St.-N.Side-from Sunol Dr. east 300'	X-Sect's	133-136
12-12-38		E.3rd.St. at DANGLER AVE.-Invert Check of 60" Storm Drain	Levels	128
6- -39	6208	117th.PLACE- at Compton Ave. & at Alabama Ave.	℄ Ties	137-138
	6888	117th.STREET et al-PRELIMINARY SEWER SURVEY		
		ALABAMA AVE. & COMPTON AVE.-from 120th.St. to Imperial Hwy.		
6-16-39		117th.St. & 118th.St.-from Alabama Ave. to 1000'± East of ℄ Compton Ave.	B.M.Levels	139-147
7-11-39		116th.Pl., 117th.Pl., 118th.Pl. & 120ty.St.-from Alabama Ave. to 475'±	℄ & Ties	149-157
7-28-39		east of Compyon Ave.	Topog.	159-165
7-21-39		COMPTON AVE.-from 120th.St. to Imperial Hwy.	X-Sect's	167-187
7-21-39		120th.ST.-from Compton Ave. to Alabama Ave.	"	188-190
7-24-39		120th.St.-from ℄ Compton Ave. east 450'±	"	191-193
"		119th.ST.-from Compton Ave. to Alabama Ave.	"	194-198
"		118th.PL.- " " " " " "	"	199-202
"		118th.PL.- " ℄ " " east 476'±	"	203-207
"		118th.ST.- " " " " " 1026'±	"	208-216
7-25-39		118th.ST.- " " " to Alabama Ave.	"	217-220
"		117th.PL.- " " " " east 475'±	"	221-225
7-31-44	1090	" " " - 460' E. of ℄ Compton Ave. - check of inverts in M.H.	Levels	247-248
7-26-39	6888	117th.ST.- from ℄ Compton Ave. east 994'±	X-Sect's	226-234
7-27-39		117th.ST.- " " " to Alabama Ave.	"	235-238
"		116th.PL.- " " " " " "	"	239-242
"		116th.PL.- " " " " east 474'±	"	243-248
		***BELVEDERE SEWER MAINTENANCE DISTRICT--- J.N.6702 ***		
2- 9-'43	6702	SEWER R/W.in ILONA HEIGHTS TR., From 5th St.north to S.end of Herbert St.-	Topog.	255-256
		Sheet 9-H of C.I.517; Cross-Sections for Reconstruction a/c of wash-out.	"	249-254
			Const. Stakes - Grades	267-270

L.B.293-71

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
209 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HELEN DR.
Map No.	W. O. 6881 Tape No. St'd °F.
Office Work	Surveyed by WALLACE
Checked	Notes WALLACE Date 2-4-36
Date	Indexed A. C. Johnson

F.B. 629 Pg. 1

J.H. 6881
HELEN DRIVE

[illegible] BLVD.
(COTTON AVE.)

FROM
EASTERN AVE. TO HELEN DR.

TOPOG

Wallace
Bowers
Willey
Watkins

RECEIVED FEB 7 - 1936 WIG
PROGRESSED LCM 2-7-36
BOOK INDEXED LCM 2-7-36
MAP INDEXED LCM 2-7-36
RECORD INDEXED LCM 2-7-36
CARD INDEXED ✓
REDUCED infield
CHECKED LCM 2-7-36
B. M.s ADJUSTED —
[illegible]LISTED —

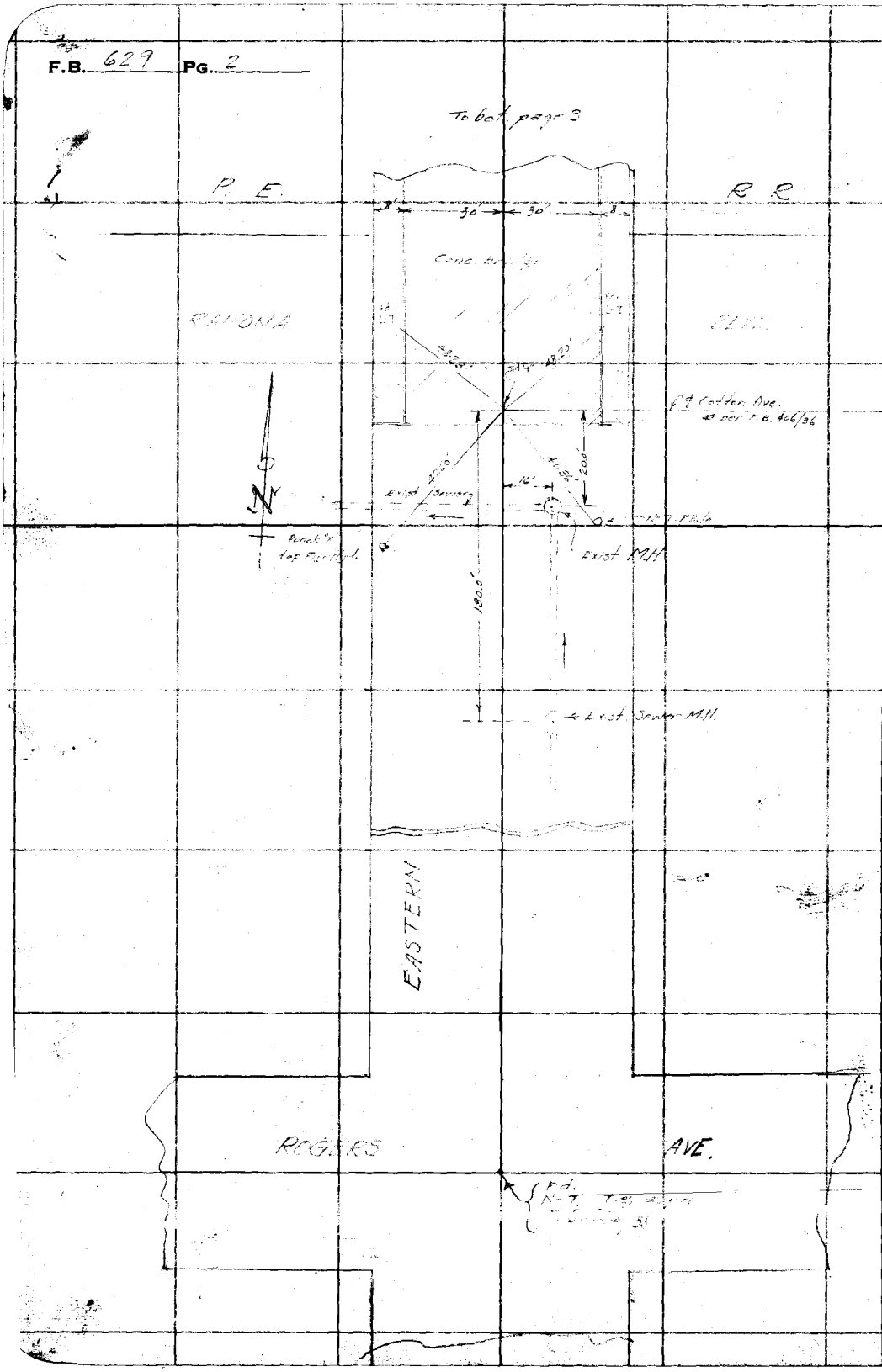
Note: Any [illegible]ns or Changes on This Sheet [illegible] Made or Circled in Red Ink With [illegible] and Name of Person Making [illegible]

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
[illegible] HALL OF RECORDS

FORM 247 [illegible]

F.B. 629 PG. 2



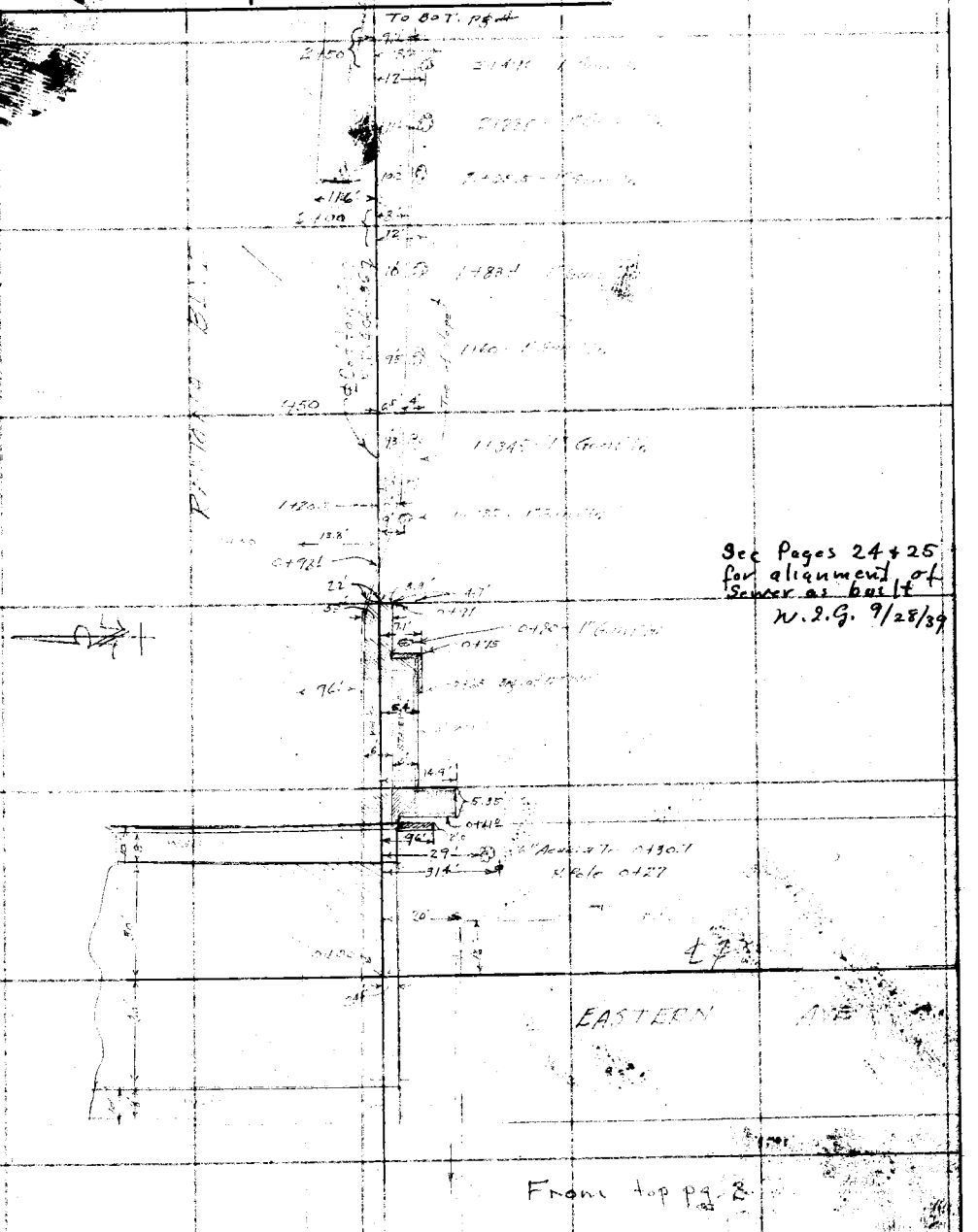
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Your Initials and Name of Person Making The Change

Notes Ck'd by	Survey of HELEN DR
Map No.	W. O. 685/ Tape No. St'd °F.
Office	Surveyed by Wallace
Checked	Notes Wallace Date
Date	Indexed A. C. Johnson

F.B. 629 PG. 3



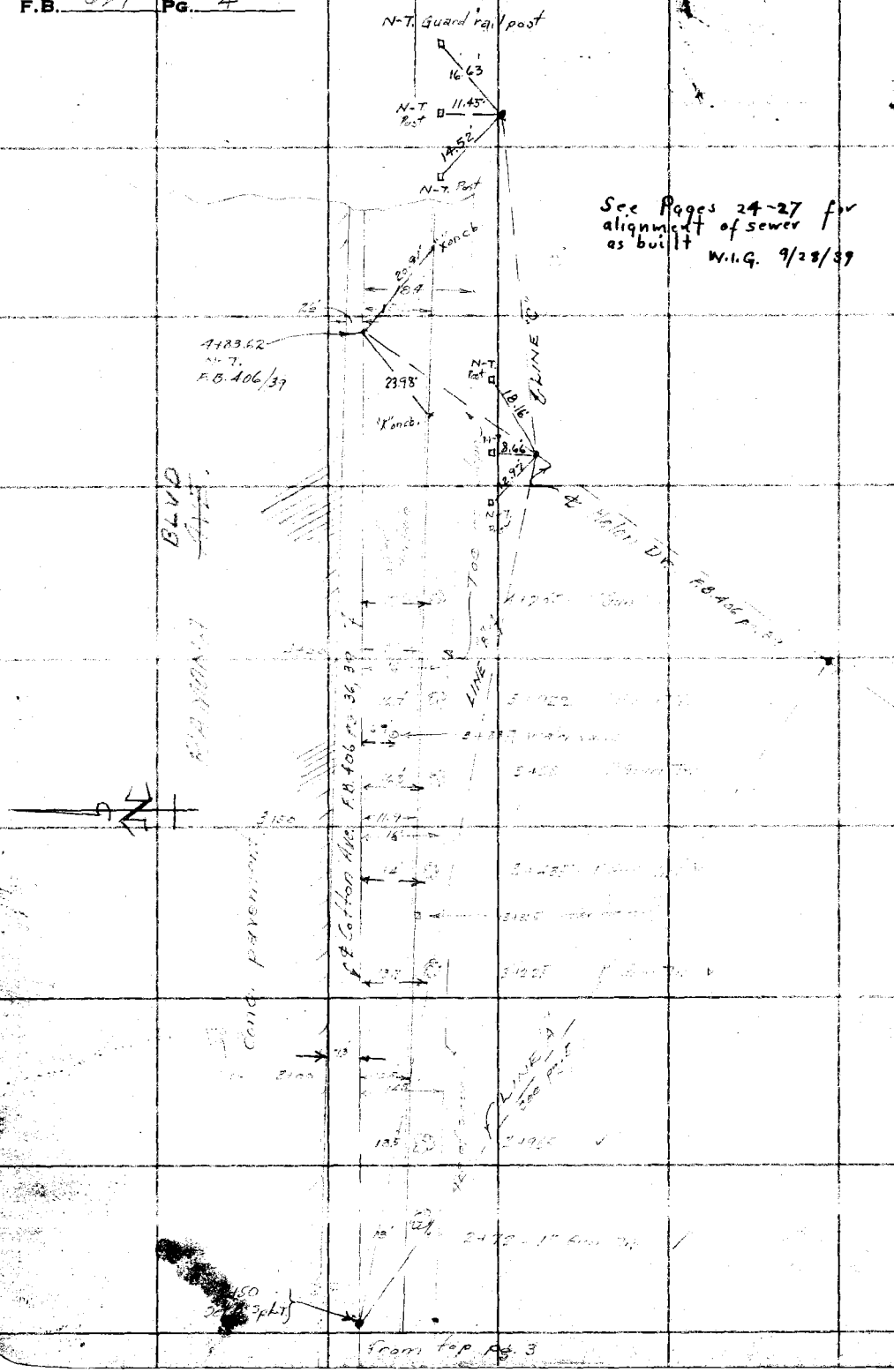
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 629 PG. 4



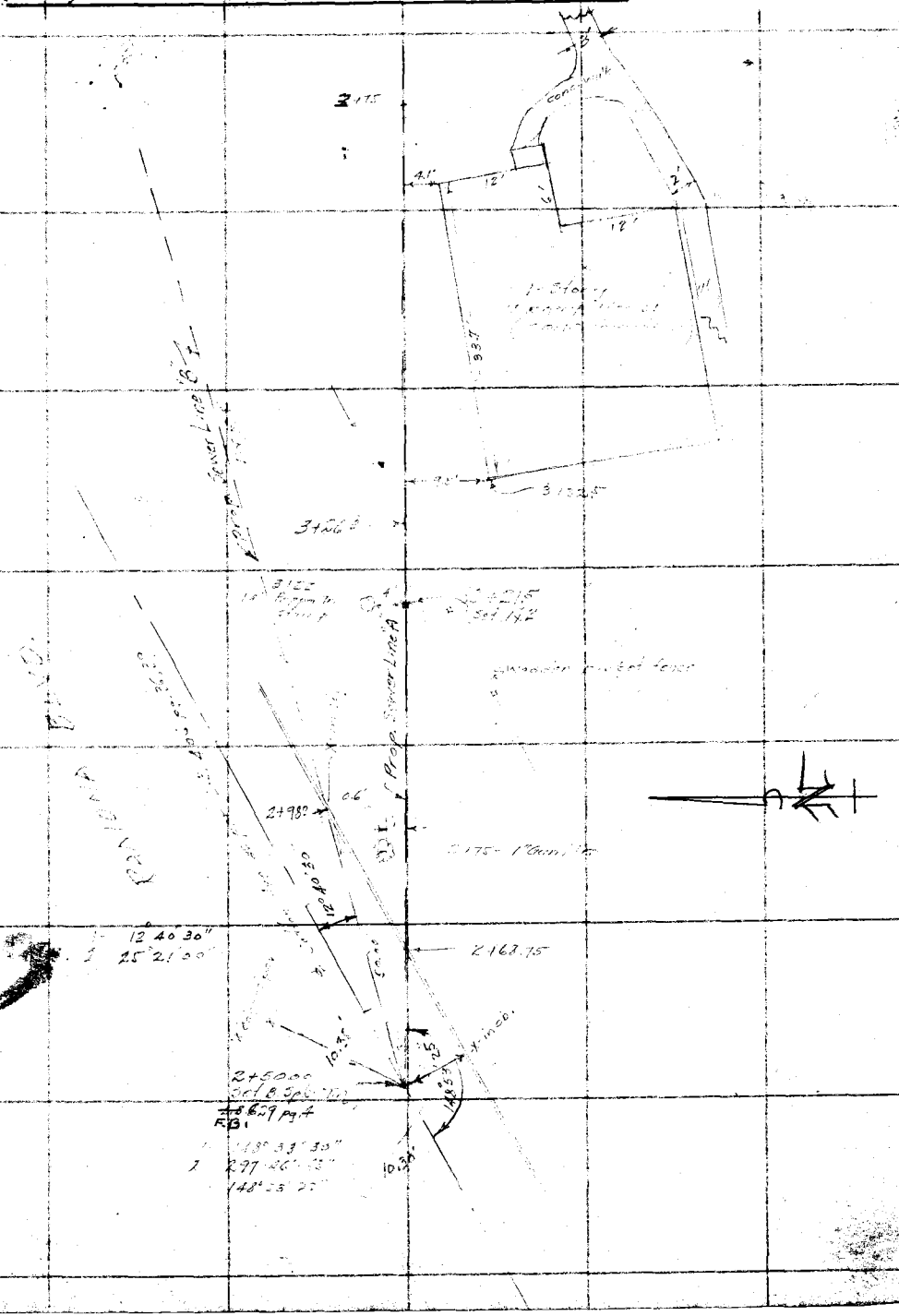
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HELEN D
Map No.	W. O. 6881 Tape No. St'd F.
Office Work	Surveyed by Wallace
Checked	Notes EC W. Date 2-6-36
Date	Indexed C. Johnson

F.B. 629 Pg. 5



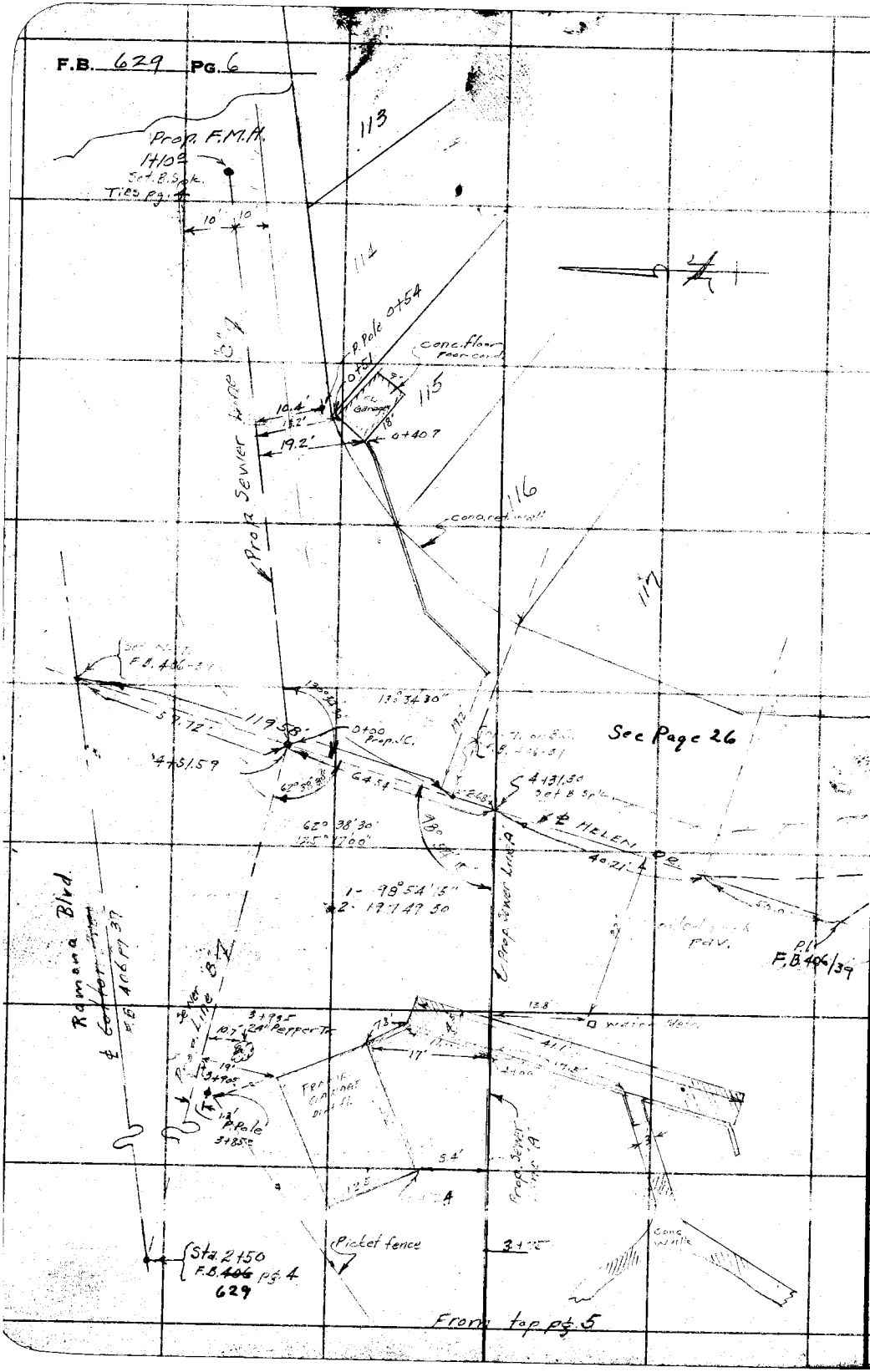
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 629 PG. 6



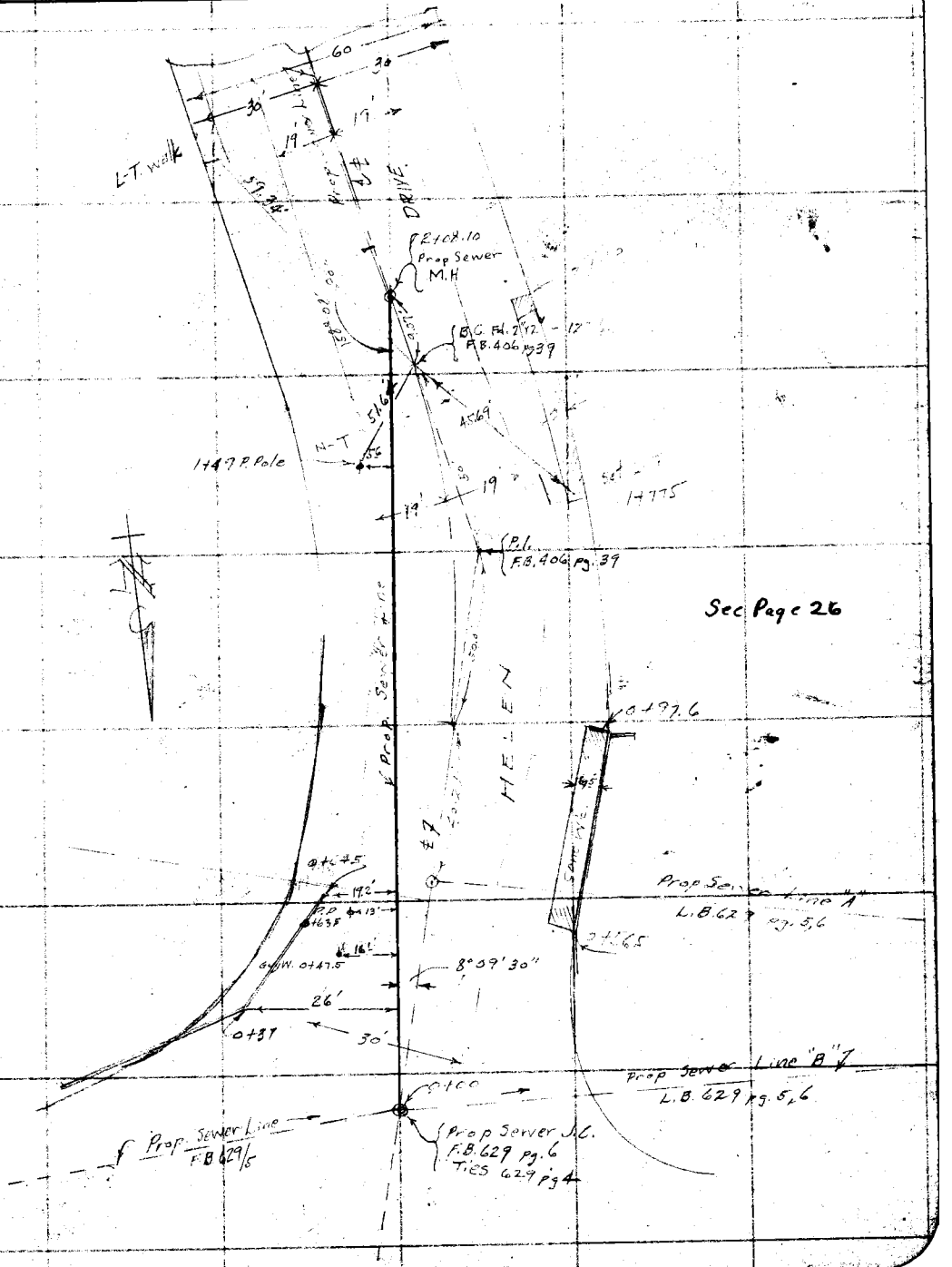
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of HELEN DR
Map No.	W. O. 6881 Tape No. St'd °F.
Office Work	Surveyed by WOLLCOTT
Checked	Notes ECW Date 7-6-36
Date	Indexed A. C. JOHNSON

F.B. 629 PG. 7



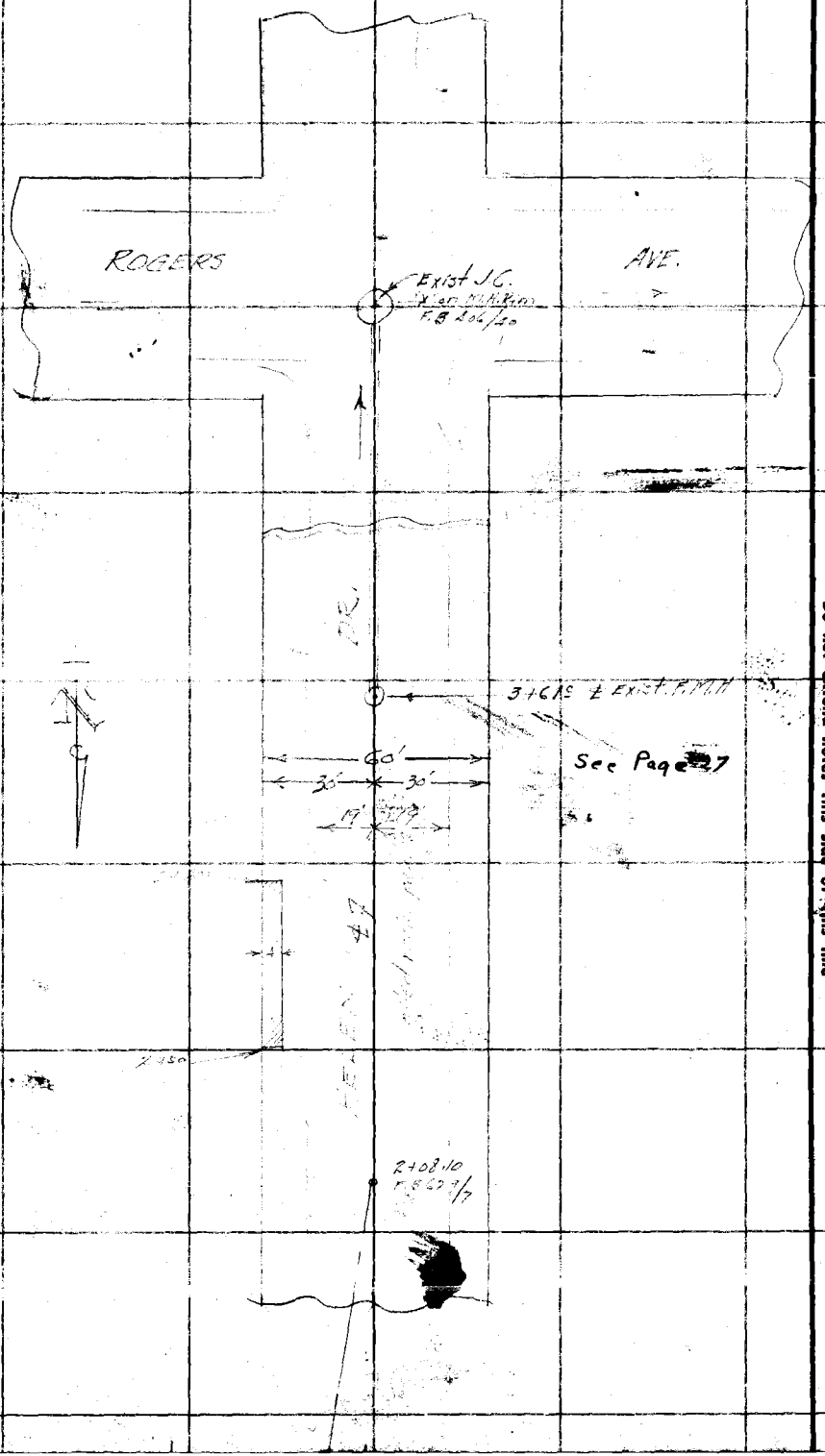
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 629 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6881 Division No. ____ L. B. 629 Pg. 9

Date ____ Date ____ Survey of HELEN DR.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes Wallace Date 2-8-36

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 8-11-39

J.M. 6881

HELEN DR.

PROPOSED SEWER LINE

ON S. SIDE of RAMONA AVE. FROM

EASTERN AVE. TO HELEN DR.

F. B. 629 pg 3 & 4

— PROFILE —

Wallace
Bowers
Willey
Waltermire

STATION	B.S.	H.I.	F.S	ELEV.

HLS FEB 18 1936

RECEIVED ✓
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED ✓
RECORD INDEXED ✓
CARD INDEXED ✓
REDUCED ✓
CHECKED ✓

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
	Sewer D.M.H. 20' South of bridge on Eastern Ave. over Ramona Blvd					
B.M. T9	4 41	450.02		445 61	✓ L-T on W.Sb. 30' N. of S. end of bridge B.M. "T9" El. 445.61 Eastern Ave and Bridge over Ramona Blvd.	← T9 = 445.605 - Per L.B. 348-1
✓ 8" outlet on West			4.64 / 26.98 / 31.86	418.16	Plan Elev. 418.59	
✓ 8" inlet on East		Stub.	26.40 / .67 / 7.64 / 31.71	418.31	418.69 office Copy plans J.N. 6602 HLS.	
✓ 8" inlet on South			11.07 / .67 / 4.64 / 16.38	433.80	433.80	
	SEWER D.F.M.H. 180' S. of Bridge (℄ intr. Eastern Ave & Bottom)					
℄ Flowline of Flusher			3.74 / 11.79 / 15.73	434.29	434.42 office Copy plans C.1.511 HLS.	
B.M. T10			6 62	443 40	✓ L.B. 348/1 C.Sp.C. N. end C.C. N.W. Cor. B.M. T10 El. 443.40 Rogers Ave. & Eastern Ave.	

L.B. 629 P.G. 10 Job. No. 6881 Division No. Notes Red infield Plotted Profile
Survey of HELEN DR Date Date No.
Survey by WALLACE Notes Wallace Notes Chkd. LCM Checked X-Sec.
Indexed A. C. Johnson Date Date 2-7-36 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

418.3
3.5
421.8

STATION	B. S.	H. I.	F. S	ELEV.		
				PROFILE	OF South side of Ramona Ave from Eastern Ave. East	
					✓ 1-N N.cb. 30' N. of S. end bridge	
B.M.# T9	2.97	448.58		445.61	B.M.# T9 El. 445.61 Eastern Ave. and Bridge over Ramona Ave.	
					445.605-L.B.348-1	RT
						intr. Eastern Ave
0+00			3.50	445.28		℄ conc. fl. of bridge
+16			3.2	445.4		20' Rt edge of pav.
+26.5			3.4	445.2		20' "
+29.6			3.6	446.2		18' "
+45			3.2	445.4		17' "
T.P.	0.32	436.97	11.93	436.65		
0+70			10.71	426.26		℄ on walk
"			4.5	432.5		9' Rt
+75			4.25	432.72		7.1' Rt. Top of wall
+85			10.0	427.0		8' Rt
0+91.0			11.10	425.87		℄ conc. walk
"			10.7	426.3		8' Rt toe of Slope
"			0.0	437.0		18' Rt.
"			12.1	424.9	gavement 2.3' Lt.	
"			11.87	425.10	11.8' Lt. S. edge conc. pav.	
+98.1			11.29	425.68		℄ top cb.
"			10.9	426.1		8.6' toe slope

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6881 Division No. ____ L.B. 629 Pg. 11
X-Sec. No. ____ Date ____ Date ____ Survey of HELEN DR. Notes EOW Date 1-5-36
Notes Chkd. ____ Checked ____ Survey by WALLACE Indexed Johnson Date ____
Date ____ Date ____ Map No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	RANCONA AVE. (cont)	
		436 97				
0+98.3			12 2	[illegible]		℄
T.P.	1 47	427 37	[illegible]	[illegible]		
1+00			2 6	424 8		℄
"			1 75	425 62		1.2 rt. top cb.
"			1 5	425 9		9' toe slope
"			2 34	425 03	pav. 13.8' Lt	
1+20.8			2 9	424 5		℄
"			3 0	424 4		6' Rt
"			2 36	425 01		6' cb
"			2 0	425 4		10'
+50			3 2	424 2		℄
"			3 4	424 0		6.5'
"			2 79	424 58		6.5' top cb.
"			2 2	425 2		10.5' toe slope
"			1 72	436 6		21.5' Rt.
			2 75	424 42	pav.	
2+00			4 00	423 37		℄
			4 2	423 2		2
			3 58	423 79		8 cb.
			3 1	424 3		12 toe slope

L.B. 629 P.G. 12 Job. No. 6881 Division No. Notes Red Plotted Profile
Survey of HELEN DR Date 2-6-36 Date No.
Survey by WALLACE Notes W. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	RAMIANA AVE (Cont)		
		427 37'			LT.	℄	RT.
2+00			3.77	423.60	11.6 Lt. Top pav.		
2+50			4.8	422.6		℄	
"			5.1	422.3			7.2' Rt
"			4.53	422.84			9.2 cb Rt.
"			4.2	423.2			13.2' toe slope
3+00			5.9	421.5		℄	
"			6.2	421.2			10.5' Rt
"			5.58	421.79			10.5 top cb.
"			5.3	422.1			14.5 toe slope
"			7.3	434.7			27' Rt
"			5.74	421.63	Lt. 73' pav.		
3+50			7.1	420.3		℄	
"			7.4	420.0			11.9'
"			6.79	420.58			11.9 Top cb.
"			6.4	421.0			16.0 toe slope
4+00			8.5	418.9		℄	
"			8.8	418.6			13'
"			8.22	419.15			13.1 cb
			8.0	419.4			16'
			0.0	427.4			24.5

Profile No. ____ Notes Rod. ____ Platted ____ Job No. 6881 Division No. ____ L. B. 629 Pg. 13
X-Sec. No. ____ Date ____ Date ____ Survey of Helen Dr. Notes W. Date 2-6-
Notes Chkd. ____ Checked ____ Survey by Wallace
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	[illegible]	
		427 37				
4+00			3.40	418 .97	Top pav. 3.7 Lt.	
7.R	[illegible]	[illegible] .28	[illegible]	[illegible]		
7.R	[illegible]	[illegible] .71	0.02	[illegible]		
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		
7.R	7.[illegible]	561 68	[illegible]	[illegible]	[illegible]	
3.M [illegible]			0.56	561 12	[illegible]	

7 years Later
Who checked These Notes?
C.V.C. 8-24-43

L.B. 629 P.G. 14 Job. No. 6881 Division No. Notes Red Plotted Profile
Survey of [illegible] Date 2-5-36 Date No.
Survey by Wallace Notes E.C.W. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Profile No.	Notes Red.	Platted	Job No. 6881	Division No.	L. B. 629 Pg. 15
	Date	Date	Survey of Helen Dr.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes W.	Date 2-6-36
	Date	Date	Map No.	Indexed C. Johnson	Date

J.N. 6881
HELEN DR.

PROPOSED SEWER LINES
(F.B. 629 pg. 586) "A" "B" "C"

Wallace
Bowers
Willey
Waltermire

STATION	B.S.	H.I.	F.S	ELEV.

HLS FEB 18 1936

RECEIVED
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED
CHECKED

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 627 P.G. 16 | Job. No. 6881 | Division No. | Notes Red | Plotted | Profile No.
Survey of: WALLACE HELEN DR | Date 2-6-36 | Date | X-Sec. No.
Survey by: C. Johnson | Notes Chkd. | Checked | Notes
Indexed: A. | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
					1-T. W. cb. at bridge 30' N. of S. Rd.	
BM T9	2.77	[illegible]		[illegible]	B.M. T9 El. 445.61 Eastern Ave- Ramona Blvd.	
[illegible]	0.32	[illegible]	11.73	[illegible]	445.605 - L.B. 348-1	
[illegible]	1.47	[illegible]	[illegible]	[illegible]		
[illegible]	11.44	432.37	6.42	[illegible]		
		Proposed Sewer Line "A" F.B. L.B. 629 pg. 5				
		Sta 2+50.0 on Ramona Ave = 2+50.00 Beg.				
[illegible]			10.4	4.20		
[illegible]			[illegible]	42.7		
[illegible]			[illegible]	[illegible]	top cb.	
3+76			10.0	427.37	toe slope	
[illegible]	[illegible]	442.5	15.6	[illegible]		
3+13			2.5	440.0	Top bank	
+22			13	441.2		
150			[illegible]	432.4		
[illegible]			[illegible]	436.1		
4+00			7.7	434.8		
4+00.5			7.14	435.36	top ret. wall	
"			9.58	432.92	back wall	
+20			9.6	432.9	edge pav. west side	
+31.3			10.3	432.2	intr. Prop. Line A. & Helen Dr.	
4+45			10.7	431.8	edge of pav.	
T.P.	10.97	446.22	7.25	435.25		
	11.54	456.84	0.92	445.30		
	6.53	462.90	0.17	456.37		
B.M. T32			1.78	461.12	B.M. T32 - El. 461.15 - Rogers Ave. & Helen Dr.	
					C. Sph. P.P. 228381E	S.E. Cor.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		PROPOSED SEWER LINE "B" F.B. 629 pages 5+6				
					L-T in W. c.b. 30' N. of S. end	
B.M-T9	2.97	448.58		445.61	B.M.T9 - El. 445.61 Eastern Ave. - Ramona Blvd.	
					445.605 - L.B. 348-1	
	0.32	436.97	11.93	436.65		
	1.47	427.37	11.07	425.90		
	11.44	432.37	6.44	420.93		
		Prop. Sewer Line "B"				
		Sta. 2+50 on Ramona Ave. = 2+50.00 Beg.				
2+50			10.4	422.0		℄
+98			11.1	421.3		℄
"			10.58	421.79		℄ top c.b.
3+13			10.7	421.7		℄ toe slope
3+25			9.1	423.3		℄
+50			4.6	427.8		℄
+75			2.3	430.1		℄ top of bank
+80			0.2	432.2		℄
4+00			0.0	432.4		℄
+25			1.1	431.3		℄
4+51.59			2.3	430.1		℄ Prop. Sewer J.C.
"			2.3	430.1	edge pav. 6.5' Lt.	
"			3.7	428.7	top bank 14' Lt.	
T.P.	11.69	442.50	1.56	430.81		
	10.97	446.22	7.25	435.25		
	11.54	456.84	0.92	445.30		
	6.53	462.90	0.47	456.37	B.M.T32 - El. 461.15	
B.M T32			1.78	461.12	Rogers Ave & Helen Dr. - S.E. Cor.	
					C.Sph. P.P. #228381E	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6881 Division No. ____ L. B. 697 Pg. 17
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Helen Dr. Survey by WALLACE Notes KV Date 2-6-36
Map No. ____ Indexed ____ Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 627 P.G. 18 | Job. No. 6881 Division No. 6881 Notes Red Plotted Profile No.
Survey of Helen Dr Date 2-6-56 Date X-Sec. No.
Survey by WALLACE Notes KV Notes Chkd. Checked
Indexed A. C. Johnson Date Date

STATION	B. S.	H. I.	F. S	ELEV.	Prop. Sewer Line "C" on Helen Dr.	
					.605 - L.B. 34[illegible]	
					(B.M. T9 - El. 445.61	
B.M. T9	2.97	448.58		445.61	Eastern Ave. & Ramona Blvd.	
	0 32	436 97	11 93	436 35	L.&N.-W. Cb. - 30' N. of S.	end of Bridge
	1 47	427 37	11 07	425 90		
	11 44	432 37	6 44	420 93		
0+00			2 3	430.1		℄ Prop. Sewer J.C.
			2 3	430.1	Edge pav. 6.5' Lt.	
			3 7	428 7	Top of bank 14'	
+25			4 2	428 2		℄
"			4 2	428.2	9' Lt.	
			3.7	428.7	11' Lt.	
			6 5	425 9	top Bank 17' "	
			4.5	427.9		11.5 edge pav. Rt.
			3.0	429.4		17' "
			2 1	430.3		27'
+50			6 1	426.3		℄
"			6 3	426 1		8.5 edge of pav. - Rt.
			5.0	427.4		13' Rt
			5.7	426.7	10.5' Lt.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6881 Division No. ____ L. B. 629 Pg. 19
X-Sec. No. ____ Date ____ Date ____ Survey of HELEN DR.
Notes Chkd. ____ Checked ____ Survey by Wallace Notes W. Date 2-6-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S	ELEV.	Prop. Line "C" (cont)	
		432 37	Prop. Sewer Line "C" cont.			
0+50			5 3	427.1	12' Lt.	
			7.4	425.0	edge of Rd. top bank 17' "	
+75			8 0	424.4		℄
1+00			10.0	422.4		℄
"			10.2	422.2		10' edge pav. Rt.
"			0.0	432.4		21' Rt.
			9.7	422.7	edge pav. 9.5' Lt.	
			9.1	423.3	13'	
			10.6	421.8	top bank 17' Lt.	
1+10.0			10.8	421.6		℄
			11.0	421.4		10' edge pav. Rt.
			0.0	432.4		21'
			10.4	422.0	edge pav. 10' Lt.	
			9.9	422.5	12' Lt.	
			12.0	420.4	top bank 17'	
T.P.	11.69	442.50	1.56	430.81		
	10 97	446.22	7 25	435.25		
	11.54	456.84	0.92	445.30		
	6 53	462 90	0 47	456.37		
B.M.-T32			1 78	461 12	B.M. T32 - El. 461.15 - Rogers Ave. & Helen Dr. - S.E. Cor.	

C. Spk. P.P. # 228381E.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 628 P.G. 20

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Date ____ Date ____
Notes ____ Notes Chkd. ____ Checked ____ X-Sec. No. ____
Date ____ Date ____
Survey of ____
Survey by ____
Indexed C. Johnson

STATION	B.S.	H.I.	F.S	ELEV.		
					HELEN [illegible] Prof. from Prop. Sewer J.C. to F.M.H. N. of Rogers Ave.	
					Profile [illegible] X Section [illegible] on ℄ of prop Sewer line	
					✓ FT in wick. of Bridge and N. of Sec. 1	
B.M. "T9"	2.97	448.58		446.61	B.M. "T9" El. 44561 Eastern Ave. [illegible] Blvd	
					445.605 - L.B. 348-1	
T.P.	2.32	436.97	[illegible]	[illegible]		
T.P.	1.47	427.37	[illegible]	[illegible]		
T.P.	11.44	432.37	6.44	[illegible]		
T.P.	11.67	442.50	[illegible]	[illegible] 8'		
[illegible]			2.2	430.1	Prop. Sewer [illegible] ℄	
			11.6	430.9		14' [illegible]
			14.2	428.1	14 27'	
[illegible]			[illegible]	[illegible] 5	℄	
"			[illegible]	432.2		33' [illegible]
"			10.8	431.7	[illegible] 3'	
"			10.1	432.4	[illegible] 3'	
.565			[illegible]	432.39		Beg. of wall 38.3 Rt.
0+99.6			[illegible]	432.15		End " " 48 Rt.
1+00			8.7	433.6	℄	
			8.2	434.3		12.2 Rt.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
	HELEN DR. (cont.)				Lt.	Rt.
		442 50				
1+00			83	434 2		25' edge pav.
"			77	434 8		45.5 Rt
"			85	434 0	10.0 Lt.	
T.P.	10 97	446 22	725	435 25		
1+50			95	436 7		℄
"			88	437 4		13.5' ℄ of St Rt.
"			88	437 4		27' edge pav.
"			77	438 5		45' Rt.
"			78	438 4	Lt. 11'	
1+77.5			617	440 05		Beg. of walk 45'
2+00			56	440 6		℄
"			63	439 9		2.4'
"			566	440 56		Back walk 33
"			6.0	440 2	16' Lt.	
"			50	441 2	23'	
2+08.10			50	441 2		℄ {intr. ℄ prop. Sewer line and ℄ Helen Dr.
2+10			523	140 99	Sta. - Rt. ∠ to back line	31 Rt. end of walk

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 679 Pg. 21

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 122 P.G. 22 | Job. No. 6881 | Division No. | Notes Red | Plotted | Profile No.
Survey of: Helen Dr | Date 2-6-36 | Date | Date | X-Sec. No.
Survey by: Wallace | Notes: W. | Notes Chkd. | Checked
Indexed: A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
		HELEN DR. [illegible]			LT.	RT.
		446.22'				
2+50			23	[illegible]9		℄
"			27	[illegible]3		18.5
"			1[illegible]	[illegible]3		30'
"			27	[illegible]5	18.5'	
"			177	[illegible]45	Bkp. of walk 30'	
T.P.	1.54	456.82	.92	455.30		
2+80			1107	[illegible]77	end of walk 30'	
3+00			97	[illegible]9		℄
"			104	[illegible]4		16.5
"			73	[illegible]5		30'
"			103	445.5	16.5'	
+50			94	[illegible]4	30	
"			65	450.3		℄
"			73	447.5		16.5'
"			61	450.7		30'
"			73	447.5	16.5	
3+61.2			58 59	450.0 450.9	30'	℄ St top existing FMH
T.P.	6.53	462.90	0.47	456.37		
BM #T32			1.78	461.12	BM T32 El. 461.153 Rogers Ave + Helen Dr. Jeck. cspk in PP # 228381E	

Notes Ck'd by	Survey of Helen Dr. S.S	F.B. 629 PG. 23
Map No.	W. O 6881 Tape No. 030 St'd 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes (B) Date 5-24-39	
Date	Indexed A. C. Johnson	

Sanitary Sewer
for
HELEN DRIVE
J.N. 6881.

From: 0+00 D.M.H. at Eastern & S. End of Viaduct over Ramona BLVD.

To: 5+12.68 Helen Dr.

Also
From: 0+00 J.C. = 4+12.53 Above - S'ly
To: 2+44.47 F.M.H. Helen Dr.

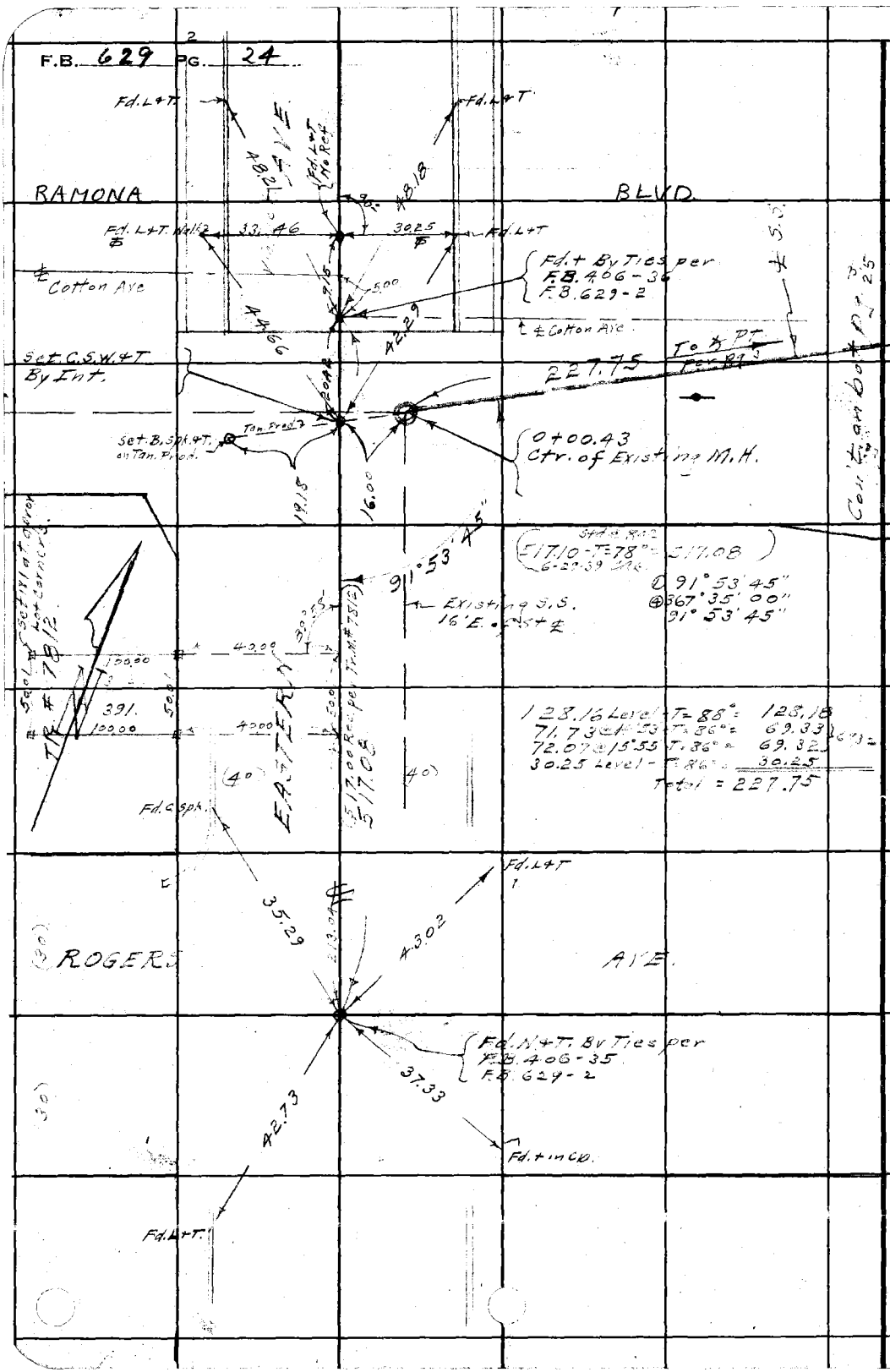
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 629 PG. 24

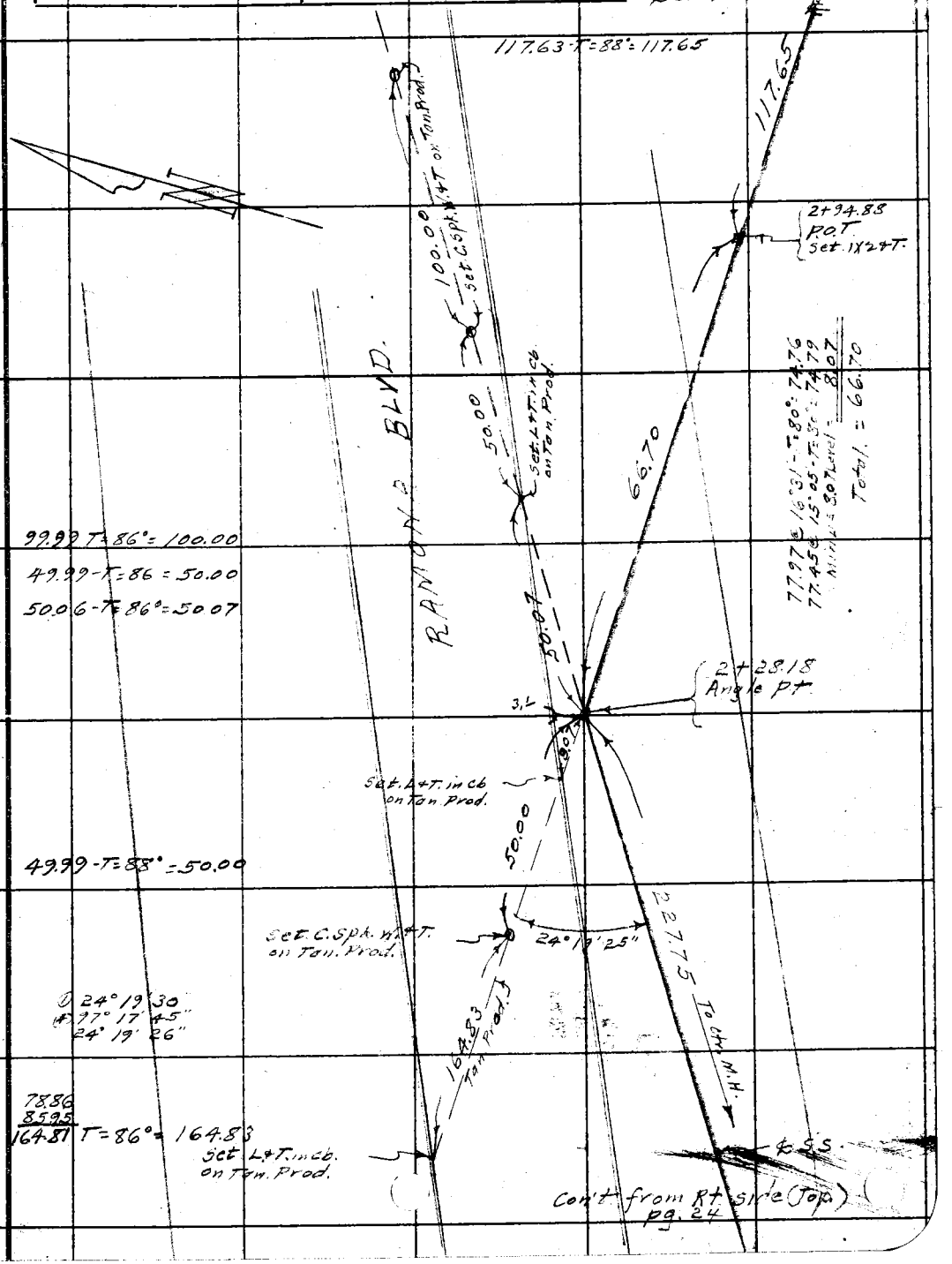


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Helen Dr. S.S	F.B. 629 PG. 25
Map No.	W. O 688 Tape No. 030 St'd 68 °F	Con't. on Lt. side (Top) pg. 4 - 26
Office Work	Surveyed by Benson	
Checked	Notes (B) Date 5-25-39	
Date	Indexed A. C. Johnson	



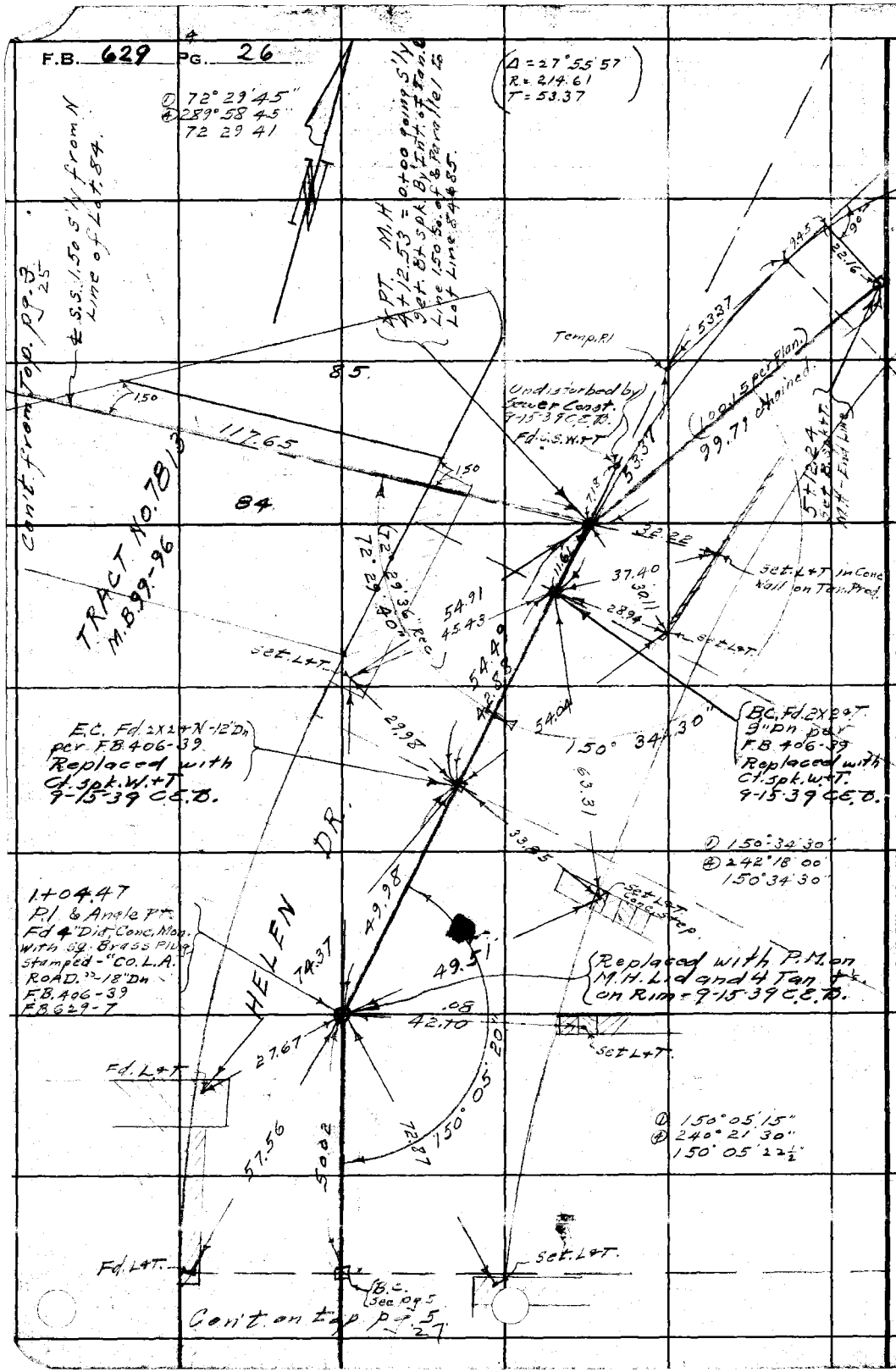
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 629 PG. 26



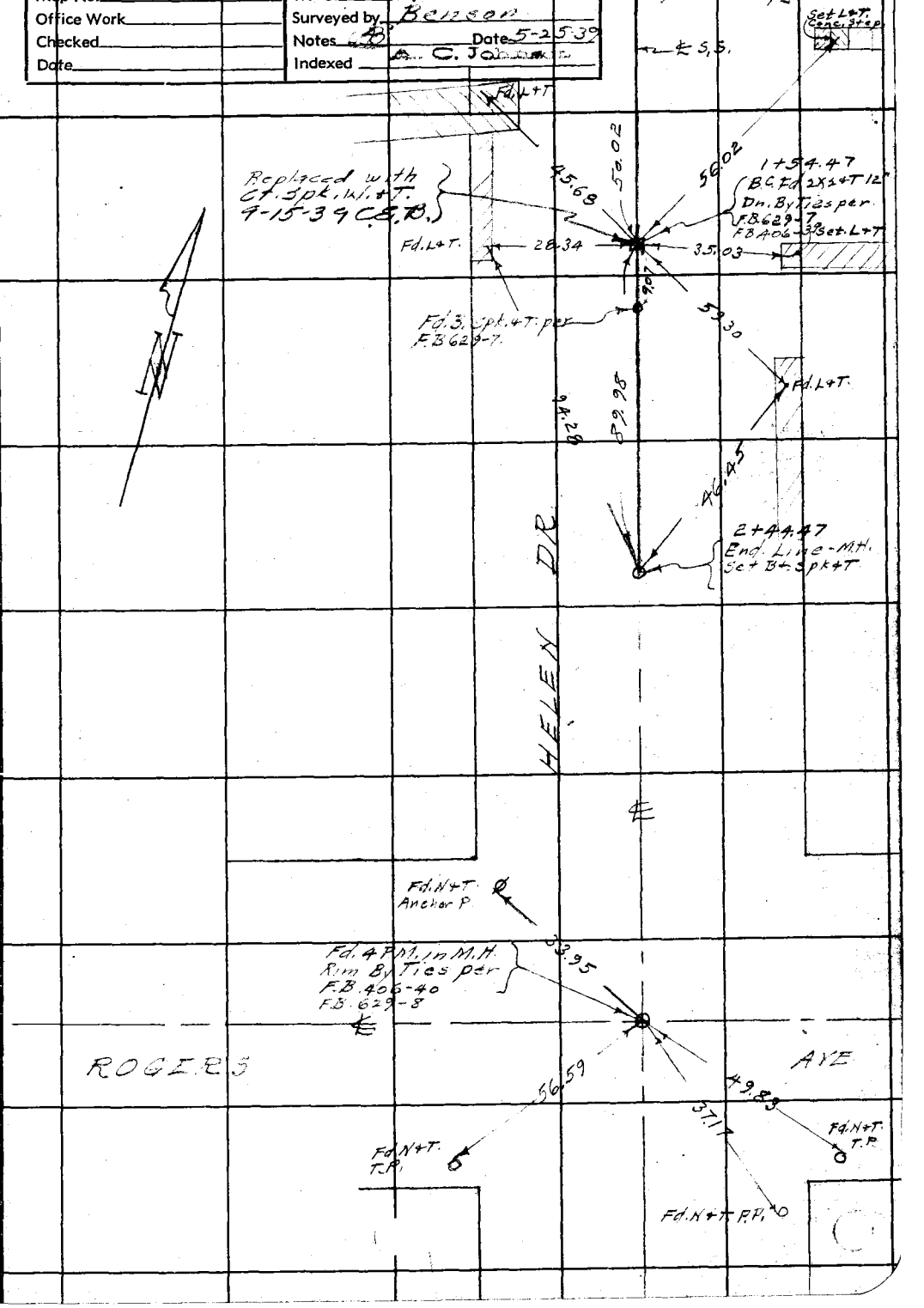
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

5.

