FORM

Card

13

INDEX TO FIELD NOTES F.B. 630 (Continued)

| DATE | [illegible] | LOCATION | NOTES | PGS. |
|---|---|---|---|---|
| July 1939 | 6269 | E.10th.St. & E.11th.St.-Downey-Preliminary Sewer Survey<br>Florence Ave.-from Paramount Blvd.(S) to Downey Ave.<br>Lexington-Gallatin Rd.-from Downey Av. to Florence Ave.<br>E.10th.& 11th.Sts.-from Lexington-Gallatin Rd. to Patton St. | B.M. Levels | 131-134 |
| | | LEXINGTON-GALLATIN RD. & PATTON ST. from10th.St. to Florence Ave. | ℄ & Ties | 135-140 |
| | | E.10th.St. & E.11th.St.-from Lexington-Gallatin Rd. to Patton St. | ℄ & Ties<br>Topog.<br>X-Sect's | 135-140<br>141-147<br>149-166 |
| May 1941 | 1033 | 121St. ST.-from San Pedro St. to Main St. Sewers | ℄ & Ties<br>Topog.<br>Profile | 167-169<br>168-169<br>171-176 |
| July 1941 | 5248 | ALAMEDA ST.-from 97th.St. to Firestone Blvd.-Comparison of BM's of Rd. Dept. & Sewer C.I.736 | Levels | 177-180 |
| | | BUTLER AVE., et al.- C.I. 1049- Prelim. SEWERS | | |
| October, 1941 | 1049 | Butler Ave. & Pacific Ave.:-6- From Olive St. to Myrrh St. | Topog.<br>℄ Ties.<br>Cross-Sect. | 182<br>183<br>185-200 |
| | | MYRRH ST., et al.- C.I. 1051- Prelim. SEWERS. | | |
| " " " | 1051 | Myrrh St.:- From Atlantic Ave.to White Ave. | ℄<br>Profile | 202<br>203-205 |
| " " " | " | First Alley West Of Washington Ave.:- From Myrrh St. to 1st Alley South of Compton Blvd. | ℄<br>Profile | 202<br>207-210 |
| " " " | " | First Alley East of Washington Ave.:- From Myrrh St. to 1st Alley South of Compton Blvd. | ℄ | 202<br>211-213 |
| Jan. 1943 | 1078 | M.H. Check Atlantic & Myrrh-A.&I.115-St (BC) | Levels | 205 |

(OVER)

Survey of ____ W. O. ____ Tape No. ____ St'd ____ °F.
Surveyed by ____ Date ____
Notes ____
Indexed A. C. Johnson 4-18-38

F.B. 630 Pg INDEX

# INDEX TO FIED BOOKS F.B. 630

| DATE | J.N. | LOCATION | | NOTES | PGS |
|---|---|---|---|---|---|
| | | WASHINGTON AVE., ET AL- C.I. 1052.--(Preliminary Sewer Survey.) | | | |
| 10-29- '41 | 1052 | WASHINGTON AVE.:- From Olive Ave. to Myrrh St. | | ℄ Ties. | 216 |
| " " | " | | | Cross-Sections | 217-225 |
| | | WHITE AVE.:- From Olive Ave. to Myrrh St. | | ℄ Ties. | 216 |
| | | | | Cross-Sections | 227-235 |
| | | WASHINGTON AVE., ET AL.- S.S.- C.I.1078 - (Construction.) | | | |
| | | MANHOLE INVERT CHECK AFTER CONST.:- | | | |
| 12-27-'43 | 1078 | On Linsley St.- ± 332' West of White Ave. | (Sheet 2-C) | Levels. | 238 |
| " | " | At Myrrh St. & Alley East of White Ave. | ( " 3- A) | " " | 238 |
| " | " | On Butler Ave.- ± 930' North of Myrrh St. | ( " 4-A) | " " | 239 |
| " | " | PACIFIC AVE. & Alley South of Compton Blvd. | ( " 5-A) | " " | 239 |
| 1-27-44 | " | BUTLER AVE.-from Linsley St. to Myrrh St.-Levels to determine if pavement sunk after digging of ditch | | " | 241-242 |
| 4-27-44 | 1097 | ALLEY N. OF COMPTON BLVD.-PACIFIC AVE. SAN.SEWER PROJECT | | | |
| | | PACIFIC AVE.-from 1st.Alley S.of Compton Blvd. to 1st.Alley N. | | ℄ & Ties | 243-247 |
| | | 1st.ALLEY N. OF COMPTON BLVD.-from Pacific Ave.-west 317' from ℄ to W.Line of Tract No. 4186 | | Topog. | 249-251 |
| | | | | Profile | 253-255 |

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F.B. 630 Pg. INDEX

FORM 247 10M 11-35

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# INDEX TO FIELD NOTES F.B. 630

| DATE | J.N. | LOCATION | NOTES | PGS |
|---|---|---|---|---|
| 2-5-36 | 6882 | RIVERA<br>Slauson Ave. From Topeka St. to Passons Blvd. | Topog.<br>Profile | 1 - 4<br>5-10 |
| 2-5-36 | 6882 | Passons St. From Slauson Ave. to Bermudez St. | Topog.<br>Profile | 12<br>13-16 |
| 2-6-36 | " | ALLEY NORTH OF SLAUSON AVE.<br>from Topeka St to Passons St. | topog<br>prof. | 18<br>22 |
| 7 | " | PASSONS BLVD. from P.E. Ry North to ℄ Bermudez St. | topog<br>prof | 26<br>30 |
| 10 | " | RIVERA- LOS NIETOS RD.<br>from Topeka St to Passons Blvd. | topog<br>prof | 38<br>42 |
| " | " | ALLEY E. OF TOPEKA ST. from Bermudez St N. to A.T. & S.F. RY. | topog<br>prof | 48<br>50 |
| " | " | ALLEY E. OF SAN GABRIEL BLVD.<br>from Bermudez St N. to Tr. line | topog<br>prof | 52<br>54 |
| " | " | ALLEY E. OF SAN GABRIEL BLVD.<br>from Bermudez St to Alley South | topog<br>prof | 56<br>58 |
| 6-16-36 | " | SLAUSON AVE ( N.side)<br>from San Gabriel Blvd<br>West 700' | topog<br>prof. | 60<br>64 |

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F.
Surveyed by
Notes Date
Indexed A. C. Johnson 4-18-38

F.B. 630 Page

# INDEX TO FIELD NOTES F.B. 630

| DATE | J.N. | LOCATION | NOTES | PGS |
|---|---|---|---|---|
| 6-16-36 | 6882 | R/W , NORTH OF SLAUSON AVE. from San Gabriel Blvd. to Bequette St. | topog prof. | 68 72 |
| 10-6-36 | 6885 Downey | ~~LAKEWOOD BLVD. CERRITOS AVE.~~ from Firestone Blvd. ~~(SanGabriel Blvd)~~ North (1)A at 3RD ST. at 5TH ST. | ties to lateral sewers. | 75-76 |
| 12-21-36 | 6882 | BERMUDEZ ST. bet. Passons Blvd. & Topeka St. Elev. M.H.s | Elev. | 77-78 |
| 4-5-37 | 5218 | EXCELSIOR UNION HIGH SCHOOL at Inter. of Pioneer Blvd. and Center St. | topog prof | 79-84 85-86 -92 |
| 6-15-37 | 6833 | Norwalk Sewers Checking Stubs over Project | Elev. | 93-122 |
| 10-8-36 | " | Firestone Blvd at Paddison Ave. | C/L Ties | 123 |
| " | " | Fourth St at Sproul St. | " | 124 |
| | | Firestone Blvd at Mercantile Place. | " | 125 |
| 11-12-36 | " | Pioneer Blvd at Nelson St. | " | 128 |
| 11-12-36 | 6833 | Nelson St.(S.Side)from Pioneer Blvd.east 1/4 Mi.-Survey to Set Proposed Subdivision Corners | Sketch | 127-129 |

F.B. 630 INDEX

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| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of RIVERA | F.B. 630 Pg. 1 |
| Map No. | | W. O. 6562 Tape No ____ St'd ____ of. | |
| Office Work | | Surveyed by Brunty | |
| Checked | | Notes " Date 2-5-36 | |
| Date | | Indexed A. C. Johnson | |

RIVERA
J.N. 6562

SLAUSON AVE

FROM TOPEKA ST. TO PASSONS BLVD.

TOPOGRAPHY

CE Brunty
HM Smith
MA Van Deren
NR Smith

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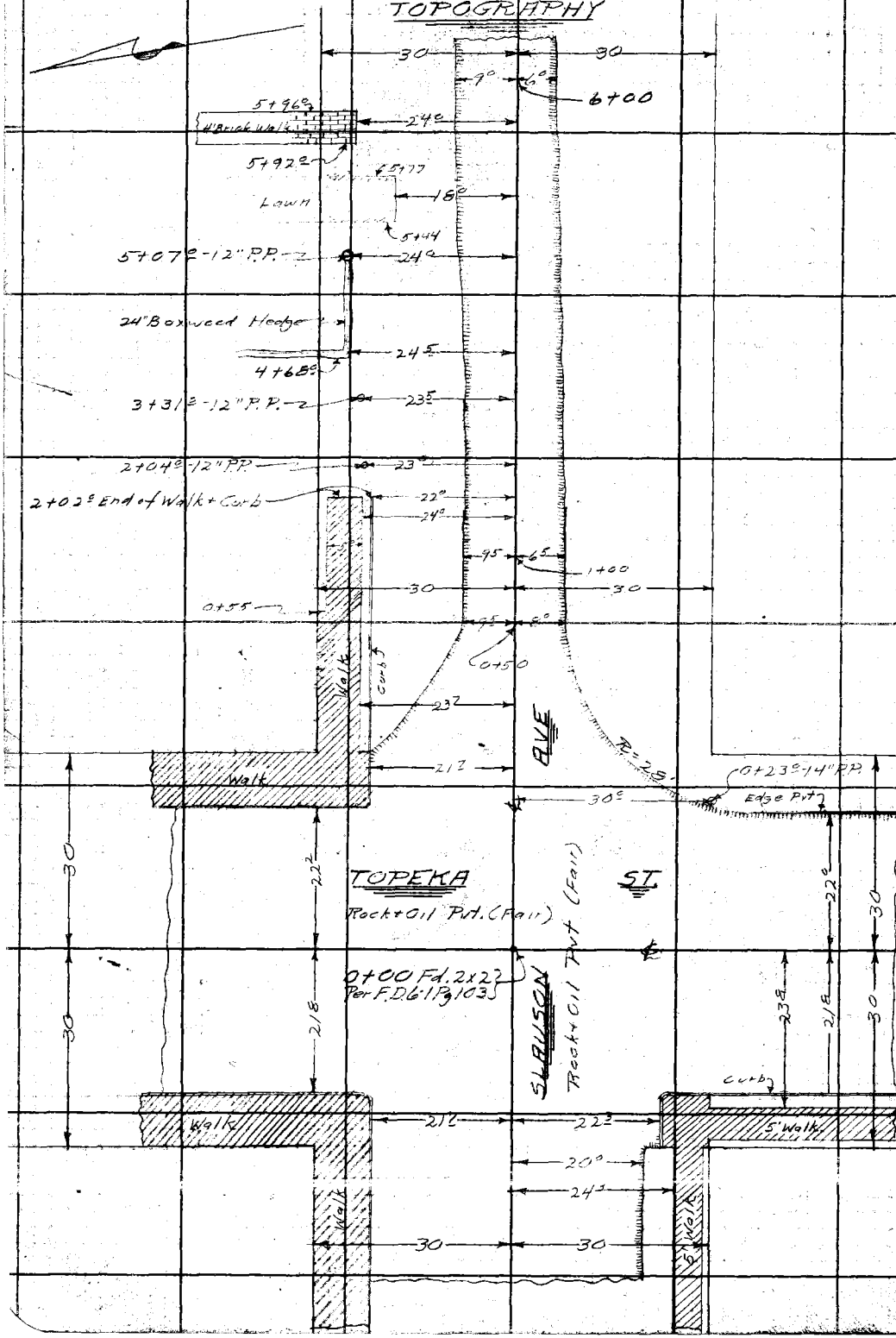
BOOK INDEXED
MAP INDEXED 2-6-36
RECORD INDEXED
CARD INDEXED
REDUCED

FORM 247 SM 2-34

F.B. 630 PG. 2

# SLAUSON AVE
## TOPOGRAPHY

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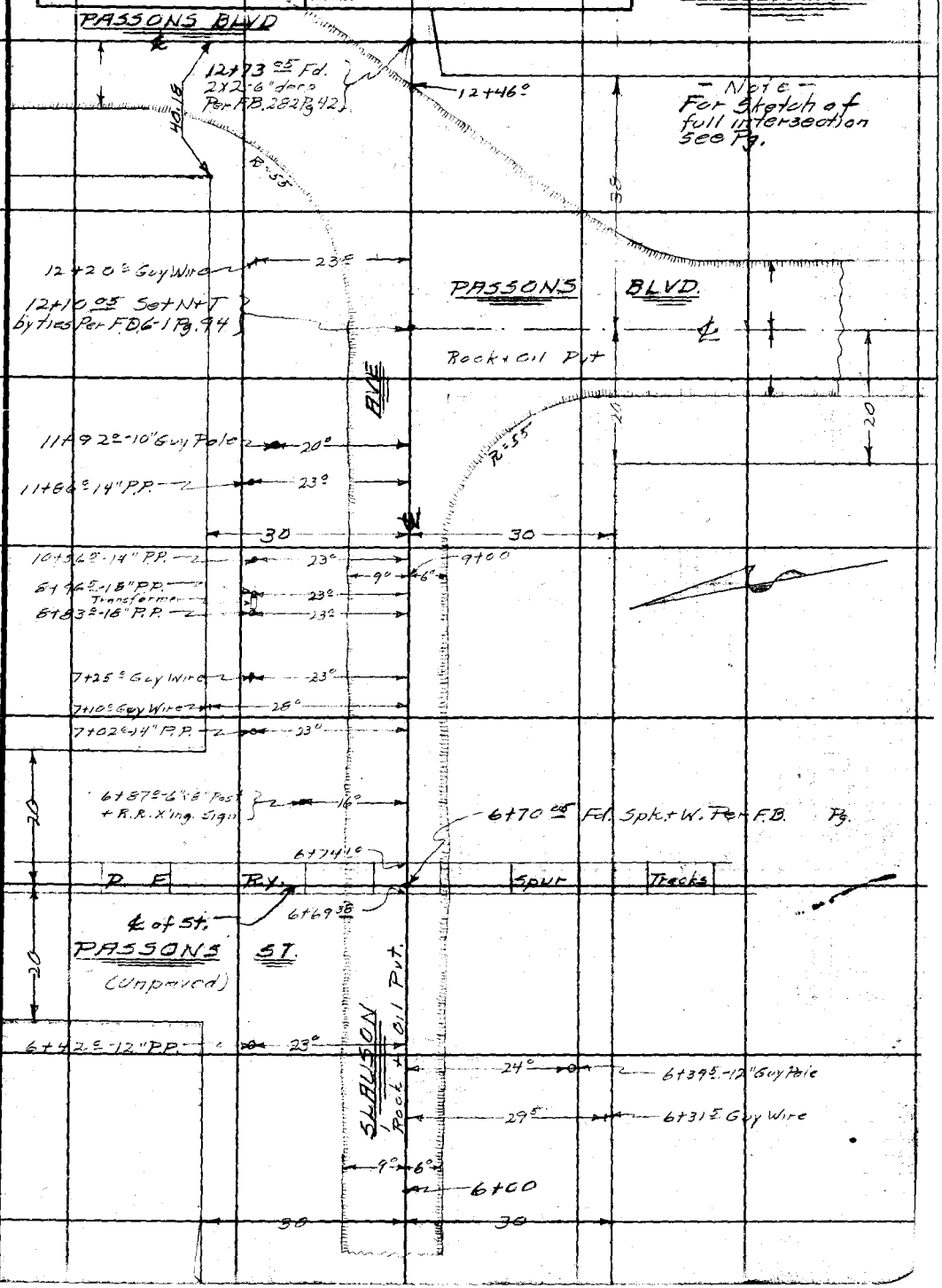
| | |
|---|---|
| Notes Ck'd by | Survey of RIVERA |
| Map No. | W. O. 6682 Tape No. St'd of. |
| Office Work | Surveyed by Brunty |
| Checked | Notes Brunty Date 2-5-36 |
| Date | Indexed A. C. Johnson |

F.B. 630 Pg. 3

SLAUSON AVE

TOPOGRAPHY

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FORM 247 SM 2-34

F.B. 630 PG. 4

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| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Platted | Job No. 6882 | Division No. | L. B. 630 Pg. 5 |
| | Date | Date | Survey of Rivera | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Brunty | Notes HMS | Date 2-5-36 |
| | Date | Date | Map No. | Indexed C. Johnson | Date |

RIVERA
JN 6882

SLAUSON AVE

[illegible]

SEWER PROFILE

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | | | | |

FEB 6 - 1936 JHB

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MAP INDEXED ✓
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Form 307 5M 10-34

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700 HALL OF RECORDS

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | Elev. 152.28 | L.B. [illegible] |
| B.M. [illegible] | | | | 152.28 | [illegible] Topeka St & | Slauson [illegible] |
| | 4.60 | 156.88 | | | Con. Cut spk | N.C.R. |
| [illegible] | | | 4.71 | 15[illegible] | Inter & Topeka ℄ | Slauson Ave |
| 100'L | | | 4.60 | 152.29 | " " St | |
| 100'R | | | 4.97 | 151.92 | " " " | |
| | | | 4.69 | 152.20 | Middle & Co. Return | S.W. Con |
| | | | 4.62 | 152.27 | " " " " | N.W. " |
| | | | 4.64 | 152.25 | " " " " | N.E. " |
| 1+00 | | | 5.06 | 151.83 | ℄ Slauson Ave | |
| 15'R | | | 5.6 | 151.3 | Gutter | |
| 30'R | | | 5.6 | 151.3 | P.L. | |
| 2+02 | | | 4.68 | 152.21 | ℄ | |
| | | | 4.70 | 152.19 | E end & Co. N. Side Slauson Ave. | |
| 30'L | | | 4.9 | 152.0 | P.L. | |
| 15'R | | | 5.5 | 151.4 | Gutter | |
| 30'R | | | 5.3 | 151.6 | P.L. | |
| T.P. | 4.39 | 156.68 | 4.60 | 152.29 | | |
| 3+00 ℄ | | | 4.40 | 152.28 | " | |
| 20'L | | | 5.2 | 151.5 | " | |
| 30'L | | | 4.7 | 152.[illegible] | " | |

L.B. 630 P.G. 6 Job. No. 6882 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Rivers Date ____ Date ____ No. ____
Survey by Bruntz Notes H.M. Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+00 | | 165.68 | | | | |
| 30' R | | | 5.1 | 151.6 | Gutter | |
| 30' R | | | 5.1 | 151.6 | PL | |
| 4+00 | | | 4.3 | 152.4 | | |
| 15' L | | | 5.4 | 151.3 | " | |
| 30' L | | | 4.7 | 152.0 | " | |
| 15' R | | | 5.1 | 151.6 | " | |
| 30' R | | | 5.1 | 151.6 | " | |
| 5+00 | | | 3.98 | 152.70 | | |
| 15' L | | | 4.7 | 152.0 | " | |
| 30' L | | | 4.7 | 152.0 | " | |
| 15' R | | | 5.1 | 151.6 | " | |
| 30' R | | | 5.1 | 151.6 | " | |
| T.P. | 5.07 | 157.55 | 4.17 | 152.51 | | |
| 6+00 | | | 5.04 | 152.54 | | |
| [illegible] | | | 5.9 | 151.7 | Gutter | |
| [illegible] | | | 5.3 | 152.3 | PL | |
| 15' R | | | 6.1 | 151.5 | " | |
| 30' R | | | 6.0 | 151.6 | " | |

Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd.____ Date____ Platted____ Date____ Checked____ Date____ Job No.____ Survey of____ Survey by____ Map No.____ Division No.____ Notes____ Indexed Johnson Date____ Date____ L. B. [illegible] Pg. 7

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 157.58 | | | | |
| 6+69.35 | | | 5.00 | 152.58 | 1st Rail (℄ Slauson Ave.) | |
| 100' L | | | 4.63 | 152.95 | | |
| 100' R | | | 5.16 | 152.42 | | |
| 6+74.10 | | | 4.97 | 152.61 | 2nd " ( " " " ) | |
| 100' L | | | 4.73 | 152.85 | | |
| 100' R | | | 5.17 | 152.41 | | |
| 7+00 ℄ | | | 4.66 | 152.92 | | |
| 15' L | | | 5.1 | 152.5 | Gutter | |
| 30' L | | | 5.2 | 152.4 | P.L. | |
| 15' R | | | 5.4 | 152.2 | " | |
| 30' R | | | 5.6 | 152.0 | " " | |
| 8+00 ℄ | | | 4.01 | 152.57 | | |
| 17' L | | | 5.1 | 152.5 | " | |
| 30' L | | | 4.8 | 152.8 | " " | |
| 16' R | | | 5.5 | 152.1 | " | |
| 30' R | | | 5.4 | 152.2 | " " | |
| 9+00 ℄ | | | 4.22 | 153.36 | | |
| 17' L | | | 5.1 | 152.5 | " | |
| 30' L | | | 4.8 | 152.8 | " " | |
| 16' R | | | 5.7 | 151.9 | " | |

L.B. 630 P.G. 8 Job. No. 6882 Division No. Notes Red Plotted Profile No.
Survey of [illegible] Date Date X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+00 | | 157.55 | | | | |
| 30'R | | | 5.5 | 152.1 | PL. | |
| T.P. | 3.[illegible] | 157.[illegible] | 4.08 | 153.50 | | |
| 10+00 | | | 4.18 | 152.98 | | |
| 18'L | | | 4.8 | 152.4 | Gutter | |
| [illegible]'L | | | 4.5 | 152.7 | [illegible] PL | |
| 15'R | | | 5.3 | 152.9 | " | |
| 30'R | | | 5.3 | 152.9 | | |
| 11+00 | | | 4.35 | 152.[illegible] | | |
| 18'L | | | 4.8 | 152.4 | | |
| 30'L | | | 4.4 | 152.8 | | |
| [illegible]'R | | | 5.4 | 151.8 | | |
| 30'R | | | 5.2 | 152.0 | | |
| 11+75 | | | 4.4[illegible] | 152.67 | | |
| 15'[illegible] | | | 5.0 | 152.2 | | |
| 30'[illegible] | | | 4.7 | 152.[illegible] | | |
| [illegible] | | | 5.3 | 151.9 | | |
| 30'[illegible] | | | [illegible] | 152.[illegible] | | |
| 12+10 | | | 4.02 | 153.14 | Inter & Slauson Ave & [illegible] Bro. South | |
| [illegible] | | | 4.7 | 152.5 | Gutter | |
| 30'L | | | 4.4 | 152.8 | PL | |

Slauson Ave
Intermittent St [illegible]
Survey Profile

Profile No. ____ Notes Red. ____ Platted ____ Job No. [illegible] Division No. ____ L. B. 630 Pg. 9
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+10.00 | | 157.16 | | | | |
| [illegible] | | | 4.45 | [illegible] | ℄ Passons Blvd South. | |
| 12+46 | | | 3.68 | 153.48 | ℄ Slauson Ave. Edge ℄ [illegible] | |
| 12+60 | | | 4.2 | 153.0 | ℄ " " | |
| 28' L | | | 3.44 | 153.72 | E edge Pavement | |
| 100' L | | | 3.60 | [illegible] | ℄ Const. pav. Passons Blvd North | |
| 12+73.05 | | | 4.3 | 152.9 | Inter ℄ Slauson Ave + Passons Blvd. North | |
| 100' L | | | 3.7 | 153.5 | ℄ Passons Blvd. North | |
| 30' R | | | 4.4 | 152.8 | " " " | Prod. S (in Orange Stone) |
| B.M. No 17B | | | 4.50 | 152.66 | B.M. No 17-B. Elev. 152.65 L.B. [illegible] | |
| | | | | | Passons Blvd 150' N ℄ Burke St | |
| | | | | | E. side L & N. @ S.W. Cor. Cons. [illegible] | |
| | | | | | [illegible] 22' E ℄ ℄ @ Ho. [illegible] | |

Slauson Ave
Sewer Profile

L.B. 630 P.G. 10 Job. No. [illegible] Division No. Notes Red Plotted Profile
Survey of Rivera Slauson Ave Date Date No.
Survey by Sunity Notes H.M. Smith Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of RIVERA |
| Map No. | W. O. 6882 Tape No. St'd OF. |
| Office Work | Surveyed by Brunty |
| Checked | Notes Brunty Date 2-5-36 |
| Date | Indexed A. C. Johnson |

F.B. 630 PG. 11

RIVERA
JN. 6882

PASSONS ST.

FROM SLAUSON AVE. TO BERMUDEZ ST.

TOPOGRAPHY

C.E. Brunty
H.M. Smith
M.A. Van Doren
N.R. Smith

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700 HALL OF RECORDS

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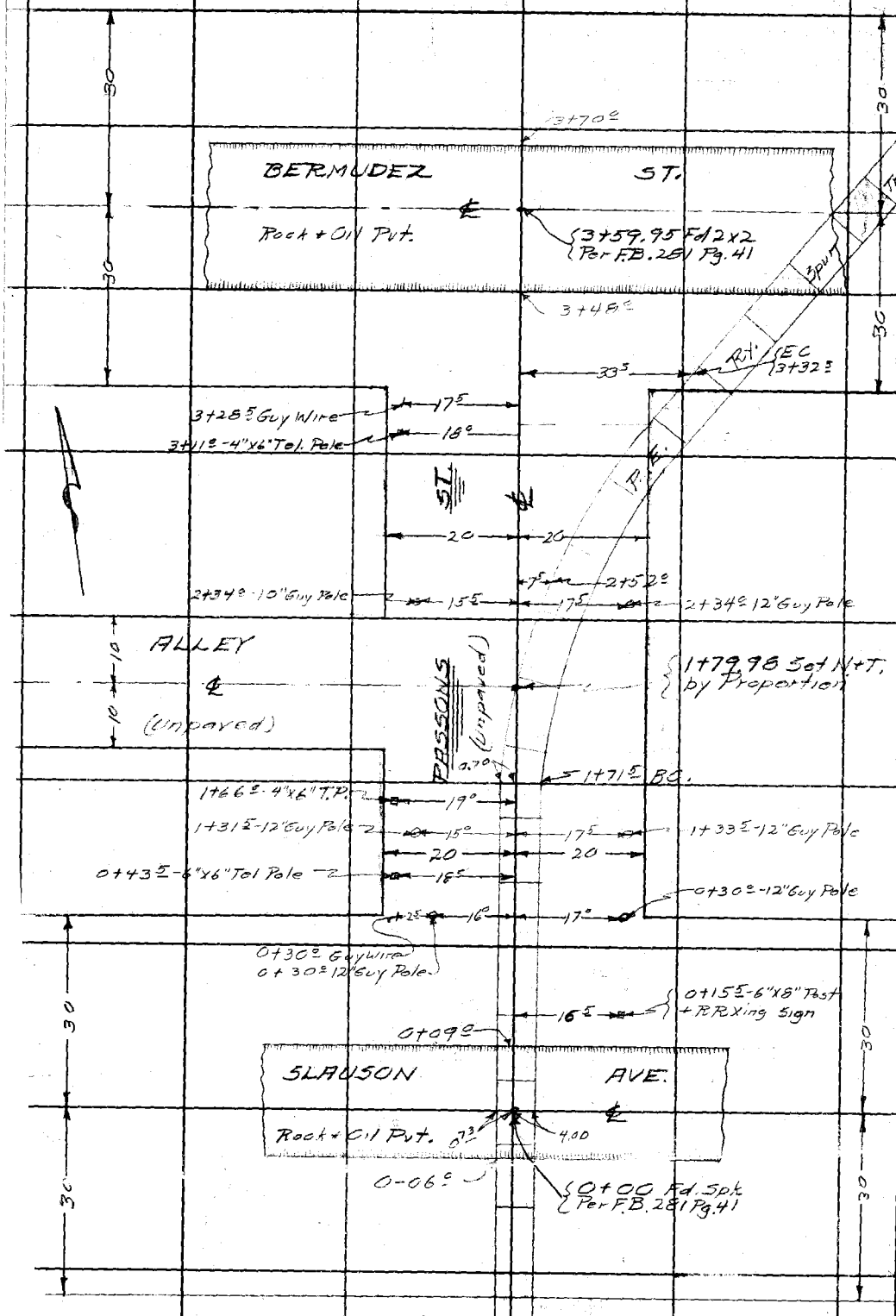
MAP INDEXED 2-6-36 JHB
RECORD INDEXED
CARD INDEXED

FORM 247 BM 2-34

F.B. 630 PG. 12

# PASSONS ST — TOPOGRAPHY

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|---|---|---|---|---|
| Profile No. | Notes Red. | Platted | Job No. 6882 Division No. | L. B. 630 Pg. 13 |
| | Date | Date | Survey of Rivera Passons St. | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Brunty Notes H.M.S. Date 2-5-36 | |
| | Date | Date | Map No. Indexed G. Johnson Date | |

Rivera

N 6882

Passons St.

from Clarence Ave N 3 Esmeralda St.

Brunty
H.M. Smith
Van Deren
N.R. Smith

Sewer Project

ELEV.

F. S

H. I.

B. S.

STATION

RECEIVED FEB 6 - 1936 JHB

PROGRESSED ✓ ✓

BOOK INDEXED ✓

MAP INDEXED 2-6-36 JHB

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CARD INDEXED ✓

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700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | B.M. #V 15 Elev. 155.167 L.B. [illegible] | |
| B.M. No. V-15 | | | | 15[illegible] 17 | Slauson Ave & Passons St. S. [illegible] cor | |
| | 2.58 | 157 15 | | | [illegible] N.E. Cor. Conc. [illegible] | |
| 0+00 ℄ | | | 5.22 | 152 53 | Inter ℄ Passons St. & Slauson Ave. | |
| 0.23 L | | | 5.18 | 152 57 | Top ℄ rail | ℄ " " |
| 100' L | | | 5.24 | 152 51 | | ℄ " " |
| 4.02 R | | | 5.14 | 152 61 | " " " | " " " |
| 100' R | | | 4.36 | 152 59 | | " " " |
| 1+00 ℄ | | | 4.92 | 152 83 | | |
| 0.70 L | | | 4.78 | 152 91 | " | |
| 20' L | | | 5.6 | 152 2 | P.L. | |
| 4.06 R | | | 4.89 | 152 86 | Top ℄ rail | |
| 20' R | | | 5.5 | 152 3 | " " | |
| 1+80 | | | 5.1 | 152 7 | Inter ℄ Alley & Passons St. | |
| 100' L | | | 5.3 | 152 5 | ℄ " " | |
| 2+00 | | | 5.0 | 152 8 | ℄ | |
| 4.56 R | | | 5.0 | 152 [illegible] | Top ℄ Rail | |
| 20' R | | | 5.1 | 152 7 | P.L. | |
| 0.20 L | | | 4.82 | 152 93 | " " " | |
| 20' L | | | 5.2 | 152.6 | " " | |
| T.P. | | | 4.69 | 153 06 | | |

L.B. 630 P.G. 14 Job. No. 6882 Division No. Notes Red Plotted Profile
Survey of Rivera Passons [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

| Profile No. | Notes Red. | Platted | Job No. [illegible] | Division No. | L. B. 630 Pg. 15 |
|---|---|---|---|---|---|
| | Date | Date | Survey of [illegible] | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by [illegible] | Notes [illegible] | Date 2-5-36 |
| | Date | Date | Map No. | Indexed C. Johnson | Date |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| TP | [illegible] | [illegible] | | 153.06 | |
| 3+00 | | | 4.73 | 153.25 | |
| 10+ | | | 5.1 | [illegible] | |
| 20+ | | | 5.6 | 152.5 | |
| 21+ | | | 4.72 | 153.36 | |
| 27+ | | | 4.80 | 153.28 | |
| 34+ | | | 5.0 | 153.1 | |
| 34+73 | | | 4.65 | 153.43 | |
| 100+ | | | 4.60 | 153.43 | |
| 100+ | | | 4.35 | 153.7 | |
| 8M#6 | | | 5.9 | 152.5 | |

Passons St
from Slauson Ave N.E. Bermudez St.
Sewer Profile

[illegible]

L.B. 630 P.G. 16 | Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of Rivera Passons St Date ____ Date ____ No. ____

Survey by Brunty Notes H.M.S. Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| PASSONS ST | | | | | |
| | SEWER PROFILE | | | | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by | Survey of RIVERA |
| Map No. | W. 06882 Tape No. St'd °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 2-6-36 |
| Date | Indexed A. C. Johnson |

F.B. 630 PG. 17

RIVERA
JN6882

1ST ALLEY NORTH OF SLAUSON AVE.

FROM TOPEKA ST. TO PESSONS ST.

TOPOGRAPHY

Q. Brunty
[illegible]
[illegible]
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

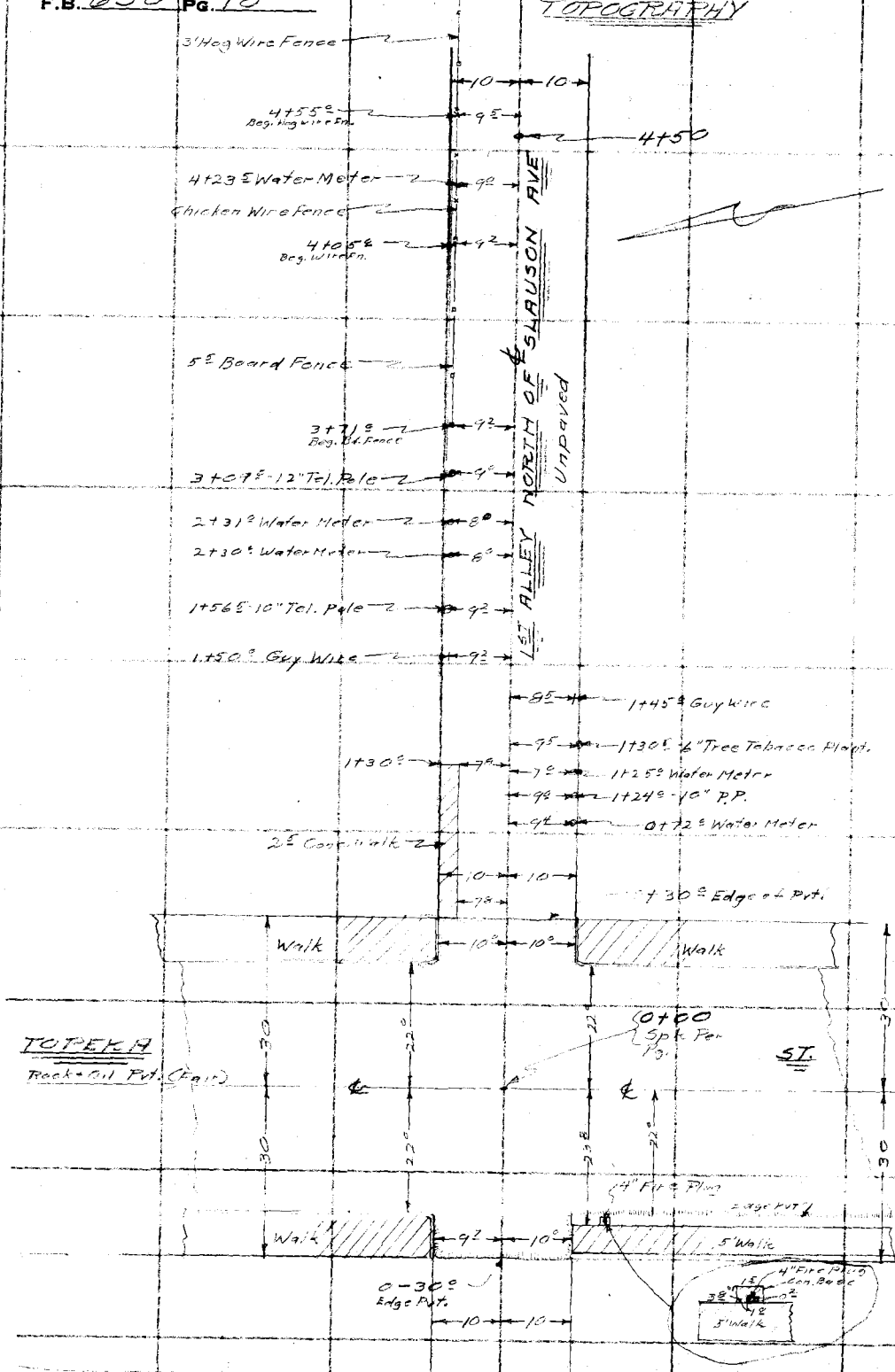
HLS FEB 11 1936

RECEIVED ✓
PROGRESSED
BOOK INDEXED ✓
MAP INDEXED ✓
RECORD INDEXED ✓
CARD INDEXED ✓

F.B. 630 PG. 18

1ST ALLEY N OF SLAUSON AVE

TOPOGRAPHY




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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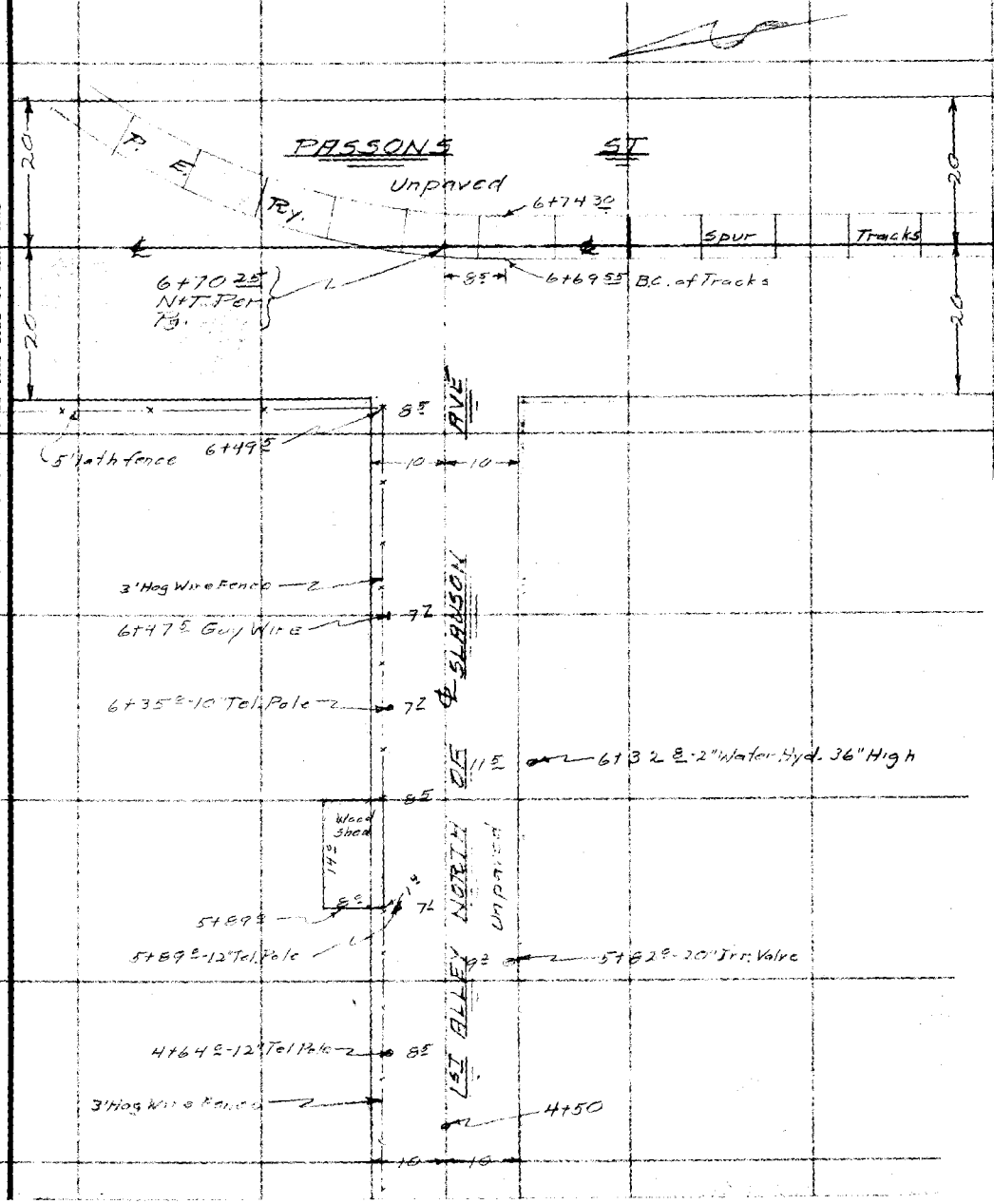
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIVERA |
| Map No. | W. O. 6882 Tape No. St'd. P. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 2-6-36 |
| Date | Indexed C. Erickson |

F.B. 630 Pg. 19

1ST ALLEY NORTH OF SLAUSON AVE

TOPOGRAPHY

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 630 Pg. 20

| Profile No. | Notes Red. | Platted | Job No. 6882 | Division No. | L. B. 630 Pg. 21 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Brunty | Notes HMS | Date 2-6-36 |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

RIVERA

J.N 6882

1st ALLEY N of SLAUSON AVE

from Topeka St E to Passons St.

Brunty
H.M Smith
Van Doren
N.R. Smith

SEWER PROFILE

| ELEV. | |
|---|---|
| F. S | |
| H. I. | |
| B. S. | |
| STATION | |

HLS FEB 11 1936

RECEIVED
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED ✓
RECORD INDEXED ✓
CARD INDEXED ✓
REDUCED in field
CHECKED JHB 2-13-36

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 630 P.G. 22 | Job. No. 6882 Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Survey of ____ Date ____ Date ____ X-Sec. No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | [illegible] | [illegible] |
| BM [illegible] | | | | 152.75 | [illegible] | [illegible] |
| | 4.66 | 157.44 | | | [illegible] | [illegible] |
| [illegible] | | | 4.75 | 152.49 | [illegible] | [illegible] |
| [illegible] | | | 4.74 | [illegible] | [illegible] st | |
| [illegible] | | | 5.16 | [illegible] | [illegible] | |
| | | | 4.72 | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | W. end of [illegible] | |
| | | | 4.66 | [illegible] | Center of [illegible] | |
| | | | [illegible] | [illegible] | E end [illegible] N [illegible] | |
| | | | 4.72 | [illegible] | Center [illegible] S [illegible] | |
| | | | [illegible] | [illegible] | E [illegible] S [illegible] | |
| 0+22 | | | 5.20 | [illegible] | [illegible] | |
| 0+30 ℄ | | | 5.08 | [illegible] | E edge of [illegible] | |
| 1+00 ℄ | | | 4.6 | [illegible] | ℄ Alley | |
| 11 | | | [illegible] | | E end [illegible] | |
| 2+00 | | | 5.5 | [illegible] | ℄ Alley | |
| TP | 5.56 | 157.47 | 5.53 | 152.91 | TP | |
| 3+00 | | | 5.5 | [illegible] | ℄ | |
| 4+00 | | | 5.3 | [illegible] | ℄ | |
| 5+00 | | | 5.0 | [illegible] | ℄ | |
| 6+00 | | | 4.8 | 152.70 | ℄ | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 157 47 | | | | |
| T.P. | 4 75 | 157 77 | 4.15 | 153 02 | T.P. | |
| 6+69.55 | | | 4.93 | 152 84 | 1st Rail ℄ P.E. Ry. | |
| 100'L | | | 4.46 | 153.31 | Top ℄ Rail 100'N | |
| 100'R | | | 4.88 | 152 89 | " " " 100' S | |
| 6+70.25 | | | 5.1 | 152.7 | Inter ℄ Alley W ℄ & Passons St. | |
| 100'L | | | 4.4 | 153 4 | " " | |
| 100'R | | | 5.1 | 152 7 | | |
| 6+74.35 | | | 5.03 | 152 74 | 2nd Rail ℄ P.E. Ry. | |
| 100'L | | | 4.60 | 153 17 | Top ℄ Rail 100' N | |
| 100'R | | | 4.96 | 152 81 | " " " " S | |
| B.M. No 1/15 | | | 2.60 | 155 17 | B.M. #V-15 Elev. 155.167 L.B. 349 P.15 | |
| | | | | | Slauson Ave ℄ Passons St. S.W. Cor | |
| | | | | | L ℄ N. in N.E. Cor. Conc. Wier box | |

1st Alley N. ℄ Slauson Ave
From Topeka St E ℄
Passons St.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6882 Division No. ____ L. B. 630 Pg. 23
Date ____ Date ____ Survey of Rivera - 1st Alley N ℄ Slauson
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.P.S. Date 2-6-36
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

L.B. 630 P.G. 24 Job. No. 6882 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of Rivera Date ____ Date ____ No. ____

Survey by Brunty Notes H.M.S. Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

| STATION | B.S. | H.I. | F.S | ELEV. |
|---|---|---|---|---|
| 1st Alley N & Slauson Ave | | | | |
| from Topeka St E & [illegible] | | | | |
| [illegible] Profile | | | | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by | Survey of RIVERA | F.B. 630 Pg. 25 |
| Map No. | W. O. 6882 Tape No St'd of. | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes Date 2-7-36 | |
| Date | Indexed A. C. Johnson | |

RIVERA
JN6882

PASSONS BLVD

FROM PER. - NORTH TO & BERMUDEZ ST PROD

TOPOGRAPHY

CEBrunty
HMSmith
HVanDerco
NRSmith

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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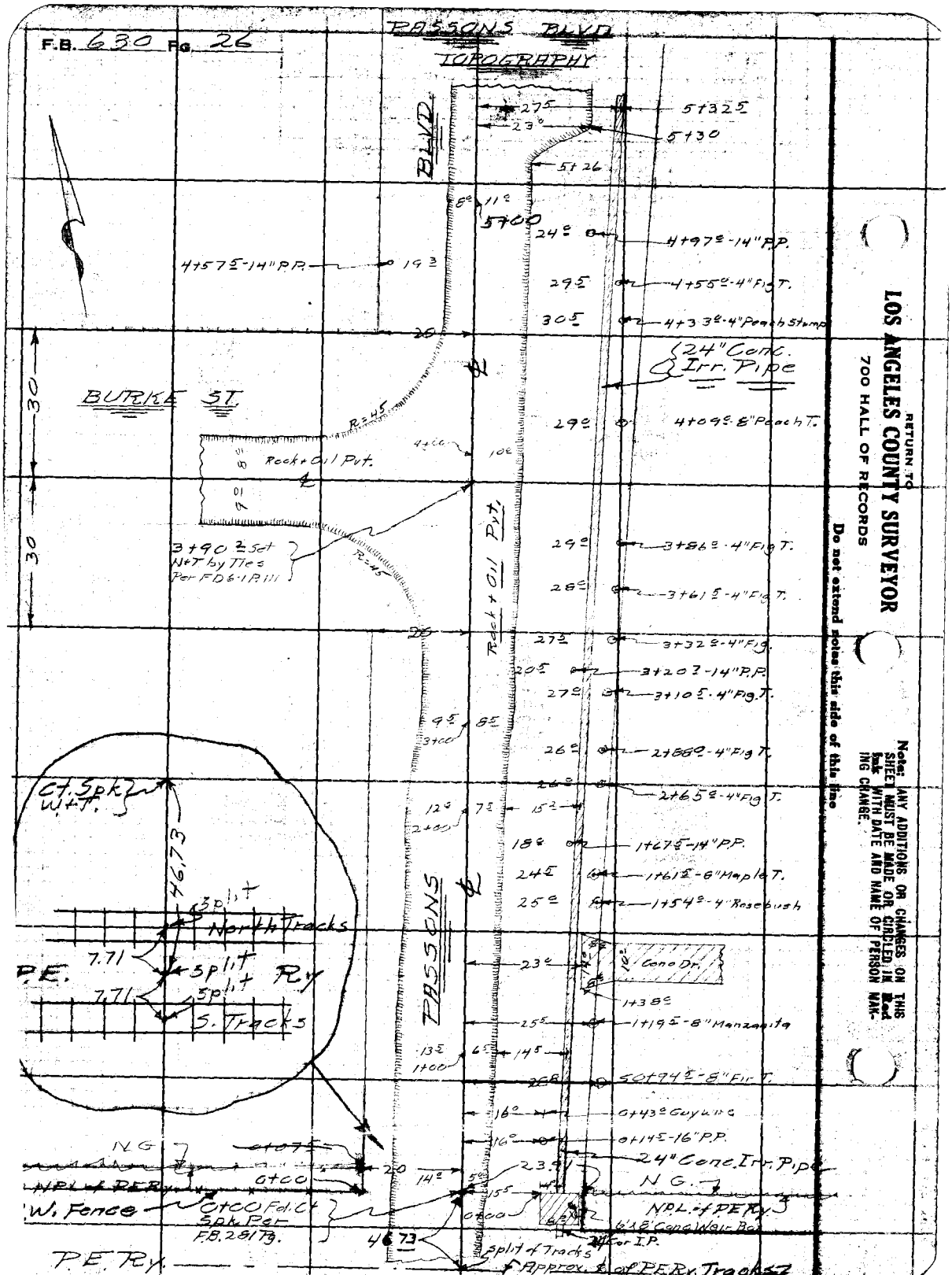
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

HLS FEB 11 1936

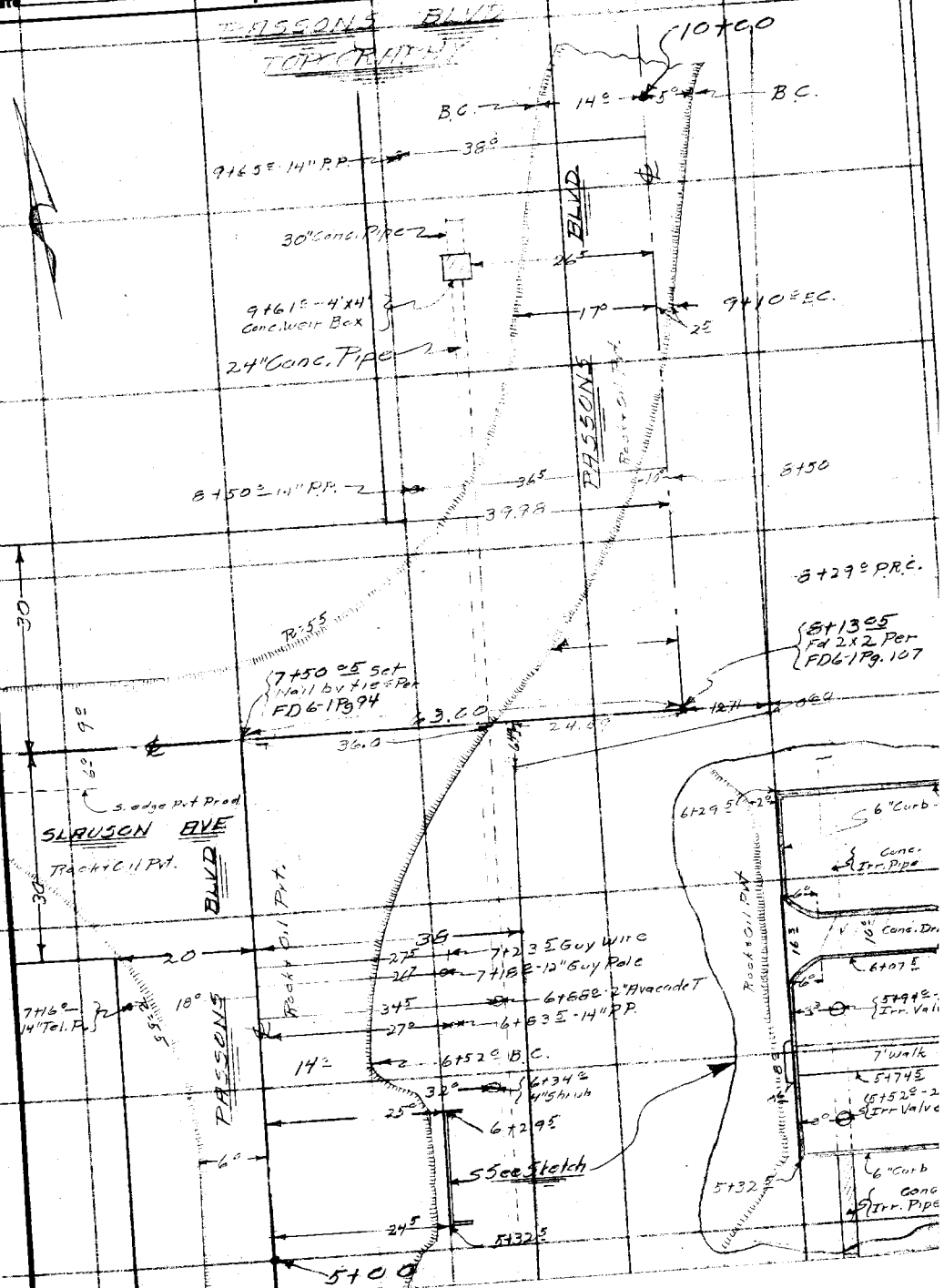
RECEIVED ✓
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED ●
RECORD INDEXED ✓
CARD INDEXED ✓

FORM 247 BM 2-34


F.B. 630 Pg. 26
PASSONS BLVD
TOPOGRAPHY
BLVD
BURKE ST.
PASSONS
Rock + Oil Pvt.
Rock + Oil Pvt.
24" Conc. Irr. Pipe
5+32.5
5+30
5+26
5+00
4+97.0-14" P.P.
4+57.5-14" P.P.
4+55.0-4" Fig T.
4+33.0-4" Peach Stump
4+09.0-8" Peach T.
3+90.2 Set N+T by Ties Per FD 6-1 P.111
3+86.0-4" Fig T.
3+61.5-4" Fig T.
3+32.0-4" Fig.
3+20.7-14" P.P.
3+10.5-4" Fig. T.
2+88.0-4" Fig T.
2+65.0-4" Fig T.
1+67.5-14" P.P.
1+61.5-6" Maple T.
1+54.0-4" Rosebush
Cone Dr.
1+38.0
1+19.5-8" Manzanita
50+94.5-8" Fir T.
0+43.0 Guy wire
0+14.5-16" P.P.
24" Conc. Irr. Pipe
N.G.
N.P.L. of P.E. Ry.
6'x8' Conc. Weir Box
Ct. Spk. W+T.
46.73
Split North Tracks
Split
Split
S. Tracks
P.E. Ry
7.71
7.71
N.G.
0+07.5
0+00
N.P.L. of P.E. Ry.
W. Fence
0+00 Fd. Ct Spk. Per F.B. 281 Pg.
46.73
Split of Tracks
Approx. ℄ of P.E. Ry. Tracks
Cor. I.P.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 630 PG. 27

| | |
|---|---|
| Notes Ck'd by | Survey of RIVERA |
| Map No. | W. O. 6555 Tape No. St'd °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes Brunty Date 2-7-36 |
| Date | Indexed A. C. Johnson |

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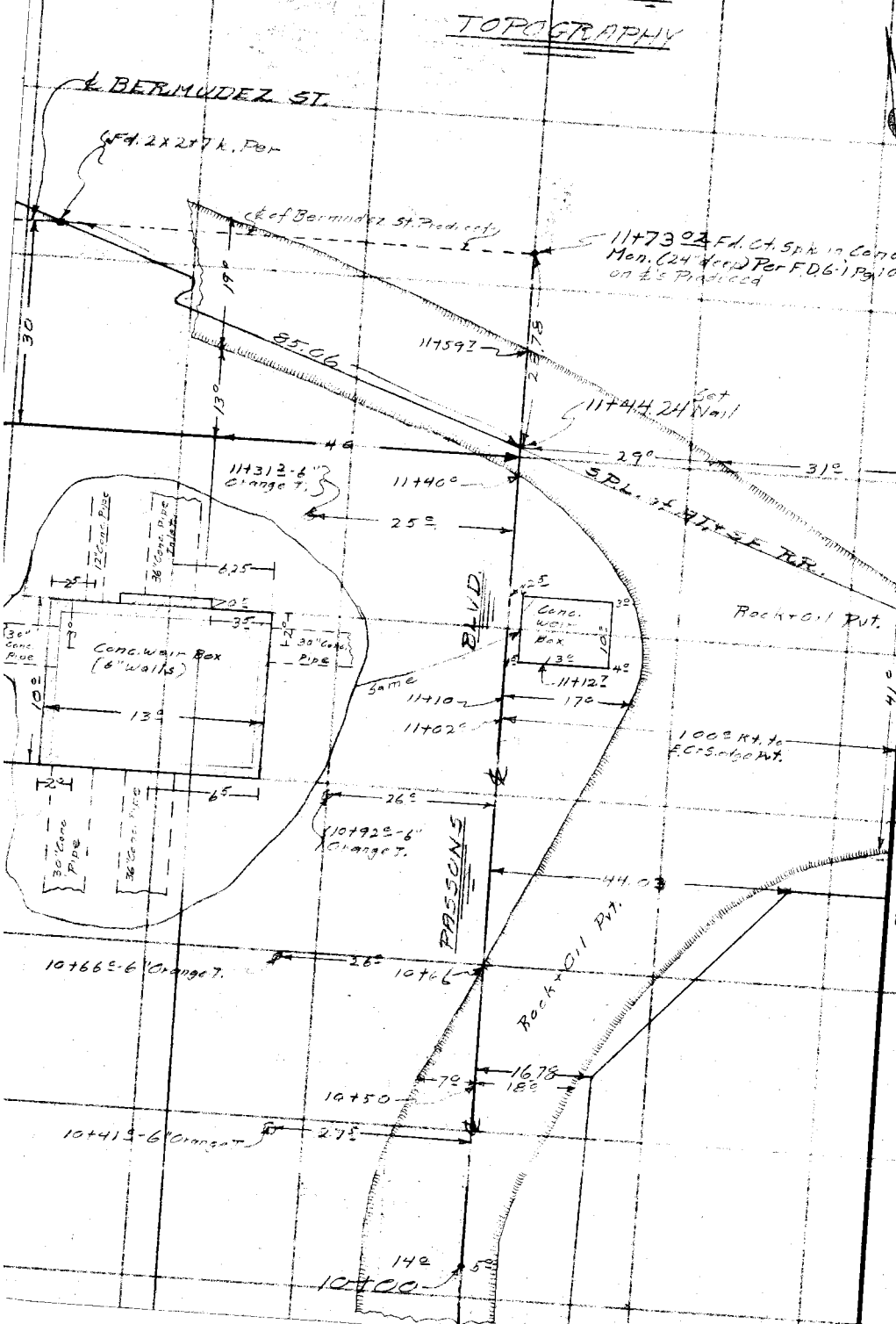
RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 630 PG. 25

# PASSONS BLVD
## TOPOGRAPHY




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 6882 Division No. ____ L. B. 630 Pg. 29

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Rivera Passons Blvd

Survey by Brunty Notes H.M.S. Date 2-7-36

Map No. ____ Indexed A. C. Johnson Date ____

RIVERA

J.N. 6882

PASSONS BLVD

from P.E. Ry (N.R/W) ∅ 4 T.S.F. Ry.

