JOB NO. SURVEY OF F. B. PG.

SURVEY BY

NOTES BY DATE

INDEXED DATE

DATE

F. B. Pg.

JOB NO.________ SURVEY OF________________ NOTES RED.________

SURVEY BY.________________ DATE________

NOTES BY.________ DATE________ NOTES CHKD.________

INDEXED.________ DATE________ DATE________

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 353 1M 8-38

FORM 247 10M 11-35

RETURN TO
OS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

te: Any Additions or Changes on This heet Must be Made or Circled in Red nk With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD BOOK NO. 643

Date	J.N.	Location	Notes	Pgs.
April '36	6331	SALT LAKE AVE TRUNK from Flood Cont. channal to Olive St. (1) sheet Additional Topog & X-sect. of Ardine St.	℄ surv. topog. prof. " "	1-22 23-47 47-79 34A-34E
"	"	STEWART & GRAY RD. from Perry Rd. to Atlantic Ave.	℄ Surv.	2
"	"	STEWART & GRAY RD. from Flood Cont. Channal West to U.P.R.R. R / W	℄ S.D. topog	3-4 24-25
"	"	" " "	profile	47-51
"	"	U.P.R.R. R/W from Stewart & Gray Rd to Patata St.	℄ S.D. topog profile	4-9 25-32 51-62
"	" (1)	SALT LAKE AVE. from Patata St. to Olive St.	℄ S.D. topog profile	9-15 32-45 62-79
"	"	ATLANTIC AVE. & Cecelia St.	℄ ties	11
"	"	" " " Santa Ana St.	" "	12
"	"	SALT LAKE AVE. & Ardine St.	" "	18
"	"	" " " " Cecelia St.	" "	"
"	"	" " " " Santa Ana St.	" "	19
"	"	" " " " Otis Ave.	" "	"
"	"	" " " " [illegible]beth St.	" "	[illegible]
	"	[illegible] St.	" "	[illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. Index

INDEX TO FIELD BOOK NO. 643

F.B. 12

Date	J.N.	Location	Notes	Pgs.
May & Jun 1936	6331	SALT LAKE AVE. TRUNK. Sheet (2)	℄ S.D.	81-95
			℄ ties	96-102
			curve data	103-106
			topog	107-128
			prof.	129-170
"	"	SALT LAKE AVE. from Olive St. to Gage Ave. (2)	℄ S.D.	81-91
			topog	108-122
			prof.	129-151
"	"	GAGE AVE. from Salt Lake Ave. to Hollenbeck St. (2)	℄ S.D.	91-92
			topog	122-123
			prof.	151-156
"	"	HOLLENBECK ST. from Gage Ave. to Randolph Ave. (2)	℄ S.D.	92-93
			topog	124-125
			prof.	156-163
"	"	RANDOLPH ST. from Hollenbedk St. to Magnolia Ave. (2)	℄ S.D.	93-94
			topog	125-126
			prof.	163-165
"	"	MAGNOLIA AVE. from Randolph St. to Slauson Ave. (2)	℄ S.D.	94-95
			topog	125-126
			prof.	165-170

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD BOOKS NO. 643

Date	J.N.	Location	Notes	Pgs.
Jun & Jul	6331	SALT LAKE AVE TRUNK (2(	℄ S.D. ℄ ties topog. profile	171-180 181-188 189-212 213-250
"	"	SLAUSON AVE from Magnolia ave to Boyle Ave (3)	℄ S.D. topog profile	172-173 189-194 213-222
"	"	BOYLE AVE from Slauson Ave to 54th St. (3)	℄ S. D. topog profile	173-174 194-199 222-227
"	"	54th.St. from Boyle Ave to Soto St. (3)	℄ S. D. topog. profile	175-176 199-202 227-233
"	"	SOTO ST. f4om 54th. St to Fruitland Ave. (3)	℄ S.D. topog. profile	177- 202-204 233-236
"	"	FRUITLAND AVE from Soto St to Hampton St. (3)	℄ S.D. topog. profile	177-180 204-209 236-244
"	"	HAMPTON ST. from fruitland Ave to Chambeers St (3)	℄ S.D. topog. profile	180 209-211 245-~~250~~ -254

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed A. C. Johnson 1-20-38

F.B. 643 PG. Index 3,

INDEX TO FIELD BOOK NO.

Date	J.N.	LOcation		Notes	Pgs.
6-30-37	6331	SALT LAKE AVE. TRUNK at Patata St. Levels on Block K. Tr. 349	(1)	Levels	263-266
8-3-37	"	Salt Lake Ave Trunk on Magnolia Ave from Randolph St to Slauson Ave.	(2)	Addit. topog & Prof.	267 - 276
7-12-39	"	SALT LAKE AVENUE TRUNK Standard Oil Co. Pipe Lines near Sta. 42+30		Topog. & Levels	277 279

F.B. 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Compton Creek DS
Map No.	W. O 6[illegible] Tape No. 057 St'd 54° F.
Office Work	Surveyed by Brumly
Checked	Notes Brumly Date Apr. 36
Date	Indexed C. Johnson 1-20-38

F.B. 643 Pg. 1

CENTER LINE SURVEY
EAST COMPTON CREEK DRAINAGE SYSTEM
SALT LAKE AVE TRUNK - SHEET ①

For Profile Notes see F.B. 643 Pg 47

C.E. Brumly - Chief
H.M. Smith - Transit
M.A. VanDeich - H. Chain
N.R. Smith - Chain
Raye King - Chain

STORM DRAIN + ST. ℄'s.

For Topography see Pg. 23

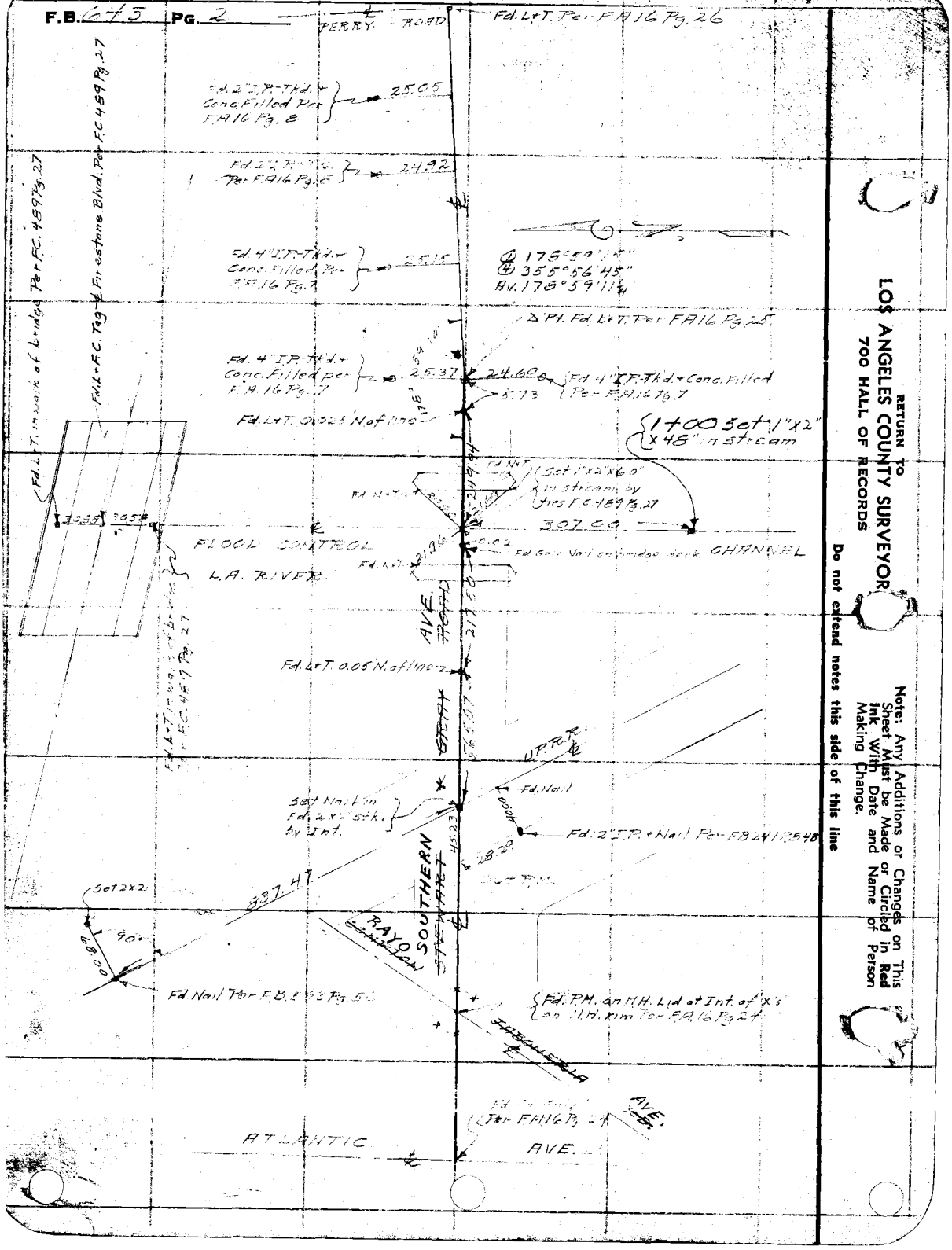
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

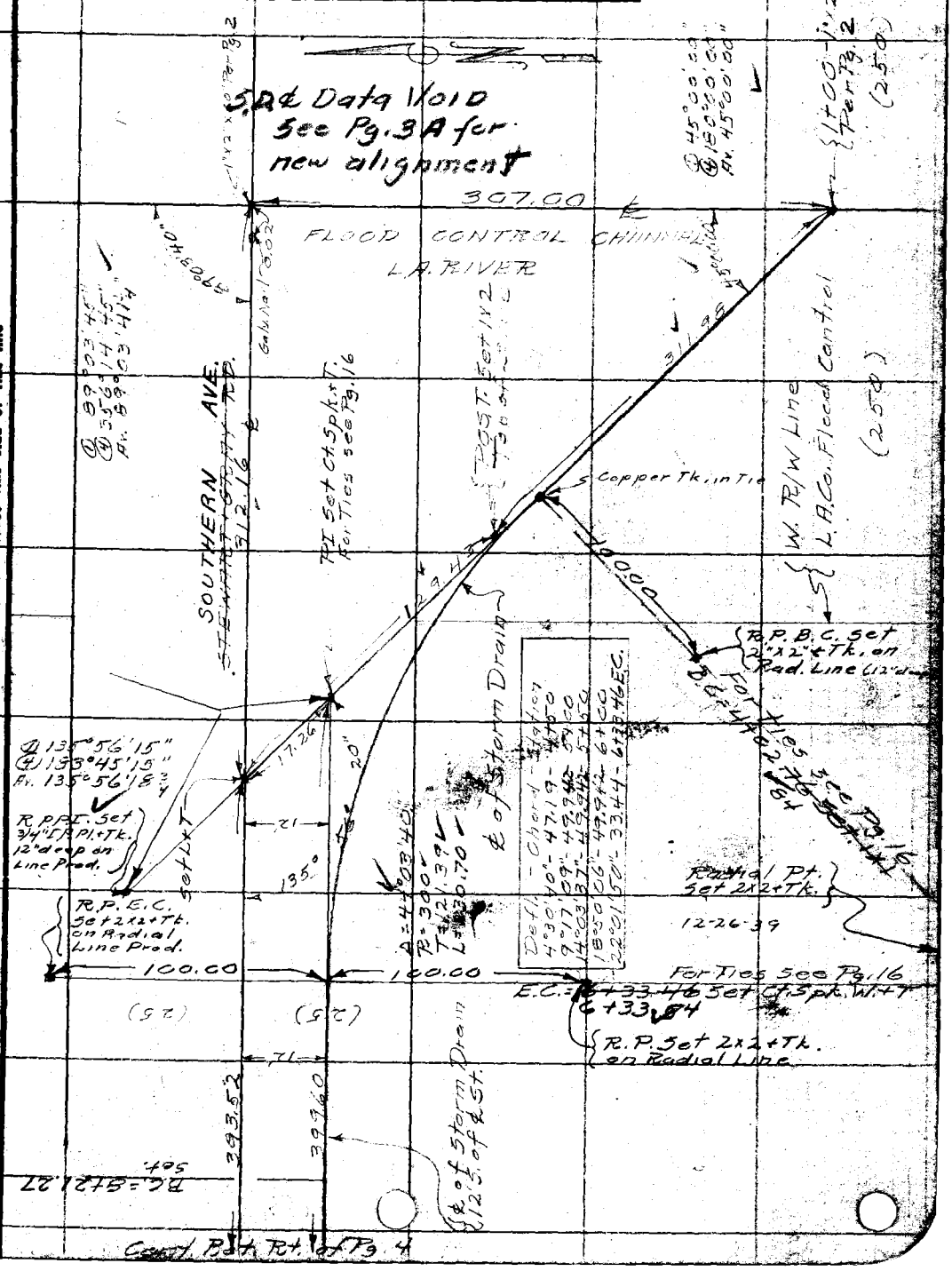
RECEIVED MAY 19 1936 Smelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

FORM 247 10M 11-35


F.B. 6 of 5 Pg. 2
PERRY
Fd. L.T. Per FR 16 Pg. 26
Fd. 2" I.P.-Tkd.+ Conc. Filled Per FR 16 Pg. 8
25.05
Fd. 2" I.P.-Tkd.+ Per FR 16 Pg. 6
24.92
Fd. 4" "I"-Tkd.+ Conc. Filled Per FR 16 Pg. 7
25.15
Fd. L.T. in wall of Bridge Per F.C. 489 Pg. 27
Fd. L.T. Per F.C. 489 Pg. 27 & Firestone Blvd. Per F.C. 489 Pg. 27
@ 175°59'15"
@ 355°56'45"
Av. 178°59'11½"
Δ Pt. Fd. L.T. Per FR 16 Pg. 25
Fd. 4" I.P.-Tkd.+ Conc. Filled per F.R. 16 Pg. 7
25.37
24.60
5.73
Fd. 4" I.P.-Tkd.+ Conc. Filled Per FR 16 Pg. 7
Fd. L.T. 0.32 S. of line
1700 Set 1"x2" x 48" in stream
Fd. L.T.
Set 1"x2"x6.0" in stream by Jies F.C. 489 Pg. 27
Fd. N. Tail
307.69
FLOOD CONTROL
L.A. RIVER
Fd. L.T. 0.36 E. of line
Fd. Gov. Mon. on bridge deck
CHANNAL
AVE
SIXTH
Fd. L.T. 0.05 N. of line
Fd. L.T. in wall of Bridge F.C. 489 Pg. 27
U.P.R.R.
Fd. Nail
Set Nail in Fd. 2"x2" Stk. by Jnt.
Fd. 2" I.P. + Nail Per FB 241 P. 548
28.29
Set 2x2
837 M
90°
00 09
RAYON
SOUTHERN
STREET
Fd. Nail Per F.B. [illegible] Pg. 56
Fd. P.M. on M.H. Lid at Int. of "X's" on M.H. rim Per FR 16 Pg. 24
ATLANTIC
AVE.
Fd. [illegible] Per FR 16 Pg. 24
AVE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 057 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date Apr. 36
Date	Indexed C. Johnson 1-20-38

F.B. 643 Pg. 3

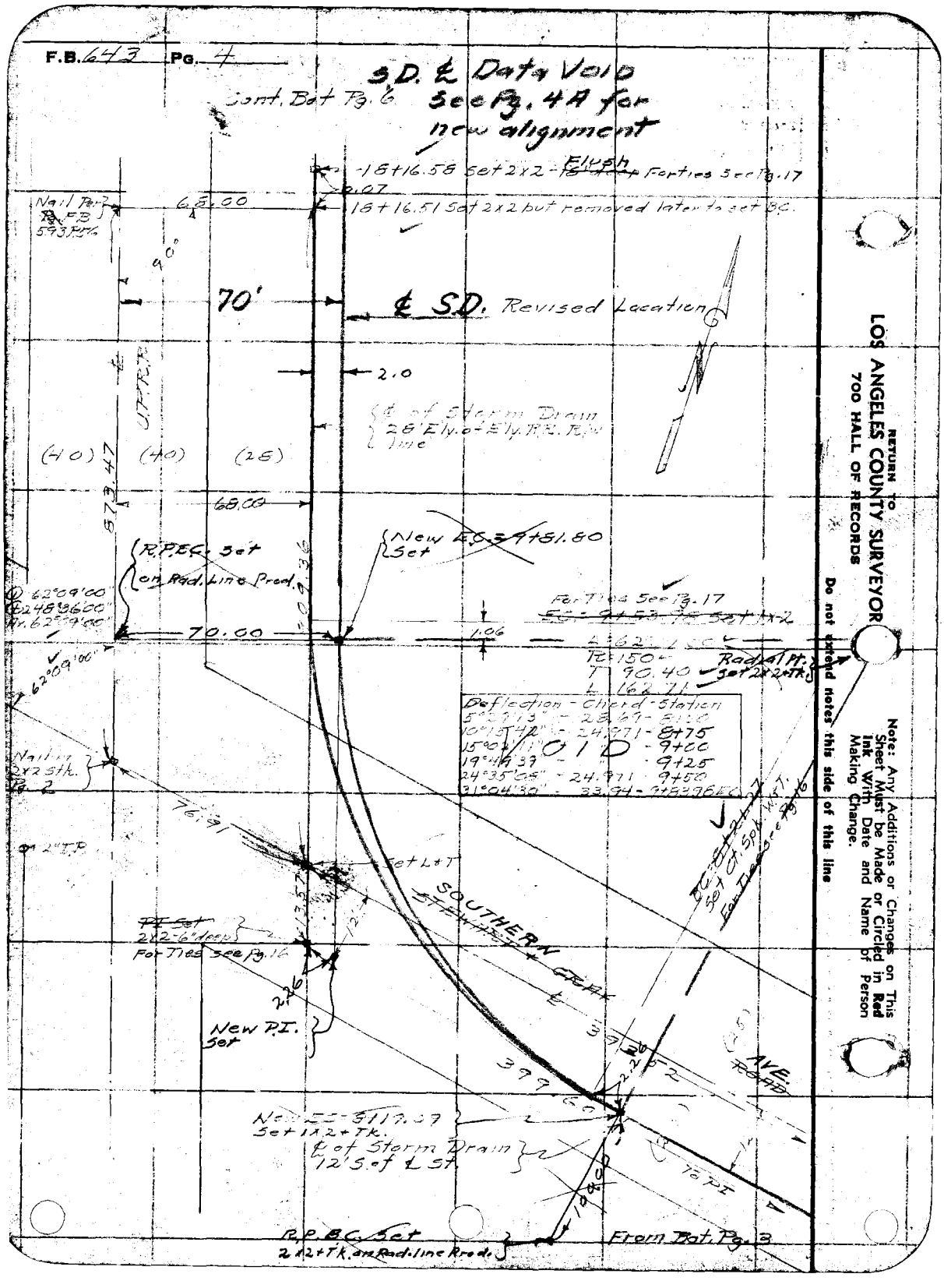


Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

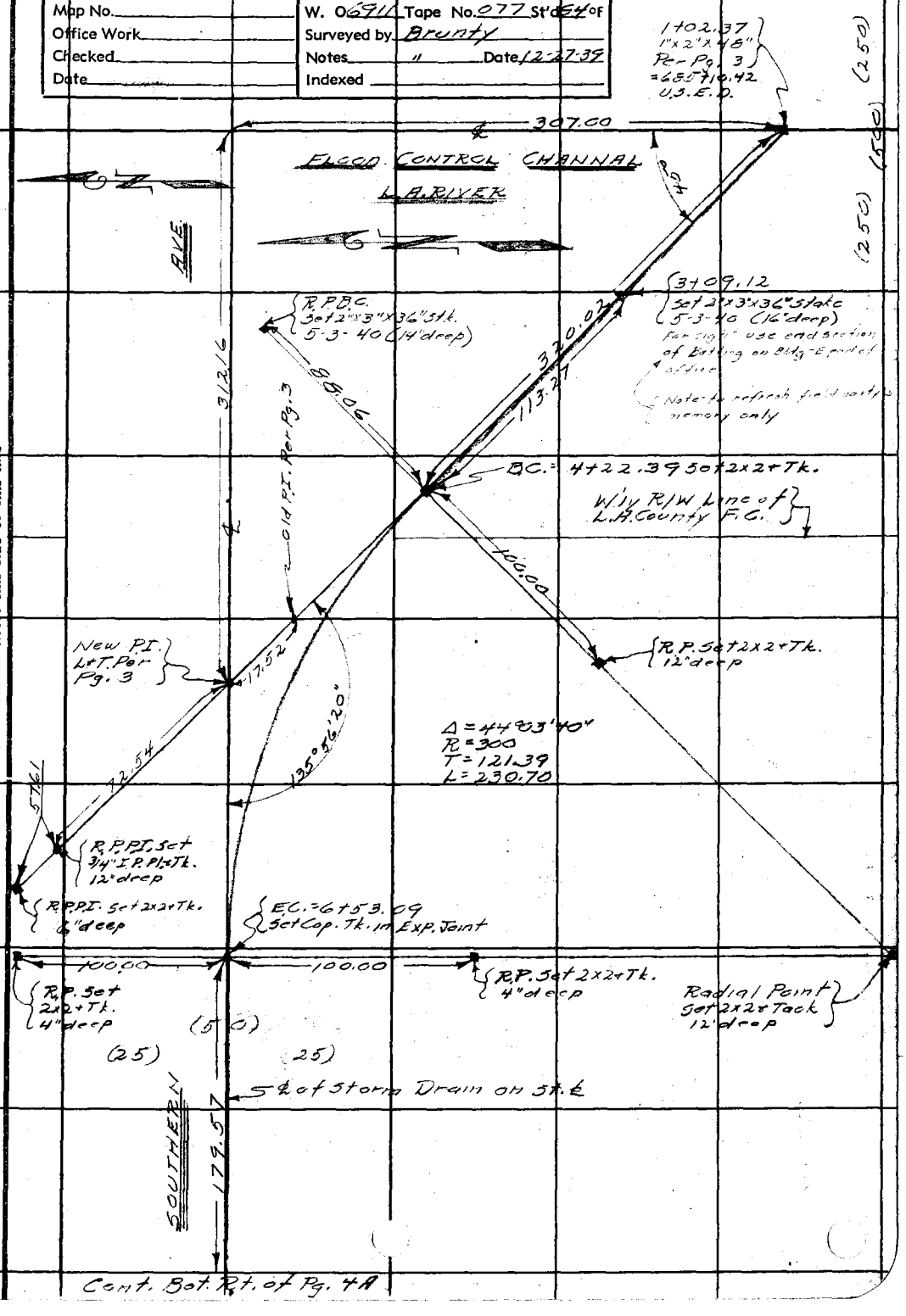
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 643 Pg. 4
S.D. ℄ Data Void
See Pg. 4A for new alignment
Cont. Bot Pg. 6
18+16.58 Set 2x2 - Flush Forties See Pg. 17
18+16.51 Set 2x2 but removed later to set B.C.
Nail Per F.B. 593 P.56
68.00
90°
70'
℄ S.D. Revised Location
2.0
℄ of Storm Drain 28' Ely. of Ely. R.R. R/W line
(40) (40) (28)
873.47
68.00
R.P.E.C. Set on Rad. Line Prod.
New E.C. = 9+81.80 Set
For Ties See Pg. 17
62°09'00"
248°36'00"
Av. 62°09'00"
70.00
1.06
R = 150
T 90.40
L 162.71
Radial Pt. Set 2x2+Tk.
Deflection - Chord - Station
5°29'13" - 28.69 - 8+20
10°15'42" - 24.971 - 8+75
15°02'11" - 9+00
19°49'39" - 9+25
24°35'08" - 24.971 - 9+50
31°04'30" - 33.94 - 9+83.96 E.C.
Nail in 2x2 Stk. Pg. 2
76.91
Set L+T
SOUTHERN
STEWART CREEK
PI Set 2x2-6" deep
For Ties see Pg. 16
2.26
New P.I. Set
399.60
AVE. ROAD
New E.C. = 8+17.09 Set 1x2+Tk.
℄ of Storm Drain 12' S. of ℄ St.
To P.I.
R.P.B.C. Set 2x2+Tk. on Rad. line Prod.
From Bot. Pg. 3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 3A
Map No.	W. O. 6911 Tape No. 077 St'd 64 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 12-27-39	
Date	Indexed	



Cont. Bot. Rt. of Pg. 4A

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

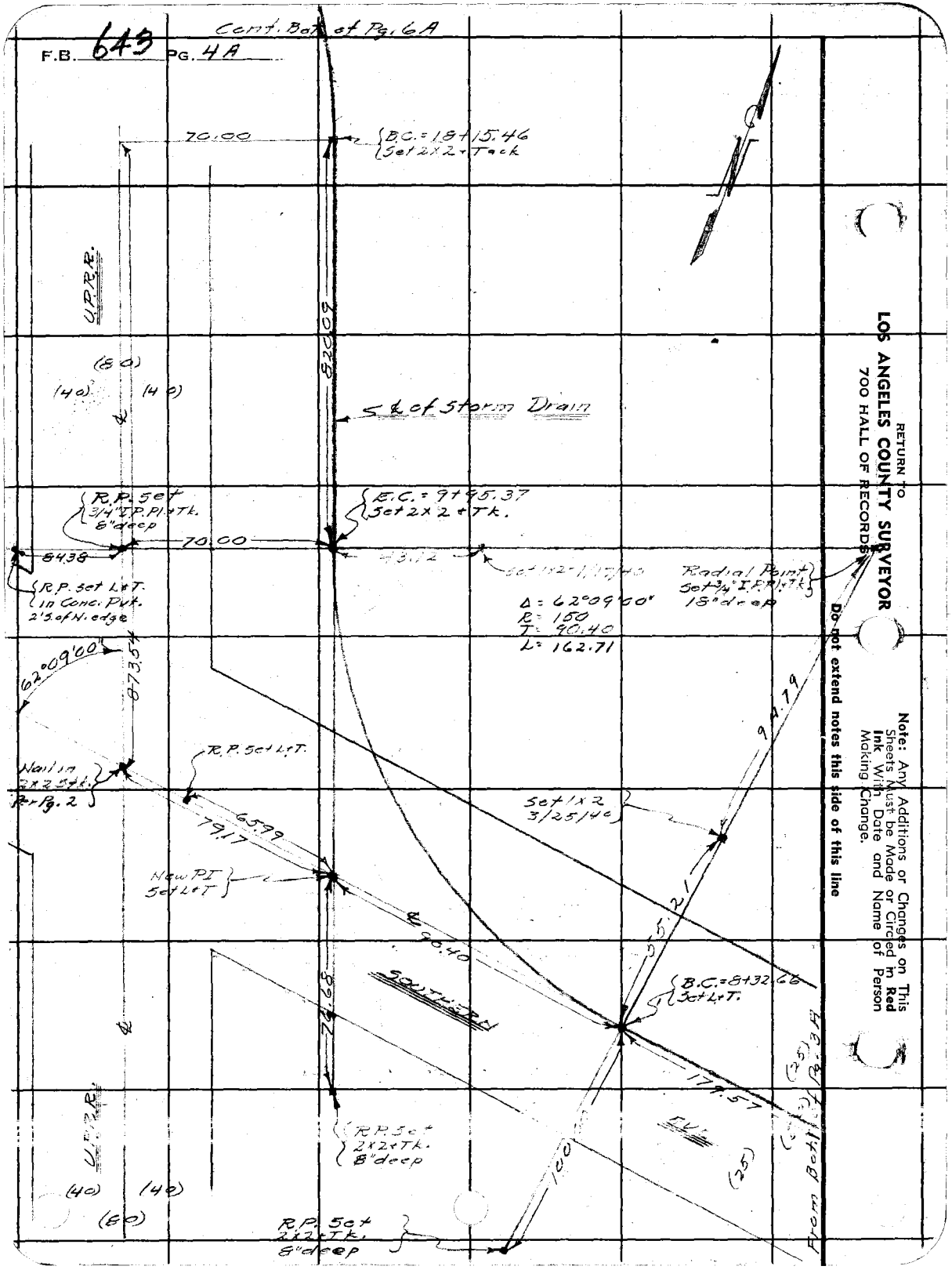
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 643 PG. 4A

Cont. Bal. of Pg. 6A



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 057 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date Apr. 36
Date	Indexed C. Johnson 1-20-38

F.B. 643 Pg. 5

DATA FOR CURVE (PAGE 6)

Δ = 26°34'00"
R = ~~3889.20~~ 3891.20 Revised Radius
T = 918.17
L = 1803.33

Deflection	Chord	Station
0°14'46"	33.42	18+50
0°36'52"	50.00	19+00
0°58'57"	"	+50
1°21'03"	"	20+00
1°43'09"	"	+50
2°05'15"	"	21+00
2°27'21"	"	+50
2°49'27"	"	22+00
3°11'32"	"	+50
3°33'38"	"	23+00
3°55'44"	"	+50
4°17'50"	"	24+00
4°39'56"	"	+50
5°02'02"	"	25+00
5°24'08"	"	+50
5°46'14"	"	26+00
6°08'20"	"	+50
6°30'26"	"	27+00
6°52'31"	"	+50
7°14'37"	"	28+00
7°36'43"	"	+50
7°58'49"	"	29+00
8°20'55"	"	+50
8°43'01"	"	30+00
9°05'07"	"	+50
9°27'13"	"	31+00
9°49'19"	"	+50
10°11'25"	"	32+00
10°33'30"	"	+50
10°55'36"	"	33+00
11°17'42"	"	+50
11°39'48"	"	34+00
12°01'54"	"	+50
12°24'00"	"	35+00
12°46'06"	"	+50
13°08'12"	50.00	36+00
13°17'00	19.91	36+19.91 P.C.C.

VOID

S.D. ℄ Data VOID
see Pg. 5A for
new alignment

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 6

Cont. Bef Pg. 7

S.D. & Data 11/10

See Pg. 6A for new alignment

(R.P.E.C. Set on Rad Line Prod.

New E.C. = 36+19.72 Set

P.I. Set 2x2 8" deep

100.00

P.C.C. = 36+19.91 Set 2x2 - 18" deep

R.P.E.C. Set on Rad. Line

90° 70.00

S.D. Revised location

Fd. Nail & Tag LS 5293 P.L.S.

Δ1 27° 09' 45"
Δ2 145° 53' 5"
Δ3 117° 43' 3/4 E

P.C. = Set L.T.

Fd. L.T. - B.C. Pg. FA 188, 282 55+98.57

FIRESTONE BLVD.

Δ = 26° 34' 00"
R = 3889.20'
T = 918.17'
L = 1803.33'

Δ = 26° 34' 00"
R = 3891.20
T = 918.65
L = 1804.26
Ext. = 106.97

Firestone Blvd E.C. Fd. L.T. Equation Pt. Per F.B. 13 Pg. 281 - 50+87.47 Back = 50+94.79 Ahead

(Set L.T. Δ Int.

~~℄ of Storm Drain 25' N.E'ly of Firestone Blvd.~~

P.I. Set 2x2

New P.I. Set 2x2

2.05

P.C. = 27+17.59 Set

P.T. Set 2x2 18" deep

106.97 Rad

Δ 153° 26' 00"
@ 253° 44' 15"
Rad 15° 26' 00"

Note - See Pg. 5 for Curve Data

R.P.P.O.C. Set on Rad. Line

70.00

℄ Firestone Blvd. Fd. Spike in Pier F.W. 6573 Rad.

70'

Int. ℄ of C+J Rd. + ℄ of Storm Drain = 21+12.34

Set 2x2 10" deep

21.57

Set Oak h/t Spk. & Tk

P.O.C. = Set

@ 118° 19' 45"
@ 113° 19' 15"
Adj. 118° 19' 46"

22.19

R.P.B.C. Set on Rad. Line Prod.

New B.C. = 18+15.46 Set 2x2 + Tk

For Ties See Pg. 17

Set 2x2 Flush

RAYO AVE. FARNSWORTH ROAD

3871.01

Set 2x2 18" deep

Set 40d Spk. + T. by Ties : See F.B. 328 Pg. 66

Fd. 2x2 14" deep

Set 2x2 + Tk deep

R.P.B.C. Set on Rad. Line

70.00

61.28

20.91

Fd. 2x2 14" deep

Fd. 2x2-12" deep

90°

℄ of Storm Drain 25' E'ly of E.T.L. - UPRR

From Top of Pg. 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Salt Lake Ave. Trunk	F.B. 643 PG. 5A
Map No.		W. O. 6711 Tape No. 077 St'd 54 OF	
Office Work		Surveyed by Brunz	
Checked		Notes " Date 12-26-39	
Date		Indexed	

Data for curve shown on Pg. 6A

$\Delta = 26°34'00"$
$R = 3871.20$
$T = 919.55$
$L = 1804.26$
$Ext. = 106.97$

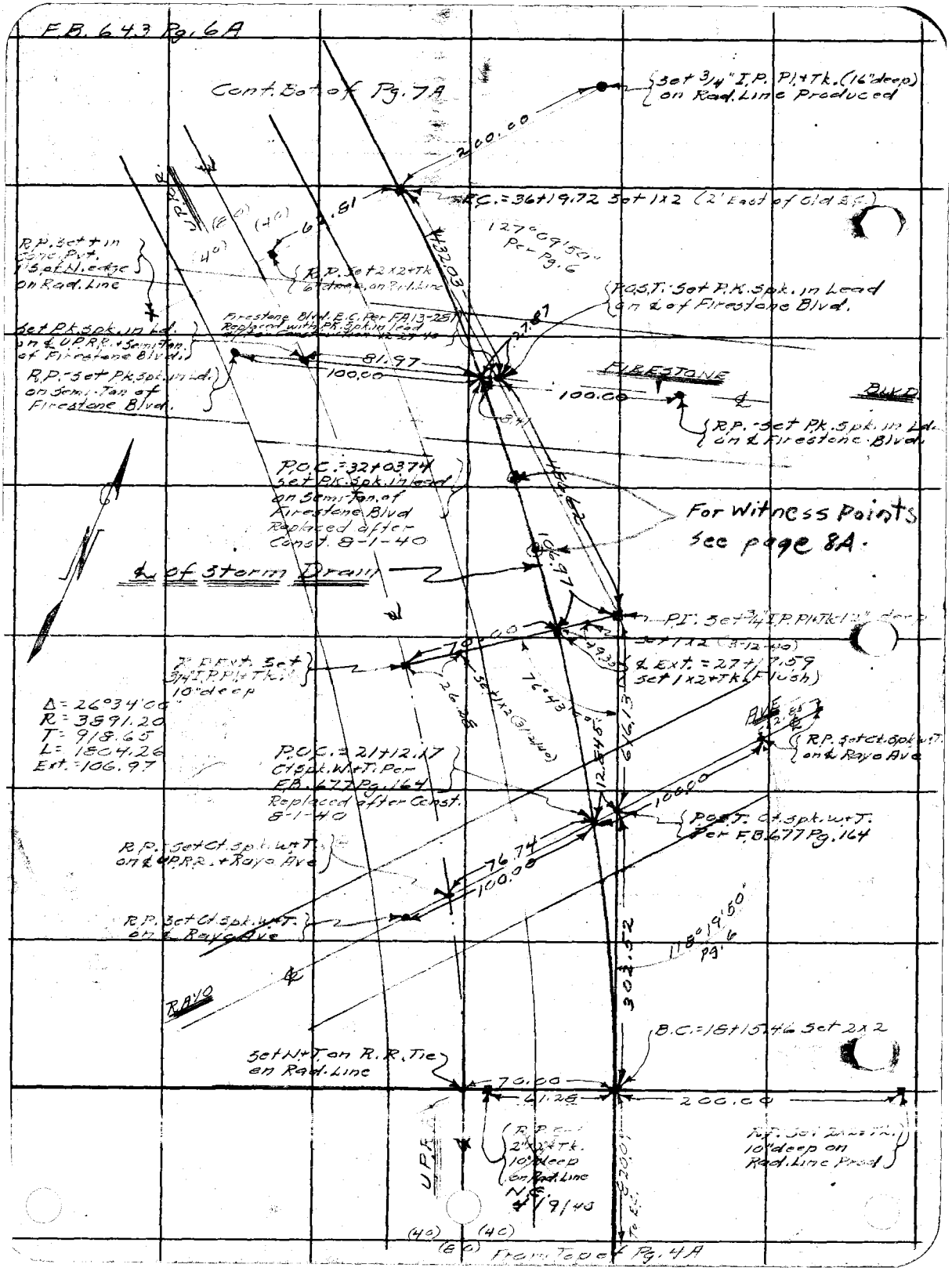
Deflection	Chord	Station
		18+15.46 B.C.
0°15'15.5"	34.54	18+50
0°37'20.5"	50.00	19+00
0°59'25.6"	"	19+50
1°21'30.7"	"	20+00
1°43'35.9"	50.00	20+50
2°03'02.6"	44.00	20+94
2°05'41	6.00	21+00
2°11'04	12.17	21+12.17 ℄ Raye Ave
2°15'00.6"	18.83	21+21.00 ℄ Sewer
2°27'46"	29.00	21+50
2°49'51"	50.00	22+00
2°52'04"	5.00	22+05
3°11'56"	45.00	22+50
3°34'01"	50.00	23+00
3°56'06"	"	23+50
4°18'12"	"	24+00
4°40'17"	"	24+50
5°02'22"	"	25+00
5°24'27"	"	25+50
5°46'32"	"	26+00
6°08'37"	"	26+50
6°30'42"	50.00	27+00
6°38'30"	17.59	27+17.59 External
6°52'49"	32.41	27+50
7°14'54"	50.00	28+00
7°18'26"	8.00	28+08
7°36'59"	50.00	28+50
7°59'04"	50.00	29+00
8°15'52"	38.00	29+38
8°21'09"	12.00	29+50
8°43'15"	50.00	30+00
9°05'20"	"	30+50
9°27'25"	"	31+00
9°49'30"	"	31+50
10°11'36"	50.00	32+00
10°13'14.5"	3.74	32+03.74 ℄ Firestone Blvd.
10°33'41"	46.26	32+50
10°55'46"	50.00	33+00
11°17'51"	"	33+50
11°39'56"	"	34+00
12°02'01"	"	34+50
12°24'06"	"	35+00
12°46'11"	"	35+50
13°08'17"	50.00	36+00
13°11'49.5"	8.00	36+08 — End of Division A-1
13°17'00	11.72	36+19.72 EC.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37


F.B. 643 Pg. 6A
Cont. Bot. of Pg. 7A
Set 3/4" I.P. Pl. + Tk. (16" deep) on Rad. Line Produced
200.00
E.C. = 36+19.72 Set 1x2 (2' East of Old E.C.)
127°09'50" Per Pg. 6
432.03
62.81
R.P. Set + in Conc. Pvt. 1' S. of N. edge on Rad. Line
R.P. Set 2x2+Tk 6" deep on Rad. Line
P.O.S.T. Set P.K. Spk. in Lead on ℄ of Firestone Blvd.
Firestone Blvd. E.C. Per FA 13-251 Replaced with P.K. Spk. in lead
Set P.K. Spk. in Ld. on ℄ U.P.R.R. + Semi-Tan. of Firestone Blvd.
81.97
100.00
R.P. Set P.K. Spk. in Ld. on Semi-Tan. of Firestone Blvd.
FIRESTONE
BLVD.
100.00
R.P. Set P.K. Spk. in Ld. on ℄ Firestone Blvd.
P.O.C. = 32+03.74 Set P.K. Spk. in lead on Semi-Tan. of Firestone Blvd Replaced after Const. 8-1-40
For Witness Points see page 8A.
℄ of Storm Drain
106.97
P.I. Set 3/4" I.P. Pl. + Tk. 12" deep
Set 1x2 (3-12-40)
70.00
℄ Ext. = 27+17.59 Set 1x2+Tk (Flush)
R.P. Ext. Set 3/4" I.P. Pl. + Tk. 10" deep
26.28
Set 1x2 (3-12-40)
76°43'00"
Δ = 26°34'00"
R = 3891.20
T = 918.65
L = 1804.26
Ext. = 106.97
P.O.C. = 21+12.17 Ct. Spk. W.+T. Per F.B. 677 Pg. 164 Replaced after Const. 8-1-40
AVE
R.P. Set Ct. Spk. W.+T. on ℄ Rayo Ave
100.00
P.O.S.T. Ct. Spk. W.+T. Per F.B. 677 Pg. 164
R.P. Set Ct. Spk. W.+T. on ℄ U.P.R.R. + Rayo Ave
76.74
100.00
R.P. Set Ct. Spk. W.+T. on ℄ Rayo Ave
118°19'50" Pg. 6
302.52
RAYO
B.C. = 18+15.46 Set 2x2
Set N.+T. on R.R. Tie on Rad. Line
70.00
61.28
200.00
R.P. Set 2x2+Tk. 10" deep on Rad. Line
N.E. 4/9/40
R.P. Set 2x2+Tk. 10" deep on Rad. Line Prod.
U.P.R.R.
(40)
(40)
(80)
From Top of Pg. 4A

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg 7
Map No.	W. O. 6331 Tape No. 057 St'd ___ °F.	
Office Work	Surveyed by Brunty	
Checked	Notes Brunty Date Apr. 36	
Date	Indexed 1-20-38	

Cont. Bot. Rt. Pg. 5

S.D. ℄ Data Void
See Pg. 7A for
new alignment

{50+66.19
L&T Sec
Next Pg.

(40) (40) (23) 5.00

841.11

① 88°13'15"
④ 352°53'00"
Av. 88°13'15"

Fd. 2x2
12" deep
Per F.B. 103
Pg. 29

Fd. 2x2 - 12" deep
Per F.B. 103 Pg. 29

TRACT LINE

22.89

2+25.08
Set 2x2 - 18" deep

℄ Storm Drain
23' E'ly. of EPL - UPRR

541.87

U.P.R.R. ℄

R.P. Set 2x2 - 18" deep

R.P. Set 2x2
18" deep

23.00
Tan.

23.00

P.C.C. = 36+83.21
Set 2x2 - 18" deep

Δ = 9°04'07½"
R = 200
T = 15.86
L = 31.65

P.I. 2x2 - 18" deep

R.R.C. = 36+51.56
Set 2x2 - 18" deep

31.72

47.47

P.I. 2x2 - 18" deep

Δ = 9°04'07½"
R = 200
T = 15.86
L = 31.65

R.P. Set
2x2
18" deep

P.C.C. = 36+19.91
2x2 - 18" deep

28.00
0.29

5.00

Tan.
28.00

R.P. Set
2x2
18" deep

Fd. Nail Pr. - FB 593 P. 60

℄ of Storm
Drain 28' E'ly.
of EPL - UPRR

(40) (40) (28)

From top of Pg. 6

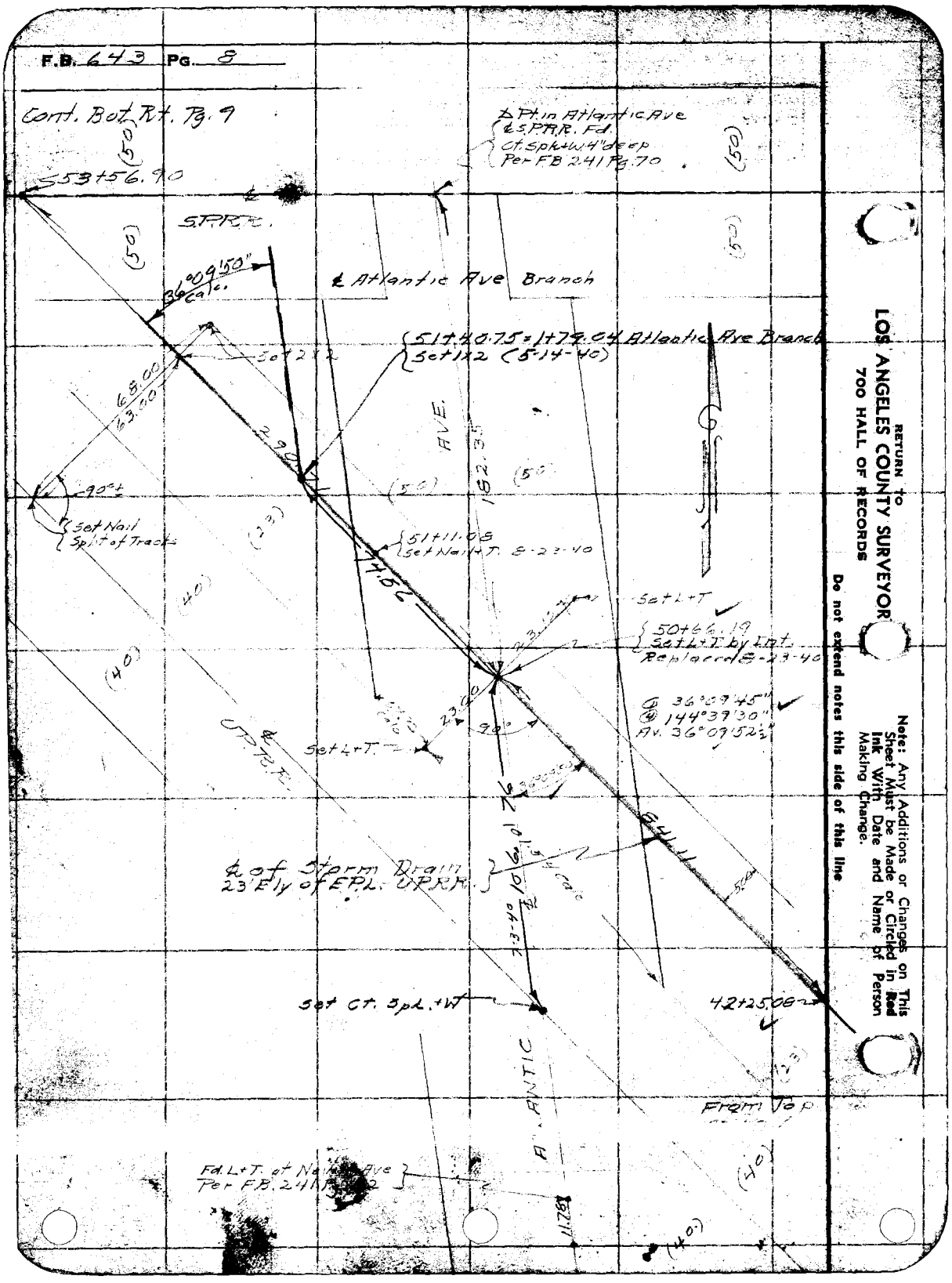
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 643 Pg. 8

Cont. Bot. Rt. Pg. 9

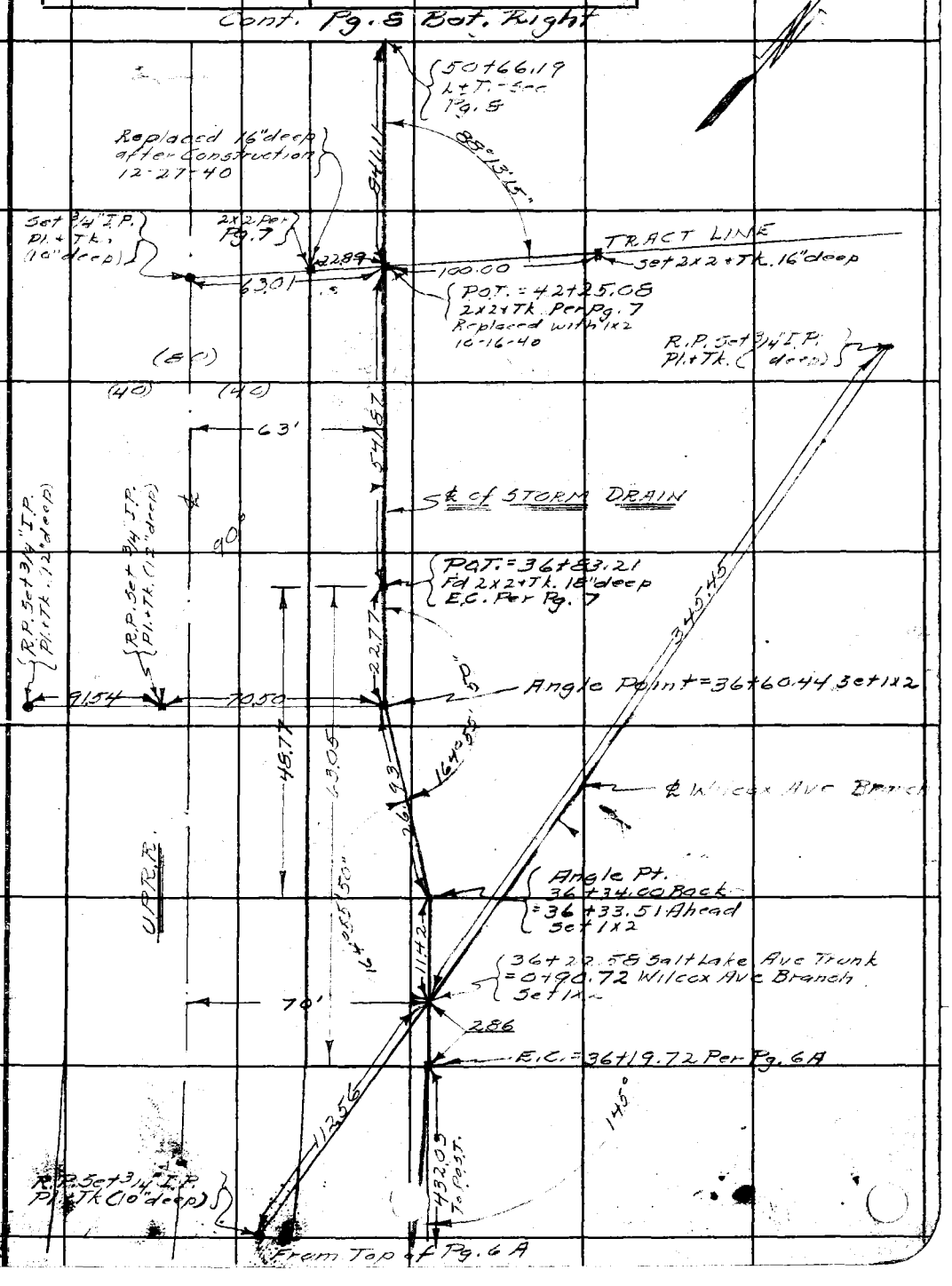


RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 7A
Map No.	W. 06911 Tape No. 077 St'd 54°F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 1-2-40	
Date	Indexed	



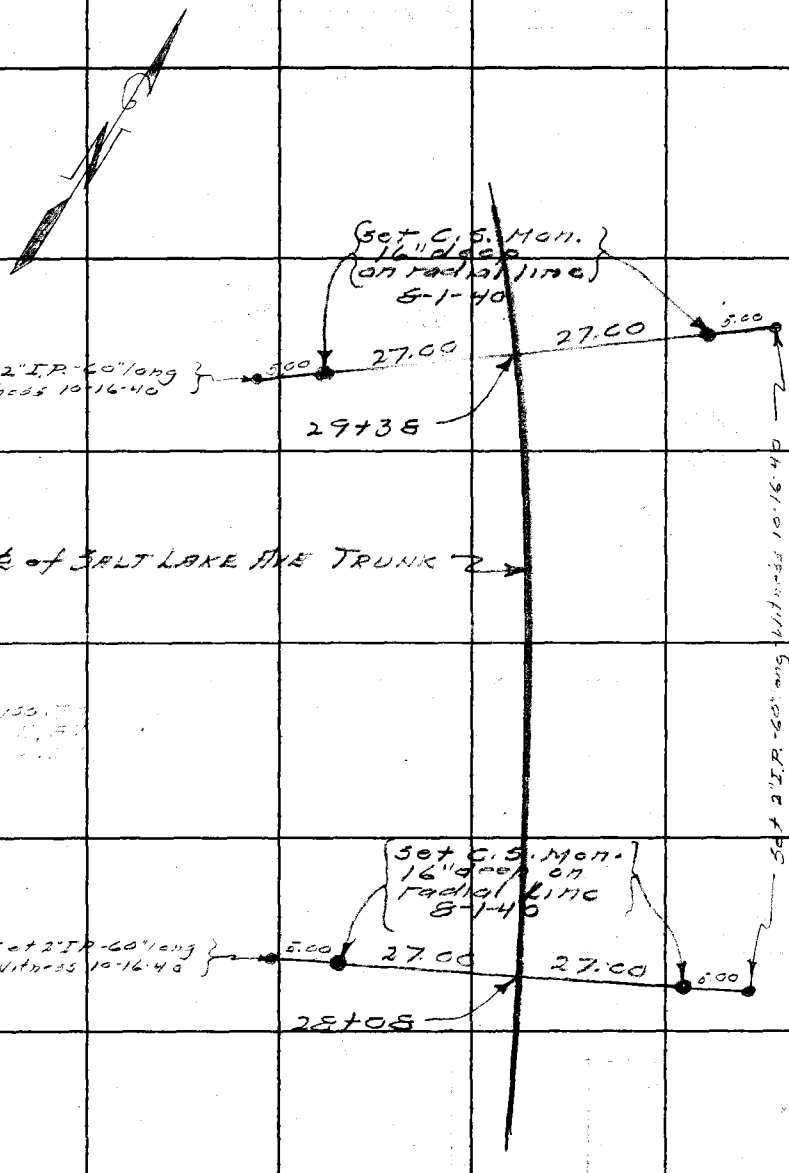
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 643 PG. 8A

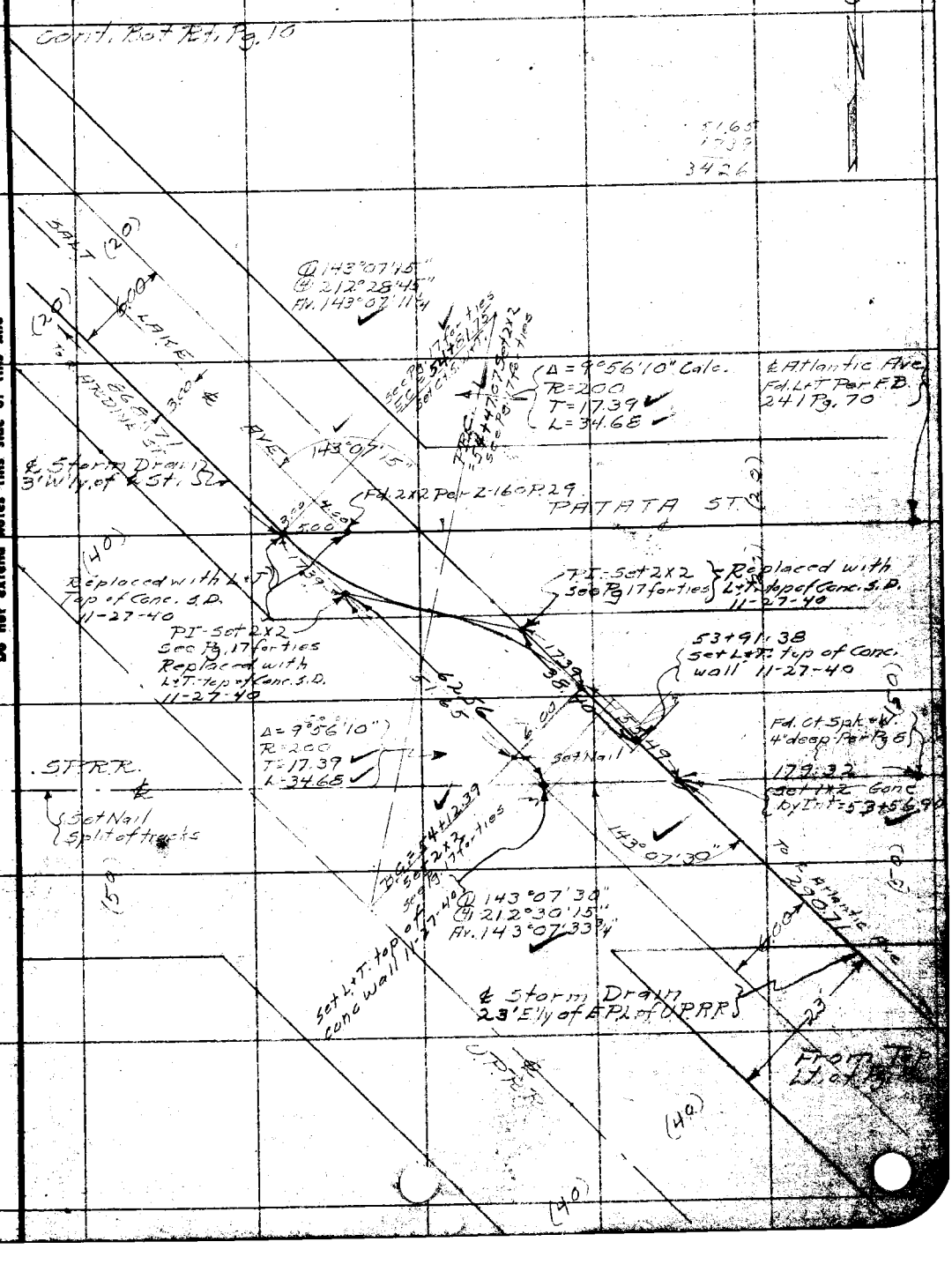


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 9
Map No.	W. 06331 Tape No. 057 St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes Brunty Date Apr. 36	
Date	Indexed A. O. Johnson 1-20-38	



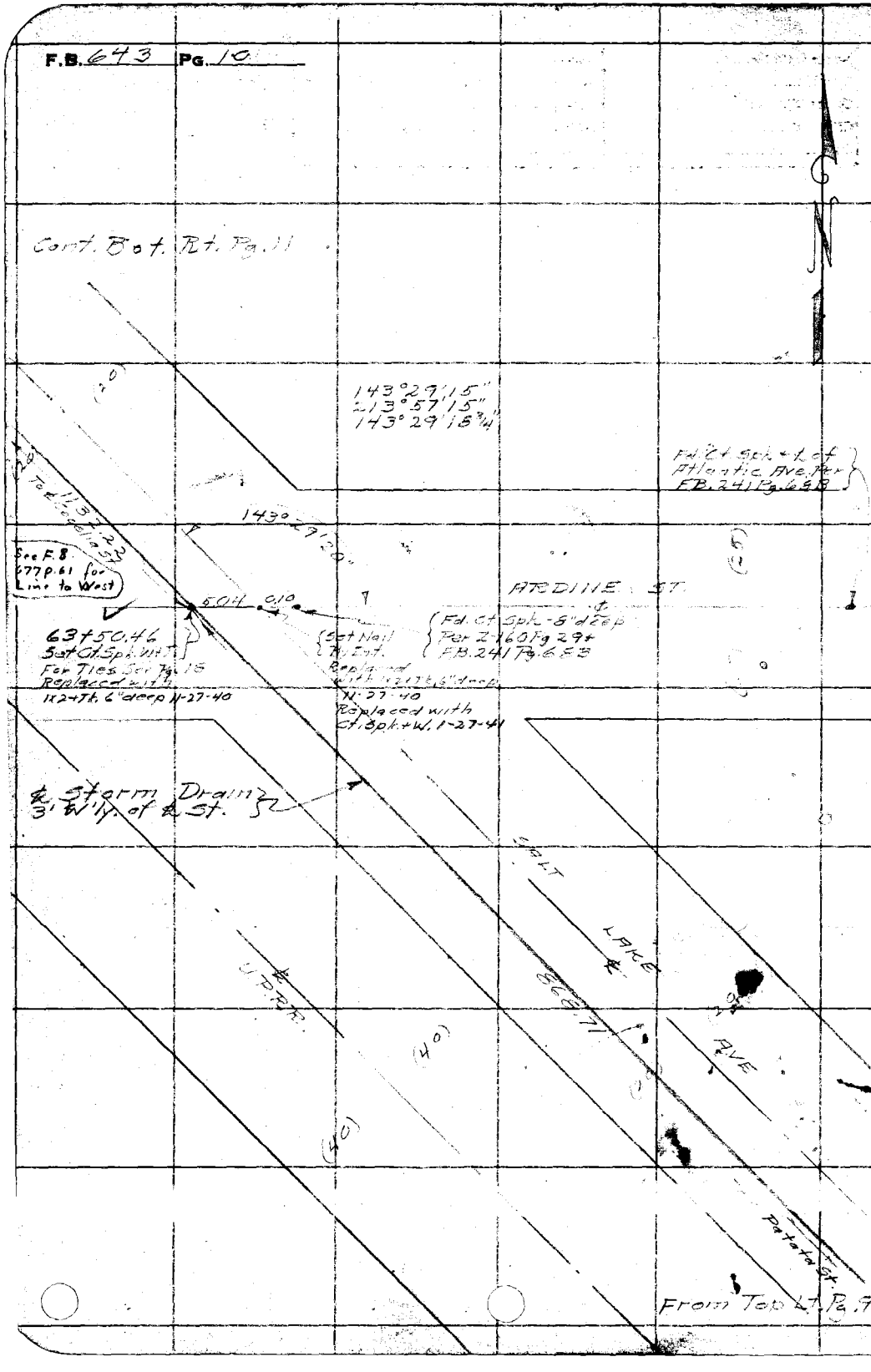
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 10



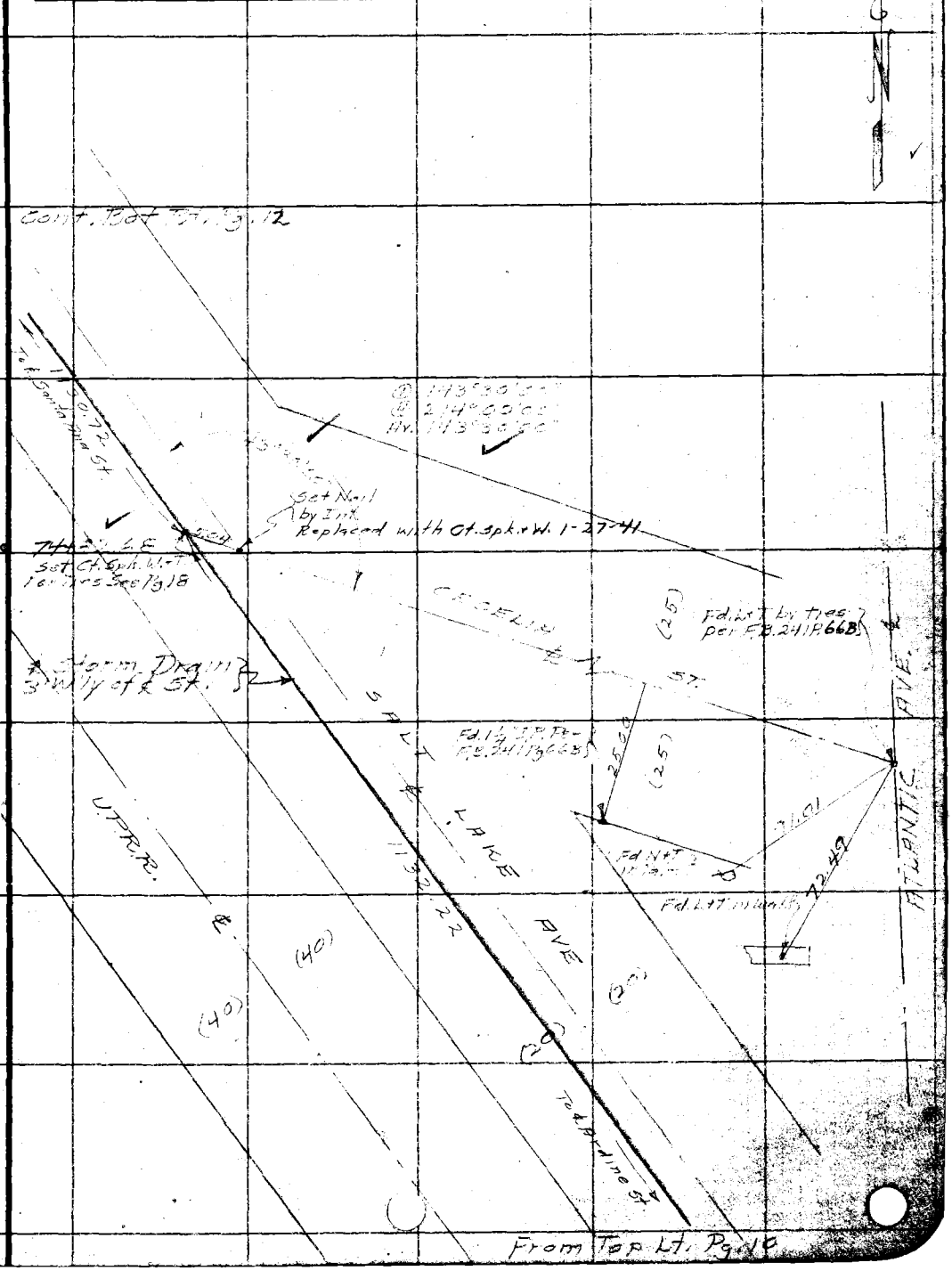
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 057 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date Apr. 36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 11



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

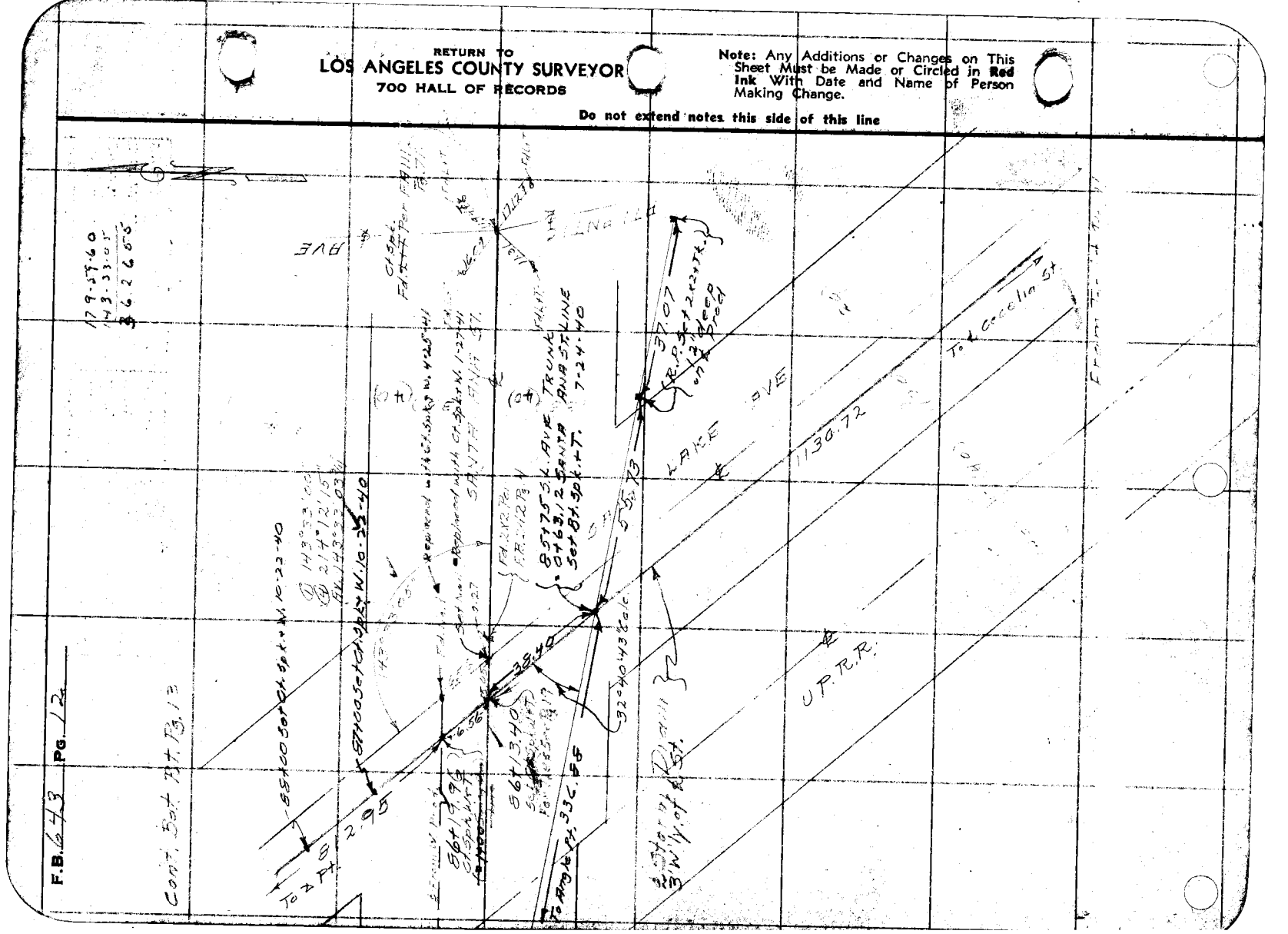
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

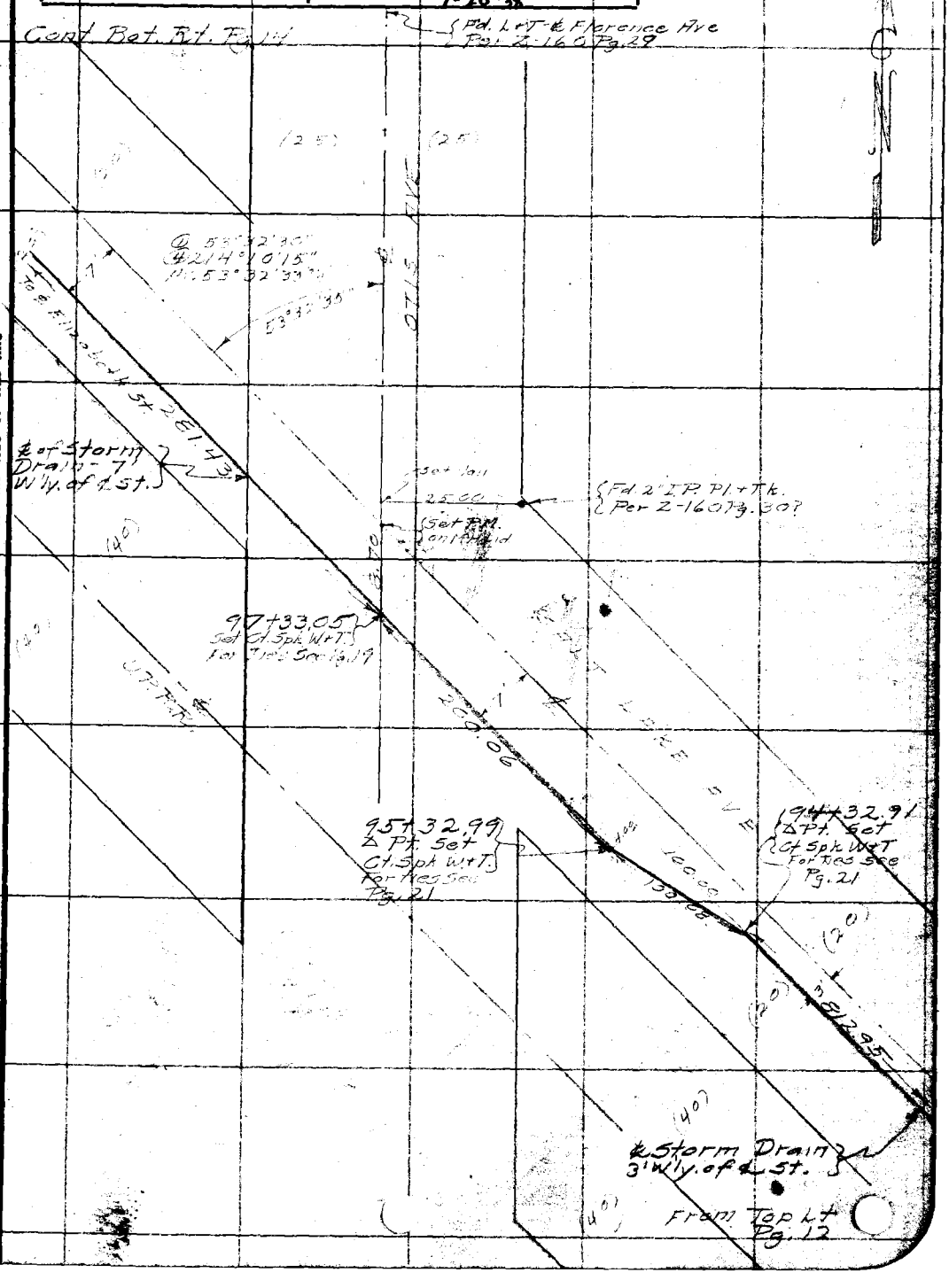
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 057 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date Apr. 36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 PG. 13



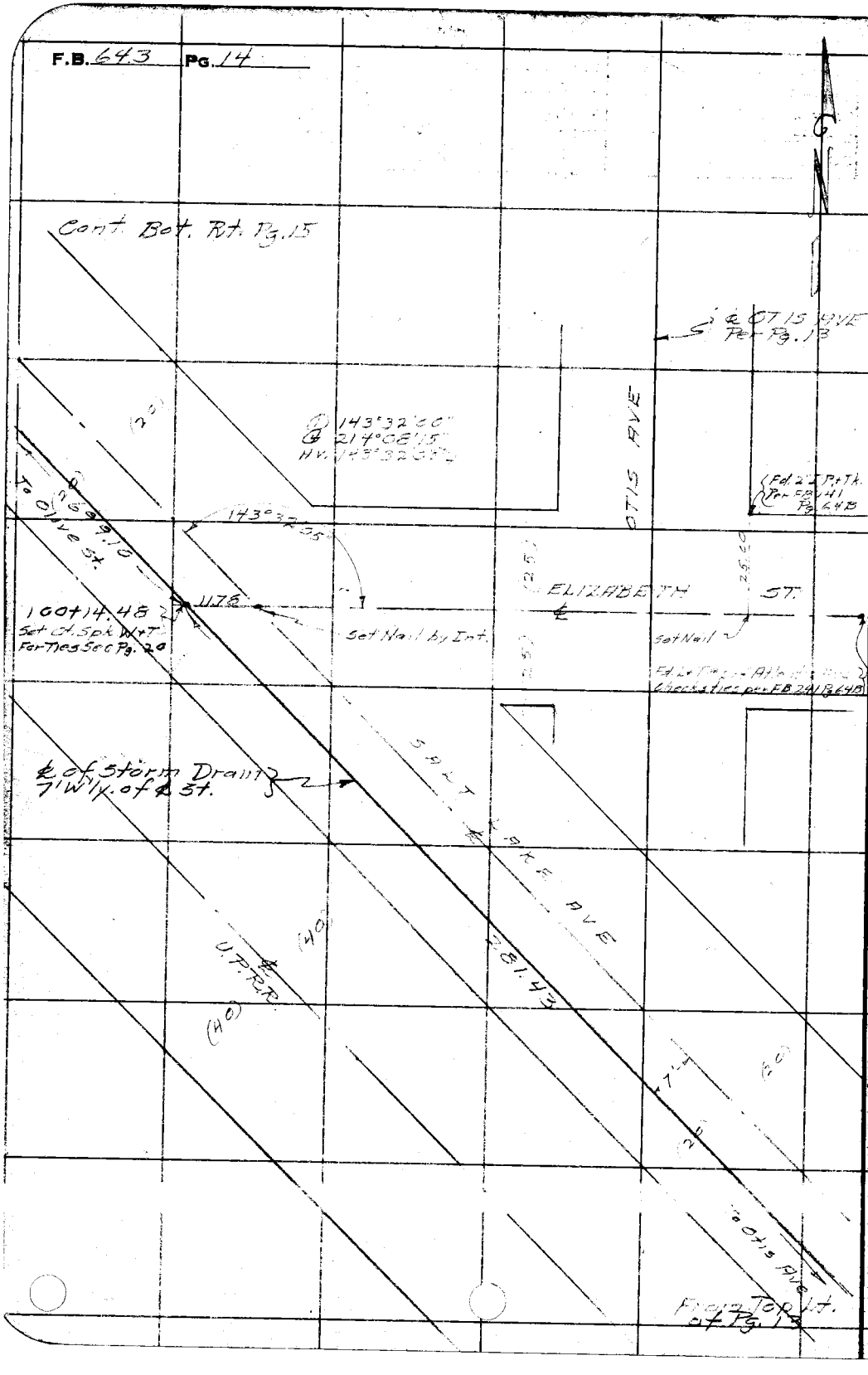
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 14

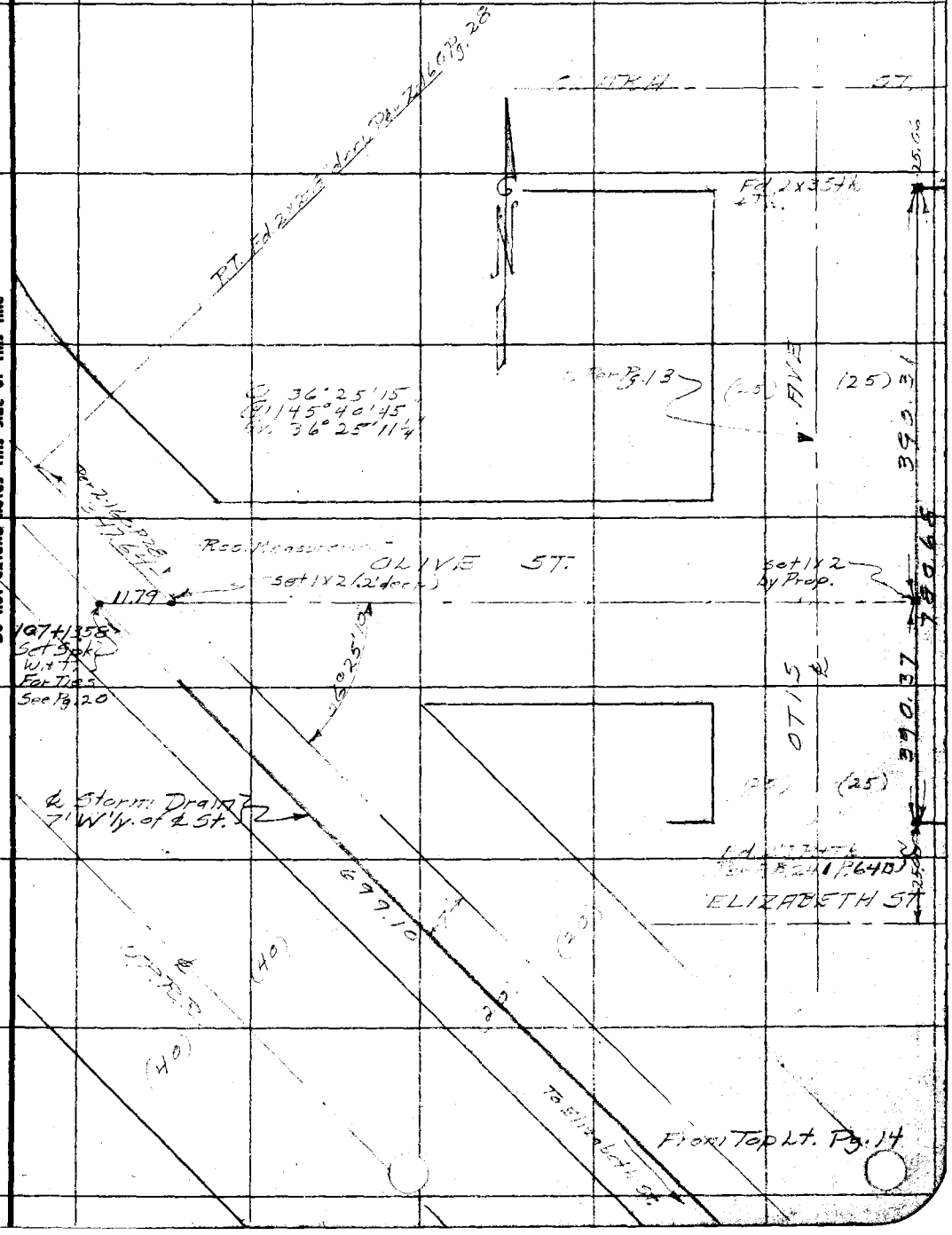


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk F.B. 643 Pg. 15
Map No.	W. O. 6331 Tape No. 057 St'd °F.
Office Work	Surveyed by Brundy
Checked	Notes Brundy Date 5-4-36
Date	Indexed C. Johnson 1-20-38



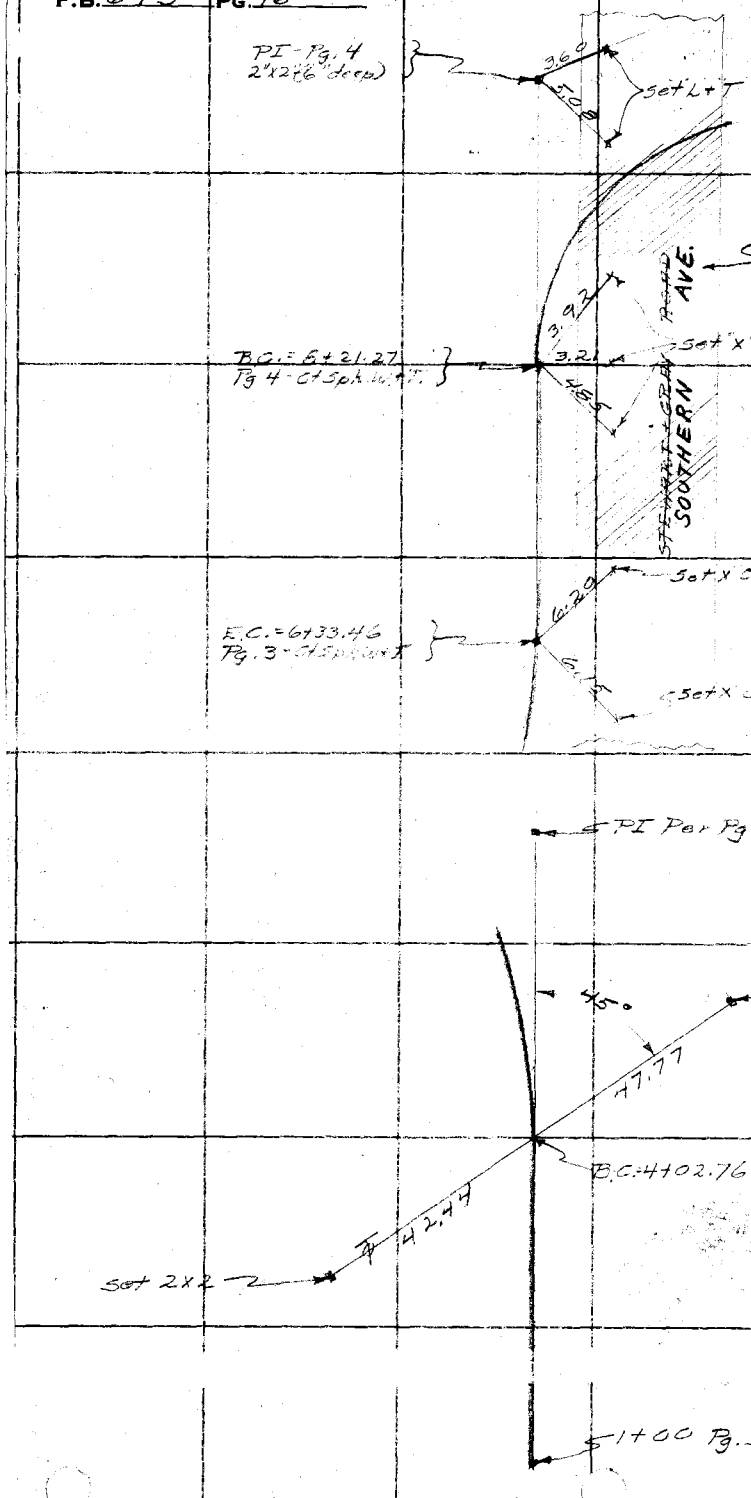
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 16

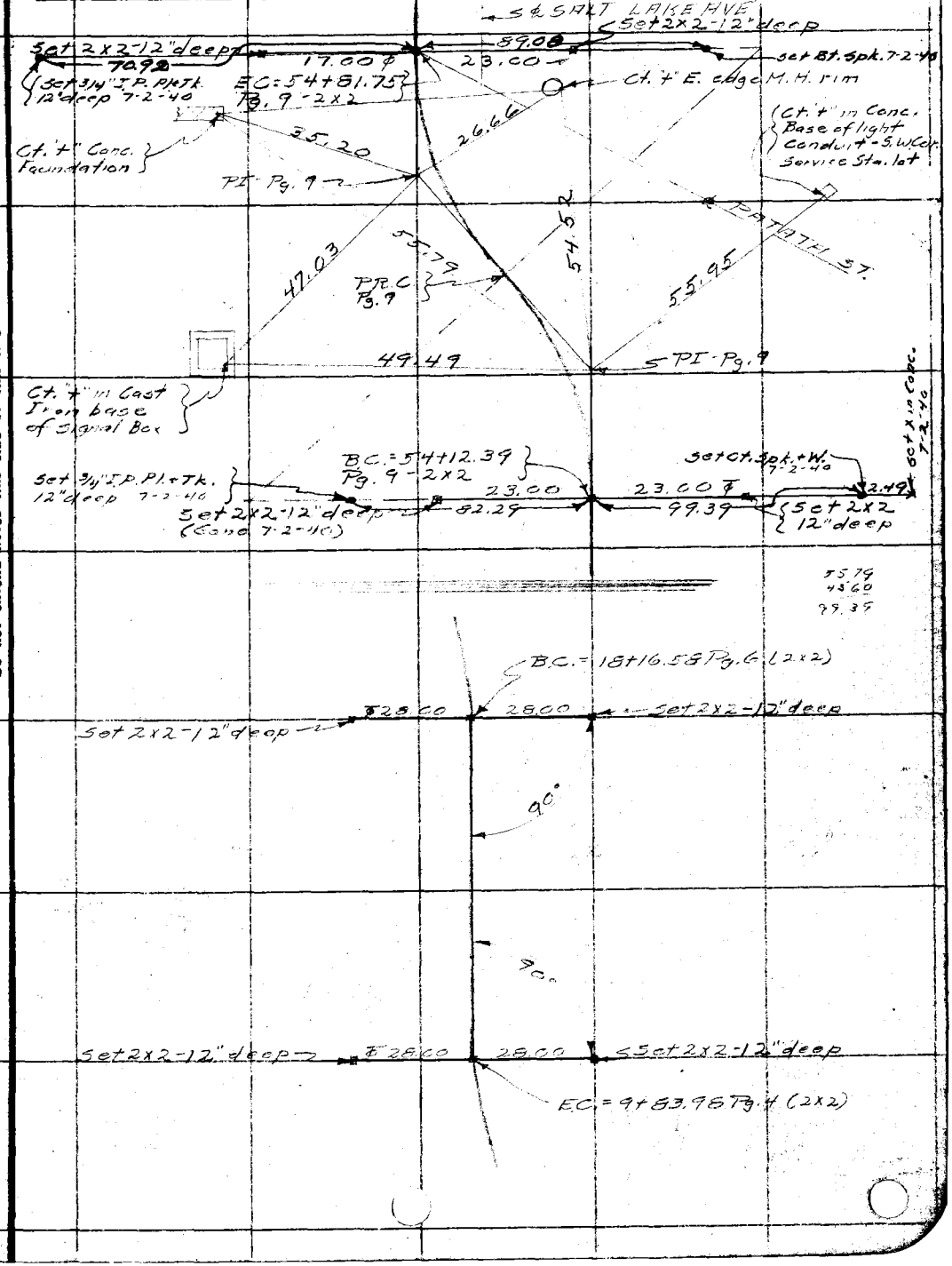


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 PG. 17
Map No.	W. 0633 Tape No. 057 St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes Brunty Date 5-6-36	
Date	Indexed A. C. Johnson 1-20-38	

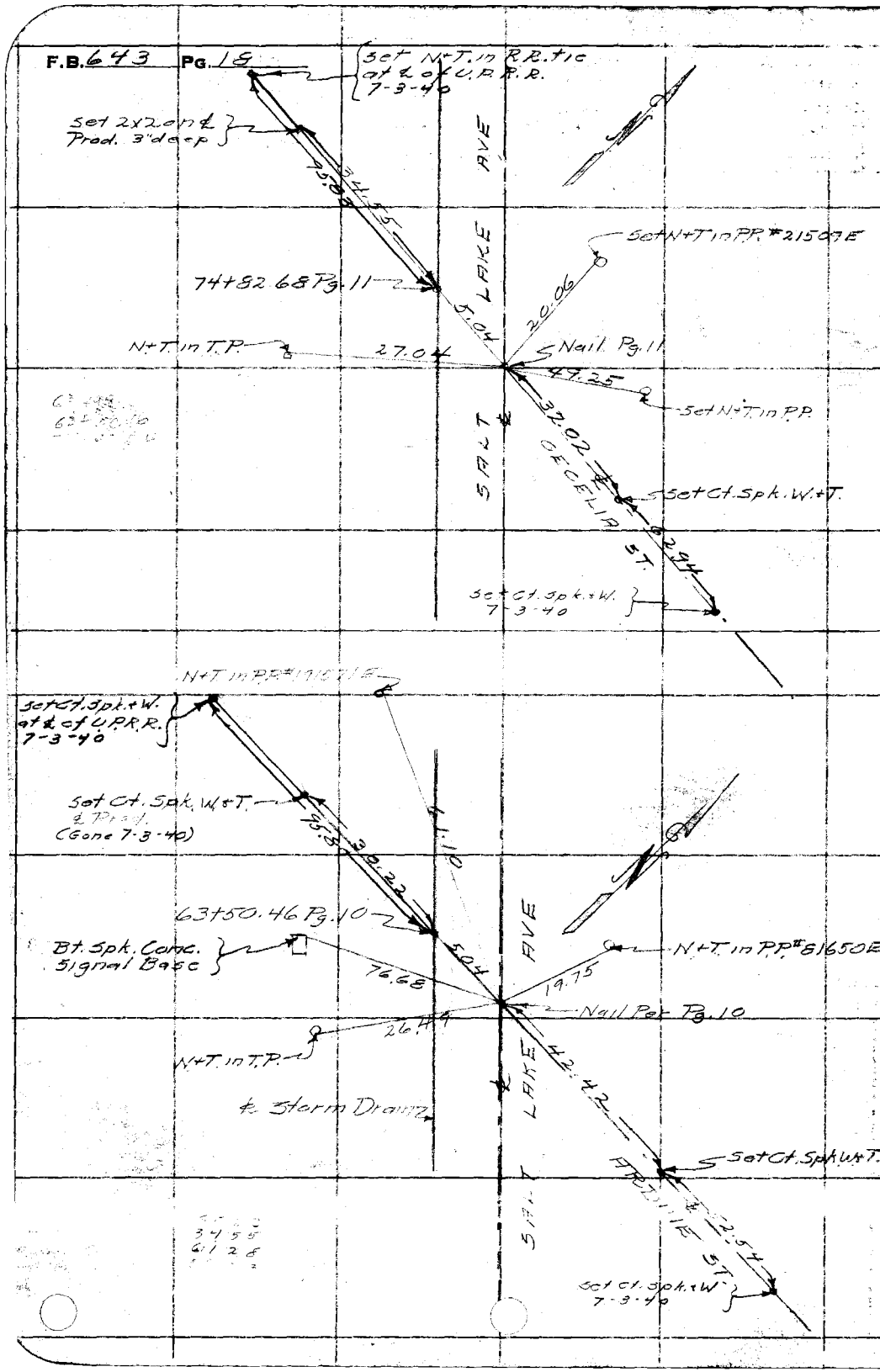


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



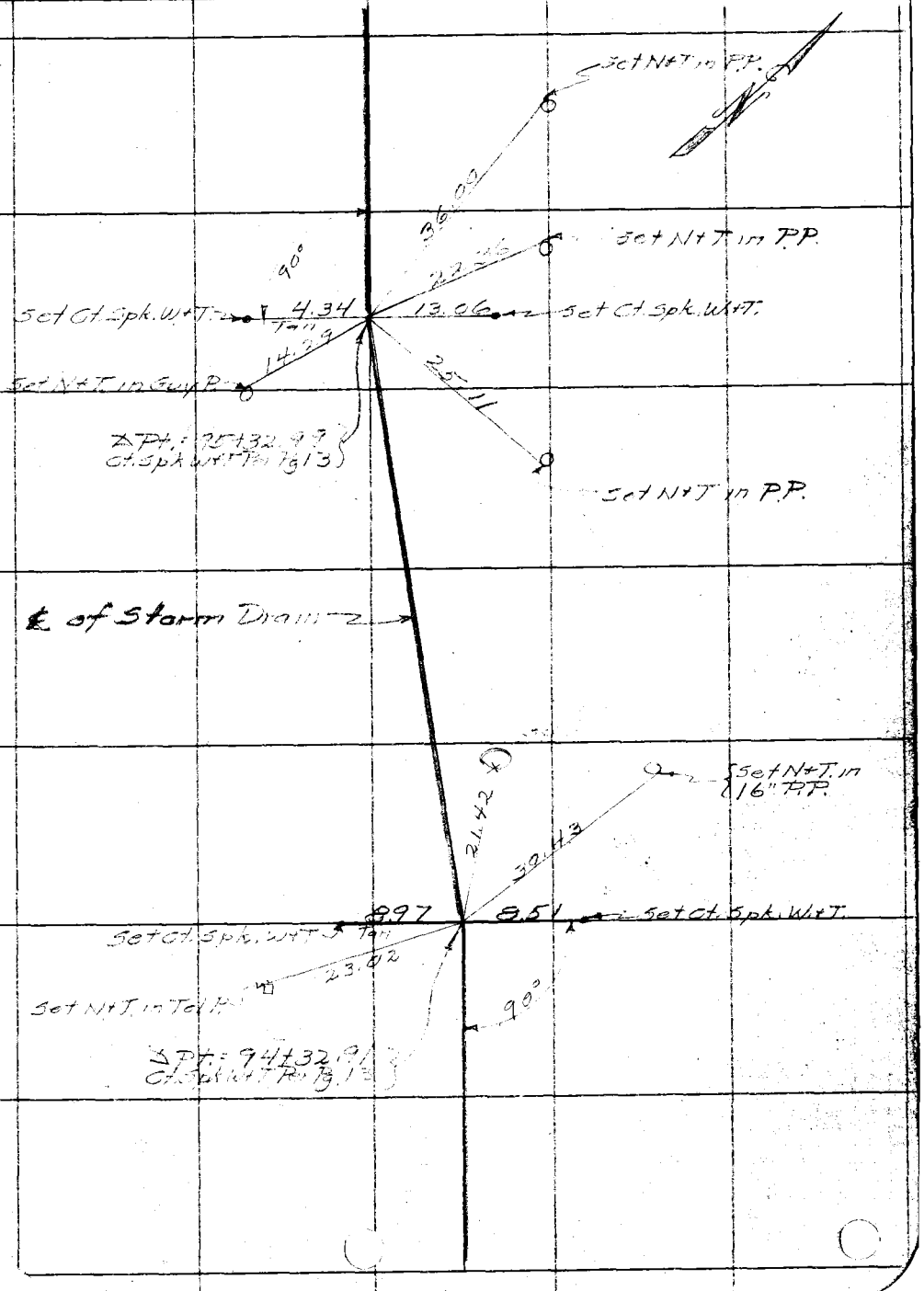
4746
5254

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk F.B. 643 Pg. 21
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by County
Checked	Notes " Date 5-29-36
Date	Indexed A. C. Johnson 1-20-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 643 Pg. 22