Notes Ck'd by	Survey of Helen Dr. S.S	F.B. 629 PG. 27
Map No.	W. O. 688 Tape No. 030 St'd 68 °F	Con't. from bot. pg. 26
Office Work	Surveyed by Benson	
Checked	Notes 68 Date 5-25-39	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 629 PG. 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by Wallace
Checked	Notes W. Date 12-2-36
Date	Indexed A. C. Johnson 8-11-39

F.B. 629 Pg. 29

BROOKLYN AVE - C.1.485

LOCATION OF BLDGS ON LOT

Northeast corner of Brooklyn Ave. and Dangler Ave

C.1.485

Wallace
Fenner
Green
Tchez

RECEIVED W.L.G. DEC 3 1936

PROGRESSED

BOOK INDEXED ✓ ✓

MAP INDEXED

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

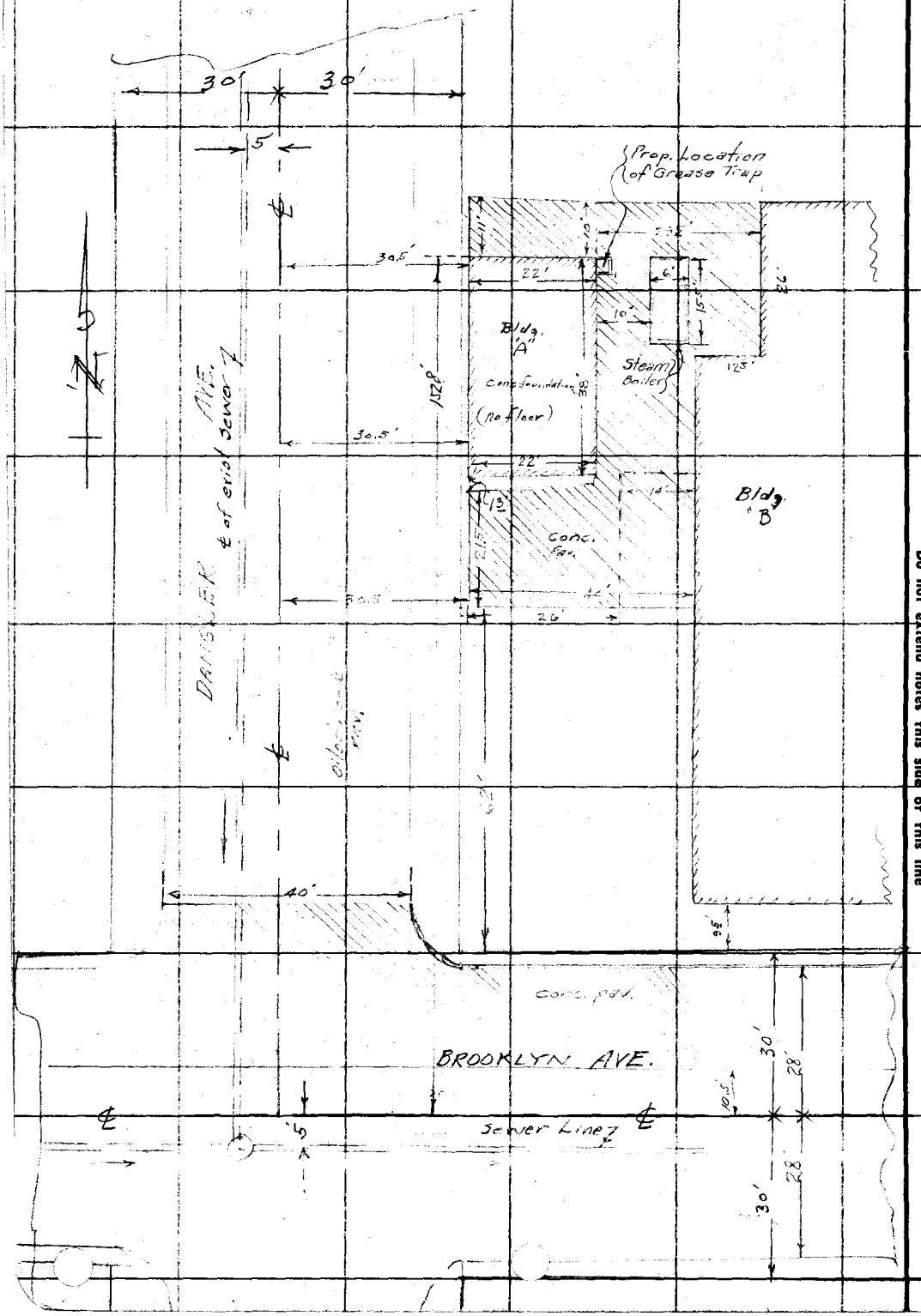
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 629 PG. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 629 PG. 31
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes [illegible]	Date Dec. 2, 1936
	Date	Date	Map No.	Indexed C. Johnson	Date

BROOKLYN AVE. C.I. 485

Elevations of building and improvements on lot at the Northeast corner of Dangler Ave. and Brooklyn Ave.

C.I. 485

Wallace
Ferner
Green
Tellez

ELEV.

RECEIVED W.I.G. DEC 3 1936

F. S.

PROGRESSED

BOOK INDEXED ✓ ✓

MAP INDEXED

H. I.

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED In Field

CHECKED W.I.G. 12-3-36

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "D-109"	3 23	305 70		302 47	B.M. D-109 El. 302.47 L.B. 395/12 Brooklyn Ave. and Dangler Ave. B. Spk. S. end C.R. - S.W. Cor.
			488	300 82	S.W. Cor. conc. pav. 62' N. of N.P.L. Brooklyn Ave. & 30.5' E. of ℄ Dangler
			568	300 02	conc. pav. 26' E. of E.P.L. Dangler
			524	300 46	" " " " " " (rise)
			541	300 27	" " 40' " " "
			493	300 77	conc. pav. @ S.W. Cor of Bldg. "A" (Page 30)
			605	299 65	" " S.E " " "
			610	299 60	" " 26' E of E.P.L. Dangler Ave. 83.5 N. of N.P.L
			523	300 47	
			680	298 90	N.W. Cor of Bldg "A"
			6.0	299 .7	℄ of St. opp. N.W. Cor.
			695	298 .75	N.W. " " pav 30.5' E. of ℄ Dangler Ave, and 22.5 N. of N.P.L Brooklyn Ave
T.P.	5 33	30 4 16	687	298 83	
			531	298 85	N.E. Cor. of Bldg. "A" Location of prop. grease trap (Top of conc. pav)
			546	298 70	N.W. Cor. of bldg. "B"
T.P.	7 86	308 51	351	300 65	B.M. "N15" El. 305.57 const notes (1-2-34) (J.N. 6802)
B.M. - "N-15"			293	303 58	Hammel and Dangler Ave Spk. in P.P. S.W. Cor

F. B. 629 Pg. 32 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of Brooklyn Ave - Dangler Ave | Date | Date | No.
Survey by Wallace | Notes W | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Profile	Notes Red.	Plotted	Job No. 6899	Division No.	F. B. 629 Pg. 33
No.	Date	Date	Survey of Tract #10842 Sewers		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 8-26-38
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 8-11-39

BENCH MARK CIRCUIT

TRACT #10842

J.N. 6899

C E Brunty
H.M. Smith
M.A. Van Derch
J.L. Whiley
N.R. Smith

SAN ANTONIO ~~RD.~~ DR. & NORWALK BLVD.
From Union Ave. to Imperial Highway

IMPERIAL HIGHWAY
From Norwalk Blvd. to Paddison Ave.

PADDISON AVE.
From Imperial Highway to Union Ave.

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED W.I.G. 8-29-38
PROGRESSED " 9-1-38
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED W.I.G. 8-31-38
CHECKED " 9-1-38
B. M.s ADJUSTED " "
B. M.s LISTED

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M. STATION	1st ~~B.S.~~ R.I.	~~H.I.~~ Diff.	2nd ~~F.S.~~	3rd ~~ELEV.~~	Adj. Elev.	
B.M."N-36"					99.899	J.N. 6833 B.M."N-36" El. 99.899 L.B. 754 Pg. 24 Union Ave. + Paddison Ave. - S.E. Cor. Bt. Spk. in Cb. 5' S. of S. end of R.
+	4.487		4.443			
⊼		-0.092	-0.092		-0.092	
—	4.579		4.535			
T.P.					99.807	Bt. Spk. 7' N. of S. Cb. at P.P.
+	4.874		5.373	5.302		
⊼		+0.266	+0.613	+0.613	+0.613	
—	4.268		4.760	4.689		
Fd. B.M. "N-35"					100.~~420~~ 417	J.N. 6833 Fd. B.M. "N-35" El. 100.417 L.B. 754 Pg. 24 Union Ave. + Kalmar Ave. Bt. Spk. in S. Cb. 20' W. of Kalmar Prod.
+	4.573		4.949	4.865		
⊼		+0.022	+0.029	+0.023	+0.023	
—	4.551		4.920	4.842		
T.P.					100.443	Bt. Spk. 7' N. of S. Cb. at P.P. = 165-122E
+	4.804		5.071			
⊼		+0.234	+0.232		+0.233	
—	4.570		4.839	2		J.N. 6833 Fd. B.M. "N-10" El. 100.664 L.B. 754 Pg. 24
Fd. B.M. "N-10"					100.67~~8~~ 6	Cliff St. San Antonio ~~Rd~~ Dr. + Union Ave. - S.W. Cor. L + T. in S. Cb. Union 75' W. of San Antonio
+	5.408		5.342			
⊼		+0.958	+0.962		+0.960	
—	4.450		4.380	3		
T.P.					101.636	Bt. Spk. in Pvt 8' E. of Tel. Pole

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 899 Job No. 6899 #10842 Sources
Notes Bruntz
Survey of Tract
Survey by Bruntz
Indexed A. C. Johnson
F. B. 629 Pg. 34

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.M.	B.S.	1st Run	Diff	F.S.	2nd	ELEV.	3rd	ADJ. El.	
	T.P.							3	101.636	See Pg. 34
	+		5.408			5.342				
	⊼			+1.618		+1.619			+1.618	
	−		3.790			3.723				J.N. 6833
	Fd. B.M. "N-34"							4	103.2~~54~~ 49	Fd. B.M. "N-34" El. 103.300 LB 754 P.23 San Antonio Rd. & Leffingwell Rd.
	+		5.569			5.560				+" W. Si. Water Meter Box in Dr. to Ho. #1756
	⊼			−0.160		−0.161			−0.160	
	−		5.729			5.721				
	T.P.							5	103.094	Bt. Spk. 6' E. of W. edge Pvt.
	+		4.908			5.085				
	⊼			+0.835		+0.835			+0.835	
	−		4.073			4.250				
	T.P.							6	103.929	Fd. Spk. + T. 6' W. of Fn. - Flag on Fence
	+		4.930			4.960				
	⊼			+2.748		+2.748			+2.748	
	−		2.182			2.212				Set B.M. "N-92
	Set B.M. "N-92							7	106.67~~X~~ 1	Norwalk Blvd. 940's & Imperial Hwy.
	+		2.577			2.958				Bt. Spk. (S.S.) of P.P. #523017E
	⊼			−2.173		−2.172			−2.173	
	−		4.750			5.130				
	T.P.							8	104.504	Bt. Spk. 6' W. of Fn. - Flag on Fence

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6897 Division No. ____ F.B. 629 Pg. 35
X-Sec. No. ____ Date ____ Date ____ Survey of Tract #10842 Sewers
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 8-26-35
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION B.M.	B.S. 1st. Run	H.I. Diff	F.S. 2nd	ELEV. 3rd	ADJ. EL.	
T.P.					104.504	See Pg. 35
+	4.926		5.281			
⊼		+2.135	+2.132		+2.134	
−	2.791		3.149			Set B.M. "N-93
Set B.M. "N-93				9	106.638	Norwalk Blvd. 475' S. & Imperial Hwy.
+	3.502		3.675			Ct. Spk. in E. Sl. of Tel. P. # 2975
⊼		-0.963	-0.964		-0.963	
−	4.465		4.639			
T.P.				10	105.675	Bt. Spk. 8' W. of Fn.
+	5.230		5.423			
⊼		+2.086	+2.083		+2.084	
−	3.144		3.340			Set B.M. "N-94
Set B.M. "N-94				11	107.759	Norwalk Blvd & Imperial Hwy. N.W. Cor.
+	4.045		3.998			Fd. L+N. in Conc. Culvert Wingwall -
⊼		-0.216	-0.220		-0.218	1' E. of W. end
−	4.261		4.218			Set B.M. "N-95
Set B.M. "N-95				12	107.544	Norwalk Blvd & Imperial Hwy. S.E. Cor.
+	4.470		4.682			Fd. L+N. in Conc. Culvert Wingwall -
⊼		-0.281	-0.278		-0.280	1' N. of S. end
−	4.751		4.960			
T.P.				13	107.261	Bt. Spk. 2' S. of N. edge Pvt. Opp. Tel. P.

F. B 629 Pg. 36 | Job No. 6899 | Division No. | Notes Red | Plotted | Profile No.
Survey of Tr. # 10842 Sewers | Date | Date | X-Sec. No.
Survey by Brunty | Notes Brunty | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.M.	B.S.	1st Run	Diff	2nd	3rd	ADJ. El.	
		T.P.				13	107.261	See Pg. 36
		+	4.512		4.210			
		⊼		+0.922	+0.920		+0.921	
		−	3.590		3.290			Set B.M. "N-96
Set B.M. "N-96						14	108.1~~82~~ 73	Imperial Hwy. + Kalnor Ave
		+	2.551		2.719			Ct. Spk. N. Si. P.P.# 60058E
		⊼		-2.550	-2.550		-2.550	90' E. + 23' N. of ℄ Int.
		−	5.101		5.269			
		T.P.				15	105.632	Bt. Spk. 2' S. of N. edge Pvt. - 25' W. of P.P.# 60059E
		+	4.382		4.367			
		⊼		+0.834	+0.837		+0.836	
		−	3.548		3.530			Set B.M. "N-97
Set B.M. "N-97						16	106.4~~68~~ 58	Imperial Hwy. 270' E ℄ Paddison Ave
		+	4.283		4.020	3.955		Ct. Spk. N. Si. P.P.# 60060E - 23' N. of ℄
		⊼		-0.419	-0.429	-0.426	-0.428	
		−	4.702		4.449	4.381		Set B.M. "N-98
Set B.M. "N-98						17	106.0~~40~~ 30	Imperial Hwy. + Paddison Ave. 3 E Cor.
		+	2.330		2.979			"+" in Flange Bolt of Fire Hyd.
		⊼		-3.375	-3.371		-3.373	
		−	5.705		6.350			
		T.P.				18	102.667	Bt. Spk. ℄ of Pvt. [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6898 Division No. ____ F.B. 629 Pg. 37

X-Sec. No. ____ Date ____ Date ____ Survey of Tract # 10842 Sewers

Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 8-26-38

Date ____ Date ____ Map No. ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 6279 Pg. 35 | Job No. 6577 Division No. | Notes Red. | Plotted | Profile No.
Survey of Tract # 10542 Tenters | Date | Date | X-Sec. No.
Survey by Bicknell | Notes Clkd. | Checked
Indexed A. C. Johnson | Notes Bruntz | Date | Date

B.M. STATION	1st B.S. Run	Diff H.I.	2nd F.S.	3rd ELEV	ADJ. EL.	
T.P.					102.667	See Pg. 37
+	4.790		4.704			
⊼		-0.612	-0.615		-0.613	
—	5.402		5.319			
T.P.					102.054	Bt. Spk. 2' W. of E. edge Pvt.
+	4.670		4.648	4.650		
⊼		~~+1.324~~	+1.329	+1.328	+1.329	
—	~~3.346~~		3.319	3.322		
Set B.M. "N-99"					103.383	Set B.M. "N-99" Paddison Ave. 750' S. of Imperial Hwy. Fd. W. Spk. in E. Sl. P.P. #513065 E
+	3.391		3.405			
⊼		-2.732	-2.728		-2.730	
—	6.123		6.133			
T.P.					100.653	Bt. Spk. 2' W. of E. edge Pvt. at Prop. Line
+	4.689		~~4.652~~	4.783		
⊼		-0.741	~~-0.747~~	-0.742	-0.742	
—	5.430		~~5.399~~	5.525		
B.M. "N-36"					99.899	J.N. 6833 B.M. "N-36" El. 99.899 L.B. 75 Pg. 24 Union Ave + Paddison Ave. S.E. Cor. Bt. Spk. in Cb. 5' S. of S. end C.B.

See Pg. 34

Profile No.	Notes Red.	Plotted	Job No. 6899	Division No.	F. B 629 PG. 39
	Date	Date	Survey of Tract #10842 Sewer		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 8-26-38
	Date	Date	Map No.	Indexed A. C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

BENCH MARK CIRCUIT

TRACT #10842

JN 6899

C.E. Brunty
H.M. Smith
M.A. Van Deren
J.L. Willey
N.R Smith

KALNOR AVE.
From Union Ave. to Imperial Highway

ELEV.

RECEIVED W.G.G. 8-29-38

F. S.

PROGRESSED " 9-1-38

BOOK INDEXED

H. I.

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED W.G.G. 9-1-38

B. S.

CHECKED " "

B. M.s ADJUSTED " "

B. M.s LISTED

STATION

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M. ~~STATION~~	1st ~~B.S.~~	DIFF. ~~H.I.~~	2nd ~~F.S.~~	3rd ~~ELEV~~	Adj. Elev.	
B.M. "N-35"					100.417	B.M. "N-35" El. 100.417 Pg 34 J.N. 6833
+	5.630		5.563			Union Ave. + Kalmar Ave.
⊼		+0.765	+0.768		+0.767	Bt. Spk. in S.C.b. - 20' W. & Kalmar Prod.
−	4.865		4.795			
T.P.					101.184	Bt. Spk. 2' E. of W. edge Pvt
+	5.648		5.628	5.600		
⊼		+2.397	+2.403	+2.397	+2.397	
−	3.251		3.225	3.203		
Set B.M. "N-100"					103.58~~1~~ 75	Set B.M. "N-100 Kalmar Ave. 1150' S. & Imperial Hwy.
+	4.231		4.211	4.020		Ct. Spk. in W. St. of P.P. # E. 51. St.
⊼		-0.394	-0.399	-0.392	-0.393	
−	4.625		4.610	4.412		
T.P.					103.188	Bt. Spk. 2' E. of W. edge Pvt.
+	5.335		5.180			
⊼		+3.225	+3.225		+3.225	
−	2.110		1.955			
Set B.M. "N-101"					106.4~~13~~ 01	Set B.M. "N-101 Kalmar Ave. 545' S. & Imperial Hwy "+" in Flange Bolt on Fire Hyd. - W. 51. St.
+	2.958		2.920			
⊼		-0.813	-0.810		-0.812	
−	3.771		3.730			
T.P.					105.601	W. Spk. T. ℄ of Pvt.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chk'd. Date
Division No. Job No. 6598 #10542 Notes Scuyers County
Survey of Tract Survey by Brunty Indexed R. C. Johnson
F. B. 627 Pg. 40

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.M.	B.S.	1st Run	Diff	2nd ELEV.	3rd	ADJ. El.	
	T.P.					5	105.601	See Pg. 40
	+		5.050		4.846			
	⊼			+2.589	+2.592		+2.590	
	−		2.461		2.254			B.M."N-96 "El. 108.173 Pg. 37
	B.M."N-96					6	108.1~~91~~73	Imperial Hwy. & Kalnor Ave.
								Ct. Spk. N. Sl. P.P.# 60058E
								90'E. & 23'N. of ℄ Int.

Profile No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Job No. 6899 Division No. ____ Survey of Tract #10842 Sewers Survey by Brunty Notes Brunty Date 8-26-38 Map No. ____ Indexed ____ Date ____

F.B. 629 Pg. 41

F. B629 PG. 42 | Job No. 6997 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.
B.M.	1st Run	Diff	2nd	3rd ADJ. El.

Notes Ck'd by D.M. Finley	Survey of Tract 10842	F.B. 629 PG. 43
Map No. B-1596	W. O. 6899 Tape No. 077 St'd 84°F.	
Office Work W.E. Lesher	Surveyed by Brunty	
Checked	Notes " Date 9-6-38	
Date /	Indexed A. C. Johnson	

TRACT #10842

J.N. 6899

SURVEY OF STREETS IN TRACT
MB-193-24-25

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

WS-33

Angles re-adjusted to fit cadastral bearings Aug. 11, 1950.

This job built as C.I. 1273
KALNOR AVE.

RECEIVED W.L.G. 9-12-38
PROGRESSED C.V.C. 9-13-38
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED In Field
CHECKED C.V.C. 9-13-38

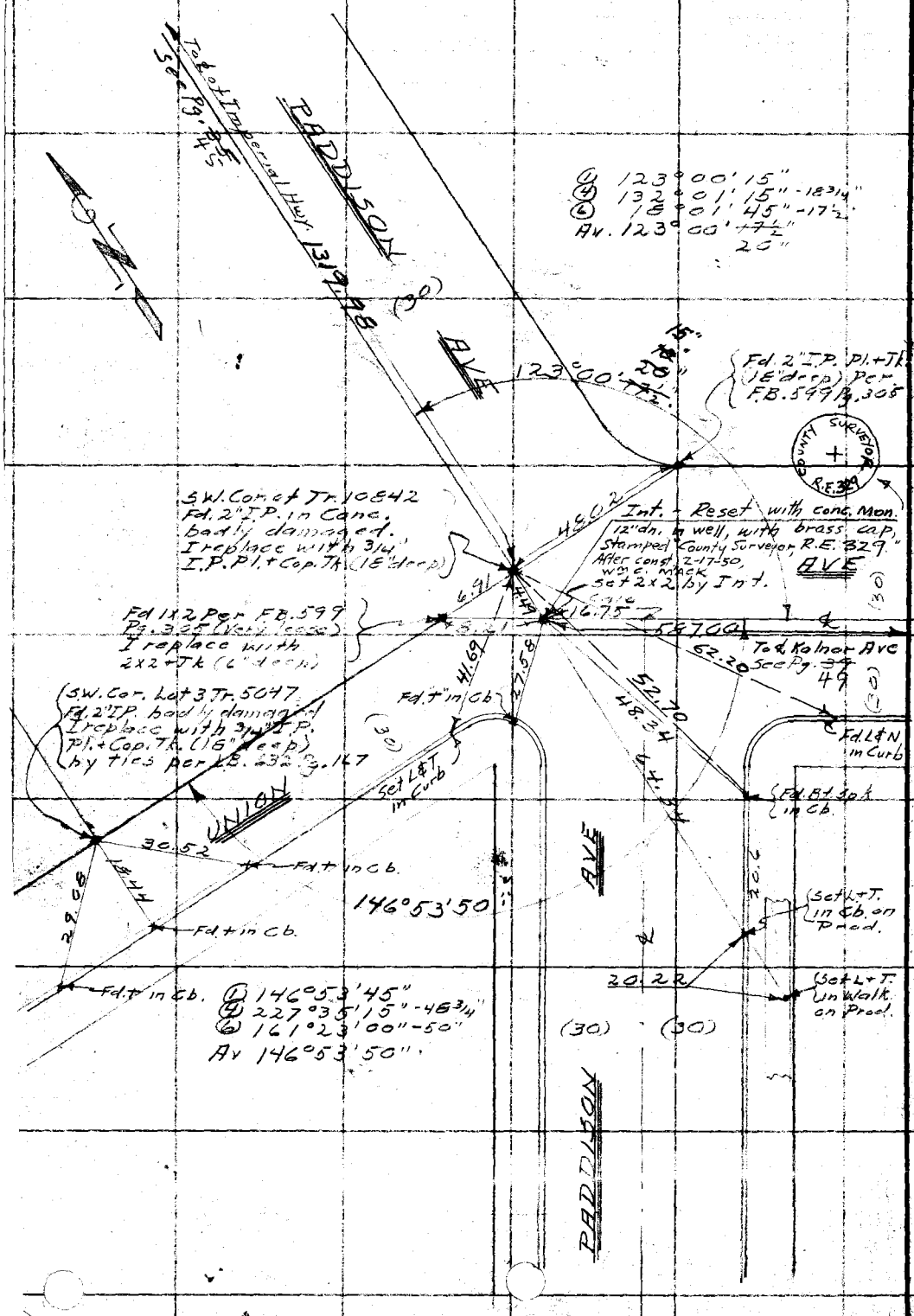
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 629 Pg. 44

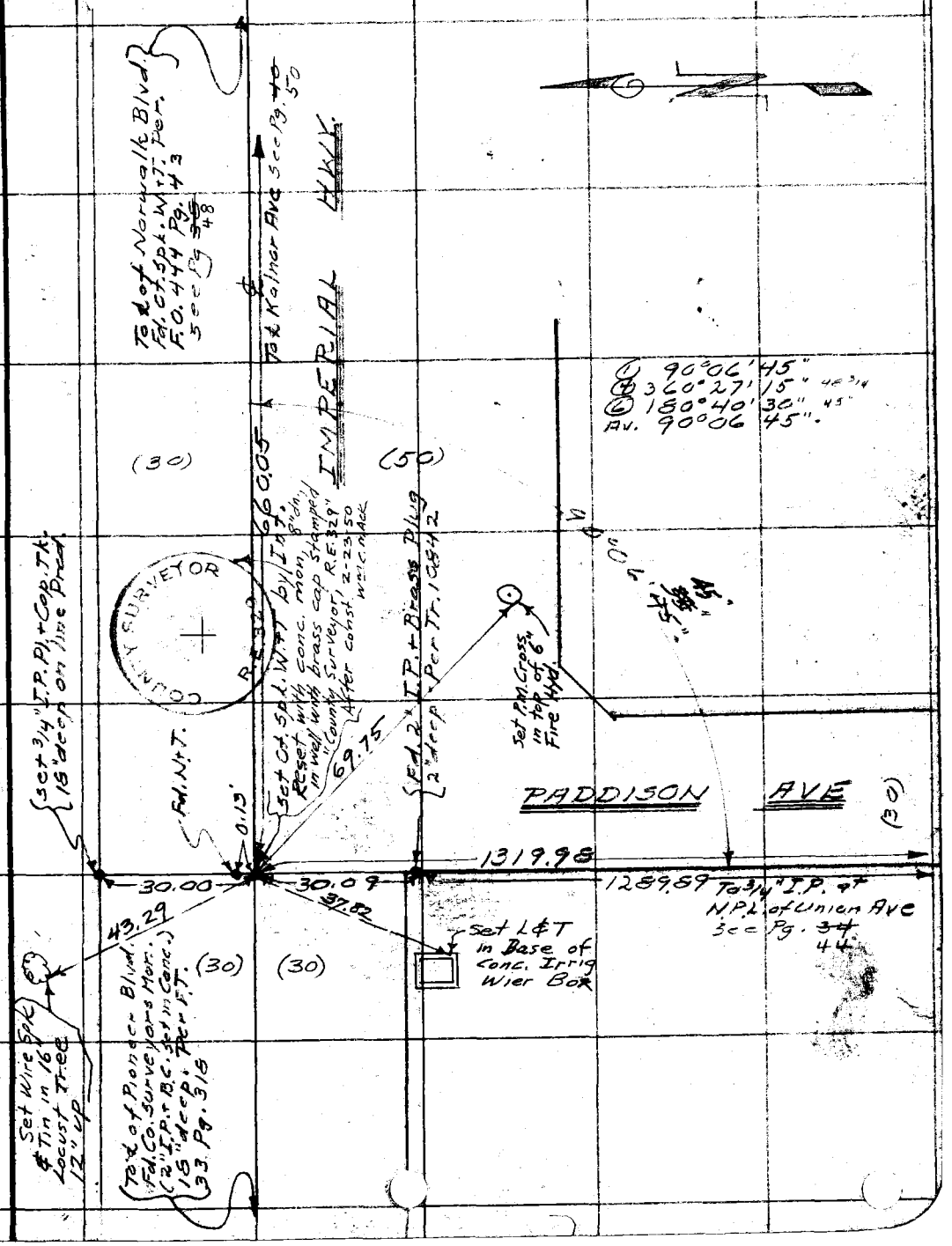


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 H. OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D.M. Finley	Survey of Tract #10842	F.B. 629 Pg. 45
Map No. B#1596	W. Oe 6599 Tape No. 277 St'e 84 °F.	
Office Work W.E. Lesher	Surveyed by Brunty	
Checked	Notes " Date 9-6-38	
Date	Indexed A. C. Johnson	



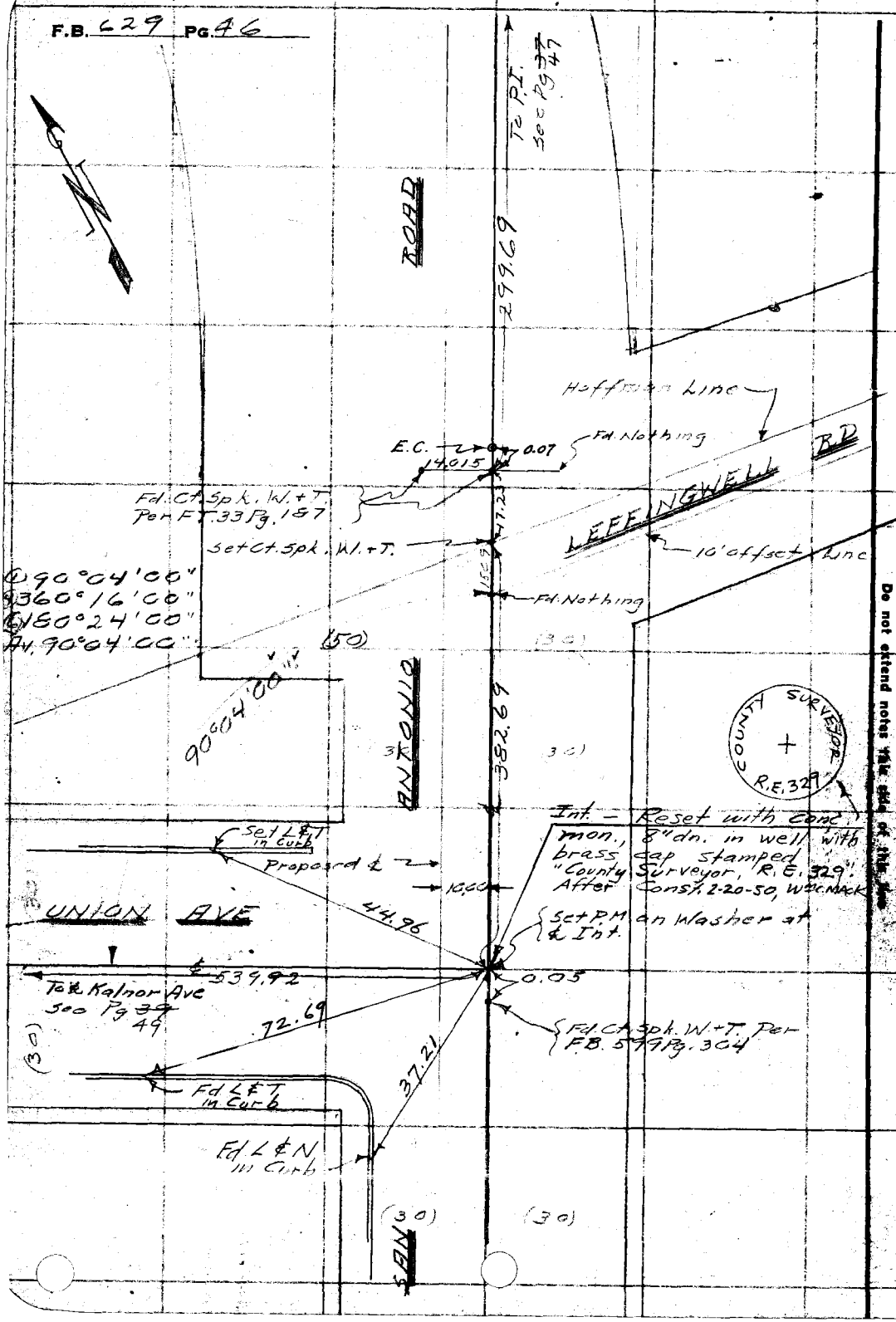
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 629 PG. 46



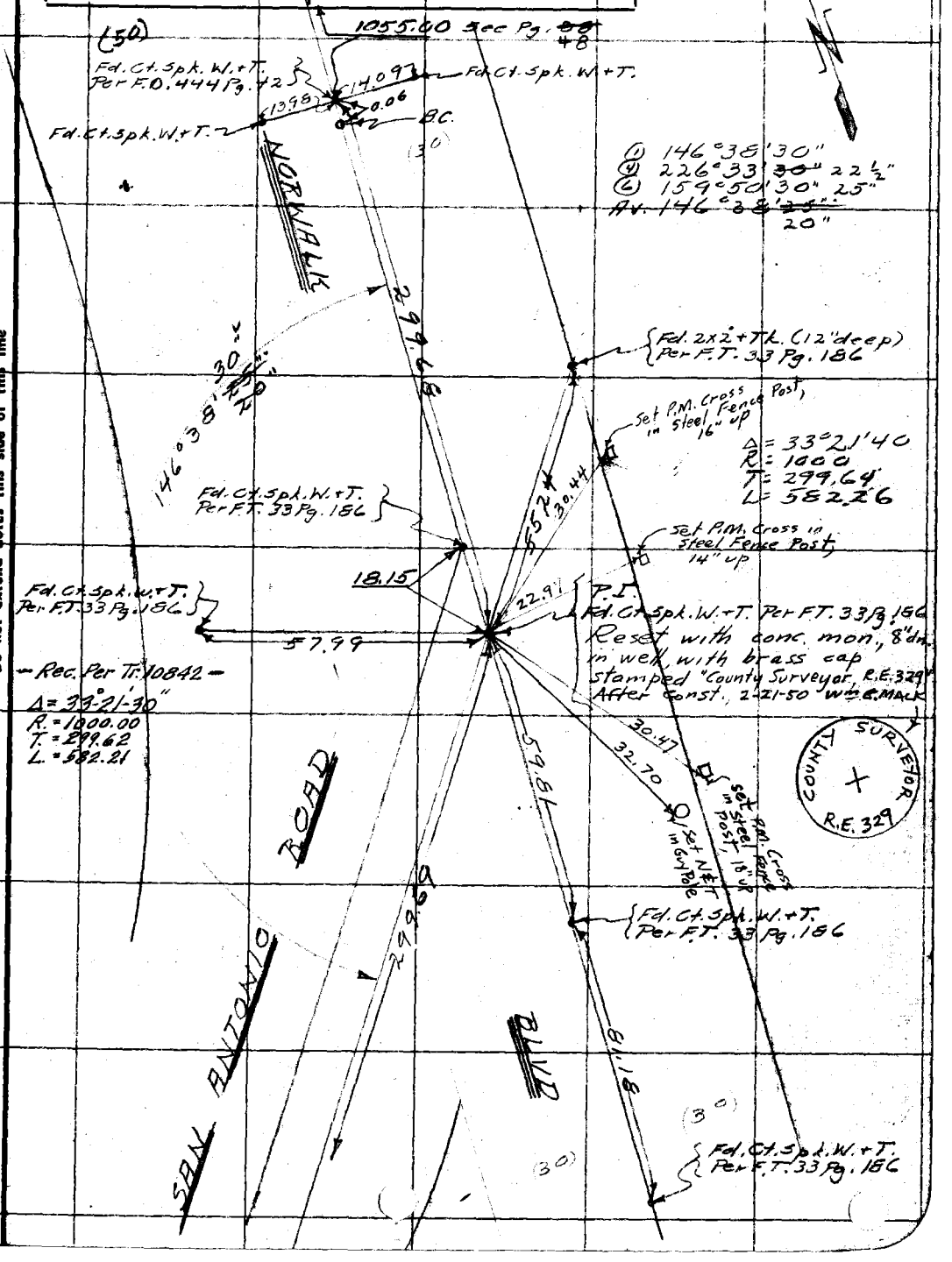
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 H[illegible] OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D.M. Finley	Survey of Tr. #10842
Map No. B-1596	W. O. 6899 Tape No. 077 St'd 84 F.
Office Work W.E. Lesher	Surveyed by Brunty
Checked	Notes " Date 9-6-38
Date	Indexed A. C. Johnson

F.B. 629 PG. 47



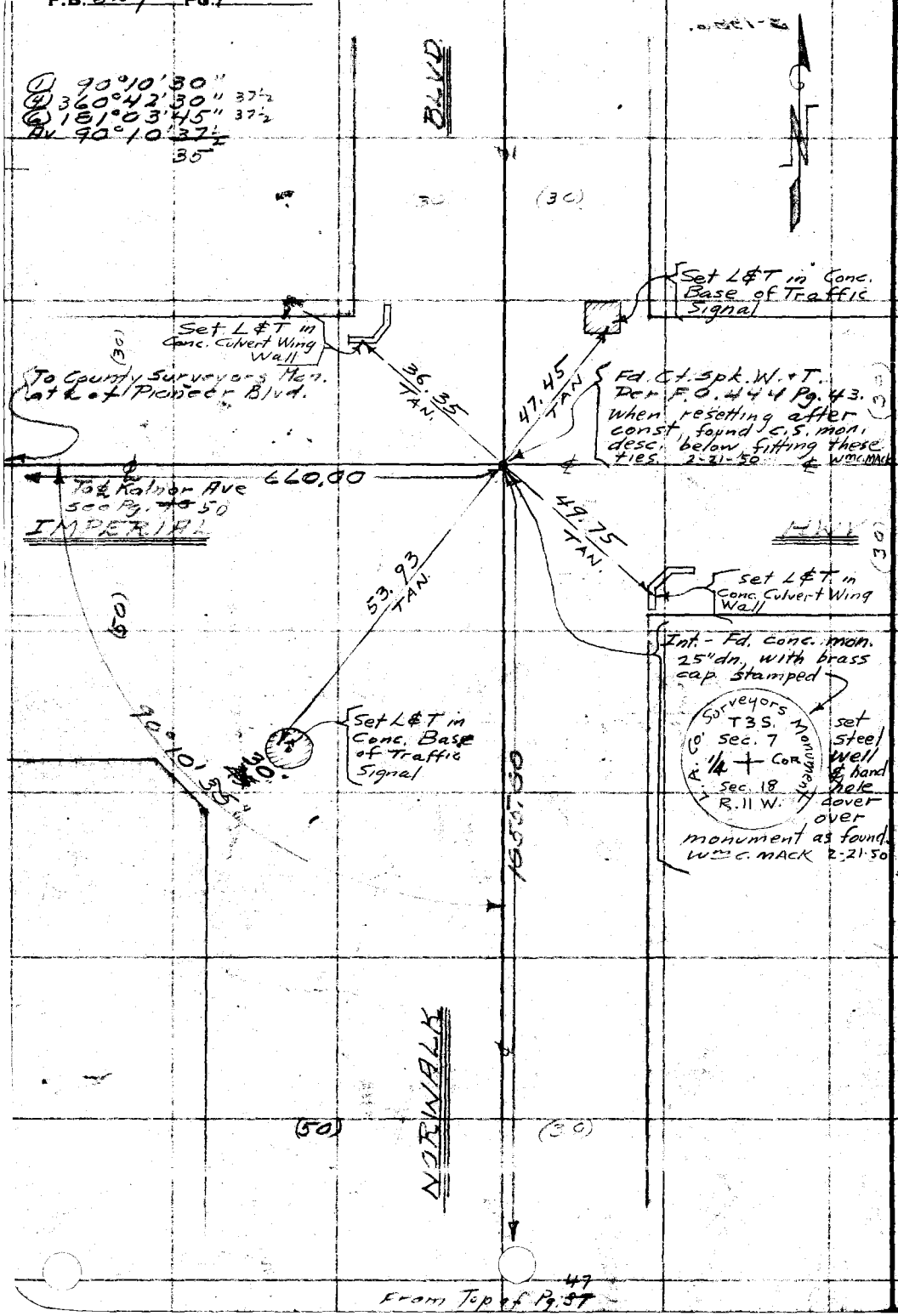
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 629 Pg. 48



From Top of Pg. 47

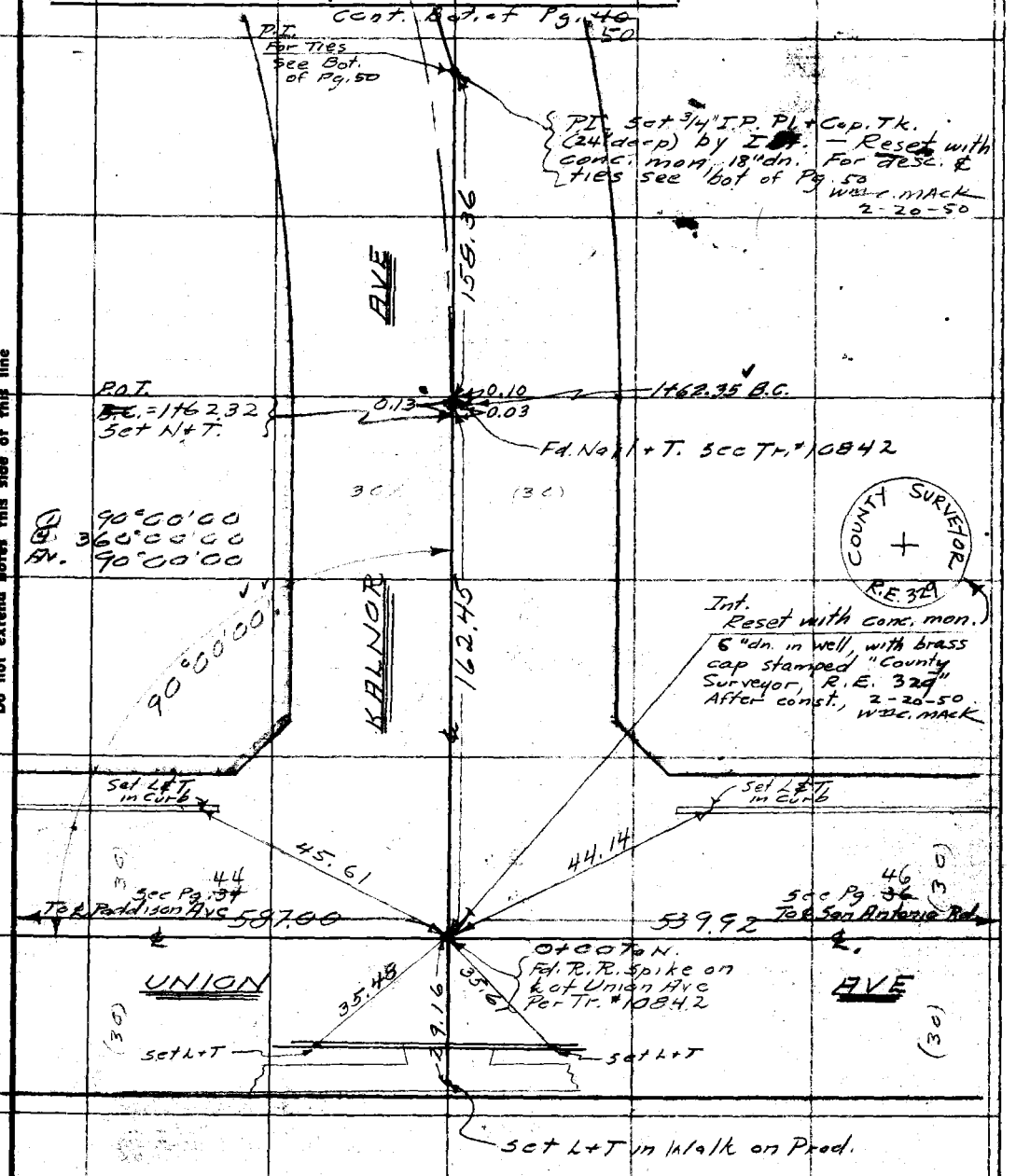
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 H[illegible] OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be [illegible]ade or Circled in Red Ink With D[illegible] and Name of Person Making Chang[illegible]

Notes Ck'd by D.M. Finley	Survey of Tr. 10842
Map No. B-1596	W. 0.6997 Tape No. 077 St'd 84°F.
Office Work W.E. Lesher	Surveyed by Brunty
Checked	Notes " Date 9-6-38
Date	Indexed A. C. Johnson

F.B. 629 Pg. 49

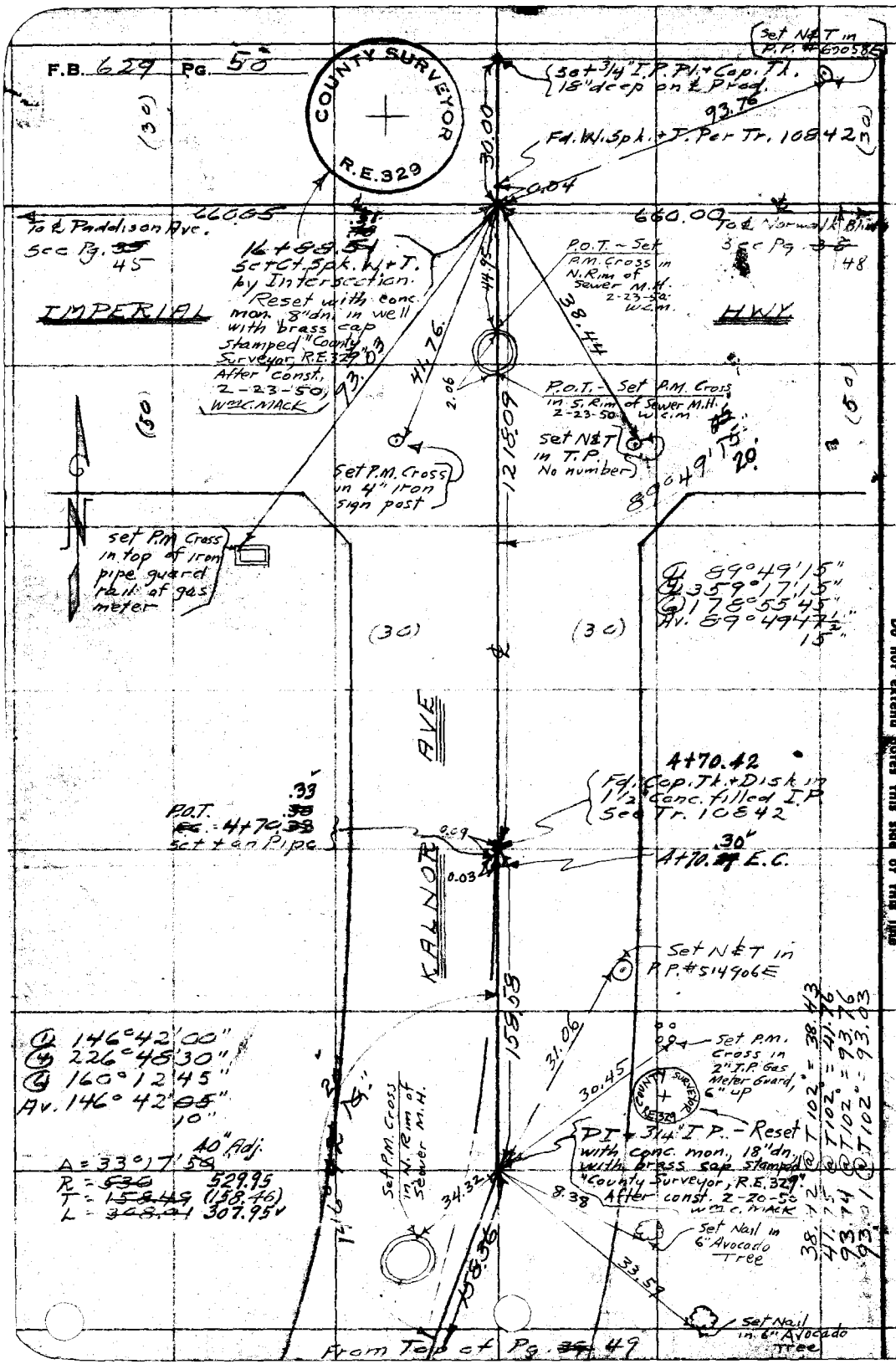


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 H. OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Tr. #10842
Map No.	W. O. 6899 Tape No. 077 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes Date 9-7-38
Date	Indexed A. C. Johnson 8-9-39

F.B. 629 Pg. 51

TRACT #10842

J.N. 6899

PADDISON AVE

From UNION AVE to IMPERIAL HIGHWAY

TOPOGRAPHY

For Profile See Pgs ~~49~~ 55 To ~~52~~ 62 Incl.