FEB. 7, 1936

Brunty
H.M. Smith
Von Leven
N.R. Smith

Sewer Profile.

ELEV.

F. S

H. I.

B. S.

STATION

FEB 11 1936 HLS

RECEIVED ....

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED ✓

RECORD INDEXED ✓

CARD INDEXED ✓

REDUCED in field

CHECKED JHB 2-13-36

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | B.M. #5 Elev. 154.[illegible] [illegible] 7 | |
| B.M. V-5 | | | | 154.56 | Passons Blvd & P.E. Rr. [illegible] | |
| | 131 | 155.87 | | | [illegible] | |
| 0+00 ℄ | | | 4.41 | 151.46 | Inter ℄ & Passons Blvd & N.R. P.E. Rr. | |
| 14' L | | | 4.60 | 151.27 | Wedge Pave | " " " " " |
| 20' L | | | 5.1 | 150.8 | P.L. | " " " " " |
| 4' R | | | 4.50 | 151.37 | E " " | " " " " " |
| 11' R | | | 4.8 | [illegible] | | " " " " " |
| 15 R | | | 3.3 | [illegible] | | " " " " " |
| 25 R | | | 3.7 | [illegible] | | |
| 0-06 | | | 6.9 | [illegible] | FL & C.I.P. going S. | (26" Pipe) |
| 0+00 | | | 6.19 | [illegible] | Conc. pipe " N. | (26" Pipe |
| 1+00 ℄ | | | 5.00 | 150.87 | ℄ | |
| 14' L | | | 5.40 | 150.47 | Wedge Pav. | |
| 20' L | | | [illegible] | [illegible] | P.L. | |
| 6' R | | | 5.00 | 150.87 | E " " | |
| 15' R | | | 5.3 | [illegible] | Gutter | |
| 20' R | | | 3.8 | [illegible] | | |
| 25' R | | | 4.9 | [illegible] | P.L. | |
| 2+00 ℄ | | | 4.67 | [illegible] | | |
| 12' L | | | 4.86 | [illegible] | Wedge Pav. | |
| 20' L | | | 5.6 | [illegible] | P.L. | |

L.B. 630 P.G. 30 Job. No. 6882 Division No. Notes Red Plotted Profile
Survey of Rivera - Passons Blvd Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | 155.87 | | | | |
| 7'R | | | 4.80 | 151.07 | Eedge Par. | |
| 15'R | | | 5.8 | 150.1 | Gutter | |
| 22'R | | | 3.9 | 152.0 | | |
| 30'R | | | 4.9 | 151.0 | P.L. | |
| 3+00 ℄ | | | 4.46 | 151.41 | | |
| 10'L | | | 4.64 | 151.23 | W " " | |
| 20'L | | | 5.2 | 150.7 | " | |
| 8'L | | | 4.6 | 151.3 | E | |
| 18'R | | | 5.5 | 150.4 | Gutter | |
| 23'R | | | 3.5 | 152.4 | | |
| 30' | | | 5.0 | 150.9 | P.L. | |
| T.P. | 5.17 | 156.93 | 4.06 | 151.81 | T.P. | |
| 3+90.20 | | | 5.17 | 151.81 | Inter ℄ & [illegible] | |
| 25'L | | | 5.67 | 151.31 | | |
| 100'L | | | 5.54 | 151.44 | | |
| 9'R | | | 5.34 | 151.64 | Eedge ℄ Pare. | |
| 20'R | | | 5.9 | 151.1 | | |
| 24'R | | | 4.5 | 152.5 | | |
| 30'R | | | 5.5 | 151.5 | | |

Passons Blvd
Sewer Profile

Profile No. ____ Notes Red. ____ Platted ____ Job No. 682 Division No. ____ L. B. 630 Pg. 31
X-Sec. No. ____ Date ____ Date ____ Survey of Rivera - Passons Blvd
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 8-7-36
Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 156 [illegible] | | | | |
| [illegible] | | | [illegible] | [illegible] | | |
| 8'L | | | 4.95 | 152 53 | Wedge [illegible] | |
| 20'L | | | [illegible] | [illegible] | P.L. | |
| [illegible] | | | 5.1 | [illegible] | [illegible] | |
| 20'R | | | 5.5 | [illegible] | | |
| 29'R | | | 4.7 | 152 3 | | |
| 35'R | | | 5.4 | [illegible] 6 | P.L. | |
| 5+32.5 | | | 4.34 | [illegible] | Sended [illegible] side Passon Blvd | |
| 6+00 | | | 4.43 | 152 55 | | |
| 6'L | | | [illegible] | 152 34 | Wedge [illegible] | |
| 20'L | | | 5.5 | [illegible] | P.L. | |
| 6+04.5 | | | 4.33 | [illegible] 65 | [illegible] | |
| 30 R | | | 4.6 | [illegible] | | |
| 6+20 | | | [illegible] | [illegible] | [illegible] | |
| 6+29.5 | | | 4.16 | [illegible] | [illegible] | |
| 7+00 L | | | 4.21 | [illegible] | | |
| 7'L | | | 4.43 | 152 55 | [illegible] | |
| 20'L | | | 5.1 | [illegible] | P.L. | |
| 18'R | | | 4.49 | 152 47 | [illegible] | |
| 30'R | | | 4.38 | 152 60 | " " | |

L.B. 630 P.G. 32 Job. No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.
Indexed A. C. Johnson Date [illegible] Date [illegible] No. [illegible]

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 153.95 | | | | |
| T.P. | 5.33 | 153.95 | 3.33 | 153.15 | [illegible] | |
| 7+50.55 | | | 5.36 | 153.12 | Inter ℄ ~~[illegible]~~ Slauson Ave | [illegible] Passons S. |
| 100' L | | | 6.00 | 152.78 | " " | St. |
| 8+13.05 | | | 6.0 | 152.18 | " " " " | " " " N. |
| 27' L | | | 5.32 | 153.46 | E edge ℄ Pav. | |
| 13' R | | | 6.0 | 152.98 | | |
| 8+96 | | | 5.30 | 153.48 | E edge [illegible] | |
| 9+00 ℄ | | | 5.28 | 153.50 | | |
| 18' L | | | 5.70 | 153.08 SB | W. " " " | |
| 40' L | | | 5.6 | 153.2 | | P.L. |
| 1' R | | | 5.3 | 153.5 | E " " | |
| 15' R | | | 5.5 | 153.3 | | |
| 10+00 ℄ | | | 4.89 | 153.89 | | |
| 14' L | | | 5.10 | 153.68 | W " " " | |
| 40' L | | | 5.5 | 153.3 | | P.L. |
| 5' R | | | 4.96 | 153.82 | E " " | |
| 15' R | | | 5.3 | 153.5 | | |
| 9+61 | | | 8.45 | 150.33 | F.L. ℄ Conc. Pipe W. side ℄ Passons Blvd. | |
| T.P. | 6.05 | 159.95 | 4.88 | 153.90 | (Note. 24" joing S. 30" " ") | |

Passons Blvd
Sewer Profile

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6882 Division No. ____ L. B. 630 Pg. 33
X-Sec. No. ____ Date ____ Date ____ Survey of Sewer - Passons Blvd
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| 10+ | | | [illegible] | [illegible] | | |
| [illegible] | | | 6.1 | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | P.L. | |
| 12' R | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| 11+12.1 3.5 R | | | | [illegible] | [illegible] | |
| 11+19.7 2.3 R | | | | 17 | [illegible] | |
| 11+22.7 5.0 R | | | [illegible] | [illegible] | | |
| 11+23.2 9.2 R | | | [illegible] | [illegible] | 35' | |
| 11+12.7 3.0 R | | | [illegible] | [illegible] | [illegible] | |
| 11+20.7 15.4 R | | | [illegible] | [illegible] | [illegible] | |
| | | | 3.55 | [illegible] | [illegible] | |
| 11+12.7 [illegible] R | | | 3.56 | 154 39.58 | [illegible] | |
| [illegible] | | | 4.95 | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| 50' R | | | 5.11 | [illegible] | [illegible] | |
| [illegible] | | | 4.49 | [illegible] | [illegible] | |
| [illegible] | | | 5.6 | [illegible] | [illegible] | |
| 45 [illegible] | | | 5.27 | 154 [illegible] | [illegible] | |
| 150 [illegible] | | | 5.75 | 154 [illegible] | [illegible] | |
| B.M. #V-4 | | | 3.52 | 156.43 | B.M. #V-4 Elev. 156.435 - L.B. 849 P6 Passons Blvd. & Bermudez St. S.W. [illegible] | |

Pages 35, 36 omitted

L.B. 630 P.G. 34 Job. No. 6882 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Rivera - Passons Blvd Date ___ Date ___ No. ___
Survey by Brunty Notes H.M. Smith Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date ___ No. ___

| | | |
|---|---|---|
| Notes Ck'd by | Survey of RIVERA | F.B. 630 Pg. 37 |
| Map No. | W. O. 6882 Tape No. St'd °F. | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes " Date 2-10-36 | |
| Date | Indexed A. C. Johnson | |

RIVERA
JN 6882

RIVERA — LOS NIETOS ROAD
FROM TOPEKA ST TO PASSONS BLVD.

TOPOGRAPHY

C E Brunty
H M Smith
M A VanDeren
N R Smith

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700 HALL OF RECORDS

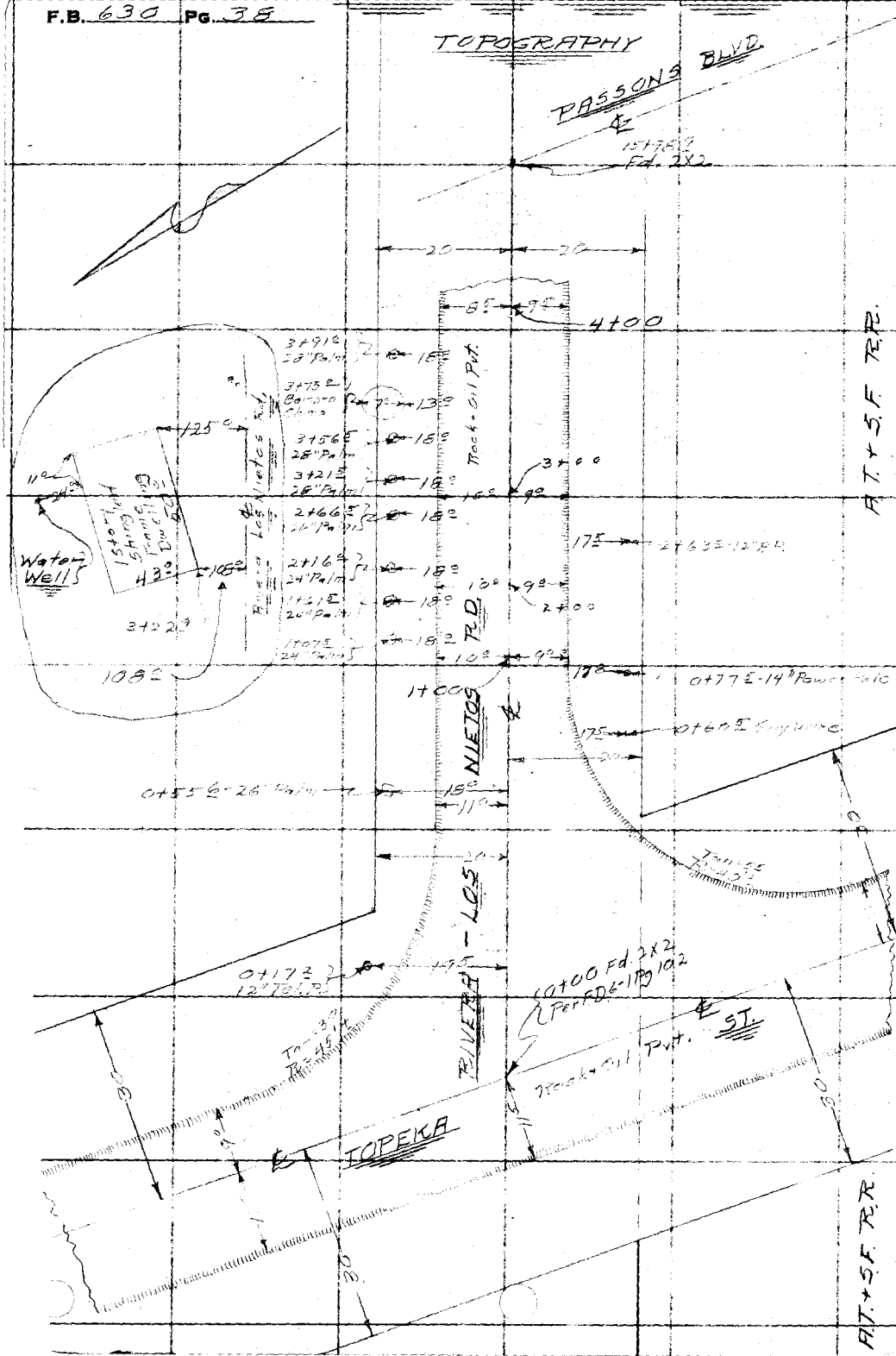
| | | |
|---|---|---|
| RECEIVED | FEB 21 1936 | |
| PROGRESSED | ✓ | ALS |
| BOOK INDEXED | ✓ | ✓ |
| MAP INDEXED | ✓ | ✓ |
| RECORD INDEXED | ✓ | ✓ |
| CARD INDEXED | ✓ | ✓ |
| REDUCED | | |
| CHECKED | FEB 21 1936 | |

FORM 247 10M 11-35

F.B. 630 Pg. 38

# RIVERA-LOS NIETOS ROAD

## TOPOGRAPHY




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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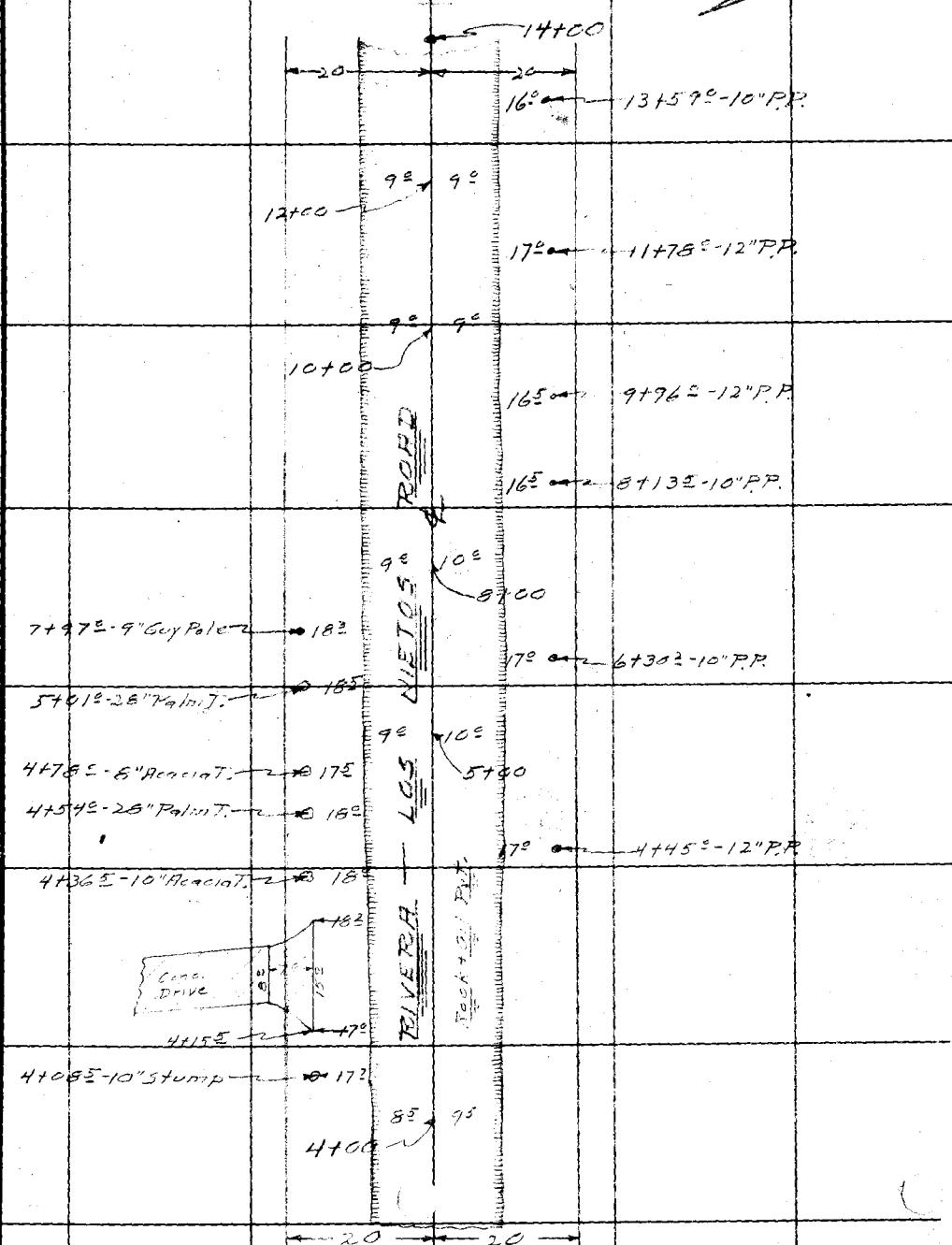
|---|---|---|
| Notes Ck'd by | Survey of RIVERA | F.B. 630 Pg. 39 |
| Map No. | W. O. 6888 Tape No. St'd °F. | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes Brunty Date 2-17-36 | |
| Date | Indexed A. C. Johnson | |

RIVERA - LOS NIETOS ROAD

TOPOGRAPHY

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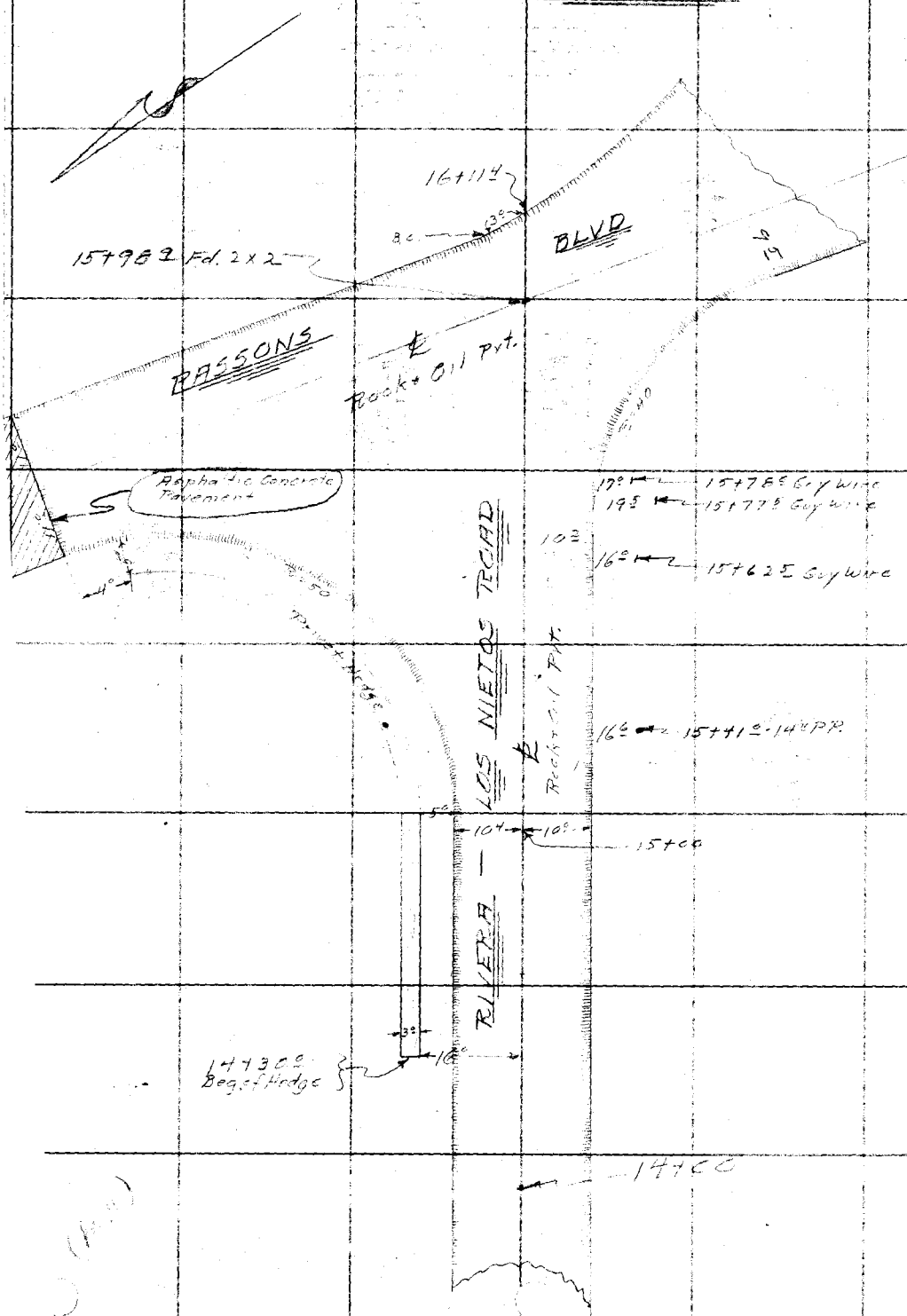
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 630 PG. 40

RIVERA-LOS NIETOS ROAD
TOPOGRAPHY




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| Profile | Notes Red. | Plotted | Job No 6882 | Division No. | F. B. 630 PG. |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of [illegible] | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Brandy | Notes HMS | Date 2-10-36 |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date |

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

| STATION | B. S. | H. I. | F. S. | ELEV. |
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BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED Filed
CHECKED JHB 2-21-36

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | | | [illegible] | [illegible] | [illegible] |
| | [illegible] | [illegible] | | | [illegible] | |
| [illegible] | | | 4.3 | [illegible] | [illegible] | [illegible] |
| 30' L | | | [illegible] | 30 | [illegible] | [illegible] |
| 60' L | | | 4.5 | 4.55 | [illegible] | |
| 100' L | | | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | | |
| [illegible] | | | 2.73 | [illegible] | | |
| 14' L | | | [illegible] | 154.1 | Gutter | |
| 20' L | | | [illegible] | 154.5 | | |
| [illegible] | | | [illegible] | [illegible] | " | |
| [illegible] | | | [illegible] | [illegible] 3 | | |
| [illegible] | | | [illegible] 2 | [illegible] 3 | | |
| [illegible] | | | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] 3 | " | |
| 20' L | | | [illegible] | 154.5 | | |
| [illegible] | | | [illegible] 6 | 153 9 | " | |
| [illegible] | | | [illegible] | 154 3 | | |
| [illegible] | | | 4.6 | 154 9 | | |

F. B. 630 PG. 42
Survey of [illegible]
Survey by Bruntz
Indexed A. C. Johnson
Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Date [illegible] Date [illegible] No. [illegible]
Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.
Date [illegible] Date [illegible] No. [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 159 45 | | | | |
| [illegible] L | | | 5.55 | 154 46 | | |
| 15 L | | | [illegible] | 154 0 | [illegible] | |
| 20 L | | | 5.2 | 154 3 | [illegible] L | |
| [illegible] R | | | [illegible] | 154 2 | " | |
| [illegible] | | | 5.2 | 154 3 | F.L. | |
| 4+00 L | | | 4.85 | [illegible] | | |
| 15 L | | | 5.2 | 154 3 | GUTTER | |
| 20 L | | | 5.4 | 154 1 | | |
| 15 R | | | 5.9 | 153 6 | | |
| 20 R | | | 5.8 | 153 7 | | |
| BM [illegible] | | | 5.59 | 153.[illegible] | [illegible] | [illegible] |
| | 5.65 | 159 53 | | | [illegible] | |
| | [illegible] | [illegible] | 5.15 | 154 41 | [illegible] | [illegible] |
| [illegible] | | | [illegible] | 154 [illegible] | [illegible] | |
| [illegible] L | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| 15 R | | | [illegible] | [illegible] | | |
| 20 R | | | [illegible] | [illegible] | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-10-36

Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

F. B. 630 PG. | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
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| | | | | |
| | | | | 154 2. |
| | | | | 154 9. |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| Profile No. | Notes Red | Plotted | Job No. | Division No. | F. B. | Pg. |
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| | Date | Date | Survey of | | | |
| X-Sec. No. | Notes Chkd | Checked | Survey by | Notes | Date | |
| | Date | Date | Map No. | Indexed | Date | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. [illegible] PG. [illegible] | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile

Survey of [illegible] | Date | Date | No.

Survey by [illegible] | Notes H.M. Smith | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date [illegible] | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

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| Notes Ck'd by | Survey of RIVERA | F.B. 630 Pg. 47 |
| Map No. | W. O. 6882 Tape No. St'd °F. | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes Date 2-10-36 | |
| Date | Indexed A. C. Johnson | |

RIVERA

JN 6882

1ST ALLEY EAST OF TOPEKA ST.

FROM BERMUDEZ ST. NORTH TO SPL. OF AT&SFRR

TOPOGRAPHY

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

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700 HALL OF RECORDS

FORM 247 10M 11-35

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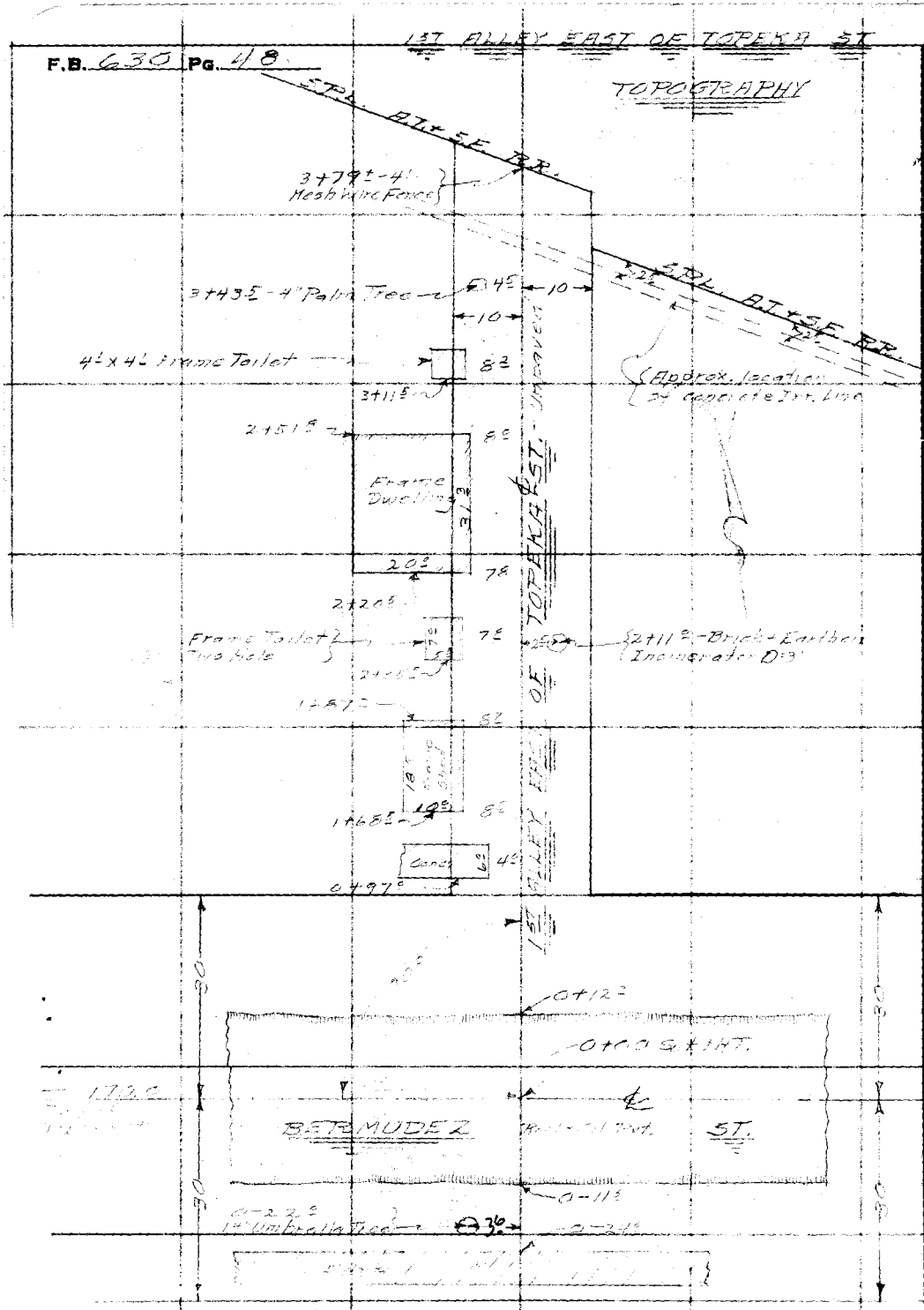
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED
CHECKED

F.B. 630 PG. 48




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 680 | PG. 49 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date 2-10-36 | |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date | |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

| STATION | B. S. | H. I. | F. S. | ELEV. |
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FEB 21 1936 JHB

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BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓

CARD INDEXED ✓ ✓

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FEB 21 1936 JHB

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

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| [illegible] | | | | | | |
| | 5 | 15 23 | | | | |
| [illegible] | | | 13 | [illegible] | [illegible] | [illegible] |
| 100 | | | [illegible] | | " | |
| [illegible] | | | [illegible] | [illegible] | " | |
| [illegible] | | | | | | |
| [illegible] | | | | | | |
| [illegible] | | | | | | |
| [illegible] | | | | 3 | [illegible] | |
| 2+00 | | | 4 [illegible] | [illegible] | [illegible] | |
| 3+00 | | | 4 [illegible] | [illegible] | [illegible] | |
| [illegible] | | | 4 [illegible] | [illegible] | [illegible] | |
| 30 [illegible] | | | 4 [illegible] | [illegible] | | |
| 30 [illegible] | | | [illegible] | | | |
| [illegible] | 4 36 | [illegible] | [illegible] | [illegible] | | |
| B.M. [illegible] | | | [illegible] | [illegible] | [illegible] | [illegible] |

F. B. [illegible] PG. [illegible] Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.
Indexed A. C. Johnson Date [illegible] Date [illegible] No. [illegible]

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| Notes Ck'd by | Survey of RIVERA | F.B. 630 Pg. 51 |
| Map No. | W. O. 6882 Tape No. St'd °F. | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes Brunty Date 2-19-36 | |
| Date | Indexed A. C. Johnson | |

RIVERA
JN 6882

1ST ALLEY EAST OF SAN GABRIEL BLVD

FROM BERMUDEZ ST - NORTH

TOPOGRAPHY

C E Brunty
H M Smith
M A Van Dorn
N R Smith

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700 HALL OF RECORDS

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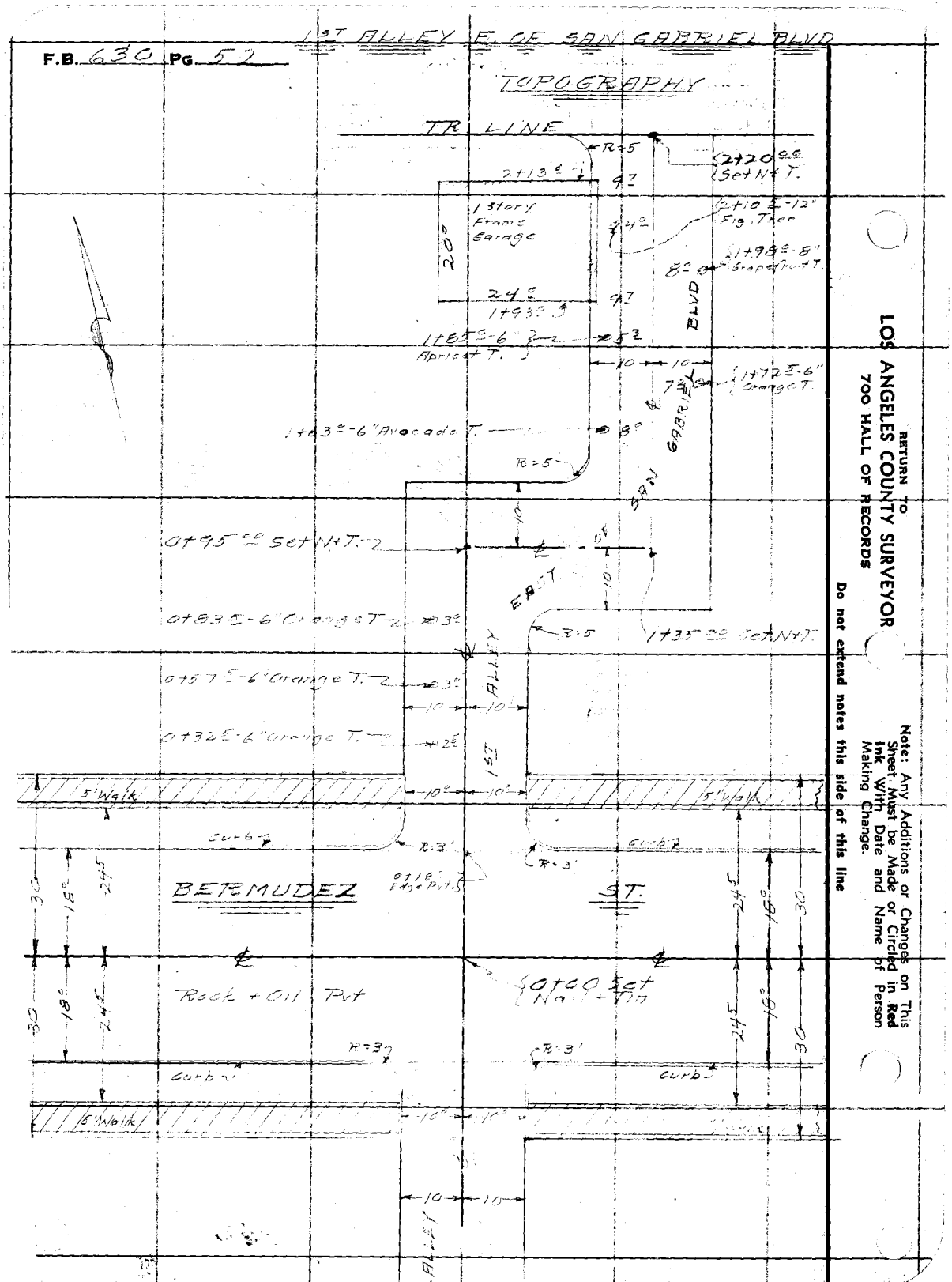
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED
CHECKED

FORM 247 10M 11-35

F.B. 630 PG. 52

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700 HALL OF RECORDS

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| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. | PG. |
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| | Date | Date | Survey of | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | A. C. Johnson | Notes | Date |
| | Date | Date | Map No. | | Indexed | Date |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
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BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED In Field

POSTED FEB 21 1936 JKB

F. B. Pg. 57 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | |
|---|---|---|
| Notes Ck'd by | Survey of RIVERA | F.B. 230 Pg. 55 |
| Map No. | W. O. 6882 Tape No. St'd °F. | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes Brunty Date 2-19-36 | |
| Date | Indexed A. C. Johnson | |

RIVERA
JN6882

1ST ALLEY EAST OF SAN GABRIEL BLVD
FROM BERMUDEZ ST. TO 1ST ALLEY SOUTH

1ST ALLEY SOUTH OF BERMUDEZ ST.
FROM 1ST ALLEY EAST OF SAN GABRIEL BLVD. TO TR. LINE

TOPOGRAPHY

C E Brunty
H M Smith
M A Van Deren
N R Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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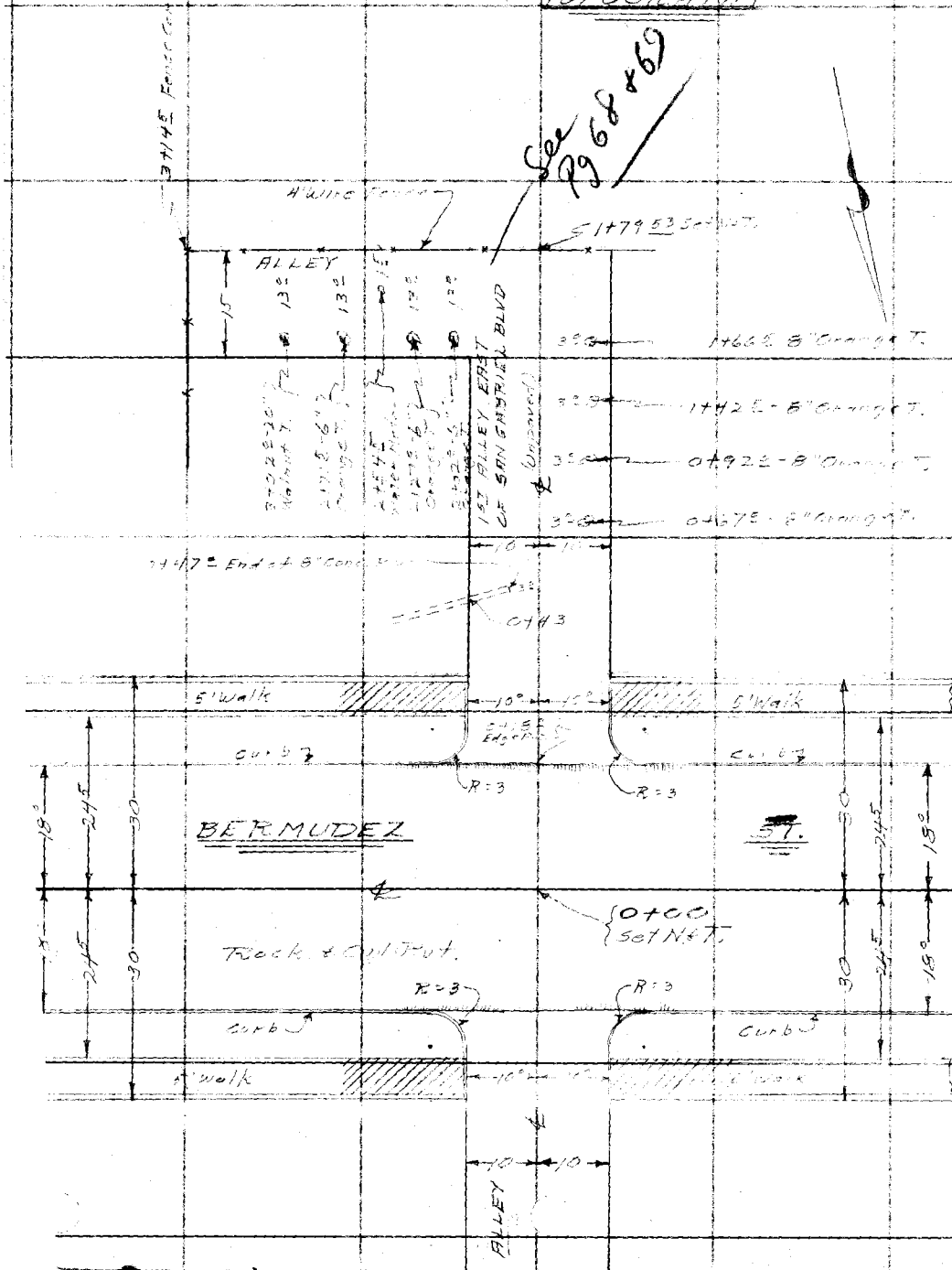
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

| | | |
|---|---|---|
| RECEIVED | FEB 21 1936 | JHS |
| PROGRESSED | ✓ | HCS |
| BOOK INDEXED | ✓ | ✓ |
| MAP INDEXED | ✓ | ✓ |
| RECORD INDEXED | ✓ | ✓ |
| CARD INDEXED | ✓ | ✓ |
| REDUCED | | |

F.B. 630 Pg. 56

1ST ALLEY E. OF SAN GABRIEL BLVD
AND
1ST ALLEY S. OF BERMUDEZ ST.
TOPOGRAPHY




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. | Division No. | F. B. | PG. |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by | Notes | Date | |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

RECEIVED FEB 21 1936 JHB
PROGRESSED ✓ HCS
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED Fall
FEB 2 1936 JHB

| F. B. Pg. 55 | Job No. | Division No. | Notes Red. | Plotted | Profile |
|---|---|---|---|---|---|
| Survey of | | | Date | Date | No. |
| Survey by | Notes | | Notes Chkd. | Checked | X-Sec. |
| Indexed A. C. Johnson | Date | | Date | Date | No. |

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F.B. 630 Pg 59

| | |
|---|---|
| Platted by _____ | W. O. No. 6882 D. S. O. No. _____ |
| Date _____ | Location Rivera |
| Map No. _____ | Surveyed by Brunty |
| Platting C'k'd by _____ | Date 6-16-36 |
| Date _____ | Indexed A. C. Johnson |

RIVERA
JN 6882

SLAUSON AVE
NORTH SIDE
FROM SAN GABRIEL BLVD. — WEST

TOPOGRAPHY

Note - This topography taken from ℄ of Slauson Ave to 80' North and supplements that shown in LB. 849 Pg. 78

C E Brunty
H M Smith
M A Van Deren
Raye O King

H. L. SI

RECEIVED JUN 17 1936
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

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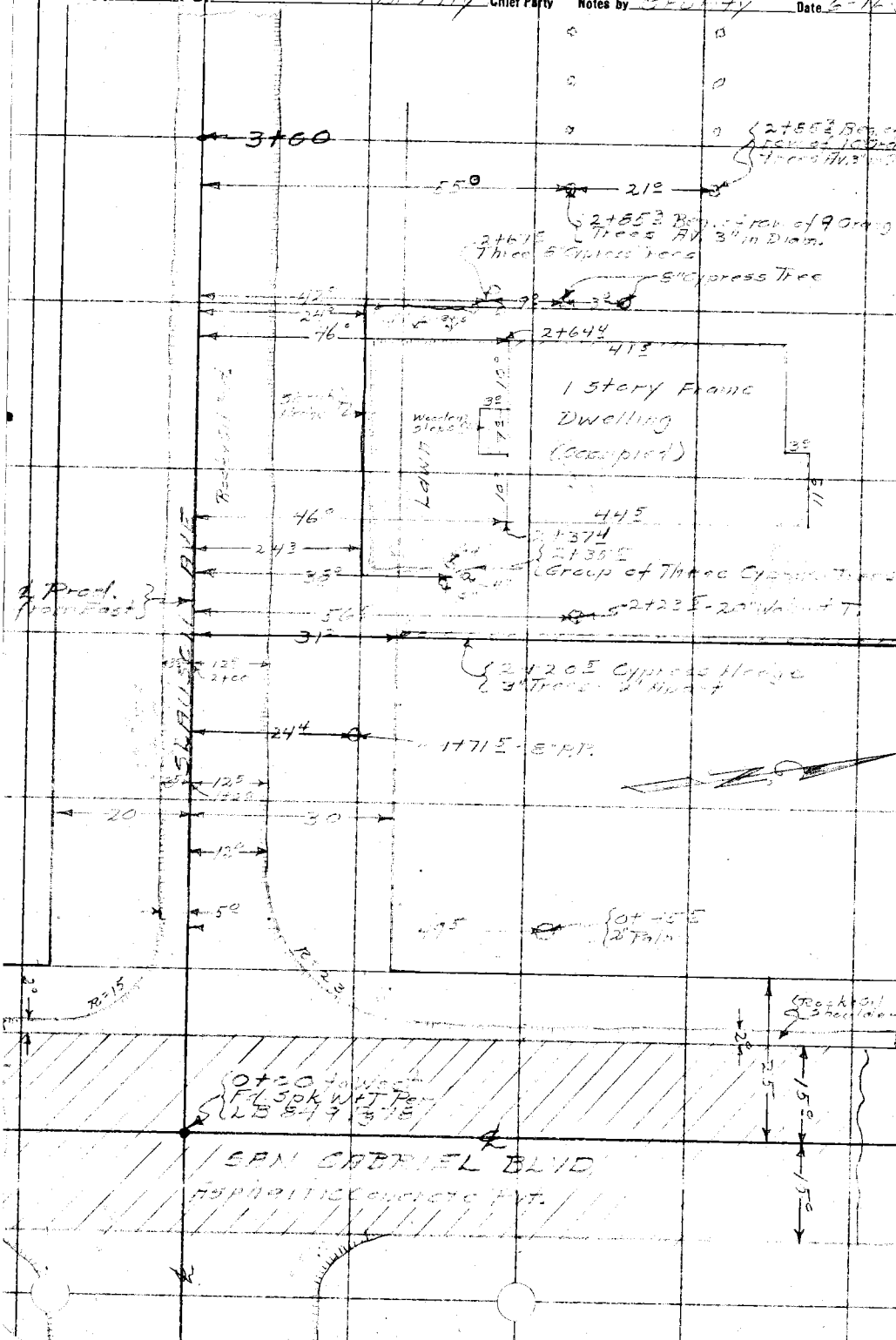
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 630 Pg. 60 Brunty Chief Party Notes by Brunty Date 6-14-36



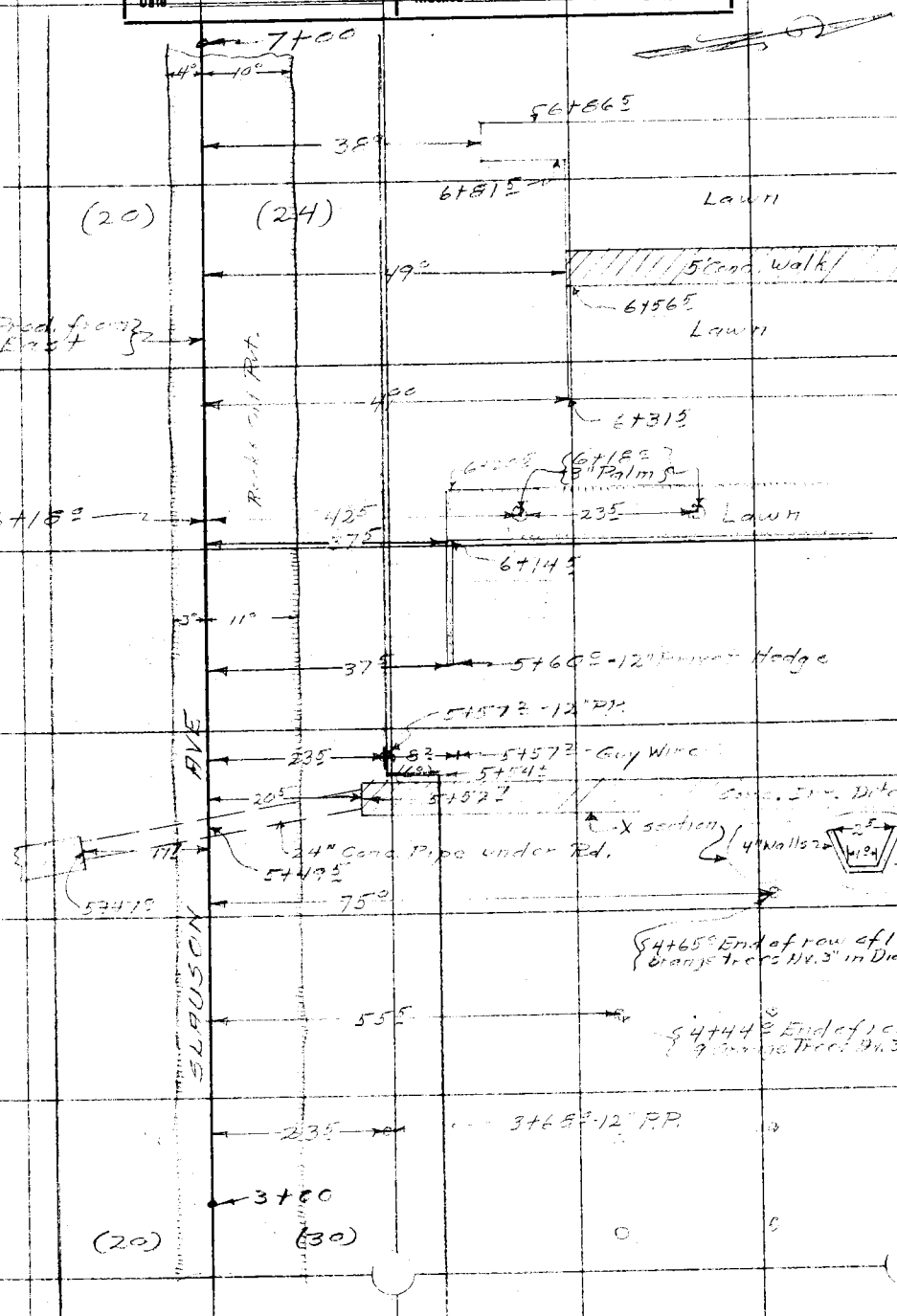

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do Not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 430 PG. 61

| | |
|---|---|
| Platted by | W. O. No. _____ D. S. O. No. |
| Date | Location |
| Map No. | Surveyed by |
| Platting C'k'd by | Date |
| Date | Indexed A. C. Johnson |

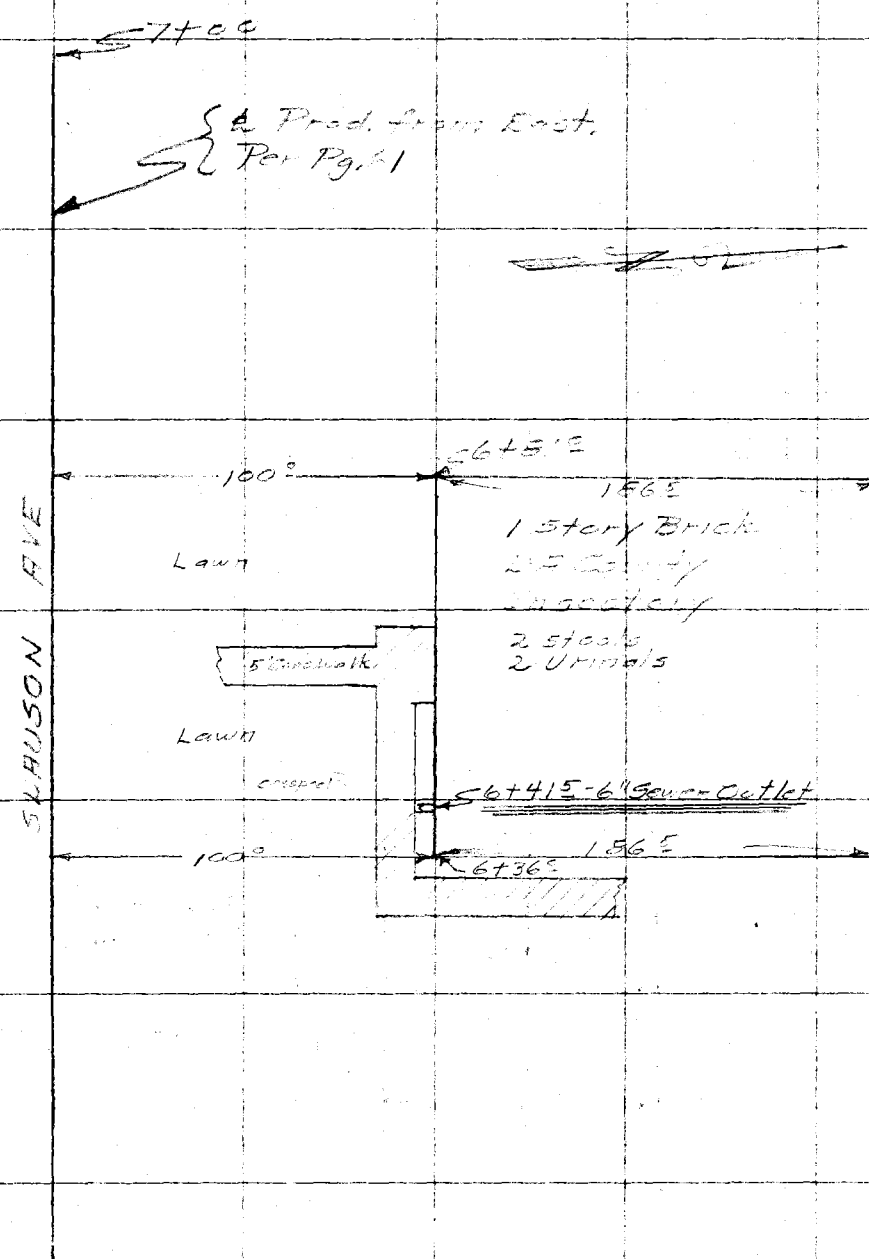



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 630 Pg. 63 Brunty Chief Party Notes by Brunty Date 2-16-36




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Platted | Job No. | Division No. | L. B. 630 Pg. 63 |
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Bronte | Notes | Date 6-16-36 |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

ERA

[illegible]

[illegible]

[illegible]

June 16, 1936

[illegible]

| | |
|---|---|
| ELEV. | |
| F. S | |
| H. I. | |
| B. S. | |
| STATION | |

RECEIVED JUN 17 1936 H. L. S

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED Field

Checked Smelser 6-17-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | [illegible] | [illegible] |
| [illegible] | | | | [illegible] | [illegible] | [illegible] |
| | 4.45 | 155.48 | | | [illegible] | |
| [illegible] | | | 4.43 | 151.[illegible] | [illegible] | [illegible] |
| [illegible] | | | 5.01 | 150.[illegible] | ℄ [illegible] | |
| 12' R | | | 5.01 | 150.47 | Nedge Pav. | |
| 19' R | | | 5.1 | 150.4 | Gutter | |
| 60' R | | | 4.[illegible] | 150.[illegible] | Higher out 200' | |
| 2+00 | | | 4.43 | 151.05 | ℄ Slauson | |
| 12' R | | | 4.57 | 150.91 | Nedge Pav. | |
| 19' R | | | 5.0 | 150.5 | Gutter | |
| 21' R | | | 4.6 | 150.9 | Sp. bank | |
| 60' R | | | 4.3 | 151.2 | | |
| T.P. | | | 4.35 | 151.13 | | |
| | 6.71 | [illegible] | | | | |
| 3+00 | | | 6.23 | 15[illegible].61 | ℄ Slauson Ave | |
| 13' R | | | 6.40 | 15[illegible].44 | Nedge Pav. | |
| 20' R | | | 6.6 | 15[illegible].2 | Gutter | |
| 60' R | | | 6.3 | 15[illegible].5 | Higher out 200' Ft. | |
| 4+00 | | | 5.35 | 15[illegible].49 | ℄ | |
| 13' R | | | 5.45 | 152.39 | Nedge Pav. | |

L.B. 630 P.G. [illegible] Job. No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile
Survey of Slauson Ave Date [illegible] Date [illegible] No.
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.
Indexed A. C. Johnson Date [illegible] Date [illegible] No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 157 84 | | | | |
| 22' R | | | 5.9 | 151 9 | Gutter | |
| 80' R | | | 5.7 | 152 1 | higher out 200' | |
| 5+00 | | | 4 35 | 153 49 | ℄ Slauson | |
| 13' R | | | 4 38 | 153 46 | Nedge Pav. | |
| 20' R | | | 5 1 | 152 7 | Gutter | |
| 80' R | | | 5 0 | 152 8 | higher out 200' | |
| 5+47.0 | | | 8 09 | 149 75 | 17.7 L 24" F.L. Conc. pipe | |
| 5+52.7 | | | 8 22 | 149 62 | 21.0 R " " " " | |
| | | | 8 12 | 149 72 | 24.0 R F.L. Conc. Ditch | |
| | | | 5 85 | 151 99 | 24.0 R " " " " | |
| | | | 5.59 | 152 25 | 80' R " " " " | |
| T.P. | | | 4.54 | 153 30 | | |
| | 5 31 | 158 61 | | | | |
| 6+00 | | | 5.51 | 153 10 | ℄ Slauson Ave | |
| 12 R | | | 5.54 | 153 07 | Nedge Pav. | |
| 18' R | | | 5.8 | 152 8 | Gutter | |
| 80' R | | | 4 5 | 154.1 | higher at 200' | |
| 6+41.5 | | | 5.52 | 153.09 | Top of Clay pipe 100' R Sewer outlet (inspectory) | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6882 Division No. ____ L. B. 630 Pg. 65
X-Sec. No. ____ Date ____ Date ____ Survey of Slauson Ave
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 6-16-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 158 61 | | | | |
| 7+00 | | | 5 84 | [illegible] 77 | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | Ledge Pav. | |
| [illegible] | | | 6 4 | 152 2 | [illegible] | |
| 80 R | | | [illegible] | [illegible] | [illegible] 200 R. | |
| T.P | | | 6 52 | 152 09 | | |
| | 3 89 | 155 78 | | | | |
| | | | 4 [illegible] | [illegible] | | |
| | 4 79 | 156 09 | | | | |
| B.M#174 | | | 4 71 | 151 38 | B.M#174 [illegible] 51.370 L.B.84[illegible] 3 | |
| | | | | | [illegible] | |
| | | | | | [illegible] | |

L.B. 630 P.G. 66 Job. No. 6382 Division No. Notes Red Plotted Profile
Survey of Stadson Ave Date Date No.
Survey by Brunty Notes H. M. Smith Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Date _____ Notes by _____ Chief Party _____ F.B. 630 Pg 67

| | |
|---|---|
| Platted by _____ | W. O. No. 6882 S. O. No. _____ |
| Date _____ | Location Rivera |
| Map No. _____ | Surveyed by Brunty |
| Platting C'k'd by _____ | Date 6-16-36 |
| Date _____ | Indexed A. C. Johnson |

RIVERA

JN6882

R/W North of Slauson Ave

A LINE 3' NORTH OF THE SPL. OF THE 1ST ALLEY NORTH OF SLAUSON AVE, PRODUCED W'LY. TO SAN GABRIEL BLVD (0+00) AND E'LY. TO BEQUETTE ST. (6+50.15)

FROM SAN GABRIEL BLVD TO BEQUETTE ST.