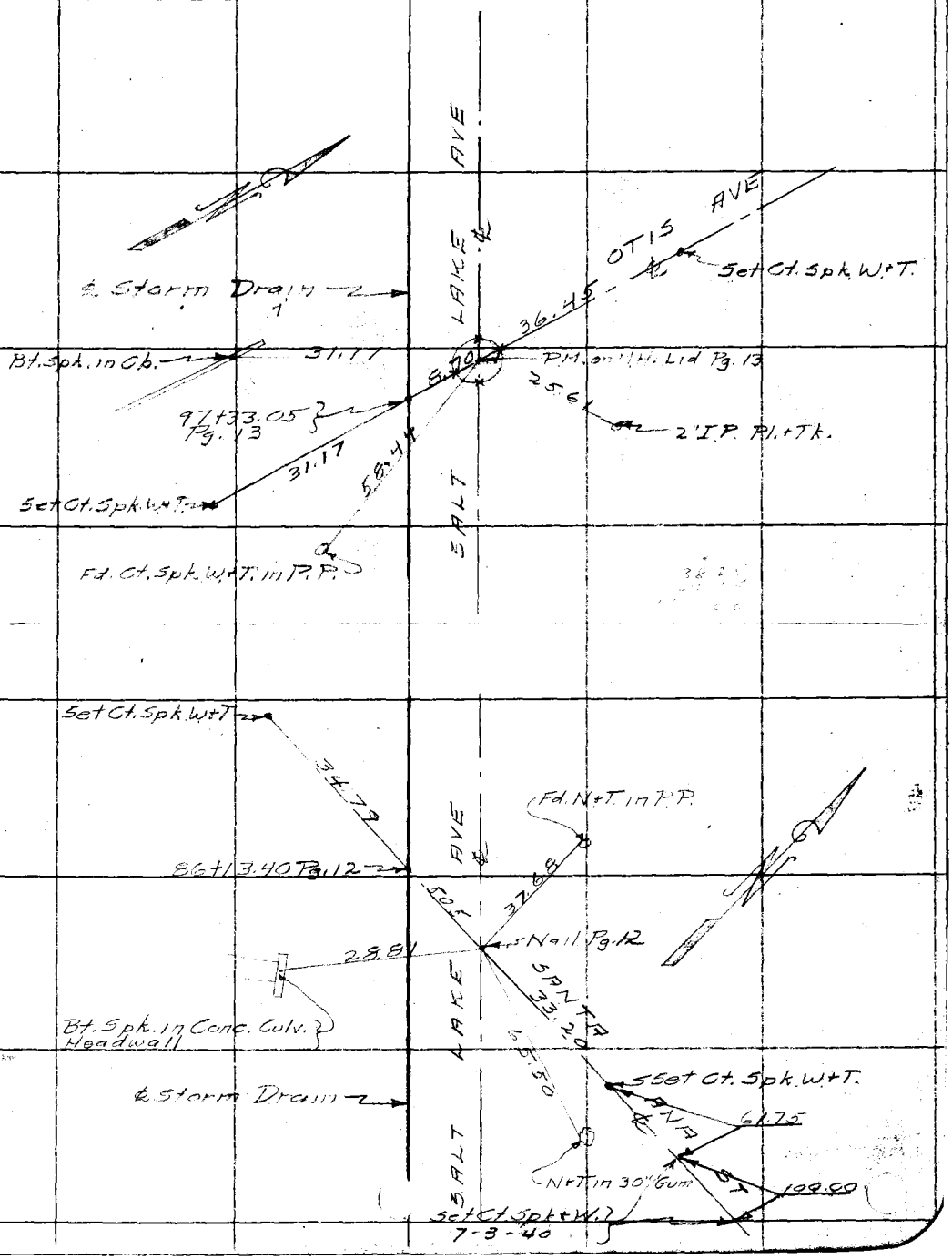
Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 257 St'd 54° F.
Office Work	Surveyed by Bruaty
Checked	Notes Bruaty Date 5-6-36
Date	Indexed C. JOHNSON 1-20-38

F.B. 6 & 3 PG. 19

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

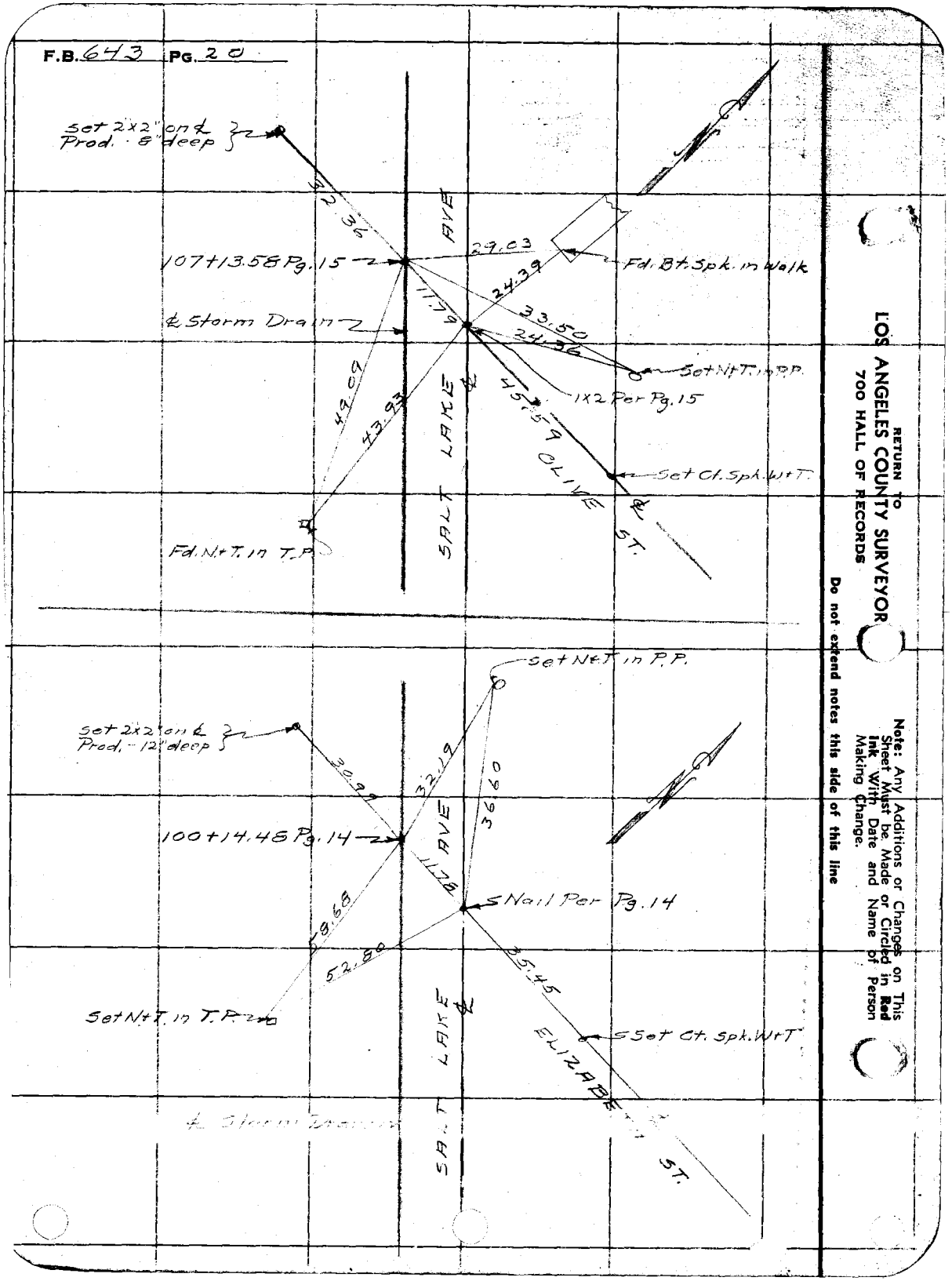
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 643 PG. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 23
Map No.	W. O. 6331 Tape No. 257 St'd 84° F.	
Office Work	Surveyed by Brunty	
Checked	Notes Brunty Date 5-8-36	
Date	Indexed A. C. Johnson 1-20-38	

TOPOGRAPHY SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

SALT LAKE AVE TRUNK - SHEET ①

For Storm Drain + St. ℄'s See F.B. 643 Pg. 1

For Profile Notes see FB643 Pg. 47

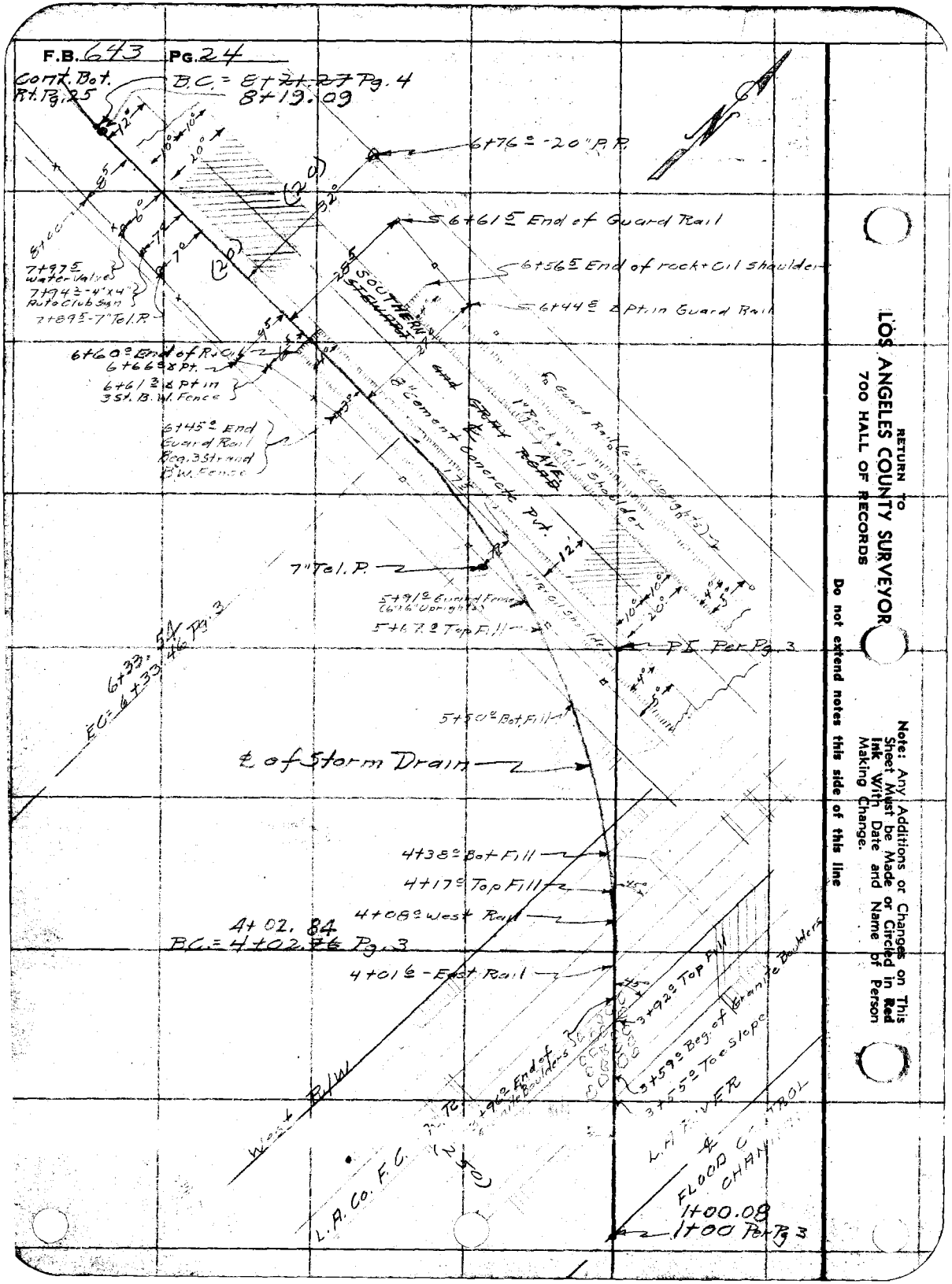
C.E. Brunty - Chief
H.M. Smith - Transit
M.A. VanDeren - H. Chain
Raye King - R. Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Comp. Creek #1
Map No.	W. O. Tape No. St'd of
Office Work	Surveyed by Snelser & Crumley
Checked	Notes Snelser Date Dec. 8-39
Date	Indexed

F.B. 643 PG. 24A

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 643 PG. 24B

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. 0633A Tape No. 057 St'd 94°F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 5-8-36
Date	Indexed C. Johnson 1-20-36

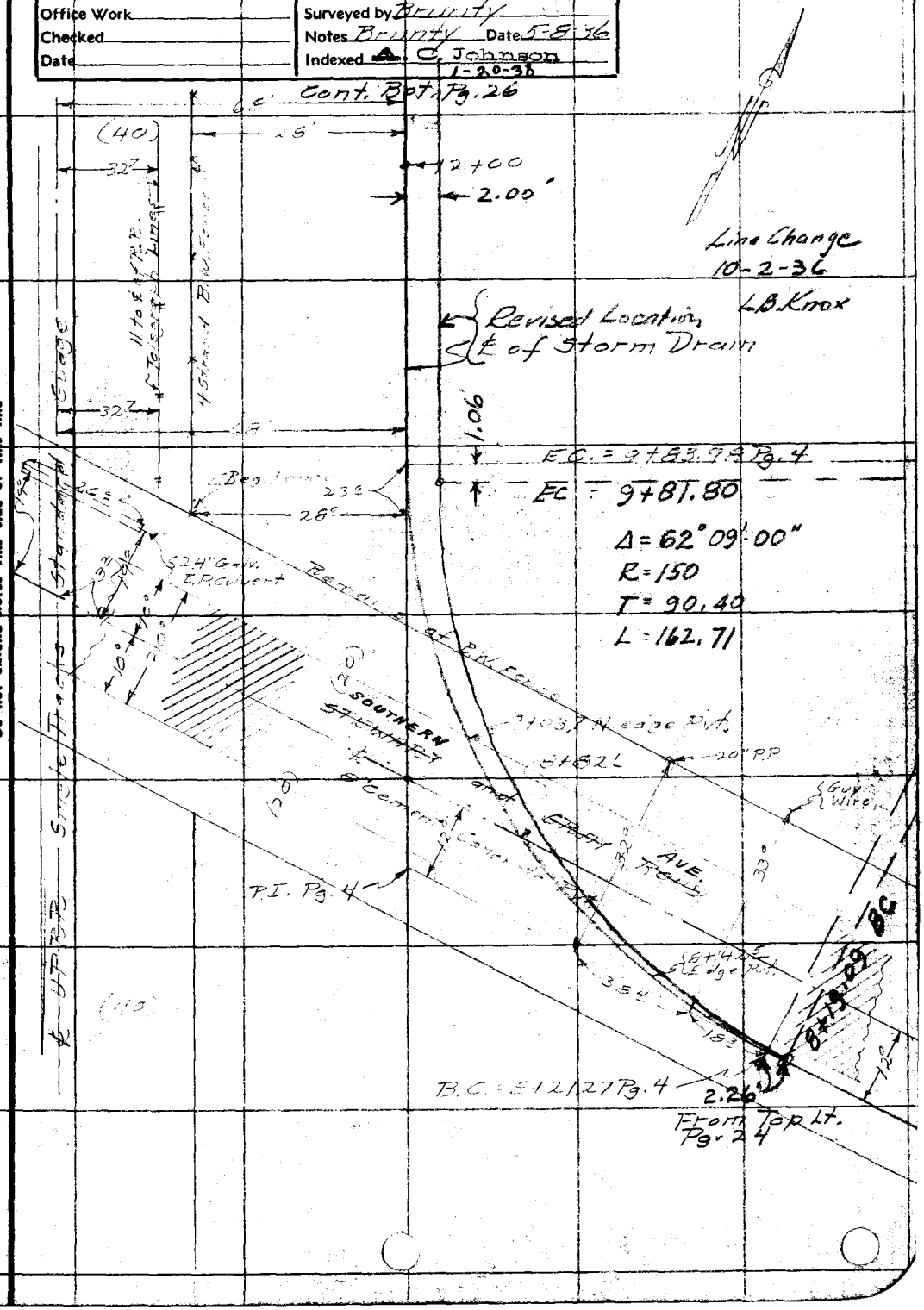
F.B. 6-73 PG. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

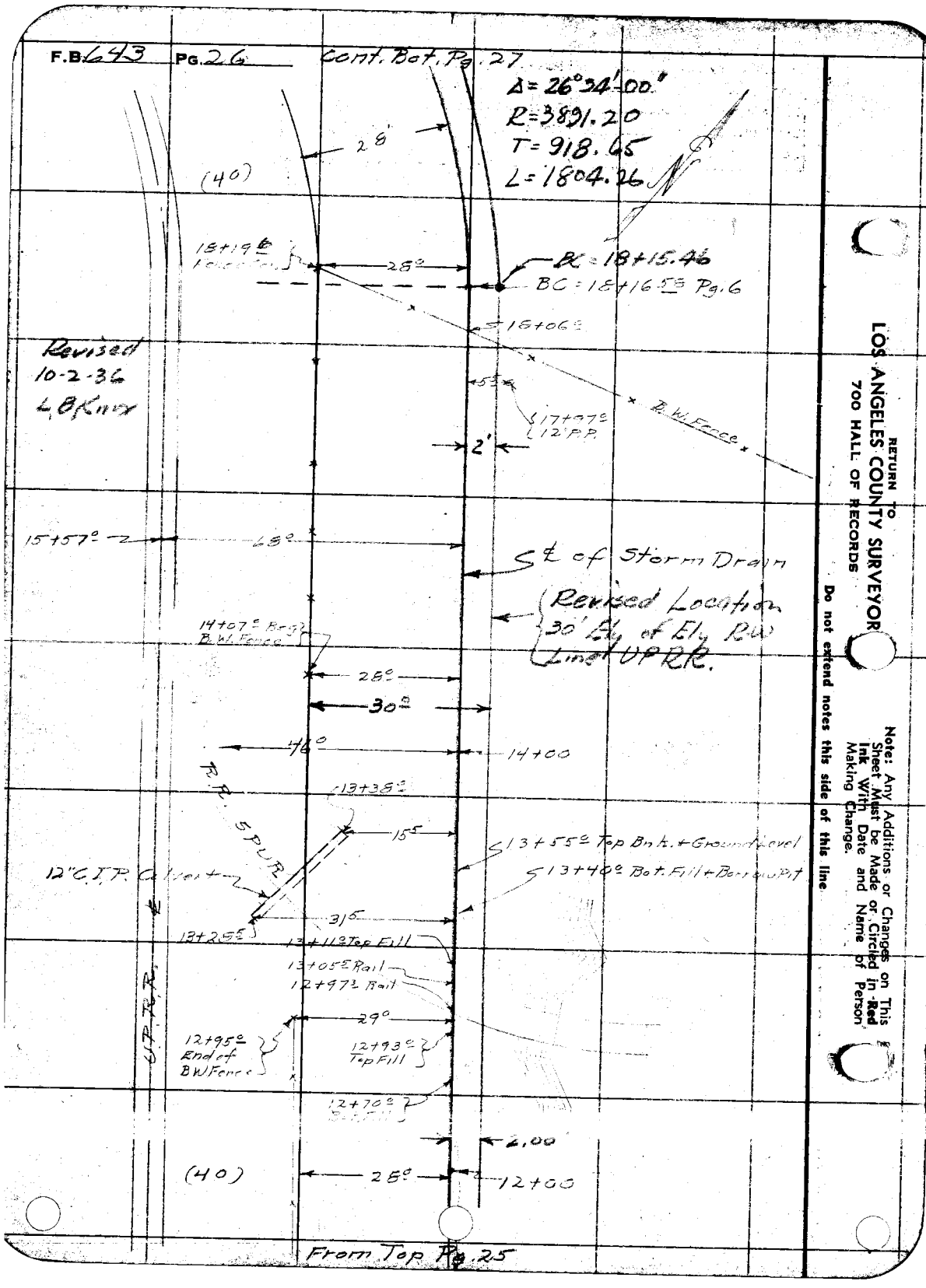
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 643 PG. 26 Cont. Bot. Pg. 27



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

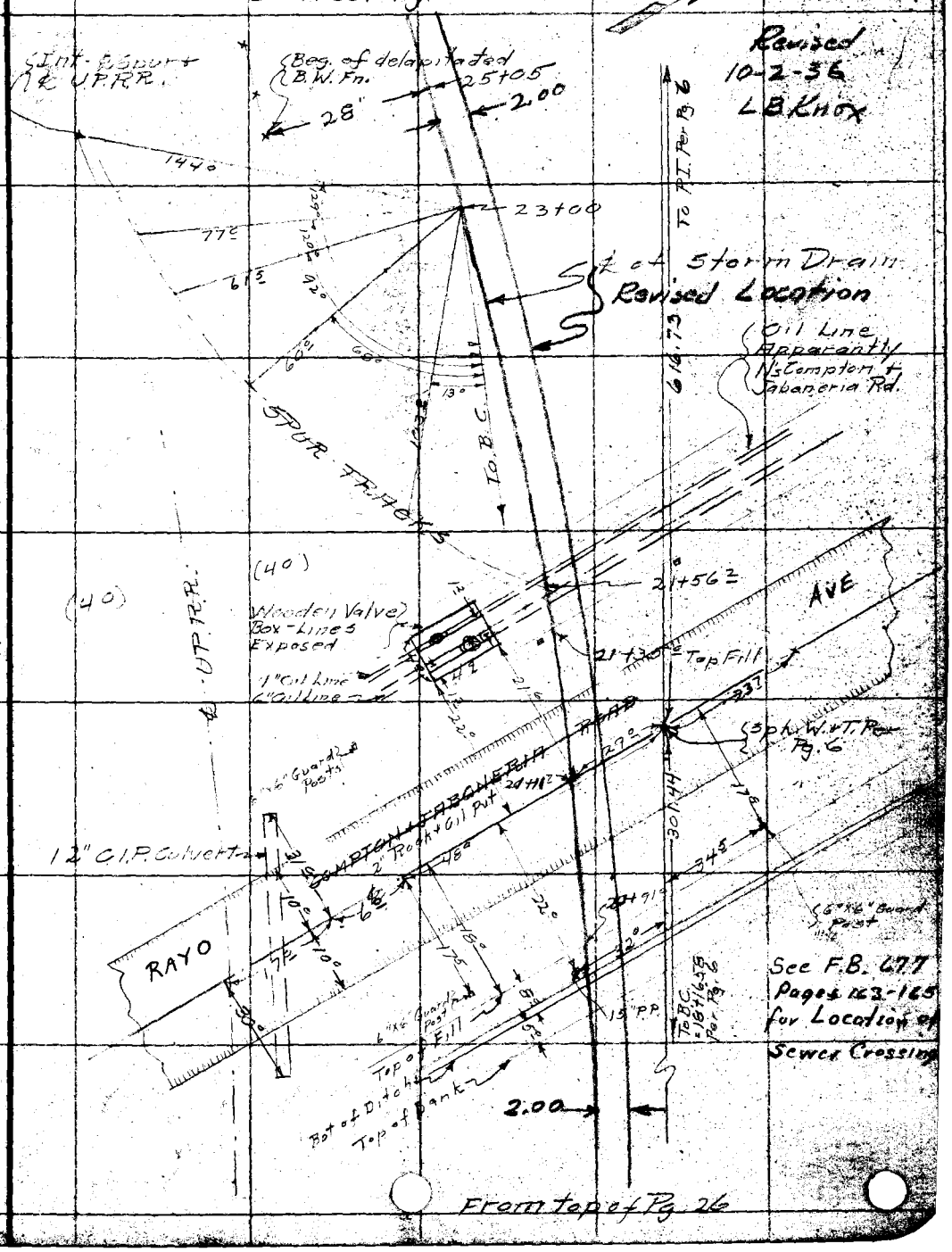
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 057 St'd 84° F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 5-8-36
Date	Indexed C. Johnson 1-20-38

F.B. 643 Pg. 27

Cont. Bot Pg. 28



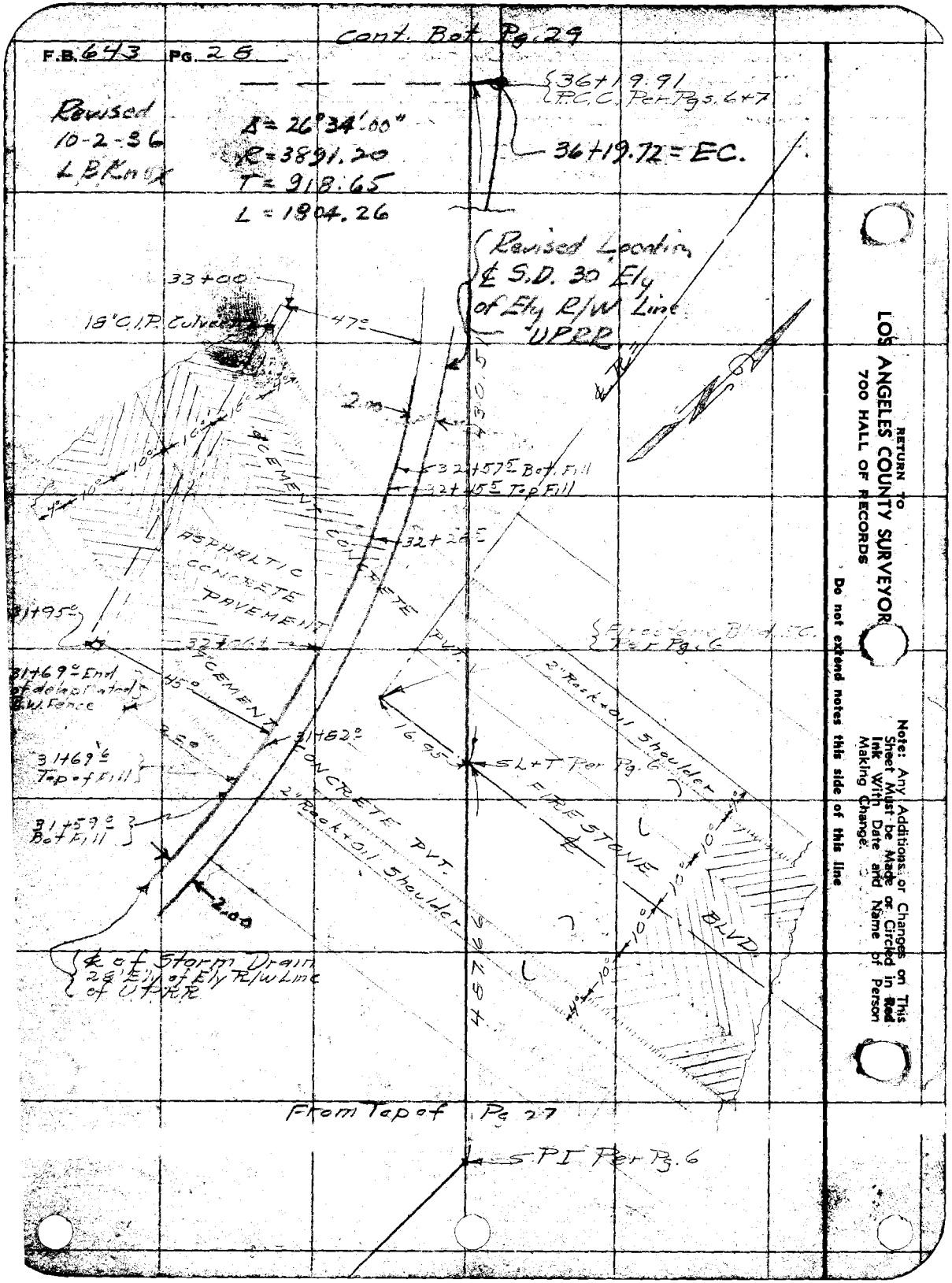
From top of Pg. 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 TOM 11-35



Cont. Bot. Pg. 29
F.B. 643 PG. 28
Revised 10-2-36 L.B. Knox
Δ = 26°34'00"
R = 3891.20
T = 918.65
L = 1804.26
36+19.91 P.C.C. Per Pgs. 6+7
36+19.72 = EC.
Revised Location ℄ S.D. 30' Ely of Ely R/W Line UPRR
33+00
18" C.I.P. Culvert
47°
2.00
32+57.5 Bot. Fill
32+45.5 Top Fill
32+26.5
ASPHALTIC CONCRETE PAVEMENT
CONCRETE PVT.
31+95°
32+06.1
31+69° End of delaminated B.W. Fence
45°
31+82°
31+69.6 Top of Fill
31+59° Bot. Fill
2.00
16.95
SL+T Per Pg. 6
2" Rock + Oil Shoulder
FIRESTONE BLVD.
℄ of Storm Drain 28' Ely of Ely R/W Line of UPRR
From Top of Pg. 27
SPI Per Pg. 6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6331 | Division No. 1 Sht. | F. B. 643 Pg. 28 A
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of E. Compton Creek Dr. Sys. #1 | Survey by Brundy | Notes Brundy | Date 6-16-39 | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

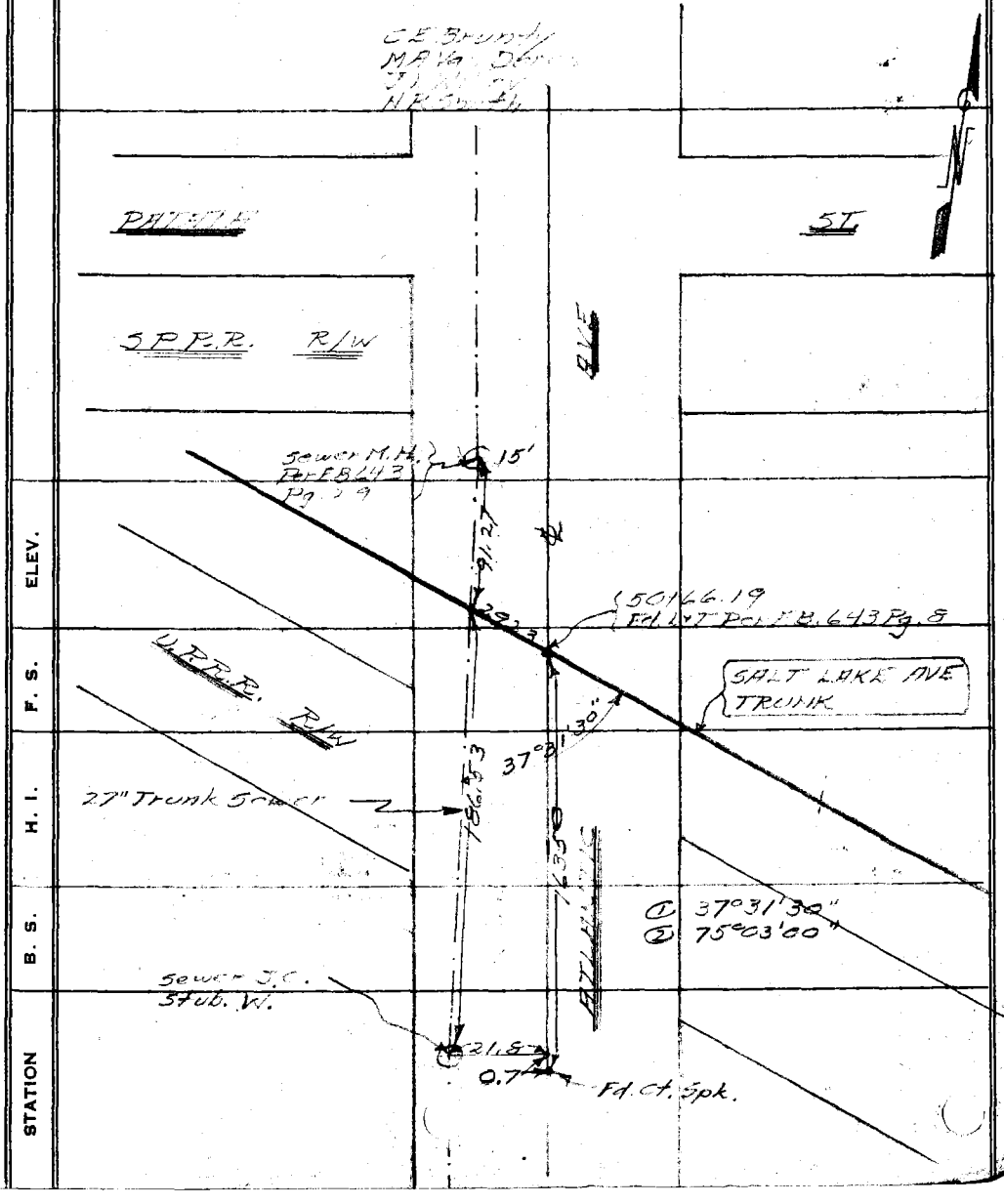
Form 307 SM 10-37

STATION | B. S. | H. I. | F. S. | ELEV.

EAST COMPTON CREEK DRAINAGE SYSTEM #1

J.N. 6331

ADDITIONAL DATA ON TRUNK SEWER ON ATLANTIC AVE AT SALT LAKE AVE TRUNK



① 37°31'30"
② 75°03'00"

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. #89-Y				113.91	B.M. #89Y-El. 113.91 (Patata st) F.B. 639 [illegible].10 Atlantic Ave. + S.P.R.R. -69.5 E. + [illegible] N. of Const. ℄'s Copper Disc - N.E. Cor. of R.R. C[illegible]vert			
⊼	6.72	120.63						
Sewer J.C.	Ch	Diam	Rod					
22' W. ℄ Atlantic	12.31	2.25	4.64	19.20	101.43	27" Inlet N.	12.31	12.35	12.[illegible]7
+ S ℄ Salt	12.35	2.25	4.67	19.27	101.36	27" Outlet S.	2.25	2.25	[illegible]
Lake Ave Trunk	12.17	0.67	4.69	17.53	103.10	8" Inlet W	4.64	4.67	4.69
							19.20	19.27	17.[illegible]3
B.M. "E.C.-8"			7.01	113.62	B.M. "E.C.-8" El. 113.62 F.B. 639 [illegible] 9 Atlantic Ave. + U.P.R.R. -140' S. + [illegible] E. of ℄s. Ct. spk. in Conc. Pvt.			

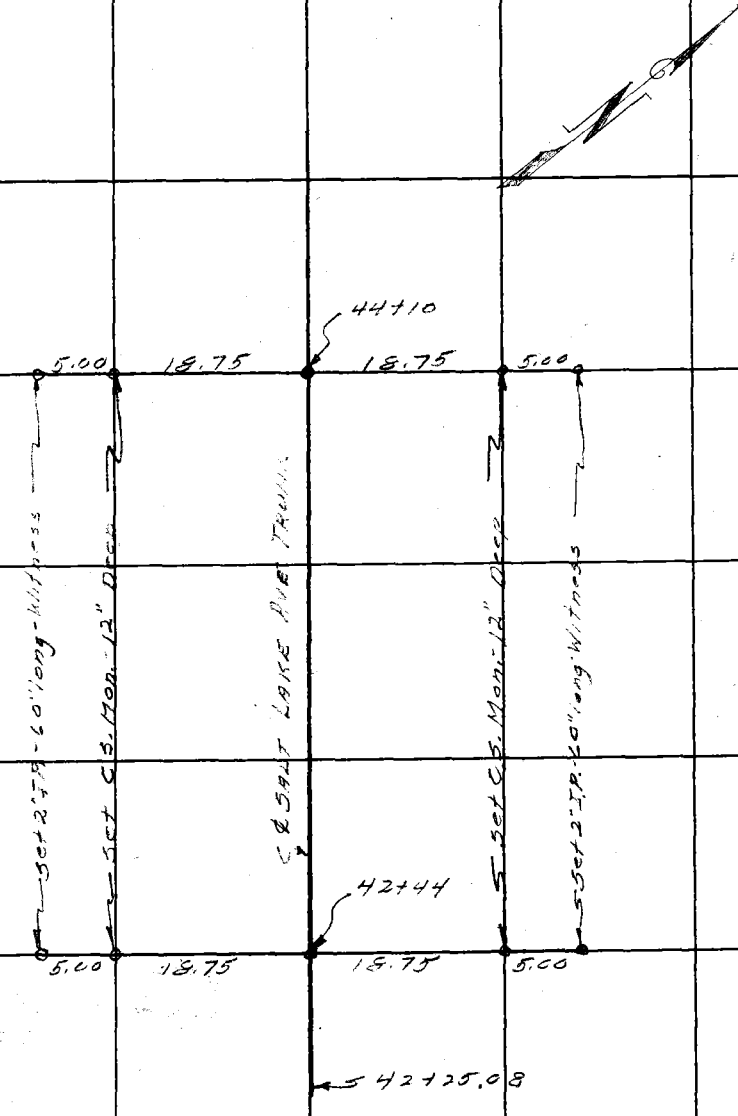
F. B 643 Pg 28 B | Job No 6331 | Division No. Sht ① | Notes Red. | Date | Plotted | Date | Profile | No. | X-Sec. | No.

Survey of E. Compton Creek D.S. #1 | Notes Chkd. | Date | Checked | Date

Survey by Brunty | Notes Brunty | Date

Indexed

Notes Ck'd by	Survey of E. C. Creek D5 #1 Sec A-2 F.B. 643 Pg. 28 C
Map No.	W. O. 6911 Tape No. 077 St'd 84 °F
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-16-40
Date	Indexed



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

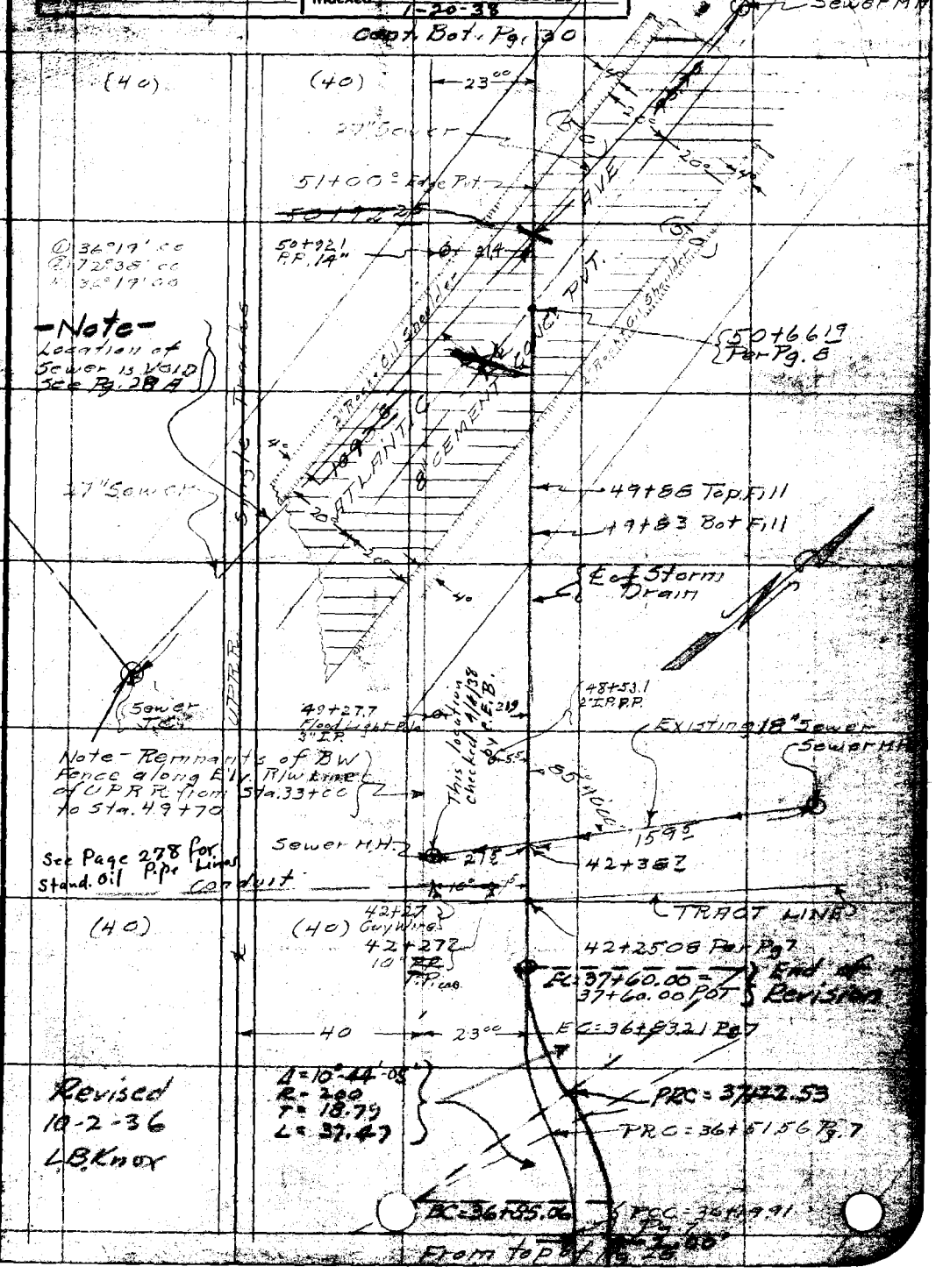
Do not extend notes this side of this line

PG.

F.B.

214

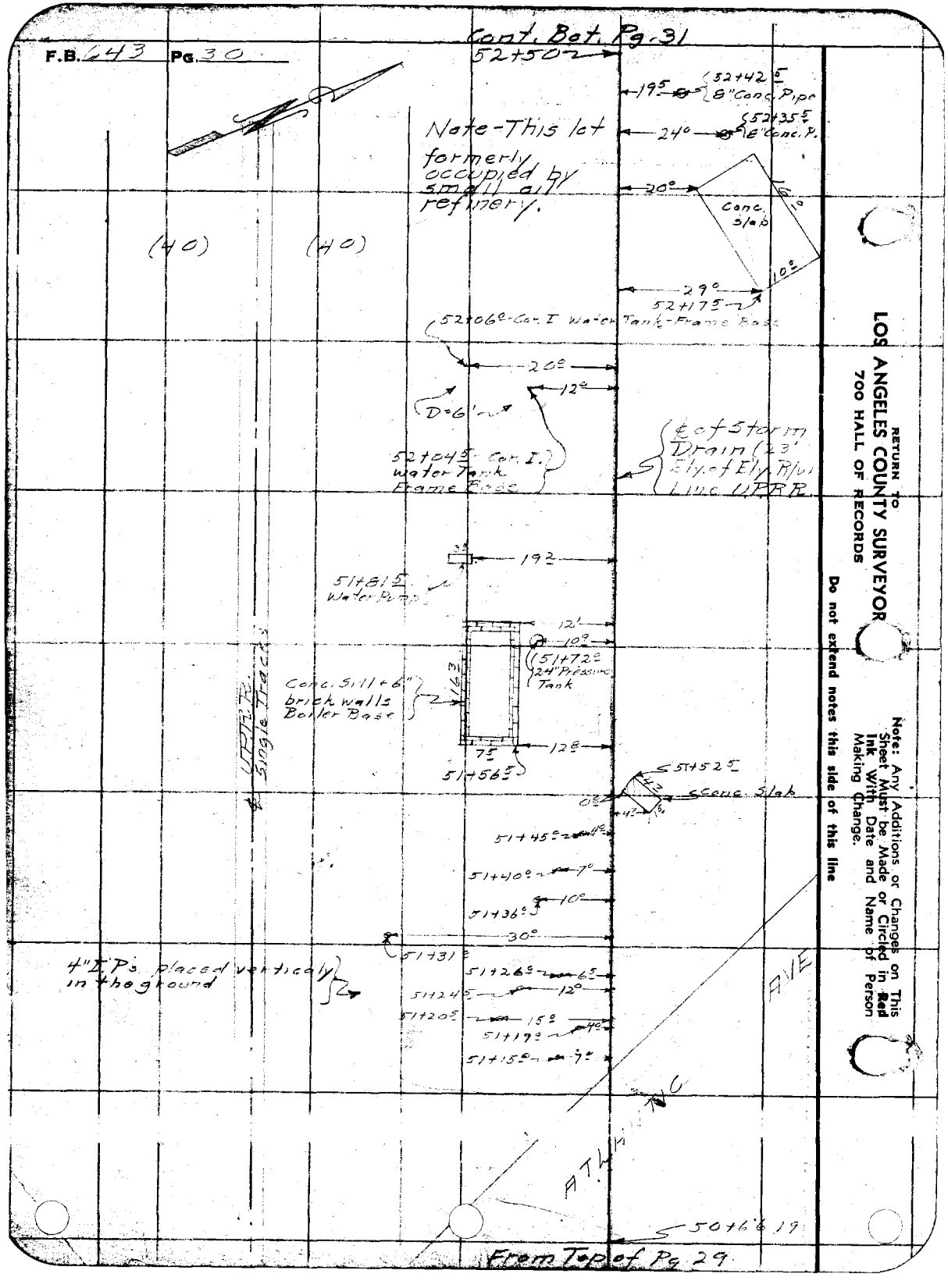
Notes Ck'd by	Survey of Salt Lake Ave Trunk F.B. 643 Pg. 29
Map No.	W. O. 6831 Tape No. 057 St'd 54° F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 5-11-36
Date	Indexed O. Johnson 1-20-38



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

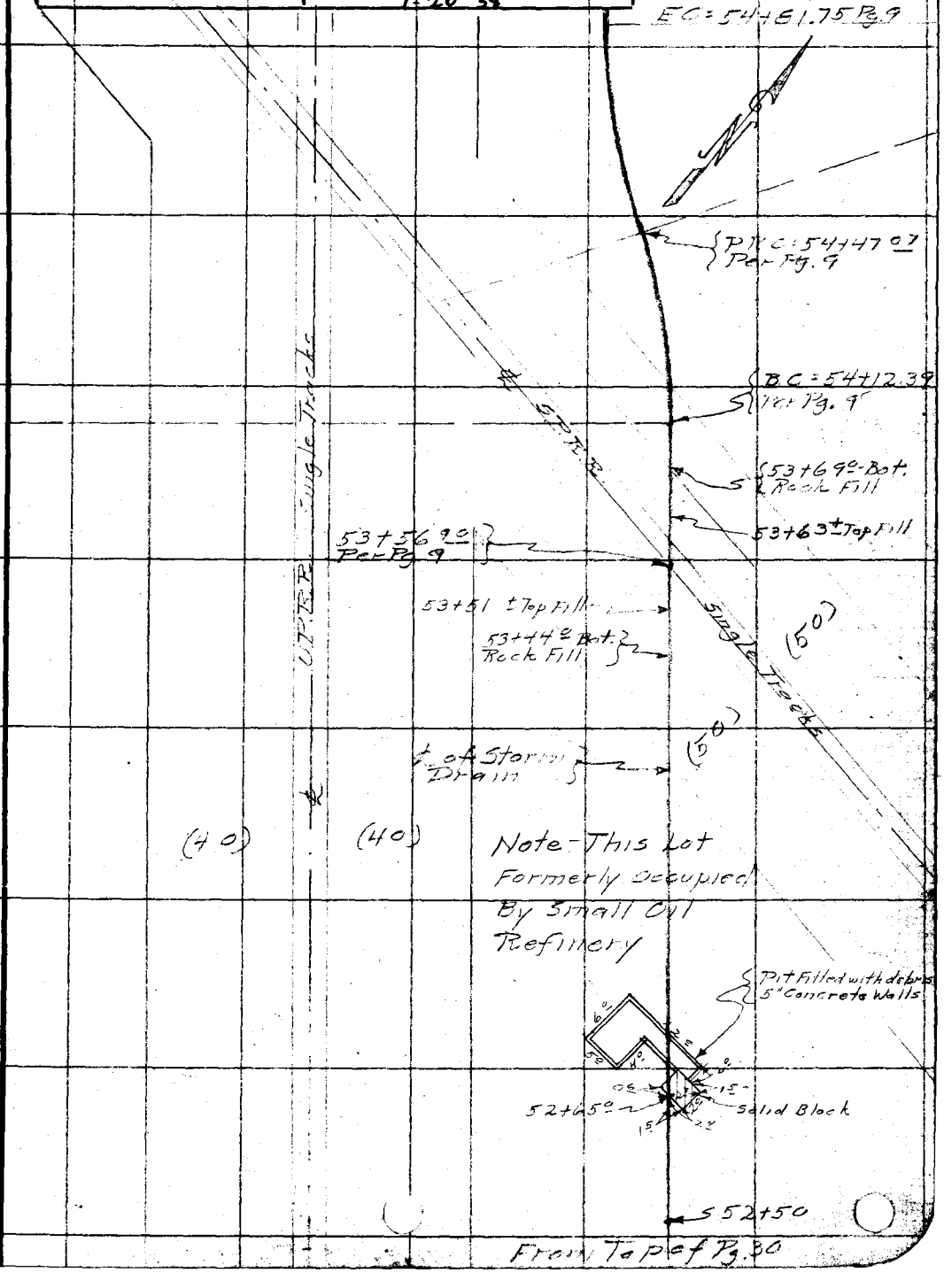


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 31
Map No.	W. O. 6331 Tape No. 057 St'd 84 °F.	Cont. Bot. Pg. 32
Office Work	Surveyed by Brunty	
Checked	Notes Brunty Date 5-12-36	
Date	Indexed A. C. Johnson 1-20-38	

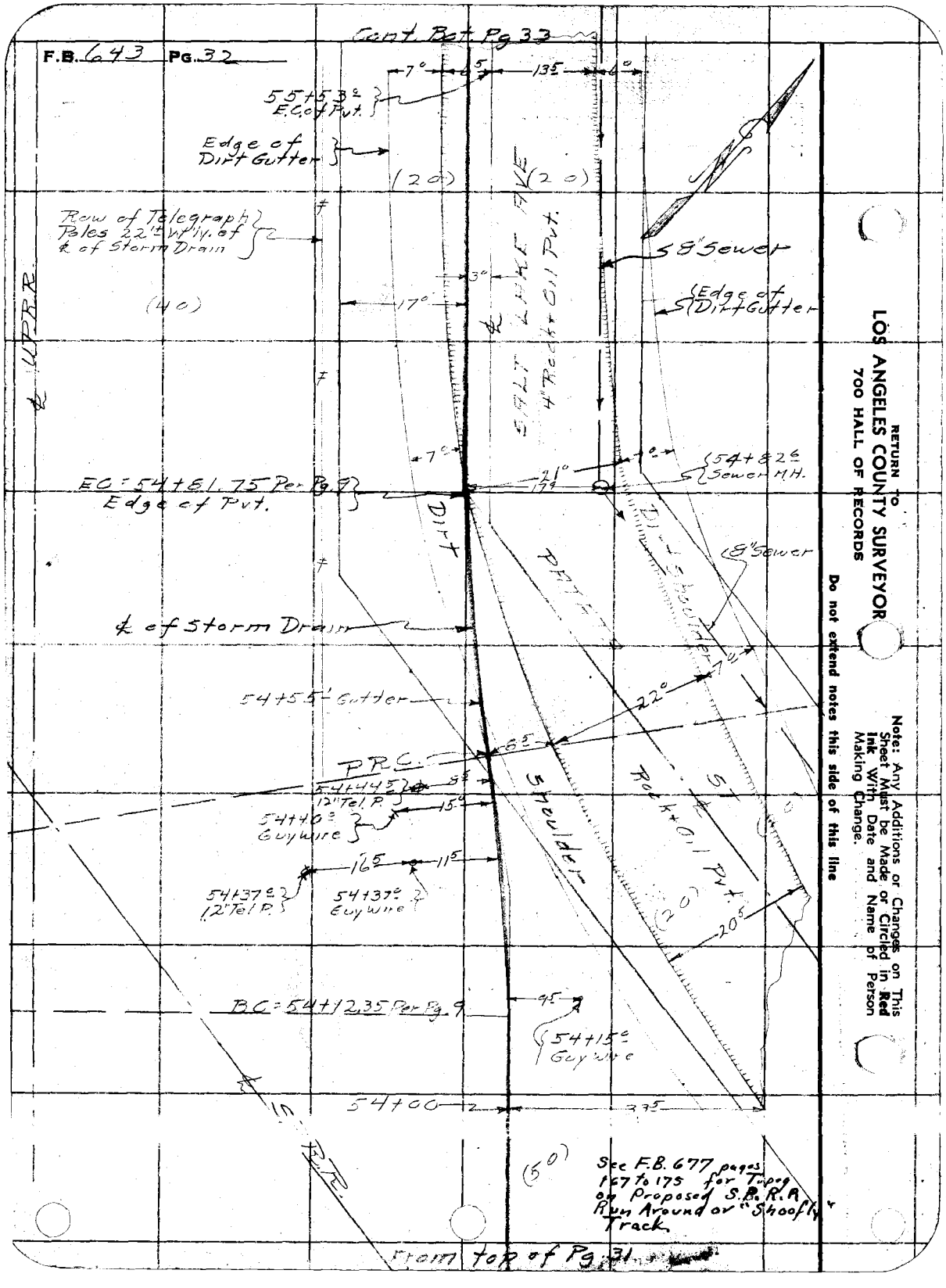


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

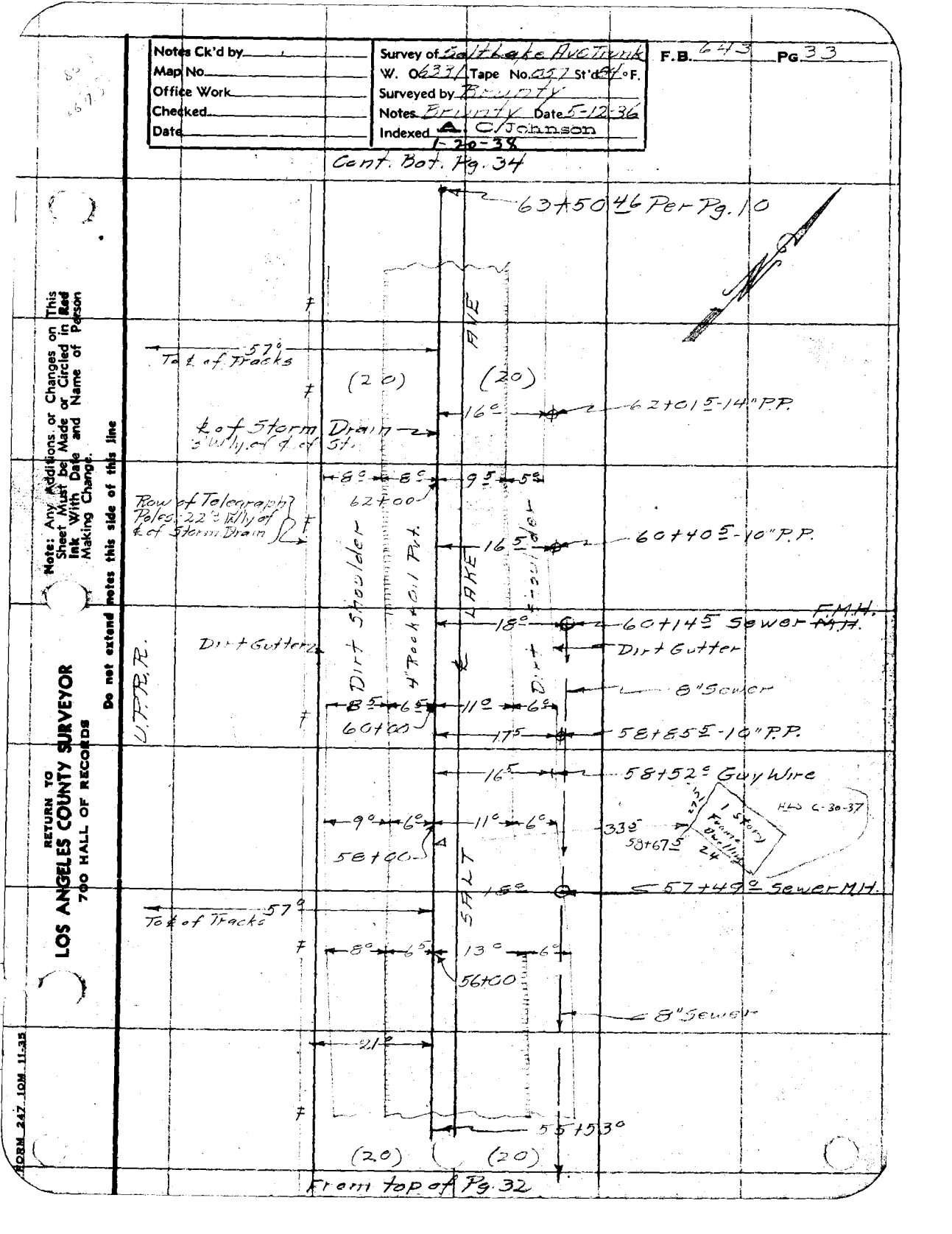
FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk F.B. 643 PG. 33
Map No.	W. 0633 Tape No. 257 St'd 64° F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 5-12-36
Date	Indexed A. C. Johnson 1-20-38

Cont. Bot. Pg. 34



From top of Pg. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

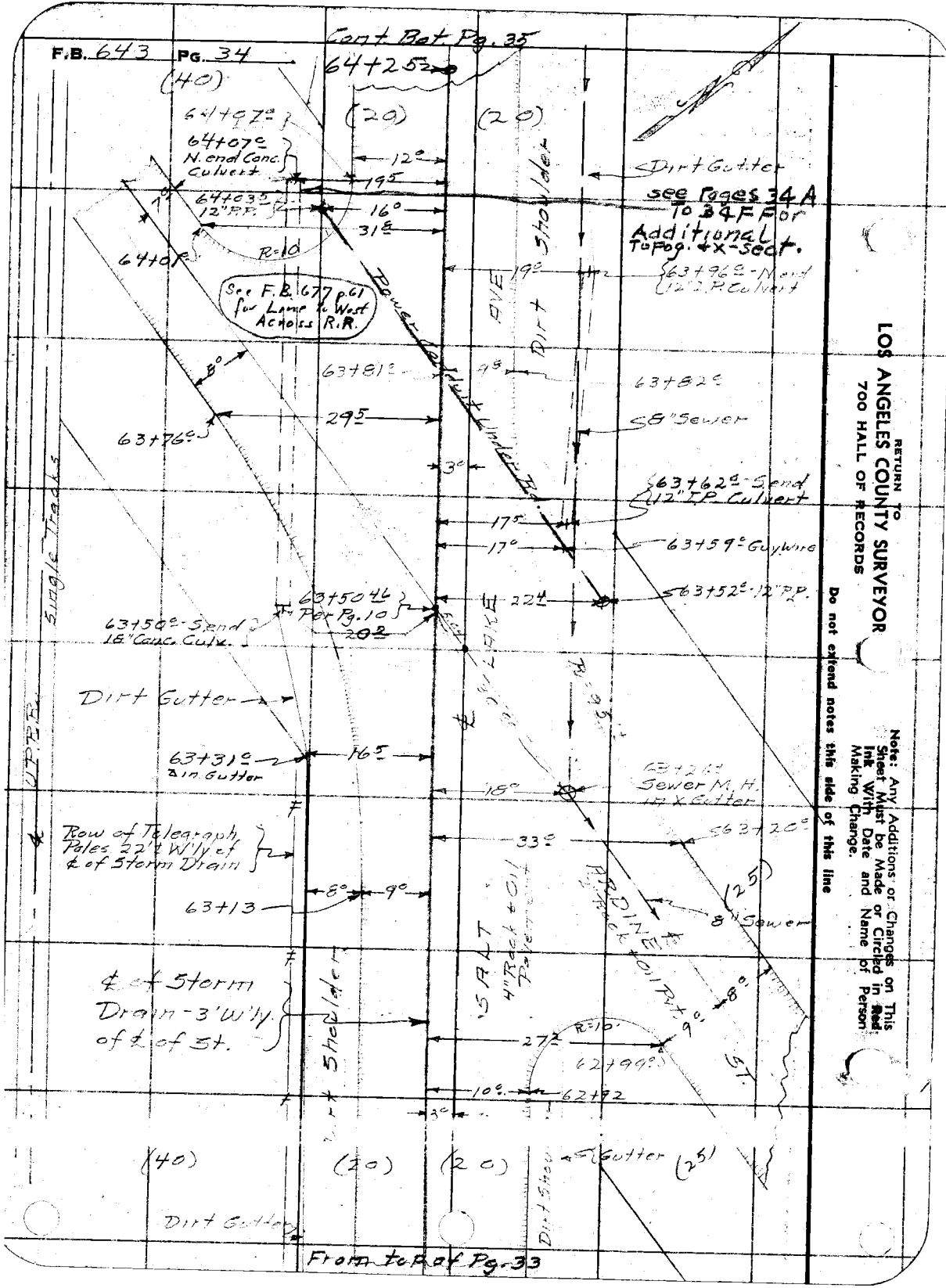
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 34

Cont Bot Pg. 35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of E. Compton Creek D.S. #1 Sec. A	F.B. 643 Pg. 34A
Map No.		W. O. 6911 Tape No. 077 St'd 54 OF	
Office Work		Surveyed by Brunty	
Checked		Notes Brunty Date 10-16-39	
Date		Indexed	

E. COMPTON CREEK D.S. #1 SEC. A

J.N. 6911

SALT LAKE AVE

and

ARDINE ST.

ADDITIONAL TOPOGRAPHY

C.E. Brunty
H.M. Smith
M.A. VanDeren
J.L. Willey
N.R. Smith

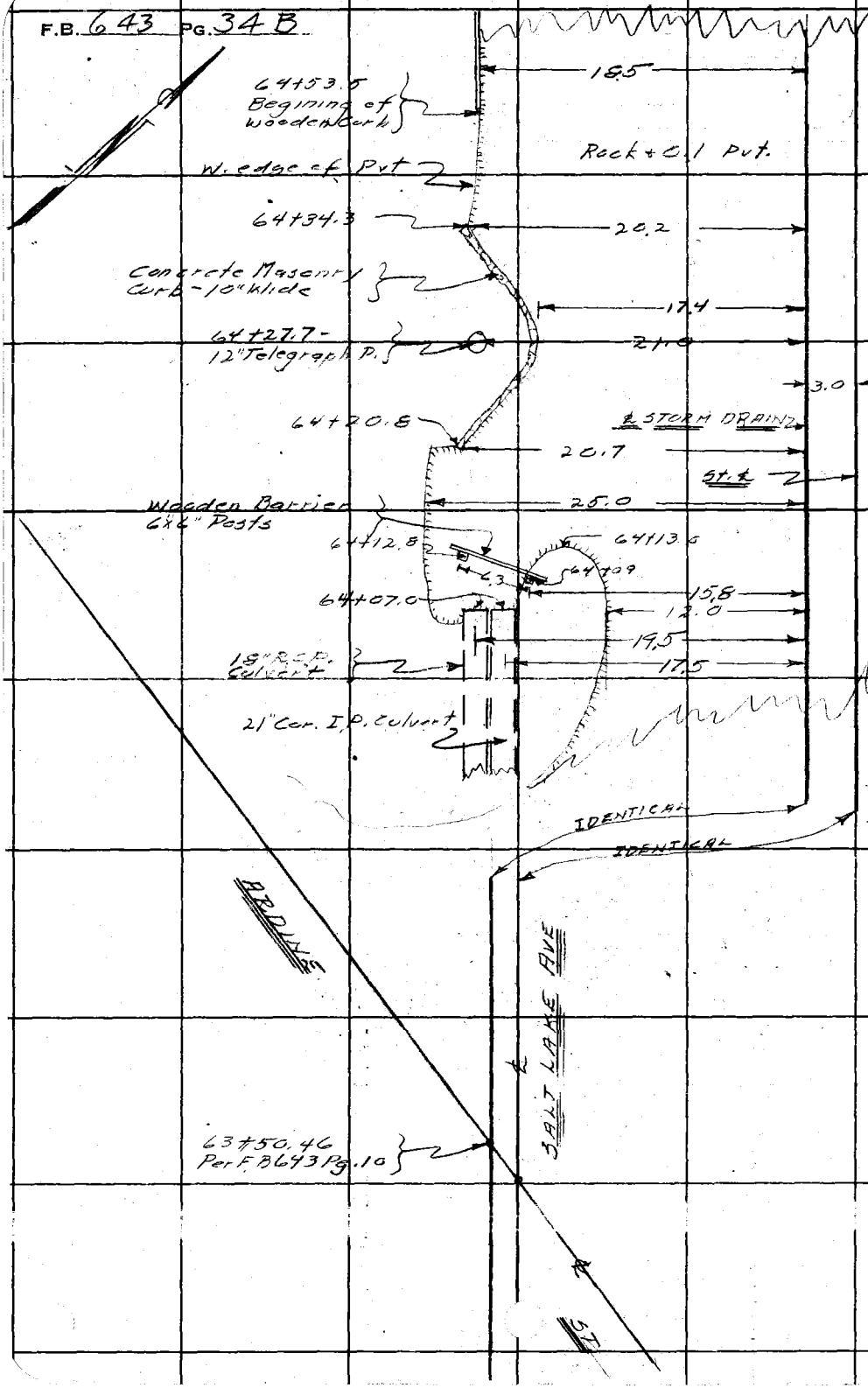
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 643 Pg. 34B



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. 6911	Division No.	F B 643 Pg. 34C
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by BRUNTY	Notes 5	Date 10-16-39
No.	Date	Date	Map No.	Indexed	Date

EAST COMPTON CREEK DRAINAGE SYSTEM
Nº 1 SEC. "A"

J.O. No. 6911.

— CROSS SECTION —

ARDINE STREET & S.L. AVENUE

ADDITIONAL CROSS SECTION

C. E. BRUNTY
H. M. SMITH
M. A. VANDEREN
J. L. WILLEY
M. R. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# E.C. 11				120 35	B.M# E.C. 11 Elev. 120.354 F.B. .39 Pg 11. L.A.&S.L. Ry. ℄ ARDINE ST. Bt. spk. N. Cor. Signal Base. 50' S'ly ℄ [illegible] E'ly of ℄s	
⊼	147	121 84				
64+00			4[illegible]	[illegible]	℄ S.D.	
"			4[illegible]	[illegible]	[illegible]	
"			[illegible]	11[illegible]	[illegible]	
"			2 75	119 [illegible]	[illegible]	
"			2 16	[illegible]	[illegible]	
"			[illegible]	[illegible]	51' L S. edge Pav.	S. side ARDINE ST.
"			[illegible]	[illegible]	[illegible] L Bot Curb	
64+06			4 62	[illegible]	℄ S.D.	
"			[illegible]	[illegible]	[illegible]	
"			4 25	[illegible] 59	[illegible]	
"			[illegible]	[illegible]	[illegible]	
64+07			4 78	117 06	12' L. edge Pav.	
"			4 70	[illegible]	15.5' L	
"			[illegible]	[illegible] 07	[illegible]	
"			[illegible]	[illegible]	[illegible] L FL 21"	Cor. I.P.
"			[illegible]	115 75	14.5' L " 18"	R.C.P.
"			[illegible]	118 95	25' L	

F.B. 643 Pg. 34 D Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of E. Comp. Cr. D.S. Sec. 4 Date ____ Date ____ No. ____
Survey by B Notes S Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed ____ Date 10-16-39 Date 10-16-39 Date ____ No. ____

Profile	Notes Red.	Plotted	Job No. 2011	Division No.	F B 643 PG. 34 E
No.	Date	Date	Survey of ... Sec. A		
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by B	Notes 5	Date 10-16-39
No.	Date 10-16-39	Date	Map No.	Indexed	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

Survey of ____ Notes ____ Date ____ Notes Chkd. C.H.G. Checked ____ Date 10-16-39 Date ____

Survey by ____

Indexed ____

F B 643 PG. 34 F

STATION	B. S.	H. I.	F. S.	ELEV.		

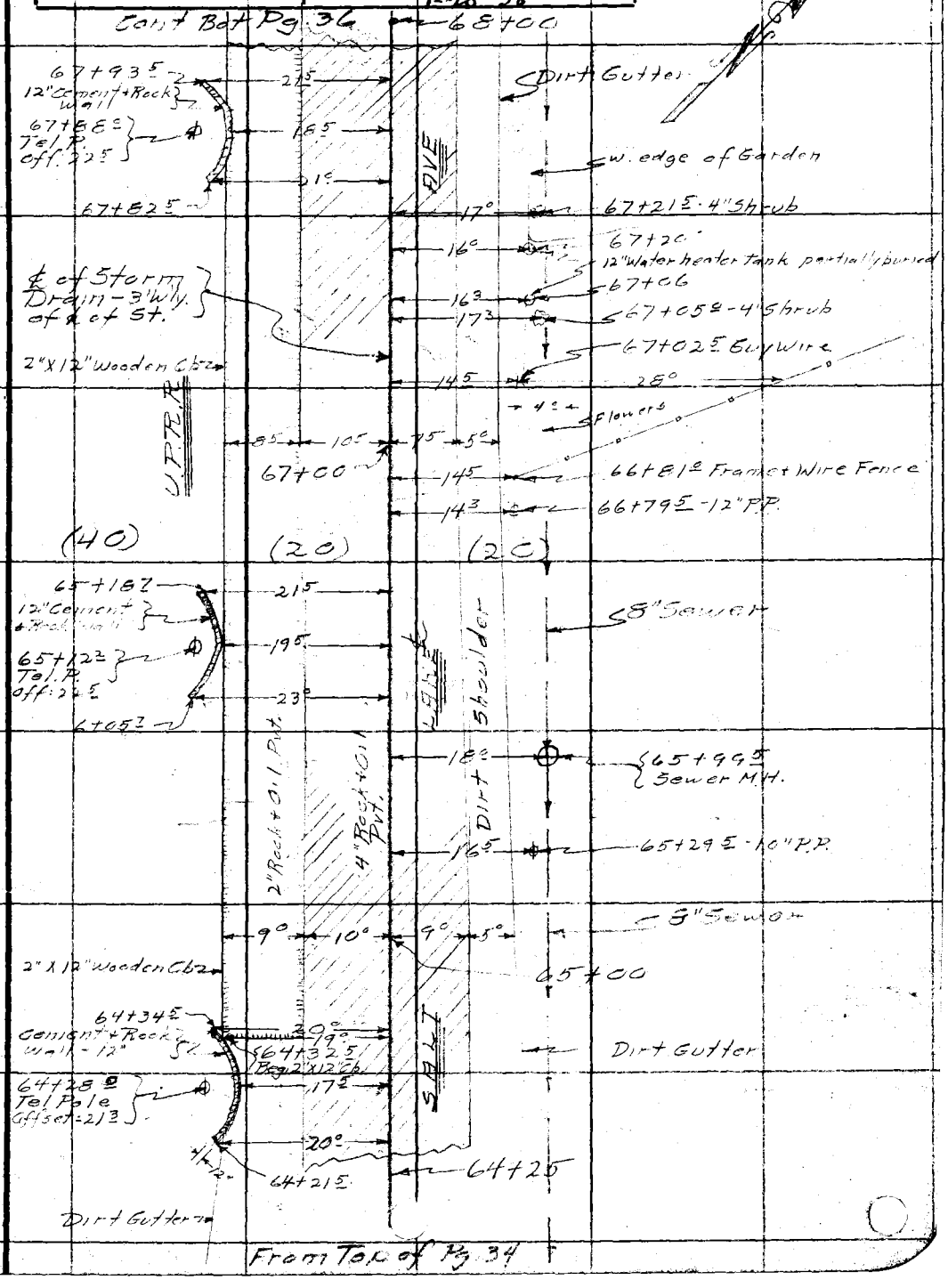
Set 3/4" I.P. L.S. 11 Elev. [illegible]

2 - [illegible] Dy. & Prudence St.

Set 3/4" I.P. N.C.O.R. Signal Date 50' & 13' & 5'

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 057 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 5-12-36
Date	Indexed A. C. Johnson 1-20-38

F.B 643 PG. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

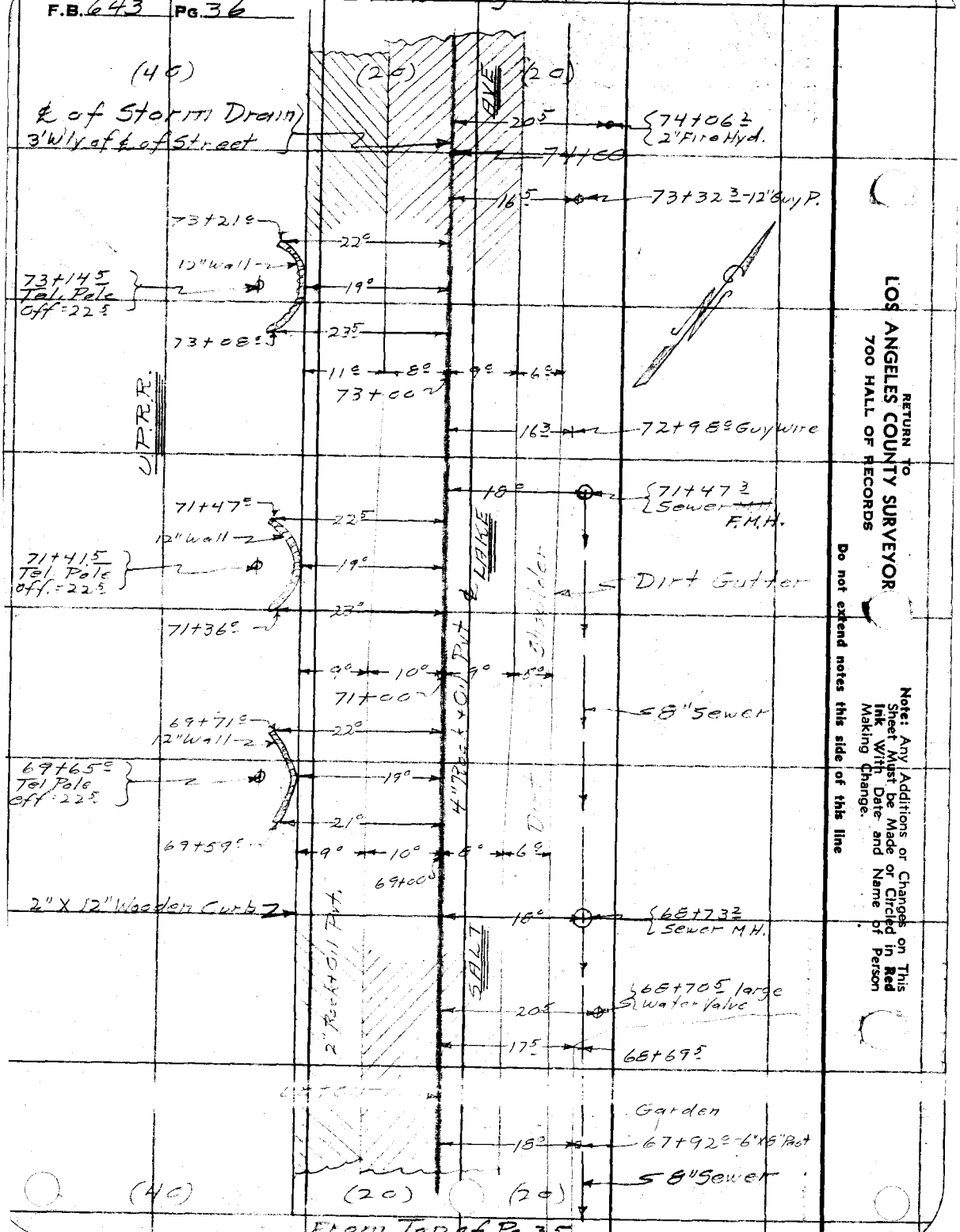
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. Bet. Pg. 37

F.B. 643 Pg. 36



From Top of Pg. 35

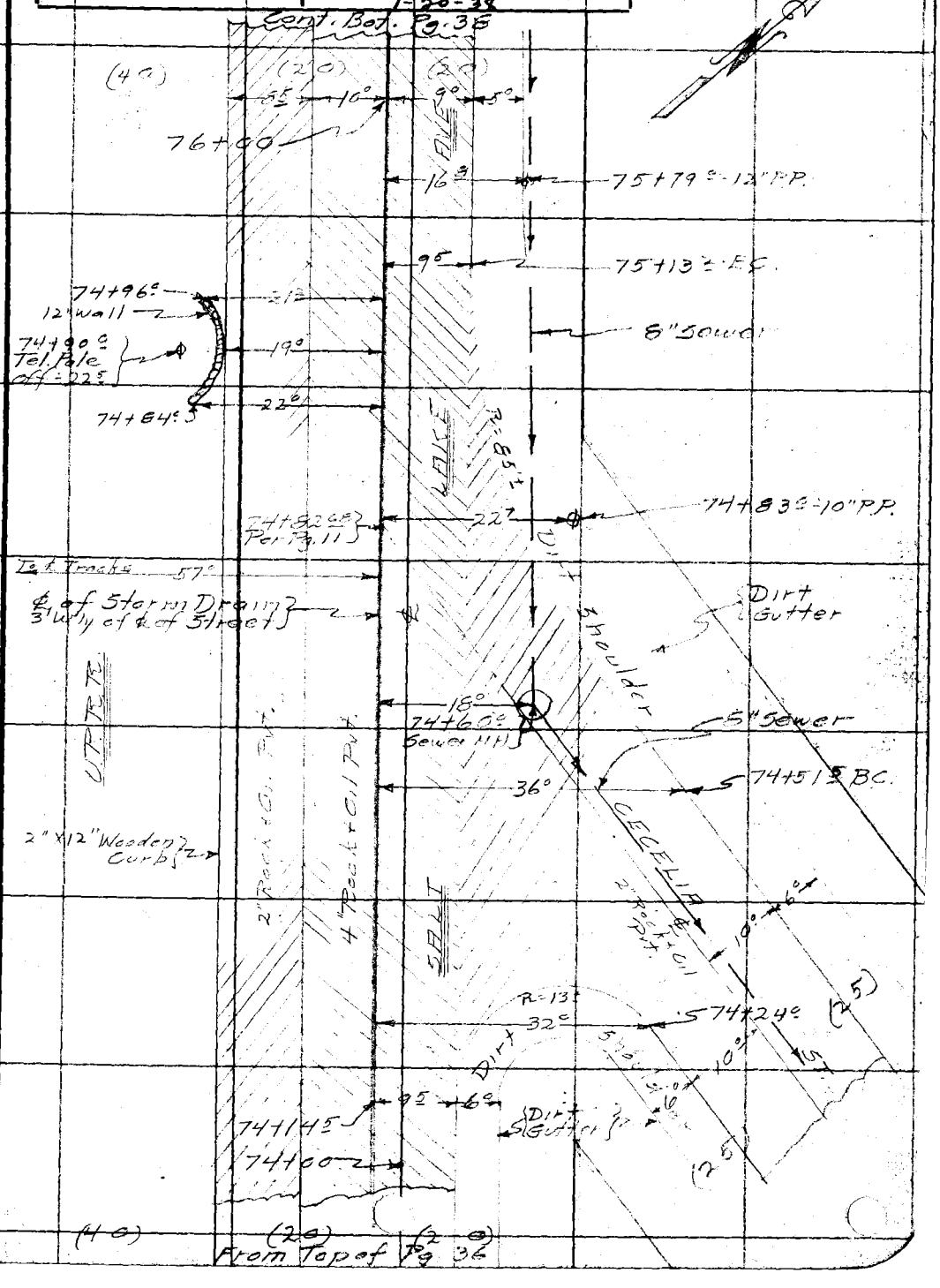
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 257 St'd 54° F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-12-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 PG. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

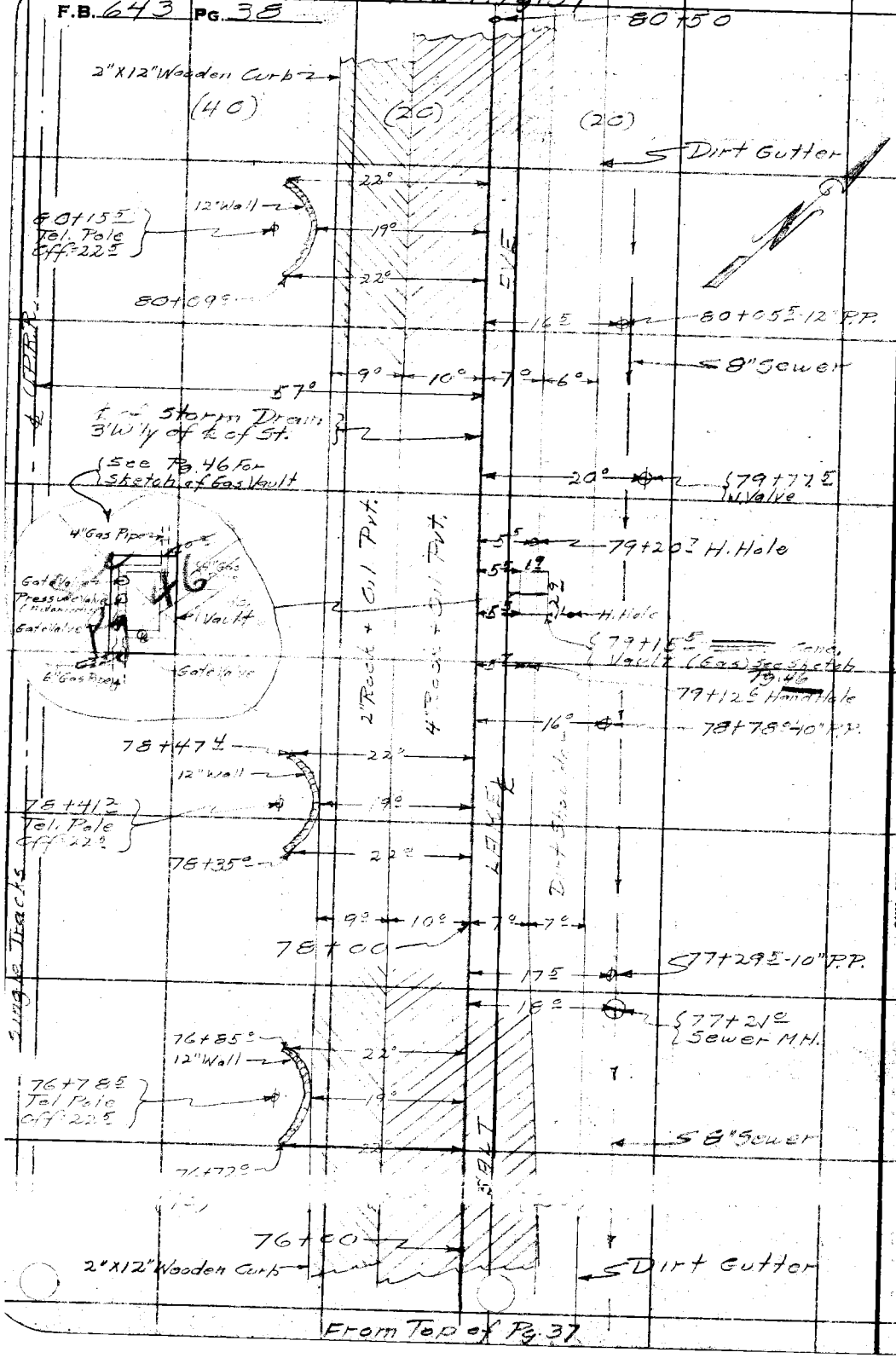
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 38

Cont Bot Pg 39



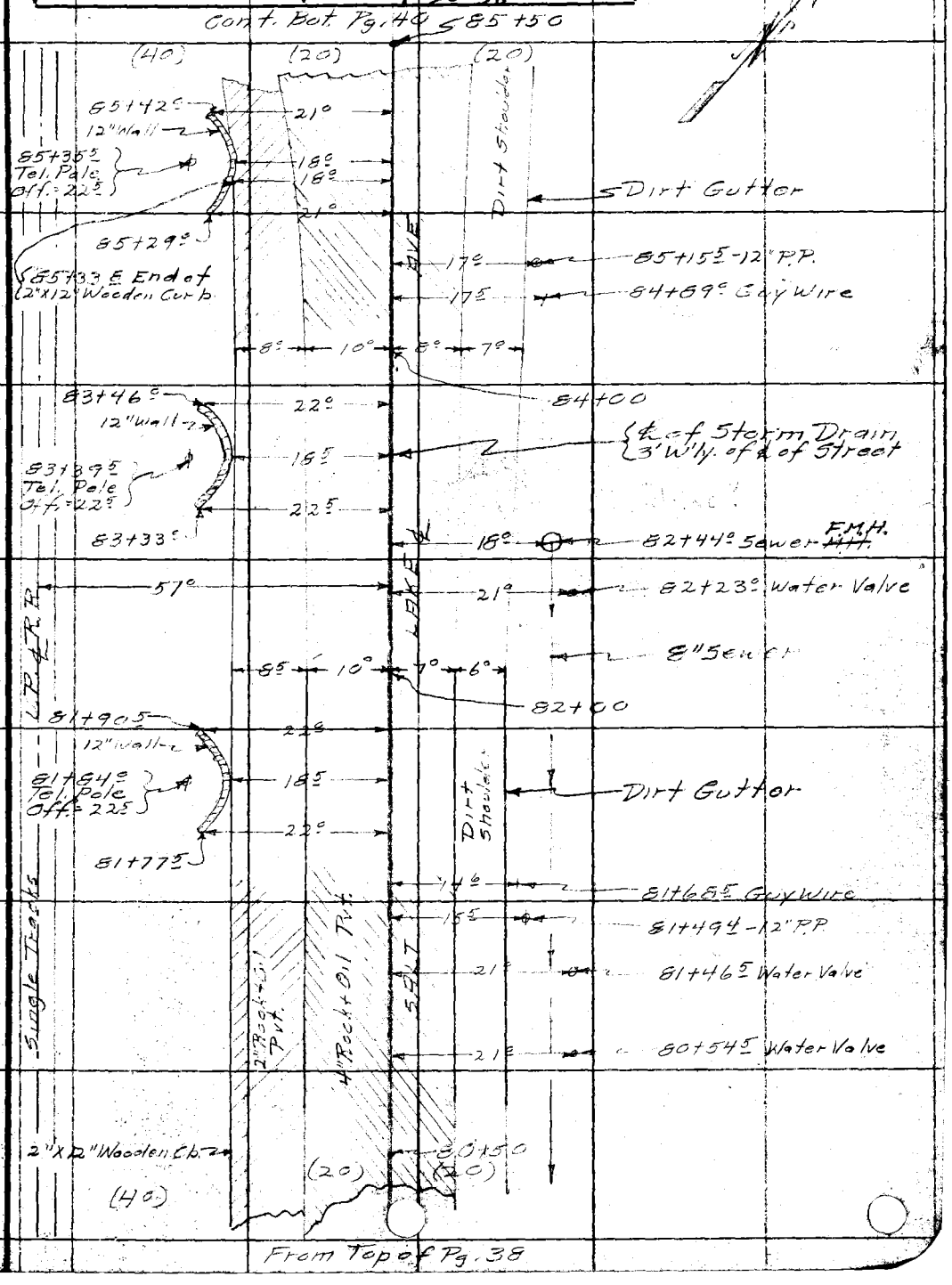
From Top of Pg 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk F.B. 643 Pg. 39
Map No.	W. O. 6331 Tape No. 057 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 5-13-36
Date	Indexed A. C. Johnson 1-20-38