C E Brunty
H M Smith
M A Van Deren
N R Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

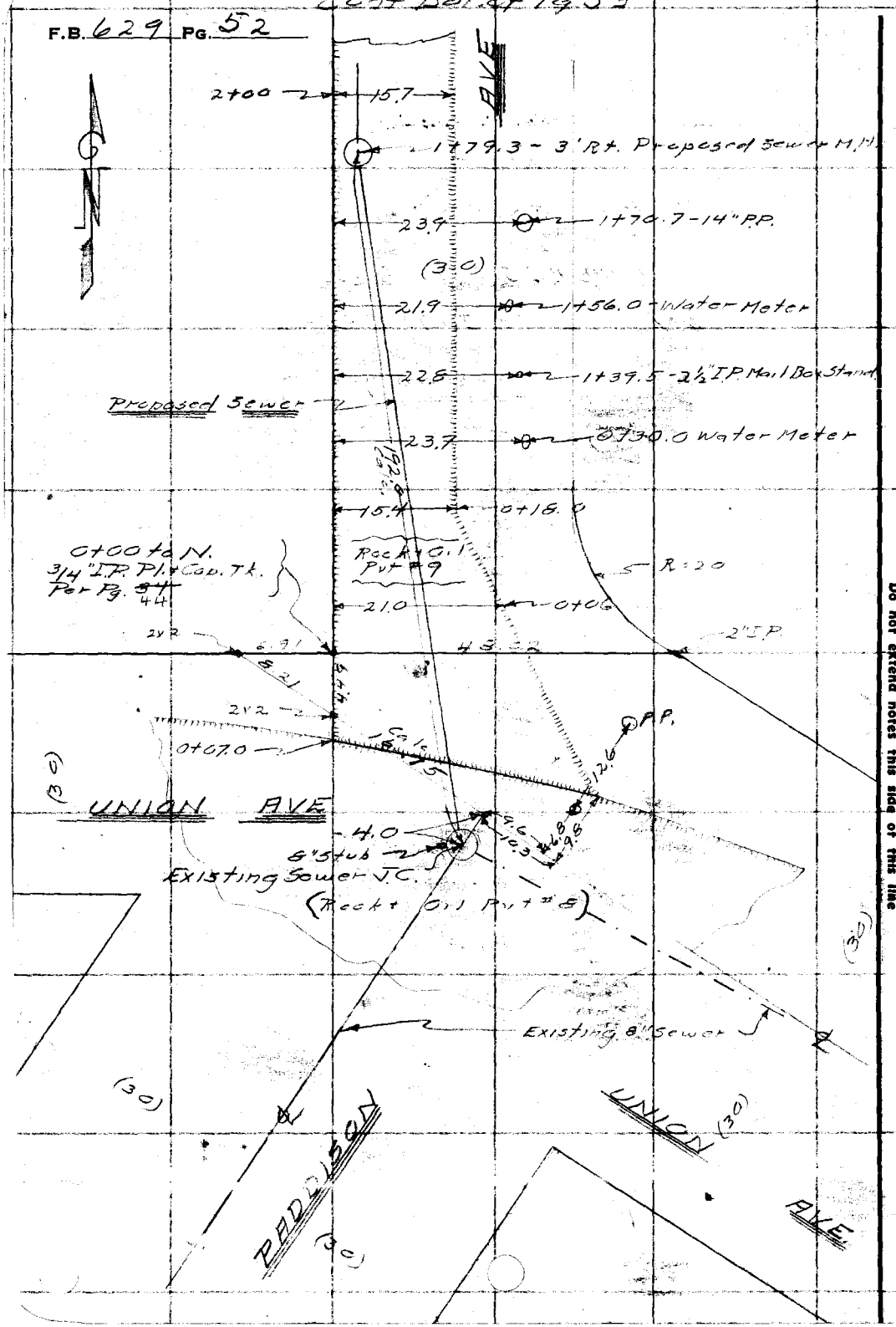
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED W. I. G. 9-12-38
PROGRESSED C.V.C. 9-13-38
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED In Field
CHECKED C.V.C. 9-13-38

FORM 247 10M 1-35

Cont Bot. of Pg. 53

F.B. 629 PG. 52



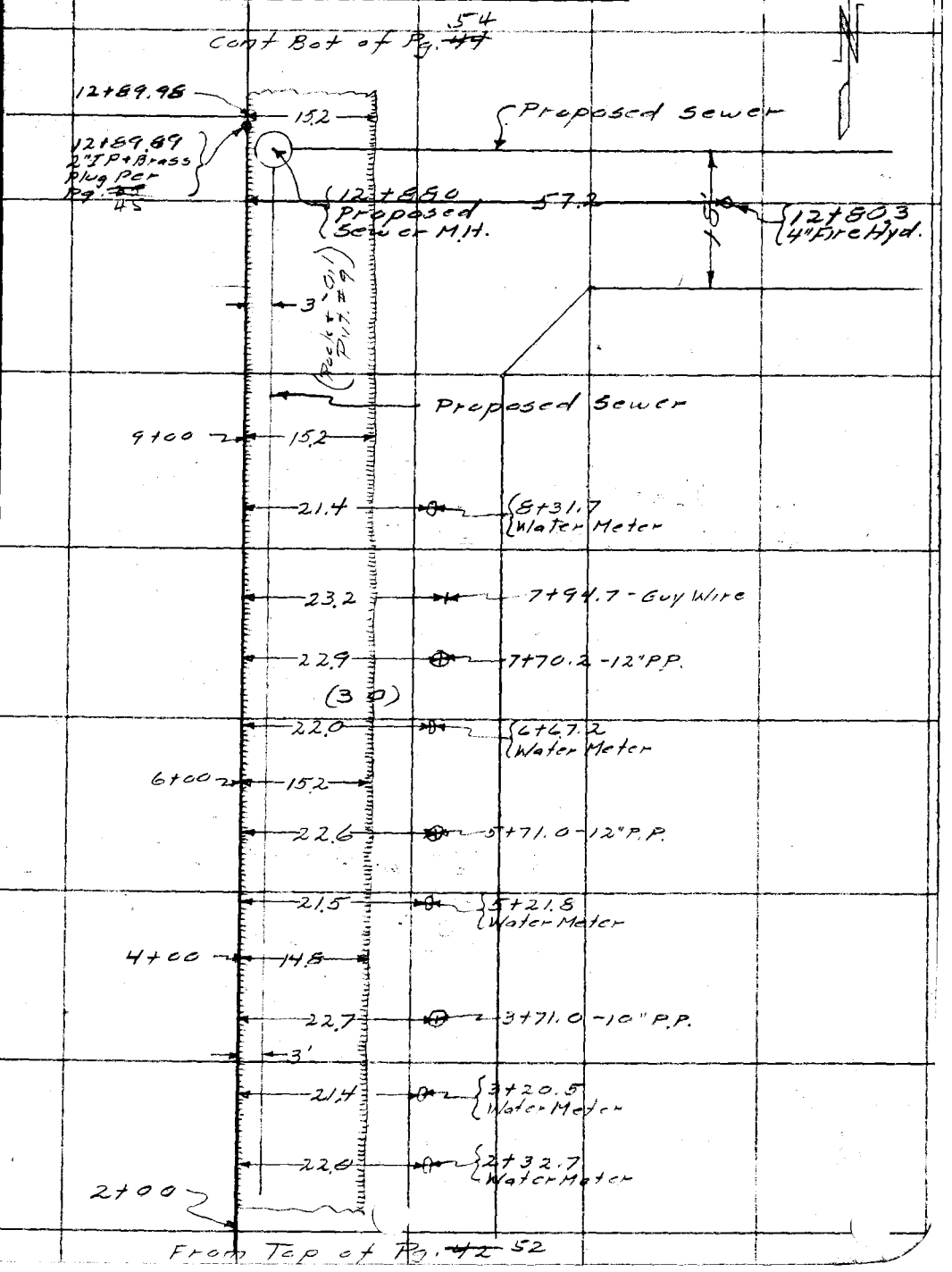
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tr. 10842
Map No.	W. O. 6579 Tape No. 077 St'd 84 F.
Office Work	Surveyed by Brunty
Checked	Notes Date 9-7-38
Date	Indexed A. C. Johnson

F.B. 629 PG. 53



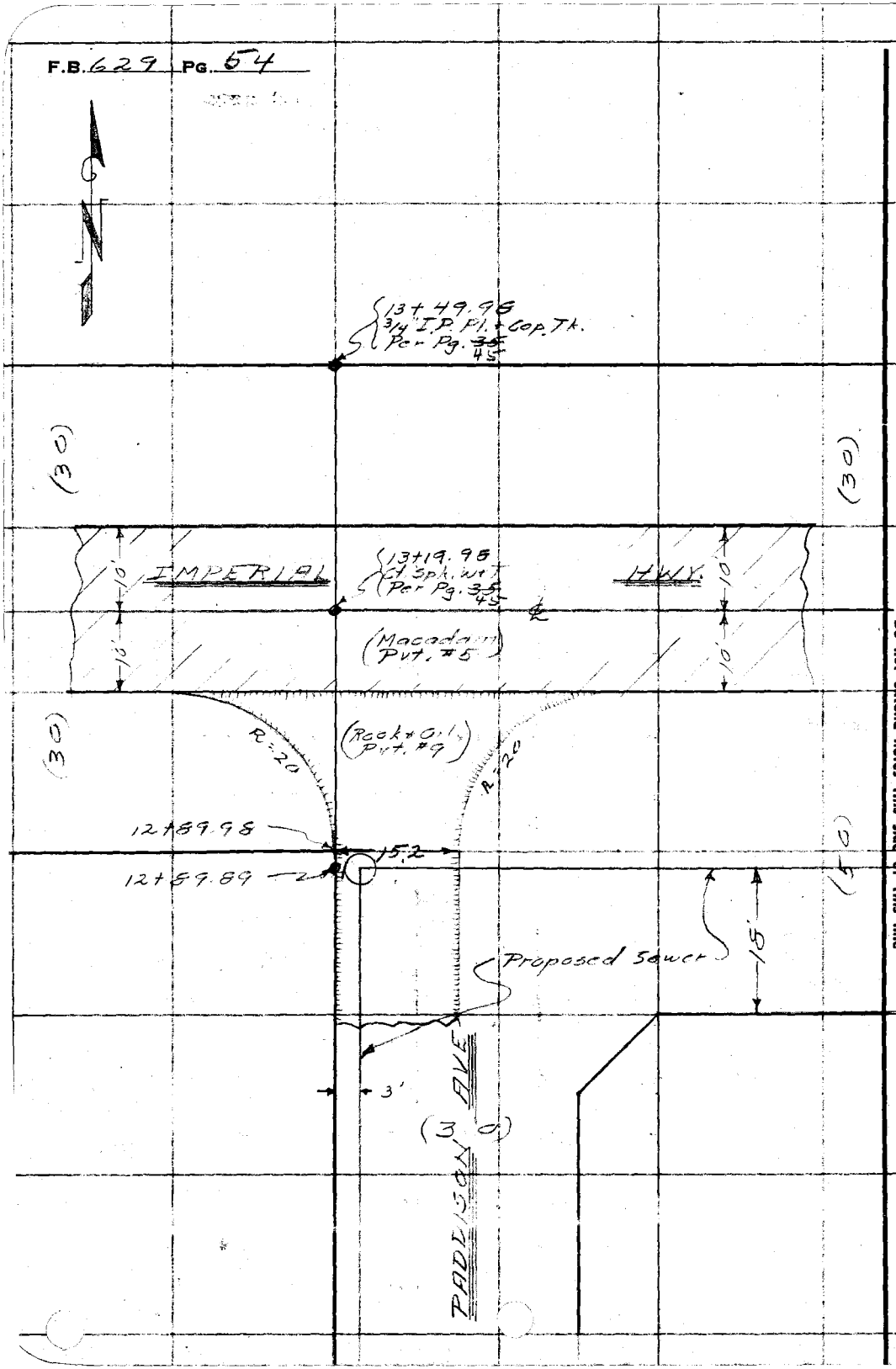
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 629 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No 6899	Division No.	F. B. 629 PG. 55
	Date	Date	Survey of TR No 10842 (NORWALK		
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY	Notes HMS	Date 9-7-38.
	Date	Date	Map No.	Andrew Johnson	Date

TRACT No 10842 [NORWALK]

J.N. 6899

PADDISON AVENUE

PROFILE

FROM UNION AVE NORTH TO IMP. HGHY

FOR & NOTES SEE PAGES. ~~33~~ 43 TO ~~40~~ 50

FOR TOPOGRAPHY SEE PAGES ~~41~~ 51 TO ~~44~~ 54

C.E. BRUNTY
H.M. SMITH
M.G. VANDEREN
N.R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line N-99-103.372 N 98 106030

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M# N36				99 90	B.M# N36 Elev. 99.899 - F.B. 629-34
	513	105 03			
J.C. 39	So. INT. PADDISON SOUTH & UNION AVE. EAST.				
	CHAIN	DIA	ROD		
	10.80	0.67	4.78	16 25	88 78 8" OUT SOUTH
	10.56	0.67	4.78	16 01	89 02 8" IN EAST
	10.71	0.67	4.77	16 15	88 88 8" STUB WEST
INT				481	100 22 ℄ INT PADDISON & UNION ST. E.
				490	100 13 " " 140' EAST ℄ " ST. E.
				563	99 40 " " 100' SOUTH ℄ PADDISON AVE.
0+00				48	100 2 ℄ PADDISON AVE NORTH & TR. LINE.
				49	100 1 100' WEST (TRACT LINE.
0+06				48	100 2 ℄ PADDISON
"				41	100 9 38' R PROP COR
1+00				45	100 5 ℄ edge PAV.
"				45	100 5 2'L GUT.
"				41	100 9 7'L TPBK
"				41	100 9 30'L
"				45	100 5 200'L

F. B629 PG. 56 | Job No. 6899 | Division No. | Notes Red. | Plotted | Profile
Survey of TR # 10842 | Date | Date | No.
Survey by B | Notes 5 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 9-13-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		105 03				
1+00			474	100 29	15' R edge Pav.	
"			50	100 0	20' R Gut	
			40	101 0	30' R P.L	
"			39	101 1	200' R Back Lot.	
1+79.3			428	100 75	℄	
"			436	100 67	3' R Aprox. Loc. of M.H.	
2+00			417	100 86	℄	
"			422	100 81	3' R	
3+00			408	100 95	℄	
"			413	100 90	3' R	
T.P			405	100 98		
⊼	583	106 81				
4+00			557	101 24	℄	
"			56	101 2	2' L Gut	
"			53	101 5	7' L Topbk	
"			53	101 5	30' L	
"			58	101 0	200' L	
"			560	101 21	3' R	
"			585	100 96	15' R edge Pav	
"			59	100 9	20' R Gut	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6899 Division No. ____ Survey of TR #10542 Survey by B Notes 5 Date 9-7-38 Map No. ____ Indexed A. G. Johnson Date ____

X-Sec. No. ____ Notes Chkd. C.V.C. Date 9-13-38 Checked ____ Date ____

F. B. 629 Pg 57

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 629 Pg. 58 | Job No. 6899 | Division No. | Notes Red. | Plotted | Profile
Survey of TR # 10842 | Notes 5 | Date | Date | No.
Survey by B. C. Johnson | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed E. | Date | Date 9-13-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		106.81				
4+00			48	102.0	30' R P.L	
"			50	101.8	330± R	
5+00			540	101.41	℄	
"			545	101.36	3' R	
B.M. No N 99			344	103.37	B.M. # N 99 103.37 2 - F.S. 29.38	
6+00			516	101.65	℄	
"			518	101.63	3' R	
T.P.			514	101.67		
π	572	107.39				
7+00			544	101.95	℄	
"			546	101.93	3' R	
8+00			511	102.28	℄	
"			52	102.2	2' L Gut	
"			49	102.5	7' L Tp bk	
"			49	102.5	30' L	
"			53	102.1	200' L	
"			512	102.27	3' R	
"			54	102.0	15' R edge Pav	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		10739				
8+00			55	1019	20'R GUT	
"			48	1026	30'R	
"			42	1032	330'±R Back Lot.	
9+00			494	10235	℄	
"			491	10248	3'R	
10+00			470	10269	℄	
"			472	10267	3'R	
T.P			474	10265		
⊼	650	10915				
11+00			606	10309	℄	
"			610	10305	3'R	
12+00			492	10423	℄	
"			51	1041	2'L	
"			54	1038	7'L	
"			53	1039	30'L	
"			55	1037	150'L	
"			491	10424	3'R	
"			522	10393	15'R edge Pav	
"			53	1039	20'R GUT	
"			50	1042	30'R	

Profile
No. ____ Date ____ Notes Chkd. C.K.C. Date 9-13-38
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Job No. 6899 Division No. ____ Survey of TR #10842 Survey by 3 Map No. ____ Notes 5 Date 9-7-38 Indexed S. Johnson Date ____

F. B. 629 PG. 59

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		109.15				
12+00			48	104.4	100' R	1358
12+57			38	105.4	℄	20
"			41	105.1	2' L	
"			51	104.1	6' L	
"			53	103.9	30' L	
"			385	105.30	3' R	
"			406	105.09	15' R	
"			47	104.5	20' R	
"			48	104.4	30' R PL	
12+70			403	105.12	℄	
"			401	105.14	3' R	
"			413	105.02	15' R	
"			46	104.6	20' R	
"			46	104.6	30' R (Prop. Cor.)	
12+88.0			432	104.83	℄	
"			428	104.87	3' R (Aprox Loc. M.H)	
12+89.9			436	104.79	℄	
"			45	104.7	30' L Prop Cor	
12+99			444	104.71	℄ So Gut Imp Hghy	

F. B. 629 Pg. 60 | Job No. 6899 | Division No. | Notes Red. | Plotted | Profile
Survey of TR #10842 | Date | Date | No.
Survey by B | Notes S | Notes Chkd C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 9-13-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		109.15				
13+10			3 92	105 23	℄ S. edge Pav.	
13+19.98			3 49	105 66	℄ INT. IMP. HWY & PODDISON AVE.	
"			4 48	104 67	100'L ℄ " "	
"			45	104 7	" " INT 30'So. SOUTH P.L	
"			49	104 3	" " " 30'N. NORTH P.L	
"			3 26	105 89	100'R " " ℄ IMP. HWY.	
"			38	105 4	50'S. SOUTH P.L	
"			45	104 7	30' N. NORTH P.L.	
					B.M # N. 98 Elev. 106.030 - F.B. [illegible]	
B.M# N98			3 12	106 03		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6899 Division No. ____ F. B. 629 PG. 61
X-Sec. No. ____ Date ____ Date ____ Survey of TR#10842
Notes Chkd C.V.C. Checked ____ Survey by B Notes S Date 9-7-38
Date 9-13-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B 629 PG. 62 | Job No. 6899 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of TR # 10842 Date _____ Date _____ No. _____

Survey by BRUNTT Notes S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

	STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Tract #10842
Map No.	W. O. 6899 Tape No. 677 St'd 84 F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-7-38
Date	Indexed C. Johnson

F.B. 629 PG. 63

TR. #10842

J.N. 6899

KALNOR AVE

From UNION AVE to IMPERIAL HWY.

TOPOGRAPHY

CE Brunty
HM Smith
MA Van Deren
NR Smith

RECEIVED W. I. G. 9-12-38
PROGRESSED C. V. C. 9-13-38
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED In Field
Checked C. V. C. 9-13-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

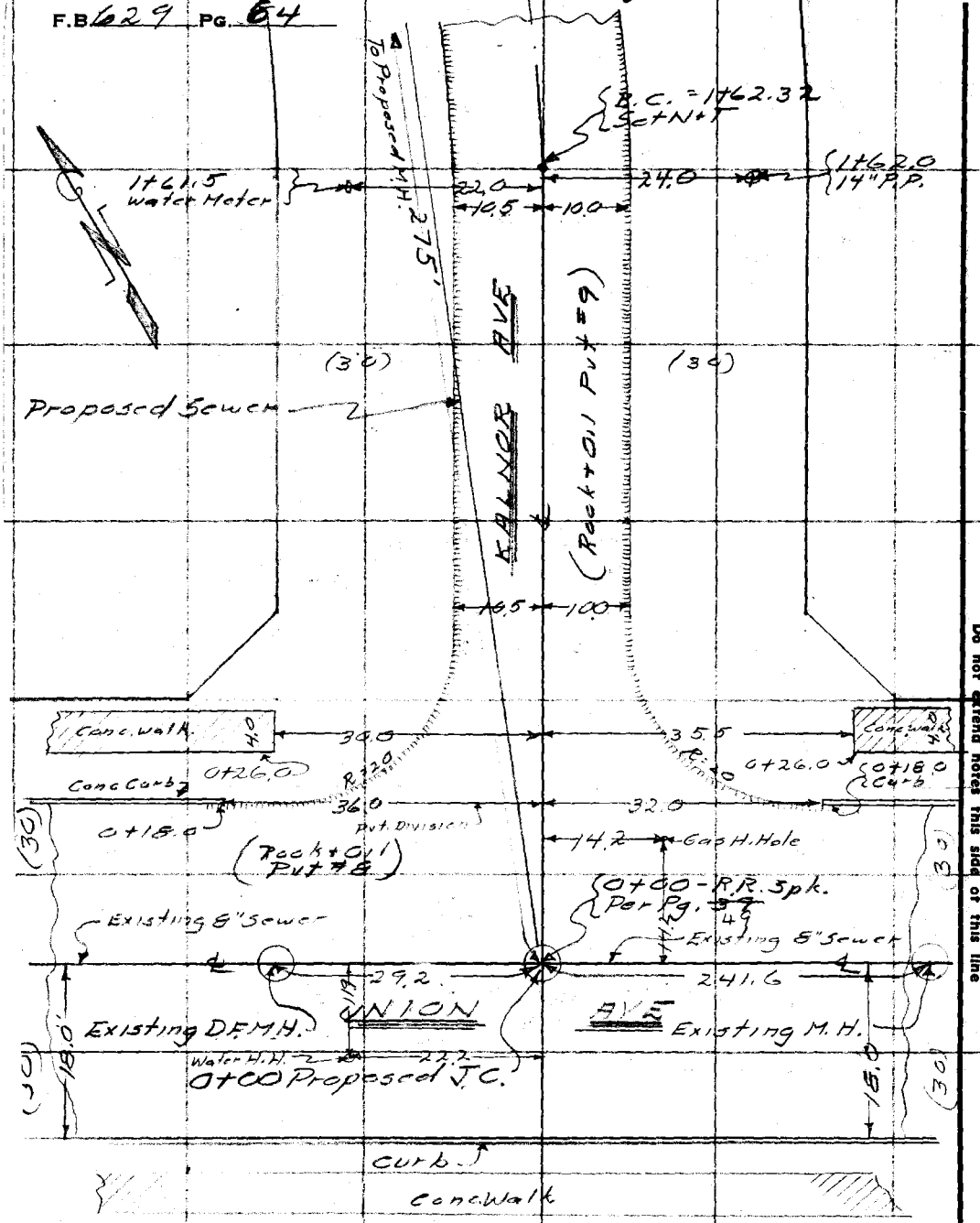
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. Bot. of Pg. 65

F.B. 629 PG. 64



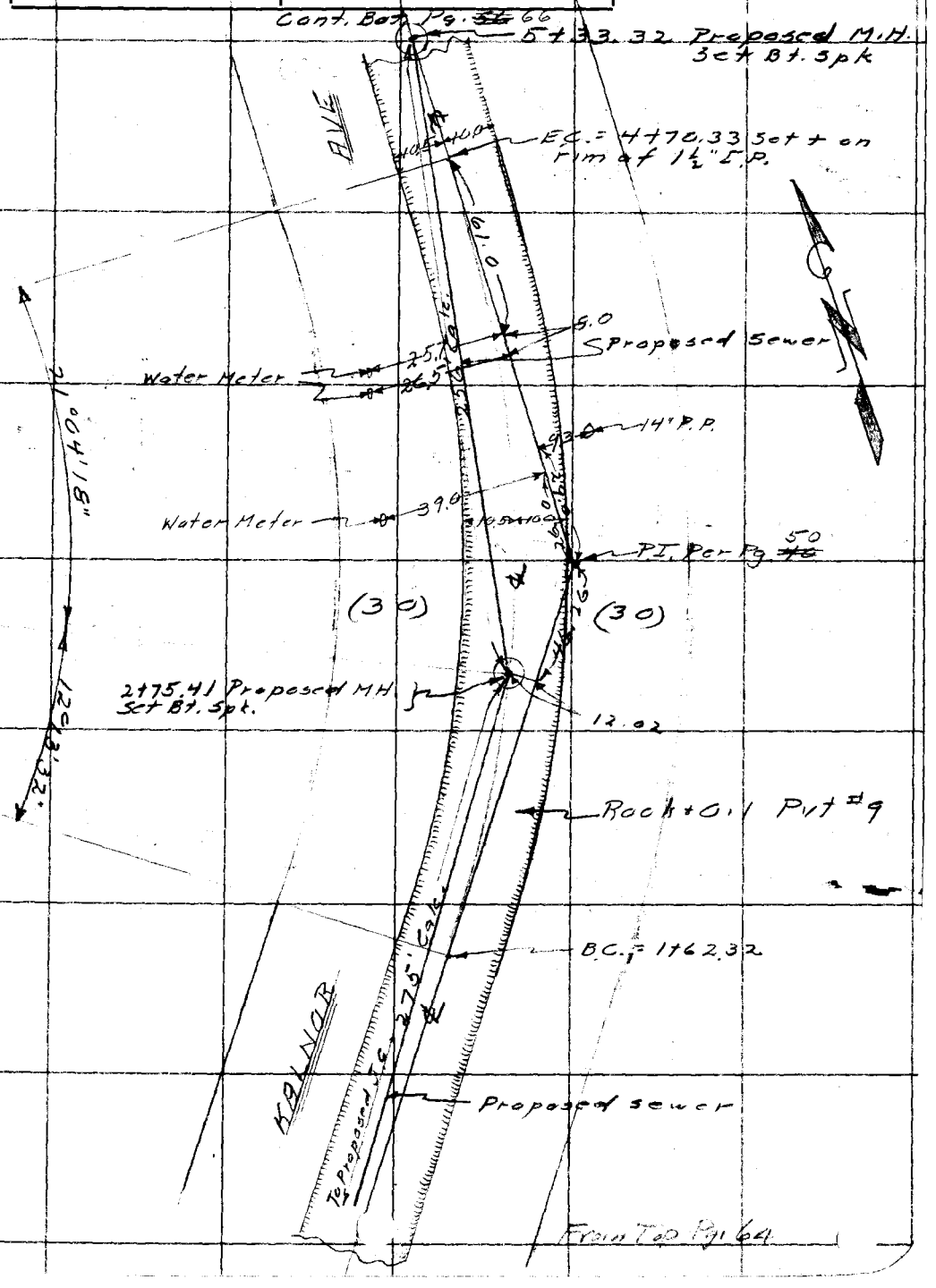
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tr. #10842
Map No.	W. O. 6898 Tape No. 677 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-7-38
Date	Indexed A. C. Johnson

F.B. 629 Pg. 65



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 629 PG. 66

17+18.51 3/4" I.P. Per Pg. ~~40~~ 50

(80)

16+88.51 Ct. Spk. WAT Per Pg. ~~40~~ 50

10.0 10.0

IMPERIAL (Macadam Pvt. # 5) HWY

R=20 (Rock #0.1 Pvt. #9) R=20

(50)

28.0 16+62.5 14" P.P.

10.0 10.0

16+00

24.0 15+6.1 Guy Wire

24.0 15+38.0 14" P.P.

24.5 13+38.5 14" P.P.

13+14.7 Water Meter 22.0

12+86.2 22.0

12+0.0 Water Meter 21.5

11+91.0 21.5

Proposed Sewer on St. ℄

11+56.2 Water Meter 21.5

11+54.7 4" Fire Hyd. 21.5

24.0 11+38.5 14" P.P.

10+90.0 Water Meter 22.0

9+91.0 Water Meter 22.0

9+89.0 22.0

24.0 9+39.3 14" P.P.

8+85.0 Water Meter 22.0

7+92.3 Water Meter 22.0

24.4 7+39.0 14" P.P.

10.0 10.0 7+00

6+89.5 Water Meter 22.0

5+76.0 Water Meter 22.0

24.0 5+38.8 14" P.P.

5+33.32 Proposed M.H.

(30) (30)

From Top Pg. 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6899	Division No.	F. B 629 PG 67
	Date	Date	Survey of TR # 10842		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S	Date 9-7-38
	Date	Date	Map No.	Indexed A.G. Johnson	Date

TRACT № 10842

JN 6899

KALNOR AVENUE

PROFILE

FROM UNION AVE NORTH TO IMP. HGHT

FOR CENTER LINE SEE PAGES, 49, 50

FOR TOPOGRAPHY SEE PAGES. 64, 65, 66

CE BRUNTY

H M. SMITH

M. A. VAN DEREN

N. R. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line N 100 103 575 N101 106 401
N 96 108 173

STATION	B. S.	H. I.		F. S.	ELEV.	
B.M# N35					100 42	B.M# N35 Elev. 100.417 - F.S. 629_34
⊼	547	10589				
0+00				548	100 41	℄ INT KALNOR AVE ℄ UNION ST.
D.F.M.H.	CHAIN	DIA	ROD			292 L D.F.M.H
	8.28	0.67	5.50	1445	91 44	8" OUT EAST
	8.28	0.67	5.50	1445	91 44	8" " WEST
				543	100 46	100' L ℄ INT ℄ UNION AVE
				538	100 ~~6~~ 51	100' R " " " " "
S.M.H.	CHAIN	DIA				241.6 R S.M.H " " "
	9.58	0.67	5.17	1542	90 47	8" IN WEST
	9.64	0.67	5.17	1548	90 41	8" OUT EAST
0+18				583	100 06	℄ KALNOR (CROSS-GUT)
"				528	100 61	36' L Tp Cb. E. end.
"				532	100 57	32' R " " W. "
0+30				564	100 25	℄
"				50	100 9	30' L PROP COR
"				51	100 8	30' R " "
0+60				505	100 84	

F. B. 629 PG. 68 | Job No. 6899 | Division No. | Notes Red. | Plotted | Profile
Survey of TR # 10842 | Date | Date | No.
Survey by | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 9-13-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		10589				
1+00			489	101 00	℄	
"			512	100 77	10'L edge Pav.	
"			55	100 4	20'L GUT	
"			45	101 4	30'L P.L	
			44	101 5	100'L	
			496	100 93	10' R edge Pav	
			51	100 8	20'R GUT	
			45	101 4	23'R Tp.bk	
			43	101 6	30' R P.L	
			43	101 6	100'R	
1+62 32			477	101 12	℄ B.C.	
2+00			460	101 29		
2+75			432	101 57	Approx Loc. of	M.H.
3+00			437	101 52	℄	
4+00			389	102 00	℄	
T.P			391	101 98		
π	441	10639				
4+70.33 EC			425	101 14	℄	
"			450	101 39	10'L	
"			49	101 5	20 L GUT.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6899 Division No. ____ F. B. 629 PG. 69
X-Sec. No. ____ Date ____ Date ____ Survey of TR #10042
Notes Chkd. C.V.G. Checked ____ Survey by BRUNTY Notes SMITH Date 9-7-38
Date 9-13-38 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		10639				
4+70.33			39	1025	30'L	
"			46	1018	200'L	
"			442	1097	10'R	
"			46	1018	20'R GUT	
"			35	1029	30'R P.L	
"			23	1041	330'R	
5+00			419	10220	℄	
5+33.3			409	10230	Approx Loc. S.M.H.	
6+00			388	10251	℄	
7+00			356	10283	℄	
T.P			356	10283		
⊼	528	10811				
8+00			491	10320	℄	
9+00			464	10347	℄	
"			488	10323	10'L edge	
"			52	1029	20'L GUT	
"			41	1040	30'L P.L	
"			55	1026	330'L	
"			474	10337	10R edge Pav.	
"			48	1033	20'R GUT.	

F. B 629 PG. 70 | Job No. 6899 | Division No. | Notes Red. | Plotted | Profile
Survey of TR # 10842 | Date | Date | No.
Survey by BRUNTY | Notes SMITH | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 9-13-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	10640'	
		10811				
9+00			35	1046	30'R. P.L.	
"			32	1049	330'R.	
10+00			423	10388	℄	
11+00			395	10416	℄	
T.P			395	10416		
π	562	10978				
12+00			528	10450	℄	
13+00			494	10484	℄	
"			520	10458	10'R edge Pav.	
"			56	1042	20'R Gut	
"			45	1053	30'R P.L	
"			61	1037	330'R	
"			511	10467	10'L edge Pav.	
"			52	1046	20'L Gut	
"			40	1058	30'L P.L.	
"			41	1057	330'L	
14+00			464	10584	℄	
15+00			421	10557		
T.P.			421	10557		

Profile No. _____ Notes Red. _____ Job No. 6899 Division No. _____ F. B. 629 PG. 71
X-Sec. No. _____ Date _____ Plotted _____ Survey of TR # 10842
Notes Chkd. C.W.C. Date 9-13-38 Checked _____ Date _____ Survey by BRUNTY Map No. _____ Notes H.M.S. Date 9-7-38
Indexed T. Johnson Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
⊼	490	110 47		105 57		
16+00			440	106 07	℄	
16+38.4			448	105 99	℄	
"			50	105 5	30' L PROP COR	
"			44	106 1	30' R " "	
16+63			484	105 63	℄ CROSS GUT.	
16+78.42			438	106 09	℄ S. edge PAV.	
16+88.42	INT		393	106 54	℄ INT KALNOR & IMP HWY.	
			464	105 83	100' L ℄ " "	
			54	105 1	" 50' So. S.P.L.	
			48	105 7	" 30' N. N.P.L.	
			341	107 06	100' R ℄ IMP HWY	
			40	106 5	" 30' N. (N.P.L)	
			40	106 5	" 50' So. (S.P.L)	
B.M# N96			231	108 16	B.M# N96 Elev. 108.173 - F.B. 629-37	

KALNOR AVENUE

F. B. 629 Pg. 72 | Job No. 6899 | Division No. | Notes Red. | Plotted | Profile
Survey of TR# 10842 | Date | Date | No.
Survey by B | Notes 5 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 9-13-38 | Date | No.

Notes Ck'd by	Survey of Tr #10842	F.B. 629 Pg. 73
Map No.	W. O. 6879 Tape No. 077 St'd 84 °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-12-38	
Date	Indexed A. C. Johnson	

TRACT #10842

JN6597

SAN ANTONIO ~~RD.~~ DR. + NORWALK BLVD.

From UNION AVE to IMPERIAL HWY.

TOPOGRAPHY

RECEIVED W.I.G. 9-12-38

PROGRESSED C.V.C. - 9-13-38

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED In Field

CHECKED C.V.C. 9-13-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

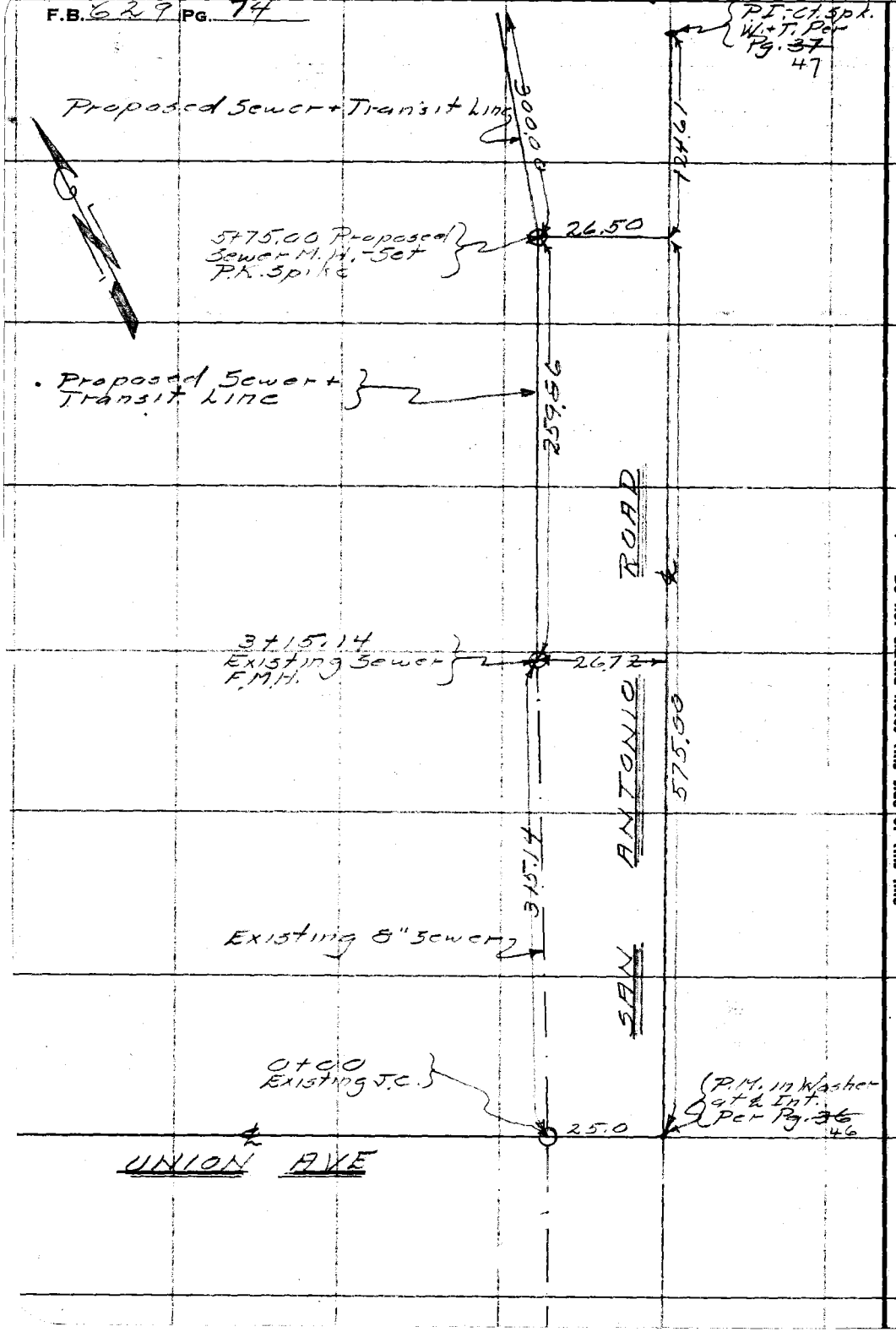
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont'd to B. Hom Pg. 75

F.B. 629 PG. 74



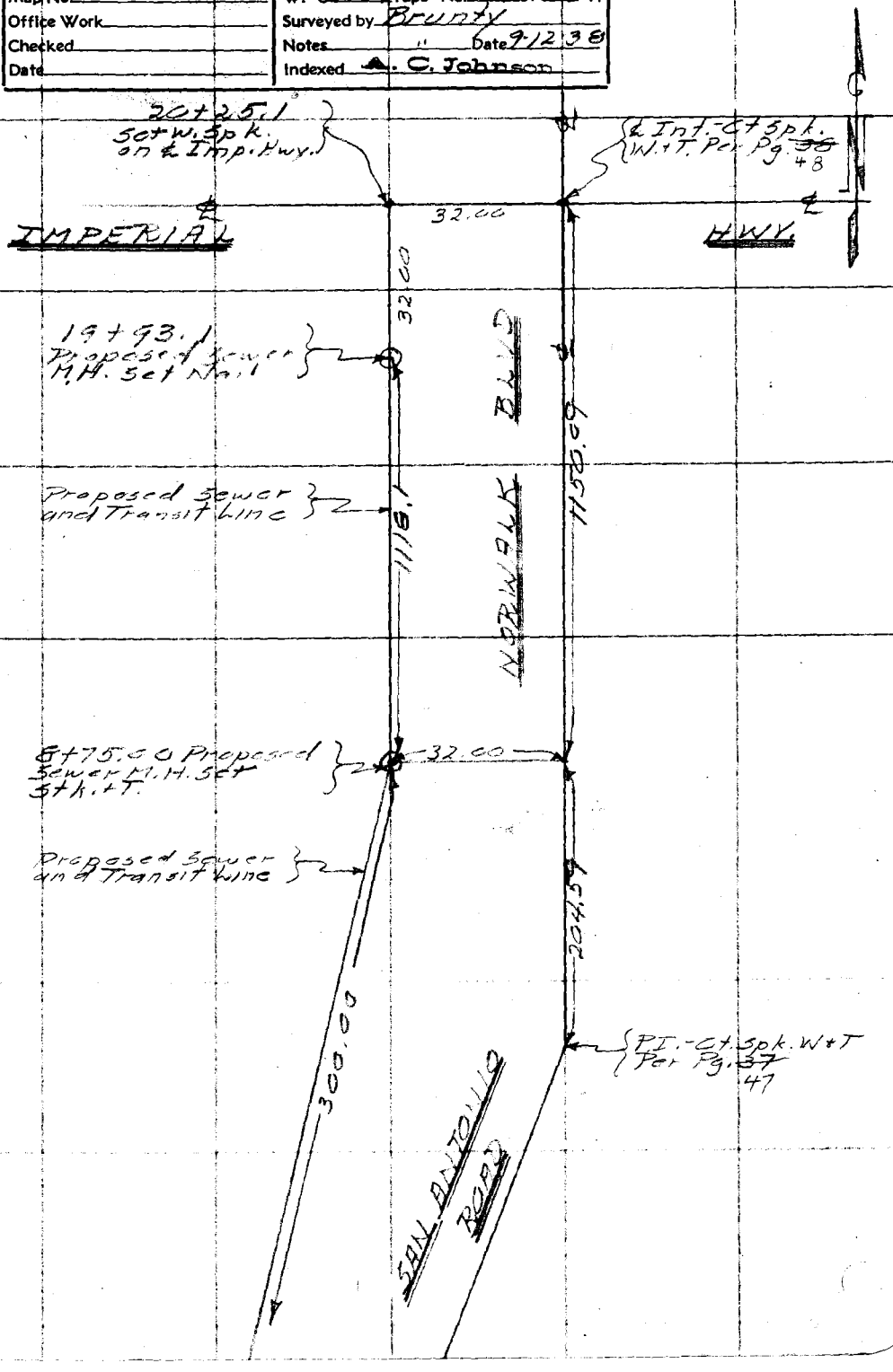
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tr. #10842
Map No.	W. O. 6899 Tape No. 077 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-12-38
Date	Indexed A. C. Johnson

F.B. 629 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 629 PG. 76

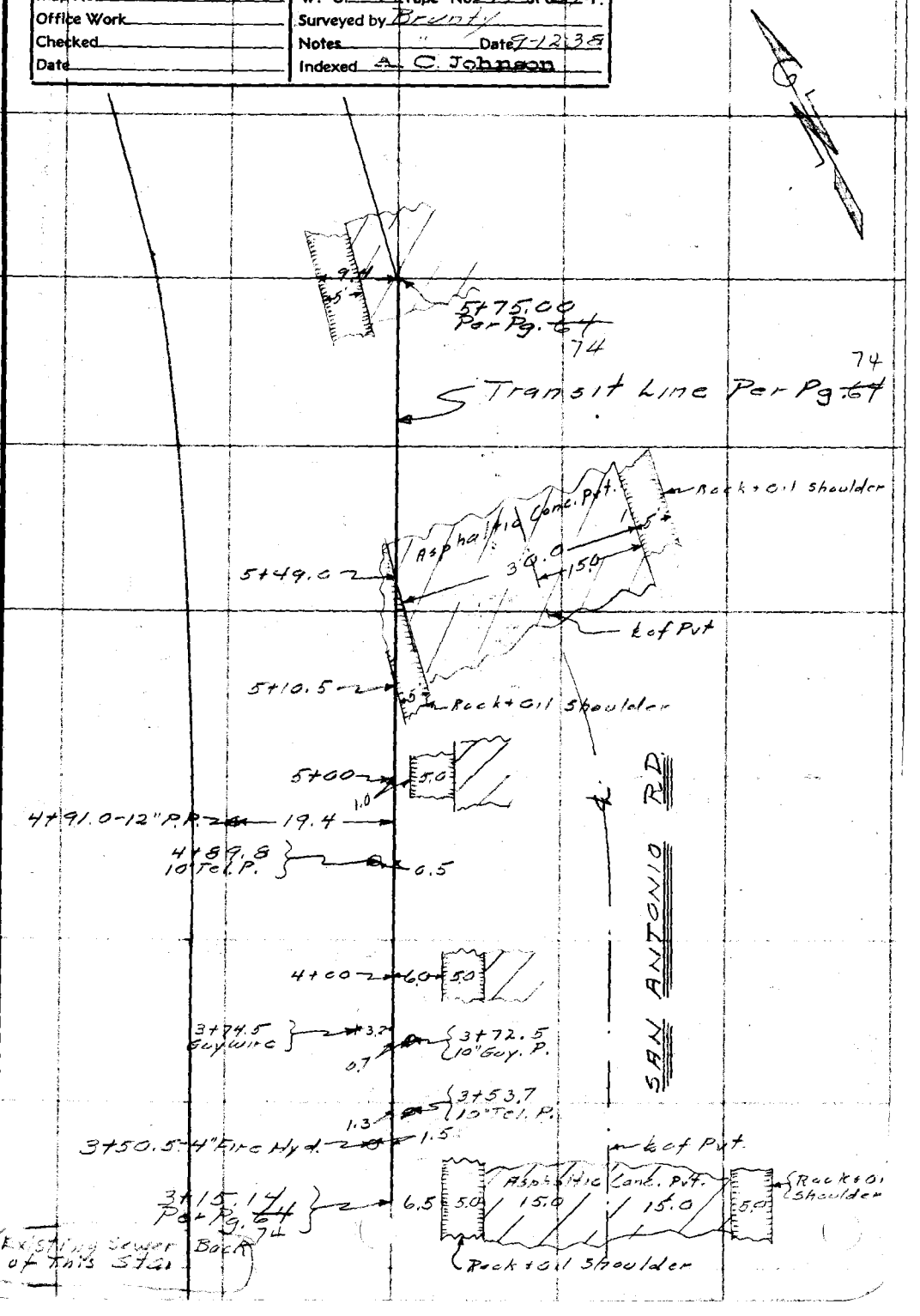
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tract #10542
Map No.	W. O. 6577 Tape No. 272 St'd 66 F.
Office Work	Surveyed by Brunty
Checked	Notes Date 9-12-38
Date	Indexed A. C. Johnson

F.B. 629 Pg. 77



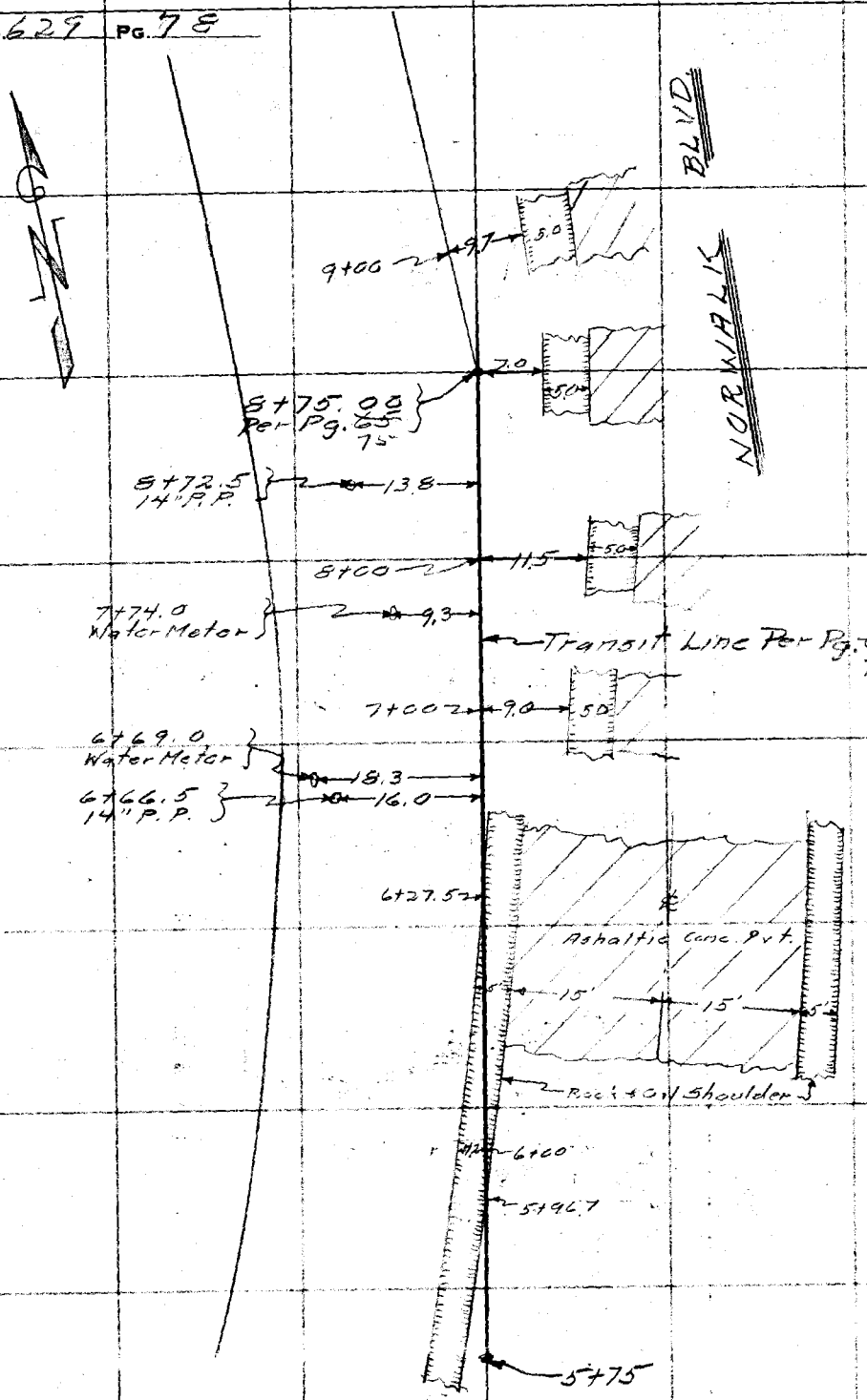
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 629 PG. 78



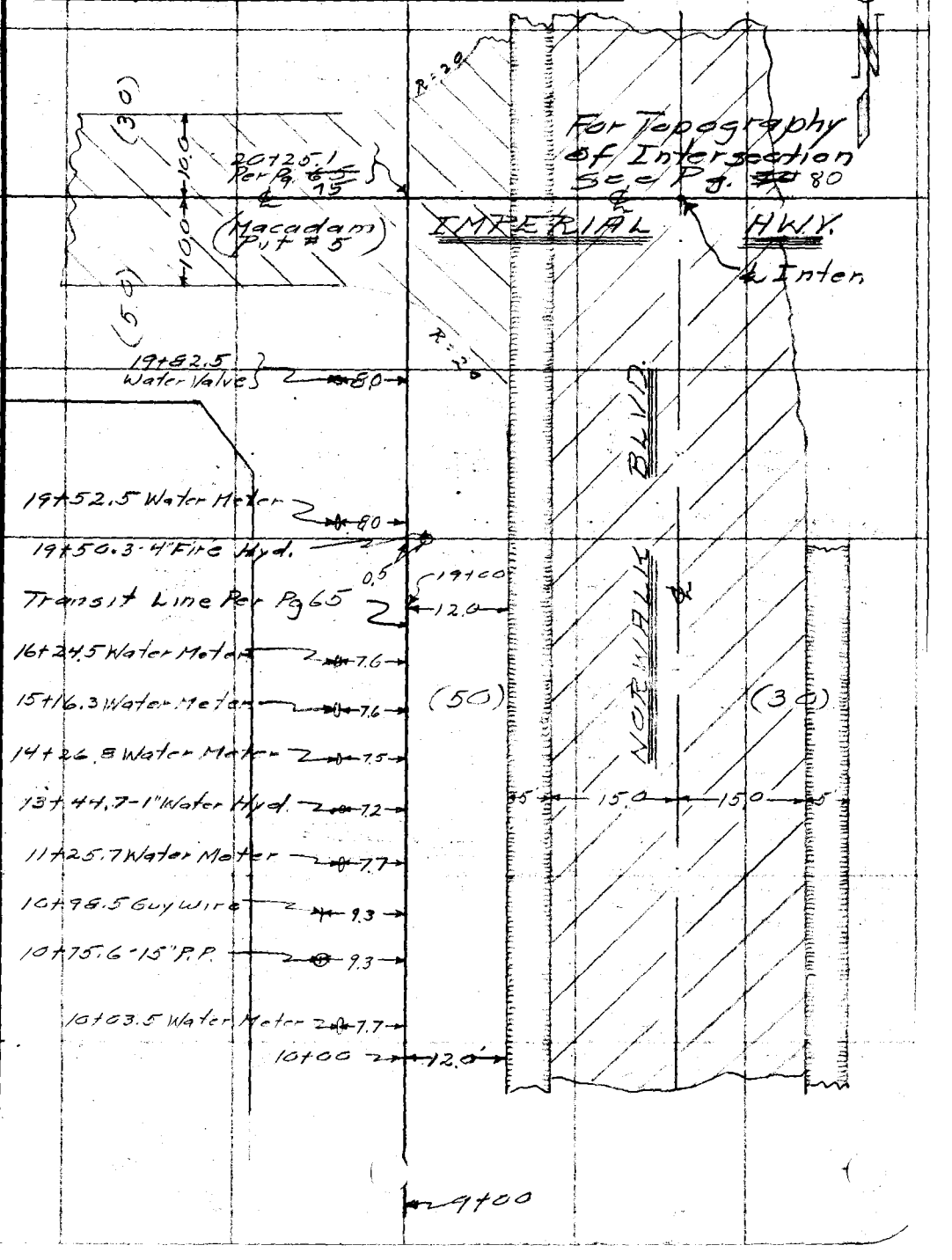
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tract #10842
Map No.	W. O. 6899 Tape No. 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-12-38
Date	Indexed A. C. Johnson

F.B. 629 PG. 79



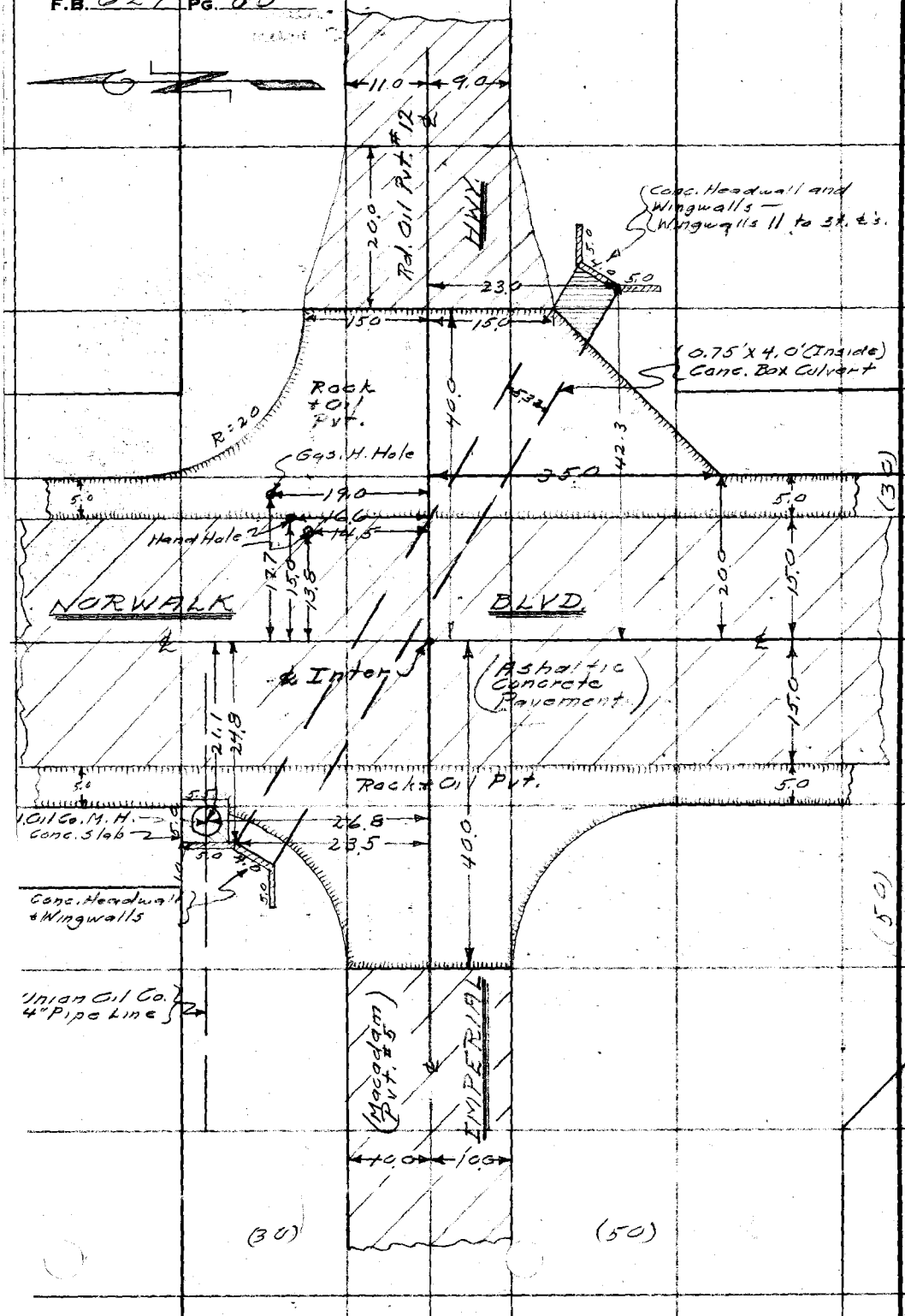
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 629 PG. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6899	Division No.	F. B 629 Pg. 81
No.	Date	Date	Survey of TR # 10842		
X-Sec.	Notes Chkd.	Checked	Survey by B	Notes S.	Date 9-12-38
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

TRACT No 10842

SAN ANTONIO RD. + NORWALK BLVD.

J. N. 6899

PROFILE

FROM Union Ave. to Imperial Hwy.

FOR CENTER LINE NOTES SEE PAGES 46, 47, 48

FOR TOPOGRAPHY SEE PAGES 74, 75, 77, 78, 79, 80.

