Date.	J.N.	Location		Noets	Pgs.
6-11-36 to 7-22-36	6331	WILCOX AVE. (LINE) from Salt Lake Ave. to 52ND & Corona Ave.	Sheets (17& 18)	topog prof. ¢ ties	1-60 61-126 1-60
"	"	WILCOX AVE. PRODUCED. From L.A. to S.L. R.R. to Patata ST.	Beg. of (17)	"	"
"	"	WILCOX AVE. from PATATA ST. to Florence Ave.	(17)	"	"
		Elev. of Pipe Lines On Wilcox - Patata ST & S.P.R.R.		Topog.	11, 12, 12a, 18-B
"	"	FLORENCE AVE. from Wilcox Ave. to Vinevale Ave.	(17)	"	"
"	"	VINEVALE AVE. from Florence Ave. to Gage Ave.	End of (17)	"	"
"	"	HELIOTROPE AVE. from Gage Ave. to Randolph St.	Beg. of (18)	"	"
"	"	RANDOLPH ST. from Heliotrope Ave. to King Ave.	(18)	"	"

Notes Ck'd by
Map No.
Office Work
Checked
Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed 1-26-38
F.B. PG.

INDEX TO FIELD BOOKS NO. 649

Date	J.N.	Location		Notes	Pgs.
6-11-36 7-22-36	6331	WILCOX AVE. LINE (CONT'D.)	sheet (18)		
"	"	KING AVE. from Randolph St. to 58 TH ST.	(18)	topog prof. ℄ ties	1-60 61-126 1-60
"	"	58 TH STREET. from King Ave. to Fishburn Ave.	(18)	"	"
"	"	~~FISHBURN AVE. from 58 TH St.~~ to 52 ND St.	(18)	"	"
"	"	52 ND St. from Fishburn Ave. to corona Ave.	End of (18)	"	"
"	"	HELIOTROPE AVE. (STUB)	Beg. of (19)		
		~~NELSON DRIVE.~~ from Vinevale Ave. to Heliotrope Ave. HELIOTROPE AVE. from Nelson Dr. to Bell Ave.		topog prof. ℄ ties	127-130 131-136 127-130
7-27-36	"	GAGE-PROSPECT AVE. (LATERAL) GAGE AVE. from Vinevale Av to Prospect Av.	(19)	topog prof. ℄ ties.	137-141 143-149 137-141
8-4-36	"	HELIOTROPE AVE. (BRANCH) HELIOTROPE AVE. from Randolph St to 56 TH St.	(19)	topog prof. ℄ ties.	151-169 171-206 151-169

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD BOOK NO. 649

Date	J.N.	Location	Notes	Pages
8-4-36	6331	HELIOTROPE AVE. (BRANCH) Cont'd (19)	topog	151-169
"	"	56 TH STREET from Heliotrope Ave. to King Ave.	prof.	171-206
			¢ ties.	151-169
"	"	55 TH PLACE. from King Ave. to Atlantic Blvd. (19)	"	"
"	"	CUDAHY AVE. from 55 TH Pl. to 53 RD Pl "	"	"
"	"	53 RD PLACE from Cudahy Av to 53RD ST. "	"	"
"	"	on 53 RD ST. to Pine Ave. [redacted] sheet (19)	"	"
8-20-36	"	52 ND DRIVE (STUB) "	topog	207-209
		HELIOTROPE AVE from 56 TH ST.	prof.	211-215
		to 52 ND Dr. "	¢ ties	207-209
8-21-36	"	RANDOLPH-ATLANTIC BLVD. (LATERAL)	topog	217-221
		RANDOLPH ST. from King Av.	prof	223-227
		to Atlantic ~~Ave.~~ BLVD. (19)	¢ ties.	217-22[illegible]
9-1-36	"	60TH - PINE AVE. (LATERAL)	topog	229-234
		60TH STREET from King Ave.	prof.	235-248
		to Pine Ave. (19)	¢ ties.	229-234

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. PG.

INDEX TO FIELD BOOK NO. 649

Date	J.N.	Location		Notes	Pages
9-1-36	6331	SLAUSON AVE. (STUB) on FISHBURN AVE. from 58 TH ST. to Slauson Ave.	End of ~~sheet~~ (19)	topog prof. ℄ ties	249-251 253-258 249-251
12-19-45	6917	Leota St Dr. W. Side Santa Fe Ave. Palm to Leota		Locat. Pvt. repair	259-261

F.B. Pg.

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of	F.B. PG.
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by	FB 649
Checked	Notes Date	
Date	Indexed [illegible]	

WILCOX AVE LINE.

Sheets (17) & (18)

Pages 1 to 126

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

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F.B. _____ PG. _____

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 1

Plotted by	W. O. No. 6331 O. S. O. No.
Date	Location East Compton Creek Drain System
Map No.	Surveyed by C.V. Crumley
Plotting C'k'd by	Date 6-36
Date	Indexed A. C. Johnson

EAST COMPTON CREEK DRAINAGE SYSTEM

CENTER LINE SURVEY

WILCOX AVE BRANCH

17 & 18

June 1936

J.N. 6331

C.V. Crumley
G.D. Scott
L.C. Cole
A. Etnier
T.C. Tellez

RECEIVED JUL 6 1936 HCS
PROGRESSED ✓ HCS
BOOK INDEXED ✓ ✓
See Page 19 [illegible]
MAP INDEXED ✓ ✓
See L.B. RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

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RETURN TO LOS ANGELES COUNTY SURVEYOR

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 1

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drain System
Map No.	Surveyed by C.V. Crumley
Platting C'k'd by	Date 36
Date	Indexed A. G. Johnson

EAST COMPTON CREEK DRAINAGE SYSTEM

CENTER LINE SURVEY

WILCOX AVE BRANCH

17 & 18

June 1936 J. N. 6331

C.V. Crumley
G.D. Scott
L.C. Osle
A. Etnier
T.C. Tellez

RECEIVED JUL 6 1936 HCS
PROGRESSED ✓ HCS
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 2 C.V.C. Chief Party Notes by C.V.C. Date 6-10 & 11-36

Cont'd To Bottom Page 3

Line change by W.T.R. 7-8-36 Ck L.B.K.

278.79 @ T=82° = 278.79

(2) 343°-01'-15"
(4) 326-02-45
171°-30'-40"

278.79 Trunk

E.C. 1+94.36
Set 2X2 18" Dn

10.19

Δ = 8°-29'-20"
R = 200'
T = 14.84
L = 29.63

E.C. 1+84.17

Δ = 18°-29'-20"
R = 100'
T = 16.28'
L = 32.27'

see Page 14

P.I.
Set 2X2-70.00
North of Intersection

14.84 39.63 Ave 171°-30'

B.C. 1+64.73
Set 2X2-18" Dn

70.00 @ T=84° = 70.00

64.73 @ T=84° = 64.73

Note:- used 70.00 & ∠ 126°-30'-40" To Calc. Position of 1+00 To Be 45° off of Line 28' E of E. Line R.R.

(2) 270°-00-00
(4) 180-00-00
135°-00-00

Turned
(2) 253°-01'-15"
(4) 146-02-30
126°-30'-40"

70.00 64.73 Wilcox

1+00 Wilcox Ave Line
Set 2X2 18" Dn

P.I. Fd. 2X2 18" Dn. F.B. 643-6&7

Fd. 2X2 Sta. 35+10.91 Per F.B. 643-6&7 18" Dn.

0+00 Wilcox Ave Line

126°-30'-40"

135°-00'-00"

Set 2X2-18" Dn
By Intersection

45°-00'

35°

14.61

Salt Lake ℄

54.23

15.86

15.86

15.86

℄ Ave

F.B. 643-6

430.51

Trunk ℄

Blvd

Set N.&T. F.P.

23.00

28.00

N. E'sly Property Line
U.P. R.R.

F.B. 643-6&7

Fd. 2X2 P.I. F.B. 643-7

28.40

56.59

28.00

Set N.&T. F.P.

Set N.&T. F.P.

16.95

Firestone ℄

Fd. L.&T.'s Per F.B. 643-6

See Page 2A for Line change

10-26-36 WB

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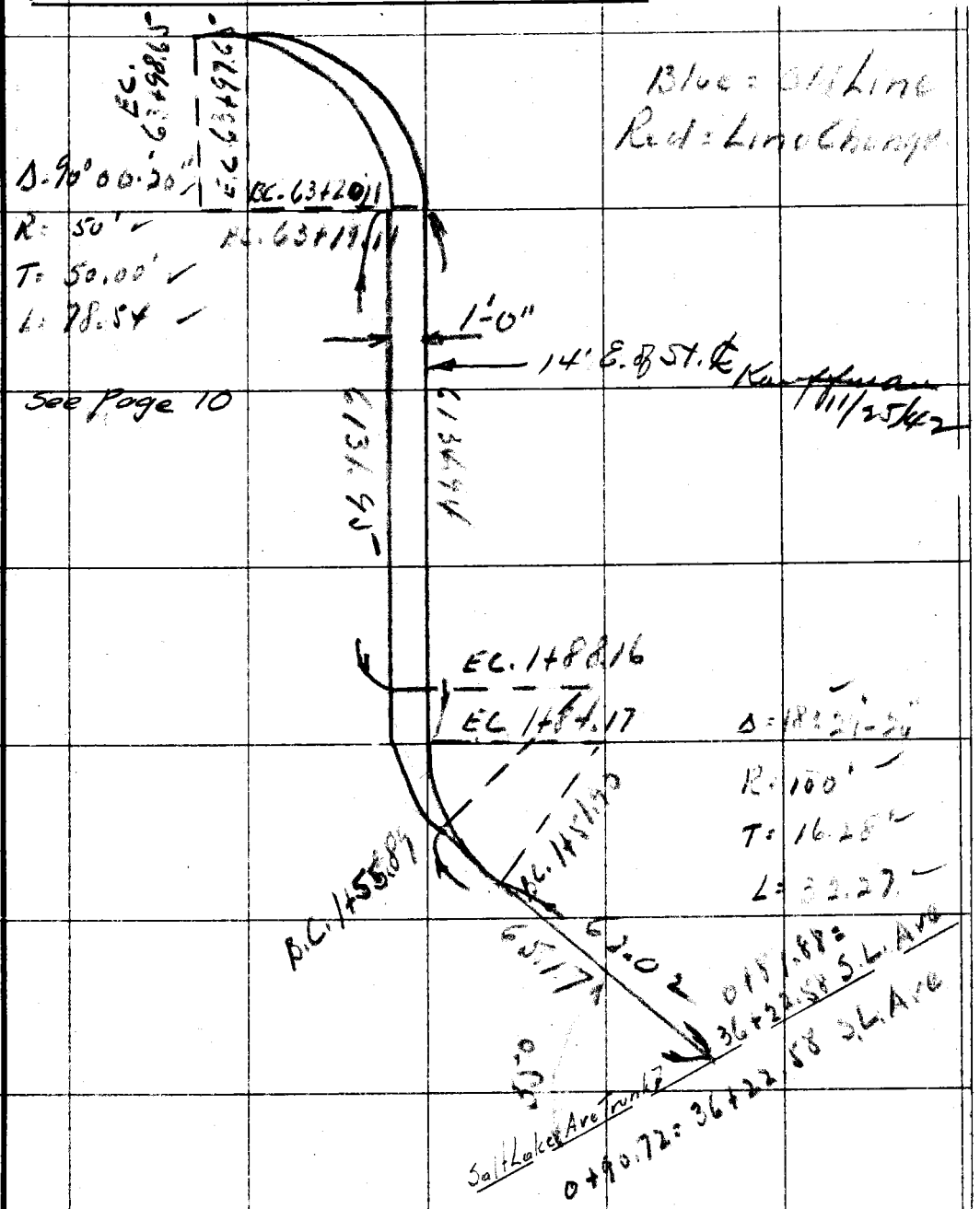
Notes Ck'd by		Survey of 6331	F.B. 649 Pg. 2-A
Map No.		W. O. Tape No. St'd °F.	
Office Work G.W.T.		Surveyed by	
Checked L.B.K		Notes Date	
Date 10-26-36		Indexed	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 649 PG. 2B

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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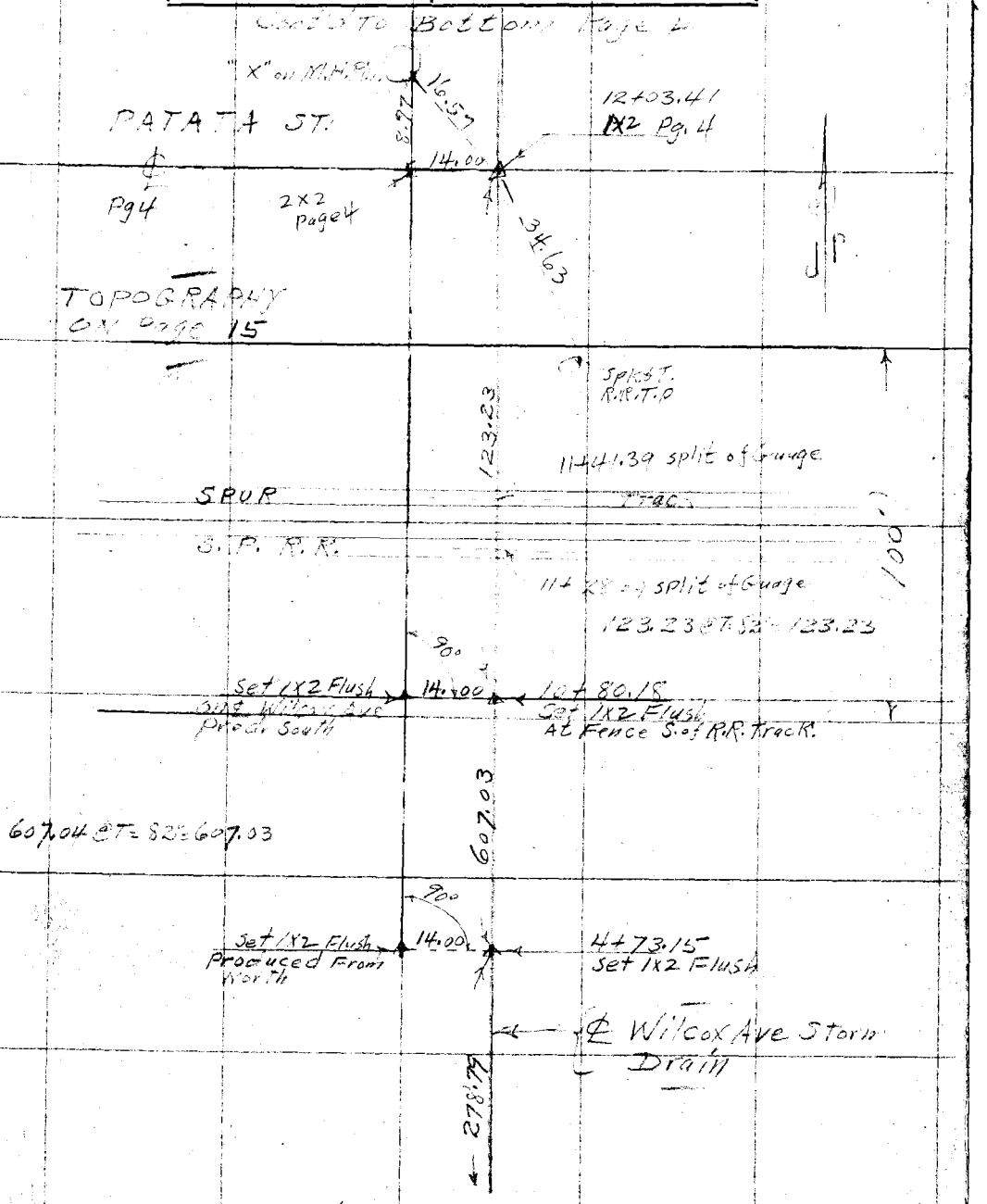
W.S. 7, E-6

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 3

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C. V. Crumley
Platting C'k'd by _____	Date [illegible]
Date _____	Indexed A. C. Johnson



Cont'd From Top Page 2

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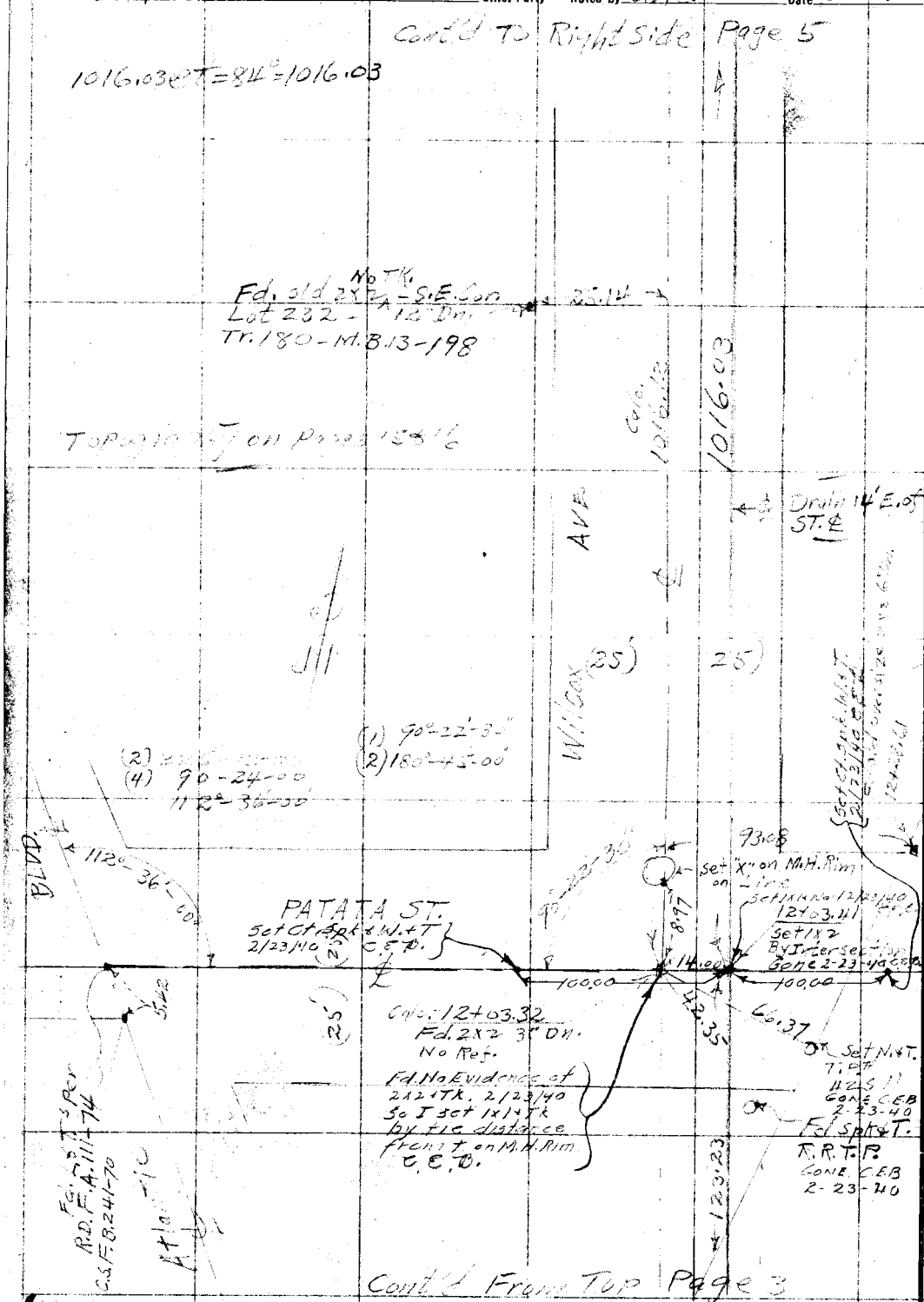
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 4 Chief Party Notes by C.V.C. Date 6-36



7 E-6

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LOS ANGELES COUNTY SURVEYOR

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Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 5

Plotted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System.
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date _____
Date _____	Indexed A. C. Johnson

7, E-6

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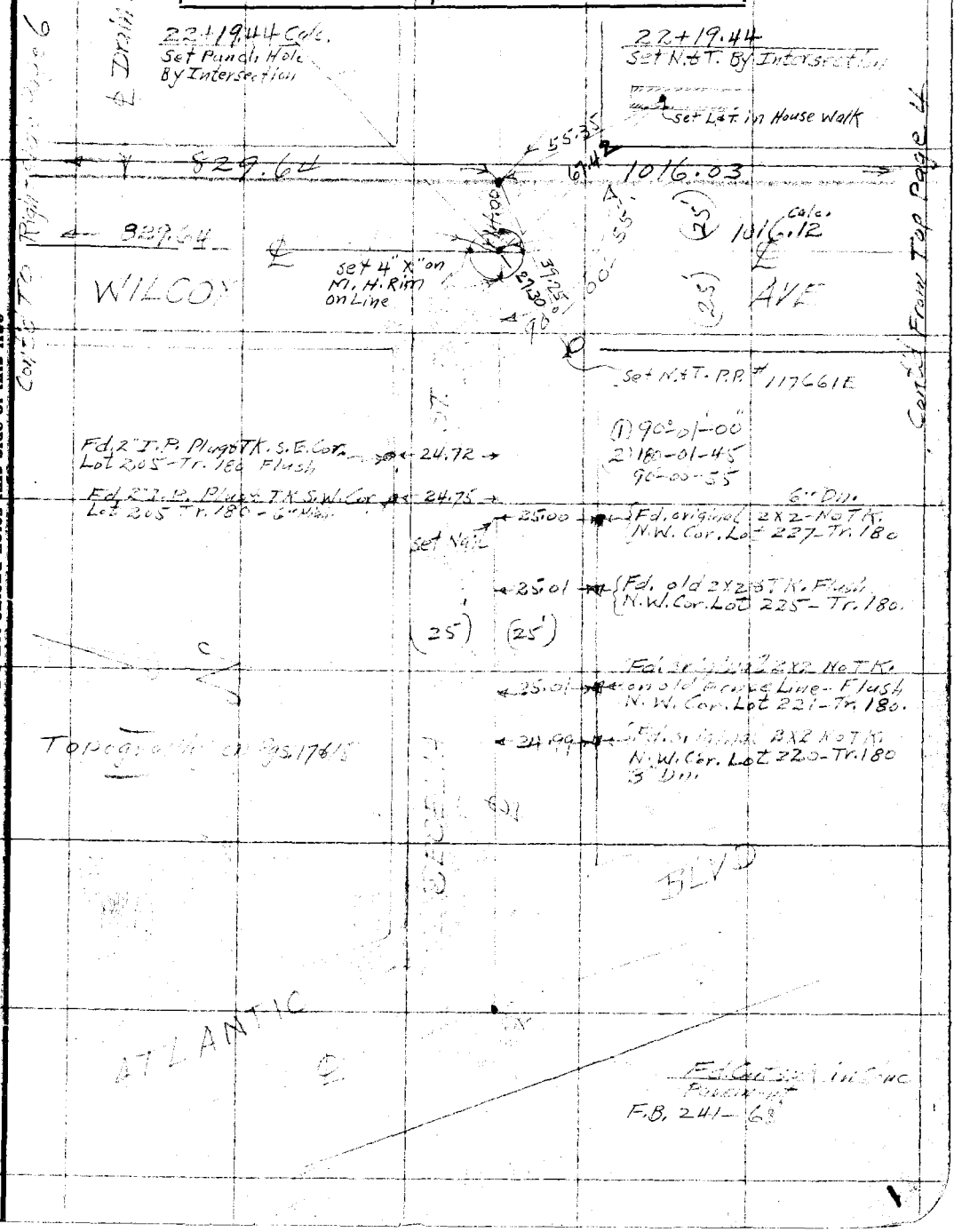
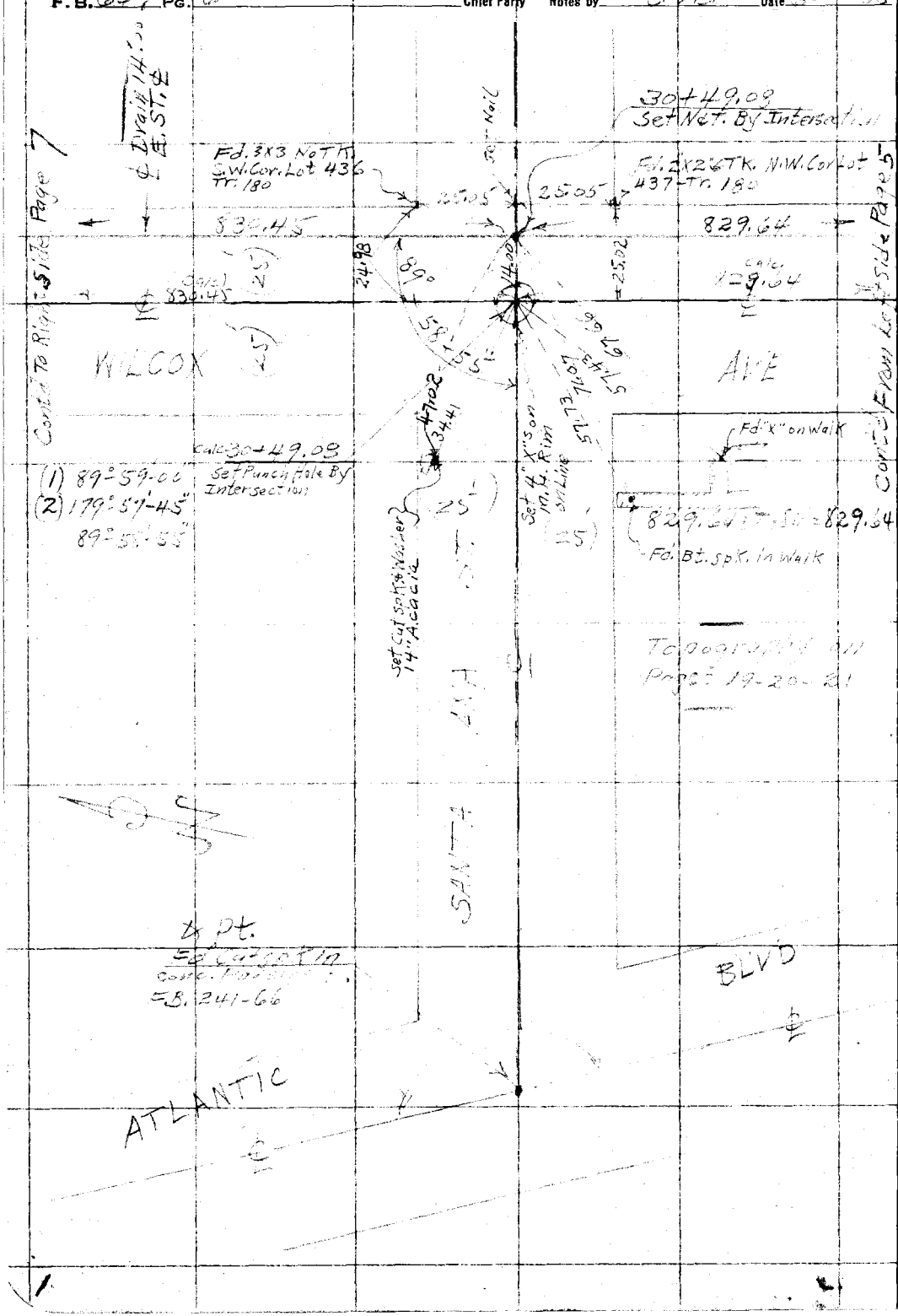


F.B. 649 Pg. 6 Chief Party Notes by C. V. Date 6-



7E-6

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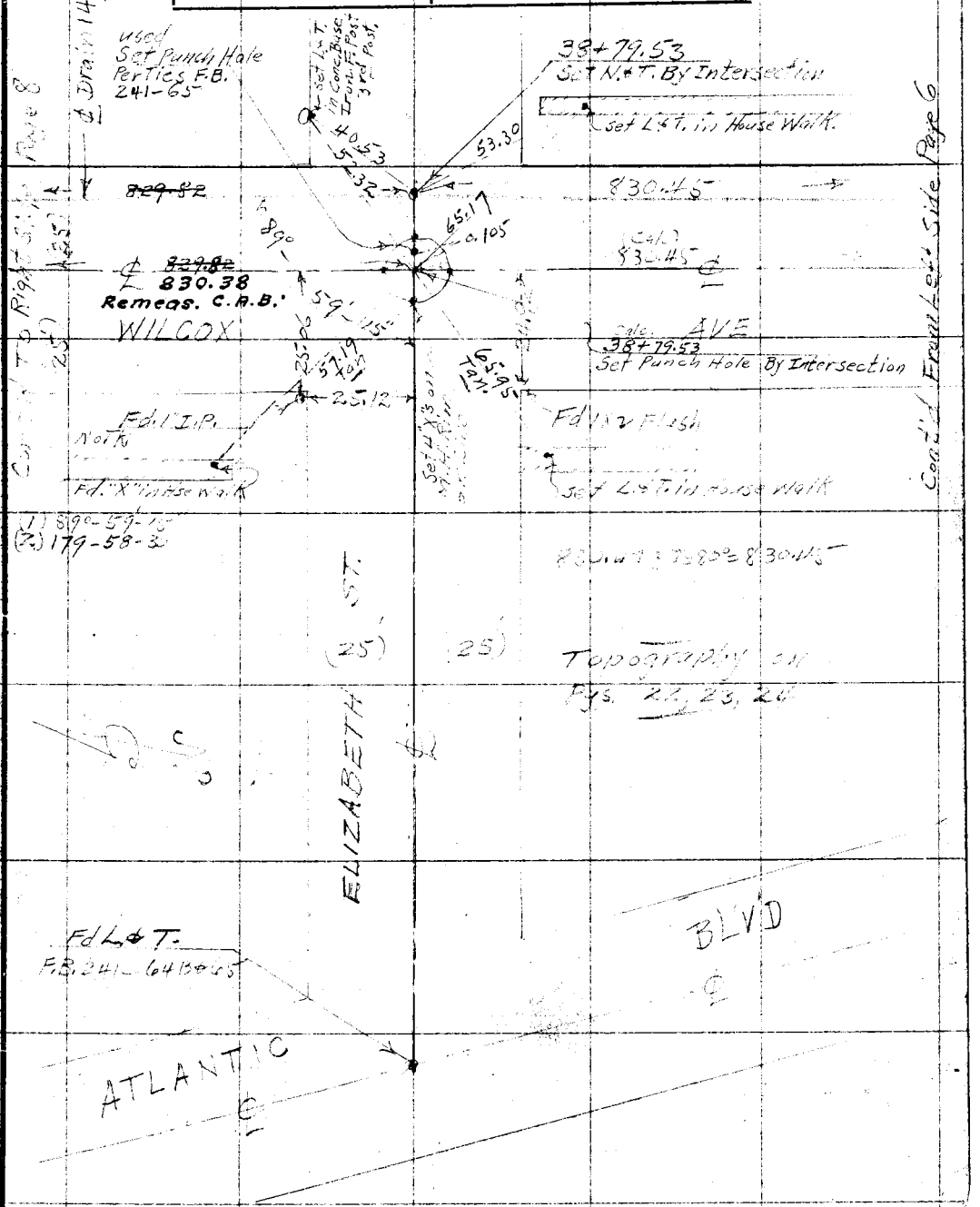
Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 7

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 5- -36
Date _____	Indexed A. C. Johnson



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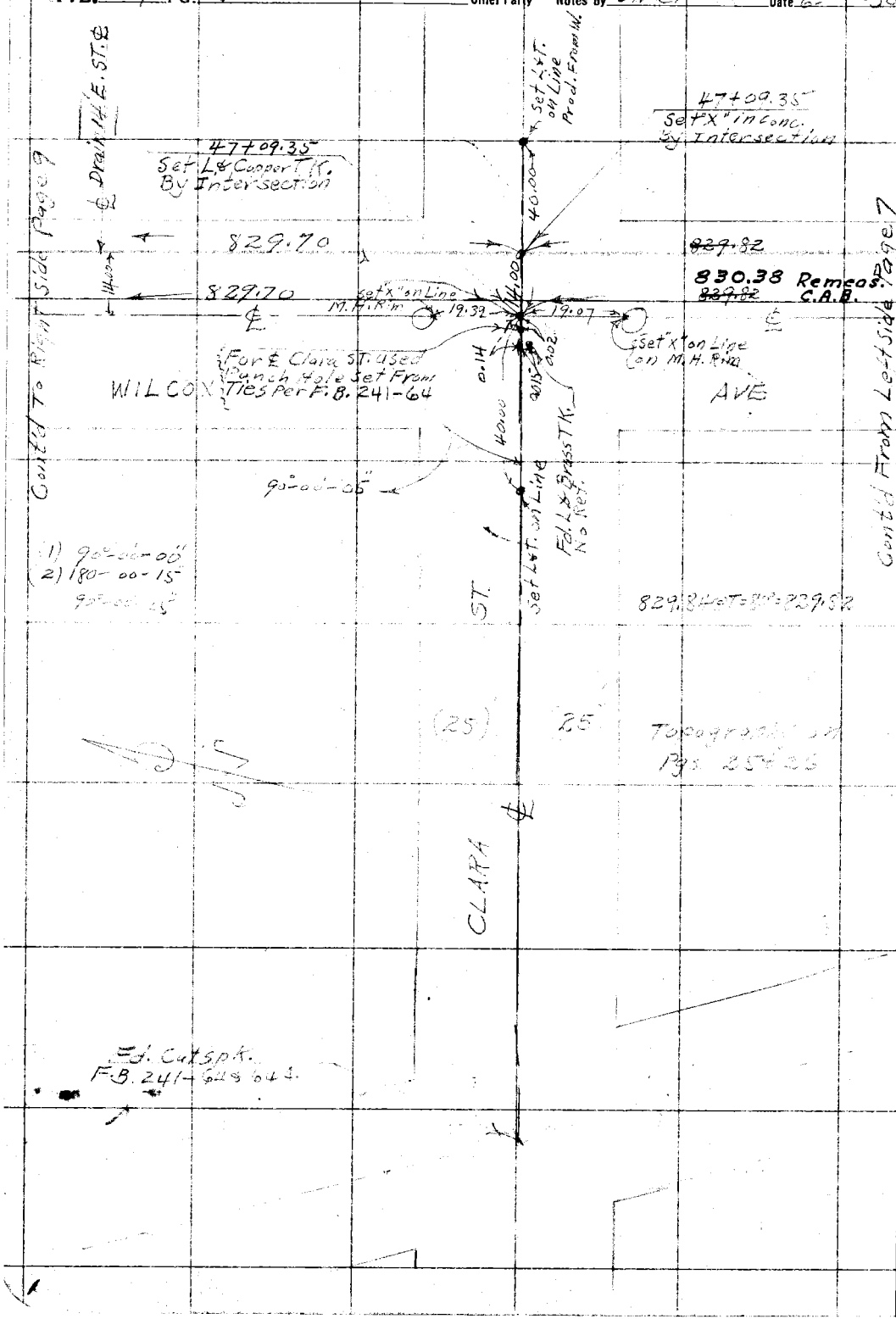
F. B. 649 Pg. 8 Chief Party Notes by C.V.C. Date 6-36



7, E-5

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Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 9

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drain
Map No.	Surveyed by G.V. Crumley
Platting C'k'd by	Date 6-- -36
Date	Indexed A. C. Johnson

7 E-5

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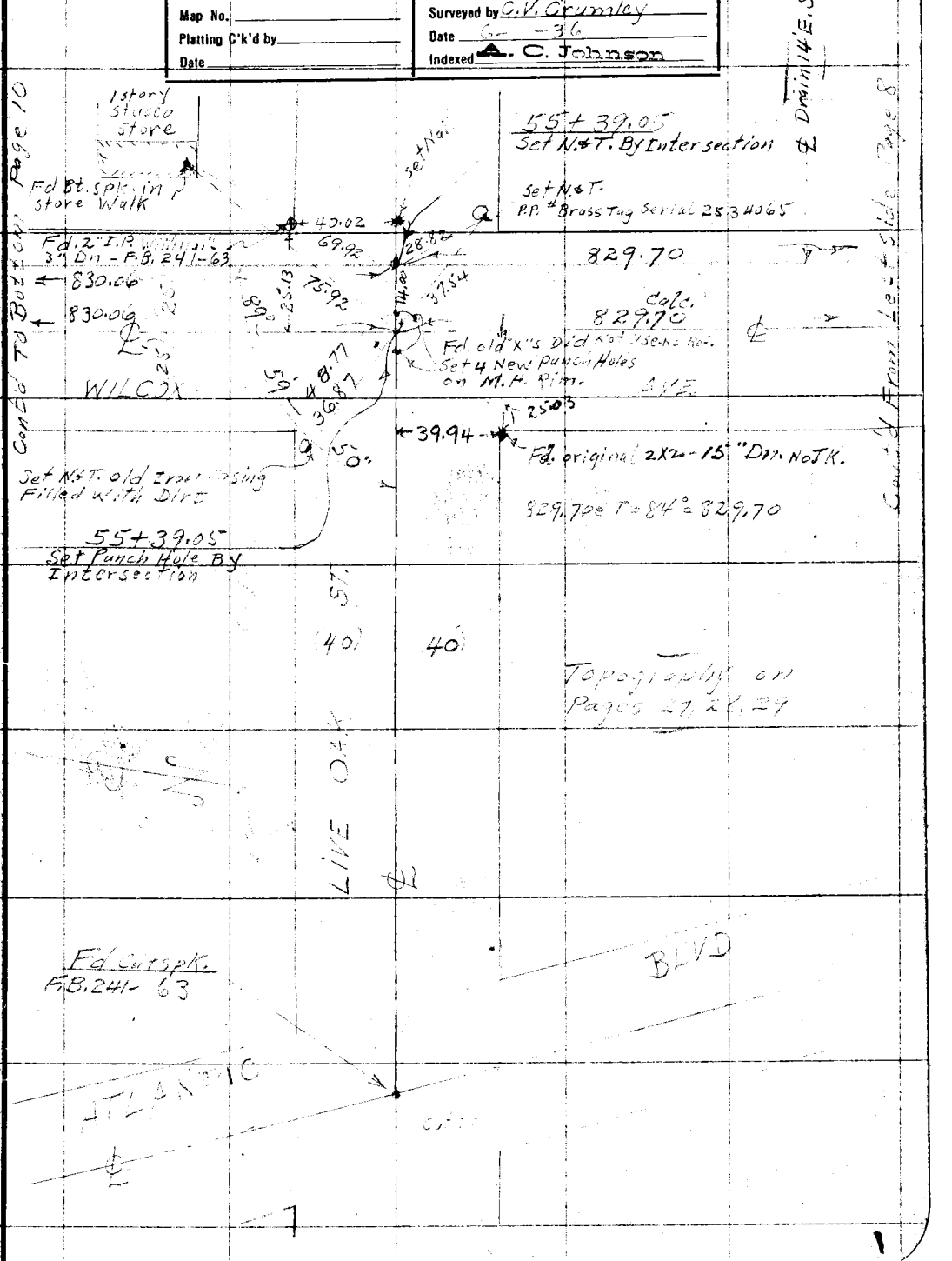
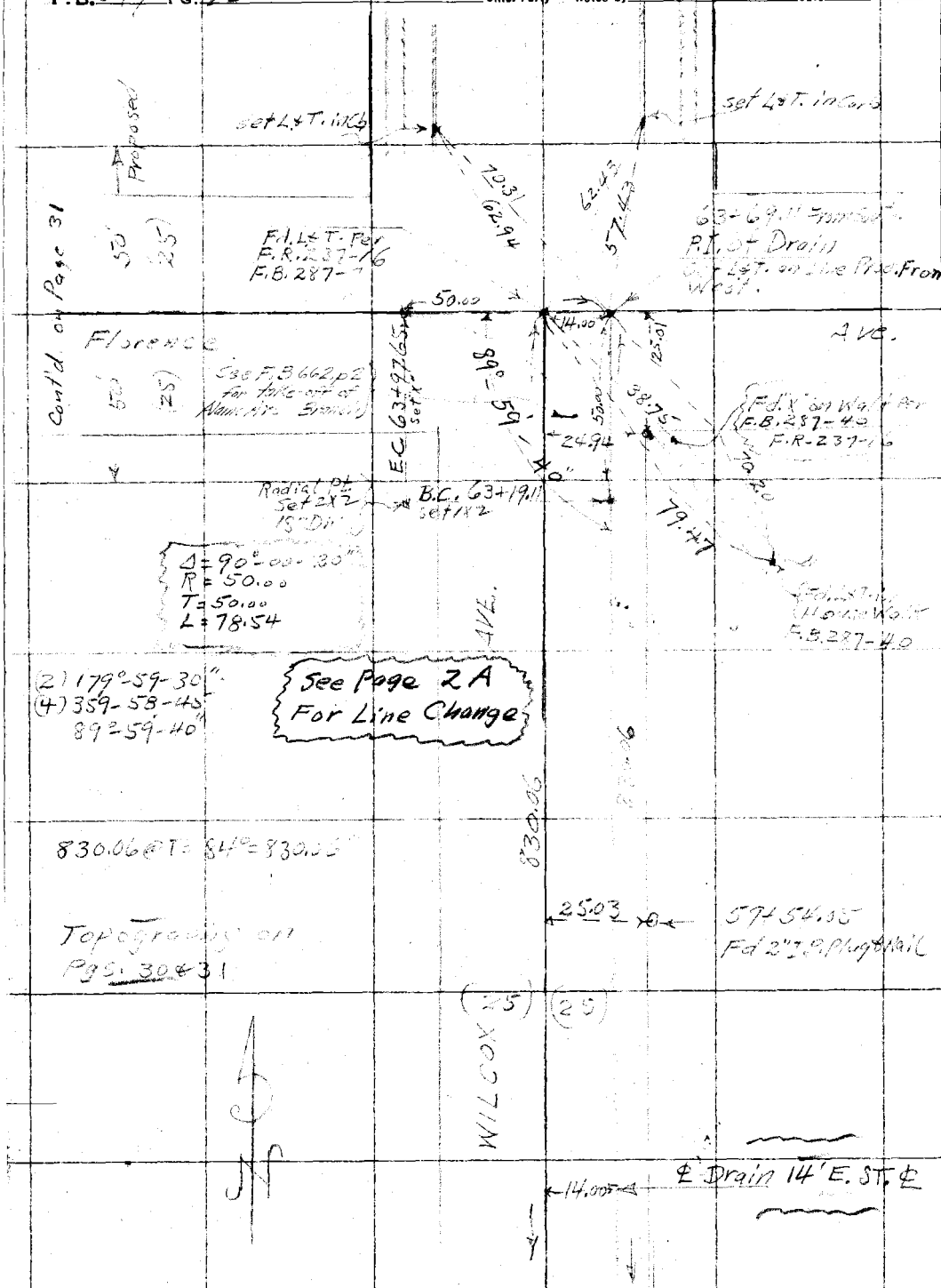


F.B. 649 Pg. 10 Chief Party Notes by C.V.C. Date 6- -36

7/E-5



Cont'd From Left Side Page 9

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Notes Ck'd by	Survey of E.C. Creek DS #1	F.B. 649 PG. 11
Map No.	W. O 6331 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-28-40	
Date	Indexed A. C. Johnson 8-11-42	

E.C. CREEK DS. #1

JH6311

WILCOX AVE BRANCH

LOCATION OF PIPE LINES AT PATATA ST.

CE Brunty
HM Smith
MA Van Deren
JL Willey
NR Smith

Prog. C.V.C.
2-23, 28-40

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RETURN TO
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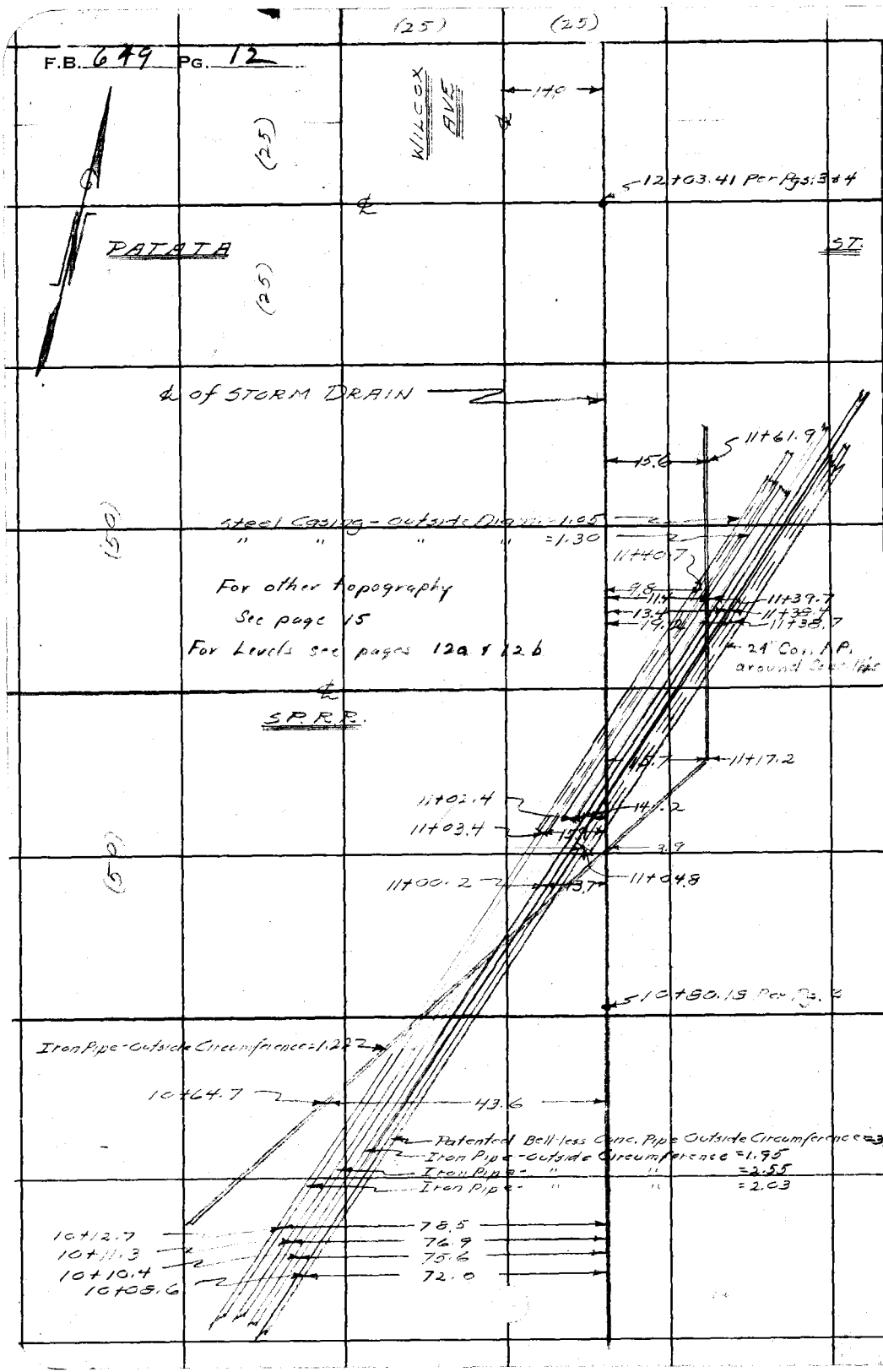
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 649 PG. 12



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Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. C.K.C. Date 3-1-40 Plotted ____ Date ____ Checked ____ Date ____ Job No. 6311 Division No. ____ Survey of E.C. Creek D.S. Survey by Brumby Notes Brumby Date 2-23-40 Map No. ____ Indexed C. Johnson

F.B. 649 PG. 12a

ADDITIONAL WORK AT BATH & 3rd-WILCOX AVE

EXAMINED & ON FILE WITH MAPS

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. "E.B.-15" Elev. 114.025 F.B. 640 Pg. 17
B.M. "E.B.-15"				114.025	Wilcox Ave (E.St.) 515'±S.E. Corner
					Ct. Spk. in R.P. # 367396 E
π	3.83	117.855			
T.P.			5.30	112.555	
π	5.23	117.785			
10+08.6	- 72.0 Left		7.00	110.78	Top of Conc. Patented Sewer Pipe (13" Outside D.)
10+10.4	- 75.6 Left		7.68	110.10	" " 6¼" Outside Diam. Iron Pipe
10+11.3	- 76.9 Left		7.62	110.16	" " 8" " " "
10+12.7	- 78.5 Left		7.63	110.15	" " 6½" " " " "
10+64.7	- 43.6 Left		6.88	110.90	" " 4" " " " "
11+04.8	- 3.9 Left		8.28	109.50	" " Conc. Patented Sewer Pipe (13" Outside Diam.)
"	- 3.9 Left		7.36	110.42	" " 24" Cor. I.P.
11+17.2	- 15.7 Right		6.85	110.93	" " 4" Outside Diam. Iron Pipe
11+38.7	- 19.2 Right		7.11	110.67	" " 24" Cor. I.P.
11+61.9	- 15.6 Right		6.80	110.98	" " 4" Outside Diam. Iron Pipe
11+39.7	- 11.4 Right		8.22	109.56	" " 1.30' Outside Diam. Iron Pipe
11+40.7	- 9.8 Right		8.18	109.60	" " 1.05' " " " "
T.P.			3.71	114.075	
π	3.69	117.765			
11+03.4	- 15.9 Left		8.68	109.09	Top of I.P. Outside Circumference = 2.03
11+02.4	- 14.2 Left		8.65	109.12	" " " " " = 2.55

Form 307 5M 10-37

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700 HALL OF RECORDS

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11 8 5

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STATION	B. S.	H. I.	F. S.	ELEV.	
		117.765			
11+00.2	-13.7 Left.		11.02	106.75	Top of I.P. Outside Circumference = 1.95
11+03.4	-15.9 Left.		8.27	109.50	" " Casing " Diam. = 1.05
11+02.4	-14.2 Left		8.22	109.55	" " " " " = 1.30
11+38.4	-13.4 Right		11.85	105.92	" " I.P. " Circumference = 1.95
T.P.			4.79	112.975	
T	5.58	118.555			
B.M. "E.B.-16"			3.73	114.825	B.M. "E.B.-16" Elev. 114.880 F.B. 640 Pg. 18 (N.S.) PATATA ST. 550' ± W. of WILCOX AVE. Ct. Spk. in P.P. # 379705E

ELEVATIONS ON PIPE LINES

F. B. 649 PG. 12-b | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E.C. Creek U.S. #1 | Date | Date | No.
Survey by Brunty | Notes Brunty 2-28-40 | Notes Chkd C.V.C. | Checked | X-Sec.
Indexed | Date | Date 3-1-40 | Date | No.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 13

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed A. C. Johnson

EAST COMPTON CREEK DRAINAGE SYSTEM

TOPOGRAPHY
OF
WILCOX AVE BRANCH

JUNE 193[illegible]

J.N. 6331

[illegible]
G.D. Scott
L.C. Cole
A. Etnier
T.C. Tellez

See Page 1 For ℄ Survey

See For Profile

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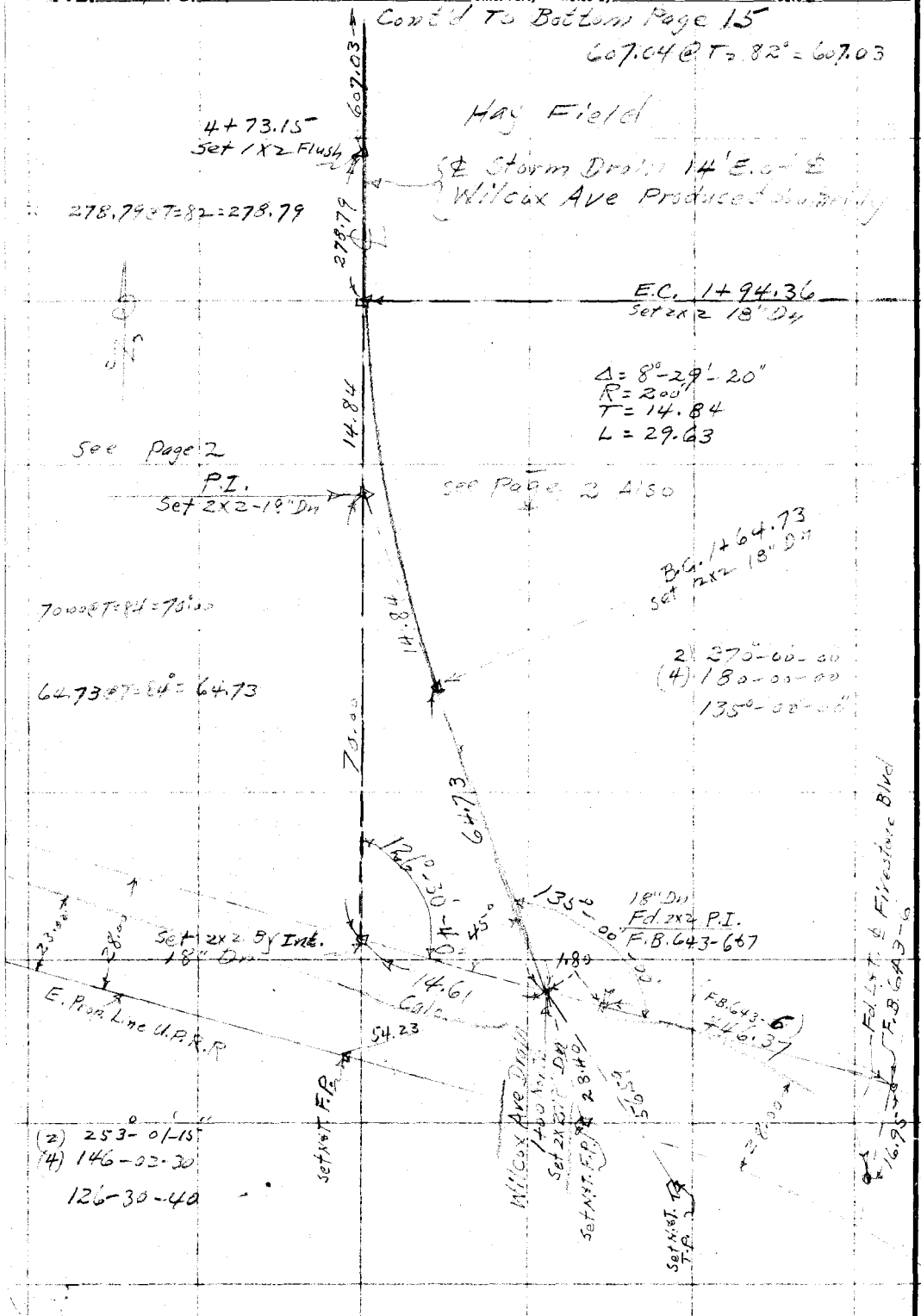
F. B. 649 PG. 14 C.V.C. Chief Party Notes by C.V.C. Date 6-10&11-36



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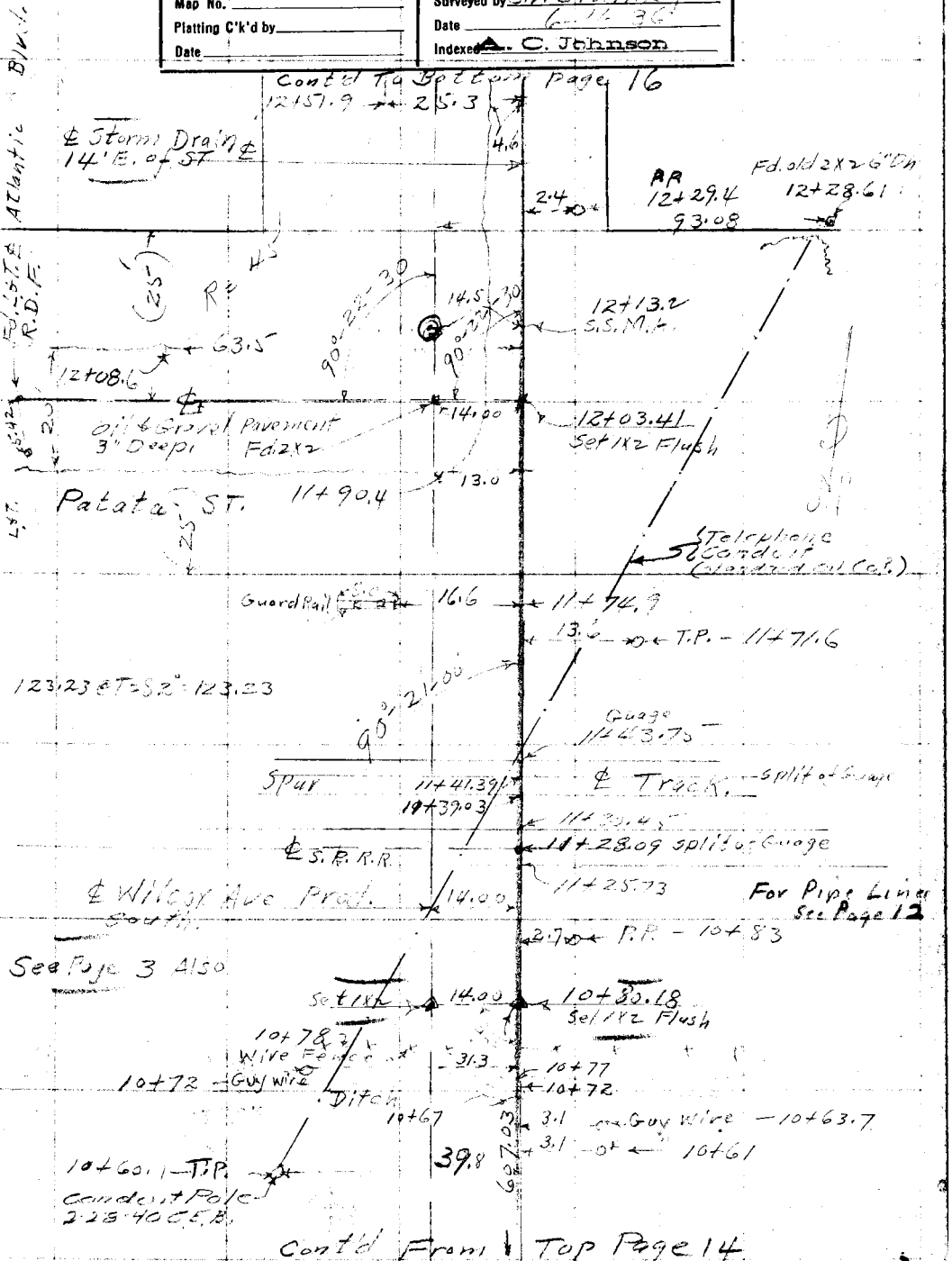
Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 15

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 6-16-36
Date _____	Indexed A. C. Johnson



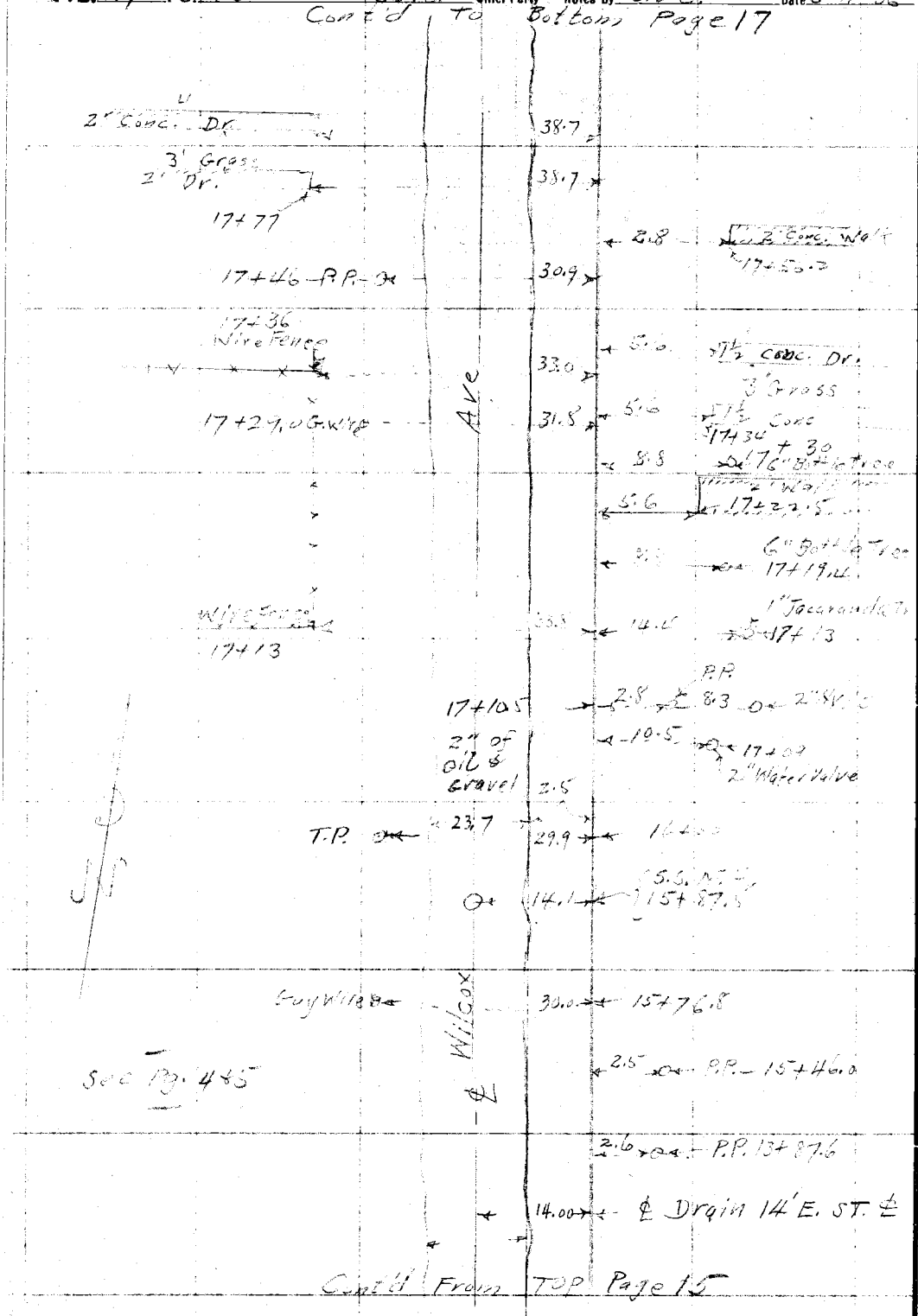
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 16 C.V.C. Chief Party Notes by C.V.C. Date 6-11-36

Cont'd To Bottom Page 17



Cont'd From Top Page 15

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LOS ANGELES COUNTY SURVEYOR

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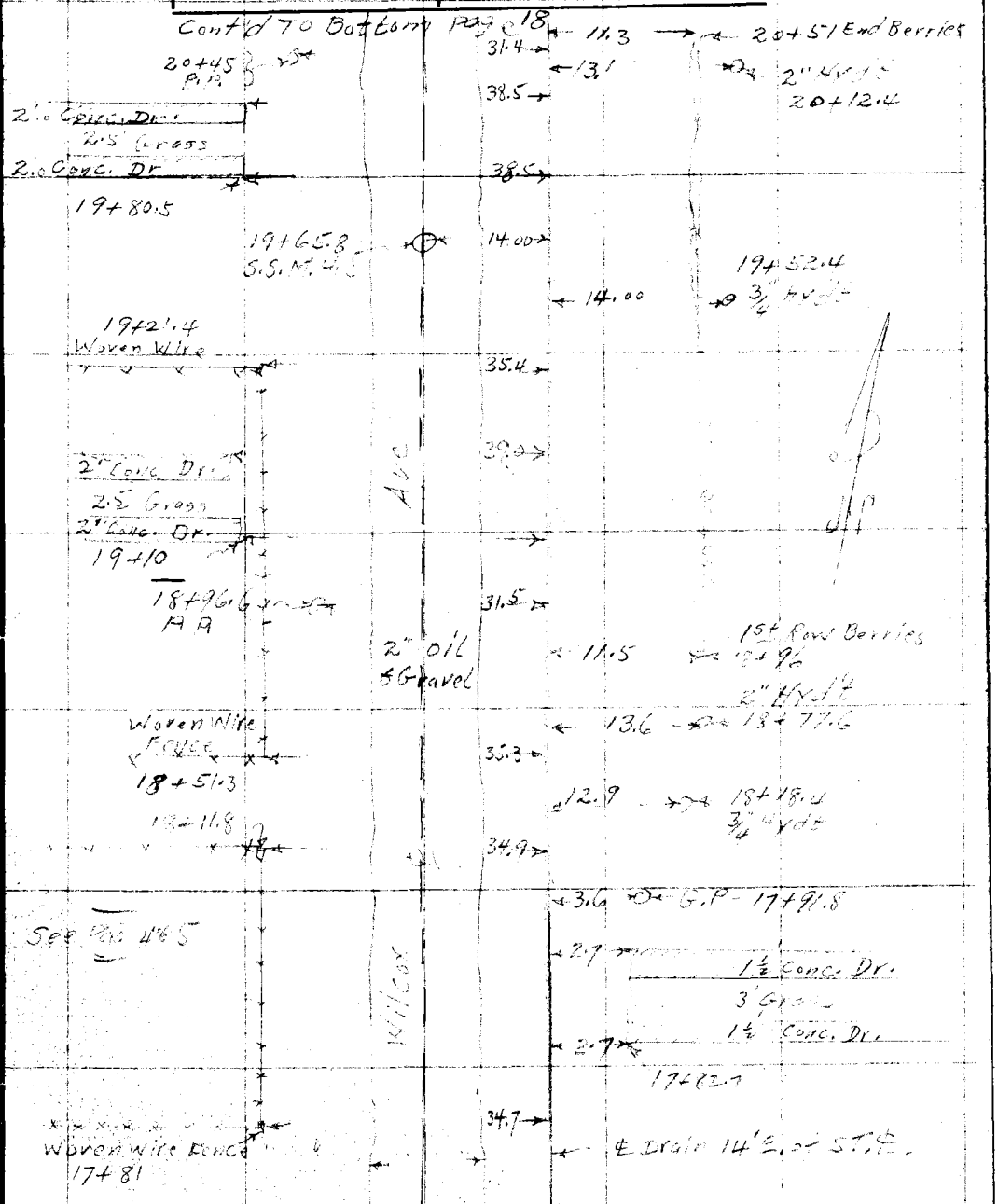
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 17

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location E. Compton Creek Drainage System
Map No. _____	Surveyed by [illegible]
Platting C'k'd by _____	Date [illegible]
Date _____	Indexed A. C. Johnson

Cont'd To Bottom Page 18



Cont'd From Top Page 16

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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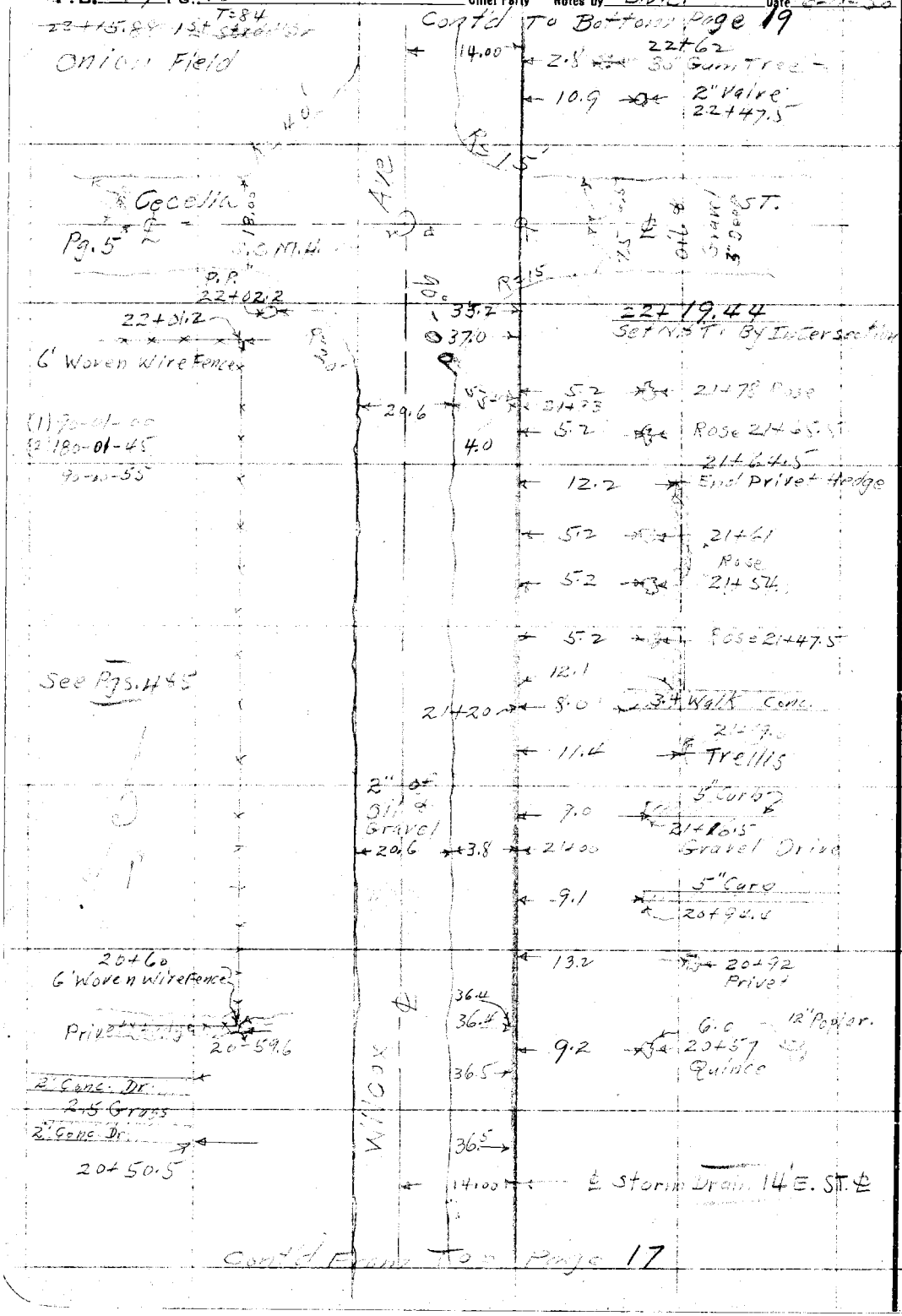
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 18 Chief Party Notes by C.V.C. Date 6-11-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 19

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location E. Compton Creek Drainage System
Map No. _____	Surveyed by C. V. Crumley
Platting C'k'd by _____	Date 6-11 & 12 - 1936
Date _____	Indexed A. C. Johnson

Cont'd To Bottom Page 20

12.7 — 2" Hyd't - 25+08

Shrub 25+04

14.7

Ave

15" Gum — Lilac

1.7 — 13.0 — 24+96.0

1/2" I.P. 10" High

T = 80°

0.34 — 11.22

24+92.00 set Nail

2.0 Privet Hedge

24+85.6 P.P.

33.9

1.9 — 35" Gum Tree - 24+76.8

1.9 — 16" Gum Tree - 24+56.

12.6 — 2" Hyd't - 24+53.6

See Pgs. 5 & 6

2" Oil & Gravel

2.3 — 15" Gum Tree - 24+18

3.2 — 2.5 Gum Tree 24+12.5

2.9 — 35" Gum Tree - 23+97.7

6.0 — Privet Hedge 23+90

23+77.6 Guy Wire

35.0

2.2 — 24" Acacia - 23+56.5

23+55.5 P.P.

35.0

9.0 — 3' Cons. Wall 23+25.3

12.1 — 2" Hyd't - 23+19.

2.7 — 24" Acacia - 23+17

2.3 — 30" Acacia 22+98.5

3.0 — 24" Gum Tree 22+80.

14.00 — ℄ Storm Drain 14' E. ST. ℄.