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

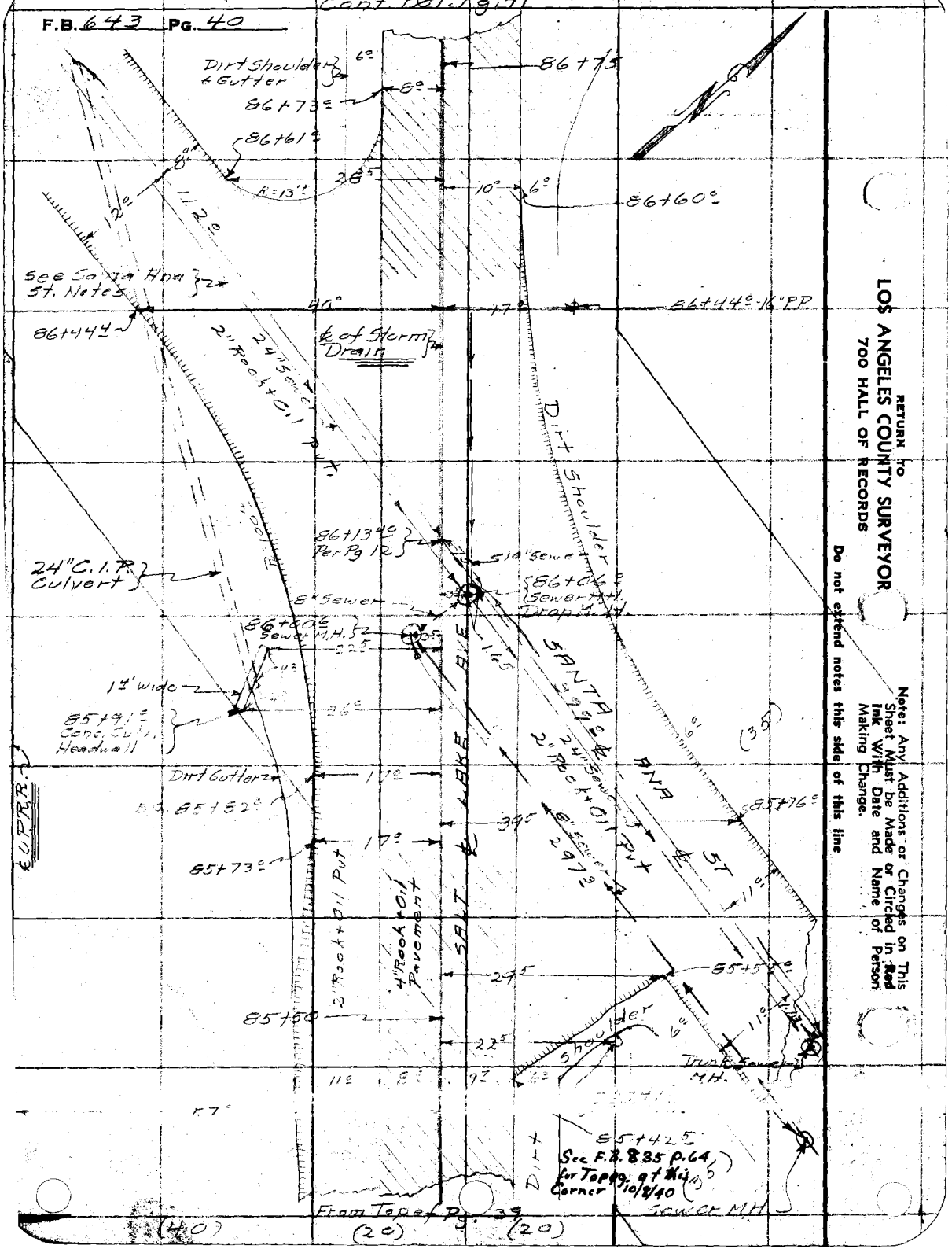
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. Bot. Pg. 41

F.B. 643 Pg. 40



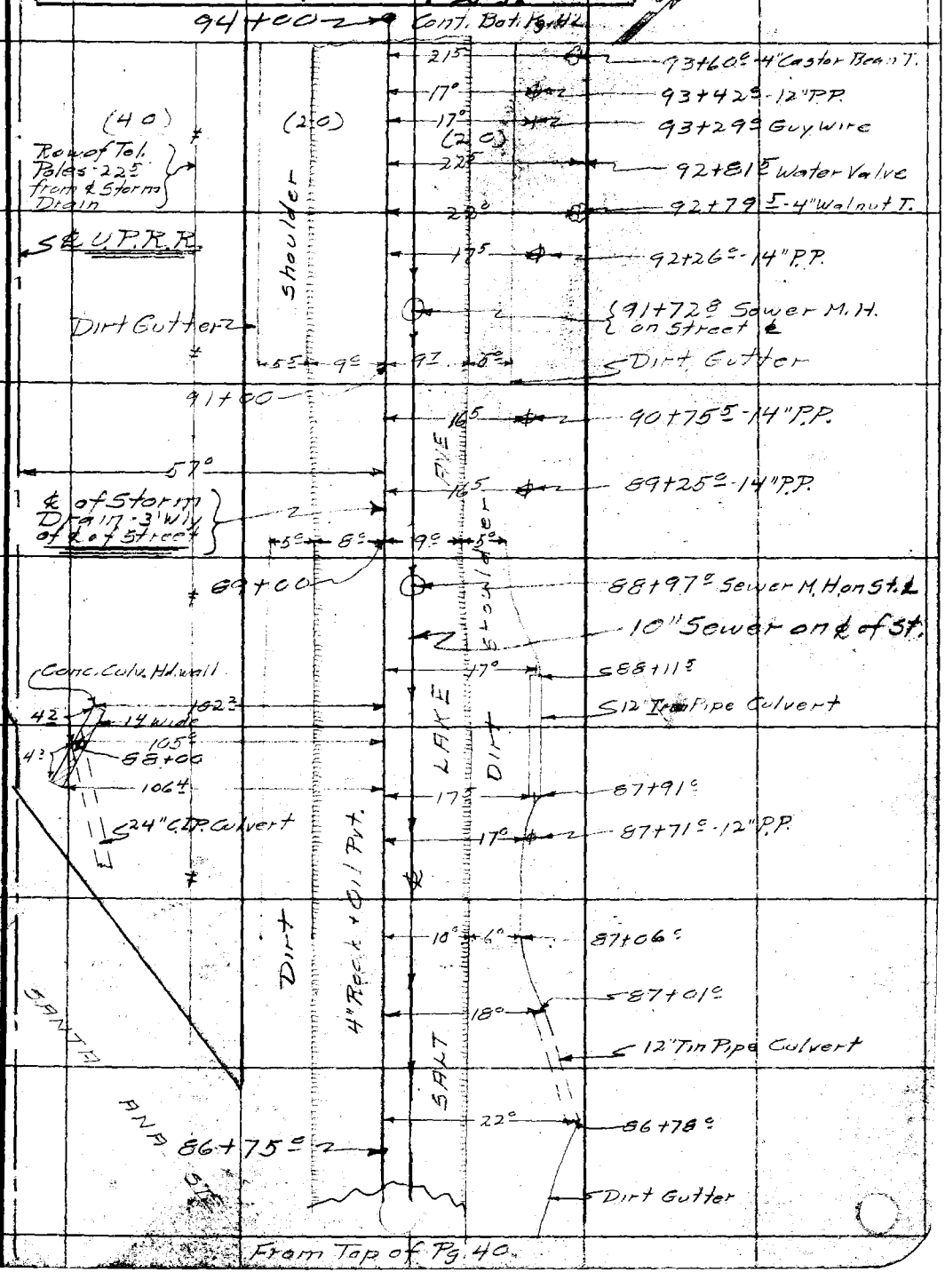
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 057 St'd 84° F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 5-13-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 PG. 41

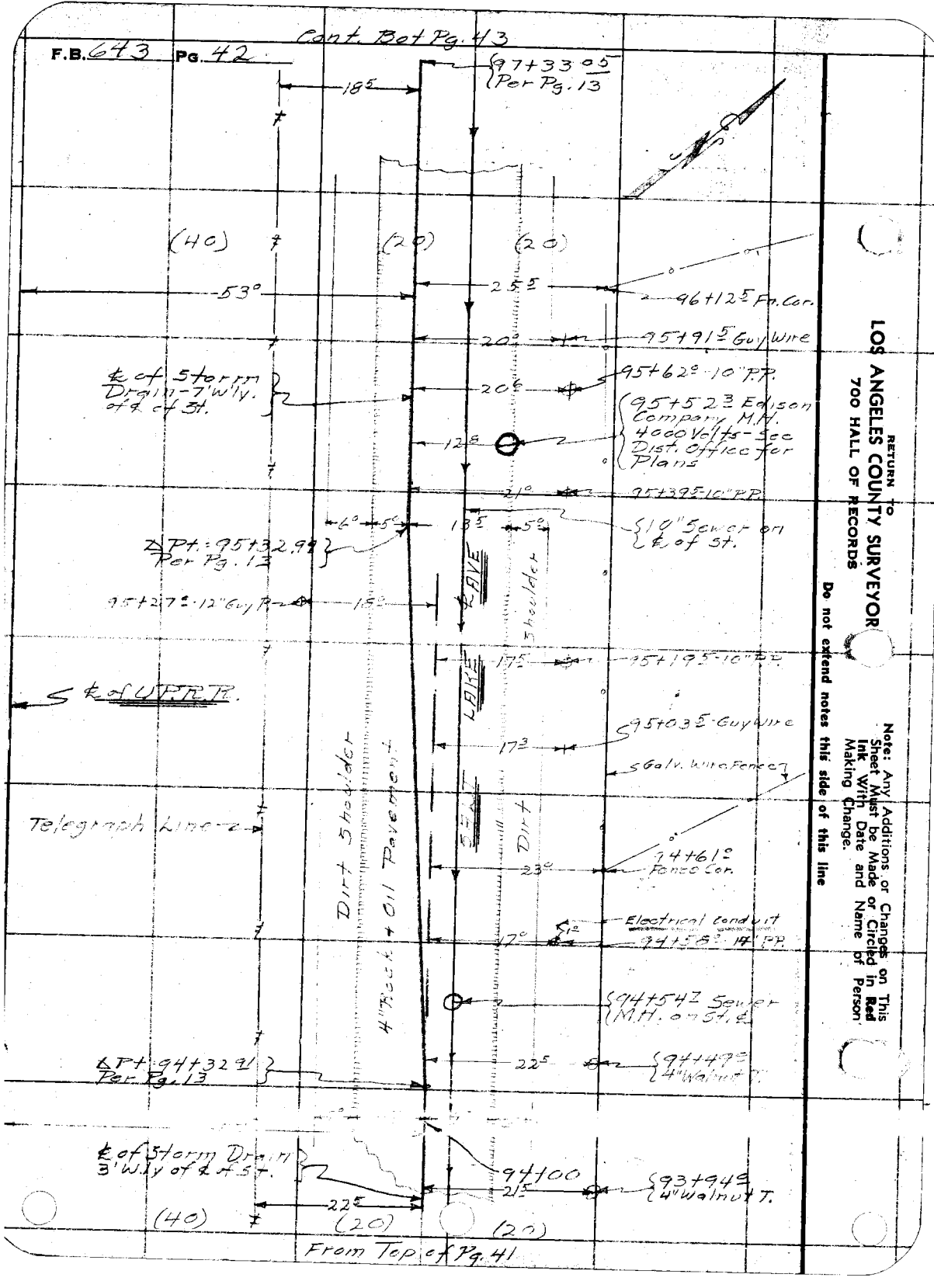


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-35



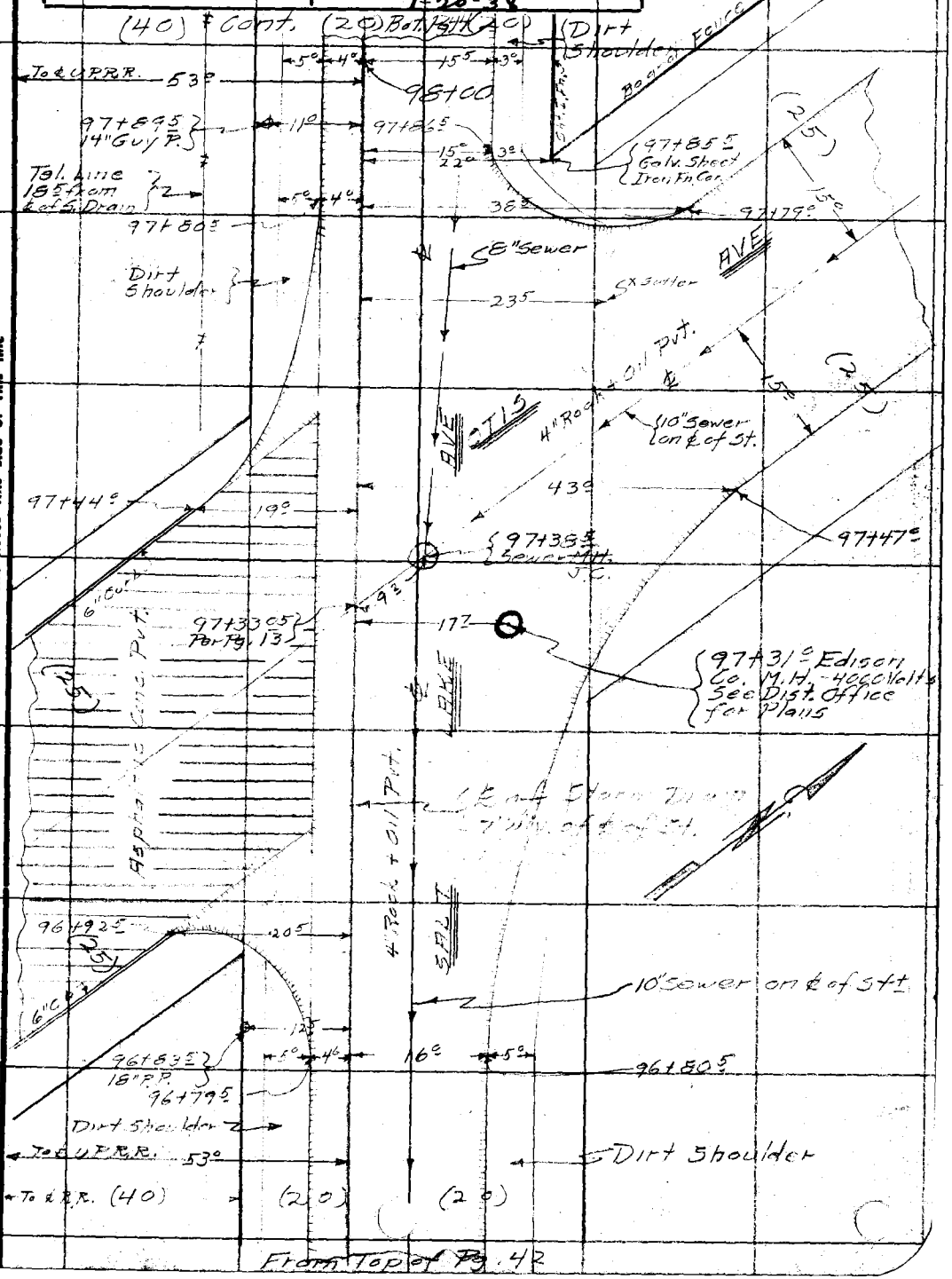
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 057 St'd 34°F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 5-13-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 43



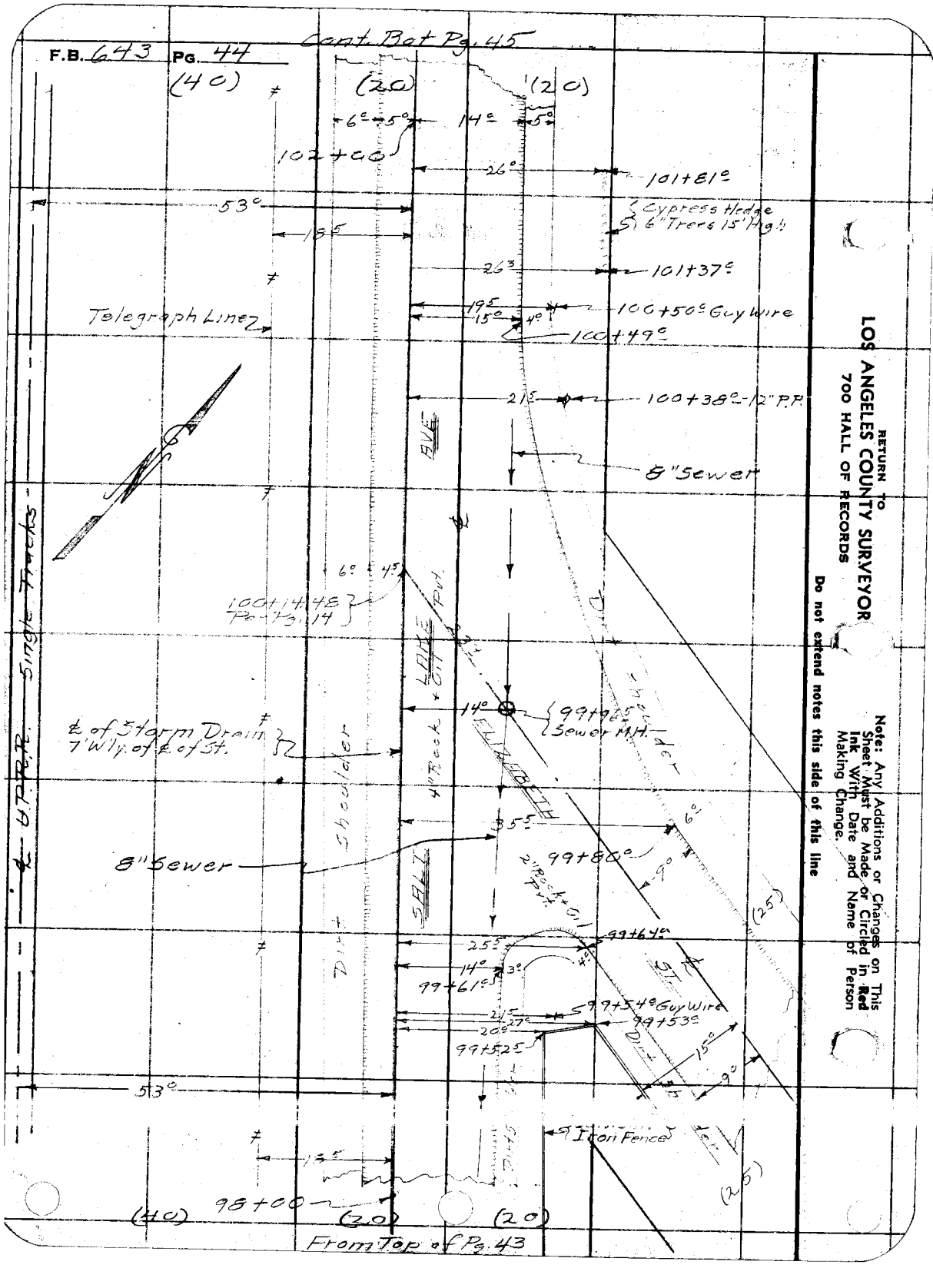
From Top of Pg. 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

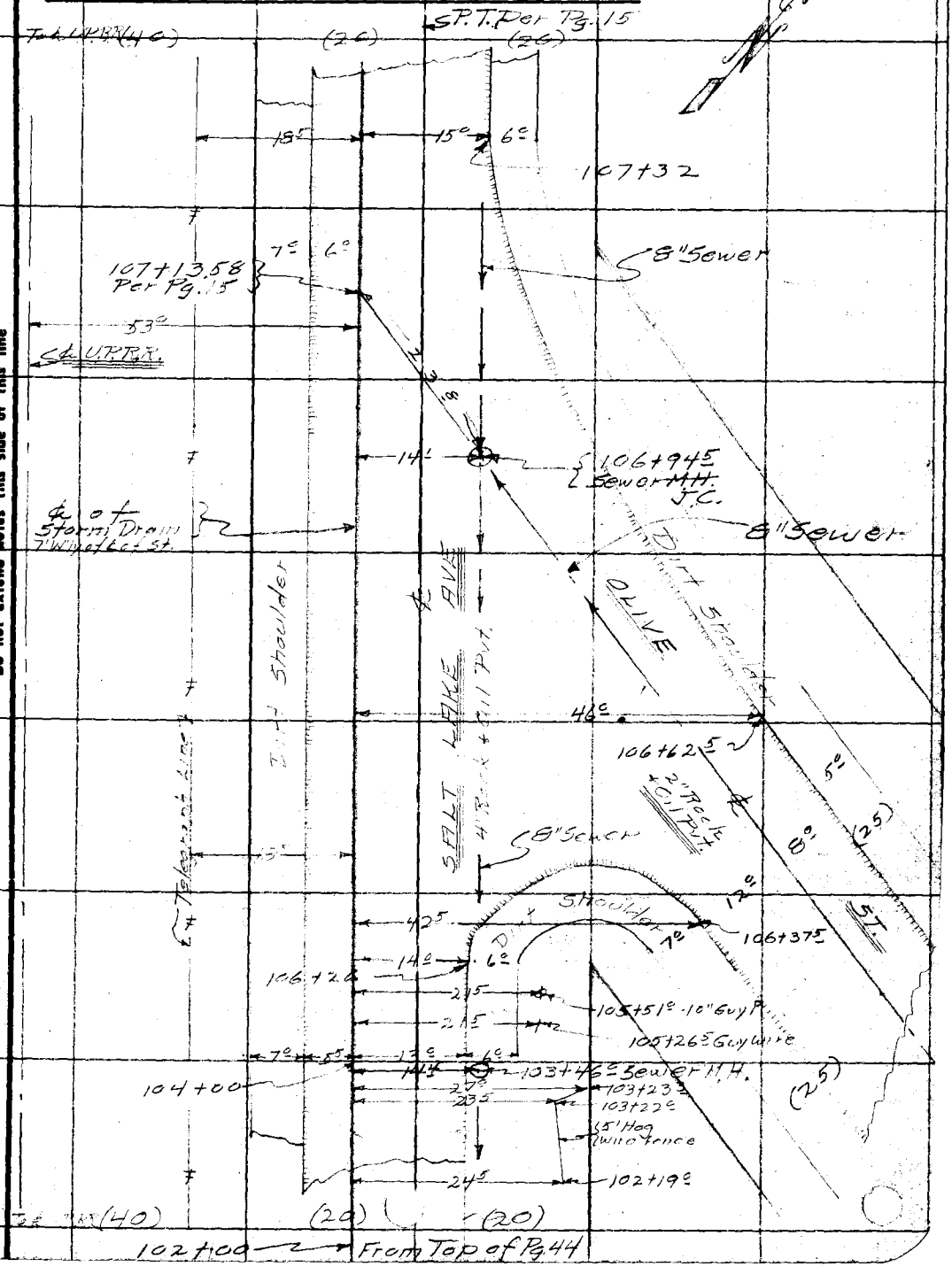


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 45
Map No.	W. O. 6331 Tape No. 057 St'd 84 °F.	
Office Work	Surveyed by Brunty	
Checked	Notes Brunty Date 5-13-36	
Date	Indexed A. C. Johnson 1-20-38	



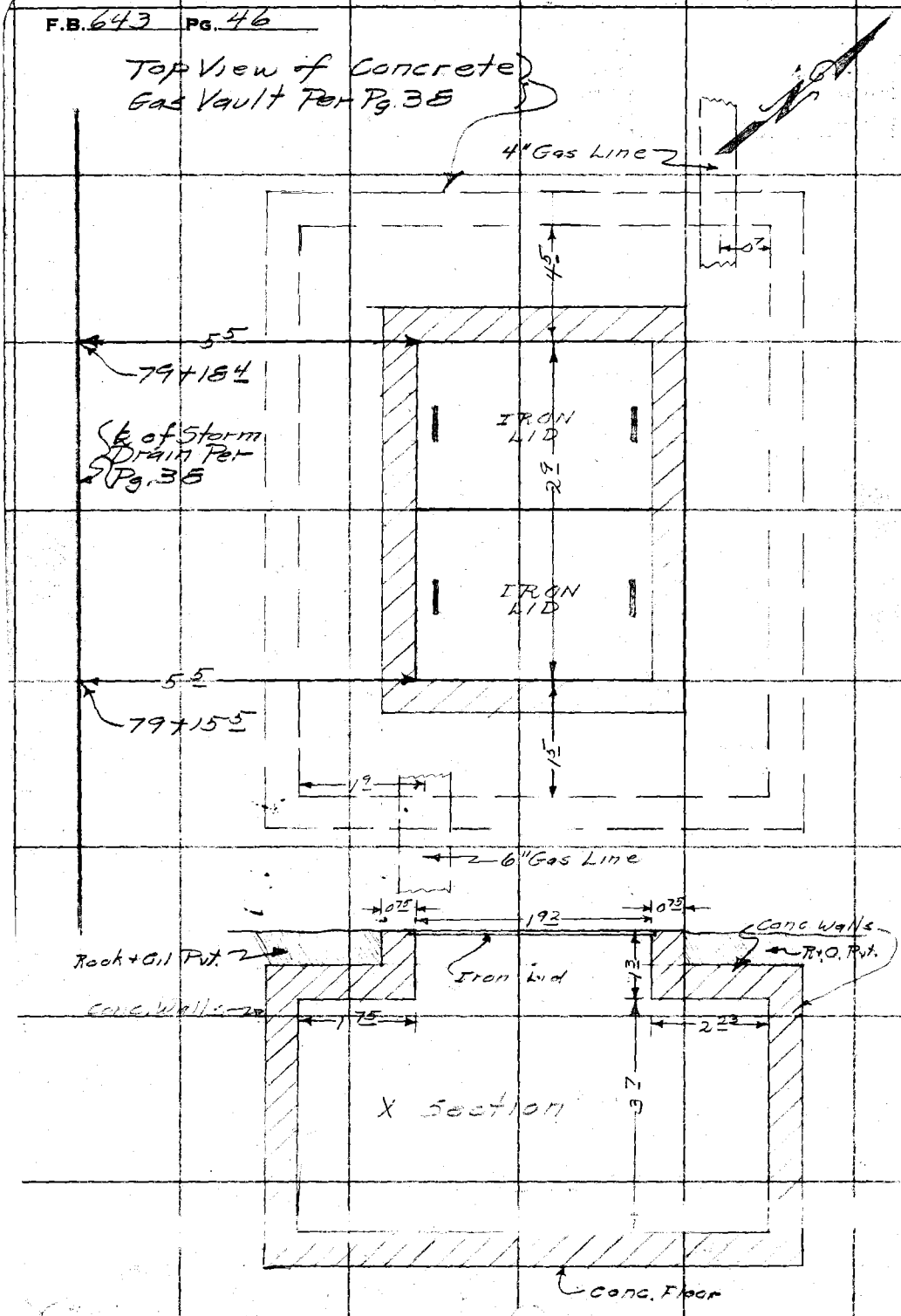
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 46



RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No.	Notes Red.	Platted	Job No. 6331 Sheet Division No. 1	L. B. 643 Pg. 47
	Date	Date	Survey of Salt Lake Ave. Trunk	
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty Notes	Date 5-15-36
	Date	Date	Map No. Indexed	Date

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
SALT LAKE AVE TRUNK - SHEET ①

For ℄ Notes See F.B. 643 Pg. 1 & Pg 20 Incl.
For Topog. Notes See F.B. 643 Pg. 23 & Pg 46 Incl.

CE Brunty - Chief
HM Smith -
MA VanDeren -
Raye C King -

MAY 19 1936

RECEIVED Smelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
EDUCED m field
HECKED LCM 5-19-36
✓ HCS June 12-37

ELEV.
F. S
H. I.
B. S.
STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 643 P.G. 48 Job. No. 6331 Sheet Division No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave. Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H.M. Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 5-15-36 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.# EC-2				109.~~45~~ 38	B.M.# EC-2 El.=109.450 Per L. 637 Pg. 5 Stewart + Gray Rd. and L.A. River Bridge Bt. Spk. N. edge Conc. Pvt. 55' W. of [illegible] end bridge	375
	4.45	113.~~90~~ 83				
			11.90	~~102.00~~ 101.93	T.P.	
	3.08	105.~~08~~ .01				
1+00			11.6	93.~~5~~ 4	℄ S.D. — In stream Per Pg. 24	
			12.0	93.~~1~~ 0	225' S. ℄ Flood Control Channel	
			11.1	93.~~8~~ 9	250' N. ℄ " " "	
2+00			11.0	94.~~1~~ 0	℄ S.D. -	
3+00			10.5	94.~~6~~ 5	℄ S.D.	
3+55.0			10.6	94.~~5~~ 4	℄ S.D. — Bot. of Levee — Pg. 24	
			10.7	94.~~4~~ 3	S. " " " "	
			9.8	95.~~3~~ 2	N. " " " "	
3+59.0			7.1	~~98.0~~ 97.9	℄ S.D. - Beg. Granite Boulders Pg. 24	
			0.65	104.~~43~~ 36	T.P.	
	8.59	~~113.02~~ 112.95				
3+92.0			2.30	[illegible] ~~52~~ 65	℄ S.D. - Top of Levee Fill - Pg. 24	
4+01.6			1.76	[illegible] ~~20~~ 19	℄ S.D. - Bot. of rail " "	
B.C. 4+02.76			1.75	111 ~~27~~ 20	℄ S.D. - " "	
4+08.0			1.71	111 ~~34~~ 24	℄ S.D. - Bot. of rail (W. Rail) "	

See Rerun of levels on this page, on page 48B.

(Continued on Page 49)

Profile No. | Notes Red. | Plotted | Job No 6331 | Division No. | F. B. 613 Pg. 48A
Date | Date | Survey of Salt Lake Ave Trunk Sht. 3
X-Sec. No. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 5-27-38
Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION | B. S. | H. I. | F. S. | ELEV.

Additional & Profile

East Compton Creek Drainage System

SALT LAKE AVE TRUNK

SHEET 6

JN 6331

C E Brunty
H M Smith
J L Willey
M A Van Deren
N R Smith

RECEIVED W. I. G. 5-31-38
PROGRESSED " "
BOOK INDEXED — —
MAP INDEXED — —
RECORD INDEXED — —
~~CARD INDEXED~~ — —
REDUCED In Field
CHECKED W. I. G. 5-31-38

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 643 Pg. 188 | Job No. 633 / Division No. | Profile No. | X-Sec. No.

Survey of Salt Lake Ave Trunk | Plotted | Notes Red. | Date | Notes Chkd. | Date | Checked | Date

Survey by Brundy | Date | Date

Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					(B.M. "EC-2" El. 109.375 F.B. 639 Pg 5
B.M. "EC-2"				109.37	(Stewart + Gray Rd) Southern Ave. + L.A. River Bridge:
					(Bt. Spk. N. edge Conc. Pvt. 55' W. of W. end bridge
T	3.47	112.84			
T.P.			11.60	101.24	
T	5.11	106.35			
1+00.			11.6	94.7	& LA County Flood Control channal
"			11.7	94.6	100' N.
"			11.8	94.5	100' S.
2+00			11.5	94.8	& S.D.
3+00			11.2	95.1	& S.D.
3+49			10.65	95.70	& S.D.
"			9.8	96.5	100' N.
"			11.05	95.30	100' S.
3+59			8.4	97.9	& S.D. Beg. of Granite Boulders
T.P.			4.34	102.01	
T	11.92	113.93			
3+92.0			3.28	110.65	& S.D. Top of Levee
4+01.6			2.74	111.19	& S.D. Bot. of E. Rail
B.M. "EC-2"			4.56	109.37	B.M. "EC-2" see above description

See Page 19

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
4+08.0		112.951 ~~113.02~~	1.71	111 ~~31~~ 24	90'N. - Bot of W. rail	
"			1.71	111. ~~31~~ 24	75' S. - " " " "	
4+17.0			2.3	110 7	℄ S.D. T.F. Pg. 24	
4+38.0			10.2	102 8	" " " B.F. " "	
4+50			10.20	102 ~~82~~ 75	" " "	
5+00			11.35	101 ~~67~~ 60	" " "	
"			10.3	102 7	30'L	
"			10.5	102 5	15'R Bot Fill	
"			4.2	108 8	28' " Top "	
5+50			9.95	103 ~~07~~ 00	℄ S.D. Bot "	
"			11.7	102 3	30'L	
"			7.4	105 6	8' R T. Fill.	
"			7.87	105 ~~12~~ 08	14' R S. edge Conc. Pav.	
6+00			9.59	103 ~~43~~ 36	℄ S.D	
"			11.5	101 5	8'L Bot Fill	
"			11.4	101 6	30'L	
"			9.95	103 ~~07~~ 00	4' R S. edge conc. Pav.	
"			9.96	~~103.06~~ 102.99	24'' N " "	
6+33.46			10.37	102 ~~65~~ 58	B.C. ℄ S.D. P.24	
			11.4	101 6	7'L B.Fill	
			11.5	101 5	30'L	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Sheet ~~Division~~ No. 1 L.B. 643 Pg. 49
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 5-15-36
Date ____ Date ____ Map No. ____ Indexed C. Johns Date 1-20-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
6+33 46		112.951 ~~113.02~~			E.C.	
"			10 54	102 ~~48~~ 41	2' R. Sedge Conc. Pav.	
"			10.50	102 ~~52~~ 45	10'R & " "	
T.P.			10 54	102 ~~48~~ 41		
	5.59	103 ~~07~~ 00				
7+00			5.87	102 ~~23~~ 13	℄ S.D.	
"			6 4	101 ~~16~~	30'L	
			5 64	102 ~~43~~ 36	2'R. Sedge Con. Pav.	
			5.60	102 ~~47~~ 40	12'R & " "	
8+00			5.75	102 ~~32~~ 25	℄ S.D.	
			6.3	101 ~~8~~ 7	30'L	
			5 46	102 ~~61~~ 54	2'R. Sedge Conc. Pav.	
			5 44	102 ~~63~~ 56	12'R & " "	
8+21 27			5 45	102 ~~62~~ 55	B.C. & S.D. (See P.25)	
			6.40	101 ~~9~~ 69	30'L	
			5.77	102 ~~70~~ 73	2'R. Sedge Conc. Pav	
			5 32	102 ~~75~~ 68	12'R & " "	
8+42 5			5 05	102 ~~[illegible]~~ 95	℄ S.D. Sedge Con. Pav. (See Pg 25)	
8+50			4 97	103 ~~10~~ 03	℄ " " Conc. Pav	
8+75			4 49	103 ~~[illegible]~~ 51	℄ " " " "	
8+82'			4 29	103 ~~76~~ 71	" " " ℄ " "	(Stewart d[illegible]

L.B. 643 P.G. 50 Job. No. 6331 Sheet ~~Division~~ No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave. Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H.M.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 5-15-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ Job No. 2331 Sheet
X-Sec. No.____ Date____ Date____ Survey of Salt Lake Ave. Trunk Division No. 1 L. B. 643 Pg. 51
Date____ Notes Chkd.____ Checked____ Survey by Stewart Map No.____ Notes Entered 5-13-36 Date 5-13-36
Indexed 1-30-42 Date

STATION	B. S.	H. I.	F. S	ELEV.		
		108 ~~00~~ 07				
9+00			3.86	103 ~~17~~	- ℄ S.D. Conc. Pav.	
9+03?			5.76	104 ~~24~~	- ℄ " " Needy Conc. Pav	
"			2.23	105 ~~72~~	- 50' W. " " " "	
"			5.02	~~102~~ 102. ~~05~~ 98	- 50' E " " " "	
9+13			3.77	104 ~~26~~ 23	- ℄ S.D. Tp. BK.	
9+25			6.55	101 ~~52~~ 45	- ℄ " " Bt "	
9+28			~~5.49~~	~~102~~ ~~56~~	- ℄ " " Tp. Br.	
9+50			6.02	~~102~~ 101. ~~05~~ 98	- ℄ " "	
9+83.95			5.70	102. ~~57~~ 30	- ℄ S.D. E.C. (See Pg 25) .294	
B.M.#E.C.3			5.73	102 ~~34~~ 27	- B.M.#E.C. 3 Elev = 102.372 F.B. 639. P.S. Stewart & Gray Rd. & Salt Lake Ave.	
				102. ~~37~~ 29	S.W. Cor. I. ℄ N. in W. Sb. of Salt Lake Ave 90'± S of Stewart & Gray Rd.	
	7.54	109 ~~91~~ 88				
			8.18	101 ~~73~~ 65	- E end Culvert FL Inter U.R.R. & Stew & Gray	(24" C.I.P.) (See P 25)
			8.12	101 ~~73~~ 71	- W " " " "	" " " " " " "
10+00			7.4	102 ~~54~~ 5	- ℄ S.D.	
"			6.9	10~~3~~2. ~~96~~ 9	- 33' L	
"			8.4	101 ~~54~~ 4	- 46' L Bot. bor. P.t.	
			4.9	~~103~~ 102. ~~96~~ 9	- 58' L T.F.11.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
10+00		109 ~~91~~ 83				
"			398	105 ~~93~~ 85	68" ℄ U.P.R.R (Bot Rails)	
11+00			71	102 ~~8~~ 7	℄ S.D.	
12+00			68	103 ~~1~~ 0	" " "	
12+70			75	102 ~~4~~ 3	" " " (Bot Fill)	
12+93			50	104 ~~9~~ 8	" " " (Top ")	
12+97.3			480	105 ~~11~~ .03	" " " bot S. Rail	(See P. 26)
			422	105 ~~69~~ 61	50'L " " "	
			530	104 ~~61~~ 52	50'R " " " " "	
13+05.5			486	~~105.05~~ 104.97	℄ S.D bot N. Rail	(See P. 26)
13+11.0			510	104 ~~81~~ 73	" " " Tp. Fill	
13+40.0			85	101 ~~4~~ 3	" " " Bot "	(Bor Pit)
13+55.0			64	103 ~~5~~ 4	" " " Tp. BK.	
			389	~~106.02~~ 105.94		
	5.72	111 ~~74~~ .66				
13+28.5			872	~~103.02~~ 102.94	Send 12" C.I.P. Cul. FL	31.5 L
13+38.0			862	103 ~~12~~ 04	" " " " " " "	15.5 L
14+00			82	103 5	℄ S.D	
15+00			7.9	103 8	" " "	
16+00			7.7	104 0	" " "	
17+00			7.7	104 0	" " "	

L.B. 643 P.G. 52 Job. No. 6931 Sheet ~~Division~~ No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H M Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 5-14-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		111.~~74~~ 66				
18+00			6.8	104 9	℄ S.D	
18+16 58			6 7	105 0	" " " B.C.	
"			6.6	105 1	28' L	
"			5.6	106 1	35' L T.B	
"			7 6	104 1	40' L Bor. Pit	
"			8 0	103 7	45' L B Fill	
"			4 4	107 3	57' L T "	
"			3 84	107 ~~90~~ 82	68' L ℄ R.R bot Rails	
"			6.8	104 9	30' R	
			2 89	108 ~~85~~ 77		
	5.66	114 ~~51~~ 63				
19+00			9 3	105 ~~2~~ 1	℄ S.D	
20+00			9 2	105 ~~3~~ 2	" " "	
20+81 5			9 2	105 ~~3~~ 2	" " " Top Bank	
"			9.1	105 ~~4~~ 3	36' L " "	
"			8 9	105 ~~6~~ 5	50' R	
20+83			11.1	103 ~~4~~ 3	℄ S.D bot ditch	
20+91 0			5 7	108 ~~8~~ 7	℄ S.D Tp. Fill	
"			4 5	~~110.0~~ 109.9	50' L " "	
"			8 5	~~106.0~~ 105.9	50 R " "	
			11 65	102 ~~88~~ 78	Send 12" C.I.P Culvert ± S. ℄ ℄ (See Pg 27)	
			10 81	103 ~~70~~ 62	N " (" " ")	

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 6331 Division Sheet No. 1 L. B. 643 Pg. 53

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Salt Lake Ave Trunk Survey by Brunty Notes H.M.S Date 5-15-36

Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		114 ~~51~~ 43				
21+11 2			6 65	107 ~~86~~ 78	Inter. ℄ SD ℄ Compton-Job	d.
"			5 10	109 ~~41~~ 33	40'L ℄ Comp.-Job. Rd	
"			5 09	109 ~~42~~ 34	55'L " " " "	
"			5 83	105 ~~68~~ 60	100'L " " "	
			8.02	105 ~~49~~ 41	±38'R " " " + ℄ Spur. R. Tp. rails	
			9 19	105 ~~32~~ 24	100'R " " " Rd	
21+35 0			6 2	108 ~~8~~ 2	℄ S.D Tp Fill.	
"			4 6	109 ~~8~~ 8	50'S. " "	
"			8 0	106 ~~5~~ 4	50'N " "	
21+38			10 53	103 ~~98~~ 90	Tp ℄ 6" Oil Line Nend ℄ b	(See Pg 27)
"			10.65	103 ~~87~~ 29	" " " " " " "	(" " ")
21+42			8 8	105 ~~8~~ 6	℄ S.D. bot fill	
"			8 9	105 ~~8~~ 5	40'S. " "	
"			8 4	106 ~~8~~ 0	40'N " "	
21+53 0			7 77	106 ~~74~~ 66	℄ S.D bot ℄ S. Rail ℄ Sp	
21+59 4			7 76	106 ~~75~~ 67	" " " " N " "	
22+00			8 5	105 ~~8~~ 9	" " "	
"			7 25	107 ~~26~~ 18	26'L. ℄ R R. Spur. bot Rails	
23+00			8 20	106 ~~31~~ 23	℄ S.D	

L.B. 643 P.G. 54 Job. No. 6331 Sheet ~~Division~~ No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave. Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H.M.S Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 5-15-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		114 ~~51~~ .43				870
B.M#E.C.5			5 56	108 ~~95~~ 87	B.M#E.C.5 Elev. 108.954. U.P.R.R & Comp. Jab. Rd. 210'± N.W. bt. spk in conc footing S.E end of oil Loading platform (FB.639 P7)	
	5 18	114 ~~15~~ .05				
24+00			7.50	106 ~~63~~ 55	℄ S.D.	
24+			4 99	109 ~~14~~ 06	Inter ℄ U.P.R.R & SPUR bot Rails (See P27)	
25+00			7 20	106 ~~93~~ 85	℄ S.D.	
"			6 7	107 4	33'L Tp. bK	
"			7 7	106 4	39'L bor pil	
"			7 3	106 8	49'L bot Fill	
"			5 4	108 7	57'L Tp "	
"			4 73	109 ~~46~~ 32	68'L ℄ U.P.R.R bot rails	
"			7 2	106 9	30'R Field	
26+00			6 8	107 3	℄ S.D.	
27+00			6 45	107 ~~68~~ 60	℄ S.D.	
28+00			6 60	107 ~~53~~ 45	" " "	
29+00			6 35	107 ~~70~~ 70	" " " T.P.	
	7 58	115 ~~36~~ 28				
30+00			7 18	108 ~~18~~ 10	℄ S.D.	
"			7 3	108 0	37'L T. bK	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6931 Sheet ~~Division~~ No. 1 L. B. 643 Pg. 55
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 5-15-36
Date ____ Date ____ Map No. ____ ~~Indexed~~ Johnson Date 1-20-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
30+00		115 ~~36~~ 28						
"			8.1	107	~~5~~ 2	43' L. bar[illegible]		
"			7.8	107	~~6~~ 5	49' L [illegible]		
"			5.0	110	~~4~~ 3	57' L Tp		
"			4.57	110	~~7~~ 6	63' L ℄ U.P.R.R. bot rails		
"			7.7	107	~~6~~ 6	30' R field.		
31+00			7.45	107	~~8~~ 3	℄ S.D		
31+59.0			7.2	108	~~5~~ 1	" " " bot fill		
"			6.7	108	~~7~~ 6	33' W. " "		
"			7.5	108	~~9~~ 8	3[illegible]' E " "		
31+69.6			4.9	110	~~5~~ 4	℄ S.D Tp "		
"			4.1	111	~~8~~ 2	32' L " "		
"			5.5	109	~~9~~ 8	40' R " "		
31+82			5.19	110	~~7~~ 09	℄ S.D. Sedge Pak Firestone		
32+06			4.55	110	~~5~~ 73	" " " Inter ℄ Firestone B[illegible]		
"			3.44	111	~~9~~ 84	35' W " " "		
"			3.18	112	~~10~~ 10	60' W " " "		
"			3.40	111	~~7~~ 88	±80' W " " "		℄ RR Top Rails
"			3.86	111	~~50~~ 42	100' W. " " "		
"			4.86	110	~~50~~ 42	±11' E (E.C.) " " "		
"			5.92	109	~~4~~ 36	60' E " " "		

L.B. 643 P.G. 56 Job. No. 633 Sheet ~~Division~~ No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave. Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H.M.S Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
32+06		115 ~~36~~ 28				
"			6 32	~~109 64~~ 108.96	100'E. ℄ Firestone Blvd	
32+28.5			4 33	~~111 03~~ 110.95	℄ S.D. Nedge Pav.	
32+45.5			3 46	111 ~~96~~ 88	℄ " " Tp. Fill	
"			3 0	112 ~~4~~ 3	50'W " "	
"			4 8	108 ~~5~~ 5	50'E " "	
32+57.0			7 1	108 ~~3~~ 2	℄ S.D. pot Fill	
"			7 1	108 ~~3~~ 2	50'W	
"			6 9	108 ~~5~~ 4	50'E " "	
B.M#E.C.6			3.16	112 ~~26~~ 12	B.M# E.C.6 Elev 112.212 F.B. 639 P8	.125
					U.P.R.R & Firestone Blvd N.E. Cor. pt	
				112 ~~21~~	spk in Nedge Pav. 12'E. ℄ E rail	
	3 86	~~116 07~~ 115.98				
31+95			9 50	106 ~~57~~ 48	45'L Send 18" Culv. F.L.	
33+00			7 92	108 ~~15~~ 06	℄ S.D.	
33+00			8 82	107 ~~23~~ 16	47'L N " " " F.L.	
34+00			7 51	108 ~~56~~ 47	℄ S.D.	
35+00			7.82	108 ~~23~~ 16	" " "	
36+00			7 54	108 ~~53~~ 44	" "	
36+19.91			7.60	108 ~~47~~ 38	" " " P.C.C	
			6 13	109 ~~74~~ 85		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Sheet ~~Station~~ No. 1 L.B. 643 Pg. 57
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S Date 5-15-36
Date ____ Date ____ Map No. ____ Indexed F. Johnson Date ~~1-20-38~~

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 643 P.G. 58 | Job. No. 6331 Sheet | Notes Red | Plotted | Profile
Survey of Salt Lake Ave. Trunk | Division No. 1 | Date | Date | No.
Survey by Brunty | Notes H.M. Smith | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
36+19.91		115.98				
"			4.9	101	X1	43'L TBK
"			8.2	101	48	48'L Conc. ⊄
"			5.2	111	88	56'L Top F.H.
"			3.78	112	20	68'L ℄ U.P.R.R. bot rails
"			7.2	108	88	30'R
36+51.56			7.4	101	16	℄ S.D. P.R.C.
36+83.21			7.5	108	13	" " " E.C.
37+00 T.P.			7.33	108	65	" " "
	8.39	117.13				
38+00			7.82	109	33	℄ " "
39+00			7.21	109	83	" " "
40+00			6.46	110	58	" " "
41+00			5.95	111	99	" " "
42+00 T.P.			5.20	111	84	" " "
	6.60	118.44				
42+38.1			5.61	112	83	℄ S.D. ⊄ Inter ⊄ Sewer Lin (See P.29)
"			1930	99	1.46	18" Outlet S { 5.87 / 11.93 / 1.50 / 9.30 } { 5.8 / 11.9 / 1.5 / 19.2 } 23.5 L
"			1927	99	2.7	" " Inlet, N
"			1896	99	85	" Outlet S { 5.82 / 11.64 / 1.50 / 1896 } 15.?

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		118 ~~55~~ 44				
43+00			5 11	113 ~~42~~ 33	℄ S.D.	
			6.1	112 ~~5~~ 43	23' L	
			4 9	113 ~~6~~ 5	60' L	
			4 58	113 ~~76~~ 56	68' L ℄ U.P.R.R bot rails	
			5 2	113 ~~8~~ 2	30' R	
44+00			4 80	113 ~~73~~ 64	℄ S.D.	
45+00			4 70	113 ~~83~~ 74	" " "	
46+00 T.P.			4 22	114 ~~31~~ 22	" " "	
	6 15	120 ~~46~~ 37				
47+00			6 20	114 ~~33~~ ~~26~~ 17	" " "	
48+00			6 3	114 ~~2~~ 1	" " "	
49+00			6 30	114 ~~16~~ 07	" " "	
49+83			6 4	114 ~~1~~ 0	" " " bot fill	
"			7 2	113 ~~3~~ 2	30' S. bot fill	
"			6.6	113 ~~8~~ 8	30' R " "	
49+88			4 3	116 ~~2~~ 1	℄ S.D. Tp. "	
"			4 4	116 ~~1~~ 0	30' L " "	
"			4 1	116 ~~4~~ 3	30' R " "	
50+00			3.97	116 ~~49~~ 40	℄ S.D.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Sheet ~~Division~~ No. 1 L. B. 643 Pg. 59
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 5-15-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 1-20-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		120 ~~46~~ 37				.620
B.M#EC-8			6.75	113 ~~71~~ 62	B.M#EC-8 Elev. 113.713 F.B. [illegible] P9 U.P.RR & Atlantic Ave. Cspk in Conc. Prt. 140'S ℄ 9'E ∮ ℄'s	
	7.67	121 ~~58~~ 49				
50+32.7			5.22	116 ~~36~~ 27	℄ S.D. Eedge Par.	
50+66			4.90	116 ~~63~~ 56	" " ℄ ℄ Atlantic Ave.	
"			4.99	116 ~~59~~ 50	95'L " "	"
"			4.72	116 ~~[illegible]~~ 77	100'R " "	"
50+92.3			4.77	116 ~~[illegible]~~ 72	93.7 N. Top ∮ M.H.	
"			19.15	102 ~~[illegible]~~ ~~43~~ 34	27" Inlet N { 4.76, 12.14, 2.25, 19.15 }	{ 4.76, 12.15, 2.25, 19.16 }
"			19.16	102 ~~[illegible]~~ ~~42~~ 33	" Outlet S.	
T.P.			4.96	116 ~~62~~ 53		
	1.10	117 ~~72~~ 63				
T.P.			7.04	110 ~~68~~ 59		
	4.47	115 ~~15~~ 06				
T.P.	4.62	114 ~~28~~ 19	5.49	109 ~~66~~ 57		
50+92.3			5.14	109 ~~[illegible]~~ 05	1093.8 S Top ∮ M.H	
"			15.74	98 ~~[illegible]~~ 45	27" Inlet { 5.15, 8.34, 2.25, 15.74 }	{ 5.15, 8.38, 2.25, 15.78 } { 5.1[illegible], 8.6[illegible], .6[illegible], 14.4[illegible] }
"			15.78	98 ~~[illegible]~~ 41	27" Outlet	
"			14.44	99 ~~[illegible]~~ 75	8" "	

L.B. 643 P.G. 60 Job. No. 6331 Sheet Division No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave. Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H.M. Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		114 ~~.25~~ .19				
T.P.			4.53	109 ~~.75~~ .66		
	5.35	115 ~~.10~~ .01				
B.M#E.C.8			1.36	113 ~~.74~~ .65	B.M#E.C-8 Elev. 113.713 F.B.639 P9. U.P.R.R & Atlantic Ave. C. Spk in conc. Pav. 140' S & 9' E & E.S.	.620
B.M# 89-Y.				113.91 ~~+14.01~~	B.M#89 Y. F.B.639 P10 S.P.R.R & Atlantic Ave. Copper disc N.E. Cor R.R-Culv. 69.5 E & E Atlantic 11' N & Track Elev.=114.008	113.913
	7.69	121 ~~.70~~ .60				
51+00			5.05	116 ~~.65~~ .55	& S.D. W. edge Conc. Pav.	
51+20			5.10	116 ~~.60~~ .50	& " "	
51+30			6.1	115 ~~.65~~ .55	" " "	
51+52			6.06	115 ~~.01~~ .94	1'R Top & Con. Slab	
51+56.5			5.90	115 ~~.80~~ .70	12.8'L " " " S. 11 & Boiler	
52+00			6.70	~~115.66~~ 114.90	& S.D.	
52+17.5			6.60	115 ~~.10~~ .00	2.9'R Top & Conc. Slab	
52+65			7.14	114 ~~.51~~ .46	" " 5" wall & P.T.	
53+00			6.64	~~115.15~~ 114.96	& S.D.	
53+14			6.2	5 ~~.21~~ .14	" " " bot. fill	
53+51			4.8	116 ~~.08~~ .98	" " " Top "	

Profile No. _____ Notes Rod. _____ Platted _____ 300 No. 633 Sheet No. 1 L.B. 643 Pg. 61
X-Sec. No. _____ Date _____ Date _____ Survey of Salt Lake Ave. Trunk
Date _____ Notes Chkd. _____ Checked _____ Survey by Bluntzer Notes A.M.S. Date 5-15-36
Date _____ Map No. _____ Inspected C. Johnson Date 7-Sep-38

1/15/10 1.35 1.40 1.70
1/5/10 1/22/ 1.37
2.89

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 623 P.G. 62 | Job. No. 2331 Sheet | Division No. 1 | Notes Red | Plotted | Profile
Survey of Salt Lake Ave. Trunk | Date | Date | No.
Survey by [illegible] County | Notes | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S	ELEV.		
		121 60/70				
53+54±			468	116.92	℄ S.D.	bot S rd.
53+60±			466	116.94	" " "	" N "
53+63			476	94	" " "	Top "
53+69			606	54	" " "	bot "
T.D.			443	117 17		
	190	119 07/17				
54+00			371	36	℄ S.D.	
54+12.39			400	07	" " "	S.C.
			300	07	25'L	
			51	10	20'R	
			64	17	21'R	Gutter
54+47.07			49	12	℄ S.D.	P.R.C.
54+55.1			58	13	" "	Gutter
54+81.75			49	12	" " "	E.C. (Wedge Pan.)
"			497	10	100'E.	℄ Potato
"			58	13	7'L	Gutter
"			49	12	8'L	To bk.
"			46	15	30'L	
"			37	14	40'L	bot fill
"			19	12	52'L	Top "

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
54+81.75		119 ~~17~~ 07				
"			1 75	117 ~~42~~ 32	57 L ℄ [illegible] U.P.R.R	
"			4 87	114 ~~40~~ 40	9 R [illegible] Macadam Rd	
54+82.6			5 11	~~113~~ 113 ~~86~~ 86	17.9 R Top. M.H.	
			11 05	108 ~~12~~ 02	8" Inlet N.W.	5.15 / 5.23 / .67 / 11.05 — 516 / 543 / .67 / 11.26
			11 26	107 ~~91~~ 81	" Outlet E	
55+00			4 95	114 ~~22~~ 12	℄ S.D.	
56+00			4 81	114 ~~36~~ 26	" " "	
			5 28	113 ~~83~~ 79	6' L W edge oil Pav.	
			5 6	113 ~~5~~ 5	13' L Gutter	
			5.0	114 ~~1~~ 1	13.5 L Tp bk	
			5 1	114 ~~1~~ 0	13' R E edge " "	
			5 7	113 ~~4~~ 54	20' R Gutter	
			4 5	114 ~~4~~ 3	21' R Tp bank.	
57+00			4 70	114 ~~47~~ 37	℄ S.D	
58+00			4 33	114 ~~84~~ 74	" " "	
T.P.			4 51	114 ~~66~~ 56		
	5.90	120 ~~56~~ 46				
59+00			5.19	115 ~~37~~ 27	℄ S.D	
60+00			4 89	115 ~~67~~ 57	" " "	
60+14.5			5 00	115 ~~56~~ 46	18' R Tp F.M.H.	5.03 / 5.02 / .67 / 10.72
			10 72	109 ~~84~~ 34	8" Outlet	

Refer to Pg 263
For Elev. of Lot K.
To Right bet.
Sta. 55+00 & 60+00
HLS

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Sheet No. 1 L. B. 643 Pg. 63
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes HMS Date 5-15-36
Date ____ Date ____ Map No. ____ Indexed Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		120 ~~[illegible]~~ 46				
61+00			5 69	1[illegible] 77	℄ S.D.	
62+00			4 32	[illegible] 64	" " "	
62+92			3 93	[illegible] 53	" " " [illegible]	
"			4 55	115.91	9'L Wedge Pav.	
"			5 [illegible]	[illegible] 0	10'L Gutter	
"			4 7	[illegible] 8	16'L Tp bk.	
"			4 20	[illegible] 26	12'R. Eedge Pav	
"			4 9	[illegible] 6	18'R Gutter	
"			3 6	116.9[illegible]	19'R Tp bk.	
T.P			4 [illegible]	115.98		
	7.02	123 ~~[illegible]~~ 00				
63+13			6 13	[illegible] 87	℄ S.D.	
"			6 68	[illegible] 32	7'L Wedge Pav	
"			7 8	[illegible] 2	16'L Gutter	
"			7 0	[illegible] 0	17'L Tp bk	
			6 54	[illegible] 46	23'R. Gutter Nedge Pav.	
63+50			7 64	[illegible] 36	20²L. Send & Conc. Col.	
63+50 26			5.77	117 23	℄ S.D. & ℄ Ardine St.	
63+26			6.77	[illegible] 23	18'R " "	" T.M.H.

L.B. 643 P.G. 64 Job. No. 6331 ~~Division~~ Sheet No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave. Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H. M. Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
		123 +00			
			8	20	
				30	
63+26			12 ~~40~~	110 ~~70~~	8" Outlet E.
"			12 54	110 ~~56~~	8" Inlet N.W.
63+50 ~~46~~				~~116.95~~	
			6 05		46' E & Ardine St.
			6 10	~~116.90~~	100' " " " "
			5 46	117 ~~54~~	22' W " " "
			2 26	120 ~~84~~	90± " " " " C.U.P.R.R.
63+82			5 73	117 ~~37~~	& S.D. B.C. N.E. Cor.
"			6 33	116 ~~67~~	12' R E. edge Pav.
"			7 24	115 ~~76~~	18' R S end 12" Iron Culv.
			7 14	~~86~~	R N " 12" " "
64+00			5 81	117 ~~62~~	& S.D.
64+07½			7 35	115 ~~75~~	N end 18" Conc. Culvert 19½ L
64+34½			5 73	117 ~~27~~	& S.D.
"			6 70	116 ~~30~~	19' L. Board Gutter, Edge.
"			6 17	116 ~~83~~	" L. " " (Top)
"			5 75	117 ~~35~~	Tp wall
B.M.#E.C.11			2 69	120 ~~31~~	B.M.#E.C.11 F.B. 639 P 10 Elev 120.447
					U.P.R.R. & Ardine St. bt spk N Cor.
					Signal base 50'S'ly + 13' E'ly of & S

~~Back~~

12 | 6.77 | 6.80 | 5.07 | 5.86 | 12.54

.354

Profile
Notes Red. _____ Platted _____ Job No. 6331 Division No. _____ L.B. 643 Pg. 65
No. _____ Date _____ Date _____ Survey of Salt Lake Ave. Trunk
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by Brunty & Notes A.M.S. Johnson Date 5-15-34
No. _____ Date _____ Date _____ Map No. _____ Index Date _____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 643 P.G. 66 | Job. No. 2331 | Station No. 1 | Sheet | Profile
Survey of Salt Lake Ave. Trunk | Notes Red | Plotted | No.
Survey by Brunty | Date | Date | No.
Notes H.M.S | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | No.

STATION	B.S.	H.I.	F.S	ELEV.	
B.M.#E.C.11				120.35	Ahead B.M.E.C.
	2.30	122.65			
65+00			4.88	117.77	℄ S.D
66+00			1.40	118.31	" "
"			0.5	117.12	19' L Gutter
"			4.74	117.91	19' L Tp wooden Cb.
"			5.3	117.4	39' L bot box Pit
"			2.8	119.8	46' L Tp. Fill
"			1.86	120.7.7	51' L ℄ U.P.R.R. (bot rails
"			4.92	117.73	3' R = edge Bk.
"			5.6	117.1	14' R Gutter
"			4.7	118.0	15' R Tp. Bk
67+00			4.10	118.55	℄ S.D
68+00			3.54	116.96	" " "
T.P			3.52	119.13	
	4.52	123.65			
69+00			4.27	119.3.8	℄ S.D
70+00			4.38	119.27	℄ " "
71+00			4.45	119.20	" "
71+47.3			4.31	119.34	18' R T. F.M.H. 4.38 5.38
"			10.43	113.32	8" Outlet S.E. 67 10.43

Form 397 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		123 ~~75~~ 65				
72+00			4 14	119 ~~61~~ 51		
T.P.			4 33	119 ~~42~~ 32		
	5 34	124 ~~76~~ 66				
73+00			4 85	119 ~~91~~ 81	℄ S.D	
74+00			4 34	120 ~~42~~ 32	℄ S.D.	
74+14.5			4 16	120 ~~60~~ 50	" " " B.C. 9.5 R	(S.E Cor)
"			4 43	120 ~~33~~ 23	11' R E edge Pav	
"			4 84	119 ~~92~~ 82	17' R Gutter	
"			4 1	120 ~~7~~ 6	18' R Tpbk	
"			4 1	120 ~~7~~ 6	30' R " "	
"			4 9	119 ~~9~~ 8	32' R Gutter (S. side Cecelia)	
74+82.68			3 62	121 ~~14~~ 04	℄ S.D Inter ℄ S L Ave & ℄ Cecelia	
"			4 74	~~118.82~~ 119.82	32' L Gutter	(" " prod)
"			4 12	120 ~~54~~ 54	Tp Cb. (wood) 33' L	
"			3.0	121 ~~8~~ 7	44' L	" " "
"			4 6	120 ~~2~~ 1	57' L (borrow Pit)	" " "
			4 5	120 ~~3~~ 2	67' L bot Fill	" " "
			1.4	123 ~~4~~ 3	77' L Tp "	" " "
			0 39	124 ~~37~~ 27	97' L ℄ U.P.R.R R/W. (bot rails)	" " "
			4 15	120 ~~51~~ 51	24' R. ℄ Cecela (Gutter)	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Sheet ~~Division~~ No. 1 L. B. 643 Pg. 67
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 5-18-36
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date 1-20-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
74+82 68		124 ~~76~~ 66				
"			388	120 ~~88~~ 78	32'R ℄ Cecelia	
			444	120 ~~52~~ 22	100'R " "	
74+60			396	120 ~~88~~ 78	18'R Tp. M.H.	
			1043	114 ~~33~~ 23	8" Outlet (East)	4.00 / 5.76 / .67 / 1043 — 3.98 / 5.55 / .67 / 1020
			1020	114 ~~56~~ 46	8" Inlet (North)	
75+13 2			356	121 ~~20~~ 10	℄ S.D BC ⌀ Pav. N.W. Cor. Cecelia & S.L. Ave.	
"			376	~~121.60~~ 120.90	9'R E edge Pav.	
"			43	120 ~~4~~ 4	15'R Gutter	
"			38	~~121.0~~ 120.9	17'R Tp bk	
76+00			306	121 ~~90~~ 60	℄ S.D.	
T.P.			4.04	120 ~~12~~ 62		
	569	126 ~~44~~ 31				
77+00			460	121 ~~81~~ 71	℄ S.D.	
78+00			473	121 ~~50~~ 58	" " "	
79+00			460	121 ~~81~~ 71	" " "	
"			563	120 ~~78~~ 68	19'L Gutter	
"			497	121 ~~44~~ 34	19'L Tp Cb	
"			45	120 ~~9~~ 8	25'L	
"			5.6	120 ~~8~~ 7	32'L (bar. Pit)	
"			5.2	121 ~~21~~ 21	L bot F.	

L.B. 643 P.G. 68 Job. No. 6331 Sheet ~~Division~~ No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave. Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H.M.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
79+00		126 ~~37~~				
"			19	124 ~~54~~	48 L Tp. Fill	
"			099	125 ~~32~~	57 L & U.P.R.R (bot toils)	
"			4.67	121 ~~54~~	8' R E edge Pave	
"			53	121 ~~10~~	15 R Gutter	
"			4.6	121 ~~81~~	17 R Tp bk	
79+15.5			842	117 ~~88~~	5.2 R Tp ℄ 6" Gas Line (Going S)	
79+18.4			8 50	117 ~~81~~	8.0 R " " 4" " " (Going N)	
79+18.4			9 50	116 ~~81~~	6' R bot ℄ Gas Vault (Floor)	
"			4 53	121 ~~78~~	6' R Tp ℄ " "	
80+00			442	121 ~~88~~	℄ S.D	
81+00			423	122 ~~98~~	" " "	
T.P.			452	121 ~~88~~		
	6 34	128 ~~63~~				
82+00			543	122 ~~80~~	℄ S.D	
82+44.0			523	~~122 80~~	18 R Tp F.M. H	5.26 6.06 6.7
			11 99	116 ~~14~~	8" outlet (Going S)	11.99
83+00			5.00	123 ~~13~~	℄ S.D	
84+00			480	123 ~~33~~	" " "	
85+00			477	123 ~~36~~	" " "	

Profile Notes Red. Platted Job No. 6331 Sheet No. 1 L. B. 643 Pg. 69
No. Date Date Survey of Salt Lake Ave. Trunk
X-Sec. Notes Chkd. Checked Survey by Bounty Notes H.M.S Date 5-18-34
No. Date Date Map No. Indexed F. Johnson Date 1-30-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		128 ~~13~~				.641
BM#EC 13			2.49	125 ~~74~~ 64	B.M#EC.13 Elev=125.733 F.B. 639 P 13 Salt Lake Ave & Santa Ana St. S.W. Cor bt spk N end Conc. Culvert headwall	
	6.98	132 ~~133~~ ~~72~~ 62				
85+33.8			9.13	123 ~~57~~ 49	℄ S.D	
"			10.03	122 ~~57~~ 59	18'L Gutter	
"			9.42	123 ~~58~~ 30	18'L N end of board cb (Top)	
85+42.5			9.03	123 ~~64~~ 59	℄ S.D	
"			9.24	123 ~~35~~ 38	9'R B.C. of Par. S.E. Cor. S. & S.L.	
"			9.5	123 ~~2~~ 1	13'R Gutter	
"			8.7	123.9	16'R Tpbk	
"			8.8	123 ~~9~~ 8	36'R " " S side Santa Ana St.	
"			9.4	123 ~~8~~ 2	38'R Gutter " " " "	
85+82.0			8.64	123 ~~98~~	℄ S.D.	
"			10.06	[illegible] 56	17'L B.C. S.W. Cor. Santa Ana & S.L.	
"			8.5	[illegible] ~~2~~ 1	22'L Tpbk	
85+95.0			10.47	[illegible] 15	24'L bot of 24" C.I.P. Culvert (S end)	
"			6.97	[illegible] 65	24'L Tp of Conc. H.W.	
88+00			9.42	[illegible] 20	105'L bot of 24" C.I.P. Culvert (W end)	
"			6.00	[illegible] 62	" Tp. of Conc. H.W.	

L.B. 643 P.G. 70 Job. No. 6331 Sheet ~~Division~~ No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave. Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes 5-18-36 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Profile	Notes Red.	Plotted	Job No. 6331 Sheet Division No. 1	F. B. 643 PG. 70A
No.	Date	Date	Survey of Salt Lake Ave Trunk	
X-Sec.	Notes Chkd.	Checked	Survey by Brunty Notes Brunty Date 6-10-37	
No.	Date	Date	Map No. Indexed A. C. Johnson Date 1-20-38	

ADDITIONAL PROFILE

EAST COMPTON CREEK DRAINAGE SYSTEM

SALT LAKE AVE TRUNK

(Salt Lake Ave Santa Ana St.)

For Topography see F.B. 643 Pg. 40

S.E. Brunty - Chief

[illegible]

J.L. Whiley - Rod

M.A. Van [illegible] - Rod

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
					.641		
B.M. "EC-13"				125.~~73~~ 64	B.M. "EC-13" El. 125.733 F.B. 639 7 13 Salt Lake Ave + Santa Ana St. - S. Cor. Bt. Spk. N. end Cons. Culvert Hea[illegible] wall		
⊼	2.59	128.~~32~~ 23					
86+06.5 - 3.5 Rt.					℄ Sewer D.M.H.		
"			14.53	113.~~79~~ 70	8" Inlet S.	3.72 Rd. .67 D 10.14 Ch 14.53 Tot.	3.72 Rd .83 D 8.67 Ch 13.22 Tot.
"			13.22	115.~~16~~ 01	10" Inlet N.W.		
"			15.23	113.~~09~~ 00	10" Drop Inlet N.W.		
"			16.58	111.~~74~~ 67	24" Inlet W.	3.71 Rd 2.00 D 10.87 Ch 16.58 Tot.	3.70 Rd. 2.00 D 10.91 Ch 16.61 Tot.
"			16.61	111.~~74~~ 62	24" Outlet E.		
86+13.40 - 406.5 Rt.					℄ Sewer M.H.	4.42 Rd 2.00 D 10.86 Ch 17.28 Tot.	4.41 Rd 2.00 D 10.76 Ch 17.17 Tot.
"			17.28	110.~~84~~ 95	24" Inlet W.		
"			17.17	111.~~15~~ 06	24" Outlet E.		
T.P.			3.67	124.~~55~~ 56	These shaded distances are NOT reversed		
⊼	3.53	128.~~09~~					
B.M. "EC-13"			2.44	125.~~74~~ 65			

F. B. 643 Pg. 71A Job No. 6331 Sheet ~~Division~~ No. 1 Notes Red. Plotted Profile No.
Survey of Salt Lake Ave Trunk Date Date X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. Checked No.
Indexed C. Johnson Date 6-15-87 Date Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		13~~3~~ 2 ~~72~~ 62				
86+00.6			8.34	124 ~~38~~ 28	3.5 L Tp. M.H.	8.32 / 8.01 / 67 / 17.00 — 8.30 / 8.75 / 67 / 17.72
"			17.00	11.5 ~~72~~ 67	8" Inlet E.	
"			17.72	11~~5~~ 4 ~~00~~ 80	8" Outlet N.	
297.3 E & M.H at 86+00.6			9.02	123 ~~78~~ 68	R Tp. M.H. (See pg 40)	
			15.76	116 ~~96~~ 86	8" Outlet W	9.04 / 6.05 / 67 / 15.76 — 9.01 / 6.01 / 67 / 15.69
			15.69	~~117~~ 116 ~~03~~ 93	8" Inlet E.	
86+06.0			8.12	124 ~~68~~ 58	3.5 R. Tp. M.H	
"			18.91	113 ~~81~~ 71	8" Inlet S	8.10 / 10.14 / 67 / 18.91 — 8.10 / 8.67 / 83 / 17.60 — 8.11 / 10.88 / 2.00 / 20.99 — 8.09 / 10.94 / 2.00 / 21.03
"			17.60	115 ~~02~~ 02	10" " N.W.	
			20.99	111 ~~73~~ 63	24 " W	Drop Inlet (10') 2' Lower.
			21.03	111 ~~64~~ 59	" Outlet E.	
86+13.40			8.02	124 ~~78~~ 68	℄ S.D. Inter & Santa Ana Ave	
"			7.55	125 ~~77~~ 07	20' L ℄ " " "	
"			6.51	126 ~~26~~ 11	30 L " " " "	
"			4.4	128 ~~3~~ 2	75' L " " " "	
"			4.10	128 ~~62~~ 52	93± L " " " " " ℄ U.P.R.R (Top rails)	
"			9.0	123 ~~7~~ 6	47' R " " " " "	
"			8.60	124 ~~12~~ 02	73' R " " " " "	
"			8.60	124 ~~12~~ 02	100' R " " " " "	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Sheet No. 1 L.B. 643 Pg. 71
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 5-18-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		132 ~~72~~ 62				
86+60			810	124 ~~62~~ 52	¢ SD. E.C. ¢ Pav. N.E. Cor.	
"			834	124 ~~58~~ 28	10' R E edge Pav.	
"			90	123 ~~7~~ 6	15' R Gutter	
"			84	124 ~~8~~ 2	17' R Tpbk	
86+78			1020	122 ~~52~~ 42	22' R S end ¢ 12" Iron Culvert F.L.	
87+01			976	122 ~~46~~ 86	18' R N " " " " " "	
87+00			822	124 ~~50~~ 40	¢ S.D.	
87+91			930	123 ~~37~~ 32	17.5 R S end ¢ 12" Iron Culvert F.L.	
88+11.5			935	123 ~~37~~ 27	17.0 R N " " " " F.L.	
88+00			820	125 ~~47~~ 42	¢ S.D.	
T.P.			822	124 ~~50~~ 40		
	575	130 ~~25~~ 15				
89+00			550	124 ~~75~~ 65	¢ S.D.	
90+00			525	124 ~~80~~ 90	" " "	
91+00			485	125 ~~30~~ 30	" " "	
"			530	124 ~~55~~ 55	9 L W edge Pav	
"			55	125 ~~2~~ 7	14' L Gutter	
"			41	126 ~~2~~ 1	15' L Tpbk	
"			30	127 ~~3~~ 2	24' L	
"			33	126.8	33 L bor pit	

L.B. 643 P.G. 72 Job. No. 6331 Sheet ~~Division~~ No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave. Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H.M.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
91+00		130 ~~25~~ 15				
"			12	129 ~~10~~ 0	43'L Tp Fill	
"			086	129 ~~31~~ 29	57'L ℄ U.P.R.R (bot rails)	
"			500	125 ~~18~~ 15	9' R Eedge Par.	
"			5[illegible]	124 ~~6~~ 5	14' R Gutter	
"			43	12~~6~~5 9	16' R [illegible]	
"			40	126 ~~3~~ 2	20' R PL	
92+00			440	125 ~~85~~ 75	℄ S.D	
93+00			424	12~~6~~5 91	" " "	
94+00			386	126 ~~34~~ 29	" " "	
T.P. 94+32 91			377	12~~7~~6 ~~43~~ 38	" " " ∠P.	
	548	13~~2~~1 ~~76~~ 86				
95+00			534	125 ~~62~~ 52	℄ S.D.	
95+32 99			522	126 ~~74~~ 64	" " " ∠P.	
95+52 3			525	126 ~~64~~ 61	Tp ∅ Edison Co. M.H. 12 8 R.	
96+00			511	126 ~~85~~ 75	℄ S.D.	.886
B.M.#E.C.14			196	~~130.00~~ 129.90	B.M.#E.C.14 Elev.=129.978 F.B.639-14	
					Salt Lake Ave & Otis Ave. Bt spk in	
					W. Cb ∅ R.R. Crossing 6.5' S & N. end.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 ~~Division~~ Sheet No. 1 L.B. 643 Pg. 73
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S Date 5-18-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 1-30-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M#EC14				12[illegible] .89	B.M#EC 14	129.886
	516	13 5 05				
96+79.5			7[illegible]	12 7 22	℄ S.D.	
"			820	12 6 85	4.6' L B.C. ℄ par	
"			83	12 6 8	10' L Gutter	
"			78	12 7 3	12' L Tp bk	
"			833	12 6 72	14' R Edge par.	
"			86	12 5	19' R Gutter	
"			82	12 6 9	20' R Tp bk	
96+92.5			564	12 9 41	20.5 L N end ℄ Cb. E side Otis Ave	
"			605	12 9 09	" L Gutter " " "	
97+31.0			776	12 7 29	17.7 R Tp ℄ Edison Co. M.H.	
97+33.05			732	12 7 73	℄ S.D. Inter ℄ Otis Ave	
"			708	12 8 97	19' S. ℄ " " "	
"			641	12 8 64	19' " " " " "	
"			312	13 7 93	60' " " " " "	
"			813	13 7 92	66' " " " " " P.R.R (Toprails)	
97+33.05			745	12 7 60	9.2 N Tp M.H (U.C)	
"			1523	11 9 82	8" Inlet N.W	7.45 / 7.11 / 67 / 15.23
			1541	11 9 64	10" " N	7.4[illegible] / 7.1[illegible] / 8[illegible] / 15.4[illegible]
			1540	11 9 65	10" Outlet S.E	7.42 / 7.15 / 83 / 1540

L.B. 643 P.G. 74 Job. No. 6331 Sheet No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave. Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H.M.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
97+33.05		13~~4~~5 ~~14~~ 05				
"			848	12~~5~~6 ~~66~~ 57	17' N. ℄ Otis Ave	
"			821	12~~5~~6 ~~93~~ 84	55' N " " "	
"			794	12~~6~~7 ~~26~~ 16	100' N " " "	
97+44.0			575	12~~8~~9 ~~39~~ 39	19.0 L Tp of Cb (Nend) W. Side Otis Ave	
"			625	12~~7~~8 ~~89~~ 80	" L Gutter	
97+80.5			772	12~~6~~7 ~~42~~ 33	℄ S.D.	
"			796	12~~6~~7 ~~76~~ 09	4' L B.C. S.W. Cor	
"			818	12~~5~~6 ~~76~~ 87	11' L Gutter	
"			75	12~~6~~7 ~~7~~ 6	12' L Tp bk	
97+86.5			764	12~~6~~7 ~~56~~ 41	℄ S.D	
"			749	12~~6~~7 ~~55~~ 56	7' R. ℄ S.L. Ave.	
"			782	12~~6~~7 ~~52~~ 23	14' R Edge Pav. B.C. N.W. Cor.	
"			815	12~~5~~6 ~~99~~ 90	18' R Gutter	
"			74	12~~6~~7 7	19' R Tp bk.	
98+00			763	12~~6~~7 ~~54~~ 42	℄ S.D.	
"			746	12~~6~~7 ~~68~~ 59	7' R ℄ S.L. Ave	
99+00			691	12~~7~~8 ~~25~~ 14	℄ S.D.	
T.P.			723	12~~6~~7 ~~91~~ 82		
	572	13~~2~~3 ~~63~~ 54				

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Sheet No. 1 L. B. 643 Pg. 25
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 5-18-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 5-18-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		13 3 54				
99+61.0			5.12	12 18 42	℄ S.D.	
"			4.92	12 18 62	14' R ℄ S.L. Ave B.C. S.E. Cor.	
"			5.33	12 18 21	18' R Edge Par	
"			6.0	12 17 15	22' R Gutter	
"			5.5	12 18 10	23' R Tp bk.	
100+00			4.96	12 18 58	℄ S.D.	
100+14.48			4.87	12 18 67	" " " Inter ℄ Elizebeth	
"			5.04	12 18 50	7' W	" Pro
			5.7	12 17 8	17' W Gutter	" "
			4.4	12 19 1	15' W. Tpbk	" "
			4.3	12 19 2	29' W	" "
			5.0	12 18 5	40' W (bar. pit)	" "
			5.2	12 18 3	56' W bot F	" "
			1.6	13 1.9	67' W Tp "	" "
			0.63	13 2.90	88' " U.P.R.R (bot rails)	" "
			4.80	12 18 74	E. ℄ Elizebeth	
100+14.48			4.95	12 18 57	23 E T.M.H " "	
			12.43	12 01 41	8" Inlet N	4.99 / 6.77 / 67 / 12.43
			12.41	12 01 13	" Outlet S.	4.97 / 6.77 / 67 / 12.[illegible]
			5.15	12 18 39	27' E	

L.B. 643 P.G. 76 Job. No. 6331 Sheet Division No. 1 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes H.M.S Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Platted ____ Job No. 633 Sheet No. 1 L. B. 643 Pg. 77
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Trunk
Notes Chkd. ____ Checked ____ Survey by Bruntz & Notes J.M.S. Date 7-18-36
Date ____ Date ____ Map No. ____ Indexed 1-10-38 Date ____

STATION	B. S.	H. I.	F. S	ELEV.	
100+14.8		138.54			
"			506	129.57	36' E & Elizabeth
"			500	129.55	100' " " "
100+49.0			470	129.54	& S.D.
"			462	129.92	R. & S.L. Ave.
"			554	129.00	15' R Edge Pav.
"			570	129.54	18' R Gutter
"			47	129.08	20' R Tpbk
101+00			470	129.54	& S.D.
			456	129.98	7' R & S.L. Ave
102+00			465	129.88	& S.D.
			451	129.92	7' R & S.L. "
103+00			456	129.88	& S.D.
			443	129.76	7' R & S.L. "
T.P.			490	129.64	
	10 00	138.54			
104+00			960	129.04	& S.D.
			944	129.89	7' R & S.L. Ave
105+00			968	129.85	& S.D.
			952	129.92	7' R & S.L. Ave

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 643 P.G. 78 | Job. No. 6331 Sheet | Division No. 1 | Notes Red | Plotted | Profile
Survey of Salt Lake Ave. Trunk | Date | No.
Survey by Brown & M.S. | Notes | Date | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
		139 64				
106+00			9 28	54	℄ S.P	
			5 0	54	7'R ℄ S.L. Ave	
106+20			9 16	48	℄ S.P	
"			5 99	65	7'R ℄ S.L. Ave	
"			7 11	21	1'R Wedge S. (SC S.E. cor)	
"			9 70	128.94	[illegible]	
"			8 8	8	2.2'R [illegible]	
107+00			9 00	64	℄ S.P	
107+1358			8 [illegible]	68	[illegible] 20c St.	
"			9 35	39	10' W. Edge Pav. " " Rod	
"			10.0	6	23'W Gutter " " "	
"			9 1	5	24" Tp bk " " "	
"			8 6	10	55" Bot Fill " " "	
"			3 5	1	7' " Top " " "	
"			3 16	48	90° U.P.R.R (bot rails) " " "	
"			8 86	78	7' E. ℄ Olive St	
107+3358			9 14	50	238'E on St. ℄ 7/8/36 V.N.R. Top M.H. (S.D.)	9.13 / 5.62 / .67 / 15.42 — 9 1 / 5 0 / 7 / 14 — 9.14 / 5.63 / .67 / 15.44
			15 42	39	8" Inlet N.W	
			14 98	66	8" " E	
			15 44	39	8" Outlet S.E	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		138 ~~73~~ 64				
107+13.58			940	129 ~~33~~ 24	30' E. ℄ Olive St. (Gutter)	
"			906	129 ~~64~~ 58	40' " " " "	
"			906	129 ~~64~~ 58	100' " " " "	
107+32.0			893	129 ~~86~~ 76	℄ S.D.	
"			889	129 ~~84~~ 75	7'R ℄ S.L. Ave	
"			910	129 ~~63~~ 54	15'R Edge Pav.	
"			93	129 ~~4~~ 3	20'R Gutter	
"			89	129 ~~8~~ 7	22'R Tp bk	.817
B.M# EC15			882	129 ~~94~~ 82	B.M# E.C 15 Elev. 129.908 F.B 639 P15 Salt Lake Ave (E. side) ℄ Olive St. N.E. Cor bt spk 5 end ℄ Walk House #4051	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Sheet ~~Division~~ No. 1 L. B. 643 Pg. 79
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 5-18-36
Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date ____

L.B. 643 P.G. 80 Job. No. 633 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of E. Temp. Cr. D-5 Date ____ Date ____ No. ____

Survey by Bruntz Notes 5-18-36 Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Salt Lake Avenue F.B. [illegible] Pg 81
Map No.	W. 06331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-21-36
Date	Indexed J. C. Johnson 7-20-38

CENTER LINE SURVEY

LAST COMPTON CREEK DRAINAGE SYSTEM

SALT LAKE AVE TRUNK SHEET #2

J.N. 6331

For Ties see F.B. 643 Pgs 96 to 102 Incl.
For Topography see F.B. 643 Pgs 107 to 128 Incl.
For Profile [illegible] 129 to 170 Incl.
For ℄ Curve Data see F.B. 643 Pgs 103 to 106 Incl.