C. E. BRUNTY

H. M. SMITH

M. A. VAN DEREN

N. R. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

62 R PAV. **Do not extend notes this side of this line** 10 R-17'R

STATION	B. S.	H. I.	F. S.	ELEV.		
						BM# N34 Elev. 103.249 - 1.3.624.35
B.M No N34				103 25		
⊼	5 02	108 27				
3+15.14	CHAIN	DIA	ROD.			℄ SEWER F.M.H.
	10.81	0.67	5.78	17 26	91 01	8" OUTLET SOUTH
	10.52	0.67	5.82	17 01	91 26	8" STUB NORTH
"			52	103 1	250'L	BACK LOT.
"			649	101 78	12'R	edge SHOULDER
"			604	102 23	17'R	edge PAV.
"			571	102 56	26'5R	℄ NORWALK RD
4+00			53	103 0	℄	
"			40	104 3	6'L	
"			44	103 9	30'L	
"			616	102 11	6'R	SHOULDER
"			563	102 ~~5~~ 6 4	11'R	edge PAV
"			522	103 05	26'R	℄
5+00			570	102 57	℄	
"			37	104 6	15'L	
"			44	103 9	30'L	
"			588	102 39	1'R	

F. B. PG. 82 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-13-38 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	10.6
		108 27			
5+00			546	102 81	5'R edge Pav.
"			504	103 23	21R ℄ NORWALK RD.
5+75.0			511	103 16	℄ Possible Loc. OF M.H.
"			529	102 98	44'L edge Pav.
"			577	102 50	9.4'L " Should
"			48	103 5	15'L
"			45	103 8	30'L
"			487	103 40	10'6' R ℄ NORWALK RD.
6+00			535	102 92	℄
6+27.5			558	102 69	℄ edge SHOULDER
6+70			56.	102 7	" GUT
7+00			46	103 7	℄
"			41	104 2	6'L
"			46	103 7	30'L
"			56	102 7	5'R GUT
"			542	102 85	9'R edge SHoulder
"			502	103 25	14'R " Pav.
			457	103 70	29'R ℄ NORWALK RD
T.P.			538	102 89	
T	646	109 35			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6899 Division No. ____ F. B. 629 PG. 83
X-Sec. No. ____ Date ____ Date ____ Survey of TR # 10842
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 9-12-38
Date 9-13-38 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		109 35			
8+00			50	1044	℄
"			52	1042	20 L
"			64	1030	7 L GUT
			624	10311	11.5 SHOULDER
"			585	10350	16.5 edge Pav.
"			543	10392	31.5 ℄ NORWALK RD
8+75			556	10379	℄ Possible Loc. S.M.H
"			45	1049	12'L
"			54	1040	15'L
"			50	1044	320'L
"			64	1030	3' R GUT
"			605	10330	7' R SHOULDER
"			564	10371	12' R edge Pav
"			524	10411	27' R ℄ NORWALK RD.
9+00			51	1043	
10+00			49	1045	℄
"			47	1047	20'L
"			58	1036	7' R GUT
"			569	10366	12'R SHOULDER
"			534	10401	17' R edge Pav.
"			501	10434	32'R ℄ NORWALK

F. B. 629 PG. 84 Job No. 6899 Division No. Notes Red. Plotted Profile
Survey of TR # 10842 Date Date No.
Survey by BRUNITT Notes H.M.S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-13-38 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		109 35				
11+00			49	1045	℄	
"			46	1048	20'L	
"			57	1037	8'R GUT.	
"			564	10371	12'R SHOULDER	
"			514	10421	17'R edge Pav.	
"			49	1045	32'R ℄ NORWALK ROAD	
12+00			40	1054	℄	
13+00			43	1051	℄	
T.P.			480	10455		
⊼	573	11028				
14+00			52	1051	℄	
"			51	1052	20'L	
"			49	1054	320'L back lot	
"			61	1042	6'R GUT	
"			572	10456	12'R SHOULDER	
"			545	10483	17'R edge Pav.	
"			524	10504	32'R ℄ NORWALK ROAD	
15+00			50	1053	℄	
16+00			49	1054	℄	
B.M. N93			364	10664	B.M. # N93 Elev. 106631 F.B. 629-66	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6899 Division No. ____ F.B. 629 PG. 85
Date ____ Date ____ Survey of TR# 10842
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes SMITH Date 9-12-38
Date 9-13-38 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		110 28			
17+00			45	1058	℄
18+00			41	1062	℄
T.P.			47.5	1055.3	
T	5 75	111 28			
19+00			48	1065	℄
"			47	1066	20'L
"			47	1066	140'L
"			58	1055	7'R GUT
"			5 65	1056 3	12'R SHOULDER
"			530	1059 8	17'R edge Pav.
"			509	1061 9	32'R ℄ NORWALK RD.
19+75.1			50	1063	18'L SW. PROP COR.
19+93.1			41	1072	℄ Approx Loc. OF M.H
20+00			43	1070	℄
20+01			47	1066	" GUT.
20+15			455	1067 3	5 edge Pav.
20+25.1			446	1068 2	" INT IMP HWY
"			392	1073 6	" " 100'W. ℄ IMP HWY
"			45	1068	" 50' SOUTH P.L.
"			42	1071	" 30' North P.L.
"			4.43	106.85	32' R. ℄ Int. IMP. HWY & NORWALK RD.
B.M.# N94			3.52	107 76	B.M.# N94 - El. 107.751 - F.B. 629 p.36

Pages 87-88 omitted

F. B. 629 Pg. 86 | Job No. 6899 | Division No. | Notes Red. | Plotted | Profile
Survey of TR #10842 | Date | Date | No.
Survey by B | Notes 5 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 1-13-[illegible] | Date | No.

Profile	Notes Red.	Plotted	Job No. 6899	Division No.	F. B. 629 Pg. 89
No.	Date	Date	Survey of TR # 10842		
X-Sec.	Notes Chkd.	Checked	Survey by BRUNTY	Notes HMS	Date 9-12-38
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 8-11-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

TRACT No 10842

J.N. 6899

IMPERIAL HIGHWAY - SOUTH SIDE

PROFILE

FROM PADDISON AVE TO NORWALK ~~ROAD~~ Blvd

NOTE - Line used is ℄ of proposed sewer and is 32' S. of St. ℄

For ℄ Notes See Pgs. ~~35~~ 45, ~~38~~ 48 and ~~40~~ 50

C.E. BRUNTY
H.M. SMITH
M.H. VAN DEREN
N.R. SMITH

ELEV.

W.P.L. of Paddison Ave = 0+00
℄ of Kalnor Ave = 6+60.05
℄ of Norwalk Blvd = 13+20.05

F. S.

No Topography necessary

H. I.

RECEIVED W.L.C.
PROGRESSED C.V.C. 9-16-38
BOOK INDEXED
MAP INDEXED
RECORD INDEXED

B. S.

CARD INDEXED
REDUCED In Field
CHECKED C.V.C. 9-16-38

STATION

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M#N98				106.030	B.M# N98 Elev. 106.030 F.B. [illegible]9-37	
⊼	318	109.21				
0+00			440	104.81	℄ INT ℄ PADDISON AVE	
INT			357	105.64	32'L " " "	INT IMP Hwy
			52	104.0	100'R " " "	
			54	103.8	" 30' EAST PL	
0+21			463	104.58	℄	
0+30			47	104.5	"	
"			48	104.4	18'R S. E. PROP. COR.	
0+57.2			—		7.5'R 4" FIRE Hydrant	
1+00			46	104.6	℄	
"			48	104.4	6'L GUT	
"			350	105.71	22'L edge Pav.	
"			334	105.87	32'L ℄ IMP Hwy.	
"			46	104.6	18'R PL	
1+40			—		6.1'L 8" T.P.	
1+74			—		8.1'R W MET	
2+00			48	104.4	℄	
2+85.2			—		7.8'L W. MET	

F. B629 Pg. 90 | Job No. 6899 | Division No. | Notes Red. | Plotted | Profile
Survey of TR# 10842 | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 9-16-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		109 21				
3+00					℄	
"			50	1042	6'L GUT	
"			394	10527	22'L edge Pav	
"			369	10552	32'L ℄ IMP HWY.	
"			48	1044	18'R P.L	
"			57	1035	340'R	
3+06.2			—		5.5'L 8" TEL POLE	
3+81			—		7.7R W. METER	
4+00			46	1046		
T.P			441	10480		
⊼	611	110 91				
4+54			—		4.4'L 10" TEL POLE	
5+00			61	1048	℄	
5+26			—		8.1R WATER MET	
6+00			55	1054	℄	
"			61	1048	8'L GUT	
"			516	10575	22L edge Pav	
"			484	10607	32'L ℄ IMP.	
"			53	1056	18' R P.L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6899 Division No. ____ F. B. 629 Pg. 91
X-Sec. No. ____ Date ____ Date ____ Survey of TR#10842
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes 4 MS Date 9-12-38
Date 9-16-38 Date ____ Map No. ____ Indexed F. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		11091				
6+30			56	1053	℄	
"			54	1055	18'R S.W. PROP COR	
6+49.6			528	10563	℄	
6+60			516	10575	℄ INT KALNOR AVE	
"			525	10566	8'L CROSS	
"			477	10614	22'L edge PAV	
"			433	10558	32'L ℄ IMP. HWY.	
"			499	10592	100'R ℄ KALNOR AVE	
			47	1062	" 30'E - E.P.L	
			52	1057	" 30'W - W.P.L	
6+70.8			506	10585	℄ edge PAV	
6+88			—		60'L 10" T. POLE	
6+90			50	1059	℄	
"			45	1064	18'R S.E PROP COR	
7+00			50	1059	℄	
"			58	1051	7'L GUT	
"			445	10646	22'L edge PAV	
"			397	10694	32'L ℄ IMP HGHY	
"			45	1064	18'R P.L	

F. B. 629 PG. 92 | Job No. 6899 | Division No. | Notes Red. | Plotted | Profile
Survey of TR # 10842 | Date | Date | No.
Survey by BRUNTY | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 9-16-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		110 91				
8+00			48	106 1'	℄	
8+25.3			—		7.2'R WAT MET	
8+73.8			—		5.8'L 10" TEL. POLE	
9+00			45	106 4'	℄	
T.P			433	106 58		
⊼	485	111 43				
9+33			—		7.4'R WAT MET	
10+00			51	106 3'	℄	
"			59	105 5'	6'L GUT	
"			471	106 72	22'L edge Pav	
"			437	107 06	32'L ℄ IMP HWY	
"			50	106 4'	18'R	
"			56	105 8'	300'R	
10+70.1			—		5.6 L 6" T.P	
11+00			48	106 6'	℄	
11+00.5			—		0.5'L 10" CONC. STEND. PIPE	
11+39			—		7.5R WAT. MET	
12+00			48	106 6'	℄	
12+49.6			—		5.7 L 10" T. POLE	

NOTE
(BROKEN OLD LINE NO OTHER Evidence OF PIPE LINE LINE (SEEMS TO RUN E&W))
Apparanty Abandoned

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6899 Division No. ____ F. B. 629 PG. 93
X-Sec. No. ____ Date ____ Date ____ Survey of TR#10842
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes SMITH Date 9-12-38
Date 9-16-38 Date ____ Map No. ____ Indexed A. S. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		111 43				
12+70			49	1065	℄	
"			50	1064	18'R S.W. PROP. COR.	
"			51	1063	8'L GUT	
"			476	10667	22'L	
"			457	10686	32'L	
12+85			43	1071	℄ INT. Possibly [illegible]	
"			460	10683	℄ " NOR. BLVD & IMP. HWY	
"			530	[illegible]	100' SO. ℄ INT ℄ NOR. BLVD	
"			50	1064	" " 50 WEST. W.PL.	
———			578	10565	F.L. CONC. CULVERT N.W. COR (INLET)	
———			592	10551	" " " " S.E. " (OUTLET)	
———			814	10329	TOP OF 4" OIL LINE N.W. CO?	
					BM#N94 Elev. 107.751 F.B. [illegible]-36	
B.M#N94			369	10774		

F. B. 629 PG. 94 | Job No. 6899 | Division No. | Notes Red. | Plotted | Profile
Survey of TR #10842 | Date | Date | No.
Survey by BRUNTY | Notes H.M. SMITH | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

NOTES RED. _____ JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Recon. F. B 629 PG. 95

DATE _____ SURVEY BY Brunty

NOTES CHKD. _____ NOTES BY " DATE 10-11-38

DATE _____ INDEXED A. C. Johnson DATE 8-11-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION

EAST 3RD ST. SEWER RECONSTRUCTION

J.N. 6205

BENCH MARK CIRCUIT

EAST 3RD ST.
From INDIANA ST.
To FERRIS AVE.

ADJ. ELEV.

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

3RD RUN

2ND RUN

RECEIVED .....
PROGRESSED .....
BOOK INDEXED .....
MAP INDEXED .....

DIFF.

RECORD INDEXED .....
CARD INDEXED .....

1ST RUN

REDUCED .....
CHECKED .....
B. M.s ADJUSTED .....
B. M.s LISTED .....

B.M.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
B.M. #1A					317.40	Fd. State B.M. #1A El. 317.40 Third St. + Indiana St. - N.E. Cor. L+T. in E. Cb. 65' N. of St. ℄	
+	4.382		4.241				
⊼		-0.120	0.124		-0.122		
−	4.502		4.365				
T.P.					317.278	Bt. Spk. S. edge Walk @ Ho. #3614	
+	4.850		4.842				
⊼		+0.641	0.640		+0.641		
−	4.209		4.202				
Fd. B.M. "A-65"					317.9~~19~~ 21	Fd. B.M. "A-65 El. 317.60 Bk. 274 Pg. 12 C.I. 517 Third St. + Alma Ave. - N.W. Cor. Ct. Spk. in Cb. - W. end C.R.	+.319
+	4.960		5.511				
⊼		+0.910	0.908		+0.909		
−	4.050		4.603				
Set B.M. "T-1"					318.8~~28~~ 32	Set B.M. "T-1" Third St. + Alma Ave. - N.W. Cor. Bt. Spk. in Cb. 50' N. of N. end C.R.	
+	~~3.895~~		3.283	3.308			
⊼		~~-1.029~~	-1.040	-1.040	-1.040		
−	~~4.927~~		4.323	4348			
T.P.					317.788	Bt. Spk. in Pvt. 2.5' S. of P.P. #103486E	
+	7.860		6.369				
⊼		+3.140	3.142		+3.141		
−	4.720		3.227				
Set B.M. "T-2"					320.9~~29~~ 35	Set B.M. "T-2" Third St. + Hicks Ave. - N.W. Cor. Bt. Spk. in Walk 100' N. of St. ℄	
+	~~3.260~~		2859	2.864			
⊼		~~-3.331~~	-3.322	-3325	-3.324		
−	~~6.591~~		6.182	6.189			
Fd. B.M. "A-64"					317.6~~05~~ 12	Fd. B.M. "A-64" El. 317.31 Bk. 274 Pg. 12 C.I. 517 Third St. + Hicks Ave. "+" in S. Cb. - E. Cb. Hicks Prod.	+.295
+	3.171		3117				
⊼		-5.080	5.083		-5.082		
−	8.251		8.200				
Set B.M. "T-3"					312.5~~23~~ 32	Set B.M. "T-3" Third St. + Ditman Ave. - S.W. Cor. Bt. Spk. in Cb. 48' S. of S. end C.R.	

F. B. 629 PG. 96

JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Reconst. NOTES RED.

SURVEY BY Brunty DATE

NOTES BY " DATE 10-11-38 NOTES CHKD. C.V.C.

INDEXED A. O. Johnson DATE DATE 12-9-38

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "T-3"					312.5~~23~~ 32	See Pg. 96
+	4.788		6.549			
⊼		+2.144	2.148		+2.146	+.299
−	2.644		4.401			Fd. B.M. "A-63" El. 314.37 L.B. 274 Pg. 12 Cl. 517
Fd. B.M. "A-63"				8	314.~~[illegible]~~ 79	Third St. + Ditman Ave - N.W. Cor. "+ in Cb. - M.C.R.
+	4.595		4.597			
⊼		+0.228	0.229		+0.228	
−	4.367		4.368			Fd. State Hwy. B.M. #2 El. 314.901
Fd. B.M. #2				9	314.~~[illegible]~~ 908	Third St. + Ditman Ave. - N.W. Cor. L+T. in W. Cb. 73.6 N. of St. ℄
+	3.402		3.379			
⊼		-2.143	2.145		-2.144	
−	5.545		5.524			
T.P.				10	312.753	Bt. Spk. 2' S. of N. edge Pvt. at Ho # 3715
+	5.239		5.187			
⊼		+1.244	1.244		+1.244	+.307
−	3.995		3.943			Fd. B.M. "A-62" El. 313.69 - L.B. 274 p. 12 Cl. 517
Fd. B.M. "A-62"				11	~~313.997~~ 314.010	Third St. + Townsend Ave - N.E. Cor. "+ in Cb. - M.C.R.
+	5.242		4.538			
⊼		+0.154	0.153		+0.154	
−	5.088		4.385			Set B.M. "T-4"
Set B.M. "T-4"				12	314.1~~51~~ 66	Third St. + Townsend Ave. N.E. Cor. Bt. Spk. in Cb. 70' N. of N. end C.R.
+	4.741		4.907			
⊼		-1.525	1.527		-1.526	
−	6.266		6.434			
T.P.				13	312.625	Bt. Spk. N. edge gutter @ Ho. # 3744
+	5.170		5.245			
⊼		+0.093	0.092		+0.092	
−	5.077		5.153			Set B.M. "T-5"
Set B.M. "T-5"				14	312.7~~17~~ 34	Third St. + Rowan Ave. - S.E. Cor. Bt. Spk. in Cb. 43' S. of S. end C.R.

NOTES RED. _____ JOB NO. 6205 SURVEY OF E. 3RD St Sewer Reconst.
DATE _____ SURVEY BY Brunty
NOTES CHKD. C.V.C.I. NOTES BY " DATE 10-11-38
DATE 12-9-38 INDEXED A. C. Johnson DATE

F.B. 629 Pg. 97

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M."T-5"					312.7~~19~~ 34	See Pg. 97
+	4.858		4.863			
⊼		+2.037	2.034		+2.036	+.294
−	2.821		2.829			
Fd. B.M."E-2"				15	314.7~~53~~ 71	Fd. B.M."E-2" El. 314.459 Bk. 264 Pg. 1 Cl. 517 Third St. + Rowan Ave. - N.W. Cor. + in Cb. - M.C.R.
+	4.305		4.410			
⊼		-0.372	-0.372		-0.372	
−	4.677		4.782			
Fd. B.M. #3				16	314.~~381~~ 401	Fd. State Hwy. B.M. #3 El. ~~314.901~~ Third St. + Rowan Ave - N.E. Cor. L+T. in E.Cb. 63.6 N. of St. ℄
+	3.427		3.738			
⊼		-6.441	-6.441		-6.441	
−	9.868		10.179			
Set B.M."T-6"				17	307.9~~40~~ 61	Set B.M."T-6" Third St. + Eastman Ave. - S.E. Cor. Bt. Spk. in Cb. 50' S. of S. end C.R.
+	4.964		6.295	6.241		
⊼		-1.252	-1.356	-1.358	-1.357	+.278
−	6.216		7.651	7.599		
Fd. B.M."A-50"				18	306.~~583~~ 605	Fd. B.M."A-50" El. 306.305 Bk. 274 Pg. 56 Cl. 517 Third St. + Eastman Ave. - N.E. Cor. + in Cb. - M.C.R.
+	5.729		5.348			
⊼		+1.527	+1.527		+1.527	
−	4.202		3.821			
Fd. B.M. #4				19	308.1~~10~~ 33	Fd. State Hwy. B.M. #4 El. 308.097 Third St. + Eastman Ave. - N.E. Cor. L+T. in E.Cb. 82' N. of St. ℄
+	3.180		3.199			
⊼		-2.665	-2.668		-2.666	
−	5.845		5.867			
T.P.				20	305.444	Bt. Spk. in Pvt. 2' S. of P.P. #130466 E
+	5.321		5.333			
⊼		+0.227	+0.224		+0.225	+.286
−	5.094		5.109			
Fd. B.M."A-51"				21	305.6~~69~~ 95	Fd. B.M."A-51" El. 305.383 Bk. 274 Pg. 56 Cl. 517 Third St. + Gage Ave. - N.W. Cor. + in Cb - M.C.R.

-.020

+.013

JOB NO. 6205 SURVEY OF E 3RD St. Sewer Reconst. NOTES RED. DATE

SURVEY BY Brunty NOTES CHKD. DATE

NOTES BY " DATE 10-11-38

INDEXED A. C. Johnson DATE

F.B. 629 PG. 98

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Reconst. F. B. 629 PG. 99

SURVEY BY Brunty

NOTES BY " DATE 10-11-38

INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "A-51"					305.6~~61~~ 95	See Pg. 98
+	6.355		5.803	5.831		
⊼		+3.278	+3.283	+3.283	+3.283	
−	3.077		2.520	2.548		
Set B.M. "T-7"					22 308.9~~52~~ 79	Set B.M. "T-7" Third St. + Gage Ave. - N.E. Cor. Bt. Spk. in Cb. 100' N. of N. end C.R.
+	0.964		1.111			
⊼		-7.689	-7.691		-7.690	
−	8.653		8.802			
T.P.					23 301.262	Bt. Spk. 1' S. of N. Cb. Opp. Ho. # 3862
+	0.539		0.296			
⊼		-9.903	-9.900		-9.901	
−	10.442		10.196			
Fd. B.M. # 5					24 291.3~~61~~ 90	Fd. State Hwy. B.M. # 5 El. 291.~~382~~ 390 -.021 Third St. + Herbert St. - N.W. Cor. L+T. in Walk 80.5' N. of St. ℄
+	3.921		3.982			
⊼		-0.534	-0.532		-0.533	+.274
−	4.455		4.514			
Fd. B.M. # 8					25 290.8~~28~~ 59	Fd. B.M. # 8 El. 290.554 - LA. 158 p. 2 - C. 1.662 Third St. + Herbert St. - N.W. Cor. L+T. in W. edge Walk 60' N. of St. ℄
+	4.280		4.224			
⊼		-1.601	-1.601		-1.601	+.268
−	5.881		5.825			
Fd. B.M. # 7					26 289.2~~27~~ 59	Fd. B.M. # 7 El. 288.959 - LA. 158 p. 2 - C. 1.662 Third St. + Herbert St. N.E. Cor. L+T. in E. edge Walk 60' N. of St. ℄
+	2.627		2.698			
⊼		-7.332	-7.329		-7.331	
−	9.959		10.027			
T.P.					27 281.896	Bt. Spk. N. edge gutter E. line Ho # 3900
+	1.473		1.918			
⊼		-7.739	-7.743		-7.741	
−	9.212		9.661			
T.P.					28 274.155	Bt. Spk. N. edge gutter 15' W. of W. end C.R.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					274.155	See Pg. 99
+	1.561		1.160			
⊼		-8.099	-8.099		-8.099	
−	9.660		9.259			
Set B.M. "T-8"				29	266.~~056~~ .091	Set B.M. "T-8" Record Ave 95' S. & Third St. "□" in W. Si of M.H. Ring
+	7.507		8.268			
⊼		+3.958	+3.956		+3.957	
−	3.549		4.312			
Fd. B.M. "A-53"				30	270.0~~13~~ 50	Fd. B.M. "A-53" El. 269.785 L.B. 274 Pg 76 Third St. + Record Ave. -S.E. Cor. + in Cb-M.C.R. C.1.662 +.228
+	0.437		0.492			
⊼		-10.257	-10.257		-10.257	
−	10.694		10.749			
T.P.				31	259.756	Bt. Spk. in Pvt. 2.5' N. of S. Cb. @ Ho. #3934
+	0.878		1.652			
⊼		-8.789	-8.787		-8.788	
−	9.667		10.437			
T.P.				32	250.968	Bt. Spk 2' N. of S. Cb. at Water Meter
+	1.620		1.129			
⊼		-3.984	-3.984		-3.984	C.1.662 .224
−	5.604		5.113			
Fd. B.M. "A-54"				33	247.024 ~~246.984~~	Fd. B.M. "A-54" El. 246.76 L.B. 274 Pg. 56 Third St. + Bonnie Beach Pl. -N.W. Cor. + in Cb-M.C.R.
+	2.871		3.084			
⊼		+1.141	+1.141		+1.141	+.243
−	1.730		1.943			
Fd. B.M. #6				34	248.1~~25~~ 67	Fd. B.M. #6 El. 247.882 L.A. 158 Pg 3 Third St. + Bonnie Beach Pl. -S.W. Cor. L+T. in Cb. 27' W. of W. end C.R. C.1.662
+	1.418		2.005			
⊼		-5.339	-5.340		-5.339	
−	6.757		7.345			
T.P.				35	242.786	Bt. Spk. in Pvt. 5' E + 8' S. of P.P.

JOB NO. 6205 SURVEY OF E 3RD St. Sewer Reconst. NOTES RED.
SURVEY BY Brunty DATE
NOTES BY " DATE 10-11-38 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F. B 629 PG. 100

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					242.786	See Pg. 100
+	2.894		3.488			
⊼		-2.614	-2.615		-2.615	-.044
−	5.508		6.103			Fd. State Hwy. B.M. #6 El. 240.215
Fd. B.M. #6				36	240.~~171~~ .215	Third St. + Bonnie Beach Pl. - S.E. Cor.
+	6.226		6.170			L+T. in Culvert Hdwall - 175' S. of St. ℄
⊼		+0.864	+0.862		+0.863	
−	5.362		5.308			
T.P.				1	241.034	Bt. Spk. 4' N. of E. end Culvert Hdwall
+	6.223		6.139			
⊼		+2.385	+2.386		+2.386	Same as A-55
−	3.838		3.753			Fd. State Hwy B.M. #7 El. 243.45 -.03
Fd. B.M. #7				2	243.~~420~~ 64	Third St. + Downey Rd. - S.W. Cor.
+	3.930		4.158			Bolt in Cb. at W. end C.R.
⊼		+0.748	+0.750		+0.749	
−	3.182		3.408			Set B.M. "T-9"
Set B.M. "T-9"				3	244.~~169~~ .213	Third St. + Downey Rd. - S.E. Cor.
+	4.487		4.518	4.469		Bt. Spk. in Conc. Wall - 110' S. of St. ℄
⊼		-0.294	-0.299	-0.297	-0.297	
−	4.781		4.817	4.766		
T.P.				4	243.872	Bt. Spk. N. edge gutter E. line Ho #4007
+	7.530		7.259			
⊼		+6.760	+6.758		+6.759	+.229
−	0.770		0.501			Fd. B.M. "A-41" El. 250.402 L.B. 251 Pg. 7 C.I. 662
Fd. B.M. "A-41"				5	250.6~~31~~ 75	Third St. + Sunol Dr. - N.W. Cor.
+	5.670		6.995			+ in Cb. - M.C.R.
⊼		+0.461	+0.461		+0.461	+.184
−	5.209		6.534			Fd. B.M. #4 El. 250.908 L.A. 158 Pg. 2 C.I. 662
Fd. B.M. #4				6	251.~~042~~ .136	Third St. + Sunol Dr.
						L+T. in Conc. Wall 20' W ℄ Sunol Prod. - S.Si. St.

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Reconst. SURVEY BY Brunty NOTES BY " DATE 10-11-38 INDEXED A. C. Johnson DATE

F. B629 PG. 101

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #4					6 251.~~042~~ 136	See Pg. 101
+	4.601		4.739			
⊼		+1.308	+1.308		+1.308	+.163
−	3.293		3.431		7 252.~~400~~ 44	Fd. B.M. #3 El. 252.237 L.A. 158 Pg. 2 C.1.662 Third St. + Sunol Dr. L+T. in S.Cb. 22' E. ℄ Sunol Prod.
Fd. B.M. #3						
+	6.227		6.413			
⊼		+3.622	+3.621		+3.621	
−	2.605		2.792		8 256.~~121~~ 065	Fd. State Hwy. B.M. #8 El. 256.082 Third St. (S.Si.) + Sunol Dr. L+T. at E. end Conc. Wall 45' E. of St. ℄ -.061
Fd. B.M. #8						
+	11.091		10.691			
⊼		+10.102	+10.100		+10.101	
−	0.989		0.591			
T.P.					9 266.122	Bt. Spk. S. edge gutter 17' W. of P.P. #123246E
+	10.973		10.848			
⊼		+10.040	+10.038		+10.039	
−	0.933		0.810			
T.P.					10 276.~~161~~ 205	Bt. Spk. S. edge gutter at end of fill
+	11.200		11.250			
⊼		+10.589	+10.590		+10.590	
−	0.611		0.660			
T.P.					11 286.751	Bt. Spk. S. edge gutter 4' E. of P.P. #14436
+	11.383		11.223			
⊼		+10.783	+10.782		+10.782	
−	0.600		0.441			
T.P.					12 297.533	Bt. Spk. S. edge gutter 20' W. of P.P. 14437E
+	6.889		7.602			
⊼		+5.012	+5.014		+5.013	+.240
−	1.877		2.588		13 302.5~~46~~ 90	Fd. B.M. #2 El. 302.306 L.A. 158 Pg. 2 C.1.662 Third St. (S.Si.) 450' W. ℄ Marianna Ave L+T. in S.Cb
Fd. B.M. #2						

F.B. 629 PG. 102

JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Reconst NOTES RED. DATE

SURVEY BY Brunty NOTES CHKD. DATE

NOTES BY A. C. Johnson DATE 10-11-38

INDEXED DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#2				13	302.5~~46~~ 90	See Pg. 102
+	6.417		6.331			
⊼		+2.977	+2.977		+2.977	+.248
−	3.440		3.354			
Fd. B.M.#1				14	305.5~~23~~ 67	Fd. B.M.#1 El. 305.275 L.A. 158 Pg 2 C.I. 662 Third St. (S.Si.) 400' W. & Marianna Ave. L+N in Cb.
+	7.443		7.448			
⊼		+2.391	+2.393		+2.392	
−	5.052		5.055			
T.P.				15	307.915	Bt. Spk. N. edge gutter Opp Ho.# 4131
+	6.072		5.804	5.811		
⊼		+3.060	+3.055	+3.056	+3.056	+.242
−	3.012		2.749	2.755		
Fd. B.M. "A-42"				16	311.016 ~~310.971~~	Fd. B.M. "A-42" El. 310.729 Bk. 251 Pg. 7 C.I. 662 Third St. + Marianna Ave. - N.E. Cor. Ct. Spk. 3. Si. of P.P.# 144366E
+	3.797		3.899			
⊼		-0.010	-0.012		-0.011	
−	3.807		3.911			
Set B.M. "T-10"				17	311.005 ~~310.960~~	Set B.M.# T-10" Marianna Ave (W.Si.) 215' N. & Third St. Bt. Spk. in Conc. walk. at rear of Ho.
+	4.272		5.061			
⊼		-0.733	0.731		-0.732	
−	5.005		5.792			
T.P				18	310.228	SET BT SPK N. edge Pav. OPP. Tel. M.H.
+	5.405		5.388	5.353		
⊼		-0.861	-0.855	-0.855	-0.855	
−	6.266		6.243	6.208		
T.P				19	309.373	SET BT spk S. edge Pav OPP Ho# 4235
+	2.158		2.689			
⊼		-5.991	-5.992		-5.992	El. Given 1' t too high
−	8.149		8.681			
Fd. State B.M.#9				20	303.~~381~~ .426	Fd. State Hwy. B.M.#9 El. 304.415 THIRD ST & EASTERN AVE. S.E. COR L&T IN Cb. 41' SOUTH OLD ST ℄

NOTES RED. _____ JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Reconst. F. B 629 Pg 103
DATE _____ SURVEY BY Brunty
NOTES CHKD. _____ NOTES BY " DATE 10-11-38 + 12-7-38
DATE _____ INDEXED C. Johnson DATE _____

-.034

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
State B.M. #9				20	303.381	SEE PAGE 103
+	3.319		3.544			
⊼		-2.287	-2.289		-2.288	+.269
−	5.606		5.833			
FD B.M. #A43				21	301.~~093~~ 138	FD. B.M. #A43 Elev. 300.824 L.B. 251-7 C.1.725 EASTERN AVE & THIRD ST. S.E. Cor. CUT spk Cb.R 15' FROM E. end
+	7.849		7.771			
⊼		+4.960	+4.959		+4.960	
−	2.889		2.812			
SET B.M. #T11				22	306.0~~53~~ 98	SET B.M. #T11 EASTERN AVE & THIRD ST. S.E. Cor. BT. spk IN E. Cb. EASTERN 150± S. THIRD ST.
+	2.079		2.858	2.812		
⊼		-5.176	-5.183	-5.184	-5.183	
−	7.255		8.041	7.995		
T.P.				23	300.870	BT spk S.E. Cor 2' N.W. CURB
+	0.330		0.231	0.351		
⊼		-9.470	-9.448	-9.468	-9.469	+.21
−	9.800		9.679	9.819		
FD B.M. #S1				24	291.4~~01~~ 46	FD B.M. #S-1 Elev 291.19 L.B 630 Pg 86 J.N. 6837 THIRD ST 150' E & EASTERN AVE CUT spk N SIDE PP# 137631 E N.S. of ST.
+	6.973		6.950			
⊼		+6.563	+6.563		+6.563	
−	0.410		0.387			
T.P.				25	297.964	BT spk S. edge Pbo 10' West G. Pole
+	6.335		5.984			
⊼		+1.243	+1.241		+1.242	
−	5.092		4.743			
SET B.M. T12				26	299.2~~06~~ 51	SET B.M. #T-12 THIRD ST & HUMPHREYS AVE S.W. Cor BT. spk 80'± SOUTH & THIRD STREET
+	5.679		5.897			
⊼		+1.872	+1.871		+1.871	+.194
−	3.807		4.026			
FD B.M. #D-37				27	301.~~077~~ 122	FD B.M. #D37 Elev 300.883 L.B 361-1 C.1.725 HUMPHREYS AVE & THIRD ST S.E. Cor CUT spk S. end ~~SE~~ Cb.R.

F. B. 629 PG. 104

JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Reconst. NOTES RED.

SURVEY BY Brunty DATE

NOTES BY H.M. Smith DATE 12-7-38 NOTES CHKD.

INDEXED A. C. Johnson DATE DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #D-37				27	301.~~847~~ .122	SEE PAGE 104
+	5.458		5.360			
⊼		+3.442	+3.439	1	+3.441	
−	2.016		1.921		.563	FD STATE HGHY B.M.#10 Elev 304.563 -.045
FD B.M.# 10				28	304.~~518~~	HUMPHREYS AVE & THIRD ST. NE COR
+	3.996		3.862			LET IN E. Cb. 60' N. ST. &
⊼		-1.702	-1.701	1	-1.702	
−	5.698		5.563			
T.P				1	302.816	BT spk S. edge Pav. OPP. No. 2-2-1
+	3.340		3.264			
⊼		-4.141	-4.141		-4.141	
−	7.481		7.405			
T.P				2	298.675	BT spk 2' So. Cb. N. SIDE ST. (E OF DRIVE)
+	2.622		1.559			
⊼		-4.521	-4.520	1	-4.520	
−	7.143		6.079		.96	FD STATE Hwy B.M.#11 Elev. 294.217 -.062
FD B.M.#11				3	294.1~~55~~	THIRD ST & FORD BLVD S.E COR.
+	6.360		5.991	5.909		CT. spk IN Cb. 48' SOUTH & STREET.
⊼		+2.062	+2.054	+2.060	+2.061	
−	4.298		3.927	3.849	.56	FD B.M.#19 Elev 296.219 L.A. 158. PS C.1.757 -.003
FD B.M.#19				4	296.2~~16~~	THIRD ST & FORD BLVD NW COR
+	4.754		4.699			LET IN W. edge OF Walk 33± N OF E Cb.R
⊼		-0.136	-0.138		-0.137	
−	4.890		4.837		.117	FD B.M.#20 Elev 296.077 L.A. 158 PS C.1.757 +.002
FD B.M.# 20				5	296.~~079~~	THIRD ST & FORD BLVD NE COR.
+	4.598		4.382			LET IN E edge of Walk 33' N OF E Cb.R.
⊼		-0.630	-0.630		-0.630	
−	5.228		5.012		.86	FD B.M.# A45 Elev 295.45 L.B.251 PS-C.1.757 -.001
FD B.M.# A45				6	295.4~~49~~	FORD BLVD & THIRD ST N.E. COR
						CUT spk N end OF Cb.R

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____

JOB NO. 6205 SURVEY OF E. 3RD ST. FORD BLVD
SURVEY BY Brunty
NOTES BY H.M. Smith DATE 12-8-38
INDEXED A. C. Johnson DATE

F.B. 6239 105

Note C.1.757 on Rd. Dept. Datum

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#A45					6 295.~~449~~ 86	SEE PAGE 105
+	5.070		5.119	5.160		
⊼		-3.~~1~~80	-3.189	-3.189	-3.189	-.05
−	8.250		8.308	8.349		
FD B.M#46A					7 292.2~~60~~ 96	FD B.M#46A Elev. 292.31' L.B.251 P.8 C.1.757 McBRIDE AVE 84' So ℄ THIRD ST. L&T IN W Cb McBRIDE AVE
+	4.651		4.587			
⊼		-0.748	-0.747		-0.748	
−	5.399		5.334			
SET B.M#T-13					8 291.5~~12~~ 46	SET B.M T13 THIRD ST & McBRIDE AVE. S.E. COR SET Bt spk IN E. Cb. 107' So ℄ THIRD ST
+	2.820		1.832			
⊼		-6.427	-6.427		-6.427	-.021
−	9.247		8.259			
FD B.M#21					9 285.~~[illegible]~~ .118	FD B.M#21 Elev. 285.106' L.A 158 P.5-C.1.757 THIRD ST & McDONNEL AVE. S.W. COR. L&T IN W. SIDE WALK 35' So. OF E.C.R
+	5.326		5.509	5.464		
⊼		+0.~~3~~84	+0.388	+0.388	+0.388	-.057
−	4.942		5.121	5.076		
FD B.M#47A					10 285.~~473~~ .504	FD B.M#47A Elev 285.53' L.B. 251-B C.1.757 McDONNEL AVE 96' So ℄ THIRD ST. L&T IN W. Cb McDONNEL AVE
+	4.363		4.238			
⊼		-1.165	-1.166		-1.165	
−	5.528		5.404			
FD B.M#12					11 284.3~~08~~ 38	FD STATE HWY B.M#12 Elev 284.333 THIRD ST & McDONNEL AVE. S.E. COR L&N IN Cb. 66.4' R OLD ℄
+	4.030		4.955			
⊼		+0.064	+0.064		+0.064	+.004
−	3.966		4.891			
FD B.M#22					12 284.~~372~~ .400	FD B.M#22 Elev. 284.368' L.A 158 P.5-C.1.757 THIRD ST & McDONNEL AVE S.E. COR L&T IN E. edge OF WALK 35' So OF E.C.R
+	0.430		1.200			
⊼		-8.886	-8.886		-8.886	
−	9.316		10.086			
T.P					13 275.486	BT spk. S. Edge Pav. N. of E. LINE BLDG #4604

-.025

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Recons
SURVEY BY Brunty
NOTES BY H.M. Smith DATE 12-5-38
INDEXED A. C. Johnson DATE
F.B. 629 PG. 106

FORM 353 1M 38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				13	275.486'	SEE PAGE 106
+	0.700		0.497			
⊼		-10.169	-10.171		-10.170	
−	10.869		10.668			
T.P.				14	265.316'	SET BT spk N edge Pav. opp. P.P.# 379496
+	0.779		0.779			
⊼		-7.308	-7.310		-7.309	
−	8.087		8.089			
T.P.				15	258.007'	Bt. Spk. in Pvt. 8' S. of P.P.# 379497E
+	6.039		6.292			
⊼		-2.930	-2.932		-2.931	
−	8.969		9.224			
Set B.M. "T-14"				16	255.~~076~~ 100	Set B.M. "T-14" Dangler Ave. (W.Si.) 208' N. & Third St. Bt. Spk. S.E. Cor. of Conc. C.B.
+	10.138		10.819			
⊼		+8.983	+8.985		+8.984	
−	1.155		1.834			
T.P.				17	264.063	Bt. Spk. 2' S. of N. edge Pvt. 55' E. & Dangler
+	10.357		10.903			
⊼		+8.721	+8.721		+8.721	Note - B.M. "D-71" Conc
−	1.636		2.182			
T.P.				18	272.781	Bt. Spk. N. edge Pvt. 62' E. of P.P.# 83810E
+	7.932		7.923			
⊼		+5.993	+5.993		+5.993	
−	1.939		1.930			
Set B.M. "T-15"				19	278.7~~74~~ 94	Set B.M. "T-15" Third St. + Arizona Ave. - S.E. Cor. Bt. Spk. in Cb. 100' S. & 3RD St.
+	2.725		2.810			
⊼		-0.402	-0.403		-0.403	
−	3.127		3.213			
T.P.				20	278.371'	Bt. Spk. in Pvt. 5' N. of Fn. + Opp. P.P.
		Cont.	Pg. 108			

NOTES RED. _____ JOB NO. 6265 SURVEY OF E. 3RD St. Sewer Reconst. F. B. 629 PG. 107
DATE _____ SURVEY BY Brunty
NOTES CHKD. _____ NOTES BY _____ DATE 12-8-38
DATE _____ INDEXED A. C. Johnson DATE _____

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

17
28

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
T.P.				20	278.371	See Pg. 107	
+	5.613		5.843				
⊼		+2.941	+2.939		+2.940		
−	2.672		2904				
Fd. State B.M. #14				21	281.3~~44~~ 28	Fd. State Hwy. B.M. #14 El. 281.328 Third St. + Kern Ave. - N.E. Cor. L+N. in Cb. 73' N. of St. ℄	-.017
+	4.548		4.711				
⊼		-0.816	-0.817		-0.816	Note - B.M. "N-19" Gone	+.015
−	5.364		5.528				
Fd. B.M. #28				22	280.~~445~~ .511	Fd. B.M. #28 El. 280.480 L.A. 158 Pg. 6 Cl. 757 Third St. + Kern Ave. - S.E. Cor. L+N. in Cb. 72' S. ℄ Third St.	
+	7.822		7.712				
⊼		+4.280	+4.283		+4.281		
−	3.542		3.429				
Set B.M. "T-16"				23	284.7~~76~~ 90	Set B.M. "T-16" Third St. + Mednick Ave. - N.E. Cor. Bt. Spk. in Cb. 110' N. ℄ Third St.	
+	2.773		2.586				
⊼		-5.446	-5.447		-5.446	B.M. "W-16" Gone	
−	8.219		8.033				
Set B.M. "T-17"				24	279.3~~34~~ 43	Set B.M. "T-17" Third St. + Fetterly Ave. - S.E. Cor. Bt. Spk. in Cb. 120' S. ℄ Third St.	
+	6.322		6.422				
⊼		-1.392	-1.394		-1.39~~2~~3		
−	7.714		7.816				
T.P.				25	277.937	Bt. Spk. Wedge Conc. Put. - 2' S. of N. Cb.	
+	1.581		1.536				
⊼		-6.600	-6.601		-6.601		
−	8.181		8.137				
Fd. State B.M. #15				26	271.3~~36~~ 46	Fd. State Hwy. B.M. #15 El. 271.376 Third St. + Ferris Ave. - N.E. Cor. L+T. - M.C.R.	-.040

JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Reconst. NOTES RED.
SURVEY BY Brunty DATE
NOTES BY DATE 12-8-38 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F. B. 629 PG. 108

Profile No.	Notes Red.	Plotted	Job No. 6205	Division No.	F. B. 629 Pg. 109
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 9-27-38
	Date	Date	Map No.	Indexed A. Johnson	Date

EAST THIRD ST. SEWER RECONSTRUCTION

JN 6205

M.H. CHECK

B.M. Data taken from State Hwy. Dept. B.M.s.

CE Brunty

H.M. Smith

M.A. Van Deren

J L Willey

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

4415

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.# 1 A				317.40	B.M.#1 A El. 317.40 State Hwy Dept 3RD St. + Indiana St. - N.E. Cor. L.T. in E. Cb. 65' N. of ℄ 3RD St.			
⊼	4.41	321.81						
F.M.H. at 3RD + Indiana Sts.	Ch 6.34	Diam 0.67	Rod 5.13	12.14	309.67	5.13 / 0.67 / 6.34 / 12.14 8" Outlet South (C.I. 492)		
T.P.				4.69	317.12			
⊼	5.17	322.29						
J.C. at 3RD St. + Alma St	Ch. 9.70	Diam 0.67	Rod 4.80	15.17	307.12	8" Outlet E.	9.70 / 67 / 4.80 / 15.17	9.57 / 67 / 4.80 / 15.04	9.34 / 67 / 4.79 / 14.80
	9.57	0.67	4.80	15.04	307.25	8" Inlet W.			
	9.34	0.67	4.79	14.80	307.49	8" Inlet N.			
1ST M.H. - N. of 3RD St. on Alma St.	Ch. 10.65	Diam 0.67	Rod 1.23	12.55	309.74	8" Outlet S.	10.65 / 67 / 1.23 / 12.55	10.50 / 67 / 1.23 / 12.40	
	10.50	0.67	1.23	12.40	309.89	8" Inlet N.			
T.P.				4.50	317.79				
⊼	4.97	322.76							
J.C. at 3RD St. + Hicks St	Ch. 11.75	Diam 0.67	Rod 4.53	16.95	305.81	8" Outlet E	11.75 / 67 / 4.53 / 16.95	11.68 / 67 / 4.54 / 16.89	11.13 / 67 / 4.52 / 16.32
	11.68	0.67	4.54	16.89	305.87	8" Inlet W.			
	11.13	0.67	4.52	16.32	306.44	8" Inlet N.			

M.H. CHECK

F. B. 629 PG. 110 Job No. 6205 Division No. Notes Red. Plotted Profile
Survey of E. 3RD St. Sewer Reconstruction Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.H.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-29-38 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.			
T		322.76						
1st M.H.-N.	Ch	Diam	Rod					
of 3RD St. on	9.01	0.67	1.17	10.85	311.91	8" Outlet S	901 67 117 10.85	900 67 116 10.83
Hicks St.	9.00	0.67	1.16	10.83	311.93	8" Inlet N		
T.P.				6.28	316.48			
T	1.39	317.87						
F.M.H.-S. of 3RD	Ch.	Diam	Rod					8.79 67 5.93 15.39
St. on Ditman St.	8.79	0.67	5.93	15.39	302.48	8" Outlet S.		
	Ch.	Diam	Rod					
J.C. at 3RD St	8.65	0.67	4.16	13.48	304.39	8" Outlet E	8.65 67 416 13.48	861 838 67 67 411 411 13.39 13.16
and Ditman St.	8.61	0.67	4.11	13.39	304.48	8" Inlet W.		
	8.38	0.67	4.11	13.16	304.71	8" Inlet N.		
1st M.H.-N of 3RD	Ch.	Diam	Rod					
St. on Ditman	8.88	0.67	1.90	11.45	306.42	8" Outlet S	888 67 190 11.45	878 67 186 11.31
St.	8.78	0.67	1.86	11.31	306.56	8" Inlet N		
						B.M. #2 El. 314.908		F.B. 629 p.97 State Hwy Dept.
B.M. #2				2.96	314.91	3RD St. + Ditman St. - N.W. Cor.		
						L+T in Ob. 73.6' N. of St. ℄		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6205 Division No. ____ F. B. 629 Pg. 111
Date ____ Date ____ Survey of E. 3RD St. Sewer Reconstruction
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 9-27-38
Date 9-29-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

M.H. Check

F. B. 629 Pg. 112 | Job No. 6205 | Division No. | Notes Red. | Plotted | Profile

Survey of E. 3RD St. Sewer Reconstruction | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

MH CHECK

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307-5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2				314.91	State Hwy B.M. #2 El. 314.908 F.B. 629 p. 97 Third St. & Dittman Ave. - N.W. Cor. L+T. in W. Cb. 73.6' N. of St. ℄	
⊼	3.40	318.31				
T.P.			5.67	312.64		
⊼	5.67	318.31				
J.C. at	Ch	Diam	Rod			
3RD St &	9.79	0.67	4.85	15.31	303.00	8" Outlet E
Townsend St.	9.69	0.67	4.84	15.20	303.11	8" Inlet W
	9.56	0.67	4.84	15.07	303.24	8" Inlet N
M.H. on	Ch	Diam	Rod			
Townsend St.	9.54	0.67	3.77	13.98	304.33	8" Outlet S
N. of 3RD St.	9.46	0.67	3.75	13.88	304.43	8" Inlet N
T.P.			4.87	313.44		
⊼	4.16	317.60				
F.M.H. - Rowan	Ch	Diam	Rod			
Ave. - S. of 3RD St.	8.52	0.67	4.88	14.07	303.53	8" Outlet S.
	Ch.	Diam	Rod			
J.C. at 3RD	11.09	0.67	4.27	16.03	301.57	8" Outlet E
St. + Rowan	10.95	0.67	4.26	15.88	301.72	8" Inlet W
Ave. to N.	10.76	0.67	4.25	15.68	301.92	8" Inlet N

9.79	9.69	9.56
0.67	0.67	0.67
4.85	4.84	4.84
15.31	15.20	15.07

9.54	9.46
0.67	0.67
3.77	3.75
13.98	13.88

8.52
0.67
~~4.88~~
14.07

11.09	10.95	10.76
0.67	0.67	0.67
4.27	4.26	4.25
16.03	15.88	15.68

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6205 Division No. ____ F.B. 629 Pg. 113
Date ____ Date ____ Survey of E. 3RD St. Sewer Reconstruction
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 10-14-38
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 629 PG. 114 | Job No. 6205 | Division No. | Notes Red. | Plotted | Profile
Survey of E. 3RD St. Sewer Reconstruction | Date | No.
Survey by Brunty | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
T		317.60					
M.H.-Rowan	Ch.	Diam	Rod				
Ave.-N. of 3RD St.	9.33	0.67	1.63	11.63	305.97	8" Outlet S	9.33 / 0.67 / 1.63 / 11.63 — 9.28 / 0.67 / 1.60 / 11.55
	9.28	0.67	1.60	11.55	306.05	8" Inlet N	
State B.M. #3			3.21	314.39		State Hwy B.M. #3 El. 314.401 F.B. 629 p. 98 Third St. & Rowan Ave. - N.E. Cor	
				314.40		L+T. in E. Cb. 63.6' N. of St. ℄	
T	1.56	315.96					
	Ch.	Diam	Rod.				
J.C.-3RD St.	14.60	0.67	6.23	21.50	294.46	8" Outlet S	14.60 / 0.67 / 6.23 / 21.50 — 8.45 / 0.67 / 6.22 / 15.34 — 13.97 / 0.67 / 6.22 / 20.86 — 14.34 / 0.67 / 6.25 / 21.26
and Eastman	8.45	0.67	6.22	15.34	300.62	8" Inlet W	
Ave-South	13.97	0.67	6.22	20.86	295.10	8" Drop Inlet W	
	14.34	0.67	6.25	21.26	294.70	8" Inlet E	
J.C. at 3RD St.	Ch.	Diam	Rod.				
and Eastman	10.36	0.67	9.58	20.61	295.35	8" Outlet W	10.36 / 0.67 / 9.58 / 20.61 — 10.33 / 0.67 / 9.58 / 20.58 — 9.59 / 0.67 / 9.56 / 19.82
Ave - North	10.33	0.67	9.58	20.58	295.38	8" Inlet E	
	9.59	0.67	9.56	19.82	296.14	8" Inlet N	
T.P.			9.37	306.59			
T	5.31	314.90					

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

11.92
75
1267

STATION	B. S.	H. I.	F. S.	ELEV.			
⊼		314.90					
M.H.-Eastman	Ch.	Diam	Rod				
Ave-N.	9.57	0.67	0.57	10.81	304.09	8" Outlet S.	9.57 0.57 0.57 10.81 / 9.52 0.67 0.52 10.71
of 3RD St.	9.52	0.67	0.52	10.71	304.19	8" Inlet N.	
						State Hwy. B.M. #4 308.133 F.B.629 p.98	
State B.M. #4				6.78	308.12	Third St. + Eastman Ave. - N.E. Cor.	
					308.13	L+T. in E. Cb. 82' N. of St. ℄	
⊼	3.21	311.34					
T.P.				5.99	305.35		
⊼	9.39	314.74					
M.H.-at 3RD	Ch.	Diam.	Rod.				
St. and	7.77	0.67	9.52	17.96	296.78	8" Outlet W.	7.77 0.67 9.52 17.96 / 7.54 0.67 9.54 17.75
Gage Ave	7.54	0.67	9.54	17.75	296.99	8" Inlet N.	
M.H.-Gage	Ch.	Diam	Rod				
Ave.-N. of	9.29	0.67	1.36	11.32	303.42	8" Outlet S	9.29 0.67 1.36 11.32 / 9.21 0.67 1.33 11.21
3RD St.	9.21	0.67	1.33	11.21	303.53	8" Inlet N	
T.P.				11.01	303.73		
⊼	0.31	304.04				State Hwy. B.M. #5 El. 291.390 F.B.629 p.99	
State B.M. #5				12.67	291.37	Third St. + Herbert Ave. - N.W. Cor.	
						L+T. in W. Walk 80.5' N. of St. ℄	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6205 Division No. ____ Survey of E. 3RD St. Sewer Reconstruction Survey by Brunty Notes Brunty Date 10-14-35 Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B.629 Pg. 115

F. B. 629 PG. 116 | Job No. 6205 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of E. 3RD St. Sewer Reconstruction Date _____ Date _____ No. _____

Survey by Brunty Notes Brunty Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	+ ~~1ST RUN~~		HI ~~DIFF.~~	− ~~2ND RUN~~	Elev ~~3RD RUN~~	~~ADJ. ELEV.~~	DESCRIPTION
							State Highway B.M. #5 El. 291.390 FB 639 1.99
State B.M. #5					291.39		Third St. + Herbert Ave.-N.W. Cor.
							L.T. in walk-80.5' N. of St. ℄
π	7.69		299.08				
Sewer J.C.	Chain	Diam.	Rod				
at 2ND Pl.	8.84	0.67	2.57	12.08	287.00		8" Outlet S.
+ Herbert	8.74	0.67	2.45	11.86	287.22		8" Inlet N.
Ave	8.02	0.67	2.50	11.19	287.89		8" Inlet E.
	Chain	Diam.	Rod				
J.C. at	12.39	0.67	10.67	23.73	275.35		8" Inlet N
Third St.	12.77	0.67	10.72	24.16	274.92		8" Outlet E
+ Herbert Av.	12.71	0.67	10.60	23.98	275.10		8" Inlet W
T.P.				11.38	287.70		
π	1.34		289.04				
	Chain	Diam	Rod.				
D.M.H. at	13.51	0.67	3.42	17.60	271.44		8" Outlet E
Third St.	13.22	0.67	3.32	17.21	271.83		8" Inlet W.
+ Alley E. of	9.86	0.67	3.38	13.91	275.13		8" Inlet S.
Herbert Av.	13.09	0.67	3.38	17.14	271.90		8" Drop Inlet S
T.P.				11.31	277.73		
π	2.17		279.90				
M.H. at	Chain	Rod	Diam.				
Third St.	13.35	0.67	8.49	22.51	257.39		8" Outlet E
+ Record Av.	13.14	0.67	8.32	22.13	257.77		8" Inlet W.
T.P.				9.86	270.04		
π.	0.15		270.19				
T.P.				11.46	258.73		
π	0.24		258.97				
T.P.				10.80	248.17		
π	6.67		254.84				

Cont Next Pg.

E. THIRD ST. - MH CHECK

NOTES RED. _____
DATE _____
NOTES CHKD. C.V.C.
DATE 11-15-38

JOB NO. 6265 SURVEY BY E. Brunty
SURVEY E. THIRD ST. SEWER RECONSTRUCTION
NOTES BY Brunty DATE 11-14-38
INDEXED A. C. Johnson DATE _____

F.B. 629 Pg. 117

FORM 353 1M 8-38

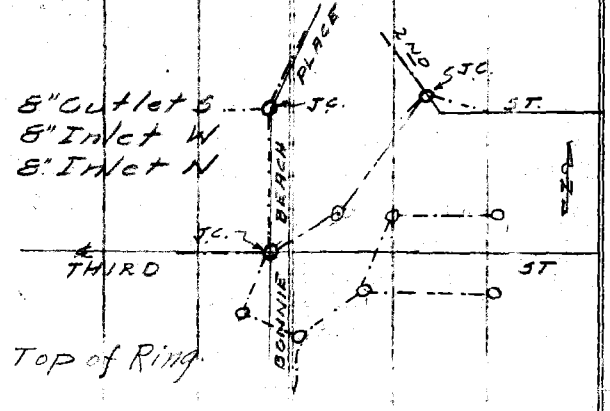
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

~~B.M.~~ Sta. ~~1ST RUN~~	+ ~~DIFF.~~	HI ~~2ND RUN~~	− ~~3RD RUN~~	~~[illegible]~~. ELEV.	DESCRIPTION
⊼		254.84			
J.C. at Third	Chain	Diam	Rod		
St. + Bonnie	9.98	0.67	10.00	20.65	234.19	8" Outlet S
Beach Place	9.79	0.67	9.93	20.39	234.45	8" Inlet N
	9.71	0.67	9.90	20.28	234.56	8" Inlet W.
	9.86	0.67	9.98	20.51	234.33	8" Inlet N.E. from J.C. at L Pt. in 2ND St
T.P.				0.61	254.23	
⊼	8.98	263.21			
J.C. — Bonnie	Chain	Diam.	Rod.		
Beach Place	9.13	0.67	1.27	11.07	252.14	8" Outlet S
North of Third	8.29	0.67	1.27	10.23	252.98	8" Inlet W
St. — At. L Pt.	8.98	0.67	1.11	10.76	252.45	8" Inlet N
T.P.				11.86	251.35	
⊼	0.60	251.95			
T.P.				9.73	242.22	
⊼	8.53	250.75			
J.C. - At Angle Pt in 2ND St. - W. of Sunol Dr.				3.71	247.04	Top of Ring
T.P.				6.57	244.18	
⊼	3.60	247.78			
1ST M.H. East of Bonnie Beach Pl. - N. Si. of 3RD St.				5.42	242.36	Top of Ring
2ND M.H. East of Bonnie Beach Pl. - N. Si. of 3RD St.				3.93	243.85	" " "
2ND M.H. East of Bonnie Beach Pl. - S. Si. of 3RD St.				4.54	243.24	" " "
1ST M.H. East of Bonnie Beach Pl. - S. Si. of 3RD St.				4.84	242.94	" " "
1ST M.H. South of 3RD St. E. Si. of Bonnie Beach Pl.				5.74	242.04	" " "
1ST M.H. South of 3RD St. W. Si. of Bonnie Beach Pl.				5.81	241.97	" " "
State Highway B.M. #6				7.56	240.22	State Hwy. B.M. #6 El. 240.215 F.B. 629 p. 101 Third St. + Bonnie Beach Pl. 1st Inf. Ch. inlet - 175' S. of St. ℄



NOTES RED. DATE

NOTES CHKD. C.V.L. DATE 11-15-38

JOB NO. 6205 SURVEY BY Brunty

SURVEY OF E. 3RD ST. SEWER RECONSTRUCTION DATE 11-14-38

NOTES BY Brunty DATE

INDEXED A. C. Johnson DATE

F.B. 629 Pg. 118

E. 3RD ST

M.H. CHECK

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

~~B.M.~~ Sta ~~1ST RUN~~	+ ~~DIFF.~~	HI ~~2ND RUN~~		− ~~3RD RUN~~	~~ADJ.~~ ELEV.	DESCRIPTION
State Hwy. B.M.# 7					243.46	State Highway B.M.#7 El. 243.464 F.B. 629 p101 Third St. + Downey Rd. - S.W. Cor. Bolt in Cb. at W. end C.R.
⊼	6.09	249.55				
D.M.H. at	Chain	Diam.	Rod			
Third St. and	10.00	1.25	6.08	17.33	232.22	15" Outlet S.
Downey Rd.	8.87	0.67	6.11	15.65	233.90	8" Inlet N.
	9.64	1.25	6.06	16.95	232.60	15" Drop Inlet E
	6.85	1.25	6.06	14.16	235.39	15" Inlet E.
	9.90	0.67	6.11	16.68	232.87	8" Inlet W.
T.P.				3.50	246.05	
⊼	6.05	252.10				
J.C. - 2ND St. - West	Chain	Diam	Rod			
of Sunol Drive	9.84	0.67	6.14	16.65	235.45	8" Outlet S.
Approx. ℄ of	9.67	0.67	6.12	16.46	235.64	8" Inlet E.
Downey Prod.	9.70	0.67	6.14	16.51	235.59	8" Inlet W.
T.P.				3.18	248.92	
⊼	3.70	252.62				
M.H. at 2ND St	Chain	Diam	Rod.			
and Sunol Dr.	9.70	1.25	3.75	14.70	237.92	15" Outlet S.
	9.70	1.25	3.72	14.67	237.95	15" Inlet N.
D.M.H. - 3RD St.	Chain	Diam	Rod.			
(N. Si.) and	13.09	1.25	1.59	15.93	236.69	15" Outlet S.
Sunol Drive	13.04	1.25	1.62	15.91	236.71	15" Inlet N.
	10.55	0.67	1.58	12.80	239.82	8" Inlet E.
	13.44	0.67	1.58	15.69	236.93	8" Drop Inlet E.
	Chain	Diam	Rod			
J.C. - 3RD St.	13.04	1.25	1.73	16.02	236.60	15" Outlet W.
and Sunol Dr.	13.05	1.25	1.68	15.98	236.64	15" Inlet N.
	12.98	0.67	1.63	15.28	237.34	8" Stub E.