TOPOGRAPHY

C E Brunty
H N Smith
M A Van Deren
Kaye C King

See Pg 55

RECEIVED JUN 19 1936 Smelser

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

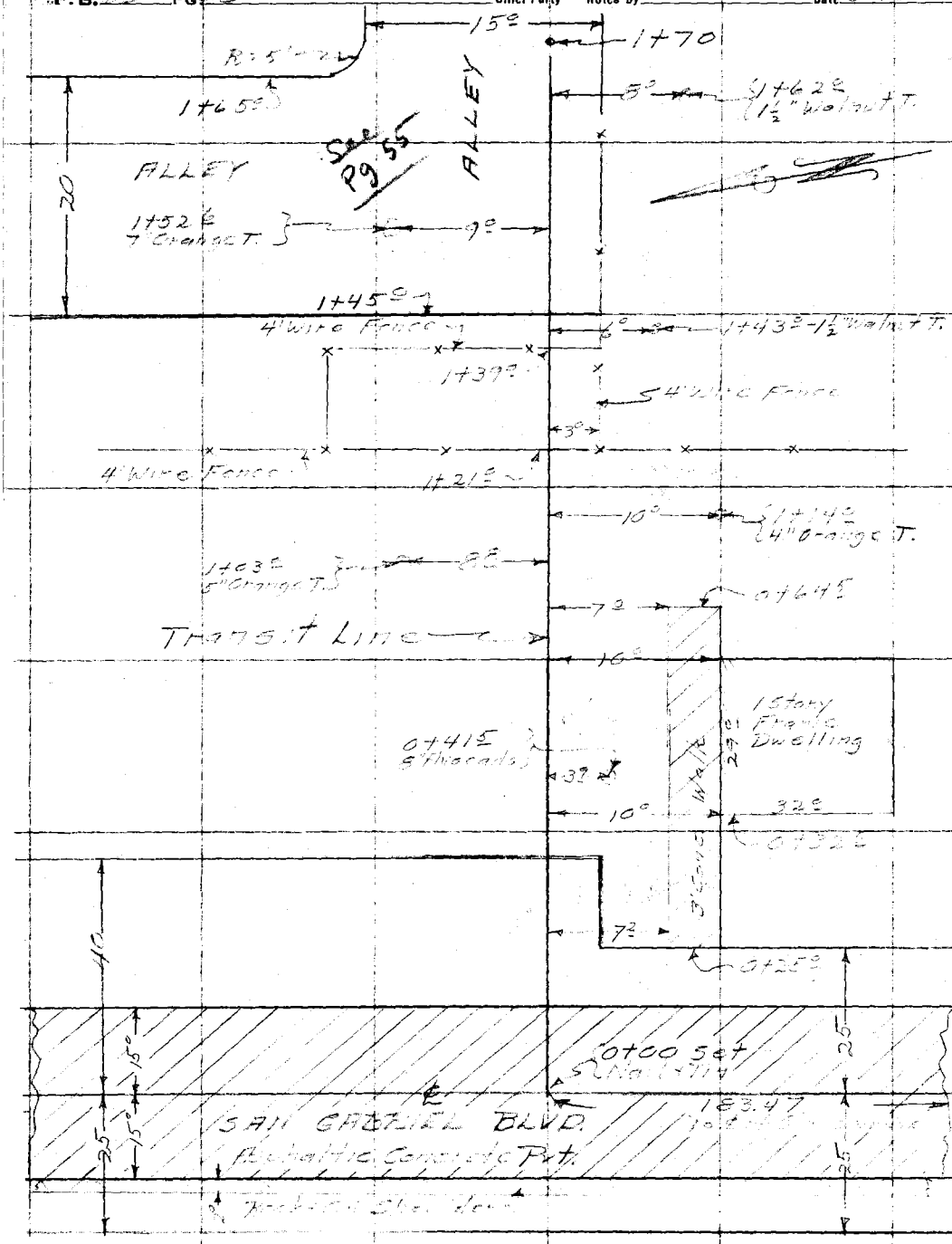
CARD INDEXED ✓ ✓

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 630 Pg. 65 Chief Party Notes by Date 6-16-36



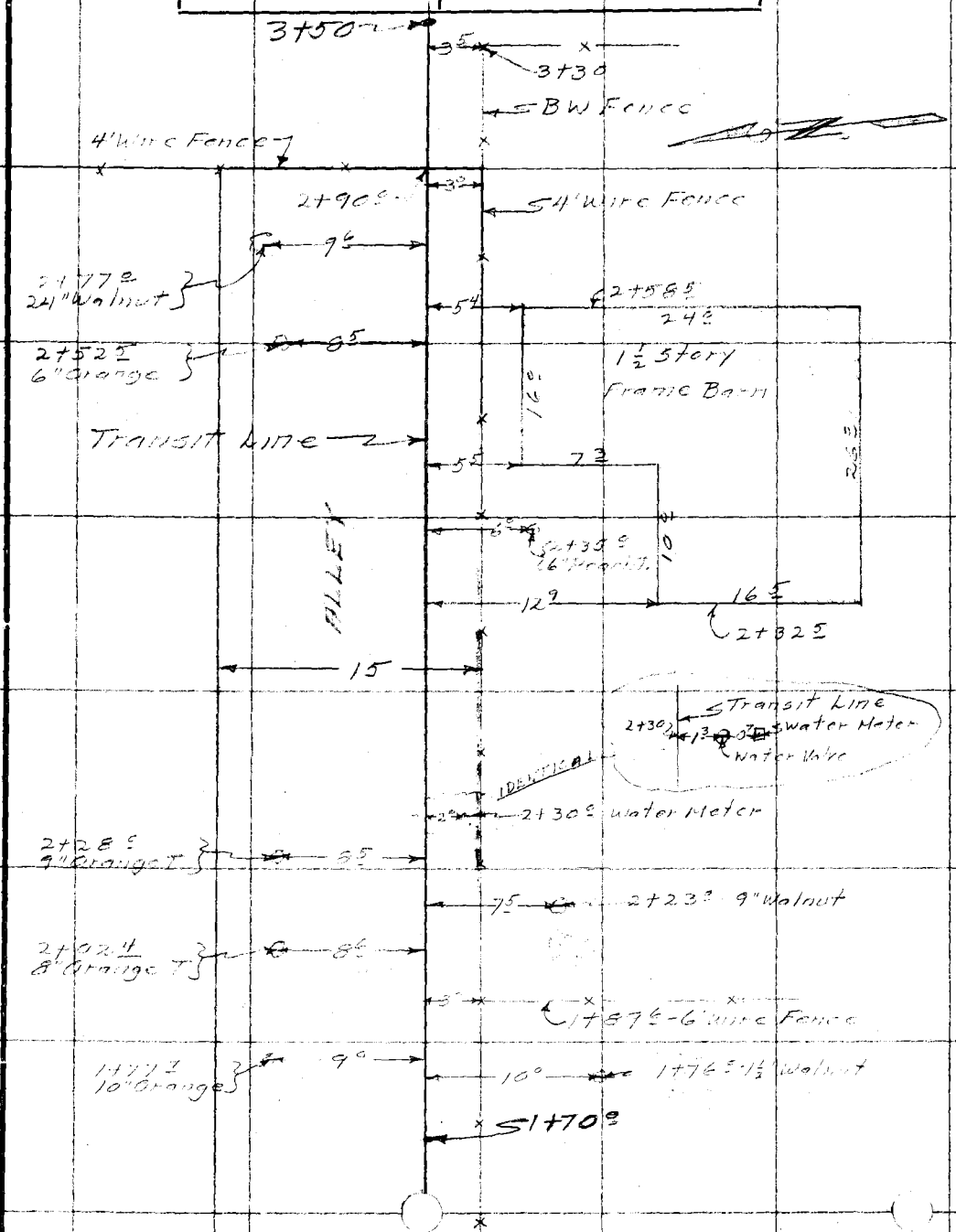

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-16-36 Notes by Brunty Chief Party Brunty F.B. 630 Pg. 69

| | |
|---|---|
| Platted by | W. O. No. 68[illegible] D. S. O. No. |
| Date | Location Rivera |
| Map No. | Surveyed by Brunty |
| Platting C'k'd by | Date 6-16-36 |
| Date | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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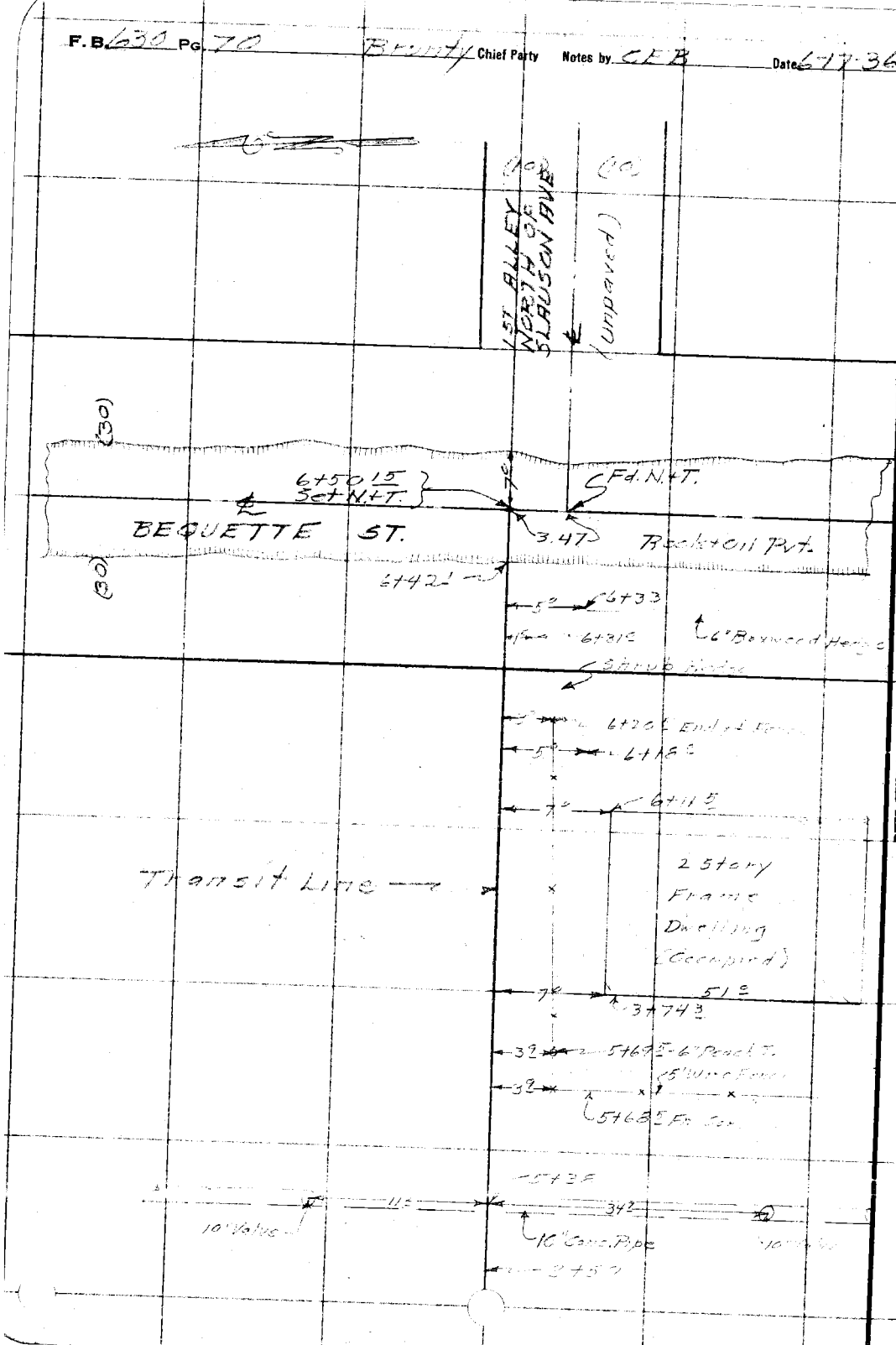
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 630 Pg. 70 Brunty Chief Party Notes by CEB Date 6-17-36




RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| Profile | Notes Red. | Plotted | Job No. 6552 | Division No. | F. B. 630 PG. 71 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Rivera | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Brunty | Notes | Date 6-17-36 |
| No. | Date | Date | Map No. | Indexed A. G. Johnson | Date |

RIVERA

JN6552

A LINE 3' NORTH OF THE S.P.L. OF THE 1ST ALLEY NORTH OF SLAUSON AVE, PRODUCED W'LY. TO SAN GABRIEL BLVD AND E'LY. TO BEQUETTE ST.

FROM SAN GABRIEL BLVD TO BEQUETTE ST.

PROFILE

C A Brunty
H M Smith
R A VanDoren
Raye C King

RECEIVED JUN 19 1936 Smelsa

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED Field

CHECKED ✓ ✓

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BM #17A El. = 151.37 Per L.B. 8, 9 Pg. 3 |
| BM #17A | | | | 151.37 | Bermudez St. 50' E. ℄ San Gabriel Blvd. N.B. Con. |
| ⊼ | 4.58 | 155.95 | | | L+N - S. edge of N. Walk. |
| 0+00 | | | 4.71 | 151.24 | ℄ San Gabriel Blvd. |
| " | | | 4.59 | 151.36 | 100 Lt. |
| " | | | 4.82 | 151.13 | 100 Rt. |
| 0+15 | | | 4.87 | 151.08 | E. edge Pvt. |
| 0+40 | | | 5.2 | 150.8 | P.L. |
| 1+00 | | | 4.75 | 151.20 | |
| 2+00 T.P. | | | 5.39 | 150.56 | |
| ⊼ | 4.32 | 154.88 | | | |
| 3+00 | | | 4.7 | 150.2 | |
| 4+00 | | | 4.4 | 150.5 | |
| 5+00 | | | 3.9 | 151.0 | |
| T.P. | | | 3.65 | 151.23 | |
| ⊼ | 4.75 | 155.98 | | | |
| 5+38 3 | | | 6.64 | 149.34 | 11 3 Lt. - Flow Line 10" Conc. Pipe |
| " | | | 6.87 | 149.11 | 34 2 Rt. - " " " " " |
| 6+00 | | | 4.70 | 151.28 | |
| 6+20 3 | | | 4.70 | 151.28 | P.L. |
| 6+42 1 | | | 4.55 | 151.43 | W. edge Pvt. |

F. B. 130 PG. 72 Job No. 6 Division No. Notes Red. Plotted Profile
Survey of Bermudez Date Date No.
Survey by Bramley Notes Bramley Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+50.15 | | 155.98 | 4.15 | 151.83 | ℄ ℄ Bequette St. | |
| " | | | 3.99 | 151.99 | 100 Lt. " " | " |
| " | | | 4.63 | 151.35 | 100 Rt. " " | |
| | | | | | BM# V-8 El. = 151.53 Per L.B. 54 9 [illegible] | |
| BM# V-8 | | | 4.45 | 151.53 | Bequette St. + 1' Hwy N. of Slauson Ave. | |
| | | | | | Bt. Spk. in N. end [illegible] to 46" [illegible] | |
| | | | | | and 8' S. of [illegible] | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. ____ F. B. 630 PG. 73

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date 1-17-36

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 630 PG. 74 | Job No 6887 | Division No. | Notes Red. | Plotted | Profile

Survey of [illegible] | Date | Date | No.

Survey by [illegible] | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of Downey |
| Map No. | W. O. 6881 Tape No. St'd °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes Brunty Date 10 6 36 |
| Date | Indexed A. C. Johnson |

F.B. 630 PG. 75

(1) A

DOWNEY #2

JN 6881

LAKEWOOD BLVD.

[illegible] Blvd - North

TIES TO LATERALS [illegible] ST AND [illegible] ST.

[illegible]

OCT 1936

[illegible]

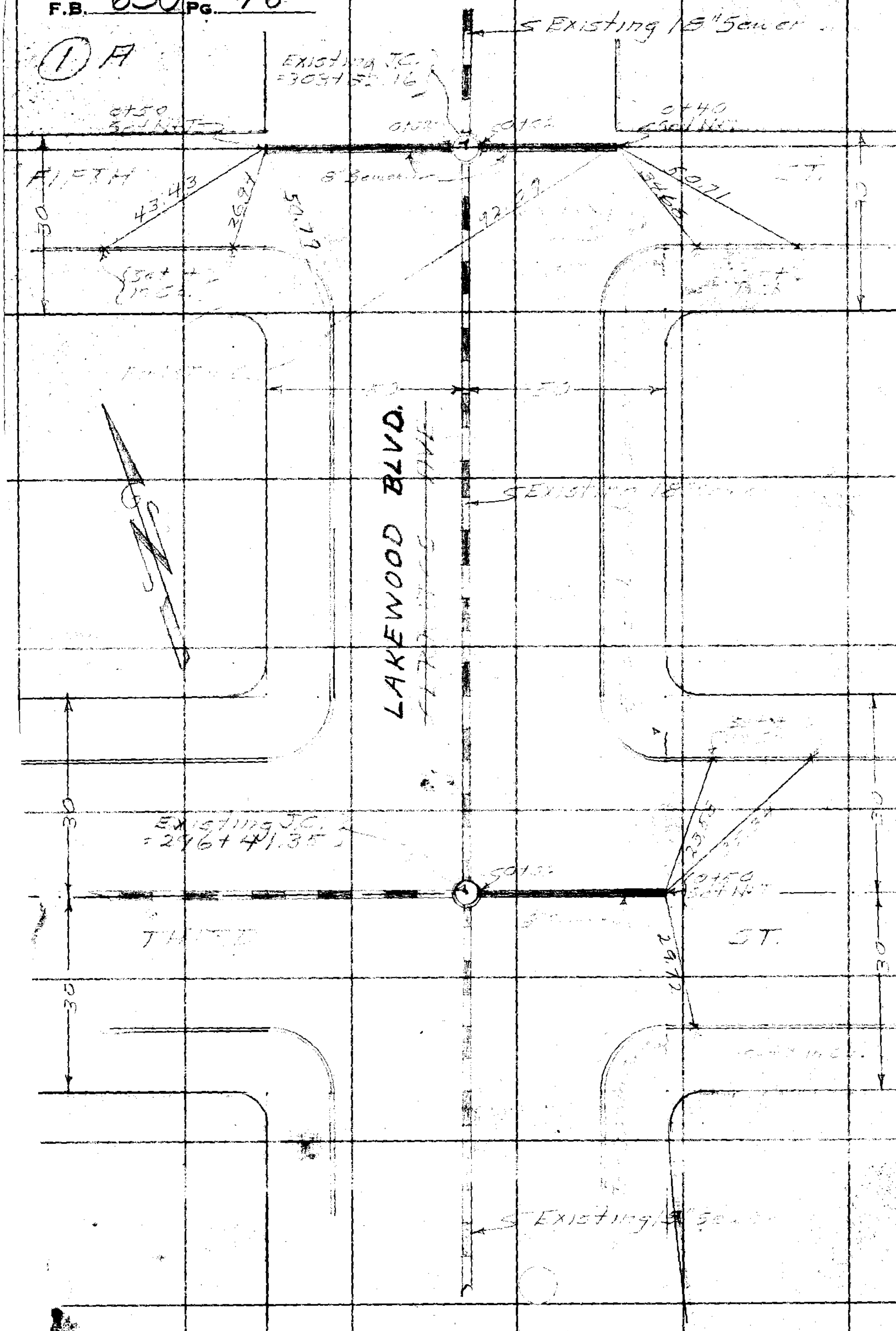
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 630 PG. 76




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. [illegible] | Division No. | F. B. 630 Pg. 77 |
|---|---|---|---|---|---|
| | Date | Date | Survey of [illegible] | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by [illegible] | Notes [illegible] | Date 12-21-36 |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

J. N. 6332
[illegible]

Elev. of [illegible] on Bermudez St.
330' E. of [illegible] St.
257 E. of [illegible] St.

[illegible]

| | |
|---|---|
| ELEV. | RECEIVED DEC 23 1936 HL [illegible] |
| | PROGRESSED ✓ ✓ |
| F. S. | BOOK INDEXED ✓ ✓ |
| | MAP INDEXED ✓ ✓ |
| H. I. | RECORD INDEXED ✓ ✓ |
| | CARD INDEXED ✓ ✓ |
| | REDUCED F [illegible] |
| | CHECKED ✓ ✓ |
| B. S. | |
| STATION | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Sewer M.H. on Bermudez St. 287' E. of Passion St. | | | | | | |
| B.M. #6 | 4 87 | 157 76 | | 152 89 | B.M. #6 El. 152.81 L.B. 849/5 Bermudez St. and Passion St. L-T. E. end garage [illegible] N.S. [illegible] 40' W.E. | N.W. Cor |
| | | | 21 40 | 13[illegible] 36 | 18" inlet on E. 16.10 / 1.50 / 3.80 / 21.40 | 16.14 / 1.50 / 3.80 / 21.44 |
| | | | 21 44 | 13[illegible] 32 | 18" outlet on W. | |
| Sewer M.H. 335' E. of Topeka St. on Bermudez St. | | 157' 76 | | | | |
| | | | 22 63 | 135 13 | 18" inlet on East 16.52 / 1.50 / 4.61 / 22.63 | 16.63 / 1.50 / 4.62 / 22.75 |
| | | | [illegible] | 13[illegible] 21 | 18" outlet on West | |
| T.P. | 5 00 | 158 05 | 4 71 | 153 05 | | |
| B.M. #8 | | | 5 03 | 153 02 | B.M. #3 EL. 153.025 L.B. 849/14 Topeka St. and Bermudez St. [illegible] E. Cor L-T. in E. cb. 40' S. of [illegible] | |

Sun. Dist. Plan 104A Invert El. = 136.53 Ctr. M.H.

Sun. Dist. Plan 104A Invert El. = 135.28 Ctr. M.H.

F. B. 630 PG. 78

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

| | |
|---|---|
| Notes Ck'd by | Survey of Excelsior [illegible] |
| Map No. | W. O. 5218 Tape No. St'd °F. |
| Office Work | Surveyed by Wallace |
| Checked | Notes W Date 4-5-37 |
| Date | Indexed A. C. Johnson |

F.B. 630 PG. 79

J.N. 5218

Excelsior [illegible]

Location of Prop Sewer Line

Refer to Sheets 21 24 J.N 6833 Norwalk

Wallace
Gregory
Murray
Tolley
Elmer

APR 6 1937 LCN

RECEIVED
PROGRESSED ✓ HL
BOOK INDEXED ✓
MAP INDEXED ✓
RECORD INDEXED ✓
CARD INDEXED ✓

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RETURN TO
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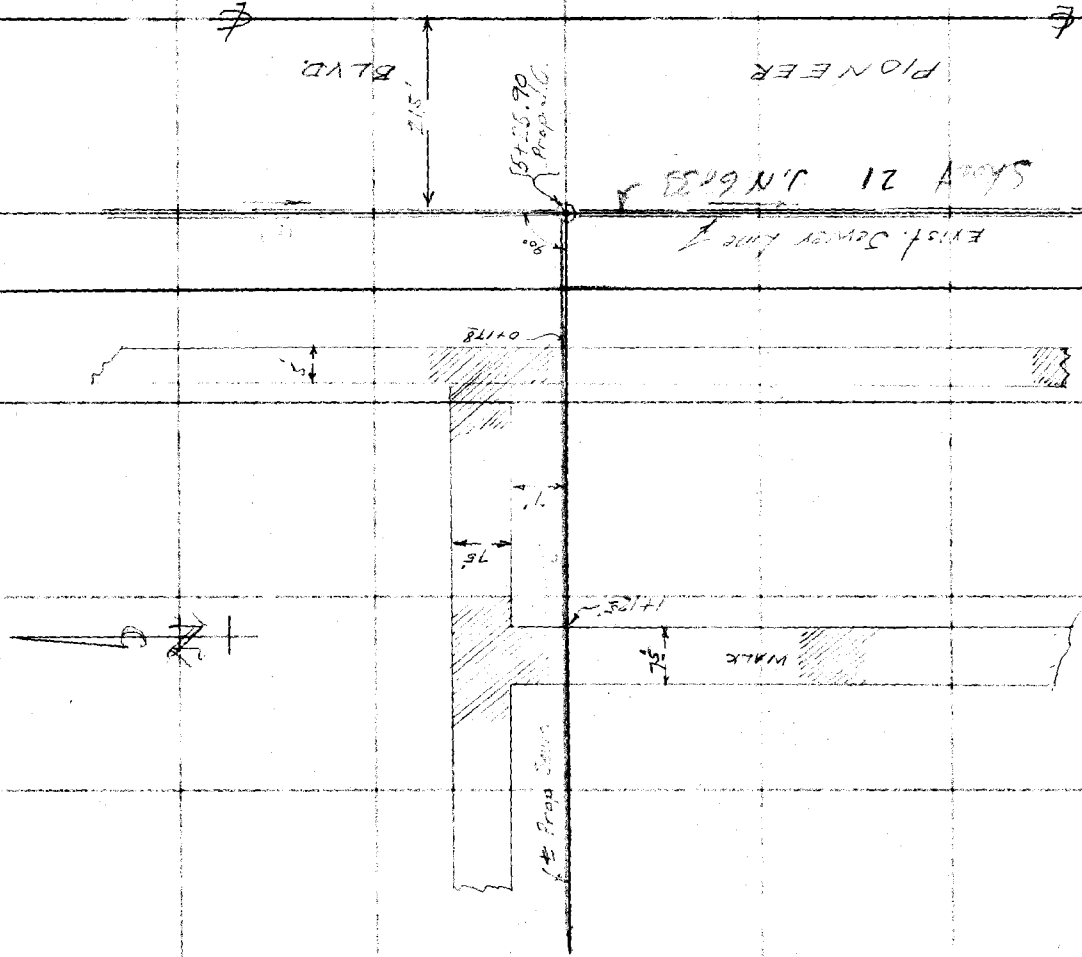
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

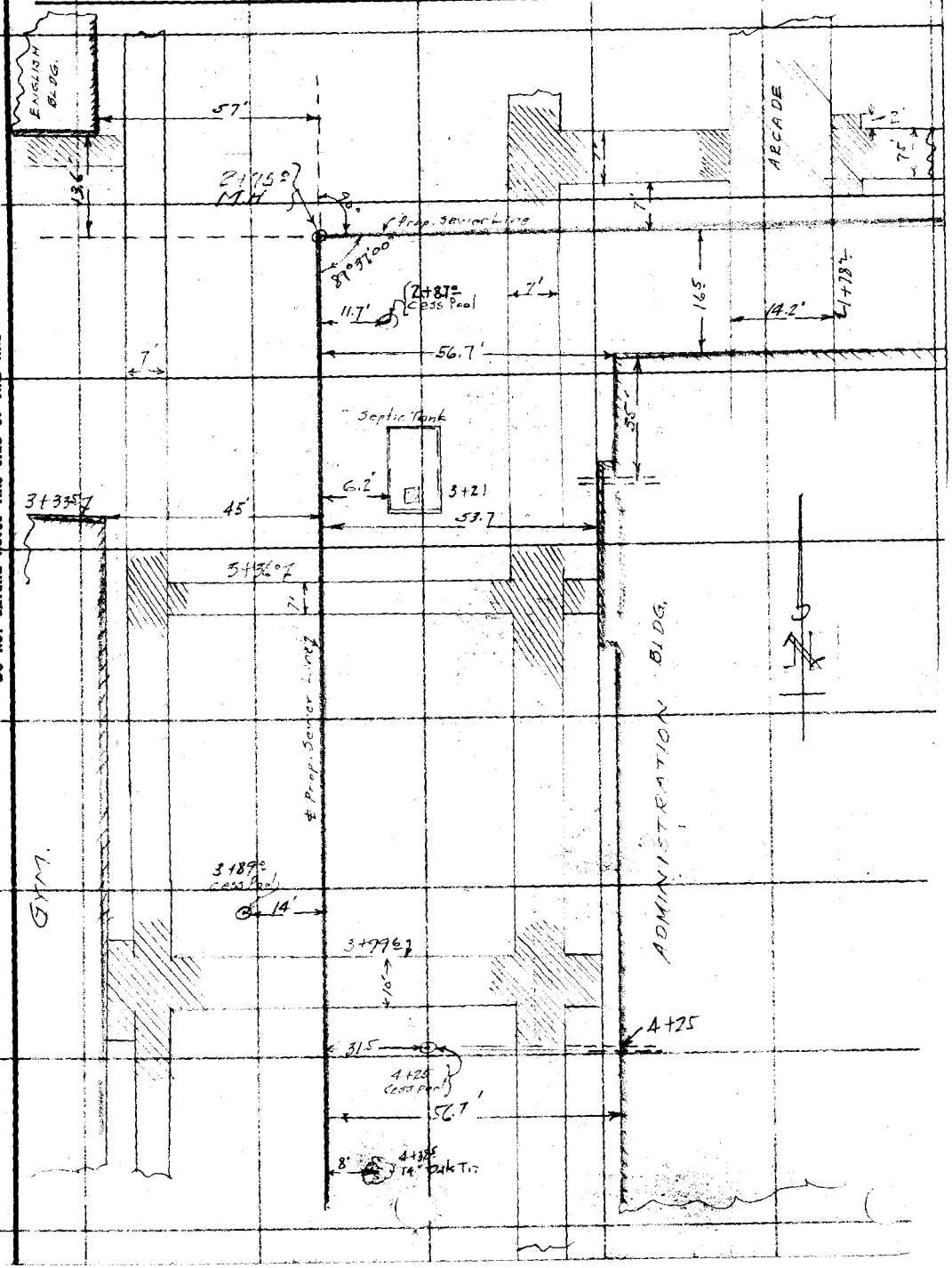
**Do not extend notes this side of this line**




F.B. 630 PG. 80

| | |
|---|---|
| Notes Ck'd by | Survey of Excelsior U.H.S. |
| Map No. | W. O. 5218 Tape No. St'd °F. |
| Office Work | Surveyed by WALLACE |
| Checked | Notes N. Date 4-5-37 |
| Date | Indexed A. C. Johnson |

F.B. 630 Pg. 81

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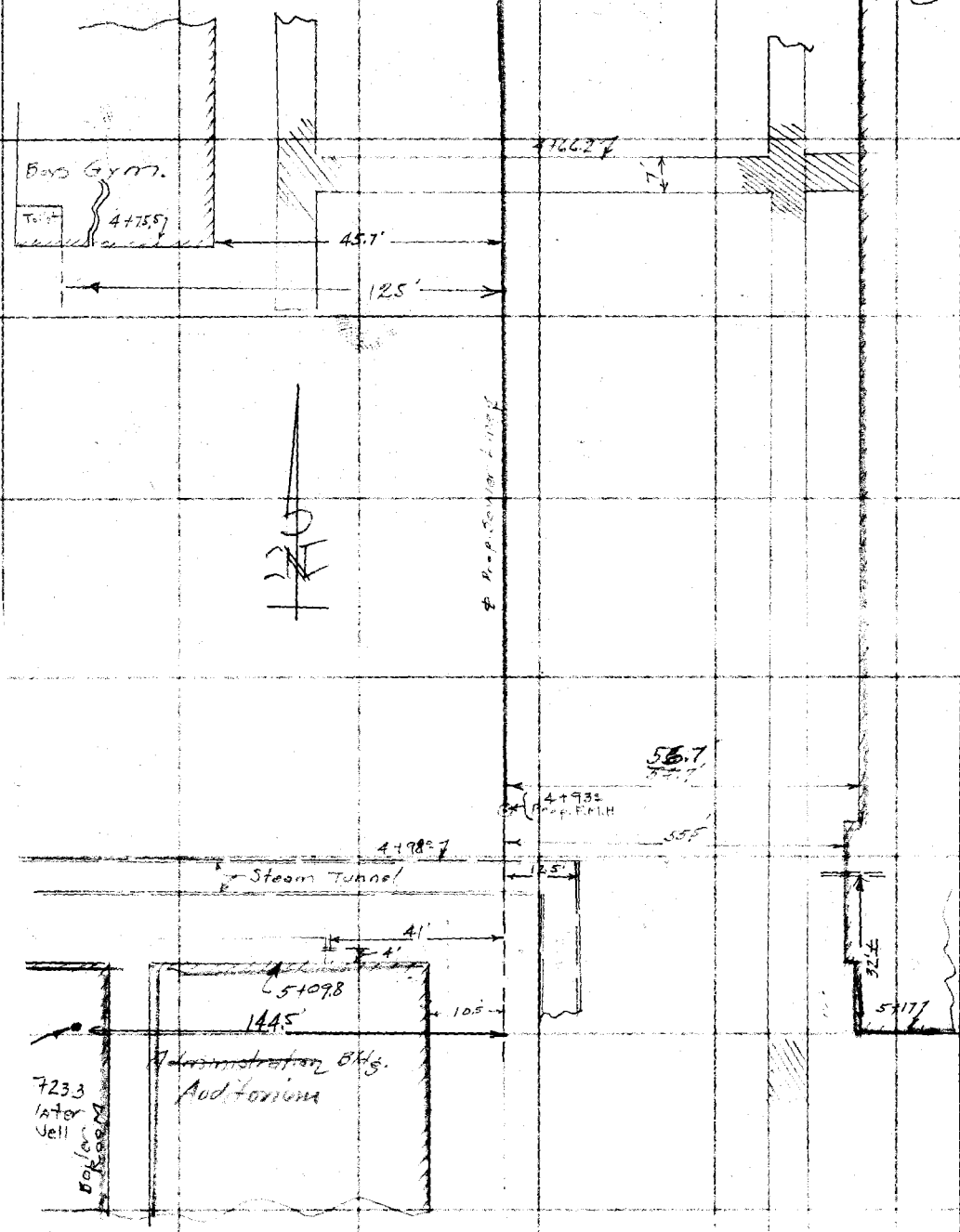
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 630 Pg. 82




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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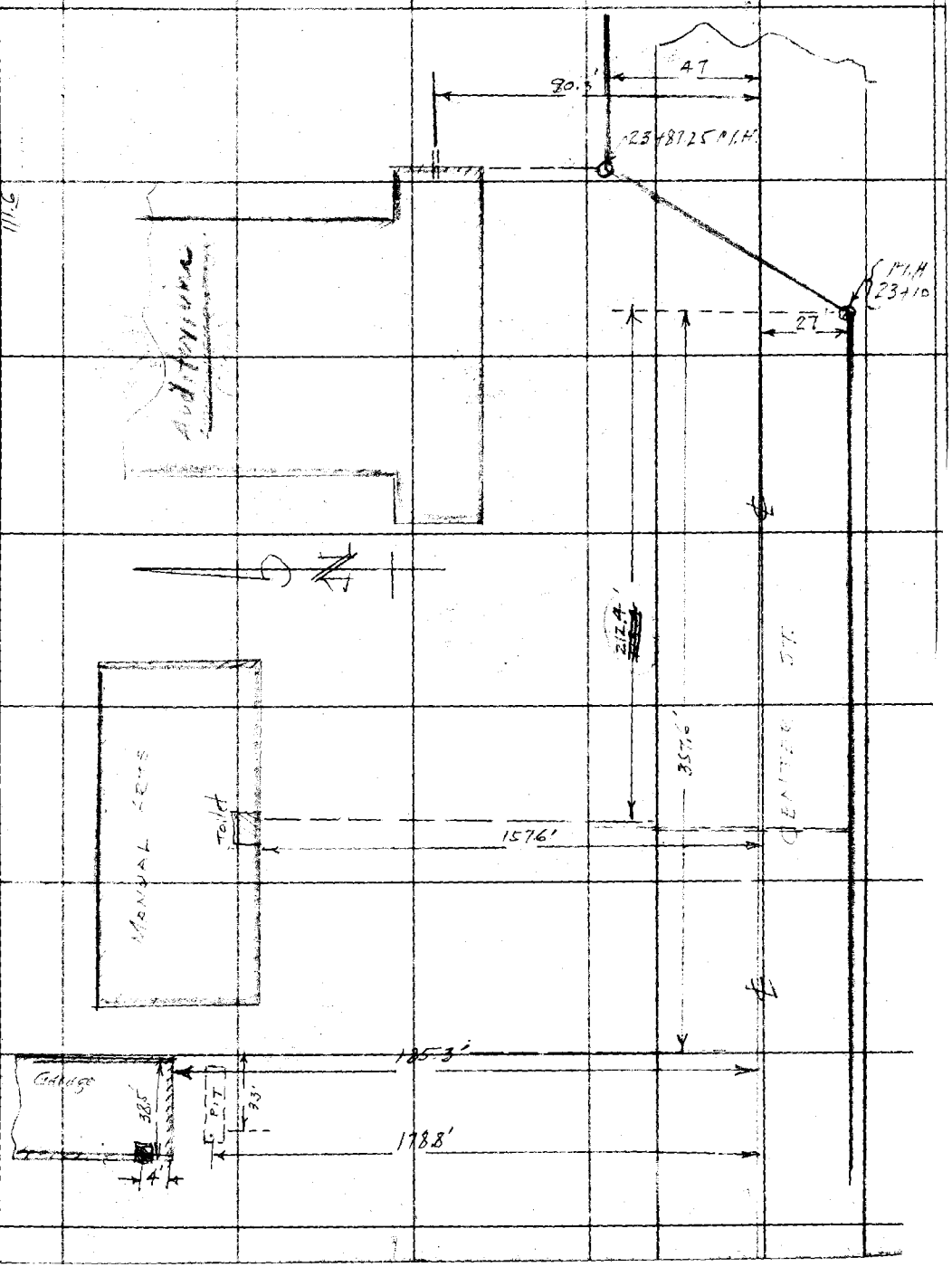
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Excelsior V.H.S | F.B. [illegible] Pg. 83 |
| Map No. | W. O. 5218 Tape No. St'd °F. | |
| Office Work | Surveyed by W | |
| Checked | Notes W Date 4-5-37 | |
| Date | Indexed A. C. Johnson | |

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 630 PG. 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| Profile | Notes Red. | Plotted | Job No. 5218 | Division No. | F. B. 630 | Pg. 85 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Excelsior Union H.S. | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Wallace | Notes W | Date 5-37 | |
| No. | Date | Date | Map No. | A. C. Johnson Indexed | Date | |

J.N. 5218

EXCELSIOR UNION HIGH SCHOOL

Elev. of exist. Sewer outlets

J.N. 6833
Norwalk

Wallace
Gregory
Murray
Tellez
Etnier

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED APR 6 1937 L.C.M.
PROGRESSED ✓ H.L.
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED Infield
CHECKED L.C.M.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| Elev. of exist. sewer outlets Excelsior U.H.S. | | | | | |
| B.M. N8 | 6 67 | 78.53 | | 71 86 | B.M. N8 - El. 71.86 Pioneer Blvd & Concert St B Spk. ab. 5' W. of W. end C.R. N.W. Cor. |
| | | | 4.70 | 73 83 | Invert of outlet in S.E. Cor. of New ~~Administration~~ Auditorium Bldg. |
| T.P | 5 80 | 80 84 | 3 49 | 75 04 | |
| | | | 6 69 | 74 15 | Top of steam tunnel sta. 4+98 |
| | | | 6 28 | 74 56 | Top of (4") Soil pipe N side New ~~Administration~~ Bldg. |
| T.P. | 5 20 | 81 03 | 5 01 | 75.83 | |
| | | | 3 43 | 77 60 | Floor of toilets of Boys gym. |
| T.P. | 4 10 | 79 58 | 6 15 | 74 88 | |
| | | | 3 81 | 75 77 | Bot. of floor of toilet Bus Garage |
| | | | 9 47 | 70 11 | Bot. of outlet in [illegible] Garage |
| B.M. N7 | | | 4 76 | 74.82 | B.M. N7 - El. 74.83 Center [illegible] 600' W. of Pioneer Blvd. B Spk. 5' [illegible] E. end C.R. N. Fireman ap. Driveway into school |

F. B. 630 PG. 86 Job No. 3218 Division No. Excelsior U.H.S. Notes Red. Plotted Profile No.
Survey of Wallace Notes W Date Date X-Sec.
Survey by Notes Checked Checked No.
Indexed A. C. Johnson Date Date Date

| Profile | Notes Red. | Plotted | Job No. 6318 | Division No. | F. B. 650 | PG. 87 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Wallace | Notes W | Date 4-5-37 | |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date | |

J. M. 5218

Excelsior Union High School

Elevations

Wallace
Gregory
Murray
Tellez
Elmen

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

RECEIVED Smelser APR 7 1937

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED OUT BY ✓ ✓

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | PROP. Sewer [illegible] |
|---|---|---|---|---|---|
| | | [illegible] | | | |
| B.M. N9 | 4.88 | 79.31 | | 74.43 | B.M. N9 - El. 74.43. Pioneer Blvd. [illegible] B Spk. in [illegible] of Driveway [illegible] |
| | | | 6.18 | 73.13 | Top of MH 3+[illegible] Sh #21.5 J.N 6833 |
| | | | 12.43 | [illegible] | 18" outlet South |
| | | | 12.38 | [illegible] | 18" [illegible] N |
| | | | 5.40 | 73.91 | [illegible] 7+09.12 [illegible] Pioneer Blvd. |
| | | | 12.17 | 67.14 | 18" inlet N. |
| | | | 12.16 | 67.15 | [illegible] outlet S. |
| 0+00 | | | 5.9 | 73.4 | Beg. sta. 5+25.1 on Pioneer Blvd Sewer |
| +08.5 | | | 6.08 | 73.23 | |
| +08.5 | | | 5.42 | 73.89 | Top cb. ℄ |
| +17.5 | | | 5.18 | 74.13 | " walk ℄ |
| 1+00 | | | 4.1 | 75.2 | ℄ |
| +12.5 | | | | | ℄ walk |

| | |
|---|---|
| 6.18 | 6.18 |
| 4.75 | 4.70 |
| 1.50 | 1.5 |
| 12.43 | 12.38 |

| | |
|---|---|
| 5.40 | 5.40 |
| 5.27 | 5.26 |
| 1.50 | 1.50 |
| 12.17 | 12.16 |

F. B. 630 PG. 88 Job No. 5218 Division No. Excelsior U.H.S. Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of Survey by W. Notes W. Date Notes Chkd. Date Checked Date
Indexed A. C. Johnson Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | Excelsior | Union | High | School (cont.) |
| | | 79 31 | | | |
| 1+78.0 | | | 32 | 76 [illegible] | Surface |
| +78.2 | | | 0.72 | 78 [illegible] | floor of arcade |
| T.P. | 360 | 80 73 | 78 | 77 33 | |
| 1+92.2 | | | 2 37 | 78 56 | floor of arcade |
| " | | | 3 60 | 77 3 | Surface ± |
| 2+00 | | | 3 7 | 77 2 | ± |
| +25.3 | | | 4 41 | 76 52 | ± on walk |
| 2+75.0± M.H. | | | 4 6 | 76 3 | ± |
| 3+00 | | | 4 9 | 76 0 | |
| | | | 4 1 | 76 8 | Surface S.E. Cor. of English Bldg. |
| 3+27 | | | 4 6 | 76 3 | " W. side of Administration Bldg. (outlet + [illegible]) |
| +36 | | | 4 79 | 76 14 | |
| +33 | | | 4 9 | 76 0 | Surface N.E. Cor. of Gym. (outlet) |
| 4+00 | | | 4 92 | 76 01 | on walk |
| +20 | | | 4 6 | 76 3 | Surface on outlet corner of Administration Bldg. |
| +66.2 | | | 5 02 | 75 71 | walk |
| +75 | | | 5 4 | 75 5 | Surface S.E. Cor of Gym |
| 4+93.0 (F.M.H.) | | | 4 7 | 76 2 | Surface Prop F.M.H. |
| +81 | | | 5 0 | 75 9 | " over outlet on W. side of Adm. Bldg. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5218 Division No. ____ F.B. 650 PG. 89

X-Sec. No. ____ Date ____ Date ____ Survey of Excelsior U.H.S.

Notes Chkd. ____ Checked ____ Survey by Wallace Notes W Date 4-5-37

Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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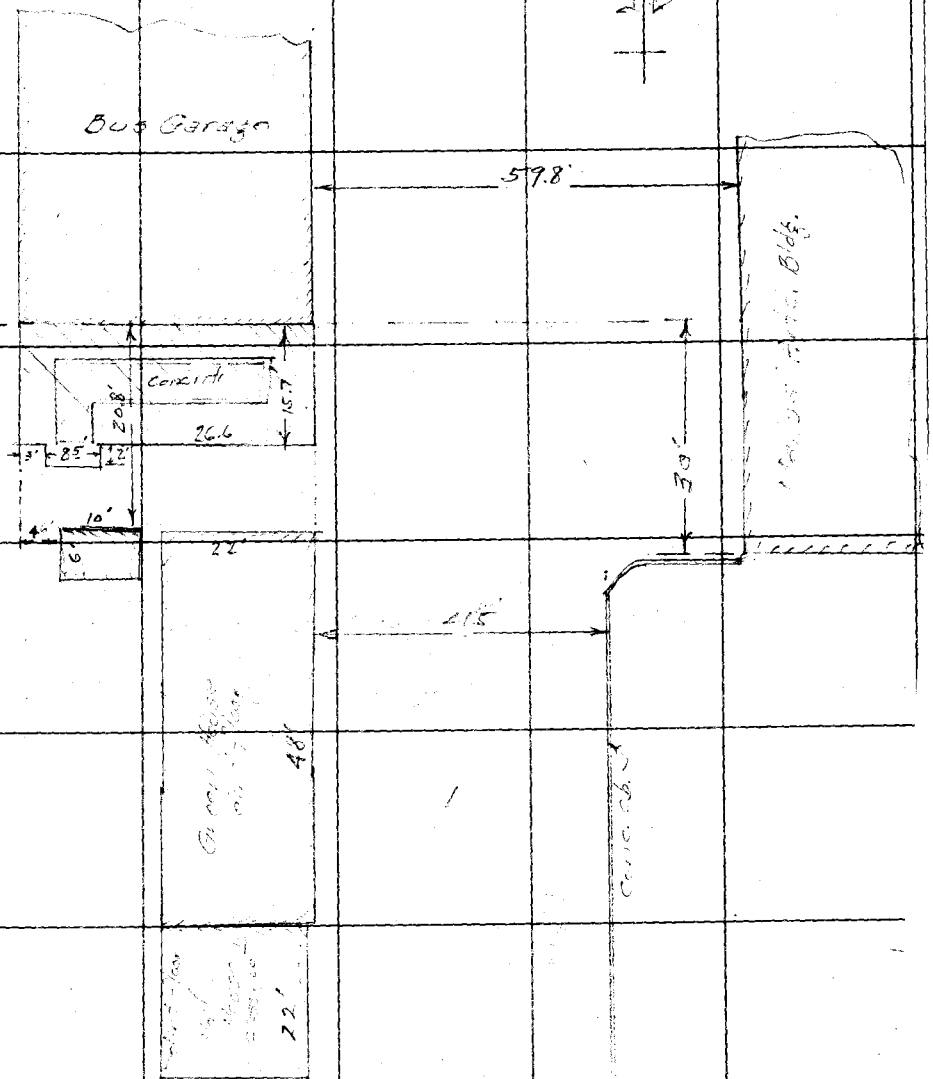
Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 80 93 | | | |
| T.P. | 517 | 80 92 | 5 18 | 75 75 | |
| | | | 4 7 | 76 0 | Surface S.W. Cor Gym. |
| T.P. | 470 | 79 73 | 5 89 | 75 03 | |
| | | | 4 6 | 75 1 | Surface S.W. Cor of Bus Garage |
| T.P. | 587 | 80 13 | 5 4 | 74 34 | |
| 0+00 | | | 4 81 | 75 32 | [illegible] N.E. Center [illegible] S. side [illegible] |
| +50 | | | 4 7 | 75 4 | [illegible] |
| 1+00 | | | 4 4 | 75 7 | |
| [illegible] | | | 4 3 | 75 8 | Surface outlet S. side [illegible] Bldg. |
| | | [illegible] 20' S. of Manual Arts Bldg [illegible] west | | | |
| | | | 4 7 | 75 4 | 50 West of outlet |
| | | | 4 9 | 75 2 | 100 " " " |
| | | | [illegible] | 74 5 | ℄ of [illegible] |
| | | | 5 4 | 74 7 | N.E. Cor of [illegible] |
| | | | 5.8 | 74 3 | Surface [illegible] outlet S.E. Cor of New Administration Bldg |
| B.M. N7 | | | 5 29 | 74 84 | B.M. N7 EL. 74.83<br>Center st 600' W. of Pioneer<br>B. Spk. N. ob 5' E. of B.C.R |

F. B. 630 PG. 90
Job No. 5218 Division No. Excelsior Union H.S.
Survey of Wallace Notes
Survey by Notes
Indexed A. C. Johnson Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of Excelsior U.H.S. | F.B. 630 | PG. 91 |
| Map No. | W. O. 5218 Tape No. St'd °F. | | |
| Office Work | Surveyed by Excelsior U.H.S. | | |
| Checked | Notes Wallace Date 4-5-37 | | |
| Date | Indexed A. C. Johnson | | |




See page 83

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

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F.B. 630 PG. 72

| Profile | Notes Red. | Plotted | Job No. 6235 | Division No. | F. B. 630 PG. 93 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of NORWALK | | |
| X-Sec. | Notes Chkd. | Checked | Survey by WALLACE | Notes | Date 6-15-37 |
| No. | Date | Date | Map No. | Indexed A. G. Johnson | Date |

J.M. 6833

NORWALK

CHECK OF SEWER J.C. INVERT ELEV.