Cont'd From Top Page 18

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 20 Chief Party Notes by C.V.C. Date 6-11 & 12-36

Cont'd To Bottom Page 21

27+37 ?
27+36 - 8" Acacia
28.8
31.3
27+35
9.6
14.3
2' Conc. Wall
27+30 - 3' Palm
31.6
5.9 Rose 27+26
9.0
9.7
13.0
14.0
26+96
5.6
14.6
26+66 - 3' Gum
26+46 - 18" Acacia
31.8
S.S. M.H. 26+33.3
26+33 - Guy Wire
35.4
26+21 Privet Hedge
14.1
3" Fir
16.2
26+16 - P.P.
34.4
4.8 P.P. 26+15
2" Oil + Gravel
15.3
3/4 Hydt 26+06
20.6
4.0
4.9 Guy Wire 25+96
4" Fir
16.0
25+70
3' Conc. Wall 25+63.7
34.5
1.1
24" Pan 25+56
6" Fir
15.8
25+22
See Pgs. 5 & 6
1.9
12" Gum 25+15
14.9
Shrub 25+12
℄ Drain 14' E. of ST. ℄

Wilcox Ave

Cont'd From Top Page 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 21

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date [illegible]
Date _____	Indexed A. C. Johnson

Cont'd To Bottom Page 22

30+03 — 12" Acacia — 31.6

29+83 — 12" Camphor — 31.7

29+62 — 16" Acacia — 31.5

3.7' Conc. walk — 31.0

29+41.5

29+41.3 — 38.3

Picket Fence — 16" Palm — 31.0 — 29+39 — See Pgs 5 & 6

16.2 — 38.3

28+97.5 — 12" Acacia

1 Story Frame Bldg — 31.1

28.2 — 38.2

28+95.3

Pickets

12.0

Woven Wire Fence — 38.2

28+59

28+56 — 15" Acacia — 31.5

28+35 — 30.6

4.5 — P.P. 28+33

2" oil Gravel — 4.9 — 28+11

20.0 — 3.4 — 28+00

27+94 — 24" Acacia — 30.9

27+75.7 — 12" Acacia — 30.9

℄ Drain 14 E. of ℄

4.0 — P.P. 27+57.5

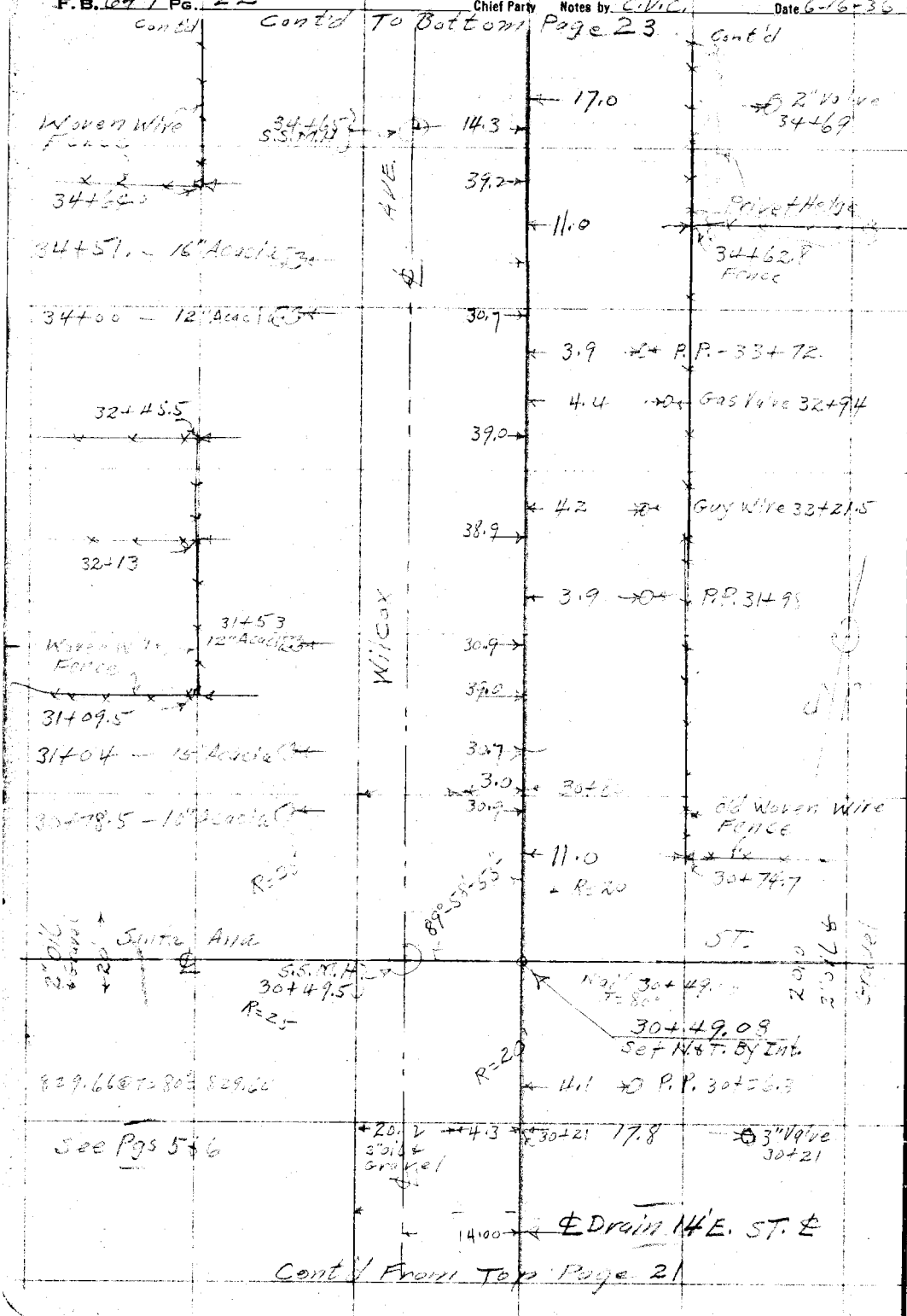
Cont'd From Top Page 20

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 22 Chief Party Notes by C.V.C. Date 6-16-36



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of East Compton Creek Drainage System
Map No.	W. O. 6331 Tape No. St'd 84 °F.
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 6-16-36
Date	Indexed C. Johnson

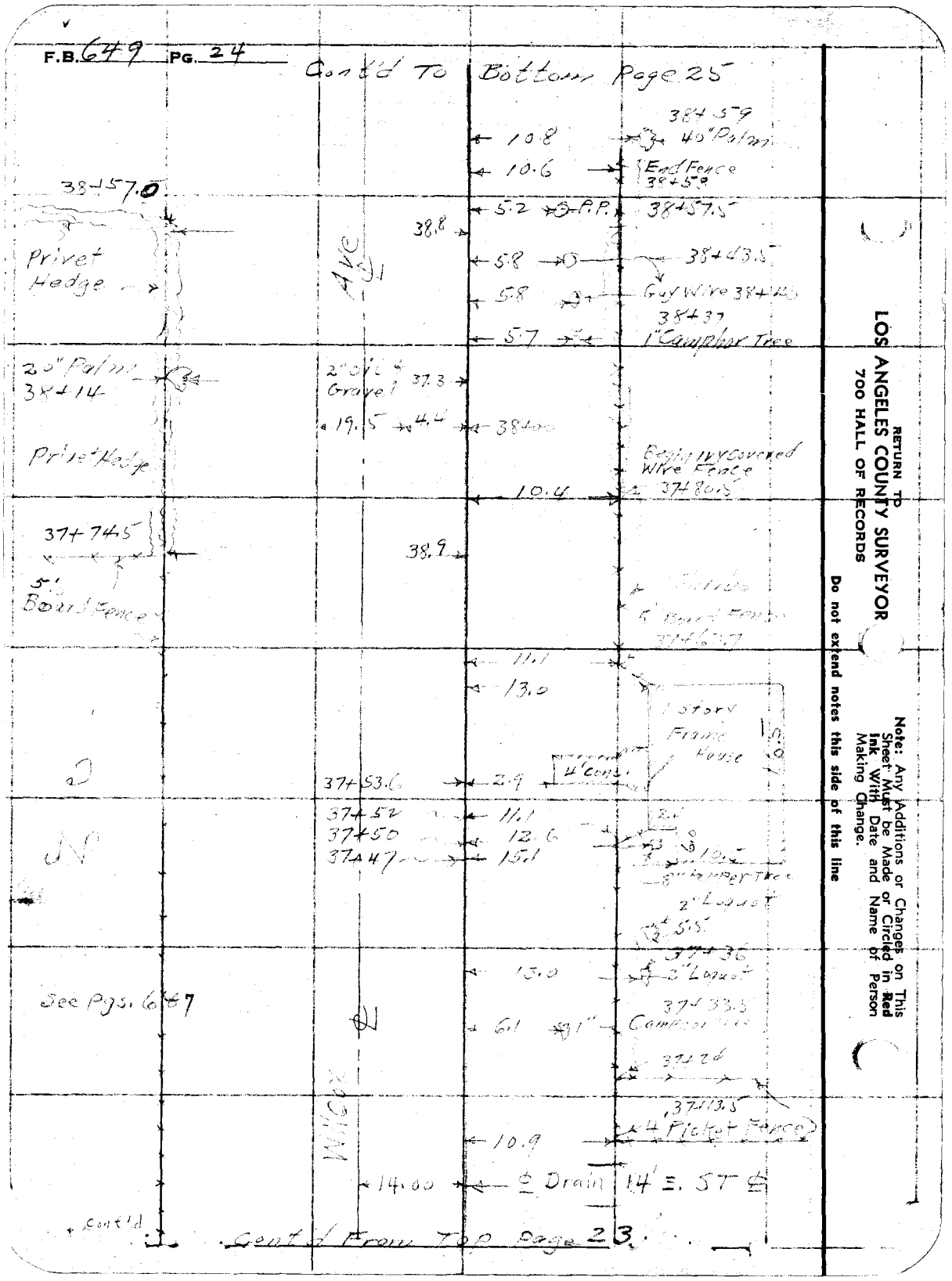
F.B. 649 PG. 23

Cont'd To Bottom Page 24

37+01
4' Wire Fence & Hedge
11.0
3.1 12" Acacia 37+00
5.4 P.P.-36+95
6' Board Fence 36+62
10.9
38.4
36+26
12" Acacia
Woven wire Fence
3.8
36+09
Woven Wire Fence & Hedge
11.2
11.2 2' Conc Drive
3' Grass
11.2 2' Conc Drive
36+03
Fence & Hedge
11.2 35+99
15.5 Oleander 35+61
2" Oil & Gravel
4.9 P.P. 35+42.4
3' Conc. Walk
35+38.6
Fence & Hedge 35+24
see Pgs. 6 & 7
11.2
8' Conc Drive
12.2 35+15.9
35+14
Woven Wire Fence And Privet Hedge
12.2
35+02
Fence
7.9 Privet
34+79
18" Acacia
3.4
14.00 ℄ Drain 14' E. CT. ℄

Cont'd From Top Page 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 11-35


F.B. 649 PG. 24
Cont'd To Bottom Page 25
38+59
40" Palm
10.8
10.6
End Fence
38+58
38+57.0
5.2
P.P.
38+57.5
38.8
Privet Hedge
Ave
5.8
38+43.5
5.8
Guy Wire 38+40
38+37
5.7
1" Camphor Tree
20" Palm
38+14
2" Oil & Gravel
37.3
19.5
4.4
38+00
Privet Hedge
Begin Ivy Covered Wire Fence
10.4
37+80.5
37+74.5
38.9
5' Board Fence
5' Board Fence
37+67.7
11.1
13.0
1 Story Frame House
4' Cons.
37+53.6
2.9
37+52
11.1
37+50
12.6
37+47
15.1
8" Pepper Tree
2" Locust
5.5
37+36
13.0
2" Locust
See Pgs. 6 & 7
37+33.5
6.1
1"
Camphor Tree
37+24
37+13.5
4 Picket Fence
10.9
14.00
℄ Drain 14' E. ST ℄
Cont'd
Cont'd From Top Page 23
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of East Compton Creek Drainage system
Map No.	W. O. 6331 Tape No. St'd 84°F.
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 6-16-36
Date	Indexed

F.B. 649 PG. 25

Cont'd To Bottom Page 23

43+68.3

1.8 P.P. 43+

39.2

43+63.5 T.P.

33.2

See Pg. 7 & 8

37.1

43+29.3

Woven Wire With Iron Posts

S.S.M.H. 43+02

14.0

39.4

10.6

42+95

End of Wire Fence Iron Post

42+95

2.2 P.P. 42+23

10.5

6' Picket Fence 41+92

41+81.6 G.P.

32.8

Woven Wire End Board Fence

38.6

40+92.6

2' oil & Gravel

2.3 P.P. 40+63

20.00 5.3 40+00

39+86.5 5' Board Fence

38.8

(1) 89-59-15
2) 179-58-30
89°-59-15

15 E.C. 39+24

3.2 2.5

P.P. 39+07

39+04.5 Woven Wire Fence Iron Posts.

R=30'

5.9

R=25

11.4

ELIZABETH ℄

S.S.M.H

14.00

ST.

2' oil & Gravel

7

R=20'

38+79.53

Set A.T. By Int.

830.47 @ T=80° = 830.45

20.00 4.4 38+44

B.C. ℄ Drain 14' E. ST ℄

Cont'd From Top Page 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 649 PG. 26

Cont'd To Bottom Page 27

x=47+09.36
T=80

46+61 T.P. 0+ 31.8

46+41 32.4

Ave ℄

Shrub 46+19.5

10.4

Shrub 46+10

10.4

Shrub 46+06

10.4

Shrub 45+98

45+78 Prime

See Pgs. 7+8

10.3

14.5

10.3

Frame Court

10.3

14.9

20

45+57

39.3 10.3 Shrub 45+59

10.3

4" Eugenia Tree 45+53

6.0

Shrub 45+34

45+33 G.P. 0+ 32.5 1.7 P.P. 45+33

45+20 T.P. 0+ 32.2

2" oil & Gravel

21.0 9.7 45+00

Hedge

9.6

44+96.5

1.7

Conc. 7.0

2" Conc. 3" Grass 2" Conc.

Wovenwire 44+18

1.7

39.3

44+29.2

2" Conc. Walk 43+94.7

36.4

℄ Drain 14' E. of ST. ℄

Cont'd From Top Page 25

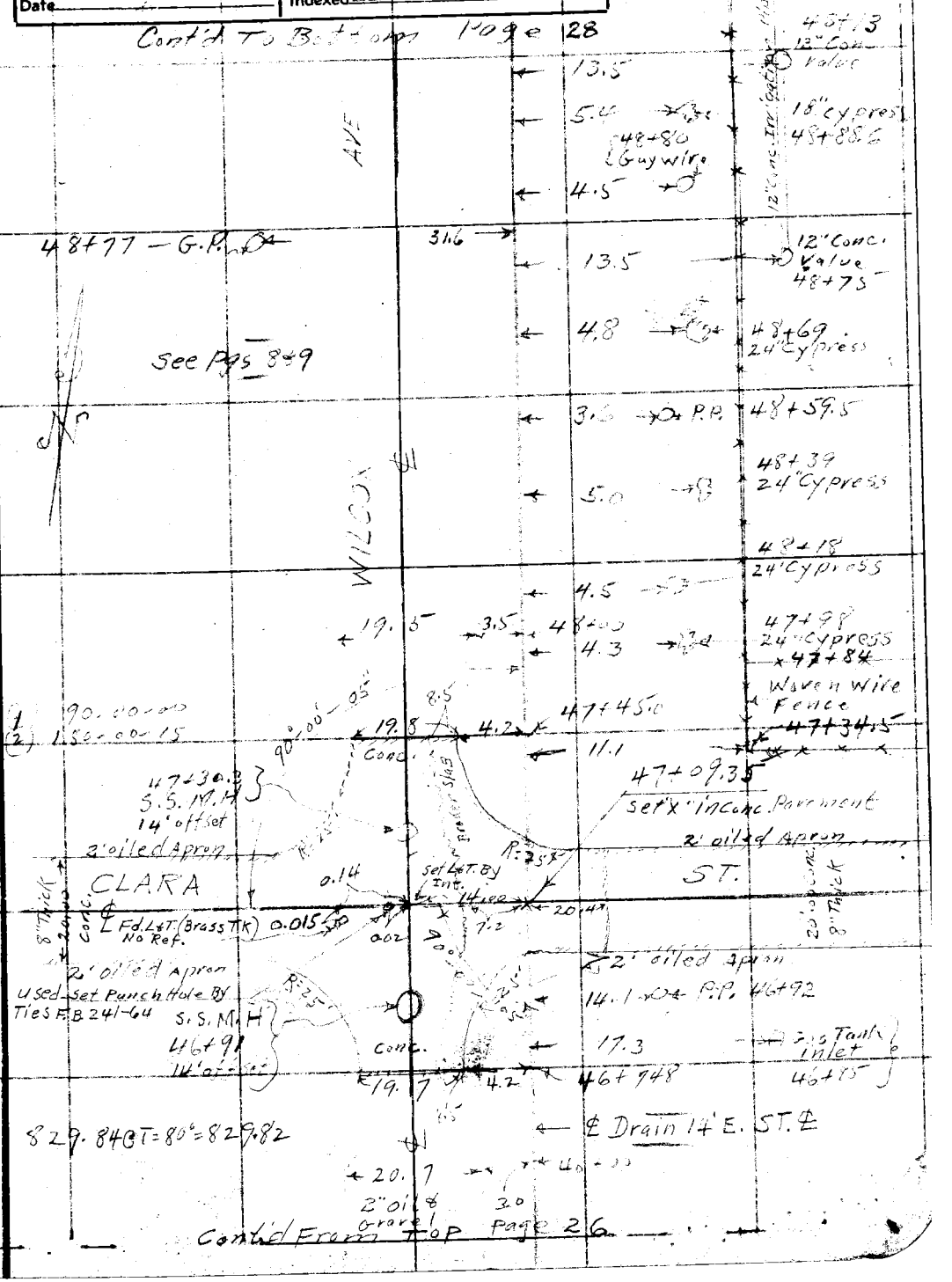
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of East Compton Creek Drainage System
Map No.	W. 06331 Tape No. St'd 84°F.
Office Work	Surveyed by C. V. Crumley
Checked	Notes C.V.C. Date 6-17-36
Date	Indexed C. Johnson

F.B. 649 PG. 27



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 649 Pg. 28

Cont'd To Bottom Page 29

51+26.3 — 12.8 — Barbwire

51+23.8 — 14.5 — 3" Valve 51+23.5

11.1 — Woven Wire 51+22.5

14.5 — 16" Stand pipe 6' High

AVE ℄ — 14.0

S.S.M.H 51+19 — 5.1 — 16" Cypress 51+17.5

14.7 — 12" Conc. Valve 51+03

5.3 — 14" Cypress 50+88

14.7 — 12" Conc Valve 50+65

N

5.2 — 50+59 12" Cypress

See Pgs 8 & 9

6.3 — 12" Cypress 50+32

2.8 — P.P. — 50+27

2" oil & Gravel

14.7 — 12" Conc. Valve 50+24

14.8 — 12" Conc. Valve 50+04

Woven Wire Fence

10.8 49+91

Board Fence

10.9 49+16

Woven Wire Fence

Wilcox

4.9 — 24" — 49+14 Cypress

13.5 — 12" Conc Valve 49+12.6

0.5

48+96.5 Guy Wires — 31.8

4.6 — G.Wire - 48+96

℄ Drain 14" E. ST.

Cont'd From Top Page

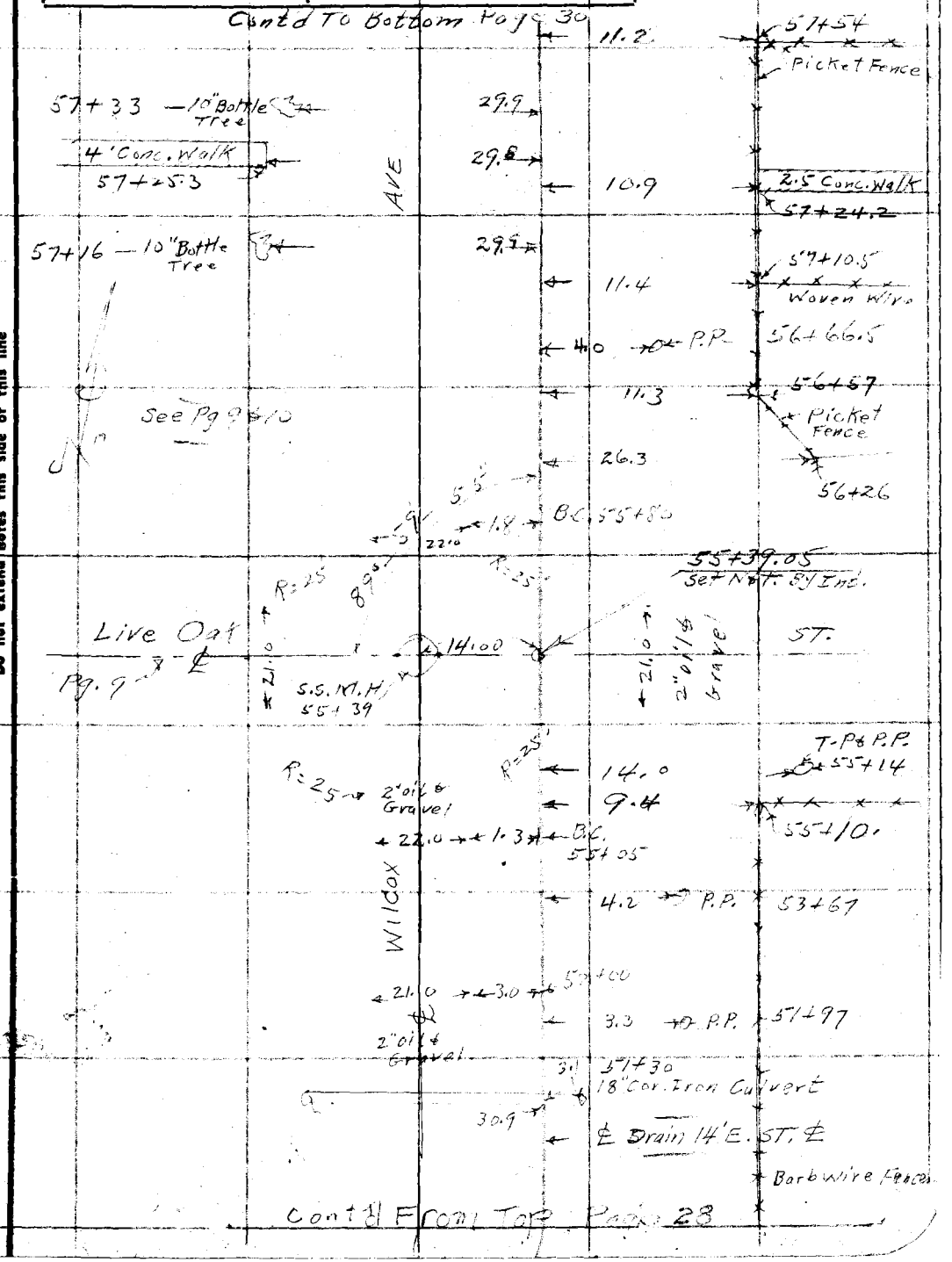
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of East Compton Creek Drainage System
Map No.	W. O. 6331 Tape No. 076 St'd 84° F.
Office Work	Surveyed by C. V. Crumley
Checked	Notes C.V.C. Date 6-17-36
Date	Indexed

F.B. 649 PG. 29



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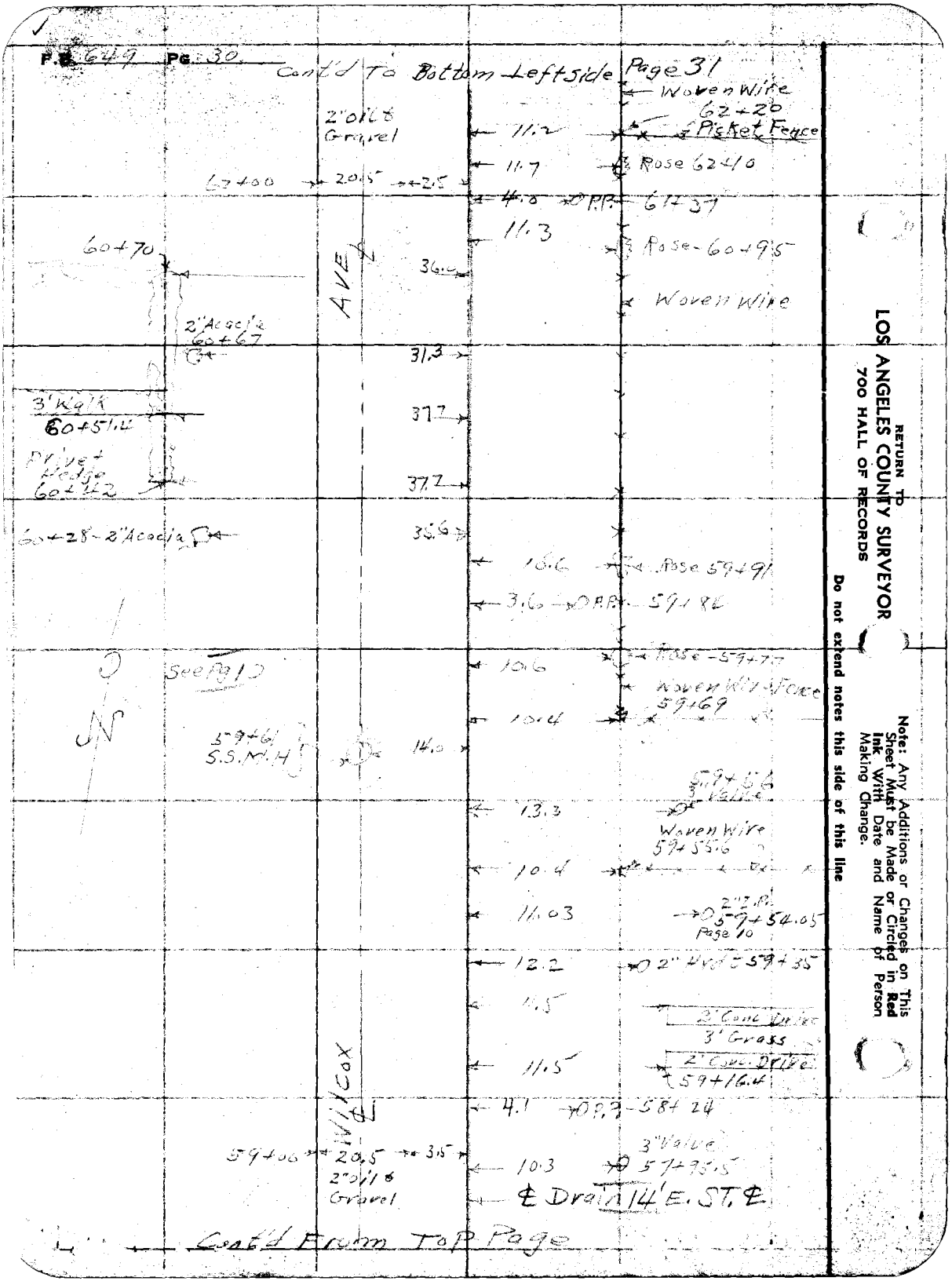
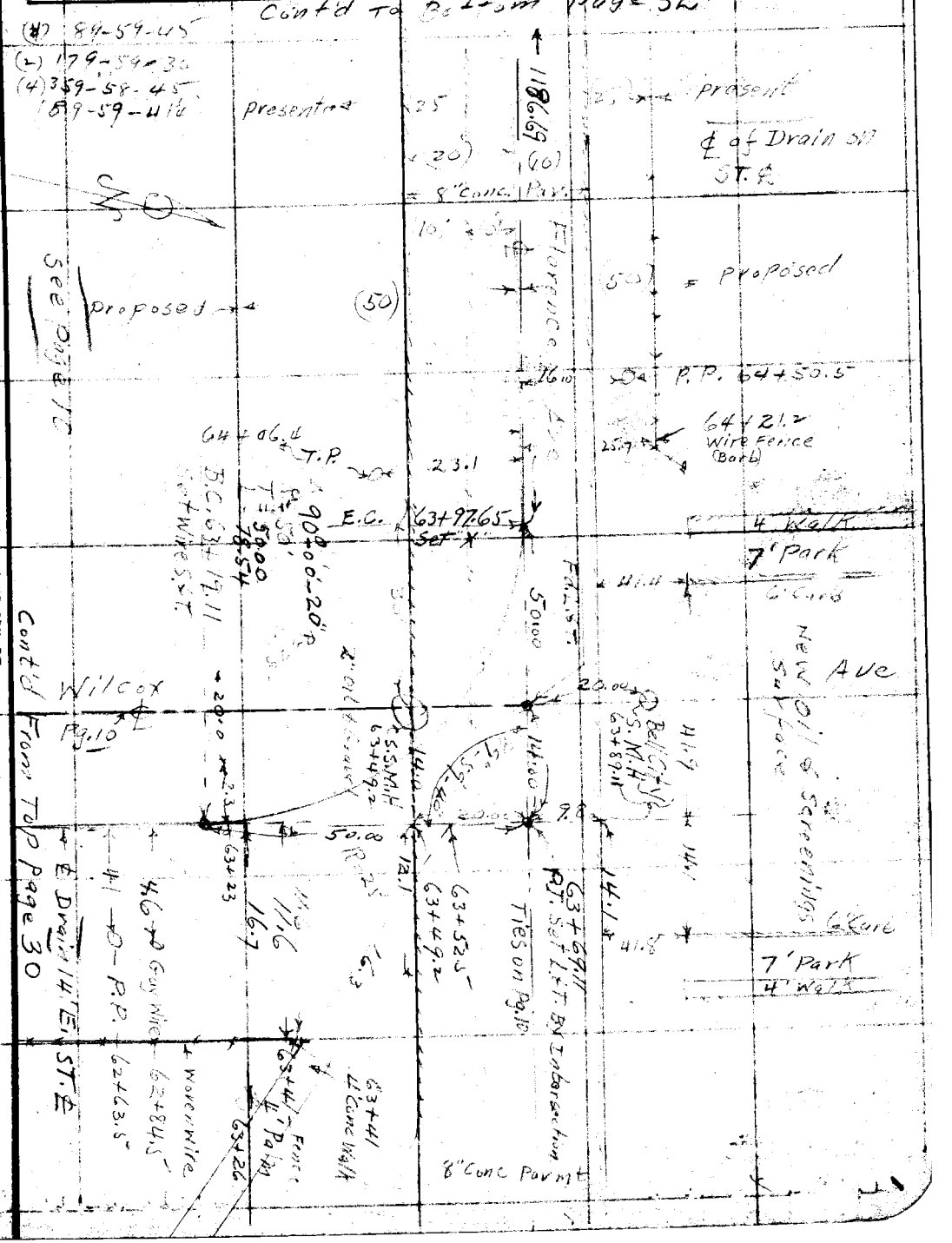
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 649 Pg. 30
Cont'd To Bottom Left Side Page 31
Woven Wire
62+20
Picket Fence
2" oil & Gravel
11.2
11.7
Rose 62+10
67+00
20.5
2.5
4.0
P.P.
61+37
11.3
Rose-60+95
60+70
AVE
36.0
Woven Wire
2" Acacia 60+67
31.3
3' Walk 60+51.4
37.7
Privet Hedge 60+42
37.7
60+28-2" Acacia
35.6
16.6
Rose 59+91
3.6
P.P.
59+86
See Pg 10
10.6
Rose-59+77
Woven Wire Fence 59+69
10.4
59+61 S.S.M.H
14.0
59+56 3" Valve
13.3
Woven Wire 59+55.6
10.4
11.03
2" I.P. 59+54.05 Page 10
12.2
2" Hvd 59+35
11.5
2' Conc Drive
3' Grass
11.5
2' Conc. Drive 59+16.4
Wilcox
4.1
P.P.
58+24
59+00
20.5
3.5
3" Valve
10.3
57+95.5
2" oil & Gravel
℄ Drain 14' E. ST. ℄
Cont'd From Top Page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of East Compton Tree Drainage system
Map No.	W. O. 6331 Tape No. 076 St'd 84°F.
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 6-18-36
Date	Indexed A. C. Johnson

F.B. 649 PG. 31



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

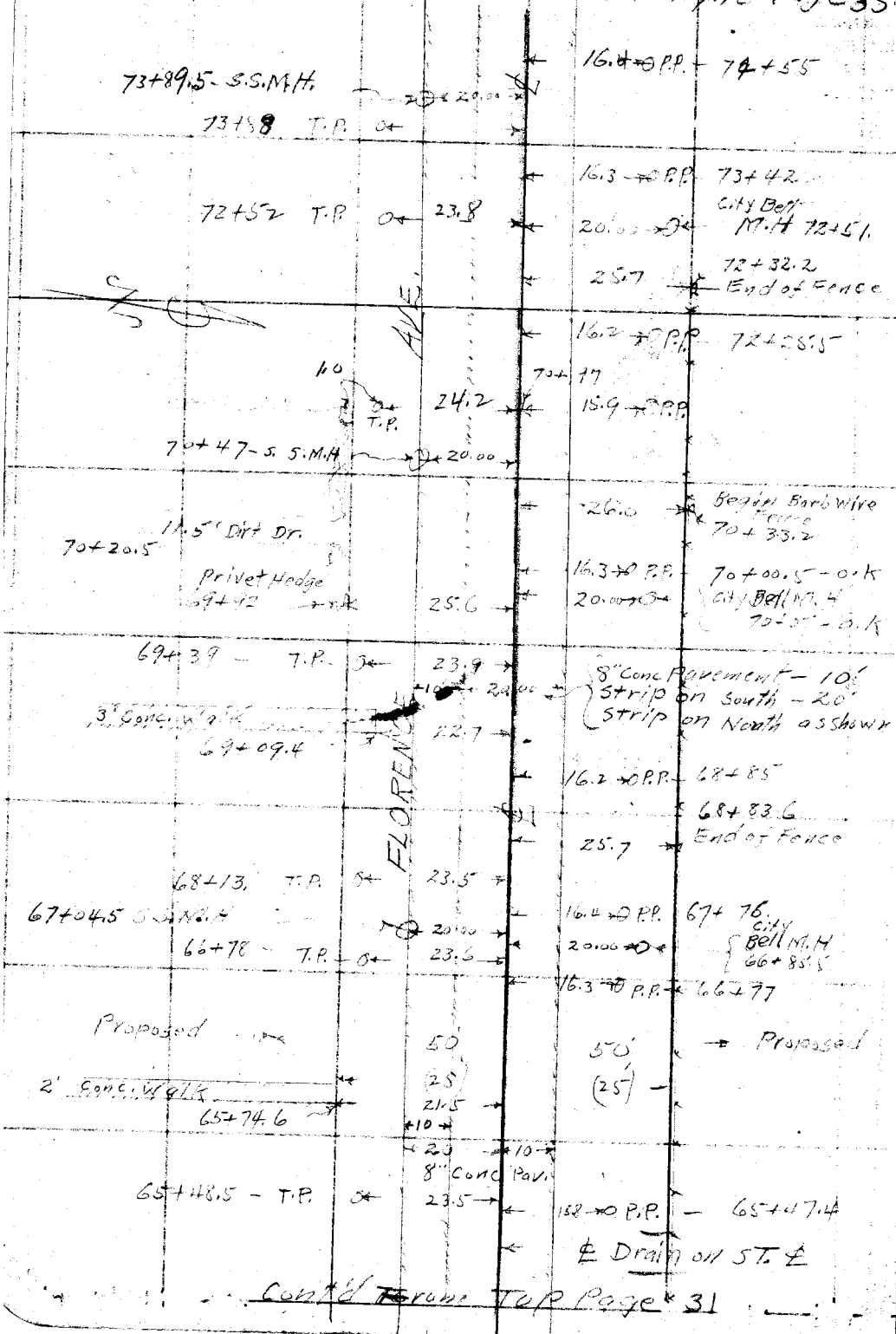
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 649 PG. 32

Cont'd To Bottom Right Page 33



Cont'd From Top Page 31

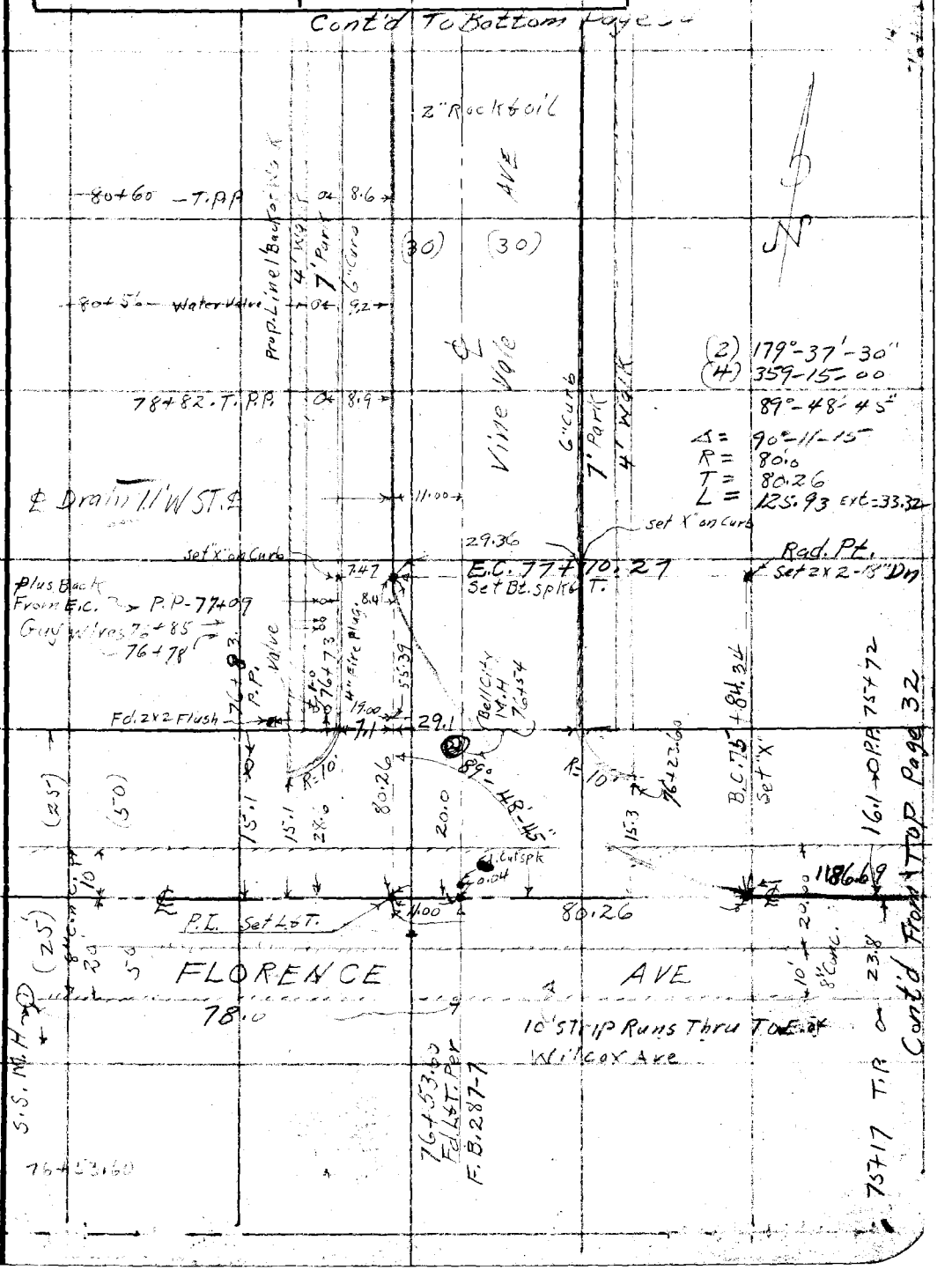
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of East Compton Creek Drain
Map No.	W. O. 6331 Tape No. 076 St'd 84 °F.
Office Work	Surveyed by C. V. Crumley
Checked	Notes C.V.C. Date 6-19-36
Date	Indexed C. Johnson

F.B. 649 PG. 33

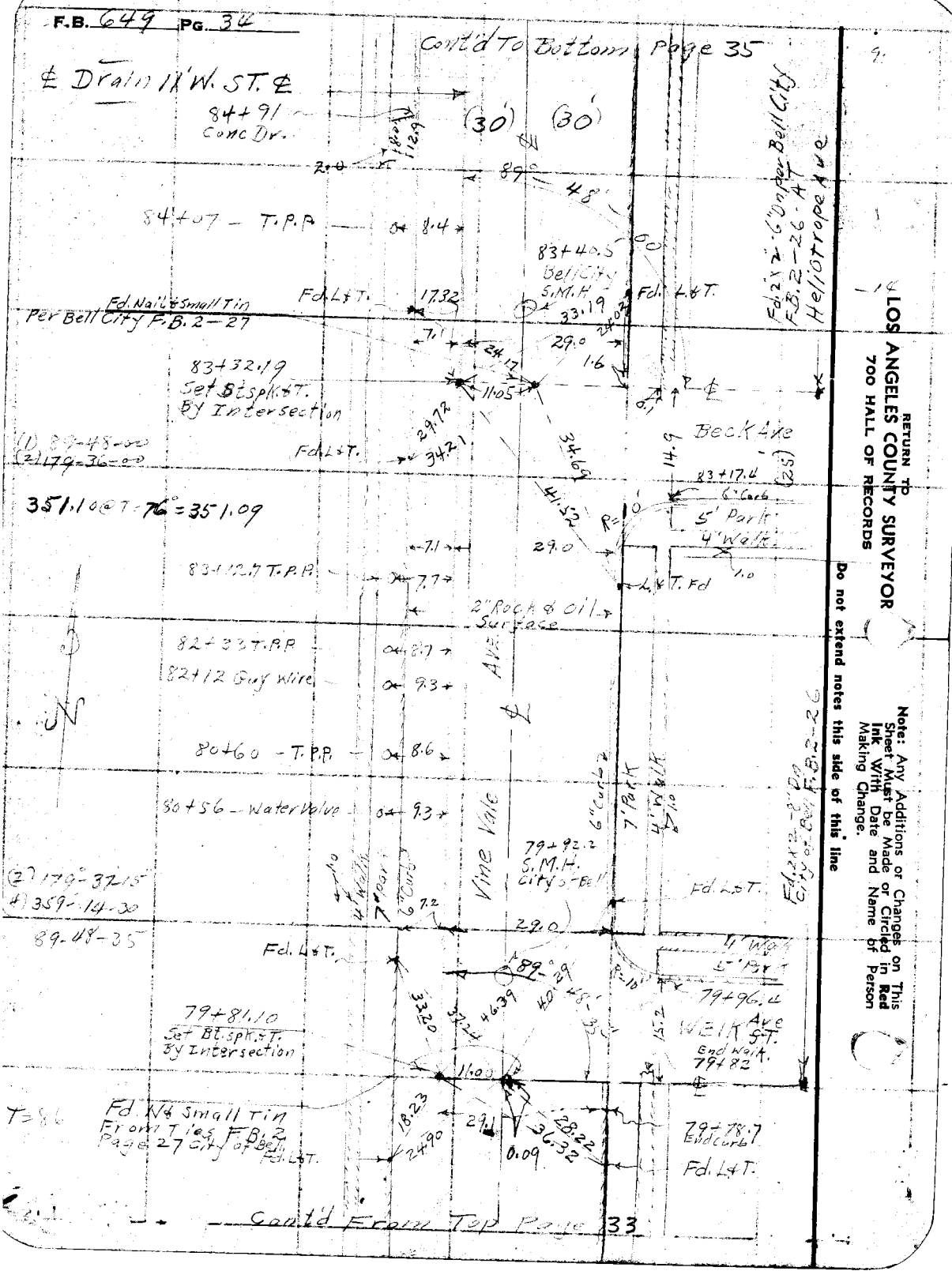


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M-11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by _____ Chief Party _____ F. B. 649 Pg. 35

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drain
Map No. _____	Surveyed by C. V. Crumley
Plotting C'k'd by _____	Date 6-22-36
Date _____	Indexed A. C. Johnson

Cont'd To Bottom Page 36

℄ Drain 11' W. ST. ℄

11.00

89+30 (30') (30')

Conc. Dr. 1.0 — 6.5 — 89+21.2

89+17.3 Valve Box — 8.8

88+77 — T.P.P. — 7.9

88+73.8 Valve Box — 8.9

AVE ℄

6" curb

2.5 Conc Walk — 87+54

87+46 — Valve Box — 9.2

4' Walk — 7' Park — 1.0 — 87+29.5

87+17 T.P.P. — 8.0

30.00

Conc. Dr. 2.0 — 87+05.7

87+04.5 — Valve Box — 9.2

86+86.4 Bell City S.M.H.

2.5 Walk — 86+97

86+21 — Valve Box — 8.8

85+70 — T.P.P. — 8.9

85+64.5 — 4" Bottle Tree — 11.1

85+56 — Valve Box — 8.8

Vine Vale ℄

6" Curb — 7' Park — 4' Walk — 1.0

7.6 — 4.1

85+15.6 — 4" Fire Plug — Valve Box

Note: Topog. Not Taken on E. Side ST.

Cont'd From Top Page 34

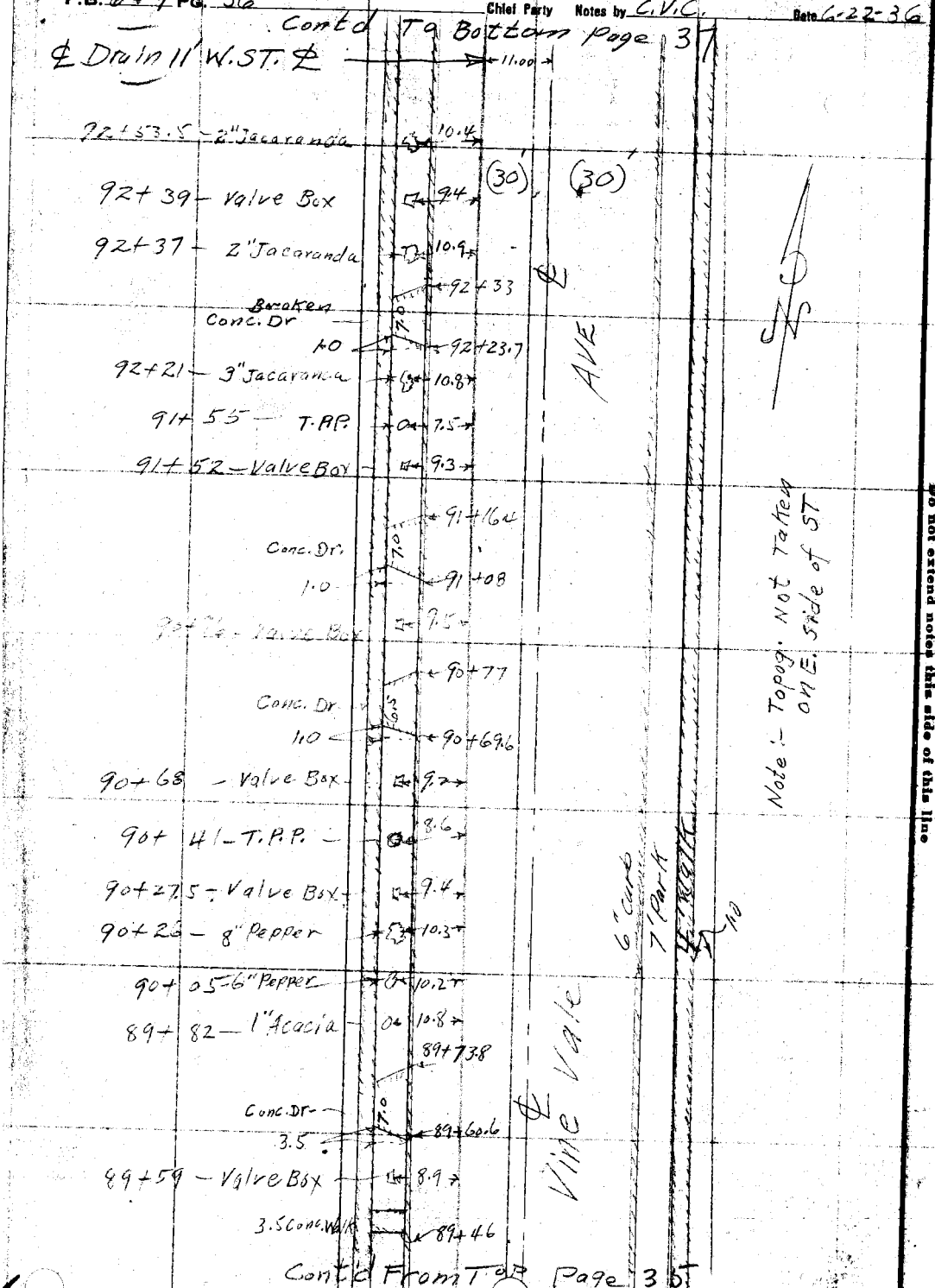
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 649 Pg. 36 Chief Party Notes by C.V.C. Date 6-22-36

Cont'd To Bottom Page 37



Cont'd From Top Page 35

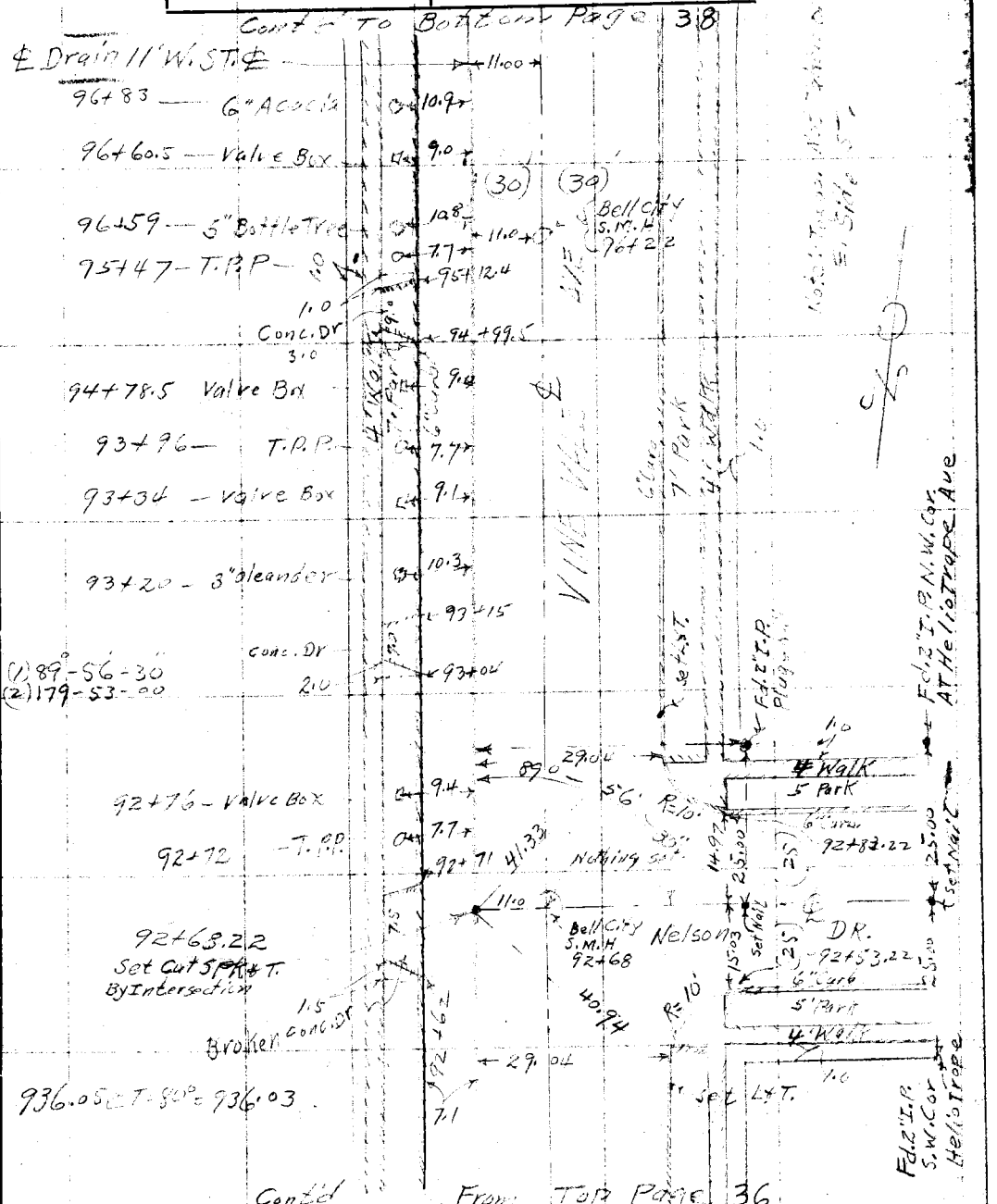
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 37

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drain
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 6-22-36
Date _____	Indexed A. C. Johnson



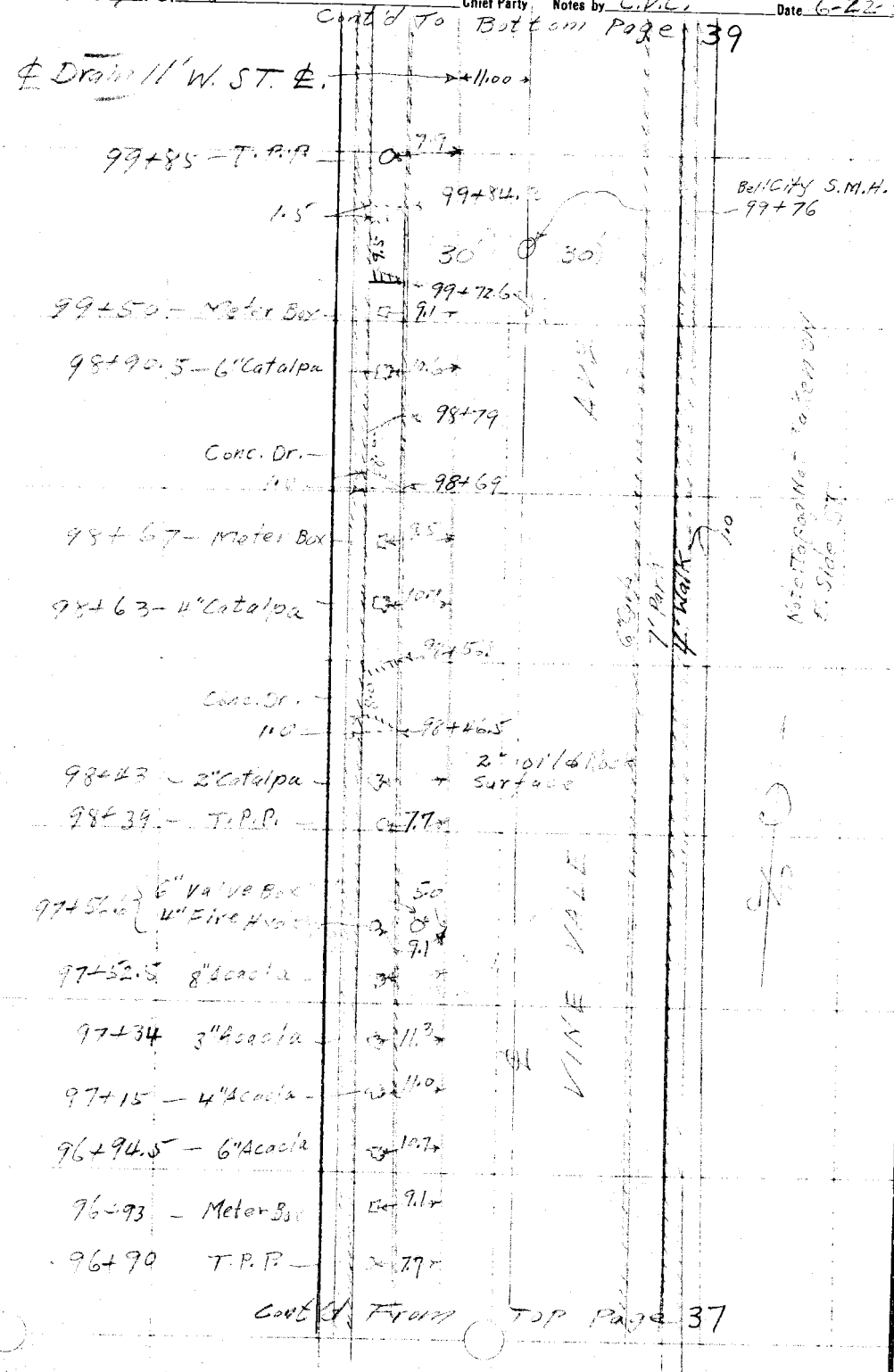
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 38 Chief Party Notes by C.V.C. Date 6-22-35

Cont'd To Bottom Page 39



Cont'd From Top Page 37

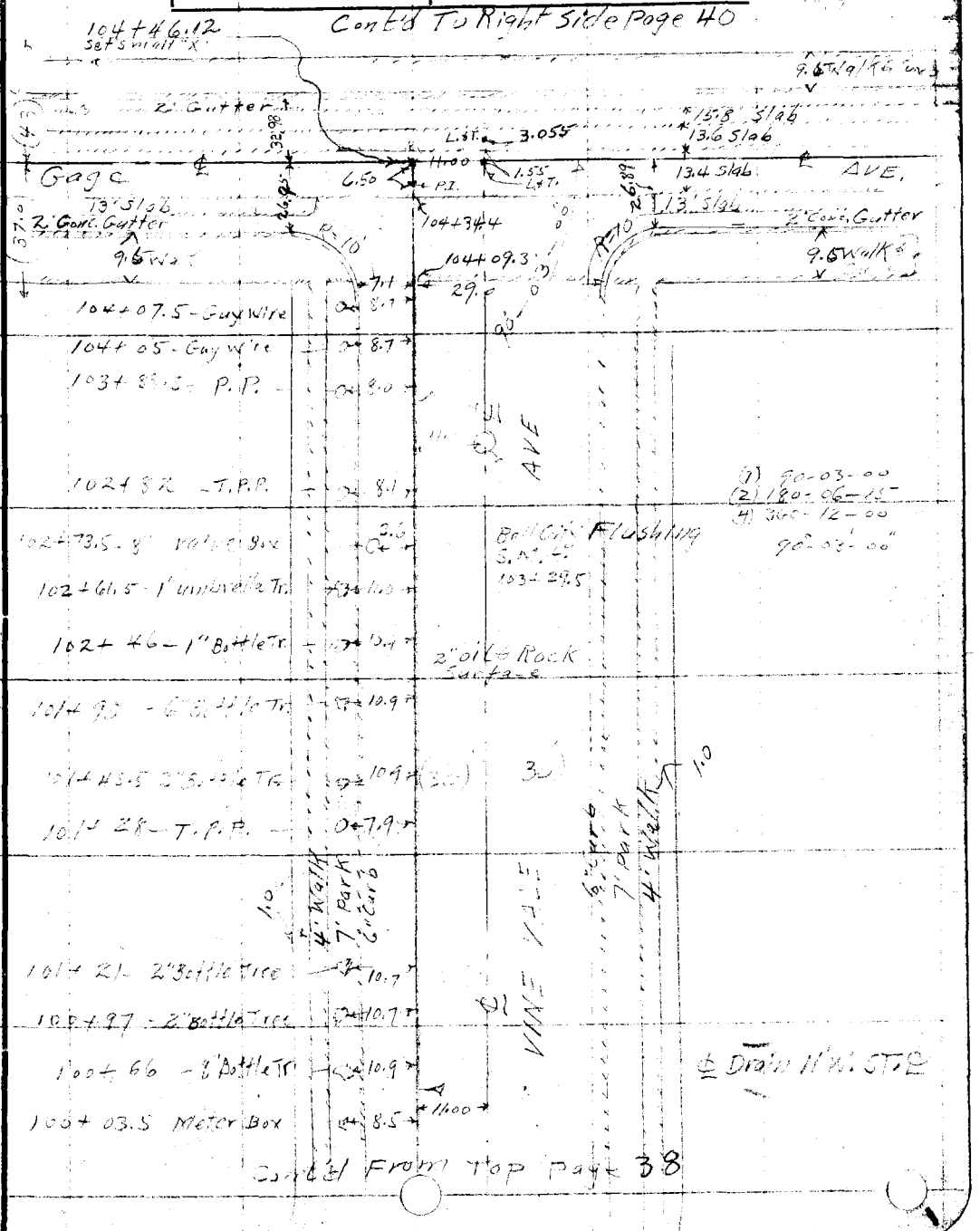
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 39

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drain
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 6-23-36
Date _____	Indexed A. C. John



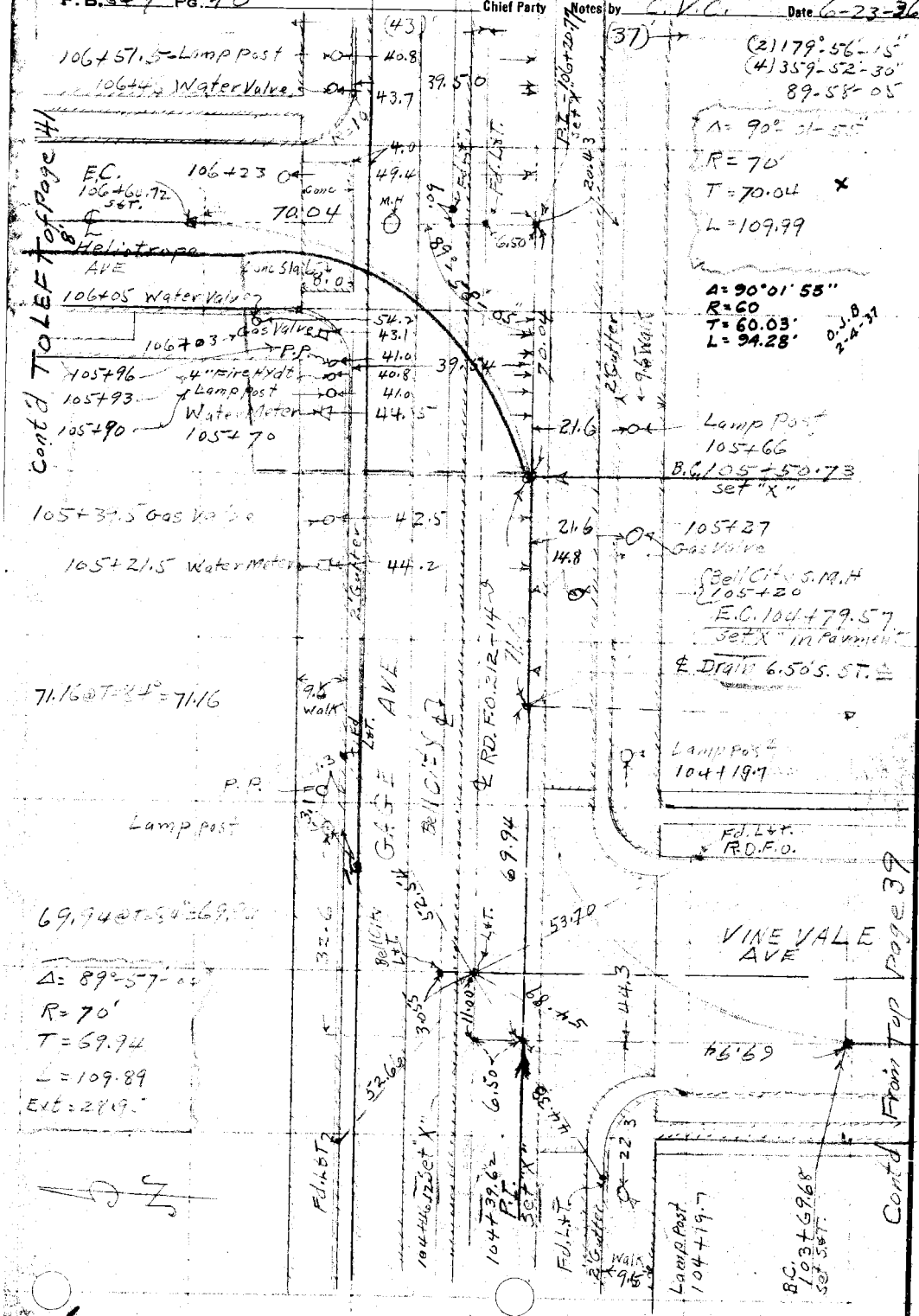
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 649 PG. 40 Chief Party Notes by C.V.C. Date 6-23-36

7E-5



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg 41

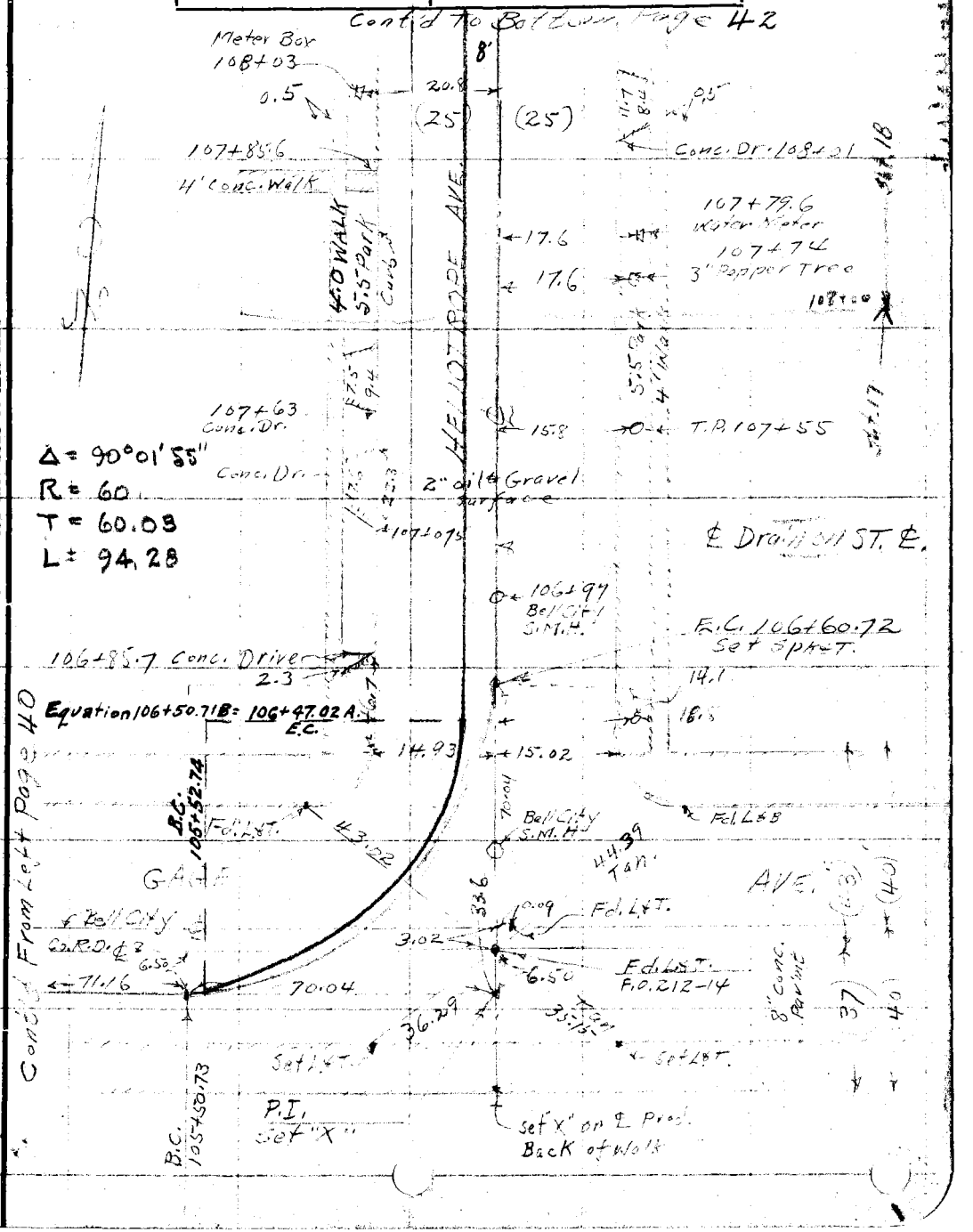
Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 6 3
Date _____	Indexed A. C. Johnson

7, E-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

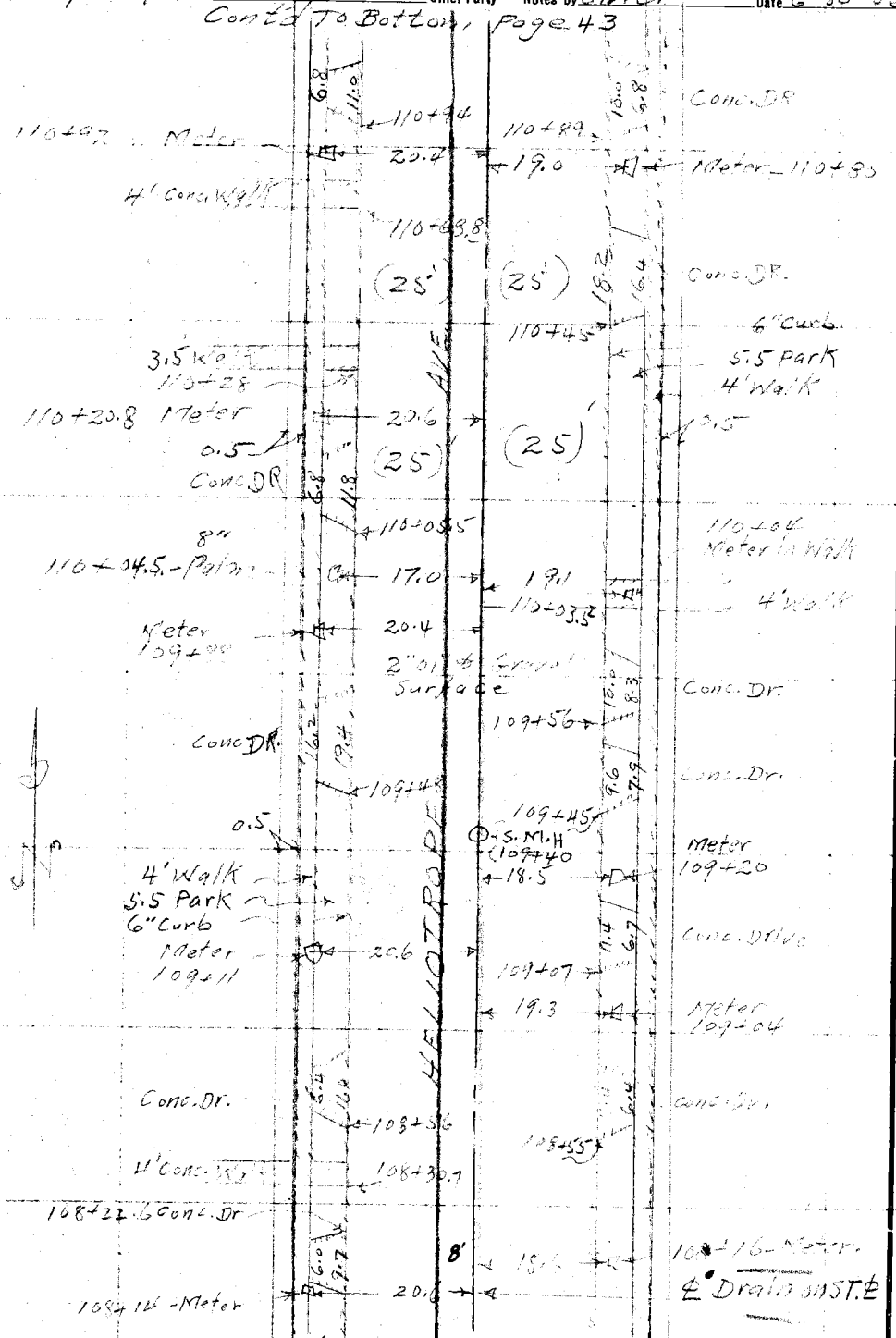
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 649 Pg. 42 Chief Party Notes by C.V.C. Date 6-30-36

Cont'd To Bottom, Page 43



Cont'd From Top Page 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

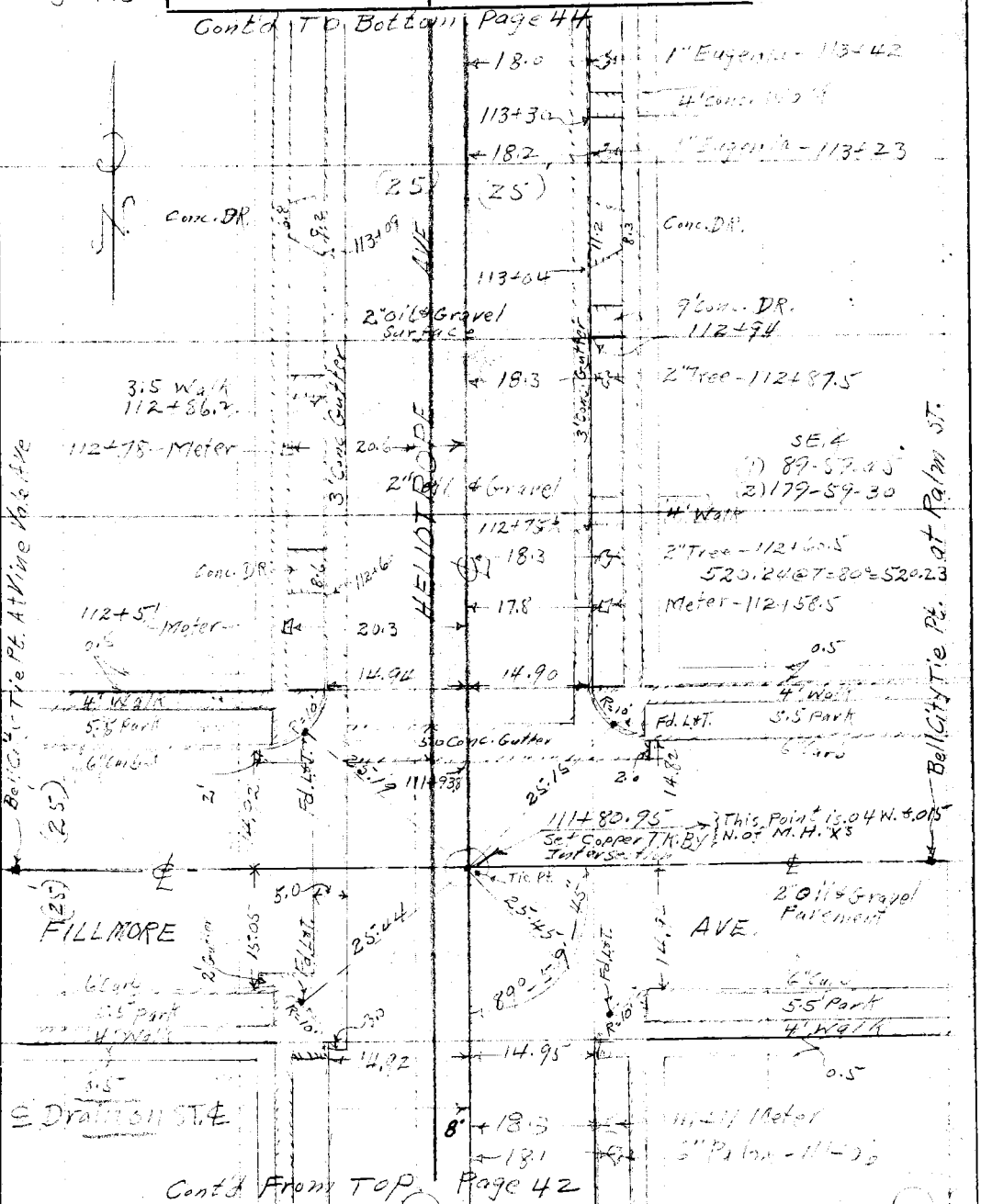
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 43

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C. V. Crumley
Platting C'k'd by _____	Date 7-1-36
Date _____	Indexed A. C. Johnson

.04 W. } our copper
.015 N } TK is

Cont'd To Bottom Page 44



Cont'd From Top Page 42

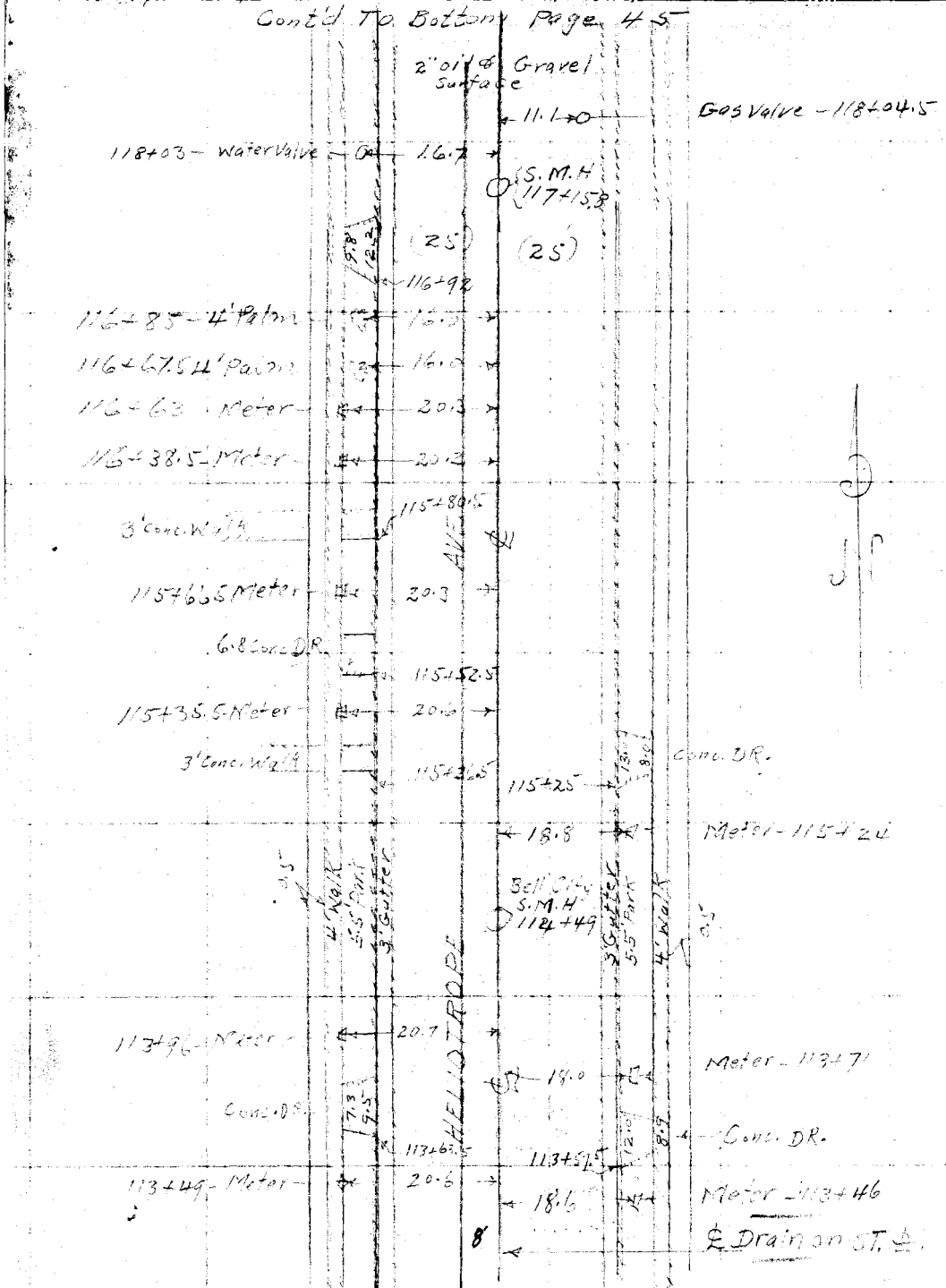
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 649 Pg. 44 Chief Party Notes by C.V.C. Date 7-1-36

Cont'd To Bottom Page 45



Cont'd From Top Page 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 45

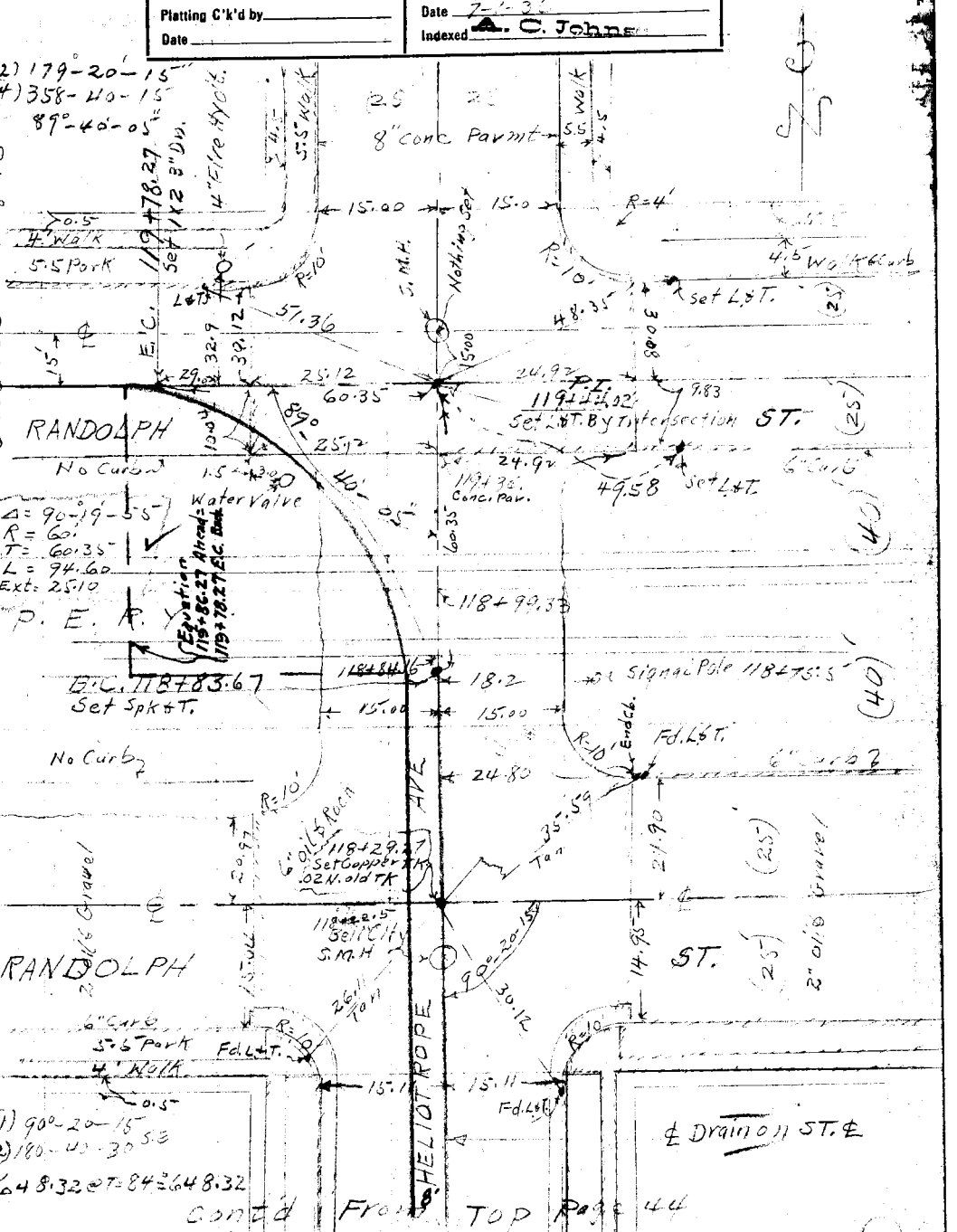
Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage system
Map No.	Surveyed by C.V. Crawley
Platting C'k'd by	Date 7-1-35
Date	Indexed A. C. Johns

WS 7, E-4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 649 Pg. #6 Chief Party Notes by C.W.C. Date 7-2-36

Cont'd To Bottom Page 47

W.S. 7 F-4

(1) 90-20-15
(2) 180-40-45
90-20-20

126+27.5
Water Value

126+17.87
Set 1X2 By
Intersection

30.30
90°
42.61
R=10'
35.6
43.79
15.00
S.M.H.
42.68
Set Nail & T.
2.5
14.98
2" oil & Gravel

Fd 2X2 ⊥ K. 126+35.5
4" Fire Plug
126+35.5
0.6'
4' Walk
5.5' Park
L&T.
MAYFLOWER AVE
(25)
Set N&T.
Fd 2X2 ⊥ K. S.W. Cor. 61st ST.