Temp. Pg. 1

NOTES RED. _____
DATE _____
NOTES CHKD. C.V.C.
DATE 11-16-38

JOB NO. 6205 SURVEY ~~OF~~ BY Brunty
SURVEY ~~BY~~ OF E. 3RD ST. SEWER RECONSTRUCTION
NOTES BY Brunty DATE 11-15-38 M.H. CHECK
INDEXED ~~A.~~ C. Johnson DATE

F.B. 629 PG. 119

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

~~BS.~~ 5th	~~BS.~~ RUN	+ ~~BS.~~ F.	H.I. ~~2ND RUN~~	− ~~3RD RUN~~	~~ADJ.~~ ELEV.	DESCRIPTION
	T		252.62			
	T.P.			1.13	251.49	
	T	10.56	262.05			
	T.P.			0.82	261.23	
	T	10.57	271.80			
	T.P.			0.17	271.63	
	T	11.58	283.21			
	T.P.			0.33	282.88	
	T	11.56	294.44			
1ST M.H. East of		Chain	Diam	Rod		
Sunol Drive - N. Si.		17.91	0.67	9.67	28.25	266.19	8" Outlet W
of 3RD St.		17.62	0.67	9.56	27.85	266.59	8" Inlet E
	T.P.				0.04	294.40	
	T	10.63	305.03			
	T.P.				0.63	304.40	
	T	8.41	312.81			
2ND M.H. - East of		Chain	Diam	Rod		
Sunol Drive - N. Si.		18.39	0.67	4.56	23.62	289.19	8" Outlet W
of 3RD St.		18.13	0.67	4.55	23.35	289.46	8" Inlet E
	T.P.				3.76	309.05	T.P.#1 for future reference
	T	7.04	316.09			
M.H. at 3RD St.		Chain	Diam	Rod		
and Marianna Ave		11.34	0.67	6.10	18.11	297.98	8" Outlet W.
		11.21	0.67	6.04	17.92	298.17	8" Inlet N.
J.C. at Marianna		Chain	Diam	Rod		
Ave. + 2ND St.		9.56	0.67	4.32	14.55	301.54	8" Outlet S.
		9.43	0.67	4.32	14.42	301.67	8" Inlet N.
		9.32	0.67	4.34	14.33	301.76	8" Inlet W.
Temp. Pg. (2)	T.P.				6.36	309.73	T.P.#2 for future reference
		Cont.	Next	Pg.			

NOTES RED
DATE
NOTES CHKD. C.W.C.
DATE 11-16-38

SURVEY BY Brunty
DATE
DATE Brunty
DATE

JOB NO. 6205 SURVEY OF E. 3RD ST SEWER RECONSTRUCTION
SURVEY BY
NOTES BY Brunty
INDEXED A. C. Johnson

F.B. 629 Pg. 120

M.H. CHECK

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

~~B.M.~~ Sta.	~~1ST RUN~~	+ ~~DIFF.~~	H.I. ~~2ND RUN~~	− ~~3RD RUN~~	~~ADJ.~~ ELEV.	DESCRIPTION
	T.P.				309.73'	T.P.#2 (See Bottom)
	Π	2.39	312.12			
State Hwy. B.M.# 9				8.72	303 40	State Highway B.M.#9 El. 304.426 F.B. 629 p. 103 Third St. + Eastern Ave. L+T. in Cb. 41' S. of St. ℄
	Π	9.05	312.45			
	T.P.			2.72	309.73'	T.P.#2 See Top of Pg. + Prec. Pg.
	Π	6.43	316.16			
	T.P.			7.11	309.05	T.P.#1 See Prec. Pg.
	Π	5.71	314.76			
B.M. "T-10"				3.77	310.99	B.M. "T-10" El. 310.005 F.B. 629 Pg. 103 Marianna Ave (W.S.) 215' N. of Third St. Bt. Spk. in Conc. Walk at rear of No.

After comparing these notes and B.M. notes in F.B. 629, The given Elev. of 304.415 on State Hwy B.M.#9 appears to be Approx. 1' too high

Temp. Pg. (3)

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 6205 SURVEY BY Brunty
SURVEY OF E. 3RD ST. SEWER RECONSTRUCTION
NOTES BY Brunty DATE 11-15-38 M. H. CHECK
INDEXED A. C. Johnson DATE ____

F.B. 629 Pg. 121

F. B. 629 PG. 122

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED A. C. Johnson DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 353 1M 8-38 N-219 8518769

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

~~B.M.~~ Sta. ~~1ST RUN~~	+ ~~DIST.~~	HI ~~2ND RUN~~	− ~~3RD RUN~~	~~ADJ.~~ ELEV.	DESCRIPTION
State Hwy. B.M.# 9				304.43	State Highway B.M.# 9 El. = 304.426 Third St. + Eastern Ave L+T. in Cb. 41' S. of old St. ℄ F.B.629 p.103
T	8.76	312.19			
F.M.H. - 3RD St.	Chain	Diam	Rod		
N. Si. - E. of Marrianna	12.88	0.67	0.82	14.37	297.82	8" Flushing Outlet E.
M.H. - 3RD St. (N. Si.)	Chain	Diam	Rod		
2ND M.H. East of	15.28	0.67	2.69	18.64	293.55	8" Outlet E.
Marrianna Ave	15.19	0.67	2.70	18.56	293.63	8" Inlet W.
J.C. - 3RD St. - N.Si.	Chain	Diam	Rod		
and Eastern Ave	11.01	0.67	13.86	25.54	286.65	8" Outlet S.
	10.21	0.67	13.78	24.66	287.53	8" Inlet W.
	10.99	0.67	13.83	25.49	286.70	8" Inlet N.
1ST M.H. S. of 3RD St. E. Si. of Eastern				6.70	305.49	Top of Ring
T.P.				9.38	302.81	
T	2.10	304.91			
M.H. - 3RD St. (S. Si.)	Chain	Diam	Rod.		
+ Eastern Ave to So.	12.51	0.67	2.86	16.04	288.87	8" Inlet S. } Outlet E. is offset
	12.50	0.67	2.98	16.15	288.76	8" Outlet E. } 1' North
J.C. - 3RD St. (S. Si.)	Chain	Diam	Rod		
+ Eastern Ave. to N.	10.73	0.67	7.26	18.66	286.25	8" Outlet E
	10.30	0.67	7.22	18.19	286.72	8" Inlet W
	10.50	0.67	7.26	18.43	286.48	8" Inlet N
D.M.H. - 2ND St	14.92	0.67	1.39	16.98	287.93	8" Outlet S
and Eastern	14.86	0.67	1.45	16.98	287.93	8" Inlet E
Ave.	14.84	0.67	1.30	16.81	288.10	8" Drop Inlet W
	6.84	0.67	1.30	8.81	296.10	8" Inlet W
	14.70	0.67	1.36	16.73	288.18	8" Drop Inlet N
	11.57	0.67	1.36	13.60	291.31	8" Inlet N

NOTES RED. _____
DATE _____
NOTES CHKD. C.V.C.
DATE 11-16-38

JOB NO. 6205 SURVEY BY Brunty
SURVEY OF E. 3RD ST. SEWER RECONSTRUCTION
NOTES BY Brunty DATE 11-15-38 MH. CHECK
INDEXED A. C. Johnson DATE

F.B. 629 PG 123

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

~~B.M.~~ Sta.	~~1ST RUN~~	+ ~~DIFF.~~	HI ~~2ND RUN~~	− ~~3RD RUN~~	~~ADJ.~~ ELEV.	DESCRIPTION
			304.91			
	T.P.			9.81	295.10	
	π	0.19	295.29			
		Chain	Diam	Rod		
J.C. - 3RD St. and		9.98	0.67	5.78	16.43	278.86	8" Outlet S
Sewer R/W. - E. of		9.72	0.67	5.79	16.18	279.11	8" Inlet E
Eastern Ave		9.65	0.67	5.81	16.13	279.16	8" Inlet W.
D.M.H. - S. of 3RD		Chain	Diam	Rod			
St. on Sewer R/W		8.88	0.67	8.32	17.87	277.42	8" Inlet N — Ring needs raising 2' or More
E. of	Approx →	15.55	0.67	8.36	24.58	270.71	8" Drop Inlet N } Chained to channel
Eastern Ave	Approx →	15.55	0.67	8.36	24.58	270.71	8" Outlet S } in base - Drop Inlet not working - Inlet is
	T.P.			0.16	295.13	
	π	9.74	304.87			
M.H. - 3RD St.		Chain	Diam	Rod		
+ Humphreys Ave		11.69	0.67	4.05	16.41	288.46	8" Outlet W.
to South		11.59	0.67	4.00	16.26	288.61	8" Inlet E
1st M.H. South of 3RD St. on Humphreys Ave				6.44	298.43	Top of Ring
State Hwy B.M. # 10				0.32	304.55	State Hwy B.M. #10 El. 304.563 - F.B. 629 p.105 Third St. + Humphreys Ave. - N.E. Cor L+T. in E. Cb. 60' N. of old St. ℄
*		*		*		* * * *
State Hwy B.M. #6					240.21	State Hwy B.M. #6 Elev. 240.215 F.B. 629 p.101 Third St + Bonnie Beach PL. L+T. in E. Cb. Inlet 175' S. of ST. ℄.
	π	7.26	247.47			
M.H. at 3RD St. + Bonnie Beach Pk - 27' N + 40' ± E. of ℄ Inter				3.72	243.75	Top of Ring
State Hwy B.M. #6				7.26	240.21	B.M. #6 See Above.

F.B. 629 Pg. 124

JOB NO. 6205 SURVEY BY Brunty
SURVEY OF E. 3RD ST. SEWER RECONSTRUCTION
NOTES BY Brunty DATE 11-15-38
INDEXED A. C. Johnson DATE
NOTES CHKD. C.V.C. DATE 11-16-38
NOTES RED. DATE
M.H. CHECK

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M."T-7"					308.98'		B.M."T-7" El. 308.979 F.B. 629 Pg. 99 Third St. + Gage Ave. - N.E. Cor. Bt. Spk. in Cb. 100' N. of N. end C.R.
T	2.92		311.90'				
F.M.H. 3RD St.-E of Gage Ave	Chain	Diam	Rod				
	11.59	0.67	7.65	19.91'	291.99'	8" Outlet E	
B.M."T-7"				2.92	308.98'	B.M."T-7"	See Above Description
*	*		*	*	*	*	* * * * *
State BM #10					304.56		State Hwy B.M. #10 El. 304.563 F.B. 629-105 Third St. + Humphreys Ave. - N.E. Cor. L+T. in E. Cb. 75' N. of ℄ 3RD St.
T	3.55		308.11'				
3RD St.-S.S. E. of Humphreys	Chain	Diam	Rod				
D.F.M.H.	10.79	0.67	4.20	15.66'	292.45'	8" Outlet E.	
	10.79	0.67	4.20	15.66'	292.45'	8" Outlet W.	
3RD St. N.S.S. and Humphreys	Chain	Diam	Rod				
	10.08	0.67	4.74	15.49'	292.62'	8" Stub N	
F.M.H.	10.27	0.67	4.82	15.76'	292.35'	8" Outlet E	
T.P.				4.02	304.09		
T	2.37		306.46				
3RD ST-N.S.S. W. of Ford Blvd.	Chain	Rod	Rod				
	11.73	0.67	4.32	16.72'	289.74'	8" Inlet W	
M.H.	11.79	0.67	4.28	16.74'	289.72'	8" Outlet E	
3RD ST-S.S. W. of Ford Blvd.	Chain	Rod	Diam				
	10.67	0.67	5.09	16.43'	290.03'	8" Inlet W	
M.H.	10.82	0.67	5.08	16.57'	289.89'	8" Outlet E	
T.P. + T	1.46		302.83'	5.09	301.37		
T.P. + T	3.87		299.56'	7.14	295.69		

NOTES RED. _____ DATE _____

NOTES CHKD. C.V.C. DATE 12-29-33

JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Reconstruction

NOTES BY Brunty DATE 12-8-38

INDEXED A. C. Johnson DATE _____

SURVEY BY Brunty

MH CHECK

F.B. 629 Pg. 125

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
π			299.56				
3RD St. + Ford Blvd N.W. Cor J.C.	Chain	Diam	Rod				
	12.43	0.67	3.95	17.05	282.51	8" Inlet	N.
	12.30	0.67	3.96	16.93	282.63	8" Inlet	W.
	12.62	0.67	4.01	17.30	282.26	8" outlet	S.
3RD St. + Ford Blvd 29' S. and 22.6 W. of old ℄'s. J.C.	Chain	Diam	Rod				
	12.33	0.67	4.89	17.89	281.67	8" Inlet	N
	11.99	0.67	4.89	17.55	282.01	8" Inlet	W
	12.36	0.67	4.91	17.94	281.62	8" outlet	S
Ford Blvd + 3RD St. 43.8' S. and 22.6' W. of old ℄'s J.C.	Chain	Diam	Rod				
	12.19	0.67	5.20	18.06	281.50	8" Inlet	N
	12.35	0.67	5.22	18.24	281.32	8" outlet	S
	11.31	0.67	5.20	17.18	282.38	8" Stub	W
Ford Blvd (W. Si.) + Grafton St J.C.	Chain	Diam	Rod				
	11.13	0.67	11.64	23.44	276.12	8" Inlet	N
	10.99	0.67	11.61	23.27	276.29	8" Inlet	W
	11.22	0.67	11.70	23.59	275.97	8" outlet	S
Ford Blvd E. Si. + 3RD St. - M.H.	Chain	Diam	Rod				
	11.00	0.67	4.76	16.43	283.13	8" Inlet	N
	11.10	0.67	4.79	16.56	283.00	8" outlet	S
State B.M. #11				5.36	294.20		State Highway B.M. #11 El. 294.196 F.B. 629 P. 105 Third St. + Ford Blvd. - S.E. Cor Ct. Spk. in Cb. 33' S. ℄ of 3RD St.

NOTES RED. DATE
NOTES CHKD. DATE
DATE 12-12-38
DATE
JOB NO. 6205 SURVEY BY Brunty
SURVEY OF E. 3RD St. Sewer Reconstruction
NOTES BY Brunty
INDEXED R. C. Johnson
F.B. 629 PG. 126
M.H. CHECK

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
State B.M. #11					294.20		State Highway B.M. #11 El. 294.196 - F.B. 629 p. 105 Third St. + Ford Blvd. - S.E. Cor. Ct. Spk. in Cb. 33'S. of ℄ Third St.
π	7.02		301.22				
(F.M.H.) Third St. (N.Si.) E of Ford Blvd.	Chain	Diam	Rod				
	13.65	0.67	4.93	19.25	281.97	8" Flushing Outlet E	
T.P.				5.33	295.89		
π	1.69		297.58				
(F.M.H.) on McBride Ave S. of 3RD St.				6.18	291.40	Top of Ring	
(M.H.) 3RD St N.Si. - 35± E ℄ McBride	Chain	Diam	Rod				
	11.71	0.67	5.79	18.17	279.41	8" Outlet E.	
	11.47	0.67	5.77	17.91	279.67	8" Inlet W.	
T.P.				11.00	286.58		
π	1.36		287.94				
(J.C.) 3RD St N.Si. and McDonnell	Chain	Diam	Rod				
	10.83	0.67	6.44	17.94	270.00	8" Outlet E.	
	10.59	0.67	6.37	17.63	270.31	8" Inlet W.	
	10.39	0.67	6.43	17.49	270.45	8" Inlet N.	
(F.M.H.) Mc. Donnell - S. of Third St.				2.91	285.03	Top of Ring	
State B.M. #12				3.59	284.35		State Highway B.M. #12 El. 284.338 - F.B. 629 p. 106 Third St. + McDonnell Ave. - S.E. Cor. W.N. in Cb. 33'S. ℄ Third St. (New ℄)

NOTES RED. _____
DATE _____
NOTES CHKD. _____
DATE _____

JOB NO. 6205 SURVEY BY Brunty
SURVEY OF E. 3RD St. Sewer Reconstruction
NOTES BY Brunty DATE 12-12-38
INDEXED _____ DATE _____ A. C. Johnson

M.H. CHECK

F.B. 629 PG. 127

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
State B.M. #12					284.34	see Prec. Pg.	
π	0.40		284.74				
T.P.				10.82	273.92	(See check on State B.M. #15 page)	
π	0.95		274.87				
(M.H.) 3RD	Chain	Diam	Rod				
St. (N.Si.) E.	10.77	0.67	6.32	17.76	257.10	8" Outlet E.	
of McDonnell	10.62	0.67	6.18	17.47	257.39	8" Inlet W.	
T.P.				11.35	263.52		
π	0.15		263.67				
(M.H.) 3RD	Chain	Diam	Rod				
St. (N.Si.) W	11.63	0.67	6.70	19.00	244.66	8" Outlet E.	
of Dangler	11.44	0.67	6.70	18.81	244.85	8" Inlet W.	
(D.M.H.)	Chain	Diam	Rod				
3RD St.	18.69	1.00	3.42	23.11	240.55	12" Outlet S	
(N.Si.) and	18.59	1.00	3.53	23.12	240.54	12" Inlet N	
Dangler Ave	15.48	0.67	3.56	19.71	243.95	8" Inlet W	
	18.37	0.67	3.56	22.60	241.06	8" Drop Inlet W	
	9.96	0.67	3.39	14.02	249.64	8" Inlet E	
	18.36	0.67	3.39	22.42	241.24	8" Drop Inlet E	
(J.C.) 3RD	Chain	Diam	Rod				
St. (S.Si.)	20.38	1.00	2.24	23.62	240.04	12" Outlet S	
+ Dangler	20.16	1.00	2.27	23.43	240.23	12" Inlet N	
Ave. - 29.0'S	19.98	0.67	2.24	22.89	240.77	8" Stub E.	
+ 12.5' W. of	19.88	0.67	2.29	22.84	240.82	8" Stub W.	
New ℄'s.							
Third St. + Dangler Ave 13.1'S + 0.5' E. of New ℄'s				29.85	233.81	Invert of 60" R.C.P. Storm Drain	

F. B. 629 PG. 128

JOB NO. 6205 SURVEY BY

SURVEY OF E. 3RD St. Sewer Reconstruction

NOTES BY Brunty DATE 12-12-38

INDEXED C. Johnson DATE

M.H. CHECK

NOTES RED. DATE

NOTES CHKD. DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 6205 SURVEY OF E. 3RD St. Sewer Reconstruction BY Brunty

NOTES BY Brunty DATE 12-12-38

INDEXED _____ DATE _____ O. Johnson

MH CHECK

F.B. 629 PG. 129

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T	263.6						
T.P. "A"				2.21	261.48		
T.P. "B"				11.20	252.49		
T	1.83		254.38				
(M.H.) Sewer	Chain	Diam	Rod				
R/W-150' E	5.41	1.00	10.49	16.90	237.48	12" Outlet S.	
S. of 3RD St.	5.38	1.00	10.45	16.83	237.55	12" Inlet N.	
*			*		*	*	* * *
T.P. "A"					261.48	See Above	
T	9.08		270.54				
T.P.				0.84	269.70		
T	11.22		280.92				
(M.H.) 3RD St.	Chain	Diam	Rod				
N. Si. and	11.52	0.67	4.52	16.71	264.19	8" Outlet W.	
Arizona Ave	11.34	0.67	4.58	16.59	264.31	8" Inlet N.	
(F.M.H.) Arizona Ave S. of 3RD St.				2.72	278.18	Top of Ring	
(F.M.H.) 3RD St.	Chain	Diam	Rod				
N. Si. - E. of							
Arizona Ave	9.27	0.67	3.16	13.10	267.80	8" Outlet W.	C 1.577
T.P.				2.49	278.49		
T	7.70		286.19				

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼			286.10				
(J.C.) 3RD St.	Chain	Diam.	Rod				
(N.Si.) +	12.59	0.67	5.92	19.18	266.92	8" Outlet	E
Kern Ave	12.25	0.67	5.95	18.87	267.23	8" Inlet	N
to the N.	12.43	0.67	5.94	19.04	267.06	8" Inlet	W
(J.C.) 3RD St.	Chain	Diam.	Rod				
(N.Si.) +	15.15	1.00	4.00	20.15	265.95	12" Outlet	S
Kern Ave	14.99	1.00	4.02	20.01	266.09	12" Inlet	E
to the S.	14.99	0.67	4.04	19.70	266.40	8" Inlet	W
(M.H.) Kern	Chain	Diam	Rod				
Ave.-S. of	11.06	1.00	9.34	21.40	264.70	12" Inlet	N
3RD St.	11.62	0.83	9.41	21.86	264.24	10" Outlet	S
(D.M.H.)	Chain	Diam	Rod				
3RD St. (N.Si.)	15.91	1.00	2.54	19.45	266.65	12" Outlet	W
+ Mednick	15.80	1.00	2.56	19.36	266.74	12" Inlet	E
Ave	7.06	0.67	2.55	10.28	275.82	8" Inlet	N.
	15.80	0.67	2.55	19.02	267.08	8" Drop Inlet	N.
T.P.				2.53	283.57		
⊼	2.90		286.47				
(F.M.H.) Fetterly Ave.-S. of 3RD St.				5.83	280.64	Top of Ring	
(J.C.) 3RD	Chain	Diam	Rod.				
St. (N.Si.) +	11.99	1.00	5.62	18.61	267.86	12" Outlet	W
Fetterly	11.84	1.00	5.63	18.47	268.00	12" Inlet	E
Ave	11.95	0.67	5.66	18.28	268.19	8" Inlet	N.

{ Note - Outlet is smaller than Inlet

C.1.577

F. B. 629 PG. 130

JOB NO. 6205 SURVEY BY Brunty

SURVEY OF E. 3RD St. Sewer Reconstruction

NOTES BY Brunty DATE 12-12-38

INDEXED C. Johnson DATE

M.H. CHECK

NOTES RED. DATE

NOTES CHKD. DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
π	286.~~50~~ 47					Note by comparison of B.M.'s of C.I. 725 (run on same datum as C.I. 577) and of relation of elevations set and elevations found in M.H. on Kern South of 3rd (page 130) the elevation of outlet of F.M.H. on LaVerne-So. of 3rd = 246.40
(M.H.) 3RD St. (N.Si.) + R/W. E. of Fetterly	Chain 8.42 / Diam 1.00 / Rod 8.56		17.98	268.49	12" Outlet W	
	8.16 / 1.00 / 8.64		17.80	268.67	12" Inlet N	
T.P.			8.56	277.9~~4~~ 07		
π	1.17	279.~~11~~ 07				
State B.M. #15			7.72	271.3~~9~~ 5		State Highway B.M. #15 El. 271.346 F.B. 629 p. 108 Third St. + Ferris Ave. - N.E. Cor. L+T - M.C.R.
*		*		*		* * *
State Hwy B.M. #6				240.22	2/3/39	State Hwy B.M. #6 El. 240.215 F.B. 629 Pg. 101 Third St. + Bonnie Beach Pl. - S.E. Cor. L+T. in Culvert Headwall - 175' S. of St. L.
π	6.67	246.89				
J.C. at 3RD St. + Bonnie Beach Pl. 0+82.78 Bk. = 0+78.51 Ah. Plan ② I J.N. 6837	Chain 10.89 / Diam 0.67 / Rod 3.97		15.53	231.36	8" Inlet N.E.	1089 / 67 / 397 / 15.53 — 1078 / 67 / 397 / 15.42 — 11.22 / 67 / 3.95 / 15.84
	10.78 / 0.67 / 3.97		15.42	231.47	8" Inlet E	
	11.22 / 0.67 / 3.95		15.84	231.05	8" Outlet S.W	
F.M.H. - 3RD St. (S.Si.) W. of Downey Rd. 3+83.51 Plan ② I JN 6837	Chain 9.87 / Diam 0.67 / Rod 3.63		14.17	232.72	8" Outlet W	987 / 67 / 363 / 14.17
State Hwy. B.M. #7			3.42	243.47		State Hwy B.M. #7 El. 243.464 F.B. 629 Pg. 101 Third St. + Downey Rd. - S.W. Cor. Bolt in Cb. at W. end C.R.

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
W.I.G. 4/10/39
JOB NO. 6205 SURVEY BY Brunty
SURVEY OF E. 3RD St. Sewer Reconstruction
NOTES BY Brunty DATE 12-12-38
INDEXED DATE C. Johnson
M.H. CHECK
F.B. 629 PG. 131

F. B. 629 PG. 132

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED A. C. Johnson DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

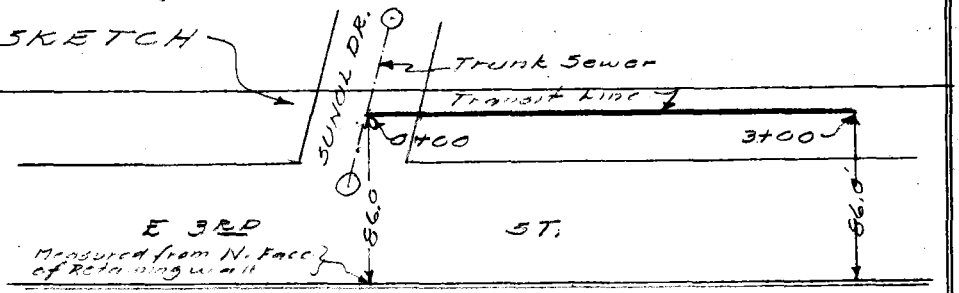
Profile No.	Notes Red.	Plotted	Job No. 6205 Division No.	F. B 629 Pg. 133
	Date	Date	Survey of E 3RD St. Sewer Reconstruction	
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty Notes Brunty Date 2-23-39	
	Date	Date	Map No. Indexed E. Johnson Date	

FIRST THIRD ST. SEWER RECONSTRUCTION

J.N. 6205

E. 3RD ST. + SUNOL DR.

PROFILE AND CROSS SECTIONS PER SKETCH



C E Brunty
H M Smith
M A VanDeren
J L Willey
N R Smith

ELEV.

F. S.

RECEIVED W.L.G. 2-23-39

PROGRESSED

H. I.

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

B. S.

REDUCED In Field

CHECKED W.L.G. 2-23-39

~~F.M. ADJUSTED~~

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
State Hwy. B.M. # 8				256.07	State Highway B.M. # 8 El. 256.065 F.B. 629 Pg. 102 Third St. (S. St.) 45' E. of ℄ Sunol Dr. Prod. L+T. in E. end Conc. Wall
T	0.51	256.58			
0+00			6.94	249.64	℄ Trunk Sewer in Sunol Dr.
"			7.38	249.20	14' Lt.
"			5.19	251.39	33' Rt.
N.E. Cor.			3.30	253.28	E. end C.R.
0+27			8.20	248.38	
0+31			8.9	247.7	
0+34.5			8.94	247.64	14' Lt.
0+50			8.5	248.1	
"			8.5	248.1	14' Lt
"			8.6	248.0	25' Lt
"			8.2	248.4	21' Rt. - Toe Sl.
"			3.8	252.8	36' Rt. - N. edge Wall
1+00			8.4	248.2	
"			8.0	248.6	14' Lt
"			8.0	248.6	25' Lt
"			6.7	249.9	25' Rt. - Toe Sl.
1+37			7.7	248.9	
1+50			6.6	250.0	

F. B. 629 Pg. 134 | Job No. 6205 | Division No. | Notes Red. | Plotted | Profile No.
Survey of E 3rd St Sewer Reconstruction | Date | Date | X-Sec. No.
Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | Date
Indexed C. Johnson | Date | Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		256.58	7.3	249.3	14' Lt.	
"			7.3	249.3	25' Lt.	
"			4.4	252.2	17' Rt. - Toe 51.	
"			3.4	253.2	23' Rt.	
1+70.5			4.7	251.9		
1+72			3.5	253.1		
1+74			5.8	250.8	14' Lt	
1+76			5.0	251.6	" Lt.	
1+78.5			2.5	254.1		
1+82			3.4	253.2	14' Lt.	
T.P.			0.82	255.76		
⊼	11.91	267.67				
2+00			12.9	254.8		
"			14.0	253.7	14' Lt.	
"			14.9	252.8	25' Lt.	
"			10.4	257.3	16' Rt. - Toe 31.	
"			4.4	263.3	30' Rt.	
2+25			9.4	258.3		
"			5.2	262.5	20' Rt.	
2+29.5			10.2	257.5	14' Lt.	
T.P.			0.78	266.89		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6205 Division No. ____ F. B. 629 PG. 135
Date ____ Date ____ Survey of L. 3 RD St. Sewer Reconstruction
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 2-23-39
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T	11.08	277.97		266.89		
2+50			8.0	270.0		
"			10.7	267.3	14' Lt.	
"			12.9	265.1	25' Lt.	
"			0.6	277.4	28' Rt. - Top Brk.	
T.P.			0.71	277.26		
T	10.28	287.54				
2+70			7.2	280.3	Top Brk	
2+74			7.5	280.0	14' Lt. - " "	
2+81			6.6	280.9	25' Lt. - " "	
2+83			3.6	283.9		
2+83			7.1	280.4	14' Lt	
2+91.5			2.4	285.1	14' Lt	
3+00			2.4	285.1		
"			1.6	285.9	14' Lt.	
" ±			4.24	283.30	37' Rt. - Top Curb	
T.P.	0.12	276.29	11.37	276.17		
TP	1.31	265.86	11.74	264.55		
State Hwy B.M. #8			9.82	256.04	State Hwy BM #8 El. 256.065 F.B. 629 Pg. 102 E. Third St. (S.Si.) 45' E. ℄ Sunol Dr. Prod. L+T. in E end Conc. Wall	

F. B. 629 Pg 136 | Job No. 6205 | Division No. | Notes Red. | Plotted | Profile No.
Survey of E. 3RD St. Sewer Reconstruction | Date | Date | X-Sec. No.
Survey by Brunty | Notes Brunty | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

Notes Ck'd by	Survey of	F.B. 629 Pg. 137
Map No.	W. O. Tape No. St'd of	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson 8-11-39	

J.N 6208

117TH PLACE

TIES

COMPTON AVE & 117TH PLACE

ALABAMA ST & 117TH PLACE.

TIES COPIED IN OFFICE - H.M.S. JUNE 1939
FROM FIELD CONSTRUCTION PRINT

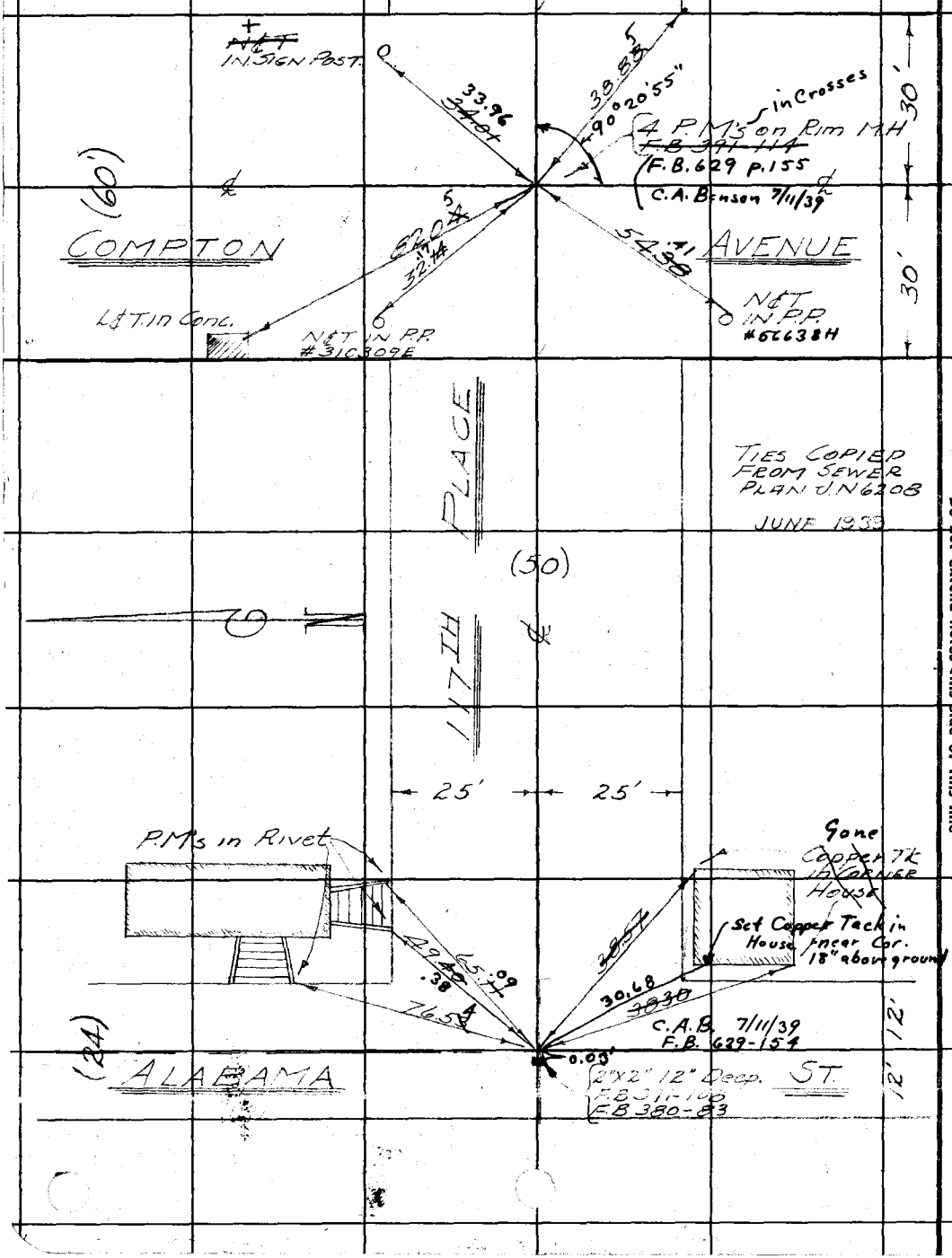
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 5M 10-37

F.B. 629 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. _____ JOB NO. 6888 SURVEY OF 117th ST. ET. AL. S.S. F. B. 629 PG. 139

DATE _____ SURVEY BY Benson

NOTES CHKD. _____ NOTES BY CB DATE _____

DATE _____ INDEXED A. C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS for 117th ST ET. AL. SEWERS J.N. 6888. Based on Bench Marks of Glen Ave. Storm Drain, J.N. 6971, with Elevations 0.50' greater than those of the 1934 U.S.G.S. Adjustment. Numbered & Listed with J.N. 6971. June 1939.	C. A. Benson W. E. Braden H. F. Naumann L. C. Wilson					

RECEIVED W. I. G. — 6-19-39

PROGRESSED C.V.C. 6-20-39

BOOK INDEXED

MAP INDEXED C.V.C. 6-23-39

RECORD INDEXED

CARD INDEXED

REDUCED In Field & Office

CHECKED C.V.C. 6-20-39

B. M.s ADJUSTED W.I.G. 6/22/39

B. M.s LISTED W.I.G. 6/26/39

FORM 353 1M 8-38

FORM 353 1M 9-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			Circuit #1			
B.M.#N-27	91.477				91.477	B.M.N 27 El. 91.477 Book 839-190 - 120th St. & Compton Ave N.E. Cor. Bt. spk. in S.W. Cor. of Catch Basin List J.N. 6961 - Sht 2 of 3
+	4.635		4.605			
⊼	96.112	- 0.603	- 0.600		- 0.601	
-	5238		5.205			
set B.M.#C.213	90.874				1 90.87~~6~~7	Set B.M.#C.213. Alabama Ave & 120th St. D.D.I.M.H. "+" on N.E. Rim of M.H.
+	5.480		5.445			
⊼	96.354	+ 0.920	+ 0.920		+ 0.920	
-	4.560		4.525			
set B.M.#C214	91.794				2 91.79~~8~~7	Set B.M.#C.214 Alabama Ave & 119th ST. N.E. Cor Cut Spk. in N. side P.P.#450047E-
+	4.765		4.713			
⊼	96.559	- 0.048	- 0.050		- 0.049	
-	4.813		4.763			
T.P.	91.746				3 91.747	T.P. R.K.
+	5047		5.010			
⊼	96.793	+ 1.387	1.385		+ 1.386	
-	3.660		3.625			
set B.M.#C215	93.133				4 93.13~~3~~6	Set B.M.#C.215 Alabama Ave & 118th PL. S.E. Cor Cut Spk. in S side P.P.#222732E
+	3.822		3.778			
⊼	96.955	- 0.808	- 0.812		- 0.810	
-	4.630		4.590			
T.P.	92.325				5 92.323	T.P. Bt. spk
+	5.105		5.064			
⊼	97.430	+ 1.027	+ 1.026		+ 1.026	
-	4.078		4.038			
set B.M.#C.216	93.352				6 93.3~~49~~53	Set B.M.#C.216 Alabama Ave & 118th ST. to East - ℄ Int. + on S.W. Rim of M.H.
+	4.763		4.735	4.698		
⊼	98.115	- 0.132	- 0.127	- 0.132	- 0.132	
-	4.895		4.862	4.830		
Fd BM.#N-28	93.220				7 93.2~~17~~22	See Pg. 143 BM.#N-28 Elev. 93.222 FB.839-190. 118th ST. & Compton Ave. at St. Centers + on S.E. Rim of M.H.

F. B629 PG. 140

JOB NO. 6888 SURVEY OF 117th St. Et. Al. S.S.

SURVEY BY Benson

NOTES BY [illegible] DATE 6-15-39

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. C.V.C. DATE 6-20-39

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd B.M. #N-28	93.220				93.2~~19~~ 22	B.M. #N-28 per prec. pg.
+	3.857		3.792			
⊼	97.077	-0.470	-0.471		-0.470	
−	4.327		4.263			
Fd B.M. #C.208	92.750				92.7~~47~~ 53	B.M. #C.208 Elev. 92.753 F.B. 701-201 Compton Ave & 118th Pl. at ℄ Int. + on W. Rim of Sewer M.H.
			Circuit #2.			
Fd B.M. #C.216	93.352				93.3~~49~~ 53	B.M. #C-216 Elev. Alabama Ave & 118th St. to East ℄ Int. + on S.W. Rim of M.H.
+	4.968		4.935			
⊼	98.320	+0.093	+0.090		+0.092	
−	4.875		4.845			
T.P.	93.445			1	93.441	T.P. Bt. spk.
+	4.797		4.769			
⊼	98.242	+0.612	+0.611		+0.611	
−	4.185		4.158			
Set B.M. #C217	94.057			2	94.05~~8~~ 9	Set B.M. #C.217 Alabama Ave. & 117th Pl. 55' E. of ℄ Int. + on N.W. Rim S.S. M.H.
+	5.559		5.490			
⊼	99.616	-0.044	-0.043		-0.043	
−	5.603		5.533			
T.P.	94.013			3	94.009	T.P. Bt. spk.
+	5.365		5.312	5.255		
⊼	99.378	+1.062	+1.057	+1.062	+1.062	
−	4.303		4.255	4.223		
Set B.M. #C218	95.075			4	95.0~~71~~ 81	Set B.M. #C 218 Alabama Ave. & 117th St. N.E. Cor. C.Sp. in N. side R.R. #310 312 E
+	4.743		4.675			
⊼	99.818	-0.445	-0.447		-0.446	
−	5.188		5.122			
T.P.	94.630			5	94.625	T.P. Bt. spk.

NOTES RED. _____
DATE _____
NOTES CHKD. C.V.C.
DATE 6-20-39
JOB NO. 6888 SURVEY OF 117th St. Et Al. S.S.
SURVEY BY Benson
NOTES BY [illegible] DATE 6-15-39
INDEXED A. C. Johnson DATE [illegible]

F. B 629 PG 141

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	94.630			5	94.625	T.P per prec pg.
+	4.957		4.890	+		
⊼	99.587	+ 1.369	+1.368		+ 1.369	
−	3.588		3.522			
Set B.M.#C-219	95.999			6	96.007 ~~95.994~~	Set B.M.#C-219 Alabama Ave & 116th PL S.E. Cor Cut spk. in N side P.P# 494 404.5
+	3.682		3.658			
⊼	99.681	− 0.785	−0.785		− 0.785	
−	4.467		4.443			
T.P	95.214			7	95.209	T.P Bt. spk
+	4.798		4.730			
⊼	100.012	+ 0.301	+0.300		+ 0.300	
−	4.497		4.430			
Set B.M.#C-220	95.515			8	95.5~~09~~ 25	Set B.M.#C-220 Alabama Ave & Imperial Hwy ℄ Int. + in S Rim of S.S M.H
+	5.150		5.090	+		
⊼	100.665	+0.038	+0.035		+ 0.037	
−	5.112		5.055			
Fd B.M.#6	95.553			9	95.5~~46~~ 64	Fd B.M.#6 Elev. 95.574 FB 839-18 Imperial Hwy & Compton Ave N.E. Cor. L+N. 3' N. of S. end of Cb. (List J.N. 6961)
+	5.413		5.398			
⊼	100.966	+0.170	+0.170		+ 0.170	
−	5.243		5.228			
Set B.M.#C-221	95.723			10	95.7~~16~~ 35	Set B.M.#C-221 Imperial Hwy. & Compton Ave. N.W. Cor. Cut spk. in Cb. 13.5 N. of S end Cb.
+	4.943		4.893	+		
⊼	100.666	− 1.424	−1.425		− 1.425	
−	6.367		6.318			
T.P	94.299			11	94.291	T.P. Bt. spk
+	5.950		5.910			
⊼	100.249	+0.547	+0.548		+ 0.547	(See Pg. 147)
−	5.403		5.362			
Set B.M.#C222	94.846			12	94.8~~38~~ 60	Set B.M.#C-222 Compton Ave & 116th PL. ℄ Int. + in N.E. Rim of S.S M.H.

F.B. 629 PG. 142

JOB NO. 6888 SURVEY OF 117th ST Et Al. S.S. NOTES RED.

SURVEY BY Benson DATE

NOTES BY [illegible] DATE 6-15-39 NOTES CHKD. C.V.C.

INDEXED A. C. Johnson DATE DATE 6-20-39

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#C222	94.846			12	94.8~~38~~ 60	B.M.#C.222 per prec.pg.
+	4.870		4.825			
⊼	99.716	-0.500	-0.~~501~~ 499		-0.499	see Below
-	5.370		5.324			
Set B.M.#C223	94.346			13	94.3~~39~~ 63	Set B.M.#C223 Compton Ave & 117th St. ℄ Int. + in S.W. Rim of M.H.
+	4.435		4.398			
⊼	98.781	-0.700	-0.700		-0.700	
-	5.135		5.098			See Pg. 146
Set B.M.#C224	93.646			14	93.6~~34~~ 64	Set B.M.#C.224 Compton Ave. & 117th PL. ℄ Int + in E. Rim of M.H.
+	4.632		4.602	4.566		
⊼	98.278	-0.443	-0.450	-0.439	-0.444	
-	5.075		5.052	5.005		See Pg. 140
Fd. B.M.#N28	93.203			15	93.~~145~~ 222	Fd. B.M.#N-28 Elev. 93.222 F.B.839-190 118th St. & Compton Ave. at St. Centers + on S.E. Rim of M.H.
*	*	*	*	*	*	
		Circuit # 3.				
Fd. B.M.#C.223	94.346				94.3~~39~~ 63	Fd B.M.#C.223 Elev. 94.363 - see Above Compton Ave & 117th St. ℄ Int + in S.W. Rim of M.H.
+	5.052		5.010			
⊼	99.398	-0.530	-0.531		-0.531	
-	5.582		5.541	1		
T.P.	93.816				93.8[illegible]	TP Bt. spk.
+	4.746		4.708			
⊼	98.562	+0.739	+0.740		+0.740	
-	4.007		3.968			
Set B.M.#C224A	94.555			2	94.5~~48~~ 77	Set B.M.#C224A 117th St. & 450 ft. E. of Compton Av. N. side St. Cut spk. in S. side P.P.#127642E
+	3.750		3.710	3.668		
⊼	98.305	-1.666	-1.660	-1.665	-1.664	
-	5.416		5.370	5.333		
T.P.	92.889			3	92.884	T.P. Bt spk.

NOTES RED. _____
DATE _____
NOTES CHKD. C.V.C.
DATE 6-20-39
JOB NO. 6888 SURVEY OF 117th ST. Et. Al. S.S.
SURVEY BY Benson
NOTES BY B
DATE 6-15-39
INDEXED C. Johnson DATE

F.B. 629 PG. 143

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	92.889			3	92.[illegible]	T.P per prec pg
+	5.543		5.508			
⊼	98.432	+ 0.486	+ 0.486		+ 0.486	
−	5.057		5.022			
Set B.M.#C.225	93.375			4	93.~~376~~ 403	Set B.M.#C.225 117th St & 900 ft ± E. of Compton Ave ℄ St. + in N.E. Rim of M.H. in front. Ho.#1717.
+	4.628		4.555			
⊼	98.003	−0.372	−0.370		−0.371	
−	5.000		4.925			
T.P.	93.003			5	92.999	
+	4.875		4.846	4.847		
⊼	97.878	−0.447	−0.442	0.447	−0.447	
−	5.322		5.288	5.294		
Set B.M.#C.226	92.556			6	92.5~~52~~ 90	Set B.M.#C.226 117th St & Holmes Ave. St. Int + in S.W. Rim of M.H
+	4.303		4.253			
⊼	96.859	−0.607	−0.609		−0.608	
−	4.910		4.862			
T.P.	91.949			7	91.944	T.P.
+	4.605		4.578			
⊼	96.554	−0.522	−0.525		−0.523	
−	5.127		5.103			
Fd. B.M.#C.204	91.427			8	91.4~~44~~ 64	Fd. B.M.# C-204 El. 91.471 F.B.701-200 118th St. + Holmes Ave 20' W. + 25' W. of ℄ S. C.Spk. + W. in root of 12" Acacia
+	4.622		4.582	4.552		
⊼	96.049	+ 0.029	+ 0.024	+ 0.025	+ 0.025	
−	4.593		4.558	4.527		
Fd. B.M.#C.205	91.456			9	91.4~~47~~ 92	Fd. B.M.#C.205 Elev. 91.492 F.B.701-200 118th St. 320' W of Holmes Ave on ℄. + in N. rim of Sewer M.H. in front Ho.#1750

F.B. 629 PG. 144

JOB NO. 6888 SURVEY OF 117th St. Et. Al. SS

SURVEY BY Benson DATE 6-16-39

NOTES BY [illegible] DATE

INDEXED C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. C.V.C. DATE 6-20-39

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. C.W.C. DATE 6-20-39
NOTES BY B. DATE 6-16-39
INDEXED A. C. Johnson DATE

JOB NO. 6888 SURVEY OF 117th St. Fr. Hill to S.
SURVEY BY Benson

F.B. 629 PG. 145

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Circuit #4
Fd. B.M. #C209	92.017				92.017	Fd. B.M. #C209 Elev. 92.017 F.B. 701-201. Compton Ave. & 119th St. 8' S. of ℄ Int. + on S. rim of sewer M.H.
+	3.676		3.637			
⇑	95.693	-0.537	-0.538		-0.537	
−	4.213		4.175		77.	(see Pg. 140)
Fd. B.M. # N-27	91.480				91.480	Fd. B.M. # N-27 Elev. 91.477 F.B. 839-190 120th St. & Compton Ave. N.E. Cor. B.t. spk. in S.W. Cor. of Catch Basin.
+	4.167		4.138			
⇑	95.647	+0.052	+0.054		+0.053	
−	4.115		4.084			
T.P.	91.532				91.533	T.P. B.t. spk.
+	4.525		4.475			
⇑	96.057	-0.442	-0.443		-0.443	
−	4.967		4.918			
Set B.M. #C227	91.090			2	91.090	Set B.M. #C227 120th St. 500± E of Compton Ave. N. edge of 1½" I.P. at Fence cor. 40±S. E. Ho. #1641
+	4.792		4.750			
⇑	95.882	+0.440	+0.440		+0.440	
−	4.352		4.310			
T.P.	91.530			3	91.533	T.P.
+	4.252		4.238	4.165		
⇑	95.782	-0.058	-0.052	-0.055	-0.055	
−	4.310		4.290	4.220	7.	(see above)
Fd. B.M. # N-27	91.472			4	91.478	Fd. B.M. # N-27 Elev. 91.477 F.B. 839-190 120th St. & Compton Ave. N.E. Cor. B.t. spk. in S.W. Cor. of Catch Basin.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		Circuit # 5.				see Pg. 141
Fd. B.M. #C208	92.753				92.753	Fd. B.M. #C.208 - Elev. 92.753 F.B. 701-201 Compton Ave. & 118th PL. at ℄ Int + on W. rim sewer M.H.
+	4.843		4.775			
⊼	97.596	+0.240	+0.240		+0.240	
−	4.603		4.535			
Set B.M. #C.228	92.993			1	92.993 5.	Set B.M. #C-228 118th PL - 360' E. ℄ Compton in front. Ho. #1630 Cut spk. in S.W. side P.P. (no Number)
+	4.148		4.113			
⊼	97.141	−0.994	−0.990		−0.992	
−	5.142		5.103			
T.P.	91.999			2	92.001	T.P. 181
+	5.028		4.972			
⊼	97.027	+0.900	+0.899		+0.900	
−	4.128		4.073			
Fd. B.M. #C207	92.899			3	92.903 6.	Fd. B.M. #C207. Elev. 92.903 F.B. 701-200 118th St. 1250' W. of Holmes Ave S. side Bt spk. E. cb. of Dr. 2.5 S. of N. end at Ho. 1636
+	5.070		5.027			
⊼	97.969	+0.628	+0.627		+0.628	
−	4.442		4.398			
T.P.	93.527			4	93.529	T.P. cut spk.
+	4.725		4.678			
⊼	98.252	+0.422	+0.423		+0.423	
−	4.303		4.255			
Set B.M. #C.229	93.949			5	93.952 60.	Set B.M. #C-229. 117th PL - 430'± E. ℄ Compton Ave. N. side Cut spk. in S.W. side P.P. #325956E
+	4.727		4.705			
⊼	98.676	−0.299	−0.296		−0.298	
−	5.026		5.004			(see Pg. 143)
Fd. B.M. #C224	93.650			6	93.654 64.	Fd. B.M. #C224 El. 93.664 F.B. 629 p.143 Compton Ave. & 117th PL. ℄ Int + in E. Rim of M.H.

F.B. 629 PG. 146

JOB NO. 6888 SURVEY OF 117th ST. Et Al S.S.

SURVEY BY Benson

NOTES BY [illegible] DATE 6-16-39

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. C.V.C. DATE 6-20-39

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		Circuit #	6.			See Pg. 142
Fd. B.M. #C.222	94.846				94.860	Fd B.M. #C.222 - Elev. 94.860 - F.B. 629 p.142 Compton Ave & 116th PL. ℄ Int. + in N.E. Rim of S.S.M.H.
+	5.295		5.263			
⊼	100.141	+0.249	+0.251		+0.250	
−	5.046		5.012			Set. B.M. #C.230.
Set. B.M. #C.230	95.095				95.110	116th PL. - 450'± E of ℄ Compton - S. side cut. Spk. in N. side P.P. 257300 E.
+	4.352		4.323			
⊼	99.447	−0.330	−0.329		−0.329	
−	4.682		4.652			
T.P.	94.765				94.781	T.P. [illegible]
+	5.540		5.502			
⊼	100.305	+0.812	+0.812		+0.812	
−	4.728		4.690			Fd. B.M. #L.6 Elev. 95.593 L.B. 839-18
Fd. B.M. #L.6.	95.577				95.593	Imperial Hwy. 450'± E ℄ Compton Ave. + in center conc. Walk at Ho. #1636.
						(List J.N. 6961)

NOTES RED. _____ JOB NO. 6888 SURVEY OF 117th ST. Et. Al. S.S.
DATE _____ SURVEY BY Benson
NOTES CHKD. C.V.C. NOTES BY B DATE 6-16-39
DATE 6-29-39 INDEXED A. C. Johnson DATE

F. B. 629 PG. 147

F. B. 629 PG. 148

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by D. M. Finley	Survey of 117th ST et al.	F.B. 629 PG. 149
Map No. B-1597	W. O. 6888 Tape No. 023 St'd 84 °F	
Office Work	Surveyed by C. A. Bernson	
Checked	Notes [illegible] Date 7-39	
Date	Indexed A. C. Johnson	

CENTER LINE SURVEY

117th STREET ET AL. S.S.

J.N. 6888

From: 120th ST. To: Imperial Hwy.

" Alabama ST To: Approx. [illegible] Tr. #5015.

On 118th ST. & [illegible] Tr. Line.

7-5-39

C.A. Bernson	Chief
H.F. [illegible]	Inst. [illegible]
L.C. Wilson	[illegible]
N.R. Smith	R.ch.

Topog pgs.

Profile & X-Sec. pg 159 - 239 Incl.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

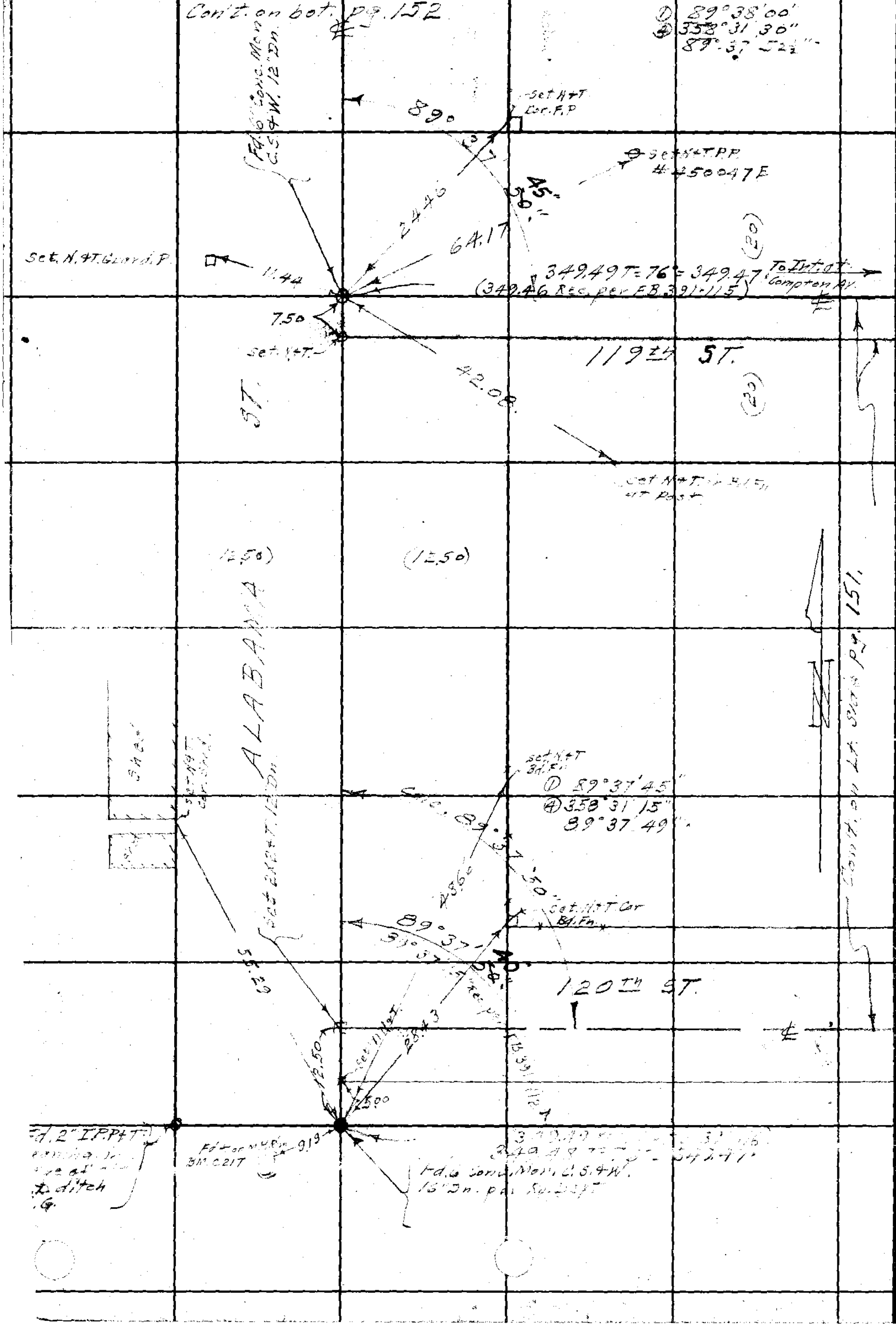
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 629 PG. 150

Con't. on bot. pg. 152



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red **Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of 117th St. et al.	F.B. 629	PG. 151
Map No. B-1597	W. O. 332 Tape No. St'd OF		
Office Work	Surveyed by Benson		
Checked	Notes (A) Date 7-7-39		
Date	Indexed A. C. Johnson		

Cont. on bot. pg. 153.

set T in Fire Hyd.

set N+T.P.P. # Pr. Ty Gone

FB 391-115

90° 22' 15" Rec.

