Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. _____ PG. _____

Notes Ck'd by D.M. Finley
Map No. B-955
Office Work J.D. Price
Checked D.M. Finley
Date April 1937

Survey of Westmont Drive
W. O. 7194 Tape No. St'd 68°F.
Surveyed by L.D. Moore
Notes Moore Date May 1936
Indexed A. C. Johnson 6-15-36

F.B. 651 PG. 5

SURVEY
of
WESTMONT DRIVE
from
PALOS VERDES DRIVE NORTH
to
GAFFEY ST
Job # 7194

Moore
Sawyer
Kappel
Cook

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

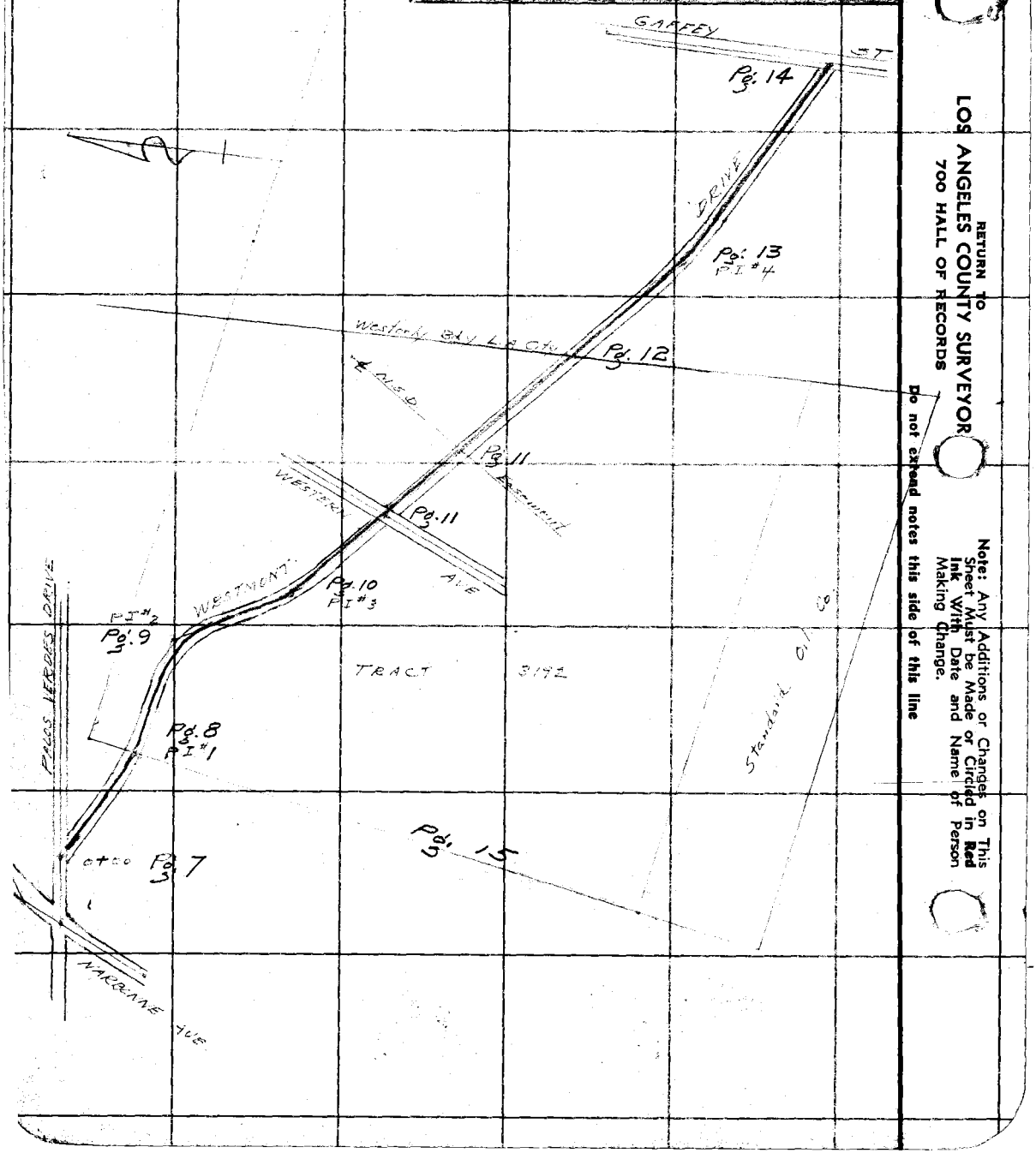
FORM 247 10M 11-35

F.B. 651 PG. 6

INDEX SKETCH

WESTMONT DRIVE

Alignment Pg. 7 to Pg. 14
West Line Tr 3192 Pg. 15
Topography Pg. 17 to Pg. 22
Bench Levels Pg. 23 to Pg. 26
Profile & X-Sec. Pg. 27 to Pg. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S. 5 & A4

Notes Ck'd by: D.M. Finley
Map No. B-955
Office Work: J.R. Price
Checked: D.M. Finley
Date: April 1937

Survey of: Westmont Drive
W. O. 7127 Tape No. 54 Std. @ 62° F.
Surveyed by: L.D. Johnson
Notes: W. Jones
Date: 5-20-36
Indexed: C. Johnson

F.B. 651 PG. 7

596.01 @ 72° = 596.02'

216.01 @ 74° @ level = 216.00'
297.6 @ 74° @ 1°-34' = 297.48'
513.48'

PALOS VERDES DRIVE

(596.00) U.S.B. B-808-4
90 Adj.
596.02'

87.28'
71.54 Calc.
0°-05'

Set 1/2"

Set 2x2 12" deep

Set 2x2 12" deep

Set 2x2 12" deep

Set 2x2 12" deep

Set 2x2 12" deep

513.48'

WESTMONT DRIVE

670.80'
274.14'

To bottom R.R. 8

S 34°-57'-15" E
1,315.48'

S 13°-48'-45" W
1,315.48'

255.39 @ 74° @ 3°-28' = 298.82'
297.70 @ 74° @ 2°-23' = 297.42'
74.56 @ 74° @ level = 74.56'
670.80'

F.B. 651 Pg. 8

To bottom pg 9

RS 28-19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

14+60.48
Fd 2x2 flush
FB 132-95

E.C.
15+80.51
Set 2x2
flush

Tract 31752

N. Line

Δ: 15-05-35
R: 3000
T: 398.77
L: 792.89

25' Adj
35'

Fd 3/4" cap
1.5' high
Calculated "C"

F.B. 132-95-114

2" pipe
FB 132-95
fence

W. Line Tract 31752

Random offset Line

FI #1
Set 2x2
flush w/
Cole offset
(2.14)

164°-51'

727.61'

198.17

0.72

2.02

210.89'

132.37'

215.90'

2.14

85.58'

30' Adj

Set 1x2
by inter

Set 1x2

107°-14'

P.C.S.T.
Set 1x2
by inter

40' Adj

107°-14'-30"

(107°-14'-15"
68-56-30)

164°-51'-30"
299-26-15

90°-10'-30"
360-42-00

7+82.62 P.C.
Set 2x2
12" deep

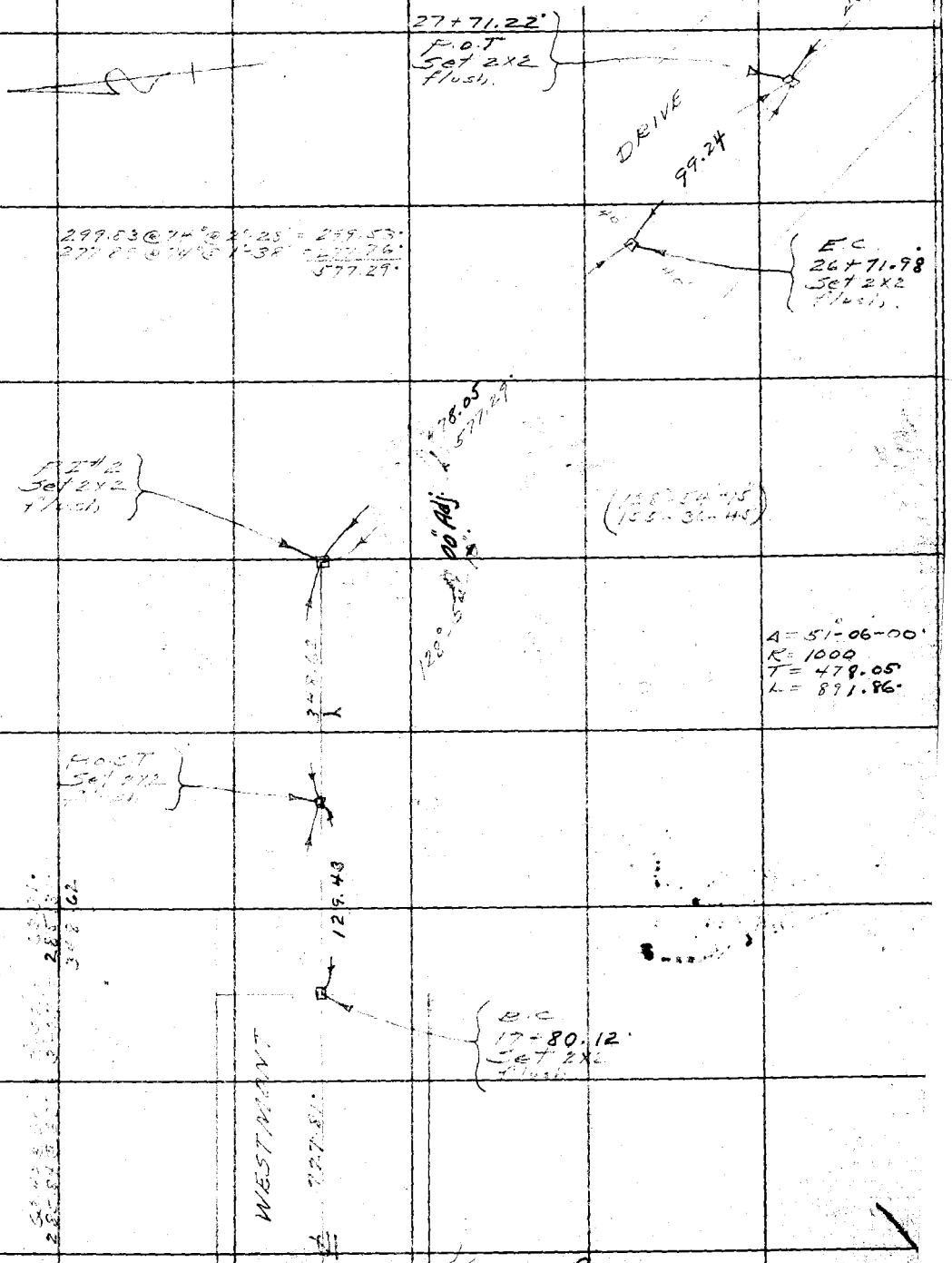
620.55

274.14

Front tie pg 7

Notes Ck'd by D.M. Finley	Survey of Westmont Drive	F.B. 651	Pg. 9
Map No. B-955	W. O. 7174 Tape No. 54 St'd 84 °F.		
Office Work J. D. Price	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes Moore Date 5-26-36		
Date April 1937	Indexed A. C. Johnson		

To bottom pg. 10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 651 Pg. 10

To bottom pg 11

300.51 @ 72° @ 2-29 = 300.21'
359.19 @ 72° @ level = 359.16'
659.37'

657.37'

35+85.54
POT
Set 2x2
flush

84.68 @ 72° @ level = 84.67'

DRIVE

84.67'

105.90 @ .54° @ level = 105.89'

EC
35+00.87
Set 2x2
flush

170.40 @ 78° @ 6°23' = 169.33'

42'

42'

169.89'

Δ = 21-00-55
R = 1,500
T = 278.22'
L = 550.18'

POST
Set 2x2
flush

(158°-51'-35")
(275-55-30)

59°-05" Adj
59°-54'-35"

159.33'

PT
Set 2x2
flush

WESTMONT

278.22

BC
29+50.69'
Set 2x2
flush

457.69

From Tr. 10 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley
Map No. B-955
Office Work J. D. Price
Checked D. M. Finley
Date April 1927

Survey of Westmont Drive
W. O. 7194 Tape No. 54 St'd 84° F.
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed A. C. Johnson

F.B. 651 Pg. 11

W 3328-44

To [illegible] 12

F.C.T.
215+32.635 (Channel)
215+32.981 (Triangulation)
Fd 2x2 - Punch
M.S.D. FB 356-8
L.B. 977-18

Fd 2x2 - Line pt
Top Hill - No Station
Calc. 2389.05

241+71.41 - POT
Fd bolt in conc.
M.S.D. FB 356-8
L.B. 977-22

Fd 2x2 - Line pt
Top Hill - No Station

M.S.D. Elevation

95.26'

592.87'

154.47'

454.24'

51+68.47
Set 2x2
by center
Punch

284.59 @ 71° @ 4°50' = 283.56'
167.40 @ 72° @ 5°14' = 168.48'
2.20 @ 72° @ 4°01' = 2.20'
454.24'

95.27 @ 70° to [illegible] = 95.26'

155.07 @ 71° @ 4°59' = 154.47'

131.05 @ 72° @ [illegible] = 131.07'
232.63 @ [illegible] = 232.65'
363.72'

DRIVE

47+14.23
POT
Set [illegible]
Punch

(85°10'30")
(324-48-00)

(108°-45'-15")
(71°-01'-45")

363.72'

263+66.73
Fd 2x2
12" Log
Set Copp

43+50.51
Set 2x2
Punch

AVE.

WEST

10 Adj.

108°-45'

263+66.73
Set 2x2
Punch

263+66.73
Fd 2x2
12" Log
Set Copp

55.27'

42+97.71
Westmont Drive
Set [illegible]

Fd 2x2
12" Log
Set Copp

WESTMONT

697.37'

42+44.91
Set 2x2
Punch

From Top Fd 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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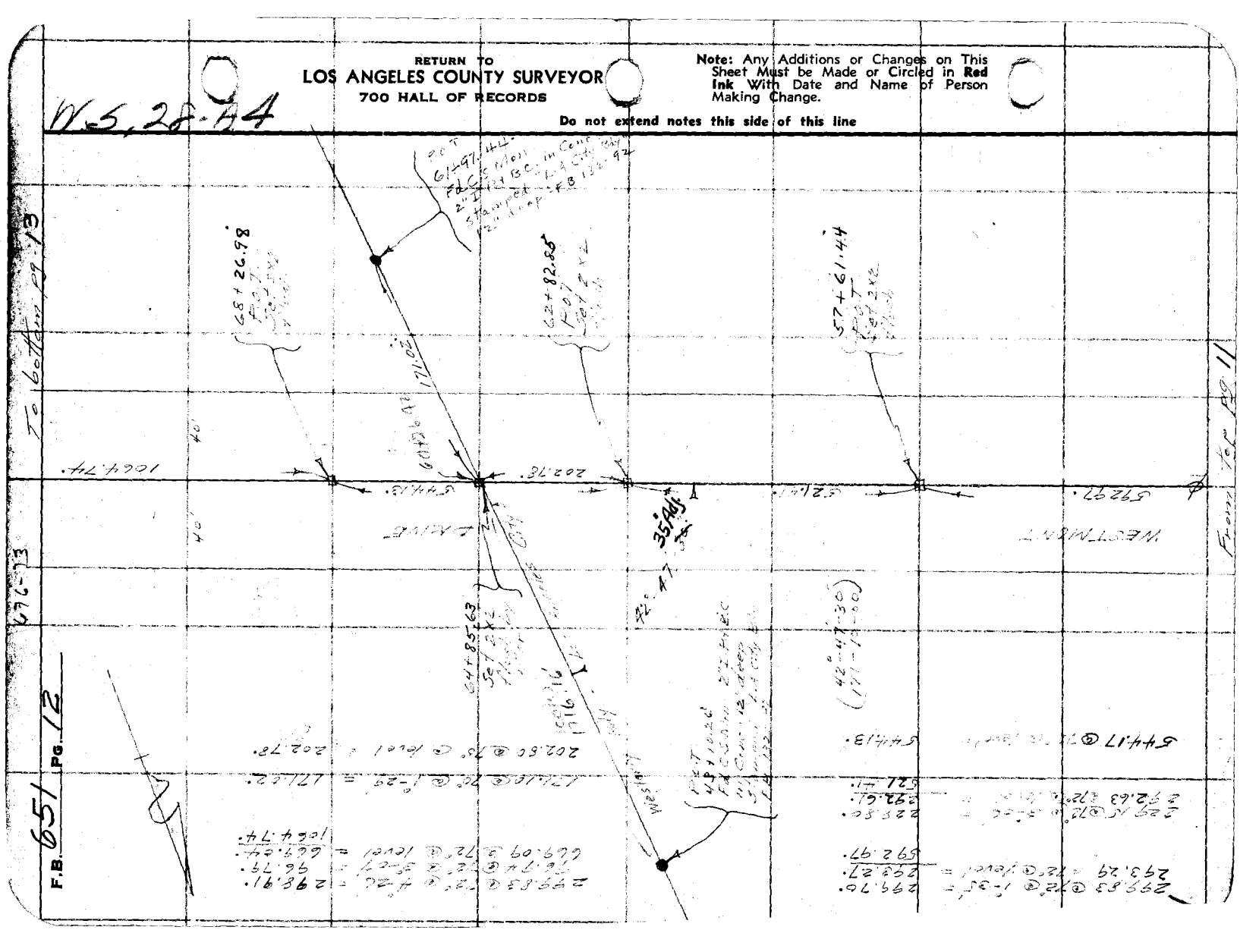
W-5, 25-A4



Notes Ck'd by D.M. Finley	Survey of Westmont Drive	F.B. 651	PG. 13
Map No. B-955	W. O. 7194 Tape No. 54 St'd 84 °F.		
Office Work J. D. Price	Surveyed by L.D. Moore		
Checked D. M. Finley	Notes Moore Date 6-1-36		
Date April 1937	Indexed A. C. Johnson		

To Lot 14

546.95 @ 70° = 546.90'

546.95'

81+05.99
E.C.
Set 2X2
12" deep

215.95'

30" Adj.

215.95'

30"

A= 12°44'
R= 2000
T= 215.95'
L= 430.22'

(167°-46'-15"
3.15 - 41.30)

76+75.77
BC
Set 2X2
12" deep

WESTMONT

1064.74'

From Lot 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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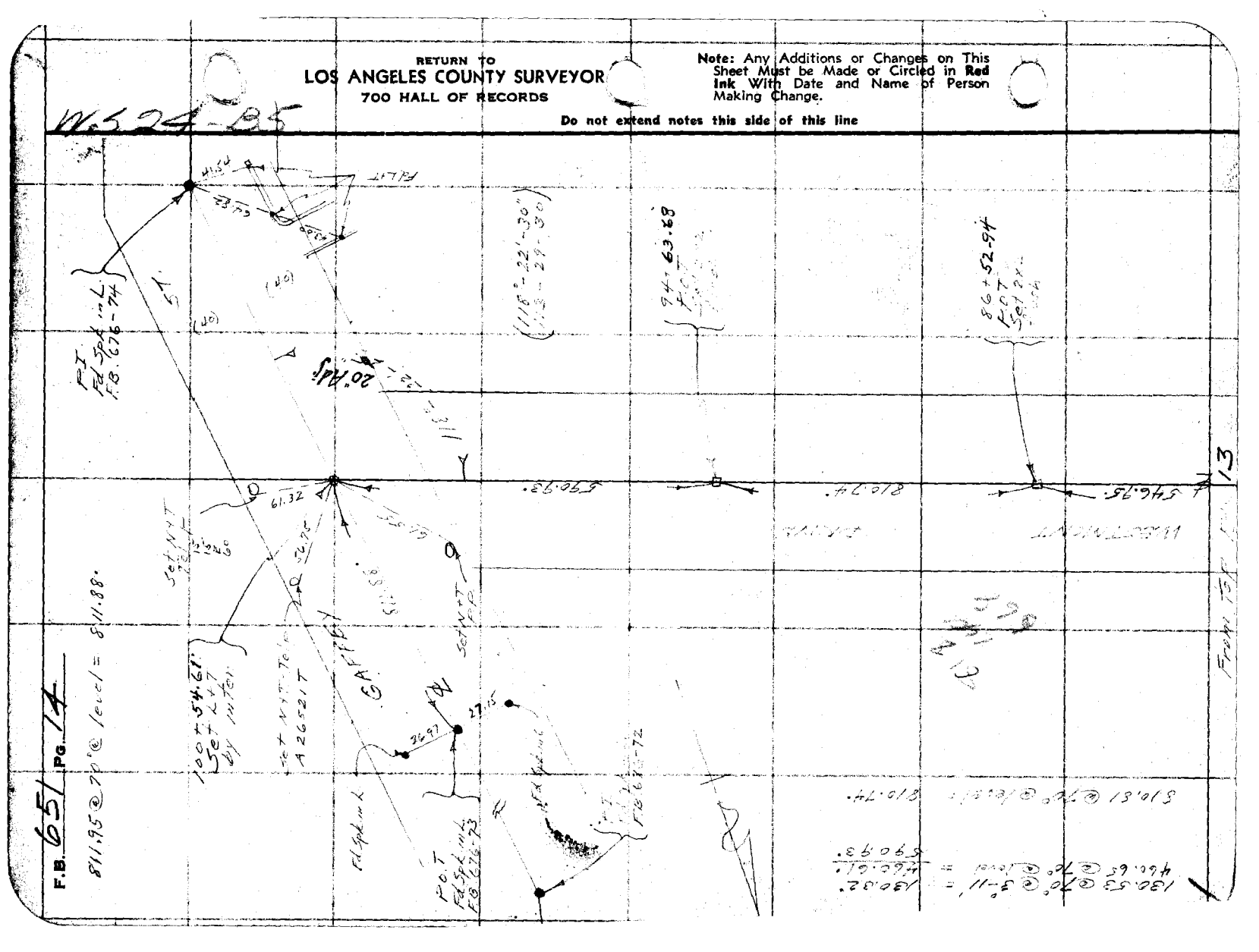
Do not extend notes this side of this line

W 524-25



F.B. 651 PG. 14

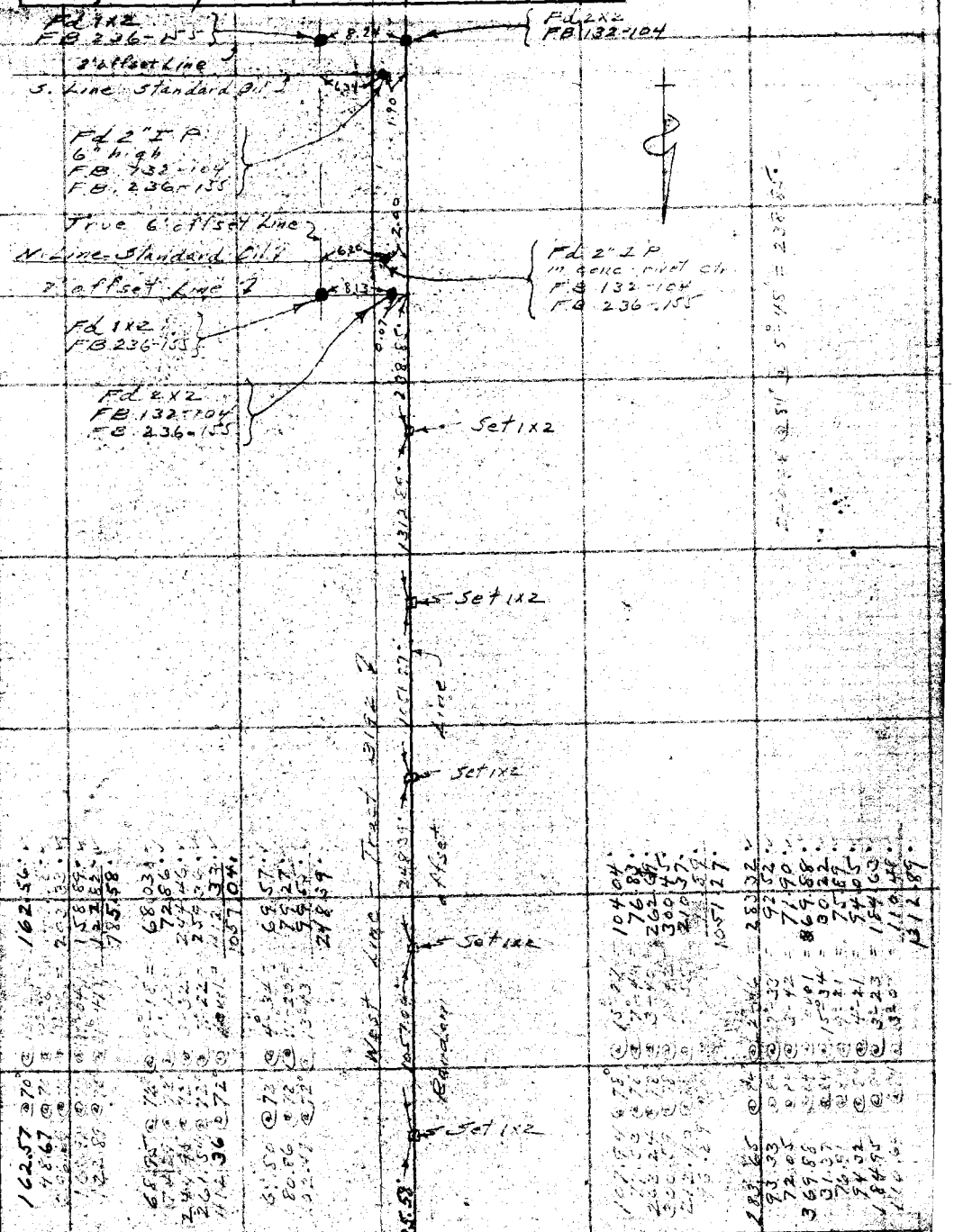
13

Fred Tr

F.B. 651 Pg. 15

Notes Ck'd by D.M. Finley
Map No. B-958
Office Work J.D. Price
Checked D. M. Finley
Date April 1937

Survey of Westmont Drive
W. O. 7194 Topo No 54 St'd 64 OF.
Surveyed by L. D. Moore
Notes Moore Date 5-24-36
Indexed A. C. Johnson



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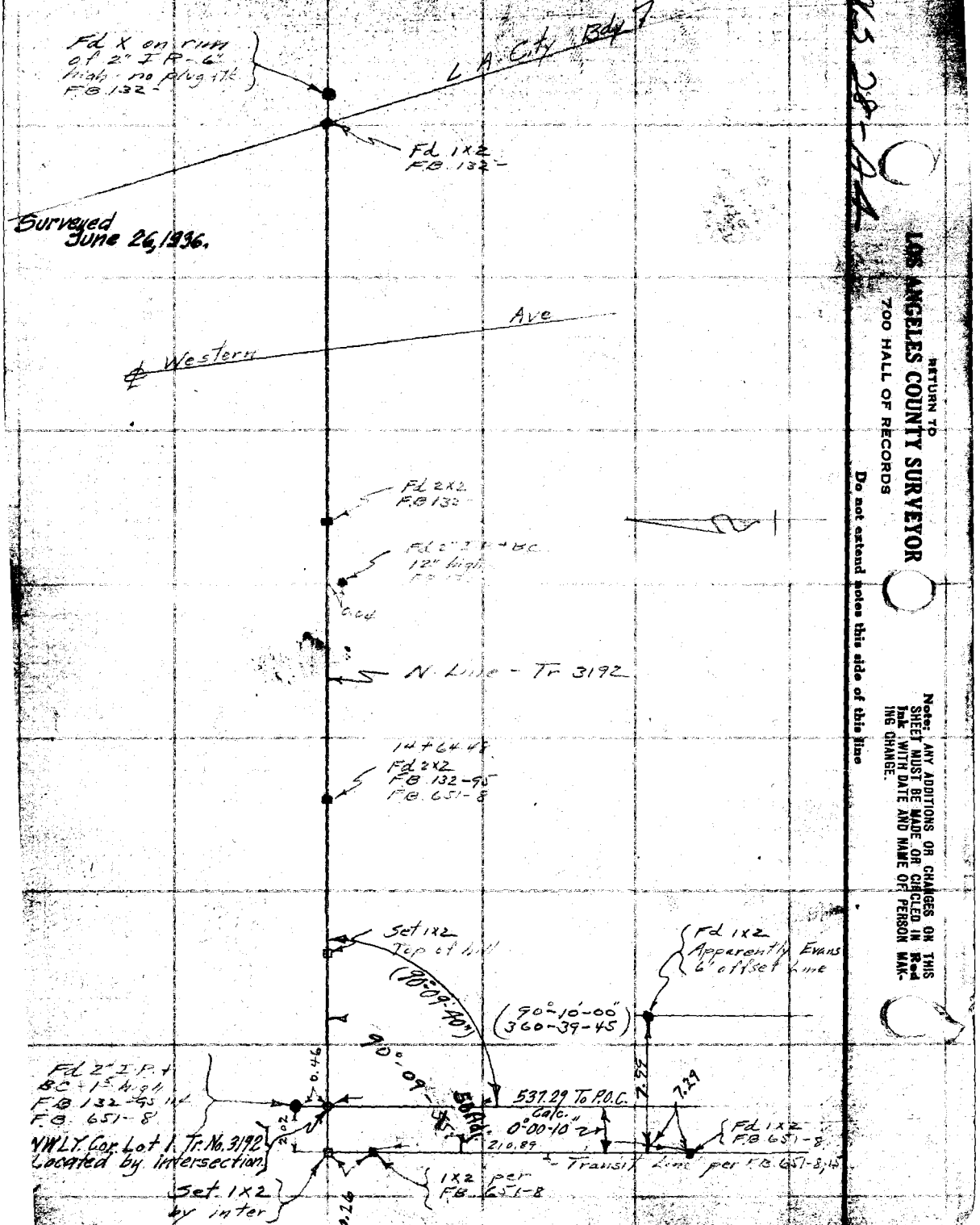
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

From right R/W

F.B. 651 Pg. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by D. M. Fhiey	Survey of Westmont Drive
Map No. C. S. 8-955	W. O. 7194 Tape No. St'd °F.
Office Work J. D. Price	Surveyed by L. D. Moore
Checked D. M. Fhiey	Notes Moore Date 6-19-36
Date April 1937	Indexed A. C. Johnson 6-15-36

F.B. 651 PG. 17

Topography
along
WESTMONT DRIVE
Job # 7194

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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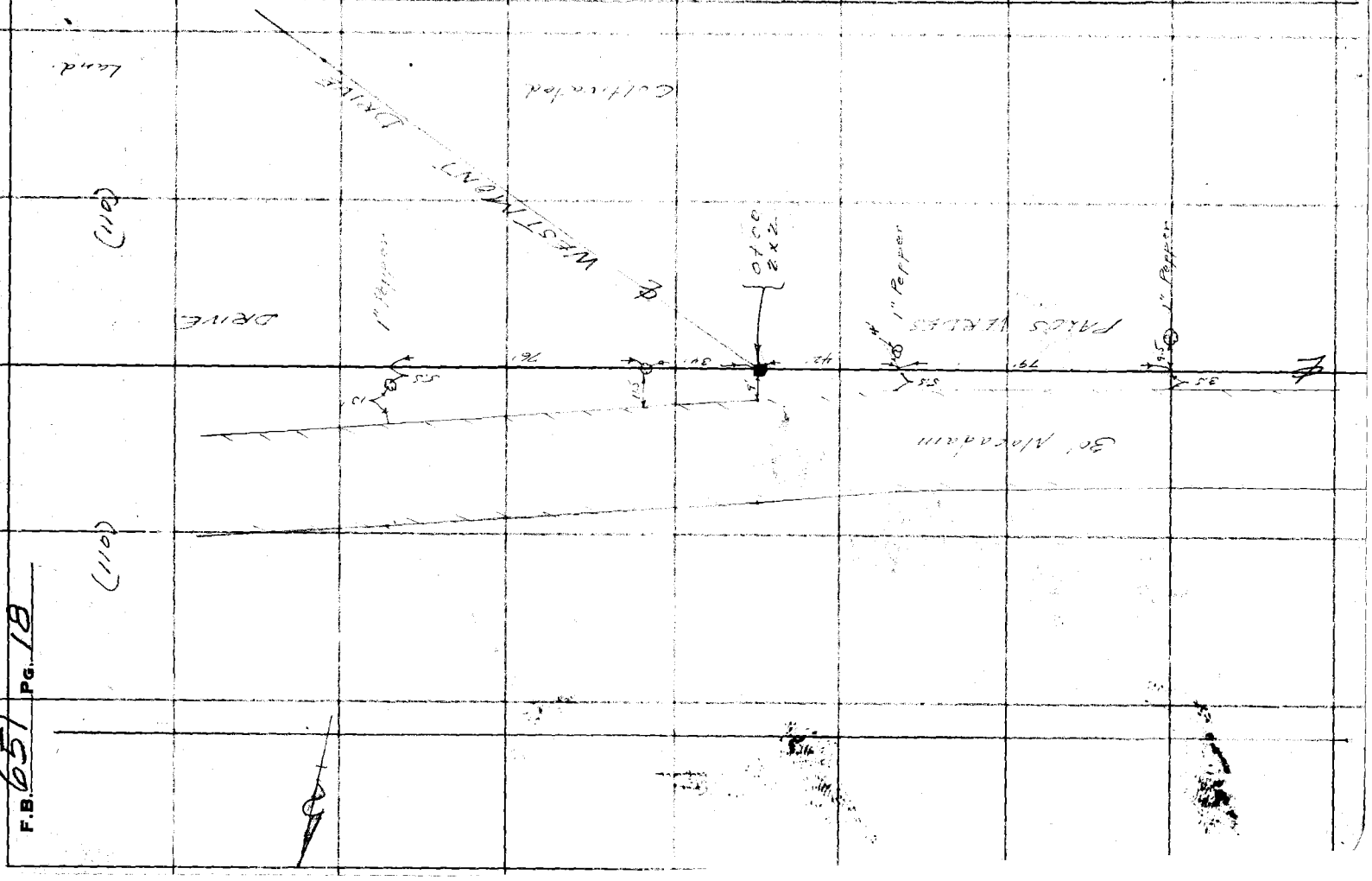
WESTMORELAND DRIVE
DRIVE
(110')
(110')
1" Pepper
1" Pepper
1" Pepper
PALOS VERDES
St. Augustine
Cultivated
Land
S15°
S15°
S15°
S15°
79'
79'
79'

Notes Ck'd by D. M. Finley	Survey of Westmont Drive	F.B. 651	Pg. 19
Map No. C.S.B-955	W. O. 7194 Tape No.	St'd °F.	
Office Work J.P. Price	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes Moore Date 6-19-36		
Date April 1937	Indexed C. Johnson		

Transit at	Sight on	Azimuth Angle Turned to Right ° '	Dist.	
PI #2	PI #1	25-50	245'	Wire fence
		15-00	230'	" "
		11-55	215	" "
		7-35	202	" "
		358-35	144	" "
		310-40	81	" "
		272-50	118	" "
		264-40	158	" "
		247-15	292	" "
		242-30	369	" "
		242-40	399	" "
		245-10	475	" "

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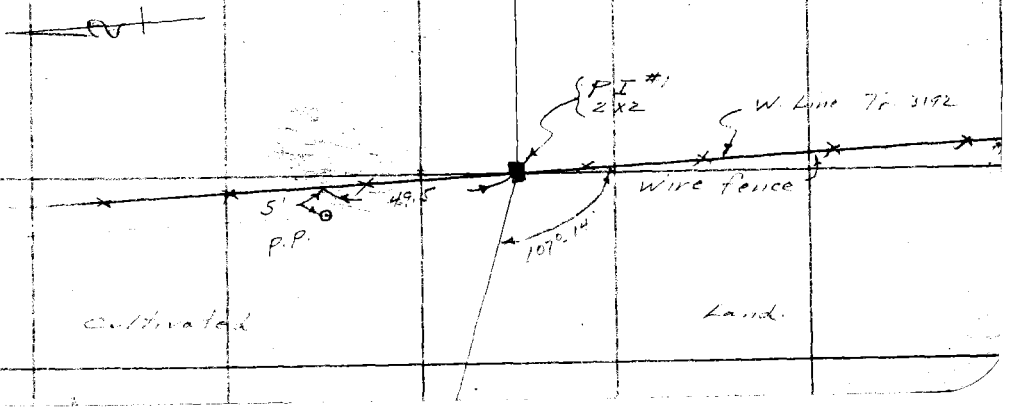
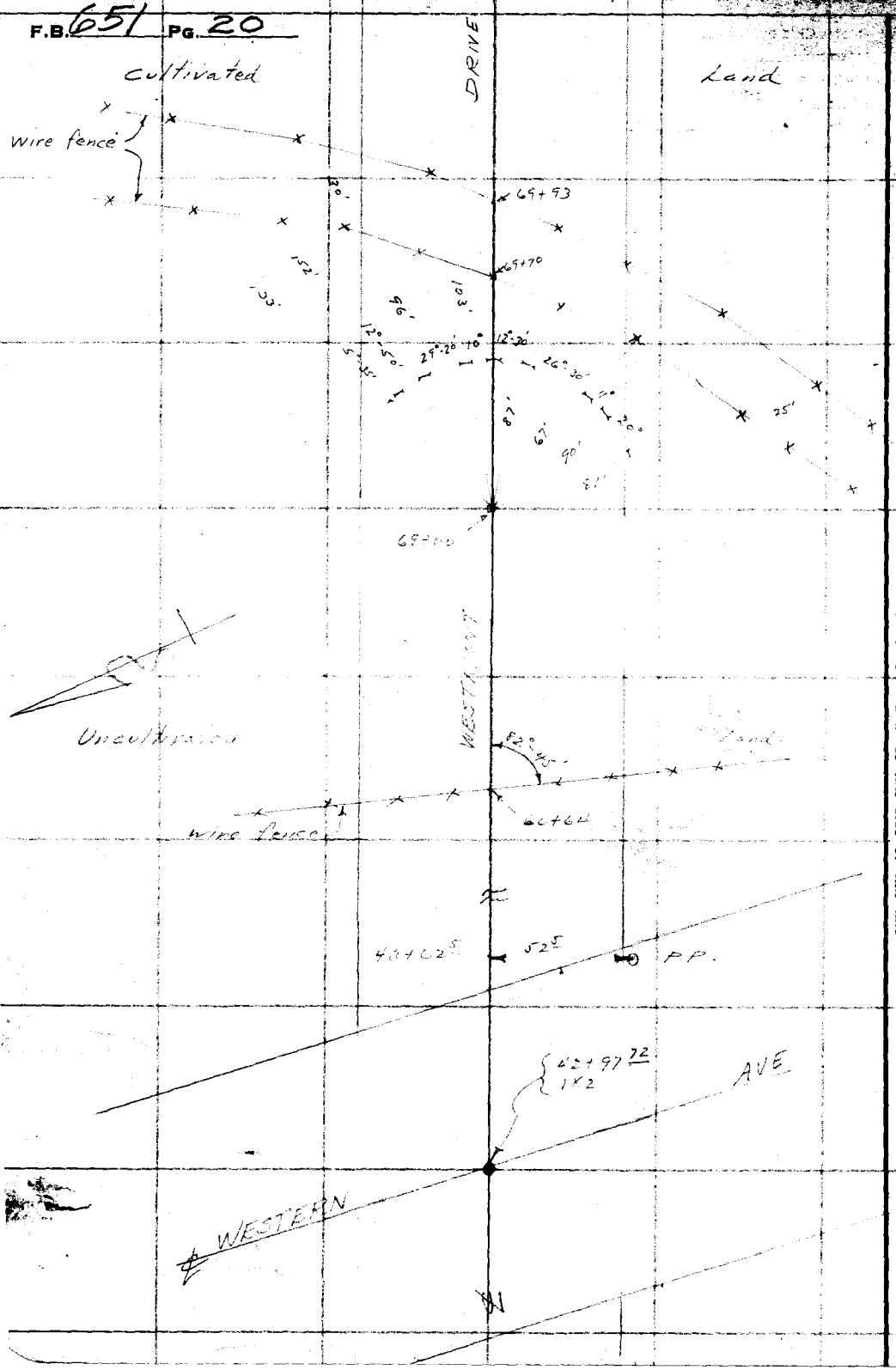
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 651 PG. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley
Map No. C.S.B-955
Office Work J. D. Price
Checked D. M. Finley
Date April 1937

Survey of Westmont Drive
W. O. 7194 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes M Moore Date 6-10-36
Indexed A. C. Johnson

F.B. 651 PG. 21

Transit at	Sight on	Azimuth Angle turned to right	Distance	
PI #4	PI #3	350°-35'	190'	2" water line surface
		57-45	70	" " " "
		93-25	73	" " " "
		131°-50'	162	4" " on surface
		129-15	117	" " " "
		124-00	69	" " " "
		95-35	16	" " " "
		302-45	56	" " " "
		300-05	116	
		300-20	60	Tel. P.
		295-55	116	wire fence
		297-35	54	" " cor.
		205-20	68	" "
		184-10	145	" "
		178-20	224	" "
		179-40	242	10" water line surface
		194-30	14	" " " 4"
		" "	"	12" joint " "
		208-15	106	10" line
		246-10	89	"
		159-45	137	4" " 1'6" deep
		125-30	204	" " " "
		124-35	190	℄ 18' oiled rd.
		117-00	107	" " " "
		59-40	27	" " " "
		313-15	79	" " " "

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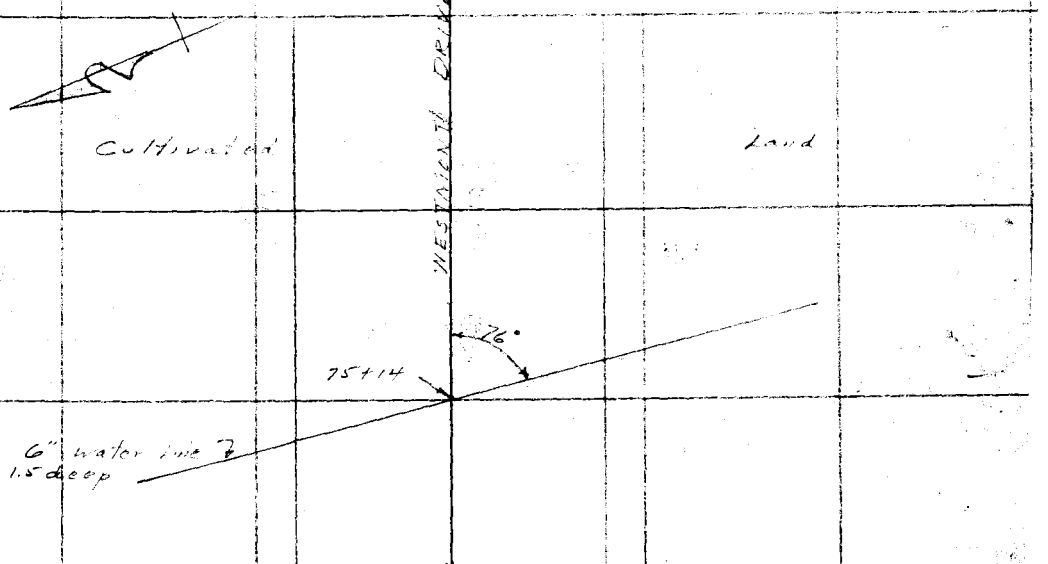
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

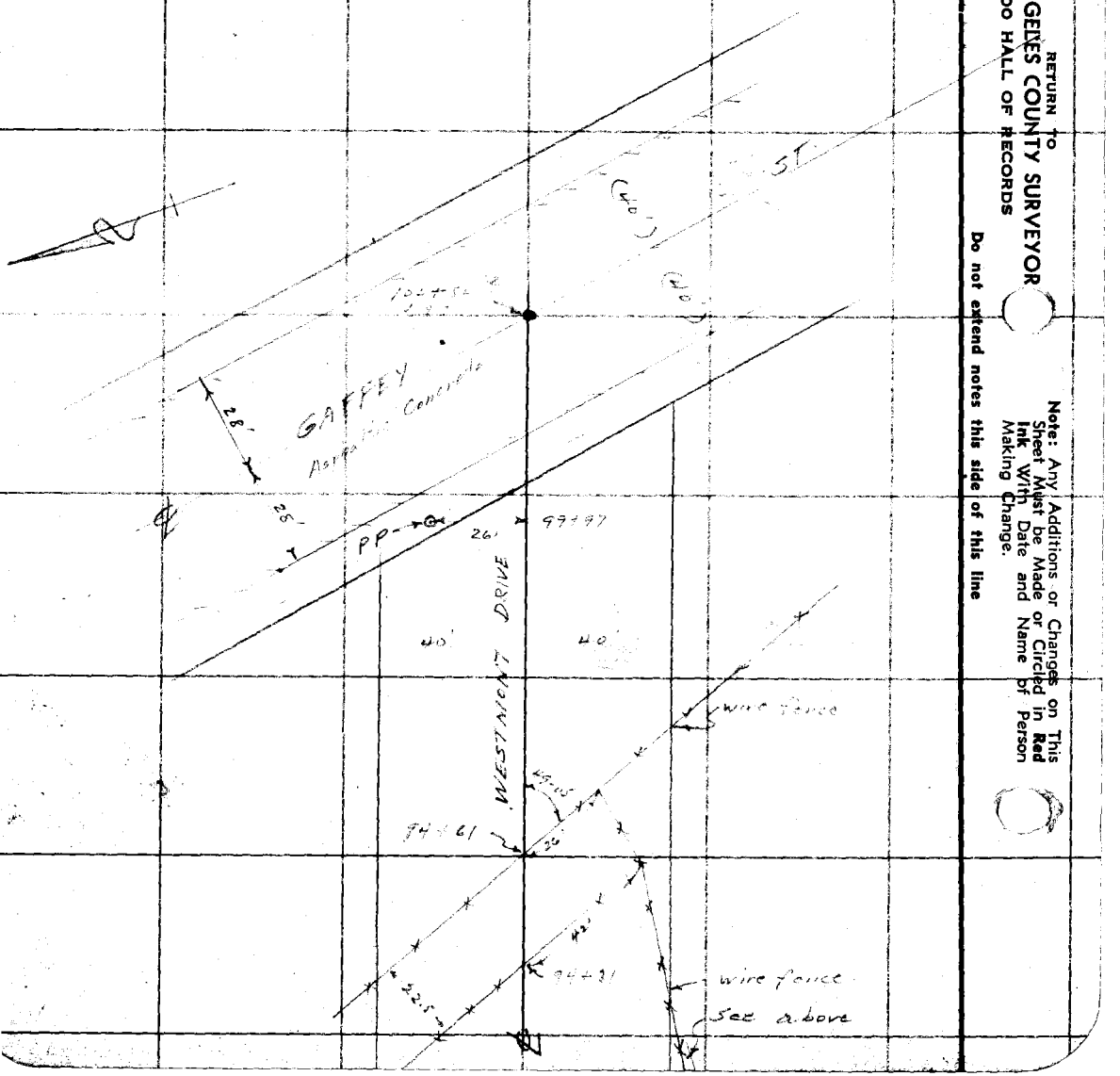


FORM 247 10M 11-35

F.B. 651 PG. 22

Marked 6-22-28

Sta.	offset		
81+06.05 EC	41'	R	Wire Fence
	53	"	10" Line
83+00	41.5	"	Fence
	55	"	10" Line
85+00	41	"	Fence
	56	"	10" Line
87+00	43	"	Fence
	90	"	10" Line
89+00	42	"	Fence
91+00	42	"	"
93+00	41	"	"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #8				328.500	B.M. #8 - Palos Verdes Drive = P.I. #8 - Narbonne Ave
					2 x 3" stake - L.B. 701-18' L.B. 704-95'
					19" elev. = 328.500 N. of int. of Narbonne Ave
B.M.					701-11+17
B.M.					296.733 Adj.
B.M. #1					
T.P.					277.737 Adj.
B.M. #2					
P.I. #2	2.530	219.466		216.936	11th R.

Bench Level

Plotted _____ Date _____ Sheet No. 1 of 1 Sheets
Drawn _____ Date _____ Division No. _____
Traced _____ Date _____ Survey of Westmont Unit
Checked _____ Date _____ Survey By A. Keese Notes Taken _____ Date 6-3-36
Date _____ Map No. _____ Index C. Johns Date 6-15-36

F.B. 657 Pg. 23

No. _____ X-Sec. _____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 651 PG. 24 | Job No. | Division No. | Profile No. | X-Sec. No.

Survey of | Notes Red. | Plotted Date

Survey by | Notes | Date ALBERT E. THOMAS | Checked Date

Indexed | Date | Notes Chkd. July 1, 1936 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		243.66			
T. P.	2.347			241.313	
F.B. 330 p 91					
T. P.					
B.M.					B.M.
T.P.					
P.O.T. 97+14.58	0.500	161.434	11.00	150.934	
T.P.					
"					
"					
"					
"					
"					
B.M.					B.M.
T.P.					
"	1.957	118.339	7.049	116.382	

Rd. Sign on A.C. Pole at N.W. cor. of Rancho Rd. & Live Oak Ave. 12' S. of C.L. of Live Oak Ave. 30' W. of C.L. of Rancho Rd. Set Copper Bolt in Top of Sign Post. Elev. 175.624 Adj.

Rd. Sign on A.C. Pole at N.W. cor. of Rancho Rd. & Live Oak Ave. 12' S. of C.L. of Live Oak Ave. 30' W. of C.L. of Rancho Rd. Set Copper Bolt in Top of Sign Post. Elev. 112.952 Adj.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		113.			
B.M.'E	3.39				103.284 Adj.
T.P.					
"	3.225	25.			
B.M.'G			7.250		81.045 Adj.
T.P.					
"					
T.P.					
P.O.T.					
T.P.					
"					
T.P.					
B.M.'S	2.526	25.		22.474	B.M.'T
T.P.			6.020		22.454 Adj.
"	3.548				
"					

Job No. 1782 Division No. V
Plotted
Date
Survey of
Survey by
Notes
Date
Map No.
Indexed
Date

No.
X-Sec.
No.
Name
Date
Name
Checked
Date

F.B. 651 PG. 25

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 651 Pg. 26 | Job No. 7[illegible] Division No. V | Notes Red | Date | Plotted | Profile
Survey of [illegible] | Date | No. | No.
Survey by [illegible] Notes [illegible] | Notes Chkd. ALBERT E. TIMMONS | Checked | X-Sec.
Indexed C. Johnson Date 4-1-36 | Date APR 10 1936 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				B.M. [illegible] 12.391 Adj. • (See A.C. Johnson for this adjusted Elev.)		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				325.93		

F. B651 PG. 28 | Job No. 7154 | Division No. 4 | Notes Red. | Plotted L. K. FREEMAN MAR 39 | Profile

Survey of Atlantic Drive | Date | Date | No.

Survey by Moore | Notes Moore | Notes Chkd. ALBERT E. TIMMONS JUL 10 1936 | Checked J.A.L. Date 3-14-39 | X-Sec. No.

Indexed C. Johnson | Date

Form 307 5M 11-35

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 11-35

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. 865 / PG. 30 | Job No. 7 | Division No. | Notes Red. | Plotted K. FREEMAN | Profile No.
Survey of | Date | Date MAR '39 | X-Sec. No.
Survey by | Notes | Notes ALBERT E. TIMMONS | Chkd. J.A.L.
Indexed | Date | Date JUL 10 1936 | Date 3-14-39

STATION	B. S.	H. I.	F. S.	ELEV.		
	1	311 94				

Form 307 5M 11-35

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50		300	.38	7	70	
			10.1	290	℄	
				4	70	
9+00			10	292	70	
	0	289 81	11 39	289 60		
				288	℄	
				286 5	40	
				4		
				1	70	
				4	R	
				5		
				7		
				59		
				8 5		
				5		
				3		
				0	70	
				79		
				1	℄	
				7	70	
11+00				5		

Profile
No.
X-Sec.
No.

Notes Red
Date
Noted by
Date
Checked J.A.L.
Date 3-14-39
Map No.
Indexed

Plotted K. FREEMAN Job No.
Date MAR 27 '39
Survey of
Survey by
Notes
Date
Division No.
Date
Date

F.B. 651 PG. 31

F. B65/ PG. 32 | Job No. 7194 | Division No. V | Notes Red. | Plotted L. K. FREEMAN | Profile

Survey of Washington Drive | Date | Date MAR '39 | No.

Survey by [illegible] | Notes Nicoma | Notes Chkd. ALBERT E. TIMMONS | Checked J.A.L. | X-Sec.

Indexed A. C. Johnson | Date | Date JUL 10 1936 | Date 3-14-39 | No.

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
[illegible]				
[illegible]				
[illegible]				

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

F. B651 PG. 34 | Job No. 7194 | Division No. V | Notes Red. | Plotted L. K. FREEMAN MAR '39 | Profile

Survey of Westmont Drive | Date | Date | No.

Survey by Moore | Notes 1 Loose | Notes Chkd. ALBERT E. TIMMONS | Checked J.A.L. | X-Sec.

Indexed C. Johnson | Date | Date JUL 10 1936 | Date 3-14-39 | No.

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
19+00			31		
7+00					
19+50				2079	
	1.50	220 45			
				210	
	40	213 30			
TP.			026	213 10	PI #2 - Elev. 213.14
	036	213 50		213 14	" " " "

Profile

No. _____ X-Sec. _____ No. _____

Notes Red _____ Plotted L. K. FREEMAN Job No. 2194 Division No. _____

Date _____ Date MAR 27 '39 Survey of _____

Notes Chkd. ALBERT B. TIMMONS Checked J.A.L. Survey by _____ Notes _____ Date _____

Date APRIL 10 1939 Date 3-14-39 Map No. _____ Indexed A. C. Johnson

F.B. 651 PG. 35

F. B65/Pg. 36 | Job No. 7194 | Division No. V | Notes Red. | Plotted L. K. FREEMAN | Profile

Survey of Westmount Drive | Date | Date MAR '39 | No.

Survey by Moore | Notes Moore | Notes Chkd. ALBERT E. TIMMONS | Checked | X-Sec.

Indexed C. Johnson | Date | Date JUL 10 1950 | Date | No.

Form 307 5M 11-35

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
2+22.2		2/3501	25	1x1 - # 20x20
3+00			175	
4+00				
4+60				
5+00				
T.P.				

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ALBERT F. SIMMONS Plotted R. K. FREEMAN Job No. 7794 Division No. L
Notes Chkd. [illegible] Date MAR 27 '39 Survey of [illegible]
Checked J.A.L. Survey by [illegible] Notes [illegible] Date 6-[illegible]
Date 3-14-39 Map No. ____ Indexed ____ C. Job [illegible]

F.B. 651 PG. 37

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	Horz. Dist.	Vert. Angle	Rod	Vert. Dist.	
15+25	5.0	250.4		245.4						℄ 15+25
			6.6	243.8		12'				L-4.0
			5.2	245.2		33'				L
			+13.0	263.4	100'	99	+ 9°-09'	3.0	+ 16.0	L
			+6.7	257.1	50	49	+ 11°-10	3.0	+ 9.7	R
			+14.9	265.3	100	98	+ 10°-20	3.0	+ 17.9	L
15+00	4.9	250.0		245.1						℄ 15+00
			+15.0	265.0	100	98	+ 10°-20	3.0	+ 18.0	R
			+6.6	256.6	50'	49	+ 11°-03	3.0	+ 9.6	R
			5.9	244.1		8'				[illegible]
			10.6	239.4		12				[illegible]
			5.8	244.2		1°				[illegible]
			4.0	246.0		33'				L
			+13.2	263.2	100	99	+ 9°20	3.0	+ 16.2	L
16+00	[illegible]	[illegible]		249.5						℄ 16+00
			+14.1	263.6	100	99	+ 9°-50	3.0	+ 17.2	L
			5.4	244.2		25				L [illegible]
			13.1	262.3		17				R [illegible]
			5.7	243.6		8				L [illegible]
			+5.6	254.0	45'	44	+ 11°-10	3.0	+ 8.6	R
			+15.3	263.7	100	98	+ 10°-25	3.0	+ 18.3	R

F. B65/Pg. 38

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 7254 Division No. V Profile No.
Survey of Waterworks Dist. No. 29 Notes Red ALBERT E. SIMMONS Plotted L. K. FREEMAN Date MAR '39 X-Sec. No.
Survey by C. J. Johnson Notes Date Notes Chkd. Date Checked J. A. L. Date 3-14-39
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	SD	HD	V.A.	R	VD	
16+50	51	2011.2		2397.						TB E 16+50
			+15.8	2606.	100'	98	+11-50	3.0	+18.8	L
			+11.5	2563.	94'	72	+11-20	3.0	+14.5	R
			+1.3	2461.	26'	28	+8-45	3.0	+4.3	R
						13'				L - B.D
			31			26'				
			+16.7	2615.	100'	98	+11-20	3.0	+19.7	L
										E 17+00
			+22.5	2581.	100'	97	+14-45	3.0	+25.5	L
			+14.3	2499.	84'	62	+13-35	3.0	+17.3	L
			+1.7	2373.	19'	15	+14-25	3.0	+4.7	L - T.B
						4'				L - B.D
						6'				R - T.B
			+21.8	2574	120	97	+14-11	3.0	+24.8	R
17+35	52	2032.2								E 17+35 B.D.
			+23.8	2960	100'	96	+15-34	3.0	+26.8	L
			+17.9	2501	78	73	+13-13	3.0	+20.9	L
			+3.5	2357	24	23	+12-43	3.0	+6.5	R - T.B.
			+2.4	2346	16	15	+19-35	3.0	+5.4	L - T.B.
			+23.3	2555.	100	96	+15-12	3.0	+26.3	L

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	S.D.	H.I.	V.A.	R	V.D.	
1748										
			+16.9	2484	100	96		3.0	+19.9	
			+3.7	235.2		40			+6.7	
						6				
			+3.0	234.5	28	27	+12-20	3.0	+6.0	
			+16.8	248.3	70	67	+13-24	3.0	+19.8	
			+24.2	255.7		96	+15-12	3.0	+27.2	
		225.6								
			+29.2	254.8		93	+21-08	3.0	+36.2	
			+21.6	247.2	70	64	+23-17	3.0	+27.6	
			+7.0	232.6	22	19	+27-20	3.0	+10.0	
			+3.2	228.8	16	15	+22-30	3.0	+6.2	
			+5.3	230.9		39	+24-54		+10.3	
			+17.4	243.0		91	+23-31	3.0	+23.4	
18+25										
			+2.1	235.5		100		3.0	+5.1	
						45				
			6.3							
						18				
			+11.7	245.1	55	53	+15-25	3.0	+14.7	

Profile No. ____ X-Sec. No. ____

Notes Red [illegible] Plotted L. K. FREEMAN Job No. ____ Division No. ____

Notes Chkd. [illegible] Date JUL 10 1936 Date MAR 27 '39 Survey of ____

Date ____ Checked J.A.L. Survey by ____ Notes ____ Date ____

Date 3-31-39 Map No. ____ Indexed ____ C. John Bacon

F. B 651 Pg. 39

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 651 / PG. 40 | Job No. 2154 | Division No. 1 | Notes Red. APR 10 1936 | Plotted L. K. FREEMAN MAR '39 | Profile No. | X-Sec. No.
Survey of Azusa | Notes | Checked J.A.L. | Date 3-14-39
Survey by C. Johnson | Notes Chkd. | Date
Indexed A. | Date
ALBERT E. TIMMONS

STATION	B. S.	H. I.	F. S.	ELEV.	S.D.	H.D.	V.A.	C	T.D.	
			+22.6	256.0	100	97	+14-48	3.0	+25.6	R
										℄ 18+50
			+22.2	256.8		97	+14-33	3.0	+25.2	R
			+17.2	251.8	74	71	+15-50	3.0	+20.2	R
										L - TB
			-20.2		35	32	-22-17	7.0	-13.2	L - BD
										L - TB
						69				L
										L
										℄ 17[illegible]
			-20.5	219.5		99		6.0	-14.5	L
			-21.6	218.4	50	87	-14-43	6.0	-15.6	L - TB
			-30.3	219.7	24	70	-19-12	6.0	-24.3	L - BD
			-19.7	220.3	52	51	-12-53	6.0	-13.7	L - TB
			+10.2	220.2	51	49	+ [illegible]	4.0	+14.2	L
			+19.1	219.1		97	+13-30	6.0	+25.1	R
										℄ 17[illegible]
			+16.7	259.4		97	+13-04	6.0	+22.7	R
			+13.7	256.4	71	69	+14-23	4.0	+17.7	R
			-26.3	216.4	60	56	-19-04	6.0	-20.3	L - TB
			-37.9	204.8	80	73	-23-34	6.0	-31.9	L - BD

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	S.D.	H.D.	V.A.	L	V.D.	
			-28.1	214.6	89	86		6.0	-22.1	L - TB
			-28.6	214.1	101	98			-22.6	L - TB
			-36.7	206.0	115	111		6.0	-30.7	L - GD
			-25.7	217.0	134	134		4.0	-21.7	L - TB
						99				℄ 20+00
			-21.2	216.6	100	~~97~~			-15.2	L
			-23.5	214.3	85	83			-17.5	L - TB
			-35.9	201.9	70	64		7.0	-28.9	L - VLS
			-20.6	217.2	60	41		6.0	-14.6	L - TB
			+18.8	256.6	56	83		5.0	+23.8	R
			+20.5	258.3	100	96		6.0	+26.5	R
										℄ 20+50
			+24.6	255.7	120	95		6.0	+30.6	R
			+17.4	248.5	69	65		6.0	+23.4	R
			-14.6	216.5	38	27		6.0	-8.6	L - TB
			-28.8	202.3	58	53		6.0	-22.8	L - VLS
			-19.7	211.4	73	72		6.0	-13.7	L - TB
			-18.4	212.7	89	83		6.0	-12.4	L - TB
			-23.5	207.6	100	98		6.0	-17.5	L - TB
			-16.2	214.9	124	123		6.0	-10.2	L - TB

Profile No. _____ Plotted L. K. FREEMAN Job No. 7174 Division No. V
Name Rod R. TIMMONS Date MAR 27 '38 Survey of _____
Date 10 1938 Notes _____ Date 6-5-38
X-Sec. No. _____ Notes Chkd. _____ Checked J.A.L. Survey by _____
Date 3-14-38 Map No. _____ Indexed A. C. Jobbers

F.B. 65 / PG. 41

Form 307 5M 11-35

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700 HALL OF RECORDS

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F. B65/PG. 42

Survey of _____ Job No. _____ Division No. _____ Notes Red. _____ Date JUL 10 1939 Plotted L. K. FREEMAN MAR 39 Profile No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked J.A.L. X-Sec. No. _____

Indexed _____ Date _____ Date _____ Date 3-14-39

ALBERT E. TIMMONS

STATION	B. S.	H. I.	F. S.	ELEV.	S-H	H-H	L A	R	V-C
			-14.6	2130.		100			-8.6
			-16.6	211.0		86			-10.6
			-26.3	201.3		50			-20.3
			-12.0	215.6		22			-6.0
			+5.2	232.8		28			+9.2
			+22.4	250.0		82			+26.4
			+24.9	252.5		96			+28.9
			+25.2	251.0		96			+29.2
			+19.2	245.0		70			+23.2
			-10.2	215.6		14			-4.2
			-18.6	207.2		32			-12.6
			-26.4	199.4		54			-20.4
			-16.1	209.7		79			-10.1
			-13.3	212.5		100			-7.3
			-10.3	211.0		100			-4.3
			-21.9	199.4		25			-15.9
			-24.5	196.8		51			-18.5
			-13.2	208.1		34			-7.2

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ X-Sec. No. _____

Notes Chkd. _____ Date _____

Plotted K. FREEMAN Job No. _____ Division No. _____

Date JUL 10 1936 Date MAR 27 '39 Survey of _____

Checked J.A.L. Survey by _____ Notes _____ Date 6-5-36

Date 3-11-39 Map No. _____ Indexed by C. Johnson

F.B. 651 PG. 43

STATION	B. S.	H. I.	F. S.	ELEV.	S.D.	H.D.	V.A.	R	V.D.	
2 24+00		22 3	+ 22.5	43.8	00	96	4 6-32	6.0	+ 28.5	R
24 [illegible]										E 22+
			+ 20.3	235.0	10	96	+ 15-08	6.0	+ 26.3	R
			73			8				L - T B
			- 21.1	193.6	30	30	- 3 [illegible]	6.0	- 15.1	L - 5
						10				L
						10				L
3 [illegible]										E
			+2.6	213.3	10	100	+ 0 [illegible]	6.0	+ 5.6	L
						10				L - T B
			-17.5	193.2		22	+ 2 2 2 0	6.0	- 11.5	L GO
			+21.5	232.2	10	96	+ 15 [illegible]	6.0	+27.5	R
33+00	5 2	177 1		191 7						E 33+00 BC
			+26.9	224.0	10	93	+ 21-40	10.0	+ 36.9	R
			+8.6	205.7	26	24	+ 2 4 10	2 0	+ 10.6	R T B
			+ 7 2	204 3		25				L
			+ 11 0	[illegible]		68				L
			+ 17 3	214 4		100				L
28+60	2 32	1 05 3		201 3						E 28+60 BC
			+8.7	214.2	10	99	+ 7-15	4.0	+ 12.7	L
			+1.0	206.5	63	63	+ 4-30	4.0	+ 5.0	L

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B651 Pg. 44 | Job No. 2194 Division No. | Profile No.
Survey of
Survey by C. Jordan Notes
Indexed Date
ALBERT E. TEMMONS Notes Red. Plotted L. K. FREEMAN '39 | X-Sec. No.
JAN 10 1936 Date MAR '39
Notes Chkd. Checked J.A.L.
Date Date 3-14-39

STATION	B. S.	H. I.	F. S.	ELEV.	S.D.			F. V.D.	
22+60			15	201.		1'			R-B.D. 4' wide
			2	3		49			R-T.B.
			+14.8	220.3	100'	98	+10-51	40 +18.8	R
24+00	51	2079.							R-T.B.
			+10.4	218.3	120'	99		40 +14.4	R
			17	262.		65			R
			65	212.		42			R-T.B.
			-19.4	188.5	31'	28	-25-27	60 -13.4	R 3'
			29	2		53			L
			+0.2	208.1		76			L
24+50	52	2075.							℄ 24+50
			+0.7	208.2	70'	70		40 +4.7	L
			73	2		31			R-T.B.
			-19.8	187.7	46'	44	-15-62	80 -11.8	R-B.D. 2' wide
			67	207.5		55			R-T.B.
			+3.5	211.0	92	90	+4-43	40 +7.5	R
T.P.	039	2072		2233					1X1-℄ 24+50
25+00			29	178.					℄
			42	178.5		36			R-T.B.
			169	252.		53			R-B.D. 3' wide

Form 307 5M 11-35

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted L. K. FREEMAN Job No. 2[illegible] Division No. ____

Date ____ Date MAR 27 '39 Survey of [illegible]

Notes Chkd. ALBERT L. TIMKINS Checked J.A.L. Survey by [illegible] Notes ____ Date 3-6-39

Date JUL 10 1936 Date 3-14-39 Map No. ____ Indexed A. C. Jahnsen

F. B. 657 Pg. 45

STATION	B. S.	H. I.	F. S.	ELEV.	
25+00		202.92	48	1979.	64' R - TB.
			23	2004.	60' R
			20	2033.	60' R
			+ 14	2048.	70' L
25+50			+ 25	2012.	70' L
			36	1991.	42' L
			57	1970.	±
			59	1962.	34' R - TB.
			131	1826.	51' R - [illegible]
			71	1956.	65' R - TB
			64	1963.	80' R
26+00			56	1941.	24' R - TB
			202	1825.	71' R - [illegible]
			80	1947.	56' R - TB
			80	1947.	±
			70	1957.	38' L
			+ 67	2096.	70' L
26+50			+ 16	2043.	70' L
			83	1964.	25' L
			98	1929.	±
			101	1926.	77' R - TB.