Wallace
Farmer
[illegible]
[illegible]
[illegible]

| | |
|---|---|
| ELEV. | RECEIVED [illegible] JUL 6 1937 |
| | PROGRESSED ✓ JUL 8 1937 |
| | BOOK INDEXED ✓ July 28-37 |
| | MAP INDEXED |
| F. S. | RECORD INDEXED ✓ ✓ |
| | CARD INDEXED ✓ ✓ |
| H. I. | REDUCED Field |
| | CHECKED M S Wills July 8 37 |
| B. S. | |
| STATION | |

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700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | Check [illegible] elevations | | | | |
| B.M. #14 | [illegible] | 75 81 | | [illegible] | B.M. #14 [illegible] Studebaker Rd. [illegible] | [illegible] |
| 18" [illegible] | | | [illegible] | [illegible] | [illegible] | |
| 12" [illegible] | [illegible] | | [illegible] | [illegible] | [illegible] | |
| 18" [illegible] | | | [illegible] | [illegible] | [illegible] | |
| T.P. | 3 71 | [illegible] | 5 37 | 70 44 | | |
| T.P. | 3 07 | 72 03 | 5 11 | [illegible] | | |
| T.P. | [illegible] | 71 26 | 5 07 | [illegible] | | |
| B.M. #N2 | | | [illegible] | [illegible] | Spk. has been bent down — B.M. #N2 [illegible] 6th St. [illegible] Spk. [illegible] St. | |

F. B. 130 Pg. 94 Job No. 6833 Division No. Notes Red. Plotted Profile No.
Survey of Norwalk Date Date X-Sec.
Survey by Wallace Notes W Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Form 307 5M 11-35

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700 HALL OF RECORDS

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22

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | Pioneer | Blvd. - North from Artesia Ave. | | |
| [illegible] | [illegible] | 67 53 | | [illegible] | 3 MH #33 [illegible] 50 E [illegible] 7+60 | |
| | | | Sewer [illegible] | 71 42 25 | East side Pioneer Blvd | |
| 8" inlet on E. | | | .67 / 5.17 / 8.01 / 13.85 | 53 .28 | 53.77 | |
| 8" outlet on S. | | | .67 / 5.17 / 8.16 / 13.98 | 53 55 | 53.57 | |
| 8" inlet on N. | | | .67 / 5.17 / 8.14 / 13.98 | 53 55 | 53.57 | |
| | Sewer J.C. | | Sta. 10+[illegible] | | East side Pioneer Blvd | |
| 8" outlet | S. | | .67 / 4.68 / 8.00 / 13.35 | 54 18 | 54.20 | |
| [illegible] | N. | | 4.70 / .67 / 7.97 / 13.34 | 54 19 | 54.20 | |
| 8" inlet | E. | | 4.70 / .67 / 7.83 / 13.20 | 54 .33 | 54.40 | |
| T.B. | 3 58 | 68 14 | 2 97 | 64 56 | 3 Spk. [illegible] Sta 10+10 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6833 Division No. ____ F.B. 630 PG. 95

X-Sec. No. ____ Date ____ Date ____ Survey of Norwalk

Notes Chkd. ____ Checked ____ Survey by Wallace Notes W Date 6-15-37

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

22

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 62 14 | Pioneer Blvd. M.H. check (cont.) | | | |
| | | J.C. East side Pioneer Blvd. Sta. 17+70.25 | | | | |
| | | | | | Plan Elev | |
| 8" outlet S. | | | 4.68 .67 7.96 / 13.31 | 54 83 | 54.83 | |
| 8" inlet N. | | | .67 4.67 7.97 / 13.33 | 54 81 | 54.83 | |
| 8" inlet E. | | | 4.68 7.89 .67 / 13.24 | 54 70 | 55.03 | |
| B.M. #31 | 7 25 | 69 23 | 6.14 | 61.98 / 62.00 | B.M. #31 El. 61.98 - C. Sub conc. 1.50 E ℄ - 18" ft Pioneer Blvd. 38' S. ℄ Kansas Ave | |
| | | J.C. East side Pioneer Blvd. Sta. 15+29.25 | | | | |
| 8" outlet S | | | 5.00 .67 8.10 / 13.77 | 55 .46 | 55.45 | |
| 8" inlet N. | | | 5.00 .67 8.12 / 13.79 | 55 44 | 55.45 | |
| 8" inlet E. | | | 5.02 .67 7.94 / 13.63 | 55 60 | 55.65 | |

F. B. 630 PG. 96 Job No. 6833 Division No. Notes Red Plotted Profile No.
Survey of Norwalk Date Date X-Sec.
Survey by W Notes W Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

22

| STATION | B. S. | H. I. | F. S. | ELEV. | PIONEER BLVD. (CONT) |
|---|---|---|---|---|---|
| | | 67.23 | | | 23 |
| | | | | | J.C. West side [illegible] ℄ Kansas Ave. Sta 23+62.96 |
| 8" outlet | S. | | 4.10 .67 8.52 13.29 | 55 94 | 56.01 |
| 8" inlet | N | | 4.06 .67 8.52 13.2[illegible] | 55 98 | 56.01 |
| 8" inlet | W | | 4.11 .67 8.24 13.52 | 56 21 | 56.21 |
| B.M. #29 | | | 6.40 | 52 [illegible] | B.M. [illegible] El. 62.83 [illegible] 50' E. ℄ [illegible] Pioneer Blvd. ℄ Kansas Ave |
| | | | | | J.C. East S. Pioneer Blvd. Sta. 17+93.25 |
| 8" outlet | S. | | .67 4.20 8.32 13.19 | 56 04 | 56.08 |
| 8" inlet | N | | 4.19 8.34 .67 13.22 | 56 03 | 56.08 |
| 8" inlet | E | | 4.21 8.24 .67 13.12 | 56 11 | 56.28 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 683 Division No. ____ F. B. 630 PG. 97

X-Sec. No. ____ Date ____ Date ____ Survey of Norwalk

Notes Chkd. ____ Checked ____ Survey by Wallace Notes W Date 6-18-57

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | PIONEER BLVD. (cont.) |
|---|---|---|---|---|---|
| | | 69 25 | | | |
| T.P. | 5 75 | 71 16 | 3 32 | 65.41 | |
| | | J.C. E. side | Pioneer Blvd. & ℄ 6TH ST. 20+69 cc | | |
| | | | | | Man |
| 8" outlet | S | | .67 / 5.20 / 8.67 / 14.44 | 56 70 | 56.74 |
| 8" inlet | N | | .67 / 5.17 / 8.61 / 14.45 | 56 71 | |
| 8" inlet | E | | .67 / 5.17 / 8.41 / 14.25 | 56 91 | 56.94 |
| | | J.C. W. side | Pioneer Blvd. & ℄ 6TH ST. 26+96 cc | | |
| 8" outlet | S | | 4.93 / .56 / 8.71 / 14.20 | 56 96 | 56.81 |
| 8" inlet | N | | 4.98 / .67 / 8.73 / 14.38 | 56.78 | |
| 8" inlet | W | | 4.97 / .67 / 8.45 / 14.09 | 57 07 | 57.01 |
| B.M. #21 | | | 6 62 | 64 54 | B.M. #21 ± 1.64.53 Pioneer Blvd & 6TH ST. ℄ Spk. Conc. Mon. 50 E 8.30 N ℄ intr. |

22

23

F. B. 630 PG. 98 Job No. 6833 Division No. Norwalk Notes Red. Plotted Profile No.
Survey of Date Date
Survey by W Notes W Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Pioneer Blvd. |
|---|---|---|---|---|---|
| | | 71 16 | | | |
| | | East S. | Pioneer Blvd | | 23+07.71 |
| 8" outlet | S. | | 4.63 .67 8.54 13.87 | 57.29 | PLAN EL. 57.31 |
| 8" inlet | N | | 4.67 4.60 8.57 13.84 | 57.32 | 57.31 |
| 8" inlet | E | | 4.67 4.60 8.57 13.84 | 57.32 | 57.31 |
| T.P. | 5.34 | 72.78 | 3.72 | 67.44 | |
| | | J.C. | East Side Pioneer Blvd. | | Sta 25+47.71 |
| 8" outlet | S | | 5.73 .67 8.48 14.88 | 57.90 | PLAN EL. 57.89 |
| 8" inlet | N | | 5.70 .67 8.52 14.89 | 57.89 | 57.89 |
| 8" inlet | E | | 5.72 .67 8.20 14.59 | 58.19 | 58.09 |
| ~~B.M. #25~~ | | | | | B.M. #25 El. 66.08 |

22

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6833 Division No. ____ F. B 630 PG. 99
Date ____ Date ____ Survey of NORWALK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W. Notes W Date 6-28-71
Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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22

| STATION | B. S. | H. I. | F. S. | ELEV. | Pioneer Blvd. cont. |
|---|---|---|---|---|---|
| | | 72 78 | | | |
| | | J.C. | East | | Pioneer Blvd. Sta. 27+27.71 |
| 8" outlet | S | | 4.76<br>8.89<br>.67<br>14.32 | 58 46 | 58.47 |
| 8" inlet | N | | 4.78<br>8.88<br>.67<br>14.33 | 58 45 | 58.47 |
| 8" inlet | E | | 4.80<br>8.48<br>.67<br>13.95 | 58 83 | 58.67 |
| B.M. #25 | 723 | 73 31 | 6 70 | 66 08 | B.M. #25 El. 66.08 - Pioneer Blvd. - 1987' S of Center<br>Sph. conc. main 18" dp. 50' E & Pioneer Blvd.<br>(Sta. 27+98) |
| | | J.C. East | Side | Pioneer Blvd. | Sta. 33+27.71 |
| 8" outlet on | S | | 8.60<br>5.04<br>.67<br>14.31 | 59 00 | 59.05 |
| 8" inlet on | N | | .67<br>4.98<br>8.62<br>14.27 | 59 04 | 59.05 |
| 8" inlet on | E | | 5.00<br>8.25<br>.67<br>13.92 | 59.39 | 59.25 |

F. B. 630 PG. 100 Job No. 6833 Division No. NORWALK Notes Red. Plotted Profile No.
Survey of Date Date X-Sec.
Survey by Wallace Notes W. Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

22

| STATION | B. S. | H. I. | F. S. | ELEV. | PIONEER BLVD. |
|---|---|---|---|---|---|
| | | 73 3' | | | |
| | | J.C. E. side Pioneer Blvd. Sta. 324+67.71 | | | |
| 8" outlet on | S. | | 4.60 .67 8.44 13.71 | 59 66 | 59.63 |
| 8" inlet on | N. | | 4.56 .67 8.53 13.76 | 59 55 | 59.63 |
| 8" inlet on | E. | | .67 4.59 8.22 13.48 | 59 83 | 59.83 |
| T.P. | 4 73 | 74 03 | [illegible] | [illegible] | |
| | | J.C. E. [illegible] Blvd. Sta. 35[illegible]+57.71 | | | |
| 8" outlet | S. | | 5.10 .67 8.04 13.81 | 60 22 | 60.21 |
| 8" inlet | N. | | .67 5.13 8.03 13.83 | 60.20 | 60.21 |
| 8" inlet | E. | | 5.12 .67 7.89 13.66 | 60 35 | 60.41 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6833 Division No. ____ F. B. 630 PG. 101

X-Sec. No. ____ Date ____ Date ____ Survey of NORWALK

Notes Chkd. ____ Checked ____ Survey by W Notes W Date 6-23-37

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

22

| STATION | B. S. | H. I. | F. S. | ELEV. | PIONEER BLVD. |
|---|---|---|---|---|---|
| | | 74 03 | | | |
| | | J.C. E. side Pioneer Blvd. Sta. 37+45.71 | | | |
| 8" outlet | S | | .67 / 4.43 / 8.16 / 13.26 | 60.77 | 60.78 |
| 8" inlet | N | | .67 / 4.40 / 8.20 / 13.27 | 60.76 | 60.78 |
| 8" inlet | E | | 4.44 / 7.92 / .67 / 13.03 | [illegible] | 60.78 |
| T.P. | 4.72 | 74.77 | 3.98 | 70.05 | |
| | | J.C. E. side Pioneer Blvd. Sta. 37+81.71 | | | |
| 8" outlet | S | | .67 / 4.47 / 8.28 / 13.45 | 61.~~34~~ 5 | 61.36 |
| 8" inlet | N | | .67 / 4.47 / 8.30 / 13.44 | 61.33 | 61.36 |
| 8" inlet | E | | 4.43 / 8.00 / .67 / 13.15 | 61.62 | 61.36 |

F. B. 630 PG. 102 Job No. 6233 Division No. Notes Red. Plotted Profile No.
Survey of Norwalk Date Date X-Sec.
Survey by N Notes W Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

22

| STATION | B. S. | H. I. | F. S. | ELEV. | Pioneer Blvd. |
|---|---|---|---|---|---|
| B.M. #21 | 6.43 | 74.77<br>74.75 | 6.43 | 68.30<br>~~67.60~~ | B.M. #21 El. 68.30 - Spk. conc. Mon. 18" dp. [illegible] E. ℄ Pioneer Blvd. 662' S. ℄ Center St. |
| | | J.C.E. side Pioneer Blvd. Sta. 42+[illegible] | | | |
| 8" outlet | S. | | .67<br>4.44<br>1.66<br>12.77 | 61.96 | 61.94 |
| 8" inlet | N | | .67<br>4.44<br>7.67<br>12.78 | 61.95 | [illegible] |
| 8" inlet | E | | 4.49<br>.67<br>7.41<br>12.57 | 62.16 | 62.14 |
| T.P. | 4.96 | 75.75 | 3.94 | 70.79 | |
| | | E. side Pioneer Blvd. and 23' S. ℄ Center St. Sta. 46+87.[illegible] Alt. 46+87.[illegible] | | | |
| 8" outlet | S | | .67<br>4.64<br>1.40<br>2.71 | 63.04 | 63.05 |
| 8" inlet | N. | | .67<br>4.61<br>7.44<br>12.72 | 63.03 | 63.05 |
| 8" inlet | E | | 7.45<br>.67<br>4.65<br>12.77 | 62.98 | 63.25 (checked) |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6835 Division No. ____ F.B. 630 PG. 10
Date ____ Date ____ Survey of Nevada
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W Notes W Date 6-23-37
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Pioneer Blvd (cont) |
|---|---|---|---|---|---|
| | | 75 75 | | | |
| | | F.M.H. | West | [illegible] Pioneer Blvd. & 27 S. & Center St. | 74.53+11.16 |
| 8" outlet | S | | .67 / 7.54 / 4.43 / 12.66 | 63.09 | 63.10 |
| 8" inlet | W | | 4.43 / 1.35 / .67 / 2.50 | 63.25 | 63.30 |
| B.M.# N8 | 6.25 | 78 09 | 3.91 | [illegible] | B.M. N8 El. 71.36 [illegible] N end C.R. Pioneer Blvd. & Center St. N.W. Cor |
| | | Pioneer Blvd. & Harvard St. E. side | | | 49+68.24 |
| 8" outlet | S. | | 5.47 / [illegible] / [illegible] | 63.72 | 63.72 |
| 8" inlet | N. | | 5.45 / [illegible] / [illegible] | 63.65 | 63.72 |
| 8" inlet | E. | | 5.50 / [illegible] / [illegible] | 63.99 | 63.92 |

23

122

F. B. 680 PG. 104 Job No. 6833 Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec.
Survey by W Notes W Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 78 09 | | | | |
| | | Pioneer Blvd & Hearing St E. side 52+16.24 | | | | |
| | S | | 4.79<br>8.37<br>.67<br>13.83 | 64.26 | 64.32 | |
| | N | | 4.75<br>8.35<br>.67<br>13.77 | 64.32 | | |
| | E | | .67<br>4.<br>8.37<br>13.06 | 64.63 | 64.52 | |
| T.P. | 5 A.1 | 78 76 | 4.04 | 73.55 | | |
| | | Pioneer Blvd & Hearing St. E. side 54+64.24 | | | | |
| 8" outlet | S | | 5.07<br>.67<br>8.35<br>13.11 | 64.25 | 64.22 | |
| 8" inlet | N | | 5.07<br>8.35<br>.67<br>14.09 | 64.87 | | |
| 8" inlet | E | | 5.12<br>8.13<br>.67<br>13.92 | 65.04 | 65.[illegible] | |

22

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6833 Division No. ____ F. B. 630 PG. 105

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date 6-25-57

Notes Chkd. ____ Checked ____ Survey by W. ____ Indexed A. C. Johnson Date ____

Date ____ Date ____ Map No. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Pioneer Blvd. |
|---|---|---|---|---|---|
| | | 78.96 | | | |
| | | J.C. | Pioneer Blvd & Chester St. E. side 5+14.22 | | |
| | S | | 4.23<br>.67<br>8.53<br>13.93 | 65.53 | Plan Elev.<br>65.57 |
| | N | | 4.25<br>8.53<br>.67<br>13.45 | 65.51 | |
| | E | | .67<br>4.77<br>8.12<br>13.01 | 65.95 | 65.97 |
| T.P. | 5.57 | 81.03 | 3.50 | 75.46 | |
| | J.C. | Pioneer Blvd. & Lawrence St E. side 59+60.24 | | | |
| 8" outlet | S | | .67<br>5.15<br>9.13<br>14.95 | [illegible] | 66.12 |
| 8" inlet | N | | .67<br>5.16<br>9.13<br>14.96 | [illegible] | |
| 8" inlet | E | | .67<br>5.18<br>8.65<br>14.50 | 66.53 | 66.32 |

F. B. 630 PG. 106 | Job No. 6833 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | Pioneer Blvd. | |
|---|---|---|---|---|---|---|
| B.M.#37 | 2.28 | 63.50 | | 58.22 | C. Spk in Pav. 75' E. & 8' S. of ℄ intr. B.M.#37 El. 58.22 Pioneer Blvd. & Artesia Ave. | |
| | | J.C. N.W. Cor. | | | Pioneer Blvd. & Artesia Ave. (W. side) 0+55.61 | |
| | | | | | Plan Elev | |
| 8" inlet | N | | .67 / 4.77 / 7.62 / 13.06 | 50.44 | 50.47 | |
| 8" outlet | S | | 4.80 / .67 / 7.59 / 13.06 | 50.44 | 50.47 | |
| 8" inlet | W | | 4.80 / .67 / 7.37 / 12.84 | 50.66 | 50.57 | |
| T.P. | 0.23 | 65.73 | 4.00 | 59.50 | | |
| [illegible] | 2.20 | 66.18 | 2.75 | 60.98 | | |
| B.M.#36 | | | 6.15 | 60.03 | B.M.#36 El. 60.03 Spk. [illegible] .50 W. ℄ Pioneer Blvd. 679' N. ℄ Artesia Ave. | |

23

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6833 Division No. ____ F.B. 630 PG. 167

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by W Notes W Date 6-28-37

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line 10.2 11.35

10.77
.58
10.19
9+87.00

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | FIRESTONE BLVD. EAST OF 4TH ST. | | | |
| B.M. #N31 | 224 | 100.32 | ~~3~~ | 98 08 | B.M. N31 - El. ~~96.22~~ 98.08 5 Sq. [illegible] S.W. ~~N.W.~~ Cor |
| T.P. | 591 | 101 37 | 486 | 95 46 | Sprout St. & 4TH ST. |
| F.M.H. N. Side Firestone Blvd. East of 4TH ST. 9+87.00 | | | | | |
| 8" inlet E | | | .67<br>5.70<br>10.68<br>17.05 | 84 ~~.23~~ 32 | Plan El.<br>84.37 |
| 8" outlet W. | | | 5.70<br>10.67<br>.67<br>17.04 | 84.33 | 84.47 |
| F.M.H. S. Side Firestone Blvd. East of 4TH ST. 9+87.00 | | | | | |
| 8" inlet E. | | | .67<br>6.00<br>10.23<br>16.90 | 84 47 | Plan El.<br>84.29 |
| 8" outlet W. | | | 6.02<br>10.3<br>.67<br>17.20 | 84 .17 | 84.19 |
| T.P. | 459 | 99 99 | 5 97 | 95 40 | |
| B.M. #1 | | | 3 70 | 96 .29 | B.M. #1 - El. 96.31 - 4" in bot. step [illegible] Co. Office<br>Front & 4TH ST. S. Side of Front St. |

F. B. 630 PG. 108 | Job No. 6833 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by W | Notes W | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | Pioneer Blvd [illegible] | |
|---|---|---|---|---|---|---|
| | | 31 03 | | | | |
| | | J.C. | Pioneer Blvd & Mildred St. E. side [illegible] | | | |
| 8" outlet | S | | 4 16 / 9 / [illegible] | [illegible] | [illegible] | |
| 8" inlet | N | | 4 14 / 9 51 / [illegible] | [illegible] | | |
| 8" inlet | F | | 4 15 / 9 8 / 1400 | 67 03 | [illegible] | |
| T. P. | 5 04 | 82 89 | 3 68 | 77 35 | | |
| | | J.C. | Pioneer Blvd & Hope St. E side 0+46.5 | | | |
| 8" inlet | N | | 5 15 / 7 88 / 3 77 | [illegible] | [illegible] | |
| 8" inlet | [illegible] | | 5 13 / 7 61 / 13 41 | [illegible] | [illegible] | |
| 8" outlet | W | | 5 12 / 9 03 / 13 82 | 69 07 | 69.07 | |
| B. [illegible] | 3 41 | 32 91 | 3 41 | 79 48 | 79,50 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6833 Division No. ____ F. B. 630 PG. 109

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W. Notes W Date 6-28-57

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | Pioneer Blvd. | 21-A |
|---|---|---|---|---|---|---|
| | | 87 91 | | | | |
| | J.C. | Pioneer | Blvd. & | Fernwood Dr. | West | 20+16.40 |
| 18" outlet | S | | 3.30<br>1.50<br>9.42<br>14.72 | 68.12 | Elevation<br>68.18 | |
| 18" inlet | N | | 3.79<br>1.50<br>9.46<br>14.75 | 68.16 | 68.18 | |
| 8" inlet | W | | 3.78<br>.67<br>7.16<br>3.61 | 69.30 | [illegible] | |
| [illegible] | 5 71 | 85 21 | 3 01 | 79 70 | | |
| | J.C. | Pioneer | Blvd. & | Excelsior Dr. | (W. side) | 26+50.55 |
| 18" inlet N. | | | 1.50<br>3.81<br>11.42<br>16.73 | 68.68 | 68.69 | |
| 18" outlet S. | | | 3.83<br>1.50<br>[illegible]<br>16.76 | 68.68 | 68.69 | |
| 8" inlet W. | | | 3.85<br>.67<br>11.18<br>15.12 | 68.71 | 68.79 | |
| B.M. N.12 | | | 3 70 | 81 71 | B.M. N12 El. 81.69 - Pioneer Blvd. & Excelsior Dr.<br>B. Spk. & S. of S. [illegible] S.W. Cor. | |

F. B. 630 Pg. 110 Job No. 6833 Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec.
Survey by W Notes W Notes Chkd. Checked No.
Indexed A. [illegible] Date Date

Form 307 5M 11-35

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | J.C. Pioneer Blvd. Rosecrans Ave. 1st ST. 13+47.80 | | |
| B.M.#2 | 527 | 93 59 | | 88 32 | B.M.#2 El 88.32 - L-N. near S. edge Av. [illegible] | |
| 8" inlet | E | | 1.67<br>11.78<br>5.12<br>17.57 | 76 02 | 76.02 | |
| 12" inlet | N | | 1.00<br>11.93<br>5.13<br>18 06 | 75 53 | 75.55 | |
| 12" outlet | S | | 1.00<br>11.96<br>5.14<br>18.10 | 75 49 | 75.55 | |
| | W | | 1.67<br>11.65<br>5.15<br>17.47 | 76 02 | 76.02 | |
| B.M. N60 | | | 520 | 88 39 | B.M. N60 El. 88.44. - B. Spk. 5' S. end Cb. - S.E. Cor. Rosecrans Ave. & "A" ST. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6833 Division No. ____ F.B. 630 PG. 111
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by W Notes W Date ____
Date ____ Date ____ Map No. ____ Indexed A C Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. N46 | 4 22 | 96 40 | | 92 18 | B.M. N46 El. 92.18 - B. Spk 5' E. and S.E. Cor Pioneer Blvd. & Orange St. | |
| | | J.C. E. side Pioneer Blvd. @ Orange St. 24+61.31 | | | | |
| 8" inlet | N | | 4.84<br>10.25<br>.67<br>15.76 | 80 64 | 80.69 | |
| 8" outlet | S | | 4.81<br>10.28<br>.67<br>15.76 | 80 64 | 80.59 | |
| 8" inlet | E. | | 4.83<br>.67<br>10.00<br>15.50 | 80 90 | 80.93 | |
| B.M. N45 | | | 4 05 | 92 35 | B.M. N45. El. 92.33 - B Spk. 5' E. E. and S.E. Cor Orange St. & Crescent | |

F. B. 630 PG. 112 Job No. 6833 Division No. Norwalk Notes Red. Date Plotted Date Profile No.
Survey of Survey by W Notes W Notes Chkd. Date Checked Date X-Sec. No.
Indexed A. C. Johnson Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | J.C. | Lotus St. & | Francisco St. | | |
| B.M. N52 | 357 | 93 94 | | 90 37 | B.M. N52 El. 90.37 East Lotus St. & Tract Line Tr. #5275 | C. Spk. 12" Stump 15' S. of Lotus |
| 8" inlet | S | | 9.84 .67 4.71 15.22 | 78 72 | 78.70 | |
| 8" inlet | N | | 9.78 .67 4.70 15.15 | 78 69 | 78.70 | |
| 8" inlet | W | | .67 9.72 4.68 15.07 | 78 87 | 78.56 | |
| 8" outlet | E | | 10.12 .67 4.71 15.50 | 78 44 | 78.46 | |
| T.P. | 4 43 | 92 49 | 588 | 88 06 | | |
| B.M. N53 | | | 4 41 | 88 08 | B.M. N53 El. 88.08 - B. Spk. W. Side St. Cone Tr. 150' S. Lotus Lotus St. & Alberta. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6833 Division No. ____ F.B. 680 PG. 113

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wardell Notes W Date 6-25-57

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | J.C. 1ST & ORANGE ST. | | | |
| B.M. N44 | 5 13 | 98 03 | | 92 90 | B.M. N44 El. 92.90 Valencia & Orange | B.Spk. 5'E. of Fwd CR-SE Cor |
| 8" outlet | S | | 10.11<br>5.32<br>.67<br>16.10 | 81 93 | 81.86 | |
| 8" inlet | N | | 10.00<br>.67<br>5.30<br>15 97 | 82 06 | 81.96 | |
| 8" inlet | W. | | 10.00<br>5.31<br>.67<br>15 98 | 82 05 | 82 06 | |
| B.M. #4 | | | 4 77 | 93 26 | B.M. #4 El. 93.27 - Orange & 1st ST. | L-T.S. ob. Orange St 65' E. ℄ |

F. B. 630 PG. 114 Job No. 6833 Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec.
Survey by Notes Wallace Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | F.M.H. Firestone Blvd. & Pioneer Blvd 11+62.25 (N. side) | | | |
| B.M.# N39 | 4 95 | 105 79 | | 100 84 | B.M. N39 El. 100.84 B. Spk. 5' E. E. and C.R. - SE Cor Union Ave & Pioneer Blvd | |
| 8" outlet | E. | | 11.24 5.33 .67 17.24 | 88 55 | 88.45 | |
| 8" inlet | W. | | 5.41 11.05 .67 17.13 | 88 66 | 88.65 | |
| 8" inlet | N. | | 5.40 11.11 .67 17.18 | 88 61 | 88.65 | |
| | | | F.M.H. Front St. (N. side) & Pioneer Blvd. 9+20.25 | | | |
| 8" outlet | E | | 6.32 10.77 .67 17.76 | 88.03 | 88.09 | |
| 8" inlet | N. | | 6.43 .67 10.61 17.71 | 88 08 | 88.29 | B.M. N41 El. 99.70 B. Spk. 5' N. of N. end C.R. NE Cor Pioneer Blvd. & Front St. |
| B.M. N41 | | | 6 14 | 99 65 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6853 Division No. ____ F.B. 630 Pg. 115

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by W Notes W Date 6-25-37

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | M. H. ON FRONT ST. East of 4TH ST. 12+04.66 | | | | |
| B.M. US.41 | 4 50 | 98 72 | | 94 22 | B.M. US#41 El. 94.22 - Bronz tablet S. headwall of culvert Front St 500' E. of 4TH ST. | |
| 8" inlet on S. | | | 4.45<br>10.02<br>.67<br>15.14 | 83 58 | 83.71 | |
| 8" outlet on W. | | | 4.45<br>10.16<br>.67<br>15.28 | 83 44 | 83 51 | |
| | 4 94 | 100 10 | 3 56 | 95 16 | | |
| B.M. #1 | | | 3 81 | 96 29 | B.M. #1 El. 96.31 Front St. & 4TH ST. '+' hot step of [illegible] Oil Co. [illegible] | |

F. B. 630 PG. 116 Job No. 6833 Division No. Notes Red. Plotted Profile No.
Survey of Norwalk Date Date X-Sec.
Survey by W Notes Wallace Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | J.C. | N. side of Firestone Blvd. and 1st Alley E. of 1st St. | | |
| B.M. N 67B | 4.24 | 102.69 | | 98.45 | B.M. N 67B - EL 98.45 - C. Spk. in [illegible] Cor. of Sand Firestone Blvd. & 1st St. | |
| 8" inlet N. | | | 10.55<br>.67<br>5.12<br>16.34 | 86.35 | 86.35 | |
| 8" inlet N | | | 10.64<br>.67<br>5.12<br>16.46 | 86.23 | 86.26 | |
| 8" outlet E | | | 10.68<br>.67<br>5.18<br>16.53 | 86.16 | 86.16 | |
| B.M. N67A | | | 4.58 | 98.11 | B.M. N67A - El. 98.11 1st St. & Firestone Blvd | [illegible] |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6833 Division No. ____ F. B 630 PG. 117

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by W. Notes W. Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | Gauging | M. H. | Norwalk Blvd. & Leffingwell Rd. | | 17+36.76 |
| B.M. N34 | 4 S.3 | 107 33 | | 103 30 | B.M. N34 El. 103.30 Leffingwell Rd. & 1st ST. | [illegible] Meter box to Ho# 1756 |
| 15" outlet | W. | | 5.22 11.78 1.25 18.25 | 87 58 | 89.57 | |
| 15' inlet | E | | 5.25 11.68 1.25 18.18 | 89 65 | 89.56 | |
| | | F.M.H. | West S. 1st ST. | & Leffingwell Rd. 17+00 | | |
| 8" inlet | N. | | 5.34 .67 10.53 16.53 | 91.30 | 91.09 | |
| 8" outlet | S. | | 5.30 .67 10.73 16.70 | 91.13 | 90.99 | (Flusher in place) |
| T.P. | 4 25 | 106 04 | 6 04 | 101 79 | | |
| B.M. N10 | | | 5 37 | 100 .67 | B.M. N10 El. 100.66 Union Ave. & 1st ST. | [illegible] |

F. B. 630 PG. 118 Job No. 6833 Division No. Notes Red. Plotted Profile No.
Survey of Norwalk Date Date X-Sec.
Survey by Walles Notes W Notes Chkd. Checked
Indexed A. O. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | J.C. | PADDISON AVE. & UNION AVE. 13481 | | |
| B.M. N36 | 3 63 | 103 53 | | 99 90 | B.M. N36 El. 99.90, B.Spk. 5' S.S. and C.R. [illegible] Union Ave. & Paddison Ave. | |
| 8" outlet | S. | | 10.80 .67 3.27 14.74 | 88 79 | 88.82 | |
| 8" inlet | N. | | 10.70 .67 3.26 14.63 | 88 90 | 88.92 | |
| 8" inlet | E | | 10.54 .67 3.26 14.47 | 88 05 | 89.[illegible] | |
| B.M. N57 | | | 4 94 | 98.57 | B.M. N57 El. 98.60 - B.Spk. [illegible] E. Eng. [illegible] Olive St. & Paddison Ave | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6833 Division No. ____ F. B. 630 PG. 119

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by VL Notes VL Date 6-22-37

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | J.C. OLIVE | [illegible] | [illegible] | 6+98 | |
| B.M. #39 | 4 13 | 103 06 | | 98 [illegible] | B.M. #39 El. 98.93 C.Spk. [illegible] C.R. S.W. Cor. Olive St. & [illegible] | |
| 8" inlet | E. | | 9.44 .67 4.26 14.37 | [illegible] 69 | [illegible] | |
| 8" inlet | W. | | 9.55 .67 4.26 14.48 | 88 .58 | 88.59 | |
| 8" outlet | S. | | 9.77 .67 4.27 14.71 | 88 35 | 88.39 | |
| B.M. #40 | | | 4.98 | 98 03 | B.M. #40 El. 98.10 C.Spk. [illegible] C.R. [illegible] | |

F. B. 630 PG. 120 Job No. 6833 Division No. Notes Red. Plotted Profile
Survey of NORTH Date Date No.
Survey by W Notes W Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | (8 F) |
|---|---|---|---|---|---|---|
| | | | J.C. 4TH & SPROUL ST. 3+36 E | | | |
| B.M. N31 | 4 40 | 102 48 | | 98 08 | { B.M. N31 - El. 98.08 4TH ST. & SPROUL ST. | B Spk. 5' W. W. end C.R. - SW Cor. |
| 8" inlet | W | | { 4.47 .67 9.53 14.67 - | 87 81 | 87.83 | |
| 8" inlet | E | | { 4.47 .67 9.47 14.61 - | 87 87 | 87.83 | |
| 8" outlet | S | | { 4.49 .67 9.69 14.85 - | 63 | 87.61 | |
| B.M. N32 | | | 4 82 | 77 66 | { B.M. N32 El. 97.66 Sproul St. & 3rd ST. | B Spk. 5' E. E. end C.R. - SE Cor. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6833 Division No. ____ F. B. 630 PG. 121

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | E.M.H. E. [illegible] | | | North of Locust St. | [illegible] |
| B.M.#5 | 4.56 | 100.25 | | 96.29 | B.M.#5 El. 96.29 C.Sph. E. end C.R. S.E. Cor. [illegible] 1st [illegible] | |
| 8" inlet | N. | | 9.63 .67 4.14 [illegible] | [illegible] | 86.32 | |
| 8" outlet | S. | | 9.82 .67 [illegible] 14.69 | [illegible] | 86.[illegible] | |
| T.P. | 5.13 | 101.13 | 4.[illegible] | [illegible] | | |
| B.M.#6 | | | 5.1[illegible] | 96.03 | B.M.#6 El. 96.02 C.Sph. [illegible] N.E. [illegible] [illegible] & 1st ST. | |

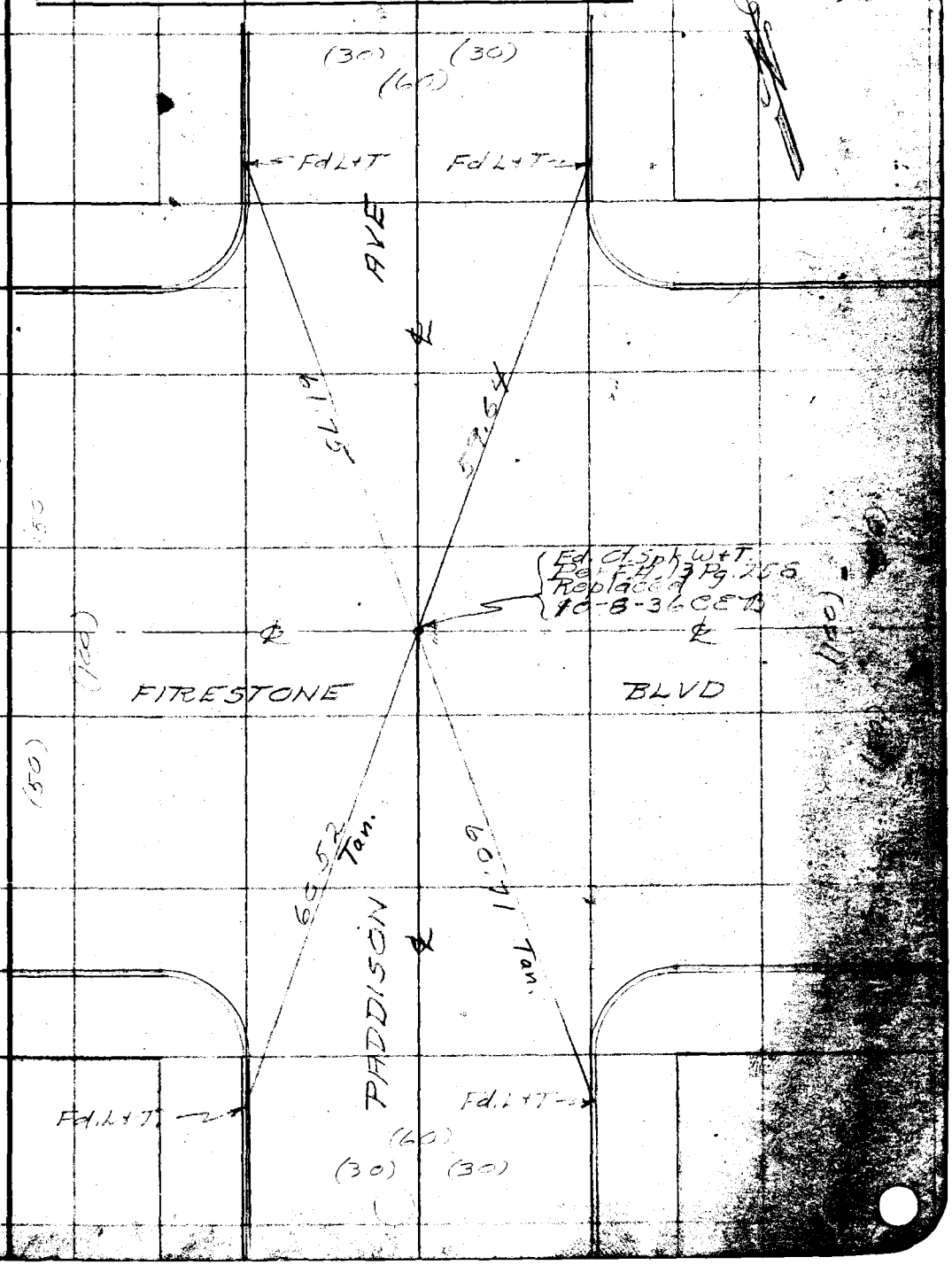
F. B. 630 PG. 122 Job No. 6833 Division No. NORWALK Notes Red. Plotted Profile No.
Survey of W. Notes W Date Date X-Sec.
Survey by A. C. Johnson Notes Chkd. Checked No.
Indexed Date Date

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of Norwalk | |
| Map No. | | W. O. | Tape No. St'd °F. |
| Office Work | | Surveyed by Brown | |
| Checked | | Notes | Date 10-8-36 |
| Date | | Indexed A. C. Johnson | |

F.B. 630 PG. 123

(8) D

WS 33-C-3




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 630 PG. 124

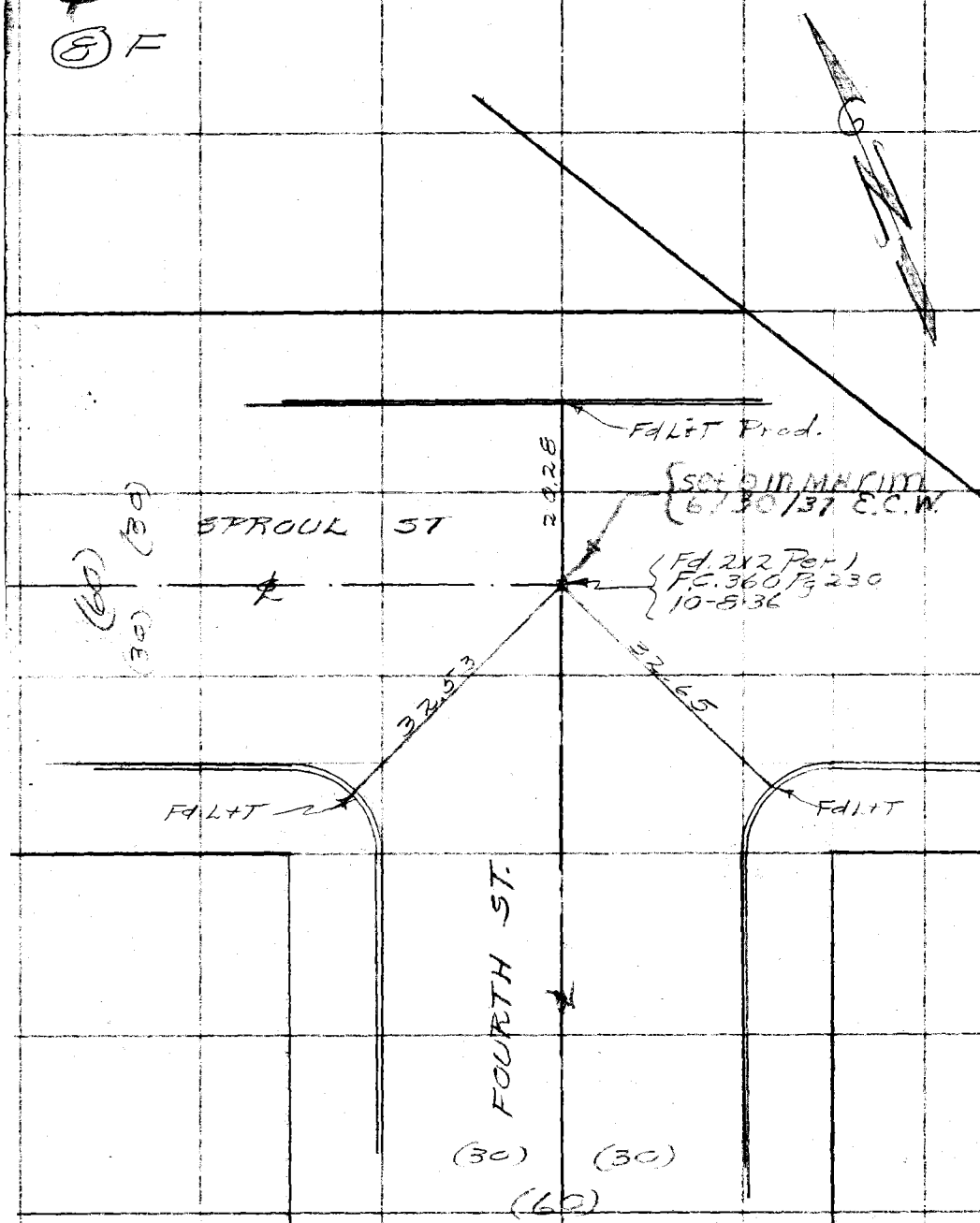
(8) F

WS 33-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

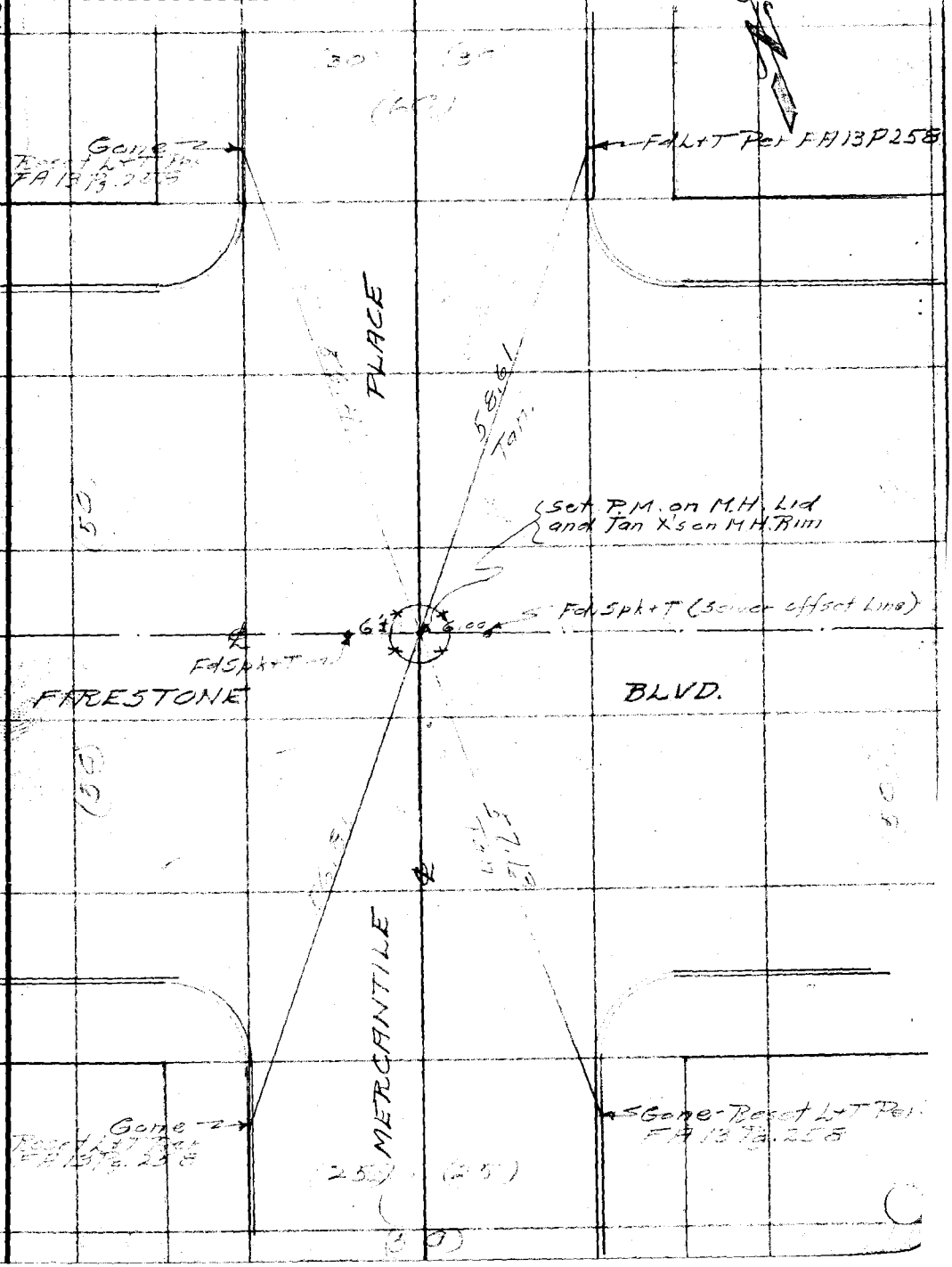
Do not extend notes this side of this line



| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of Norwalk | F.B. 630 | Pg. 125 |
| Map No. | W. O. Tape No. St'd °F. | | |
| Office Work | Surveyed by Brunty | | |
| Checked | Notes " Date 10-8-36 | | |
| Date | Indexed A. C. Johnson | | |

8 C

WS 33-D-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 630 PG. 126

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Norwalk | F.B. 630 Pg. 127 |
| Map No. | W. O. 6533 Tape No. St'd 84°F. | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes " Date 11-12-36 | |
| Date | Indexed A. C. Johnson | |

NORWALK
JN 6533

SURVEY TO REPLACE PT'S. SAID TO HAVE EXISTED BEFORE CONSTRUCTION OF SEWER ON NELSON ST.

Claim has been made that the following Pt's. were destroyed by sewer construction.

(1) The N.W. Cor. of the N. ½ of the W. 40 Acres of the S. ½ of the N.W. ¼ of Sec. 19 T. 3 S. - R. 11 W.

(2) The NE. Cor. of the N ½ of the W. 40 Acres of the S. ½ of the N.W. ¼ of Sec. 19 T. 3 S. - R. 11 W.

(3) Three intervening Pt's. to subdivide this 20 Acre parcel into four 5 Acre parcels including Rd. R/W

(4) Also the Prop. Cor. at the S.E. Cor. of Nelson St. and Pioneer Blvd.

C. J. Brunty
H. N. Smith
M. A. Van Doren
A. Gordon Meier

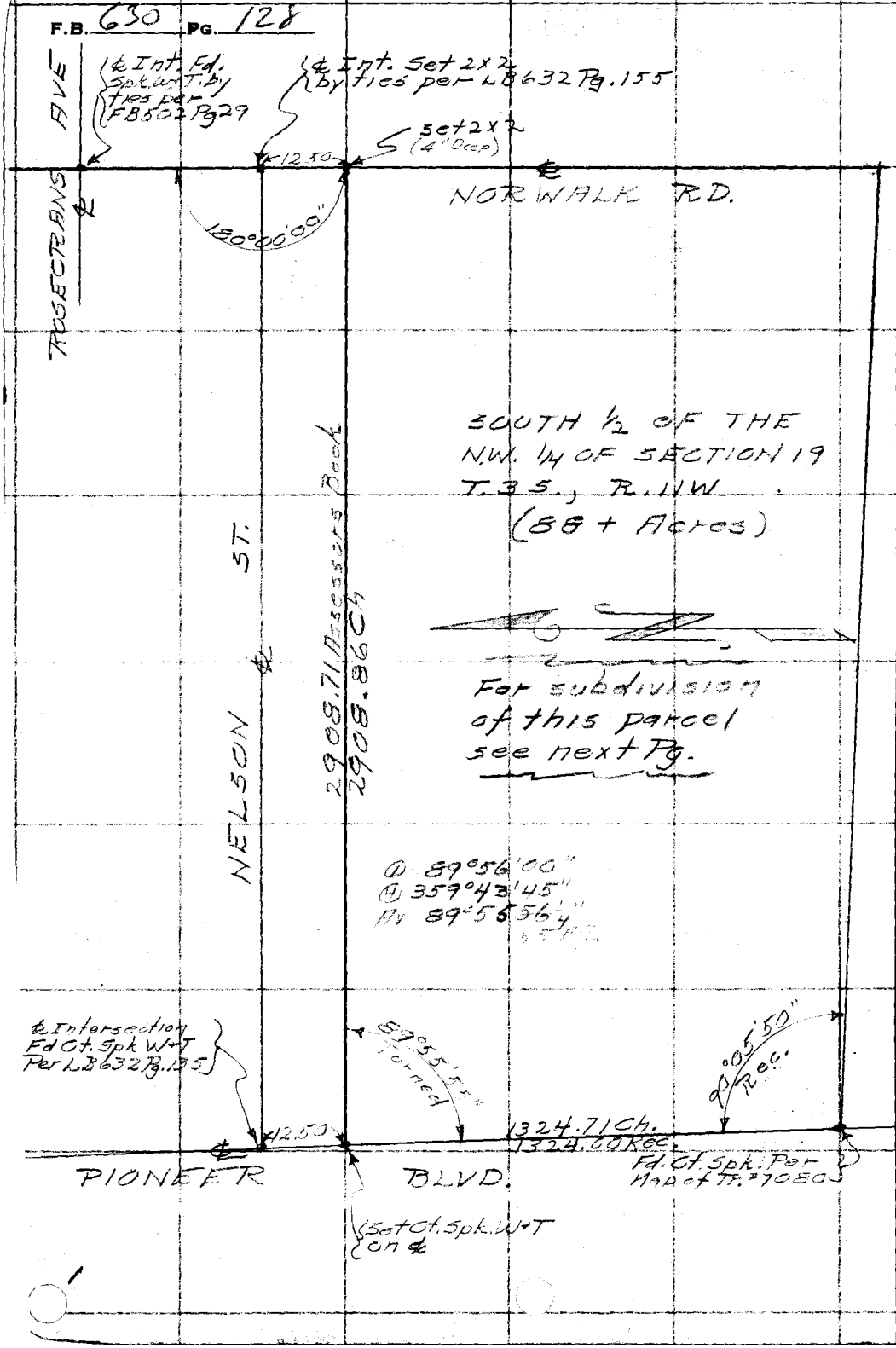
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 630 PG. 128




WS.33-C-4, D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

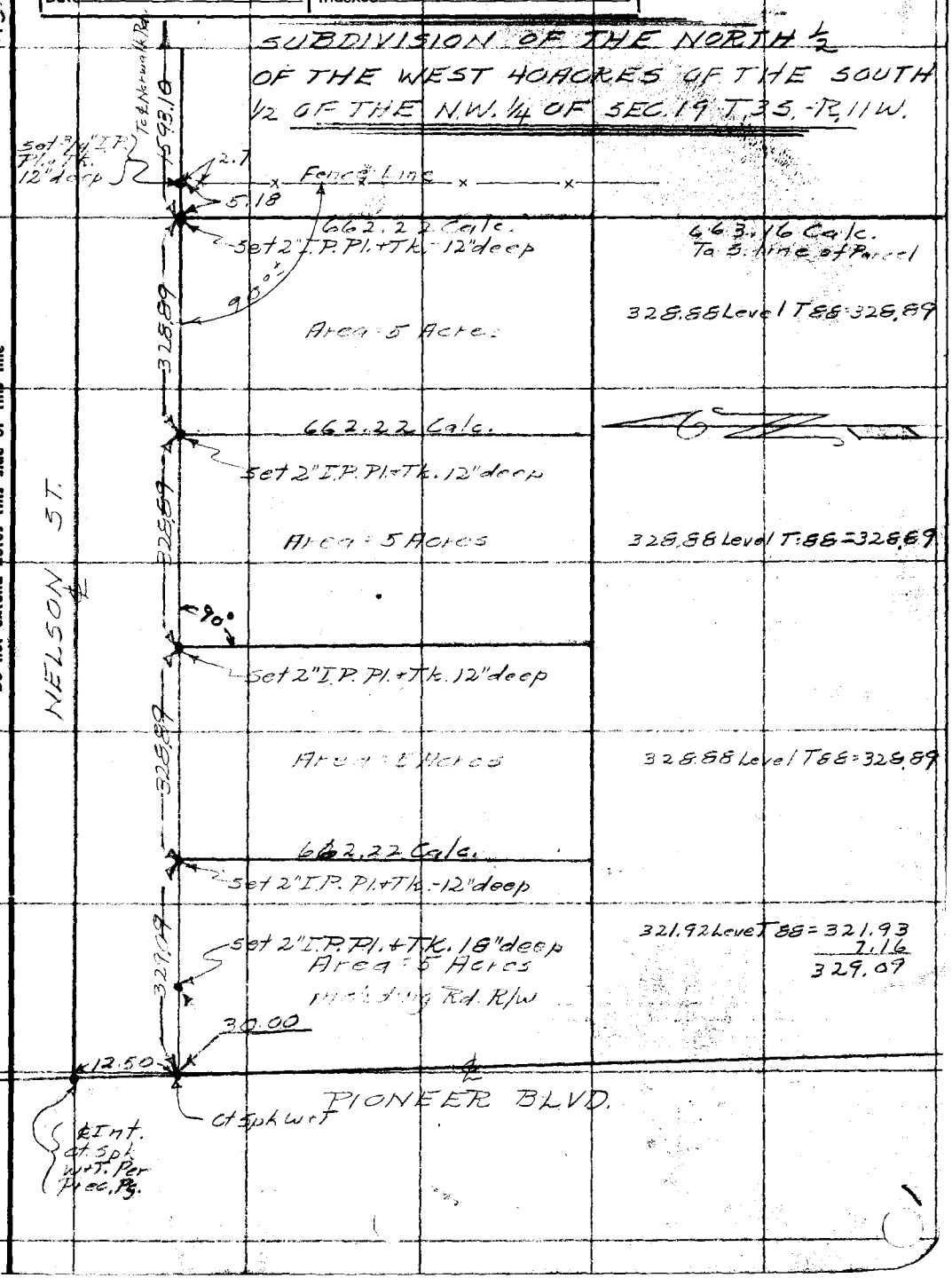
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Norwalk | F.B. 630 No. 129 |
| Map No. | W. 06833 Tape No. St'd 84 °F. | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes " Date 11-12-36 | |
| Date | Indexed A. C. Johnson | |

WS.33-C-4,D-4

SUBDIVISION OF THE NORTH ½ OF THE WEST 40 ACRES OF THE SOUTH ½ OF THE N.W. ¼ OF SEC. 19 T. 3 S. - R. 11 W.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 630 PG. 130

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. _____ JOB NO. 6209 SURVEY OF E. 10TH + 11TH STS. SEWERS

DATE _____ SURVEY BY W. H. Miller

NOTES CHKD. _____ NOTES BY Miller DATE July 1939

DATE _____ INDEXED A. C. Johnson DATE 10-2-39

F. B630 PG. 131

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

| | |
|---|---|
| DESCRIPTION | E. 10TH & 11TH STS SEWERS<br>JN 6209<br><br>BENCH LEVELS |
| ADJ. ELEV. | [illegible]<br>Tomlinson<br>Bates<br>Clinite |
| 3RD RUN | RE RUN - 9-20-39<br>BRUNTY<br>SMITH. H.M.<br>VAN DEREN.<br>WILLEY<br>SMITH - N.R |
| 2ND RUN | RECEIVED W.I.G. 9-21-39 |
| DIFF. | PROGRESSED C.V.C. 9-20-39<br>BOOK INDEXED W.I.G.<br>MAP INDEXED C.V.C. |
| 1ST RUN | RECORD INDEXED W.I.G.<br>CARD INDEXED "<br>REDUCED In Field |
| B.M. | CHECKED C.V.C. & W.I.G.<br>B. M.s ADJUSTED W.I.G. 9-26-39<br>B. M.s LISTED C.V.C. 9-26-39 |

