FORM 247 [illegible]

| Date | [illegible] | [illegible] | [illegible] | [illegible] |
|---|---|---|---|---|
| 7-16-36 to 10-30-36 | 6331 | BEAR AVE. BRANCH. sheet (6)<br>on BEAR AVE. from Salt Lake Ave to Florence Ave.<br>FLORENCE AVE. at Jog in Bear Ave.<br>BEAR AVE. from Florence Ave. to Bell Ave.<br>BELL AVE. from Bear Ave. to Orchard Ave.<br>ORCHARD AVE. from Bell Ave. to Randolph St.<br>RANDOLPH ST. from Orchard Ave. to Loma Vista Ave.<br>LOMA VISTA AVE. from Randolph St to Fruitland Ave.<br>FRUITLAND AVE. from Loma Vista to Everett Ave. | ℄ ties<br>topog<br>prof. | 1-24<br>25-42<br>43-120 |
| 11-12-36 | 6331 | BEAR AVE. BRANCH Sheet (6)<br>Additional M.H. Check. | prof. | 121-130 |
| 11-23-36 | " | BROADWAY STUB. Sheet (7)<br>from Salt Lake Ave. 600' west | ℄ ties<br>topog.<br>profile | 132<br>134<br>135-140 |

Mrs Johnson May 86

Notes Ck'd by
Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed A. C. Johnson 1-26-38

F.B. 653 PG. Ind

# INDEX TO FIELD BOOK NO. 653

| Date | J.N. | Location | Notes | Pages |
|---|---|---|---|---|
| 9-23-36 | 6331 | OLIVE ST. STUB. Sheet (7) from Salt Lake Ave. west 600'. | ¢ ties<br>topog.<br>profile | 143<br>144<br>145-150 |
| 9-21-36 | " | HOPE ST STUB. Sheet (7) Salt Lake Ave west to West 600' Ave. | ¢ ties<br>topog.<br>profile | 152<br>154<br>155-160 |
| 9-17-36 b | " | BELL AVE Lateral Sheet (7) from Bear Ave to California Ave. | ¢ ties<br>topog.<br>profile | 162-164<br>~~166-168~~<br>169-180 |
| 9-17-36 | " | RANDOLPH MAYWOOD AVE Lateral Sheet(7) from Orchard Ave to Maywood Ave | ¢ ties<br>topog.<br>profile | 182-184<br>186-188<br>189-202 |
| 9-17-36 | " | RANDOLPH BEAR AVE Lateral Sheet (7) from Orchard Ave to Bear Ave | ¢ ties<br>topog.<br>profile | 204-205<br>208-210<br>211-218 |
| ~~9-17-36~~ | ~~"~~ | ~~58th.St Lateral Sheet (7) from Loma Vista Ave to Maywood Ave. to 57th.St to Vernon Downey Rd. North on Vernon Downey Rd.~~ *These Notes Transferred to F.B. 677-181-218* | ~~¢ ties~~<br>~~topog.~~<br>~~profile~~ | ~~220-223~~<br>~~226-230~~<br>~~231-248~~ |
| 10-25-45 | 6331 | RANDOLPH. ST., ( N. side) from Atlantic Ave. to Loma Vista Ave. | Topog<br>Profile | 219-225<br>227-234 |
| | | " " " " " " " " " | | |

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 653 PG Index

BEAR AVE. BRANCH SHEET 6

Pgs. 1-120

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 653 PG.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bear Ave Branch | F.B. 653 PG. 1 |
| Map No. | W. O. 6331 Tape No. 253 St'd 24 °F. | |
| Office Work | Surveyed by C.A. Bo[illegible] | |
| Checked | Notes Date 7-16-36 | |
| Date | Indexed A. C. Johnson 1-15-37 | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

BEAR AVE. BRANCH
OF
EAST COMPTON CREEK DRAINAGE SYSTEM.
J.N. 6331.

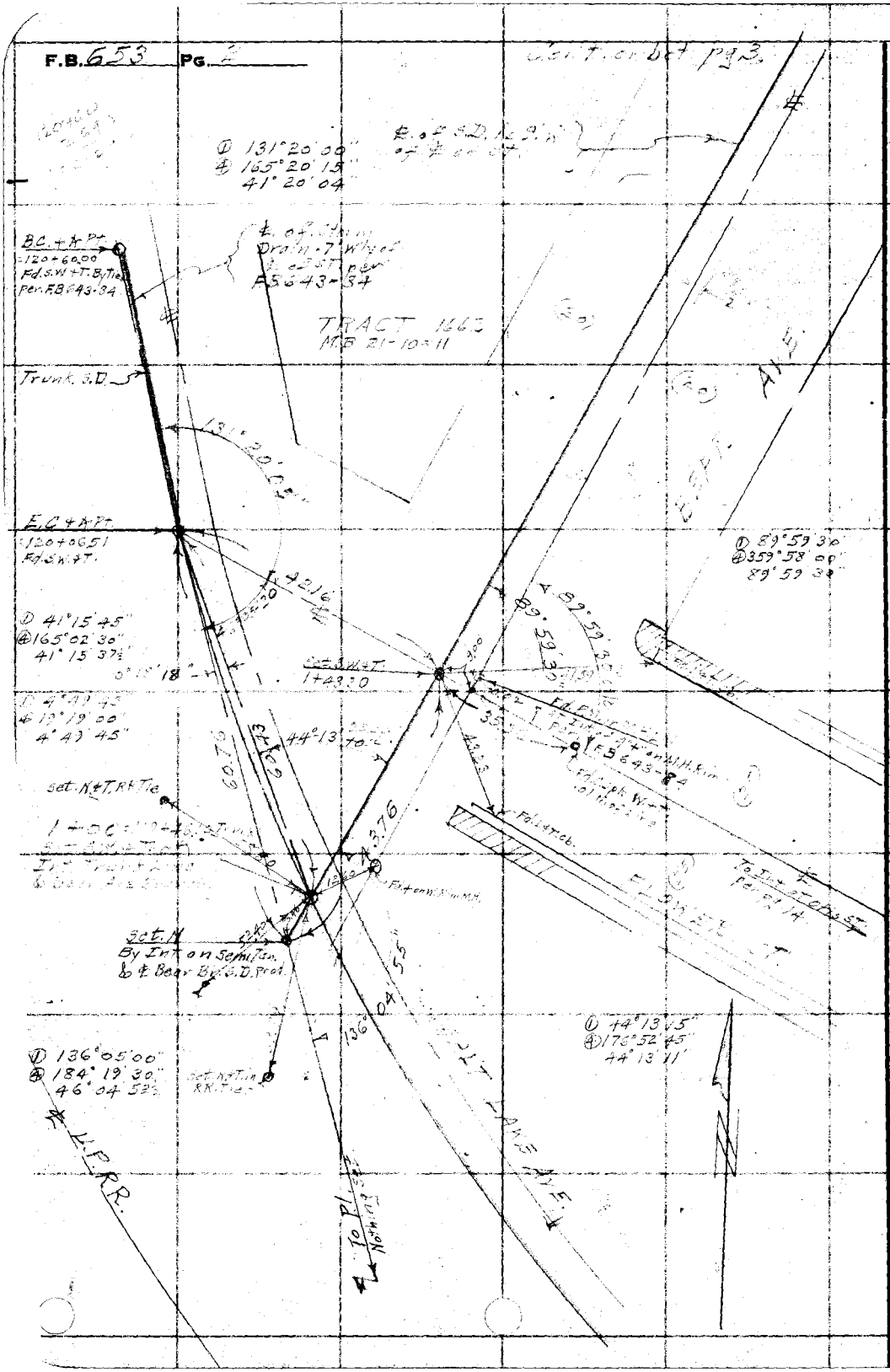
FROM :- Trunk Line at Salt Lake Ave & Bear Ave
To :- Everett Ave & Fruitland Ave.
Survey [illegible] - July [illegible] 1936
Survey Completed -

[illegible]
A.E. [illegible] Tk man
L.C. Wilson Hd. Ch.
[illegible] McDonnell R. Ch.
J.F. Castro [illegible]

RECEIVED NOV 13 1936 Smelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

FORM 247 10M 11-35

F.B. 653 Pg. 2




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

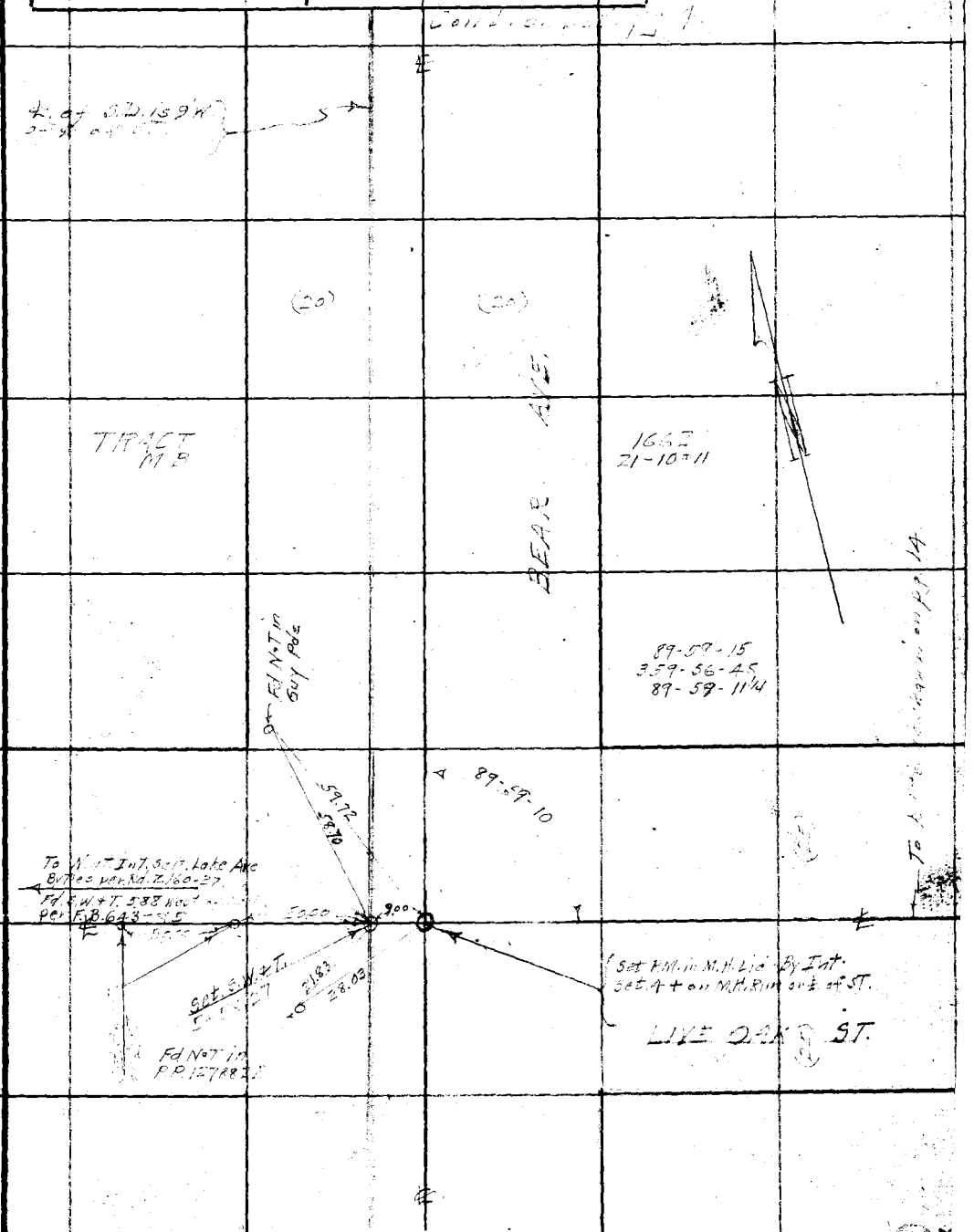
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bear Ave Branch | F.B. 653 Pg. 3. |
| Map No. | W. O. 6331 Tape No. 253 St'd 84°F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date 7-23-36 | |
| Date | Indexed A. C. Johnson | |

WS.7-D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

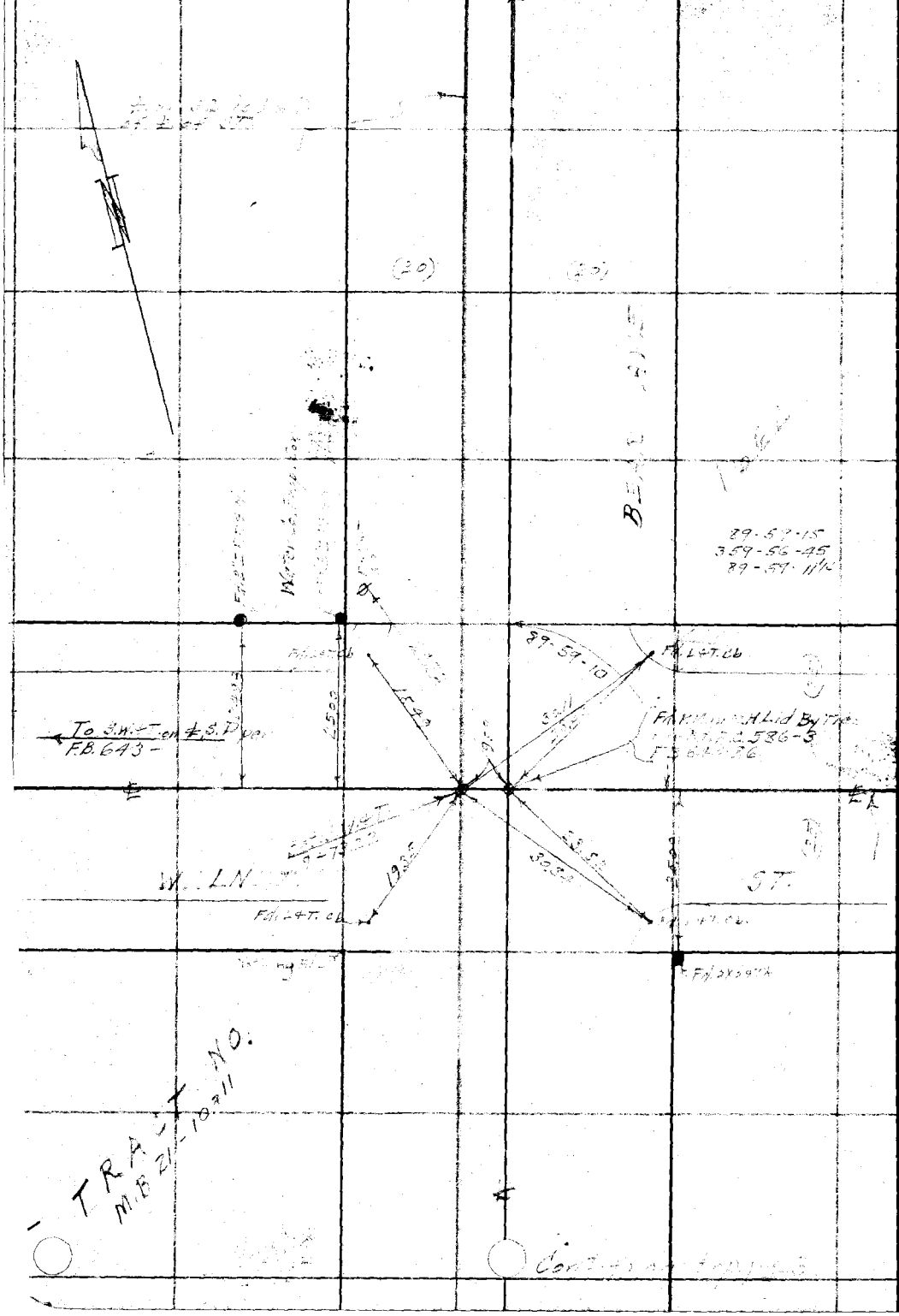



Cont. from top pg. 2

FORM 247 10M 11-35

F.B. 653 PG. 4

Cont. on bot. pg. 5




W5.7-D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

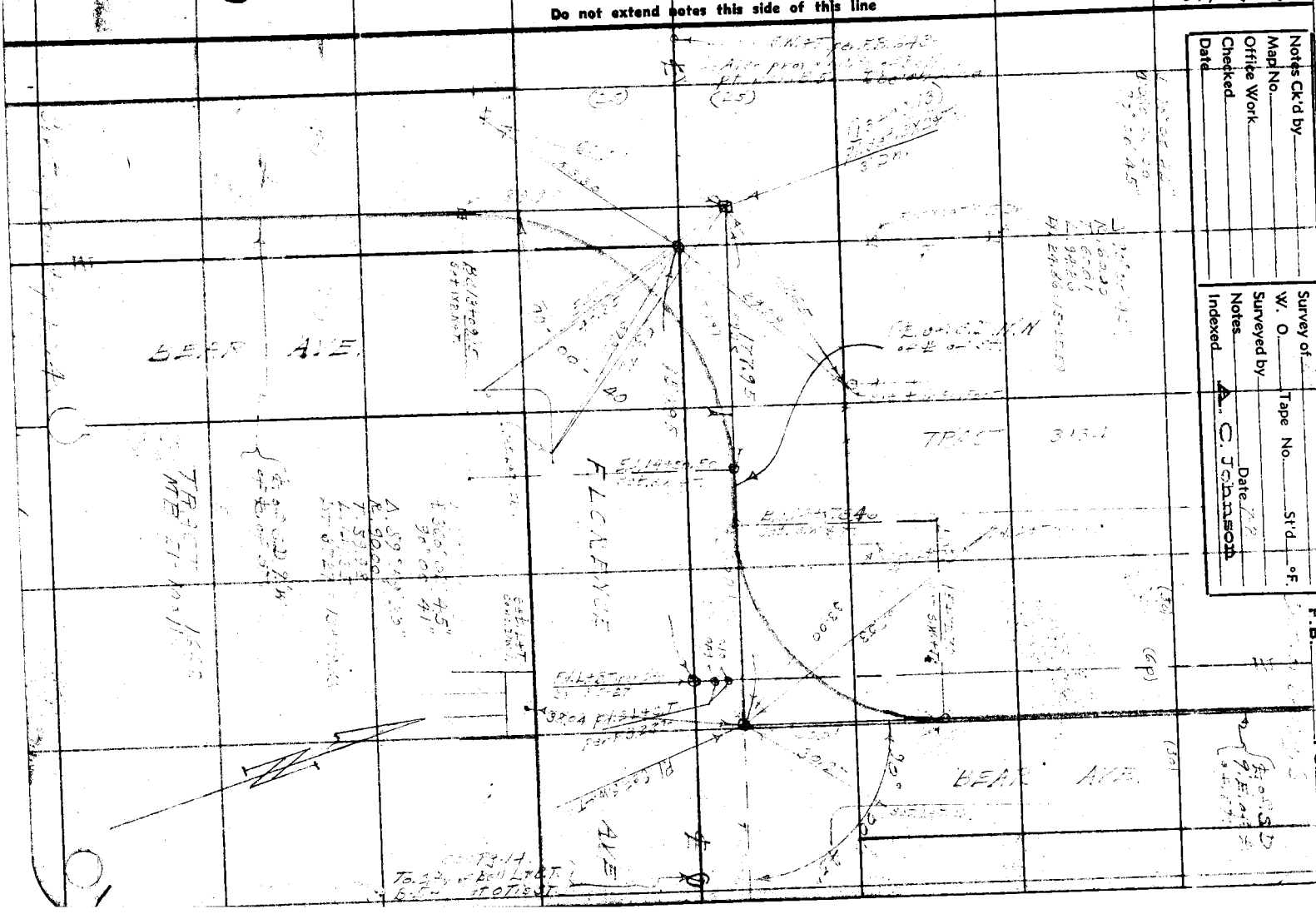
**Do not extend notes this side of this line**

WS.7-D-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. 553 PG. 5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS.7-D-5

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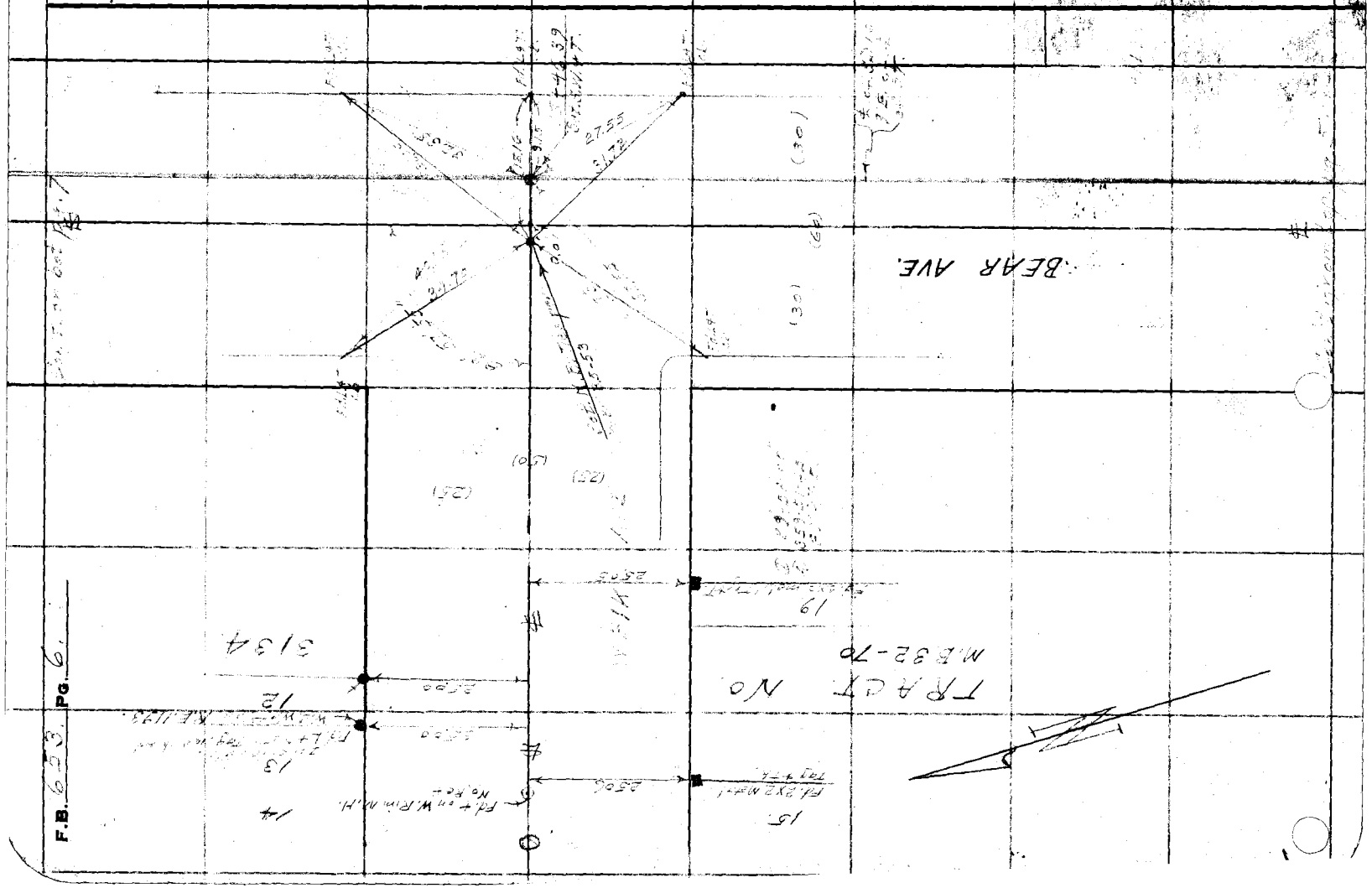

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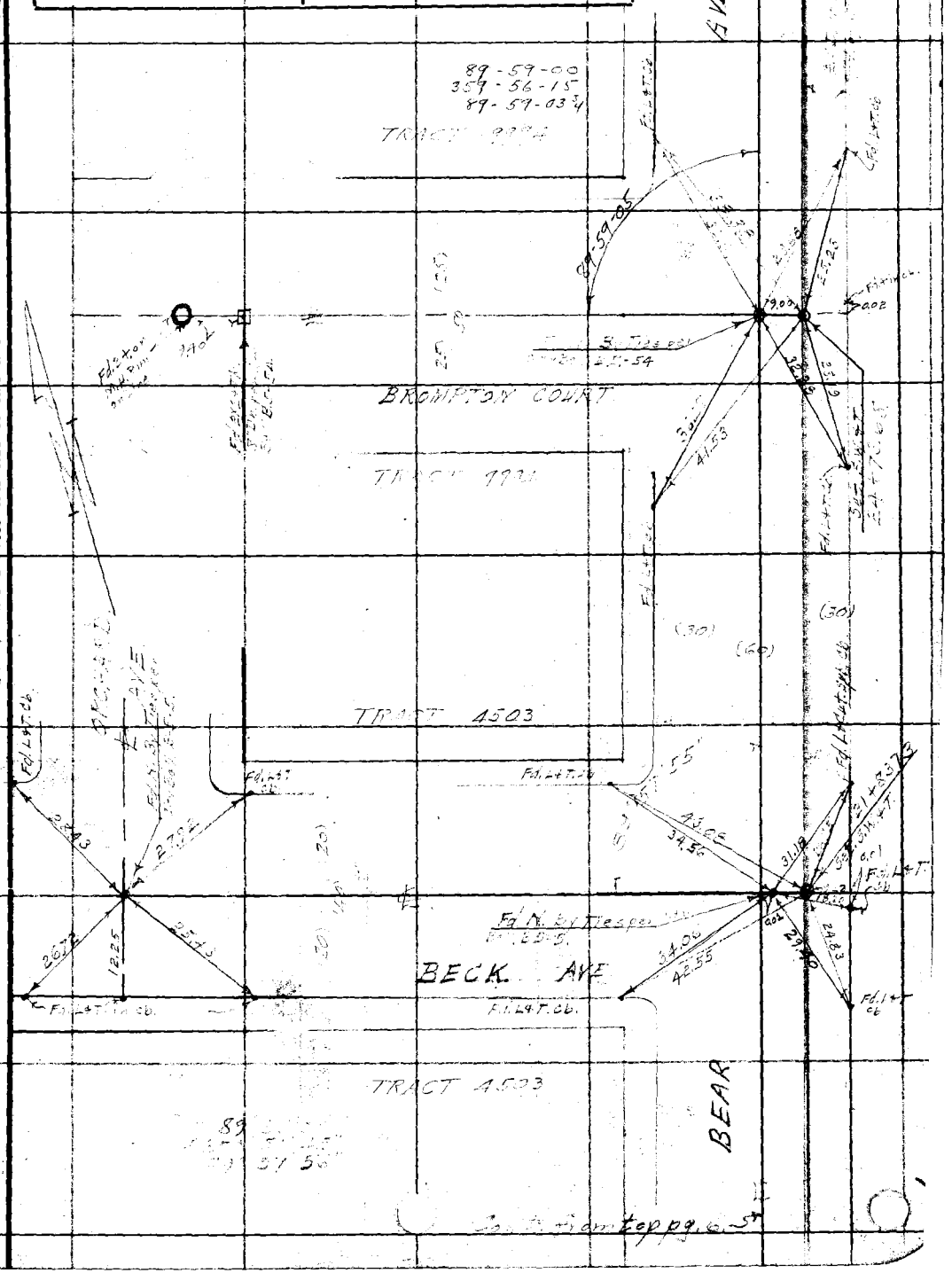
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. [illegible] Pg. 7 |
| Map No. | W. O. 633 Tape No. St'd 24 F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date 7-24-36 | |
| Date | Indexed A. C. Johnson | |

WS 7-D-5

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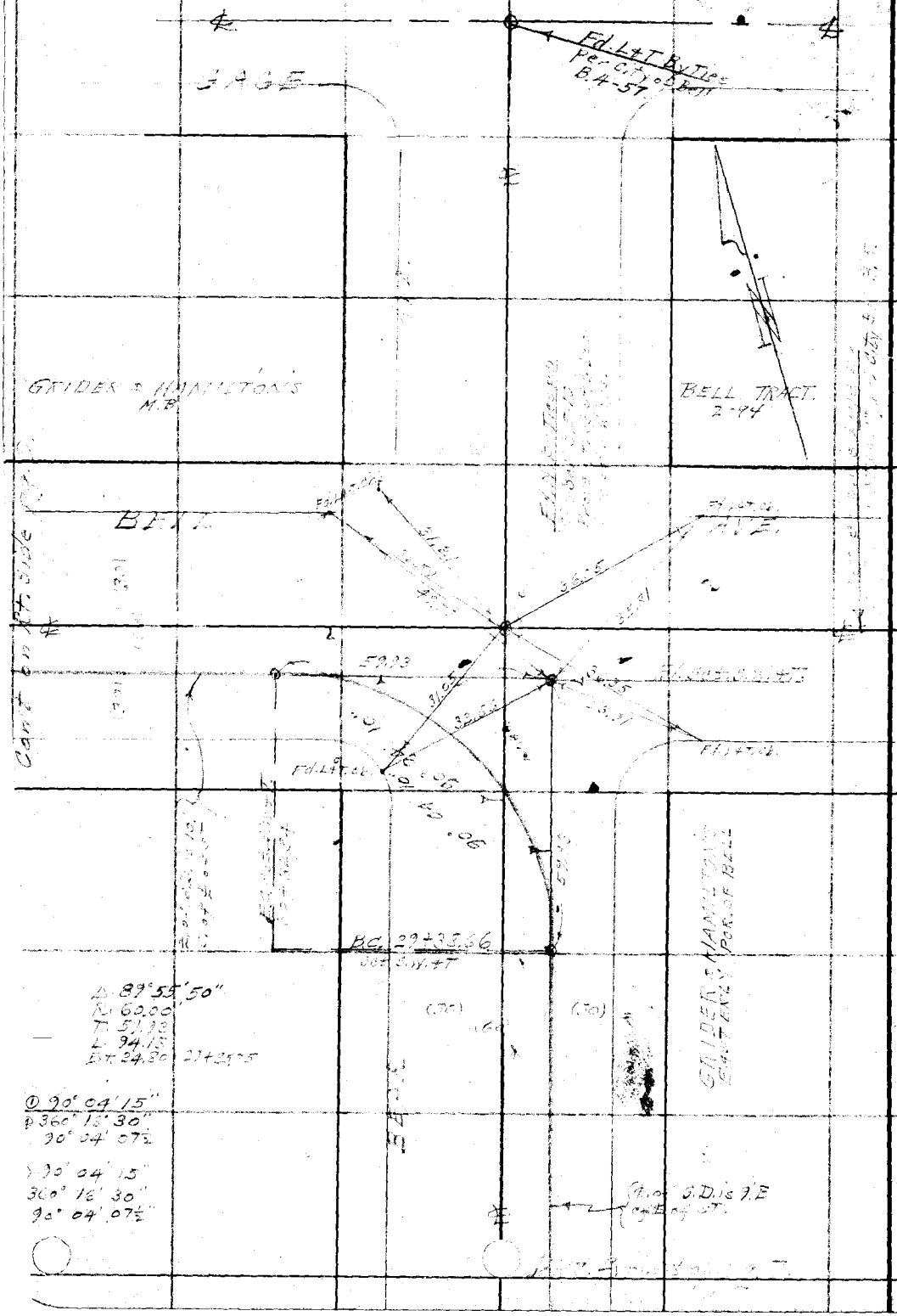
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 Pg. 8




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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WS.7-D-5

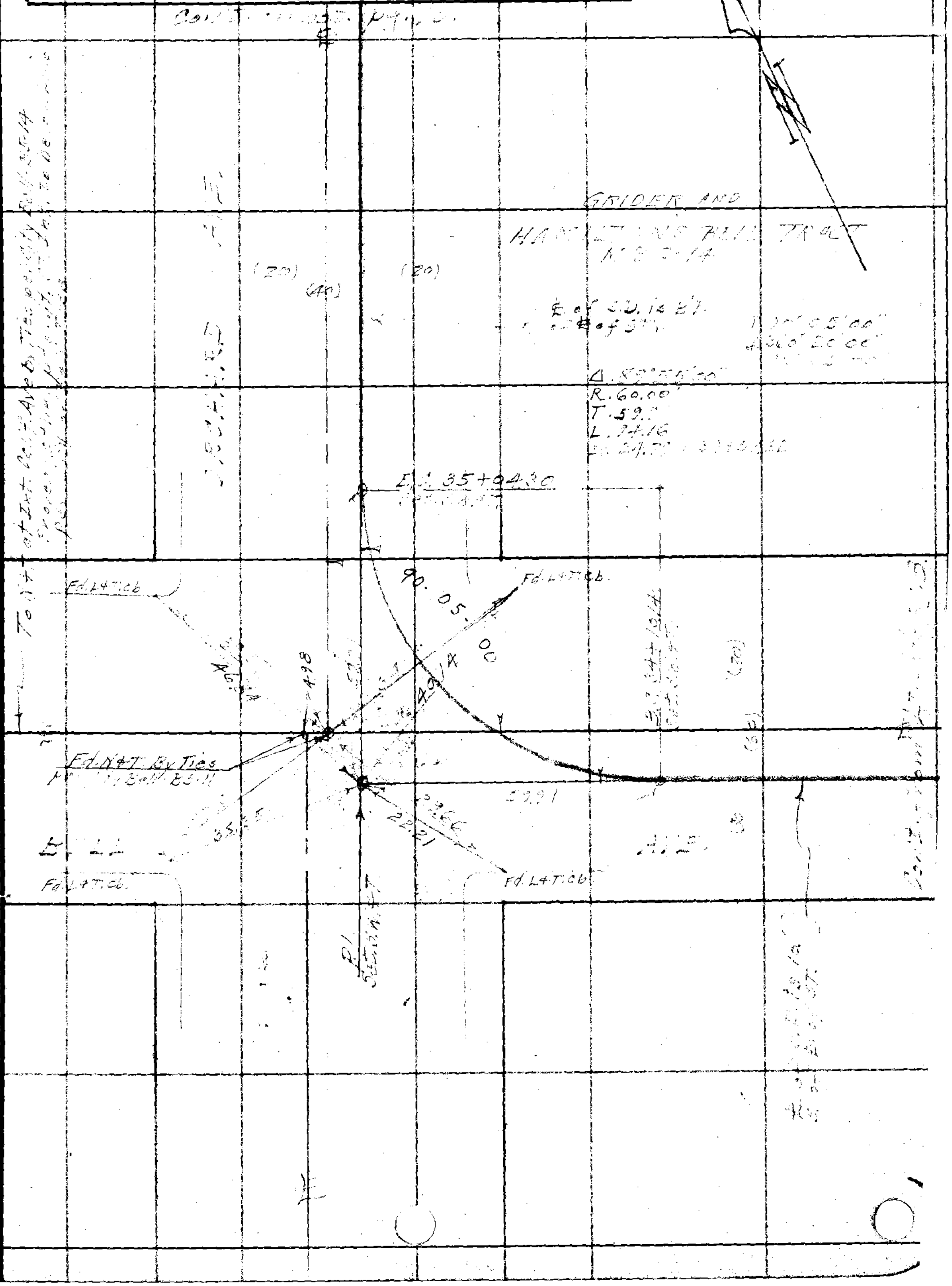
WS 7-D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Bea Ave |
| Map No. | W. O6331 Tape No. 053 St'd 64°F. |
| Office Work | Surveyed by Benson |
| Checked | Notes (6) Date 7-27-36 |
| Date | Indexed A. C. Johnson |

F.B. 653 Pg. 9

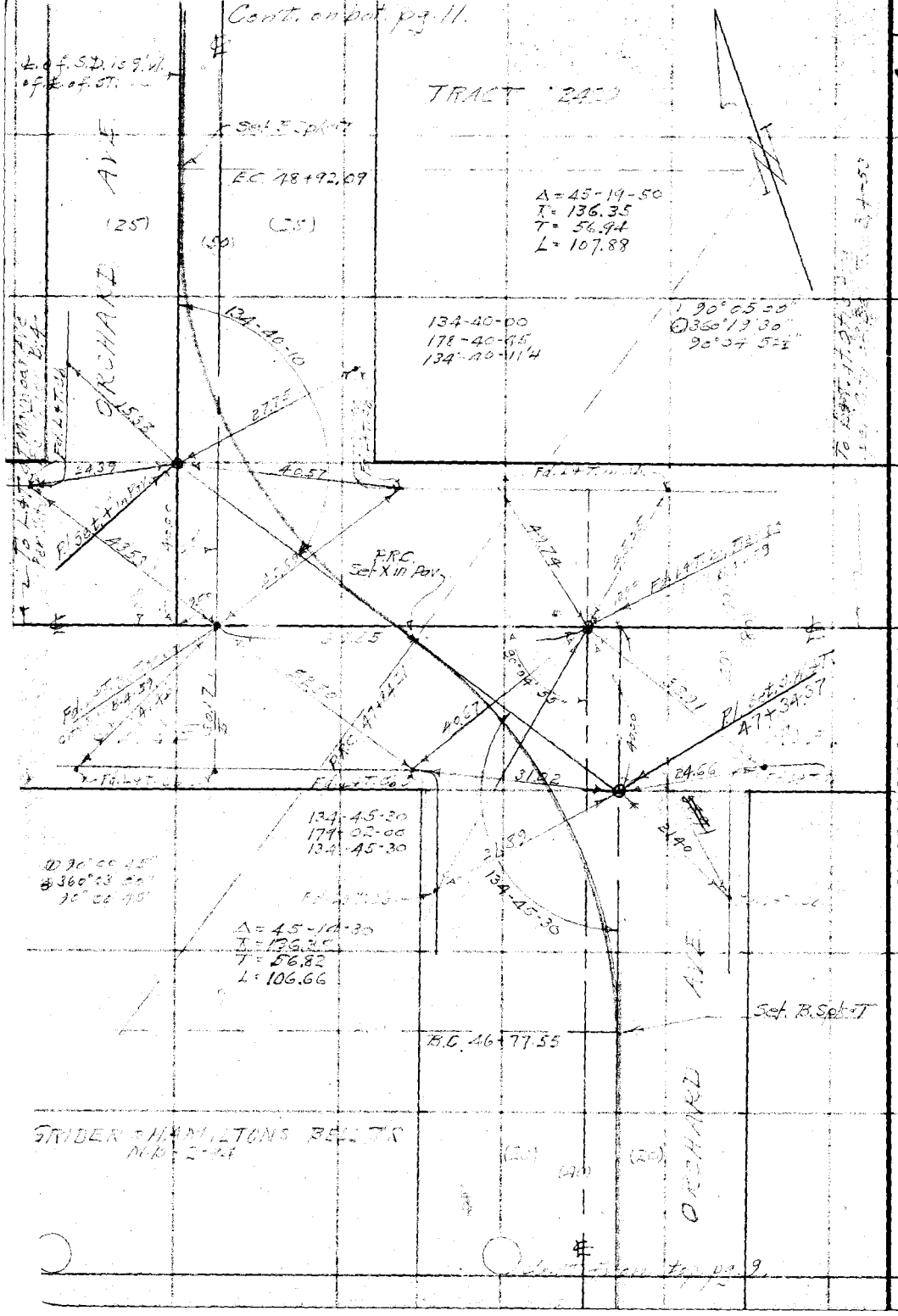



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 553 PG. 10

Cont. on bot. pg. 11.

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W57-D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

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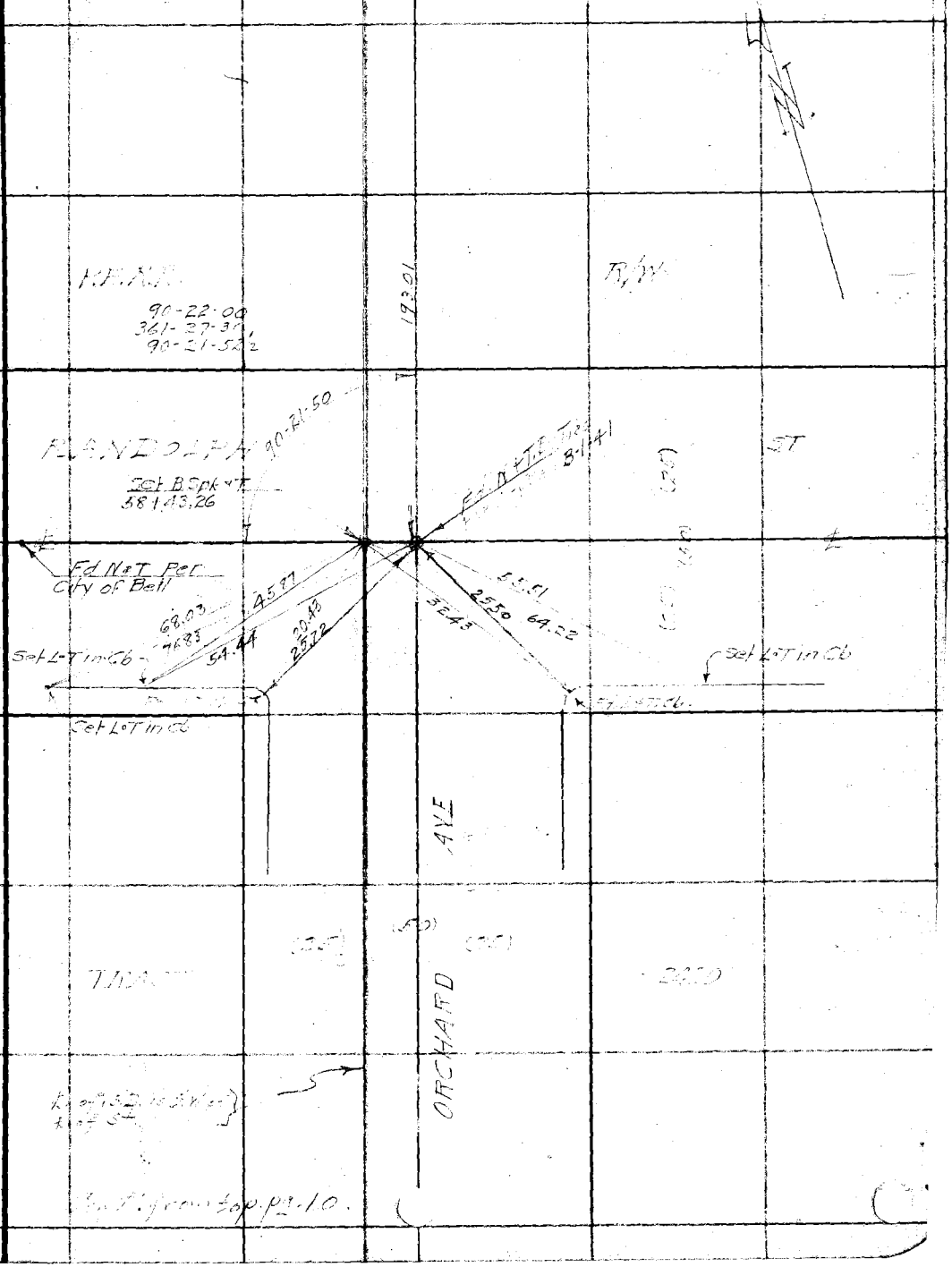
| Notes Ck'd by | Survey of |
| Map No. | W. O. 6331 Tape No. 253 St'd 24°F. |
| Office Work | Surveyed by |
| Checked | Notes Date 7-27-36 |
| Date | Indexed A. C. Johnson |

F.B. 553 Pg. 11

WS.7-D-4



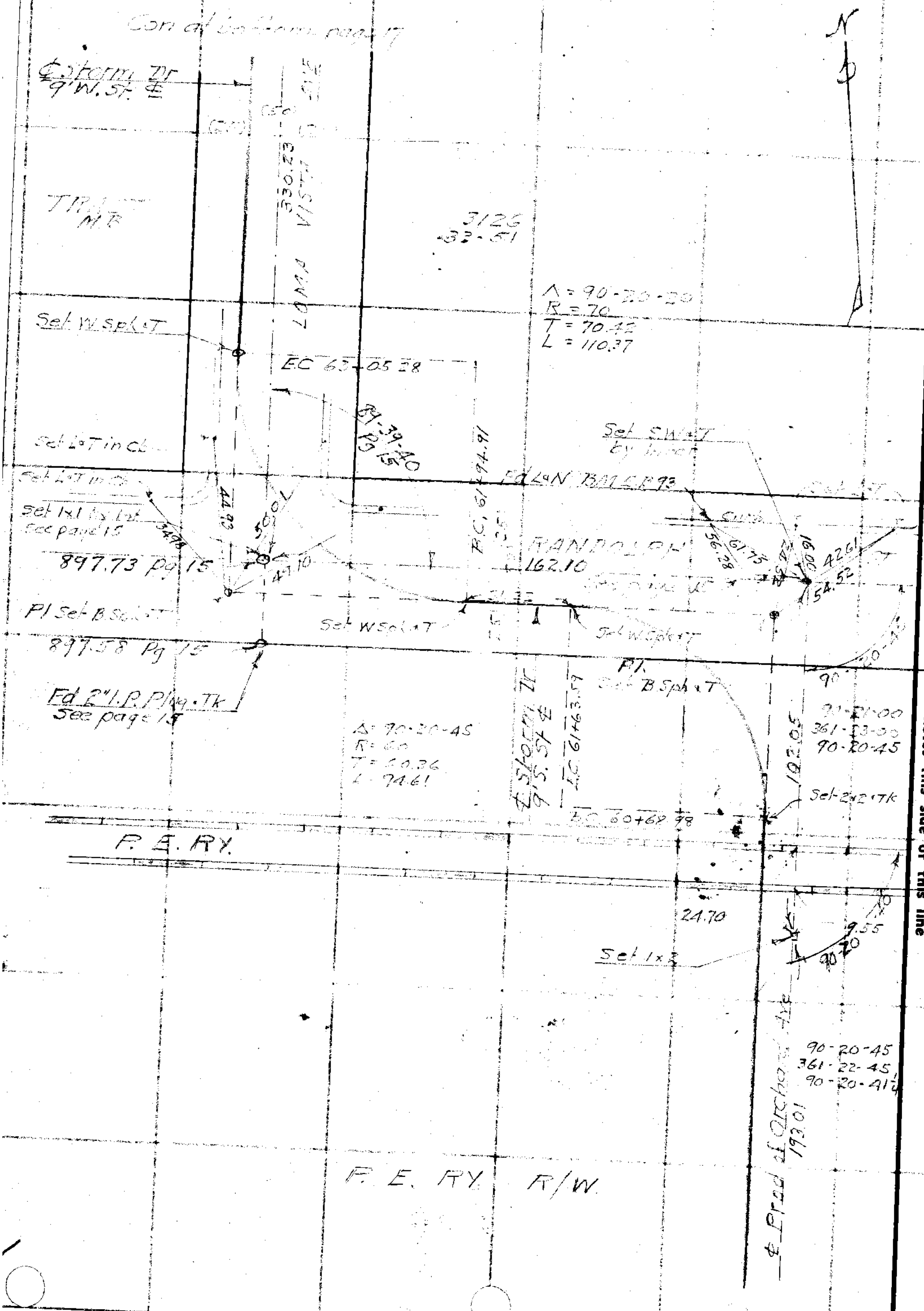

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 253 PG. 12




W3-7-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red.** Ink With Date and Name of Person Making Change.

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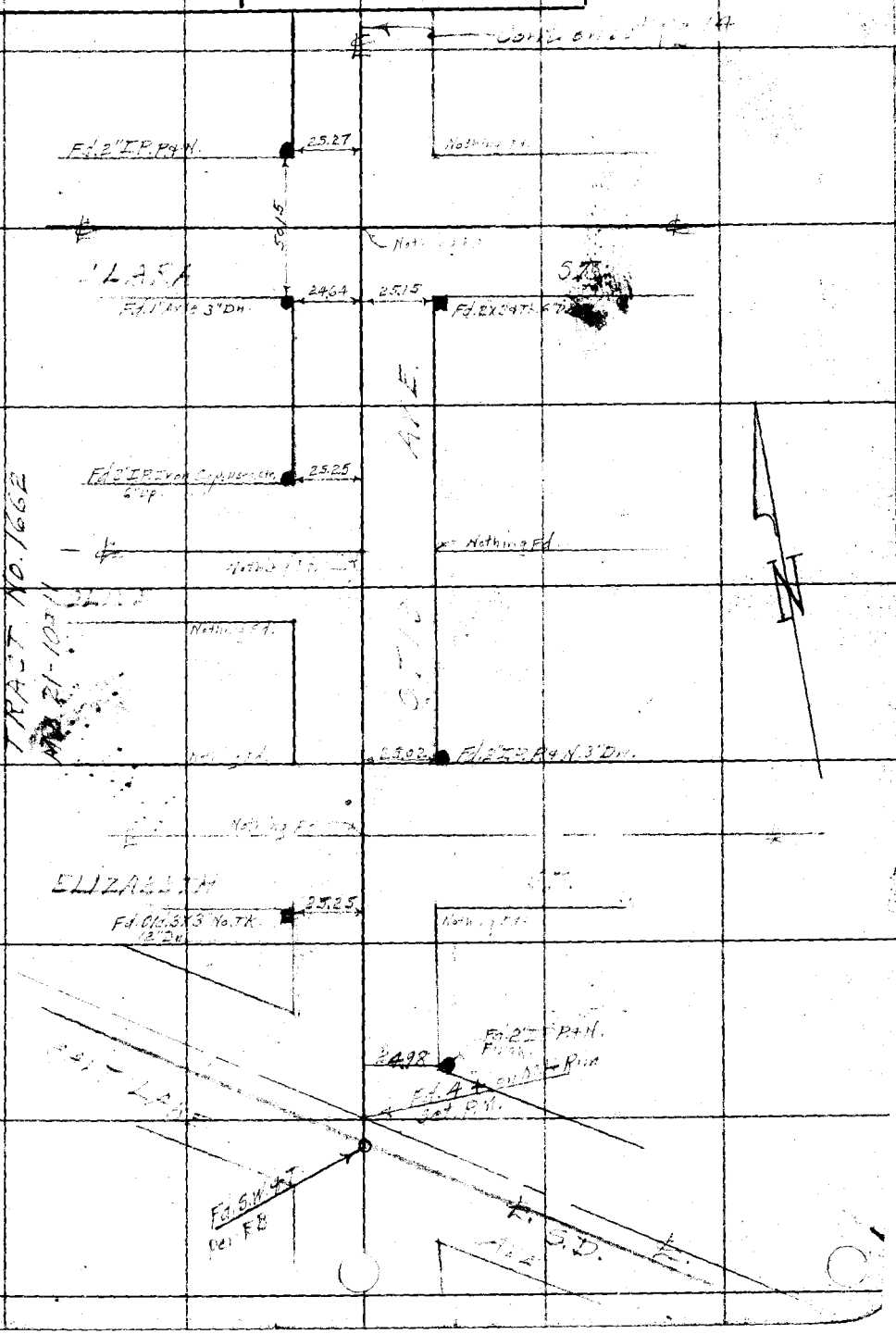
|---|---|---|
| Notes Ck'd by | Survey of | F.B. 653 PG. 13 |
| Map No. | W. O. 6231 Tape No. 653 St'd. 84°F. | |
| Office Work | Surveyed by | |
| Checked | Notes | Date 7-22-36 |
| Date | Indexed A. C. Johnson | |

W5.7-D-5

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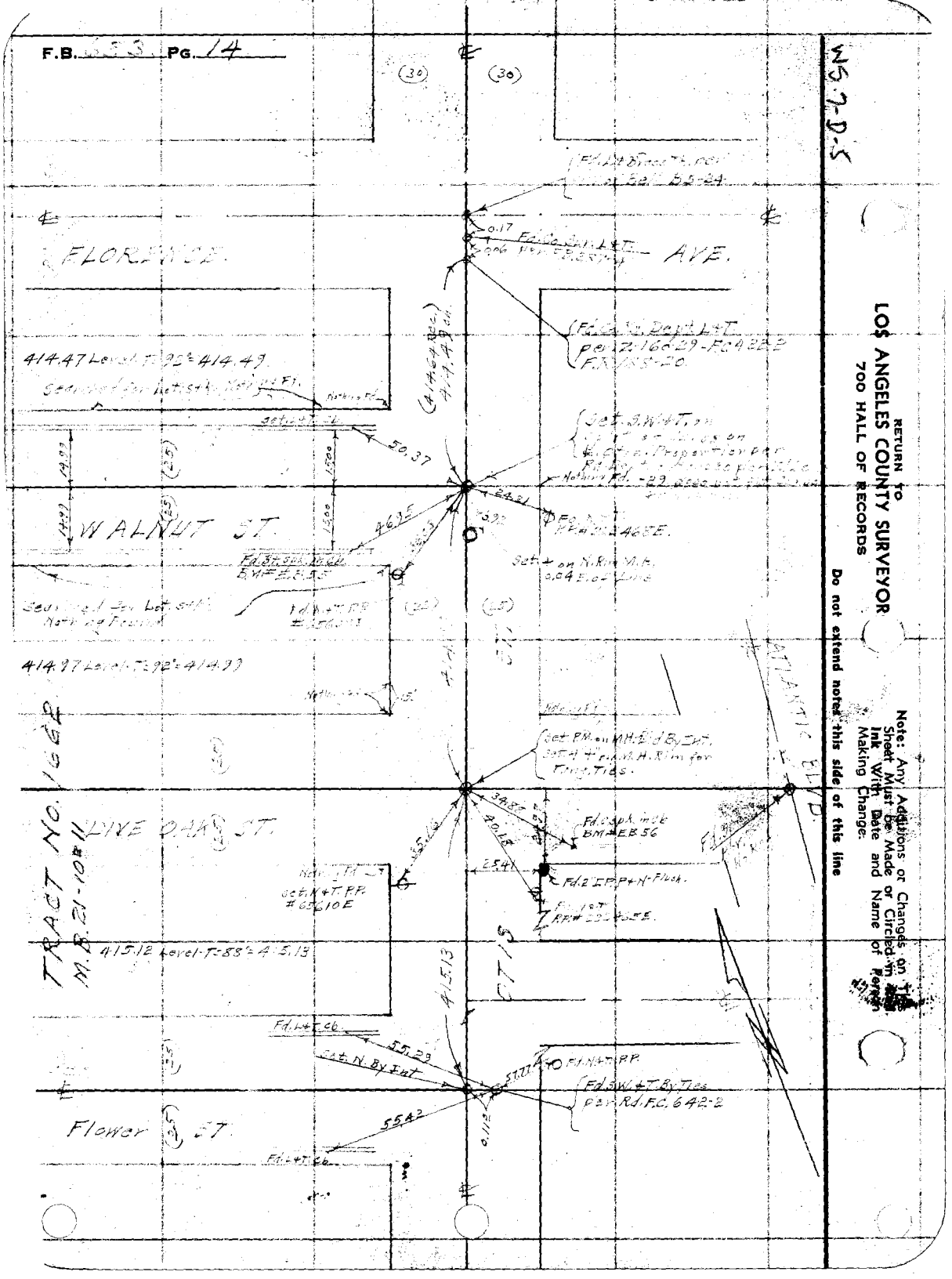
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 653 PG. 14




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 7-D-5

WS.7-D-4

| | | |
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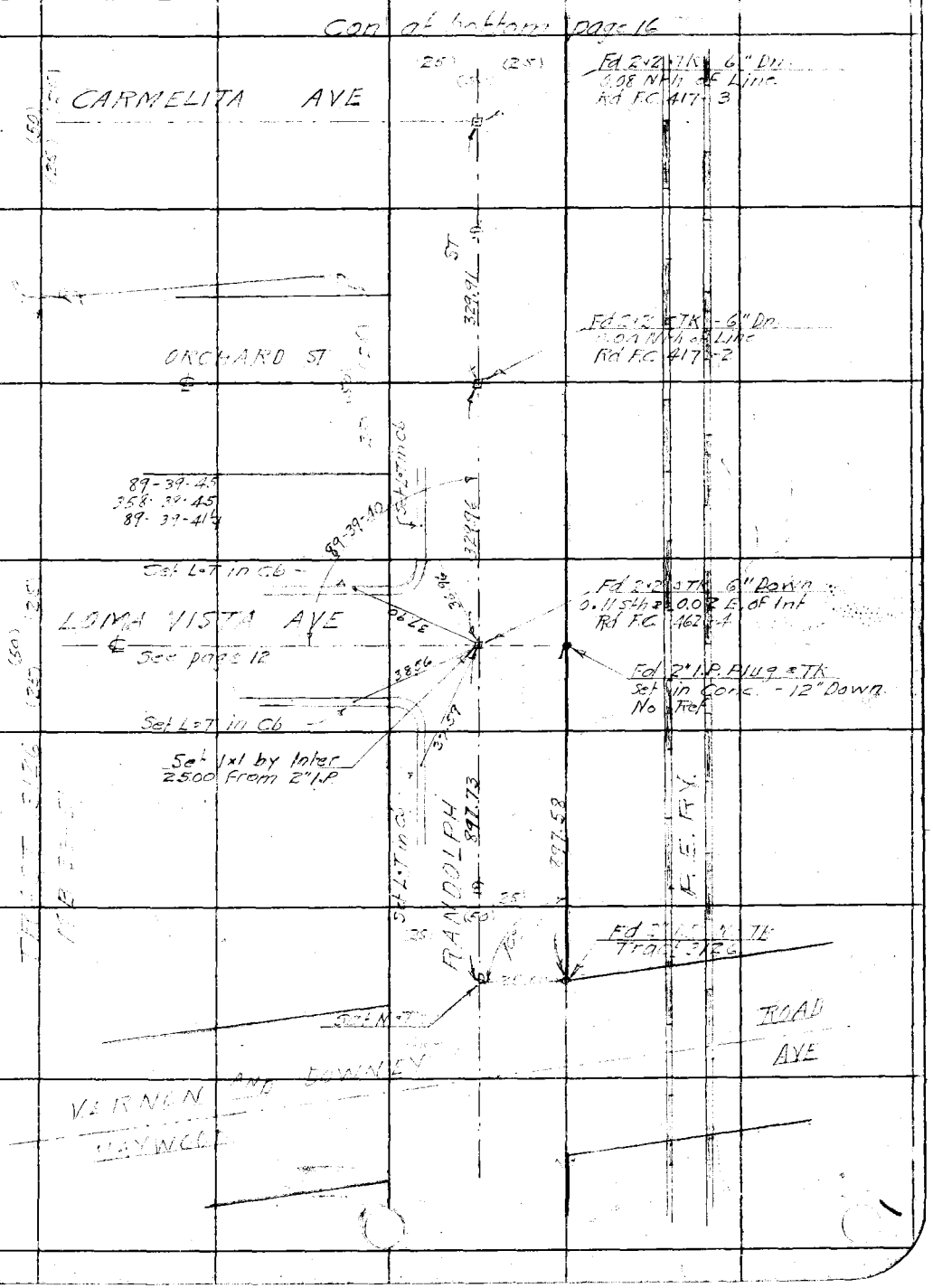
| Notes Ck'd by | Survey of [illegible] AVE BRANCH | F.B. 653 PG. [illegible] |
| Map No. | W. O. 6321 Tape No. 058 St'd °F. | |
| Office Work | Surveyed by W. A. Miller | |
| Checked | Notes Miller Date 8-10-36 | |
| Date | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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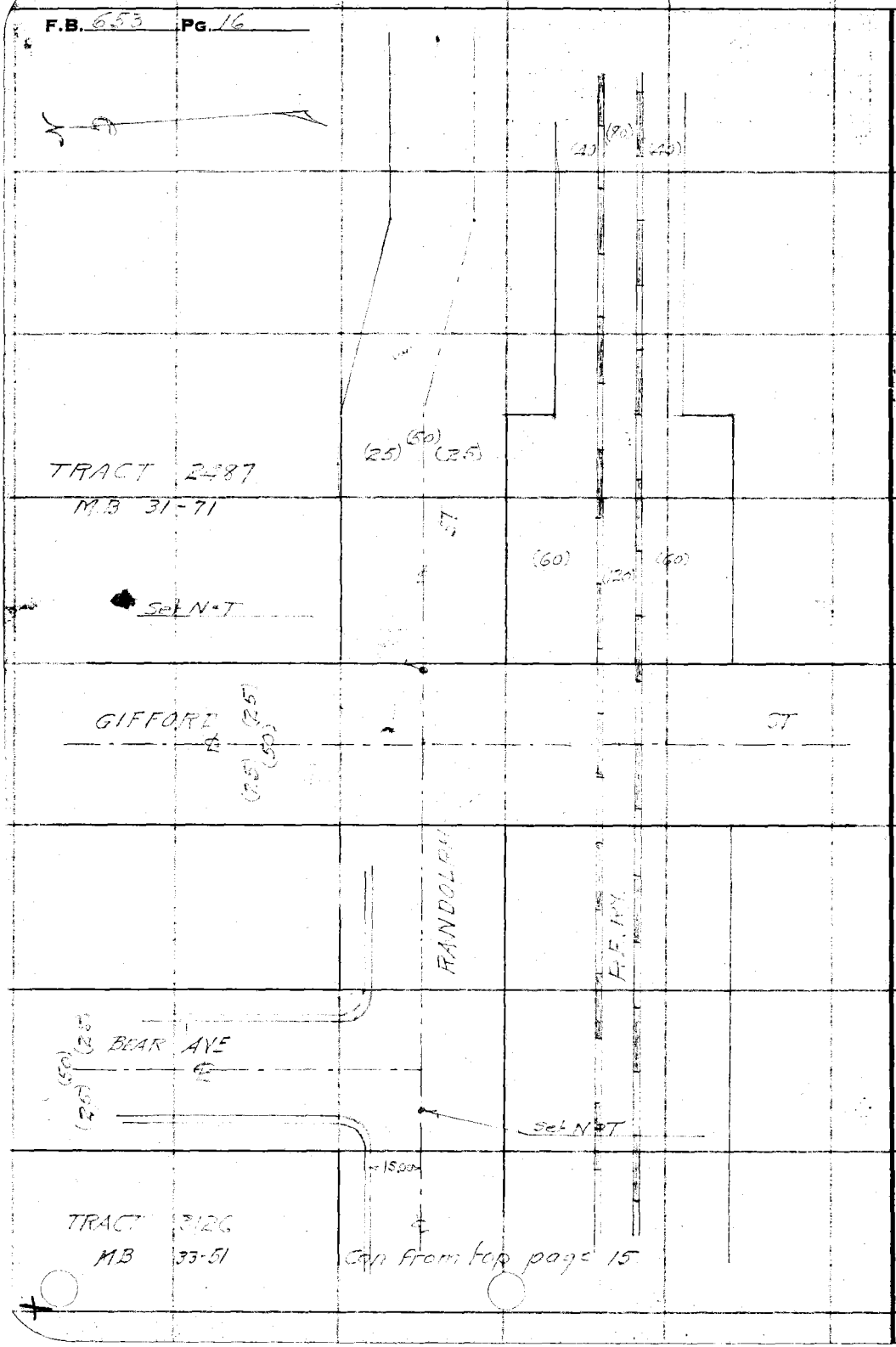
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 16




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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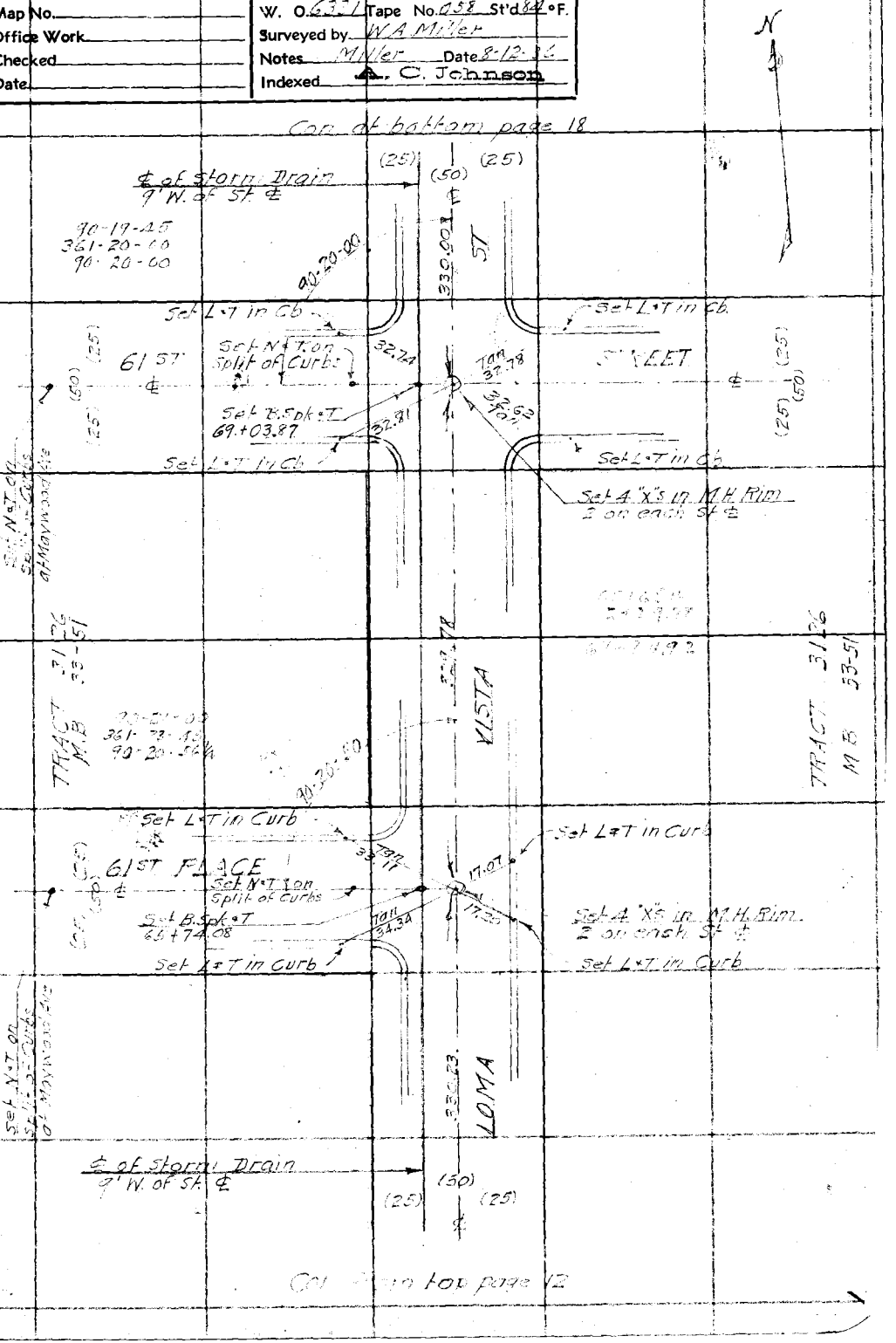
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.7-D-4

| | |
|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH |
| Map No. | W. O. 6331 Tape No. 058 St'd 84 °F. |
| Office Work | Surveyed by W A Miller |
| Checked | Notes Miller Date 8-12-36 |
| Date | Indexed A. C. Johnson |

F.B. 653 Pg. 17

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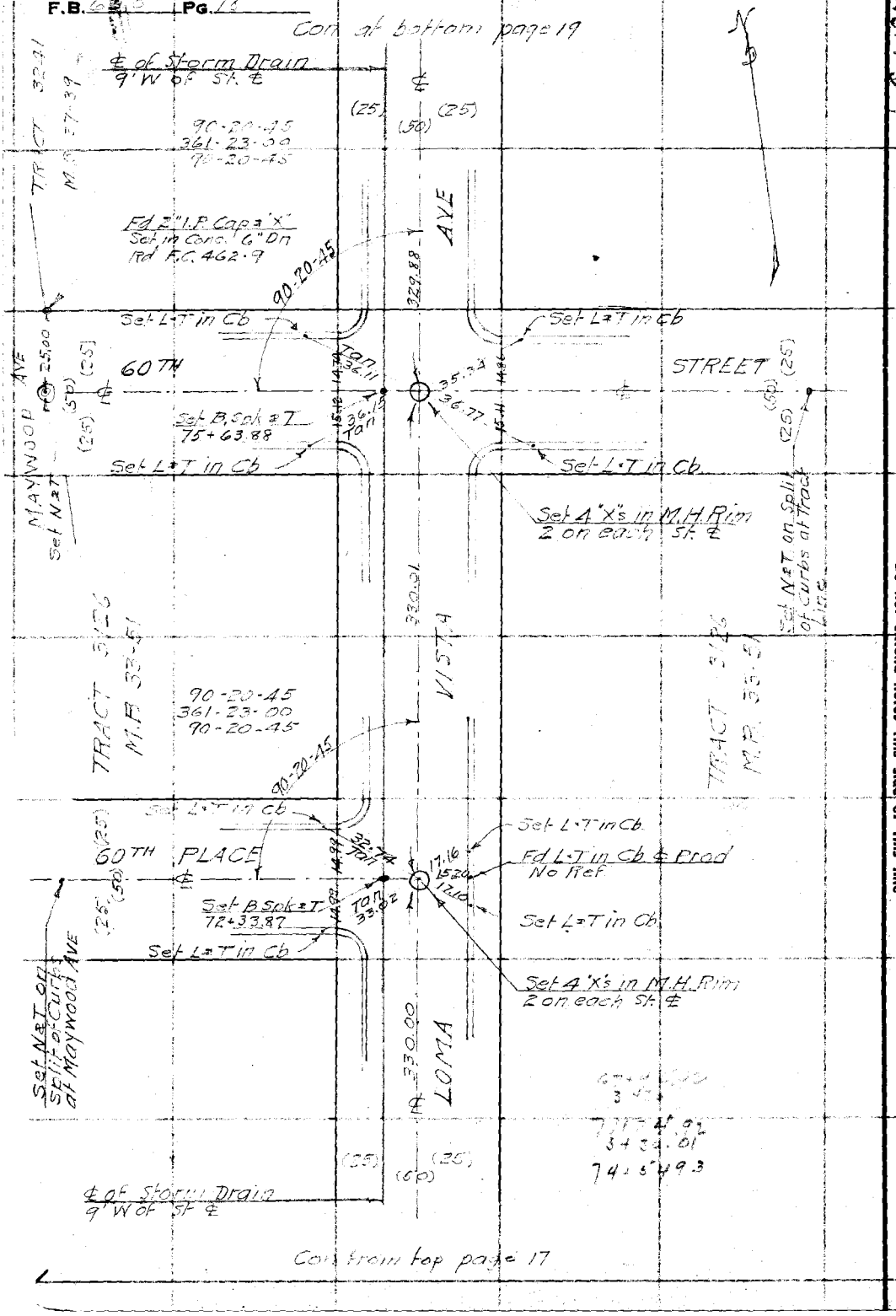
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 18




WS. 7-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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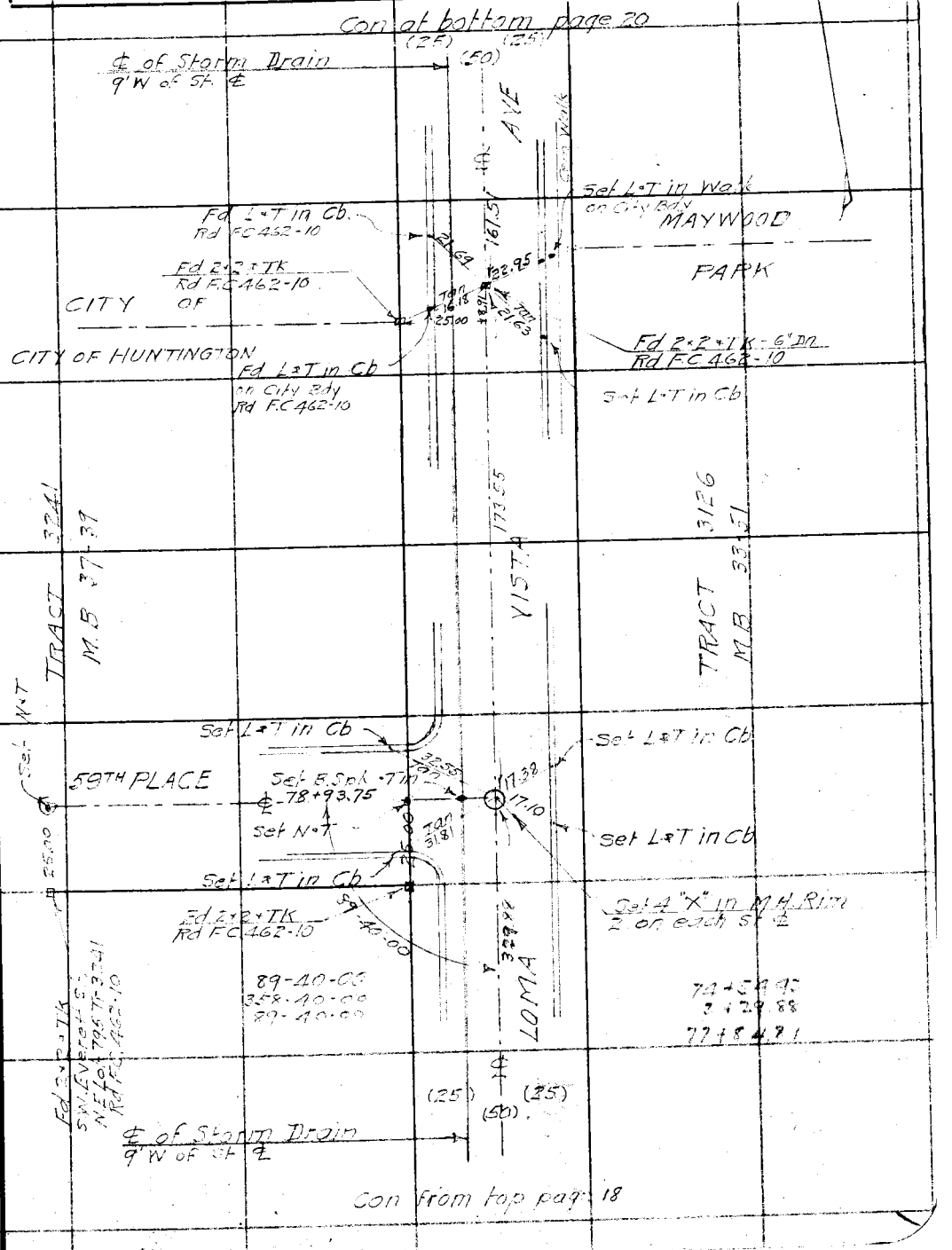
W S, 7-D-4

| | |
|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH |
| Map No. | W. O. 6331 Tape No. 258 St'd 84 °F. |
| Office Work | Surveyed by W.A. Miller |
| Checked | Notes Miller Date 8- |
| Date | Indexed A. C. Johnson |

F.B. 653 PG. 19

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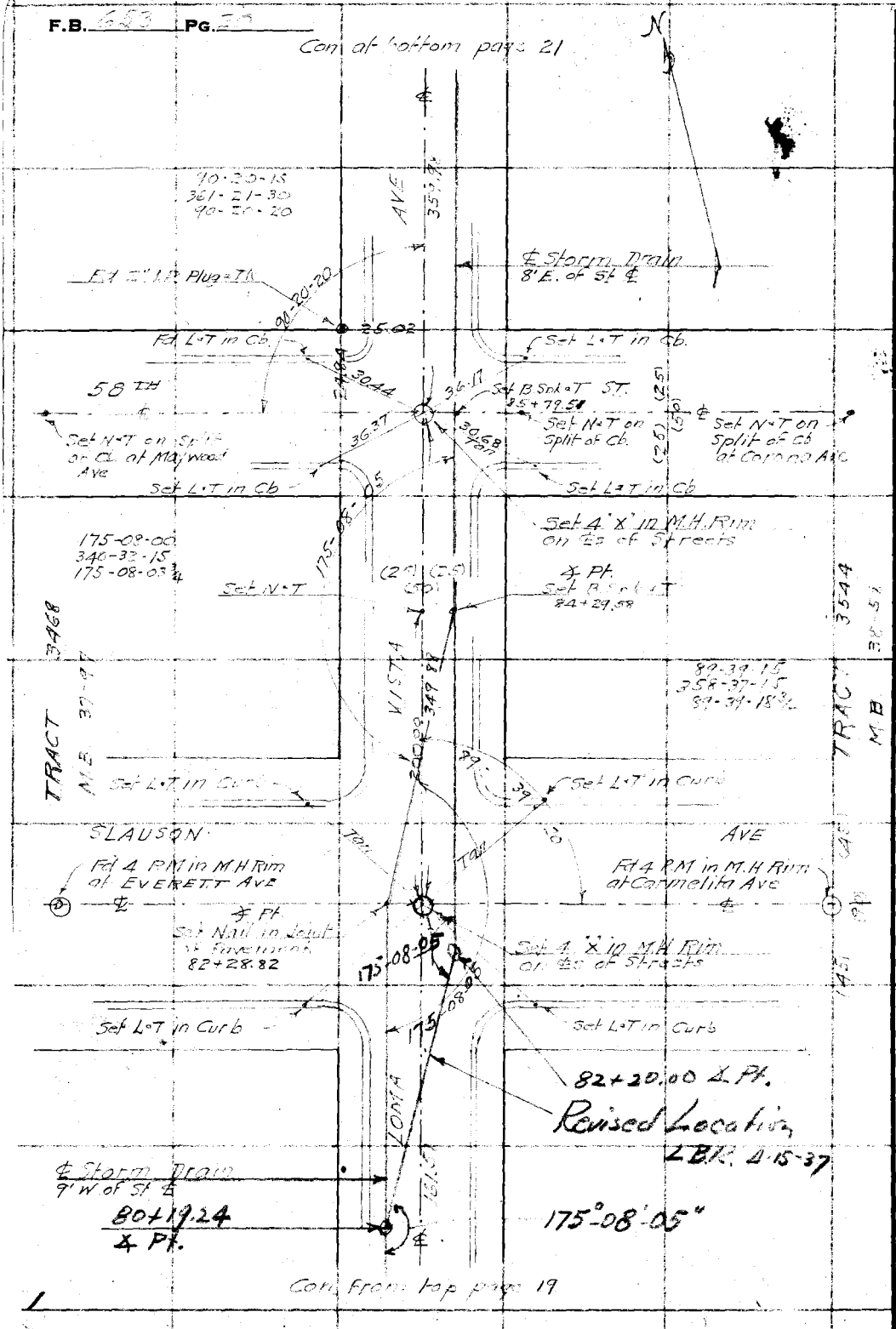
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 653 PG. 20

Con at bottom page 21




Con from top page 19

W5.7-D-4

RETURN TO
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700 HALL OF RECORDS

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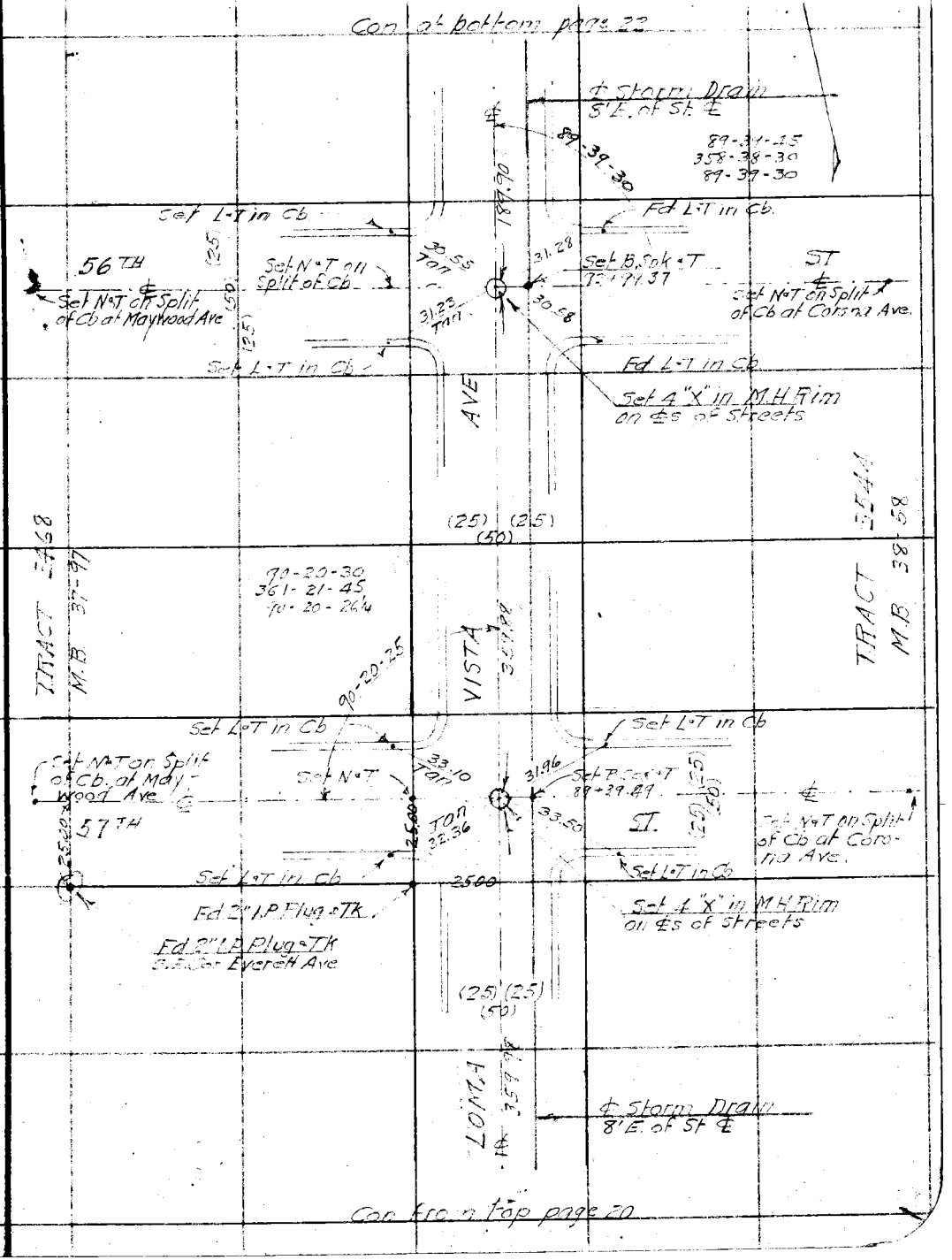
Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH | F.B. 653 PG. 21 |
| Map No. | W. O. 6331 Tape No. 058 St'd °F. | |
| Office Work | Surveyed by W.A. Miller | |
| Checked | Notes Miller Date 9-2-36 | |
| Date | Indexed A. C. Johnson | |

WS 7-D-4

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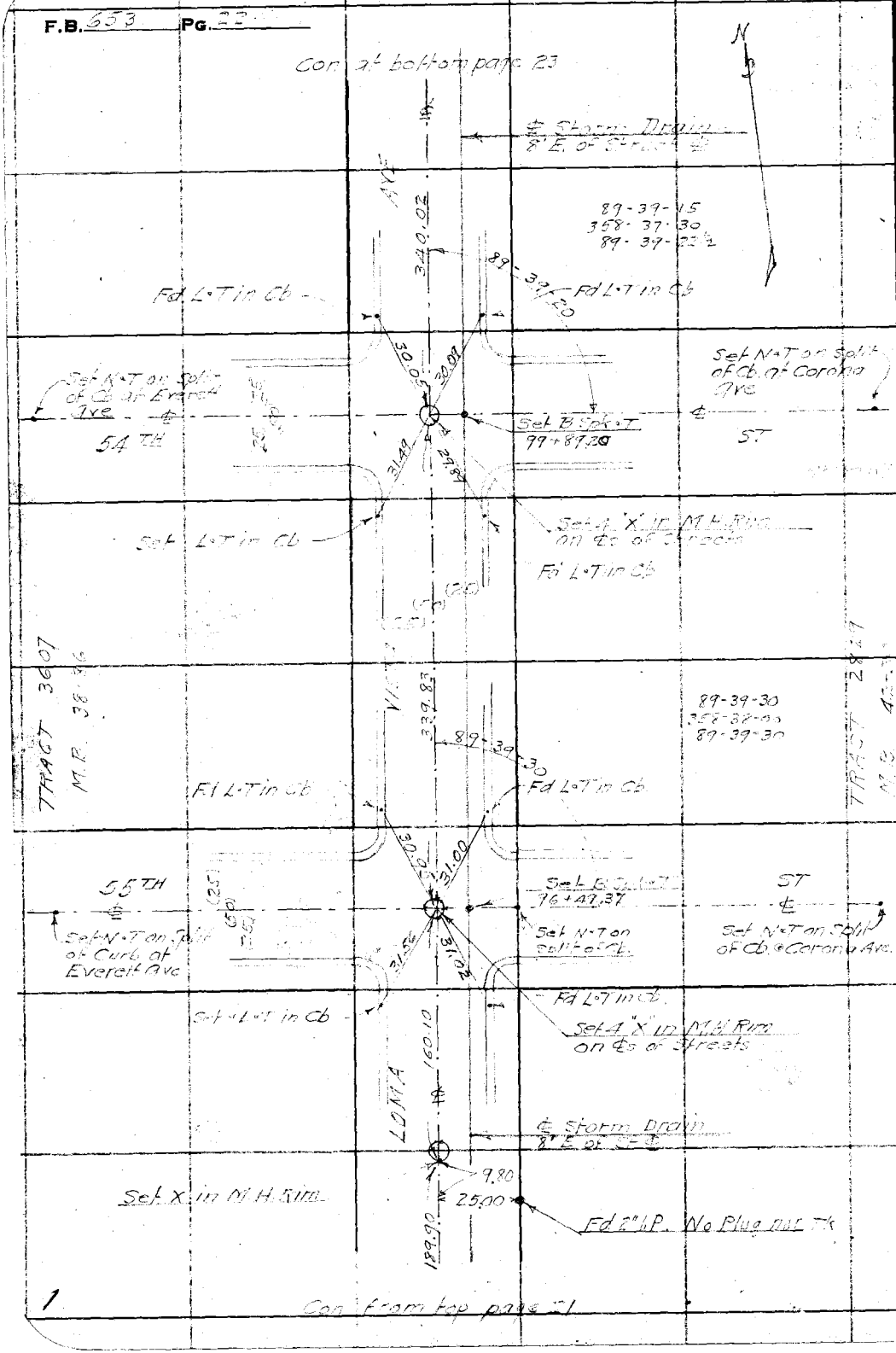
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 22




WS-7-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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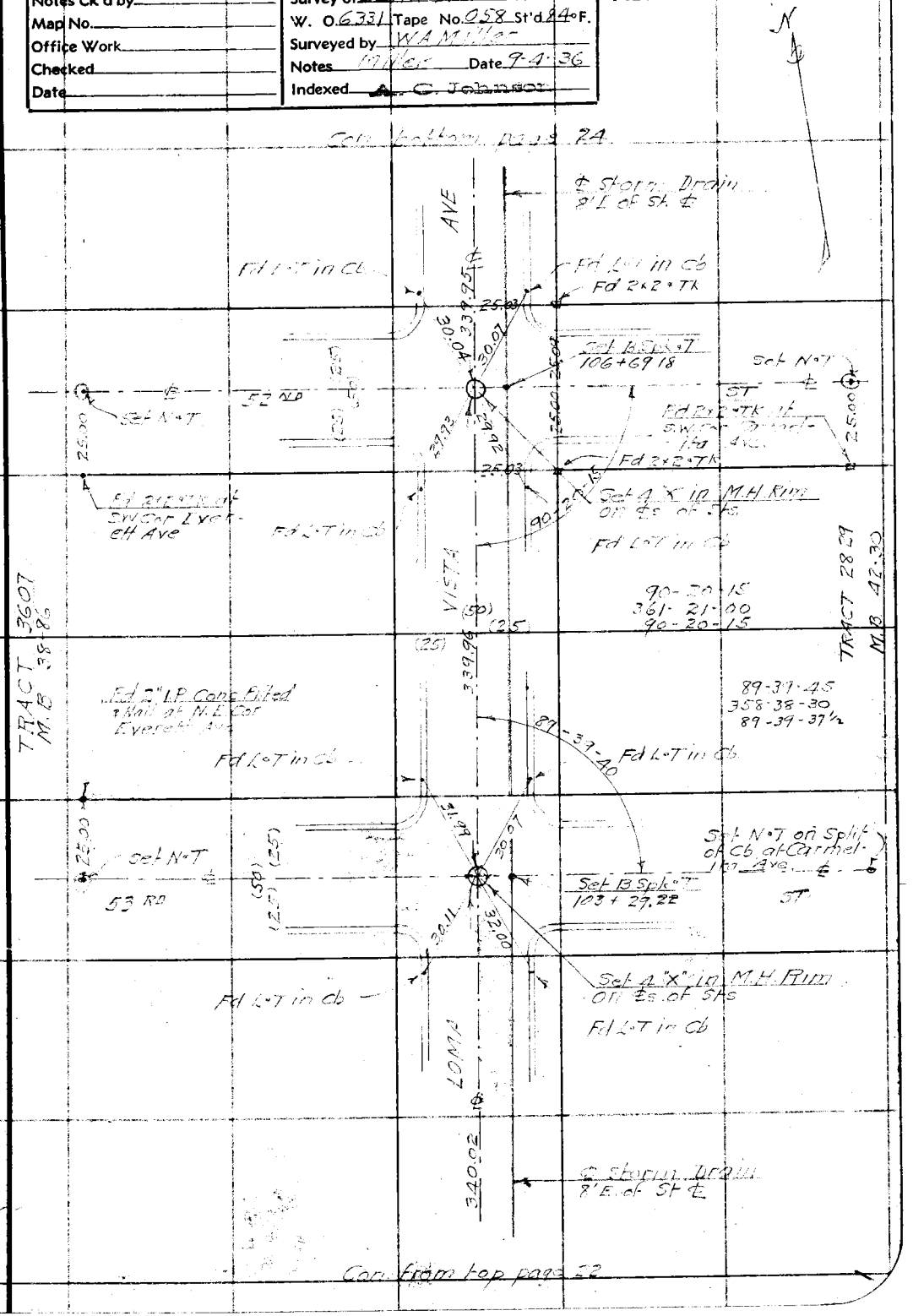
| Notes Ck'd by | Survey of BEAR AVE BRANCH |
| Map No. | W. O. 6331 Tape No. 058 St'd 84°F. |
| Office Work | Surveyed by W A Miller |
| Checked | Notes Miller Date 9-4-36 |
| Date | Indexed A. C. Johnson |

F.B. 653 PG. 23

W5.7-D-4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 24

W5-7-D-4

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

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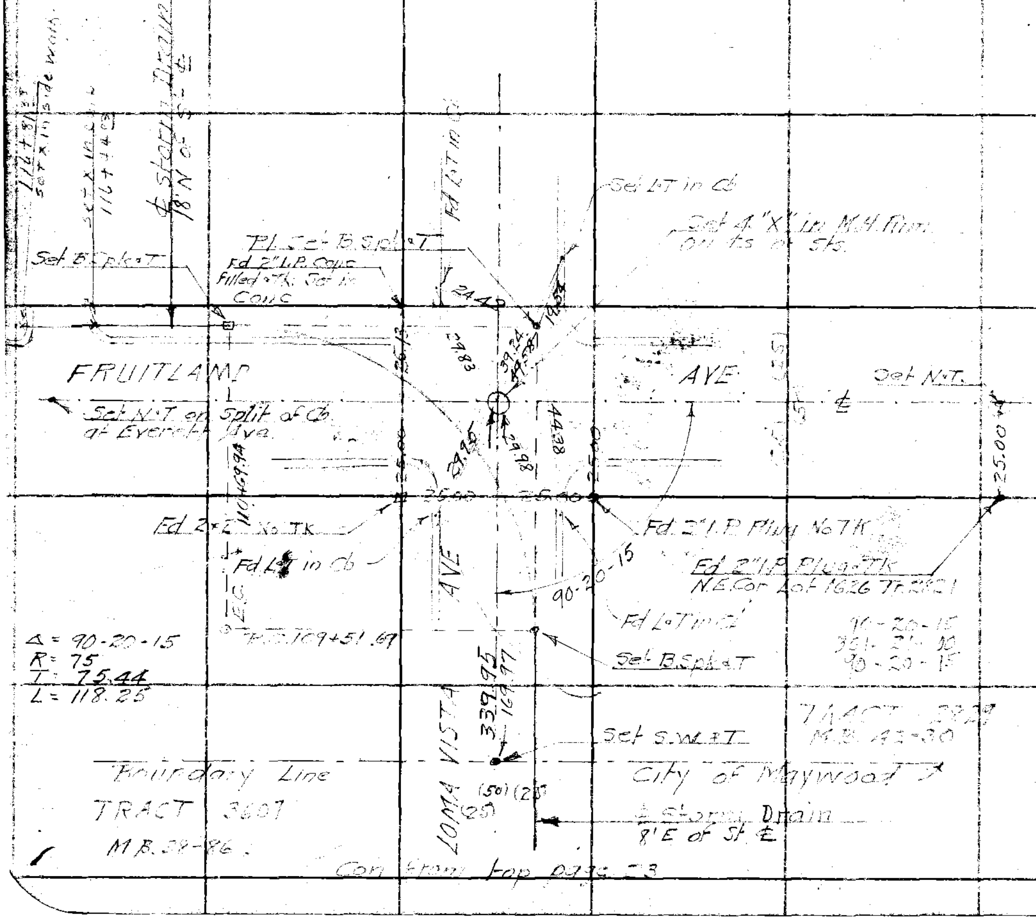

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| Notes Ck'd by | Survey of BEAR AVE BRANCH | F.B. 653 PG. 25 |
| Map No. | W. O. 6331 Tape No. St'd °F. | |
| Office Work | Surveyed by W A Miller | |
| Checked | Notes Miller Date 9-24-36 | |
| Date | Indexed A. C. Johnson 1-15-37 | |

E COMPTON CREEK D.S
J.N 6331

TOPOGRAPHY
BEAR AVE BRANCH
OF
E COMPTON CREEK D.S
For Center Line Notes See F.B. 653 pg. 1-24

Miller
Braden
Stewart
Johnston

NOV 13 1936

RECEIVED
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

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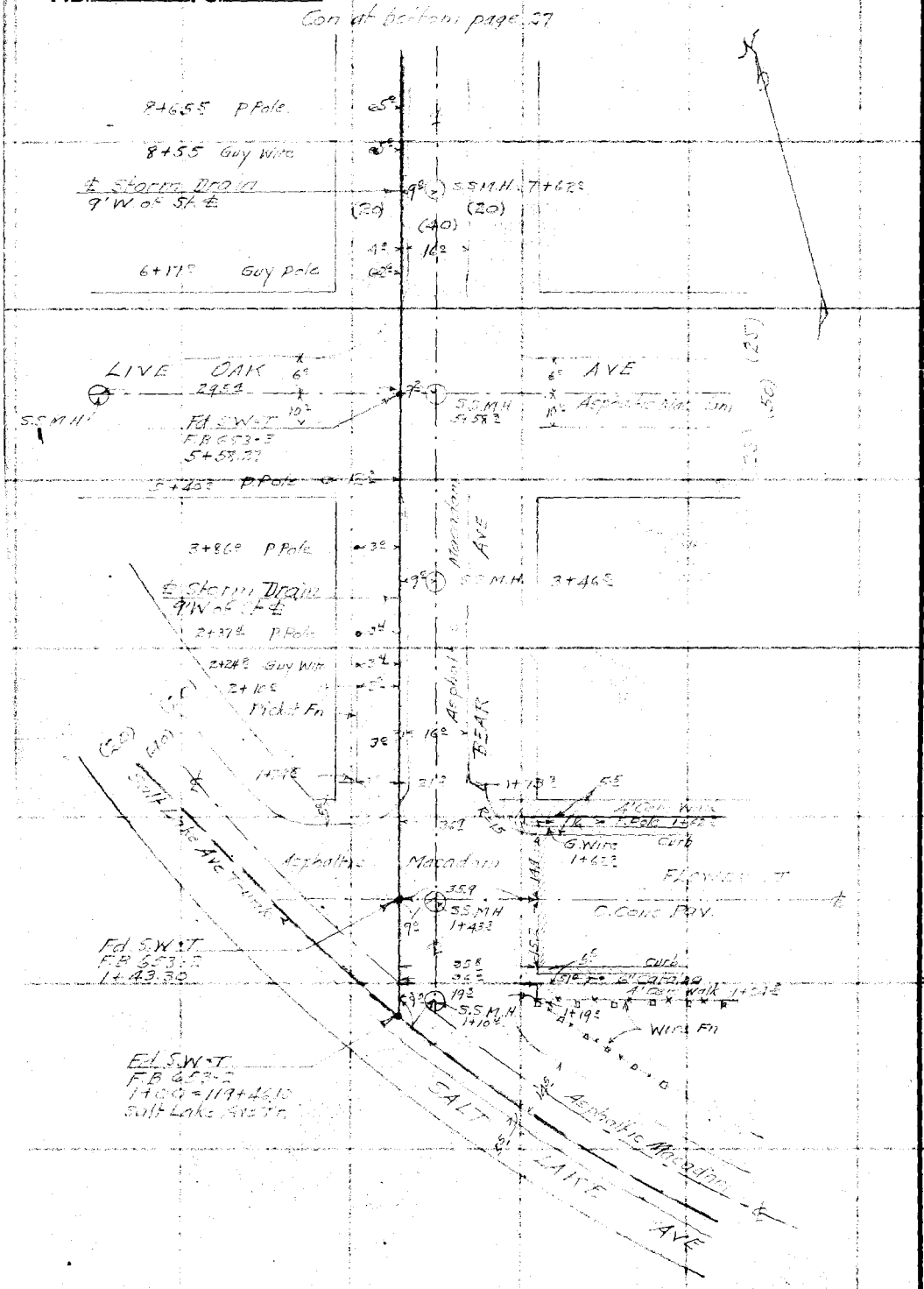
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 653 PG. 26

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700 HALL OF RECORDS

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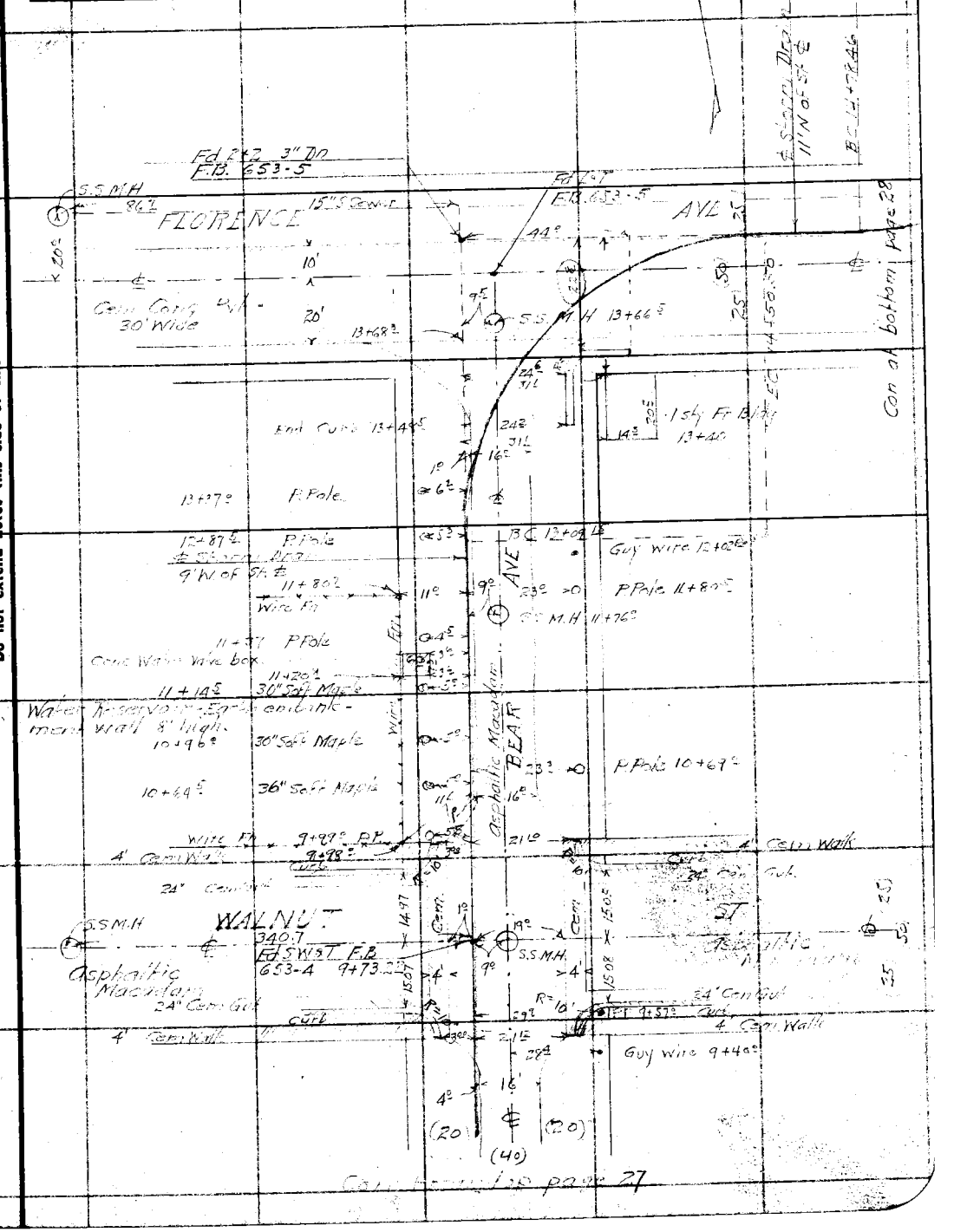
| Notes Ck'd by | Survey of FENK AVE BRA |
| Map No. | W. O. 6331 Tape No. St'd °F. |
| Office Work | Surveyed by W A Miller |
| Checked | Notes Miller Date 9-25-36 |
| Date | Indexed C. Johnson |

F.B. 653 PG. 27



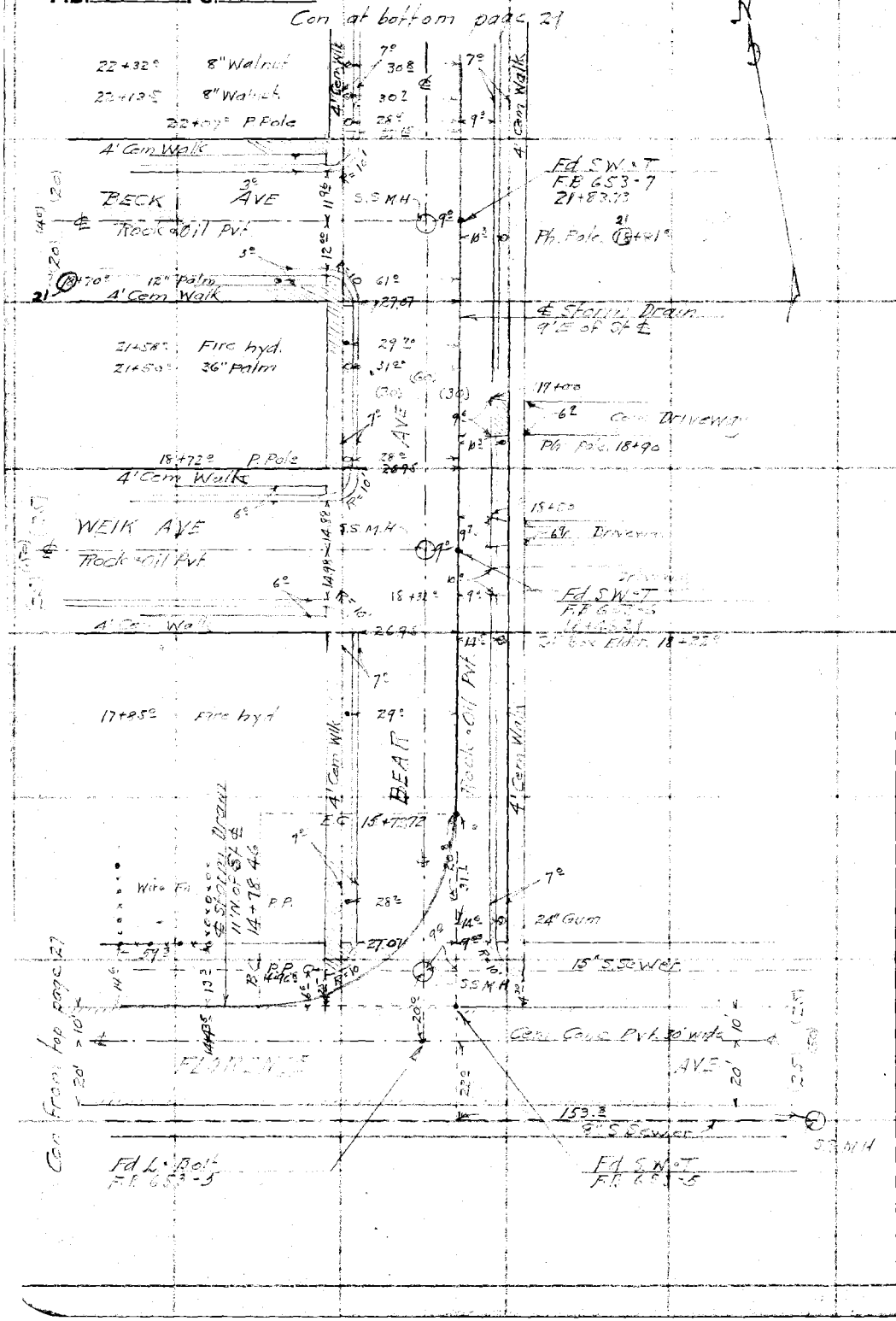

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 653 PG. 28




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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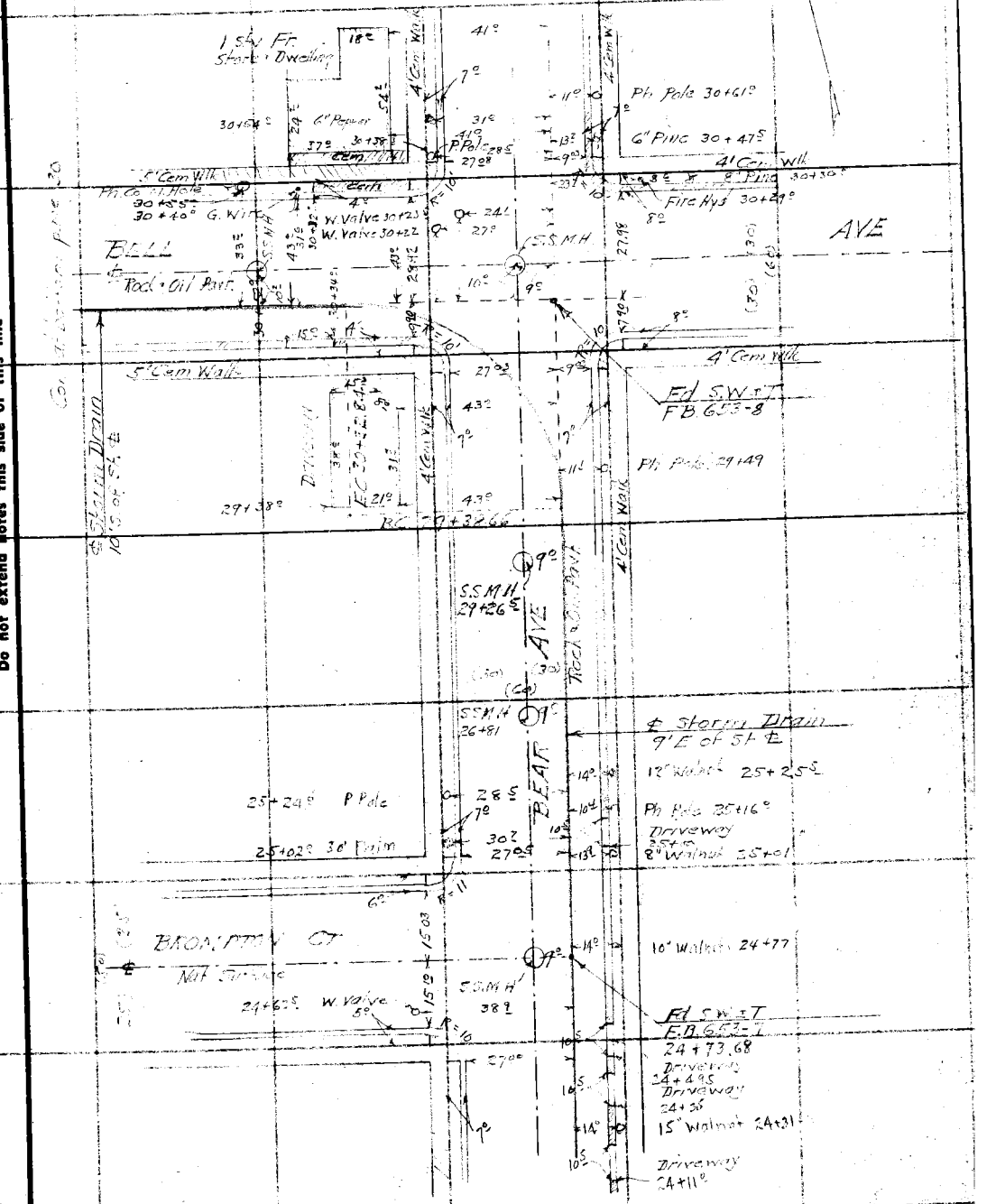
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH |
| Map No. | W. O. 6331 Tape No. St'd °F. |
| Office Work | Surveyed by W.A. Miller |
| Checked | Notes Miller Date 9-24-36 |
| Date | Indexed A. C. Johnson |

F.B. 653 PG. 29

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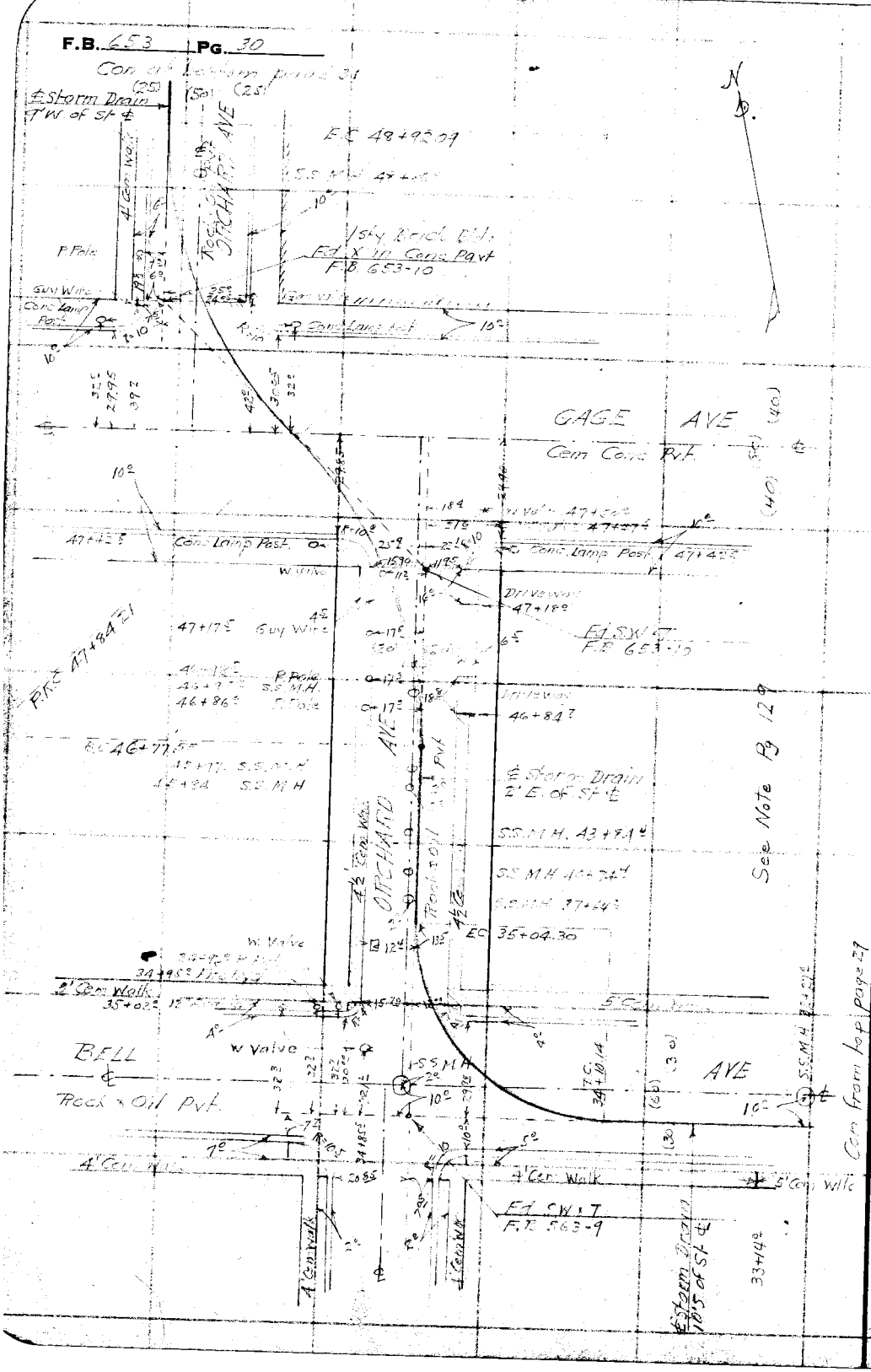
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 653 Pg. 30

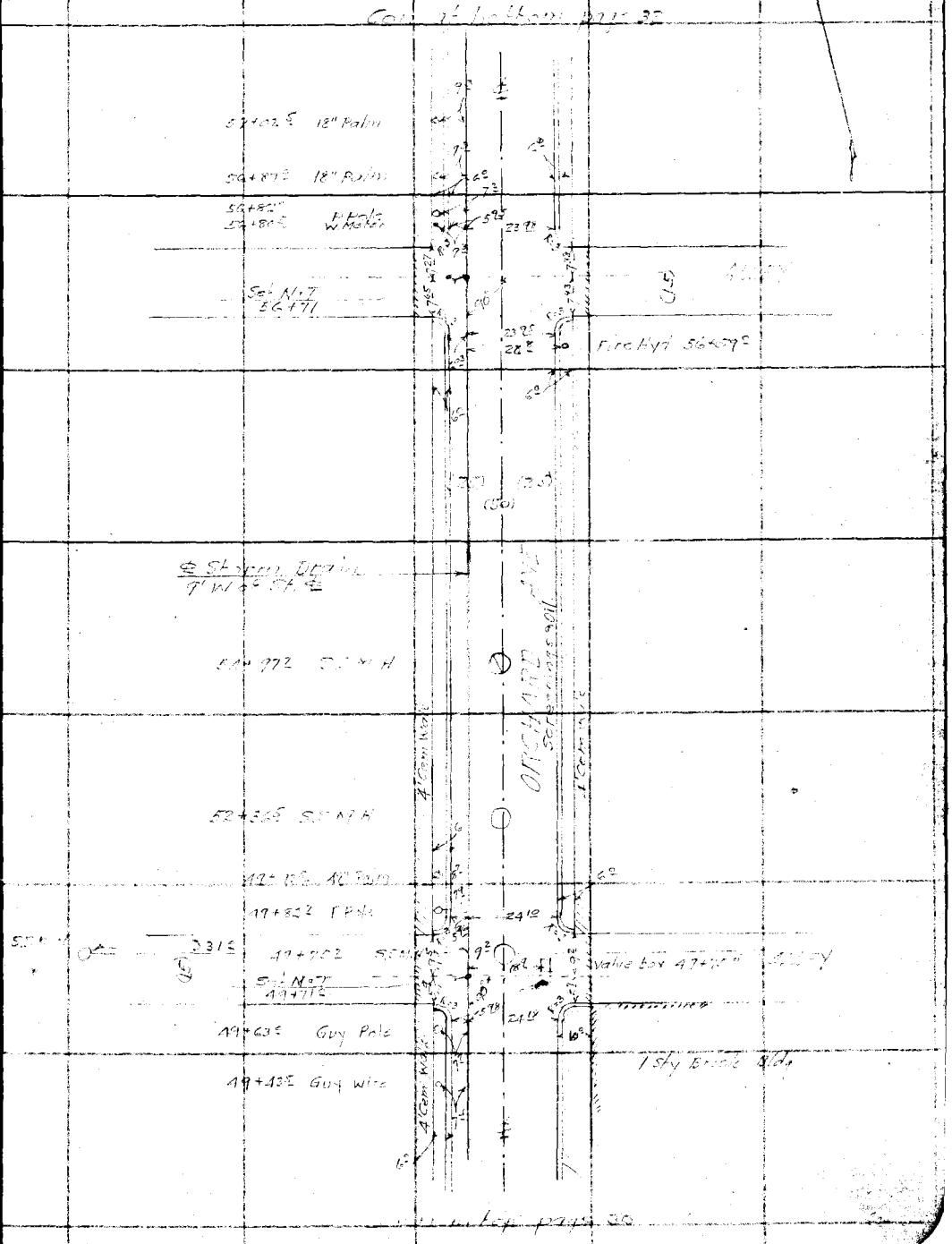



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of BEAR AVE BRANCH | F.B. 653 PG. 3 |
| Map No. | | W. O. 6331 Tape No. St'd °F. | |
| Office Work | | Surveyed by W.G. Miller | |
| Checked | | Notes Miller Date 9-30-[illegible] | |
| Date | | Indexed A. C. Johnson | |



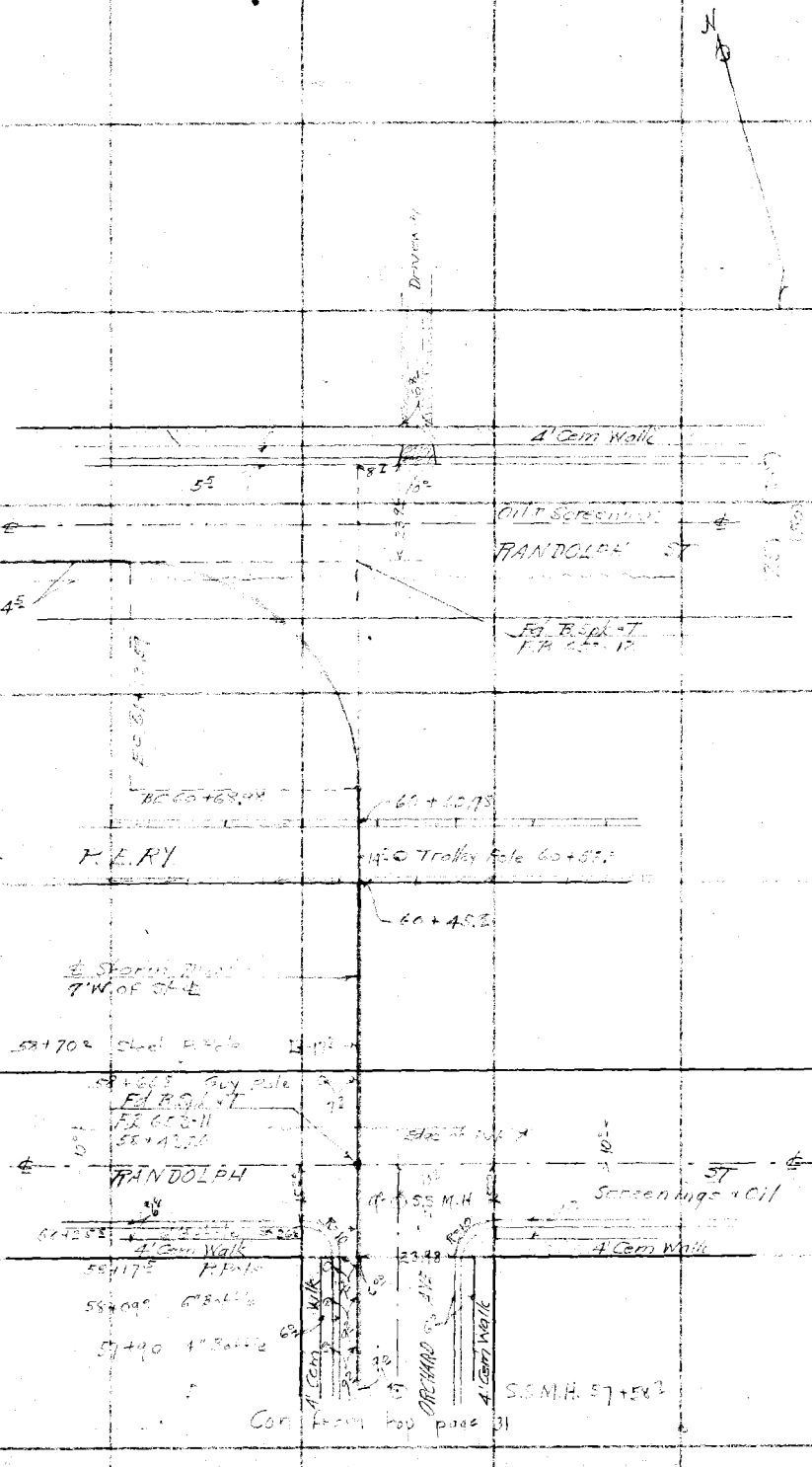

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 Pg. 32



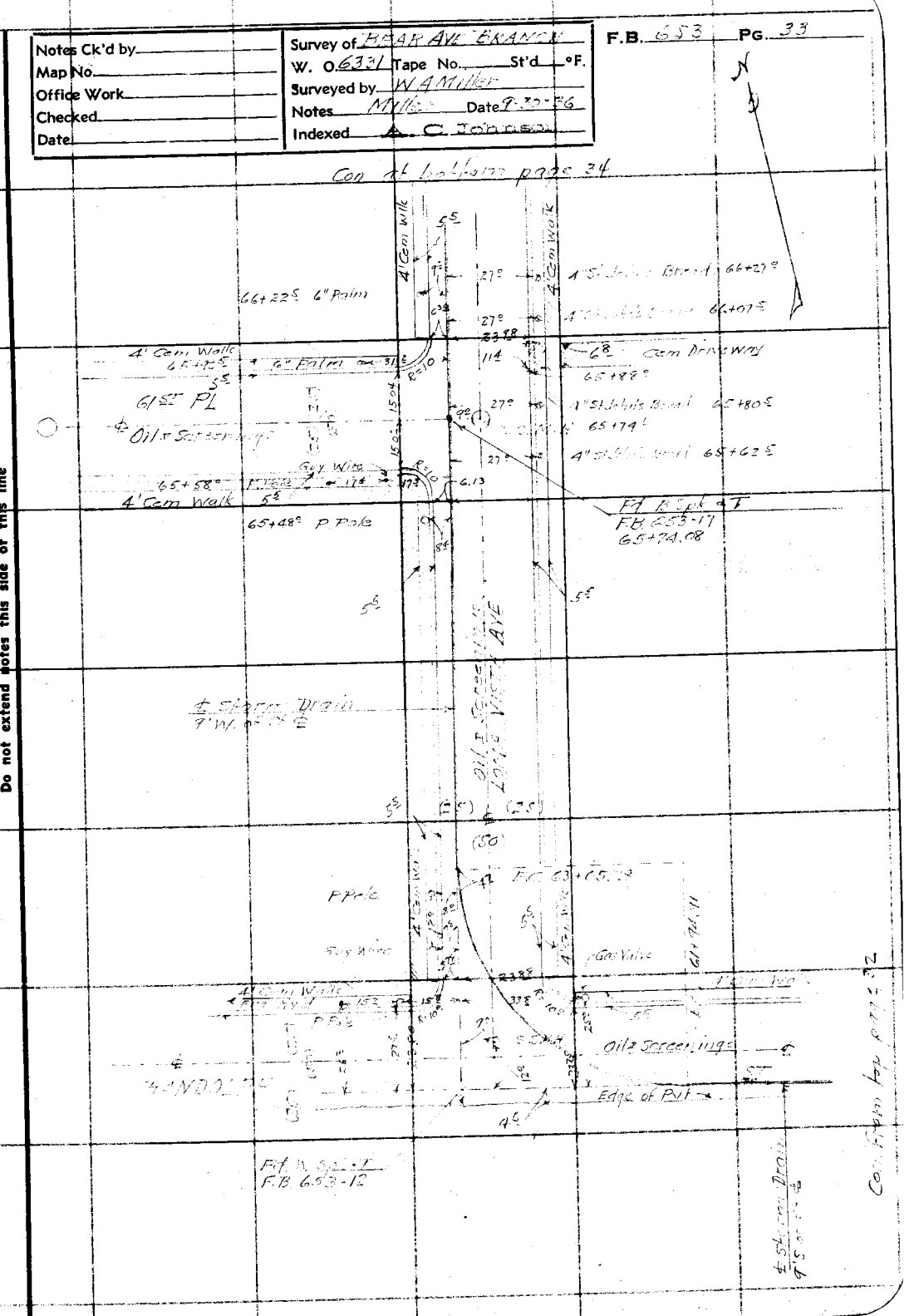

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of REAR AVE BRANCH |
| Map No. | W. O. 6331 Tape No. St'd °F. |
| Office Work | Surveyed by W A Miller |
| Checked | Notes Miller Date 9-30-56 |
| Date | Indexed A. C. Johnson |

F.B. 653 PG. 33




Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

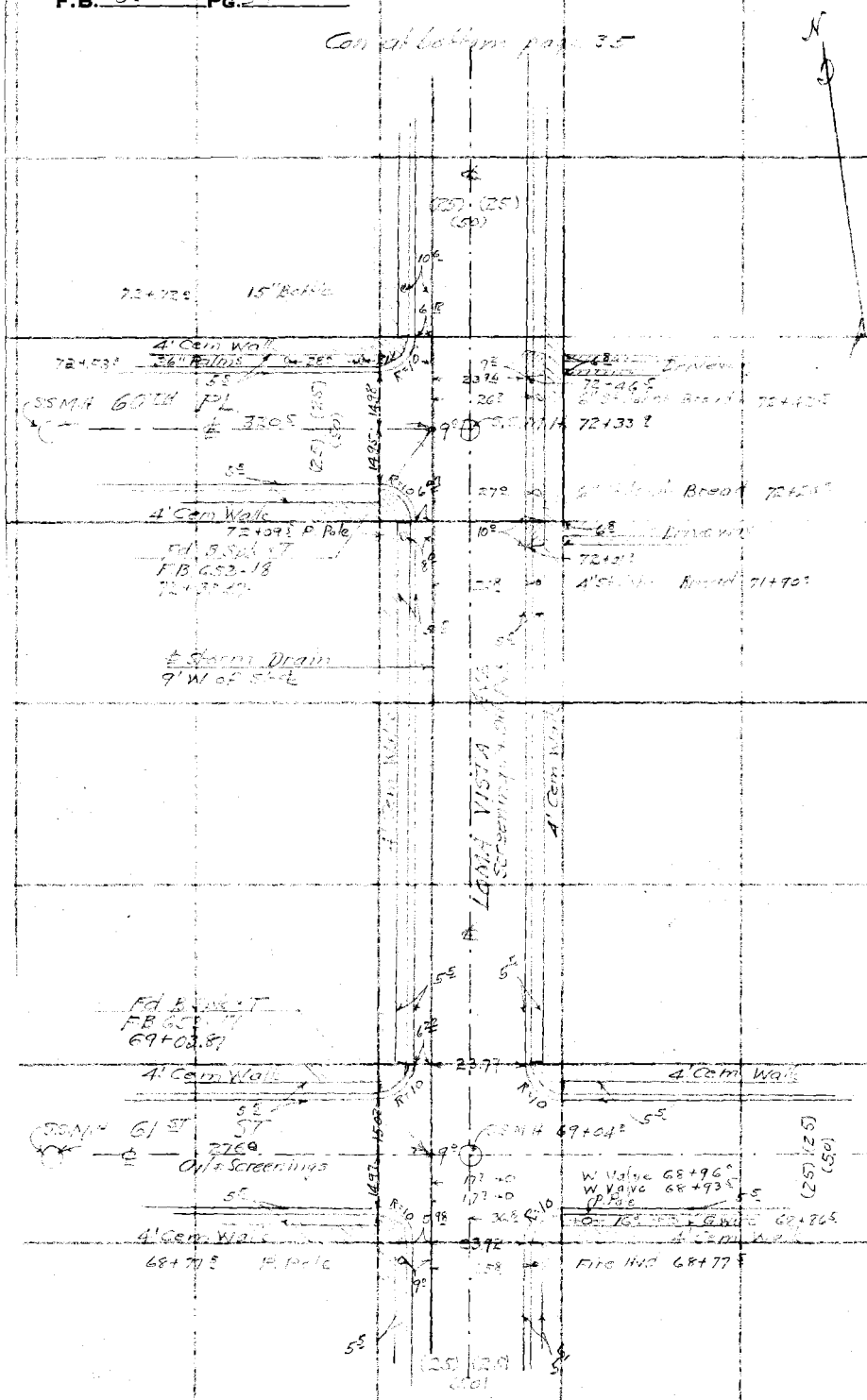
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 653 Pg. 34

Con at bottom page 35

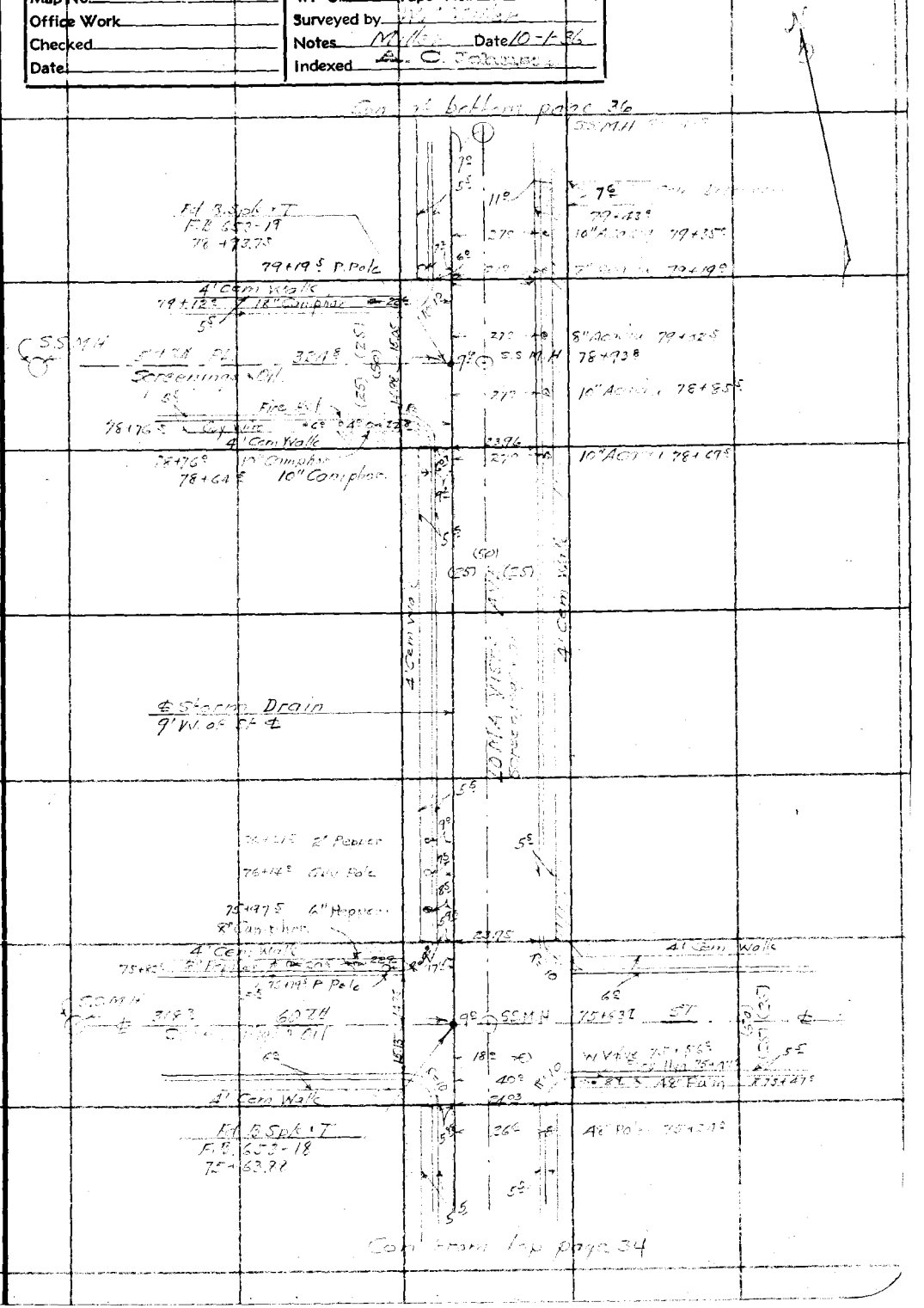



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH | F.B. 653 Pg. 35 |
| Map No. | W. O. 6321 Tape No. St'd °F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes Miller Date 10-1-36 | |
| Date | Indexed A. C. Johnson | |

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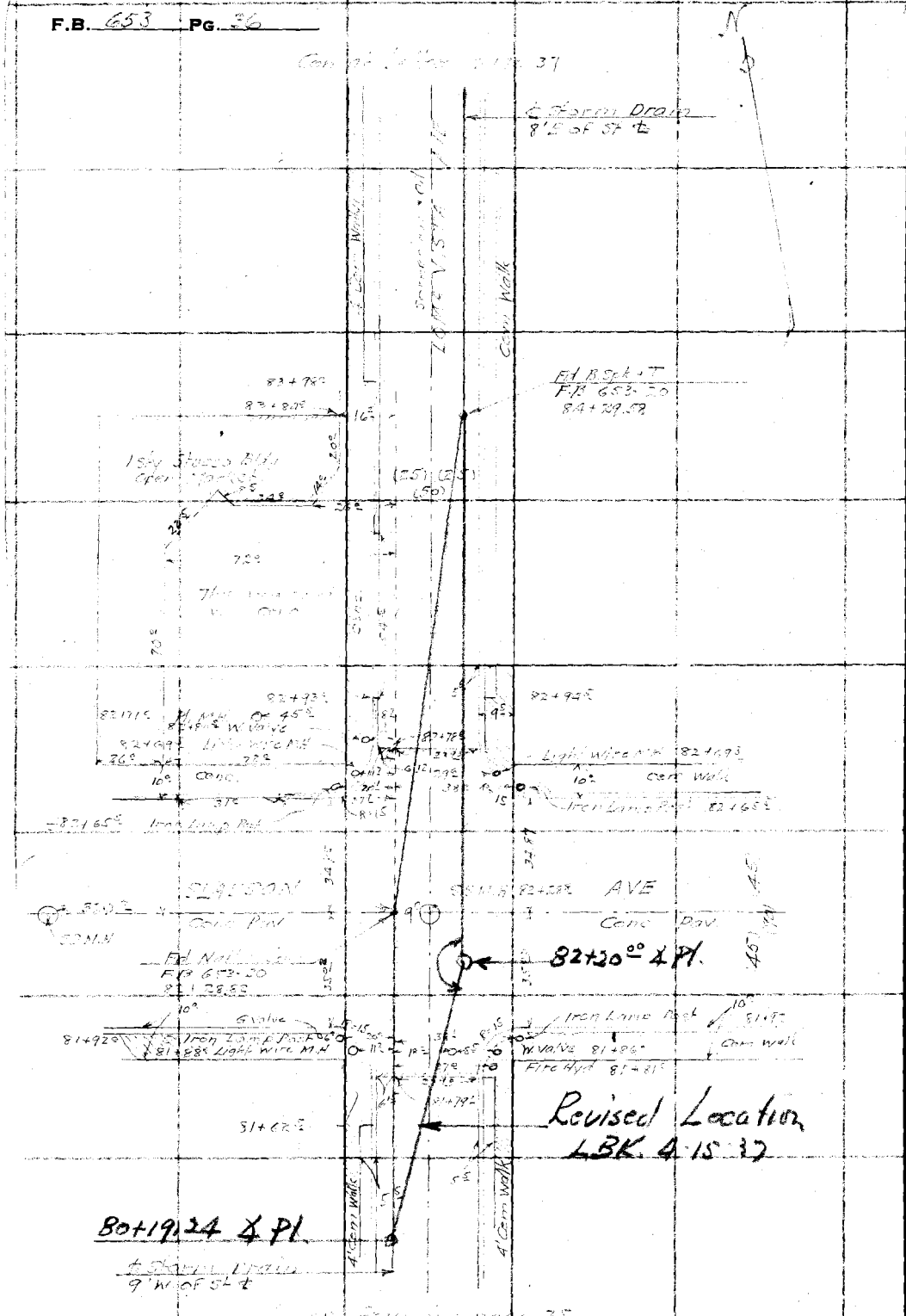
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 36




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

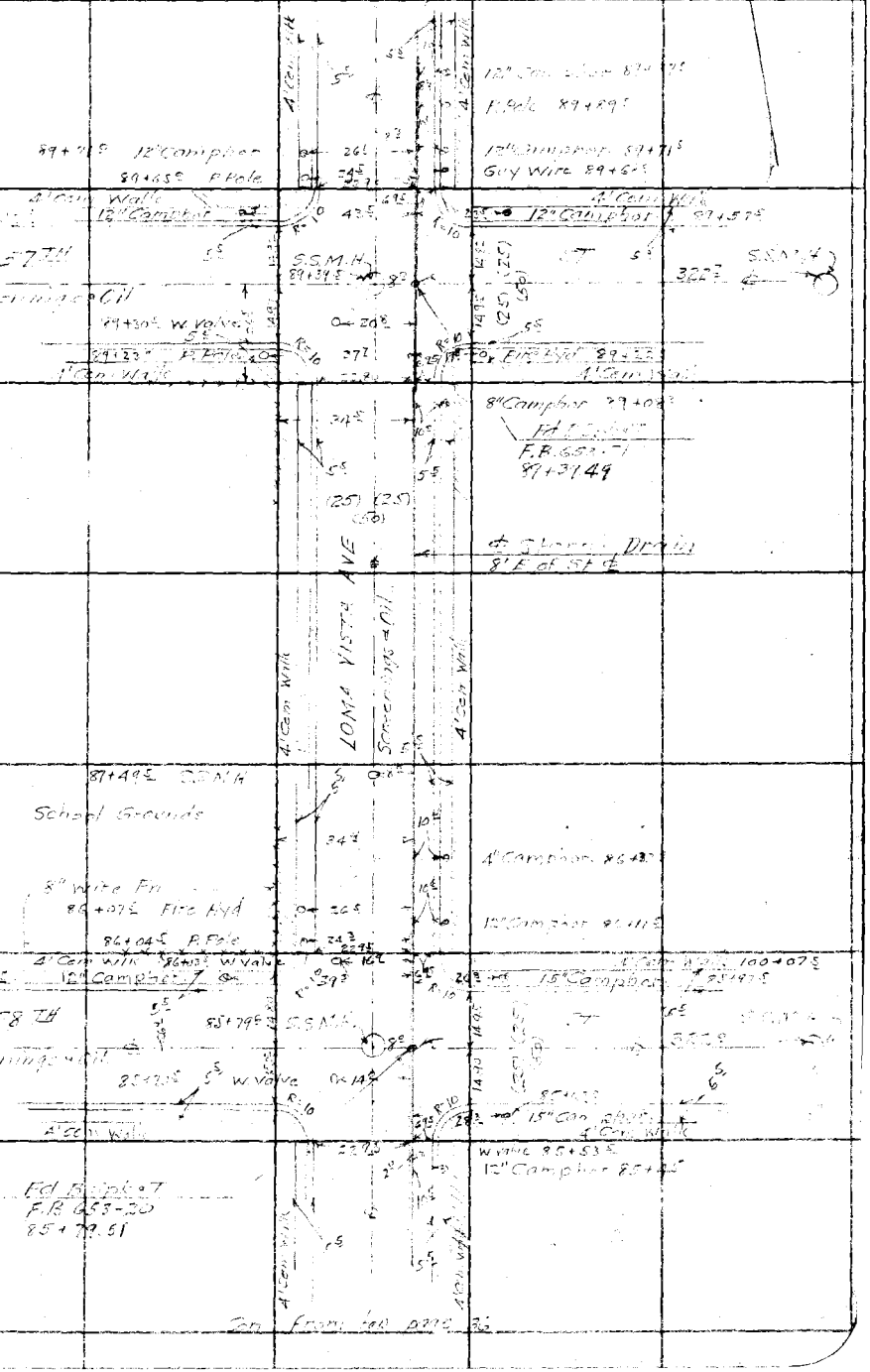
| | |
|---|---|
| Notes Ck'd by | Survey of TRACT [illegible] |
| Map No. | W. O. 6331 Tape No. St'd °F. |
| Office Work | Surveyed by W. A. [illegible] |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

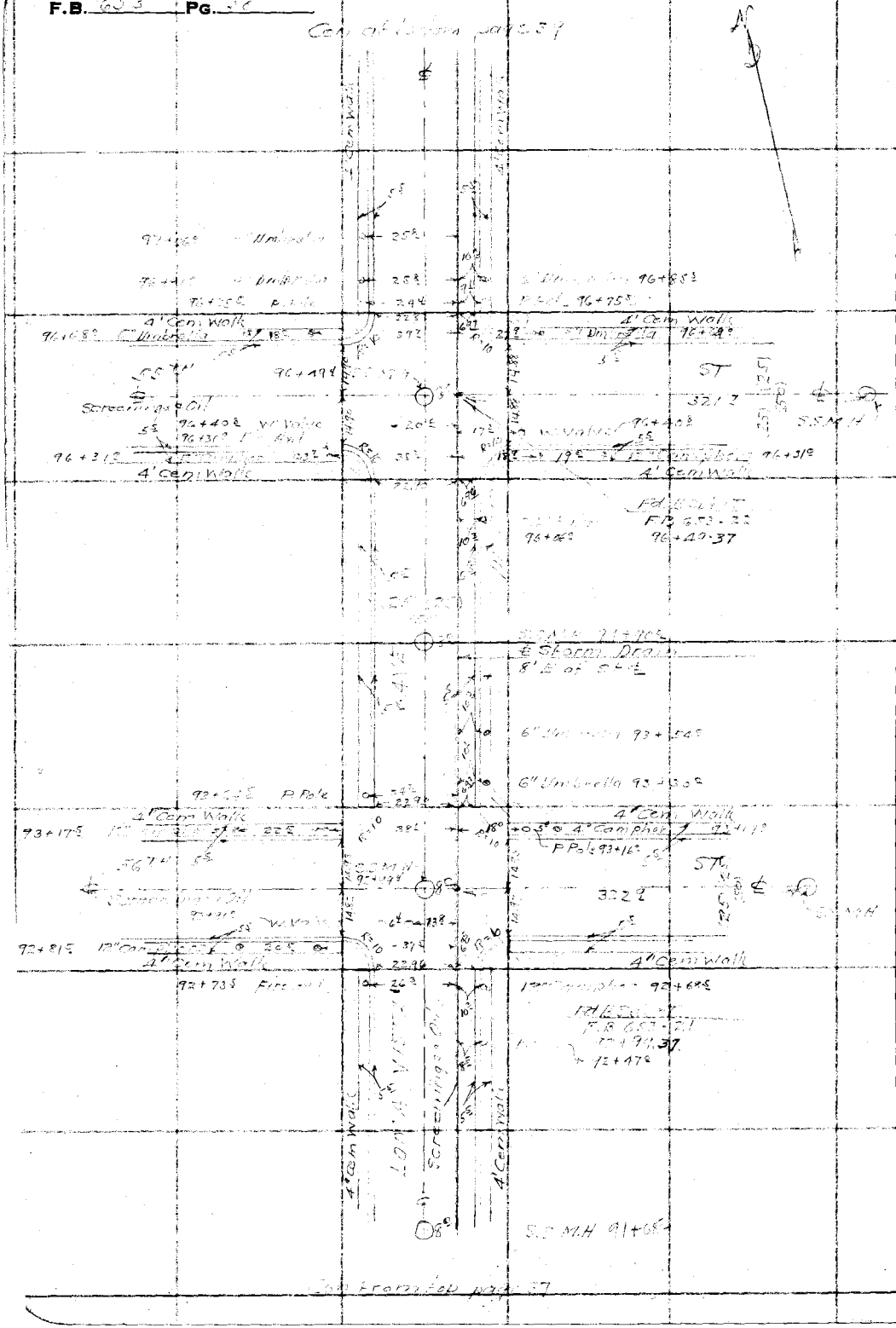
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35

F.B. 653 PG. 38




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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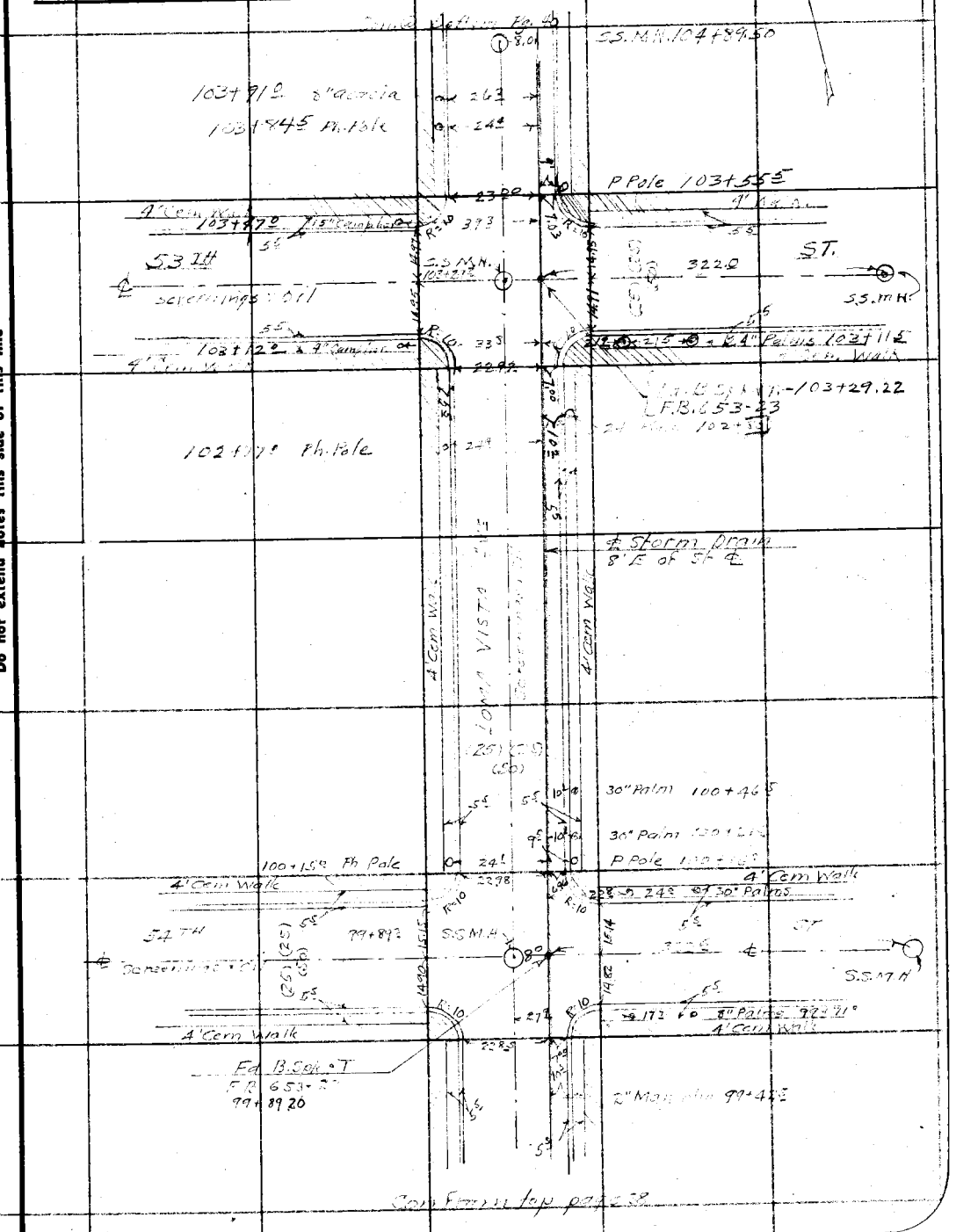
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH |
| Map No. | W. O. 633 / Tape No. St'd °F. |
| Office Work | Surveyed by W.A. Miller |
| Checked | Notes Miller Date 10-7-56 |
| Date | Indexed A. C. Johnson |

F.B. 653 Pg. 39

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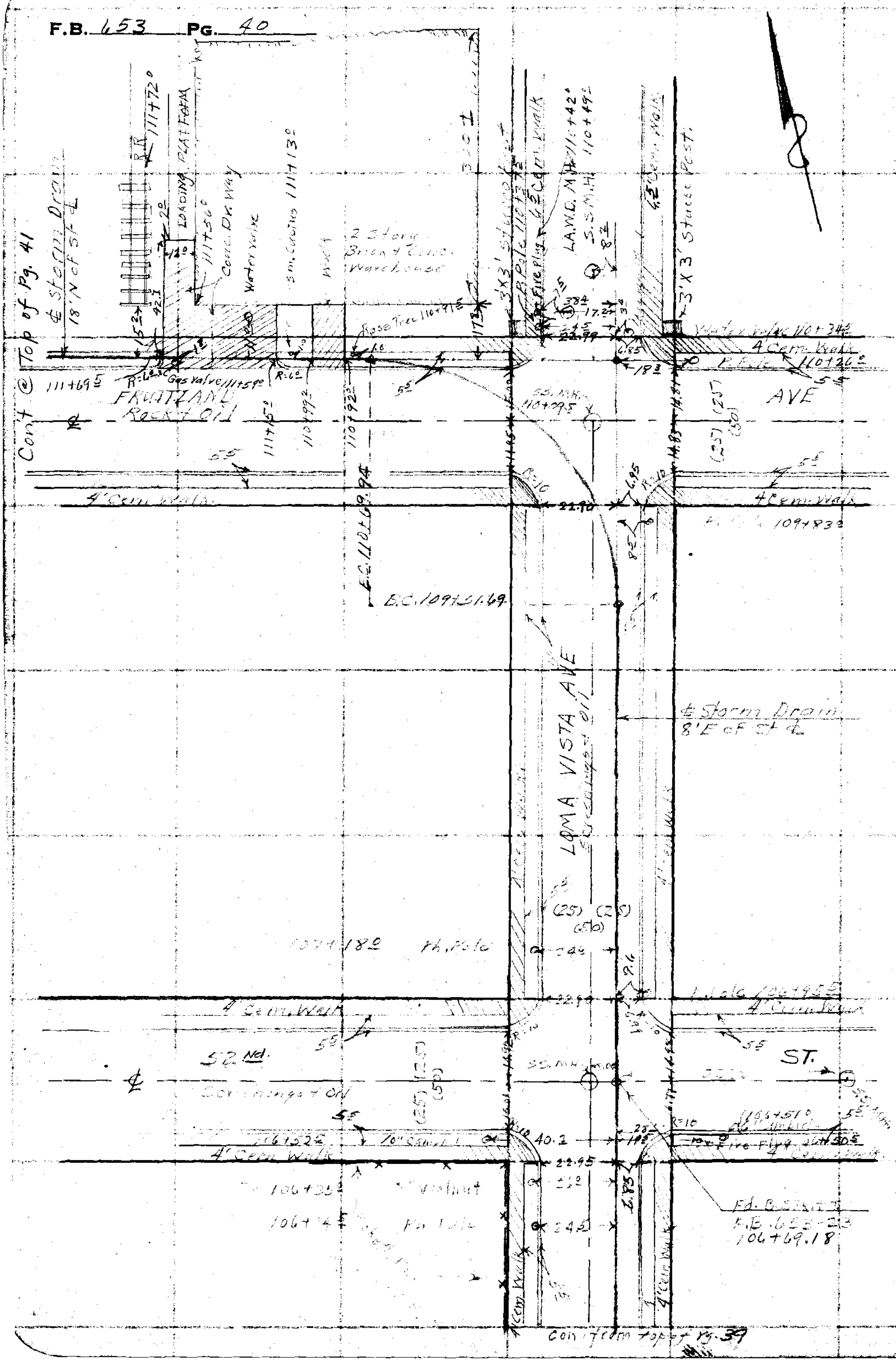
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 653 PG. 40




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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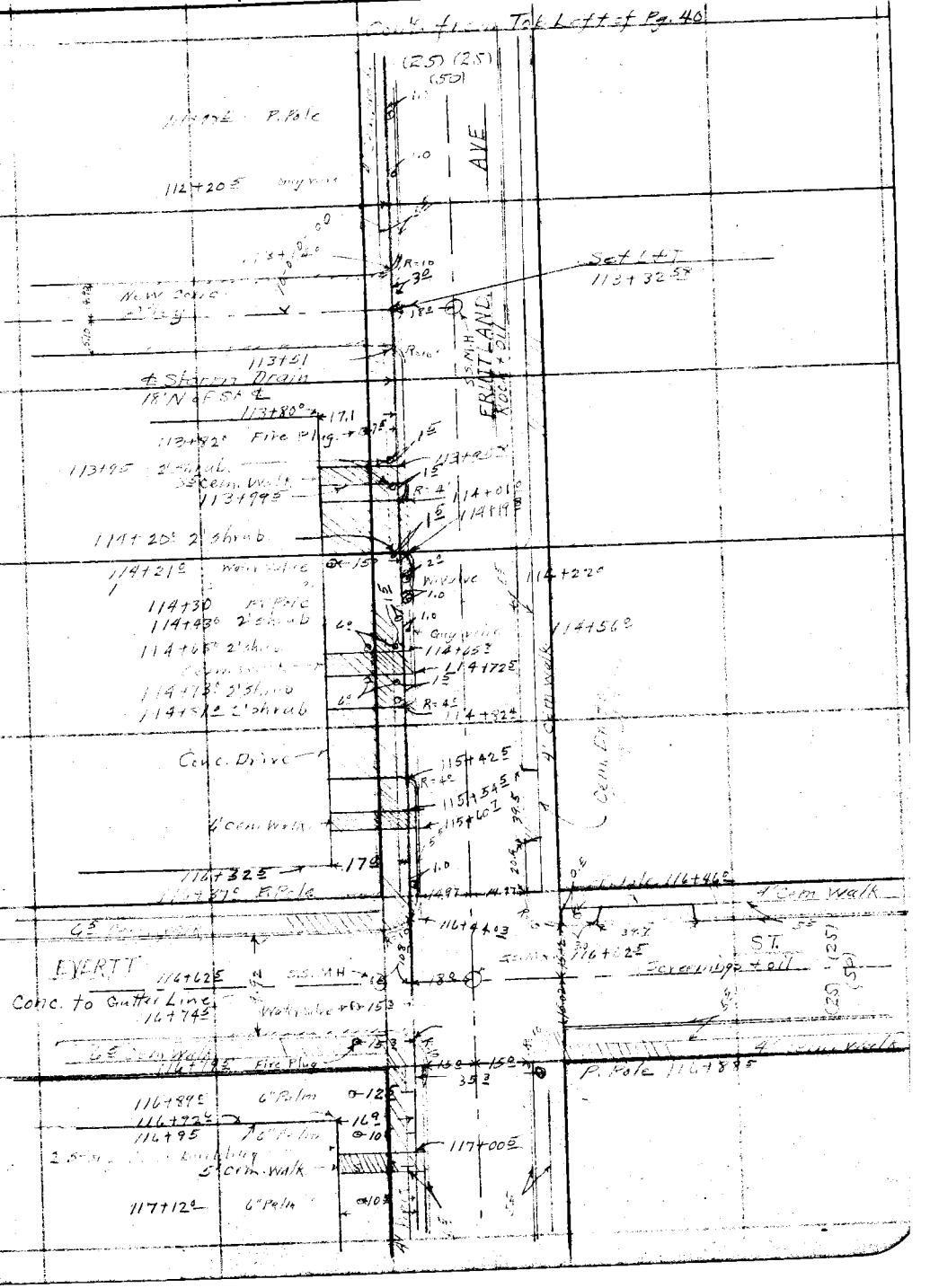
Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH | F.B. 653 PG. 41 |
| Map No. | W. O. 6331 Tape No. St'd °F. | |
| Office Work | Surveyed by WA Miller | |
| Checked | Notes IVE Braden Date 10/6-36 | |
| Date | Indexed A. C. Johns | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 Pg. 42

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| Profile | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. 653 PG. 43 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of BEAR AVE BR | | |
| X-Sec. | Notes Chkd. | Checked | Survey by W.A. Miller | Notes | Date |
| No. | Date | Date | Map No. | Indexed | Date |

E COMPTON CR. BR. DS.
J.N. 6331

PROFILE
BEAR AVE BR.
OF
E COMPTON CREEK

For Center Line Notes See F.B. 653 pg. 1-24

Miller
[illegible]
Stewart
Johnston
[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

| | |
|---|---|
| ELEV. | RECEIVED NOV 13 1936 [signature] |
| F. S. | PROGRESSED ✓ ✓ |
| | BOOK INDEXED ✓ ✓ |
| | MAP INDEXED ✓ ✓ |
| H. I. | RECORD INDEXED ✓ ✓ |
| | CARD INDEXED ✓ ✓ |
| | REDUCED in field |
| | CHECKED LCM 11-11-36 |
| B. S. | |
| STATION | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM. EC.17 | 4.317 | 134.697 | | 134.380 | BM EC17 El 134.380 FE 63+17 Flower St & bound line 30'E x 40'S of ℄ Int. B.Spk in S.W. Flower St. 6'E of W. end of Cb. |
| 100' S. of Salt Lake Ave. | | | 4.18 | 130.72 | ℄ Salt Lake Ave |
| " | | | 1.92 | 132.5 | [illegible] 19'E ℄ Salt Lake Ave |
| " | | | 5.1 | 133.6 | 18'E " " |
| " | | | 5.1 | 133.6 | 20'E " " |
| " | | | 1.8 | 132.9 | [illegible] 17'W " " |
| " | | | 5.1 | 133.6 | 18'W " " |
| " | | | 5.0 | 133.7 | 20'W " " |
| 1+00 Beam & Br | | | 4.86 | 133.94 | ℄ Int. Salt Lake Ave & Trail + Bm [illegible] |
| " | | | [illegible] | 134.23 | 7'E ℄ Salt Lake Ave - 90'+ Salt Lake & Trail |
| " | | | 5.01 | 133.39 | 18'E " |
| " | | | 4.7 | 134.0 | 7'E " |
| ℄ Int. Salt Lake Ave & Flower St | | | 4.21 | 134.41 | |
| 100' N. of Salt Lake Ave | | | [illegible] | 134.69 | ℄ Salt Lake Ave. |
| " | | | 4.6 | 134.1 | [illegible] |
| " | | | 4.0 | 134.7 | 19'E |
| " | | | [illegible] | 136.2 | [illegible] |
| " | | | 5.0 | 133.3 | [illegible] 17'W |
| " | | | 5.1 | 133.0 | 18'W |
| " | | | 4.9 | 133.3 | 22'W |

F. B. 653 PG. 44

Survey of: W.A. Mt. Sr.

Survey by: C. Johnson

Indexed: [illegible]

Job No. 1331 Division No. Beach Ave. E.R.

Notes: Mike

Date

Notes Chkd.

Date

Notes Red.

Date

Checked

Date

Plotted

Date

Profile No.

X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| [illegible] | | 13[illegible] 697 | | | | | 11-12-36 - F.J.M |
| S.Lt. Lake Av. Trunk | | | [illegible] | 136.09 | S.S.M.H. Top | N 2.61 5.90 .67 | S 2.61 6.03 .67 |
| | | | 9.18 | 129.52 | Inv. 8" Inlet N | 5.11 9.18 | 6.17 9.31 |
| | | | 9.31 | 129.39 | Inv. 8" Outlet S | | |
| 1+10[illegible] | | | [illegible] | 13[illegible].80 | S.S.M.H. Top | N 4.89 5.70 .67 | ~~E~~ N.E. 4.95 ~~5.00~~ 6.30 .67 / S 4.89 6.40 .67 |
| | | | 11.26 | 127.44 | Inv. 8" Inlet N | | |
| | | | 11.92 | 126.78 | Inv. 8" Inlet N.E. | 5.92 11.26 | 6.47 11.92 / 6.57 11.96 |
| | | | 11.96 | 126.74 | Inv. 8" Outlet S | | |
| 1+74 | | | 5.17 | 133.53 | Gutter | | |
| 1+[illegible] | | | [illegible] | 133.79 | ℄ Int. Flower [illegible] | | |
| 100' E on Flower St. | | | 4.39 | 134.31 | ℄ Flower [illegible] | | For S.S.M.H. @ 1+43.34 3+46.5 |
| " | | | 4.87 | 133.83 | Gutter on N | | See F.B. 653-122 |
| " | | | 4.24 | 134.46 | Curb on N | | |
| " | | | 4.[illegible] | 133.84 | Gutter on S | | |
| " | | | 4.35 | 134.45 | Curb on S | | |
| Belair Ave. [illegible] Flower | | | [illegible] | 134.37 | Curb [illegible] | | |
| " | | | 4.98 | 133.72 | Gutter " | | |
| " | | | 4.44 | 134.26 | ℄ Flower [illegible] | | |
| " | | | 4.26 | 134.44 | Curb E.E.Ch. N.E.Cor. | | |
| " | | | [illegible] | 133.70 | Gutter " | | |
| " | | | 4.21 | 134.49 | Curb N.E.Ch. " | | |
| " | | | 4.74 | 133.96 | Gutter " | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 231 Division No. ____ F. B. 653 PG. 45
Date ____ Date ____ Survey of BELIT AVE BR
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 138 697 | | | |
| 1+59 | | | 500 | 133 70 | ℄ S.D. |
| 1+73 | | | 49 | 133 6 | ℄ S.D. |
| " | | | 445 | 134 15 | ℄ Bear Ave. |
| " | | | 43 | 134 4 | 4' W |
| 2+00 | | | 47 | 134 0 | ℄ S.D. |
| 3+00 | | | 39 | 134 8 | ℄ S.D. |
| " | | | 294 | 135 76 | ℄ Bear Ave 9' E |
| " | | | 40 | 134 7 | Gutter 26' E |
| " | | | 27 | 135 0 | 26' E |
| " | | | 29 | 135 8 | 29' E |
| " | | | 40 | 134 7 | Gutter 2' W |
| " | | | 28 | 135 9 | 3' W |
| " | | | 29 | 135 8 | 11' W |
| T.P. | 6090 | 140 897 | 3890 | 134.807 | |
| 4+00 | | | 55 | 135 4 | ℄ S.D. |
| 5+00 | | | 52 | 135 7 | ℄ S.D. |
| +33 | | | 52 | 135 7 | ℄ S.D. |
| " | | | 53 | 135 6 | Gutter 1.5 W |
| " | | | 49 | 136 0 | 2' W |
| " | | | 47 | 136 2 | 11' W |
| " | | | 475 | 136 15 | 9' E ℄ Bear Ave |

F. B. 653 PG. 46 Job No. 5331 Division No. Notes Red. Plotted Profile No.
Survey of BEAR AVE BR Date Date X-Sec.
Survey by W.A. Miller Notes Miller 10-23-36 Notes Chkd. Checked No.
Indexed [illegible] Date Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 140 897 | | | | |
| 5+33 | | | 545 | 135 45 | Gutter 25' E | |
| " | | | 460 | 136 30 | 26' E | |
| " | | | 440 | 136 50 | 29' E | |
| 29' E on ℄ Live Oak St | | | 467 | 136 23 | ℄ Live Oak St | |
| " | | | 51 | 135 9 | Gutter 13' S ℄ Live Oak St | |
| | | | 43 | 136 7 | 15 " " | |
| | | | 44 | 136 5 | 25 " " | |
| | | | 49 | 136 0 | Gutter 14 N ℄ Live Oak St | |
| | | | 49 | 136 0 | 25 " " | |
| | | | 41 | 136 8 | 23 " " | |
| | | | [illegible] | 137 0 | 25 | |
| 100' E on ℄ Live Oak St | | | 446 | 136 44 | ℄ Live Oak St | |
| " | | | 51 | 135 8 | Gutter 13 S. ℄ Live Oak St | |
| " | | | 43 | 136 6 | 15 S " " | |
| " | | | 44 | 136 5 | 25 " " | |
| " | | | [illegible] | 135 7 | Gutter 14 S N ℄ Live Oak St | |
| " | | | 43 | 136 6 | 17 " " | |
| " | | | 42 | 136 7 | 25 " " | |
| 11' W. on ℄ Live Oak St. | | | 477 | 135 93 | ℄ Live Oak St. | |
| | | | 53 | 135 6 | Gutter 16 S. ℄ Live Oak St | |
| | | | 47 | 136 2 | 18 " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 PG. 47

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. [illegible] Notes W.A.M. Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 11' W of ℄ Live Oak St | | 140.897 | | | |
| | | | 47 | 136.2 | 25 S ℄ Live Oak St. |
| " | | | 51 | 135.8 | Gutter 12.5 N ℄ Live Oak St |
| " | | | 46 | [illegible] | 13.5 " " |
| " | | | 44 | 136.5 | 25 " " |
| 100' W on ℄ Live Oak St. | | | 135 | 136.55 | ℄ Live Oak St |
| " | | | 47 | 136.2 | Gutter 16.5 S ℄ Live Oak St |
| " | | | 41 | 136.8 | 17.5 " " |
| " | | | 41 | 136.8 | 25 " " |
| " | | | 49 | 136.0 | Gutter 11 N ℄ Live Oak St |
| " | | | 42 | 136.7 | 12.5 " " |
| " | | | 43 | 136.6 | 25 " " |
| 5+58.27 | | | 5.04 | 135.86 | ℄ S.D. & ℄ Live Oak St. |
| 5+58.2 | | | 4.57 | 136.33 | [illegible] |
| | | | 12.86 | 128.04 | Inv. 8" Inlet N |
| | | | 12.45 | 128.45 | Inv. 8" Inlet E |
| | | | 12.84 | 128.06 | Inv. 8" Outlet S |
| | | | 12.42 | 128.48 | Inv. 8" Inlet W |
| 295.5' W of ℄ Live Oak St | | | 3.32 | 137.58 | [illegible] |
| | | | 9.7 | 131.2 | Inv Outlet E (Flusher) |

11-12-36-F.J.M.

| N | E | S | W |
|---|---|---|---|
| 4.58 | 4.58 | 4.58 | 4.58 |
| 7.61 | 7.20 | 7.59 | 7.17 |
| .67 | .67 | .67 | .67 |
| 12.86 | 12.45 | 12.84 | 12.42 |
| 7.79 | 7.38 | 7.77 | 7.35 |

| E | W |
|---|---|
| 3.32 | 3.32 |
| 6.4 | |

F. B. 653 PG. 48 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of BEAR AVE BR Date Date
Survey by W.A. Miller Notes Miller 10-23-36 Notes Chkd. Checked X-Sec. No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 140 897 | | | | |
| T.P | 4950 | 140812 | 5035 | 135 862 | | |
| B.M. E8-41 | 4360 | 141372 | 3790 | 137.022 | P.K. & P.H. El 137.026 F.B. 649-26 Bo[illegible] S.W. Cor. C.S.&G. on W Side P.P. 127882 E | |
| 5+83.2 | | | 505 | 136 33 | [illegible] | |
| 5+83.2 | | | 55 | 135 7 | [illegible] | |
| " | | | 570 | 136 25 | [illegible] | |
| " | | | 545 | 135 75 | [illegible] | |
| " | | | 47 | 136 5 | [illegible] | |
| | | | 56 | 135 8 | [illegible] | |
| | | | 48 | 130 5 | 4' W | |
| | | | 49 | 136 5 | [illegible] | |
| 6+00 | | | 55 | 135 9 | [illegible] | |
| 7+00 | | | 53 | 136 1 | [illegible] | |
| " | | | 4[illegible] | 136 62 | [illegible] | |
| | | | 52 | [illegible] | [illegible] | For S.S.M.H. @ 7+62.2 |
| | | | 53 | 137 1 | [illegible] | See F.B. 653-122 |
| | | | 51 | 136 1 | [illegible] | |
| | | | 45 | 136 9 | [illegible] | |
| " | | | 45 | 136 9 | 11 W | |
| 8+00 | | | 47 | 136 5 | [illegible] | |
| 9+00 | | | 46 | [illegible] | [illegible] | |
| | | | 420 | 137 18 | 9' E | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 653 Pg. 49

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BEAM AVE. ____ Survey by [illegible] ____ Map No. ____ Notes [illegible] Date 10-26-36

Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 141.383 | | | |
| 7+00 | | | 457 | 136.81 | 20' E Gutter |
| " | | | 40 | 137.4 | 23 E |
| " | | | 40 | 137.4 | 24 E |
| " | | | 47 | 136.7 | 2' W Gutter |
| " | | | 40 | 137.4 | 3 W |
| " | | | 38 | 137.6 | 11 W |
| 9+48 | | | 45 | 136.9 | ℄ S.D. |
| " | | | 423 | 137.15 | 9' E |
| " | | | 460 | 136.78 | 7' E |
| " | | | [illegible] | 137.43 | Curb End S.E. Cor Walnut St + Bear St. |
| " | | | [illegible] | 136.78 | Gutter [illegible] " |
| " | | | 393 | 137.45 | Curb End S.W. Cor |
| B.M. E.3.80 | | | 3820 | 137.562 | F.M. [illegible] 137.5[illegible] F.B. 640-56 Bear St + Walnut St. S.E. Cor. B.Sph [illegible] E.E.C.R. |
| B.M. [illegible] | 4938 | 142.505 | | 137.570 | |
| | | | 473 | 137.57 | Curb E.E.C.R. S.E. Cor |
| | | | 560 | 136.90 | Gutter " |
| | | | 476 | 137.74 | Curb E.E.C.R. N.E. Cor. |
| | | | 540 | 137.10 | Gutter " |
| | | | 481 | 137.69 | Curb W.E.C.R. N.W. Cor |
| | | | 555 | 136.95 | Gutter " |
| | | | 483 | 137.67 | Curb W.E.C.R. S.W. Cor |

F. B. 653 PG. 50 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of BEAR AVE BR Date Date No.
Survey by W.A. Miller Notes W.A.M. 10-26-36 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | 555 | 136 98 | Gutter SW Cor | |
| 1+73.32 | | | 555 | 136 95 | ℄ CL | |
| ✓ | | | 557 | 137 23 | 8' E. ℄ Int Rent St & Walnut St | |
| ✓ | | | 557 | 136 93 | 21 E. ℄ Walnut St | |
| ✓ | | | 536 | 137 [illegible] | 31 E " | |
| 100' E on ℄ Walnut St | | | 570 | 137 30 | 100' E " | |
| ✓ | | | [illegible] | 137 43 | [illegible] S side | |
| ✓ | | | 571 | 136 73 | Gutter " | |
| | | | 493 | 137 57 | Ch N side | |
| ✓ | | | 555 | 136 95 | Gutter " | |
| 9+73.32 | | | 565 | 136 85 | 3 W | |
| ✓ | | | 542 | 137 04 | 12 W | |
| 100' W on ℄ Walnut St. | | | [illegible] | 137 55 | 100' W ℄ Walnut St | |
| ✓ | | | [illegible] | 137 60 | Ch [illegible] | |
| ✓ | | | [illegible] | 137 12 | Gutter " | |
| ✓ | | | [illegible] | 137 72 | Ch. | |
| ✓ | | | [illegible] | 137 15 | Gutter | |
| 7+78.8 | | | 541 | 137 09 | ℄ CD. | |
| ✓ | | | 480 | 137 70 | Curb Face NW Cor | |
| ✓ | | | 556 | 136 94 | Gutter " | |
| | | | 505 | 137 48 | 3' E | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6331 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Real Avenue
Notes Chkd ____ Checked ____ Survey by Mathews Notes Mathews Date 10-26-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ A. C. Johnson

F. B. 653 Pg. 57

Form 307 5M 11-35

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 142.[illegible] | | | |
| 9+95 | | | 470 | 137.80 | Curb End N.E. Cor. |
| | | | 5[illegible] | 137.12 | Gutter |
| 9+73 | | | 527 | 137.23 | S.S.M.H. Top JC |
| | | | 13.43 | 129.08 | Inv. 8" Inlet N |
| | | | 13.24 | 129.27 | Inv 8" Inlet E |
| | | | 13.44 | 129.07 | Inv. 8" Outlet S |
| | | | 13.09 | 129.42 | Inv. 8" Inlet W |
| 340.7 W on ℄ Wand St | | | 4.47 | 138.01 | S.S.M.H. Top |
| | | | 11.74 | 130.77 | Inv. 8" Outlet E |
| | | | 11.62 | 130.89 | Inv 8" Inlet W |
| 10+00 | | | 5[illegible] | 137.2 | ℄ S.D. |
| 11+00 | | | 43 | 138.[illegible] | ℄ S.D. |
| ✓ | | | 43[illegible] | 138.[illegible] | 9' E |
| ✓ | | | 452 | 137.98 | 19.5 E. Gutter |
| ✓ | | | 41 | 138.4 | 26 E |
| ✓ | | | 41 | 138.4 | 11 W |
| TP | 6780 | 145.142 | 41.13 | 138.362 | |
| 12+00 | | | 67 | 138.4 | ℄ S.D. |
| 13+00 | | | 626 | 138.88 | ℄ S.D. |
| ✓ | | | 595 | 139.19 | 9' E |
| ✓ | | | 65 | 138.6 | 22.5 E. Gutter |

11-12-36 - F.J.M.

| N | E | S | W |
|---|---|---|---|
| 5.27 | 5.27 | 5.27 | 5.27 |
| 7.49 | 7.30 | 7.50 | 7.15 |
| .67 | .67 | .67 | .67 |
| 7.65 | 7.47 | 7.67 | 7.32 |
| 13.43 | 13.24 | 13.44 | 13.09 |

| E | W |
|---|---|
| 4.49 | 4.45 |
| 6.58 | 6.50 |
| .67 | .67 |
| 6.76 | 6.66 |
| 11.74 | 11.62 |

For S.S.M.H. @ 11+76°
See F.B. 653-123

F. B. 653 PG. 52 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of BEAR AVE BR Date Date X-Sec.
Survey by W.A. Miller Notes W.A.M. 10-26-36 Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 145 142 | | | | |
| 13+00 | | | 59 | 139 2 | [illegible] E | |
| ✓ | | | 58 | 139 3 | 29 E | |
| ✓ | | | 64 | [illegible] | 3½ W | |
| ✓ | | | 61 | 139 0 | 4½ W | |
| ✓ | | | 59 | 139 2 | 11' W | |
| 13+48.5 | | | 584 | 139 30 | Curb End S.E.Cor Bear St & Florence Ave | |
| ✓ | | | 652 | 138 62 | Gutter " | |
| ✓ | | | 585 | 139 29 | ℄ S.D. | |
| | | | 585 | 139 29 | 9' E | |
| ✓ | | | 59 | 139 2 | 3½ W | |
| ✓ | | | [illegible] | 139 7 | 7 W | |
| ✓ | | | 55 | 139 6 | 11 W | |
| | | | 565 | 139 49 | Curb S.E.C.R S.E.Cor | |
| | | | 635 | 138 76 | Gutter ✓ | |
| | | | [illegible] | 139 [illegible] | Curb E.E.C.R ✓ | |
| | | | 635 | 138 [illegible] | Gutter | |
| | | | 593 | [illegible] | ℄ Florence Ave & ℄ S.D. [illegible] | |
| 11' W on ℄ Florence Ave | | | 575 | 139 39 | ℄ Florence Ave | |
| ✓ | | | 582 | 139 32 | 10 N of ℄ Florence Ave Edge Pav | |
| ✓ | | | 51 | [illegible] | 17 N " | |
| ✓ | | | 51 | [illegible] | 20 N " | |

✓

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 Pg. 53

X-Sec. No. ____ Date ____ Date ____ Survey of BEAR AVE [illegible]

Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 10-26-35

Date ____ Date ____ Map No. ____ Indexed A. C. Job Date

Form 307 5M 11-35

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Do not extend notes this side of this line

F. B. 653 Pg. 54 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile No.
Survey of: Florence Ave & Bear Ave | Notes: WAM 10-26-36 | Date | Date | X-Sec. No.
Survey by: W. A. Miller, A. C. Johnson | Notes Ckkd. | Checked | Date
Indexed | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 11' W of ℄ Florence Ave | | 142 142 | 590 | 137.24 | 20' S. of ℄ Florence Ave — Edge Pav. |
| | | | 57 | 137.4 | 26 S " " |
| 100' W of ℄ Florence Ave | | | 546 | 137.74 | ℄ Florence Ave |
| " | | | 588 | 137.70 | 10' N of " — Edge Pav. |
| " | | | 18 | 140.3 | 50' N " " |
| " | | | 570 | 137.74 | 20 S " " — Edge Pav. |
| " | | | 54 | 137.7 | 20 S |
| 29' E of ℄ Florence Ave | | | 636 | 138.78 | ℄ Florence Ave |
| 14' E of ℄ Florence Ave | | | 554 | 137.60 | Curb Inl. S.B. Con. |
| " | | | 615 | 137.96 | Gutter |
| 13+65.3 | | | 613 | 137.01 | SSMH Top |
| | | | 14.39 | 130.75 | Inv. 8" Inlet E |
| | | | 14.70 | 130.44 | Inv. 8" Outlet S |
| | | | 13.79 | 131.35 | Inv. 8" Inlet W |
| 967' W of ℄ Prod Bear Ave from South | | | 134 | 137.80 | SSMH Top |
| | | | 15.40 | 129.74 | Inv. 15" Inlet E |
| | | | 15.45 | 129.69 | Inv. 15" Outlet W |
| 14+50.80 | | | 60 | 139.1 | ℄ S.D. |
| " | | | 578 | 139.36 | 1' S. Edge Pav. |
| | | | 570 | 139.44 | 11 S ℄ Florence Ave |
| " | | | 585 | 139.22 | 31 S Edge Pav. " |

| | E | S | W |
|---|---|---|---|
| | 6.14 | 6.10 | 6.10 |
| | 7.58 | 7.93 | 7.02 |
| | .67 | .67 | .67 |
| | 14.39 | 14.70 | 13.79 |
| | 7.76 | 8.04 | 7.22 |

11-10-36 - F.U.M.

N side - Florence Ave

| | E | W |
|---|---|---|
| | 5.32 | 5.91 |
| | 8.83 | 8.98 |
| | 1.25 | 1.25 |
| | 15.40 | 15.45 |
| | 9.53 | 9.53 |

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 145.142 | | | | |
| 14450.50 | | | 62 | 138.9 | 3' N ℄ Florence Ave | |
| | | | 51 | 140.0 | 11 N | |
| | | | 52 | 139.9 | 21 N | |
| | | | | | P.L. Ex. 2 139.[illegible] 58.[illegible] Florence Ave & Rear Ave Int | |
| B.M. E13.99 | | | 550 | 139.322 | L N 26 N of N End [illegible] | |
| | 5.210 | 144.817 | | 139.609 | | |
| 15400.5 (On Tan) | | | 543 | 139.39 | Cb Ed NW Cor Florence Ave & Rear Ave (North) | |
| | | | 58 | 139.0 | Gutter | |
| | | | 540 | 139.42 | N Edge P.V. Florence Ave | |
| | | | 539 | 139.53 | ℄ Florence Ave | |
| | | | 547 | 139.35 | S Edge Pav Florence Ave | |
| | | | 544 | 139.38 | Curb N.E.C.R. N.W. Cor | |
| | | | 530 | 139.02 | Gutter | |
| | | | 528 | 139.09 | S Edge Ave opp N.E.C.R. N.W. Cor | |
| | | | 523 | 139.59 | Curb N.E.C.R. N.E. Cor | |
| | | | 590 | 139.12 | Gutter | |
| | | | 546 | 139.36 | Cb End N.E. Cor Florence Ave & Rear Ave North | |
| | | | 534 | 139.18 | Gutter | |
| | | | 532 | 139.50 | N Edge Pav Florence Ave opp. Cb. End N.E. Cor. | |
| | | | 525 | 139.57 | ℄ Florence Ave | |
| | | | 537 | 139.45 | S Edge Pav Florence Ave " " " | |
| | | | 527 | 139.55 | ℄ Int Florence Ave & Rear Ave | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5531 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Florence Ave
Notes Chkd ____ Checked ____ Survey by [illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Notes ____ Date ____
F.B. 653 PG. 55

Form 307 5M 11-35

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 6331 Notes WAM 10-26-36

Survey of BEAR AVE 12R

Survey by WAMHILL

Indexed CO. TOTAL

F.B. 653 PG. 56

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 100 ± on ℄ Florence Ave | | 144.819 | 5.26 | 137.62 | ℄ Florence Ave |
| | | | 5.27 | 137.55 | N. Edge Pav. 10' N ℄ Florence Ave |
| | | | 5.9 | 138.9 | 14.5' N of ℄ Florence Ave |
| | | | 4.5 | 140.3 | 18 N " " |
| | | | 4.7 | 140.1 | 30 N " " |
| | | | 5.31 | 139.51 | 20' S " " |
| 1553 E of ℄ Prad. 30 N of ℄ Florence Ave | | | 5.56 | 139.26 | SSMH Top |
| | | | 13.06 | 131.76 | Inv 8" Inlet E |
| | | | 13.05 | 131.77 | Inv. 8" Outlet W |
| 1' N of SD Pl | | | 5.56 | 139.26 | SSMH Top |
| (?) K | | | 14.04 | 130.78 | Inv 8" Inlet N |
| | | | 14.58 | 130.24 | Inv. 15" Inlet E |
| | | | 14.56 | 130.26 | Inv. 15" Outlet W |
| 15+72.72 | | | 5.26 | 139.54 | |
| 16+00 | | | 5.14 | 139.45 | |
| " | | | 5.10 | 139.72 | |
| " | | | 5.51 | 139.31 | Gutter |
| " | | | [illegible] | 139.75 | W. Curb |
| " | | | 5.59 | 139.25 | Gutter |
| T.P. | 5.96 | 145.649 | 5.132 | 137.649 | |
| 17+00 | | | 5.56 | 140.09 | |

11-10-36 - F.J.M.

S. Side Florence Ave

| | E | W |
|---|---|---|
| | 5.57 | 5.56 |
| | 6.82 | 6.82 |
| | .67 | .67 |
| | 13.06 | 13.05 |
| | 7.99 | 7.01 |

| | N | E | N |
|---|---|---|---|
| | 5.57 | 5.57 | 5.57 |
| | 7.80 | 7.76 | 7.74 |
| | .67 | 1.25 | 1.25 |
| | 14.04 | 14.58 | 14.56 |
| | 7.99 | 8.51 | 8.50 |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 18[illegible] | | [illegible] | [illegible] | 140.55 | ℄ SD. | | |
| | | | 501 | 140.56 | Curb [illegible] | | |
| | | | [illegible] | 140.55 | Gu[illegible] | | |
| | | | 510 | 140.55 | Curb W.[illegible] | | |
| | | | 5[illegible] | 140.64 | G[illegible] | | |
| 18[illegible] | | | [illegible] | 140.70 | ℄ S[illegible] | | |
| | | | 5[illegible] | 140.64 | [illegible] | | |
| | | | 5[illegible] | 140.17 | Gutter | | |
| | | | 4[illegible] | 140.89 | 9' W | [illegible] & Weir Ave | |
| | | | 510 | 140.35 | Curb | S.E.C.R. | S.W.Cor |
| | | | 554 | 140.11 | [illegible] | | ✓ |
| | | | [illegible] | 140.73 | Curb | W.E.C.R. | ✓ |
| | | | 547 | 140.16 | Gu[illegible] | | ✓ |
| | | | 537 | 140.28 | ℄ W[illegible] | | |
| | | | 4[illegible] | 140.84 | Curb | W.E.C.R. | N.W.Cor |
| | | | [illegible] | 140.23 | [illegible] | | ✓ |
| | | | [illegible] | 140.83 | Curb | N.E.C.R. | ✓ |
| | | | 535 | 140.29 | Gu[illegible] | | |
| | | | [illegible] | 141.04 | ℄ [illegible] | | |
| | | | 482 | 140.83 | [illegible] | | |
| | | | 532 | 140.33 | Gutter | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6231 Division No. ____ F. B. [illegible] PG. 57
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible]

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F. B. 473 PG. 58 | Job No. 533 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Bear Ave | Notes W.A.M. 11-26-35 | Notes Chkd. | Checked | X-Sec. No.
Survey by W.A. Miller | Date | Date | Date | Date
Indexed C. Tanner

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | 145.09 | | |
| 18+41.39 | | | 4.47 | 140.78 [illegible] W. 11th Ave. |
| | | | 4.70 | 140.95 9' W |
| | | | 5.41 | 140.24 27' W |
| 100' [illegible] | | | [illegible] | 140.73 [illegible] |
| | | | 4.21 | 140.84 - CB [illegible] |
| | | | 5.32 | 140.33 - Gutter |
| | | | [illegible] | 140.97 - CB [illegible] |
| | | | [illegible] | 140.34 - Gutter |
| 19+[illegible] | | | 4.62 | 140.97 [illegible] |
| 15+46.[illegible] | | | 4.70 | 140.95 SS M.H. Top |
| | | | 13.47 | 132.18 - Inv. 8" Inlet N |
| | | | 13.57 | 132.08 - 8" Outlet S |
| | | | 13.23 | 132.42 - Inv. 8" Inlet W |
| 18+[illegible] | | | [illegible] | [illegible] |
| [illegible] | 5.[illegible] | 140.[illegible] | | 140.90 |
| [illegible] | | | 5.[illegible] | 141.31 [illegible] |
| | | | 5.[illegible] | 141.27 9' W |
| | | | 5.12 | 141.25 [illegible] W |
| | | | 5.92 | 140.75 [illegible] |
| | | | 5.44 | 141.23 [illegible] |
| | | | 5.46 | 140.81 [illegible] |
| [illegible] | | | 4.[illegible] | 141.79 [illegible] |

11-10-36 - F.J.M.

| | N | S | W |
|---|---|---|---|
| | 4.69 | 4.91 | 4.72 |
| | 8.11 | 8.19 | 7.84 |
| | .67 | .67 | .67 |
| | 13.47 | 13.57 | 13.23 |
| | 8.34 | 8.91 | |

(8.99) [illegible] Make Floor [illegible] per ave. [illegible] Ave. [illegible]

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 146.67 | | | | | |
| 21+62 | | | 4.62 | 142.05 | [illegible] | | |
| | | | [illegible] | 141.81 | Curb | [illegible] | |
| | | | [illegible] | 141.36 | [illegible] | | |
| | | | [illegible] | 142.30 | [illegible] W | | |
| | | | [illegible] | 141.80 | Curb | S.E.C.R | S.W. [illegible] |
| | | | [illegible] | 141.37 | [illegible] | | ✓ |
| | | | [illegible] | 141.87 | Curb | W.E.C.R | ✓ |
| | | | [illegible] | 141.54 | [illegible] | | ✓ |
| | | | [illegible] | 141.79 | [illegible] | | [illegible] |
| | | | 4.72 | 141.95 | Curb | W.E.C.R | ✓ |
| | | | [illegible] | 141.61 | [illegible] | | ✓ |
| | | | [illegible] | 141.92 | Curb | N.E.C.R | ✓ |
| | | | [illegible] | 141.55 | [illegible] | | ✓ |
| | | | [illegible] | 142.60 | [illegible] | | |
| | | | 4.70 | 141.97 | Curb | [illegible] | |
| | | | [illegible] | 141.55 | [illegible] | | |
| [illegible] | | | [illegible] | 142.14 | [illegible] | [illegible] Bed [illegible] | |
| | | | [illegible] | 142.44 | [illegible] | | For S.S.M.H. @ 21+33.73 |
| | | | [illegible] | 141.62 | [illegible] W | | See F.B. 653 – 123 |
| [illegible] | | | [illegible] | 141.94 | 100' W | [illegible] | |
| | | | [illegible] | 142.07 | Curb | [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 PG. 57

X-Sec. No. ____ Date ____ Date ____ Survey of BEAK AVE [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| [illegible] | | [illegible] | | | |
| ℄ Bear Ave | | | [illegible] | 141.57 | Gutter S Side |
| | | | 459 | 142.08 | Curb N Side |
| | | | [illegible] | 141.53 | Gutter " |
| [illegible] 76 | 681 | 148.79 | 409 | 141.95 | [illegible] Bear Ave & [illegible] NW Cor BSpk 7' W of W.E.C.R. |
| 23+00 | | | 650 | 142.29 | ℄ S.D. |
| 23+00 | | | 592 | 142.87 | ℄ S.D. |
| | | | 614 | 142.45 | Curb E. Side |
| | | | 660 | 142.19 | [illegible] |
| | | | [illegible] | 142.[illegible]9 | 1' W |
| | | | 625 | 142.54 | Curb W. Side |
| | | | 665 | 142.14 | Gutter " |
| 24+00 | | | 595 | 143.34 | ℄ S.D. |
| 24+49 | | | 498 | 143.81 | ℄ S.D. |
| | | | 511 | 143.48 | Curb E. Side |
| | | | 557 | 143.22 | Gutter " |
| | | | 484 | 143.95 | 7' W |
| | | | 502 | 143.74 | Curb S.E.C.R. S.W. Cor. Brompton Ct & Bear Ave |
| | | | [illegible] | 143.11 | Gutter |
| | | | 492 | 143.87 | Curb W.E.C.R. |
| | | | 556 | 143.23 | Gutter " |
| | | | 493 | 143.86 | ℄ [illegible] Ct [illegible] |

F. B. 653 PG. 60 Job No. 6231 Division No. Notes Red. Plotted Profile No.
Survey of BEAR AVE BR Date Date X-Sec.
Survey by W.A. Miller Notes WAM 10-26-36 Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 148.79 | | | | |
| | | | 4.83 | 143.96 | Curb W.E.C.R. | N.W. Cor |
| | | | 5.43 | 143.34 | Gutter | ✓ |
| | | | [illegible] | 144.15 | Curb N.E.C.R. | ✓ |
| | | | 5.21 | 143.58 | Gutter " | ✓ |
| | | | [illegible] | 144.33 | [illegible] | |
| | | | [illegible] | 144.30 | [illegible] " | |
| | | | 5.30 | 143.49 | Gutter " " | |
| 24+73.68 | | | [illegible] | 144.23 | [illegible] | |
| | | | [illegible] | 144.15 | 7'W | For S.S.M.H. @ 24+73.68 |
| | | | [illegible] | 143.47 | 27'W | See F.B. 653-124 |
| [illegible] | | | 5.18 | 143.61 | [illegible] | |
| | | | [illegible] | 143.76 | [illegible] | |
| | | | [illegible] | 143.17 | [illegible] | |
| | | | [illegible] | 143.92 | [illegible] | |
| | | | [illegible] | 143.30 | [illegible] | |
| 25+00 | | | [illegible] | 144.24 | [illegible] | |
| 26+00 | | | [illegible] | 144.91 | [illegible] | |
| | | | [illegible] | 144.79 | [illegible] | For S.S.M.H. @ 26+81 |
| | | | [illegible] | 144.22 | [illegible] | See F.B. 653-124 |
| | | | [illegible] | 145.01 | 7'W | |
| | | | [illegible] | 144.73 | [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6221 Division No. ____ F.B. 653 Pg. 61

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by W.A. [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6331 Division No. ____ Notes ____ Date ____

Survey of BEAR AVE BR

Survey by W.A. MILLER

Indexed E. C. Johnson

F. B653 PG. 62

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 145.99 | | | |
| [illegible] | | | [illegible] | 144.27 | Gutter W side ✓ |
| B.M. E.C.75 | | | 379 | [illegible] | BM E.C. 75 Elev. 144.985 Ft. (40-1) Bear Ave. Nor. 2 S. of Bell Ave W. Side B.Spk. in Cb in front of Bus. Wall |
| B.M. E.C.75 | 703 | 152.02 ✓ | | 144.985 | |
| [illegible] | | | 642 | 145.[illegible] | ℄ Sd. |
| [illegible] | | | [illegible] | 145.11 | ℄ Sd. |
| [illegible] | | | [illegible] | 145.49 | ℄ Sd. |
| | | | [illegible] | 146.92 | [illegible] |
| | | | [illegible] | 146.39 | [illegible] |
| | | | 563 | 146.99 | PW |
| | | | [illegible] | 146.79 | [illegible] W.S. |
| | | | [illegible] | 146.4 | [illegible] |
| [illegible] | | | [illegible] | 147.20 | [illegible] |
| | | | 464 | 147.38 | Curb Bear Ave & Bell Ave S.E.C.R. S.W. Cor. |
| | | | [illegible] | 146.87 | [illegible] ✓ |
| | | | 421 | 147.81 | [illegible] |
| | | | 456 | 147.46 | Curb S.E.C.R. S.E. Cor. |
| | | | 499 | 147.09 | [illegible] ✓ |
| | | | 498 | 147.44 | Curb E.E.C.R. ✓ |
| | | | 456 | 147.16 | [illegible] ✓ |
| | | | 421 | 147.81 | ℄ Bell Ave. Cb. |
| | | | 437 | 147.65 | E.E.C.R. N.E. Cor. |

Form 307 5M 11-35

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 13202 | | | | | |
| | | | 480 | 147.22 | Curb EECR | N.E.Cor | |
| | | | 411 | 147.91 | Curb NECR | ✓ | |
| | | | 472 | 147.30 | Gutter | ✓ | |
| | | | 402 | 148.00 | ℄ Rear Ave opp | | |
| | | | 415 | 147.87 | Curb NECR | N.W.Cor | |
| | | | 481 | 147.21 | Gutter | ✓ | |
| | | | 423 | 147.79 | Curb WECR | ✓ | |
| | | | 468 | 147.34 | Gutter | ✓ | |
| | | | 457 | 147.35 | ℄ Rear Ave opp | | |
| | | | 454 | 147.38 | Curb WECR | [illegible] | |
| | | | 506 | 146.96 | Gutter " | ✓ | |
| 100' N or ℄ Rear Ave | | | 414 | 147.88 | 100' N ℄ Rear Ave | | |
| ✓ | | | 417 | 147.85 | Curb E.Cor. " | | |
| ✓ | | | 470 | 147.32 | Gutter " " | | |
| | | | 425 | 147.77 | Curb W. Cor " | | |
| ✓ | | | 484 | 147.18 | Gutter " " | | |
| | | | 414 | 147.88 | ℄ Rear Ave & Bell [illegible] | | |
| 29+20 | | | 472 | 147.30 | S.S.M.H. Top | N 4.70 | S 4.76 7.20 11.96 |
| | | | 11.96 | 140.06 | Inv. 8" Outlet S. (Flusher) Inv. | | 11-10-36-F.J.M. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 6053 PG. 63

X-Sec. No. ____ Date ____ Date ____ Survey of REAR AVE BR

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 11-26-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 653 PG. 64 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Main Ave BC | Notes NAM 10-26-36 | Date | Date | X-Sec. No.
Survey by W.A. Hunter | Notes Chkd. | Checked | Date
Indexed A. C. Johnson | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 14 E of Beet Ave | | 152.02 | | | | | 11-10-36 - F.J.M. |
| * Beet Ave | | | 4.22 | 147.80 | SSMH Top | N 4.22, 9.32, .67 | E 4.23, 9.52, .67 — S 4.25 — W 4.22 |
| | | | 14.21 - | 137.81 | Inv. 8" Inlet | N 9.53 — 14.21 - | |
| | | | 14.42 - | 137.60 | Inv. 8" Outlet | E 9.73 — 14.42 - | |
| B.M. E 18.24 | | | 4.38 | 147.64 | TBM F.B. 24 El. 147.630 F.B. 640-53 Beet Ave + 100th Ave S.E. Cor. 4' E of A. EGR | | |
| B.M. E 19.74 100th E Cor. ℄ Beet Ave | 5.00 | 152.68 | | 147.63 | | | |
| | | | [illegible] | 147.35 | 100th ℄ Beet Ave | | |
| | | | 527 | 147.41 | Curb S. Side | | |
| | | | 592 | 146.76 | Gutter " | | |
| | | | 530 | 147.38 | Curb N. Side | | |
| | | | 592 | 146.76 | Gutter " | | |
| 37 W of E 30th Ave | | | 557 | 147.11 | ℄ Beet Ave. | | |
| 30+52.38 E | | | 527 | 147.41 | ℄ S.M.H. | | For S.S.M.H. @ 30+52° See F.B. 653-125 |
| 31+00 | | | 528 | 147.40 | ℄ S.M.H. | | |
| | | | 547 | 147.21 | Curb S. Side | | |
| | | | 586 | 146.82 | Gutter " | | |
| | | | 502 | 147.66 | 10' N | | |
| | | | 503 | 147.65 | Curb N. Side | | |
| | | | 555 | 147.13 | Gutter " | | |
| 32+00 | | | 515 | 147.53 | ℄ S.M.H. | | |

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 33+[illegible] | | [illegible] | 533 | 147.35 | ℄ S.D. | |
| T.P. | [illegible] | [illegible] | [illegible] | 147.35 | | |
| [illegible] | | | 3.93 | 147.74 | [illegible] E. W. | Water Standing 11-10-36 F.J.M. |
| | | | 12.16 | 139.51 | Inv 8" Inlet E 3.92 7.57 .67 7.76 / 7.79 3.94 7.62 .67 | |
| | | | 12.23 | 139.44 | Inv 8" Outlet W 12.16 12.23 | |
| [illegible] | | | [illegible] | 146.[illegible] | [illegible] | |
| | | | [illegible] | 146.74 | [illegible] | |
| | | | [illegible] | 146.21 | [illegible] | |
| | | | 448 | 147.19 | [illegible] | |
| | | | 418 | 147.49 | Curb N.S.[illegible] | |
| | | | [illegible] | 147.[illegible] | [illegible] | |
| 34+10 N | | | [illegible] | 147.54 | [illegible] | |
| | | | 511 | 146.56 | Bell Ave & Orchard Ave Curb E.E.C.R. S.E.C.[illegible] | |
| | | | [illegible] | 146.21 | [illegible] | |
| | | | [illegible] | 146.91 | [illegible] | |
| | | | 418 | 147.49 | Curb E.E.C.R. N.E.C.[illegible] | |
| | | | 487 | 146.80 | [illegible] | |
| | | | [illegible] | 147.48 | Curb N.E.C.R. | |
| | | | 465 | 147.02 | [illegible] | |
| | | | 440 | 147.27 | ℄ Orchard Ave [illegible] | |
| | | | 427 | 147.40 | Curb N.E.C.R. N.W.C.[illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] Pg. 65

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] AVE BR

Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 10-26-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 15167 | | | | |
| | | | 476 | 146.71 | Gutter N.E.C.R. N.W.Cor | |
| | | | [illegible] | 147.41 | Curb W.E.C.R. | |
| | | | 491 | 146.76 | Gutter | |
| | | | [illegible] | 14[illegible].79 | [illegible] | |
| | | | [illegible] | 146.28 | Curb W.E.C.R. [illegible] | |
| | | | 560 | 146.07 | Gutter ✓ | |
| | | | [illegible] | 146.29 | Curb S.E.C.R. ✓ | |
| | | | [illegible] | 145.85 | [illegible] | |
| | | | [illegible] | 146.69 | [illegible] | |
| | | | [illegible] | 146.58 | Curb S.E.C.R. S.E.Cor | |
| | | | [illegible] | 146.19 | Gutter ✓ | |
| [illegible] | | | 574 | 145.93 | [illegible] | |
| | | | [illegible] | 145.96 | [illegible] | |
| | | | [illegible] | 145.36 | Gutter | |
| | | | 573 | 145.74 | Curb W Side | |
| | | | [illegible] | 145.17 | [illegible] | |
| 100' W [illegible] | | | 450 | 147.17 | 100' W. [illegible] | |
| | | | 518 | 146.49 | Curb S. Side | |
| | | | [illegible] | 146.03 | [illegible] | |
| | | | 419 | 147.48 | Curb N. Side | |
| | | | 472 | 146.95 | Gutter | |

F. B. 653 PG. 66 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of BEAR AVE BR Date Date No.
Survey by W.A. Miller Notes WAM 10-26-36 Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | See Page 125 |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | .567? | [illegible] | [illegible] | |
| | | | | 149.73? | | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | For S.S. M.H. @ 37+64± |
| [illegible] | | | [illegible] | [illegible] | [illegible] | See F.B. 653 – 125 |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 149.63? | [illegible] | |
| | | | .157? | 149.13? | [illegible] | |
| | 5.31? | [illegible] | [illegible] | [illegible] | | |

Profile No.

X-Sec. No.

Notes Red. Date

Notes Chkd. Date

Plotted Date

Checked Date

Job No. 6331? Division No.

Survey of [illegible]

Survey by [illegible] Notes [illegible] Date [illegible]

Map No. Indexed A. C. Johnson Date

F. B. 653 PG. [illegible]

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | 4.92 | [illegible] | ℄ S.D. | | | |
| 42+00 | | | [illegible] | [illegible] | ℄ S.D. | | | |
| [illegible] | 4.96 | 154.9[illegible] | 4.7[illegible] | [illegible] | [illegible] FB64 [illegible] Orchard Ave [illegible] S. of [illegible] Bsph in [illegible] | | | |
| 43+00 | | | 4.[illegible] | [illegible] | [illegible] | | | |
| 44+00 | | | 4.73 | [illegible] | ℄ S.D. | | | |
| | | | 4.93 | [illegible] | Curb [illegible] | | | |
| | | | 5.13 | 14[illegible] | [illegible] | | | |
| | | | 4.71 | [illegible] | [illegible] W | | | |
| | | | 4.80 | [illegible] | Curb [illegible] | | | |
| | | | [illegible] | 14[illegible] | [illegible] | | | |
| 45+[illegible] | | | 4.[illegible] | 15[illegible].14 | ℄ S.D. | | | |
| 45+94 | | | 4.[illegible] | [illegible] | [illegible] Top | | | |
| | | | 11.70 | 143.20 | Inv 8" Outlet S | 4.73 / 6.30 / .67 / 11.70 | 4.73 / 6.30 / .67 / 11.70 | 4.73 / 5.26 / .67 / 10.66 |
| | | | 11.70 | 143.20 | Inv 8" Inlet N | | | |
| | | | 10.66 | 144.24 | Inv 8" Inlet W | | | |
| 45+[illegible] | | | 4.77 | [illegible].13 | [illegible] Top | | | |
| | | | 11.67 | 143.23 | Inv 8" Outlet S | 4.77 / 6.33 / .67 / 11.67 | 4.77 / 6.20 / .67 / 11.64 | 4.77 / 5.66 / .67 / 11.04 |
| | | | 11.64 | 143.26 | " 8" Inlet N | | | |
| | | | 11.04 | 143.86 | " 8" Inlet E | | | |
| 46+00 | | | 4.73 | 15[illegible].17 | ℄ S.D. | | | |
| [illegible] | | | [illegible] | [illegible] | ℄ S.D. | | | |

See Pg. 129

F. B. [illegible] Pg. 68 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Bear Ave BR | Date | Date | X-Sec. No.
Survey by W. A. Miller | Notes W.A.M. 10-26-36 | Notes Chkd. | Checked | Date
Indexed A. C. Johnson | Date | Date

Form 307 5M 11-35

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | 4.62 | [illegible] | [illegible] F.M.H. | |
| | | | 11.30 | 143.60 | [illegible] 8" [illegible] 4.62 6.01 .67 11.30 | |
| B.M. E.B.71 | | | 4.47 | [illegible] | B.M. E.B.71 El 150.503 [illegible] 8" [illegible] | [illegible] |
| B.M. E.B.71 | 5.35 | [illegible] | | 150.503 | | |
| | | | | | Curb [illegible] Gage [illegible] | |
| | | | 5.44 | [illegible] | Curb, S.E.C.S. [illegible] | |
| | | | 6.11 | [illegible] | [illegible] | |
| | | | 5.65 | [illegible] | [illegible] Ave [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | Gutter | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | ℄ Gage [illegible] | |
| | | | [illegible] | 150.30 | Curb [illegible] Gage Ave [illegible] | |
| | | | [illegible] | 149.63 | [illegible] | |
| [illegible] | | | [illegible] | 149.70 | [illegible] Gutter [illegible] | |
| | | | [illegible] | [illegible] | [illegible] Gage Ave & [illegible] Ave | |
| | | | [illegible] | 150.47 | Curb [illegible] | |
| | | | [illegible] | 149.72 | Gutter | |
| | | | [illegible] | 150.46 | ℄ Gage Ave [illegible] | |
| | | | 5.36 | 150.49 | Curb [illegible] Gage Ave [illegible] | |
| | | | [illegible] | 149.87 | Gutter " " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-26-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 653 PG. 69

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. ✓ | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 100' E on ℄ Gage Ave | | 155.75 | | | | |
| | | | 605 | 147.90 | 100' ℄ Gage Ave. | |
| | | | 602 | 147.93 | Curb S. Side Gage Ave | |
| | | | 604 | 147.91 | Gutter " " | |
| | | | 586 | 147.99 | Curb N. Side " | |
| | | | 697 | 147.36 | Gutter " " | |
| | | | | | Gage Ave + Orchard Ave (North) | |
| | | | 525 | 150.40 | Curb E.E.C.R. N.E.Cor | |
| | | | [illegible] | 147.94 | [illegible] ✓ | |
| | | | [illegible] | 150.53 | ℄ Gage Ave opp | |
| | | | 528 | 150.57 | Curb S. Side Gage Ave opp | |
| | | | 598 | 147.90 | Gutter " " | |
| | | | 525 | 150.40 | [illegible] N.E.C.R. N.E.Cor | |
| | | | 579 | 150.06 | [illegible] | |
| | | | 525 | 150.6[illegible] | [illegible] Orchard Ave opp | |
| | | | 407 | 150.78 | Curb N.E.C.R. N.W.Cor | |
| | | | 534 | 150.51 | Gutter ✓ | |
| | | | 492 | 150.93 | Curb W.E.C.R. ✓ | |
| | | | 543 | 150.42 | Gutter " | |
| | | | [illegible] | 150.78 | ℄ Gage Ave opp | |
| | | | 504 | 150.81 | Curb S. Side Gage Ave opp | |
| | | | 569 | 150.16 | Gutter " " | |

F. B. 6[illegible] PG. 70
Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Bear Ave Hr Date Date No.
Survey by W. A. Miller Notes W.A.M. [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. ✓ | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | 4.69 | 151.16 | [illegible] | |
| | | | [illegible] | 151.43 | [illegible] | |
| | | | [illegible] | 150.84 | [illegible] | |
| | | | [illegible] | 151.22 | [illegible] | |
| | | | [illegible] | 150.58 | Gutter | |
| | | | [illegible] | 150.67 | [illegible] | |
| | | | [illegible] | 150.20 | ℄ Orchard [illegible] | |
| [illegible] | | | [illegible] | 150.[illegible] | [illegible] | |
| [illegible] | 5.16 | 155.16 | 5.85 | 150.[illegible] | | |
| 49+00 | | | 5.21 | 149.95 | ℄ S.D. | |
| | | | | | [illegible] & 1st Alley N. of [illegible] | |
| | | | 5.30 | 149.84 | Curb S.E.C.R. S.W. Cor | |
| | | | 5.63 | 149.53 | Gutter ✓ | |
| | | | 5.43 | 149.73 | ℄ Orchard Ave opp | |
| | | | 5.27 | 149.89 | Curb S.E.C.R. S.E. Cor | |
| | | | 5.67 | 149.49 | Gutter ✓ | |
| | | | 5.30 | 149.86 | Curb E.E.C.R. ✓ | |
| | | | 5.72 | 149.44 | Gutter ✓ | |
| | | | 5.66 | 149.50 | ℄ Alley opp | |
| | | | 5.38 | 149.78 | Curb E.E.C.R. N.E. Cor | |
| | | | 5.64 | 149.52 | Gutter ✓ | |

Profile No.____ Notes Red.____ Plotted____ Job No. [illegible] Division No.____ F. B. [illegible] Pg. [illegible]
Date____ Date____ Survey of [illegible]
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by [illegible] Notes [illegible] Date [illegible]
Date____ Date____ Map No.____ Indexed A. C. Johnson Date____

Form 307 5M 11-35

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____

Job No. 633 Division No. ____ Notes W.A.N. 10-27-36

PEARL AVE. IRR

Survey of WAMILLER

Survey by C. JOHNSON

Indexed ____

F. B. 633 Pg. 72

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | 145.16 | | | | | | | |
| | | | 5.46 | 144.70 | Curb N.E.Cor. N.E.Cor. | | | | |
| | | | 5.94 | 144.42 | Gutter ✓ | | | | |
| | | | 5.47 | 144.69 | ℄ Orchard Ave opp | | | | |
| | | | 5.94 | 144.71 | Curb N.E.Cor. N.W.Cor. | | | | |
| | | | 5.60 | 144.56 | Gutter ✓ | | | | |
| | | | 5.94 | 144.22 | Curb W.E.Cor. ✓ | | | | |
| | | | 5.94 | 144.22 | Gutter ✓ | | | | |
| | | | 5.49 | 144.67 | ℄ Alley opp | | | | |
| | | | 5.19 | 144.97 | Curb W.E.Cor. S.W.Cor. | | | | |
| | | | 5.54 | 144.62 | Gutter ✓ | | | | |
| | | | 5.70 | 144.46 | ℄ Int. Alley + Orchard Ave. | | | | |
| 100' E of ℄ Alley | | | 5.91 | 144.25 | 100' E of ℄ Alley | | | | |
| ✓ | | | 5.53 | 144.63 | N. side of Alley | | | | |
| | | | 5.80 | 144.36 | S. Curb | | | | |
| 100' W of ℄ Alley | | | 4.67 | 145.49 | 100' W of ℄ Alley | | | | |
| | | | 4.17 | 145.99 | N. side Alley | | | | |
| | | | 4.25 | 145.91 | S. side Alley | | | | |
| 49.75' | | | 5.69 | 144.47 | SSMH. Top | | | | |
| | | | 12.82 | 142.34 | Inv 8" Outlet E | 5.69 | 5.69 | 5.69 | 5.69 |
| | | | | | | 6.26 | 6.14 | 6.25 | 6.11 |
| | | | 12.50 | 142.66 | Inv 8" Inlet N | 67 | 67 | 67 | 67 |
| | | | | | | 12.62 | 12.50 | 12.66 | 12.47 |
| | | | 12.66 | 142.50 | Inv 8" Inlet W | | | | |
| | | | 12.47 | 142.69 | Inv 8" Inlet S | | | | |

Form 307 5M 11-35

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 331' W. of ℄ S.D. at Inv. Line W. of Alley | | 155.76 | 372 | 152.74 | ℄ S.D. at 3.5' | | | | | |
| | | | 11.59 | 143.57 | Inv 8" Gutter | E | 372 / 8.02 / 67 / 11.59 | 372 / 8.02 / 67 / 11.59 | 372 / 8.02 / 67 / 11.62 | 372 / 8.02 / 67 / 11.24 |
| | | | 7.49 | 148.67 | Inv 8" Inlet | N | | | | |
| | | | 11.62 | 144.54 | Inv 8" Inlet | W | | | | |
| | | | 11.24 | 143.92 | Inv 8" Inlet | S | | | | |
| 49+71.9 | | | 561 | 141.55 | ℄ S.D. at 3.5' | | | | | |
| 50 | | | 534 | 149.32 | ℄ S.D. | | | | | |
| T.P. | 5.60 | 155.54 | 5.22 | 149.94 | | | | | | |
| | | | 5.50 | 150.04 | ℄ S.D. | | | | | |
| | | | 5.32 | 150.22 | Curb | W. Curb | | | | |
| | | | 5.73 | 149.81 | Gutter | | | | | |
| | | | 5.41 | 150.13 | 9' E | | | | | |
| | | | 5.36 | 150.18 | Curb | E. Curb | | | | |
| | | | 5.75 | 149.79 | Gutter | | | | | |
| 52+00 | | | 5.04 | 150.50 | ℄ S.D. | | | | | |
| 53+00 | | | 4.91 | 150.63 | ℄ S.D. | | | | | |
| 54+00 | | | 4.74 | [illegible] | ℄ S.D. | | | | | |
| | | | 4.42 | 151.12 | Curb | W. Curb | | | | |
| | | | 4.75 | 150.79 | Gutter | | | | | |
| | | | 4.61 | 150.93 | 9' E | | | | | |
| | | | 4.35 | 151.19 | Curb | E. Curb | | | | |
| | | | 4.83 | 150.71 | Gutter | | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6321 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Map No. ____ Notes [illegible] Indexed ____ Date [illegible] Date ____
F. B. [illegible] Pg. [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 258 Pg. 14 | Job No. 633 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Bear Ave Tr | Date | Date | X-Sec. No.
Survey by W A Mills | Notes W A M 12-17-36 | Notes Chkd. | Checked
Indexed C J Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 155 Sd | | | BM SP 95 El 151.077 FB 6[illegible]-47 Orchard Ave 500' South | |
| 19+00 FB 95 | 5.26 | 156.33 | 4.47 | 151.07 | of Randolph St E Side B Spk in Ch in Front of Hse 6244 | |
| 55+00 | | | 5.40 | 150.93 | ℄ S.D. | |
| 56+00 | | | 5.22 | 151.11 | ℄ T.P. | |
| | | | 4.92 | 151.41 | Curb W. Side | |
| | | | 5.45 | 150.88 | Gutter | |
| | | | 5.02 | 151.27 | T.P. E | |
| | | | 4.99 | 151.34 | Curb E Side | |
| | | | 5.49 | 150.84 | Gutter | |
| | | | | | Orchard Ave N. 1st Alley S. of Randolph St | |
| | | | 4.88 | 151.45 | Curb S.E.C.R. S. Side | |
| | | | 5.00 | 150.35 | Gutter | |
| | | | 4.99 | 151.34 | ℄ Orchard Ave S.D. | |
| | | | 4.87 | 151.46 | Curb S.E.C.R. S.E. Cor | |
| | | | 5.00 | 150.33 | Gutter | |
| | | | 4.73 | 151.60 | Curb E.E.C.R. | |
| | | | 5.36 | 150.97 | Gutter | |
| | | | 5.16 | 151.17 | ℄ Alley S.D. | |
| | | | 4.67 | 151.66 | Curb E.E.C.R. N.E. Cor | |
| | | | 5.22 | 151.11 | Gutter | |
| | | | 4.58 | 151.75 | Curb N.E.C.R. | |
| | | | 5.53 | 150.80 | Gutter | |
| | | | 5.25 | 151.25 | ℄ Orchard Ave S.D. | |

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 156 33 | | | | |
| | | | 4.55 | 151 48 | Curb NECR [illegible] | |
| | | | 5.39 | 150 94 | Gutter | |
| | | | 4.78 | 151 55 | Curb WECR | |
| | | | 5.27 | 151 06 | Gutter | |
| | | | [illegible] | 151 13 | ℄ Alley [illegible] | |
| | | | 4.73 | 151 60 | [illegible] | |
| | | | 5.16 | 151 17 | Gutter | |
| [illegible] | | | 5.13 | 151 20 | ℄ S.D. | |
| | | | 5.31 | 151 02 | 5¢ W [illegible] | |
| | | | [illegible] | 151 33 | 9' E | |
| | | | [illegible] | 151 01 | 34 E " | |
| [illegible] ℄ Alley | | | [illegible] | 151 68 | [illegible] | |
| | | | [illegible] | 151 7 | S. side [illegible] | |
| | | | [illegible] | 151 5 | N side [illegible] | |
| [illegible] | | | [illegible] | 152 2 | [illegible] | |
| | | | [illegible] | 152 1 | S side Alley | |
| | | | [illegible] | 152 2 | N side Al[illegible] | For S.S.M.H. @ 57+58 |
| 57+00 | | | 5.14 | 151 [illegible] | [illegible] | See F.B. 653-126 |
| [illegible] | | | 5.06 | 151 27 | ℄ S.D. [illegible] F.B. 64[illegible]-67 | [illegible] |
| [illegible] | | | 4.91 | 151 72 | [illegible] | |
| | 4.74 | 156 66 | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. [illegible]
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] C. Johnson Date ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 156 66 | | | | |
| | | | | | Randolph St & Orchard Ave South | |
| | | | 4 85 | 151 81 | Curb S.E.C.R. [illegible] | |
| | | | 5 49 | 151 17 | Gutter " | |
| | | | 4 99 | 151 67 | ℄ Orchard Ave opp | |
| | | | 5 00 | 151 66 | Curb [illegible] S.E.Cor | |
| | | | 5 42 | 151 24 | Gutter " | |
| | | | 4 98 | 151 68 | Curb S.E.C.R. " | |
| | | | 5 43 | 151 23 | Gutter " | |
| | | | 5 02 | 151 64 | [illegible] | |
| | | | 5 22 | 151 44 | 10 [illegible] St opp | |
| | | | 5 0 | 151 7 | [illegible] N " | " |
| | | | 3 8 | 152 9 | 27 N " | " |
| | | | 4 89 | 151 77 | Curb W.E.C.R. S.W.Cor | |
| | | | 5 38 | 151 28 | Gutter " | |
| | | | 5 10 | 151 56 | ℄ [illegible] | |
| | | | 5 25 | 151 41 | 10 N [illegible] St opp | |
| | | | 5 0 | 151 7 | 15 N " " | |
| | | | 4 5 | 152 2 | 20 N " | |
| | | | 4 5 | 152 2 | 30 N " " | |
| | | | 5 17 | 151 48 | ℄ Int Randolph St & Orchard Ave | |

F. B. 133 PG. 76 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of BEAR AVE RR Date Date No.
Survey by W.A. Miller Notes W.A.M. 10-27-36 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| [illegible] | | 156.66 | | | | | |
| [illegible] | | | 505 | 151.61 | 100' S [illegible] Adolph St | | |
| ✓ | | | 504 | 151.[illegible] | Curb [illegible] | | |
| | | | 558 | 151.08 | [illegible] | | |
| | | | 520 | 151.46 | 1[illegible] N [illegible] | | |
| | | | [illegible] | 151.[illegible] | 14 N " " | | |
| | | | 44 | 152.[illegible] | [illegible] N " " | | |
| | | | 44 | 152.[illegible] | 30 N " " | | |
| [illegible] | | | 503 | 151.[illegible] | [illegible] W [illegible] | | |
| | | | 476 | 151.90 | Curb [illegible] | | |
| | | | 520 | 151.[illegible] | [illegible] | | |
| | | | 512 | 151.54 | 10 N [illegible] | | |
| | | | [illegible] | 151.9[illegible] | [illegible] N " " | | |
| | | | [illegible] | 153.[illegible] | 29 N " " | | |
| [illegible] | | | 503 | 151.63 | SSMH Top | | |
| | | | 1142 | 145.[illegible] | Inv 8" Outlet E | 5.03 / 5.72 / .67 / 11.42 | 5.03 / 5.77 / .67 / 11.47 — Checked W.A.M. |
| | | | 1147 | 145.19 | Inv 8" Inlet W | | |
| [illegible] South | | | 460 | 152.06 | SSMH Top | | |
| | | | 1049 | 146.17 | Inv 8" Outlet E | 4.60 / 5.22 / .67 / 10.49 | 4.60 / 5.19 / .67 / [illegible] |
| | | | 1046 | 146.20 | Inv 8" Inlet W | | |
| 43[illegible] | | | 511 | 151.55 | [illegible] | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 Pg. 77

X-Sec. No. ____ Date ____ Date ____ Survey of BEAR AVE BR

Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 10-27-36

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 156.66 | | | |
| 58+5[illegible] | | | 531 | 151 35 | ℄ S.D. |
| +57 | | | 51 | 151 6 | ℄ S.D. |
| +63 | | | 38 | 152 9 | ℄ S.D. |
| 59+00 | | | 44 | 152 3 | ℄ S.D. |
| +94 | | | 38 | 152 9 | ℄ S.D. Top Bank |
| " | | | 39 | 152 8 | 50' E " |
| " | | | 37 | [illegible] | 50 W " |
| 60+00 | | | 71 | 149 6 | ℄ S.D. |
| +58 | | | 74 | 149 3 | ℄ S.D. Bottom [illegible] |
| " | | | 73 | 149 4 | 50 E " |
| " | | | 84 | 148 3 | 50 W " |
| T.P. | 501 | 158.18 | 349 | 153 17 | |
| 60+36 | | | 24 | 155 8 | ℄ S.D. Shoulder of Ry Lock |
| " | | | 25 | 155 7 | 50 E |
| " | | | 21 | 156 1 | 50 W |
| 60+45.8 | | | 120 | 156 [illegible] | ℄ S.D. ℄ E. Bound Track Base of Rail |
| " | | | 137 | 156 [illegible] | 50 E |
| " | | | 110 | 157 08 | 50 W |
| 60+60.98 | | | 112 | 157 06 | ℄ S.D. ℄ W. Bound Track Base of Rail |
| " | | | 123 | 156 95 | 50' E |
| " | | | 105 | 157 13 | 50 W |

F. B. [illegible] Pg. 78 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of BEAR AVE BR Date Date X-Sec.
Survey by W. A. Mahan Notes W.A.M. 10-27-36 Checked Date No.
Indexed Date

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 158.18 | | | | |
| 60+6+98 B.C. | | | 24 | 155.8 | [illegible] Shoulder of [illegible] Emb | |
| ✓ | | | 24 | 155.8 | 50 E | |
| ✓ | | | 22 | 156.0 | 50 W | |
| 60+76.5 Tan Prod | | | 56 | 152.[illegible] | Toe Emb | |
| + 93 | | | 8[illegible] | 150.2 | [illegible] ditch | |
| ✓ | | | 80 | 150.2 | [illegible] | |
| ✓ | | | 77 | 150.[illegible] | 50 W | |
| 61+02 [illegible] | | | 66 | 151.6 | [illegible] | |
| [illegible] | | | 583 | 152.[illegible] | [illegible] Pav | |
| 61+39.[illegible] Tan Prod | | | 570 | 152.48 | [illegible] S.B. | |
| ✓ | | | 553 | 152.65 | [illegible] Randolph St. on ℄ S.B. Prod. | |
| | | | 486 | 152.32 | N. Curb " " | |
| | | | 564 | 152.54 | Gutter " | |
| 100' E. on ℄ [illegible] Prod | | | 554 | 152.64 | 100' E ℄ [illegible] | |
| ✓ | | | 516 | 152.[illegible] | Curb N. Side | |
| ✓ | | | 5[illegible] | 152.50 | Gutter ✓ | |
| ✓ | | | 557 | 152.51 | 12.5 [illegible] | |
| ✓ | | | 63 | 151.9 | [illegible] " | |
| 61+63.[illegible] E.C. | | | 561 | 152.57 | ℄ S.B. | |
| ✓ | | | 573 | 152.45 | 4.5 [illegible] | |
| | | | 61 | 152.1 | 16 [illegible] | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6321 Division No. ____ F. B. [illegible] PG. 77
Date ____ Date ____ Survey of [illegible] Ave RR
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 10-27-36
Date ____ Date ____ Map No. ____ Indexed A. C. [illegible] Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 158 18 | | | |
| 614[illegible] | | | 550 | 15[illegible] 68 | 9 N |
| ✓ | | | 482 | 15[illegible] 36 | Curb N. side |
| ✓ | | | 550 | 15[illegible] 68 | Gutter ✓ |
| 614[illegible] | | | 550 | 15[illegible] 68 | ℄ 2.0 |
| | | | | | Randolph St & Loma Vista Ave (N[illegible]) |
| | | | 461 | 15[illegible] 57 | Curb E.E.C.R. N Cor |
| | | | 549 | 15[illegible] 69 | Gutter ✓ |
| | | | 528 | 15[illegible] 90 | ℄ Randolph opp |
| | | | 551 | 15[illegible] 67 | 14.5 S. ℄ Randolph St opp |
| | | | 60 | 15[illegible] 2 | 25 S ✓ ✓ |
| | | | 445 | 15[illegible] 77 | Curb N.E.C.R. N.E.Cor |
| | | | 526 | 15[illegible] 95 | Gutter ✓ |
| | | | 510 | 15[illegible] 18 | ℄ Loma Vista Ave opp |
| | | | 452 | 15[illegible] 66 | Curb N.E.C.R. N.W.Cor |
| | | | 523 | 15[illegible] 95 | Gutter ✓ |
| | | | 445 | 15[illegible] 3 | Curb W.E.C.R. ✓ |
| | | | 535 | 15[illegible] 93 | Gutter ✓ |
| | | | 522 | 15[illegible] 96 | ℄ Randolph St opp |
| | | | 548 | 15[illegible] 20 | 13 S ℄ Randolph St opp |
| | | | 57 | 15[illegible] 5 | 25 S " " |
| | | | 50[illegible] | 15[illegible] 16 | ℄ Int Randolph St & Loma Vista Ave. |

F. B. 653 Pg. 80
Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of BEAR AVE TR Date Date No.
Survey by W.A. Miller Notes W.A.M. 10-27-36 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 100' W of | | 159.18 | | | | | |
| [illegible] | | | 490 | 153.28 | 100' W ℄ Rundelstone | | |
| ✓ | | | 468 | 152.50 | Curb N. Side | | |
| ✓ | | | 519 | 152.99 | Gutter ✓ | | |
| ✓ | | | 546 | 152.72 | 14 S ℄ Rundelstone | | |
| | | | 55 | 152.9 | 25 ✓ | | |
| Rundelstone [illegible] Inv. Vol. [illegible] (Nothing) | | | 512 | [illegible] | S.S. M.H. Top | | |
| | | | 11.56 | 145.62 | Inv 8" Outlet | 5.12 | 5.12 |
| | | | 11.46 | 146.72 | Inv 8" Inlet N | 6.94 | 6.25 |
| | | | 11.45 | 146.73 | Inv 8" Inlet W | .67 | .67 |
| | | | | | | 11.56 | 11.46 |
| Rundelstone [illegible] Inv. Vol. [illegible] Nothing | | | 514 | [illegible] | S.S. M.H. Top | | |
| | | | 12.75 | 145.43 | Inv 8" Outlet E | 5.12 | 5.14 |
| | | | 12.66 | 145.52 | Inv 8" Inlet W | 6.94 | 6.25 |
| | | | | | | .67 | .67 |
| | | | | | | 12.75 | 12.66 |
| 634052 x [illegible] | | | 491 | 153.27 | ℄ SD | | |
| | | | 453 | [illegible] | Curb W Side | | |
| | | | 529 | 152.91 | Gutter | | |
| | | | 481 | 153.37 | 9' E | | |
| | | | 443 | 153.75 | Curb S Side | | |
| | | | 516 | 153.02 | Gutter | | |
| 64 Lots | | | 463 | 153.55 | ℄ SD | | |
| | 608 | 159.20 | 496 | 153.27 | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. [illegible] Pg. 51
X-Sec. No. ____ Date ____ Date ____ Survey of Rundelstone Tr. Date ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Map No. ____ Indexed ____ Date ____ Notes [illegible] Date 1-[illegible]-36

Form 307 5M 11-35

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 159.30 | | | |
| 65+00 | | | 555 | 153.75 | ℄ S.D. Loma Vista Ave & 61st PL |
| | | | 496 | 154.34 | Curb S.E.C.R. S.W. Cor |
| | | | 582 | 153.48 | Gutter " |
| | | | 5[illegible] | 154.07 | ℄ Loma Vista Ave opp. |
| | | | 484 | 154.46 | Curb E. Side opp |
| | | | 553 | 153.77 | Gutter " " |
| | | | 497 | 154.33 | Curb W.E.C.R. S.W. Cor |
| | | | 577 | 153.53 | Gutter " |
| | | | 557 | 153.73 | ℄ 61st St opp. |
| | | | 513 | 154.17 | Curb W.E.C.R. " |
| | | | 575 | 153.55 | Gutter " |
| | | | 520 | 154.10 | Curb N.E.C.R. N.W. Cor |
| | | | 570 | 153.60 | Gutter " |
| | | | 505 | 154.35 | ℄ Loma Vista Ave opp |
| | | | 470 | 154.70 | Curb E. Side opp |
| | | | 5[illegible] | 153.48 | Gutter " " |
| | | | 518 | 154.12 | ℄ Int Loma Vista Ave & 61st PL |
| 65+74.53 | | | 545 | 153.[illegible] | ℄ S.D. |
| " | | | 577 | 153.53 | 7' W |
| 100' W on ℄ 61st PL | | | 502 | 154.28 | 100' W. ℄ 61st PL |
| " | | | 502 | 154.[illegible] | Curb E. Side |

F. B. [illegible] Pg. 82 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of BEAR AVE BR Date Date X-Sec.
Survey by W.A. Miller Notes WAM 10-27-36 Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Form 307 5M 11-35

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 100' W of | | 159.50 | | | | |
| ℄ 51st PL | | | 5.96 | 153.60 | Gutter South Side | |
| ✓ | | | 4.87 | 154.63 | Curb N Side | |
| ✓ | | | 5.57 | 153.93 | Gutter ✓ | |
| 65+00 | | | 5.24 | 154.25 | S.S.M.H. Top | |
| | | | 11.55 | 147.95 | Inv 8" Outlet S | 5.24 / 5.64 / .67 / 11.55 |
| | | | 11.37 | 147.93 | Inv 8" Inlet W | 5.24 / 5.46 / .67 / 11.37 |
| | | | 11.50 | 147.80 | Inv 8" Inlet N | 5.24 / 5.99 / .67 / 11.50 |
| 200' W of 61st PL | | | 5.18 | 154.32 | S.S.M.H. Top | |
| | | | 10.49 | 148.81 | Inv Outlet S | 3.98 / 4.82 / .67 / 10.48 |
| | | | 10.43 | 148.87 | Inv Inlet W ✓ | 3.98 / 4.75 / .67 / 10.43 |
| | | | | | *Adj to 102.5' = 154.19 EX 10-22 | Corr = Adj Adj = 154.19 EL MYLAR |
| 100' E of [illegible] | | ✓ | 5.11 | 154.1[illegible] | Rod [illegible] | |
| [illegible] | 6.00 | 160.15 | | 154.15 | | 10-24-[illegible] |
| 66+00 | | | 6.[illegible] | 153.95 | ℄ S.D. | |
| 67+00 | | | 5.90 | 154.23 | ℄ S.D. | |
| ✓ | | | 5.55 | 154.63 | Curb W Side | |
| ✓ | | | 6.[illegible] | 154.06 | Gutter ✓ | |
| ✓ | | | 5.70 | 154.48 | 9'E | |
| ✓ | | | 5.36 | 154.82 | Curb E Side | |
| ✓ | | | 5.97 | 154.21 | Gutter ✓ | |
| 68+00 | | | 5.46 | 154.72 | ℄ S.D. | |

Profile No. ____ Notes Red ____ Job No. 6331 Division No. ____ F. B. ____ Pg. 58
X-Sec. No. ____ Date ____ Plotted ____ Date ____ Survey of Tract [illegible] Notes Miller Date 10-22-36
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by [illegible] Map No. ____ Indexed ✓ Date ____

Form 307 5M 11-35

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| STATION | B. S. | H. I. ✓ | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 160 18 | | | | |
| | | | | | Loma Vista Ave & 61st St. | |
| | | | 470 | 155 48 | Curb SECR | S.W. Cor |
| | | | 541 | 154 77 | Gutter | ✓ |
| | | | 509 | 155 09 | ℄ Loma Vista Ave | |
| | | | 476 | 155 42 | Curb S.E.CR | S.E. Cor |
| | | | 547 | 154 69 | Gutter | ✓ |
| | | | 475 | 155 43 | Curb E.E.C.R | ✓ |
| | | | 551 | 154 67 | Gutter | ✓ |
| | | | 525 | 154 93 | ℄ 61st St | |
| | | | 446 | 155 77 | Curb E.E.C.R | N.E. Cor |
| | | | 521 | 154 97 | Gutter | ✓ |
| | | | 452 | 155 66 | Curb N.E.C.R | ✓ |
| | | | 522 | 154 96 | Gutter | ✓ |
| | | | 493 | 155 25 | ℄ Loma Vista Ave | |
| | | | 447 | 155 71 | Curb N.E.C.R | N.W. Cor |
| | | | 509 | 155 09 | Gutter | ✓ |
| | | | 444 | 155 74 | Curb W.E.C.R | ✓ |
| | | | 510 | 155 08 | Gutter | ✓ |
| | | | 541 | 155 07 | ℄ 61st St | |
| | | | 476 | 155 42 | Curb W.E.C.R. | S.W. Cor |
| | | | 534 | 154 84 | Gutter | ✓ |

F. B. 1653 Pg. 84 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of BEAR AVE BR Date Date No.
Survey by W.A. Miller Notes WAM 10-27-36 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 160 18 | | | | | | |
| [illegible] | | | [illegible] | 155 09 | [illegible] | | | |
| ✓ | | | 521 | 154 89 | 6' W [illegible] | | | |
| ✓ | | | 500 | 155 18 | [illegible] | | | |
| ✓ | | | 537 | 154 81 | [illegible] | | | |
| [illegible] | | | [illegible] | 155 38 | 100' [illegible] | | | |
| ✓ | | | [illegible] | 155 49 | [illegible] | | | |
| ✓ | | | 5[illegible] | 154 82 | [illegible] ✓ | | | |
| ✓ | | | 444 | 155 74 | [illegible] N [illegible] | | | |
| ✓ | | | 512 | 155 06 | [illegible] ✓ | | | |
| 100 W [illegible] | | | 45[illegible] | 155 61 | 100' W [illegible] | | | |
| ✓ | | | [illegible]3 | 155 55 | [illegible] | | | |
| ✓ | | | [illegible] | 155 06 | [illegible] ✓ | | | |
| ✓ | | | 427 | 155 91 | [illegible] | | | |
| ✓ | | | [illegible] | 155 32 | [illegible] ✓ | | | |
| [illegible] | | | 501 | 155 17 | S.S.M.H. [illegible] | | | |
| | | | 11 34 | 149 84 | Inv 8" [illegible] S | 5.01 5.66 61 11.34 | 5.01 5.46 67 11.14 | 5.01 5.44 67 11.22 | 5.01 5.45 67 11.13 |
| | | | 11 14 | 149 04 | Inv 8" Inlet W | | | | |
| | | | 11 32 | 148.86 | Inv 8" Inlet N | | | | |
| | | | 11 13 | 149.05 | Inv 8" Inlet E | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 Pg. 85

X-Sec. No. ____ Date ____ Date ____ Survey of BLDG AVE B[illegible]

Notes Chkd. ____ Checked ____ Survey by W. A. [illegible] Notes [illegible] Date 10-27-36

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 11-35

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F. B. 653 PG. 56 | Job No. 6231 | Division No. | Notes Red | Plotted | Profile No.
Survey of BEAR AVE BR | Notes | Date | Notes Chkd. | Date | Checked | Date | X-Sec. No.
Survey by W.A.W. | Notes W.A.W. 10-27-36 | Date | Date | Date
Indexed A. C. Johnson

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 276 W. on 61st St. | | 160.18 | | | | |
| | | | 401 | 156.17 | S.S.M.H. Top | |
| | | | 1804 | 150.14 | Inv 8" Cuttle E | 4.01 / 5.36 / .67 / 10.04 — 4.01 / 5.31 / .67 / 9.99 |
| | | | 794 | 150.19 | Inv 8" Inlet W | |
| | | | | | B.M. E.B. 1-3 El. 155.067 F.B. 660-74 | Loma Vista Ave & 61st St. |
| B.M. El. 163 | 5.35 | 161.12 | 441 | 155.77 | N.W. Cor. L&N Gutter C.A. | |
| 70+00 | | | 564 | 155.28 | ℄ S.D. | |
| 71+00 | | | 537 | 155.75 | ℄ S.D. | |
| 72+00 | | | 514 | 155.75 | ℄ S.D. | |
| | | | | | Loma Vista Ave. & 60th Pl. | |
| | | | 431 | 156.31 | Curb S.E.C.R. | S.W. Cor. |
| | | | 534 | 155.78 | Gutter | ✓ |
| | | | 492 | 156.19 | ℄ Loma Vista Ave. | |
| | | | 400 | 156.57 | Curb E. side opp | |
| | | | 522 | 155.90 | Gutter ✓ ✓ | |
| | | | 477 | 156.33 | Curb W.E.C.R. | S.W. Cor. |
| | | | 534 | 155.78 | Gutter | ✓ |
| | | | 522 | 155.90 | ℄ 60th Pl. | |
| | | | 459 | 156.57 | Curb W.E.C.R. | N.W. Cor. |
| | | | 511 | 155.93 | Gutter | ✓ |
| | | | 451 | 156.23 | Curb N.E.C.R. | ✓ |
| | | | 518 | 155.94 | Gutter | ✓ |
| | | | 465 | 156.47 | ℄ Loma Vista Ave. | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 161.[illegible] | | | | | |
| | | | 4.40 | 156.72 | CL [illegible] OFF NEC R | NW Cor | |
| | | | 5.[illegible] | 156.03 | Gutter | | |
| 72+[illegible] | | | 4.73 | 156.19 | [illegible] + 60' PL | | |
| | | | 4.87 | 156.[illegible] | 9'E | | |
| | | | 5.31 | 155.81 | [illegible] W | [illegible] | |
| 10[illegible] W of 60' PL | | | 4.[illegible] | 156.49 | 100' W of 60' PL | | |
| | | | 4.2[illegible] | 156.[illegible] | Curb | [illegible] | |
| | | | 5.02 | 156.10 | Gutter | " | |
| | | | 4.24 | 156.88 | Curb | [illegible] | |
| | | | 4.39 | 156.21 | Gutter | " | |
| 300' W of 60' PL | | | 3.73 | 157.39 | SSM - [illegible] Top | | |
| | | | 9.74 | 151.57 | Inv 8" [illegible] E | 3.73 / 5.3[illegible] / [illegible] / 9.74 | 3.73 / 5.07 / .67 / 9.67 |
| | | | 9.67 | 151.45 | Inv 8" Inlet W | | |
| 72+[illegible] | | | 4.81 | 156.31 | SSM.H Top | | |
| | | | 11.21 | [illegible].91 | Inv 8" [illegible] S | 4.81 / 5.72 / [illegible] / 11.21 | 4.81 / 5.79 / .67 / 10.67 |
| | | | 11.07 | 150.[illegible] | Inv 8" Inlet W | | |
| | | | 11.20 | [illegible] | Inv 8" Inlet N | | 4.81 / 5.72 / [illegible] / 10.24 |
| | | | | | BM. [illegible] | | |
| [illegible] | 5.15 | 162.47 | 4.90 | 156.[illegible] | R. [illegible] | | |
| 72+00 | | | 6.25 | 156.42 | [illegible] | | |
| 100 | | | 5.60 | 156.87 | [illegible] | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. ____ F. B. [illegible] Pg. [illegible]
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date 12-27-36
Notes Chkd. ____ Checked ____ Survey by [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible]

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 162 47 | | | | |
| 74+00 | | | 506 | 157 41 | Curb W. Side | |
| ✓ | | | 585 | 156 62 | Gutter ✓ | |
| ✓ | | | 515 | 157 32 | Curb E. Side | |
| | | | 584 | 156 63 | Gutter ✓ | |
| 75+00 | | | 514 | 157 33 | ℄ S.D. | |
| | | | | | Loma Vista Ave + 60th St | |
| | | | 448 | 157 99 | Curb S.E.C.R. | S.W. Cor |
| | | | 514 | 157 33 | Gutter | ✓ |
| | | | 476 | 157 71 | ℄ Loma Vista Ave | |
| | | | 453 | 157 94 | Curb S.E.C.R. | S.E. Cor |
| | | | 520 | 157 27 | Gutter | ✓ |
| | | | 450 | 157 97 | Curb E.E.C.R. | ✓ |
| | | | 511 | 157 36 | Gutter | ✓ |
| | | | 463 | 157 84 | ℄ 60th St | |
| | | | 402 | 158 45 | Curb E.E.C.R. | N.E. Cor |
| | | | 466 | 157 81 | Gutter | ✓ |
| | | | 401 | 158 46 | Curb N.E.C.R. | ✓ |
| | | | 478 | 157 69 | Gutter | ✓ |
| | | | 440 | 158 07 | ℄ Loma Vista Ave | |
| | | | 400 | 158 47 | Curb N.E.C.R. | N.W. Cor |
| | | | 473 | 157 74 | Gutter | ✓ |

F. B. 653 PG. 88
Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of BEAR AVE RR Date Date No.
Survey by W. A. Mills Notes W. A. Mills 10-28-36 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 162.47 | | | | |
| | | | 411 | 158.36 | Curb W.E.C.R. | N.W.Cor |
| | | | 476 | 157.71 | Gutter | |
| | | | 460 | 157.87 | ℄ Gutter | |
| | | | [illegible] | 158.35 | Curb W.E.C.R. | S.W.Cor |
| | | | 474 | 157.73 | Gutter | |
| 75+63.[illegible] | | | 470 | 157.77 | ℄ [illegible] | |
| " | | | 460 | 157.87 | " | |
| " | | | 498 | 157.55 | [illegible] | |
| 10[illegible] | | | 435 | 158.10 | [illegible] | |
| " | | | 434 | 158.13 | Curb [illegible] | |
| " | | | 495 | 157.58 | Gutter " | |
| " | | | 400 | 158.48 | Curb [illegible] | |
| " | | | 468 | 157.79 | Gutter | |
| 75+[illegible] | | | 487 | 157.60 | 6' W. [illegible] | |
| 6[illegible] | | | 382 | 158.65 | 100' W. ℄ Gutter | |
| " | | | 376 | 158.71 | Curb [illegible] | |
| " | | | 441 | 158.06 | Gutter " | |
| " | | | 368 | 158.79 | Curb [illegible] | |
| " | | | 432 | 158.15 | Gutter " | |

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 6371 Division No. ____
Date ____ Date ____ Survey of [illegible]
Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible]

F. B. [illegible] Pg. [illegible]

Form 307 5M 11-35

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| [illegible] 60th St | | 162 47 | | | | | | | |
| | | | 3 17 | 159 30 | S.S.M.H Top | | | | |
| | | | 9 77 | 15[illegible] 70 | Inv 8" Outlet S | 3.17 | 3.17 | | |
| | | | | | | 5 93 | 5 88 | | |
| | | | 9 72 | 15[illegible] | Inv 8" Inlet N | 67 | 67 | | |
| | | | | | | 9.77- | 9.72- | | |
| 75+63 | | | 4 63 | 157 84 | S.S.M.H Top | | | | |
| | | | 11 48 | 15[illegible] 99 | Inv 8" Outlet S | 4.63 | 4.63 | 4.63 | 4.63 |
| | | | | | | 6 18 | 5 96 | 5 91 | 6 11 |
| | | | 11 26 | 15[illegible] | Inv 8" Inlet S | 67 | 67 | 67 | 67 |
| | | | | | | 11.48- | 11.26- | 11.21- | 11.4[illegible] |
| | | | 11 2[illegible] | 15[illegible] | Inv 8" Inlet N | | | | |
| | | | 11 41 | 15[illegible] 06 | Inv 8" Inlet N | | | | |
| | | | | | B.M.E.B 105 El 158.369 F.B.640-75 Loma Vista Ave & 60th St N.W. Cor | | | | |
| B.M.E.P 105 | | | 4 08 | 158 39 | L+N Center of C.R. | | | | |
| B.M.E.B 105 | 588 | 164 23 | | 158 369 | | | | | |
| 76+00 | | | 6 18 | 158 07 | ℄ S.D. | | | | |
| 77+00 | | | 5 70 | 158 55 | ℄ S.D. | | | | |
| " | | | 5 30 | 158 75 | Curb W Side | | | | |
| " | | | 5 46 | 158 29 | Gutter " | | | | |
| " | | | 5 50 | 158 75 | 9' E | | | | |
| " | | | 5 28 | 158 77 | Curb E Side | | | | |
| " | | | 5 94 | 158 31 | Gutter " | | | | |
| 78+00 | | | 5 20 | 159 05 | ℄ S.D. | | | | |
| | | | | | Loma Vista Ave & 59th PL. | | | | |
| | | | 4 50 | 159 75 | Curb S.E.C.R | | S.W. Cor | | |
| | | | 5 17 | 159 08 | Gutter | | | | |

F. B. 853 PG. 90 Job No. 6331 Division No. BEAR AVE BR Notes Red. Plotted Date Checked Date Profile No. X-Sec. No.
Survey of Survey by W.A. Miller Notes W.A.M. 10-28-36 Date Notes Chkd. Date
Indexed A. C. Johnson Date

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 164 25 | | | | |
| | | | 4 71 | 159 54 | ℄ Loma Vista Ave opp SECR | S.W.R |
| | | | 4 57 | 159 68 | Curb ✓ ✓ | ✓ |
| | | | 5 2[illegible] | 159 05 | Gutter ✓ ✓ | ✓ |
| | | | 4 55 | 159 73 | Curb W.E.C.R | ✓ |
| | | | 5 12 | 159 13 | Gutter | ✓ |
| | | | 4 92 | 159 33 | ℄ 59th Pl | |
| | | | 4 27 | 159 98 | Curb W.E.C.R | N.W.Cor |
| | | | 4 95 | 159 30 | Gutter | ✓ |
| | | | 4 35 | 159 90 | Curb N.E.C.R | ✓ |
| | | | 5 00 | 159 25 | Gutter | ✓ |
| | | | 4 55 | 159 70 | ℄ Loma Vista Ave opp | |
| | | | 4 35 | 159 90 | Curb opp | |
| | | | 4 92 | 159 33 | Gutter ✓ | |
| 78+93 73 | | | 4 96 | 159 45 | ℄ S.B. & ℄ 59th Pl | |
| ✓ | | | 5 07 | 159 18 | 6 W [illegible] Gutter | |
| 100' W on ℄ [illegible] | | | 4 33 | 159 95 | [illegible] W [illegible] 59th Pl | |
| ✓ | | | 4 28 | 159 97 | Curb S Side | |
| ✓ | | | 4 85 | 159 40 | Gutter ✓ | |
| ✓ | | | 4 07 | 160 16 | [illegible] N Side | |
| ✓ | | | 4 71 | 159 54 | Gutter ✓ | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. [illegible] PG. 71
Date ____ Date ____ Survey of BEAN AVE [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 324± W of 59th PL | | 164.25 | 3.56 | 160.69 | S.S.M.H. Top. | | |
| | | | 9.34 | 154.91 | Inv 8" Outlet E | 3.56 / 5.11 / .67 / 9.34 | 3.56 / 5.10 / .67 / 9.33 |
| | | | 9.33 | 154.92 | Inv 8" Inlet W | | |
| 78+93± | | | 4.62 | 159.63 | S.S.M.H. Top | | |
| | | | 10.85 | 153.44 | Inv 8" Outlet S | 4.62 / 5.56 / .67 / 10.85 | 4.62 / 5.54 / .67 / 10.83 | 4.62 / 5.30 / .67 / 10.59 |
| | | | 10.83 | 153.47 | Inv 8" Inlet N | | | |
| | | | 10.59 | 153.46 | Inv 8" Inlet W | | | |
| B.M. E.B. 106 | | | 4.44 | 159.81 | B.M. E.B. 106 El 159.795 F.B. 640-75 Loma Vista Ave & 59th PL S.W. Cor. Bank 5' W of W and C.R. | | |
| B.M. E.B. 106 | 7.49 | 167.29 | | 159.795 | | | |
| 79+00 | | | 7.83 | 159.46 | ℄ S.D. | | |
| 80+00 | | | 7.53 | 159.76 | ℄ S.D. | | |
| | | | 7.14 | 160.15 | Curb W. Side | | |
| | | | 7.75 | 159.54 | Gutter " | | For F.M.H. See Pg. 95 |
| | | | 7.37 | 159.92 | 9' E | | |
| | | | 7.14 | 160.15 | Curb E. Side | | |
| | | | 7.68 | 159.61 | Gutter " | | |
| 81+00 | | | 7.20 | 160.09 | ℄ S.D. | | |
| | | | | | Loma Vista Ave & Slauson Ave | | |
| | | | 6.50 | 160.79 | Curb S.E.C.R. | S.W. Cor | |
| | | | 6.71 | 160.58 | Gutter | | |

F. B. 653 PG. 12 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of BEAR AVE BR Date Date No.
Survey by W.A. Miller Notes W.A.M. 10-28-36 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

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Do not extend notes this side of this line

| STATION | B. S. | H. I. ✓ | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 167 29 | | | | |
| | | | 642 | 160 87 | ℄ Loma Vista Ave opp S.E.C.R. | S.W. Cor |
| | | | 620 | 161 09 | Curb S.E.C.R. | S.E. Cor |
| | | | 670 | 160 59 | Gutter | ✓ |
| | | | 620 | 161 09 | Curb E.E.C.R. | ✓ |
| | | | 669 | 160 60 | Gutter | ✓ |
| | | | 543 | 161 36 | ℄ Slauson Ave | |
| | | | 587 | 161 42 | Curb E.E.C.R. | N.E. Cor |
| | | | 615 | 161 14 | Gutter | ✓ |
| | | | 583 | 161 46 | Curb N.E.C.R. | ✓ |
| | | | 604 | 161 25 | Gutter | ✓ |
| | | | 585 | 161 44 | ℄ Loma Vista Ave | |
| | | | 586 | 161 43 | Curb N.E.C.R. | N.W. Cor |
| | | | 605 | 161 24 | Gutter | ✓ |
| | | | 606 | 161 23 | Curb W.E.C.R. | ✓ |
| | | | 625 | 161 04 | Gutter | ✓ |
| | | | 607 | 161 22 | ℄ Slauson Ave | |
| | | | 644 | 160 85 | Curb W.E.C.R. | S.W. Cor |
| | | | 668 | 160 61 | Gutter | ✓ |
| 82+28.82 | | | 610 | 161 19 | ℄ S.D. & ℄ Slauson Ave | |
| ✓ | | | 608 | 161 21 | .9'E | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 Pg. 93

X-Sec. No. ____ Date ____ Date ____ Survey of BEAR AVE R.

Notes Chkd. ____ Checked ____ Survey by W. A. [illegible] Notes [illegible] Date 10-28-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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Do not extend notes this side of this line

| STATION | B. S. | H. I. ✓ | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 100' E on ℄ Slauson Ave | | 167 29 | 5 85 | 161 44 | 100' E ℄ Slauson Ave | |
| ✓ | | | 6 10 | 161 19 | Curb S Side | |
| ✓ | | | 6 72 | 160 57 | Gutter ✓ | |
| ✓ | | | 5 83 | 161 46 | Curb N Side | |
| ✓ | | | 6 50 | 160 79 | Gutter ✓ | |
| 100' W on ℄ Slauson Ave | | | 5 85 | 161 44 | 100' W ℄ Slauson Ave | |
| ✓ | | | 6 21 | 161 02 | Curb S Side | |
| ✓ | | | 6 93 | 160 36 | Gutter ✓ | |
| ✓ | | | 5 83 | 161 46 | Curb N Side | |
| ✓ | | | 6 [illegible] | 160 79 | Gutter ✓ | |
| 82+00 | | | 6 29 | 161 00 | | |
| 3207 W on Slauson Ave | | | 4 90 | 162 39 | SS M.H Top | |
| | | | 10 74 | [illegible] | Inv 8" Outlet E | 4.90 [illegible] 10.74 |
| | | | 10 [illegible] | 152 79 | Inv 8" Inlet W | 4.90 [illegible] 10.[illegible] |
| 82+28 E | | | 6 10 | 161 19 | SS M.H Top | |
| | | | [illegible] | [illegible] | Inv 10" Outlet E | 6 10 [illegible] 11.82 |
| | | | 11 82 | [illegible] | Inv 8" Inlet W | 6 10 [illegible] 11.82 |

F. B. 653 Pg. 94

Job No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile No. ____

Survey of REAR AVE BR Date ____ Date ____ X-Sec. No. ____

Survey by W A Miller Notes WAM 10-28-36 Notes Chkd. ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 167.29 | | | BM E.B. 107 El 161.075 F.B. 640-75 Loma Vista Ave & Stoulton Ave S.E. Cor | |
| BM E.B. 107 | | | 6.19 | 161.10 | L.N. Center CR | |
| BM E.B. 107 | | 168.96 | | 161.075 | | |
| 12+00 | | | [illegible] | 161.86 | ℄ S.D. | |
| 8+00 | | | [illegible] | 162.65 | ℄ [illegible] | |
| [illegible] | | | [illegible] | 162.80 | ℄ S.D. | |
| | | | [illegible] | 162.76 | [illegible] | |
| | | | [illegible] | 162.21 | [illegible] | |
| | | | [illegible] | 163.03 | 8' W | |
| | | | [illegible] | 162.90 | Curb [illegible] | |
| | | | [illegible] | 162.41 | Gutter [illegible] | |
| 7+00 | | | [illegible] | 163.55 | [illegible] | |
| | | | 498 | 163.98 | [illegible] Loma Vista Ave & [illegible] St. [illegible] Cor | |
| | | | 548 | 163.43 | Gutter | ✓ |
| | | | 540 | 163.56 | ℄ Loma Vista Ave | |
| | | | 508 | 163.88 | Curb S.E.C.R. | S.E. Cor |
| | | | 560 | 163.36 | Gutter | ✓ |
| | | | 496 | 164.00 | Curb E.E.C.R. | ✓ |
| | | | 566 | 163.30 | Gutter | ✓ |
| | | | 521 | 163.75 | ℄ 58th St | |
| | | | 502 | 163.94 | Curb E.E.C.R. | N.E. Cor |
| | | | 572 | 163.24 | Gutter | ✓ |

S.S.M.H. @ 80+48 on ℄ Loma Vista Ave.

Invert 6" Outlets.

No inlets.

N 4.97

S 5.04 — 3.90, 4.87, 6.7

10.44

Invert 6" outlet = 164.94 - 10.44 = 154.50

JAW 11-24-36

BM E.B. 107 — 159.80 + 5.14 = 164.94 − 3.86 = 161.08

JAW 11-24-36

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 633 Pg. 75

X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Beach Ave. Survey by W.A. Notes ____ Date 10-23-36

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

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F. B. 633 Pg. 96 | Job No. 6231 | Division No. | Notes Red. | Plotted | Profile No.
Survey of: FLAC AVE 12
Date | Date | Date | X-Sec. No.
Survey by: W.A.M. Miller | Notes: WANDA ST 36
Notes Chkd. | Checked
Indexed: A. C. Johnson | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 166.96 | | | | |
| | | | 497 | 163.99 | Curb N.E.C.R. | N.E. Cor |
| | | | 566 | 163.35 | Gutter | ✓ |
| | | | 524 | 163.72 | ℄ Loma Vista Ave | |
| | | | 494 | 163.02 | Curb N.E.C.R. | N.W. Cor |
| | | | 519 | 163.27 | Gutter | ✓ |
| | | | 496 | 163.20 | Curb W.E.C.R. | ✓ |
| | | | 560 | 163.36 | Gutter | ✓ |
| | | | 500 | 163.96 | ℄ 58th St | |
| | | | 504 | 163.92 | Curb W.E.C.R. | S.W. Cor |
| | | | 565 | 163.31 | Gutter | ✓ |
| 85+43 | | | 573 | 163.23 | ℄ S.D. Storm Gutter | |
| 85+79 ℄ | | | 517 | 163.79 | ℄ S.D. Curb & Gutter | |
| ✓ | | | 515 | 163.84 | 8' W | |
| 100' W on ℄ 58th St | | | 486 | 164.10 | 100' W ℄ 58th St | |
| ✓ | | | 490 | 164.06 | Curb S. Side | |
| ✓ | | | 450 | 164.46 | Gutter ✓ | |
| ✓ | | | 472 | 164.24 | Curb N. Side | |
| ✓ | | | 535 | 163.61 | Gutter ✓ | |
| 100' E of ℄ 58th St | | | 517 | 163.79 | 100' E ℄ 58th St | |
| ✓ | | | 510 | 163.86 | Curb S. Side | |
| ✓ | | | 575 | 163.21 | Gutter ✓ | |

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| [illegible] | | 165.92 | | | | | |
| [illegible] | | | 5.01 | 163.29 | Curb N. Side | | |
| | | | 5.61 | 163.28 | Gutter " | | |
| 3+22.8 E. 0.41 58 [illegible] | | | 5.40 | 163.56 | S.S.M.H. Top | | |
| | | | 13.48 | 155.48 | [illegible] 8" [illegible] E | 5.40<br>7.41<br>.67<br>13.48 | 5.40<br>7.32<br>.67<br>13.39 |
| | | | 13.39 | 155.57 | [illegible] 8" [illegible] W | | |
| 85+77.6 | | | 5.18 | 163.78 | S.M.H. Top | | |
| | | | 13.47 | 155.47 | [illegible] 8" [illegible] E | 5.18<br>[illegible]<br>[illegible]<br>13.47 | 5.17<br>[illegible]<br>[illegible]<br>[illegible] |
| | | | [illegible] | [illegible] | [illegible] 8" [illegible] W | | |
| 85+85 | | | 5.7 | 163.5 | [illegible] Cross Gutter | | |
| 85+90 | | | [illegible] | 163.29 | [illegible] | | |
| [illegible] | | | 5.07 | 163.92 | [illegible] FB 653-76 [illegible] SWCor. [illegible] | | |
| [illegible] | | ✓ | | [illegible] | | | |
| [illegible] | 5.52 | 169.41 | | | | | |
| 87+00 | | | 5.06 | 164.35 | ℄ S.D. | | |
| | | | 4.95 | 164.46 | Curb [illegible] | | |
| | | | 5.50 | 163.91 | Gutter ✓ | For S.S.M.H. @ 87+49.5 | |
| | | | 4.90 | 164.51 | 8' W | See F.B. 653-127 | |
| | | | 4.85 | 164.56 | Curb W. Side | | |
| | | | 5.36 | 164.05 | Gutter ✓ | | |
| | | | 4.66 | 164.75 | [illegible] S.D. | | |

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. [illegible] Division No. ____ Survey of [illegible] Survey by [illegible] Map No. ____ Indexed [illegible]

Notes [illegible] Date ____ Paid ____

F.B. [illegible] Pg. [illegible]

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 169 41 | | | | |
| 29+00 | | | 3 87 | 165 54 | | |
| B.M.E.B. 166 | | | 3 70 | 165 71 | BMEB 166 El 165.691 FB 640-112 Loma Vista Ave & 57th St. SE Cor. B Spk 5'S of S. end C.R. | |
| B.M.E.B. 166 | 4 947 | 170 64 | | 165 691 | | |
| | | | | | Loma Vista Ave [illegible] | |
| | | | [illegible] | 165 19 | Curb SE Cor | [illegible] |
| | | | [illegible] | [illegible] 19 | Gutter | ✓ |
| | | | 5 24 | 165 40 | ℄ Loma Vista Ave | |
| | | | 4 96 | [illegible] | [illegible] | [illegible] |
| | | | 5 58 | [illegible] | [illegible] | ✓ |
| | | | 4 96 | [illegible] | Curb E EOR | ✓ |
| | | | 5 50 | 165 14 | [illegible] | ✓ |
| | | | 4 92 | [illegible] | ℄ 57th St | |
| | | | 4 56 | 165 38 | Curb E EOR | N EOR |
| | | | [illegible] | 165 43 | Gutter | ✓ |
| | | | 4 52 | 165 12 | Curb N EOR | ✓ |
| | | | 5 18 | 165 46 | [illegible] | ✓ |
| | | | [illegible] | [illegible] | ℄ Loma Vista Ave | |
| | | | 4 50 | [illegible] | Curb N EOR | [illegible] |
| | | | 5 10 | 165 54 | Gutter | ✓ |
| | | | 4 50 | [illegible] | Curb W EOR | ✓ |
| | | | 5 10 | [illegible] | Gutter | |

F. B. 653 Pg. 98 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of BEAR AVE RR Date Date X-Sec.
Survey by W.A. Mintz Notes WAM 10-28-36 Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

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| STATION | B. S. | H. I. ✓ | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| | | | [illegible] | 165.82 | [illegible] | |
| | | | [illegible] | 165.89 | [illegible] | |
| | | | [illegible] | 165.19 | [illegible] | |
| [illegible] | | | [illegible] | 165.04 | [illegible] | |
| [illegible] | | | [illegible] | 165.59 | [illegible] | |
| | | | [illegible] | 165.72 | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | | 166.09 | [illegible] | |
| | | | [illegible] | 165.50 | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 165.94 | [illegible] | |
| [illegible] | | | [illegible] | 165.69 | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 165.01 | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | 13.7[illegible] | [illegible] | Inv 8" Outlet E { 546 | 546 |
| | | | 13.[illegible] | 156.91 | Inv 8" Inlet W { [illegible] 13.91 | [illegible] 13.83 |
| | | | [illegible] | [illegible] | [illegible] | |

[illegible]

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] PG. 99

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. [illegible] Date ____

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F. B. 653 PG. 100

Job No. [illegible] Division No. [illegible] Notes Red. ____ Plotted ____ Profile No. ____

Survey of [illegible] Date ____ Date ____ X-Sec. No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____

Indexed C. Johnson Date ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | 167.31 | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | Gutter | For S.S.M.H. @ 91+08 2 - See F.B. 653 - 127 |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | | [illegible] | | |
| | | | [illegible] | 167.10 | [illegible] | |
| | | | [illegible] | 166.46 | [illegible] | |
| | | | [illegible] | 166.39 | [illegible] | |
| | | | [illegible] | 167.09 | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 167.07 | [illegible] | |
| | | | [illegible] | 166.42 | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 167.23 | [illegible] | |
| | | | [illegible] | 166.46 | [illegible] | |

| Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. [illegible] | PG. |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of [illegible] | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by [illegible] | Notes [illegible] | Date [illegible] | |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | [illegible] | [illegible] | 167.24 | [illegible] |
| | | | [illegible] | 166.64 | [illegible] |
| | | | [illegible] | 166.76 | [illegible] |
| | | | [illegible] | 167.24 | [illegible] |
| | | | [illegible] | 166.65 | [illegible] |
| | | | [illegible] | 167.24 | [illegible] |
| | | | [illegible] | 166.59 | [illegible] |
| | | | [illegible] | 167.00 | [illegible] |
| | | | [illegible] | 167.20 | [illegible] |
| | | | [illegible] | 166.49 | [illegible] |
| | | | [illegible] | 166.35 | [illegible] |
| | | | [illegible] | 166.84 | [illegible] |
| | | | [illegible] | 166.73 | [illegible] |
| | | | [illegible] | 167.50 | [illegible] |
| | | | [illegible] | 167.34 | [illegible] |
| | | | [illegible] | 166.65 | [illegible] |
| | | | [illegible] | 167.33 | [illegible] |
| | | | [illegible] | 166.63 | [illegible] |
| | | | [illegible] | 166.82 | [illegible] |
| | | | [illegible] | 166.81 | [illegible] |
| | | | [illegible] | 166.11 | [illegible] |

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | | | | | | |
| [illegible] | | | 47[illegible] | 166.90 | [illegible] N side | | | |
| " | | | 545 | 166.15 | [illegible] " | | | |
| [illegible] | | | 542 | 166.18 | SS.M.H. Top | | | |
| | | | 13.36 | 158.24 | Inv 8" Outlet E | 5.42 | 5.42 | |
| | | | 13.24 | 158.36 | Inv. 8" Inlet W | 7.27 | 7.15 | |
| | | | | | | 67 | 67 | |
| | | | | | | 13.36- | 13.24- | |
| 92+[illegible] | | | 476 | ~~167~~ 166.84 | S.S.M.H. Top | | | |
| | | | 12.31 | 157.29 | Inv 8" Outlet E | 4.76 | 4.76 | 4.76 |
| | | | 12.26 | 159.34 | Inv 8" Inlet N | 6.88 | 6.93 | 6.92 |
| | | | 12.20 | 159.40 | Inv 8" Inlet W | 67 | 67 | 67 |
| | | | 12.33 | 159.27 | Inv. 8" Inlet S | 12.31- | 12.26- | 12.30- 12.33- |
| 93+[illegible] | | | 505 | 166.55 | ℄ S.D. Group Gutter | | | |
| 94+00 | | | [illegible] | 166.72 | ℄ S.D. | | | |
| 95+00 | | | [illegible] | 166.56 | ℄ S.D. | | | |
| " | | | [illegible] | 166.85 | Curb E side | | | |
| " | | | 53[illegible] | 166.24 | Gutter " | | | |
| " | | | 481 | 166.[illegible] | ℄ Loma Vista Ave | | | |
| " | | | 472 | 166.88 | Curb W side | | | |
| " | | | [illegible] | 166.36 | [illegible] " | | | |
| 96+00 | | | 510 | 166.50 | ℄ S.D. | | | |

For S.S.M.H. @ 94+90.5
See F.B. 653-128

F. B. 653 PG. 102
Job No. [illegible]
Division No. [illegible]
Notes Red. [illegible]
Plotted [illegible]
Profile No. [illegible]
Survey of [illegible]
Date [illegible]
Date [illegible]
Survey by W. A. [illegible]
Notes [illegible]
Notes Chkd. [illegible]
Checked [illegible]
X-Sec. No. [illegible]
Indexed C. Johnson
Date [illegible]
Date [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | [illegible] | 171.[illegible] | [illegible] | 166.[illegible] | [illegible] | |
| | | | [illegible] | 166.80 | [illegible] | |
| | | | [illegible] | 166.80 | [illegible] | |
| | | | [illegible] | 166.85 | [illegible] | |
| | | | [illegible] | 166.70 | [illegible] | |
| | | | [illegible] | 166.15 | [illegible] | |
| | | | [illegible] | 166.75 | [illegible] | |
| | | | [illegible] | 166.15 | [illegible] | |
| | | | [illegible] | 166.50 | [illegible] | |
| | | | [illegible] | 166.77 | N [illegible] | |
| | | | [illegible] | 166.[illegible] | [illegible] | |
| | | | [illegible] | 166.72 | [illegible] | |
| | | | [illegible] | 166.17 | [illegible] | |
| | | | [illegible] | 166.[illegible] | [illegible] | |
| | | | [illegible] | 166.85 | N [illegible] | |
| | | | [illegible] | 166.29 | [illegible] | |
| | | | [illegible] | 166.81 | [illegible] | |
| | | | [illegible] | 166.24 | [illegible] | |
| | | | [illegible] | 166.70 | [illegible] | |
| | | | [illegible] | 166.81 | [illegible] | |
| | | | [illegible] | 166.[illegible] | [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] Pg. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. [illegible] PG. [illegible]
Job No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd [illegible] Checked [illegible] X-Sec.
Indexed [illegible] Date [illegible] Date [illegible] Date [illegible] No. [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| [illegible] | | | [illegible] | 166.82 | [illegible] | | |
| [illegible] | | | [illegible] | 166.45 | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | 167.51 | [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | 167.11 | [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | 168.13 | [illegible] | | |
| | | | [illegible] | 166.37 | [illegible] | | |
| | | | [illegible] | 166.37 | [illegible] | | |
| | | | [illegible] | 166.52 | [illegible] | | |
| | | | [illegible] | 166.64 | [illegible] | | |
| [illegible] | | | [illegible] | 165.79 | [illegible] | | |
| | | | 11.97 | [illegible] | Inv 8" Outlet E | 5.38<br>5.92<br>.67<br>11.97 - | 538<br>5.92<br>.67<br>11.37 - |
| | | | 11.39 | [illegible] | Inv 8" Inlet W | | |
| [illegible] | | | 4.71 | [illegible] | [illegible] | | |
| | | | 10.91 | 166.56 | Inv 8" Outlet E | 4.71<br>5.53<br>.67<br>10.91 - | 4.71<br>5.43<br>.67<br>10.86 + |
| | | | 10.86 | 166.31 | Inv 8" Inlet W | | |

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | | 505 | [illegible] | ℄ S.D. [illegible] | |
| [illegible] | | | 451 | 165.66 | ℄ S.D. | |
| 18+00 | | | 422 | [illegible] | ℄ S.D. | |
| " | | | 407 | [illegible] | Curb [illegible] | |
| " | | | 455 | 166.[illegible] | Gutter | |
| " | | | 414 | 167.[illegible] | ℄ Lorna Vista Ave | |
| " | | | 405 | 167.12 | Curb [illegible] | |
| " | | | 457 | [illegible] | Gutter " | |
| 99+00 | | | 794 | [illegible] | ℄ S.D. | |
| BM EB 163 | [illegible] | 175.26 | 345 | 167.72 | BM EB 153 El 167.715 FB [illegible] Lorna Vista [illegible] HW [illegible] BSPL 5' N of Nerd CR. | |
| | | | | | Lorna [illegible] | |
| | | | 4[illegible] | 167.74 | Curb [illegible] | |
| | | | [illegible] | 167.[illegible] | Gutter | |
| | | | [illegible] | [illegible] | ℄ Lorna Vista [illegible] | |
| | | | 461 | [illegible] | Curb [illegible] | |
| | | | 521 | [illegible] | [illegible] | |
| | | | 455 | 167.71 | Curb [illegible] | |
| | | | [illegible] | 167.[illegible] | Gutter | |
| | | | [illegible] | [illegible] | ℄ [illegible] | |
| | | | [illegible] | 167.72 | Curb [illegible] NE [illegible] | |
| | | | 419 | 168.16 | [illegible] | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson

| | | | | |
|---|---|---|---|---|
| F. B. 653 PG. 103 | Job No. 6321 Division No. | Notes Red. | Plotted | Profile |
| Survey of BEAR AVE BR | | Date | Date | No. |
| Survey by W.A.Miller | Notes W.A.M. 10-27-36 | Notes Chkd. | Checked | X-Sec. |
| Indexed A. C. Johnson | Date | Date | Date | No. |

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] |

Do not extend notes this side of this line

Form 307 5M 11-35

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700 HALL OF RECORDS

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Form 307 5M 11-35

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 100' E on ℄ 54th St | | [illegible] | [illegible] | 167.5[illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| 322' E on 54th St | | | [illegible] | [illegible] | [illegible] | | |
| | | | 11.85 | 160.41 | Inv 8" Outlet E | 5.45 | 5.45 |
| | | | 11.73 | 160.5[illegible] | Inv 8" Inlet W | 5.73 | 5.61 |
| | | | | | | 67 | 67 |
| | | | | | | 11.85 | 11.73 |
| 99+89 | | | [illegible] | 167.36 | S.S.M.H. Top | | |
| | | | 10.80 | 161.46 | Inv 8" Outlet E | 4.90 | 4.90 |
| | | | 10.[illegible]6 | 161.5[illegible] | Inv 8" Inlet W | 5.[illegible] | 5.09 |
| | | | | | | 67 | 67 |
| | | | | | | 10.80 | 10.6[illegible] |
| | | | | | | | 7 |
| 100+00 | | | [illegible] | 167.[illegible] | [illegible] | | |
| 100+0[illegible] | | | [illegible] | 167.[illegible] | [illegible] | | |
| 101+[illegible] | | | [illegible] | [illegible] | [illegible] | | |
| 10[illegible] | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | 168.81 | [illegible] | | |
| | | | [illegible] | 168.18 | [illegible] | | |
| | | | [illegible] | 168.51 | [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | 168.29 | [illegible] | | |
| 103+[illegible] | | | [illegible] | 168.[illegible] | ℄ S.D. | | |

161.60 K 9-28-45

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | | | [illegible] | Loma Vista Ave & 53rd St S.E. Cor |
| [illegible] | | | [illegible] | 169.37 | [illegible] S.E. of S. end C.R. | |
| B.M. [illegible] | 4.96 | 174.27 | | [illegible] | | |
| | | | | | Loma Vista Ave & 53rd St | |
| | | | 4.73 | 169.54 | Curb S.E.C.R. | S.W. Cor |
| | | | 5.33 | 169.74 | Gutter | ✓ |
| | | | 5.36 | 169.91 | ℄ Loma Vista Ave | |
| | | | 4.95 | 169.72 | Curb S.E.C.R. | S.E. Cor |
| | | | 5.50 | 169.77 | Gutter | ✓ |
| | | | 4.96 | 169.31 | Curb E.E.C.R. | ✓ |
| | | | 5.73 | 169.54 | Gutter | ✓ |
| | | | 5.14 | 169.13 | ℄ 53rd St | |
| | | | 4.72 | 169.53 | Curb E.E.C.R. | N.E. Cor |
| | | | 5.53 | 169.74 | Gutter | ✓ |
| | | | 4.73 | 169.54 | Curb N.E.C.R. | |
| | | | 5.37 | 169.[illegible] | Gutter | |
| | | | 5.20 | [illegible] | ℄ Loma Vista Ave | |
| | | | 4.70 | [illegible] | Curb N.E.C.R. | N.W. Cor |
| | | | 5.28 | [illegible] | Gutter | ✓ |
| | | | 4.71 | 169.56 | Curb W.E.C.R. | ✓ |
| | | | 5.36 | 169.11 | Gutter | ✓ |
| | | | 5.00 | [illegible] | ℄ 53rd St | |

F. B. [illegible] PG. [illegible]
Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.
Indexed [illegible] C. Johnson Date [illegible] Date [illegible] No. [illegible]

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | | [illegible] | [illegible] | [illegible] | | |
| | | | 5.36 | [illegible] | Gutter | | |
| [illegible] | | | 5.56 | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | 8" W | | |
| [illegible] | | | 4.30 | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | 149.87 | Curb [illegible] | | |
| | | | [illegible] | 149.17 | [illegible] | | |
| 100' E. on [illegible] | | | [illegible] | 168.16 | 100' E [illegible] | | |
| | | | [illegible] | [illegible] | Curb [illegible] | | |
| | | | 5.91 | [illegible] | [illegible] | | |
| | | | [illegible] | [illegible] | Curb [illegible] | | |
| | | | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | | |
| | | | 12.70 | 161.57 | 1 Inv 8" [illegible] E | 5.89 | 5.89 |
| | | | 12.54 | 161.[illegible] | 1 Inv 8" Inlet W | 6.14 | 5.98 |
| | | | | | | [illegible] | [illegible] |
| | | | | | | 12.7[illegible] | 12.54 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 Pg. 109

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-2[illegible]-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | 5.14 | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | Inv 8" Outlet E | 5.14 [illegible] 67 1161 |
| | | | 11.62 | [illegible] | Inv 8" Inlet W | 5.14 [illegible] 67 [illegible] |
| 103+[illegible] | | | 5.44 | [illegible] | [illegible] | |
| 104+[illegible] | | | [illegible] | 169.27 | [illegible] | |
| 105+[illegible] | | | [illegible] | [illegible] | [illegible] | For S.S.M.H. @ 104+89.5 |
| " | | | [illegible] | 169.[illegible] | Curb E [illegible] | See F.B. -128 |
| " | | | [illegible] | 169.32 | Gutter | |
| " | | | [illegible] | 169.[illegible] | [illegible] | |
| " | | | 4.41 | 169.36 | Curb [illegible] | |
| " | | | [illegible] | 169.33 | Gutter | |
| 106+[illegible] | | | [illegible] | 169.7[illegible] | [illegible] | |
| [illegible] | | | [illegible] | 170.[illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible].16 | | [illegible] | | |
| | | | | | [illegible] | |
| | | | [illegible] | 170.34 | Curb [illegible] | |
| | | | [illegible] | 169.[illegible]4 | Gutter | |
| | | | 5.46 | 169.70 | [illegible] | |
| | | | [illegible] | 170.[illegible] | Curb [illegible] | |

F. B. 653 PG. 110
Job No. 6331 Division No. _____ Notes Red _____ Plotted _____ Profile No. _____
Survey of Beach Ave Br Date _____ Date _____ X-Sec. No. _____
Survey by W.A. [illegible] Notes [illegible] Notes Chkd _____ Checked _____
Indexed C. Johnson Date _____ Date _____

Form 307 5M 11-35

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 169.70 | [illegible] | |
| | | | [illegible] | 170.[illegible] | Curb | |
| | | | [illegible] | 169.20 | Gutter | |
| | | | [illegible] | 170.11 | ℄ [illegible] | |
| | | | 459 | 170.[illegible] | [illegible] | |
| | | | [illegible] | 169.85 | Gutter | |
| | | | [illegible] | 170.[illegible] | Curb | |
| | | | [illegible] | 169.98 | Gutter | |
| | | | [illegible] | 170.13 | ℄ [illegible] | |
| | | | [illegible] | 170.61 | [illegible] | |
| | | | [illegible] | 169.15 | Gutter | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 169.94 | Gutter | |
| | | | [illegible] | 170.13 | ℄ [illegible] | |
| | | | [illegible] | 170.[illegible] | Curb | |
| | | | [illegible] | 169.64 | Gutter | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | | [illegible] | 170.10 | 8' W | |
| [illegible] | | | 448 | 170.66 | 100' W | |
| | | | [illegible] | 170.70 | Curb | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Date ____

Map No. ____ Indexed ____ Notes [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 653 PG. 112 | Job No. 6231 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Bear Ave Pk | Date | Date | X-Sec. No.
Survey by Wa Miller | Notes Wa 11-22-36 | Notes Chkd. | Checked
Indexed Ch. C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| [illegible] | | 170.16 | | | | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | | |
| | | | [illegible] | 170.82 | Curb [illegible] | | |
| | | | [illegible] | 170.33 | Gutter [illegible] | | |
| 100+[illegible] | | | [illegible] | 169.78 | [illegible] | | |
| | | | [illegible] | [illegible] | Curb [illegible] | | |
| | | | [illegible] | [illegible] | Gutter [illegible] | | |
| | | | [illegible] | 170.[illegible] | Curb N Side | | |
| | | | [illegible] | 169.[illegible] | Gutter [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] Top | | |
| | | | 1319 | 169.97 | Inv 8" Outlet E | 6.24 | 6.24 |
| | | | | | | 6.23 | 6.18 |
| | | | | | | .67 | .67 |
| | | | | | | 13.19 | 13.09 |
| | | | 1309 | 162.07 | Inv 8" Inlet W | | |
| 100+[illegible] | | | 512 | 170.54 | [illegible] Top | | |
| | | | 1113 | 169.[illegible] | Inv 8" Outlet E | 5.12 | 5.12 |
| | | | | | | 5.34 | 5.22 |
| | | | | | | .67 | .67 |
| | | | | | | 11.13 | 11.06 |
| | | | 1105 | 169.11 | Inv 8" Inlet W | | |
| | | | [illegible] | 169.11 | Inv 8" Inlet S | | |
| [illegible] | | | 721 | 167.55 | [illegible] Centerline | | |
| 107+[illegible] | | | 508 | 170.13 | [illegible] | | |
| 108+[illegible] | | | 375 | 170.41 | [illegible] | | |
| [illegible] | | | [illegible] | 170.50 | Curb E Side | | |

| | |
|---|---|
| 5.12 | |
| 5.12 | |
| .67 | |
| 10.97 | |

Form 307 5M 11-35

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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 175 16 | | | | |
| [illegible] | | | 4 95 | 170 21 | Gutter [illegible] | |
| " | | | [illegible] | 170 57 | [illegible] | |
| " | | | [illegible] | 170 29 | Curb W [illegible] | |
| " | | | [illegible] | 170 31 | Gutter " | |
| [illegible] | | | [illegible] | 170 66 | [illegible] | |
| [illegible] | | | [illegible] | 171 23 | [illegible] | |
| BM [illegible] | 4 96 | 176 18 | | [illegible] | | |
| [illegible] | | | [illegible] | 170 88 | [illegible] | |
| | | | | | [illegible] Ave & [illegible] Ave | |
| | | | 4 80 | 171 38 | Curb [illegible] | [illegible] |
| | | | 5 41 | 170 97 | Gutter | |
| | | | [illegible] | 171 65 | [illegible] | |
| | | | 4 41 | 171 27 | Curb S.E.C.R. | [illegible] |
| | | | 5 50 | 170 68 | Gutter | |
| | | | 4 89 | 171 29 | Curb F.E.C.R. | |
| | | | 5 41 | 170 [illegible] | Gutter | |
| | | | 5 22 | 170 [illegible] | [illegible] | |
| | | | 4 77 | 171 41 | Curb [illegible] | [illegible] |
| | | | 5 26 | 170 92 | Gutter | |
| | | | 4 70 | 171 48 | Curb N.E.C.R. | |
| | | | 5 25 | 170 93 | Gutter | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. 113

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Ave [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 170 18 | | | |
| | | | 5 06 | 171 12 | ℄ Loma Vista Ave (Private) |
| | | | 4 71 | 171 47 | Curb N.E.C.R. N.W.Cor |
| | | | 5 29 | 170 89 | Gutter |
| | | | 4 73 | 171 45 | Curb W.E.C.R. |
| | | | 5 21 | 170 97 | Gutter |
| | | | 5 11 | 171 07 | ℄ Fruitland Ave |
| | | | 4 [illegible] | 171 46 | Curb W.E.C.R. S.W.Cor |
| | | | 5 33 | 170 85 | Gutter |
| 103+94? [illegible] | | | 5 36 | 170 82 | [illegible] |
| [illegible] | | | 5 [illegible] | 170 13 | |
| [illegible] | | | 5 10 | 171 08 | ℄ Fruitland Ave |
| 100' [illegible] ℄ Fruitland [illegible] | | | 5 56 | 170 62 | 100' E ℄ Fruitland Ave |
| | | | 5 29 | 170 87 | Curb [illegible] |
| | | | 5 [illegible] | 170 33 | Gutter |
| | | | [illegible] | 171 [illegible] | Curb N. Side |
| | | | [illegible] | 170 50 | Gutter |
| [illegible] | | | [illegible] | 170 95 | Cross [illegible] |
| 100' N on ℄ Loma Vista Ave | | | 4 89 | 171 [illegible] | 100' N ℄ Loma Vista Ave |
| | | | 4 61 | 171 [illegible] | Curb E. Side |
| | | | 5 05 | 171 13 | Gutter |
| | | | [illegible] | 171 [illegible] | Gutter W. Side (No curb) |

F. B. 653 PG. 114 Job No. 6231 Division No. Notes Red. Plotted Profile No.
Survey of BEAR AVE BR Date Date X-Sec.
Survey by W.A. Miller Notes WAM 10-24-36 Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | | | | | |
| | | | 5.12 | 171.56 | [illegible] | | |
| | | | 12.17 | [illegible] | Inv 8" [illegible] E | 5.12 | 5.12 |
| | | | 12.10 | [illegible] | Inv 8" [illegible] W | 6.38 | [illegible] |
| | | | | | | [illegible] | [illegible] |
| | | | [illegible] | 171.15 | ± [illegible] | [illegible] | |
| [illegible] | | | [illegible] | 171.8 | [illegible] | | |
| [illegible] | [illegible] | 177.17 | [illegible] | 171.56 | | | |
| [illegible] | | | 5.36 | 171.81 | ± [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | 5.39 | 171.78 | Curb [illegible] | | |
| [illegible] | | | 5.93 | 171.24 | Gutter | | |
| [illegible] | | | 5.76 | 171.41 | ± [illegible] | | |
| [illegible] | | | [illegible] | 171.60 | Curb [illegible] | | |
| [illegible] | | | 6.07 | 171.08 | Gutter | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | | |
| 113+00 | | | 4.5 | [illegible] | [illegible] | | |
| [illegible] | [illegible] | [illegible] | [illegible] | 172.61 | | | |
| | | | | | [illegible] at 113+[illegible] | | |
| | | | [illegible] | 172.61 | Curb [illegible] | N.E. Cor | |
| | | | 5.77 | 172.10 | Gutter | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 653 Pg. 115

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 177 87 | | | | |
| | | | 5 72 | 172 15 | ℄ Fruitland Ave | |
| | | | 5 43 | 172 44 | Curb S. Side | |
| | | | 5 17 | 171 12 | Gutter | |
| | | | 5 04 | 172 [illegible] | Curb N.E.C.R. | N.E. [illegible] |
| | | | 5 16 | 172 71 | Gutter | " |
| | | | 5 28 | 172 [illegible] | ℄ Alley | |
| | | | [illegible] | 172 94 | Curb N.E.C.R. | N.E.C.R. |
| | | | 5 04 | 172 [illegible] | Gutter | " |
| | | | 5 01 | 172 [illegible] | Curb W.E.C.R. | " |
| | | | 5 63 | 172 24 | Gutter | " |
| | | | 5 [illegible] | 172 [illegible] | ℄ Fruitland Ave | |
| | | | 5 17 | 172 70 | Curb S. Side | |
| | | | 5 80 | 172 07 | Gutter | |
| [illegible] | | | 4 99 | 173 [illegible] | 100' N ℄ Alley | |
| " | | | [illegible] | 173 [illegible] | L Edge Pav | |
| " | | | [illegible] | 173 [illegible] | W " " | |
| 112 + 32 | | | 5 60 | 172 [illegible] | 3 D.M.A. Tap | |
| | | | 12 80 | 165 [illegible] | 10 x 8" Outlet E | 5.60 / 6.53 / 67 / 12.80 |
| | | | 12 73 | [illegible] | 10 x 8" Inlet W | 5.60 / 6.46 / 67 / 12.73 |

F. B. 653 Pg. 116 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of BEAN AVE TK Date Date No.
Survey by WAATHER Notes WAT 10-24-36 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 177.87 | | | | |
| 114+00 | | | 47 | 173.2 | [illegible] | |
| 115+00 | | | 483 | 173.04 | [illegible] | |
| | | | [illegible] | 173.47 | [illegible] | |
| | | | [illegible] | 172.88 | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | [illegible] | 173.[illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| T.P. | 577 | 178.61 | [illegible] | 172.84 | | |
| [illegible] | | | [illegible] | [illegible] | [illegible] | |
| | | | | | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | 502 | [illegible] | Gutter | |
| | | | 491 | [illegible] | [illegible] | |
| | | | [illegible] | [illegible] | [illegible] | |
| | | | 512 | [illegible] | [illegible] | |
| | | | 477 | [illegible] | [illegible] | |
| | | | [illegible] | 173.[illegible] | Gutter | |
| | | | [illegible] | 173.61 | [illegible] | |
| | | | 465 | 173.92 | [illegible] | [illegible] |
| | | | 516 | 173.45 | [illegible] | |
| | | | 464 | 173.9[illegible] | [illegible] | |

Profile No.____ Notes Red.____ Plotted____ Job No. 331 Division No.____ F. B. 653 PG. 117
Date____ Date____ Survey of [illegible]
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by [illegible] Notes Mills Date 10-29-36
Date____ Date____ Map No.____ Indexed A. C. Johnson Drawn

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 178 61 | | | | |
| | | | 4[illegible] | 174 43 | Gutter N.E.C.R. | N.E.C.R. |
| | | | [illegible] | 173 47 | ℄ Everett Ave | |
| | | | 439 | 174 22 | Curb N.E.C.R. | N.W.C.R. |
| | | | [illegible] | 173 55 | Gutter | |
| | | | 4[illegible] | 174 31 | Curb W.E.C.R. | |
| | | | [illegible] | 173 77 | Gutter | |
| | | | [illegible] | 173 87 | ℄ Fruitland Ave | |
| | | | 457 | 174 04 | Curb W.E.C.R. | S.W.C.R. |
| | | | 511 | 173 50 | Gutter | |
| | | | 4[illegible] | 173 78 | [illegible] Fruitland Ave [illegible] Everett Ave | |
| 100' N [illegible] Everett Ave from ℄ Fruitland Ave | | | 491 | 173 70 | 100' N ℄ Everett Ave | |
| | | | 435 | 174 26 | Curb [illegible] | |
| | | | 5[illegible] | 173 61 | Gutter | |
| | | | 4[illegible] | 174 48 | Curb W. Side | |
| | | | 4[illegible] | 173 78 | Gutter | |
| 100' [illegible] Fruitland Ave from ℄ Everett Ave | | | 457 | 174 54 | 100' W ℄ Fruitland Ave | |
| | | | 425 | 174 36 | Curb S Side | |
| | | | 479 | 173 82 | Gutter | |
| | | | 410 | 174 51 | Curb N Side | |
| | | | 4[illegible] | 173 93 | Gutter | |

F. B. 653 PG. 118

Job No. 6331 Division No. Notes Red. Plotted Profile

Survey of BEAR AVE BR Date Date No.

Survey by W.A. Miller Notes W.A.M. 12-27-36 Notes Chkd. Checked X-Sec.

Indexed G. Johnson Date Date No.

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | 178.61 | | | | |
| [illegible] | | | 480 | 173.81 | [illegible] | |
| | | | 475 | 173.86 | [illegible] | |
| | | | [illegible] | 173.25 | [illegible] | |
| | | | 470 | 173.91 | [illegible] | |
| | | | [illegible] | 173.32 | [illegible] | |
| at [illegible] Fruitland Ave & Everett Ave | | | 484 | 173.77 | S.S. [illegible] Top | |
| | | | [illegible] | [illegible] | Inv. 8" Outlet [illegible] 484 | [illegible] |
| | | | [illegible] | [illegible] | Inv. 8" [illegible] | [illegible] |
| | | | | | [illegible] | [illegible] |
| on Everett Ave 23 N of & Fruitland Ave | | | 509 | 173.53 | [illegible] | |
| | | | [illegible] | [illegible] | Inv. 12" Outlet N 5.08 | 5.08 5.08 |
| | | | [illegible] | [illegible] | Inv. 12" [illegible] E [illegible] | [illegible] |
| | | | [illegible] | [illegible] | Inv. 12" [illegible] W 7.16 | 7.16 7.16 |
| | | | | | BM [illegible] 167 [illegible] 173.77 [illegible] Fruitland Ave & Everett Ave | |
| [illegible] | | | 482 | 173.79 | S.S. Cor. B. Spk 3' E of E [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6231 Division No. ____ F. B. 653 PG. 119

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by W.A. [illegible] Notes Mile Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Job Detor

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | | | | B.M. E.B. 165 El 167.203 F.B. 640-12 Loma Vista Ave & 56th St. | | |
| B.M. E.B. 165 | 3.00 | 170.20 | | 167.203 | N.W. Cor. B.Spk 5'N of N end C.R. | | |
| 84+39.5 | | | 4.46 | 165.74 | S.S.M.H. Top. | | |
| | | | 12.45 | 157.75 | Inv 8" Outlet E | 4.46 / 7.32 / 67 / 12.45 | 4.46 / 7.20 / 67 / 12.33 |
| | | | 12.33 | 157.87 | Inv 8" Inlet W | | |
| | | | 12.33 | 157.87 | Inv 8" Inlet S | | |
| | | | | | B.M. E.B. 166 El 165.691 F.B. 640-12 Loma Vista Ave & 57th St. | | |
| B.M. E.B. 166 | | | 4.51 | 165.69 | S.E. Cor. B.Spk 5'S of S end C.R. | | |

See pg 77

F. B. 653 PG. 120 Job No. 6231 Division No. Notes Red. Plotted Profile No.
Survey of BEAR AVE. BR. Date Date X-Sec.
Survey by W.A. Mills Notes W.A.M. 10-30-36 Notes Chkd. Checked No.
Indexed Date Date

| Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. 653 Pg. 121 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Bear Ave Branch | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey F. J. McNeal | Notes | Date 11-12-36 |
| | Date | Date | Map No. | Indexed A. C. John | Date 1-15-37 |

ADDITIONAL MANHOLE INVERTS
EAST COMPTON CREEK DRAINAGE SYSTEM
BEAR AVE. BRANCH
From Salt Lake Ave to Fruitland Ave
J.N. 6331
For Survey See F.B. 653 Pg 1 to 42

F.J. McNeal
J.A. Willess
J.L. Willey
D.S. Waltermire

Note - These M.H. were covered over with pvt.

NOV 16 1936

RECEIVED ✓ ✓
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED in field
CHECKED LCM 11-16-36

ELEV. | F. S. | H. I. | B. S. | STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

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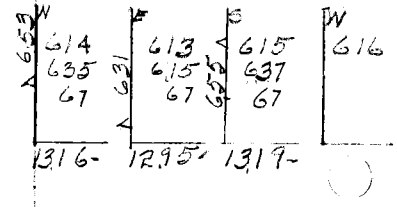
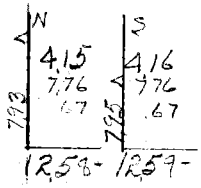
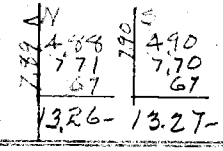
| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM#EC17 | 5 66 | 140 04 | | 134 38 | BM#EC17 Elev 134.380 FB 639-19 Flower St & Bear Av. 33' E & 15' S of Int. Bt. Spk in S cb Flower St 6' E of W end cb. |
| 1+433 | | | 6 13 | 13~~4~~3 91 | Top SSMH. |
| | | | 13 19 | 126 85 | Invert 8" outlet S |
| | | | 13 16 | 126 88 | " 8" inlet N |
| | | | 12 95 | 127 09 | " 8" " E |
| 3+465 | | | 4 13 | 13~~4~~5 91 | Top SSMH. |
| | | | 12 58 | 127 46 | Invert 8" inlet N |
| | | | 12 59 | 127 45 | " 8" outlet S |
| BM#EB81 | 4 84 | 141 87 | 3 01 | 137 03 | BM#EB81 Elev 137.026 FB 640-56 Bear Av & Live Oak St SW Cor Ct Spk on W side P.P. #127882 E |
| 7+620 | | | 4 84 | 137 03 | Top SSMH. |
| | | | 13 26 | 128 61 | Invert 8" inlet N |
| | | | 13 27 | 128 60 | " 8" outlet S. |




F. B. 653 PG. 122 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Bear Ave Branch Date Date No.
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

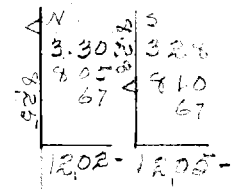
Form 307 5M 11-35

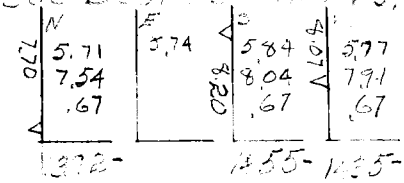
PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 141 97 | | | |
| 11+76.0 | | | 3 26 | 138.61 | Top SSMH |
| | | | 12 02 | 129 85 | Invert 8" Inlet N |
| | | | 12 05 | 129 82 | " 8" Outlet S |
| BM# EB 80 | | | 4 28 | 137 59 | BM# EB 80 Elev. 137.570 F.B. 640-56<br>Bear Av & Walnut st SE Cor<br>Bt spk 5' E of E end CR. |
| BM# EB 76 | 6 08 | 148.06 | | 141 98 | BM# EB 76 Elev 141.979 F.B. 640-54<br>Bear Av & Beck Av. NW Cor<br>Bt spk. 7' W of W end CR. |
| 21+83.7 | | | 5 76 | 142.30 | Top SSMH at intersec Bear & Beck Av's. |
| | | | 14 55 | 133.51 | Invert 8" Outlet S |
| | | | 14 35 | 133.71 | " 8" Inlet W |
| | | | 13 92 | 134.14 | " 8" " N |




Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 Pg. 123.
X-Sec. No. ____ Date ____ Date ____ Survey of Bear Ave Branch
Notes Chkd. ____ Checked ____ Survey F. J. McNeal Notes J.A.W. Date 11-12-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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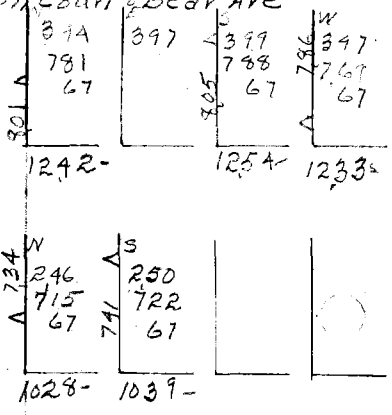
Do not extend notes this side of this line

F. B. 653 PG. 124 | Job No. 331 | Division No. | Notes Red | Plotted | Profile No.
Survey of Bear Ave Branch | Date | Date | X-Sec. No.
Survey by F. J. McNeal | Notes JAW | Notes Chkd. | Checked
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 148 06 | | | | |
| 24+73? | | | 3 99 | 144.08 | Top SSMH Int. Brampton Court & Bear Ave | |
| | | | 12 54 | 135 52 | Invert 8" Outlet S | |
| | | | 12 42 | 135 64 | " 8" Inlet N | |
| | | | 12 33 | 135 73 | " 8" " W | |
| 26+81 | | | 2 49 | 145.57 | Top SSMH | |
| | | | 10 39 | 137 67 | Invert 8" Outlet S | |
| | | | 10 28 | 137 78 | " 8" Inlet N | |
| | | | | | BM#EB 75 Elev 144.985 FB 640-54 | |
| BM#EB 75 | | | 3 06 | 145 00 | Bear Ave. 400'±S of Bell Ave W side Bt spk in cb in front of Hse#6831 | |



Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BM#EB74 Elev 147.630 FB 640-53 |
| BM#EB74 | 4 89 | 152 52 | | 147 63 | Bear Av & Bell Av. SE cor Lot 4' E of E end CK. |
| 30+52 | | | 4 89 | 147 63 | Top of MH. |
| | | | 1260 | 139 92 | Bottom of MH. Flusher |
| 30+55 | | | 4 72 | 147 80 | Top of MH. |
| | | | 105 | 142 0 | Bot. 1.x1. Cond W |
| | | | 104 | 142 1 | " 1.x1.5' " E |
| Bell Ave & Orchard Ave | | | 5 68 | 146 84 | Top SS MH. at intersec of Bell & Orchard Ave. |
| | | | 1390 | 138 62 | Invert 8" Outlet S |
| | | | 1377 | 138 73 | " 8" Inlet N |
| | | | 1346 | 139 06 | " 8" " E |
| | | | 1372 | 138 80 | " 8" " W |

| | E | W |
|---|---|---|
| | 4.89 | 4.90 |
| | | 7.70 |
| | | 12.60 |

| | W | E |
|---|---|---|
| | 4.79 | 4.77 |
| | 2.4 | 2.4 |
| | 2.3 | 1.7 |
| | 1.0 | 1.5 |
| | 10.5 | 10.4 |

| | N | E | S | W |
|---|---|---|---|---|
| | 5.68 | 5.66 | 5.68 | 5.70 |
| | 7.43 | 7.13 | 7.55 | 7.35 |
| | .67 | .67 | .67 | .67 |
| | 7.30 | 7.73 | 7.54 | |
| | 1377 | 1346 | 1390 | 1372 |

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 6331 Division No. ____
Date ____ Date ____ Survey of Bear Ave Branch
Notes Chkd. ____ Checked ____ Survey F. J. McNeal Notes JAV Date 11-12-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

F. B. 653 Pg 125

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 152 52 | | | | |
| | | | | | BM#EB73 Elev 146.356 F.B. 640-53 | |
| BM#EB73 | 7 11 | 153 47 | 6 17 | 146.35 | Orchard Ave & Bell Ave SW Cor | |
| | | | | 146 36 | L&T 7' W of W end CR | |
| 37+64.2 | | | 4 72 | 148 75 | Top SS MH | |
| | | | 12 92 | 140 55 | Invert 8" outlet S | N 4.72 / 7.39 / 67 — 7.56 — 12.68 |
| | | | 12 ~~6~~ 7 8 | 140 ~~7~~ 6 9 | " 8" inlet N | S 4.72 / 7.53 / 67 — 7.72 — 12.92 |
| B.M.#E.B.72 | | | 3 54 | 149 93 | B.M.#E.B.72 El. 149.935 F.B. 640-52 Orchard Ave, 585' S. of Gage W. Side Bt. Spk in Cb in front hse #6521 | |
| | | | | | BM#EB95 Elev 151.077 F.B. 640-67 | |
| BM#EB95 | 5 12 | 156 20 | | 151 08 | Orchard Av 500'± S. of Randolph E Side Bt Spk in C.B. in front of house #6244 | |
| 57+58.7 | | | 4 94 | 151 26 | Top SS MH | |
| | | | 11 01 | 145 19 | Bottom Flushing MH | N 4.95 — S 4.94 / 6.07 — 11.01 |

F. B. 653 Pg. 126 Job No. 6331 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Bear Ave Branch Date ____ Date ____ No. ____
Survey by F. J. McNeal Notes J AW Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 156 20 | | | | |
| | | | | | BM# EB94 Elev 151.718 F.B. 640-57 | |
| BM# EB94 | | | 4 48 | 151 72 | Orchard Av & Randolph St SE Cor. | |
| | | | | | Bt Spk. 5' E of E end CR. | |
| | | | | | B.M. # E.B. 166 El. 165.691 - F.B. 640-112 | |
| BM# EB166 | 5 51 | 171. 20 | | 165.69 | Lomita Av & 57th St SE Cor. | |
| | | | | | Bt Spk 5' S of S end CR. | |
| 871A9E | | | 6 46 | 164 74 | Top SS MH. | |
| | | | 12 59 | 158 61 | Invert flushing MH | N 642 617 / S 645 — 1259 |
| 71108E | | | 4 60 | 166 60 | Top SS MH. | |
| | | | 11 07 | 160 13 | Invert flushing MH | N 459 648 / S 461 — 1107 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 653 PG. 127

X-Sec. No. ____ Date ____ Date ____ Survey of Bear Ave Br.

Notes Chkd. ____ Checked ____ Survey By J. McNeal Notes JAW Date 11-12-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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Do not extend notes this side of this line

F. B. 653 PG. 128 | Job No. 6331 Division No. | Notes Red. | Plotted | Profile No.
Survey of Bear Ave Branch | Date | Date | X-Sec. No.
Survey by F. J. McNeal | Notes JAW | Notes Chkd. | Checked
Indexed J. E. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 171.20 | | | | | |
| 94+90.5 | | | 4.52 | 166.68 | Top S.S.M.H. | | |
| | | | | | Invert flushing MH | N 4.52 | S 4.52 / 6.40 / 10.92 |
| | | | 10.92 | 160.28 | | | |
| | | | | | B.M.# E.B.165 El. 167.203 F.B. 640-112 | | |
| B.M.# E.B.165 | | | 4.00 | 167.20 | Loma Vista Ave & 56th st NW Cor. Bt Spk 5' N of N end C.R. | | |
| B.M.# E.B.162 | 5.04 | 174.35 | | 169.31 | BM.# E.B.162 El. 169.311 - F.B. 640-111 Loma Vista Ave. & 53rd st. S.E. Cor. Bt. Spk 5' S. of S end C.R. | | |
| 104+89.5 | | | 4.82 | 169.53 | Top S.S.M.H. | | |
| | | | 9.64 | 164.71 | Invert flushing M.H. | N 4.82 / 4.82 / 9.64 | S 4.83 |

| Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. 653 PG. 129 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Bear Ave Br. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by F. J. McNeal | Notes JAW | Date 11-12-36 |
| | Date | Date | Map No. | Indexed A. C. Johnson | |

The Records of [illegible] of Bell show a M.H. @ 45+97 & 110' E. of ℄ Orchard but I could not find it.

The neighbors say this line was protested & not part of it was built & part of that which was built was taken out.

[illegible]

Could not find

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| B.M. #E.B.161 | | 174 35 | 3 74 | 170 61 |

B.M. #E.B.161 El. 170.609 - F.B. 640-111
Long Vista Ave & 52nd St. N.W. Cor.
Bt. Spk 5' N. of N. end C.R.

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | BM#EB71 Elev 150.503 F.B. 640-53 | |
| BM#EB71 | 4.32 | 154.82 | | 150.50 | Gage Ave & Orchard Ave SW Cor | |
| | | | | | Bt Spk 8'W of W end CR. | |
| 48+36.0 ① | ~~5.44~~ | | 4.75 | 150.07 | Top SS M.H. | N 4.77 6.95 / S 4.77 / 11.72 |
| | | | 11.72 | 143.10 | Bot. M.H. | |
| | | | 4.75 | 150.07 | F.M.H. to N. | |
| | 5.44 | 155.51 | | | | |
| 52+36.5 | | | 4.95 | 150.56 | Top SS MH | N 4.99 6.33 67 / S 4.96 6.34 67 / 6.52 / 6.51 / 11.99 / 11.97 |
| | | | 11.99 | 143.52 | Invert 8" Inlet N | |
| | | | 11.97 | 143.54 | " 8" Outlet S | |
| 54+97.7 | | | 4.58 | 150.13 | Top SS MH | N 4.62 5.84 67 / S 4.60 5.86 67 / 6.03 / 6.05 / 11.13 / 11.13 |
| | | | 11.13 | 144.38 | Invert 8" Inlet N | |
| | | | 11.13 | 144.38 | " 8" Outlet S | |
| | | | | | BM#EB95 Elev 151.077 F.B. 640-67 | |
| B.M.#E.B.95 | | | 4.45 | 151.06 | Orchard Ave 500'± S. of Randolph E. Side | |
| | | | | | Bt Spk in Cb in front of Hse #5244 | |

F.B. 653 PG. 130 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Bear Ave Branch Date Date X-Sec.
Survey by F. J. McNeal Notes Checked Checked No.
Indexed A. C. Johnson Date Date

WS.7-D-5

RETURN TO
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**700 HALL OF RECORDS**

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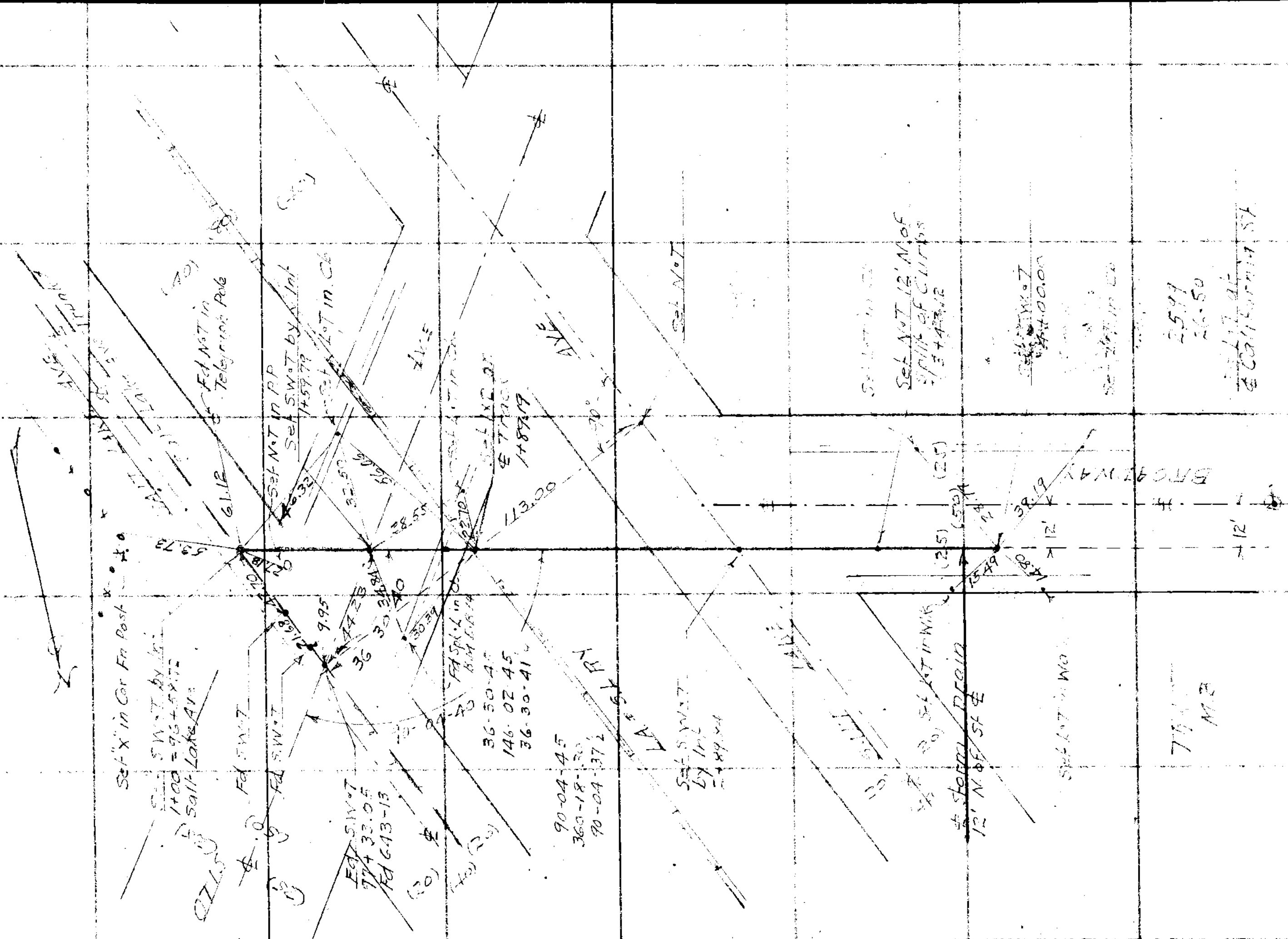


F.B. 653 PG. 132

| | |
|---|---|
| Notes Ck'd by | Survey of E. COMPTON CR. D.S. |
| Map No. | W. O. 6331 Tape No. 058 St'd 84 °F. |
| Office Work | Surveyed by W.A. Miller |
| Checked | Notes Miller Date 9-23-36 |
| Date | Indexed A. C. Johnson 1-15-37 |

F.B. 653 PG. 131

E. COMPTON CREEK D.S.
J.N. 6331

BROADWAY STUB
OFF
SAST LAKE AVE TRUNK
OF
E. COMPTON CREEK D.S.

For Profile See F.B. 653 Pg. 135 to 140

Miller
[illegible]
Stewart
[illegible]

NOV 2 1936

RECEIVED
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

| | |
|---|---|
| Notes Ck'd by | Survey of E. COMPTON CREEK D.S. |
| Map No. | W. O. 6331 Tape No. St'd °F. |
| Office Work | Surveyed by W. A. Miller |
| Checked | Notes CAS & WEB Date 12-6-36 |
| Date | Indexed A. C. Johnson |

F.B. 653 PG. 133

E. COMPTON CREEK D.S.
W.O. 6331

TOPOGRAPHY
BROADWAY STUB
OFF
SALT LAKE AVE TRUNK
OF
E. COMPTON CREEK D.S.

For Center Line Notes See F.B. 653 pg. -131-132
For Profile See F.B. 653 - 135 - 140

Miller
Braden
Stewart
Johnson
Hinte

NOV 27 1936
RECEIVED
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

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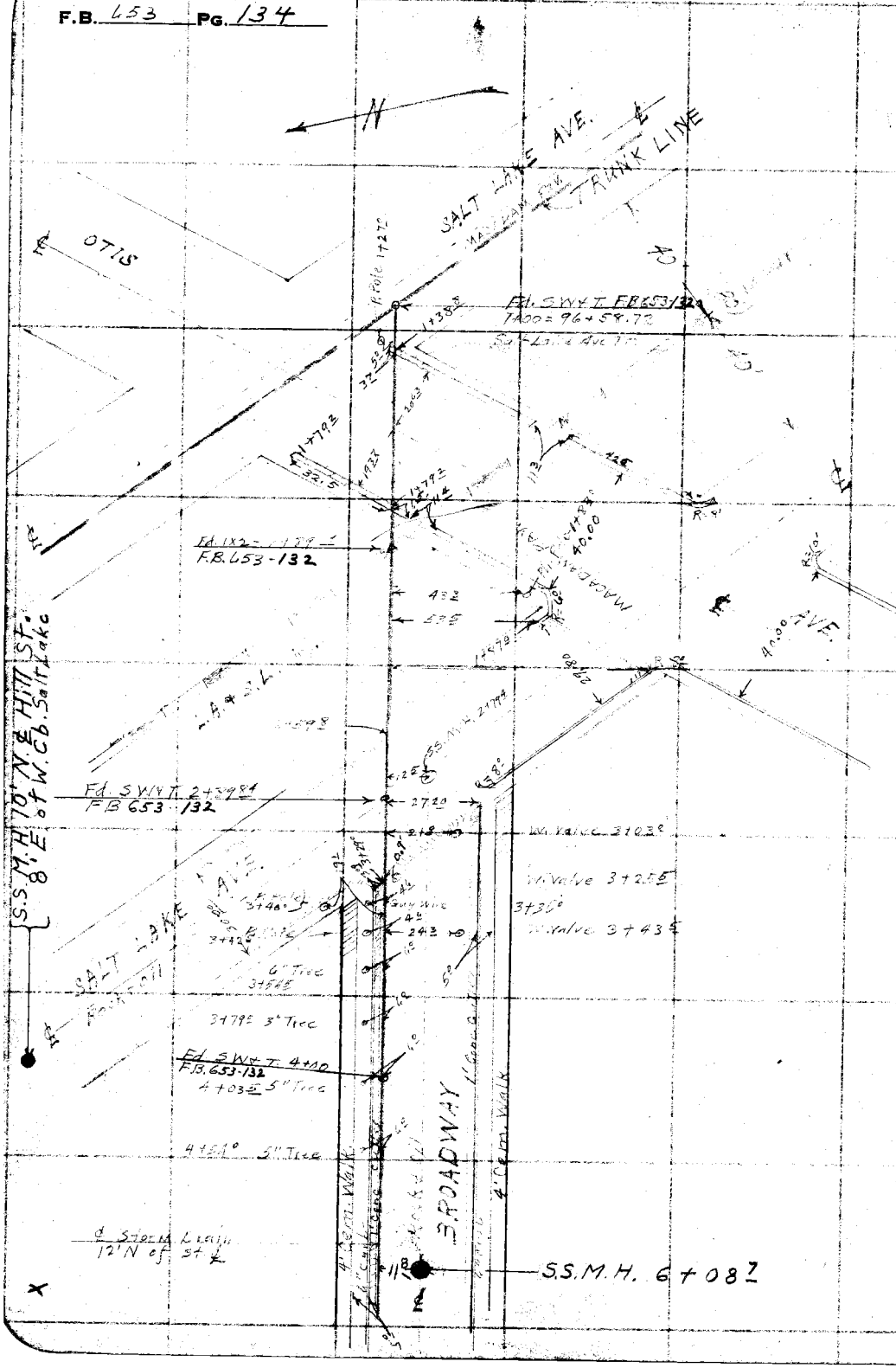
700 HALL OF RECORDS

FORM 247 10M 11-36

F.B. 653 PG. 134




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. 653 Pg. 135 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Broadway Stub | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by F. J. McNeal | Notes Mc | Date 11-13-36 |
| | Date | Date | Map No. | Indexed A. C. Johnson | |

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
BROADWAY STUB.
From Salt Lake Ave(E) to Station 6+00.
J.N. 6331
For ℄ Survey See F.B. 653 - Pg 131-134

F.J. McNeal
J.A. Willess
J.L. Willey
D.S. Waltermire

NOV 27 1936

RECEIVED
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED Field
CHECKED HMS

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

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Form 307 5M 11-35

Form 307 5M 11-35

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Do not extend notes this side of this line

F. B. 653 PG. 136 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Broadway Stub | Date | Date | No.
Survey by F. J. McNeal | Notes Mc | Notes Ckd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| B.M.# E.C.14 | 2.91 | 132.80 | | 129.89 | B.M.# E.C.14 El-129.886-F.B.639-14 Salt Lake Ave. & Otis Ave. Bt. Spk. in W. Cb. of R.R. Xing 6.5 S. of N. end | | | |
| 1+47.3 | | | 5.49 | 127.31 | Top ~~Tel~~ Edison M.H. 57' N. ℄ Prop S.D. | | | |
| | | | | | sealed | N 5.48 | E 5.58 | S 5.57 | W 5.47 |
| ℄ Int | | | 5.15 | 127.65 | Otis & Salt Lake E. Side | | | |
| ℄ Int | | | 6.13 | 126.67 | Otis & " " W Side | | | |
| | | | 4.42 | 128.38 | Gutt E end S.E. C.R | | | |
| | | | 3.90 | 128.90 | T.C. E " " " " " | | | |
| | | | 5.09 | 127.71 | Gutt S " " " " " | | | |
| | | | 4.69 | 128.11 | T.C. S " | | | |
| | | | 6.81 | 125.99 | Gutt. S " S.W. C.R | | | |
| | | | 6.17 | 126.63 | T.C S " " " " " | | | |
| | | | 6.83 | 125.97 | Gutt. W " " " " | | | |
| | | | 6.20 | 126.60 | T.C W " " " " | | | |
| | | | 6.65 | 126.15 | Gutt. W " N.W. " " | | | |
| | | | 6.06 | 126.74 | T.C. W " " " | | | |

Form 307 5M 11-35

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 132.80 | | | Otis & Salt Lake W. Side | |
| | | | 6.71 | 126.09 | Gutter N end N.W. C.R | |
| | | | 6.00 | 126.80 | T.C " " | |
| | | | 5.09 | 127.71 | Gutter N " N.E. C.R | |
| | | | 4.47 | 128.33 | T.C N " | |
| | | | 3.87 | 128.93 | Gutter E " " | |
| | | | 3.36 | 129.44 | T.C. E " " | |
| 1+00 = 96+58.72 | | | 5.79 | 127.01 | ℄ Prop S.D. & Salt Lake Trunk ℄ | |
| | | | 5.96 | 126.84 | 100' S. on ℄ Salt Lake | |
| | | | 6.95 | 125.[illegible] | " " E. Gutter | |
| | | | 6.40 | 126.40 | " " E. P.L. | |
| | | | 7.15 | 125.65 | " " W Gutter | |
| | | | 6.67 | 126.13 | " " W. P.L. | |
| 1+14.8 | | | 6.28 | 126.52 | ℄ S.D @ Gutter | |
| +25.3 | | | 5.14 | 127.66 | " " @ Brk | |
| +30.4 | | | 3.02 | 129.78 | " " " @ T.B. | |
| 1+38.8 | | | 2.98 | 129.82 | T.C. on ℄ | |
| " " | | | 3.35 | 129.45 | Gutt " " | |
| " " | | | 3.36 | 129.44 | T.C. E. end 3.5 Rt. | |
| " " | | | 0.94 | 131.86 | " " W " 31.2 Lt. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 653 Pg. 137
Date ____ Date ____ Survey of Broadway Stub
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by F. J. McNeal Notes Mc Date 11-13-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 132.80 | | | | | | |
| 1+59 8 | | | 1.74 | 131.06 | ℄ S.D. & ℄ Otis | | | |
| " " " | | | 5.03 | 127.77 | 39 3 Rt. Gutter | | | |
| " " " | | | 0.86 | 131.94 | 21 6 Lt Top Rails | | | |
| 1+79 2 | | | 0.85 | 131.95 | ℄. S.D T.C. | | | |
| " " | | | 0.90 | 131.90 | " " Gutter | | | |
| " | | | 3.21 | 129.59 | 32 4 Rt. end Cb | | | |
| " " | | | 0.82 | 131.98 | 1 5 Lt. end Cb | | | |
| 1+85 1 | | | 1.26 | 131.54 | Bot Rails on ℄ S.D | | | |
| 1+93 2 | | | 1.20 | 131.60 | " " " " " | | | |
| 2+07 4 | | | 2.1 | 130.9 | ℄. S.D. | | | |
| 2+14 8 | | | 3.5 | 129.3 | " " | | | |
| 2+61 0 | | | 5.9 | 126.9 | " " " Gutter | | | |
| 2+89 84 | | | 6.37 | 126.43 | ℄. S.D. & ℄ Salt Lake W. Side | | | |
| 2+79 4 | | | 6.54 | 126.26 | Top S.S.M.H. | | | |
| | | | 17.48 | 115.32 | Inv 21" Inlet N | N 6.56 | E 6.56 | S 6.53 |
| | | | 16.20 | 116.60 | Inv 8" Inlet W | 9.17 | | 9.29 |
| | | | 17.57 | 115.23 | Inv 21" Outlet S | 1.75 | | 1.75 |
| | | | | | | 17.48 | | 17.57 |
| | | | | | | 10.48 | | 10.50 |
| | | | | | | | | W 6.56 |
| | | | | | | | | 8.97 |
| | | | | | | | | .67 |
| | | | | | | | | 16.20 |
| | | | | | | | | 9.17 |

meas on ℄ Salt Lake

| | | | |
|---|---|---|---|
| 6.26 | 126.[illegible] | 100' N S.D. ℄ Salt Lake | |
| 6.07 | 126.[illegible] | " " " Gutter W. Side | |

No Dope on M.H. to N & they are Covered with Par. See F.B. 653-150

F. B. 653 PG. 138

Job No. 6331 Division No. Notes Red. Plotted Profile No.

Survey of Broadway Stub Date Date X-Sec. No.

Survey by F. J. McNeal Notes Mc Notes Chkd. Checked

Indexed [illegible] Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 132.80 | | | | |
| | | | 4.0 | 128.8 | 100' N. S. D | W. P. L. |
| | | | 5.9 | 126.9 | " " " " | Gutter E. Side |
| | | | 5.2 | 127.6 | " | E. P. L. |
| 3+32.3 | | | 5.49 | 127.31 | End. N. Cb. Top | |
| | | | 6.15 | 126.65 | Gutter | |
| | | | 5.55 | 127.25 | T.C. W end. S.W. C.R. | |
| | | | 6.39 | 126.41 | Gutter " " " | |
| | | | 5.64 | 127.1[illegible] | T.C. S. end " | |
| | | | 6.46 | 126.34 | Gutter S " " | |
| | | | 6.38 | 126.42 | Inter N.P.L. Broadway & ℄ Salt Lake W. | |
| | | | 6.22 | 126.58 | " S.P.L. " & ℄ " " " | |
| | | | 6.14 | 126.66 | Inter W.P.L. Salt Lake & ℄ Broadway | |
| 3+00 | | | 6.38 | 126.42 | ℄ Prop S.D. | |
| 4+00 | | | 5.94 | 126.[illegible] | " " " | |
| | | | 6.15 | 126.65 | Gutter N. Side | |
| | | | 5.43 | 127.37 | T.C. N. Side | |
| | | | 5.67 | 127.13 | ℄ Broadway | |
| | | | 6.18 | 126.62 | Gutter S. Side | |
| | | | 5.40 | 127.40 | T.C. S. Side | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 653 PG. 139
X-Sec. No. ____ Date ____ Date ____ Survey of Broadway Stub
Notes Chkd. ____ Checked ____ Survey E. J. McNeal Notes Mc Date 11-13-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 132.80 | | | | |
| 5+00 | | | 5.93 | 126.87 | ℄ Prop S.D | |
| 6+00 | | | 5.83 | 126.97 | " " " | |
| | | | 5.95 | 126.85 | Gutter N. Side | See F.B. 835 p. 169 for additional Cross Sections |
| | | | 5.25 | 127.55 | T.C. " " | |
| | | | 5.50 | 127.30 | ℄ Broadway | |
| | | | 6.00 | 126.80 | Gutter S. Side | |
| | | | 5.17 | 127.63 | T.C. " | |
| T.P. | 4.26 | 136.37 | 0.69 | 132.11 | | |
| BM# E.C. 15 | 5.80 | 135.62 | 6.55 | 129.82 | B.M.# E.C. 15 El. 129.817 - F.B. 639 - 15 Salt Lake Ave (E. Side) & Olive St. N.E. Cor. Bt. Spk. Send Walk to Hse# 4051 | |
| T.P. | 5.83 | 132.46 | 8.79 | 126.63 | | |
| 6+08 7 | | | 5.14 | 127.32 | Top S.S.M.H. on ℄ Broadway | |
| | | | 14.76 | 117.70 | Invert 8" outlet E | |
| | | | 14.74 | 117.72 | " 8" Inlet W | |
| B.M.# E.C. 14 | | | 2.56 | 129.90 | See Pg. 136 | |

E. 9.12 — 5.13, 8.96, .67 — 14.76

W. 9.12 — 5.14, 8.93, .67 — 14.74

F.B. 653 PG. 140 Job No. 6331 Division No. Profile
Survey of Broadway Stub Notes Red. Plotted No.
Survey by F. J. McNeal Notes Date Date X-Sec.
Indexed A. C. Johnson Notes Chkd. Checked No.
Date Date

| | |
|---|---|
| Notes Ck'd by | Survey of E. COMPTON CR. D.S |
| Map No. | W. O. 6331 Tape No. 058 St'd 64° F. |
| Office Work | Surveyed by W. A. Miller |
| Checked | Notes Miller Date 9-23-36 |
| Date | Indexed A. C. Johnson 1-15-37 |

F.B. 653 PG. 141

E COMPTON CREEK D.S
J.N 6331

OLIVE ST STUB
OFF
SALT LAKE AVE TRUNK
OF
E COMPTON CREEK D.S
For Profile See F.B. 653-145-to 150

Miller
Brader
Stewart
Johnston

NOV 27 1936

RECEIVED
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

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RETURN TO
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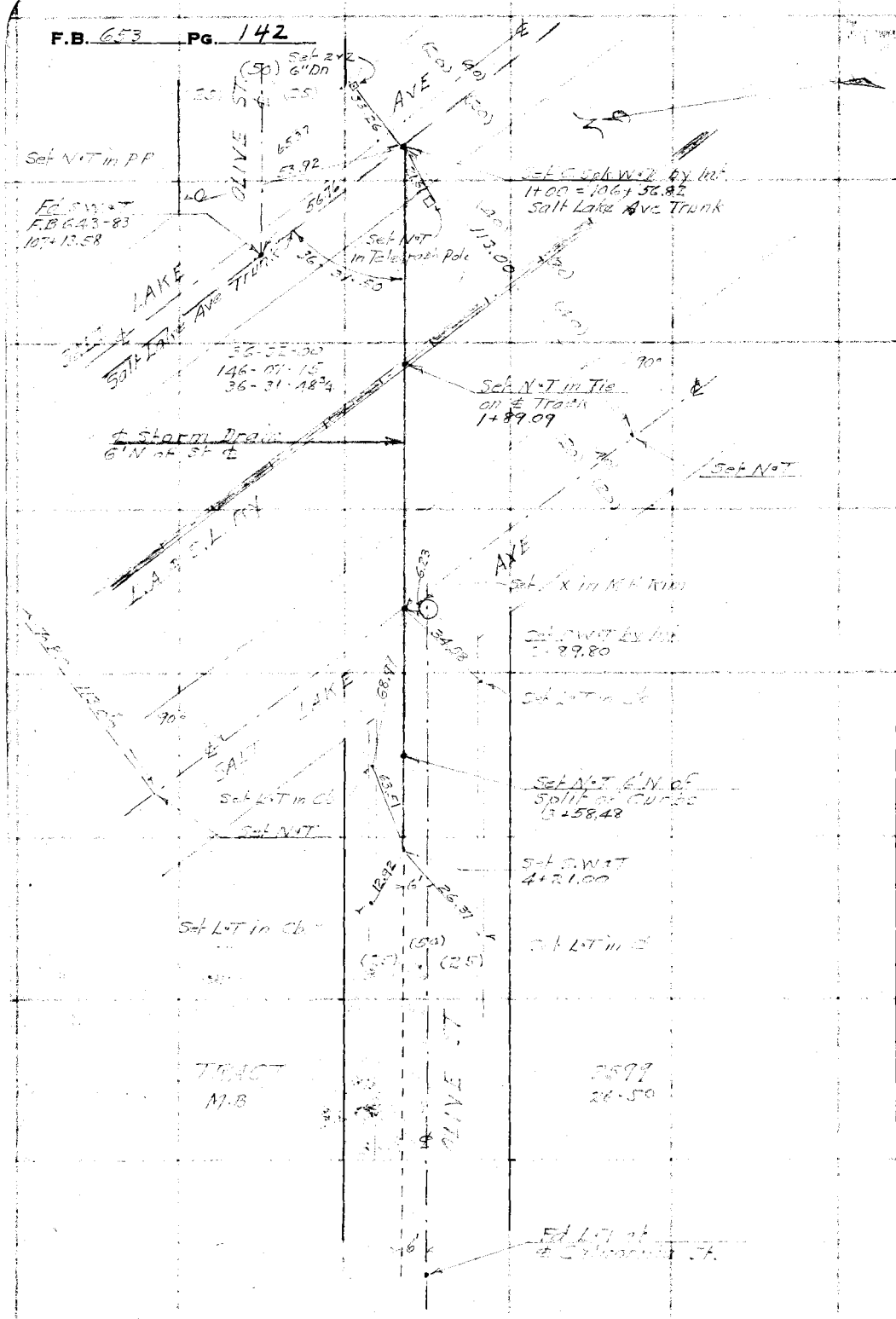
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 142




NS.7-D-5

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700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by | Survey of E. COMPTON CR. DS |
| Map No. | W. O. 6331 Tape No. St'd °F. |
| Office Work | Surveyed by W A Miller |
| Checked | Notes CAS-WEB Date |
| Date | Indexed A. C. Johnson |

F.B. 653 PG. 143

E. COMPTON CREEK D.S.

J.N. 6331

TOPOGRAPHY

OLIVE ST. STEM

OFF

SALT LAKE AVE TRUNK

OF

E COMPTON CREEK D.S.

For Center Line Notes See F.B. 653 pg 142

For Profile See F.B. 653 — 145 to 150

Miller
Bn
Stewart
Johnston
Clifton

NOV 27 1936

RECEIVED

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

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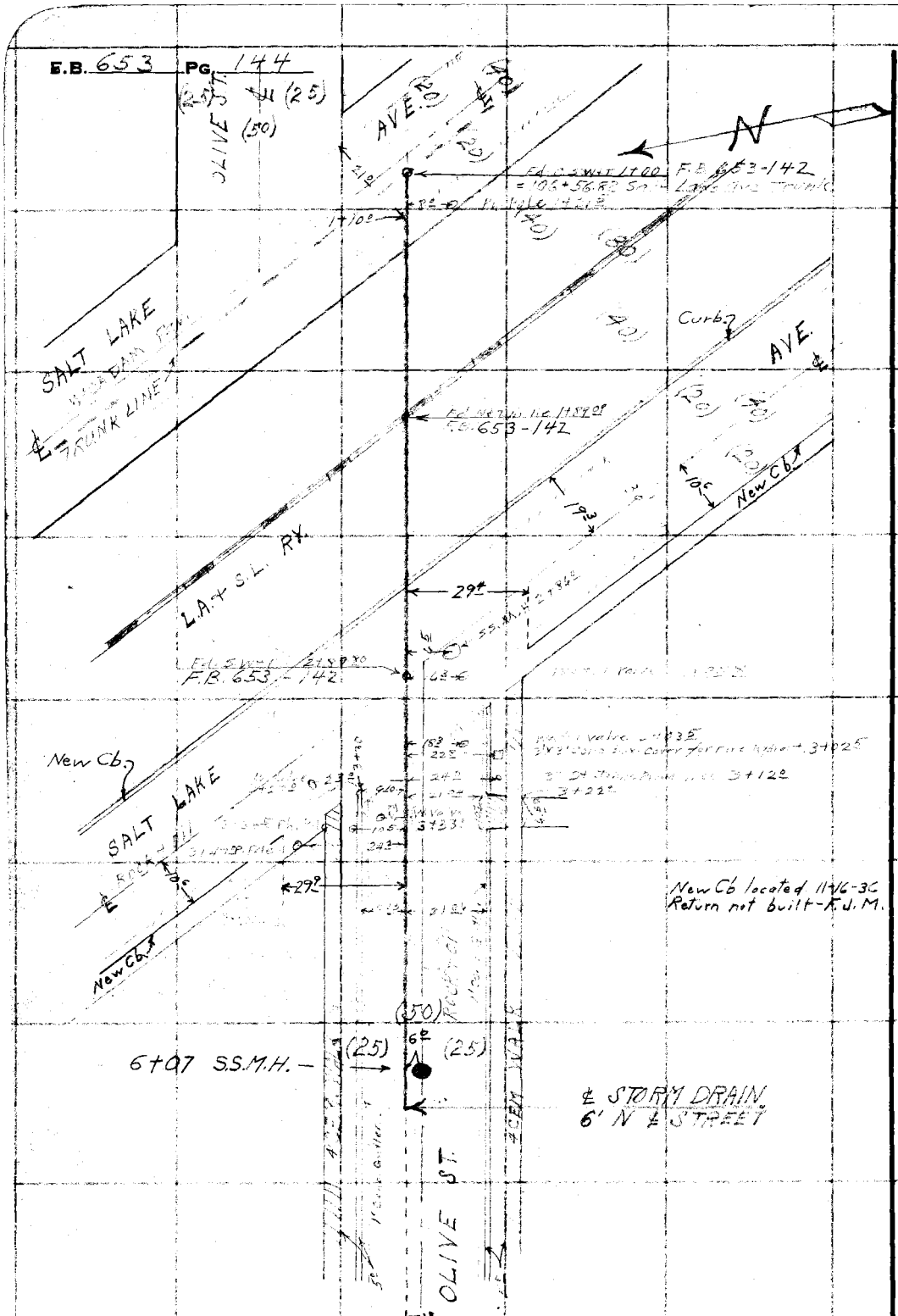
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. V | F. B. 653 Pg. 145 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Olive St. Stub | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey By F. J. McNeal | Notes | Date 11-16-36 |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
OLIVE ST. STUB
From Salt Lake Ave to Station 6+00
J.N. 6331
For ℄ Survey See F.B. 653 Pg. 141 to 144

F.J. McNeal
J.A. Willess
J.L. Willey
D.S. Waltermire

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

RECEIVED NOV 27 1936
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED FIELD
Checked H.M.S. 11-27-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM#EC 15 | 8 34 | 138 16 | | 129 82 | B.M.# E.C. 15-El. 129.817 · F.B. 639-15 Sall Lake Ave (E. Side) & Olive St. N.E. Cor. Bt. Spk. Send Walk to hse# 4051 | |
| 1+00 = 106+56.82 | | | 8 63 | 12[illegible] 53 | ℄ S.D. Int. Olive St Stub & Salt Lake Trunk | |
| | | | 8 90 | 12[illegible] 26 | 100' S on ℄ Salt Lake East | |
| | | | 9 50 | 12[illegible] [illegible] | " " " " " " | E Gutt |
| | | | 8 83 | 12[illegible] 33 | | E PL |
| | | | 10 09 | 12[illegible] [illegible] | | W Gutt |
| | | | 10 1 | 12[illegible] 1 | | W PL |
| | | | 8 45 | 12[illegible] [illegible] | Intersec S.PL Olive & E.PL Salt Lake (E) | |
| | | | 8 50 | 12[illegible] [illegible] | " ℄ " " " " " " | |
| | | | 8 31 | 12[illegible] [illegible] | " NPE " " " " " " | |
| | | | 8 92 | 12[illegible] [illegible] | Gutter at ℄ Olive 32.5' E of ℄ Trunk Line S.D. | |
| | | | 8 27 | 12[illegible] [illegible] | Intersec N.P. Prod. with ℄ Salt Lake (E) | |
| | | | 7 93 | 13[illegible] [illegible] | ℄ S.L.E 100' N of ℄ Olive | |
| | | | 8 58 | 12[illegible] [illegible] | " " " " Gutt To E | |
| | | | 7 82 | 130 34 | " " " " PL " " | |
| | | | 9 14 | 12[illegible] [illegible] | " " " " Gutt To W | |
| | | | 8 91 | 129 [illegible] | " " " " PL " " | |
| | | | | | See Also Sheet #1 | |

F. B. 653 PG. 146 Job No. 6331 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Olive St. Stub Date ____ Date ____ No. ____
Survey by F. J. McNeal Notes J.A.W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 138 16 | | | | |
| 1+10 | | | 9 11 | 129 05 | Edge Pav ℄ S.D. | |
| +26° | | | 9 6 | [illegible] | ℄ S.D. Gut | |
| [illegible] | | | 8 5 | 129 7 | " Bot Bank | |
| [illegible] | | | 3 56 | 134 60 | " Top " | |
| T.P. | 2 10 | 137 38 | 2 88 | 135 28 | | |
| 1+85.6 | | | 2 02 | 135 36 | Base E Rail | |
| 1+92.6 | | | 2 02 | 135 36 | " W " | |
| [illegible] | | | 2 7 | 134 7 | Top Bank | |
| 2+14 | | | 1 9 | [illegible] | Bot " | |
| 2+57.9 | | | 7 37 | 130 [illegible] | Top C.B. E side Salt Lake W. Drive. | |
| | | | 7 90 | [illegible] | Gutter " " " " " " | |
| 2+89.82 | | | 8 34 | [illegible] 4 | ℄ Prop. S. D. & ℄ " " " " | |
| | | | 8 20 | [illegible] 18 | N.P.L. Olive & ℄ " " " " | |
| | | | 8 31 | 129 07 | 100' N ℄ S.D. on ℄ " " " " | |
| | | | 7 10 | 130 [illegible] | " TC To E | Gutter Not Constructed |
| | | | 7 17 | 130 21 | " " To W | |
| | | | 8 64 | 129 74 | S.P.L. Olive & ℄ Salt Lake W Drive | |
| | | | 7 76 | 129 62 | 100' S ℄ S.D. on ℄ " " " | |
| | | | 7 54 | 129 84 | " TC to E | Gutter not Constructed |
| | | | 7 83 | 129 [illegible] | " " To W | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 PG. 147

X-Sec. No. ____ Date ____ Date ____ Survey of Olive St Stub

Notes Chkd. ____ Checked ____ Survey by J. McNeal Notes J.A.W. Date 11-16-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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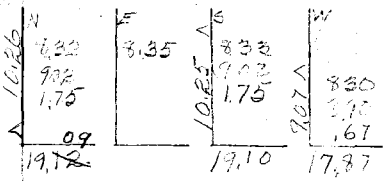
Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 137 39 | | | | |
| | | | 7 35 | 130 03 | Top S. end W. Cb Salt Lake W Drive | No Gutter |
| | | | 7 55 | 129 83 | T N " " " " " " " | |
| | | | 7 44 | 129 94 | T. E. end N Cb Olive | |
| | | | 8 18 | 129 20 | Gutt " " " " | |
| | | | 7 52 | 129 86 | T E end S Cb Olive | |
| | | | 8 17 | 129 21 | Gutt " " " " " | |
| 2+95 | | | 8 32 | 129 06 | Top SS M.H. 6" S ℄ S.D. | |
| | | | 19 10 | 114 28 | Invert. 21" Outlet S | |
| | | | 17 87 | 119 51 | " 8" Inlet W | |
| | | | 19 ~~12~~ 09 | 118 ~~26~~ 29 | " 21" " N | |
| | | | 8 03 | 129 35 | ℄ SD & WPL Salt Lake West Drive | |
| 3+0 | | | 8 29 | 129 09 | ℄ S.D. | |
| 4+01 | | | 7 70 | 129 68 | ℄ S.D. | |
| | | | 8 03 | 129 35 | Gutt " N | |




F. B 653 PG. 148 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Olive St Stub Date Date No.
Survey by F. J. McNeal Notes J. A. W Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 137 38 | | | | |
| 4+00 | | | 7 38 | 130 06 | TC To N | |
| | | | 7 [illegible] | 129 72 | ℄ Olive | |
| | | | 7 [illegible] | 129 26 | Gutt to S | |
| | | | 7 41 | 129 [illegible] | TC [illegible] | |
| 5+00 | | | 7 60 | 129 78 | ℄ SD | |
| 6+00 | | | 7 55 | [illegible] | ℄ [illegible] Improvement | |
| | | | 7 92 | [illegible] | Gutt To N | |
| | | | 7 [illegible] | [illegible] | TC [illegible] | |
| | | | 7 45 | [illegible] | ℄ Olive | |
| | | | 7 94 | 129 44 | Gutt [illegible] | |
| | | | 7 17 | [illegible] | TC [illegible] | |
| BM# E.C.16 | 5 [illegible] | 137.56 | 5 54 | 131.44 | B.M.# E.C. 16 - Elev. 131.844 - F.B. 639-18<br>Salt Lake Ave. (E. Side) & Clara St.<br>Cut Sq. W. Side M.H. rim ℄ Clara 15' W. E.P.L. Salt Lake | |

[illegible] Grand & Salt Lake
or between Olive & Grand

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Olive St. Stub
Notes Chkd. ____ Checked ____ Survey By E. J. McNeal Notes J.A.W. Date 11-17-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F. B. 653 PG. 149

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 137 56 | | | | |
| T. P. | 4 61 | 133 64 | 8 53 | 129 03 | | |
| 6+07 | | | 3 71 | 129 93 | Top S.S.M.H. on ℄ Olive St 15' S of N Cb. | |
| | | | 12 69 | 120 95 | Invert 8" Outlet E | E: 8.49 / 3.6[illegible] / 8.34 / .67 / 12.69 |
| | | | 12 59 | 121 05 | " 8" Inlet W | W: 8.44 / 3.68 / 8.24 / .67 / 12.59 |
| 10' N. ℄ Hill (W Side) 8' E of W. Cb Salt Lake | | | 6 01 | 127 63 | Top S.S.M.H. @ Hill St. & Salt Lake (W. Side) | |
| | | | 16 82 | 116 82 | Invert 21" Outlet SE | N.W.: 10.27 / 6.0[illegible] / 9.04 / 1.75 / 16.79 |
| | | | 16 79 | 116 85 | " 21" Inlet NW | S.E.: 10.30 / 6.03 / 9.04 / 1.75 / 16.82 |
| | | | 15 43 | 118 21 | " 8" " W | W: 8.96 / 5.99 / 8.77 / .67 / 15.43 |
| | | | | | | E: 6.01 |
| T.P. | 7 21 | 136 92 | 3 93 | 129 71 | | |
| B.M. # EC 15 | | | 7 11 | 129 81 | See Pg. 146 | |

F. B. 653 Pg. 150 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Olive St Stub Date Date X-Sec.
Survey by [illegible] Notes J.A.W. Notes Chkd. Checked No.
Indexed [illegible] C. Johnson Date Date

| | | |
|---|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH | F.B 653 PG. 151 |
| Map No. | W. O. 6331 Tape No. 058 St'd 84 °F. | |
| Office Work | Surveyed by W.A.M. 61 | |
| Checked | Notes Miller Date 9-21-36 | |
| Date | Indexed A. C. Johnson 1-15-37 | |

L COMPTON CREEK DS
J.N 6331

HOPE ST STUB
OF
SALT LAKE AVE TRUNK
OF
L COMPTON CREEK DS

Miller
Reading
Bennett
Johnson

For Profile See F.B. 653 Pg. 155 To 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

NOV 2 1936

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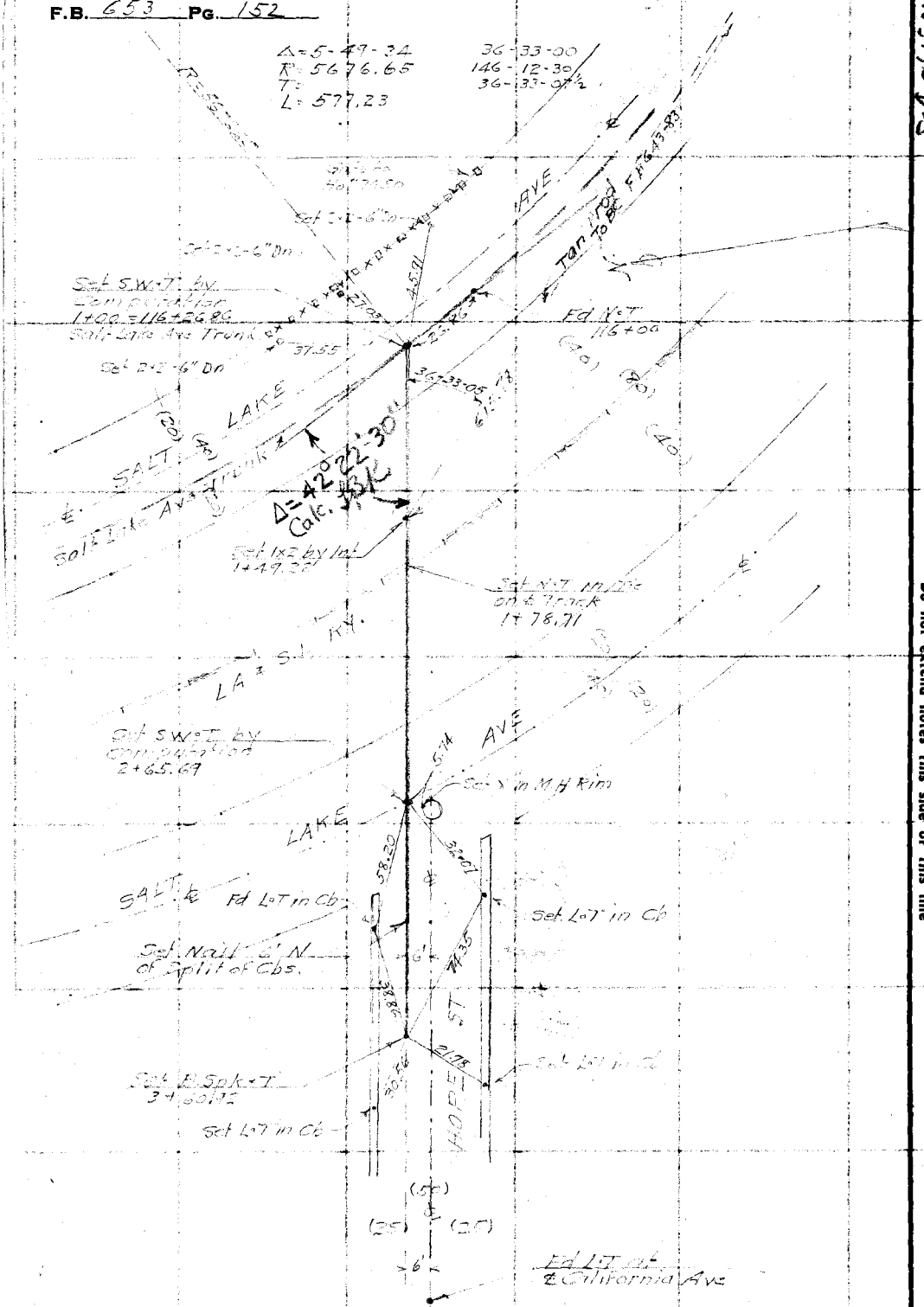
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

FORM 247 10M 11-35

F.B. 653 Pg. 152




W5.7-P5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of BEAR AV. BRANCH | F.B. 653 PG. 153 |
| Map No. | W. O. 6331 Tape No. St'd °F. | |
| Office Work | Surveyed by W.A. Miller | |
| Checked | Notes C.A.S. & A.E.B. Date 10/19/36 | |
| Date | Indexed A. C. Johnson | |

E. COMPTON CREEK DS.
J.N. 6331

TOPOGRAPHY
HOPE ST. STUB
OF
SALT LAKE AVE TRUNK
OF
E. COMPTON CREEK DS.

For Center Line Notes See F.B. 653 pg 152

For Profile See F.B. 653 Pg 155 to 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

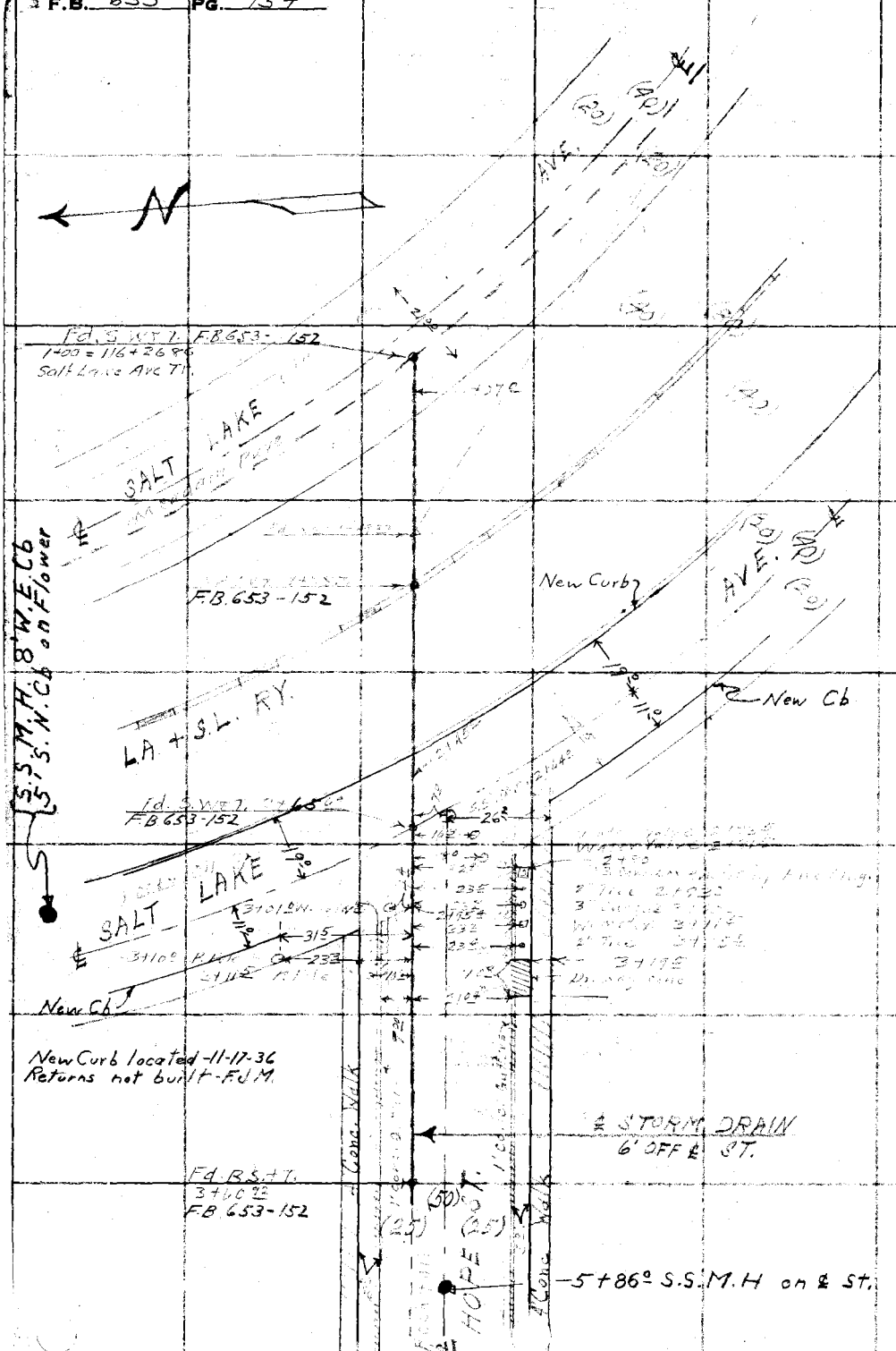
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOV 2 1936

RECEIVED
PROGRESSED ✓ ✓
BOOK INDEXED
MAP INDEXED ✓ ✓
RECORD INDEXED — —
CARD INDEXED — —

FORM 247 10M 11-35

F.B. 653 PG. 154




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. 653 PG. 155 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Hope St. Stub | | |
| X-Sec. | Notes Chkd. | Checked | Survey By F. J. McNeal | Notes J.A.W. | Date 11-[illegible]-36 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | |

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
HOPE ST. STUB
From Salt Lake Ave. (E. Side) to Station 6+00
J.N. 6331
For ℄ Survey See F.B. 653 Pg. 151 to 154

F.J. McNeal
J.A. Willess
J.L. Willey
D.S. Waltermire

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED NOV 2 [illegible]
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED FIELD
Checked H.M.S 11-27-36

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 653 PG. 156 | Job No. 6331 | Division No. Hope St. Stub | Notes Red | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by F. J. McNeal | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | BM EC16 Elev 131.844 FB 439-15 | |
| B.M E.C. 16 | 8.56 | 140.50 | | 131.844 | Salt-Lake N (E Side) | |
| | | | | | Cut sq N side MH R 177 E Sta 15' W of EPL | |
| 70 | | | 7[illegible] | 132.[illegible] | [illegible] Salt Lake [illegible] | |
| 0+70 | | | 8.14 | [illegible] | Edge Pav to E | |
| 0+64 | | | 8.75 | 131.75 | [illegible] " " S | S.D. Prudt to E |
| 0+57 | | | 7.75 | 132.70 | EPL | |
| 1+56.5 | | | 8.[illegible]9 | 132.41 | Edge Pav to W. | |
| 0+00 | | | 7.72 | 13[illegible] | S.D. Prudt E to | Salt Lake (E side) |
| | | | 5.46 | 12[illegible] | [illegible] S ℄ | " " " |
| | | | [illegible] | [illegible] | " E. edge Pav | " " " |
| | | | 4.[illegible] | 131[illegible] | " Gutter | " " |
| | | | 4.0 | 132[illegible] | " EPL | " " |
| | | | 8.51 | 131[illegible] | W edge Pav | " " |
| | | | 8.7[illegible] | 131[illegible] | " N Gutter | " " |
| | | | 732 | 13[illegible] | 100' N of ℄ | " " " |
| | | | 760 | [illegible] | " E. edge Pav | " " " |
| | | | 81 | [illegible] | " E. Gutter | " " " |
| | | | 73 | [illegible] | " EPL | " " " |
| | | | 751 | [illegible] | " W edge Pav | " " " |
| | | | 821 | 132.2 | N Gutter | |

| Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. 653 Pg. 157 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Hope St Stup | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by F. J. McNeal | Notes JAW | Date 11-17-36 |
| | Date | Date | Map No. | Indexed A. C. Johnson | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| [illegible] | | | | [illegible] |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

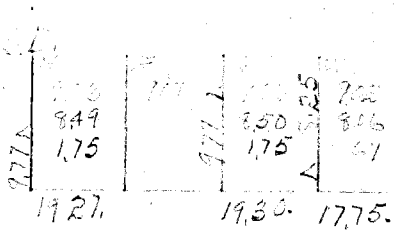
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 131 45 | |
| | | | 19 30 | 121 20 | Invert 21" Outlets S |
| | | | 19 27 | 121 23 | " 21" Inlet N |
| | | | 17 75 | 122 75 | " 8" " W |
| | | | | 132 11 | |
| | | | | 132 19 | |
| | | | | 132 36 | |
| | | | | 131 80 | Gutter |
| | | | | 131 68 | |
| | | | | 132 30 | |
| | | | | 131 91 | |
| | | | | 131 95 | |
| | | | | 132 21 | |
| | | | | 132 36 | |
| | | | | 131 77 | |
| | | | | 132 [illegible] | |
| | | | | 131 95 | |
| | | | | 132 53 | |

| | | | | |
|---|---|---|---|---|
| 8.49 | 8.50 | 8.25 | 7.02 | |
| 1.75 | 1.75 | | 8.06 | |
| 977 | 977 | | 67 | |
| 19.27 | 19.30 | | 17.75 | |

F. B. 653 PG. 158 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Hope St Stub Date Date X-Sec.
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked No.
Indexed [illegible] Date Date Date



Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 132 46 | | |
| | | | | 132 73 | | |
| | | | | 132 85 | | |
| | | | | 132 42 | | |
| | | | | 133 02 | | |
| | | | | 132 37 | | |
| | | | | 133 01 | | |
| 5+86° | | | | 132 79 | on ℄ Hope | |
| | | | 16 28 | 124 22 | Invert 8" Inlet W | 792 .67 / 794 .67 |
| | | | 16 30 | 124 20 | " 8" Outlet E | 16.28 / 16.30 |
| 8' W. E. Cb. 5' S. N. Cb. | | | 136 | 132 7[illegible] | @ Salt Lake (W) & Flower St. | |
| | | | 19 62 | 122 44 | Invert 21" Outlet S | 135 .37 / 837 |
| | | | 19 64 | 122 42 | " 21" Inlet N | 854 1.75 / 599 .67 / 850 1.75 / 849 .67 |
| | | | 16 03 | 126 03 | " 8" Drop W | 19.64 / 16.03 / 19.62 / 18.53 |
| | | | 18 53 | 123 53 | " 8" " W | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 633 PG. 159

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by J. McNeal Notes JAW Date 11-17-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 1 AR 06 | | | |
| | | | | | BM [illegible] Elev 134.3[illegible] FB 639-1[illegible] |
| BM [illegible] 17 | | | 7 64 | 1[illegible] 3[illegible] | Flower [illegible] AV. 33' E [illegible] Int. |
| | | | | | bt SPK in S. cb. Flower St 6' E [illegible] end of cb. |

F. B. 653 PG. 160 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Hope St Stub Date Date X-Sec.
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

| | |
|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH |
| Map No. | W. O. 6331 Tape No. 258 St'd 84 °F. |
| Office Work | Surveyed by W A Miller |
| Checked | Notes Miller Date 9-17-36 |
| Date | Indexed A. C. Johnson 1-15-37 |

F.B. 653 PG. 161

E COMPTON CREEK DS
J.N 6331

BEAR AVE LATERAL
OFF
BEAR AVE BRANCH
OF
E COMPTON CREEK DS
For Profile See F.B. 653 Pg 169 To 180

Miller
Bradley
Stewart
Chinn
Johnston

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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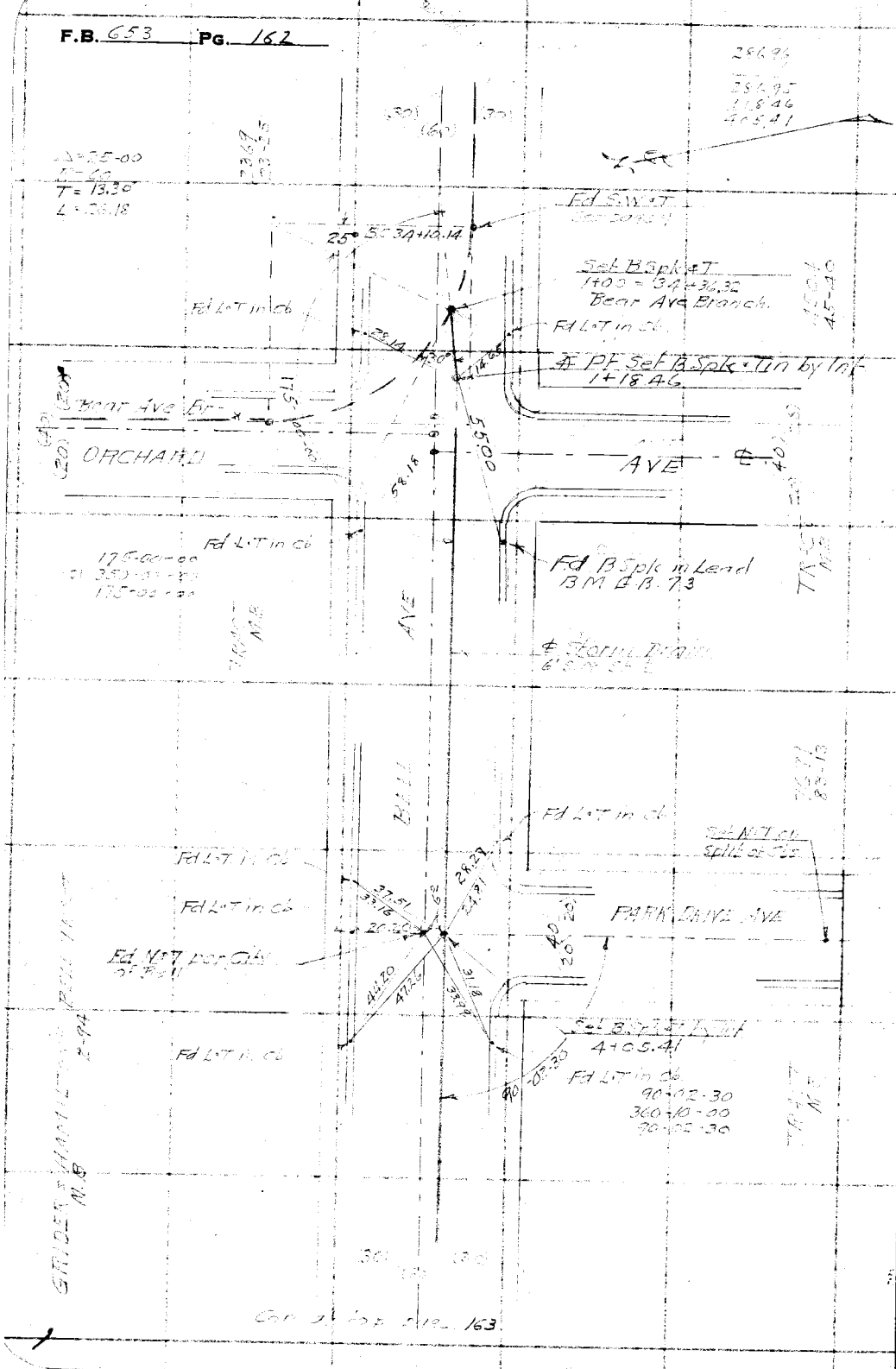
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOV 9 [illegible]

RECEIVED
PROGRESSED — —
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ —
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

FORM 247 10M 11-35

F.B. 653 PG. 162




W5.7-D-5

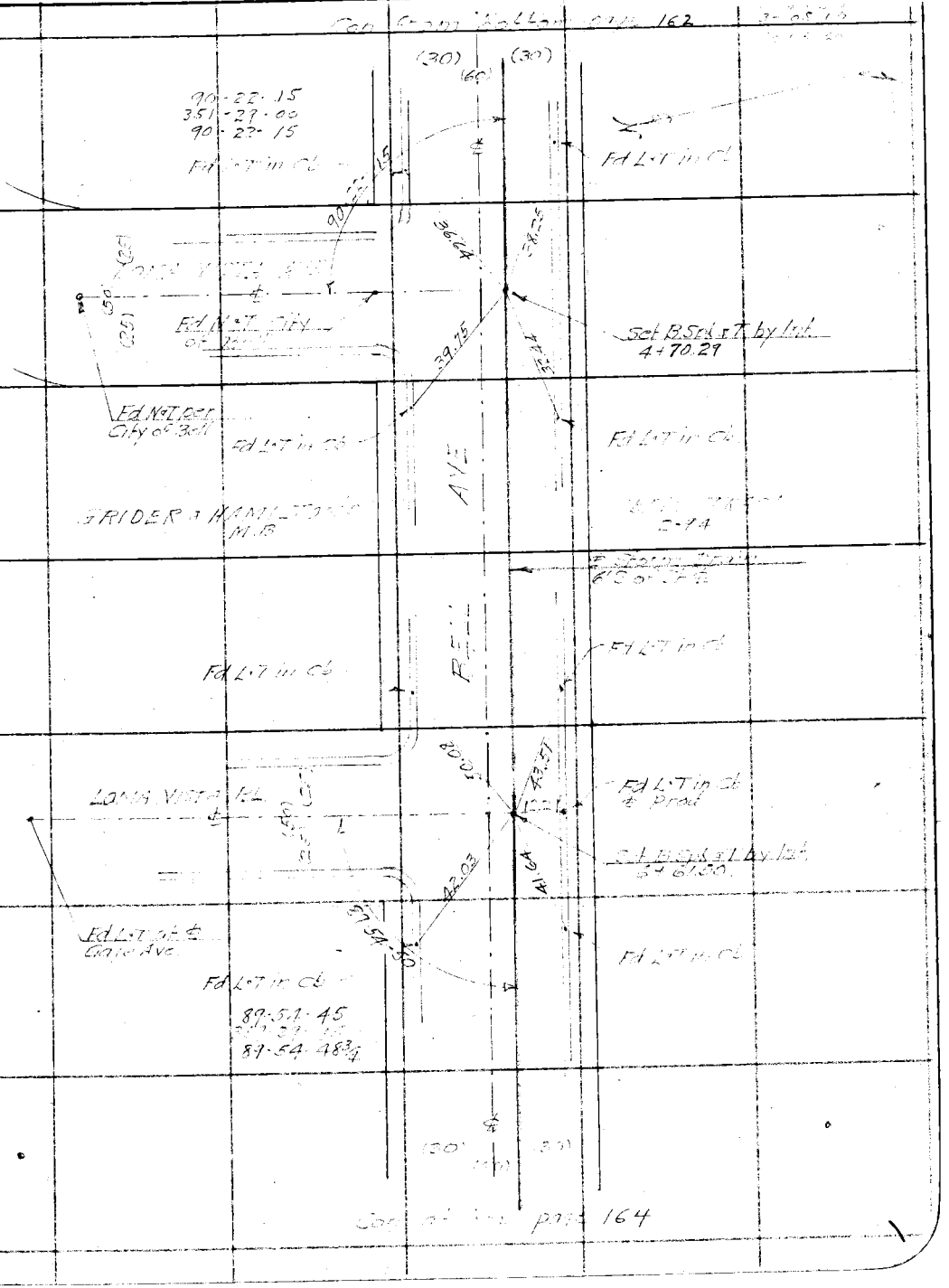
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] AVE [illegible] | F.B. 653 PG. 163 |
| Map No. | W. O. 6331 Tape No. 052 St'd °F. | |
| Office Work | Surveyed by W.A. Miller | |
| Checked | Notes Miller Date 9-18-36 | |
| Date | Indexed A. C. Johnson | |

WS.7-D-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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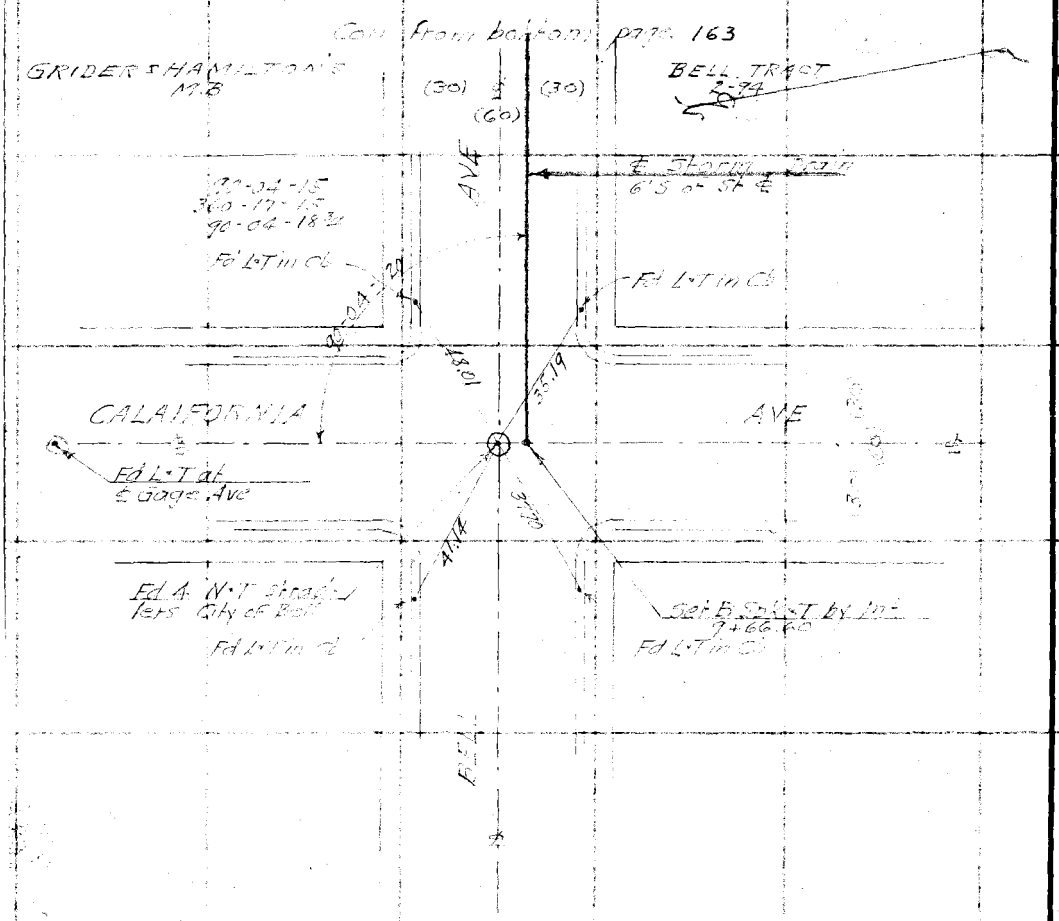
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 164




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by | Survey of BEAR AV. BRANCH | F.B. 653 PG. 165 |
| Map No. | W. O. 6331 Tape No. St'd °F. | |
| Office Work | Surveyed by W A Miller | |
| Checked | Notes CAS + WEB Date 10/9-36 | |
| Date | Indexed A. C. Johnson | |

ECOMPTON CREEK D.S.
J.N. 6331

TOPOGRAPHY
BELL AVE LATERAL
OFF
BEAR AVE BRANCH
of
ECOMPTON CREEK D.S.
For Center Line Notes See F.B. 653 pgs 161 to 164

For Profile See F.B. 653 Pg 169 to 180

Miller
Braten
Stewart
Johnson
Clinite

RECEIVED NOV 2 1936
PROGRESSED — —
BOOK INDEXED ✓ ✓
MAP INDEXED — —
RECORD INDEXED ✓ —
CARD INDEXED ✓ —

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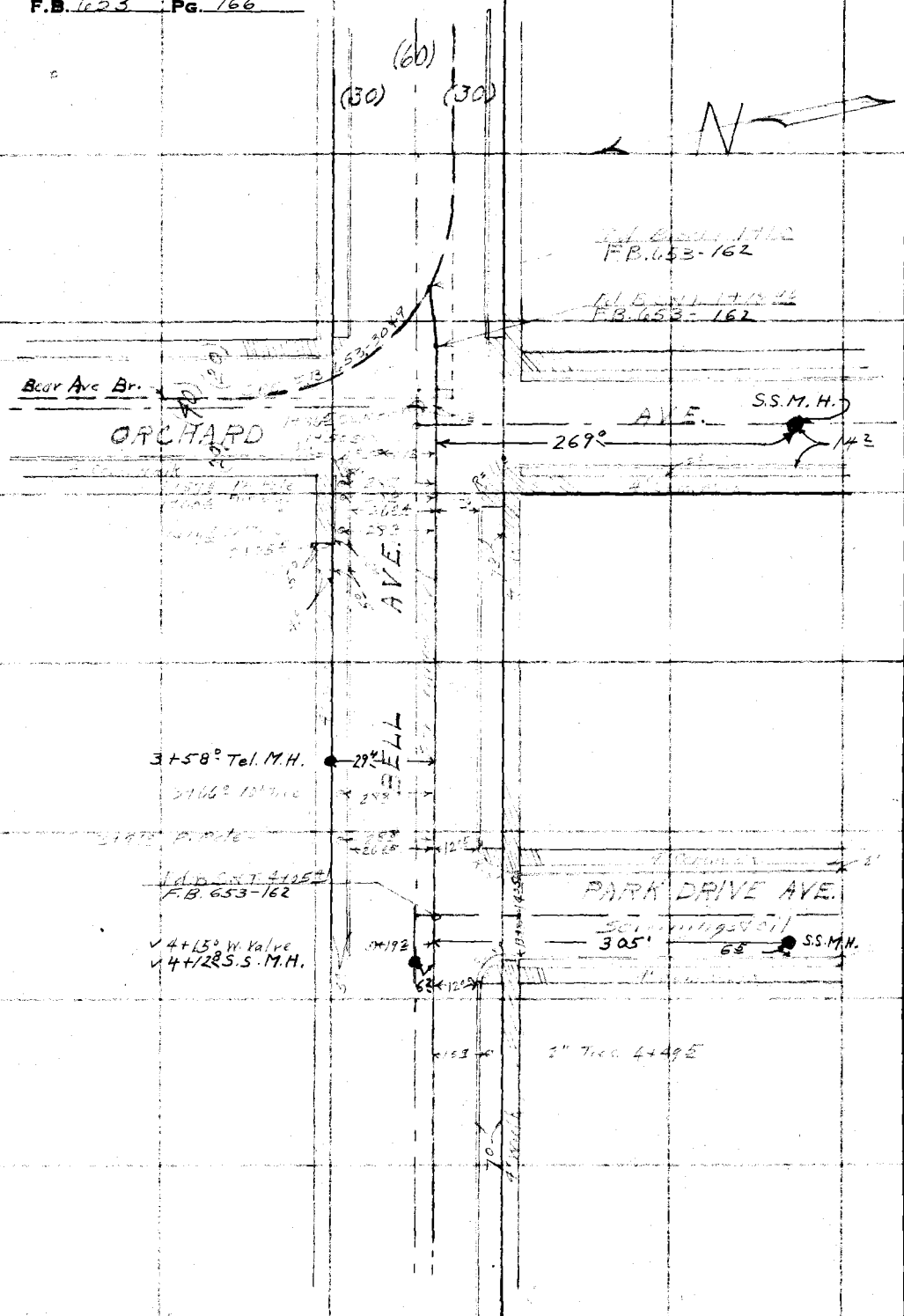
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 166




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of BE[illegible] | F.B. [illegible] PG. 167 |
| Map No. | W. O. [illegible] Tape No. St'd °F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date 10/14/36 | |
| Date | Indexed A. C. Johnson | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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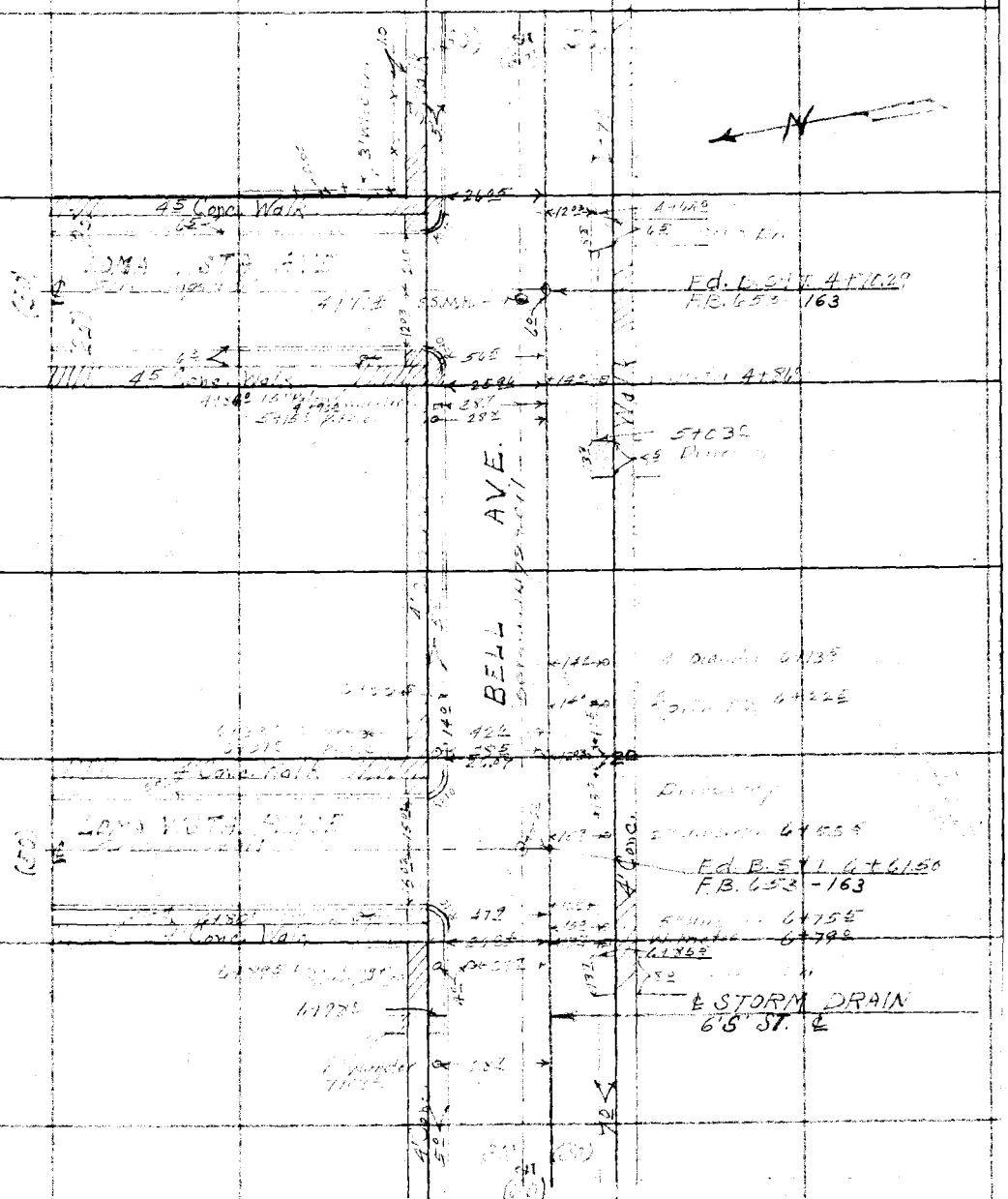
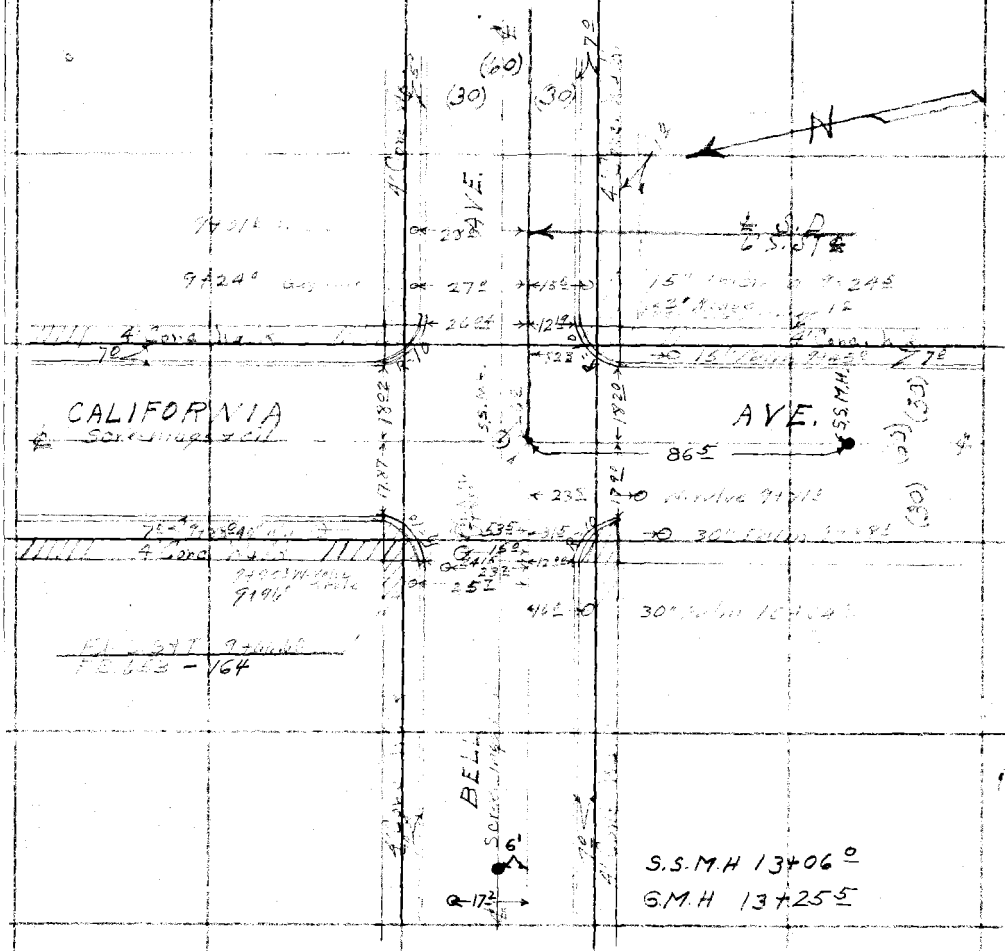
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35

F.B. 653 Pg. 168




RETURN TO
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700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. 653 | PG. 164 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Bell-California Ave. Lateral | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by F. J. McNeal | Notes AW | Date 11-17-36 | |
| | Date | Date | Map No. | Indexed A. C. Johnson | | |

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
BELL AVE LATERAL
From Orchard Ave to California Ave.
J.N. 6331
For ℄ Survey See F.B. 653 Pg to

F. J. McNeal
J. A. Willess
J. L. Willey
D. S. Wallermire

ELEV.

F. S.

RECEIVED
PROGRESSED
BOOK INDEXED ✓
MAP INDEXED
RECORD INDEXED ✓

H. I.

CARD INDEXED
REDUCED FIELD
CHECKED H.M.S. 11-27-36

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | B.M.# E.B.-73-El. 146.356 · F.B 640-53 | |
| B.M.# E.B.73 | 4 87 | 151 23 | | 146 356 | Orchard Ave & Bell Ave. S.W. Cor | |
| | | | | | L&T 7' W. of W. end C.R. | |
| | | | 4 30 | 146 93 | Bmt. SSMH See Sheet 6 | |
| | | | 3 60 | 147 63 | 100' N on ℄ Orchard | |
| | | | 5 20 | 146 03 | 100' S " " " | |
| | | | 3 70 | 147 33 | 100' E " " Bell | |
| | | | 4 44 | 146 77 | [illegible] E end NE C.R. | |
| | | | 3 76 | 147 47 | TC " " " " | |
| | | | 4 20 | 147 03 | Gutt N " " " | |
| | | | 3 75 | 147 48 | TC " " " " | |
| | | | 4 30 | 146 93 | Gutt " " NW " | |
| | | | 3 83 | 147 40 | TC " " " " | |
| | | | 4 42 | 146 81 | Gutt W " " " | |
| | | | 3 80 | 147 43 | TC " " " " | |
| | | | 5 14 | 146 01 | Gutt " " SW " | |
| | | | 4 85 | 146 38 | TC " " " " | |
| | | | 5 39 | 145 84 | Gutt S " " " | |
| | | | 4 90 | 146 33 | TC " " " " | |
| | | | 5 01 | 146 22 | Gutt " " SE " | |
| | | | 4 62 | 146 61 | TC " " " " | |

F. B. 653 PG. 170 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Bell-California Ave Lateral Date Date No.
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 151 23 | [illegible] | 146 24 | Gut S end SE | CR |
| | | | 4 63 | 146 [illegible] | TC " " " | " |
| | | | 6 03 | 145 20 | TOP [illegible] 269'S, S.D. | 14B E of W Cb Orchard Av |
| | | | 13 [illegible] | 137 85 | Invert 8" Inlet N | N 693 / 665 |
| | | | 13 47 | 137 76 | " 8" Outlet S | 663 / 675 / .67 / .67 |
| | | | | | | 1338 13,47 |
| 1+00 | | | 4 10 | [illegible] 13 | ℄ S.D. | |
| 1+13 | | | [illegible] | 146 14 | " ∡ Point | |
| 1+23 | | | 4 36 | [illegible] | " Gutter | |
| 1+53 | | | 4 52 | 146 71 | " " | |
| [illegible] | | | 4 41 | 146 [illegible] | " | |
| 2+00 | | | 4 19 | 147 04 | " | |
| 3+00 | | | 4 17 | 147 [illegible] | " | |
| | | | 3 38 | 147 33 | ℄ Bell Ave | |
| | | | [illegible] | 146 [illegible] | Gutter to N | |
| | | | [illegible] | 147 [illegible] | TC " " | |
| | | | 5 06 | [illegible] | Gutter to S | |
| | | | 4 59 | 146 64 | TC " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 633 Pg. 171
Date ____ Date ____ Survey of Bell Gardens Av Reported
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by F. J. McNeal Notes SAW Date 11-17-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 151 23. | | | | | |
| 3+58 2 | | | 3 48 | 147 75 | Top Tel. MH | | |
| | | | 87. | 142 5 | Bot 1.5x1.0 Cond. E | E 352 | W 352 |
| | | | 87. | 142 5 | " 1.4x1.0 " W | 2.1 | 2.1 |
| | | | | | | 1.6 | 1.7 |
| | | | | | | 1.5 | 1.4 |
| | | | | | | 8.7 | 8.7 |
| 4+[illegible] | | | 3 53 | 147 [illegible] | ℄ SD | | |
| 4+[illegible]41 | | | 3 [illegible] | 147 [illegible] | " [illegible] ℄ Park Drive | | |
| | | | 4 72 | [illegible] | Gutter E end SE CK | | |
| | | | 4 38 | 14[illegible] | TC " " " " | | |
| | | | 4 61 | [illegible] | Gutt S " " " | | |
| | | | 4 19 | 147 34 | TC " " " " | | |
| | | | 4 53 | [illegible] | Gutt S " SW " | | |
| | | | 4 12 | 147 11 | TC " " " " | | |
| | | | 4 66 | 14[illegible] 51 | Gutt W " " " | | |
| | | | 4 16 | 147 [illegible] | TC " " " " | | |
| | | | 4 09 | [illegible] | Gutt E " NE " | | |
| | | | 3 41 | 147 [illegible] | TC " " " " | | |
| | | | 3 66 | [illegible] | Gutt N " " " | | Loma Vista |
| | | | 3 20 | 14[illegible] | TC " " | | |

F. B. 653 Pg 178 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Bell California Av Lateral Date Date
Survey by F. J. McNeal Notes Notes Chkd. Checked X-Sec. No.
Indexed A. C. Johnson Date Date

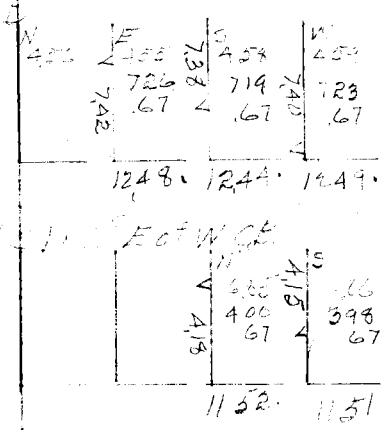
Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 151 23 | | | | |
| | | | 3 75 | 147 48 | Gut N end NW | CR |
| | | | 3 34 | [illegible] | TC " " " | |
| | | | 4 03 | 147 20 | Gutt W " " | " |
| | | | 3 47 | 147.76 | TC " " " | " |
| | | | | | [illegible] 147.83 | F.B. 640-60 |
| BM#EB 82 | | | 3 39 | 147.44 | [illegible] | |
| | 4 27 | 152 10 | | 147 83 | Bl Spk 5'E of E end | CR. |
| 4+12 | | | 4 37 | 147 53 | [illegible] | |
| | | | 12 48 | 139 62 | Invert 8" outlet E | |
| | | | 12 44 | 139 66 | " 8" Inlet S | |
| | | | 12 49 | 139 61 | " 8" " W | |
| | | | 6 85 | 145 25 | [illegible] 305' S [illegible] | E of W CR |
| | | | 11 52 | 140 58 | Invert 8" outlet N | |
| | | | 11 51 | 140 39 | " 8" Inlets | |
| 4+[illegible] | | | 5 43 | 146 67 | 13' S [illegible] | |
| | | | 5 15 | 146 15 | S.P.L. | |




Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 Pg. 173

X-Sec. No. ____ Date ____ Date ____ Survey of Bell Canyon [illegible]

Notes Chkd. ____ Checked ____ Survey By F. J. McNeal Notes JAW Date 11-17-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

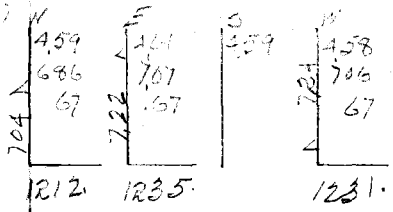
Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 15.. 10. | | | | |
| | | | 5 62 | 146 4[illegible] | 100' S | |
| | | | 5 97 | 146 13 | Gutter TO E | |
| | | | 5 51 | 146 59 | TC " " | |
| | | | 5 90 | 146 2[illegible] | Gutter " W | |
| | | | 5 45 | 146 6[illegible] | TC " " | |
| 3+[illegible] | | | 4 52 | 147 28 | ℄ SD & E.P.L. Park Drive | |
| 4+70 [illegible] | | | 4 66 | 147 44 | ℄ SD & [illegible] Vista AV | |
| | | | 4 86 | 147 22 | 25' N " " " " Gutter | |
| | | | 4 30 | 147 60 | " " " " & N.P.L. | |
| | | | 3 75 | 148 15 | 10' N " " " " | |
| | | | 4 30 | 147 [illegible] | Gutter [illegible] | |
| | | | 3 [illegible] | 148 24 | TC " | |
| | | | 4 31 | 147 79 | Gutter [illegible] | |
| | | | 3 77 | 148 33 | TC [illegible] | |
| 4+[illegible] | | | 4 59 | 147 51 | [illegible] 6" [illegible] | |
| | | | 12 35 | 139 75 | Invert 8" Outlet E | |
| | | | 12 12 | 139 98 | " 8" Inlet N | |
| | | | 12 31 | 139 79 | " 8" " W | |




F. B. 658 PG. 174
Survey of Bell-California Pipeline
Survey by F. J. McNeal
Indexed A. C. Johnson
Job No. 6331
Division No.
Notes
Date
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

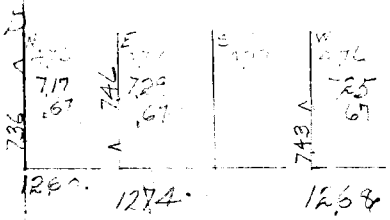
Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 152 10 | | | | |
| | | | 4 66 | 147 44 | ℄ [illegible] W.P.L. [illegible] Vista [illegible] | |
| 5+00 | | | 4 65 | 147 45 | ℄ SD | |
| [illegible] | | | 4 26 | 147 84 | " | |
| T.P. | 5 41 | 152 99 | 4 52 | 147 58 | | |
| | | | 5 05 | 147 94 | ℄ [illegible] E.P.L. [illegible] Vista [illegible] | |
| 6+61 50 | | | 4 93 | 148 06 | ℄ SD 6 [illegible] " " " | |
| | | | 5 54 | 147 45 | " " " " | Gutter [illegible] |
| | | | 5 66 | 147 93 | " " " | N.P.L. Bel [illegible] |
| | | | 4 69 | 148 30 | 100' N [illegible] " " | |
| | | | 5 02 | 147 97 | " Gutter [illegible] | |
| | | | 4 52 | 148 47 | [illegible] | |
| | | | 5 14 | 147 85 | Gutter [illegible] | |
| | | | 4 64 | 148 35 | [illegible] | |
| 6+[illegible] E | | | 4 76 | 148 23 | Top [illegible] 6' N ℄ SD | |
| | | | 12 60 | 140 39 | Invert 8" Inlet N | |
| | | | 12 68 | 140 31 | " 8" " W | |
| | | | 12 74 | 140 25 | " 8" Outlet E | |




Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. [illegible] Pg. 175

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey [illegible] J. McNeal Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 152 [illegible] | | | |
| | | | 5 65 | 147 34 | Gutter E end NE CR |
| | | | 5 16 | 147 [illegible] | TC " " " " |
| | | | 5 35 | 147 [illegible] | Gutt N " " " |
| | | | 4 85 | 148 14 | TC " " " " |
| | | | 5 26 | 147 73 | Gutt N " NW " |
| | | | 4 78 | 148 21 | TC " " " " |
| | | | 5 43 | 147 56 | Gutt W " NW " |
| | | | 5 [illegible] | 147 99 | TC " " " " |
| | | | 5 81 | 147 18 | Gutter [illegible] ℄ Loma Vista Pl Prod [illegible] |
| | | | 5 42 | 147 57 | TC " " " " " |
| | | | 4 [illegible] | 148 19 | ℄ SD [illegible] WPL " " " |
| 7+[illegible] | | | 4 [illegible] | 148 17 | [illegible] |
| 8+[illegible] | | | 4 43 | 147 16 | " " |
| 9+00 | | | 4 65 | 148 31 | " " |
| BM#EB 83 | 4 45 | 152 [illegible] | 4 96 | 148 [illegible] | BM#EB 83 - Elev. 148.028 - F.B. 640-60 Bell Ave. & California Ave. S.E. Cor. Bt. Spk 7'E. of E. end C.R. |
| | | | 4 69 | 147 79 | ℄ SD [illegible] Ave |
| 9+[illegible] | | | 4 90 | 147 58 | " Gutter |
| [illegible] | | | 4 [illegible] | 147 [illegible] | " [illegible] |

F. B. 653 PG. 176
Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]
Survey of [illegible] Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by F. J. McNeal Notes [illegible] Checked [illegible]
Indexed [illegible] Date [illegible] Date [illegible] Date [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 152 48 | | | | |
| | | | 4 74 | 147 74 | Gutter N end | NE CR. |
| | | | [illegible] | 148 18 | TC " " | " |
| | | | 4 76 | 147 72 | Gutt E " | " |
| | | | 4 80 | 148 18 | TC " " | " |
| | | | 4 95 | 147 43 | [illegible] " " | [illegible] |
| | | | 4 45 | 148 03 | TC " " | " |
| | | | 5 17 | 147 31 | [illegible] | " |
| | | | [illegible] | 147 43 | TC " | " |
| | | | 5 16 | 147 32 | [illegible] " | SW " |
| | | | 4 61 | 147 81 | TC " | " |
| | | | 5 17 | 147 41 | [illegible] " | " |
| | | | 4 54 | 147 94 | TC " | " |
| | | | 4 95 | 147 63 | [illegible] " | N " |
| | | | 4 39 | 148 29 | TC " | " |
| | | | 4 73 | 147 75 | [illegible] N " | " |
| | | | 4 40 | 148 08 | " " | " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 633 Division No. ____ F. B. [illegible] Pg 177

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes Chkd. ____ Checked ____ Survey By F. J. McNeal Notes W Date 11-17-36

Date ____ Date ____ Map No. ____ Indexed A. O. [illegible] Date ____

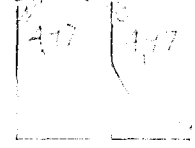
Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 52 48' | | | | |
| | | | 4 20 | 148 28' | N.P.L. & Calif Ave | |
| | | | 3 9[illegible] | 148 58' | 100' N ℄ " " | |
| | | | 4 [illegible] | 147 99 | Gutter To W | |
| | | | 4 10 | 148 38' | TC " | |
| | | | 4 49 | 147 99 | Gutter To E | |
| | | | 4 10 | 148 38' | TC " E | |
| | | | 4 60 | 147 88 | [illegible] | |
| | | | 5 13 | 147 35 | [illegible] " " | |
| | | | 5 65 | 146 83 | Gutter To E | |
| | | | 5 [illegible]3 | 147 45 | TC " " | |
| | | | 5 77 | 146 71 | Gutter To W | |
| | | | 5 [illegible] | 147 5[illegible] | WPL " " (No [illegible]) | |
| | | | 1 97 | 147 51 | [illegible] Bell Ave | |
| | | | | | [illegible] | |
| | | | | | Bell Ave | |




F. B. 653 PG. 177 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Bell-California Ave Lateral Date Date X-Sec.
Survey by F. J. McNeal Notes AN Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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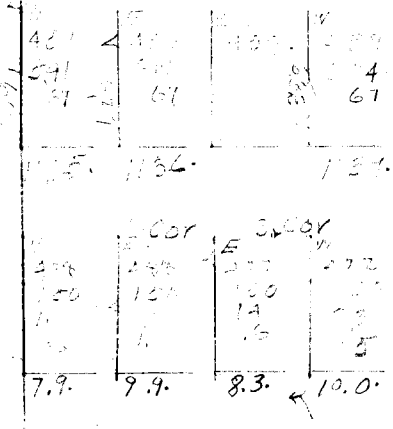
Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 152 48 | | | | |
| [illegible] | | | 4 58 | 147 90 | [illegible] | |
| | | | 11 36 | 141 12 | 1 vert 8 [illegible] E | |
| | | | 11 15 | 141 33 | " 8" [illegible] | |
| | | | 11 39 | 141 09 | " 8" " W | |
| [illegible] | | | 4 76 | 147 72 | [illegible] | |
| | | | 8.3 | 144.2 | Bot, [illegible] to E | |
| | | | 9.9 | 142.6 | " [illegible] to E | |
| | | | 7.9 | 144.6 | " 6x4 " to N | |
| | | | 10.0 | 142.5 | " 6x8 " to W | |
| [illegible] | | | [illegible] | 147 50 | ℄ SL [illegible] | |
| | | | 4 78 | 147 70 | " WPL Cal Ave. | |
| [illegible] | | | 4 64 | 147 84 | " | |
| [illegible] | | | 4 65 | 148 43 | " | |
| | | | 4 78 | 147 70 | [illegible] | |
| | | | 4 17 | 148 31 | [illegible] | |
| | | | 5 [illegible] | 147 46 | [illegible] | |
| | | | 4 [illegible] | 147 96 | [illegible] | |
| | | | [illegible] | 147 58 | ℄ Bell [illegible] | |
| [illegible] | | | [illegible] | 14[illegible] 57 | ℄ SD | |




Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 Pg. 179
Date ____ Date ____ Survey of Bell Center 2 Av Lateral
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by F. J. McNeal Notes [illegible] Date 11-17-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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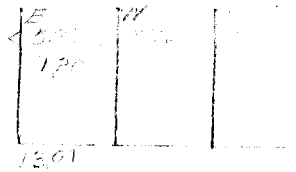
Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| | | | 3 38 | 149 10. | [illegible] | |
| | | | [illegible] | 149 21. | [illegible] | |
| | | | 4 15 | 148 33 | [illegible] TON | |
| | | | 3 76 | 148 72 | TC [illegible] | |
| | | | [illegible] | 147 76 | [illegible] | |
| | | | 4 36 | 148 12 | | |
| TP | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | 149 32 | TOP SS MH 6 N of [illegible] | |
| | | | [illegible] | 142 11. | [illegible] FMH | |
| [illegible] | | | [illegible] | 149 [illegible] | TOP Gas MH [illegible] | [illegible] |
| | | | [illegible] | 147 11. | [illegible] Gas Pipe | 241 |
| | | | | | [illegible] Elev [illegible] | [illegible] FB 639-22 |
| BM [illegible] | | | [illegible] | 148 [illegible] | [illegible] Av & Bell Av N [illegible] | |
| | | | | | Bt Spk [illegible] of [illegible] | [illegible] |




F. B. 653 PG 180 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Bell-California Ave Lateral Date Date
Survey by F. J. McNeal Notes JW Notes Chkd. Checked X-Sec. No.
Indexed A. C. Johnson Date Date

| | | |
|---|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH | F.B. 653 PG. 181 |
| Map No. | W. O. 6331 Tape No. St'd °F. | |
| Office Work | Surveyed by W.A. Miller | |
| Checked | Notes Miller Date | |
| Date | Indexed A. C. Johnson 1-15-37 | |

E. COMPTON CREEK D.S
J.N 6331

RANDOLPH ST LATERAL
OFF
BEAR AVE BRANCH
OF
E. COMPTON CREEK D.S.
S. of P.E. Ry R/W.

For Profile See F.B. 653-189-202

Miller
Braden
Stewart
Johnson

NOV 27 1936

RECEIVED
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

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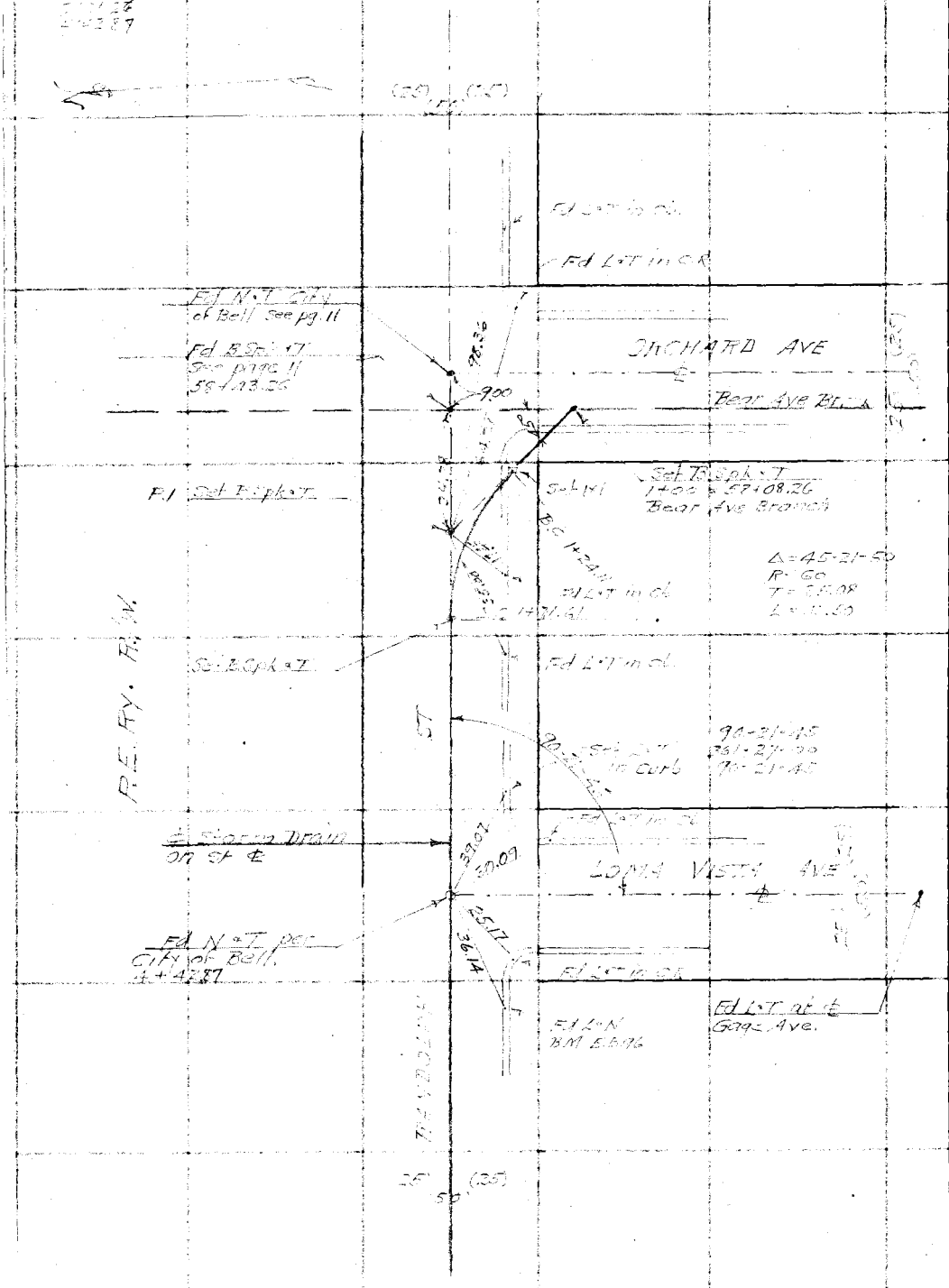
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 182




Con at top page 183

W57-D-4+5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH |
| Map No. | W. O. 6331 Tape No. 058 St'd 84 °F. |
| Office Work | Surveyed by W.A. Miller |
| Checked | Notes Miller Date 9-17-36 |
| Date | Indexed A. C. Johnson |

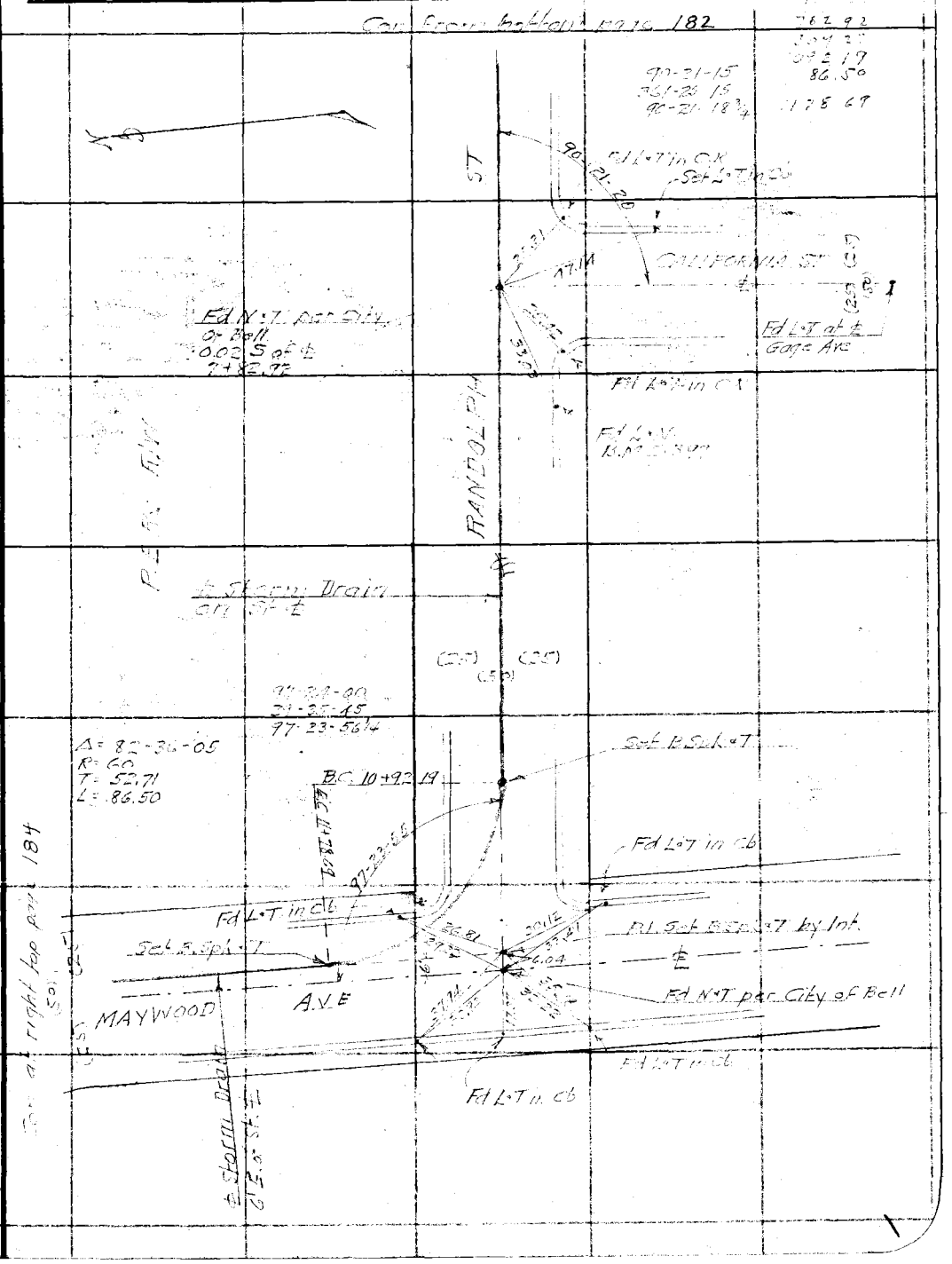
F.B. 653 PG. 183

W.S. 7-D-4 W

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

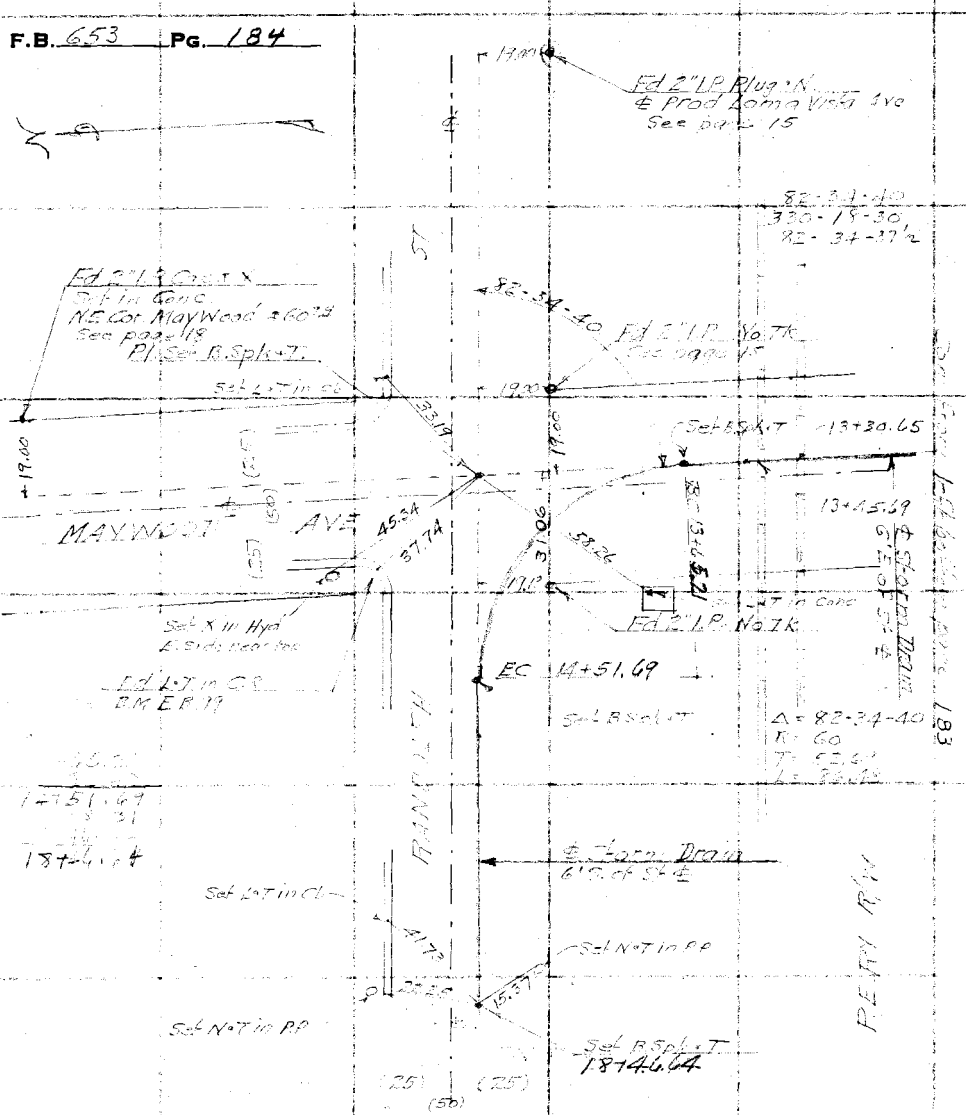
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35

F.B. 653 Pg. 184




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of BEAR AVE BR | F.B. 653 PG. 185 |
| Map No. | W. O. 6331 Tape No. St'd °F. | |
| Office Work | Surveyed by W.A. Miller | |
| Checked | Notes Date 10-14-36 | |
| Date | Indexed A. C. Johnson | |

E COMPTON CREEK DC
JN 6331

TOPOGRAPHY
RANDOLPH ST LATERAL
OF
BEAR AVE BRANCH
OF
E COMPTON CREEK D.S.
S. of BERRY R.W.
For Contour Line Notes See F.B. 653 pgs 181-184
Miller

For Profile See F.B. 653-189 -202

NOV 27 1936

RECEIVED
PROGRESSED ✓ ✓
BOOK INDEXED
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

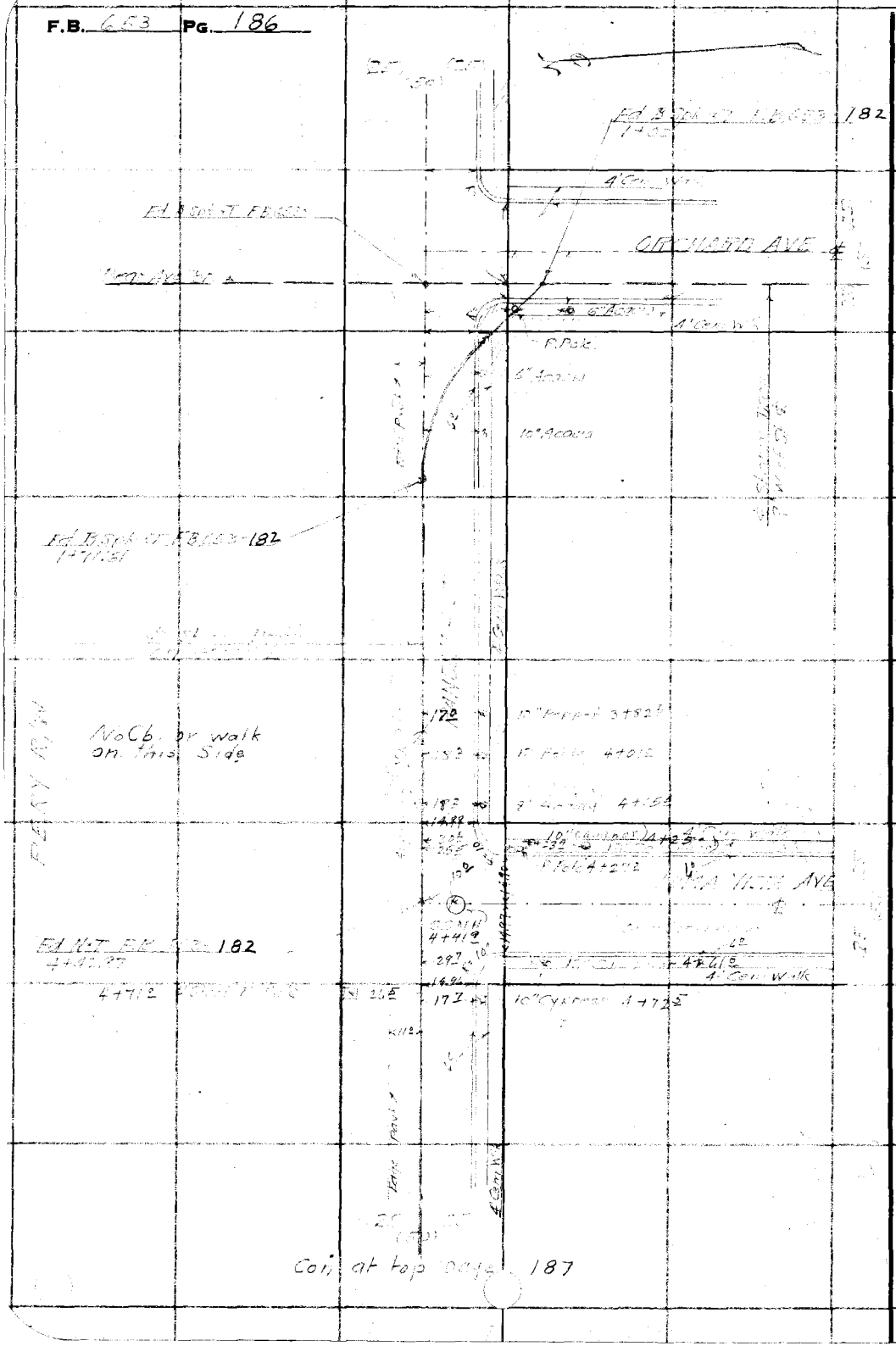
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 186




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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FORM 247 10M 11-35

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

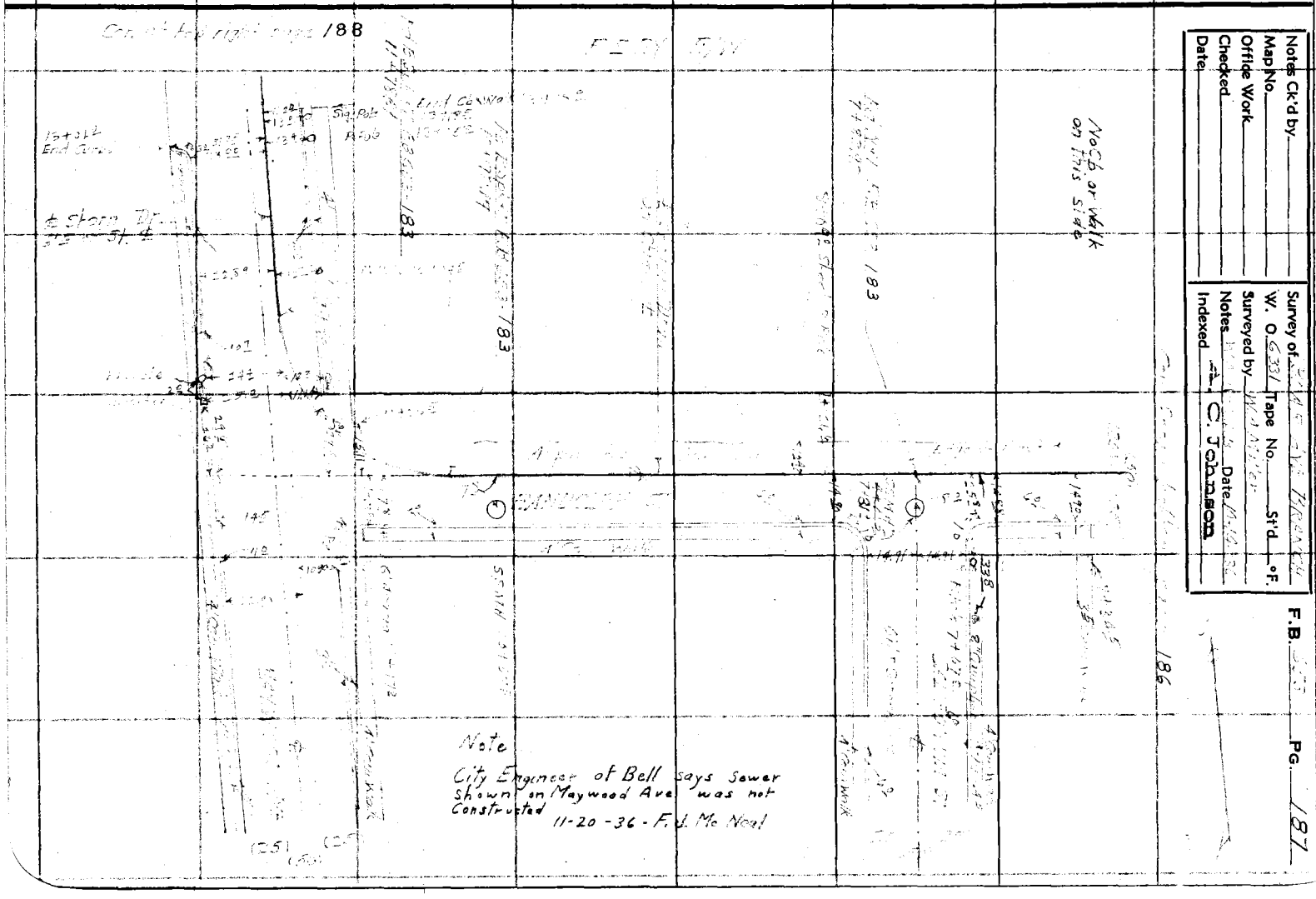
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

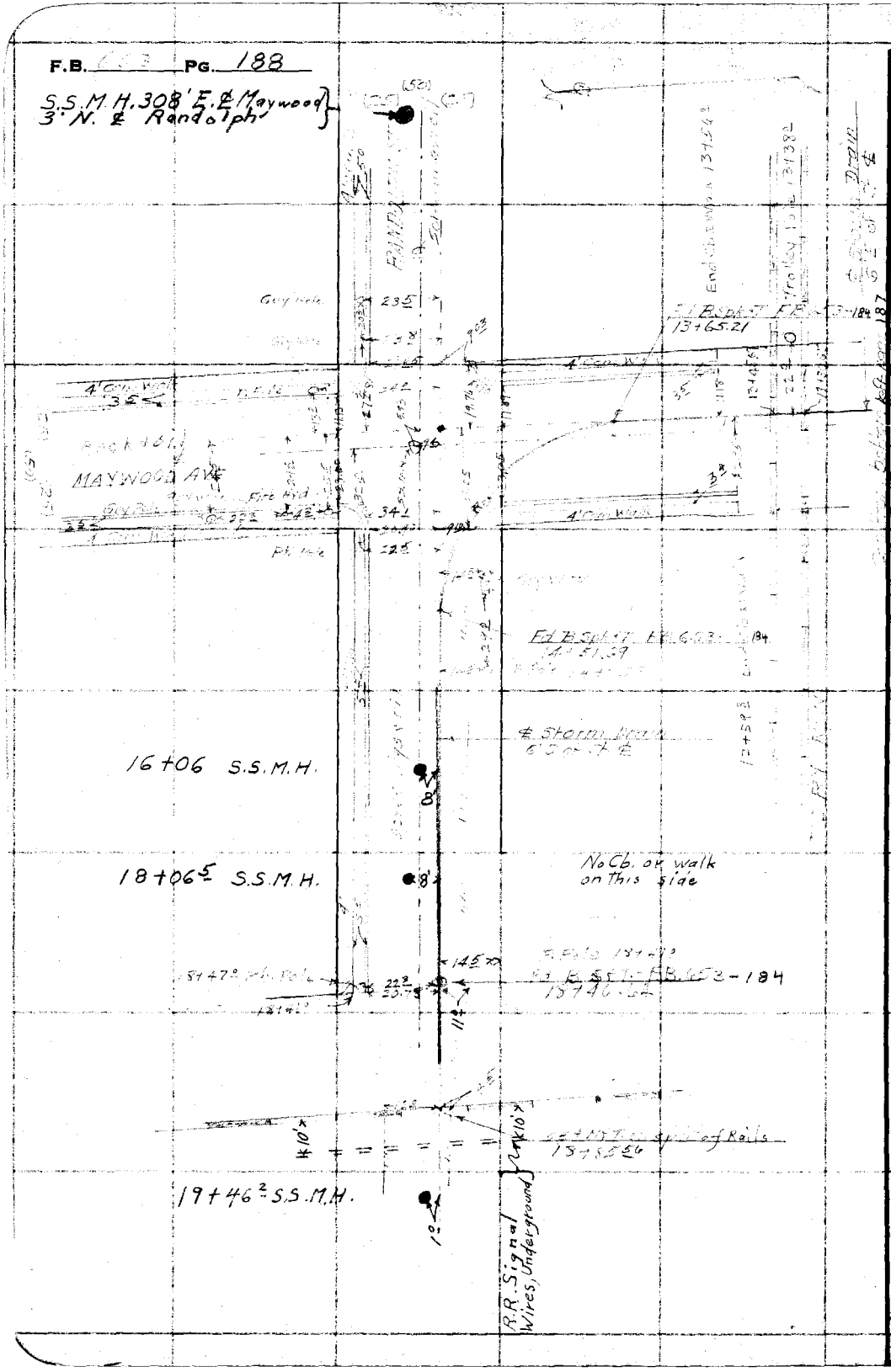
Notes Ck'd by
Map No.
Offide Work
Checked
Date

Survey of
W. O. 6331 Tape No. St'd °F.
Surveyed by
Notes Date
Indexed C. Johnson

F.B. Pg. 187



F.B. [illegible] PG. 188




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. 653 Pg. 189 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Randolph-Maywood Ave-Lateral | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey By F. J. McNeal | Notes AN | Date 11-19-36 |
| | Date | Date | Map No. | Indexed C. Johnson | |

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
RANDOLPH - MAYWOOD - AVE. - LATERAL
From Orchard Ave. to R.R. West of Maywood Ave.
J.N 6331
For ℄ Survey See F.B. 653 Pg 181 to 188

F. J. McNeal
J. A. Willess
J. L. Willey
D. S. Waltermire

NOV 27 1936

RECEIVED
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED FIELD
CHECKED H.M.S 11-27-36

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.#E.B.94 | 4 72 | 156 44 | | 151.718 | B.M.#E.B.94-El. 151.718'-F.B.640-67 Orchard Ave. & Randolph St. S.E. Cor. Bt. Spk. 5'E. of E. end C.R. | |
| | | | | | ℄ int. Orchard & Randolph | |
| | | | 5 15 | 151 21 | 100' S | on ℄ Orchard |
| | | | 4 14 | 151 60 | " E | on ℄ Randolph |
| | | | 5 14 | 151 30 | 10' N edge Pav | on ℄ Orchard Prod. |
| | | | 35 | 153 0 | 25' " Top Bank | |
| | | | 40 | 152 4 | 100' " | " " " " |
| | | | 4 88 | 151 56 | WPL Orchard on ℄ Randolph | |
| | | | 4 77 | 151 67 | Top SS MH (See Sheet #6) | |
| | | | 5 19 | 151 25 | Gutt E end SE CR | |
| | | | 4 74 | 151 70 | TC " " " " | |
| | | | 5 20 | 151 24 | Gutt S " " " | |
| | | | 4 80 | 151 64 | TC " " " " | |
| | | | 5 26 | 151 18 | Gutt " " SW " | |
| | | | 4 62 | 151 82 | TC " " " " | |
| | | | 5 16 | 151 28 | Gutt W " " " | |
| | | | 4 66 | 151 78 | TC " " " " | |
| 1+ 53+08 26 = +085 | | | 5 11 | 151 33 | ℄ SD | |
| | | | 5 26 | 151 18 | " " Gutt. | |

F. B. 653 PG. 190 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Randolph-Maywood-Ave. Lateral Date Date No.
Survey by F. J. McNeal Notes AN Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 155 [illegible] | | | | |
| 1-0[illegible] | | | 4 61 | 151 83 | ℄ SD TC | |
| EC 1+24[illegible] | | | 4 [illegible] | 151 85 | " EC | |
| +22 | | | 4 65 | 151 79 | " TC | |
| | | | [illegible] | 151 24 | " Gutter | |
| EC 1+71[illegible] | | | 4 [illegible] | 151 60 | " | |
| 2+00 | | | 4 [illegible] | 151 58 | " | |
| 2+[illegible] | | | 4 [illegible] | 151 16 | " | |
| | | | [illegible] | 151 48 | Gutter [illegible] | |
| | | | 4 31 | 152 05 | [illegible] | |
| | | | 4 [illegible] | 151 52 | 10' N [illegible] | |
| | | | [illegible] | 153 2 | 28' N | |
| 4+01 | | | 1 33 | 152 11 | ℄ SD | |
| TP | 5 11 | 155 44 | 4 77 | 151 67 | | |
| 4+[illegible] | | | 4 61 | 152 17 | ℄ [illegible] | |
| 4+41[illegible] | | | 4 75 | 152 09 | TOPS CAH 10' S ℄ SD | |
| | | | 10 57 | 146 27 | Invert 9" Outlet E | 470 |
| | | | 10 61 | 146 23 | " 9" Inlet W | |
| 4+17[illegible] | | | 4 62 | 152 22 | ℄ SD EPL Lomo Vista | |
| 4+67[illegible] | | | 4 79 | 152 05 | " WPL " | " |

$470 - 55.5 = 414.5$; $414.5 + 5.16 + .67 = 10.57$

$470 - 5.31 = 464.69$; $464.69 + 5.13 + .67 = 10.61$

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____

Date ____ Date ____ Survey of [illegible] F. B. [illegible] Pg. 191

Notes Chkd. ____ Checked ____ Survey by W. J. McNeal Notes [illegible] Date 11-19-36

Date ____ Date ____ Map No. ____ Indexed C. Johnson

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 156 [illegible] | | | | |
| | | | [illegible] | 151 64 | Gutter W [illegible] SW | C.R. |
| | | | 4 [illegible] | 151 97 | TC " " " | " |
| | | | [illegible] | 151 71 | Gutt " " " | " |
| | | | 4 [illegible] | 15[illegible] [illegible] | TC " " " | " |
| | | | 4 9[illegible] | 151 94 | [illegible] " " [illegible] | " |
| | | | 4 [illegible] | 152 25 | [illegible] " " " | " |
| | | | [illegible] | 151 82 | Gutt [illegible] " " | " |
| | | | [illegible] | 15[illegible] 32 | [illegible] " " " | " |
| | | | [illegible] | 151 75 | 15 S [illegible] | [illegible] Gutt. |
| | | | 4 [illegible] | 152 04 | [illegible] | P.L. |
| | | | 4 37 | 152 17 | [illegible] | |
| | | | 4 96 | 151 [illegible] | " Gutt [illegible] N | |
| | | | 4 77 | 152 07 | TC [illegible] | |
| | | | [illegible] | 151 [illegible] | Gutt [illegible] E | |
| | | | 4 [illegible] | 15[illegible] [illegible] | TC " " | |
| | | | [illegible] | 151 93 | 10' N [illegible] | [illegible] |
| | | | 33 | 153 [illegible] | 25' N " " " | " " " |
| | | | 3[illegible] | 153 0 | 100' N " " " | " " " |
| [illegible] | | | 4 [illegible] | 151 [illegible] | [illegible] | |

F. B. 653 PG. 192 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of [illegible] Date Date X-Sec.
Survey by F. J. McNeal Notes [illegible] Checked No.
Indexed A. C. Johnson Date Notes Chkd. Date Date

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 156 [illegible] | | | | |
| | | | | | BM#EB96 Elev 152.0[illegible] F.B. 640-70 | |
| BM#[illegible] | [illegible] | 57 [illegible] | 4 73 | 152 01 | [illegible] Vista Av [illegible] | |
| | | | | | [illegible] CR. | |
| | | | [illegible] | 152 61 | [illegible] | |
| | | | [illegible] | 152 27 | [illegible] | |
| | | | [illegible] | 152 73 | [illegible] | |
| | | | 5 41 | 152 44 | [illegible] 11 N | |
| | | | 4 6 | 153 8 | [illegible] 25 N | |
| 7+[illegible] | | | 4 6[illegible] | 153 2 | [illegible] | |
| | | | 4 25 | 153 60 | [illegible] Ave | |
| [illegible] | | | [illegible] | 153 77 | [illegible] | |
| | | | 4 71 | 153 14 | [illegible] | |
| | | | 4 50 | 153 35 | [illegible] | |
| | | | 4 16 | 153 67 | [illegible] | |
| | | | 4 [illegible] | 153 47 | [illegible] W | |
| | | | 5 75 | 154 10 | [illegible] | |
| | | | 4 [illegible] | 153 05 | [illegible] E | |
| | | | 4 18 | 153 67 | [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 PG. 193

X-Sec. No. ____ Date ____ Date ____ Survey of Randolph Maywood Ave Lateral

Notes Chkd. ____ Checked ____ Survey By F. J. McNeal Notes SW Date 11-19-36

Date ____ Date ____ Map No. ____ Indexed [illegible] Job Date ____

Form 307 5M 11-35

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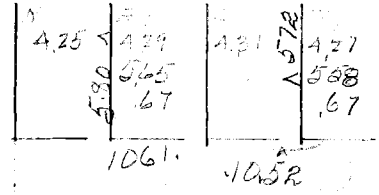
| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| | | | 4 31 | 153 54 | [illegible] | |
| | | | 3 3 | 154 5 | 25' N | |
| | | | 4 4 | 153 4 | [illegible] | |
| [illegible] | | | 4 23 | 153 57 | [illegible] | |
| | | | 10 61 | 147 24 | Invert 8" Outlet E | |
| | | | 10 52 | [illegible] 33 | " 8" Inlet W | |
| | | | 4 61 | 153 24 | Gutt W end SW CR | |
| | | | 3 [illegible] | 153 97 | [illegible] | |
| | | | 4 [illegible] | 153 25 | Gutt S " | |
| | | | 3 [illegible] | 153 97 | [illegible] | |
| | | | 4 [illegible] | 153 09 | Gutt " " SE | |
| | | | 4 [illegible] | 153 [illegible] | [illegible] | |
| | | | [illegible] | 153 12 | Gutt E | |
| | | | 4 17 | 153 6[illegible] | [illegible] | |
| [illegible] | | | [illegible] | 15[illegible] | [illegible] | |
| | | | 3 97 | [illegible] | [illegible] | |




F. B. 653 Pg. 194 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Rendol Ph Mizwood Av [illegible] Date Date X-Sec.
Survey by F. J. McNeal Notes [illegible] Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| | | | | | SM#EB 97 Elev 153.965 F.B. [illegible] | |
| BM#EB97 | [illegible] | [illegible] | 3 [illegible] | 153 96 | Randolph St & California Av [illegible] | |
| | | | | | Bt Spk 5' W of W end CR. | |
| | | | 1 [illegible] | 154 04 | [illegible] | |
| 10+[illegible] | | | 4 [illegible] | 154 31 | " | |
| | | | 5 01 | 153 [illegible] | [illegible] | |
| | | | 4 47 | 154 36 | [illegible] | |
| | | | 4 6A | 154 19 | [illegible] | |
| | | | 3 5 | 155 3 | 25' N | |
| 10+[illegible] | | | 4 61 | 154 22 | Top SSMH | [illegible] |
| | | | 10 81 | 148.02 | Bot FMH | E 467 614 / W 462 / 1081. |
| 10+[illegible] BC | | | 1 42 | 154 41 | ℄ CL B.C. | |
| | | | 4 6[illegible] | 154 23 | ℄ Randolph & | EPL Maywood. |
| | | | 4 48 | 154 35 | " " Gutter Line | E CL Line |
| | | | 4 1A | 154 69 | " " ℄ | Maywood [illegible] |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 653 PG. 195

X-Sec. No. ____ Date ____ Date ____ Survey of Randolph [illegible] Av. Lateral

Notes Chkd. ____ Checked ____ Survey by F. J. McNeal Notes JW Date 11-19-3[illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 158 73 | | | | |
| | | | 3 78 | 155 05 | W Gutt Maywood at NRL Randolph Prod | |
| | | | 3 49 | 155 35 | " TC " | " " " |
| | | | 4 14 | 154 69 | W Gutt " " | ℄ " " |
| | | | 3 97 | 154 96 | W TC " " | " " " |
| | | | 4 63 | 154 20 | W Gutt " " | SPL " " |
| | | | 4 24 | 154 59 | W TC " " | " " " |
| | | | 4 57 | 154 26 | ℄ | " " " |
| | | | 4 65 | 154 15 | 100' S on ℄ " | |
| | | | 4 75 | 154 08 | Gutt to W | |
| | | | 4 42 | 154 41 | TC " " | |
| | | | 4 72 | 154 11 | Gutt to E | |
| | | | 4 35 | 154 48 | " " | |
| | | | | | See Note Pg. 187 | |
| | | | | | BM#E3 [illegible] Elev 154.512 · PB 640-70 | |
| PM#[illegible] | | | 4 33 | 154 50 | Randolph St & Maywood Av SE Cor | |
| | 8 94 | 163 45 | | 154 51 | Bt SPK 5' E of E end CR. | |

F. B. 653 Pg. 196 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Randolph Maywood Av Lateral Date Date No.
Survey by F. J. McNeal Notes SAM Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 168 45 | | | | |
| | | | 9 39 | 154 06 | Gutter S End SE | CR |
| | | | 9 05 | 154.40 | TC " " " | " |
| | | | 9 45 | 154 00 | " E " " | " |
| | | | 9 11 | 154 48 | " " " " | " |
| | | | 9 [illegible] | 154 37 | " " NE | " |
| | | | 8 43 | 154 82 | " " " " | " |
| | | | 8 [illegible] | 154 86 | Gutt N " " | " |
| | | | 8 [illegible] | 154 98 | TC " " " | " |
| | | | 8.76 | 154 69 | Top S.S.M.H. 308' E ℄ Maywood | 3' N. ℄ Randolph (N. Side) |
| | | | 14 61 | 148 94 | Invert 8" Inlet W | |
| | | | 14 67 | 148 78 | " 8" Outlet E | |
| | | | 7 93 | 155 47 | ℄ Maywood & ℄ Randolph (Cor. Ret.) | |
| EC 1147.61 | | | 7 51 | 155 94 | ℄ C.R. | |
| 12+00 | | | 7 02 | 155 43 | " | |
| 13+00 | | | 3 [illegible] | 159 49 | " | |
| | | | 4 90 | 158 55 | Gutt S End SW | CR. |
| | | | 4 52 | 158 93 | TC " " " | S. Side PE R W |
| | | | 4 65 | 158 80 | Gutt W " " | |
| | | | 4 27 | 159 18 | TC " " " | |

8.77 5.23 .67 5.42 1467

8.75 5.19 .67 5.34 1461

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6331 Division No. ____ Survey of Drainage Map and Profile Survey F. J. McNeal Map No. ____ Notes JAW Date 11-19-36 Indexed A. C. Tom Date ____

F. B. 653 Pg. 197

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

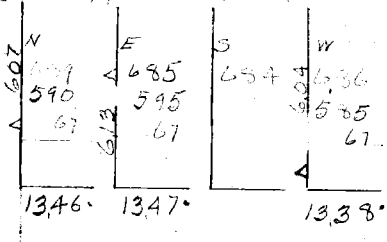
Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 6231 Notes LAW Date ____

F. B. 653 Pg. 198 Survey of Randolph-Maywood Ave Lateral

Survey by F. J. McNeal Indexed J. C. Jordison

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 163 45 | | | | |
| 13+ | | | +23 | 159 72 | ℄ W PL Maywood & S PL PERW | |
| 13+18 | | | 39A | 159 51 | [illegible] | |
| 13+28 25 | | | 3 | 151 [illegible] | Top Rail [illegible] | |
| +39 | | | 361 | 159 84 | N " " " | FE |
| +43 | | | 37A | 15 71 | S " N " | |
| +47 | | | 311 | 15 74 | N " " " | |
| BC 13+65 21 | | | 37A | 15 51 | ℄ SD | |
| 13+56 | | | 399 | 56 | Begin Top Sub E. side Maywood | |
| +59 3 | | | 3 | 17 | [illegible] W | |
| | | | 573 | 157 12 | ℄ Maywood & S.P.L. Randolph N Drive | |
| | | | 665 | 156 | ℄ " & ℄ " " " | |
| @ ℄ Inter. | | | 692 | 156 3 | [illegible] | |
| | | | 13.47 | 149.98 | Invert 8" Outlet E | |
| | | | 13.46 | 149.99 | " 8" Inlet N | |
| | | | 13.38 | 150.07 | " 8" " W | |
| | | | | | BM# EB99 Elev 156.486 FB 640-11 | |
| BM# 299 | 516 | 161 [illegible] | 697 | 156 43 | Randolph St & Maywood Ave NW Cor | |
| | | | | | L & N Center of CR. | |



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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 161 64 | | | | |
| | | | 5 39 | 156 25 | ℄ Randolph at E P L | Maywood |
| | | | 6 10 | 155 54 | 100 E | |
| | | | 6 24 | 155 40 | S edge Pay | |
| | | | 6 43 | 155 21 | Gutt TON | |
| | | | 5 93 | 155 71 | TC " | |
| | | | 5 16 | 156 48 | ℄ Maywood at N.P.L. | Randolph [illegible] |
| | | | 5 03 | 156 61 | " 100 N. | |
| | | | 5 70 | 155 94 | Gutt TO E | |
| | | | 5 02 | 156 62 | TC " | |
| | | | 5 56 | 156 08 | Gutt [illegible] N | |
| | | | 4 93 | 156 71 | " " | |
| | | | 5 72 | 155 92 | Gutt W end NW | CR |
| | | | 5 12 | 156 52 | TC " " " | " |
| | | | [illegible] | 155 99 | Gutt N " " | " |
| | | | [illegible] | 156 46 | TC " " " | " |
| | | | 5 93 | 155 71 | Gutt " " NE | " |
| | | | 5 27 | 156 37 | TC " " " | " |
| | | | 6 08 | 155 56 | Gutt E " " | " |
| | | | 5 59 | 156 05 | " " " " | " |

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6331 Division No. ____ Survey of Randolph [illegible] Survey F. J. McNeal Notes SAW Date 11-19-36 Map No. ____ Indexed A. C. Johnson Date ____

F. B. 653 PG. 199

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|---|---|---|---|---|---|---|
| | | 161 64. | | | | |
| | | | 541 | 156 23 | Gutt E end SE CR | |
| | | | 503 | 156 61 | TC " " " " | |
| | | | 486 | 156 73 | Gutt S " " " | |
| | | | 473 | 156 91 | TC " " " " | |
| | | | [illegible] | 157 02 | N end Gutter W side Maywood SPL Randolph | |
| | | | 4[illegible] | 157 15 | " " TC " " " " | |
| | | | 501 | 15[illegible] 63 | ℄ Randolph at WPL " | |
| | | | 429 | 157 35 | SPL " " WPL " | |
| 14+51 69 EC | | | 505 | 156 [illegible] | ℄ SD | |
| | | | 5[illegible] | ~~156 84~~ 155 84 Bend | Gutt T N | |
| | | | 507 | 156 [illegible] | TC " " | |
| | | | 521 | 156 43 | 8' S Edge Pav | |
| | | | 4[illegible] | 156 7 | 16' S [illegible] Bank | |
| | | | 84 | 15[illegible] 2[illegible] | 28' S N. Bot Ditch | |
| | | | 85 | 155 1 | 36 S " " | |
| 15+00 | | | 500 | 156 [illegible] | ℄ SD | |
| 16+00 | | | 459 | 157 [illegible] | " | |
| | | | 531 | 156 33 | Gutt to N | |
| | | | 472 | 156 1[illegible] | TC " " | |

F. B. 653 Pg. 200 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Randolph-Maywood Av Lateral Date Date No.
Survey by F. J. McNeal Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 161 64 | | | | |
| | | | 4 91 | 156 73 | 11' S Edge Pav | |
| | | | 46 | 157 0 | 20' S Top Bank | |
| | | | 81 | 153 5 | 30' S Bot " N side Ditch | |
| | | | 80 | 153 6 | 39' S " " S " " | |
| 17+00 | | | 4 31 | 157 33 | ℄ S.D. | |
| 18+00 | | | 3 97 | 157 67 | " | |
| | | | 4 84 | 156 80 | Gutt to N | |
| | | | 4 20 | 157 44 | 7C " " | |
| | | | 4 25 | 157 39 | 10' S Edge Pav | |
| | | | 39 | 157 7 | 14' S Top Bank | |
| | | | 6 20 | 155 44 | 30 Bot " | N side Ditch |
| | | | 53 | 156 3 | 47 " " | " " " |
| 18+41 | | | 2 76 | 158 [illegible] | ℄ SD | |
| " | | | 4 24 | 157 4[illegible] | Top W end N Cb. | |
| TP | 4 54 | 63 48 | 2 70 | 158 94 | | |
| 18+83 | | | 1 84 | 161 64 | E. Top rail ℄ SD | |
| +88 | | | 1 30 | 161 [illegible] | W " " " | |
| 19+00 | | | 2 35 | 161 13 | " " | |
| +20 | | | 3 35 | 160 13 | " " Bank | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 Pg. 201
X-Sec. No. ____ Date ____ Date ____ Survey of Randolph Maynard Lateral
Notes Chkd. ____ Checked ____ Survey by J. McNeal Notes JAW Date 11-19-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 163 48 | | | | |
| 19+46 | | | 3 88 | 159 60 | Top SSMH 1' N of ℄ S.D | E 3.90 / W 3.12 |
| | | | 10 55 | 152.93 | B.I FMH | 1055 |
| 20+00 | | | 4 31 | 15[illegible] 17 | ℄ S.D | |
| | | | 4 5 | 159 0[illegible] | N PL | |
| | | | 4 74 | 15[illegible] 74 | S.PL | |
| | | | | | BM# EB100 Elev 159.92 F.B. 640-71 | |
| BM# EB100 | 2.45 | 162.37 | 3 55 | 159 93 / 159 92 | Randolph St. 595' ± W of Maywood AV N Side | |
| | | | | | RR Spk in TP # 504 16H | |
| 18+06 | | | 4.79 | 157 58 | Top S.S.M.H. 8' N. ℄ S.D | E 4.85 / 5.43 / 67 / 560 / W 4.73 |
| | | | 10 95 | 151 42 | Invert 8" Outlet E. | 10.95 |
| | | | | | (No inlets) | |
| 16+06 | | | 5.43 | 156 94 | Top S.S.M.H. 8' N ℄ S.D | E 5.44 / 5.53 / 67 / 567 / W 5.43 / 5.48 / 67 / 566 |
| | | | 11 58 | 150 79 | Invert 8" Inlet W | |
| | | | 11 64 | 150 73 | " 8" Outlet E | 11.64 / 11.58 |
| B.M# E.B. 99 | | | 5.88 | 156.49 | See Pg 198 | |

F. B. 653 PG. 203 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Randolph - Maywood Av Lateral Date Date X-Sec.
Survey by F. J. McNeal Notes JAW Checked No.
Indexed A. C. Johnson Date Date

| | |
|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH |
| Map No. | W. O. 6331 Tape No. 058 St'd 84 °F. |
| Office Work | Surveyed by W A Miller |
| Checked | Notes Miller Date 9-17-36 |
| Date | Indexed A. C. Johnson 1-15-37 |

F.B. 653 PG. 203

E. COMPTON CREEK D.S.
J.N. 6331

RANDOLPH ST LATERAL
OFF
BEAR AVE BRANCH
OF
E. COMPTON CREEK D.S
N. of PERY R/W

For Profile See F.B. 653-211-218

Miller
Brady
Stewart
Shirley
Johnston

NOV 27 1936

RECEIVED
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

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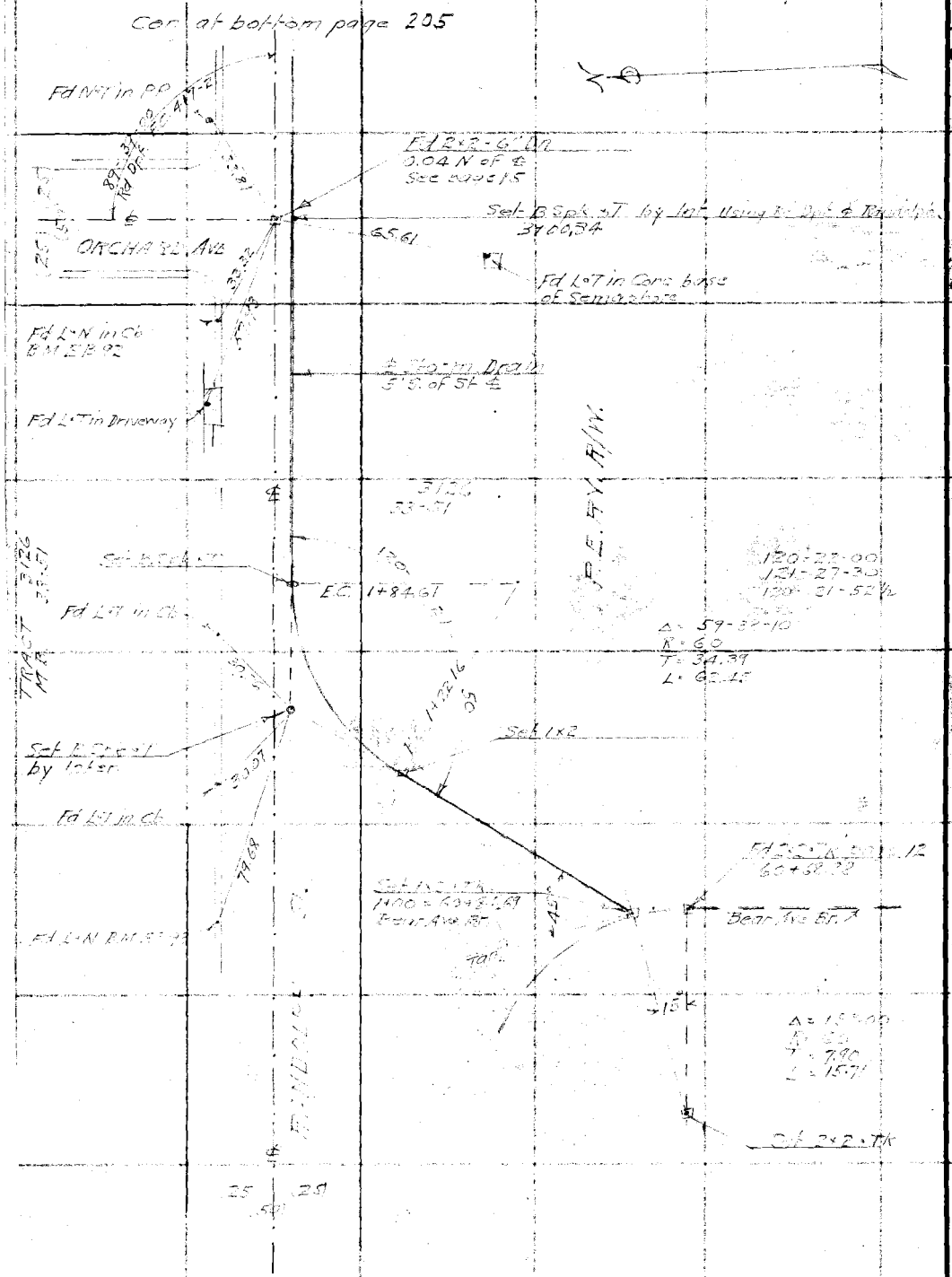
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 204

Con at bottom page 205




W5.7-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 7-D-4

| | |
|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH |
| Map No. | W. O. 6331 Tape No. 058 St'd 84 °F. |
| Office Work | Surveyed by W.A. Miller |
| Checked | Notes Miller Date 9-17-36 |
| Date | Indexed A. C. Johnson |

F.B. 653 Pg. 205

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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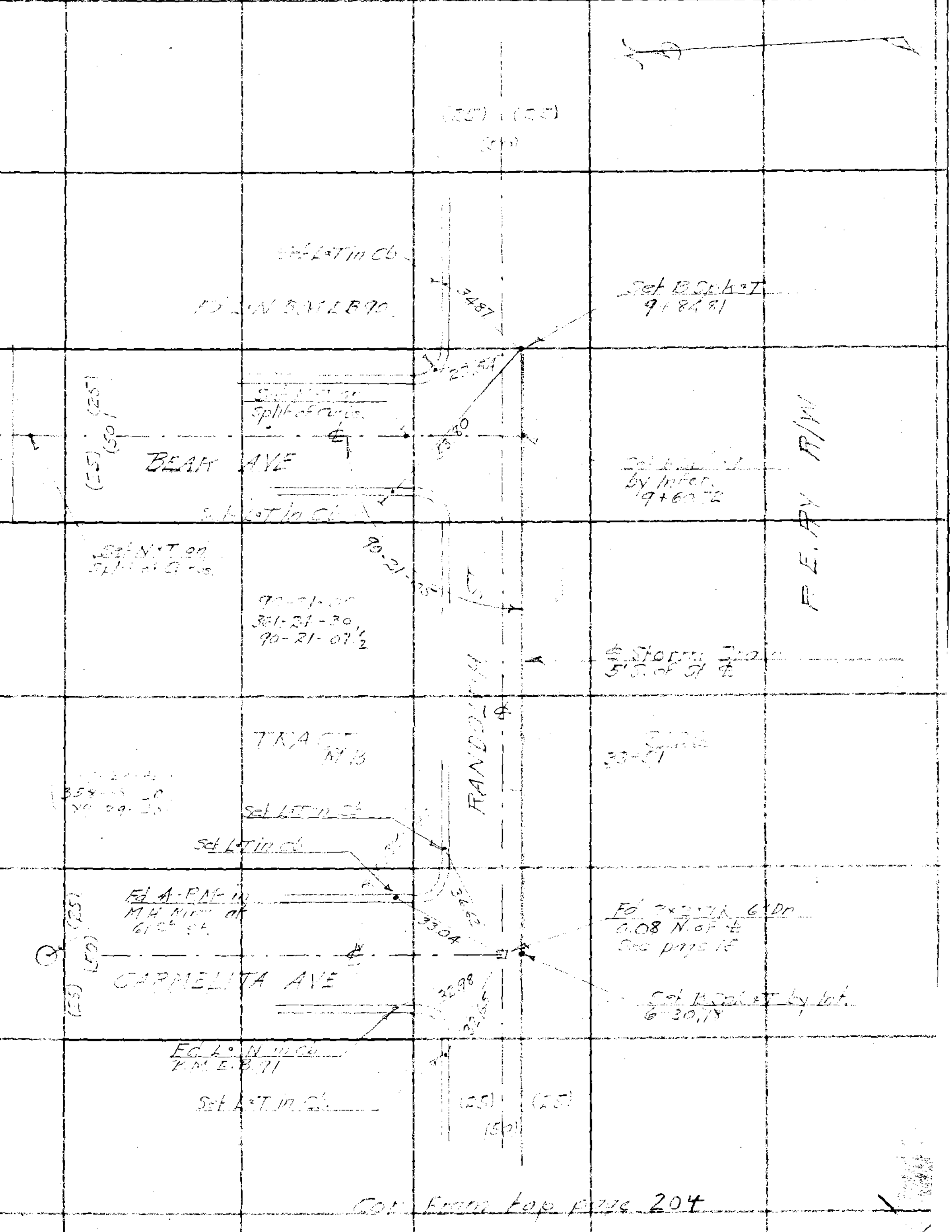
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-38

F.B. 653 PG. 206

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of BEAR AVE BRANCH | F.B. 653 PG. 207 |
| Map No. | W. O. 6331 Tape No. St'd °F. | |
| Office Work | Surveyed by W.A. Miller | |
| Checked | Notes Date | |
| Date | Indexed A. C. Johnson | |

E COMPTON CREEK D.S.
J.N. 6331

TOPOGRAPHY
RANDOLPH ST. INTERSECTION
OFF
BEAR AVE BRANCH
OF
E COMPTON CREEK D.S.
N. OF R.R. BY R/W.
[illegible] FB 653 pp 203-206
Miller
[illegible]
Stewart
Johnson
[illegible]

For Profile See F.B. 653 - 211-218

NOV 27 [illegible]

RECEIVED
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD RECORD ✓ ✓

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 Pg. 208

Con at bottom page 209

(50) (25) (25)

No Cb. or Walk on this side

ORCHARD AVE

204

204

204

204

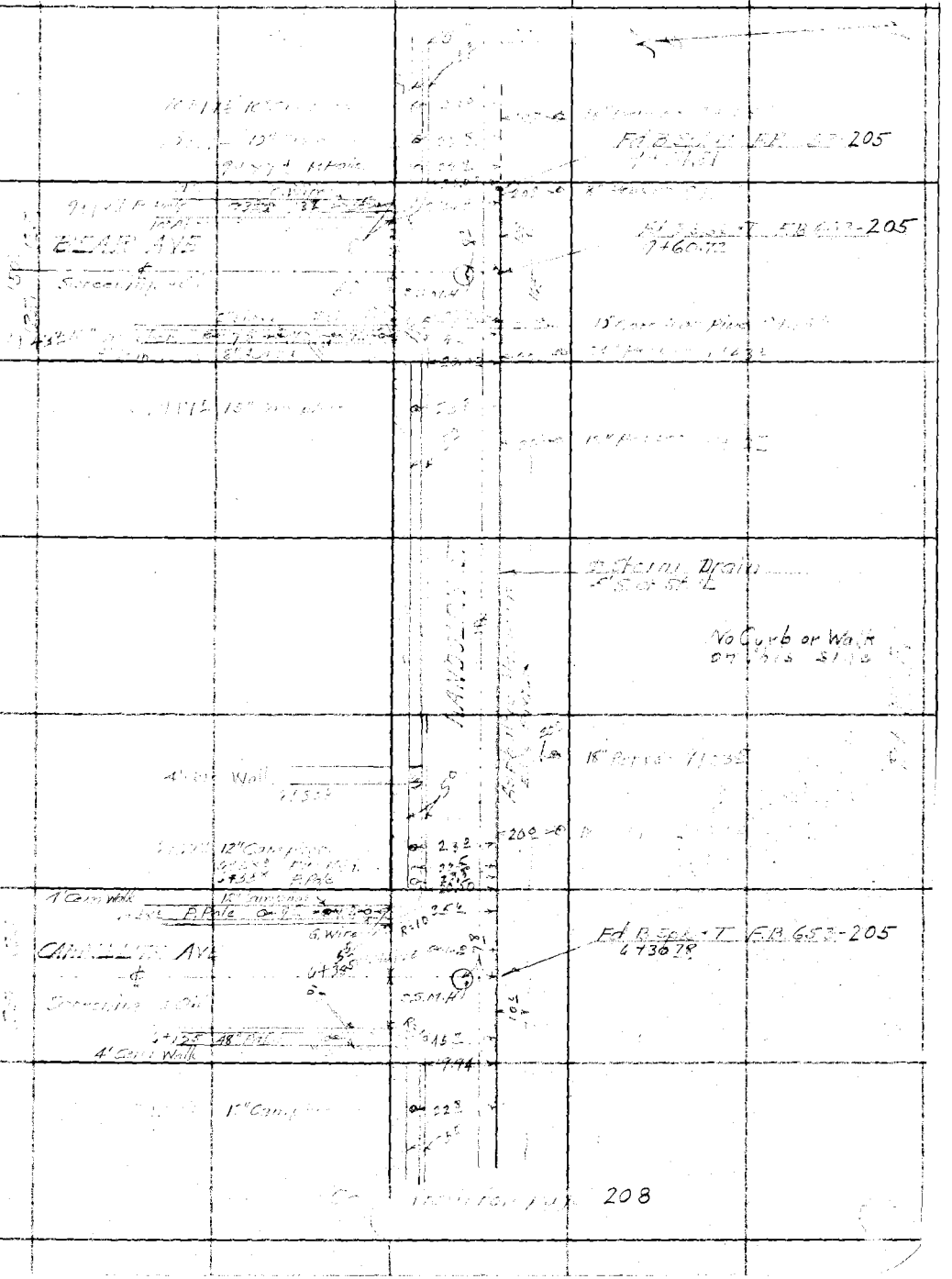
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. 653 Pg. 209 |
| Map No. | W. O. 5331 Tape No. St'd. °F. | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed A. C. Johnson | |

S.S.M.H. on ℄ Corona Ave → 8'>




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 653 PG. 210

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

| Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. 653 Pg. 211 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Randolph-Bear Ave Lat | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey By F. J. McNeal | Notes | Date |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
RANDOLPH-BEAR AVE - LATERAL
From Orchard Ave to Bear Ave
J.N. 6331

For ℄ Survey See F.B. 653 Pg 203 to 210

F.J. McNeal
J.A. Willess
J.L. Willey
D.S. Waltermire

NOV 2 [illegible]

RECEIVED.....
PROGRESSED.....
BOOK INDEXED.....
MAP INDEXED.....
RECORD INDEXED.....
CARD INDEXED.....
REDUCED... FIELD
CHECKED... HMS 11-27-36

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

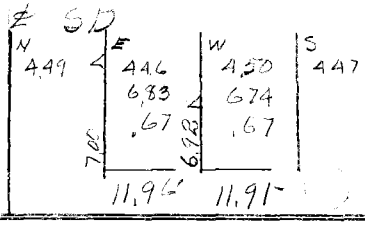
Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M.# E.B.93 | 4 19 | 157 52 | | 153.33 | B.M.# E.B-93-El.153.327.-F.B.640-66 Randolph St. 100'± E. of Loma Vista Ave. N. Side L&N in Cb. 15' E. of Hse #3707 |
| 1+00 [illegible] | | | 5 98 | 151 54 | ℄ SD |
| 1+10 | | | 7 2 | 150 3 | " Bot [illegible] |
| 1+22 16 BC | | | 5 92 | 151 6[illegible] | " |
| 1+81 [illegible] EC. | | | 4 99 | 152 53 | " |
| | | | 4 94 | 152 58 | 5N ℄ Randolph |
| | | | 4 90 | 152 62 | Gult to N |
| | | | 4 36 | 153 16 | TC " " |
| | | | 5 06 | 152 46 | 8' S Edge Pav |
| | | | 5 7 | 151 8 | 25' S |
| | | | 7 2 | 150 3 | 42 S Bot. Ditch |
| 2+00 | | | 5 03 | 152 49 | ℄ SD |
| | | | 4 71 | 152 81 | " " at WPL Orchard |
| 3+00 [illegible] | | | 4 69 | 152 83 | " " 8 ℄ " |
| [illegible] | | | 4 44 | 153 08 | Top SSMH 8' N of ℄ SD |
| | | | 11 96 | 145 56 | Invert 8" Outlet E |
| | | | 11 91 | 145 61 | " 8" Inlet W |




F. B 653 PG. 212 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Randolph-Bear Ave Lot Date Date
Survey by F. J. McNeal Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 157 52 | | | | |
| | | | 4 92 | 152 60 | Gutt 18'N&SD on | & [illegible] |
| | | | 4 55 | 152 97 | NPL 28'N&SD " | " " |
| | | | 3 73 | 153 59 | 100' N " " | " " |
| | | | 4 20 | 153 32 | Gutter | W |
| | | | 4 04 | 153 48 | PL | " (No Cbs) |
| | | | 4 07 | 153 45 | Gutter | E |
| | | | 3 74 | 153 78 | PL | " |
| | | | 5 03 | 152 49 | Gutt W end N W | CK |
| | | | 4 36 | 153 16 | TC | " |
| | | | 4 50 | 153 02 | Gutt N " " | " |
| | | | 4 32 | 153 20 | TC " " " | " end [illegible] |
| | | | 4 70 | 152 82 | Gutt " " NE | " |
| | | | 4 40 | 153 12 | TC " " " | " |
| | | | 4 95 | 152 57 | Gutt E " " | " |
| | | | 4 32 | 153 20 | TC " " " | " |
| | | | 5 13 | 152 31 | 8' S&SD edge Pav | on & Crenshaw Rd. |
| | | | 5 8 | 151 7 | 20 S " | " " |
| | | | 7 0 | 150 5 | 41 S " Bot Ditch | " " " |
| | | | 5 6 | 151 7 | 54 S " " Bot | |
| | | | 2 0 | 155 3 | 54 S " Top " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 PG 213

X-Sec. No. ____ Date ____ Date ____ Survey of Randolph-Bear Av Lateral

Notes Chkd. ____ Checked ____ Survey By J. McNeal Notes SAW Date 11-20-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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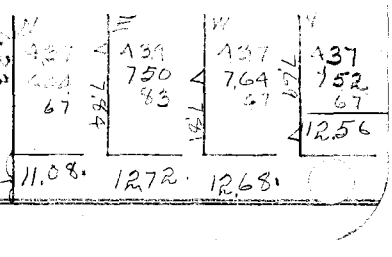
**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 157 52 | | | |
| | | | | | BM# EB92 Elev 153.146 · F.B. 640 [illegible] |
| BM# EB92 | 4 01 | 157 15 | 4 38 | 153 14 | Randolph [illegible] W of Carmelite N W Cor |
| | | | | | Bt Spk 5' W of W. end [illegible] |
| | | | 4 30 | 152 85 | ⊄ SD E PL [illegible] |
| 4+00 | | | 4 56 | 152 59 | " " |
| 5+00 | | | 4 54 | 152 61 | " " |
| 6+00 | | | 4 63 | 152 52 | " " |
| | | | 4 57 | 152 58 | " " W. PL Carmelite |
| 7+20 73 | | | 4 48 | 152 67 | " " & ⊄ " |
| | | | 4 29 | [illegible] 86 | N PL [illegible] ⊄ " |
| | | | 4 00 | 152 15 | 100' N " " " |
| | | | 4 40 | 152 75 | [illegible] to W |
| | | | 3 76 | 152 39 | [illegible] " " |
| | | | 4 40 | 152 75 | [illegible] to E |
| | | | 3 76 | 152 39 | TC " " |
| | | | 4 38 | 152 77 | Top [illegible] SN ⊄ SD |
| | | | 12 72 | 144 43 | Invert 10" Outlet E |
| | | | 12 68 | 144 47 | " 8" Inlet W |
| | | | 12 56 | 144 59 | " 8" " N |
| | | | 11 08 | 146 07 | " 8" Drop N |



| N | E | W | N |
|---|---|---|---|
| 4 37 | 4 39 | 4 37 | 4 37 |
| 604 | 750 | 7.64 | 752 |
| 67 | 83 | 67 | 67 |
| 7.84 | 7.81 | 7.68 | 12.56 |
| 11.08 | 12.72 | 12.68 | |

F. B. 653 Pg. 214 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Randolph Bear Ar Lateral Date Date X-Sec.
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 157 15 | | | | |
| | | | 4 81 | 152 34 | Gutter W end NW CR | |
| | | | 4 11 | 153 04 | TC " " " | " |
| | | | 4 79 | 152 36 | Gutt N " " | " |
| | | | 4 04 | 153 11 | TC " " " | |
| | | | 4 71 | 152 44 | [illegible] | |
| | | | [illegible] | 153 13 | TC " " " | |
| | | | 4 77 | 152 38 | Gutt E " " | " |
| | | | 4 20 | 152 95 | TC " " | |
| | | | 4 76 | 152 39 | 10' S edge Pav on ℄ Carmelita Prod to S. | |
| | | | 60 | 151 1 | 42' S [illegible] Ditch | " |
| | | | 51 | 152 0 | 53' S Bank | " |
| | | | [illegible] | 154 6 | 64' S Top " | " |
| | | | | | BM#EB91 Elev 153.151 · FB640-66 | |
| BM#EB91 | [illegible] | [illegible] | 4 01 | 153 14 | Randolph St & Carmelita Ave NW [illegible] | |
| | | | | 153 15 | Bt Spk 5 N of N end CR | |
| | | | 5 05 | 152 70 | [illegible] | |
| [illegible] | | | 4 [illegible] | 152 82 | | |
| [illegible] | | | [illegible] | 153 04 | " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 653 PG. 215

X-Sec. No. ____ Date ____ Date ____ Survey of Randolph Beach Aviation

Notes Chkd. ____ Checked ____ Survey by E. J. McNeal Notes JAW Date [illegible]-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 157 75 | | | | |
| 9+[illegible] | | | 4 97 | 152 78 | ℄ SD | |
| | | | [illegible] | 152 82 | [illegible] & W PL Bear AVE | |
| 9+45[illegible] | | | [illegible] | 151 49 | Invert 10" C.I.P. Culvert S end | |
| | | | 5 78 | 151 97 | " " " " N " | |
| 9+60[illegible] | | | 4 97 | 152 78 | ℄ SD & ℄ Bear AVE | |
| | | | [illegible] | [illegible] 42 | 18'N Gutt. [illegible] | " " |
| | | | 4 [illegible] | [illegible] 94 | 23'N PL on " | " " |
| | | | 4 50 | [illegible] | [illegible] " " | " " |
| | | | [illegible] | 15[illegible] 75 | Gutt to W | |
| | | | 4 32 | 153 43 | TC " " | |
| | | | 5 11 | 157 64 | Gutt to E | |
| | | | 4 36 | 153 39 | TC " " | |
| | | | 5 32 | 15[illegible] 4[illegible] | [illegible] W [illegible] NW CN | |
| | | | 4 73 | 15[illegible] [illegible] | TC " " | " " |
| | | | 5 4[illegible] | 15[illegible] 3[illegible] | Gutt N " | " " |
| | | | 4 [illegible] | 152 99 | TC " " | " " |
| | | | 5 3[illegible] | 152 41 | [illegible] " " NE " | |
| | | | 4 75 | 153 00 | TC " " | " " |
| | | | 5 4[illegible] | 152 35 | Gutt " " | " " |
| | | | [illegible] | 153 00 | TC " " | " " |

F. B. 653 Pg. 216 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Randolph-Bear Ave Lateral Date Date No.
Survey by F. J. McNeal Notes SNW Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | [illegible] | | | |
| 9+60 [illegible] | | | 5.07 | 152.66 | Top [illegible] 8" [illegible] T.P. |
| | | | 14.41 | 143.[illegible] | Invert 10" Outlet E |
| | | | 14.37 | 143.39 | " 10" Inlet W |
| | | | 13.57 | 144.19 | " " N |
| | | | 11.34 | 146.41 | " 8" Drop N |
| T.P. | [illegible] | 57.33 | 4.[illegible] | 152.78 | |
| | | | 4.59 | 152.74 | [illegible] |
| 10+[illegible] | | | 4.6[illegible] | 152.73 | |
| [illegible] | | | [illegible] | 152.54 | |
| | | | [illegible] | 152.20 | |
| | | | [illegible] | 149.7[illegible] | [illegible] Ditch |
| | | | [illegible] | 151.4 | [illegible] |
| | | | [illegible] | 153.6 | [illegible] |
| | | | [illegible] | 152.53 | [illegible] |
| | | | [illegible] | 153.22 | TC |
| Randolph St & Corona Ave. | | | 4.65 | 152.68 | Top [illegible] on ℄ Corona Ave 8" N.S.P. Prod |
| | | | 14.89 | 14[illegible] | Invert 10" Inlet E |
| | | | 14.88 | 142.[illegible] | " 10" Inlet W |
| | | | 14.12 | 143.[illegible] | " 8" " N |
| | | | 12.41 | 14[illegible] | 8" Drop N |

| | E | N | W |
|---|---|---|---|
| [illegible] | 710 | 597 | [illegible] |
| 7.83 | 4.8 | 5.00 | 8.46 |
| 67 | 83 | .67 | 13 |
| 1367. | 1441. | 1134. | 1437. |

| | E | N | W |
|---|---|---|---|
| [illegible] | 462 | 463 | [illegible] |
| 8.82 | 2.44 | 7.11 | 9.37 |
| 67 | 83 | .67 | 33 |
| 1412. | 1489. | 1241. | 14[illegible]8. |

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. L-331 Division No. ____ Survey of Randolph-Eagle Ave Extend Survey by F. J. McNeal Notes ____ Map No. ____ Indexed A. C. Johnson

Date 11-20-36

F. B. 6033 Pg 21

F. B. 653 Pg. 218 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile

Survey of Randolph - Bear Av Lateral | Date | Date | No.

Survey by F. J. McNeal | Notes JAW | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM #E8A0 | | | | | |
| | | 157 33 | | | |
| | | | + 34 | 152.15 | BM #E8A0 Elev 152.15 NGVD 1929 Randolph St & Bear Av NE Cor LYN Center of Ch |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of E. Compton Cr. #1 DS |
| Map No. | W. O. 6331 Tape No. St'd °F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 10-25-45 |
| Date | Indexed A. C. Johnson |

F.B. 653 PG. 219

LOCATION

OF

IMPROVEMENTS

ON

RANDOLPH ST - N. SIDE

FROM

ATLANTIC AVE

TO

LOMA VISTA AVE.

EAST COMPTON CREEK #1, D.S.

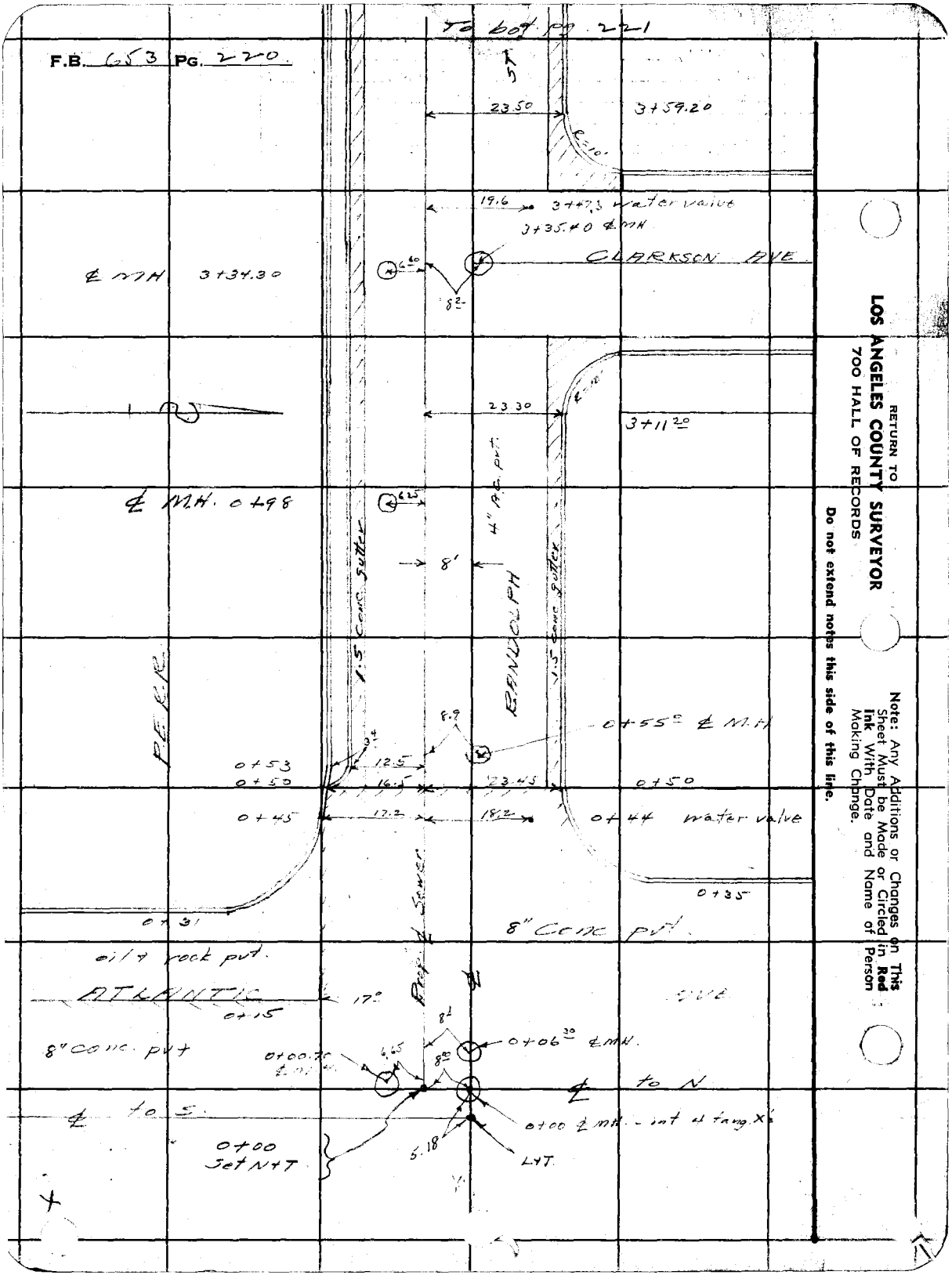
J.N. 6331

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of E Comp Cr #1 DS |
| Map No. | W. O. 6331 Tape No. St'd °F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 10-25-45 |
| Date | Indexed A. C. Johnson |

F.B. 653 PG. 221

(178-08-30
352-34-30)

To bot Pg. 222

ST

22.40

13+74.15

R=10'

1½" oil + Rock pvt

15.0

℄ MH 13+56.65

6.70

℄ FISHBURN
per split of curbs

Δ pt
13+56.65
Set H&T

18.8

08-35"

178°

3

15.0

13+47.3 water valve

R=10'

23.22

13+31.80

13.5

℄ MH + End Curbs
10+16.00

6.5

3.50

12.45

8.50

℄ MH. 10+11.30

1.5 conc gutter

1.5 conc gutter

23.3

7+00.50

R=10'

℄ RANDOLPH

4" AC pvt.

6+76.00 ℄ MH

℄ MH. 6+75.00

6.60

PINE AVE

8.40

19.3

6+66.20 water valve

23.40

R=10'

6+57.2

20.2

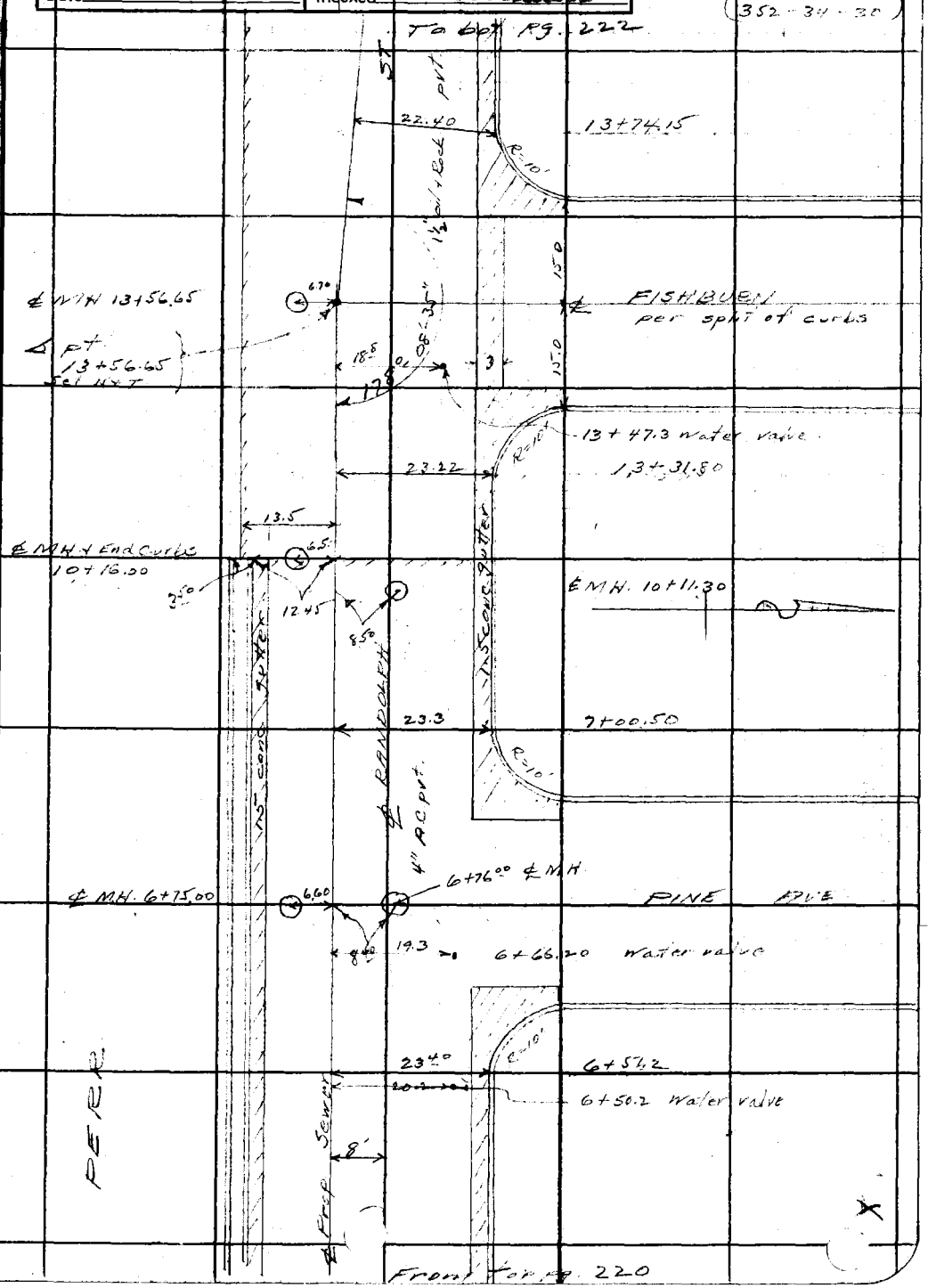
6+50.2 water valve

PERR

℄ Prop Sewer

8'

From top pg. 220



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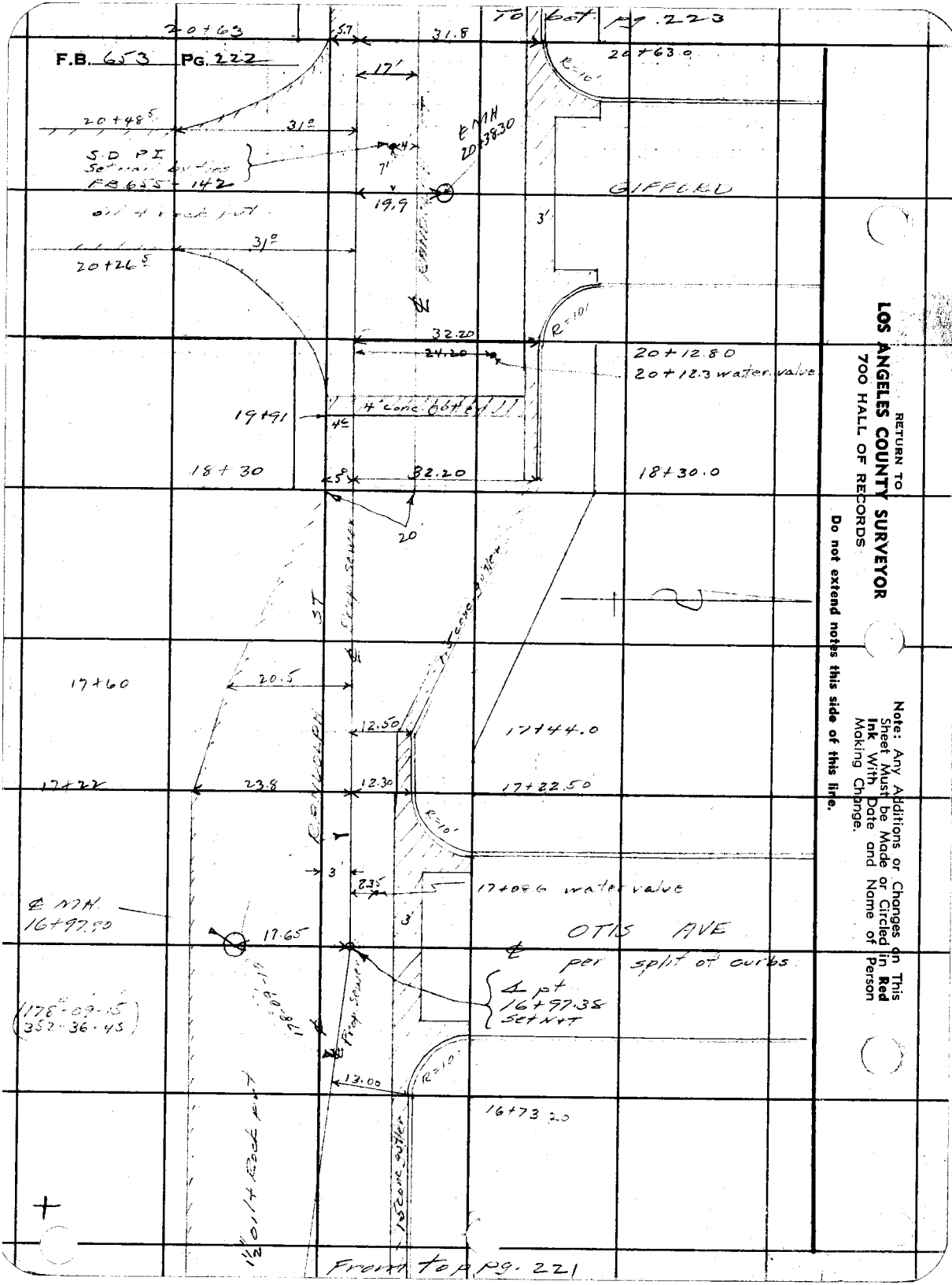
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



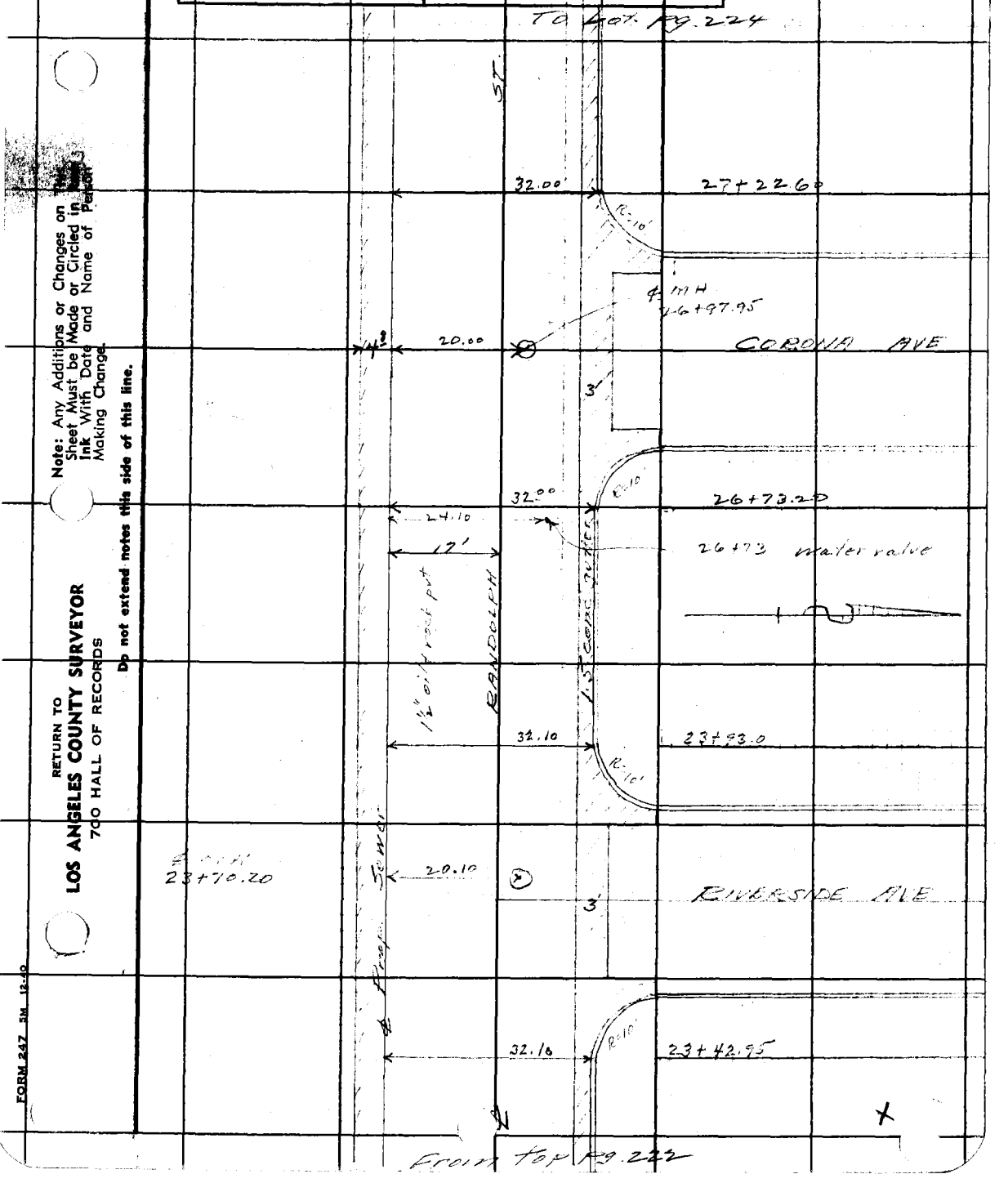

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of E. Comp Cr #1 D.S. |
| Map No. | W. O. 6331 Tape No. St'd °F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 10-26-45 |
| Date | Indexed A. C. Johnson |

F.B. 653 PG. 223

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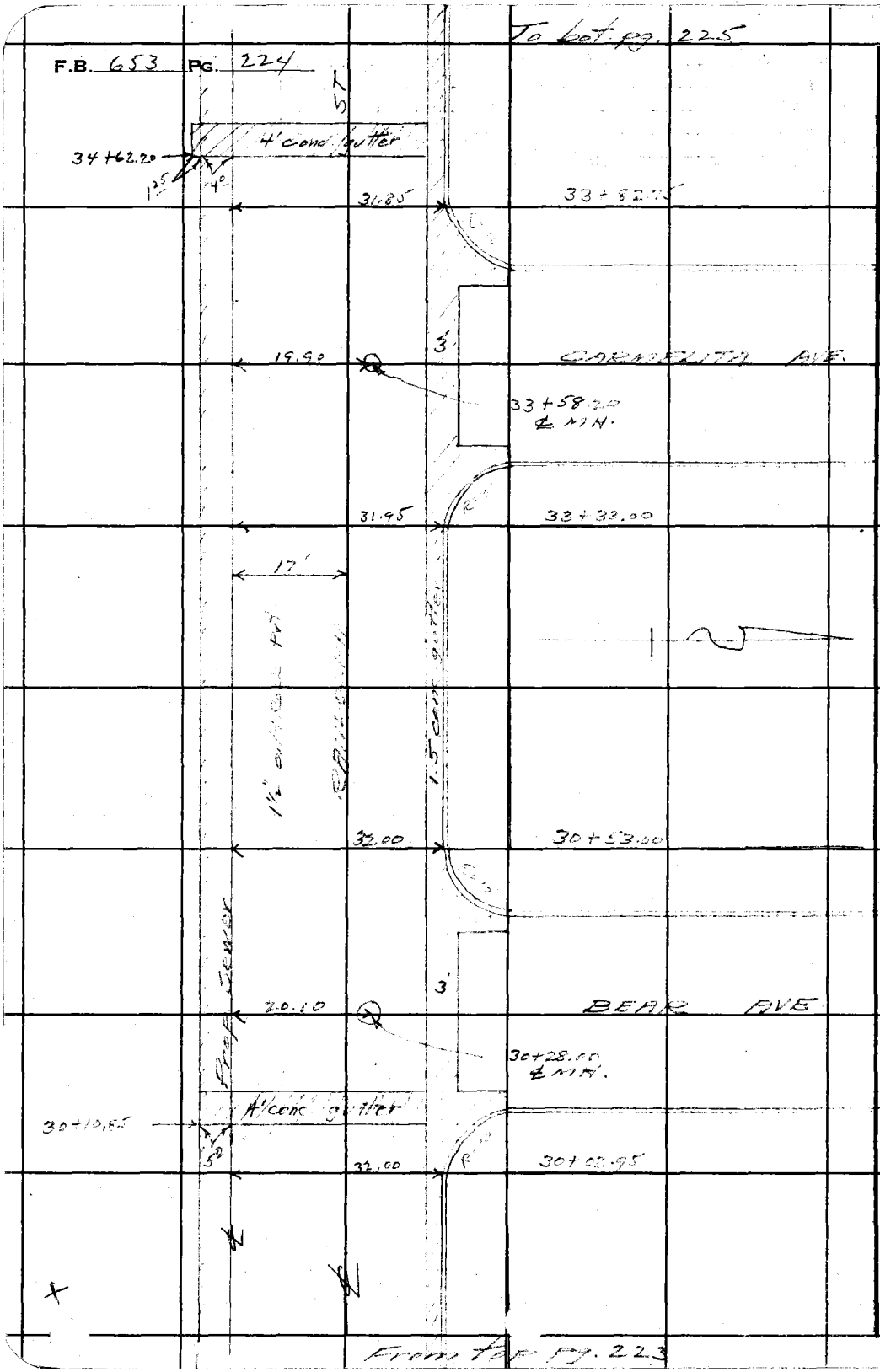
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

To bot. pg. 225

F.B. 653 PG. 224




From top pg. 223

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

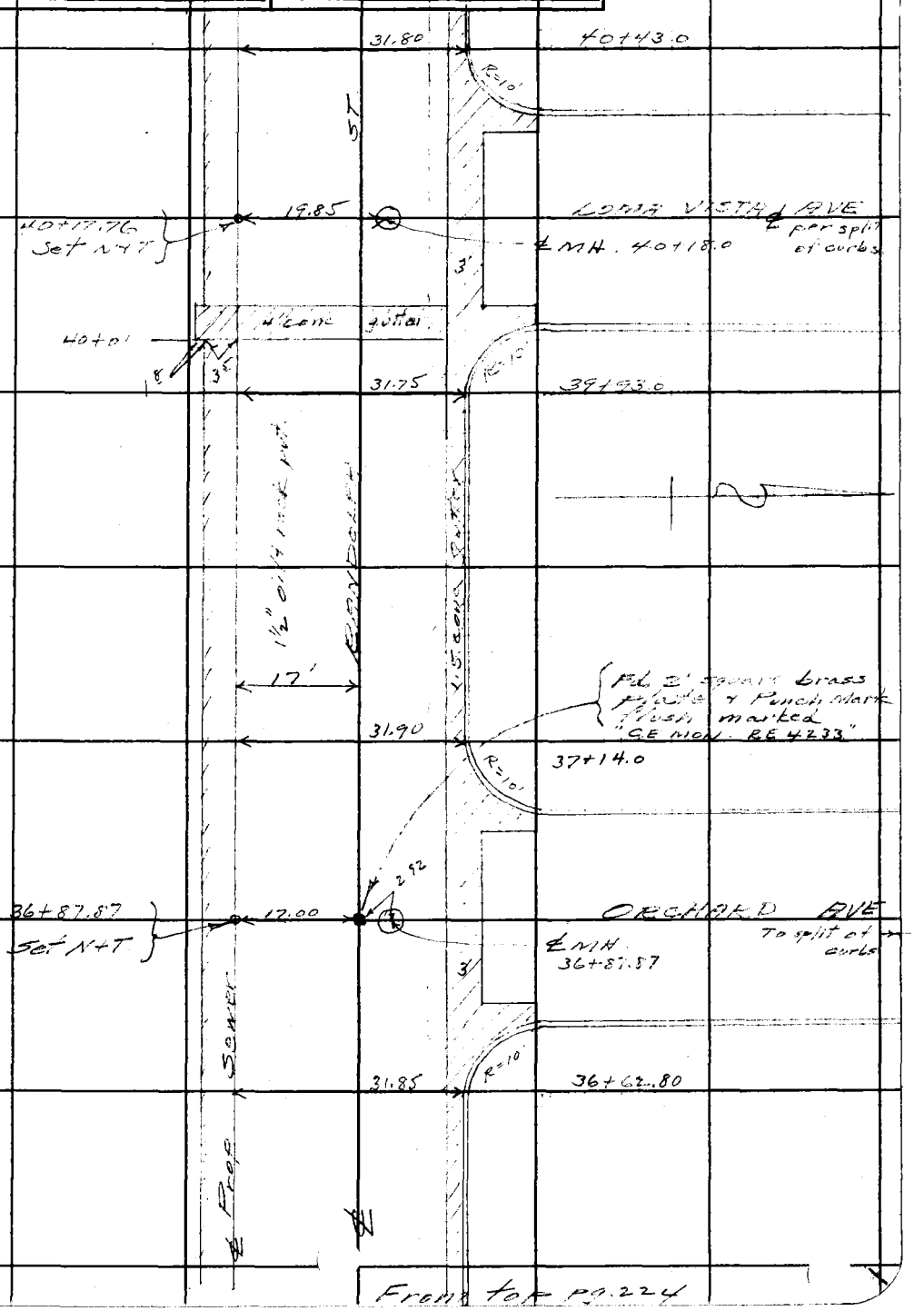
**Do not extend notes this side of this line.**

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of E. Comp Cr. #1 DS |
| Map No. | W. O. 6331 Tape No. St'd °F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 10-26-45 |
| Date | Indexed A. C. Johnson |

F.B. 653 Pg. 225

WS. 7-D-4




From top pg. 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 653 PG. 226

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM EB 119' | 5 24 | 152 82 | | 147 58 | BM EB 119' El 147.579 F.B. 640 p. 83 Atlantic Ave + Randolph St. N.E. Cor L+N. 10' N. of N. end C.R. | |
| 0+00 | | | 5 43 | 147 39 | ℄ Prop Sewer + ℄ Atlantic Ave N. | |
| 0+45 | | | 4 92 | 147 90 | T.C.R. 17.2 L | |
| 0+50 | | | 4 90 | 147 92 | T.C.R 16.5 L | |
| | | | 4 99 | 147 83 | T.C.R. 23.45 R | |
| | | | 5 43 | 147 39 | ℄ prop. sewer | |
| 0+53 | | | 4 91 | 147 91 | T.C.R. 12.5 R (?)K | |
| | | | 4 91 | 147 91 | T.C. 15.9 R (?)K | |
| 0+98 ℄ MH 6.25 left | | | 17 38 | 135 44 | invert outlet 12" pipe E. Rim 5.14 | W. Rim 5.14 |
| | | | 17.33 | 135 49 | " inlet " " | |
| 1+00 | | | 5 00 | 147 82 | ℄ prop. sewer | |
| 2+00 | | | 4 37 | 148 45 | " " " | |
| 3+00 | | | 4 03 | 148 79 | " " " | |
| 3+11.20 | | | 3 97 | 148 85 | T.C.R. 23.30 R | |
| 3+34.30 ℄ MH 6.60 left | | | 16 90 | 135 92 | invert outlet 12" pipe E. Rim 4.09 | W. Rim 4.09 |
| | | | 16 90 | 135 92 | " inlet " " | |
| 3+59.20 | | | 3 78 | 149 04 | T.C.R. 23.5 R | |
| T.P. | 5 39 | 154 13 | 4 08 | 148 74 | | |
| 4+00 | | | 5 00 | 149 13 | ℄ prop sewer | |

Profile over Proposed Sewer Line on Randolph St - N side from Atlantic Ave to Loma Vista Ave.

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Notes Chkd. [illegible] Date 11/1/45 Checked ____ Date ____

X-Sec. No. ____ Date ____ Date ____

Job No. 6331 Division No. V Survey of E. Comp. Cr #1 D.S. Survey by Moore Notes Moore Date 10-26-45 Map No. ____ Indexed ____ Date ____

F.B. 653 Pg. 227

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 154 13 | | | | |
| 5+00 | | | 4 55 | 149 58 | ℄ prop. Sewer | |
| 6+00 | | | 4 17 | 149 96 | " " " | |
| 6+51.20 | | | 4 09 | 150 04 | T.C.R. 23.4 R | |
| 6+75.00 | ℄ [illegible] | 6.60 L | 19.39 | [illegible] 74 | invert outlet 12" pipe | E. Rim 4.03 |
| | | | 19.38 | 13[illegible] 75 | invert [illegible] " " | W Rim [illegible]-4 |
| 7+00 | | | 3 67 | 150 46 | ℄ prop. Sewer | |
| 7+00.50 | | | 3 79 | 150 34 | T.C.R. 23.3 R | |
| T.B.M. | 6 04 | 156 39 | 3 78 | 150 35 | T.B.M. Randolph St & Pine Ave L+N in M.C.R. | N W Cor |
| 6+95.50 | | | 5 87 | 150 52 | T.C. 12.5 L | Note: |
| | | | 5 87 | 150 52 | T.C. 15.9 L | 8" inlet North |
| 8+00 | | | 5 12 | 15[illegible] | ℄ prop. sewer | Invert 138.30 |
| 9+00 | | | 4 18 | 153 21 | " " " | 10+16.00 M.H. |
| 10+00 | | | 3 32 | 153 07 | " " " | |
| 10+16.00 | ℄ [illegible] | 6.50 L | 18.82 | [illegible] 57 | invert outlet 12" pipe | E. Rim 3.24 |
| | | | 18.83 | 137 56 | " inlet 12" " | W Rim 3.29 |
| 10+16 | | | 3 00 | 153 39 | T.C. 12.45 L End | |
| | | | 2 97 | 153 42 | T.C. 15.95 L End | |
| | | | 2 86 | 153 53 | T.C. 23.2 R | |
| | | | 3 17 | 153 22 | ℄ prop. Sewer | |
| T.P. | 4 70 | 157 83 | 3 26 | 153 13 | | |

F.B. 653 PG. 228 Job No. 633 Division No. [illegible] Notes Red. Plotted Profile
Survey of E Comp Cr # 1 DS Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 10-[illegible] Date Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 157.83 | | | | |
| 11+00 | | | 4.35 | 153.48 | ℄ prop. sewer | |
| 12+00 | | | 4.15 | 153.68 | " " " | Note: 8" inlet north |
| 13+00 | | | 4.13 | 153.70 | " " " | |
| 13+31.80 | | | 3.97 | 153.86 | T.C.R. 23.2 R | Int. ent 140.19 |
| 13+56.65 | | | 4.31 | 153.52 | ℄ prop. sewer ℄ ft. | 13+56.65 M.H. |
| 13+56.65 | ℄ M.H. | 670.L | 1948 | 138.35 | invert out 12" pipe | |
| | | | 1949 | 138.34 | " inlet 12" pipe | |
| 13+74.15 | | | 3.99 | 153.84 | T.C.R. - 22.4 R | |
| T.B.M. | 3.21 | 157.04 | 4.00 | 153.83 | T.B.M. Intersection of 51st & Fishburn Ave. & E. Col. Lit 10' E of E end of | |
| 14+00 | | | 3.55 | 153.49 | ℄ prop. sewer | |
| 15+00 | | | 3.96 | 153.08 | " " | Note: 16+97.90 M.H. El. 8" inlet north 139.81 8" inlet south " 145.08 Elev. |
| 16+00 | | | 4.42 | 152.62 | " " | |
| 16+13.70 | | | 4.84 | 152.20 | T.C.R. 13.0 R | |
| 16+97.28 | | | 4.89 | 152.16 | ℄ prop. sewer ℄ ft. | |
| 16+97.90 | ℄ M.H. | 1765.L | 1766 | 139.35 | invert out 10" pipe | |
| | | | 1768 | 139.36 | " " 12" pipe | |
| 17+00 | | | 4.88 | 152.16 | ℄ prop. sewer | |
| 17+22.50 | | | 4.83 | 152.21 | T.C.R. 12.3 R | |
| 17+44 | | | 4.94 | 152.10 | T.C.R. 12.5 R | |
| T.B. | 3.79 | 155.87 | 4.94 | 152.10 | | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F.B. 653 Pg. 229
X-Sec. No. ____ Notes Chkd. Date 11/45 Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date 10-26-45
Map No. ____ Indexed ____ Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 653 Pg. 130 | Job No. 631 | Division No. V | Notes Red. ✓ | Plotted | Profile No.
Survey of: E. Gardena Co. Rd. D.S. | Date | Date | X-Sec. No.
Survey by: Moore | Notes: Moore | Notes Chkd. | Checked
Indexed: C. Johnson | Date: 11-26-45 | Date: 11-26-45 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 155.89 | | | | Note! 20+38.30 M.H. |
| 18+00 | | | 3.96 | 151.93 | ℄ prop. sewer | inlet North El.=141.02 |
| 18+80 | | | 3.98 | 151.91 | T.C.R. 32.2 R | inlet drop North El.=144.31 |
| 19+00 | | | 4.53 | 151.36 | ℄ prop. sewer | to 8" pipe |
| 19+50 | | | 4.44 | 151.45 | " " " | |
| 19+93 | | | 4.86 | 151.03 | " " " | Bot 4' corr. gutter |
| 20+00 | | | 4.68 | 151.21 | " " " | |
| 20+18.30 | | | 4.24 | 151.65 | T.C.R. 32.2 R | |
| 20+30 | | | 4.15 | 151.74 | ℄ prop. sewer | |
| 20+38.30 | ℄ M.H. | 1.99 R | 1.45 | 140.44 | invert outlet 10" pipe | E Rim 4.40 |
| | | | 1.36 | 140.53 | " inlet 10" pipe | W Rim 4.40 |
| 20+50 | | | 4.14 | 151.75 | ℄ prop. sewer | |
| BM "EB87" | 4.60 | 156.32 | 4.17 | 151.72 | BM. EB. 87' El 151.726' FB 640-65 Gifford Ave & Randolph St. NW Cor. Pt. apx 5' N. of N end C.R. | |
| 20+63 | | | 4.60 | 151.72 | T.C.R. 31.8 R | |
| 21+00 | | | 4.63 | 151.69 | ℄ prop. sewer | |
| 22+00 | | | 4.55 | 151.77 | " " " | |
| 23+00 | | | 4.46 | 151.86 | " " " | |
| 23+42.05 | | | 4.31 | 151.91 | T.C.R. 32.1 R | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 156 32 | | | | |
| 23+70.20 | ℄ MH 20.1 R | | 1495 | 141 37 | invert outlet 10" pipe | 4.33 w Rim 4.29 Note! 23+70.20 MH 8" pipe |
| | | | 1492 | 141 40 | " inlet 10" pipe | |
| 23+72 | | | 432 | 152 00 | TC R 32.1 R | 8" inlet North El=142.03 |
| 24+00 | | | 432 | 152 00 | ℄ prop. sewer | 8" inlet drop N. El=143.95 Note! 26+97.95 M.H. |
| TP | 439 | 156 41 | 427 | 152 05 | | |
| 25+00 | | | 438 | 152 06 | ℄ prop. sewer | 8" inlet North El=143.15 |
| 26+00 | | | 442 | 152 30 | " " | 8" inlet drop North El=144.86 |
| 26+73.20 | | | 349 | 152 95 | TC R 32.0 R | |
| 26+97.95 | ℄ MH 20.0 R | | 1404 | 142 80 | invert outlet 10" pipe | 3.38 w Rim 3.78 |
| | | | 1403 | 142 41 | " inlet 10" pipe | |
| 27+00 | | | 391 | 152 53 | ℄ prop. sewer | |
| 7+42.60 | | | 331 | 153 13 | TC R 32.0 R | |
| BM 5989 | 426 | 157 07 | 333 | 153 11 | BM EB 89 El 153.100' Rim 540.50 Rivet in top of curb at Cor. [illegible] Bt sph. 5' N. of [illegible] | |
| 28+00 | | | 463 | 152 74 | ℄ prop. sewer | |
| 29+00 | | | 485 | 152 52 | " " | |
| 29+53 | | | 411 | 153 26 | TC 32.0 R | |
| 30+00 | | | 513 | 152 24 | ℄ prop. sewer | |
| 30+02.95 | | | 437 | 153 00 | TC R 32.0 R | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 432 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. [illegible] Date [illegible] Checked ____ Date ____ Survey by [illegible]
Map No. ____ Indexed [illegible] Notes [illegible] Date [illegible]

F.B. 653 PG. 231

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 653 Pg. 232 | Job No. 631 | Division No. V | Notes Red. | Plotted | Profile
Survey of E. Cove Sr #1 DS | Date | Date | No.
Survey by Meere | Notes Meere | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 10-26-65 | Date 11/1/65 | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 157.37 | | | | |
| 30+13 | | | 528 | 152.09 | ℄ prop. Sewer | Bot. of conc. pipe |
| 30+28.0 | [illegible] | 20.10 R | 1406 | 145.31 | invert outlet 10" pipe | E.Rim 4.99 |
| | | | 14.04 | 143.33 | " " " 10" pipe | W.Rim 4.95 |
| 30+53 | | | 436 | 153.01 | T.C.R. 32.0 R | |
| 30+53 | | | 477 | 152.60 | ℄ prop. Sewer | 30+28.0 MH<br>8" Inlet North El = 144.08<br>8" Inlet Drop North<br>El = 146.36 |
| T.C. | 5.00 | 157.46 | [illegible] | 152.[illegible] | | |
| 31+00 | | | 439 | 152.27 | " " " | |
| 31+09 | | | 392 | 153.54 | T.C. 32.0 R | |
| 31+81 | | | 383 | 153.63 | T.C. 32.0 R | |
| 32+00 | | | 463 | 152.83 | ℄ prop. Sewer | |
| 33+00 | | | 472 | 152.74 | " " " | |
| 33+32.0 | | | 443 | 153.03 | T.C.R. 32.95 R | |
| 33+58.20 | [illegible] | 19.90 R | 13.02 | 144.44 | invert outlet 10" pipe | E.Rim 4.67 |
| | | | 13.03 | 144.43 | [illegible] inlet 8" pipe | W.Rim 4.66 |
| | | | 12.89 | 144.57 | " " N 8" " | |
| | | | 11.42 | 146.04 | " " N 8" " Drop | N.Rim 4.66 |
| 33+82.95 | | | 442 | 153.04 | T.C.R. 31.85 R | |
| BM "L 691" | 3.60 | 156.96 | 4.30 | 153.16 | BM "B.91" El 153.15 FB 640-66<br>Randolph St x Carmelita Ave. NW Cor<br>Rd. apx. 5' N. of [illegible] end CR. | |

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 156.76 | | | | |
| 34+00 | | | 4 42 | 152.34 | ℄ prop sewer | |
| 34+64 | | | 4 84 | 151.92 | " " " | Bot [illegible] |
| 35+00 | | | 4 53 | 152.23 | " " | |
| 36+00 | | | 4 56 | 152.20 | " " " | |
| 36+62.80 | | | 3 51 | 153.25 | T.C.R. 31.25 R | |
| 36+87.87 | | | 4 22 | 152.54 | ℄ prop. sewer | |
| 36+87.87 | ℄ M.H. | 19.92 R | 11 26 | 145.50 | invert outlet 8" pipe | E Rim 3.87 |
| | | | 11.18 | 145.58 | " [illegible] | [illegible] 3.87 |
| | | | 11.17 | 145.59 | " " North 8" pipe | N Rim 3.90 |
| 37+00 | | | 4 21 | 152.55 | ℄ prop. sewer | |
| 37+14 | | | 3 61 | 153.15 | T.C.R. 31.9 R | |
| T.P. | 4 51 | 156.97 | 4 30 | 152.46 | | |
| 38+00 | | | 4 46 | 152.51 | ℄ prop. sewer | |
| 39+00 | | | 4 22 | 152.75 | " " " | |
| 39+93 | | | 4 39 | 152.58 | T.C.R. 31.75 R See F.B. 653 p80 El. 153.57 | |
| 40+00 | | | 4 30 | 152.67 | ℄ prop. sewer | |
| [illegible] | | | 4 [illegible] | 152.80 | " " " | |
| 40+18.0 | ℄ M.H. | 19.25 R | 10.30 | 146.67 | invert outlet 8" pipe | E Rim 3.93 |
| | | | 10.26 | 146.71 | " [illegible] | W Rim 3.92 |
| | | | 10.00 | 146.97 | " " North 8" pipe | N Rim 3.90 |
| [illegible]+43 | | | 3 42 | 153.55 | T.C.R. 31.8 R | |

see next pg.

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. PB Date 11/1/45 Checked ____ Date ____
Job No. 633 Division No. V
Survey of E. Comp. Cr. #1 D.S.
Survey by Moore Notes Moore Date 10-26-45
Map No. ____ Indexed C. Job Date ____

F.B. 653 PG. 233

FORM 307 5M 7-43

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 156 97 | | | | |
| 40+03 | | | 4 35 | 152.62 | ℄ prop. sewer bot 4' conc gutter | |
| | | | | | BM EB93' El. 153.327 FB 640-66 | |
| BM EB93' | | | 3 64 | 153.33 | Randolph St N. Side 100' ± E. of Loma Vista Ave | |
| | | | | | L+N in ab. 15' E of House # 3707 | |

F.B. 653 PG. 234

Job No. 6331 Division No. ✓ Notes Red. ____ Plotted ____ Profile ____

Survey of E. Comp. Cr. #1 U.S. Date ____ Date ____ No. ____

Survey by D. Moore Notes D. Moore Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date 11/4/5 Date ____ No. ____

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

F. B. 653 PG. 235

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

F. B. PG. | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
[illegible] ANGELES COUNTY SURVEYOR
[illegible] HALL OF R[illegible]

NOTE: ANY ADDITI[illegible]
ON THIS SHEET [illegible]
CIRCLED IN [illegible]
AND NAME [illegible]

STATION

[illegible]