G.R. Brunty Chief
H.M. Smith Transit
M.A. VanDeren Chain
Raye C. King Chain

RECEIVED JUN 30 1936 Smelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

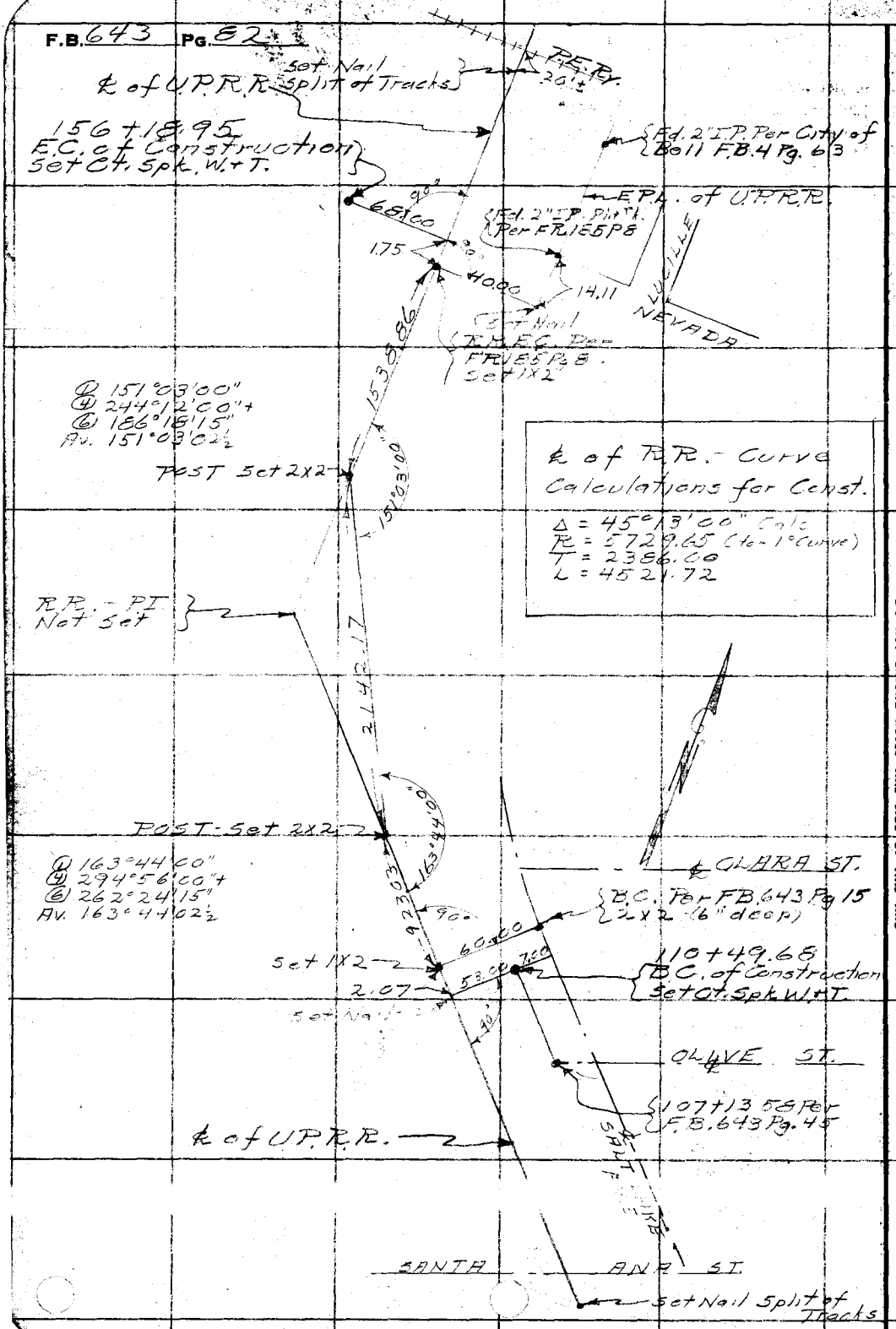
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 82



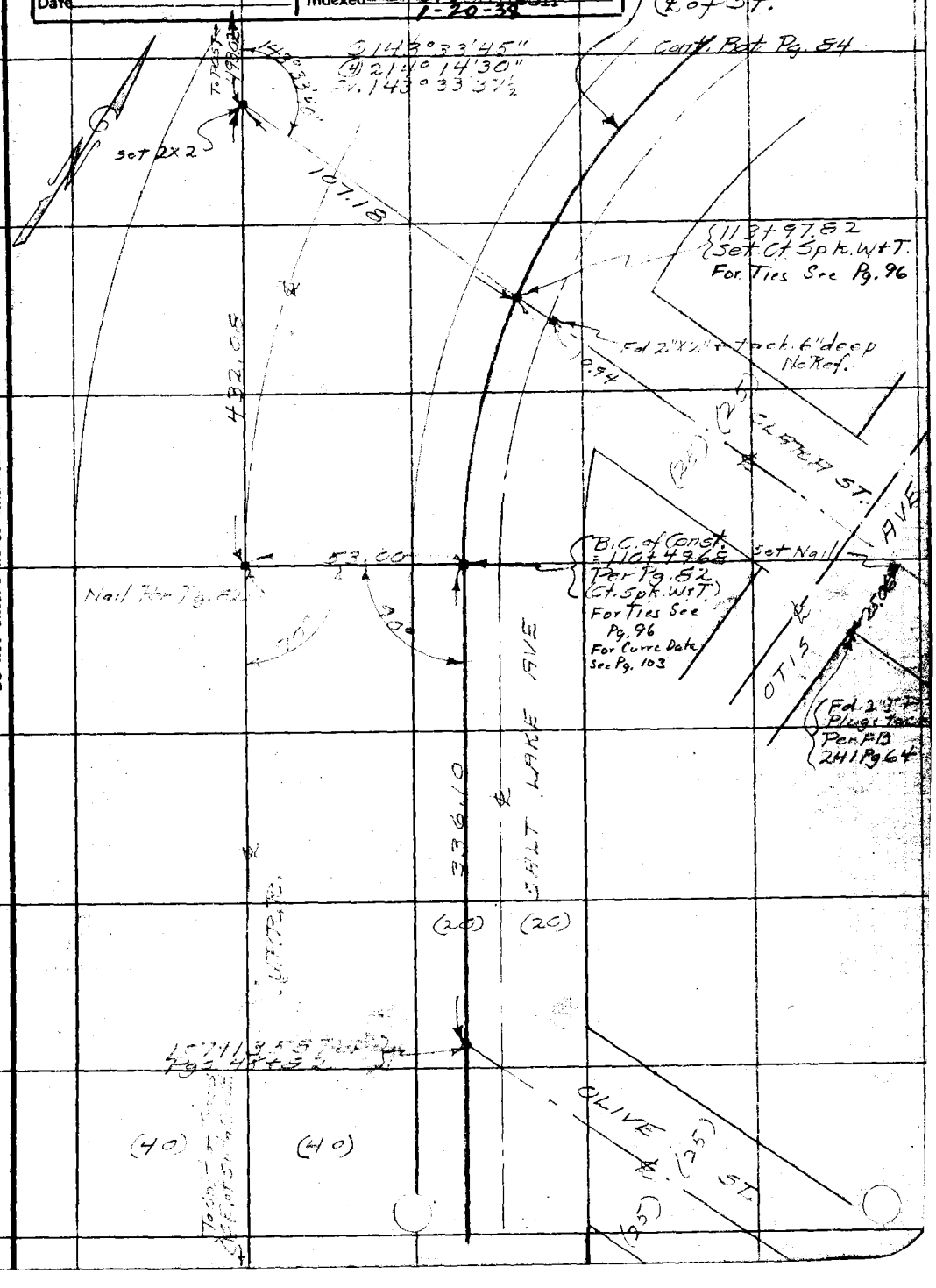
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 331 Tape No. St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 1-20-36
Date	Indexed C. Johnson 1-20-38

F.B. 643 Pg. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

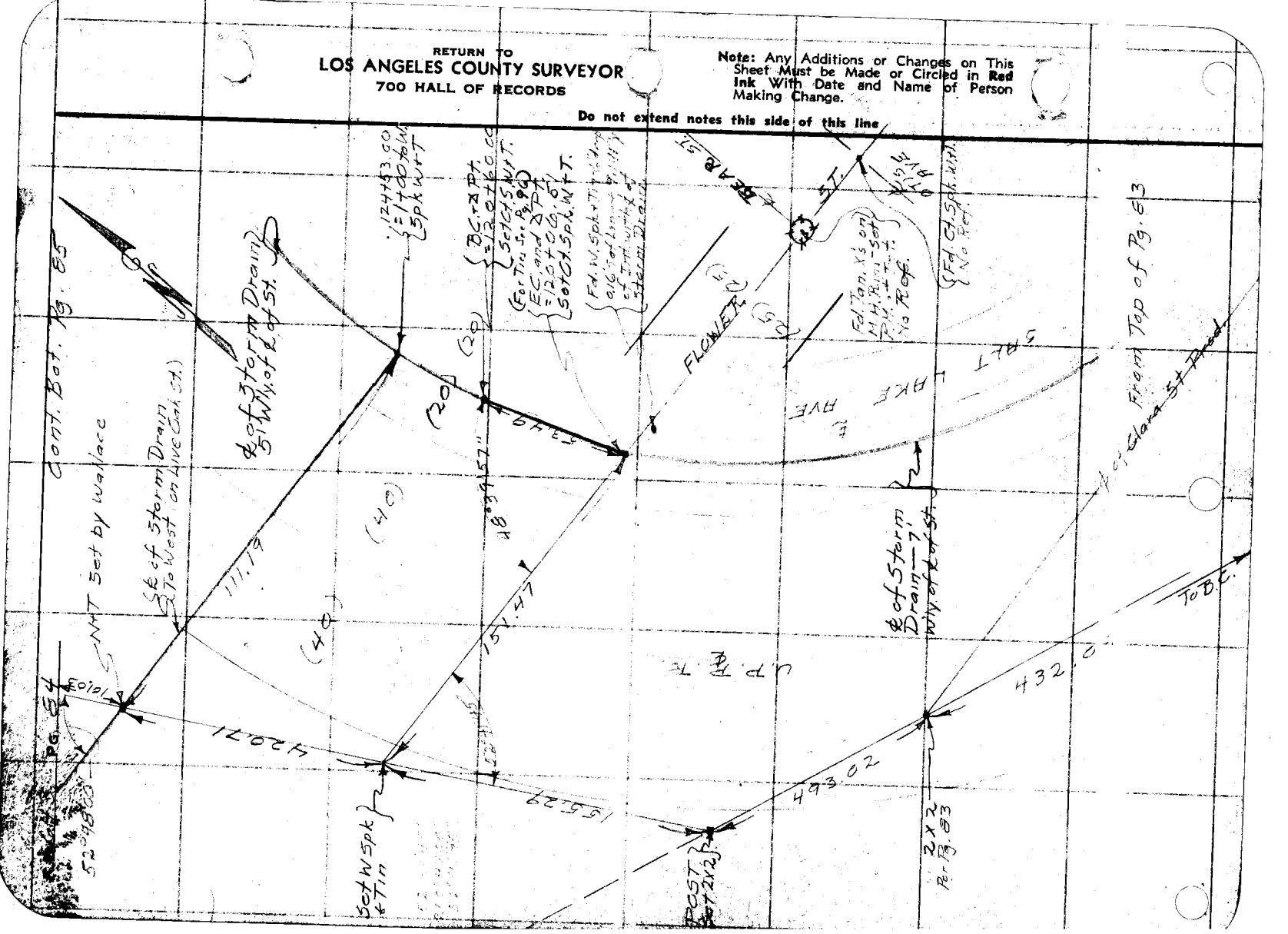
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

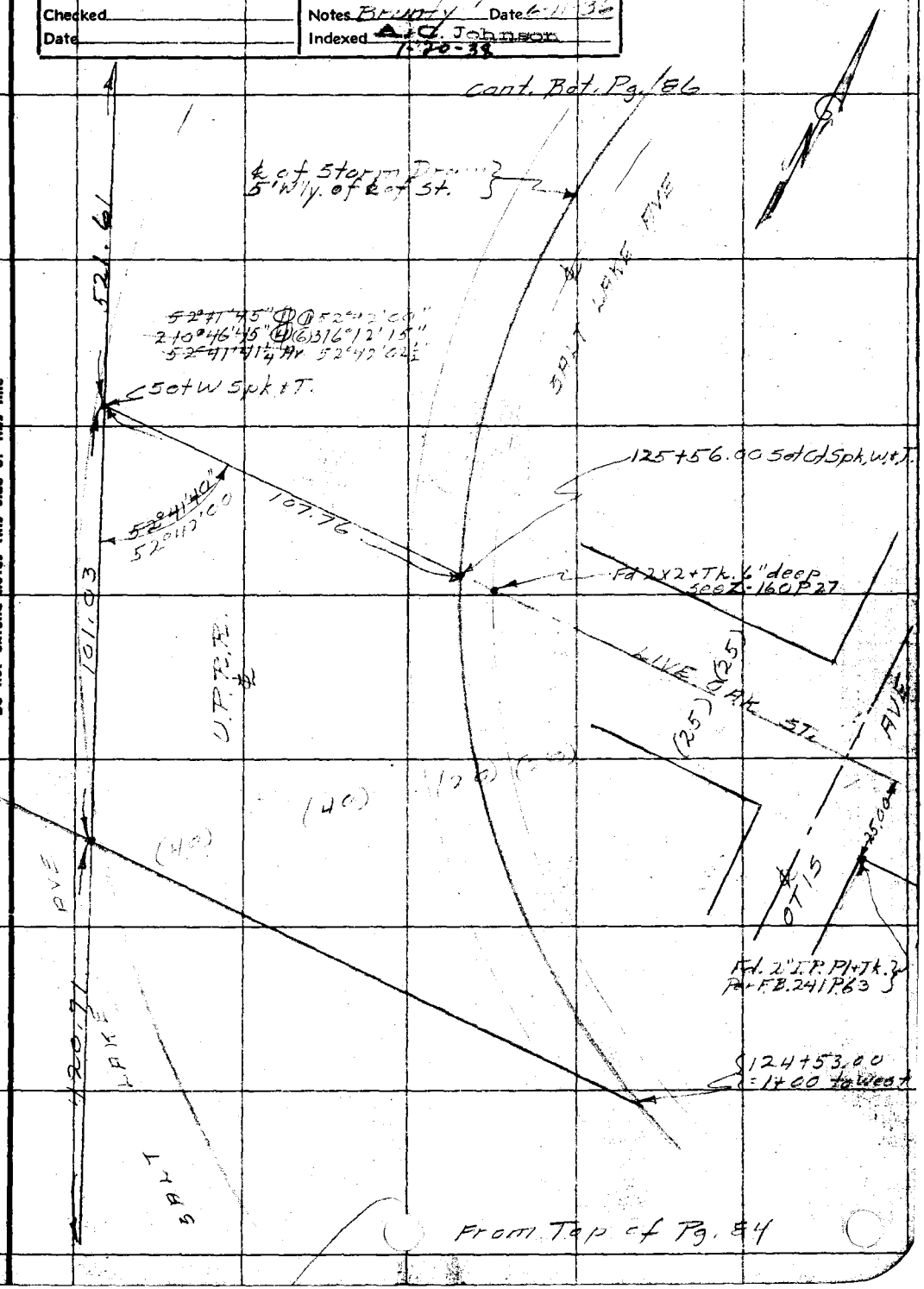
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 85
Map No.	W. O. 6339 Tape No. St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes Brunty Date 6-11-36	
Date	Indexed A.C. Johnson 1-20-38	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

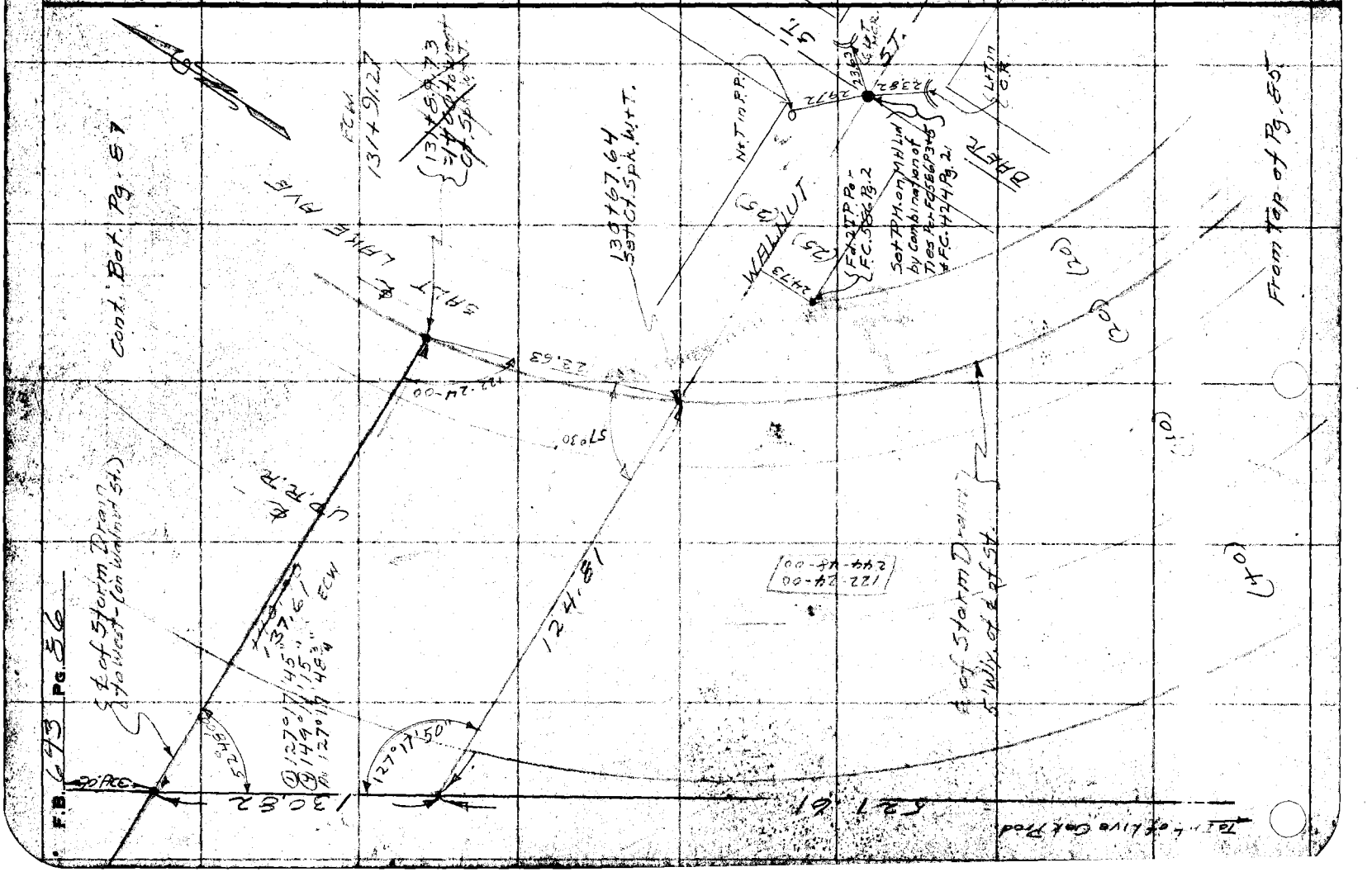
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

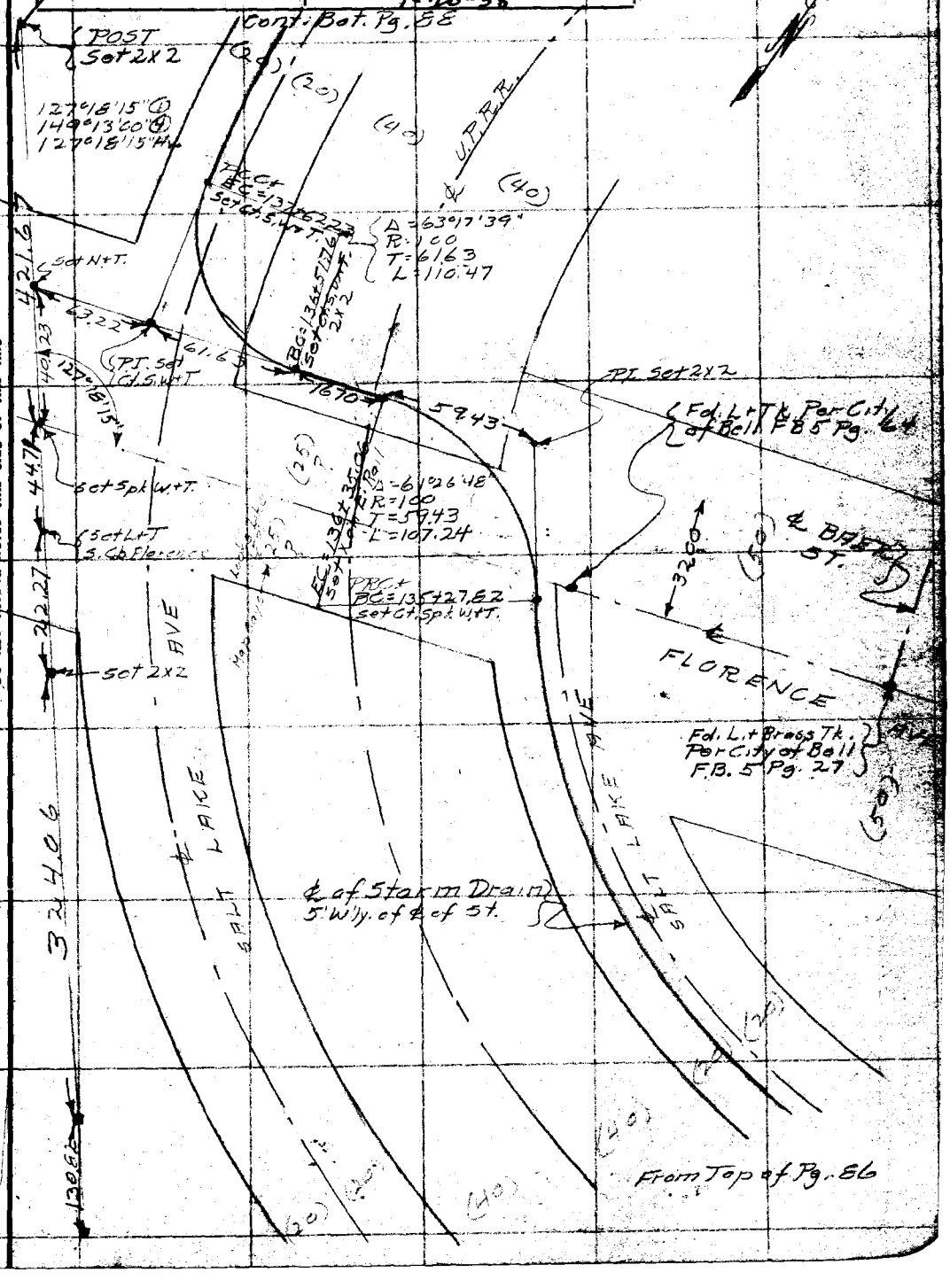
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O 6331 Tape No. St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 6-15-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 57



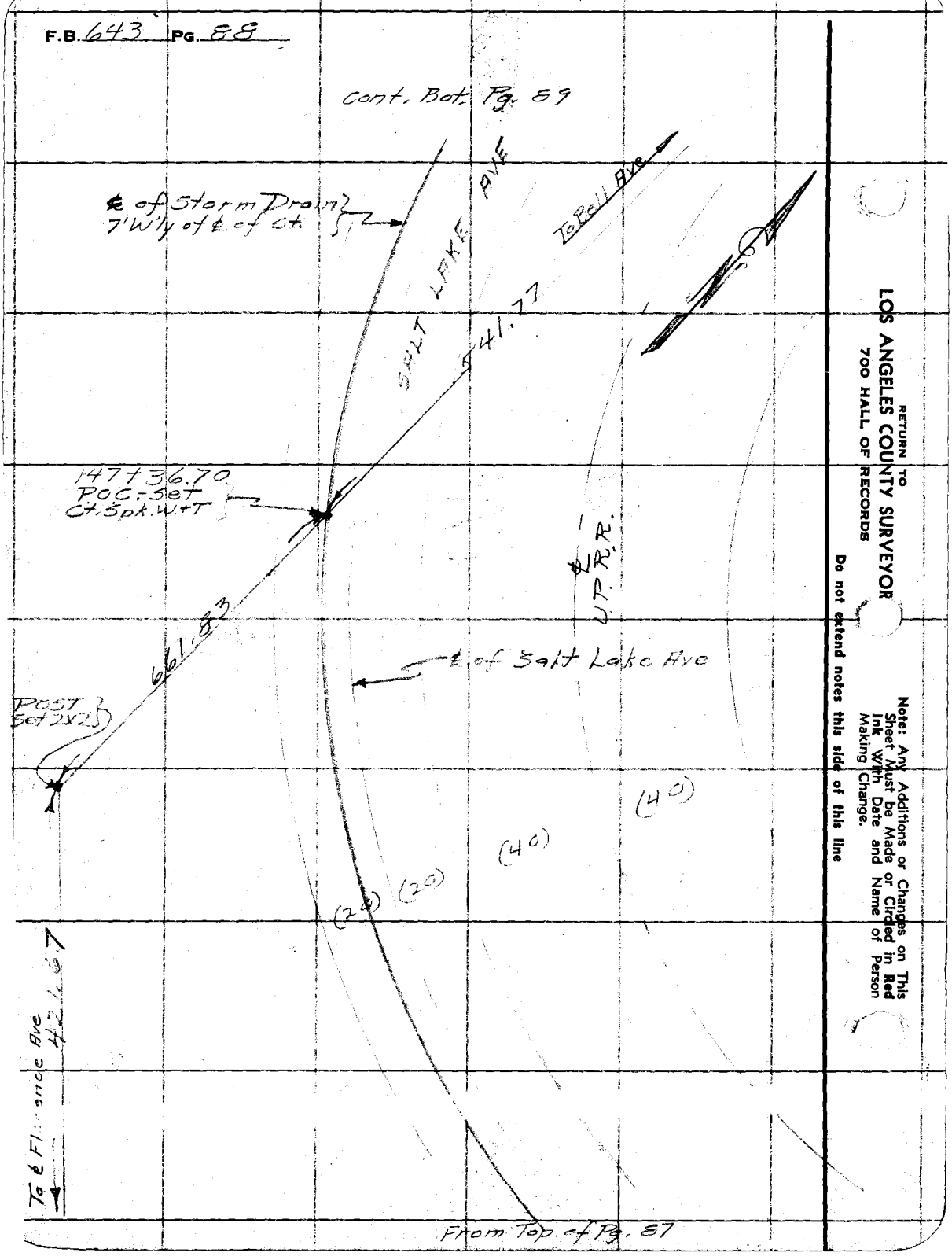
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 89



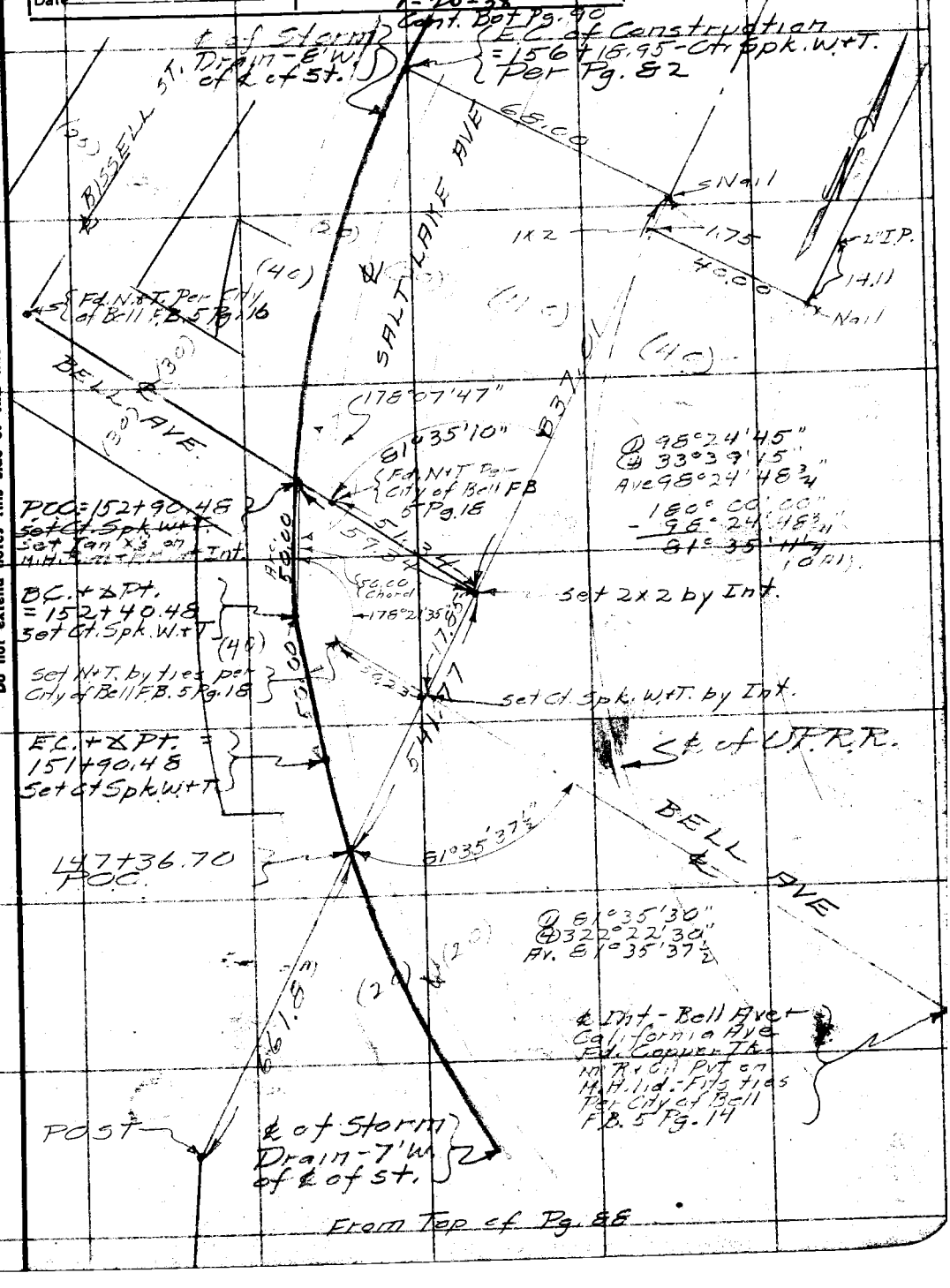
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-16-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 89



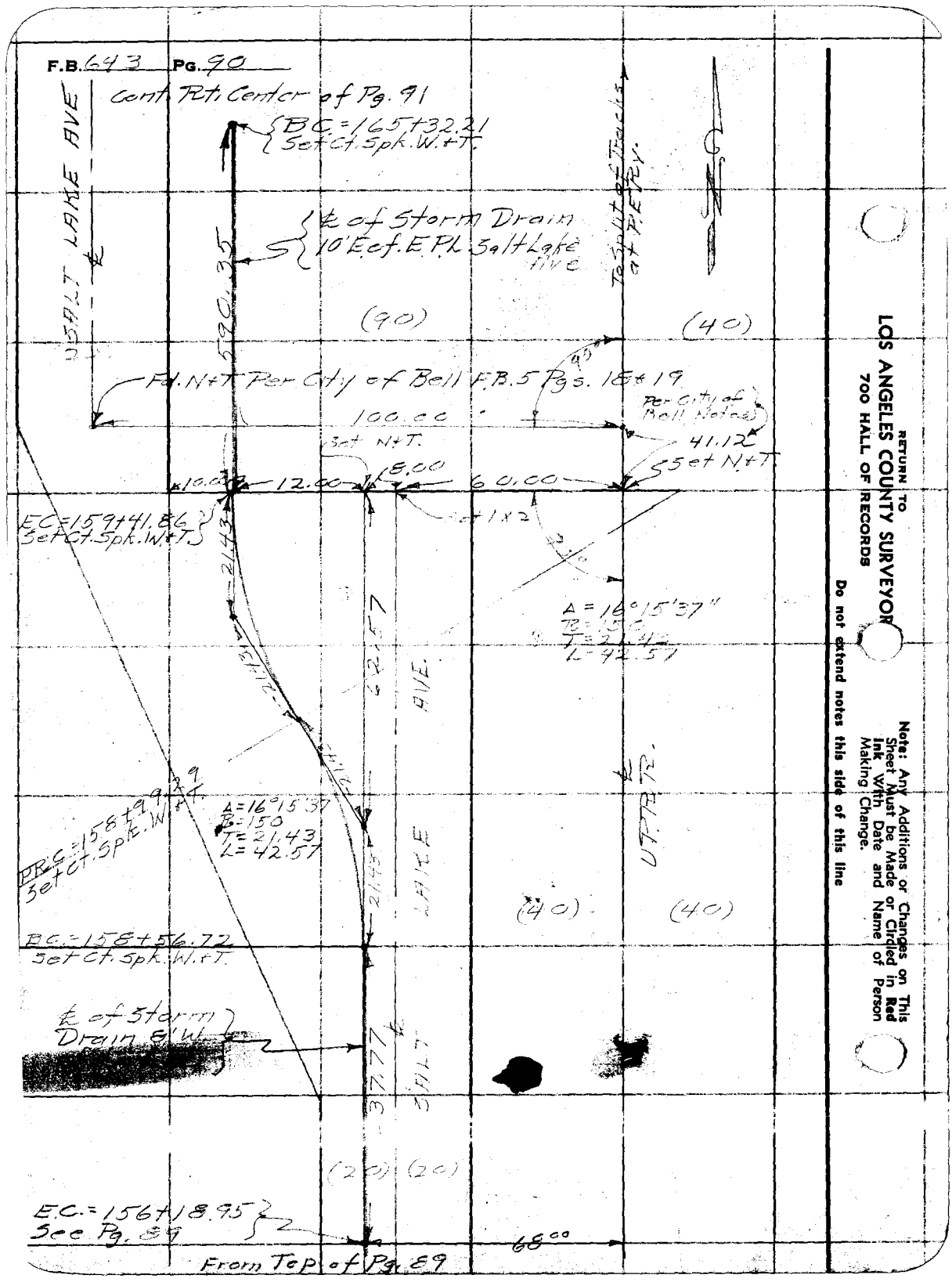
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk F.B. 643 Pg. 91
Map No.	W. 06331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-17-36
Date	Indexed A. C. Johnson 1-20-38

Cont. Top of Pg. 92

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

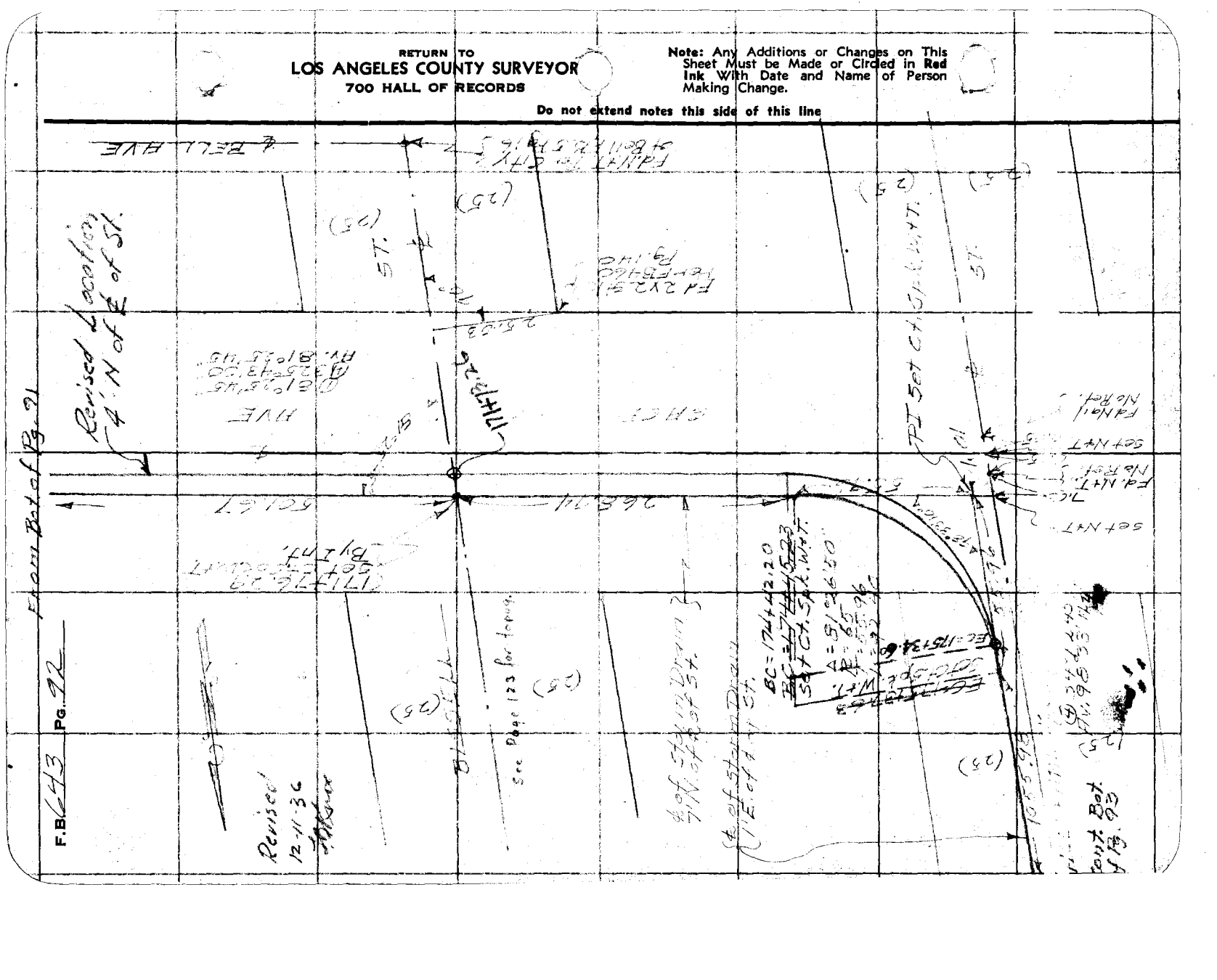
Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

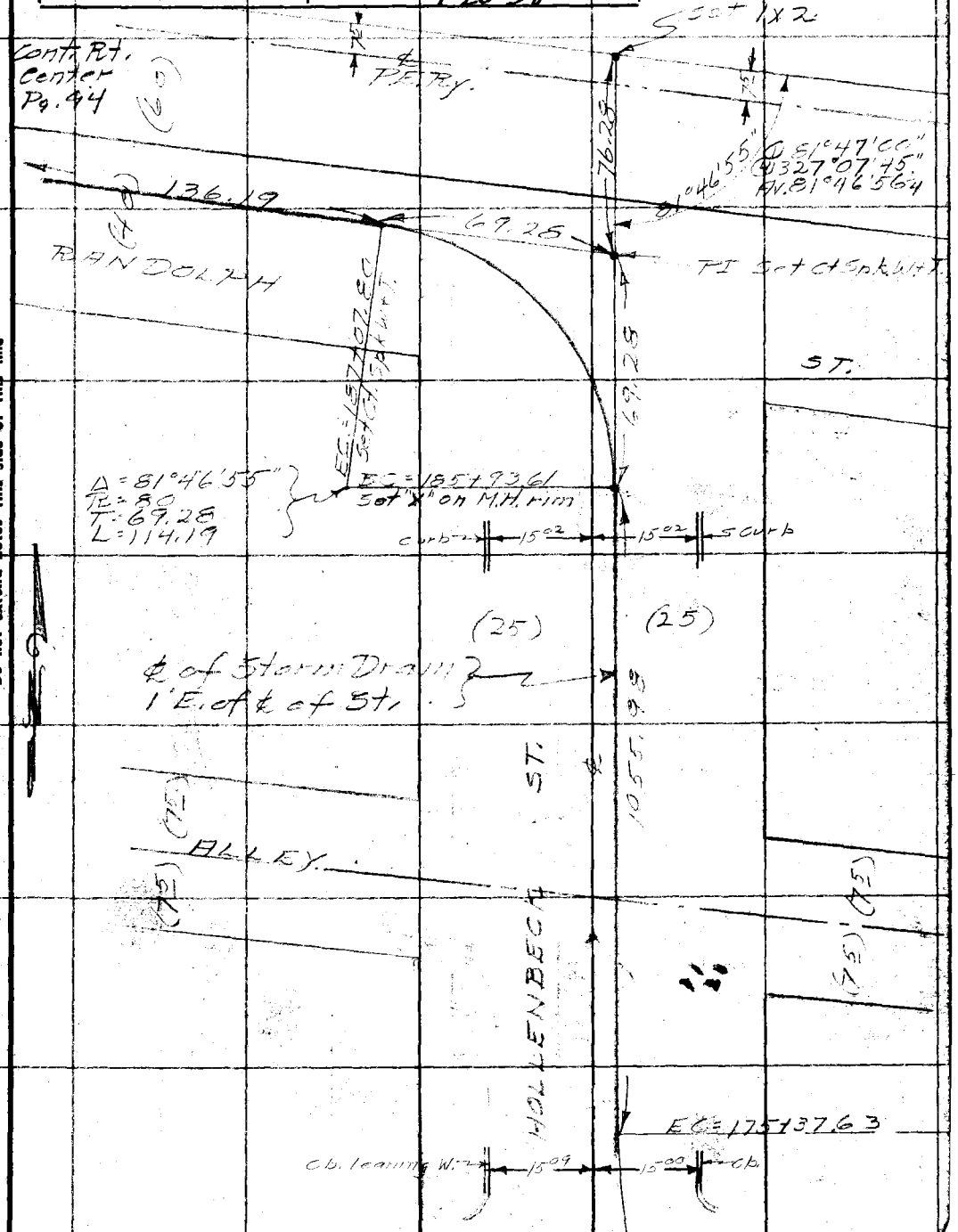
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-18-36
Date	Indexed C. Johnson 1-20-38

F.B. 643 Pg. 93



From Bot. Lt. of Pg. 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 94

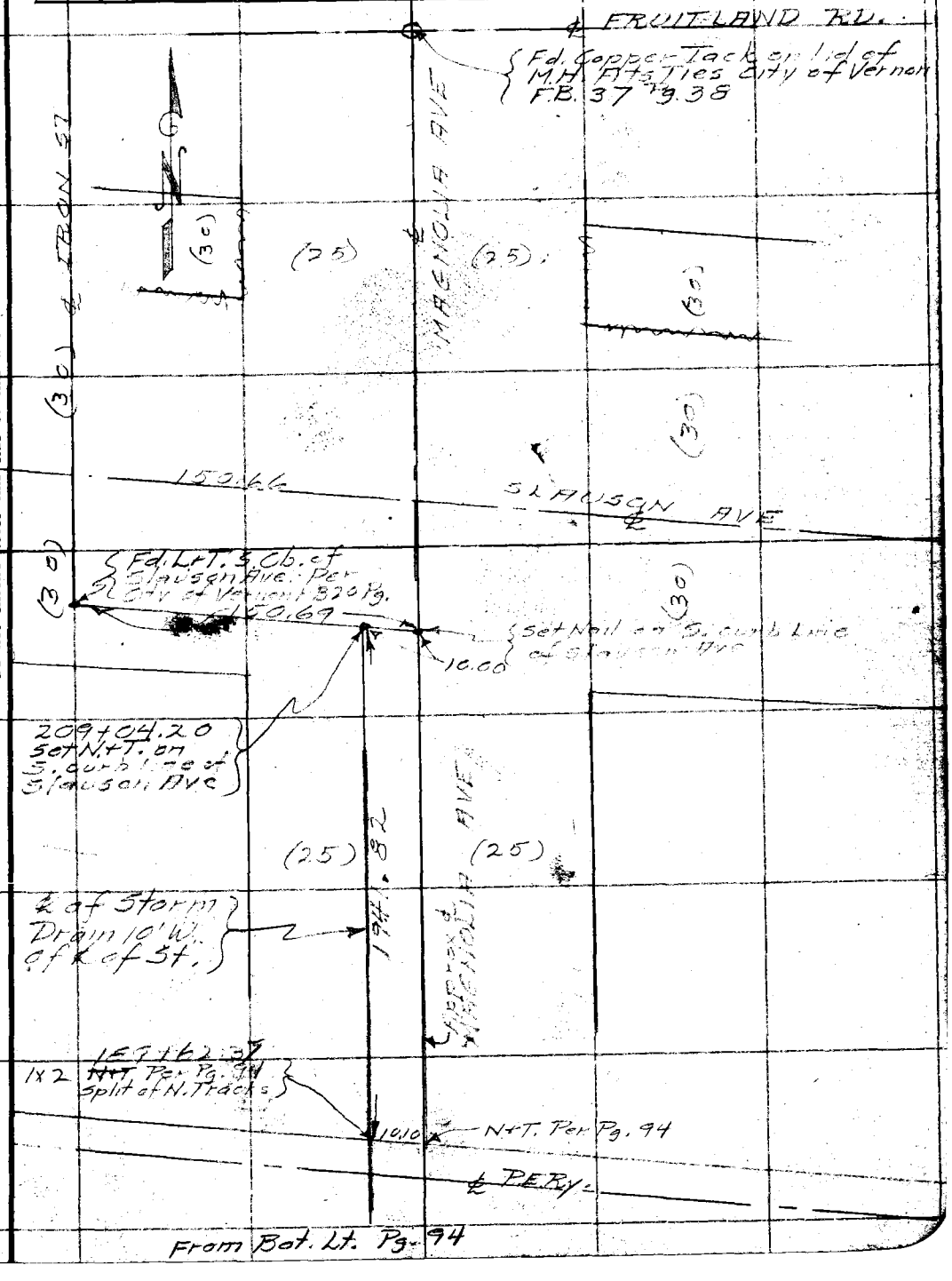
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-18-36
Date	Indexed C. Johnson 1-20-39

F.B. 643 PG. 95



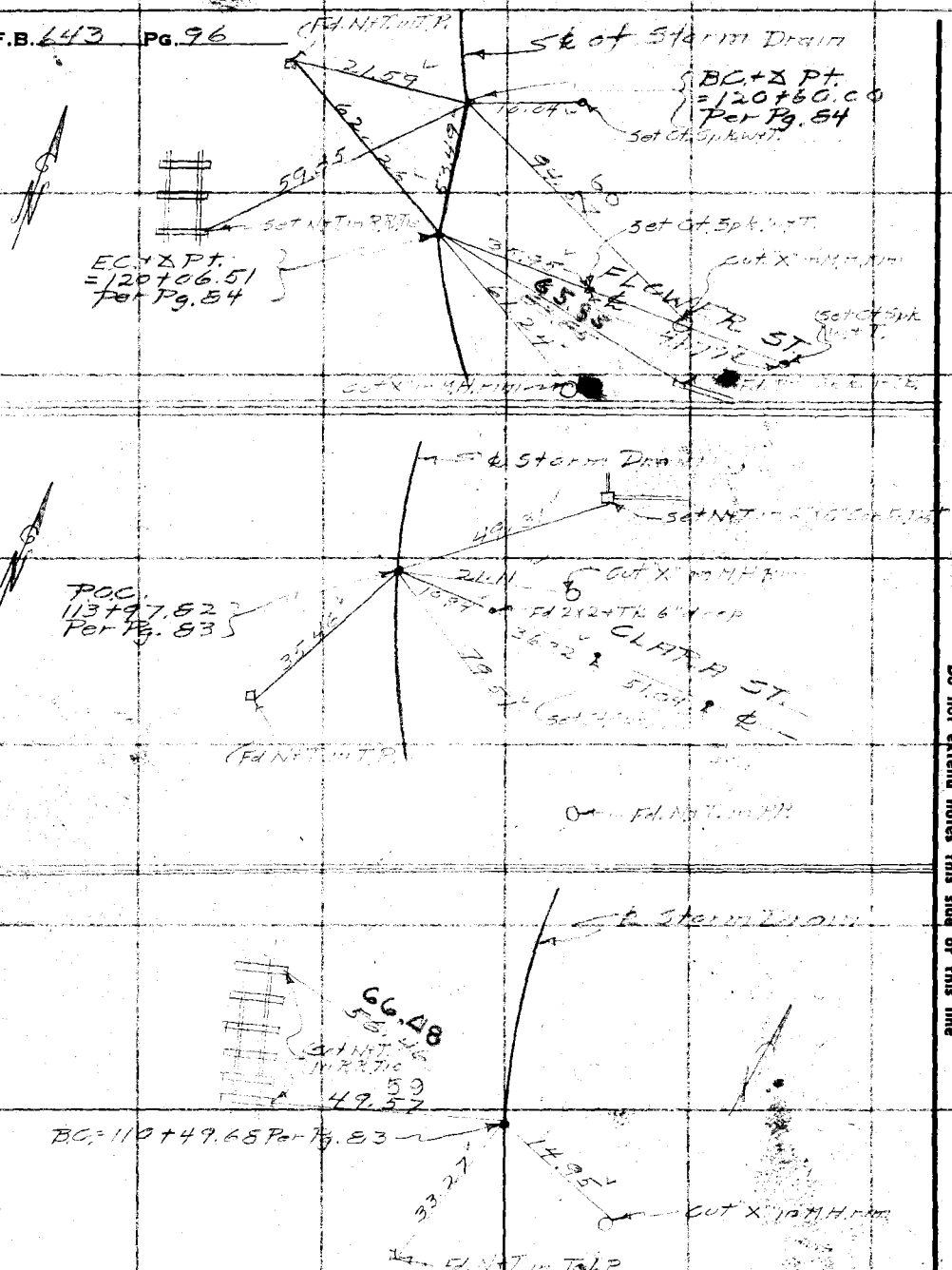
Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 443 PG. 96

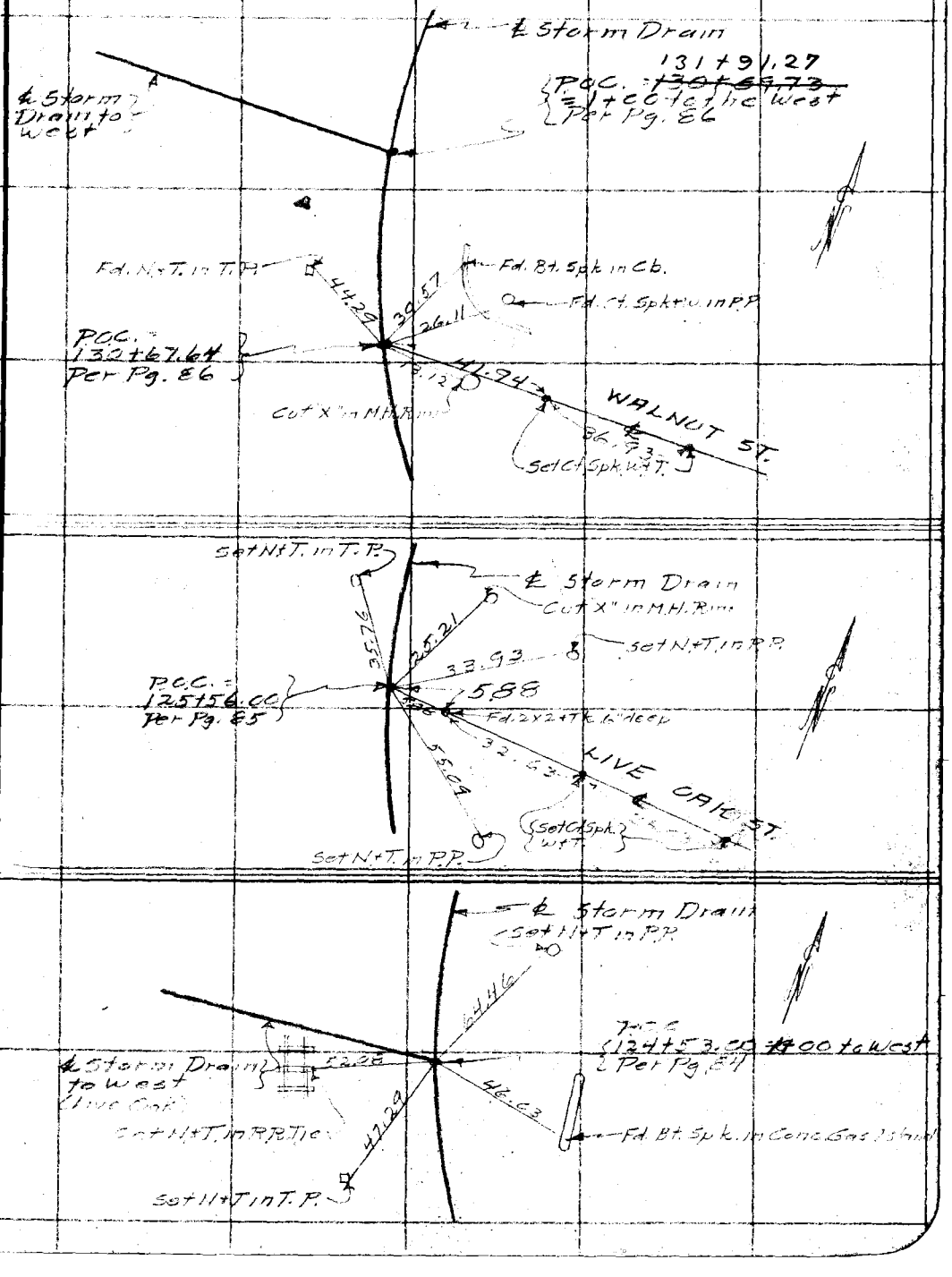


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 97
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-19-36	
Date	Indexed A. C. Johnson 1-20-38	



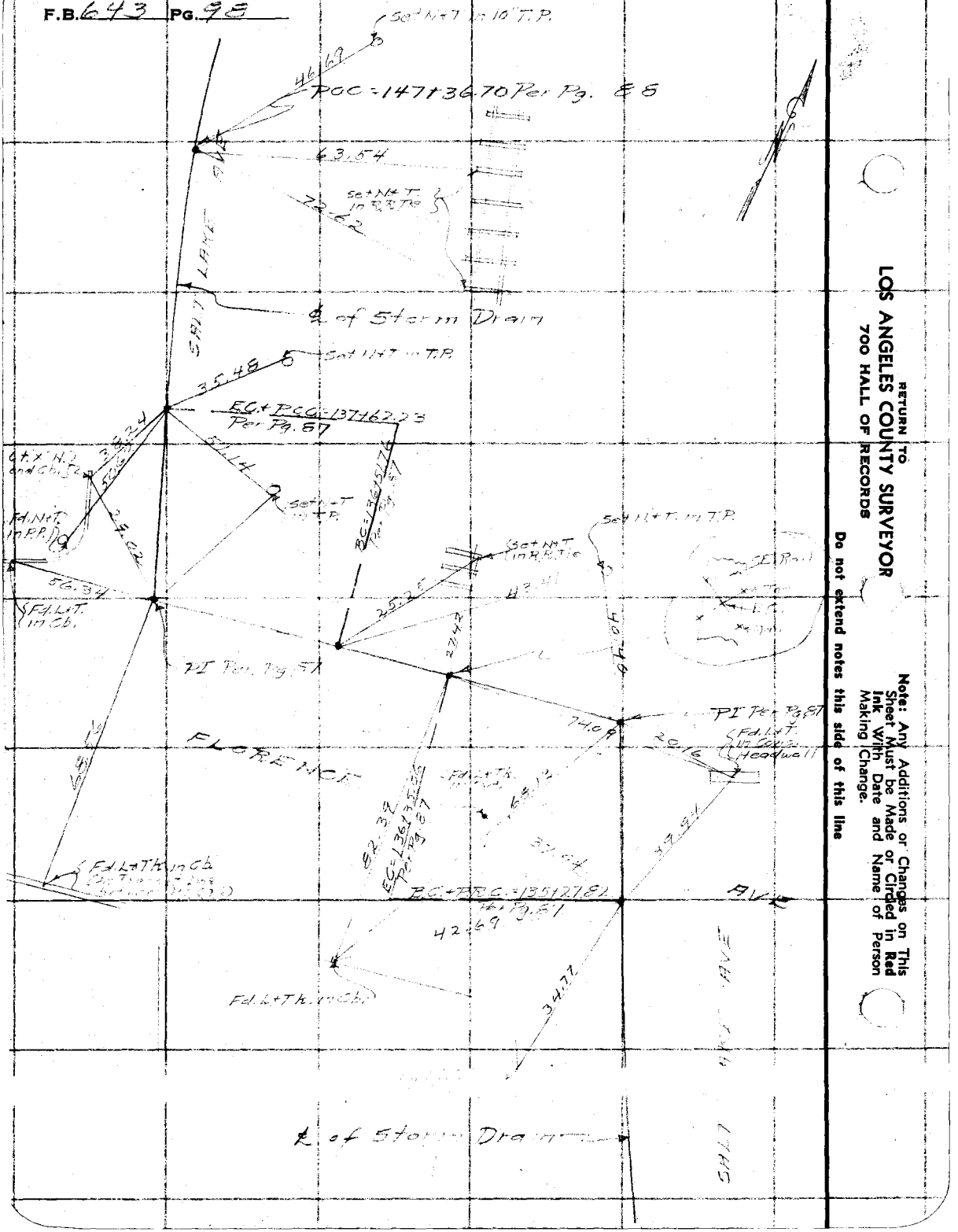
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

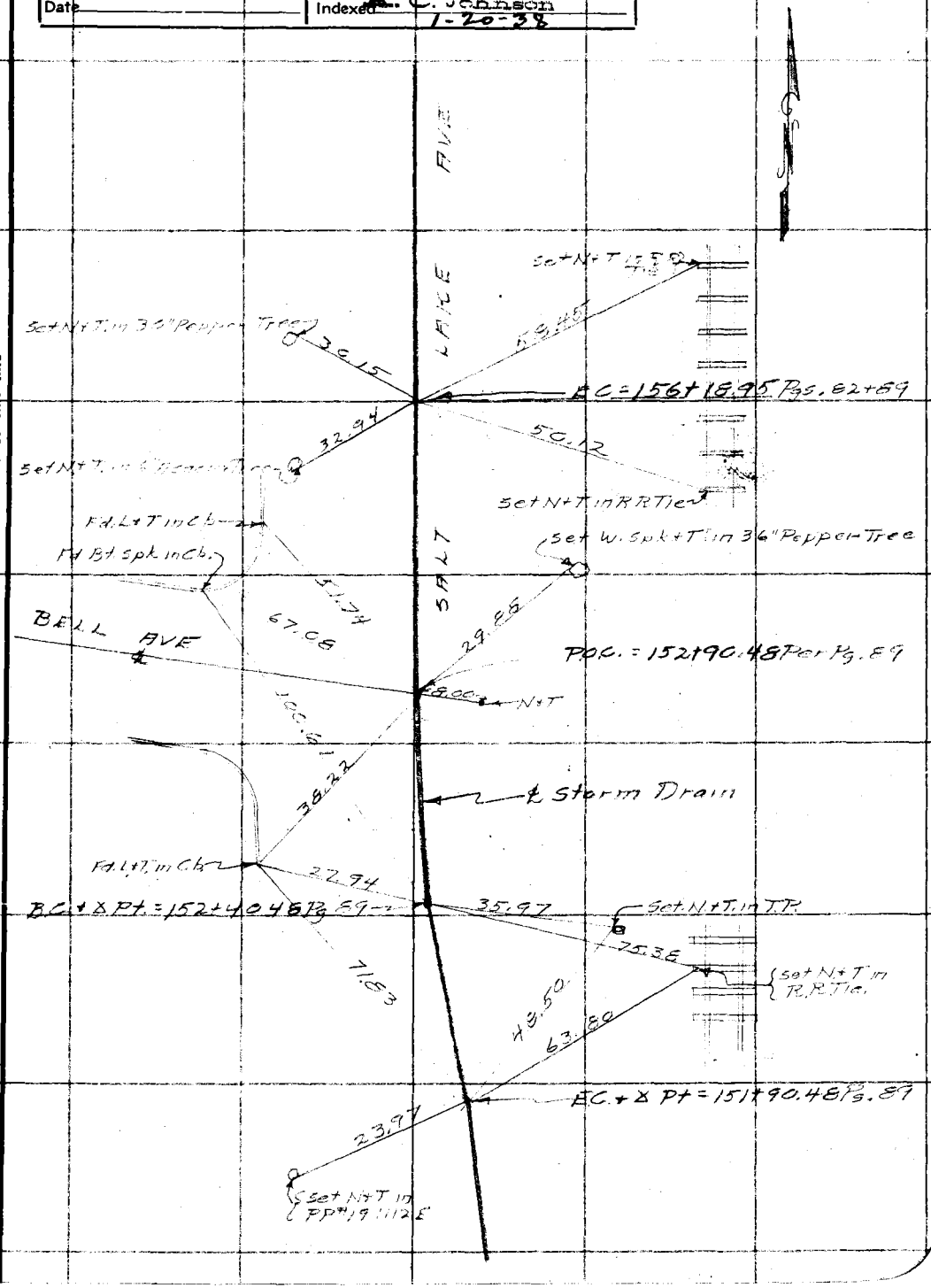
Do not extend notes this side of this line

Notes Ck'd by		Survey of Salt Lake W.C. Trunk	F.B. 643 Pg. 99
Map No.		W. O 6331 Tape No.	St'd °F.
Office Work		Surveyed by Brundy	
Checked		Notes "	Date 6-22-36
Date		Indexed C. Johnson 1-20-38	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

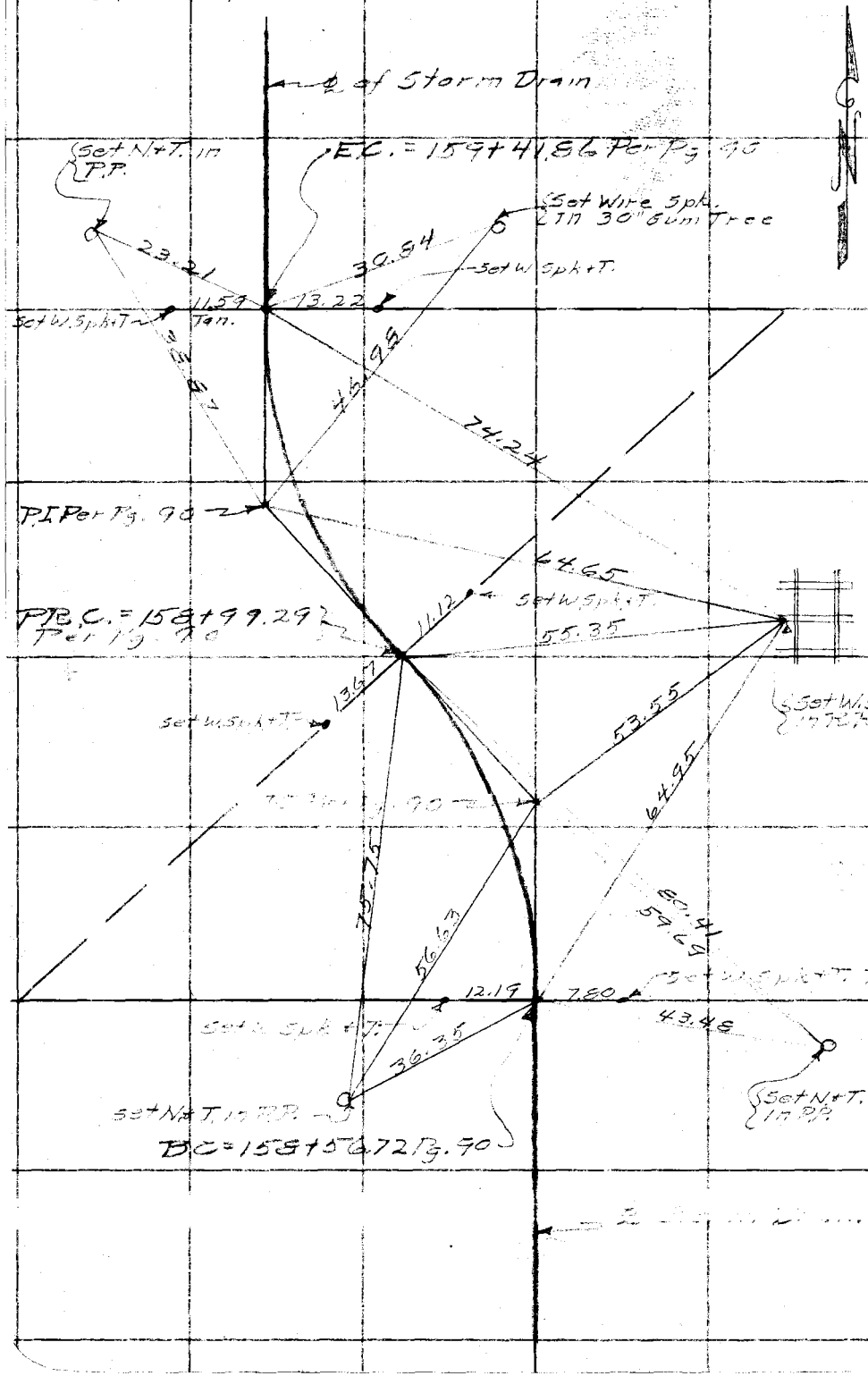
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B 643 Pg. 100

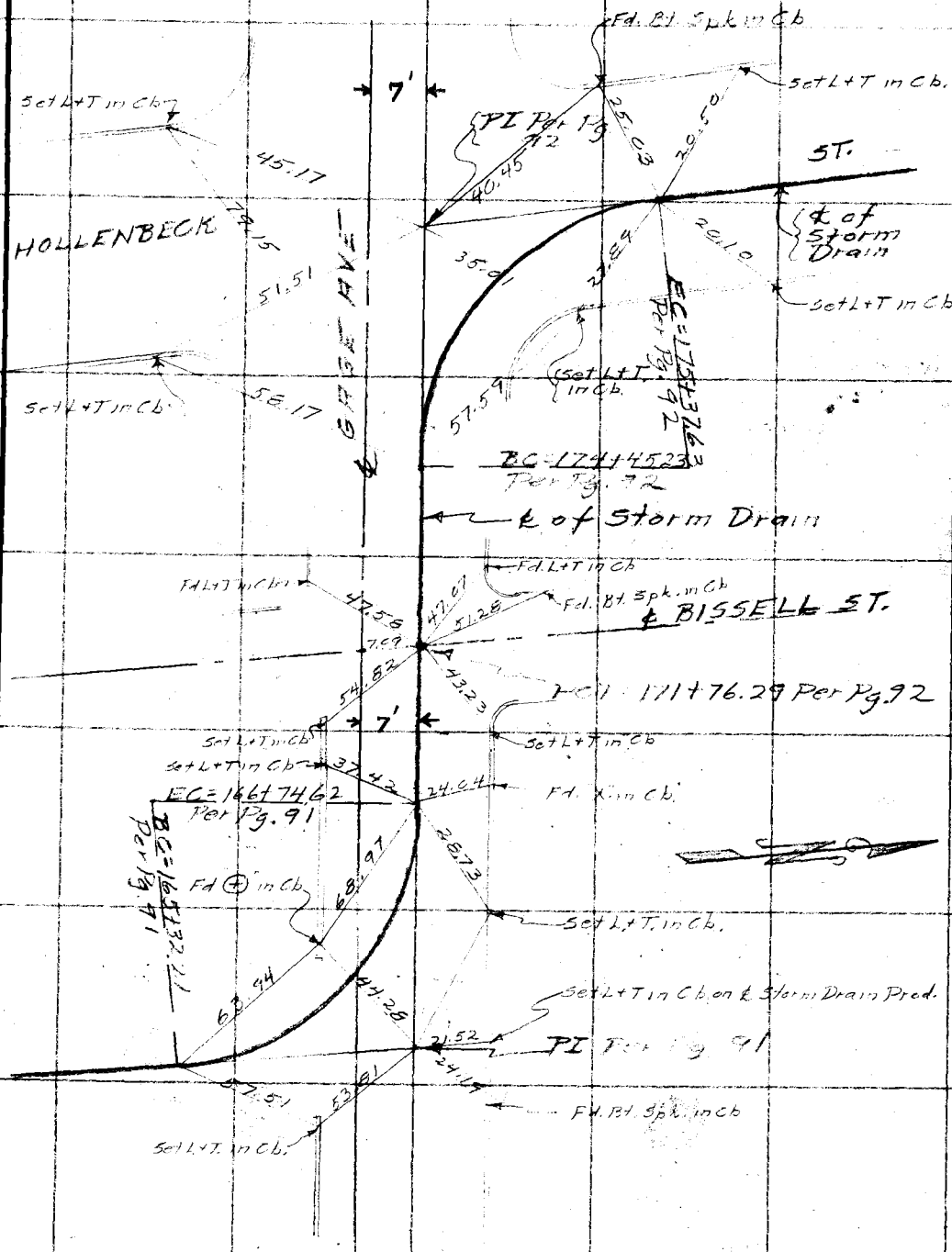


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of Salt Lake Freeway	F.B. 643 PG. 101
Map No.		W. O. 6331 Tape No.	St'd. °F.
Office Work		Surveyed by Brumly	
Checked		Notes " Date 6-22-36	
Date		Indexed A. C. Johnson 1-20-38	

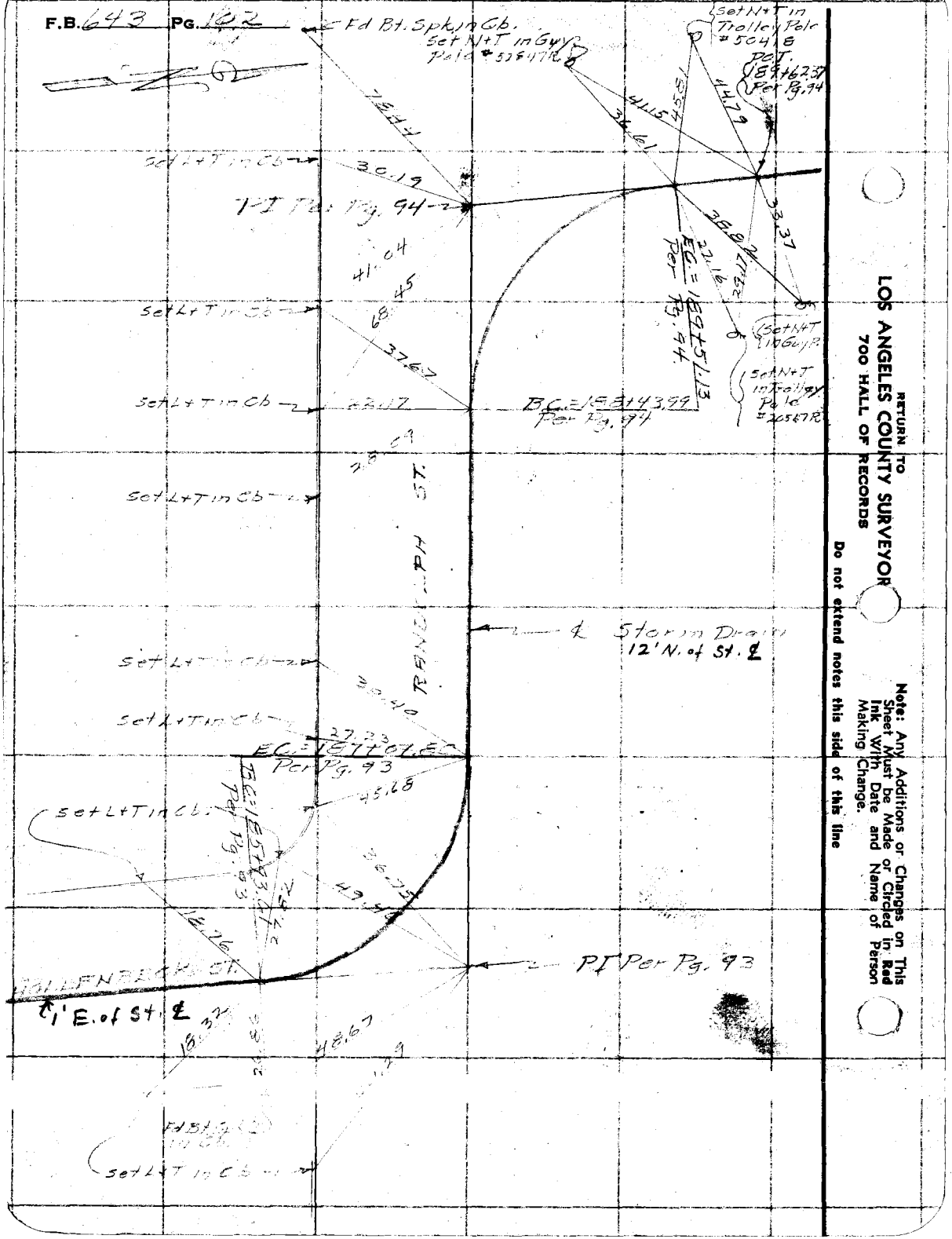


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 673 Pg. 103
Map No.	W. 06331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes Date June 36	
Date	Indexed A. C. Johnson 1-20-38	

Curve #1

Δ = 9°39'27"
R = 5676.65
T =
L = 956.83

B.C. = 110+49.65 Pg. 83
E.C. + Δ Pt. = 120+06.51 Pg. 84

Deflection	Chord	Station	
0°15'14"	50.32	111+00	
0°45'31"	100.00	112+00	
1°15'48"	100.00	113+00	
1°45'25"	97.82	113+97.82	Clara St. Int. Pg. 83
1°46'05"	2.18	114+00	
2°16'21"	100.00	115+00	
2°46'38"	"	116+00	
3°16'55"	"	117+00	
3°47'12"	"	118+00	
4°17'29"	"	119+00	
4°47'45"	100.00	120+00	
4°49'43.5"	6.51	120+06.51	E.C. + Δ Pt. at Flower St.

Curve #2

Δ = 14°49'13"
R = 5674.65
T =
L = 1467.82

B.C. + Δ Pt. = 120+60 Pg. 84
E.C. + P.R.C. = 135+27.82 Pg. 87

Deflection	Chord	Station	
0°12'07"	40.00	121+00	
0°42'24"	100.00	122+00	
1°12'42"	"	123+00	
[illegible]	"	124+00	
1°59'02"	53.00	124+53.00	= 1+00 to West (Live Oak) Pg. 84
[illegible]	47.00	125+00	
[illegible]	56.00	125+56.00	Live Oak St. Int. Pg. 85
2°43'34"	44.00	126+00	
3°13'52"	100.00	127+00	
[illegible]	"	128+00	
[illegible]	"	129+00	
4°44'43"	"	130+00	
[illegible]	67.64	130+67.64	Walnut St. Int. Pg. 86
[illegible]	32.36	131+00	
[illegible]	89.73	131+89.73	= 1+00 to West (Walnut St.) Pg. 86
[illegible]	10.27	132+00	
[illegible]	100.00	133+00	
[illegible]	"	134+00	
7°16'11"	"	135+00	
7°24'37"	27.82	135+27.82	E.C. + P.R.C. Pg. 87

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 104

Curve #3

Δ = 61°26'48 B.C. + P.R.C. = 135+27.82 Pg. 87
R = 100 E.C. = 136+35.06 Pg. 87
T = 59.43
L = 107.24

Deflection	Chord	Station
6°21'15"	22.23	135+50
13°30'58"	24.935	135+75
20°40'41"	"	136+00
27°50'24"	"	136+25
30°43'24"	10.04	136+35.06 EC

Curve #4

Δ = 63°17'39" BC. = 136+51.76 Pg. 87
R = 100 EC. + P.C.C. = 137+62.23 Pg. 87
T = 61.63
L = 110.47

Deflection	Chord	Station
[illegible]	23.19	[illegible]
13°49'12"	24.935	137+00
20°58'56"	"	137+25
[illegible]	"	137+50
31°38'[illegible]	[illegible]2.22	137+62.23 EC + P.C.C.

Curve #5

Δ = 14°07'02" B.C. + PCC = 137+62.23 Pg. 87
R = 5796.65 EC + ΔPt. = 151+90.48 Pg. 89
T =
L = 1428.25

Deflection	Chord	Station
0°11'12"	37.77	138+00
0°40'51"	100.00	139+00
1°10'30"	"	140+00
1°40'10"	"	141+00
2°09'49"	"	142+00
2°39'28"	"	143+00
3°09'07"	"	144+00
3°38'46"	"	145+00
4°08'25"	"	146+00
4°38'05"	"	147+00
4°48'55"	36.70	147+36.70 P.C.C. Pg. 88
5°07'44"	63.30	148+00
5°37'23"	100.00	149+00
6°07'02"	"	150+00
[illegible]		
[illegible]	[illegible]	[illegible] Pg. 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brumy
Checked	Notes " Date Jan 26
Date	Indexed C. Johnson 1-20-38

F.B. 643 PG. 105

Curve #6

A = 3°44'25"
R = 5719.45
T = 318.47
L = 373.07

B.C. = 152+40.48 Pg. 89
E.C. = 156+18.95

Deflection - Chord - Station

0°14'50" - 50.00 - 152+90.48 Bal. Sve. Int. - Pg. 89
0°17'39" - 9.52 - 153+00
0°44'15" - 100.00 - 154+00
1°16'56" - " - 155+00
1°46'37" - " - 156+00
1°52'28" - 15.95 - 156+18.95 E.C. Tan Pg. 5.5. - 87

Curve #7

A = 16°15'37"
R = 150
T = 21.43
L = 42.57

B.C. = 15E+56.72 Pg. 95
E.C. = PRC = 15E+99.29 Pg. 90

Deflection - Chord - Station

3°39'28" - 18.37 - 15E175
5°07'48" - 24.26 - 15E199.29 P.C.

Curve # 8

A = 16°15'37"
R = 150
T = 21.43
L = 42.57

B.C. = PRC = 15E+99.29 Pg. 90
E.C. = 159+41.86 Pg. 90

Deflection - Chord - Station

4°54'37" - 25.68 - 159+25
6°07'48" - 16.85 - 159+41.86 E.C.

Curve #9

A = 81°35'50"
R = 100
T = 86.31
L = 142.41

B.C. = 165+32.21 Pg. 91
E.C. = 166+74.62 Pg. 91

Deflection - Chord - Station

5°05'47" - 17.77 - 165+50
12°15'30" - 24.985 - 165+75
19°25'13" - " - 166+00
26°34'57" - " - 166+25
33°44'40" - " - 166+50
40°47'35" - 24.56 - 166+74.62 E.C.

Curve #10

A = 81°26'50"
R = 65
T = 55.96
L = 92.43

B.C. = 174+45.23 Pg. 92
E.C. = 175+37.63 Pg. 92

Deflection - Chord - Station

2°06'08" - 4.77 - 174+50
13°07'15" - 24.646 - 174+75
24°08'21" - " - 175+00
35°09'27" - " - 175+25
40°43'25" - 12.61 - 175+37.63 E.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7dd HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 106

Curve #11

Δ = 81°46'55"
R = 80
T = 69.26
L = 114.19

B.C. = 185+93.61 Pg. 93
E.C. = 187+07.80 Pg. 93

Deflection	Chord	Station
2° 17' 18"	6.39	186+00
11° 14' 27"	24.90	186+25
20° 11' 36"	"	186+50
29° 08' 44"	"	186+75
38° 05' 53"	"	187+00
40° 53' 27.5"	7.79	187+07.80 E.C.

Curve #12

Δ = 81°50'50"
R = 75
T = 64.02
L = 107.14

B.C. = 185+43.99 Pg. 94
E.C. = 186+51.13 Pg. 94

Deflection	Chord	Station
2° 17' 44"	6.01	185+50
11° 50' 42"	24.855	185+75
21° 23' 39"	"	186+00
30° 56' 37"	"	186+25
40° 55' 25"	26.00	186+51.13 E.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-15-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 PG. 107

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM
SALT LAKE AVE TRUNK SHEET #2
JN6331

For ℄ Survey See F.B. 643 Pgs. 81 to 95 Incl.
For Ties See F.B. 643 Pgs 96 to 102 Incl.
For ℄ Curve Data See F.B. 643 Pgs 103 to 106 Incl.
For Profile See F.B. 643 Pgs 129 to 170 Incl.

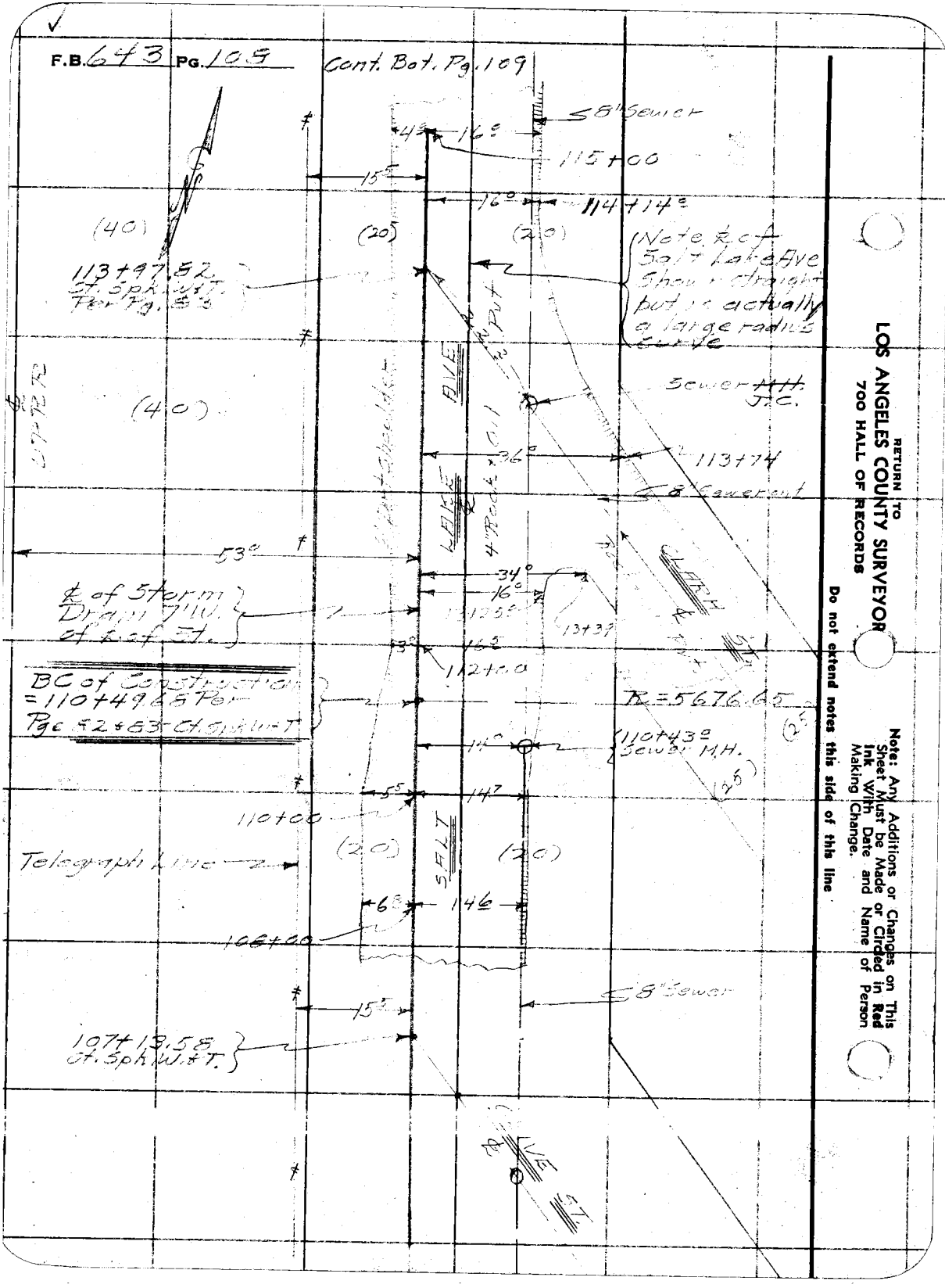
C.E. Brunty Chief
H.M. Smith Transit
H.A. Van Deren H. Chain
Raye C. King R. Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



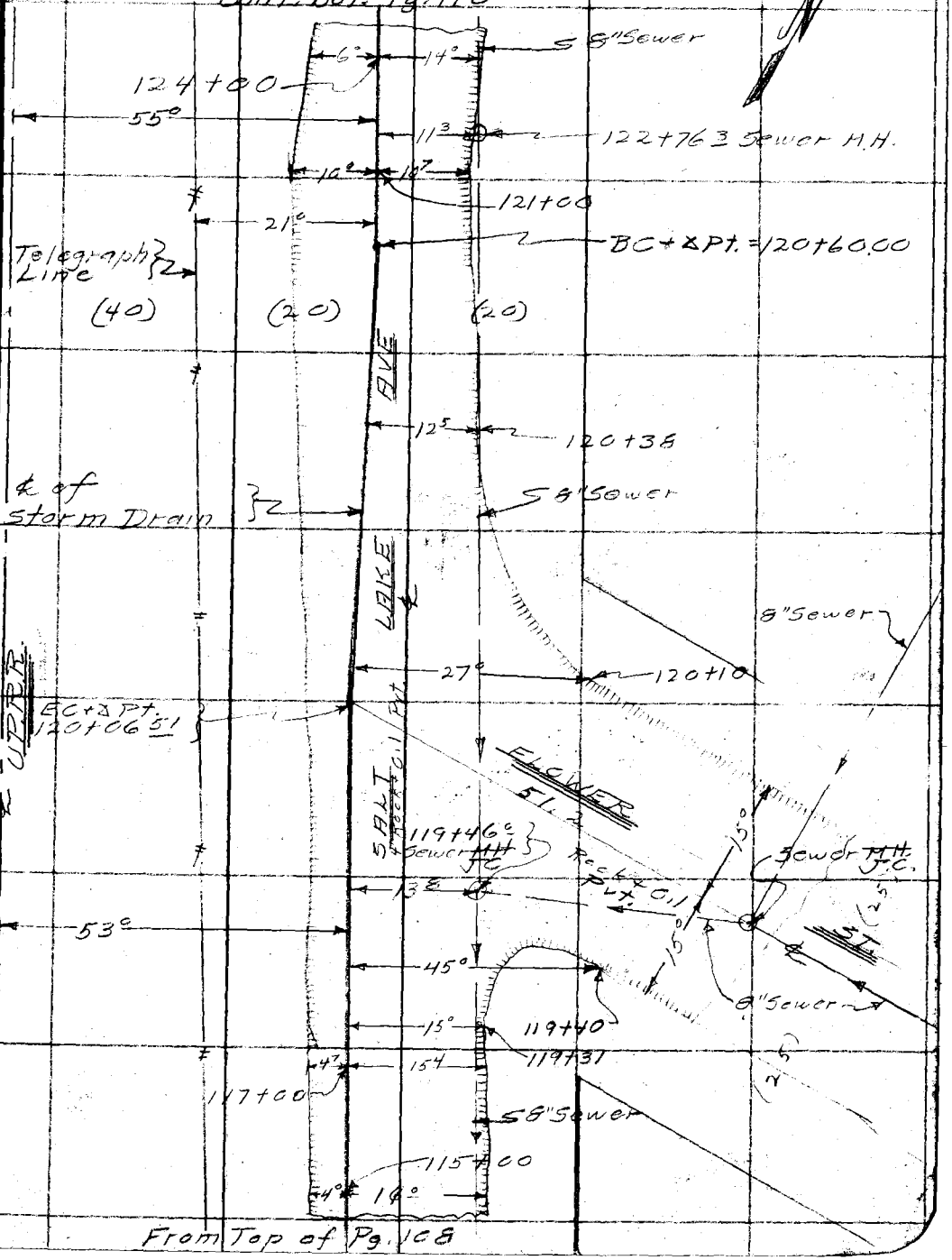
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk F.B. 643 Pg. 109
Map No.	W. 0633 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 6-15-36
Date	Indexed C. Johnson 7-20-39

Cont. Bot. Pg. 110

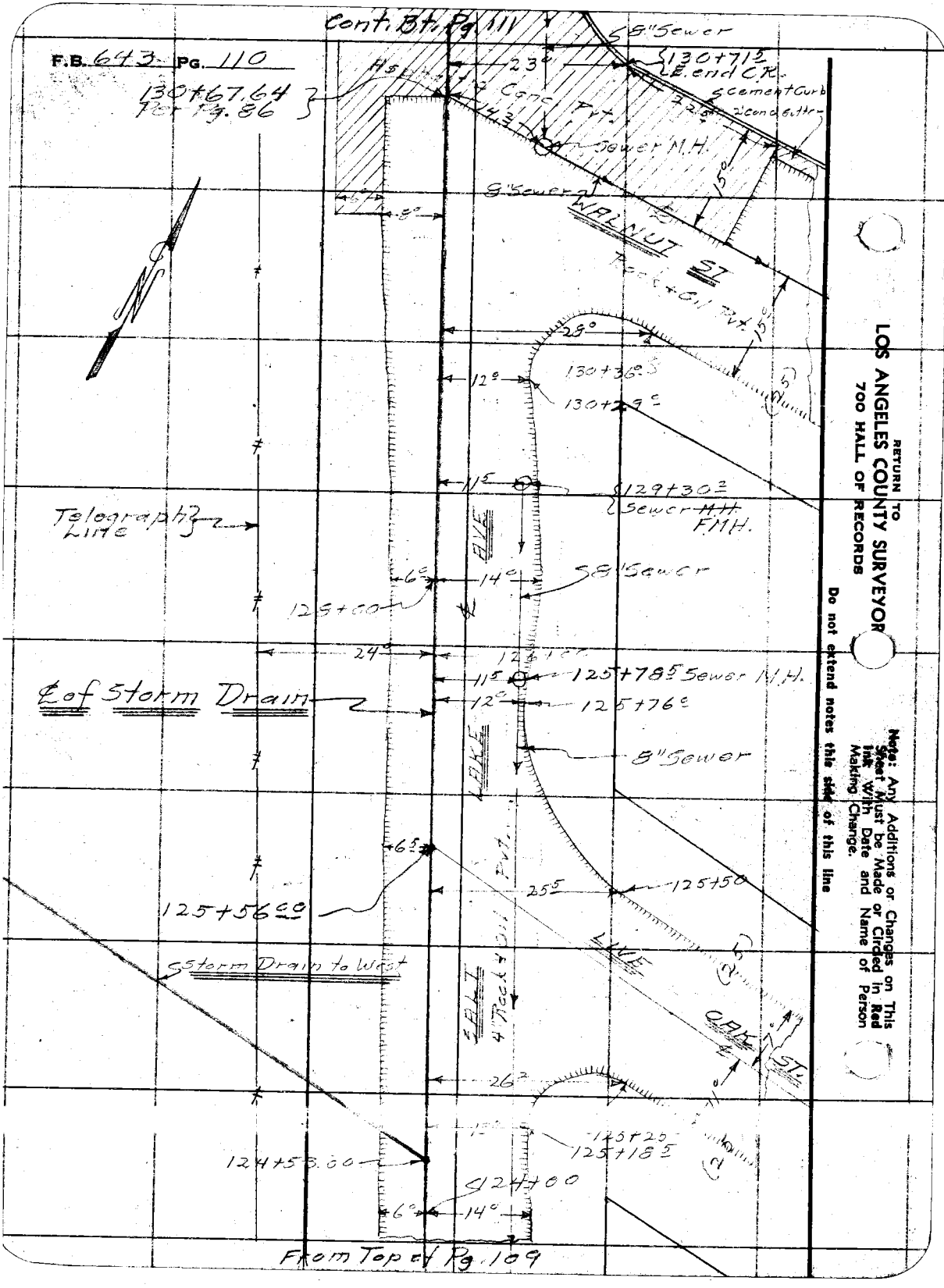


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35



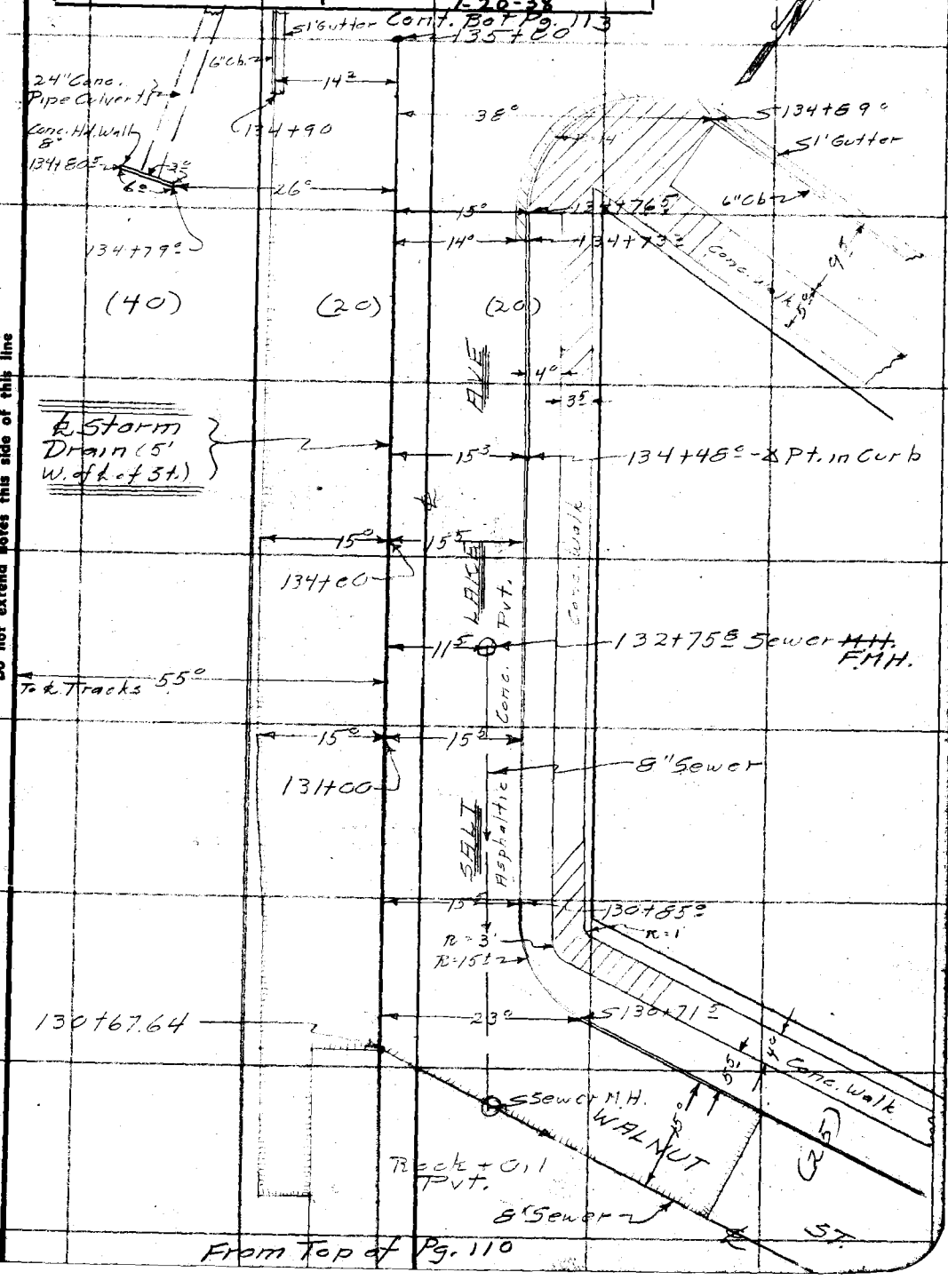
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-16-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 PG. 111



From Top of Pg. 110

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

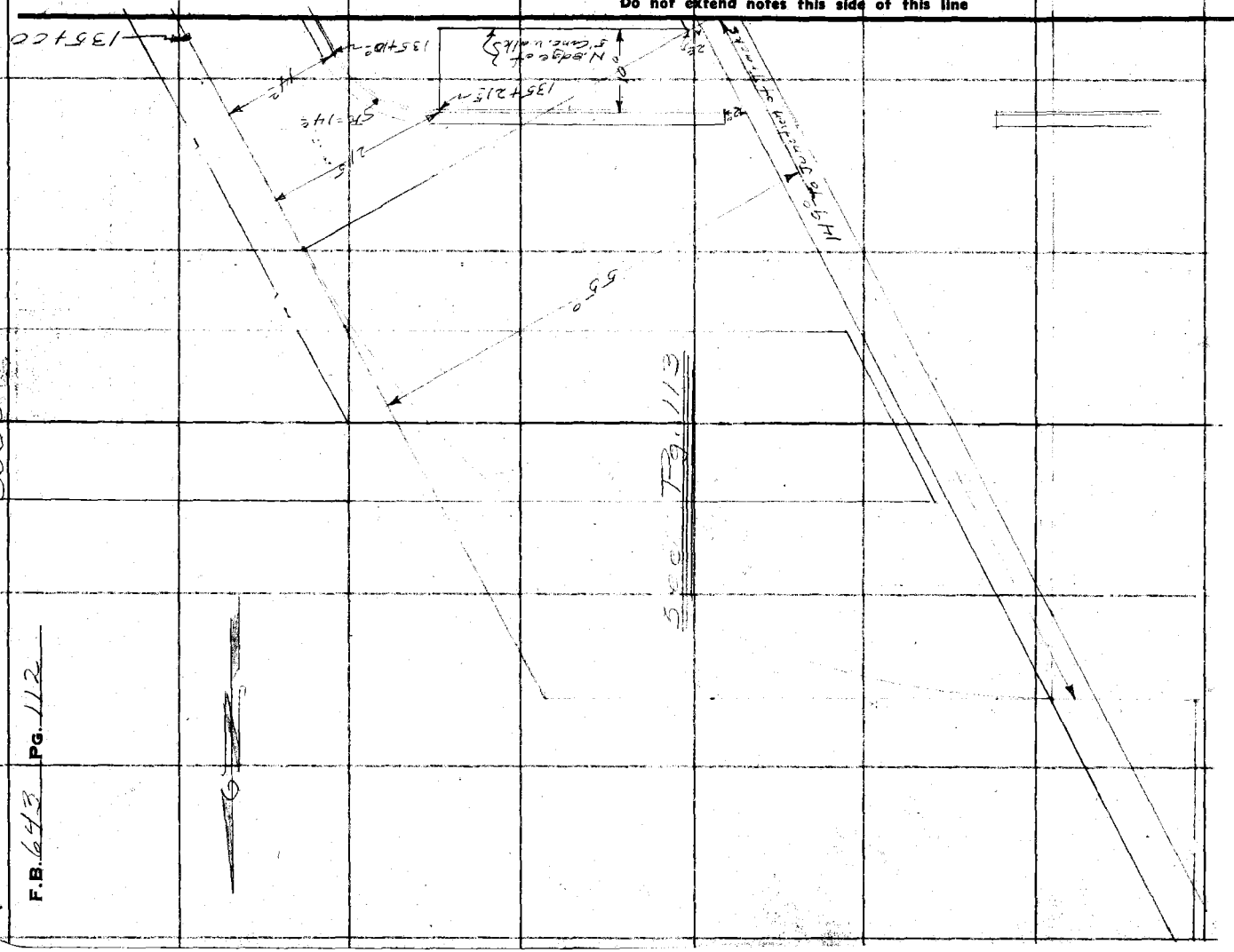
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

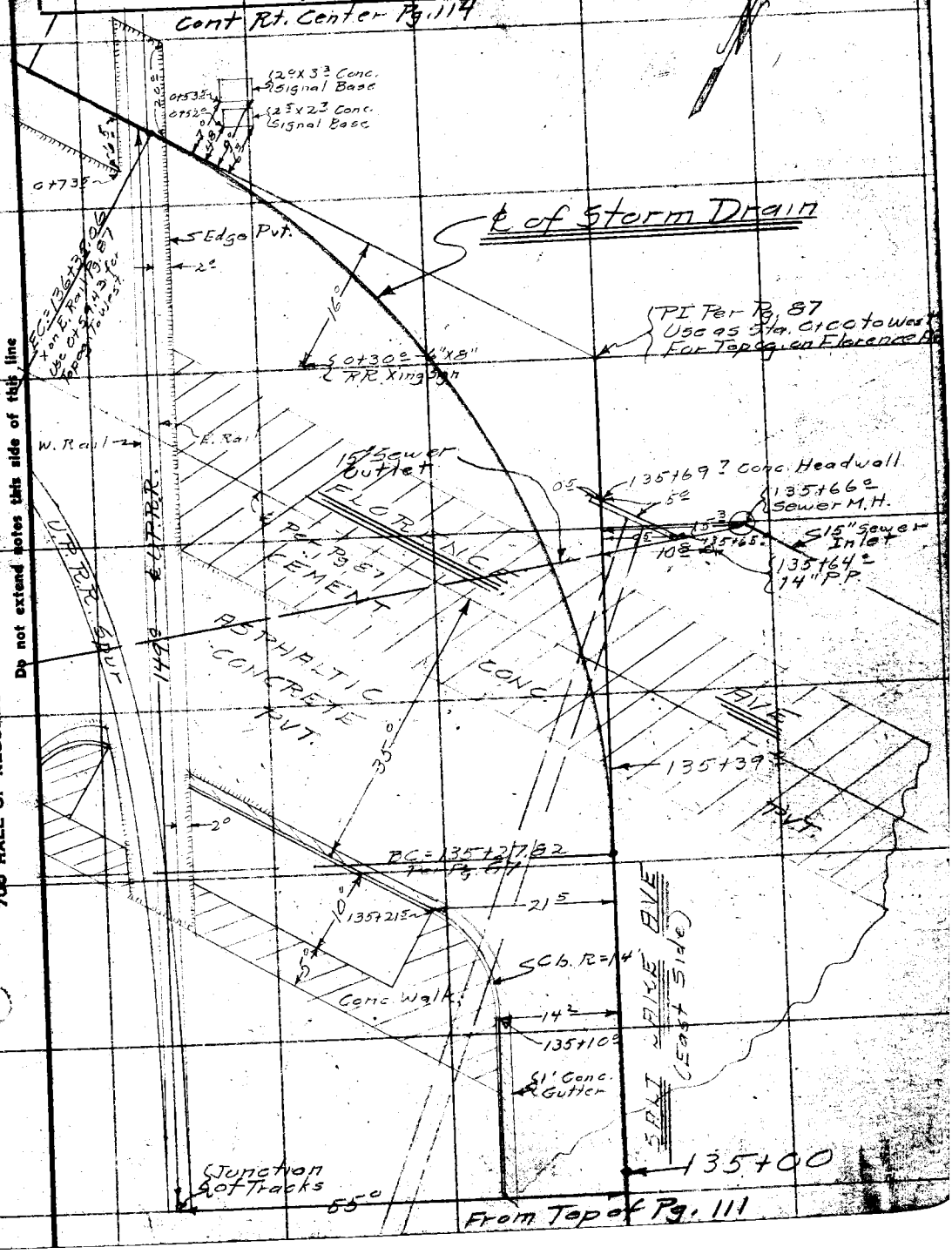
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-16-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 113