2.71

276.11 Rec. 276.11 Cal.

38.94

set N+T.P.P. # 258986E

Fd. 1/2 N+T. 15" Dn. By Ties per FB. 391-115.

Fd. 1/2 N+T.P.P. 326042E

119th ST.

50.72

90.49

(477.03 Rec. per F.B. 391-115)

349.47'

Cont. from Ft. Side Pg. 150

6.42

1.08

2+41.11'

Fd. 2X2+T. 5" Dn. By Ties per F.B. 391-115.

30.75

36.61

47.32

77.82

46.52

Set N+T in Fin. Cor. Post

Set N+T in Top Gate P.

Fd. N in Conc. B. (Set N+T 25" Ewalk T.

Set Cap. T.K. in Molding near hole where old T.K. may have been.

set N+T 12" Ewalk T.

Set N+T F.S.

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

90° 22' 15"
361° 23' 45"
90° 22' 11"

(30)

COMPTON AVE.

(228.61 Rec.)
228.63

(241.14 Rec.)
241.13 - T 82° = 241.13'
12.50
228.63

90° 22' 30"
361° 30' 15"
90° 22' 34"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. from Ft. Side Pg. 150

Set 2X2+T. S.B.

Fd. C.B.

Set 2X2+T. on line 2+00 on 8/12.50 N. of 2X2+T. on line 2+00 on 8/12.50 N.

Fd. C.S.+H. in Top Conc. Man. 18" Dn. B.F.B. 251-6

(S.M.H.)

20.17

1.00

39.36

120th ST

Set W. Spk. + T.

0+00.00 Going N.
2+10.00 E

K-7.50

5.00

50.00

30.00

Fd. C.S.+H. in Top Conc. Man. 18" Dn. B.F.B. 251-6

(A) 77.58 Rec. per F.B. 391-116.

47.59 T 76° = 47.57

Fd. 1½" I.P. P.+N.

.06

349.47'

Fd. C.S.+H. in Top Conc. Man. 18" Dn. B.F.B. 251-6

Fd. 2X2+T.K. 18" Dn. per F.B. 391-116
" B.F.B. 251-6

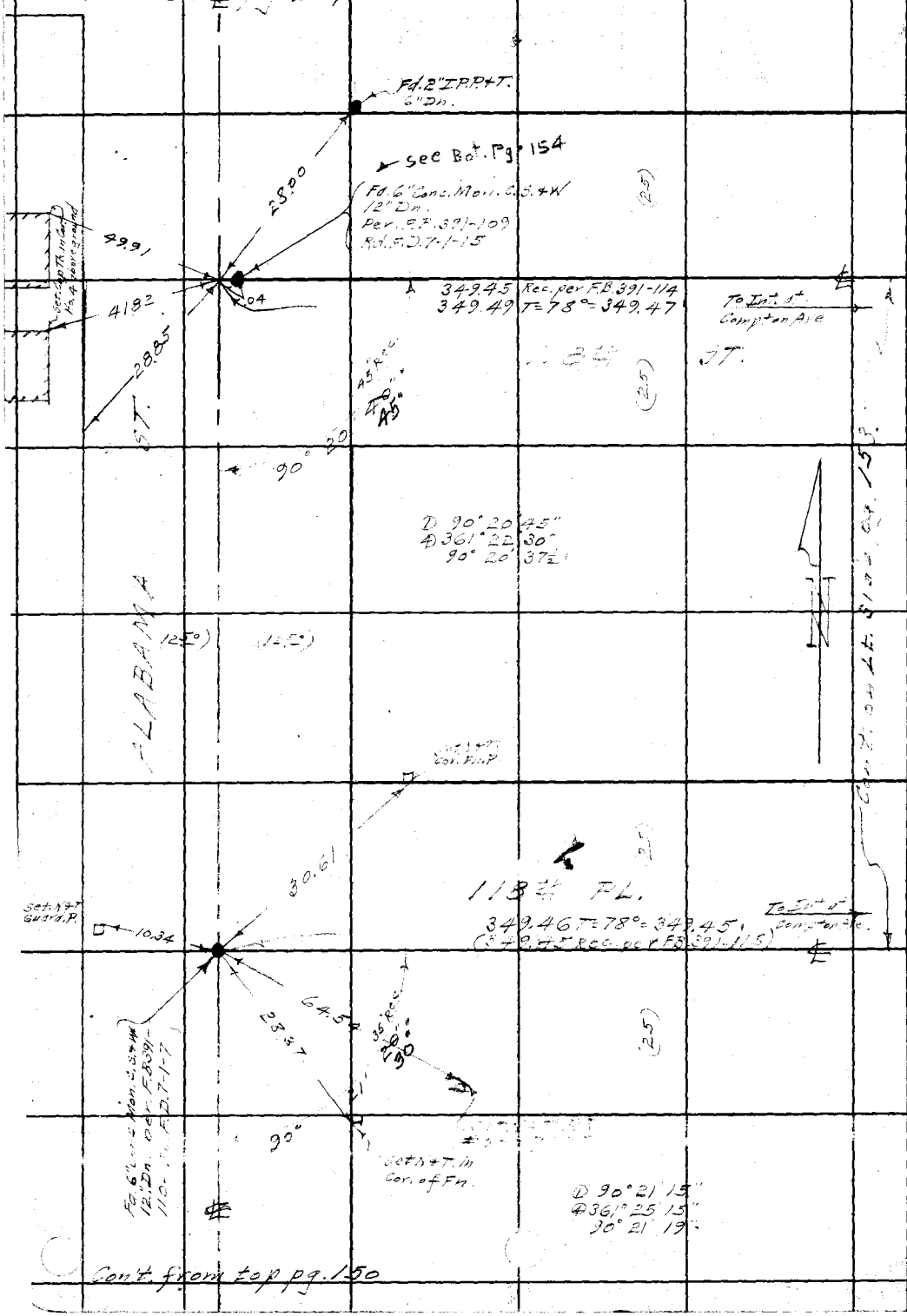
0-00.02

Going N.

FORM 247 5M 10-37

F.B. 629 PG. 152

Con't. on bot. ℄ pg. 154



Con't. from top pg. 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of 117th St. et al.	F.B. 629	Pg. 153
Map No. B-1597	W. O. 6899 Tape No. ___ St'd ___		
Office Work	Surveyed by Fall Crew		
Checked	Notes Set L+T Date 7-10-39		
Date	Indexed		

Con't. on bot. pg. 155.

Set L+T Conc. Walk 9-28-45 C.&B.

Set N+T PP #222738 6277.83 E

Set L+T Conc. Walk 8-1-45 C.&B.

7+98.14 M.H. Rim has been moved. Destroyed old P.M.'s Set 4 P.M. on M.H. Rim By Int. per F.B. 380-85 F.B. 391-114

475.90 Rec. per F.B. 391-114
475.85 T = 78° = 475.53

118th ST

Fd. N. By Ties per F.B. 794-104 F.B. 380-85 F.B. 391-114

Set S+W. by Ties & Dist's. after Cons't. 9-28-45 C.&B.

To Int. 4 P.M. in M.H. Rim at Holmes Ave. per F.B. 794-104 Pg. 50. Notes - F.B. 794-104

Set P.M. in Bk. Sk. in 16" to Ent. 7-25-45 C.&B.

Fd. L in Concrete

Cont. from Rt. side pg. 152

COMPTON AVE

Set N+T #222737 6277.54 E

Set N+T Cor. F.P.

Set N+T Cor. F.P.

Fd. N+T P.P.

Fd. Broken 2-15 Dn. Set 2x2x4 15" Dn. By Tie. Bot. Line Prod. from West. Per F.B. 391-102

Established by Intersection

118th PL.

Set C.S.W.+T. 100.00

(476.48 Rec. per F.B. 391-115)
476.45 T = 84° chained

5+17.22 M.H. Rim has been moved. Set 4 P.M. on M.H. Rim on ℄ Compton & By Proportion between 119th St. & 118th St. Per F.B. 391-

Set N+T PP #222734 E.

Set N+T PP #5861 N

Fd. N+T PP #222735 E.

Fd. Cap. Th. Cor. Ho.

Set C.S.W.+T. in 36" Fl. Ln.

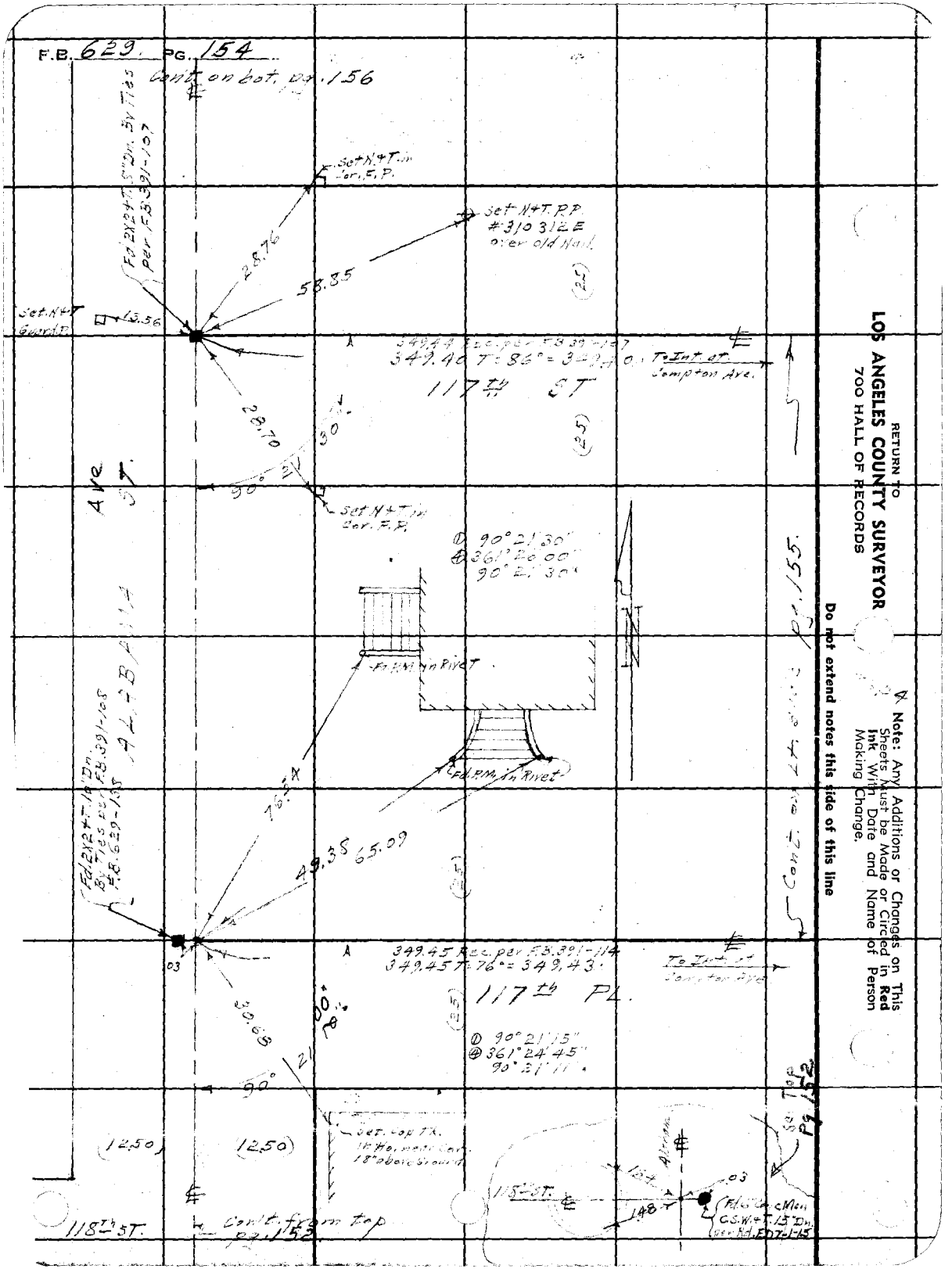
Con't. from top. pg. 151

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 629. PG. 154
Cont. on bot. pg. 156
Set N+T in Cor. F.P.
Set N+T P.P. #310 312 E over old Nail
28.76
58.85
Set N+T Guard P.
13.56
349.44 Rec. per F.B. 391-107
349.40 T = 86° = 349.40
To Int. at Compton Ave.
117th ST
28.70
30
90°
Set N+T in Cor. F.P.
① 90° 21' 30"
④ 361° 26' 00"
90° 21' 30"
Fd. P.M. in Rivet
Fd. P.M. in Rivet
76.54
49.38
65.09
Fd. 2X2+T. 10" Dn. By Ties per F.B. 391-108 F.B. 629-135
ALABAMA
Ave
ST.
03
349.45 Rec. per F.B. 391-114
349.45 T = 76° = 349.43
To Int. at Compton Ave.
117th PL.
30.68
00
21
90°
① 90° 21' 15"
④ 361° 24' 45"
90° 21' 11"
Set Top Pg. 152
(12.50)
(12.50)
Set Cap Tk. 1" Ho. near Cor. 18" above Ground
118th ST.
Cont. from top pg. 152
118th ST.
Fd. 6" Conc. Mon. C.S.W. + T. 15" Dn. per Rd. EDT-1-15
Cont. on Lt. side pg. 155.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley
Map No. B-1597
Office Work
Checked
Date

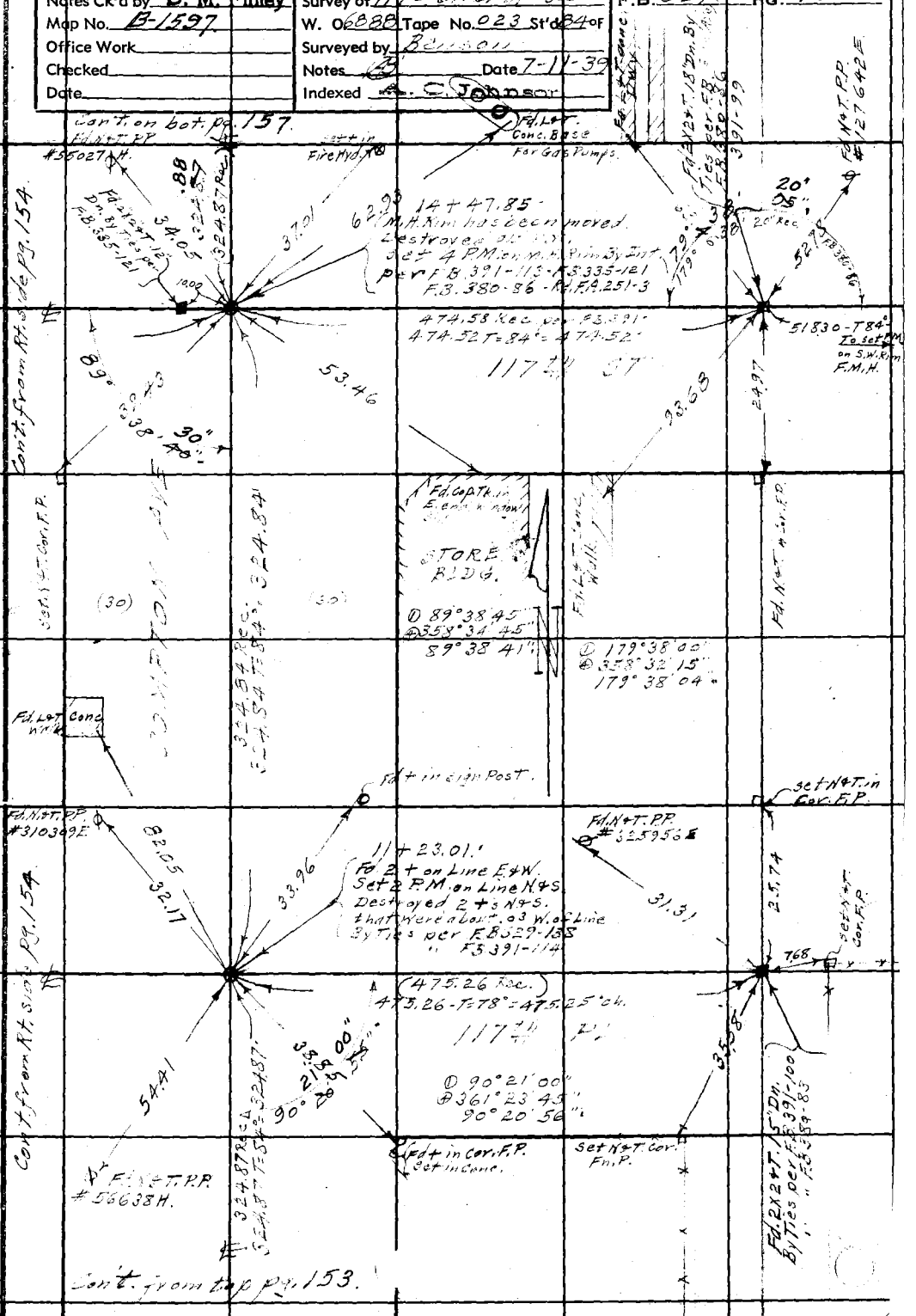
Survey of 117th St. et al S.S.
W. 0688 Tape No. 023 St'd 84 of
Surveyed by Berson
Notes
Date 7-11-39
Indexed C. Johnson

F.B. 629 PG. 155

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

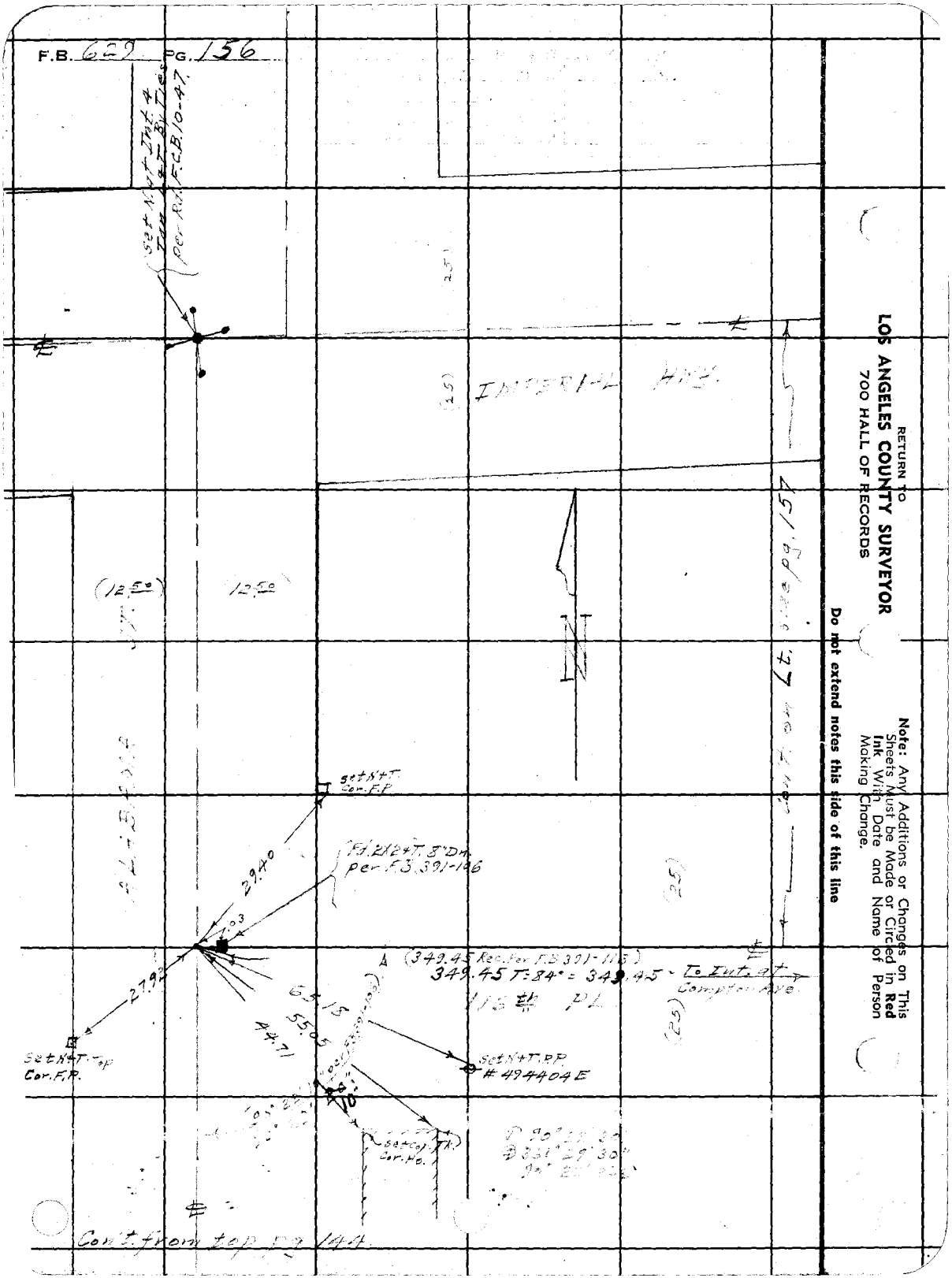
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 629 PG. 156

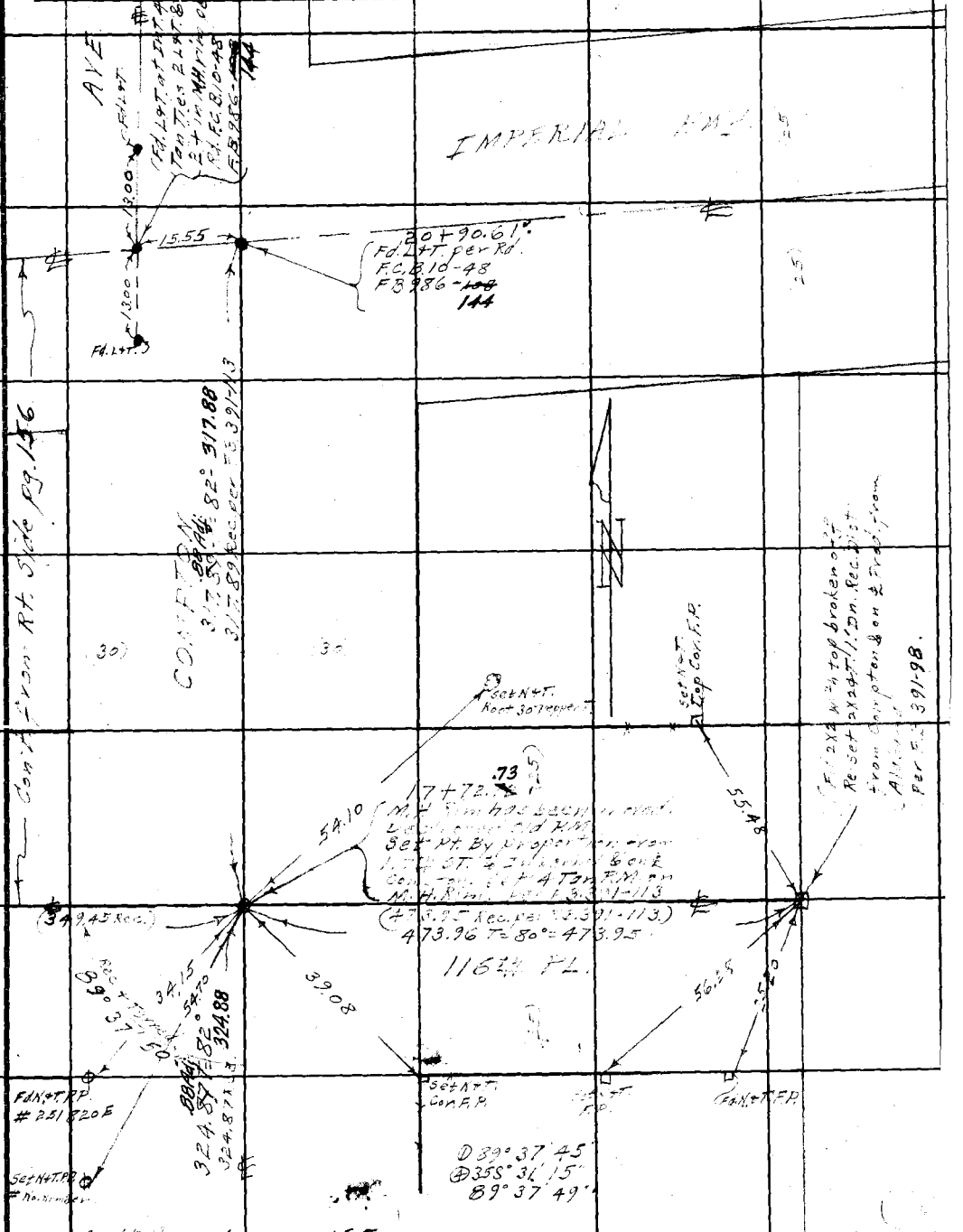


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of 117th St. et al. S.S.	F.B. 629	PG. 157
Map No. B-1597	W. O. 6888 Tape No. 223 St'd 84 of		
Office Work	Surveyed by Berson		
Checked	Notes	Date 7-11-39	
Date	Indexed J. C. Johnson		



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 629 PG. 158

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible] F.B. [illegible] PG. 159
Map No.	W. O. [illegible] Tape No. St'd of
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

TOPOGRAPHY

of

117th STREET ET AL. [illegible]

[illegible]

From [illegible] To [illegible]

[illegible] E. Line Tr. #[illegible]

Location of edge of Pav. Shown in X-Section Notes.

July 1939.

[illegible]

Junior Line Survey Pg. 149 & 157 [illegible]

Profile & X-Sec. Pg. 167 to 247 [illegible]

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

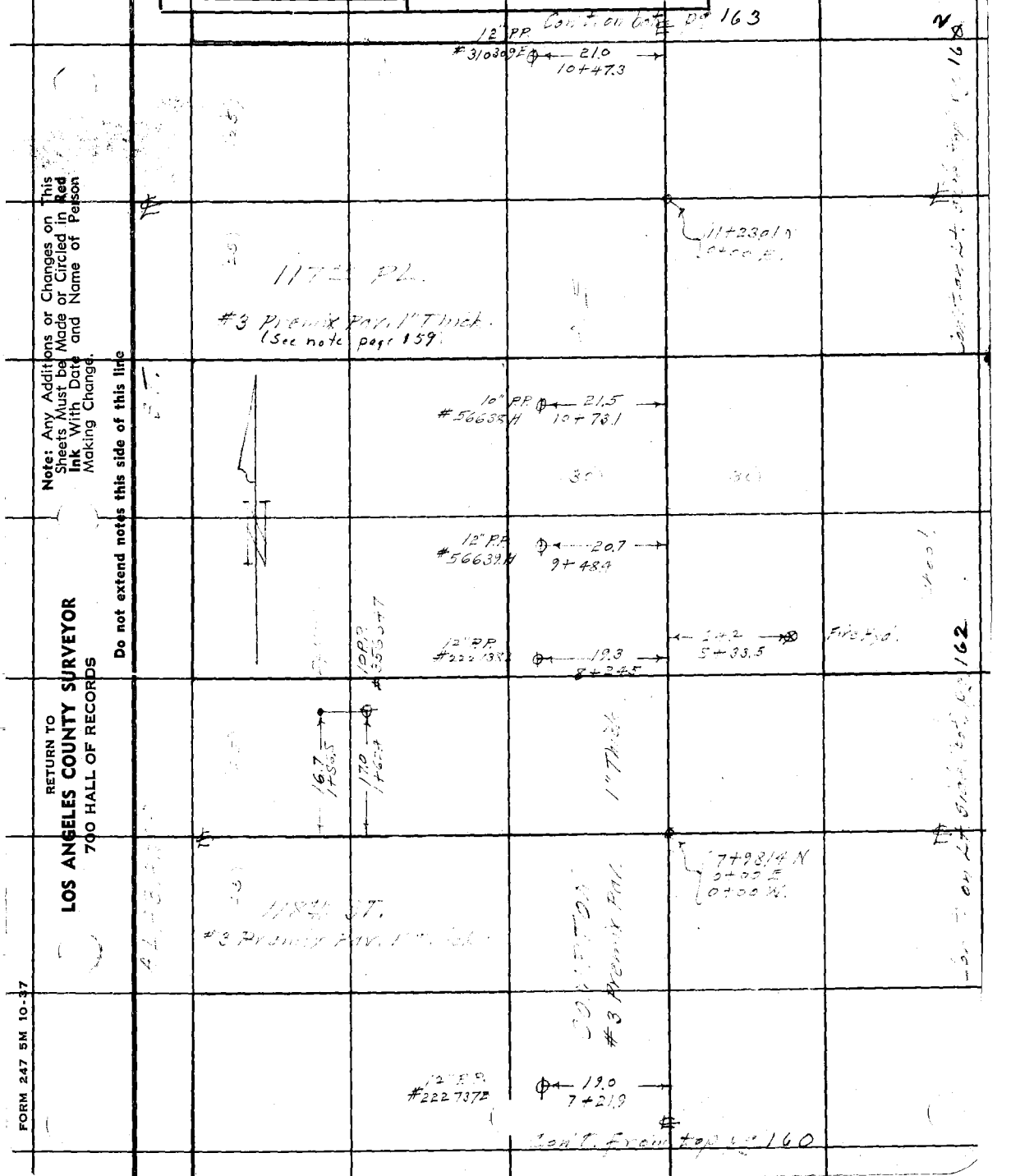
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. PG. 160

Notes Ck'd by	Survey of 117th St. et al. SS	F.B. 629 Pg. 161
Map No.	W. O. 6888 Tape No. 023 St'd [illegible] of	
Office Work	Surveyed by Benson	
Checked	Notes [illegible] Date 7-27-39	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

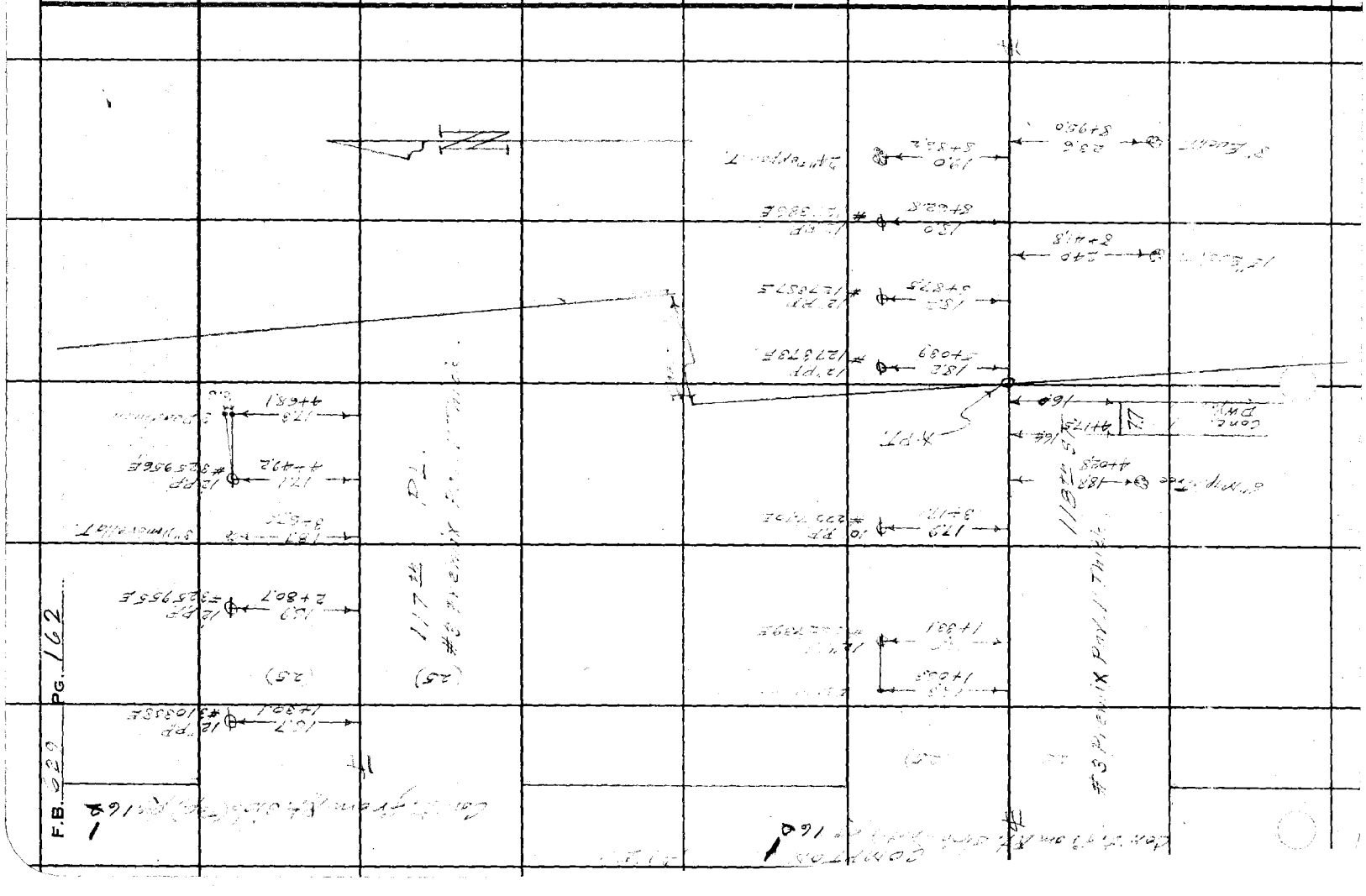
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

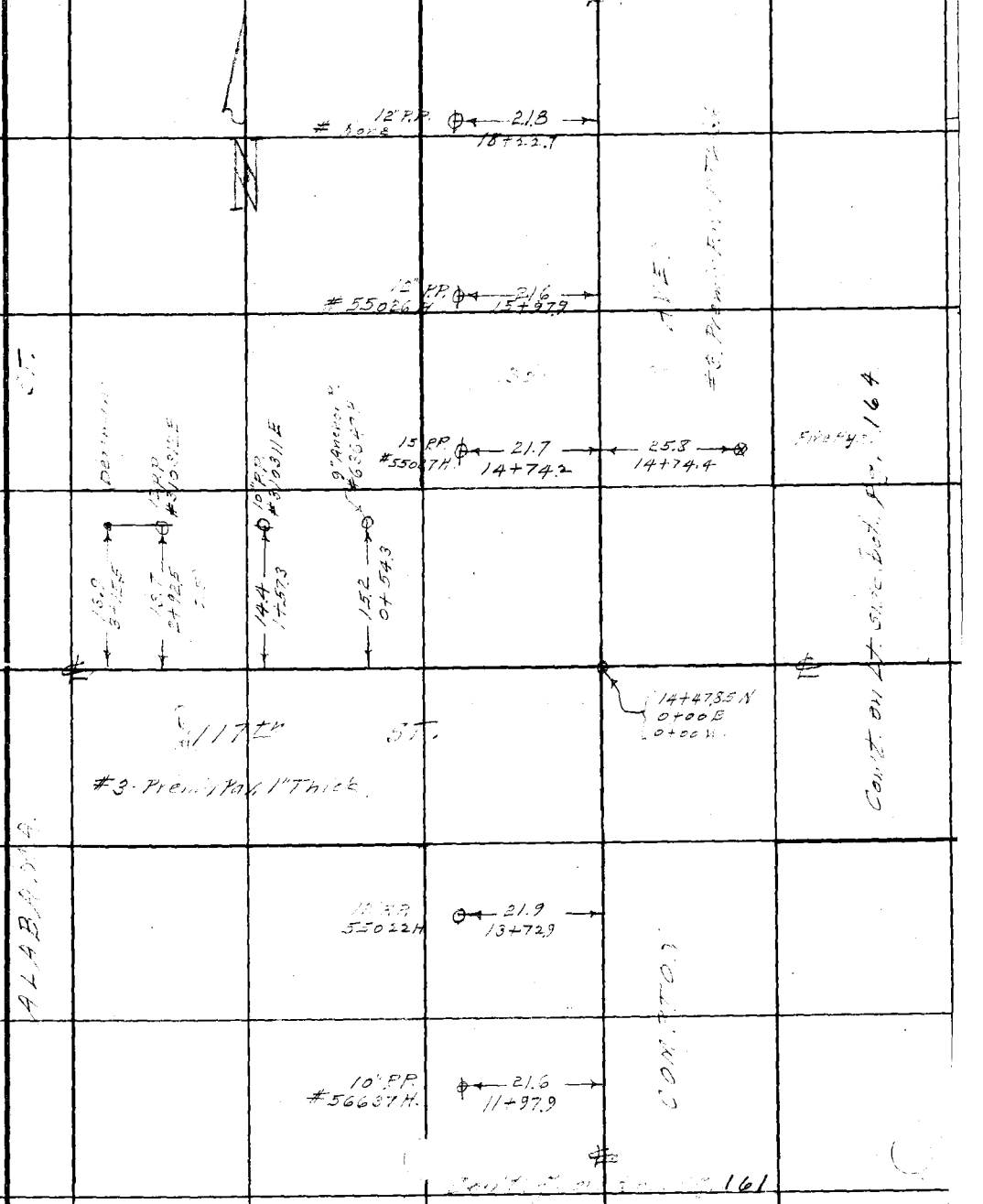
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of 117th St.	F.B. 629 Pg. 163
Map No.	W. O. 6888 Tape No. 023 St'd 84 °F	
Office Work	Surveyed by Benson	
Checked	Notes [illegible] Date 7-28-39	
Date	Indexed A. C. Johnson	

Cont. on bot. pg. 165



Cont. on [illegible] 161

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

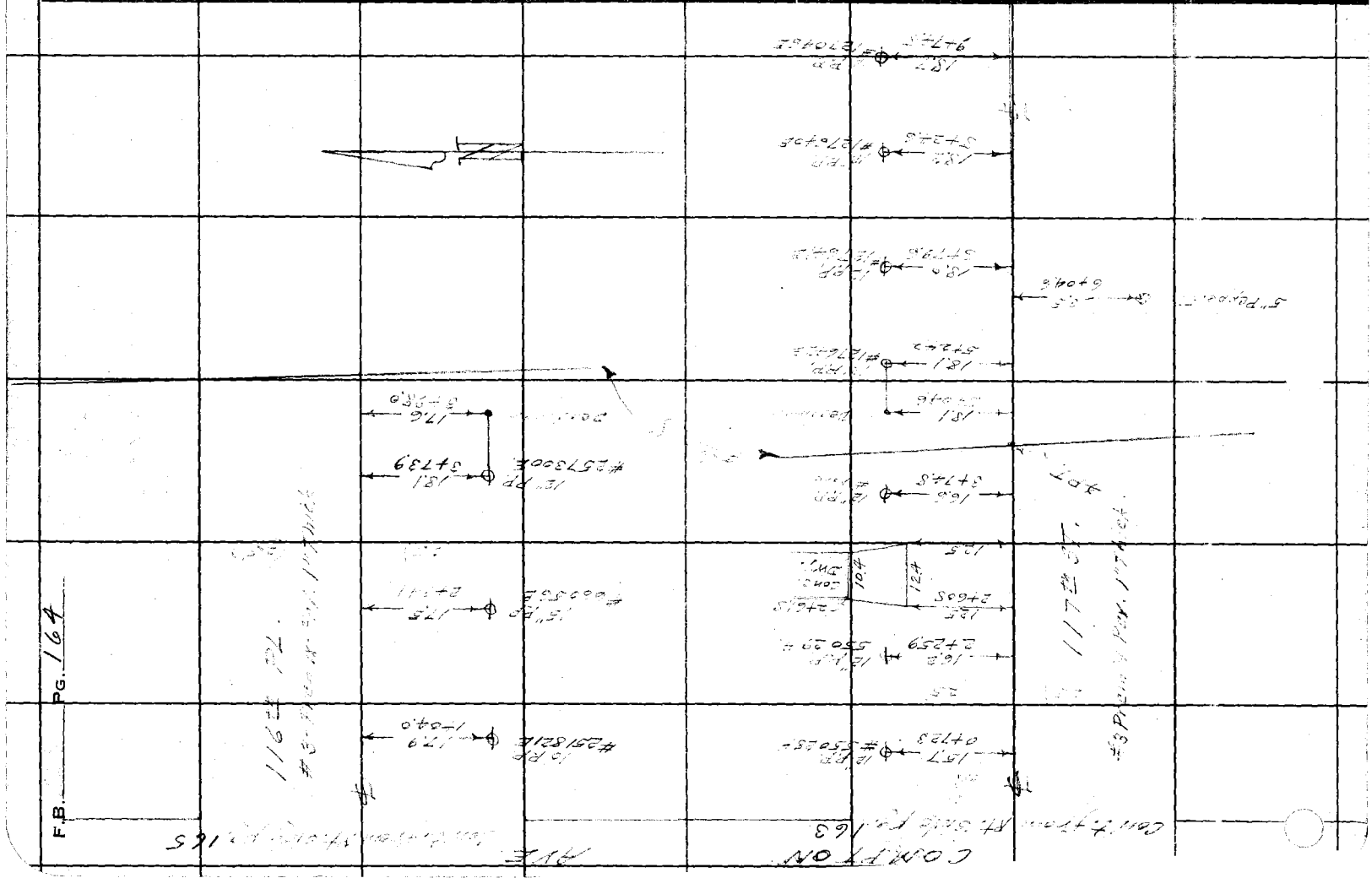
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 117th St. et al. S.D.
W. O. 6888 Tape No. 623 St'd 84 °F
Surveyed by Peterson
Notes A. C. Johnson Date 7-28-39
Indexed

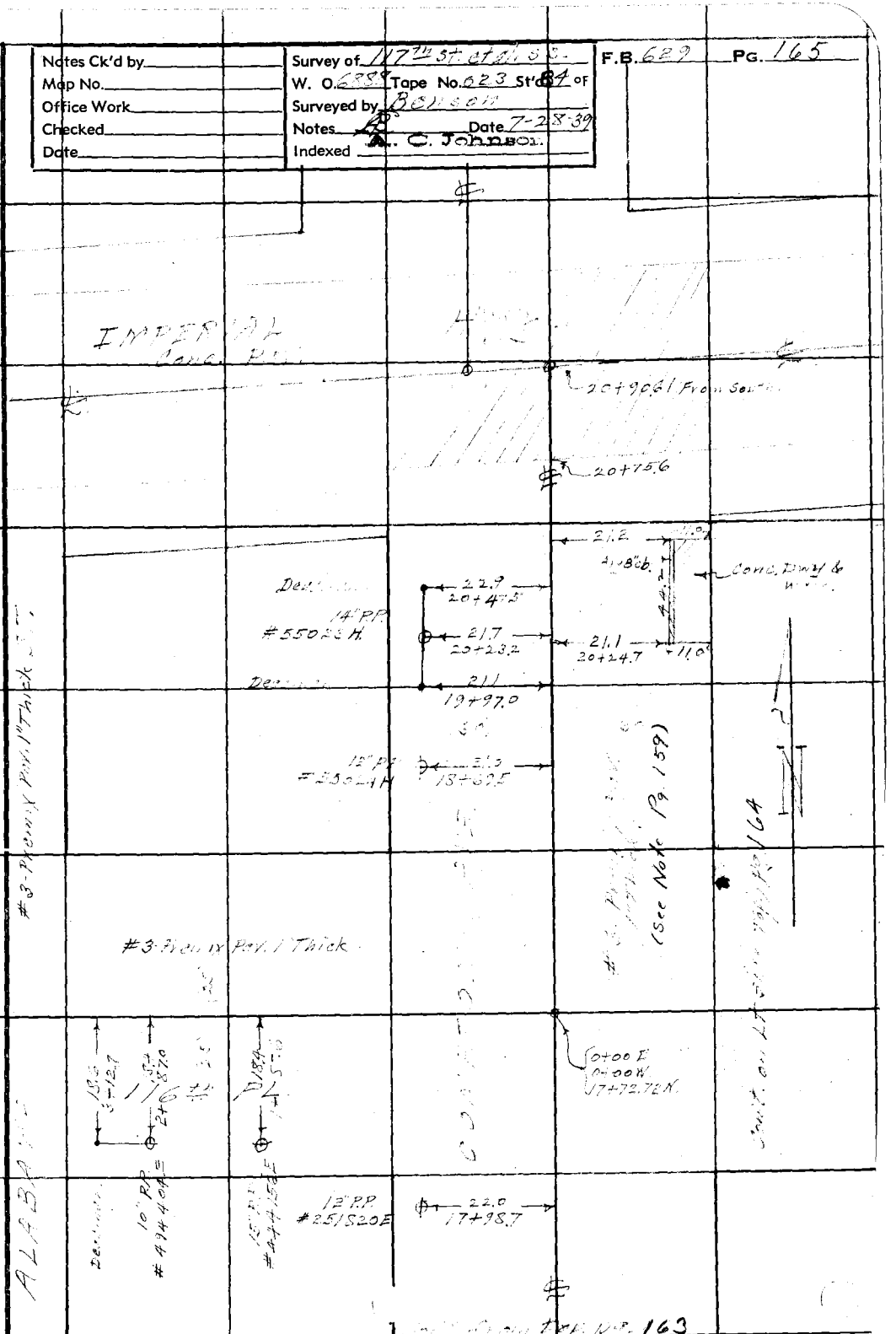
F.B. 629 Pg. 165

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 629 PG. 166

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No. 6888 Division No.	F. B. 629 Pg. 167
	Date	Date	Survey of 117th St. et al S.S.	
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson Notes (B)	Date 7-21-39
	Date	Date	Map No. A. E. Johnson Indexed	Date 8-11-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 10-37

PROFILE
&
CROSS SECTION

117th STREET ET. AL. S.S.
I.N. 6888

From 120th [illegible] To [illegible]
[illegible] To [illegible]

ELEV.

July 1939
C.A. Benson
W.E. Benson
[illegible]
[illegible]

Center Line [illegible] pg. [illegible]/157 Incl.
Topog. pgs. 159-165 Incl.

F. S.

RECEIVED W.I.G. 8-1-39
PROGRESSED C.V.C. 8-3-39

H. I.

Prog. C.V.C
Month of July.

BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED In Field
CHECKED C.V.C. - 8-1,2,3-39

B. S.

STATION

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 320 PG. 168 | Job No. 3223 | Division No. | Notes Red. | Plotted | Profile No.
Survey of 117th St at Compton Ave | Date | No.
Survey by Berson | Notes | Date | X-Sec. No.
Indexed C. Jonson | Date 7-21-39 | Notes Chkd. C.V.C. | Checked | Date 8-1-39

STATION	B. S.	H. I.	F. S.	ELEV.	
					COMPTON AVE. From 120th St. To Imperial Hwy
BM # N-27	4.230	95.707			BM # N-27 Elev. 94.77 FB 839-15 120th St & Compton Ave. N.E. Cor. Bt. Spk. in S.W. Cor. C.B.
0+00 = S. Prop. Line of 120th St. S ℄ Compton Ave			4.6	91.10	℄
			4.1	91.6	30 W. Dirt
			3.8		30 E. Dirt
0+05			4.70	91.01	℄ B.C.P. Pav.
			4.47	91.34	10' W. Top W.C. 9-3 / 4.47 / 4.20' Inside Top / 2.25 / 16.45' F.L. (33" outside) 9.83 / 9.58 / 9.67 / 4.47 / 14.97 / 15.02 F.L. 8" Stub.
Pg. 188 F.L. 27" Inside	79.26	-16.45			
F.L. Outside	79.26				
F.L. Stub	80.69	-15.02			
F.L. Stub	80.74	-14.97	4.35	91.76	15' W. Edge Pav.
			4.3	91.82	20 L. E. Gutter & Gt.
0+25			4.3	91.82	℄
			5.00	91.71	14 W. Edge Top Pav.
			4.1	90.33	30 W. Prop. Line
			5.07	90.74	18 E. E. Gutter Pav.
			4.20	91.61	30 E. Prop. Line
0+33			4.37	91.44	℄ Curve opposite Sec. Cor. 25 & 30
			5.28	91.43	20 W. W. Gutter Lt.
			4.35	91.36	20 W. Top 23 to End
			5.12	91.59	20 E. Gutter
			4.26	91.45	20 E. Top 23 to End

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	~~F. S.~~ Rod	ELEV.	Compton Ave	[illegible]
		[illegible]				
0+50			4.41	[illegible]		℄ [illegible]
			5.15	[illegible]	17 W. [illegible]	
			4.2	[illegible]	20 W. [illegible]	
			4.2	[illegible]	30 W. W. Prop.	
			5.10	[illegible]		20 E. E. [illegible]
			4.1			25 E.
			3.5			30 E. E. Prop.
1+00			4.20			℄
			5.22	[illegible]	17 W. [illegible]	
			4.3	[illegible]	20 W.	
			4.2	[illegible]	30 W. W. Prop.	
			5.05			21 E. E. [illegible]
			4.1			25 E.
			3.7	[illegible]		30 E. E. Prop.
1+50			[illegible]	[illegible]		℄
			5.05	[illegible]	16 W. [illegible]	
			4.3		18 W.	
			4.2	[illegible]	30 W. W. Prop.	
			5.15	[illegible]		21 E. E. [illegible]
			4.1	[illegible]		25 E.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of [illegible] Notes ____ Date [illegible]

X-Sec. No. ____ Notes Chkd. C.V.C. Date 8-1-39 Checked ____ Date ____ Survey by ____ Map No. ____ Indexed ____ Date ____

F. B. 629 PG. 169

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	~~F. S.~~	ELEV.	[illegible]	
		95				
			3.6			30' E. [illegible]
2+00			3.[illegible]			E.
			5.0		16 W. W. [illegible] + Gut	
			4.1		19 W.	
			3.9		[illegible] P.L.	
			[illegible]			22' E. E. [illegible] Pin & Gut
			3.9			26 E.
			3.[illegible]			30 E. E. Prop
[illegible]21			3.[illegible]			E.
			4.8[illegible]		17 W. W. [illegible]	
			4.1		20 W.	
			4.1		30 W. S.W. Prop Cor.	
			[illegible]			22' E. E. [illegible]
			3.[illegible]			25'
			3.6			30' E.-S.E. Prop Cor.
2+33.61 N.C.			3.68			E. Top U.C. Rim
			15.31		3.68 / 10.38 / 15.81 } FL 33' [illegible]	
			15.83		3.68 / 10.80 / 1.25 / 15.83 } FL 33' [illegible]	Pipe changes to 27" at S. end of 1st joint
			15.73	79.98	3.68 / 10.80 / 1.25 / 15.73 } FL 15" Inlet [illegible] - plugged with Plank	
			14.00	81.71	3.68 / 10.32 / 14.00 - 8" Stub west - [illegible]	

F. B. 629 Pg. 170 | Job No. [illegible] | Division No. [illegible] | Notes Red. | Plotted | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 7-21-39 | Date 8-1-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	~~F. S.~~ Rod.	ELEV.	Sample Formula	Notes
		95.707				
BM #2200	5.810	97.517	5.50	92.017	BM #2200 Elev 92.017 FB 701-20' Compton Ave 6/119th St. 8' W of E Cor. + on S. rim of Curb. S.F.	
2+41.11			5.18	92.06		⊥ St Int. 119th St.
			5.12	91.12	[illegible]	
			2.72	91.39	30 [illegible]	
			5.97	91.42		20' E. E.P. Cor
			5.54	91.59		35 E.
2+61.			3.23	92.31		⊥
			6.43	90.82	16 W. [illegible]	
			5.7	91.5	18 W.	
			5.3	91.9	30 W. N.E.P. Cor.	
			6.15	91.29		21 E. [illegible]
			5.4	91.8		24 E.
			5.4	91.8		30 E. N.E.P. Cor
3+00.			5.27	91.99		⊥
			[illegible]	92.58	32 [illegible]	
			5.7	92.8	15 W.	
			5.9	91.9	35 W. [illegible]	
			6.15	91.06		20' E. [illegible]
			5.2	92.0		24 E.

Profile No. ____ Notes Rod. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 171

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____

Notes Chkd. C.W.C. Date 8-1-39 Checked ____ Date ____ Survey by ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 629 PG. 172 Job No. 383 Division No. ____ Notes Red. H. N. Plotted ____ Profile No. ____

Survey of [illegible] Date ____ Date ____

Survey by Benson Notes [illegible] Notes Chkd. C.V.C. Checked ____ X-Sec. No. ____

Indexed A. C. Johnson Date [illegible] Date 8-1-39 Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		97.35[illegible]				
			5.[illegible]	92.[illegible]		30'E. P.L.
3+50			4.25	92.75		℄
			5.10	9[illegible]	0 W. [illegible]	
			5.1	[illegible]	18 W.	
			5.[illegible]	[illegible]	30 W. P.L.	
			[illegible]	[illegible]		20 E. [illegible]
			[illegible]	[illegible] 6		[illegible]
			[illegible]	[illegible] 5		35 E. [illegible]
4+00.			4.78	[illegible]		℄
			5.6[illegible]	[illegible]	[illegible]	
			5.0	[illegible]	25 W.	
			4.8	9[illegible]	33 W. [illegible]	
			5.73	[illegible]		19'E [illegible]
			5.2	[illegible] 0		23 E.
			5.6	[illegible]		30 E. P.L.
4+50			4.63	[illegible] 61		℄
			5.77	[illegible]	15 W [illegible]	
			4.5	[illegible]	15 W	
			4.7	92.[illegible]	30 W P.L.	
			5.3	9[illegible]		19 E. 8[illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. (Rod)	ELEV.	Compton Ave	Cont
		97.237				
			[illegible]	[illegible]		22' E.
			4.7	[illegible]		30' E. [illegible]
4+92.2			4.65	[illegible]		℄
			5.61	[illegible]	14' W. edge [illegible]	
			4.7	[illegible]	17' W.	
			4.5	[illegible]	30' W. S.W. P. Cor.	
			5.22	[illegible]		19' E. edge [illegible]
			4.77	[illegible]		22' E.
			4.3	[illegible]		30' E. [illegible]
5+17.22	J. C.		4.45	[illegible]	Top J.C. Rim.	℄ ℄ Int. [illegible] P.L.
			16.92	[illegible]	4.45 / 9.72 / 2.75 / 16.92	F.L. 33" Inlet N.
			16.93	[illegible]	4.45 / 9.73 / 2.75 / 16.93	F.L. 33" Outlet S.
			15.23	[illegible]	4.45 / 10.11 / .67 / 15.23	F.L. 8" Stub. W.
			15.16	[illegible]	4.45 / 10.04 / .67 / 15.16	F.L. 8" Stub. E.
			5.38	[illegible]	14' W. [illegible]	
			4.79	[illegible]	30' W.	
			5.15	[illegible]		23' E. Gutter
			4.97	[illegible]		30' E.
B.M. # C.208	5.210	97.967	4.480	92.757	B.M. # C.208 F.C.V. 92.753 at ℄ Int. + on W. Rim of	F.B. 701-201 Compton [illegible] Sewer M.H.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6888 Division No. ____ F.B. 6[illegible] Pg. 173

Date ____ Date ____ Survey of [illegible] Date [illegible]

X-Sec. No. ____ Notes Chkd. C.V.C. Date 8-2-39 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Indexed ____ Date ____

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
5+42.2			5.04			℄
			6.42		16 W. edge Pav. & Gut.	
			5.3		17 W.	
			5.3		30' W. N.W. P. Cor.	
			6.50			21 E. edge Pav. & Gut.
			5.4			23 E.
			4.8			30 E. N.E. P. Cor.
6+00			5.06			℄
			5.95		15' W. edge Pav. & Gut.	
			5.0		17 W.	
			5.3		30 W. P. L.	
			5.51			21 E. edge Pav. & Gut.
			5.1			24 E.
			4.9			30' E. P. L.
6+50			4.97			℄
			5.74		15' W. edge pav. & G.	
			4.9		17 W.	
			5.0		30' W.	
			5.95			23 E. edge [illegible]
			5.1			26 E.