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

3 971
2 3 95
92

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | 4TH RUN | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| | | | | (C.E.B.) | | | |
| BM R.11 | 127.437 | | | | 127.438 | | B.M. R.11 El. 127.437' F.B. 705-127 Florence Ave. |
| + | 4.169 | | 4.077 | 4.560 | | 4.459 | J.N. 6894 |
| Σ | 131.601 | + 0.173 | + 0.191 | +0.171 | + 0.192 | +0.171 | |
| − | 3.970 | | 3.906 | 4.389 | | 4.288 | |
| T.P. | 127.631 | | | | 127.630 | | B.Spk. N. side P.N. |
| + | 4.523 | | 4.471 | 4.920 | | 4.810 | |
| Σ | 132.154 | + 0.096 | + 0.097 | +0.117 | + 0.098 | 0.117 | |
| − | 4.527 | | 4.379 | 4.803 | | 4.693 | |
| BM R.13 | 127.127 | | [illegible] | | 127.728 | | B.M. P.R. El. 127.726' F.B. 705-130 Florence Ave. (N. side) |
| + | 3.966 | | 3.848 | 3.959 | | | 440' E. of Pennsylvania Ave. B.Spk. in Ch. pt. to P.S.1 |
| Σ | 131.693 | − 1.923 | − 1.923 | 1.925 | − 1.925 | | J.N. 6894 |
| − | 5.895 | | 5.771 | 5.884 | | | |
| T.P. | 125.8[illegible] | | | | 125.808 | | [illegible] 1.4 - 5' E. GUY POLE # 415811E. |
| + | 4.381 | | 4.392 | 5.292 | | 5.208 | |
| Σ | 130.591 | + 0.784 | + 0.788 | +0.474 | + 0.786 | 0.478 | |
| − | 3.997 | | 3.904 | 4.818 | | 4.730 | |
| T.P. | 126.594 | | | | 126.589 | | P.Spk. [illegible] Ave. (3RD & 4TH RUN P.K. spk. [illegible] S edge Rou. OPP. P.P.#) |
| + | 4.697 | | 4.627 | 4.868 | | 4.748 | |
| Σ | 131.291 | + 0.295 | + 0.292 | +0.603 | + 0.293 | 0.604 | |
| − | 4.404 | | 4.335 | 4.265 | | 4.144 | |
| BM R.29 | 126.877 | | [illegible] | | 126.888 | | B.M. R.29 El. 126.877' L.B. 326-7 [illegible] |
| + | 4.817 | | 4.705 | 5.484 | | | Ave. [illegible] N.W. Cor. ⊥ Spk. [illegible] C.1.640 |
| Σ | 131.694 | + 0.805 | + 0.802 | 0.603 | + 0.806 | | BT |
| − | 4.041 | | 3.993 | 4.681 | | | |
| BM R27 | 127.694 | | 127.689 | | 127.688 | | B.M. R27 El. 127.694' L.B. 326-7 Florence Ave. [illegible] |
| + | 3.971 | | 3.921 | 4.001 | | | Ave. N.W. Cor. ⊥ Spk. [illegible] sidewalk [illegible] C.1.640 |
| Σ | 131.675 | + 1.478 | + 1.479 | 1.499 | + 1.498 | | BT. |
| − | 2.493 | | 2.283 | 2.502 | | | |
| BM R26 | 129.182 | | 129.191 | | 129.188 | | B.M. R26 El. 129.190' L.B. 326-7 Lexington [illegible] Downey Ave. ~~Small~~ BT. Spk. Top of Curb. Irrigation [illegible] C.1.640 |

F.B. 630 Pg. 132

JOB NO. 6209 SURVEY OF E. 10th & 11th ST. SEWERS

SURVEY BY W.A. Miller

NOTES BY Miller DATE 7-10-1939

INDEXED A. C. Johnson DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | 4TH RUN | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| | 129.182 | | | | 129.183 | | |
| + | 2.854 | | 2.723 | ~~2.989~~ | | 2.918 | |
| ⊼ | 132.036 | - 1.164 | - 1.166 | ~~-1.169~~ | - 1.165 | 1.164 | |
| − | 4.018 | | 3.887 | ~~4.158~~ | | 4.082 | |
| T.P. | 128.017 | | | | 128.019 | B Spk 0.5' So N edge Pav. | 14' E. T. Pole |
| + | 4.738 | | 4.617 | ~~5.364~~ | | 5.430 | 5.390 |
| ⊼ | 132.756 | + 0.588 | + 0.589 | ~~0.599~~ | + 0.588 | 0.590 | 0.591 5TH RUN. |
| − | 4.150 | | 4.029 | ~~4.765~~ | | 4.840 | 4.799 |
| T.P. | 128.606 | | | | 128.609 | B Spk S Edge Pav | 17' E P.P. |
| + | 4.770 | | 4.654 | 4.980 | | 4.924 | 4.932 |
| ⊼ | 133.376 | + 0.530 | + 0.529 | 0.533 | + 0.532 | 0.533 | 0.530 5TH RUN. |
| − | 4.240 | | 4.125 | 4.447 | | 4.391 | 4.402 |
| T.P. | 129.136 | | | | 129.141 | B Spk S edge Pav | 3' E. W. edge Ho#. 238 |
| + | 5.475 | | 5.388 | 5.531 | | 5.421 | |
| ⊼ | 134.621 | + 1.311 | + 1.311 | 1.301 | + 1.302 | 1.302 | |
| − | 4.166 | | 4.079 | 4.230 | | 4.119 | |
| B.M. R22 | 130.455 | | [illegible] | | 130.443 | B.M. R22 El. 130.554 L.B. 326-6 Lexington & Gallatin Rd | |
| + | 5.134 | | 5.183 | 5.241 | | 11th St. S.E. Cor. B Spk W. end S. walk | C.I. 640 |
| ⊼ | 135.589 | + 3.395 | + 3.394 | +3.388 | + 3.389 | 5.439 | 5.333 |
| − | 1.739 | | 1.789 | 1.853 | | +3.391 | 3.388 5TH RUN. |
| | | | | | | 2048 | 1.945 |
| B.M. R 21 | 133.850 | | 133.850 | | 133.832 | B.M. R21 El. 133.922 L.B. 326-6 Lexington & Gallatin Rd | |
| | | | | | | & Florence Ave. S.E. Cor. C Spk in Top (N.S.) Sq. Cyc. Irrigation CB | C.I. 640 |
| | [illegible] | | 11TH & 10TH STS | | | | |
| B.M. R21 | 133.850 | | | | 133.832 | See above | |
| + | 1.549 | | 1.752 | SEE | | | |
| ⊼ | 135.399 | - 3.395 | - 3.396 | | - 3.389 | | |
| − | 4.944 | | 5.148 | ABOVE. | | | |
| B.M. R22 | 130.455 | | 130.454 | | 130.443 | See above. | |

Con page ~~140~~ 134

NOTES RED. _____ JOB NO. 6209 SURVEY OF E 10TH & 11TH STS SAWYERS
DATE _____ SURVEY BY W.A. Miller
NOTES CHKD. _____ NOTES BY Miller DATE 7-10-1939
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 630 PG. 133

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | 4TH RUN | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| R22 | 130.455 | | | | 130.443 | | |
| + | 3.963 | | 3.870 | 4.468 | | 4.458 | |
| ⊼ | 134.418 | - 0.963 | - 0.952 | -0.952 | - 0.952 | 0.952 | |
| − | 4.926 | | 4.832 | 5.420 | | 5.410 | |
| Set B.M. P.14 | 129.492 | | | | 1 129.49~~1~~0 | | Set B.M. P.14 11th St. S. side 400' E. of Lexington Rd |
| + | 3.485 | | 3.561 | 4.509 | | | Gallatin Rd. B.Spk in Walk House #344 |
| ⊼ | 132.977 | - 0.818 | - 0.818 | 0.822 | - 0.822 | 4.426 | |
| − | 4.303 | | 4.379 | 5.331 | | 0.823 | |
| | | | | | | 5.249 | |
| B.M. R14 | 128.674 | | | | 2 128.66~~9~~6 | | B.M. R14 El. 128.816 L.B. 326-5 Patton St. & 11th St. S.W. Cor |
| + | 3.747 | | 3.700 | 4.820 | | | C.Spk E. end S. Walk C.I. 640 |
| ⊼ | 132.473 | + 0.520 | + 0.519 | 0.500 | + 0.501 | BOLT 4.770 | 4.715 } 5TH. RUN. |
| − | 3.279 | | 3.181 | 4.320 | | 0.502 | 0.501 |
| | | | | | | 4.268 | 4.214 |
| Set B.M. P15 | 129.194 | | | | 3 129.1~~70~~66 | | Set B.M. P.15 Patton St. & [illegible] S.E. Cor. [illegible] |
| + | 3.439 | | 3.564 | 3.653 | | | B.Spk in W. Wall Conc Irrigation Ditch |
| ⊼ | 132.633 | - 0.225 | - 0.226 | 0.234 | - 0.233 | 3.524 | |
| − | 3.664 | | 3.770 | 3.887 | | 0.231 | |
| | | | | | | 3.755 | |
| Set B.M. P.16 | 128.969 | | | | 4 128.93~~8~~0 | | Set B.M. P.16 10th St. N.S. side 400' W. of Patton St. |
| + | 4.712 | | 5.309 | 5.504 | | | B.Spk in Walk House #333 |
| ⊼ | 133.681 | + 0.824 | + 0.825 | 0.834 | + 0.833 | 5.470 | |
| − | 3.888 | | 4.484 | 4.670 | | 0.832 | |
| | | | | | | 4.638 | |
| Set B.M. P.17 | 129.793 | | | | 5 129.7~~70~~62 | | Set B.M. P.17 Brookshire Rd. & 10th St. N.E. Cor |
| + | 4.710 | | 4.855 | ~~4.769~~ | | | B.Spk in Walk 4' W. of N.P.L. of 10th St. |
| ⊼ | 134.503 | + 0.681 | + 0.682 | ~~0.678~~ | + 0.682 | 4.660 | |
| − | 4.029 | | 4.173 | ~~4.091~~ | | 0.684 | |
| | | | | | | 3.976 | |
| B.M. R22 | 130.474 | | | | 6 130.4~~52~~43 | | B.M. R22 El. 130.554 L.B. 326-6 Lexington [illegible] Rd |
| + | 5.240 | | 5.108 | 5.329 | | | & 11th St. S.E. Cor. B.Spk in W. [illegible] C.I. 640 |
| ⊼ | 135.714 | + 3.389 | + 3.390 | 3.390 | + 3.389 | | |
| − | 1.852 | | 1.718 | 1.939 | | | |
| B.M. R21 | 133.862 | | [illegible] | | 133.8~~44~~32 | | B.M. R21 El. 133.922 L.B. 326-6 Lexington [illegible] Rd |
| | | | | | | | & Florence Ave. S.E. Cor. C.Spk in top (N.S.) Sq Conc Irrigation C.B. |
| | | | | | | | C.I. 640 |

JOB NO. 6207 SURVEY OF E. 10th & 11th STS SEWERS NOTES RED.
SURVEY BY W.A. Miller DATE
NOTES BY Miller DATE 7-10-1939 NOTES CHKD.
INDEXED A. C. Johnson DATE

B.630 PG. 134

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of E 10TH & 11TH STS SEWERS | F.B. 630 | Pg. 135 |
| Map No. | W. O. 6209 Tape No. 547 St'd 44 of | | |
| Office Work | Surveyed by W. A. Miller | | |
| Checked | Notes Miller Date July 1939 | | |
| Date | Indexed C. Johnson 10-2-39 | | |

E 10TH & 11TH STS. SEWERS
W.O. 6209

X 10TH - 11TH STS. SEWERS
10TH ST

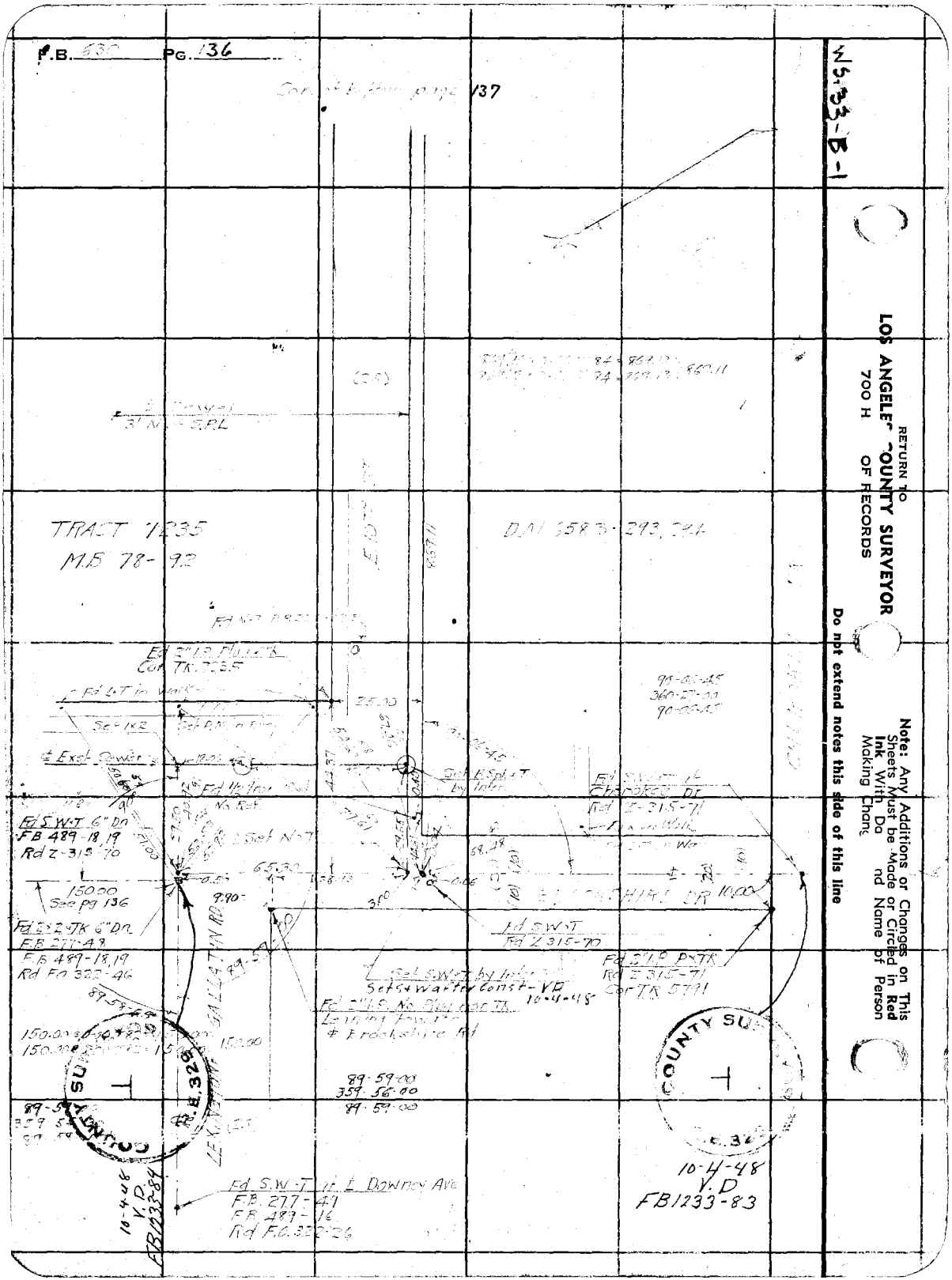
Miller
Tom Sarson
Baker
Smith

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 630 PG. 136
Cont. to bottom page 137
WS-33-B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 H OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Da nd Name of Person Making Chang
Do not extend notes this side of this line
TRACT 7235
M.B 78-92
D.M 6583-293, 294
Fd 2" I.P. Plug Tk Cor Tk. 7235
Fd L.T in Walk
Set 1x2
℄ Exst Sewer
Fd 1/2 Iron Rod No Ref
Set B.Spl.T by Inter
Fd S.W.T 6" Dn
F.B 489-18,19
Rd Z-315-70
150.00 See pg 136
Fd 2x2 TK 6" Dn
F.B 277-48
F.B 489-18,19
Rd FO 322-46
Fd S.W.T
Rd Z 315-70
Fd 2" I.P. P.TK
Rd Z 315-71
Cor TR 5791
Set S.W.T by Inter
Set S.W.T by Inter Const - V.D 10-4-48
Fd 2" I.P. No Plug Nor Tk
Leaning Towards
℄ Brookshire Rd
Fd S.W.T at ℄ Downey Ave
F.B. 277-49
F.B 489-16
Rd F.O. 322-26
10-4-48
V.D
FB1233-84
10-4-48
V.D
FB1233-83
COUNTY SU
R.E. 329
89-59-00
359-56-00
89-59-00
90-06-45
360-27-00
90-06-45
25.00
65.30
9.90
10.00
150.00
150.00
150.00
GALLATIN RD
LEXINGTON
BROOKSHIRE DR

| | | |
|---|---|---|
| Notes Ck'd by Drew | Survey of [illegible] | F.B. 630 Pg. 137 |
| Map No. | W. O. 6209 Tape No. 047 St'd 24 of | |
| Office Work | Surveyed by W.A.M. | |
| Checked | Notes Miller Date [illegible] | |
| Date | Indexed [illegible] | |

WS.33-B-1

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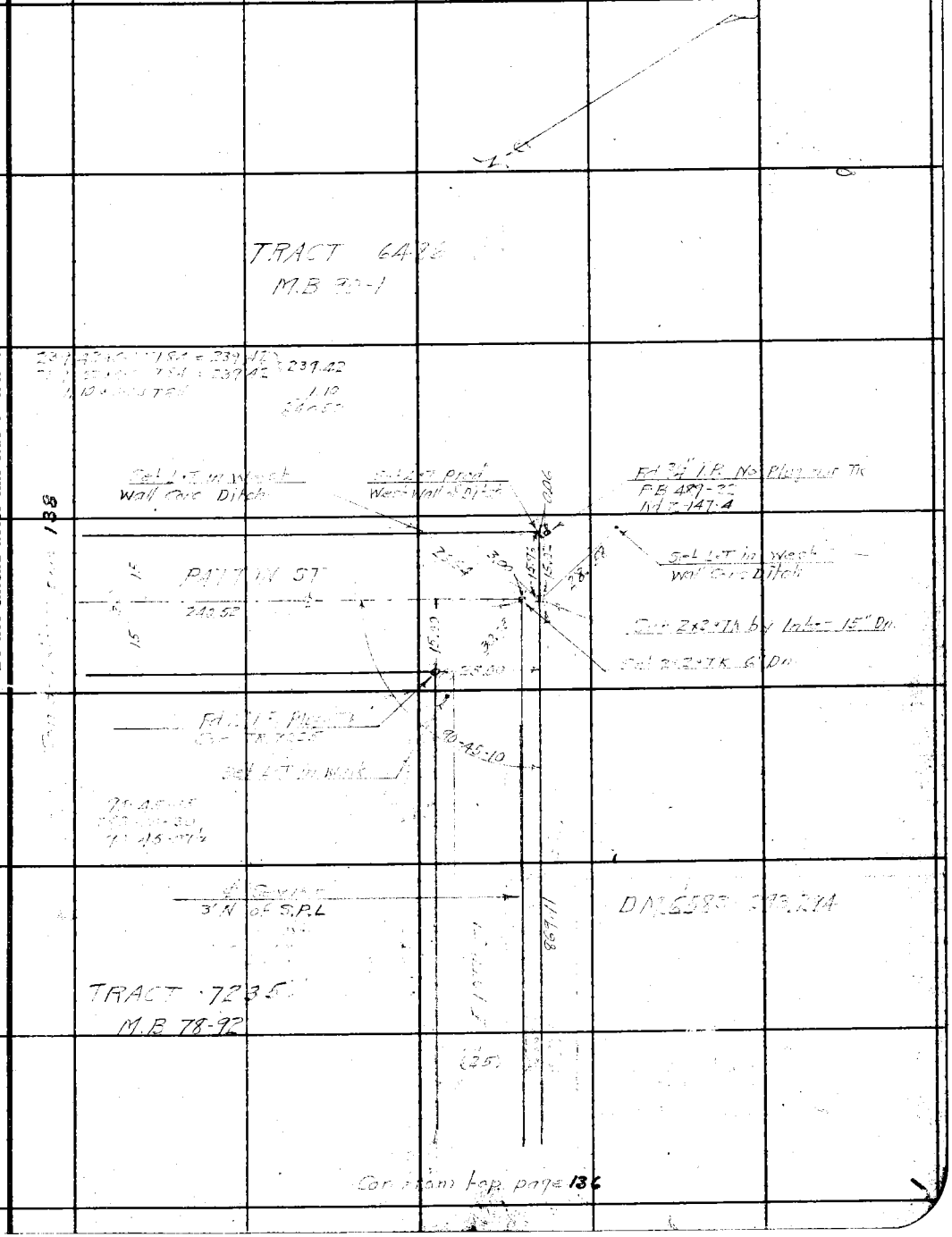
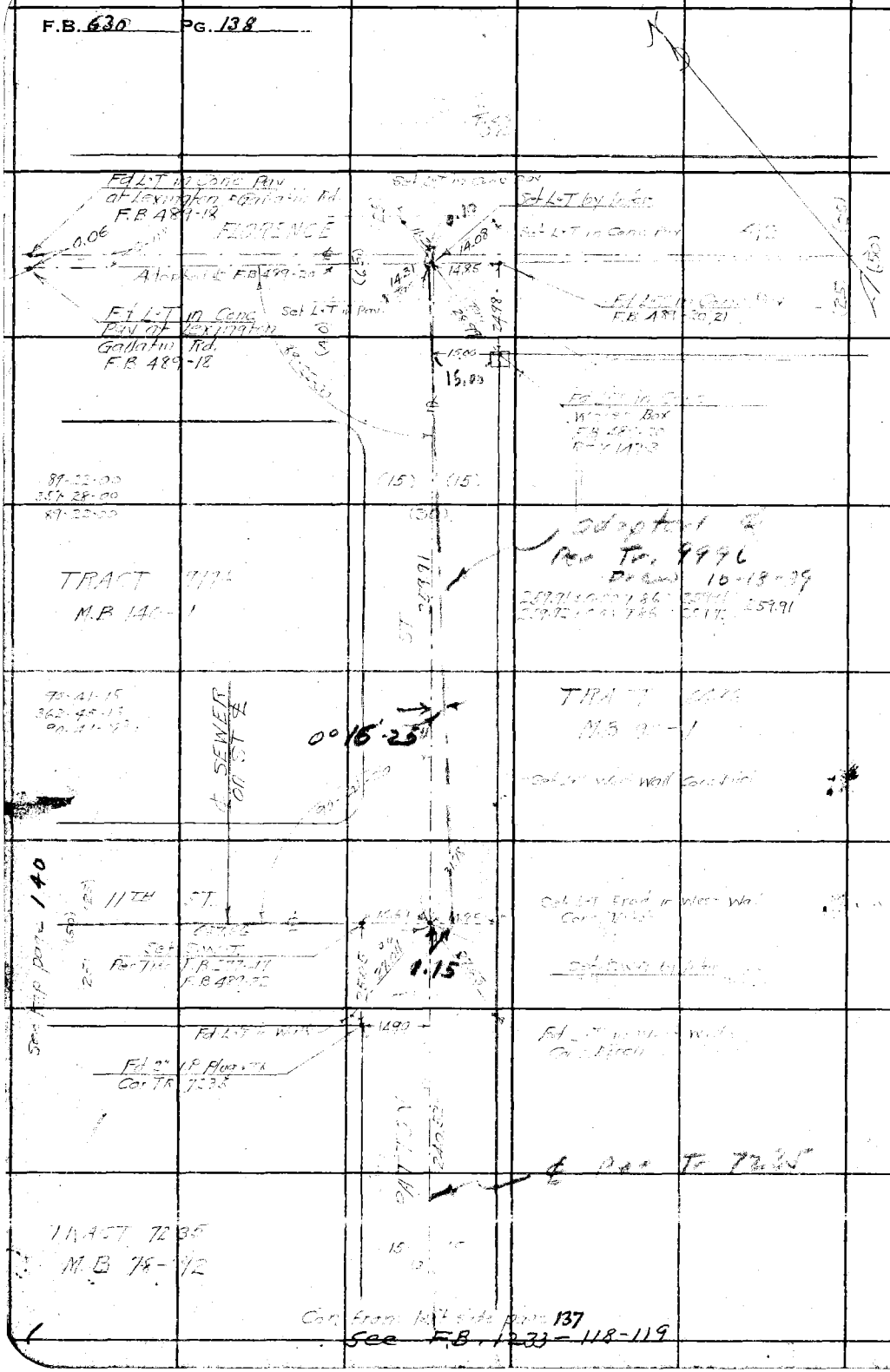
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 630 PG. 138

WS 33-B-1




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 H OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Do nd Name of Person Making Chang

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of E 10TH & 11TH STS SEWERS | F.B. 630 | PG. 139 |
| Map No. | W. O. 6209 Tape No. 047 St'd 84 OF | | |
| Office Work | Surveyed by W.A. Miller | | |
| Checked | Notes Miller Date 7-6-1939 | | |
| Date | Indexed A. O. Jabner 10-2-39 | | |

E 10TH & 11TH STS SEWERS
J N 6209

E 10TH & 11TH STS. SEWERS
11TH ST

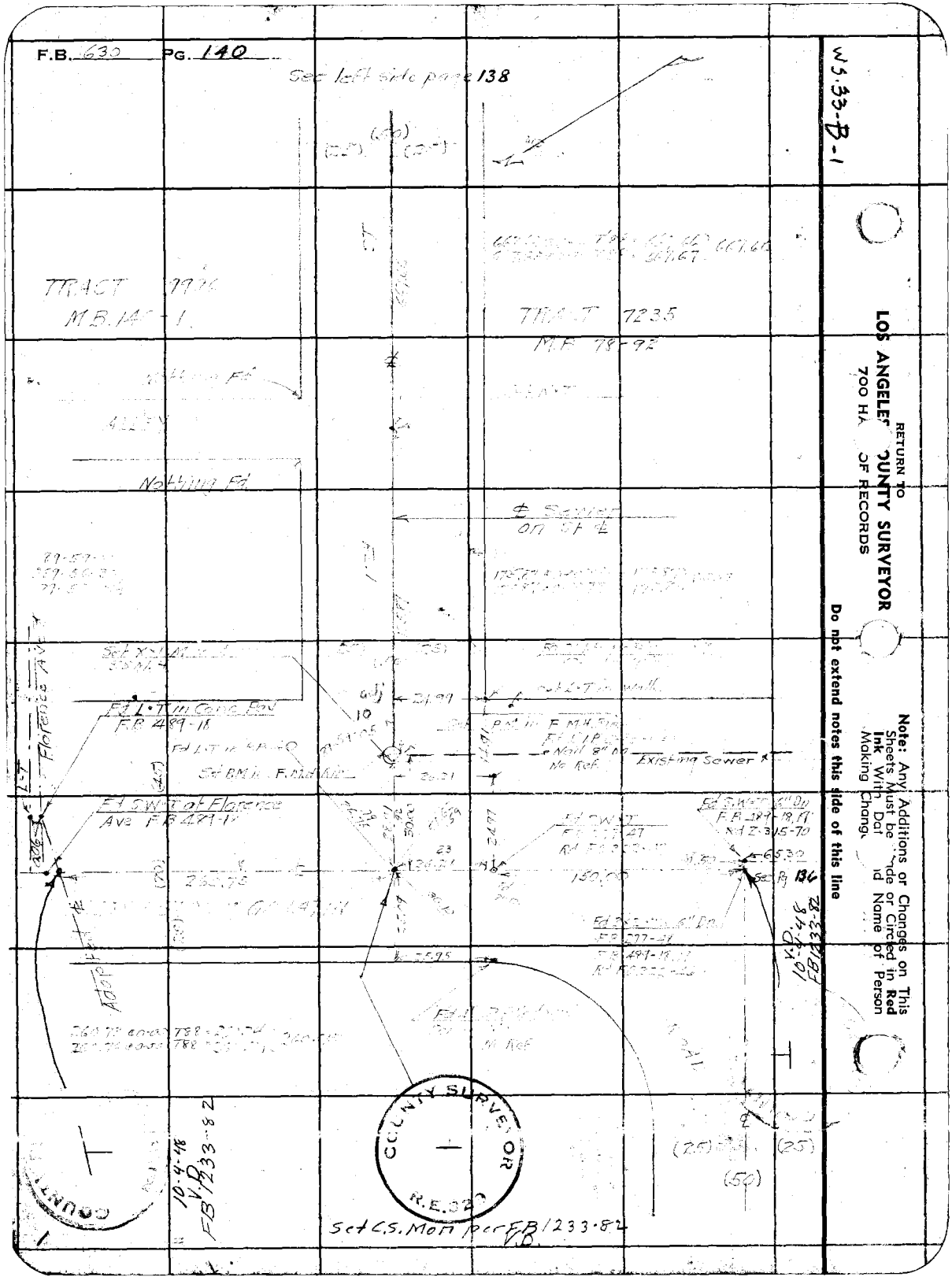
Miller
Tompleson
Baker
Shiite

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 630 PG. 140
See left side page 138
W5.33-B-1
TRACT 7235
M.B. 78-92
Nothing Fd
℄ Sewer on St ℄
Fd L.T in Conc Bay
F.B. 489-18
Existing Sewer
Nail 8" M
No Ref
Fd S.W.T at Florence Ave F.B. 489-18
Florence Ave
Adopted ℄
Fd S.W.T 6" Dn
F.B. 489-18, 19
Nd Z-315-70
65.30
See Pg 136
150.00
V.D. 10-4-48 FB 1233-82
COUNTY SURVEYOR
R.E. 320
Set C.S. Mon per FB 1233-82
V.D.
10-4-48 V.D. FB 1233-82
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by | Survey of E. 10TH & 11TH STS SEWERS | F.B. [illegible] PG. 141 |
| Map No. | W. O. 6209 Tape No. St'd °F | |
| Office Work | Surveyed by W A Miller | |
| Checked | Notes Miller Date 7-11-1939 | |
| Date | Indexed A. C. Johnson 10-2-39 | |

E. 10TH & 11TH STS SEWERS
J.N. 6209

E. 10TH ST SEWER

Miller
Tomlinson
[illegible]

Correction Aug. 1947
C.A. Benson

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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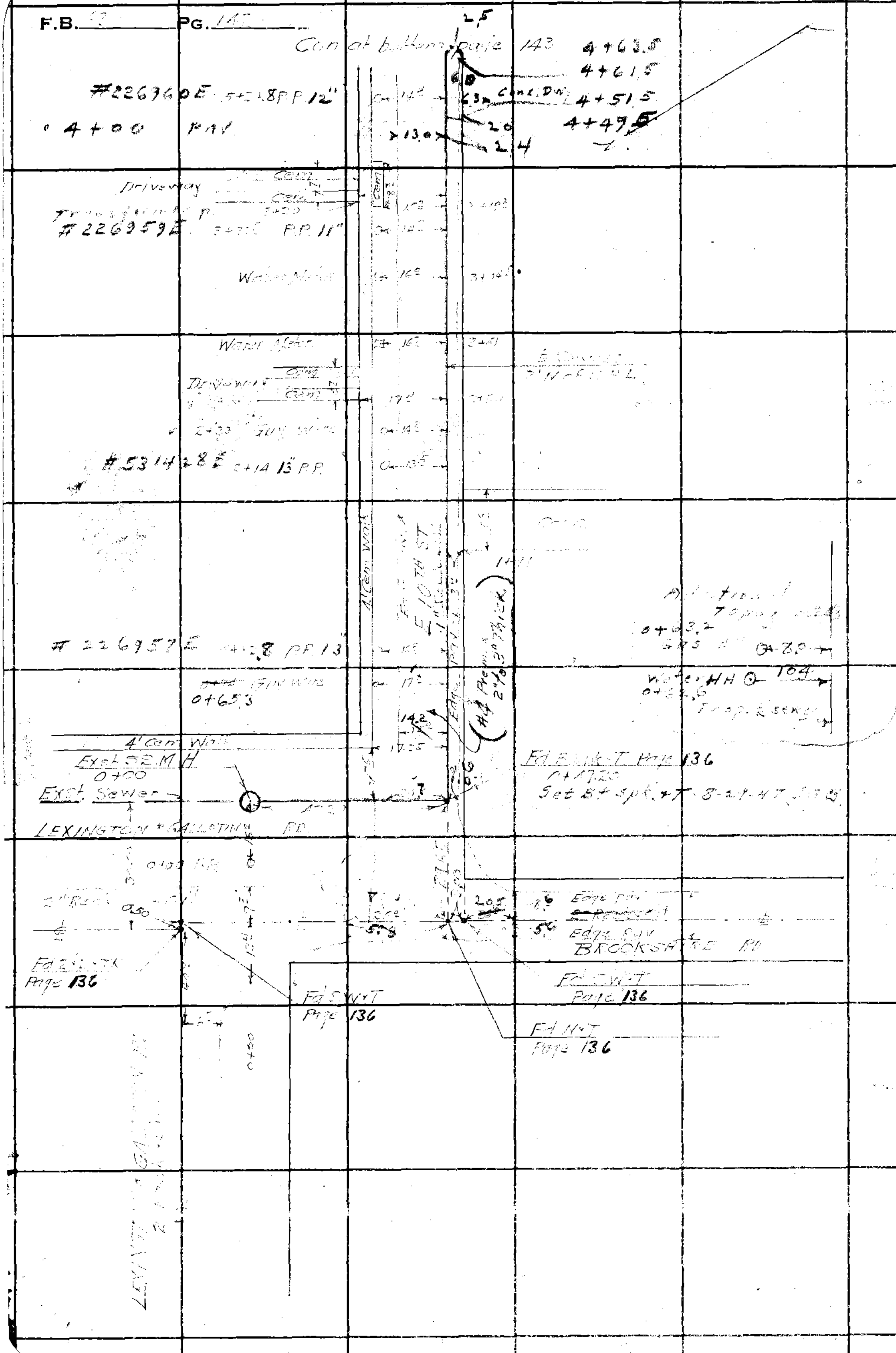
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Prog. W.I.G.
7-11, 12-39

RECEIVED W.I.G.
REDUCED
CHECKED

F.B. ____ PG. ____

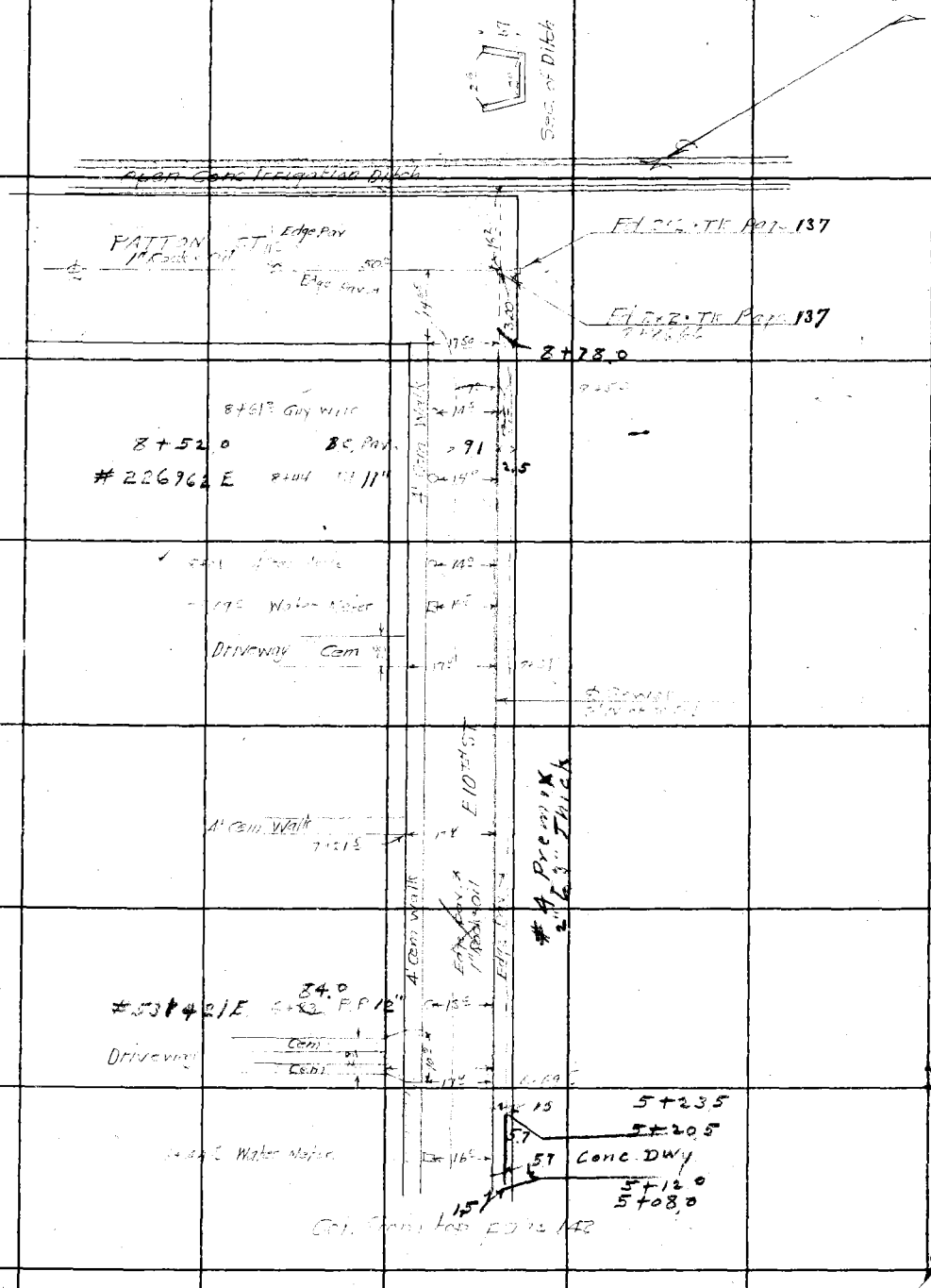



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of | F.B. 630 | Pg. 143 |
| Map No. | W. O. 6207 Tape No. St'd. °F | | |
| Office Work | Surveyed by | | |
| Checked | Notes Date 7-11-1939 | | |
| Date | Indexed | | |




Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 530 PG. 144

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of E 10TH & 11TH STS SEWERS | F.B. 630 | PG. 145 |
| Map No. | W. O. 6591 Tape No. St'd OF | | |
| Office Work | Surveyed by [illegible] | | |
| Checked | Notes Miller Date 10-2-39 | | |
| Date | Indexed [illegible] G. Johnson | | |

E 10TH & 11TH STS SEWERS
IN ALLEY

TOPOGRAPHY
E 11TH ST SEWER

Miller
Topography
[illegible]

Additional Topog.
Sept. 1947 [illegible]

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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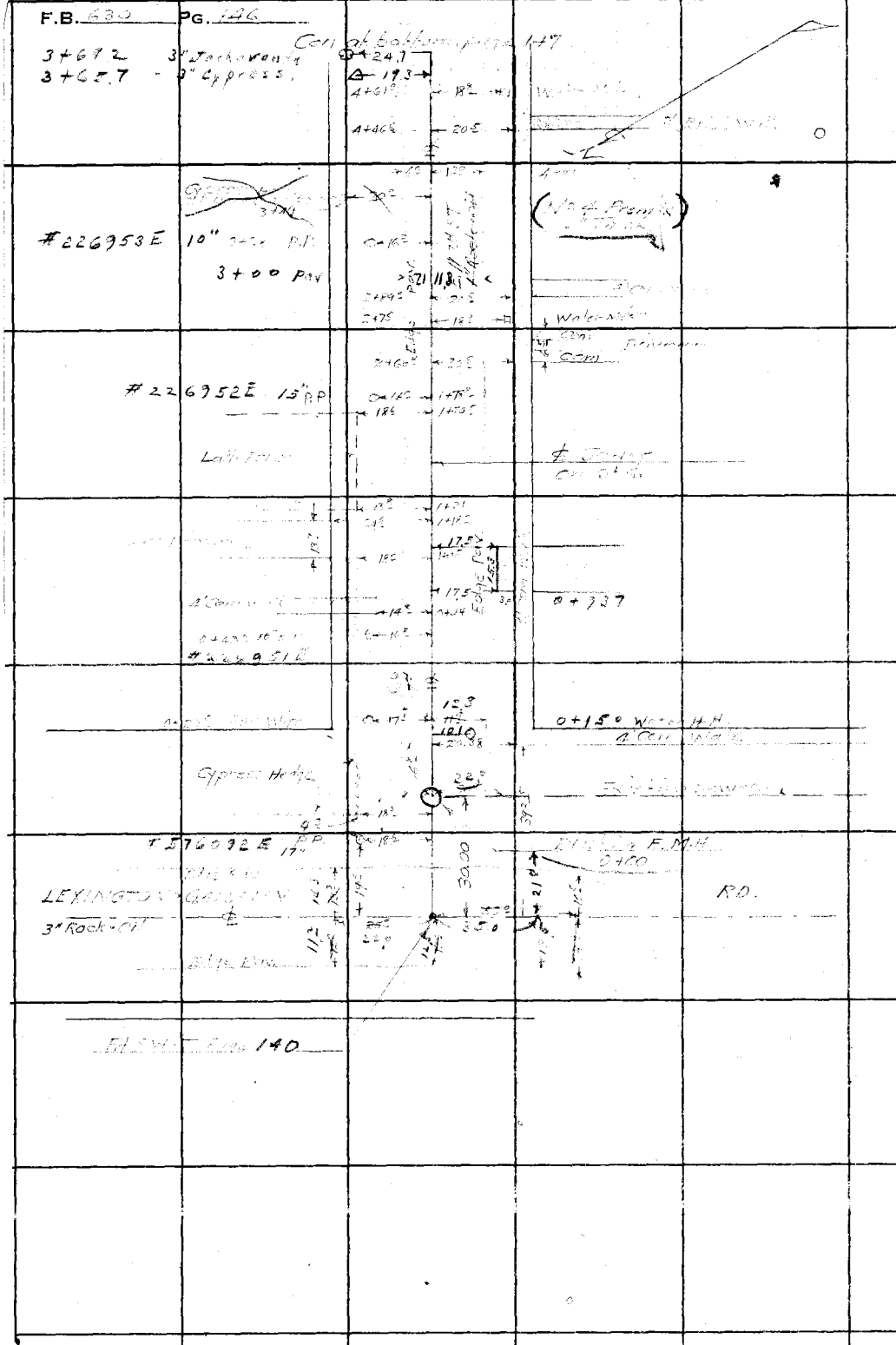
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Prog. W. I. G.
7-11, 12-39

RECEIVED W. I. G.
REDUCED
CHECKED

FORM 247 5M 10-37

F.B. 630 PG. 146

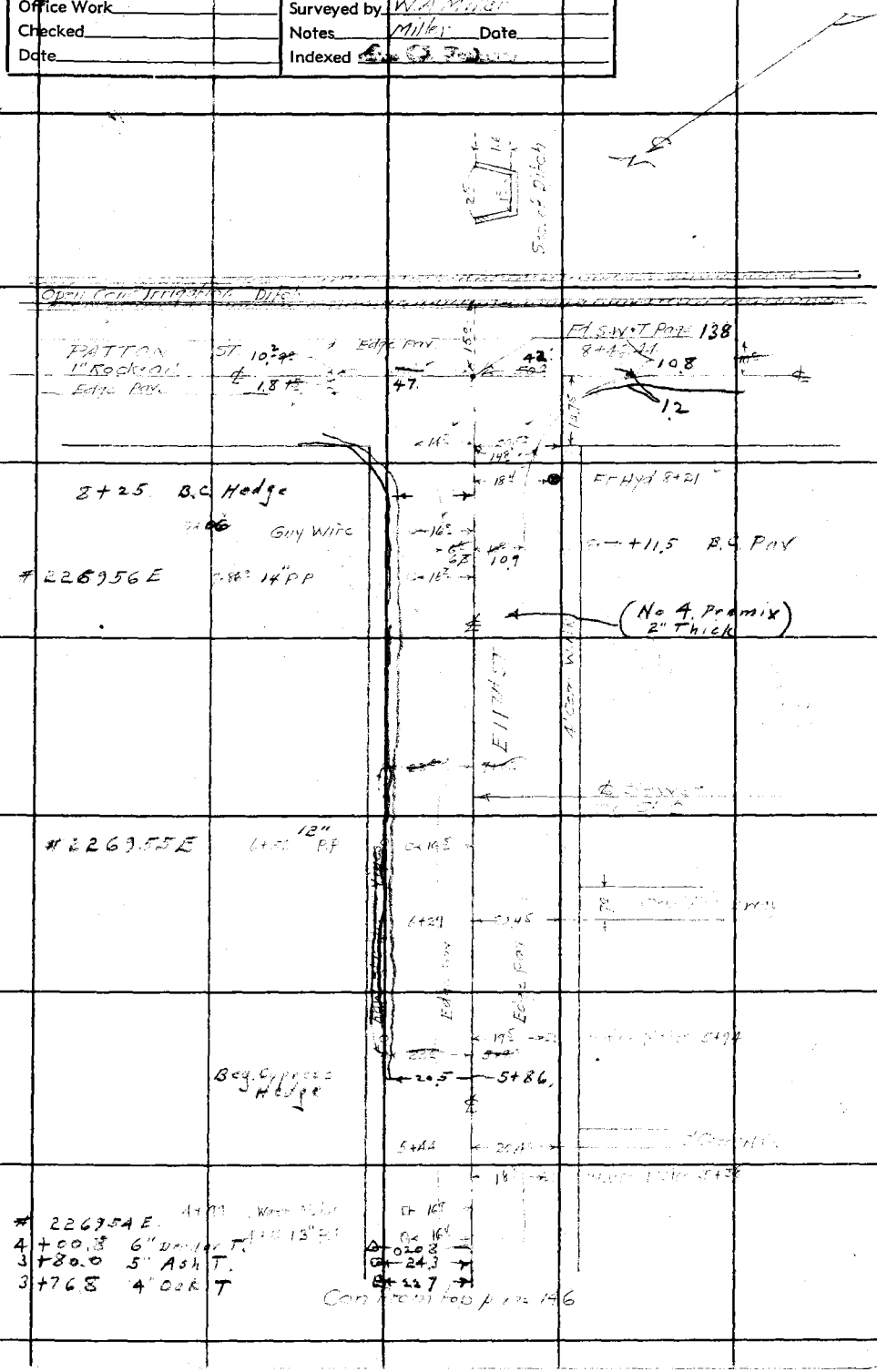



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

| | | |
|---|---|---|
| Notes Ck'd by | Survey of E 102nd, 11th Sts Sewers | F.B. 630 Pg. 147 |
| Map No. | W. O. 8209 Tape No. St'd of | |
| Office Work | Surveyed by W.A. Miller | |
| Checked | Notes Miller Date | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-87

F.B. 630 PG. 148

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

| Profile | Notes Red. | Plotted | Job No. [illegible] | Division No. | F. B. [illegible] PG. 149 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of E 10TH + 11TH STS SEWERS | | |
| X-Sec. | Notes Chkd. | Checked | Survey by W. A. [illegible] | Notes 1.51 | Date 7-11-1939 |
| No. | Date | Date | Map No. | Indexed [illegible] | Date 10-2-39 |

E. 10TH + 11TH STS SEWERS

[illegible]

CROSS SECTIONS

10TH ST.

[illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Prog. W.I.G.
7-11, 12-39

RECEIVED W.I.G.
REDUCED In Field
CHECKED C.V.C. 9-27-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | 10th St. | | |
|---|---|---|---|---|---|---|---|
| BM# [illegible] | 383 | 133.57 | | 129.762 | BM# 2-17 El 129.762 F.B. 630-134 Brookshire [illegible] 10th St | | |
| | | | | 129.[illegible] | N.E. Cor St. Spk. in walk 4' N of N.P.L. 10th St. | | |
| 0+00 | | | 4 31 | [illegible] | [illegible] Top. Int 8" [illegible] N | 4.31 | 4.31 |
| " | | | 4 50 | [illegible] | 21' R Edge Pav. " 8" [illegible] W | 8.0[illegible] | 8.21 |
| " | | | 4 10 | [illegible] | 30' R ℄ Brook[illegible] | 0.67 | 0.67 |
| | | | | | | 13.04 | 13.19 |
| " | | | 4 56 | [illegible] | 40' R N.P.L. " | El. 120.5[illegible] | 120.40 |
| " | | | 3 84 | [illegible] | 9.5' L Front [illegible] | | |
| " | | | 3 95 | [illegible] | 14.5' L [illegible] | | |
| 0+27 | | | 4 39 | [illegible] | ℄ Sewer edge pav. | | |
| 0+43 | | | 4 42 | [illegible] | " " | | |
| 0+47.20 | | | 4 57 | [illegible] | " " P.I. | | |
| | | | 4 8 | [illegible] | 3' R S.P.L. | | |
| | | | 4 60 | [illegible] | ℄ Brookshire + S.P.L. 10th St. | | |
| | | | 4 72 | [illegible] | " " 50' S of " " " | | |
| | | | 4 82 | [illegible] | " " 100' " " " " " | | |
| | | | 5 06 | [illegible] | " " 150' " " " " " | | |
| | | | 5 19 | [illegible] | " " 200' " " " " " | | |
| | | | 3 72 | [illegible] | Int Backs of walks N.E. Cor 10th + Brookshire | | |
| 0+50 | | | 4 50 | [illegible] | ℄ Sewer | | |
| 1+00 | | | 4 36 | [illegible] | " " | | |
| " | | | 4 7 | [illegible] | 3' R S.P.L. | | |
| " | | | [illegible] | [illegible] | [illegible] Center pav. | | |

F. B. 630 PG. 150 Job No. 6204 Division No. [illegible] Notes Red. Plotted Profile
Survey of E 10th [illegible] Date Date No.
Survey by W. [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked X-Sec.
Indexed [illegible] Date Date 9-26-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | 10th St. | |
|---|---|---|---|---|---|---|
| | | 133 69 | | | | |
| 1400 | | | 4 57 | 129 [illegible] | 11' L | edge of Pav. |
| | | | 4 6 | 129 0 | 13' L | |
| | | | 4 09 | 129 30 | 22' L | |
| 1450 | | | 4 57 | [illegible] | [illegible] | [illegible] |
| " | | | 4 8 | 129 [illegible] | 3' R. | |
| | | | 48 | 129 [illegible] | 153' R | |
| | | | 4 50 | 129 09 | 4' L | |
| | | | 4 79 | 129 [illegible] | 11' L | |
| | | | 49 | 129 [illegible] | 13 L | |
| | | | 4 15 | 129 24 | 22 L | |
| T.P. | [illegible] | 133 84 | 4 675 | 129 9[illegible] | | |
| | | | [illegible] | 129 80 | ℄ [illegible] | |
| | | | [illegible] | 129 57 | 3' L | |
| | | | 4 06 | 129 [illegible] | [illegible] L | |
| | | | [illegible] | 129 [illegible] | 11' L | |
| | | | 5 21 | 129 [illegible] | 13 L | |
| | | | 4 42 | 129 [illegible] | 22 L | Back of walk |
| 2400 | | | 5 07 | 129 77 | ℄ Sewer | |
| " | | | 55 | 129 3 | 3' R | |
| " | | | 62 | 129 6 | 280' R | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6209 Division No. ____ F. B. 630 PG. 151
Date ____ Date ____ Survey of E. 10th St + 11th St Sewers
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by WA Miller Notes E.S.T. Date 7-11-39
Date 9-26-39 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | 10th St |
|---|---|---|---|---|---|
| | | 133.94 | | | |
| 2+50 | | | 491 | [illegible] | 4.5 L |
| | | | 505 | [illegible] | 11' L |
| | | | 452 | [illegible] | 22' L Back of Walk |
| | | | 42 | [illegible] | 120' L " Prop. Line |
| 3+00 | | | 494 | [illegible] | ℄ Sewer |
| " | | | 53 | [illegible] | 3R |
| " | | | 486 | [illegible] | 4.5 L |
| | | | 516 | [illegible] | 10' L |
| | | | 52 | [illegible] | 13 L |
| | | | 461 | [illegible] | 22 L Back of walk |
| 3+50 | | | 501 | [illegible] | ℄ Sewer |
| | | | 52 | [illegible] | 3R. |
| | | | 502 | [illegible] | 4.5 L |
| | | | 541 | [illegible] | 10' L |
| | | | 540 | [illegible] | 13' L |
| | | | 495 | [illegible] | 22 L Back of walk |
| 4+00 | | | 516 | [illegible] | ℄ Sewer |
| | | | 53 | [illegible] | 3R |
| | | | 518 | [illegible] | 4 L |
| | | | 552 | [illegible] | 10 L |

F. B. 630 PG. 152 Job No. 6209 Division No. Notes Red. Plotted Profile
Survey of E. 10th + 11th St. Sewers Date Date No.
Survey by W.A. Miller Notes E.S.T. Notes Chkd. C.V.C. Checked X-Sec.
Indexed [illegible] Date Date 9-26-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | 10th St. | |
|---|---|---|---|---|---|---|
| | | 133.81 | | | | |
| 4400 | | | 557 | [illegible] | 13 L | |
| | | | 482 | [illegible] | 22 L Back of walk | (N Side) |
| BM #P16 | 4.45 | 133 [illegible] | 4890 | 128.95' | 5[illegible] E 128.93 FB 630-134 Bt. sck. in walk House #333 | [illegible] Wed Patton St |
| 4450 | | | 490 | [illegible] | ℄ Sewer | |
| | | | 50 | 128.4' | 3' R | |
| | | | 494 | 128.46' | 4' L | |
| | | | 528 | [illegible] | 10' L | |
| | | | 54 | [illegible] | 13 L | |
| | | | 446 | 128.94' | 22 L Back of walk | |
| [illegible] | | | 480 | [illegible] | ℄ Sewer | |
| | | | 49 | [illegible] | 3' R | |
| | | | 486 | 128.54' | 4' L | |
| | | | [illegible] | [illegible] | 9 L | |
| | | | 53 | [illegible] | 12 L | |
| | | | [illegible] | [illegible] | 22 L Back of walk | |
| 5450 | | | 475 | 128.45' | ℄ Sewer | |
| | | | 52 | [illegible] | 3' R | |
| | | | 60 | [illegible] | 280' R | |
| | | | 548 | [illegible] | 9' L | |
| | | | 58 | [illegible] | 13 L | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6209 Division No. ____ F. B. [illegible] PG. 153
Date ____ Date ____ Survey of E 10th & 11th Sts Sewers
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by W.A. [illegible] Notes E ST Date 7-11-39
Date 9-26-39 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | 10th St. |
|---|---|---|---|---|---|
| | | 133.40 | | | |
| 5+50 | | | 467 | [illegible] | 22' L Back of walk |
| | | | 48 | [illegible] | 120' L Back Lot Line |
| 6+00 | | | 515 | [illegible] | ℄ Sewer |
| | | | 54 | [illegible] | 3' R |
| | | | 552 | [illegible] | 8' L edge pav. |
| | | | [illegible] | [illegible] | [illegible] |
| | | | [illegible] | [illegible] | 22' L Back of walk |
| 6+50 | | | 517 | [illegible] | ℄ Sewer |
| | | | 53 | [illegible] | 3' R |
| | | | 565 | [illegible] | 8' L edge of pav |
| | | | 49 | [illegible] | 13 L |
| | | | 500 | [illegible] | 22 L Back of walk |
| 7+00 | | | 523 | [illegible] | ℄ Sewer |
| | | | 54 | [illegible] | 3' R |
| | | | 557 | [illegible] | 8' L |
| | | | 585 | [illegible] | 13 L |
| | | | 502 | [illegible] | 22 L Back of walk |
| 7+50 | | | 535 | [illegible] | ℄ Sewer |
| | | | 55 | [illegible] | 3' R |
| | | | 565 | [illegible] | 7' L |

F. B. 630 Pg. 154 Job No. 6207 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-26-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | 10th St | |
|---|---|---|---|---|---|---|
| | | 133 [illegible] | | | | |
| 7+50 | | | 58 | [illegible] | 12' L | |
| | | | 510 | 128 30 | 22' L | Back of walk |
| T.P. | 484 | 132 98 | 536 | 128 [illegible] | | |
| 8+00 | | | 473 | 128 15 | ℄ Sewer | |
| | | | 487 | 128 [illegible] | 3' R edge [illegible] | |
| | | | 496 | 127 [illegible] | [illegible] L " " | |
| | | | 52 | 127 7 | 12 L | |
| | | | 461 | 127 27 | 22 L | Back of walk |
| 8+50 | | | 483 | 127 [illegible] | ℄ Sewer | |
| | | | 495 | 127 [illegible] | 3' R edge pav. | |
| | | | 516 | 127 [illegible] | 7' L " " | |
| | | | 55 | 127 [illegible] | 12 L | |
| | | | 465 | 127 [illegible] | 22 L Back of walk | |
| | | | 475 | 127 [illegible] | E. end of walk N. side 10th St. | |
| 9+86 [illegible] | | | 476 | 127 [illegible] | ℄ Sewer int ℄ Patton St. | |
| | | | 49 | 127 [illegible] | 3' R | |
| | | | 57 | 127 [illegible] | 280' R. | |
| | | | 485 | 127 [illegible] | 50' L + ℄ Patton St. | |
| | | | 462 | 127 [illegible] | 100' L " " | edge pav |
| | | | 414 | 128 74 | " " 10' E " " " | " " " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6707 Division No. ____ F. B. 630 PG. 155
X-Sec. No. ____ Date ____ Date ____ Survey of E. 10th + 11th St Sewers
Notes Chkd. C.V.C. Checked ____ Survey by W.A. Mitter Notes E.S.T. Date 7-11-39
Date 9-27-39 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 133.88 | | | | |
| | | | 360 | 129.28 | 100' L 15' E of ℄ Patton top Ditch | |
| | | | 517 | [illegible] | " L. 16' E " " " Bot " | |
| | | | 51 | [illegible] | " L 7' W " " " | |
| | | | 42 | [illegible] | " L 8' " " " " | |
| 9+02 | | | 365 | [illegible] | ℄ Sewer [illegible] | |
| 9+02 | | | 532 | 129.56 | | |
| BM # P15 | | | 370 | 129.17 | BM # P12 EL.129.166 F.B.630-134 Patton St. [illegible] Bt. Spk in W. Wall of Irrigation ditch Weir Box [illegible] | |

F. B. 630 PG. 156
Job No. 6209 Division No. Profile
Survey of 10th & 11th STS SEWERS Plotted No.
Survey by W.A. Miller Notes EST 7-11-1939 Date Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-27-39 Date No.

| Profile | Notes Red. | Plotted | Job No. 6209 | Division No. | F. B. 630 PG. 157 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of E 10th + 11th St Sewers | | |
| X-Sec. | Notes Chkd. | Checked | Survey by W. A. Miller | Notes E S T | Date 7-11-39 |
| No. | Date | Date | Map No. | Indexed [illegible] | Date 10-2-39 |

E. 10th and 11th St Sewers

J.N. 6209

Cross Sections

11th St

Miller
Tumbleson
Baker
Clinite

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED W. I. G.
REDUCED In Field
CHECKED C.V.C. 9-27-39

Prog. W. I. G.
7-11, 12-39

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Form 307 5M 10-37

Form 307 SM 10-37

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F. B. 632 PG. 158 | Job No. 6209 | Division No. | Notes Red. | Plotted | Profile
Survey of: E 10th & 11th Sts SEWER | Notes EST 7-11-1939 | Date | Date | No.
Survey by: W.A. Atkins | Notes Chkd. W.C. | Checked | X-Sec.
Indexed: A. C. Johnson | Date 9-27-39 | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | BM#R22 El. 130.443 FB 633-133 | Lexington + Gilbertia Rd. 4th St. |
| BM# R 22 | +132 | 135.275 | | 130.443 | S.E. Cor. Bl. Stk in W. end of | S. walk 11th St. |
| | | | 4.86 | 130.42 | ℄ int 11th St + Lexington + | Gilbertia Rd. |
| | | | 5.16 | 130.12 | 50' R + ℄ " | " " |
| | | | 5.54 | 129.74 | 100' R " " " | " " |
| | | | 5.38 | 129.90 | " " 10' W of " " | " " |
| | | | 6.56 | 128.72 | " " 52' " " " | " " 5.70 of curb |
| | | | 5.74 | 129.54 | " " 9' E " " | " " " " |
| | | | 6.0 | 129.2 | " " 19' " " " | " " |
| | | | 5.00 | 130.29 | " " 42.5 " " " | " " Back of walk |
| | | | 4.59 | 130.67 | 50' L of ℄ " " | " " |
| | | | 4.28 | 131.07 | 100' L " " " | " " |
| | | | 4.71 | 130.57 | " 125 E of " " | " " edge pav |
| | | | 5.1 | 129.7 | " 25' " " " " | " " |
| | | | 4.70 | 130.58 | " 11' W " " " | " " edge pav |
| | | | 4.1 | 131.2 | " 25' " " " " | " " |
| 0+00 | | | 4.97 | 130.31 | F.M.H. Top. INV 2' | Inlet E 4.97 / 8.18 / 0.51 / 13.66 |
| | | | 4.95 | 130.53 | Int. Back of Walk S.E. Cor. " 9' | Inlet S 4.95 / 8.46 / 0.51 / 14.10 |
| 0+00 | | | 5.75 | 129.53 | 25' R edge pav. | El 121.46 / 121.18 |
| | | | 6.1 | 129.2 | 25' R | |
| | | | 5.20 | 130.09 | 8' L edge pav | INV 4' outlet S 4.17 / 5.52 / 9.69 / 0.51 / El. 129.1 |
| | | | 5.3 | 130.0 | 12' L | |

Form 307 SM 10-37

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 135 275 | | | | |
| 0+00 | | | 51 | 130.2 | 25 L | |
| 0+50 | | | 501 | 130.27 | ℄ Sewer | |
| | | | 553 | 129.75 | 11.5 R. | |
| | | | 59 | 129.4 | 18 R. | |
| | | | 486 | 130.42 | 25' R | Back of walk |
| | | | 534 | 129.94 | 7.5 L | |
| | | | 56 | 129.7 | 12' L | |
| | | | 48 | 130.5 | 25 L | |
| 1+00 | | | 491 | [illegible] | ℄ Sewer | |
| | | | 531 | 129.77 | 11.5 R | edge of pav |
| | | | 57 | 129.6 | 18 R | |
| | | | 500 | 130.22 | 25 R | Back of walk |
| | | | 536 | 129.75 | 8' L | edge pav. |
| | | | 56 | 129.7 | 12 L | |
| | | | 483 | 130.5 | 18 L | |
| | | | 52 | 130.1 | 25 L | |
| 0+46 | | | 515 | 130.13 | 15' L | top walk |
| T.P. | 5110 | 135 140 | 5248 | 130 030 | | |
| 1+50 | | | 489 | 130.25 | ℄ Sewer | |
| | | | 528 | 129.9 | 12 R | edge pav |
| | | | 55 | 129.5 | 17 R | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5209 Division No. ____ F. B. 630 PG. 159

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Sewer

Notes Chkd. C.V.C. Checked ____ Survey by W.A. Miller Notes EST Date 7-11-1938

Date 9-27-39 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 135 140 | | | | |
| 1+50 | | | 496 | [illegible] | 25 R | Back of walk. |
| | | | 527 | [illegible] | 7 L | edge of pav. |
| | | | 55 | 1296 | 13 L | |
| | | | 50 | [illegible] | 25 L | |
| 2+00 | | | 502 | 130 [illegible] | ℄ | Sewer |
| | | | 553 | [illegible] | 12 R | edge of pav |
| | | | 58 | [illegible] | 17 R | |
| | | | 510 | [illegible] | 25 R | Back of walk |
| | | | 54 | [illegible] | 122 R | |
| | | | 531 | [illegible] | 7 L | edge pav. |
| | | | 56 | [illegible] | 13 L | |
| | | | 53 | [illegible] | 25 L | |
| | | | 49 | [illegible] | 122 L | |
| 2+50 | | | 510 | [illegible] | ℄ | Sewer |
| | | | 550 | 1296 | 11 R | edge of pav |
| | | | 59 | 1292 | 16 R | |
| | | | 519 | 12795 | 25 R | Back of walk |
| | | | 527 | 12797 | 7 L | edge of pav |
| | | | 58 | [illegible] | 13 L | |
| | | | 54 | 1297 | 25 L | |

F. B. 630 PG. 160
Job No. 6209 Division No. Notes Red. Plotted Profile
Survey of E 10th [illegible] STS [illegible] Date Date No.
Survey by W.A. Miller Notes EST 7-12-1939 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-27-39 Date No.