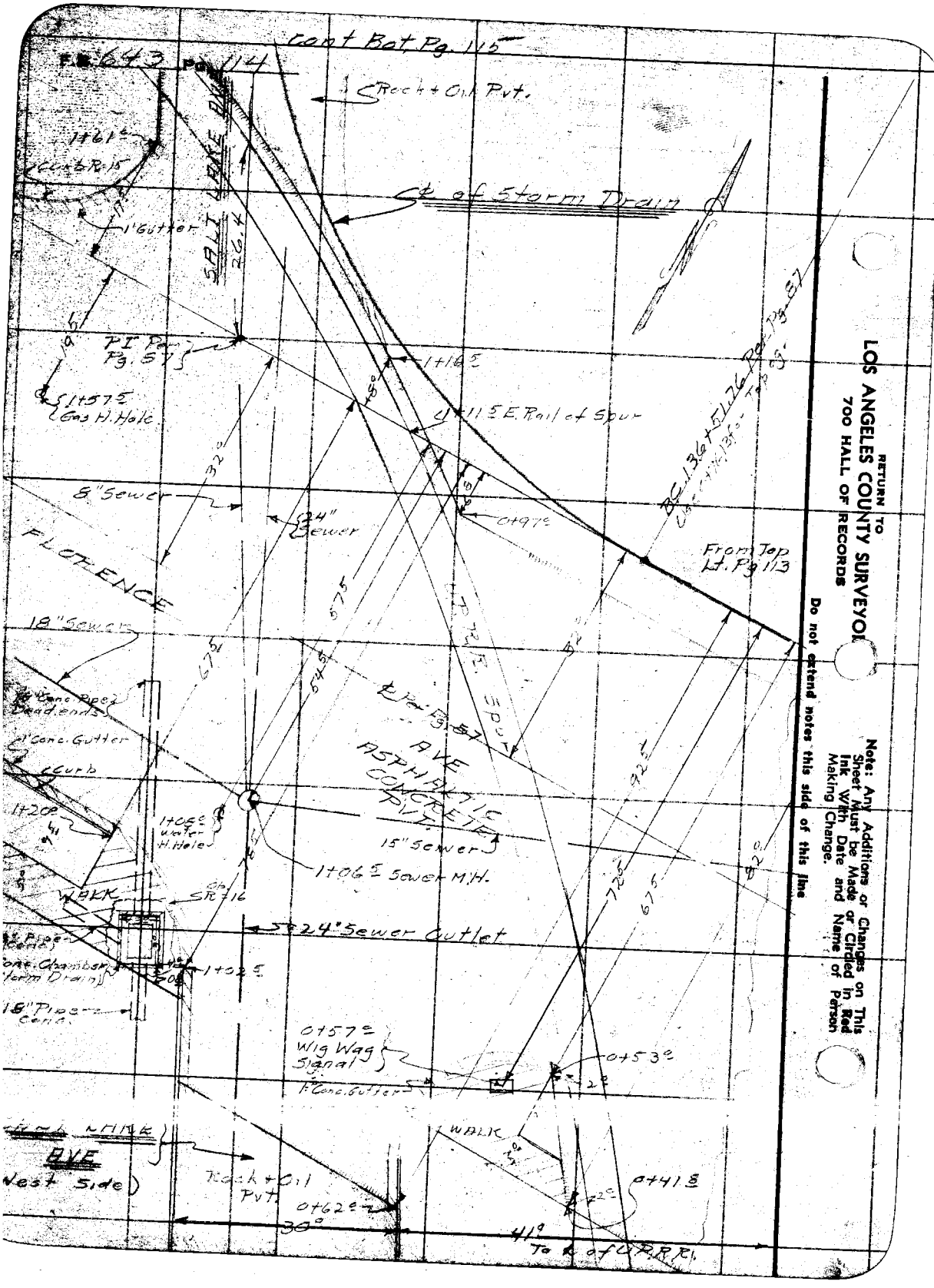


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

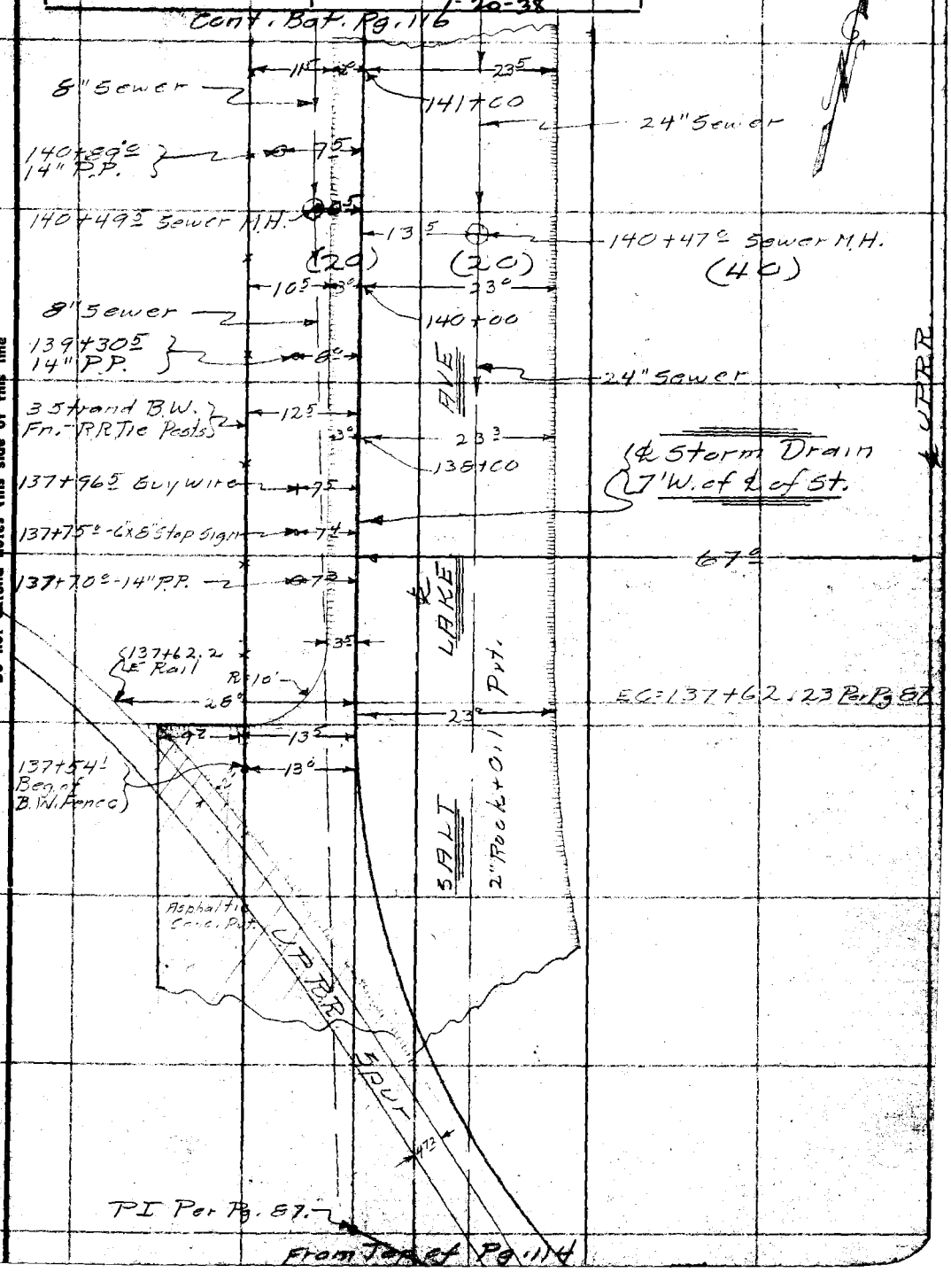


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 115
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes / " Date 6-17-36	
Date	Indexed C. Johnson 1-20-38	

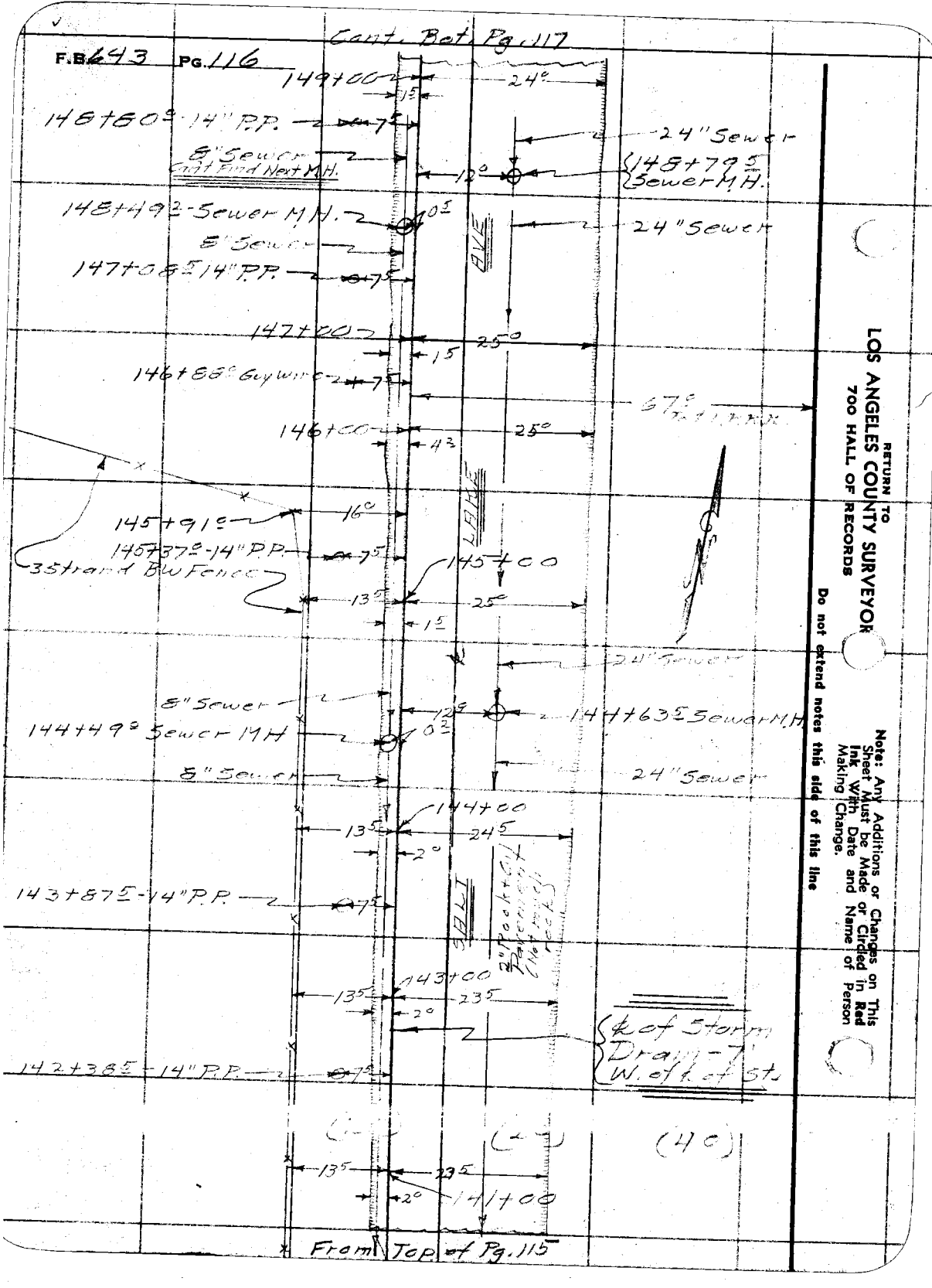


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



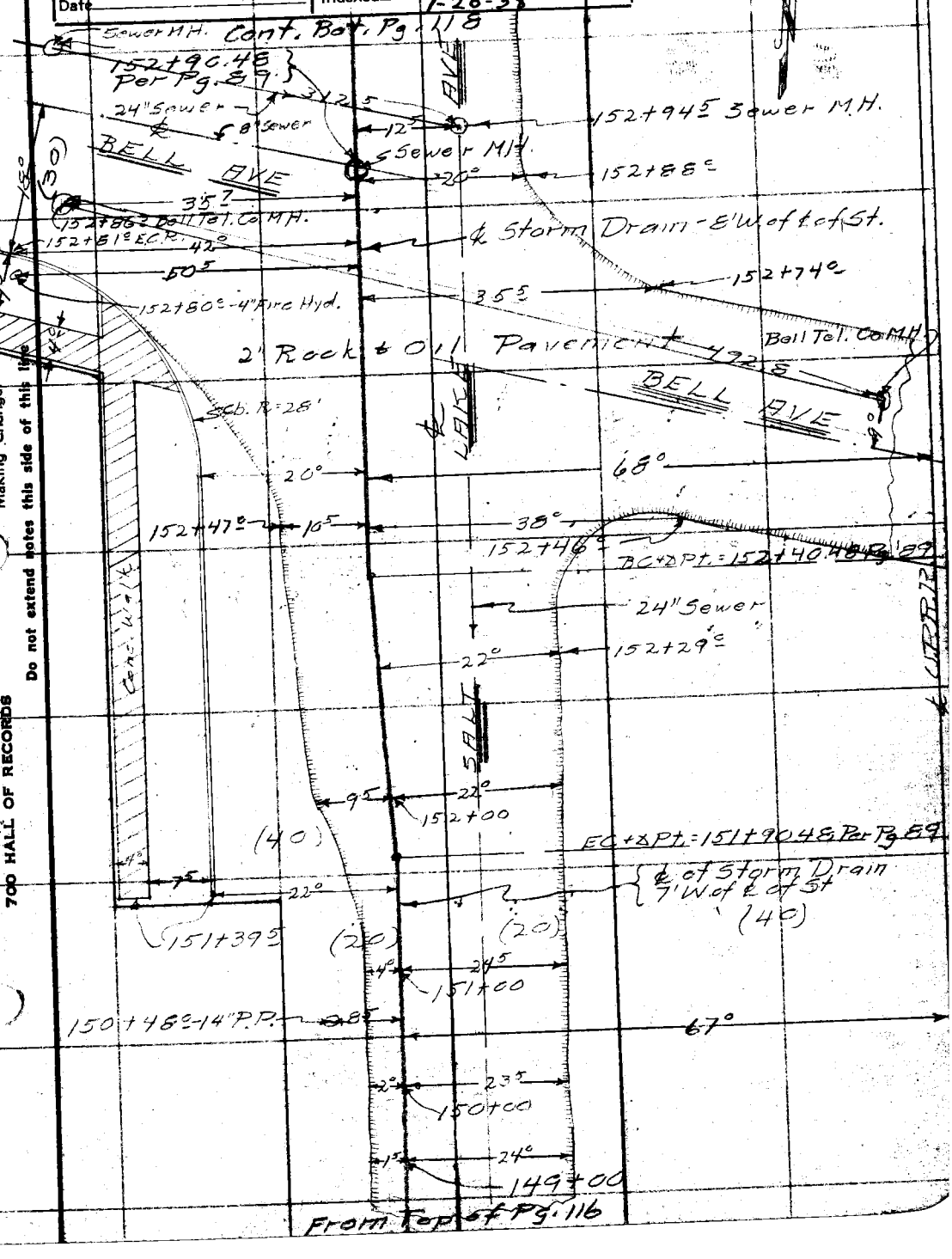
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-18-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 PG. 117



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 118

Cont. Bot. Pg. 119

From Top of Pg 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

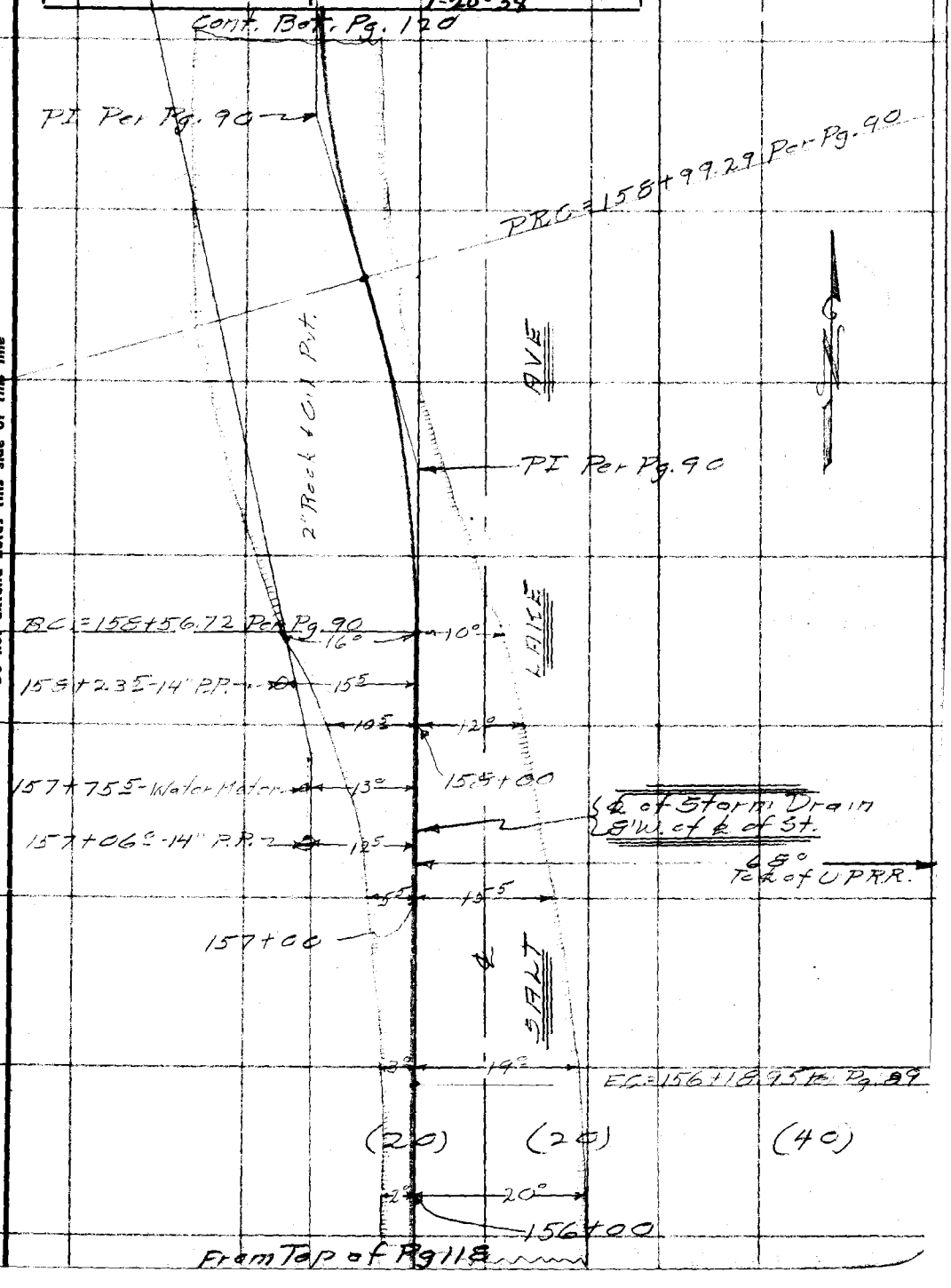
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. 06331 Tape No. St'd. °F.
Office Work	Surveyed by Brundy
Checked	Notes " Date 6-23-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 119

EC=159+41.86 Per Pg. 90



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

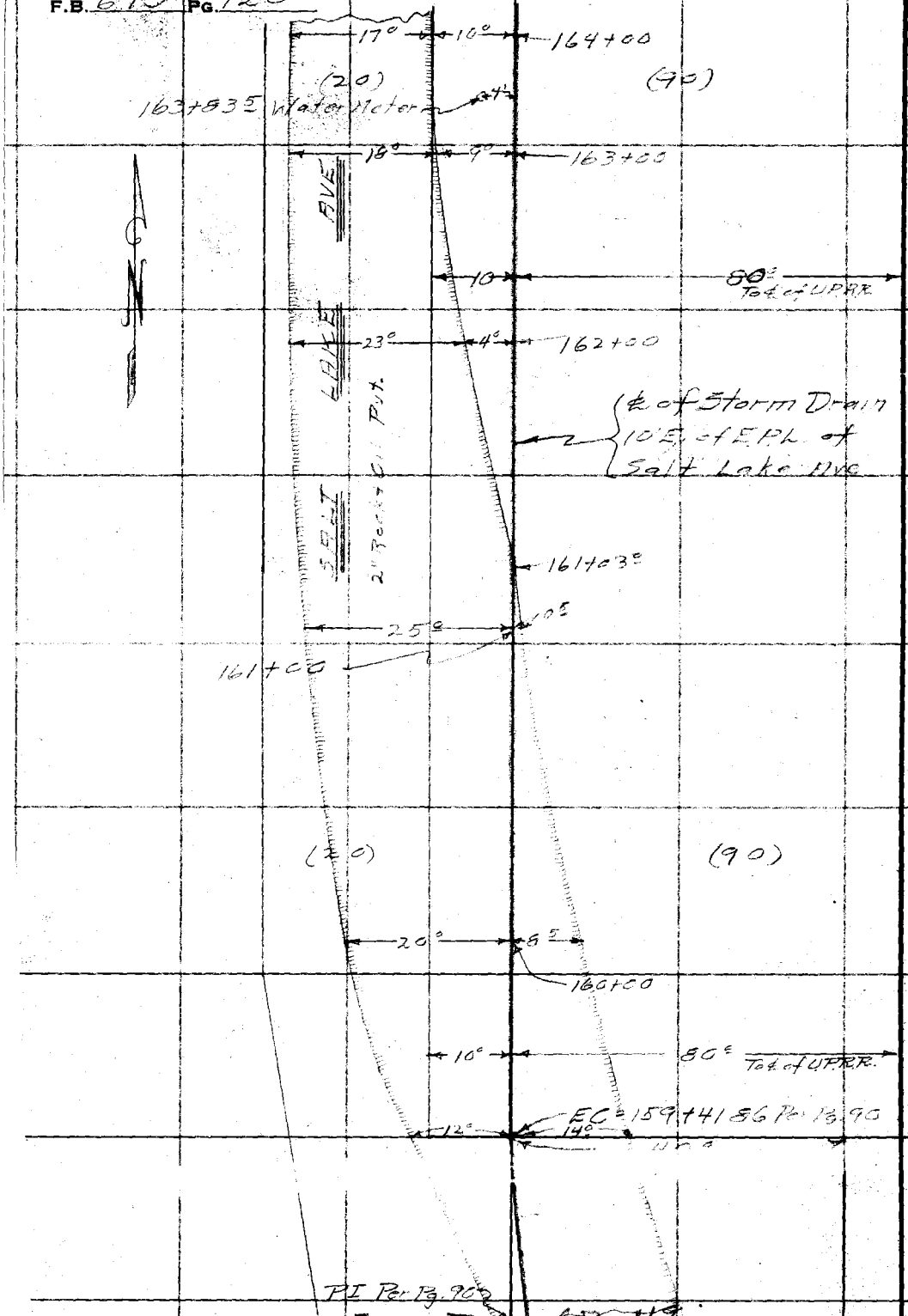
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

cont Bat. Pg. 121

F.B. 643 Pg. 120



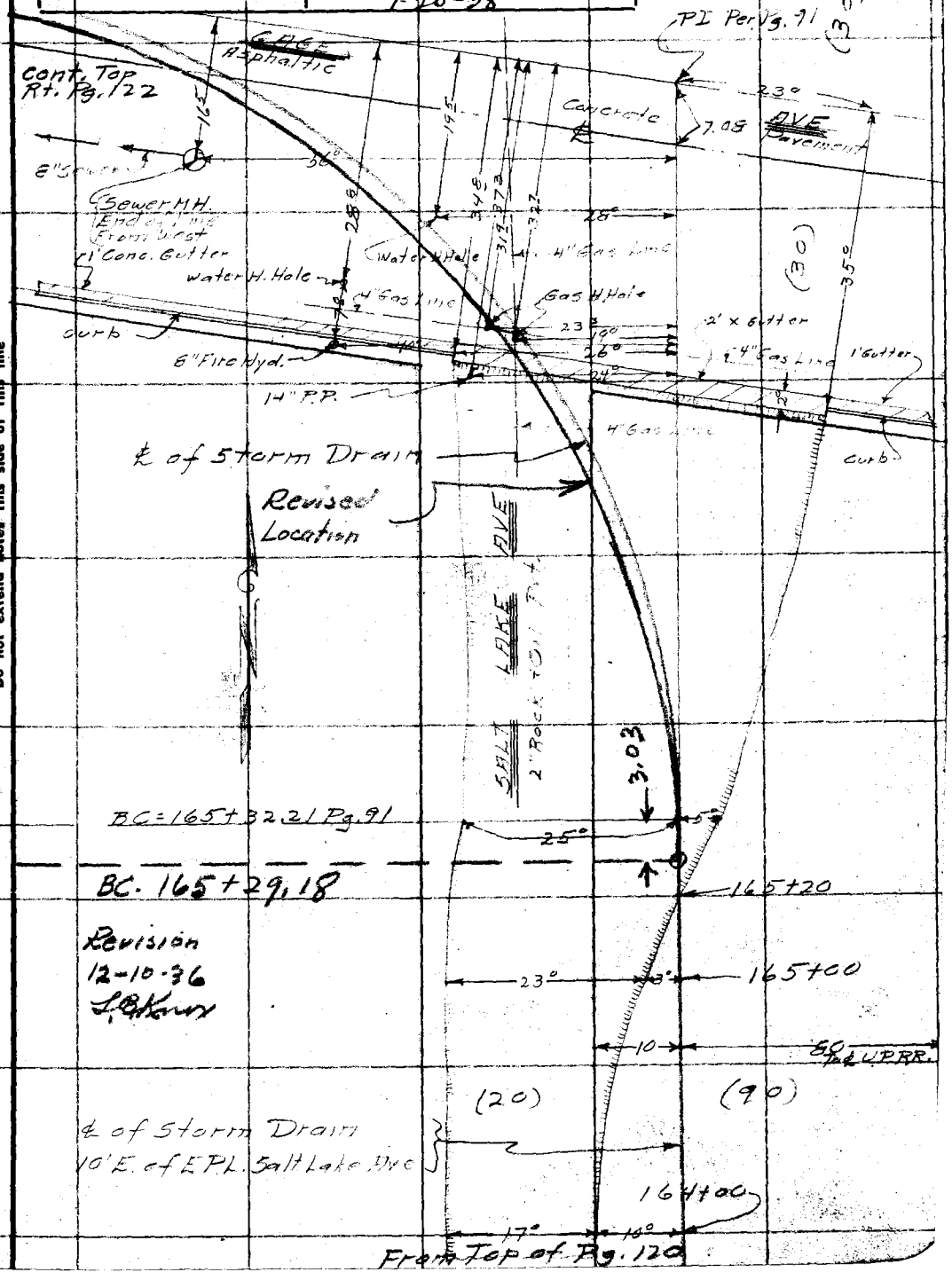
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Dated 6-24-36
Date	Indexed C. Johnson 7-20-38

F.B. 643 Pg. 121



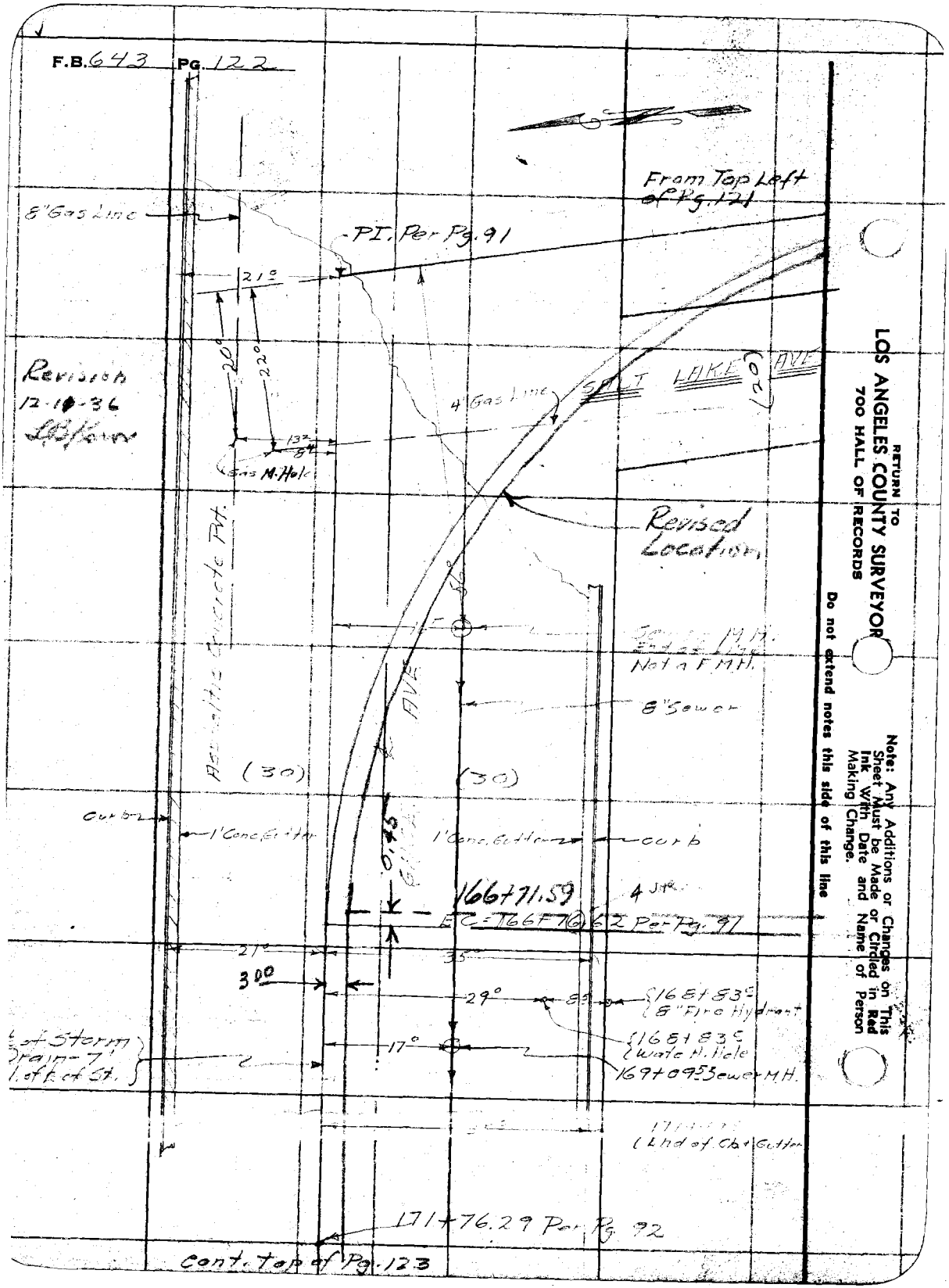
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 122



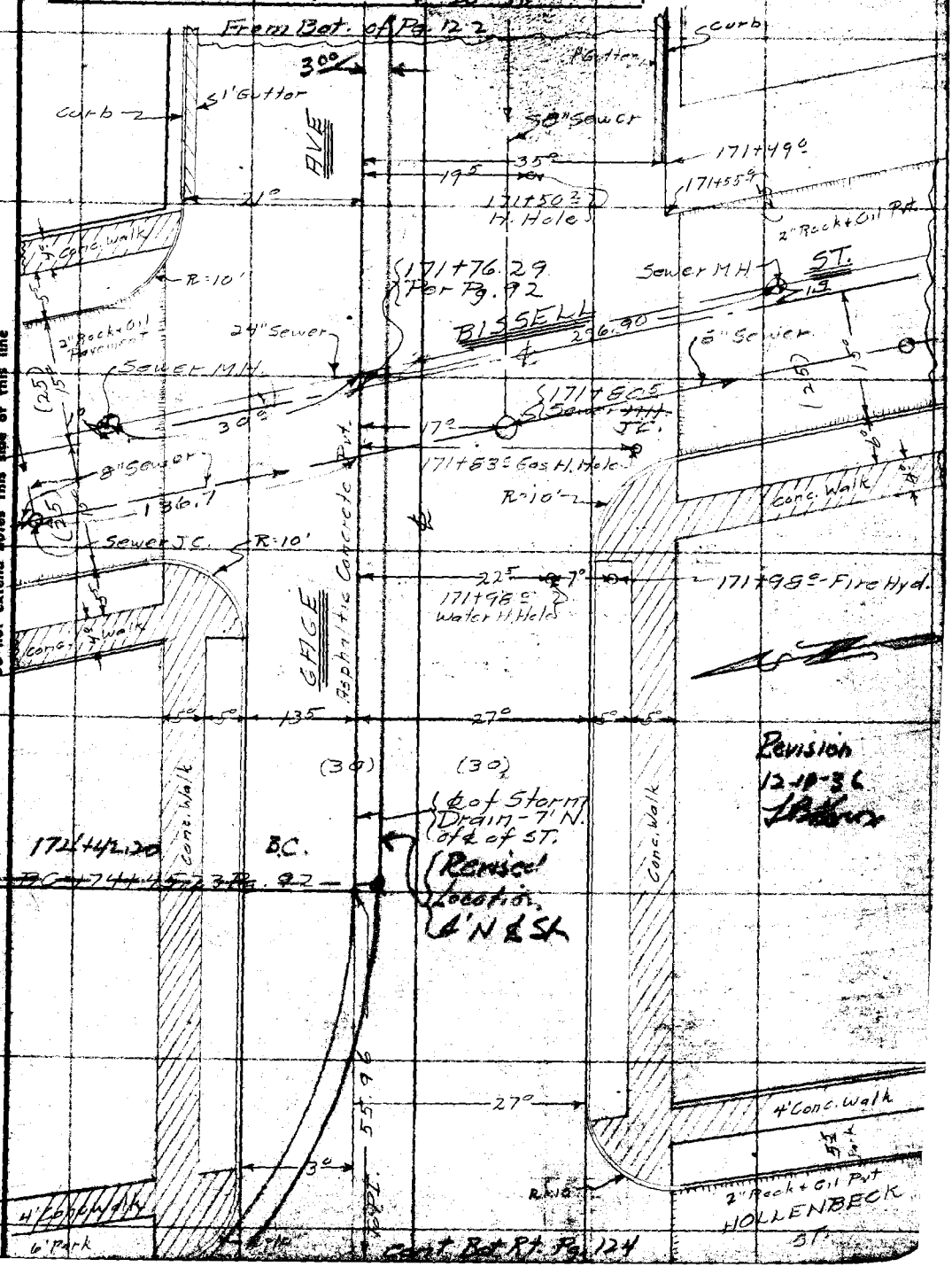
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Hillake Avetrunk
Map No.	W. 0633 Tape No. Std. °F.
Office Work	Surveyed by Drunty
Checked	Notes " Date 6-25-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 11-35

F.B. 643 PG. 124

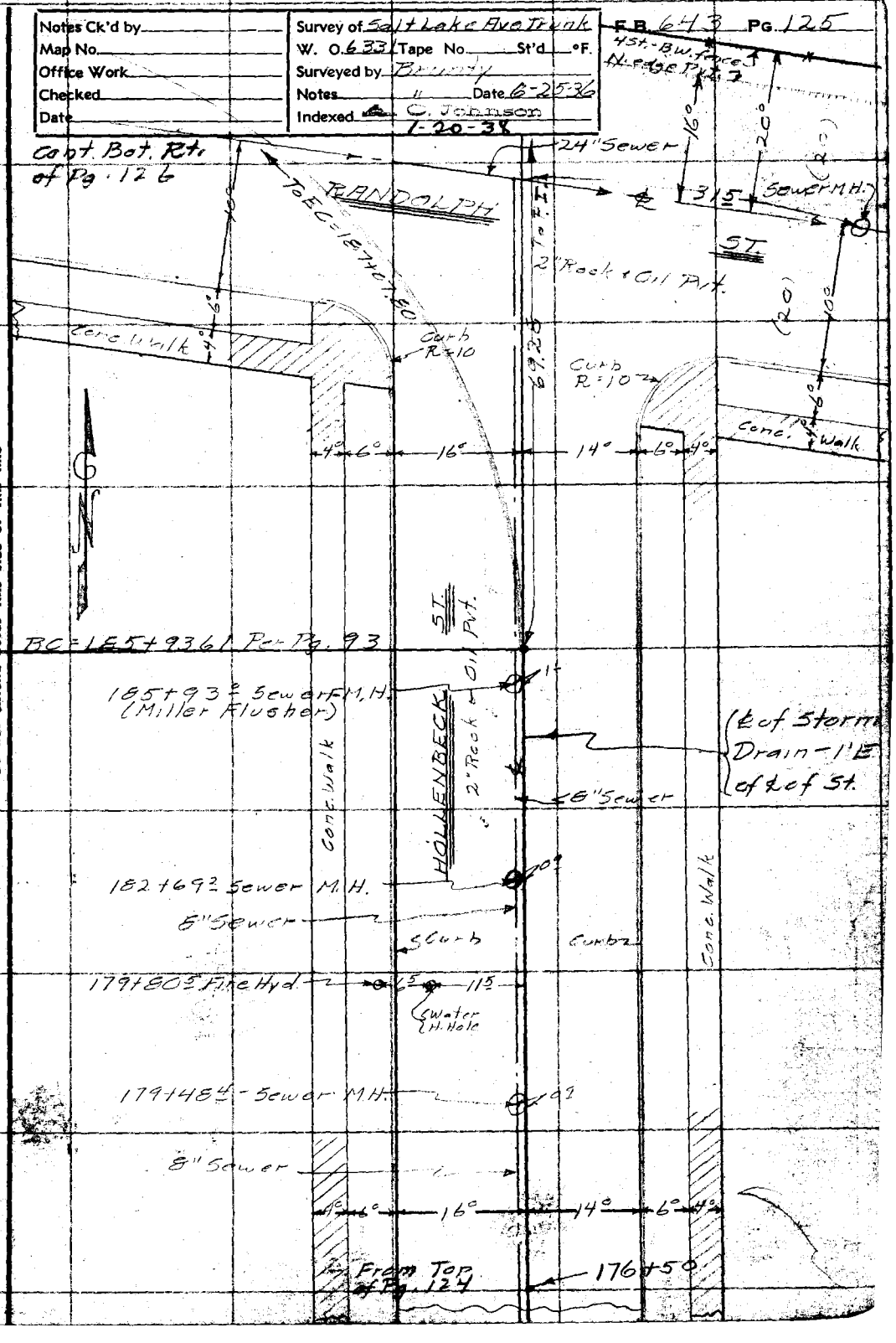
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-25-36
Date	Indexed C. Johnson 1-20-38

F.B. 643 Pg. 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

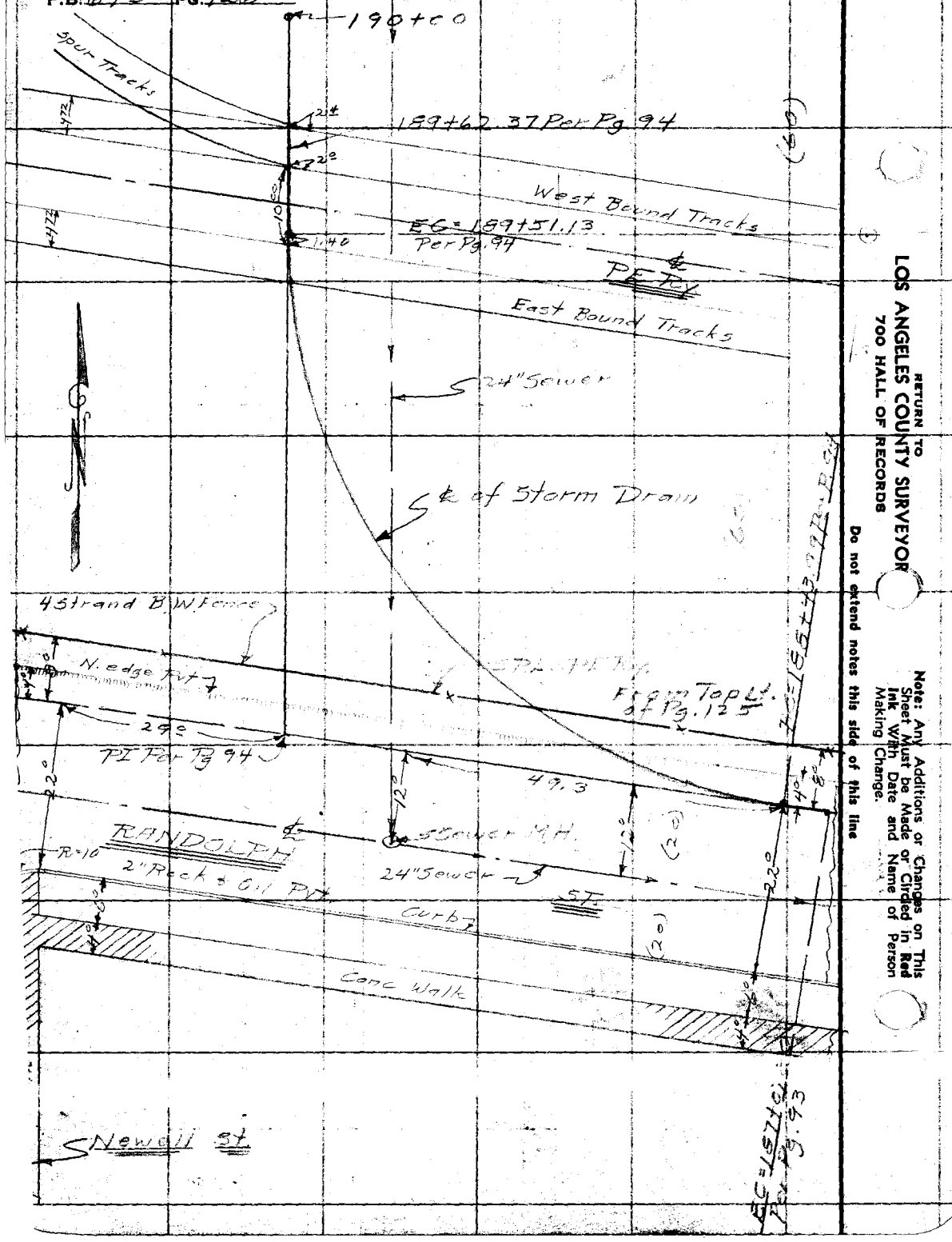
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. Bot Pg. 127

F.B. 643 Pg. 126

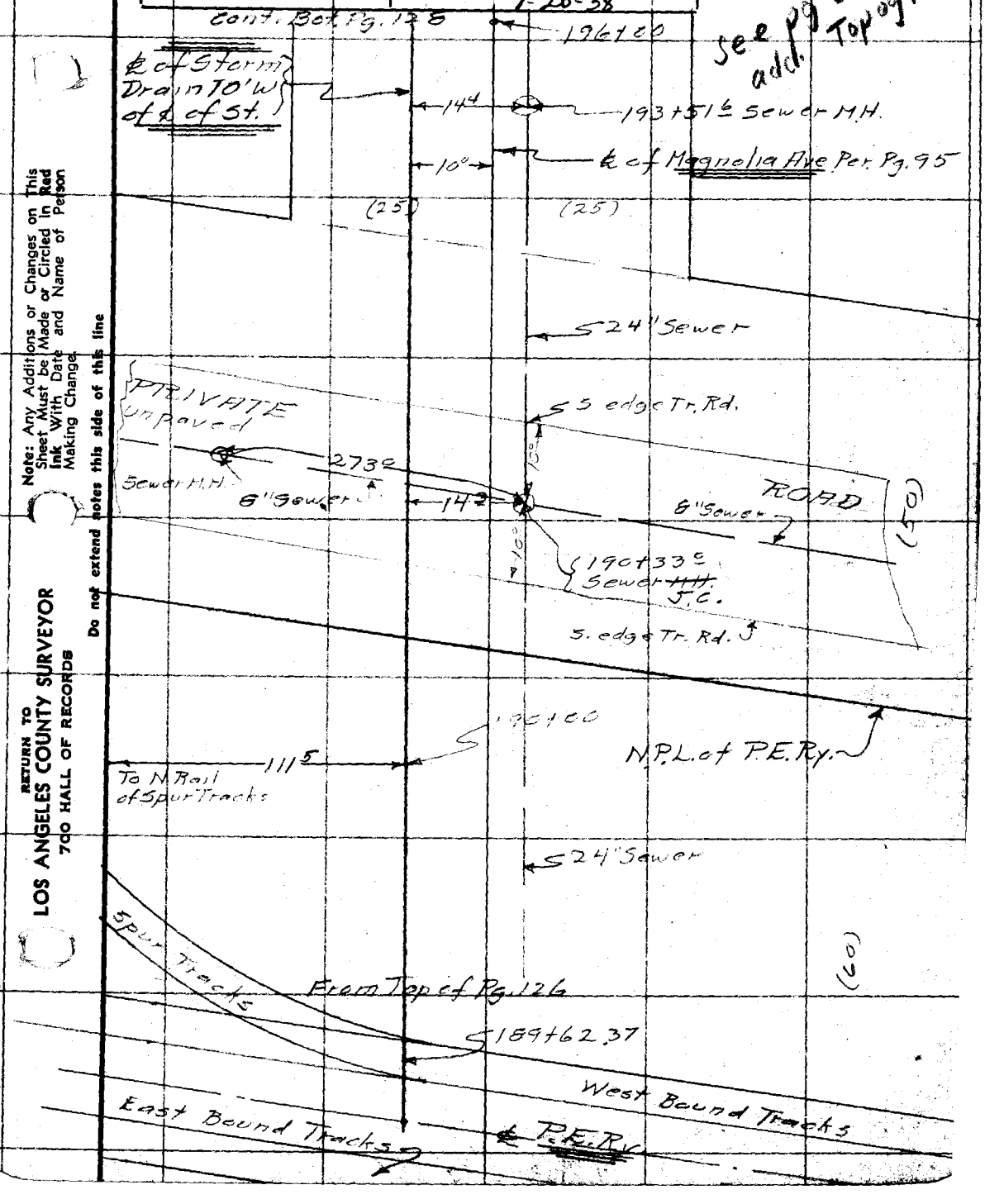


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk F.B. 643 PG. 127
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-25-36
Date	Indexed A. C. Johnson 1-20-38

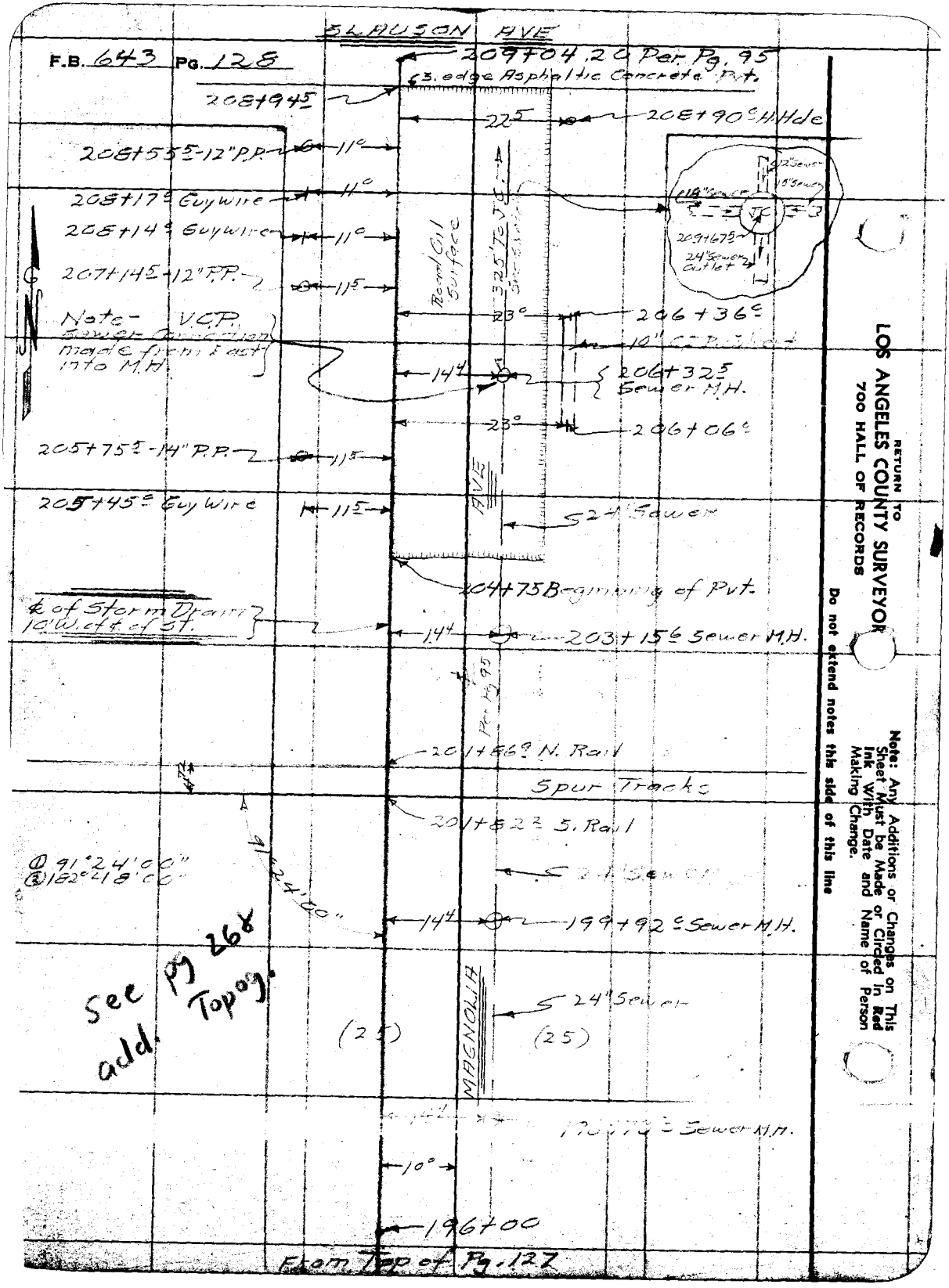


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date Map No.

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
SALT LAKE AVE TRUNK SHEET

For ℄ Survey See FB 643 Pgs. 81 to 95 Incl.
For Ties See FB. 643 Pgs. 96 to 102 Incl.
For ℄ Curve Data See FB 643 Pgs 103 to 106 Incl.
For Topography See FB. 643 Pgs 107 to 128 Incl.

C E Brunty Chief
H M Smith Notes
M A Van Deren Level
Raye C King Rod.

RECEIVED JUN 30 1936 Smelser
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED ✓
RECORD INDEXED ✓
CARD INDEXED ✓
REDUCED L.C.M. 6-30-36
Checked. Smelser 7-1-36

ELEV.
F.S
H.I.
B.S.
STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
					Elev. 129.~~708~~ 817 F.B. 639 P.	
B.M. E.C. 15				129 ~~91~~ 82	B.M. E.C. 15 Salt Lake Ave & Olive St [illegible] side N.E. Cor	
	4.61	134 ~~78~~ 69			St spk S end of Wall No. #2051	
107+13.58			[illegible]	129 ~~[illegible]~~ 72	Inter ℄ Olive & S.D.	
108+00			4.[illegible]	129 87	℄ S.D.	
109+00			4.32	130 37	" " "	
110+00			3.95	130 74		
16' R			4.19	130 50	Edge Pav.	
23' R			4.[illegible]	129 9	Gutter	
24' R			4.3	130 4	Tp bk.	
30' R			4.1	130 6		
6' L			4.32	130 37	Wedge Pav.	
13' L			5.1	129 6	Gutter	
14' L			4.5	130 2	Tp bk.	
28' L			4.4	130 3	bot Fill	
40' L			+1.2	135 9 ~~[illegible]~~	Tp "	
52' L			+1.7	136 4 ~~136 5~~	bot Rails	
111+00			3.51	131 18	℄ S.D.	
T.P.			3.70	130 99 ~~131 08~~		

Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk Sht (2) Date Date No.
Survey by Brunty Notes Smith Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-25-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
T.P.				130 99 ~~131 08~~		
	8 26	139 ~~34~~ 25				
112+00			7 68	131 57	℄ S.D.	
113+00			7.63	131 62	" "	
113+29			7 60	131 65	℄ S.D	
24' R			8.4	130 9	Gutter	
113+97.82			7 34	131 91	Inter ℄ ℄ S.D ℄ ℄	Clara St
21' R	On St. ℄		14 16	125 09	℄ Clara St. 8" Outlets	745 749 742 / 6.04 5.82 6.04 / 67 67 67
	J.H.R. 7/8/36		13 98	125 27	8" Inlet E	14.16 ✓ 13 98 ✓ 14 13 ✓
			14.13	125 12	8" " N	
27' R			7 76	131 49	℄ Clara Gutter	
100' R			7 29	131 96	" "	
5' L			7 59	131 66	Wedge Pav.	
13' L			8.0	131 3	Gutter	
14' L			7 8	131 5	Tp bk.	
28' L			6 7	132 6	bot fill.	
40' L			2 3	137 0	Tp "	
52' L			1.70	137 55	bot rails. U.P.R.R.	
114+15			7.26	131 99	℄ S.D.	
14' R			7 41	131 84	Eedge Pav.	
20 R			7.8	131 5	Gutter	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. 2 L. B. 643 Pg. 137
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Smith Date 6-25-36
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		139 ~~24~~ 25				
115+00			7.01	132 24	[illegible]	
116+00			[illegible]	132 55	"	
16' R			6.76	132 39	[illegible]	
24' R			7.3	132 0	[illegible]	
25' R			[illegible]	132 7	[illegible]	
30' R			[illegible]	132 8		
4' L			[illegible]	132 32	Wedge Par.	
12' L			7.6	131 7	[illegible]	
13' L			6.8	132 5	Tp bk	
[illegible]			6.5	132 8	[illegible]	
[illegible]			2.0	139 [illegible]	[illegible]	
53' L			[illegible]	138 30	[illegible]	
T.P.			6.71	13[illegible] ~~[illegible]~~ 34		
	7.54	140 ~~[illegible]~~ 18				
[illegible]			7.20	132 98	[illegible]	
118+00			[illegible]	133 42	"	
119+[illegible]			6.43	133 75	" "	
119+36			6.31	133 87	" "	
18' R			6.76	133 42	Wedge Par.	
23' R			7.0	133 2	Gutter	

L.B. 643 P.G. 132 Job. No. 6331 Division No. 2 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
119+36		140 ~~27~~ 18				
25'R			6.1	134 1	Tp bk	
119+46°-13.8 Rt.			13 53	126 65	J.C.M.H. 8" outlet	6.3 6.4 6.7 13.53 ✓ 6.34 5.75 6.7 12.76 ✓ 6.42 6.32 6.7 13.41 ✓
			12 76	127 42	" 8" [illegible]	
			13 41	126 77	3' N.E.	
120+06.51			5 75	134 40	Inlet ℄ S.D. @ ℄ Flower E	
22' Rt.			6 55	133 63	Gutter	" "
51.2 Rt.	On St. & 7/8/36 J.H.R.		13 38	126 80	J.C.M.H. 8" outlet S	6.28 6.43 6.7 13.33 ✓ 6.25 6.20 6.7 13.12 ✓ 6.21 6.39 6.7 13.33 ✓
			13 12	127 06	" Inlet E	
			13 33	126 85	" " N	
75'R			5.92	134 26	Wedge Conc. Pav ℄ Flower	
100'R			5.75	134 23		" "
7 L			6 26	133 92	Wedge Pav.	
15'L			7 0	133 2	Gutter	
16'L			5 8	134 4	Tp bk.	
32'L			5.5	134 7	bot fill U.P.R.R.	
41'L			1.3	138 9	Tp " "	
53'L			0.49	139 69	bot Rails "	
120+24			5.70	134 48	℄ S.D.	
14'R			6 06	134 12	E edge Pav.	
20R			6 3	133 9	Gutter	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. 2 L.B. 643 Pg. 133
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Smith Date 6-25-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
120+[illegible]		18				
21'R			[illegible]	134 6	Tp bk	
12[illegible] 60			[illegible]	134 79	[illegible]	
T[illegible]				134 97		
	842	143 39				
121+00			8 38	135 01	℄ S.D.	
122+00			7 52	135 87	" "	
123+00			7 07	136 32	" " "	
12'R			7 22	136 17	E edge Pav.	
19'R			7 5	135 9	Gutter	
20'R			6 8	136 6	Tp bk	
30'R			6 7	136 7		
7'L			7 32	136 07	W edge Pav.	
14'L			8 2	135 2	Gutter	
15'L			7 1	136 3	Tp bk	
124+00			6 61	136 78	℄ S.D.	
125+00			6 31	137 08	" " "	
125+15			6 31	137 08	" " "	
13'R			6 68	136 71	E edge Pav.	
18'R			6 9	136 5	Gutter	
19'R					Tp bk	

L.B. 643 P.G. 134 Job. No. 633 Division No. 2 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 6-25-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I. ✓	F. S	ELEV.		
		143 39				
125+56.00			6.21	137.18	· Inter ℄ & S.D & ℄ Line out	
16' R			6.50	136.89	· Gutter	" "
100' R			0.82	137.57	·	" " "
6' L			6.55	136.84	· Wedge Fill	
13' L			7.3	136.1	· Edge Pvt	
14' L			6.1	137.3	· Top bk	
30' L			5.5	138.4	· Bot Fill U.P.R.R	
41' L			3.9	139.5	· Top "	"
55' L			2.35	141.04	· Bot "	"
B.M.#EC18			5.23	138.~~16~~	· B.M.EC18 Elev. 138.~~16~~.153 FB639 P.19	✓
		141 92			Set Lath 40e(E.Side) ℄Line @ 1'St S.E.Cor.	
	3.76	142 01			bt spk in grass plot 3'N & 5 end.	
125+78.5	11.5 Rt.		11.28	130.64	· M.H. 8" Outlets. 4.81 4.79	
			11.17	130.75	· 8" " N. 5.90 5.71 6.7 6.1 11.28 ✓ 11.17 ✓	
125+81			4.71	137.21	· ℄ S.D.	
13' R			4.84	137.08	· Edge Pvt.	
16' R			5.1	136.8	· Gutter	
17' R			4.7	137.2	· Tp. bk.	
126+00			4.66	137.26	· ℄ S.D.	
127+00			4.35	137.57	· " " "	

Profile Notes Red. Platted Job No. 6331 Division No. 2 L. B. 643 Pg. 135
No. Date Date Survey of Salt Lake Ave. Tract
X-Sec. Notes Chkd. Checked Survey by Brunty/Notes South Date 6-25-36
No. Date Date Map No. A. C. Ingram Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		14.92 / 14.91				
128+00			4.13	137.79	[illegible]	
3' R			4.45	137.47	[illegible]	
20' R			4.8	137.1	[illegible]	
22' R			4.2	137.[illegible]	[illegible]	
30' R			4.[illegible]	137.7		
6' L			4.[illegible]	137.[illegible]	[illegible]	
16' L			4.[illegible]	137.[illegible]	[illegible]	
14' L			4.[illegible]	137.6	[illegible]	
129+00			3.[illegible]	138.28	[illegible]	
[illegible]			[illegible]	[illegible]		
	7.10	16				
129+30 3 - 11.5 Rt.			14.94	132.22	[illegible]	9.40 / 5.17 / .67 / 14.94
130+00			8.06	138.60	[illegible]	
130+27			8.46	138.10	[illegible]	
12' R			8.90	138.26	[illegible]	
17' R			9.2	138.0	[illegible]	
19' R			8.[illegible]	138.8	[illegible]	
130+67.64			8.22	138.94	Inter [illegible]	
R			14.93	132.23	M.H. [illegible] Outlet E.	8.46 / 5.80 / .67 / 14.93 — 8.43 / 5.64 / .67 / 14.74
			14.74	132.42	Inlet N.W.	

L.B. 643 P.G. 136 Job. No. 6331 Division No. 2 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 6-25-36 Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
130+67.64		147 ~~23~~ 16				
100'R			3.33	138 33	℄ Walnut	
12'L			8.57	138 59	Wedge Pav.	
17'L			8.6	138 6	Gutter	
22'L			6.9	140 3	Tp pk.	
38'L			6.3	140 9	Bot fill U.P.R.R.	
45'L			5.2	142 0	Top " "	
58'L			4.20	142 96	Bot [illegible] "	
130+71.5	23' Rt.		8.62	138 54	Tp Cb. E end Cb R	N.E. Cor.
"	"		9.18	137 98	Gutter " " " "	" " "
130+85.0	15.5 Rt.		7.43	138 73	Tp Cb. " " " "	" " "
"	"		9.04	138 12	Gutter " " " "	" " "
131+00			8.25	138 91	℄ S.D.	
132+00			7.85	139 31	" " "	
15'R			8.36	138 80	Gutter	
15'R			7.71	139 45	Tp Cb.	
6'L			8.21	138 95	Wedge Pav.	
132+75.8	11.5 Rt.		13.93	133 23	F.M.H. 8" Outlet S.	7.93
133+00			7.25	139 91	℄ S.D.	5.43
						.67
						13.93
15'R			7.75	139 41	Gutter	
15'R			7.13	140 03	Tp Cb.	
16'L			7.58	139 58	Wedge Pav.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. 2 L.B. 643 Pg. 137
Date ____ Date ____ Survey of Salt Lake Ave Trunk
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Smith Date 6-25-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 1-20-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		147 ~~23~~ 16				
133+50			6.90	140 26	℄ S.D. (Cr. [illegible])	
15 R			7.32	139 84	Gutter (")	
15 R			6.72	140 44	[illegible] (")	
16' L			7.19	139 97	[illegible] (")	
30' L			6.1	141 1		
134+00			5.40	141 20	℄ S.D.	
16 R			6.55	140 61	Gutter	
16 R			5.88	141 28	Tp. Cb.	
16' L			6.38	140 78	Wedge Pav.	
30' L			6.5	140 7		
T.P.			6.10	141 ~~[illegible]~~ 06		
	9.16	150 ~~.31~~ 22				
134+75			6.50	143 72	℄ S.D.	
134+76.5 - 15' Rt.			6.50	143 72	S. end ℄ Cb. R S.E. Cor.	T. Cb.
"	"		7.00	143 22	" " " " " " " "	Gutter
134+89.0 - 38' Rt			6.64	143 58	E " " " " " " "	T. Cb
"	"		7.40	142 82	" " " " " " " "	Gutter
134+90 14.3 Lt.			6.60	143 62	S. end ℄ Cb. S.W. Cor.	Gutter Wedge Pav.
"			6.01	144 21	" " " " " " "	Tp. Cb.
134+79.7 - 29.0 Lt			9.78	140 44	S " " 24" Conc. Culv. F.L.	
			6.61	143 61	Top ℄ Conc. H.W.	

L.B. 643 P.G. 138 Job. No. 6331 Division No. 2 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd.____ Date____ Platted____ Date____ Checked____ Date____ Job No 6333 Division No. 2 Survey of Salt Lake Pipe Trunk Survey by Brumley Notes Smith Date 6-25-36 Map No.____ Indexed C. Johnson Date 7-20-36 L.B. 643 Pg. 139

STATION	B.S.	H.I.	F.S	ELEV.		
		150 22 21				
135+10 @ -14 Lt			5.64	144.58	S end of Co. R. S.W. Cor. Top Cb	
" "			6.23	143.99	" " " " " Gutter	
135+21 @ -21 Lt			5.53	144.67	W " " " " " " Top Cb.	
" "			5.95	144.27	" " " " " " " Gutter	
BC. 135+27.52			5.94	144.28	BC @ S.D.	
135+39			5.95	144.27	S edge Conc. Pav. @ S.D	
100'R			7.77	142.45	" " " " On Florence Ave	
57 @ L			4.71	145.51	(W. ella) " " " " "	
135+50			5.69	144.53	@ S.D	
135+63			5.73	144.49	" " " N edge Conc Pav.	
100'R			7.52	142.70	" " " " On Florence Ave	
50 @ L			4.97	145.25	W end " " " " " "	
135+50			5.67	144.53	@ S.D	
14 R			6.05	144.17	N edge Conc Pav	
17'R			6.98	143.24	Top Fill	
26'R			7.9	142.3	bot "	
135+66 @ -15 Rt			22.25	127.97	15" Inlet E	7.20 - 6 Lt + 7.20 = out let 13.81 13.71 1.25 1.25 22.25 22.21
			22.21	128.01	" Outlet S.W.	
135+67 3 - 5'Rt.			9.39	140.83	24" Conc Culv. M end FL	
			5.56	144.66	Top of Conc H.W.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I. ✓	F. S	ELEV.		
		150 ~~31~~ 22				
136+00			8.5	141 7	℄ S.D.	
7'R			9 8	140 4	bot Fill	
30'R			9 1	141 1	Top "	
7 L			5 3	144 9	" "	
18'L			5.05	145 17	S. edge Con. Pav.	
			5.10	145 12	W end ℄ Cl. S. side F[illegible] (E. side RR) Tpcb.	
			5.18	145 04	[illegible] " " " " " (" " ")	
136+25			5 64	144 58	℄ S.D	
8'R			6 1	144 1	To Fill U.P.R.R	
20'R			10 4	139 8	bot " " " " "	
30'R			10.6	139 6		
8'L			4 8	145 4	E edge R. rail Shoulder	
			4.77	145 45	Top ℄ E. Rail U.P.R.R.	
136+35.06			4.71	145 51	E.C. Top ℄ E. Rail U.P.R.R	
100'R			4.92	145 30	bot " " " " " " "	
100 L			5.06	145 16	Top " " " " " " "	
136+40±			4.62	145 60	Top W. rail " " " " " " ℄ S.D.	
100'R			4.80	145 42	bot " W " " " " "	
100'L			4 97	145 25	Top " " " " " " "	

L.B. 643 P.G. 140 Job. No. 6331 Division No. 2 Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk Date Date No.
Survey by Brunty Notes Smith Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 6-25-36 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I. ✓	F. S	ELEV.		
		150 ~~31~~ 22				
136+51.76			4.95	145 27	B.C. ℄ S.D.	
30' R			5.4	144 8		
6 L			4.80	145 42	N. edge ⌀ Par. (Asphalte Conc.)	
30' L			5.04	145 18	Top ⌀ Rails (" ") Spur Track.	
			5.12	145 10	E end ⌀ Cb R. S. E. Cor (W. side R.R) Top Cb.	
			5.22	145 00	" " " " " " " (" " " ") Gutter)	
			5.53	144 69	S " " " " " " (" " " ") Tp Cb.	
			5.95	144 27	" " " " " " " " (" " " ") Gutter	
			6.02	144 20	S " " " " S.W. " (" " " ") Tp. Cb	
			6.46	143 76	" " " " " " " (" " " ") Gutter	
			6.03	144 19	W. " " " " " " " (" " " ") Tp. Cb.	
			6.47	143 75	" " " " " " " (" " " ") Gutter	
			11.45	138 77	F.L. ⌀ Inter Conc. Culverts S.W. Cor See Pg 114	
1+06.5-54.5 Rt Pe-Pg. 114			23.58	126 64	U.C.M.H. 24" Outlet S.	5.73 5.71 5.71 2.00 2.00 1.25 15.85 15.56 15.55 23.58 23.27 22.51 ✓
"			23.27	126 95	24" Inlet N	
"			22.51	127 71	15" Inlet N.E.	5.73 5.71 1.50 .67 5.95 13.40 23.18 ✓ 19.78 ✓
"			23.18	127 04	18" " W.	
"			19.78	130 44	8" " N	
T.P			6.01	144 ~~30~~ 21		
	5.16	149 ~~46~~ 37				

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 643 Pg. 141
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Smith Date 6-25-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 1-20-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		149 ~~46~~ 37				
136+75			4.47	144 90	℄ S.D.	
30'R			4.7	144 7		
6 L			4.47	144 90	Rock ℄ off Shoulder	
8'L			4.45	144 92	Top ℄ N. Rail. Spur	
13'L			4.48	144 89	" " S " "	
37'L			4.70	144 67	℄ ℄ Florence going	
137+00			4.98	144 39	℄ S.D.	
9 R			5.30	144 07	E edge Pav.	
14'R			5.5	143 9		
24'R			8.1	141 3	bot bor Pit	
31 R			7.8	141 6	" " " (bot fill)	
40'R			4.8	144 6	(Top ")	
2.5 L			4.88	144 49	Top ℄ N. Rail U.P.R.R. Spur Track	
7.5 L			4.88	144 49	Top " S " " " " "	
48 L			5.46	143 91	℄ Florence Ave. W.	
1+76°	-2.5 Rt	-Pg 114	5.70	143 67	W. end Cb. R. N.W. Cor. T. Cb.	
"	"	"	6.25	143 12	" " " " " " " (gutter)	
1+61°	-17.5 Rt.	-Pg. 114	5.57	143 80	N. " " " " " " T. Cb	
"	"	"	5.85	143 52	" " " " " " " gutter	

L.B. 643 P.G. 142 Job. No. 6331 Division No. 2 Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk Date Date No.
Survey by Brunty Notes Smith Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 6-25-36 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I. ✓	F. S	ELEV.		
		149 ~~46~~ 37				
131+25			5.46	143 71	℄ S.D.	
19'R			7.08	142 29	E Edge ℄ Pav	
43'R			7.7	141 7	bot Fill U.P.R.R.	
52'R			4.5	144 9	Top	
4S			5.31	144 06	Top ℄ N Rail U.P.R.R. Spur	
9S			5.31	144 06	" " " " " " " " "	
137+50			7.18	142 19	℄ S.D.	
137+			7.83	141 54	S.C. ℄ S.D.	
22'R			8.10	141 27	E. Edge Pav.	
41 R			7.9	141 5	bot. Fill U.P.R.R	
4'L			7.8	141 6	W. edge Pav.	
18'L			7.8	141 6	bot Fill	
24'L			6.4	143 0	Top "	
29'L			6.39	142 98	bot ℄ N Rail U.P.R.R. Spur	
36'L			6.44	142 93	" " S " " " " "	
138+00			8.40	140 97	℄ S.D.	
139+00			7.97	141 40	" " "	
T.P			7.95	141 ~~51~~ 42		
	9.93	151 ~~44~~ 35				
140+00			9.65	141 70	℄ S.D.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. 2 L. B. 643 PG. 143
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Smith Date 6-25-36
Date ____ Date ____ Map No. ____ Indexed A/C Johnson Date 1-20-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		151 ~~44~~ 35						
140+47.0	13.5 Rt.		20.71	130 64	S.M.H. 24" Outlet	9.39 9.32 2.00 20.71 ✓	9.37 8.93 2.00 20.30 ✓	.37 .32 67 .36 Trunk Line
			20.30	131 05	" Inlet			
			18.36	132 99	8" Stub. W.			
140+49.5	0.5 Lt.		19.51	131 84	S.M.H. 8" Outlet S.	9.22 9.62 67 19.51 ✓	9.23 9.64 67 19.54 ✓	
			19.54	131 81	8" Inlet N			
141+00			8.25	142 10	℄ S.D.			
23' R			9.77	141 58	E. edge Pav.			
39' R			10.2	141 2	bot F.H. (bot bor pit)			
3' L			9.31	142 04	W edge Pav.			
13' L			8.9	142 5				
30' L			9.2	142 2				
142+00			8.98	142 37	℄ S.D.			
143+00			8.55	142 80	" " "			
144+00			8.03	143 32	" " "			
144+49.0	0.2 Lt.		18.37	132 98	S.M.H. 8" Outlet	7.50 10.20 67 18.37 ✓	7.51 10.[illegible]5 67 18.33 ✓	
			18.33	133 02	8" Inlet			
144+63.5	12.8 Rt.		19.10	132 25	S.M.H. 24" Outlet	7.31 9.79 2.00 19.10 ✓	7.[illegible]1 9.[illegible] 2.[illegible] 19.[illegible]9 ✓	Trunk Sewer.
			19.09	132 26	24" Inlet			
145+00			7.65	143 70	℄ S.D.			
24' R			7.85	143 50	E. edge Pav.			

L.B. 643 P.G. 144 Job. No. 6331 Division No. 2 Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave Trunk Date ____ Date ____ No. ____
Survey by Brunty Notes Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 6-26-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd.____ Date____ Platted____ Date____ Checked____ Date____ Job No. 633 Division No. 2 L. B. 643 Pg. 145 Survey of Salt Lake Ave to Slauson Survey by Brewer Notes Smith Date 6-26-36 Map No.____ Inked____ Checked Johnson Date____

STATION	B. S.	H. I.	F. S	ELEV.		
145+00		151 35/44				
44 R			86	1428	Bot bor Pit (bot 4')	
54 R			37	1477	" (top 4')	
R			305	148 30	bot Rail U.P.R.R.	
1' L			7.65	143 70	W edge Pav.	
30' L			7 3	144 1	"	
146+00			682	144 53	"	
BMEC23			2.06	149 29/35	B.M EC. 23 Elev 149.35 Ft. 639 P 2L Salt Lake Ave & 10 ft N & Florence Ave Tracks of 3rd Tel. Semaphore Signal base E side U.P.R.R.	279
	1.32	61 77				
147+00			5.45	145 16	E.S.D.	
148+00			4.68	145 93	" " "	
148+49 3	.95 Lt.		16 43	134 18	S.M.H. 8" outlet	4.13 11.64 67 1643 ✓
"	"		1643	134 18	8" Inlet	4.13 11.63 6.7 10.43 ✓
148+79 5	.12 Rt		17 14	133 47	S.M.H 24" Outlet	4.06 11.08 2.00 17.14 ✓ (Trunk Sewer)
"	"		1712	133 49	24" Inlet	4.04 11.08 2.00 17.12 ✓
149+05			2 19	146 43	E S.D.	
23' R			4.29	146 32	E edge Pav.	
47 R			5 1	145 5	bot Fill U.P.R.R.	
2' L			4.20	146 41	W. edge Pav.	
30' L			3.8	146 8	"	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 643 P.G. 146 | Job. No. 633 | Division No. 2 | Notes Red | Plotted | Profile
Survey of Sa/Atlantic Ave Trunk | Date | No.
Survey by Brucaty | Notes South | Notes Chkd. | Checked | X-Sec.
Index C. Johnson | Date 6-26-36 | Date | Date | No.

STATION	B. S.	H. I. ✓	F. S	ELEV.		
		100 C1. 7				
150+00			3.55	147 06	℄ S.D.	
151+00			3.03	147 58	" "	
T.P.			3.01	147 59		
	5.81	153 41 54				
151+39.5	-22'Lt.		5.92	147 49	Send ℄ Cb. W. Side J.L.A.	TpCb
			6.35	147 06	" " " " " " " "	Gutter.
151+90 4E			5.10	148 31	E.C. ℄ S.D.	
152+28			4.92	148 49	℄ S.D	
21'R			5.07	148 34	E. edge Pav.	
48'R			5.3	148 1	Pot Fill	
152+40.48			4.79	148 62	Bc. ℄ S.D	
152+	-20'Lt.		5.21	148 20	Send ℄ Cb R.S.W.	Cor. Bell &
			5.65	147 76	" " " " " " " "	Gutter
			5.05	148 36	W " " " " " " " "	Tp. Cb
			5.43	147 98	" " " " " " " "	Gutter
			4.49	148 92	Inter ℄ ℄ S.D ℄ ℄	Bell Ave E.
21'R			4.55	148 86	Gutter " "	
					" "	
67'R			1.13	152 28	Tp ℄ W. rail	U.P.R.R & Bell Ave E
72.5R			1.33	152 08	" " E "	" " " " " "
90'R			3.29	150 12		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I. ✓	F. S	ELEV.		
		153.41				
152+86.3			5.18	148 23	Bell Telephone M.H	Top. Lid (N. rim)
"			12.40	141 01	" " " "	bot Conc. Floor.
"			9.00	144 41	Top ℄ First Conduit	3" Leaded Lines
"			9.45	143 96	" " 2nd "	
"			10.54	142 87	" " 3rd "	
492.8 R			5.65	147 76	Bell Telephone M.H.	Top Lid (E. Rim)
			12.23	141 18	" " " "	bot Conc. box
			9.52	143 89	Top ℄ 1st Conduit	
			10.05	143 36	" 2nd "	
			10.78	142 63	3rd "	
152+90.48			17.94	135.47	← 6" Sewer Outlet S	
152+90.48			4.29	149 12	Inter ℄ S.D ℄ & Bell Ave W.	
			17.92	135.49	← 8" Sewer Inlet W	
13' L			4.19	148 62	" " " "	
100' L			5.18	148 23		
152+94.5-13' Rt.			18.66	134 75	M.H.- 24" Outlet S	4.23 12.43 2.00 18.66 ✓ / 4.24 12.41 2.00 18.65 ✓
			18.65	134 76	-24" Inlet W	
3125' Lt.	See Pg. 117		17.78	135 63	M.H. 24" Outlet E	9.85 5.93 2.00 17.78 ✓ / 9.81 5.93 2.00 17.74 ✓
			17.74	135 67	24" Inlet W.	
153+00			4.28	149 13	℄ S.D	
17' R			4.22	149 19	E edge Pavement	
50 R			3.4	150 0	bot Fill U.P.R.R.	

12.29 .46 4.52 17.27 .67 17.94 .46

.42 12.29 4.54 17.25 .67 17.92

5.14 1.24

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 6331 Division No. 2 Survey of Salt Lake Ave Trunk L.B. 643 Pg. 147

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Brundy Notes Smith Date 6-26-36

Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 243 P.G. 145 Job. No. 633 Division No. 2 Notes Red ___ Platted ___ Profile ___
Survey of Salt Lake Ave Trunk Date ___ No. ___
Survey by Brumby Notes South Date ___ X-Sec. ___
Indexed C. Johnson Date 6-26-36 Notes Chkd. ___ Checked ___ No. ___
Date ___

STATION	B. S.	H. I.	F. S	ELEV.		
		153 41/54				
			4.83	148 58	Trend Cb R. N.W. Cor. Bell Ave Tp Cb.	
			5.10	148 31	" " " " " " " " " " Sutter	
			4.57	148 84	N " " " " " " " " " Tp. Cb.	
			4.94	148 47	" " " " " " " " " "	
154+00			4.0	149 4	℄ S.D	
17' R			4.00	149 41	E. edge Pav.	
30' R			3.9	149 5	Tp bk	
41' R			6.0	147 4	bot Fill (bor pit)	
154+025			3.83	149 78	E end conc. sidewalk & house	
155+00			3.60	149 81	℄ S.D.	
30' L			3.6	149 8		
B.M. E-C 24			4.85	148 56/55	B.M. #EC 24 Elev. 148.545 FB 39 P 22	
				148 55/54	Salt Lake Ave & Bell Ave N.W. Cor.	
	6.15	154.70/71			at spk in Cb 7'W & W. of Cb. R.	
156+00			4.48	150 22	℄ S.D.	
156+18 95			4.31	150 39	E.C & S.D.	
17' R			4.27	150 43	E. edge Rd.	
27' R			4.4	050 3	Tp bk	
32' R			4.9	149 8	bot Fill (bor pit)	
2 L			4.35	150 35	W edge Pav	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
156+18.92		154 ~~79~~ 70				
30'L			4.4	150 3		
T.P.			4.30	150 ~~77~~ 40		
	618	156 ~~67~~ 58				
157+00			5.66	150 92	℄ S.D.	
158+00			5.13	151 45		
158+56.72			4.59	151 99	" " B.C.	
9'R			4.93	151 65	E edge Pav.	
33'R			4.5	152 1	bot F.	
15'L			5.05	151 53	W edge Pav.	
30'L			5.1	151 5		
158+99.29			4.43	152 15	℄ S.D P.R.C.	
159+41.86			4.23	152 35	" " " E.C.	
4'R			4.55	152 03	E edge Pav.	
42'R			3.9	152 7	bot Fill	
58'R			1.8	154 8	Top "	
70 R			1.85	154 73	bot Rails U.P.R.R.	
12'L			4.35	152 23	W. edge Pav.	
30'L			4.8	151 8		
160+00			4.08	152 50	℄ S.D	
161+00			3.83	152 75	E edge Pav. ℄ S.D	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. 2 F. B. 613 PG. 149
Date ____ Date ____ Survey of Salt Lake Fire Trunk
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Smith Date 6-26-36
Date ____ Date ____ Map No. ____ Indexed Johnson Date 1-20-38

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
161+00		156 ~~67~~ 53				
30'R			4.0	152 6		
23'L			[illegible]	153 04	W. edge Pav.	
[illegible]			[illegible]	152 95 ~~[illegible]~~		
	5.69	159 ~~73~~ 64				
162+00			6.2	153 4	℄ [illegible]	
162+39			5.6	154 0	"	
163+00			3.0	156 6	"	
30'R			3.1	156 5		
1'L			3.0	156 6	To bk	
9'L			5.56	154 08	bot " E. edge Pav.	
25'L			5.67	153 97	W " "	
30'L			5.4	154 2		
164+00			2.4	157 2	℄ S.D.	
30'R			2.0	157 1		
2'L			2.4	157 2	To bk	
10'L			4.95	154 69	bot " E. edge Pav.	
26'L			5.24	154 40	W " "	
[illegible]			[illegible]	154 6		
164 ~~+00~~ 64			4.4	155 2	℄ S.D.	
7'L			4.50	155 14	W. edge Pav.	

F. B. 643 PG. [illegible] Job No. 6331 Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]
Survey of [illegible] Lake Ave Trunk Line Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed C. Johnson Date 6-26-36 Date [illegible] Date [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red.____ Plotted____ Job No. 4534 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Santa Ana Ave. Tract 1108
Notes Chkd.____ Checked____ Survey by Brunty Notes F.B. 443 Pg. 151
Date____ Date____ Map No.____ Indexed Date 6-26-36

STATION	B. S.	H. I.	F. S.	ELEV.		
		159 ~~73~~ 64				
[illegible]			2.3	155 1	[illegible]	
165+20			4.52	155 12	" " edge tbr	
165+32.21			4.23	155 41	" " " BC	
4'R			4.25	155 39	" " edge tbr	
20'R			3.7	155 9	"	
22'L			4.18	155 46	" "	
30'L			4.21	155 5	"	
B.M.#EK 25			2.76	156. ~~33~~ 38	B.M.#EK 25 Elev. 156. ~~33~~ FB 639 P 22 .853	
				Bkdn 85	Santa Ana Ave & Edge Ave.	
		1.1 ~~94~~		156. ~~75~~	Sta on ( ) 2L & Edge 40'E E & W.L	
	5.09	~~162 94~~			Santa Ana Ave Mon	
			5.06	156 88	W. end ℄ Cb S.E Cor. Tp Cb	
			5.54	156 40	"	Gutter (conc)
			5.95	155 99	E " " " S.W. "	Tp Cb.
			6.21	155 73	" " " " "	Gutter (conc)
			5.31	156 63	& S.D. Prod ~~N~~ E ℄ Edge Ave. Inter	
60 R			3.74	158 20	" "	"
78.5 R			3.61	158 33	Top ℄ S.D. Coil "	" (Conc R R)
83.2 R			3.54	158 40	" " E " "	" (" " ")
			5.46	156 48	& S.D. Prod(s) & N. Cb. Inter (Rev 3-1-22)	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 4173 Pg. 152 | Job No. 4321 Division No. 2 | Profile No. | Notes Red | Plotted | Date | X-Sec. No. | Notes Chkd. | Checked | Date
Survey of Zone 4 Line Duc Tunnel | Notes South | Date
Survey by Parker & Johnson | Date | Date
Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		161.94				
			6.68	155.26	℄ S.D. (3) ℄ N.Ch. (G	
			5.52	156.42	Sus. Hand Lvl.	
			7.10	154.84	" " "	
			8.42	153.52	" M.H. 84N ℄ 22.0 W. Top ℄ 4" T.P.	
			8.32	153.62	" " " 13N ℄ 22.0 W. Top ℄ 8" T.P.	
			15.25	146.69	S.M. H. Earth 65 ℄ 24.2 W.	
166+76.62			6.18	155.76	E.C. & S.D.	57.0
21'R			6.15	155.79	Tp. Ch.	94.8
"			6.66	155.28	Gutter	5.25
7'L			6.19	155.75	℄ Gage	
35'L			6.32	155.62	Tp. Ch.	
"			6.78	155.16	Gutter	
T.P.		161.10	6.16	155.78		
	3.92	159.50				
168+00			4.54	155.16	℄ S.D.	
21'R			4.47	155.23	Tp. Ch.	
"			5.09	154.61	Gutter	
7'L			4.79	154.91	℄ Gage	
35'L			4.60	155.10	Tp. Ch.	
"			5.22	154.48	Gutter	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		159 ~~80~~ 70				
169+00			5.05	154 65	℄ S.D.	
21'R			4.92	154 78	Tp Cb	
"			5.58	154 12	Gutter	
7'L			5.08	154 62	℄ Gage	
35'L			5.18	154 52	Tp. Cb.	
"			5.74	153 96	Gutter	
169+095 - 172+			14.12	145 58	S.M.H 8" Inlet	8.27 C 67 D 5.18 R 14.17 ✓ / 8.30 C 67 D 5.20 R 14.17 ✓
			14.17	145 53	8" Outlet	
170+00			6.32	153 38	℄ [illegible]	
25'R			6.23	153 47	Tp. [illegible]	
" R			6.90	152 80	Gutter	
7'L			6.33	153 37	℄ Gage	
35'L			6.45	153 25	Tp Cb	
"			7.05	152 65	Gutter	
T.P.			8.36	151 ~~44~~ 34		
	4.17	155 ~~61~~ 51				
171+00			4.18	151 33	℄ S.D.	
21'R			3.90	151 61	Tp. Cb	
" R			4.60	150 91	Gutter	
7'L			4.18	151 33	℄ Gage	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 643 PG. 153
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed 1-20-38 Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 643 PG. 154 Job No. 4331 Division No. 2 Notes Red. ______ Plotted ______ Profile No. ______
Survey of Salt Lake [illegible] Trunk Date ______ Date ______ X-Sec. No. ______
Survey by [illegible] Notes [illegible] Notes Chkd. ______ Checked ______
Indexed A. C. Johnson Date ______ Date ______ Date ______

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible] 00		155.57			
35 [illegible]			[illegible]	151 26	[illegible]
			[illegible]	150 73	[illegible]
			[illegible]	150 44	[illegible]
			5 67	149 84	
			4 85	150 [illegible]	Fend [illegible] 7. Cb
			5 [illegible]	149 99	" " " " " " " 6 [illegible]
			2 92	150 57	"
			[illegible]	149 80	
			[illegible]	150 49	[illegible] Cb
			5 67	149 84	" " [illegible]
			5 04	150 47	W " " " " [illegible] Cb
			5 23	149 88	" " " " " [illegible]
			5 26	150 25	" " " " " 5. [illegible] Cb
			5 14	149 57	" " " " " [illegible]
			5 43	150 05	5 " " " [illegible]
			5 15	149 34	" " " [illegible]
174+76 [illegible]			5 63	149 18	Inlet F [illegible] 5 D. 4 [illegible]
100 [illegible]			5 21	150 30	
[illegible]			6 46	149 05	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		155				
171+75			15.87	139.64	S.M.H. 296.9 5.24" Inlet	2.30 D 5.95 C 5.79 R
			6.94	139.57	" Outlet	15.87 ✓
			14.94	140.57	" 372 N. " Inlet	2.00 D 3.85 C 5.59 D
			15.09	140.42	" Outlet	14.94 ✓
1717			10.53	144.98	S.M.H. 136.7 8"8" Inlet E.	4.40 C 5.46 R
See Pg. 123			11.17	144.34	" Inlet N.	6.71
			11.30	144.21	8" Outlet S.	10.53 ✓
171+80 See 172+			11.66	143.85	W.C.M.H. L 5" Inlet E.	5.94 C 5.93 N 5.95 C 5.09 C 5.09
			11.09	143.82	8" " N.	6.7 / 6.7 / 6.7
			11.71	143.80	8" Outlet S.	11.66 ✓ 11.69 ✓ 11.71 ✓
172.100			5.75	149.76	℄ S.D.	
173+52			4.81	150.70		
13' R			4.73	150.78	Tp. Cb	
13' R			5.12	150.39	Gutter	
7' L			4.81	150.70	℄ Gage	
27' L			4.72	150.79	Tp Cb	
" L			5.15	150.36	Gutter.	
174+00			4.36	151.15	℄ S.D.	
1' R			4.32	151.19	Tp. Cb	
13' R			4.72	150.79	Gutter	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 22-21 Division No. 2 F.B. 6943 PG. 155
X-Sec. No. ____ Date ____ Date ____ Survey of Hall Rec. Date 6-26-35
Notes Chkd. ____ Checked ____ Survey by Brown & Smith Notes Smith
Date ____ Date ____ Map No. ____ Indexed 7-10-35 Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
174+00		155 ~~61~~ 57					
7' L			4.30	151 21			
27 L			4.18	151 33			
" L			4.65	151 86			
T.P.	4.88	156 ~~34~~ 24	4.15	151 ~~46~~ 36			
174+45.23			4.88	151 36	B.S. & S.D.		
			4.80	151 44	" " " R. N.E. Cor.	Tr	Cb
			5.06	151 16	" " " " " "	G	tter
			4.64	151 55	N " " " " "	Tr	Cb
			5.35	150 99	" " " " " "	G	tter
			4.47	151 77	E " " " S.E.	Tr	Cb
			4.95	151 29	" " " " " "	G	tter
			4.34	151 90	S " " " " "	Tr	Cb
			4.76	151 48	" " " " " "	G	tter
			4.35	151 89	S " " " S.W.	Tr	Cb
			5.00	151 24	" " " " " "	G	tter
			4.31	151 93	W " " " " "	Tr	Cb
			4.61	151 63	" " " " " "	G	tter
			4.57	151 73	N " " " N.W.	Tr	Cb
			5.13	151 11	" " " " " "	G	tter
			4.44	151 80	W " " " " "	Tr	Cb
			4.86	151 38	" " " " " "	G	tter

Gage Pipes Hollinger

F. B. 643 Pg. 156 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Salt Lake Ave Trunk Date Date No.
Survey by Brundy Notes Smith Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-26-36 Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		156 ~~24~~ 24	455	151 69	℄ S.D. [illegible] S + ℄	Gage (Inter)
100' S			585	150 39	" " " " " ℄	Hollenbeck S.
[illegible]			415	152 09	"	Gage W.
25' N			5.13	151 11	Gutter [illegible] Gage "	Hollenbeck
175+37.63			480	151 44	℄ S.D. E.C.	
			479	151 45	S. end [illegible] E. [illegible]	Tp b
			541	150 83	" "	[illegible]
176+23 S			484	151 40	E " " "	Tp Cb
			533	150 91	E " " "	Gutter
176+38 S			477	151 47	E " " " E "	Tp Cb
			520	151 04	" " " "	Gutter
			479	151 45	N " " " "	Tp Cb
			537	150 87	" " " " "	Gutter
176+43 E			455	151 69	W " " " N. W " "	Tp Cb
			497	151 27	" " " " " " "	Gutter
			464	151 60	N " " " " " "	Tp Cb.
			524	151 00	" " " " " " "	Gutter
			465	151 59	S " " " S. W " "	Tp Cb
			520	151 04	" " " " " " "	Gutter
[illegible]			456	151 68	W " " " " " "	Tp Cb
			500	151 24		

1st Alley N. of Gage Ave
[illegible]

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6[illegible] Division No. ____ Survey of Salt Lake Ave Trunk Survey by Brunty Notes Johnson Date 6-29-36 Map No. ____ Indexed 1-20-38 Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 643 Pg. 157

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		156 ~~34~~ 24				
176+30 I			5.37	150 81	[illegible] S.D. & [illegible]	
100 R			5.87	150 37	"	"
100 L			5.2[illegible]	15[illegible] 04	"	"
176+30			[illegible]	145 92	[illegible] E	[illegible]
	[illegible]	[illegible]	[illegible]	14[illegible] 02	[illegible] N	[illegible] 540 [illegible]
			10.[illegible]	14[illegible] 95	[illegible] W.	10.32 ✓ 1[illegible] 2 ✓ 1[illegible].29
BM#EC29			[illegible]	10[illegible] ~~72~~ 62	BM# EC29 [illegible]	[illegible] 627 [illegible] V.W. Cor.
				[illegible] 63	[illegible]	
	5.[illegible]	156 ~~34~~ 73			[illegible]	
177+00			5.32	15[illegible] 41	℄ S.D.	
14 R			5.19	15[illegible] 54	Tp Cb.	
" R			5.81	15[illegible] 92	Gutter	
16' L			[illegible]	15[illegible] 65	Tp Cb	
" "			5.58	151 15	Gutter	
178+00			5.17	151 56	℄ S.D.	
14 R			[illegible]	15[illegible] 77	Tp Cb	
[illegible]			[illegible]	151 11	Gutter	
16 [illegible]			4.81	15[illegible] 92	Tp Cb	
" "			5.49	15[illegible] 24	Gutter	

F. B. 643 Pg. 158 Job No. 6331 Division No. [illegible] Notes Red. Plotted Profile
Survey of Salt Lake Ave Trunk Date Date No.
Survey by Brandt Notes Smith Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		156 ~~82~~ 73				
179+00			[illegible]	[illegible] 75	℄ S.D	
14'R			477	151 96	[illegible]	
"			542	[illegible] 31	[illegible]	
[illegible]			461	[illegible] 12	[illegible]	
"			[illegible]	151 45	[illegible]	
30+[illegible]			477	151 96	℄ S.D	
[illegible]'R			453	152 20	[illegible]	
"			516	151 57	[illegible]	
16'L			440	[illegible] 33	T.P. Cb	
[illegible]			504	[illegible] 69	[illegible]	
[illegible]			[illegible]	26	℄ S.D	
[illegible]			[illegible]	152 42	[illegible]	
[illegible]			[illegible]	151 81	[illegible]	
[illegible]			[illegible]	[illegible] 53	[illegible]	
[illegible]			[illegible]	[illegible] 89	[illegible]	
T.P.			4	2 46		
	5 38	15~~6~~ 7 ~~93~~ 84				
182+00			542	152 42	℄ S.D	
14'R			529	152 55	T.P. Cb	
"			585	151 99	Gutter	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. 2 F. B. 643 PG. 159

X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk

Notes Chkd. ____ Checked ____ Survey by Brunty & Johnson Notes Smith Date 6-29-36

Date ____ Date ____ Map No. ____ Indexed 1-20-39 Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
152+00		7 84 / 156 93				
16' L			5 05	[illegible] 79	To Cb	
			[illegible]	[illegible] 08	[illegible]	
183+00			[illegible]	[illegible] 63	[illegible]	
[illegible]			5 03	[illegible] 81	[illegible]	
			5 60	[illegible] 24	[illegible]	
[illegible]			[illegible]	2 99	[illegible]	
			[illegible]	34	[illegible]	
[illegible]			[illegible]	2 96	[illegible]	
[illegible]			[illegible]	[illegible] 05	[illegible]	
			[illegible]	[illegible] 53	[illegible]	
			[illegible]	[illegible] 15	[illegible]	
			[illegible]	[illegible] 65	[illegible]	
155+00			4 34	153 50	[illegible]	
[illegible] R			[illegible]	153 60	[illegible]	
			[illegible]	153 00	[illegible]	
16' L			3 95	153 89	[illegible]	
			[illegible]	153 28	[illegible]	
T.P.			[illegible]	153 57 ~~66~~		
	6.67	60 24 / 159 ~~33~~				

F. B. 643 PG. 160 Job No. [illegible] Division No. 2 Notes Red. Plotted Profile No.
Survey of Salt Lake Ave Trunk Date Date X-Sec.
Survey by Bruntly Notes Smith Notes Checked
Indexed A. C. Johnson Date 6-29-36 Date Date No.

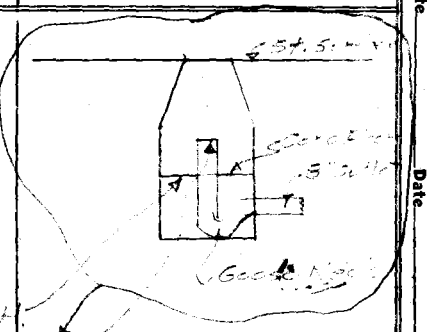
Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		60 / 24				
15+99			6.27	153 97	[illegible]	
14			6 08	154 16	Tp. Cb	
			6 72	153 52	[illegible]	
16			5 73	154 51	Tp. Cb	
			6 42	153 82	Gutter	
175+93			9 65	150 59	F.M.H. Hoon & M.H.	
			8 16	152 08	Top ⊕ Goose-neck (Miller Flusher)	
186+00			6 26	153 98	℄ S.D.	
			5.47	154 27	[illegible]	Tp. Cb
			6 53	153 71	[illegible]	Gutter
			5.99	154 75	E " " "	Tp. Cb.
			6 56	153 68	" " "	Gutter
			5 40	154 84	[illegible]	Tp. Cb
			[illegible]	154 17		[illegible]
			5 28	154 96	W " " " " " "	Tp. Cb
			5.92	154 32	" " " " " "	Gutter
			5.78	154 46	Inter ⊕ S.D. Prod.	
[illegible] E			6 48	153 76	℄ S.D. " E.	



Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____ Survey of [illegible] Survey by Brunty Notes [illegible] Date [illegible] Map No. ____ Indexed 1-20-38 Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. [illegible] PG. [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible] Rt See Pg. 125		60 24 ~~159 [illegible]~~	15.41	144 83	S.M.H. [illegible] E	6.52 R. [illegible]	6.53 [illegible] 6.80 C
			15.33	144 91	W.	15.41	15.33
186+25			6.10	154 14	℄ S.D.		
186+50			5.96	15[illegible] 28	" " "		
186+75			5.55	15[illegible] 69	" " "		
187+07 80			5.17	[illegible] 07	" " " E.C.		
5'R			5.19	[illegible]	N edge Pav. bot bk		
9'R			3.8	15[illegible] 4	Tp bk		
22'R			6.8	153 4	bot Fill (bor pit)		
22'L			5.08	155 16	Tp Cb		
"			5.6[illegible]	154 64	Gutter		
188+00			4.75	155 49	℄ S.D.		
6'R			4.63	15[illegible] 61	N. edge Pav. (bot bk)		
10'R			3.2	[illegible]	Tp bk.		
18'R			[illegible]	153 1	bot " } Bor Pit		
26'R			6.8	15[illegible] 4	" Fill }		
22'L			4.42	155 82	Tp. Cb.		
"			5.00	155 24	Gutter		
188+43 99			4.46	155 78	℄ S.D. B.C.		
6'R			4.45	155 79	N. edge Pav.		
8'R			4.0	156 2	Tp bk		

F. B. 643 PG. 162 Job No. [illegible] Division No. [illegible] Notes Red. Plotted Profile
Survey of Salt Lake Ave Trunk Date Date No.
Survey by Brunty Notes Smith Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-29-36 Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		60 32				
20			6 5	1537	· 1" ok	
25'R			6 3	1539	· "	
25			[illegible]	1514	· TP Co.	
			4 33	1519	· Gutter	
1+19 3-T2°Lt	5.00 Pg	1.26	1439	1415	· S.M.H. 12"S - 12" Outlet E	4.29 .171
			1432	1459	· " Inlet	8.10 .806
						N. 2.00 2.00
T.P.		7 33	3 22	1507	-	14.39 14.33
	2.31	1526				
18+75			11 3	1560	· & S.D.	
30'L			1130	1563	· R edge Pav.	
4'R			1143	1590	· Pav.	
10'R			10 7	1562	· Tp bk.	
25'R			13 1	1547	· bk "	Borrow
			12.2	1542	· " Fill	
19+00			11.0	1563	· ℄ S.D.	
12'R			12 8	1545	· bot Fill PERM.	
36R			4 0	1633	· Top " PERM	
12'L			3 3	1570	· " bk	
17'L			0 47	1536	· N edge Pav.	
30'L			1106	1527	· "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of [illegible] Date 6-29-36
Date ____ Date ____ Survey by [illegible] Notes [illegible]
Map No. ____ Date ____ Checked [illegible] Date 6-29-36

F.B. [illegible] PG. 62

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		167 ~~42~~ 33				
189+25			2.5	1588	℄ S.D. (Top Fill)	
12' R			3.8	1635	Top Fill	
25' R			2.67	164 65	bot RB RR (5 Rail B b[illegible])	
11' L			[illegible]	1548	" Fill	
30' L			11.5	1558		
189+37			3.5	163 8	℄ S.D. (Top Fill)	
189+45			[illegible]	164 70	bot 5 Rail ℄ S.D.	
100' [illegible]			2 33	165 00		bot [illegible]
100' [illegible]			2 73	164 60		
189+49 7			2.60	164 73	" 2nd " ℄ S.D.	
100' L			2 30	165 03		
100' R			2 76	164 57		
189+51 13			2.55	164 78	℄ S.D. E.C.	
189+59 7			2 44	164 89	bot 3rd Rail ℄ S.D.	
100' L			2 31	165 02		
100' R			2 70	164 63		
189+64 4			2.46	164 87	" 4th " " " "	
100' L			2.29	165 04		
100' R			2 70	164 63		

F. B. 643 PG. 164
Survey of Salt Lake Ave Trunk
Survey by Brunty
Indexed C. Johnson
Job No. 6331 Division No. 2
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.
Notes Smith
Date 6-29-36

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~33~~ 42				
190+02			3.8	163 5	& S.D Top Fill	
30'R			3.83	163 53	" "	
30'L			3.70	163 63	" "	
191+15			9.8	157 5	& " " bot "	
30'R			10.0	157 3	" "	
30'L			9.3	158 D	" "	
192+93 20 14 3 R			21.28	146 05	J.C.M.H 24" outlets	9.95 R 9.34 C 2.00 D 21.26 ✓
			21.31	146 12	" Inlet	9.87 R 9.14 C 2.00 D 21.01 ✓
			19.72	147 61	8" Outlet E	9.91 R 67 D 19.72 ✓
			19.69	147 64	8" " W	9.89 R
273' L			18.02	149 29	M.H. 5" outlet E	6.29 R 6.25 R (See p. 271)
			18.33	149 40	5" Inlet W.	10.98 C 67 D 18.64 ✓ 17.93 ✓
SM#EC32			9.59	156 44	B.M#EC.32 F.B.639 926 Elev. 151.662	
					Randolph St. (N side) & Mansfield Ave Int ±	
		1 24		157 47 56	Ct Sq. on M.H. Rim N side	
	6.7	164 33				
191+00			6.0	158 2	& S.D.	
192+00			5.1	159 1	" " "	
193+00			4.8	159 4	" " "	
25R			5.2	159 0		

See new Prof P. 271

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6233 Division No. 2
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____
Date ____ Date ____ Map No. ____
Indexed ____ Notes ____ Date ____
F. B. 643 PG. 120

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
193+00		164 ~~33~~ 34				
100'R			5.2	[illegible] 0		
25'L			4.5	[illegible] 7		
100'L			4.6	[illegible] 6		
194+00			4.6	[illegible] 6	℄ S.D.	
195+00			3.2	16[illegible] 0	" " "	
196+00			6.6	[illegible] 6	℄ " "	
25'R			7.0	[illegible] 2		
100'R			6.1	[illegible] 1		
25'L			6.8	157 4		
25 ~~[illegible]~~			4.3	157 9		
T.P.			6.16	15[illegible] ~~17~~ 08		
	6.91	164 99 ~~165 05~~				
197+00			6.1	158 9	℄ S.D.	
198+00			5.8	159 2	" " "	
199+00			4.9	160 1	℄ S.D.	
200+00			4.8	160 2	" " "	
201+00			4.7	160 3	" " "	
5'R			4.8	160 2		
100'R			4.2	160 8		
25'L			4.8	160 2		
100'R			4.8	160 2		

See new Proof Pg. 271

F. B. 643 Pg. 166 Job No. 6331 Division No. 2 Notes Red. Plotted Profile No.
Survey of Salt Lake Ave Trunk Date Date X-Sec.
Survey by Brunty Notes Smith Notes Chkd. Checked No.
Indexed C. Johnson Date 6-25-36 Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		164.99				
201+[illegible]		[illegible]	3.90	[illegible].09	[illegible]	
[illegible]			3.[illegible]	161.16	[illegible]	
[illegible]			4.10	[illegible].89		
201 [illegible]			3.26	161.13	[illegible]	
100' L			3.81	[illegible].18		
100' R			4.12	[illegible].87		
202+00			3.1	161.3	[illegible]	
203+[illegible]			3.6	161.4		
T.P.			4.14	160.85		
	7 [illegible]	167.99 ~~168.09~~				
204+06			6.2	161.8	[illegible]	
204+75			5.9	162.1	[illegible] (Leaning [illegible])	
[illegible] R			5.9	162.1		
30[illegible]			[illegible]	163.0		
[illegible] L			[illegible]	162.9	Top bk	
[illegible] L			6.1	161.9	℄ Ditch (end)	
1[illegible] L			5.6	162.4	Top bk	
[illegible]			5.9	162.1		
205+00			5.55	162.44	℄ S.D.	
206+00			4.28	163.71	" " (W. edge [illegible] 100')	
21' R			4.95	163.04	(E " " ")	

See new Prof. P. 271

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. 2 F. B. 643 PG. 167
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes Smith Date 6-29-36
Date ____ Date ____ Map No. ____ Indexed 1-20-38 Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
206+00		167.99 ~~[illegible]~~				
23' R			[illegible]	162 3	[illegible]	
[illegible] R			4.0	164 0	[illegible]	
30' R			[illegible]	163 7		
3' L			4.2	163 8	Tp bk	
2' R			[illegible]	161 9	[illegible]	
18' L			3.0	164 1	Tp bk	
30' L			3.8	164 2		
206+[illegible]			5.70	162 2	23' R (F.L 10" [illegible] Con[illegible])	
206+36			5.5[illegible]	162 43		
206+32.5			17.24	150 75	14' R S.M.H. 24" Outlet S	10 [illegible] 2.00 [illegible] 4.34 / 17.24
			17.19	150 80	" " " " Inlet N.	10 [illegible] 2.00 D 4.31 R / 17.19
207+00			3.87	164 12	℄ S.D.	
15' R			[illegible]	163 7	E edge oil Rd	
14' R			4.3	163 7	Tp bk	
22' R			4.6	163 4	[illegible]	
24' R			3.6	164 4	Tp bk	
30' R			3.9	164 1		
4' L			4.0	164 0	" "	
7' L			5.9	162 1	[illegible]	
17' L			3.5	164 5	Tp bk	

New Proof
P. 271

F. B. 643 Pg. 168 Job No. 6331 Division No. 2 Notes Red. Date Plotted Date Profile No.
Survey of Salt Lake Ave Trunk Date Checked Date X-Sec. No.
Survey by Brunty Notes 6-29-36 Notes Chkd. Date
Indexed C. Johnson Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		167.99				
30 L			3.4	164.6		
T.B.			[illegible]	24		
	3.97	169.21				
208+00			5.30	163.91	[illegible]	
19 R			5.3	163.9	[illegible]	
25 R			[illegible]	163.5	[illegible]	
28 R			4.5	164.7	[illegible]	
30 R			4.8	164.4		
5 L			[illegible]	163.7	Tp [illegible]	
[illegible]			6.6	162.6	[illegible]	
12 L			4.3	164.9	[illegible]	
30 L			4.8	164.4		
[illegible]			[illegible]	[illegible]	[illegible]	10.98 9.34 C
			[illegible]	Inc	12" Inlet [illegible]	[illegible]
			[illegible]	Pg 170	18" [illegible]	[illegible]
			16.85		12" [illegible]	[illegible]
[illegible]		23	[illegible]	164.58	B.M. # E.C. 38 [illegible]	[illegible]
T	[illegible]	169.23		164.70 60	Magnolia [illegible]	
				Ahd	bt [illegible] b. 12' W. [illegible]	

See new Plot. P. 271

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. 2 F. B. 643 Pg. 169
Date ____ Date ____ Survey of Salt Lake Ave. Trunk
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty & Johnson Date 6-29-36
Date ____ Date ____ Map No. ____ Notes Indexed 1-20-38 Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		23					
209+67 2			17.22	152.01	J.C. M.H. 2" [illegible] S	10.93 C 2.00 D 4.24 R 17.22	9.34 C 1.50 D 4.24 R [illegible]
"			14.55	154.65	12" Inlet N	11.34 C	[illegible]
"			6.55	152.38	15" " E	[illegible]	1.50 D
"			17.08	152.15	18" " W	4.26 R 16.85	[illegible] 17.08
				60	B.M.# EC 38 El. 164.601 [illegible] Pg. [illegible]		
BM# EC 38			4.63	164.70	Magnolia [illegible] Slauson Ave - 5 [illegible] Cor.		
					B[illegible] [illegible] C.R.		

F. B. 643 Pg. 170 Job No. 6331 Division No. 3 Notes Red. Plotted Profile No.
Survey of [illegible] Date Date
Survey by Bruntz Notes [illegible] Notes Chkd. Checked X-Sec. No.
Indexed C. Johnson Date [illegible] Date

Notes Ck'd by	Survey of Salt Lake Ave Trunk F.B.
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 7-3-36
Date	Indexed C. Johnson 7-20-36

CENTER LINE SURVEY
EAST COMPTON CREEK DRAINAGE
SALT LAKE AVE TRUNK SHEET (3)
JN.6331

For Ties See Pgs. 181 to 187 Incl.
For Topography See Pgs. 189 to 212 Incl.
For Profile See Pgs. 213 to

C.E. Brunty Chief
H.M. South Transit
M.A. Van Doren H. Chain
Roy E. King R. Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

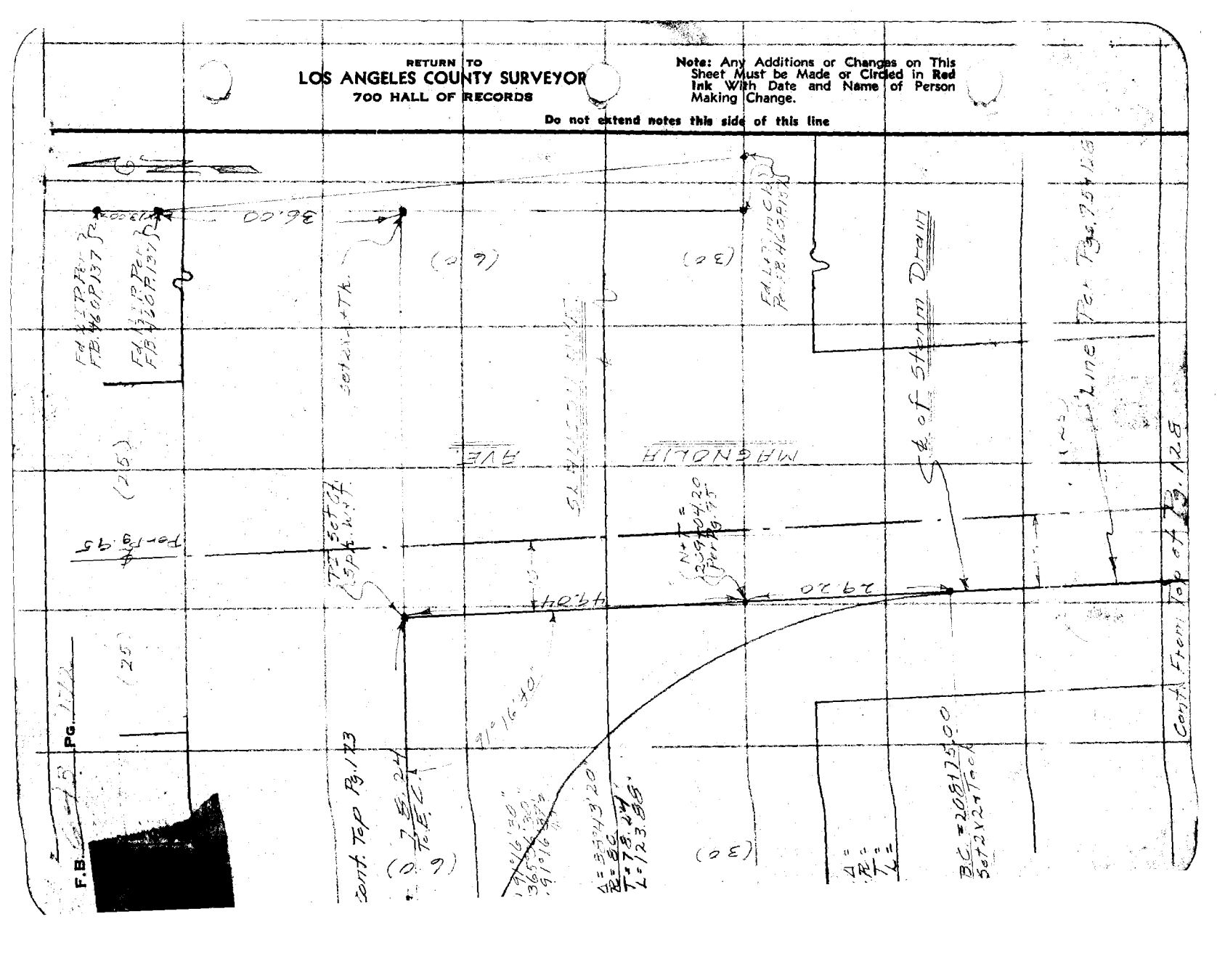
RECEIVED JUL 22 1936 WLG
PROGRESSED [illegible] 7-22-36
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Salt Lake Ave Trunk
W. O. 6331 Tape No. St'd °F.
Surveyed by Brunty
Notes " Date 7-3-36
Indexed A. C. Johnson 7-20-38

F.B. 643 PG. 173

From Top Lt. Pg. 172

78.24 To P.I.

B.C. 209+98.58 Set 2x2

216+67.58 Set 1x2

1149.68

(60)

AVE

(30)

℄ of Storm Drain 29' N of ℄ of St.

B.C. 221+48.56 Set 2x2

Δ = 88°40'00"
R = 100
T = 97.70'
L = 154.75'

97.70

SLAUSON

① 91°20'00"
④ 365°20'15"
Av 91°20'03¾"
00

91°20'00

BOYLE

AVE

Set N+T.

29.01

℄ Int. Fd. "X" in R.R. Sp. Per F.B. 460 Pg. 137 Refers to City of Vernon F.B. 43 Pg. 18

cont. Bot. Pg. 174

1400

97.70

To F.C.

(40)

(40)

(30)

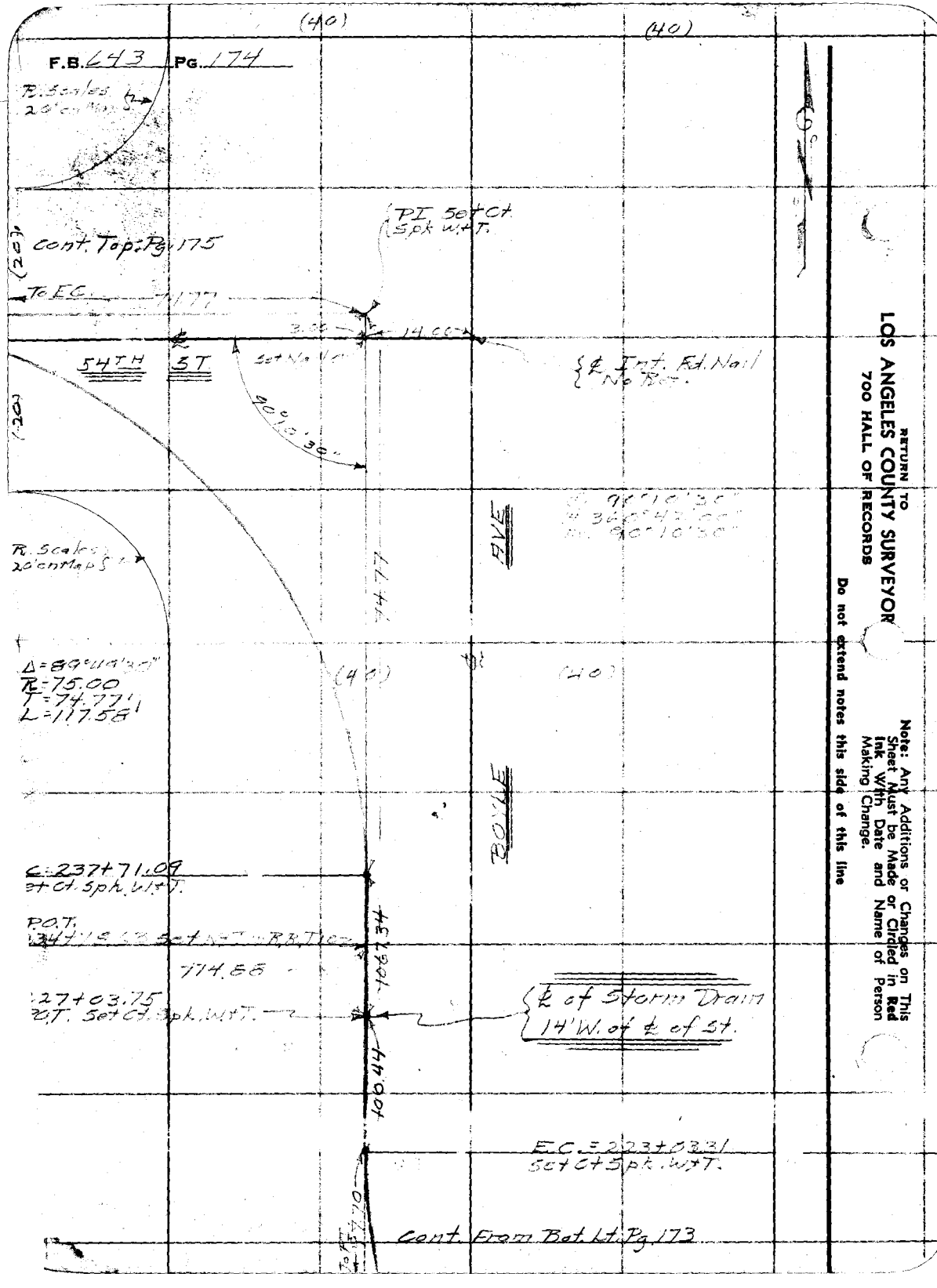
(30)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

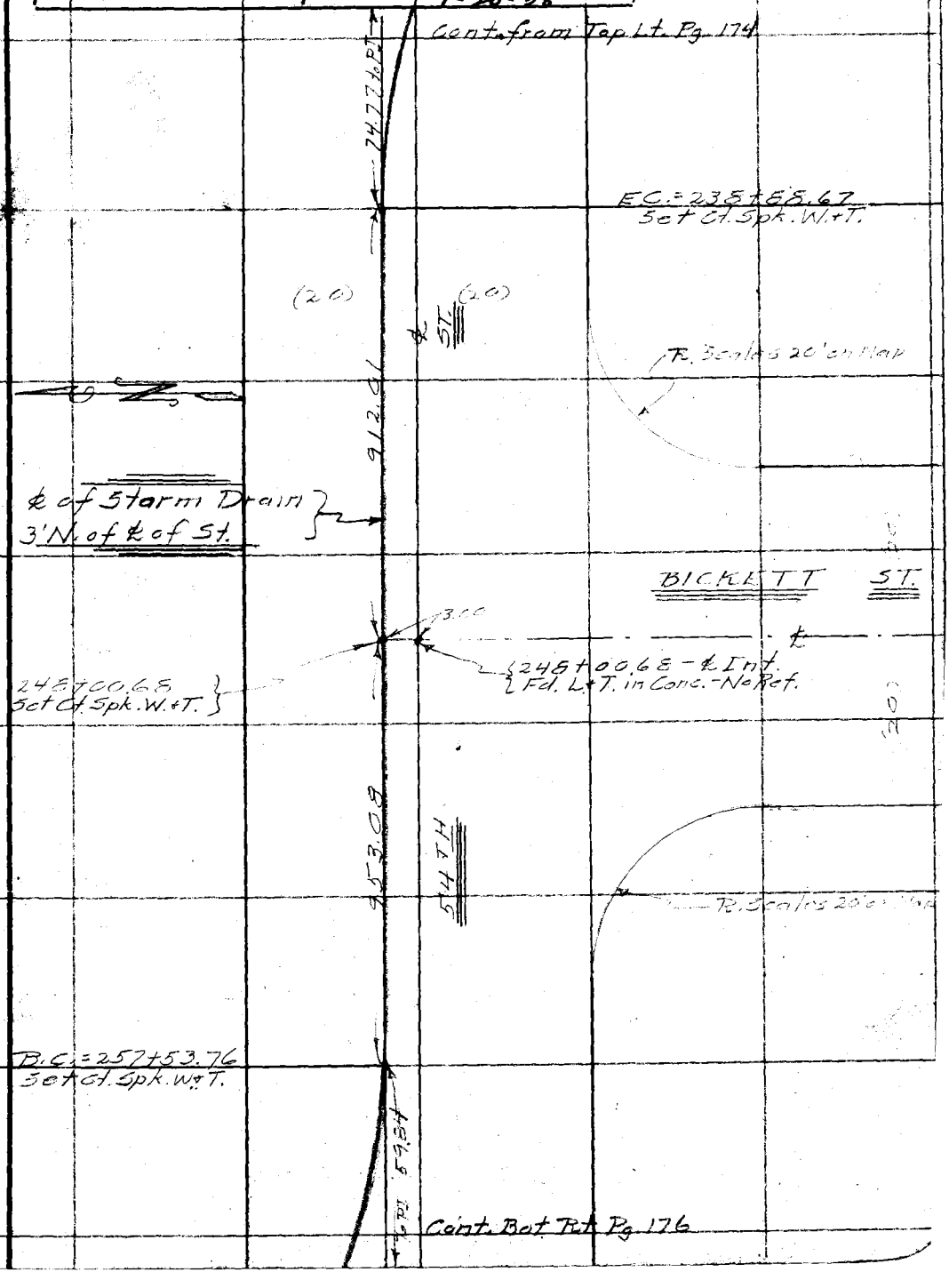


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Five Trunk	F.B. 643 Pg. 175
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-3-36	
Date	Indexed A. C. Johnson 1-20-38	

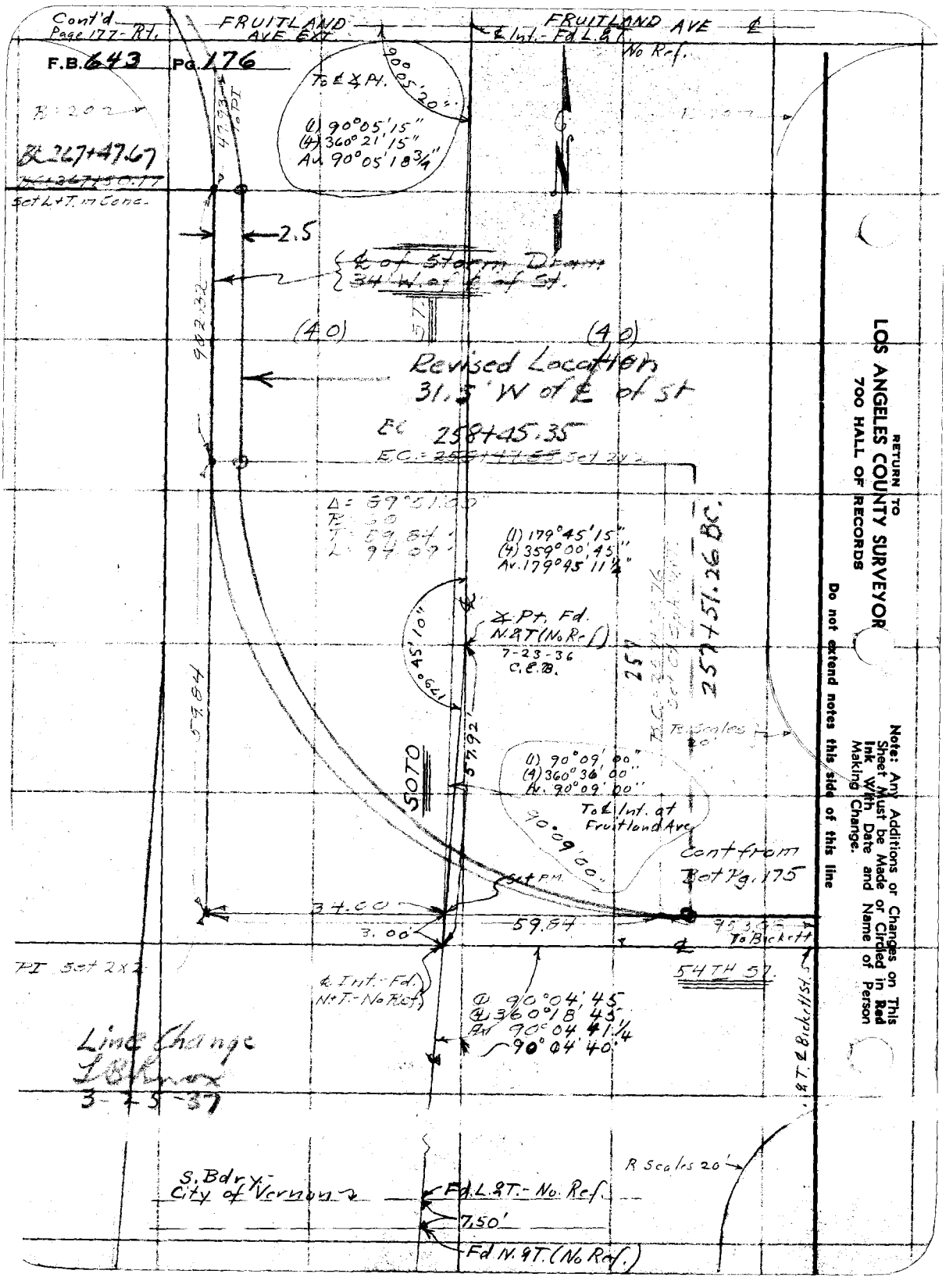


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

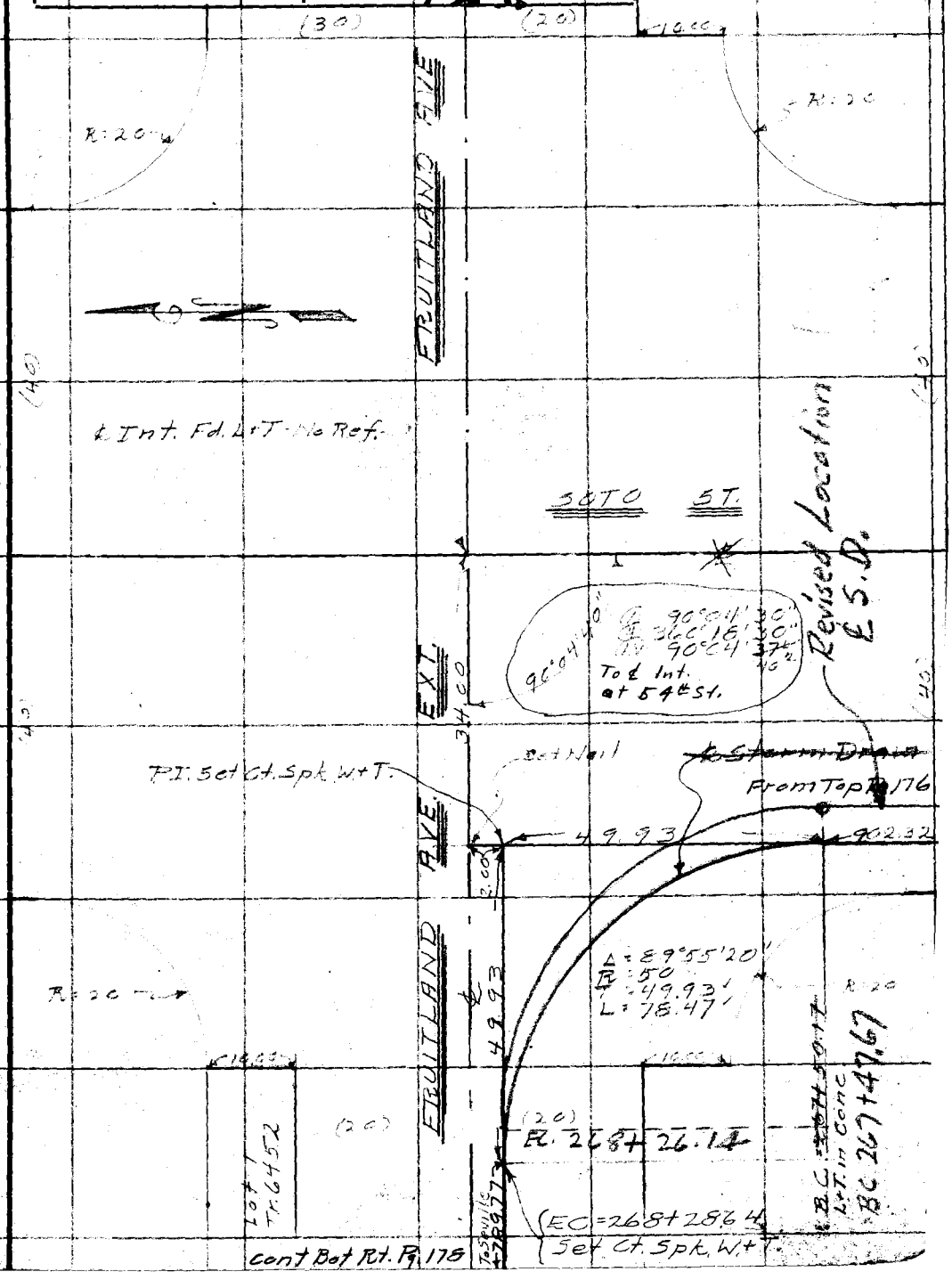
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


Cont'd Page 177-Rt.
FRUITLAND AVE EXT.
FRUITLAND AVE ℄
℄ Int.-Fd L.&T. No Ref.
F.B. 643 PG. 176
To ℄ ∡ Pt.
90°05'20"
(1) 90°05'15"
(4) 360°21'15"
Av. 90°05'18¾"
BC 267+47.67
Set L+T. in Conc.
2.5
℄ of Storm Drain
34' W. of ℄ of St.
(4.0)
(4.0)
Revised Location
31.5' W of ℄ of St
EC 258+45.35
Set 2x2
(1) 179°45'15"
(4) 359°00'45"
Av. 179°45'11¼"
∡ Pt. Fd. N.&T. (No Ref.)
7-23-36
C.E.B.
179°45'10"
257+51.26 BC.
SOTO
57.92
(1) 90°09'00"
(4) 360°36'00"
Av. 90°09'00"
To ℄ Int. at Fruitland Ave
90°09'00"
Cont from Bot Pg. 175
Set P.M.
34.00
3.00
59.84
To Bickett
54TH ST.
PI Set 2x2
℄ Int.-Fd. N.&T.-No Ref.
(1) 90°04'45
(4) 360°18'45
Av. 90°04'41¼
90°04'40"
Line Change
3-25-37
R Scales 20'
S. Bdry. City of Vernon
Fd. L.&T.-No. Ref.
7.50'
Fd N.&T. (No Ref.)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 PG. 177
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-6-36	
Date	Indexed C. Johnson 7-20-38	

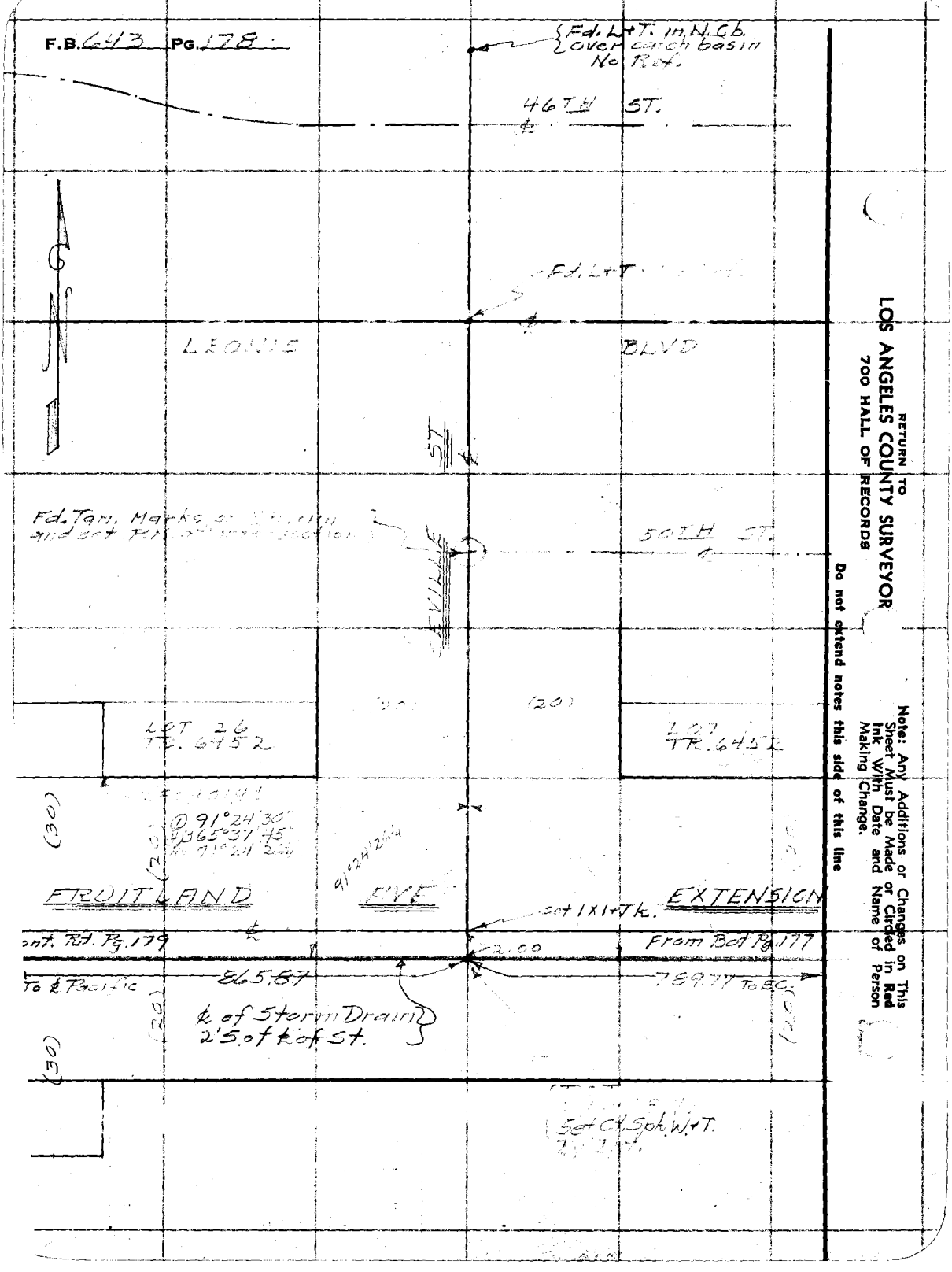


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

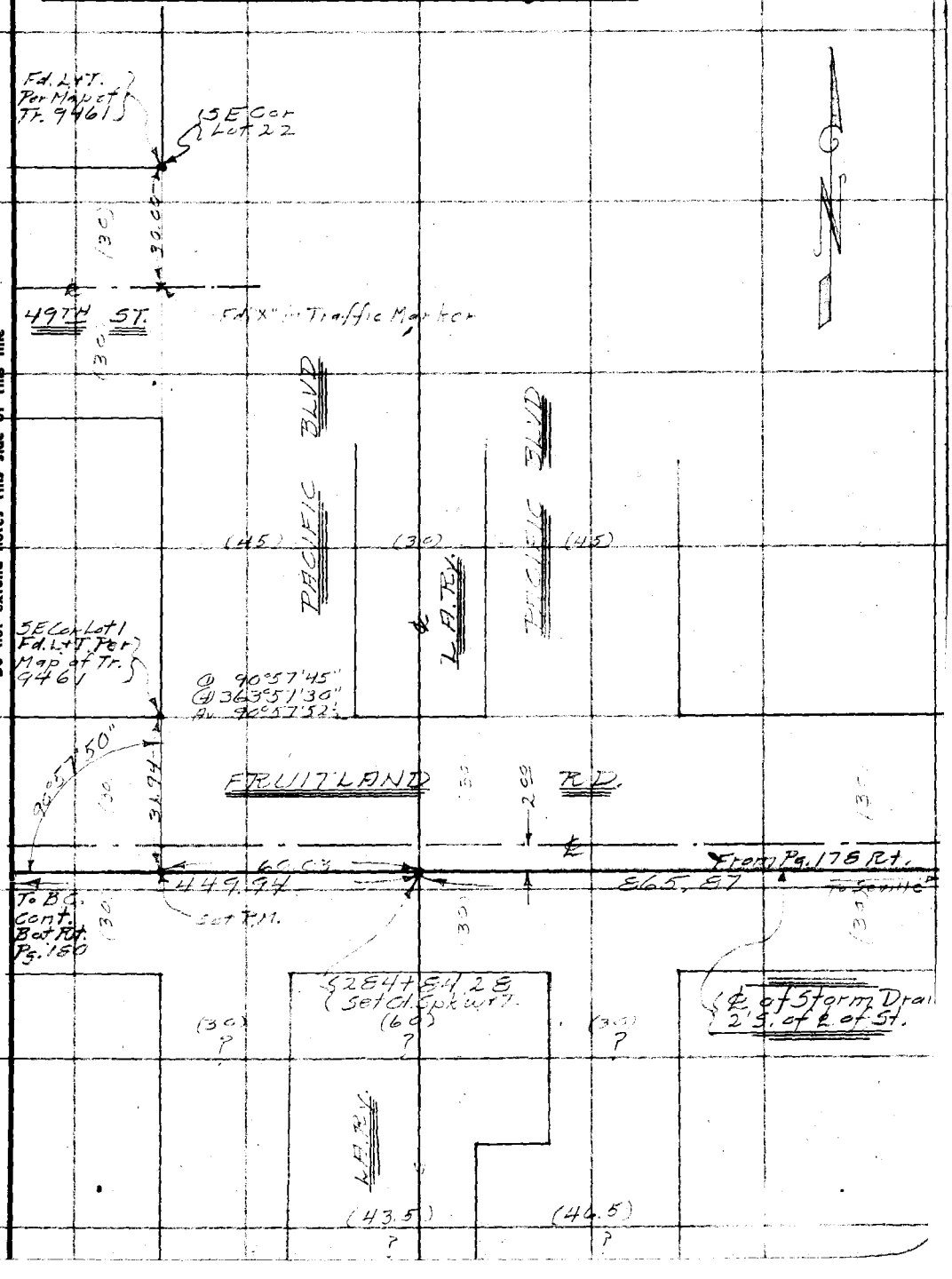
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38


F.B. 643 PG. 178
Fd. L+T. in N.Cb. over catch basin No Ref.
46TH ST.
Fd. L+T
LEONIS
BLVD
ST
Fd. Tan. Marks
50TH ST.
SEVILLE
(20)
LOT 26 TR. 6452
LOT TR. 6452
(30)
(20)
91°24'30"
365°37'45"
91°24'26"
FRUITLAND
AVE
EXTENSION
Set 1X1+Tk.
From Bot Pg. 177
2.00
865.87
789.77 To B.C.
To ℄ Pacific
℄ of Storm Drain 2'S. of ℄ of St.
(30)
(20)
Set Ct. Sph. W+T.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Five Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-6-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 179

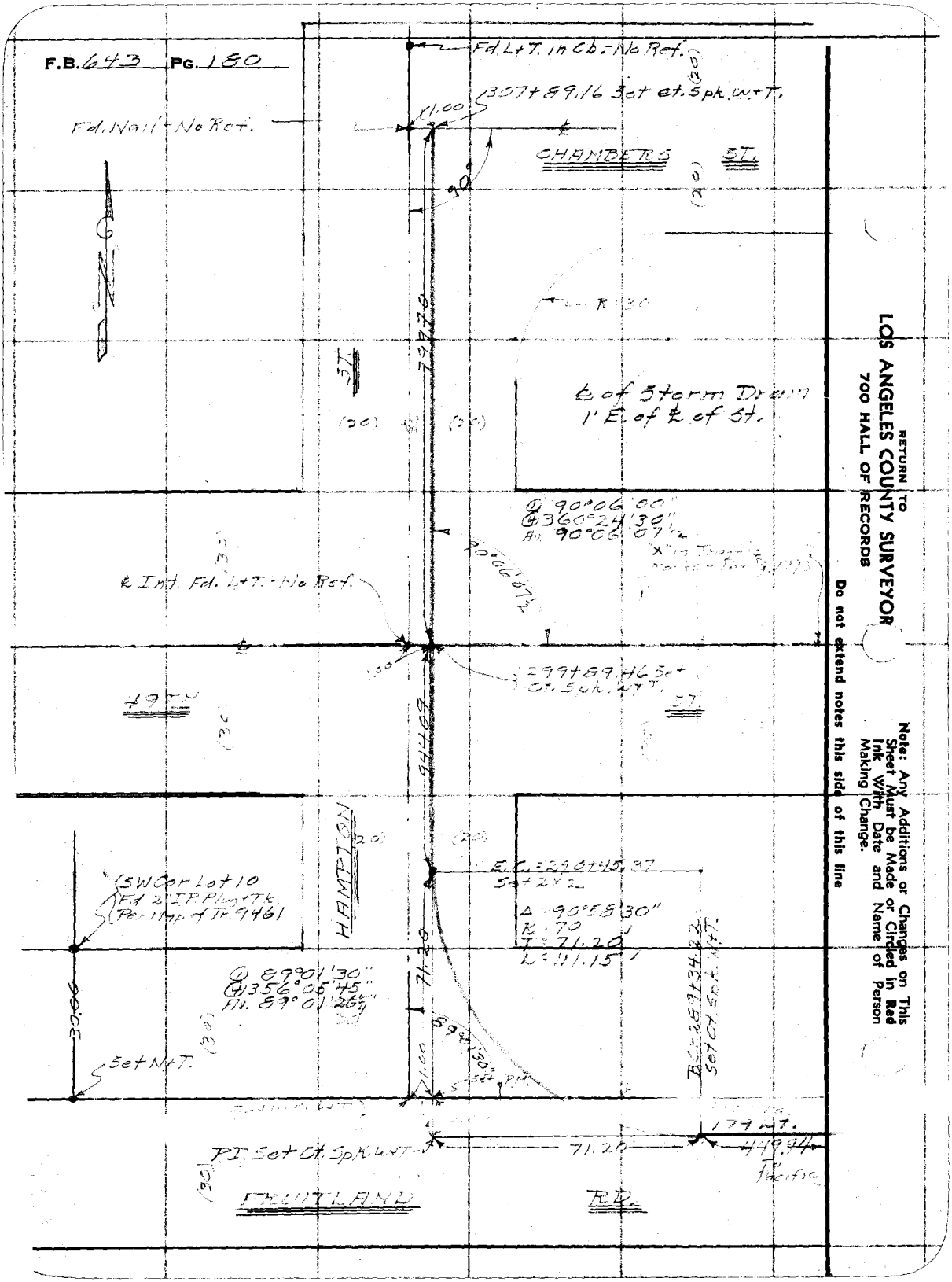


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



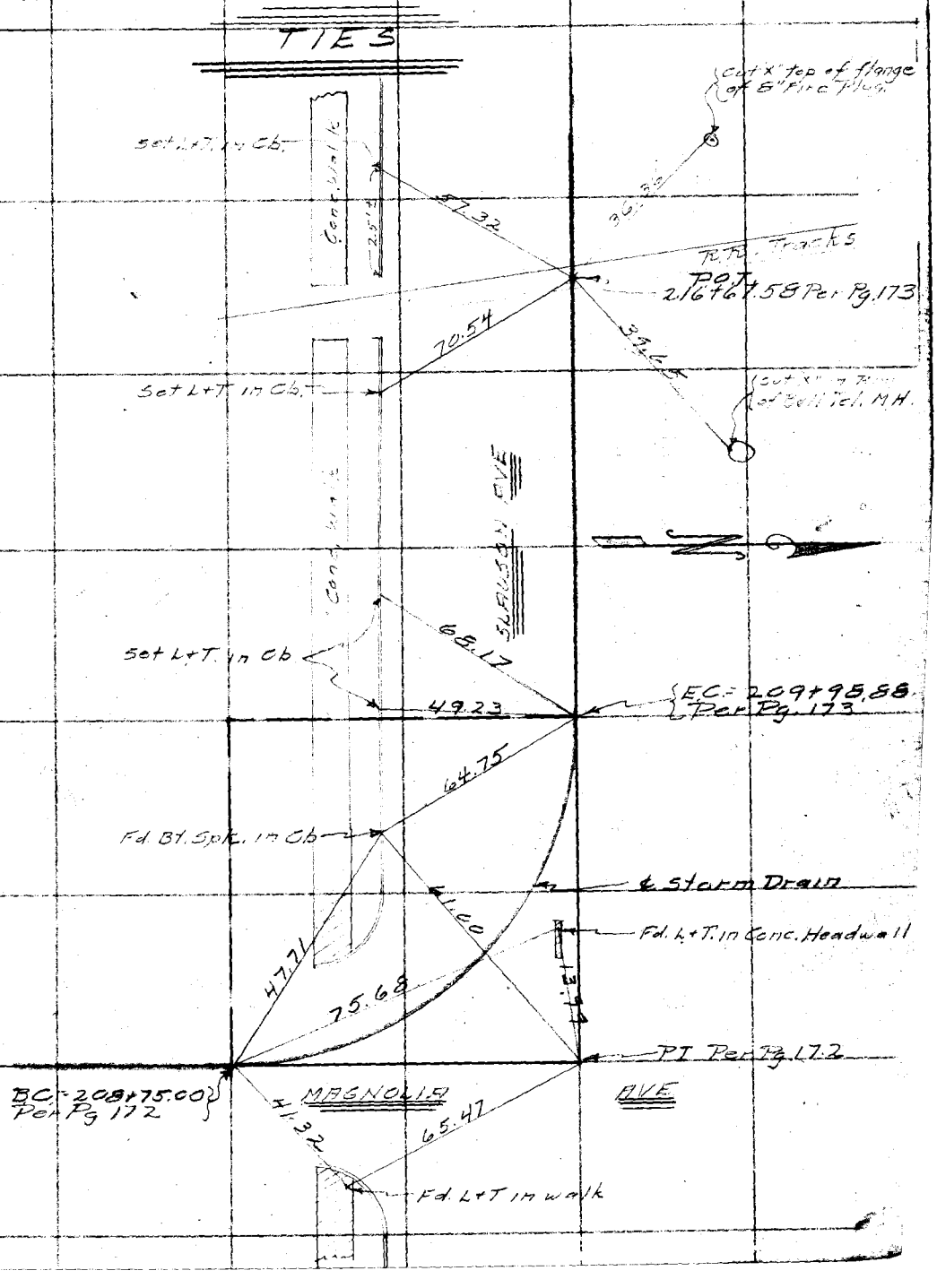
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-6-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 PG. 181



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

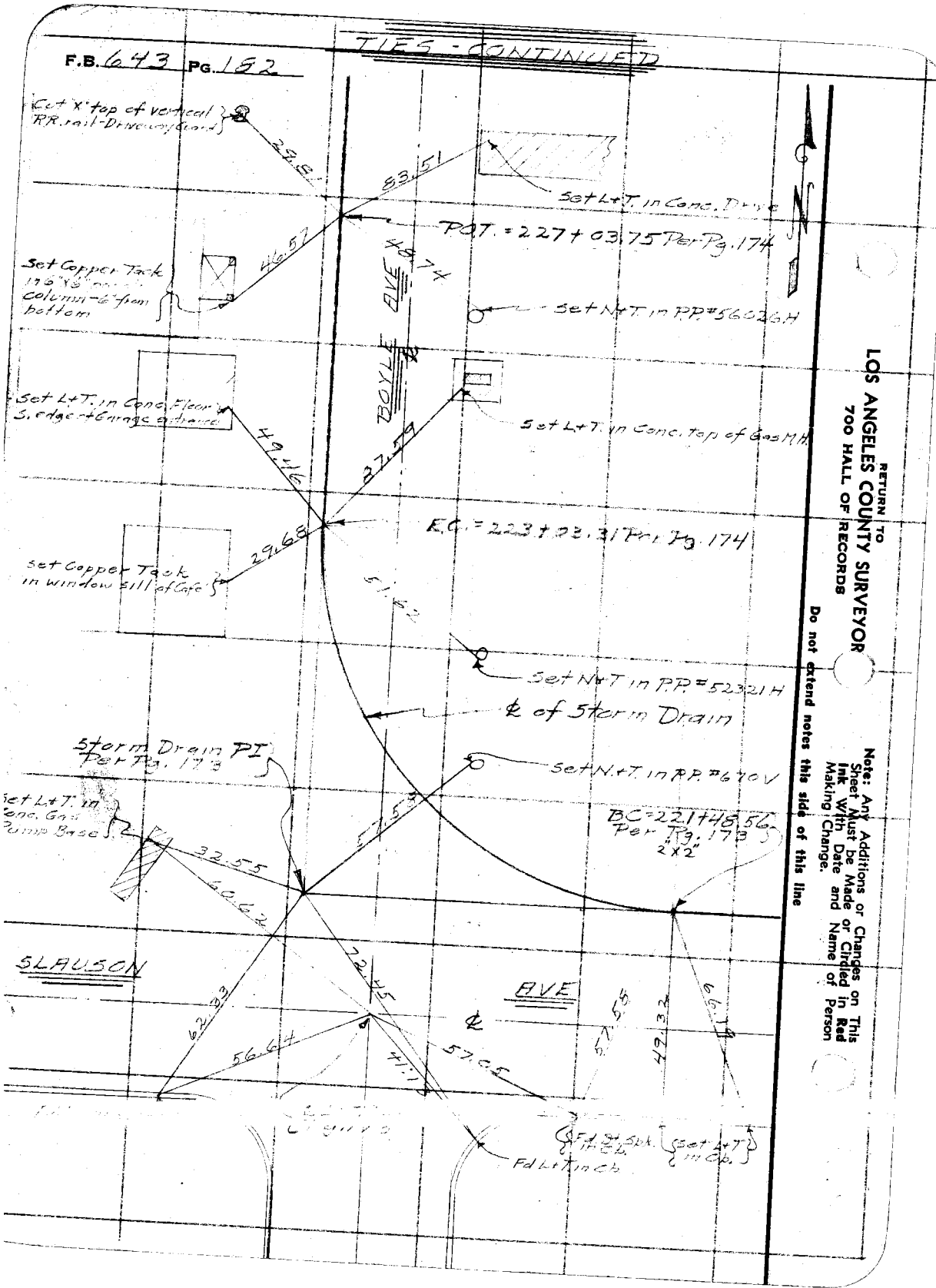
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 152

TIES - CONTINUED



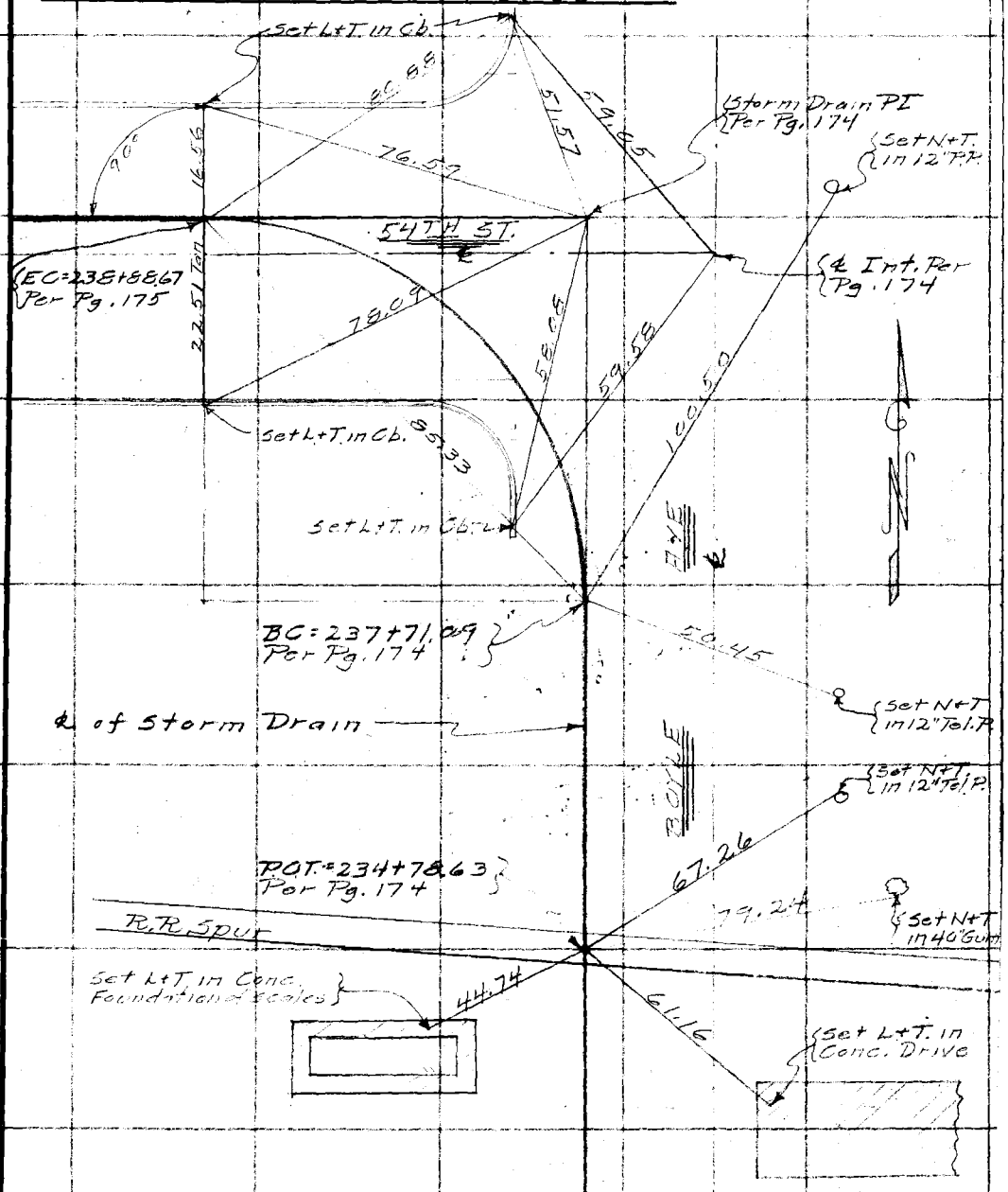
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-7-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 183



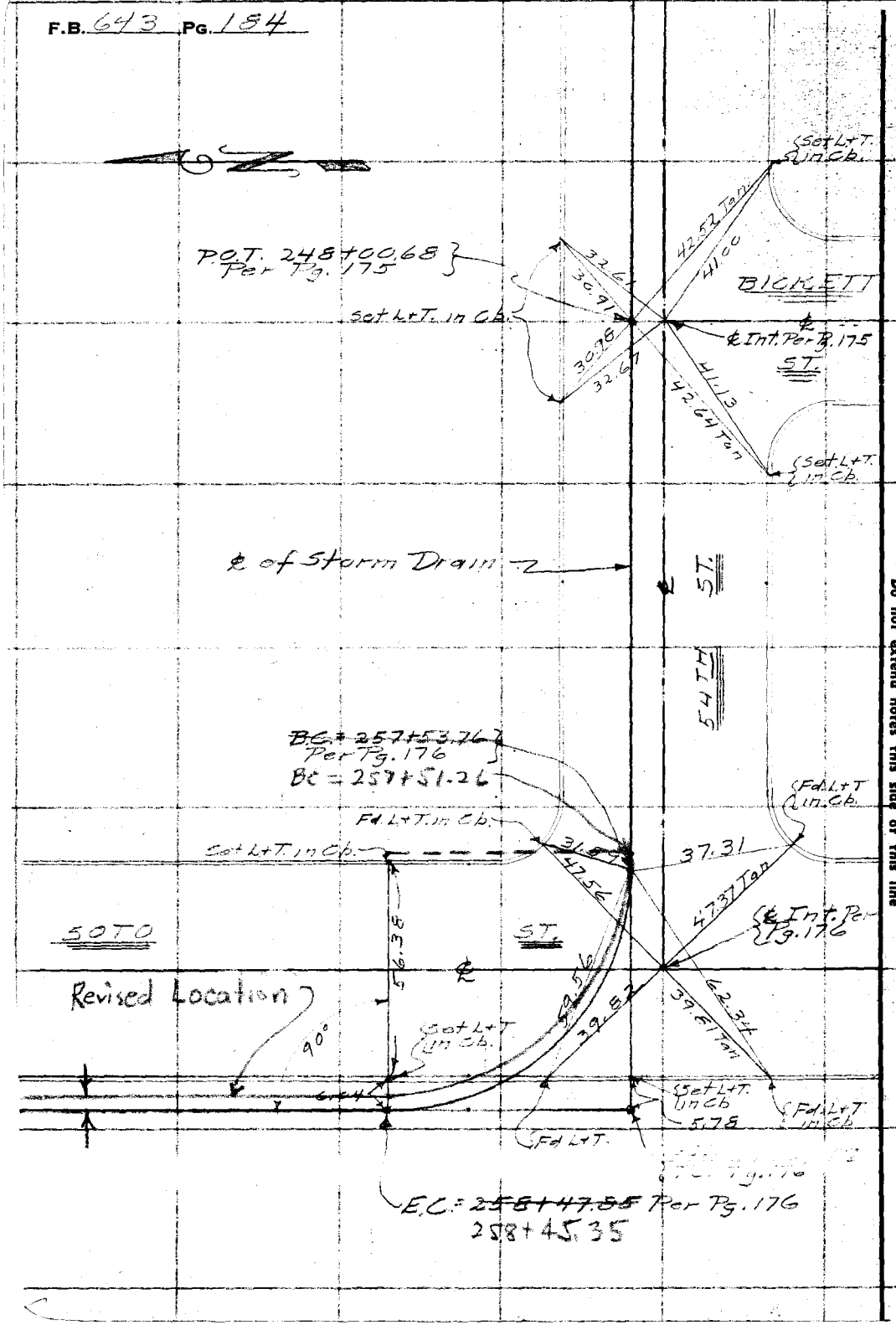
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 184



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

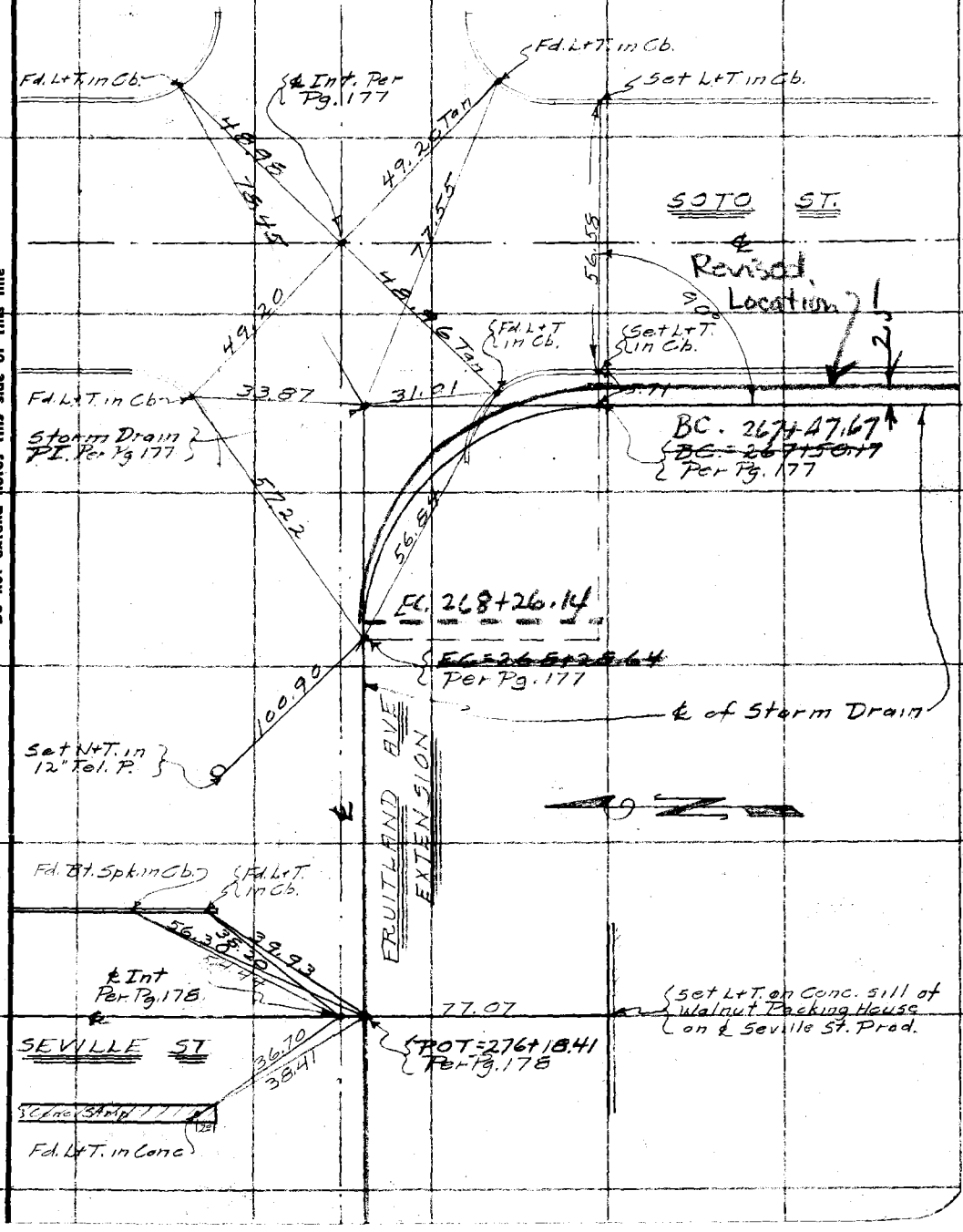
Notes Ck'd by	Survey of Salt Lake Ave. Trunk
Map No.	W. 0633 L Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-7-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 195

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

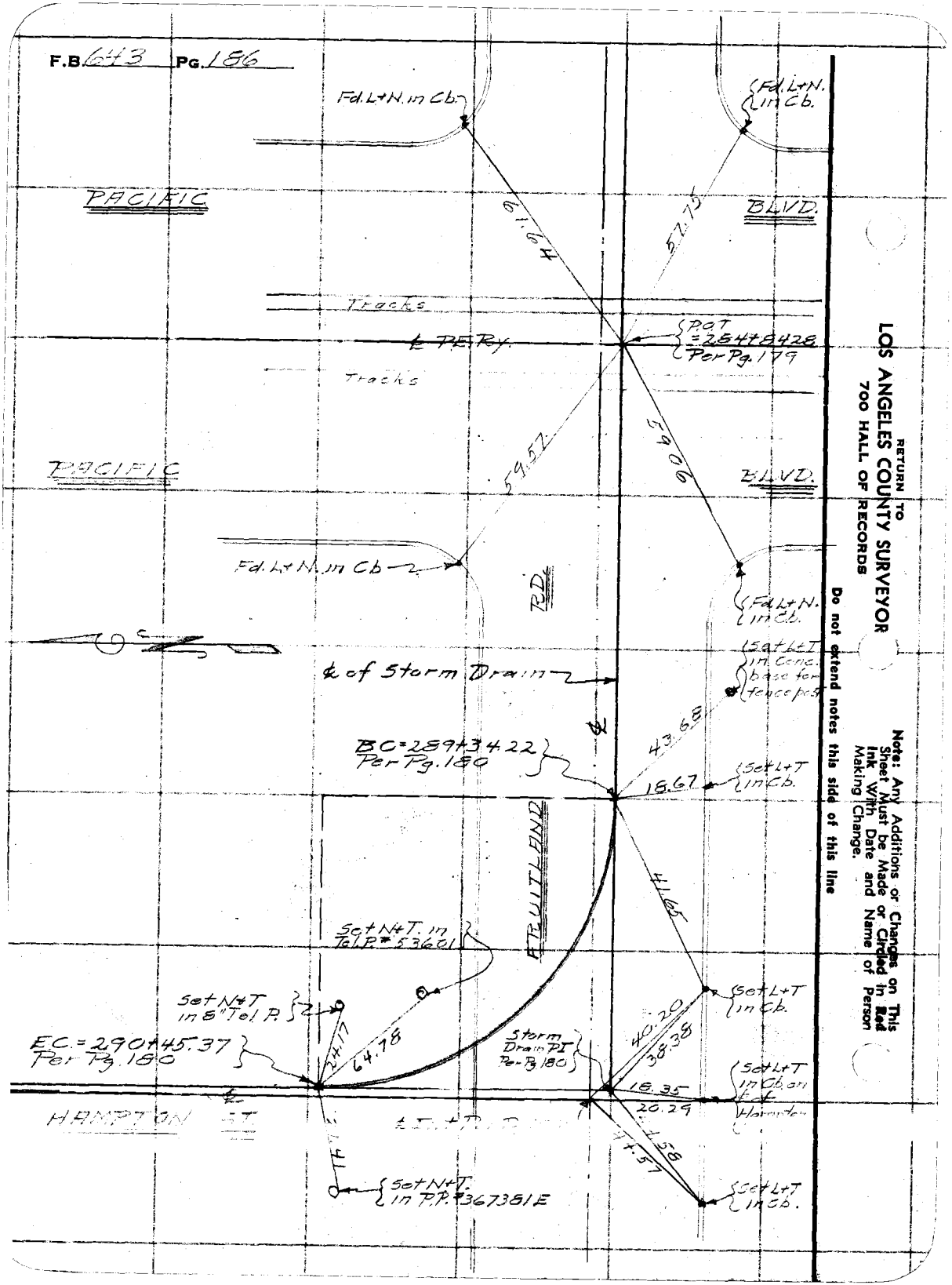
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 643 Pg. 186



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

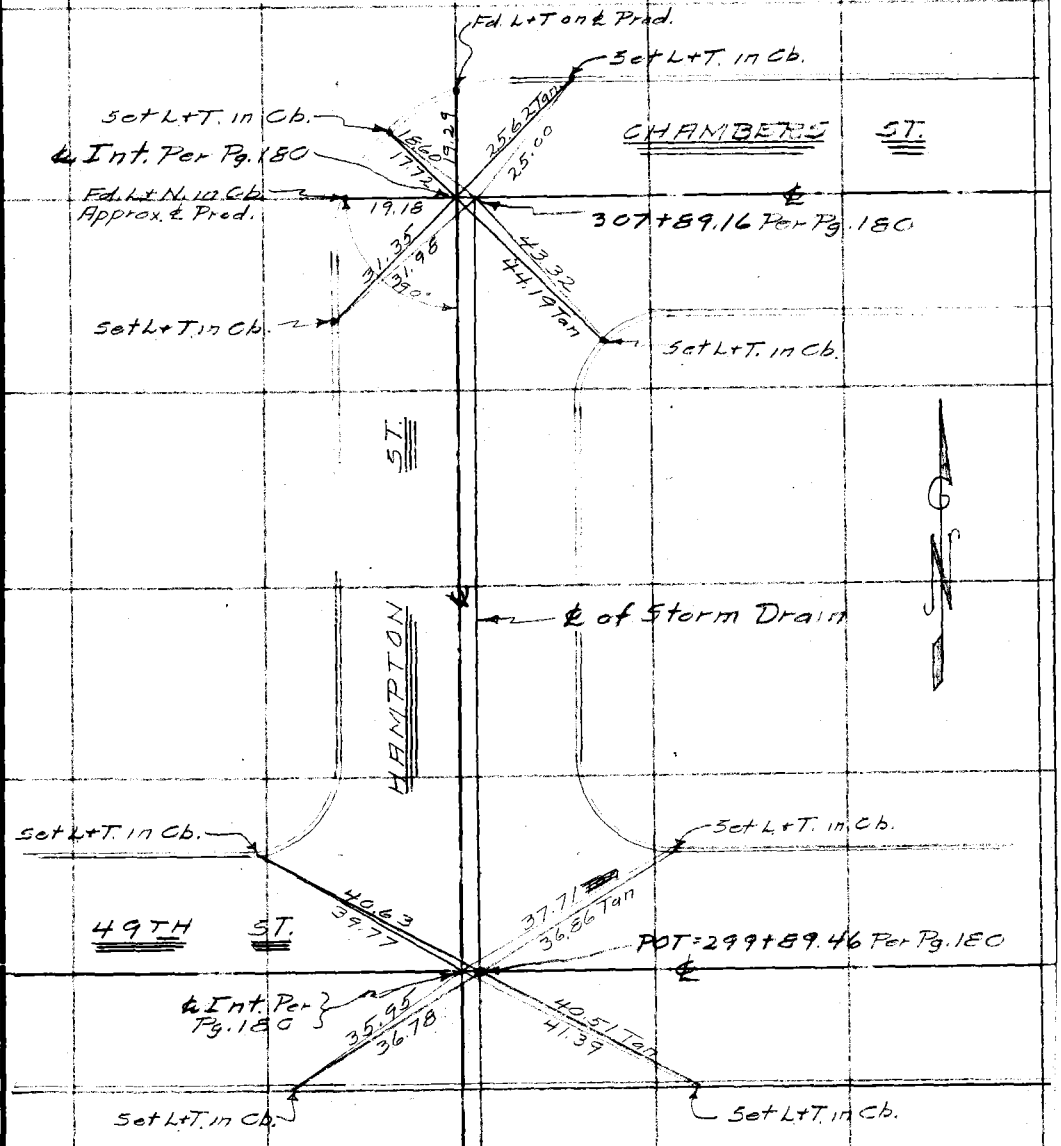
Do not extend notes this side of this line

Notes Ck'd by		Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 187
Map No.		W. O. 6334 Tape No.	St'd °F.
Office Work		Surveyed by Brandt	
Checked		Notes "	Date 7-8-36
Date		Indexed A. C. Johnson	7-20-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 6433 Pg. 185

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-8-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 189

TOPOGRAPHY
EAST COMPTON CREEK DRAINAGE SYSTEM
SALT LAKE AVE. TRUNK SHEET ③
J.N. 6331

For ℄ Survey See Pgs. 171 to 180 Incl.
For Ties See Pgs. 181 to 187 Incl.
For Profile See Pgs 213 to

CE Brunty	Chief
H M Smith	Transit
J L Willey	H. Chain
Raye C King	R. Chain

Prog.
Index

7-22-36

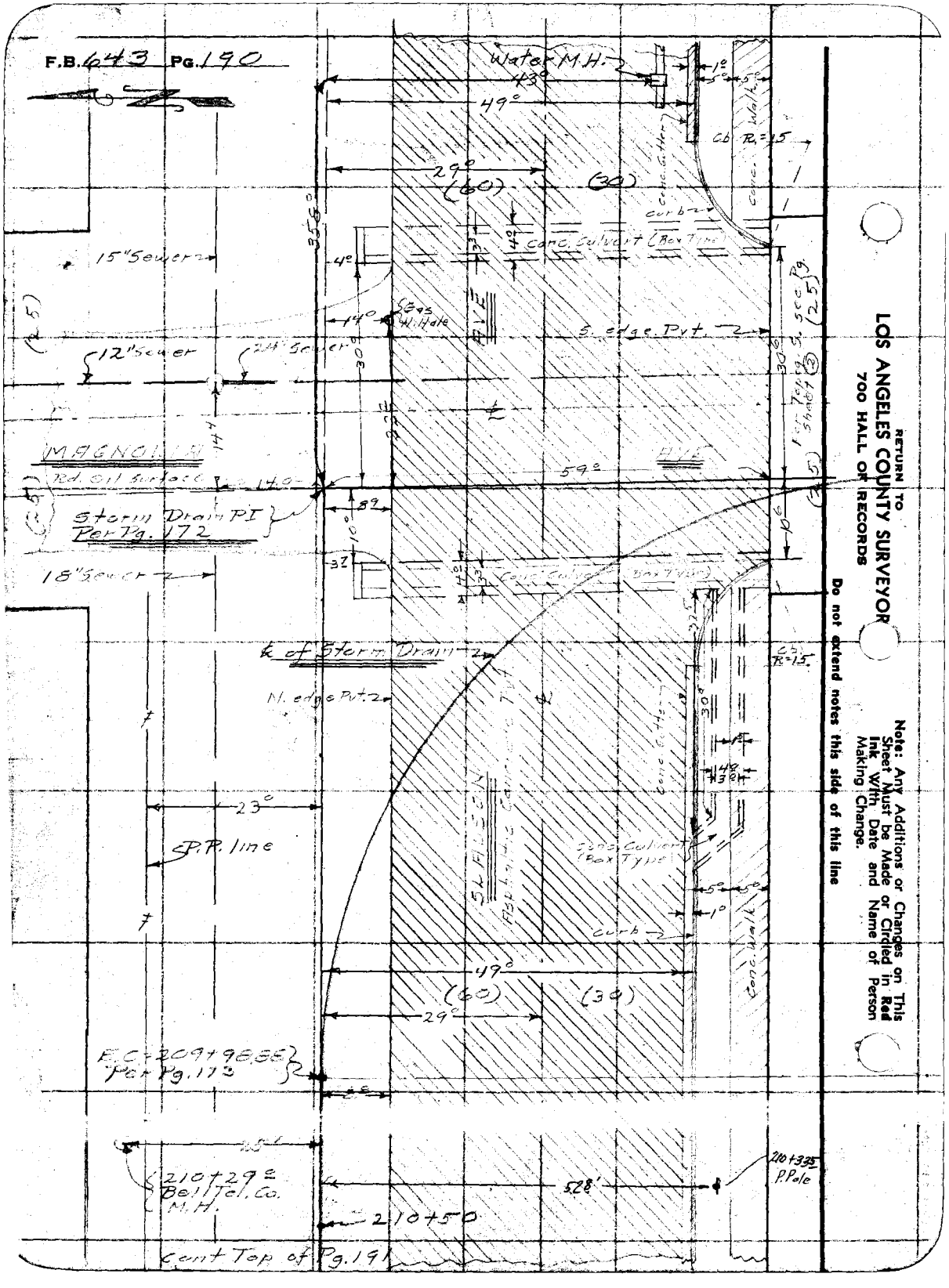
(Addit. Topog. S. Side Back of Curb. Wallace 1-20-37)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



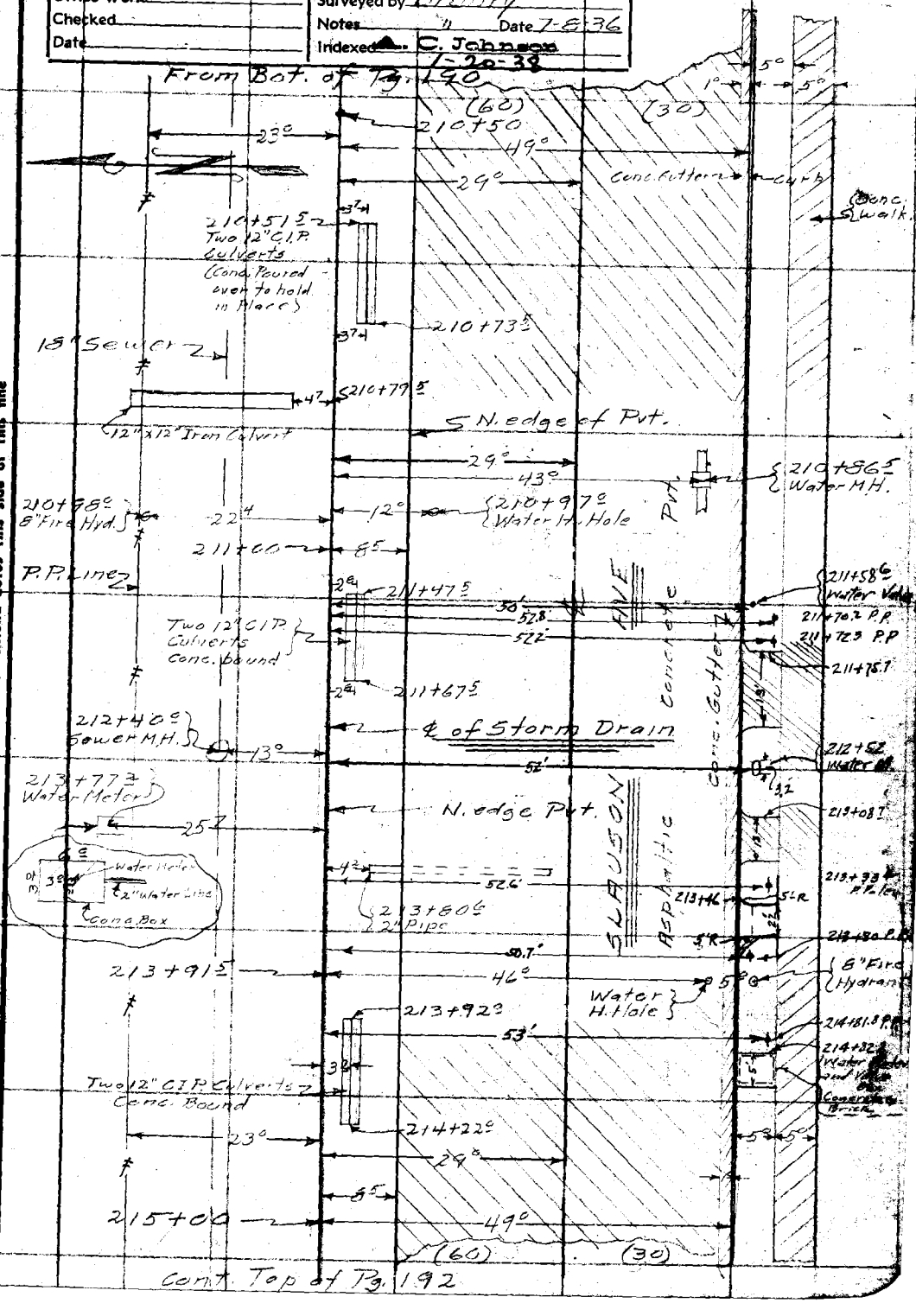
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. 06331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-8-36
Date	Indexed C. Johnson 1-20-38

F.B. 643 Pg. 191

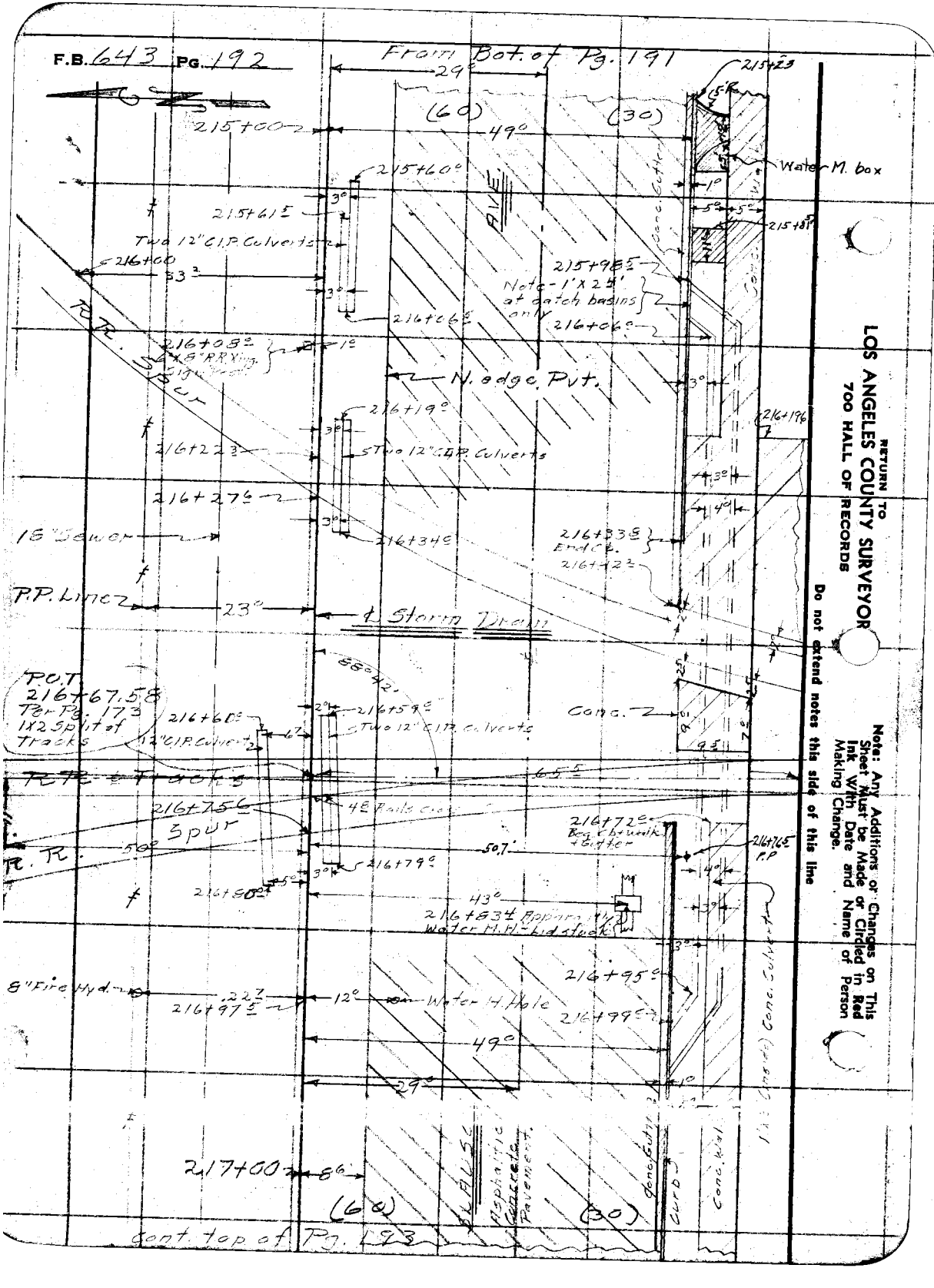


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

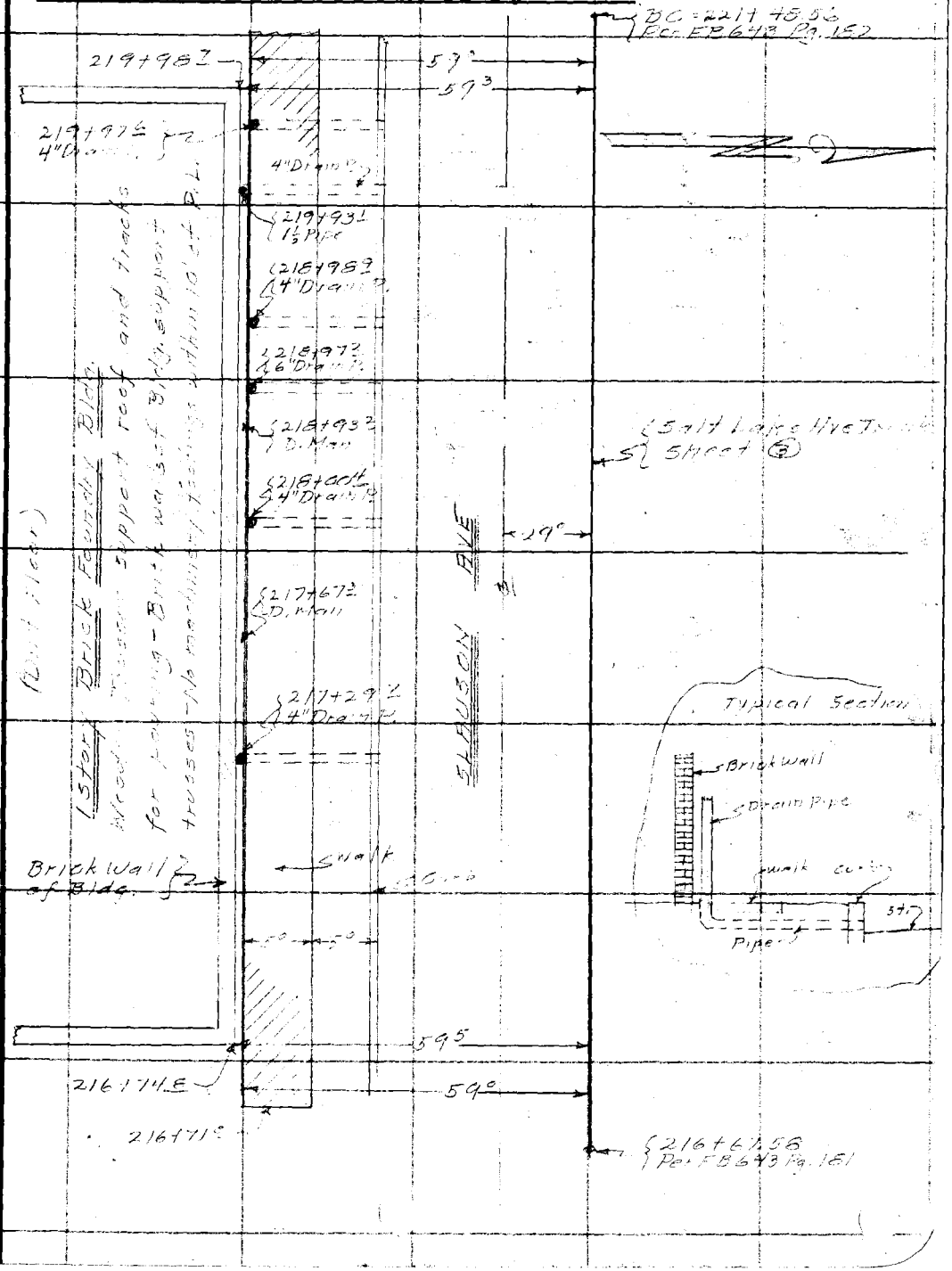
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 643 PG. 192
From Bot. of Pg. 191
29°
(60)
(30)
215+00
49°
215+60°
215+61.5
Two 12" C.I.P. Culverts
216+00
33°
216+06.5
215+98.5
Note - 1'x2.5' at catch basins only
216+06°
215+23
Water M. box
215+81.5
Conc. Gutter
216+08°
6"x8" R.R. Xing. Sign Post
R.R. Spur
N. edge Pvt.
216+19°
216+22.3
Two 12" C.I.P. Culverts
216+27.6
216+34.9
216+33.8 End Cb.
216+42.2
216+196
18" Sewer
P.P. Line
23°
℄ Storm Drain
88°42'
P.O.T. 216+67.58 Per Pg. 173 1x2 Split of Tracks
216+60°
12" C.I.P. Culvert
216+59°
Two 12" C.I.P. Culverts
Conc.
65.5
R.R. & Tracks
216+75.6
4.8 Rails Crossing
Spur
R.R.
50°
50.7
216+79°
216+80°
43°
216+72° Beg. Cb + walk + Gutter
216+76.5 P.P.
216+83.4 Approx. Hyd. Water M.H. - Lid stock
216+95°
8" Fire Hyd.
22.7
216+97.5
12°
Water H. Hole
216+99°
49°
29°
Conc. Culvert
217+00
8.6
(60)
(30)
Asphaltic Concrete Pavement
Conc. Gutter
Curb
Conc. Wal.
Cont. top of Pg. 193
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]	F.B. 643 PG. 192 A
Map No.	W. O. 6531 Tape No. [illegible] St'd [illegible] °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 4-1-31	
Date	Indexed A. C. Johnson 1-20-38	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 643 PG. 128

Notes Ck'd by	Survey of E Compton Creek D.S.
Map No.	W. O 6331 Tape No 257 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 8-30-37
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 192 C

ADDITIONAL TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

SALT LAKE TRUNK (3)

JN 6331

C.R. Brunty
R. Greenwood
J. L. Willey
M. H. Van Doren
J. W. Harris

TELEPHONE MANHOLE AT NORTHEAST CORNER OF SLAUSON AVE. & BOYLE AVE.

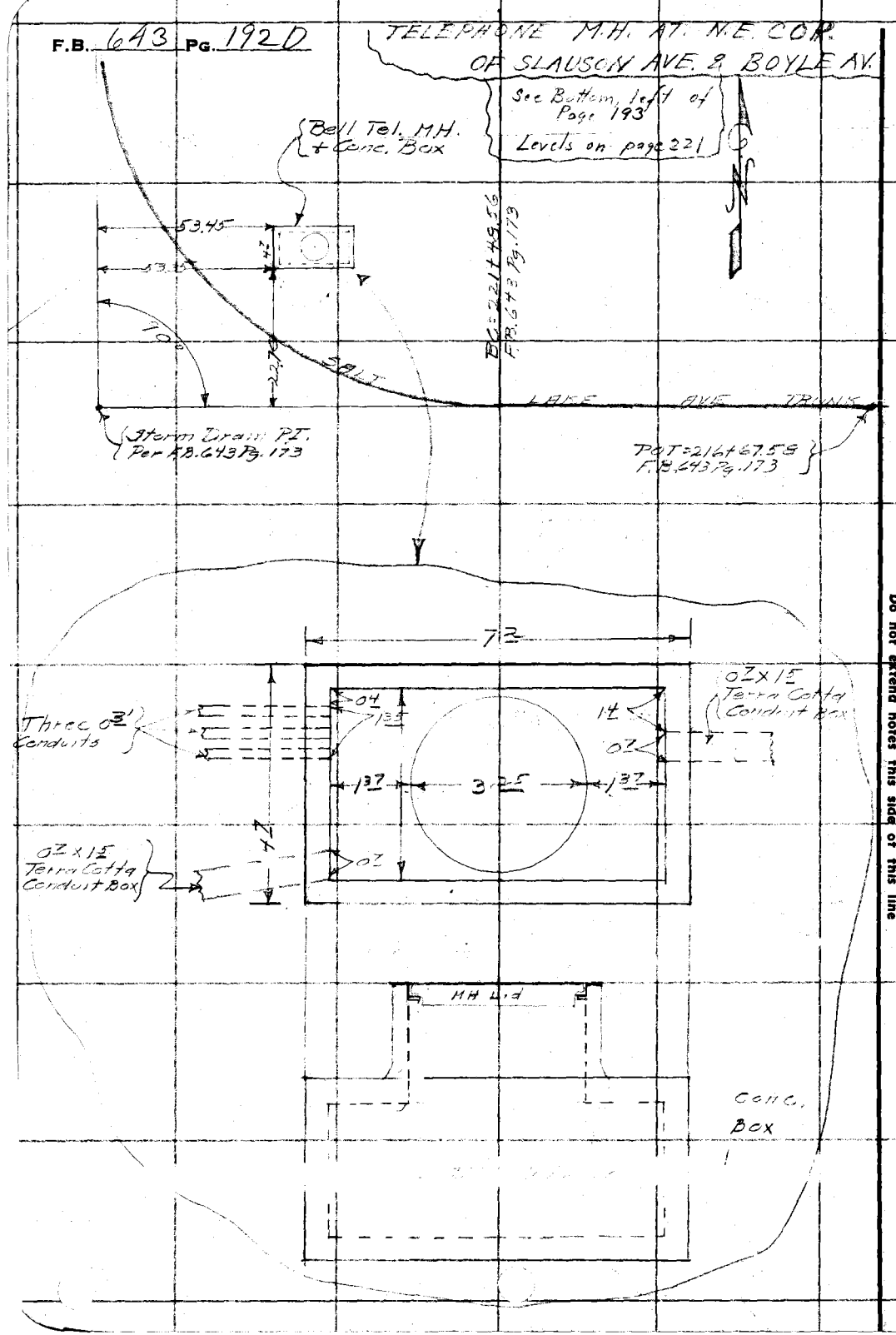
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 1920



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

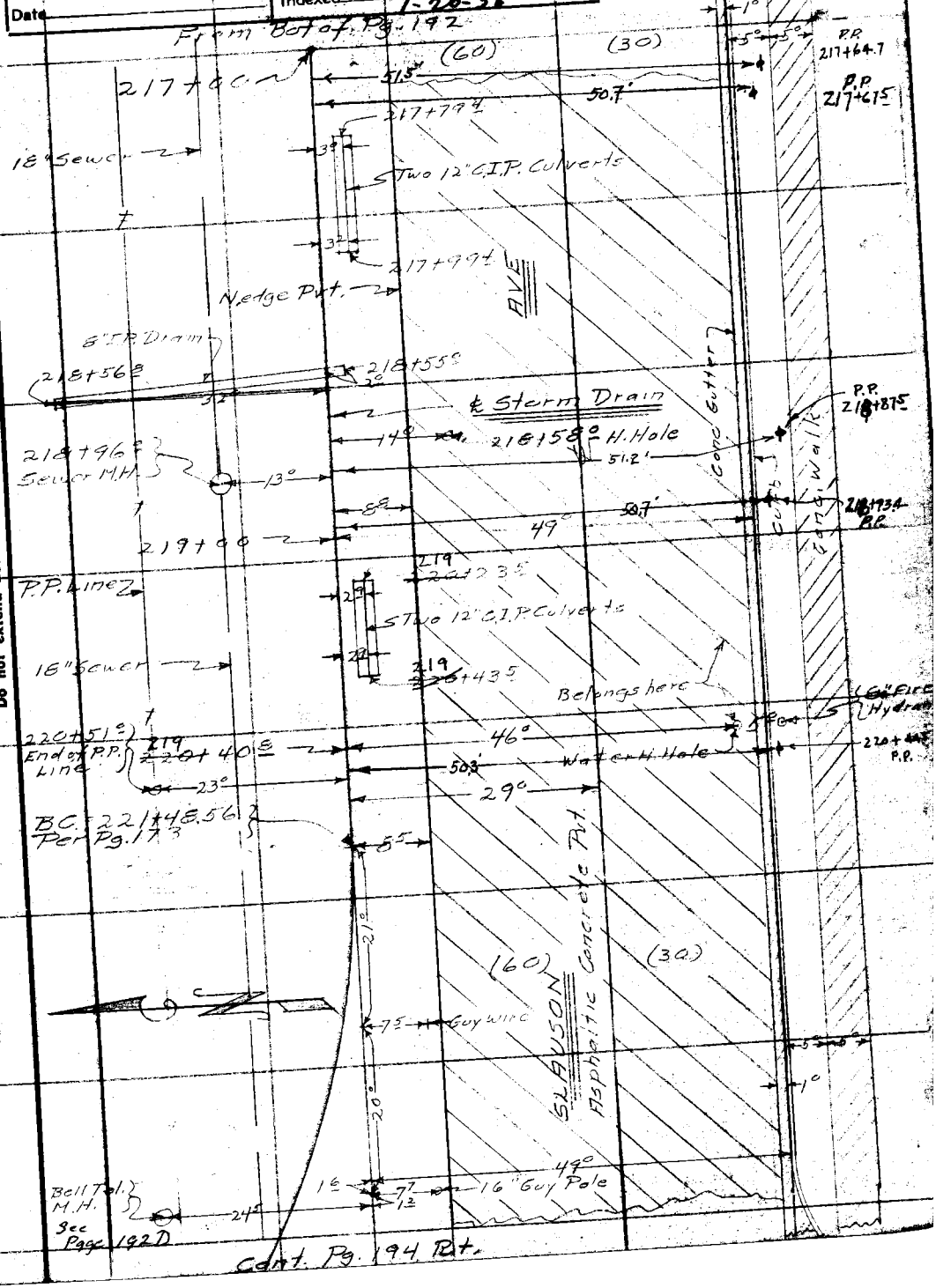
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 643 PG. 193

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Salt Lake Ave Trunk
W. O. 6331 Tape No. St'd °F.
Surveyed by Brunty
Notes Date 7-8-36
Indexed A. C. Johnson 1-20-38

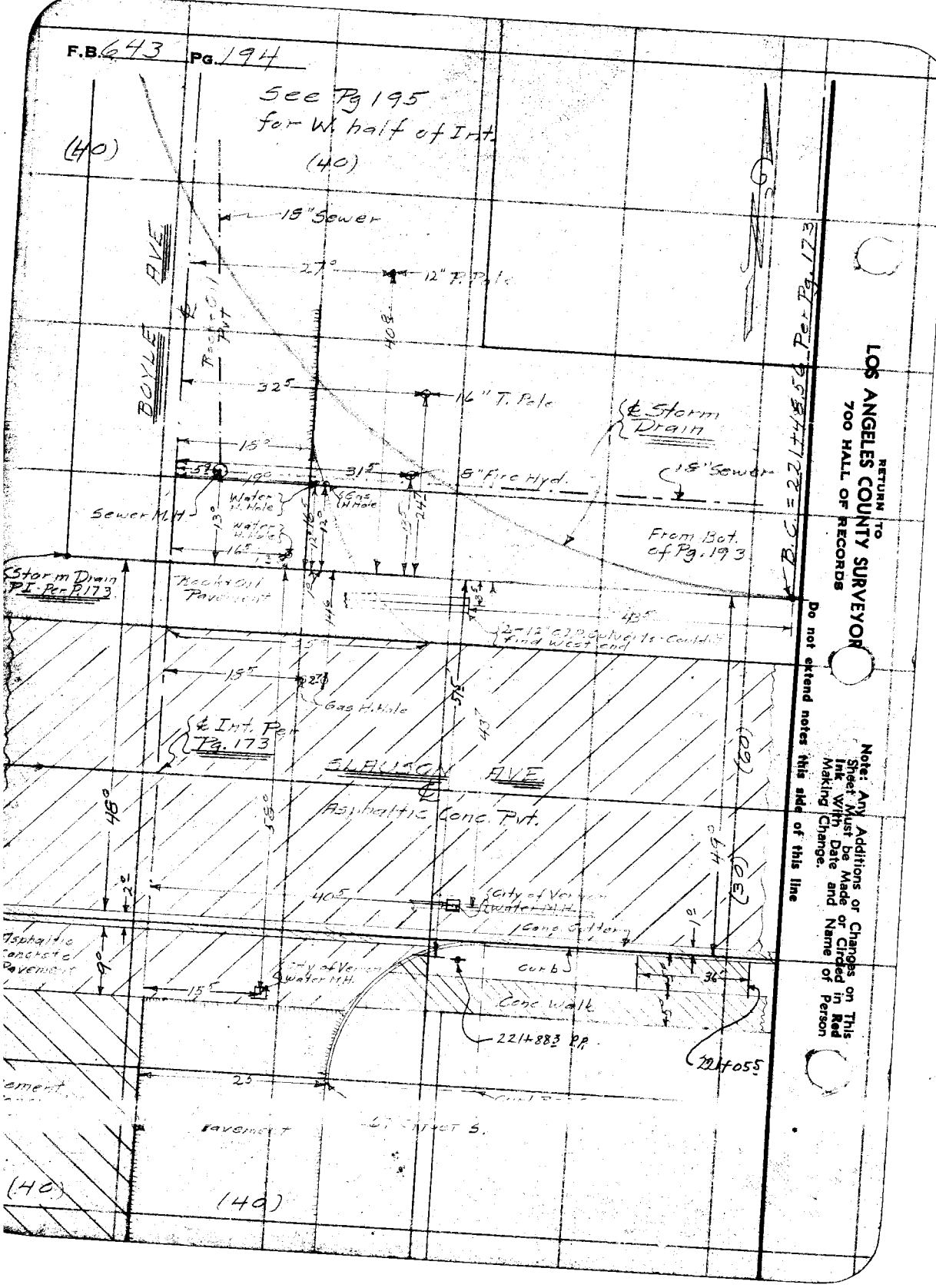


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



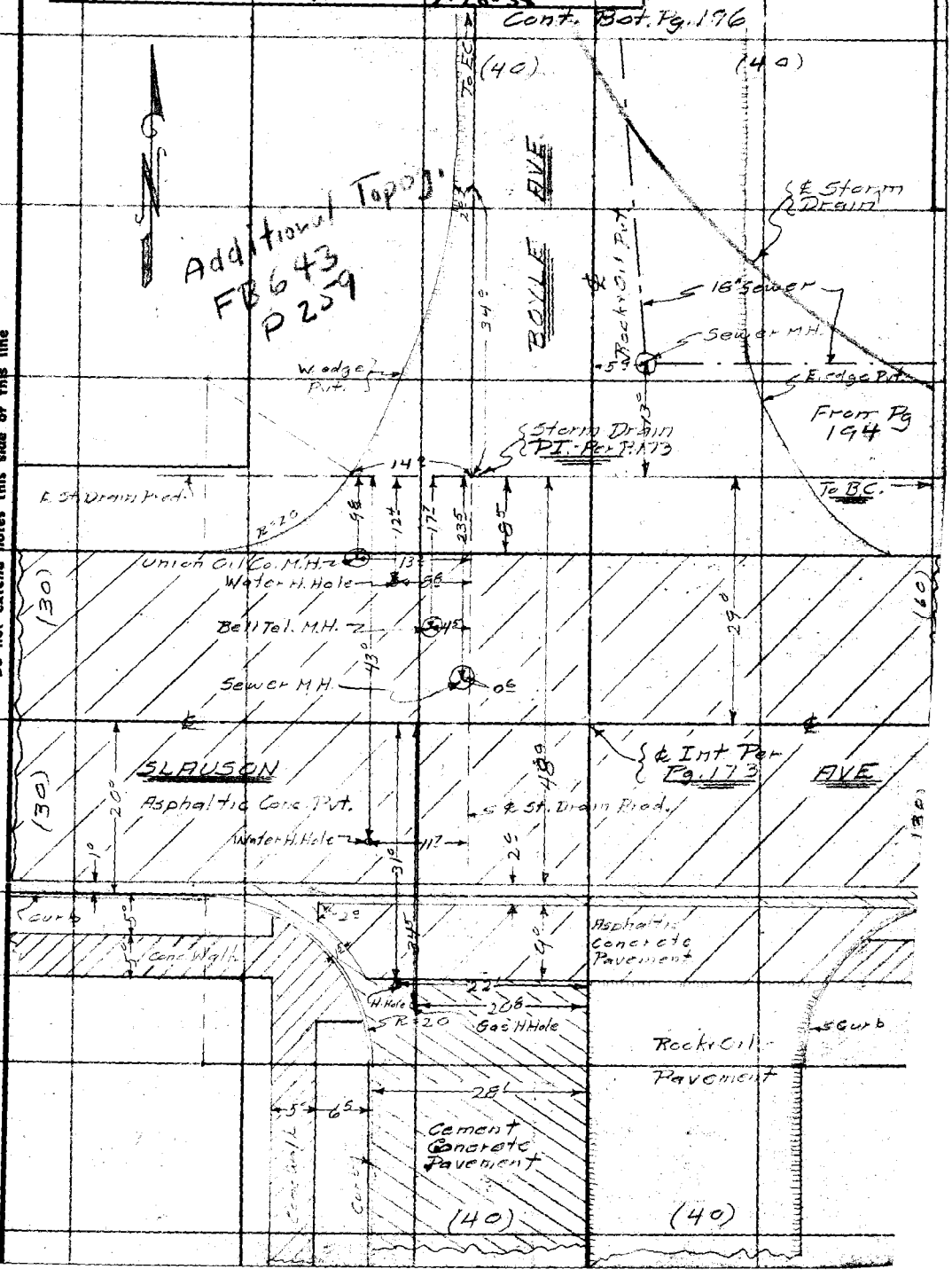
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6[illegible] Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-9-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 195



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

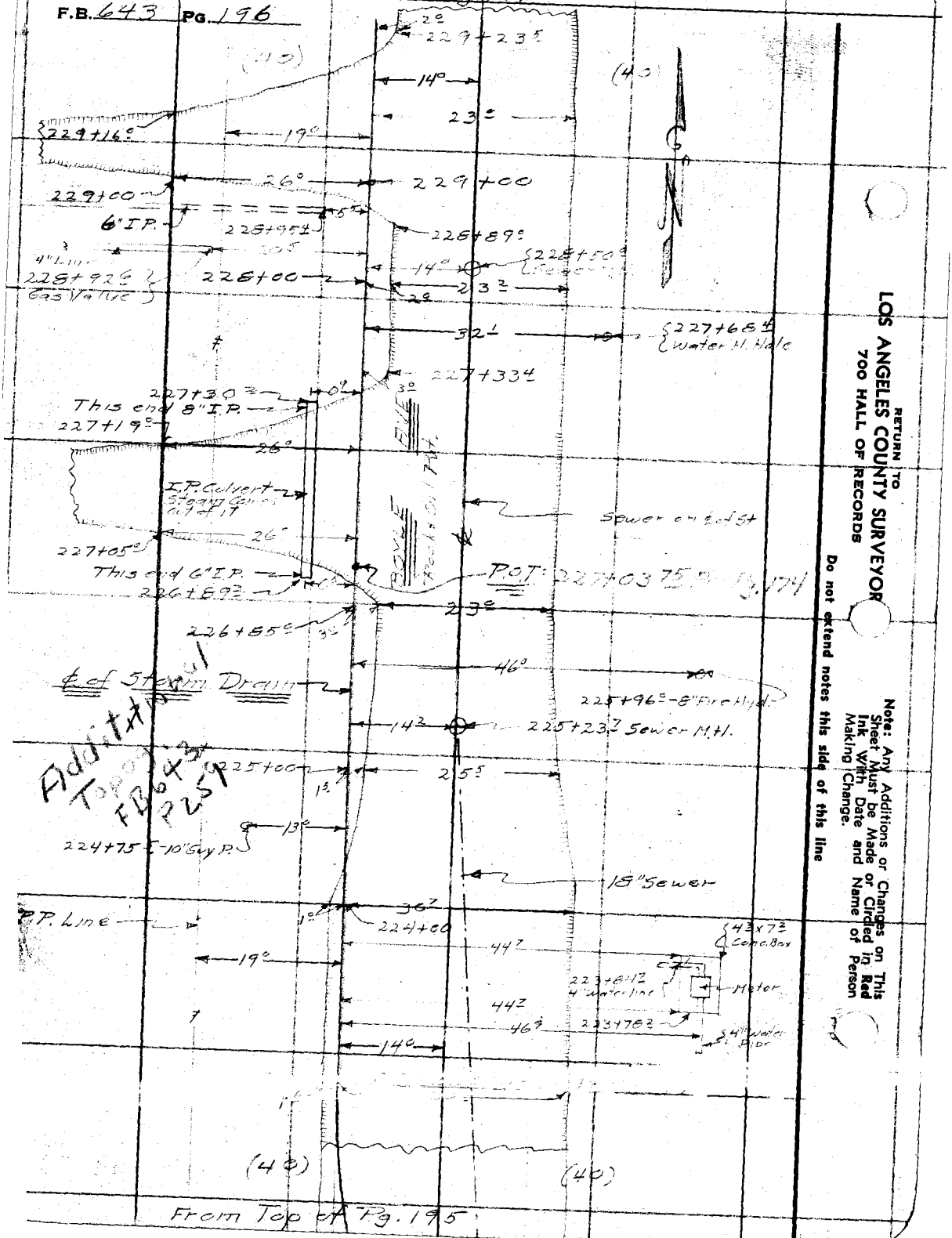
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont Bot Pg 197

F.B. 643 PG. 196



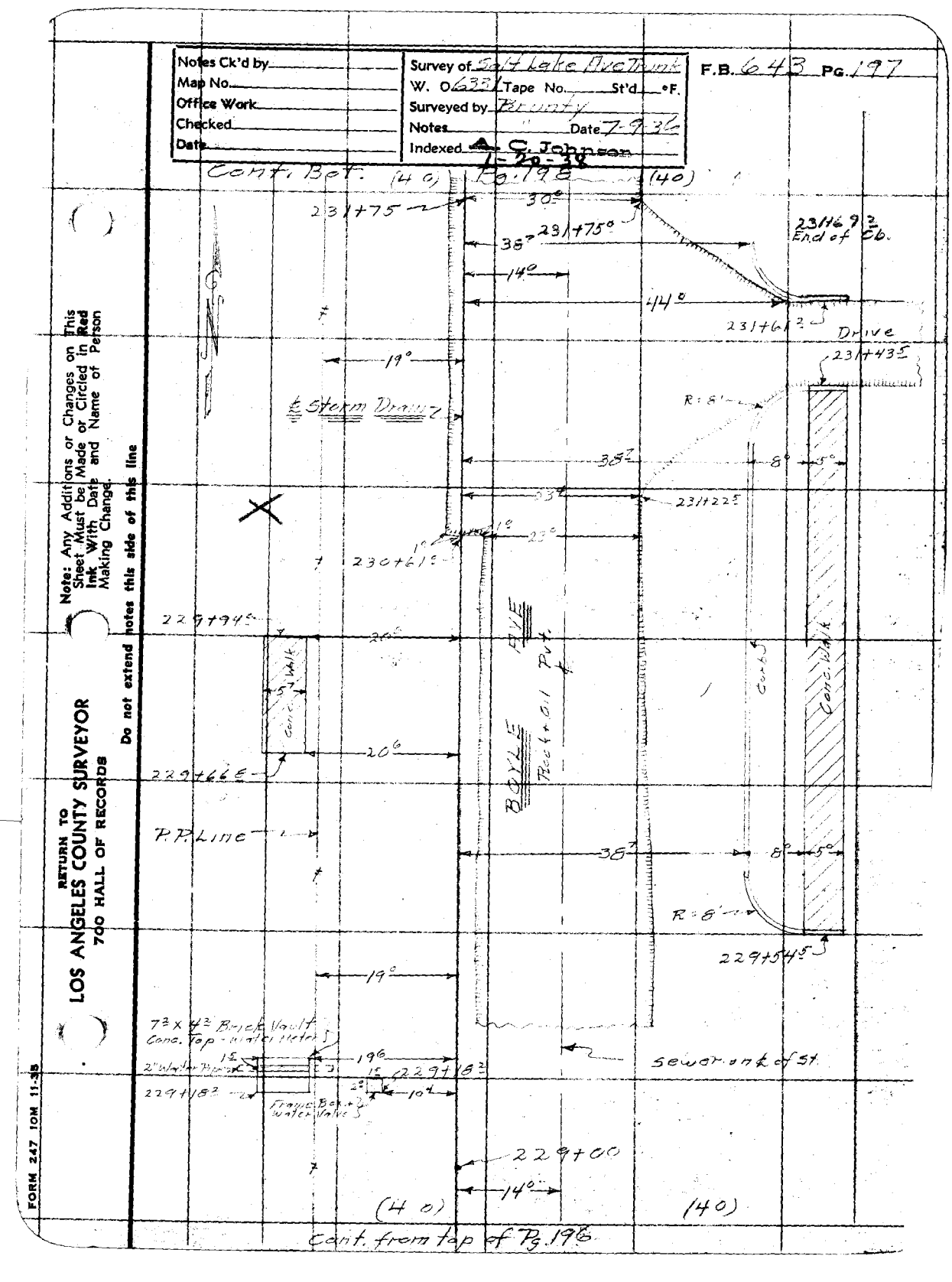
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6332 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Date 7-9-36
Date	Indexed C. Johnson 1-20-38

F.B. 643 Pg. 197

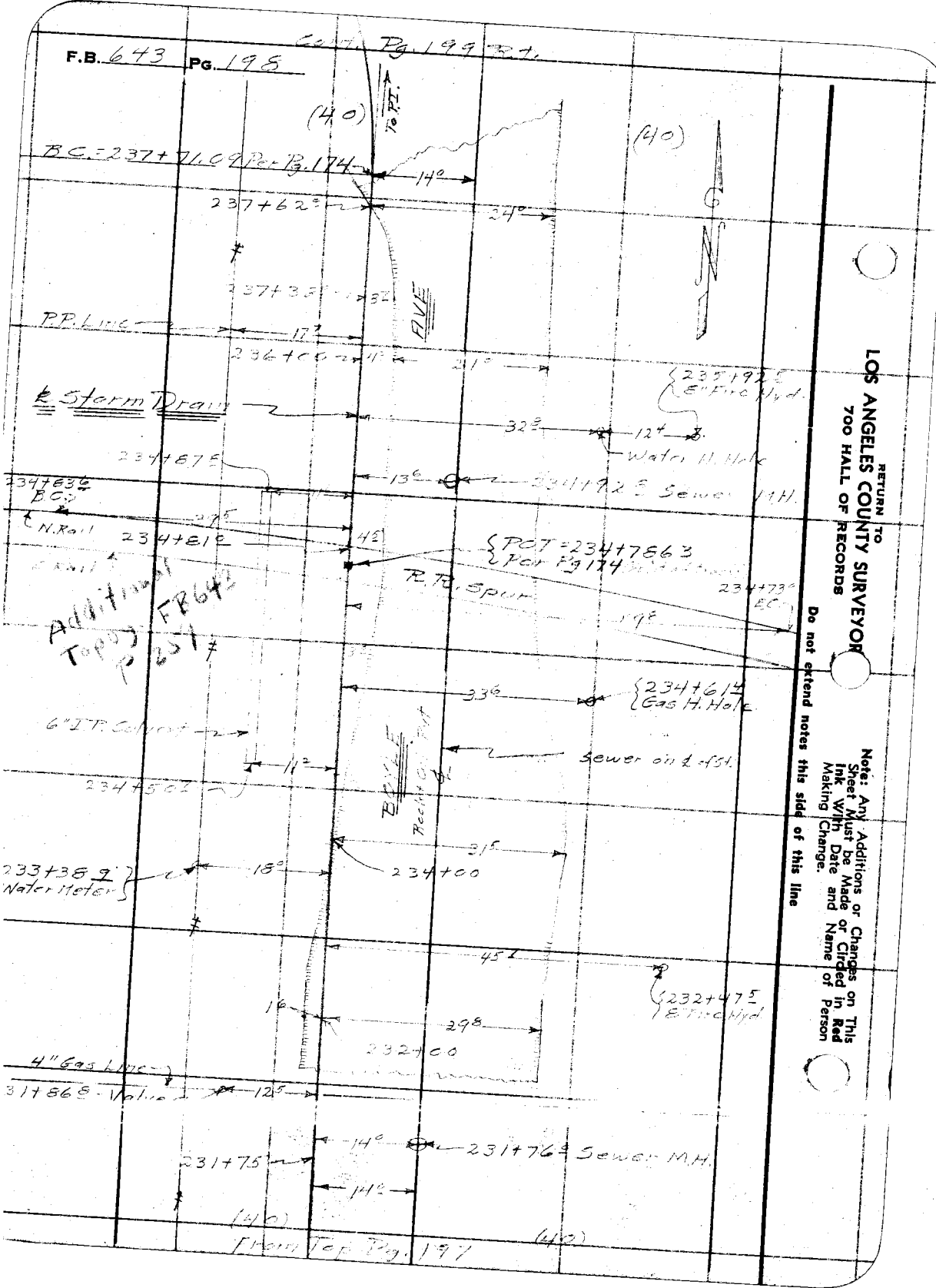


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

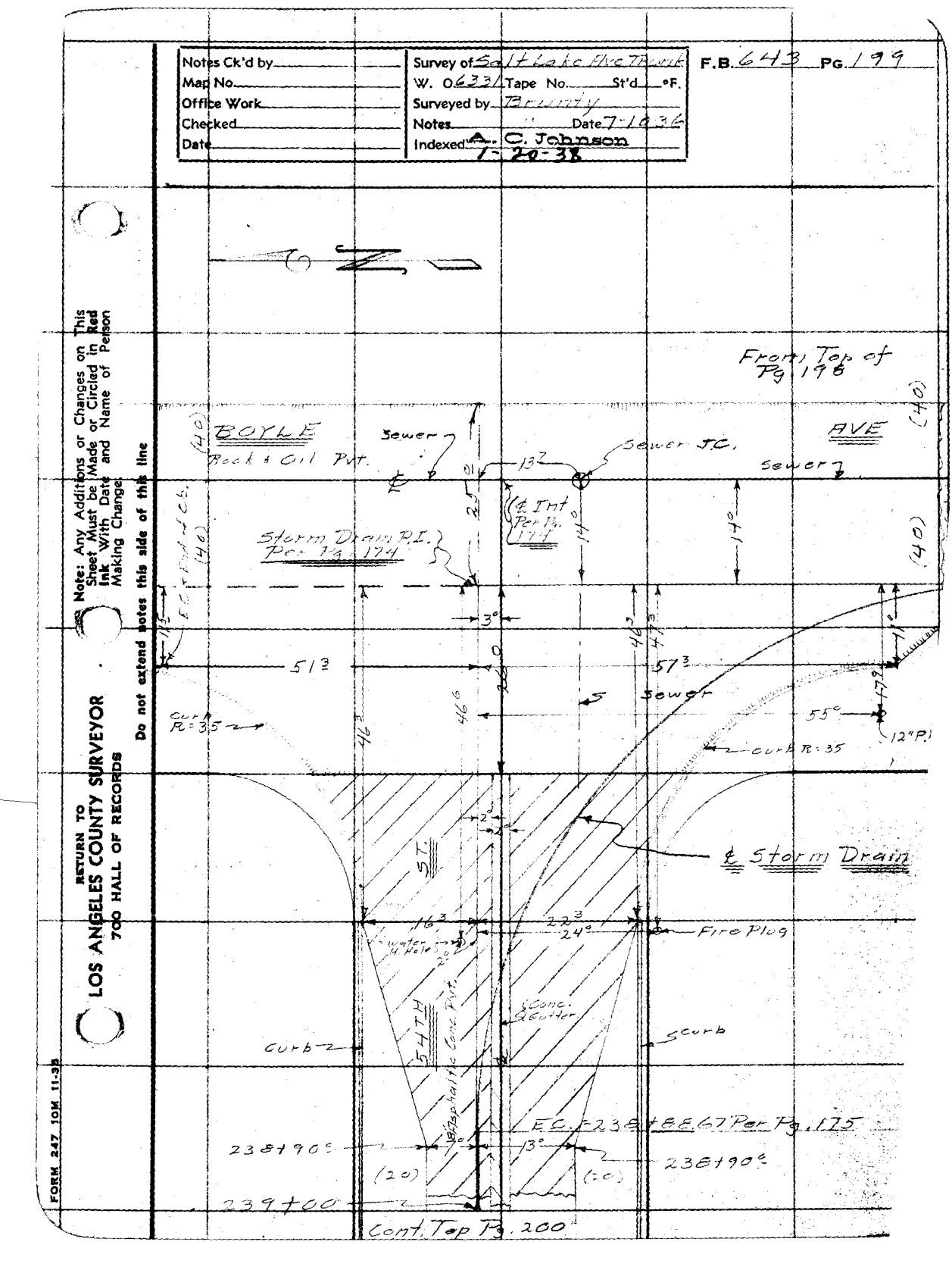


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of Salt Lake Pipe Trunk	F.B. 643 Pg. 199
Map No.		W. O. 6331 Tape No.	St'd °F.
Office Work		Surveyed by Brumby	
Checked		Notes	Date 7-1936
Date		Indexed A. C. Johnson 7-20-38	

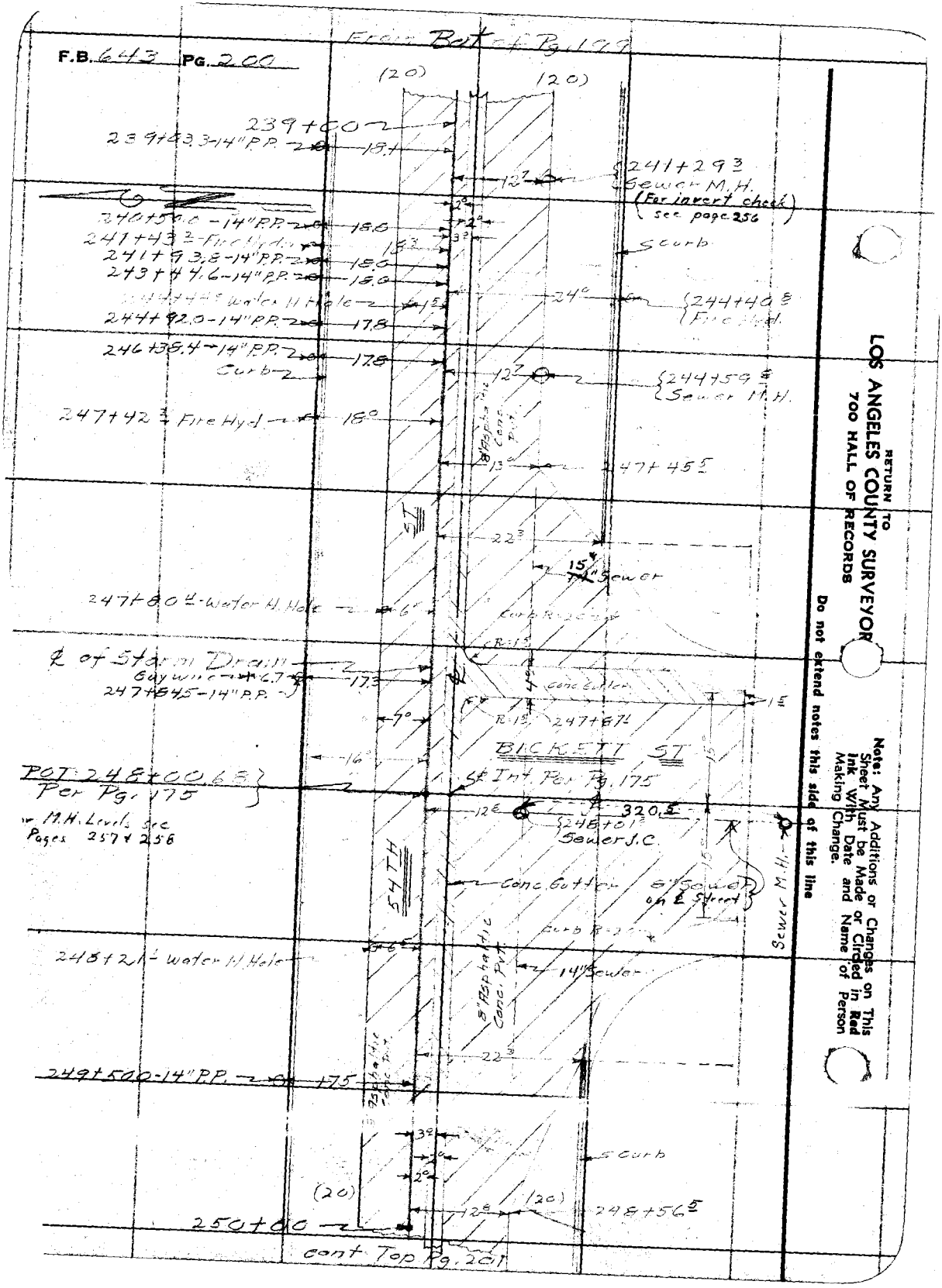


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change!

Do not extend notes this side of this line

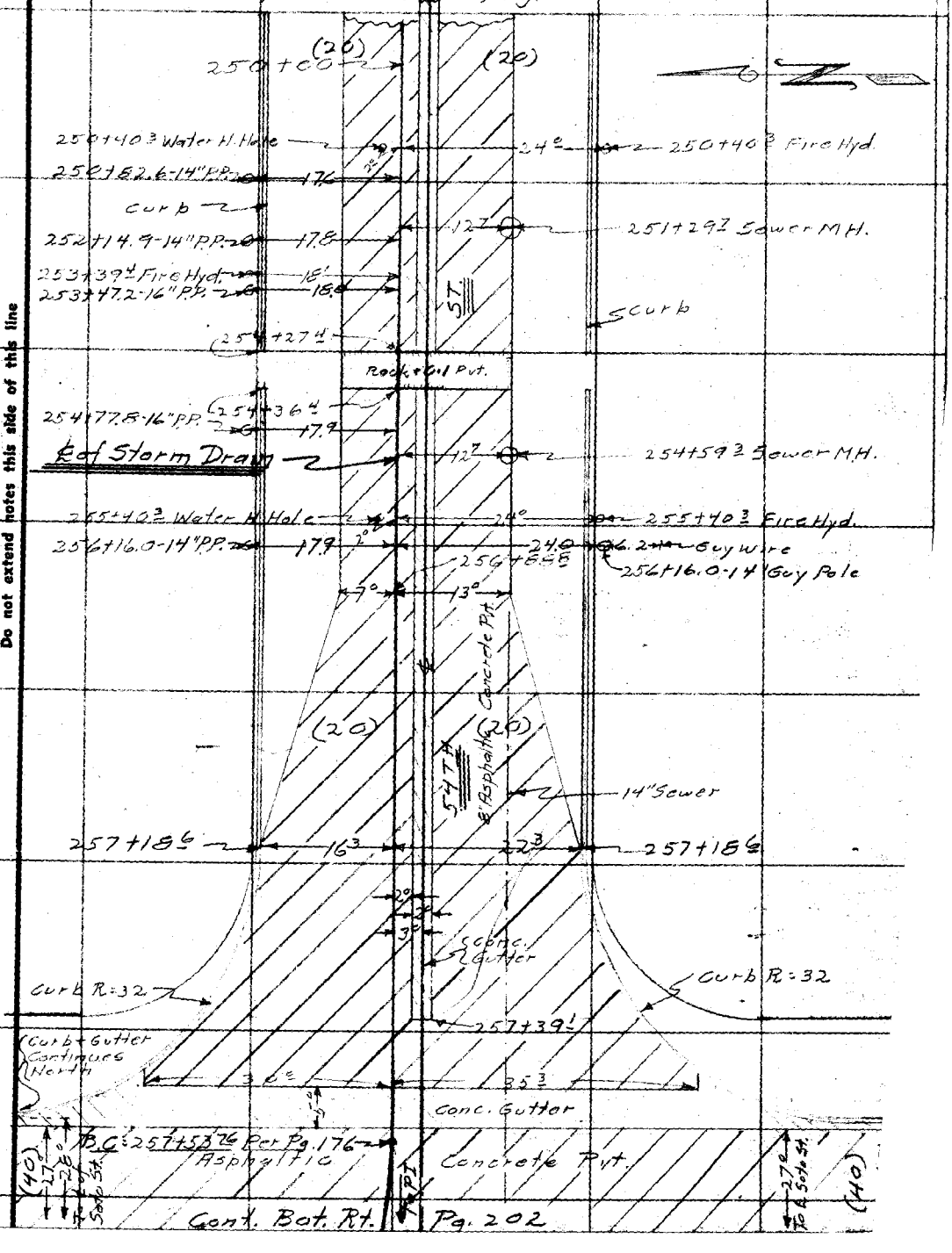
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38


F.B. 643 PG. 200
From Bot of Pg. 199
(20)
(20)
239+00
239+03.3-14" P.P.
18.1
12.7
241+29.3
Sewer M.H.
(For invert check see page 256)
2°
2°
3°
240+50.0-14" P.P.
18.0
241+43.2-Fire Hyd.
18.3
241+93.8-14" P.P.
18.0
243+44.6-14" P.P.
18.0
Water H. Hole
1.5
24°
244+40.8
Fire Hyd.
244+92.0-14" P.P.
17.8
246+38.4-14" P.P.
17.8
Curb
12.7
244+59.8
Sewer M.H.
247+42.3 Fire Hyd.
18°
8" Asphaltic Conc. Pvt.
13°
247+45.5
ST
22.3
15.4
14" Sewer
247+80.4-Water H. Hole
6°
Curb R=20
R=15
℄ of Storm Drain
Guy wire
6.7
17.3
247+84.5-14" P.P.
Conc. Gutter
1.5
7°
R=15
247+87.1
BICKETT ST
16°
POT 248+00.68
Per Pg. 175
℄ Int. Per Pg. 175
12.8
320.5
248+01.3
Sewer J.C.
M.H. Levels see Pages 257 & 258
54TH
Conc. Gutter
8" Sewer on ℄ Street
Sewer M.H.
Curb R=20
248+21.1-Water H. Hole
6°
14" Sewer
8" Asphaltic Conc. Pvt.
22.3
249+50.0-14" P.P.
17.5
3°
2°
2°
Curb
(20)
(20)
12.8
248+56.5
250+00
cont. Top Pg. 201
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Ave Trunk	F.B. 643 Pg. 201
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-10-36	
Date	Indexed A. C. Johnson 1-20-38	

From Bottom of Pg. 200



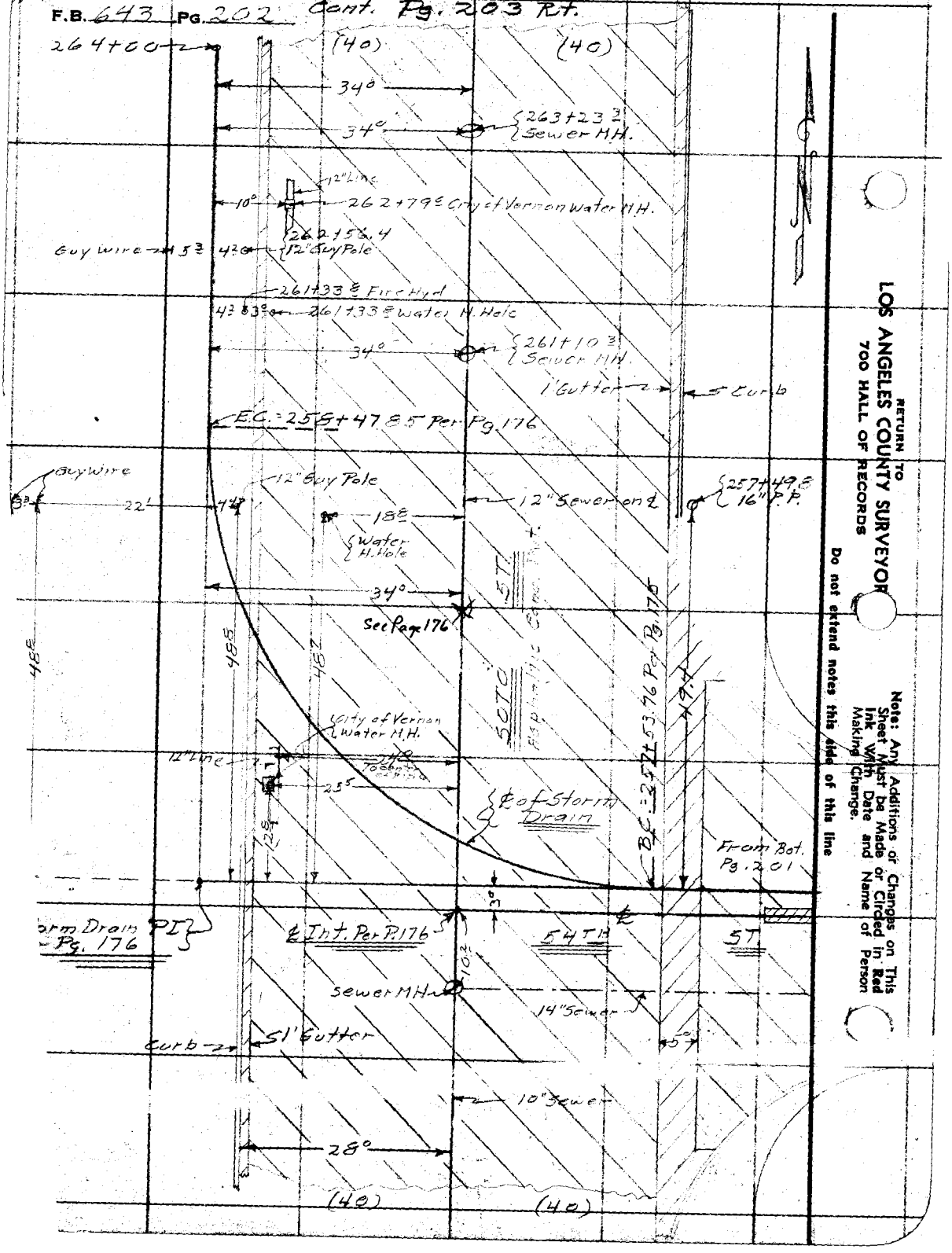
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 202 Cont. Pg. 203 Rt.



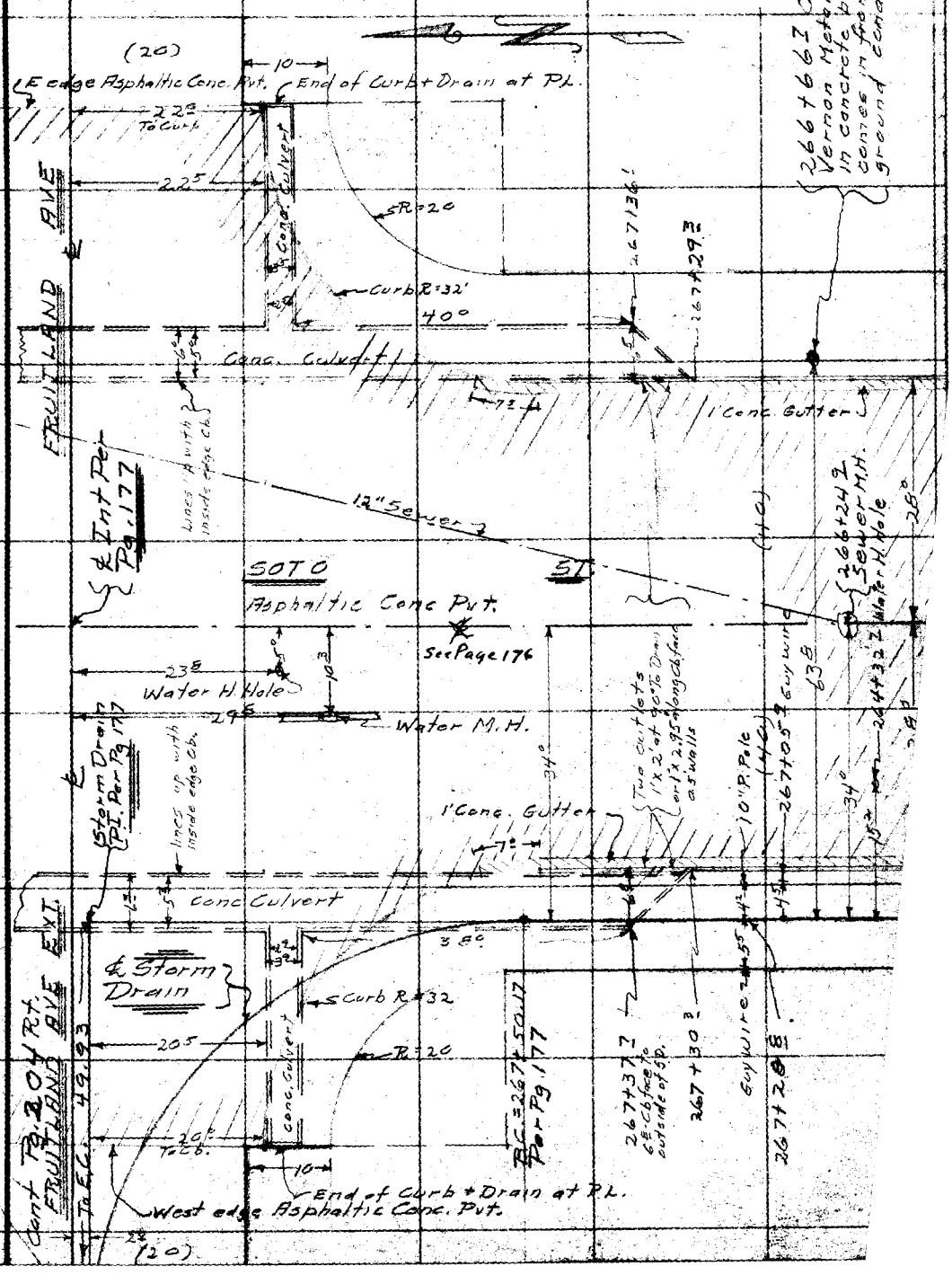
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-13-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 PG. 203



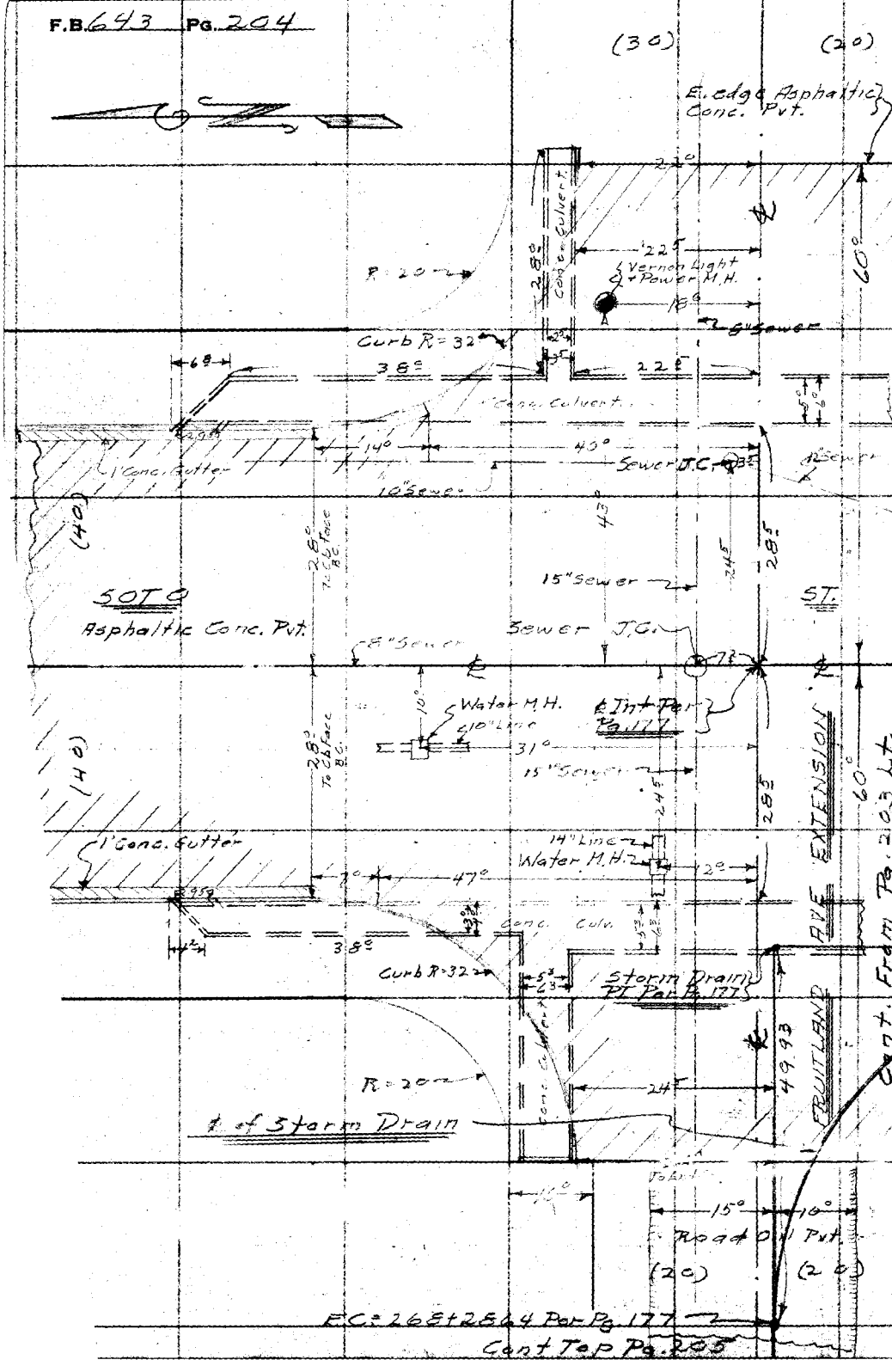
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 204



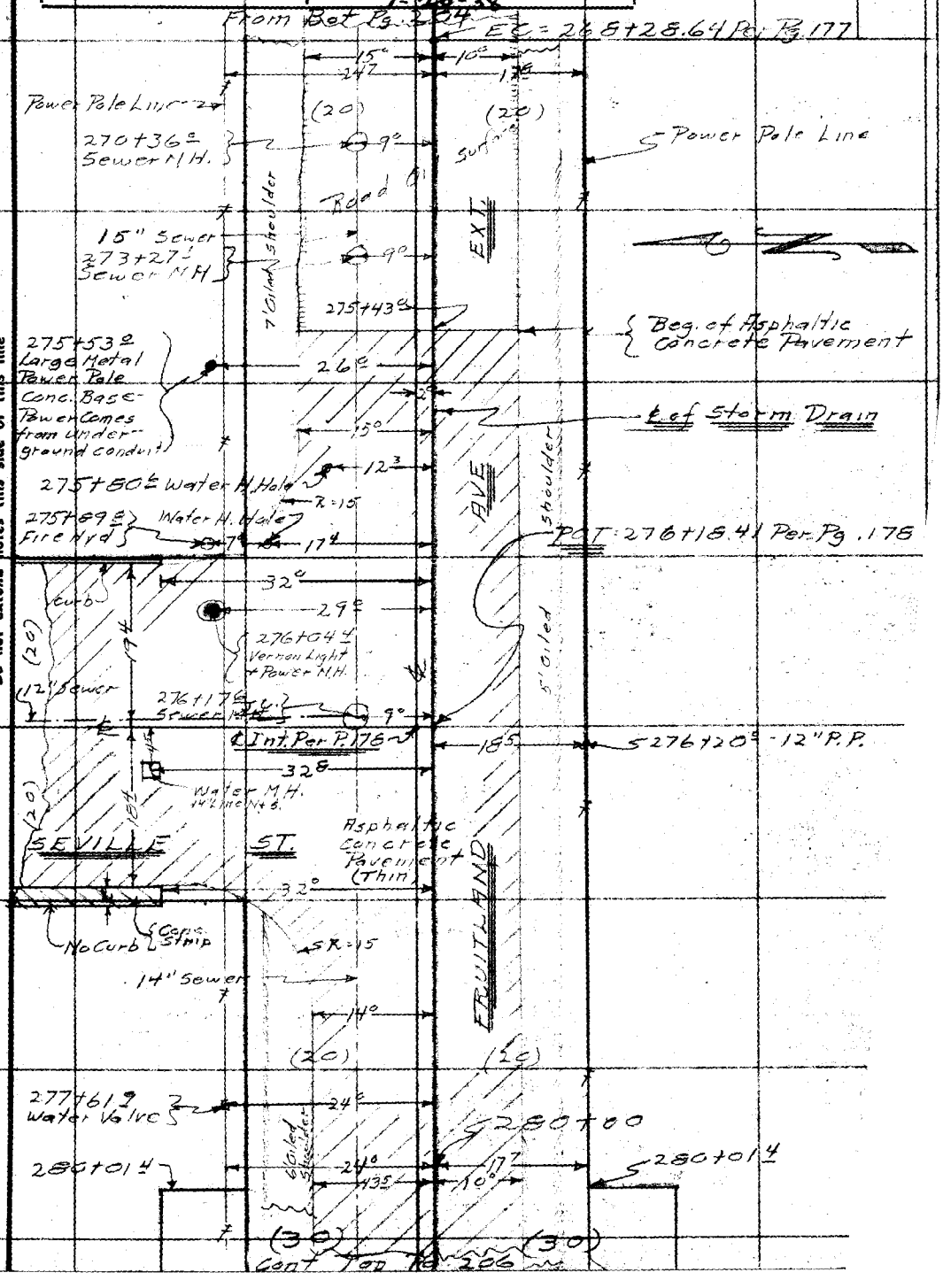
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. 06331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Date 7-13-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 Pg. 205

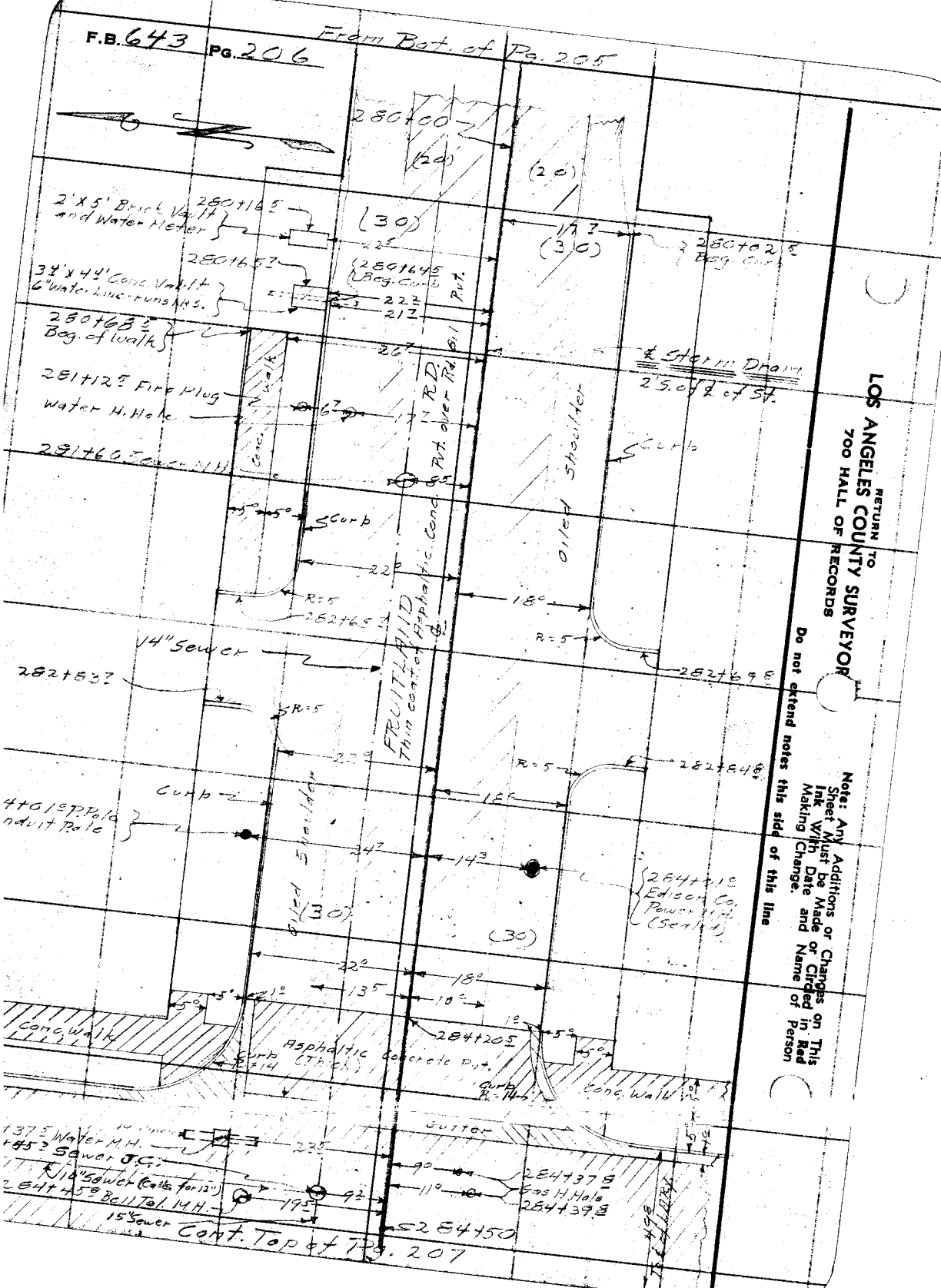


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

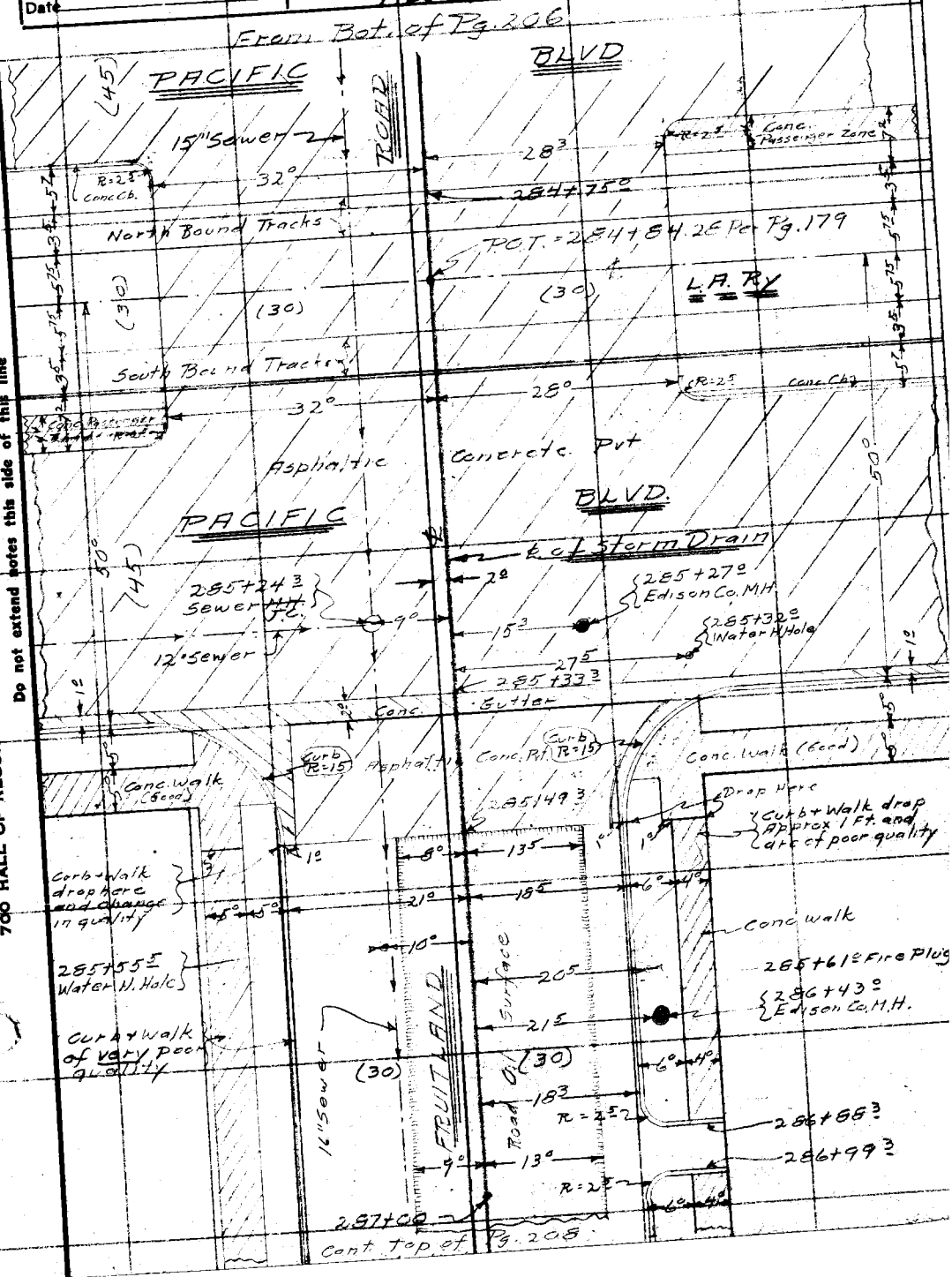
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 643 PG. 206
From Bot. of Pg. 205
280+00
(20)
(20)
2'X5' Brick Vault and Water Meter
280+16.5
(30)
17.7
(30)
280+02.5 Beg. Curb
280+65.7
280+64.5 Beg. Curb
3½'X4½' Conc. Vault 6" Water Line runs N.S.
22.2
21.7
280+68.5 Beg. of Walk
26.7
℄ Storm Drain 2' S. of ℄ of St.
281+12.5 Fire Plug
Water H. Hole
6.7
17.7
Conc. Walk
Oiled Shoulder
Curb
281+60 Sewer M.H.
8.5
5°
5°
Curb
22°
R=5
282+65.7
18°
R=5
282+69.8
14" Sewer
282+83.7
R=5
FRUITLAND Thin coat of Asphaltic Conc. Pvt. over Rd. Oil Pvt.
22°
R=5
282+84.8
Curb
18°
4+01.5 P. Pole
nduit Pole
24.7
14.3
284+01.5 Edison Co. Power M.H. (Sealed)
Oiled Shoulder
(30)
(30)
22°
18°
13.5
10°
5°
5°
1°
1°
5°
5°
Conc. Walk
284+20.5
Asphaltic Concrete Pvt. (Thick)
Curb R=14
Curb R=14
Conc. Walk
Gutter
+37.5 Water M.H.
+45.3 Sewer J.C.
23.5
9°
11°
284+37.8 Gas H. Hole
284+39.8
10" Sewer (Calls for 12")
284+45.8 Bell Tel. M.H.
19.5
9.2
15" Sewer
284+50
Cont. Top of Pg. 207
498
To Cal. Dry
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

F.B. 643 Pg. 207

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. 0633 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-14-36
Date	Indexed A. C. Johnson 1-20-38



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

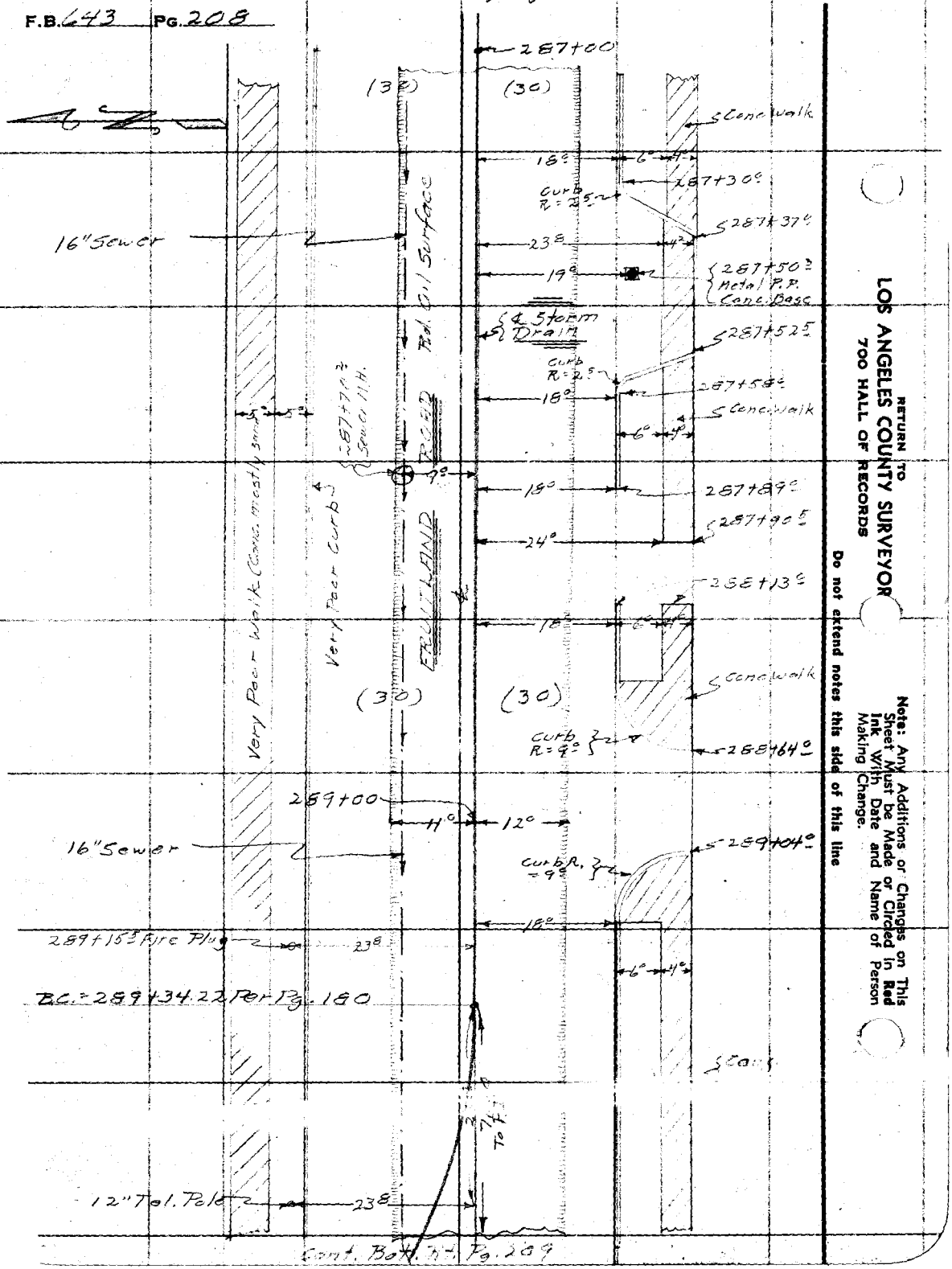
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

From Bot. of Pg. 207

F.B. 643 PG. 208



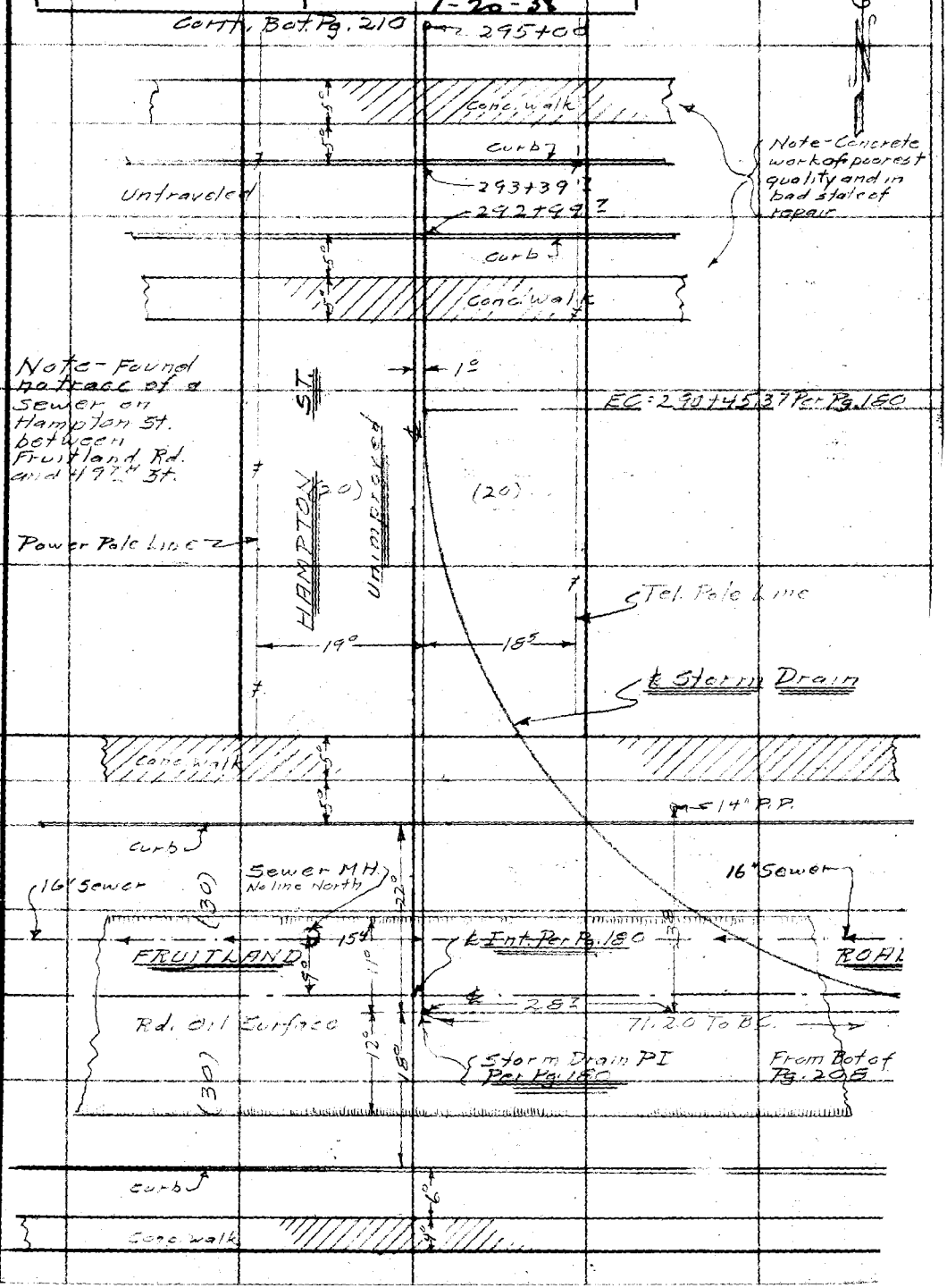
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-14-36
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 PG. 209

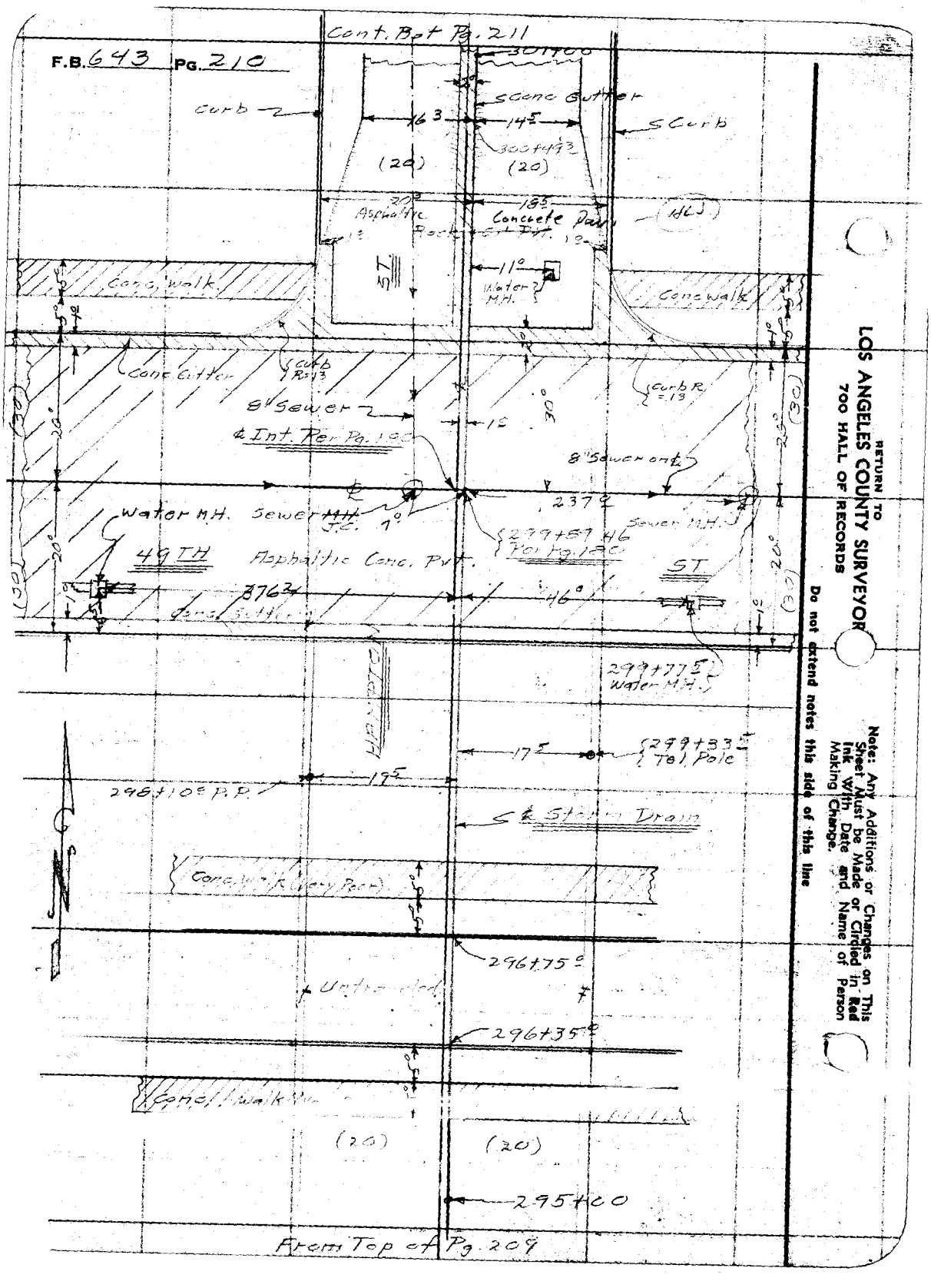


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

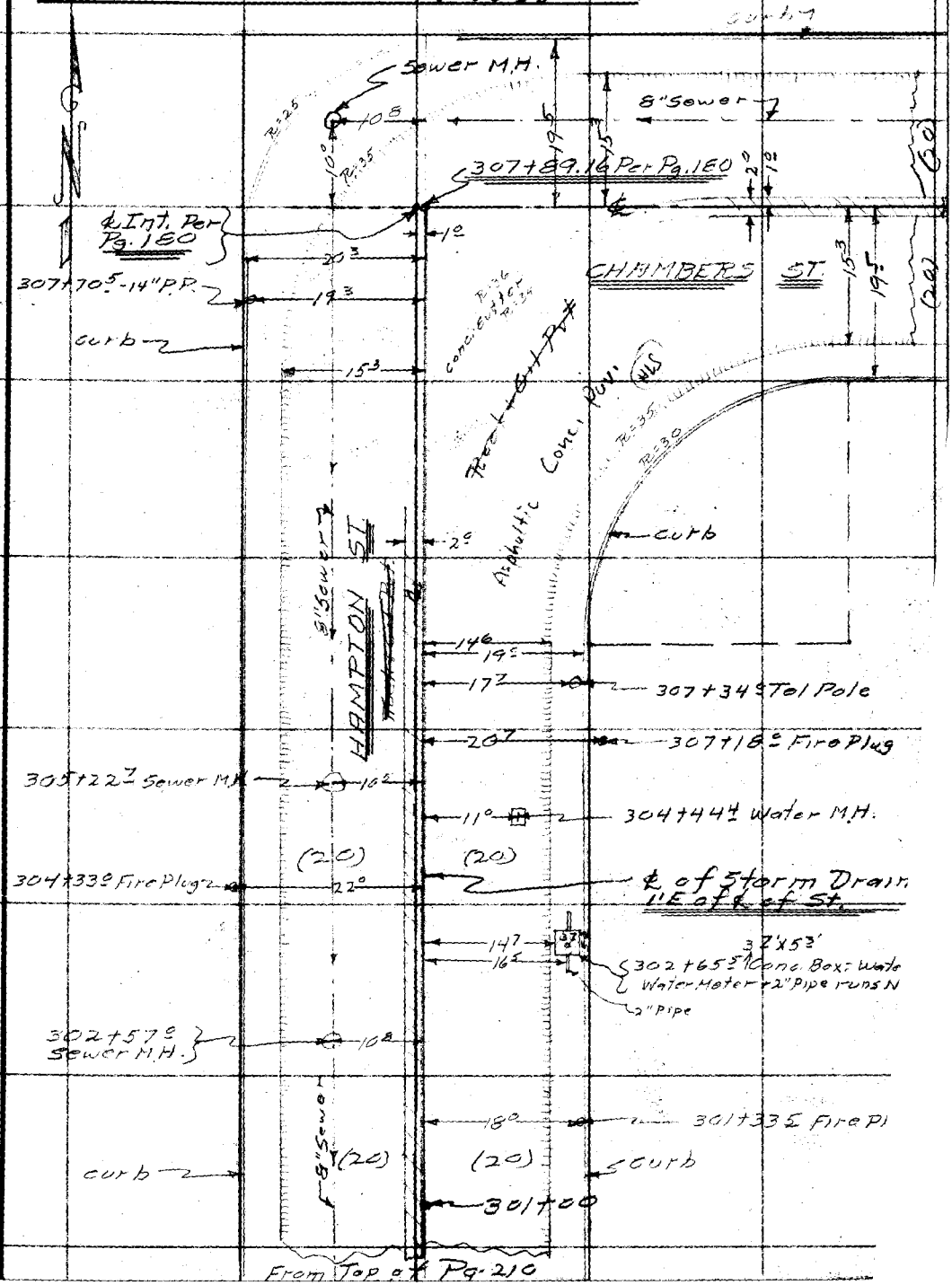
Do not extend notes this side of this line

Notes Ck'd by	Survey of Salt Lake Fire Truck F.B. 643 Pg. 211
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brumly
Checked	Notes Brumly Date 7-15-36
Date	Indexed A. C. Johnson 7-20-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 6453 Pg. 212

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
SALT LAKE AVE TRUNK SHEET #3
J.N. 6331

For ℄ Survey see Pgs. 171 to 180 Incl.
For Ties see Pgs 181 to 187 Incl.
For Topography see Pgs. 189 to 212 Incl.

C E Brunty
H M Smith
M A Van Deren
[illegible] Castro
} 7-17-36

C E Brunty
H M Smith
M A Van Deren
Raye C King
} 7-20-36

RECEIVED JUL 22 1936 WIG
PROGRESSED LCM 7-22-36
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED H.L.S. 7-21-36
CHECKED LCM 7-22-36

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Job No. 233 | Division No. ____ Notes Red. ____ Plotted ____
Survey of Butte Lake Ave Tract ____ Date ____ Date ____
Survey by County ____ Notes Clkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____
B643 PG. 214

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM EC 38 Elev. 164.89 Rev. 1639 P28
BM#EC 38				164.70	Magnetic Nail and Shiner in E.W. Con. Stack in E.W. 12' W. of W.C.
	5.30	170.00			
B.C. 209+75			5.6	164.21	± S.D.
			5.3	164.59	Sedge Rev. ± S.D.
			3.06	165.44	± S.D. @ Station Ave.
			5.31	164.53	Send of C.R. S.W. Co. (Gutter Connects)
			5.32	164.52	W " " " " " " "
			5.32	164.58	S " " " " E " (Gutter Same Elev.)
			5.31	164.59	E " " " " " " "
			6.70	163.20	F.L. Conc. Drain S.E. Con. (Co. Std.)
			6.43	163.47	" " " " N " " (")
			5.23	164.65	Top " Box Culvert N.E. Cor.
			6.43	163.47	F.L. " Culvert N.W. Cor.
			5.23	164.67	Top " " " " "
			6.74	163.16	F.L. " " S.W. "
			6.26	163.64	Catch basin S.W. Cor. F.L. (Rev. B643 P190)
			5.36	164.54	" " Top Gr. S.W. Cor.
			9.33	160.57	W.M.H. 358° E 643' S of S.D.F.
					Top of Water Pipe See Pg. 19 Top Rt

Magnetic Nail & Shiner in E.W. Con. Pipe 1.90 S. 643 E. 1.90

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		169.90 170.00				
EC.209+98.55			5.17	164.73	℄ S.D.	
3'L			6.4	163.5	bot ∅ Ditch	
5'L			5.4	164.5	Tp " "	
8.5'L			5.05	164.8[illegible]	N edge Pav.	
29'L			5.18	164.72	℄	
49'L			6.22	163.6[illegible]	Gutter	
"			5.35	164.55	Tp Ch.	
59'L			5.15	164.75	Back of Walk + S.P.L.	
69'L			5.8	164.1		
10'R			5.3	164.6		
31'R			4.8	165.1	N.P.L.	
210+51.5			6.48	163.42	3.7'L E end 12" C.I.P. Culvert F.L. Pg. 191	
210+73.5			6.49	163.41	3.7 W " " " " " "	
210+86.5			8.24	161.66	4.3'L Top ∅ [illegible]	See Pg. 191
211+00			4.6	165.3	℄ S.D.	
3'L			6.1	163.8	bot Ditch	
6'L			4.9	165.0	Tp bk	
8.5'L			4.87	165.03	N edge Pave.	
29'L			5.04	164.86	℄ Pav.	
49'L			6.01	163.89	Gutter	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 643 Pg. 215
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave. Tr. Date 7-17-36
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
211+00		169 90 / 170 00				
49'L			6.19	163.71	Tp Cb.	
10'R			5.2	164.7		
31'R			5.0	164.9	N.P.L	
211+47.5			5.86	164.04	2.8 L E end 12" C.I.P. Culverts	See Pg 191
211+67.5			5.97	163.93	2.8 W " " " "	"
212+00			4.46	165.44	℄ S.D.	
3'L			5.9	164.0	bot ditch	
6'L			4.7	165.2	Tp "	
8.5L			4.65	165.25	N edge Pav.	
29'L			4.75	165.15	℄ Pav	
49'L			5.80	164.10	Gutter	
"			4.91	164.99	Tp Cb.	
10'R			5.2	164.7		
31'R			4.6	165.3	PL	
212+40			16.02	153.88	S.M.H. 18" Out 4.60 R / 9.92 / 1.50 D / 18" In 16.02	4.58 R / 9.89 / 1.50 / 15.97 — 13'R. See Pg. 191
"			15.97	153.93		
213+00			4.3	165.6	℄ S.D	
3'L			5.7	164.2	bot ditch	
6'L			4.8	165.1	Tp. bk	
8.5L			4.49	165.41	N edge Pav	

F. B. 643 PG. 216 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Salt Lake Ave Trunk Date Date X-Sec.
Survey by Brunty Notes H.M.S Notes Chkd. Checked Date No.
Indexed Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~167.20~~ 170.00				
2.9 L			1.64	165.26	& Pav.	
49' L			5.29	164.31	Gutter	
"			1.72	165.18	Tp CL	
10 R			1.6	165.3		
31' R			4.5	165.4	N.P.L.	
T.P.		✓	4.29	165.~~71~~ 61 ✓		
	5.12	170.~~33~~ 33				
213+92			6.49	164.24	FL. E end 12" C.I.P. Culvert	3½ L Pg. 191
214+00			4.84	165.89	& S.D.	
82 L			5.05	165.64	N edge	
29' L			5.22	165.51	& Pav.	
49' L			6.15	164.58	Gutter	
			5.25	165.~~58~~ 48	Tp. CL.	
31' R			5.1	165.~~X~~ 6	N.P.L.	
214+23			6.32	164.~~X~~ 41	3½ W end C.I.P. Culv.	F.L. Pg. 191
215+08			4.82	166.39	& S.D.	
3' L			6.1	164.6	Lot ditch	
6' L			4.9	165.8	Tp. bk	
8.5			4.88	165.85	N. edge PSV	
29' L			5.06	165.67	& "	

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 6331 Division No.
Survey of. Topanga Canyon
Survey by. Burritt Notes 44 Pgs. 3
Map No. Indexed 1-20-38
Date 7-17-36
Date

F. B. 643 PG. 217

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
215+00		170 ~~82~~ 73				
49'L			5.98	164.75	Gutter	
"			5.02	165.71		
215+60			6.21	164.52	3.5'L E end 12" C.I.P. Culvert F.L.	Pg. 192
216+00			4.81	165.92		
216+06.5			6.23	164.50	3.5'L W " " "	"
216+19.0			6.24	164.49	3.0'L E end ℄ 12" C.I.P. Culv.	"
216+22.3			4.39	166.34	Tp ℄ E rail ℄ S.L.	"
216+27.6			4.24	166.49	" " " "	"
216+34.0			5.90	164.83	3.0'L W end 12" C.I.P. Culv.	"
216+59.0			5.50	165.23	2.0'L E " " "	"
216+65.2			4.02	166.71	℄ S.D. Tp ℄ E rail	"
216+70.0			4.13	166.60	" " " " W "	"
216+70.8			4.16	166.57	" " " E "	"
216+75.6			4.23	166.50	" " " " W	"
216+79.0			5.80	164.93	3.0'L W end ℄ 12" C.I.P. Culv. F.L.	"
216+83.4			7.93	162.80	43'L. Top ℄ Pipe (W.M.H.)	"
215+98.5			5.89	164.84	F.L. Catch basin (Per F. 643 P192)	
216+99.0			5.46	164.27	" " " " (" " " " ")	
T.P.			3.31	167 ~~52~~ 4		
	510	172 ~~62~~ 5				

F. B. 643 PG. 218 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Salt Lake Ave Trunk Sht. (3) Date Date No.
Survey by Brunty Notes HM Smith Notes Chkd. Checked X-Sec.
Indexed Date 7-17-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ X-Sec. No.____
Notes Red.____ Date____ Notes Chkd.____ Date____
Platted____ Date____ Checked____ Date____
Job No. 6331 Division No.____
Survey of Salt Lake Ave Trunk Sht. (3)
Survey by Brunty Notes HMS Date 7-17-36
Map No.____ Indexed A.C. Johnson 1-20-38 Date____
L. B. 643 Pg. 219

STATION	B. S.	H. I.	F. S	ELEV.			
		172.52					
217+00			5.82	166.70	℄ S.D.		
3 L			7.3	165.2	bot ditch		
6 L			6.1	166.4	Tp bk.		
8.5 L			6.06	166.46	N edge Pav.		
2.9 L			6.19	166.33	℄ "		
217+79¾			7.51	165.01	3'L E end of 12" C.I.P. Culv. FL		
217+79¾			7.31	165.21	3½L W " " " " " " " See Pg. 193		
218+00			5.57	166.95	℄ S.D.		
3'L			7.7	165.8	bot ditch		
6 L			5.8	166.7	Tp bk.		
8.5 L			5.85	166.67	N edge Pav.		
[illegible]			6.12	166.40	℄ "		
49 L			7.01	165.51	[illegible]		
"			6.03	166.49	[illegible]		
10'R			5.7	166.8			
31'R			5.2	167.3	Y PL.		
218+55			5.98	167.54 (~~64~~)	2'L S end of [illegible] Top of " See Pg. 193		
20'R			5.52	167.00			
218+96.0			15.32	157.20	13'R S.M.H. 18" ... E.	5.39 / 9.93	5.38 / 9.94 "
"			15.32	157.20	" " " In W.	15.32	15.32 "

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		172.52				
219+00			[illegible]	167.37	[illegible]	
3'L			78	164.7	bot ditch	
6'L			55	166.7	[illegible]	
8'L			[illegible]	166.82	[illegible]	
29'L			[illegible]	166.58	[illegible]	
49'L			[illegible]	165.72	[illegible]	
"			582	166.70	[illegible]	
10'R			56	166.9		
31'R			52	167.2	N PL	
220+235			[illegible]	165.26	[illegible]	See Pg 193
"			[illegible]	165.27	[illegible]	
220+00			[illegible]	167.17	[illegible]	
3'L			[illegible]	165.5	[illegible]	
6'L			[illegible]	167.1	[illegible]	
8'L			[illegible]	167.02	[illegible]	
29'L			[illegible]	166.77	[illegible]	
49'L			[illegible]	165.90	[illegible]	
"				166.83	[illegible]	
3'R			[illegible]	168.3		
31'R			[illegible]	167.8	[illegible]	

L.B. 643 P.G. 220 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave Trunk Sht (3) Date ____ Date ____ No. ____
Survey by Brunty Notes H.M.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 643 PG. 221

Date ____ Date ____ Survey of Salt Lake Ave Trunk Sht. 3

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes HMS Date 7-17-36

Date ____ Date ____ Map No. ____ Indexed C. Johnson 1-20-38 Date ____

TELEPHONE MANHOLE - at N.E. Cor. SLAUSON & BOYLE

STATION	B. S.	H. I.	F. S	ELEV.	
B.M. E.C. 39	5.35	172.48		167.13	See Page 222 (8-30-37 C.E. Brunty)
			3.46	169.02	Top of M.H. Rim
			12.72	159.76	3.46 / 9.26 } 12.72 Bot. of Conc. Box
			10.46	162.02	3.46 / 7.00 } 10.46 Bot. of Conduit Box - S.W. Cor.
			8.56	163.92	3.46 / 5.10 } 8.56 Bot. of 0.3' Conduit Pipes to W.
			10.36	162.12	3.46 / 6.90 } 10.36 Bot. of Conduit Box to East
			7.01	165.47	S.W. Cor. of Conc. Box - (Top + outside)
B.M. E.C. 40			5.01	167.47	B.M. E.C.-40 - El. 167.469 F.B. 639 p31

See Pages 192D & 193

Form 307 5M 10-34

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		177.52			[illegible] 167.[illegible] Per B639 P31	
B.M. [illegible] 639			5.[illegible]	167.15	Slauson Ave & Boyle Ave S. [illegible] Cor.	
				167.13	1st spk in Cb [illegible]	
	5.54	173.97				
			2.77	167.00	℄ Inter ℄ & Boyle ℄ & Slauson Ave's	
			3.80	167.17	E end ℄ Cb. [illegible] E. Cor. [illegible] Cb	
			6.66	166.31	E " " " " " [illegible]	
			5.73	167.24	S " " " " " [illegible]	
			5.51	167.46	S [illegible] " " S W " Tp [illegible]	
			6.06	166.91	" " " " " " [illegible]	
			[illegible]	167.46	W " " " " " " [illegible]	
			6.[illegible]	166.65	" " " " " " [illegible]	
			10.50	162.47	[illegible] H 43° L & 40° E. Tp. pipe	
			9.[illegible]	163.78	" " 5[illegible] L 45° [illegible] " "	
			5.80	167.17	20' [illegible] Inter ℄ Slauson & Boyle [illegible]	
			5.17	167.80	29'N (" Boyle & [illegible]	
			4.05	168.89	69'N (" ") Inter ℄ [illegible] Boyle	
			14.16	158.81	5 M.H. 18" Out E 4.76 / 7.90 / 1.50	4.76 R / 7.57 / 1.50 D
			13.83	159.14	" Int. N. 14.16	13.83

Slauson Ave & Boyle Ave Per Pgs. 194+195

L.B. 643 P.G. 222 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave Trunk Sht. (3) Date ____ Date ____ No. ____
Survey by Brunty Notes H.M.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		17~~3~~2 97					
EC 223+03 3/1			4.09	168.88	℄ S.D. Per Pg. 196		
26'L			4.0	169.0	W.P.L.		
14'R			3.16	169.21	℄ Boyle		
30'R			4.23	168.74	E edge Pav.		
54'R			4.0	169.0	E.P.L.		
224+00			3.09	169.88	℄ S.D.		
26'L			3.0	170.0	W.P.L.		
14'R			2.7	170.26	℄ Boyle		
27'R			3.14	169.83	E edge Pav.		
54'R			2.9	170.1	E.P.L.		
T.P.			2.09	170.88			
	8.96	79 ~~[illegible]~~ 84					
225+00			7.15	172.69	℄ S.D.		
26'L			4.2	175.6	W.P.L.		
14'R			6.80	173.04	℄ Boyle		
25'R			7.05	172.79	E edge Pav.		
54'R			6.2	173.6	E.P.L.		
225+23 Z			20.03	159.81	14.2 RR S.M.H. 18" Out S	6.31 R 12.22 1.50 D 20.03	6.26 12.17 1.50 19.93 Per Pg 196
			19.93	159.91	" 18" In. N		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 643 Pg. 223
Date ____ Date ____ Survey of Salt Lake Ave Trunk Sht (3)
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes HMS Date 7-17-36
Date ____ Date ____ Map No. ____ Indexed ____ Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		79 ~~180~~ 84				
226+00			5.63	174.21	℄ S.D.	
3'L			4.8	175.0		
26'L			3.1	176.7	W.P.L.	
4'R			4.94	174.90	W edge Pav.	
14'R			4.81	175.03	℄ Boyle	
26'R			5.0	174.8	E edge Pav.	
54'R			4.9	174.9	E.P.L.	
226+86E			4.75	175.09	0.5Lt. S end ℄ 6" I.P. Culv. F.L. 1 Pg 196	
P.O.T. 227+03.75			3.92	175.92	℄ S.D.	
26'L			3.7	176.1	W.P.L	
14'R			4.06	175.78	℄ Boyle.	
27'R			4.21	175.63	E edge	
38'R			4.9	174.9		
54'R			4.5	175.3	E.P.L	
227+27E			4.60	175.24	0.9Lt N. end 8" I.P. Culvert F.L. Per Pg. 196	
228+00			4.2	175.6	℄ S.D.	
26'L			3.8	176.0	W.P.L	
4'R			3.90	175.94	W edge Pav	
14'R			3.63	176.21	℄ Boyle	
27'R			3.70	176.14	E edge "	

L.B. 643 P.G. 224 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk Sht (3) Date Date No.
Survey by Brunty Notes HMS Notes Chkd. Checked X-Sec.
Indexed Date 7-17-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
228+00		~~180~~ 79 84				
38'R			4.2	175.6		
54'R			3.8	176.0	E.P.L.	
T.P.			3.63	17~~7~~6 21		
	5.35	18~~2~~1 56				
228+95.4			5.43	176.13	Top ∅ 6" I.P. Drain	Per Pg. 196
229+00			5.21	176.35	℄ S.D	
26'L			5.2	176.4	W.P.L.	
14'R			4.85	176.71	℄ Boyle	
229+54.5			5.10	176.46	E end Cb. R	Per Pg. 197
" +62.5			5.20	176.36	N " " "	" " "
230+00			4.96	176.60	℄ S.D.	
20.5'L			4.86	176.70	Top Sidewalk	Per Pg. 197
14'R			4.85	176.71	℄ Boyle	
231+00			5.20	176.36	℄ S.D	
26'L			4.9	176.7	W.P.L.	
14'R			4.67	176.89	℄ Boyle	
231+35.5			4.68	176.88	S. end C.R	Per Pg. 197
" +43.5			4.38	177.18	E " " "	" " "
232+00			4.50	177.06	℄ S.D	
26'L			4.8	176.8	W.P.L	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 643 Pg. 225
Date ____ Date ____ Survey of Salt Lake Ave. Trunk Sht. (3)
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brundy & C. Johnson Notes HMS Date 7-17-36
Date ____ Date ____ Map No. ____ Indexed 1-20-38 Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
232+00		18~~2~~1 56				
14'R			4 15	177.41	℄ Boyle	
233+00			4 30	177.26	℄ S.D	
26'L			4.20	177.36	W.P.L	
14'R			3.70	177.86	℄ Boyle	
234+00			4.17	177.39	℄ S.D	
26'L			3 8	177.7	W.P.L	
14'R			3 60	177.96	℄ Boyle	
32'R			4 1	177.~~4~~5	Eedge Pav.	
54'R			3 7	177.9	E.P.L	
T.P.			4.06	17~~8~~7 50		
⊼	557	18~~4~~3'.07				
234+50 7			5 11	177.96	S end 6" I.P Culv.	Per Pg. 198
234+76 3			4 78	178.29	bot S. rail ℄ S.D	" " "
" +81 0			4 81	178.26	" N " " "	" " "
234+87 8			4 83	178.24	N end 6" I.P Culv.	" " "
235+00			4.8	178.3	℄ S.D	
4 5 R			4 70	178.37	W. edge Pav	
14'R			4 47	178.60	℄ Boyle	
9'L			5.70	177.37		
26'L			5 1	178.0	W.P.L.	

L.B. 643 P.G. 226 Job. No. 6331 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Salt Lake Ave Trunk Sht (3) Date ___ Date ___ No. ___
Survey by Brunty Notes 7-17-36 Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed ___ Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Platted Job No 6331 Division No. L.B. 643 Pg. 227
No. Date Date Survey of Bolsa Chica Ave Tract
X-Sec. Notes Chkd. Checked Survey by Blunt Notes H.M.S. Date 7-17-34
No. Date Date Map No. Indexed F. Johnson Date

STATION	B. S.	H. I.	F. S	ELEV.		
		187.07				
236+00			5.2	177.9	℄ S.D.	
10'L			5.7	177.4	Gutter	
11'L			4.8	178.3	Tp bk	
35'R			4.20	178.87	W. edge Pav	
14'R			4.7	178.4	℄ Boyle	
237+00			4.6	178.5	℄ S.D.	
10'L			5.3	177.8	Gutter	
11'L			4.3	178.8	Tp bk	
35'R			4.58	178.49	W edge Pav.	
14'R			4.33	178.74	℄ Boyle	
237+71.09 BC			4.30	178.77	℄ S.D. Per Pg. 198	
10'L			4.8	178.3	Gutter	
12'L			4.1	179.0	Tp bk	
26'L			4.1	179.0	W.P.L.	
14'R			3.99	179.08	℄ Boyle	
28'R			4.05	179.02	E edge Pav	
54'R			3.8	179.3	E.P.L.	
B.M.#EL40			3.67	179.40	B.M.#EL40 El. 179.323 FB. 639 P 65	
				1.37	Boyle Ave ℄ 54th St S.W. cor.	
				179.78	Btspkin Cb 9' W. ℄ W end Cb. R	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M#EL40		183.92		179.37	B.M#EL40 El. 179.373	
	4.55	~~184.03~~				
			4.46	179.46	℄ Inter ∅ Boyle + 54th St	
			5.16	178.76	S end Cb. R. S.W. Co. Tp Cb	
			4.56	179.36	W " " " " " " "	
			4.52	179.40	" " " " N.W. " " "	
			4.72	179.20	N " " " " " " "	14.98 4.49 1.25
			20.70	163.22	S.M.H. 18" Out S	14.73 4.47 1.50 20.70
			20.48	163.44	15" In. W.	14.74 4.49 1.25 20.48
			20.72	163.20	15" Inlet N	20.72
			5.62	178.30	Beginning ℄ Conc. Gutter	
E.C 238+38.61			5.21	178.71	℄ S.D	Per Pg. 199
3'L			5.40	178.52	℄ Gutter	
13'L			5.11	178.81	S edge Pav.	
22.5L			4.48	179.44	Tp Cb.	
7'L			5.15	178.77	N edge Pav.	
16.5R			4.42	179.50	Tp Cb	
239+00			5.23	178.69	℄ S.D	
3'L			5.38	178.54	℄ 54th St.	
240+00			5.02	178.90	℄ S.D	
3'L			5.19	178.73	" 54th	

Boyle Ave + 54th St Per Pg. 199

L.B 643 P.G 228 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of Soft Lake Ave Trunk Date Date No.
Survey by Brunty Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		183.92 ~~184.03~~				
241+00			4.87	179.05	℄ S.D	
3'L			5.01	178.91	℄ 54th	
13'L			4.73	179.19	S edge Pav.	
22.5L			4.06	179.86	Tp Cb.	For additional M.H.
7'R			4.75	179.17	N edge Pav.	checks see pages
16.5R			4.00	179.92	Tp Cb.	256 + 257
T.P.			1.58	182 ~~45~~ 34		
	176	184 ~~21~~ 10				
242+00			4.85	179.25	℄ S.D	
3'L			5.00	179.10	℄ 54th St	
243+00			4.79	179.31	" " "	
3'L			4.91	179.19	" " "	
13'L			4.68	179.42	S edge Pav	
22'L			3.92	180.18	Tp. Cb	
7'R			4.63	179.47	N edge Pav.	
16.5R			3.96	180.14	Tp Cb.	
244+00			5.17	178.93	℄ S.D	
3'L			5.30	178.80	" 54th St	
13'L			5.06	179.04	S edge Pav.	
22.5L			4.32	179.78	Tp. Cb.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 643 Pg. 229
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 7-17-36
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
244+00		184 ~~21~~ 10				
7'R			5.03	179.07	N edge Pav.	
16.5R			4.31	179.71	Tp Cb.	
245+00			6.03	178.07	℄ S.D	
3'L			6.14	177.96	[illegible]	
13'L			5.89	178.21	S edge Pav.	
22.5L			5.22	178.88	Tp Cb.	
7'R			5.90	178.20	N edge Pav.	
16.5R			5.24	178.86	Tp Cb	
246+00			6.98	177.12	℄ S.D	
3'L			7.10	177.00	℄ [illegible]	
T.P.			6.85	177 ~~36~~ 25		
	3.97	181 ~~33~~ 22				
247+00			5.02	176.20	℄ S.D	
3'L			5.13	176.09	℄ 54th	
247+85L			5.94	175.28	3'L Inter. of Conc Gutters	
248+00.68			5.77	175.45	Inter ℄ S.D of ℄ Bickett	
7'R			5.67	175.55	N edge Pav.	
16.5R			4.83	176.39	Tp Cb.	

See Pages 257 & 258 for check of sewer manholes in Bickett St.

L.B. 643 P.G. 230 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk Date Date No.
Survey by Brunty Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		181.~~33~~ 22	4.81	176.41	E end ℄ Cb R S.E. Cor.	Tp. Cb
			5.33	175.89	S " " " " " " "	" "
			6.18	175.04	Pg. 209 " " " " " " " "	Gutter
			5.13	176.09	S. " " " " S.W. "	Tp. Cb.
			4.79	176.43	W " " " " " " "	Gutter
249+00			5.43	175.79	℄ S.D	
3'L			5.54	175.68	℄ 54th St	
13'L			5.31	175.91	S. edge	
22.5 L			4.62	176.60	Tp. Cb.	
7'R			5.26	175.96	N edge Pav.	
16.5 R			4.61	176.61	Tp Cb	
T.P.			5.03	176.~~30~~ 19		
	578	~~182.08~~ 181.97				
250+00			5.77	176.20	℄ S.D	
3'L			5.90	176.07	℄ 54th St	
251+00			5.37	176.60	℄ S.D	
3'L			5.50	176.47	" 54th St.	
252+00			4.96	177.01	℄ S.D.	
3'L			5.12	176.85	℄ 54th St	
253+00			4.62	177.35	℄ S.D.	
3'L			4.76	177.21	℄ 54th St	

Profile. No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 643 Pg. 231
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 7-17-36
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date 1-20-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
		181.97 ~~182.08~~			
253+90			442	177.55	3'L ℄ 54th St. - Brk in grade in gutter
254+00			410	177.87	℄ S.D.
3'L			424	177.73	℄ 54th St.
254+27.4			383	178.14	℄ S.D Per Pg. 20
3'L			386	178.11	" 54th W end gutter.
13'L			387	178.10	S edge Pav
22.5 L			336	178.61	Tp. Cb.
7'R			327	178.10	N edge Pav.
16.5 R			3.36	178.61	Tp Cb.
254+36.4			383	178.14	℄ S.D Per Pg. 201
3'L			379	178.08	℄ 54th St E end gutter
13'L			385	178.12	S edge Pav
22.5 L			316	178.81	Top Cb
7'R			385	178.12	N edge Pav.
16.5 R			3.38	178.59	Tp. Cb.
T.P.			380	178 ~~28~~ 17	
	444	182 ~~72~~ 61			
255+00			457	178.04	℄ S.D
3'L			466	177.95	" 54th St
256+00			464	177.97	℄ S.D
3'L			474	177.87	" 54th "

L.B 643 P.G 232 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk Sht (3) Date Date No.
Survey by Brunty Notes HMS Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		61 ~~72~~				
257+00 3'L			4.77	177.84	- ℄ S.D	
			4.89	177.72	- " 54th St.	
			4.28	178.33	- E end ℄ Cb. R S.E. Cor Tp Cb	
			4.77	177.84	- S " " " " " " " " "	
			5.44	177.17	- " " " " " " " Gutter	
			4.25	178.36	- E " " " " N E " Tp Cb	
			4.57	178.04	- N " " " " " " " "	
			5.23	177.38	- " " " " " " " Gutter	
257+39.1			4.97	177.64	- 3'L W end Conc. Gutter	
257+50.6			5.26	177.35	- ℄ S.D. Inter ℄ Conc. Gutter	
BC 257+53.76			5.15	177.46	- ℄ " "	
			4.61	178.00	- Inter ℄ ℄ 54th St ℄ ℄ Soto St.	
			4.78	177.83	- 100 S " " "	
			14.52	168.09	- S.M.H. 13.2 S. Inter ℄ S.D. & Soto St.	
			5.12	167.49	- 10" Inlet S 9.03 9.30 9.06 / 14" Outlet E 3.3 1.17 1.00	(See Pg 202)
			14.72	167.89	- 12" Inlet N 4.66 4.65 4.66 / 14.52 15.12 14.72	
			6.97	175.64	- W.M.H. 12.8 N ℄ 10 E S.D. P.I.	Top ℄ 12" I.P.
B.M. #EC.49			4.64	177.97 ~~178.08~~	B.M. #EC 49 Elev. 177.56 FB.639 P35	
					Soto St ℄ 54th St.	
					Bt spk in W. Cb. Soto ℄ ± 54th St Prod.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 643 Pg. 233

Date ____ Date ____ Survey of Salt Lake Ave Trunk

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes HMS Date 7-17-36

Date ____ Date ____ Map No. ____ Indexed AS Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 643 P.G. 234 Job. No. 633 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Salt Lake Ave Trunk Sht (3) Date ____ Date ____ No. ____
Survey by Brunzy Notes C.E.B. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.		
B.M#EC 49				177 96	B.M#EC 49	
T	5.07	183.03		178. 6		
EC: 258+47.85			4.4	178. 6	℄ S.D.	Per Pg 202
"			3.1	179 9	6'Lt W.P.L.	
"			4.92	178 11	6'Rt. Top Cb.	
"			5.55	177 48	" Gutter	
"			4.90	178 13	34'Rt ℄ Soto	
259+00			4.8	178. 2	℄ S.D.	
"			2.9	180. 1	6'Lt. W.P.L.	
"			4.55	178 18	6'Rt. Top Cb	
"			5.48	177 55	" Gutter	
260+00			4.4	178. 6	℄ S.D.	
"			4.1	178 9	6'Lt. WPL	
"			4.60	178 4	6'Rt. Top Cb.	
"			5.26	177 77	6 Rt. Gutter	
261+00			4.3	178 7	℄ S.D	
"			4.3	178 7	6'Lt W.P.L.	
"			4.41	178 62	6 Rt. Top Cb.	
"			5.06	177 97	6 Rt. Gutter.	
"			4.40	178 63	34'Rt ℄ Soto	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		183 03				
261+00			5.05	177 98	62' Rt. Gutter	
"			4.37	178 66	" " Top Cb.	
261+10 3			13.71	169 32	34° Rt S.M.H. { 12" Outlet S	8.35 Ch 4.36 R 1.00 D 13.71 ✓ / 8.31 Ch 4.36 R 1.00 D 13.67 ✓
"			13.67	169 36	Per Pg 202 { 12" Intet N.	
262+00			4.2	178 8	℄ S.D.	
"			4.7	178 3	6' Lt. W.P.L.	
"			4.21	178 82	6' Rt. Top Cb	
"			4.83	178 20	6' Rt. Gutter	
T.P.			4.17	178 86	Nail in expansion joint of curb	
π	5.14	184.00				
262+79 °			8.67	175 33	10° Rt. - Top of 12" water Pipe	3.20 Ch 5.47 Rd. 8.67 ✓ See Pg. 202
263+00			4.8	179 2	℄ S.D.	
"			5.1	178 9	6' Lt. W.P.L.	
"			4.95	179 05	6' Rt. Top Cb.	See Pages 252 + 253 for additional manhole checks
"			5.59	178 41	6' Rt. Gutter	
264+00			4.7	179 3	℄ S.D.	
"			4.7	179 3	6' Lt. W.P.L.	
"			4.71	179 29	6' Rt. Top Curb	
"			5.38	178 62	6' Rt. Gutter	
"						

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 643 Pg. 235
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Turn R
Notes Chkd. ____ Checked ____ Survey by Brunty Notes ~~[illegible]~~ Date 7-17-36
Date ____ Date ____ Map No. ____ Indexed F. Johnson Date 7-20-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
π		184 00			
265+00			4.4	179 6	℄ SD
"			4.3	179 7	6' Lt. - WPL
"			4.50	179 50	6' Rt Top Cb.
"			5.18	178 82	6' Rt. Gutter
266+00			4.4	179 6	℄ SD.
"			3.9	180 1	6' Lt. - W.P.L.
"			4.27	179 73	6' Rt. - Top Cb
"			4.95	179 05	6' Rt. - Gutter
267+00			3.9	180 1	℄ SD.
"			2.8	181 2	6' Lt. - WPL
"			3.96	180 04	6' Rt. - Top Cb.
"			4.76	179 24	6' Rt. - Gutter
					B.M. # E.C. 50 Elev. 180.230 FB6 [illegible] P36
B.M. # E.C. 50			3.79	180 21	Soto St. + Fruitland Ave Ext. - S. W. Cor.
				180 23	Bt. Spk. in Cb 3 of Send C.R
π	5.42	185 65			
267+29 3			5 35	180 30	6 2° Rt. Top Cb
"			6.37	179 28	" Bot. Culvert
267+~~30~~ 37.7			5.36	180 29	6 ℄ Rt Top Cb.
"			6.34	179 31	" " Bot. Culvert

L.B. 643 P.G. 236 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk - Sht (3) Date Date No.
Survey by Brundy Notes CEB Notes Chkd. Checked X-Sec.
Indexed Date 7-20-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		180 65				
B.C.:267+50.17			5.29	180 36	℄ S.D. L+T in Top of culvert.	
			5.25	180 40	S. end C.R. - S.W. Cor	
			4.60	181 05	W. " " " "	
			5.82	179. 83	Bot Culvert at W end C.R. - S.W. Cor	
			6.19	179 46	" " " " " " - N.W. Cor	
			4.23	181 42	W. end C.R. N.W. Cor	
			4.27	181 38	N. " " " "	
			5.19	180 46	S. " " S.E Cor	
			4.37	181 28	E. " " " "	
			5.52	180 13	Bot Culvert at E. end C.R. - S.E. Cor.	
			5.71	179 94	Bot. " " " " " - N.E. Cor.	
			4.04	181 61	E. end C.R. - N.E. Cor.	
			4.36	181 29	N. " " - " "	
			5.41	180 24	N. end Culvert N.E Cor - Flow Line	
			4.44	181 21	" " " " - Top Curb	
			5.24	180 41	N. " " N.W. Cor. Flow Line	
			4.24	181 41	" " " " " - Top Curb	
			4.50	181 15	℄ Int. - Soto St. & Fruitland Ave Ext.	
			7.58	178 07	Top of Water Pipe 12' N + 24.5 W of ℄ Int.	2.90 4.66 7.58
			8.03	177 62	" " " " 29.8 S + 10.3 " " " "	3.38 4.65 8.03

Soto St. + Fruitland Ave Ext
Per Pg 5, 203 & 204

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 643 Pg. 237
Date ____ Date ____ Survey of Salt Lake Ave Trunk
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 7-20-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 7-20-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Notes HMS Date ____
Job. No 4331 Division No. ____
Survey of Sta 9 Lake Ave Trunk Sta 0
Survey by Bowker
Indexed ____
L.B. 6 P.G. 23

STATION	B.S.	H.I.	F.S	ELEV.		
T		185 65				B.M. # E.C.51 Elev. 181.374 963 P 36
B.M. # E.C.51			4.27	181	38	Sota St + Fruitland Ave E. to N.W. Cor.
				181	38	Bk. Sph. in Cb. E. of W. end C.R.
T	5.56	186 93				
See Pg. 204			600	180	93	8" SDT W edge Asphaltic Conc. @ & S.D. Ond
EC 268+38.61			552	181	41	& S.D Pot Bs 20 + 2.65
18' R			608	180	85	N edge Bu
22' R			63	180	7	Gutter
23' R			54	181	5	Top of K
13' L			590	181	03	S edge Bu
18' L			64	180	5	Gutter
20' L			59	181	0	Top of K
269+00			510	181	83	& S.D
270+00			446	182	47	" " "
271+00			432	182	61	& " "
272+00			449	182	44	" " "
15' R			509	181	44	N edge Bu
20' R			54	181	5	Gutter
25' R			45	182	4	Top of K
10' L			52	181	7	S edge Bu.
16' L			57	181	2	Gutter

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
272+00		186 93				
17'L			4.9	182 0	Tp bk	
273+00			4.22	182 71	℄ S.D.	
T.P.			4.43	182 50		
	5.48	187 98				
274+00			4.84	183 14	℄ S.D	
275+00			4.84	183 14	" " "	
					B.M# E.C. 52 Elev 183.531 (F.S. 63 + 37	
BM# E.C. 52			4.44	183.54	Fruitland Ave Ext. & Seville St. - N.E. Cor.	
⊼	4.70	188 23		183 53	Bt. Spk. N. of S. end of E. Cb. Seville	
276+00			5.09	183 14	℄ S.D.	
276+18.41			5.04	183 19	" " " Inter ℄ Seville N. Per Pg. 205	
14'R			5.29	182 94	N. edge Pav. " " St	
21'R			5.62	182 61	Gutter " " "	
31'R			5.30	182 93	S. edge Pav. " " "	
75'R			4.71	183 52	" " " " "	
10'L			5.31	182 92	S edge Pav	
14'L			5.81	182 42	Gutter	
28'L			5.11	183 12		

See pages 252 + 253 for additional manhole checks

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 643 Pg. 239
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 7-20-36
Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date 7-20-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 643 P.G. 240 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk Sht (3) Date Date No.
Survey by Brady Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.				
		55.29						
			5.02	183 21	S.cond & Cb N.E. Cor. ½ Cb			
			5.63	182 60	" " " " " " " "			
			5.28	182 95	" " Conc. Hdwl. N.W. Cor.			
			12.98	175 25	D.C.M.H. ℄ Bot W.	1.170	1.05	1.25 D
			12.72	175 51	12" Inl. N.	5.22 R 6.59	5.24 6.48	5.23 6.41
			12.89	175 34	15" Im. E	12.93	12.71	12.89
			6.11	172 82	W.M.H 30° N of 42° W 52 Inter (@ 9206) Top Pipe			
277+00			4.91	183 32	S.S.D.			
275+00			4.61	183 62	" "			
279+00			4.42	183 81	" "			
14' R			1.66	183 57	N. edge Hdwl.			
21' R			.49	183 3	[illegible]			
22' R			.45	183 7	[illegible]			
9' L			4.86	183 37	[illegible]			
16' L			.49	183 3	[illegible]			
27' L			1.2	184 0				
250+30			4.06	184 17	S.S.D.			
T.P.			4.20	184 03				
↑	6.14	190.17						

50.79.205

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		190 17				
280+02.5			5.90	184 27	E end ℄ Cb. S. side Tp Cb	
			6 47	183 70	" " " " " " (Gutter)	
280+64.5			5 65	184 52	" " " " N " (Tp Cb)	
			6 34	183 83	" " " " " " (Gutter)	
281+00			5.64	184 53	℄ S.D	
282+00			5 21	184 96	" " "	
282+63.7			5 10	185 07	E end C.R N.E. Cor. Alley	
			5.74	184 43	" " " " " " " Gutter	
			4.96	185 21	N " " " " " " "	
			5.10	185 07	E " " " S.E " "	
			5 78	184.39	" " " " " " " "	see Pgs 206 + 207
			4.94	185,23	S " " " " " "	
			4.90	185,27	S " " " SW " "	
			5.02	185 15	W " " " " " "	
			5.69	184.48	" " " " " " " " "	
			4 87	185,30	N " " " N.W " "	
			4 99	185 18	W " " " " " " "	
			5 66	184 51	" " " " " " " " Gutter	
283+00			4 68	185 49	℄ S.D.	
284+00			4 35	185 82	" " "	
					B.M#E.C 54 Elev. 186.364 FB 639 P38	
BM#EC54			3,79	186 38	Fruitland Rd. & Pacific Blvd. - N.E. Cor.	
				186 36	Bt. Spk. in Cb. 4' E. of E. end C.R.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 643 Pg. 241
Date ____ Date ____ Survey of Salt Lake Ave Trunk
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 7-20-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 643 P. G. 24 Job. No 6331 Division No. Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk Sht (3) Date Date No.
Survey by County Notes 7-20-36 Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.		
B.M#EC 54	4.44	19.080		174.636	B.M#E.C.54	
			4.41	186.39	E end Cb. & N.E Cor. Base	Tp Cb
			5.03	185.72	" " " " "	Gutter
			4.41	186.39	" " " " "	Tp Cb
			5.21	185.59	" " " " "	Gutter
			4.52	186.28	" " " 5 "	Tp Cb
			5.12	185.68	" " " 5 "	Gutter
			4.76	186.04	" 5 " " "	Tp Cb
			5.40	185.40	" " " " "	Gutter
284			5.34	185.46	N Inter & S.D Conc. Gut.	
284+70			4.19	186.61	32'R Top & Cb. C6" Curb	
284+70			4.41	186.39	28'L " " Conc. Passenge Zone	
284+75			4.05	186.75	E.S.D Tp. to I	
284+76.5			4.02	186.78	" " " " "	
284+84.25			4.11	186.69	" " " " " P.O.T. & S.	
284+90			4.06	186.74	" " " " "	
284+93.5			4.04	186.76	" " " " "	
284+96.5			4.08	186.72	32'R S. end Conc. Loading.	nc(3"Cb)
284+96.5			4.34	186.46	28'L N " Conc. Cb.	
285+34.3			5.31	185.49	E.S.D + Conc. Cross Gutter	
			4.35	186.45	N end Cb. R N.W. Cor Ramp	Tp. Cb
			5.20	185.60	" " " " " "	(Gutter)
			4.42	186.38	" " " " " "	" " Tp. Cb
			5.06	185.74	" " " " " "	" " Gutter

(1)

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
⊼		190 80				
			4 82	185 98	S end Cb. R S W	Cor. Pacific TpCb
			5 41	185 39	" " " " " "	" " Gutter
			4.66	186 14	W " " " " "	" " TpCb
			5.27	185 53	" " " " " "	" " Gutter
284+37.5			10 13	180 67	W. M.H 23.5 R (P 206)	Tp. ø 10" ? Pipe 5.11
284+45.3			17 27	173 53	9.2 R U.C.M.H. 14" In. E	486 R. 1.17 D 11.24 / 483 R. 83 D 11.10 / 451 R. 1.25 D 11.26
			16 76	174 04	10" " N.	
			17 32	173 48	15" Out. W	17.27 16.76 17.32
285+24.3			17 55	173 25	9.2 R U.C.M.H. 15" In. E	11.36 1.25 D 494 R / 10.92 1.00 D 495 R / 11.29 1.33 D 497 R
			16 87	173 93	12" " N	
			17.59	173 21	16" Out. W	17 55 16 87 17.59
285+49.3			5 01	185 79	W end Asphaltic Con. Pav. ℄ S.D.	
285+49.3			5 80	185 00	18.5 L Br. in Conc. Cb. (beginning ø Cb W.)	
"			5 42	185 98	21' R " " " " (" " " ")	
T.P.			2 24	188 56		
	2.08	190 64				
286+00			4.95	185 69	℄ S.D.	
286+85.8			5 60	185 04	E end Cb. R. S. side	Fruitland
287+01.8			5 64	185 00	W " " " " "	"
287+00			5 10	185 54	℄ S.D	

See Pg. 207

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 643 Pg. 243
Date ____ Date ____ Survey of Salt Lake Ave Trunk Sht (3)
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes HMS Date 7-20-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 7-20-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
287+30			5.55	185.09	E end Cb. R. S side Fruitland	
287+58			5.50	185.14	W " " " " "	
287+70			17.76	172.88	9° R.S.M.H. 16" In E	11.07 / 1.33 D / 5.36 R / 7.76 — 11.15 / 1.33 D / 5.37 R / 7.85 — See Pg. 208
			17.85	172.79	16" out W	
287+89			5.63	185.01	W end Cb. S. side Fruitland	
288+00			4.90	185.74	℄ SD	
288+13			5.42	185.22	E end Cb " " "	
288+55			5.40	185.24	" " " R " " "	
289+00			4.50	186.14	℄ S.D	
289+13			4.44	186.20	W end " " " " "	
289+34 22 BC			4.04	186.60	℄ S.D. See Pg. 208	
[illegible] R			4.24	186.40	N. edge Pav.	
22 R			3.86	186.78	Tp. Cb. (No gutter)	
12 L			4.53	186.11	S edge Pav.	
18 L			4.19	186.45	Tp. Cb. (No gutter)	
B.M# E.C. 56			3.08	18[illegible].56	B.M# E.C. 56 Elev. 187.55 Fruitland Rd. & ℄ Hampton St. [illegible] Bt. spk. in S. Cb. Fruitland.	

L.B. 643 P.G. 244 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk Sht (3) Date Date No.
Survey by Brunty Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
					BM# EC 56 FB 639 p 39	
B.M.# EC 56		—		187 56	Fruitland Rd. + ℄ Hampton St. Prod.	
π	4.57	192 13			Bt. Spk. in S. Cb. of Fruitland	
PI Storm Drain			4.37	187 76	Storm Drain P.I.	
100' W			3.58	188 55		
9° N.			4.50	187 63	N edge Pvt.	
22° N	of		4.60	187 53	Top Cb. - Cb Broken	
32° N			4.1	188 0	P.L.	
35° N			2.9	189 2		
See Pg. 20			19.71	172 42	16" Inlet E Sewer M.H. 9° N + 15' of Storm Drain P.I.	4.47 4.50 15.26 15.21 19.73 19.71
			19.73	172 40	16" Outlet W	
E.C. = 290+45.37			4.3	187 8	℄ S.D.	
20' R			3.1	189 0	Tp. Fill	
25' R			5.1	187 0	bot "	
16 L			3.4	188 7	Tp "	
18 L			4.4	187 7	bot "	
291+00			5.5	186 6	℄ S.D	
292+00			5.2	186 9	" " "	
292+99.7			5.79	186 34	20' R Tp. Cb.	
			5.79	186 34	20' L " "	
293+00			4.5	187 6	℄ S.D	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 643 Pg 245
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk Sht (3)
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 7-20-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		192 3				
293+39.7			5.53	186 60	20'R Tp. Cb.	
"			5.52	186 61	20'L " "	
294+00			3.2	188 9	℄ S.D.	
[illegible]			[illegible]	[illegible]		
	4.38	193 93				
295+00			4.3	189 6	℄ S.D.	
20'R			4.5	189 4	Tp. Fill	
22'R			6.1	187 8	bot "	
20'L			4.4	189 5	Tp "	
20'L			6.0	187 9	bot "	
296+00			4.3	189 6	℄ S.D.	
296+35.0			6.03	187 90	25'R Tp Cb.	
"			6.00	187 93	25'L " "	
296+75.0			5.95	187 98	25'L " "	
"			6.05	187 88	25'R " "	
297+00			4.5	189 4	℄ S.D.	
298+00			3.4	190 5	" "	
20'R			3.2	190 7	Top Fill	
25'R			5.3	188 6	bot "	
20'L			3.3	190 6	Top "	
23'L			3.9	190 0	bot "	

L.B. 643 P.G. 246 Job. No. 639 Division No. Notes Red Plotted Profile
Survey of Salt Lake Ave Tramp. S Date Date No.
Survey by Brunty Notes Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Platted Job No 6331 Division No.
No. Date Date Survey of Hall Lake Line Tunk L.B. 643 PG 247
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 7-20-36
No. Date Date Map No. D12, 8, 21, 22 Index C. Johnson Date

STATION	B. S.	H. I.	F. S	ELEV.		
		193.13				
T.P.			3.30	190 63		
	4.60	195 23				
299+00			4.7	190 5	℄ S.P.	
299+09.5			4.7	190 5	" " " S.P.L	
299+69.5			4.96	190 27	" " " T.Cb. S. side 49th	
"			5.60	189 63	" " " Gutter	
299+89.46			5.11	190 12	" " " Inter 49th St.	
7'L			13.58	181 65	7'L J.C.M.H. 8 In. N	7.80 6.7D 5.11R 13.58- 7.91 6.7D 5.11R 13.69- 8.00 6.7D 5.11R 13.78-
"			13.69	181 54	8" W	
"			13.78	181 45	8 Out E.	
100'L			4.95	191 26	℄ 49th St.	
100'R			5.44	189 79	" " "	
237'R			14.65	180 58	S.M.H. 8" In. W. 8.24 6.7D 5.74 14.65- 9.33 6.7D 5.74 14.74- (Per Pg 210)	
			14.74	180 49	8" Out E	
300+09.46			5.59	189 64	℄ S.P. & Cross gutter	
			4.90	190 33	W. end Cb. R. N.W. Cor.	Top Cb
			5.56	189 67	" " " " " " "	Gutter
			4.65	190 58	N " " " " " "	Top Cb
			5.25	189 98	" " " " " "	Gutter

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		[illegible]				
			5.08	190 15	E end Cb R [illegible]	See Pg 210
			5.73	189 50	[illegible]	
			4.73	190 40	[illegible]	
			5.41	189 82	" " " " " " " [illegible]	
299+77.5			5.60	189 63	376.2' L W.M.H. Top of Pipe	
			8.26	186 97	46.8' R " " " " " "	
300+19.5			6.67	186 56	4' R	
					B.M. #EC59 Elev. 190.242	F B 639
B.M. #EC59			4.99	[illegible] 24	Hampton St. + 49TH St.	P40
	5.78	196.02			Bt. spk. 3 Cb. of 49TH k of Hampton St.	
300+50			5.80	190 22	1' L (Brk in Grade in Gutter	
301+00			5.59	190 43	℄ S.D.	
302+00			5.32	190 70	" "	
1' L			5.35	190 67	℄ Gutter	
303+00			5.02	191 00	℄ S.D	
16' L			4.75	191 27	W. edge Pav.	
15' R			4.75	191 17	E " "	
304+00			4.72	191 30	℄ S.D	
304+44.4			8.52	187 50	11' R W.M.H Top of Pipe (Water)	

L.B. 643 P.G. 248 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of [illegible] Ave Trunk Date Date No.
Survey by Bruity Notes H. 5 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		36 02				
305+00			436	191 66	℄ S.D.	
T.P.			437	191.65 / 190 86		
	582	197 47 / 196 63				
306+00			547	192 00	℄ S.D	
307+00			519	192 28	" " "	
307+89 16			468	192 79	I. Ter ℄ S.D + Chambers St	
			430	193 17	Send Cb. R. S.E. Cor	B.C.
			401	193 46	E " " " " " "	E.C
			495	192 52	S " Pav. " " " "	B.C
			461	192 86	E " " " " " "	E.C.
			5.08	192 39	S " Gutter Curve	B.C.
			491	192 56	E " " "	E.C
			476	192 71	S " Pav. Curve N. Cor.	B.C
			469	192 78	E " " " N. Cor	E.C
			4.21	193 26	Send Cb. R. N "	B.C
			416	193 31	E " " " " "	E.C
307+99 16			12.98	184 49	10 8 L 8" In E 7.67 / 67 D 4.64 R	7.83 R / 4.67 / 67 D
"			13.17	184 30	8" out S 12.98	13.17

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 643 Pg. 249
X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk D.3
Notes Chkd. ____ Checked ____ Survey by Brundy Notes AMS Date 7-20-36
Date ____ Date ____ Map No. ____ Indexed T. Johnson Date 7-20-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M#EC60		197 47	4.35	193 12	B.M#EC60. Elev 193.12 Hampton St. + Chambers St. S.E. Cor. Bt. Sph. in Cb. 14'S of S.e d C.R.	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. Notes Date
Job No. Survey of Survey by C. Johnson Indexed

Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 643 Pg. 251
	Date	Date	Survey of Salt Lake Ave Trunk Sht. (3)		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes C.B.	Date 8-24-36
	Date	Date	Map No.	Indexed A. C. Johnson 1-20-38	Date

ADDITIONAL DATA

EAST COMPTON CREEK DRAINAGE SYSTEM

SALT LAKE AVE TRUNK

SHEET (3)

C.L. Brunty
H.H. Smith
M.A. Van Deren
Raye C King

RECEIVED W.I.G. AUG 26 1936
PROGRESSED W.I.G. 8-31-36
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED In Field
CHECKED W.I.G. AUG 31 1936

ELEV.
F. S.
H. I.
B. S.
STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 643 Pg. 252 | Job No. 4238 | Division No. 54/55 | Profile No. | Notes Red. | Plotted Date | X-Sec. No. | Checked Date

Survey of Sa/Fr Land Line Notes Date 6-24-36

Survey by E. Curtis, C. Johnson Notes Chkd. Date

Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.			
					B.M. # EC 50 El. 180 Set in Pt		
BM # EC-50				180.23	Sot to St. + Frontland Fire Ext.		NW Cor.
T	4.38	184.61			Bf. Sph. in Ch. 15' E of S. end		R.
~~263+33~~ 263+23	~~4.38~~		14.17	170.44	8" S.V.	12" Drop Inlet N	14.17
~~263+33~~ 263+23			14.23	170.38	33° R+ Sewer MH.	12" " "	14.23
266+24 I			12.79	171.82	34° R+	12" Inlet N	12.79
			12.89	171.72	Sewer MH	12" outlet S	12.89
			12.04	172.57	D.M.H.	12" outlet S	12.04
D.M.H.			11.38	173.23	Set to Frontland	8" Inlet E	11.38
			11.54	172.77	Set to Frontland	10" Drop Inlet N	11.64
			8.54	176.07	Set to Frontland	12" Inlet W.	8.54
			6.47	178.14	Set to	15" Inlet N	6.47
DMH			8.30	176.31	Frontland	15" outlet W	8.30
			8.25	176.36	S.W. Frontland	15" Inlet E	8.25
					B.M. # EC-51 El. = 181.37	Per F.B.	T.P.
B.M. # EC 51	T.P.		3.24	181.37	Sot to St. + Frontland Fire Ext. - NW		Cor.
					Bf. Sph. in Ch. 7' E. of W. end		C.
T	6.04	187.41					

See Pages 235-239 202+203

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
⊼		187.41	11.46	175.95	Sewer M.H.	15" Inlet E	5.61, 1.25, 4.60 } 11.46
270+35.6			11.45	175.96	9'± Rt	15" Outlet W	5.60, 1.25, 4.60 } 11.45
			11.79	175.62	Sewer M.H.	15" Inlet E.	5.84, 1.25, 4.70 } 11.79
273+26.8			11.86	175.55	9'± Rt	15" Outlet W.	5.95, 1.25, 4.66 } 11.86
T.P.			4.61	182.50			
⊼	5.12	187.92					
B.M.#EC52			4.38	183.54	B.M.#EC-52 El.=183.531 Per FB639 P.37 Fruitland Ave Ext. & Seville St. - N.E. Cor. Bt. Spk. 20' N. of S. end of E. Ch.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 643 Pg. 253

X-Sec. No. ____ Date ____ Date ____ Survey of Salt Lake Ave Trunk Sht (3)

Notes Chkd. ____ Checked ____ Survey by Brunty Notes C.B. Date 8-24-36

Date ____ Date ____ Map No. ____ Indexed Johnson Date 1-20-39

F. B.643 PG. 254 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Index C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No.	Notes Red.	Platted	Job No. 6331	Division No.	L. B. 643 Pg. 255
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
	Date	Date	Map No.	Indexed A. C. Johnson 1-20-38	Date

Sheet (3)

J.N. 6331

EAST COMPTON CR. U.S.

SALT LAKE AVE. TRUNK

Elev. of M.H's on 54TH ST

Wallace
Fenner
Green
Tellez

RECEIVED W.I.G. 12-28-36

PROGRESSED H.L.S. " " "

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED In Field

CHECKED W.I.G. 12-28-36

ELEV.

F. S

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

10.12

STATION	B. S.	H. I.	F. S	ELEV.		
		54TH ST.		Elev. of M.Hs. between Boyle Ave. & to ST		
B.M EL-40	4.64	184.01		179.37	B.M. EL-40 £1,179.373 F.S. 63 [illegible] Boyle Ave & 54TH ST. B. Spk. in ob. S'W. of W. end S.W. Cor	
241+29.5		Sewer M.H. @ Sta. 241+29.3				
			4.83	179.18	Top of M.H.	
			19.93	164.08	15" outlet East 13.85 1.25	13.[illegible] 1.[illegible]
			19.78	164.23	15" inlet West 4.83 19.93	4.[illegible] 19.7[illegible]
T.P.	3.37	182.70	4.68	179.33		
244+59.8		Sewer M.H. @ Sta. 244+59.8				
			4.14	178.56	Top of M.H.	
			17.88	164.82	15" outlet on East 12.49 1.25	12.34 1.25
			17.75	164.95	15" inlet on W. 4.14 17.88	4.16 17.75

See pages 228-233

L.B. 643 P.G. 256 Job. No. 655 Division No. Notes Red Plotted Profile
Survey of Salt Lake Ave Trunk Date Date No.
Survey by Wallace Notes W Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

E 491 / 560

STATION	B. S.	H. I.	F. S	ELEV.	(54th St. Cont.)		
		182 70					
248+01.3			Sewer ~~M.H.~~ J.C. @ Sta. 248+01.3				
			7 72	175 48			
See Page 258 for M.H. to South			17 33	165 37	15" outlet E.	E 8.83	W 8.74 / S. 8.71
			17 ~~21~~ .13	165 ~~47~~ .57	~~15~~ 14" inlet W	1.25	~~1.25~~ 1.17 / .67
			16 60	166 10	8" inlet S	7.25	7.22 / 7.72
						17.33	17.~~21~~ .13 / 16.60
T.P.	5 05	181 47	6 28	176 42			
251+27.7			Sewer M.H. @ Sta. 251+27.7				
			4.66	176 81	Top of M.H.		
			15 31	166 16	15" outlet E	9.40	9.36
			15 26	166 21	15" inlet W	1.25	1.25
						4.66	4.65
						15.31	15.26
T.P.	5 20	182 80	3 87	177.60			
254+59.3			Sewer M.H. @ Sta. 254+59.3				
			4.67	178 13	Top		
Checked 2-16-87 C.E. Community			15.97 ~~14.92~~	166.83 ~~167.88~~	15" outlet E.	10.05 ~~9.00~~	10.00 ~~8.87~~
			15.91 ~~14.78~~	166.89 ~~168.02~~	15" inlet W	1.25	1.25
						4.67	4.66
						~~14.92~~ 15.97	~~14.78~~ 15.91
B.M. EC49			4 84	177.96	B.M. EC49 El. 177.956 F.B. 63?/35 54th St. and Soto St. B.Spk. Wich. Soto St. ℄ 54th St. Prod.		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 643 Pg. 257

Date ____ Date ____ Survey of Salt Lake Ave. To

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes W Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 1-20-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 43 P.G. 25 | Job. No. 633 | Sheet No. 3 | Notes Red | Plotted | Profile
Survey of Salt Lake Ave. Tract | Date 8-3-37 | Date | No.
Survey by C.E. Brunty | Notes Copied by Gilchrist | Notes Chkd. | Checked | X-Sec.
Index C. Johnson | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S	ELEV.		
B.M. EL-42				176.41	B.M. EL 42 - El. 176.407 - F.B. 63, p. 66 54th St. & Bickett St. Prod Bt. Spk. in N. Cb. 54th St.	
	2.73	179.14				
M.H. - 330.5' Lt of ℄ 54th St. on Bickett St.			12.28	166.86	8" Outlet N. 5.61 ch. .67 D 6.00 Rd	5.57 Ch. .67 6.05 Rd
			12.29	166.85	8" Inlet S 12.28'	12.29'
B.M. EL-42			2.73	176.41	B.M. EL 42 See above descript.	

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 557 St'd 54°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-16-37
Date	Indexed A. C. Johnson 1-20-38

F.B. 643 PG. 259

ADDITIONAL TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

SALT LAKE AVE TRUNK

SHEET 3

J.N. 6331

Note - This Topography supplements that shown in F.B. 643 Pgs. 194 to 199 Incl.

S.E. Brunty - Chief
H.M. Smith - [illegible]
J.L. Willey - H. Chain
[illegible] - R. Chain

Boyle Ave.
from Slauson Ave.
to 54th St.

FEB 17 1937
[illegible]

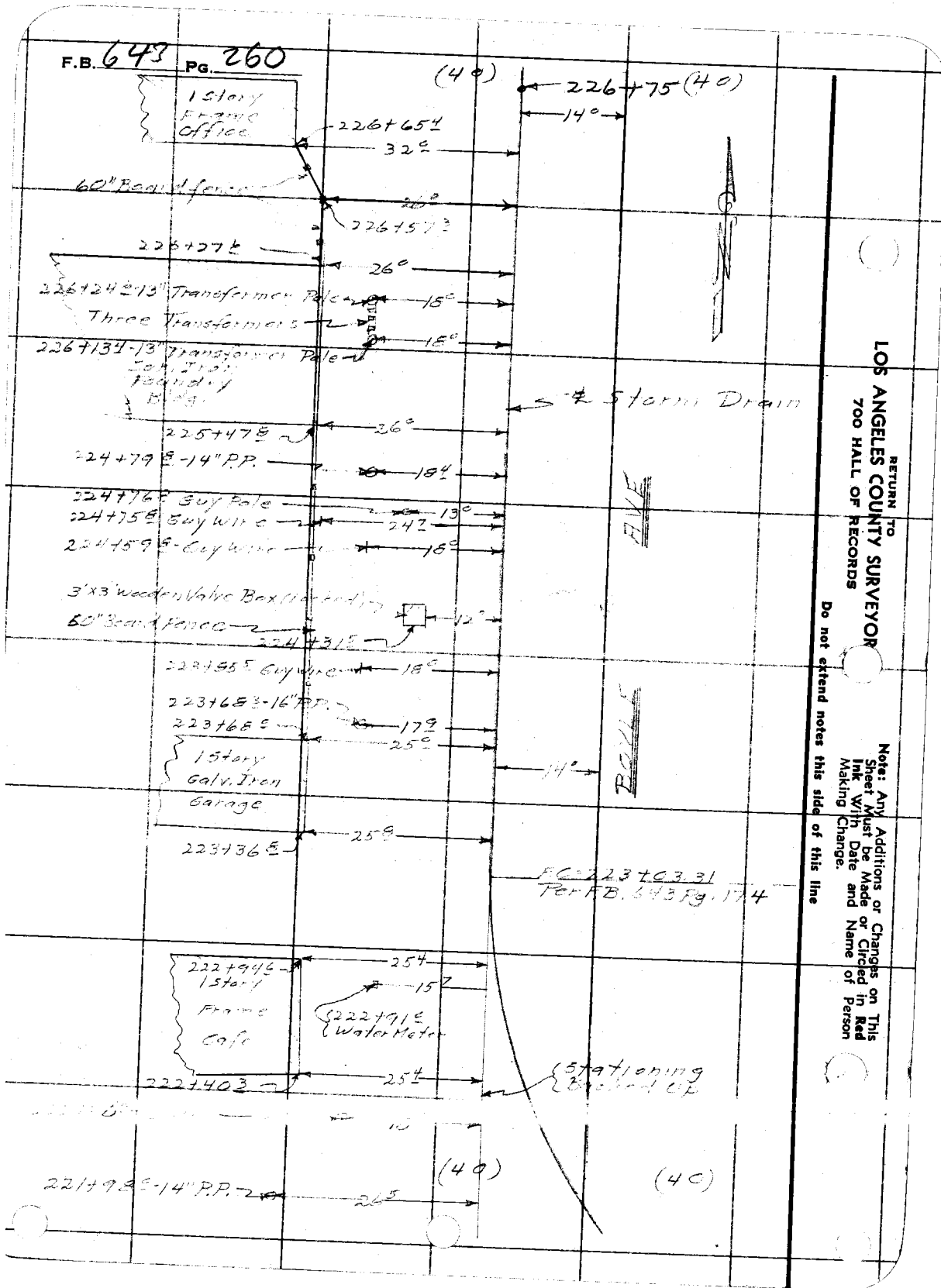
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 260



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

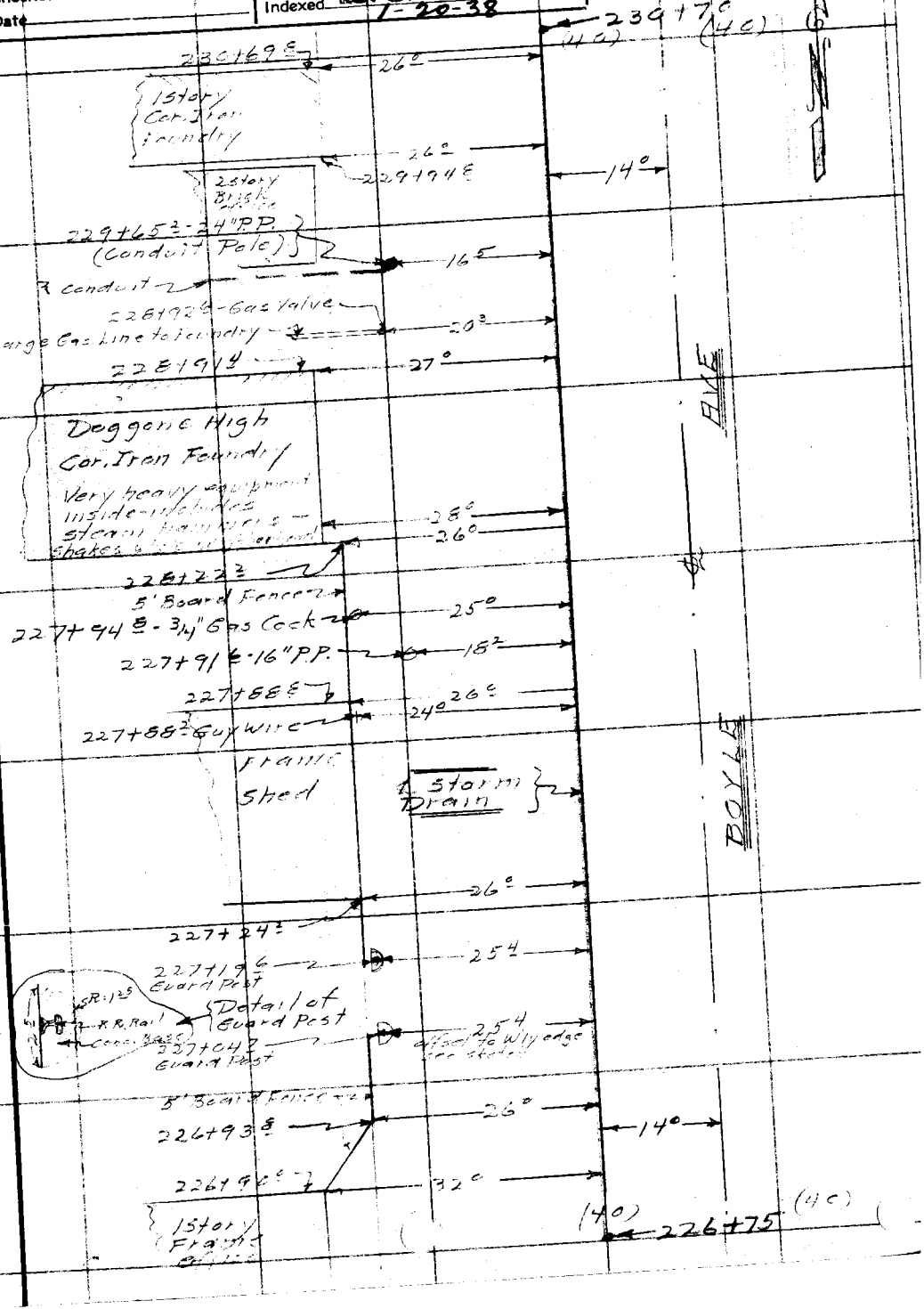
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 643 Pg. 261

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Salt Lake Ave Trunk
W. O. 6331 Tape No. 057 St'd 84 F.
Surveyed by Brunty
Notes " Date 2-16-37
Indexed A. C. Johnson 1-20-38



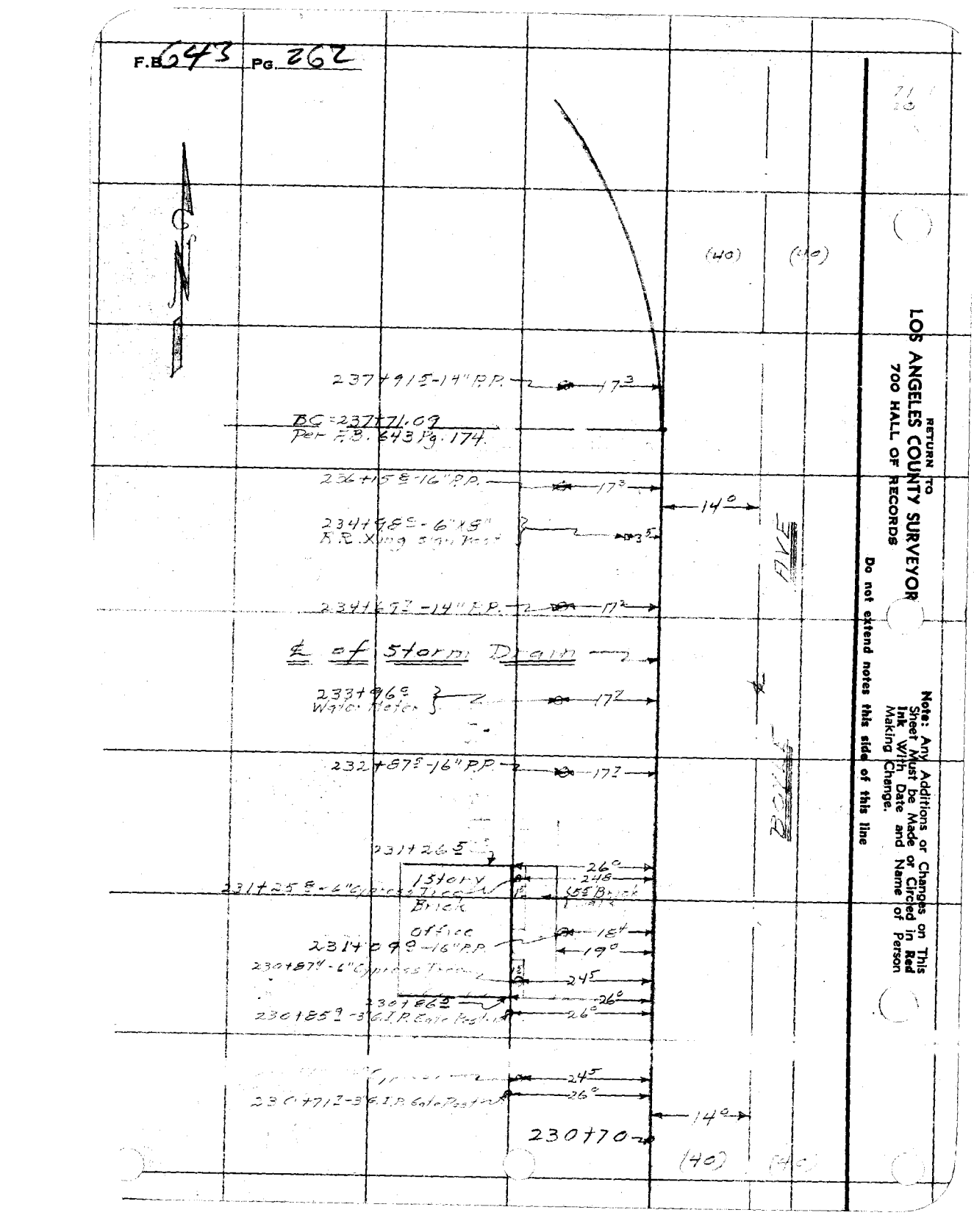
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 Pg. 262



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

SALT LAKE AVE. TRUNK, (1)

at ~~Lot~~ Block "K." Tract # 349.
PATATA ST.

Ground Elev. across lots.

RECEIVED ✓ JUL 1 1937
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED ✓
RECORD INDEXED ✓
CARD INDEXED ✓
REDUCED ✓
CHECKED LCM ✓

Notes by Smelser
assisted by W.A. Smith.

Refer to Pg 9 FB 643
P 32 "
P 63 "
" " PP. 53-84 F.B. 835 Oct. 1940

✓ LCM 7-1-37

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 643 PG. 263
Date ____ Date ____ Survey of Salt Lake Ave Line
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Smelser Notes HLI Date 6-30-37
Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date 7-20-38

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	6 09	120 83		114 74	Bm# EC 10 Elev. 114.739 E8.639 [illegible] Atlantic Ave & Potata St.	
N.W.L. Potata	100' R. & S.D.		7 2	113 6	Ct. Spk. in Conc. Pav. 100' N. to 9' E.	℄ S.
at Fillin Sta.	in Conc.		6 42	114 41	Conc.	
55+00			7 3	113 5	25' R of ℄ S.D.	
			6 9	113 9	50' R " "	
			6 9	113 9	100' R " "	
			6 8	114 0	150' R " "	
			5 8	115 0	220 ± " "	Back of Wall Atlantic
N.W. Cor Atlantic & Potata			6 7	114 1		
56+00			6 8	114 0	25 R " "	
			6 8	114 0	75 R " "	15' D. Circ. Tank, Ground at Steel Tank
			6 7	114 1	100 R " "	
			7 1	113 7	150 R " "	
			6 9	113 9	200 R " "	
			6 8	114 0	250 " "	
57+00			6 6	114 2	25 R " "	
			6 7	114 1	50 R " "	Lot Line
			7 0	113 8	100 R " "	
			6 8	114 0	150 R " "	

(Offset by Paving)

F. B. 643 PG. 264

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of ____ Date ____ Date ____ X-Sec. No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed C. Johnson Date ____ Date ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		120 83				
58+00			65	114 3	25' R. of ℄ S.D.	
			58	115 0	75 " " "	
			59	114 9	225 " " "	
			60	114 8	300 " " "	
			61	114 7	350 " " "	
58+67 ±	House		35	117 3	332 R " "	Floor of House, p33
			57	115 1	" " " "	Ground Elev.
59+00			55	115 3	25' " " "	
			55	115 3	125 " " "	
			61	114 7	200 " " "	
			57	115 1	250 " " "	
60+00			53	115 5	25 " " "	
			54	115 4	75 " " "	
			53	115 5	200 " " "	
EC 9			408	116. 75	BM "EC 9 Elev. 116.749 FB 639 p 9 Atlantic Ave & Patata St. S.P.R.R. ~~Ct Sph conc Pav. 15' S. of Tracks 9' E ℄ St.~~	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 643 PG. 265

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed 1-28-38 Date ____

F. B. 643 PG. 266 | Job No. | Division No. | Notes Red | Plotted | Profile No.

Survey of | Date | Date

Survey by | Notes | Notes Chkd. | Checked | X-Sec. No.

Indexed C. Johnson | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Salt Lake Ave Trunk
Map No.	W. O. 6331 Tape No. 57 St'd 74 °F.
Office Work	Surveyed by Brandy
Checked	Notes Date 6-3-37
Date	Indexed C. Johnson 1-20-38

F.B. 643 PG. 267

ADDITIONAL TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

SALT LAKE AVE TRUNK

SHEET (2)

Note - Offsets shown to center of poles

CE Brandy - Chief
[illegible] - Transit
JL [illegible] - H. Chain
NR Smith - R. Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

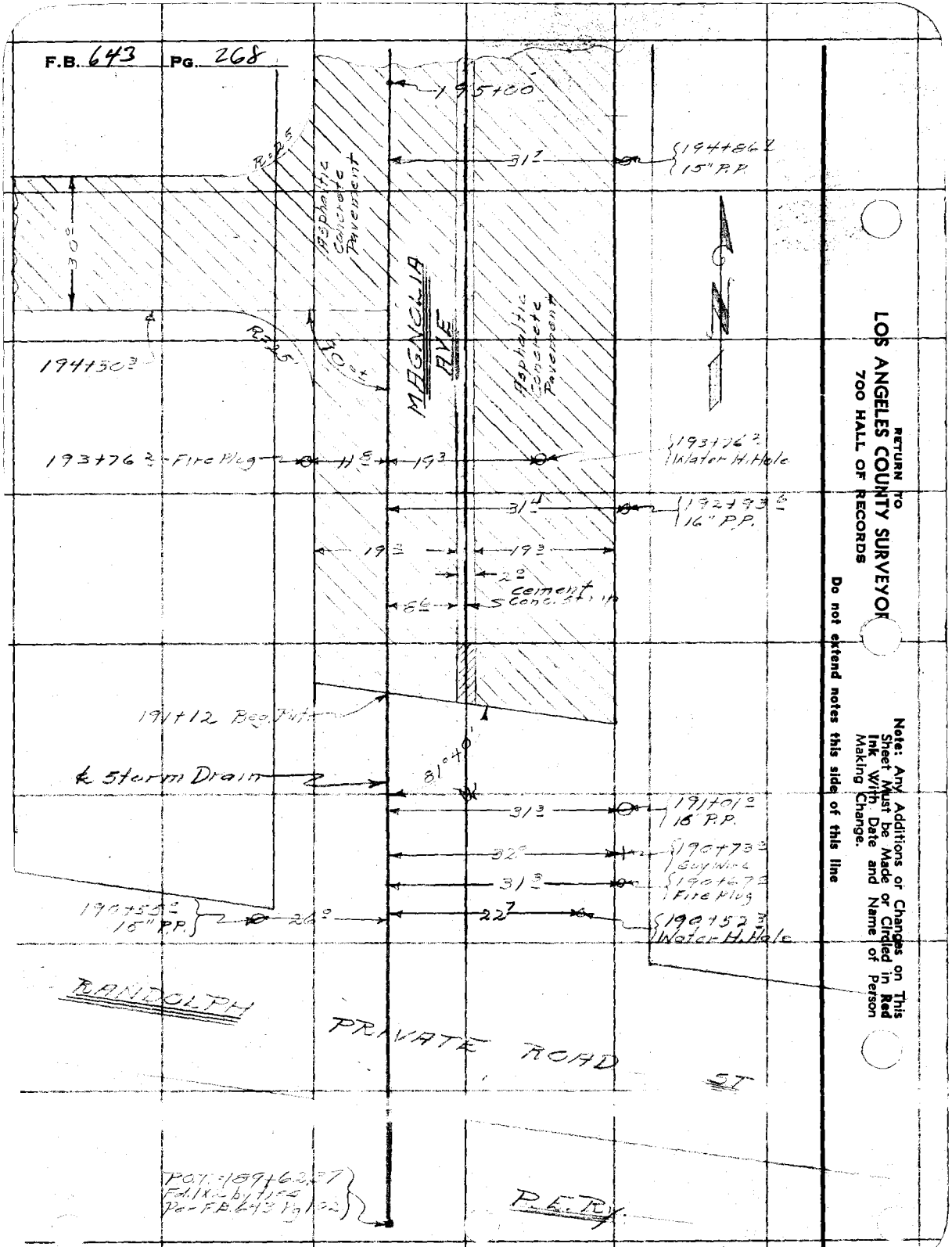
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED Simpson AUG 5 1937
PROGRESSED ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

FORM 247 10M 11-36

F.B. 643 Pg. 268



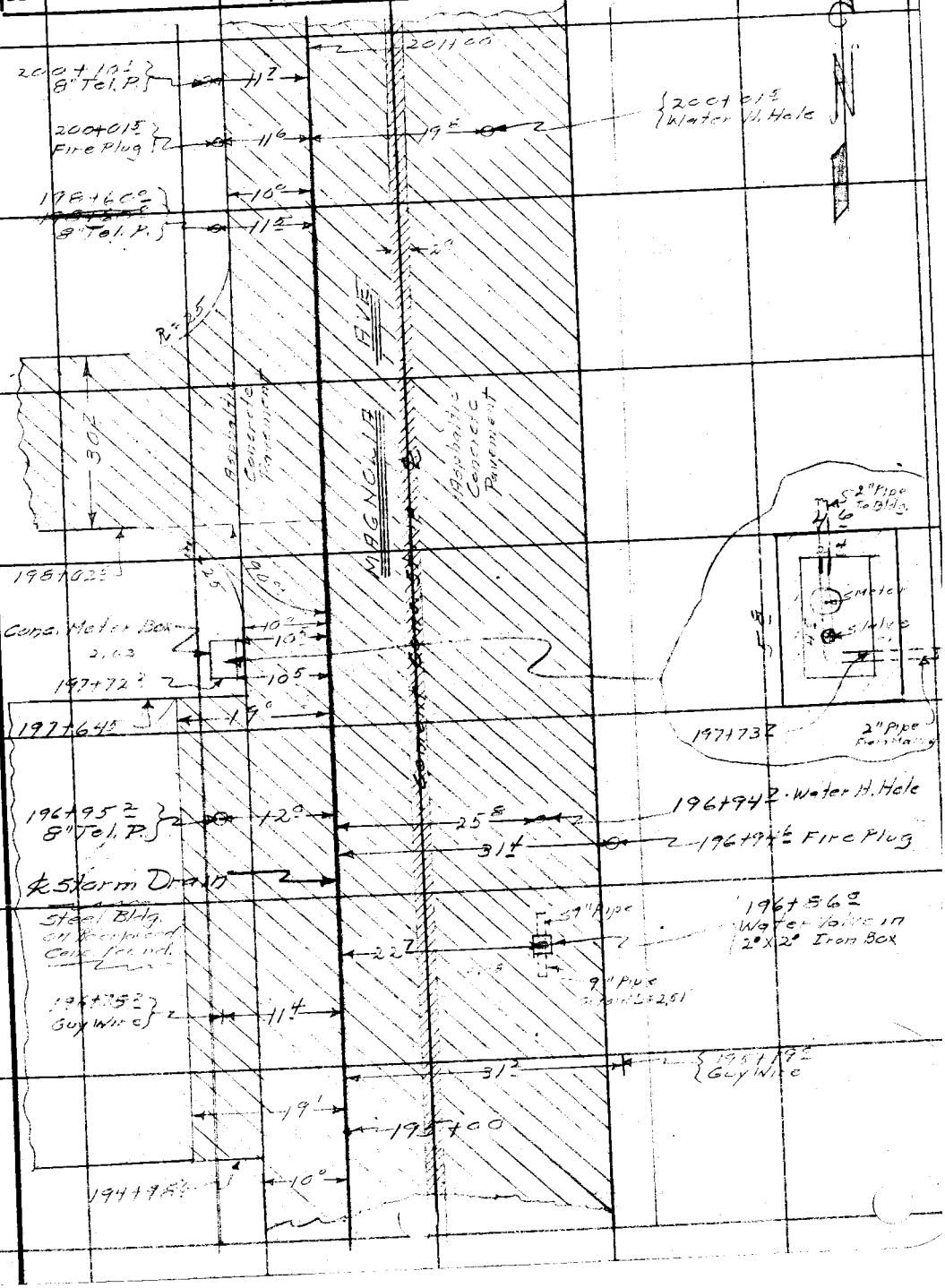
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 643 PG. 269

Notes Ck'd by	Survey of Salt Lake Ave Drain
Map No.	W. O. 6331 Tape No. [illegible] St'd [illegible] °F.
Office Work	Surveyed by Brunty
Checked	Notes Date 8-3-37
Date	Indexed A. C. Johnson 1-20-38



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

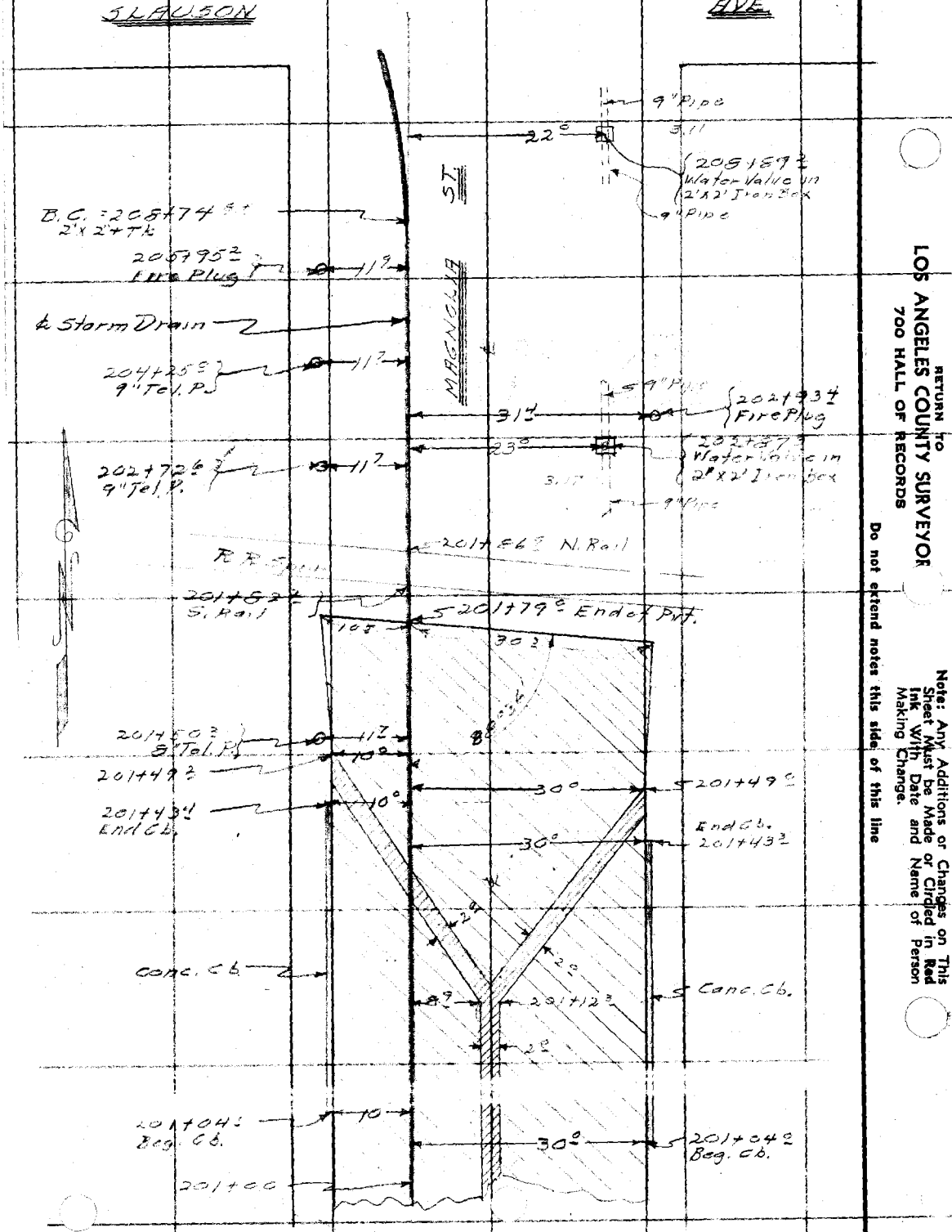
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 643 PG. 270

SLAUSON AVE.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No. 6321	Division No.	F. B. 643 Pg. 271
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by C.E. Bl[illegible]	Notes H.M.S.	Date 3-3-[illegible]
	Date	Date	Map No.	Indexed C. Johnson 1-20-38	Date

ADDITIONAL PROFILE

EAST COMPTON CREEK DRAINAGE SYSTEM

SALT LAKE AVE TRUNK

SHEET 2

For Topograph [illegible]

[illegible] - Chief

[illegible] - Notes

[illegible] - Field

[illegible] - Red

ELEV.	
F. S.	RECEIVED Swelse Apr 5 1937
	PROGRESSED ✓ ✓
H. I.	BOOK INDEXED ✓ ✓
	MAP INDEXED ✓ ✓
	RECORD INDEXED ✓ ✓
	CARD INDEXED ✓ ✓
B. S.	REDUCED Field
	CHECKED [illegible] ✓
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M.#E.C. 32 Elev. 157.467 Ft. [illegible]	
B.M.#E.C. 32				[illegible]	[illegible] ℄ Magnolia Ave ℄ [illegible]	
					Cut sq. on M.H. Rim [illegible]	
⊼	577	163 24				
191+12			510	158 14	℄ S.D. Sand Paving	
10' R			525	157 92	℄ Magnolia Ave. Conc. Gu	
30 R			492	158 32	E edge Pav.	
10' L			495	158 29	W " Pav.	
192+00			473	158 5[illegible]	℄ S.D.	
10' R			494	158 30	" Magnolia Ave	
30' R			467	158 5[illegible]	E edge Pav.	
10' L			464	158 6[illegible]	W " "	
193+00			444	158 8[illegible]	℄ S.D.	
10' R			469	158 55	℄ Magnolia Ave.	
30' R			435	158 8[illegible]		E edge Pav.
10' L			435	158 8[illegible]		W " "
194+00			416	159 0[illegible]	" "	
10' R			437	158 8[illegible]	" " "	
30' R			4[illegible]	159 1[illegible]		E. " "
10' L			406	159 1[illegible]		W " "

F. B 643 Pg. 272 | Job No. 33 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton Sr. DS. | Date | Date | No.
Survey by [illegible] | Notes HMS | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		163 24				
194[illegible]			4 04	159 2[illegible]	[illegible] Int Pav W.	
[illegible]			[illegible]	160 6[illegible]	[illegible]	
			2 66	160 5[illegible]	15' N edge Pav	
			2 61	160 63	15 So. " "	
TP			3 72	159 5[illegible]		
—	5 4[illegible]	165 01				
[illegible]			5 [illegible]	[illegible]	℄ S.D.	
10' R			5 85	159 1[illegible]	℄ Magnolia Ave	
30' R			5 52	159 4[illegible]		E edge Pav
10 L			[illegible]	159 4[illegible]		W "
196+00			5 30	[illegible]	[illegible]	
10' R			5 52	159 [illegible]		"
30' R			5 19	159 [illegible]		E "
10' L			[illegible]	[illegible]		W "
196+8[illegible]			6 47	[illegible]	25' R Top of 9" [illegible]	
197+00			4 95	[illegible]	℄ S.D.	
10' R			[illegible]	159 8[illegible]	℄ Magnolia [illegible]	
30' R			4 9[illegible]	16[illegible]	E edge Pav.	
10' L			4 91	160 1[illegible]	W "	
30' L			3 10	161 91	Pav. Floor Building	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 633 Division No. ____ F. B. 643 PG 273

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed F. Johnson Date 1-20-38

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		16[illegible] 51				
197+73			7 60	16[illegible] 41	13.8 L Top 2" wat line	
198+00			4 61	16[illegible] 4[illegible]	[illegible] S D	
[illegible]			4 96	16[illegible] 05	" Magnolia Ave	
[illegible]			[illegible]	16[illegible] 2[illegible]		E edge [illegible]
198+17.5			4 58	160 43	℄ S.D. Int Pav.	
90 L			3 92	16[illegible] 0[illegible]	℄ Pav.	
" L			3 97	16[illegible] 04	15' North edge Pav.	
" L			3 97	16[illegible] 04	" South " "	
199+00			4 3[illegible]	16[illegible] 6[illegible]	℄ S.D.	
10' [illegible]			4 57	16[illegible] 44	℄ Magnolia Ave.	
30' [illegible]			[illegible]	16[illegible] [illegible]		E edg Pav
10' L			4 2[illegible]	16[illegible] 7[illegible]		W. " "
200+00			4 04	16[illegible] 9[illegible]	" " "	
[illegible]			4 23	160 73	" " "	
30' [illegible]			3 97	16[illegible] 04		E " "
[illegible]			3 98	[illegible]		W. " "
T.P.			3 90	161 1[illegible]		
⊼	6 12	16[illegible] 23				

F. B. 649 PG. 274 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of E. Compton Cr. D.S. Date Date X-Sec.
Survey by C.E.B. Notes H.M.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		167 23				
201+04			600	[illegible] 23	℄ S.D	
10'R			620	161 [illegible]	℄ Magnolia Ave	
30'R			565	[illegible]	Tp. Cb. [illegible]	
"			590	161 33		Gut
10'L			567	161 56	" "	
"			592	[illegible]		"
201+12 3			618	16[illegible]	10'R. Int. Conc. Gutters	
201+43 2			519	162 04	30'R Tp. Cb. N[illegible]	
"			602	[illegible] 21	" "	Gut
"			516	162 07	10'L " " "	
"			604	161 19	"	
201+77 2			4[illegible]	162 33	℄ S.D N. edge Pav.	
[illegible]			484	162 39	℄ Magnolia Ave	
30'R			414	162 37	[illegible]	
10'L			485	162 35	W "	
201+82 2			480	162 43	℄ S.D Int. So. Rail Top.	
201+86 9			479	162 44	" " " N "	"
100'L			581	161 42	Bot. [illegible] Rail	
"			580	161 43	" No. "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 643 PG. 275

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. Ds

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 8-3-37

Date ____ Date ____ Map No. ____ Indexed C. Johnson 1-20-38 Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible] R			5 [illegible]	161 [illegible]	Lot So. Rail	
" R			[illegible] 66	[illegible] 57	" No. "	
20[illegible]+00			4 9	[illegible]		
202+87 3			[illegible]	[illegible] 59	23 R Top 9" [illegible] Line	
203+00			5 9	[illegible] 3	[illegible]	
204+[illegible]			5 5			
205+[illegible]			4 8		" " "	
T.P.			5 22	162 [illegible]		
	[illegible]	[illegible] 32				
206+00			[illegible]	163 7	[illegible]	
207+00			4 4	163 9		
208+00			4 5	163 6		
~~208+[illegible]~~					~~[illegible]~~	
208+[illegible]			7 04	161 2[illegible]	22 R Top 9" [illegible] Line	
B.M.#EC 38			3 74	164 58	BM#EC 38 Elev 164.601 F.B. [illegible] P28 Magnolia Ave & Slauson Ave S. Cor. [illegible] Bronk [illegible] S.W. of Wen.	

F. B. 643 Pg. 276 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of [illegible] Comp Ct. D.S. Date Date X-Sec.
Survey by C.E.B. Notes H.M.S. Notes Chkd. Checked No.
Indexed C. Johnson Date 1-20-39 Date

Notes Ck'd by	Survey of [illegible]	F.B. 643 Pg. 277
Map No.	W. O. 6331 Tape No. [illegible] St'd 84 of	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 7-12-39	
Date	Indexed	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

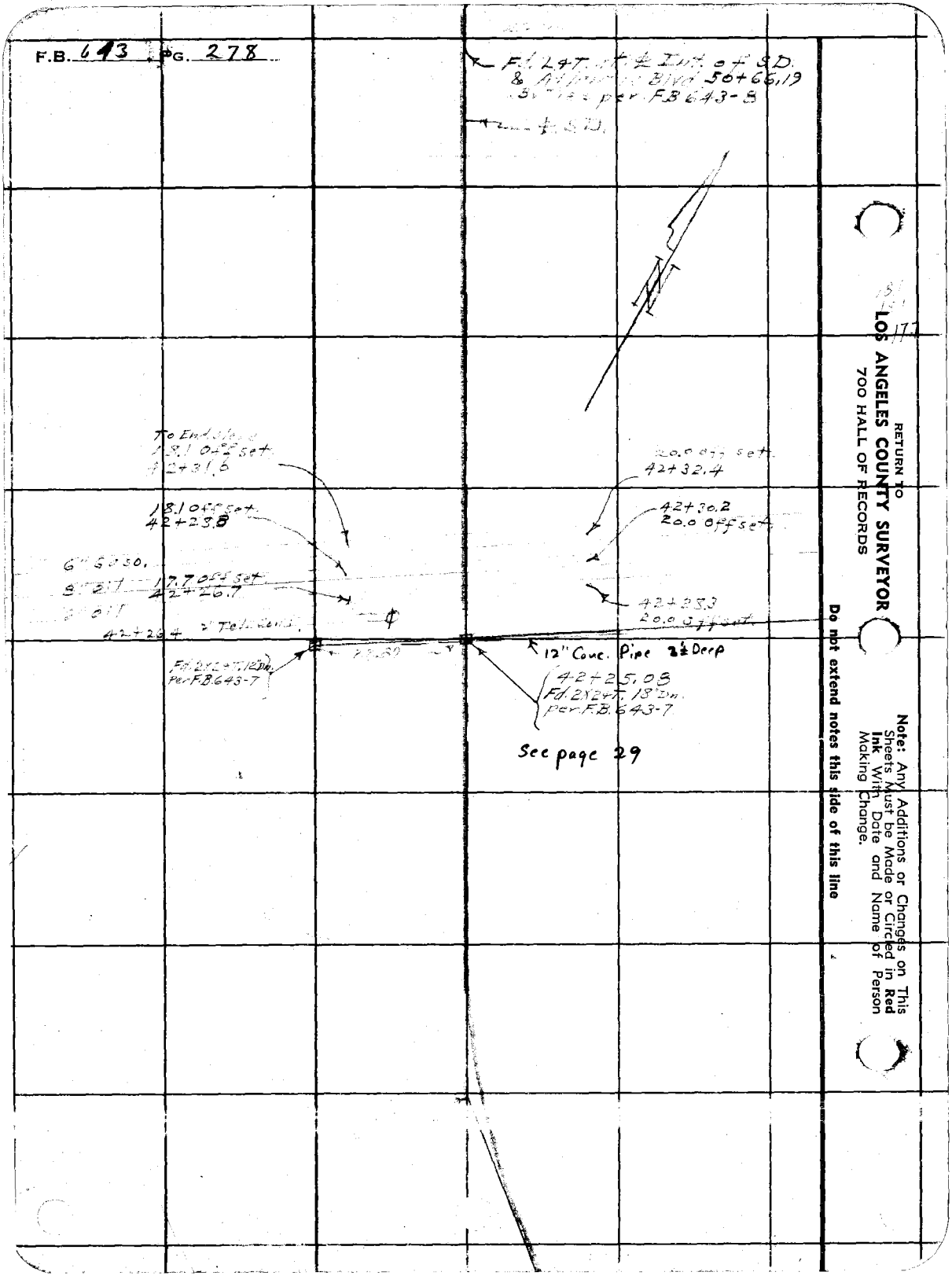
LOCATION OF
STANDARD OIL PIPE LINES
on
[illegible] LAKE AVE TRACK
EAST COMPTON CREEK D.S. #1,
Near Sta. 42+30.
I.N. 6331.

July 12, 1939.
[illegible]
[illegible]
[illegible]
[illegible]

RECEIVED ..... W.I.C. 7-13-39
PROGRESSED ..... " "
BOOK INDEXED ..... 4-22-40 A.E.T.
MAP INDEXED .....
RECORD INDEXED ..... 4-22-40 A.E.T.
CARD INDEXED ..... 4-22-40 A.E.T.

FORM 247 5M 10-37

F.B. 643 PG. 278



See page 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 643 PG. 279
No.	Date	Date	Survey of Salt Lake Ave Trunk		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes [illegible]	Date 7-12-39
No.	Date	Date	Map No.	Indexed	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 10-37

LEVELS

on

STANDARD OIL PIPE LINES

on

SALT LAKE AVE TRUNK

EAST COMPTON CREEK D.S. #1

Near Sta. 42+30

I.N. 6331.

ELEV.

July 12, 1939.
C.A. Benson
H.F. [illegible]
L.C. Wilson
N.R. Smith

F. S.

H. I.

B. S.

STATION

RECEIVED W.I.G. ~~7-13-39~~
~~PROGRESSED~~ " "
BOOK INDEXED A.E.T. 4-22-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-22-40
CARD INDEXED A.E.T. 4-22-40
REDUCED
CHECKED

F. B. 643 Pg. 280 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

6423

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME [illegible] MAKING CHANGE

STATION	B. S.	H. I.	F. S.	EL.	
BM #E.C.6	4.275	11[illegible]		[illegible]	BM#E.C.6 Elev. [illegible] 12 FB.6[illegible] U.P.R.R. 6 Firestone [illegible] Bt. Sph. in N. ea[illegible] 12' E. of E. rail
T.P.	4.670	117.5[illegible]	[illegible].560	112.[illegible]40	T.P.
			6.95	110.5[illegible]	Top 2" Tel. Cond. [illegible] Oil Line
17.7 Lt. 42+26.7			7.58	[illegible]	Top 12" Case [illegible] " "
17.7 Lt. " "			7.82	109.69	Top 6" Oil Pipe L[illegible] " "
" "			8.47	109.04	Bot. " " " " "
18.1 Lt. 42+25.8			7.54	109.97	Top 14" Case [illegible] " "
" "			7.89	109.62	Top 8" Oil Pipe Line " "
" "			8.75	10[illegible].74	Bot " " " " "
18.1 Lt. 42+31.0			9.24	10[illegible].27	Top 12" Case [illegible] " "
" "			9.44	10[illegible].07	Top 6" Gas Pipe [illegible] " "
" "			10.12	107.39	Bot. " " " " " "
20.0 Rt. 42+28.3			7.25	110.23	Top 6" Oil Pipe L[illegible]
20.0 Rt. 42+30.2			7.35	110.1[illegible]	Top 8" Oil Pipe L[illegible]
42+32.4			8.15	1[illegible]	Top 6" Gas Pipe L[illegible]
T.P.	5180	11[illegible].310	3,080	114.430	T.P.
T.P.	3140	119.000	3,750	115.560	T.P.
BM#E.C.8			5,325	113.645	BM#E.C.8 Elev. 113.[illegible]0 FB639-9 U.P.R.R. & Atlantic Av. [illegible] Spk. in Conc. Part. 140' S. & 9' E. of [illegible]