F. B. 629 PG. 174 Job No. 6888 Division No. _____ Notes Red. H.N. Plotted _____ Profile _____
Survey of 117th [illegible] Date _____ Date _____ No. _____
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked _____ X-Sec. _____
Indexed C. Johnson Date [illegible] Date 8-2-39 Date _____ No. _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
		97.96				
			5.0	93.0		30' E. P.L.
7+00			4.94	93.03		E
			5.55	92.29	14' W. [illegible]	
			4.9	93.1	19 W.	
			4.8	93.2	30' W. P.L.	
			5.83	92.14		25' E. [illegible]
			5.0	92.8		27' E
			4.6	93.4		30' E. P.L.
7+50			4.52	93.15		E
			5.74	92.23	15' W. [illegible]	
			4.8	93.2	18 W.	
			4.7	93.3	30 W. [illegible]	
			[illegible]	92.35		22 E. [illegible]
			5.0	93.0		25 E
			4.9	93.1		30 E. P.L.
7+73.1			4.55	93.12		E
			5.57	92.40	16' W. [illegible]	
			4.9	93.1	18 W.	
			4.9	93.1	30 W. S.W. P. Cor.	
			5.35	92.62		22 E. [illegible]

Profile No. ____ Notes Red. WEB Plotted ____ Date 7/21-39 Date ____ Job No. 6328 Division No. ____ Survey of 117th [illegible] F. B. [illegible] Pg. 175

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Date 8-2-39 Date ____ Survey by Benson Notes [illegible] Date 7-21-39 Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
		[illegible]				
			5.05	92.97		30 E. S.[illegible] P.Cor
7+[illegible]	J.C.		[illegible]	93.25	Top J.C. R[illegible]	[illegible]
			16.00	81.97	4.72 / 9.78 / 1.50 / 15.00	F.L. 18" [illegible] N.
			16.79	81.18	4.72 / 9.82 / 2.25 / 16.79	F.L. 27" [illegible]
			17.25	80.72	4.72 / 9.78 / 2.75 / 17.25	F.L. 33" [illegible] S.
			15.56	82.41	4.72 / 10.17 / .67 / 15.56	F.L. 8" [illegible] E.
			5.44	92.53	17 W [illegible]	
			5.10	92.87	30 W. [illegible]	
			5.21	92.76		24 E
			4.85	93.12		30 E. [illegible]
5M #N 28	5390	95.617	4.740	93.227	B.M. #N28 Elev. 93.222 [illegible]	F.B. 839-190 [illegible] Compton
8+23.1			5.53	93.07		
			6.25	92.37	16 W. edge [illegible]	
			5.7	92.9	15 W	
			5.8	92.8	30 W. N.W.P. Cor	
			5.94	92.68		23 E edge [illegible]
			5.7	92.9		30 E. N.E.P. Cor.
8+50			5.43	93.14		
			6.34	92.28	17 W edge [illegible]	
			5.4	93.2	19 W	

F. B. [illegible] PG. 176 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date 7/21/39 Date [illegible] No.
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.
Indexed A. C. Johnson Date [illegible] Date 8-2-39 Date [illegible] No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		95.617				
			5.7	92.9	30 W. P.L.	
			6.02	92.60		22 E edge [illegible]
			5.5	93.1		25 E
			5.4	93.2		30 E. P.L.
9+00			5.26	93.34		℄
			6.25	92.37	18 W. edge [illegible] & [illegible]	
			5.7	92.9	20 W	
			5.6	93.0	30 W. P.L.	
			5.91	92.71		21 E edge [illegible]
			5.2	93.4		24 E
			5.0	93.6		30 E. P.L.
9+50			5.22	93.40		℄
			6.14	92.48	15 W. edge [illegible] & [illegible]	
			5.5	93.1	20 W	
			5.1	93.5	30 W. P.L.	
			5.97	92.65		21 E edge [illegible]
			5.2	93.4		23 E
			5.0	93.62		30 E. P.L.
10+00			5.13	93.49		℄
			6.09	92.53	18 W. edge [illegible] & [illegible]	

Profile
No. ____ Date 7/21-39 Notes Red [illegible] Plotted ____ Job No. ____ Division No. ____ F. B. 6[illegible] Pg. 177
X-Sec. No. ____ Date 8-2-39 Notes Chkd. C.V.C. Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date 7-21-39
Map No. ____ Indexed [illegible] Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		98.617				
			5.5	93.1	21 W	
			5.1	93.5	30 W P.L.	
			5.85	92.77		20 E. edge Pav & Gut
			5.3	93.3		23 E
			5.1	93.5		30 E. P.L.
10+50			5.01	93.61		⊥
			6.07	92.55	17 W. edge Pav & Gut	
			[illegible]	93.2	22 W	
			5.1	93.5	30 W P.L.	
			5.80	92.82		22 E. edge Pav & Gut
			5.3	93.3		24 E
			5.0	93.6		30 E P.L.
10+98			5.04	93.58		⊥
			5.97	92.65	20 W. edge Pav & Gut	
			5.0	93.6	22 W	
			4.9	93.7	30 W. S.W. P. Cor.	
			5.71	92.91		22 E. edge Pav & Gut
			5.3	93.3		30 E. S.E. P. Cor
11+23.01	D.M.H.		4.96	93.66	Top D.M.H.R.	⊥ ℄ Int [illegible]
			16.19	82.43	4.96 9.73 1.50 16.19	FL 18" Inlet

F. B. [illegible] Pg. 178 | Job No. 6558 | Division No. | Notes Red. W.E.B. | Plotted | Profile No.
Survey of [illegible] | Date 9/21-39 | Date | X-Sec. No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked
Indexed A. C. Johnson | Date 7-21-39 | Date 8-2-39 | Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	~~F. S.~~	ELEV.	Computation	Notes
					4.96 / 9.80 / 1.50 / 16.26 — 4.96 / 9.78 / .67 / 15.41 — 4.96 / 9.84 / .67 / 15.27 — 4.96 / 6.37 / .67 / 12.00	
			16.26	[illegible]		FL. 15" Outlet S.
			15.41	[illegible]		FL. 8" Stub. E
			15.27	53.35		FL. 8" [illegible] W. at bot. & top
			12.00	86.62		F. [illegible] Top [illegible]
				[illegible]	19 W. [illegible]	
			5.22	[illegible]	30 W. Pa[illegible]	
			5.59	[illegible]		19 E. [illegible]
			5.25	[illegible]		30 E. Pa[illegible]
BM # [illegible]			4.945	93.672	B.M. # [illegible] 28" 93.672 — 53.699 + 43 Compute [illegible] P.A. [illegible] E 30 ft. + or E 50 ft. [illegible]	
	5.210	95.574		[illegible]		
11+45			[illegible]	[illegible]		E.
			[illegible]	[illegible]	17 W. [illegible]	
			5.1	[illegible]	22 W.	
			5.0	[illegible]	30 W. [illegible]	
			5.59	[illegible]		19 E. [illegible]
			[illegible]	[illegible]		22 E
			[illegible]	[illegible]		30 E. [illegible]
12+00			5.00	[illegible]		#
			5.33	[illegible]	15 W. [illegible]	
			5.1	[illegible]	21 W.	
			4.6	[illegible]	30 W. [illegible]	

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] F. B. 620 Pg. 172

Notes Chkd. C. V. C. Date 8-2-39 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date ____

Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		95.874				
			5.91	[illegible]		20 [illegible]
			5.5	[illegible]		[illegible]
			5.3	[illegible]		30 E
12+50.			5.05	[illegible]		℄
			5.56	[illegible]	[illegible]	
			5.0		21 W	
			4.9		[illegible]	
			5.35	[illegible]		20 [illegible]
			5.0	[illegible]		23 E
			5.0			30 E, PL
13+00			4.97	[illegible]		℄
			5.85	[illegible]	14 [illegible]	
			5.3	[illegible]	20 W	
			4.9	[illegible]	30 W [illegible]	
			5.75	[illegible]		22 E [illegible]
			5.2	[illegible]		24 E
			5.0	[illegible]		30 E, PL
13+50.			4.77	[illegible]		℄
			5.84	[illegible]	16 W [illegible]	
			5.1		21 W	

F. B. [illegible] PG. 180 Job No. [illegible] Division No. Notes Red. [illegible] Plotted Profile
Survey of 117th [illegible] Date Date No.
Survey by Benson Notes [illegible] Notes Chkd C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-21-39 Date 8-2-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED [illegible] WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Compton Ave Cont	
		98.2				
			4.8	9.2	30' W. P.L.	
			5.7	9.3		20' E. edge Pav. & Gut.
			5.1	9.3		24' E.
			4.9	9.2		30' E. P.L.
14+00			4.71	9.2		℄
			5.80	9.3	16' W. edge Pav. & Gut.	
			4.9	9.2	19' W.	
			4.6	9.2	30' W. P.L.	
			5.60	9.3		21' E. edge Pav. & Gut.
			5.1	9.3		24' E.
			4.9	9.2		30' E. P.L.
14+22.8			4.70	9.2		℄
			5.65	9.3	17' W. edge Pav. & Gut.	
			4.9	9.2	21' W.	
			4.6	9.2	30' W. S.W. P. Cor.	
			5.57	9.3		21' E. edge Pav. & Gut.
			4.7	9.2		22' E.
			4.8			30' E. S.E. P. Cor.
14+47.55	J.C.		4.52	9.2	Top J.C. Pin	℄ ℄ Int. 117th St.
			15.96	8.91	4.52 / 6.97 / 1.55 / 15.96	F.L. 18" Inlet X.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6558 Division No. ____ F. B. 2-29 Pg. 181

X-Sec. No. ____ Date ____ Date ____ Survey of 117th St. et al. ss.

Notes Chkd. C. V. C. Checked ____ Survey by Bergeron Notes B Date 7-21-39

Date 8-2-39 Date ____ Map No. ____ Checked C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. PG. 182 | Job No. 532 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No.
Survey by | Notes | Date | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date 7-21-39 | Date 8-2-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		98.872				
			15.98	89	9.96 / 1.53 / 15.98 — 4.52 / 10.02 / .67 / 5.21 — 4.52 / 10.03 / .67 / 15.22	F.L. 18" C. Met S.
			15.21	66		F.L. 5" [illegible]
			15.22	65		F.L. 8" [illegible]
			5.45		18 W. Gutter	
			4.95		30 W. P.W.	
			5.37			25 E. Gu[illegible]
			5.25			30 E. P.W.
B.M. #C.223	5.25	99.459	4.520	94.354	B.M. #C.223 Elev. 94.363 FB 329-143 Compton Fr. 2/17/24 St. St. & Int. + S.W.R. in of. S.S.M.H.	
14+72.5			5.26			℄
			5.45		15 W. Edge P.W. & G.T.	
			5.3		18 W.	
			5.3		30 W. N.W. P.Corn.	
			5.98			21.5 E. Edge P.W. & G.T.
			4.8			25 E
			5.0			30 E. N.E. P.Corn.
15+00			5.27			℄
			4.25		16 W. Edge P.W. & G.T.	
			5.3		21 W.	
			5.2		30 W. P.L.	
			5.94			21 E. [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. Rod	ELEV.	Compton Ave. [illegible]	
		99.459				
			5.2	94.3		30' E. P.L.
15+50			5.22	94.24		℄
			6.10	93.36	16 W. edge [illegible]	
			5.2	94.3	20 W.	
			5.2	94.3	30 W. P.L.	
			6.04	93.42		22' E. edge [illegible]
			5.4	94.1		2[illegible] E.
			5.2	94.3		30' E. P.L.
16+00			5.07	94.39		℄
			5.88	93.58	16 W. edge [illegible]	
			4.9	94.6	19 W	
			5.0	94.5	30 W. P.L.	
			6.93	93.53		20' E. edge [illegible]
			5.2	94.3		22' E
			[illegible]	94.6		30 E. P.L.
16+50			4.90	94.56		℄
			5.83	93.63	16 W. edge [illegible]	
			4.8	94.7	18 W	
			4.7	94.8	30 W. P.L.	
			6.00	93.5		20' E. edge [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6[illegible] Division No. ____ F. B. 629 PG. 183
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. E.V.C. Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date 8-2-39 Date ____ Map No. ____ Indexed G. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Compton Ave.	Co.
		99.459				
			5.1	94.4		22' E.
			4.8	94.7		30' E. P.
17+00			4.77	94.69		⊥
			5.7	93.75	17' W edge Pav. & Gut.	
			4.4	95.1	20' W	
			4.4	95.1	30' W. P.L.	
			5.[illegible]	93.51		19' E edge Pav. & Gut.
			4.7	94.8		22' E
			4.5	95.0		30' E. P.
17+47.7			4.75	94.71		⊥
			5.55	93.91	17' W edge Pav. & Gut.	
			4.5	95.0	19' W.	
			4.6	94.9	30' W. S.W. P. Cor.	
			5.55	93.88		20' E. edge Pav. & Gut.
			4.9	94.6		22' E.
			4.9	94.6		30' E. S.E. P. Cor.
17+72.72	J.C.		4.61	94.85	Top J.C. [illegible]	⊥ ± Int. [illegible] P.L.
			15.98	83.48	4.61 / 9.87 / 1.50 / 15.98 — 4.61 / 9.85 / 1.50 / 15.96 — 4.61 / 9.94 / .67 / 15.22	F.L. 18" Inv. N.
			15.96	83.50		F.L. 18" Out [illegible]
			15.22	84.24		F.L. 5" [illegible]

F. B. [illegible] Pg. 184 Job No. 6[illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date 7/21/39 Date [illegible] No.
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked [illegible] X-Sec.
Indexed C. Johnson Date 7-21-39 Date 8-2-39 Date [illegible] No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]			4.31	
					9.90	
					.67	
			15.18	.25	15.18	F.L. 8" Stub. [illegible]
			5.25	[illegible]	16 W. [illegible]	
			4.70	[illegible]	30 W. [illegible]	
			5.45	[illegible]		[illegible]
			4.97	[illegible]		30 E. [illegible]
B.M. #C.222	5.180	100.039	4.[illegible]	94.85[illegible]	B.M. #C.222 Elev. 94.860 & 116' [illegible]	F.B. 629-[illegible]
17+9[illegible]			5.45	[illegible]		#
			5.95	[illegible]	17 W. edge Pav. & Gut.	
			5.0	[illegible]	19 W.	
			4.7	[illegible]	30 W. N.W.P. Cor.	
			6.11	[illegible]		19 E. edge Pav. & Gut.
			5.3	[illegible]		22 E.
			5.3	[illegible]		30 E. N.E.P. Cor.
18+50			5.50	[illegible]		#
			5.85	[illegible]	16 W. edge [illegible]	
			4.9	[illegible]	19 W.	
			4.8	[illegible]	30 W. P.L.	
			6.20	[illegible]		16 E. edge Pav. & Gut.
			4.9	[illegible]		20 E.
			4.6	[illegible]		30 E. P.L.

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. 6888 Division No. ____ F.B. 629 PG 185
Date ____ Date ____ Survey of 117th St. [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes [illegible] Date 7-21-39
Date 8-2-39 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		100.039				
19+00			5.02			⊄
			5.70		17' W. edge Pav. & Gut	
			5.1		20 W.	
			4.9		30 W. P.L.	
			6.05			16' E. edge Pav. & Gut
			5.00			30' E. P.L.
19+50			4.57			⊄
			5.77		18' W. edge Pav & Gut	
			4.9		20 W.	
			4.8		30 W. P.L.	
			5.98			17' E. edge Pav. & Gut
			4.9			19' E
			4.9			30 E. P.L.
20+00			4.71			⊄
			5.74		19' W. edge Pav. & Gut	
			5.0		20 W.	
			4.8		30 W. P.L.	
			5.95			19' E. edge Pav. & Gut
			4.9			30' E. P.L.

F. B. [illegible] Pg. 186 Job No. 6555 Division No. Notes Red. Plotted Profile
Survey of 117th St. [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 7-21-39 Date 8-2-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. (Rod)	ELEV.	[illegible]	Cont.
		100.039				
20+50.			4.50	[illegible]		℄
			5.62	[illegible]	20' W. edge [illegible]	
			5.0	[illegible]	23 W.	
			4.5	[illegible]	35 W. [illegible]	
			4.[illegible]	[illegible]		20 E. Gutter.
			4.00	[illegible]		21 E. Top. Cb.
20+65.6			4.3	[illegible]		30 E. [illegible]
			5.07	[illegible]		℄
			5.41	[illegible]	23 W. edge [illegible]	
			4.4	[illegible]	25 W.	
			4.1	[illegible]	30 W. S.W. [illegible]	
			5.40	[illegible]		20 E. edge [illegible]
			4.6	[illegible]		30 E. S.E. [illegible]
20+75.6			5.35	[illegible]		℄ S. Edge Conc. [illegible]
20+90.6			5.28	[illegible]		℄ & Int. Imperial Hwy
14 ft. West. I.C.			5.34	[illegible]	14' W. to Ctr. I.T.C.	
			16.18	[illegible]	5.34 / 9.34 / 1.50 / 16.18	F.L. 15' [illegible]
			16.14	83.90	5.34 / 9.30 / 1.50 / 16.14	F.L. 18" Outlet [illegible]
			15.34	84.70	5.34 / 9.33 / .67 / 15.34	F.L. 5" [illegible]
			15.36	84.68	5.34 / 9.35 / .67 / 15.36	F.L. 5" [illegible]
B.M. #C.221			4.305	95.734	B.M. #C.221 Elev. 95.735 F.B. [illegible] Imperial Hwy. N.W. Cor. Ct. spk. [illegible]	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. 187

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date 8-2-39 Checked ____ Date ____ Survey of [illegible] Survey by Benson Map No. ____ Notes [illegible] Date 7-21-37 Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	120th St. W[illegible]	
	120th St. W-				[illegible] West & [illegible]	
BM# N-27	4800	96.277		91.477	BM#N-27 [illegible] 91.477 [illegible]	
0+00 = 10 [illegible]	0+05	[illegible]	504			℄ So. [illegible]
				6	[illegible]	
				76	[illegible]	8.
				69	[illegible] 8 [illegible]	
				74	F.L. [illegible]	
			5.0	91.3	5 S. P.L.	
			530	90.98		20 N. P.L.
0+20.			5.0	91.3		℄ S.D.
			4.7	91.6	5' S. P.L.	
			4.9	91.4		7.5 N. ℄ ST.
			4.7	91.6		20' N. P.L.
0+50.			5.2	91.1		℄
			5.3	91.1	5.5 P.L.	
			5.5	90.8		7.5 N. ℄ ST.
			4.4	91.9		20 N. P.L.
1+00			5.4	90.9		
			5.1	91.2	5.5 P.L.	
			55	90.8		7.5 N ℄ ST.

F. B. [illegible] Pg. 188 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] | Plotted [illegible] | Profile
Survey of [illegible] | Date 7/26/38 | Date [illegible] | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked [illegible] | X-Sec.
Indexed A. C. Johnson | Date [illegible] | Date 8-2-39 | Date [illegible] | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. Rod	ELEV.	[illegible]	[illegible]
		96.27				
			4.7	91.6		20' N. P.L.
1+50.			5.7	90.6		℄
			5.5	90.8	5.5. P.L.	
			5.7	90.6		75' N-St. ℄
			5.0	91.3		20' N. P.L.
2+00			5.4	90.9		℄
			5.5	90.8	5.5. P.L.	
			5.5	90.8		75' N-St. ℄
			4.8	91.5		20' N. P.L.
2+50			5.2	91.1		℄
			5.4	90.9	5' S. P.L.	
			5.7	90.6		75' N-St. ℄
			5.3	91.0		20' N. P.L.
3+00.			5.5	90.8		℄
			5.4	90.9	5.5. P.L.	
			5.4	90.9		75' N-St. ℄
			4.9	91.4		20' N. P.L.
3+37.			5.4	90.9		℄
			5.4	90.9	5.5 P.L.	
			5.5	90.5		75' N-St. ℄

Profile No. _____ Notes Red. [illegible] Plotted _____ Job No. [illegible] Division No. _____ F. B. [illegible] PG. 189

X-Sec. No. _____ Date 7-26-39 Date _____ Survey of [illegible] Notes [illegible]

Notes Chkd. C.V.C. Checked _____ Survey by [illegible] Date 7-21-39

Date 8-2-39 Date _____ Map No. _____ Indexed C. Johnson Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		96.27				
			49	91.4		20 N. [illegible] P.Cor.
3 + 49.49			51	90.2		℄ [illegible]
			52	91.1	5' S. P.L.	
			54	90.9		7.5 N. [illegible] ℄ Int.
			57	90.6		20' N.
B.M. #C.213			5400	90.877	B.M. #C.213 [illegible] 90.877 [illegible] St. + on N.E. [illegible] of S.D. Mill.	F.B. 629 [illegible] St. & 120th

F. B. 629 Pg. 190 | Job No. 6888 | Division No. | Notes Red. W.E.B. | Plotted | Profile
Survey of 119th St. [illegible] | Date 7/26/39 | Date | No.
Survey by [illegible] | Notes B | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date [illegible] | Date 8-2-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	120th St. East	
		120th St. East				
BM. #N-27	4.425	95.942		91.477	BM #N-27 Elev. 91.477	[illegible]
0+00 = 10' W. of 0+05 on Compton			4.71	91 23		℄
				75 76	[illegible]	
				76	[illegible]	[illegible] 8
				80 69	[illegible]	
				74	[illegible]	
			4.90	91 02	75 N. [illegible] ℄	
			4.85	91 09	20 N. [illegible]	
			4.7	91 2		5 S.
0+10			4.94	91 00		℄
			4.73	91 21	75 N. ℄ Int. 120th Compton [illegible]	
			4.62	91 32	20 N.	
			4.8	91 1		5 S.
0+40			4.6	91 3		℄
			5.0	90 9	75 N. ℄ St.	
			4.2	91 7	20 N. N.E.S. Cor.	
			4.2	91 7		5 S.
1+00			4.4	91 5		℄
			4.9	91 0	75 N. ℄ St.	

Profile No. ____ Notes Red. H.F.H. Plotted ____ Job No. ____ Division No. ____ F.B. ____ Pg. 191
Date 7-26-39 Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Benson Notes ____ Date 7-24-39
Date 8-2-39 Date ____ Map No. ____ Indexed Johnson Date ____

F. B 629 PG. 192 | Job No. 6585 | Division No. | Notes Rcd. H.F.N. | Plotted | Profile
Survey of 117th St + 2nd [illegible] | Date 7-26-39 | Date | No.
Survey by Benson | Notes B | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 7-24-39 | Date 8-2-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	120' [illegible]	
		95.922				
			4.2	91.7	20' N. P.L.	
			4.4	91.5		5 S. P.L.
1+50			4.4	91.5		℄
			4.7	91.2	75' N. ℄ St.	
			4.4	91.5	20' N. P.L.	
			4.5	[illegible]		5' S. P.L.
2+00			4.5	[illegible]		℄
			4.6	91.3	75' N. ℄ St.	
			4.2	[illegible]	20 N. P.L.	
			4.3	91.6		5' S. P.L.
2+50			4.4	91.5		℄
			4.5	[illegible]	75' N. ℄ St.	
			4.6	91.3	20 N. P.L.	
			4.1	91.8		5' S. P.L.
3+00			4.5	91.3		℄
			4.8	91.1	75' N. ℄ St.	
			4.7	91.2	20' N. P.L.	
			4.5	[illegible]		5' S. P.L.
3+50			4.7	91.2		℄
			4.5	[illegible]	75' N. ℄ St.	

Profile	Notes Red. [illegible]	Plotted	Job No. [illegible]	Division No.	F. B. 629 Pg. 193
No.	Date [illegible]	Date	Survey of [illegible]		
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by [illegible]	Notes [illegible]	Date 7-24-39
No.	Date 8-2-39	Date	Map No.	Indexed C. Johnson	Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		8.942			
			4.0	91.3	20 [illegible]
			4.5	91.4	
			4.2	91.7	
4+00			4.4	91.5	[illegible]
			4.5	91.4	20 [illegible]
			3.3	92.1	
			4.5	91.4	
4+50			4.5	91.4	[illegible]
			4.4	91.5	20 [illegible]
			4.6	91.3	
			5.0	90.9	
B.M. #C2[illegible]			4.570	91.072	B.M. #C2[illegible] Elev. 91.090 F.B. [illegible] 120' St. 500' [illegible] of Compton [illegible] at Ho. #1641.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
	119th St. West				From Compton Ave To Alameda St.	
B.M. #C209 I.C. 0+00 = 2+33.61 on Compton Ave.	4.225	96.242		92.017	BM #C209 Elev. 92.017 [illegible] 20' Compton Av. & 119th St. 8' So. of ℄ Int. + on S. Rim of Sewer M.H.	
			[illegible]	92.[illegible]	I.C. Rim	℄
				[illegible]	F.L. 33" [illegible]	
				[illegible]	[illegible]	[illegible] 170
				[illegible]56	F.L. 8" [illegible]	[illegible]
			4.32	91.92	12.5 S. Pav.	
			4.15	92.06		7.5 N. ℄ [illegible] Int.
			4.24	92.00		27.5 N. Pav.
0+17			5.17	91.07		℄ [illegible]
			5.36	90.88	12.5 S	
			5.13	91.11		7.5 N
			5.44	90.80		27.5 N.
0+30			4.93	91.31		℄
			5.24	91.00	4.5 S Edge Pav.	
			4.47	91.77	9.5	
			4.45	91.79	12.5 S S.W.P. Cor.	
			4.85	91.39		7.5 N. ℄ [illegible]
			5.12	91.12		14 N. Edge Pav.

F. B 629 PG. 194 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Date 7-26-39 Plotted [illegible] Date [illegible] Profile No. [illegible]

Survey of [illegible] Notes [illegible] Date 7-[illegible]-39 Notes Chkd. [illegible] Date 8-2-39 Checked [illegible] Date [illegible] X-Sec. No. [illegible]

Survey by [illegible] Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119th St. W	
		[illegible]				
			450	[illegible]		[illegible]
			438	[illegible]		[illegible]
0+50			475	[illegible]		℄
			494	[illegible]	3 S [illegible]	
			[illegible]	[illegible]	4 S [illegible]	
			443	[illegible]	12 S. [illegible]	
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
			451	[illegible]		[illegible]
			413	[illegible]		[illegible]
1+00			466	[illegible]		℄
			509	[illegible]	4 S [illegible]	
			462	[illegible]	12 S. [illegible]	
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
			469	[illegible]		[illegible] N. [illegible]
			418	[illegible]		27 S N. P.L.
1+50			478	[illegible]		℄
			529	[illegible]	4 S. [illegible]	
			[illegible]	[illegible]	12 S. [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 629 PG. 195

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.V.C. Date 8-2-39 Checked ____ Date ____ Survey by B. [illegible] Notes B Date [illegible]

Map No. ____ Indexed C. Johnson Date ____

F. B. 629 Pg. 196 | Job No. [illegible] | Division No. | Notes Red. [illegible] | Plotted | Profile

Survey of 117th st et al SS | Date | Date | No.

Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed A. C. Johnson | Date 7-21-39 | Date 8-2-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		93 2½			119th st West	
2+00			4.60	[illegible]		[illegible]
			5.17	[illegible]		[illegible]
			5.1	[illegible]		195N [illegible]
			4.5	[illegible]		275N F.L.
			4.83	[illegible]		℄
			5.47	[illegible]	4.5 S edge [illegible] line	
			4.6	[illegible]	12.5 S. F.L.	
			4.74	[illegible]		[illegible]
			5.34	[illegible]		15 N [illegible]
			5.0	[illegible]		195N [illegible]
			4.6	[illegible]		[illegible]
2+50			4.9	[illegible]		[illegible]
			5.17	[illegible]	35 S [illegible]	
			5.4	[illegible]	4.5 S [illegible]	
			4.9	[illegible]	12.5 S. F.L.	
			4.70	[illegible]		75N ℄ [illegible]
			5.28	[illegible]		[illegible]
			5.1	[illegible]		195N [illegible]
			4.5	[illegible]		275N F.L.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 629 PG. 197
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd. C.V.C.	Checked	Survey by	Notes	Date
	Date 8-2-39	Date	Map No.	Indexed A. C. Johnson	Date

STATION	B. S.	H. I.	F. S.	ELEV.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119th St. W[illegible]	
		[illegible]				
3+49.[illegible]			5.05	91.19		[illegible]
			5.[illegible]	91.09	125 [illegible]	
			2.[illegible]	91.21		7 [illegible]
			5.00	[illegible].24		[illegible]
[illegible]			4.440	91.30	797 [illegible] 9 119th St. N.E. [illegible]	[illegible]

F. B. 629 PG. 198 | Job No. 6888 | Division No. | Notes Red. [illegible] | Plotted | Profile
Survey of 117th St. et al. 53 | Date | Date | No.
Survey by Benson | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 7-2[illegible] | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		118th PL, West			From [illegible]	
[illegible]	[illegible]	[illegible]		92.753	[illegible] Elev. 92.753 [illegible] at [illegible]	
0+00 [illegible]			4.68	92.75	[illegible]	[illegible]
				[illegible]	[illegible]	
				50.31	[illegible]	[illegible] 173
				52.01	[illegible]	
				52.08	[illegible]	
			4.62	92.58	[illegible]	
			4.51	92.92		25 [illegible]
0+[illegible]			[illegible]	91.58	[illegible]	
			5.80	91.43	[illegible]	
			[illegible]	91.56		[illegible]
5+30			4.97	92.46		
			[illegible]	92.23	[illegible]	
			[illegible]	92.5	[illegible]	
			[illegible]	92.7	[illegible] S.W.P. Cor.	
			[illegible]	92.23		7 [illegible]
			[illegible]	92.7		[illegible]
			[illegible]	92.6		[illegible] N.W.P. Cor.

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. ____ Division No. ____ F. B. 629 PG. 199
Date [illegible] Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date 8-2-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th PL. W.	
		97.433				
0+50			4.55	92.88		
			[illegible]	92.28	15.5 [illegible]	
			[illegible]	92.7	15.5 [illegible]	
			[illegible]	93.0	[illegible]	
			[illegible]	92.45		7 N. [illegible]
			[illegible]	92.5		15 N. [illegible]
			[illegible]	92.8		[illegible]
1+00			[illegible]	93.01		
			[illegible]	92.47	[illegible]	
			[illegible]	92.7	15 [illegible]	
			[illegible]	92.7	[illegible]	
			[illegible]	92.48		[illegible]
			[illegible]	92.3		[illegible]
			[illegible]	[illegible]		[illegible]
[illegible]			[illegible]	92.98		
			[illegible]	92.31	[illegible]	
			[illegible]	92.5	[illegible]	
			[illegible]	93.0	25 S. P.L.	
			[illegible]	92.41		9 N. [illegible]
			[illegible]	92.7		15 N. [illegible]

F. B. [illegible] PG. 200 | Job No. [illegible] | Division No. [illegible] | Notes Red. W.E.B. | Plotted | Profile
Survey of 17th [illegible] | Date 7/26-39 | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 7-24-39 | Date 8-2-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th Pl. West	
		[illegible]				
			[illegible]	92.8		25' [illegible]
2+00			[illegible]	93.03		
			[illegible]	92.19	[illegible]	
			[illegible]	92.2	15' [illegible]	
			[illegible]	92.6	25' [illegible]	
			[illegible]	92.29		[illegible]
			[illegible]	92.4		[illegible]
			[illegible]	92.9		[illegible]
[illegible]			[illegible]	92.86		
			[illegible]	92.25	[illegible]	
			[illegible]	92.2	[illegible]	
			[illegible]	92.6	[illegible]	
			[illegible]	92.21		9 [illegible]
			5.0	92.4		15' [illegible]
			[illegible]	92.4		[illegible]
3+00			[illegible]	92.63		
			[illegible]	92.15	9.55 [illegible]	
			[illegible]	92.2	15 [illegible]	
			[illegible]	92.93	[illegible]	
			[illegible]	92.19		[illegible]

Profile
No.
X-Sec.
No.

Notes Red. WEB. Plotted
Date 7/26-39 Date
Notes Chkd. L.V.C. Checked
Date 8-2-39 Date

Job No. Division No.
Survey of
Survey by [illegible] Notes [illegible] Date
Map No. A. C. Johnson Indexed Date

F. B. 629 Pg. 201

F. B. 629 Pg. 202 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed C. Johnson | Date | Date 8-2-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
				82.2
				82.3
				82.41
				82.5
				82.83
				82.13
				82.11
				81.8
				81.72
				81.25
				81.1
				82.10

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th PL. East	
	118th PL. East				[illegible]	[illegible]
[illegible]	[illegible]	[illegible]		[illegible]	[illegible]	[illegible]
[illegible]			4.55	92 76	[illegible]	℄ Int. Com. [illegible] 118th [illegible]
[illegible]			4.54	92 88	25' N. P.W.	
173 [illegible]			4.85	92 59		25' S. P.W.
0+23			5.33	92 09	Gutter	℄
			5.44	91 98	15 N edge Pav & cb. Line	
			5.4	92 0	25 N. P.L.	
			5.40	92 02		15
			5.38	92 01		15 S. edge. Pav & cb. Line
0+30			5.20	92 22		℄ 25' S. P.L.
			5.40	92 02	9 N. [illegible]	
			4.7	92 [illegible]	15 N. cb. Line	
			4.1	93 3	25 N. P.L.	
			5.18	92 [illegible]		[illegible]
			4.6	92 [illegible]		15 S. [illegible]
			[illegible]	93 0		25 S. [illegible]
0+50			4.65	92 7[illegible]		℄
			5.04	92 38	7 N [illegible]	
			4.7	92 7	15 N [illegible]	

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F. B. 629 Pg. 203
Date ____ Date ____ Survey of 117th St. [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Jamson Notes [illegible] Date 7-24-39
Date 8-2-39 Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 629 Pg. 204 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed C. Johnson Date 7-24-39 | Date 8-2-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00.					
1+50					
2+00.					

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. Rod	ELEV.	118th PL. East	
		97.415				
			5.4	92 0'	15' N. ob. Line	
			5.0	92 4'	25' N. P.L.	
			[illegible]	92 0'		10' S. edge [illegible]
			5.7	91 7'		15' S. ob. [illegible]
			4.9	92 5'		25' S. P.L.
2+50.			5.10	92 32'		±
			5.44	91 98'	6' N. edge [illegible]	
			5.1	92 3'	15' N. ob. Line	
			4.7	92 7'	25' N. P.L.	
			[illegible]	[illegible]		10' S. edge [illegible]
			5.7	91 7'		15' S. ob. Line
			5.0	92 4'		25' S. P.L.
3+00			5.14	92 [illegible]		±
			5.71	91 [illegible]	[illegible]	
			5.3	92 1'	15' N. [illegible]	
			4.9	92 5'	25' P.L.	
			[illegible]	91 [illegible]		10' S. [illegible]
			5.7	91 7'		15' S. [illegible]
			5.1	92 3'		25' S. P.L.

Profile No. ____ Notes Rcd. [illegible] Plotted ____ Job No. 68[illegible] Division No. ____ F. B. 629 PG. 205

X-Sec. No. ____ Date [illegible] Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by [illegible] Notes [illegible] Date 7-24-39

Date 8-2-39 Date ____ Map No. ____ Indexed Johnson Date ____

F. B 629 PG. 206 | Job No. [illegible] Division No. _____ Notes Red. [illegible] Plotted _____ Profile

Survey of _____ Date [illegible] Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. [illegible] Checked _____ X-Sec.

Indexed A. C. Johnson Date [illegible] Date 8-2-39 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]
4+00			[illegible]	[illegible]	[illegible]	[illegible]
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th Pl. East	
		[illegible]				
			5.3	92.1		[illegible]
4+7.[illegible]			5.5	[illegible]		[illegible]
			5.2	92.2	[illegible]	
			5.2	92.2	[illegible]	
			5.1	92.3		15' S. [illegible]
			5.3	[illegible]		[illegible]
[illegible]			[illegible]	92.995	[illegible] 92.995 [illegible] 629-146-1[illegible] 360' E. [illegible] Compton [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 629 Pg. 207

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.V.C. Date 8-2-39 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date 7-24-39

Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. [illegible] PG. 208 | Job No. [illegible] | Division No. | Notes Red. [illegible] | Plotted | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date [illegible] | Date 8-2-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible] = 1+25	4.440	97[illegible]		[illegible]	[illegible]	[illegible]
2+00 [illegible]			4.41	[illegible]		
per pg 176 51.97 1.18 .72 2.41	[illegible]		4.60	[illegible]	[illegible]	
			4.57	[illegible]		[illegible]
0+21			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]		25' [illegible]
[illegible]			[illegible]	[illegible]		
			4.84	[illegible]	[illegible]	
			[illegible]	928	[illegible]	
			4.74	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
[illegible]			[illegible]	[illegible]		
				[illegible]	[illegible]	
			[illegible]	[illegible]	15' [illegible]	
			4.2	[illegible]	25' [illegible]	
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
			2.5	[illegible]		[illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			3.92	9374		[illegible]
			[illegible]	9289	[illegible]	
			4.4	933	[illegible]	
			[illegible]	935	[illegible]	
			4.45	9315		125 [illegible]
			5.0	92[illegible]		[illegible]
			4.4	933		[illegible]
[illegible] +50			[illegible]	9354		[illegible]
			4.95	9271	[illegible]	
			4.6	931	[illegible]	
			[illegible]	934	[illegible]	
			4.7	[illegible]		[illegible]
			5.[illegible]	[illegible]		[illegible]
			[illegible]	933		[illegible]
[illegible] 00			4.3[illegible]	9329		[illegible]
			[illegible]	9254	[illegible]	
			[illegible]	9 2 8 X X	[illegible]	
			[illegible]	93 X 2	[illegible]	
			5.10	9256		115 [illegible]
			5.5	92[illegible]		15 S [illegible]

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F. B. 629 PG. 209

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Date 8-2-39 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th ST. E[illegible]	
		97.662				
			4.7	[illegible]		25 S. P.L.
2+50			4.6	[illegible]		℄
			5.4	[illegible]	7 N. edge Pav.	
			5.1	[illegible]	15 N. [illegible] Line	
			4.3	[illegible]	25 N. P.L.	
			5.2	[illegible]		10' S. edge Pav.
			5.5			15' S. [illegible]
			5.0			25 S. P.L.
3+00			4.70	[illegible]		℄
			5.64	[illegible]	10' N. edge Pav.	
			5.0	[illegible]	15 N. [illegible] Line	
			4.5	[illegible]	25 N. P.L.	
			5.4	[illegible]		11 S. edge Pav.
			5.7	[illegible]		15 S. [illegible]
			[illegible]	[illegible]		25 S. P.L.
3+50			4.78	[illegible]		
			5.52	[illegible]	9' edge Pav.	
			5.7	[illegible]	15 N. [illegible] Line	
			5.1	[illegible]	25 N. P.L.	
			5.35	[illegible]		10' S. edge Pav.

F. B. 629 Pg. 210 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] | Plotted | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 7-24-39 | Date 8-2-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. Rod	ELEV.	115th St. [illegible]	
		97.662				
			5.8	91.9		15 S. [illegible]
			5.1	92.6		25 S. [illegible]
4+00			4.9	92.[illegible]		
			5.50	92.[illegible]	[illegible]	
			[illegible]	91.[illegible]	15 N. [illegible]	
			[illegible]	92.5	25 N. [illegible]	
			[illegible]	[illegible]		10 S. [illegible]
			5.7	92.[illegible]		15 S. [illegible]
			5.3	92.4		25 S. [illegible]
4+50			5.02	92.[illegible]		
			5.3[illegible]	[illegible]	10 N. [illegible]	
			5.3	92.4	[illegible]	
			5.0	92.7	25 [illegible]	
			[illegible]	[illegible]		10 S. [illegible]
			[illegible]	91.7		[illegible]
			[illegible]	92.5		25 [illegible]
B.M. #C207		4.770		92.892	B.M. #C207 [illegible] 92.903 [illegible] 1250 [illegible] Holmes [illegible] 84.5 [illegible]	
	4.410	97.313		92.903		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] PG. 211

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. C.V.C. Date 8-2-39 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		97.613				
4+75.00 ATT.			[illegible]	92.61		
			5.55	[illegible]	7.5 N. [illegible]	
			4.9	92.4	15 N. [illegible]	
			4.9	92.4	[illegible]	
			5.28	92.[illegible]		[illegible]
			[illegible]	[illegible]		15 S. [illegible]
				92.8		25 S. P.L.
5+00.			4.50	92.51		
			5.35	[illegible]	7.5 N. [illegible]	
			4.9	[illegible]	15 N. [illegible]	
			[illegible]	92.3	25 N. P.L.	
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		15 S. [illegible]
			[illegible]	92.5		[illegible]
5+50.			4.90	[illegible]		
			[illegible]	[illegible]	N. [illegible]	
			[illegible]	[illegible]	15 N. [illegible]	
			5.1	92.[illegible]	25 N. P.L.	
			[illegible]	[illegible]		10 S. [illegible]
			[illegible]	[illegible]		15 S. [illegible]

F. B. 629 PG. 212 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]
Survey by Berson Notes [illegible] Notes Chkd. C.V.C. Checked [illegible] X-Sec.
Indexed A. C. Johnson Date 7-2-[illegible] Date 8-2-39 Date [illegible] No. [illegible]

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th ST. East	
		97.313				
			4.9	92.4		25' S. P.L.
5+00			4.92	92.39		
			5.32	91.99	[illegible]	
			5.7	91.6	15' N. [illegible]	
			5.1	92.2	25' N. P.L.	
			5.20	92.11		9' S. edge Pav.
			5.9	91.4		15' S. [illegible]
			4.9	92.4		[illegible]
6+50			4.93	92.38		
			5.52	91.79	9' [illegible]	
			5.8	91.5	15' N. [illegible]	
			4.9	92.4	25' N. P.L.	
			5.00	92.25		9' S. edge Pav.
			5.5	91.5		15' S. [illegible]
			4.7	92.6		25' S. P.L.
7+00			4.74	92.57		
			5.44	91.87	10' N. edge Pav.	
			6.2	91.1	5' N. [illegible]	
			5.3	92.0	25' N. P.L.	
			5.04	92.27		9' S. edge Pav.

Profile
No. ____ Date 7/26/39 Notes Red. WEB Plotted ____ Job No. 555 Division No. ____
X-Sec. Notes Chkd. [illegible] Checked ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date 7-24-39
No. ____ Date 8-2-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 629 PG. 213

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th ST. East	
		[illegible]				
			5.6	91.7'		15' S. cb. Line
			[illegible]	92.5'		25' S. P.L.
7+50			[illegible]	92.23'		#
			5.74	91.57'	10' N. edge Pav.	
			[illegible]	91.1'	15' N. cb. Line	
			5.8	91.5'	25' N. P.L.	
			[illegible]	91.56'		9' S. edge Pav.
			6.2	91.1'		15' S. [illegible]
			[illegible]	92.1'		25' S. P.L.
8+00			5.48	91.83'		#
			5.96	91.35'	9' N. edge Pav.	
			4.9	92.4'	15' N. cb. Line	
			5.6	91.7'	25' N. P.L.	
			6.5	91.16'		10' S. edge [illegible]
			6.7	90.6'		15' S. [illegible]
			5.8	91.5'		25' S. P.L.
8+50			5.67	91.44'		#
			5.87	91.44'	9' N. edge Pav.	
			5.9	91.4'	15' N. cb. Line	
			5.0	92.3'	25' N. P.L.	

F. B. [illegible] PG. 214 Job No. [illegible] Division No. [illegible] Notes Red. W.E.B. Plotted [illegible] Profile
Survey of [illegible] Date 7-26-39 Date [illegible] No.
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked [illegible] X-Sec.
Indexed A. C. Johnson Date 7-24-39 Date 8-2-39 Date [illegible] No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th St. East.	
		97.313				
			5.35	90.94		10' S. [illegible]
			6.7	90.6		15' S. [illegible]
			5.6	91.7		20' S. [illegible]
9+00.			5.53	91.78		
			5.92	91.39	15' N. [illegible]	
			5.7	91.4	[illegible]	
			5.1	91.2		
			5.24	91.67		15' S. [illegible]
			5.6	90.7		15' [illegible]
			5.6	91.7		25' [illegible]
B.M. #C206	[illegible]	[illegible]		92.623	B.M. #C206 E. [illegible] 92.623 [illegible] 3+70 1+200 [illegible] 790' W. of [illegible] 173' [illegible] N. side. [illegible] 15' E. of E. [illegible]	
9+50			4.68	91.94		
			5.31	91.31	25' N. [illegible]	
			5.7	90.9	[illegible]	
			4.8	91.8	25' N. P.L.	
			5.32	91.30		25' S. [illegible]
			5.2	91.4		15' S. [illegible]
			4.7	91.9		20' S. P.L.
10+00			4.55	91.74		
			5.43	91.18	10' N. [illegible]	

Profile No. ____ X-Sec. No. ____

Notes Red. W.E.B. Date 7-24-39 Plotted ____ Date ____ Notes Chkd. C.V.C. Date 8-2-39 Checked ____ Date ____

Job No. [illegible] Division No. ____ Survey of [illegible] Survey by [illegible] Map No. ____ Notes [illegible] Date ____ Indexed F. Johnson Date ____

F. B. 629 PG. 215

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th St. E.	
		96.6'S				
			[illegible]	91.2'	15' N. [illegible]	
			[illegible]	91.5'	25' N. P.L.	
			[illegible]	91.18'		10' S. [illegible]
			[illegible]	91.5'		15' S. [illegible]
			[illegible]	91.8'		25' S. [illegible]
10+25.90	F.M.H.		4.90	91.~~8~~7.2	4.90 / 5.76 / 10.66 — 4.90 / 5.43 / 10.33 Bot. of F.M.H.	
			10.33	[illegible]		
			10.66	[illegible]		
			[illegible]	91.17	[illegible]	
			[illegible]	91.1	[illegible]	
			[illegible]	91.8	[illegible] P.L.	
			5.44	91.~~X~~1.8		9' S [illegible]
			[illegible]	[illegible]		[illegible]
			[illegible]	91.6		[illegible]
[illegible] #C.205			5.25	91.493	B.M. #C.205. Elev 91.[illegible] F.B. 70'-200. 118th St. 320' W. of [illegible] on ℄ [illegible] M.H. in front. Ha#1750.	

F. B629 PG. 216

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No.

Survey of [illegible] Date 7/26/39 Date [illegible] X-Sec. No.

Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked [illegible]

Indexed [illegible] C. Johnson Date [illegible] Date 8-2-39 Date [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th ST. W.	
	118th ST. West				From [illegible] Ave. to [illegible]	
[illegible] #N-28	5.160	98.382		93.222	B.M. #N-28 Elev. 93.222 F.B. 539-190 [illegible] at St. Centers [illegible]	
0+00 = 7+95.4	[illegible]		516	93.[illegible]	I.C. Top [illegible]	℄ ℄ Int. 118th St. & [illegible]
				81.97	[illegible]	
				[illegible]8	F.L. 27 [illegible]	[illegible] 176
				[illegible]2	[illegible]	
				[illegible]1	[illegible]	
			528	93.[illegible]	25' S. Pav.	
			529	93.[illegible]		25' N. Pav.
0+18			585	92.[illegible]		℄
			598	92.[illegible]	14' S. [illegible]	
			[illegible]	92.[illegible]	25' S.	
			[illegible]	92.[illegible]		18' N. [illegible]
			[illegible]	92.[illegible]		[illegible]
0+30			[illegible]	92.[illegible]		℄
			[illegible]	[illegible]	10' S. [illegible]	
			5.2	93.2	15' S. [illegible]	
			5.1	93.3	25' S. S.W. P. Cor.	
			[illegible]	92.[illegible]		95' [illegible]

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. ____ Division No. ____ F.B. PG. 217
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. C.V.C. Date 8-3-39 Checked ____ Date ____ Survey by [illegible] Map No. ____ Notes ____ Date ____ Indexed C. Johnson Date ____

F. B. Pg. 218 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. C.V.C | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 8-3-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		[illegible]			
			5.6	12 [illegible]	
			5.6	12 [illegible]	
0+50			5.34	13 [illegible]	
			5.63	12 [illegible]	9' S. edge Pav.
			5.2	13 2	15' S. ob. Line
			5.1	13 3	25' S. P.L.
			[illegible]	12 [illegible]	
			5.3	13 1	
			4.9	13 5	
1+00			5.24	13 [illegible]	
			5.55	12 [illegible]	9' S. edge Pav.
			5.1	13 5	15' S. ob. Line
			5.0	13 [illegible]	25' S. P.L.
			[illegible]	12 [illegible]	
			5.4	13 [illegible]	
			5.1	13 3	
1+50			5.09	13 [illegible]	
			5.60	12 [illegible]	9' S. edge Pav.
			5.4	13 [illegible]	15' S. ob. Line
			5.0	13 [illegible]	25' S. P.L.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		98.382				
			5.60	92.78		10.5 N. edge [illegible]
			5.4	93.[illegible]		15 N. [illegible]
			5.2	93.[illegible]		25 N. P.L.
2+00			4.77	93.61		℄
			5.18	93.10	9' S. edge [illegible]	
			5.2	93.2	15' S. [illegible]	
			4.7	93.7	[illegible]	
			5.35	93.03		9.5 N. edge [illegible]
			5.4	93.0		15' N. [illegible]
			[illegible]	93.[illegible]		[illegible] N. [illegible]
2+50			4.90	93.[illegible]		℄
			5.30	93.0[illegible]	9' S. edge [illegible]	
			5.4	93.0	15' S. [illegible]	
			5.0	93.[illegible]	25' S. P.L.	
			5.32	93.0[illegible]		9' N. edge [illegible]
			[illegible]	93.[illegible]		15' N. [illegible]
			5.2	93.[illegible]		25 N. P.L.
3+00			4.94	93.[illegible]		℄
			5.47	93.91	10' S. edge [illegible]	
			5.0	93.[illegible]	15' S. [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 219

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.V.C. Date 8-3-37 Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118th ST. [illegible]	
		95.3[illegible]				
			5.0	[illegible]	25' S. P.L.	
			5.35	[illegible]		9' N. [illegible]
			5.4	[illegible]		15' N. [illegible]
			5.1	[illegible]		25' N. P.L.
3+36.95			5.38	[illegible]		±
			[illegible]	93.8[illegible]	15' [illegible]	
			5.0	93.4	25' S.E.P. Cor.	
			5.78	[illegible]		15' N. [illegible]
			4.7	[illegible]		25' N. N.E.P. Cor.
3+40.			5.5[illegible]	[illegible]	[illegible]	±
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]		25' N.
3+49.45			5.10	[illegible]		± [illegible]
			5.10	[illegible]	25' S.	
			5.14	[illegible]		25' N.
3+51.8			5.03	[illegible]		
B.M. # C.2[illegible]			5.030	93.35[illegible]	BM # C.2[illegible] Elev. 93.353 [illegible]	

F. B. [illegible] PG. 220 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] | Plotted | Profile
Survey of [illegible] | Date 7-26-39 | Date | No.
Survey by [illegible] | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date 7-25-39 | Date 8-3-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
		117th Pl. East			[illegible]	
B.M. # C.224	4.955	98.619		[illegible]	B.M. # [illegible] 93.62 [illegible] at [illegible] E.S. [illegible]	
0+00 = 11+23.01	[illegible]	[illegible] D.M.H.	4.96	93.66		℄ [illegible] Compton [illegible]
				82.4[illegible]	F.L. 18" [illegible]	
				82.36	F.L. 18" [illegible]	
				83.21	F.L. 8" [illegible] E	Per [illegible] 79
				83.35	F.L. 8" [illegible] W. hot-a-Drop	
				83.62	" " " " Top " "	
			4.90	93.72	25 N. [illegible]	
			5.04	93.55		25 [illegible]
0+19			5.59	93.03	[illegible]	℄
			5.56	93.06	25 N. Pav.	
			5.71	92.91		25 S. [illegible]
0+30			5.27	93.35		℄
			5.59	93.03	11 N. edge Pav.	
			5.4	93.2	15 [illegible]	
			4.6	94.0	25 N. [illegible]	
			5.53	93.09		12 S. edge [illegible]
			5.3	93.3		15 S. cb. Line
			5.2	93.4		25 S. S.E.P. Cor.

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. [illegible] Date 7/26/39 Notes Chkd. C.V.R. Date 8-3-39

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____ Survey of ____ Survey by [illegible] Map No. ____ Indexed ____

Notes [illegible] Date [illegible] Date ____

F. B. ____ PG. 21

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. Rod	ELEV.	117th PL. E.	
		98.619				
0+50			4.67	93.95		℄
			5.22	93.40	9' N. edge Pav.	
			5.3	93.3	15' S. cb. Line	
			4.7	93.9	25' N. P.L.	
			5.12	93.50		9' S. edge Pav.
			5.1	93.5		15' S. cb. Line
			4.5	93.8		25' S. P.L.
1+00			4.30	94.3		℄
			4.56	93.76	8' N. edge Pav.	
			4.5	93.8	15' S. cb. Line	
			[illegible]	94.0	25' N. P.L.	
			4.77	93.85		9.5' S. edge Pav.
			5.3	93.3		15' S. cb. L.
			4.[illegible]	94.0		25' S. P.L.
1+50			4.35	94.27		℄
			5.20	93.62	5.5' N. edge Pav.	
			5.3	93.3	15' N. cb. Line	
			[illegible]	94.0	25' N. P.L.	
			4.7	93.85		9' S. edge Pav.
			5.4	93.2		5' S. P.L.

F. B. 629 Pg. 222 | Job No. 5588 | Division No. | Notes Red. [illegible] | Plotted | Profile
Survey of 117th St. et al. SS | Date 7/26-9 | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. [illegible] | Checked | X-Sec.
Indexed C. Johnson | Date 7-25-39 | Date 8-3-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117th [illegible]	[illegible]
		98.619				
			4.7	93.9		25 [illegible]
2+00			4.60	94.02		℄
			5.33	93.32	9 S. N. edge [illegible]	
			5.[illegible]	93.2	15 N. [illegible]	
			5.[illegible]	93.5	25 [illegible]	
			5.0[illegible]	93.56		9 S. [illegible]
			5.[illegible]	93.0		15 [illegible]
			[illegible]	93.7		[illegible]
2+50			[illegible]	93.98		℄
			5.06	93.56	9 N. edge [illegible]	
			5.[illegible]	92.7	15 N. [illegible] Line	
			4.7	93.9	[illegible]	
			5.12	93.50		9 S. edge [illegible]
			5.7	92.9		15 S. [illegible] Line
			4.9	93.7		25 S. R.L.
3+00			4.82	93.80		℄
			5.35	93.27	9 N. edge [illegible]	
			5.4	93.2	15 N. [illegible] Line	
			5.2	93.4	25 [illegible]	
			5.36	93.26		10 S. edge [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6588 Division No. ____ F. B. ____ PG. 223

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.V.C. Date 8-3-39 Checked ____ Date ____ Survey by [illegible] Notes ____ Date [illegible]

Map No. A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117th Pl. East	
		93.6.10				
			5.8	92.8		15' S. [illegible]
			5.2	93.4		25 S. [illegible]
3+50			5.6	93.46		℄
			5.62	93.00	[illegible]	
			5.2	93.4	15' N. [illegible]	
			5.1	93.5	[illegible]	
			5.63	92.99		9' S. edge Pav.
			5.7	92.9		15' S. [illegible]
			5.2	93.4		25 S. [illegible]
4+00			5.45	92.14		℄
			5.65	92.97	8' N. edge Pav.	
			5.4	93.2	15' N. [illegible]	
			5.2	93.4	25' N. [illegible]	
			5.81	92.81		9' S. edge Pav.
			5.9	92.7		15' S. [illegible]
			5.5	93.1		25 S. [illegible]
4+50			5.65	92.97		℄
			5.85	92.74	75' N. [illegible]	
			5.9	92.7	[illegible]	
			5.4	93.2	[illegible]	

F. B. [illegible] Pg. 224 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date 7/26-39 Date [illegible] No.
Survey by Benson Notes [illegible] Notes Chkd. C.V.C. Checked [illegible] X-Sec.
Indexed A. C. Johnson Date 7-25-3[illegible] Date 8-3-3[illegible] Date [illegible] No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B.	Pg. 225
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by	Notes	Date	
No.	Date 8-3-34	Date	Map No.	Indexed C. Johnson	Date	

STATION	B. S.	H. I.	F. S.	ELEV.	TD PL. Ens+
			5.81	92.8	
			5.7	92.9	
			5.6	93.0	
4+66			5.65	92.9	
			5.25	93.6	8 N [illegible]
			5.7	92.9	15 [illegible]
			5.7	93.0	[illegible]
			5.7	93.0	
			5.7	93.0	
			5.6	93.0	
			5.5	93.0	
			5.6	93.0	25 N [illegible]
			5.4	93.0	
BM #[illegible]			4.60	93.950	BM #C229 Elev. 93.950 430 E [illegible]

8 E [illegible]
15 S [illegible]
25 S [illegible]
[illegible]
25 [illegible]
F [illegible] 325956 E.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117th St. East	
117th ST. East				Compton Ave. to F.M.H. [illegible]		
[illegible]	[illegible]	99.253		94.363	BM#[illegible] Elev. 94.363 F.B. [illegible] 117th St at ℄ Int. [illegible]	
[illegible]			[illegible]	[illegible]	L.T.C. [illegible]	℄ [illegible]
				92.91	F.L. 18" [illegible]	Pg. 181
				92.89	[illegible]	
				[illegible].66	F.L. 8" [illegible]	[illegible] 182
				[illegible].65	[illegible]	
			5.05	[illegible]	25 N. [illegible]	
			5.05	[illegible]		[illegible]
0+20			5.03	[illegible]	[illegible]	℄
			[illegible]	[illegible]	25 [illegible]	
			5.90	[illegible]		[illegible]
0+30			5.64	[illegible]		℄
			5.74	[illegible]	15 [illegible]	
			[illegible]	94.[illegible]	25 [illegible]	
			[illegible]	[illegible]		15 [illegible]
			[illegible]	[illegible]		25 [illegible]
0+50			[illegible]	[illegible]		℄
			5.[illegible]	[illegible]	15 [illegible]	
			4.7	[illegible]	25 N. P.L.	