Form 307 5M 10-37

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 135 140 | | | | |
| 3+00 | | | 524 | 129.90 | ℄ Sewer | |
| | | | 565 | 129.49 | 11R edge of pav | |
| | | | 61 | 129.0 | 17R | |
| | | | 526 | 129.77 | 25R Back of walk | |
| | | | 546 | 129.68 | 6L edge pav. | |
| | | | 59 | 129.2 | 13L | |
| | | | 55 | 129.6 | 25L | |
| 3+50 | | | 510 | 129.74 | ℄ Sewer | |
| | | | 586 | 129.27 | 11R edge pav. | |
| | | | 64 | 129.7 | 17R | |
| | | | 546 | 129.[illegible] | 25R Back of walk | |
| | | | 569 | 129.45 | 6L edge pav. | |
| | | | 62 | 128.7 | 13L | |
| | | | 54 | 129.7 | 25L | |
| 4+00 | | | 558 | 129.[illegible] | ℄ Sewer | |
| | | | 593 | 129.21 | 11R edge pav | |
| | | | 64 | 128.7 | 17L | |
| | | | 554 | 129.60 | 25R Back walk | |
| | | | 583 | 129.31 | 6L e | |
| | | | 615 | 129.[illegible] | 13L | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5[illegible] Division No. ____ F. B. 630 PG. 161

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Checked ____ Survey by W.A. Miller Notes [illegible] Date 7-12-1939

Date 9-27-39 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 135 140 | | | | |
| 4+00 | | | 56 | [illegible] | 25' L | |
| BM# P.14 | 4545 | 134 035 | 565 | 129 490 | BM# P.14 El. 129.490 FB 630-134 11 ft (S. side) 400± East of Lexington & Gafat in Rd. B.S. pk in Walk House #344 | |
| 4+50 | | | 480 | [illegible] | ℄ Sewer | |
| | | | 515 | [illegible] | 11 R edge pav. | |
| | | | 544 | [illegible] | 17 R | |
| | | | 453 | [illegible] | 25 R Back walk | |
| | | | 500 | [illegible] | 6' L edge pav. | |
| | | | 55 | [illegible] | 12' L | |
| | | | 50 | [illegible] | 25 L | |
| 5+00 | | | 487 | [illegible] | ℄ Sewer | |
| | | | 526 | [illegible] | 12 R edge pav. | |
| | | | 55 | [illegible] | 17 R | |
| | | | 468 | [illegible] | 25 R Back walk | |
| | | | 500 | [illegible] | 5' L edge pav. | |
| | | | 53 | [illegible] | 12 L | |
| | | | 49 | [illegible] | 25 L | |
| 5+50 | | | 506 | [illegible] | ℄ Sewer | |
| | | | 549 | [illegible] | 11 R edge pav. | |
| | | | 57 | [illegible] | 16 R | |
| | | | [illegible] | 129 30 | 25 R Back walk | |

F. B. 630 Pg. 162 | Job No. 6209 | Division No. E 10th & 11th STS SEWERS | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by W.A. Miller | Notes EST. 7-13-1939 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 9-27-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 134 035 4 | | | | |
| 5+50 | | | 59 | 129 1 | 122 R | |
| | | | 520 | 128 84 | 5' L edge pav. | |
| | | | 55 | 128 5 | 12' L | |
| | | | 52 | 128 8 | 25 L | |
| | | | 51 | 128 7 | 122 L | |
| 6+00 | | | 507 | 128 75 | ℄ Sewer | |
| | | | 556 | 128 47 | 11' R edge pav. | |
| | | | 60 | 128 [illegible] | 17 R | |
| | | | 495 | 129 07 | 25 R Back walk | |
| | | | 520 | 128 84 | 5 L | |
| | | | 55 | 128 5 | 12 L | |
| | | | 54 | 128 6 | 25 L | |
| 6+50 | | | 516 | 128 88 | ℄ Sewer | |
| | | | 552 | 128 [illegible] | 11' R edge [illegible] | |
| | | | 59 | 128 1 | 17 R | |
| | | | 502 | 129 02 | 25 R Back walk | |
| | | | 530 | 128 74 | [illegible] edge pav. | |
| | | | 54 | 128 6 | 25 L | |
| 7+00 | | | 517 | 128 92 | ℄ Sewer | |
| | | | 541 | 128 63 | 10' R edge pav. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6[illegible] Division No. ____ F. B. 63[illegible] PG. 163

X-Sec. No. ____ Date ____ Date ____ Survey of E 10th [illegible] Sewer

Notes Chkd. C.V.C. Checked ____ Survey by W.A. Miller Notes EST Date 7-12-1939

Date 9-27-39 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 134 035 | | | |
| 7+00 | | | 58 | 128.2 | 18'R |
| | | | 514 | 128.79 | 25'R Back walk |
| | | | 530 | 128.74 | 4'L edge pav. |
| | | | 56 | 128.4 | 12'L |
| | | | 55 | 128.5 | 25'L |
| T.P. | 5115 | 134 010 | 5140 | 128 895 | |
| 7+50 | | | 505 | 128.[illegible] | ℄ Sewer |
| | | | 530 | 128.71 | 10R edge pav. |
| | | | 59 | 128.1 | 18R |
| | | | 520 | 128.81 | 25R Back walk |
| | | | 526 | 128.75 | 5'L edge pav. |
| | | | 56 | 128.4 | 14L |
| | | | 52 | 128.8 | 17L |
| | | | 52 | 128.8 | 25L. |
| 8+00 | | | 520 | 128.[illegible] | ℄ Sewer |
| | | | 550 | 128.71 | 10R edge pav. |
| | | | 59 | 128.1 | 17R |
| | | | 536 | 128.65 | 25R Back of walk |
| | | | 55 | 128.5 | 122R |
| | | | 552 | 128.47 | 6'L edge pav. |

F. B. 530 PG. 164 Job No. 6209 Division No. Notes Red. Plotted Profile
Survey of E 10TH & 11TH STS SEWERS Date Date No.
Survey by W.A. Miller Notes EST 7-11-1939 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-27-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 134 010 | | | | |
| [illegible] | | | 58 | [illegible] | 13 L | |
| | | | 51 | [illegible] | 25 L | |
| | | | 49 | [illegible] | 122 L | |
| [illegible] | | | 532 | [illegible] | ℄ Sewer | |
| | | | 596 | 128.05 | 14.5 R edge pav. | |
| | | | 534 | [illegible] | 25' R Back walk. | |
| | | | 583 | 128.19 | 15 L edge pav. | |
| | | | 52 | 128.8 | 25 L | |
| [illegible] | | | 530 | [illegible] | ℄ int 11th + Patton Sts | |
| | | | 562 | [illegible] | 50 R ℄ " | |
| | | | 60 | [illegible] | " 7' W " " " | |
| | | | 48 | [illegible] | " 10' W " " " | |
| | | | 516 | [illegible] | " 9 R " " " | edge pav. |
| | | | 457 | [illegible] | " W Bank of ditch | |
| | | | 621 | [illegible] | " Lot. " " | |
| | | | 524 | [illegible] | 50' L | |
| | | | 533 | [illegible] | " " 15' W. of ℄ Patton | edge pav. |
| | | | 54 | [illegible] | " W. " " " | |
| | | | 52 | 128.8 | " W " " " | |
| | | | 495 | 129.06 | 9 E. " " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6209 Division No. ____ F. B. 630 PG. 165

X-Sec. No. ____ Date ____ Date ____ Survey of E 10th + 11th St. Sewers

Notes Chkd. C.V.C. Checked ____ Survey by W.A. Miller Notes E.S.T. Date 7-12-39

Date 9-27-39 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 134 010 | | | | |
| | | | 446 | [illegible] | 50 L | W. Bank of ditch |
| | | | 600 | [illegible] | " | Bot. " |
| | | | 508 | [illegible] | 100' L | ℄ Patton |
| | | | 523 | [illegible] | " | 2 W " " edge pav. |
| | | | 534 | [illegible] | " | 8 " " " |
| | | | 50 | [illegible] | | 15 " " " |
| | | | 496 | | 150 L | " " |
| | | | 455 | [illegible] | | ℄ int. Patton + Florence |
| B.M.# R-14 | | | 53[illegible] | 128 665 | BM R-14 E.1.128666 F.B. 630-134 Patton St. [illegible] SW Cor. C.Spk E end of S. Wall | |

F. B. 630 PG. 166 Job No. 6209 Division No. Notes Red. Plotted Profile
Survey of E. 10th + 11th St. Sewers Date Date No.
Survey by W.A. Miller Notes E.S.T. 7-12-39 Notes Chkd. C.V.C. Checked X-Sec.
Indexed [illegible] Date Date 9-27-39 Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of 121st St. S.S. |
| Map No. | W. O. 1033 Tape No. 063 St'd 62°F |
| Office Work | Surveyed by Benson |
| Checked | Notes " Date 5-15-41 |
| Date | Indexed A. C. Johnson 9-17-42 |

F.B. 630 PG. 167

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

# ENGINEERING SURVEY & TOPOG.

— of —

121st STREET S.S

W.N. C.I. 1033

From: San Pedro ST.

To: Main ST.

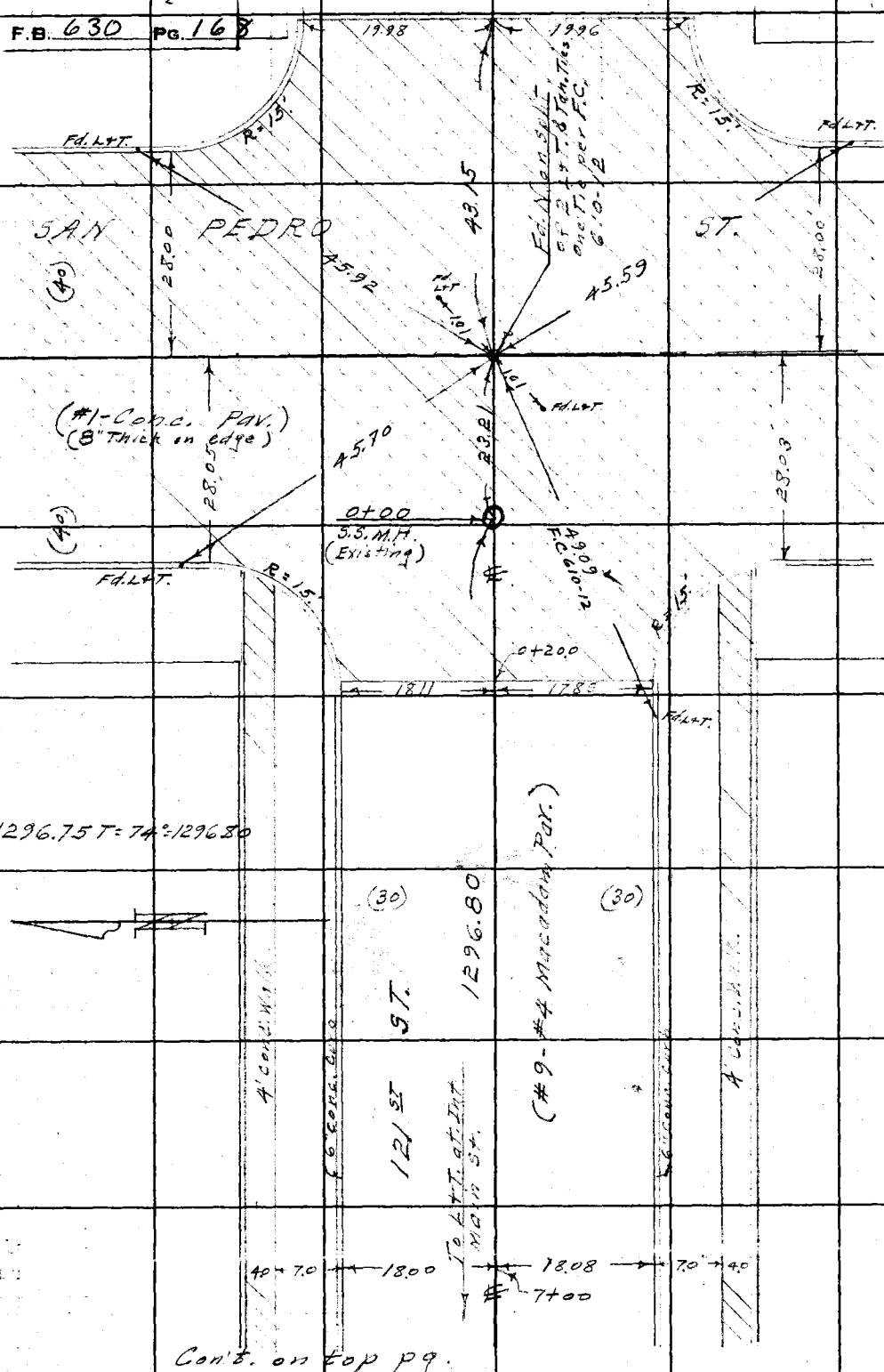
May 15, 1941
C.A. Benson
E.S. Tomblesen
G.G. Porter
D.E. Holmes

RECEIVED 5/16/41 W.L.G.
PROGRESSED
BOOK INDEXED 5/16/41 W.L.G.
MAP INDEXED No Map
RECORD INDEXED 5/16/41 W.L.G.
CARD INDEXED " "
REDUCED In Field
CHECKED 5/16/41 W.L.G.
B. M.s ADJUSTED ✓
B. M.s LISTED Not Necessary

FORM 247 5M 10-39

F.B. 630 PG. 168

W5.26-C-2




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

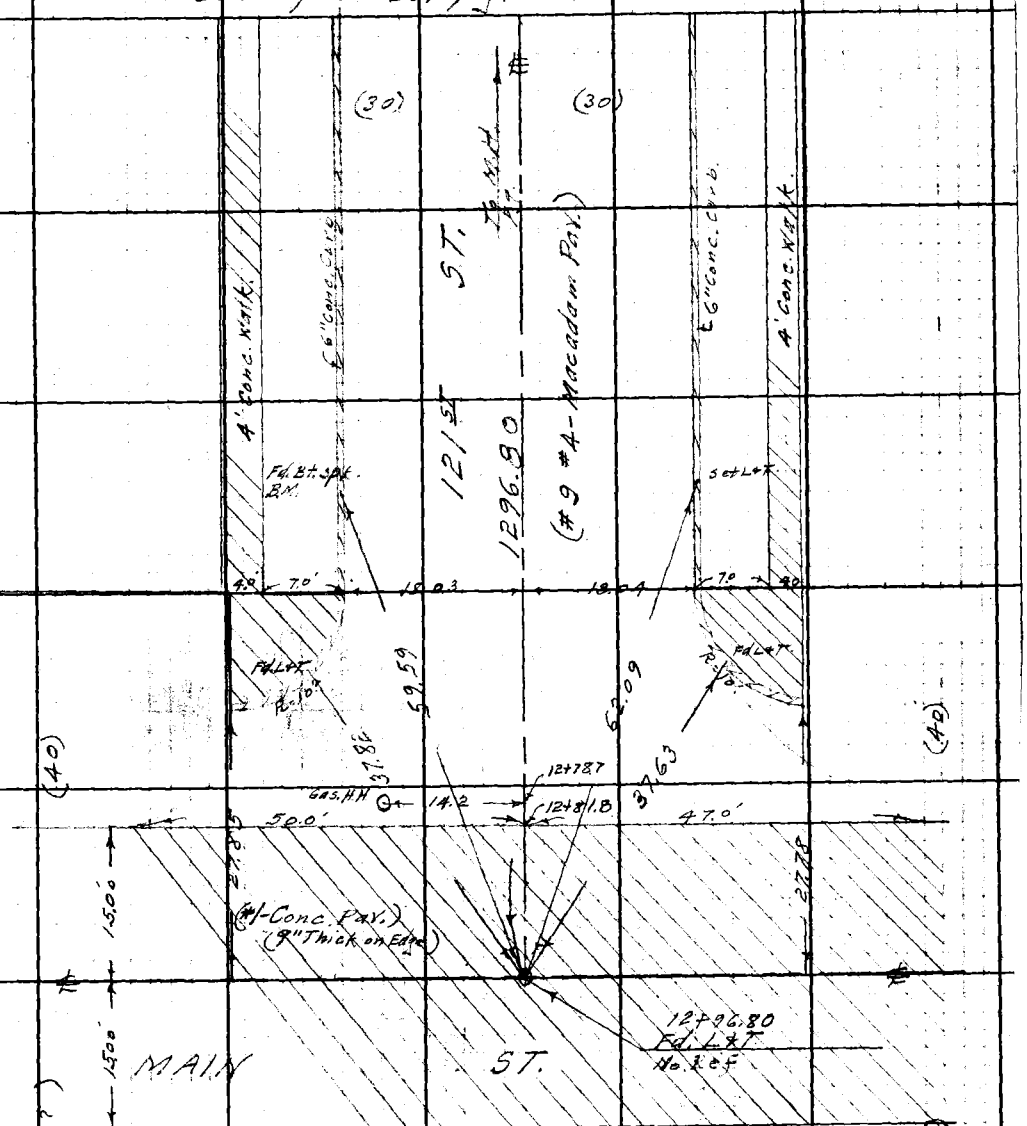
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5, 76 B-2

| | |
|---|---|
| Notes Ck'd by | Survey of 121st St SS |
| Map No. | W. O. 1033 Tape No. 063 St'd 68°F |
| Office Work | Surveyed by Benson |
| Checked | Notes " Date 5-15-41 |
| Date | Indexed A. C. Johnson |

F.B. 630 PG 169

Con't from bot. pg.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 630 PG. 170

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 1033 | Division No. | F B.630 Pg. 171 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of 121 ST ST. S.S. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by C.A. Benson | Notes E.S.T. | Date 5-15-41 |
| No. | Date | Date | Map No. | Indexed G. Johnson | Date |

PROFILE AND CROSS SECTIONS
ON
121ST STREET S.S.
FROM
SAN PEDRO ST. TO MAIN ST.

Job # C.I.1033 May 15, 1941

C.A. Benson
E.S. Tomblesson
G.G. Porter
D.E. Holmes

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| B.M. #59 | 5 258 | 150 823 | | 145 565 | Fd. B.M. #59 El. 145.565' LB 345-16 C.I. 610 120th St. and Main St. N.E. Cor. Wire Spk. 5' E. of E. end C.R. | | |
| T.P. | 3 305 | 152 208 | 1 920 | 148 903 | T.P. | | |
| B.M. #57 | 2 04 | 149 862 | 4 386 | 147 822 | Fd. B.M. #57 El. 147.85 LB 345-14 C.I. 610 121st St. and Main St. N.E. Cor. L+T. M.C.R. | | Conc. is Cracked |
| T.P. | 3 13 | 145 932 | 7 06 | 142 802 | | | |
| T.P. | 3 40 | 142 447 | 6 885 | 139 047 | | | |
| T.P. | 3 45 | 139 495 | 6 402 | 136 045 | | | |
| Set B.M. | 5 40 | 138 570 | 6 325 | 133 170 | Set B.M. 121st St. and San Pedro St. S.W. Cor. L+T. 0.5' W. of W. end C.R. | | |
| | | | 5 43 | 133 14 | S.W. Cor. | W. end C.R. | Top Curb |
| | | | 5 42 | 133 15 | " " | S " " | " " |
| | | | 5 61 | 132 96 | S.E. " | S. " " | " " |
| | | | 5 92 | 132 65 | " " | E " " | " " |
| | | | 5 90 | 132 67 | N.E. " | E. " " | " " |
| | | | 5 81 | 132 76 | " " | N " " | " " |
| | | | 5 58 | 132 99 | N.W. " | N " " | " " |
| | | | 5 43 | 133 14 | " " | W " " | " " |
| | | | 5 54 | 133 03 | ℄ intersection San Pedro + 121st St. | | |
| 0+00 | | | 5 51 | 133 06 | ℄ M.H. | | |
| 0+00 | | | 16 94 | 121 63 | outlet {5.51 10.76 .67} 16.94 F.L. 8" outlet - S. | | Plan 121.66 |
| 0+02 | | | 16 73 | 121 84 | {5.52 10.54 .67} 16.73 F.L. 8" Inlet - W. | | 121.86 |

F.B. 630 PG. 172 Job No. 1033 Division No. ____ Notes Red. E.S.T. Plotted ____ Profile ____
Survey of 121st St. S.S. Date ____ Date ____ No. ____
Survey by C. A. Benson Notes E.S.T. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 138 570 | | | | |
| 0+20 ℄ | | | 551 | 133 06 | W. edge conc. pav. | |
| +50 ℄ | | | 505 | 133 52 | | |
| 1+00 ℄ | | | 458 | 133 99 | | |
| 18 R | | | 465 | 133 92 | top N. Curb | |
| 18 L | | | 469 | 133 88 | " S. " | |
| 1+50 ℄ | | | 416 | 134 41 | | |
| 2+00 ℄ | | | 364 | 134 93 | | |
| 18 R | | | 372 | 134 85 | top N. Curb. | |
| 18 L | | | 364 | 134 93 | " S. " | |
| +50 ℄ | | | 317 | 135 40 | | |
| T.P. | 66 | 141 81 | 3430 | 135 140 | [illegible] | [illegible] |
| 3+00 ℄ | | | 601 | 135 80 | | |
| 18 R | | | 598 | 135 83 | top N. Curb | |
| 18 L | | | 606 | 135 75 | " S. " | |
| +50 ℄ | | | 555 | 136 26 | | |
| 4+00 ℄ | | | 500 | 136 81 | | |
| 18 R | | | 512 | 136 69 | top N. Curb | |
| 18 L | | | 508 | 136 73 | " S. " | |
| +50 ℄ | | | 452 | 137 29 | | |

Profile Notes Red. E.S.T. Plotted ____ Job No. 1033 Division No. ____ F B. 630 Pg. 173
No. ____ Date ____ Date ____ Survey of 121st ST. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.A. Benson Notes E.S.T. Date 5-15-41
No. ____ Date ____ Date ____ Map No. ____ Indexed A.G. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 141 810 | | | | |
| 5+00 ℄ | | | 409 | 137 72 | | |
| 18 R | | | 409 | 137 72 | Top N. Curb | |
| 18 L | | | 406 | 137 75 | " S. " | |
| +50 ℄ | | | 365 | 138 16 | | |
| 6+00 ℄ | | | 311 | 138 70 | | |
| 18 R | | | 288 | 138 93 | Top N. Curb | |
| 18 L. | | | 288 | 138 93 | " S. | |
| B.M. | 639 | 145 705 | 2495 | 139 315 | B.M. 121st ST. 670' ± W. of ℄ Spring Pedro St N. Curb Bt. Sub. 10' E. of Wedge of House # 207 | |
| +50 ℄ | | | 654 | 139 17 | | |
| 7+00 ℄ | | | 590 | 139 81 | | |
| 18 R | | | 556 | 140 15 | Top N. Curb | |
| 18 L. | | | 577 | 139 94 | " S. " | |
| +50 ℄ | | | 522 | 140 49 | | |
| 8+00 ℄ | | | 468 | 141 03 | | |
| 18 R. | | | 468 | 141 03 | Top N. Curb | |
| 18 L. | | | 460 | 141 11 | " S. " | |
| +50 ℄ | | | 407 | 141 64 | | |
| 9+00 ℄ | | | 339 | 142 32 | | |
| 18 R | | | 344 | 142 27 | Top N. Curb | |
| 18 L | | | 350 | 142 17 | " S. " | |

F.B. 630 PG. 174 Job No. 1033 Division No. Notes Red. E.S.T. Plotted Profile
Survey of 121st St. S.S. Date Date No.
Survey by C.A. Benson Notes E.S.T. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 145 705 | | | | |
| 9+50 ℄ | | | 275 | 142 96 | | |
| T.P. | 7625 | 150 430 | 290 | 142 805 | | |
| 10+00 ℄ | | | 674 | 143 69 | | |
| 18R | | | 667 | 143 76 | top N. Curb | |
| 18L | | | 672 | 143 71 | " S. " | |
| +50 ℄ | | | 595 | 144 48 | | |
| 11+00 ℄ | | | 521 | 145 22 | | |
| 18R | | | 505 | 145 38 | top N. Curb | |
| 18L | | | 518 | 145 25 | " S. " | |
| +50 ℄ | | | 443 | 146 00 | | |
| 12+00 ℄ | | | 366 | 146 77 | | |
| 18R | | | 366 | 146 77 | top N. Curb | |
| 18L | | | 359 | 146 84 | " S. " | |
| +50 ℄ | | | 300 | 147 43 | | |
| +81.8 ℄ | | | 278 | 147 65 | E. edge Conc. pav. on Main St. | |
| +96.75 ℄ | | | 262 | 147 81 | ℄ int Main St. & 121st St. | |
| 13+11.8 ℄ | | | 270 | 147 73 | W. edge Conc. Pav. on Main St. | |
| | | | 263 | 147 80 | N.E. Cor. E. end SR. | |
| | | | 286 | 147 57 | " " " N " | " |
| | | | 270 | 147 73 | S.E " E " | " |

Profile Notes Red. E.S.T. Plotted _____ Job No. 1033 Division No. _____ F B. 630 PG. 175

No. _____ Date _____ Date _____ Survey of 121st St. S.S.

X-Sec. Notes Chkd. _____ Checked _____ Survey by C. A. Benson Notes [illegible] Date 5-15-41

No. _____ Date _____ Date _____ Map No. _____ Andrew Johnson Date _____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 150 430 | | | | |
| | | | 262 | 147 81 | S.E. Cor. S. end C.R. | |
| Set BM. | 4475 | 151 905 | 300 | 147 430 | Set B.M. 121st St. and MAIN St. Boat Spk 19' E. of E. end CR. | N.E. Cor. |
| BM #57 | 4380 | 152 205 | 4080 | 147 825 | B.M. #57 El. 147.85 LB. 345-14 C.I. 610 121st St. and MAIN St. 24 T M.C.R. | N.E. Cor. conc. is Cracked |
| T.P. | 1805 | 150 710 | 330 | 147 905 | | |
| B.M. #59 | | | 5142 | 145 568 | BM #59, El. 145.565 LB. 345-16 C.I. 61[illegible] 120th St. and MAIN ST. Wire Spk. 5' E. of E. end CR. | N.E. Cor. |

F.B. 630 Pg. 176 Job No. 1033 Division No. Notes Red. E.S.T. Plotted Profile
Survey of 121st St. S.S. Date Date No.
Survey by C.A. Benson Notes E.S.T. Notes Chkd. Checked X-Sec.
Index C. Johnson Date Date No.

F. B. 630 Pg. 176

NOTES RED. _____ JOB NO. 1033 SURVEY OF 121st St. S.S.

DATE _____ SURVEY BY Benson

NOTES CHKD. _____ NOTES BY " DATE 12-4-41.

DATE _____ INDEXED A. C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| CHECKING B.M.s on 121st ST. S.S. After Earth Quake of Nov. 1941. J.N. 1033 | Dec. 4, 1941 J. A. Benson E. S. Tomlinson N. Y. Smith H. E. Frank | | | | | |

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. | 133.170 | | | | 133.210 | B.M. Elev. 133.170 F.B. 630-172 San Pedro St & 121st St. S.W. Cor. L.A.T. 0.5' W. of W. end C.R. |
| + | 7.375 | | 7.530 | | | |
| ⌅ | 140.545 | +6.070 | +6.070 | | +6.070 | |
| − | 1.305 | | 1.460 | | | |
| B.M. | 139.240 | | | | 132.280 | B.M. Elev. 139.315 F.B. 630-174 121st St. - 670' W. of ℄ of San Pedro St. Ob. B.T. 5 ft. 10' E. of W. end C. of L.A.T. |
| + | 6.280 | | 6.206 | | | |
| ⌅ | 145.520 | +3.296 | +3.296 | | +3.296 | |
| − | 2.984 | | 2.910 | | | |
| T.P. | 142.536 | | | | 142.576 | T.P. |
| + | 7.172 | | 7.048 | | | |
| ⌅ | 149.708 | +4.571 | +4.870 | | +4.8705 | |
| − | 2.301 | | 2.178 | | | |
| B.M. | 147.407 | | | | 147.447 | B.M. Elev. 147.430 F.B. 630-176 Main St. & 121st St. N.E. Cor. B.T. spk. 19' E. of E. end C.R. |
| + | 3.668 | | 3.754 | | | |
| ⌅ | 151.075 | -1.832 | -1.879 | | -1.8805 | |
| − | 5.550 | | 5.633 | | | |
| B.M. 59 | 145.525 | | | | 145.565 | B.M. 59 Elev. 145.565 F.B. Main St. & 120th St. N.E. Cor. W. spk. 5' E. of E. end C.R. |

NOTES RED. DATE
NOTES CHKD. DATE

JOB NO. 1033 SURVEY OF 121st St. SS
SURVEY BY Benson
NOTES BY " DATE 12-4-41
INDEXED A. C. Johnson DATE

F.B. 630 PG. 177

| Profile | Notes Red. | Plotted | Job No. 5248 | Division No. | F B.630 PG. 177 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Alameda St. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by B | Notes S | Date 7-24-41 |
| No. | Date | Date | Map No. | Indexed A. G. Johnson | Date 9-17-42 |

ALAMEDA STREET

J.O. No. 5248

COMP of BENCH MARKS

ROAD DEPT. B.M. CIRCUIT

SEWER CIRCUIT

7-24-41

Butler
Smith
Van Deren
N. Smith

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED 7-25-41 W.I.G.
PROGRESSED ✓
BOOK INDEXED 7-25-41 "
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " "
REDUCED In Field
CHECKED 7-25-41 W.I.G.
B. M.s ADJUSTED Not Needed
B. M.s LISTED No List

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM#5 | 6305 | 121.045 | | 114.74 | B.M#5 - El. 114.74 - Rd. Dept. - L.Q-107 p.3<br>BRASS CAP in CONC MON. MKD Co. SURV.<br>0.8' Back of Curb of W. side Alameda<br>at Sta 39+00 74' N of L&T ℄ 99TH St Prod |
| BM#G-82 | 551 | 120.37 | 6185 | 114.86 | B.M# G 82 El. 115.232 L.B. 404-32-C.I.736<br>Alameda St on ℄ 98TH St. - Prod.<br>Bt spk E Curb |
| B.M# 6 = El 115.09<br>B.M#G 81 | 6425 | 121.515 | 528 | 115.09 | B.M#G 81 El=115.494 L.B. 404-32 - C.I. 736<br>Alameda St - 3' So. of ℄ 96th St. - Prod.<br>Bt spk E. Cb = B.M.#6 - El. 115.09 - L.Q 107 p.3 |
| B.M#7 = El = 115.99<br>B.M#G80 | 554 | 121.525 | 553 | 115.985 | B.M# G 80 El = 116.375 L.B. 404-32-C.I.736<br>Alameda St - 1' S. of L&T - ℄ 95th St. Prod.<br>Bt spk E. = B.M.#7 - El. 115.99 - L.Q. 107 p.3 |
| B.M#8 = El = 117.59<br>B.M#G79 | 5635 | 123.23 | 393 | 117.595 | B.M# G79 El = 117.972 - L.B. 404-32 - C.I.736<br>Alameda St - 3.4' N. of L&T - ℄ 94th St. Prod.<br>Bt. spk E. Cb. = B.M.#8 El. 117.59 - L.Q. 107 p.3 |
| B.M#9 = El = 119.145<br>B.M#G78 | | | [illegible] | 119.145 | B.M# G.78 El = 119.543 L.B. 404-32-C.I.736<br>Alameda St. - 0.5' S. of L&T. ℄ 93rd St. Prod<br>Bt spk E Cb. = B.M.#9 El. 119.145 - L.Q. 107 p.3 |

F.B. 630 PG. 178 Job No. 5248 Division No. Notes Red. Plotted Profile
Survey of Alameda St Date Date No.
Survey by B Notes S Checked X-Sec.
Indexed C. Johnson Date Notes Chkd. Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM#9= El 119.145 B.M#G-73 | | | | 119.145 | See Preceding Page | |
| | 557 | 124.715 | | | | |
| B.M#10 | | | 4595 | 120.12 | B.M#10 El= 120.125 - Rd. Dept. L.Q. 107 p.3 Brass Cap in Conc Monu. Mkd Co. Surv. 0.8' back of East Curb W. side Alameda Sta 56+42.53 ℄ 92ND St Prod. | |
| B.M#G-69 | | | 4520 | 120.195 | B.M# G-69 Elev. 120.590 L.B. 356-126-C.1.736 Alameda St and 92ND St Bt spk in E Cb. 0.6' N. ℄ 92ND St Prod. | |
| | 478 | 124.975 | | | | |
| B.M#11= El= 121.215 B.M#G-70 | | | 376 | 121.215 | B.M#G-70 El= 121.594 - L.B. 356-126-C.1.736 Alameda St - 2' S. of L.&T. ℄ 90th St. Prod. Bt spk in E Cb - = B.M#11 - El 121.215 - L.Q. 107 p.3 | |
| | 5125 | 126.34 | | | | |
| B.M#12 | | | 3585 | 122.755 | B.M#12 El. 122.76 Rd. Dept. L.Q. 107 p.3 L+T in E. Cb. W. side Alameda St. 63+03 I 19' So. L+T ℄ 89th St Prod. | |
| | 540 | 128.155 | | | | |
| B.M#G-71 | | | 347 | 124.685 | B.M#G-71 El. 125.124 L.B. 356-126-C.1.736 Alameda St. 1380' N. ℄ 92ND St Cut spk E. Cb. Alameda St. | |
| | 464 | 129.325 | | | | |
| B.M#13 | | | 4[illegible] | 124.735 | B.M#13 El. 124.74 - Rd. Dept. L.Q. 107 p.3 Br. Cap in Conc Monu. Flush Mkd. Co. Surv. 0.8' bk of E. Cb. W side Alameda St Sta 72+00 95' So. ℄ Firestone Blvd | |

Profile Notes Red. Plotted Job No. 5248 Division No.
No. Date Date Survey of Alameda St
X-Sec. Notes Chkd. Checked Survey by B Notes 5 Date 7-24-41
No. Date Date Map No. Index G. Johnson Date

F B. 630 Pg. 179

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M#13 | | | | 124.735' | B.M# 13 See Prec. Page. | |
| | 5.48 | 130.215' | | | | |
| B.M#G.72 | | | 3835 | 126.38' | B.M# G 72 El= 126.806' L.B. 356-126 C.1.736 Alameda St-277' N. along E. Cb. Line from ℄ Firestone Blvd L & T. E. Cb. Alameda St (W. side) | |
| | 5.06 | 131.44' | | | | |
| B.M#32Y | | | 5245 | 126.195' | B.M#32Y El. 126.19 - Rd. Dept. L.2.107 p. 3 Brass cap in Conc. Monu. 26.1 E. of ℄ Alameda St 416.19 N. of ℄ of Firestone Blvd. (W. of S.P. Tracks) Elev: 126.183) | |

F.B. 630 Pg. 180 Job No. 5248 Division No. Notes Red. Plotted Profile
Survey of Alameda St Date Date No.
Survey by B Notes S. Notes Chkd. Checked X-Sec.
Index C. Johnson Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of Butler Ave etal |
| Map No. | W. O. 1049 Tape No. 069 St'd 84°F |
| Office Work | Surveyed by Butler |
| Checked | Notes " Date 10/41 |
| Date | Indexed A. C. Johnson 9-17-42 |

F.B. 630 Pg. 181

C.I. #1049

BUTLER AVE.
&
PACIFIC AVE.

FROM OLIVE ST.
TO
MYRRH ST.

San. Sewer
Profile

Topog next pg

| | | |
|---|---|---|
| ℄ Ties | pg. 183 | Butler |
| Profile | " 185 | D. Scott |
| | | VAN DEREN |
| | | R. SMITH |

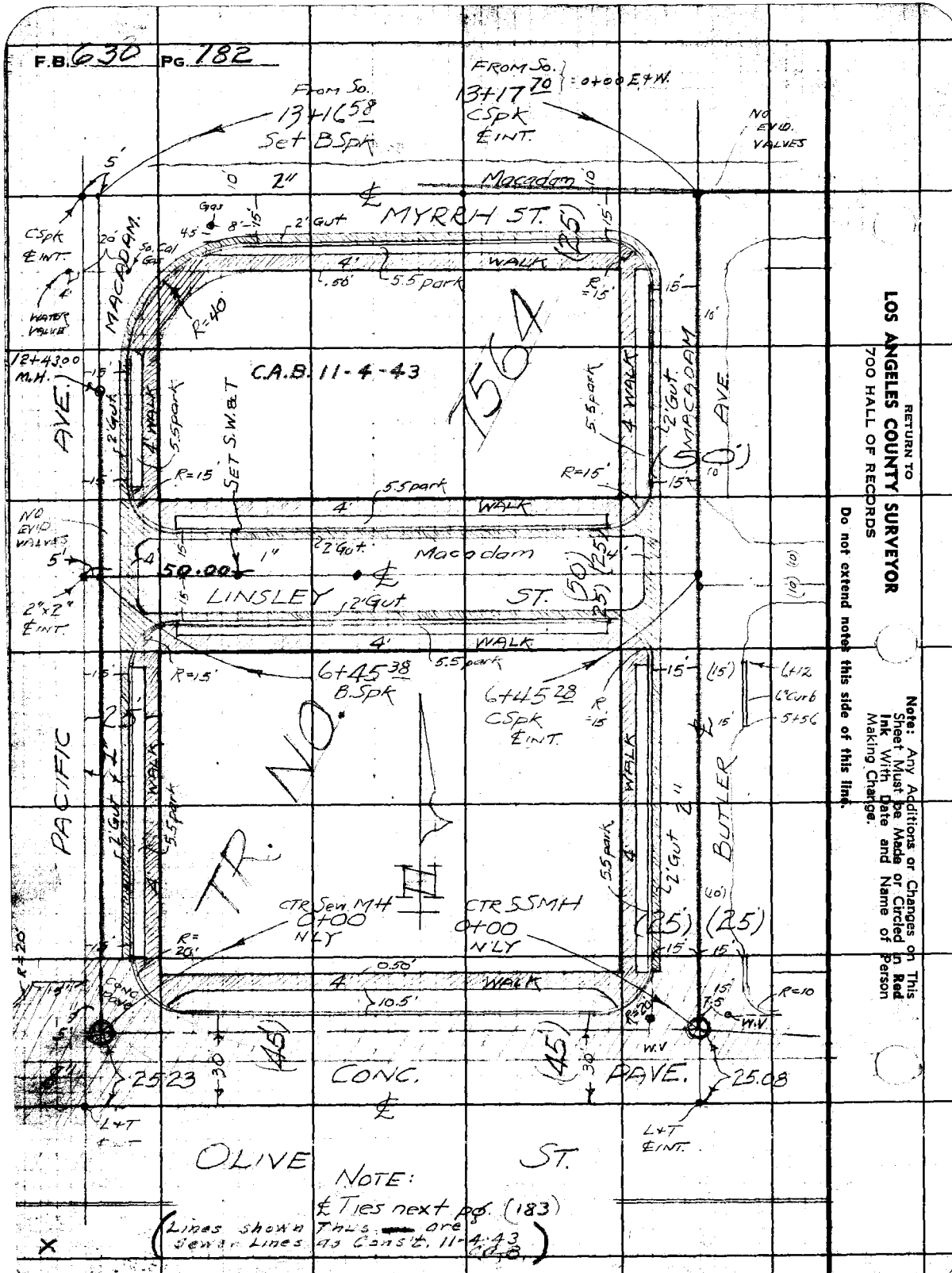
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 630 PG. 782



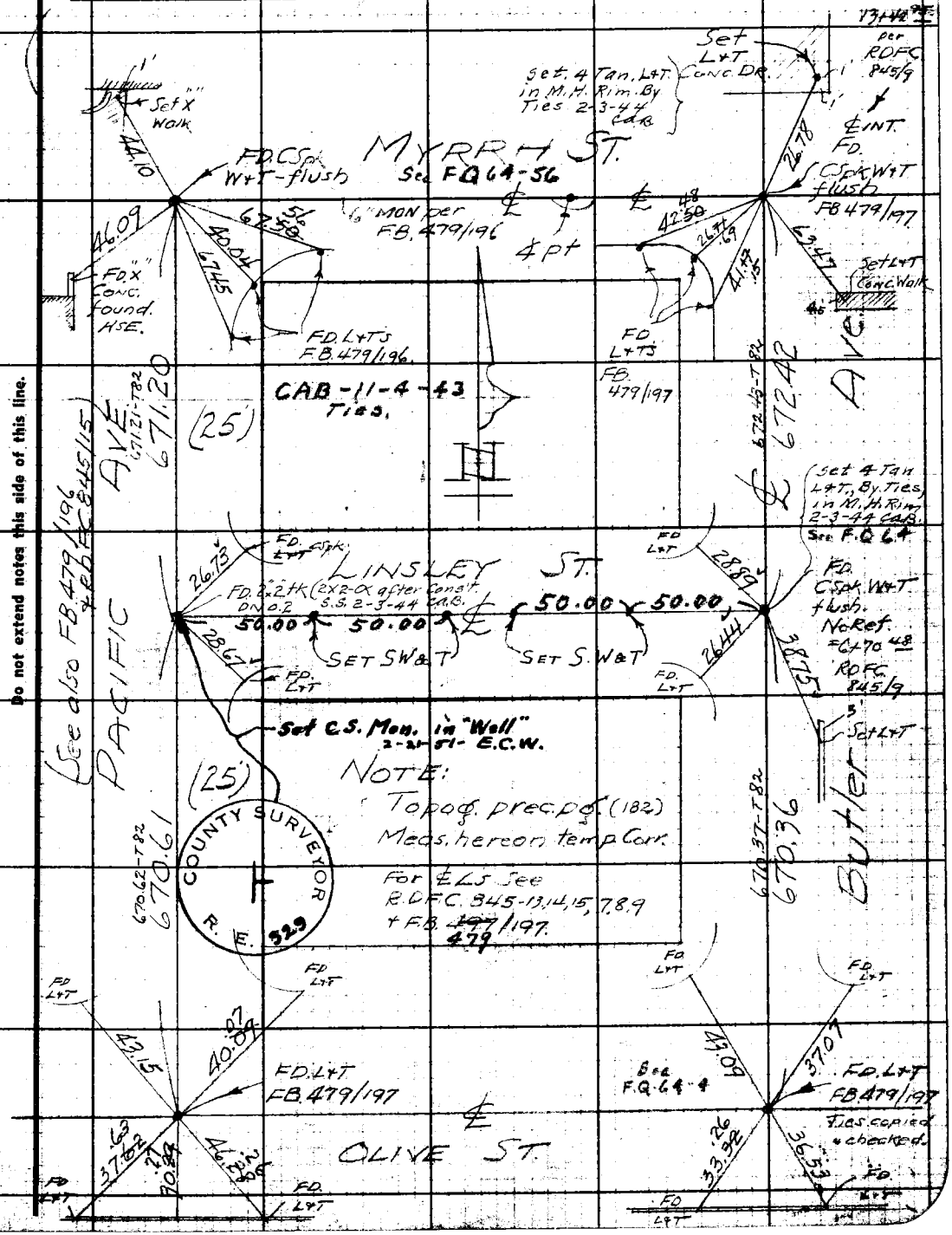

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Butler Ave et al. |
| Map No. B-1822 | W. O. 1049 Tape No. 269 Std 84°F |
| Office Work | Surveyed by Butler |
| Checked | Notes " Date 10/41 |
| Date | Indexed A. C. Johnson |

F.B. 630 PG. 183

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 630 PG. 184

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Note:** Any Additions or Changes on This Sheet Must Be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. C1 1049 | Division No. | F B630 Pg 185 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Butler Ave et al | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Butler | Notes | Date |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date |

BUTLER AVE.
ET AL

C. I. 1049

Profile
&
X-SECTIONS

Topog. Pg 182
& Tie's Pg. 183

| | |
|---|---|
| ELEV. | S.E. Butler |
| F. S. | G.D. Scott<br>M.A. Van Deren |
| H. I. | H.R. Smith |
| B. S. | |
| STATION | |

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM# T-345-A | | | | 65 255 | BM. T-345 A | Olive St & Butler Ave. N.W. Cor. L&T in cb. 4' N of N end cb. ret. F.B. 708 Pg 196 |
| | 4 730 | 69 985 | | | | |
| 0+00 ℄ | | | 5 08 | 64 91 | S. rim M.H. ℄ Butler Ave ℄ 25' N of ℄ Olive St. | |
| | 6.35 | +.67 | 7 02 | | | |
| | | | 12 10 | 57 89 | Flowline 8" inlet on south | |
| ✓ | | | 5 14 | 64 85 | W. | |
| | 6.56 | +.67 | 7 23 | | | |
| | | | 12 37 | 57 62 | Flowline of 8" inlet from West | |
| ✓ | | | 5 21 | 64 78 | N | |
| | 6.26 | +.67 | 6 93 | | | |
| | | | 12 14 | 57 85 | Flowline of 8" stub to North | |
| ✓ | | | 5 13 | 64 86 | E | |
| | 6.57 | +.67 | 7 24 | | | |
| | | | 12 37 | 57 62 | Flowline of 8" outlet to East | |
| 0+05 ℄ | | | 5 25 | 64 74 | ℄ Butler Ave - N. gutter of Olive St. | |
| 35' Rt | | | 5 23 | 64 76 | gutter E. cb. ret N.E. cor Butler & Olive | |
| ✓ ✓ | | | 4 57 | 65 42 | top cb. | |
| 35' Lt | | | 5 29 | 64 70 | gutter W. | |
| ✓ ✓ | | | 4 64 | 65 35 | top cb. | |
| 0+26.8 ℄ | | | 4 77 | 65 22 | end of conc. pvmt. ℄ Butler Ave | |
| 15' Rt | | | 5 03 | 64 76 | gutter | |
| ✓ ✓ | | | 4 75 | 65 24 | top & end of cb. | |
| 13' Lt | | | 5 02 | 64 97 | out edge of 2' conc. gutter | |
| 15' ✓ | | | 5 20 | 64 79 | gutter | |
| ✓ ✓ | | | 4 71 | 65 28 | top of cb | |

F.B. 630 Pg. 186 Cl. Job No. 1049 Division No. Notes Red. Plotted Profile
Survey of Butler Ave. Et al. Date Date No.
Survey by SE Butler Notes G.D. Scott Notes Chkd. G.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 10-16-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 69.985 | | | | |
| 1+00 | | | 4 44 | 65 55 | | ℄ Butler Ave |
| | | | 4 60 | 65 39 | | 10' Rt edge pvm't |
| | | | 5 0 | 64 99 | | 15' Rt gutter |
| | | | 4 1 | 65 9 | | 20 Rt |
| | | | 3 9 | 66 1 | | 25' Rt P/L |
| | | | 4 90 | 65 09 | 13' Lt out edge gutter | |
| | | | 5 06 | 64 93 | 15' Lt gutter | |
| | | | 4 62 | 65 37 | 15' Lt top cb | |
| 2+00 | | | 4 39 | 65 60 | | ℄ |
| | | | 4 65 | 65 34 | | |
| | | | 4 9 | 65 1 | | |
| | | | 4 5 | 65 5 | | 18' Rt. |
| | | | 4 3 | 65 7 | | |
| | | | 4 82 | 65 17 | " | |
| | | | 4 99 | 65 00 | " | |
| | | | 4 55 | 65 44 | " | |
| 3+00 | | | 4 38 | 65 61 | | ℄ Butler Ave |
| | | | 4 60 | 65 39 | | |
| | | | 4 8 | 65 2 | | |
| | | | 4 4 | 65 6 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C.1. 1049 Division No. ____ F B. 630 PG. 187

X-Sec. No. ____ Date ____ Date ____ Survey of Butler Ave. Et. al.