R=10'
5.5' Park
4' Walk
0.5
P.P.
125+90'
2" oil & Gravel

30.23
33.2
2" oil & Gravel
Fd. Bt. spk
ST.
(25)
(25)
5.5' Park
4' Walk
0.5
122+86.30
4" Fire Hyd.
0.5
4' Walk
5.5' Park
Set N&T.
60th ST.

(1) 90-20-15
(2) 180-40-30

(80')

30.13
90°
43.3
R=10'
47.04
15'
14.98
Fd. Bt. spk
VINE VALE AVE
(25)

Set Nail
10.00
15.00
S.M.H.
44.57
15.06
2" oil & Gravel
Set L&T.
Curb
5.5' Park
4' Walk
0.5
P.P. — 122+40
Conc. Dr.
(25)

P.E.R.Y

122+67.93
Set 1X2 By
Intersection

30.16
33.00
(Rec.) 175.00
RANDOLPH
(Rec.) 175.00

122+78
38.5
Curb
5.5' Park
4' Walk
0.5

Used
120+93.09 - ~~Fd 2" I.P.~~
With Nail in Conc. 6" Dn
S.E. Cor Tr. 3858

10.00
0.12
Set Nail
6" Curb
5.5' Park
4' Walk
0.5

Fd. 2" I.P. & N.
in Conc. N.E.
Cor. Tr. 3858

℄ Drain 15' S. ST ℄
15.00

Cont'd From Left Side Page 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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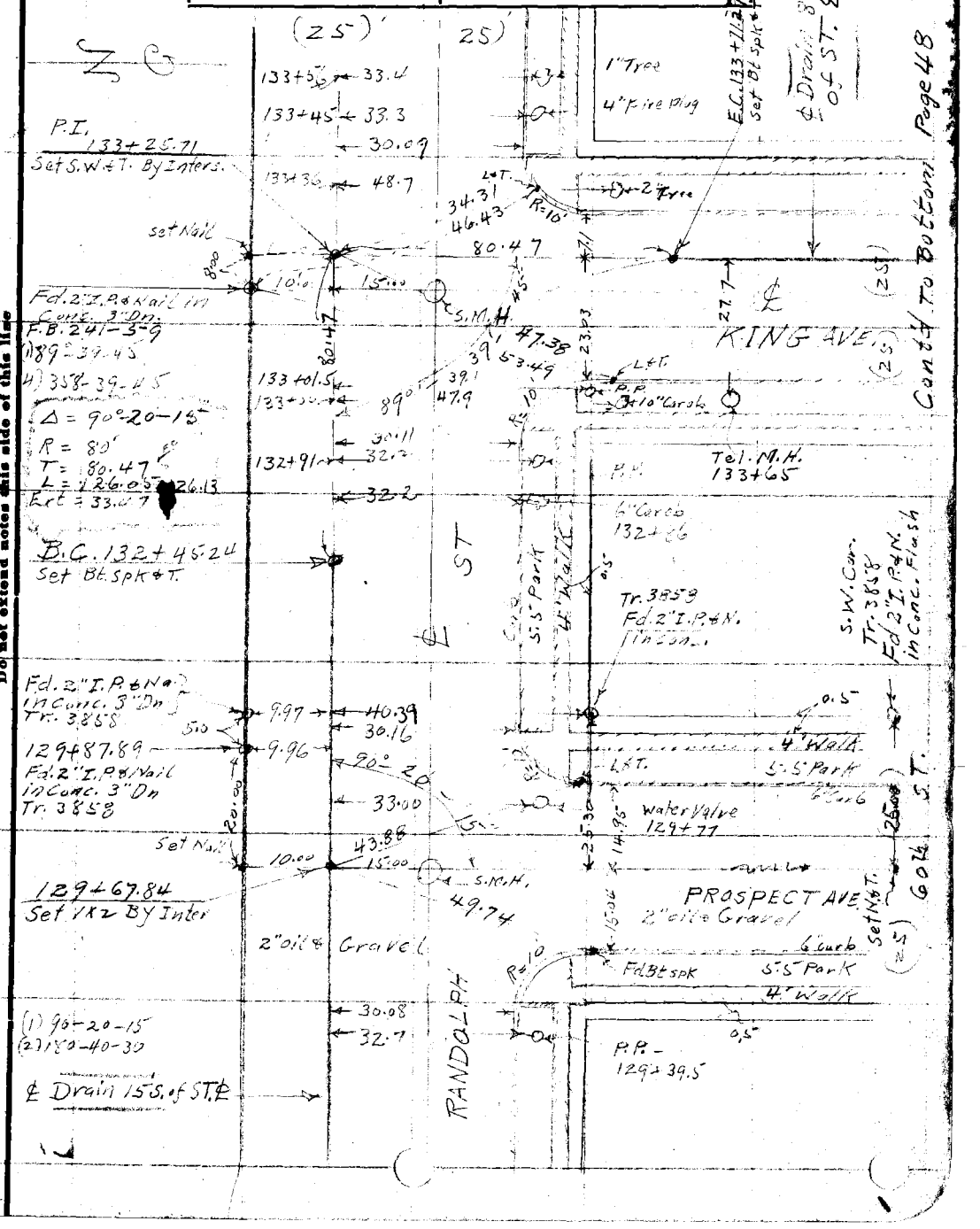
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 47

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 7-2-36
Date _____	Indexed by C. Johnson

7, E-4



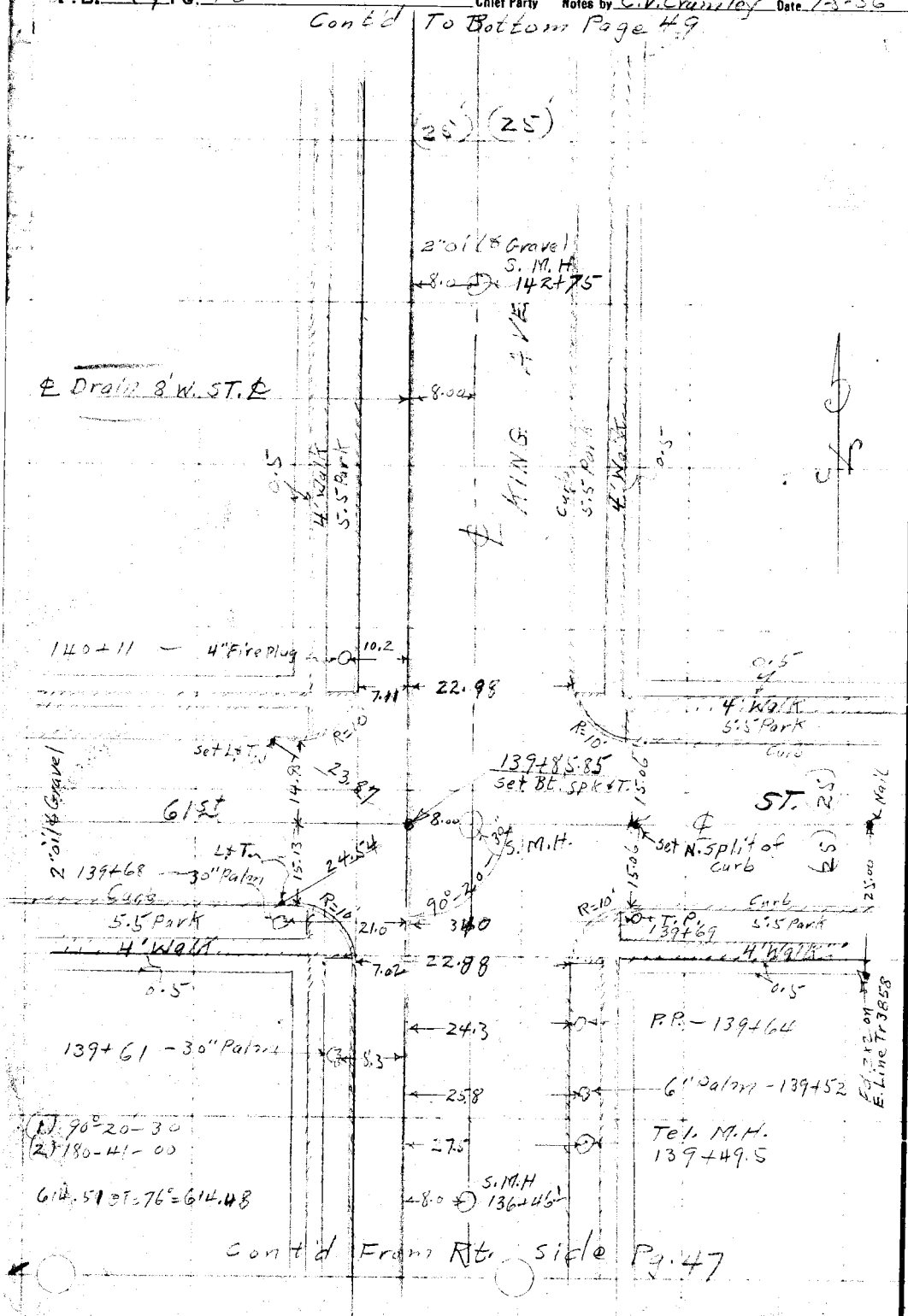
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 48 Chief Party Notes by C.V. Cramley Date 7-8-36

Cont'd To Bottom Page 49



Cont'd From Rt. side Pg. 47

W.S. 75 E-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 49

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage System
Map No.	Surveyed by C. V. Crumley
Platting C'k'd by	Date 7-[illegible]-36
Date	Indexed A. C. Johnson

7 E-4

Cont'd To Bottom Page 50

(1) 89-40-30
(2) 179-21-00

0.5
4' Walk
5.5 Park
6.97
25.6
23.6
32.96
22.93
R-6
R-10
89°-40-30
4' Walk
5.5 Park
149+75.57
Set Bt. Spk. & T. By Intersection.
S.M.H.
59
℄ 72.7
14.98
23.78
L.&T.
149+58 — 8" Acacia 33.0
18.0
4" Fire Plug
7.03
22.86
330.53 @ T = 76° = 330.01
(25)
℄ DRAIN 8' W. OF ST. ℄
8.00
KING AVE
Curb
Bt. Spk.
4' Walk
5.5 Park
7.07
22.89
146+64 — 3" Tree
26.7
146+45.56
Set Bt. Spk. & T. By Intersection
14.97
Nothing
37.52
L.&T.
Set Nail
S.M.H.
72.8
60
Curb
5.5 Park
4' Walk
0.5
15.15
24.23
R-10
90°-21-00
90°-20-00
33.3
37.82
82.4
14.93
25.00
L.&T.
T.P. 146+29.5
8.00
24.98
7.13
23.02
146+19.6 — 4" Fire Plug
10.7
S.M.H.
145+65
Fd. 2" I.P. & Nail in Conc. 3" Dm. Per Tr. 3858 146+20.74
Fd. 2" I.P. & N. in Conc. 3" Dm. N.E. Cor. Tr. 3858. See Pg. 46

(1) ~~90°-21-00~~
(2) ~~180-42-00~~
90-20-00
180-40-00
~~90-20-00~~
~~[illegible]~~ 8-28-36

Cont'd From Top Page 48

12" Elm — 150+22
T.P. — 150+91.5
Fd. 1" I.P. Flush
Fd. 1" I.P. S.W. Cor. Lot 1855 Tr. 4185
± 4.33
5.5
4.5 Walk & Curb
No Parkway
S.M.H.
Set Nail
PL
4.5 Walk & Curb
5.5
Prop. Line
℄
5.5 Park
4' Park
0.5
℄
8.00
4.5
4' Walk
5.5 Park
Curb
(25)
Set Nail
℄
S.M.H.
ST.
(25)
25.00

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

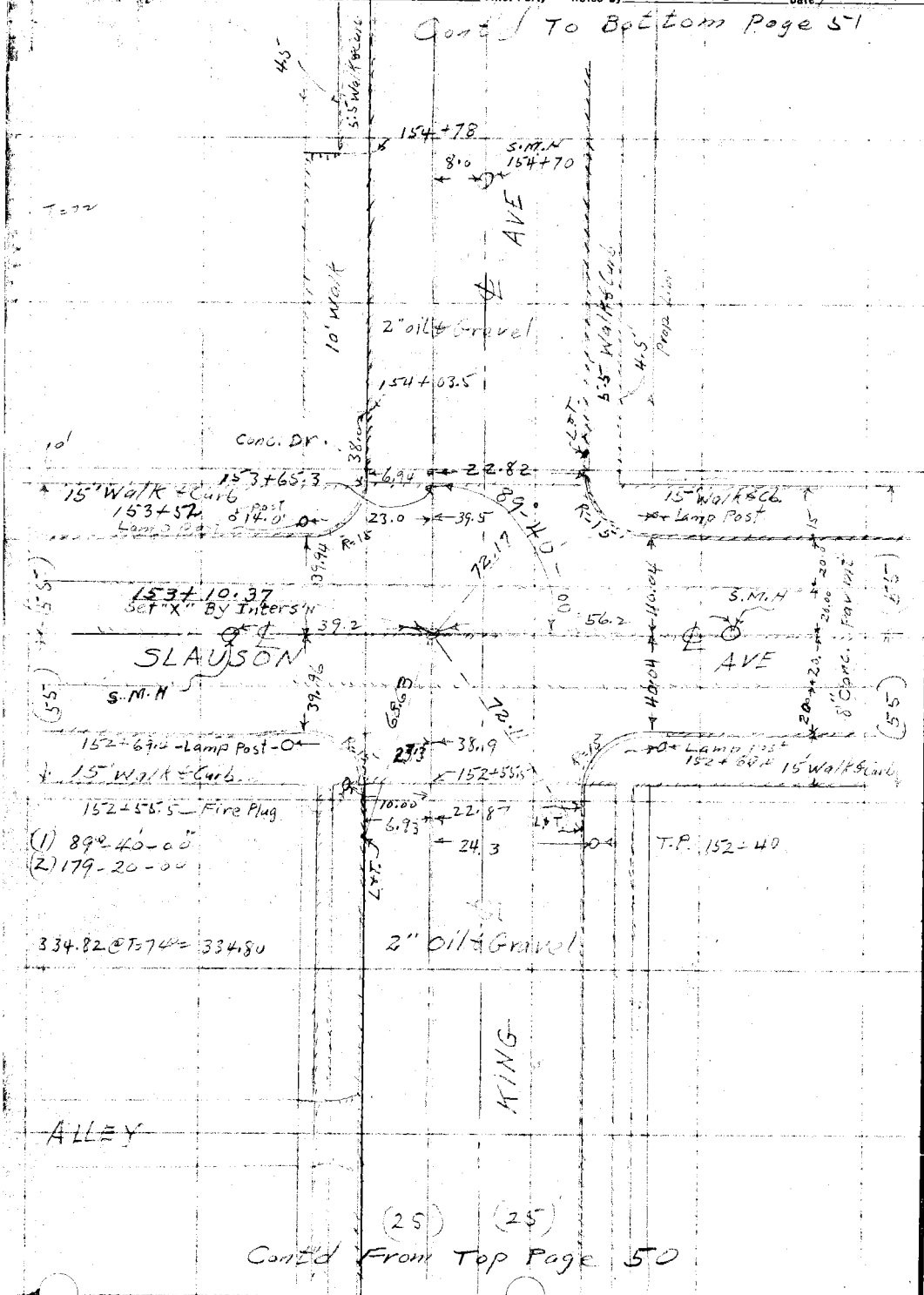
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 PG. 50 Chief Party Notes by C.V.C. Date 7-10-35

7, E-4

Cont'd To Bottom Page 51



Cont'd From Top Page 50

RETURN TO
LOS ANGELES COUNTY SURVEYOR

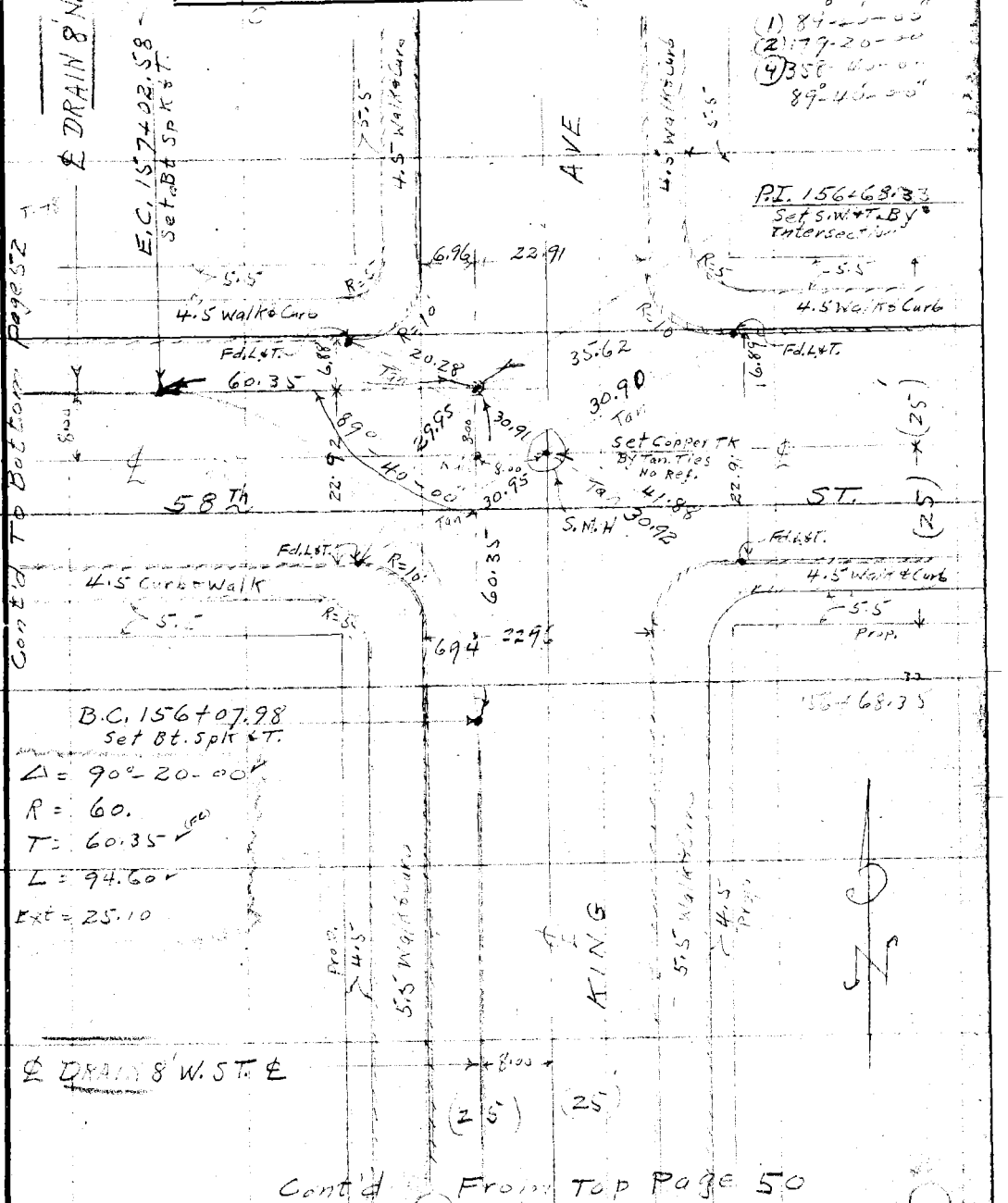
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by: _____ Chief Party _____ F.B. 649 Pg. 51

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage System
Map No.	Surveyed by C. V. Crumley
Platting C'k'd by	Date 7-10-36
Date	Indexed C. Johnson

7E-4



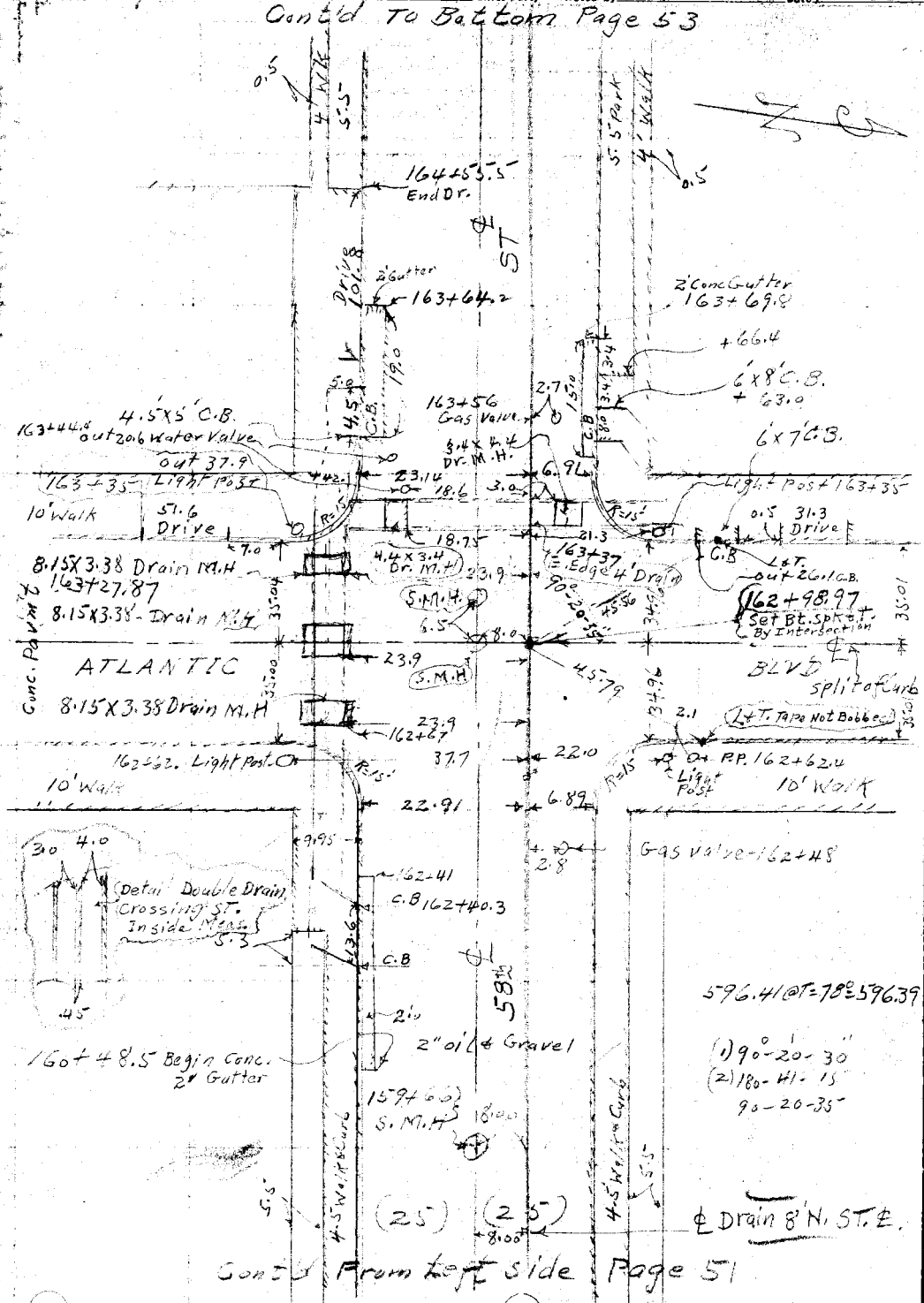
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 649 Pg. 52 Chief Party Notes by C.V.C. Date 7-10-36

Cont'd To Bottom Page 53



Cont'd From Left Side Page 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR

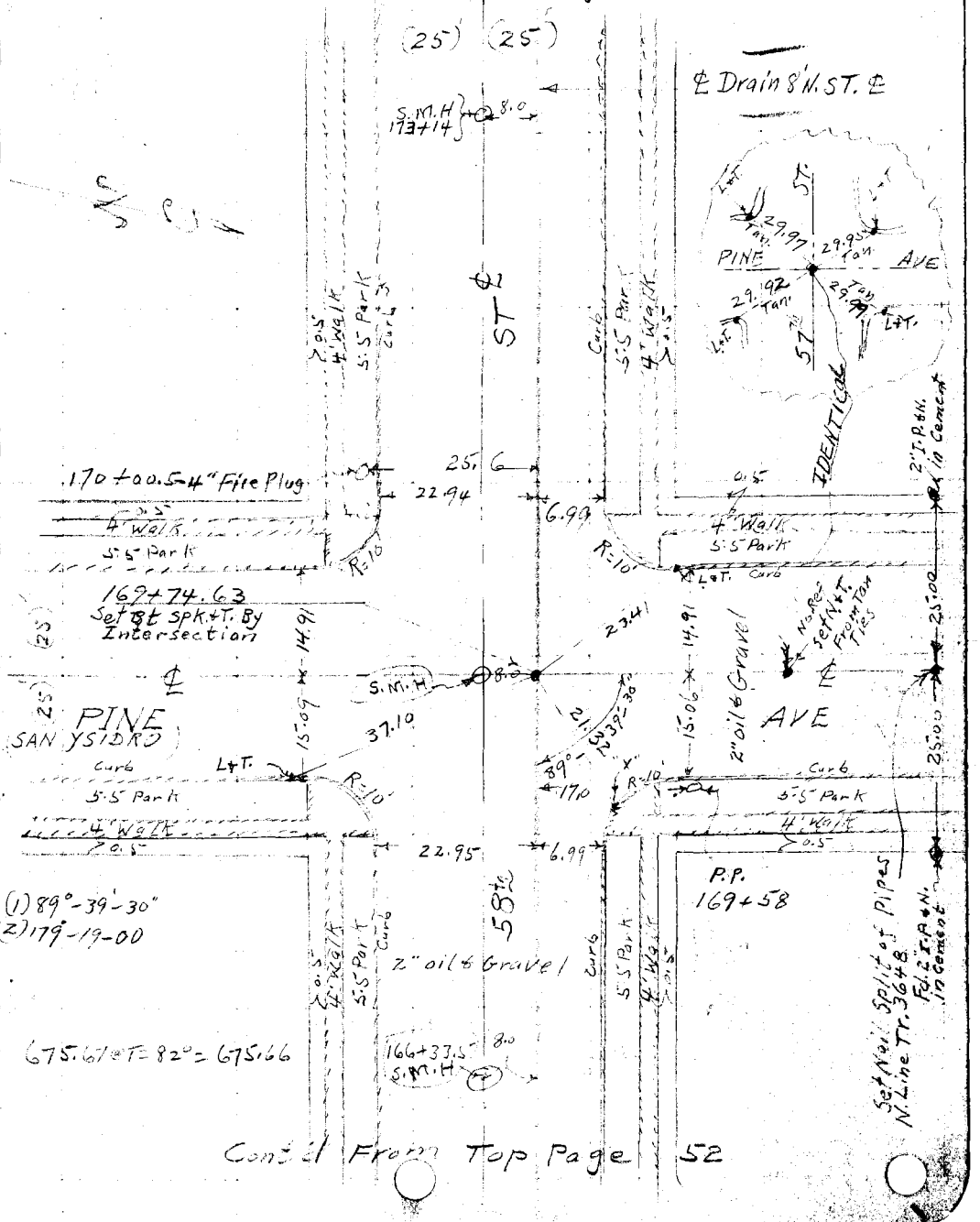
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 PG. 53

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage system
Map No.	Surveyed by C.V. Grumley
Platting C'k'd by	Date 7-15-36
Date	Indexed A. C. Johnson

Cont'd To Bottom Page 54



Cont'd From Top Page 52

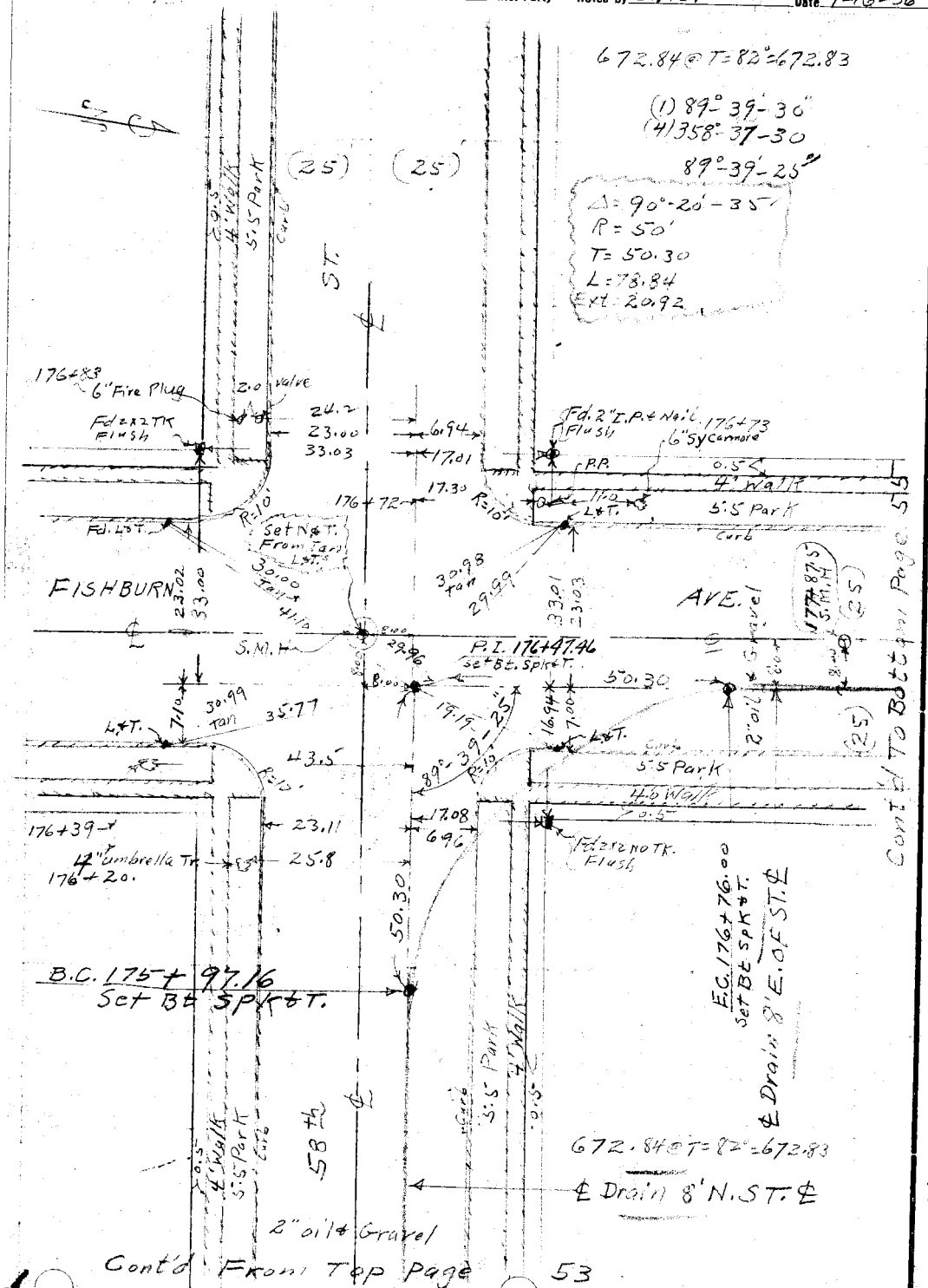
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 649 Pg. 54 Chief Party Notes by C.V.C. Date 7-16-36

7, D-4



Cont'd From Top Page 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR

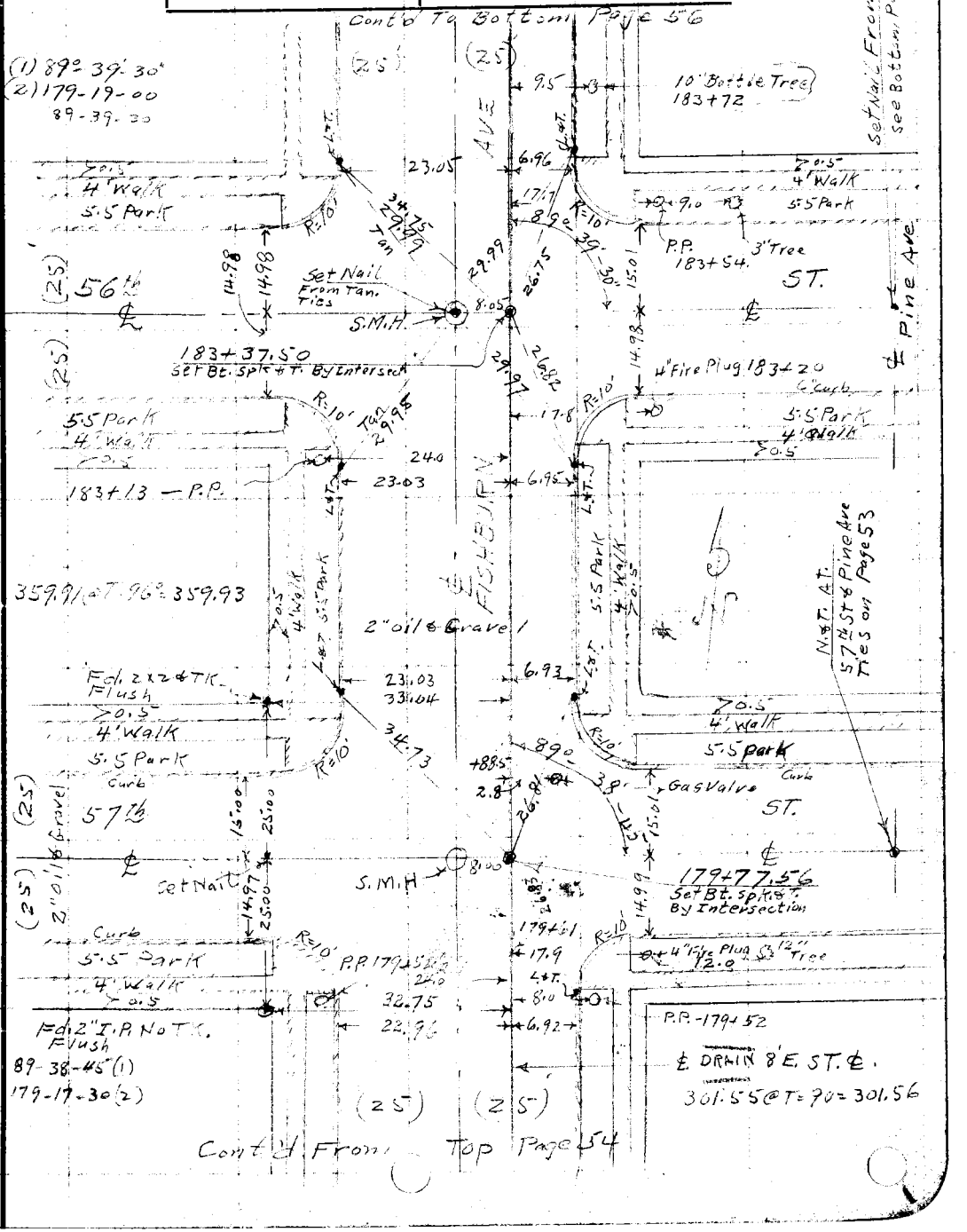
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

7, D + E-4

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 55

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 7-16-36
Date _____	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

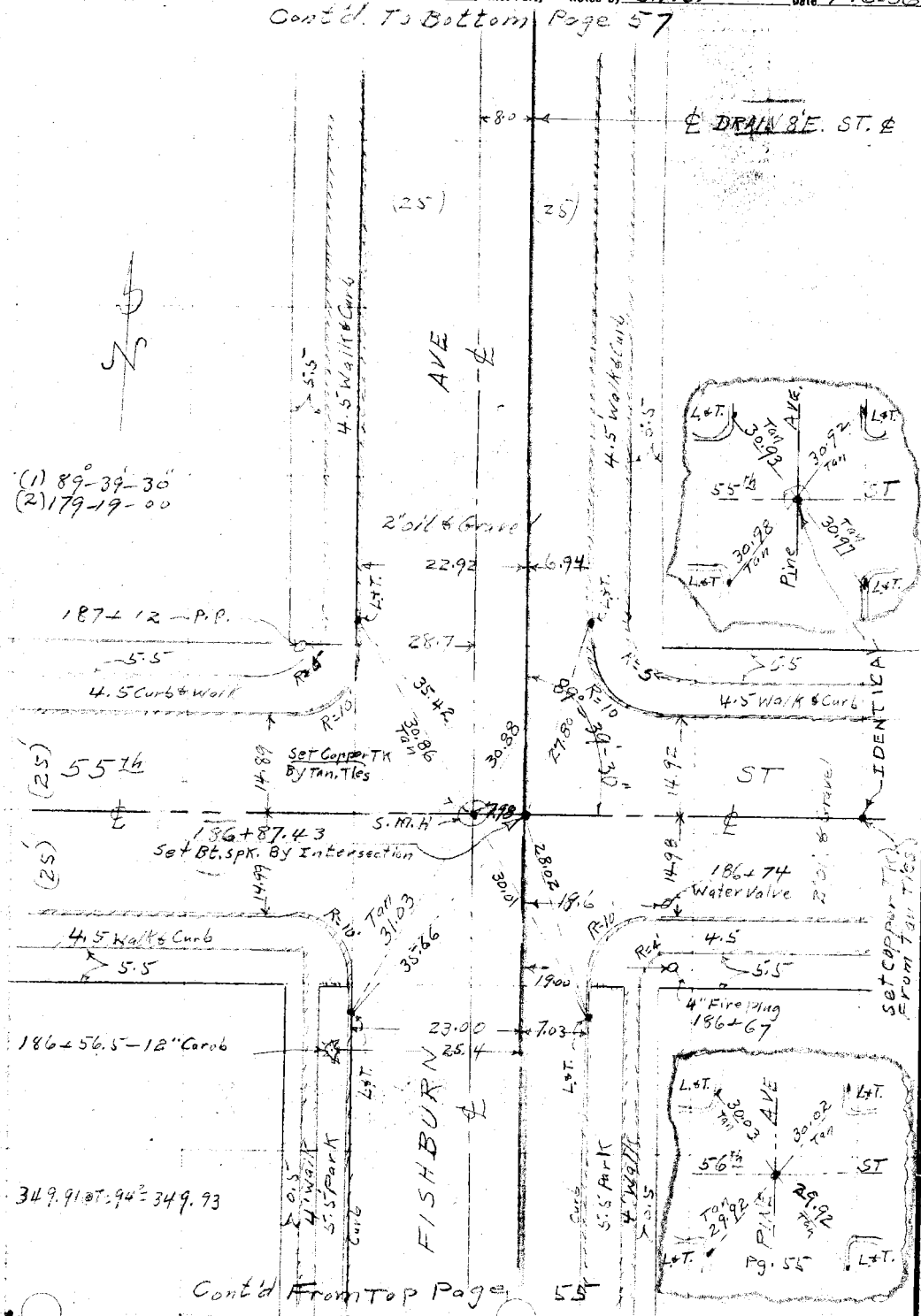
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 56 Chief Party Notes by C.V.C. Date 7-16-36

7,E-4

Cont'd. To Bottom Page 57



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B 649 Pg. 57

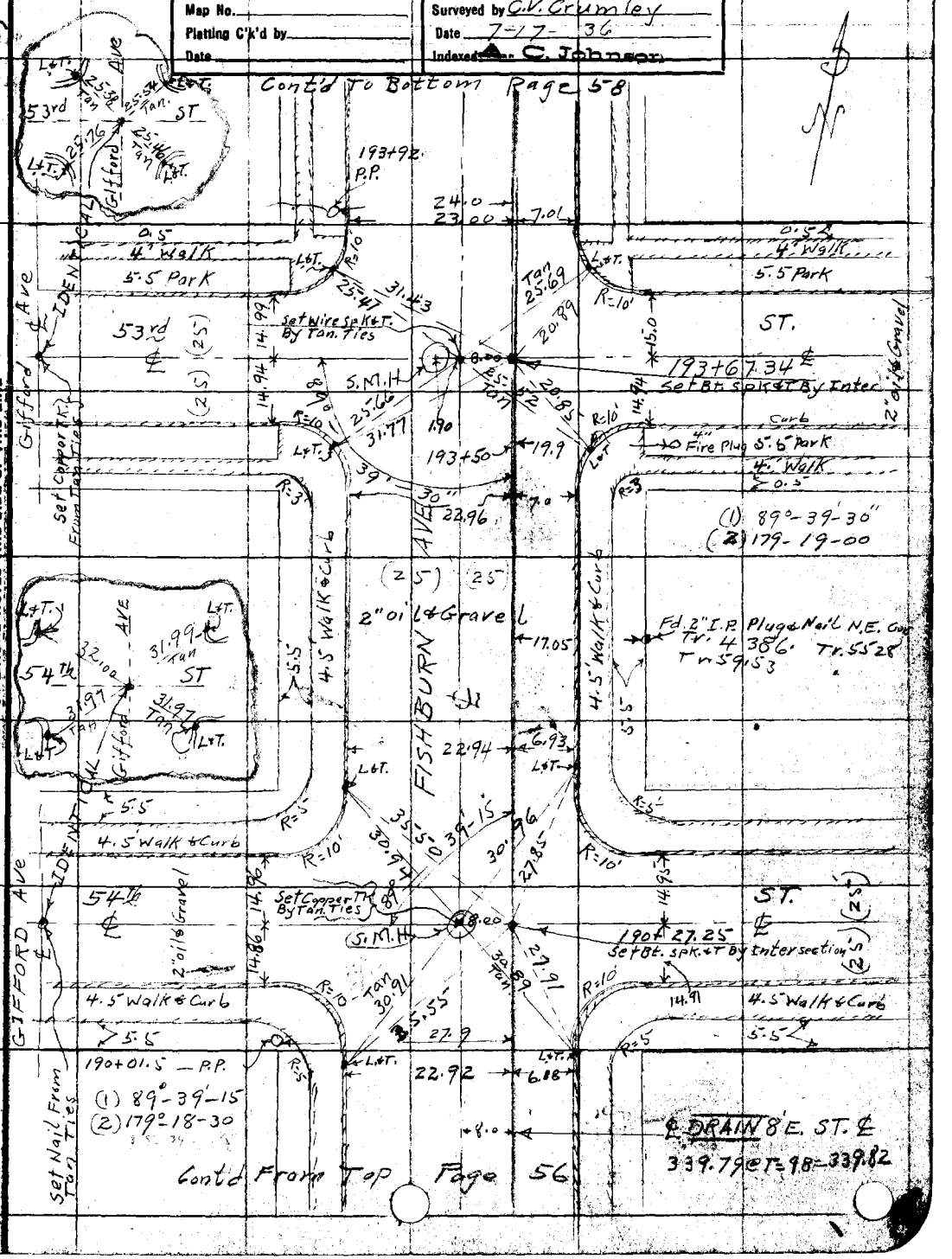
Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage system
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 7-17-36
Date _____	Indexed C. Johnson

7, E-4

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

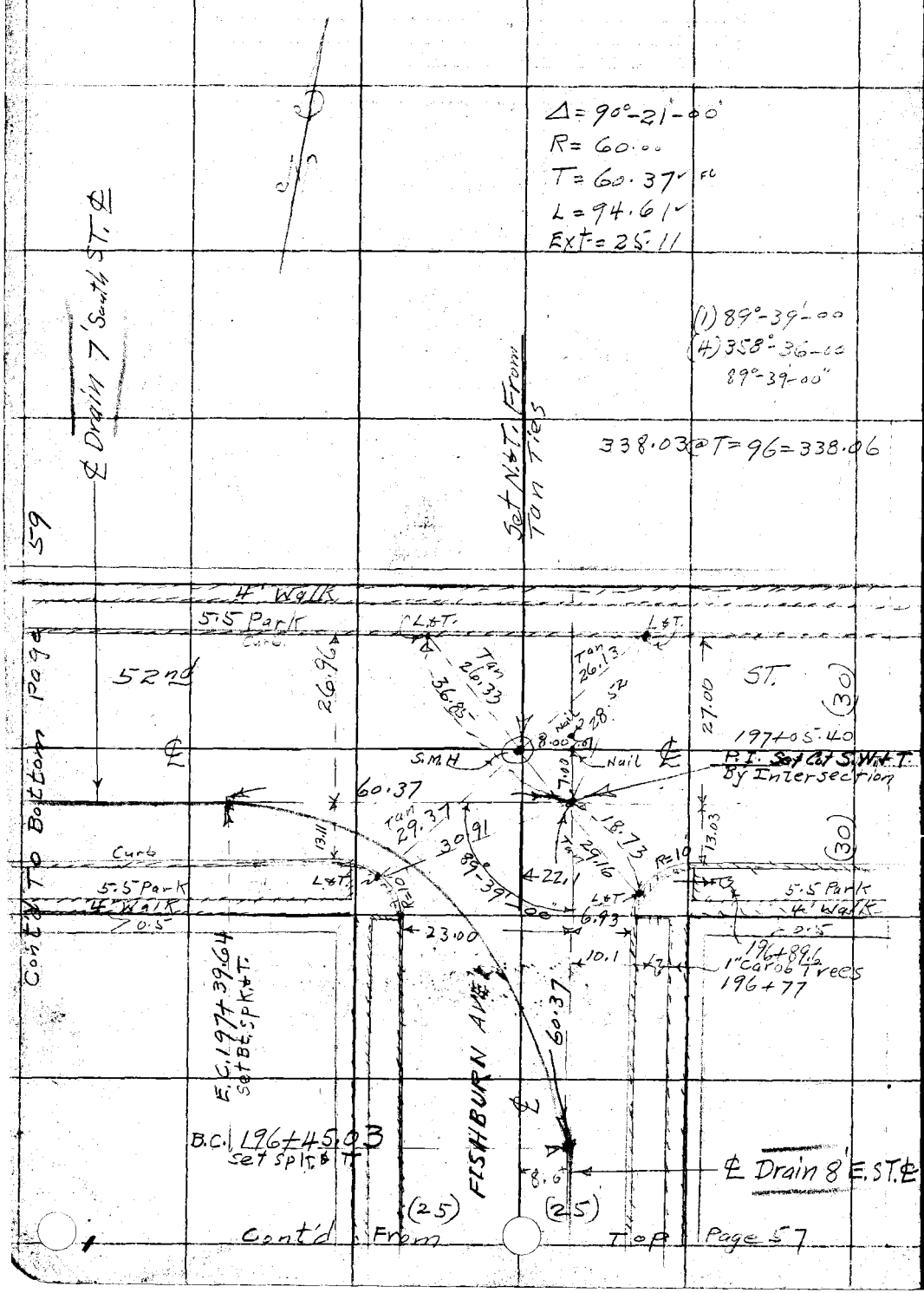
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 649 PG. 58 Chief Party Notes by C.V.C. Date 7-20-36

7, E-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 PG. 59

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 7-20-36
Date _____	Indexed A. C. Johnson

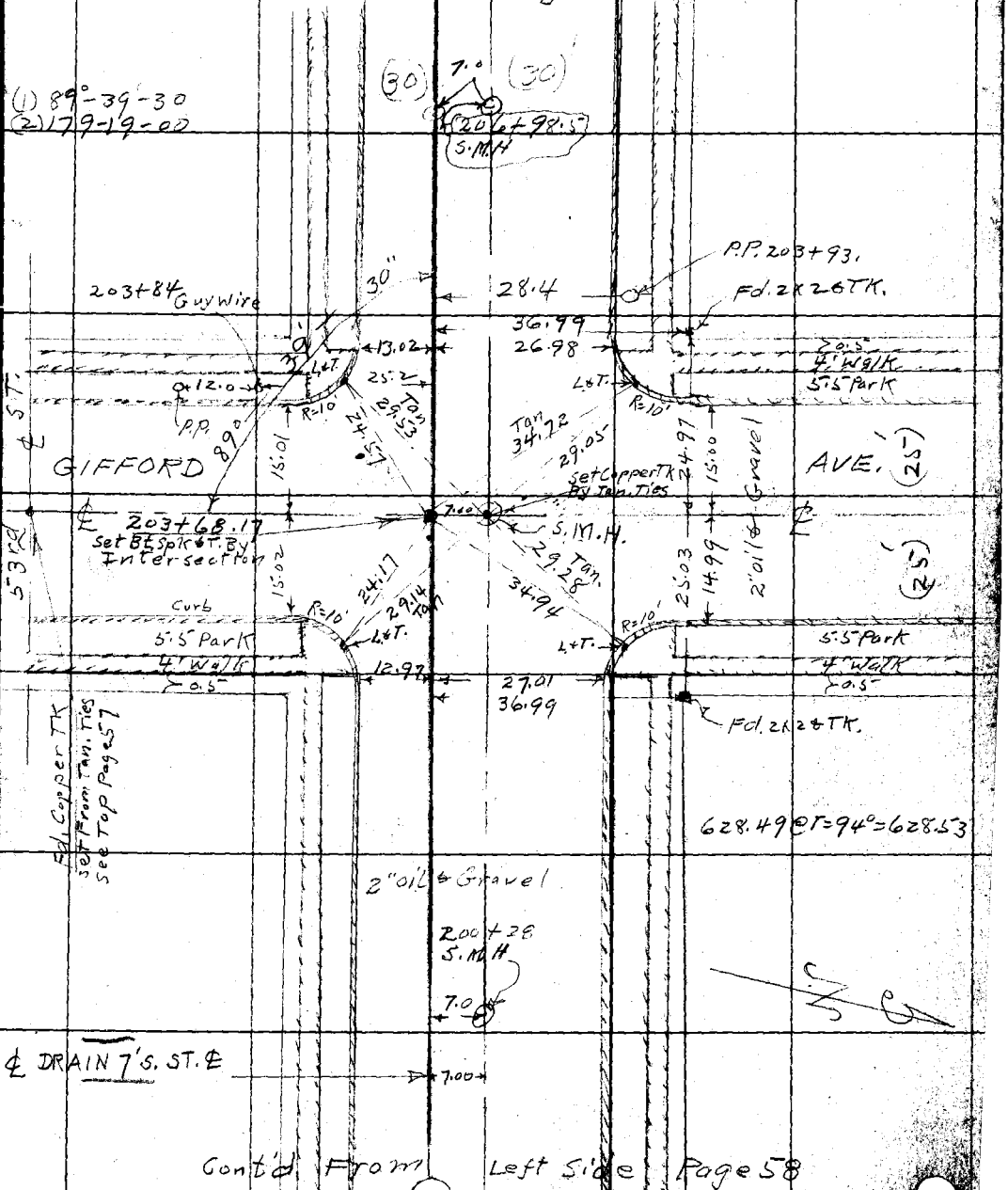
7, D-4

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont'd To Bottom Page 60

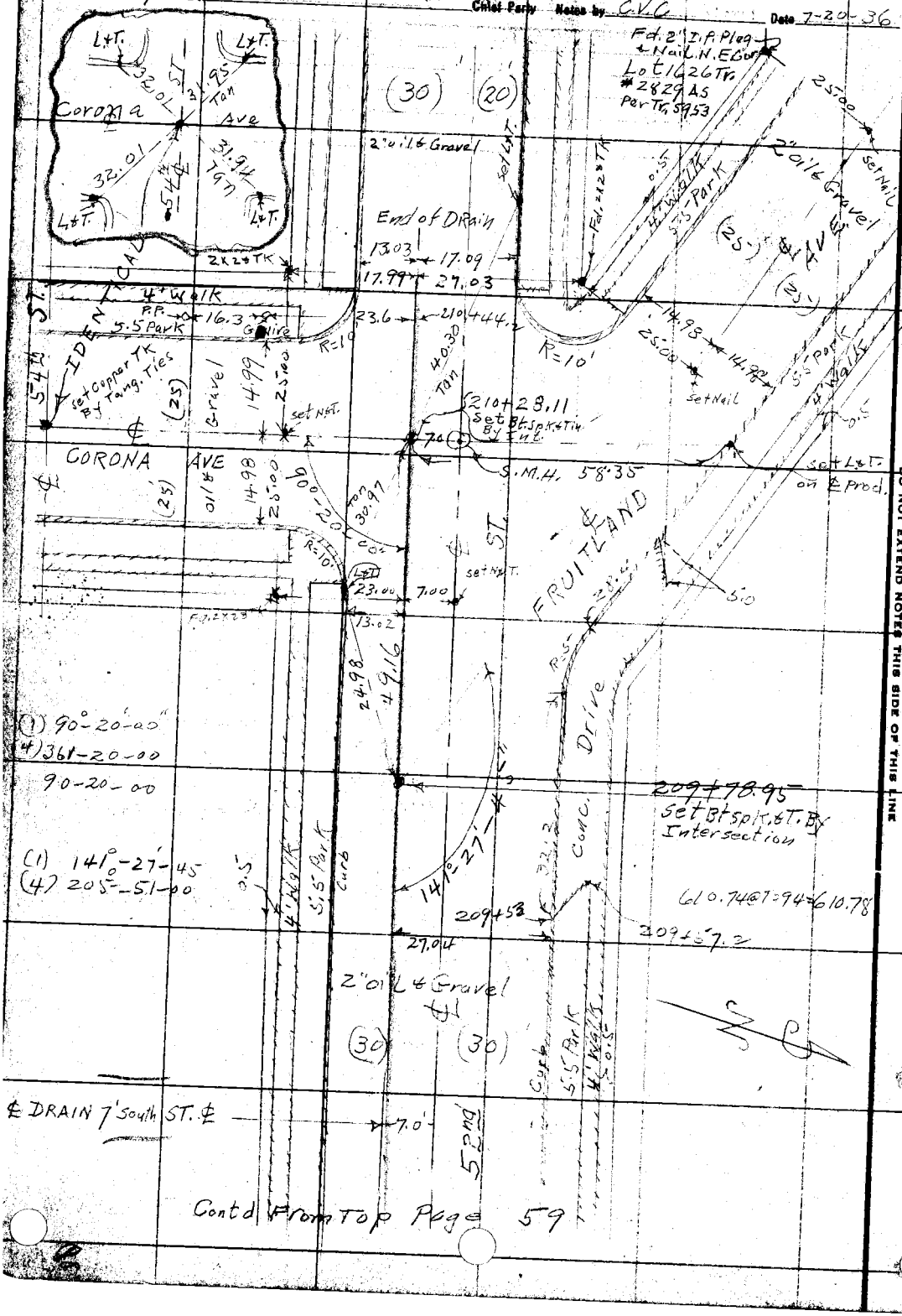


Cont'd From Left Side Page 58

F.B. 649 Pg. 60

Chief Party Notes by C.V.C. Date 7-20-36

7, D-4



Contd From Top Page 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Platted	Job No. 6331 Division No.	L. B. 649 PG. 61
	Date	Date	Survey of East Compton Creek Drainage System	
X-Sec. No.	Notes Chkd.	Checked	Survey by C.V. Crumley Notes G.D. Scott Date	
	Date	Date	Map No. Indexed C. Johnson Date	

EAST COMPTON CREEK DRAINAGE SYSTEM

PROFILE

OF

WILCOX AVE BRANCH

17 + 18

JUNE-JULY-1936 J.N. 6331

C.V. CRUMLEY
G.D. SCOTT
T.C. TELLEZ
A. ETNIER

SHT 17+18

ELEV.

See F.B. 649 For ℄ & Topography

F.S

H.I.

RECEIVED JUL 6 1936 [illegible]
PROGRESSED Prog. to ~~[illegible]~~ 21,028
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓

B.S.

RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

STATION

REDUCED in field to Sta. 103+69
CHECKED LCM 7-7-36
" 7-27-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S. +	H.I.	F.S −	ELEV.		
B.M. U.S. 37	3 11	115.52		112 .411	Wilcox Ave. & S.P.R.R. S.E. Cor. Std. disk in culvert headwall. 8' S. of S. rail. 40' E. ℄ Wilcox prod. Elev. 112.411, F.B. 640-18	
T.P.	4 59	114 92	5 19	110 33		
1+00			6.5	108 .4	℄ S.D.	Begin. of Wilcox Ave Drain.
1+64.73			6.3	108 .6	℄ S.D. B.C.	
1+94.36			6.1	108 .8	℄ S.D. E.C.	
2+00			6.0	108 .9	℄ S.D	
3+00			5.6	109 .3	℄ S.D.	
4+00			4.4	110 5	℄ S.D.	
5+00			4.9	110 .0	℄ S.D.	
6+00			4.4	110 .5	℄ S.D.	
7+00			4.6	110 .3	℄ S.D.	
T.P.	4 88	115 .56	4 .24	110 .68		
8+00			5 6	110 .0	℄ S.D.	
9+00			4.9	110 7	℄ S.D.	
10+00			4.8	110 8	℄ S.D.	
+63			4.1	111 5	℄ S.D	BOT. BANK
+67			3.1	112 5	℄ S.D.	Top "
+70			4.4	111 2	℄ S.D.	BOT. DITCH
+73			4.4	111 2	℄ S.D.	" "
+77			3.2	112 4	℄ S.D.	TOP BANK
11+00			4.3	111 3	℄ S.D.	

NOTE. STATION 1+00 TO STATION 10 IN AGRAIN FIELD. ELEVATIONS 50' RIGHT & LEFT OF ℄ ARE THE SAME AS ℄

L.B. 649 P.G. 62 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of East Compton Creek Drainage Syst. Date ____ Date ____ No. ____
Survey by [illegible] Notes Sept. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 6-23-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
11+20		115 .56	3.6	112.0	℄ S.D. BOT. BALLAST	So. TRACK S.P.R.R.	
T.P.	4.34	117 .76	2.14	113 42			
11+25.73			4.51	113 25	℄ S.D. BOT. S. RAIL - S. TRACK	S.P.R.R.	
+30.45			4.49	113 27	℄ S.D. " N. " - " "	"	
+39.03			4.99	112 77	℄ S.D. " S " - N. "	"	
+43.75			4.97	112 .79	℄ S.D. " N " - N "	"	
+78			5.5	112 3	℄ S.D. S. P.L. PATATA ST.		
✓			5.0	112 8	11' RT " " "	" E P.L. WILCOX PROD	
✓			5.5	112 3	21' RT " " "	"	
✓			5.5	112 3	39' LEFT " "	" W. " " "	
✓			5.3	112 5	49' " " "	"	
12+00			5.5	112 3	℄ S.D.		
+03.41			5.6	112 2	℄ S.D. INT. ℄ PATATA ST.		
✓			5.8	112 0	60' RT		
✓			4.90	112 86	100' LT. " "	"	
✓			5.66	112 10	7' LT. E. EDGE PVT.		
12+13.2			5.28	112 48	S.S.M.H. TOP		
			12.79	104 .97	INVERT 8" INLET W.	5.28	5.28	5.28
					STUB	6.84	11.70	10.45
			17.48	100 28	" 6" " W.	.67	.50	1.25
			16.98	100 .78	" 15" " E.	12.79	17.48	16.98

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 PG. 63

X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK DRAINAGE SYSTEM

Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes SCOTT Date 6-23-36

Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.			
12+13.2		117 76	13 41	104 35	INVERT 15" INLET N.	5.28	5.28
✓			17.57	100 19	" " " N.	6.88	11.04
✓			17.55	100 21	" 18" OUTLET S.	1.25	1.25
						13.41	17.57
T.P.	5 51	117 67	5 60	112 16			
12+38			54	112 3	℄ S.D. N. P.L. PATATA ST.		
✓			56	112 1	11' RT. E. P.L. WILCOX AVE		
✓			52	112 5	39' LT. W " " "		
13+00			53	112 4	℄ S.D.		
14+00			52	112 5	℄ S.D.		
15+00			53	112 4	℄ S.D.		
+87.5			51	112 6	℄ S.D. OPP. S.S. M.H.		
✓			4 27	113 40	TOP S.S. M.H.		
✓			12 42	105 25	INV. 15" OUTLET S	4.27	4.27
✓			12 39	105 28	" " INLET N	6.90	6.87
						1.25	1.25
						12.42	12.39
16+00			50	112 7			
B.M. EB 15	4 40	118 43	3 67	114.025 114 00	FB 640-17 EL=114.025. WILCOX AV. 515± S. OF CECELIA CUT SPK. IN P.P. #367396 E - E. SIDE WILCOX.		
17+00			57	112 7	℄ S.D. E. GUTTER		
✓			52	113 2	11' RT E P.L. WILCOX AVE		
			50	113 4	20' "		
			5 21	113 22	14' LT - ℄ WILCOX AV		
			5 8	112 6	32' LT. - W. GUTTER		

L.B. 649 P.G. 64 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of EAST COMPTON DRAINAGE SYSTEM Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes SCOTT Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 6-24-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
17+00		118.43	5.1	113.3	39' Lt. W. P.L. Wilcox Ave.	
18+00			5.7	112.7	℄ S.D.	
19+00			5.4	113.0	℄ S.D.	
+65.8			4.9	113.5	℄ S.D. Opp. SS M.H.	
✓			4.05	114.38	14' Lt. - Top SS.M.H.	
✓			12.35	106.08	Invert 15" Outlet S	4.05 7.05 1.25 12.35
✓			12.33	106.10	" 15" Inlet N	4.05 7.03 1.25 12.33
20+00			4.8	113.6	℄ S.D.	
21+00			3.9	114.5	℄ S.D.	
+94			2.9	115.5	℄ S.D. S.P.L. Cecelia St.	
✓			3.0	115.4	11' Rt. E.P.L. Wilcox Ave	
✓			3.0	115.4	20 Rt.	
✓			3.2	115.2	1' Rt. E. Gutter	
✓			2.43	116.00	14' Lt. E. Wilcox Ave	
✓			3.4	115.0	32' Lt. W. Gutter	
✓			2.4	116.0	35' Lt. Top Bank	
✓			2.7	115.7	37' Lt. W. P.L. Wilcox Ave	
22+00			2.9	115.5	℄ S.D.	
BM. EB 14	4.43	121.75	1.11	117.32	FB. 640-17 Elev. 117.317 - Wilcox Ave & Cecelia St. Necoc Cut Sqr. in 20" Gum Tree. W. Side of Tree	
22+19.44			5.80	115.95	Int. ℄ S.D. & ℄ Cecelia St.	
"			5.82	115.93	100' Rt.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 65

X-Sec. No. ____ Date ____ Date ____ Survey of East Compton Creek Drainage System

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by C. V. Cramer Notes Book Date 6-25-36

Map No. ____ Traced ____ Checked J. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.			
22+19.44		121 75	5 33	116 42	100' Lt.		
✓			5 36	116 39	14' Lt. Top S.S.M.H.		
✓			14 32	107 43	Inv. 15" Outlet S	5.36	5.36 / 7.66 / 1.25 / 14.27
✓			14 27	107 48	" " Inlet N	7.71	5.36 / 7.35 / .67 / 13.38
✓			13 38	108 37	" 8" " W	1.25 / 14.32	
+44.4			5 5	116 3	℄ S.D. N. P.L. Cecelia St - E. Gutter		
✓			5 5	116 3	11' Rt E. P.L. Wilcox Ave.		
✓			5 5	116 3	20' Rt.		
✓			5 39	116 36	14' Lt ℄ Wilcox Ave		
✓			6 0	115 8	32' Lt W. Gutter		
✓			4 8	117 0	39' Lt W. P.L. Wilcox Ave.		
23+00			5 4	116 4	℄ S.D. & E Gutter		
24+00			4 5	117 3	℄ S.D.		
25+00			4 0	117 8	℄ S.D.		
26+00			3 9	117 9	℄ S.D.		
+33.3			3 9	117 9	℄ S.D. Top S.S.M.H.		
✓			3.13	118 62	14' Lt Top S.S.M.H.		
✓			12 31	109 44	Inv. 15" Outlet S	3.13	3.13 / 7.94 / 1.25 / 12.32
✓			12.32	109 43	" " Inlet N	7.93 / 1.25 / 12.31	
BM E.B. 13	4 37	123 65	2 49	119 .276 26	F.B. 640-16 Elev. 119.276 - Wilcox Ave 400± S. of ℄ Santa Ana St. Cut. Spk in Root of 36" Gum Tree - W. Side of St.		

L.B. 649 P.G. 66 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of East Compton Creek Drainage System Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes Scott Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.				
27+00		123.65	5.6	118 1	℄ S.D. E. GUTTER			
✓			4 9	118 8	11' RT E.P.L. WILCOX AVE			
✓			4 9	118 8	20' RT			
✓			4 9	118 8	℄ WILCOX AVE 14' LT			
✓			5 5	118 2	29' LT W. GUTTER			
✓			4 8	118 9	39' LT W. P.L. WILCOX AVE			
28+00			5 3	118 4	℄ S.D. & E GUTTER			
29+00			4 9	118 8	℄ S.D.			
30+00			4 4	119 3	℄ S.D.			
+24			4 2	119 5	℄ S.D. & E GUTTER - S.P.L. SANTA ANNA ST.			
✓			4 2	119 5	11' RT E P.L. WILCOX AVE			
✓			4 4	119 3	20' RT			
✓			3 65	120 00	14' LT ℄ WILCOX AVE			
✓			4 2	119 5	29' LT W GUTTER			
✓			3 7	120 0	39' LT W. P.L. WILCOX AVE			
30+49.08			3 57	120 08	INT. ℄ S.D. & ℄ SANTA ANNA ST.			
			4 36	119 29	100' RT			
			3 60	120 05	14' LT TOP S.S.M.H.			
			12.04	111 61	INV. 15" OUTLET S	3.60	3.60	3.60
						7.19	7.18	5.98
			12 03	111 62	" " INLET N	1.25	1.25	.67
			10 25	113 40	" 8" " W	12.04	12.03	10.25

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 67

X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK DRAINAGE SYSTEM

Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes SCOTT Date 6-25-36

Date ____ Date ____ Map No. ____ Indexed F. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 649 P.G. 68 Job. No. 639 Division No. Notes Red Plotted Profile No.
Survey of Fortington Creek Drainage System Date Date No.
Survey by C.V. Crawley Notes 50 o TT Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.			
30+49.08		123 65	337	120 28	100' LT		
+74			40	119 7	℄ S.D. N P.L. SANTA ANA ST		
			43	119 4	6 RT. E. GUTTER		
			34	120 3	11' RT E P.L. WILCOX AVE		
			39	119 8	20' RT.		
			362	120 03	14' LT ℄ WILCOX AVE		
			42	119 5	27' LT W. GUTTER		
			34	120 3	39' LT W P.L. WILCOX AVE		
			34	120 3	50' LT		
				TBS	FR. 640-16 EL= 120.333 WILCOX AVE & SANTA ANA ST. S.W. COR		
BM. EB-12	406	124 39	231	120 .34	BT. SPK. IN NAIL TO HOUSE #4936.		
31+00			51	119 3	℄ S.D.		
32+00			48	119 6	℄ S.D.		
33+00			43	120 1	℄ S.D.		
34+00			38	120 6	℄ S.D.		
T.P.	513	126 68	284	121 55			
34+65			489	121 79	14' RT. TOP S.S. MH	4.89	4.89
			1441	112 27	INV. 15" OUTLET S	8.27	8.22
						1.25	1.25
			1436	112 32	" " INLET N	14.41	14.36
35+00			55	121 2	℄ S.D.		
			56	121 1	2' RT. E. GUTTER		
			48	121 9	4' RT TOP BANK		

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	
35+00		126 68	51	121 6	11' RT E.P.L. Wilcox Ave
✓			51	121 6	20' RT
✓			473	121 95	14' LT ℄ Wilcox Ave
✓			60	120 7	29' LT W. Gutter
✓			49	121 8	31' LT. Top Bank
✓			45	122 2	39' LT W.P.L. Wilcox Ave
✓			46	122 1	50' LT.
36+00			54	121 3	℄ S.D.
37+00			55	121 2	℄ S.D.
38+00			55	121 2	℄ S.D.
+54.5			51	121 6	℄ S.D. S.P.L. Elizabeth St.
✓			52	121 5	2' RT. E. Gutter
✓			47	122 0	4' RT T-BK
✓			46	122 1	11' RT E.P.L. Wilcox Ave
✓			47	122 0	20 RT
✓			459	122 09	14' LT ℄ Wilcox Ave
✓			52	121 5	32 LT. W. Gutter
✓			44	122 3	34 LT. T.BK.
✓			46	122 1	39 LT. W.P.L. Wilcox Ave
✓			46	122 1	50 LT.
BM EB 10	496	127.12	4.52	122 16	F.B. 640-15 EL=122.161 · Wilcox Ave & Elizabeth St S.E. Cor. Bt. spk in walk to House # 5000

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 Pg. 69
Date ____ Date ____ Survey of East Compton Creek Drainage System
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes Scott Date 6-25-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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Do not extend notes this side of this line

L.B. 649 P.G. 70 | Job. No. 6321 | Division No. ____ Notes Red ____ Plotted ____ Profile No. ____

Survey of EAST COMPTON CREEK DRAINAGE SYSTEM ____ Date ____ Date ____ X-Sec. No. ____

Survey by CK CUNLEY ____ Notes SCOTT ____ Notes Chkd. ____ Checked ____

Indexed C. Johnson ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.				
38+79.53		127 12	5 19	121 93	INT. ℄ SD. & ℄ ELIZABETH ST.			
			5 28	121 84	100' RT.			
			4 92	121 20	14' LT TOP S.S.M.H.			
			14 17	112 95	INV. 15" OUTLET S	4.92	4.92	4.92
			14.16	112 96	" 15" INLET N	8.00	7.99	6.93
			12.52	114 60	" 8" " W	1.25	.23	.67
						14.17	14.16	12.52
			4 78	122 34	100' LT.			
39+04.5			5 2	121 9	℄ SD. E. GUTTER N. PL. ELIZABETH ST.			
			4 1	123 0	7' RT T. BK.			
			4 3	122 8	11' RT E. PL. WILCOX AVE			
			4 6	122 5	20' RT			
			5 04	122 08	14' LT ℄ WILCOX AVE			
			3 3	121 8	32' LT W. GUTTER			
			4 6	122 5	39' LT W. PL. WILCOX AVE			
			4 6	122 5	50' LT.			
40+00			5 0	122 1	℄ S.D.			
41+00			4 4	122 7	℄ S.D.			
42+00			4 1	123 0	℄ S.D.			
43+00			3 6	123 5	℄ S.D.			
			3 7	123 4	3' RT E GUTTER			
			2 8	124 3	11' RT E PL. WILCOX AVE			

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
43+00		127.12	33	123 8	20' Rt	
✓			326	123 86	14' Lt. ℄ Wilcox Ave	
✓			38	123 3	29' Lt W. Gutter	
✓			30	124 1	39' Lt W. P.L. Wilcox Ave	
✓			30	124 1	50' Lt.	
43+02			323	123 89	14' Lt. Top S.S. M.H.	323 / 8.90 / 1.25 / 13.38 — 323 / 8.90 / 1.25 / 13.38
✓			1338	113 74	Inv. 15" Outlet S	
✓			1338	113 74	" " Inlet N	
				12	F.B. 640-14-EL-124.115 Wilcox Ave 375± S. of ℄ Clara St	
BM E.B. 9	470	128.82	301	124 11	Bt. spk in walk to house # 7735 1' from end - West side	
44+00			52	123 6	℄ S.D.	
45+00			48	124 0	℄ S.D.	
46+00			50	123 8	℄ S.D.	
+84.4			510	123 72	℄ S.D. S.P.L. Clara St	
✓			50	123 8	11' Rt E.P.L. Wilcox Ave	
✓			49	123 9	20 Rt	
✓			503	123 79	14 Lt ℄ Wilcox Ave	
✓			50	123 8	29 Lt W. Gutter	
✓			40	124 8	39 Lt W. P.L. Wilcox Ave	
46+91			525	123 57	14' Lt. Top S.S.M.H.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 71
Date ____ Date ____ Survey of East Compton Creek Drainage System
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes Scott Date 6-25-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.					
46+91		128.82			14' LT SSMH				
✓			14.42	114.40	INV. 15" OUTLET S	5.25	5.25	5.25	5.25
✓			14.38	114.44	" 15" INLET N	7.92	7.88	7.94	7.80
✓			13.86	114.96	" 8" " W	1.25	1.25	.67	.67
✓			13.72	115.10	" 8" " E	14.42	14.38	13.86	13.72
					THIS STUD IS CLOSED				
BM.E.B. 8	4.29	128.85	4.26	124.56	F.B. 640-14 EL= 124.560 WILCOX AVE & CLARA ST. N.W. COR BT. SPK IN PVT. 3'S OF N. EDGE PAV. 40± W OF INT.				
47+09.35			4.78	124.07	INT ℄ S.D. & ℄ CLARA ST				
✓			4.57	124.28	100' RT.				
✓			4.65	124.20	14' LT. ℄ INT				
✓			4.04	124.81	100' LT				
47+30.3			4.97	123.88	14' LT. TOP S.S. MH				
✓			14.37	114.48	INV. 15" OUTLET S	4.97	4.97		
✓			14.38	114.47	" 15" INLET N	8.15	8.16		
✓			13.72	115.13	" 8" " Bot. W	1.25	1.25	4.97	
✓			10.19	118.66	" 8" " upper W	14.37	14.38	8.08	4.97
✓			13.86	114.99	" 8" E			.67	4.55
								13.72	.67
									10.19
									4.97
									8.22
									.67
									13.86
47+34.4			5.14	123.71	℄ S.D. N. P.L. CLARA ST				
✓			5.7	123.2	5' RT. E. GUTTER				
✓			6.2	122.7	11' RT E. P.L. WILCOX AVE				
✓			6.0	122.9	20' RT				
✓			5.01	123.84	14' LT ℄ WILCOX AVE				

L.B. 649 P.G. 72 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of EAST COMPTON CREEK DRAINAGE SYSTEM Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes SCOTT Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
47+34.4		128.85	4.9	124 0	32' LT W. GUTTER	
✓			4.1	124 8	39 LT. W. P.L. WILCOX AVE	
✓			4.1	124 8	50' LT.	
48+00			5.6	123 3	℄ S.D.	
49+00			5.4	123 5	℄ S.D.	
50+00			5.2	123 7	℄ S.D.	
51+00			5.5	123 4	℄ S.D.	
BM EB 7	3 35	128.44	3.76	125 09	F.B. 640-14 EL: 125.093 WILCOX AVE. EAST SIDE, 347'± N OF ℄ CLARA ST. CUT. SPK IN 16" FIR	
51+19			4.00	124 44	14' LT. TOP S.S. MH	4.00 / 8.06 / 1.25 / 13.31-
✓			13.31	115 13	INV. 15" OUTLET S	4.00 / 8.09 / 1.25 / 13.34-
✓			13.34	115 10	" 15" INLET N	
51+30			5.78	122 66	3.1' RT. INV. 18" C.I. CULVERT	
✓			6.68	121 76	30.9 LT. " " " "	
52+00			5.3	123 1	℄ S.D.	
✓			5.5	122 9	1' RT E GUTTER	
✓			4.2	124 2	4' RT T. BK	
✓			4.8	123 6	11' RT E.P.L. WILCOX AVE	
✓			5.2	123 2	20' RT	
✓			4.36	124 08	14' LT ℄ WILCOX AVE	
✓			5.3	123 1	30' LT W GUTTER	
✓			4.5	123 9	31' LT T. BK	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 78
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK DRAINAGE SYSTEM
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes SCOTT Date 6-25-36
Date ____ Date ____ Map No. ____ Indexed P. Johnson Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.				
52+00		128.44	4 6	123 8	39' LT	W. PL. WILCOX AVE.		
✓			4 7	123 7	50' LT.			
53+00			4 8	123 6	℄ S.D.			
54+00			4 5	123 9	℄ S.D.			
55+00			4 1	124 3	℄ S.D.	S.PL. LIVE OAK ST		
✓			4 5	123 9	5' RT.	E. GUTTER		
✓			3 7	124 7	6' RT	T.BK.		
✓			3 8	124 6	11' RT	E.PL. WILCOX AVE		
✓			4 1	124 3	20' RT			
✓			4 29	124 15	14' LT.	℄ WILCOX AVE		
✓			4 7	123 7	32' LT	W. GUTTER		
✓			3 0	125 4	34' LT	T BK		
✓			3 4	125 0	39' LT	W. PL. WILCOX AVE		
✓			3 4	125 0	50' LT			
55+39-25			3 05	125 39	INT. ℄ S.D. & ℄ LIVE OAK ST.			
✓			3 45	124 99	[illegible] RT.			
✓			2 89	125 55	14' LT.	TOP SS MH - ℄ Wilcox Ave		
✓			12 72	115 72	INV. 15" OUTLET S	2.89	2.89	2.89
✓			12 75	115 69	" 15" INLET N	8.58	8.61	8.08
✓			11 64	116 80	" 8" " W	1.25	1.25	.67
✓			11 63	116 81	" 8" " E	12.72	12.75	11.64

2.89
8.07
.67
11.63

L.B. 649 P.G. 74 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of EAST COMPTON CREEK DRAINAGE SYSTEM Date ____ Date ____ No. ____
Survey by C.V. CRUMLEY Notes SCOTT Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
55+39.05		128 44	3 19	125 25	100' LT	
+79.05			34	125 0	℄ S.D. N.P.L. LIVE OAK ST.	
✓			3 0	125 4	11' RT E.P.L. WILCOX AVE	
✓			29	125 5	20' RT.	
✓			290	125 54	14' LT ℄ WILCOX AVE	
✓			37	124 7	32' LT W. GUTTER	
✓			29	125 5	33' LT T. BK	
✓			3 0	125 4	39' LT W.P.L. WILCOX AVE	
✓			31	125 3	50' LT	
					FB.640-13. EL= 126.052 WILCOX AVE & LIVE OAK ST. N.E. COR	
T.P.	1 70	129 75	0 39	128 05	℄ T. S. END OF CONC. PORCH TO STORE #7334	
B.M. E.B. 6	4 39	130 44	3 70	126 05		
56+00			5 2	125 2	℄ S.D.	
57+00			5 0	125 4	℄ S.D.	
58+00			4 7	125 7	℄ S.D.	
59+00			4 3	126 1	℄ S.D.	
✓			4 6	125 8	5' RT E. GUTTER	
✓			4 0	126 4	55 RT T. BK.	
✓			4 0	126 4	11' RT. E.P.L. WILCOX AVE	
✓			4 0	126 4	20' RT.	
✓			4 01	126 43	14' LT ℄ WILCOX AVE	
✓			4 9	125 5	29' LT W. GUTTER	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 Pg. 75

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of East Compton Creek Drainage System

Survey by CV Crumley Notes Scott Date 6-25-36

Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
59+00		130.44	39	126 5.	33 LT. T.BK.	
✓			41	126 3.	39' LT W.P.L. WILCOX AVE	
✓			42	126 2.	50' LT	
59+61			396	126 48.	14' LT. TOP S.S. MH	
✓			1414	116 30.	INV. 15" OUTLET S	3.96 / 8.93 / 1.25 / 14.14 — 3.96 / 8.93 / 1.25 / 14.14
✓			1414	116 30.	" " INLET N ✓	
BM. EB. 5	4 75	131 01	418	126 26	F.B. 640-13 EL=126.260 WILCOX AVE (E. SIDE) 450'± OF ℄ FLORENCE AVE. BT. SPK. IN DR. TO HOUSE #7300. 4' FROM END.	
60+00			50	126 0.	℄ S.D.	
61+00			49	126 1.	℄ S.D.	
62+00			45	126 5.	℄ S.D.	
63+00			44	126 6.	℄ S.D.	
+ 19.11 B.C.			44	126 6.	℄ S.D. B.C.	
63+44.11 S.P.L. FLORENCE AVE			462	126 39	14' RT OF ℄ WILCOX AVE	
✓			42	126 8.	25' " " " "	
✓			48	126 2.	35' " " " "	
✓			488	126 13	℄ WILCOX AVE	
✓			51	125 9.	25' LT OF ℄ WILCOX AVE	
✓			41	126 9.	45' " " " "	
63+49.2			491	126 10	TOP S.S. M.H. ON ℄ WILCOX AVE	

L.B. 649 P.G. 76 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of EAST COMPTON CREEK DRAINAGE SYSTEM Date ____ Date ____ No. ____
Survey by C.K. CRUMLEY Notes SCOTT Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.				
63+49.2		131 01	14 19	116 82	INV. 15" OUTLET S	4.91 / 8.03 / 1.25 / 14.19	4.91 / 8.03 / 1.25 / 14.19	4.91 / 7.41 / .67 / 12.99
✓			14 19	116 82	" 15" INLET N			4.91 / 7.37 / .67 / 12.95
✓			12 99	118 02	" 8" " E			
✓			12 95	118 06	" 8" " W.			
℄ INT			4 76	126 25	INT ℄ WILCOX AVE & ℄ FLORENCE AVE			
✓ 63+69.11			4 47	126 54	14' RT P.I. OF S.D. CURVE			
✓			4 21	126 80	100' RT (EAST ON ℄ FLORENCE AVE.)			
S.S. M.H. 63+89.11			4 45	126 56	ON ℄ WILCOX AVE. 20' N OF ℄ FLORENCE AVE. TOP S.S. M.H. Bell City.			
✓			14 12	116 89	INV. 15" OUTLET S	4.45 / 8.42 / 1.25 / 14.12	4.45 / 6.15 / 1.25 / 11.85	4.45 / 8.40 / .67 / 13.52
✓			11 85	119 16	" 15" INLET N			4.45 / 8.12 / 1.00 / 13.57
✓			13 52	117 49	" 8" " E			
✓			13 57	117 44	" 12" " W			
S. END CURB			4 19	126 82	TOP S. END E. CURB ON WILCOX AVE 52' N ℄ FLORENCE			
✓			4 00	127 01	" " " W " " " " " "			
℄ WILCOX AVE			3 46	127 55	100' N OF ℄ FLORENCE AVE.			
63+97.65 E.C.			4 70	126 31	℄ S.D. E.C.			
				40	FB. 640-12. EL = 126.396 - FLORENCE AVE. & WILCOX AVE. N.W. COR.			
B.M. EB 4	541	131 81	4 62	126 39	BT SPK. IN PAV. 3' S. OF N. EDGE 40' W. OF ℄ WILCOX AVE.			
64+28			4 96	126 85	℄ S.D.			
65+00			4 92	126 89	℄ S.D.			
66+00			4 89	126 92	℄ S.D.			
67+00			4 85	126 96	℄ S.D.			

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 PG. 77
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK DRAINAGE SYSTEM
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes SCOTT Date 6-26-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S	ELEV.		
68+00		131 81	4 86	[illegible] 95	℄ SD.	
69+00			4 86	126 95	℄ SD	
70+00			4 80	[illegible]	℄ SD.	
✓			4 88	126 93	10' Rt Edge of pvt	
✓			50	126 81	13' Rt N. Gutter	
✓			4 2	127 6	17' Rt T.B.S.	
✓			4 4	127 4	25' " N.P.L. Florence Ave	
✓			4 97	126 84	20' Lt S. Edge pvt.	
✓			4 7	127 1	25' Lt. S.P.L. Florence Ave	
70+07			4 49	127 32	20' Rt. Top S.S. M.H.	4.49 / 7.84 / 1.00 / 13.33 — 4.49 / 7.85 / 1.00 / 13.34
✓			13 33	118 48	INV. 12" Outlet E	
✓			13 34	118 47	" 12" Inlet W.	
71+00			4 77	127 04	℄ S.D.	
BM-EB-3	5 38	132 29	4 90	126 91	FB 640-11-EL=~~127.717~~ 126.917 Florence Ave 600'± E of ℄ Vinvale Ave. Bt. Spk. in Pav. 3' N. of S. Edge 20' E. of W. Side House #4902	
72+00			5 21	127 08	℄ S.D.	
73+00			5 15	127 14	℄ S.D.	
74+00			5 12	127 17	℄ S.D.	
75+00			5 06	127 23	℄ S.D.	
+84.34			4 96	127 33	℄ S.D. B.C.	
76+23.60 E.P.L. Vinevale Av			4 82	127 47	℄ Florence Ave	
✓			4 85	127 44	10' Rt. N Edge pvt.	

L.B. 649 P.G. 78 Job. No. 6331 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of East Compton Creek Drainage System Date ___ Date ___ No. ___
Survey by C.V. Crumley Notes Scott Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. Johnson Date 6-26-36 Date ___ Date ___ No. ___

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.			
76+23.60 E.P.L. VINEVALE AVE		132 29	52	127 1	15' RT. GUTTER		
✓			503	127 26	15.3' RT T. CB. N.E. Cor. E.C.R		
✓			462	127 67	25' RT. BACK OF SIDEWALK N.P.L. FLORENCE AVE		
✓			499	127 30	20' LT S EDGE PVT		
✓			44	127 9	25' LT S.P.L. FLORENCE AVE		
E.CB. VINEVALE AVE			482	127 47	25' RT N END CR. N.E. Cor.		
{℄ INT. 76+53.60			470	127 59	INT. ℄ FLORENCE AVE & ℄ VINEVALE AVE		
W.P.L. VINEVALE AVE 76+83.60}			463	127 66	℄ FLORENCE AVE		
✓			473	127 56	15' RT N. END CR N.W. Cor.		
✓			443	127 86	25' RT. BACK WALK N.P.L. FLORENCE AVE		
W. CB. VINEVALE AVE			466	127 63	25' RT. N. END CR. N.W. Cor.		
ON ℄ FLORENCE AVE			445	127 84	100' W. OF ℄ VINEVALE AVE		
76+54 S.S. M.H. }			514	128 15	ON ℄ VINVALE AVE 20' N ℄ FLORENCE AVE	Bell Cir. M.H. Too	
✓			1271	119 58	INV. 12" OUTLET E	5.14 / 6.57 / 1.00 / 12.71	5.14 / 6.60 / 1.00 / 12.74	5.14 / 6.80 / .67 / 12.61
✓			1274	119 55	" 12" INLET W			
✓			1261	119 68	" " N			
					F.B. 640-11 EL=127.499 FLORENCE AVE. & VINEVALE AVE. N.E. COR			
B.M. E.B. 2	515	132 65	479	127 50	BT. SPK IN CB. 5' N. OF E.C.R.			
S.S. M.H.			500	127 65	TOP S.S. M.H. 20' S OF ℄ FLORENCE AVE. 78' W OF ℄ VINEVALE AVE			
✓			1071	121 94	INV. 8" OUTLET E	5.00 / 5.04 / .67 / 10.71	5.00 / 5.03 / .67 / 10.70	
✓			1070	121 95	" 8" INLET W			
77+10.27 E.C.			505	127 60	℄ S.D. E.C.			

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 PG. 79
X-Sec. No. ____ Date ____ Date ____ Survey of EAST COMPTON CREEK DRAINAGE SYSTEM
Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes SCOTT Date 6-26-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
78+00		132 65	4 63	128 02	℄ S.D.	
79+00			4 49	128 16	℄ S.D.	
+81.1			4 21	128 44	℄ SD & ℄ Weik AVE.	
✓			3 84	128 81	11' RT ℄ VINEVALE AVE	
✓			4 48	128 17	29' RT. E. GUTTER	
✓			4 03	128 62	29.5' RT E CURB (End Curb 79+78.7)	
✓			3 84	128 81	40' RT. BK. WALK	
✓			4 39	128 26	100' RT ℄ WEIK AVE.	
✓			4 56	128 09	7' LT W. GUTTER	
✓			4 06	128 59	7.5 LT. W. CURB	
✓			3 80	128 85	18' LT. BK WALK	
79+92.2			3 85	128 80	11' RT. TOP S.S.M.H.	3.85 / 7.27 / .67 / 11.79 — 3.85 / 7.30 / .67 / 11.82
✓			11.79	120 86	INV. 8" OUTLET S	
✓			11 82	120 83	" 8" INLET N	
+96.4			4 04	128 61	40' RT. E. END C.R.	N.E. COR.
			4 41	128 24	" " GUTTER	✓
80+00			4 11	128 54	℄ S.D.	
+06.4			3 96	128 69	29.5' RT N.E. C.R.	N.E. COR.
✓			4 33	128 32	29' RT. GUTTER	✓
BM. E.B. 17	5 01	133 76	3 89	128 76	FB. 640 - 22 EL = 128.745 N.E. COR. L&T IN CB 10'± N. OF N END C.R.	VINEVALE AVE & WEIK AVE.
81+00			4 99	128 77		

L.B. 649 P.G 80 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of EAST COMPTON CREEK DRAINAGE SYSTEM Date ____ Date ____ No. ____
Survey by C.V. CRIMLEY Notes SCOTT Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S	ELEV.		
82+00		133 76	4 59	129 17	℄ S.D.	
83+00			4 33	129 43	℄ SD	
+32.19			4 20	129 56	℄ S.D. INT. ℄ S.D. & ℄ BECK AVE (TO EAST)	
✓			3 93	129 83	11' RT ℄ VINEVALE AVE.	
✓			4 33	129 43	100' EAST ON BECK AVE	
			4 11	129 65	S. END C.R.	S.E. COR.
			4 42	129 34	GUTTER	✓
			4 12	129 64	E END C.R.	✓
			4 55	129 21	GUTTER	✓
			3 99	129 77	S. END CURB	N.E. COR
			4 43	129 33	GUTTER	✓
83+32.19			4 01	129 75	W. CURB	
✓			4 45	129 31	GUTTER	
83+40.5			4 01	129 75	11' RT TOP S.S.M.H.	401 / 724 / 67 / 11.92 — 401 / 722 / 67 / 11.90
			11.92	121 84	INV. 8" OUTLET S	
			11.90	121 86	" 8" INLET N.	
					F.B. 640-22. EL. = 129.638 VINEVALE AVE & BECK AVE	
B.M. EB 18	5 55	135.19	4 12	129 64	S.E. COR. BT. SPK. IN CB. 5' S. OF S. END. C.R.	
84+00			5 50	129 69	℄ S.D.	
85+00			5 14	130 05	℄ S.D.	
86+00			4 94	130 25	℄ S.D.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 PG. 81
Date ____ Date ____ Survey of EAST COMPTON CREEK DRAINAGE SYSTEM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes Scott Date 6-29-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.			
86+86.4		135 19	4 79	130 40	11' Rt. Top SS.M.H.	4.79 / 6.84 / .67 / 12.30	4.79 / 6.84 / .67 / 12.30
✓			12 30	122 89	Inv. 8" Outlet S		
✓			12 30	122 89	" 8" Inlet N		
87+00			4 76	130 43	℄ SD.		
88+00			4 58	130 61	℄ SD.		
✓			4 35	130 84	11' Rt ℄ Vinvale Ave		
✓			4 81	130 38	29' Rt E. Gutter		
✓			4 43	130 76	29.5' E Curb		
✓			4 86	130 33	7' Lt. W. Gutter		
✓			4 40	130 79	75' Lt W. Curb ✓		
BM. EB. 19	5 01	135 77	4 43	130 76	FB 640-22 - EL=130.759 - Vinevale Ave. 480' S. of Nelson Dr. (E. side) Bt. spk. in Cb. opp. School Flag Pole		
89+00			4 90	130 87	℄ SD		
90+00			4 64	131 13	℄ SD		
91+00			4 47	131 30	℄ SD.		
92+00			4 39	131 38	℄ SD.		
+68.22			4 06	131 71	Int. ℄ SD. & ℄ Nelson Dr (to East)		
✓			4 29	131 48	11' Rt. Top SS.M.H.		
✓			11 25	124 52	Inv. 8" Outlet S	4.29 / 6.29 / .67 / 11.25	4.29 / 6.28 / .67 / 11.24
✓			11 24	124 53	" 8" Inlet N		
✓			11 00	124 77	" 8" " E		
			4 14	131 63	100' E on ℄ Nelson Dr.		

4.29 / 6.04 / .67 / 11.00

L.B. 649 P.G. 82 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of East Compton Creek Dominguez System Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes Scott Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
92+68.22		135 77	4.46	131 31	7' LT. W. GUTTER		
			4.11	131 66	7.2 LT. W CURB		
			4.09	131 68	S. END C.R.	S.E. COR.	
			4.49	131 28	GUTTER	✓	
			3.86	131 91	E. END C.R.	✓	
			4.34	131 43	GUTTER	✓	
			3.86	131 91	E END C.R.	N.E. COR.	
			4.40	131 37	GUTTER	✓	
			3.92	131 85	N. END C.R.	✓	
			4.35	131 42	GUTTER	✓	
BM. E.B. 20	5.33	137.05	4.05	131 72	FB. 640-23 EL=131.716 VINEVALE AVE & NELSON DR SE COR. CUT SPK. S. END C.R.		
93+00			5.38	131 67	℄ S.D.		
94+00			5.00	132 05	℄ S.D.		
95+00			4.37	132 68	℄ S.D.		
96+00			3.83	133 22	℄ S.D.		
+22			3.45	133 60	11' RT. TOP SS M.H.	3.45	3.45
✓			9.99	127 06	INV. 8" OUTLET S	5.87	5.84
✓			9.96	127 09	" 8" INLET N	67	67
						9.99	9.96
97+00			2.83	134 22			
98+00			1.77	135 28			
BM. E.B. 21	6.81	142.99	0.88	136 18	FB. 640-23 EL=136.176 VINEVALE AVE (E. SIDE) 590' ± N OF NELSON DR. BT. SPK IN FRONT OF HOUSE #6522		

Profile No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Job No. 6321 Division No. ____ Survey of EBRO CANYON CREEK DRAINAGE SYSTEM Survey by CV GEVALER Notes ____ Map No. ____ Checked J. Johnson Date 6-29-36 Platted ____ Date ____ Checked ____ Date ____ X-Sec. No. ____ L. B. 649 PG. 83

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L.B. 64 P.G. 84 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile No. ____

Survey of EAST CENTURY CREEK DRAINAGE SYSTEM Date ____ Date ____ X-Sec. No. ____

Survey by C.V. GRIMM Notes SCOTT Notes Chkd. ____ Checked ____

Indexed C. JOHNSON Date ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.			
99+00		142 99	6 63	136 36	℄ S.D.		
✓			6 42	136 57	11' RT ℄ VINEVALE AVE		
✓			6 73	136 26	29' RT. E GUTTER		
✓			6 37	136 62	29.2 RT E CURB		
✓			6 90	136 09	7' LT W. GUTTER		
✓			6 54	136 45	7.2 LT. W. CURB		
99+76			5 90	137 09	11' RT TOP SS. M.H.	590 587 .67 12.44-	590 592 .67 12.49-
✓			12 44	130 55	INV. 8" OUTLET S		
✓			12 49	130 50	" 8" INLET N		
100+00			5 50	137 49	℄ S.D.		
101+00			4 95	138 01	℄ S.D.		
102+00			4 58	138 41	℄ S.D.		
103+00			4 45	138 54	℄ S.D.		
+29.5			10 66	132 33	INV. 8" OUTLET S S.S. F.M.H 11' RT.		
✓			9 73	133 26	FLOOR OF S.S. F.M.H.		
B.C. 103+69.68			4 25	138 74	℄ S.D. B.C.		
T.P.	3 76	142 74	4 01	138 98	B.M. E.B. 22 ?		
			3 79	138 95	VINEVALE AVE & GAGE AVE CURB S. END CR		S.E. COR
			4 46	138 28	" " GUTTER " " "		"
			3 77	138 97	" " " CURB E END C.R.		"
			4 46	138 28	GUTTER " " "		"

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STATION	B. S.	H. I.	F. S	ELEV.		
		142 74	3.78	138 96	VINEVALE AVE & GAGE AVE CURB S. END C.R. S.W. COR.	
			4.34	138 40	" GUTTER " " " "	
			3.57	139 17	CURB W. END C.R. "	
			4.26	138 48	GUTTER " " " "	
			2.64	140 10	℄ GAGE AVE 100' W. OF ℄ VINEVALE AVE	
104+46.12			3.09	139 65	℄ INT. GAGE AVE & VINEVALE AVE.	
			2.73	140 01	N. CURB ON GAGE AVE ON ℄ VINEVALE AVE PROD	
			3.39	139 35	N GUTTER " " " " " " "	
104+79.57 E.C.			3.56	139 18	℄ S.D. E.C.	
105+00			3.68	139 06	℄ S.D.	
+20			4.46	138 28	15' RT TOP S.S. MH.	4.46 / 6.53 / .67 / 11.66 — 4.46 / 6.46 / .67 / 11.59
✓			11.66	131 08	INV. 8" OUTLET E.	
✓			11.59	131 15	" 8" INLET W.	
105+50.73 B.C.			3.85	138 89	℄ S.D. B.C.	
			4.12	138 62	℄ INT. GAGE AVE & HELIOTROPE AVE	
			4.57	138 17	℄ GAGE AVE 100' E OF ℄ HELIOTROPE AVE	
			4.65	138 09	S. CURB OF GAGE AVE ON ℄ HELIOTROPE AVE PROD.	
			5.28	137 46	S GUTTER " " " " " " "	
			3.75	138 99	GAGE AVE & HELIOTROPE AVE W. END C.R. CURB N.W. COR	
			4.30	138 44	" " GUTTER "	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 PG. 85
Date ____ Date ____ Survey of FAST COMPTON CREEK DRAINAGE SYSTEM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. CROWLEY Notes SCOTT Date 7-3-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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L.B. 649 P.G. 86 | Job. No. 6331 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of EAST COMPTON CREEK DRAINAGE SYSTEM Date ___ Date ___ No. ___
Survey by C.V. CRUMLEY Notes SCOTT Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. FOURNIER Date 7-3-36 Date ___ Date ___ No. ___

STATION	B. S.	H. I.	F. S	ELEV.			
		142 74	3 51	139 23	GAGE AVE & HELIOTROPE AVE N. END C.R.	CURB	N.W. COR
			4 26	138 48	" " "	GUTTER	"
			3 80	138 94	" E. END C.R.	CURB	N.E. COR
			4 55	138 19	"	GUTTER	"
			3 53	139 21	" N. END C.R.	CURB	"
			4 24	138 50	" "	GUTTER	"
			4 36	138 38	TOP SS. MH. ON ℄ HELIOTROPE 30.6' N ℄ GAGE AVE		
			11 31	131 43	INV. 8" OUTLET E	4.36 / 6.78 / .67 / 11.31	4.36 / 6.77 / .67 / 11.30
			11 30	131 44	" 8" INLET W.		
106+60.72 E.C.			4 90	137 84	℄ S.D. E.C.		
BM E.C. 83	3 70	142 81	3 63	139 11	F.B. 649-24 EL: 139.108 HELIOTROPE AVE & GAGE AVE N.E. COR. CUT SPK. 5' N. OF N. END C.R.		
106+97			4 18	138 63	℄ S.D. TOP S.S. F.M.H.		
✓			9 59	133 22	INV. 8" OUTLET N		
✓			8 69		FLOOR OF FMH.		
107+00			4 13	138 63	℄ S.D.		
108+00			4 40	138 41	℄ S.D.		
109+00			4 78	138 03	℄ S.D.		
+40			4 83		℄ S.D. TOP SS. M.H.	4.83 / 4.97 / .67 / 10.47	4.83 / 4.95 / .67 / 10.45
✓			10 47		INV. 8" OUTLET N		
✓			10 45	132 36	" 8" INLET S		
110+00			4 88	137 93	℄ S.D.		

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STATION	B. S.	H. I.	F. S	ELEV.		
111+00		142 81	5 02		℄ S.D.	
T.P.	4 67	142 44	5 04	137 77		
111+80.95			4 75	137 69	℄ INT. HELIOTROPE AVE & FILLMORE AVE ℄ S.D.	
			4 32	138 12	CURB S. END C.R.	S.E. COR.
			4 88	137 56	GUTTER " " "	"
			4 30	138 14	CURB E END C.R.	"
			4 85	137 59	GUTTER " " "	"
			4 25	138 19	CURB S. END CR	S.W. COR
			4 84	137 60	GUTTER " " "	"
			4 23	138 21	CURB W. END CR.	"
			4 87	137 57	GUTTER " " "	"
			4 23	138 21	CURB W END CR	N.W. COR.
			4 84	137 60	GUTTER " " "	"
			4 32	138 12	CURB N END C.R.	"
			4 80	137 64	GUTTER " " "	"
			4 23	138 21	CURB N END CR	N.E. COR
			4 81	137 63	GUTTER " " "	"
			4 32	138 12	CURB END C.R.	"
			4 88	137 56	GUTTER "	"
			5 00	137 44	℄ FILLMORE AVE 100' E OF ℄ HELIOTROPE AVE	
			4 02	138 42	" " 100' W " " "	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 PG. 87
Date ____ Date ____ Survey of EAST COMPTON CREEK DRAINAGE SYSTEM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. Cummings Notes G.D. Scott Date 7-3-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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L.B. 649 P.G. 88 | Job. No. 6331 | Division No. | Notes Red | Plotted | Profile No.
Survey of East Compton Creek Drainage System | Date | Date | X-Sec. No.
Survey by C.K. Crumley | Notes | Notes Chkd. | Checked
Indexed A. C. Johnson | Date 7-6-36 | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
111+80.95		142 44	4 74	137 70	℄ S.D. Top S.S.M.H.	
			11 11	131 33	INV. 8" OUTLET E	4.74 / 5.70 / .67 / 11.11
			11 08	131 36	" 8" INLET W	4.74 / 5.67 / .67 / 11.08
			10 81	132 63	" 8" " N	4.74 / 5.40 / .67 / 10.81
			10 69	131 75	" 8" " S	4.74 / 5.28 / .67 / 10.69
				.39	FB. 640-30 EL. 138.288 HELIOTROPE AVE & FILLMORE AVE	
B.M. E.B. 29			4 14	138 30	N.W. Cor. At. Spk. 5' W. of W end of C.R.	
	4 860	143 15				
112+00			5 52	137 63	℄ S.D.	
113+00			5 16	137 99	"	
114+00			4 89	138 26	"	
+49			4 77	138 38	"	
"			10 72	132 43	8" inlet on N.	4.73 / 5.32 / .67 / 10.72
"			10 71	132 44	8" outlet on S.	4.71 / 5.33 / .67 / 10.71
115+00 ℄			4 65	138 50	℄ S.D.	
			5 22	137 93	E. gutter	
			4 60	138 55	top curb (E)	
			5 26	137 95	W. gutter	
			4 63	138 52	W. top curb	
116+00			4 55	138 60	℄ S.D.	
117+00			4 45	138 70	℄ S.D	
+15.8			4 34	138 81	℄ S.D. Top M.H.	

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STATION	B. S.	H. I.	F. S	ELEV.		
		143 15				
117+15.8			9.63	133 52	Invert F.M.H	
"			8.87	134 28	floor	
118+00			4.23	138 92		
B.M.E.B #30			4.07	139 08	B.M.E.B. #30 139.064 Heliotrope, Fire + Randolph St, S.E. Cor Bf. spk 5' E. E. end C.R	
	7 31	146 37		139 06		
118+22.5			7.06	139 31	top ctr. M.H.	
			13.26	133 11	8" inlet on W.	5.53 + 7.06 + .67 = 13.26
			13.27	133 10	8" outlet on E	5.54 + 7.06 + .67 = 13.27
			8.00	138 37	S. end C.R. Gutter	S. E. Cor
			7.34	139 03	" " top curb	" "
			7.91	138 46	E. end C.R. Gutter	" "
			7.36	139 01	" " top. curb	" "
			7.95	138 42	S. end C.R. Gutter	S.W. Cor "
			7.33	139 04	" " top curb	" "
			7.84	138 53	W. end C.R Gutter	" "
			7.50	138 87	" " top curb	" "
118+29.27			6.71	139 66	℄ Heliotrope + Randolph (S)	
			7.42	138 95	℄ Randolph (S) 100' E	
			7.14	139 23	" " " 100' W	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 633 Division No. ____ L.B. 649 Pg. 87
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of East Compton Crest Improvement District
Survey by K. Krumb Map No. ____ Notes J. Bender Date 7/6/36 Indexed ____ Date ____

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L.B. 649 P.G. 90 | Job. No. 653 | Division No. | Notes Red | Plotted | Profile No.
Survey of E. Compton Creek D.S. | Date | Date | X-Sec. No.
Survey by County | Notes JB | Notes Chkd. | Checked
Indexed A. C. Johnson | Date 7-6-36 | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
		146 37				
118+54.17			4 89	141 48	℄ S.D. At S. Prop. Line P.E.R.Y.	
"			6 01	140 36	24 rt gutter	
"			5 20	141 17	" top curb	
			5 93	140 44	25' lft Pavm't.	
118+63.67 B.C.			3 76	142 61	℄ S.D.	
+84.16			4 04	142 33	℄ S.D. & S. rail. S. track	P.E.Ry (Base of Rail)
+99.33			4 07	142 30	" " " N. "	" " "
119+34			4 76	141 61	℄ S.D. pvd. & pvt. N. Prop. Line P.E.R.Y.	
"			4 83	141 54	24.92 rt. curb & gutter	
119+34.02			5 04	141 33	P.I.	
+74.10			5 46	140 91	Curb E. end C.R.	N.E. Cor.
+74.10			6 04	140 33	gutter " "	"
+84.10			5 49	140 88	curb N. end "	"
+84.10			5 94	140 43	gutter " " "	"
+74.14			5 67	140 70	curb. W. " "	N.W. Cor
+74.14			5 97	140 40	gutter " " "	
+84.14			5 58	140 79	curb N " "	
+84.14			5 99	140 38	gutter " " "	
119+57.02			5 57	140 80	℄ int. Heliotrope Ave & Randolph St. S. M.H.	See Next Page
119+59.02			5 76	140 61	100' rt	

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		146 37				
			5.21	141 16	100' N. of ℄ int	
119+59.02			5.57	140 80	S.M.H. 15' N. of P.I.	5.57 7.40 .67 = 13.64
			13.64	132 73	8" inlet on W.	
			13.85	132 52	10" outlet on E.	5.57 7.45 .83 = 13.85
			13.58	132 79	8" inlet on N.	5.57 7.34 .67 13.58
			5.55	140 82	Edge prt. 25' L. int.	
			4.71	141 66	S. edge prt " " = (W. Edge At 119+34.)	
119+78.27			5.33	141 04	E.C. ℄ S.D.	Note:- From 119+78.27 To 132+45.24 The Rod was held on Rolled & Packed Dirt Surface. - 2 days later The Street was Surfaced with Oil & Gravel.
120+00			5.28	141 09	℄ S.D.	
121+00			5.19	141 18	℄ S.D	
122+00			5.04	141 33	℄ S.D.	
			5.17	141 20	corb. E. end C.R	N.E. Cor
			5.81	140 56	gutter " " "	"
			4.99	141 38	corb N " "	"
			5.62	140 75	gutter N. " "	"
B.M.E.B.31			4.86	141.500 / 141 51	B.M.E.B.31, El. 141.500	Randolph + Vinevale, N.W. cor Bt spk 5' N. of N. end C.R.
	6 10	147 600				
122+67.93			6.26	141 34	℄ int. S.D. + Vinevale S.M.H. 15' Rt	
		?	13.60	134 00	8" inlet on W	6.08 + 6.85 + 0.67 = 13.60
			13.71	133 89	8" " " N	6.19 + 6.85 + 0.67 = 13.71
			13.78	133 82	8" outlet on E	6.26 + 6.85 + 0.67 = 13.78

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 6331 Division No. ____ Survey of E. Compton Creek Drainage System
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by C.V. Crawley Notes JB Date 7/6/36
Map No. ____ Indexed C. Johnson Date ____

L.B. 649 Pg. 91

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L.B. 649 P.G. 92 | Job. No. 6331 | Division No. | Notes Red | Plotted | Profile No.
Survey of E. Compton Creek D.S. | Date | Date | X-Sec. No.
Survey by Crowley | Notes 1HB | Notes Chkd. | Checked
Indexed C. Johnson | Date 7-6-36 | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
		147 600				
			6 36	141 24	℄ Vineyard 100' N. int	
			6 19	141 41	curb W. end C.R	N.W. cor
			6 88	140 72	gutter " " "	"
			6 11	141 49	curb N " "	"
			6 86	140 74	gutter " " "	"
123+00			6 22	141 38	℄ S.D.	
124+00			5 86	141 74	"	
125+00			5 56	142 04	"	
126+00			5 00	142 60	"	
126+17.87			4 91	142 69	℄ int. S.D. + Mayflower	
			4 95	142 65	curb E end CR	N.E. Cor. Mayflower + Randolph
			5 55	142 05	gutter " "	"
			4 91	142 69	curb N end C.R.	"
			5 68	141 92	gutter " "	"
			4 85	142 75	curb N end C.R	N.W. Cor
			5 56	142 04	gutter " "	"
			4 80	142 80	curb W end C.R	"
			5 50	142 10	gutter " "	"
			4 92	142 68	℄ Mayflower 100' N. ℄ S.D.	

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STATION	B. S.	H. I.	F. S	ELEV.		
126+17.87		147 600	5.37	142 23°	Top S. M.H. 15' Rt. ± S.D.	
			12.44	135 16°	8" inlet on W 6.42 + 5.35 + 0.67 = 12.44	
			12.50	135 10°	8" " " N. 6.50 + 5.35 + 0.67 = 12.50	
			12.52	135 08°	8" outlet on E. 6.48 + 5.35 + 0.67 = 12.52	
B.M.E.B.32			4.92	142 691 / 142 68°	B.M.E.B.32, Elev 142.691°	Randolph & Mayflower, N.E. Cor Bt. spk 5' E. of E. end. C.R.
	5 85	148 54°				
127+00			5.45	143 09°	℄. S.D.	
128+00			5.05	143 49°	"	
129+00			4.80	143 74°	"	
129+67.84			4.40	144 14°	℄ int. S.D. & Prospect Ave	
			4.35	144 19°	curb E end C.R.	N.E. Cor Prospect & Randolph
			5.05	143 49°	gutter " "	"
			4.32	144 22°	curb N. end C.R.	"
			5.05	143 49°	gutter " "	"
			4.34	144 20°	curb N end C.R.	N.W. Cor.
			4.90	143 64°	gutter " "	"
			4.30	144 24°	Curb W end C.R.	"
			5.00	143 54°	gutter " "	"
			4.38	144 16°	℄ Propect 100' N. ℄ S.D.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 937
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by Crumley Notes JB. Date 7/6/36
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
129+67.84		148 54	4 66	143 88	Top S.M.H.-15' Rt. ℄ S.D.	
			12 47	136 07	" outlet on E.	4.66+7.14+0.67 = 12.47
			12 18	136 36	" inlet on N.	4.66+6.85+0.67 = 12.18
B.M.E.B-116			4 29	144.244 144 25	B.M.-E.B.116 Elev. 144.244	Randolph & Prospect N.E. Cor Bt.spk. 7' N. of N. end C.R.
	4 84	149 08				
130+00			4 82	144 26	℄ S.D.	
131+00			4 48	144 60	"	
132+00			4 11	144 97	"	
+45.24 B.C.			3 85	145 23	B.C. ℄ S.D.	
133+17.71			3 40	145 68	℄ int S.D. & King Ave ℄.	
			3. 42	145 66	Curb E. end C.R	N.E cor
			4. 11	144 97	gutter " "	"
			3 12	145 98	curb N. end C.R	"
			3 82	145 26	gutter " "	"
			3 10	145 98	curb N. end. C.R.	N.W cor
			3 88	145 20	gutter " "	"
			3 42	145 66	curb W. end C.R.	"
			4 05	145 03	gutter " "	"
B.M.E.B.117			3 07	146 01	B.M.-E.B.117, El = 146.012	Randolph & King N.W. Cor Bt. spk 5' N. of N. end C.R
	4 24	150 25				
			4 52	145.73 155 73	℄ Randolph	100' W. ℄ S.D. at King.

Note:- There is to be a new rock surface on Randolph between King and Heliotrope
Rod Held on Rolled & Packed Dirt Surface

L.B. 649 P.G. 94 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C.V. Crumley Notes J.H.B. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-6-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

EW 3⁵ x 6⁰

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
				145.68		
133+17.71		150 25	4.57	155 68	S.S.M.H rim	15' rt.
"			11.69	138 56	8" inlet on N	direct reading on invert
"			11.71	138 54	8" outlet on W	" " "
133+71.29 E.C.			4.81	145 44	E.C. ℄ S.D.	See next turn for Tel. M.H elevations. (Sta 133+65)
134+00			4.75	145 ~~4~~ 50	℄ S.D	
135+00			4.83	145 42	"	
136+00			4.72	145 53	"	
+46'			4.60	145 65	"	
+46'			4.27	145 98	S.S.M.H. top	8' rt.
			11.03	139 22	8" inlet on N	direct reading on invert
			11.04	139 21	8" outlet on S	" " " "
137+00			4.54	145 71	℄ S.D.	
T.P.			4.54	145 71	top nail @ Sta 137+00 ℄ S.D.	
	4 77	150 48				
133+65			4.60	145 88	Tel. M.H. top rim	27' rt.
			12.64	137 84	" " bottom of box 3⁵ x 6⁰ {3⁵ E+W x 6⁰ N+S)	
			10.34	140 14	bottom 8" x 8" 4 section Vitrified Clay conduit on N	
			9.72	140 76	top. " " "	" " " " "
			10.38	140 10	bottom 8" x 8" "	" " " " S
			9.75	140 73	top. " " "	" " " " "

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 Pg. 95
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes HB Date 7/13/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
137+00		150 48	4 21	146 27	curb E. side	
"			4 88	145 60	gutter " "	
"			4 30	146 18	prop. Line " "	
"			4 55	145 93	℄ pvt	8' rt ℄ S.D.
"			4 51	145 97	top curb W side	
"			5 12	145 36	gutter " "	
"			4 27	146 21	Prop line " "	
138+00			4 31	146 17	℄ S.D.	
139+00			4 70	145 78	" "	
+49.5			4 61	145 87	" "	
"			4 16	146 32	top rim Tel. M.H.	27.5' rt. ℄ S.D.
			12 17	138 31	bottom 3.5 x 6.0 box Tel. M.H.	8.01 / 4.16 / 12.17 (3.5 E+W x 6.0 N.+S)
			9 31	141 17	top 4-Section Vitrified clay conduit on N.	
			9 84	140 64	bottom " "	" " "
			9 42	141 06	top " "	" " S
			9 94	140 54	bottom " "	" " "
			4 33	146 15	curb S. end C.R	S.E. Cor 61st & King.
"			4 83	145 65	gutter " "	"
			4 30	146 18	curb E. end C.R.	"
"			4 89	145 59	gutter " " "	"

L.B. 649 P.G. 96 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes JB Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 7/3/36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		150 48	4.18	146 30	curb S. end C.R	S W. Cor. 61st & King
"			4.81	145 67	gutter " "	
			4.15	146 33	curb W " "	
"			4.68	145 80	gutter " " "	
139+85.85			4.47	146 01	int ℄ S.D. + ℄ 61st St.	
			4.40	146 08	top M.H. rim	8' rt ℄ S.D.
			10.53	139 95	8" inlet on N.	direct reading on invert
			10.58	139 90	8" outlet on S.	" "
				146.243		61st St + King Ave N.W. Cor
B.M.E.C.88			4.26	146 22	B.M.E.C.88 Elev = 146.243	Boat Spk 5' N. of N. end C.R.
	4 43	150 67				
139+85.85			4.13	146 54	℄ 61st St 100' W. ℄	King Ave
			4.85	145 82	" " " E. "	"
			4.55	146 12	curb N. end C.R	N.E. Cor King + 61st
			5.10	145 57	gutter " "	"
			4.51	146 17	curb E. " "	"
			5.12	145 55	gutter " "	"
			4.46	146 21	curb N. end C.R	N.W. cor
			5.10	145 57	gutter " "	"
			4.41	146 26	curb W. " "	"
			4.93	145 74	gutter " " "	"
140+00			5.04	145 63	℄ S.D	

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 649 Pg. 97

X-Sec. No. ____ Date ____ Date ____ Survey of E. Campton Creek D.S.

Notes Chkd. ____ Checked ____ Survey by C. Kemp Notes J.B. Date 7/13/36

Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 649 P.G. 98 Job. No. 633 Division No. ___ Notes Red ___ Plotted ___ Profile No. ___

Survey of E. Compton Creek D.S. Date ___ Date ___ X-Sec. No. ___

Survey by C.W. Crumley Notes AB Notes Chkd. ___ Checked ___

Index C. Johnson Date 7-13-36 Date ___ Date ___

STATION	B. S.	H. I.	F. S	ELEV.		
		150 67				
141+00			4 75	145 92	℄ S.D.	
142+00			4 57	146 10	"	
+75			4 63	146 04	"	
"			4 49	146 18	top M.H.	8' rt ℄ S.D.
			10 01	140 66	INV. 8" inlet on N.	direct reading on inv.
			10 05	140 62	" 8" outlet on S.	" "
T.P.			4 70	145 97		
	4 93	150 90				
143+00			4 92	145 98	℄ S.D.	
"			4 80	146 10	℄ pvt	8' rt ℄ S.D.
"			4 55	146 35	curb	23 rt ℄ S.D.
"			5 12	145 78	gutter	23' " "
"			4 30	146 60	prop line	" "
"			4 57	146 33	curb	7 ft lt ℄ S.D.
"			5 04	145 86	gutter	
"			4 40	146 50	prop line	17' Lt.
144+00			4 77	146 13	℄ S.D.	
145+00			4 76	146 14	" "	
+65			4 53	146 37	" "	
"			4 46	146 44	top rim F.M.H.	8' rt ℄ S.D.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
14		150 90				
			9.79	141 11	INV. 8" outlet on S. F.M.H.	
			8.67	142 23	Floor F.M.H.	
			4.25	146 65	curb S end. C.R.	S.E. Cor 60th St + King Ave.
			4.90	146 00	gutter " " "	"
			4.30	146 60	curb E. end C.R.	"
			4.96	145 94	gutter " "	"
			4.31	146 59	curb S. end C.R.	S.W. Cor
			4.95	145 95	gutter " "	
			4.23	146 67	curb W. " "	
			4.92	145 98	gutter " "	
746+00			4.56	146 34	℄. S.D.	
B.M.-E.B143			4.23	146.678 146 67	B.M. #E.B143, El=146.678	60th St + King St. S.E. Cor Bt. Spk 5' S. of S. end C.R.
	4 35	151 03				
146+45 56			4.62	146 41	int ℄. S.D. + ℄ 60th St	
			4.99	146 04	rim F.M.H 82.4 E. ℄ int. S.D. + 60th St.	60th St
			9.24	141 79	floor " " " " "	60th St
			9.54	141 49	inv. 8" outlet on E F.M.H. 82.4 E. ℄ int. S.D. + 60th St	60th St
			5.13	145 90	℄ 60th St. 100' E. ℄ King	
			4.29	146 74	rim F.M.H. 72.8 W. ℄ S.D. on 60th St	
			9.80	141 23	floor " " " " "	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 Pg. 99 13
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. Crowley Notes JB. Date 7-13-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		151 03	10 30	140 73	inv. 8" outlet. F.M.H. 72 S.W.	℄ S.D. on 60th St.
			4 57	146 46	℄ int King + 60th St, 8' rt	℄ int S.D. + 60th St.
			4 39	146 64	curb W. end C.R	N.W. Cor 60th St + King Ave
			4 95	146 08	gutter " "	"
			4 32	146 71	Curb N. " "	"
			5 06	145 97	gutter " " "	"
			4 40	146 63	curb E. end C.R	N.E. Cor
			5 12	145 91	gutter " "	"
			4 38	146 65	curb N " "	"
			5 08	145 95	gutter " "	"
			4 44	146 59	℄ 60th St 100' Lft ℄ S.D.	
147+00			4 73	146 30	℄ S.D.	
148+00			4 58	146 45	"	
149+00			4 20	146 83	"	
B.M.-E.C. 89			3 47	147.548 147 56	B.M. E.C. 89-Elev. 147.548	59th Pl + King Ave. S.E. Cor Bt. Spk 5' S, of S. end C.R.
	5 70	153 25				
			5 74	147 51	curb S. end C.R	S.E. Cor 59th Pl + King Ave
			6 36	146 89	gutter " "	"
			5 70	147 55	curb E. end C.R.	"
			6 23	147 02	gutter " "	"

L.B. 649 P.G. 100 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek U.S. Date ____ Date ____ No. ____
Survey by C.W. Crane Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 9/14/36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		153 25	5.72	147 53	curb S end C.R	S.W. Cor
			6.38	146 87	gutter " "	"
			5.69	147 56	Curb W " "	"
			6.26	146 99	gutter " "	"
149+75 57			5.98	147 27	℄ S.D & 59th Pl	
			5.99	147 26	℄ King & 59th Pl	8' rt ℄ S.D.
			6.05	147 20	rim F.N.H. 81' E. ℄ S.D. on 59th Pl	6.05 / 4.94 / .67 / 11.66
			11.66	141 59	8" outlet on E " "	"
			11.36	141 89	Floor " "	" direct reading
			6.00	147 25	℄ 59th Pl 100' E. ℄ King.	
			5.83	147 42	rim F.N.H. 72' W ℄ S.D. on 59th Pl	
					~~rim F.N.H. 72' W. ℄ S.D. on 59th Pl.~~	5.83 / 4.95 / .67 / 11.45
			11.45	141 80	8" outlet on W " "	"
			11.01	142 24	floor " "	" direct reading
			5.79	147 46	℄ 59th Pl 100' W ℄ King	
			5.70	147 55	curb N end C.R	N.W. Cor
			6.40	146 85	gutter " "	"
			5.73	147 52	Curb W end C.R	"
			6.35	146 90	gutter " "	"
			5.69	147 56	Curb N end C.R	N.E. Cor.
			6.34	146 91	gutter " "	"

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 649 Pg. 101
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 7/4/56
Date ____ Date ____ Map No. ____ Checked J. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 649 P.G. 102 Job. No. ___ Division No. ___ Notes Red ___ Plotted ___ Profile No. ___
Survey of E. Compton Creek D.S. Date ___ Date ___ X-Sec. No. ___
Survey by C.K. Crumley Notes LB Notes Chkd. ___ Checked ___
Index C. Johnson Date 7/4/34 Date ___ Date ___

STATION	B. S.	H. I.	F. S	ELEV.		
		153 25				
			5 68	147 57	curb E. end C.R.	N.E. Cor
			6 29	146 96	gutter " "	"
150+00			6 20	147 05	℄ S.D.	
151+00			5 80	147 45	"	
152+00			5 41	147 84	"	
B.M. #E.C.90			5 06	148 19 148.193	B.M. #E.C.90, Elev = 148.193	King Ave. + Slausson Ave. SE Cor Bf spk. 10' E. of E. end C.R.
	5 18	153 37				
153+10 37			4 64	148 73	int ℄ S.D + ℄ Slausson Ave.	
			4 67	148 70	" King " "	8' Rt ℄ S.D.
			5 22	148 15	curb E. end C.R	S.E. Cor
			5 78	147 59	gutter "	"
			5 89	147 48	curb S. end C.R.	"
			6 50	146 87	gutter "	"
			4 74	148 63	curb S. end C.R.	S.W. Cor
			5 48	147 89	gutter "	
			4 81	148 56	curb W. end C.R.	
			5 36	148 01	gutter "	
			4 87	148 50	min F.M.H. 56½' E. ℄ S.D.	
			9 83	143 54	8 outlet on E. "	
			8 15	145 22	floor	

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		153 37				
			5.04	148 33	℄ Slauson Ave 100' Rt ℄ S.D.	
			4.51	148 86	rim F.M.H. 39½ W. ℄ S.D.	
			10.09	143 28	8" outlet	
			8.40	144 97	floor	
			4.37	149 00	℄ Slauson Ave 150' Lft. ℄ S.D.	
			4.51	148 86	curb N. end C.R.	N.W. Cor
			5.03	148 34	gutter	
			4.53	148 84	curb W. end C.R.	
			5.18	148 19	gutter	
			4.45	148 92	curb N. end C.R.	N.E. Cor
			5.19	148 18	gutter	
			4.70	148 67	curb E.	
			5.35	148 02	gutter	
153+00			4.70	148 67	℄ S.D.	
154+00			4.81	148 56		
+70			4.58	148 79		
"			4.39	148 98	rim F.M.H. 8' rt ℄ S.D.	
"			9.02	144 35	8" outlet on N	(invert)
"			8.72	144 65	floor	

4.39
3.96
.67
9.02

4.33
4.39
8.72

Profile No. ____ Notes Red. ____ Platted ____ Job No. 633 Division No. ____ L.B. 649 Pg. 103

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date 7/9/36

Notes Chkd. ____ Checked ____ Survey by ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		153 37				
155+00			4 53	148 84	℄ S.D.	
156+00			4 29	149 08	"	
156+07.98 B.C.			4 23	149 14	"	
B.M.#E.B132			3 79	149.578 149 58	B.M.#E.B.132 El=149.578	58th St + King Ave. N.W. Cor Bt. Spk 5' W. of W. end C.R
	4 43	154 01				
			4 42	149 59	curb S. end C.R.	S.W. Cor 58th St + King Ave
			5 07	148 94	gutter "	" "
			4 49	149 5[illegible]	curb W. end C.R.	" "
			5 22	148 79	gutter "	" "
			4 58	149 43	curb S. end C.R.	S.E. Cor "
			5 18	148 83	gutter "	" "
			4 61	149 40	curb E. end C.R.	" "
			5 43	148 58	gutter "	" "
156+60 33			4 78	149 23	int ℄ 58th St + S.D	
"			4 81	149 20	S.S.M.H. rim 8' rt	
			10 13	143 88	8" inlet on S	invert direct reading
			10 29	143 72	8" outlet on W	" " "
			5 12	148 89	℄ 58th St, 100' rt ℄ King Ave.	
			4 50	149 51	℄ King Ave 100' N. ℄ 58th St.	
156+68 33			4 95	149 06	P.I.	

L.B. 649 P.G. 104 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C.V. Crumley Notes AB Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7/14/36 7/20/36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		154 01				
			4.61	149 40	curb E. end C.R	N.E. Cor
			5.35	148 66	gutter "	"
			4.56	149 45	curb N. end C.R	"
			5.21	148 80	gutter "	"
			4.43	149 58	curb N. end C.R	N.W. Cor
			5.07	148 94	gutter "	"
			4.46	149 55	curb W. end C.R	"
			5.09	148 94	gutter "	"
157+02 58 E.C.			4.71	149 30	℄ S.D.	
T.P.			4.71	149 30	top boat spk @ 157+02 58 E.C. ℄ S.D.	
	5 02	154 32				
158+00			4.91	149 41	℄ S.D.	
159+00			4.72	149 60	"	
+66			4.45	149 87	℄ S.D.	
			4.36	149 96	rim S.S.M.H. 8' lft ℄ SD = pit. ℄ 58th St.	
			11.55	142 77	8" inlet on	* Note:- there is a 2" I.P.
			11.60	142 72	8" outlet on W.	running thru S.S.M.H. @
			4.22	150 10	curb 7' rt ℄ SD	this sta. See end of
			4.80	149 52	gutter " "	x-sect @ this sta for
			3.2	150 6	prop line 17' rt ℄ S.D.	elev

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 Pg. 105
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by C. V. Crumley Notes HB. Date 7/20/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		154.32				
159+66			4 29	150 03	curb 23' lft ℄ S.D.	
"			[illegible]	149 39	gutter " "	
"			3 [illegible]	150 8	prop line 33' lft ℄ S.D	
* "			6 61	147 71	top of 2" pipe. thru Ctr.	S.M.H @ rt ∠ ℄ S.D
160+00			4 47	149 85	℄ S.D.	
161+00			4 37	149 95	"	
162+00			4 30	150 02	"	
B.M.			3 92	150 43 150 40	B.M. #E.B.133 Elev = 150.430	Atlantic Blvd + 58th St S.E. Cor Btspk. 5' E. E end C.R.
	4 86	155 29				
			4 62	150 67	curb E end C.R	N.E. Cor 58th + Atlantic
			5 31	149 98	gutter "	" "
			4 72	150 57	curb N. end C.R	" "
			5 30	149 99	gutter " "	" "
			4 88	150 41	curb E. end C.R.	S.E. Cor. " "
			5 11	150 18	gutter " "	" "
			4 78	150 51	curb S. end C.R	" "
			4 90	150 39	gutter " "	" "
162+67			4 78	150 51	M.H. rim culvert left section	23' lft ℄ S.D
" "			5 70	149 59	flow line "	" "

L.B. 649 P.G. 106 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek O.S. Date Date No.
Survey by C.V. Crumley Notes J.B. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7/21/36 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		155 29				
162+67			4.74	150 55	rim M.H. rt sect. culvert	23.9 lft ℄ S.D.
			5.70	149 59	flow line	
162+90.3			4.90	150 39	curb } C.B. (outlet)	
			5.75	149 54	gutter }	
162+98.97			4.51	150 78	M.H rim lft section culvert	23.9 lft ℄ S.D.
			5.64	149 65	flow line	
			4.46	150 83	M.H rim rt section	
			5.63	149 66	flow line	
163+34.01			4.73	150 56	rim M.H. rt section culvert	
			5.60	149 69	flow line	
			4.69	150 60	rim M.H lft section	
			5.61	149 68	flow line	
163+39			4.70	150 59	rim M.H. cross culvert	18.6 lft ℄ S.D
			5.58	149 71	flow line	
163+39			4.58	150 71	rim M.H.	3.0 rt ℄ S.D.
			5.56	149 73	flow line	
163+45			4.70	150 59	23.14 lft ℄ S.D.	E. edge C.B.
			5.48	149 81		
+59			4.59	150 70	curb ctr C.B.	6.91 rt ℄ S.D.
			5.44	149 85	gutter	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 PG. 107
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by Crumley Notes HB Date 7/21/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 649 P.G. 108 | Job. No. 631 | Division No. | Notes Red | Plotted | Profile No.
Survey of: E Compton Creek D.S. | Date | Date | X-Sec. No.
Survey by: C.H. Crumley | Notes: H.B. | Notes Chkd. | Checked
Indexed: C. Johnson | Date 7/1/36 | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
		155 29				
163+33 93			4 70	150 59	curb C.B.	26' rt ℄ S.D
			5 52	149 77	gutter "	"
162+98 97			4 36	150 93	int. ℄ S.D. + ℄ Atlantic	Ave
"			4 38	150 91	S.S.M.H. rim	8' lft ℄ S.D.
"			14 00	145 29	8" inlet on E	12.00 / 1.55 / .45 / 14.00 ; 12.00 / 1.53 / .45 / 13.98
"			13 98	145 31	8" inlet on W	
"			15 27	140 02	24" inlet on N	12.00 / 2.82 / .45 / 15.27 ; 12.00 / 2.85 / .45 / 15.30
"			15 30	139 99	24" outlet on S	
163+00			4 36	150 93	S.D.	
+05 5			4 38	150 91	rim S.S.D.M.H	8' lft ℄ S.D.
"			10 95	144 34	8" inlet on S	direct reading
"			12 75	142 54	8" inlet on N	12.00 / 1.45 / .30 / 12.75 ; 12.00 / 1.50 / .45 / 13.95 ; 12.00 / 1.45 / .45 / 13.90
"			13 90	141 39	8" " " W	
			13 95	141 34	8" outlet on E	
			4 55	150 74	℄ Atlantic Ave 50' N. ℄ S.D.	(N. edge asp. patch)
			4 50	150 79	" " 100' N.	"
			4 61	150 68	curb S. end C.R	S.W. Cor 58th + Atlantic.
			4.92	150 37	gutter " "	"
			4 70	150 59	curb W. end. C.R	"
			5 46	149 83	gutter " "	"

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

11.90 12.3 11.64

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		155 29				
			4.64	150 65	℄ Atlantic 45' S ℄ 58th St	
			4.76	150 53	" 100' " "	
163+37			4.52	150 77	℄ S.D. + E. edge 4' conc. drain	
			4.62	150 67	curb N. end C.R	N.W. Cor 58th + Atlantic
			5.26	150 03	gutter "	"
			4.61	150 68	curb W. end C.R	"
			4.90	150 39	gutter "	"
164+00			4.85	150 44	℄ S.D.	
165+00			4.85	150 44	"	
166+00			4.64	150 65	"	
166+33.5			4.68	150 61	"	
			4.49	150 80	pvt @ S.S. M.H. 8' lft ℄ S.D.	
			4.69	150 60	S.S. M.H. rim	
			12.35	142 94	8" outlet on E	11.90 .45 12.35
			12.27	143 02	8" inlet on W	11.82 .45 12.27
T.P.			4.81	150 48		
	5 21	155 69				
			4.70	150 99	curb 7' rt ℄ S.D.	
			5.29	150 40	gutter " " "	
			4.6	151 1	prop line 17' rt ℄ S.D.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 633 Division No. ____ L. B. 649 Pg. 109
Date ____ Date ____ Survey of E. Compton Creek D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Crumley Notes HB Date 7/21/36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

9.69
7.93
45
10.38

STATION	B. S.	H. I.	F. S	ELEV.		
		155 69				
166+33.5			4 85	150 84	curb 23' lft ℄ S.D.	
			5 21	150 48	gutter " "	
			4 7	151 0	prop line 33' " "	
167+00			4 92	150 77	℄ S.D.	
168+00			4 50	151 19	"	
169+00			4 39	151 30	"	
			3 89	151 80	curb E. end C.R	N.E. Cor 58th & Pine
			4 48	151 21	gutter " "	"
			3 80	151 89	curb N. end C.R	"
			4 42	151 27	gutter "	"
			4 14	151 55	curb E. end C.R	S.E. cor 58th & Pine
			4 69	151 00	gutter "	"
			4 00	151 69	curb S. end C.R	"
			4 70	150 99	gutter " "	"
169+74.63			4 26	151 43	int ℄ S.D & ℄ Pine Ave	"
"			4 25	151 44	S.S. M.H. rim 8' lft ℄ S.D.	
			10 43	145 26	8" (9) outlet on E. McLaren	
			10 42	145 27	8" inlet on S.	
			10 38	145 31	8" inlet on W.	

L.B 649 P.G. 110 Job. No. 6331 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of E. Compton Creek D.S. Date ___ Date ___ No. ___
Survey by C.V. Crunier Notes J.B. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. Johnson Date 7/21/36 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		155 69				
			3.66	152 03	curb N. end C.R.	N.W. Cor 58th & Pine
			4.31	151 38	gutter " "	" "
			3.63	152 06	curb W. " "	" "
			4.31	151 38	gutter " " "	" "
			3.75	151 94	curb S. end C.R.	S.W "
			4.35	151 34	gutter " "	" "
			3.81	151 88	curb W. end "	
			4.43	151 26	gutter	
			3.91	151 78	℄ Pine Ave 100' rt ℄ S.D.	
			4.32	151 37	" " 100' lft "	"
B.M.# EB.134			3.64	152 06 152 05	B.M.# E.B 134 Elev 152.060	58th St. & Pine Ave N.W. Cor Bt spk, 5' N. of N. end C.R.
	5 09	157 15				
170+00			5.68	151 47	℄ S.D.	
171+00			5.26	151 89	"	
172+00			4.97	152 18	"	
173+00			4.69	152 46	"	
+14			4.63	152 52	"	
"			4.42	152 73	S.S. M.H. rim 8' lft ℄ S.D.	
"			10.73	146 42	8" inlet on W	10.28 .45 10.73
"			10.77	146 38	8 outlet on E.	10.32 .45 10.77

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 PG. 111

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.

Notes Chkd. ____ Checked ____ Survey by Cramey Notes HB Date 7/21/36

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		157 15				
173+14			4 25	[illegible]	curb 7' rt ℄ S.D.	
			4 76	[illegible]	gutter " "	
			4 0	153 2	prop. line 17' rt ℄ S.D.	
			4 34	152 11	curb 23' lft ℄ S.D.	
			4 86	152 29	gutter " " "	
			4 2	153 2	prop. line 33' lft "	
174+00			4 38	152 77	℄ S.D.	
175+00			4 02	153 07	" "	
175+97.16 B.C.			3 69	153 46	" "	
T.P.			3 69	153 46	Bt spk @ ℄ Sta 175+97.16 B.C. ℄ S.D.	
	5 57	159 03				
BM #E.B135			5 24	153 79	B.M. #E.B.135, Elev = 153.785	Fishburn Ave & 58th St. S.E. Cor. Bt. spk 5' E. of E. end C.R.
	4 63	158 42				
			4 59	153 83	curb S. end C.R	S.E. Cor Fishburn + 58th
			5 1	152 3	gutter " "	" "
			4 64	153 78	curb E. end C.R	" "
			5 22	153 20	gutter " "	" "
			4 40	154 02	curb E end C.R	N.E " "
			4 99	153 43	gutter " "	" "
176+00			4 96	153 46	℄ S.D	

L.B. 649 P.G. 112 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C. V. Crumley Notes AB Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7/21/36 Date Date No.

176

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		158 42	4.38	154 04	curb N. end C.R	N.E. Cor 58th & Fishburn
			5.1	153 3	gutter " "	" "
			4.5	153 9	℄ Fishburn 100' S. ℄ 58th St	Note:- all ℄ shots on Fishburn Ave are taken to 0.1 ft due to street being torn up for re-surface
			4.19	154 23	℄ 58th St 100' W. ℄ Fishburn	
176+47.46			4.8	153 6	P.I. ℄ S.D.	
176+55.46			4.7	153 7	℄ S.D. + ℄ Fishburn	
			4.71	153 71	S.S. M.H. rim	8' 1 ft ℄ S.D. Prod
			10.44	147 98	8" outlet on E	
			10.33	148 09	8 inlet on W	
			10.38	148 04	8" " " S	
			4.30	154 12	curb N. end C.R	N.W. Cor 58th & Fishburn
			5.0	153 4	gutter " "	"
			4.28	154 14	curb W. " "	"
			4.96	153 46	gutter " "	"
			4.45	153 97	curb W. end C.R	S.W. " "
			4.99	153 43	gutter "	"
			4.45	153 97	curb S. "	"
			5.1	153 3	gutter "	
176+76.00 E.C.			4.7	153 7	E.C. ℄ S.D.	
177+00			4.8	153 6	℄ S.D	
* 178+00			4.5	153 9	"	* See Next set-up for F.M.H. @ 177+87.5

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 Pg. 113
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by Crumley Notes HB Date 7/21/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		158 42				
179+00			4 0	154 4	℄ S.D.	
				155 10		57th St & Fishburn Ave N.E. Cor
B.M.#E.B 154			3 51	155 11	B.M.#E.B.154, Elev = 155.098	Bt. Spk 5'N. of N. end C.R.
	5 40	160 50				
*177+87.5			6 3	154 2	℄ S.D.	
			6 31	154 19	F.M.H. rim 8'Lft ℄ S.D.	
			10 74	149 76	floor F.M.H.	
			11 06	149 44	8" outlet on N	direct reading
			5 48	155 02	Curb S. end C.R.	S.E. Cor. Fishburn & 57th
			6 00	154 50	gutter " "	"
			5 46	155 04	curb E. " "	"
			6 13	154 37	gutter " "	"
			5 41	155 09	curb W. end C.R	S.W. Cor "
			6 12	154 38	gutter " "	
			5 36	155 14	curb S. end "	
			6 2	154 3	gutter " "	
179+77.56			5 6	154 9	℄ 57th St & ℄ S.D.	
"			5 61	154 89	rim S.S. M.H.	8'lft ℄ S.D.
"			11 45	149 05	8" inlet on S	
"			11 54	148 96	8" " on W	
"			11 62	148 88	8" outlet on E	

L.B. 649 P.G. 114 Job. No. 6331 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of E. Compton Creek D.S. Date ___ Date ___ No. ___
Survey by C.V. Crumley Notes HB. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. Johnson Date 7/31/36 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		160 50				
			5 25	155 25	curb W. end C.R	NW Cor 57th St & Fishburn
			5 87	154 63	gutter " "	" " "
			5 25	155 25	curb N. " "	" " "
			5 9	154 6	gutter " "	" " "
			5 41	155 09	curb N. end C.R	NE "
			6 1	154 4	gutter " "	" " "
			5 38	155 12	curb E. end C.R	" " "
			6 0	154 5	gutter " "	" " "
			5 85	154 65	℄ 57th St 100' Rt ℄	Fishburn
			5 35	155 15	" " " 1ft "	"
180+00			6 0	154 5	℄ S.D.	
181+00			5 3	155 2	"	
182+00			5 0	155 5	"	
183+00			4 6	155 9	"	
B.M.#E.B153			4 16	156 34	B.M.#E.B153, Elev=156.342	56th St & Fishburn Ave S.W. Cor Bt. Spk 7' S. of S. end C.R.
	5 44	161 78				
183+37.50			5 5	156 3	int ℄ 56th St & ℄ S.D.	
			5 71	156 07	S.S.M.H. rim	8' 1ft ℄ S.D.
			12 03	149 75	8" outlet on E	11.58 / 45 / 12.03
			11 93	149 85	8" inlet on W.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 Pg. 115

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.

Notes Chkd. ____ Date ____ Checked ____ Survey by C.V. Crumby Notes JB Date 7/21/36

Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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+5.44

STATION	B. S.	H. I.	F. S	ELEV.		
		161 78				
			5 20	156 58	℄ 56th St 100' lft ℄	Fishburn Ave
			5 88	155 90	" " 100' rt	" "
			5 46	156 32	curb S. end C.R	S.W. Cor 56th & Fishburn
			6 1	155 7	gutter " "	" "
			5 42	156 36	curb W " "	" "
			6 0	155 8	gutter W " "	" "
			5 47	156 31	curb S. end C.R	S.E cor
			6 1	155 7	gutter "	" "
			5 49	156 29	curb E. end C.R.	" "
			6 20	155 58	gutter " "	" "
			5 26	156 52	curb E. end C.R.	N.E. Cor "
			6 0	155 8	gutter " "	" "
			5 28	156 50	curb N. end C.R.	" "
			6 2	155 6	gutter " "	" "
			5 16	156 62	curb N end C.R	N.W. cor "
			6 0	155 8	gutter " "	" "
			5 19	156 59	curb W end C.R.	" "
			5 82	155 96	gutter " "	" "
184 + 00			5 7	156 1	℄ S.D	
185 + 00			5 3	156 5	"	

L.B. 649 P.G. 116 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C.V. Country Notes AB Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 7/21/36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		161 78				
186+00			5 2	156 6	℄ S.D.	
B.M. #E.B152			4 63	157 16 157 15	B.M. #E.B.152, Elev=157.156	55th St + Fishburn Ave N.E. Cor Bt Spk 5' N. of N. end C.R.
	5 26	162 42				
			5 22	157 20	curb S. end C.R	S.E. Cor 55th + Fishburn
			6 3	156 1	gutter " "	" "
			5 35	157 07	curb E. end C.R	" "
			6 01	156 41	gutter " "	" "
			5 22	157 20	curb S. end C.R	S.W. Cor "
			6 0	156 4	gutter " "	" "
			5 23	157 19	curb W. end C.R	" "
			5 85	156 57	gutter " "	" "
			5 80	156 62	℄ 55th St 100' rt ℄	Fishburn Ave.
			5 13	157 29	" " 100' lft	"
186+87.43			5 6	156 8	℄ S.D + ℄ 55th St. int	
			5 58	156 84	rim S.S.M.H.	8' lft ℄ S.D.
			12 05	150 37	8" inlet on W	11.60 .45 12.05
			12 21	150 21	8" outlet on E.	11.76 .45 12.21
			5 29	157 13	curb N. end C.R	N.E. Cor 55th + Fishburn
			5 9	156 5	gutter " "	" "

Profile No. ____ Notes Red. ____ Platted ____ Job No. 633 Division No. ____ L.B. 649 Pg. 117
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by Crumley Notes HB Date 7/21/36
Date ____ Date ____ Map No. ____ Indexed F. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 649 P.G. 118 | Job. No. 633 | Division No. | Notes Red | Plotted | Profile
Survey of E. Compton Creek D.S. | Date | Date | No.
Survey by Crumley | Notes 7/21/34 | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S	ELEV.		
		162 42				
			5 27	157 15	curb E. end C.R	N.E. Cor 55th & Fishburn
			6 00	156 42	gutter " "	" "
			5 22	157 20	curb W. end C.R.	N.W. " "
			5 99	156 43	gutter " "	" " "
			5 23	157 19	curb N. end C.R	" " "
			6 1	156 3	gutter " "	" " "
187+00			6 0	156 4	℄ S.D.	
188+00			5 1	157 3	"	
189+00			4 6	157 8	"	
190+00			4 1	158 3	"	
B.M. #E.B.151			3 38	159 03 / 159 07	B.M. #E.B.151 Elev: 159.032	54th St & Fishburn Ave S.E. Cor Bt spk 5' S. of S. end C.R.
	4 02	163 05				
			3 99	159 06	curb S. end C.R	S.E. Cor 54th & Fishburn
			4 8	158 3	gutter " "	" "
			3 95	159 10	curb E. end C.R.	" "
			4 67	158 38	gutter " "	" "
			3 90	159 15	curb S. end C.R.	S.W. Cor. "
			4 1	158 4	gutter " "	" "
			3 79	159 26	curb W. end C.R.	" "
			4 53	158 52	gutter	" "

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		163 05				
190+27 25			4 2	158 9	int ℄ S.D + ℄ 54th St	
			4 31	158 74	rim S.S.M.H.	8' Lft ℄ S.D.
			11 28	151 77	8" inlet on W.	
			11 30	151 75	8" outlet on E.	
			3 85	159 20	℄ 54th St 100' lft ℄	S.D.
			4 59	158 46	" " 100' rt "	"
			3 93	159 12	curb N. end C.R	N.W. Cor 54th + Fishburn
			4 60	158 45	gutter " "	" "
			3 93	159 12	curb W. end "	" "
			4 44	158 61	gutter " "	" "
			4 05	159 00	curb N. end C.R	N.E. "
			4 80	158 25	gutter " "	" "
			4 04	159 01	curb E. end C.R	" "
			4 75	158 30	gutter " "	" "
191+00			4 6	158 5	℄ S.D.	
192+00			4 7	158 4	" brk in grade	
193+00			5 8	157 83		
193+67 34			6 0	157 1	℄ S.D + ℄ 53rd St int	
			6 14	156 91	rim M.H.	9 90 Lft ℄ S.D See FB 649 pg 57
			11 96	151 09	8" inlet on W	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 633 Division No. ____ L.B. 649 Pg. 119
Date ____ Date ____ Survey of E. Compton Creek D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Cromley Notes JB Date 7/21/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 649 P.G. 120 | Job. No. 633 | Division No. | Notes Red | Plotted | Profile No.
Survey of E. Compton Creek, P.S.
Date | Date | Date | X-Sec. No.
Survey by Overall | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date 7-2-36 | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
		163 05				
			12 05	151 00	8" outlet on E	11.60 .45 12.05 53rd & Fishburn Ave N.E. Cor
B.M. #E.B.150			5 90	157 16 / 157 15	B.M. #E.B.150; Elev = 157.164	Bl. spk 5' E. of E. end C.R
	4 55	161 71				
			4 55	157 16	curb S. end C.R	S.E. Cor 53rd & Fishburn
			5 2	156 5	gutter " "	" "
			4 56	157 15	curb E. end C.R	" "
			5 26	156 45	gutter " "	" "
			4 56	157 15	curb E. end C.R.	N.E. Cor "
			5 39	156 41	gutter " "	" "
			4 53	157 18	curb N. end C.R	" "
			5 2	156 5	gutter " "	" "
			4 49	157 22	curb N. end C.R	N.W. Cor "
			5 21	156 50	gutter " "	" "
			4 48	157 23	curb W. end C.R.	" "
			5 33	156 38	gutter " "	" "
			4 49	157 22	curb S. end C.R.	S.W. "
			5 2	156 5	gutter " "	" "
			4 48	157 23	curb W. end C.R	" "
			5 20	156 51	gutter " "	" "
			4 88	156 83	℄ 53rd St 100' Rt ℄ S.D.	

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		161 71				
			4.09	157 62	℄ 53rd St 100' lft ℄ S.D.	
194+00			5.0	156 7	℄ S.D.	
195+00			4.4	157 3	"	
196+00			4.7	157 0	"	
196+45.03 BC			4.6	157 1	B.C. ℄ S.D.	
			4.36	157 35	curb S. end C.R	S.E. Cor 52nd & Fisilburn
			5.2	156 5	gutter "	" "
			4.36	157 35	curb E end C.R	" "
			5.09	156 62	gutter "	" "
			4.15	157 56	curb S. end C.R.	S.W. Cor "
			4.8	156 9	gutter "	" "
			4.24	157 47	curb W. end C.R.	" "
			4.80	156 91	gutter "	" "
197+05.40			4.69	157 02	P.I. ℄ S.D.	
197+12.40			4.63	157 08	int ℄ 52nd St & ℄ S.D. prod	
"			4.66	157 05	S.S. M.H. rim	8' lft ℄ S.D. prod
			9.17	152 54	8" inlet on W.	
			9.28	152 43	8" outlet on E.	
			4.79	156 92	℄ 52nd St 100' rt ℄ S.D.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 PG. 121
Date ____ Date ____ Survey of E. Compton Creek D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Counts Notes ____ Date 7/22/36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		161 71				
			4 34	157 37	curb, ℄ Fishburn Prod	27' rt ℄ S.D.
			4 80	156 91	gutter " "	" "
				157 58		52nd st & Fishburn Ave. S.W. Cor.
B.M. #E.B.155			4 14	157 57	B.M. #E.B.155; Elev. 157.580	Bt. Spk. 5' S. of S. end C.R.
	5 61	163 19				
197+39 64			5 77	157 42	E.C. ℄ S.D.	
198+00			5 70	157 49	℄ S.D.	
199+00			4 91	158 28	"	
200+00			4 46	158 73	"	
200+28			4 29	158 90	"	
			4 07	159 12	B.S.M.H. rim	7' rt ℄ S.D.
			9 57	153 62	8" inlet on W.	
			9 65	153 54	8" outlet on E.	
			4 10	159 09	curb 27' rt ℄ S.D.	
			4 66	158 53	gutter " "	
			3 9	159 3	Prop line 37' rt ℄ S.D.	
			4 18	159 01	curb 13' lft ℄ S.D.	
			4 72	158 47	gutter " "	
			4 0	159 2	prop line 23' lft ℄ S.D.	
201+00			4 00	159 19	℄ S.D	
202+00			3 40	159 79	"	

L.B. 649 P.G. 122 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C.V. Coumley Notes JB Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 7/22/36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		163 19				
203+00			2.93	160 26	℄ S.D.	
B.M.#E.B.156			2.51	160 68	B.M#E.B.156; Elev: 160.677	52nd St & Gifford S.E. Cor Btspk 5' E. of E. end C.R.
	5 92	166 60				
203+68 17			6.28	160 ~~42~~ 3	Int ℄ S.D & ℄ Gifford Ave	
			6.06	160 54	rim S.S.M.H 7' rt ℄ S.D.	
			11.69	15~~8~~4 91	8" inlet on W.	
			11.80	15~~8~~4 80	8" outlet on E.	
			5.62	160 98	℄ Gifford Ave 100' rt ℄ S.D.	
			5.53	161 07	" " " 100' lft ℄ S.D.	
			5.87	160 73	curb S. end C.R	S.E. Cor Gifford & 52nd
			6.52	160 08	gutter " "	" "
			5.92	160 68	curb E. end C.R.	" "
			6.52	160 08	gutter " "	" "
			5.92	160 68	curb N. end C.R	N.E. Cor "
			6.41	160 19	gutter " "	" "
			5.94	160 66	curb E. end C.R.	" "
			6.46	160 14	gutter " "	" "
			5.74	160 86	curb N. end C.R.	N.W. cor "
			6.35	160 25	gutter " "	" "
			5.77	160 83	curb W. end C.R	" "

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 Pg. 123
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by C. Vicente Notes HB Date 7/22/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		166 60				
			6 28	160 ~~42~~ 32	gutter W. end C.R.	N.W. Cor Gifford & 52nd
			5 82	160 78	curb S. end C.R.	S.W. Cor " "
			6 44	160 16	gutter " "	" " "
			5 81	160 79	curb W. end C.R.	" " "
			6 43	160 17	gutter " "	" " "
204+00			5 97	160 63	℄ S.D.	
205+00			5 10	161 50	"	
206+00			4 50	162 10	"	
206+98.5			4 01	162 59	"	
			3 93	162 67	M.H. rim 7' rt ℄ S.D.	
			10 37	156 23	8" outlet on E	
			10 28	156 32	8" inlet on W	
			3 76	162 84	curb 13' lft ℄ S.D	
			4 40	162 ~~[illegible]~~ 20	gutter " "	
			3 5	163 1	prop line 23' " "	
			3 66	162 94	curb 27' rt ℄ S.D	
			4 39	162 21	gutter " "	
			3 5	163 1	prop line 37' " "	
207+00			4 00	162 ~~50~~ 60	℄ S.D.	
T.P.			4 38	162 22		

L.B. 649 P.G. 124 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C.V. Crowley Notes HB Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 7/22/36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.			
T.P.				162 22			
	6 32	168 54					
208+00			5.15	163 39	℄ S.D.		
209+00			4.45	164 09	"		
209+57.2			4.13	164 41	"		
"			3.87	164 67	curb 27' rt ℄ S.D.		
"			4.42	164 12	gutter " "		
178.95			3.99	164 55	℄ S.D + ℄ Fruitland Ave.		
210+00			3.88	164 66	℄ S.D.		
			3.65	164 89	curb	E. end C.R	S.E. Cor Corona + 52nd
			4.39	164 15	gutter	"	" "
			3.67	164 87	curb	S. end C.R	" "
			4.22	164 32	gutter	" "	" "
			3.48	165 06	curb	S. end C.R	S.W. Cor "
			4.14	164 40	gutter	" "	" "
			3.51	165 03	curb	W. end C.R.	" "
			4.11	164 43	gutter	" "	" "
210+28.2			3.77	164 77	℄ S.D + ℄ Corona		= end S.D.
			3.61	164 93	rim S.S.M.H. 7' rt ℄ S.D		
			10.87	157 67	8" inlet on W.		
			10.94	157 60	8" outlet on E		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 639 Division No. ____ L.B. 649 Pg. 125
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of E. Compton Grant D.S. Survey by Crumley & Notes LB. Date 7/3/34
Map No. ____ Indexed ____ Date ____ C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		168 54				
			3 50	165 04	℄ Fruitland 100' rt (NW.)	℄ S.D
			3 58	164 96	℄ Corona 100' lft ℄ S.D	
			3 48	165 06	curb W. end C.R	N.W. Cor Fruitland + 52nd
			4 08	164 46	gutter " "	" "
			3 45	165 09	curb N.W. end C.R	" "
			4 08	164 46	gutter " "	" "
			3 39	165 15	curb ℄ Corona (S)	prod 58.35 rt ℄ S.D
			4 00	164 54	gutter " "	"
			3 06	165 48	℄ 52nd St 100' W. ℄	Corona
			3 45	165 09	curb 18' S.E. ℄ Corona	prod + NE Curb Fruitland
			4 09	164 45	gutter "	" "
B.M# E.B157			3 41	165 13	B.M# E.B.157; El = 165.134	52nd St + Corona N.W. Cor Bt. Spk 5' N.W. of N.W. C.R

L.B. 6 49 P.G. 126 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes J.B. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 7/22/36 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of	F.B.	PG.
Map No.	W. O. Tape No. St'd °F.		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed A. C. Johnson		

SHEET (19)

		PGS.
SLAUSON AVE	STUB	249 - 258
60 TH - PINE AVE.	LATERAL	229 - 248
RANDOLPH-ATLANTIC BLED.	LATERAL	217-228
HELIOTROPE AVE	BRANCH	151 - 206
52 ND DRIVE	STUB	207 - 216
GAGE-PROSPECT AVE	LATERAL	137 - 150
HELIOTROPE AVE	STUB	127 - 136

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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F.B. _____ PG. _____

Date _____ Notes by _____ Chief Party _____ F.B. 649 PG. 127

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage System
Map No.	Surveyed by C.V. Crumley
Platting C'k'd by	Date 7-22-23-36
Date	Indexed A. C. Johnson

EAST COMPTON CREEK DRAINAGE SYSTEM

HELIOTROPE AVE STUB

TOPOGRAPHY & ℄ SURVEY

19

JULY 1936

J.N. 6331

C.V. CRUMLEY
J.H. BENDER
T.C. TELLEZ
A. ETNIER

SHT 19

RECEIVED JUL 28 1936 Smelser
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED ✓
RECORD INDEXED ✓
CARD INDEXED ✓

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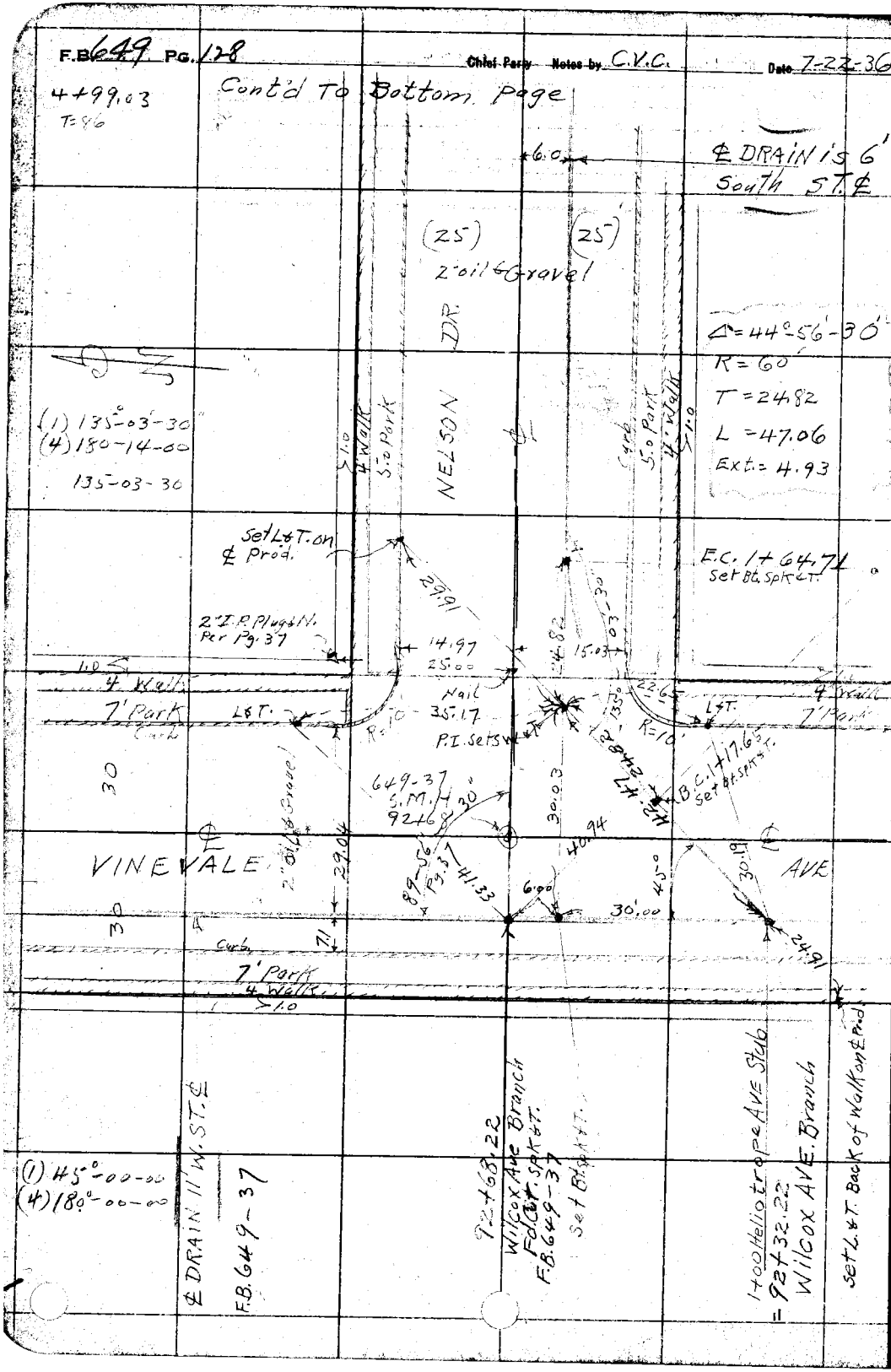
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 PG. 128 Chief Party Notes by C.V.C. Date 7-22-36

7, E-5



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LOS ANGELES COUNTY SURVEYOR

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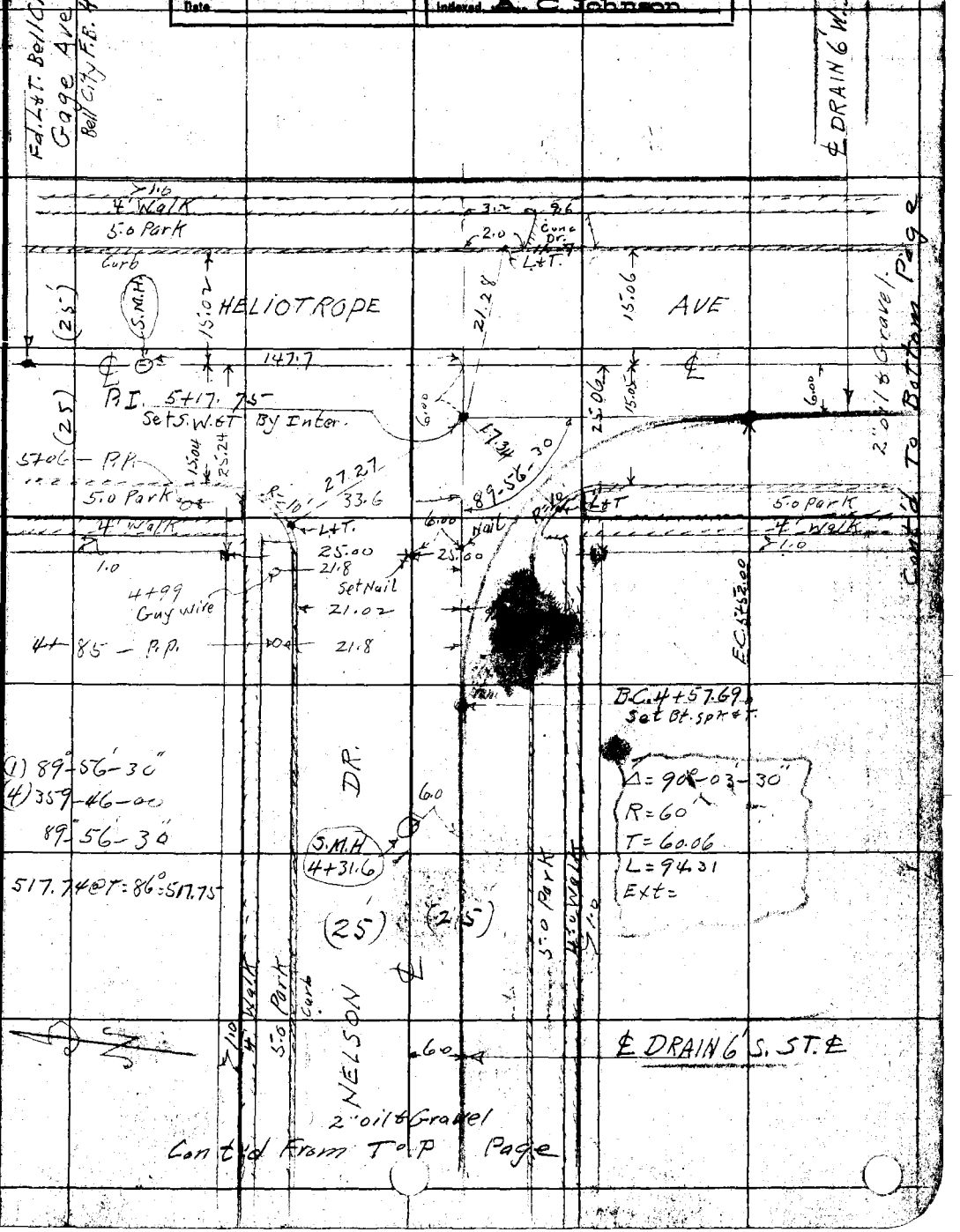
NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 PG. 129

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage system
Map No.	Surveyed by C. V. Crumley
Platting C'k'd by	Date 7-23-36
Date	Indexed A. C. Johnson

7, E-5



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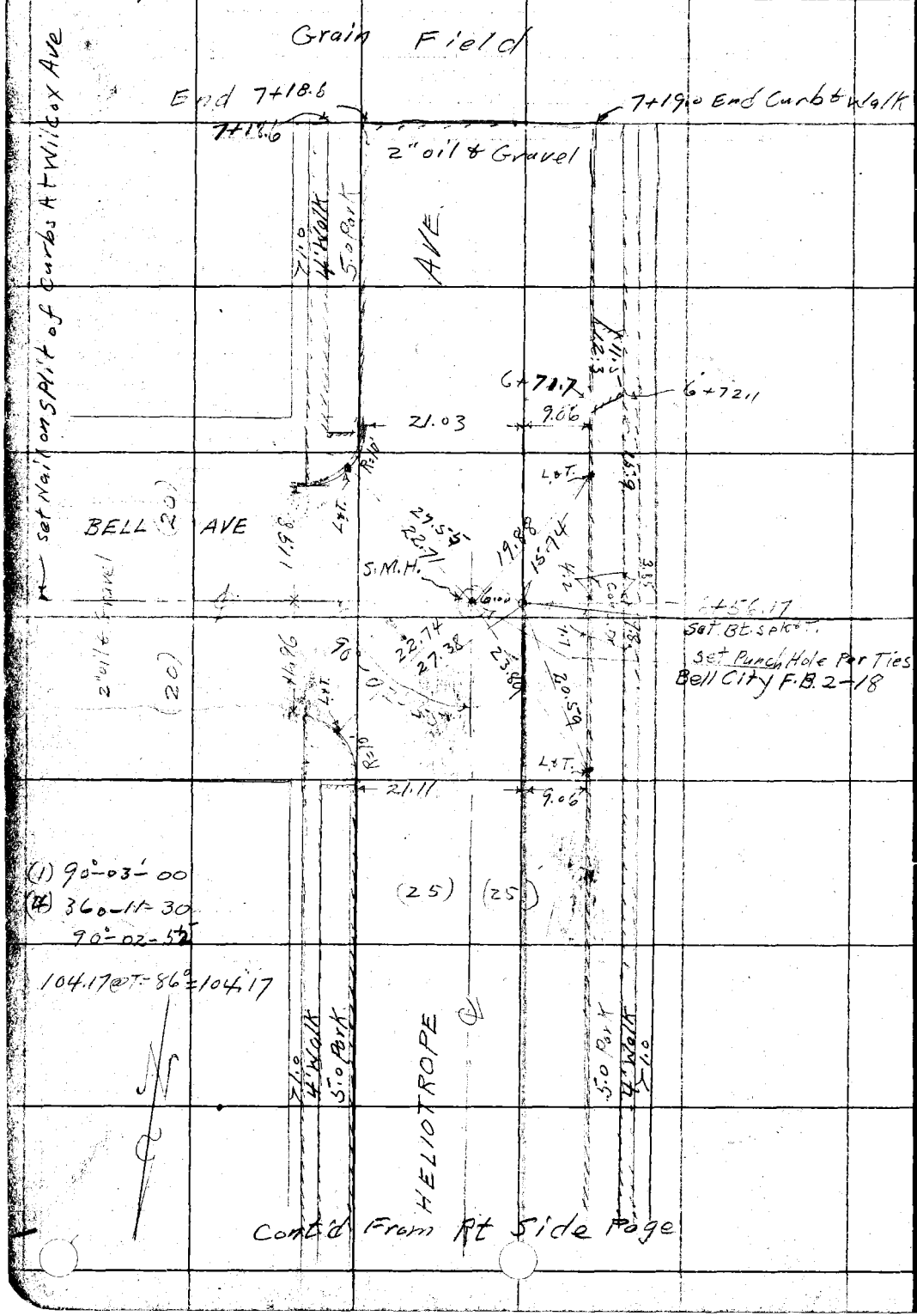
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 130 Chief Party Noted by C.V.C. Date 7-23-36

7,E-5



Cont'd From Rt Side Page

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LOS ANGELES COUNTY SURVEYOR

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NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. [illegible]	Division No.	[illegible]
	Date	Date	Survey of E. Compton Creek D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes J.B.	Date [illegible]
	Date	Date	Map No.	Checked Johnson	Date

EAST COMPTON CREEK D.S.

PROFILE OF HELIOTROPE AVE. STUB

J.N. 6331

Sheet No 19

C.V. Crumley - Chief
J.H. Bender - Inst.
T.C. Tellez - H. Chain
A. Etnier - R. Chain.

RECEIVED JUL 28 1936 Smelzer SHT (19)

PROGRESSED ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED in field

CHECKED L.C.M.

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
					F.B. 640-23	Vinevale Ave + Nelson Dr. S.E. Cor
B.M. #E.B-20				131 72	B.M. #E.B-20; Elev = 131.716	Cut spk. @ S. end C.R.
	4 81	136 53				
1+00.00 = 92+32.22 } Eq.			4 94	131 59	1+00 Heliotrope Ave. Stub = 92+32.22	Wilcox Ave. Trunk ℄ S.D.
1+12.65 B.C.			4 81	131 72	℄ S.D.	
			4 82	131 71	curb S. end C.R.	S.E. Cor Vinevale + Nelson
			5 24	131 29	gutter " "	" "
			4 60	131 93	curb E. end C.R.	" "
			5 08	131 45	gutter " "	" "
			4 69	131 84	curb N. end C.R.	N.E. Cor "
			5 10	131 43	gutter " "	" "
			4 60	131 93	curb E. end C.R.	" "
			5 07	131 46	gutter " "	" "
1+30.00 = 92+62.22			4 86	131 67	int ℄ Heliotrope Ave. stub	prod. back + ℄ Wilcox Ave Trunk
1+39.89 P.I.			5 10	131 43	P.I. Heliotrope Ave. Stub	℄ S.D.
1+64.71 E.C.			4 99	131 54	℄ S.D.	
2+00			4 98	131 55	℄ S.D.	
3+00			4 90	131 63	"	
4+00			4 85	131 68	"	
			4 81	131 72	curb 9' rt ℄ S.D.	
			5 18	131 35	gutter 9' rt "	
			4 6	131 9	prop line 19' rt "	

L.B. 649 P.G. 132 Job. No. 6331 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of E. Compton Creek D.S. Date ___ Date ___ No. ___
Survey by C.V. Crumley Notes HB. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed L. C. Johnson Date 7-24-36 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		136 53				
			4.81	131 72	℄ pvt	
			4.83	131 70	curb 21' lt ℄ S.D.	
			5.22	131 31	gutter 21' " "	
			4.5	132 0	prop line 31' lft ℄ S.D	
4+31.6			4.92	131 61	℄ S.D.	
			5.29	131 24	℄ pvt 6' lft ℄ S.D.	
			5.07	131 46	S.S.F.M.H rim "	
			10.69	125 84	" outlet on W.	
			9.70	125 83	SSFMH floor	
4+57.69 B.C.			4.93	131 60	B.C. ℄ S.D.	F.B. 640—138
				132 25		Heliotrope Ave + Nelson Dr N.W. Cor
B.M.#E.B.179			4.27	132 26	B.M.#E.B.179; Elev: 132.251	Bt spk. 5' N. of N. end C.R.
	3 63	135 88				
			4.22	131 66	curb W. end C.R	S.W. Cor Heliotrope + Nelson
			4.61	131 27	gutter " "	" "
			4.25	131 63	curb S. end C.R.	" "
			4.72	131 16	gutter " "	" "
			4.22	131 66	curb W. end C.R.	N.W. Cor "
			4.58	131 30	gutter " "	" "
			3.66	132 22	curb N. end C.R.	" "
			4.35	131 53	gutter "	" "

2.52

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 PG. 133
X-Sec. No. ____ Date ____ Date ____ Survey of East Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. Crowley Notes HB Date 7/29/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		135 88				
5+17.75			4 08	131 80	P.I. ℄ S.D.	
			4 00	13[illegible] 88	℄ S.D. prod & ℄ Heliotrope Ave	
			4 06	13[illegible] [illegible]	E. curb Heliotrope Ave.	℄ S.D. prod
			4 57	131 31	E. gutter " "	"
			3 9	13[illegible] 0	E. prop line " "	"
			2 32	133 56	rim S.S.M.H ℄ Heliotrope Ave.	147.7' N. ℄ S.D.
			8 54	127 34	8" inlet on N.	"
			8 54	127 34	8" outlet on S.	"
			2 41	133 47	E curb Heliotrope Ave	"
			2 94	132 94	gutter "	"
			2 2	133 2	propline "	"
			2 35	133 53	W. curb "	"
			2 96	133 [illegible]	gutter "	"
			2 2	133 2	propline "	"
5+52.00 E.C.			4 42	131 [illegible]	E.C. ℄ S.D.	
6+00			4 51	131 37	℄ S.D.	
6+56.17			4 49	131 [illegible]	End ℄ S.D.	
7+19			4 86	13[illegible] [illegible]	end pvt ℄ S.D. prod.	
"			4 82	131 06	curb 9' rt ℄ S.D. prod	
"			5 18	130 70	gutter 9' " "	

L.B. 649 P.G. 134 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by Cronley Notes AB Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 7/24/36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		135 88				
7+19			4.47	131 41	prop line 9' rt ℄ S.D. prod	
			4.77	131 11	curb 21' lft ℄ S.D. Prod	
			5.28	130 60	gutter 21' "	
			4.5	131 4	prop. line 21' "	
			4.53	131 35	curb N. end C.R	N.E. Cor Heliotrope & Bell
			4.90	130 98	gutter " "	" "
			4.56	131 32	curb E. end C.R.	" "
			4.96	130 92	gutter " "	" "
			4.62	131 ~~28~~ 6	curb S. end C.R	S.E. Cor "
			5.15	130 73	gutter " "	" "
			4.49	131 39	curb E. end C.R	" "
			4.75	131 13	gutter "	" "
			4.31	131 57	℄ Bell Ave 100' lft ℄ S.D.	
6+56 17			4.62	131 26	rim S.S. M.H. 6' lft ℄ S.D.	
			9.48	126 40	8" inlet on N "	
			9.73	126 15	outlet on E "	
7+50			3.4	132 5	℄ S.D. prod	
8+00			3.8	132 1	" "	F.B. 640-138
BM# E.B. 180			4.64	131.25 131 24	B.M# E.B. 180; Elev = 131.245	Heliotrope Ave. & Bell Ave. S.E. Cor Bt. spk. 5' S. of S. end C.R.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8331 Division No. ____ L.B. 649 Pg. 135
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek B.S.
Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes JB Date 7/24/31
Date ____ Date ____ Map No. ____ Andexed Johnson Date ____

L.B. 649 P.G. 136 | Job. No. 6331 | Division No. ____ | Notes Red ____ | Plotted ____ | Profile No. ____

Survey of E. Compton Creek D.S. | Date ____ | Date ____

Survey by Crumley | Notes HB. | Notes Chkd. ____ | Checked ____ | X-Sec. No. ____

Indexed A. C. Johnson | Date 7/29/31 | Date ____ | Date ____

STATION	B.S.	H.I.	F.S.	ELEV.
E. Compton Creek D.S. - L.N. 6331				
Heliotrope Ave. Stub - Profile				

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 137

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage System
Map No.	Surveyed by C. V. Crumley
Platting C'k'd by	Date July 1936
Date	Indexed A. C. Johnson

(19)

EAST COMPTON CREEK DRAINAGE SYSTEM

GAGE — PROSPECT AVE LATERAL

TOPOGRAPHY & ℄ SURVEY

JULY 1936 J.N. 6331

C. V. Crumley
J. H. Bender
T. C. Tellez
A. Ettner

SEP 11 1936
H. L. SMELSER

RECEIVED
PROGRESSED Sept 16 ✓
BOOK INDEXED — —
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

PROFILE — Pgs 143 To 150

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

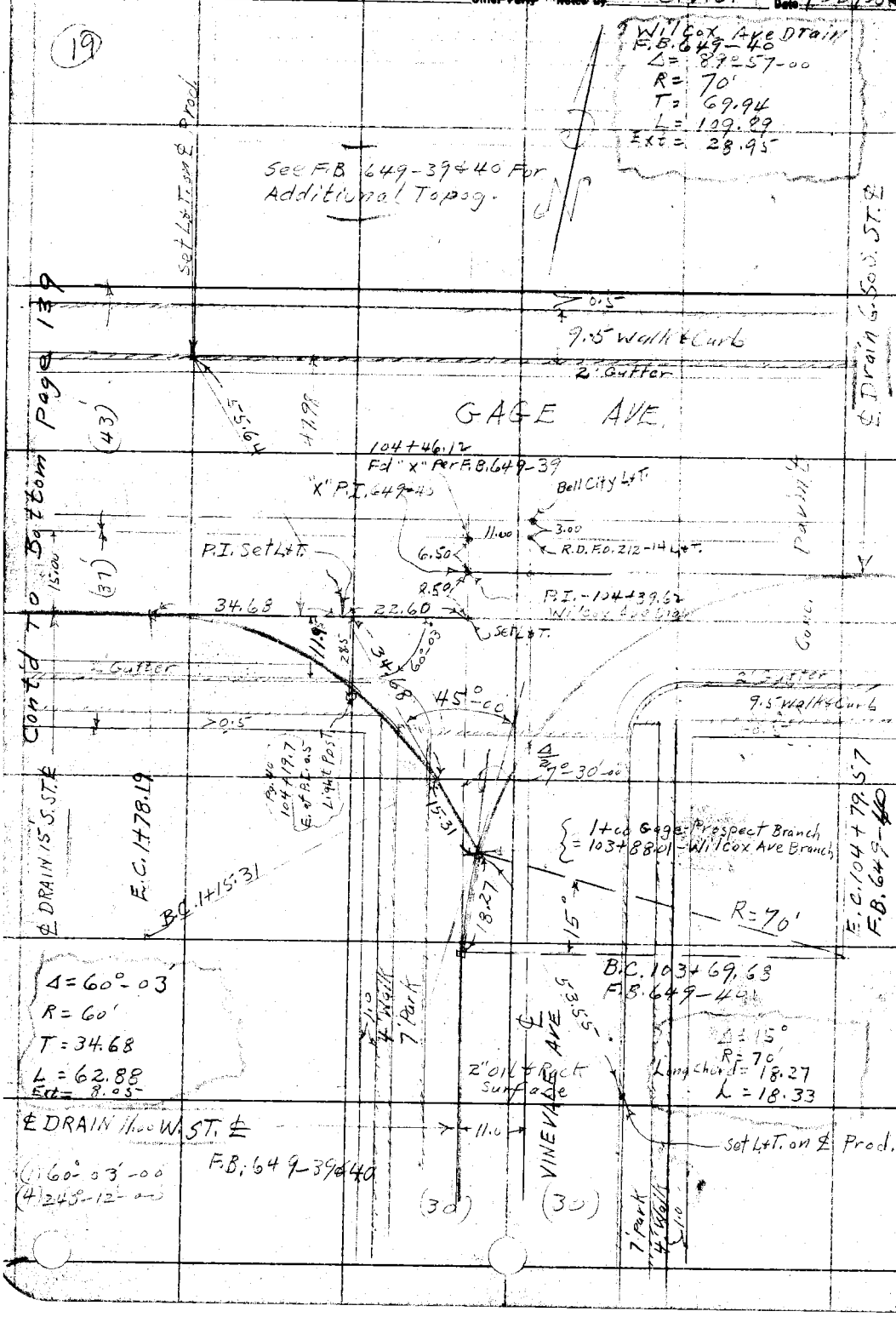
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 138 Chief Party Notes by C.V.C. Date 7-27-36

7E-5

(19)



RETURN TO
LOS ANGELES COUNTY SURVEYOR

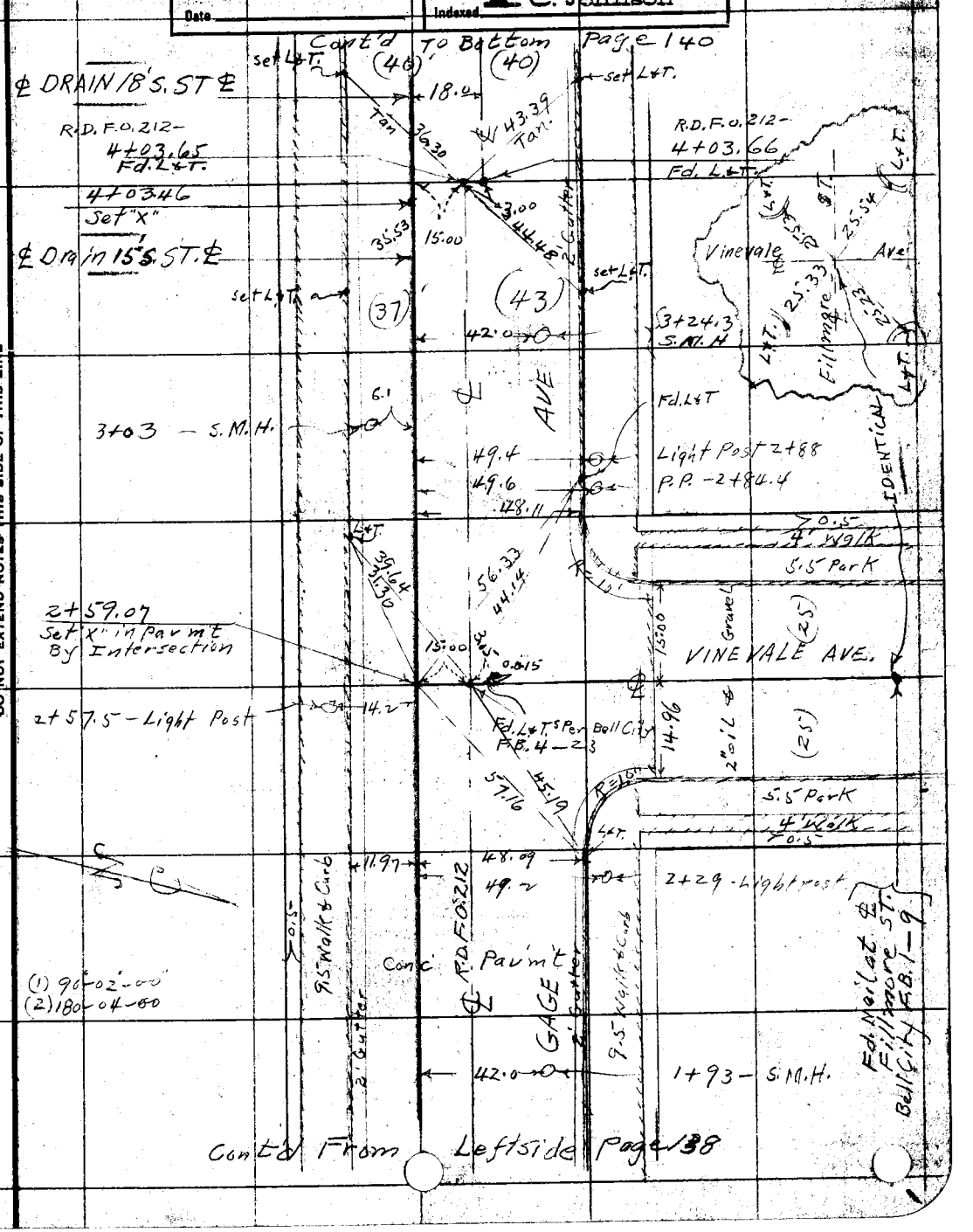
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 PG. 139

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 7-27-36
Date _____	Indexed C. Johnson

(19)



NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 PG. 140 Chief Party Notes by C.V.C. Date 7-27-36

(19)

Cont'd To Bottom Page 141

7, E-5

8+39.5 Lamp Post 0.5 13.3 11.97

8+18.61 End Curb (40) (40)

S.M.H. 8+03 6.00

STREET NOT OPEN

8+00 set "X"

7+88.63 End Curb R=10 11.94

Conc. Pav'mt

9.5 Walk & Curb 0.5

25.62 Tan. 25.36 Tan

MAYFLOWER Ave

25.21 25.49

FILLMORE

℄ DRAIN 18'S. ST. ℄ 18.00

℄ AVE

2' Gutter

Fd. L&T.

49.3 49.3 48.03

Lamp post P.P.

Fd. L&T.

57.34 43.30 42.53 32.41

R=10

4' Walk 5.5' Park

IDENTICAL

T=84

6+09.14 Set "X" By Intersection

Fd. Brass TK. Bell City F.B. 4-23

S.M.H. 6+09.6

42.0 .002 2.0 18.00

Fd. Copper TK

14.96 14.99

(25)

MAYFLOWER AVE

Conc. Dr. 17.7

6+04 13.1

5+99.5 Lamp post

90°-02'-04 56.39

11.94

R=10

5.5' Park 4' Walk 0.5

47.98

Fd. L&T.

49.0

Lamp post - 5+78.5

0.5

Walk & Curb

9.5

(1) 90°-02'-00
(2) 180-04-00

℄ GAGE

9.5' Walk & Curb 0.5

6.0

5+58.5 - S.M.H.

Fd. N.&T. AT Fillmore Bell City F.B. 1-8

Cont'd From Top Page 139

RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 699 Pg. 141

(19)

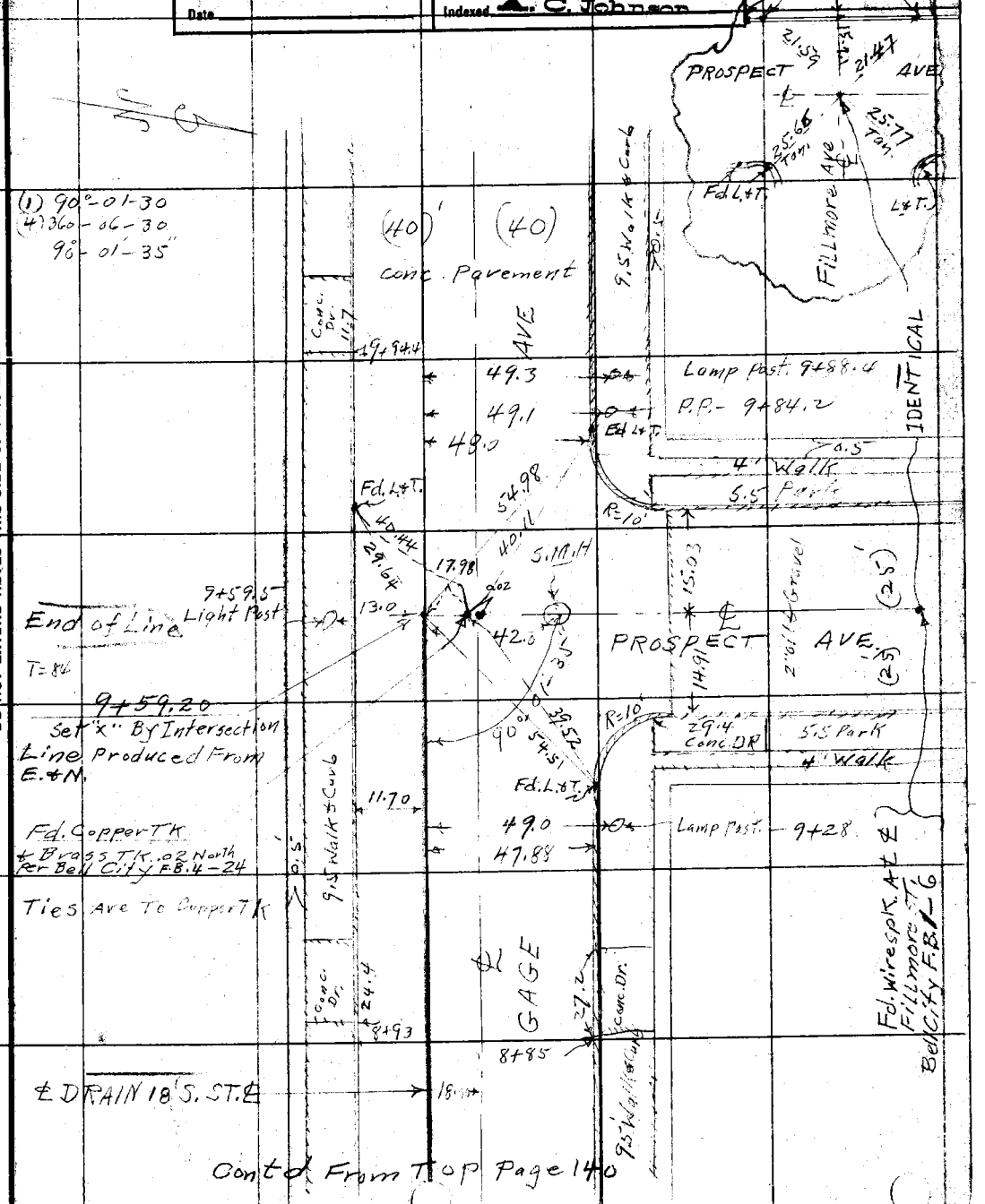
Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage System
Map No.	Surveyed by C.V. Crumley
Platting C'k'd by	Date 7-29-36
Date	Indexed C. Johnson

7, E-5

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR



Cont'd From Top Page 140

F.B. 649 Pg. 142 Chief Party Notes by Date

(19)

Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Platted	Job No. 6331	Division No.	L. B. 649 Pg. 143
	Date	Date	Survey of E. Compton Creek D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by C.V. Crumley	Notes [illegible]	Date 7/29/36
	Date	Date	Map No.	Indexed C. Johnson	Date

EAST COMPTON CREEK D.S.

PROFILE OF GAGE-PROSPECT AVE. LATERAL

J.N. 6331
Sheet No. 19

C.V. Crumley - Chief.
J.H. Bencer - Inst.
T.C. Tellez - H. Chain
A. Etnier - R. Chain

RECEIVED SEP 11 1936 Smelser
PROGRESSED 16th ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED Field
CHECKED 9-11-36 Gregory

ELEV.
F. S.
H. I.
B. S.
STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.#EB22				138 97	B.M.#EB22; El. 138.970; F.B 640 p 24	Vinevale Ave & Gage Ave, S.E. Cor Bt. Spk. 5' S. of S. end C.R
	5 72	144 69				
1+00.00 = 103+88.01 }			5 93	138 76	℄ S.D. 1+00.00 Gage-Prospect Ave. Lateral = 103+88.01 Wilcox Ave. Trunk	
1+15.31 B.C.			6 19	138 50	℄ S.D.	
1+78.19 E.C.			5 31	139 38	"	
			5 75	138 94	curb S. end C.R	S.E. Cor Vinevale + Gage Ave's.
			6 37	138 32	gutter " "	" " "
			5 77	138 92	curb E. end C.R.	" " "
			6 41	138 28	gutter " "	" " "
			5 74	138 95	curb S. end C.R.	S.W " "
			6 18	138 51	gutter " "	" " "
			5 55	138 [illegible]	curb W. end C.R.	" " "
			6 23	138 46	gutter " "	" " "
			5 43	139 26	P.I. ℄ S.D.	
			4 88	139 81	℄ Gage + ℄ S.D. prod	?
			6 00	138 69	℄ Gage 100' rt P.I. ℄ S.D.	
			4 69	140 00	M. Curb Gage Ave 48' rt P.I. ℄ S.D.	
			5 36	139 33	" gutter " "	"
1+93			5 23	139 46	℄ S.D.	
			4 78	139 91	S.S.F.M.H. rim 42' rt ℄ S.D.	
			10 99	133 70	8" outlet on E.	

L.B. 649 P.G. 144 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C.V. Crumley Notes JB Notes Chkd. Checked X-Sec.
Indexed Date 7/29/34 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		144 69				
1+93			10.00	134 69	floor S.S.F.M.H. 42' rt ℄ S.D.	
2+00			5.22	139 47	℄ S.D.	
2+59.07			4.97	139 72	int ℄ S.D & ℄ Vine Vale Ave	N. of Gage Ave
			3.95	140 74	curb N. end C.R.	N.W. cor. Gage & Vine vale Ave
			4.49	140 20	gutter " "	" " "
			4.04	140 65	curb N. end C.R.	" " "
			4.66	140 03	gutter " "	" " "
			3.92	140 77	curb N. end C.R.	N.E. cor. " "
			4.57	140 12	gutter " "	" " "
			4.00	140 69	curb E. end C.R.	" " "
			4.70	139 99	gutter " "	" " "
			4.53	140 16	int. ℄ Gage Ave & ℄ Vinevale Ave.	
			4.28	140 41	℄ Vinevale Ave 100' N (±) ℄ S.D.	
2+59.07			5.09	139 60	curb 12' lft ℄ S.D	
			5.74	138 95	gutter " "	
3+00			4.78	139 91	℄ S.D	
3+03			4.75	139 94		
			5.07	139 62	rim S.S.D.F.M.H 6' lft ℄ S.D.	
			11.14	133 55	8" outlet on E	
			11.24	133 45	outlet on W	

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 1331 Division No. ____ Survey of E. Compton Tract ____ Survey by C. Compton ____ Notes ____ Date 7/29/36 Map No. ____ Indexed C. Johnson Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

L. B. 640 Pg. 145

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 640 P.G. 44 Job No. 433 Division No. Notes Red Plotted Profile
Survey of E. Gaines Field Notes Date Date No.
Survey by Chas. Notes JB Notes Chkd. Checked X-Sec.
Index C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.		
		144 69				
3+03			10 15	134 54	Floor S.S.D.F.M.H. 6" HT ℄ S.D.	
3+24.3			4 67	140 02	℄ S.D.	
			4 49	140 20	rim S.S.F.M.H. 42' rt ℄ S.D.	
			10 72	133 97	8" outlet on W.	
			9 79	134 90	floor S.S.F.M.H.	
T.P.			3.64	141 05	1x1 on N. Prop Gage opp sta 3+25 ℄ S.D.	
	4 81	145 86				
4+00			5 49	140 37	℄ S.D.	
4+03.46			5 46	140 40	℄ S.D.	
4+03.65			5 23	140 63	15' rt ℄ S.D. : ℄ Gage Ave	
4+03.66			5 24	140 62	18' rt ℄ S.D.	
5+00			5 34	140 52	℄ S.D.	
5+58.5			5 43	140 43		
			5 77	140 09	rim SSM.H. 6" HT ℄ S.D.	
			13 53	132 33	8" inlet on E. (invert)	5.77 / 7.09 / 0.67 / 13.53 — 5.77 / 7.10 / 0.67 / 13.54
			13 54	132 32	8" outlet on W. (")	
6+00			5 69	140 17	℄ S.D	
			5 65	140 21	curb 12" HT ℄ S.D.	
			6 34	139 52	gutter	
6+09.14			5 71	140 15	℄ S.D. + ℄ Mayflower	

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		145 86				
6+09.14			5.26	140 60	℄ Mayflower & ℄ Gage	18' rt ℄ S.D.
			4.88	140 98	curb E. end C.R	N.E. Cor. Mayflower & Gage
			5.60	140 26	gutter	
			4.81	141 05	curb N. end C.R	
			5.40	140 46	gutter	
			4.89	140 97	curb N. end C.R	N.W. Cor.
			5.40	140 46	gutter	
			5.05	140 81	curb W. end C.R	
			5.71	140 15	gutter	
			5.01	140 85	℄ Mayflower 100' N. ℄ S.D	
6+09.6			5.16	140 70	rim S.S.J.C. 42' rt ℄ S.D.	
			13.24	132 62	8" outlet on W.	5.16, 7.40, .67 = 13.23 · 5.16, 7.41, .67 = 13.24 · 5.16, 7.25, .67 = 13.08
			13.23	132 63	" inlet on E.	
			13.08	132 ~~80~~ 38	" inlet on N.	
B.M. E.B.128			4.77	141 ~~08~~ 08 141 09	B.M. E.B.128; El.: 141.083; F.B. 640 p 90	Gage Ave & Mayflower Ave. N.E. Cor. ~~Ex~~ spk. ~~5'~~ 4' N. of N. end C.R. ct.
	2 28	143 36				
7+00			3.56	139 80	℄ S.D	
8+00			3.94	139 42		
+03			3.95	~~139 41~~ 139 41		

Profile No. ____ Notes Rcd. ____ Date ____ Platted ____ Date ____ Job No. 1331 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of E. Compton Creek D.S.
Survey by C.W. Lowry Notes 45 Date 7-20-36
Map No. ____ Indexed E. C. Johnson Date ____

L.B. 649 PG. 147

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		143 36				
8+03			4 38	138 98	rim S.S.M.H 6'1ft ℄ S.D	Note - the flow in this M.H is very poor due to the inlet being lower than the outlet
			11 93	131 43	8" outlet on W	
			11 98	131 38	inlet	
			3 96	139 40	curb E. end C.R	S.E. Cor
			4 60	138 76	gutter "	"
			4 00	139 36	curb S. end C.R	"
			4 60	138 76	gutter "	"
			4 04	139 32	curb S. end C.R	S.W. Cor
			4 66	138 70	gutter "	"
			4 02	139 34	curb W. end C.R	"
			4 74	138 62	gutter "	"
			3 38	~~138~~ 139 98	℄ Gage 18' rt	
			3 14	~~139~~ 140 22	N. curb	
			3 78	~~138~~ 139 58	gutter	
9+00			4 14	139 22	℄ S.D.	
9+59.20			4 28	139 08	End ℄ S.D.	
			4 42	138 94	S. curb 12' 1ft ℄ S.D	
			4 92	~~138~~ 138 44	gutter " "	
			3 76	~~138 62~~ 139 60	int ℄ Prospect & Gage Ave.	
			4 00	139 36	℄ Gage 100' W. ℄ Prospect	

Stree to South not open. See F.B. 649, p 140

L.B. 649 P.G. 148 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		143 36				
9+59.20			3.94	139 42	rim S.S.J.C. 42' rt ℄ S.D.	
			16 ~~15~~.15	127 ~~128~~ 21	8" outlet on W.	3.94 / 11.~~74~~ / .45 / ~~15~~.13 / 16 — 3.94 / 11.76 / .45 / ~~15~~.15 / 16. — 3.94 / 9.71 / .45 / 14.10
			14.10	129 26	8" inlet on W.	
			16 ~~15~~.13	127 ~~128~~ 23	8" inlet on E.	
			3.55	139 81	curb N. end C.R	N. W. Cor
			4.03	139 ~~37~~ 33	gutter "	
			3.53	139 83	curb W. end C.R	
			4.19	139 17	gutter "	
			3.55	139 81	curb E. end C.R	N.E. Cor
			4.21	139 15	gutter "	
			3.36	140 00	curb N. end C.R.	
			4.14	139 22	gutter "	
			3.46	139 90	℄ Prospect Ave ✓	100' N. ℄ S.D. Prospect Ave & Gage Ave N.E. Cor
B.M. # E.B. 129			3.50	139 85 / 139 86	B.M. E.B 129, El = 139.854. E.B 640 p 90	Bt spk 8' E. of E. end C.R.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 149

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.

Notes Chkd. ____ Checked ____ Survey by C.W. Gray Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

L.B. 649 P.G. 150 | Job. No. 6331 | Division No. | Notes Red | Plotted | Profile

Survey of: E. Compton Creek D.S. | Date | Date | No.

Survey by: C.V. Grumley | Notes | Notes Chkd. | Checked | X-Sec.

Indexed: C. Johnson | Date | Date | Date | No.

East Compton Creek D.S.
Gage - Prospect Ave Lateral
M.6331
Sheet 1 of 2

STATION	B.S.	H.I.	F.S.	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 151

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage system
Map No.	Surveyed by C.V. Crunley
Platting C'k'd by	Date August 193
Date	Indexed C. Johnson

(19)

EAST COMPTON CREEK DRAINAGE SYSTEM

HELIOTROPE AVE BRANCH
TOPOGRAPHY & ℄ SURVEY

August 1936 J.N. 6331

C.V. Crunley
J.H. Bender
T.C. Tellez
A. Etnier.

RECEIVED SEP 11 1936 Smelser
PROGRESSED 16TB
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

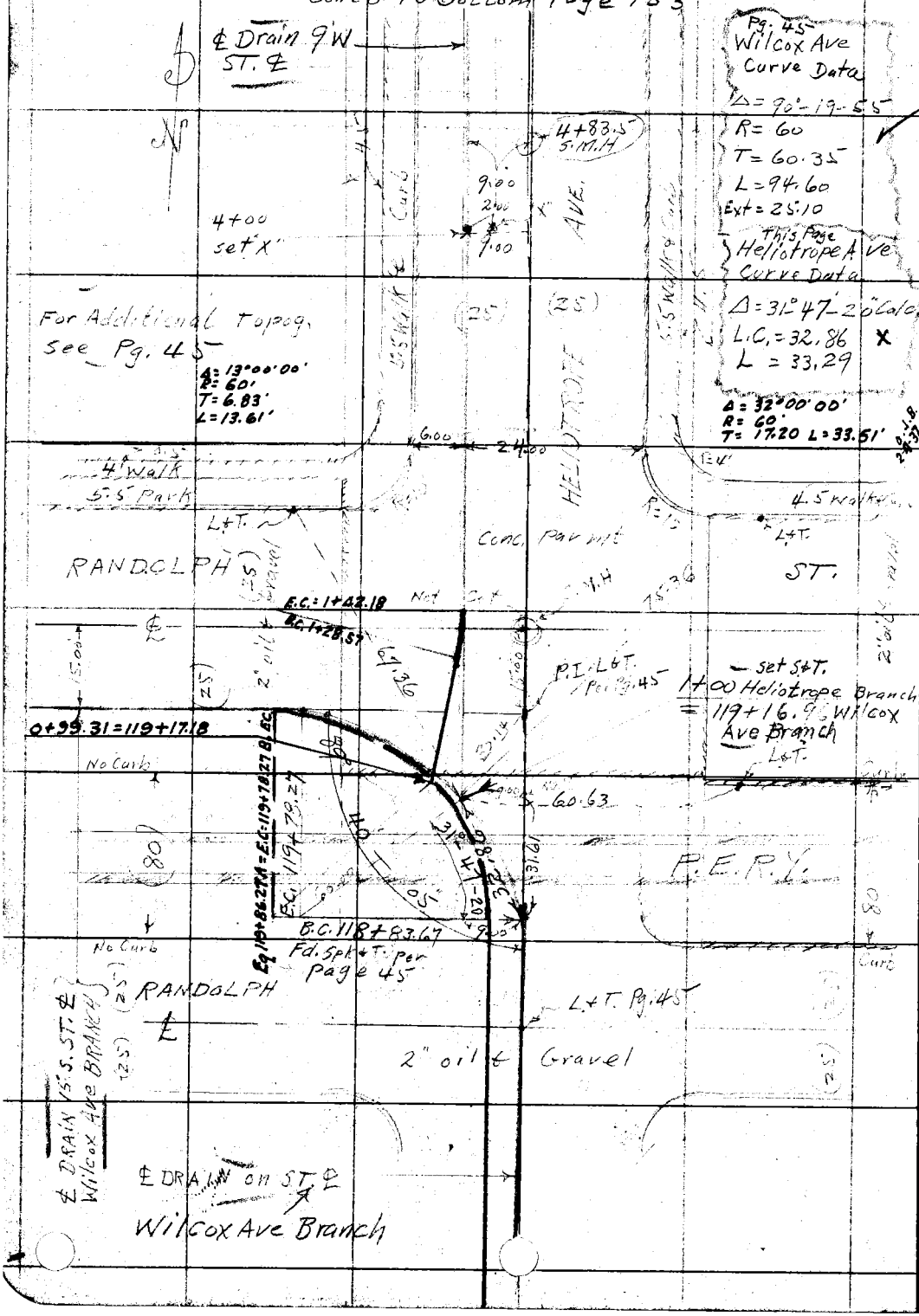
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 152 Chief Party Notes by C.V.C. Date 7-31-36

Cont'd To Bottom Page 153

7 E-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

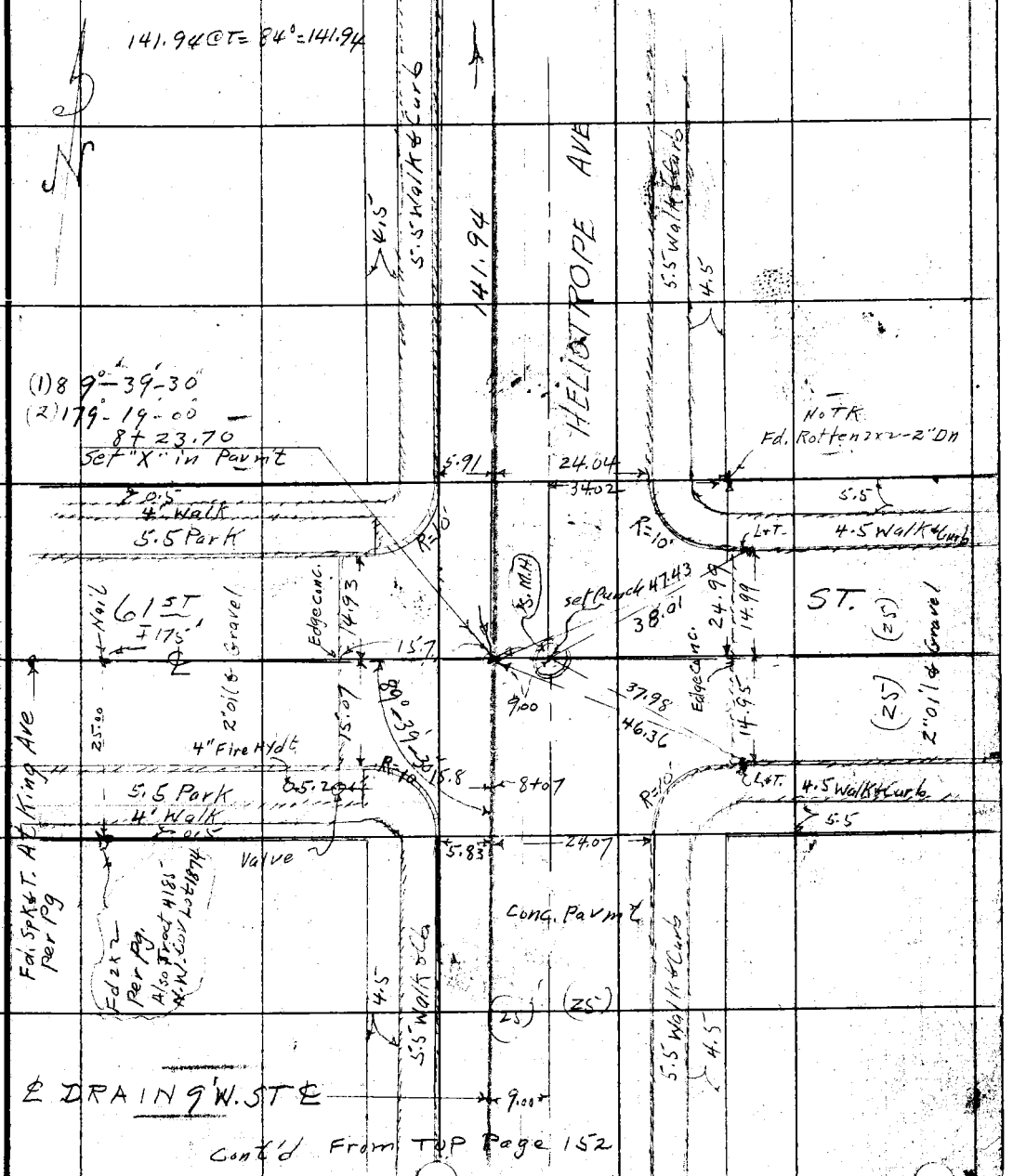
NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

7, E-4

Date _____ Notes by _____ Chief Party _____ F.B. 649 PG. 153

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drainage System
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 7-31-36
Date _____	Indexed A. C. Johnson

Cont'd To Bottom Page 154



Cont'd From Top Page 152

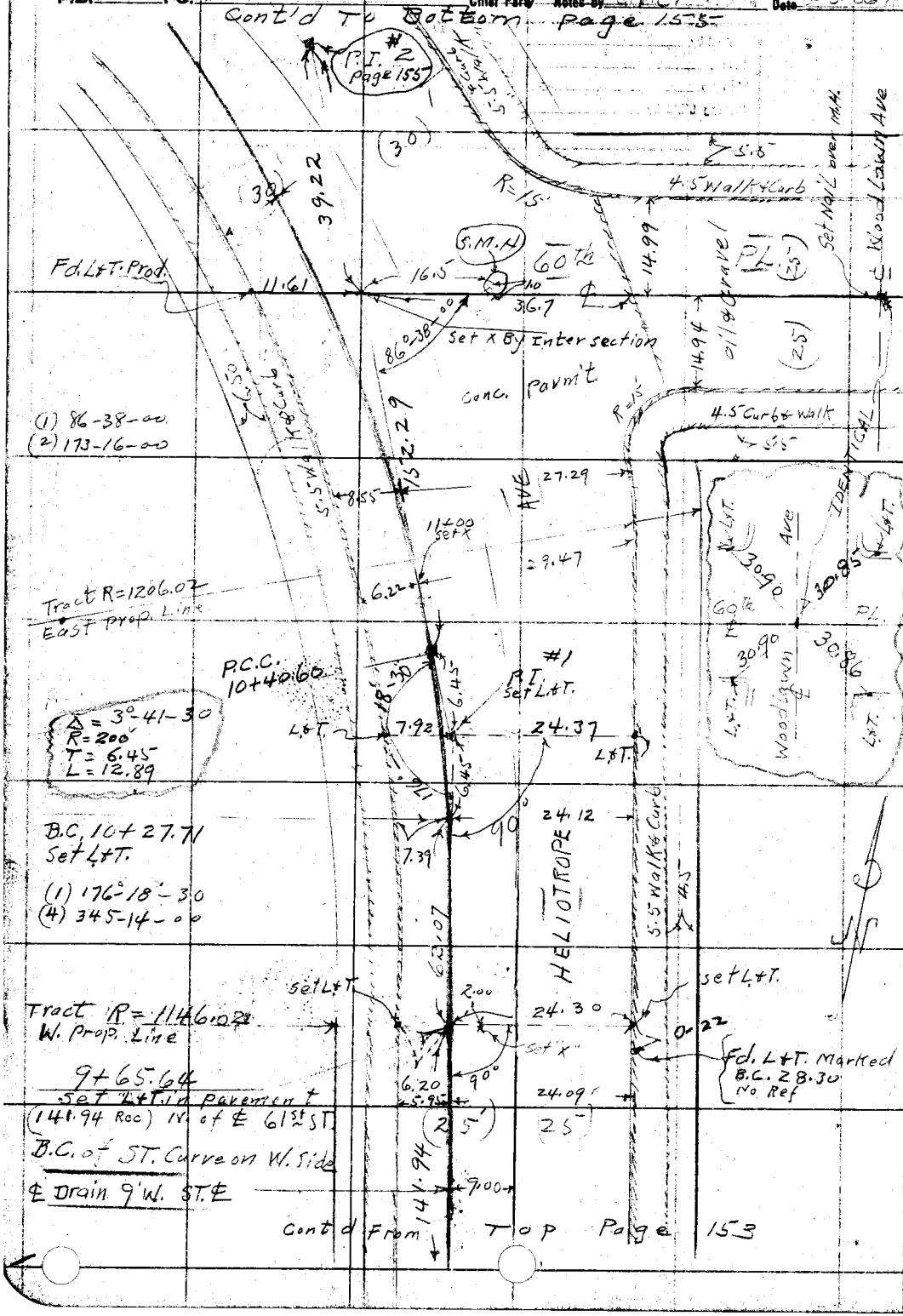
NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 PG. 154 Chief Party Notes by C.K.C. Date 8-3-36

Cont'd To Bottom Page 155



Cont'd From Top Page 153

RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 155

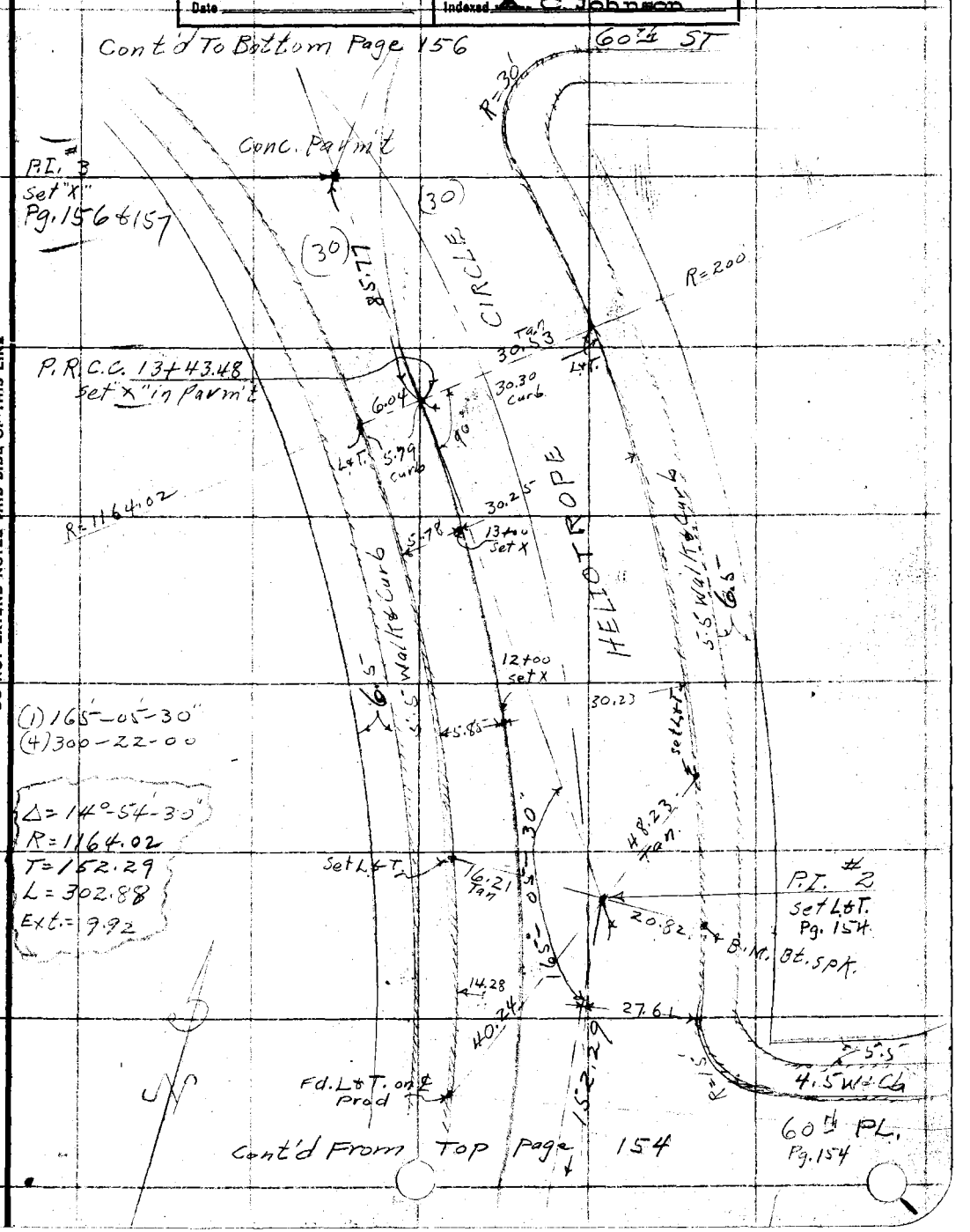
Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage System
Map No.	Surveyed by C.V. Crumley
Platting C'k'd by	Date 8-4-36
Date	Indexed A. C. Johnson

7; E-4

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 649 Pg. 156 Chief Party Notes by C.V.C. Date 8-4-36

7E-4

∡ To 10 ft Chords on Curb

	∡	DIST
#1	94°-24'	78.8
2	91-31	69.5
3	89-58	59.6
4	90-38	49.6
5	95-04	[illegible]
6	105-39	[illegible]
7	123-21	30.0
8	140-21	33.6
9	149-49	41.5
10	152-30	57.3

Cont'd To Bottom Page 157

Heliotrope Ave.

CANCEL

Conc. Pav'mt

5.5' Walk

23°-18' set L&T.

9.37

HELIOTROPE

R=35

152-17'

P.I. #4 Pg. 157

50.00

4' Walk

0.5

38' Conc. Dr. 2.10

R=15

48.76

Set Punch on M.H.

S.M.H.

34.50

P.R.C. 15

ST.

60th

15.09

Per Wilcox Ave Drain Survey Per Page

30.15

20.86

108°-45'-35"

14.84

Pg. 157

5.5' Park

4' Walk

0.5

set L&T

R=15

68.19

(1) 108°-15'-30"
(2) 216-31-15

P.I. 3 Set X Per Page 155 & 157

17.61

Curb 12.88

Sight on P.I. #3

∡S Turned To Right

	∡	DIST
#1	338-45	80-10
2	341-56	70.9
3	343-19	61.0
4	341-37	51.1
~~5~~	~~335-08~~	~~42.5~~
6	323-01	37.2
7	307-37	37.6
8	294-50	42.4

∡S To 10' Chords

(1) 133°-34'-30"
(4) 174-18-00

11.97

L&T. on Tan. prod.

Ext. 14+24.51 Set X

L&T.

Δ=46-25-30
R=200
T=85.77
L=162.05
Ext=17.61

84.77

Conc. Pav'mt

P.R.C.C.
13+43.48
Set X Per Pg. 155

5.79

30.30

Cont'd From Top Page 155

RETURN TO LOS ANGELES COUNTY SURVEYOR

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NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

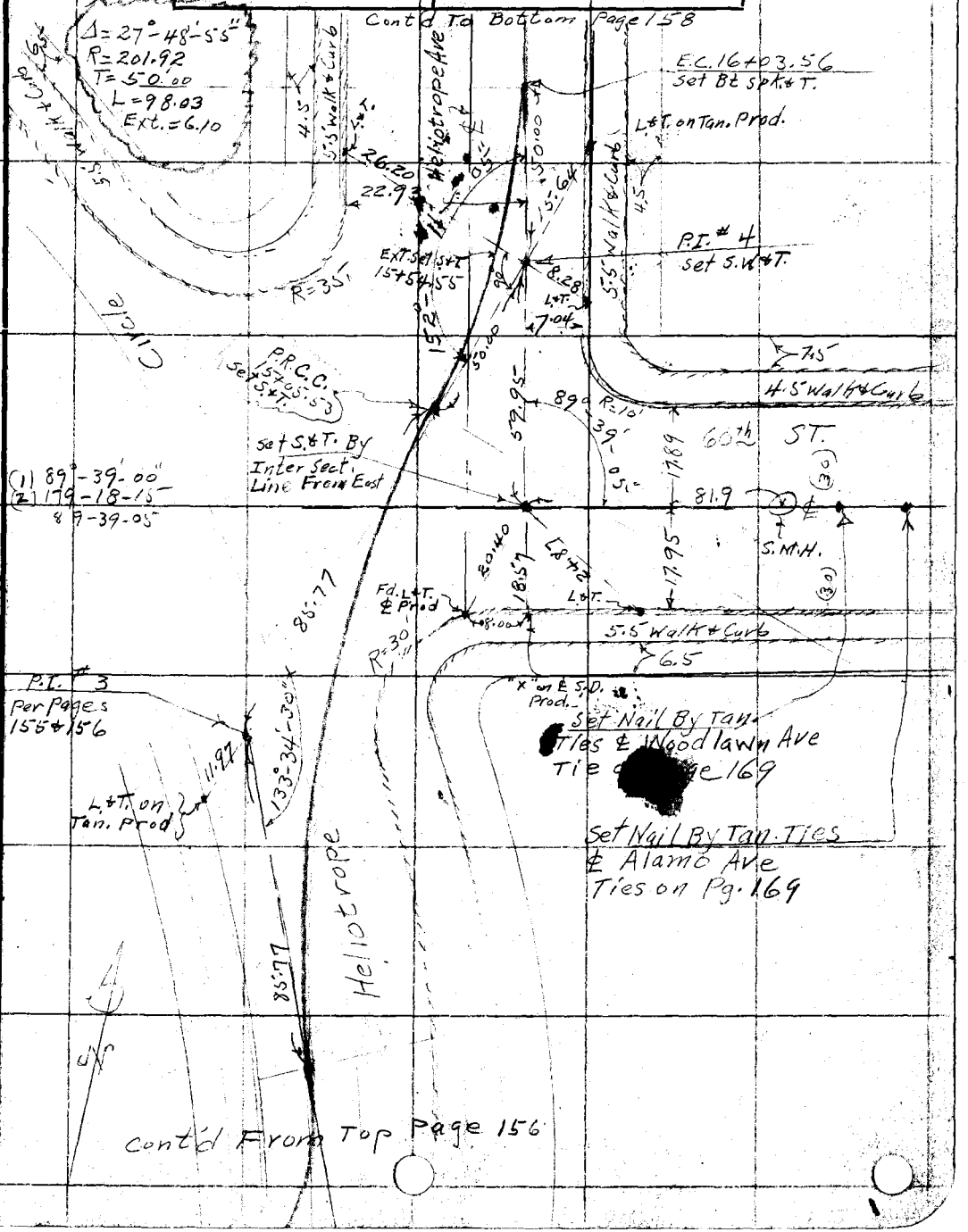
Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 157

7, E-4

(1) 152°-11'-00"
(4) 248°-44'-15"
152°-11'-05"

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage System
Map No.	Surveyed by C.V. Crumley
Platting C'k'd by	Date 8-
Date	Indexed A. C. Johnson

Cont'd To Bottom Page 158



Cont'd From Top Page 156

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

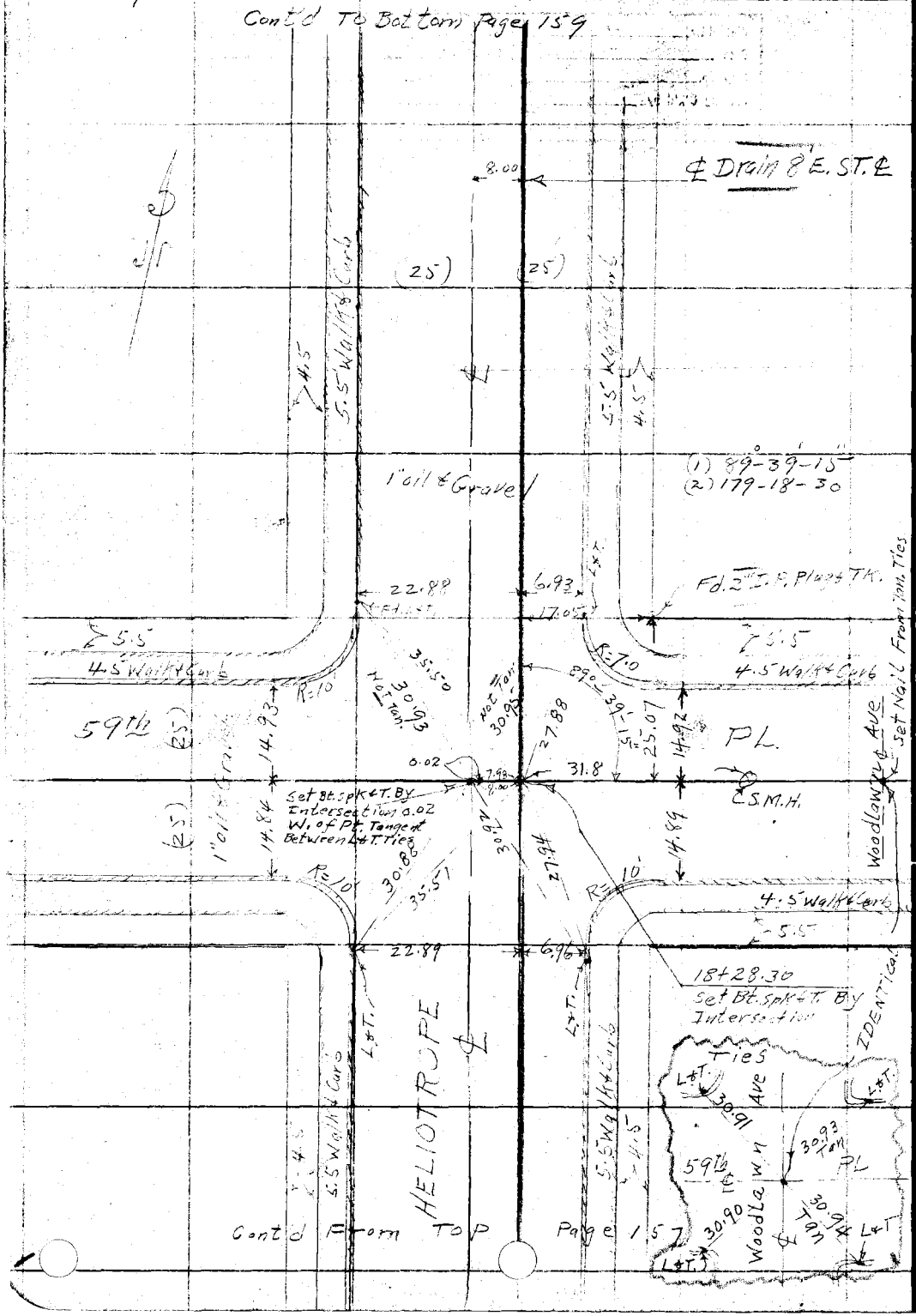
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 649 Pg. 158 Chief Party Notes by C.V.C. Date 8-5-36

7, E-4

Cont'd To Bottom Page 159



Cont'd From Top Page 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

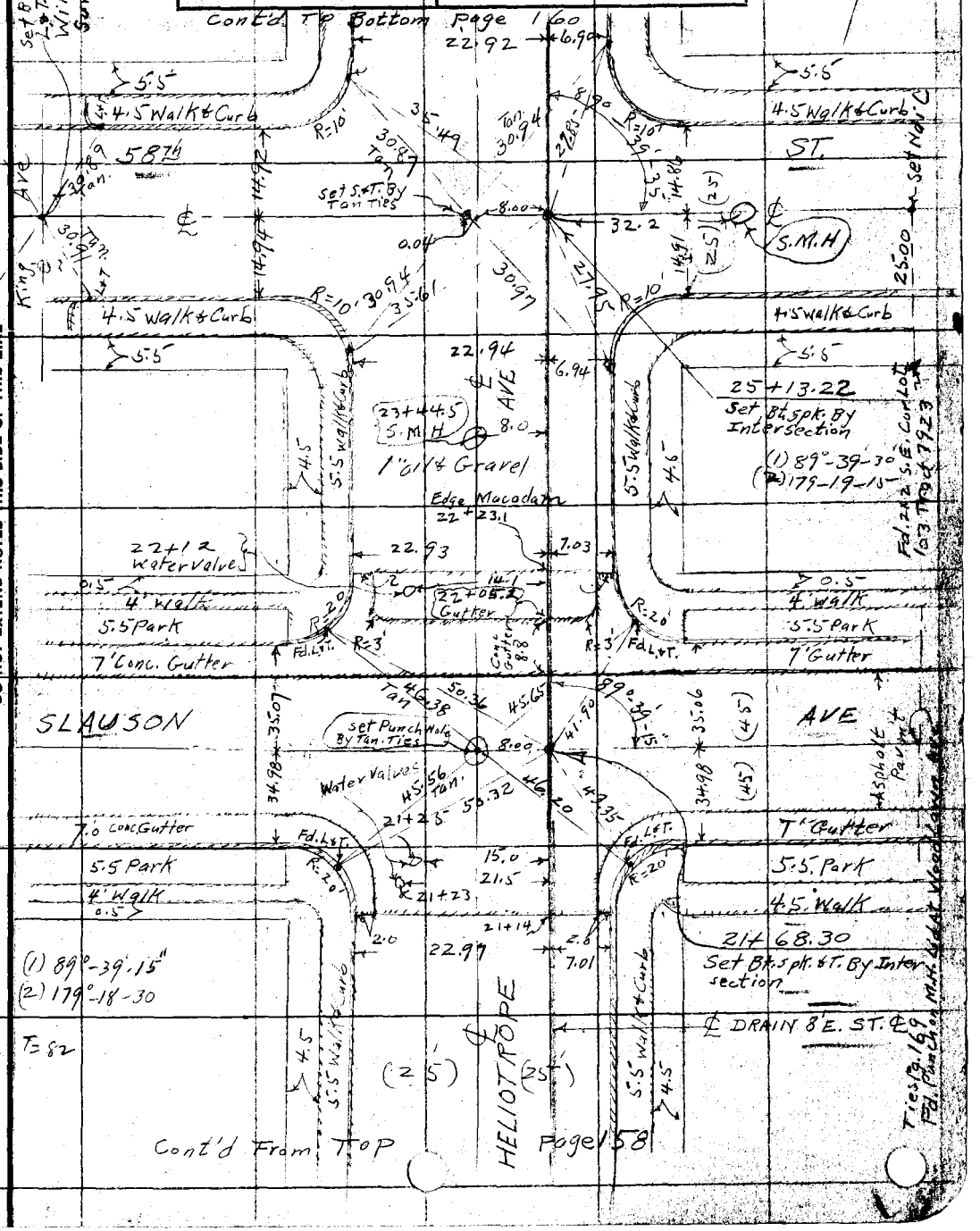
Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 159

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location East Compton Creek Drainage System
Map No.	Surveyed by C. V. Grumley
Platting C'k'd by	Date 8-5-36
Date	Indexed A. C. Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

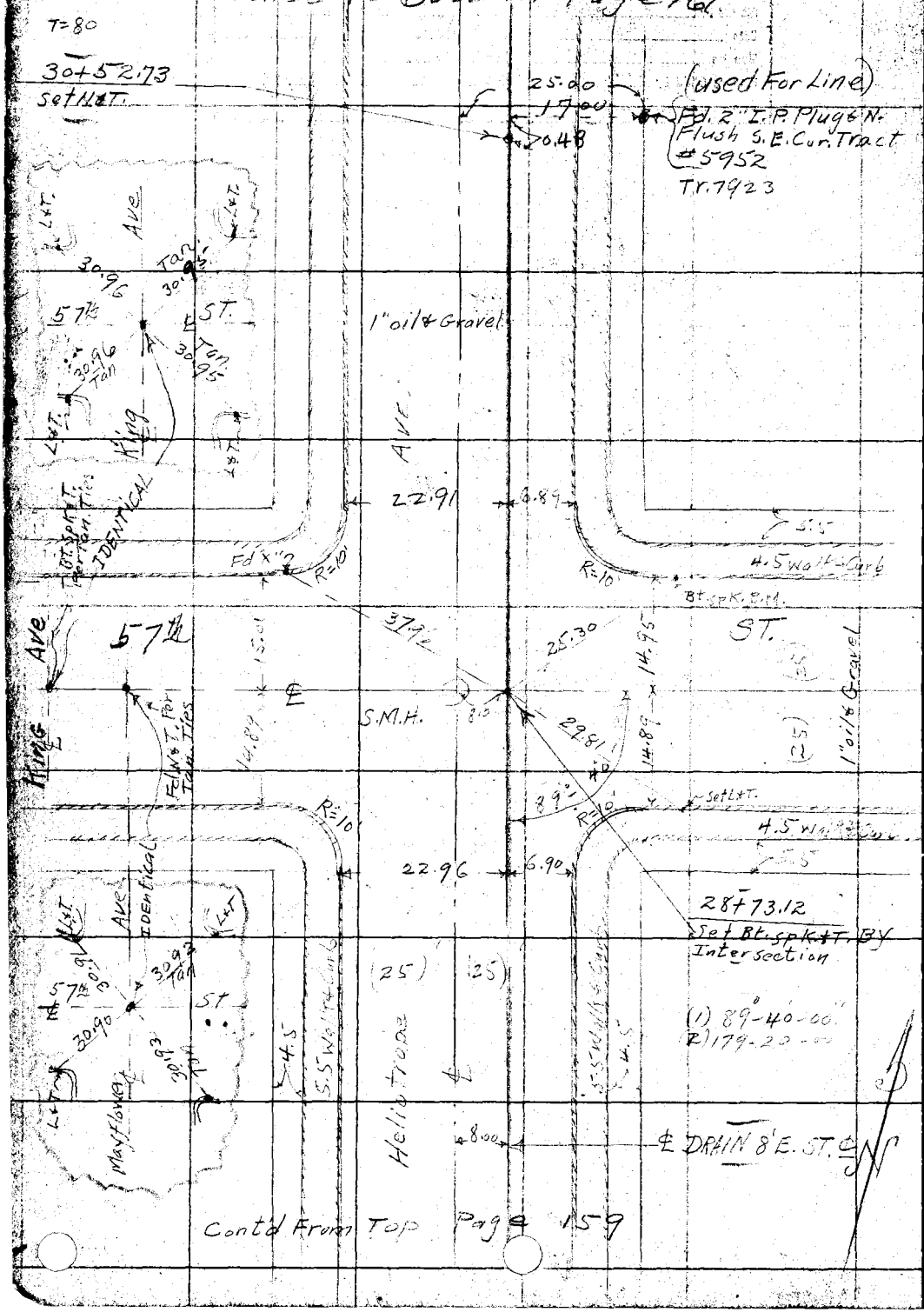
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 649 Pg. 160 Chief Party Notes by C.V.C. Date 8-11-36

Cont'd To Bottom Page 161



Cont'd From Top Page 159

RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

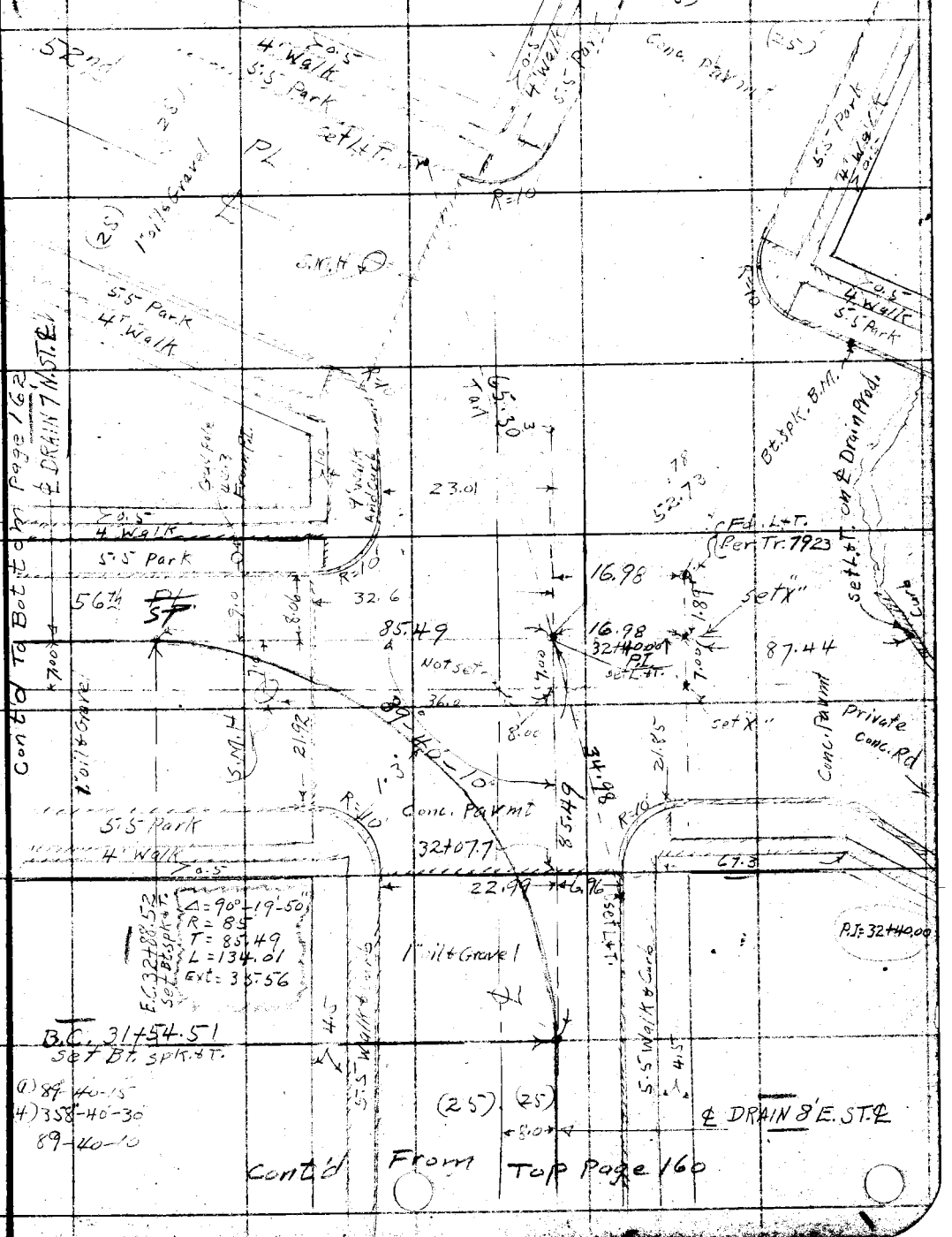
Notes Ck'd by	Survey of East Compton Creek Drainage Sys. F.B. 642 Pg 161
Map No.	W. O. 6331 Tape No. St'd 34 of F.
Office Work	Surveyed by C. V. Crumley
Checked	Notes C.V.C. Date 8-11-36
Date	Indexed C. Johnson

7E-4

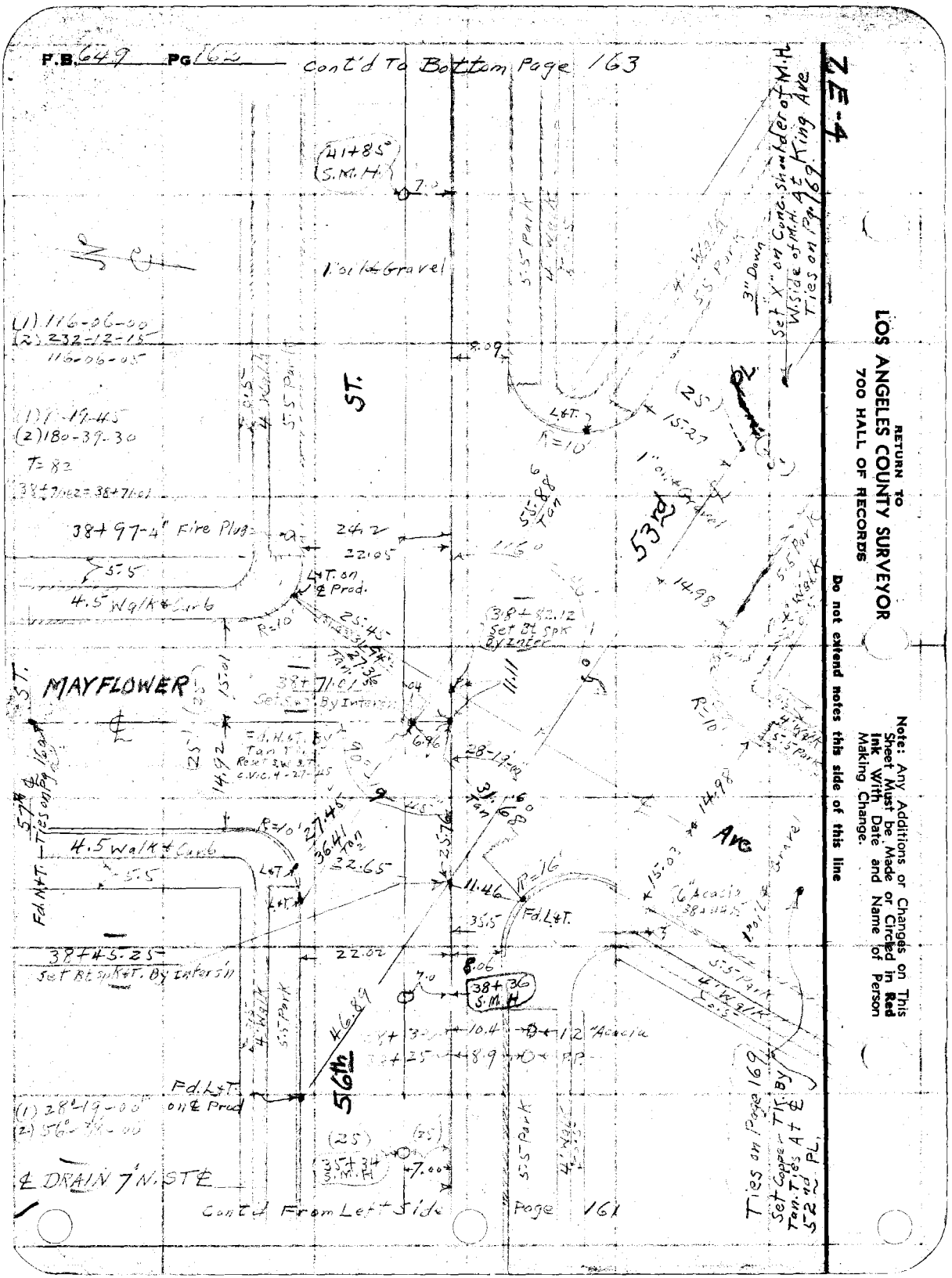
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



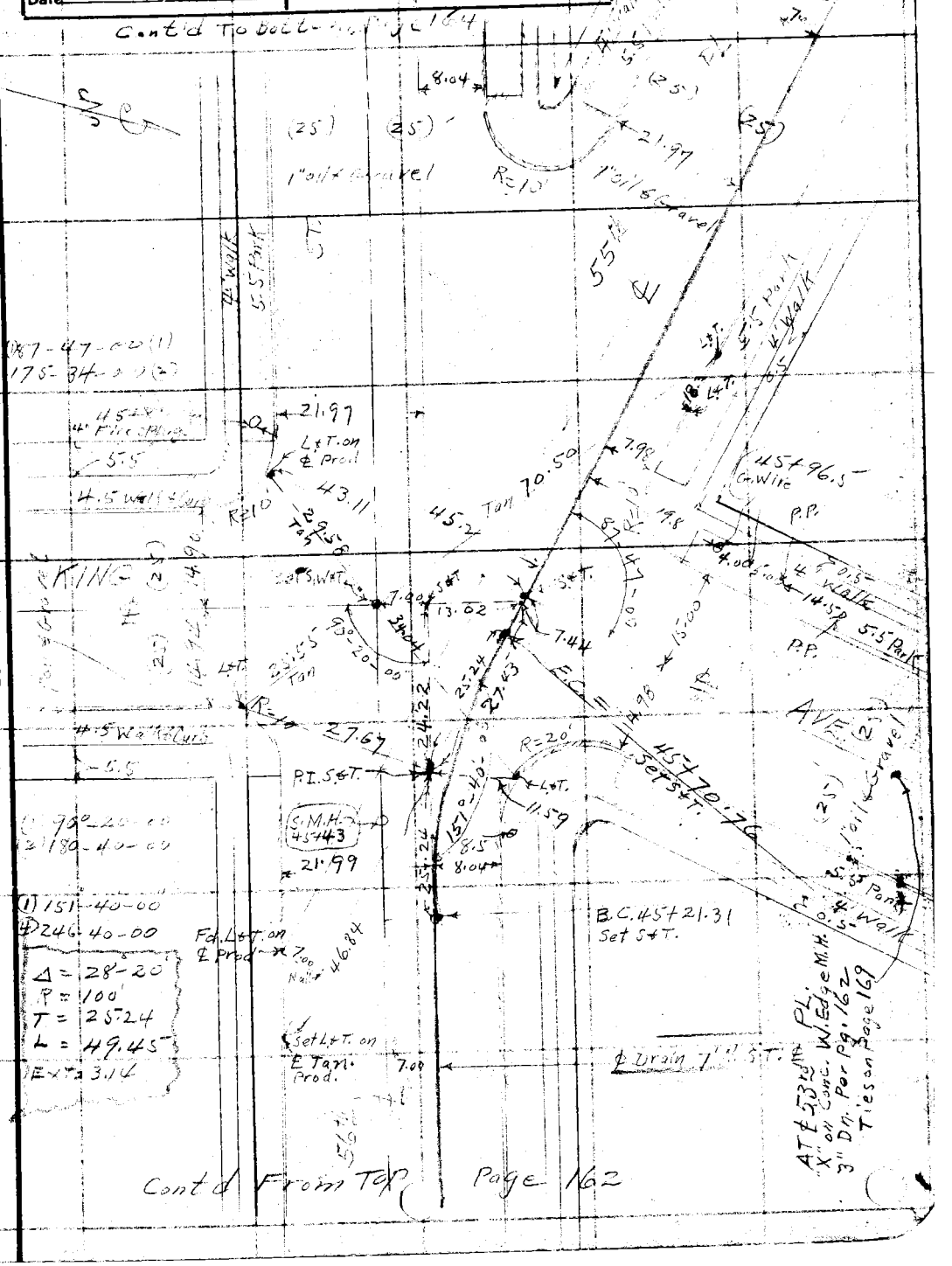
FORM 247 10M 11.33


F.B. 649 PG 162
Cont'd To Bottom Page 163
ZE-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
(41+85) S.M.H.
1" oil & Gravel
(1) 116-06-00
(2) 232-12-15
116-06-05
(1) 7-19-45
(2) 180-39-30
T=82
38+97-4" Fire Plug
4.5 Walk & Curb
MAYFLOWER
ST.
53rd
Ave
56th
38+45.25
Set Bt spk & T. By Intersn
38+36 S.M.H.
Fd. L&T. on ℄ Prod.
℄ DRAIN 7' N. ST ℄
Cont'd From Left Side Page 161
Ties on Page 169
Set Copper Tk. By Tan. Ties At ℄ 52nd PL.
Set "X" on Conc. Shoulder of M.H. W. Side of M.H. At King Ave Ties on Pg 169
3" Down
5.5 Park
4' Walk
1" oil & Gravel
Fd. H&T. By Tan. Ties Reset S.W. 3.7 C.V.C. 4-27-45
Fd. H&T. Ties on Pg 160
38+71.01 Set S.&T. By Intersn
38+82.12 Set Bt spk By Inter
38+97-4" Fire Plug
Fd. L&T.
6" Acacia
12" Acacia
35+34 S.M.H.

W.S. 7, E-4

Notes Ck'd by	Survey of East Compton Creek Drain
Map No.	W. O. 6331 Tape No. St'd 8.4°F.
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 8-12-36
Date	Indexed A. C. Johnson

F.B. 649 Pg. 163

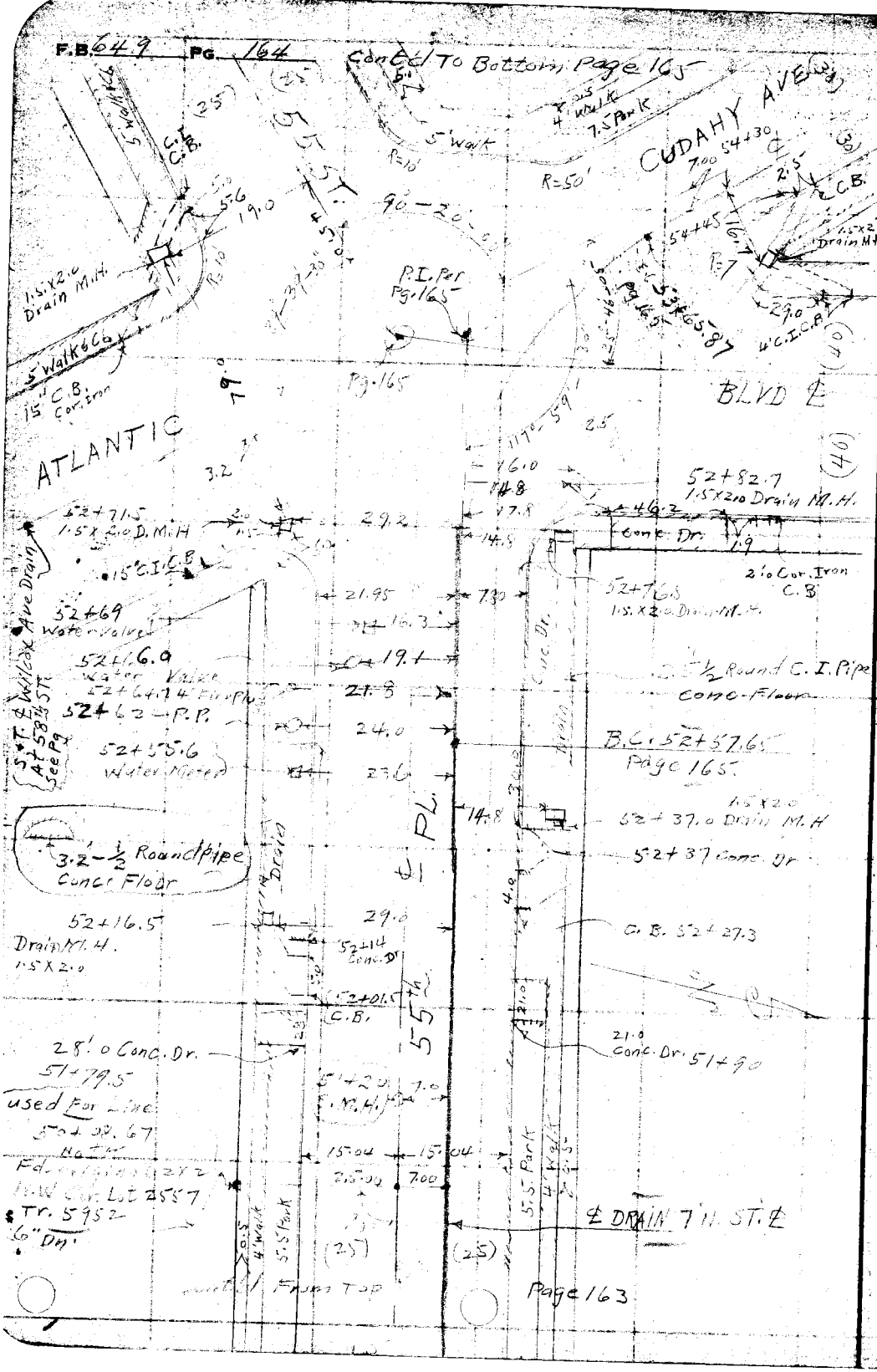


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

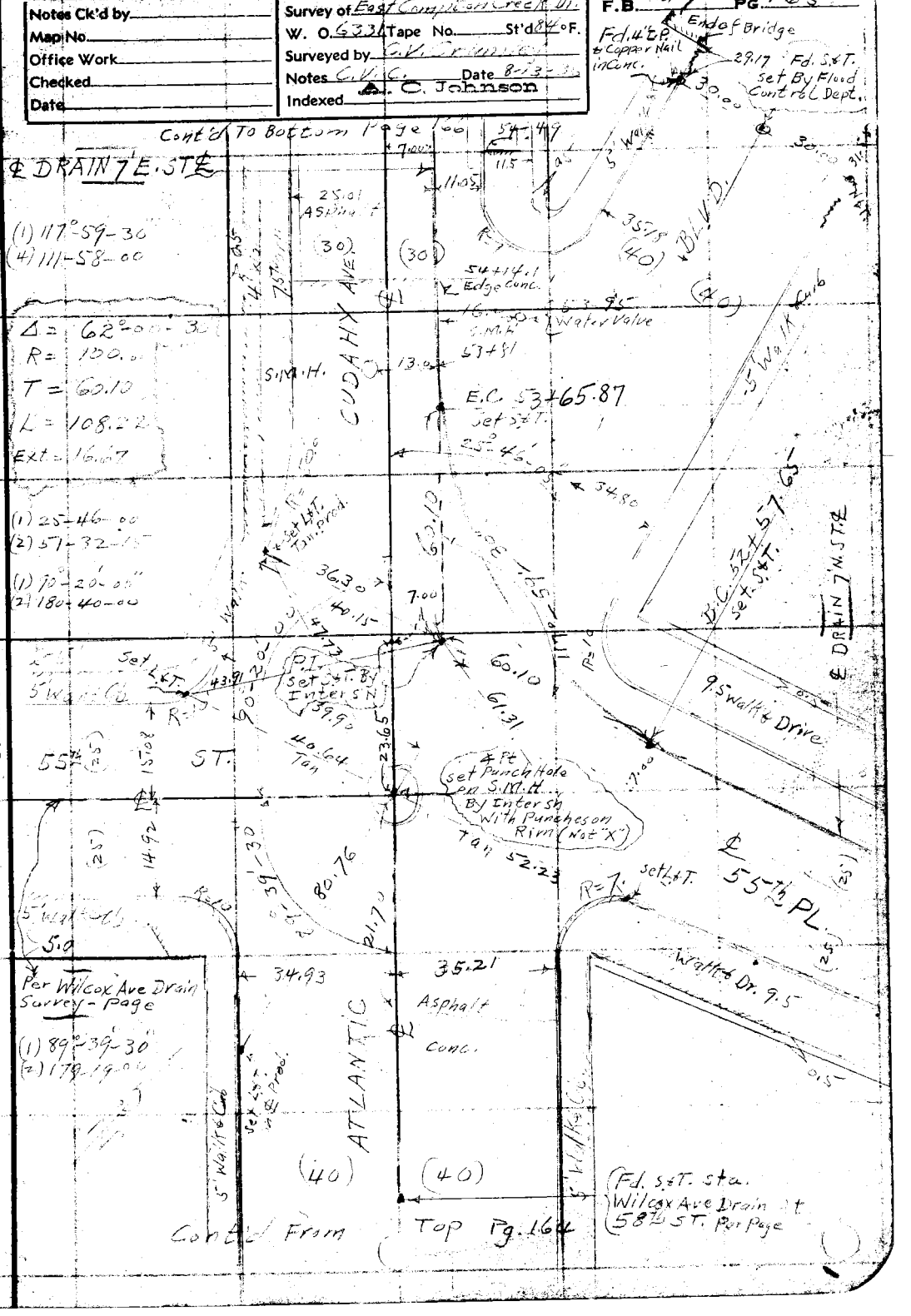
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of East Compton Creek Dr.
Map No.	W. O. 6331 Tape No. St'd 84 °F.
Office Work	Surveyed by C.V. [illegible]
Checked	Notes C.V.C. Date 8-13-36
Date	Indexed A. C. Johnson

F.B. 149 PG. 165

W.S. 7, E-4

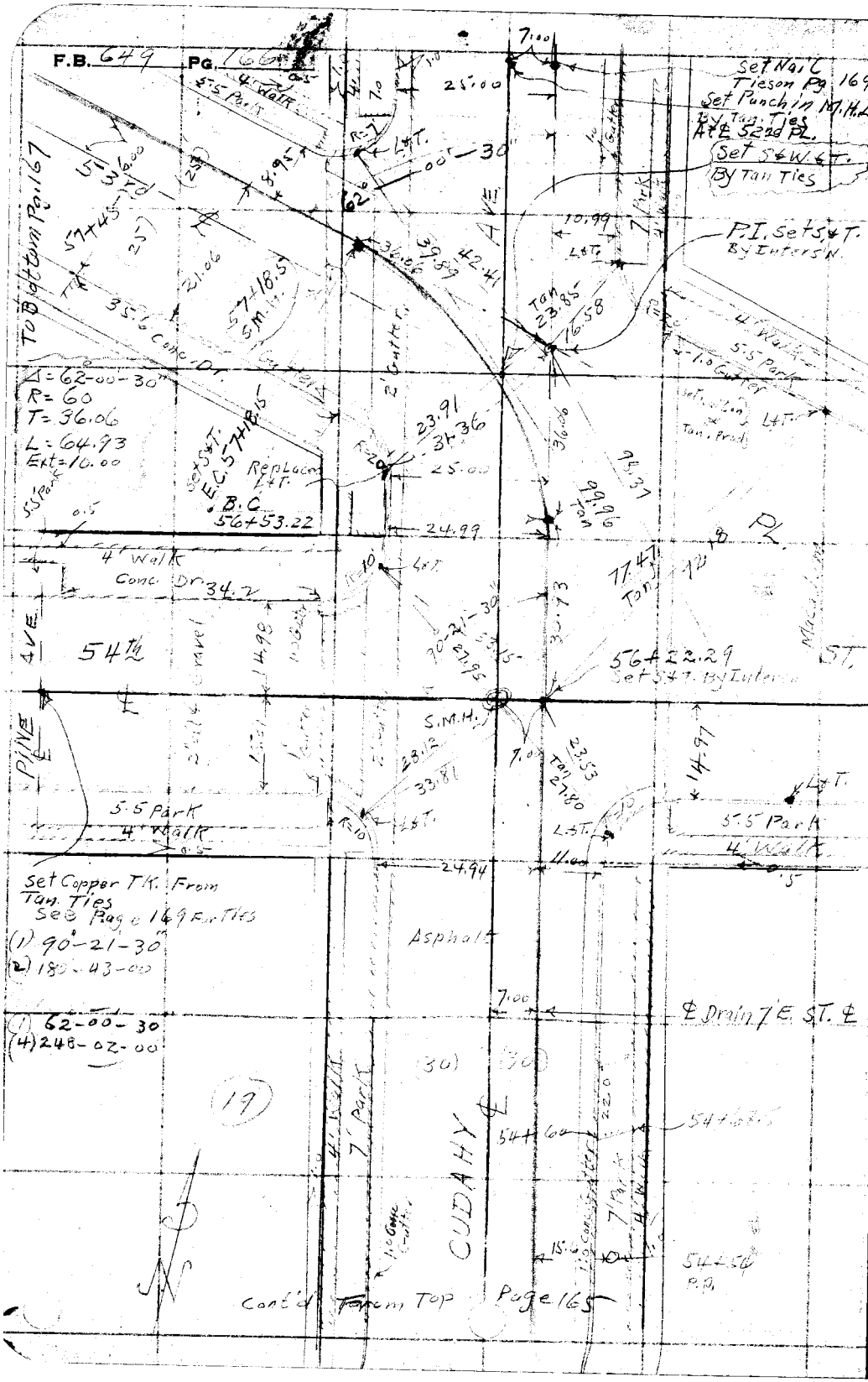


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 649 PG. 166
W.S.7, E-4
Set Nail Tie on Pg. 169
Set Punch in M.H. Lid By Tan. Ties At ℄ 52nd Pl.
Set S&W.&T. By Tan Ties
P.I. Set S&T. By Inters'N.
To Bottom Pg. 167
Δ = 62-00-30"
R = 60
T = 36.06
L = 64.93
Ext = 10.00
Replace L&T.
B.C. 56+53.22
E.C. 57+18.5
S.M.H.
Conc. Dr.
4' Walk
5.5 Park
54th
AVE
PINE
56+22.29
Set S&T. By Inters'n
Asphalt
℄ Drain 7' E. ST. ℄
CUDAHY
Set Copper T.K. From Tan. Ties See Page 169 For Ties
(1) 90°-21-30"
(2) 180-43-00
(1) 62-00-30
(4) 248-02-00
Cont'd From Top Page 165
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

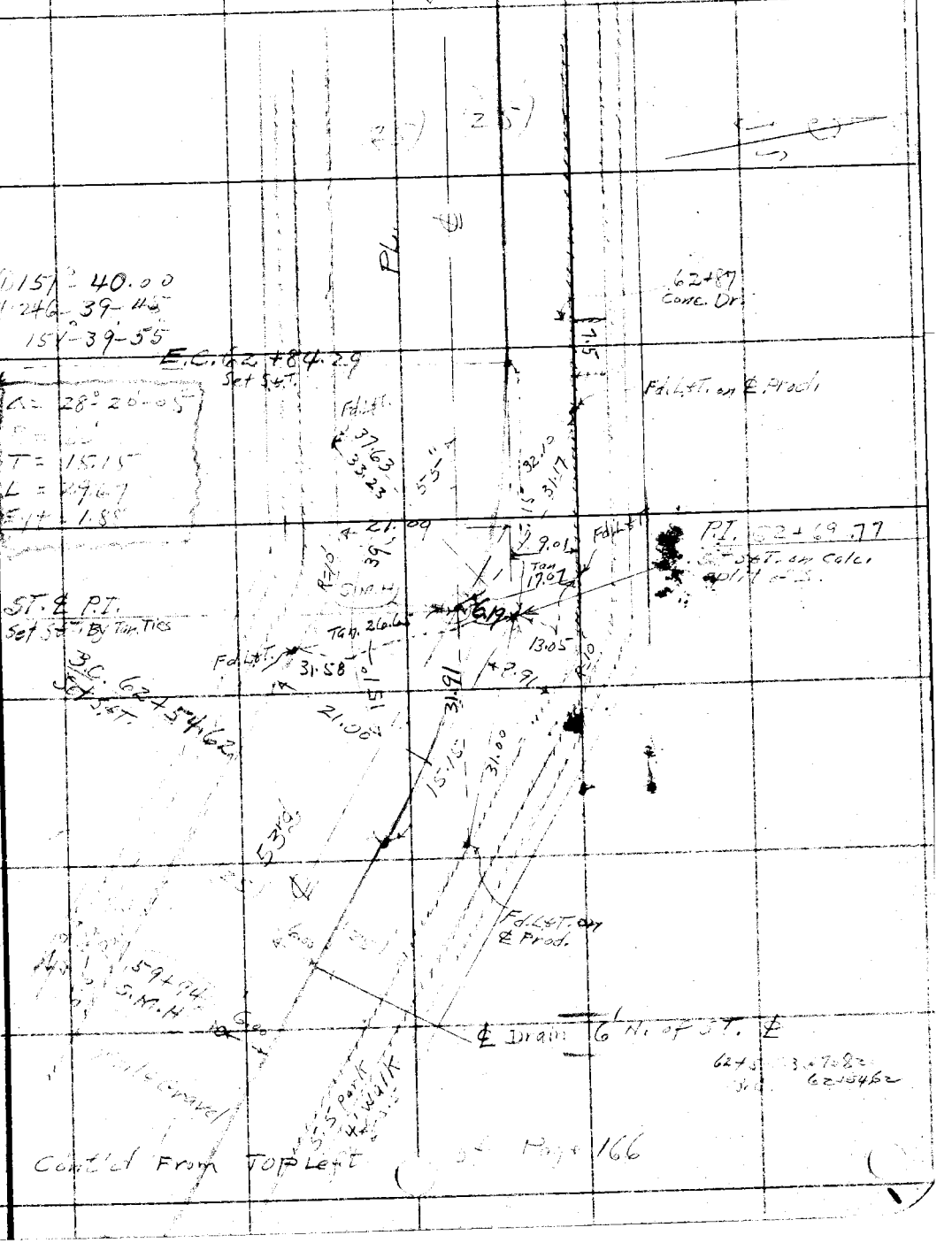
Notes Ck'd by	Survey of East Compton Creek Drainage
Map No.	W. O. 63 Tape No. St'd °F.
Office Work	Surveyed by Y. Crumley
Checked	Notes Date 8-17-30
Date	Indexed A. C. Johnson

F.B. 647 Pg. 167

(19)

W.S. 7, E-4

Cont'd To Bottom Page 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

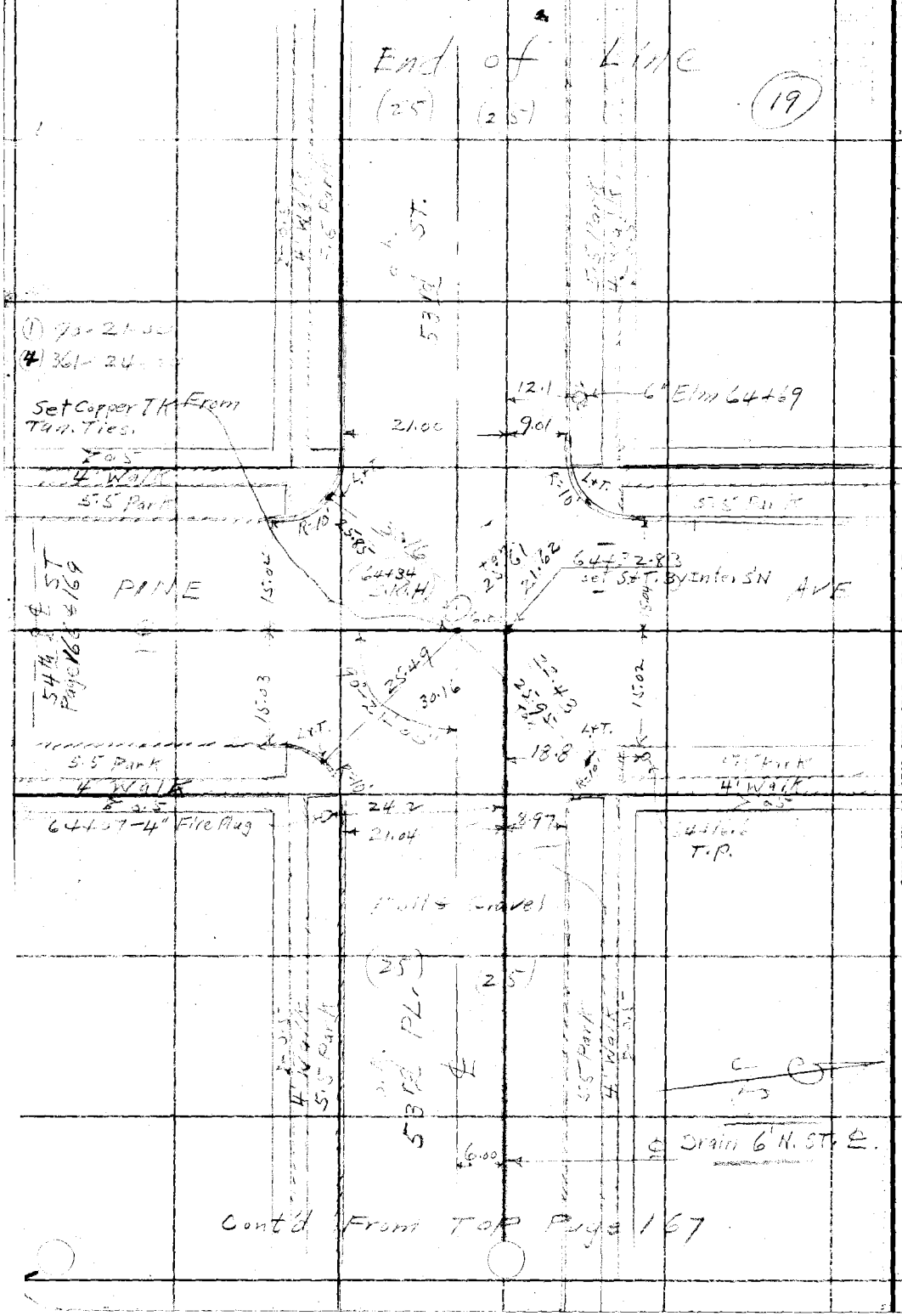
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 649 PG. 166

WS.7, E-4



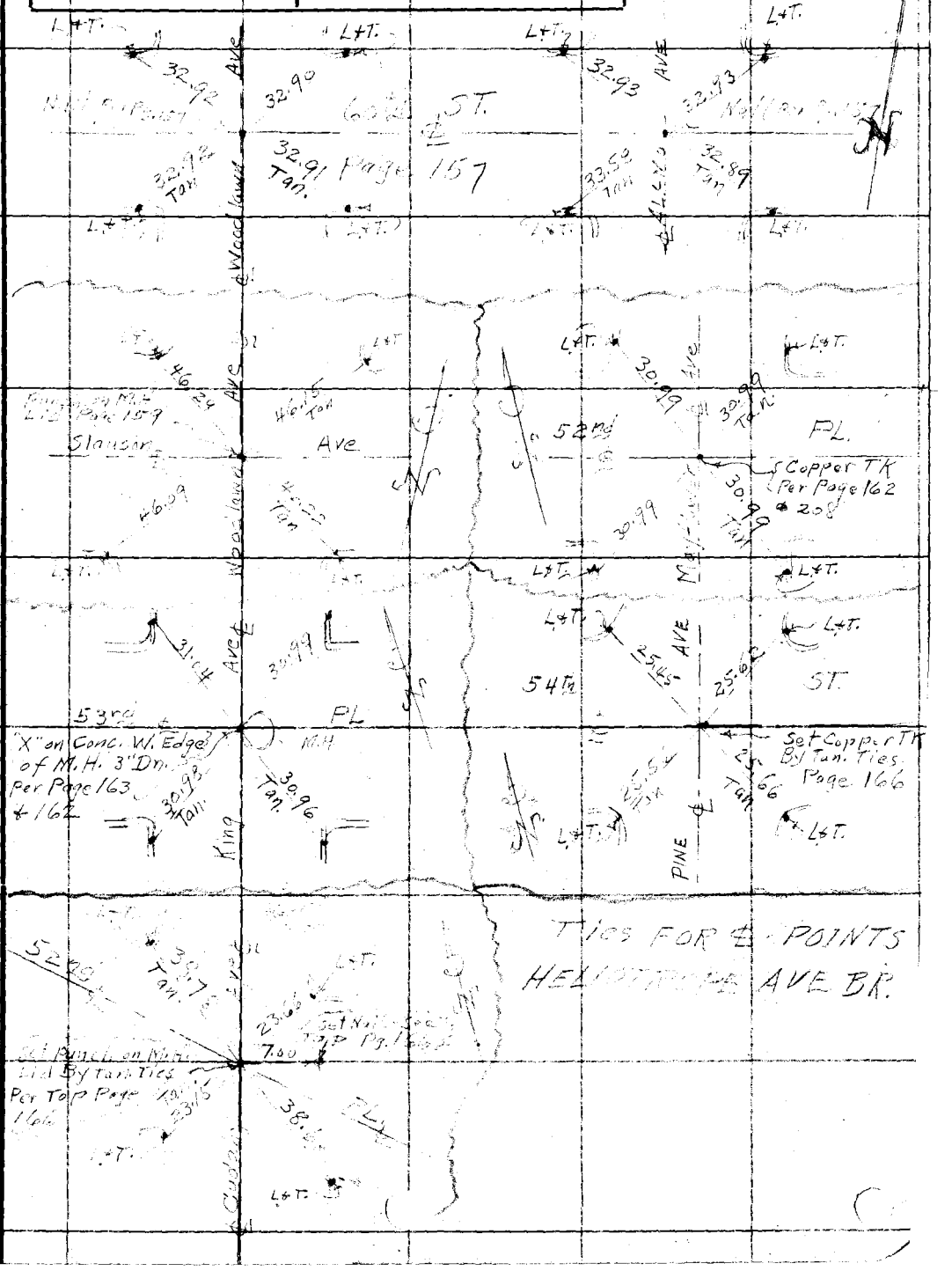
Cont'd From Top Page 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of East Compton Creek Drainage F.B. 17 Pg. 169
Map No.	W. O. 6331 Tape No. 276 St'd °F.
Office Work	Surveyed by C. V. Crumley
Checked	Notes C.V.C. Date
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 649 Pg. 170

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile No.	Notes Red. Date	Platted Date	Job No. 6331	Division No.	L.B. 649 Pg. 171
			Survey of E. Compton Creek D.S.		
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by C.V. Crumley	Notes A. E. Johnson	Date 8/17/36
			Map No.	Indexed	Date

EAST COMPTON CREEK D.S.
PROFILE
OF
HELIOTROPE AVE. BRANCH
J.N. 6331

C.V. Crumley
J.H. Bender
T.C. Tellez
A. Etnier

Topography & Survey - pgs 151 to 170 inc.

ELEV.

SEP 11 1936

RECEIVED Snelson

PROGRESSED 16TH ✓

F.S.

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

H.I.

CARD INDEXED ✓ ✓

REDUCED Field

CHECKED 9-11-36 Gregory

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.# E.B.30				139 06	B.M.# E.B.30; El=139.064; F.B.640, p30	Heliotrope Ave + Randolph St. S.E. Cor Bt spk. 5' E. of E. end C.R.
	7 58	146 64				
118+83.67 B.C			4 01	142 63	Wilcox Ave. Br.	
1+00 Heliotrope Ave Br						
=119+16.96 Wilcox Ave. Br.			4 54	142 10	℄ S.D.	
			5 73	140 91	curb N. end C.R	N.E. Cor Heliotrope + Randolph
			6 23	140 41	gutter " "	" " "
			5 75	140 89	curb E. end C.R.	" " "
			6 21	140 43	gutter " "	" " "
			5 82	140 82	curb N. " "	N.W. " "
			6 25	140 39	gutter " "	" " "
			5 93	140 71	curb W " "	" " "
			6 29	140 35	gutter " "	" " "
			6 32	140 32	N. gutter Randolph + ℄ S.D.	
2+00			5 91	140 73	℄ S.D.	
3+00			5 31	141 33	"	
4+00			5 51	141 13	"	
T.P.			5 17	141 47		
	5 26	146 73				
4+83.5			5 64	141 09	℄ S.D.	
			5 48	141 25	rim S.S. M.H 9' rt ℄ S.D.	12.00 .45 .45 12.90
			12 90	133 83	8" outlet on S.	

L.B. 649 P.G. 172 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C.V. Crumley Notes 8-17-36 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		146 73				12.00 .38 .45 12.83
4+83.5			12 83	133 90	8" inlet on N. (S.S.M.H. 9' rt ℄ S.D)	
			5 34	141 39	curb 6' lft ℄ S.D	
			5 80	140 93	gutter " "	
			5 35	141 38	curb 24' rt "	
			5 86	140 87	gutter " "	
5+00			5 69	141 04	℄ S.D.	
6+00			5 88	140 85	"	
7+00			6 00	140 73	"	
8+00			6 04	140 69	"	
			5 63	141 10	curb S. end C.R.	S.W. Cor 61st & Heliotrope
			6 19	140 54	gutter " "	" " "
			5 66	141 07	curb W. end C.R	" " "
			6 12	140 61	gutter " "	" " "
			5 65	141 08	curb S. end C.R	S.E " "
			6 22	140 51	gutter " "	" " "
			5 65	141 08	curb E. end C.R.	" " "
			6 15	140 58	gutter " "	" " "
8+09			6 24	140 49	℄ S.D.	S. gutter 61st St
B.M.E.C. 98			5 41	141 32	B.M.E.C. 98 El = 141.325	Heliotrope Ave + 61st St N.W. Cor Bt. Spk. 10' N. of N. end. C.R.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 173
Date ____ Date ____ Survey of E. Compton Creek D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. Crowley Notes HB Date 8/17/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
B.M.E.C. 98				141 33	See pg 173 for description	
	5.60	146 93				
8+23.70			6 10	140 83	℄ S.D & ℄ 61st St	
			6 08	140 85	rim S.S.M.H 9' rt ℄ S.D	
			11 60	135 33	8" inlet on N	
			11 57	135 36	8" outlet on S	
			6 32	140 61	gutter ℄ 61st St 6' lft ℄ S.D.	
			6 08	140 85	℄ 61st St 100' Rt ℄ S.D.	
			5 94	140 99	N.Cb "	
			6 46	140 47	gutter "	
			5 96	140 97	S.Cb. "	
			6 52	140 41	gutter "	
			5 90	141 03	℄ 61st St 100' lft ℄ S.D.	
			5 52	141 41	N.Cb " "	
			5 95	140 98	Gutter " "	
			5 50	141 43	S.Cb. " "	
			6 16	140 77	gutter " "	
			5 80	141 13	curb E. end C.R.	N.E Cor 61st & Heliotrope
			6 40	140 53	gutter " "	" "
			5 90	141 03	curb N. end C.R.	" "
			6 45	140 48	gutter " "	" "

L.B. 649 P.G. 174 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C.V. Crumley Notes J.B. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		146 93				
			5 83	141 10	curb W. end C.R.	N.W. Cor 61st St & Heliotrope
			6 18	140 75	gutter " "	" "
			5 56	141 37	curb N. end C.R.	" "
			6 23	140 70	gutter " "	" "
9+00			5 95	140 98	℄ S.D.	
+65.64			5 68	141 25	" L & T	
10+00			5 56	141 37	"	
T.P.			5 06	141 87	top L & T. R.P. to P.I.	
	5 60	147 47				
10+27.71 B.C.			6 01	141 46	℄ S.D.	
10+40.60 P.C.C.			5 97	141 50	"	
11+00			5 75	141 72	"	
11+53.47			5 42	142 05	int ℄ 60th Pl & S.T. ℄ S.D.	
			5 39	142 08	rim S.S.M.H 16.5' rt int S.T. & ℄ 60th Pl	
			10 85	136 [illegible]	8" inlet on N	
			10 89	136 58	8" outlet on S.	
			5 21	142 26	curb S. end C.R.	S.E. Cor 60th Pl & Heliotrope
			5 78	141 69	gutter " "	" "
			5 17	142 30	curb E. end C.R.	" "
			5 70	141 77	gutter " "	" "

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 644 Pg. 175
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Grade Sch. Dist.
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Chas. Pulley Notes ____ Date 8/17/36
Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		147 47				
			4 98	[illegible]	curb E. end C.R.	N.E. Cor 60th Pl & Heliotrope
			5 50	[illegible]	gutter " "	" "
			5 03	142 44	curb N. end C.R.	" "
			5 53	141 94	gutter " "	" "
			5 29	142 18	℄ 60th Pl 100' rt	℄ S.D
			5 30	141 17	N. cb "	"
			5 80	141 67	gutter "	"
			5 14	142 33	S. cb "	"
			5 64	141 83	gutter "	"
			5 23	142 24	W. curb Heliotrope ℄ 60th Pl prod	
			5 75	141 72	gutter " "	"
B.M.E.C. 97			4 95	142 51 / 142 52	B.M.E.C. 97 El = 142.509	60th Pl & Heliotrope Arc. N.E. Cor Bt sp. 5' N. of N. end C.R.
	5 82	148 33				
12+00			6 34	141 99	℄ S.D.	
13+00			5 80	142 53	"	
13+43.48 P.R.C.			5 68	142 65	"	
14+24.51 Ext			5 37	142 96	"	
14+87.5			5 32	143 01	℄ S.D & ℄ 60th St	
15+05.53 P.R.C.			5 70	142 63	℄ S.D.	

L.B. 649 P.G. 176 Job. No. 6331 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of E. Compton Creek D.S. Date ___ Date ___ No. ___
Survey by C.V. Crumley Notes HB. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		148 33				
14+97.4 X			5 06	143 27	rim S.S.M.H 34.5 lft ℄ S.D. = int ℄ Heliotrope Circle + ℄ 60th St W. of Heliotrope	
			10 85	137 48	8" inlet on W.	
			10 88	137 45	8' outlet on S.	
			5 05	143 ~~38~~ 28	curb S. end C.R	S.E. Cor Heliotrope & 60th St
			5 70	142 63	gutter "	" "
			5 29	143 04	curb E end C.R	" "
			5 77	142 56	gutter "	" "
			4 82	143 51	curb S. end C.R.	S.W. "
			5 41	142 92	gutter "	" "
			4 72	143 61	curb W. end C.R.	" "
			5 31	143 02	gutter "	" "
			5 31	143 02	W gutter Heliotrope 12.5 ℄ 60th St 72.5 W of M.H.	
			4 81	143 52	℄ 60th St 150' W. ℄ S.D.	
			4 44	143 89	S. curb "	"
			5 00	143 33	S. gutter "	"
			4 52	143 81	N. Curb "	"
			4 98	143 35	N. gutter "	"
			5 73	142 60	rim S.S.F.M.H. 81.9 rt ℄ S.D. prod. back on ℄ 60th St	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 177
Date ____ Date ____ Survey of E. Compton Creek D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.H. Crumley Notes J.B. Date 8/17/36
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		148 33				
			10 54	137 79	8" outlet on E.	S.S.F.M.H 81 9 rt ℄ Prod back on 60th St.
			9 98	138 35	floor	" "
			5 38	142 95	N. cb 60th St	100' rt ℄ S.D. prod back.
			6. 06	142 27	N. gutter "	"
			5 68	142 65	S. cb "	100' rt ℄ S.D. prod back.
			6 26	142 07	S. gutter "	"
			5 26	143 07	curb N. end C.R	N.E. Cor Heliotrope & 60th St.
			5 84	142 49	gutter "	"
			5 26	143 07	curb E. end C.R.	"
			5 91	142 42	gutter "	"
			5 07	143 26	curb N. end C.R.	Heliotrope & 60th St N.W. Cor
			5 67	142 66	gutter " "	"
			4 95	143 38	curb N.C.R. between	Heliotrope Ave & Heliotrope Circle
			5 56	142 77	gutter "	" "
			4 76	143 57	curb N. end C.R	N.E. Cor 60th St & Heliotrope Circle
			5 33	[illegible]	gutter " "	" "
			4 82	143 51	curb N. end C.R	N.W. Cor Heliotrope Circle
			5 25	[illegible]	gutter "	& 60th St
			4 82	143 51	curb W. end C.R	
			5 12	142 21	gutter "	

L.B. 649 P.G. 178 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes 8/17/36 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		148 33				
			4 52	143 81	℄ Heliotrope Circle 150' N.W. ℄ 60th St	
			4 21	144 12	E. Curb	
			4 79	143 54	E gutter	
			4 34	143 99	W. Curb	
			4 88	143 45	W. gutter	
B.M.# E.C 96			5 28	143 05	B.M.# E.C. 96; El.: 143.046	Heliotrope Ave + 60th St. S.E. Cor Bt spk 8' E. of E. end C.R.
	5 38	148 43				
15+54.55 Ext			5 46	142 97	℄ S.D.	
16+03.56 E.C			5 58	142 85	–	
17+00			5 47	142 96	–	
18+00			5 40	143 03		
18+28.30			5 00	143 43	℄ int 59th Pl + ℄ S.D.	
			4 69	143 74	℄ 59th Pl 100' lft ℄ S.D.	
			4 31	144 12	N. cb	
			5 00	143 43	gutter	
			4 31	144 12	S. Cb	
			5 03	143 40	gutter	
			4 76	143 67	curb S. end CR	S.W. cor
			5 47	142 96	gutter	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 Pg. 179

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.

Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes J.B. Date 8/17/36

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		148 43				
			4 69	143 74	curb W. end C.R.	S.W. Cor
			5 29	143 14	gutter "	
			4 73	143 70	curb N. end C.R.	N.W. Cor
			5 45	142 98	gutter "	
			4 70	143 73	curb W. end C.R.	
			5 34	143 09	gutter "	
B.M. E.C. 95			4 76	143 66 / 143 67	BM E.C. 95; El.=143.658	Heliotrope Ave & 59th Pl, S.W. Cor Bt. Spk 8' S. of S. end C.R.
	4 99	148 65				
			5 09	143 56	curb S. end C.R.	S.E. Cor
			5 71	142 94	gutter "	
			5 04	143 61	curb E. end C.R.	
			5 66	142 99	gutter "	
			5 01	143 64	curb E. end C.R.	N.E. Cor
			5 66	142 99	gutter " "	
			5 03	143 62	curb N. end C.R.	
			5 55	143 10	gutter "	
			5 27	143 38	rim S.S. M.H. 31.8 rt ℄ S.D. on ℄ 59th Pl.	
			11 64	137 01	outlet on E	
			11 62	137 03	inlet on W.	

L.B. 649 P.G. 180 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C.V. Crumley Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		148 65				
			5.26	143 39	℄ 59th Pl 100'rt ℄ S.D.	
			5.19	143 46	S cb " "	
			5.25	142 90	gutter " "	
			5.13	143 52	N. cb. " "	
			5.72	142 93	gutter " "	
19+00			5.49	143 16	℄ S.D.	
T.P.			4.[illegible]	143 80	point on curb 7'rt Sta 19+00 ℄ SD	
	5 32	149 12				
20+00			5.75	143 37	℄ S.D.	
21+00			5.38	143 74	" "	
			5.03	144 09	curb S. end C.R.	S.E. Cor Slauson & Heliotrope
			5.60	143 52	gutter "	" "
			4.90	144 22	curb E. end C.R.	" "
			5.65	143 47	gutter "	" "
			4.94	144 18	curb S. end C.R	S.W. Cor " "
			5.54	143 58	gutter "	" "
			4.79	144 33	curb W. end C.R.	" "
			5.52	143 60	gutter "	" "
21+68.30			4.90	144 22	int ℄ SD + ℄ Slauson Ave	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 633 Division No. ____ L.B. 649 Pg. 181
Date ____ Date ____ Survey of E. Compton Creek D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C. Krumley Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		149 12'				
21+68.30			4 88	144 24	rim S.S. J.C. 8° 1ft ℄ S.D.	
			10 85	138 27	8" inlet on N.	
			10 91	138 21	10" - on W.	
			10 93	138 19	10" outlet on E	
			4 56	144 56	℄ Slauson Ave 100' 1ft ℄ S.D.	
			4 53	144 59	N curb "	"
			5 26	143 ~~76~~ 86	gutter "	"
			4 50	144 62	S. Curb "	"
			5 25	143 ~~77~~ 87	gutter "	"
			4 98	144 14	℄ Slauson Ave 100' rt ℄ S.D.	
			5 02	144 10	N. curb "	"
			5 74	143 38	gutter "	"
			5 04	144 08	S. curb "	"
			5 76	143 36	gutter "	"
22+00			5 52	143 60	℄ S.D.	
22+03.4			5 59	143 53	" + N. gutter Slauson Ave	
			4 91	144 21	curb N. end C.R	N.E. Cor Slauson + Heliotrope
			5 33	143 79	gutter "	"

L.B. 649 P.G. 182 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C. V. Crumley Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form [illegible]7 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		149 12				
			4.92	144 20	Curb E. end C.R.	N.E. Cor Slauson & Heliotrope
			5.65	143 47	gutter "	"
			4.81	144 31	curb N. end C.R.	N.W. Cor " "
			5.22	143 90	gutter "	" " "
			4.79	144 33	Curb W. end C.R.	" " "
			5.52	143 60	gutter "	" " "
B.M.E.C.94			4.85	144 26 / 144 27	B.M.E.C.94; El = 144.256	Heliotrope Ave & Slauson Ave. NE Cor L&N. 3' N. of N. end C.R.
	5 30	149 56				
23+00			5.57	143 99	℄ S.D.	
23+44.5			5.46	144 10	"	
			5.27	144 29	rim S.S. F.M.H 8° Ht ℄ S.D.	
			10.28	139 28	8" outlet on S.	
			9.83	139 73	floor	
24+00			4.36	145 20	℄ S.D.	
25+00			5.36	144 20	℄ S.D.	
			4.78	144 78	curb S. end C.R	S. E. Cor Heliotrope & 58th St.
			5.33	144 23	gutter "	"
			4.62	144 94	curb E. end C.R.	"
			5.42	144 14	gutter "	"

Profile No. ____ Notes Red. ____ Platted ____ Job No. [illegible] Division No. ____ L. B. 649 Pg 183
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

11.70 45 12.15

11.67 45 12.12

STATION	B. S.	H. I.	F. S	ELEV.		
		149 56				
			4 71	144 85	curb S. end C.R.	S.W. Cor 58th St & Heliotrope
			5 34	144 22	gutter " "	"
			4 73	144 83	curb W. end C.R.	"
			5 38	144 18	gutter "	"
25+13.22			5 09	144 47	int ℄ S.D. & ℄ 58th St	
			4 80	144 76	curb N. end C.R.	N.E. cor 58th St & Heliotrope
			5 39	144 17	gutter "	" "
			4 80	144 76	curb E. end C.R.	" "
			5 52	144 04	gutter "	" "
			4 64	144 92	curb N. end C.R.	N.W. Cor "
			5 28	144 28	gutter "	" "
			4 64	144 92	curb W. end C.R.	" "
			5 30	144 26	gutter "	" "
B.M.#E.C.93			4 78	144 77 / 144 78	B.M.#E.C.93 El = 144.772	Heliotrope Ave. & 58th St. N.E. Cor Bt. Spk. @ N. end C.R.
	5 07	149 84				
25+13.22			5 37	144 47	rim S.S.M.H 32' rt ℄ S.D	
			12 15	137 69	8" inlet on W	11.70 45 12.15
			12 12	137 72	8" outlet on E	11.67 45 12.12

L.B. 649 P.G. 184 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of [illegible] Date ____ Date ____ No. ____

Survey by [illegible] Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		149 84				
			5 54	144 30	℄ 58th st 100' rt ℄ S.D	
			5 18	144 66	N.Cb	
			5 89	143 95	gutter	
			5 16	144 68	S.Cb	
			5 94	143 90	gutter	
			5 10	144 74	℄ 58th st 100' lft ℄ S.D	
			4 72	145 12	N.Cb	
			5 36	144 48	gutter	
			4 77	145 07	S.Cb.	
			5 49	144 35	gutter	
26+00			5 40	144 44	℄ S.D	
27+00			5 39	144 45	℄ S.D.	
28+00			5 22	144 62	℄ S.D.	
B.M. #E.C.92			4 61	145 23	B.M. #E.C.92 El = 145.231	Heliotrope Ave & 57th St. N.E. Cor Spk @ E. end C.R.
	6 45	151 68				
28+73 12			6 77	144 91	int ℄ S.D & ℄ 57th St	
			6 74	144 94	rim S.S.M.H 8° lft ℄ S.D.	
			13 43	138 25	8" inlet on W	
			13 54	138 14	8" outlet on E	

6.24
6.74
45
13.43

6.35
6.74
45
13.54

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 185
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		151 68				
			6 39	145 29	curb S. end C.R.	S.W. Cor 57th & Heliotrope
			7 09	144 59	gutter "	"
			6 36	145 32	curb W. end C.R.	"
			7 10	144 58	gutter "	"
			6 36	145 32	curb N. end C.R.	N.W. " "
			6 84	144 84	gutter "	" "
			6 36	145 32	curb W. end C.R.	" "
			7 05	144 63	gutter "	" "
			6 42	145 26	curb N. end C.R.	N.E "
			7 02	144 66	gutter "	" "
			6 47	145 21	curb E. end C.R.	" "
			7 11	144 57	gutter "	" "
			6 47	145 21	curb E. end C.R.	S.E "
			7 12	144 56	gutter "	" "
			6 46	145 22	curb S. end C.R.	" "
			7 09	144 59	gutter " "	" "
			6 90	144 78	℄ 57th St 100' rt ℄ S.C.	
			6 56	145 12	S. curb	
			7 25	144 43	gutter	

L.B. 649 P.G. 186 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek, D.S. Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		151 68				
			6 57	145 11	N. Curb	57th St 100' rt ℄ S.D.
			7 26	144 42	gutter	
			6 34	145 34	℄ 57th St 100' lft ℄ S.D.	
			6 [illegible]	145 57	N. curb	
			6 85	144 83	gutter	
			6 10	145 58	S. Curb	
			6 74	144 94	gutter	
29+06			6 97	144 71	℄ S.D.	
30+00			6 72	144 96		
30+52 73			6 39	145 29		N & Tin. See pg 160
31+00			6 23	145 45		
31+54.51 B.C.			6 12	145 56		
B.M. E.B.40			5 50	146 16 / 146 18	B.M. E.B.40 El = 146.163	Heliotrope Ave & 52nd Pl. NE Cor 3rd spk S.E. of E. end C.R.
	5 23	151 39				
32+07.7			6 07	145 32		S. edge Concpvt
32+33			5 95	145 44	8° lft int ℄'s 56th St. & Heliotrope Ave	
			5 26	146 13	Curb S. end C.R.	S.E. Cor 56th & Heliotrope
			6 10	145 29	gutter	
			5 25	146 14	Curb E. end C.R.	
			5 87	145 52	gutter	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 187

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.

Notes Chkd. ____ Checked ____ Survey by C. V. Crumley Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		151 39				
			5 31	146 08	curb S. end C.R.	S.W. Cor 56th St & Heliotrope
			6 10	145 29	gutter "	
			5 31	146 08	curb W. end C.R.	
			5 96	145 43	gutter "	
			5 90	145 47	W. edge conc. pvt 32°	W. of P.I. ℄ S.D. on 56th St
			5 81	145 58	rim S.S.M.H 36°	W. of " " See pg 161
			12 10	139 29	8" inlet on W	11.65 / .45 / 12.10 — 11.75 / .45 / 12.20
			12 20	139 19	8" outlet on N	
			5 29	146 10	curb W. end C.R.	N.W. Cor 56th & Heliotrope
			5 91	145 48	gutter "	"
			5 21	146 18	curb N. end C.R.	"
			5 94	145 45	gutter "	"
32+88.52EC			5 58	145 81	℄ S.D.	
33+00			5 58	145 81	"	
34+00			5 40	145 99	"	
35+00			5 25	146 14	"	
T.P.			5 28	146 11		
	5 30	151. 41				
35+34			5 12	146 29	℄ S.D.	

L.B. 649 P.G. 188 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek, N.S. Date ____ Date ____ No. ____
Survey by C. V. Cromley Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

W 10.45

STATION	B. S.	H. I.	F. S	ELEV.		
		151 41				
35+34			4 82	146 59	rim S.S. M.H. 7' 1ft ℄ S.D.	
			11 71	139 70	8" inlet on W	
			11 71	139 70	8" outlet on E.	
36+00			4 94	146 47	℄ S.D.	
37+00			4 61	146 80	"	
38+00			4 33	147 08	"	
+36			4 30	147 11	"	
			4 28	147 13	rim S.S.J.C. 7' 1ft ℄ S.D.	
			9 90	141 51	8" outlet on E	
			9 88	141 53	8" inlet on W.	
			9 84	141 57	inlet on N.W.	
				147 52		Mayflower Ave + 56th St S.E. Cor
B.M.#E.B.39			3 90	147 51	B.M.#E.B.39 El = 147.517	Bt. Spk 5' E. of E. end C.R.
	5 50	153 02				
38+45.25			5 87	147 15	int ℄ S.D. + ℄ 53rd Pl	See pg 162
38+71.01			5 69	147 33	" " ℄ Mayflower (South)	
38+82.12			5 68	147 34	int ℄ S.D. + ℄ Mayflower (North)	
			5 44	147 58	curb S. end C.R.	S.E. Cor Mayflower + 56th
			6 13	146 89	gutter "	"
			5 50	147 52	curb E. end C.R	"
			6 26	146 76	gutter	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 189
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes J.H.B. Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		153 02					
			5 38	147 64	curb	S. end C.R	SW. Cor 56th & Mayflower
			5 99	147 03	gutter	"	"
			5 39	147 63	curb	W. end C.R.	"
			6 05	146 97	gutter	"	"
			5 20	147 82	curb	W. end C.R.	N.W. Cor 56th & Mayflower
			5 92	147 10	gutter	"	"
			5 11	147 81	curb	N. "	"
			5 60	147 42	gutter	"	"
			5 11	147 91	curb	S. end C.R.	S.W. Cor Mayflower & 52nd Pl (53rd)
			5 60	147 42	gutter	"	"
			5 02	148 00	curb	N.W. end C.R	"
			5 64	147 38	gutter	"	"
			5 16	147 86	curb	N. end C.R.	N.W. Cor " "
			5 82	147 20	gutter	"	" "
			5 15	147 87	curb	W "	" "
			5 76	147 26	gutter	"	" "
			5 07	147 95	curb	N. end C.R	N.E. Cor 56th St & Mayflower
			5 83	147 19	gutter	"	"
			5 47	147 55	curb	E. end C.R	"
			6 19	146 83	gutter	"	"

L.B. 649 P.G. 190 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C.V. Crumley Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		153 02				
			5 49	147 53	℄ Mayflower Ave 100' Lft ℄ S.D.	
			5 42	147 60	E. Curb	
			6 09	146 93	gutter	
			5 39	147 63	W. Curb	
			5 92	147 10	gutter	
			5 08	147 94	℄ Mayflower Ave 100' rt ℄ S.D.	
			4 99	148 03	E. curb	
			5 70	147 32	gutter	
			4 99	148 03	W. Curb	
			5 71	147 31	gutter	
			4 9	148 1	℄ 52nd Pl 200' N.W. ℄ S.D. Street being re-surfaced	
			4 52	148 50	N. curb	
			5 1	147 9	gutter	
			4 53	148 49	S. curb	
			5 1	147 9	gutter	
39+00			5 60	147 42	℄ S.D.	
40+00			5 21	147 81	"	
41+00			4 99	148 03	"	
41+85			4 66	148 36	"	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 191

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.

Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		153 02				
41+85			4 50	148 52	rim S.S.M.H. 7'/ft ℄ S.D.	
			10 07	142 95	8" outlet on E	
			10 00	143 02	8" inlet on W	
42+00			4 47	148 55	℄ S.D.	
			4 33	148 69	N. Curb	
			5 08	147 94	gutter	
			4 34	148 68	S. Curb	
			5 06	147 96	gutter.	
T.P.			4 45	148 57		
	5 10	153 67				
43+00			5 00	148 67	℄. S.D.	
44+00			4 82	148 85	"	
45+00			4 36	149 31	"	
45+21.31 B.C.			4 29	149 38	"	
45+43			4 28	149 39	on S.T. ℄ S.D. (7' N. ℄ 56th St.)	
			4 10	149 57	rim SS J.C. 7'/ft ℄ T. ℄ S.D.	
			9 18	144 49	8" outlet on E	
			9 02	144 65	8" inlet on N.W.	
			9 10	144 57	8" inlet on W.	
B.M. # E.B.145			3 73	149 93 / 149 94	B.M. # E.B.145 El = 149.927	King Ave & 56th St. S.W. Cor Bt Spk. 5' W. of W. end C.R.

L.B. 649 P.G. 192 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C.V. Crowley Notes P.B. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.			
B.M# E.B145				149 93	See pg 192		
	5 25	155 18					
45+90.77			5 55	149 63	int ℄ King Ave (South) & 56th St. 7'1ft ℄ S.D. Prod.		
45+70.76 E.C			5 87	149 31	℄ S.D.		
45+78.20			5 70	149 48	Int ℄ S.D. & ℄ King Ave (North).		
			5 40	149 78	curb	S. end C.R	S.E. Cor King & 56th
			5 88	149 30	gutter	"	"
			5 39	149 79	curb	E. end C.R	"
			6 12	149 06	gutter	"	"
			5 23	149 95	curb	S. end C.R	S.W "
			5 79	149 39	gutter	"	
			5 28	149 90	curb	W. end C.R	
			6 03	149 15	gutter	"	"
			5 06	~~148~~ 150 12	curb	N. end C.R	N.E. Cor King & 56th
			5 66	149 ~~42~~ 52	gutter	"	"
			5 39	149 79	curb	E. end C.R.	"
			6 15	149 03	gutter	"	"
			5 01	150 17	curb	N.	N.W. Cor King & 56th
			5 50	149 68	gutter		"
			5 10	150 08	curb	W.	"
			5 62	149 56	gutter		"

Profile No. ____ Notes Red. ____ Platted ____ Job No. 633 Division No. ____ L.B. 649 Pg. 193
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by C. Kennedy Notes H.B. Date 8/18/36
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		155 18'					
			5 01	150 17	curb	S. end C.R	S. W. Cor 53rd Pl, King & 56th ?55th
			5 50	149 68	gutter	"	"
			4 86	150 32	curb	N.W. end C.R	"
			5 55	149 63	gutter	"	"
			4 92	150 26	curb	N. end C.R	N.W. Cor 53rd Pl & King ?55th
			5 58	149 60	gutter	"	
			4 94	150 24	curb	W. end C.R.	
			5 60	149 58	gutter	"	
			5 10	150 08	℄ King	100' N. ℄ 56th	
			5 01	150 17	E. Curb		
			5 56	149 62	gutter		
			4 78	150 40	W. Curb		
			5 40	149 78	gutter		
			4 75	150 43	℄ 56th St	200' W. ℄ King	
			4 50	150 68	N. Curb		
			5 33	149 85	gutter		
			4 50	150 68	S. Curb		
			5 21	149 97	gutter		

L.B. 649 P.G. 194 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C. V. Crumley Notes AB. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		155 18				
			5 33	149 85	℄ King 100' S. ℄ 56th St	
			5 24	149 94	E. Curb	
			5 81	149 37	gutter	
			5 23	149 95	W. Curb	
			5 65	149 ~~64~~ 53	gutter	
46+00			5 6	149 6	℄ S.D	
47+00			5 0	150 2	"	
48+00			4 5	150 7	"	
48+28 3			4 3	150 9	"	
			4 2	151 0	ground elev. 7' lft ℄ S.D	
			4 53	150 6~~3~~ 5	rim S.S.M.H 7' lft ℄ S.D.	
			9 39	145 79	8" inlet on W.	
			9 42	145 76	8" outlet on E.	
T.P.			4 23	150 95	1x1 inside W. curb app Sta 48+35 (approx)	
	5 68	156 63				
49+00			5 6	151 0	℄ S.D.	
50+00			5 3	151 3	"	
51+00			5 0	151 6	"	
+20			4 9	151 7	"	

Note: the surface on 55th Pl. from 56th St to Atlantic Ave. is dirt. this street is being prepared for new gravel sur.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 195
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. Crowley Notes J.B. Date 8/18/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		156 63				
51+20			5 88	150 75	rim S.S.F.M.H. 7'1ft ℄ S.D.	
			9 59	147 04	8" outlet on E.	
			9 08	147 55	floor	
52+00			4 8	151 8	℄ S.D.	
52+01 5			4 21	142 42	C.B. 22'1ft ℄ S.D.	top curb
			5 2	151 4	"	gutter
52+16 5			4 05 5 15	152 58 151 48	Conc. Drain M.H. rim flow line	
52+27 3			4 11	152 52	C.B. 8° rt ℄ S.D.	top Curb
			5 0	151 6	"	gutter
52+37			3.91 4 86	152 72 151 77	conc Drain M.H. rim M.H. 14° rt ℄ S.D	
52+57.65 B.C.			4 18	152 45	℄ S.D.	
+71 5			3 89 4 97	152 74 151 66	Drain M.H. 29 2 1ft ℄ S.D. rim M.H	
B.M. #E.B.146			3 85	152 77 152 78	152.765	
52+86 5			4 71	151 92	C.B. 37 7 1ft ℄ S.D.	
B.M #E.B.146				152 77		
	5 49	158 26				
			5 55	152 71	Curb E. end C.R.	S.E. Cor 55th pl & Atlantic
			5 59	152 67	gutter "	
			5 45	152 81	Curb S. end C.R.	
			5 72	152 54	gutter "	

L.B. 699 P.G. 196 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by O.V. Crowley Notes LB. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		158 26				
			5 61	152 65	curb E end C.R.	N.E. Cor 55th Pl + Atlantic
			5 73	152 53	gutter	
			5 27	152 99	curb N. end C.R.	
			5 41	152 85	gutter	
52+76			5 24	153 92	Drain M.H. rim	14' rt ℄ S.D.
			6 35	151 91	flow line	
52+82			5 36	152 90	Drain M.H. rim	16' rt ℄ S.D.
			6 32	151 94	flow line	
			5 30	152 96	C.B. 65' rt ℄ S.D. top curb	on E. cb Atlantic
			6 09	152 17	gutter	See pg 164
			5 14	153 12	℄ Atlantic Ave 200' rt ℄ S.D.	
			5 24	153 02	E. Curb	
			5 92	152 34	gutter	
			5 90	152 36	W. gutter = drive to Service Sta	
			5 29	152 97	rim S.S.J.C. @ ℄ int Cudahy, Atlantic + 55th	See pg 165
			13.80	144 46	8" inlet on W	12.00 + 1.80 = 13.80
			13 52	144 74	8" inlet on N	12.00 + 1.07 + .45 = 13.52
			13 77	144 49	8" inlet on NE	12.00 + 1.32 + .45 = 13.77
			15 09	143 17	22" inlet on N.	12.00 + 2.69 + .45 = 15.14
			15 14	143 12	24" outlet on S.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 633 Division No. ____ L. B. 649 Pg. 197

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of E. Compton Creek Lt. 25 Date 8/18/36

Date ____ Map No. ____ Indexed ____ Date ____ Survey by C. Kruse & Notes C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		158 26				
			5 54	152 72	℄ Atlantic Ave 100'S	℄ S.D.
			5 45	152 81	N. Curb	
			6 20	152 06	gutter	
			6 11	152 15	E. gutter = drive to S. Station.	
			5 22	153 04	Drain M.H rim	
			6 35	151 91	— flow line	
			5 41	152 85	C.B. top Curb 'S. of S. C.R. S.W. Cor 55th & Atlantic	
			6 21	152 05	gutter	
			5 36	152 90	curb S. end C.R	S.W. Cor 55th & Atlantic
			5 59	152 67	gutter "	"
			5 26	153 00	curb W end C.R	"
			5 72	152 54	gutter "	"
			5 26	153 00	C.B. top curb S. curb 55th St 55' W. ℄ Atlantic	
			6 31	151 ~~85~~ 95	gutter	
			5 76	152 50	℄ 55th St 100' W. ℄ Atlantic Ave.	
			5 49	152 77	N. curb	
			6 03	152 23	gutter	
			5 44	152 82	S. Curb	
			5 99	152 27	gutter	
			6 23	152 03	gutter ℄ 55th St, 55' W. ℄ Atlantic	

L.B. 649 P.G. 198 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C.V. Cromley Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 10-34

10.6

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		158 26				
			5 70	152 56	curb W end CR	N.W. Cor 55th & Atlantic
			6 14	152 12	gutter	"
			5 69	152 57	curb N. end C.R	"
			6 12	152 14	gutter	"
			5 57	152 69	B.C. W. curb Cudahy	
			6 05	152 21	gutter	
			5 52	152 74	E.C. W. curb Cudahy	
			6 00	152 26	gutter	
53+65.87 E.C			5 44	152 82	℄ S.D	
53+81			5 57	152 69	"	
			5 79	152 47	rim S.S.F.M.H. 13.2 ft ℄ S.D.	
			10 62	147 64	8" outlet on S.	
			9 07	149 19	floor.	
54+00			5 55	152 71	℄ S.D.	
+14!			5 53	152 73	N. ed. Conc. pvt.	
			5 17	153 09	C.B. top Curb 'N. of N. end C.R. @ Cudahy & Atlantic.	
			6 03	152 23	gutter	
54+30			5 14	153 12	Drain M.H. Rim 16.3 rt ℄ S.D.	
			6 05	152 21	flow line	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 649 Pg. 199
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by C.V. Crumley Notes J.B. Date 8/18/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		158 26				
			5 11	153 15	Curb N. end C.R.	on Atlantic W. Side
			5 38	152 88	gutter "	"
			5 11	153 15	curb M.C.R.	
			5 21	153 05	gutter gutter	
			5 18	153 08	curb N. end C.R.	on Cudahy, E. Side
			5 38	152 88	gutter "	"
54+45			5 35	152 91	C.B. top curb 11° rt ℄ S.D.	
			6 00	152 26	gutter "	
55+00			5 46	152 80	℄ S.D.	
56+00			5 17	153 09	"	
56+22 29			4 96	153 30	int ℄ S.D. & 54th St	
			5 05	153 21	rim S.S.M.C. 7° 1 ft ℄ S.D.	
			12 26	146 00	8" inlet on W	11.81 / .45 / 12.26
			12 23	146 03	8" inlet on N.W.	11.78 / .45 / 12.23
			13 42	144 84	22" inlet on N	12.00 / .97 / .45 / 13.42
			13 58	144 ~~78~~ 68	22" outlet on S.	12.00 / 1.13 / .45 / 13.58
			4 89	153 37	curb S. end C.R.	S.W. Cor Cudahy & 54th St
			5 58	152 68	gutter "	"
			4 82	153 44	curb W. end C.R.	"
			5 37	152 89	gutter "	"

C.R. Between Cudahy & Atlantic See Pg 165

L.B. 649 P.G. 200 Job. No. 6331 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of E. Compton Creek D.S. Date ___ Date ___ No. ___
Survey by C.V. Crumley Notes I.H.B. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		158 26				
			4 96	153 30	Curb S. end C.R	S.E. Cor Cudahy & 53rd St.
			5 43	152 83	gutter "	"
			4 89	153 37	curb E. end C.R.	"
			5 33	152 93	gutter "	"
			4 82	153 44	curb W. end C.R	N.W. Cor " "
			5 41	152 85	gutter "	" "
			4 83	153 43	curb N. end C.R.	" "
			5 48	152 78	gutter "	"
			4 73	153 53	℄ 54th St 100' W. ℄ S.D.	
			4 68	153 58	N. curb	
			5 02	153 24	gutter	
			4 70	153 56	S. Curb	
			5 05	153 21	gutter	
				153 30		Cudahy & 53rd St S.E. Cor
B.M. # E.B. 147			4 95	153 31	B.M. # E.B. 147, El = 153.298	Bt sp 6' S. of S. end C.R.
	5 60	158 90				
56 + 53.22			5 51	153 39	B.C. ℄ S.D.	
			5 55	153 35	int ℄ S.D. S.T. & ℄ 53rd	
			5 96	152 94	X gutter, W curbline	Cudahy & S.T. ℄ S.D.
			5 72	153 18	E.C. ℄ S.D.	

Profile No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

X-Sec. No. ____ Platted ____ Date ____ Checked ____ Date ____

Job No. 6331 Division No. ____ Survey of E. Compton Survey by C. Wyatt Map No. ____ Notes ____ Drawn Johnson

L. B. 649 Pg. 201 Date 8/8/36 Date ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		158 90				
			5 38	153 52	[illegible]	S.W. Cor 63rd & Cudahy
			6 09	152 81	[illegible]	"
			5 36	153 ~~44~~ 54	[illegible]	"
			5 96	152 94	[illegible]	"
			5 38	153 52	Curb [illegible]	N.W. "
			5 83	152 07	[illegible]	" "
			5 37	153 53	[illegible]	" "
			5 87	153 03	[illegible]	" "
			5 49	153 41	[illegible]	N.E. "
			5 83	153 07	[illegible]	" "
			5 41	153 49	[illegible]	" "
			5 85	153 05	[illegible]	" "
			5 79	153 11	℄ 52nd 100' rt ℄ S.D.	
			5 66	153 24	S. Curb	
			6 11	152 79	gutter	
			5 56	153 34	N. Curb	
			6 03	152 87	gutter	
			5 65	153 25	[illegible] S.S.M.H. 6 9/4 ℄ S.D.	
			12 57	146 33	8" [illegible] W.	12.00 .12 .45 12.57
			12 66	146 24	8" [illegible] E	12.00 .21 .45 12.66

L.B. 649 P.G. 202 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by C. V. Crumley Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		158 90				
			5 17	153 73	℄ Cudahy 100'N. ℄ 53rd St.	
			4 93	153 97	E. Curb	
			5 36	158 54	gutter	
			4 99	153 91	W. Curb	
			5 59	153 31	gutter	
58+00			5 44	153 46	℄ S.D.	
59+00			5 22	153 68	✓	
~~59+94~~			4 94	153 96	✓	
			4 89	154 01	rim S.S.M.H 6° lft ℄ S.D.	
			11 74	147 16	8" outlet on E	
			11 68	147 22	8" inlet on W.	
60+00			4 95	153 95	℄ S.D.	
			4 85	154 05	N. Curb	
			5 41	153 49	gutter	
			4 77	154 13	S. Curb	
			5 40	153 50	gutter	
61+00			4 57	154 33	℄ S.D	
B.M.# E.B148			4 50	154 39 154 40	B.M.# E.B148 El = 154.386 ✓	53rd Pl, 450'W. of Cudahy St., S. Side. Bt spk in Curb in front of house # 4426

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 203
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of E. Compton Creek D.S. Survey by C. W. Campbell Notes HB Date 8/9/36
Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.# E.B.149				154 39	See pg 203	
	5 41	~~158~~ 159 80				
62+00			5 28	15~~3~~4 52	℄ S.D.	
62+54 62 BC.			5 37	15~~2~~4 43	"	
+69 46 Ext			5 30	15~~1~~4 50	"	
			5 20	15~~2~~4 60	N. Curb	
			5 83	15~~2~~3 97	gutter	
			5 18	15~~1~~4 62	S. Curb	
			5 83	15~~2~~3 97	gutter	
			5 32	15~~3~~4 48	rim S.S.M.H 6 19/ft ℄ S.D. P.I.	
			11 56	14~~7~~8 24	8" inlet on W	
			11 56	14~~7~~8 24	8" outlet on E	
62+84 29 E.C.			5 22	15~~3~~4 58	℄ S.D.	
63+00			5 22	15~~3~~4 58	"	
64+00			5 12	15~~3~~4 68	"	
64+32 83 ⊙			4 92	15~~3~~4 88	int ℄ S.D. + ℄ Pine Ave = end ℄ S.D. bt spk + T See pg 168	
	5 17	~~159~~ 160 05				
64+32 83			5 00	15~~4~~5 05	rim S.S. M.H 6 0/ft ℄ S.D.	
			11 24	14~~7~~8 81	8" inlet on W.	
			11 26	14~~7~~8 79	8" outlet on E.	

L.B. 649 P.G. 204 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C.V. Crumley Notes J.H.B. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		~~154~~ 160 05					
			5 05	15~~4~~5 00	curb	N. end C.R.	N.E. Cor Pine & 53rd
			5 70	15~~3~~4 35	gutter	"	"
			5 09	15~~3~~4 96	curb	E. end C.R.	"
			5 82	15~~3~~4 23	gutter	"	"
			4 94	15~~4~~5 11	curb	N. end C.R.	N.W "
			5 53	15~~3~~4 52	gutter	"	" "
			4 91	15~~4~~5 14	curb	W. end C.R.	" "
			5 63	15~~3~~4 42	gutter	"	" "
			5 05	15~~4~~5 00	curb	S. end C.R.	S.E "
			5 65	15~~3~~4 40	gutter	"	" "
			5 12	15~~3~~4 93	curb	E. end C.R.	" "
			5 74	15~~3~~4 31	gutter	"	" "
			4 91	15~~4~~5 14	curb	S. end C.R.	S.W. "
			5 60	15~~3~~4 45	gutter	"	" "
			4 97	15~~4~~5 08	curb	W. end C.R.	" "
			5 66	15~~3~~4 39	gutter	"	" "
			4 75	15~~4~~5 30	℄ Pine Ave 100' lft		℄ 53rd St
			4 66	15~~4~~5 39	W. Curb - ?		
			5 18	15~~3~~4 87	gutter		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 205
Date ____ Date ____ Survey of E. Compton Creek D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. Crumby Notes HB Date 8/19/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		160 ~~159~~ 05				
			4 82	155 23	E. curb Pine Ave 100' lft ℄ S.D.	
			5 37	154 68	gutter	
			4 86	155 19	℄ Pine Ave 100' rt ℄ S.D.	
			4 90	155 15	E. Curb	
			5 54	154 51	gutter	
			4 77	155 28	W. Curb = 90' rt ℄ S.D	- 100' lft falls on conc. dr.
			5 33	154 72	gutter	
			4 77	155 28	℄ 53rd St 100' W. ℄ Pine Ave.	
			4 67	155 38	N. Curb	
			5 42	154 63	gutter	
			4 70	155 35 ~~151 33~~	S. Curb	
			5 41	154 64	gutter	
B.M.# E.B.149			4 92	155 12 155 13	B.M.# E.B.149 El = 155.123	Pine Ave & 53rd St. S.W. Cor Bt. Spk. 8' W of W. end C.R.

EAST COMPTON CREEK D.S.
HELIOTROPE AVE. BRANCH.
J.N. 6331

Topography & ℄ Survey - pgs 151 to 170 incl

L.B. 649 P.G. 206 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C.V. Crumley Notes J.B. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of	F.B. 649 PG. 207
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

EAST COMPTON CREEK D.S.

52ND DR. STUB

J.N. 6331

C. V. Crumley
J. H. Bender
F. C. Tellez
A. Ethler

SEE F.B. 673-205
FOR LINE CHANGE
C.V.C. - 5-3-15

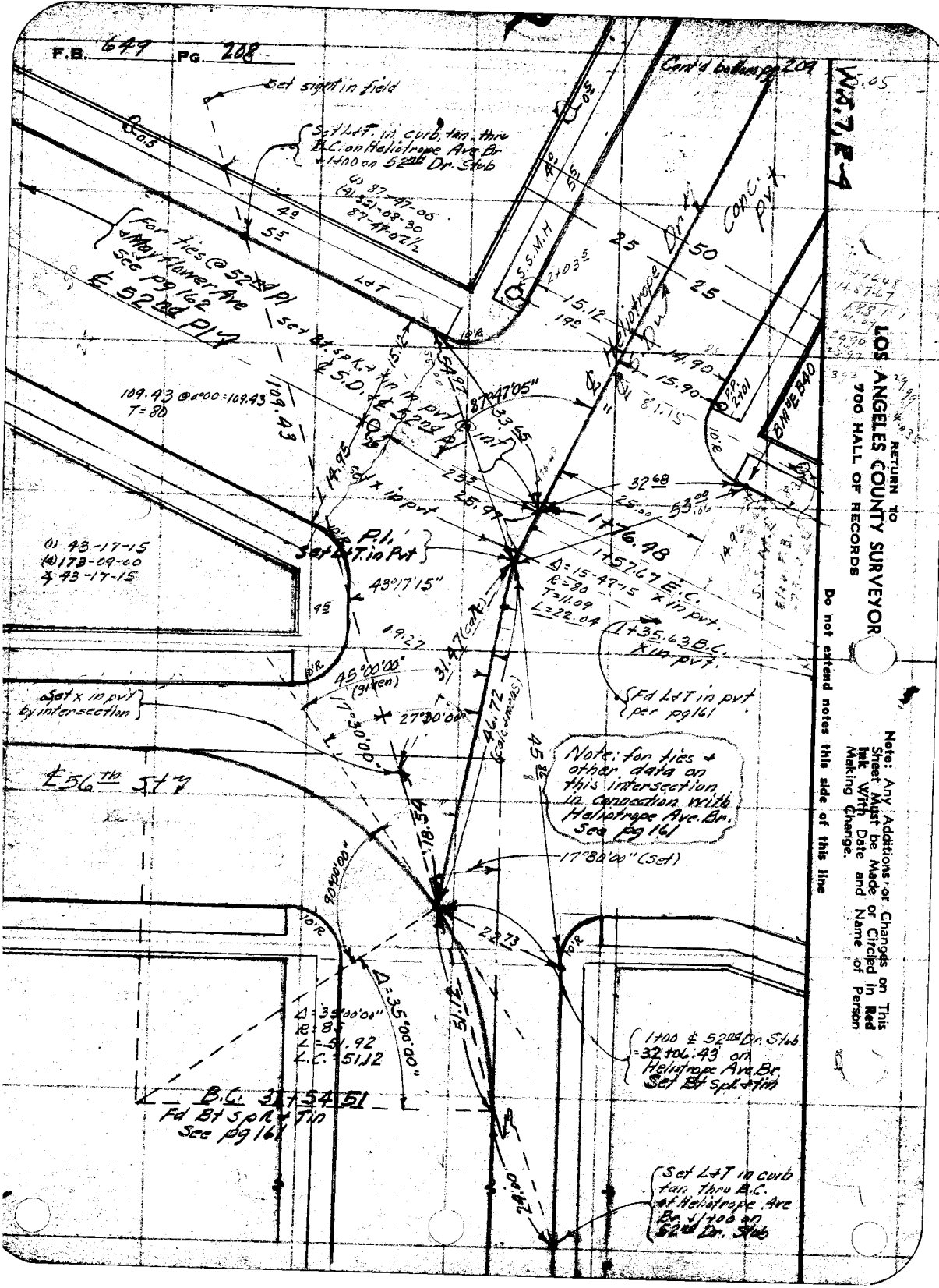
RECEIVED Smelser SEP 11 1936
PROGRESSED 16th Smelser
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD [illegible] ✓ ✓
CARDS ✓ ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 649 PG. 208
Cont'd bottom pg 209
W.S.7, R-4
Set sight in field
Set L&T in curb, tan. thru B.C. on Heliotrope Ave Br + 1+00 on 52nd Dr. Stub
(1) 87-47-00
(4) 351-08-30
87-47-07½
For ties @ 52nd Pl & Mayflower Ave See pg 162
℄ 52nd Pl
Set Bt. spk. + tin in pvt @ int
℄ S.D. & ℄ 52nd Pl
109.43 @ 0°00 = 109.43
T = 80
109.43
S.S.M.H
Conc. pvt
℄ Heliotrope Dr
℄ S.D. Dr
87°47'05"
33.65
25
50
25
15.12
14.90
15.90
81.15
P.P. 2+01
B.M. 8 E 840
32.68
53.00
25.00
25.97
14.95
Set x in pvt
P.I. Set L&T in Pvt
1+76.48
1+57.67 E.C. x in pvt.
Δ = 15-47-15
R = 80
T = 11.09
L = 22.04
1+35.63 B.C. x in pvt.
(1) 43-17-15
(4) 173-09-00
∡ 43-17-15
43°17'15"
19.27
31.47 (calc)
45°00'00" (given)
Set x in pvt by intersection
17°30'00"
27°30'00"
46.72 (calc & meas)
Fd L&T in pvt per pg 161
Note: for ties & other data on this intersection in connection with Heliotrope Ave. Br. See pg 161
℄ 56th St
18.54
17°30'00" (Set)
90°00'00"
22.73
Δ = 35°00'00"
R = 85
L = 51.92
L.C. = 51.12
Δ = 35°00'00"
51.12
1+00 ℄ 52nd Dr. Stub = 32+06.43 on Heliotrope Ave Br. Set Bt spk + tin
B.C. 31+54.51
Fd Bt spk + Tin See pg 161
24.00
Set L&T in curb tan thru B.C. of Heliotrope Ave Br + 1+00 on 52nd Dr. Stub
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ex Compton Creek R.S.
W.O. 6331 Tape No. 076 St'd 89 °F.
Surveyed by C.V. Crumley
Notes JB Date 8/20/36
Indexed E. C. Johnson

F.B. 629 PG. 209

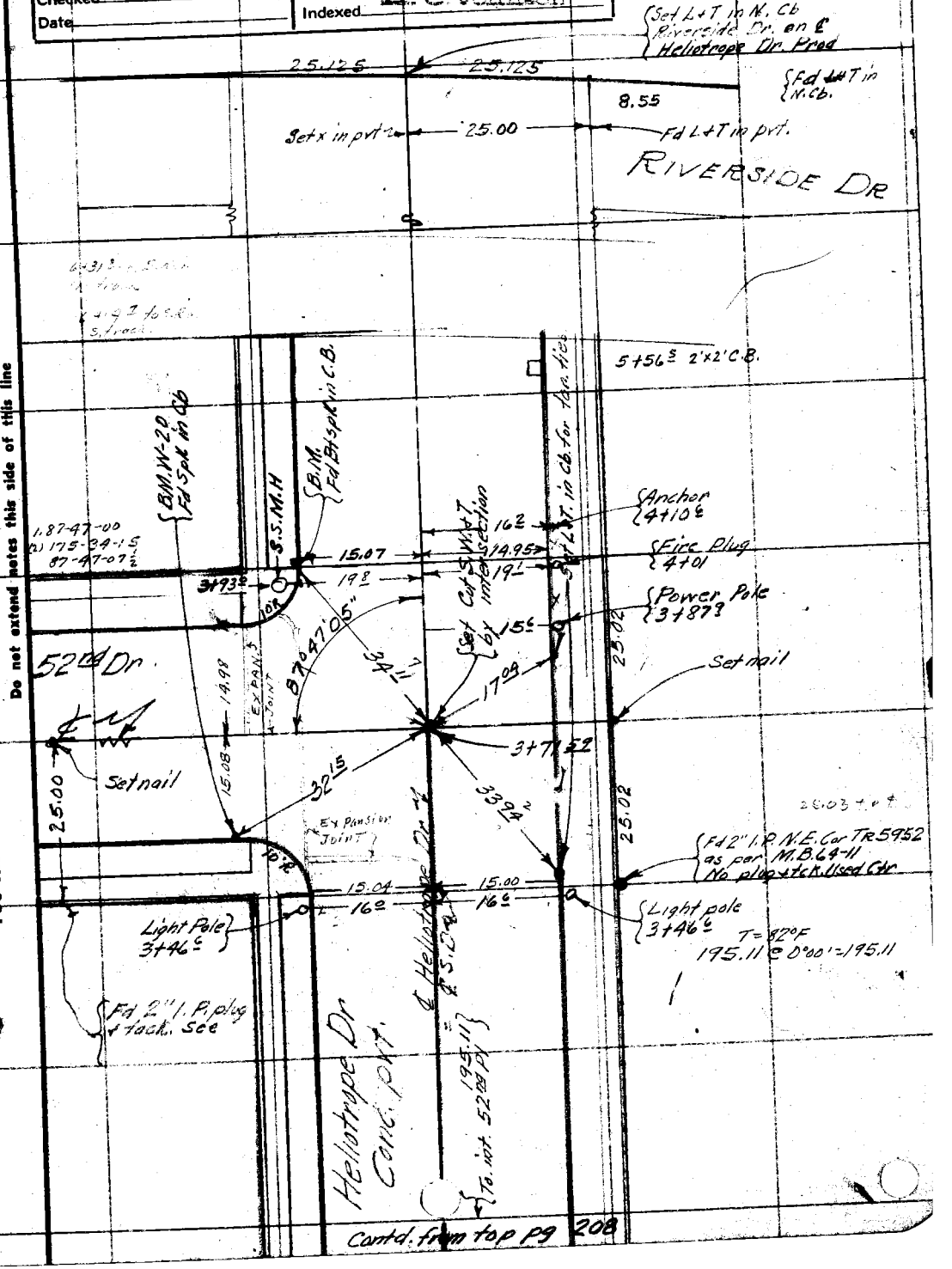
W.S. 7 JE-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 649 PG. 210

E. Compton Creek D.S.
52nd Dr. Stub.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Red. _____ Platted _____ Job No. 6331 Division No. _____ L. B. 649 Pg. 211
Date _____ Date _____ Survey of E. Compton Creek D.S.
Notes Chkd. _____ Checked _____ Survey by C. V. Crumley Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

EAST COMPTON CREEK D.S.
52ND DR. STUB
J.N. 6331

C. V. Crumley
J. H. Bender
T. C. Tellez
A. E. Miller

RECEIVED Smelser SEP 11 1936
PROGRESSED ✓ 16 ±S
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED Field
CHECKED 9-11-36 Gregory

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.# E.B.40				146 16	B.M.# E.B.40 146.163	Heliotrope Dr & 52nd Pl. N.E Cor Btspk S.E. of E. end C.R
	5 51	151 67				
1+00 Equation			6 19	145 48	℄ S.D. 1+00 {on 52nd Dr. Stob = 32+06.43 on	Heliotrope Ave. Br.
1+35 63 B.C.			6 22	145 45	℄ S.D.	
1+57 67 E.C.			6 15	145 52	℄ S.D.	
1+76 48			6 17	145 50	int ℄ S.D & ℄ 52nd Pl.	
			5 68	145 99	curb N. end C.R	N.W. Cor 52nd Pl & Heliotrope
			6 22	145 45	gutter "	" "
			5 60	146 07	curb W. end C.R	" "
			6 23	145 44	gutter "	" "
			5 60	146 07	curb N. end C.R.	N.E Cor. "
			6 19	145 48	gutter "	" "
			5 53	146 14	curb E. end C.R.	" "
			6 20	145 47	gutter "	" "
			5 97	145 70	rim S.S.J.C. 28' lft ℄ S.D on ℄ 52nd Pl	
			12 59	139 08	8" inlet on W.	12.00 .19 .45 12.59
			12 66	139 01	8" " inlet on S.	12.00 .21 .45 12.66
			12 78	138 89	" outlet on N.	12.00 .33 .45 12.78
			6 12	145 55	edge conc pvt ℄ 52nd Pl.	
2+00			6 06	145 61	℄ S.D	
2+03 5			6 07	145 60	"	

L.B. 649 P.G. 212 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by C.V. Crumley Notes HB. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		151 62					
			5 63	146 04	curb	S. end CR	S.W. Cor 52nd Pl & Heliotrope
			6 22	145 47	gutter	✓	✓
			5 55	146 17	curb	W end C.R.	✓
			6 11	145 55	gutter	✓	✓
2+035			5 43	146 23	rim S.S.J.C. 19' Lft ℄ S.D.		
			12 84	138 83	8" inlet on S.	12.00 .39 .45 12.84	
			12 76	138 91	8" inlet on N.	12.00 .31 .45 12.76	
			12 95	138 72	10" outlet on E	12.00 .45 .50 12.95	
			5 97	145 70	℄ 52nd Pl 100' rt ℄ S.D.		
			5 49	146 18	N. Curb		
			6 05	145 67	gutter		
			5 38	146 29	S. Curb		
			6 06	145 61	gutter		
			5 38	146 29	℄ 52nd Pl 100' lft ℄ S.D		
			5 28	146 39	N. Curb		
			5 95	145 72	gutter		
			5 26	146 41	S. Curb		
			5 81	145 86	gutter		
3+00			5 65	146 02	℄ S.D.		

Notes Rod No. ____ Platted ____ Date ____ Job No. 6331 Division No. ____ Survey of E. Compton Grant, D.S. L. B. 688 Pg. 213
X. Ref. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by C.L. Campbell Notes ____ Date ____ Map No. ____ Indexed C. Jackson Date 8/20/36

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		151 67				
3+71.59			5 31	146 36	int ℄ S.D. & ℄ 52nd Dr.	end of survey
			4 92	146 75	curb S. end C.R	S.W. Cor 52nd Dr & Heliotrope
			5 56	146 11	gutter "	"
			5 29	146 38	curb W	"
			5 93	145 74	gutter "	"
			4 77	146 90	curb N	N.W.
			5 42	146 25	gutter "	
			4 72	146 95	curb W.	
			5 36	146 31	gutter	
			4 90	146 77	℄ 52nd Dr 100' lft ℄ S.D.	
			4 33	[illegible]	N. curb	
			4 99	146 68	gutter	
			4 59	147 08	S. Curb	
			5 23	146 44	gutter	
			5 38	146 [illegible]	gutter on ℄ 52nd Dr 15' lft ℄ S.D.	
* 4+00			5 25	146 42	℄ S.D.	
5+00			4 89	146 78	"	
			4 43	147 24	E. Curb	
			5 09	146 58	gutter	

* See next page for elevations on S.S.M.H @ 3+93

L.B. 649 P.G. 214 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of E. Compton Creek N.S. Date Date No.
Survey by C. V. Crumley Notes J.B. Notes Chkd. Checked X-Sec.
Index C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		151 67				
5+00			4 28	147 39	W. curb	
			4 92	146 75	gutter	
5+56.50			4 66	147 01	℄ St.	
6+00			3 35	148 32	"	
6+25			3 44	148 23	"	
6+45			4 35	147 32	"	
3+93			5 27	146 40	℄ S.D.	
			4 65	147 02	rim S.S.M.H 19.8 lft ℄ S.D.	
			11 25	140 42	8" inlet on W	
			11 25	140 42	8" outlet on S.	
B.M.E.B.175			4 67	147.00 ~~146 99~~	✓ 146.998	Heliotrope Dr + 52nd Dr. N.W. Cor Bt spk 5' N. of N. end C.R.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L. B. 649 Pg. 215
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by Cormley Notes HB. Date 8/20/36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

L.B. P.G. 216 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.
E. Compton Creek D.S. 52nd Dr. Stub.				

Form 307 5M 10-34.

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 649 PG. 217

EAST COMPTON CREEK D.S.

RANDOLPH-ATLANTIC BLVD. LATERAL

J.N. 6331

C. V. Crumley
J. H. Bender
Jack Gregory
T. C. Tellez
A. Elmer

RECEIVED SEP 16 1936 Smelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

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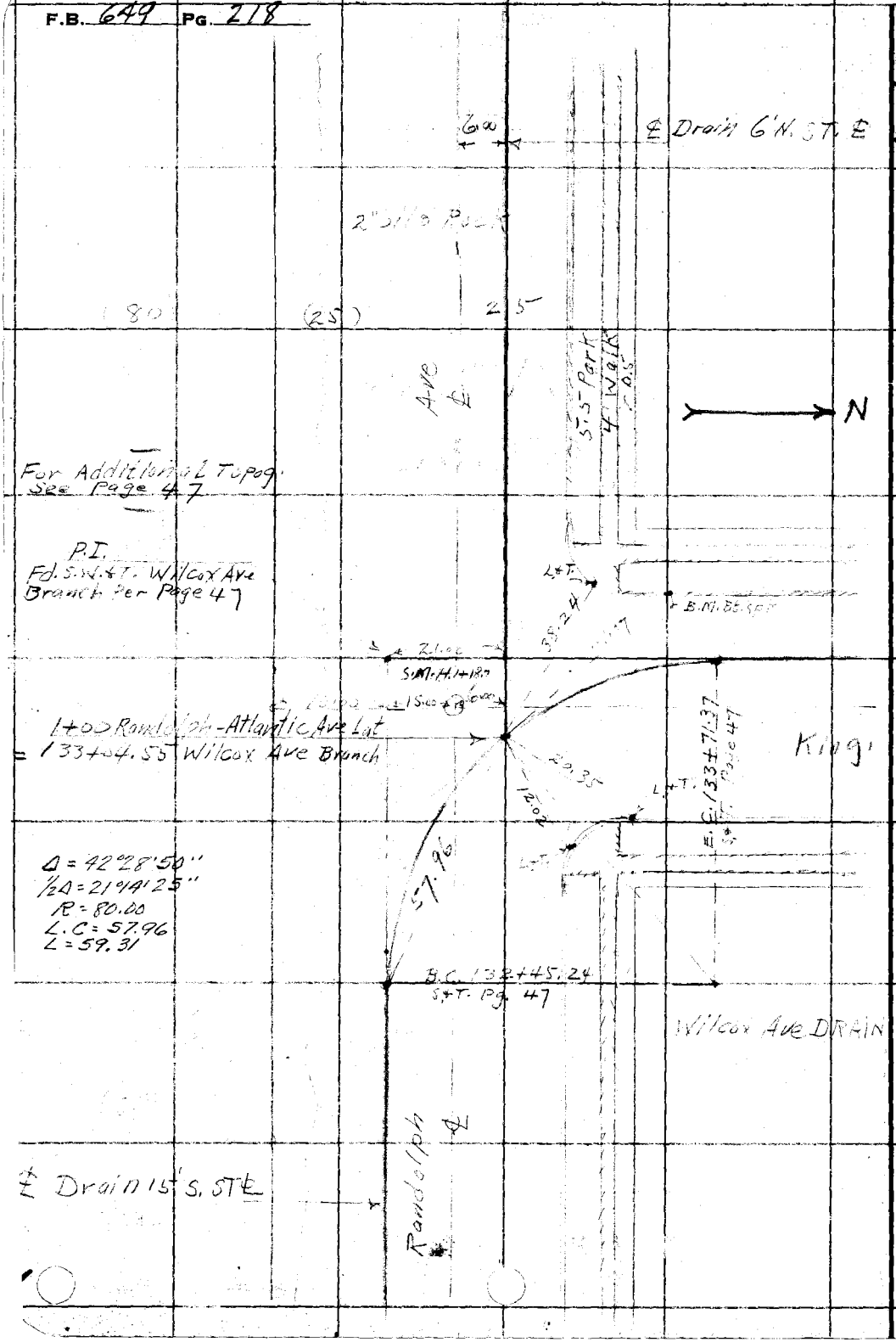
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 649 PG. 218

W.S.7, E-4



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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by _____ Chief Party _____ F.B. 649 Pg. 219

Platted by _____	W. O. No. 6331 D. S. O. No. _____
Date _____	Location East Compton Creek Drain
Map No. _____	Surveyed by C.V. Crumley
Platting C'k'd by _____	Date 8-21-36
Date _____	Indexed A. C. Johnson

W.S.7, E4

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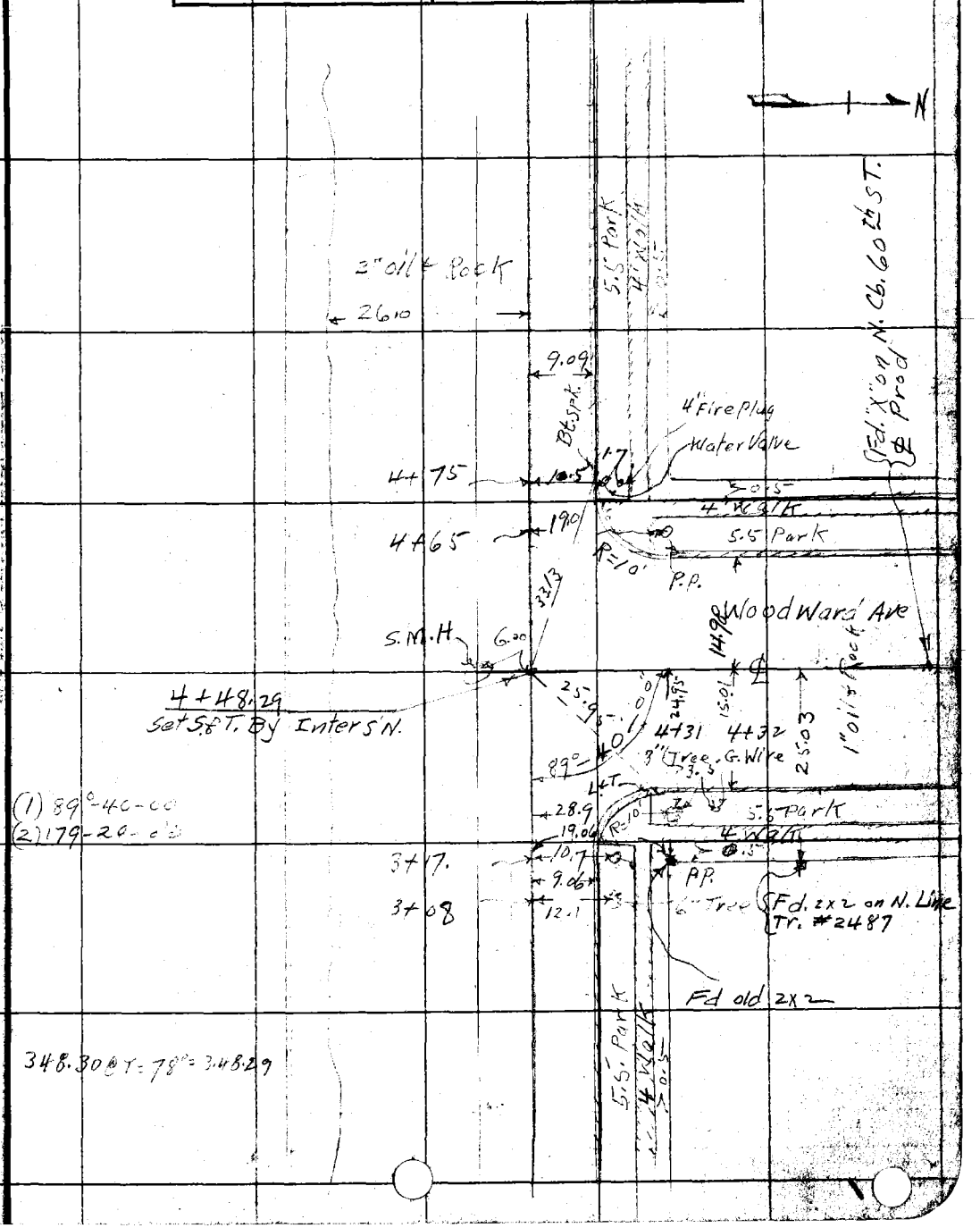
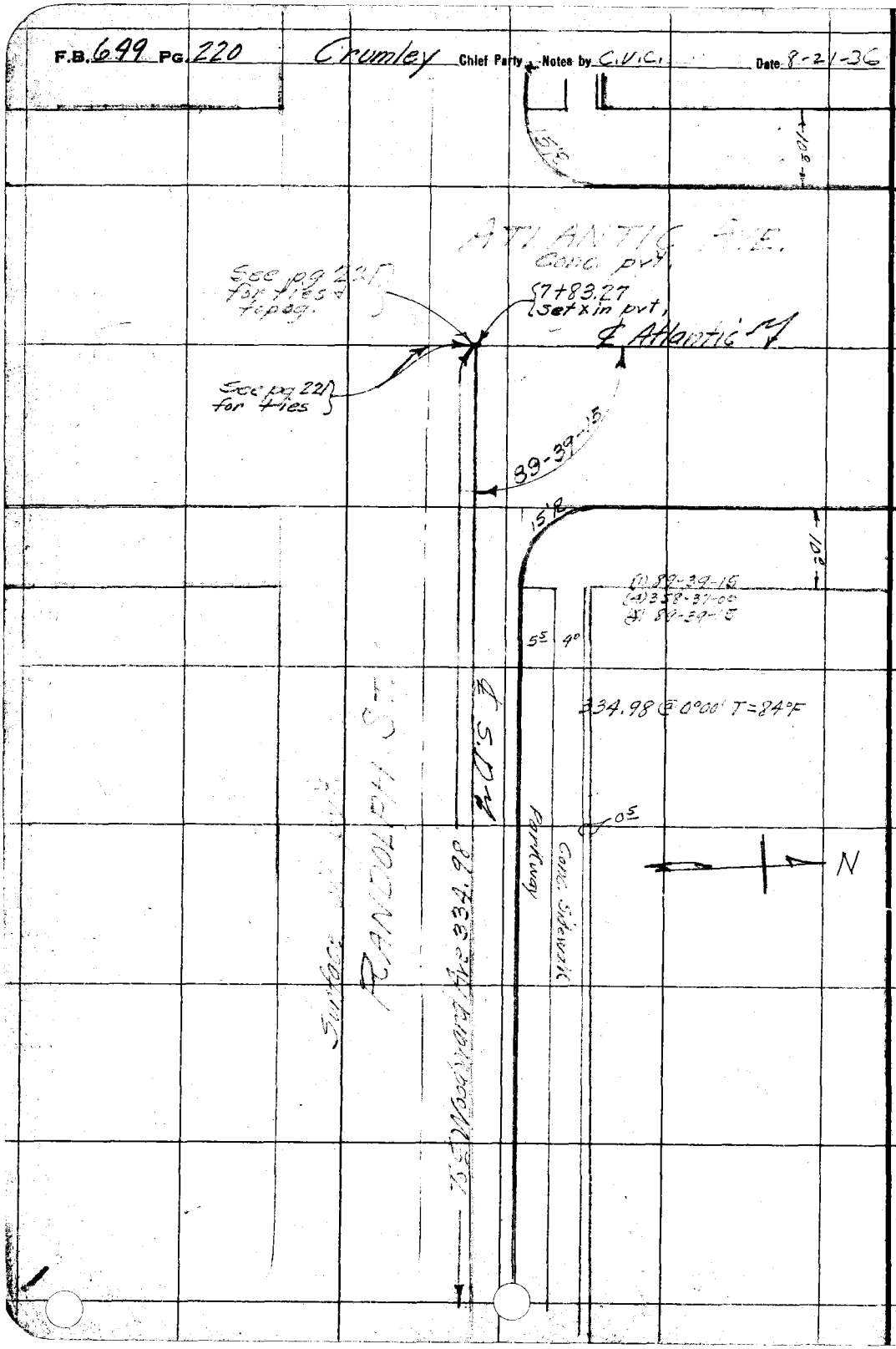


F.B. 699 PG. 220 Crumley Chief Party Notes by C.V.C. Date 8-21-36

W.S. 7 E-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HB Chief Party Bender F.B. 649 PG. 221

Platted by	W. O. No. 6331 D. S. O. No.
Date	Location E. Compton Creek DS.
Map No.	Surveyed by HBender
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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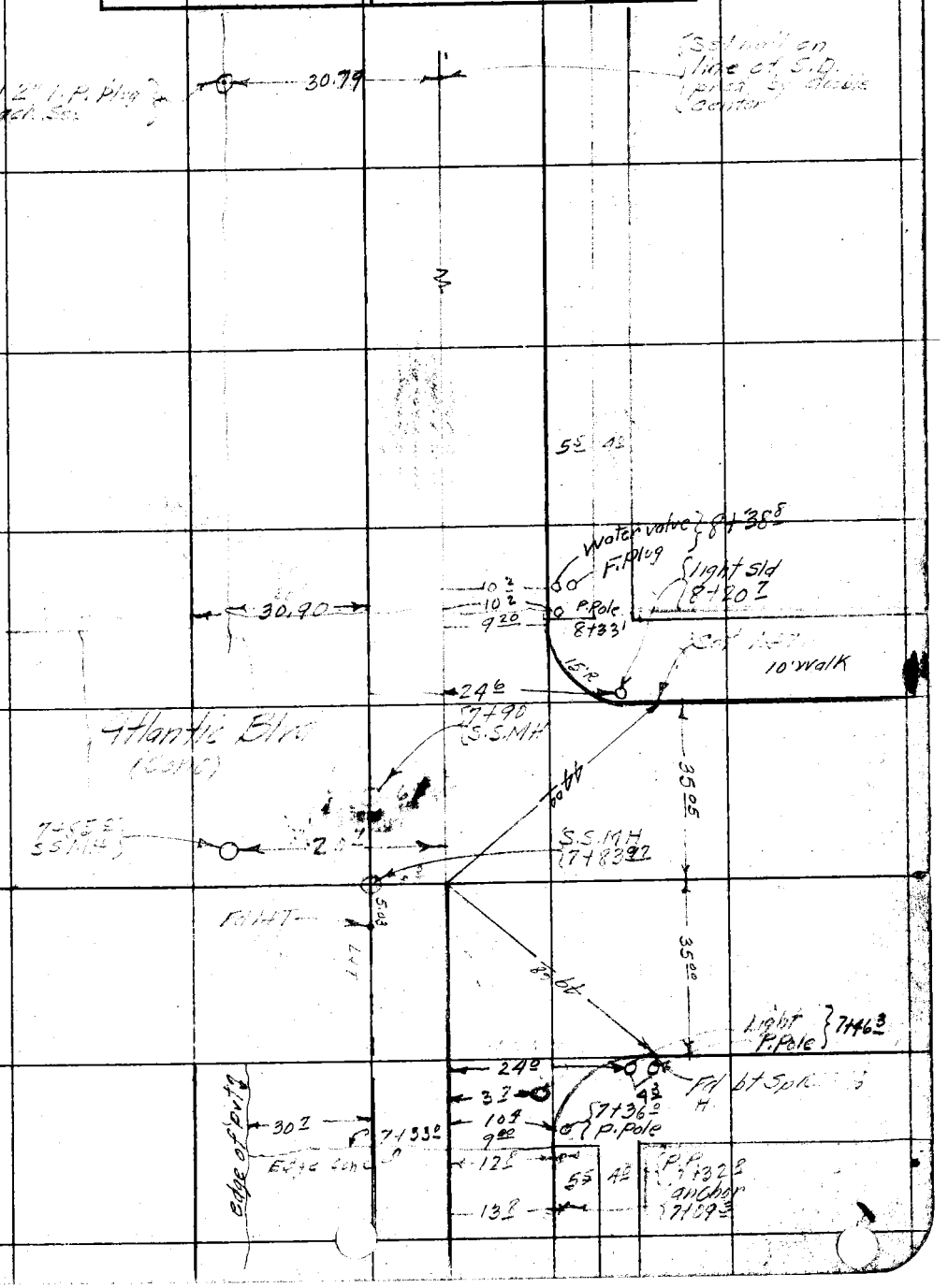
RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. _____ Pg. 222 _____ Chief Party _____ Notes by _____ Date _____

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LOS ANGELES COUNTY SURVEYOR

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

Profile No.	Notes Red.	Platted	Job No. 6331	Division No.	L. B. 649 Pg. 223
	Date	Date	Survey of E. Compton Creek D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Bender	Notes JB	Date 8/27/36
	Date	Date	Map No.	Indexed C. Johnson	Date

E. COMPTON CREEK D.S.
RANDOLPH-ATLANTIC BLVD

LATERAL

J.N. 6331

J. H. Bender
Jack K. Gregory
T. C. Tellez
A. Eynien

ELEV.	
F. S	
H. I.	
B. S.	
STATION	

SEP 16 1936

RECEIVED Smelser

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED LCM — 9-15-36

CHECKED HCS 17th

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
B.M.E.B.117				146 01	B.M.E.B.117		Randolph St & King Ave NW Cor Bt spk 5' W of N. end C.R
	4 95	150 96					
1+00 = 133+04.55 } Eq.			5 64	145 32	℄ S.D.		1+00. Randolph-Atlantic Lateral = 133+04.55 Wilcox Ave. Br
2+00			5 50	145 46	"		
3+00			5 16	145 80	"		
4+00			4 91	146 05	"		
			4 46	146 50	curb	E end C.R	N.E. Cor Randolph & Woodward
			5 20	145 76	gutter	"	" "
			4 34	146 62	curb	N. end C.R.	" "
			4 [illegible]	146 [illegible]	gutter	"	" "
			4 22	146 74	curb	W. end C.R.	N.W. Cor " "
			5 02	[illegible]	gutter	"	" "
			4 30	[illegible]	curb	N. end C.R.	" "
			5 14	145 82	gutter	"	" "
4+48 29			4 33	146 33	int ℄ S.D. & ℄ Woodward Ave		
B.M.E.B.118			4 21	146 76 / 146 75	B.M.E.B.118	Elev = 146.759	Woodward Ave & Randolph St. NW Cor Bt spk. 7' W. of W. end C.R.
	4 70	151 46					

L.B. 649 P.G. 224 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Creek D.S. Date ____ Date ____ No. ____
Survey by L. H. Bender Notes JB Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 46				
			4 92	146 54	℄ Wood ward ~~lawn~~ 100' N ℄ Randolph	
			4 60	146 86	E cb	
			5 11	146 35	gutter	
			4 [illegible]	146 91	W. cb	
			5 [illegible]	146 20	gutter	
T.P.			4 70	146 76	pt. on cb. near B.M.E.B118	
	4 98	151 74				
4+48.29			5 12	146 62	rim S.S. J.C. 6.0 lft. ℄ S.D.	
These elevations wrong W.I.G. 4/29/43			12 42	139 32	8" inlet on N.	11.97 / .45 / 12.42
			13 82	137 92	8" inlet on E	12.00 / 1.37 / .45 / 13.82
			13 86	137 88	8" outlet on W.	12.00 / 1.41 / .45 / 13.86
* 5+00			5 27	146 47	℄ S.D.	
6+00			4 95	146 79	"	
7+00	7+83.27		4 66	147 08	"	
7+83.27 ?			4 60	147 14	int ℄ S.D. & ℄ Atlantic Ave	
			4 08	147 66	℄ Randolph (N. side) 100' W. of ℄ Atlantic	
			3 69	148 05	N. Curb	
			4 31	147 43	gutter	
			4 23	147 51	S. edge pvt.	
*			5 37	146 37	S. edge pvt 26.0' Lft 4+48.29	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 649 PG. 225

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date 8/27/36

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Chkd. ____ Date ____

Job No. 6331 Division No. ____

Survey of L. Compton Creek D.S.

Survey by J. H. Fenner Notes ____ Date ____

Indexed C. J. CRANSON

F. B. 644 PG. 726

STATION	B. S.	H. I.	F. S.	ELEV.					
		151 79							
			4 77	146 97	E. edge con. vrt.				
			3 93	147 81	curb E. end C.R.	N E Cor Randolph & Atlantic			
			4 89	146 85	gutter				
			4 20	147 54	curb N. end C.R.				
			4 73	147 01	gutter				
7+82 27			4 40	147 34	S.S.M.H. top 6'1ft & S.D.	N 4.41	E 4.40	S. 4.40	W 4.40
			17 78	133 96	24" inlet on N	11.31	11.32	11.31	11.07
			16 39	135 35	8" inlet on E	2.06	.67	2.10	.82
			17 81	133 93	24" outlet on S	13.37	16.39	13.41	16.29
			16 29	135 45	10" inlet on W				
These elevations seem to be o.k. W.L.G. 4/29/43									
7+90			4 41	147 33	S.S.M.H. top 6'1ft & S.D.	N 4.41	E 4.40	S. 4.42	W 4.42
			12 49	139 25	8" inlet on N.	7.35	10.99		10.87
			16 31	135 43	10" outlet on E.	.73	.92		.70
						12.49	16.31		16.19
			15 19	135 55	10" inlet on W.				
7+85			4 34	147 40	S.S.M.H. top 2.0'1ft & S.D.	N. 4.33	4.34	S. 4.34	4.34
			17 80	133 94	24 inlet on N.	11.37		11.43	11.15
						2.10		2.08	1.16
						13.46		13.51	12.31
						17.80		17.85	16.65
			12 85	133 89	24" outlet on S.				
			16 65	135 09	24 inlet on W — 12"				

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 74				
			4 71	147 03	℄ Atlantic 4 N. ESD	
			4 31	147 43	" 24' "	
			4 05	147 69	" 100' "	
			3 98	147 76	W. cb	
			4 52	147 22	gutter	
			4 06	147 68	E. cb.	
			4 58	147 16	gutter	
			4 17	147 57	℄ Atlantic 200' S. ESD.	
			4 26	147 48	W. curb	
			4 78	146 96	gutter	
			4 28	147 46	E. curb	
			4 54	146 90	gutter	
			4 06	147 68	cb N. end C.R.	N.W. Cor Randolph [illegible]
			4 60	147 14	gutter	
			3 93	147 81	curb W. end C.R.	
			4 45	147 29	gutter	
			4 46	147 28	W. edge conc. + ℄ Randolph (N. Side)	
B.M.E.B.119			4 16	147 58	B.M.E.B.119 Elev=147.579	Randolph [illegible] Lead + nail 10' N. of N. end C.R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 649 PG. 227

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton [illegible]

Notes Chkd. ____ Checked ____ Survey by Bemis Notes C. Johnson Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 649 PG. 228 | Job No. 6331 | Division No. | Notes Red | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed L. O. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.
	E. Compton Creek. D.S. Randolph - Atlantic Blvd Lat.			

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of E. Compton Creek DS
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Bender
Checked	Notes AB. Date
Date	Indexed A. C. Johnson

F.B. 644 PG. 229

E COMPTON CREEK D.S.
60TH-PINE AVE LAT.

W. O. 6331

(19)

J. H. Bender
Jack Gregory
T. C. Tellez
A. Etnier

Profile: - pgs 235-248 incl.

SEP 16 1936 Smelser

RECEIVED
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

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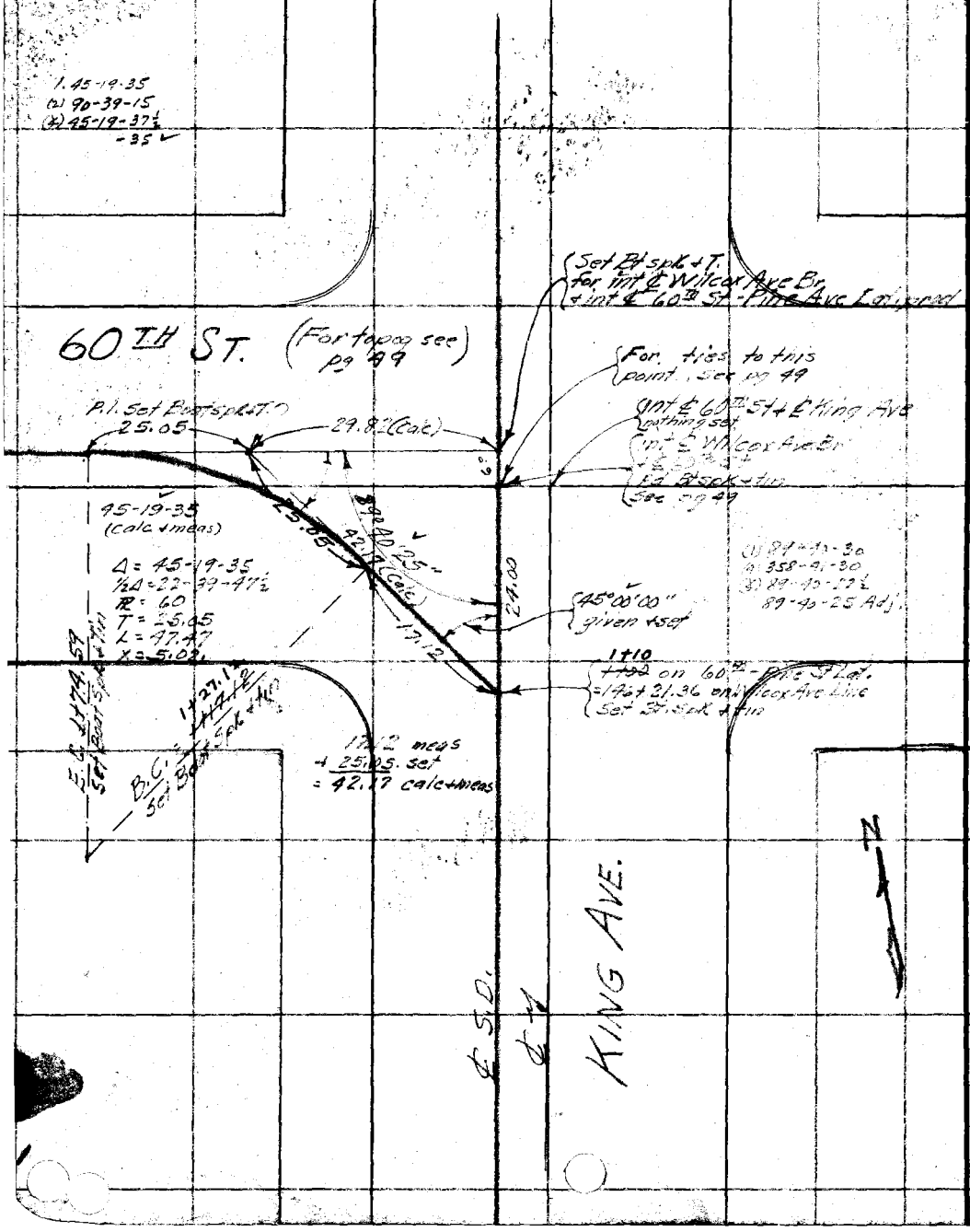
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 649 PG. 230

W.S. 7-E-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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RETURN TO
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700 HALL OF RECORDS

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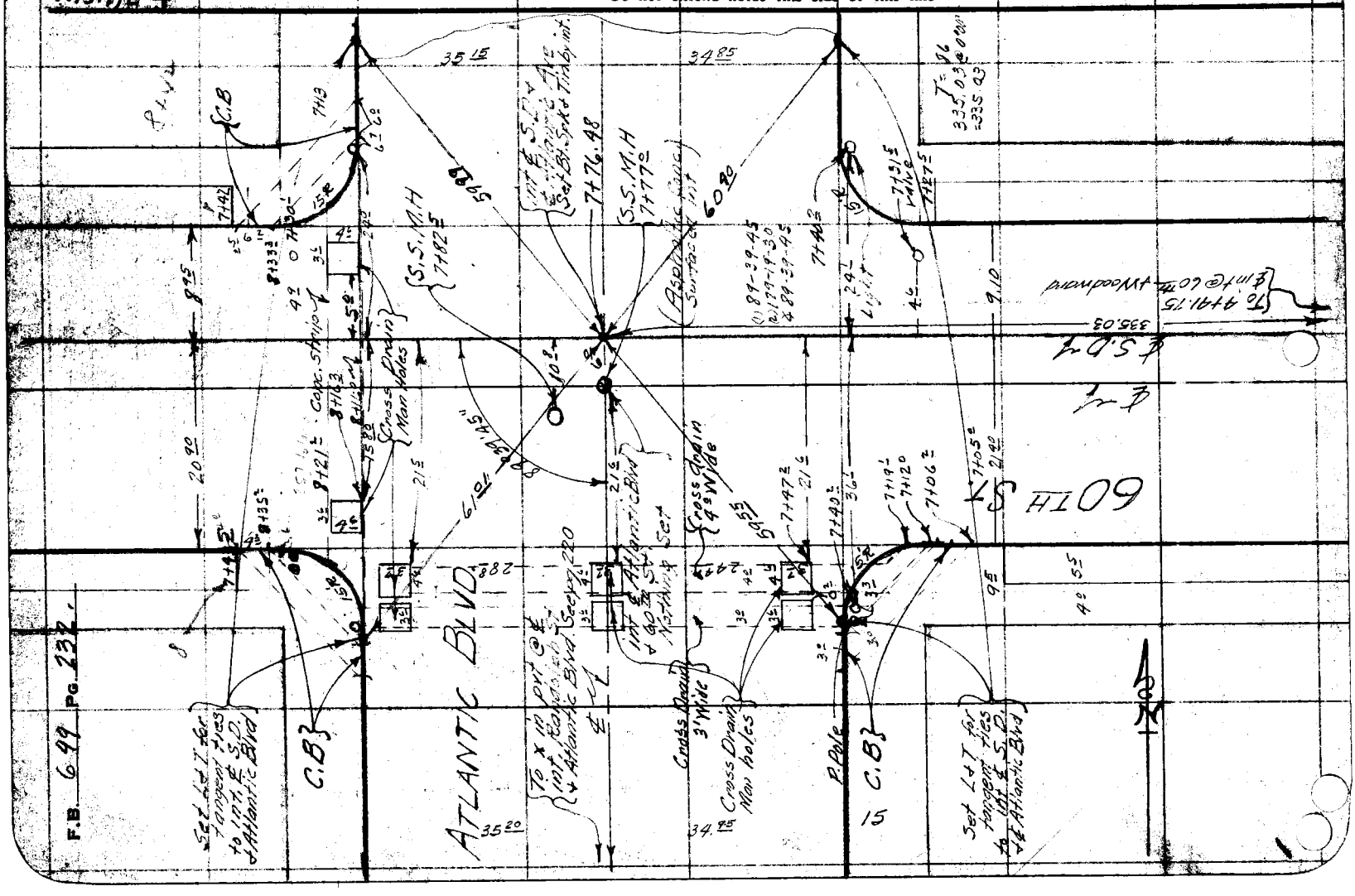
W.S.7, E-4



F.B. 6.99 PG. 232

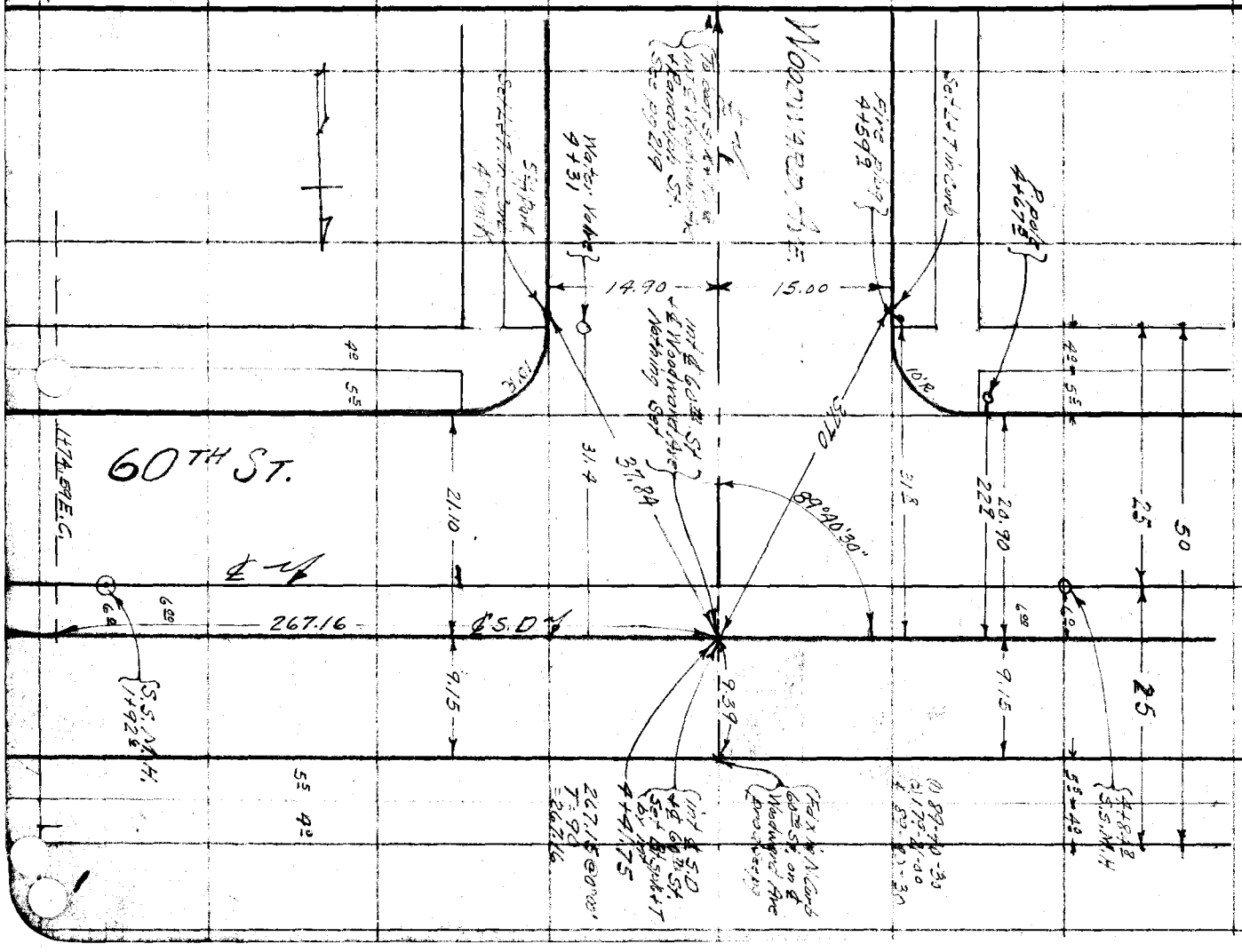
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

W.S.7, E-4



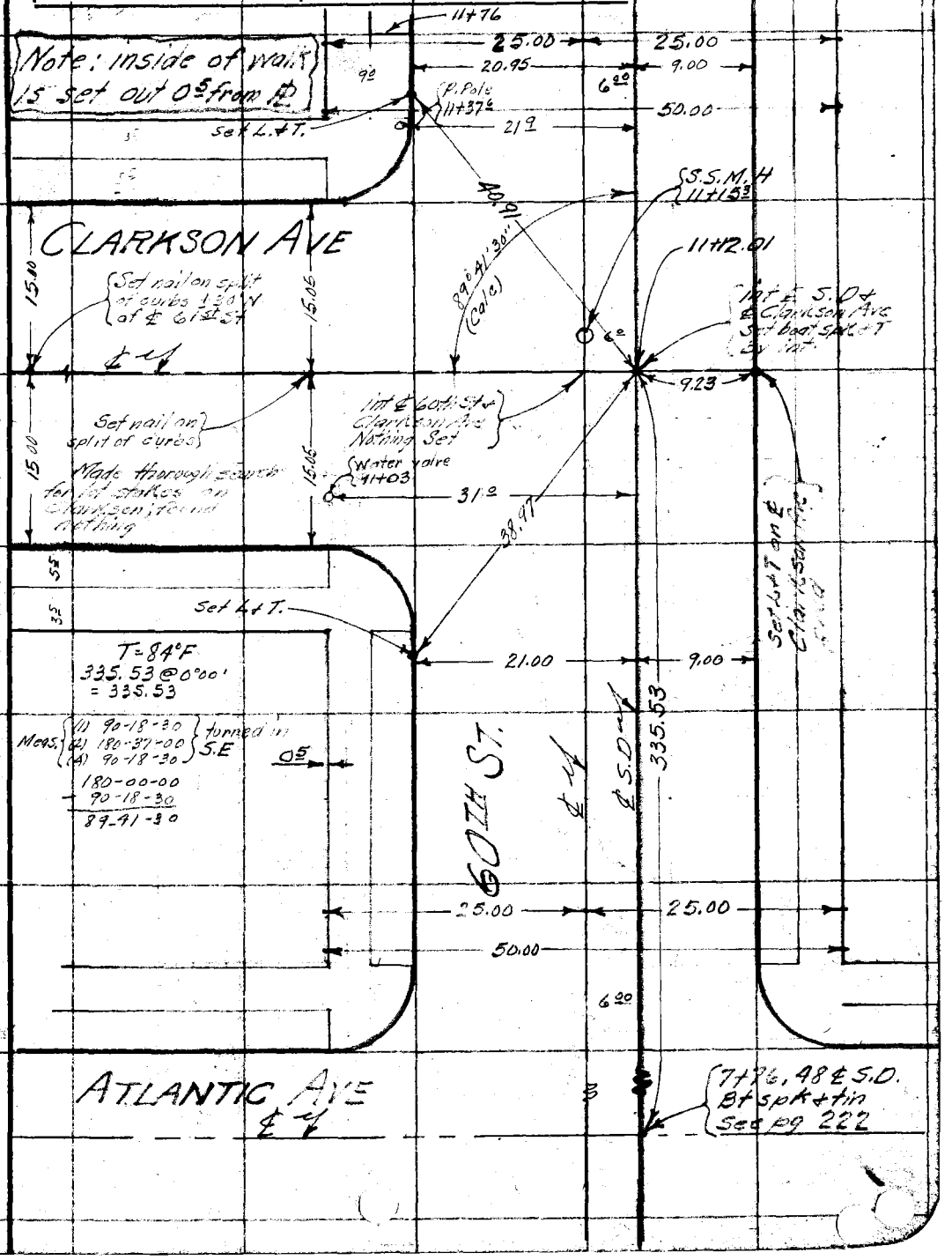
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Compton Creek WS
W. O. 1331 Tape No. St'd °F.
Surveyed by Bender
Notes
Indexed C. Johnson Date

F.B. 649 PG. 231

Notes Ck'd by	Survey of E. Compton Creek C.D.S. F.B. 649 Pg. 233
Map No.	W. O 6331 Tape No. St'd °F.
Office Work	Surveyed by Bender
Checked	Notes J.B. Date
Date	Indexed A. C. Johnson

W.S. 7, E-4

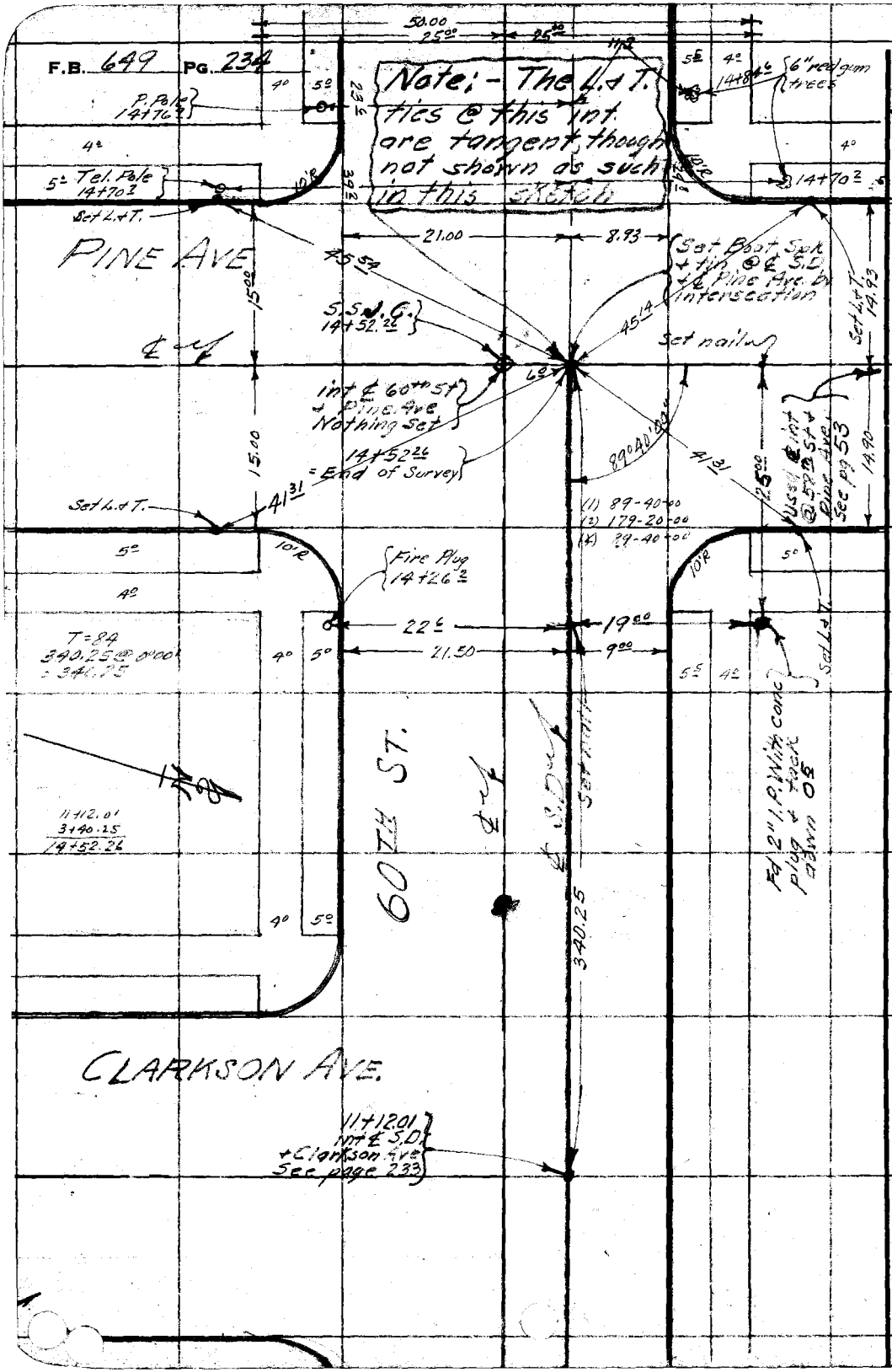


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6331 Division No.	F. B. 649 Pg. 235
	Date	Date	Survey of E. Compton Creek D.S.	
X-Sec. No.	Notes Chkd.	Checked	Survey by J. H. Bender Notes JB	Date 9/1/36
	Date	Date	Map No. Indexed A. C. Johnson	Date

E. COMPTON CREEK D.S.
60TH – PINE AVE LAT.

J. N. 6331

J. H. Bender
Jack Gregory
T. C. Tenley
A. Ethler

Survey [illegible] 234 incl.

SEP 16 1936 Swelse

ELEV.	RECEIVED	
	PROGRESSED	✓ ✓
	BOOK INDEXED	✓ ✓
	MAP INDEXED	✓ ✓
F. S.	RECORD INDEXED	✓ ✓
	CARD INDEXED	✓ ✓
H. I.	REDUCED	L.C.M. – 9-16-36
	CHECKED	
B. S.		
STATION		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
S.M.E.B.143				146 68	B.M.E.B143;El 146.678	60th St & King Ave. S.E.Cor Bt.Spk 5'S. of S. end C.R.
	4 42	151 [illegible]				
			4 45	146 65	curb N. end C.R.	N.E.Cor. King & 60th
			5 12	145 98	gutter "	"
			4 49	146 61	curb E. end C.R.	"
			5 18	145 92	gutter "	"
			4 43	146 67	curb S. end C.R.	S.E.
			5 15	145 95	gutter "	" "
			4 48	146 62	curb E. end C.R.	" "
			5 15	145 95	gutter "	" "
			4 52	146 58	curb S. end C.R.	S.W. "
			5 12	145 98	gutter "	" "
			4 42	146 68	curb W. end C.R.	" "
			5 09	146 [illegible]	gutter "	" "
			4 40	146 70	curb N. end C.R.	N.W. "
			5 16	145 94	gutter "	" "
			4 45	146 65	curb W. end C.R.	" "
			5 01	146 09	gutter "	" "
1+00 = 146+21.36			4 95	146 15	℄ S.D.	
1+17.12 B.C.			5 04	146 06	"	

F. B. 649 PG. 236
Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of E. Compton Creek D.S. Date Date No.
Survey by Bender Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 10				
			5 20	145 90	℄ 60th St 100' E. ℄ King Ave	
			4 80	146 30	N. Curb	
			5 43	145 67	gutter	
			4 75	146 35	S. Curb	
			5 42	145 68	gutter	
			4 77	146 33	℄ King Ave 100' N. ℄ 60th St	
			4 23	146 87	E. Curb	
			4 98	146 12	gutter	
			4 19	146 91	W. curb	
			4 88	146 22	gutter	
			4 69	146 41	℄ King Ave 100' S. ℄ 60th St.	
			4 46	146 64	E. curb	
			4 98	146 12	gutter	
			4 51	146 59	W. Curb.	
			4 90	146 11	gutter	
1+74.59 E.C.			4 62	146 48	℄ S.D.	
1+92.6			4 52	146 58	℄ S.D.	
			4 35	146 75	rim S.S. M.H. 6° 1ft ℄ S.D.	E. 4.37 / Av 4.35 / 5.53 / 9.88 ✓ / W. 4.33 / .67 / 5.40 / 10.40 ✓
			10 40	140 70	8" outlet on W	
			9 88	141 22	Floor	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 649 Pg. 237

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek B.S.

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 10				
2+00			4 53	146 57	℄ S.D.	
3+00			4 40	146 70	"	
4+00			4 39	146 71	"	
4+41.35			4 34	146 76	℄ S.D. + ℄ Woodward Ave	
B.M.E.B.142			3 59	147 51	B.M.E.B.142 147.509	60th St + Woodward Ave. S.W. Cor Bt Spk 5' W. of W. end C.R.
	4 33	151 84				
			4 38	147 46	curb S. end C.R.	S.W. Cor 60th + Woodward
			4 90	146 94	gutter "	"
			4 34	147 50	curb W. end C.R.	"
			5 07	146 77	gutter "	"
			4 45	147 39	curb S. end C.R.	S.E. Cor "
			4 99	146 85	gutter "	"
			4 56	147 28	curb E. end C.R.	"
			5 32	146 60	gutter "	"
			4 45	147 39	N. Curb 60th St. ℄ Woodward prod.	
			5 15	146 69	gutter	
4+84.8			4 83	147 01	℄ S.D.	
			4 62	147 22	rim of S.S. MH 6° Lft ℄ S.D.	
			12 26	139 58	8" inlet on E	
			12 34	139 50	8" outlet on W.	

E: 4.62, 6.99, .70, 12.26 (7.64)

W: 4.63, 7.01, .70, 12.34 (7.71)

F. B. 649 PG. 238 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of E. Compton Creek DS. Date Date X-Sec.
Survey by Boulder Notes Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 84				
			4 56	147 28	℄ Woodward [illegible]	
			4 41	[illegible] 43	E. Curb	
			4 58	[illegible]6 96	gutter	
			4 [illegible]	[illegible] 58	W. curb	
			4 [illegible]	[illegible] 07	gutter	
5+00			4 79	147 05	℄ S.D.	
6+00			4 54	147 30	"	
7+00			4 33	147 51	"	
B.M.EB141			3 [illegible]	148 27 148 26	B.M.E.B. Elev 148.273	60 ft st of Atlantic Pkwy, NW for 7 W. of W. end C.B.
	4 64	152 91				
7+04			4 96	147 [illegible]	curb } 21.40 ft ℄ S.D.	
			5 [illegible]	147 [illegible]	Flow line }	
			[illegible]	148 00	curb E. end C.B.	S.E. Cor
			5 [illegible]	147 62	gutter	
			5 05	147 86	curb S. end C.B.	
			5 49	147 42	gutter	
			5 00	147 91	curb } C.B. E. Curb Atlantic, S. of S. Curb return	
			5 91	147 00	gutter }	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 649 PG. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.
Notes Chkd. ____ Checked ____ Survey by Bender Notes E. Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 [illegible]				
			5 06	147 85	curb E. end C.R.	N.E. Cor 60th & Atlantic
			5 57	147 34	gutter	
			5 06	147 85	curb N. end C.R.	
			5 47	147 44	gutter	
7+47[2]			4 87	148 04	rim S.D.M.H 21' 1ft ℄ S.D.	
			5 92	146 99	flow line	
			4 86	148 05	rim S.D.M.H 28' 1ft ℄ S.D.	
			5 91	147 00	flow line	
7+75[3]			4 76	148 15	rim S.D.M.H 21' 1ft ℄ S.D.	
			5 89	147 02	flow line	
			4 73	147 16	rim S.D.M.H 28' 1ft ℄ S.D.	
			5 89	147 02	flow line	
7+82[5]			4 67	148 24	℄ S.D.	
			4 65	148 26	rim S.S.M.H.	
			10 52	142 39	8" inlet on N.	
			10 48	142 43	8" outlet on S	

N	E	S	W
4.66	4.65	4.64	4.65
5.19		5.19	
.67		.70	
10.52		10.48	

5.88 5.84

F. B. 649 PG. 240
Job No. 6331 Division No. E. Compton Creek D.S.
Survey of Survey by Bender Notes J.B.
Indexed C. Johnson
Notes Red. Date Plotted Date
Notes Chkd. Date Checked Date
Profile No. X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		152.91				
7+76 48			4 68	148 23	℄ S.D.	
			4 70	148 21	rim S.S.M.H.	
			15 96	136 95	24" inlet on N	
	W.I.G. 4/29/43	?	15 27	137 64	8" inlet on E	
			16 07	136 84	24" outlet on S.	
			15 41	137 50	8" inlet on ~~E~~ W	
			4 79	148 12	℄ Atlantic 100' N. ℄ 60th St.	
			4 82	148 09	E. Curb	
			5 38	147 53	gutter	
			4 69	148 22	W. Curb	
			5 25	147 68	gutter	
			4 87	148 04	curb	
			5 74	147 17	gutter	
			4 95	147 96	curb N. end C.R.	N.W. Cor. 60th & Atlantic
			5 38	147 53	gutter "	"
			4 74	148 17	curb W. end C.R.	"
			5 06	147 85	gutter "	"
8+07 8			4 94	147 97	rim cross drain M.H. 21 S LH ℄ S.D.	
			5 84	147 07	FL "	

N	E	S	W
4.69	4.70	4.70	4.70
9.25	9.98	9.24	9.99
2.02	.59	2.13	.72
15.96	15.27	16.07	15.41
11.27	10.57	11.37	10.71

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 649 PG. 291

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek B.S.

Notes Chkd. ____ Checked ____ Survey by Bender Notes J.B. Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		152 91				
8+07.8			5 01	147 90	rim } Cross Flow M.H	
			5 83	147 08	F.L }	
			4 86	148 05	curb C.B. } W.Cb Atlantic	
			5 67	147 24	gutter } S. of S. end C.R.	
			4 93	147 98	curb S. end C.R.	SW Cor 60th & Atlantic
			5 34	147 52	gutter	
			4 90	148 01	curb W. end C.R.	
			5 [illegible]	147 81	gutter	
8+00			4 82	148 09	℄ S.D	
8+16.3			4 92	147 99		
			4 92	147 99	rim S.D. M.H 5' rt ℄ S.D	
			5 82	147 09	flow line	
			4 93	147 98	rim [illegible]	
			5 82	147 09	Flow line	
			4 69	148 22	℄ Atlantic 100' S. ℄ 60th	
			4 61	148 30	W. Curb	
			5 12	147 79	gutter	
			4 74	148 17	E. Curb	
			5 30	147 61	gutter	

F. B. 649 PG. 242 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile No.
Survey of E. Compton Court D.S. | Date | Date | X-Sec. No.
Survey by Bender | Notes | Notes Chkd. | Checked | Date
Indexed C. Johnson | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		152 91					
			4 68	148 23	curb	C.B. on N. side 65th	
			5 52	147 39	gutter	@ W. end C.R.	N.W. Cor 65th St
			4 73	148 18	curb	C.B. on W side Atlantic	& Atlantic Ave
			5 78	147 13	gutter	@ N. end C.R.	
9+00			4 79	148 12	℄ S.D.		
10+00			4 46	148 45	"		
11+00			4 19	148 72	"		
11+12 ⁰¹			4 25	148 66	"		
B.M.E.B140			4 03	148 88		148.883	
	4 78	153 66					
			4 69	148 97	curb	S. end C.R.	S.E. Cor Clarkson & 60th
			5 40	148 26	gutter	"	"
			4 72	148 94	curb	E end C.R.	"
			5 43	148 23	gutter	"	"
			4 70	148 96	curb	S. end C.R.	S.W. Cor "
			5 42	148 24	gutter	"	" "
			4 80	148 86	curb	W. end C.R.	" "
			5 34	148 32	gutter	"	" "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6[illegible] Division No. ____ F. B. 649 Pg. 243

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 64 PG. [illegible] | Job No. 6351 Division No. [illegible] | Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]

Survey of E. Compton Creek D.S. | Date [illegible] | Date [illegible] X-Sec. No. [illegible]

Survey by [illegible] | Notes [illegible] | Notes Chkd. [illegible] Checked [illegible]

Indexed [illegible] | Date [illegible] | Date [illegible] | Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.			
		153 66					
			4 85	141 81	℄ Clarkson	100 S. ℄ 60# SP.	
			4 55	142 11	W. CB		
			5 20	143 46	gutter		
			4 66	147 00	E. CB		
			5 38	148 28	gutter		
			4 83	148 83	CB	S. end C.R.	55 S. of Clarkson 60# SP
			5 46	146 20	gutter		"
			4 [illegible]	146 78	CB	E. end C.R.	"
			5 [illegible]	145 15	gutter		"
			4 [illegible]	146 82	N. CB 60#	℄ Clarkson road	
			5 [illegible]	148 32	gutter		
11+42			5 01	148 65	℄ S.D.		
			5 00	148 66	rim S. [illegible] H 6914 [illegible]	8.90	9.01
	O.K. - W.I.G. 4/29/43		13 90	139 76	8" outlet on E		8.22 / .68 / 13.90-
			13 86	139 80	8" inlet on W		8.15 / .70 / 13.86-
12+00			4 84	148 82	℄ S.D.		
13+00			4 62	147 04			
T.P.			4 47	149 19			

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.		✓		149 19 ✓			
	4 [illegible]	154 06					
14+00			4 78	149 28	℄ S.D.		
14+52 [illegible]			4 57	149 49	end		
			4 50	149 56	curb	S. end C.R.	S.W. Cor [illegible]
			5 05	148 98	gutter	"	" "
			4 41	149 65	curb	W. end C.R.	" "
			4 86	149 20	gutter	"	" "
			4 52	149 54	curb	E. end C.R.	S.E. Cor "
			4 98	149 08	gutter	"	" "
			4 38	149 68	curb	S. end C.R.	"
			4 90	149 16	gutter	"	" "
			4 [illegible]	149 56	curb	N. end C.R.	N.W. Cor "
			5 05	149 01	gutter	"	" "
			4 [illegible]	149 [illegible]	curb	N. end C.R.	" "
			4 8[illegible]	149 [illegible]	gutter	"	" "
			4 62	149 [illegible]	curb	E. end C.R.	N.E. Cor "
			5 [illegible]	148 95	gutter	"	"
			4 55	149 51	curb	N. end C.R.	"
			5 08	148 98	gutter	"	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 649 Pg. 245

X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek D.S.

Notes Chkd. ____ Checked ____ Survey by Bender Notes J.B. Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Pages 247-248 Omitted

STATION	B. S.	H. I.	F. S.	ELEV.					
		154 06							
			4 22	14[illegible] 84	℄ Pine 100' N ℄ 60th				
			4 45	[illegible] 161	E. curb				
			5 07	14[illegible] 99	gutter				
			4 25	14[illegible] 81	W. Curb				
			4 40	[illegible] 16	gutter				
			4 27	[illegible]	℄ Pine Ave 100' S. ℄ 60th				
			4 20	14[illegible]	E. curb				
			4 86	14[illegible] 20	gutter				
			4 26	14[illegible] 80	W. curb				
			4 86	[illegible]	gutter				
			3 22	[illegible]	℄ 60th St 100' W ℄ Pine				
			3 94	[illegible]	N. Curb				
			4 51	14[illegible]	gutter				
			4 02	[illegible]	S. Curb				
			4 50	147 56	gutter				
14+52 26			4 54	14[illegible] 52	rim S.S.N.H 6° 1ft ℄ S.D.	6.85	N. 4.55 6.15 .70 11.40	6.92 E. 4.54 6.28 .64 11.46	S. 4.54 W. 4.55 6.22 .71 11.48
			11 40	14[illegible] 66	8" inlet on N				
			11. 46	14[illegible]	8" outlet on E				
			11. 48	14[illegible] 58	8" inlet on W				
B.M. E.B. 139			4.60	149.46	1[illegible]459				

F. B. 6[illegible] PG. 246 Job No. 6831 Division No. Notes Red. Plotted Profile No.
Survey of E. Compton Creek D.S. Date Date X-Sec.
Survey by Sanders Notes AB Notes Chkd. Checked No.
Indexed S. Johnson Date Date

Notes Ck'd by	Survey of Slauson Ave Stub
Map No.	W. O. 6331 Tape No. 038 St'd 84 °F.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 9-28-36
Date	Indexed A. C. Johnson

F.B. 649 PG. 249

Sheet 1 (19)

CENTER LINE SURVEY
EAST COMPTON CREEK DRAINAGE SYSTEM
SLAUSON AVE. STUB
From 58th St to Slauson Ave.
For Profile See F.B. Pg to

J.N. 6331

F.J. McNeal
J.A. Willess
J.L. Willey
W.A. Harrison

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

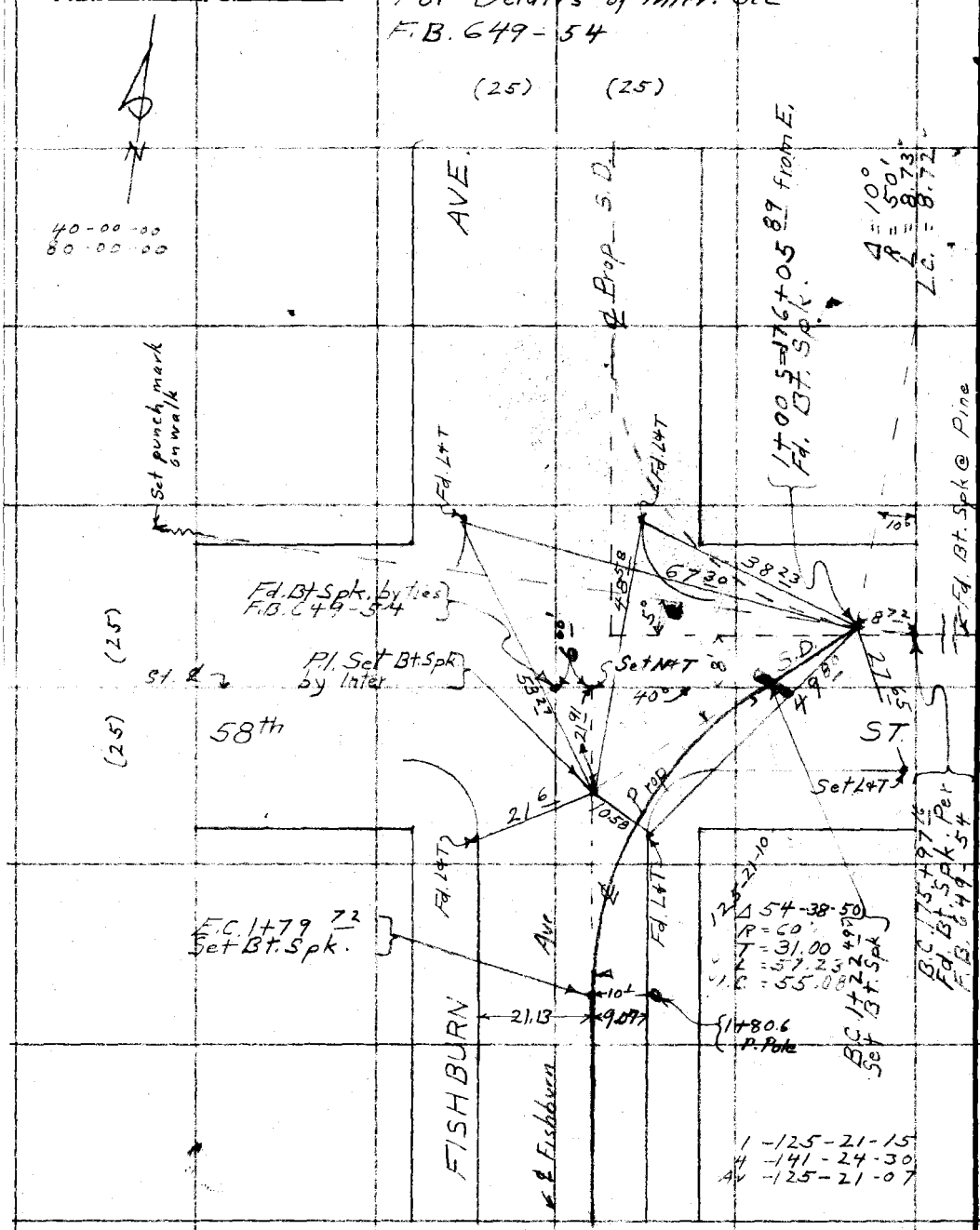
FORM 247 10M 11-35

F.B. 649 PG. 250

For Details of Inter. See F.B. 649-54

89-39-25

W.S. 7D-4



To Rt. F.B. 649-251

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

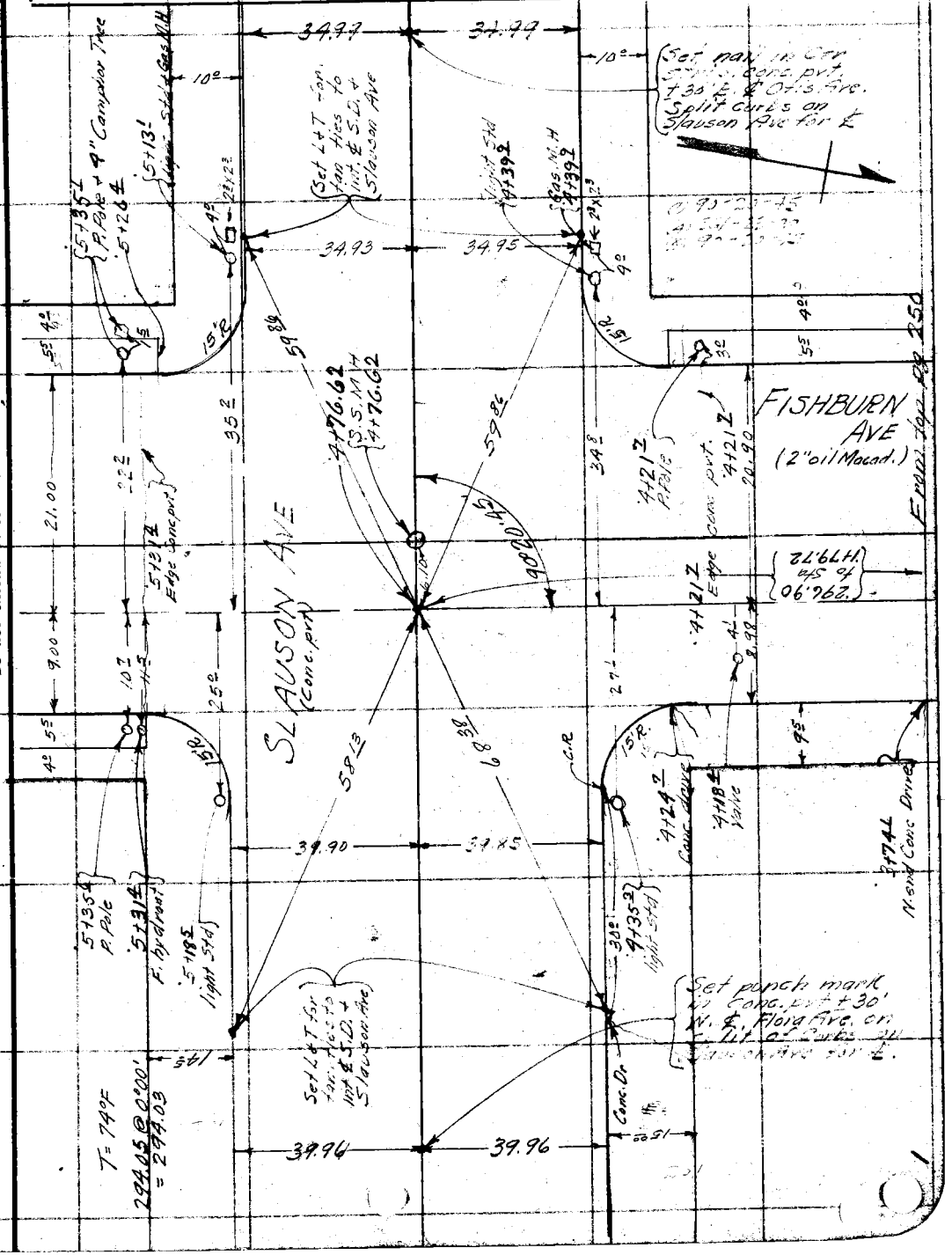
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of E. Compton Creek D.S.
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes J.B. Date
Date	Indexed A. C. Johnson

F.B. 649 Pg. 251

W.S. 7, D-4



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 TOM 11-35

F.B. 649 PG. 252.

E. COMPTON CREEK D.S.
SLAUSON AVE. STUB.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 649 Pg. 253
	Date	Date	Survey of E. Compton Creek D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date
	Date	Date	Map No.	Indexed A. C. Johnson	Date

Sheet (19)

E. COMPTON CREEK D.S.
SLAUSON AVE. STUB.

J.N. 6331

J. H. Bender
Jack Gregory
T. C. Tellez
A. Etnier.

ELEV.	1936 Smelser
F. S.	
H. I.	HLS LCM - 9-17-36
B. S.	
STATION	

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 644 PG. 259 | Job No. 632 | Division No. | Notes Red. | Plotted | Profile No.
Survey of E. Compton Creek D.S.
Survey by Bender Notes | Date | Checked | Date | X-Sec. No.
Indexed C. Johnson Date | Notes Chkd. | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.E.B.135				153 79		153.785	
	5 44	159 23					
			5 81	[illegible]	℄ 58th St 100' E ℄ Fishburn		
			5 50	[illegible]	N. Curb		
			6 01	[illegible]	gutter		
			5 67	[illegible] 56	S. Curb		
			6 12	[illegible] 11	gutter		
1400 = 176+05.89			5 76	[illegible] 47	℄ S.D.		
			5 22	[illegible]	curb	E. end C.R	N.E. Cor 58th & Fishburn
			5 81	[illegible] 47	gutter		
			5 20	[illegible]	curb	N. end C.R.	
			5 71	153 51	gutter		
			5 46	153 77	curb	E. end C.R	S.E. Cor.
			6 04	153 19	gutter		
			5 42	[illegible]	curb	S. end C.R	
			5 22	[illegible] 31	gutter		
			5 41	[illegible]	int ℄ S.D. and ℄ 58th		
			5 13	[illegible]	curb	N. end C.R	N.W. Cor 58th & Fishburn
			5 62	152 61	gutter		
			5 10	[illegible]	curb	W. end C.R	
			5 78	153 45	gutter		

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		159 23				
			5 22	154 01	℄ Fishburn 100' W. ℄ 58th St	
			4 91	154 32	E. curb	
			5 [illegible]	153 [illegible]	gutter	
			4 90	154 3[illegible]	W curb	
			5 [illegible]	153 76	gutter	
			4 [illegible]	154 29	℄ 58th [illegible]	
			4 [illegible]	[illegible]	N. curb	
			5 [illegible]	153 [illegible]	gutter	
			4 76	154 [illegible]	S. curb	
			5 [illegible]	153 [illegible]	gutter	
			5 26	153 [illegible]	curb W. end C.R.	S.W. [illegible]
			5 82	153 [illegible]	gutter	
			5 [illegible]	153 [illegible]	curb S. end C.R.	
			5 78	153 45	gutter	
+22.49 1+~~29.48~~			5 94	153 [illegible]	B.C. ℄ S.D.	
+79.72 1+~~[illegible]~~			5 50	153 73	E.C. ℄ S.D (boat spk & T)	
	5 43	159 16				
2+00			5 36	153 [illegible]	℄ S.D.	
3+00			5 37	153 [illegible]		
4+00			5 44	153 [illegible]		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 649 Pg. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date Sept 36
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

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Do not extend notes this side of this line

F. B. 6 PG. 256 | Job No. 6221 | Division No. | Notes Red. | Plotted | Profile No.
Survey of: E. Compton Blvd. Rd. | Date | Date | X-Sec. No.
Survey by: Bowler | Notes | Notes Chkd. | Checked
Indexed: C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		159 16					
4+21.7			5 32	153 84	℄ S.D. & N. edge Slauson Ave.		
			5 12	154 04	curb	N end C.R.	N.E. Cor Slauson & Fishburn
			5 60	153 56	gutter	✓	✓
			5 10	[illegible]	curb	E end C.R.	✓
			5 72	[illegible]	gutter	✓	✓
			4 9[illegible]	[illegible]	curb	N end C.R.	N.W. ✓
			5 39	[illegible]	gutter	✓	✓
			4 83	[illegible]	curb	W. end C.R.	✓
			5 39	[illegible]	gutter	✓	✓
4+45.62			5 50	[illegible]	℄ S.D. & N. gutter Slauson Ave.		
			4 80	[illegible]	℄ S.D. & ℄ Slauson Ave.		
			5 25	[illegible]	℄ Slauson 100' E ℄ Fishburn Ave.		
			5 [illegible]	[illegible]	N curb		
			[illegible]	[illegible]	gutter		
			5 30	[illegible]	S. curb		
			5 89	[illegible]	gutter		
			4 99	[illegible]	curb	E end C.R.	S.E. Cor Slauson & Fishburn
			5 55	[illegible]	gutter	✓	✓
			4 80	[illegible]	curb	S. end C.R.	✓
			5 37	[illegible]	gutter	✓	✓

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		159 16				
			4 69	154 47	curb S. end C.F.	S.W. Cor Slauson & Fishburn
			5 29	153 87	gutter	
			4 82	154 34	curb W. end C.F.	
			5 39	153 77	gutter	
5 100			5 09	[illegible]	℄ S.D. prod	
11 5 + 10 2			5 46	[illegible]	" " S. gutter Slauson Ave.	
31 4 + 30 2			5 17	[illegible]	" " S. edge conc. prt.	
			4 75	[illegible]	℄ Fishburn 100' S. ℄ Slauson	
			4 69	[illegible]	E. curb	
			5 32	[illegible]	gutter	
			4 62	154 54	W. curb	
			5 32	153 [illegible]	gutter	
			4 [illegible]	154 [illegible]	℄ Slauson Ave 100' W. ℄ Fishburn Ave	
			4 [illegible]	[illegible]	W. curb	
			5 [illegible]	154 12	gutter	
			4 40	154 [illegible]	S. curb	
			5 [illegible]	[illegible]	gutter	
				See next pg.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 647 PG. 25[illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
+76 62 / 4+~~75~~ ~~50~~		159 [illegible]	4 79	15[illegible] 37	rim S.S. 6' rt ℄ S.D.	N 4.79 E 4.79 4.79 .45 13.98 (13.30) S 4.80 W 4.79 8.72 .45 [illegible]
			[illegible] 96	14[illegible] 20	8" inlet on W	
			13 98	14[illegible] 18	8" outlet on E	
B.M.E.C.136			4 75	154 41	B.M.E.C.136 Elev 154.395	Stamp [illegible] S.E. Cor Bt Sp16 8' S. of S. end C.R.

F.B. 649 PG. 258 Job No. 6331 Division No. Notes Red. Platted Profile No.
Survey of E. Compton [illegible] Date Date X-Sec.
Survey by Bender Notes [illegible] Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Notes Ck'd by	Survey of Leota St. Drain
Map No.	W. O. 6917 Tape No. Std °F
Office Work	Surveyed by Benson
Checked	Notes Date 12-18-45
Date	Indexed A. C. Johnson

F.B. 649 Pg. 259

LOCATION
of
Macadam Pav. in Sewer Trench
on
West Side of Santa Fe Ave.
LEOTA ST. DRAIN
J.N. 1073.

FROM: Palm Ave
TO: Leota St.
Used S.S. Stationing

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RETURN TO
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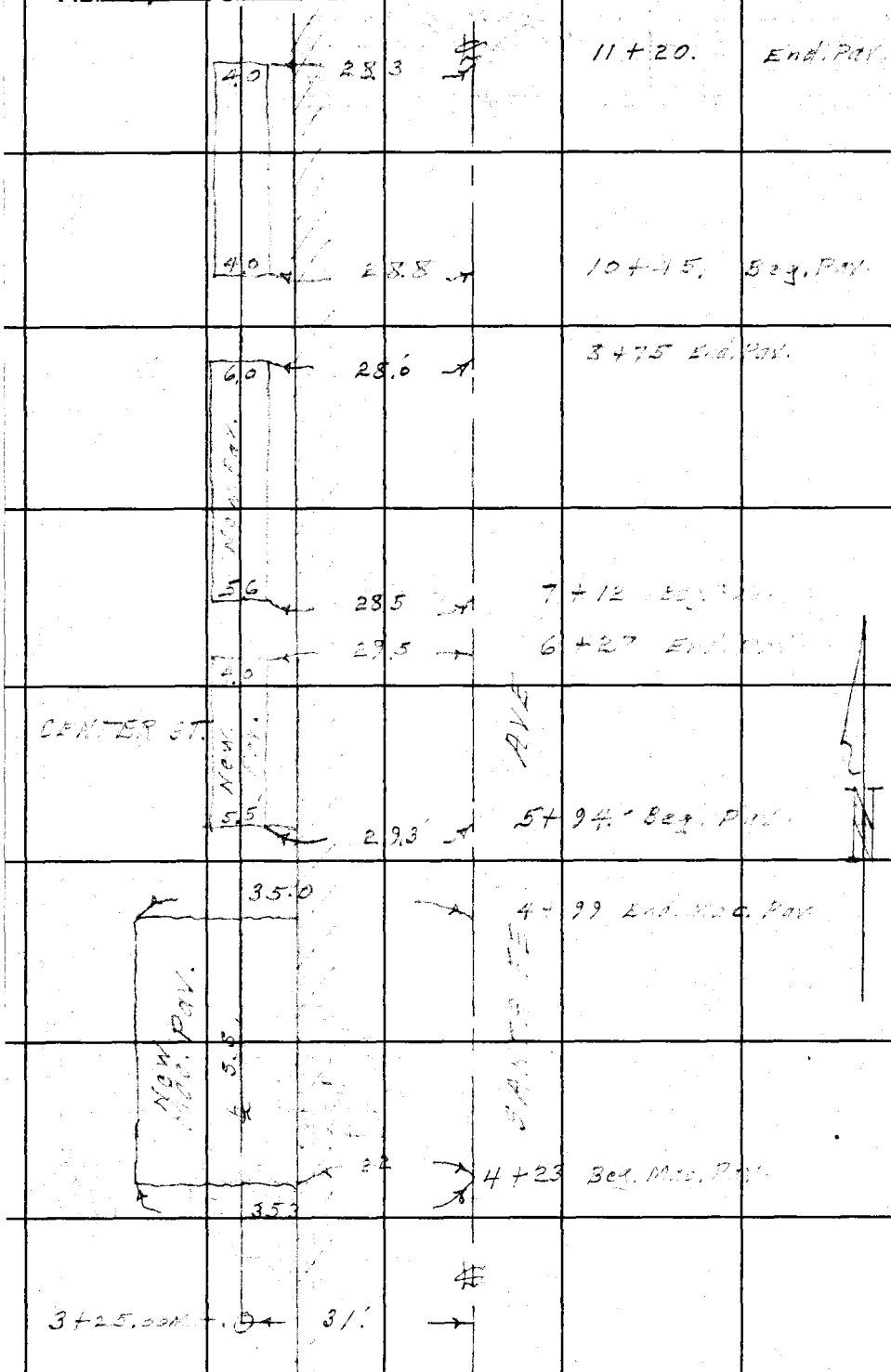
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 649 PG. 260



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Leota St Drain
Map No.	W. O. 6917 Tape No. ___ St'd ___ °F
Office Work	Surveyed by Benson
Checked	Notes " Date 12-18-45
Date	Indexed A. C. Johnson

F.B. 649 Pg. 261

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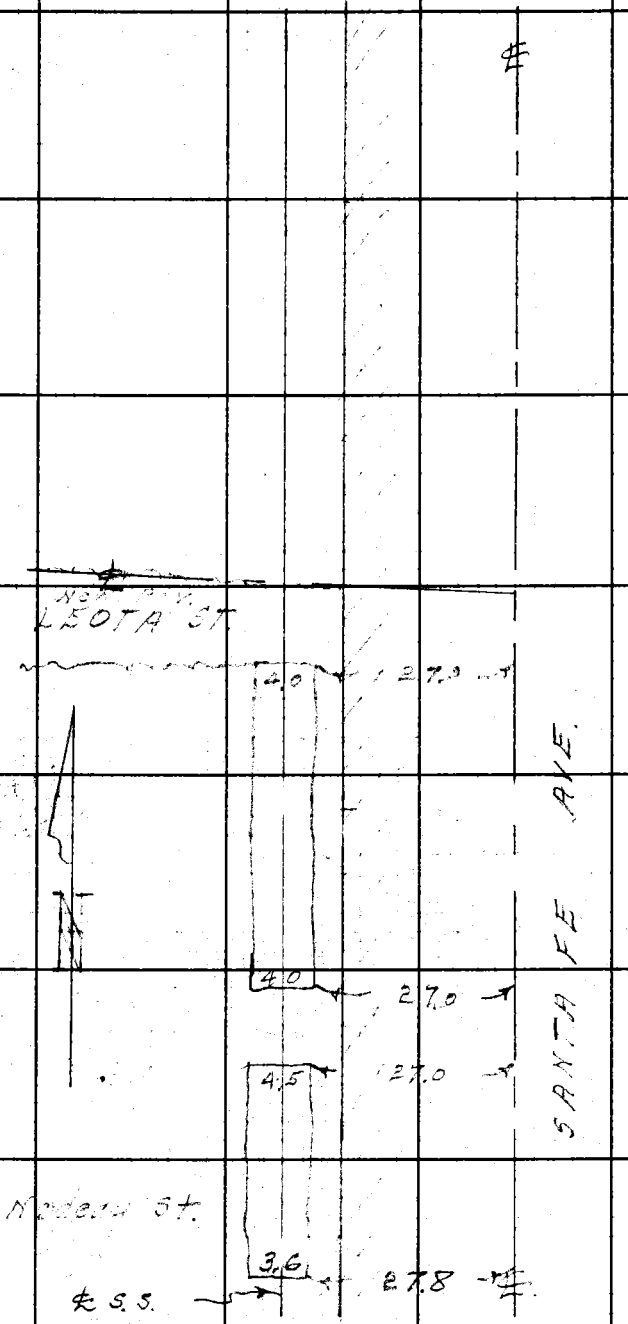
700 HALL OF RECORDS



FORM 247 3M 12-10

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700 HALL OF RECORDS

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F.B._____ PG._____

Sheet ①

Notes Ck'd by Miller	Survey of Elizabeth St.
Map No.	JN 0304.00 Tape 091 Std. 68 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes Mitchell Date Jan 21, 1960
Date	Indexed A. C. Johnson 1-26-60

F. B. 649 PG. 263

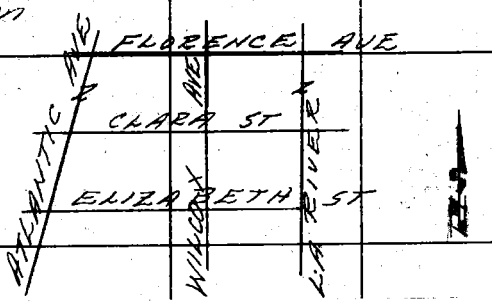
CENTERLINE SURVEY
SHOWING
POINTS FOUND
IN
ELIZABETH STREET
(CUDAHY AREA)
BETWEEN WILCOX AVE
AND THE LOS ANGELES RIVER

JN 0304.00
(MISCELLANEOUS SURVEYS)
INVESTIGATION.

R.J. Mitchell
L.C. Smiley
M.L. Bustrum
N.M. Dufton

January 21, 1961

INDEX MAP



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 649 Pg. 264

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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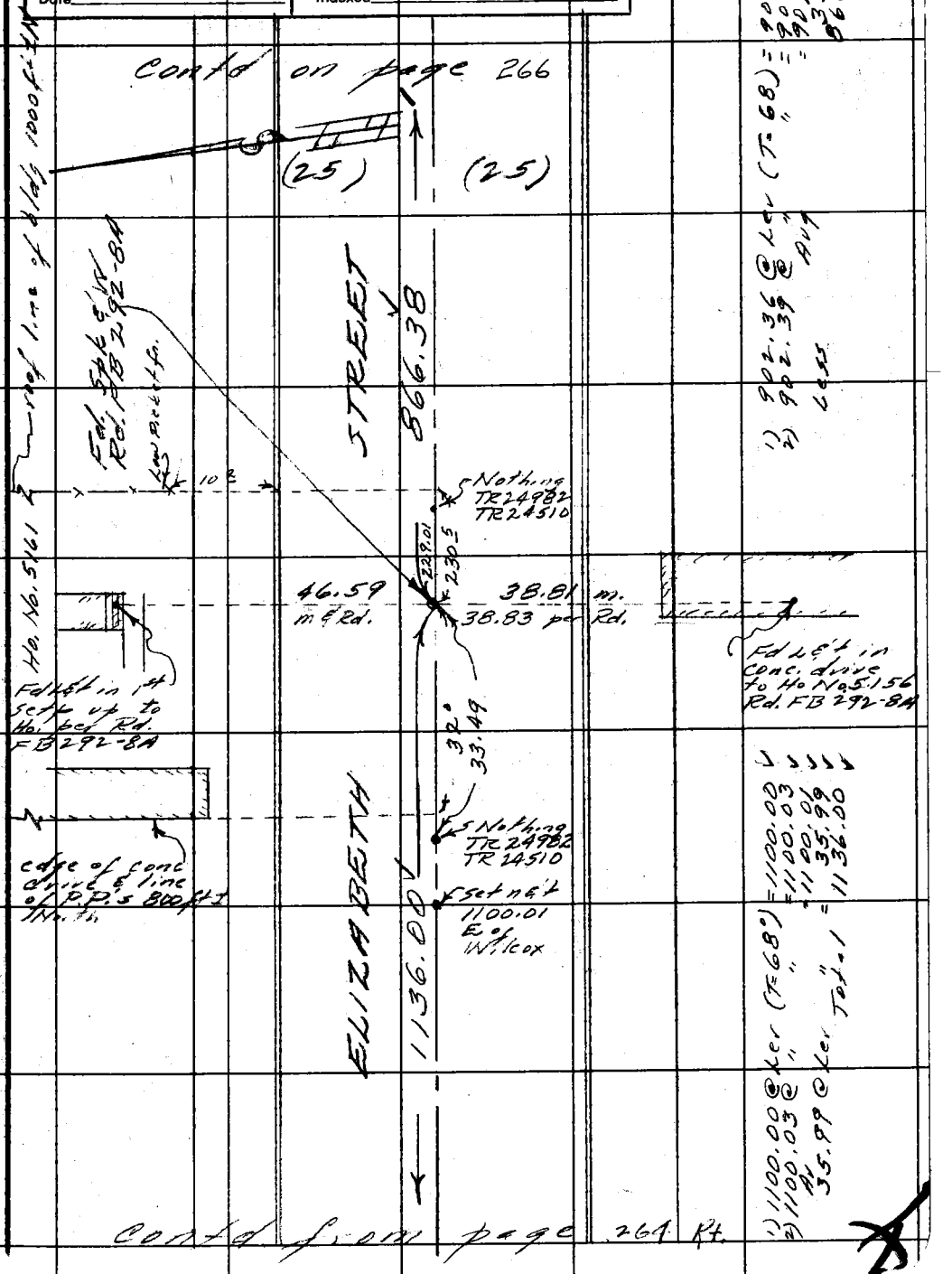
sheet ②

Notes Ck'd by Miller	Survey of Elizabeth Street
Map No.	JN 0304.00 Tape 091 Std 68 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes Mitchell Date Jan. 21 '60
Date	Indexed A. C. Johnson

F. B. 649 Pg. 265



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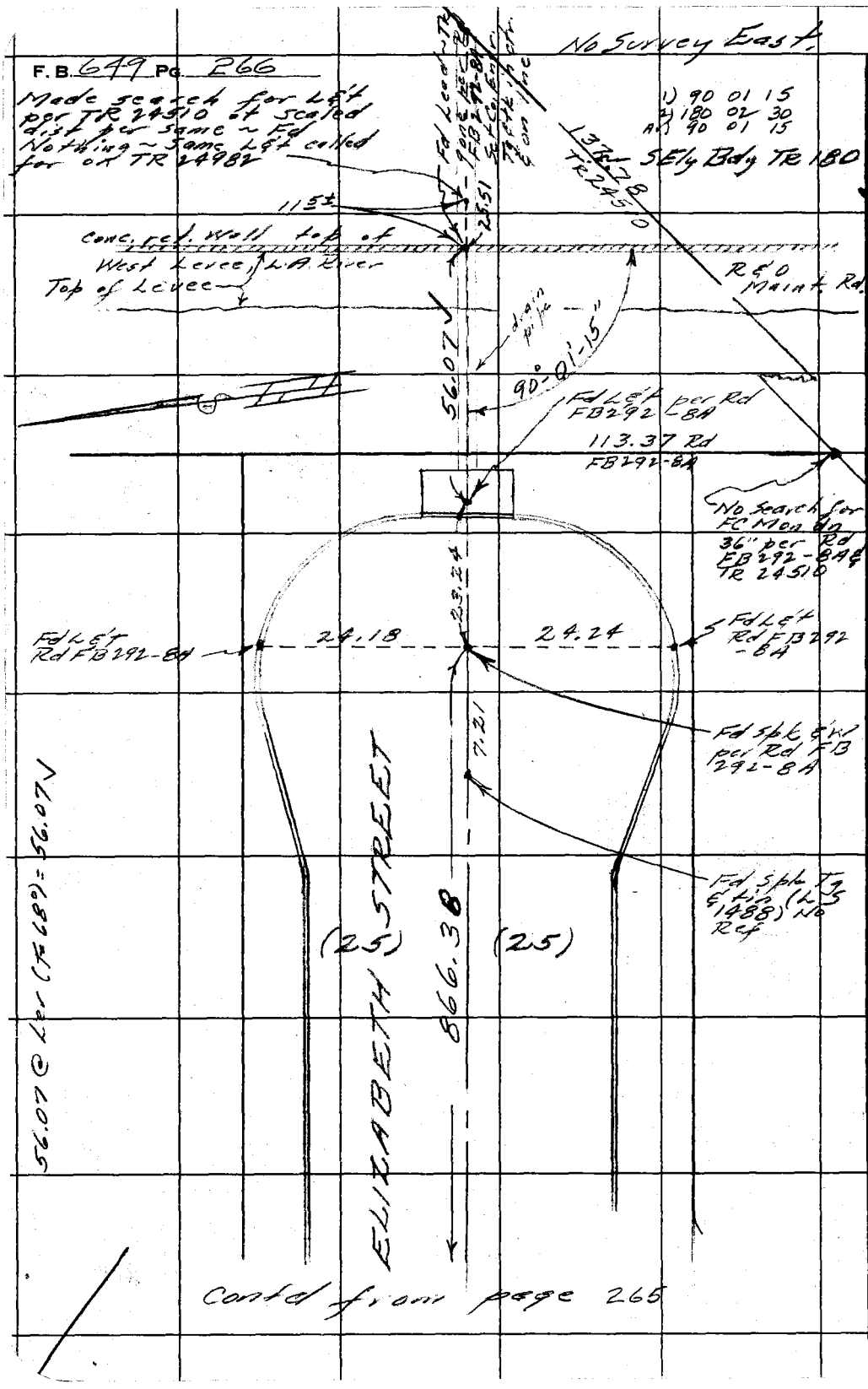
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



WS. 36, A-6

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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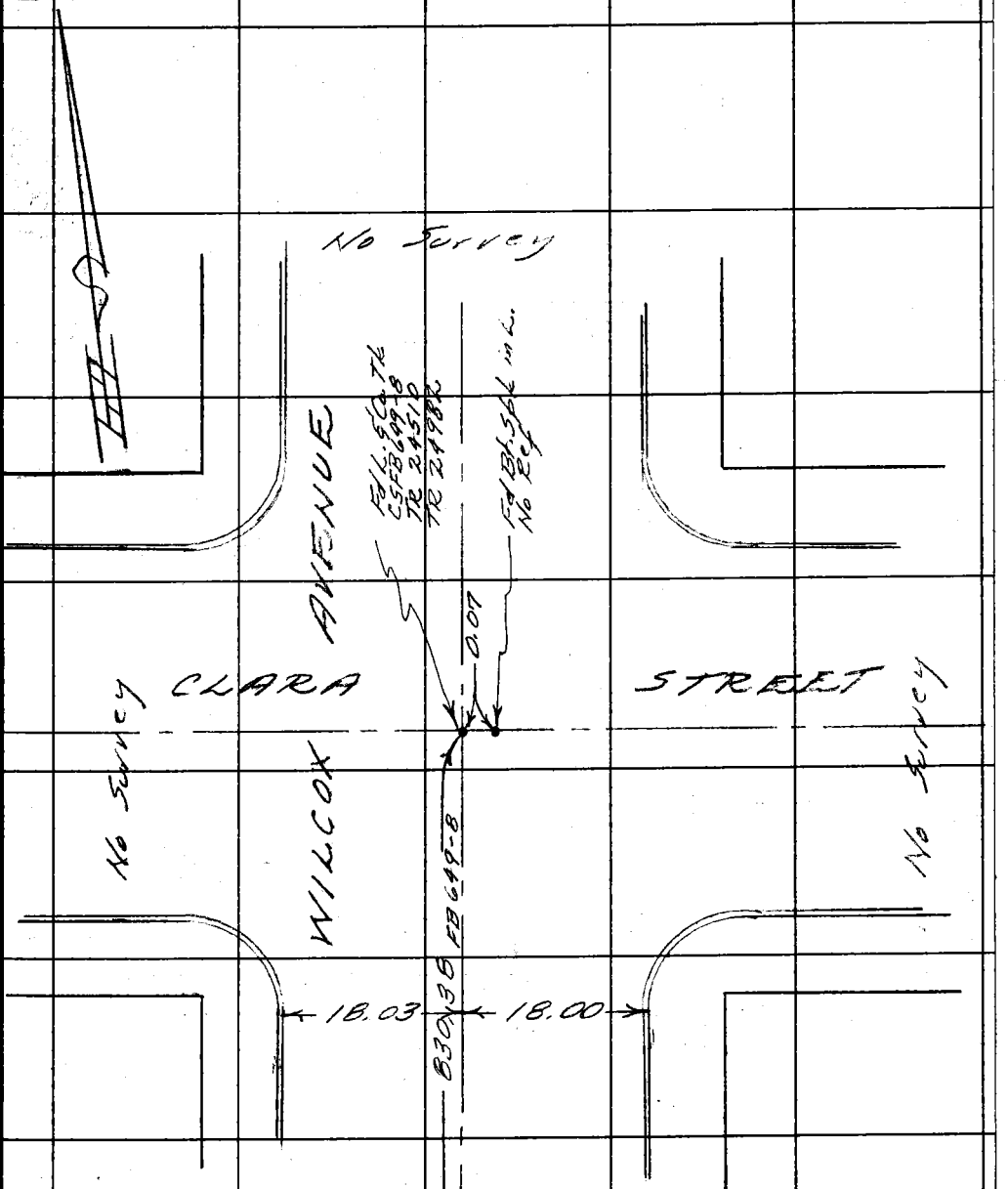
sheet (3)

Notes Ck'd by Miller	Survey of Elizabeth St.
Map No.	JN 0304.00 Tape 091 Std. 68° °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes Mitchell Date Jan. 21, 1960
Date	Indexed

F. B. 649 PG. 267



Contd from page 264

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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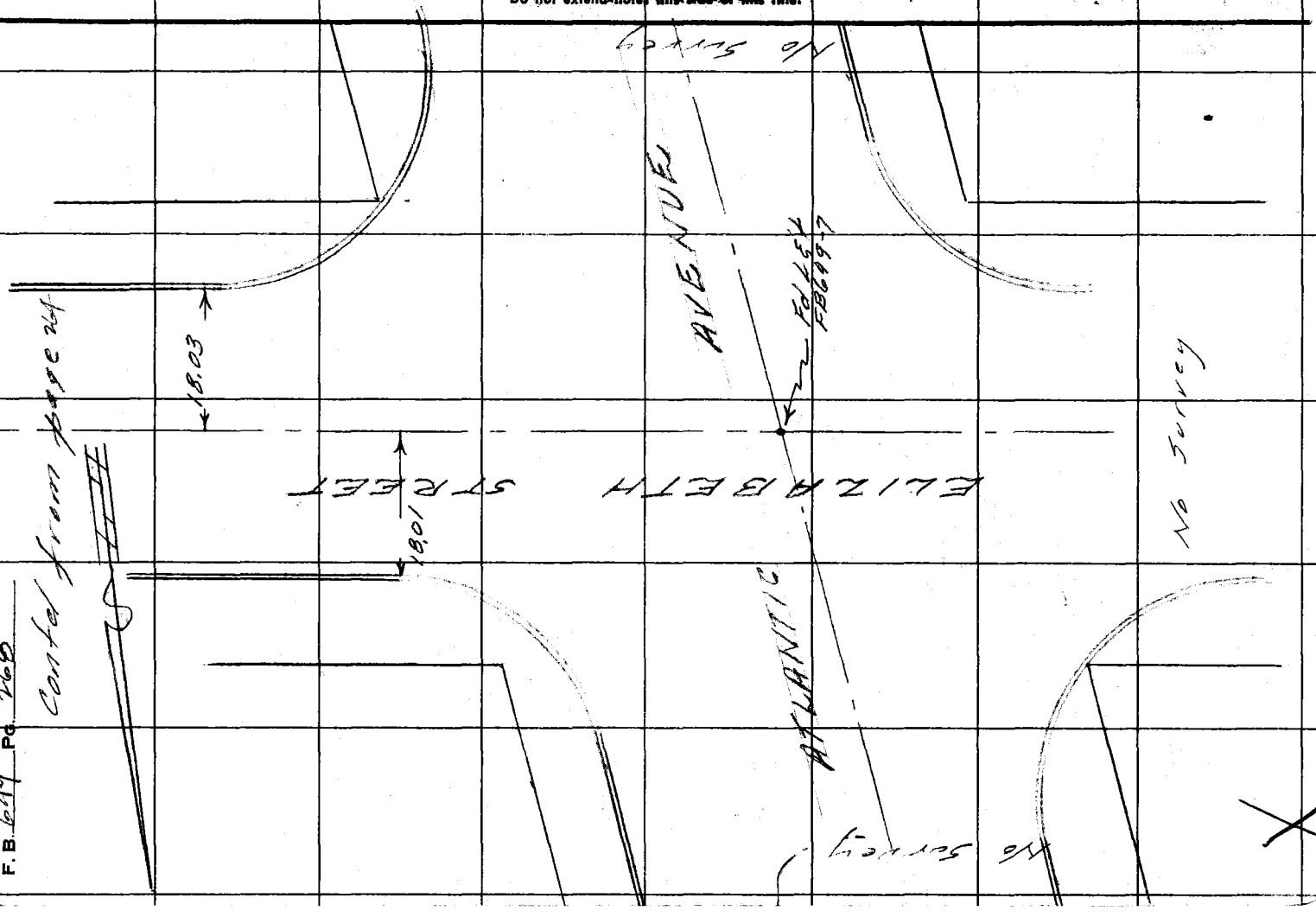

F.B. 699 PG. 268