F. B. [illegible] Pg. 226 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] | Plotted [illegible] | Profile No.
Survey of [illegible] | Date [illegible] | Date [illegible] | X-Sec. No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked [illegible]
Indexed A. C. Johnson | Date 7-26-39 | Date 8-3-39 | Date [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117th St. East	
		99.253				
			5.04	[illegible]		[illegible]
			4.8	[illegible]		
1+00			4.45	[illegible]		#
			[illegible]	[illegible]	10 [illegible]	
			4.6	[illegible]	15 N. [illegible]	
			4.5	[illegible]	25 N. [illegible]	
			5.22	[illegible]		[illegible]
			5.2	[illegible]		15 [illegible] Co. Line
			4.7	[illegible]		25 S. P.L.
1+50			4.55	[illegible]		#
			5.12	[illegible]	9 N. edge Pav.	
			5.0	[illegible]	15 N. Co. Line	
			5.0	[illegible]	25 N. P.L.	
			5.20	[illegible]		9.5 S. edge Pav.
			5.5	[illegible]		15 S. Co. Line
			5.0	[illegible]		25 S. P.L.
2+00			4.82	[illegible]		#
			5.44	[illegible]	10 N. edge [illegible]	
			5.2	[illegible]	15 N. Co. Line	
			5.0	[illegible]	25 N. P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] Pg. 227

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. C.V.C. Date 8-3-39 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date 7-26-39

Map No. ____ Indexed F. Johnson Date ____

F. B. 629 PG. 228 | Job No. [illegible] | Division No. | Notes Red. HEH | Plotted | Profile

Survey of [illegible] | Date 7-26-39 | Date | No.

Survey by A. C. Johnson | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed | Date 7-25-39 | Date 8-3-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
7+50					
8+00					
8+50					

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117 [illegible] ST. [illegible]	
		99.253				
			5.2	93 1	25' N. [illegible]	
			5.63	93 [illegible]		9' S. [illegible]
			5.5	93 8		15' S. [illegible]
			5.4	93 9		25' S. [illegible]
4+00			5.[illegible]	93 [illegible]		℄
			5.85	93 [illegible]	10' [illegible] PAV.	
			[illegible]	93 5	[illegible]	
			[illegible]	93 [illegible]	25' N. [illegible]	
			5.75	93 5		9' S. [illegible]
			5.7	93 6		15' S. [illegible]
			5.5	93 [illegible]		25' S. [illegible]
4+50			5.35	93 [illegible]		℄
			5.90	93 3	10' N. [illegible]	
			5.8	93 5	15' N. [illegible]	
			5.4	93 [illegible]	25' N. [illegible]	
			5.93	93 3		9' S. [illegible]
			5.[illegible]	93 [illegible]		15' S. [illegible]
			5.4	93 [illegible]		25' S. [illegible]
[illegible] 7+55	X [illegible]		5.34	93 [illegible]		
			5.85	93 [illegible]	10' N. [illegible]	

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. 229

X-Sec. No. ____ Date 7-[illegible] Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date 8-3-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. Rod	ELEV.	117th St. [illegible]	
		99.253				
			6.0	[illegible]	15' N. Cb. Line	
			5.2	[illegible]	25' N. P.L.	
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		15' S. Cb. Line
			5.4	[illegible]		25' S. P.L.
5+00			[illegible]	[illegible]		
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			5.6	[illegible]	25' N. P.L.	
			5.92	[illegible]		[illegible]
			5.4	[illegible]		[illegible]
			5.7	[illegible]		25' S. P.L.
BM #[illegible]-A	4100	98.668		[illegible]	BM #[illegible]-A [illegible] F.B. [illegible] 17th St. [illegible] 450' E of [illegible] Av. [illegible] R.R. #[illegible] 42E	
5+50			4.70	[illegible]		
			5.27	[illegible]	9.5 N. edge Pav.	
			5.4	[illegible]	15 N. Cb. Line	
			5.0	[illegible]	25 N. P.L.	
			5.4	[illegible]		8.5 S. edge Pav.
			5.0	[illegible]		15 S. Cb. Line
			5.1	[illegible]		25' S. P.L.

F. B. 629 Pg. 230
Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date [illegible] No.
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked [illegible] X-Sec.
Indexed C. Johnson Date [illegible] Date 8-3-38 Date [illegible] No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		95665				
6+00			4.79	[illegible]		℄
			5.45	[illegible]	[illegible]	
			5.4	[illegible]	15' N. [illegible]	
			4.5	[illegible]	25' N. P.L.	
			5.44	[illegible]		5' S. edge Pav.
			5.4	[illegible]		15' S. [illegible]
			5.1	[illegible]		25' S. P.L.
6+50			4.92	[illegible]		℄
			5.55	[illegible]	9.5 N. edge Pav.	
			5.4	[illegible]	15' N. ch. Line	
			5.1	[illegible]	25' N. P.L.	
			5.64	[illegible]		9' S. edge Pav.
			5.0	[illegible]		15' S. [illegible]
			5.0	[illegible]		25' S. P.L.
7+00			5.00	[illegible]		℄
			5.73	[illegible]	10.5 [illegible]	
			5.7	[illegible]	15' [illegible]	
			5.5	[illegible]	25' N. P.L.	
			5.65	[illegible]		9' S. edge Pav.
			5.5	[illegible]		15' S. [illegible]

Profile
No.
X-Sec.
No.

Notes Red. [illegible] Plotted
Date [illegible] Date
Notes Chkd. C.V.C. Checked
Date 8-3-9 Date

Job No. 6388 Division No.
Survey of 117th St. et al. SS
Survey by Benson Notes B Date 7-26-39
Map No. Indexed C. Johnson Date

F. B. 29 Pg. 231

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		98.66				
			5.2	[illegible]		25' S. P.L.
7+50			5.23	[illegible]		⊥
			5.9	92.76	10' N. [illegible]	
			5.7	[illegible]	15' N. cb. Line	
			5.5	[illegible]	25' N. P.L.	
			5.85	97.87		9' S. [illegible]
			5.6	[illegible]		15' S. cb. [illegible]
			5.5	[illegible]		25' S. P.L.
8+00			5.27	[illegible]		⊥
			5.34	[illegible]	10' N. [illegible]	
			[illegible]	[illegible]	15' [illegible]	
			5.5	[illegible]	[illegible]	
			5.79	[illegible]		5' S. edge [illegible]
			5.6	[illegible]		15' S. [illegible]
			5.6	[illegible]		25' S. P.L.
8+50			5.05	[illegible]		⊥
			5.76	[illegible]	11' N. [illegible]	
			6.0	[illegible]	15' N. cb. Line	
			[illegible]	[illegible]	25' N. P.L.	
			5.67	[illegible]		[illegible]

F. B. 629 Pg. 232 | Job No. 6885 | Division No. | Notes Red. [illegible] | Plotted | Profile
Survey of 117th St. et al. S.S. | Date [illegible] | Date [illegible] | No.
Survey by Benson | Notes B | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date 7-26-39 | Date 8-3-39 | Date | No.

Profile	Notes Red. [illegible]	Plotted	Job No. 65[illegible]	Division No.	F. B. [illegible]	PG. 233
No.	Date [illegible]-39	Date	Survey of 117th St. et al S.S.			
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by Benson	Notes B	Date 7-26-39	
No.	Date 8-3-39	Date	Map No.	Indexed A. C. Johnson	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.
97+00		98.65	5.8	[illegible]
97+50			[illegible]	[illegible]
97+93.60			[illegible]	[illegible]

15' S. P.L.
25' S. P.L.

F. B. 629 Pg. 234 | Job No. 6338 | Division No. | Notes Red. [illegible] | Plotted | Profile

Survey of 117th st et al [illegible] | Date 7-2[illegible]-39 | Date | No.

Survey by Benson | Notes B | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed A. C. Johnson | Date 7-25-39 | Date 8-3-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117th St. West	
	117th St. West					
B.M.#C.223	5.055	99.418		94.363	B.M.#C.223. Elev. [illegible]	
0+00 = 14+47.85			5.06	94.36	J.C.	[illegible] Compton & 117th St.
				82.91	F.L. 18" Inlet N.	
				82.89	F.L. 18" Outlet S.	per pg. 182
				[illegible]66	F.L. 8" Stub E.	
				83.65	F.L. 8" Stub W.	
			5.22	94.20	25' S	
			5.22	94.30		25' N
0+16			[illegible]	93.26	[illegible]	#
			[illegible]	93.21	25' S	
			6.38	93.04		25' N.
0+30			5.50	93.92		#
			5.88	93.54	11' S. [illegible]	
			6.0	93.42	15' S. [illegible]	
			5.2	94.2	25' S. S.W.P. Cor.	
			[illegible]	93.50		9' N [illegible]
			5.5	93.9		15' [illegible]
			5.1	94.3		25' N. N.W.P. Cor.

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 235

X-Sec. No. ____ Date [illegible] Date ____ Survey of ____ Date ____

Notes Chkd. C.V.C. Date 8-3-39 Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Date ____ Index C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117th ST. West	
		99.418				
0+50			5.00	94.42		℄
			5.5[illegible]	93.83	11 S [illegible]	
			5.3	93.6	15 S. [illegible]	
			5.2	94.2	25 S. P.L.	
			[illegible]	94.00		8' N. edge Par
			5.2	94.2		15' N. cb. Line
			5.1	94.3		25' N. P.L.
1+00			4.70	94.72		℄
			5.31	94.11	10 S edge Par.	
			5.4	94.0	15 S cb. Line	
			4.9	94.5	25 S P.L.	
			5.08	94.34		8' N. edge Par
			5.0	94.4		15' N. cb. Line
			5.0	94.4		25' N. P.L.
1+50			4.60	94.8		℄
			5.18	94.24	9.5 S edge Par	
			[illegible]	93.7	15 S. cb. Line	
			4.9	94.5	25 S. P.L.	
			4.89	94.53		8' N. edge Par
			5.1	94.3		15' N. cb. Line

F. B. PG. 236 Job No. Division No. Notes Red. W.E.B. Plotted Profile No.
Survey of [illegible] Date 7/26-39 Date X-Sec.
Survey by Notes Notes Chkd. C.V.C. Checked No.
Indexed C. Johnson Date 7-[illegible] Date 8-3-39 Date

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		99.418				
			4.9	94.5		25' N. P.L.
2+00			4.75	94.47		
			5.34	94.08	10 S. edge Pav.	
			5.6	93.8	15' S. cb. Line	
			5.0	94.4	25' S. P.L.	
			5.21	94.21		8' N. edge Pav.
			5.2	94.2		15' N. cb. Line
			5.0	94.4		25' N. P.L.
2+50			4.87	94.55		
			5.40	94.02	10' S. edge Pav.	
			5.6	93.8	15' S. cb. Line	
			5.1	94.3	25' S. P.L.	
			5.31	94.11		8' N. edge Pav.
			5.[illegible]	94.3		15' N. cb. Line
			5.0	94.4		25' N. P.L.
3+00			4.90	94.52		
			5.2[illegible]	94.15	8' S. edge Pav.	
			5.6	93.8	15' S. cb. Line	
			5.1	94.3	25' S. P.L.	
			5.40	94.02		8' N. edge Pav.

Profile No. ____ Notes Red. WEB Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] PG. 237
Date 7/26-39 Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by ____ Notes ____ Date [illegible]
Date 8-3-39 Date ____ Map No. ____ Date ____
Alex G. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117th ST. [illegible]	
		[illegible]				
			5.[illegible]	94.3		15' N [illegible]
			[illegible]	94.4		[illegible]
[illegible]			[illegible]	94.00		⊥
			5.7[illegible]	93.70	15' S. [illegible]	
			5.2	94.2	25' S. [illegible]	
			5.70	93.72		15' N [illegible]
			4.8	94.6		25' N. [illegible]
3+[illegible]			5.5[illegible]	93.85	[illegible]	⊥
			5.5[illegible]	93.90	25' S.	
			5.5[illegible]	93.90		25' N
3+49.44			[illegible]	94.49		⊥
			[illegible]	94.47	25' S.	
			[illegible]	94.41		[illegible] N.
B.M. #C215			4.340	95.07[illegible]	B.M. #C215 Elev. 95.081 F.B. [illegible] Av. 3.11[illegible] [illegible] Ct. [illegible] Cor. Ct. Spk. in N. side of [illegible] #310 [illegible]	

F. B. [illegible] PG. [illegible] Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date 7/26-39 Date [illegible] No.
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked [illegible] X-Sec.
Indexed C. Johnson Date [illegible] Date 8-3-39 Date [illegible] No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. Rod	ELEV.	[illegible]	
	[illegible]				[illegible]	
[illegible]	5.270	100.130		[illegible]	[illegible]	
[illegible]	[illegible]		5.27	[illegible]	[illegible] Top [illegible]	[illegible]
				83.48	18" [illegible]	
				83.50	15" [illegible]	per [illegible] 184
				84.24	[illegible]	
				84.28	[illegible]	[illegible]
			5.42	[illegible]	25' S. Pav.	
			5.48	[illegible]		25' N. Pav.
0+15			5.92	[illegible]	Gutter.	[illegible]
			6.22	[illegible]	25' S	
			6.01	[illegible]		25' N
0+30			5.39	[illegible]		[illegible]
			5.84	[illegible]	7.5' S. edge [illegible]	
			5.[illegible]	[illegible]	15' S. [illegible]	
			5.2[illegible]	[illegible]	25' S. [illegible]	
			5.82	[illegible]		10' N [illegible]
			[illegible]	[illegible]		15' [illegible]
			[illegible]	[illegible]		25' N.W. [illegible]

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F. B. [illegible] Pg. [illegible]

X-Sec. No. ____ Notes Chkd. C.V.C. Date 8-3-39 Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		100.130				
0+50			5.05	[illegible]		℄
			5.60	94 5[illegible]	3' S. edge Pav	
			5.1	[illegible]	15' S. [illegible]	
			5.2	[illegible]	25' S. P.L.	
			5.54	[illegible]		9' N. edge Pav
			5.5	[illegible]		15' N. cb. Line
			5.2	[illegible]		25' N. P.L.
1+00			4.98	[illegible]		℄
			5.70	[illegible]	3' S. edge Pav	
			5.2	[illegible]	15' S. Cb. Line	
			5.3	[illegible]	25' S. [illegible]	
			[illegible]	[illegible]		9' [illegible]
			[illegible]	[illegible]		15' N. Cb. Line
			5.2	[illegible]		25' N. P.L.
1+50			4.82	[illegible]		℄
			5.55	[illegible]	7.5' S. edge Pav	
			5.2	[illegible]	15' S. cb. Line	
			4.5	[illegible]	25' S. P.L.	
			5.50	[illegible]		9.5' N. edge Pav
			5.4	[illegible]		15' N. cb. Line

F. B. [illegible] Pg. 240 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] | Plotted [illegible] | Profile
Survey of [illegible] | Date [illegible] | Date [illegible] | Date [illegible] | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.G. | Checked [illegible] | X-Sec.
Indexed C. Johnson | Date [illegible] | Date 8-3-39 | Date [illegible] | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. Rod	ELEV.	116th PL. Rect.	
		100.130				
			5.1	[illegible]		25' N. P.L.
2+00			4.74	[illegible]		
			5.20	[illegible]	75 S. [illegible]	
			5.4	[illegible]	[illegible]	
			5.1	[illegible]	[illegible]	
			5.38	[illegible]		95' N. [illegible]
			[illegible]	[illegible]		15' N. [illegible]
			4.7	[illegible]		[illegible]
2+50			4.65	[illegible]		
			[illegible]	[illegible]	5' S. [illegible]	
			5.2	[illegible]	15' S. [illegible]	
			[illegible]	[illegible]	25' [illegible]	
			5.26	[illegible]		10' N. [illegible]
			5.6	[illegible]		[illegible]
			4.8	[illegible]		[illegible]
3+00			4.55	[illegible]		
			4.80	[illegible]	85 S. [illegible]	
			5.1	[illegible]	15 S. [illegible]	
			4.9	[illegible]	25 S. P.L.	
			5.15	[illegible]		10' N. [illegible]

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] Pg. 241

X-Sec. No. ____ Date [illegible] Date ____ Survey of ____

Notes Chkd. C.V.C. Date 8-3-39 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		100.130				
			5.4	[illegible]		15' N. [illegible]
			[illegible]	[illegible]		25' N. [illegible]
3+36.95			5.16	[illegible]		#
			[illegible]	[illegible]	15' S. edge [illegible]	
			5.2	[illegible]	25' S. [illegible]	
			[illegible]	[illegible]		15' N. [illegible]
			45	[illegible]		25' N. N.E. Cor.
3+40.			[illegible]	[illegible]	[illegible]	#
			558	[illegible]	25' S.	
			5.35	[illegible]		[illegible]
3+49.45			4.85	[illegible]		#
			[illegible]	[illegible]	25' [illegible]	
			[illegible]	[illegible]		[illegible]
B.M. # [illegible]		4120		96.010	B.M. # [illegible] ELEV. 96.007 F.B. [illegible] 142 [illegible] M.S.E. Cor. [illegible]	

F. B. [illegible] Pg. 242 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] | Plotted | Profile
Survey of [illegible] | Date [illegible] | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date [illegible] | Date 8-3-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. Rod	ELEV.	[illegible]	
		[illegible]	[illegible]	[illegible]	From [illegible]	
[illegible]	5.285	100.145		[illegible]	[illegible]	[illegible]
[illegible]+00 = [illegible]			5.29	[illegible]	[illegible]	[illegible]
				33.48	F.L. 18" Inlet N.	
				[illegible]50	F.L. 18" Outlet S.	
				[illegible]24	F.L. 5" Stub. E.	per pg. 184
				[illegible]28	F.L. 5" Stub. W.	Approx. as this pipe is plastered [illegible]
			5.50	[illegible]	25 N. [illegible]	
			5.44	[illegible]		25 S. [illegible]
0+20			6.12	[illegible]	Gutter	E
			6.26	[illegible]	25N	
			6.34	[illegible]		25' S.
[illegible]+30			5.64	[illegible]		E
			5.91	[illegible]	10.5 N. edge [illegible]	
			[illegible]	[illegible]	15' N. [illegible]	
			[illegible]	[illegible]	25 N. [illegible]	
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
			5.5	[illegible]		[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] PG. 243
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Checked ____ Survey by [illegible] Notes [illegible] Date 7-27-39
Date 8-3-39 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		100.145				
0+50			5.10	[illegible]		
			5.48	[illegible]	10' N. edge Pav.	
			5.3	[illegible]	15' N. cb. Line	
			5.0	[illegible]	25' N. P.L.	
			5.6	[illegible]		7.5 S. edge Pav.
			4.8	[illegible]		15' S. cb. Line
			[illegible]	[illegible]		25' S. P.L.
1+00			4.91	95.24		
			[illegible]	[illegible]	10' N. edge Pav.	
			5.2	[illegible]	15' N. cb. Line	
			5.0	[illegible]	25' N. P.L.	
			[illegible]	[illegible]		5' S. edge Pav.
			5.1	[illegible]		15' S. cb. Line
			[illegible]	[illegible]		25' S. P.L.
1+50			4.94	[illegible]		
			5.35	[illegible]	9.5 N. edge Pav.	
			5.2	[illegible]	15' N. cb. Line	
			5.1	[illegible]	25' N. P.L.	
			[illegible]	[illegible]		7.5 S. edge Pav.
			[illegible]	[illegible]		[illegible]

F. B. 629 Pg. 244 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] | Plotted | Profile
Survey of [illegible] | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. [illegible] | Checked | X-Sec.
Indexed by C. Johnson | Date 7-27-39 | Date 8-3-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S. Rod	ELEV.	[illegible]	
		100.145				
			5.4	94 7		25 S. P.L.
2+00.			4.3	95 [illegible]		⊄.
			[illegible]	94 8	[illegible]	
			5.2	94 9	[illegible]	
			5.1	95 [illegible]	25 N. P.L.	
			5.72	94 43		8 S. edge Pav.
			5.4	94 7		15 S. ch. Line
			5.2	94 9		25 S. P.L.
2+50			5.15	94 [illegible]		⊄.
			5.72	94 43	10 N. edge Pav.	
			5.4	94 7	15 N. ch. Line	
			5.2	94 9	25 N. P.L.	
			5.9	94 34		8 S. [illegible]
			5.5	94 6		15 S. [illegible]
			5.4	94 7		25 S. [illegible]
3+00			5.20	94 [illegible]		⊄.
			5.7	94 [illegible]	9 S. [illegible]	
			5.6	94 [illegible]	15 N. [illegible]	
			5.4	94 7	25 [illegible]	
			5.70	[illegible]		7 S. [illegible]

Profile
No.
X-Sec.
No.
Notes Red. [illegible]
Date
Notes Chkd. C.V.C.
Date 8-3-39
Plotted
Date
Checked
Date
Job No. [illegible]
Survey of 117 [illegible]
Survey by [illegible]
Map No.
Division No.
Notes [illegible]
Date 7-27-39
Indexed C. Johnson
Date
F. B. [illegible] Pg. 245

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		100.145				
			[illegible]	[illegible]		15' S. cb. [illegible]
			[illegible]	[illegible]		25' S. P.L.
3 - 50			[illegible]	[illegible]		℄
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]		
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
			5.6	[illegible]		[illegible]
4 - 00			[illegible]	[illegible]		℄
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			6.10	94.05		7.5 S. edge pav.
			5.7	94.4		15 S cb. Line
			5.8	94.3		25 S P.L.
4 + 55			5.68	94.47	End Pav.	℄
			5.98	94.17	9' N. edg Pav.	
			6.0	94.1	15' N. cb. Line	
			5.7	94.4	25' N. P.L.	
			5.88	94.27		8.5 S edge pav.
			5.5	94.6		15 S cb. Line
			5.4	94.7		25' S. P.L.
4 + 73.95			5.84	94.31		℄ ℄ Int of 116th Pl. with E. Tr Line Tr # 5018
			5.8	94.3	25' N. P.L.	
			5.9	94.2		25' S. P.L.
B.M. # C230		5.030		95.115	B.M. # C230 El. 95.110 · F.B. 629 p. 147 116th Pl. S Side 450' E. of Compton Ave. Ct. Spk. in N. side P.P. [illegible]	

F. B. 629 Pg. 246 | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date 7-2-[illegible] | Date 8-3-39 | Date | No.

Profile	Notes Red.	Plotted	Job No. 1090	Division No.	F.B. 629 PG. 247
No.	Date	Date	Survey of 117th Pl.		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes [illegible]	Date 7-31-44
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 12-14-48

CHECKING M.H. INVERTS
IN M.H. AT 4+60
117th PLACE

I.N. 1090

7-31-44
[illegible]
G. F. Bro[illegible]
H. E. Front
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C224	4.99	98.65		93.66	B.M. C.224 El. 93.664 F.B. 629-143. Compton Ave & 117th Pl. at ℄ Int. Cross on E. Rim S.S. M.H.	
M.H. 460' E. of ℄ Compton Ave.			10.90 10.92	87.75 87.73	5.68 3.99 .59 .67 10.90 5.67 3.99 .59 .67 10.92	8" outlet West 8" stub East
B.M. C229			4.69	93.96	B.M. C229 El. 93.960 F.B. 629-146 117th Pl. (N. side) 430' E. of Compton Ave. Cut spk. in S.W. Side P.P. No. 325 [illegible] E.	

F.B. 629 PG. 248

Job No. 1090 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of 117th Pl. _____ Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed [illegible] Date [illegible] Date _____ Date _____ No. _____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6702 Division No. ____ FB 629 PG 249

Date ____ Date ____ Survey of Belevedre Sewer Maint. Dist.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C A Benson Notes ____ Date 2-9-43

Date ____ Date ____ Map No. ____ Indexed [illegible] Date 12-14-48

J.N. 6702

BELVEDERE SEWER MAINTENANCE DISTRICT

(C.I. 517)

(@/c wash-out)

Cross-Section of

Sewer on Herbert St

Produced

from 1st Manhole North of

5th St. to 1st Manhole 50'±

North of South end of

Herbert St.

ELEV.

C.I. 517 - SHEET 9 H - Ref. L.B. 293-71

Belevedere Sewer Maintenance Dist

F.S.

J N 6702

2-9-43

H.I.

Party

C.A Benson Chief

Geo. H Nichols Inst

Jack Gregory "

D.S. Waltermire H C

See Pages 267-270

B.S.

FOR Const. Stakes,

A.G. De Long R.C

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

(9)

STATION	B. S.	H. I.	F. S.	ELEV.		
(439) BM#A113	1 69.0	239 81		238 12	BM#A113 Elev. 238.12 Gage Ave & 5th St	Book 285-46 C.Spk N. end C.B. N.W. Cor.
T.P.	3 72	233 77	9 76.0	230 05		
BM#A 114	5 80.5	234 33	5 24.5	228 52.5	BM#A114 Elev. 228.523 5th St. 500'± W of Bonnie Beach "X" in N.cb. in front of House # 3949.	Book 285 52
T.P.	10 55.5	243 00.5	1 88.0	232 45.0		(1st M.H. N. of 5th St)
0+98			6 43	236 57	{236 407 643	{236 330 5.66 flo line of 6" outlet
1+02			5 66	237 34		" " " inlet
1+00			2 36	240 64		
T.P.	10 71.5	253 37.0	0 35	242 65.5		
1+11			12 00	241 37	℄	
15 R			12 60	240 77	flat	
9 L			6 50	246.87	Brk.	
20 L			6 60	246.77	[illegible]	
1+13			8 20	245.17	[illegible]	
7 R			8 20	245.17	top. Wall	
8 R			12 30	241.07	Bot "	
9 L			[illegible]	251.27	top Brk.	
19 L			6 00	247.37	[illegible]	
T.P.	11 31.5	263 92.5	0 [illegible]	[illegible]		
1+23			14 30	249.62	℄	
10 R			15 10	248.82	Brk.	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. C.V.C. Date 2-10-43

Division No. Notes Date 2-9-43

Job No. 6702

Survey of Belvedere Sewer Maintenance Dist.

Survey by [illegible] Notes [illegible]

Indexed [illegible] Date

F B 629 PG. 250

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+23		263 92.5				
23'R			17 5	246.4	Brk	
5'L			9 1	254.8	Top Brk	
13'L			10 4	253.5	Slope	
22'L			11 6	252.3	"	
1+34			5 1	258.8	℄	
13'R			2 8	261.1	top Brk	
19'R			11.6	252.3	bot "	
26'R			14 3	249.6	Slope	
6'L			5 9	258.0	"	
18'L			6 9	257.0	"	
T.P.	10 01	273 41.5	0 52	263 40.5		
1+71			3 8	269.6	℄	
7'R			6 3	267.1	Brk	
19'R			11 3	262.1	Slope	
31'R			14 5	258.9	Top Brk	
33'R			21 9	251.5	slope	
12'L			3 5	269.9	"	
23'L			5 4	268.0	"	
32'L			6 4	267.0	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6702 Division No. ____
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date 2-10-43 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 629 PG 251

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		273 41.5			
1+73			3 4	270.0	℄
12'L			1 8	271.6	top Brk
32'L			1 4	272.0	" "
1+80			0 1	273.3	M.H. Apt
4'R			6 2	267.2	Slope
10'R			8 6	264.8	"
28'R			14 7	258.7	top Brk
32'R			22 7	250.7	Slope
14'L			1 3	272.1	flat
33'L			1 3	272.1	"
T.P.	9 20	282 54.5	0 07	273 34.5	
1+84			11 8	272.7	℄
2'R			14 4	268.1	Bot Wall
12'R			20 0	262.5	Slope
23'R			23 9	258.6	top Brk
25'R			31 0	251.5	Slope
7'L			8 6	273.9	top Slope
20'L			9 1	273.4	flat
33'L			10 0	272.5	"

F B. 629 Pg. 252 Job No. 6 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 2-10-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		282 54				
2+00			107	271.8	℄	
2'R			15	267.4	Bot Wall	
16'R			219	260.6	top Brk	
24'R			272	255.3	Slope	
5'L			59	276.6	Top Brk	
18'L			72	275.3	flat	
37'L			86	273.9	"	
2+17			1020	272.35	℄	
2'R			1310	269.45	Slope	
20'R			2350	259 ~~258~~.05	"	
3'L			970	272.85	Bot Bank	
6'L			100	281.54	Top "	
18'L			24	280.1	Slope	
30'L			17	280.8	"	
T.P.	666	288 69	051	282 03		
2+25			530	283.40	℄	
5'R			660	282.10	top Brk	
6'R			1560	273.10	Bot "	
14'R			166	272.1	Slope	
17'L			53	283.4	flat	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date 2-10-43 Date ____ Map No. ____ Notes ____ Date ____

FB. 629 PG. 253

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		288 69.5				
22 L			51	283.6	Back Walk	
30' L			63	282.[illegible]	flat	
2+28			50	283.7	top Cb	
"			567	283.03	bot Cb	
2+37			51	283.6	℄	
6'R			56	283.1	Gut	
"			47	284.[illegible]	T. Cb	
8'L			49	283.8		
15'L			54	283.3	Gut	
"			48	283.9	T. Cb	
2+74.51			41	284.6	1st M H No. of S. end of Herbert St	
2+72.51			1276'	275.94	865 411 1276	floline 6" outlet
BM#A107			477.5	283 92	B.M.#A-107 - Elev. 283.867 - L.B. 285-19 Herbert ST. & Eagle ST cut spk. In N. end C.R.-W. Side Herbert Front of House #485 — New No. = 477 -	

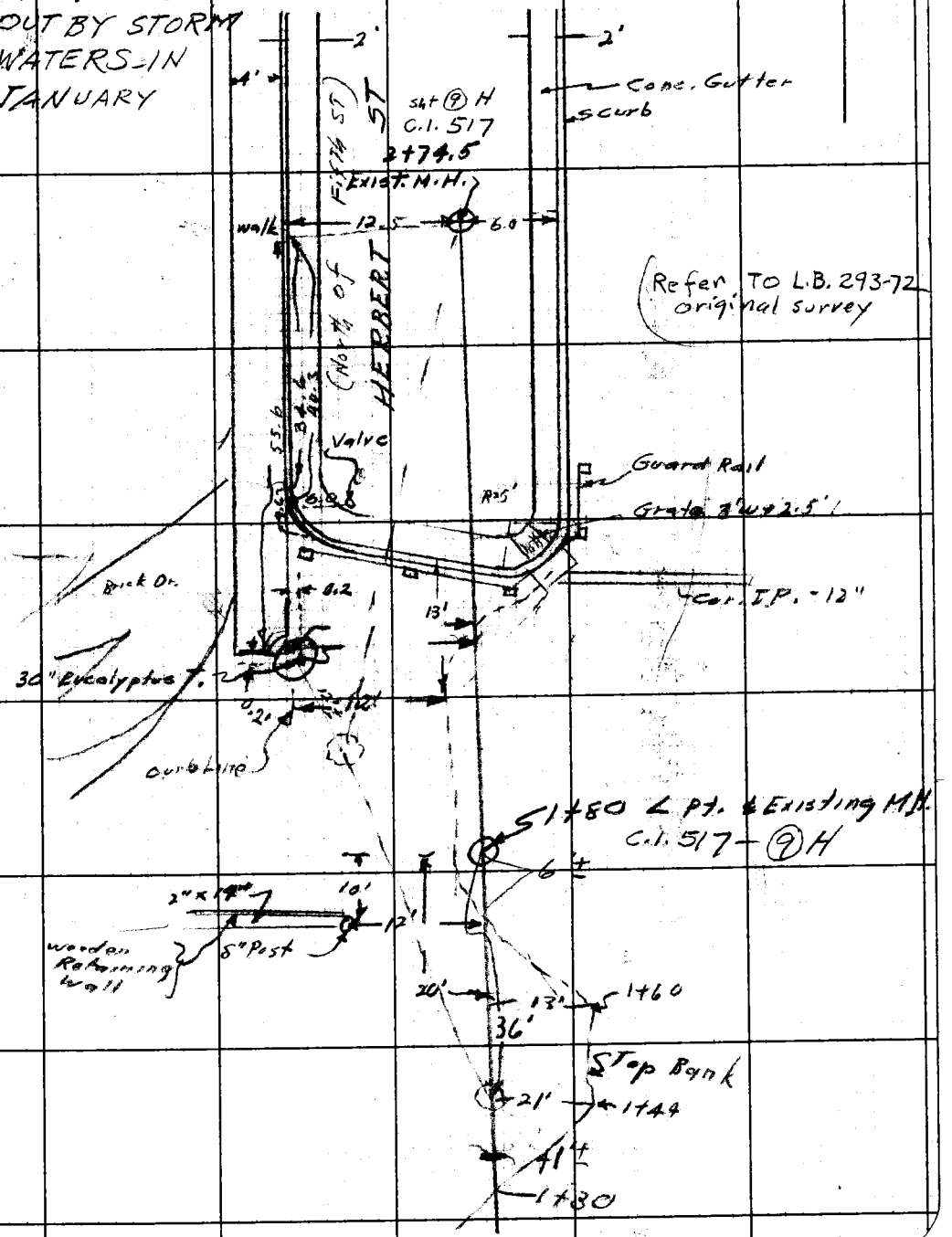
F B 629 PG. 254 Job No. [illegible] Division No. [illegible] Notes Red. Plotted Profile
Survey of [illegible] Date No.
Survey by [illegible] Notes Checked X-Sec.
Indexed [illegible] Date Date No.

Belvedere

Notes Ck'd by	Survey of Maintenance Dist.
Map No.	W. O. 6702 Tape No. St'd °F
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 8-15-43
Date	Indexed A. C. Johnson

F.B. 629 PG. 255

TOPOG. FOR RECONSTRUCTION OF SEWER WASHED OUT BY STORM WATERS-IN JANUARY



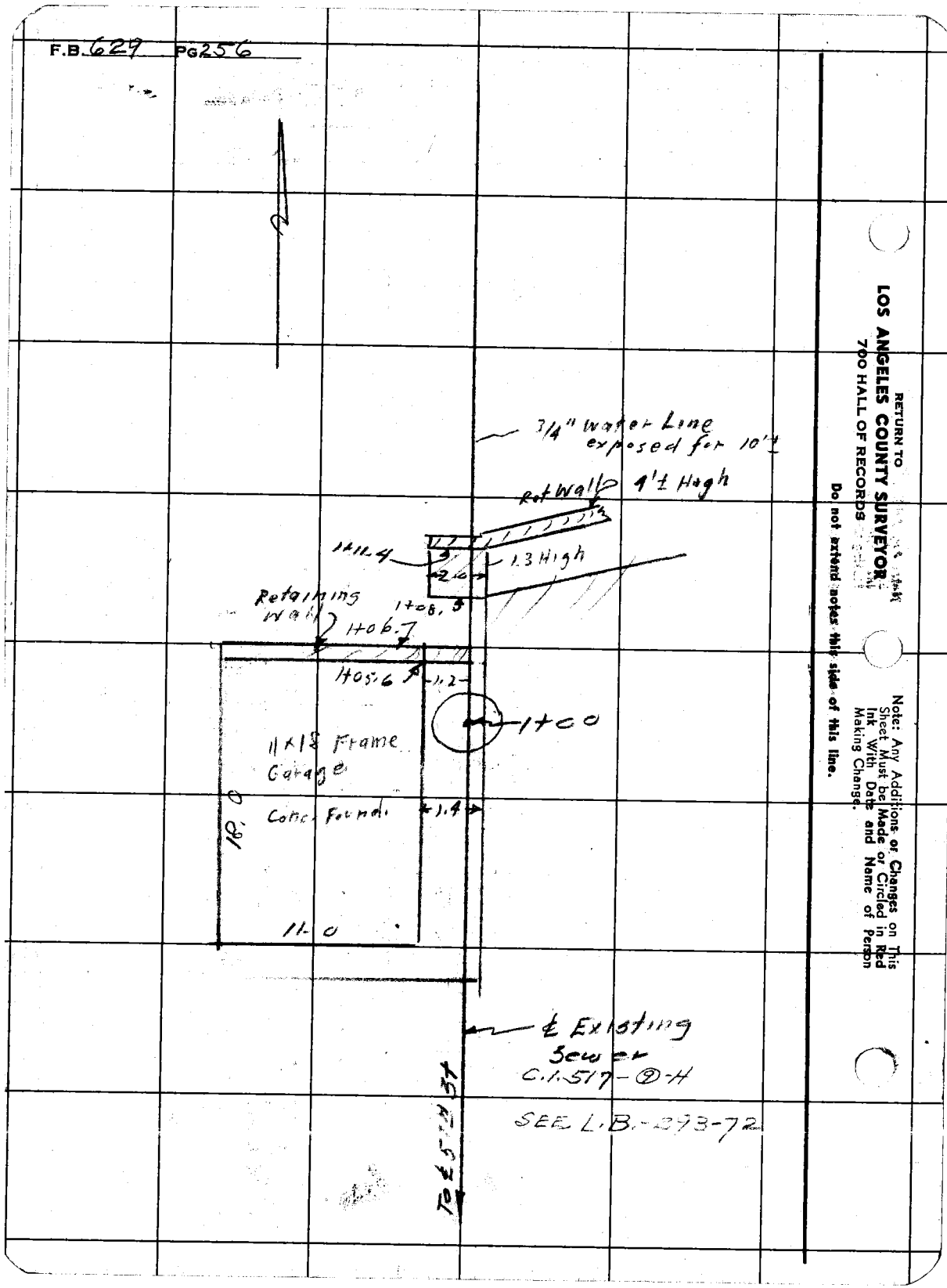
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 629 PG 256



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red. Date	Plotted Date	Job No. 6200	Division No.	F.B. 629 PG 257
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of		
			Survey by	Notes Bruns	Date 8-17-43
			Map No.	Checked Johnson	Date 12-14-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

STATION	B.S.	H.I.	F.S.	ELEV.	
					EASTERN AVE. & HAUCK ST Elevations OF LOT LINES IN TRACT # 8907 - (Sheet 4) (Refer To L.B. 417-35 C.I. 511 other Lots)
					HAUCK ST. J.N. 6200 Has Been Given C.I. 1091

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. No 24				503.86	El. 503.86 L.B. 417 Pg. 28
					Eastern Ave. & Rosilyn D.R. - S.W. Cor.
π	0.47	504.33			C.S. & W. In Cb - 60' ± S. of S. end CR.
			1 13	503.20	E. Side of Eastern Ave. Top of Existing M.H. CI511 Plan 14A.
			2 10	502.23	S.W. Cor. Lot 17 - Back of Walk
			5 38	498.95	" " " 18 - " " "
T.P.			10 49	493.84	" " " 19 - 2x2 stk
π	8.71	502.55			
0+15			6.6	496.0	
0+36			4.2+	498.3	W. Bldg Line Prod. of House on Lot 19
0+53			2.8+	499.7	
0+65			1.8+	500.7	E. " " " " " " " 20
0+75			1.1+	501.4	" " " " " " " " 19
0+86			0.5+	502.0	
T.P.			8.71	493.84	
π	5.98	499.82			
0+00 to E			7 87	491.95	E.C. - S.P.L. - Lot 20 on Hauck St. - Bk. of walk
0+04 " " 3' Rt.			7 9	491.9	
1+02.7 " " 3' Rt.			0.1	499.7	Bk lot line prod. of Lot 20
T.P.			4.65	495.17	
π	10 40	505.57			
B.M. No 24			1.71	503.86	See Above

Lot Line Between Lots 19 & 20 with 0+00 at West end

FB 629 Pg 258

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 3-26-43 Date ____ No. ____

Notes Ck'd by	Survey of HANCK AVE
Map No.	W. O. 6600 Tape No. 061 Std 68 °F
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 5-28-19[illegible]
Date	Indexed A. C. Johnson

F.B. 629 Pg. 259

SEWER
HANCK AVE AT EASTERN AVE
J.N. 6600

Has Been Numbered C.I. 1091

Miller
Gregory
Smith
Gannenschein

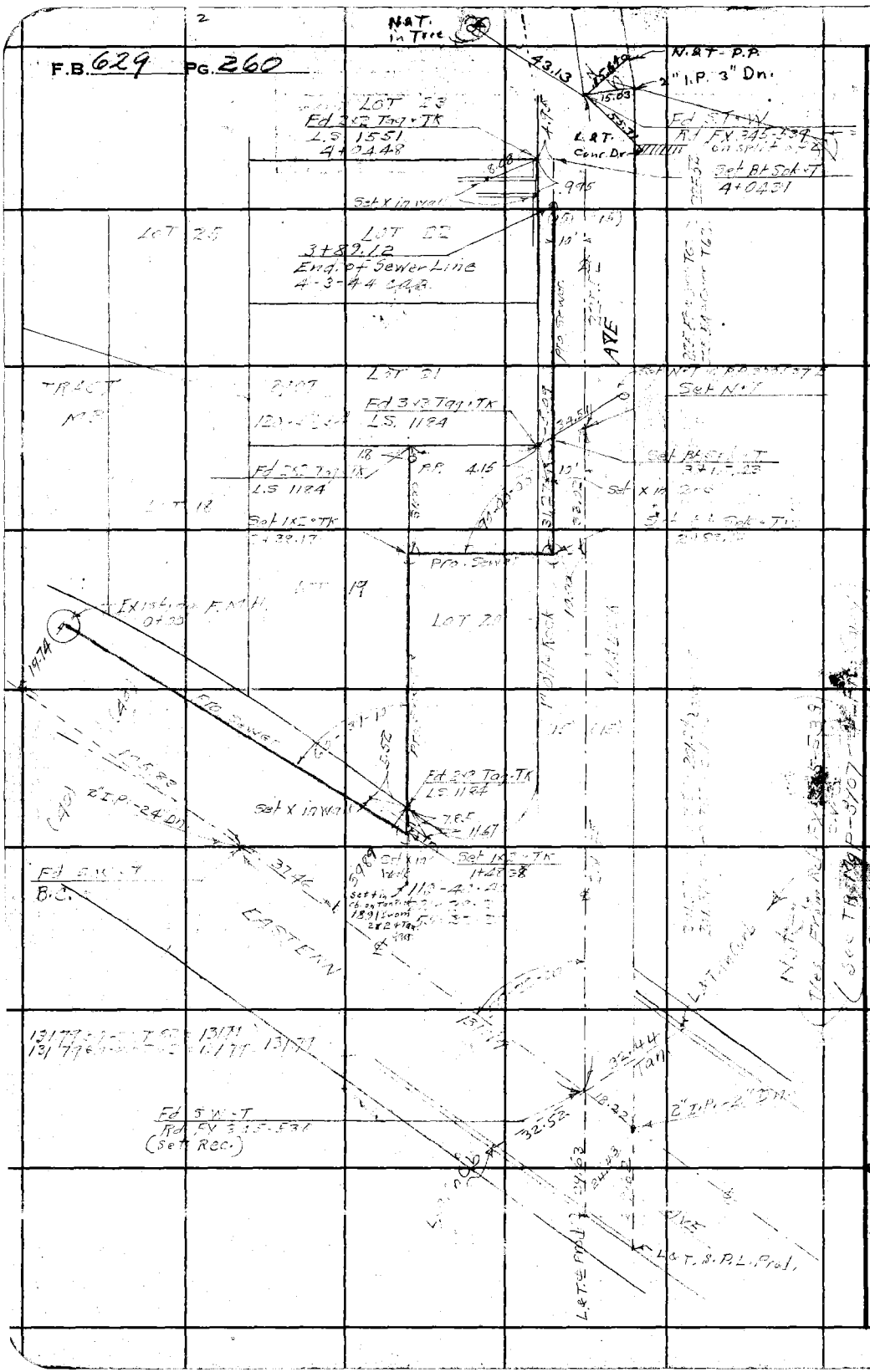
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 629 PG. 260



RETURN TO
LOS ANGELES COUNTY SURV
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6600 | Division No. | Survey of HAUCK AVE | Survey by W.A. Miller | Notes Miller | Date 5-28-1943

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Map No. | Indexed A. G. Johnson | Date

F.B. 629 PG. 261

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

SEWER
HAUCK AVE AT EASTERN AVE
J.N. 6600

PROFILE

Has Been Numbered C.L. 1691

Miller
Gregory
Smith
Sonnenschein

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
B.M. #747	3.381	509.017		[illegible]	B.M. 747 El 504.336 L.BK 348-4D Eastern Ave - Roslyn Dr. C.Tpk E.Ch Eastern Ave. & ℄ Roslyn Dr. Pr.	
0+00 F.M.H. Existing			16.87	[illegible]	8" Outlet N. 11.55 .67 11.65 16.87	
6.05 R					cb	
5.24 L					Walk	
0+15 1.4 L Near side					[illegible]	
+24					Conc. [illegible]	
+37					[illegible]	
+50 2.1 L Near side					12" Acacia	
+50			[illegible]	[illegible]	℄	
3.4 R					cb	
8.1 L					walk	
+58 0.4 R					W. Meter	
+78					Conc. [illegible]	
+89					"	
+90					Conc. [illegible]	
1+00					"	
1+00			10.77	[illegible]	℄	
5.0 R					cb	
6.2 L					walk	

F.B. 629 PG. 262 Job No. 6600 Division No. Notes Red. Plotted Profile
Survey of HALICK AVE Date Date No.
Survey by W.A. Miller Notes Miller 5-28-1943 Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 6-1-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
			508 017				
1+45	3.0R	Near Side				PI	
46	3.0R					W. Meter	
+55	1.5R	Near Side				8" [illegible]	
T.P.		[illegible]	498 233	11.70	497 337		
B.M. 7.4		11.55	497 325	11.430	495 7.43	BM [illegible] El. [illegible] L.D. [illegible]-40 Hall [illegible] W. Cor Eastern Ave + N.P.L. Hazel Ave Top Ct. Spk.	
1+49.58				50	4933		
	7.4 R					20	
+50.85				48	49+50	Walk	
+55.80				1.43	493 80	[illegible]	
4.68				55	4958		
T.P.		8.113	506 390	0.045	497 280		
2+00				7.50	49909	℄	
+30.6	4.1 L					Begin Conc wall	
+38.17				43	502 1	℄	
	2.7 L					Conc wall	
+43.4	1.5 L					Begin 2' wall Walk?	
2+50				5.2	501 0	℄	
+63.4						Near side 30" walk	
+53.4	1.5 L					Jung. walls	
+60						Far side 30" walk	
+74.5				6.35	500 04	Near Side wall 6" wide	

Profile Notes Red.____ Plotted____ Job No. 6600 Division No.____
No.____ Date____ Date____ Survey of HALLCH AVE
X-Sec. Notes Chkd. C.V.C. Checked____ Survey by W.A. MILLER Notes MISC. Date 5-28-1943
No.____ Date 6-1-43 Date____ Map No.____ [redacted] Date____

FB. 629 PG. 263

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.			
			506.390					
2+77 2				8.[illegible]	497.8[illegible]	St side of 30" walk		
+72						Near side 6" wall wire fa on wall		
2+83.12	(T.P.)	11250	508.430	9.210	49[illegible].180			
3+00				9.9	498.5	℄		
+15.43				8.5	49[illegible].9	℄		
	5.0 L			3.1	50[illegible].3	Face of wall 1.0 wide		
	"			6.[illegible]	502.18	Top wall		
	13 L			4.7	503.7			
	45 L			3.2	505.2	2' [illegible]		
	55 L			3.2	506.2			
3+50				5.3	503.1	℄		
4+00				0.2	508.2	℄		
(T.P.)		11945	520.205	0.170	50[illegible]			
4+03	19 L							
	22 L							
	26 L							
	28 L					Tree Rock		
	32 L							
	39 L							
	44 L							
4+04.39				11.5	508.7			

F.B. 629 PG. 264 | Job No. 6600 | Division No. | Notes Red. | Plotted | Profile
Survey of HAUCK AVE | Date | Date | No.
Survey by W.A. Miller | Notes Miller 5-28-1943 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 6-1-43 | Date | No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		520 [illegible]				
4+[illegible] 50L			11	5091	Face wall [illegible] wide	
"			11.37	5098.4	Top wall	
17L			87	5115		
50L			45	5157		
60L			42	5120		
4+[illegible] 17L					End wall [illegible] parallel with Lot Line	
T.P.	7820	527 [illegible]	0900	51[illegible]	BM #T44 El 524.946 RR 348-4D Hauck Ave *	
B.M. #T44			2120	525 [illegible]	*Helen Dr. Cspk [illegible] RR 30[illegible] S.W. Cor.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6600 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Hauck Ave

Survey by W.A. Miller Notes Miller Date 5-28-1943

Map No. ____ Date ____ Date ____

F.B. 629 PG 265

FB 629 PG 266

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 629 Pg. 267

Notes Ck'd by	Survey of HERBERT ST
Map No.	W. O. 6702 Tape No. Std °F
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 10-22-1943
Date	Indexed A. C. Johnson

(Const. Stakes)

BELVEDERE SEWER MAINTENANCE DISTRICT.
J.N. 6702

RELOCATION
HERBERT ST. SEWER
NEAR FIFTH ST
J.N. 6702

Miller
Gregory
Langan
Sonnenschein

see Pages 249-256

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

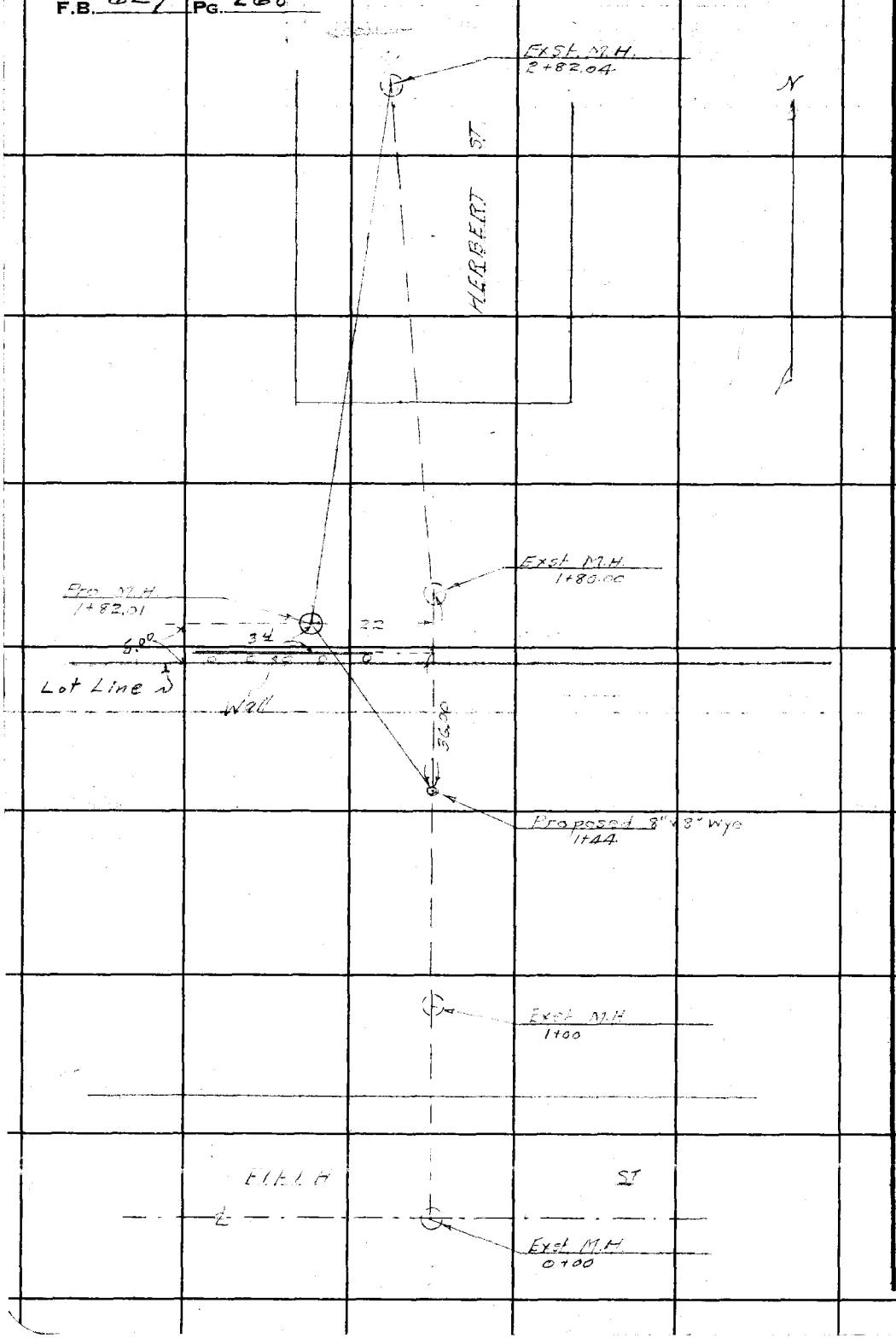
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

2

F.B. 629 PG. 268



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 6702	Division No.	F.B. 629 Pg. 269
No.	Date	Date	Survey of HERBERT St		
X-Sec.	Notes Chkd.	Checked	Survey by W.A. Miller	Notes Miller	Date 10-22-1943
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

BELVEDERE SEWER MAINTENANCE DISTRICT.
J.N. 6702

SEWER GRADES.
HERBERT ST SEWER
NEAR 5TH STREET
[illegible]

Miller
Gregory
Lanigan
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

J.N. 6702 - Belvedere Gardens Sewer Maintenance
Dist - HERBERT St - Mof 5th St.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	CUT FT.	o/o	
					B.M. A-114 El 238.525 F.B. 629.250 5th St. Sm vt. of Bonnie Beach. X in N. Cb in Front of No. 39.29			
B.M. A-114	5.290	288.915		283.625				
T.P.	10.938	245.841	49.12	242.903				
T.P.	11.718	254.534	10.25	242.816				
T.P.	11.161	264.005	16.07	252.844				
T.P.	11.323	272.290	2.038	261.967				
1+44 Wye	Begin	Improvement			254.31			
1+48			8.10	264.19	255.37	9.82		1x2 - Tin 6' Rt
1+75			1.42	[illegible]	262.52	9.35	+26.49	"
1+90			1.74	[illegible]	263.85	8.20		"
1+82.81 M.H.								
1+64.31			1.50	[illegible]	264.61	7.38		"
T.P.	11.214	282.967	1.50	271.753				
2+00			7.72	[illegible]	266.50	8.75		"
2+25			1.42	[illegible]	269.45	12.09		"
	~~9.474~~	~~291.013~~						
T.P.	9.370	290.909	1.42	281.539				
2+50			7.26	[illegible]	272.40	11.35	11.80 o/o	Bf Sph - T 6 Rt
[illegible]			6.98	[illegible]	275.35	8.68		X in Gutter 6' Rt
2+80.04			6.70	[illegible]	275.94	8.17		"
2+82.04 M.H. T.P.	9.474	291.013	9.370	281.539				
B.M. A-107			7.095	283.918	BM A-107 El 283.920 Herbert St. W. Side N. end C.R. Cf Sph in Cb opposite Ho. 4[illegible] C Last on W. Side Herbert St. S. end			

F.B. 629 Pg. 270

Survey of HERBERT ST

Survey by W. A. [illegible] Notes [illegible] 10-22-1943

Indexed C. Johnson Date

Division No. Job No. 6702

Plotted Date

Checked Date

Notes Red. Date

Notes Chkd. Date

Profile No.

X-Sec. No.

Profile No._____ Notes Red._____ Plotted_____ Job No._____ Division No._____ **F.B. PG.**

Date_____ Date_____ Survey of_____

X-Sec. No._____ Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

F.B. Pg. | Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form 5-7 5M 5-3

PLEASE RETURN ... ANGELES COUNTY ... VEYOR ... BOND

NOTE: ANY ADD... OR CHANGES ... THIS SHE... MADE OR ... CLED IN ... DATE AND ... OF ... MAN... CHANGE

Do not ex... this side of ... line

629

STATION	B. S.	H.	F.	ELEV.			
[illegible]		[illegible]	65.24	57.76		7.46	B Spk-6' off to L
23+00		3.79	65.39	57.91	0.60%	7.48	" " "
+25		3.60	65.58	58.06		7.52	" " "
+50		3.45	65.73	58.21		7.52	" " "
+75		3.28	65.90	58.36		7.54	" " "
24+00		3.04	66.14	58.51		7.63	" " "
+25		2.73	66.45	58.66		7.79	" " "
24+~~29~~ 28 66/18 66 – 8" outlet E.		2.68	66.50	58.68		7.82	" " "
24+~~31~~ 30 66/18 – cat. J.C. & Alley E. of Hawthorne Ave.							
24+~~33~~ 32 66/18 – 8" Stub W.		2.64	66.54	58.78		7.76	" " "
0+02 (8" INLET So. Net Set)				58.88			
0+04 (" " "		2.79	66.39	58.89		7.50	" " "
BM FA 9		2.63	66.55	BM FA 9" 66.569 FB 891/26 166th St + 1st Alley E. of Hawthorne Ave. 5th Spk. So. Cb – 24 E-End SECS.			

F. B. 8 Pg. Job No. 1050 Division No. Notes Red. Plotted

Survey of 166th St. et al. Date Date

Survey by Butler Notes Notes Chkd. C.V.C. Checked

Indexed Date Date 3-25-42 Date

No. X Sec. No.