F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

637

Notes Ck'd by
Map No. 4
Office Work
Checked
Date

Survey of
W. O. Tape No. Sy'd °F.
Surveyed by
Notes
Date
Indexed

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. _____ PG. _____

F.B. 637 PG. 7

Work F. A. W.
Surveyed by D. Moore
Date 12-20-3[illegible]
Date [illegible] Johnson
MAY 13 37

J.N. 5037

SURVEY
of
STREETS
in
TRACT 6490 and TRACT 5755
for
WATER WORKS DISTRICT #22
Job # 8189

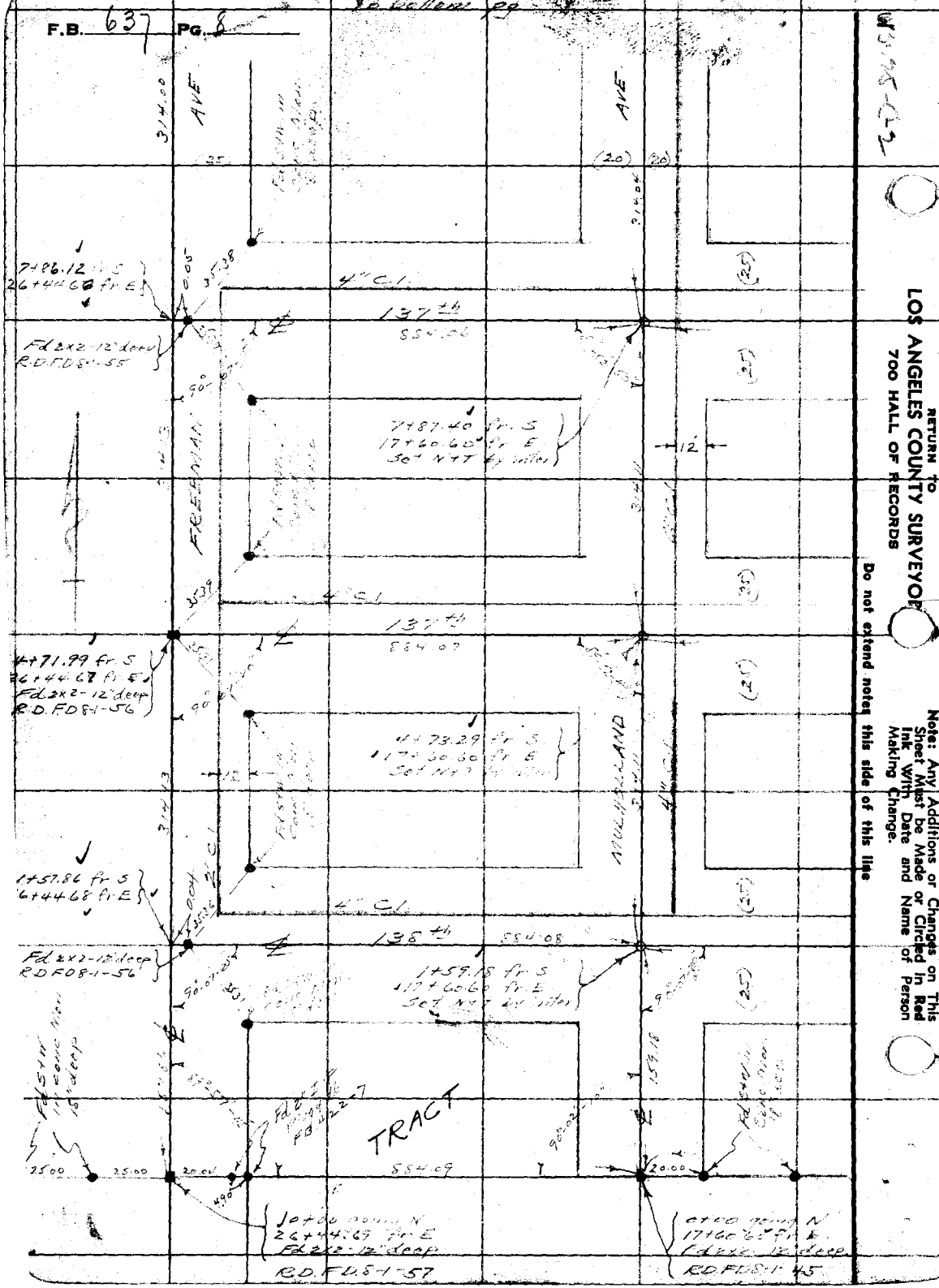
Moore
Fenner
Lawson
Scott

Note – All distances and angles are [illegible]

Set redheads on ℄ 100 [illegible] on all streets except [illegible]
On Freeman – set redheads on 100 stations on 16' offset East of ℄
Set 1X1 + N+T on lot lines prod 17' each side of ℄ of all East + West Sts. except 128th
On 128th – set 1X1 + N+T on lot lines prod – 22' South of ℄
On Inglewood Ave – Set 1X1 + N+T on lot lines prod – 22' W. of ℄

F.B. 637 PG. 8

To bottom pg

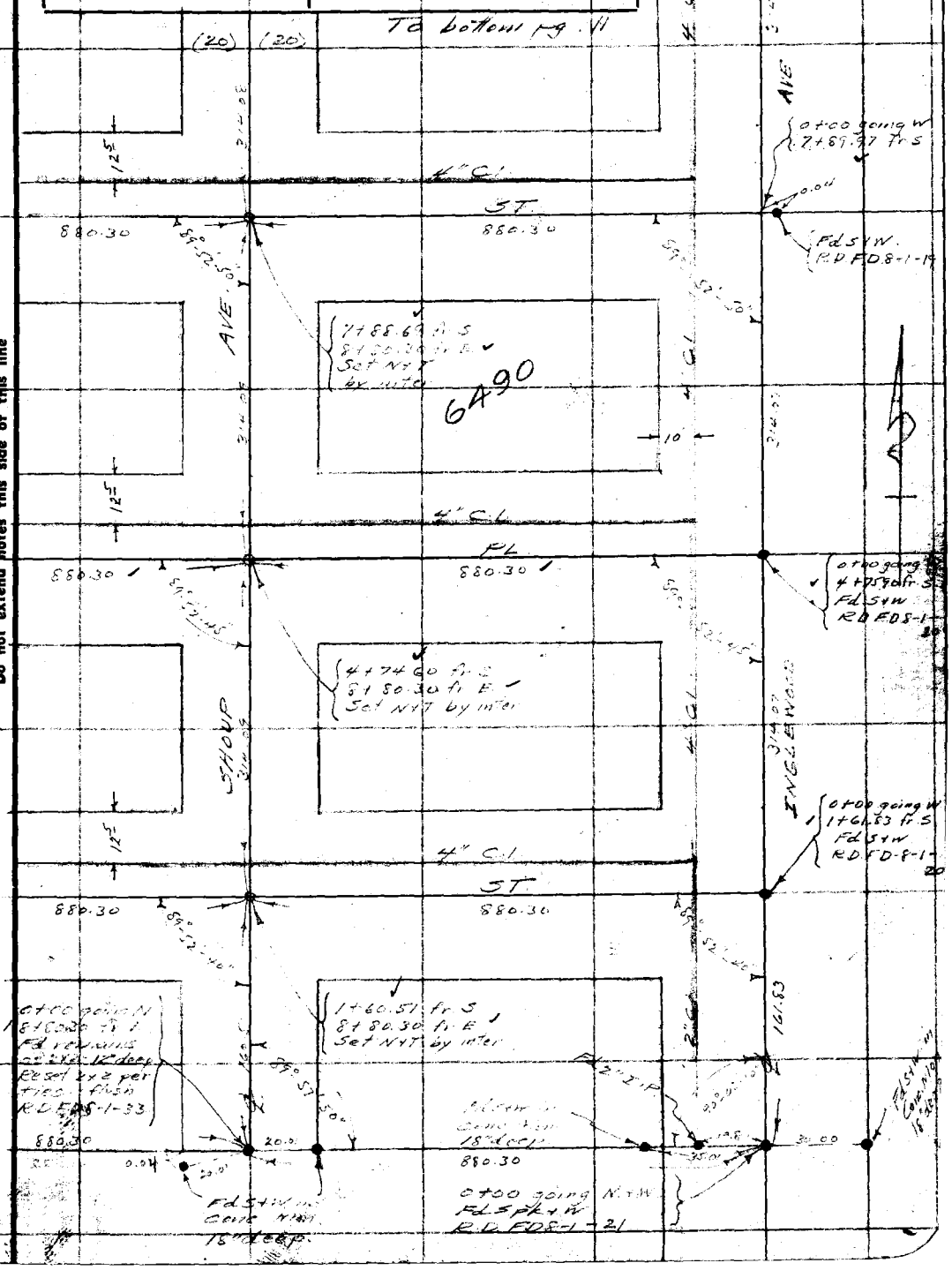


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Water Works Dist #22	F.B. 637	PG. 9
Map No. B-1382	W. O. 8189 Tape No. St'd °F.		
Office Work F. A. W.	Surveyed by L. D. Moore		
Checked Drew	Notes Moore Date 4-15-37		
Date 12-20-38	Indexed A. C. Johnson		

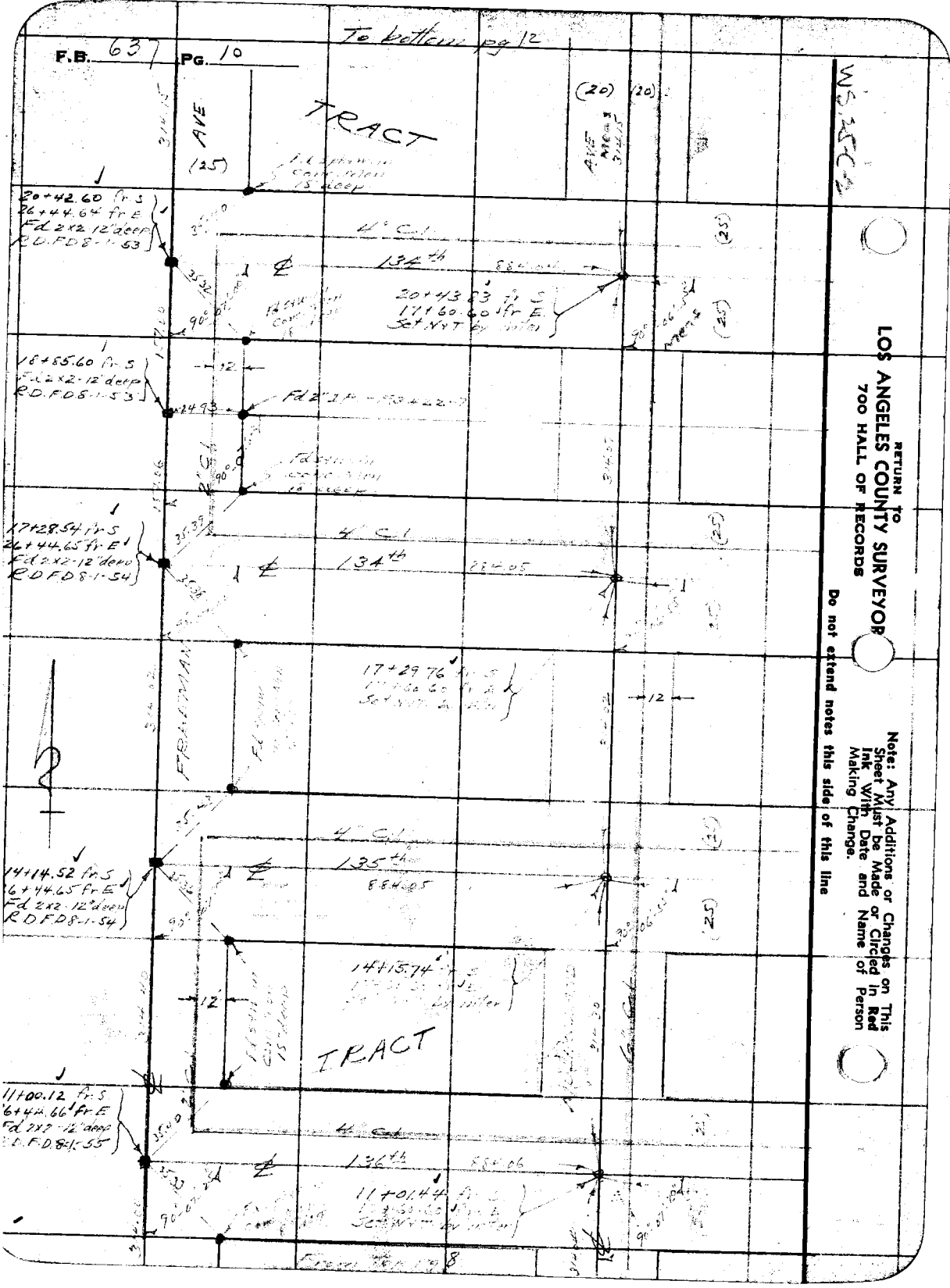


Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

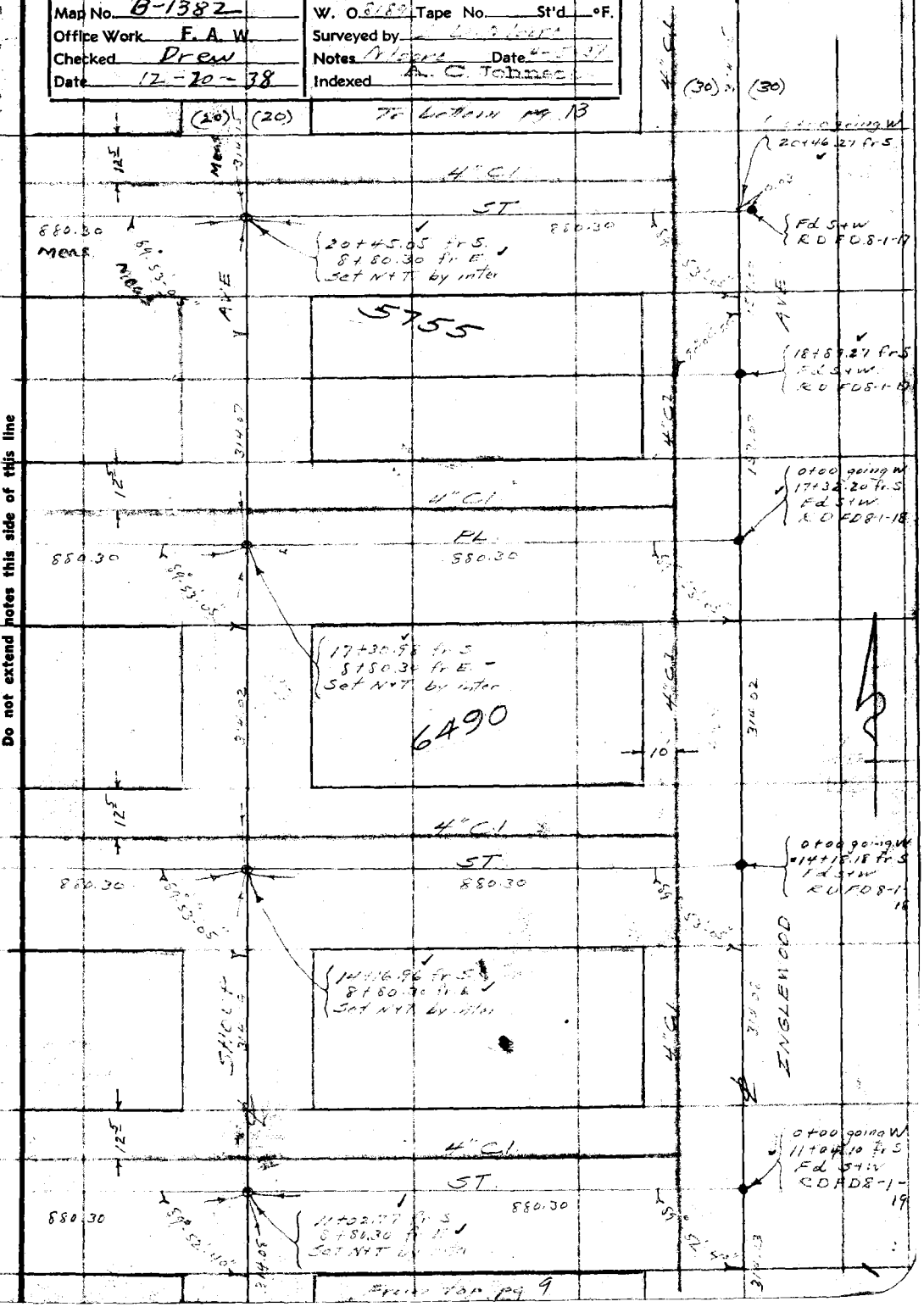
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38


F.B. 637 PG. 10
To bottom pg 12
TRACT
AVE
(25)
(20)
(20)
20+42.60 fr S
26+44.64 fr E
Fd 2x2 12" deep
R.D.F.D 8-1-53
4" C.I.
134th
20+43.83 fr S
17+60.60 fr E
Set N+T by water
18+85.60 fr S
Fd 2x2-12" deep
R.D.F.D 8-1-53
12
17+28.54 fr S
26+44.65 fr E
Fd 2x2-12" deep
R.D.F.D 8-1-54
4" C.I.
134th
17+29.76 fr S
12
FRANKMAN
4" C.I.
135th
14+14.52 fr S
26+44.65 fr E
Fd 2x2-12" deep
R.D.F.D 8-1-54
14+15.74 fr S
12
TRACT
11+00.12 fr S
26+44.66 fr E
Fd 2x2-12" deep
R.D.F.D 8-1-55
4" C.I.
136th
11+01.44 fr S
From top pg 8
WS 25-C-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Water Works Dist #22
Map No. B-1382	W. O. 8189 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by [illegible]
Checked Drew	Notes [illegible] Date [illegible]
Date 12-20-38	Indexed A. C. Johnson

F.B. 637 PG. 11

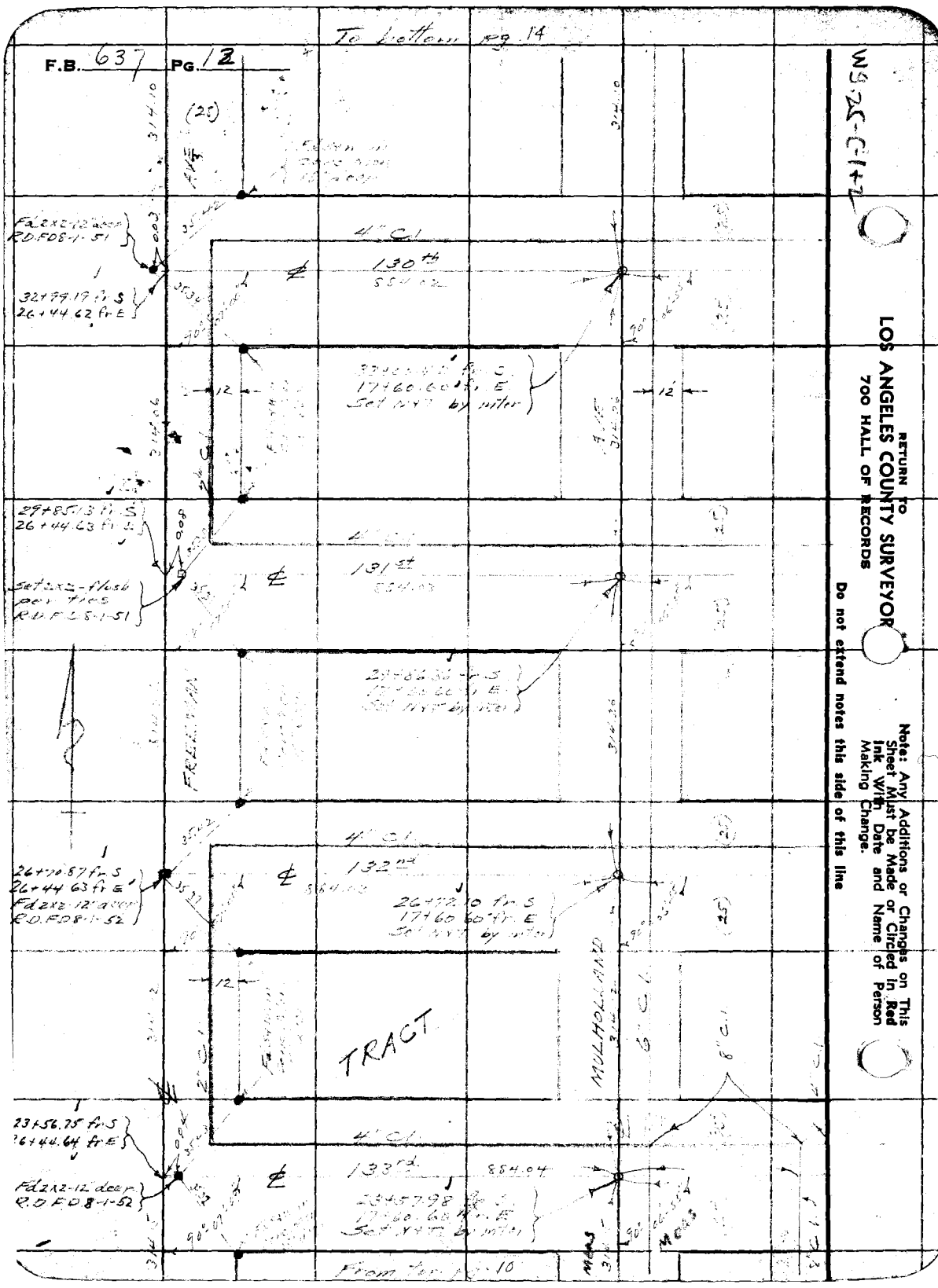


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



W9.25-C-1+2

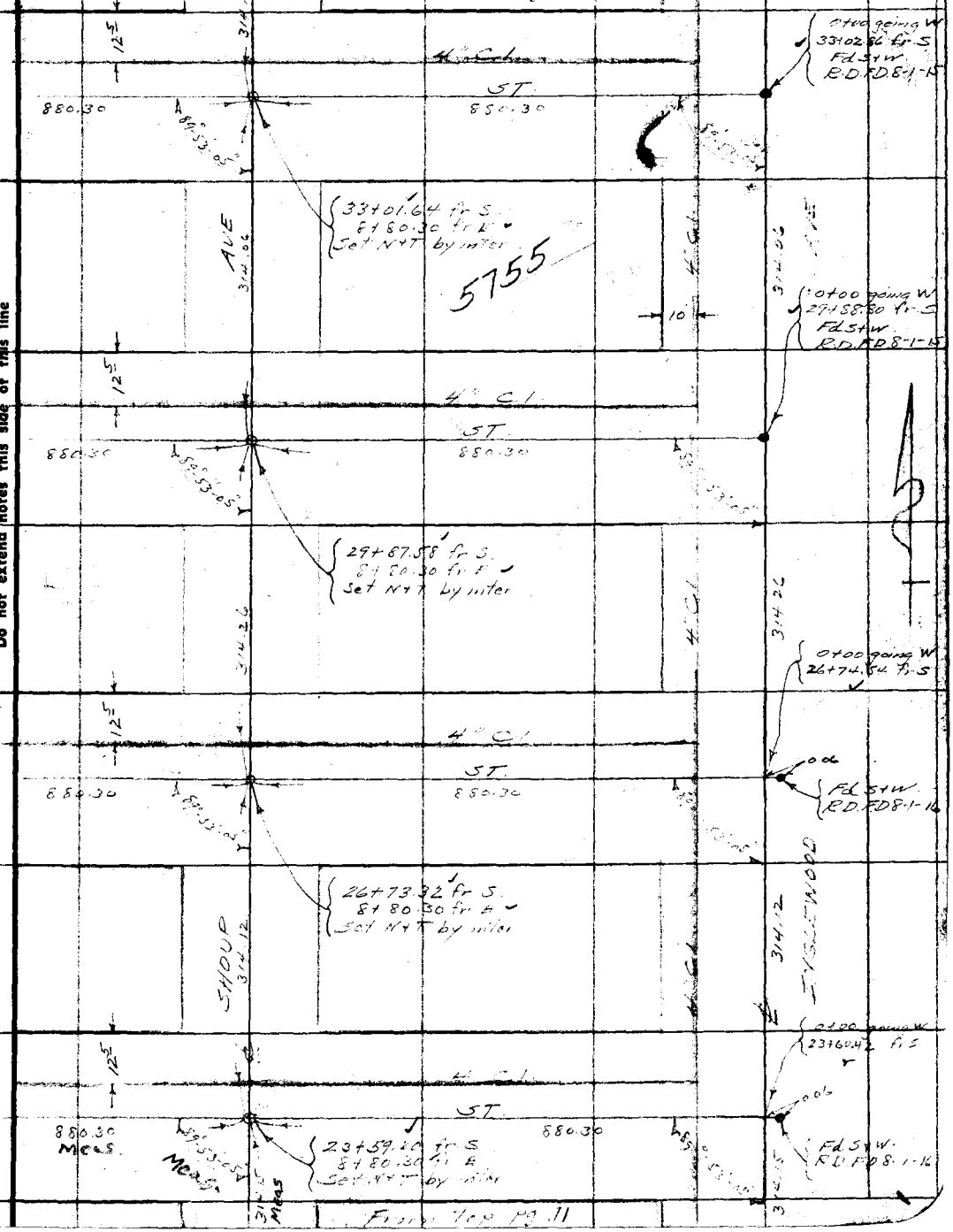
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Water Works D[illegible]	F.B. 637 Pg. 13
Map No. B-1382	W. O. 8189 Tape No. St[illegible]	
Office Work F. A. W.	Surveyed by L. D. Moore	
Checked Drew	Notes Moore Date 4-15-37	
Date 12-20-38	Indexed C. Johnson	

WS 25-C-1+2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

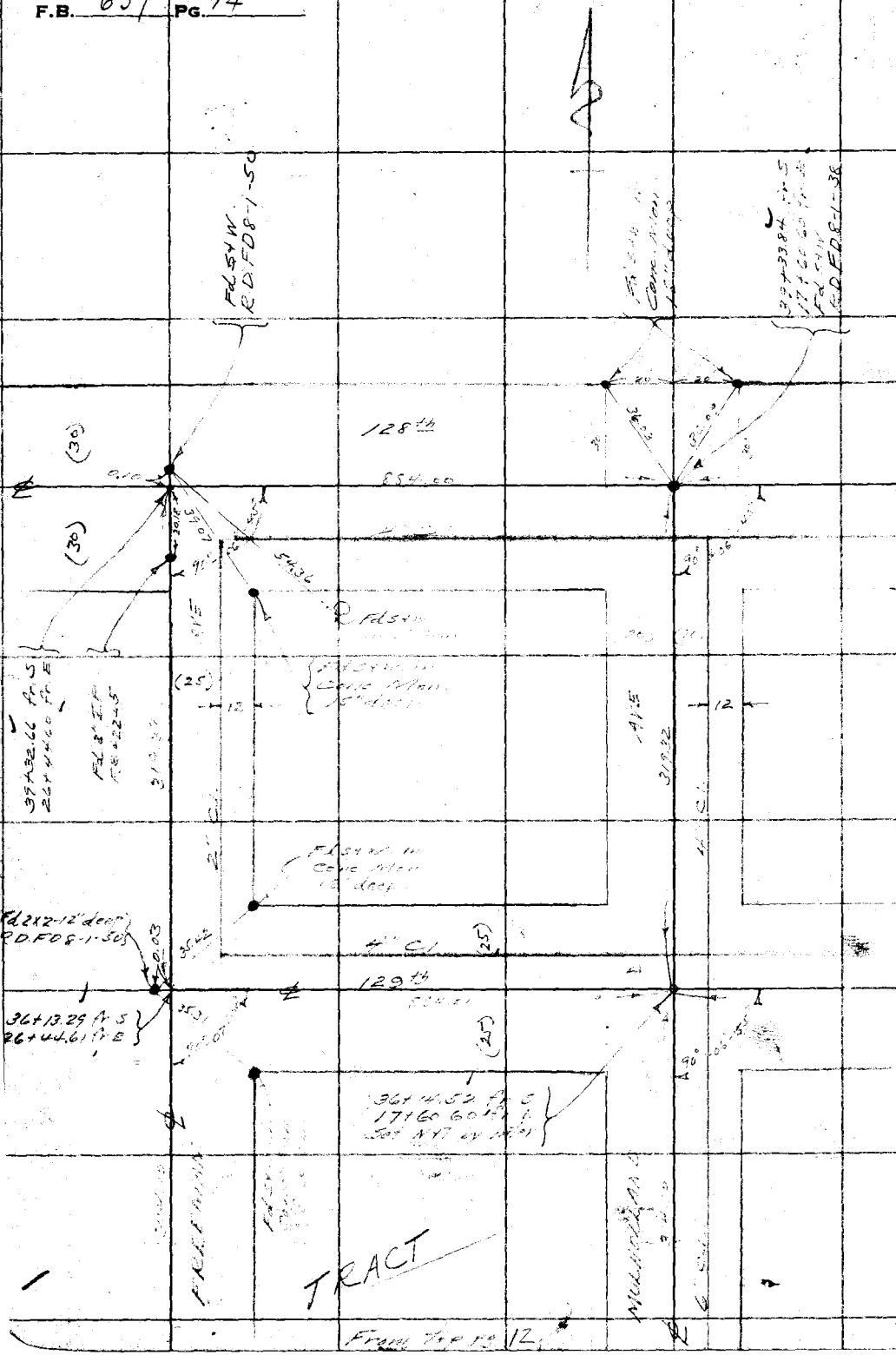
F.B. 637 PG. 14

W3 25-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

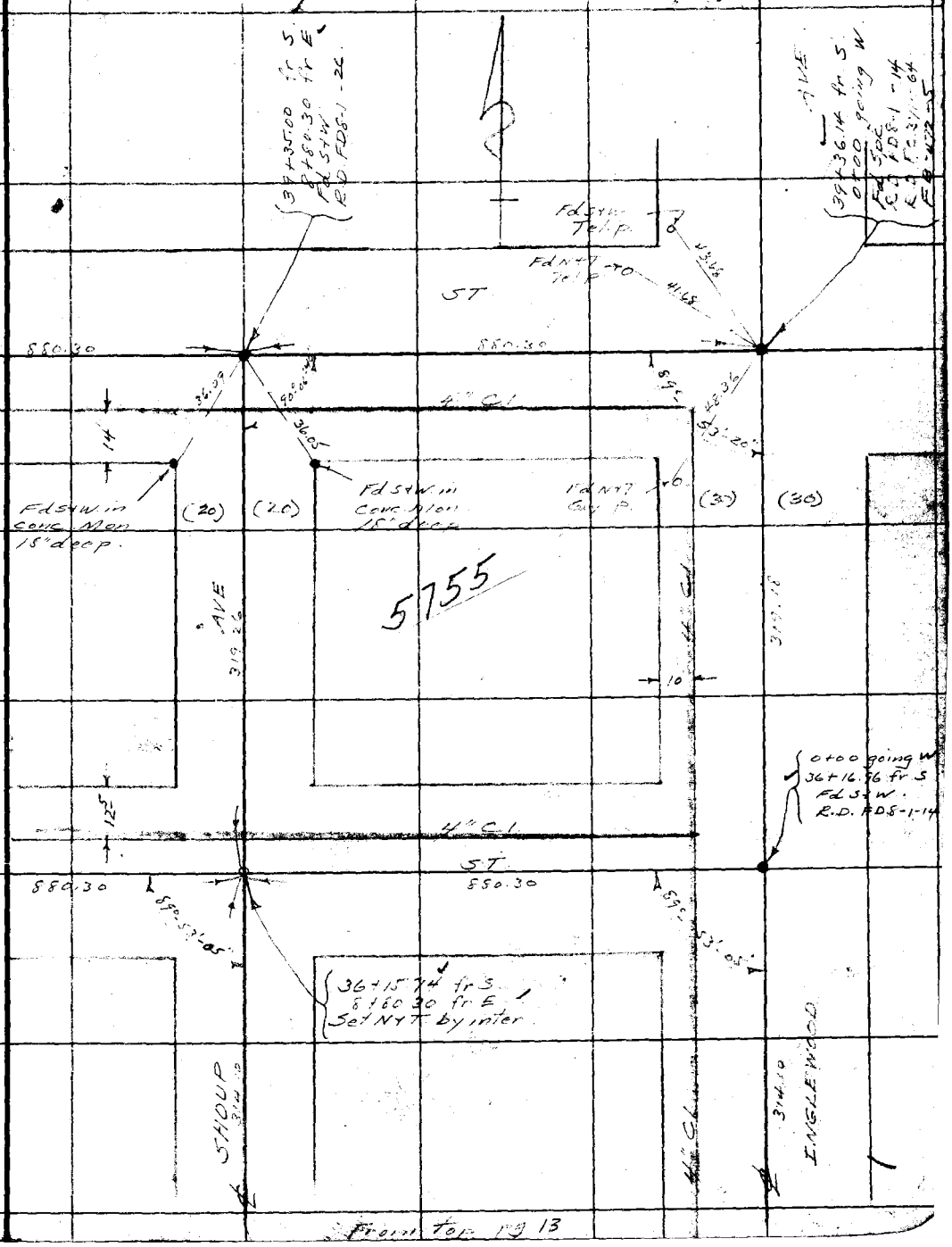


From Page 12

Notes Ck'd by: Drew	Survey of: Water Works Dist #22
Map No. B-1382	W. O. 5189 Tape No. ____ St'd ____ °F.
Office Work: E. A. W.	Surveyed by: [illegible]
Checked: Drew	Notes: [illegible] Date: [illegible]
Date: 12-20-78	Indexed: A. C. Johnson

F.B. 637 PG. 15

W3.5A-C-1



From top pg 13

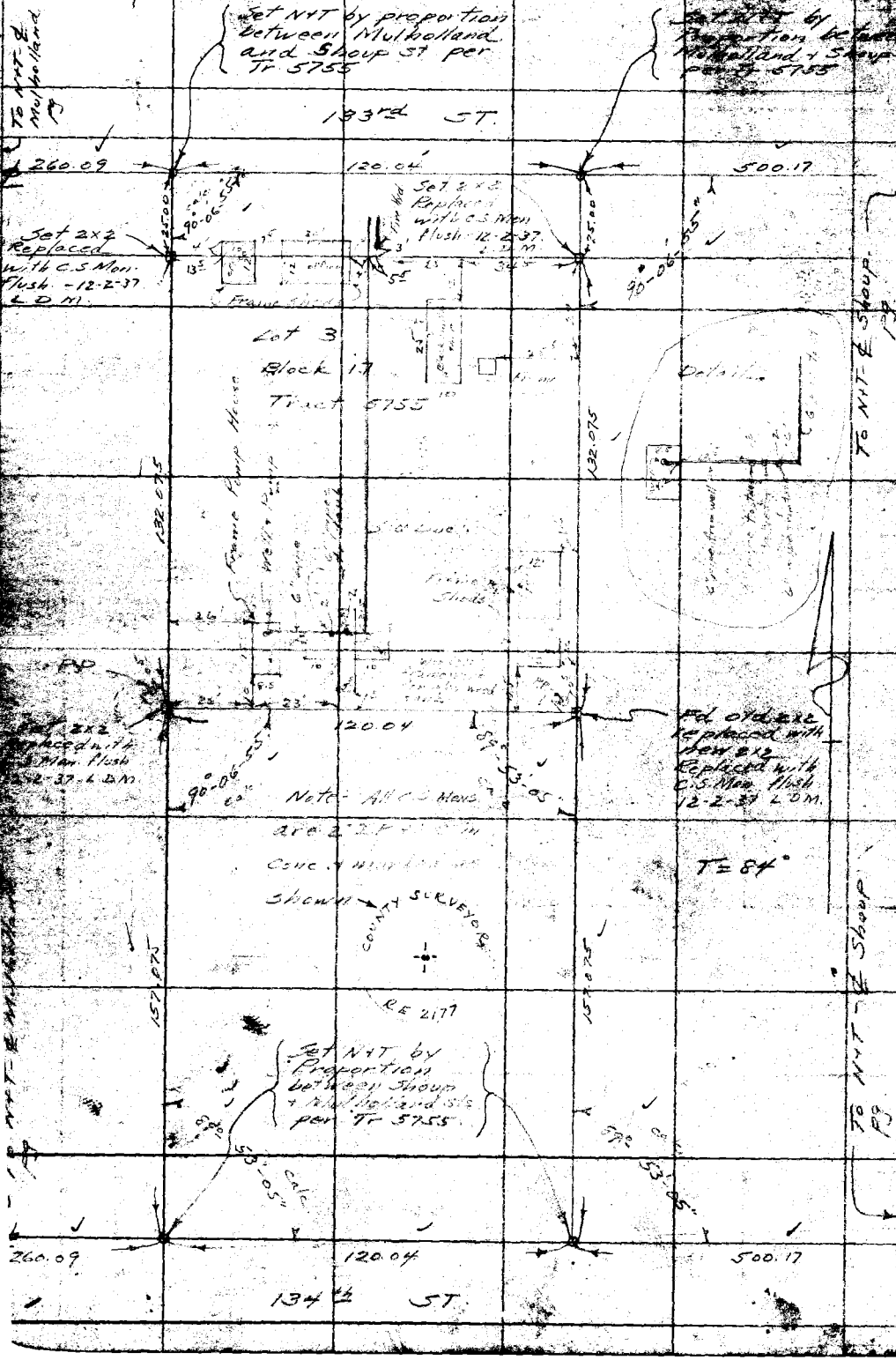
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

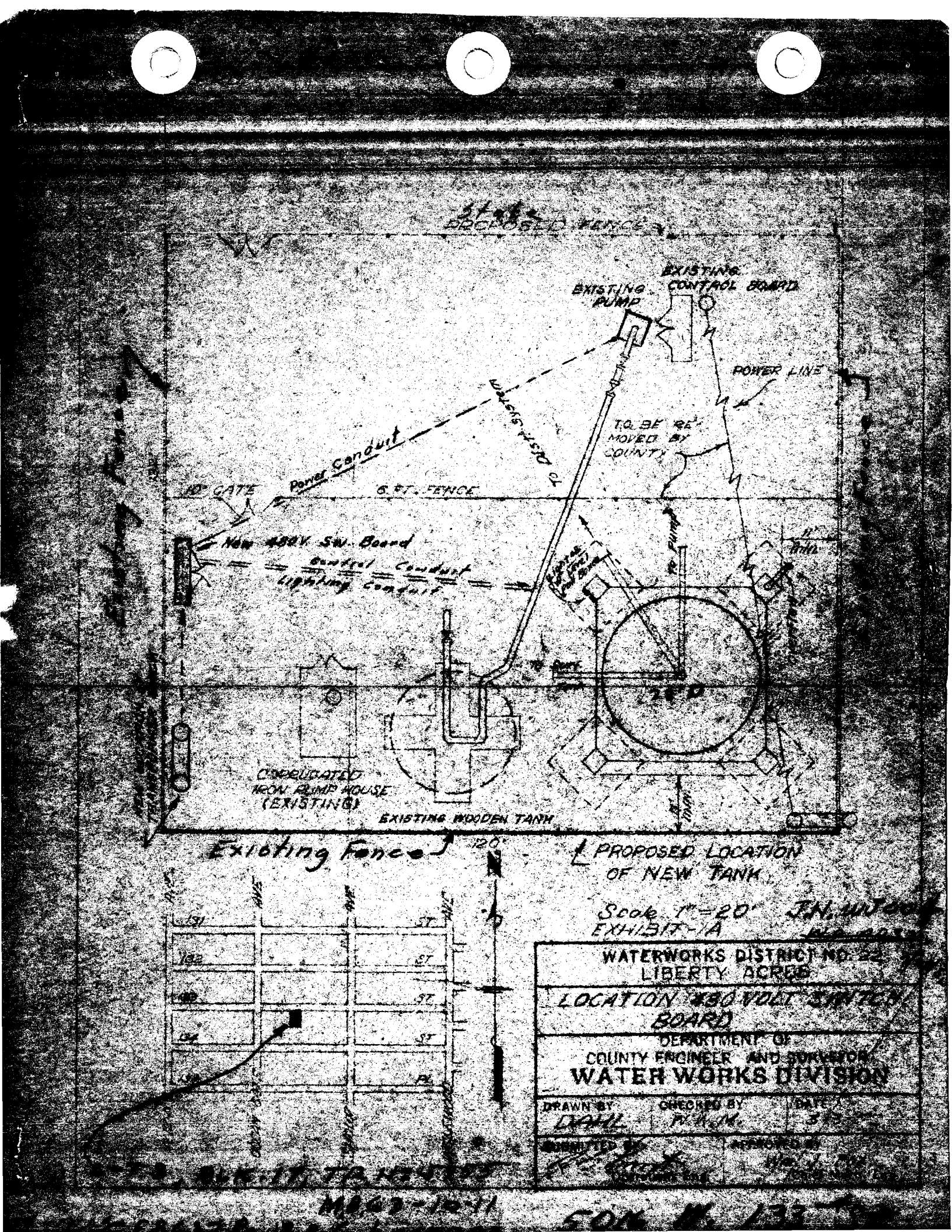
F.B. 637 PG. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend beyond this line of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.



Stake
PROPOSED FENCE
EXISTING CONTROL BOARD
EXISTING PUMP
POWER LINE
TO BE REMOVED BY COUNTY
To Dist. System
Power Conduit
10' GATE
6 FT. FENCE
New 480V. Sw. Board
Control Conduit
Lighting Conduit
To Pump
CORRUGATED IRON PUMP HOUSE (EXISTING)
EXISTING WOODEN TANK
Existing Fence
120'
PROPOSED LOCATION OF NEW TANK
Scale 1" = 20'
EXHIBIT-1A
WATERWORKS DISTRICT NO. 22
LIBERTY ACRES
LOCATION 480 VOLT SWITCH BOARD
DEPARTMENT OF
COUNTY ENGINEER AND SURVEYOR
WATER WORKS DIVISION
DRAWN BY
DAHL
CHECKED BY
DATE
SUBMITTED BY
APPROVED BY

Notes Ck'd by	Survey of Water Works Dist #22
Map No.	W. O. WJ004 Tape No. 2706 St'd. 68° °F
Office Work	Surveyed by R. P. Blankenship
Checked	Notes B. Date 7-30-52
Date	Indexed O. Johnson 7-31-52

F. B. 637 PG. 17

JN WJ004

STAKING FOR CONST FOR WATER TOWER

&

FOR CONST OF FENCE LINE

WATER WORKS DIST NO 22

AT

5016 W. 133 ST LIBERTY ACRES

Lot 3 BLK 17 TR# 5755-M.B. 63 pg 10-11

7-30-52
R. Blankenship
W. Richards
R. Myers

Note set 1X2 & Tk Fl of ctr. of all cor. piers & at all Ref. pts.

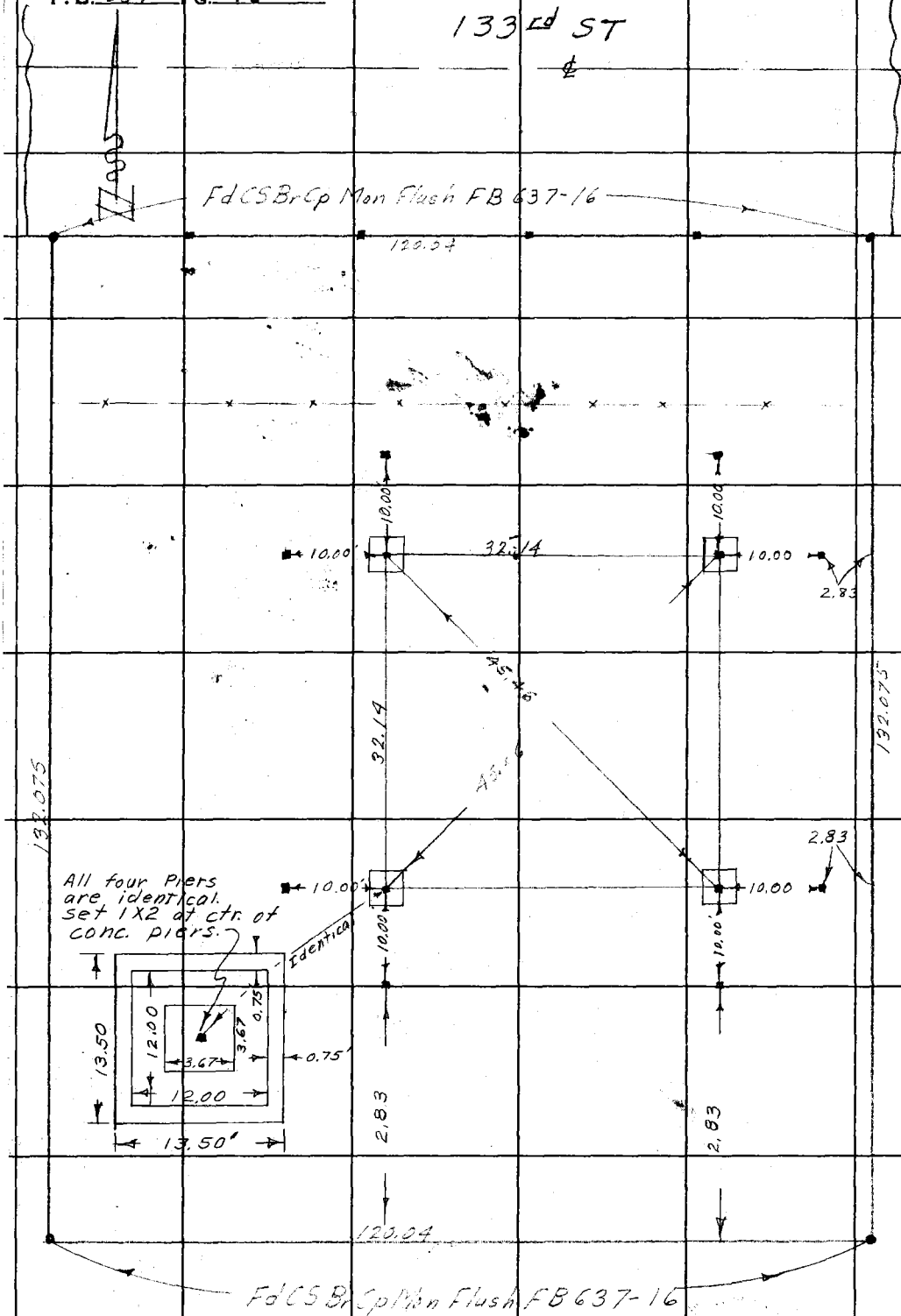
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 637 PG. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 637 Pg. 19

Profile No. | Notes Red. | Plotted | Job No. WJ004 | Division No.
Date | Date | Survey of Water Works Dist #22
X-Sec. No. | Notes Chkd. | Checked | Survey by B. Blankenship | Notes B | Date 7-30-52
Date | Date | Map No. | Indexed A. C. Johnson | Date 7-

JNWJ 004

Elevations for Const of Water Tower

AT

Water Works Dist #22

5016 W. 133rd st in Liberty Acres

Lot 3 Blk 17 Tr # 5755 - MB 63 - pg 10

7-30-52
B. Blankenship
W. Richards
K. Myers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T. B. M.	5.75	105.75		100.00	T.B.M. Assumed Elev = 100.00 Lg bt. Spk in trans. support pole # 711342E near S.E. cor. of lot.
N.E. cor.			6.75	99.00	1X2 ctr. conc. pier
"			5.75	100.00	1X2 10'±N. of ctr conc pier
S.E. cor			6.33	99.42	1X2 ctr. conc. pier
"			5.75	100.00	1X2 10'±S. of ctr Conc. pier
S.W. cor			5.20	100.55	1X2 ctr. conc. pier
"			5.75	100.00	1X2 10'±S. of ctr. conc. pier
N.W. cor			5.80	99.95	1X2 ctr conc. pier
"			5.75	100.00	1X2 10'±N of ctr conc. pier
T. P.	6.23	105.63	6.35	99.40	
T.B.M.			5.63	100.00	T.B.M. Elev. = 100.00 Lg. bt. spk. in trans. support pole # 711342E near S.E. cor. of lot.

F.B. 637 PG. 20
Job No. WJ004 Division No. Notes Red. Plotted Profile
Survey of Water Works Dist #22 Date 7-30-52 Date No.
Survey by B.P.B Notes B Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by Drew	Survey of Water Works Dist #10	F.B. 637 Pg. 41
Map No. B-1348	W. O. 8184 Tape No. 044 St'd 84°F.	
Office Work Wood	Surveyed by L. D. Moore	
Checked Drew	Notes Moore Date 1937	
Date 7-6-37	Indexed A. C. Johnson	
	MA 26-37	

SURVEY
for
WATER WORKS
DISTRICT #10
Job # 8184

Moore
Nichols
Lawson
Scott

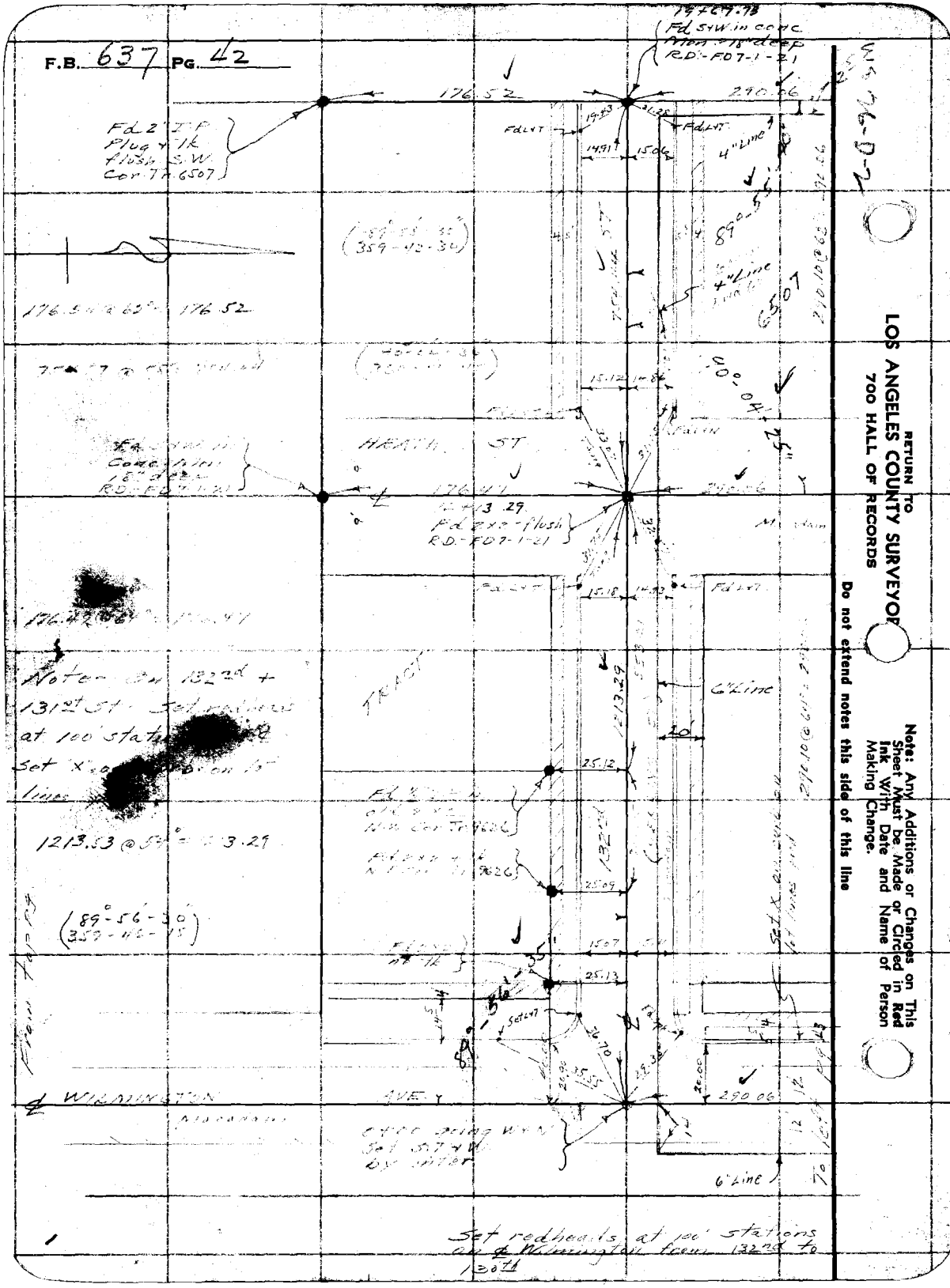
Note C.S. Mons at
2" I.P. + B.C. in conc
marked as shown

COUNTY SURVEYOR

RE 2177

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 637 PG. 42



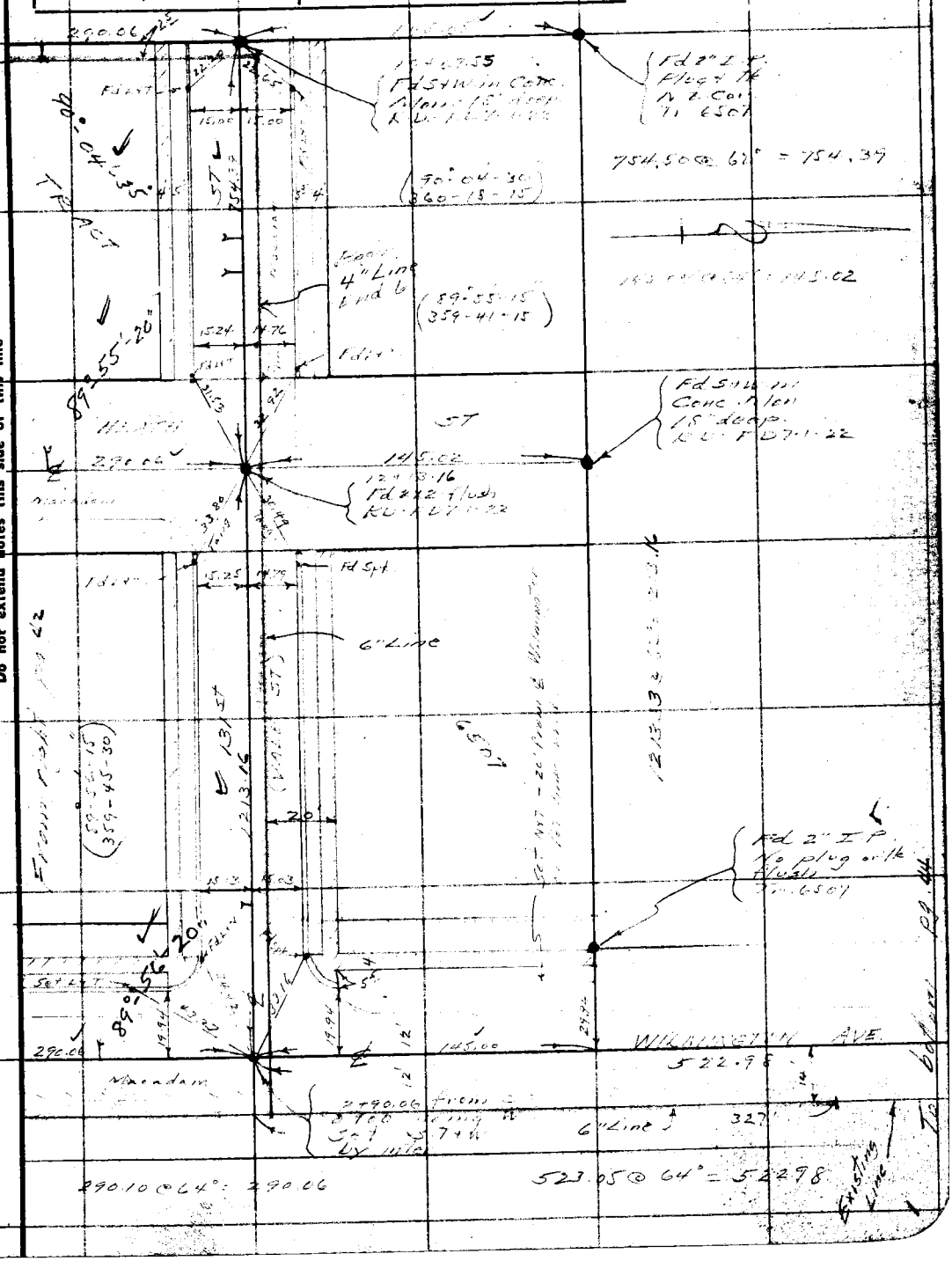
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Water Works Dist 20
Map No. B-1348	W. O. 5184 Tape No. 047 St'd 74 °F.
Office Work Wood	Surveyed by L. D. Moore
Checked Drew	Notes D. Moore Date 3-31-37
Date 7-6-37	Indexed A. C. Johnson

F.B. 637 PG. 43



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

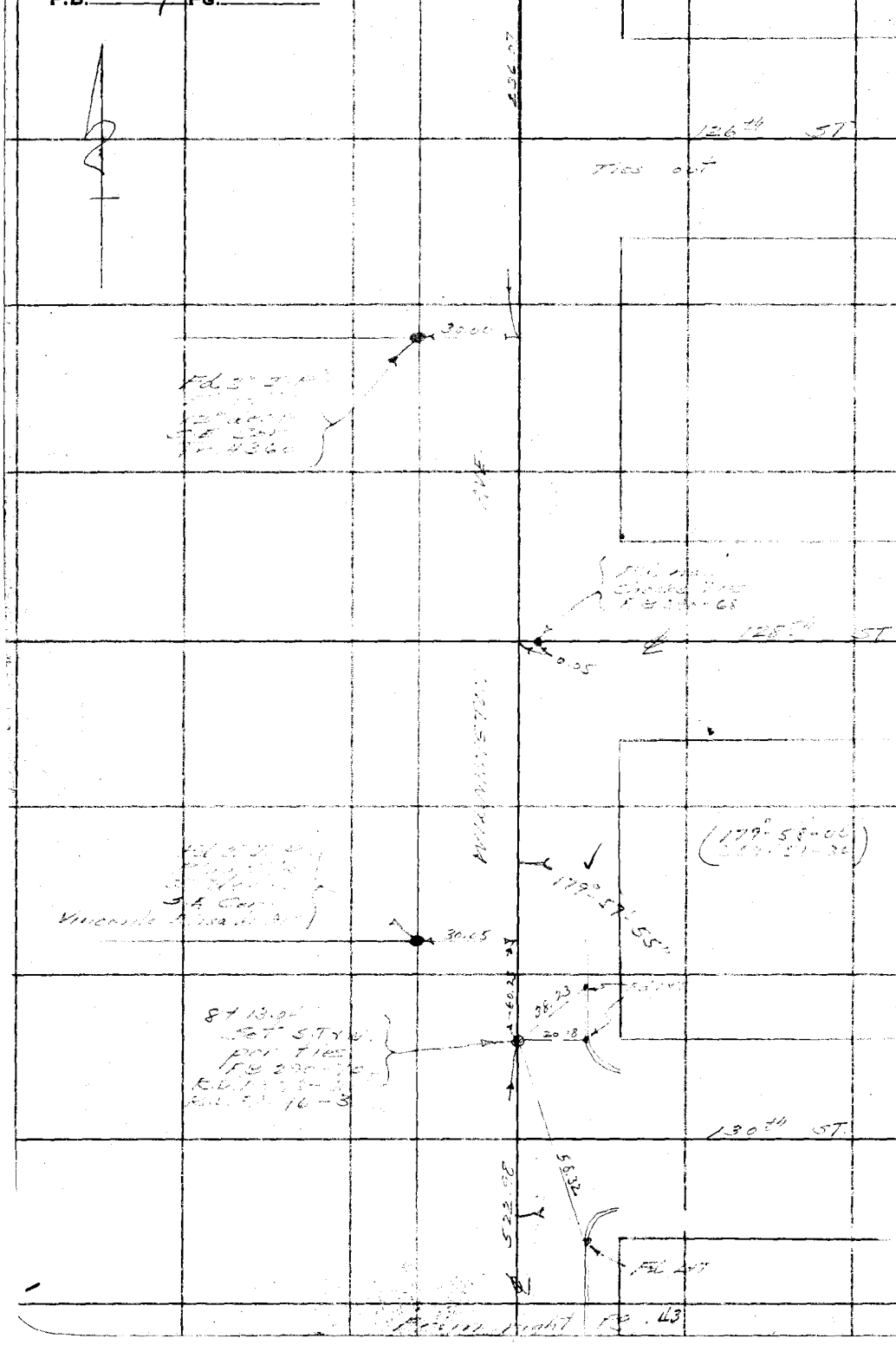
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 637 PG. 44

To left pg 45



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Water Works Dist
Map No. B-1348	W. O. 8184 Tape No. 044 St'd 84° F.
Office Work Wood	Surveyed by Moore
Checked Drew	Notes Moore Date
Date 7-6-37	Indexed A. C. Johnson

F.B. 647 PG. 45

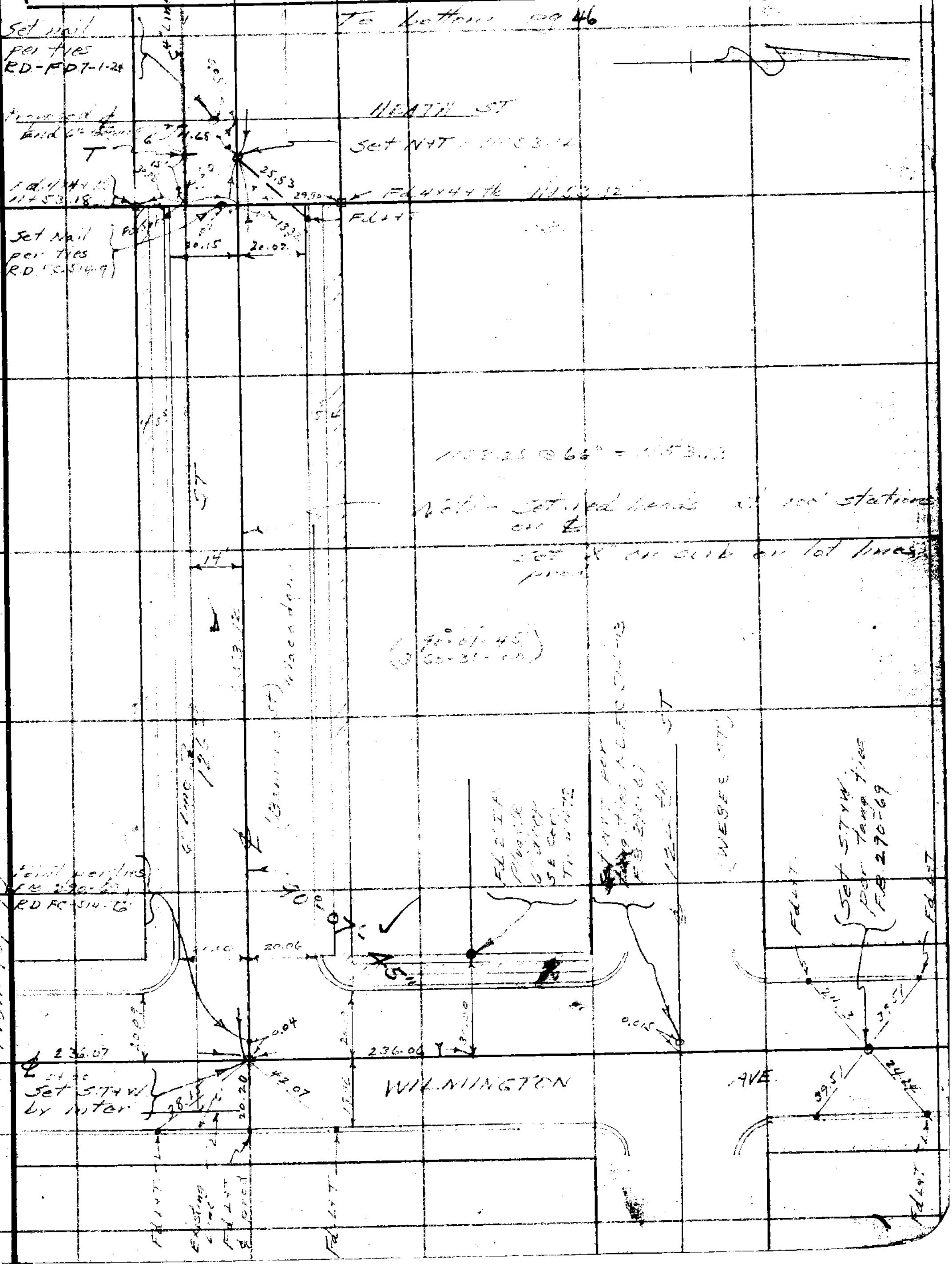
W 5176-D

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



WS-36-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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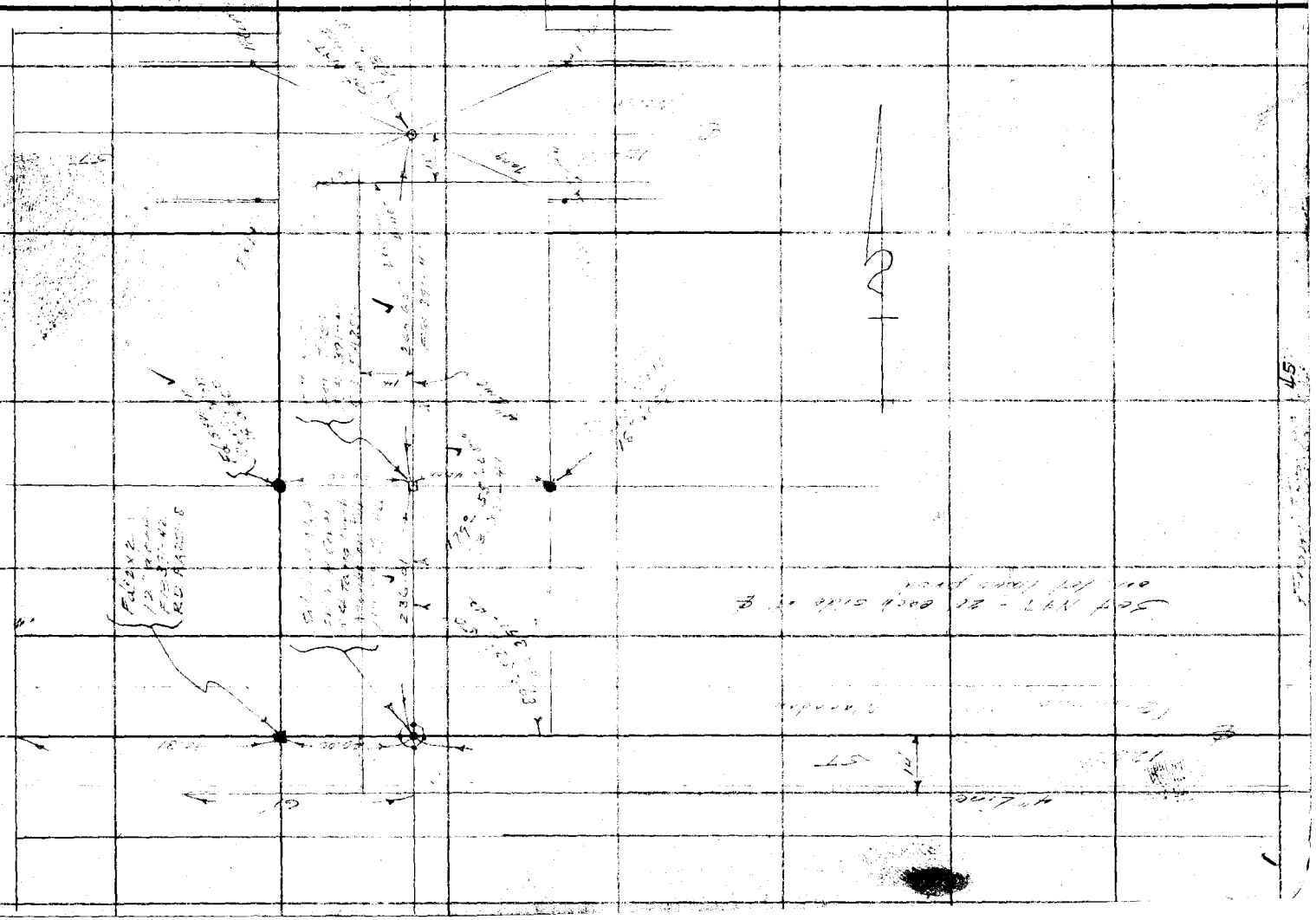
Do not extend notes this side of this line

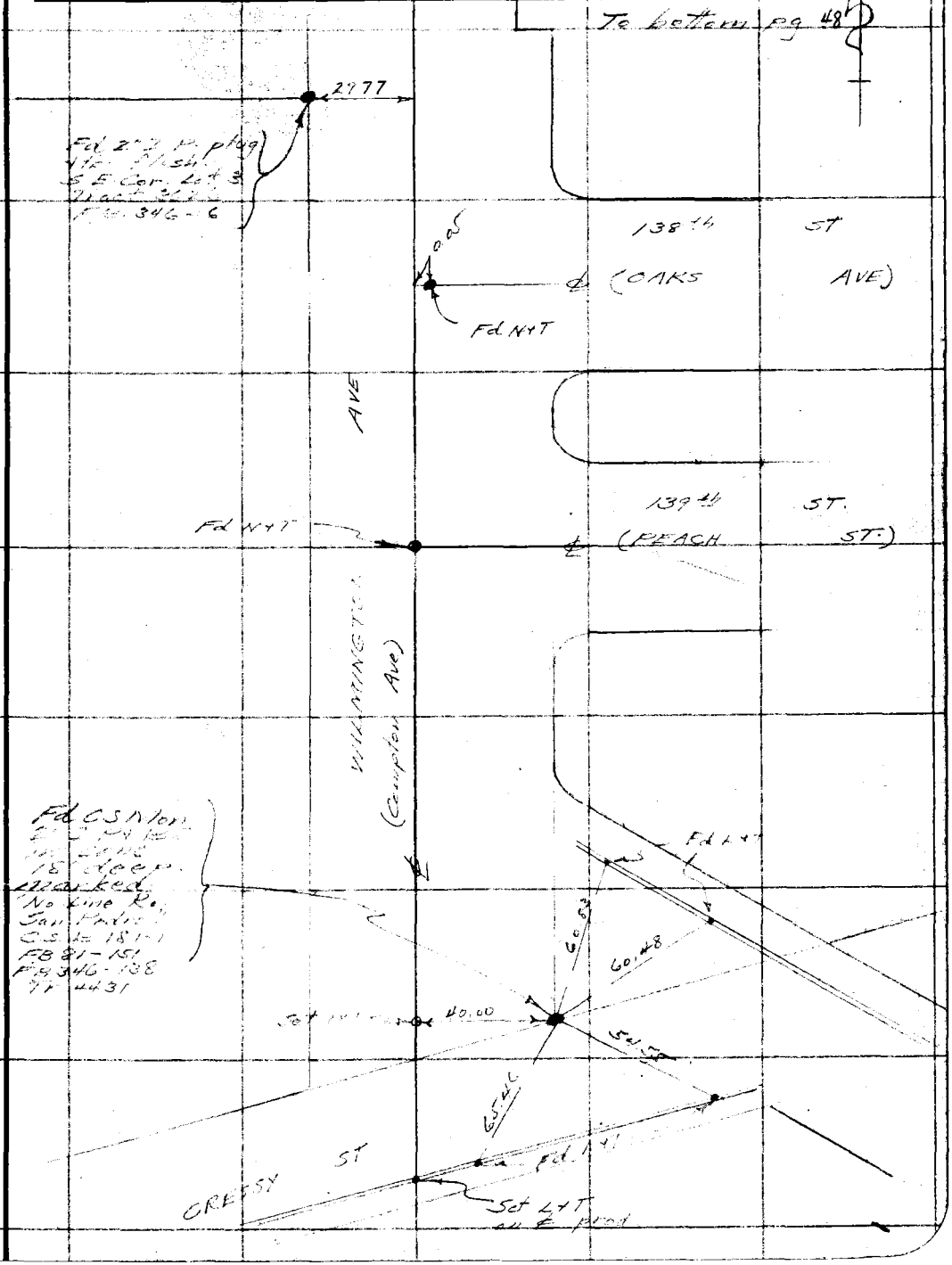


F.B. 637 PG. 46

Notes Ck'd by Drew	Survey of Water Works Dist #10
Map No. B-1348	W. O. 8184 Tape No. 044 St'd 84°F.
Office Work Wood	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 4-1-37
Date 7-6-37	Indexed A. C. Johnson

F.B. 637 PG. 47

WS 26-F



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

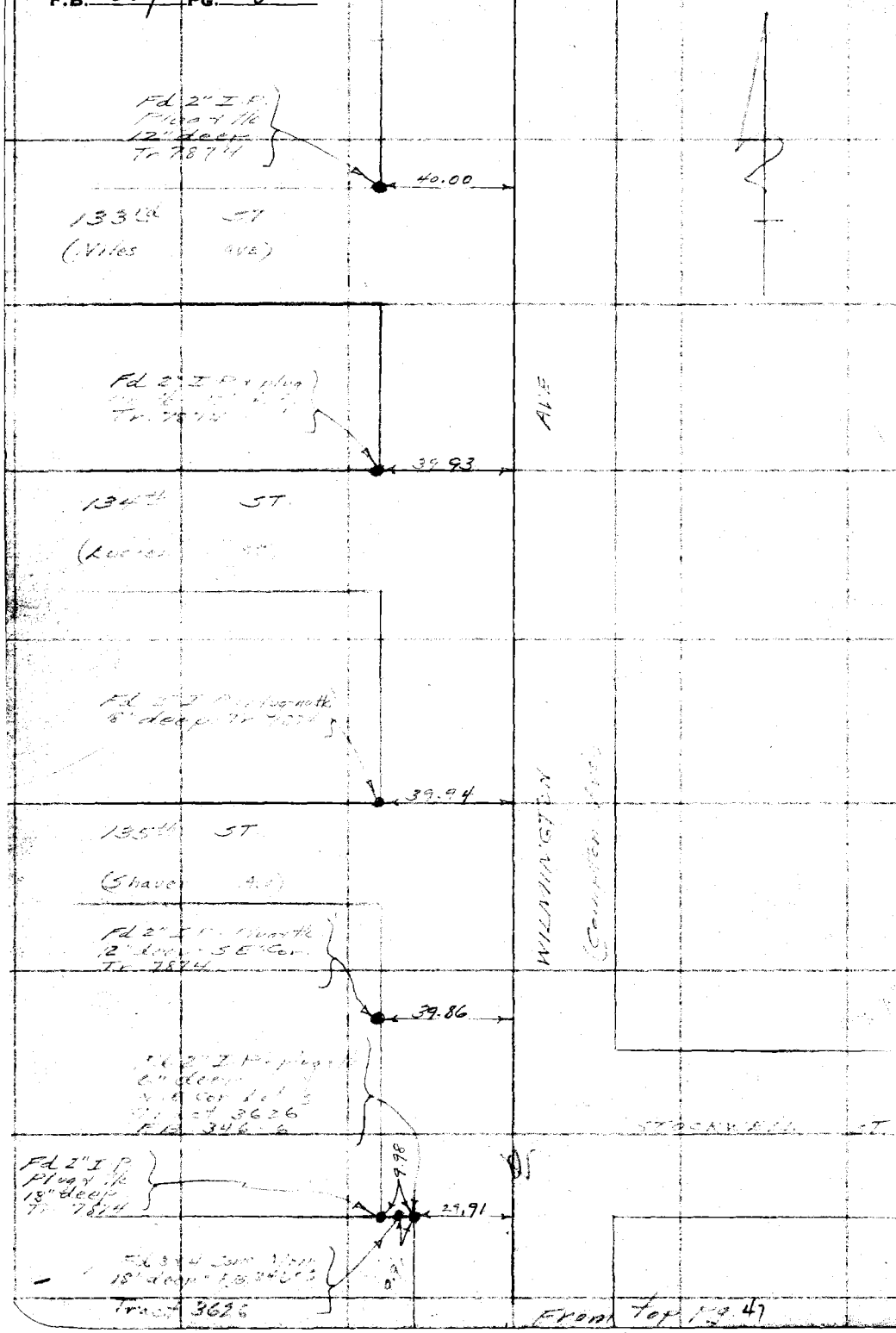
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 637 PG. 48

To left pg 49



From top pg 47

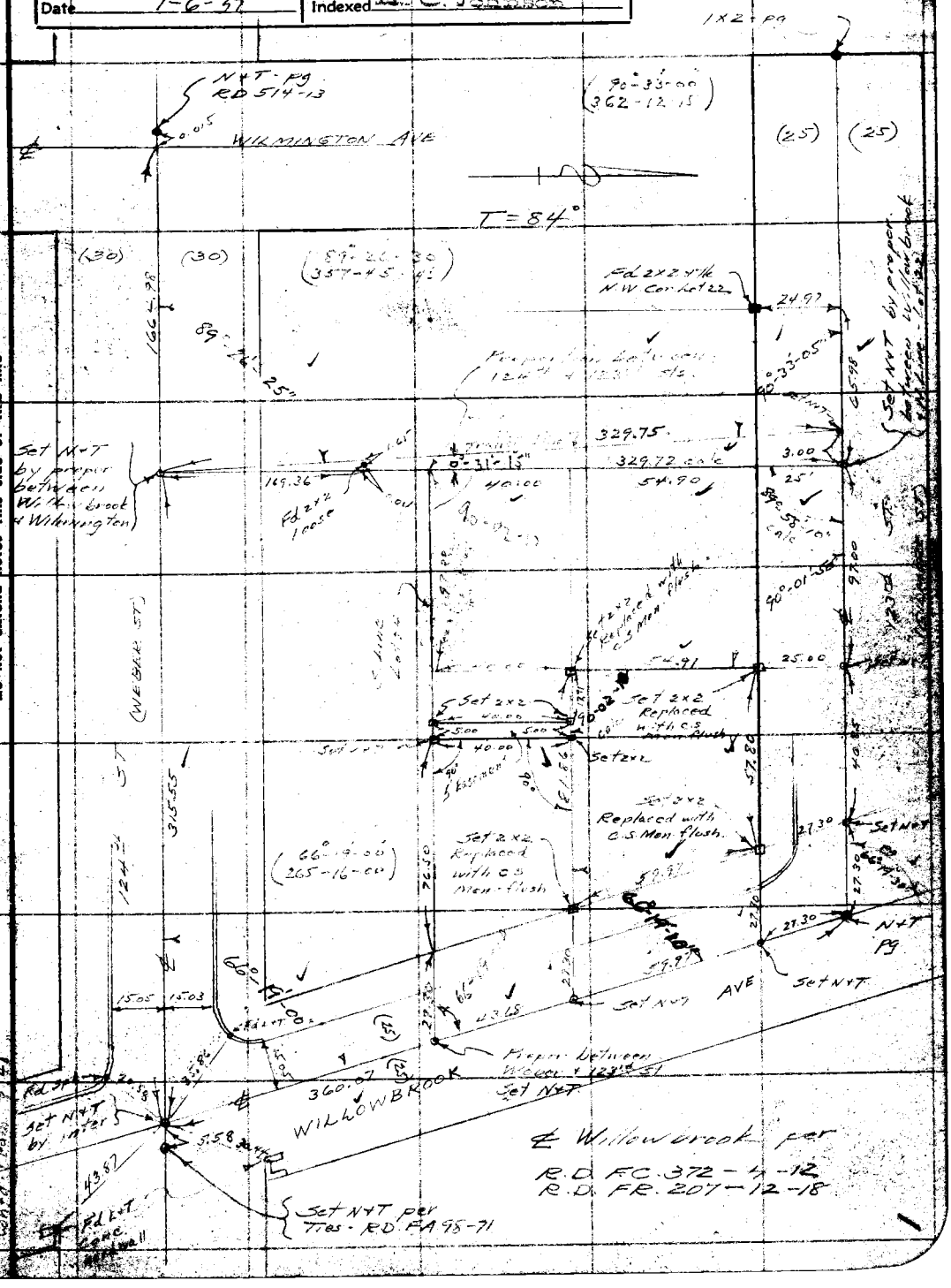
W6-26-D2+3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Water Works Dist #10	F.B. 637 Pg. 49
Map No. B-1348	W. O. 8184 Tape No. 044 St'd 84°F.	
Office Work Wood	Surveyed by L. D. Moore	
Checked Drew	Notes Moore Date 5-10-37	
Date 7-6-37	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 10-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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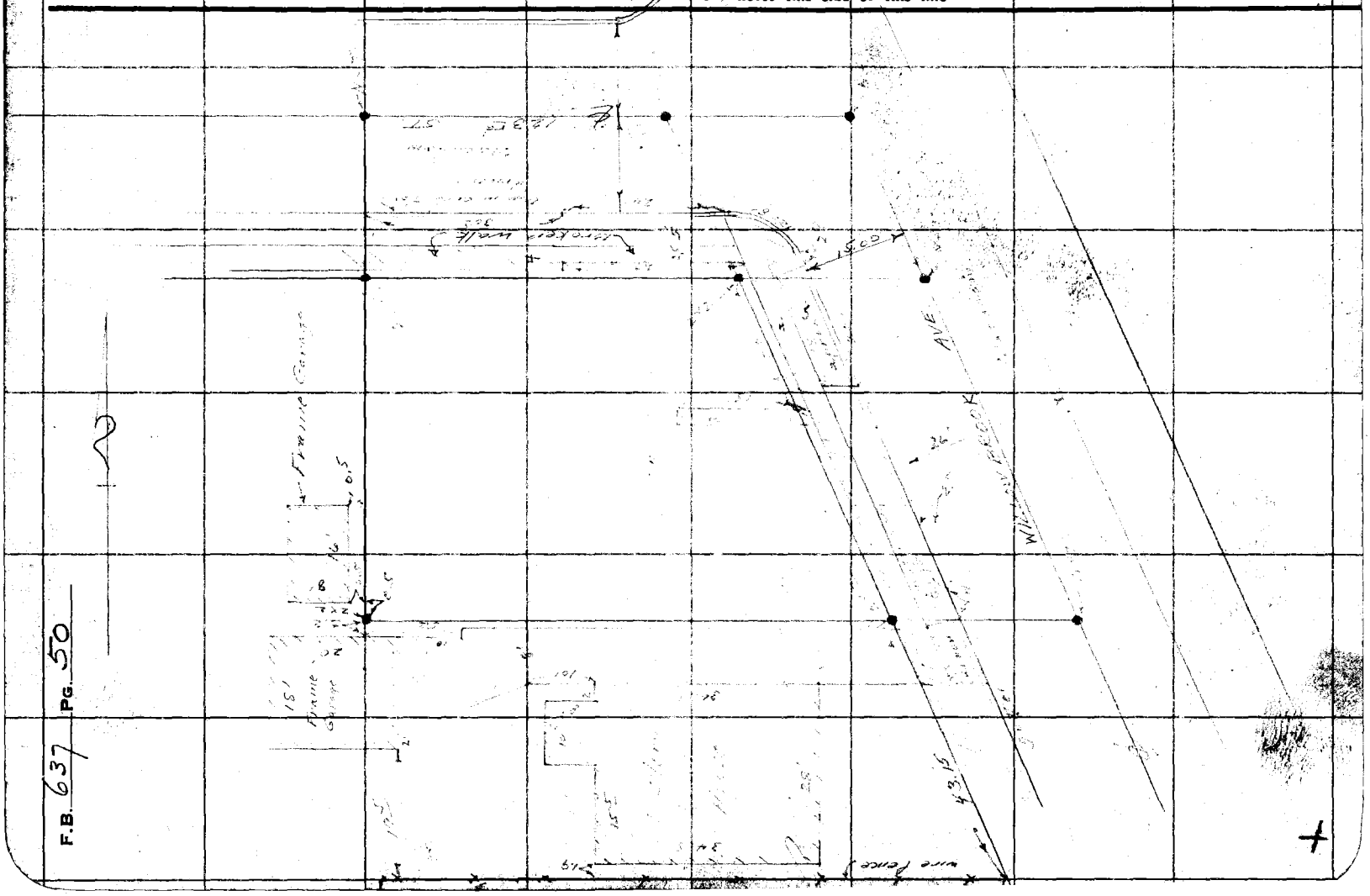
Do not extend notes this side of this line



F.B. 637 Pg. 50

Notes Ck'd by Drew	Survey of Lot 9 - Tr. 6955
Map No. B-1348	W. O. 8183 Tape No. 544 St'd 84 °F.
Office Work Wood	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 4-6-37
Date 7-6-37	Indexed A. C. Johnson

F.B. 637 Pg. 51

SURVEY
of
LOT 9 - TRACT 6955
Job # 8183
for
WATER WORKS DISTRICT #10

Moore
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

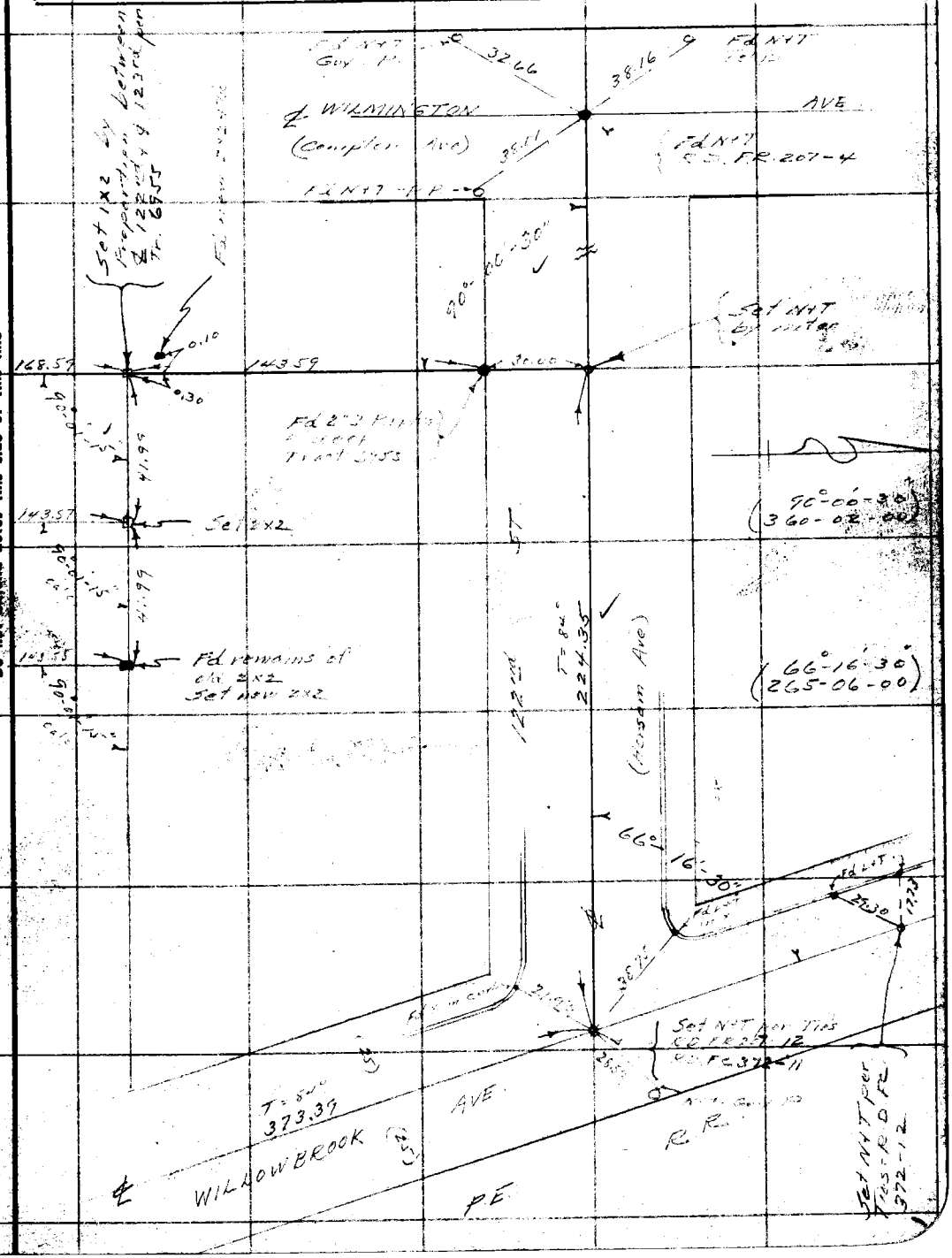
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 637 PG. 52

Notes Ck'd by Drew	Survey of Lot 9 - Tr. 6955	F.B. 637 Pg. 53
Map No. B-1348	W. O. 8183 Tape No. 044 St'd 84 °F.	
Office Work Wood	Surveyed by [illegible]	
Checked Drew	Notes [illegible] Date 4-6-37	
Date 7-6-37	Indexed A. C. Johnson	



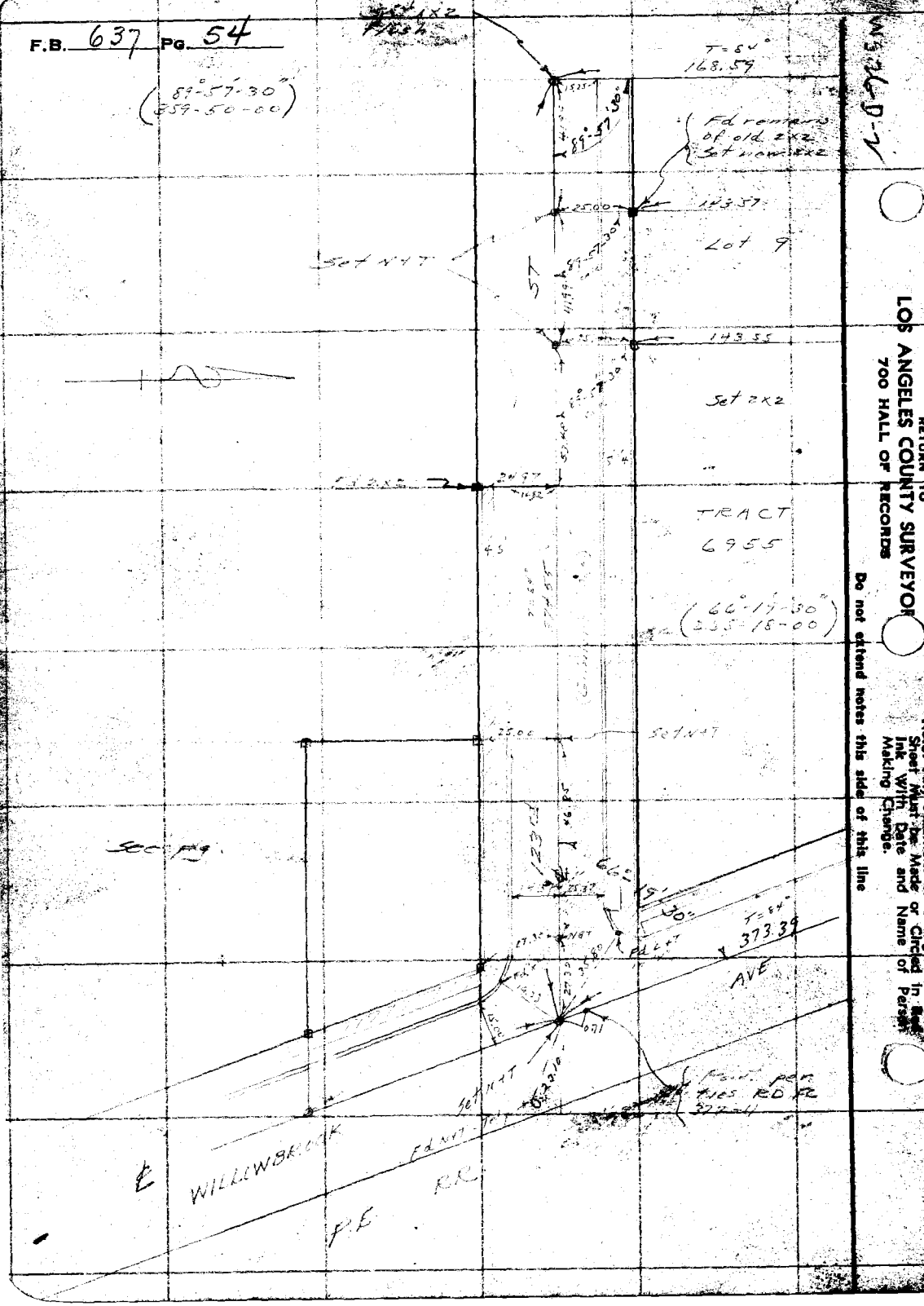
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 147 10M 11-36

F.B. 637 PG. 54



W3-36 D-7

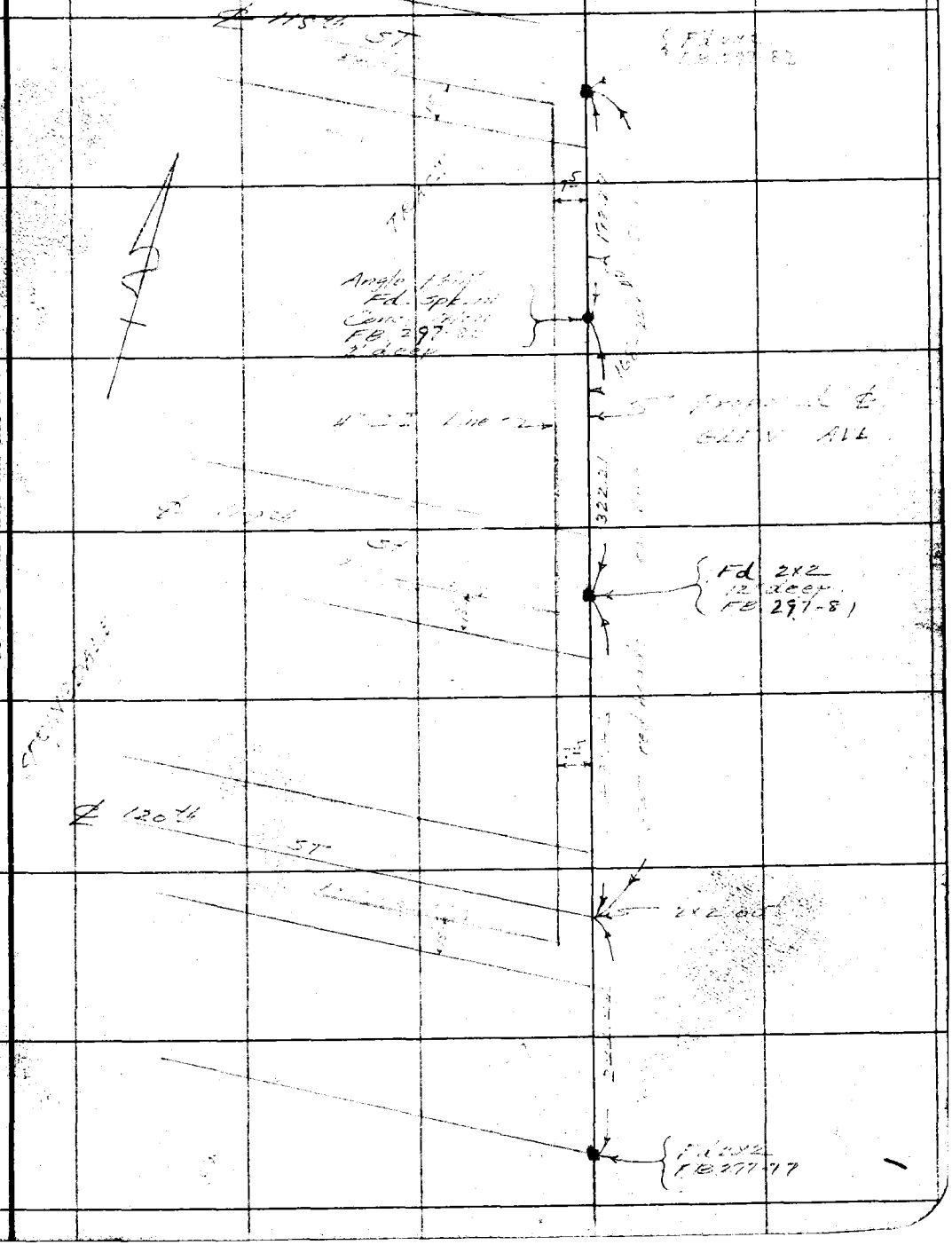
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Water Works Dist.	F.B. 637 Pg. 55
Map No. B-1348	W. O. 8184 Tape No. St'd °F.	
Office Work Wood	Surveyed by [illegible]	
Checked Drew	Notes [illegible] Date 6-21-37	
Date 7-6-37	Indexed	

WS 24-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 637 PG. 56

12-63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Water Works Dist #5	F.B. 637 PG. 71
Map No.	W. O. 8195 Tape No. 044 St'd 84 °F.	
Office Work	Surveyed by L. D. Moore	
Checked	Notes Moore Date 7-19-37	
Date	Indexed 7-24-37	

SURVEY
of
EASEMENTS
in
WATER WORKS DISTRICT #5
Job # 8195

Moore
Scott
Lawson
Smith

July 19, 20, 1937

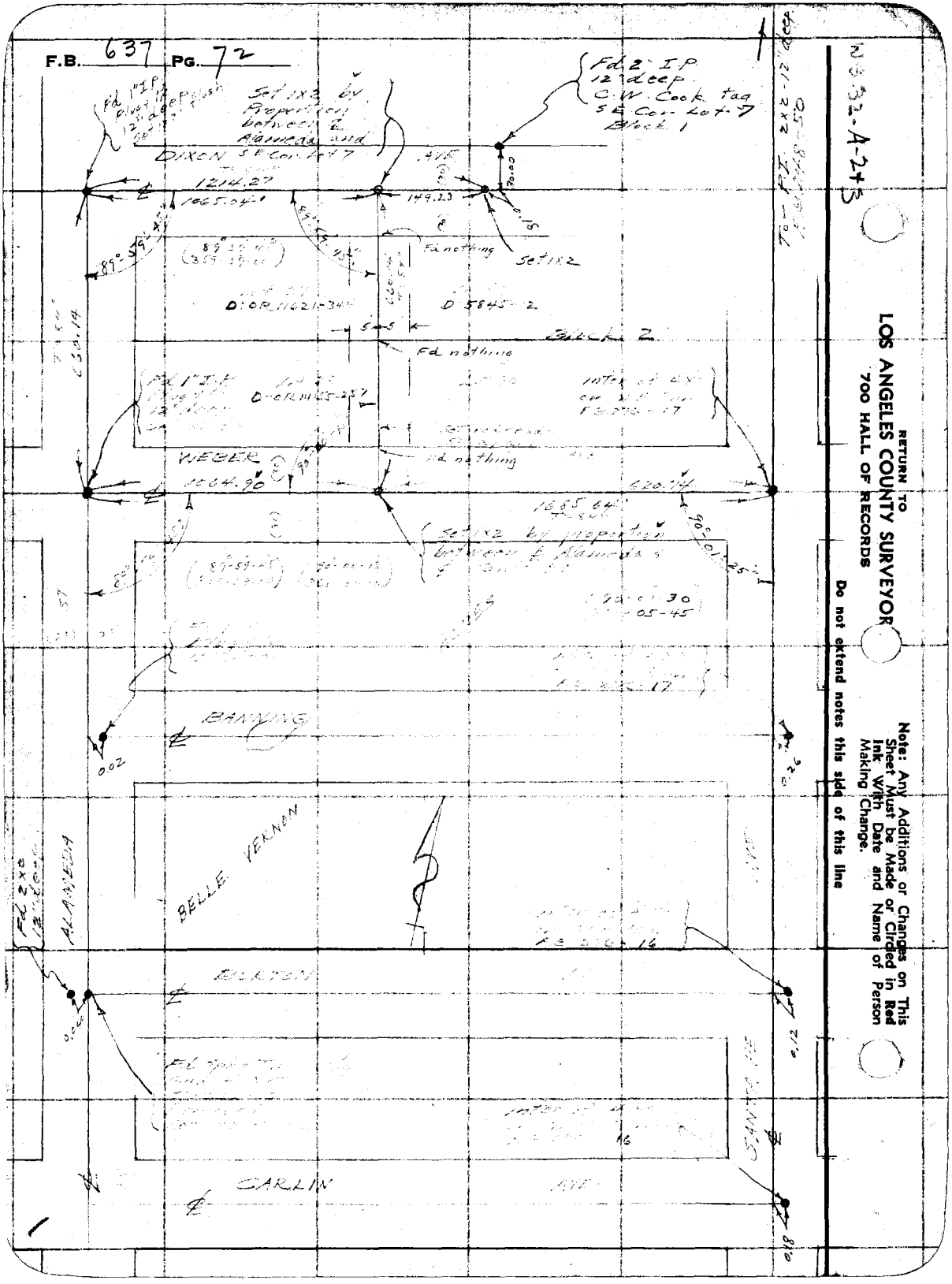
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 637 PG. 72



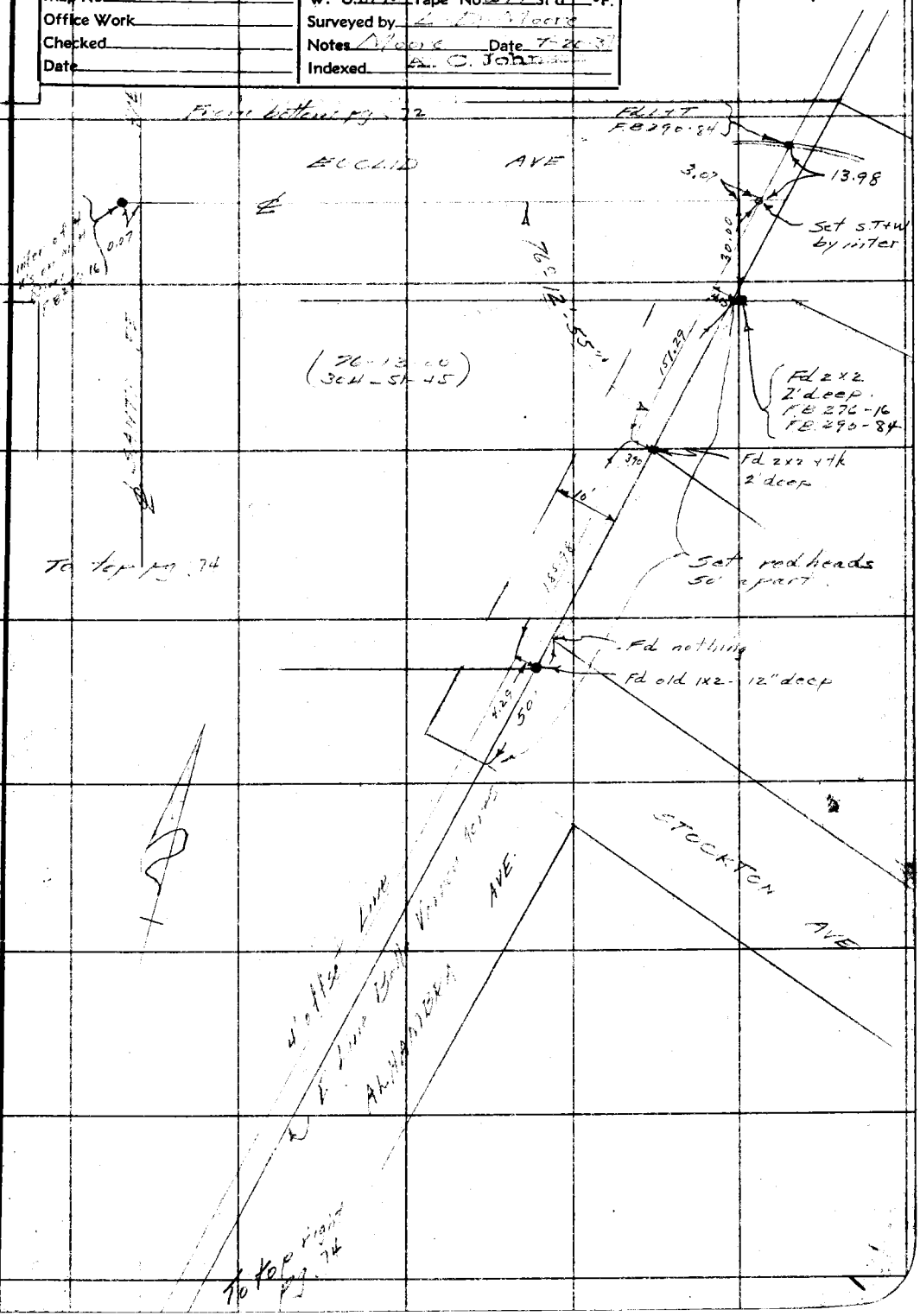
U.S. 32-A-243

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Water Works Line	F.B. 637 Pg. 73
Map No.		W. O. 8195 Tape No. 044 St'd °F.	
Office Work		Surveyed by L. D. Moore	
Checked		Notes L. Moore Date 7-20-37	
Date		Indexed A. C. Johnson	

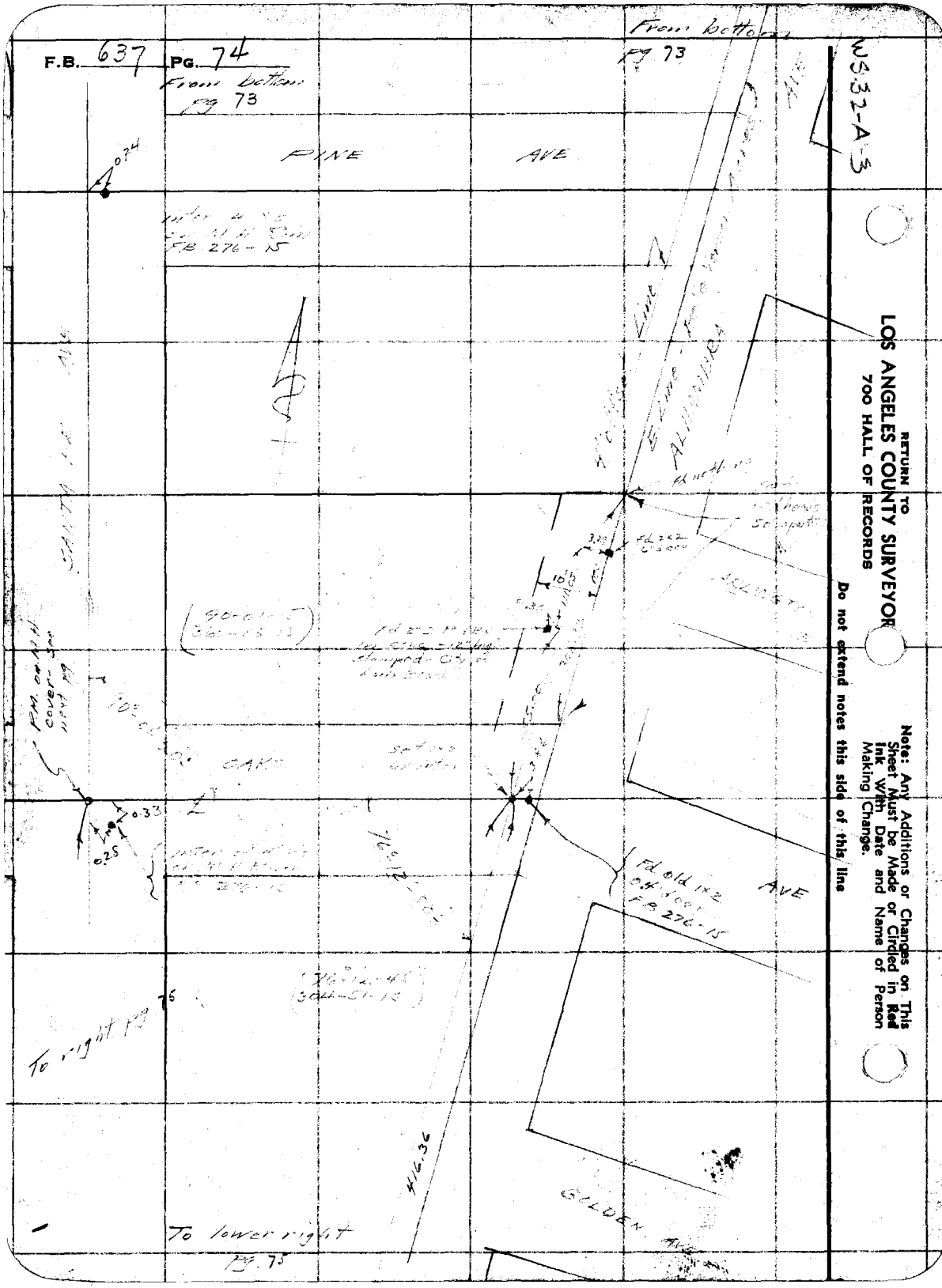


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38


F.B. 637 PG. 74
From bottom pg 73
From bottom pg 73
WS32-A-3
PINE AVE
0.74
F.B. 276-15
ALHAMBRA
Fd 2x2
OAKS
0.33
0.25
Fd old 1x2
F.B. 276-15
AVE
To right pg 75
416.36
GOLDEN AVE
To lower right pg 75
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

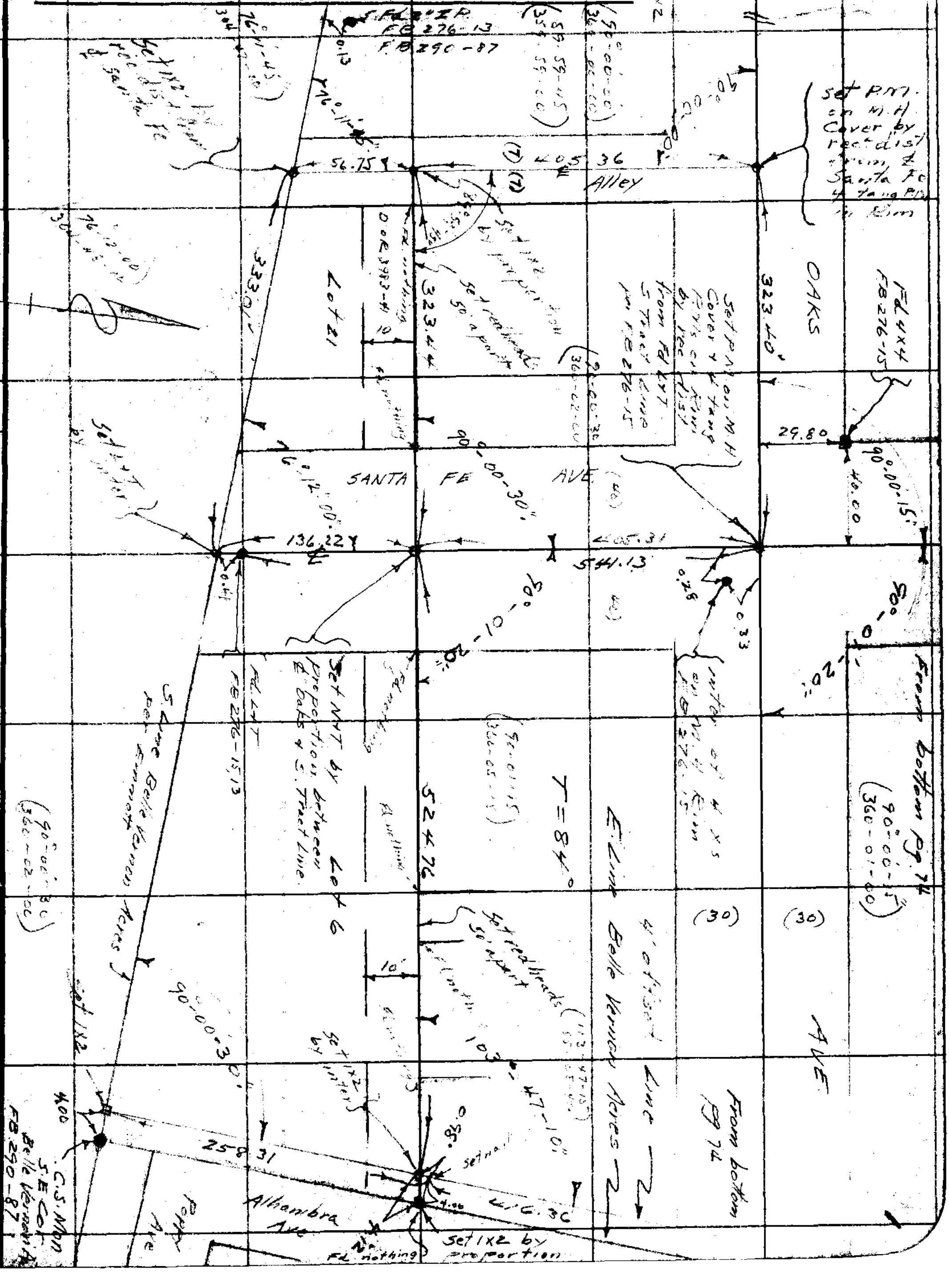
WS.32-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Water Works Dist. F.B. 637 Pg. 75
Map No.	W. O. 8195 Tape No. 044 St'd 84°F.
Office Work	Surveyed by L.D Moore
Checked	Notes Moore Date 7-21-37
Date	Indexed A. C. Johnson



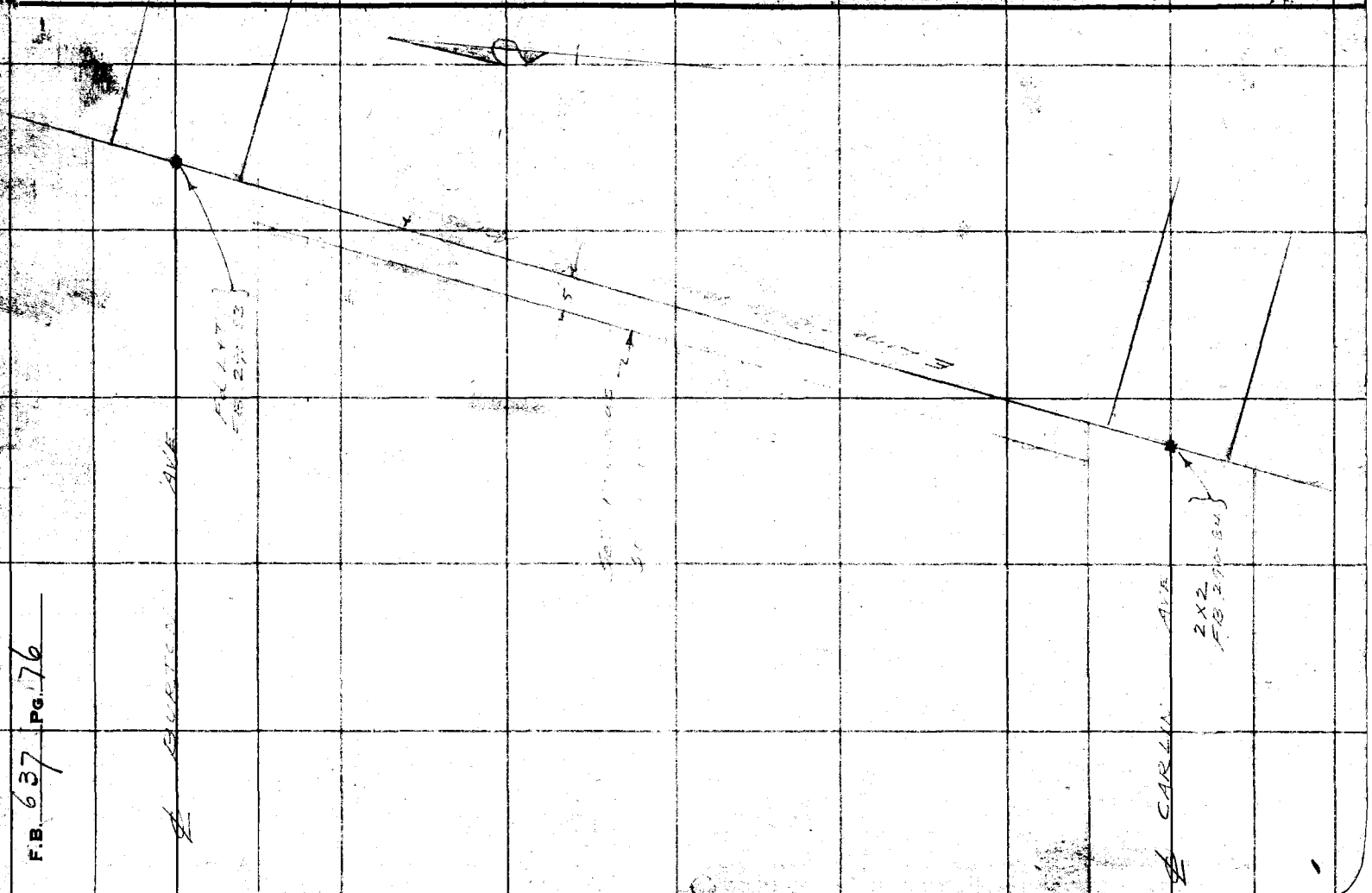
FORM 247 10M 11-35

NS.52-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 637 Pg. 76

Notes Ck'd by MSPherson	Survey of Lots 8+9 Blk. 3 Tr. 6490	F.B. 637	PG. 85
Map No. C.S.B-1473	W. O. 8265 Tape No. N St'd 24 OF		
Office Work	Surveyed by L.S. Hammond		
Checked	Notes L.S.H. Date 3-14-39		
Date	Indexed 3-17-39		

SURVEY TO
ESTABLISH CORNERS OF
LOTS 8+9 BLK. 3 TR. 6490
J.N. 8265

L. S. HAMMOND
F. H. BLANCHARD
K. C. MURRAY
H. R. FORNEY

C.S.B-1473

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

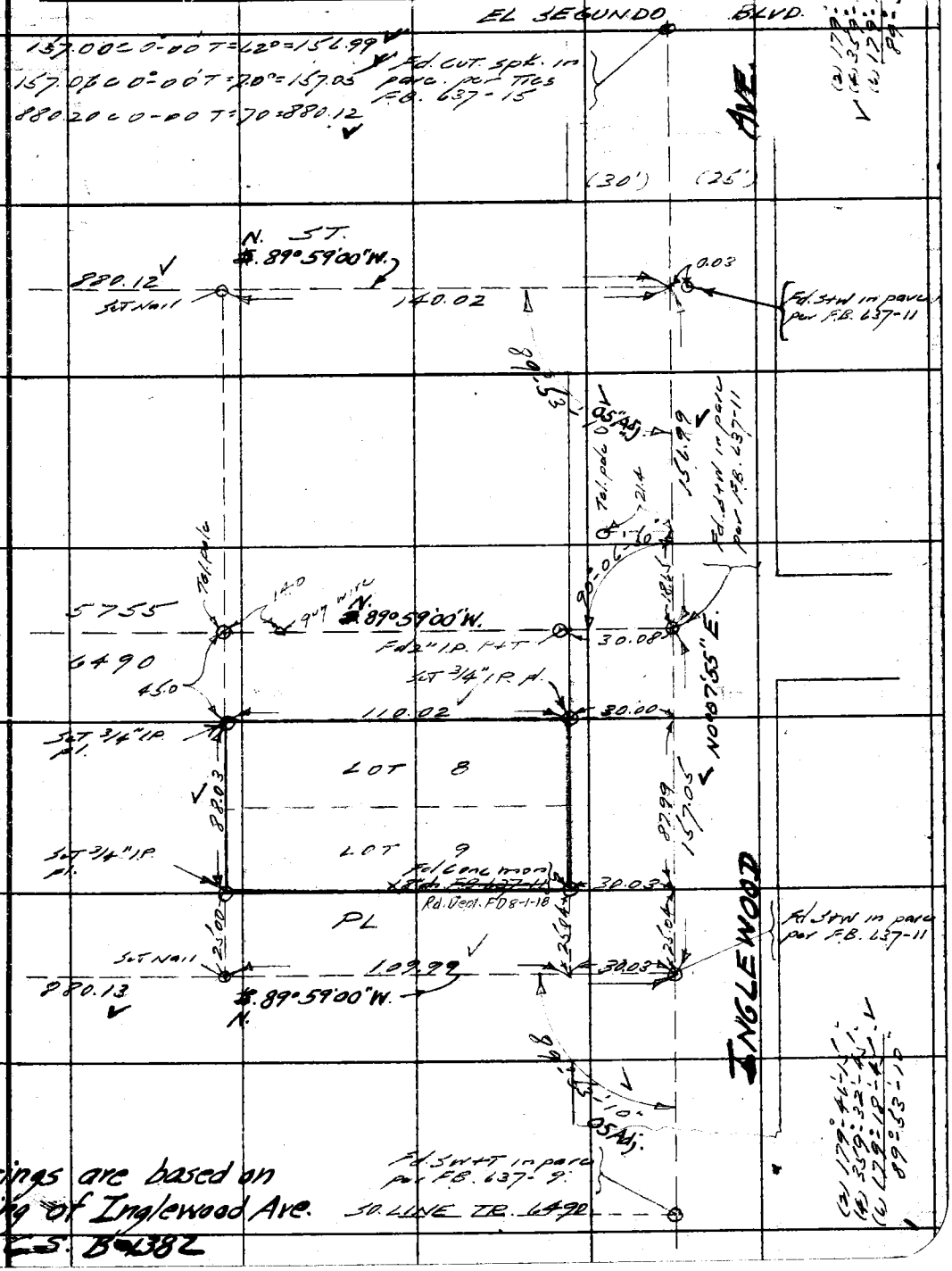
F.B. 637 PG. 86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Surveyed Lots 8+9 Blk. 3 Tr. 6490	F.B. 637 Pg. 87
Map No. C.S.B-1473	W. 08266 Tape No. 15 St'd 84 of	
Office Work	Surveyed by L.S. Hammond	
Checked	Notes L.S.H. Date 3-14-39	
Date	Indexed	



Bearings are based on Bearing of Inglewood Ave. per C.S. B-1382

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 631 PG. 88

100

Pg 88 to Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Water Works Dist #5
Map No. B-2279	W. O. 0239 Tape No. 085 St'd. 68 °F
Office Work D.J. Stelma	Surveyed by Benson
Checked D. M. Finley	Notes " Date 11-29-50
Date Apr. 1951	Indexed A. C. Johnson 12-4-50

F. B. 637 PG. 101

J.N. 0239

BOUNDARY SURVEY
OF.

N'ly 125 FT. OF W'ly 39.2 FT. OF LOT. 27
BELL-VERNON ACRE M.B. 9-196

WATER WORKS DIST. NO. 5.

On So. side Banning Ave & 1000± E. of Santa Fe Ave.

11-29-50
C. A. Benson
W. S. Coates
W. J. Edwards
R. N. Blewett

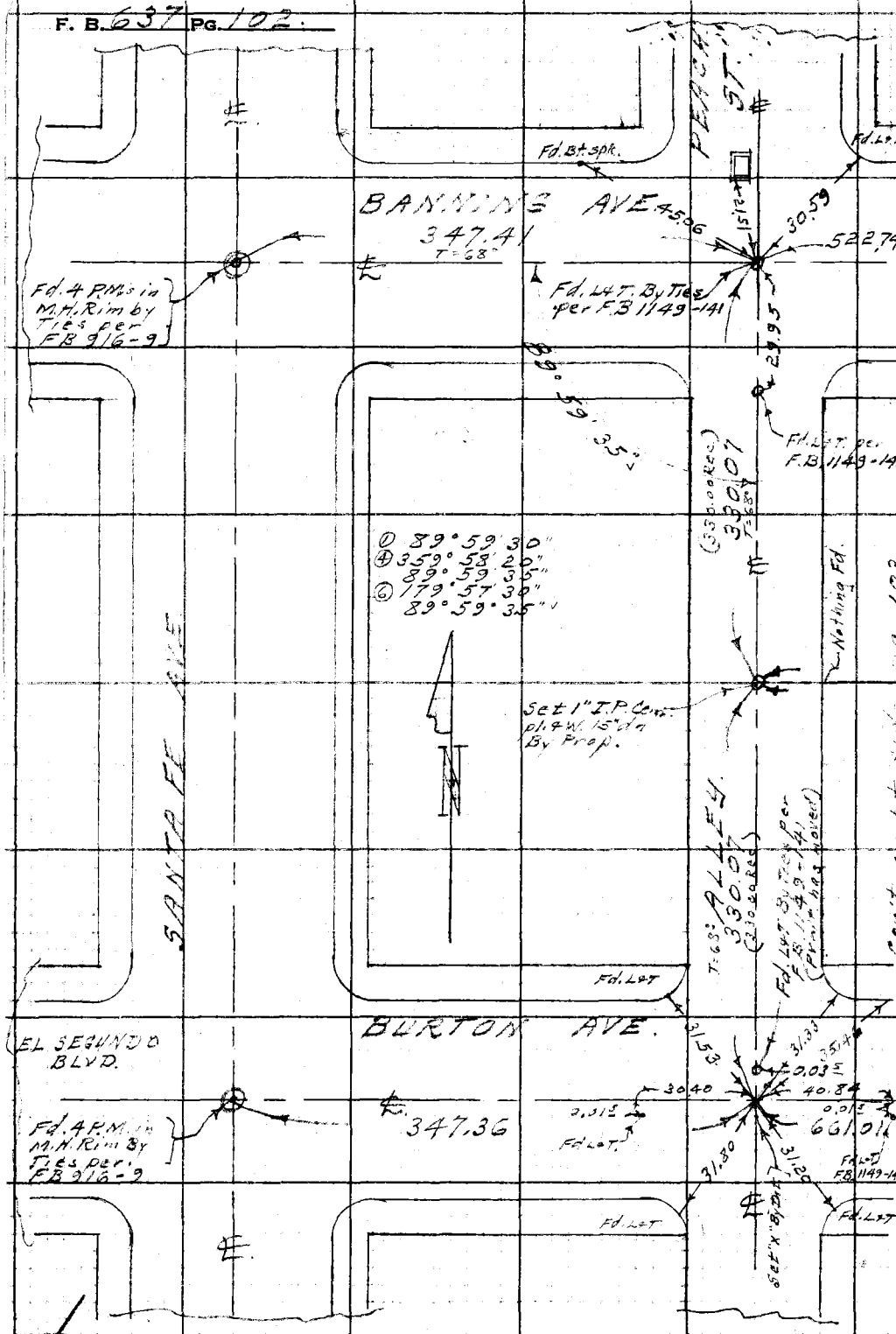
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 637 PG. 102.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
225 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

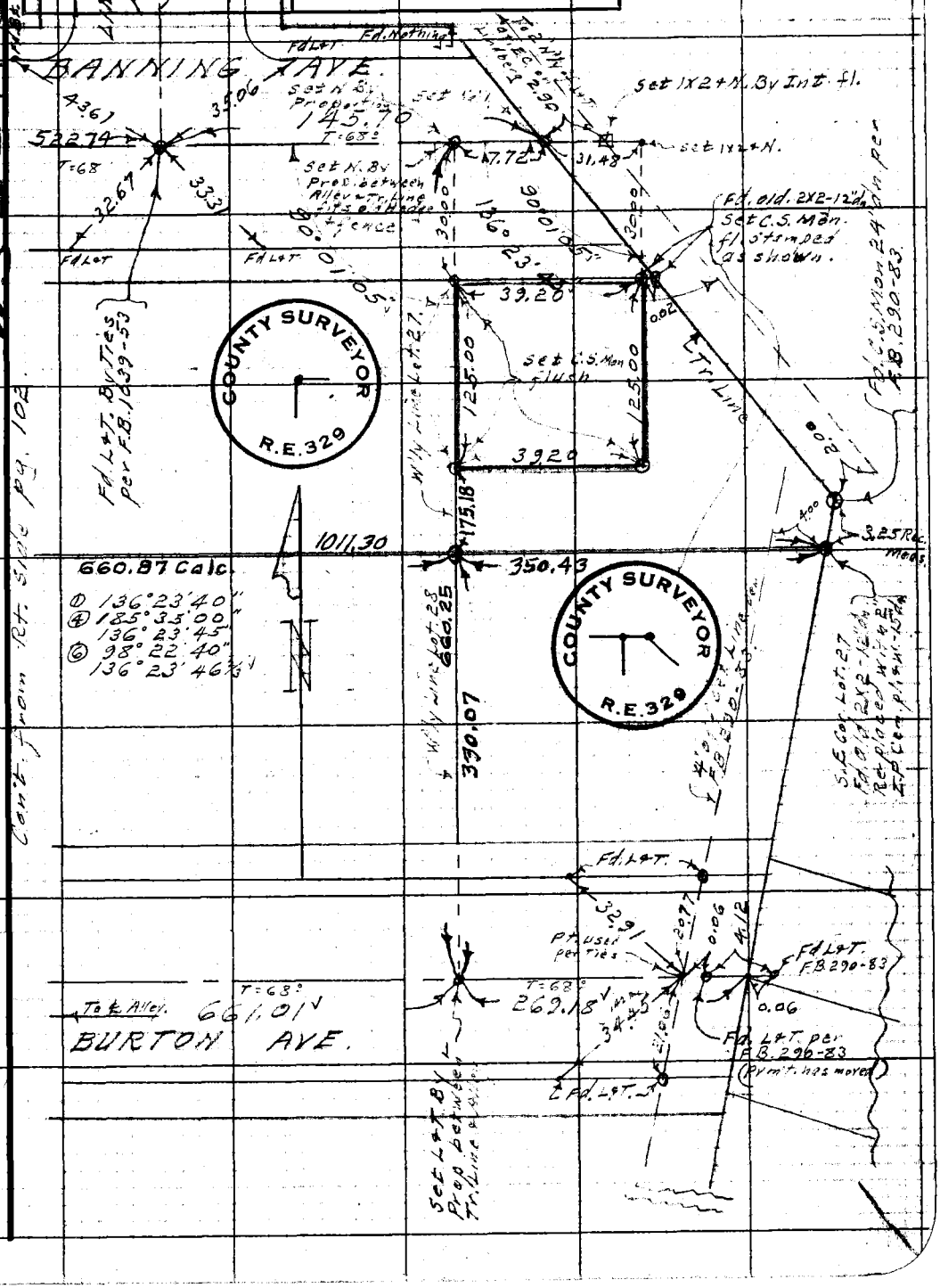
Notes Ckd by D. M. Finley
Map No. B-2279
Office Work D. J. Stelma
Checked D. M. Finley
Date Apr. 1951

Survey of Water Works Dist. #5
W. O. 0239 Tape No. 085 St'd. 68 °F
Surveyed by Benson
Notes " Date 11-29-50
Indexed A. C. Johnson

F. B. 637 PG. 103

① 90° 01' 00"
④ 360° 04' 30"
90° 01' 07½
⑥ 180° 06' 40"
90° 01' 06⅔

W.C. 32 A-3



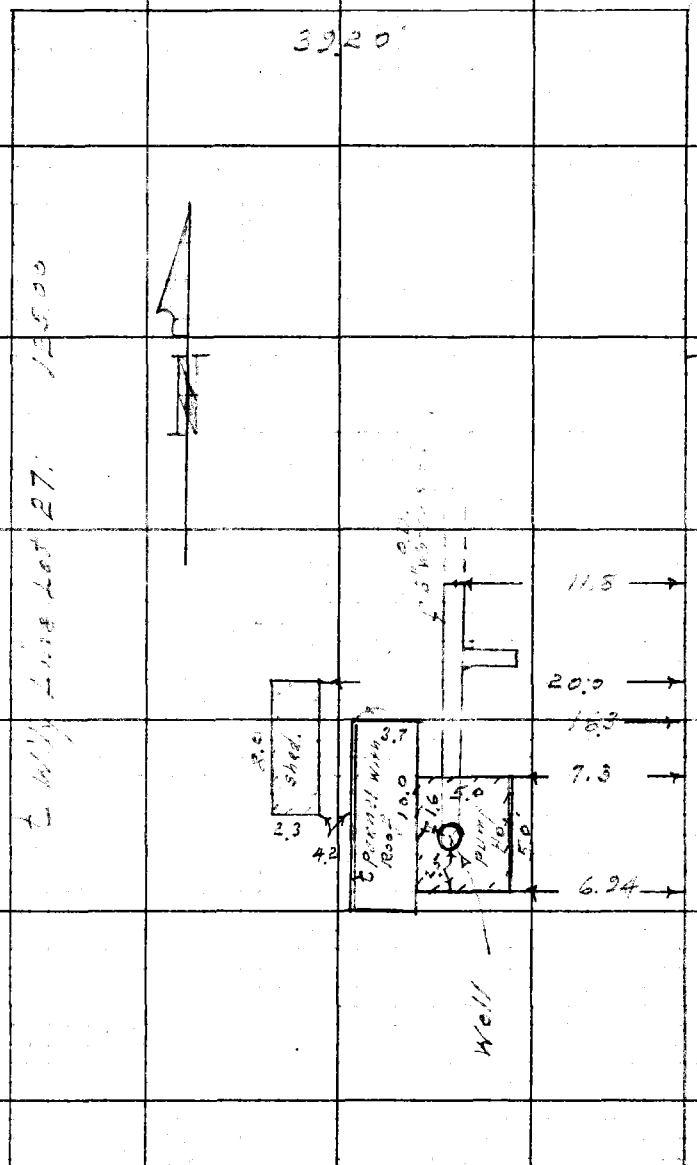
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 637 Pg. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 637 PG. 105

NOTES RED. _____ JOB NO. 5105-85 SURVEY OF WILLOWBROOK W.W. DIST #6

DATE _____ SURVEY BY K.B. HOBSON

NOTES CHKD. _____ NOTES BY R.B.H. DATE 3-7-69

DATE _____ INDEXED [illegible] DATE MAR 1 8 '69

WATER WORKS DIST. Nº 10

WILLOWBROOK PUMPING PLANT

J.N. 5105-85

PRECISE ROD Nº

MAR. 7TH, 1969

HOBSON

OCHSNER

GOODWIN

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 3-51

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#15	87.394					B.M.#15 ELEV. = 87.394 F.B. 3531-94
+	5.000		5.048			119TH ST, SO. SIDE 500' OF ℄ OF WIL-
⊼	92.394	-0.872	-0.870	[illegible]		MINGTON AVE. L. & SPK IN CONC. DR. TO
-	5.872		5.918			HO. #2006. (15' S. & 2' W. OF N.E. COR.
T.P.	86.522					OF DR.)
+	5.788		5.820			
⊼	92.310	-0.075	-0.077	[illegible]		
-	5.863		5.897			
B.M.#16	86.447				86.445	B.M.#16 ELEV. = 86.445 F.B. 3531-94
+	5.448		5.498			L. & SPK. 50' ± S. OF B.C.R. S.W. COR.
⊼	91.895	-0.572	+0.574	572		119TH ST. & WILLOWBROOK AVE.
-	6.020		6.072			
T.P.	85.875					
+	5.472	-0.940	5.513	[illegible]		
⊼	91.347	~~+0.060~~	~~+0.058~~		-0.940	
-	6.412		~~5.455~~	[illegible]		
T.P.	84.935					
+	5.285		5.252			
⊼	90.220	-0.587	-0.586	587		
-	5.872		5.838			
T.P.	84.348					
+	5.578		5.598			
⊼	89.926	-0.279	-0.277	.279		
-	5.857		5.875			
T.P.	84.069					
+	5.485		5.515	[illegible]		
⊼	89.554	-0.910	-0.913	0.912		
-	6.395		6.428	[illegible]		
T.P.	83.159					

JOB NO. 5105.85 SURVEY OF WILLOWBROOK W.W. DIST. #10
SURVEY BY R.B. HOBSON DATE 3-7-69
NOTES BY R.B.H. DATE
INDEXED [illegible] DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 637 PG. 106

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	83.159					T.P. (CONT.)
+	5.698		5.722			
⊼	88.857	+0.055	+0.057	.055		
-	5.643		5.665			
T.B.M.#1	83.214				83.209	T.B.M.#1 ELEV.= F.B.
+	4.883		4.842			WILLOWBROOK AVE. & 123RD ST., S.W. COR.
⊼	88.097	-0.170	-0.170	.170		BR. CAP. C.S. MON. @ N.E. COR WILLOW -
-	5.053		5.012			BROOK W.W. DIST. #10 PUMPING PLANT
T.B.M.#2	83.044				83.039	PROP.
+	6.183		6.155			
⊼	89.227	+0.280	+0.280	.280		T.B.M.#2 ELEV.= F.B.
-	5.903		5.875			WILLOWBROOK AVE. (W. BARREL), E. SIDE
T.P.	83.324					BT. SPK. IN CB. 195' ± S. OF ℄ PROD. OF
+	6.575		6.550			123RD ST. (ON APPROX. S.P/L PROD.
⊼	89.899	+0.973	+0.972	0972		OF PUMPING PLANT PROP. PTY.)
-	5.602		5.578			
T.P.	84.297					
+	6.518		6.473			
⊼	90.815	+0.696	+0.698	0.696		
-	5.822		5.775			
T.P.	84.993					
+	6.368		6.340			
⊼	91.361	+0.596	+0.600	0.596		
-	5.772		5.740			
T.P.	85.589					
+	6.477		6.445			
⊼	92.066	+0.765	+0.767	0.765		
-	5.712		5.678			
T.P.	86.354					

NOTES RED. _____ JOB NO. 5105.85 SURVEY OF WILLOWBROOK W.W. DIST. #10
DATE _____ SURVEY BY R.B. HOBSON
NOTES CHKD. _____ NOTES BY R.B.H. DATE 3-7-69
DATE _____ INDEXED G.J. GAELL DATE _____

F.B. 637 PG. 107

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	86.354					
+	6.392		6.343			
⊼	92.746	+0.097	+0.095	.097		
−	6.295		6.248			
B.M. #16	86.451				86.445	B.M. #16 ELEV. = 86.445' F.B. 3531-94 L. & SPK., 50' ±S. OF B.C.R., S.W. COR. 119TH ST. & WILLOWBROOK AVE.

JOB NO. 5105.85 SURVEY OF WILLOWBROOK W.W. DIST #10 NOTES RED.
SURVEY BY R.B. HOBSON DATE
NOTES BY R.B. HOBSON DATE 3-1-69 NOTES CHKD.
INDEXED O.J. GALL DATE DATE

F.B. 637 PG. 108

Notes Ck'd by G. D. BAILEY	Survey of W.W. DIST. # 10
Map No. B-5459	JN 02.13 Tape 100 Std 68 °F
Office Work B. COINS	Surveyed by English
Checked L.F. RAMOS	Notes F.B. Date 4-70
Date JUNE 6-83	Indexed O.I. GALLI APR 13 '70

F. B. 637 PG.

WATERWORKS DIST. No. 10
WILLOWBROOK

J.N. 5102.13

Pumping Plant
Lot Survey.

Ref.:
F.B. 2775
F.B. 637

April 6, 1970.
English
Shoemaker
Stroud
Clifford

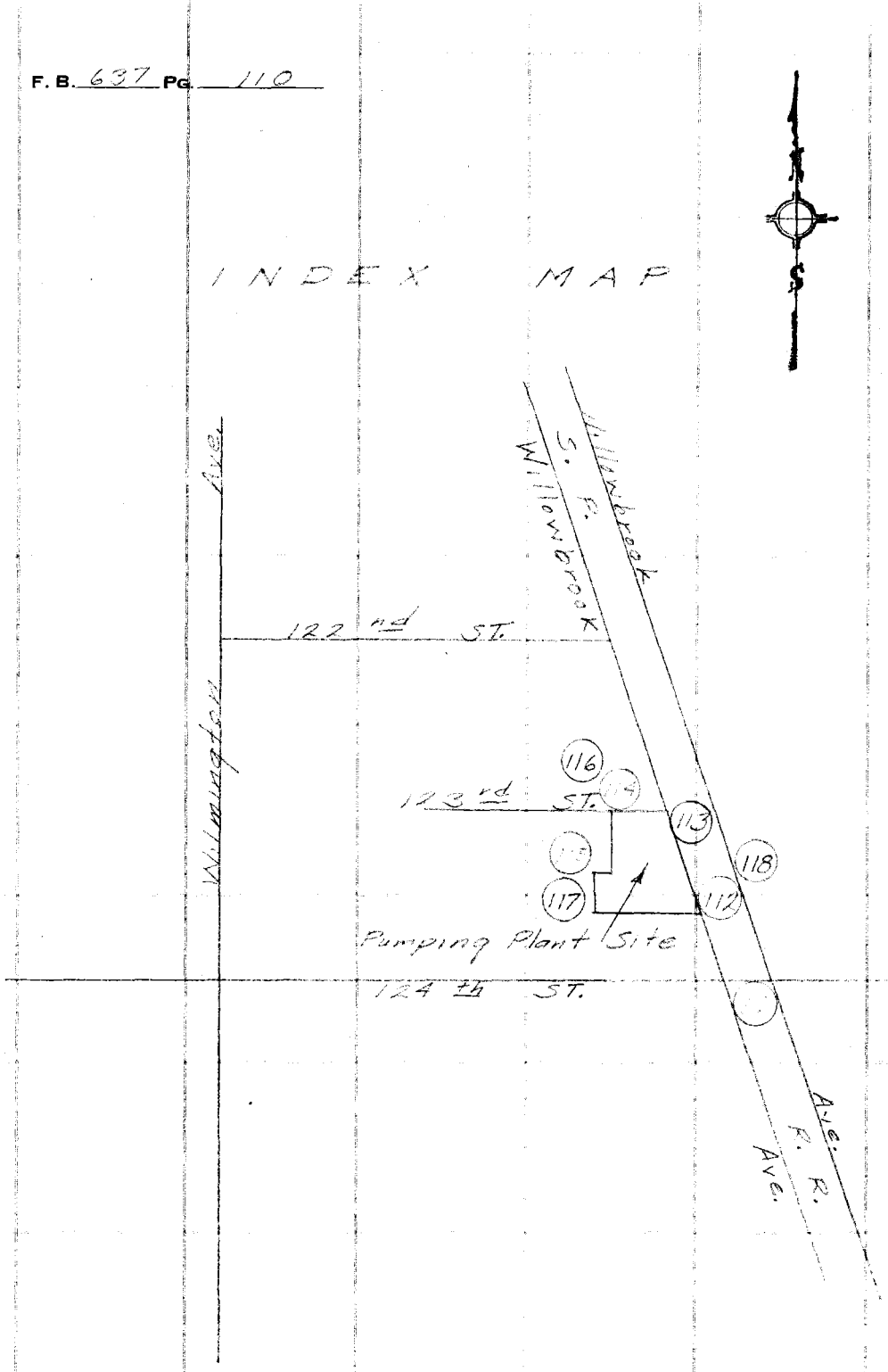
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 637 PG. 110



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

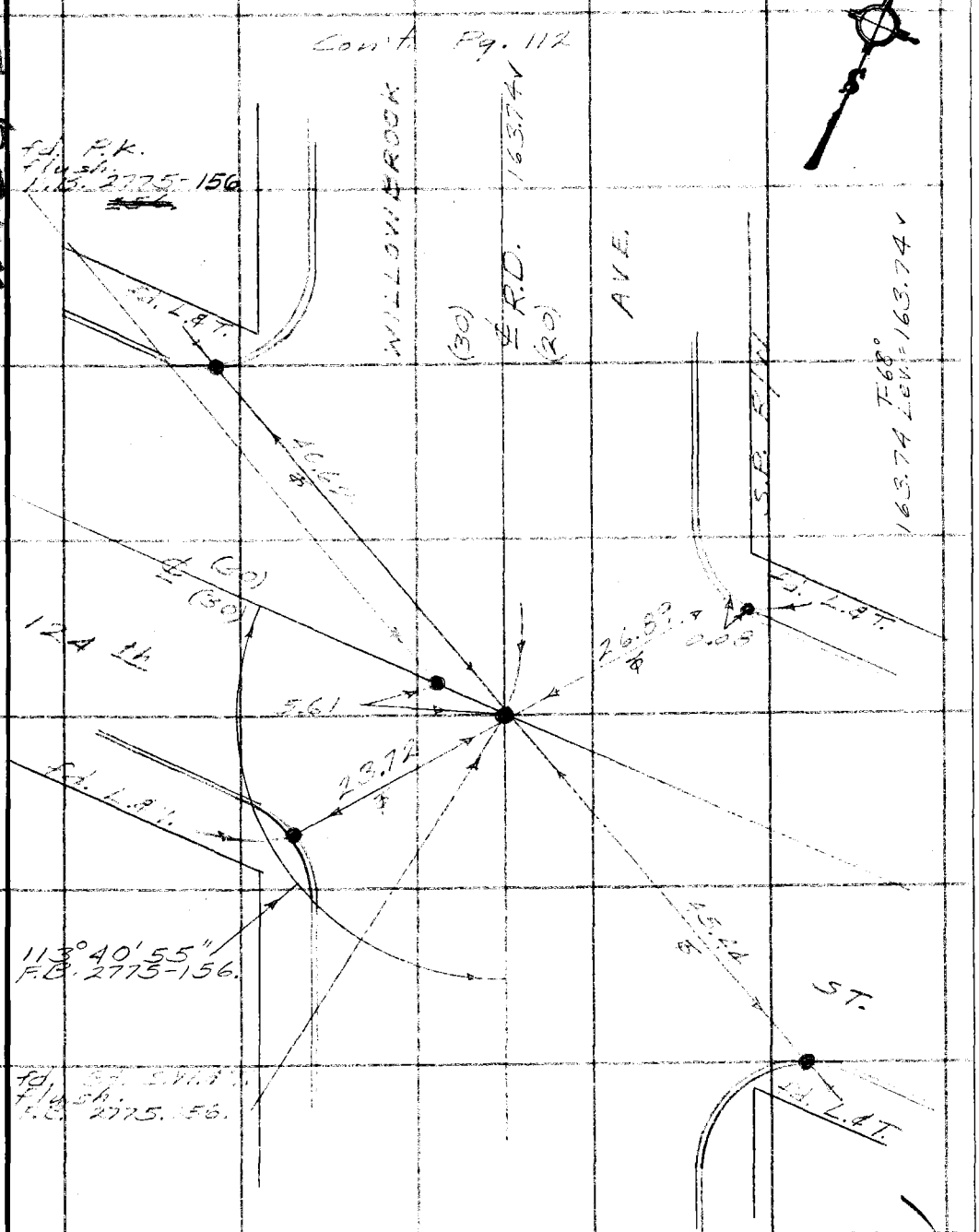
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by G. D. BAILEY	Survey of W.W. Dist. # 10
Map No. B.5459	JN 5102.13 Tape 202 Std 68 °F
Office Work B. GOINS	Surveyed by English
Checked LF Ramos	Notes Ed. Date 4-70
Date	Indexed G. J. GALLI APR 13 '70

F. B. ____ PG. 11

W.C. 26 D-2



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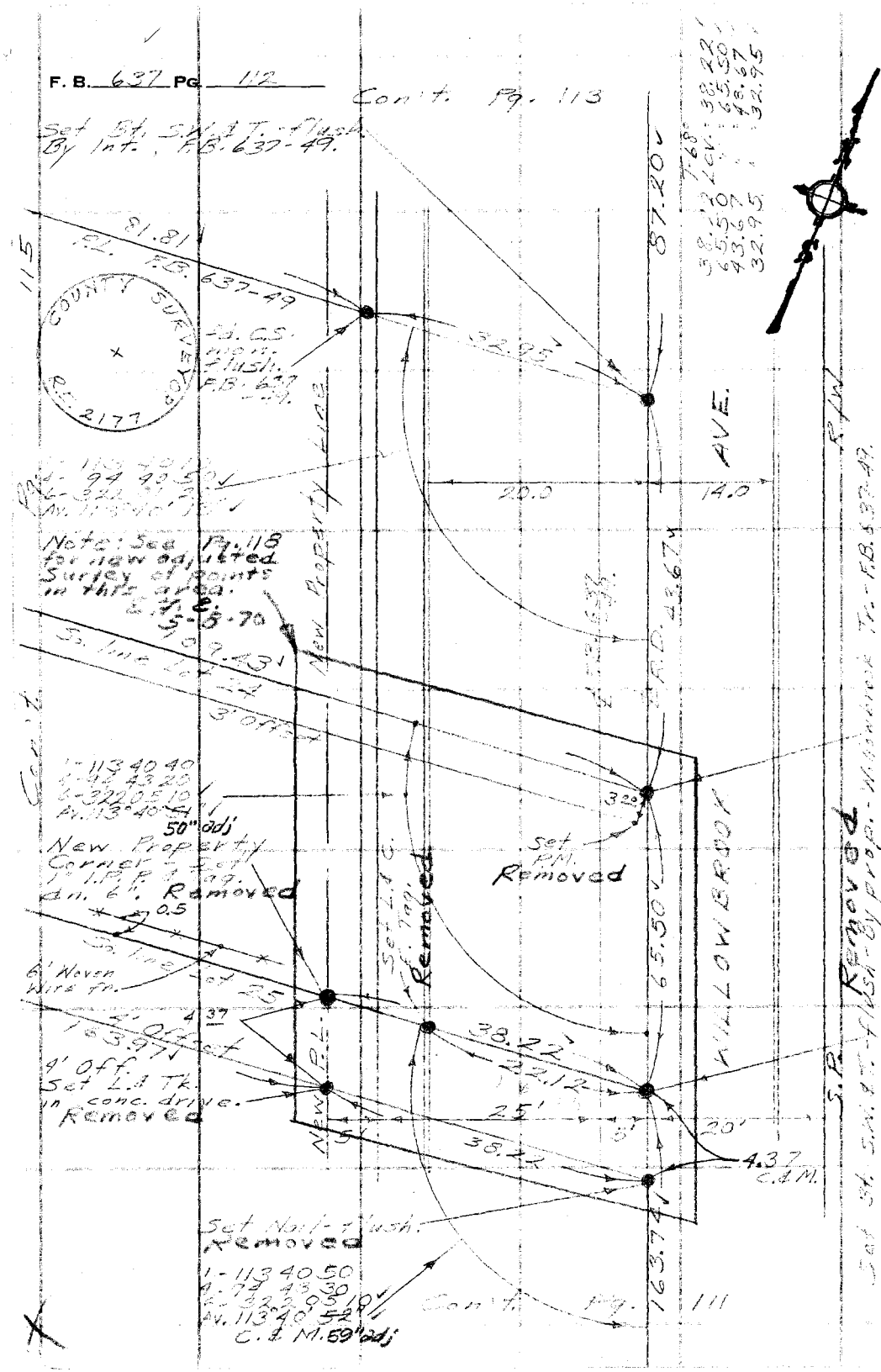
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



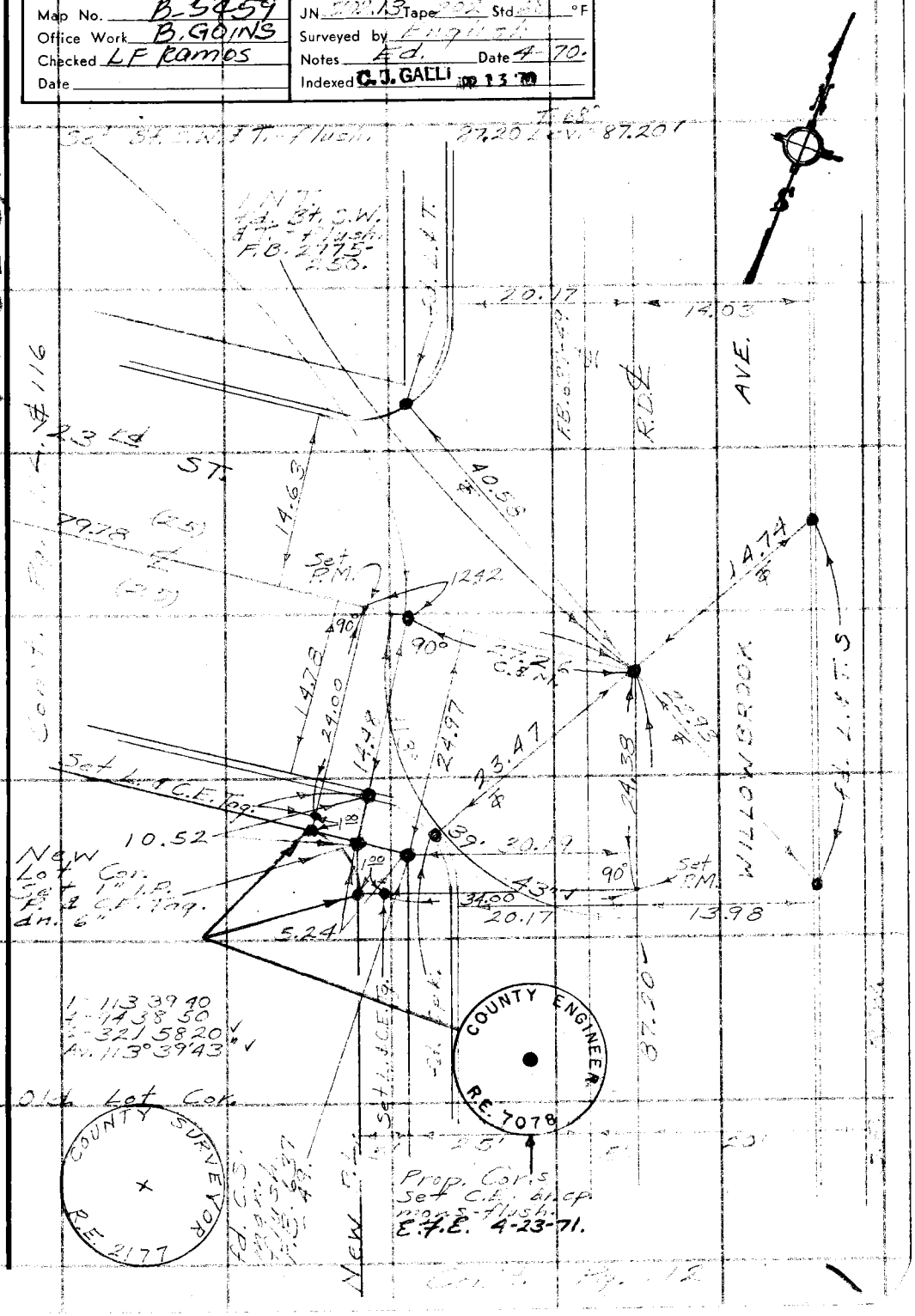
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. D. BAILEY	Survey of [illegible]
Map No. B-5459	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work B. GOINS	Surveyed by [illegible]
Checked LF Ramos	Notes Ed. Date 4-70.
Date	Indexed C. J. GALLI [illegible]

F. B. [illegible] PG. 113



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

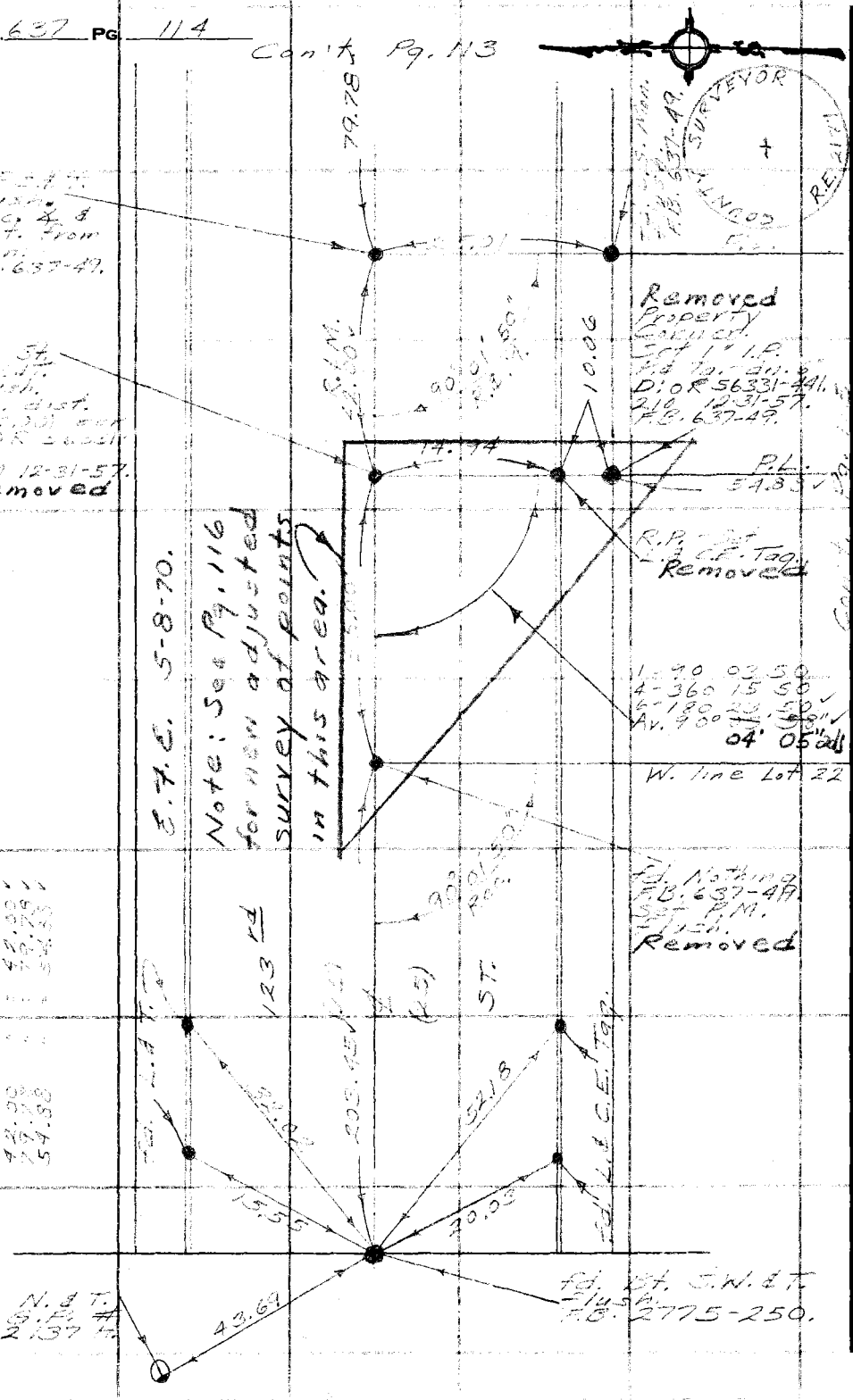
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 637 PG 114

Con't. Pg. 113



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. D. BAILEY	Survey of W.W. Crk. & Tr.
Map No. B-5459	JN 5[illegible].13 Tape [illegible] Std 68 °F
Office Work B. GOINS	Surveyed by English
Checked LF Ramos	Notes [illegible] Date [illegible]
Date	Indexed [illegible] GALL APR 13 '70

F. B. [illegible] PG. 115

Willow Creek Tract

Cont. Pg. 114

COUNTY SURVEYOR RE 2177

Set 1X2 & N. Flush. Rec. dist. (42.00) Per D.O.R. 56331-210 12-31-57. Removed

Fd. C.S. Mon. flush. F.B. 637-49

42.00

C. & M.

F.B. 637-49 Ft. 81.81

Removed Set P.K. in conc. fr. post fronting [illegible]

Lot 24

0.10

5.00

54.77 So. line of Lot 24

109.43

3.00

Prod. 19.00

0.5

R.P. Removed Set 1/2" Pipe & Tg. dn. 12" @ Int. of Offset lines.

Fd. L.&T. in conc. fr. post fronting F.B. 637-49.

Lot 25

Lot 25 Removed R.P. Set 1/2" Pipe & Tg. dn. 12" in mud 5' N.

Set N.&T. 2x8 mud 5' N.

0.5

5' Offset 56.99

Set 1X2 & N. Flush. Removed

Wly. line of the Ely. 50' of the Wly. 100' of Lot 25 of Willowcreek. D.O.R. 11-3-20-69.

1-90 05 30
4-360 22 00
6-180 32 50
Av. 90° 05' 21" adj.

12.92

5.00

4.00

6.76

10.50

Prod.

Lot 25

4' Offset 165.99

R.P. Removed Set 1X2 & N. Flush. @ Int. of Offset lines.

Lot 25

R.P. Set L.&T. in conc. fr. post

Property Cor. 1/2" I.P. & Tg.-dn. 6" C.&M. D.O.R. 11-3-20-69. F.B. 637-49. Removed

	Trav.	Lev.
109.43		109.43
0.57		0.57
39.99		39.99
56.99		56.99
165.97		165.97

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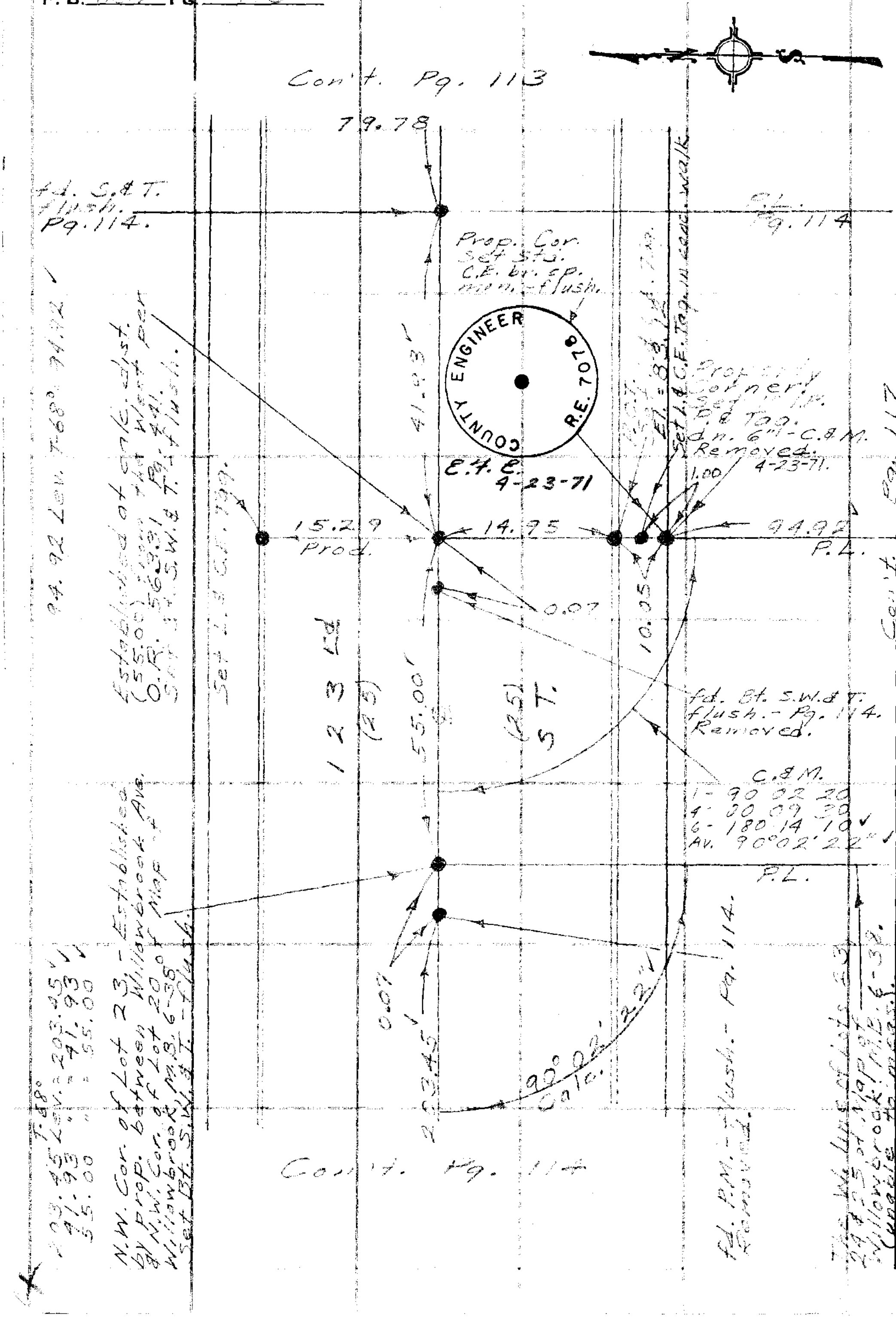
76F3095 CE#310 3-68

F. B. 637 Pg. 116



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Notes Ck'd by		Survey of W.W. Dist. # 10	F.B. 637 Pg. 117
Map No. B. 5459		JN 5102.13 Tape 202 Std 68 °F	
Office Work B. GOINS		Surveyed by English	
Checked L.F. Ramos		Notes Ed. Date 5-70	
Date		Indexed C. J. GALLI NOV 1 4 '70	

Cont. Pg. 116

The W. line of O.R.D. 2995 Pg. 2304 O.R. 56331, pg. 941 estimated parallel with & 50' from the W. lines of Lots 23 & 24 of Map of Willowbrook, M.B. 6-38.

New 7' Blk. Wall 4-23-71.

Property Corner - Set P.M. in conc. fn. post footing. C.E.M.

Prod. & 2.00° off. Set 1x2 4N. - flush.

Prop. Cor. Set 1x2 C.E. Tag. - 4N. 10" footing. E.H.E. 4-23-71.

So. line of Lot 24, Map of Willowbrook, M.B. 6-38.

P.L.

179.23

Set 1" I.P. P.& Tag. 4N. 12" El. = P.L. (Usable to mass.) Lot 24 Map

6' Woven Wire fn.s.

3' Offset

R.P. - Set 1" I.P. P.& Tag. - 4N. 8" El. = 83.43

Prod. & 5.00° off. Set 1x2 8N. flush. El. = 84.25

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Set Std. C.E. bi.cp. mon. - flush. E.H.E. 4-23-71.

56.95 Lev. To 68° 56.95

So. Line of Lot 25, Map of Willowbrook, M.B. 6-38.

P.L.

4' Offset 164.00

Set N.S.T. in 14" Avocado.

Prod. (4.00) Set 1x2 8 N. flush.

Property Corner - Set I.P. P.& Tag. El. = 8.6

New 7' Blk. Wall 4-23-71.

Set 1x2 4N. flush.

The W. line of O.R.D. 4512, pg. 986 Estimated parallel with & 50' west of Point bable from the W. line of Lots 23 & 24 of Map of Willowbrook, M.B. 6-38.

Set N.S.T. 2x6" mud sill.

Property Corner - Set I.P. P.& Tag. El. = 8.6

Prod. (5.50) - Set Nail - Flush.

R.P. - Set Nail & T.K. in conc. slab.

Prop.

El. 83.75

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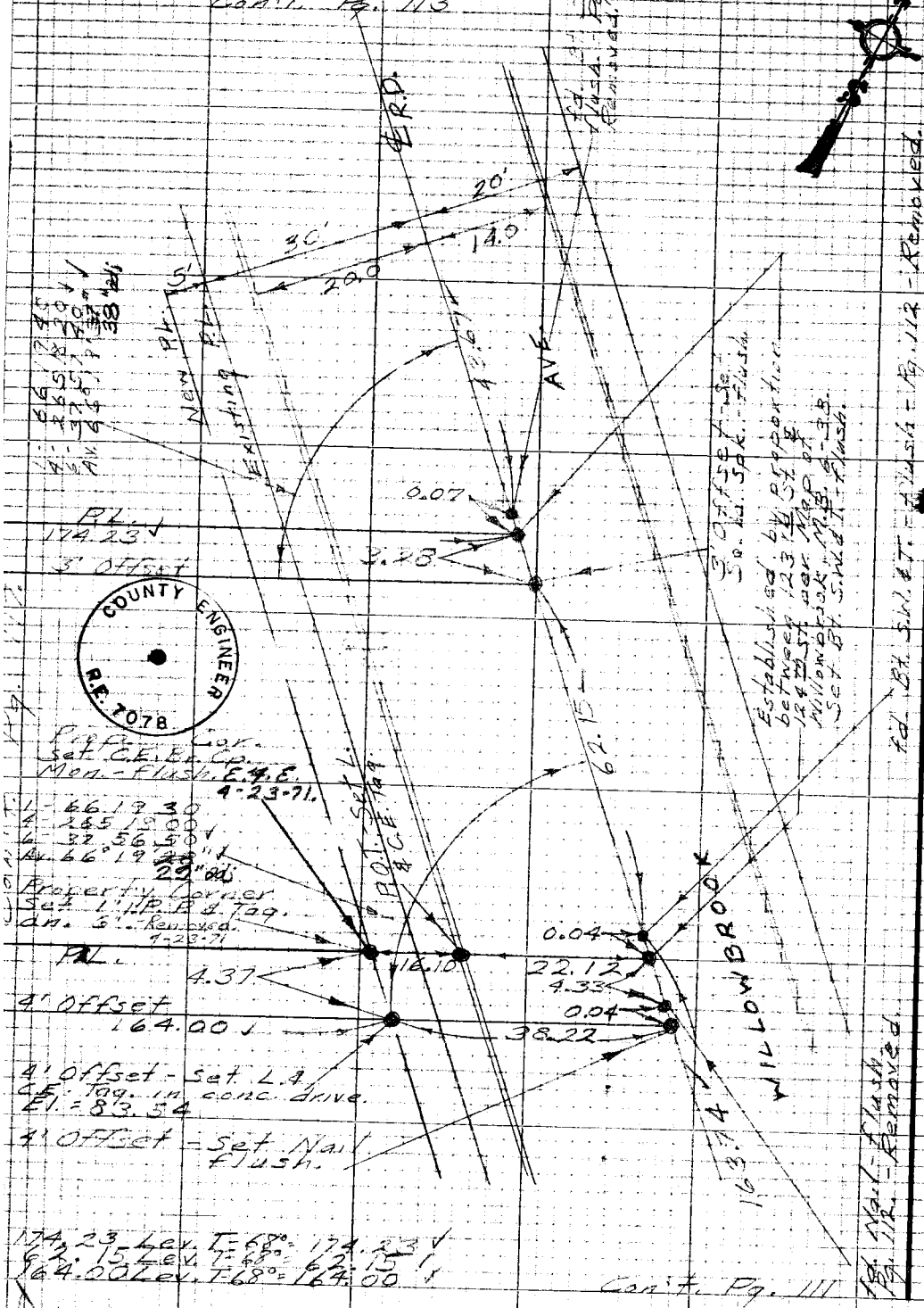
F.B. 637 Pg. 118

Con't. Pg. 113



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