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700 HALL OF RECORDS

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F. B. 651 Pg. 46 | Job No. 2194 | Division No. 4 | Notes Red | Plotted L. K. FREEMAN | Profile
Survey of | Date | Date MAR 27 '39 | No.
Survey by | Notes | Notes Checked ALBERT E. TIMMONS | Checked J.A.L. | X-Sec.
Indexed | Date | Date 1-10 1936 | Date 3-14-39 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
26+71.95 EC		202.72	109	1718.	78'R - TB
			106	721.	℄
			65	1762.	25'L
			11	2016.	73'L
TP	535	197 46	1061	1921.	
27+00			48	1927.	20'L
			42	1933.	37'L
			50	1921.	℄
			67	1906.	20'R - TB
28+00			99	1906.	75'R
			68	1907.	℄
			10	1905.	70'L
29+00			72	1914.	70'L
			93	1892.	61'L
			118	1857.	℄
			139	1836.	72'R - TB
TP	165	187 51	1150	185 66.	
29+50			73	1892.	89'R - TB
			52	1893.	℄
			34	1901.	70'L
30+00			53	1892.	70'L

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile
No.
X-Sec.
No.

Noted Rod Plotted Job No. Division No.
Date Date Survey of
Noted Checked Survey by
Date Map No. Indexed Date

F. B. 651 Pg. 47

F. B 651 PG. 48 | Job No. [illegible] Division No. V | Notes Red. MAR '39 | Plotted J. K. FREEMAN | Profile

Survey of Westmont Unit | Date | Date | No.

Survey by [illegible] Notes | Notes Chkd. ALBERT E. TIMMONS | Checked J.A.L. | X-Sec.

Indexed C. [illegible] Date | Date JUL 10 1936 | Date 3-14-39 | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]	4.22	[illegible]		[illegible]	℄
			02	1035	70
			21	[illegible]	20
[illegible]			35	[illegible]	[illegible]
			[illegible]	[illegible]	30 K
			[illegible]	[illegible]	℄
			20	[illegible]	70 L
[illegible]			[illegible]	[illegible]	70
			[illegible]	[illegible]	℄
			120	[illegible]	35 R
			[illegible]	[illegible]	[illegible]
[illegible]	1.10	[illegible]	11.70	[illegible]	
[illegible]			40	1051	70
			57	[illegible]	35 R
			70	[illegible]	℄
			16	1097	[illegible]
[illegible]			51	[illegible]	[illegible]
			[illegible]	1036	℄
			90	1025	33 K
			130	1051	65 R
			28	1093	70 ℄

Profile

No. _____ Notes Red. _____ Plotted K. FREEMAN Job No. _____ Division No. 4

X-Sec. _____ Date _____ Date MAR 27 '39 Survey of _____

No. _____ Notes Chkd. ALBERT TIMMONS Checked J.A.L. Survey by _____ Notes _____ Date _____

Date 1 10 1936 Date 3-14-39 Map No. _____ Indexed _____ Date _____

F.B. 651 PG. 49

F. B65/Pg. 50

Job No. 219-11 Division No. 6 Notes Red. Plotted by H. REFERMAN Profile No.
Survey of Alameda Drive Date Date MAR '39 X-Sec. No.
Survey by Notes Notes CHKD. H. E. TIMMONS Checked J. A. L.
Indexed C. JOHNSON Date Date JAN. 10, 1936 Date 3-14-39

Form 307 5M 11-35

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
42+00		188 17.	12 5	[illegible]	20' R	
			14 3	[illegible]	℄	
			11 4	[illegible]	25' L - 25	
			14 5	[illegible]	20' L	
41+00			18 3	169 5	20' L	
			13 1	175 1	20' L - rock	
			11 9	[illegible]	℄	
			14 5	175 6	20' R	
T.P.	552	181 70.	[illegible]	176 23		
42+00			[illegible]	[illegible]	20' R	
			0	[illegible]	℄	
			64	176 [illegible]	30' L - rock	
			8 3	173 5	[illegible]	
43+50			5 9	175 9	20' L	
			4 7	177 1	℄	
			6 11	[illegible]	20' R	
42+65			4 7	[illegible]	℄ TC.	Note: for existing
42+70			5 8	[illegible]	℄ - TC.	X Section
42+75			7 5	174 3.	℄ - mtr. & Water	from Station 42+00
43+07			7 1	174 7.	℄ - TC.	to Sta. 43+32
43+32			5 6	176 2.	℄ TC.	Pg. 73 To Pg. 80

Field Work Completed

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
43+50		181 79	60	105 8	℄	
			53	176 2	70'L	
			80	173 8	70'R	
B.M. #3		180 15	6 5	173 7		
			80	172 3	70'R	
			50	174 5	℄	
			20	175 3	70'L	
45+00			84	171 9	70'L	
			70	171 3	℄	
			98	170 5	70'R	
T.P.	1 53	170 45	11 46	168 82		
46+50			10	167 5	70'R	
			34	167 1	℄	
			14	166 1	70'L	
47+50			87	161 8	70'L	
			86	161 9	℄	
			57	162 8	70'R	
T.P.	078	159 66	11 57	158 88		
48+00			69	152 8	70'R	
			50	154 7	℄	
			29	156 8	70'L	

Profile Notes Rod. Plotted J. K. FREEMAN Job No. 7194 Division No. 4
No. Date Date MAR 27 '39 Survey of Notes
X-Sec. Notes Checked J. H. SIMMONS Checked J.A.L. Survey by Notes Date
No. Date JUL 10 1936 Date 3-29-39 Map No. Indexed E. C. Johnson

F.B 651 PG. 51

F. B651/PG. 52 | Job No. 2194 Division No. V | Profile

Survey of Westwood Sewer | Notes Red. | No.

Survey by Assistant C. Johnson | Date | Plotted J. K. FREEMAN | Date MAR '39

Indexed A. C. Johnson Date | Notes Chkd. ALBERT E. TIMMONS | Checked 3-24-39 | X-Sec. | No.

Date JULY 10 1936

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STATION	B. S.	H. I.	F. S.	ELEV.	
49+00		159 66	89	1[illegible] 8	70'L
			109	14[illegible] 8	28'L
TP	040	148 69	11 37	148 29	
49+00			20	[illegible] 7	℄
			53	14[illegible] 4	30' R
			66	14[illegible] 7	70' R
50+00			129	135 8	80 R - HD
			134	135 3	37' R
			106	138 1	℄
			103	138 4	70'L
TP	093	138 13	11 49	137 20	
50+25			25	135 6	℄
TP	145	127 74	11 84	126 29	
51+00			37	126[illegible]	70'L
			32	12[illegible] 5	℄
			39	12[illegible] 8	23' R - BD.
			24	130 1	R
51+30			62	121 3	℄ - BD.
51+50			65	120 7	℄
			74	120 3	5'L - T.D.
			95	118 2	12'L - BD. 3' wide

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]		127 74	.78	119 9	19'L T B
			91	115 6	110'L
			110	116 7	116'L B.Mark
			102	117 9	146'L
			82	119 9	150'L T B
		+	18	127 5	70' R
52+00		+	28	120 5	70' C
			67	120	±
			97	118 0	28'L T B
			131	114 2	38'L R D - Mark
			127	[illegible]	53'L T B
			131	114 6	6'L B Mark
			134	118 3	100'L
			108	116 7	105'L T B
[illegible]			112	116 8	100'L
			132	114 5	20'L T B
			[illegible]	123	60'L B Mark
			[illegible]	122 5	32'L
			134	123	26'L T B
			[illegible]	119 2	±
			00	117 7	56' R

Profile

No. _____ Notes Red _____ Plotted K. FREEMAN Job No. 2194 Division No. _____ F. B. 657 Pg. 53

X-Sec. _____ Date _____ Date MAR 27 '39 Survey of _____ Notes _____ Date _____

No. _____ Notes of ALBERT F. TIMMONS Checked J.A.L. Survey by _____ Notes _____ Date _____

DATE 10 1936 Date 3-29-39 Map No. _____ Indexed C. Johnson

Form 307 5M 11-35

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F. B. 651 Pg. 54 | Job No. 7194 Division No. L | Notes Red | Date | Plotted X-FREEMAN Date MAR '39 | Profile No. | X-Sec. No.

Survey of Westmont Area | Notes | Notes Chkd. ALBERT E. TINMONS Date APR 10 1936 | Checked J.A.L. Date 3-29-37

Survey by C. Johnson Date | Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
53+00		127.74	+ 13	12[illegible]0.	70'R	
TP	2.76	118.21	12.09	115.65		
54+00			+ 72	121.6	70'R	
			+ 33	123.[illegible]	52'R - BR	
			28	119.[illegible]	E	
			65	111.9	37'L - TB	
			30	109.4	35'L - B Wash	
			96	105.8	65'L [illegible]	
			65	111.9	70'L - TB	
			58	112.6	55'L - BR	
			33	115.1	100'L	
55+00			62	112.2	100'L	
			91	103.3	50'L - BR	
			97	102.7	56'L - TB	
			112	102.2	51'L B Wash	
			116	100.5	27'L	
			80	110.4	18'L - TB	
			56	112[illegible]	E	
		+	23	120.7	52'R - BR	
		+	45	122.9	70'R	
56+00		+	18	120.2	70'R	

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Profile No. ____ X-Sec. No. ____ Notes Red ____ Plotted ____ Date ____ Checked ____ Date ____

Job No. 2194 Division No. V Date MAR 27 '39 Survey of [illegible] Survey by [illegible] Notes [illegible] Date 6-9-36 Checked J.A.L. Date 3-29-39 Map No. ____ Indexed A. C. Johansen

F.B. 651 PG. 55

STATION	B. S.	H. I.	F. S.	ELEV.		
56+00		1.5 41	.02	1112	43 R	
			52	1131	℄	
			[illegible]	[illegible]	46' L	[illegible]
			[illegible]	[illegible]	5' L	G. Wash
			139	1011 5	90' L	
			120	1014	95 L	[illegible]
			135	[illegible]	[illegible]	
T.P 57+00	214	114 88	5[illegible]	1[illegible]5	[illegible]	℄ 57+00
57+00			111	1038	70' L	
			02	[illegible]	55 R	
			[illegible]	1167	70' R	
58+00			27	1122	70' R	
			[illegible]	1104	℄	
			54	1095	16' L	
			129	1020	70' L	
59+00			136	1013	70' L	
			[illegible]	[illegible]	50' L	
			89	1060	℄	
			108	1041	70 R - SW	
T.P	051	104 29	11 11	103 78		
60+00			53	990	70' R - SW	

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F. B65/PG. 56 | Job No. 7152 Division No. V Notes Red. Plotted J. K. FREEMAN Profile
Survey of Westwood Village Date MAR '39 No.
Survey by Meade Notes Date ALBERT E. TIMMONS Checked J.A.L. X-Sec.
Indexed C. Johnson Date Notes Chkd. JUL 10 1936 Date 3-29-39 No.

STATION	B. S.	H. I.	F. S.	ELEV.	
60+00		104.7	4.8	99.5	℄
			3.2	101.1	55'L
			3.8	100.5	70'L
60+75			10.5	93.8	70'L
			11.3	93.0	℄ - SW
			8.8	95.5	40'R
			5.0	99.3	70'R
61+00			4.0	100.3	70'R
			8.1	96.2	40'R
			11.5	92.8	℄
			11.3	93.0	70'L
62+00			13.5	90.8	115'L - T.S.
			8.1	96.2	67'L - ST.
			3.7	100.6	℄
		+	2.1	106.4	70'R
T.C.	2.41	103.46	3.24	101.05	
62+50		+	3.[illegible]	10[illegible].3	70'R
			2.4	101.1	℄
			[illegible].8	9[illegible].7	70'L
63+00			16.2	87.3	70'L
			4.6	98.9	℄

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.			
64+00		1346	00	1035	36' R		
			28	1063	70' R		
65+00			12	1047	70' R		
			12	1013	27' R		
			52	983	℄		
			73	1019	70' L		
66+00			16	2319	70' L		
			59	976	℄		
			35	1003	25' R		
			52	1026	70' R		
T.P.		12.88	6.26	98.70			
67+00			52	967	℄		
			12	1007	70' R		
			78	941	20' L		
			1.75	8.4.4	70' L		
68+00			15.0	869	70' L		
			83	936	35' L		
			53	966	℄		
			53	966	70' R		
69+00			7.8	921	℄		
T.P.			11.60	90.28			

Profile

No. _____ Notes Red. _____ Plotted K. FREEMAN Job No. 2494 Division No. 4

X-Sec. _____ Date _____ Date MAR 27 1939 Survey of _____

No. _____ Notes Chkd. ALBERT E. SIMMONS Checked J.A.L. Survey by _____ Notes C. C. Johnson

Date JUL 10 1936 Date 3-29-39 Map No. _____ Indexed _____ Date _____ Date _____

F.B. 657 Pg. 57

Form 307 5M 11-35

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F. B65/Pg. 58 | Job No. 2194 Division No. V Notes Red. Plotted L. K. FREEMAN Profile
Survey of Westward Drive Date Date WAR '39 No.
Survey by Wm. Notes Moore Checked J.A.L. X-Sec.
Indexed C. Johnson Date Notes ALBERT E. THOMAS Date 3-24-39 No.
Date JULY 10 1936

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	6.50	91.08		90.28	
67+00			62	84.9	70'R
			37	87.4	33'E
			24	86.7	℄
			34	87.7	57'L
			47	86.4	70'L
69+75			136	77.5	℄
70+00			146	75.5	70'L
			154	73.7	℄
			144	76.7	70'R
BM#6	1.23	82.36	9.95	81.13	BM#6 - Chpt - Finish Elev = 81.127
T.P.	1.66	75.57	8.45	73.91	
71+00			68	74.1	70'R
			17	73.2	℄
			27	72.9	70'L
72+00			51	70.5	70'L
			36	71.4	℄
			30	72.6	70'R
73+00			50	70.6	70'R
			58	69.8	℄
			64	69.2	70'L

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Profile No. _____ Notes Red _____ Plotted K. FREEMAN Job No. 7154 Division No. 4

X-Sec. No. _____ Date _____ Date MAR 27 '39 Survey of _____

Notes Checked TIMMONS Checked J.A.L. Survey by _____ Notes _____ Date _____

Date 1-10-1936 Date 3-29-39 Map No. _____ Indexed A. C. Johnson

F. B. 651 PG. 59

STATION	B. S.	H. I.	F. S.	ELEV.		
74+00			85	67 1.	70'L	
			79	67 7.	℄	
			77	67 9.	57'R	
			62	69 +	70'R	
75+00			81	67 5.	70'L	
			81	67 6.	40'R	
			22	68 3.	22	
			87	67 7.	℄	
			107	67 9.	70'L	
			111	67 5.	70'L	
			86	65 1.	℄	
			98	67 5.	70'R	
T.P.	2.77	.66 63	11 71	63 26		
76+75.73 BC			352	62 81.	2.77 = BM 76+75.73	℄ 1 = 62.803
			28	63 8.	℄	
			31	62 5.	70'R	
			34	63 2.	70'L	
77+00			36	63 0.	70'L	
			32	63 4.	℄	
			25	64 1.	70'R	
77+50			39	62 7.	123R - TB.	

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F. B65/PG. 60

Job No. 2194 Division No. V Notes Red Plotted L. K. FREEMAN Profile
Survey of Walnut Grove Ave Date Date MAR '39 No.
Survey by C. Johnson Notes Checked J.A.L. X-Sec.
Indexed Notes ALBERT E. TIMMONS Date 3-21-39 No.
Date APR 10 1939

STATION	B. S.	H. I.	F. S.	ELEV.	
77+50		66 63	34	63 2	70'R
			41	62 5	℄
			44	62 2	70'L
78+00			54	61 2	70'L
			50	61 4	℄
			50	61 6	53'R - TB
			92	57 4	73'R - B. Ditch - 4 wide
			41	62 5	89'R - TB
			38	62 8	101'R - ℄ 16 wide
78+50			74	59 2	℄ TB
to			109	[illegible]	℄ - TB Ditch - 4 wide
+48			72	59 4	℄ - TB
78+50			69	59 [illegible]	℄
			76	[illegible]	3'L - TB
			115	[illegible]	12'L - Ditch 6 wide
			63	60 3	32'L - TB
			62	60 4	70'L
			55	61 1	12'R - adjacent ditch
			50	61 6	43'R - " " " TB
			99	64 2	52'R - TB
			10	65 61	63'R

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
78+50		665.32	07	659.	70'R	
78+59			60	605.	E - edge sidewalk	
150			57	608.	E	
185			20	645.	E - T.B.	
T.P.	5.65	671.97	079	592.84		
78+75			44	651.	E - T.B.	
			19	676.	35'R - T.B.	
			02	691.	70'R	
			50	645.	10'L - T.B.	
			102	593.	18'L - B.B. & edge sidewalk	
			100	595.	41'L " " "	
			98	597.	45'L T.B.	
			147	548.	64'L - B. of tol. - 5' wide	
			106	589.	77'L - T.B.	
79+00			109	586.	80'L - T.B.	
			49	546.	69'L - B. of tol. - 5' wide	
			90	595.	52'L - T.B.	
			101	594.	46'L - edge of walk	
			102	593.	74'L " " & T.B.	
			55	640.	14'L - T.B.	
			49	646.	5'L - "	

Profile

No. _____ Notes Red _____ Plotted J. K. FREEMAN Job No. 7194 Division No. 1

X-Sec. _____ Date _____ Date MAR 27 '39 Survey of _____

No. _____ Notes Check E. TIMMONS Checked J.A.L. Survey by _____ Notes _____ Date _____

Date 11-14-1939 Date 3-29-39 Map No. _____ Indexed _____ C. Johnson

F. B. 635 Pg. 61

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 65/PG. 62 | Job No. 7194 Division No. K Plotted K. FREEMAN Date MAR 39 No. Profile
Survey of Westmount Drive Notes Red Date
Survey by C. Johnson Notes Date Chkd ALBERT E. TIMMONS Date JUL 10 1939 Checked J.A.L. Date 3-29-39 X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
77+00		67.49	7.2	62.3	℄ - B B
			6.4	61.1	32' R - B B
			1.3	65.2	43' R - T B
			0.5	69.0	70' R
79+40			4.7	64.5	70' R
			3.8	65.7	38' R - T B
			7.4	62.1	29' R - B B
			1.7	67.8	℄ - B B
			7.3	62.2	10' L "
			4.9	60.6	22' L - T B
			10.2	59.1	40' L - B B
			10.8	58.7	55' L - edge oiled rd
			10.8	58.7	70' L - " " "
			10.8	58.7	77' L - T B
79+50			11.0	58.5	80' L - edge oiled rd
			11.1	58.4	63' L - " "
			10.6	58.7	39' L - B B
			5.0	64.3	16' L - T B
			4.0	63.3	℄ - T B
			4.6	60.7	34' R - "
			7.3	62.2	44' R - B B
			8.8	59.7	70' R

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
79+25		69 49	11 3	58 2.	70'R
			10 7	58 8.	38 R - B.B.
			11 0	58.5.	℄
			1 [illegible]	[illegible]	80 L - [illegible]
			[illegible]	58 1.	[illegible]
80+00			11 9	[illegible] 6.	70'L
			11 8	[illegible] 7.	℄
			11 3	58 2.	70'R
[illegible]			[illegible]	[illegible] 5.	70'R
T.P.	287	60 61	11 75	57 74.	
[illegible]			40	56 6.	℄
			41	56 5.	70'L
81+06.25 P.C.			49	55 7.	70'L
			51	55 5.	℄ Ground
			42	56 4.	40'R
			3[illegible]	57 5.	5[illegible]'R
			12	59 4.	70'R
82+00		+	64	57 0.	70'R
		+	11	61 7.	53'R
			00	60 6.	43R
			38	56 9.	34R

Profile
No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. [illegible] Division No. 1
X-Sec. ____ Date ____ Date MAR 27 '39 Survey of ____
No. ____ Notes Checked TIMMONS Checked J.A.L. Survey by ____ Notes ____ Date ____
Date 11 13 1938 Date 3-29-39 Map No. ____ Indexed A. C. Johnson

F.B. 651 Pg. 63

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 65/Pg. 64 | Job No. 2154 Division No. V Notes Red. Plotted L. K. FREEMAN Profile
Survey of Westwood Village Notes Date Date MAR '39 No.
Survey by A. C. Johnson Notes ALBERT E. TIMMONS Checked J.A.L. X-Sec.
Indexed Date Date JUL 10 1936 Date 3-29-39 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
82+00		60 61	60	54 6	30'R	
			63	54 3	℄	
			64	54 2	70'L	
83+00			80	52 6	70'L	
			78	52 8	℄	
			80	52 6	24'R	
			74	53 2	25'R	
			60	54 6	57'R	
			38	56 8	70'R	
B.M.#7	0 67	58 54	274	52 87	B.M.#7 - Spk in T.P.	El. 5784
T.P.	1 57	52 77	7 34	51 20		
84+00			1	51 1	70'L	
			16	52 2	℄	
			17	52 1	15'R - [illegible]	
		+	30	55 8	25'L - [illegible]	
		+	70	52 8	42'L	
		+	130	65 5	70'L	
85+00		+	75	62 6	70'R	
		+	55	52 3	40'R	
		+	15	58 8	25'R - [illegible]	
			33	41 5	17'R - [illegible]	

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted L. K. FREEMAN Job No. ____ Division No. ____
Date ____ Date MAR 27 '39 Survey of ____ Notes ____ Date ____
Notes Checked J.A.L. Survey by ____ Notes ____ Date ____
Date JUL 18 1936 Date 3-29-39 Map No. ____ Indexed C. Johnson

F. B. 651 PG. 65

STATION	B. S.	H. I.	F. S.	ELEV.	

F. B65/PG. 66 | Job No. 7194 | Division No. V | Notes Red. | Plotted L. K. FREEMAN | Profile

Survey of Westwood Drive | Date | Date MAR '39 | No.

Survey by Moore | Notes Moore | Notes Chkd. ALBERT E. TIMMONS | Checked J.A.L. | X-Sec.

Indexed A. C. Johnson | Date | Date JUL 10 1939 | Date 3-29-39 | No.

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STATION	B. S.	H. I.	F. S.	ELEV.
94+31				
94+34				

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STATION	B. S.	H. I.	F. S.	ELEV.		
	328	35	13	3 76		

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 65 / Pg. 68 | Job No. 7194 Division No. V Notes Red Plotted L. K. FREEMAN Profile
Survey of Alley Westmont Tract Date Date MAR '39 No.
Survey by C. Johnson Notes Checked ALBERT E. TIMMONS Checked J.A.L. X-Sec.
Indexed Date Date 3-21-39 No.

STATION	B. S.	H. I.	F. S.	ELEV.	
78+00		8	42	3	100'R
			71	2	75'R
			107	3	57'R
			113	7	℄
			117	1	75'L
91+00			128	4	100'R
			155	5	75'R
T.P.		29	11 30	26	
91+00				1	25'R
				7	℄
				1	75'L
94+00			145	2	57'L - T.B.
				5	53'L
			156	1	℄
			171	2	22'R
			200	7	50'R
		+	230	7	
		+	260	7	100'L
100+00			311	6	100'L
			360	7	40'L
			365	2	℄

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			68			
			105			
			607			

Profile

No. _____ Notes Red _____ Plotted K. FREEMAN Job No. 2124 Division No. 4

Date _____ Date MAR 27 '39 Survey of _____

No. _____ X-Sec. _____ Notes Chkd. ALBERT E. TIMMONS Checked _____ Survey by _____ Noted _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 651 Pg. 69

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 65/PG. 70 | Job No. 2120 | Division No. 1 | Notes Red | Date | Plotted K. FREEMAN Date MAR '39 | Profile No. | X-Sec. No.

Survey of Westmoreland Drive

Survey by C. Johnson Notes | Date | Notes Chkd. ALBERT E. TIMMONS Checked | Date

Indexed Date JUL 10 1936

STATION	B. S.	H. I.	F. S.	ELEV.	
200' N of Sta					
100's					

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

65/ PG. 72 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
266+00	16	181 9		1773	50'R	L.B. 771 + 26
			54	1765	50'L	El. = 176.6
265+50			57	1762	50'R	El. = 176.4
			59	1720	50'L	El. = 176.8
T.P.	120	193 3	06	1813		
261+00			10	1923	℄	
			13	1923	14'R	
		+	06	1939	27R	
		+	25	1958	33 R	T.B.
			12	1921	14'L	
		+	02	1935	27'L	T.P.
			72	1861	43'L	B.F.
261+25			21	1913	℄	
			21	1906	13'R	
			12	1921	27'R	End C.N. - Beg. F.N.
			22	1911	15'L	
			01	1925	26'L	T.P.
			98	1835	46'L	B.F.
262+00			56	1871	℄	
			60	1873	15'R	
			41	1892	30'R	T.P.

Plotted [illegible] Division No. V
Date [illegible] Map of Western Ave.
X-Sec. [illegible] Notes [illegible]
Notes by E. LIMMON Checked [illegible] Survey by Meek Date [illegible]
Date [illegible] Map No. [illegible] Indexed C. Johnson Date 6-1-36

F. B. 657

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 65/Pg. 74 | Job No. 2234 | Division No. V | Notes Red | Plotted | Profile
Survey of Westerly Ave | Date | No.
Survey by C. Johnson | Notes | Date | Checked ALBERT E. TIMMONS | X-Sec.
Indexed | Date | Notes Cmkd JUL 10 1936 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
262+00		193 3.	100	1833	42' R	- B F
			54	187 9.	15' L	
			39	159 4.	30' L	- T.F
			197	173 6.	57' L	- B F
263+00			110	153 3.	℄	
			101	153 2.	15' R	
			82	185 1.	30' R	T.F
			232	171 1.	53' R	B F
			100	153 3.	15' L	
			89	170 4.	30 L	T F
			305	163. 5.	66' L	B.F.
T. P.	09	182 2.	120	181 3.		
264+00			34	178 8.	℄	
			32	177 0.	15' R	
			23	179 9.	30' R	T F
			143	167 9.	52' R	B.F
			101	168 0.	15' L	
			17	176 5.	30' L	T F
			300	162 2.	L	B.F
265+00			70	175 2.	℄	
			73	171 9.	15' R	

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red ____ Plotted ____ Job No. 2234 Division No. ____ F. B. 657 Pg. 75

Date ____ Date ____ Survey of Westerly Blvd

Noted by ALBERT E. TIMMONS Checked ____ Survey by ____ Notes ____ Date 5-24-36

Date JUL 10 1936 Date ____ Map No. ____ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00		183 2	6	176 2	29 R	T.P.
			102	172 0	32 R	BC
			73	174 9	15 L	
			69	175 3	14 L	TC
			91	173 0	36 L	BC
			63	175 3	2 L	
			62	176 0	31 R	Ent. Fill - Begin Curb
			66	176 4	28 L	" " " "
26+00			73	174 9	℄	
			64	175 1	18 R	BC
			51	177 1	33 R	TC
			72	175 0	29 L	BC
			75	176 4	32 L	TC
27+00			93	172 9	℄	
			88	173 6	24 R	BC
			76	174 1	32 R	TC
			94	172 6	26 L	BC
			84	174 0	34 L	TC
T.P.	28	173 3	117	170 5		
26+50			45	168 8	℄	
			51	168 2	26 R	BC

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red ____ Date ____

Division No. V

Job No. 2234

Survey of Wilshire Blvd

Survey by A. C. Johnson Notes ____ Date ____

Indexed ____ Checked ALBERT E. TIMMONS Date JULY 10 1936

B65/PG. 76

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		1733.4	17	1740.	37' R	T.C.
			58	1715.	3' L	
			77	1656.	27' L	B.C.
			94	1729.	35' L	T.C.
268+00			85	1698.	℄	
			69	1664.	3' R	
			71	1662.	30' R	B.C.
			08	1725.	37' R	T.C.
			97	1636.	3' L	
			98	1635.	27' L	B.C.
			19	1714.	35' L	T.C.
269+00			115	1615.	℄	
			97	1636.	5' R	
			92	1691.	30' R	B.C.
			52	1698.	39' L	T.C.
			131	1602.	4' L	
			137	1596.	27' L	B.C.
			42	1657.	39' L	T.C.
			50	1648.	50' L	
270+00			170	1563.	℄	
			165	1568.	R	B.C.

Elev = 168.4 L.B. 771-29

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		1133	80	1652	39' R	T.C.
			169	1664	27 L	BC
			78	1655	38' L	TC
T.P.	08	1629 ✓	11 2	1621 ✓		
270+50			87	1542 ✓	℄	
			80	1507	27' L	BC
			21	1618	36' L	TC
			83	1546	27' L	TC
			00	1629	36' L	TC
271+00			117 ✓	1512 ✓	℄	
			50	1529	30' R	End Cut - Begin Fill
			18	1511	28' L	BC
			43	1566	30' L	TC
T.P.	10	1606 ✓	1[illegible]	1[illegible] ✓		
271+60			56	1470 ✓	℄	
			53	1473	31' R	TC
			25	1401	40' R	EP
			60	[illegible]	32' L	End Cut - Begin Fill
272+00			52	1004 ✓	℄	
			76	1450	30' R	TC
			218	1308	54' R	BC
			26	1000	35' L	TC

Plotted [illegible] Noted [illegible]
No. [illegible] Date [illegible] By [illegible]
X-Sec. [illegible]
No. [illegible] Date [illegible] By [illegible]
Notes Checked ALBERT F. TIMMONS Date [illegible]
Date JUL 10 1936 By [illegible]

Job No. 227 Division No. [illegible]
Survey of [illegible]
Survey by [illegible] Notes [illegible] Date 5-21-36
Map No. [illegible] Indexed [illegible] C. Johansen

F. B. 651 Pg. 77

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. 2734 Division No. V Notes Red ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by ____ Notes ____ Checked ____

Indexed ____ Date ____ Date JUL 10 1936

165/PG. 78

STATION	B. S.	H. I.	F. S.	ELEV.		
		159 6		135 6	45' L	13.1
T.P.	12	1422	116	141 6		
272+00			12	141 0	℄	
			103	142 5	31' R	T.F.
			91	133 1	49' R	B.F.
			102	142 4	34' L	T.F.
			103	131 7	52 L	B.F.
273+00			20	142 3	℄	
			20	142 2	35' R	T.F.
			98	132 4	48' R	B.F.
			36	136 6	38' L	T.F.
			19	130 2	52 L	B.F.
274+00			8	133 4	℄	
			12	130 0	40' R	End F.W.
			70	131 5	41' L	T.F.
			158	132 4	54 L	B.F.
274+40			109	131 3	℄ -	Natural Ground
			99	132 3	35' R	"
			116	130 6	50' L	" End F.W.
275+00			115	130 7	℄	El = 130.5 ✓ L.B. 771-35
			100	132.2	50' R	El = 132.3 ✓ L.B. 771-36

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Notes Red Date Plotted Date

Job No. 1231 Division No. 4

Survey of

Notes Ckd. Date

Checked Date

Survey by

Map No.

Notes

Indexed

Date 5-35

F. B. 65

STATION	B. S.	H. I.	F. S.	ELEV.		
275+00		142.3+	12.0	130.2	50' L - El = 130.2	L 0.77-3
276+00			9.4	132.8	℄ - B.F.	Natural Surface
			8.0	134.2	35' R " "	"
			9.1	133.1	41' L " "	"
276+10			6.4	135.8	℄ - T.F.	
			5.8	136.7	40' R - T.F.	
			7.0	135.2	44' R - B.F.	
			5.9	136.3	30' L - T.F.	
			7.8	134.4	24' L - B.F.	
276+50			2.2		℄	
			1.2		30' R - T.F.	
			5.2	137.0	42' R - B.F.	
			1.6	140.6	34' L - T.F.	
			3.7	138.5	40' L - B.F.	
T.P.		141.3+	0.6	141.6		
277+10			7.3	134.0	℄	
			6.2	135.0	31' R - Appx. ℄ - Begin Cut	
			6.7	134.5	30' L - T.F.	
			10.7	130.5	40' L - B.F.	
277+65			4.1	137.1	℄	
			2.0	138.8	25' R - B.C.	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. | X-Sec. No.

Notes Rcd. Date | Plotted Date | Checked Date

Notes Chkd. Date

Book 165 Pg. 80 | Job No. 7734 Division No. | Survey of Western Ave | Survey by Meese Notes | Indexed A. C. Johnson Date | Date OCT 10 1936

STATION	B. S.	H. I.	F. S.	ELEV.		
277465		151 2.	+25	153 7.	32' R - TC	
			36	149 6.	29' L - TC	
			59	142 3.	35' L - BC	
278400			30	14 2	℄	
			22	147 9.	2' R - End Cut	Begin Fill.
			25	145 7.	30' L - TC	
			11 2	14 2.	44' L - BC	

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
BM #3	3.21	78 88		175 67	BM #3 Copk - W side PP #4926 LITE on E. Side of Western Ave - 50'± S. of Sta. 43+50 Westmont Ave	F.B. 651-24
42+00			1.5	177 4	℄	
			12	177 7	40'R	
			16	177 3	70'R	
			26	176 3	40'L	
			47	174 2	70'L	
42+44			17	177 2	℄	
			24	176 5	40'R	
			30	175 9	70'R	
			19	177 2	40'L	
			28	176 1	70'R End Fill Begin cut	Sta Western Ave
42+63			17	177 2	℄ Top cut	
			27	176 2	40'R	
			35	175 4	70'R	
			47	174 2	14.5'L - Bottom Cut	
			56	173 3	40.5'L - gutter - Edge macadam	
			45	174 4	70'L Macadam	
42+68.5			52	173 7	℄ - Bottom Cut	
+80			67	172 2	℄ Gutter - Edge Macadam	
42+97.21			667	172 21	℄ - inter & Western Ave	

X-Sections Westmont Drive

Notes Rec. Date ___ By ___
X-Sec. Date 12/27/38 Survey of Westmont Drive
Notes Chkd. K. F. Checked J.A.L. Survey by Pierce Notes Where
Date 12/27/38 Date 3-14-39 Map No. Indexed
Map No. 1744 Division No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 65 P.G. 82 Job No. 2194 Division No. V Notes Red Plotted L. K. FREEMAN Profile
Survey of Westminster Ave Date Date MAR '39 No.
Survey by Moore Notes Moore Notes Chkd. L. K. F. Checked J.A.L. X-Sec.
Indexed R. C. Date Date 12-27-38 Date 3-14-39 No.

STATION	B. S.	H. I.	F. S	ELEV.		
		178.55				
42+97			87	170 2	58 R	Gutter - Edge Macadam
			87	170 2	92 R	Bottom Cut
			50	173 9	105 R	Top "
			54	173 5	62 L	gutter - edge
			31	175 5	9 L	Edge Cut
43+19			72	171 7	E	gutter - edge Macadam
+30			57	173 2	E	Bottom Cut
+34			27	176 2	E	Top "
			62	172 7	12 R	Bottom "
			87	170 2	43 R	gutter - edge Macadam
			92	169 7	70 R	Macadam
			23	172 6	40 L	
			26	172 3	70 L	
43+60			33	175 6	E	
			45	170 1	40 R	
			56	173 3	75 R	Top Cut
			85	170 1	87 R	Bottom "
			117	167 2	128 R	gutter + edge Macadam
			28	176 1	40 L	
			30	175 7	70 L	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		178 88'				
4[illegible]+00			4 3	174 6'	℄	
			5 5	173 4'	40 R	
			6 3	172 6'	70' R	
			3 7	175 2'	40' L	
			3 6	175 3'	70' L	
T.P	7 80	186 53'	0 15	178 73'		
	℄	Western Ave				
263+00			3 06	183 47'	℄	
			3 4	183 1'	20' R - gutter & edge Macadam	
			1 8	184 7'	27' R - Top Berm	
			2 1	184 4'	31' R - " Fill	
			13 9	172 6'	50' R - Bot. "	
			1 3 9	172 6'	80' R	
			3 4	183 1'	20' L - gutter & edge Macadam	
			2 1	184 4'	28' L Top Berm	
			2 2	184 3'	31' L - " Fill	
			23 6	162 9'	66 L - Bot. "	
			24 1	163 4'	80' L	
263+50			25 7	160 8'	80' L	
			23 2	163 3'	L - Bot Fill	

Notes Rad. Platted K. FREEMAN Job No. 2104 Division No. 4
Date MAR 39 Survey of Westmount
No. X-Sec. No.
Notes Chkd. L. K. F. Checked J. A. L. Survey by [illegible] Notes [illegible] Date 12-21-38
Date 12-27-38 Date 3-14-39 Map No. Indexed Date

L. B. 651 PG. 83

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 651 P.G. 84 | Job. No. 2124 | Division No. V | Notes Red | Plotted K. FREEMAN | Profile No.
Survey of Westmont Drive | Date | Date | X-Sec. No.
Survey by Neale Notes Plans | Notes Chkd. L.K.F. | Checked J.A.L.
Indexed [illegible] | Date | Date 12-27-38 | Date 3-14-39

STATION	B. S.	H. I.	F. S	ELEV.		
263+50		186 53	42	182 3	31' L - Top Fill	
			41	182 4	27½ L - " Berm	
			56	180 9	20' L - gutter + Dike	
			52	181 3	℄	
			55	181 0	20' R " "	
			41	182 4	29 R Top Berm	
			41	182 4	30½ R " Fill	
			152	171 3	50' R - Bot. "	
			152	171 3	80' R	
264+00			73	179 2	℄	
			75	179 0	20' R - gutter + Dike	
			63	180 2	27½ R - Top Berm	
			64	182 1	30½ R - Top Fill	
			164	170 1	48 R - " Bot "	
			164	170 1	80' R	
			76	178 9	20' L gutter + Dike	
			61	180 4	29 L - Top Berm	
			61	180 4	30½ L - " Fill	
			242	162 3	60 L - Bot. "	
			250	161 5	80' L -	
264+50			200	166 5	80' L -	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
264+50		186 53	20 0	1665 ·	50' L - Bot. Fill	
			82	178 3 ·	30^{5} L - Top "	
			81	178 4 ·	27^{5} L - " Berm	
			95	177 0 ·	20' L - gutter & Macadam	
			90	177 5 ·	℄	
			94	177 1 ·	20' R - " "	
			80	178 5 ·	27^{5} R - Top Berm	
			81	178 4 ·	30^{5} R " Fill	
			183	168 2 ·	47' R Bot. "	
			183	168 2 ·	80' R	
T.P.	3 05	178 78 ·	10 80	175 73 ·		
265+00			29	1759 ·	℄	
			33	1755 ·	20' R - gutter & Macadam	
			19	1769 ·	27^{5} R - Top Berm	
			20	1768 ·	31' R " Fill	
			74	1714 ·	41 R Bot. "	
			78	1710 ·	80' R	
			33	1755 ·	20' L gutter & Mac	
			19	1769 ·	27^{5} L - Top Berm	
			20	1768 ·	31^{5} L " Fill	
			59	1729 ·	40 L Bot "	

Notes Red. _____ Platted K. FREEMAN Job No. 2194 Division No. V L. B. 651 Pg. 85
No. _____ Date _____ Date _____ Survey of _____
X-Sec. _____ Notes Chkd L. K. F. Checked J.A.L. Survey by _____ Notes Date 12-21-38
No. _____ Date 12-27-38 Date 3-14-39 Map No. _____ Indexed _____ Date _____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red ___ Date ___ Notes Chkd. L. K. F. Date 12-27-36

Division No. V Job. No. 7194 P.G. 86

Survey of Westmont Drive

Survey by D. Moore Notes D. Moore

Indexed ___ Date ___

STATION	B. S.	H. I.	F. S	ELEV.		
265+00		178 78	55	173 3	80' L	
265+40			35	175 3	80' L	
			31	175 7	50' L	
			29	175 9	30' L	- End Fill - Begin
			45	174 3	20' L	gutter & Misc
			41	174 7	4	
			43	174 5	20' R	" "
			17	176 1	29 R	- End Fill & Begin Cut
			32	175 6	50' R	
			33	175 5	80' R	
266+00			16	177 2	80' R	
			15	177 3	50' R	
			17	177 1	31' R	- Top cut
			46	177 2	27.5 R	Bot "
			62	176 4	20 R	gutter & Misc
			58	173 0	4	
			63	172 5	20' L	" "
			47	176 1	30 L	Bot Cut
			21	176 7	33 L	Top "
			22	176 6	10 L	
			28	176 2	80' L	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		178.78				
266+25.00			30	175.8	80'L	
			25	176.3	50'L	
			23	176.5	33.5'L - Top Cut	
			5[illegible]	[illegible]	30'L - Bot "	
			69	171.9	20'L - gutter + Drive	
			66	172.2	℄ - Inter ℄ Westmont Ave	
			68	[illegible]	20'R - gutter + Drive	
			54	[illegible]	27.5' R - Top Cut	
			18	[illegible]	32.5' R Top "	
			19	[illegible]	50'R	
			16	177.2	80'R	
266+50			21	[illegible]	80'R	
			25	[illegible]	50'R	
			27	176.1	32 R - Top Cut	
			63	172.5	27 R - Bot "	
			76	171.2	50'R - gutter + Drive	
			73	171.5	℄	
			77	171.1	30'L " "	
			61	172.7	30.5'L - Bot Cut	
			30	175.8	34 L Top "	

Profile Notes Red. Platted Job No. 7194 Division No. 4 L.B. 651 Pg.
No. Date Date Survey of Westmont Drive
X-Sec. Notes Chkd. L. K. E. Checked Survey by A. Keats Notes A. Keats Date 12-27-38
No. Date 12-27-38 Date Map No. Indexed C. Johnson

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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L.B. 651 P.G. 88 | Job, No. 7194 Division No. 4 Notes Red Plotted Profile No.
Survey of Alameda Street Storm Drain Date Date No.
Survey by Moore Notes Notes Chkd. L.K.F. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-27-37 Date No.

STATION	B. S.	H. I.	F. S	ELEV.		
266+50		178 78	3 1	175 7.	50' L	
			3 5	175 3.	50' L	
267+00			5 4	174 4.	50' L	
			4 8	174 0.	50' L	
			4 8	174 0.	34.5 L - Top cut	
			7 6	172 2.	30.5 L - Bot. "	
			9 3	170 5.	20' L - gutter & Walk	
			8 9	171 1.	℄	
			6 9	171 1.	20' R - " "	
			7 2	171 2.	24.5 R - Bot. cut	
			11 2	167 6.	30' R - Top "	
			4 0	174 8.	50' R	
			3 3	175 5.	50' R	
267+50			4 2	174 5.	50' R	
			4 7	174 1.	50' R	
			5 2	173 6.	36.5 R - Top cut	
			9 9	168 9.	30' R - Bot. "	
			11 1	167 7.	20' R - gutter & Walk	
			10 1	168 1.	℄	
			11 1	167 7.	20' L - " "	
			9 3	169 5.	31.5 L - Bot. cut	
			6 3	172 5.	34' L - Top. "	

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
267+50		178.78	6.5	172.3	50'L	
			6.8	172.0	80'L	
T.P.	4.63	172.48	10.93	167.85		
268+00			1.7	170.8	80'L	
			1.3	171.2	50'L	
			1.1	171.4	36 L - Top Cut	
			5.2	167.3	31.5 L - Bot. "	
			6.5	166.0	30' L - gutter & Mac	
			6.3	166.2	℄	
			6.6	165.9	20' R - " "	
			5.1	167.4	31' R - Bot Cut	
			0.2	172.3	37' R - Top "	
		+	0.1	172.5	50' R	
		+	0.4	172.9	50' R	
268+50			0.7	171.8	80' R	
			1.1	171.4	50' R	
			1.5	171.0	38 R - Top Cut	
			7.1	165.4	31.5 R - Bot "	
			8.7	163.8	20' R - gutter + Mac	
			8.4	164.1	℄	
			8.6	163.9	20' L " "	

Profile Notes Red____ Platted____ Job No. 7194 Division No. V L. B. 651 Pg. 89

No.____ Date____ Date____ Survey of Westbound Lanes

X-Sec. Notes Chkd L. K. F. Checked____ Survey by Nipoyre Notes Direct Date 12-21-38

No.____ Date 12-27-38 Date____ Map No.____ Indexed____ Date____

Form 307 5M 10-34

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L.B. 65 P.G. 90 | Job. No. 2194 | Division No. V | Notes Red | Plotted | Profile
Survey of Lakewood Estates Unit 2 | Date | Date | No.
Survey by A. Moore | Notes Moore | Notes Chkd. L. K. F. | Checked | X-Sec.
Indexed | Date | Date 12-27-38 | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
268+50		172 48.				
			72	165 3.	34.5 L	Bot cut
			26	161 9.	36.5 L	Top "
			28	161 7.	50' L	
			29	161 6.	85' L	
269+00			4 gh	168 1.	80' L	
			4 23	168 3.	50' L	
			38	165 7.	37.5 L	Top cut
			94	163 1.	31' L	Bot "
			11 11	161 4.	70' L	[illegible]
			10 [illegible]	[illegible]	5	
			11 [illegible]	[illegible]	20' L	" "
			[illegible]	[illegible]	[illegible]	Bot cut
			27	[illegible] 8.	39 R	Top "
			25	170 0.	50 R	
			21	[illegible] 4.	80 R	
269+50			38	[illegible]	80' R	
			41	[illegible]	50' R	
			42	168 3.	29' R	Top cut
			45	167 0.	31 R	Bot "
			134	159 1.	20' R	gutter + Dike

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
269+50		172.48	13.0	159.5	℄	
			13.0	159.5	20' L - gutter flow line	
			11.6	160.9	31.5' L - Bot curb	
			5.3	167.2	38' L - Top "	
			5.6	166.9	50' L	
			5.9	166.6	80' L	
T.P.	2.70	169.19	5.99	163.20		
T.P.			8.26	160.93	T.P. - 2x2 Sta 269+50 14.2' Rt. Elev. 160.93 FB 651-24	

Profile Notes Red. ____ Platted ____ Job No. 7264 Division No. K L. B. 651 Pg. 91

No. ____ Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd L. K. F. Checked ____ Survey by ____ Notes ____ Date 12-21-38

Date 12-27-38 Date ____ Map No. ____ Indexed ____

L B Y 57 P.G. 92 Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed A. C. J- Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.	

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700 HALL OF RECORDS

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Notes Ck'd by D.M. Finley	Survey of Westmont DC
Map No. B-955	W. O. 2434 Tape No. 61 St'd 100-F
Office Work H.M. Hall	Surveyed by Hammond
Checked D.M. Finley	Notes 4 F.M. Date 2-22-40
Date Mar. 1940	Indexed 2-29-40

F.B. 691 PG. 92

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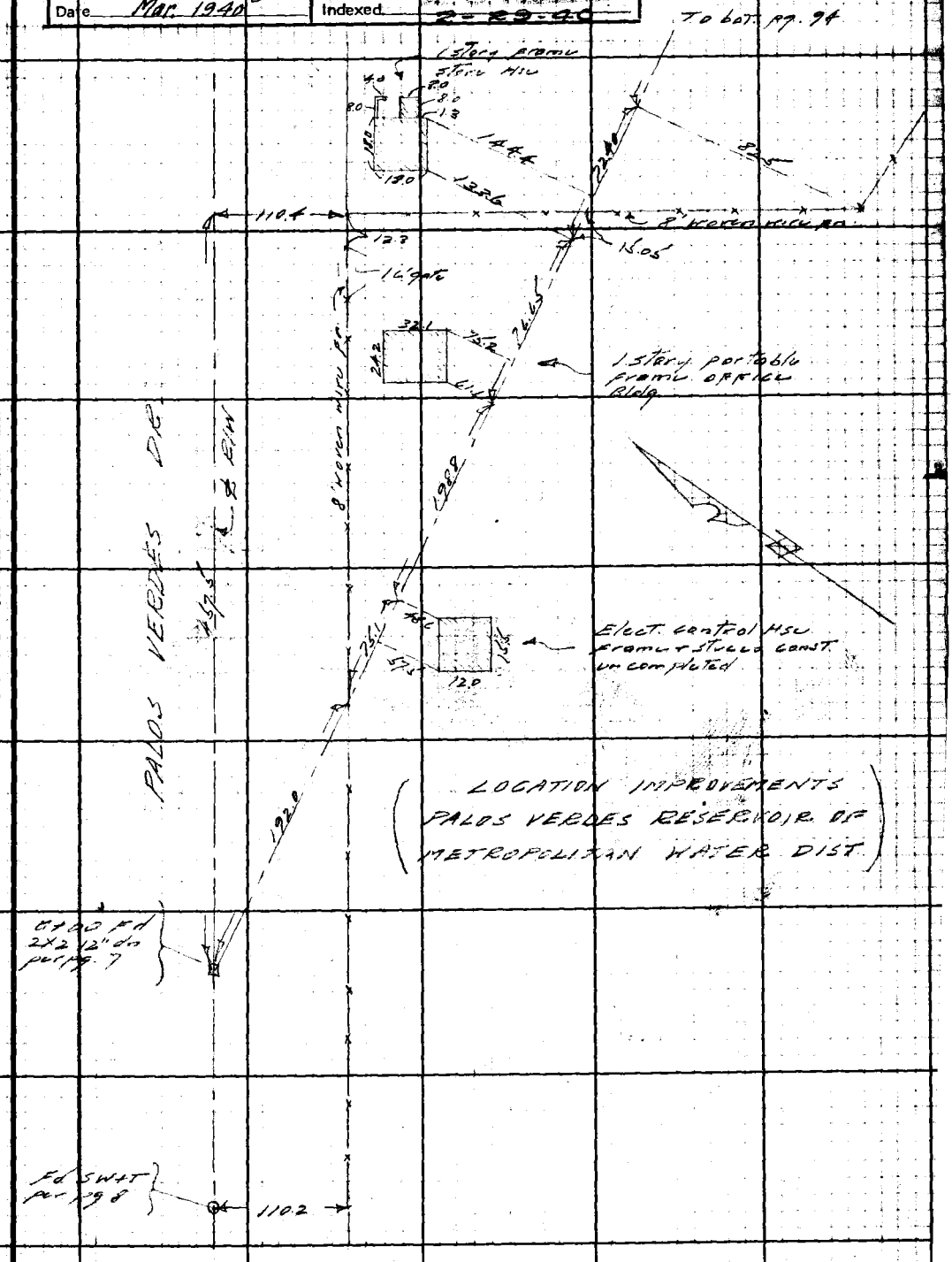
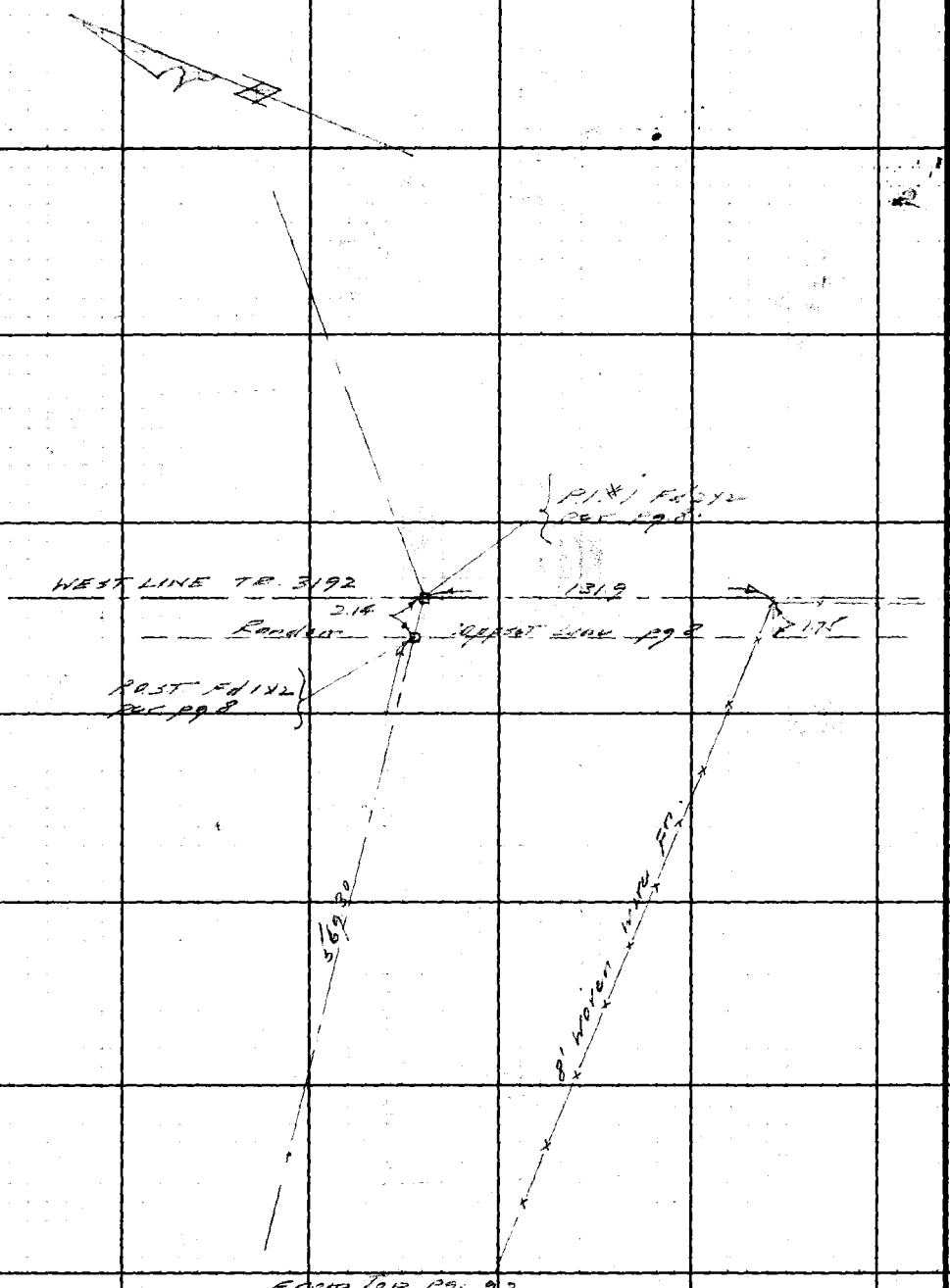
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 651 Pg. 94



RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by L. Bacon	Survey of WESTMONT DR.
Map No. C.S. B2720	W. O. 6073.97 Tape No. ____ St'd. ____ °F
Office Work R. L. GREEN	Surveyed by H.H. HEILSTROM
Checked L. Bacon	Notes A.N.M. Date 4-JUL-60
Date ____	Indexed H. E. OTT

F. B. 651 Pg. 98

J.N. 6073.97

WESTMONT DRIVE

[illegible] DRIVE (80 FT.)

FROM

GAFFEY ST. TO WESTMONT DR.

INDEX MAP	PAGES	98-98
& ALSO ENCLOSED WESTMONT DR.	"	100-114
TRACT, BLOCK & LOT	"	100-107
PRECISE TRAVERSE	"	115-126
[illegible] TO WESTMONT DR.		127-146
LOCATION OF MONUMENTS		147-150
X-SECTS, MONUMENTAL PHOTOGRAPHS		151-156

SEE PAGE [illegible] TRACT 25150 et al

H.H. Sorrells
C.M. Ewell
J.M. Sullivan
M.A. Wollenhaupt

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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15-84

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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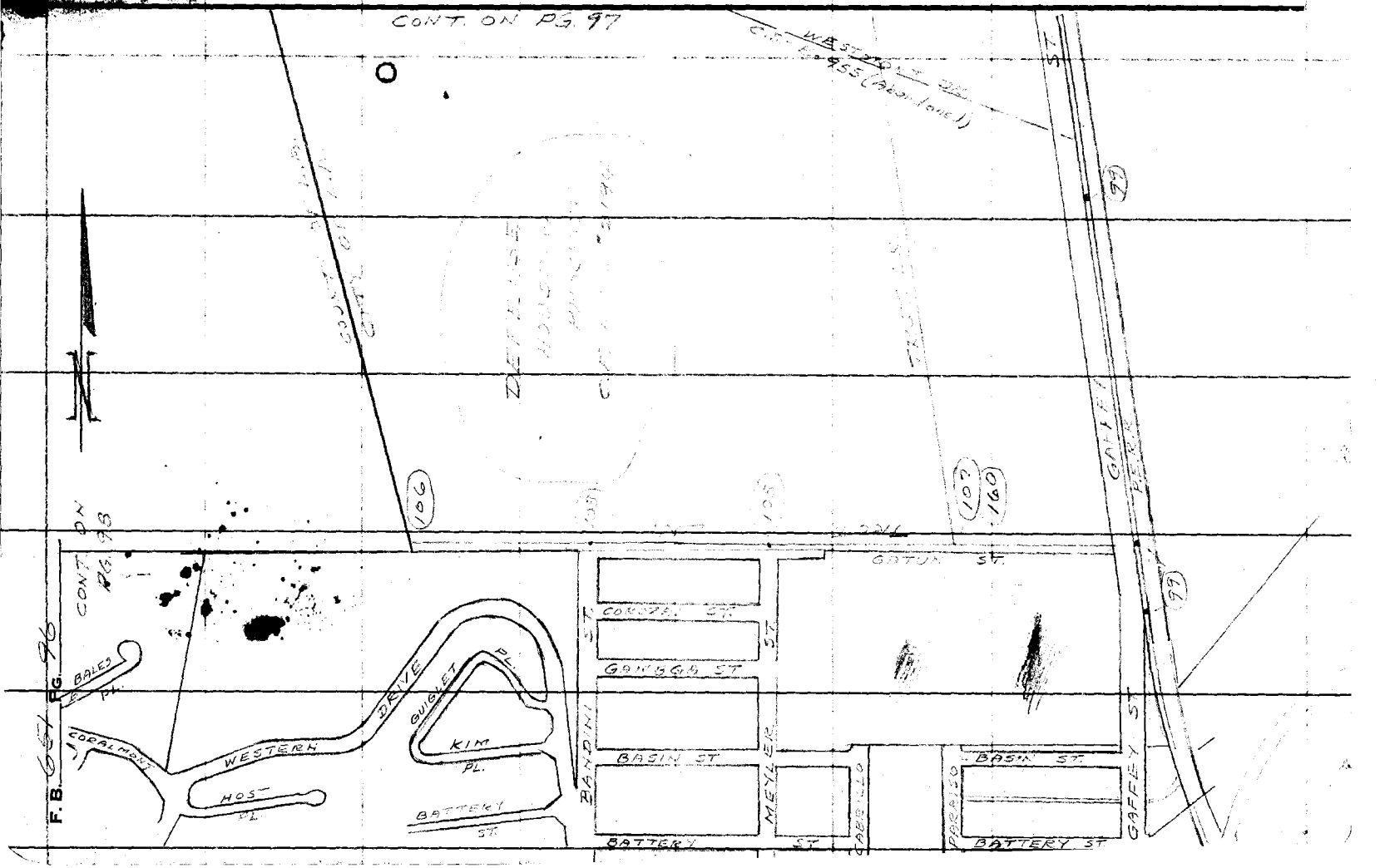
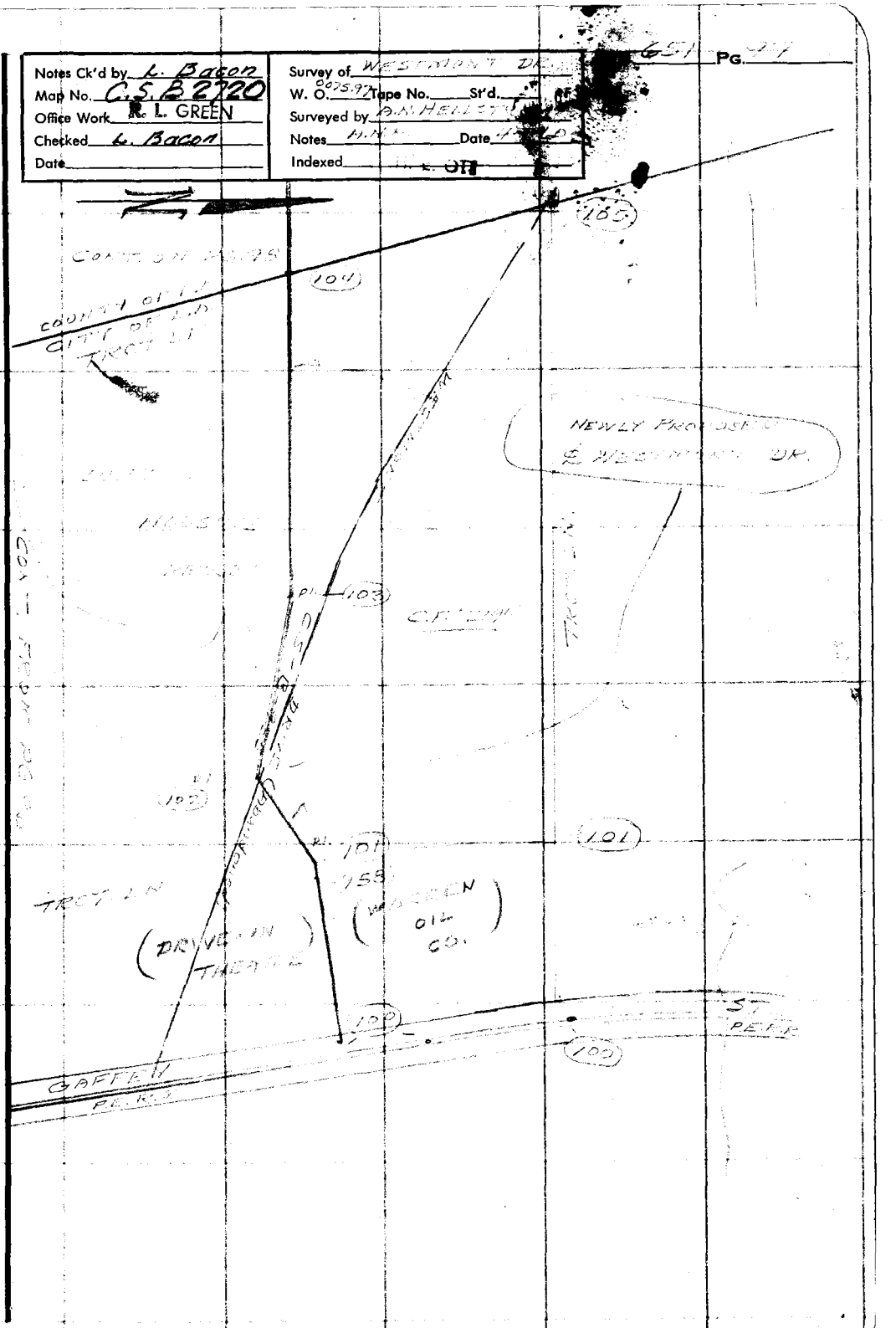
Do not extend notes this side of this line.

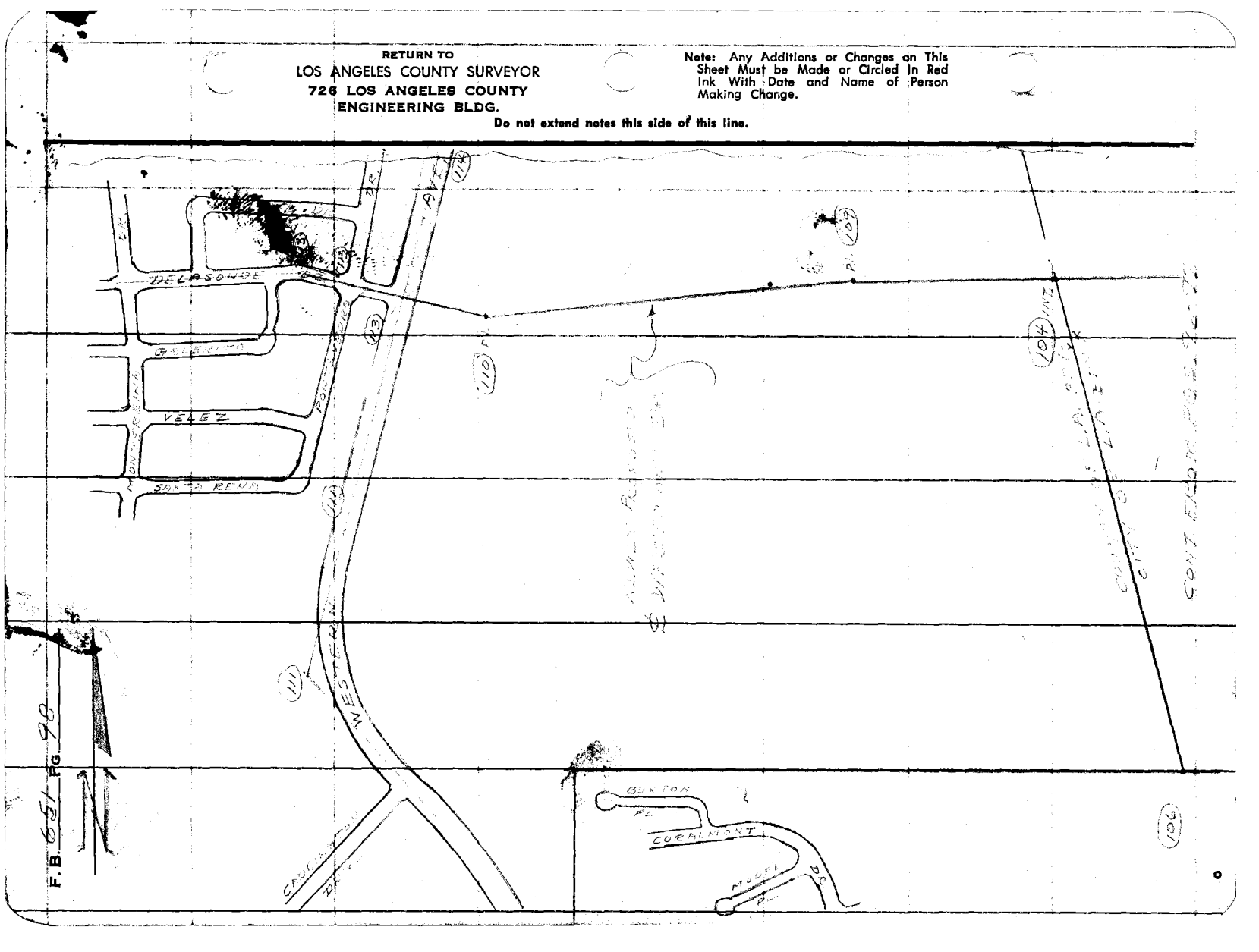



Notes Ck'd by L. Bacon
Map No. C.S.B 2720
Office Work R. L. GREEN
Checked L. Bacon
Date
Survey of WESTMONT DR.
W. O. 0075.97 Tape No. St'd.
Surveyed by P.M. HELLSTEN
Notes M.M. Date
Indexed
651 PG. 11
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
105
104
103
102
101
100
99
NEWLY PROPOSED
E. WESTMONT DR.
TRACT 2 N
(DRIVE-IN THEATRE)
(HANSEN OIL CO.)
GAFFEY
PEARL
ST
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by L. Bacon
Map No C.S.B. 2720
Office Work R. L. GREEN
Checked L. Bacon
Date

Survey of JUNCTION DR.
JN 0075-91 Tape 117 Std 84 °F
Surveyed by A.N.H. & S. TOM
Notes A.N.H. Date 5-10-60
Indexed H. E. OTT

F. B. 651 Pg. 99

W5 28-B

Cont. On Bot. Pg. 100

To Inter. Mon

978.47 M
1122.5 Pr. L.A.City

B. Br. Cp. City Disc. Marked Intersection Trav. Set In A Well With C.I. Cover Pr. L.A. City-F.B. 12604-20
Ea. To Drive In Tacate

ST

Flush Set 2" Pipe 1.0' Tan. Pl

81°-44'-10" Tan.

Bath. Pg 107

GATUN

(30)

ST

1289.20 M
1283.9 Pr. L.A. City

L.A. City Br. Hex. Bolt In A Well With C.I. Cover Pr. L.A. City F.B. 12604-20 New Paving Over Cover, We Did Not Uncover Mon.

Cont. On

60.46 M.

416.04 M.

5705

Set PK Spike By Tapers.

073

Flush Set 2" Pipe

(40) (40)

198.38 M.

193.5 Pr. L.A. City

GAFFEY

(1) 81-44-00
(2) 326-56-20
(3) 130-25-00
81-44-10

ANG. PT. = PI
Fd. Hexag. Br. Bolt In A Well With C.I. Cover Pr. L.A. City F.B. 12604-20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

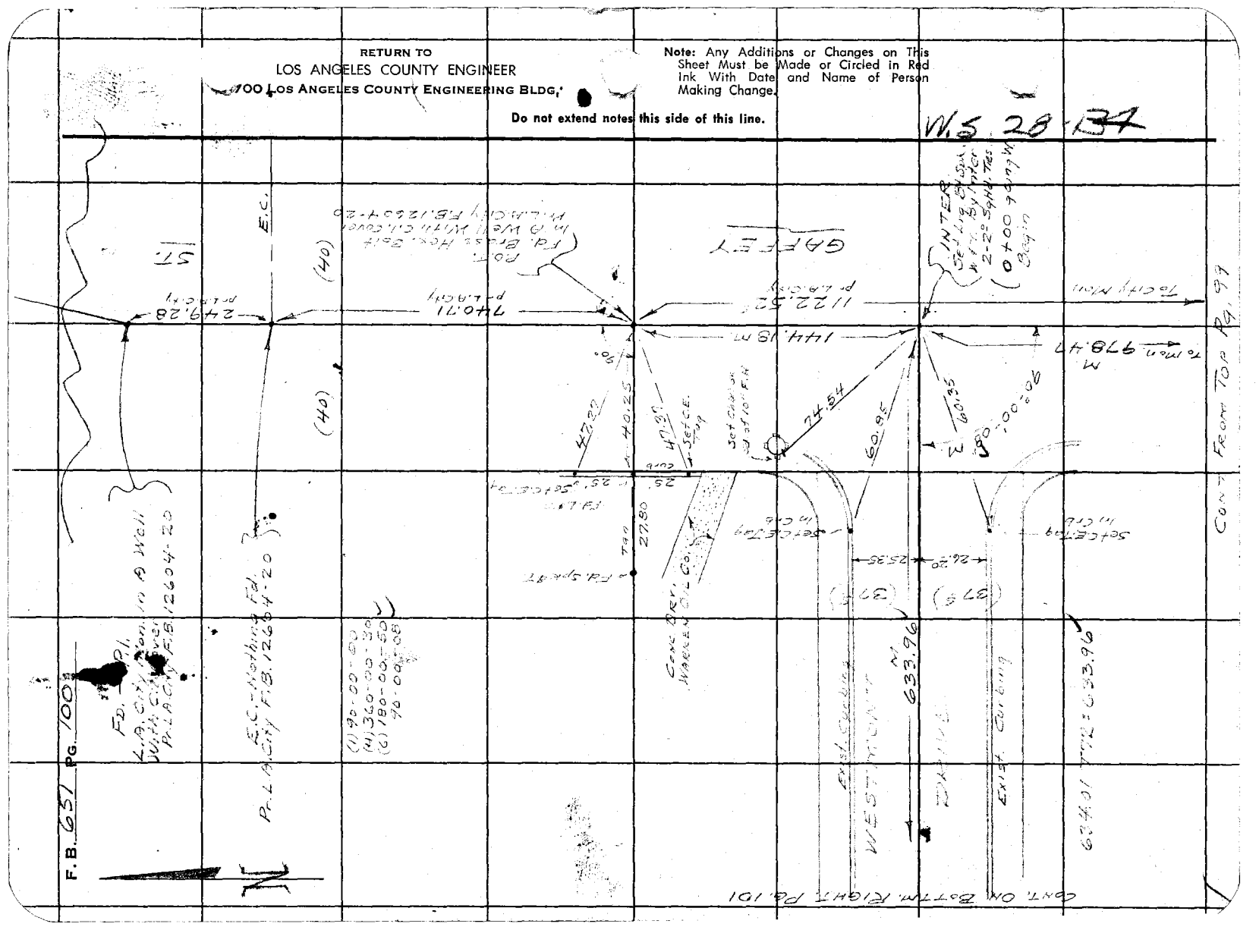
763098 CE #247—7-59

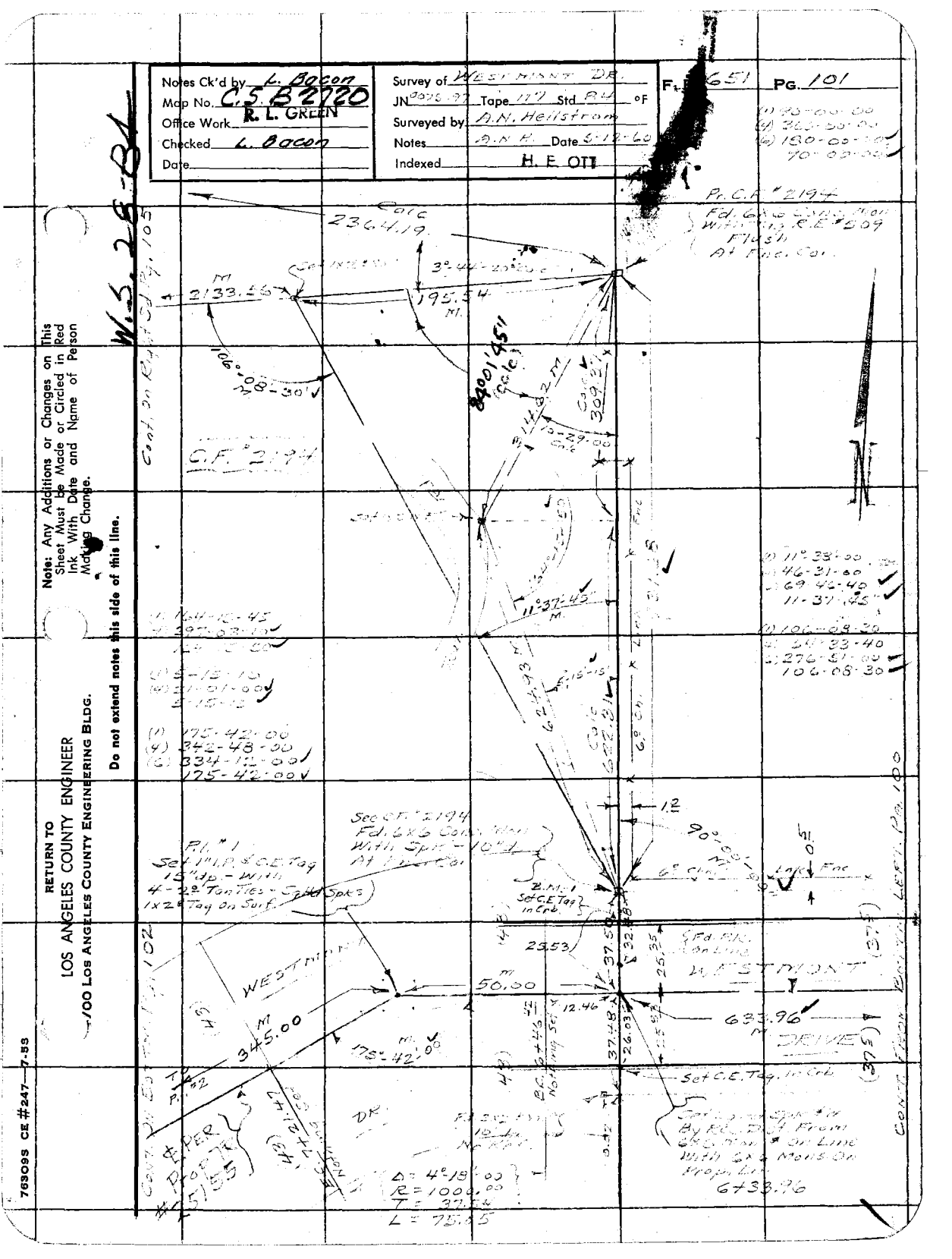
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28-37

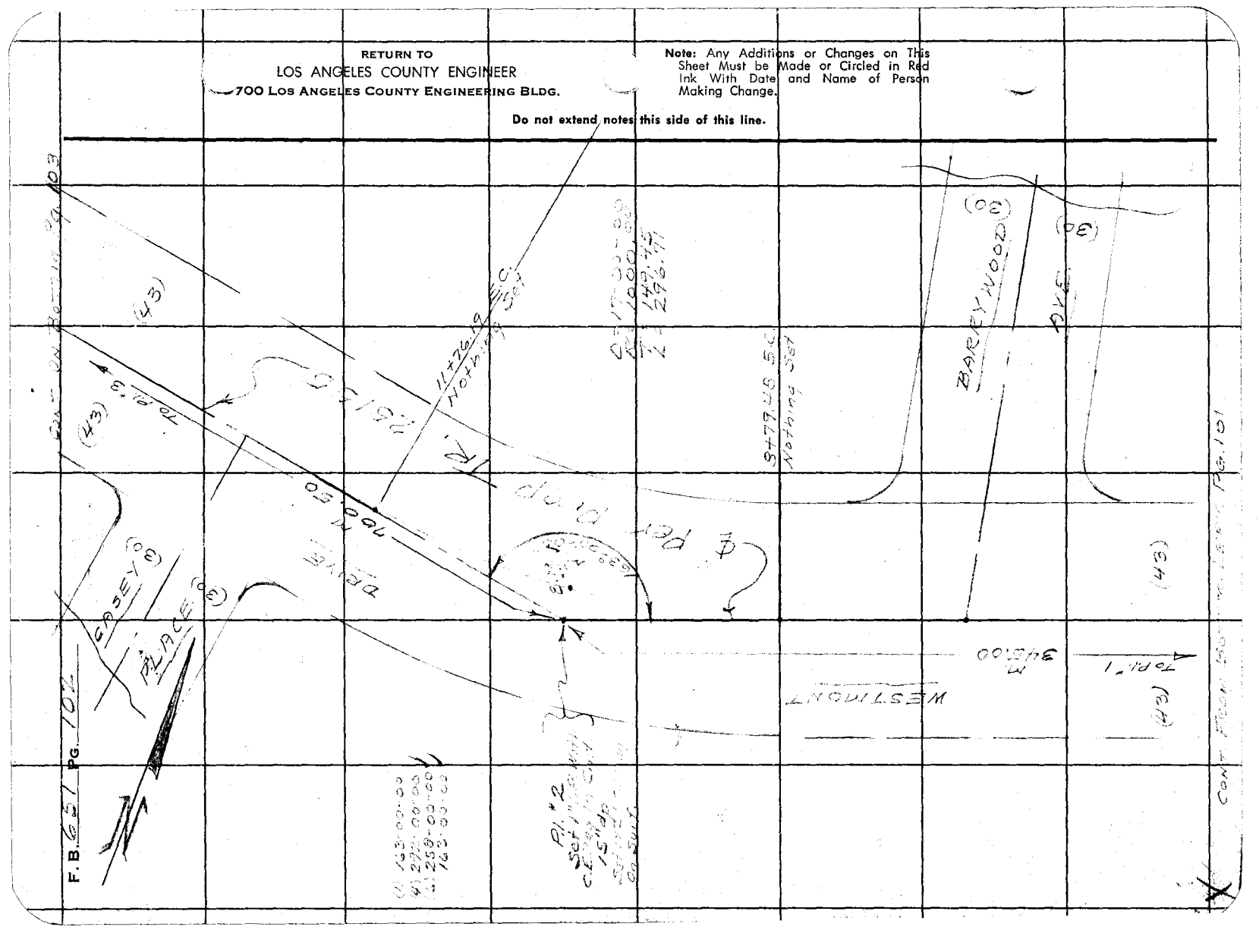



Notes Ck'd by L. Bacon
Map No. C.S. B2720
Office Work R. L. GREEN
Checked L. Bacon
Date
Survey of WEST MONT DR.
JN 3025-37 Tape 117 Std. A.H. °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 5-19-60
Indexed H. E. OTT
F. 651 Pg. 101
W.S. 2-5-84
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.
763095 CE #247—7-53
Pr. C.F. #2194
C.F. #2194
Set C.E. Tag in Crb
WEST MONT DRIVE
633.96
50.00
345.00
175°-42'-00"
S 01°-45' E
Δ = 4°18'00"
R = 1000.00
T = 37.54
L = 75.15

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


(43)
(30)
(30)
(43)
(43)
(43

Notes Ck'd by L. Bacon
Map No C.S.B. 2720
Office Work R. L. GREEN
Checked L. Bacon
Date

Survey of WESTMINSTER AVE
JN 007510 Tape 100' Std 84° °F
Surveyed by A.W. HESTERMAN
Notes As Ill Date 2-19-53
Indexed H. E. OTT

F. B. 651 Pg. 103

W.5,328-84

Cont. on Bottom Pg. 104

(60) (60)

21+20.63 P.O.T. Set Nail with C.E. Tag 1.0' up. Set 1"x3" Hub & C.E. Tag on Curb

35155 to Intersection 749.45 M.

Prop. TR. 1

E.C.

TAPER

AVE. (30)

(30)

17+94.54 E.C. Nothing Set

393.58 M.

Δ = 7° 45' 25"
R = 1000.00'
T = 67.79
L = 135.38

172°-14'-35" M.

P.I. #3 Set 1"x10" with C.E. Tag 1.0' up. Set 1"x2" C.E. Tag on Curb

Nothing Set 16+58.45 B.C.

0.50

70 P.I. #2

Cont. from Top Pg. 102

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

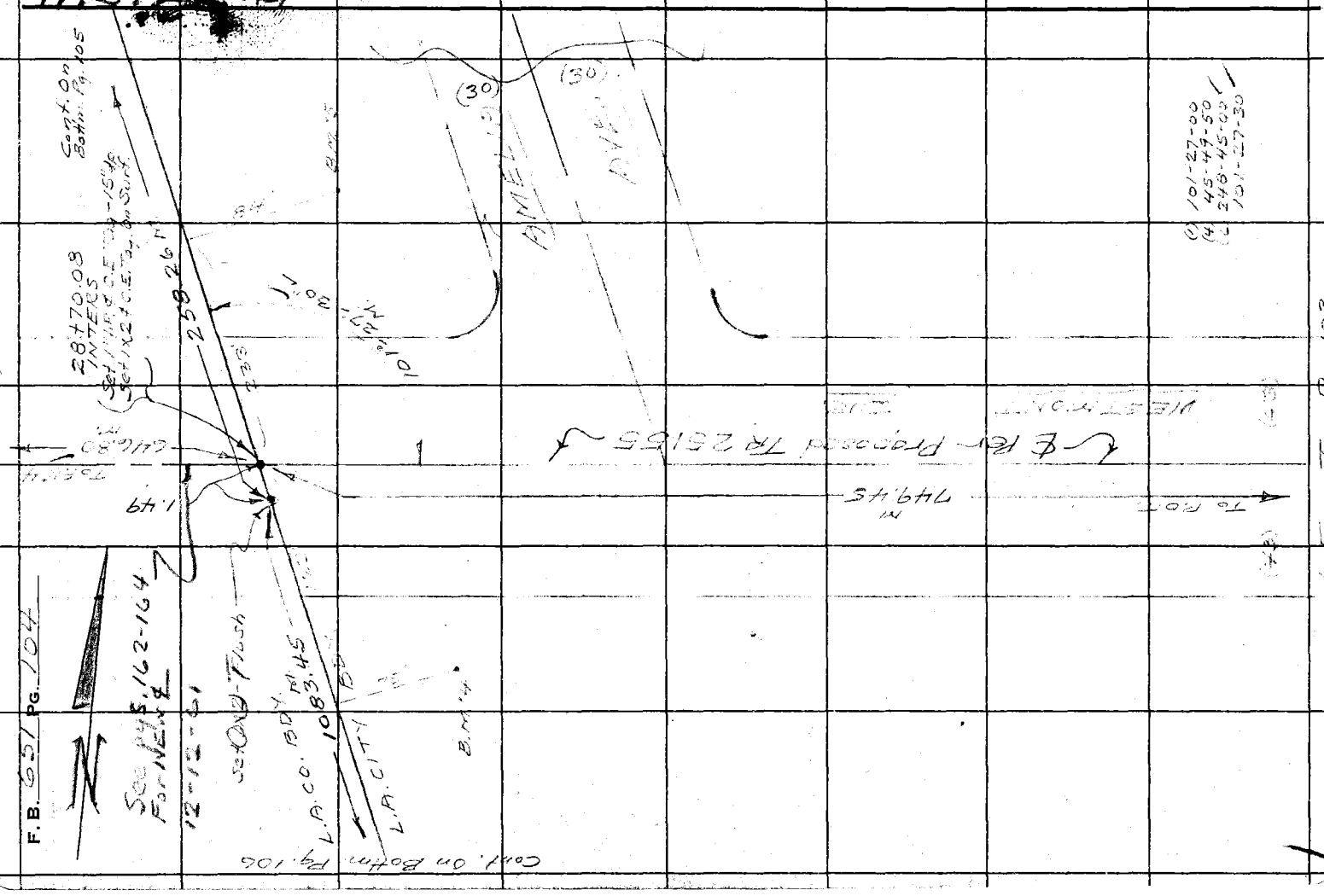
763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28-44



763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

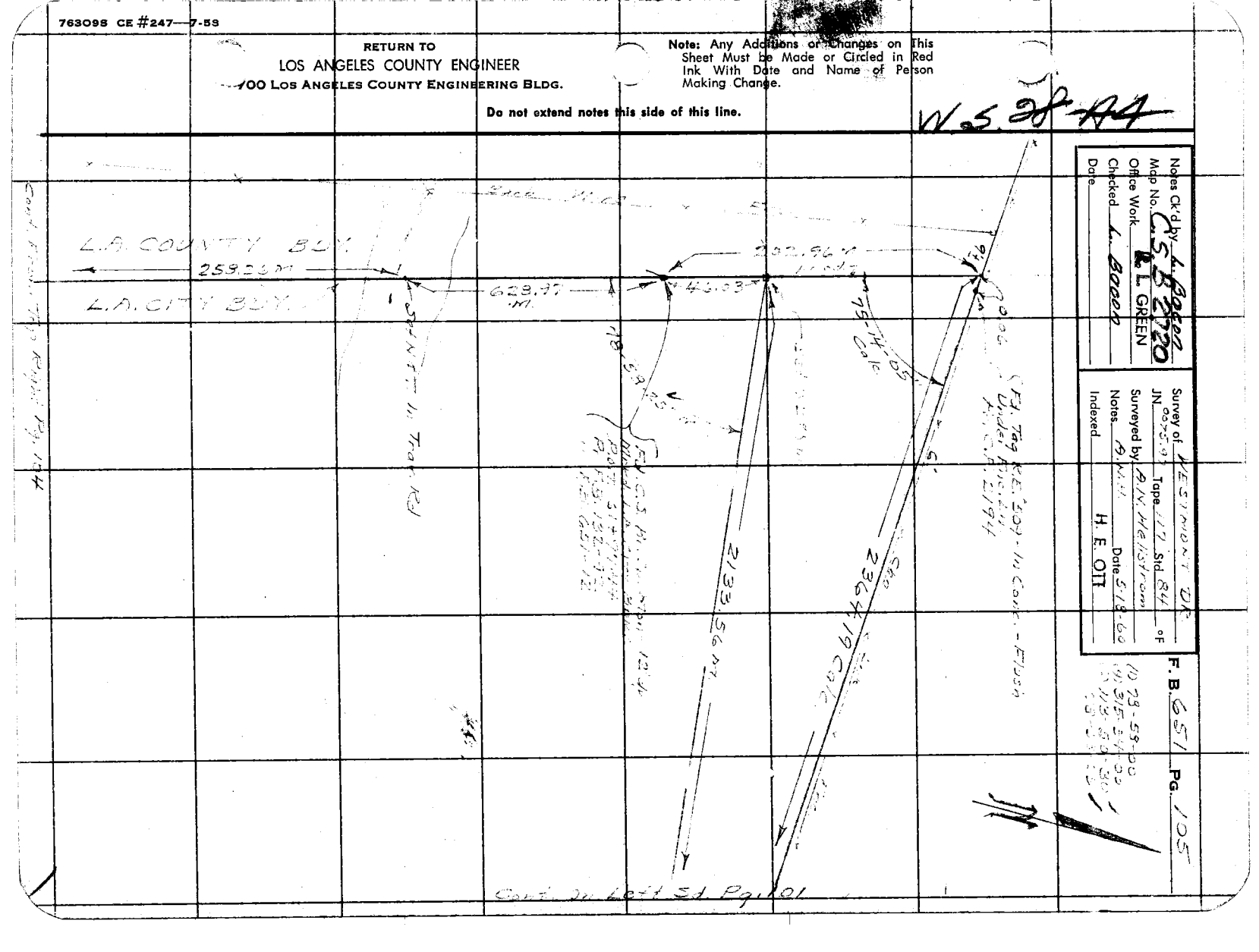
Do not extend notes this side of this line.

W.S. 38-44

Notes Ck'd by A. Boeer
Map No. C.S. 2520
Office Work R. L. GREEN
Checked A. Boeer
Date

Survey of WESTMONT DR.
JN 05525-01 Tape 100' Std. 84 °F
Surveyed by A.W.M. Helstrom
Notes A.W.M. Date 5-19-60
Indexed H. E. OTT

F. B. 651 Pg. 105

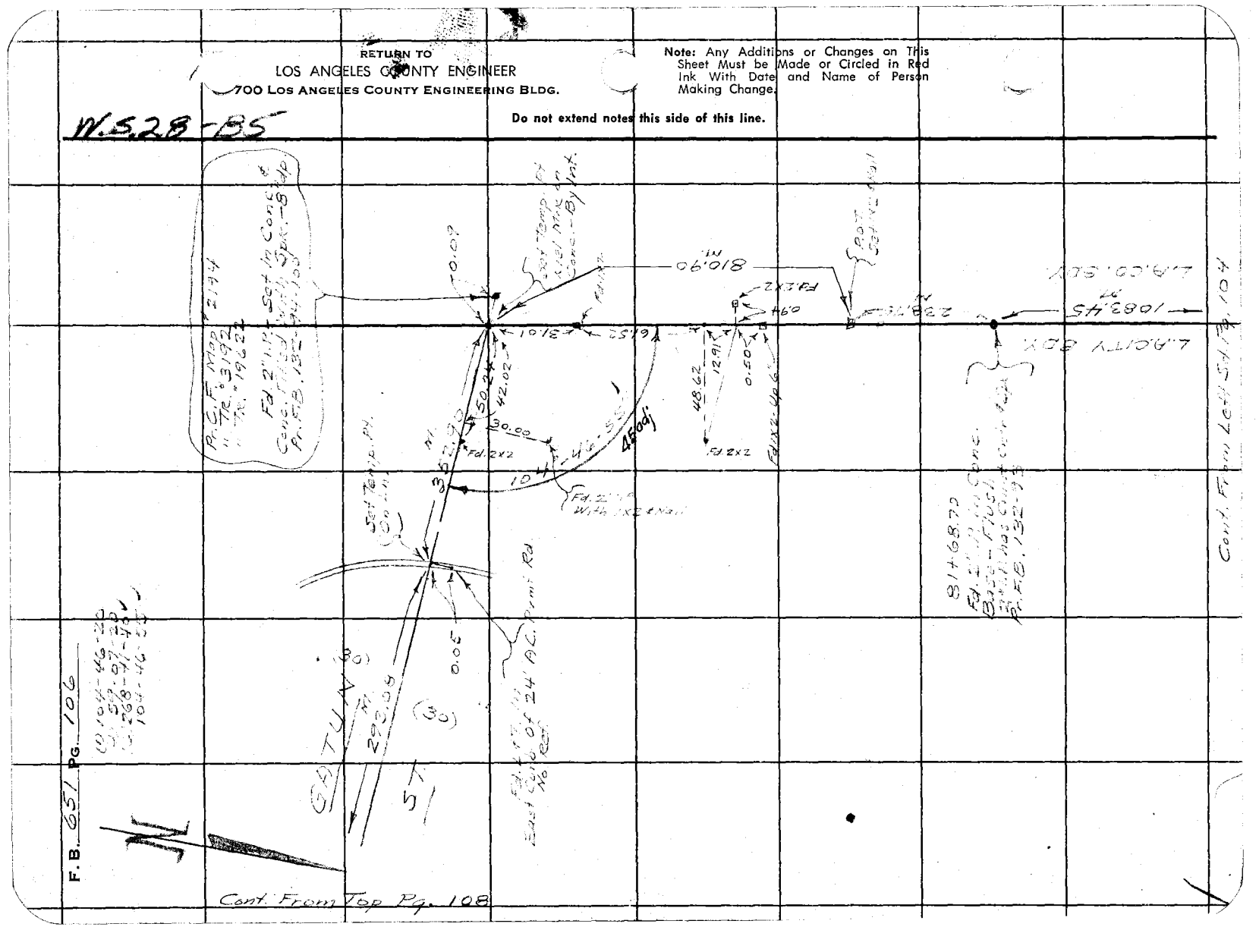


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.5.28-85


N 06°01'18" W
1083.45'
Set Temp. Con. Mon. Cont. By Int.
Fd 2"
Fd 2x2
Fd 2x2
Fd 2x2
Set Tack in Pav.
Set Tack in Pav.
Fd. 2x2
Fd. 2" I.P. With 2x2 Engr.
45° adj
Set Temp. Con. Mon. Cont. By Int.
Fd. 2" I.P. With 2x2 Engr.
Set 2" I.P. in Conc. Mon. Cont. By Int.
Fd 2" I.P. With 2x2 Engr

Notes Ck'd by L. Bacon
Map No. C.S. E 2720
Office Work R. L. GREEN
Checked L. Bacon
Date

Survey of WESTMONT TR. DIST.
JN [illegible] Tape 111 Std 94 °F
Surveyed by A.N. Hegstrom
Notes A.N.H. Date 5-30-50
Indexed H. E. OTT

F.B. 631 PG. 107

Cont. from F.B. Pg. 108

M 287.00

P.O.T. Set 1X2 Nail Flush

M 1,138.39

P.O.T. Set 1X2 Nail on Tp. Rdy.

30'

M 212.15

P.O.T. Set 1X2 Nail Opp. Curb Face

50' Set Temp. 1X2 Nail

132.15

30.02

P.O.T. on N.E. 20+? in 2" I.P. in Conc. Base - 6' W. of Fire Cist.

S 89°-11'-W

1X2 Nail

5.00

1X2 Nail

416.04

Cont. from F.B. Pg. 99

X

RETURN TO
LOS ANGELES COUNTY ENGINEER
7-700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

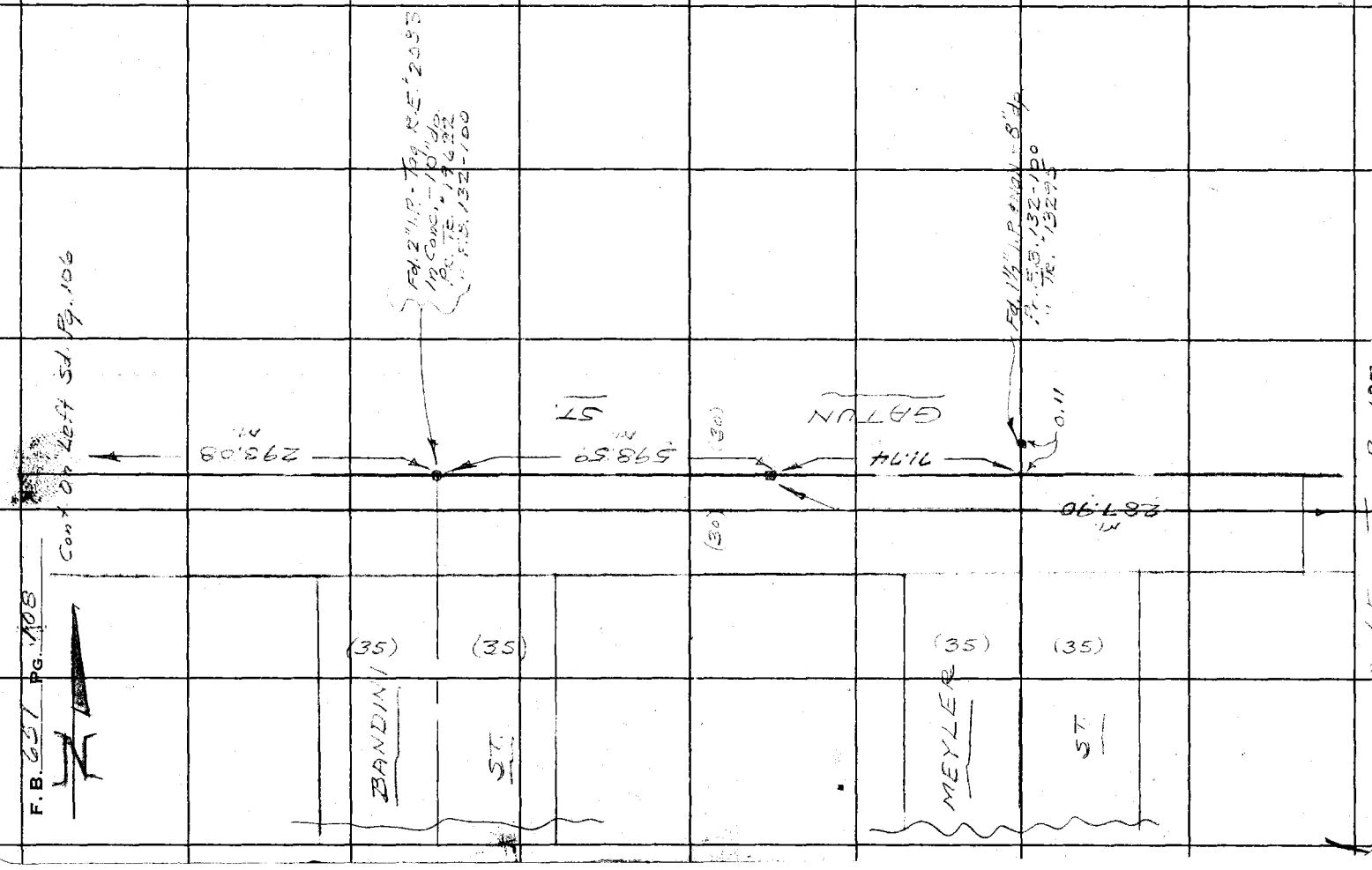
763095 CE #247 7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28-B5



Notes Ck'd by L. Bacon
Map No. C.S. 22720
Office Work GRD.IN
Checked L. Bacon
Date

Survey of [illegible]
JN 0078.77 Tape 0104 Std 69 °F
Surveyed by A.N. He[illegible]
Notes [illegible] Date 4-18-60
Indexed H. E. OTT

F. B. 651 PG. 109

W.S. 38-44

Cont. Recl'm Pg. 110

(B.M. #7)
40+34.33
P.O.T. #4-B.
Set 1"IP & C.E. Tag - 15 Lp
On Ridge

N. 505.31

D.R.

426.60

35+07.63
P.O.T. #4-A
Set 1"IP & C.E. Tag - 15 Lp
In Flat Field

(B.M. #6)
35+16.88
P.I. #4 (ANGLE PT.)
Set 1"IP With C.E. Tag
15 Lp - Set 1"X 2" C.E.
Tag On Curb

Sec Pg. - 162-164
For New R/W

YIELD RIGHT

TO INTERSECT

640.80

Cont. Prod. Tie Pg. 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

Cont. on Bottom Pg 113

F. B. 6651 PG. 110

RE

TO INTER. WESTERLY 1237'±

54+95.88
P.I. 31.2-15' Tgt.
P.T. Radial B.B. 356-96

0.23

(CURVE 5)

E.C. 49+[illegible] = [illegible] = 135.9
50+00 - [illegible] = 49.997
+ 26 - [illegible]
51+00 - [illegible]
+ 50 - [illegible]
52+00 - [illegible]
+ 50 - [illegible]
53+00 - [illegible]
+ 50 - [illegible]
54+00 - [illegible]
+ 50 - [illegible]
E.C. 54+50.39 - [illegible] = 40.39

54+93.39 E.C.
50+1 x 2 on Nail

2576.72'

Fnc

15' 00"
Δ = 14-56
D/2 = 9-37-28
R = 1500.00
T = 254.34 38
L = 503.89 96
E = 21.[illegible]

Fnc

160.57'

(P.I. #5
Tgt
N 41 [illegible]
29 [illegible]
50+1 x 2 on Curve

(1) 160.45 [illegible]
(2) 238.00 [illegible]
(3) 240.31 [illegible]
[illegible]

0.04

49+86.4
50+1 x 2 on Nail
BC. Nothing set

N 71 [illegible]

WESTERLY

("A")
300' Tgt. 34 [illegible]

(1) 260.49 @ 3-45 T 32 = 259.93'
(2) 260.58 @ 4-07 7" = 259.91'
Avg 259.92

(B.M. "B")
45+39.54
[illegible]
P.O.T. #4-C
50+2 1/2" I.P.-C.E. Top
15 1/2 50+1 x 2
on Curve

(1) 275.47 @ 6-11 T 32 = 274.86'
(2) 275.53 @ 5-53 7" = 274.38'

129.66 @ 8-07 30 = 129.66'

(3) 300.01 @ 4-15 T 28 = 299.18'
(4) 299.94 @ 4-02 7" = 299.18'
701.21 Avg.

SEE Pgs. 162-164
For New ℄
12-12-61

Cont. From Top Pg. 109

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

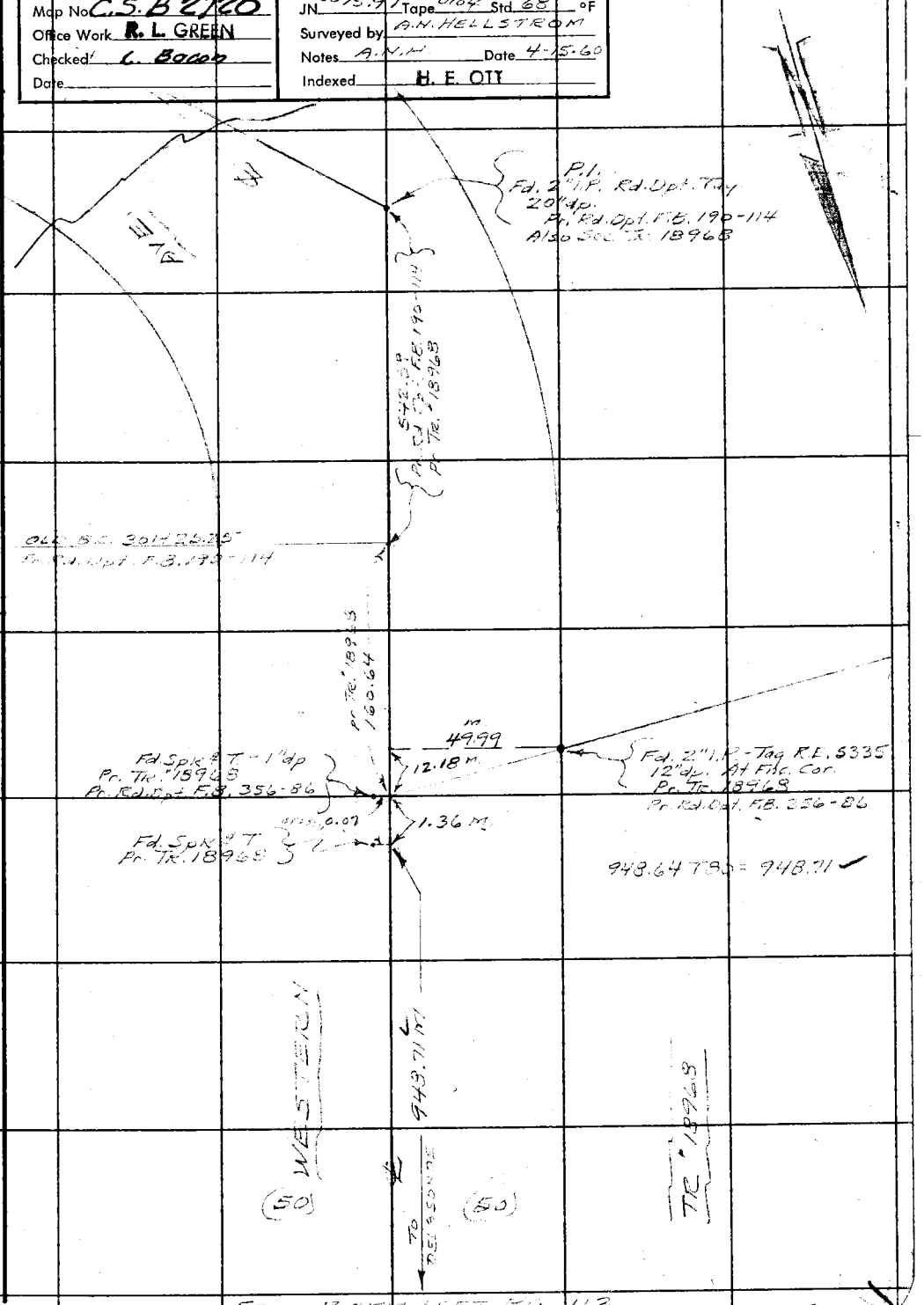
Do not extend notes this side of this line.

Notes Ck'd by L. Bacon
Map No C.S. B 2720
Office Work R. L. GREEN
Checked L. Bacon
Date

Survey of WESTMONT DR.
JN 0075.97 Tape 0104 Std 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H Date 4-15-60
Indexed H. E. OTT

F. B. 651 PG. 111

W.S. 28-74.5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-55

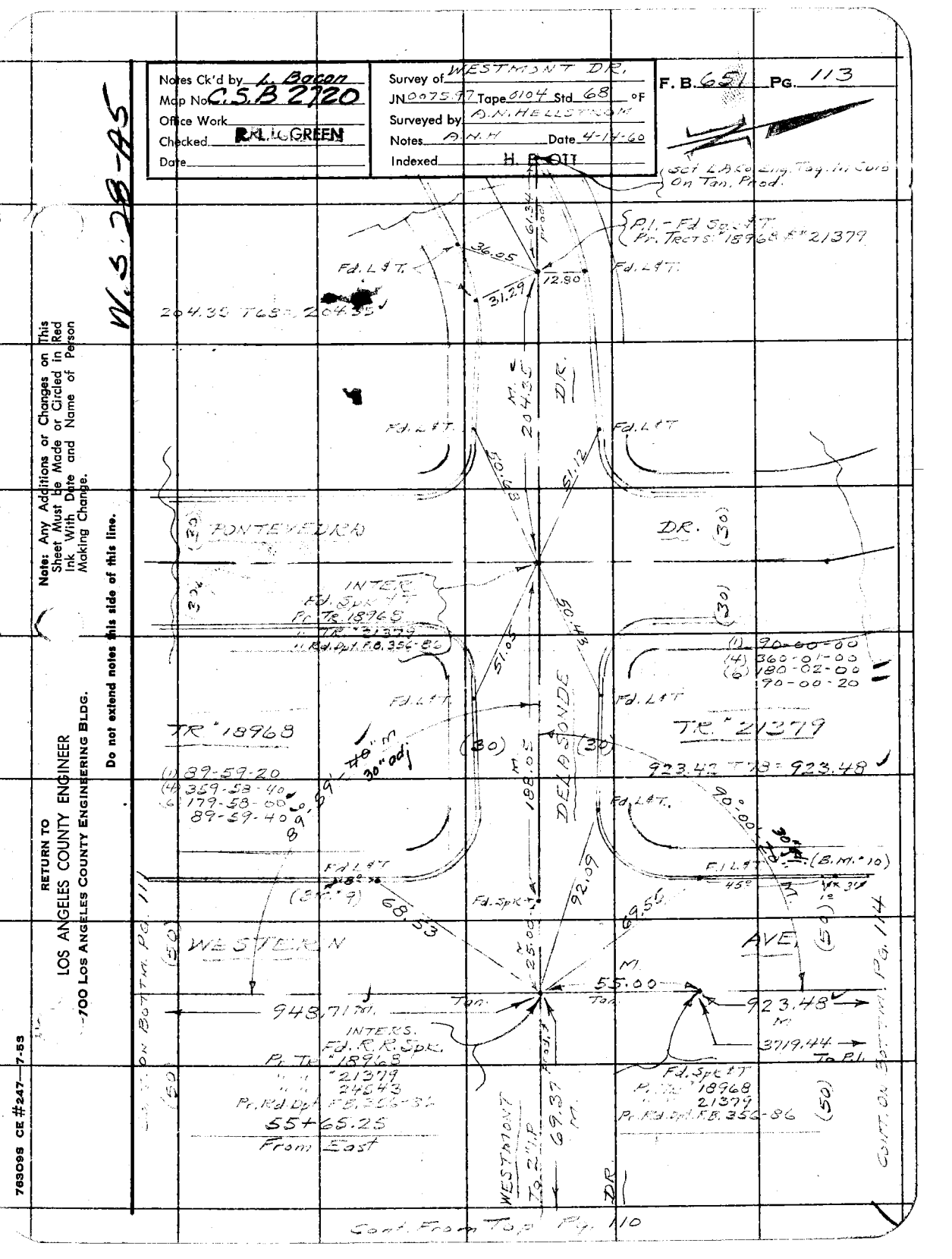
CONT. FROM BOTTOM, LEFT PG. 113

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 651 PG. 112

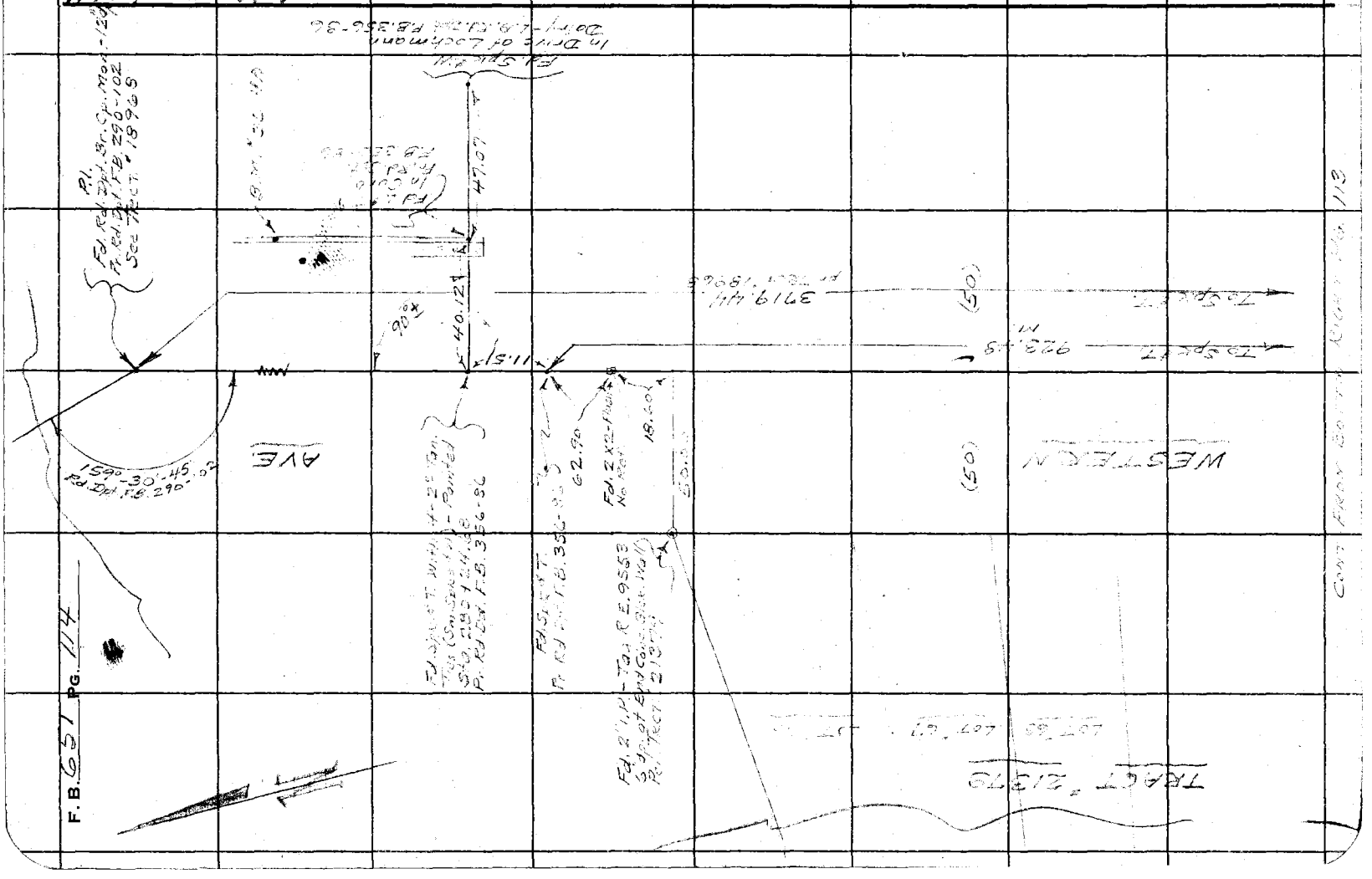

Notes Ck'd by L. Bacon
Map No C.S.B 2720
Office Work
Checked R.L.G. GREEN
Date
Survey of WESTMONT DR.
JN 0075.77 Tape 0104 Std 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H Date 4-14-60
Indexed H. P. OTT
F. B. 651 Pg. 113
W.S. 28-85
Set L.A.C.o Eng. Tag. in Curb on Tan. Prod.
P.I. - Fd Spk. & T. Pr. Tracts "18968 & "21379
Fd. L & T.
36.95
31.29
12.80
61.34
204.35 T&B = 204.35
M. 204.35
DR.
59.68
51.12
(30) FONTEVERDE
DR. (30)
INTER. Fd. Spk. & T. Pr. TR "18968 "21379 & Rd. Dpt. F.B. 356-86
51.05
60.48
(1) 90-00-00
(4) 360-01-00
(6) 180-02-00
270-00-20
TR "18968
(1) 89-59-20
(4) 359-58-40
(6) 179-58-00
89-59-40
10.89
Ho in 30" adj
(30)
DELAMONDE
TR "21379
923.42 T&B = 923.48
M. 188.05
92.09
20.00
(B.M. "10)
45°
(50)
68.53
9.56
WESTERN AVE
M. 1250.00
Tan.
55.00
Tan.
948.71 M.
923.48 M.
3719.44 To P.I.
INTERS. Fd. R.R. Spk. Pr. Tr "18968 "21379 24643 Pr. Rd. Dpt. F.B. 356-86
55+65.25 From East
Fd. Spk & T Pr. Tr "18968 21379 Pr. Rd. Dpt. F.B. 356-86
WESTMONT DR.
69.37 M.
Cont. on Bottm. Pg. 111
Cont. on Bottm. Pg. 114
Cont. From To Pg. 110
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.O. 25-44



NOTES RED. _____ JOB NO. _____ SURVEY OF _____

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ DATE _____

F. B. _____ PG. _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. _____ SURVEY OF _____ NOTES RED _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD _____
INDEXED _____ DATE _____

F.B. 651 PG. 116

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. [illegible]	22.264					B.M. "[illegible]" in [illegible] Co. [illegible] in Log, [illegible]
+	6.344		6.300			1.1 mi. [illegible] Stake [illegible] Feet [illegible]
⊼	28.608	-0.066	-0.033			Proceed [illegible]
−	6.477		6.333			Stat. [illegible]
B.M. "E"	22.197					[illegible]
+	6.344		[illegible]			[illegible]
⊼	28.541	+1.237	+1.267			[illegible]
−	7.737		7.567			[illegible]
T.P.	20.804					
+	6.513		6.479			
⊼	27.317	+3.261	+3.246			
−	8.252		8.252			
B.M. "C" 779	19.065					
+	6.681		6.681			
⊼	25.746	+4.913	+4.927			
−	5.182		5.182			
T.P. (Concr.)	20.564					
+	5.432		5.595			
⊼	25.996	+0.422	+0.422			
−	4.810		4.975			
T.P.	21.186					
+	4.330		4.458	4.220		
⊼	25.516	-0.331	0.325	-0.322		
−	4.661		4.783	4.542		
T.P.	20.855					
+	4.098		4.239	4.280		
⊼	24.953	-0.394	-0.399	0.402		
−	4.492		4.638	4.682		
T.P.	20.461					

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY. DATE
DATE INDEXED. DATE

F.B. PG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	7[illegible]					B.M. "U-770-Elev. 28.530 - In L.A. Co. [illegible]
+	4.[illegible]		4.70[illegible]			1.1 mi. S.E. [illegible] Co. Jct. From Jct. [illegible]
⊼	3.[illegible]	+1.172	+1.170			Angle in SA-W. [illegible]
−	3.3[illegible]		3.33[illegible]			Co. Road "31 To Simi" [illegible]
B.M. "U-770	29.2[illegible]					S.E. P. "1782" - [illegible]
						1st M. of Conc. Bol - [illegible]
						Disc. Mrkd "U-770 - 1942
B.M. "S-770	26.686					B.M. "S-770-Elev. 26.686 - U.S.C.&G.S.
+	8 184		8.346			Co. Disc. Pr. FB. 625-116
⊼	34,870	+4,364	-4.366			
−	3.220		3.380			
T.P.	31,650					
+	6.470		6.264			
⊼	38,120	+3.351	+ 3.352			
−	3119		3 312			
T.P.	35.001					
+	5.820		5.678	5.788		
⊼	40.821	+2.142	+2.146	2.147		
−	3 678		3.432	3641		
B.M. "1	37.143					B.M. "1 Co. Bench Tie [illegible]
+	5.747		5.908			[illegible] Corner of Mission Restaurant
⊼	42.890	+1.795	+2.701			Lindero Rd. S. No. [illegible] Line of Westmont Drive
−	3 042		3.708			P.E. Tract Line of Tract-19185
TP	39.848					FB 621-101

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. _____ SURVEY OF _____ NOTES RED _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD _____
INDEXED _____ DATE _____

F.B. 657 Pg. 118

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	39.848					
+	6.041		6.199			
⊼	45.889	+2.919	+2.917			
−	3.122		3.272			
BM#2	42.767					BM#2 B+ spk. in lead in So. curb of proposed Westmont Drive - 12.3 due No. of P.I. #2 prom. F.S. 651-152
+	6.201		6.360			
⊼	48.968	+3.834	+3.835			
−	2.367		2.375			
TP	46.601					
+	6.822		7.058			
⊼	53.423	+4.442	+4.442			
−	2.380		2.616			
TP	51.043					
+	6.302		6.504			
⊼	57.345	+4.879	+4.882			
−	1.423		1.622			
BM#3	55.922					B.M. #3 B+ spk. in lead in top of 1/26 of 30" trunk, 7.5' dia 125.2' N.E.ly P.I. #3 prom. F.B. 651-103
+	6.229		6.494			
⊼	62.151	+5.661	+5.663			
−	2.568		0.831			
TP	61.583					
+	10.096		10.260			
⊼	71.679	+9.553	+9.551			
−	0.543		0.720			
TP	71.136					
+	2.052		2.189			
⊼	80.218	+5.874	+5.874			
−	3.208		3.315			
TP	77.010					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. 3075.92 SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE 6-16-60
DATE INDEXED DATE

F.B. Pg.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	77.010					
+	2.944		2.119			
⊼	79.974	-3.224	3.221			
−	6.188		6.340			
TP	73.786					
+	2.453		2.227			
⊼	77.244	-1.502	-1.631			
−	4.260		4.229			
TP	72.984					
+	7.565		7.543			
⊼	80.049	+11.124	+7.227			
−	0.531		0.531			
B.M.	79.518					
+	0.678		0.439			
⊼	80.196	-5.370	-3.849			
−	4.649		4.328			
TP	75.547					
+	8.441		8.681			
⊼	79.970	+12.924	+12.927			
−	0.517		0.523			
B.M.	79.562					
+	7.093		7.100			
⊼	86.655	+11.327	+6.330			
−	0.265		0.410			
T.P.	86.389					
+	11.810		11.720			
⊼	97.199	+11.328	11.331			
−	0.482		0.389			
TP	96.717					

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 3077.2 SURVEY OF WESTMINSTER AVE.
SURVEY BY B.M. [illegible] DATE 5-10-54 NOTES RED. DATE
NOTES BY H. E. OTT DATE NOTES CHKD. DATE
INDEXED DATE

F.B. 551 Pg. 120

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	96.717					
+	11.419		11.504			
⛪	108.136	+6.573	16.574			
−	4.846		4.760			
OLD BM #5	103.290					
B.M. 4	79.508					B.M. 4 [illegible]
+	1.643		[illegible]			
⛪	81.151	-0.529	-0.510			
−	2.151		2.321			
T.P.	79.000					
+	7.092		7.253			
⛪	86.092	+4.990	+4.940			
−	2.102		2.268			
T.P.	83.990					
+	6.416		6.612			
⛪	90.406	+2.063	+2.064			
−	4.351		4.551			
B.M. 6	86.055					[illegible]
+	8.721		8.727			R/ M.E. 621 + 109 [illegible]
⛪	94.776	+8.134	+8.191			
−	0.741		0.973			
T.P.	95.035					
+	11.141		[illegible]			
⛪	106.176	+13.671	+14.218			
−	3.450		3.972			
T.P.	105.726					
+	11.319		11.251			
⛪	116.745	+13.131	+13.223			

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

F. B. 651 PG. 122

JOB NO. 8075.97 SURVEY OF WESTMONT DR. NOTES RED.

SURVEY BY A.N. Hellstrom DATE

NOTES BY DATE NOTES CHKD.

INDEXED N. S DR DATE DATE

765420 S & E-353 4-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 00159-01 SURVEY OF WESTMONT - DP NOTES RED. DATE
SURVEY BY [illegible] NOTES CHKD. DATE
NOTES BY [illegible] DATE
INDEXED [illegible] DATE
F.B. 681 PG. 124

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	[illegible]					
+	1.895		1.492			
⌒	191.438	-0.002	189.946			
−	[illegible]		0.943			
T.P.	189.224					
+	1.349		1.460			
⌒	189.203	-1.209	187.503			
−	8.851		8.713			
T.P.	155.749					
+	2.921		3.092			
⌒	158.670	-4.191	161.100			
−	6.962		7.183			
B.M. 32-4A	151.048					(LINE - 35') B.M. "32 W. 1/4 - Elev. 151.483 - NGVD 1929 Mon. Set in Top of Reinforced Concrete Pedestal at Intersection of Westmont Drive and S. 9th Place Marked "Zone 3 (North) - A Bar Spot Stamped in Concrete 114' ± E. of the N. end of Top of Curb, Return on the Southeast Corner of 9th Place and Westmont Drive" - Reset B.M. "32-4A"
B.M.	191.828					B.M. "9-4 AN" Pg. 123
+	11.188		11.105			
⌒	203.016	+11.163	200.122			
−	1.025		0.943			
T.P.	201.991					
+	10.146		10.168			
⌒	212.237	+9.383	+9.385			
−	0.933		0.783			
T.P.	211.374					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	21.314					
+						
✕						
−						
TP						
+						
✕						
−						
BM						

NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE INDEXED H.E. OH DATE

F.B. 65 / PG. 125

F. B. 651 PG. 736

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

765420 S & E-353 4-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

F. B. [illegible] Pg. 12-1

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. 1

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of WESTWOOD ZONE

Survey by A.C. Hall Notes Above Date 6-21-50 JUL 8 '50

Map No. ____ Indexed H. E. OH Date ____

J.M. [illegible]

WESTWOOD ZONE

PRELIM. X-SECTIONS

FROM

L. A. CITY & L.A. COUNTY BDRY. LINE

(WEST LINE SEC. 35 T2S R14W)

To

INTERS. W. PICO BLVD. & SAWTELLE BLVD.

STATION	B. S.	H. I.	F. S.	ELEV.
	A.N. Halstrom R.C.E. 6161 Asst. Engr. L.C.L.&W.D.			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 307 PG. 128 Job No. 3307 Division No. [illegible] Notes Red Date Notes Chkd Date Profile No. X-Sec. No.

Survey of [illegible] Plotted Date

Survey by [illegible] Notes [illegible] Checked Date

Indexed H. E. Ott Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #4				70.51	B.M. #4 Elev. 79.508 on B.C.E. 119 Ly. on Sec. line W. side of 30' hwy. 1100' S. of 75th St. E. & W. line of proposed Imperial Hwy. & L.A. County Bdy.
28+70.08	℄			75.8	
	50R			76.3	
	100R			76.5	
	150R			77.0	
	50L			76.0	
	100L			75.8	
	150L			78.3	
29+00.00	℄			75.7	
	50R			76.0	
	100R			76.3	
	150R			76.8	
	50L			76.4	
	100L			76.3	
	150L			76.5	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
29+50.00	℄			76.3		
	50 R			76 7		
	100 R			77 1		
	150 R			771		
	50 L			768		
	100 L			76 9		
	150 L			76 8		
30+00	℄			777		
	50 C			779		
	100 C			781		
	150 R			784		
	50 L			776		
	100 L			777		
	150 L			774		
30+50	℄			786		
	50 R			788		
	100 R			790		
	150 R			793		

Profile Notes Red. Plotted Job No. Division No. 20
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by Notes Date 6-21-60
No. Date Date Map No. Indexed H.E. OH Date

F. B. 6[illegible] Pg. 129

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 6851 Pg. 130 | Job No 5032.22 | Division No. 10 | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of [illegible] | Notes [illegible] | Notes Chkd. | Date | Checked | Date
Survey by [illegible] | Indexed H. E. Ott | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
30+50	50 L			785		
	100 L			782		
	150 L			780		
31+00	℄			796		
	50 R			799		
	100 R			800		
	150 R			801		
	50 L			792		
	100 L			790		
	150 L			787		
31+50	℄			808		
	50 R			807		
	100 R			805		
	150 R			810		
	50 L			800		
	100 L			796		
	150 L			795		
32+00				8158	TP	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
32+00	℄			81 6		
	50 R			81 8		
	100 R			82 0		
	150 R			82 2		
	50 L			80 7		
	100 L			80 5		
	150 L			80 4		
32+50	℄			82 2		
	50 R			82 7		
	100 R			83 0		
	150 R			83 2		
	50 L			81 5		
	100 L			81 4		
	150 L			81 2		
33+00	℄			83 0		
	50 R			83 6		
	100 R			84 0		
	150 R			84 1		

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____ F. B. 631 Pg. 131

No._____ X-Sec. Date_____ Date_____ Survey of [illegible] Notes [illegible] Date [illegible]

No._____ Notes Chkd._____ Checked_____ Survey by [illegible]

Date_____ Date_____ Map No._____ Indexed H. E. QH Date_____

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 307 Pg. 132 Job No 33720 Division No 10 Notes Red. Date No. Profile
Survey of WESTWOOD Date No. X-Sec.
Survey by Hairstrom Notes Chkd. Checked
Indexed D.E. OH Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.
33+00	50 L			82 5
	100 L			82 4
	150 L			82 1
33+50	℄			83 6
	50 L			84 7
	100 L			85 0
	150 L			85 0
	50 L			83 4
	100 L			83 0
	150 L			82 8
34+00	℄			84 7
	50 R			85 0
	100 R			86 1
	150 R			86 2
	50 L			84 4
	100 L			84 1
	150 L			84 0

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
34+50	℄			85 1		
	50 R			87 1		
	100 R			87 3		
	150 R			87 5		
	50 L			85 2		
	100 L			85 1		
	150 L			84 8		
35 +00	℄			86 9		
	50 R			88 0		
	100 R			88 3		
	150 R			88 5		
	50 L			86 6		
	100 L			86 3		
	150 L			86 0		
L M H 6					BM # 6 Elev 86.055	FB 651 - 120
35+50	℄			88 03	"	
	27 R			88 4	BOT Bank	
	40 L			89 4	TOP "	
	50 R			89 5		
	100 R			89 8		
	150 R			90 1		

Profile Notes Red. ____ Plotted ____ Job No. 65757 Division No. 16 F. B. 651 Pg. 123
No. ____ Date ____ Date ____ Survey of Lynwood Dr. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hollstedt Notes Hollstedt Date 6-21-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 631 Pg. 134 Job No. 6275 Division No. 23 Notes Red. Date Plotted Date No.
Survey of Westerly Dr. Notes Chkd. Date Checked Date X-Sec. No.
Survey by [illegible] Notes [illegible] Indexed H. E. Ott Date

STATION	B. S.	H. I.	F. S.	ELEV.	
35+50	50 L			87 8	
	100 L			87 4	
	150 L			87 0	
36+00	℄			89 0	
	33 R			91 9	Bot. Brk.
	47 R			91 7	Top "
	50 R			91 1	
	100 R			91 1	
	150 R			91 3	
	50 L			89 1	
	100 L			88 8	
	150 L			88 4	
36+50	℄			91 0	
	45 R			91 6	Bot Brk
	62 R			92 3	Top "
	100 R			93 2	
	150 R			93 0	
	50 L			90 6	
	100 L			90 2	
	150 L			89 9	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
37+00	℄			92 6		
	55 R			93 2	Bot Bk	
	55 R			94 2	Top "	
	100 R			94 2		
	150 R			94 4		
	50 L			92 2		
	100 L			91 9		
	150 L			92 2		
37+50	℄			94 30	T P	
	60 R			94 5	Bot Bk	
	72 R			95 3	Top "	
	100 R			95 9		
	50 R			96 3		
	50 L			96 3		
	100 L			93 3		
	131 L			94 6	Toe Slope	
	198 L			100 7	Top Spur	

Profile Notes Red. Plotted Job No. CC2012 Division No. 10 F. B. 6317 Pg. 1
No. X-Sec. Date Date Survey of Address Range Date 6-21-60
Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date
No. Date Date Map No. Indexed H. E. QII Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 651 PG. 136 Job No. 10285.52 Division No. 3 Notes Red. Plotted Profile
Survey of Alley N. of Burbank Blvd. Date Date No. X-Sec.
Survey by Engineering Notes Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
38+00	℄			96.2	
	67 R.			96.1	Bot. Blk.
	80 R.			98.0	Top Blk.
	100 R.			97.3	
	150 R.			98.1	
	50 L.			99.8	
	96 L.			96.1	Top Curb
	173 L.			100.0	Top Curb
38+50	℄			98.4	
	50 R.			98.3	
	72 R.			99.0	Bot. Blk.
	83 R.			100.3	Top "
	100 R.			99.8	
	150 R.			99.3	
39+00				98.4	LEFT 1 Lo. 2 Hi. 3 Eq. 137.0 Sta. ℄

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
38+00	℄			100 8		
	50 K.			101 2		
	50 [illegible]			101 4	[illegible]	
	[illegible]			102 4	[illegible]	
	100 C.			102 [illegible]		
	[illegible]			[illegible] 3		
39+00				100 8	[illegible]	℄
39+27	℄			102 59	[illegible]	
	50 R.			102 3		
	50 [illegible]			102 4	[illegible]	
	24 C			103 6	[illegible]	
	100 R			103 4		
	150 C			101 9		
39+27	T.P.			102 50	[illegible]	℄
	12 32	11 1 62				

Profile Notes Red. Plotted Job No. [illegible] Division No. 10 F. B. 631 Pg. 137

No. X-Sec. Notes Chkd. Date Checked Date Survey of [illegible] Notes [illegible] Date [illegible]

No. Date Date Map No. Indexed H. E. Ott Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 651 Pg. 152 Job No. 2475.91 Division No. 10 Notes Red. Plotted Profile
Survey of M.P.C.D. MONT. Date No. X-Sec.
Survey by A.N. Notes Notes Chkd. Checked
Indexed E. OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
50+50		114.42	7.0	107.6	+25.7 / 21.2 · +18.8 / 82.0 · +9.1 / 36.2	-3.6 / 24.5 · -4.0 / 54.2 · -3.2 / 100.2 · -3.5 / 151.2	
T. P.			7.27	107.15			
	7.49	125.86					
1+00			0.2	125.5	+14.3 / 126.2 · +15.3 / 78.2 · +11.2 / 50.2	-6.2 / 23.2 · -13.3 / 47.2 · -18.3 / 70.2 · -18.3 / 100.2 · -19.5 / 150.2	
T. P			0.21	125.65			
	10.25	135.90					
B.M.#7			3.51	132.39	B.M.#7 - 1" : 2 - 15 [illegible] -B (40 = 4.23) (FOR F.B. [illegible] ELEV = 132.39)		
	3.09	132.79					
1+50			1.0	131.8	+11.2 / 108.2 · +11.6 / 75.2 · +9.2 / 50.2	-8.5 / 32.2 · -17.3 / 62.2 · -25.2 / 93.2 · -25.5 / 150.2	
2+00			0.0	132.8	+9.8 / 139.2 · +11.1 / 100.2 · +7.2 / 50.2	-9.6 / 50.2 · -18.2 / 89.2 · -23.5 / 114.2 · -25.2 / 131.2 · -25.2 / 150.2	
2+50			1.2	134.19			
3+00			2.2	131.7	+12.4 / 184.2 · +13.2 / 151.2 · +9.2 / 100.2 · +4.2 / 50.2	-6.3 / 50.2 · -15.2 / 97.2 · -17.2 / 126.2 · -20.2 / 149.2 · -21.2 / 174.2	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 57-57 Division No. 2
No. Date Date Survey of LACSD Notes Date
X-Sec. Notes Chkd. Checked Survey by A. L. Hall Notes Date
No. Date Map No. Indexed H. E. Ott Date
F. B. Pg. 139

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		135.79					
T. P.			12.02	123.77			
	6.30	130.07					
42+00			9.6	120.5	+25.2/182.2 ; +18.5/137.2 ; +12.2/100.2 ; +3.2/50.2		-2.5/50.2 ; -4.2/100.2 ; -4.7/150.2
42+50			9.1	121.0	+12.7/153.2 ; +5.8/127.2 ; +4.2/100.2 ; +2.6/50.2		-1.3/50.2 ; -3.2/80.2 ; -3.3/100.2 ; -4.1/150.2
43+00			7.5	123.5	+5.3/150.2 ; +3.4/100.2 ; +1.6/50.2		-1.8/50.2 ; -2.8/100.2 ; -0.3/114.2 ; -7.2/129.2 ; -4.1/13[illegible] ; -4.3/150.2
43+50			6.3	[illegible]	+5.4/150.2 ; +3.7/100.2 ; +1.6/50.2		-0.5/24.2 ; -3.8/37.2 ; -1.1/49.2 ; -2.9/100.2 ; -5.2/150.2
43+[illegible]	[illegible]		5.5	[illegible]	+5.6/150.2 ; +3.5/100.2 ; +1.7/50.2		-0.2/3.2 ; -3.2/18.2 ; 0.2/31.2 ; -0.5/50.2 ; -1.7/100.2 ; -4.7/150.2
44+[illegible]	[illegible]		[illegible]	[illegible]	+7.2/150.2 ; +7.4/100.2 ; +5.6/50.2 ; +4.7/26.2		+4.2/18.2 ; +3.5/39.2 ; +4.2/68.2 ; +3.5/[illegible] ; +2.7/115.2 ; -1.2/158.2

76L293 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 651 Pg. 40 | Job No. [illegible] | Division No. 12 | Notes Red. | Plotted | No.
Profile
Survey of [illegible] | Date | Date | No. X-Sec.
Survey by [illegible] | Notes [illegible] | Notes Chkd. | Checked
Indexed H. E. OTT | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		130.07					
43+77	T.P.		4.2	125.9	+9.0 / 150.0 ; +17.0 / 100.0 ; +5.4 / 41.0 ; -0.6 / 27.0	℄	-1.0 / 23.2 ; +1.9 / 59.2 ; 0.0 / 100.0 ; -5.2 / 150.0
13+87	T.P.		4.2	125.8	+4.0 / 150.0 ; +12.0 / 93.0 ; -4.2 / 35.0 ; -5.0 / 50.0 ; +1.0 / 92.0	℄	+2.0 / 17.0 ; +5.0 / 59.0 ; +3.2 / 100.0 ; -1.5 / 150.0
T.P.			9.30	120.77			
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	-1.5 / 152.0 ; -3.6 / 102.0 ; -8.7 / 92.0 ; -5.6 / 89.0 ; -5.1 / 53.0 ; -4.6 / 28.0	℄	+4.5 / 44.0 ; +3.5 / 100.0 ; +0.8 / 138.0 ; -3.3 / 158.0
		12.11	153.72				
4+42.50			5.2	[illegible]	-16.5 / 167.0 ; -17.5 / 145.0 ; -20.4 / 134.0 ; -18.3 / 124.0 ; -16.3 / 85.0 ; -7.5 / 42.0	℄	+6.4 / 40.0 ; +7.7 / 66.0 ; +6.3 / 100.0 ; +2.5 / 140.0 ; -3.3 / 156.0
T.P.		9.21	162.77				
2+42.50			2.2	[illegible]	-28.0 / 201.0 ; -28.7 / 157.0 ; -19.3 / 101.0 ; -10.2 / 59.0 ; -5.8 / 36.0	℄	+1.7 / 56.0 ; -0.5 / 100.0 ; -2.1 / 117.0 ; -8.0 / 150.0
[illegible]			1.9	160.0	[illegible]		
	1.67	162.57					
45+50			0.6	162.0	-19.5 / 171.0 ; -12.0 / 121.0 ; -6.3 / 88.0 ; -2.5 / 58.0	℄	-2.0 / 47.0 ; -7.8 / 100.0 ; -12.8 / 128.0 ; -18.0 / 146.0
45+80				158.5	-8.5 / 177.0 ; -4.7 / 144.0 ; -0.4 / 100.0 ; +1.5 / 47.0	℄	-5.2 / 48.0 ; -10.5 / 79.0 ; -15.5 / 108.0 ; -20.0 / 129.0 ; -28.0 / 151.0

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. Division No.
No. X-Sec. Date Date Survey of F. B.
Notes Chkd. Date Checked Survey by Notes Date Pg.
No. Date Map No. Indexed H. E. Ckd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
[illegible]		162.57					
[illegible]			8.6	154.1	+1.5 172.2 · +3.3 144.3 · +4.8 136.2 · +4.2 61.0 · +2.6 26.0	℄	-4.8 33.2 · -8.2 53.0 · -13.5 80.0 · -16.6 105.0 · -23.3 133.3 · -28.3 146.0
[illegible]			12.4	150.43			
[illegible]	[illegible]	151.[illegible]					
[illegible]			10.9	140.1	+20.6 90.0 · +20.0 118.0 · +12.0 70.0 · +6.5 53.0	℄	-6.5 40.2 · -11.5 70.2 · -13.2 113.2 · -13.1 160.0
[illegible]			[illegible]	140.13			
[illegible]	5.85	[illegible].76					
[illegible]			1.4	5.	+24.2 180.0 · +23.2 121.2 · +18.5 84.0 · +8.5 40.0	℄	-3.2 31.2 · -7.7 68.2 · -8.2 100.2 · -8.0 150.2
[illegible]			[illegible].8	5.	+23.2 171.0 · +22.0 120.0 · [illegible] · +10.2 58.0	℄	-5.4 22.0 · -7.5 74.0 · -7.5 100.0 · -6.5 125.2
[illegible]			[illegible]	[illegible]	+22.6 150.0 · +22.0 112.0 · +19.0 71.0 · +12.0 49.0	℄	-5.7 27.0 · -6.2 64.0 · -6.1 91.0 · -7.3 100.0 · -7.7 125.0
[illegible]			[illegible]	[illegible]	+19.8 132.2 · +18.7 84.0 · +12.0 48.2	℄	-3.3 27.0 · -5.0 53.0 · -6.5 76.0 · -6.5 98.0 · -8.2 100.0 · -8.4 120.2
[illegible]			[illegible]	[illegible]	+14.5 115.3 · +11.1 98.0 · +7.8 68.2 · +8.3 46.0 · +1.2 12.0	℄	-1.2 8.2 · -8.5 26.2 · -9.0 37.2 · -7.3 69.2 · -7.4 100.2 · -8.3 125.0

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 631 PG. 142 Job No. 4357 Division No. Profile
Survey of Notes Red No. X-Sec.
Survey by Notes Date Plotted
Indexed H.E. Off. Date Notes Chkd. Date Checked Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	℄	RT.
		145.98					
48+60	T.B.			142.0	+12.0 / 105.0 · +10.7 / 67.0 · +7.5 / 41.2 · +2.2 / 16.0	℄	-1.0 / 43.0 · -2.3 / 13.2 · -9.1 / 34.2 · -6.3 / 51.2 · -6.9 / 100.2 · -7.5 / 125.0
49+00				134.3	+19.0 / 79.0 · +17.5 / 59.2 · +12.5 / 42.2 · +8.2 / 20.2 · +0.8 / 16.2	℄	-0.5 / 45.0 · +3.7 / 12.2 · +2.5 / 49.2 · +0.7 / 100.2 · 0.0 / 125.0
49+30	T.B.	INVERT S.D. 42" CONC. PIPE		132.9	+10.0 / 100.2 · +8.2 / 85.0 · +7.0 / 74.0 · +4.5 / 34.2 · -4.2 / 5.2	℄	-1.8 / 51.0 · -3.5 / 100.2 · -4.0 / 125.0
49+41	23' Left			131.7			
[illegible]				[illegible]	+8.3 / 132.0 · +7.0 / 103.2 · +8.0 / 85.0 · +6.3 / 78.0 · +5.5 / 50.2 · +4.0 / 27.2 · -4.5 / 14.2 · -2.5 / 11.2	℄	-1.0 / 8.0 · -2.0 / 53.0 · -3.3 / 100.2 · -4.2 / 125.0
[illegible]				[illegible]	+6.7 / 129.2 · +5.4 / 104.2 · +4.3 / 66.0 · +1.0 / 20.0 · -1.4 / 16.0 · +0.9 / 11.2	℄	-2.5 / 52.0 · -3.8 / 100.2 · -4.3 / 135.0
[illegible]				[illegible]		℄	
[illegible]				[illegible]	+4.5 / 100.2 · +4.0 / 39.2 · +2.0 / 44.0 · +1.3 / 30.0 · +0.5 / 22.0 · +1.6 / 21.2	℄	-1.8 / 52.0 · -3.1 / 100.2 · -4.0 / 140.2

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Date
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed H. E. OTT Date

F. B. Pg. 143

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	℄	R.T.
		49.12					
51+00			5.8	142.3	+5.4 / 100.2 · +5.0 / 68.2 · +3.5 / 64.2 · +5.3 / 58.2 · +5.5 / 43.2 · +1.0 / 35.0 · +1.0 / 30.2	℄	-2.0 / 56.2 · -3.1 / 100.2 · -2.5 / 135.2
51+22	+15.		5.5	142.6	+11.6 / 96.2 · +9.7 / 76.2 · +7.9 / 58.2 · +8.5 / 54.2 · +8.0 / 38.2 · +2.0 / 27.2 · +0.5 / 24.2	℄	-0.8 / 46.2 · -2.0 / 100.2 · -2.3 / 115.2 · -0.8 / 130.2 · -0.2 / 145.2
							STA. 51+50 -2.3 / 132.2
51+50					+9.5 / 100.2 · +7.7 / 77.2 · +8.2 / 58.2 · +6.7 / 34.2 · +7.5 / 20.2 · +8.0 / 33.2 · +1.5 / 21.2 · +0.8 / 18.2	℄	-3.0 / 27.2 · -3.3 / 73.2 · -3.3 / 100.2 · -6.2 / 110.2 · -5.7 / 122.2 · -3.2 / 129.2
			2.6	151.9	+3.8 / 72.2 · +5.2 / 59.2 · +4.2 / 42.2 · +4.7 / 41.2 · +5.7 / 17.2 · +1.2 / 7.2	℄	-4.2 / 25.2 · -11.5 / 58.2 · -12.6 / 108.2 · -10.5 / 118.2 · -9.2 / 135.2 · -6.5 / 141.2
			3.07	151.30			
52+50			3.3	151.9	+12.2 / 100.2 · +12.3 / 77.2 · +10.2 / 55.2 · +4.5 / 39.2 · +5.2 / 32.2 · +5.5 / 10.2	℄	-1.2 / 20.2 · -5.2 / 38.2 · -12.2 / 67.2 · -15.3 / 80.2 · -15.2 / 93.2 · -7.7 / 143.2 · -4.4 / 147.2
53+00			4.2	150.7	+13.2 / 102.2 · +19.2 / 81.2 · +19.2 / 59.2 · +11.5 / 34.2 · +10.6 / 30.2 · +5.4 / 31.2 · +4.6 / 8.2	℄	-3.2 / 6.2 · -3.3 / 70.2 · -3.8 / 22.2 · -11.2 / 40.2 · -16.2 / 60.2 · -16.2 / 67.2 · -17.7 / 71.2 · -17.2 / 97.2 · -8.2 / 149.2 · -4.4 / 156.2 · -3.8 / 178.2
			2.25	150.7			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. ____ Pg. ____ Profile ____ No. ____
Survey of ____ Plotted ____ Date ____
Survey by ____ Notes ____ Notes Red ____ Date ____ Division No. ____ Job No. ____ Date ____
Indexed ____ H. E. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	℄	RT.
					+23.0 / 104.0 ; +17.0 / 88.0 ; +16.3 / 64.3 ; +11.7 / 41.9 ; +4.0 / 34.0 ; +3.7 / 30.3	℄ -6.5 / 12.2 ; -6.6 / 15.0 ; -7.5 / 23.2 ; -14.4 / 38.2 ; -19.2 / 60.0 ; -18.2 / 78.2 ; -12.2 / 124.2	
						53+50 -1.4 / 120.0 ; -1.4 / 184.0	
53+00			8.5		+21.8 / 72.0 ; +18.2 / 85.0 ; +17.5 / 67.5 ; +14.2 / 55.0 ; +12.2 / 43.2 ; +5.0 / 35.2 ; +4.3 / 8.2	℄ -7.5 / 14.2 ; -7.7 / 15.0 ; -9.3 / 22.8 ; -18.2 / 61.0 ; -18.0 / 96.0 ; -12.2 / 123.2	
						53+00 +2.3 / 125.2 ; +2.3 / 191.0	
52+50			3.8		+20.0 / 103.0 ; +18.5 / 89.0 ; +13.4 / 75.5 ; +9.8 / 61.0 ; +8.1 / 13.0 ; +3.2 / 37.2 ; +3.1 / 6.1	℄ -5.2 / 8.2 ; -6.0 / 13.0 ; -7.8 / 22.2 ; -18.0 / 46.2 ; -21.8 / 60.2 ; -21.9 / 100.2	
T. P.			3.4			52+50 -15.7 / 127.2 ; -5.3 / 160.2 ; -1.2 / 161.2 ; -0.3 / 189.2	
52+00.30 EC.				12.4		+16.2 / 100.2 ; +14.4 / 80.2 ; +7.2 / 57.0 ; +2.4 / 44.0 ; +1.3 / 12.2	℄ -1.4 / 3.8 ; -9.1 / 23.2 ; -21.6 / 66.2 ; -23.2 / 68.0 ; -26.0 / 98.2
" " "	59' RIGHT INVERT 24" SEW. IN			1.6		52+90.30 -22.4 / 176.2 ; -15.1 / 144.2 ; -9.0 / 160.2 ; -2.1 / 172.0 ; -2.3 / 194.2	
52+00	17.2	R.C.M.H. COVER	4.30				
51+33			4.1	8.1	+5.5 / 102.2 ; +4.2 / 72.2 ; +2.5 / 55.2	℄ -1.4 / 49.2 ; -3.1 / 108.2	
51+00							

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. Plotted Job No.
No. X-Sec. Date Date Survey of Division No.
Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date
F. B. Pg.

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of WESTMONT DR.
Map No.	JN 0075.97 Tape Std °F
Office Work	Surveyed by A.N.M.
Checked	Notes Date 7-1-60
Date	Indexed H. E. OTT JUL 8 '60

F. B. 651 PG. 147

J.N. 0075.97

WESTMONT DRIVE

LOCATION OF IMPROVEMENTS AT INTERSECTION WESTERN AVE & PROPOSED WESTMONT DRIVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F. B. 651 Pg. 148

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PONTEVEDRA DR.

ZA 13.05
Sca. Pg. 1.13

DR.

18° 18°

6 CURBS

2% GRADE

0+77.9

18° 18°

50'

R=37'

50'

WESTERN AVE.

40 40 40 40

A.C.

PVMT.

0+00 ℄ WESTERN AVE.

0+30° 79 W-N 44° 4" F.G.

0+34° 175 S.S.M.H.

CONT. ON ZA 13.05 Pg. 149

Notes Ck'd by	Survey of WESTMONT DR.
Map No.	JN 0075.92 Tape Std °F
Office Work	Surveyed by A.N.H.
Checked	Notes J.C.R. Date 7-1-60
Date	Indexed H. E. OTT

F. B. 651 PG. 149

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

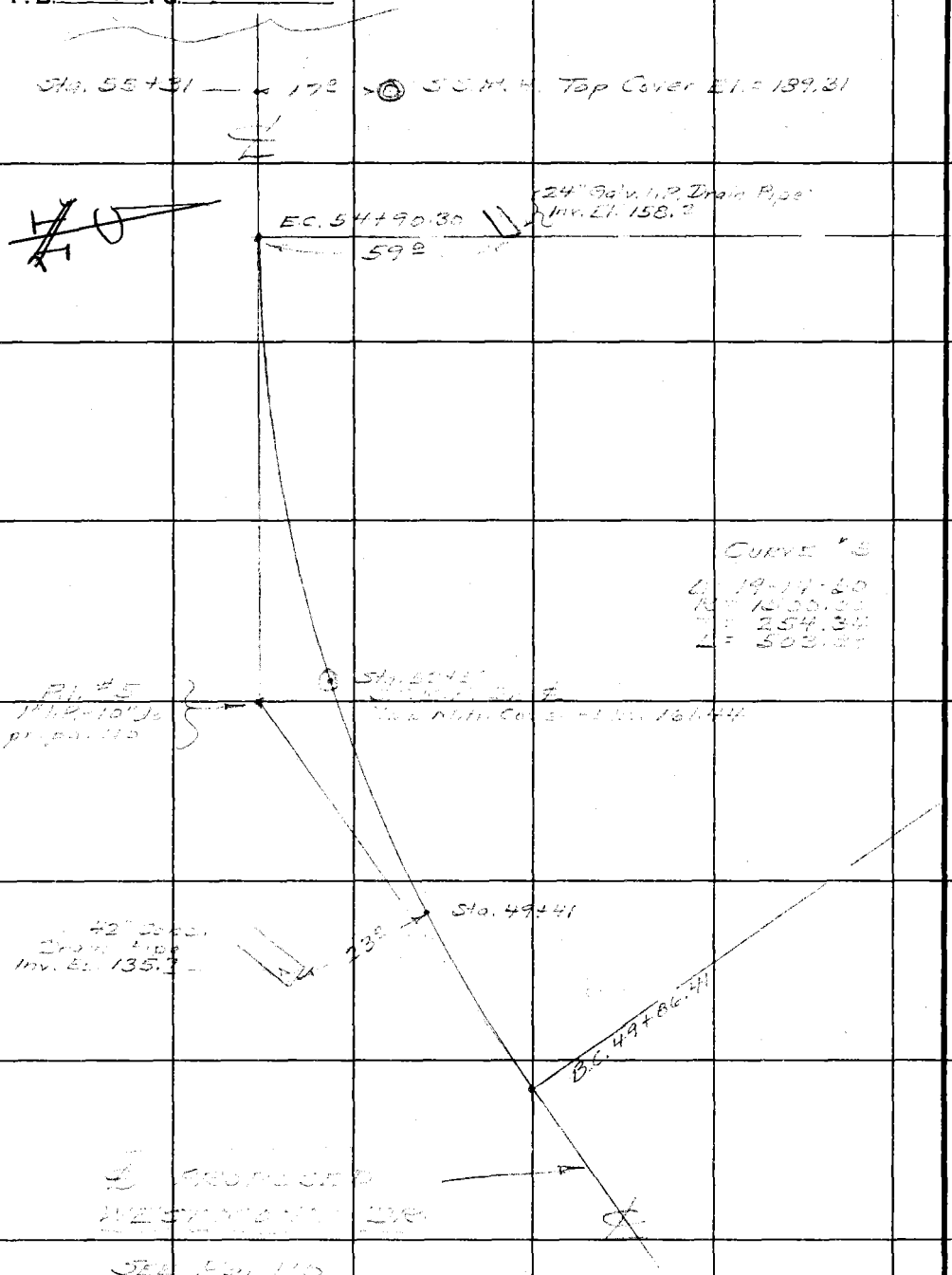
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

8+09°
8+01°
20°
6+44°
31.0°
SEE FB 130 PG 51 M.H.
TOOL HOUSE
A GALVANIZED
38.5
26.0°
5+45°
19.0°
18.8
15.5°
WINCH HOUSE
48.0°
COMPRESSOR HOUSE
4+98°
14.9°
21.5°
46.0°
14+67.4
0+71.5
3°
45°
0+70.5
0+52.0°
57.2°

Cont. From Book ... Pg. 148

F. B. 651 Pg. 150



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 651 Pg. 151

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. ____ Survey of ____ Survey by ____ Map No. ____ | Division No. ____ Notes ____ Date ____ Indexed H. E. OTT Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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F. B. 651 Pg. 1/52 Job No. Division No. 11 Profile
Survey of WEST MONTEREY PARK No. X-Sec.
Survey by J.T.C.R. Notes Notes Chkd Checked
Indexed R.E.O.T. Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	DELEDONNE DR
Co. [illegible]	W. [illegible]			[illegible]	[illegible]
Br. 9				191.32	S 44° 19' 40" W 191.32 F.I.S. 651-123
[illegible]				190.0	
0+24				191.4	
0+00	4			189.6	
0+19	5			193.2	
	18	Gutter		192.1	
		T.C.		[illegible]	
	19	[illegible]		[illegible]	
				[illegible]	
1+00	3			193.7	
	19	[illegible]		193.5	
				193.5	
				193.6	
				193.4	

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.	WESTMAN AVE.
					Westman Ave.
				190.0	
				191.8	
				192.3	
				192.3	

76L-298 S & E #307—1-56

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F. B. 637 Pg. 154 Job No. 1326 Division No. 2 Profile

Survey of [illegible] No. [illegible] X-Sec.

Survey by [illegible] Notes [illegible] Checked [illegible] No.

Indexed [illegible] Date [illegible] Date [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WESTERN AVE. N. from Westmont
					E. to W. Westmont Dr.
				190.0	
				188.1	
				187.4	
				187.3	

F. B. 621 Pg. 156 0072-97

Job No. Division No. 10 Notes Red Plotted Profile

Survey of WESTWAY DR. Date Date No.

Survey by D.W.T. Notes J.C.B. Notes Chkd. Checked X-Sec.

Indexed H. E. OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

78L-298 S & E #307—1-58

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by J. AJA
Map No. B 2760
Office Work G.H. Boyer
Checked J. AJA
Date 8-8-61

Survey of WESTMONT DR.
JN 0075.97 Tape Std °F
Surveyed by A.N. HELSTROM
Notes A.N.H. Date 7-26-61
Indexed H. E. OTT JUL 2 8 61

F. B. 651 PG. 157

J.N. "0075.97

WESTMONT DRIVE

EAST BDRY LINE OF TRACT "25155

Pages 157-160

A.N. Helstrom
H.H. Spriggs
R.J. Rodriguez
L.W. Jones

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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OF LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 651 PG. 158

W.S. 28, B-4

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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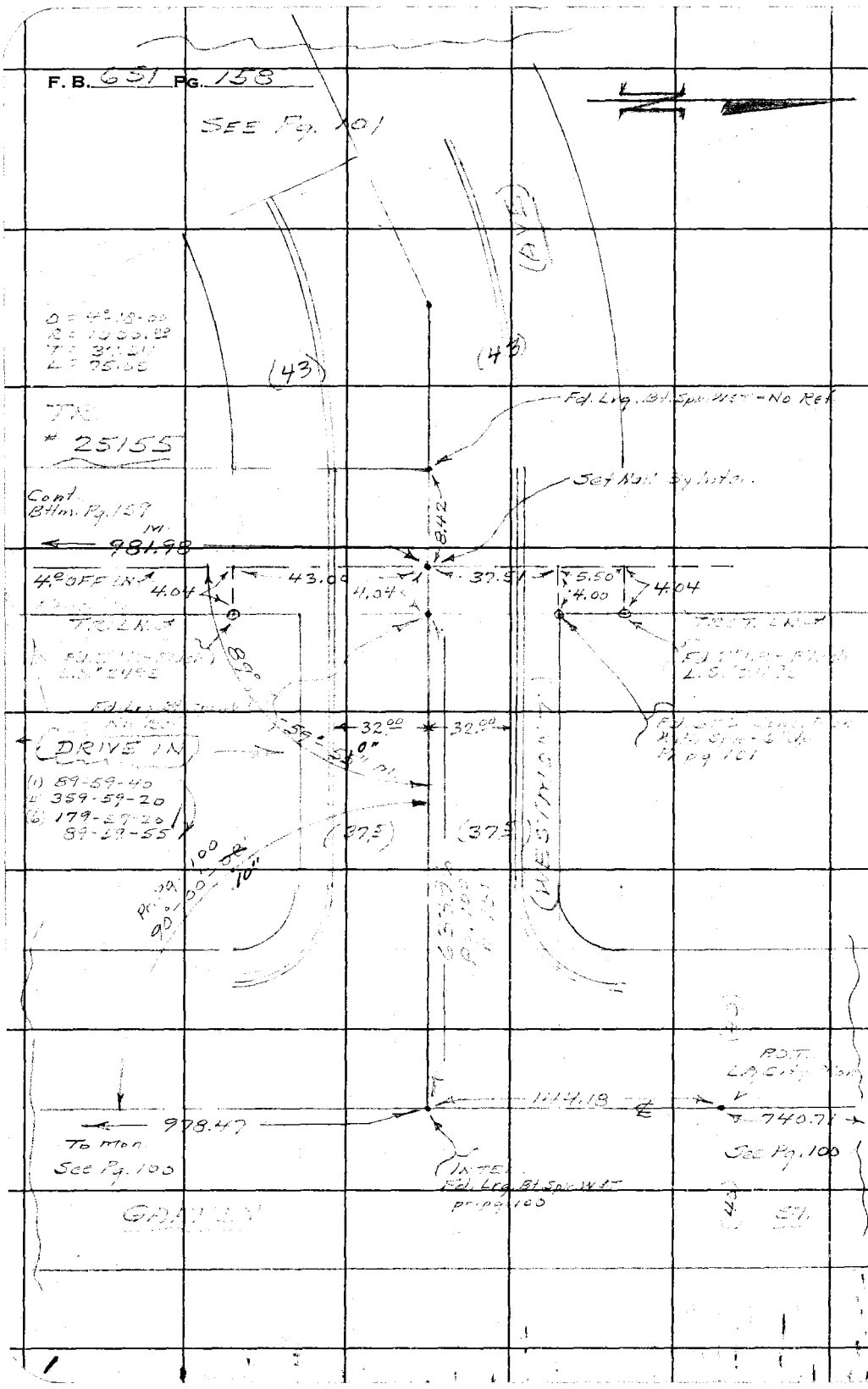

Notes Ck'd by J. AJA
Map No. B 2720
Office Work G.H. BOYER
Checked J. AJA
Date 8-8-61

Survey of WEST POINT DR.
JN [illegible] Tape Std. 84 °F
Surveyed by A.N.A. C.S.T. & M.
Notes A.N.M. Date 7-25-61
Indexed H. E. OTT

F. B. 651 Pg. 159

Cont. on Right Side Pg. 160

N 28°17'40" E 483.72'

TRACT 2 N.

40.0 FT. LN.

Fd. 2x2 Tag R.E. 7191

3.81

BAKERY PROPERTY

TRACT # 25155

Fd. 4" I.P. Filled with Conc. with Spike No Reg

4.14

DRIVE-IN THEATRE PROPERTY

N 28°17'40" E 481.98'

40.0 FT. LN.

TRACT 2 N.

Cont. From Left Side Pg. 159

X

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900 Los Angeles County Engineering Bldg.

763098 CE #247—7-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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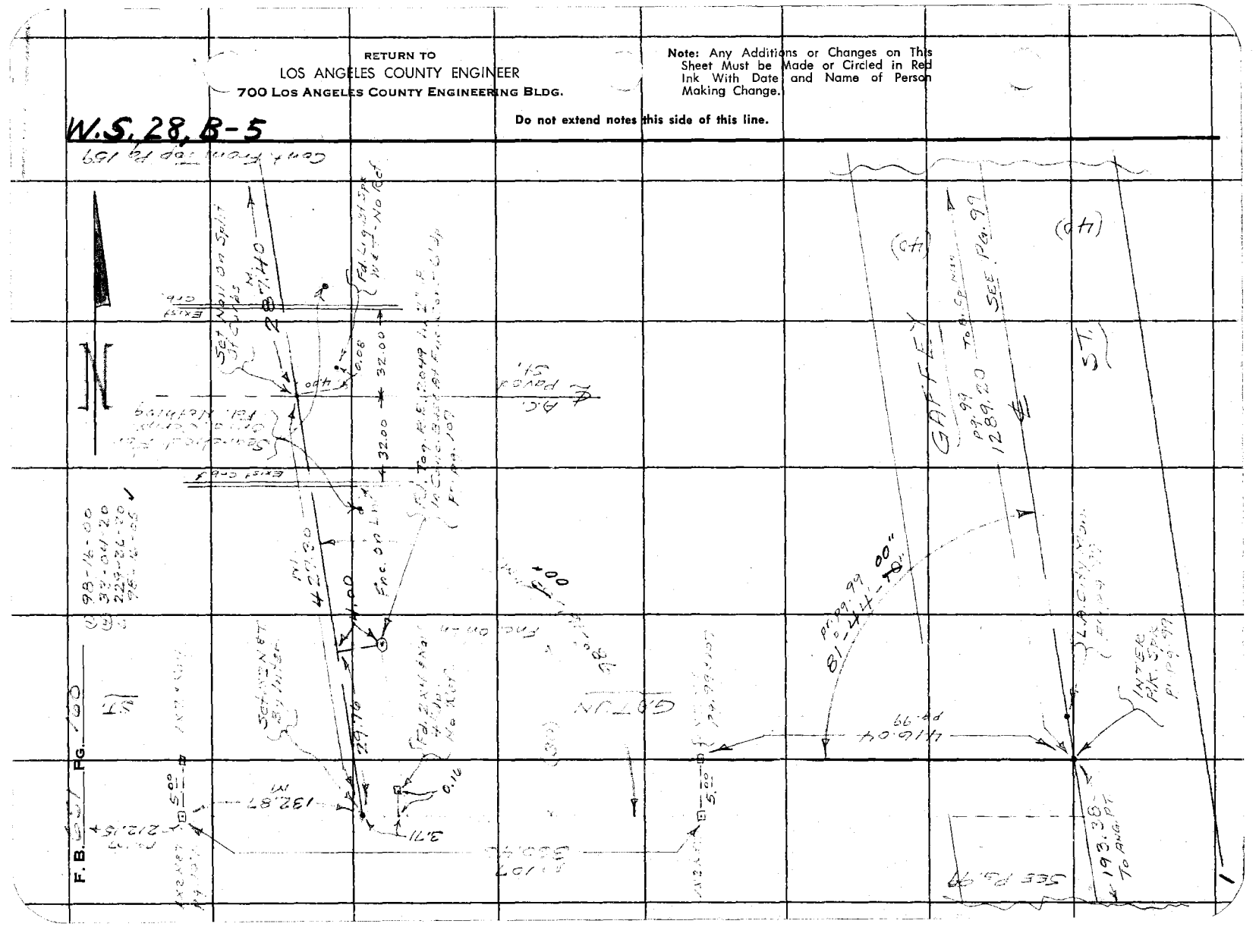
W.S. 28, B-5



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WESTMONT DR.
JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by A.N. Hellstrom
Notes D.B. Date 12-1961
Indexed H. E. OTT DEC 1 8 '61

F. B. 651 Pg. 161

J.N. 00-5.97

WESTMONT DRIVE

PROPOSED CHANGE OF
E. WESTMONT DRIVE FROM
L.A. CITY & L.A. COUNTY BDRY. LN.
TO
WESTERN AVE.

See Maps 165- For Profile & X-Secs.

For adopted & survey see pages 179 - 182.

A.N. HELLSTROM
D. BURKHOLDER
L.W. JONES
G.R. ALWIN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

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700 Los Angeles County Engineering Bldg.

763095 CE #247—7-59

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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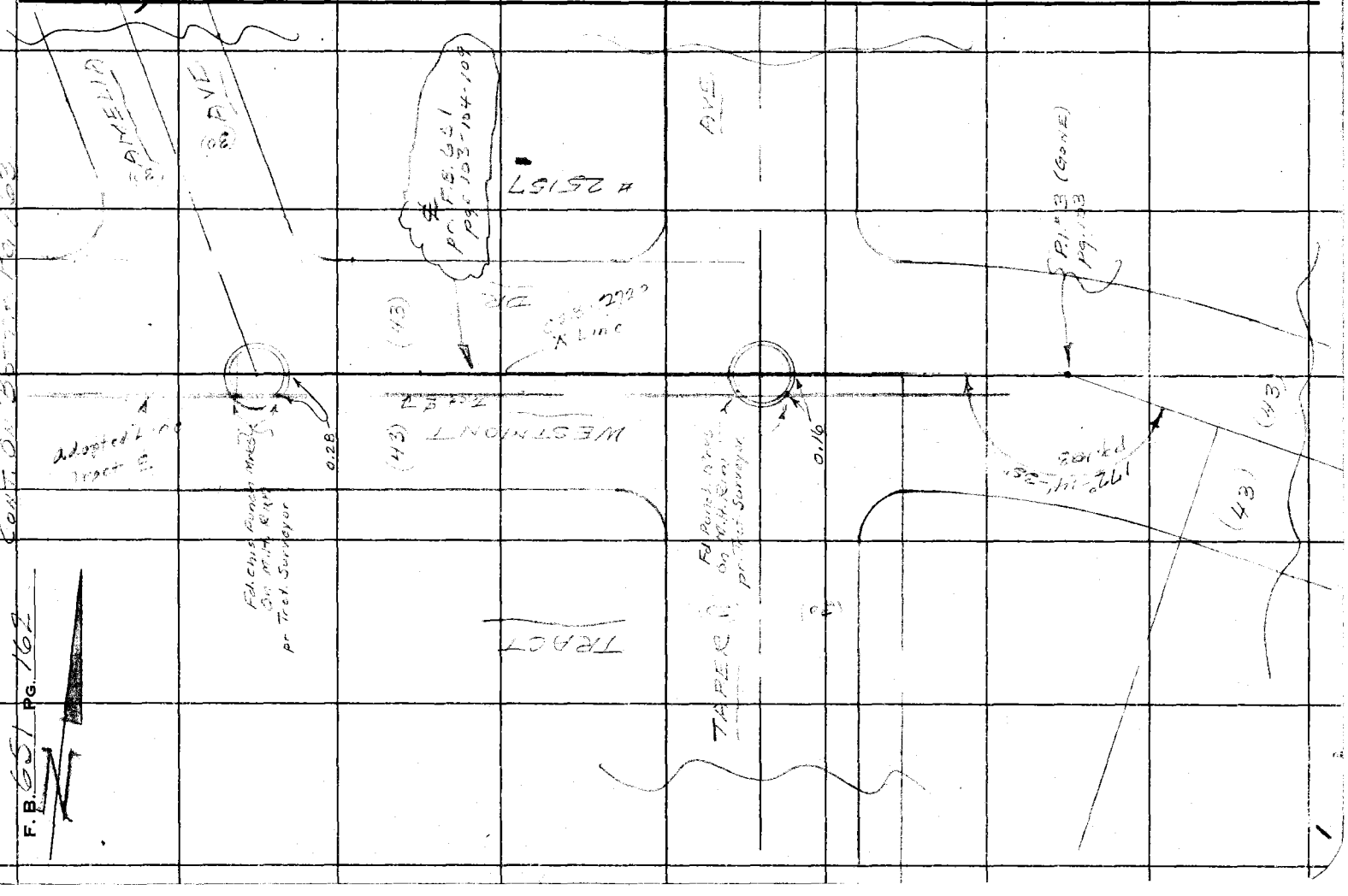
W.S. 28, B-4



W.S. 28, A-4

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of WESTMONT DR.
JN 0225-4 Tape 0.188 Std 58 °F
Surveyed by A.N. Hollstrom
Notes [illegible] Date 2-15-51
Indexed H. E. OTT

F. B. 651 Pg. 163

See pgs. 109-110

Cont. fr. Bottom Pg. 164

S47°-15'-E 879.24

879.24 P.O.T. "C"

36+07.63 P.O.T. "A" 1"I.P.-15" dp. pr. pg. 109

OLD ℄

B.M. "C" - pg. 120-133 Elev. 82.05

P.I. "4" (Angle Pt.) 1"I.P.-15" dp. pr. pg. 109 35+16.88

536.80 TG# 536.80

N47°-15'-W 629.63

177°-44'-15" Angle Pt. 109 Tan's Angle Field 12-10-21

40.75

SEE Pg. 181 FOR LATEST ℄

NEW ℄

(40)

NEW P.I. "4" Set At 536.80 (pr. work 561.) From OLD P.I. "4" (pg. 109) Set 1x2" Nail - Flush

536.80

646.80 - 109.24

NEW E.C. 2749.71

Set 1/2" I.P. Flush

E Data D 8-34-40 R 1050.00 T 75.00 L 149.71

306' Tape Sta @ 84°F 629.63 @ 0°0 TCo = 629.53

1+00.00 NEW B.C.

101.14

L.A. COUNTY BDRY

L.A. CITY BDRY

Fd. P.K. & Tin pr. Tract 25157

0.33

(0.10)

118.54

42.66

0+70.8 End Exist. C+G

Fd. 2" I.P. - Flush Tag L.S. 2495 pr. Tract 25157

Fd. Chis. (x) in Metal Cover Over Conc. Drain pr. Tr. 25157

43.32

0+57.8 End Exist. C+G

32.98

30.79

0+65.00 (NEW)

28+70.09 (OLD) 1"I.P.-15" dp. pr. pg. 164-109 Fd! NOTHING (GONE) Dug 30" dp.

(43)

(43)

Existing Curb

Existing Curb

WESTMONT DR.

TRCT. # 25157

This ℄ Established by turning Rec. Ang. 177-44-15" pr. F.B. 1651-109 at P.I. "4"

(1) 171-25-20
(2) 325-40-30
(3) 308-32-00
(4) 171-25-20

Cont. from top Pg. 162

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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763095 CE #247—7-53

RETURN TO
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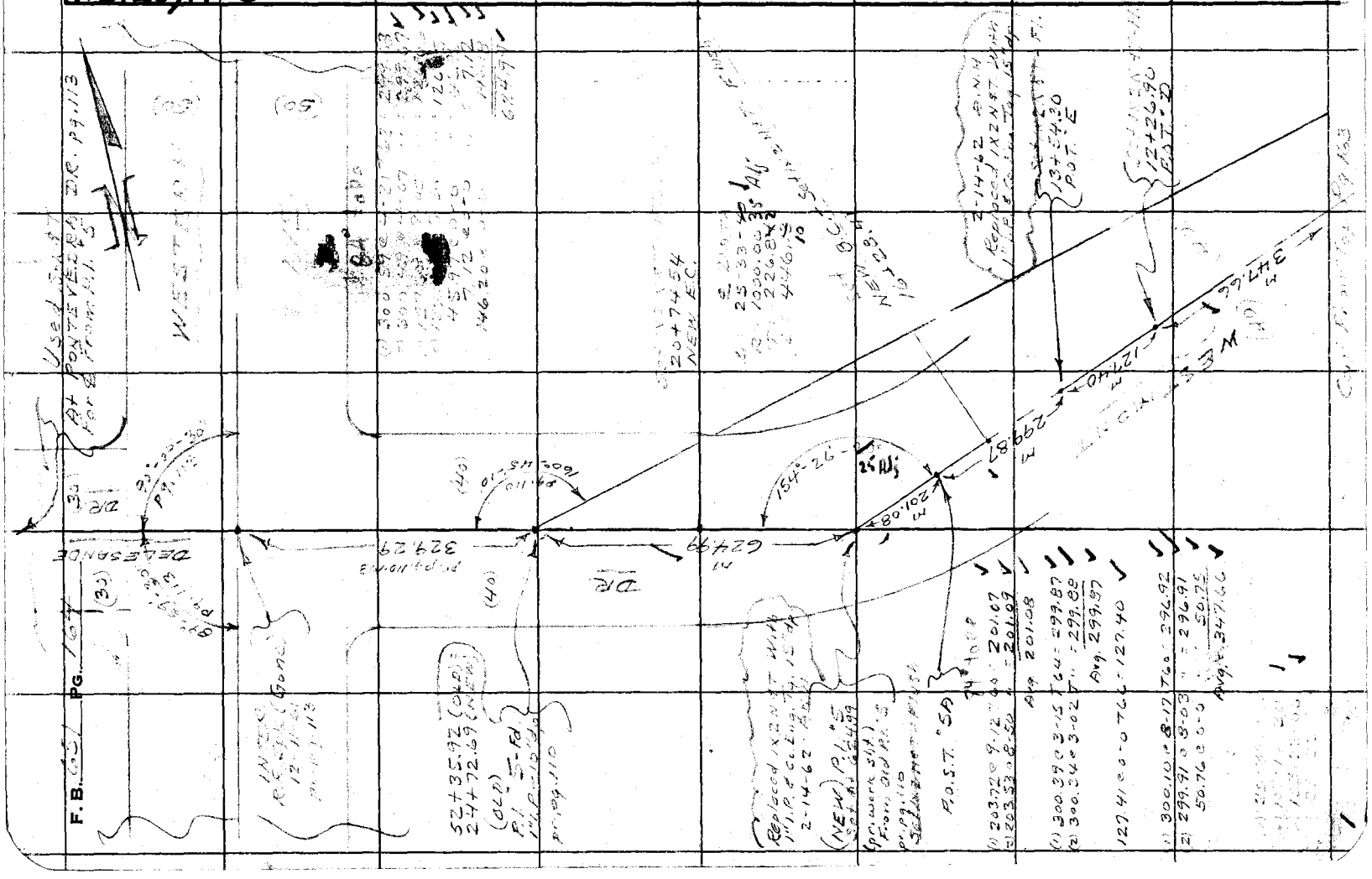
W.S. 28, A-5



Profile No. | Notes Red. | Plotted | Job No. 0075.97 | Division No. 11 | F. B. 651 | Pg. 165
Date | Date | Survey of Westmont Dr.
X-Sec. No. | Notes Chkd. | Checked | Survey by Hellstrom | Notes L.B. | Date 12-13-61
Date | Date | Map No. | Indexed H. E. OTT | Date DEC 1 8'61

J.N. 0075.97
WESTMONT DRIVE

PROFILE & X SECTIONS
from
L.A. City Boundary
To
P.I. Pg 1 (329' East of Western Ave)
For ℄ Plan See pg# 161-164

Hellstrom
Burkhart
Jones
Arnold

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 651 Pg. 166 Job No. 00753 Division No. 11 Notes Red. Plotted
Survey of Westminster Ave. No. Date Date
Survey by Hellgren Notes Notes Chkd. Checked
Indexed H.E.L. OK Date Date Date

Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev. 81.58, FB. 651-130
T.P.				81 58	T.P. 32+00 on old ℄ Sta.
0+00	℄			76 73	℄ Exist Forest St.
	30.8 R			76 76	Top Cb.
	"			76 08	Gut. (conc)
	33.0 L			76 78	Top Cb.
	"			76 12	Gut. (conc)
0+57.8	℄			77 01	Pvmt.
	33.0 L			77 11	Top Cb.
	"			76 45	Gut (conc)
0+65.1	℄			77 04	End Pvmt.
0+70.8	℄			76 8	
	30.8 R			77 13	Top Cb.
	"			76 47	Gut. (conc)
1+00 B.C.	℄			76 8	
	50 R			76 5	
	100 R			76 3	
	150 R			76 7	
	50 L			76 8	
	100 L			76 3	

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 BC	150 L			76 5		
1+50	℄			76 7		
2+00	℄			77 8		
	50 R			78 0		
	100 R			78 3		
	150 R			78 6		
	50 L			77 7		
	100 L			77 4		
	150 L			77 2		
2+49.71 EC	℄			79 8		
3+00	℄			80 0		
	50			80 2		
	100 R			80 2		
	150 R			80 7		
	50 L			79 1		
	100 L			78 8		

Profile Notes Red. Plotted Job No. Division No. 11 F. B. 657 Pg. 167
No. Date Date Survey of Westwood #2 Date 12-12-61
X-Sec. Notes Chkd. Checked Survey by Holstrom Notes D.B. Date
No. Date Date Map No. Indexed H. E. Ott Date

9075.81

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 651 Pg. 192 Job No. 00-7[illegible] Division No. 11 Notes Red. Date Plotted Date Profile No.

Survey of Westmont Ltd. Notes 2-8 Date X-Sec. No.

Survey by Hallstrom Notes Chkd. Checked

Indexed H. E. OTT Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00	150 L			78 5		
3+50	℄			80 0		
4+00	℄			80 8		
	50 R			81 7		
	100 R			82 2		
	150 R			82 6		
	50 L			80 5		
	100 L			80 3		
	150 L			79 9		
4+50	℄			81 68		
5+00	℄			82 6		
	50 R			83 3		
	100 R			84 1		
	150 R			84 5		
	50 L			82 2		
	100 L			82 0		

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00	150 L			81 7		
BM #6				86 05	BM #6 Elev. = 86.055, F.B. 651-120 P.I. = 4 (# Pt) Per F.B. 651-120, 1" I.P. 15" deep	
5+50	℄			85 4		
6+00	℄			84 4		
	50 R			84 2		
	74 R			85 1	Bot Brk	
	94 R			85 2	Top Brk	
	100 R			86 2		
	150 R			86 7		
	50 L			84 1		
	100 L			83 6		
	150 L			83 3		
6+50	℄			85 3		
	50 R			85 7		
	83 R			86 3	Bot Brk	
	105 R			87 4	Top Brk	

Profile Notes Red. Plotted Job No. 00735 Division No. 11
No. Date Date Survey of W 22nd St
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date
No. Date Date Map No. Indexed H. E. Ott Date

F. B. 651 Pg. 169

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 651 Pg. 170 Job No. 007587 Division No. 11 Notes Red. Date Plotted Date No.

Survey of Westwood Profile

Survey by Hedstrom Notes E.B. Notes Chkd. Date Checked Date X-Sec. No.

Indexed H.E.OTT Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
6+50	150 R			87 8	
	50 L			84 9	
	100 L			84 5	
	150 L			84 0	
7+00	℄			86 4	
	50 R			87 1	
	100 R			87 4	
	108 R			87 8	Bot. Brk.
	122 R			88 6	Top Brk.
	150 R			88 7	
	50 L			86 1	
	100 L			85 7	
	150 L			84 9	
7+50 T.P.	℄			87 67	
	50 R			88 0	
	100 R			88 5	
	113 R			88 7	Bot. Brk.
	131 R			90 0	Top Brk.

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50	150 R			89 9		
	50 ℄			87 0		
	100 ℄			86 5		
	150 ℄			85 8		
8+00	℄			88 9		
	50 R			89 6		
	100 R			89 8		
	125 R			90 2	Bot. Brk	
	144 R			91 5	Top Brk	
	[illegible]			[illegible]		
	50 L			88 5		
	100 L			87 3		
	150 L			87 0		
8+50	℄			90 3		
	50 R			90 9		
	100 R			91 7		
	150 R			92 2	Bot Brk	
	164 R			93 6	Top Brk	

Profile Notes Red. Plotted Job No. 007597 Division No. 11 F. B. 651 Pg. 1-71
No. Date. Date. Survey of Westbrook Ln
X-Sec. Notes Chkd. Checked Survey by Kellstrom Notes by Date 12-13-61
No. Date. Date. Map No. Indexed H. E. Ott Date.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 651 Pg. 172 Job No. 007597 Division No. 11 Notes Red. Plotted
Survey of Westmont Co. Date Date
Survey by Hellstrom Notes Chkd. Checked
Indexed H. E. Ott Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
8+50	50 L			92 8	
	100 L			88 8	
	150 L			88 3	
9+00	℄			91 9	
	50 R			92 5	
	100 R			92 9	
	150 R			92 7	
	50 L			91 9	
	88 L			91 6	Toe slope
	150 L			90 0	Bot Brk.
9+50	℄			94 0	Toe slope
	50 R			94 2	
	100 R			94 7	
	150 R			95 5	
	22 L			94 5	Bot Brk.
	68 L			98 3	Top Slope
	100 L			99 0	
	150 L			95 6	

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				95 31		
10+00	℄			98 5		
	22 R			96 4	Toe Slope	
	50 R			96 0		
	100 R			96 7		
	150 R			97 5		
					Left	
10+00	℄			98 5		℄
10+50	℄			110 7		
	50 R			101 8		
	69 R			98 7	Toe Slope	
	100 R			99 0		
	150 R			99 2		
					Left	
10+50				110 7		℄
T.P.				95.31		
	9 60	104 91				
T.P.			0 77	104 14		

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. 11 F. B. 657 Pg. 173
No. _____ Date _____ Date _____ Survey of Washington Blvd
X-Sec. Notes Chkd. _____ Checked _____ Survey by _____ Notes P.B. Date
No. _____ Date _____ Date _____ Map No. _____ Indexed H. E. Ott Date

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 651 Pg. 174 Job No. 007597 Division No. 11 Notes Red. Plotted
Survey of Westmont Co. Date Date
Survey by H.E. Ott Notes D.B. Notes Chkd. Checked
Indexed Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
T.P.				104 14		
	10 78	114 92				
T.P.			0 24	114 68		
	10 72	125 40				
11+00			4 78	120 62		℄
T.P.			0 24	125 16		
	10 66	135 82				
11+50			3 6	132 2		℄
B.M. #7			3 38	132 41	B.M. #7 Elev. 132.406 F.B. 651-121 1" I.P. 15 deep, P.O.T. 48 Per F.B. 651-109	
	10 25	142 66				
12+00			3 2	139 5		℄
P.O.T. "B" T.P.			0 90	141 76		
	6 38	148 14				
12+50			5 1	143 0		℄
13+00			2 7	145 4		℄
13+50			2 3	145 8		℄

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		148 14		
14+00			6 5	141 6
14+50	T.P.		11 79	136.35
	1 47	137 82		
15+00			8 6	129 2
15+50			8 8	129 0
16+00			6 9	130 9
16+28.41	B.C.		6 2	131 6
16+50			6 1	131 7
17+00			5 0	132 8
T.P.			0 66	137 16
	11 64		148 80	

Profile Notes Red. Plotted Job No. 75-9 Division No.
No. Date Date Survey of Westmont Unit
X-Sec. Notes Chkd. Checked Survey by Hollywood Noted P.S. Date 12-3-54
No. Date Date Map No. Indexed H. E. Ott Date

F. B. 6 37 Pg. 175

76L298 S & E #307 9-54

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F. B. 35 Pg. 176 | Profile

Survey of Westmont Dr. Job No. 007597 | Division No. 11 | Notes Red. | Plotted | No.

Survey by [illegible] Notes 2-15 | Date | Notes Chkd. | Date | X-Sec. | No.

Indexed H. E. O'H. | Date | Checked | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		148 80					
17+50			9 2	139 6		℄	
TP			0 16	148 64			
	10 37	159 01					
[illegible]			5 3	153 7		℄	
TP			0 58	158 43			
	10 43	168 26					
18+50			8 5	160 4		℄	
19+20			5 4	163 5		℄	
19+50			3 4	165 5		℄	
20+00			4 8	164 1		℄	
20+50			5 3	163 5		℄	
TP		1	11 08	157 78			
	1 26	159 04					

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		159 24				
20+74.54	E.C.		5 3	153 7		℄
21+00			4 8	154 2		℄
21+52			9 9	149 1		℄
T.P.			11 51	147 53		
	5 27	152 80				
22+00			7 0	145 8		℄
22+50			7 8	145 0		℄
23+00			7 0	145 8		℄
23+50			2 3	150 5		℄
T.P.			0 37	152 43		
			12 0	140 8	Old ℄ 49+26.41 Elev. 143.8 Rel. F.S. 6.5' - 142	
	10 40	162 83				

Profile Notes Red. Plotted Job No. Division No. 11 F. B. 651 Pg. 177
No. Date Date Survey of West Hunt Dr
X-Sec. Notes Chkd. Checked Survey by Heller & Ott Notes 2&T Date
No. Date Date Map No. Indexed J. E. Ott Date

F. B. Pg.

Job No. Division No. 11 Notes Red. Plotted Profile

Survey of Westmont Dr. Date Date No.

Survey by H. E. OTT Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76L298 S & E #307 9-84

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726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.	
24450					
TP		11 15	173 80		
24450			6 5		
25450			4 7	165 1	
24450			1 1	172 7	
			7 2	165 2	

Old sta. 24450 = 24450.00

Notes Ck'd by C.B. SUTTER
Map No. C.S.B. 2720
Office Work F.D. FASOLINE
Checked C.B. Sutter
Date MARCH 1, 1962

Survey of WESTMONT DR.
JN 0075.97 Tape 125 Std 84 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 1-15-62
Indexed H. E. ATT FEB 16 '62

F. B. 651 PG. 179

J.N. #0075.97

WESTMONT DRIVE

FINAL ℄ OF WESTMONT DR. FROM EXISTING TRCT. #25153 WESTERLY TO WESTERN AVE. (JAN. 1962)

A.N. Hellstrom
D. Burkholder
L.W. Jones
G.P. Alwin

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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900 Los Angeles County Engineering Bldg.

763098 CE #247—7-59

CONT. ON BOTTOM PG. 181

F. B. 651 PG. 180

W.S. 28, A-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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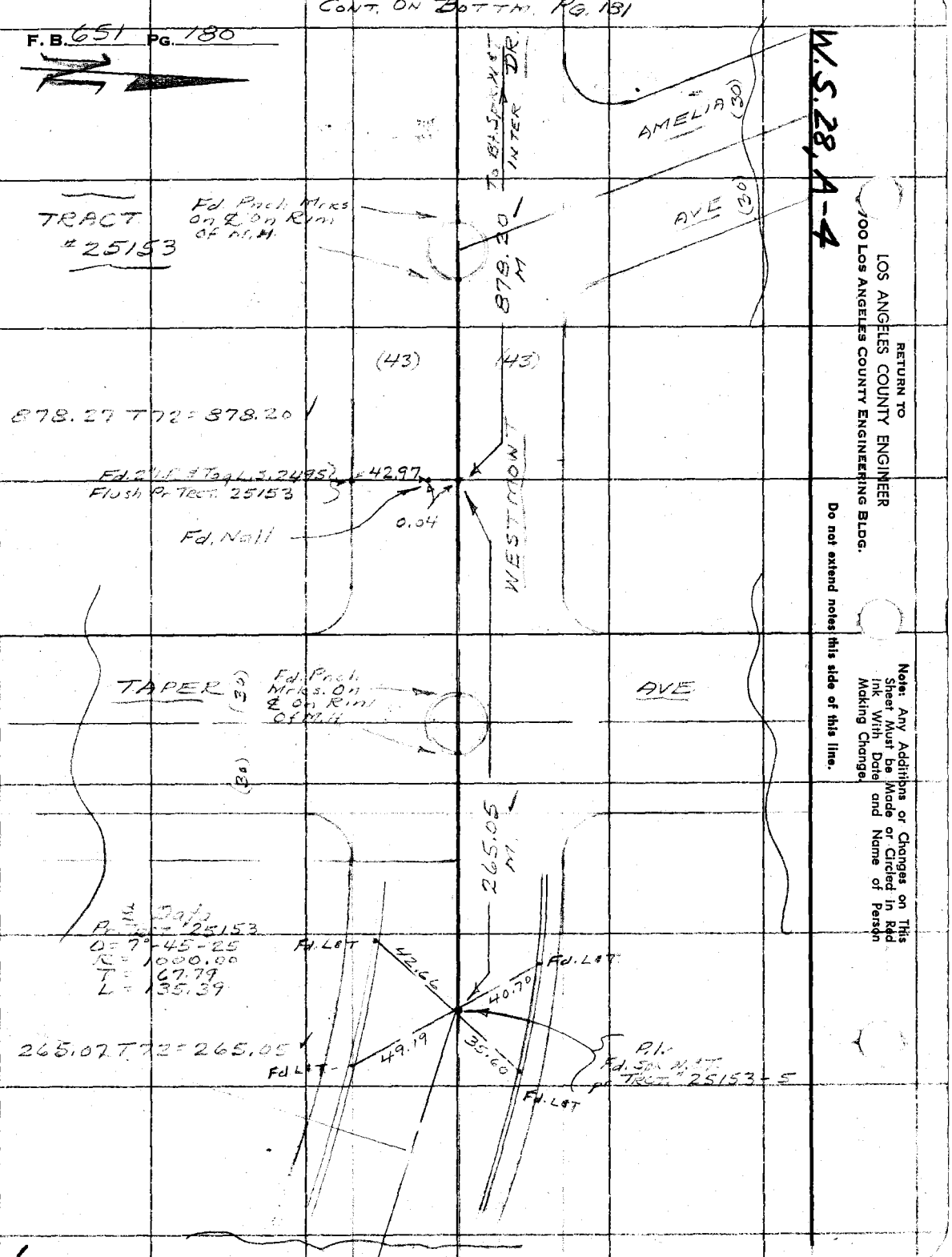

W.S.28.4-4

Notes Ck'd by C.B. SUTTER	Survey of WESTMONT DR.
Map No. C.S.B.2720	JN 0075.97 Tape 125 Std 94 °F
Office Work F. D. FASOLINE	Surveyed by A.N. Hellstrom
Checked C.B. SUTTER	Notes A.N.H Date 1-10-62
Date MARCH 1, 1962	Indexed H. E.

F. B. 651 Pg. 181

(3) 101-27-65
(4) 45-48-30
(5) 348-42-40
101-27-05"

(1) 171-26-00
(4) 325-43-30
(6) 308-35-20
171-25-55

105.49 @ 0-0 T60 = 105.47
(1) 299.98 @ 4-23 T = 299.05
(4) 299.97 @ 4-20 T = 299.06
481.70 @ 0-0 T60 = 481.62
Avg. = 886.14

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3.57

CONT ON PG. 163

(8+79.24)
P.O.T. "C"
Fd. 1x2 N&T - Flush
pr. pg. 163

DEL V

10.4.53
702.30
1088

(4°)

112.07 - 75 - 112.07

Replaced 1x2 N&T. - With
1" I.P. & Co. Eng. Tag - 15" dp. 2-14-62 A.N.H
P.I. "4" (LATEST 1-10-62)
Set 1x2 N&T - Flush
Set By Inters. Of Exist.
& WESTMONT DR. IN
TRCT. 25153 & Proposed
& From L.A. City & County
Bdry. To WESTERN AVE.
As per F.B. 651-163-164
LATEST P.I. "4"
1-10-62

(1-10-62 LATEST) & Data
Δ = 8°-34'-05"
R = 1000.00
T = 74.92
L = 149.54

P.I. "4"
Fd. 1x2 "Nail - Flush
At 536.80 From Old
P.I. "4" pr. pp. 163

112.07 M

(44.70 dist.)
Fd. L&T. In W. Edg.
Conc. Sid'k

Fd. P.K. & Tin
pr. pg. 163

43.87
43.87
0.29

Fd. Chis(X) In Metal
Cover Over Conc. Bed
0.30

0.30

Fd. 2" I.P. - Tag L.S. 2495
Flush - Pr. Tract
"25153"

202.96

To TBM RE 1509 — Pg. 105

886.14 Meas.

L.A. COUNTY BDRY.
L.A. CITY BDRY.
1970.68
pgs. 104-105-106

Set Co. Eng. Tag
In C.L.

Set B.T. Spc. W&T.
By Inters

48.50

50.00 M

(Set Co. Eng. Tag
In C.L.)

101°27'05" M.

878.20 M

WESTMONT

To Nail

(43)

(43)

TRACT
25153

See Pg. 106

239.75
Pg. 106

B.T. & S. 70
Fd. 2" I.P. In Conc
Flush - Cmkt Cut
pr Pg. 106

See Pg. 105

Fd. C.S. Br. & Sp. Mon. - 12" dp
Mrkd. L.A.C.S.Y. B.M.
P.O.T. 614+97.41
pr pg. 105

CONT FROM TOP PG. 180

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 657 Pg. 182

765420 S & E-353 4-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. SURVEY OF

DATE SURVEY BY

NOTES CHKD. NOTES BY DATE

DATE INDEXED DATE

F. B. PG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

JOB NO. SURVEY OF NOTES RED.
SURVEY BY DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

B. PG.

76F309S CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Surveyed by
Notes
Indexed
Tape
Std.
°F
Date

F. B.
PG.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Chart Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

651

F. B. _____ PG. _____