Notes Chkd. C.V.C. Checked ____ Survey by SE Butler Notes Scott Date 10-15-41

Date 10-17-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 69 985 | | | | |
| 3+00 | | | 4 4 | 65 6 | | 25' Rt P/L |
| | | | 4 70 | 65 29 | 13' Lt out edge gutter | |
| | | | 4 88 | 65 11 | 15' Lt gutter | |
| | | | 4 43 | 65 56 | 15' Lt top ch | |
| T.P. | | | 4 499 | 65 486 | | |
| | 4 756 | 70 242 | | | | |
| 4+00 | | | 4 44 | 65 80 | | ℄ Butler Ave |
| | | | 4 64 | 65 60 | | 10' Rt edge pvmt. |
| | | | 4 9 | 65 3 | | 15' Rt gutter |
| | | | 4 1 | 66 1 | | 17 Rt |
| | | | 4 3 | 65 9 | | 25' Rt P/L |
| | | | 4 85 | 65 39 | " | |
| | | | 5 07 | 65 17 | " | |
| | | | 4 56 | 65 68 | " | |
| 5+00 | | | 4 31 | 65 73 | | ℄ Butler Ave |
| | | | 4 52 | 65 72 | | " |
| | | | 4 7 | 65 5 | | " |
| | | | 4 0 | 66 2 | | 18 Rt |
| | | | 3 9 | 66 3 | | " |
| | | | 4 72 | 65 52 | " | |

F.B. 630 PG. 188 Job No. 1049 Division No. Notes Red. Plotted Profile
Survey of Butler Ave Et al Date Date No.
Survey by S.E. Butler Notes G.D. Scott Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 10-17-41 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | To 2+3 | | | | |
| 5+00 | | | 4 91 | 65 33 | 15' Lt. gutter | |
| | | | 4 44 | 65 80 | 15' Lt. top cb. | |
| 5+56 | | | 4 12 | 66 12 | | ℄ |
| | | | 4 55 | 65 69 | | 10' Rt edge of pvmt |
| | | | 4 9 | 65 3 | | 15' Rt gutter |
| | | | 4 38 | 65 86 | | 15' Rt top & beg cb. |
| 6+00 | | | 4 05 | 66 19 | | ℄ Butler Ave |
| 6+12 | | | 4 02 | 66 22 | | ℄ " " |
| | | | 4 33 | 65 91 | | " |
| | | | 4 6 | 65 6 | | " |
| | | | 4 27 | 65 97 | | 15' Rt. top & end cb |
| 6+14 3 | | | 4 02 | 66 22 | | ℄ |
| | | | 4 58 | 65 66 | 13' Lt. out edge gutter | |
| | | | 4 73 | 65 51 | 15' Lt. gutter | |
| | | | 4 28 | 65 96 | 15' Lt. top cb | |
| 6+44 27 | | | 3 97 | 66 27 | | ℄ Int Butler Ave. & Linsley St. |
| | | | 4 35 | 65 89 | | 15' Rt ℄ Linsley St |
| | | | 4 28 | 65 96 | | 25' Rt " " |
| | | | 4 40 | 65 84 | | 10' South S. edge pvmt. |
| | | | 4 6 | 65 6 | | 15' South S. gutter |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. Cl. 1049 Division No. ____ F B 630 PG. 189
X-Sec. No. ____ Date ____ Date ____ Survey of Butler Ave Ft. al.
Notes Chkd. C.V.C. Checked ____ Survey by S.E. Butler Notes G.D. Scott Date 10-15-41
Date 10-17-41 Date ____ Map No. ____ Indexed A. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 70 242 | | | | |
| 6+44.27 | | | 3 7 | 66 5 | 25' South of 25' Rt. = SE P/L int. | |
| | | | 4 48 | 65 76 | 10' North " " " N. edge of pvt. Linsley St | |
| | | | 4 8 | 65 4 | 15' " " " " N. gutter " " | |
| | | | 4 0 | 66 2 | 17' " " " " | |
| | | | 3 8 | 66 4 | 25' " " " " N.E. P/L int. | |
| 6+45.27 | | | 3 97 | 66 27 | | ℄ int Linsley St to W. |
| | | | 4 71 | 65 53 | 15' Lt. gutter - (conc.) | |
| | | | 4 09 | 66 15 | 25' Lt. ℄ Linsley St | |
| | | | 4 50 | 65 74 | 13' N. of 25' Lt. out edge N. gutter | |
| | | | 4 62 | 65 62 | 15' N. " " " gutter | |
| | | | 4 17 | 66 07 | 15' N. " " " top N. cb | |
| | | | 4 47 | 65 77 | 13' S. " " " out edge S. gutter | |
| | | | 4 63 | 65 61 | 15 " " " S. gutter | |
| | | | 4 18 | 66 06 | 15 " " " " top S. cb. | |
| 6+75.30 | | | 4 02 | 66 22 | | ℄ Butler Ave |
| | | | 4 29 | 65 95 | | 10' Rt. edge pvmt. |
| | | | 4 4 | 65 8 | | 15' Rt. gutter |
| | | | 3 5 | 66 7 | | 17' Rt |
| | | | 4 51 | 65 73 | 13' Lt. out edge gutter | |
| | | | 4 65 | 65 59 | 15' Lt gutter | |

F.B. 630 Pg. 190 Cl. Job No. 1049 Division No. Notes Red. Plotted Profile
Survey of Butler Ave. El. al Date Date No.
Survey by S.E. Butler Notes G.D. Scott Notes Chkd. C.V.C. Checked X-Sec.
Index C. Johnson Date Date 10-17-41 Date No.

Form 307 5M 5-39

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**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 70 242 | | | | |
| 6+75.30 | | | 4 20 | 66 04 | 15' Lt top cb | |
| Set BM# T-340-A | | | 4 202 | 66 040 | Set BM T-340-A (Butler Ave & Linsley St. N.W. cor. boat spk. 3' N of N. cb return. | |
| | 4 578 | 70 618 | | | | |
| 7+00 | | | 4 40 | 66 22 | | ℄ Butler Ave |
| 8+00 | | | 4 30 | 66 32 | | ℄ " " |
| | | | 4 56 | 66 06 | | 10' Rt edge pvmt |
| | | | 4 7 | 65 9 | | 15' Rt gutter |
| | | | 4 3 | 66 3 | | 18' Rt |
| | | | 4 2 | 66 4 | | 25' Rt P/L |
| | | | 4 72 | 65 90 | 13' Lt outedge gutter | |
| | | | 4 89 | 65 73 | 15' Lt " | |
| | | | 4 42 | 66 20 | 15' Lt top cb | |
| 9+00 | | | 4 47 | 66 15 | | ℄ |
| | | | 4 64 | 65 98 | | " |
| | | | 4 9 | 65 7 | | " |
| | | | 4 4 | 66 2 | | " |
| | | | 4 4 | 66 2 | | " |
| | | | 4 61 | 66 01 | " | |
| | | | 4 77 | 65 85 | " | |
| | | | 4 30 | 66 32 | " | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. C.I. 1049 Division No. ____ F B 630 Pg. 191

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of Butler Ave. Et al. Survey by S.E. Butler Notes G.D. Scott Date 10-15-41

Date 10-17-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 70 618 | | | | |
| 10+00 | | | 439 | 66 23 | | ℄ Butler Ave |
| | | | 445 | 66 17 | | 10' Rt edge pvm't. |
| | | | 47 | 65 9 | | 15' Rt gutter |
| | | | 44 | 66 2 | | 18' Rt |
| | | | 44 | 66 2 | | 25' Rt P/L |
| | | | 452 | 66 10 | 13' Lt. out edge gutter | |
| | | | 466 | 65 96 | 15' Lt. " | |
| | | | 422 | 66 40 | 15' Lt. top co. | |
| T.P. 3 | | | 442 | 66 176 | | |
| | 4700 | 70 876 | | | | |
| 11+00 | | | 467 | 66 21 | | ℄ Butler Ave |
| | | | 487 | 66 01 | | " |
| | | | 51 | 65 8 | | " |
| | | | 48 | 66 1 | | 25' Rt P/L |
| | | | 466 | 66 22 | " | |
| | | | 484 | 66 24 | " | |
| | | | 446 | 66 42 | " | |
| 12+00 | | | 445 | 66 43 | | ℄ |
| | | | 467 | 66 21 | | " |
| | | | 50 | 65 9 | | " |

F.B. 630 Pg. 192 C.1. Job No. 1049 Division No. Notes Red. Plotted Profile
Survey of Butler Ave Et al. Date Date No.
Survey by S.E. Butler Notes G.D. Scott Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 10-17-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 70 876 | | | | |
| 12+00 | | | 4 4 | 66 5' | | 17' Rt |
| | | | 4 3 | 66 6' | | 25' Rt Pl |
| | | | 4 51 | 66 37 | 13' Lt. out edge gutter | |
| | | | 4 69 | 66 19 | 15' Lt. " | |
| | | | 4 22 | 66 66 | 15' Lt. top cb | |
| 12+88 | | | 4 28 | 66 60 | | ℄ Butler Ave |
| | | | 4 7 | 66 2' | | 15' Rt. gutter |
| | | | 3 9 | 67 0' | | 18' Rt |
| | | | 4 0 | 66 9 | | 25' Rt Pl |
| | | | 4 40 | 66 48 | " | |
| | | | 4 55 | 66 33' | " | S. cb return |
| | | | 4 09 | 66 79' | " | |
| 13+17.70 | | | 4 30 | 66 58' | | ℄ int. Butler Ave & Myrrh St |
| B.M.T-340 | | | 3 941 | 66 935 | B.M.T-340 - Butler Ave & Myrrh St. S.W. cor. boot spk. in cb. 11' W. of W end C.R. F.B. 708-192 El. = 66.930 | |

Notes following are on Pacific Ave. Olive St. to Myrrh St.

Profile Notes Red. ____ Plotted ____ Job No. C.I. 1049 Division No. ____ F B 630 Pg. 193
No. ____ Date ____ Date ____ Survey of Butler Ave Et al.
X-Sec. Notes Chkd. ____ Checked ____ Survey by S.E. Butler Notes G.D. Scott Date 10-15-41
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 630 Pg. 196 | C.F. Job No. 1049 | Division No. | Notes Red. | Plotted | Profile
Survey of Butler Ave. Et al. | Date | Date | No.
Survey by S.E. Butler | Notes G.D. Scott | Notes Chkd. C.V.C. | Checked | X-Sec.
Index A. C. Johnson | Date | Date 10-17-41 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | PACIFIC AVE. - Olive To Myrrh. |
|---|---|---|---|---|---|
| BM# T-346 | | | | 64 711 | BM T-346 Olive St. & Harris Ave. S.W. cor. |
| | 5 047 | 69 758 | | | boat spk. in cb. 11'W of N. end C.R. F.B. 708-196 |
| 0+00 | | | ~~5 73~~ | 64 03 | S. rim of ~~MH 25'N. of ℄ Olive St. & 5'E. of~~ ℄ Pacific Ave |
| " | | | 5 72 | 64 04 | E. " " " " " |
| | 483 | +.67 | 5 15 / 11 22 | 58 54 | Flowline of 8" outlet to East |
| " | | | 5 70 | 64 06 | N. " " " " " |
| | 464 | +.67 | 5 31 / 11 01 | 58 75 | Flowline of 8" stub to North |
| " | | | ~~5 71~~ | 64 05 | W. |
| 0+05 | | | 5 67 | 64 09 | ℄ prop. sewer |
| | | | 5 48 | 64 28 | 30' Rt gutter |
| | | | 4 81 | 64 95 | 30' Rt. top N. cb. Olive St |
| | | | 5 55 | 64 21 | 30' Lt N. gutter Olive St. |
| | | | 4 81 | 64 95 | 30' Lt top cb " " |
| 0+15 | | | 5 54 | 64 22 | ℄ prop sewer 5'E of ℄ Pacific Ave. |
| | | | 5 50 | 64 26 | 5' Lt |
| | | | 5 48 | 64 28 | 25' Lt gutter |
| | | | 4 90 | 64 86 | 25' Lt. top of end cb. |
| 0+23 2 | | | 5 32 | 64 44 | ℄ prop. sewer 5'E ℄ Pacific |
| | | | 5 29 | 64 47 | 8' Rt. out edge gutter |
| | | | 5 44 | 64 32 | 10' Rt gutter |

Form 307 5M 5-39

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 69 758 | | | | |
| 0+23 2 | | | 4 95 | 64 81 | | 10' Rt top ob. |
| | | | 5 34 | 64 42 | 5' Lt. end conc. prmt | |
| 1+00 | | | 5 00 | 64 76 | ℄ prop. sewer | S'E |
| | | | 5 08 | 64 68 | | 8' Rt. out edge gutter |
| | | | 5 23 | 64 53 | | 10' Rt " |
| | | | 4 74 | 65 02 | | 10 Rt top ob |
| | | | 4 97 | 64 79 | 5' Lt ℄ edge pvt. | |
| | | | 5 1 | 64 7 | 10' Lt gutter | |
| | | | 4 0 | 65 8 | 13' Lt. | |
| | | | 3 9 | 65 9 | 30' Lt. P/L | |
| 2+00 | | | 4 70 | 65 06 | ℄ | prop sewer |
| | | | 4 78 | 64 98 | | " |
| | | | 4 93 | 64 83 | | " |
| | | | 4 46 | 65 30 | | " |
| | | | 4 81 | 64 95 | " | |
| | | | 4 9 | 64 9 | " | |
| | | | 3 7 | 66 1 | " | |
| | | | 4 3 | 65 5 | " | |
| 3+00 | | | 4 48 | 65 28 | ℄ prop | sewer |
| | | | 4 49 | 65 27 | | " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C.L. 1049 Division No. ____ F B. 630 Pg. 195
X-Sec. No. ____ Date ____ Date ____ Survey of Butler Ave. Et al
Notes Chkd. C.V.C. Checked ____ Survey by S.E. Butler Notes Scott Date 10-15-41
Date 10-17-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 69 758 | | | | |
| 3+00 | | | 464 | 65 12 | | 10' Rt gutter |
| | | | 420 | 65 56 | | 10' Rt top cb |
| | | | 446 | 65 30 | 5' Lt. ℄ & edge pvmt. | |
| | | | 45 | 65 34 | 10' Lt gutter | |
| | | | 33 | 66 5 | 13' Lt | |
| | | | 33 | 66 5 | 30' Lt P/L | |
| T.P. | | | 4395 | 65 363 | | |
| | 5 425 | 70 788 | | | | |
| 4+00 | | | 493 | 65 86 | ℄ prop sewer 5' E of ℄ Pacific Ave | |
| | | | 524 | 65 55 | | 8' Rt. out edge gutter |
| | | | 539 | 65 40 | | " |
| | | | 493 | 65 86 | | " |
| | | | 493 | 65 86 | 5' Lt. ℄ & edge pvmt | |
| | | | 50 | 65 8 | 8' Lt gutter | |
| | | | 41 | 66 7 | 10' Lt | |
| | | | 45 | 66 3 | 30' Lt P/L | |
| 5+00 | | | 470 | 66 09 | ℄ prop sewer | |
| | | | 496 | 65 83 | | " |
| | | | 512 | 65 67 | | " |
| | | | 467 | 66 12 | | " |

F.B. 630 Pg. 196 C.1 Job No. 1049 Division No. Notes Red. Plotted Profile
Survey of Butler Ave. Et. al Date Date No.
Survey by SE. Butler Notes G.D. Scott Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 10-17-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 70 788 | | | | |
| 5+00 | | | 4 61 | 66 18' | 5' Lt. ℄ & edge pvmt. | |
| | | | 4 6 | 66 2' | 8' Lt gutter | |
| | | | 3 6 | 67 2' | 10' Lt. | |
| | | | 4 4 | 66 4' | 30' Lt. P/L | |
| 6+00 | | | 4 56 | 66 23' | ℄ prop. sewer | 5' E. of ℄ Pacific Ave |
| 6+15 37 | | | 4 50 | 66 29' | ℄ prop | sewer |
| | | | 4 63 | 66 16' | | 8' Rt out edge gutter |
| | | | 4 75 | 66 04' | | 10' Rt |
| | | | 4 35 | 66 44 | | 10' Rt top cb |
| | | | 4 46 | 66 33 | 5' Lt. ℄ & edge pvmt. | |
| | | | 4 4 | 66 4' | 30' Lt P/L | |
| 6+45.37 | | | 4 38 | 66 41' | Int. ℄ prop sewer | ℄ ℄ Linsley St. |
| | | | 4 58 | 66 21 | | 10' Rt |
| | | | 4 24 | 66 55 | | 25' Rt ℄ Linsley St |
| | | | 4 35 | 66 44 | 13' South of 25' Rt | out edge S. gutter " " |
| | | | 4 47 | 66 32 | 15' " " " " | " " " " |
| | | | 4 02 | 66 77' | 15' " " " " | top S. cb. " " |
| | | | 4 34 | 66 45 | 13' North " " " | out edge N. " " " |
| | | | 4 46 | 66 33' | 15' " " " " | " " " " |
| | | | 4 02 | 66 77' | 15' " " " " | top N cb. " " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C1.1049 Division No. ____ F B. 630 Pg. 192
X-Sec. No. ____ Date ____ Date ____ Survey of Butler Ave. Et al
Notes Chkd. C.V.C. Checked ____ Survey by S.E. Butler Notes Scott Date 10-15-41
Date 10-17-41 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 70 788 | | | | |
| 6+45.37 | | | 4 36 | 66 43 | 5' Lt. ℄ & edge pvmt. | |
| | | | 4 4 | 66 4 | 10' Lt gutter | |
| | | | 3 5 | 67 3 | 13' Lt | |
| | | | 3 5 | 67 3 | 30' Lt P/L | |
| 6+75 37 | | | 4 29 | 66 50 | ℄ prop sewer 5' E of ℄ Pacific Ave | |
| | | | 4 43 | 66 36 | | 8' Rt out edge gutter |
| | | | 4 57 | 66 22 | | 10' Rt " |
| | | | 4 09 | 66 70 | | 10 R top cb |
| | | | 4 25 | 66 54 | " | |
| | | | 4 4 | 66 4 | " | |
| | | | 3 7 | 67 1 | " | |
| | | | 3 7 | 67 1 | " | |
| Set B.M. T-339.A | | | 4 062 | 66 726 | Set BM-T-339-A Pacific Ave & Linsley st. N.E. cor. | |
| | 4 666 | 71 392 | | | fd. cut spk. C.C.R. | |
| 7+00 | | | 4 92 | 66 47 | ℄ prop sewer | |
| 8+00 | | | 4 86 | 66 53 | ℄ prop. sewer | |
| | | | 4 90 | 66 49 | | " |
| | | | 5 05 | 66 34 | | " |
| | | | 4 58 | 66 81 | | " |
| | | | 4 84 | 66 55 | 5' Lt. ℄ & edge pvmt | |

F.B. 630 Pg. 198 C.I. Job No. 1049 Division No. Notes Red. Plotted Profile
Survey of Butler Ave. Et al Date Date No.
Survey by S.E. Butler Notes G.D. Scott Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 10-17-41 Date No.

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 71 392 | | | | |
| 8+00 | | | L 5 | 66 9 | 30' Lt. P/L | |
| 9+00 | | | L 69 | 66 70 | ℄ prop. sewer | 5' S of ℄ Pacific Ave |
| | | | L 77 | 66 62 | | 8' Rt out edge gutter |
| | | | L 91 | 66 48 | | 10' Rt " |
| | | | L 47 | 66 92 | | 10' Rt top ob |
| | | | L 70 | 66 69 | 5' Lt. ℄ & edge pvmt | |
| | | | L 6 | 66 8 | 30' Lt P/L | |
| 10+00 | | | L 42 | 66 97 | ℄ prop sewer | |
| | | | L 68 | 66 71 | " | |
| | | | L 83 | 66 56 | " | |
| | | | L 39 | 67 00 | " | |
| | | | L 66 | 66 73 | " | |
| | | | L 3 | 67 1 | " | |
| T.P. | | | 3 817 | 67 5.5 | | |
| | L 423 | 71 998 | | | | |
| 11+00 | | | L 94 | 67 06 | ℄ prop sewer | |
| | | | 5 25 | 66 75 | | 10' Rt gutter |
| | | | L 77 | 67 23 | | 10' Rt top ob |
| | | | 5 21 | 66 79 | " | |
| | | | 5 7 | 66 3 | 10' Lt gutter | |

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 10-17-41 Plotted ____ Date ____ Checked ____ Date ____ Job No. 1049 Division No. ____ Survey of Butler Ave. Et al Survey by S.E. Butler Notes Scott Date 10-15-41 Map No. ____ Indexed C. Johnson Date ____

F.B. 630 PG. 199

Form 307 5M 5-39

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F.B. 63 Pg. 200 | C.I. Job No. 10-19 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Butler Ave. Et al | Date | Date | X-Sec. No.
Survey by SE. Butler | Notes G.D. 500 ft | Notes Chkd. C.V.C. | Checked
Indexed C. Johnson | Date | Date 10-17-41 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 71 998 | | | | |
| 11+00 | | | 4 4 | 67 6 | 15' Lt | |
| | | | 4 1 | 67 6 | 30' Lt P/L | |
| 12+00 | | | 4 76 | 67 24 | ℄ prop. sewer 5' E of ℄ Pacific Ave | |
| | | | 5 01 | 66 99 | | 8' Rt out edge gutter |
| | | | 5 17 | 66 83 | | 10' Lt " |
| | | | 4 73 | 67 27 | | 15' Rt Lip cb |
| | | | 4 90 | 67 10 | 5' Lt ℄ & edge pmt. | |
| | | | 5 2 | 66 8 | 10' Lt gutter | |
| | | | 4 6 | 67 4 | 15' Lt | |
| | | | 4 2 | 67 8 | 20' Lt P/L | |
| 12+61.57 | | | 4 86 | 67 14 | ℄ prop sewer | |
| | | | 4 95 | 67 05 | | " |
| | | | 5 11 | 66 89 | | " |
| | | | 4 62 | 67 38 | | " |
| | | | 4 77 | 67 23 | " | |
| | | | 4 9 | 67 1 | " | |
| | | | 4 5 | 67 5 | 30' Lt P/L | |
| 13+16.57 | | | 4 55 | 67 45 | Int. ℄ prop. sewer & ℄ Myrrh St | |
| BM. T-339 | | | 4 870 | 67 128 | BM #T-339. Myrrh St. & Pacific Ave S.E. cor | |
| | | | | | Bl. spk. in cb. 20' E of E end C.R. F.B. 708-192 | |
| | | | | | El. = 67.12 | |

| | | |
|---|---|---|
| Notes Ck'd by D.M. Finley | Survey of MYRRH St et al | F.B. 630 PG. 201 |
| Map No. B-1822 | W. O. 1051 Tape No. 969 St'd 84 OF | |
| Office Work | Surveyed by Butler | |
| Checked | Notes " Date 10/41 | |
| Date | Indexed A. C. Johnson | |

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RETURN TO
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700 HALL OF RECORDS

C.I. # 1051

MYRRH ST. et al.

MYRRH ST.

Atlantic AVE
to Alley W. of Washington Ave.

Alleys

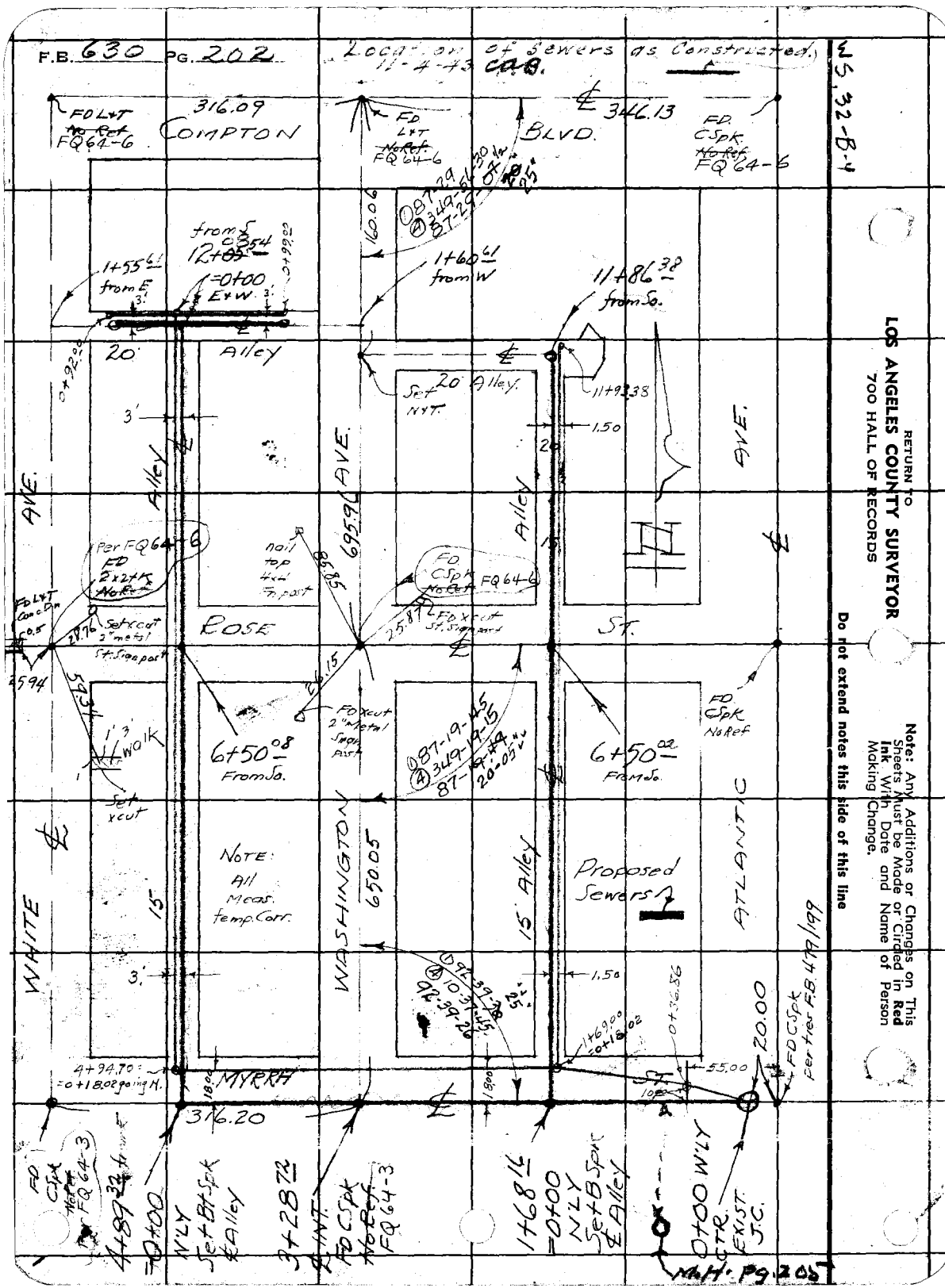
E & W of Washington Ave.
from
MYRRH ST. to Alley So of
COMPTON Blvd.

Sewer Profile

Note — No Topography Taken
Pav on ROSE St and
MYRRH ST. is 18' Wide
and 1" Macadam.

Butler
L. Scott
Van Deren
N. Smith

FORM 247 5M 10-37

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| | | | | |
|---|---|---|---|---|
| Profile | Notes Red. | Plotted | C1 Job No. 1051 Division No. | F B.630 PG.203 |
| No. | Date | Date | Survey of MYRRH ST et al | |
| X-Sec. | Notes Chkd. | Checked | Survey by Butler Notes Scott Date 10/41 | |
| No. | Date | Date | Map No. Indexed A. C. Johnson Date | |

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

MYRRH ST
ET AL

C.I. 1051

Profile of
Myrrh St
0+00 is S.S.J.C. at
℄ Myrrh St & 20' W. of ℄ Atlantic Ave

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. T-341 | | | | 64.801 | B.M. T-341 - FB 708-193 | Myrrh St & White Ave. |
| | 3.161 | 71.055 | | | S.E. cor. of stepping cone foundation, N.W. corner water tower | |
| 0-20 | | | 4.16 | 66.89 | ℄ int. Atlantic Ave. & Myrrh St. | |
| 0+00 | CTR. S.C. | | 4.71 | 66.39 | N rim of J.C. | Size checked 11/5/41 by S.E. Butler W.Q.G. |
| | | Direct rod → | 13.29 | | | |
| | | | 18.06 | 53.00 | N. INLET (48" internal ht.) Trunk Sewer. | |
| | | | 4.78 | 66.28 | S. " " " " | |
| | | | 13.29 | | | |
| | | | 18.07 | 52.99 | S OUTLET | |
| | | | 4.79 | 66.27 | N.W. " " " " | |
| | | Direct rod → | 11.32 | | | |
| | | | 16.11 | 54.95 | W-8" STUB - flow line | Note: ctr. stub ± 0.4 So. ℄ Myrrh St. |
| 0+15 | | | 5.69 | 65.37 | W. gutter Atlantic Ave. & ℄ Myrrh St. | |
| 0+40 | | | 5.12 | 65.94 | ℄ Myrrh St | |
| 1+00 | | | 4.87 | 66.19 | " | " |
| +50 | | | 4.62 | 66.44 | " | " |
| 1+68.16 | | | 4.56 | 66.50 | ℄ int. of Myrrh St. & 1st Alley E. of Washington Ave. | |
| 2+00 | | | 4.60 | 66.56 | ℄ Myrrh St | |
| +50 | | | 4.11 | 66.65 | " | " |
| +80 | | | 4.56 | 66.50 | " | " |
| 3+10 | | | 4.96 | 66.10 | E. gutter of Washington Ave. - ℄ Myrrh | |
| +28.72 | | | 4.71 | 66.35 | ℄ int. Myrrh St & Washington Ave. | |
| +40 | | | 4.35 | 66.11 | W. gutter of Washington Ave. - " " | |
| 4+00 | | | 4.29 | 66.71 | ℄ Myrrh St | |

F.B. 630 PG. 204 | Job No. 1051 | Division No. C.1

Survey of Myrrh St. Et. al

Survey by S.E. Butler Notes G.D. Scott

Indexed A. C. Johnson Date

Profile No. | X-Sec. No.

Plotted Date

Notes Red. Date

Notes Chkd. G.V.C. Checked

Date 10-23-41

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 71 055 | | | | |
| 4+50 | | | 4 19 | 66 87 | ℄ Myrrh St | |
| +89 32 | | | 4 16 | 66 90 | ℄ int Myrrh St & 1st Alley W. of Washington Ave | |
| Set BM-T-341-A | | | 3 722 | 67 33 (33 Ad) | Set BM T-341-A Myrrh St & Washington Ave N.E. Cor. cut X in S. end of lower step of House No 432 Washington Ave. See page 208 | |
| | | | | C.I. 1078 | | |
| | | | | WASHINGTON AVE., ET AL.-S.S. | | |
| T-341-A | | | | | | |
| | | | | | Center of | |
| B.M. T-341-A | | | 4.19 | 67.33 | - See Above | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C.I. 1051 Division No. ____ F B. 630 Pg 205

X-Sec. No. ____ Date ____ Date ____ Survey of Myrrh St. et al

Notes Chkd. C.V.C. Date ____ Checked ____ Survey by SE Butler Notes Scott Date 10-17-41

Date 10-23-41 Date ____ Map No. ____ Index C. Johnson Date ____

F.B. 630 PG. 206 | Job No. 105' | Division No. | Notes Red. | Plotted | Profile

Survey of Myrtle St et al | Date | Date | No.

Survey by Butler | Notes Scott | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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| Profile | Notes Red. | Plotted | Job No. 1051 | Division No. | F B.630 PG 207 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Myrrh St El al | | |
| X-Sec. | Notes Chkd. | Checked | Survey by 45 | Notes Scott | Date 10-17-41 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date |

MYRRH ST.
ET AL
C.I. 1051

Profile of
1st Alley ~~West~~ E. of ~~Washington~~ White
Ave. from Myrrh St. to
1st Alley South of Compton Blvd.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMT-341-A | | | | 6-330 Adj 333 | Page 205 B.M.T-341-A per notes of Myrrh St. | |
| | 3898 | 71 231 | | | | |
| 0+00 | | | 4 34 | 66 89 | ℄ int Myrrh St & Alley | |
| +13 | | | 4 1 | 66 4 | N. gutter of Myrrh St | |
| +50 | | | 4 6 | 66 6 | ℄ Alley | |
| 1+00 | | | 4 4 | 66 8 | " | |
| +50 | | | 4 3 | 66 9 | " | |
| 2+00 | | | 4 3 | 66 9 | " | |
| +50 | | | 4 0 | 67 2 | " | |
| 3+00 | | | 3 3 | 67 9 | " | |
| T.P. | | | 3 224 | 68 007 | | |
| | 4 205 | 72 212 | | | | |
| 3+50 | | | 4 4 | 67 8 | " | |
| 4+00 | | | 4 4 | 67 8 | " | |
| +50 | | | 4 4 | 67 8 | " | |
| 5+00 | | | 4 4 | 67 8 | " | |
| +50 | | | 4 4 | 67 8 | " | |
| 6+00 | | | 4 2 | 68 0 | " | |
| +20 | | | 4 3 | 67 9 | " | |
| +37 | | | 5 2 | 67 0 | S. gutter Rose St | |
| 6+50.08 | | | 4 69 | 67 52 | ℄ int Rose St & Alley | |

F.B. 630 Pg. 208 | Job No. 1051 | Division No. | Notes Red. | Plotted | Profile
Survey of Myrrh St Et al | Date | Date | No.
Survey by S.E. Butler | Notes G.D. Scott | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 10-23-41 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 72 212 | | | | |
| 6+63 | | | 5 3 | 66 9' | N gutter of Rose St @ ℄ Alley | |
| +75 | | | 4 7 | 67 5' | ℄ Alley | |
| BM T-371-A set | | | 5.573 | 66 6.34 Adj set | BM T-371-A Atlantic Ave & Rose St. SW cor | |
| | 4 790 | 71 432 | | | set boat spk. 10' S of S. end of C.R. | |
| T.P. | | | 3 915 | 67 517 | | |
| | 5 281 | 72 805 | | | | |
| 7+00 | | | 4 9 | 67 9' | ℄ Alley | |
| +50 | | | 5 0 | 67 8' | " | |
| 8+00 | | | 4 6 | 68 2' | " | |
| +50 | | | 4 6 | 68 2' | " | |
| 9+00 | | | 4 2 | 68 6' | " | |
| +50 | | | 4 5 | 68 3 | " | |
| 10+00 | | | 4 8 | 68 0 | " | |
| +50 | | | 5 0 | 67 8 | " | |
| T.P. | | | 4 981 | 67 82 | | |
| | 4 952 | 72 776 | | | | |
| 11+00 | | | 5 0 | 67 8' | | |
| +50 | | | 5 0 | 67 8' | | |
| 12+05.54 | | | 4 8 | 68 0' | ℄ int. of Alley & 1st Alley S. of Compton Blvd. | |
| 0+00 to E | | | 4 8 | 68 0' | 12+05.54 from S = 0+00 to E | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C.I. 1051 Division No. ____ F B. 630 PG. 209

X-Sec. No. ____ Date ____ Date ____ Survey of Murray S. Et al

Notes Chkd. C.V.C. Checked ____ Survey by SE Butler Notes Scott Date 10-17-41

Date 10-23-41 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 72 776 | | | | |
| 0+50 | | | 4 9 | 67 9' | ℄ 1st Alley S. of Compton Blvd. to East | |
| 1+00 | | | 4 8 | 68 0' | ℄ Alley to E | |
| +35 | | | 4 9 | 67 9' | W. P.L. Washington Ave. | |
| +45.6 | | | 5 9 | 66 9' | W. gutter of Washington Ave | |
| +60.6' | | | 5 23 | 67 55 | ℄ int Alley & Washington Ave | |
| | | W. on ℄ 1st Alley S. of Compton Blvd. from ℄ int. of Alleys. | | | | |
| 0+00 to W | | | 4 8 | 67 0 | 2+05.54 from S = 0+00 to W | |
| +50 | | | 4 5 | 68 [illegible] | ℄ 1st Alley S. of Compton Blvd | |
| 1+00 | | | 3 7 | 67 1 | | |
| +30 | | | 3 8 | 69 0 | | |
| +35 | | | 5 3 | [illegible] 5 | E. gutter of White St | |
| +53.61 | | | 4 28 | 68 20 | ℄ int White St & Alley | |
| B.M. T-374 6 | | | 5 [illegible] | 67 503 518 | B.M. T-374 F.B. 708-[illegible] Washington Ave & Compton Blvd. S.E. cor. [illegible] in cu. 12' E of E. end CR. El. 67.503 v | |

F.B. 630 Pg. 210 Job No. 1051 Division No. Notes Red. Plotted Profile
Survey of Myrrh St. El al. Date Date No. X-Sec.
Survey by S.E. Butler Notes G.D. Scott Notes Chkd. C.V.C. Checked
Indexed A. C. Johnson Date Date 10-23-41 Date No.

| Profile | Notes Red. | Plotted | Job No. C.I. 1051 | Division No. | F B. 630 PG. 211 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Myrrh St Et Al | | |
| X-Sec. | Notes Chkd. | Checked | Survey by B | Notes Scott | Date 10-11-41 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date |

MYRRH ST.
ET AL

C.I. 1051.

Profile of
1st Alley East of
Washington from Myrrh St.
to 1st Alley south of Compton Blvd.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 630 PG. 212 | Job No. 1051 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Myrrh St. | Date | Date | X-Sec. No.
Survey by S.E. Sutton | Notes G.D. Scott | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM T-341-A | | | | 67 ~~332~~ 332 | BM T-341-A - Per Page 205 |
| | 3 671 | 71 054 | | | |
| 0+00 | | | 4 50 | 66 50 | ℄ int Myrrh St. & 1st Alley E. of Washington Ave |
| +13 | | | 5 0 | 66 0 | N gutter Myrrh St |
| +25 | | | 4 6 | 66 4 | ℄ Alley |
| +50 | | | 4 6 | 66 4 | " " |
| 1+00 | | | 4 7 | 66 3 | " " |
| +50 | | | 4 5 | 66 5 | " " |
| 2+00 | | | 4 5 | 66 5 | " " |
| T.P. | | | 4 395 | 66 609 | |
| | 4 215 | 71 424 | | | |
| 2+50 | | | 5 2 | 66 2 | " " |
| 3+00 | | | 5 1 | 66 3 | " " |
| +50 | | | 5 0 | 66 4 | " " |
| 4+00 | | | 4 7 | 66 7 | " " |
| +50 | | | 4 8 | 66 6 | " " |
| 5+00 | | | 4 9 | 66 5 | " " |
| +50 | | | 4 7 | 66 7 | " " |
| 6+00 | | | 4 6 | 66 8 | " " |
| +37 | | | 5 2 | 66 2 | S. gutter of Rose St. |
| +50.02 | | | 4 58 | 66 84 | ℄ int Rose St & Alley |

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 71 424 | | | | |
| 6+63 | | | 5 3 | 66 1 | N. gutter of Cosgrove St & ℄ Alley | |
| +65 | | | 4 6 | 66 8 | ℄ Alley | |
| 7+00 | | | 4 5 | 66 9 | " | " |
| +50 | | | 4 6 | 66 7 | " | " |
| 8+00 | | | 4 4 | 67 0 | " | " |
| +50 | | | 3 9 | 67 5 | " | " |
| 9+00 | | | 3 7 | 67 7 | " | " |
| +50 | | | 3 7 | 67 7 | " | " |
| 10+00 | | | 4 0 | 67 4 | " | " |
| +50 | | | 4 0 | 67 4 | " | " |
| 11+00 | | | 4 0 | 67 4 | " | " |
| +50 | | | 3 9 | 67 5 | " | " |
| 11+86.38 | | | 3 7 | 67 7 | ℄ int. 1st Alley S. of Compton Blvd & 1st Alley E. of Washington Ave | |
| BM-T-571A | | | 4 778 | 66 634 646 | BM-T-571A per notes of Alley West of Washington Ave. — Page 209 | |

Profile Notes Red. Plotted Job No. Cl. 1051 Division No. F B. 630 PG. 213
No. Date Date Survey of Myrtle Notes Scott Date 10-17-41
X-Sec. Notes Chkd. Checked Survey by SE Butler Date
No. Date Date Map No. Indexed Johnson Date

F.B. 630 PG. 214 Job No. 1051 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Myrrh st. Et al Date _____ Date _____ No. _____

Survey by Buller Notes Scott Notes Chkd. _____ Checked _____ X-Sec.

Index A. C. Johnson Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

Form 307 5M 5-39

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Washington Ave et al | F.B. 530 Pg. 215 |
| Map No. | W. O. 1052 Tape No. 267 St'd 84 of | |
| Office Work | Surveyed by Butler | |
| Checked | Notes " Date 10/41 | |
| Date | Indexed A. C. Johnson 9-17-42 | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CI 1052

WASHINGTON AVE.

FT. AL.

Washington Ave.
+ White Ave.
[illegible] St. to Myrrh St.

Proposed Sewers

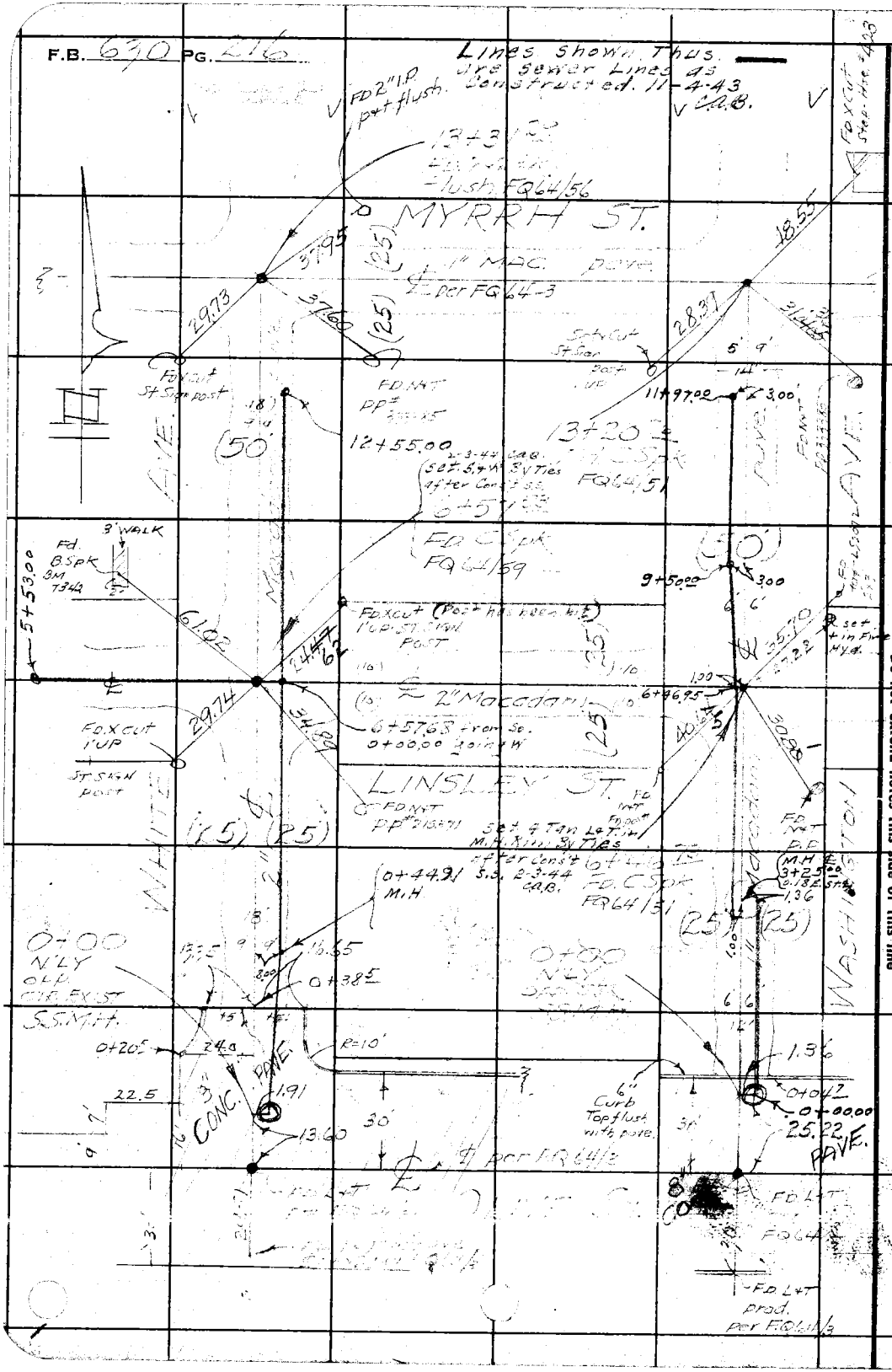
Sketch - Next pg. - 216

Profile +

1 Sect - pg. 217

Butler
H. Smith
Van Deren
W. Smith

FORM 247 5M 10-37




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| Profile | Notes Red. | Plotted | ~~Job No.~~ C.I. 1052 | Division No. | F B 130 PG 217 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Washington Ave et al | | |
| X-Sec. | Notes Chkd. | Checked | Survey by B | Notes S | Date 10-29-41 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date |

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700 HALL OF RECORDS

Form 307 5M 5-39

WASHINGTON AVE ET AL
C.I. 1052

CROSS SECTIONS
OF
WASHINGTON AVENUE

FROM OLIVE ST. N & MYRRH ST.

Butler - H. Smith - Van Deren - N. Smith.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 5-39

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**LOS ANGELES COUNTY SURVEYOR**
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F.B. 630 Pg. 218 | Job No. 1052 | Division No. | Notes Red. | Plotted | Profile
Survey of Washington Ave et al | Notes | Date | No. | X-Sec.
Survey by 13 | Notes 5 | Notes Chkd. C.W.C. | Checked | No.
Indexed C. Johnson | Date | Date 10-30-41 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Washington Ave | |
|---|---|---|---|---|---|---|
| | | | | | BM #T-391 | E.S. 708-212 |
| BM #T-391 | | | | 65.422 | OLIVE ST. and WASHINGTON AVE. & Rod | |
| | 4398 | 69.820 | | | 3' spk. 30 Lob. | |
| & INT. | | | 4.30 | 65.52 | OLIVE and WASHINGTON AVE | |
| 0+00 & | J.C. | 125.2 N of & Olive. | | | 1.36 Rt & Washington Ave. | |
| | Chain | Dia | Rod | | | |
| J.C. | 9.44 | 0.67 | 4.82 | 4.93 | 54.89 | 8" OUT. EAST |
| | 9.42 | 0.67 | 4.82 | 4.91 | 54.91 | 8" IN. WEST |
| | 9.21 | 0.67 | 4.86 | 4.74 | 55.08 | 8" STUB NORTH |
| 0+047 | | | 5.12 | 64.70 | | & Gat |
| | | | 5.09 | 64.73 | | 25' R. Gat |
| | | | 4.41 | 65.41 | | " Tp. Cb |
| | | | 5.15 | 64.67 | 25' Rt Gat | |
| | | | 4.53 | 65.29 | " Tp Cb | |
| 0+11. | | | 4.63 | 65.19 | | & Washington |
| | | | 4.30 | 65.02 | | 6' Rt edge Pav. |
| | | | 5.1 | 64.7 | | 12' Rt |
| | | | 3.8 | 66.0 | | 25' Rt |
| | | | 5.01 | 64.81 | 6' Rt edge Pav | |
| | | | 5.3 | 64.5 | 10' " Gat | |
| | | | 4.7 | 65.1 | 25' " | |

8.83
9.44
8.82
9.42
8.62
9.21

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | Washington Ave | |
|---|---|---|---|---|---|---|
| | | 69.820 | | | | |
| 1+00 | | | 468 | 6514 | | ℄ |
| " | | | 491 | 6491 | | 6' Rt. edge Pav. |
| " | | | 52 | 646 | | 10' " |
| " | | | 44 | 654 | | 14' |
| " | | | 39 | 659 | | 25' |
| " | | | 494 | 6488 | 6' Lt edge Pav | |
| " | | | 52 | 646 | 10' " Lt | |
| " | | | 46 | 652 | 15' " | |
| " | | | 44 | 654 | 25' " | |
| 2+00 | | | 494 | 6588 | | ℄ |
| " | | | 499 | 6483 | | 6' Rt edge Pav |
| " | | | 55 | 643 | | 10' " |
| " | | | 44 | 654 | | 15' " |
| " | | | 44 | 654 | | 25' " |
| " | | | 512 | 6470 | 6' Lt. edge Pav. | |
| " | | | 56 | 642 | 12' " | |
| " | | | 51 | 647 | 15' " | |
| " | | | 47 | 651 | 25' " | |

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1052 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Checked ____ Survey of Washington Ave et al
Date 10-30-41 Date ____ Survey by B Notes 5 Date 10-29-41
Map No. ____ Indexed C. Johnson Date ____

F B630 Pg 219

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | Washington Ave | |
|---|---|---|---|---|---|---|
| | | 69.820 | | | | |
| 3+00 | | | 519 | 64 63 | | ℄ |
| ' | | | 511 | 6471 | | 6' Lt edge Pav. |
| ' | | | 55 | 643 | | 15" |
| ' | | | 46 | 652 | | 25" |
| ' | | | 513 | 6469 | 6' Lt. edge Pav. | |
| ' | | | 52 | 646 | 10' " | |
| ' | | | 47 | 651 | 25" | |
| 4+00 | | | 502 | 6480 | | ℄ |
| ' | | | 509 | 6473 | | 6' Lt edge Pav. |
| ' | | | 55 | 643 | | 12" |
| ' | | | 42 | 656 | | 25" |
| ' | | | 524 | 6458 | 6' Lt edge Pav. | |
| ' | | | 56 | 642 | 10' " | |
| ' | | | 48 | 650 | 25" | |
| T.P. | 5.641 | 70.461 | 5.000 | 64.820 | | |
| 5+00 | | | 539 | 6507 | | ℄ |
| ' | | | 545 | 65[illegible] | | 6' Lt. edge Pav. |
| ' | | | 57 | 648 | | 10' " |
| ' | | | 47 | 658 | | 25" |
| ' | | | 555 | 64[illegible] | 6' Lt edge Pav | |

F B630 Pg.220 Job No. C1 1052 Division No. Notes Red. Plotted Profile
Survey of Washington Ave et al Date Date No.
Survey by B Notes S Notes Chkd. C.V.G. Checked X-Sec.
Indexed C. Johnson Date Date 10-30-41 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Washington Ave. | |
|---|---|---|---|---|---|---|
| 5+00 | | 70461 | 58 | 647 | 10' Lt | |
| ' | | | 51 | 654 | 25' " | |
| 6+00 | | | 518 | 6528 | | ℄ |
| 6+21.73 | | | 509 | 6537 | | ℄ So. P.L. Linsley St. |
| ' | | | 53 | 65 | | 6' Rt. edge Pav. |
| ' | | | 45 | 66 0 | | 25' " SE. Prop. Cor |
| ' | | | 520 | 6526 | 6' Lt. edge Pav | |
| ' | | | 49 | 656 | 25' " SW. Prop. Cor | |
| ~~6 673~~ 6+46.73 | | | 501 | 65.45 | ℄ INT. Linsley St & Washington Ave | |
| " | | | 504 | 6542 | 13' Rt ℄ Linsley St | |
| " | | | 492 | 6554 | 25' Rt " " " | |
| | | | 506 | 6540 | 10' So. edge Pav | |
| | | | 52 | 653 | 15' " Cut | |
| | | | 509 | 6537 | | 10' N. edge Pav |
| | | | 54 | 651 | | 15' " Cut |
| " | | | 454 | 6592 | 100' Rt ℄ Linsley St. | |
| | | | 517 | 6529 | | 10' Lt ℄ Linsley St. |
| | | | 499 | 6547 | | 25' " " " |
| | | | 516 | 6530 | 10' So. edge Pav | |
| | | | 54 | 651 | 15' " Cut | |
| | | | 524 | 6522 | | 10' N. edge Pav |
| | | | 55 | 650 | | 15' Cut. |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1052 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of Washington Ave et al
Date 10-30-41 Date ____ Survey by B Notes S Date 10-30-41
Map No. ____ Checked Johnson Date ____

F B630 Pg. 221

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 630 Pg. 222 | Job No. 1052 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Washington Ave et al | Date | Date | X-Sec. No.
Survey by Butler | Notes 500 Ath | Notes Chkd. C.V.C. | Checked
Index C. Johnson | Date | Date 10-30-41 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Washington Ave | |
|---|---|---|---|---|---|---|
| 6+46.73 | | 70.461 | 4.38 | 66.08 | 100' Lt. ℄ Linsley St. | |
| 6+71.73 | | | 5.05 | 65.41 | | ℄ Washington Ave. |
| | | | 5.02 | 65.44 | | 6' Rt. edge Pav |
| | | | 5.2 | 65.3 | | 10' Rt |
| | | | 4.5 | 66.0 | | 25' Rt. N.E. Prop Cor |
| | | | 5.08 | 65.38 | 6' Lt. edge Pav | |
| | | | 5.2 | 65.3 | 10' " | |
| | | | 4.1 | 65.8 | 25' " N.W. Prop. Cor | |
| 7+00 | | | 4.89 | 65.57 | | ℄ |
| | | | 5.07 | 65.39 | | 7' Rt. edge Pav. |
| | | | 5.0 | 65.5 | | 10' |
| | | | 4.6 | 65.9 | | 25' " |
| | | | 5.06 | 65.40 | 5 Lt. edge Pav | |
| | | | 5.2 | 65.3 | 10' " | |
| | | | 4.6 | 65.9 | 25' " | |
| 8+00 | | | 4.78 | 65.65 | | ℄ |
| | | | 4.90 | 65.56 | | 8' Rt. edge Pav. |
| | | | 5.2 | 65.3 | | 10' Rt. |
| | | | 4.5 | 66.0 | | 25' " |
| | | | 5.12 | 65.34 | 4 Lt edge Pav. | |
| | | | 5.3 | 65.2 | 10' " | |

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Washington Ave. | |
|---|---|---|---|---|---|---|
| 8+00 | | 70.461 | 46 | 65.9' | 25' Lt. | |
| Set | | | | | Set B.M.# T 391A - 66.665 Adj. | |
| B.M.# T-391A | | | 4395 | 66.063 | Washington Ave (W side) 15' N of ℄ Linsley St. Set bt spk 1' W. of E end Driveway Ho# 613 1' So. N. edge | |
| ⊼ | 4678 | 70.741 | | | | |
| 9+00 | | | 485 | 65.89' | | ℄ |
| | | | 511 | 65.63' | | 8' Rt edge Pav. |
| | | | 52 | 65.5' | | 10" |
| | | | 44 | 66.3' | | 25' " |
| | | | 530 | 65.44' | 4' Lt. edge Pav | |
| | | | 55 | 65.2' | 10' " | |
| | | | 51 | 65.6' | 25' " | |
| 10+00 | | | 504 | 65.70' | | ℄ |
| | | | 506 | 65.68' | | 8' Rt. edge Pav |
| | | | 52 | 65.5' | | 11" |
| | | | 45 | 66.2' | | 25' " |
| | | | 5.19 | 65.55' | 4' Lt edge Pav | |
| | | | | | " | |
| | | | 47 | 66.0 | 25' " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1052 Division No. ____ F B 630 PG. 223
X-Sec. No. ____ Date ____ Date ____ Survey of Washington Ave et al.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 10-29-41
Date 10-30-41 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 70.741 | | | | |
| 11+00 | | | 470 | 66.04 | | ℄ |
| " | | | 491 | 65.83 | | 8' Rt edge Pav. |
| " | | | 51 | 65.6 | | 10 " |
| " | | | 43 | 66.4 | | 25' " |
| " | | | 495 | 65.79 | 4' Lt. edge Pav. | |
| " | | | 51 | 65.6 | 6' " | |
| " | | | 47 | 66.0 | 25' " | |
| T.P. 3 | 5560 | 71.497 | 4804 | 65.937 | | |
| 12+00 | | | 524 | 66.26 | | ℄ |
| " | | | 548 | 66.02 | | 9' Rt. edge Pav. |
| " | | | — | | | " |
| " | | | 50 | 66.5 | | 25' " |
| " | | | 572 | 65.78 | 5' Lt. edge Pav. | |
| " | | | — | | " | |
| " | | | 55 | 66.0 | 25' " | |
| 12+95.76 | So. P.L. | | 520 | 66.30 | | ℄ |
| " | | | 533 | 66.17 | | 6' Rt edge Pav |
| " | | | — | | | " |
| " | | | 48 | 66.7 | | 25' " S.E. Prop. Cor |
| " | | | 565 | 65.85 | 9' Lt. edge Pav. | |

F. B. 630 Pg. 224 CI Job No. 1052 Division No. Notes Red. Plotted Profile
Survey of Washington Ave et al Date Date No.
Survey by B Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 10-30-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 71.497 | | | | |
| 12+95.76 | | | — | | Lt | |
| | | | 55 | 66 0' | 20' " S.W. Prop. Cor. | |
| 13+20.76 | ℄ INT. | | 521 | 66 29 | ℄ INT. Myrrh St + Washington Ave. | |
| | | | | .891 | B.M.#T-341 El.=67.891 F.B. 708-193 | |
| B.M.#T-341 | | | 3610 | 67.387 | Myrhh St + White Ave S.E. Cor | |
| | | | | | Bt. spk in Conc Fdn Wat. Tower N.W. Cor. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1052 Division No. ____ Cl. F B 630 Pg 225

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey of Washington Ave et al

Date 10-30-41 Date ____ Survey by B Notes S Date 10-29-41

Map No. ____ Indexed C. Johnson Date ____

F. B630 PG 226 | C.I. Job No. 1052 | Division No. | Notes Red. | Plotted | Profile

Survey of Washington Ave et al | Date | Date | No.

Survey by B | Notes 5 | Notes Chkd. | Checked | X-Sec.

Index A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | 'X' SECT'S WASHINGTON AVE. | | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| Profile | Notes Red. | Plotted | Job No. C.I. 1052 | Division No. | F B. 630 PG. 227 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Washington Ave et al | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Butler | Notes S | Date 10-29-41 |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

WASHINGTON AVENUE, ET AL.

C.I. 1052

—CROSS-SECTION OF WHITE AVE.

FROM OLIVE ST. N. TO MYRRH ST.

Butler - H. Smith - Van Deren - N. Smith

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | BM#T-343 El 65.047 | F.B. 708-125 |
| BM#T-343 | | | | 65.047 | Olive St. 46' W. & White Ave | 900 |
| | | | | | El 64.30 Cb 13' N. of E end | |
| | 4.62 | 69.68 | | | | |
| ℄ INT | | | 5.41 | 64.27 | ℄ Int Olive St + White Ave | |
| | | | | | | Rt ℄ Olive |
| | | | | | | " " " |
| | | | | | Lt ℄ Olive | 7.19 |
| | | | | | " " " | 5.9 |
| | | | | | | 7.78 |
| 0+00 ℄ U.C. | 3.6 N of ℄ Olive St | | | | 1.91 E of ℄ White Ave. | 6.98 |
| | | | | | | 7.51 |
| J.C. | Chain. | Ga. | Az. | | | |
| | 7.78 | 0.67 | 546 | 13.91 | 55.77 | 8" OUT EAST |
| | 7.77 | 0.67 | 548 | 13.92 | 55.76 | 8" IN WEST |
| | 7.51 | 0.67 | 547 | 13.71 | 55.97 | 8" IN NORTH (Unable To Determine Length) |
| | | | | | | (stub?) |
| 0+16.4 | | | 5.38 | 64.30 | (Cb Line) | ℄ White Ave. |
| | | | 4.63 | 65.05 | | End Cb R N Edge |
| | | | 5.34 | 64.34 | | 26.6 Lt Top Cb |
| | | | | | | Gut |
| 0+205 | | | 5.55 | 64.33 | | ℄ |
| | | | 4.90 | 64.78 | 22.4 Lt. Tp Cb | |
| | | | 5.33 | 64.35 | Gut | |

F.B. 630 Pg. 228 | Job No. 105 | Division No. | Profile | Plotted | Notes Red. | X-Sec.

Survey of Nationwide Arcade | No. | Date | No. | Date | No.

Survey by B | Notes S | Notes Chkd. C.V.C. | Checked

Indexed C. Johnson | Date | Date 10-30-41 | Date

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 69.68 | | | | |
| 0+26.4 | | | 482 | 64.86 | N end CR N.E Cor | 16.6 ~~15~~ Rt Tp Cb |
| ' | | | 537 | 64.31 | ' | " Gut |
| 0+38.5 | | | 488 | 6480 | | ℄ N edge Conc. |
| ' | | | 479 | 64.79 | (N end of Cb) | 15' Rt Tp Cb |
| ' | | | 529 | 6439 | | ' Gut |
| ' | | | 490 | 6478 | 13.4 ~~15~~ Lt. Tp Cb (N end of Cb.) | |
| ' | | | 535 | 6433 | ' Gut | |
| 1+00 | | | 460 | 65.08 | | ℄ White Ave |
| | | | 491 | 6477 | | 9' Rt edge pav. |
| | | | 53 | 644 | | 13' Rt |
| | | | 53 | 644 | | 25' " |
| | | | 486 | 6482 | 9' Lt edge Pav. | |
| | | | 53 | 644 | 15' " | |
| | | | 45 | 652 | 18" | |
| | | | 45 | 652 | 25" | |
| 2+00 | | | [illegible] | 6524 | | ℄ White Ave. |
| | | | 474 | 64.94 | | 9' Rt. edge Pav. |
| ' | | | 51 | 646 | | 13" |
| ' | | | 49 | 648 | | 25" |
| ' | | | 467 | 65.01 | 9' Lt. edge Pav. | |

Profile
No. ____ Date ____
X-Sec. No. ____ Date 10-30-41
Notes Red. ____ Plotted ____
Date ____ Date ____
Notes Chkd. C.V.C. Checked ____
Date ____
Job No. C.I. 1052 Division No. ____
Survey of Washington Ave. Ct 91
Survey by ____ Notes ____ Date ____
Map No. ____ Indexed A.C. Johnson Date ____

F B 630 PG 229

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 69.68 | | | | |
| 2+00 | | | 53 | 64.4 | 15' Lt | |
| " | | | 41 | 65.6 | 17' " | |
| " | | | 40 | 65.7 | 25' " | |
| T.P. | 502 | 70.21 | 449 | 65.19 | | |
| 3+00 | | | 481 | 65.40 | | ℄ |
| " | | | 516 | 65.05 | | 9' Rt edge pav. |
| " | | | 55 | 64.7 | | 15' Rt. |
| " | | | 54 | 64.8 | | 25 " |
| " | | | 509 | 65.12 | 9' Lt edge Pav. | |
| " | | | 54 | 64.8 | 15' " | |
| " | | | 41 | 66.1 | 18' " | |
| " | | | 41 | 66.1 | 25' " | |
| 4+00 | | | 462 | 65.59 | | ℄ |
| " | | | 488 | 65.33 | | 9 Rt edge Pav. |
| " | | | 53 | 64.9 | | 15' " |
| " | | | 49 | 65.3 | | 25' " |
| " | | | 485 | 65.36 | 9' Lt edge Pav | |
| " | | | 54 | 64.8 | 15' " | |
| " | | | 41 | 66.1 | 18' " | |
| " | | | 37 | 66.5 | 25' " | |

F. B. 630 Pg. 230 C.1 Job No. 1052 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Washington Ave et al Date ____ Date ____ No. ____
Survey by B Notes 5 Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 10-30-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 7021 | | | | |
| 5+00 | | | 447 | 65.74 | | ℄ |
| | | | 479 | 65.42 | | 9 Lt edge Pav. |
| | | | 50 | 65.2 | | 15' " |
| | | | 48 | 65.4 | | 25' " |
| | | | 463 | 65.53 | 9' Lt. edge Pav | |
| | | | 50 | 65.2 | 15' " | |
| | | | 37 | 66.5 | 18' " | |
| | | | 36 | 66.6 | 25' " | |
| 6+00 | | | 443 | 65.78 | | ℄ |
| 6+32.53 | | | 440 | 65.81 | | ℄ So. P.L. Linsley St |
| | | | 454 | 65.67 | | 9' Lt edge Pav. |
| | | | 48 | 65.4 | | 15' " |
| | | | 46 | 65.6 | | 25' " S.E. Prop Cor |
| | | | 466 | 65.55 | 9' Lt edge Pav | |
| | | | 50 | 65.2 | 15' | |
| | | | 34 | 66.8 | 20' | |
| | | | 35 | 66.7 | 25' S.E. Prop Cor | |
| 6+57.53 | ℄ INT. | | 432 | 65.89 | ℄ Int. White + Linsley St. | |
| | | | 456 | 65.65 | 18' Lt ℄ Linsley St | |
| | | | 435 | 65.86 | 25' " " " | |

Profile Notes Red. ____ Plotted ____ Job No. CI 1052 Division No. ____ F B 630 PG 231
No. ____ Date ____ Date ____ Survey of Washington Ave et al
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by B Notes ____ Date 10-29-41
No. ____ Date 10-30-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+57.53 | | 70.21 | 444 | 65.77 | 25' Rt. of ℄ INT. | 10' So. edge Pav |
| | | | 48 | 65.4 | | 14 " |
| | | | 4[illegible] | 65.71 | 10' N. edge Pav. | |
| | | | 4.8 | 65.4 | 14' " | |
| " | | | 470 | 65.51 | 15 Lt ℄ Linsley | St |
| " | | | 461 | 65.60 | 25' " " " | " |
| | | | 460 | 65.61 | | 10' So. edge Pav |
| | | | 496 | 65.25 | | 15 " Gut |
| | | | 461 | 65.60 | 10 N. edge Pav | |
| | | | 49 | 65.3 | 15 " Gut | |
| " | | | 406 | 65.15 | 100' L ℄ Linsley | |
| " | | | 410 | 66.11 | | 100' Rt. ℄ Linsley |
| 6+82.53 | | | 428 | 65.93 | (N.P.L. Linsley | ℄ |
| " | | | 446 | 65.75 | | 9 Rt. edge pav. |
| " | | | 48 | 65.4 | | 15 " |
| " | | | 43 | 65.9 | | 25 " (N.E. prop. Cor) |
| " | | | 451 | 65.70 | 9' Lt. edge pav. | |
| " | | | 48 | 65.4 | 15 " | |
| " | | | 33 | 66.9 | 18 " | |
| " | | | 33 | 66.9 | 25 " (N.W. prop. Cor.) | |
| T.P. 2 | 538 | 71.26 | 433 | 65.88 | | |

F.B. 630 Pg. 232 C.1. Job No. 1052 Division No. Notes Red. Plotted Profile
Survey of [illegible] Ave et al Date Date No.
Survey by [illegible] Notes 3 Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 10-30-41 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+00 | | 71.26 | 529 | 65.97 | | ℄ |
| 8+00 | | | 521 | 66.05 | | ℄ |
| " | | | 549 | 65.77 | | 9 Rt edge pavit |
| " | | | 59 | 65.4 | | 15' " |
| " | | | 52 | 66.1 | | 17' " |
| " | | | 53 | 65.0 | | 25' " |
| " | | | 539 | 65.87 | 9' Lt. edge Pav. | |
| " | | | 58 | 65.5 | 15' " | |
| " | | | 44 | 66.9 | 17' " | |
| " | | | 40 | 67.3 | 25' " | |
| 9+00 | | | 502 | 66.24 | | ℄ |
| " | | | 535 | 65.91 | | 9' Rt. edge pav. |
| " | | | 58 | 65.5 | | 15' " |
| " | | | 51 | 66.2 | | 17' " |
| " | | | 53 | 66.0 | | 25' " |
| " | | | 528 | 65.98 | 9' Lt. edge Pav. | |
| " | | | 55 | 65.8 | 15' | |
| " | | | 43 | 67.0 | 20' | |
| " | | | 40 | 67.3 | 25 | |
| 10+00 | | | 488 | 66.38 | | ℄ |
| " | | | 519 | 66.07 | | 9' Rt. edge Pav. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1052 Division No. ____ F B 630 Pg. 233
X-Sec. No. ____ Date ____ Date ____ Survey of Washington Ave et al
Notes Chkd. C.V.C. Checked ____ Survey by B Notes ____ Date 10-29-41
Date 10-30-41 Date ____ Map No. ____ Indexed C Johnson Date ____

Form 307 5M 5-39

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+00 | | 71.26 | 56 | 65 7 | | 15' Rt Gt |
| " | | | 51 | 66 2 | | 17' " |
| " | | | 46 | 66 7 | | 25' " |
| " | | | 504 | 66 22 | 9' Lt. edge Pav | |
| " | | | 54 | 65 9 | 15 " | |
| " | | | 38 | 67 5 | 18 " | |
| " | | | 39 | 67 4 | 25' " | |
| 11+00 | | | 476 | 66 50 | | ℄ |
| " | | | 512 | 66 14 | | 9 Rt. edge Pav. |
| " | | | 54 | 65 9 | | 14 " |
| " | | | 43 | 67 0 | | 17' " |
| " | | | 49 | 66 4 | | 25' " |
| " | | | 498 | 66 28 | 9' Lt. edge Pav't | |
| " | | | 54 | 65 9 | 15' " | |
| " | | | 37 | 67 6 | 18' " | |
| " | | | 38 | 67 5 | 25' " | |
| 12+00 | | | 459 | 66 67 | | ℄ |
| " | | | 489 | 66 37 | | 9' Rt. edge Pav. |
| " | | | 52 | 66 1 | | 15 " |
| " | | | 39 | 67 4 | | 18 " |
| " | | | 37 | 67 6 | | 25 " |

F. B. 630 PG. 34 Job No. 1052 Division No. Notes Red. Plotted Profile
Survey of Washington Ave et al Date Date No.
Survey by Butler Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 10-30-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+00 | | 71.26 | 486 | 6640 | 9' Lt edge Pav. | |
| " | | | 52 | 661 | 15' " | |
| " | | | 37 | 676 | 18' " | |
| " | | | 40 | 673 | 25' " | |
| 13+06.29 | | | 478 | 6648 | So. P.L. Myrra St. & White Ave | |
| " | | | 485 | 6641 | | 9' Rt edge pav |
| " | | | 50 | 663 | | 15' " |
| " | | | 41 | 672 | | 17' " |
| " | | | 39 | 674 | | 25' " S.E. Prop. Cor |
| " | | | 488 | 6638 | 9' Lt edge Pav | |
| " | | | 52 | 661 | 15' " | |
| " | | | 36 | 677 | 17 " | |
| " | | | 38 | 675 | 25' " S.W. Prop. Cor | |
| 13+31.29 | ℄ INT. | | 476 | 6650 | ℄ INT. White Ave & Myrrh. St. | |
| B.M.F.T-341 | | | 336 | 67.90 | B.M.F.T 341 El. 67.891 F.B. 708-193 Myrra St & White Ave SE Cor Bt spk [illegible] Fdn Wat. Tow. N.W. Cor | |

Profile Notes Red. ____ Plotted ____ Job No. 1052 Division No. ____ F B 630 PG. 235
No. ____ Date ____ Date ____ Survey of Washington Avec Tal
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 10-29-41
No. ____ Date 10-30-41 Date ____ Map No. ____ Date ____

F.B. 630 Pg 236 | C.I. Job No. 1052 | Division No. | Notes Red. | Plotted | Profile

Survey of Washington Ave et al | Date | Date | No.

Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.

Index A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | 'X' SECT'S | WHITE AVE | | |

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| Profile | Notes Red. | Plotted | Job No. 1078 | Division No. | F.B. 630 PG. 237 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Washington Ave et al. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Benson | Notes [illegible] | Date 12-27-43 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date 5-5-44 |

ELEV. ON [illegible] M.H.

ON

WASHINGTON AVE ET AL

J.N. 1075

AFTER CONST. OF S.S.

Dec. 27, 1943

[illegible]
G.F. Brock
[illegible]
[illegible]

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Checked W.L.G.
12-29-43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | M.H. at 3+33 on Lindsley, ~~Ave~~ St - W. of White Ave. | | | | | (2-C) |
| B.M.T.342 | 3.77 | 70.89 | | 67.12 | B.M.T.342 El. 67.117 F.B.630-[illegible] White Ave + Lindsley St. N.W. Cor. Bt. spk. in [illegible] No. # 2522 | |
| Plan 60.38 | | | 10.30 | 60.59 | 9.04 / .59 / .67 / 10.30 — 9.40 / .59 / .67 / 10.66 — 9.42 / .59 / .67 / 10.68 | 8" stub. North F.L. |
| " 60.28 | | | 10.66 | 60.23 | | 8" Inlet West F.L. |
| " 60.28 | | | 10.68 | 60.21 | | 8" [illegible] F.L. |
| | | | 4.55 | 66.04 | B.M.T.340 A. El. 66.037 F.B.630-[illegible] Lindsley St. N.W. Cor. Bt. spk. 5' N. of N. [illegible] | |
| | M.H. at Myrrh St. & 1st Alley E. White | | | | | (3-A) |
| B.M.T.341 | 3.17 | 71.06 | | 67.89 | B.M.T.341 El. 67.891 F.B.708-[illegible] Myrrh St. & [illegible] Ave. S.E. Cor. Bt. spk. in [illegible] N.W. Cor. | |
| Plan 59.39 | | | 11.61 | 59.45 | 10.35 / .59 / .67 / 11.61 — 10.32 / .59 / .67 / 11.58 — 10.04 / .59 / .67 / 11.30 | 8" outlet East F.L. |
| Plan. 59.52 | | | 11.58 | 59.48 | | 8" Inlet. North F.L. |
| Plan 59.39 | | | 11.30 | 59.7[illegible] | | 8" stub. West F.L. |
| | | | 3.77 | 67.29 | B.M.T.341-A. El. 67.330 F.B.630-205 Myrrh St. & Washington Ave. N.E. Cor. Cut. + in S. end Lower Step No. # 432. | |

F.B.630 PG. 23[illegible]

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | M.H. at ± | | 9+30 | | Line of Mr. Hart on Butler Ave. C So. of ℄ Compton Blvd. (4-A) | |
| BM K.210 | 3.32 | 72.94 | | 69.62 | BM K.210 El. 69.617' F.B. 504-204 Bolt in Pole W. side on line of Rose St. S.E. Cor of lot on Lot #23 "X" in 2 to 7 of Fox H.T. | |
| Plan 62.98 | | | 10.04 | 62.93 | 3.70 / .59 / .67 / 9.96 — 8.62 / .59 / .67 / 9.88 | 8" Outlet South F.L. |
| Plan 62.99 | | | 9.88 | 63.06 | | 8" Inlet North F.L. |
| | 5.01 | 73.53 | 4.07 | 68.87 | T.P. | |
| BM T393 | | | 4.39 | 69.39 | B.M. T393 El. 69.054' F.B. 708-218 Compton Blvd. & Butler Ave. N.E. Cor B.t. 6pk. in 20.11'S. of E. end C.R. | |
| | M.H. at | | 10.0[illegible] | | Ave. & 17th Ave. So. of Compton Blvd. (5-A) | |
| BM T393 | 5.17 | 74.22 | | 69.05 | BM T393 El. 69.054 (See above) | |
| Plan 63.90 | | | 10.37 | 63.85 | 9.11 / .59 / .67 / 10.37 — 9.[illegible] / .59 / .67 / 10.36 — 9.08 / .59 / .67 / 10.34 | 8" Outlet South F.L. |
| " 63.90 | | | 10.36 | 63.56 | | 8" Inlet East F.L. |
| " 63.90 | | | 10.34 | 63.88 | | 8" Inlet West F.L. |
| BM T.394 | | | 4.46 | 69.76 | BM T394 El. 69.772' F.B. 705-215 Compton Blvd. & Butler Ave. N.E. Cor B.t. 6pk. in 30.15'E. of E. end C.R. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Date ____
Map No. ____ Indexed ____ Notes ____
A. C. JOHNSON

F.B. 630 PG. 239

F.B 630 PG. 240

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| Profile | Notes Red. | Plotted | Job No. 1078 | Division No. | F.B. 630 PG. 241 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Butler Ave. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by C.A. Benson | Notes | Date 1-27-44 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | |

① A

WASHINGTON AVE., ET AL. - - S.S.
C.I. 1078

Resurfacing Check-Up

BUTLER AVE.

FROM: LIN~~D~~SLEE

TO: [illegible]

[illegible]

| | |
|---|---|
| ELEV. | Checking on orig. staking line to see if pav. had. sunk. |
| F. S. | |
| H. I. | |
| B. S. | |
| STATION | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 630 PG. 242 Job No. 1078 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Checked X-Sec.
Indexed A. C. Johnson Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Original Elev. Const. Sks | [illegible] | | ① A |
|---|---|---|---|---|---|---|---|---|
| BM. T-340 | 400 | 7093 | | 6693 | BM T-340 [illegible] Butler Ave & Myrtle St. SW. Cor. [illegible] Elev 66.930 | | | |
| 7+00 | | | 497 | 6596 | 66.[illegible] | [illegible] | | Split [illegible] 6 high or East |
| +50 | | | 497 | 6596 | 66.01 | [illegible] | | |
| 8+00 | | | 488 | 6605 | 66.0[illegible] | [illegible] | | |
| +50 | | | 495 | 6598 | 66.03 | [illegible] | | |
| 9+00 | | | 493 | 66[illegible] | [illegible] | [illegible] | | |
| +50 | | | [illegible] | 6597 | 66.[illegible] | [illegible] | | [illegible] variation in H.I. of [illegible] to [illegible] are as they were [illegible] |
| [illegible] | | | 478 | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | 4[illegible] | 66[illegible] | [illegible] | [illegible] | | |
| [illegible] | | | 489 | 66[illegible] | [illegible] | [illegible] | | |
| [illegible] | | | 47[illegible] | [illegible] | 66.[illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | [illegible] | | |
| +50 | | | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | 449 | [illegible] | [illegible] | [illegible] | | |
| BM T-340 | | | [illegible] | [illegible] | | | | |

| | | | |
|---|---|---|---|
| Notes Ck'd by D M Finley | Survey of [illegible] | F.B. 630 | Pg. 243 |
| Map No. | W. O. [illegible] Tape No. 616 Std 63°F | | |
| Office Work | Surveyed by [illegible] | | |
| Checked | Notes [illegible] Date 4-[illegible] | | |
| Date | Indexed [illegible] Johnson | | |

PRELIMINARY SURVEY

OF

PROPOSED SEWER

ON

ALLEY NORTH OF COMPTON BLVD-

-PACIFIC AVE SANITARY SEWER

PROJECT.

FROM: PACIFIC AVE & W ALLEY ℄ OF

COMPTON BLVD

TO: 1st ALLEY N OF COMPTON BLVD. &

W. LINE TR. No. 4186.

J.N. 1297

[illegible] 26-44

C.A. Benson

[illegible]

[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

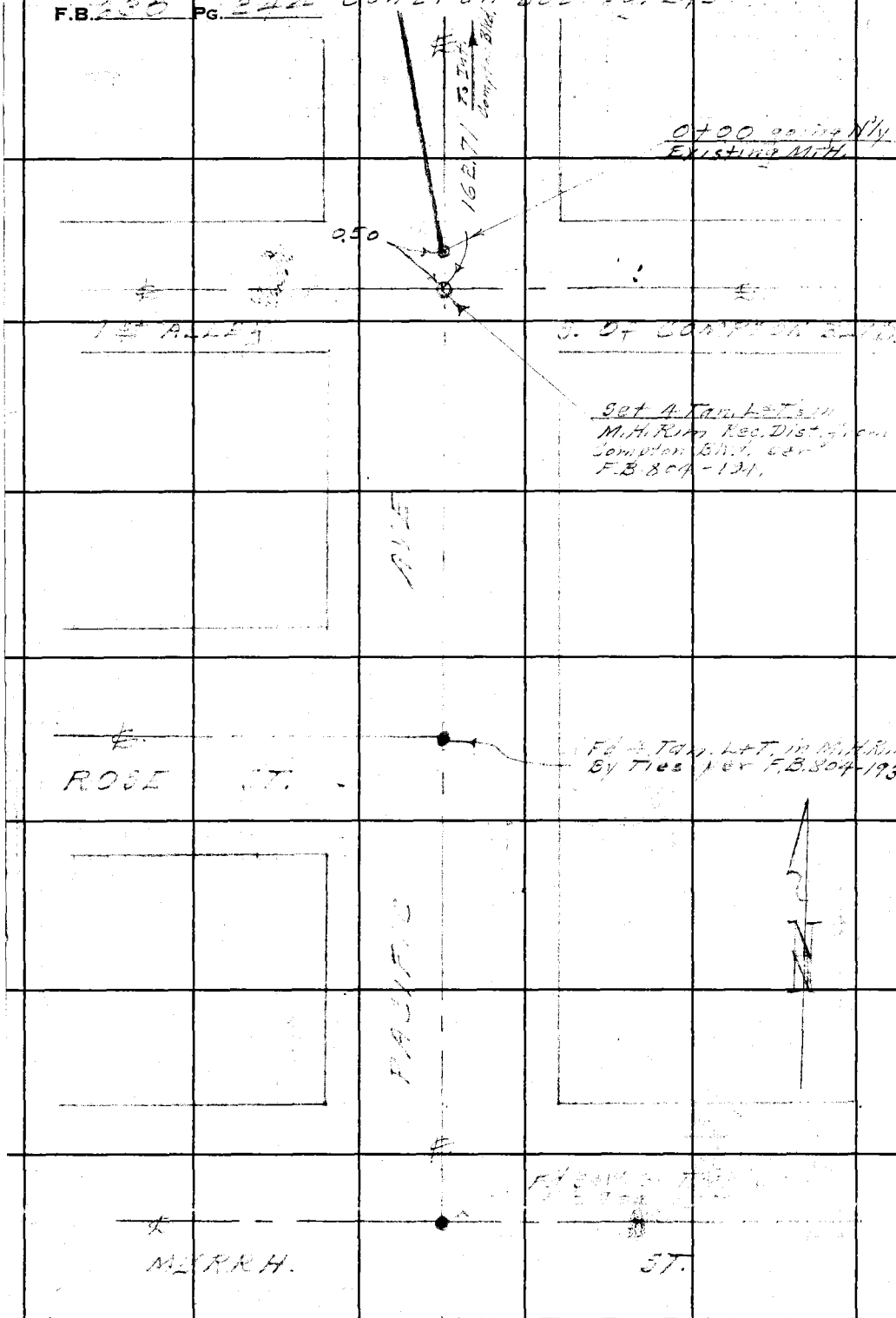
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 230 PG. 244 Cont. on bot. pg. 245




NS.32-B-4

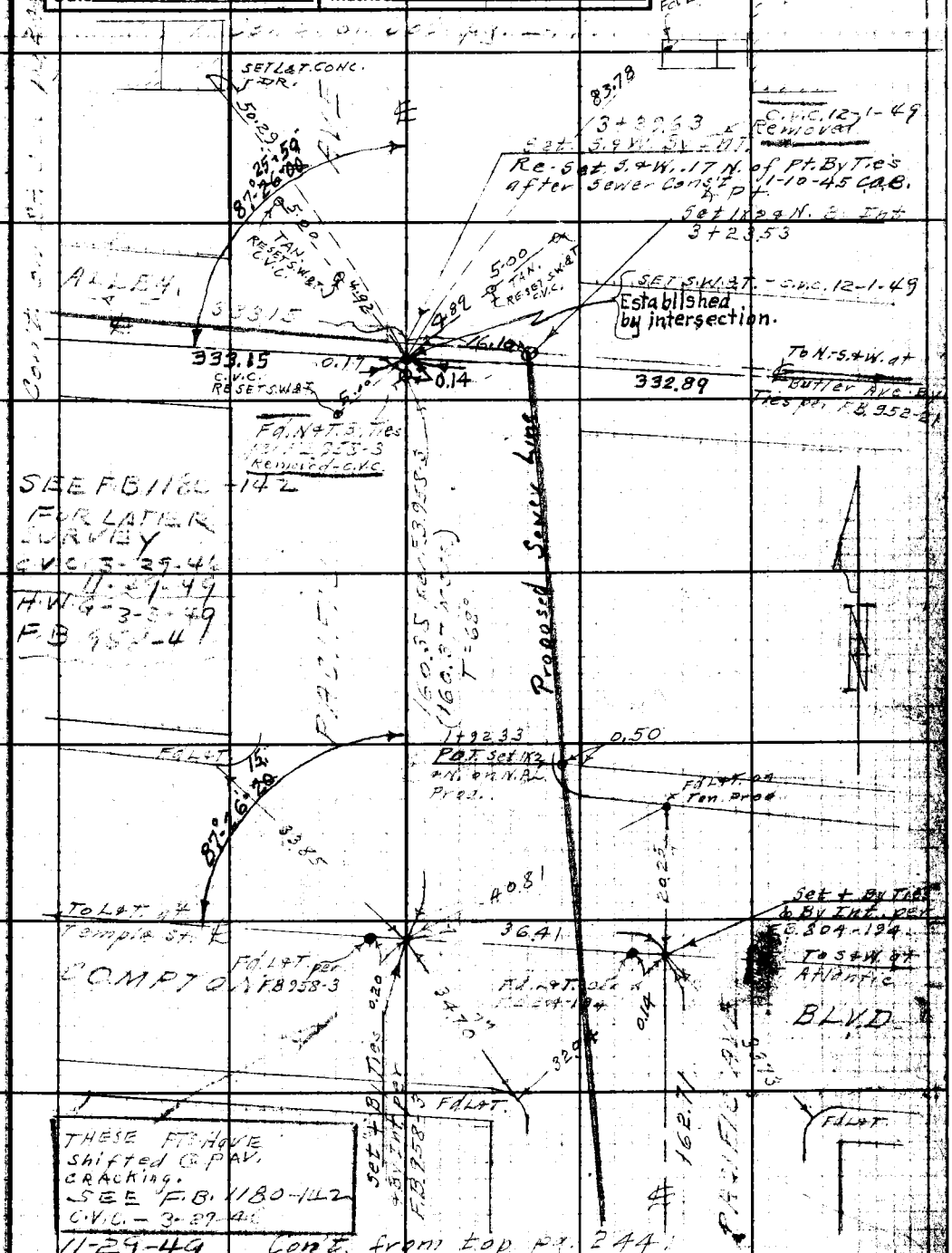
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D.M. Finley | Survey of [illegible] |
| Map No. B-1816 | W. O. 1097 Tape No. [illegible] Std [illegible] °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. [illegible] PG. [illegible]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

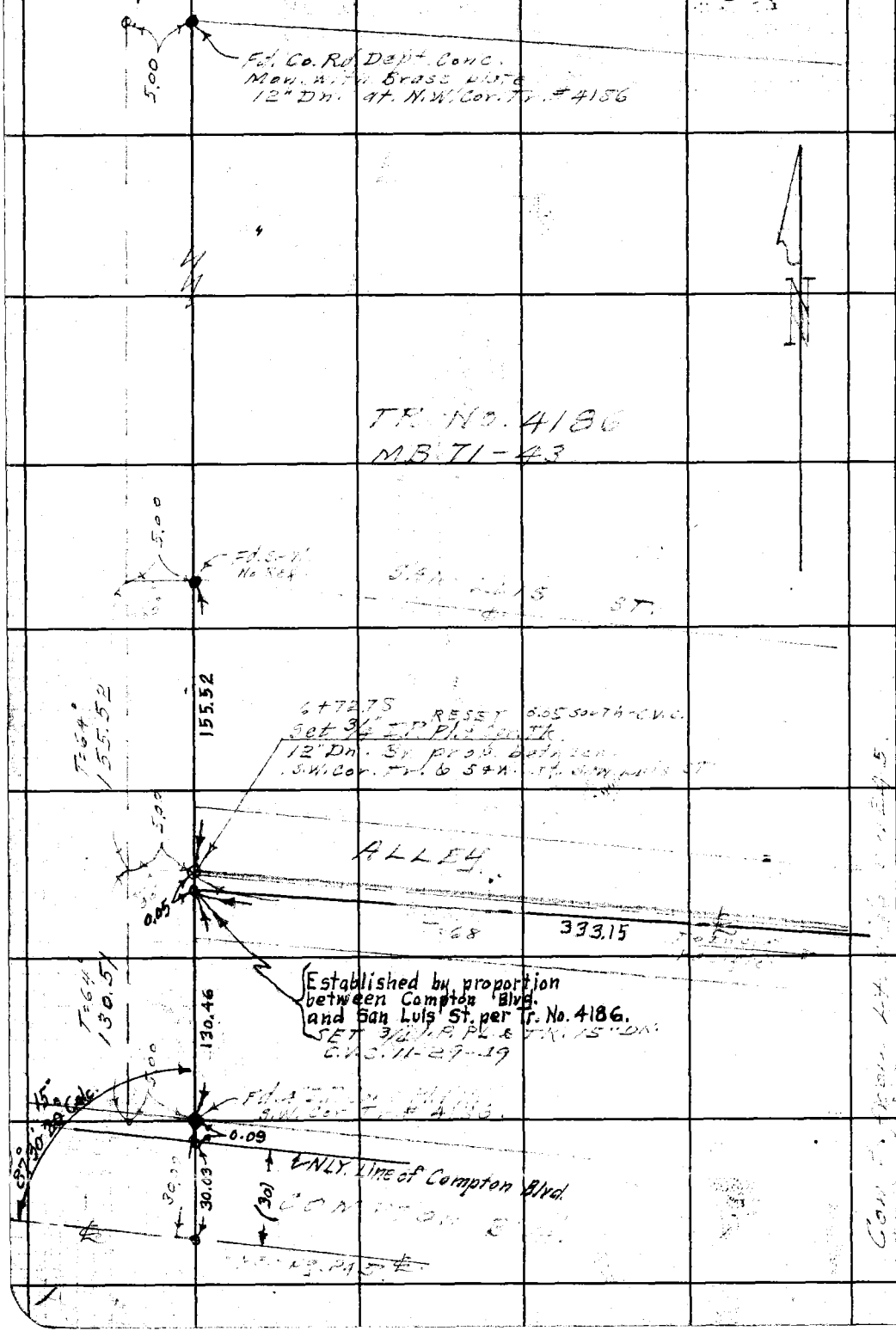
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 630 PG. 246

WS 32-B-4




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

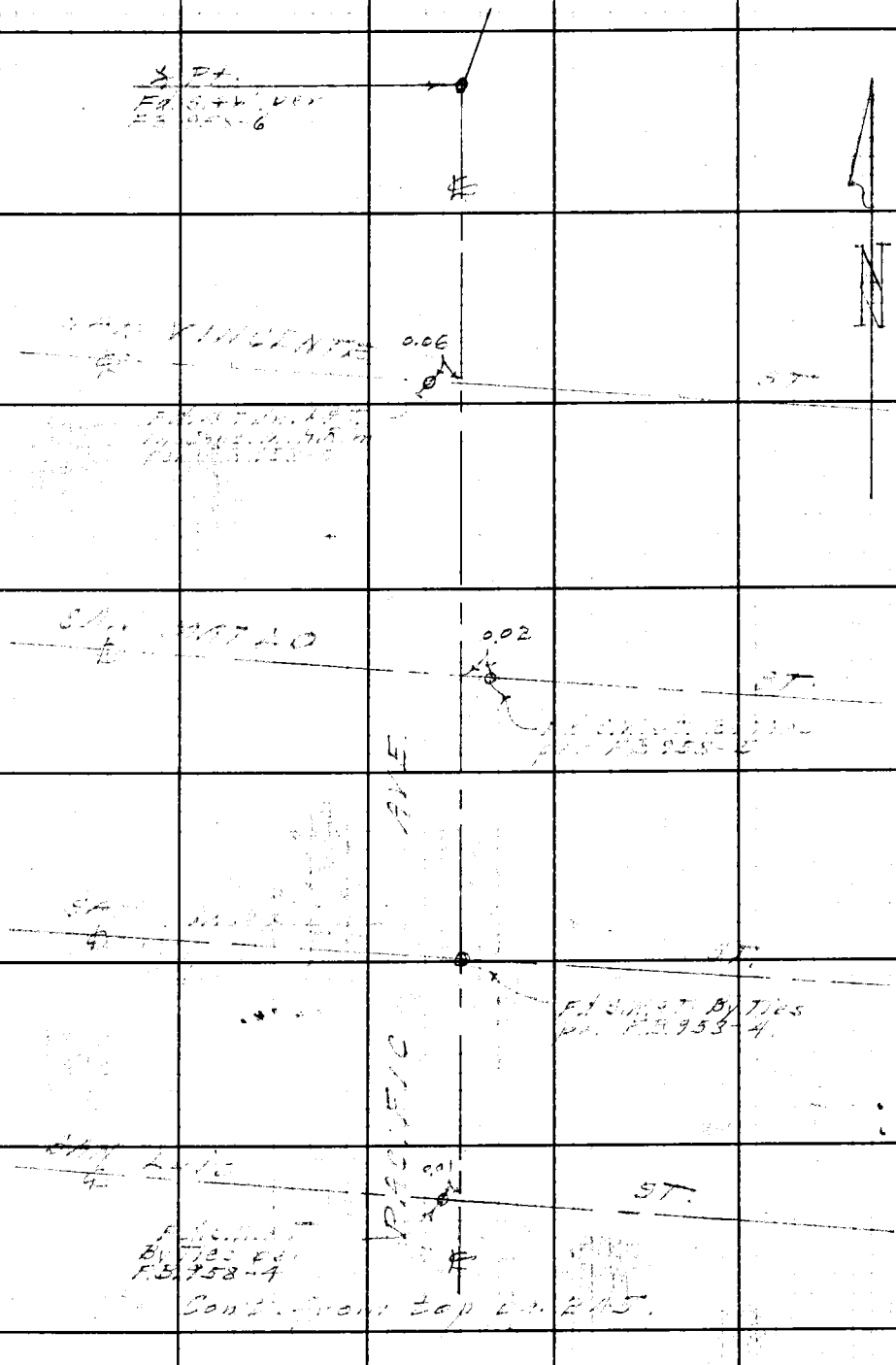
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D.M. Finley | Survey of [illegible] |
| Map No. B-1816 | W. O. [illegible] Tape No. [illegible] Std. [illegible] °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. 630 Pg. 247

WS 32-B-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this time.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 12-10

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 30 PG. 225

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. Std °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. Pg.

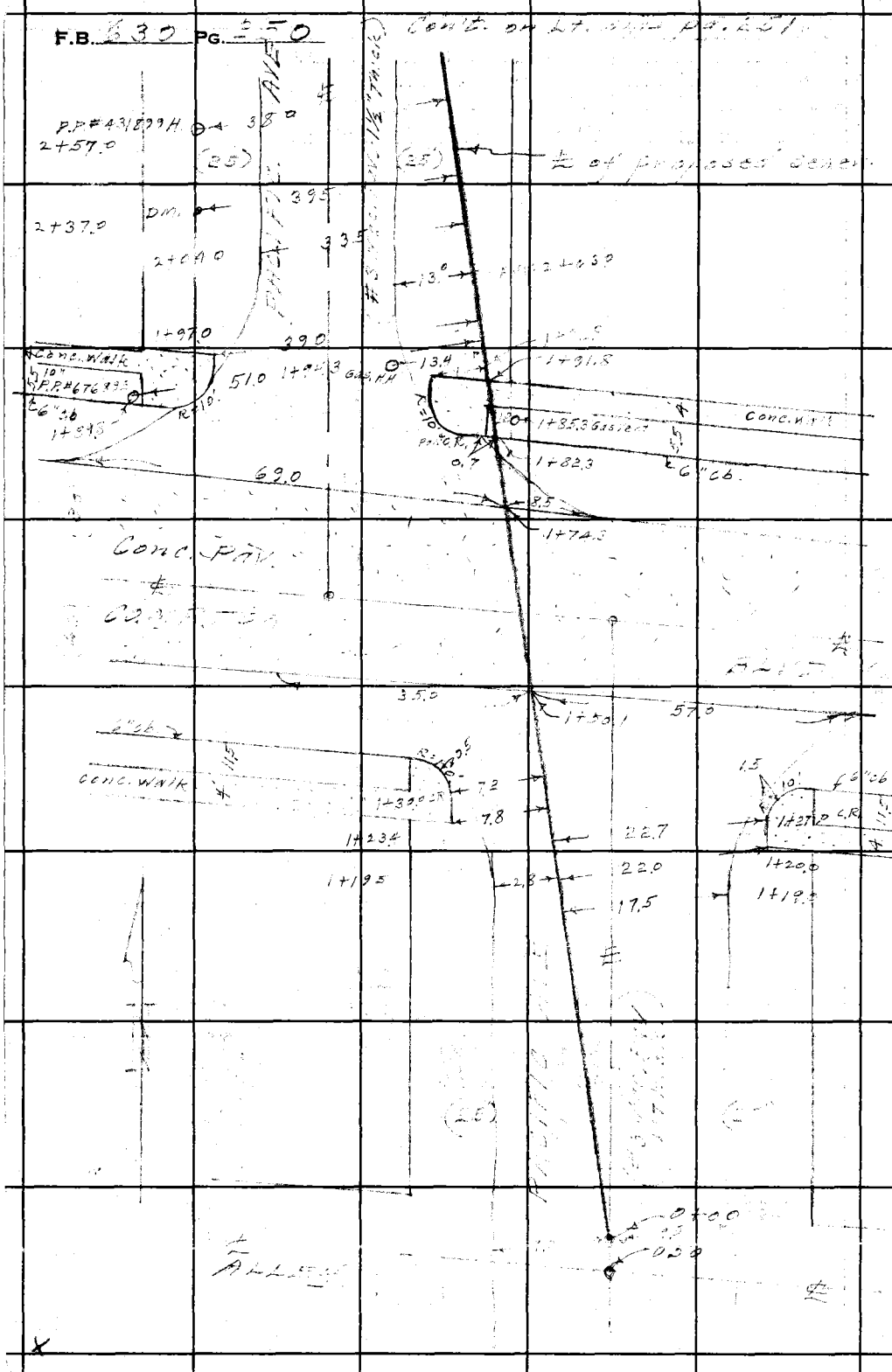
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM. 12-60

F.B. 630 PG. 50



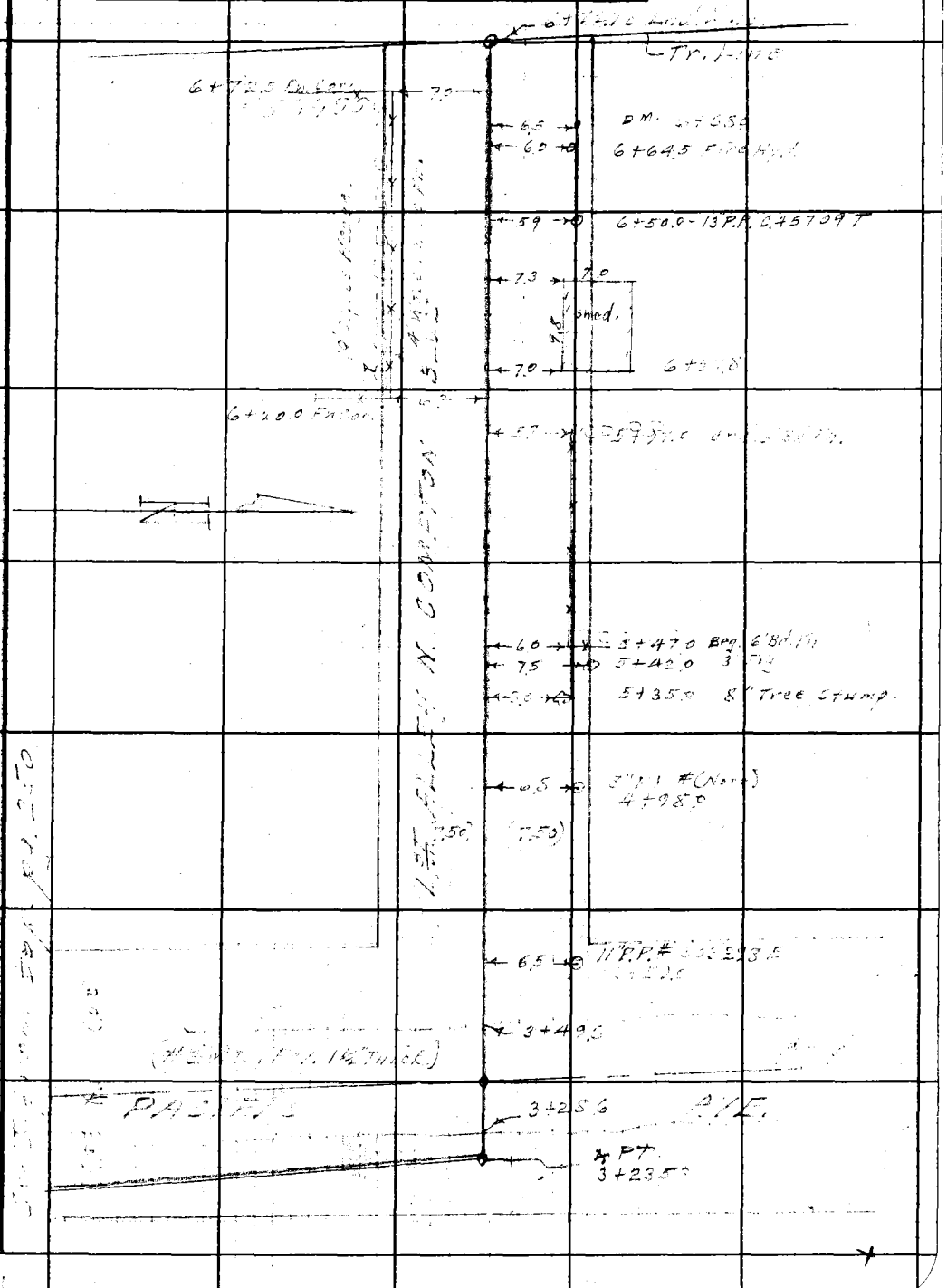

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Alley N. Compt. Blvd - Pac. S.S. |
| Map No. | W. O. 1097 Tape No. Std °F |
| Office Work | Surveyed by Benson |
| Checked | Notes " Date 4-27-4[illegible] |
| Date | Indexed A. C. Johnson |

F.B. 630 Pg. 251
Project




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 630 PG. 252

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

| Profile | Notes Red. | Plotted | Job No. 1097 | Division No. | F.B. 630 PG. 253 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Alley N. of Compton Blvd. - Pacific [illegible] project | | |
| X-Sec. | Notes Chkd. [illegible] | Checked | Survey by Benson | Notes V.B. | Date 11-27-44 |
| No. | Date 5-4-44 | Date | Map No. | Indexed A. C. Johnson | Date |

PROFILE
ON

ALLEY NORTH OF COMPTON BLVD.-
-PACIFIC [illegible]
PROJECT.

FROM [illegible] EXISTING [illegible] 61st
ALLEY [illegible] OF COMPTON BLVD.

TO [illegible] ALLEY N. OF COMPTON BLVD. &
W. LANE TR. NO. 4186.

| | |
|---|---|
| ELEV. | [illegible] 1997 |
| F. S. | |
| H. I. | April 27-1944. [illegible] M. A. [illegible] C. L. [illegible] |
| B. S. | |
| STATION | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 630 PG. 254 Job No. 1697 Division No. Notes Red. V.D. Plotted Profile No.
Survey of Alley N. Compton Blvd Pacific Ave SS project Date Date X-Sec. No.
Survey by B2M50 Notes V.D. Notes Chkd. V.D. Checked
Indexed C. Tomlinson Date 4-27-41 Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. T-394 | 5.06 | 74.83 | | 69.77 | (B.M. T-394 El. = 69.772 - F.B. 708 - P-218 Compton Blvd & Pacific Ave - N.E. Cor 3'+, Spk. in Cb - 15' E. End C.R. | J.N. 6332 |
| 0+00 | | | 5.38 | 69.45 | [illegible] | |
| 1+00 | | | 5.28 | 69.55 | Pavement | |
| 1+35 | | | 5.69 | 69.14 | Top Cut | |
| +50 | | | 5.38 | 69.45 | S edge Como par | |
| 1+62 | | | 5.23 | 69.60 | ℄ Compton Blvd | |
| 1+74 | | | 5.38 | 69.45 | N edge Como par | |
| 1+82 | | | 5.60 | 69.23 | Cut | |
| 1+82 | | | 5.13 | 69.70 | Top Cb + E end C.R. N.E. Cor | |
| 1+91 | | | 4.88 | 69.95 | Back Walk | |
| — | | | 4.92 | 69.91 | N end C.R. N.E. Cor | |
| 2+00 | | | 4.9 | 69.9 | — | |
| 2+36 | | | 4.4 | 70.4 | brk | |
| 3+00 | | | 4.9 | 69.9 | — | |
| 3+23 | | | 5.5 | 69.3 | W 7 Sewer line | |
| 3+28 | | | 5.39 | 69.44 | E edge par | |
| 3+39 | | | 5.06 | 69.77 | ℄ Pacific Ave & Alley - W | |
| 3+49 | | | 5.39 | 69.44 | W - edge par & ℄ Alley - W | |
| 3+55 | | | 5.7 | 69.1 | Cut " " | |
| 3+58 | | | 5.0 | 69.8 | Top bank " " | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 74 83 | | | | |
| 4+00 | | | 5.3 | 69.5 | ℄ Alley | |
| 5+00 | | | 5.4 | 69.4 | " " | |
| 6+00 | | | 4.8 | 70.0 | " " | |
| 6+72-78 | | | 4.5 | 70.3 | ℄ Alley & Tr Line | |
| | | | 5.29 | 69.54 | E end C-R S.E Cor Pacific Ave & Compton Blvd | |
| | | | 5.16 | 69.67 | S " " " " " | " |
| | | | 5.30 | 69.53 | " " " S.W. Cor " | " |
| | | | 5.37 | 69.46 | W " " " " " | " |
| | | | 5.12 | 69.71 | " " " N-W Cor " | " |
| | | | 5.00 | 69.83 | N " " " " " | " |
| B.M. K-220 | | | 3.99 | 70.84 | B-M-K-220. El= 70.843' F.B. 952-P-7 J.N. 6332<br>San Luis St + Pacific Ave - S.W. Cor<br>Cut Spk - East side P.P. # 325981-E | |

Profile No. ____ Notes Red. V.D. Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. W.L.G. Checked ____ Date 5-4-44 Date ____
Job No. 1097 Division No. ____
Survey of Alley N. Compton Blvd [illegible] S.S. [illegible]
Survey by Benson Notes V.D. Date [illegible]
Map No. ____ Indexed A. C. Johnson

F.B. 630 PG. 255

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 630 Pg. 256 Job No. 1097 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of 1st Alley N. of Compton Blvd. Date _____ Date _____ No. _____
Survey by C.A. Benson Notes Copied by W.I.G. Notes Chkd. W.I.G. Checked _____ X-Sec. _____
Indexed C. Johnson Date 1-3-45 Date 1-9-45 Date _____ No. _____

J.C at 1st ALLEY N. of COMPTON BLVD. AND PACIFIC AVE.
CHECK OF SEWER J.C.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. T394 | 4.52 | 74.29 | | 69.77 | B.M. T394 - El. 69.772 - F.B. 708 p.218 (J.N. 6332) Compton Blvd & Pacific Ave. N.E. Cor. Bt. Spk. in Cb. 15 E. of E. and C.R. |
| | | | | | Plan |
| Invert 8" Stub. E. | | | 9.52 | 64.77 | 64.73 |
| Invert 8" Inlet W. | | | 9.52 | 64.77 | 64.73 |
| Invert 8" Outlet-S. | | | 9.65 | 64.64 | 64.63 |
| B.M. K220 | | | 3.44 | 70.85 | B.M. K220 - El. 70.843 - F.B. 952 p.7 (J.N. 6332) San Luis St. & Pacific Ave. - S.W. Cor. Ct. Spk. E. Side P.P. #325981E |

3.18
.59
.67
5.08
9.52

3.11
.59
.67
5.15
9.52

3.28
.59
.67
5.11
9.65

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. 630 PG. 257 |
| Map No. | W. O. Tape No. St'd of | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed A. C. Johnson | |

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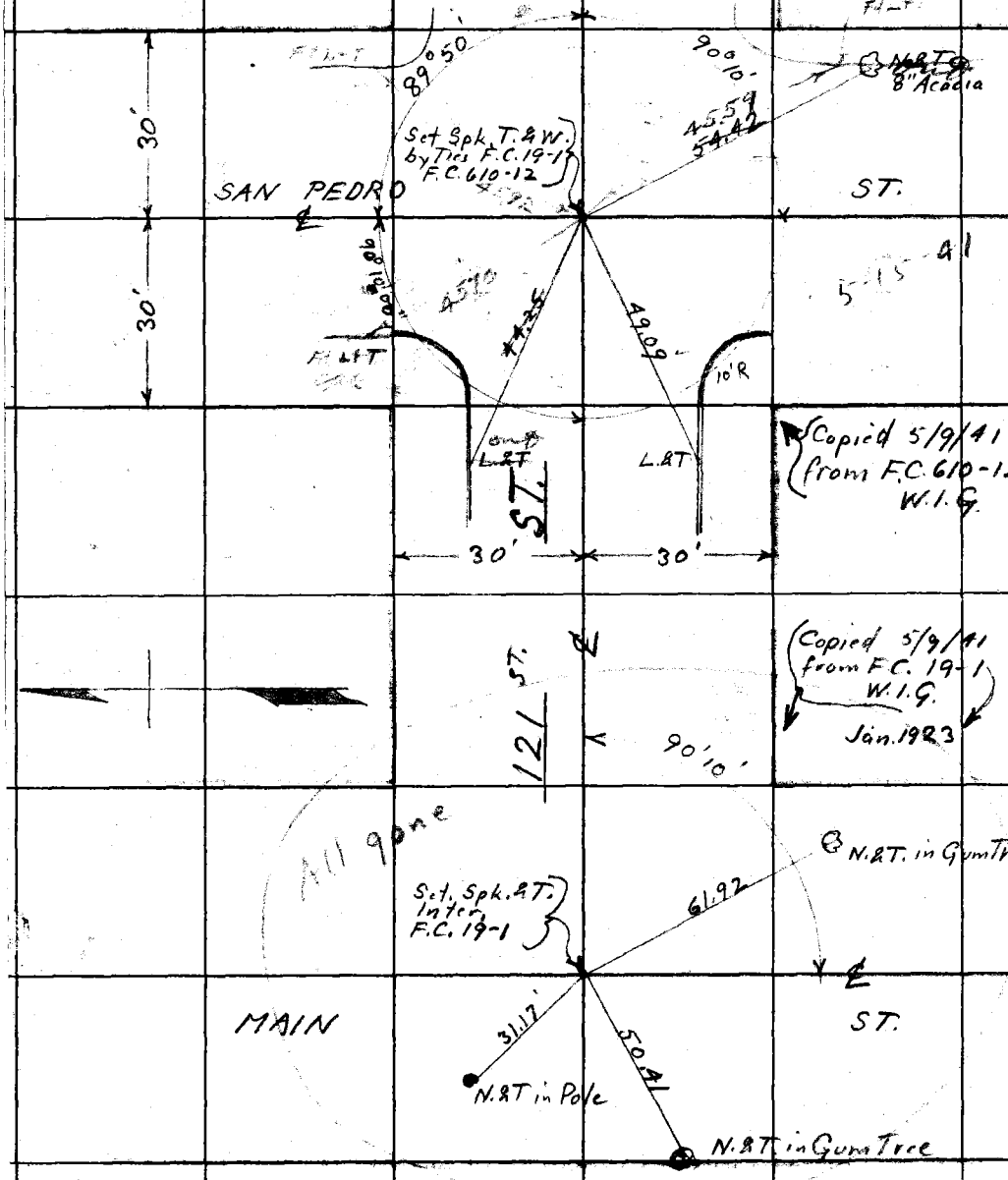
-47 5M 10-37

F.B. 630 PG. 258

W.S. 26-B-2
C-2

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FORM

| Profile | Notes Red. | Plotted | Job No. | Division No. | F. B. | Pg. |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by | Notes | Date | |
| No. | Date | Date | Map No. | Indexed | Date | |

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726 Los Angeles County Engineering Bldg.

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

761298 307 4-50

F. B. PG.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

630

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[illegible] LOS ANGELES COUNTY ENGINEERING BLDG.
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| STATION | S.E. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |