FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD BOOK NO. 654

Date	J.N.	Location	Notes	Pages
7- -36	6331	FRUITLAND ROAD LATERAL (4) from Hampton St. to Santa Fe Ave	℄ ties topog. profile	1-4 5-9 11-17
7-23-36	"	SLAUSON AVE LATERAL from Boyle Ave to Soto Blvd	℄ ties topog. profile	19-22 23-28 121 126 29-37
7-28-36	"	BELGRAVE AVE STUB. from Slauson Av. to Belgrave Ave.	℄ ties topog. profile	40-41 44-45 47-51
7-29-36	"	MAGNOLIA ST. LATERAL from Slauson Ave to north 1800' to " 2300'	℄ ties topog. profile "	53-55 57-60 61-66 117-120
7-30-36	"	RANDOLPH ST. LATERAL (4) from Magnolia Ave to Arbutus St. & ARBUTUS AVE. STUB.	℄ ties topog. profile	68-72 73-77 79-86
8-3-36	"	BISSELL ST STUB. (4) from Salt Lake Ave to Bissell St.	℄ ties topog. profile	88-89 91-93 95-98
10-14-36	"	ARBUTUS AVE STUB. (4) re location of line at STATE ST & RANDOLPH ST.	skch See pg. 68-	100

Ck'd by
Office Wor
Chec
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed 2-8-38

F.B. PG.

654

INDEX TO FIELD BOOK NO. 654

FB

Date	J.N	Location		Notes	Pages
10-13-36	6331	RANDOLPH ST LATERAL. (4)			
		on BOYLE - STATE ST		topog	105-108
		from Randolph St.		~~prof.~~	~~109-116~~
		to Belgrave Ave.	see pg.68	℄ ties	101-104
8-26-36	6331	PINE AVE, BRANCH	sheet (20)		
		on FLORENCE AVE.	from VineVale Ave. to Pine Ave.		
		PINE AVE.	from Florence Ave to Bell Ave.	℄ ties	137-152
		BELL AVE.	from Pine Ave. to Pine Ave.	topog	152-166
		PINE AVE.	from Bell Ave. to Gage Ave.	prof.	167-194
		GAGE AVE.	from Pine Ave. to Flora Ave.		
11-2-36	6331	FLORENCE - FLORA AVE.	STUB. (20)		
		on FLORENCE AVE.		℄ ties	195-196
		from Pine Ave.		Topog	197-200
		to Flora Ave.		prof.	201-208

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
50 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD BOOK NO. 654

DAte	J.N.	Location	Notes	Pages
10-23-36	6331	BELL - ATLANTIC BLVD, STUB. (20) on BELL AVE. from Pine Ave. to Atlantic Blvd.	topog ℄ ties prof	213-214 209-212 215-220
11-4-36	"	BELL- FLORA AVE. STUB. (20) on BELL AVE. from Pine Ave. to Flora Ave.	℄ ties topog prof	221-224 225-228 229-234
11-5-36	"	GAGE- ATLANTIC BLVD LATERAL. (20) on GAGE AVE. from Pine Ave. to Atlantic Blvd.	℄ ties. topog prof	235-238 239-242 243-254
6-18-37	"	MAGNOLIA ST. LATERAL (4) Extension from 18+00 (see Pgs.53 & 117) to 24+00	MH Loc & Elev. topog	127- 130

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes
Date
Indexed 2-38-38

F.B. PG.

INDEX TO FIELD BOOK NO.

F.B. _____ PG. _____

Date	J.N.	Location	Notes	Pages

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed 2-8-38	

F.B. PG.

Sheet ④

FRUITLAND RD., LATERAL.

Pgs. 1 TO 17.

SLAUSON AVE., LATERAL.

Pgs. 19 TO 37.

BELGRAVE AVE., STUB.

Pgs. 40 TO 51.

MAGNOLIA AVE., LATERAL.

Pgs 53 TO 66
117 TO 120

RANDOLPH ST., LATERAL.

Pgs. 68 TO 86.

BISSELL ST., STUB.

Pgs. 88 TO 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by	Survey of Fruitland Rd Lateral
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 7-21-36
Date	Indexed C. Johnson

F.B. 654 Pg. 1

CENTER LINE SURVEY
EAST COMPTON CREEK DRAINAGE SYSTEM
FRUITLAND ROAD LATERAL
SHEET (4)

For Topography See Pgs. 5 to 9 Incl
For Profile see Pgs. 11 to 18 Incl

C E Brunty Chief
H M Smith Transit
M A Van Deren H.Ch.
Raye C King R.Ch.

RECEIVED AUG 4 1936 Smelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 2

W5.7-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

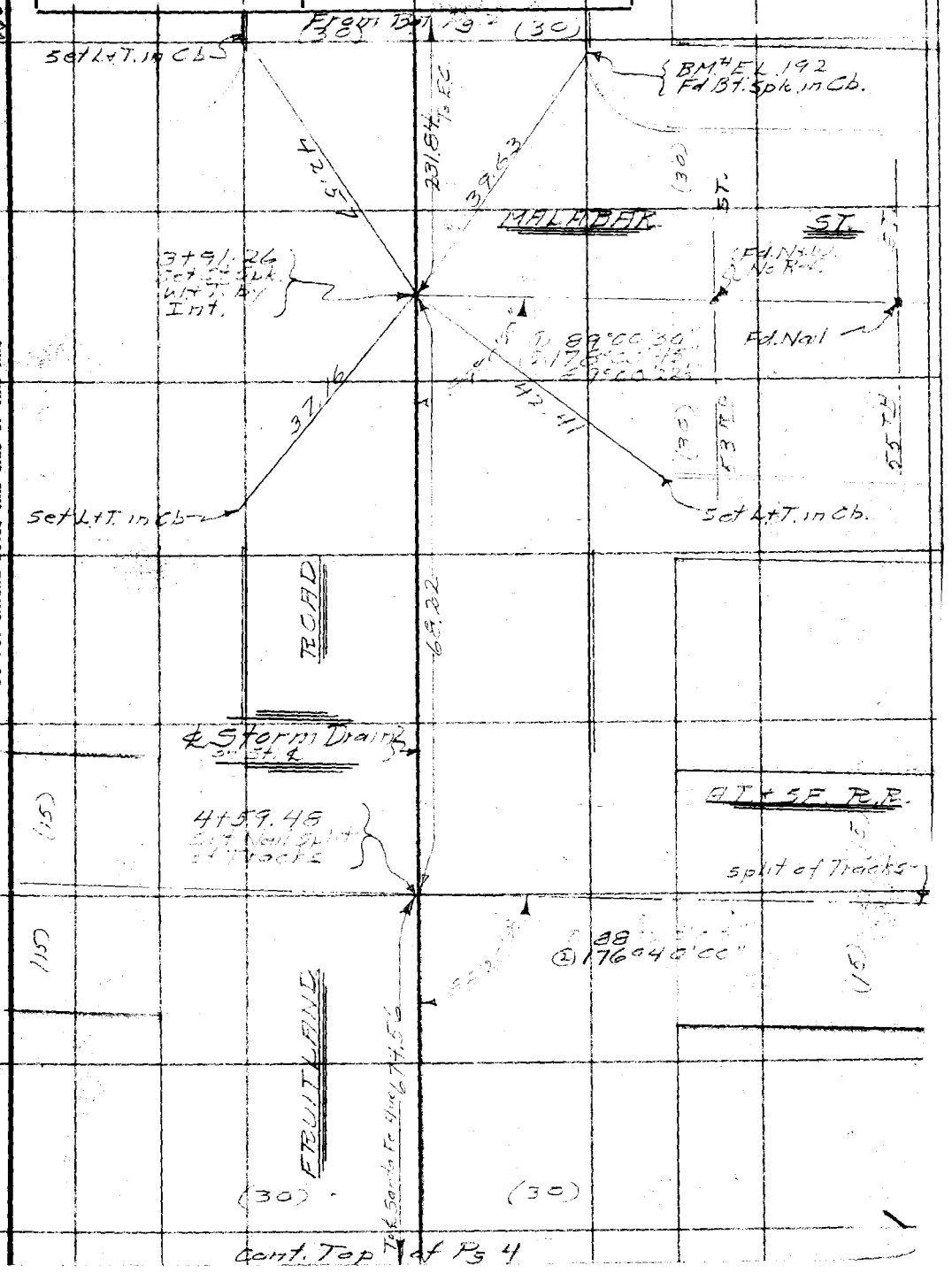
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Fruitland Rd Lateral
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 7-21-36
Date	Indexed A. C. Johnson

F.B. 654 PG. 3

WS 7-C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 4

W5.7-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Fruitland Rd. Lateral	F.B. 654 Pg. 5
Map No.	W. O 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-22-36	
Date	Indexed A. C. Johnson	

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

FRUITLAND ROAD LATERAL

SHEET (4)

For ℄ Survey See Pgs. 1 to 4 Incl.
For Profile See Pgs 11 to 18 Incl

C.E. Brunty Chief
H.M. Smith Transit
M.A. Van Deren R.Ch.
Raye C. King R.Ch.

RECEIVED AUG 4 1936 Smelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

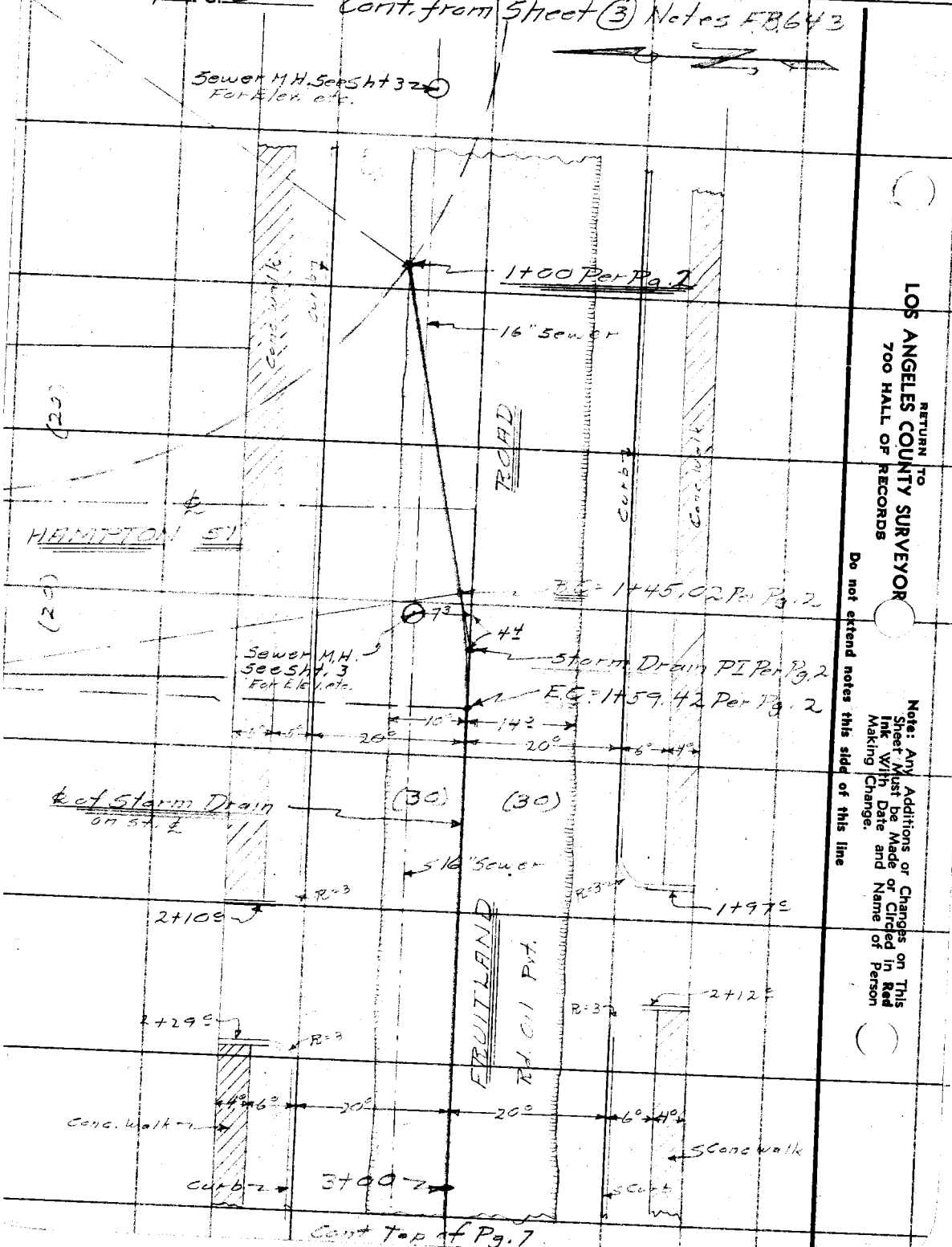
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 6 — Cont. from Sheet (3) Notes FB 643



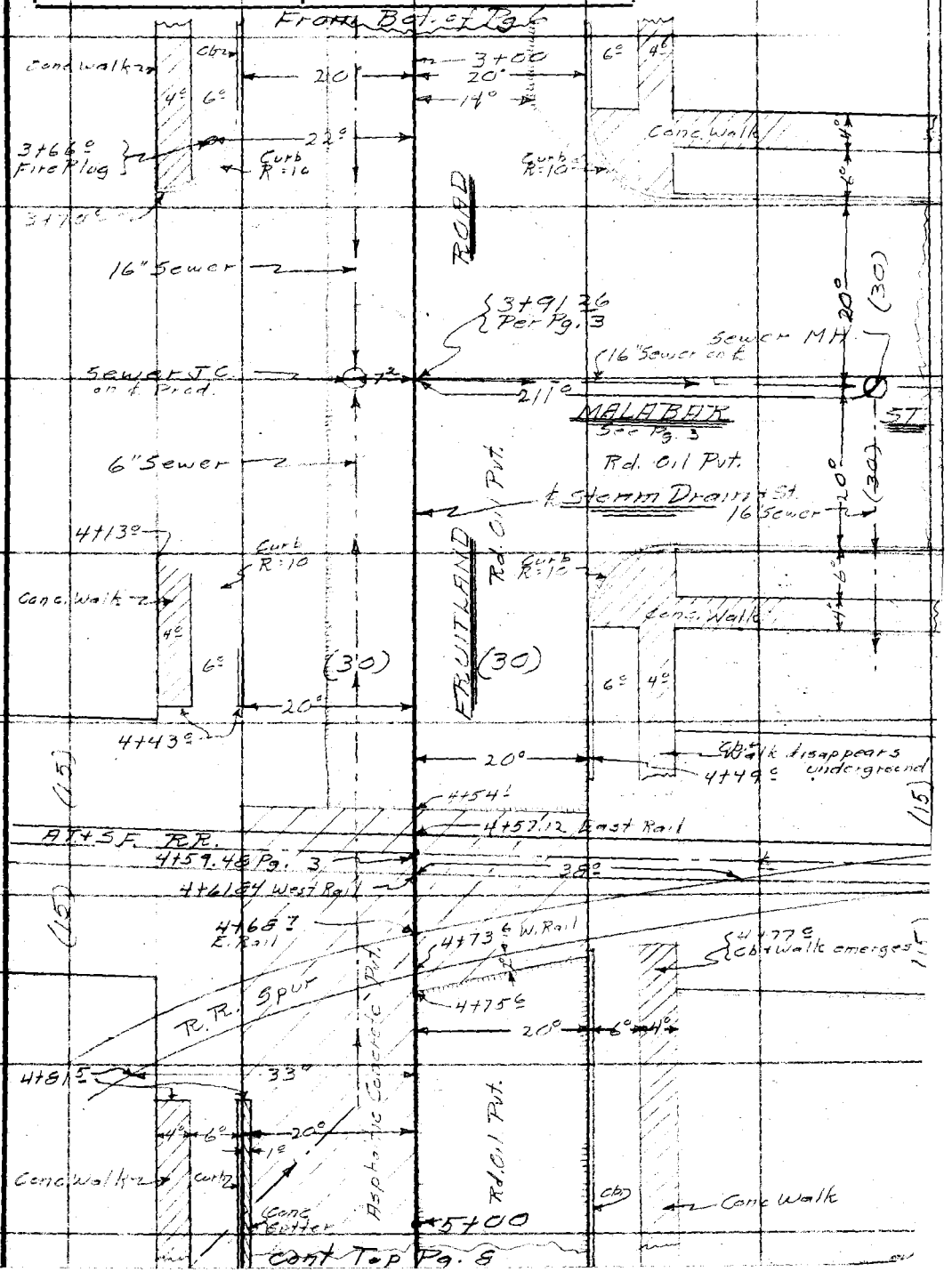
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Fruitland Rd. Lateral
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-22-36
Date	Indexed A. C. Johnson

F.B. 654 Pg. 7



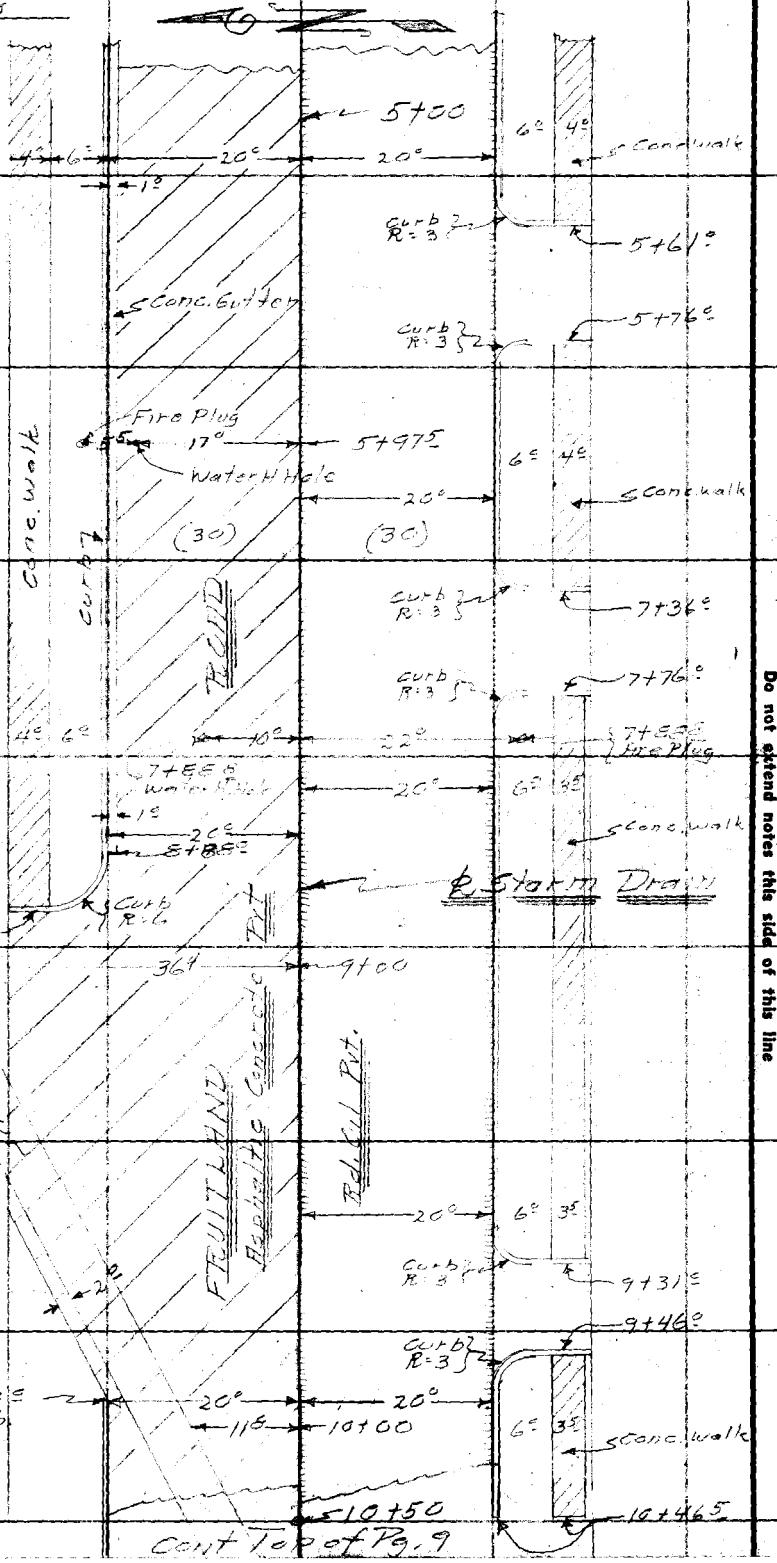
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

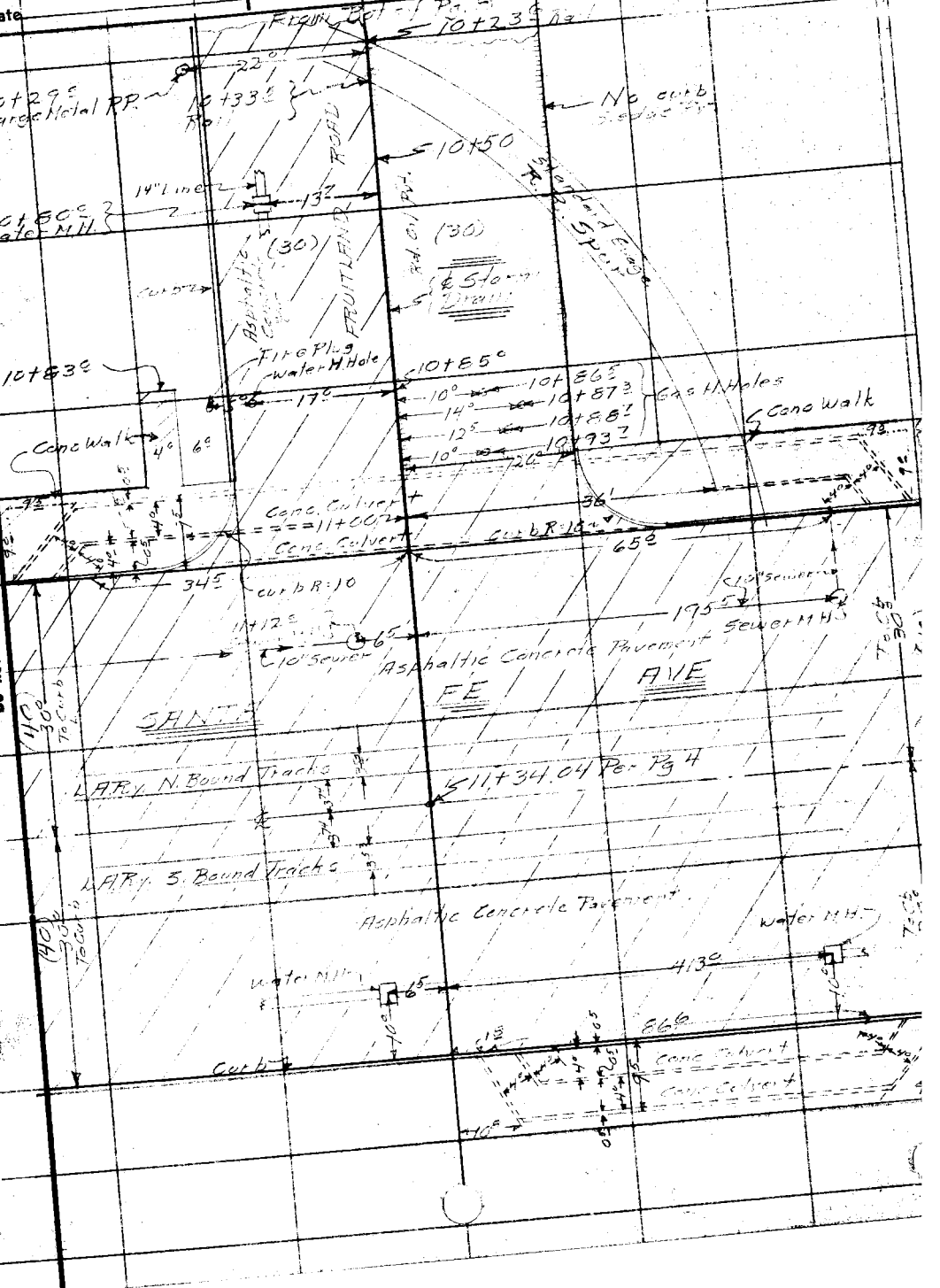
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fruitland Rd Lateral
W. O. 6331 Tape No. St'd °F.
Surveyed by Brunty
Notes Date 7-22-36
Indexed A. C. Johnson

F.B. 654 PG. 9



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 6254 Pg. 10

Profile	Notes Red.	Platted	Job No. 6331	Division No.	L.F. B. 654 Pg. 11
No.	Date	Date	Survey of Fruitland Ave Lateral		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes HMS	Date 7-22-36
No.	Date	Date	Map No.	Indexed C. Johnson	Date

CENTER LINE PROFILE

EAST COMPTON CREEK DRAINAGE SYSTEM

FRUITLAND ROAD LATERAL

SHEET (4)

For ℄ Survey see Pgs 1 to 4 Incl.

For Topography see Pgs 5 to 9 Incl.

CE Brunty - Chief
HM Smith - Notes
MA Van Deren - Level
Raye C King - Rod

RECEIVED AUG 4 1936 Smelser

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED LCM 8-6-36

CHECKED ✓ ✓

ELEV.

F. S

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M#EL192	5.69	[illegible]		187.51	B.M EL192 Elev. 189.513 F.B 639 [illegible] Fruitland [illegible]	
1+00			8.12	187.08	Inter Fruitland Ave Lateral & S.L. Ave Tr.	
B.C. 1+45.02			7.38	187.82	℄ S.D Per Pg 6	
E.C 1+59.42			7.25	187.95	" " Per Pg 6	
4'L			7.57	187.63	S edge Pav	
20'L			7.13	188.07	Tp Cb	
"			7.5	187.7	Gutter	
11'R			7.00	188.2	N edge Pav	
20'R			[illegible]	188.3	Tp Cb (Flush with Ground)	
2+00			[illegible]	188.42	℄ S.D	
			[illegible]	188.75	Center Cb R.S.E Cor [illegible]	See Pg. 6
			[illegible]	189.20	" " SW "	Core
			[illegible]	188.86	" " E "	9' high
			6.22	188.98	" " W "	
3+00			5.88	189.32	℄ S.D	
			[illegible]	189.50	E end Cb R.S.E. Cor. Tp Cb	See Pg. 7
			6.18	189.52	" " " " " " Gutter	
			5.72	189.18	S " " " " " " Tp Cb	
			6.30	188.70	" " " " " " " Gutter	

L.B. 654 P.G. 12 Job. No. 6331 Division No. Notes Red Plotted Profile
Survey of Fruitland Ave Lateral Date Date No.
Survey by Brunty Notes H.M.S Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		195 20				
			5.30	189.90	E end Cb. R N.E Cor	Tp Cb
			6.00	189.20	" " " " " " "	Gutter
			5.12	190.08	N " " " " " "	Tp Cb
			5.06	190.14	N " " " NW "	" "
			5.22	189.98	W " " " " " "	" "
			5.7	189.5	" " " " " "	Gutter
			5.63	189.57	S " " " SW "	Tp Cb } No Gutter
			5.55	189.65	W " " " " " "	" " }
3+91.26			5.21	189.99	Inter ℄ S.D & ℄ Malabar St. S (P.7)	
100' L			5.9	189.3	" " "	
211' L			23.65	171.55	S.M.H. 16" In. N	16.30 / 1.33 D / 6.02 D / 23.65 — 16.48 / 1.33 D / 6.10 / 23.81
			23.91	171.29	16" Out W	
7.2 R			23.25	171.95	U.C.M.H. 16" In. E	16.78 / 1.33 / 5.14 / 23.25 — 16.85 / 1.33 / 5.14 / 23.32 — 16.58 / 0.50 / 5.14 / 22.22
			23.32	171.88	16" Out S	
			22.22	171.98	6" In W.	
4+20			4.95	190.25	℄ S.D	
4+43.0			5.28	189.92	W end of Cb. N side Fruitland Rd	
4+49			5.68	189.52	S " " "	
4+57.2			3.74	191.46	Top of 1st Rail S F.R.R	
4+61.84			3.74	191.46	" " 2nd " " " "	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 654 Pg. 13
Date ____ Date ____ Survey of Fruitland Rd Lateral
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunt Notes H.M.S Date 7-22-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		195.20				
4+68.7			3.92	191.28	Top ∅ 3rd Pl. (S.T.RR)	
4+73.6			4.04	191.16	" " 4th " " "	
4+77.0			5.27	189.93	Cb. S. side Fruitland Rd	
4+81.5			4.59	190.61	E end Cb N " " "	
4+85			4.65	190.55	℄ S.D	
5+00			4.69	190.51	℄ S.D.	
20'L			5.69	189.51	Tp Cb.	
"			6.30	188.90	Gutter	
20'R			4.66	190.54	Tp. Cb.	
"			5.25	189.95	Gutter	
5+59.5			5.55	189.65	Center Cb. R. S.E. Cor. Driveway	
5+77.5			5.47	189.73	" " " S.W. " "	
6+00			4.82	190.35	℄ S.D.	
T.P.			4.87	190.33		
⊼	557	195.90				
7+00			5.38	190.52	℄ S.D	
7+34.5			6.14	189.76	Center Cb. R. S.E. Cor. Driveway	ch
7+77.5			6.22	189.68	" " " S.W. " "	
8+00			5.18	190.72	℄ S.D	
8+88			4.72	191.18	E end Cb. R.	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Job. No. 6331 Division No. Notes Date

Survey of Fruitland Rd Lateral

Survey by Brunty Notes H.M.S.

Indexed C. Johnson

F.B. 654 P.G. 14

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ Job No. 6331 Division No.____ F. B. 654 Pg. 15
X-Sec. No.____ Date____ Date____ Survey of Fruitland Rd Lateral
Notes Chkd.____ Checked____ Survey by Brunty Notes H.M.S Date 7-22-36
Date____ Date____ Map No.____ Index No.____ C. Johnson Date____

STATION	B. S.	H. I.	F. S	ELEV.		
		195.90				
8+88			5.10	190.80	20' R Gutter	
8+94			4.63	191.27	Nend Cb. R. (No Gutter)	
9+00			5.02	190.85	℄ S.D.	
9+29.5			5.27	190.63	Center Cb. R SE Cor. Driveway	TpCb
"			5.80	190.10	" " " " " "	Gutter
9+47.5			5.21	190.69	" " " SW. " "	TpCb
9+98			4.52	191.38	E end Cb N. side Fruitland	
10+00			4.75	191.15		
10+23.6			4.83	191.07	E. rail Spur Track (Top rail)	
10+33.5			4.78	191.12	W " " " (" ")	
T.P.			4.35	191.55		
↑	4.53	196.08				
10+46.5			5.35	190.73	W end ℄ Cb S. side Fruitland Rd	
10+80			8.27	187.81	13.7 R+ W.M.H. Top ℄ Pipe	3.49 4.64 (8.27)
10+93.7			4.78	191.30	E.P.L. S.F. Ave.	
			4.93	191.15	E end Cb. R S.E Cor. Tp.Cb.	
			5.02	191.06	S " " " " " " " "	
			4.55	191.53	E " " " NE " " "	
			4.59	191.49	N " " " " " " " "	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 654 P.G. 16 | Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Firestone Rd Laterals Date ____ Date ____ No. ____
Survey by Brunty Notes H.M.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.			
11+04		196 08					
65' L			4.97	191.11	Catch basin S.E. Cor. Tp Cb.		
" L			6.32	189.76	" " " "		Gutter
345 R			4.55	191.53	" " N. "		" "
" R			5.71	190.37	" " " "		" "
11+12			23.45	172.63	6" R S.M.H. 10" In. N	17.80 83 4.82	17.82 83 4.81
"			23.46	172.62	10" Out S.	23.45	23.46
195 L			24.26	171.82	S.M.H. 10" In. N	17.05 83 6.38	17.15 83 6.46
			24.44	171.64	10" Out E.	24.26 (Top)	24.44
11+26			4.80	191.28	1st Rail L.A.Ry	"	"
11+30			4.79	191.29	2nd " " " "	"	"
11+34 04			4.75	191.33	Inter & Santa Fe Ave + L.S.D.		
100' L			5.18	190.90	" "	"	"
100' R			4.41	191.67	" "	"	"
11+37 28			4.81	191.27	3rd Rail L.A.Ry	Top Rail	
11+41 31			4.80	191.28	4th " " " "	"	"
11+54			9.19	186.89	6" R.W.M.H	4.09 5.10	Top Pipe
~~11+54~~			~~8.98~~		~~R. " "~~	3.90 5.08	"
11+54			10.70	185.38	4 1/3' L W.M.H Top Pipe	7.21 3.49	
11+64			4.86	191.22	Tp Cb. & S.D. Prod. W. side S.F. Ave.		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
1164		196 08	4.86	191.22	1.8 L Catch basin W. side S. F. Ave Tp Cb	
			5.82	190.26	" L " " " " " " " Gutter	
			5.32	190.76	88.4 L " " " " " " " Tp Cb	
			6.43	189.65	" L " " " " " " " Gutter	
B.M# E.L. 190			4.53	191.55	B.M# E.L. 190 Elev. 191.549 F.B. 639. P140 Santa Fe Ave & Fruitland Rd. N.E. Cor Bt spk 4' E & E end Cb. R.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ F.B. 654 Pg. 17
X-Sec. No. ____ Date ____ Date ____ Survey of Fruitland Rd Lateral
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 7-22-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

L.B 654 P.G. 18 | Job. No. 6331 | Division No. | Notes Red | Plotted | Profile No.

Survey of Fruitland Rd lateral | Date | Date | X-Sec. No.

Survey by Bunty | Notes H.M.S. | Notes Chkd. | Checked

Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Slauson Ave Lateral
Map No.	W. 0633 Tape No. St'd °F.
Office Work	Surveyed by Brundy
Checked	Notes " Date 7-23-36
Date	Indexed C. Johnson

F.B. 654 Pg. 19

(4)

CENTER LINE SURVEY
EAST COMPTON CREEK DRAINAGE SYSTEM
SLAUSON AVE LATERAL
SHEET (4)

For Topography See Pgs. 23 to 28 Incl.
For Profile See Pgs. 29 to 37 Incl.

APR 4 1936 Smelser

RECEIVED .....
PROGRESSED ....
BOOK INDEXED ....
MAP INDEXED ....
RECORD INDEXED ....
CARD INDEXED ....

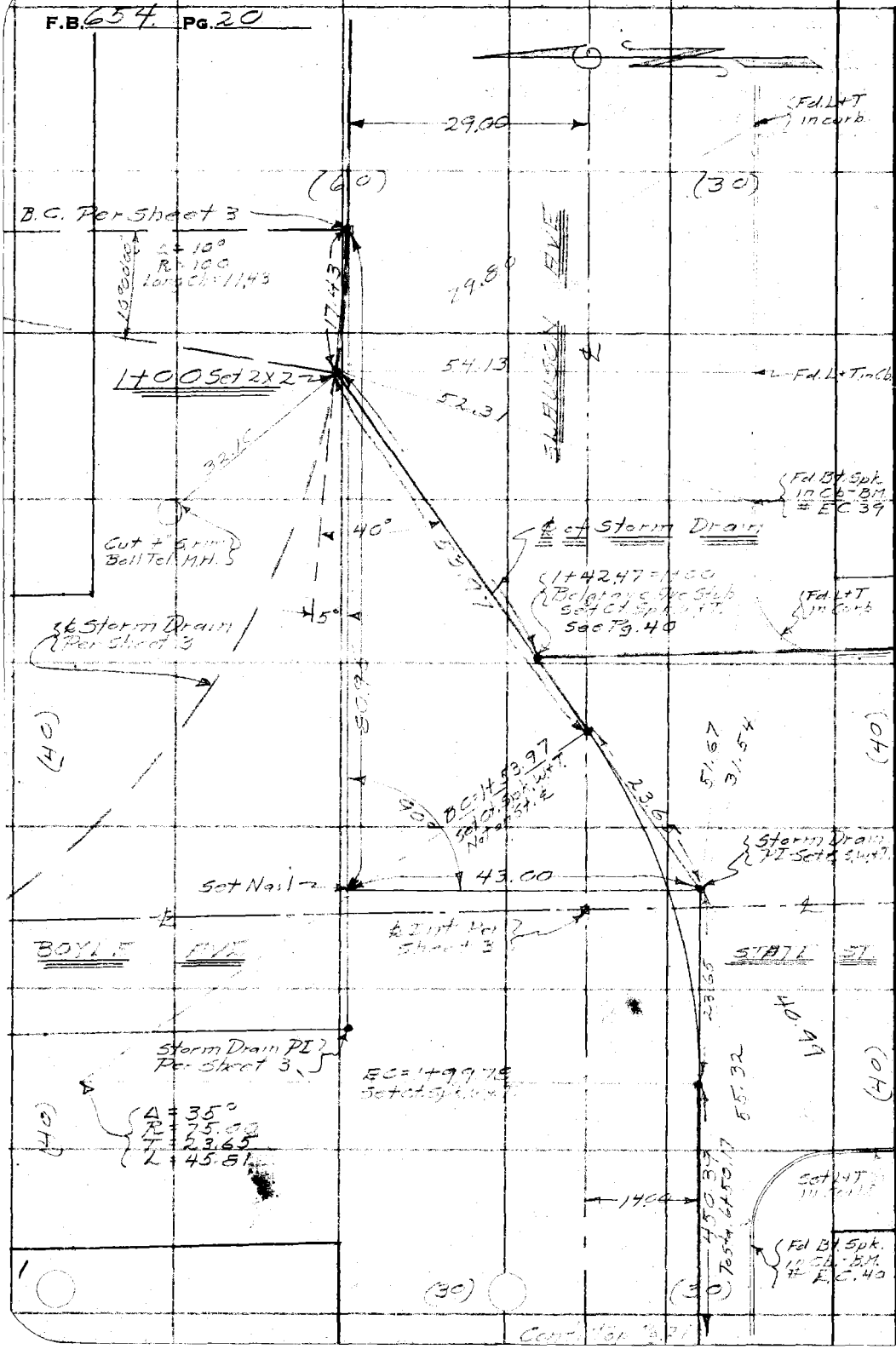
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 20



WS.7-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

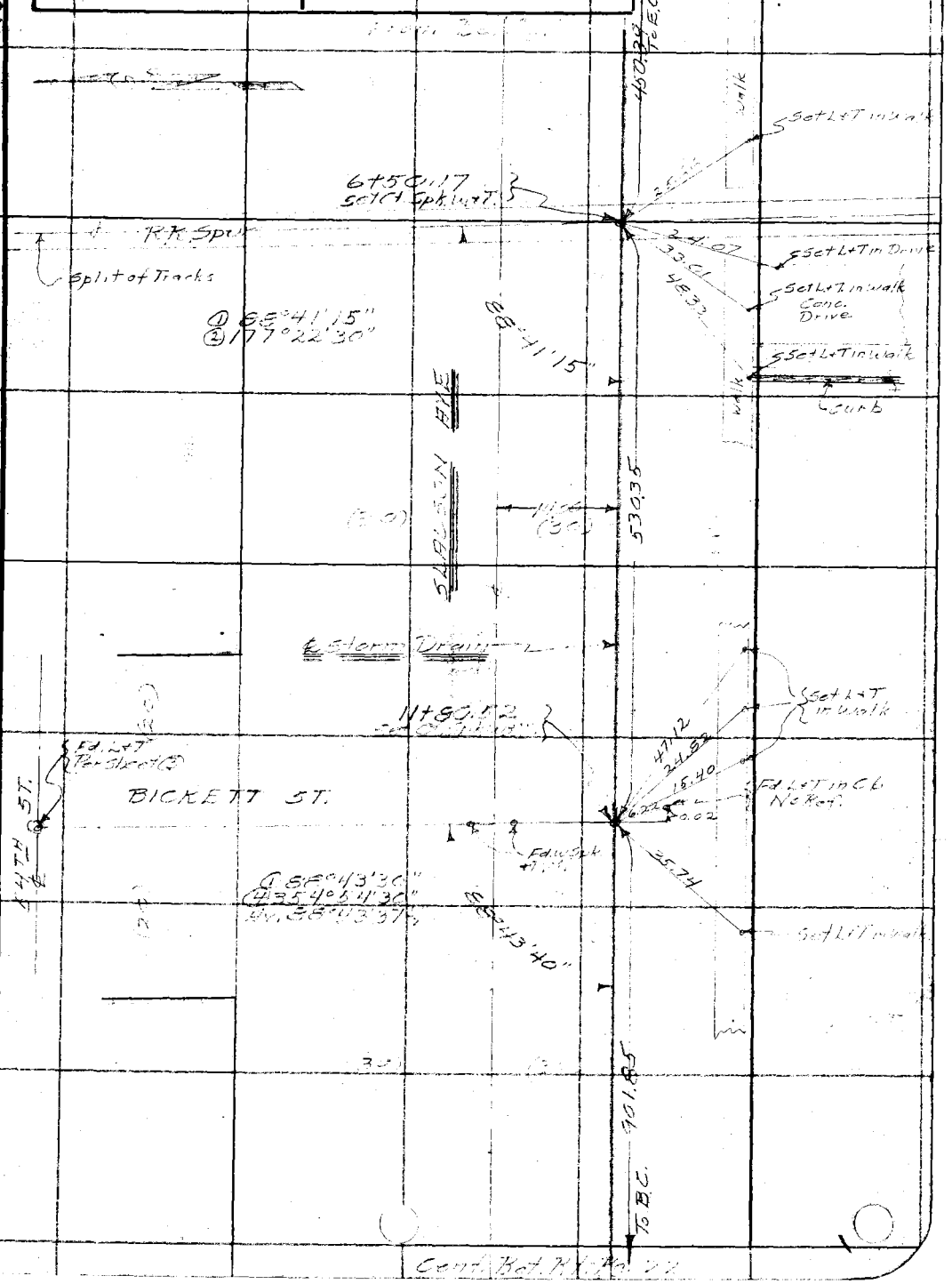
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-24-36
Date	Indexed C. Johnson

F.B. 60 [illegible] PG. 21

WS 7-C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

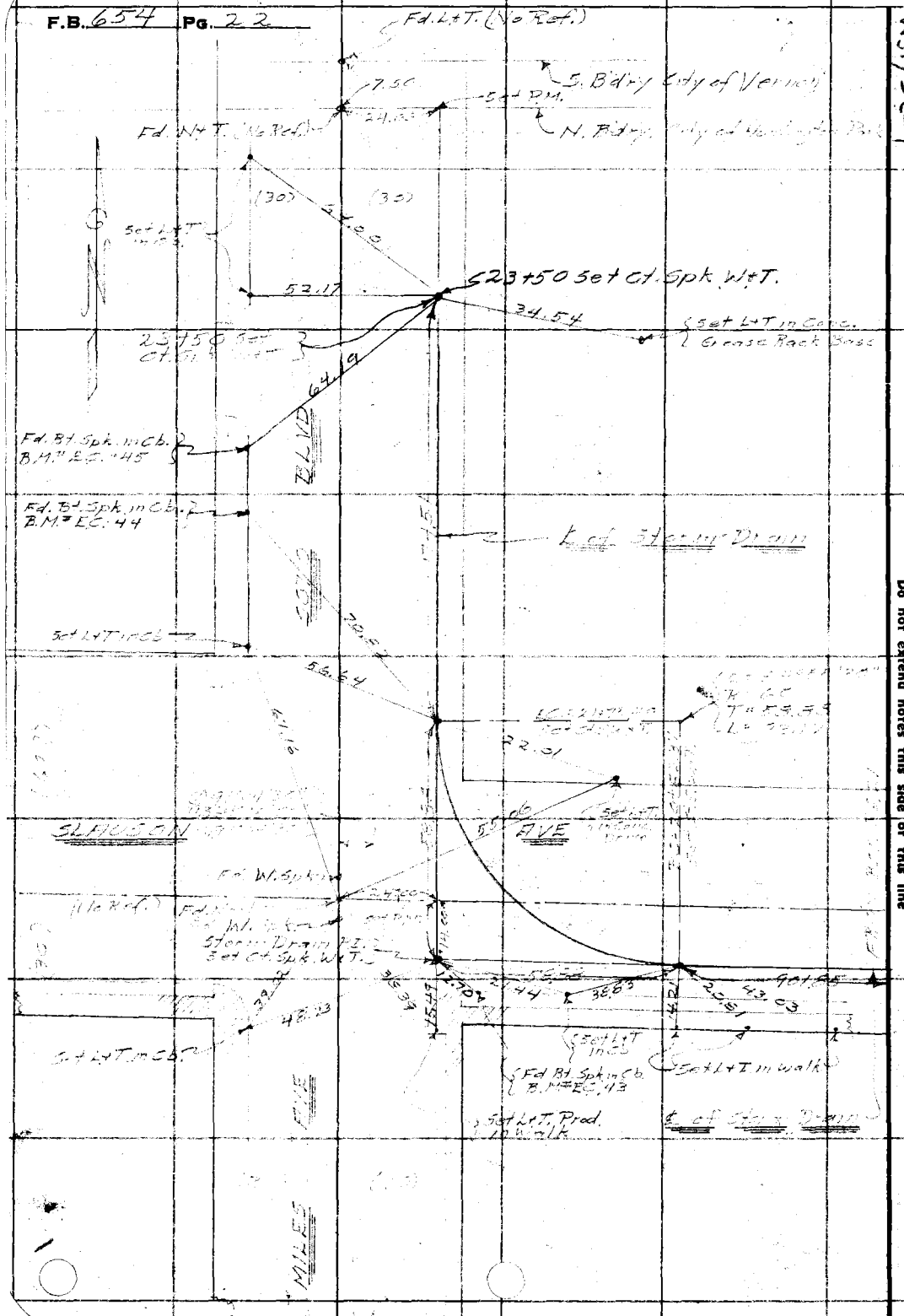
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 22

WS 7 - C-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-24-36
Date	Indexed [illegible]

F.B. [illegible] PG. 2[illegible]

(4)

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

[illegible]

SHEET [illegible]

[illegible] 22 Incl.

[illegible] 29 to 37 Incl.

[illegible]

AUG 4 1936

RECEIVED [illegible]

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

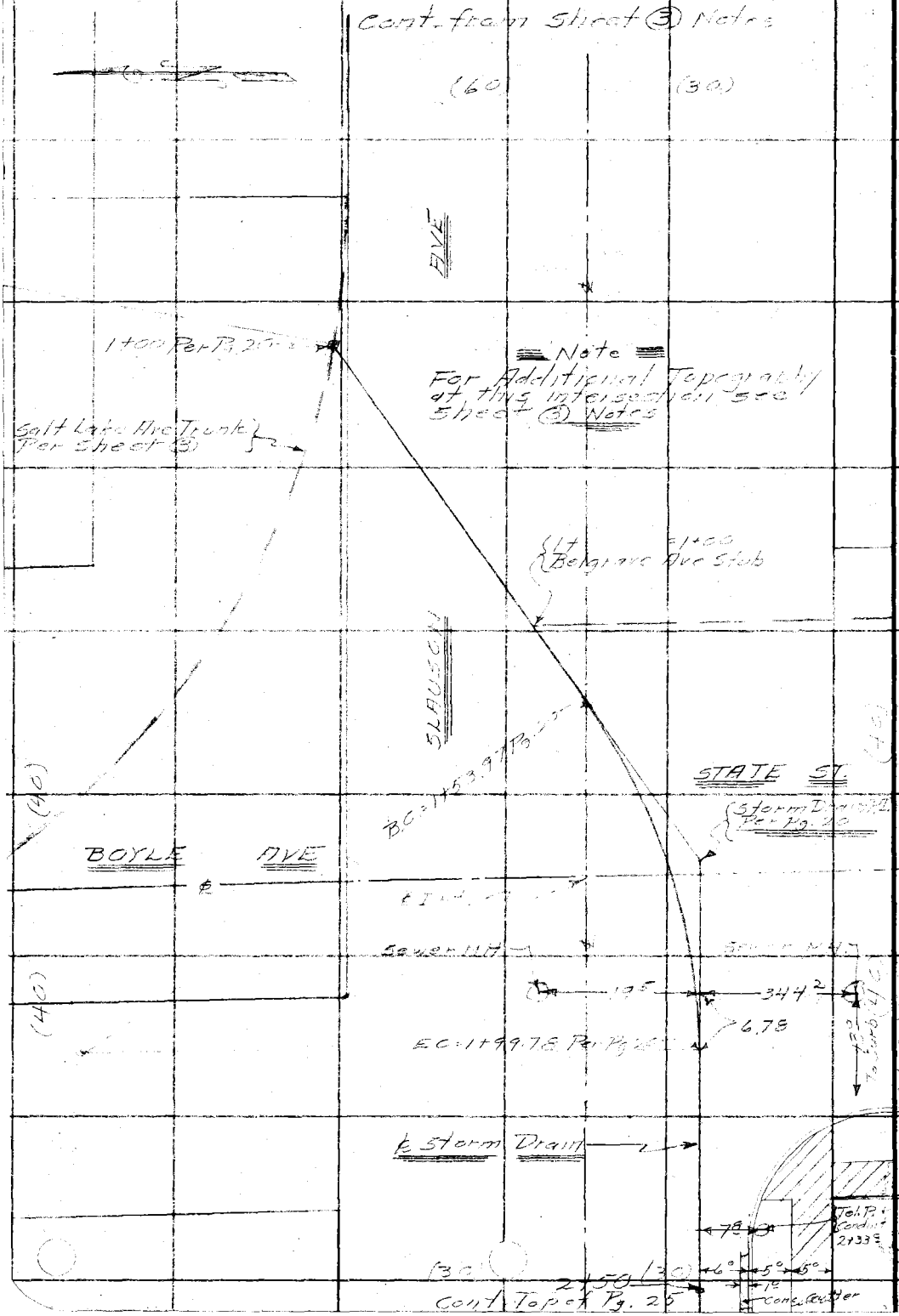
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 24

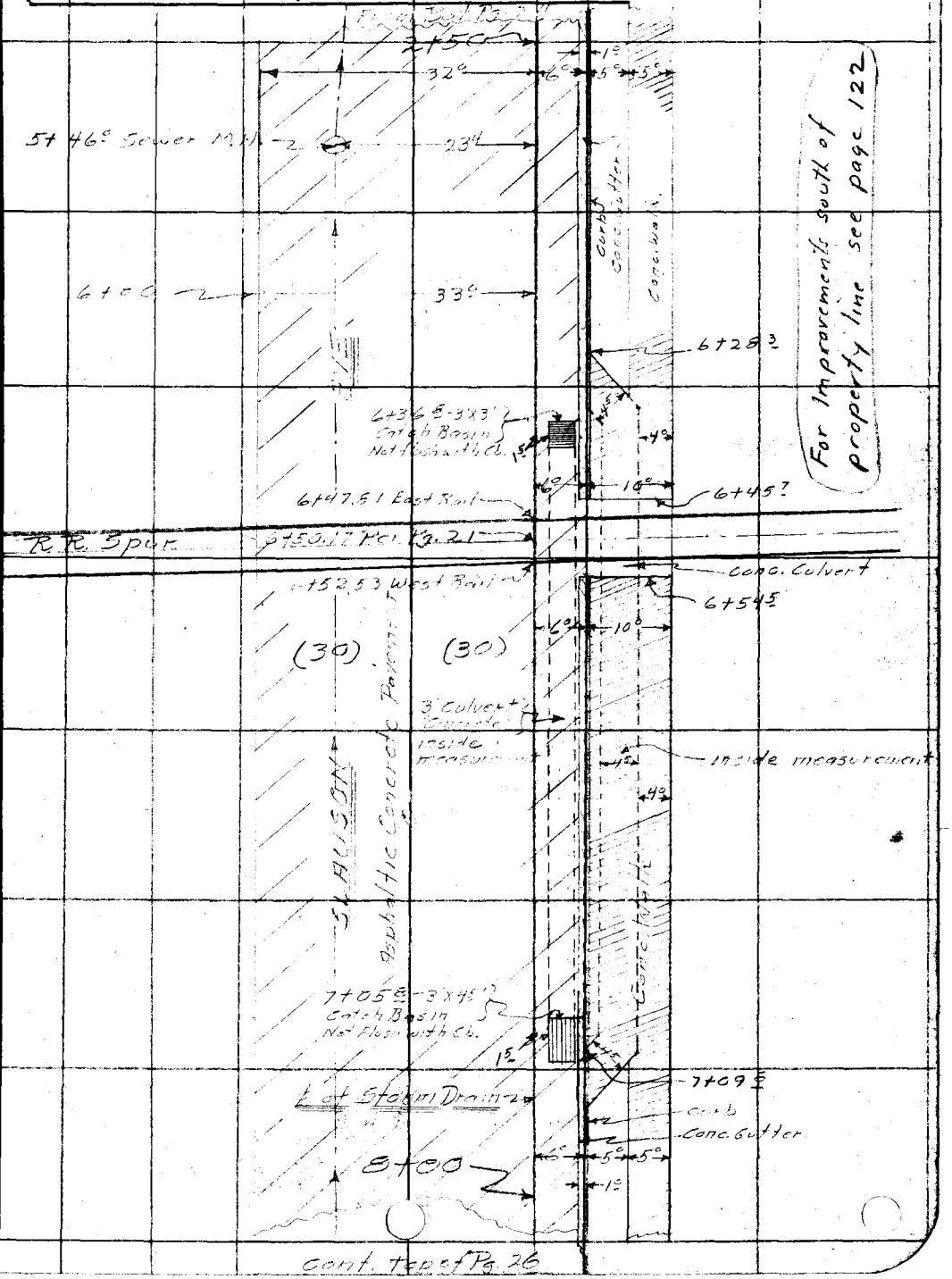


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Slauson Avolateral	F.B. 654 Pg. 25
Map No.	W. O. 633 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes Date 7-27-36	
Date	Indexed A. C. Johnson	



Cont. tape of Pg. 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

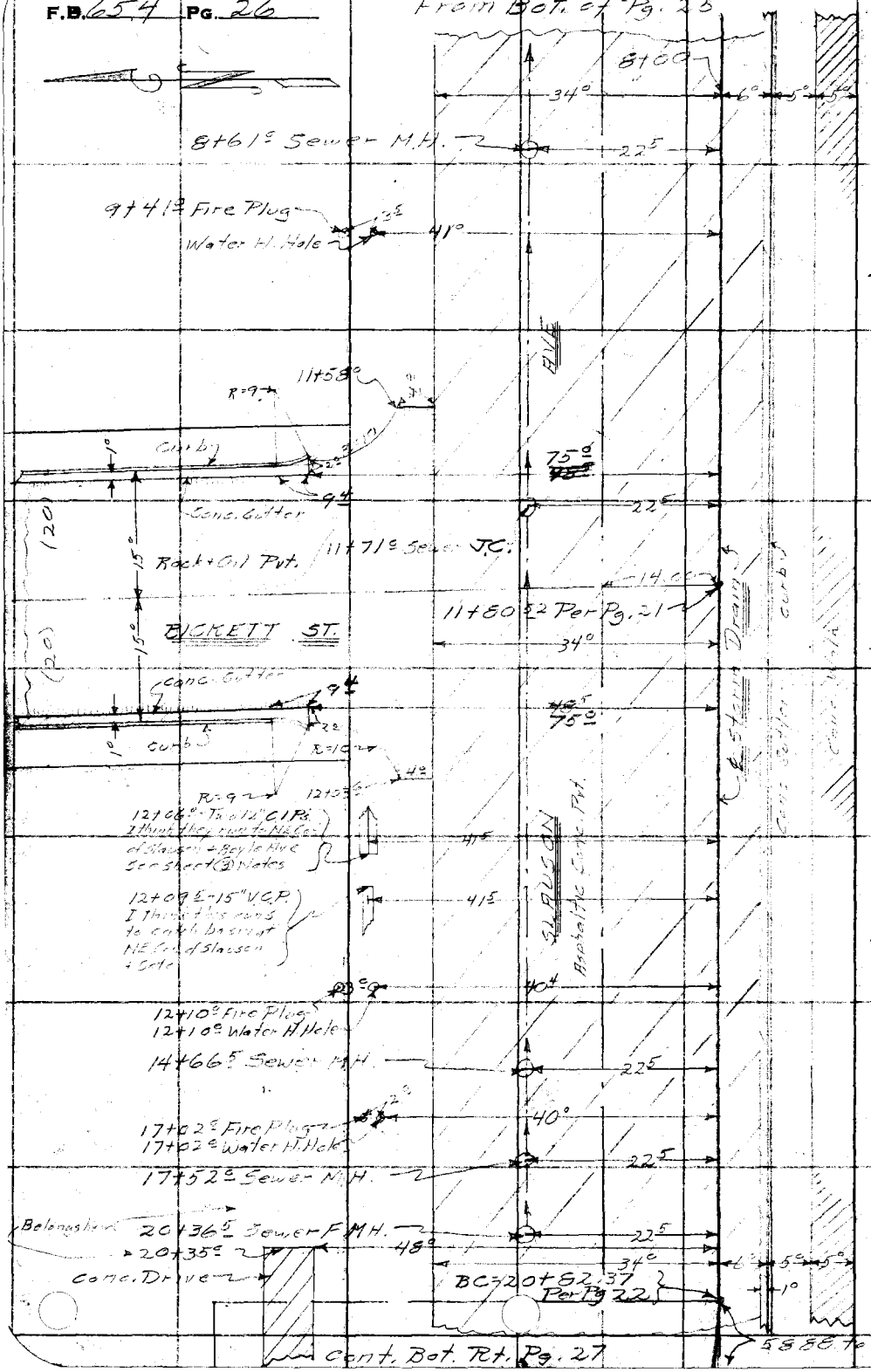
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 26

From Bot. of Pg. 25



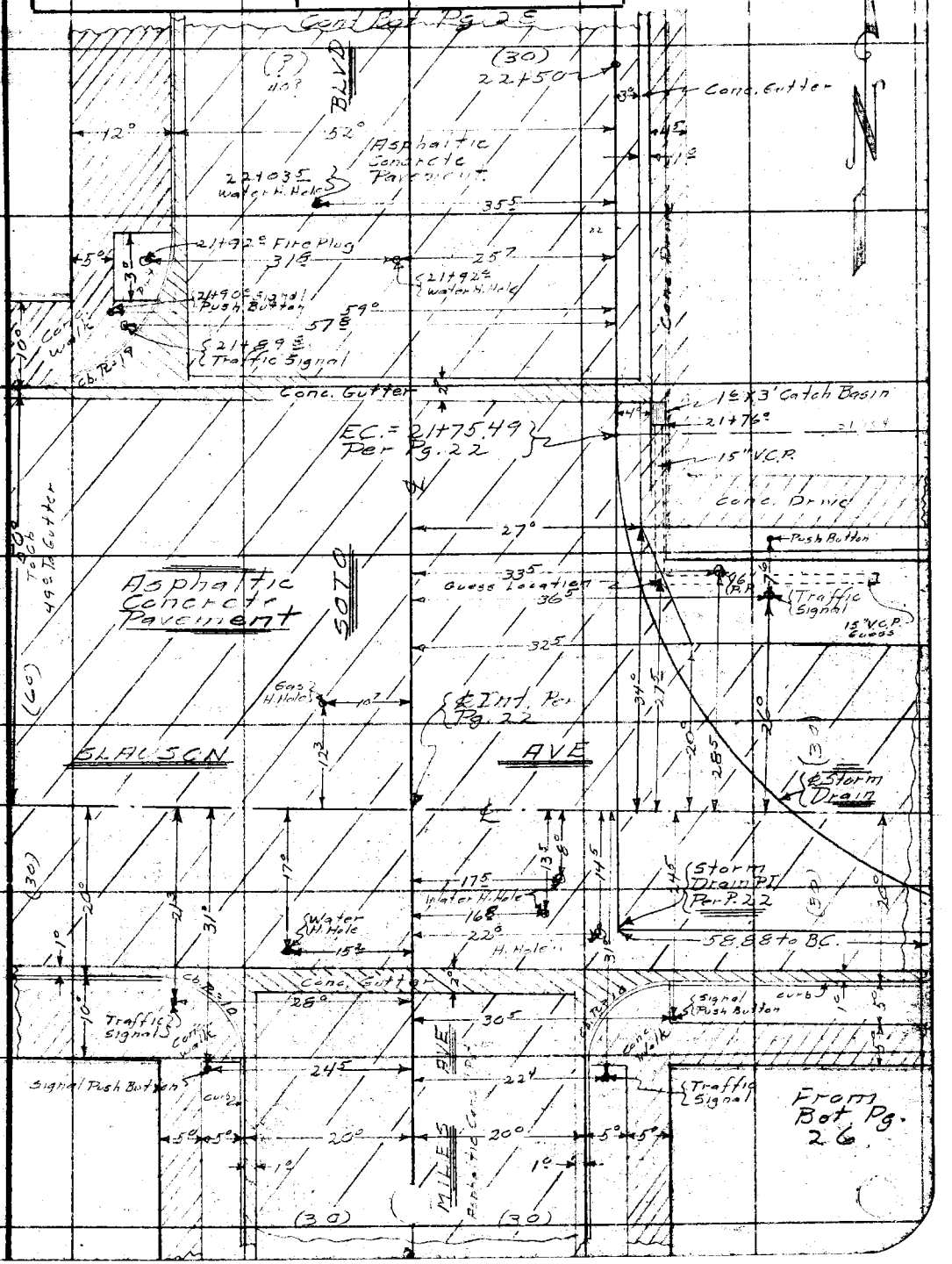
For Improvement South of Property Line See pages 123 & 126 Incl.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Slauson Ave Lateral	F.B. 654 Pg. 27
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-27-36	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

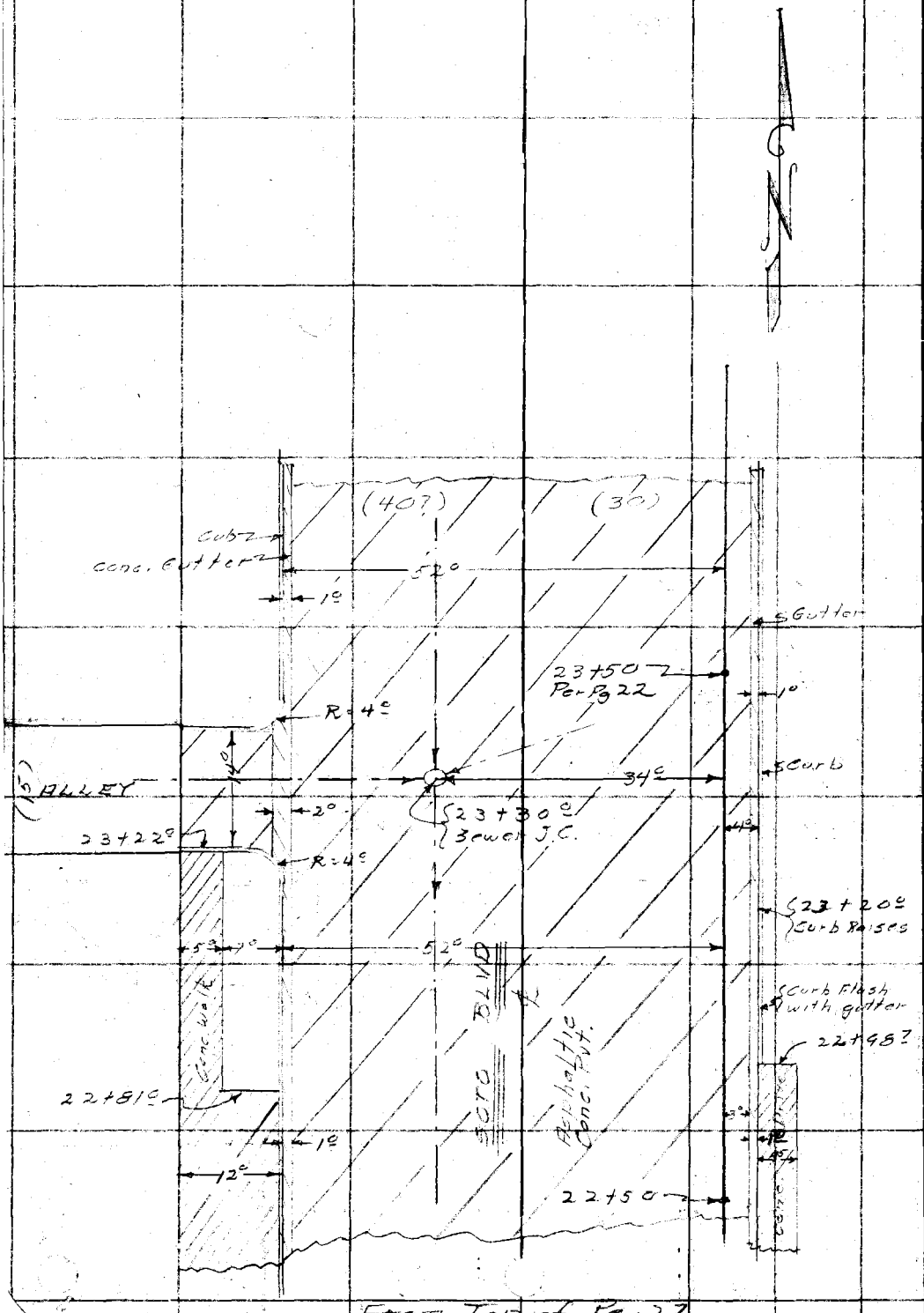
FORM 247 10M 11-35

F.B. 654 Pg. 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Profile No.	Notes Red.	Platted	Job No.	Division No.	L. B. 654 Pg. 29
	Date	Date	Survey of Slauson Ave Lateral D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes H.M.S.	Date 7-27-36
	Date	Date	Map No.	Indexed C. Johnson	Date

[illegible]

EAST COMPTON CREEK DRAINAGE SYSTEM

SLAUSON AVENUE LATERAL

SHEET No 4

For [illegible] Sec Pgs 19 & 22 Incl

For Topography Sec Pgs 23 & 28 Incl.

C. A. Brunty - Chief
[illegible] Notes
[illegible] Brenthove
Raye C King - [illegible]

ELEV.	RECEIVED AUG 4 1936 Smelser
	PROGRESSED ✓ ✓
F. S	BOOK INDEXED ✓ ✓
	MAP INDEXED ✓ ✓
	RECORD INDEXED ✓ ✓
H. I.	CARD INDEXED ✓ ✓
	REDUCED 6th L.C.M
	CHECKED ✓ H.L.S.
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
					(3 M# E.C. 40 Elev. 167.469 F.B. 639 P. 31	
[illegible]	[illegible]	172.30		167.47	Slauson Ave & Boyle Ave S.W. Cor.	
π	4.83	172.30			Brook in Cb. 9' W & W end Cb. R.	
1+00			[illegible]	168.3	[illegible] & S.L. Trunk ~~D.S.~~ & Slauson Ave Lt.	
1+08			[illegible]	166.2	& S.D. & [illegible]	
1+17			[illegible]	167.12	[illegible]	
1+53.97 B.C.			[illegible]	166.94	& [illegible]	
			[illegible]	167.00	& Inter Boyle Ave [illegible] & Slauson Ave	
34' N			[illegible]	167.20	" "	
[illegible]			[illegible]	169.12	" "	
[illegible]			[illegible]	166.45	" State St [illegible] Gutter)	
30' S			[illegible]	166.78	" " [illegible]	
[illegible]			[illegible]	166.93	" "	
			[illegible]	167.13	[illegible] Cb. R.S. [illegible]	
			6.01	166.29	" "	[illegible]
			5.06	167.24	S. " " " " "	To Cb.
			[illegible]	167.04	" " " "	[illegible]
			[illegible]	167.45	S. " " " S.W. "	To Cb
			[illegible]	166.91	" " " "	[illegible]
			4.75	167.45	" " " "	[illegible]
			5.[illegible]	166.65	" "	Gutter
EC 1+99.28			5.[illegible]	166.72	& S.D.	

L.B. 654 P.G. 30 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Slauson Ave Lateral U.S. Date ____ Date ____ No. ____
Survey by Bruntz Notes H.M.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		172 30					
			[illegible]	159.55	678 E. & B.C. [illegible] R S.M.H. [illegible]	678 [illegible]	[illegible]
			[illegible]	159.69	8" In. W.	83.[illegible] 5.14 [illegible] 12.75	0.67 [illegible] Per. [illegible]
			[illegible]	158.46	344 L.S.M.H. 10" In. [illegible]	[illegible]	[illegible]
			13.87	158.43	" [illegible]	[illegible]	[illegible] 24
[illegible]			[illegible]	166.85	[illegible]		
[illegible]			[illegible]	167.22	[illegible]		
34' R			[illegible]	167.45	[illegible]		
T.P.			[illegible]	167.47			
[illegible]	[illegible]	173 15					
3+00			6.13	167.02	[illegible]		
4+00			[illegible]	167.27			
[illegible]			5.22	167.93	Tp. Cb.		
			6.10	167.05	[illegible]		
[illegible]			[illegible]	167.64	[illegible]		
34' R			[illegible]	167.86	[illegible]		
5+00			[illegible]	167.51	[illegible]		
6+00			[illegible]	167.75	[illegible]		
6+28			5.49	167.66	FL [illegible]		
			4.50	168.65	Tp. Cb.		
6+37 3			10.10	163.05	Catch basin. FL.	5.20 4.90 [illegible]	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 654 Pg. 31

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		173.15				
6+[illegible]			4.23	168.92	[illegible]	[illegible]
			[illegible]	168.92	[illegible]	[illegible]
[illegible]			[illegible]	168.91	[illegible] (Top rail) [illegible]	
6+[illegible]			[illegible]	168.91	[illegible] (" ") [illegible]	
6+[illegible]			[illegible]	168.91	[illegible]	
[illegible]			[illegible]	168.60	[illegible]	
[illegible]			[illegible]	168.62	[illegible]	
[illegible]			[illegible]	168.81	[illegible]	
7+[illegible]			[illegible]	168.[illegible]	[illegible]	[illegible]
[illegible]			[illegible]	168.03	[illegible]	[illegible]
			[illegible]	168.82		[illegible]
[illegible]			[illegible]	169.1[illegible]		
[illegible]		[illegible]				
[illegible]			[illegible]	168.49	[illegible]	
			[illegible]	168.[illegible]	[illegible]	
			[illegible]	168.57		
			[illegible]	169.36		
			[illegible]	169.[illegible]	[illegible]	
			[illegible]	169.40	[illegible]	
			[illegible]	169.10	[illegible]	

L.B. 654 P.G. 32 Job. No. 331 Division No. Notes Red Plotted Profile
Survey of Slauson Ave Lateral [illegible] Date Date No.
Survey by County Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		174.68				
[illegible]+00			[illegible]	169.34	[illegible]	
[illegible]			[illegible]	170.28	[illegible]	
				170.27	Slauson Ave & Bickett St	
	5.77	175.54			[illegible] Slauson [illegible] Bickett St	
[illegible]			5.[illegible]	169.65	[illegible] Bickett St. [illegible]	
[illegible]			5.28	170.26	[illegible]	
[illegible]			[illegible]	169.40	[illegible]	
14[illegible]			[illegible]	170.06	[illegible] Slauson Ave	
[illegible]			5.3[illegible]	170.16	[illegible]	
[illegible]			5.[illegible]	169.78		
			[illegible]	170.18	[illegible] E. Side Bickett St. To [illegible]	
			6.06	169.48	" " " " Gutter	
			5.[illegible]	170.41	" " " " To [illegible]	
			5.90	169.64	" " " " Gutter	
12+00			5.78	169.76	℄ S.D	
12+06			6.57	168.67	R W. [illegible] F.L. Going E.	
12+09			7.12	168.42	R E " Vit. Clay Pipe F.L. " W.	
13+00			[illegible]	170.23	℄ S.D.	
14+00			4.30	170.74	" "	
[illegible]			5.00	170.54	Gutter	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 1331 Division No. ____ L.B. 654 Pg. 33
Date ____ Date ____ Survey of Slauson Ave Lateral D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by County Notes 4/25 Date 7-27-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
[illegible]		173.[illegible]				
[illegible]			4.1[illegible]	171.36	Tp. Cb.	
14'R			4.[illegible]	171.11	[illegible]	
3[illegible]			[illegible]30	171.24	[illegible]	
[illegible]			4.1[illegible]	[illegible]		
[illegible]	6.[illegible]	177.[illegible]				
[illegible]			[illegible]	171.21	[illegible]	
16+00			5.10	171.78	[illegible]	
17+00			[illegible]	172.22	[illegible]	
[illegible]			[illegible]	172.87	Tp. Cb.	
"			[illegible]	172.05	[illegible]	
14'R			[illegible]	172.54	[illegible]	
[illegible]			5.00	172.88	N edge [illegible]	
[illegible]			5.[illegible]	172.78	[illegible]	
[illegible]			4.[illegible]	173.28	[illegible]	
[illegible]			3.67	[illegible]		
[illegible]	5.[illegible]	17[illegible]				
[illegible]			5.[illegible]	173.80	[illegible]	
[illegible]			5.[illegible]	174.44	[illegible]	
"			6.14	173.64	[illegible]	
[illegible]R			5.62	174.16	[illegible]	

L.B. 654 P.G. 34 Job. No. 6331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of [illegible] Date ____ Date ____ No. ____
Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
20+00		179 78				
8 ft R			5 40	174.38	N edge [illegible]	
20+35			5 04	174.74	48' R Eend [illegible] Driveway [illegible]	
20+82 37 BC			5.62	174.16	℄ S.D.	
[illegible]			4.93	174.85	[illegible]	
"			[illegible]	173.92	[illegible]	
[illegible]			[illegible]	174.53	℄ Stanson Ave	
[illegible]			[illegible]	174.74	[illegible] edge [illegible]	
				17	[illegible] 43 Elev. 175.171	[illegible] 639 [illegible] 33
BMEC#43			4.60	[illegible]	[illegible] Ave & [illegible] St. S.E. Cor.	
⊼	4.87	180 04				
			5.17	174 87	℄ [illegible] St H & ℄ Stanson Ave	
20'S			5 83	174 21	℄ [illegible] Ave S. (Conc Cross Gutter)	
30'S			4 68	175 36	" "	
100'S			4 30	175 74	"	
100'W			4 93	175 11	℄ [illegible] W.	
			4 88	175 16	Eend [illegible] R. S.E. Cor. [illegible]	
			5 95	174 09	" " " "	[illegible]
			4 62	175 42	S " " "	" "
			5.55	174 49	" " " "	" "

Profile No. ____ Notes Red. ____ Platted ____ Job No. [illegible] Division No. ____ L. B. 654 Pg. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job. No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed A. C. Jackson
L.B. 632 P.G. 36

STATION	B. S.	H. I.	F. S	ELEV.		
		180 04				
				175 46		
			5.43	174 61		
			4.16	175 18		
				174 29		
			5.01	175 03		
				174 19		
			5.06	174 98		
			5.13	174 31		
			5.25	174 79		
EC 21+76				174 27		
21+76			5.98	174 06		
"			8.18	171 86		
21+70			6.03	173 99		
20' R			6.18	174 86		
22+00			5.57	174 47		
20' L				174 69		
23+				174 73		
23+20			5.26	174 78		
4' R			4.79	175 25		
" R			5.30	174 54		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Platted ____ Job No. 653 Division No. ____ L.B. 634 Pg. 37
X-Sec. No. ____ Date ____ Date ____ Survey of Slauson Ave
Notes Chkd. ____ Checked ____ Survey by ____ Notes
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date

STATION	B. S.	H. I.	F. S	ELEV.		
		180 04				
23+18			4.77	175 27	Sta. S. end S. E. Alley	Tp. CB - R
"			5.48	174 56	" " " "	Gutter S. R
23+40			4.75	175 29	" N " " " "	" "
"			5.43	174 59	" " " "	"
23+50			5.19	174 85	L.S.D.	
4' R			5.46	174 58	Gutter	
4' R			4.74	175 30	Tp. CB. ? Soto?	
24' L			4.10	175 34	S. Slauson Ave. ?	
B.M.#EC-42			4.77	175 27	B.M. EC-42 Elev. 175.270 FB 639/Pg 33 Soto Blvd. + 1st Alley N. of Slauson Ave S.W. Cor. Bt spk in cb 5' S. of S. end C.R.	
	*		*		* * * *	
					B.M.#EC-42 El. 172.788 Per FB 639 Pg 32	
B.M.#E.C.42				172.79	Slauson Ave x 500' W. of Bicket St. - S. side	
T	3.91	176.70			Bt Spk. S. Cb. Slauson - N W Cor Athletic Field	
17+52 ℄			11.81	164.89	225 Rt Sewer MH Per Pg. 29	3.61 Rd 7.53 Ch .67 D 11.81 - 8" Inlet W
"			11.91	164.79	" "	3.63 Rd 7.61 Ch .27 D. 11.91 - 8" Outlet E
B.M.#E.C.41			6.44	170.26	B.M.#EC.41 EL=170.265 Per F.B. 639 Pg. 32 Slauson Ave + Bicket St. Bt Spk. S. Cb. Slauson ent. + Bicket St. Prod	

L.B. 654 P.G. 38 | Job. No. [illegible] | Division No. | Notes Red | Plotted | Profile

Survey of [illegible] Ave Lateral D.S. | Date | Date | No.

Survey by [illegible] | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of Belgrave Ave Stub
Map No.	W. O 6331 Tape No. St'd °F.
Office Work	Surveyed by Brumby
Checked	Notes " Date 7-25-36
Date	Indexed C. Johnson

F.B. 654 Pg. 39

CENTER LINE SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

BELGRAVE AVE STUB

SHEET ④

For Topography See Pgs. 43 to 45 Incl.

For L Profile See Pgs 47 to 49 Incl.

C E Brumby - Chief

H M Smith - Transit

M O Van Dorn - H Chain

Raye C King - R Chain

Note: Any Additions or Changes on Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

AUG 4 1936 Smelser

RECEIVED .....

PROGRESSED .....

BOOK INDEXED .....

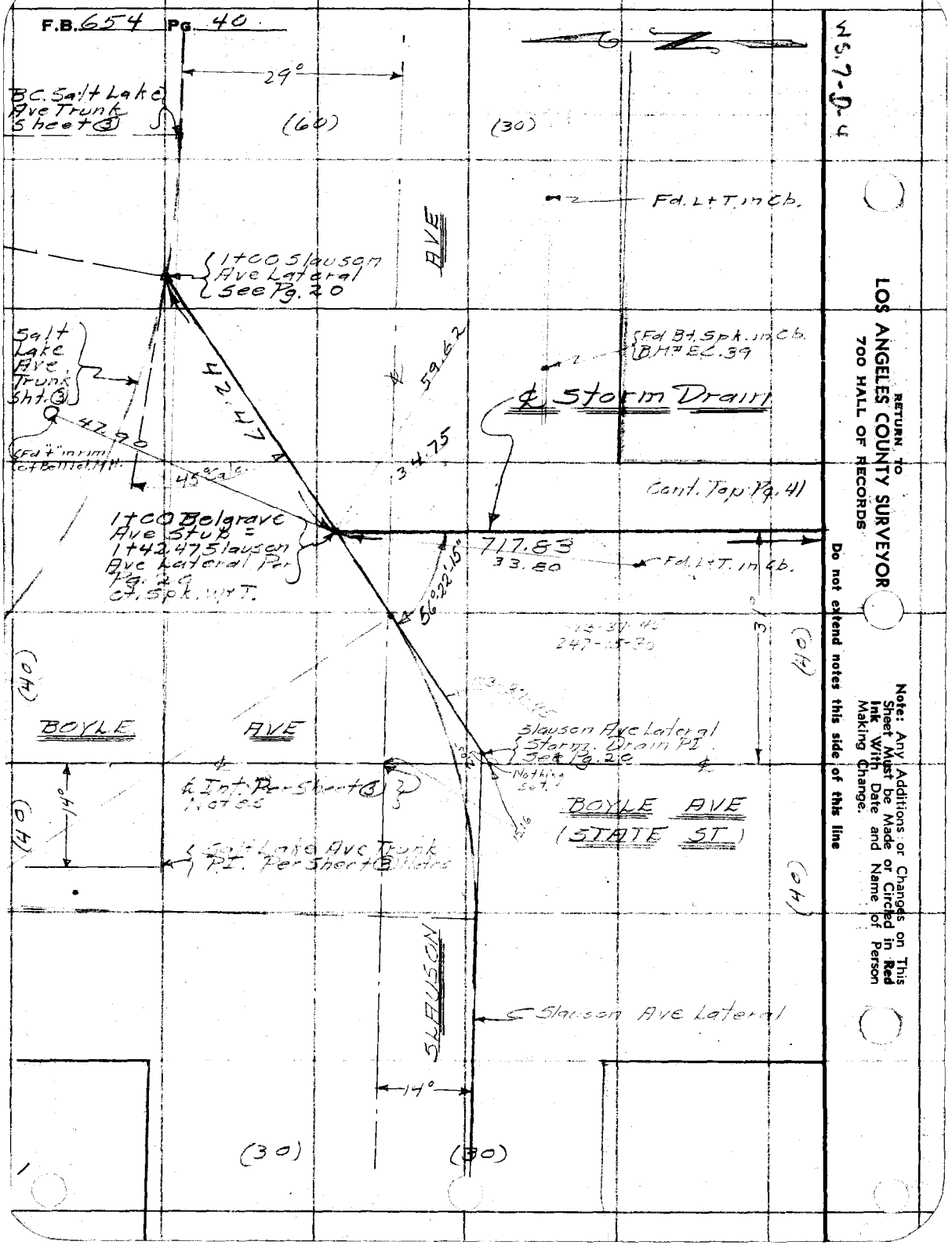
MAP INDEXED .....

RECORD INDEXED .....

CARD INDEXED .....

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

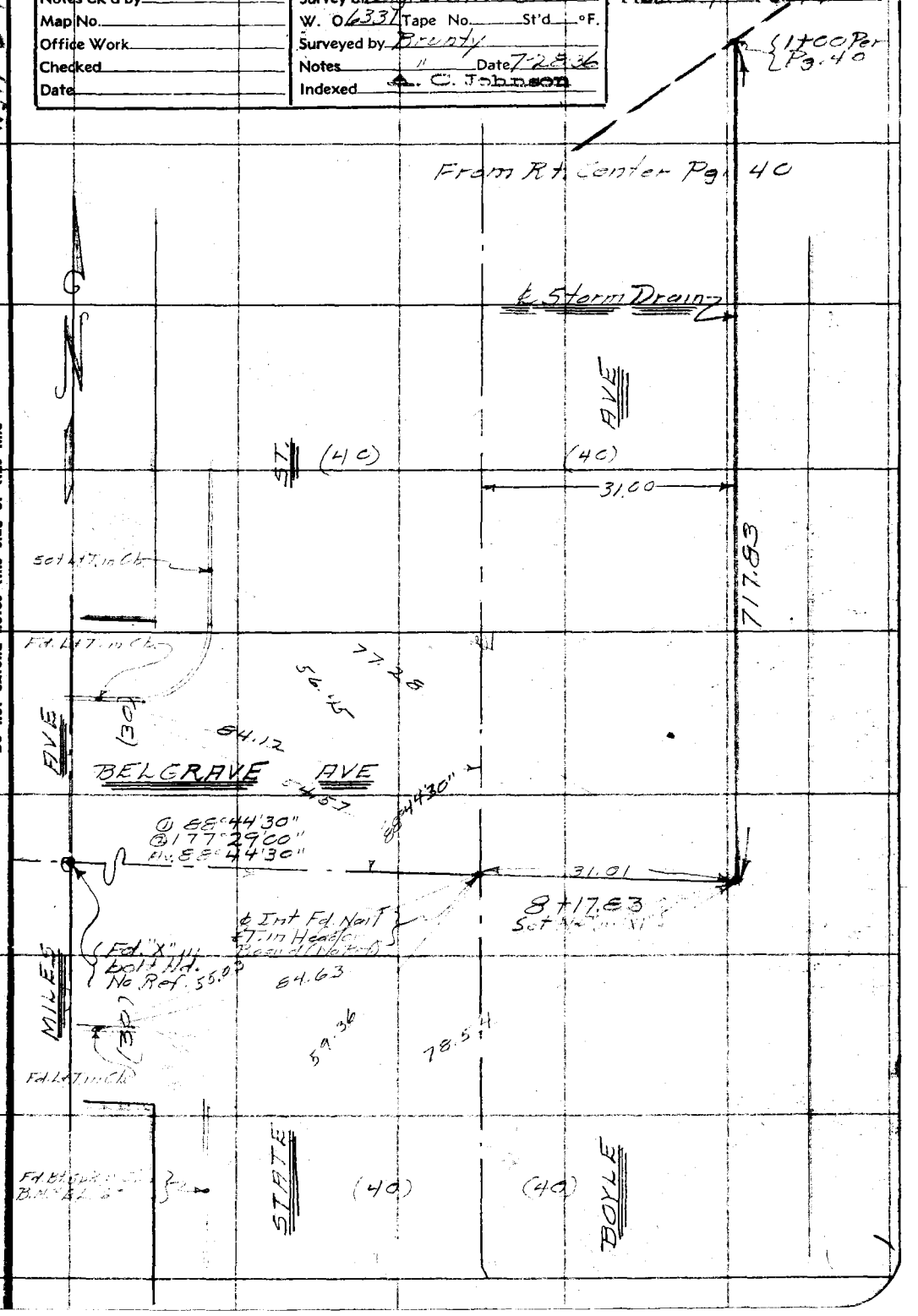
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

C-4
WS.7-D-4

Notes Ck'd by	Survey of Belgrave Ave Stub
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-28-36
Date	Indexed A. C. Johnson

F.B. 654 Pg. 41



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B 654 PG. 42

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

15.16

2.05

Notes Ck'd by	Survey of Belgrave Ave Stub	F.B. 654	Pg. 43
Map No.	W. O 6331 Tape No.	St'd °F.	
Office Work	Surveyed by Brumfy		
Checked	Notes "	Date 7-28-36	
Date	Indexed A. C. Johnson		

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

BELGRAVE AVE STUB

SHEET (4)

For Topography of Int. of Slauson Ave + Boyle Ave see Sht (3) Notes

For ℄ Survey see B35 39 to 42 Incl.

For ℄ Profile See B35 47 to 50 Incl.

C E Brumfy — Chief

H M Smith — Transit

M A Van Doren — H. Chain

Frayer King — R. Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

AUG 4 1936

RECEIVED Smelser

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

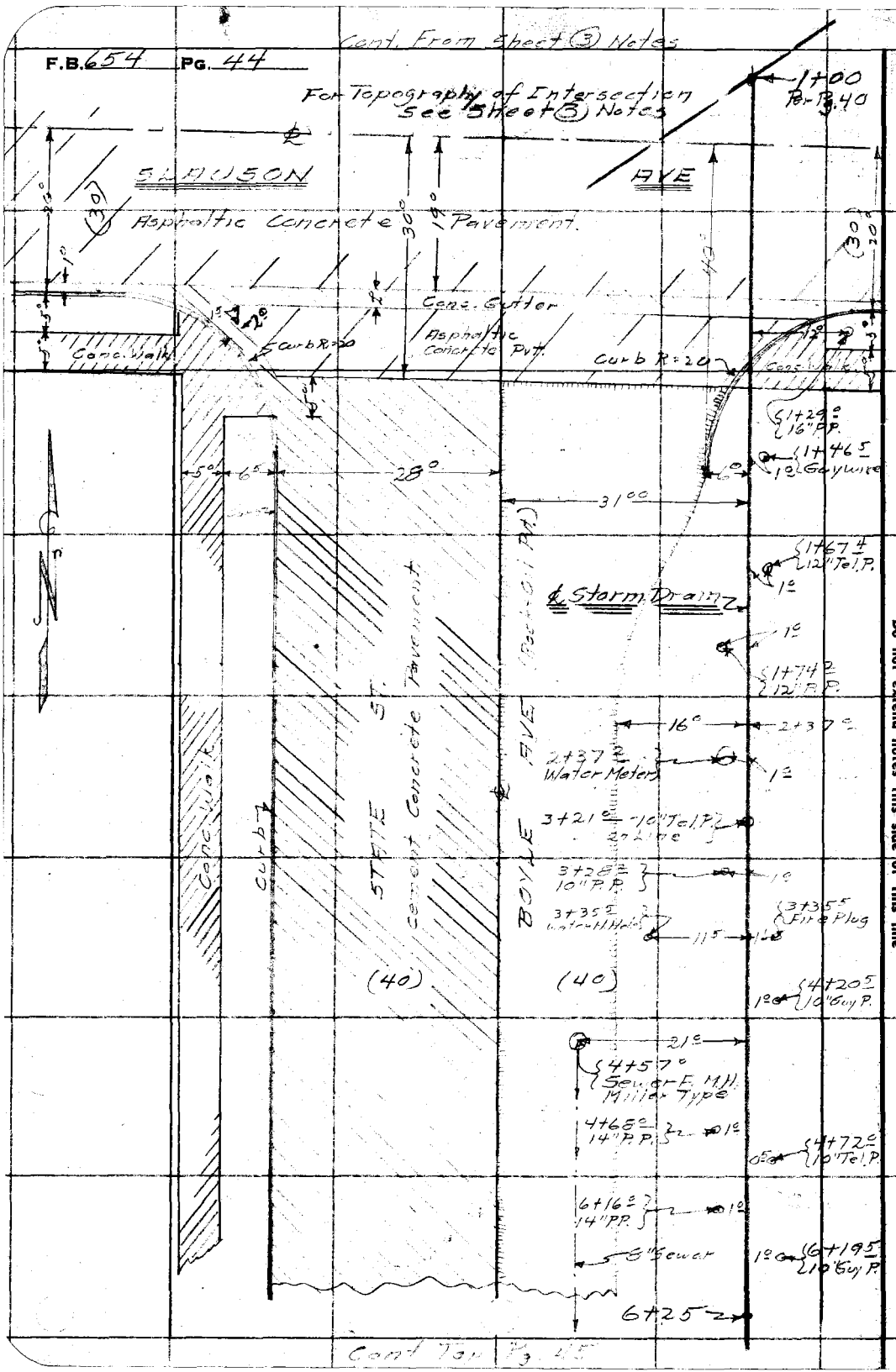
CARD INDEXED

FORM 247 10M 11-33

Cont. From Sheet (3) Notes

F.B. 654 PG. 44

For Topography of Intersection See Sheet (3) Notes



Cont. To Sh. 5

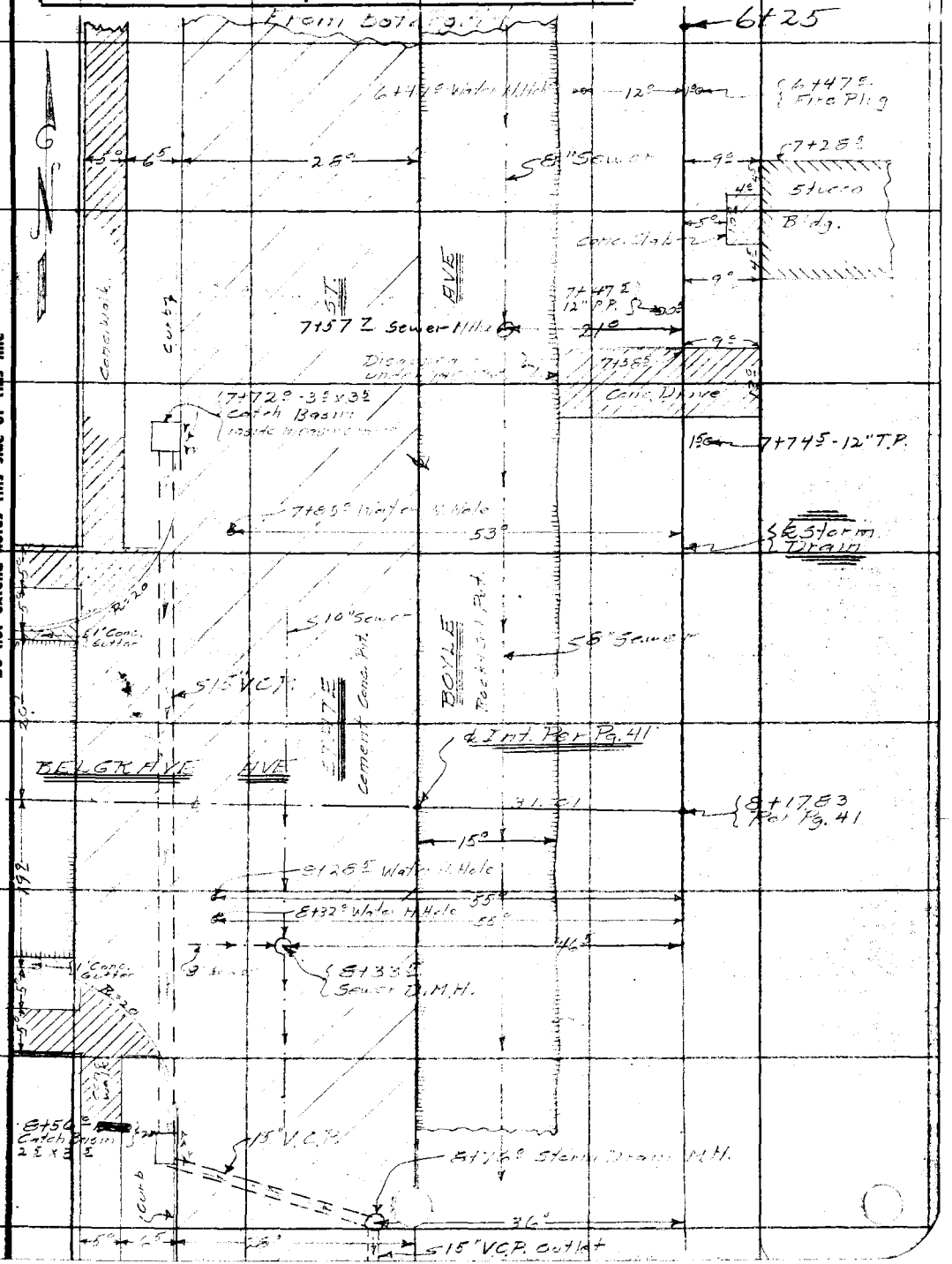
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Belgrave Ave. Stub
Map No.	W. 0633 / Tape No. St'd °F.
Office Work	Surveyed by Brown
Checked	Notes " Date 7-28-36
Date	Indexed C. Johnson

F.B. 654 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 2054 Pg. 46

Profile	Notes Red.	Platted	Job No. 6331	Division No.	L. B. 654 Pg. 47
No.	Date	Date	Survey of Belgrave Ave Stub		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes H.M.S.	Date 7-28-36
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

CENTER LINE PROFILE

EAST COMPTON CREEK DRAINAGE SYSTEM

BELGRAVE AVE. STUB

SHEET No (4)

For & Survey See Pages 39 & 41 Incl.

For & Topography See Pages 43 & 45 Incl.

C.E. Brunty - Chief
H.M. Smith - Notes
M.A. Van Doren - Level
Rose C. King - Rod.

RECEIVED AUG 4 1936 Smelser

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED in field

CHECKED LCM 8-6-36

ELEV.

F. S

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
					[illegible]	[illegible]
BM#[illegible]				[illegible]	Slauson Ave & State [illegible]	
[illegible]	[illegible]	[illegible]			[illegible]	
			[illegible]	167.08	Inter State [illegible]	
[illegible]			[illegible]	166.32	[illegible]	
[illegible]			[illegible]	167.21	[illegible]	(9"Cb)
			[illegible]	167.43	[illegible]	
			[illegible]	166.89	[illegible]	
[illegible]			[illegible]	166.76	[illegible]	
			[illegible]	167.22	[illegible]	
[illegible]			[illegible]	167.29	[illegible]	
			[illegible]	167.3		
[illegible]			[illegible]	167.1	[illegible]	
[illegible] L			[illegible]	167.1	E. [illegible] State St.	
[illegible]			[illegible]	167.0	[illegible]	
3+[illegible]			[illegible]	166.0	[illegible]	
TP			6.15	[illegible].72		
	5.52	71.24				
4+[illegible]			6.1	165.1	[illegible]	
[illegible]			6.0	165.2	E. P.L. State St.	
16' R			5.70	165.54	" Edge Pav.	

See P 44

Profile No. ___ Plotted ___ Date ___ Notes Red ___ Date ___ Division No. ___ Job. No. [illegible] Survey of Belgrave Ave Stub Survey by Brunty Notes [illegible] Indexed A. C. Johnson Date ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ X-Sec. ___ No. ___

F.B. 654 P.G. 18

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		171.24				
31			[illegible]	166.44	℄ STATE St. E edge [illegible]	
5+42			[illegible]	166.84	Top [illegible]	
			[illegible]	166.06	Gutter	
[illegible]			5.8	165.4	[illegible]	
[illegible]			5.8	165.4		
[illegible]			5.4	165.3	[illegible] State St	
[illegible]			[illegible]	165.94	E edge [illegible]	
7+00			5.4	165.3	℄ S.D.	
7+38.0			[illegible]	165.15	L Conc. Step [illegible]	
7+58.5			5.80	165.44	[illegible] N edge [illegible]	
7+71.5			5.81	165.43	[illegible] 5 "	" "
T.P.			5.55	165.69		
[illegible]	5.58	171.27				
8+00			5.4	165.9	℄ S.D	
8+			5.3	166.0	" Inter Belgrave Ave [illegible]	
[illegible]			5.2	166.1	[illegible]	
16 R			5.05	166.22	" edge [illegible]	
31 R			5.40	165.87	Inter ℄ State St [illegible] Belgrave St.	[illegible]
R			5.54	165.73	N edge Conc. [illegible]	
131			4.20	167.07		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 633 Division No. ____ L. B. 654 Pg. 49

Date ____ Date ____ Survey of Belgrave Ave Stub

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed P. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		[illegible]				
			[illegible]	166.35	[illegible] Belgrave [illegible]	
7+75.5			8.44	162.83	F.L. Catch basin [illegible]	
8+57.0			8.87	162.40	" " " " [illegible]	
8+76.0			9.12	162.15	S.D.M.H. 15" Ins 5.10 1.25 2.77 9.12	5.10 1.25 2.50 9.15
			9.15	162.12	[illegible]	
			13.90	157.37	Drop. M.H. [illegible]	7.[illegible] 3.8 D. 5.41 13.90
			13.98	157.29	[illegible]	7.76 3.8 D. 5.39 R. 13.98
			12.05	159.22	8" Drop [illegible] 5.99	7.48 .67 D. 5.39 13.54
			13.54	157.73	8" [illegible] 5.38 D. 12.05	
			5.26	166.01'	N. end Cb. R. - N.W. Cor. - Tp. Cb.	
			5.95	165.32'	" " " " " " " - Gutter	
			5.16	166.11'	W. " " " " " " - Tp. Cb.	
			5.80	165.47'	" " " " " " "	Gutter
			4.77	166.50'	" " " " S.W. " " "	
			5.42	165.85'	" " " " " " "	"
			4.90	166.37'	S " " " " " " " "	"
			5.64	165.63'	" " " " " " " "	"
B.M. E.L. 60	5.01	171.43'	4.83	166.44'	B.M. E.L. 60 - Elev. 166.423' F.B. 639 p.78 - J.N. 6331 State St. & Belgrave Ave. - S.W. Cor.	
				166.42'	Bt. Spk. in Cb. - 13' S. of S. end Cb. R.	
4+57.0			11.11	160.32'	21.0' Rt. - F.M.H. Per Pg. 44 5.35 Rd. 5.76 Ch. 11.11'	Floor of F.M.H. Miller Type
7+57.7			13.01	158.42'	21.0' Rt. - Sewer M.H. Per Pg. 45 5.37 Rd. 6.97 Ch. .67 D. 13.01'	8" Outlet S.
"			12.93	158.50'	21.0' Rt. 5.30 Rd. 6.96 Ch. .67 D. 12.93'	8" Inlet N
B.M. # E.L. 61			4.93	166.50'	B.M. # E.L. 61 - Elev. 166.501' F.B. 639 p.78 - J.N. 6331 State St. - 270' N. of Belgrave Ave. - W. Side Bt. Spk. in Cb.	

See Pg 45

Profile No. ___ Plotted ___ Date ___ Notes Red ___ Date ___ Division No. ___ Job. No. 6331 Notes ___ Date ___ Survey of Belgrave Ave. Stub. Survey by [illegible] Notes Chkd. ___ Date ___ Indexed A. C. Johnson

F.B. 634 P.G. 50

Pages 51 52 omitted

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG. 58

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Sheets 57 to 60 Incl.
Sheets 61 to 66 Incl.

AUG 4 1936

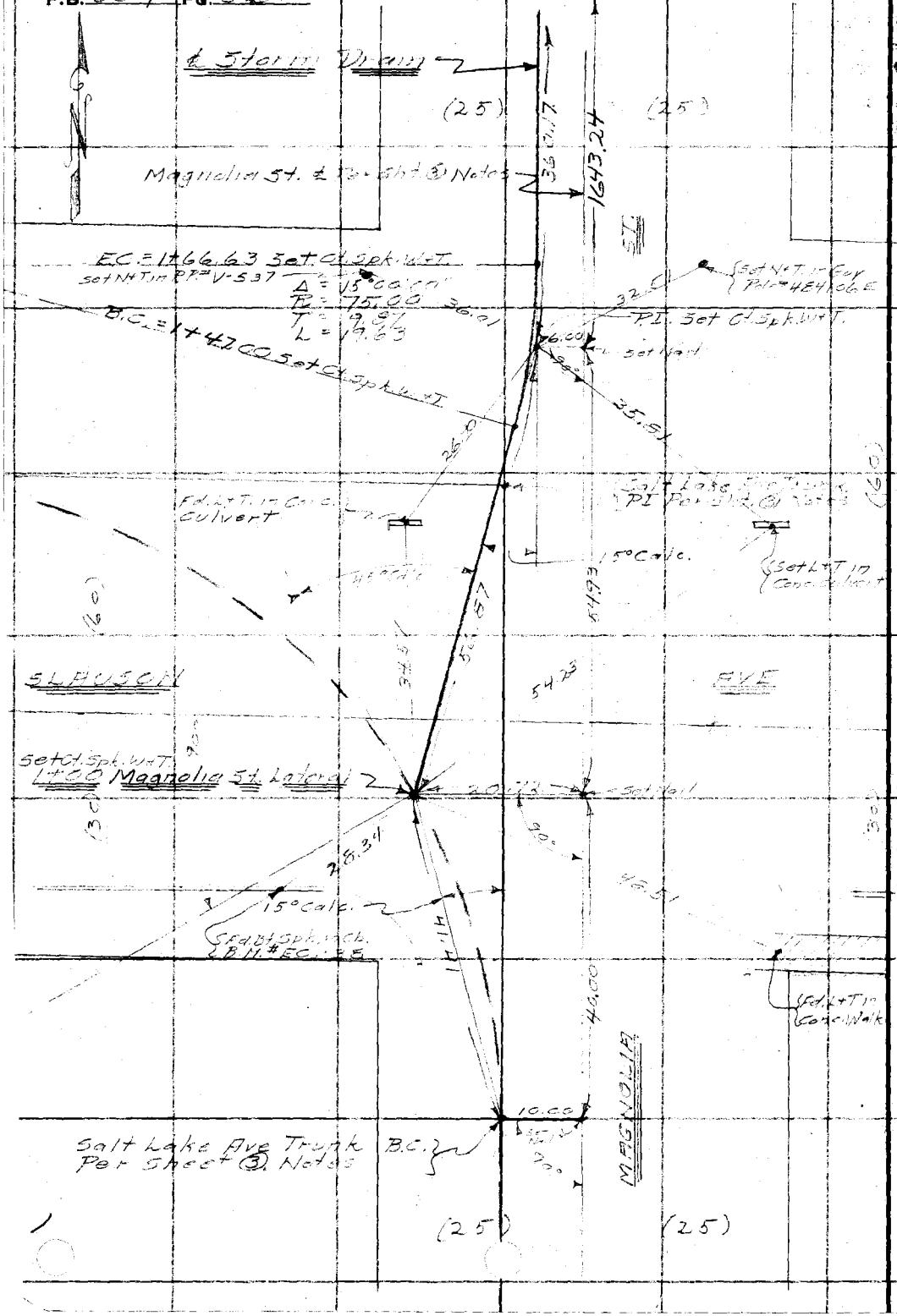
RECEIVED
PROGRESSED
BOOK INDEXED
MAP INDEXED LCM
RECORD INDEXED
CARD INDEXED

FORM 247 10M 11-35

F.B. 654 PG. 54

Cont Bot Pg 53

WS.7-D-4



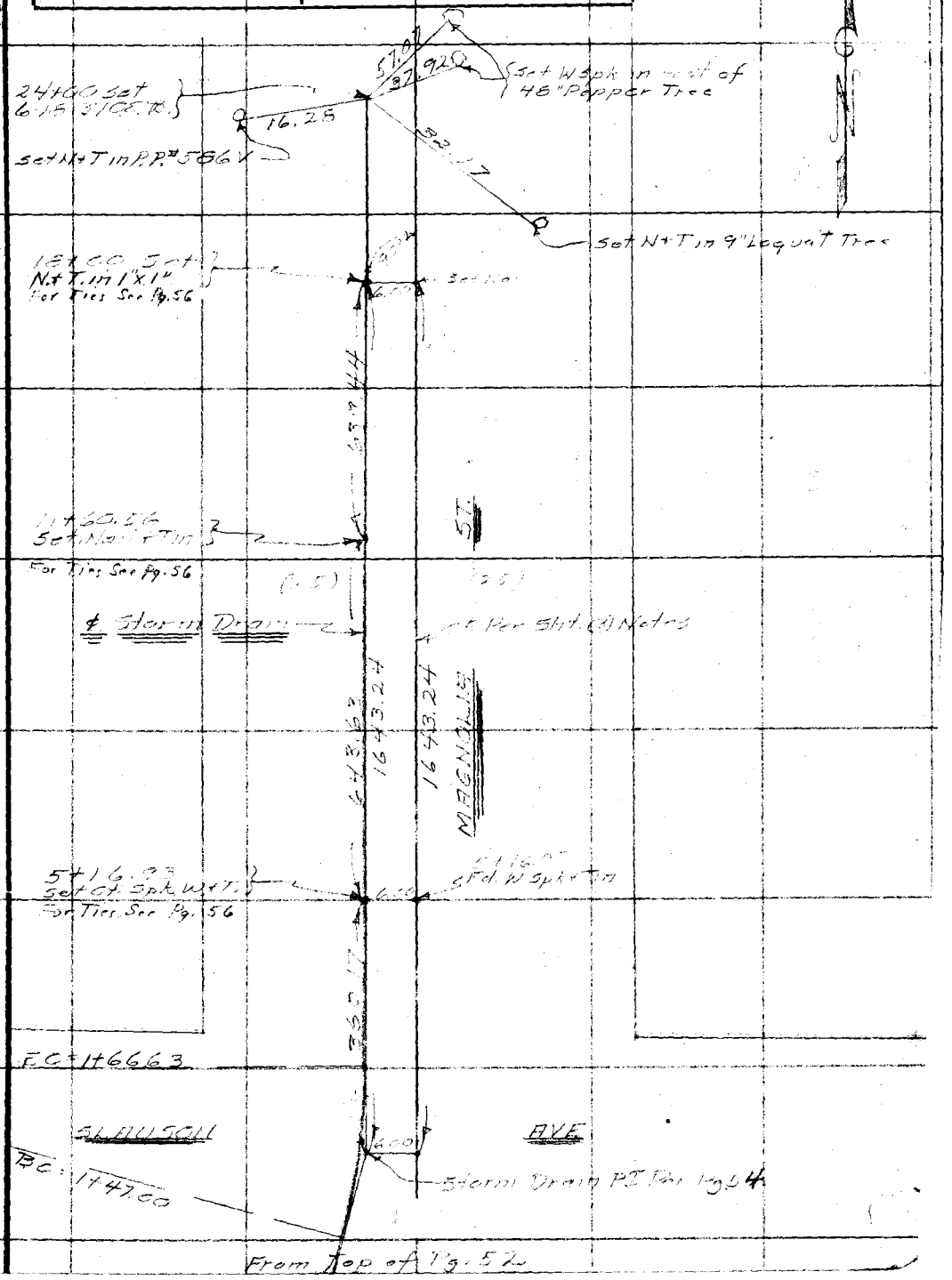
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Magnolia St Laval	F.B. 654 PG. 53
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-[illegible]	
Date	Indexed A. C. Johnson	

WS.7-D-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 56

WS 7-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Magnolia St. Lateral
Map No.	W. 06331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-36
Date	Indexed A. C. Johnson

F.B. 654 PG. 57

TOPOGRAPHY
EAST COMPTON CREEK DRAINAGE SYSTEM
MAGNOLIA STREET LATERAL
SHEET 4

For Topography of intersection of Magnolia St. + Slauson Ave see sheet (3) notes
For ℄ Survey see Pgs. 53 to 56 Incl.
For ℄ Profile see Pgs. 61 to 66 Incl.
For Additional Topography See Pg 127 + 128

SE Brunty - Sheet
[illegible] Smith - Transit
[illegible] Van [illegible] - [illegible]
Raye C King - [illegible]

RECEIVED AUG 4 1936 Swelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

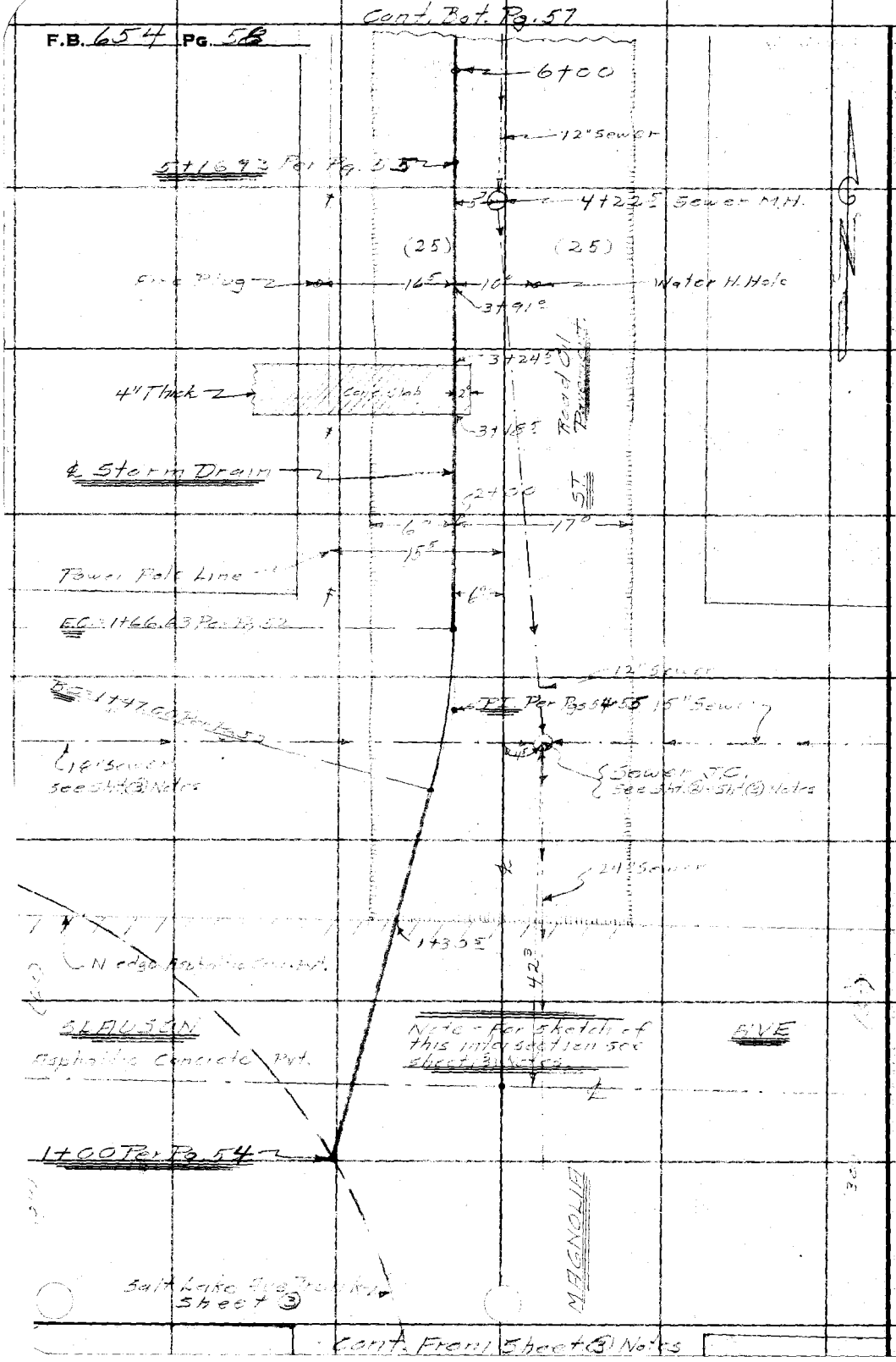
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 58

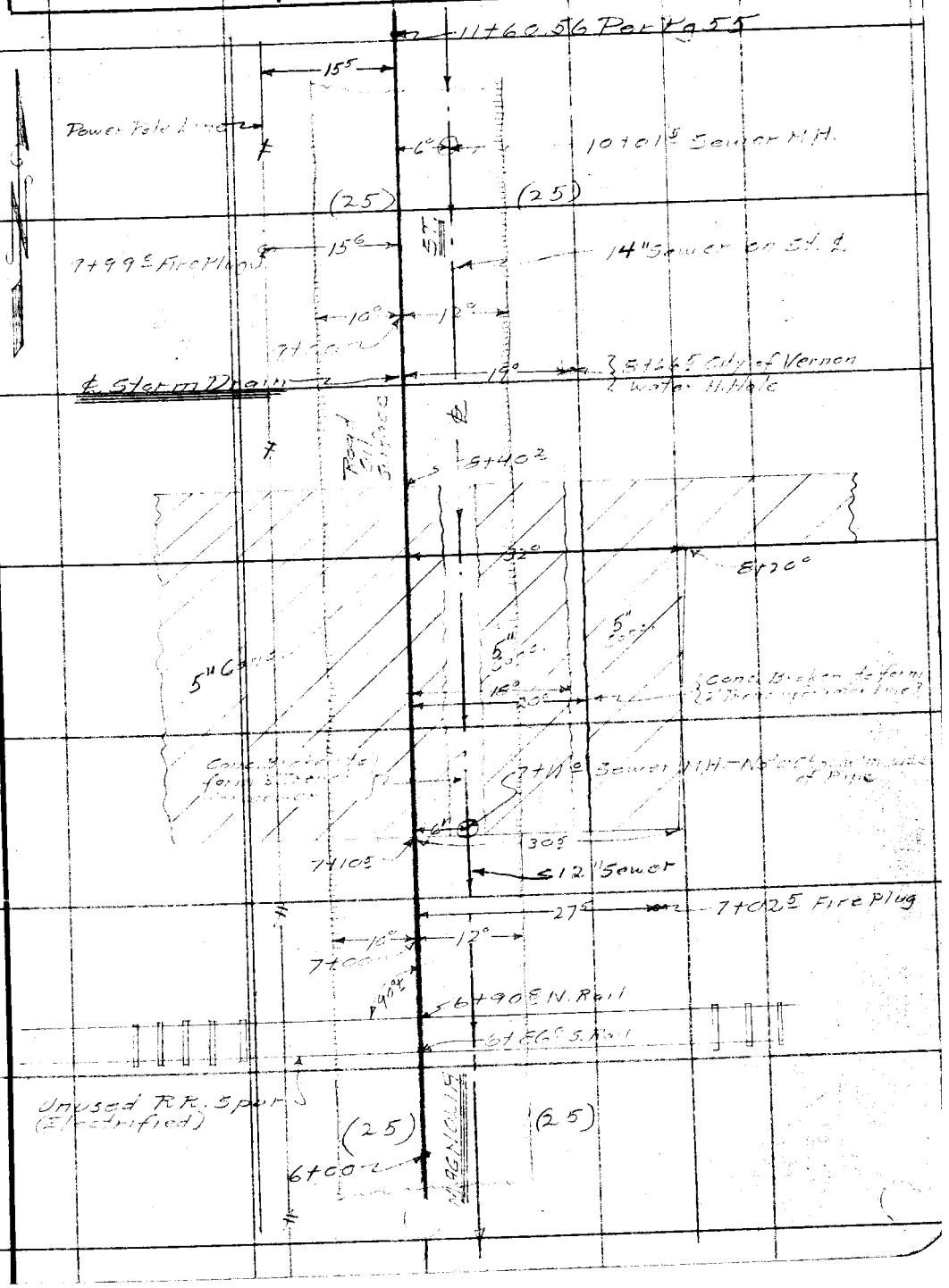


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 654 PG. 59
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date 7-29-36	
Date	Indexed A. C. Johnson	



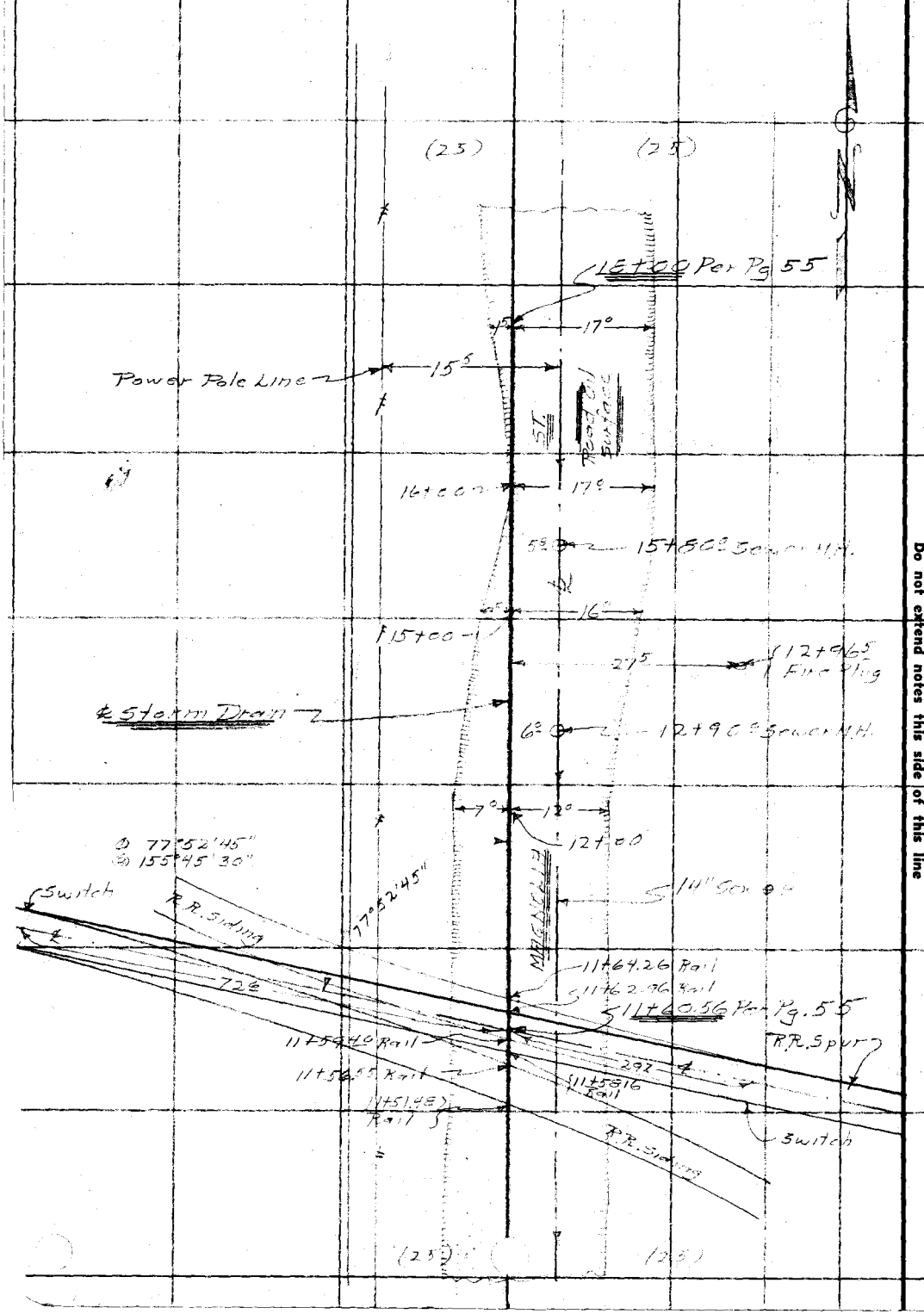
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 654 PG. 61
No.	Date	Date	Survey of Magnolia Street Lateral		Sht. 1
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes	Date 7-29-36
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

CENTER LINE PROFILE

EAST COMPTON CREEK DRAINAGE SYSTEM

MAGNOLIA STREET LATERAL

[illegible] (4)

For [illegible] Survey see Pgs. 53 to 56 Incl.

For Topography See Pgs. 57 to 60 Incl.

For Elevations of Improvements [illegible] Magnolia St. and Slauson [illegible]

[illegible]

[illegible] Notes

[illegible]

[illegible] Rod

RECEIVED AUG 4 1936 Smelser

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED

CHECKED LCM 8-6-36

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 604 PG. 62 | Job No. 633 | Division No. | Notes Red | Plotted | Profile

Survey of Aliquot [illegible] | Date | Date | No.

Survey by [illegible] Notes | Notes Chkd | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		175 89				
4+70			4 88	171 01	℄ S.D.	
7 L			4 80	171 09	W. edge Pav	
50 L			4 6	171 3		
15' R			5 3	170 6	E " "	
50' R			5 [illegible]	170 [illegible]		
5+00			4 46	171 43	℄ S.D	
6+00			4 15	171 71	" " "	
6+			3 69	172 [illegible]	" " " S. Rail Spur Track (Top Rail)	
6+			3 77	172 12	" N " " " (" ")	
7+00			3 40	172 49	" " "	
7+10 E			3 21	172 68	" " Sedge Conc. block	
12 L			3 15	172 74	" " "	
24' R			3 25	172 6[illegible]	" " "	
8+00			2 94	172 [illegible]	℄ S.D	
T.P.			3 [illegible]	172 [illegible]		
⊼	5 52	173 35				
8+40 E			5 35	173 00	" " Sedge Conc block	
10 L			5 30	173 05	" " " "	
20' R			5 30	173 05		
9+00			4 88	173 47	℄ S.D	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 133 Division No. ____ L.B. 654 PG. 63
Date ____ Date ____ Survey of Magnolia St. Lot
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Bruntz Notes HNS Date 7-29-36
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 654 P.64 | Job No. 6331 Division No. | Profile No. | Notes Red | Plotted | X-Sec. No. | Date | Date | Date
Survey of Magnolia St. Lateral | Notes | Notes Chkd. | Checked
Survey by Brunty | Notes H.W.S.
Indexed C. Johnson | Date

STATION	B. S.	H. I.	F. S	ELEV.	
		178 35			
9+00			4.66	173 69	
10+00			4.26	174 09	" " "
+ L					10 Ichg. H.U.
10				173 7	
10			4.3	174 05	" " "
20 R.			2.1	173 2	
30 R.			4.9	172 2	Tp ch
			1	174 3	
10+01.5			2.79	175 52	BM #Sc 63A Elev. 175.576 FB 639 P.14
BM #Sc 63A					(Magnolia Ave. (N. side) 70E W/ Slauson Ave
				175 55	(C.I. in flange bolt Fire Plug #1128
7	1.2	179 84			
1+00			5.75	174 09	" " "
11+51.48			4.43	175 41	" " " 135 to ℄ (Top)
11-56.55			2.42	177 42	" " " 2.55 " "
-56.16			4.39	175 45	" " " 3rd " "
11+59.49			4.81	175 03	" " " 4th " "
11+62.96			2.39	175 45	" " " 5th " "
11+64.26			4.31	175 41	" " " 6th " "
12+00			4.87	174 77	" " "
13+00			4.90	174 89	" " "

Sta	BS	HI	FS	Elev	Remarks
10+01.5		178.35			Top of M.H.
"	14	C.I.S.	13.46	164.89	9.04 1.17 4.25 13.42
"	14	Top M.H.	12.35	165.00	7.95 1.17 4.23 13.35

See Pg. 60

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
13+00		179 84					
7'L			4.7	175 1	W. edge Pav.		
15'L			4.3	175 5			
16'R			5.2	174 6	E " "		
50'L			4.1	175 1			
14+00			4.79	175 05	℄ S.D.		
TP			4.25	175 59			
↑	5.94	181 53					
15+00			5.45	176 08	℄ S.D.		
15+80			14.27	167 26	6' S.W.H. Outs	7.96 5.04 R	7.65 5.01 R
			14.03	167 50	In N.	14.27 D	14.03 D
16+00			5.0'	176 52	℄ S.D. - W edge Pav.		
50'L			4.8	176 7			
17'R			5.1	176 4	E edge Pav.		
50'R			3.9	177 6			
17+00			4.53	177 00	℄ S.D.		
18+00			3.80	177 73	" " "		
2'L			3.9	177 6	Wedge Pav.		
50'L			3.9	177 6			
20 R			3.9	177 6	E " "		
50'R			3.1	178 4			

Profile Notes Red. Platted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date

L. B. 654 Pg. 65

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		181 03				
B.M.E.C.65			2.80	[illegible]	B.M.E.C.65 Elev. 178.715. F.B.639 P.45 Magnolia Ave (W. side) & 1500 N. & Slauson Ave Cut + in flange bolt & Fire Plug # 365	
B.M.E.C.62				167 88	B.M.E.C.62 Elev. 167.881 F.B.639 P.44 Magnolia Ave 285' N & Slauson Ave Cut + in flange bolt on Fire Plug #430 (W side)	
	7.80	175 73				
4+22			16.70	157 03	5' R S.M.H. 12" Out S	6.40 C 6.68 C 1.00 D 1.00 D 9.30 R 8.94 R 16.70 16.62
			16.62	159 11	12" In. N	
7+11			12.01	163 72	6' R S.M.H. 12" Out S	7.90 C 7.76 C 1.00 D 1.17 D 3.11 R 3.09 R 12.01 12.02
			12.02	163 71	14" In. N	
B.M-E.C.63			2.33	173 40	B.M.#E.C.63 Elev. 173.402 F.B.639 P.44 Magnolia Ave [illegible] & Slauson Ave Cut + in flange bolt & fire plug 429, Magnolia St. E. side	

For Additional Profile See F.B 654-117

F. J. McNeal 10-30-36

Profile No. ___ Plotted ___ Date ___ Checked ___ Date ___ X-Sec. No. ___

Notes Red ___ Date ___ Notes Chkd. ___ Date ___

Job. No. 6331 Division No. ___ Notes ___ Date ___

Survey of Magnolia St. Lateral

Survey by Bunty

Indexed by C. Johnson

L.B. 654 P.G. 66

Notes Ck'd by	Survey of Randolph St Lateral	F.B. 554 Pg. 67
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes Brunty Date 7-30-36	
Date	Indexed A. C. Johnson	

CENTER LINE SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

RANDOLPH STREET LATERAL

For Topography See Pgs. 73 to 77 Incl.
For Profile See Pgs. 79 to 86 Incl.

C.A. Brunty - Chief
H.M. Smith - Transit
M.A. Van Dersen - H. Chain
Rave King - R. Chain

RECEIVED AUG 4 1936 Sine Gee
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ —

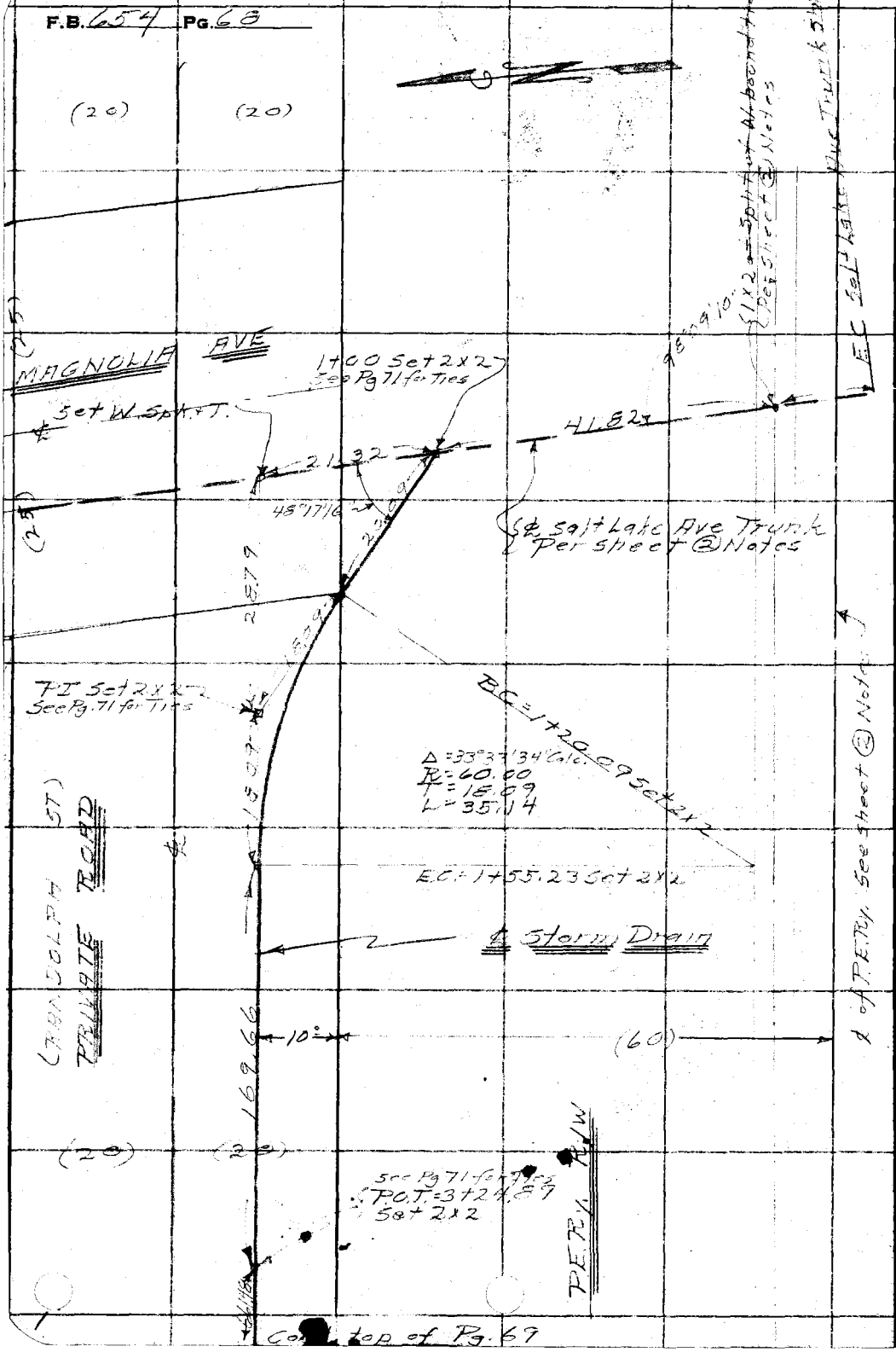
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 68



WS-7-D-4

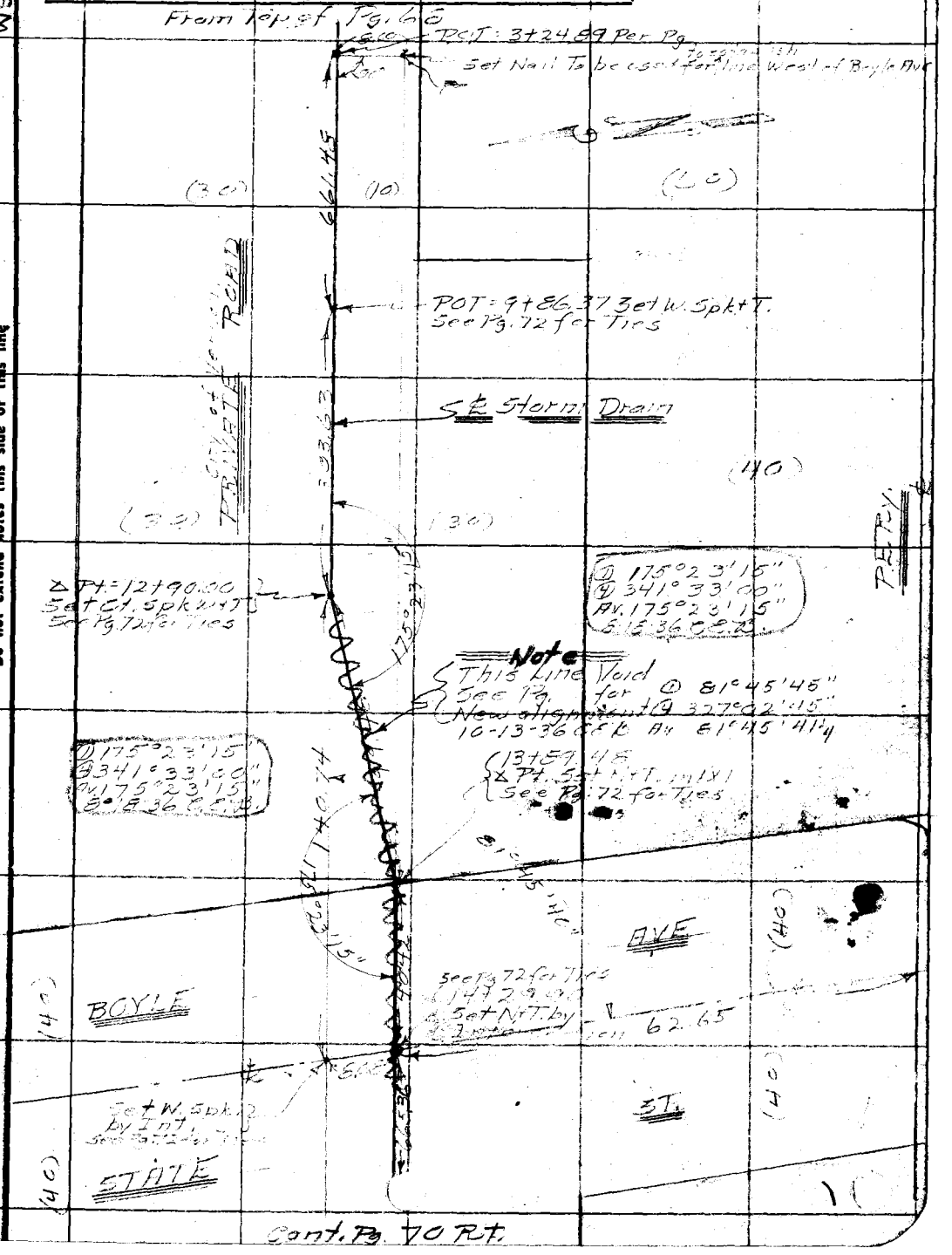
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Randolph St Lateral	F.B. 654 PG. 69
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-30-36	
Date	Indexed A. C. Johnson	

WS 7-D-4



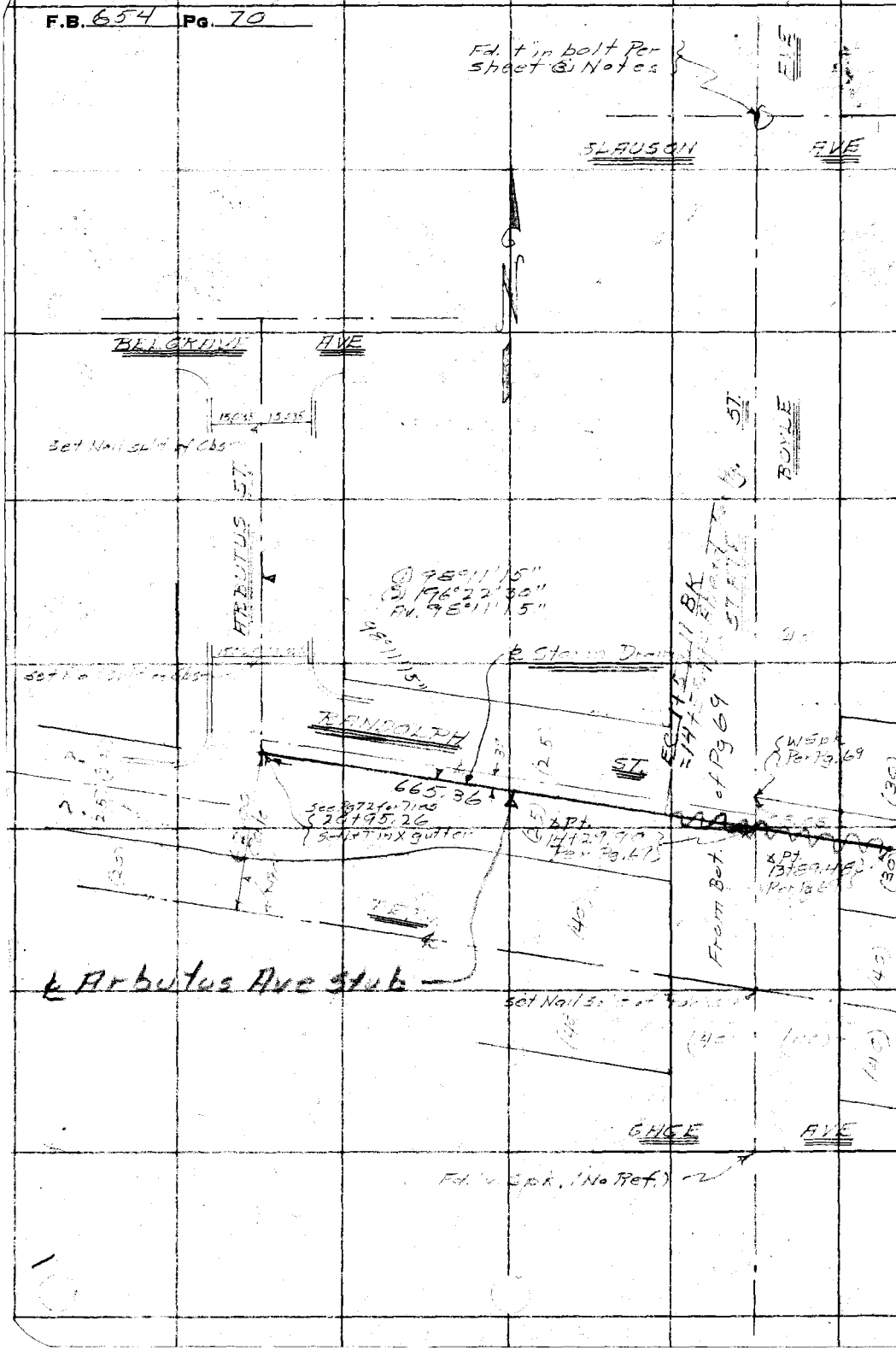
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 70



WS 7-C-4, D-4

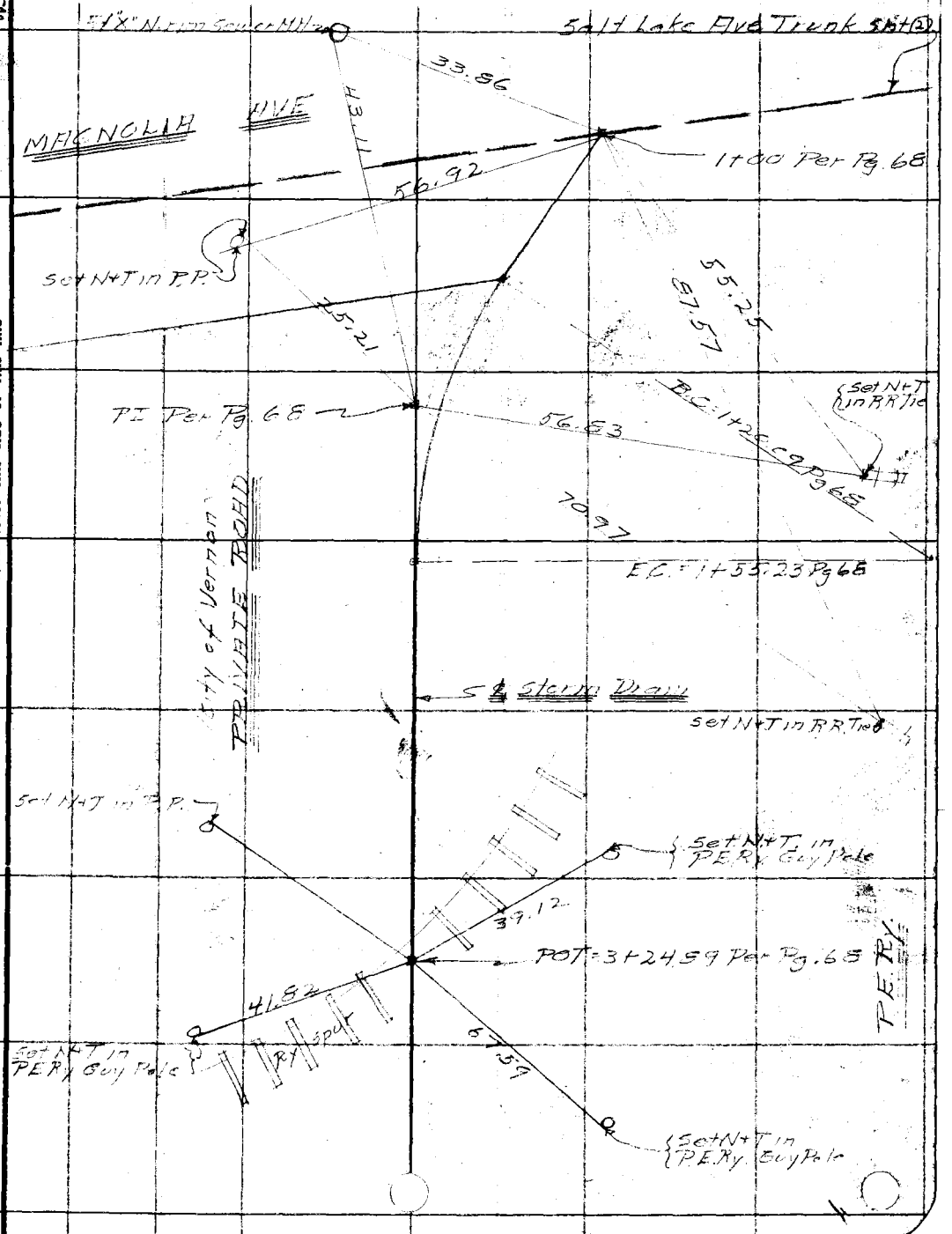
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Randolph St Lateral	F.B. 654 Pg. 71
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-31-36	
Date	Indexed A. C. Johnson	

WS.7-D-4

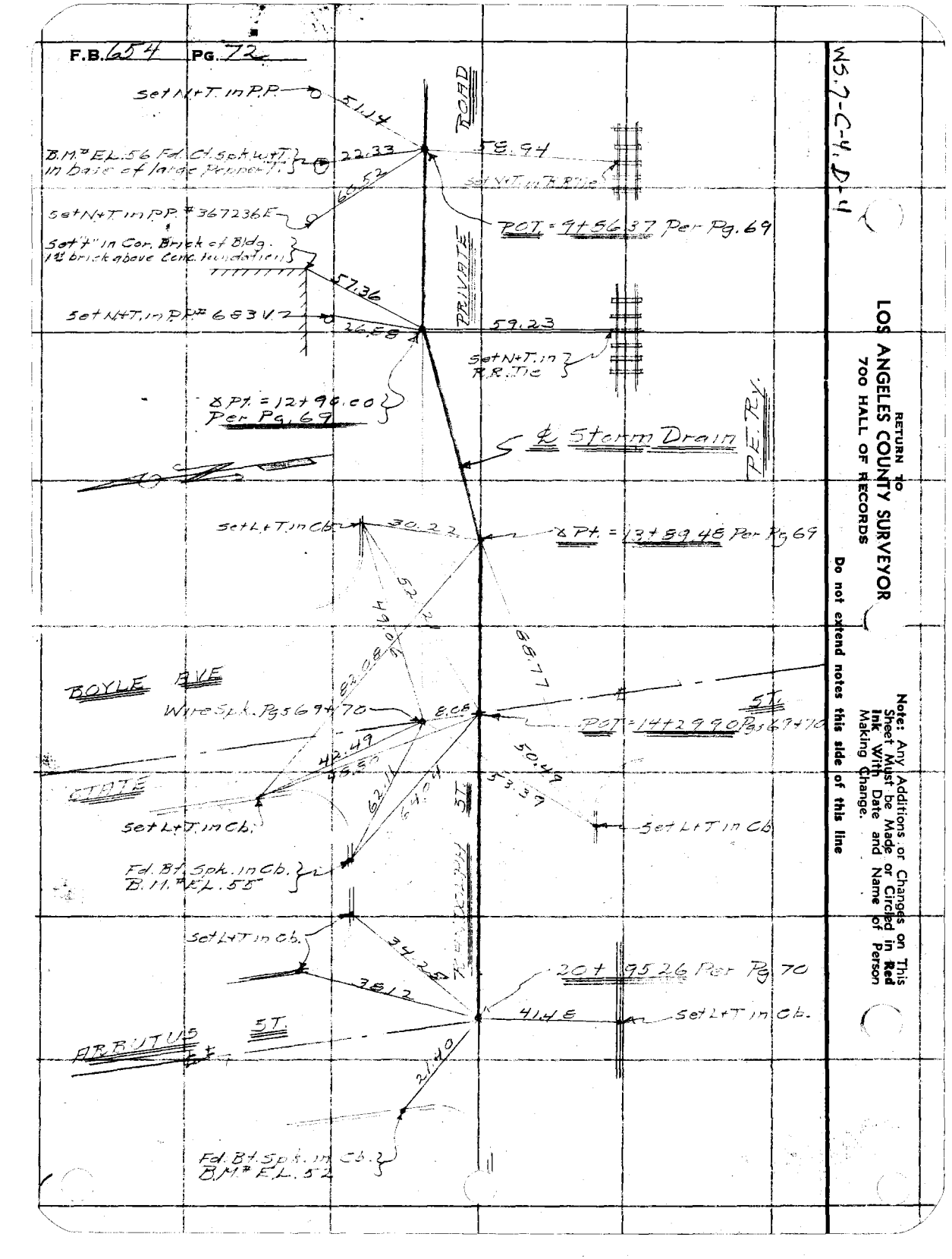


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Randolph St Lateral	F.B. 654 Pg. 73
Map No.	W. 06331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-31-36	
Date	Indexed A. C. Johnson	

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

RANDOLPH STREET LATERAL

SHEET (4)

For ℄ Survey See Pgs 67 to 72 Incl.

For Profile See Pgs 79 to 86 Incl.

S.E. Brunty - Chief

H.M. Smith - Transit

M.A. Van Deren - H.Chain

Raye C. King - R.Chain

RECEIVED AUG 4 1936 Smelser

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

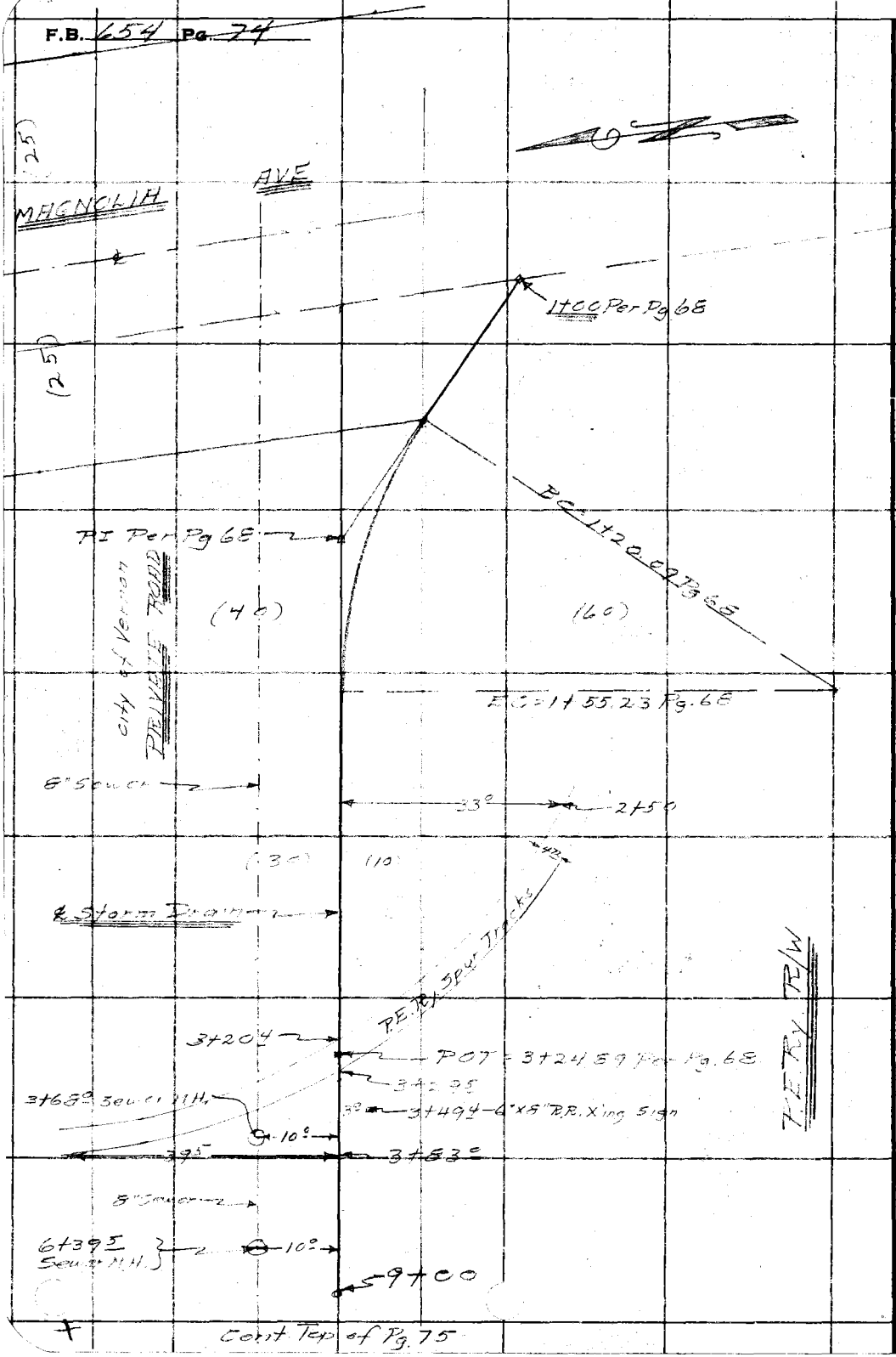
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 74

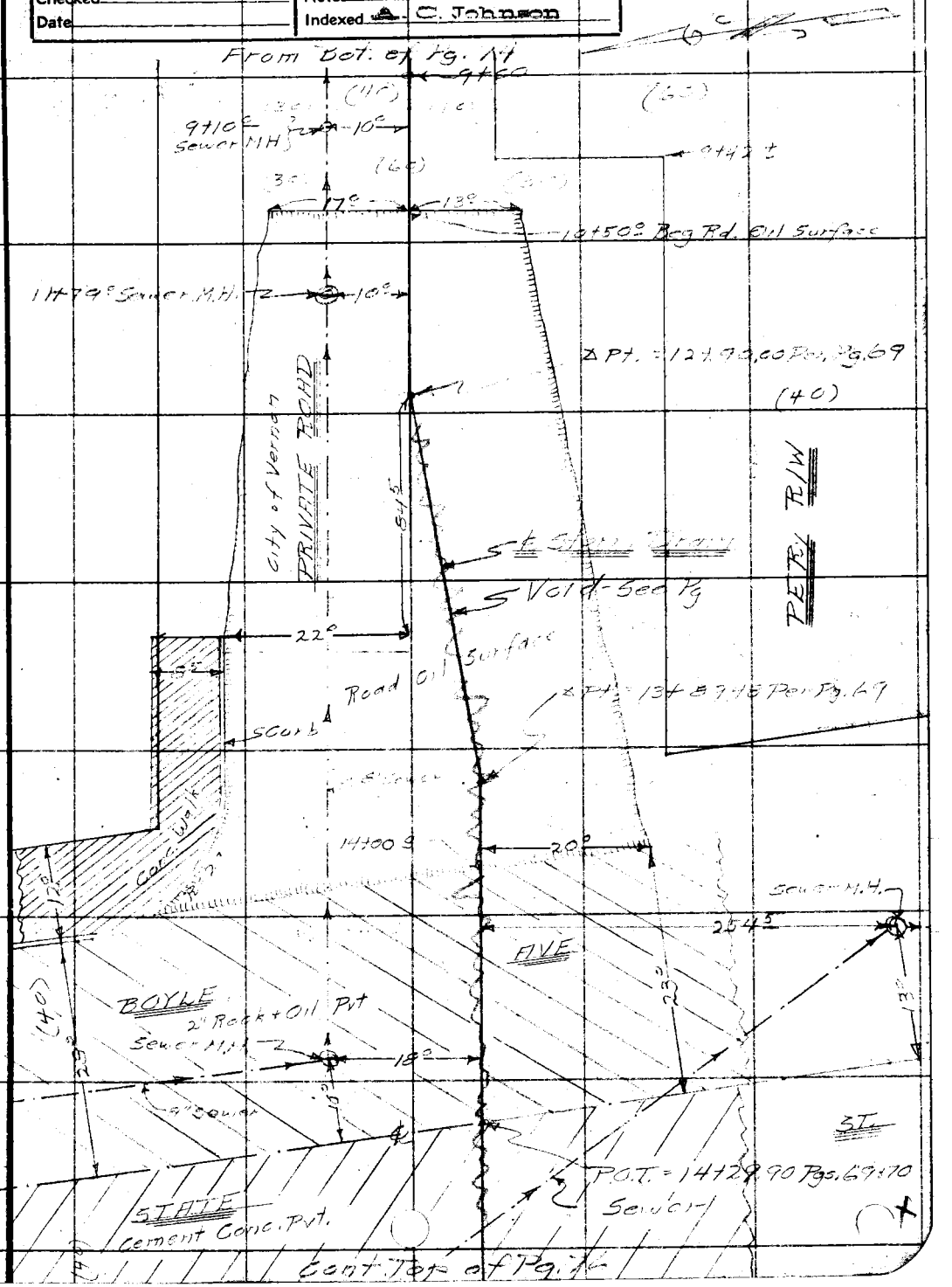


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Rawdon St. Lateral	F.B. 654 Pg. 75
Map No.	W. 06331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-31-36	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

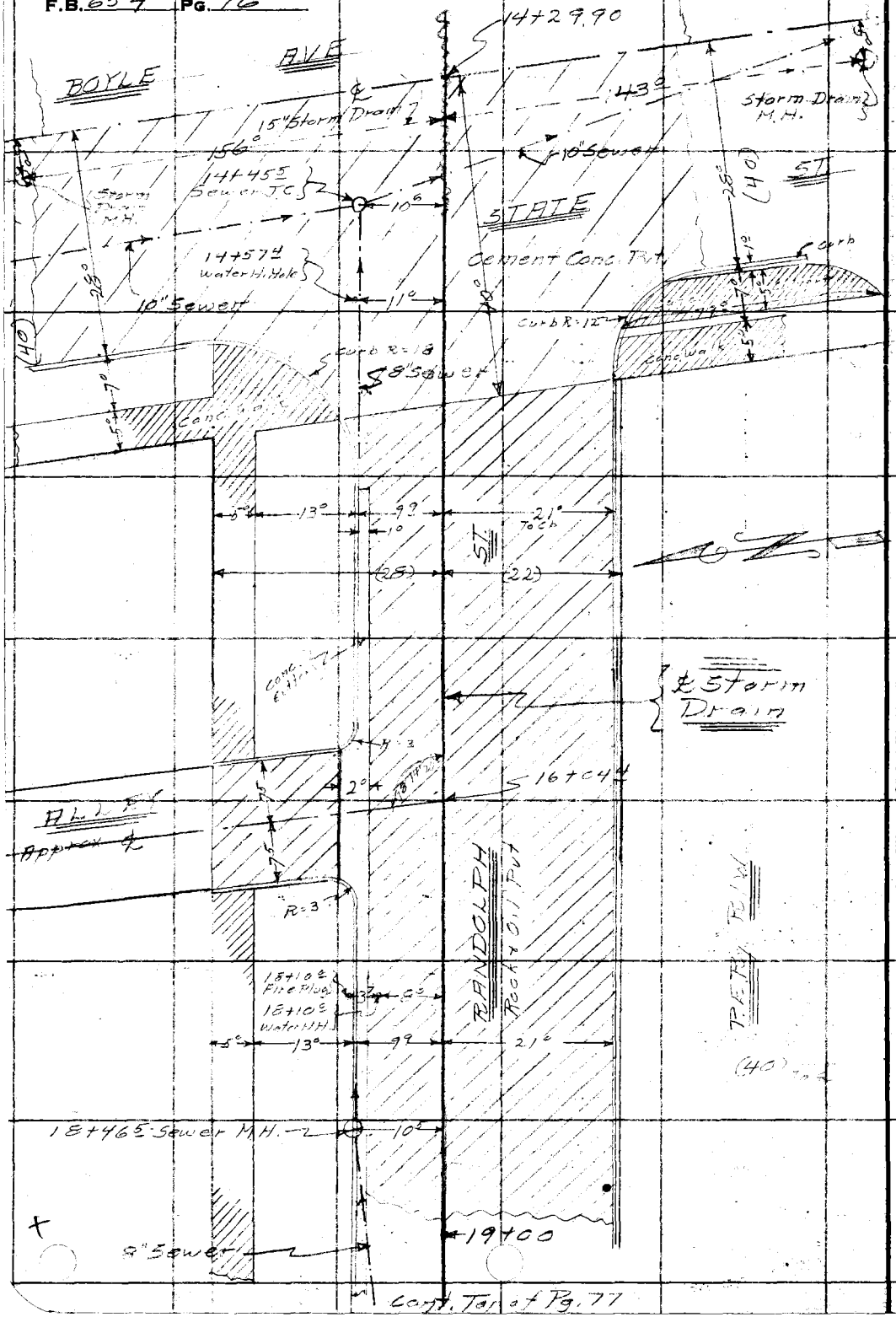
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont From Bk. Pg. 75

F.B. 654 Pg. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Randolph Street
Map No.	W. O. 6334 Tape No. St'd °F.
Office Work	Surveyed by Brumby
Checked	Notes " Date 8-3-36
Date	Indexed C. Johnson

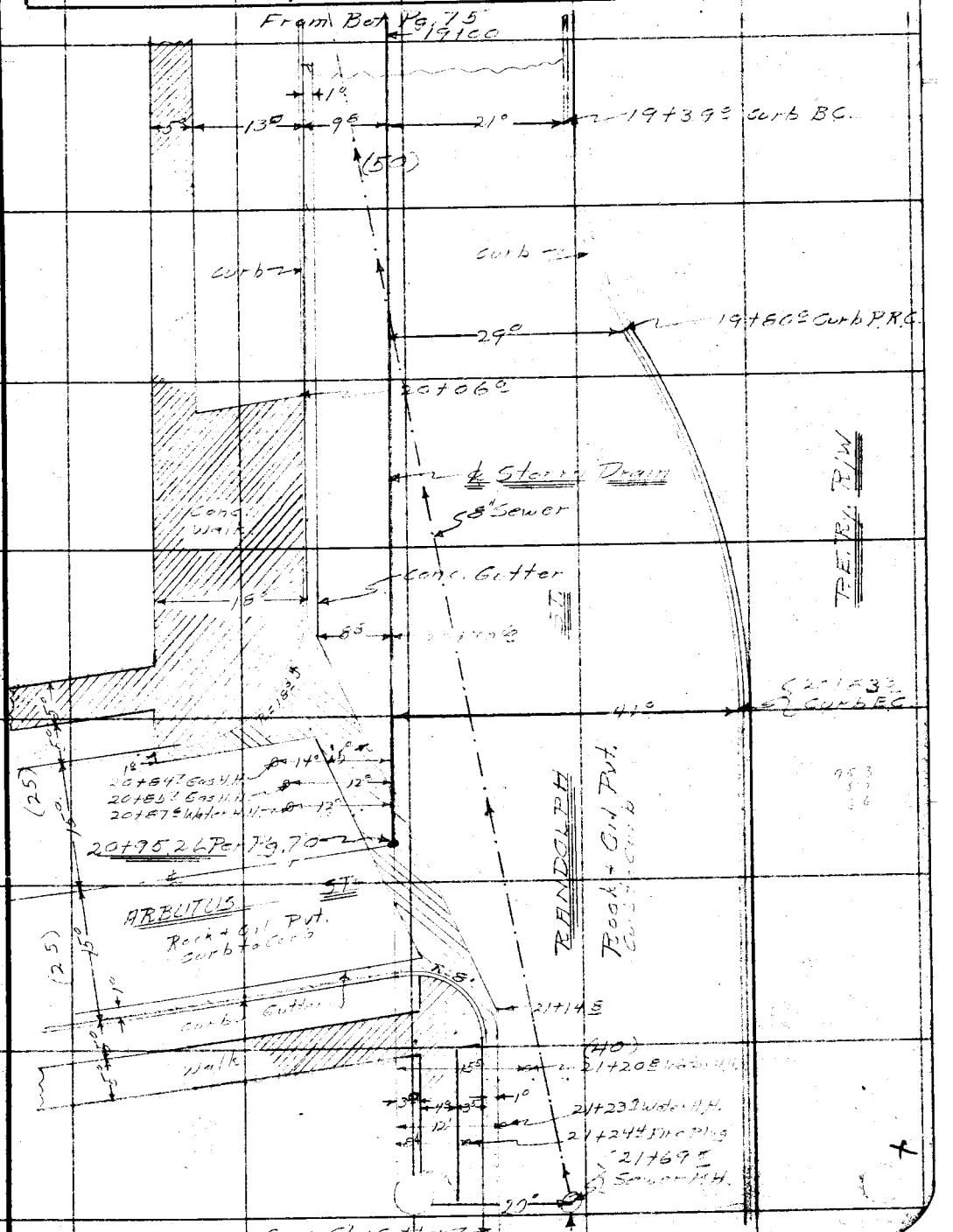
F.B. 654 Pg. 77

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 6554 Pg. 75

Profile	Notes Red.	Plotted	Job No. 6731	Division No.	F. B. 254 Pg. 79
No.	Date	Date	Survey of Randolph St. Lateral		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes	Date
No.	Date	Date	Map No.	Indexed C. Johnson	Date

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
RANDOLPH STREET LATERAL

For ℄ Survey See Pgs 67 to 72 Incl.
For Topography See Pgs 73 to 77 Incl.

CE Brunty - Chief
HM Smith - Notes
MA Va Deren Level
Roy C King - Rod

ELEV.

RECEIVED AUG 4 1936 Smelser

F. S.

PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓

H. I.

RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED LCM
CHECKED GLS ✓ HLS

B. S.

~~B. M. LISTED~~
~~B. M. LISTED~~

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 654 Pg. 80 | Job No. 6331 Division No. | Profile No. | X-Sec. No.
Survey of Randolph St Lateral | Notes Red. Date | Plotted Date | Checked Date
Survey by Brunt & C. Johnson | Notes H.N.S. Date | Notes Clkd. Date | Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					(B.M.L.C.#2 Elev 5.1957 FB 631 P 26
B.M.L.C.#2				167.47	Bronze disc in top of C.I. Monument at Int. of
					Cor. of Cal. Ave. & Randolph St.
	9.11	166.58			
1+00			3.3	163.3 +	Inter. & S.D. & Salt Lake Track D.S (Tp. Fill
50' E.			3.8	162.8 +	Top Fill
50' W.			2.7	163.9 +	" "
1+20			8.6	158.0 +	& S.D bot Fill
50' E.			9.1	157.5 +	" "
50' W.			8.1	158.5 +	" "
BC 1+20.29			8.6	158.0 +	& S.D
EC 1+55.23			8.51	158.07 +	" " "
30' R			8.4	158.2 +	
2+00			7.50	159.08 +	& S.D.
3+00			5.9	160.7 +	" " "
10' L			4.7	161.9 +	bot Fill Rg.
20' R			6.0	160.6 +	
3+20.4			4.83	161.75 +	bot E. Rail Spur Track & S.D
3+24.89			4.86	161.72 +	& " "
3+29.5			4.85	161.73 +	" W " " " " "
4+00			6.0	160.6 +	& S.D
20' L			5.2	161.0 +	
20' R			6.3	160.3 +	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

D

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		166 58				
5+00			7.0	159 6	℄ S.D.	
40'L			6 0	160 6		
40'R			7 5	159 1		
T.P.			7 72	158 36		
⊼	3 54	167 40				
6+00			8 6	158 8	℄ S.D	
40'L			6 5	160 9		
40'R			6 5	160 9		
7+00			8 2	159 2	" " "	
40'L			6 2	161 2		
40'R			7.0	160 4		
8+00			6 3	161 1	" " "	
40'L			5.0	162 4		
33'R			6.4	161 0		
9+00			4.10	163 30	℄ S.D.	
10+00			1 6	165 8	" " "	
T.D			0 64	166 76	Wire spk 5 side	5 36" Pepper Tr.
⊼	4 57	[illegible]				
10+50			5 2	166 1	℄ S.D. (begin 5 [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 331 Division No. ____ F. B. 654 PG. 81

X-Sec. No. ____ Date ____ Date ____ Survey of Randolph St. Lateral

Notes Chkd. ____ Checked ____ Survey by Bruce J. Notes HMS Date 7-3-36

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 654 Pg. 52 | Job No. 4331 | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by C. Johnson | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		171 33				
				166 38		
				165 9		
				166 3		See pg. 86 for elev. on MH
11+79	35 P			166 5		11+79
				166 78		
2+90				167 28		
20				167 1		
				167 3		
	89.48			166 3		
				5		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible] 29.70			4 61	168 59	[illegible]	
55' L			[illegible]	168 80		
100' R			[illegible]	168 80		
			4 53	168 67	Sand [illegible]	
			5 14	168 16	" "	[illegible]
			4 55	168 65	" "	
			5 [illegible]	167 96		
			4 [illegible]	168 94	NW	
			[illegible]	168 28	" "	
			[illegible]	168 92	W " " "	
			[illegible]	168 30	" " " "	
14+			[illegible]	167 93	℄ S.D. (Gutter)	
L			4 60	168 60	Conc. [illegible]	22' Left } N. end
L			[illegible]	167 70	" "	F.L } Per. Pg 76
[illegible]			5 00	168 20	" " " "	101' Lt. } S. end
L			5 94	167 26	" "	" " } Per Pg. 76
14+70±			5 [illegible]	168 18	℄ S.D. Wedge [illegible]	
			12 [illegible]	160 40	156' N +5' W S.D.M.H. 5" In. N	7.32 C 7.32 C 1.25 D 1.25 D 30 Pg 76
			12 82	160 38	15" " S.	4.25 R 4.25 R " "
						12.80 - 12.82 -

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 654 Pg. 93

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T		173 20				
14+			13[illegible]	159 80	143'L +5'W	[illegible] See Pg 76
			[illegible]3	159 77		[illegible]
14+45.5			1934	153 86	Sewer J.C.	[illegible] 83D [illegible] 83
"			1907	154 13	" " [illegible]	468 [illegible]
"			1950	153 70	[illegible]	1934 1907 1950
14+			20[illegible]	153 09	254.5 Lt. +4 SD	S.M.H. 10" [illegible] See
			20.3[illegible]	152 89	+13° Ed ℄ State St.	" 10" [illegible] 511 201 [illegible] 571 20.3 [illegible] Pg 75
15+00			[illegible]	168 37	[illegible] D.	
[illegible]			4 62	168 58		
L			4 25	168 95	Tp. Ch.	
L			4 40	168 80	[illegible]	
R			4 25	168 95	[illegible] Ch.	
R			4 [illegible]	168 37	[illegible]	
[illegible]			4 [illegible]	[illegible] 2		
T	4 5[illegible]	173 71				
17+00			[illegible]	168 91	[illegible]	
[illegible]			4 96	168 75		
L			4 [illegible]	169 20	Tp. Ch.	
L			4 [illegible]	169 01	Gutter	
R			4 55	169 16	Tp. Ch.	
R			5 [illegible]	168 60	Gutter	

(See pg. 56 for elev. of M.H. on N.E. Cor.)

F. B. [illegible] PG. 84 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]
Survey of Randolph St. Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by Brun[illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed C. Johnson Date [illegible] Date [illegible] Date [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 6331 Division No. ____ Survey of ____ Survey by ____ Notes ____ Date 7-3-3[illegible] Map No. ____ Indexed C. Johnson Date ____ F. B. [illegible] PG. 85

STATION	B. S.	H. I.	F. S.	ELEV.		
		173.71				
16+462			5.53	168.18	S.S.M.H. 8[illegible] E.	5.626 / 5.54 R / 1.353
			3.[illegible]	169.2[illegible]	R " " 8" [illegible]	[illegible]
19+00			5.85	168.56	S.S.M.	
T.P.			3.8[illegible]	169.9[illegible]		
	2.[illegible]	174.31				
19+39			5.35	168.9[illegible]	21' L Tp. Cb. BC [illegible]	
19+80			4.91	169.40	29' L " " PRC "	
20+00			5.35	168.9[illegible]	℄ S.M.	
			5.03	[illegible]	Sene Cb. @ N.E. Cor. Tp. Cb.	
			5.50	[illegible]	" " " " " "	Gutter
			4.85	169.4[illegible]	N " " " " " " "	
			5.45	[illegible]	" " " " " "	
20+83.2			4.80	[illegible]	21' L E.C. ℄ Cb. S. [illegible]	
20+05.2[illegible]			5.43	[illegible]	[illegible] Inter ℄ [illegible] St. N.	
41' L			4.78	169.53	Tp. Cb.	
41' L			4.95	169.36	Gutter	
100' R			4.71	[illegible]	" " "	
			4.80	169.[illegible]	[illegible] Cb. & N.W. Cor. Tp. Cb.	
			5.34	168.97	" " " " " " "	Gutter
			4.90	169.41	W " " " " "	
			5.38	168.73	" " " " "	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		174.3					
[illegible]			12.26	167 [illegible]	20' S.M.H. [illegible]	[illegible] .67 D 4.93 R 12.26	[illegible] .67 D 4.93 R 12.15
			12.15	162.16	[illegible]		
B.M. EL 52			4.75	169.53	B.M. EL 52 [illegible] 9.522 [illegible] 72 [illegible] Ave & Randolph St. N.W. [illegible]		
(Copied from Additional MH Notes of Brunty's 11-4-36 by LCM 11-5-36)							
BM EL 56				167.57	BM EL 56 EL 167.568		
	3.63	171.20					
11+79°			17.37	153.83	R. SMH. 8" out E	12.49 C .67 D 4.21 R 17.37	12.44 C .67 D 4.18 R 17.29
			17.29	153.91	" " " 8" in W.		
10' E. ℄ Boyle Ave. 18' N. ℄ old Randolph St Lat.			16.44	154.76	8" In W.	13.15 .67 2.62 16.44	13.24 .67 2.64 16.55
			16.55	154.65	8" out E.		
BM EL 55			2.28	168.92	BM EL 55 = EL 168.926		

F. B. 654 Pg. 86 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Randolph St. [illegible] Date No.
Survey by Brunty Notes [illegible] Date Checked X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Date No.

Notes Ck'd by	Survey of Bissell St. Stub
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date
Date	Indexed A. C. Johnson

F.B. 654 PG. 87

CENTER LINE SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

BISSELL STREET STUB

SHEET 4

For Topography See Pgs. 91 to 93 Incl.
For Profile See Pgs. 95 to 98 Incl.

C E Brunty - Chief
H M Smith - Transit
M A Van Deren - H. Chain
Raye C King - R. Chain

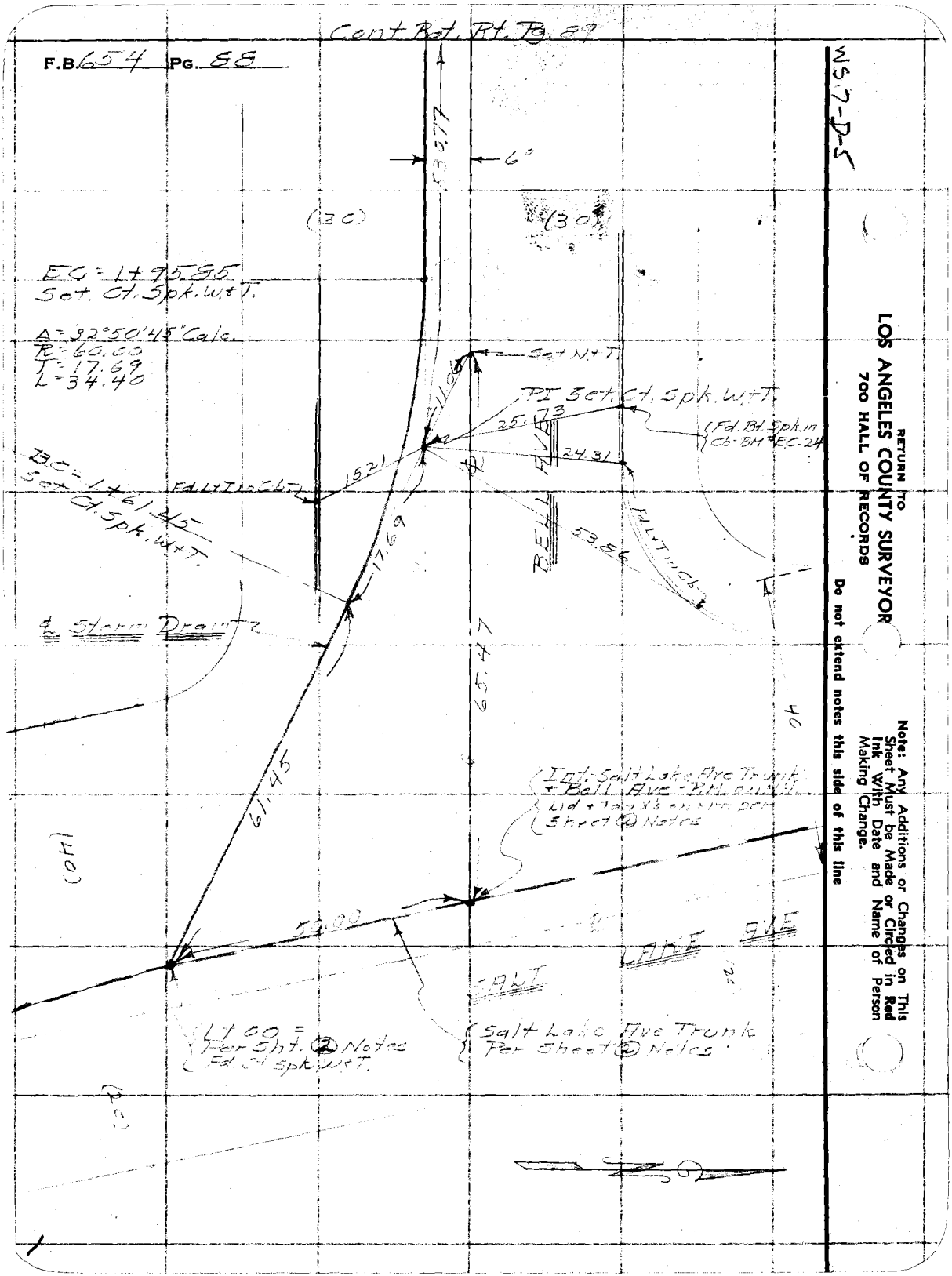
RECEIVED AUG 4 1936 Swelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

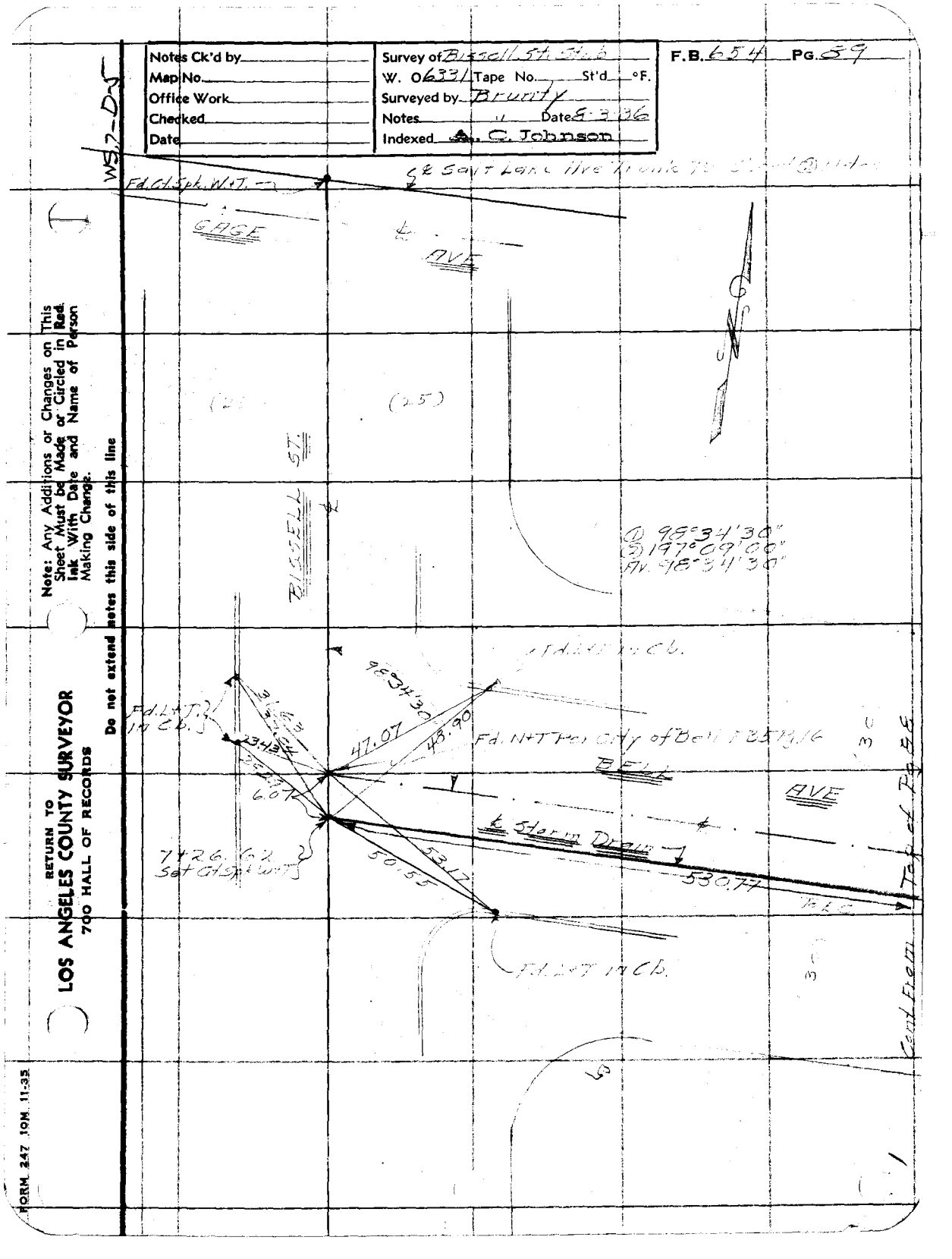
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


Cont Bot. Rt. Pg. 89
F.B. 654 PG. 88
WS.7-D-5
6°
(30)
(30)
EC = 1+95.85
Set. Ct. Spk. W+T.
Δ = 32°50'45" Calc.
R = 60.00
T = 17.69
L = 34.40
Set N+T.
PI Set. Ct. Spk. W+T.
25.73
24.31
Fd. Bt. Spk. in Cb-BM #EC-24
BELL AVE
BC = 1+61.45
Set Ct. Spk. W+T.
Fd. L+T in Cb
15.21
17.69
53.86
Fd. L+T in Cb
℄ Storm Drain
65.47
61.45
Int. Salt Lake Ave Trunk + Bell Ave - R.M. on N.Y.
Lid + Tan X's on Rm per Sheet ② Notes
(140)
50.00
SALT LAKE AVE
Lt 00 = Per Sht. ② Notes Fd. Ct Spk. W+T.
Salt Lake Ave Trunk Per Sheet ② Notes
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bissell St. Sta. 6	F.B. 654 Pg. 89
Map No.	W. 06331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 8-3-36	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 6554 Pg. 90

Notes Ck'd by	Survey of Bissell St. Stub	F.B. 654 Pg. 91
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 8-3-36	
Date	Indexed A. C. Johnson	

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

BISSELL STREET STUB

SHEET ④

For ℄ Survey See Pgs 87 to 89 Incl.
For Profile. See Pgs. 95 to 98 Incl.

C E Brunty - Chief
H M Smith - Transit
M A Van Deren - H Chain
Kaye C King - R. Chain

RECEIVED AUG 4 1936 Smelser

PROGRESSED	✓	✓
BOOK INDEXED	✓	✓
MAP INDEXED	✓	✓
RECORD INDEXED	✓	✓
CARD INDEXED	✓	✓

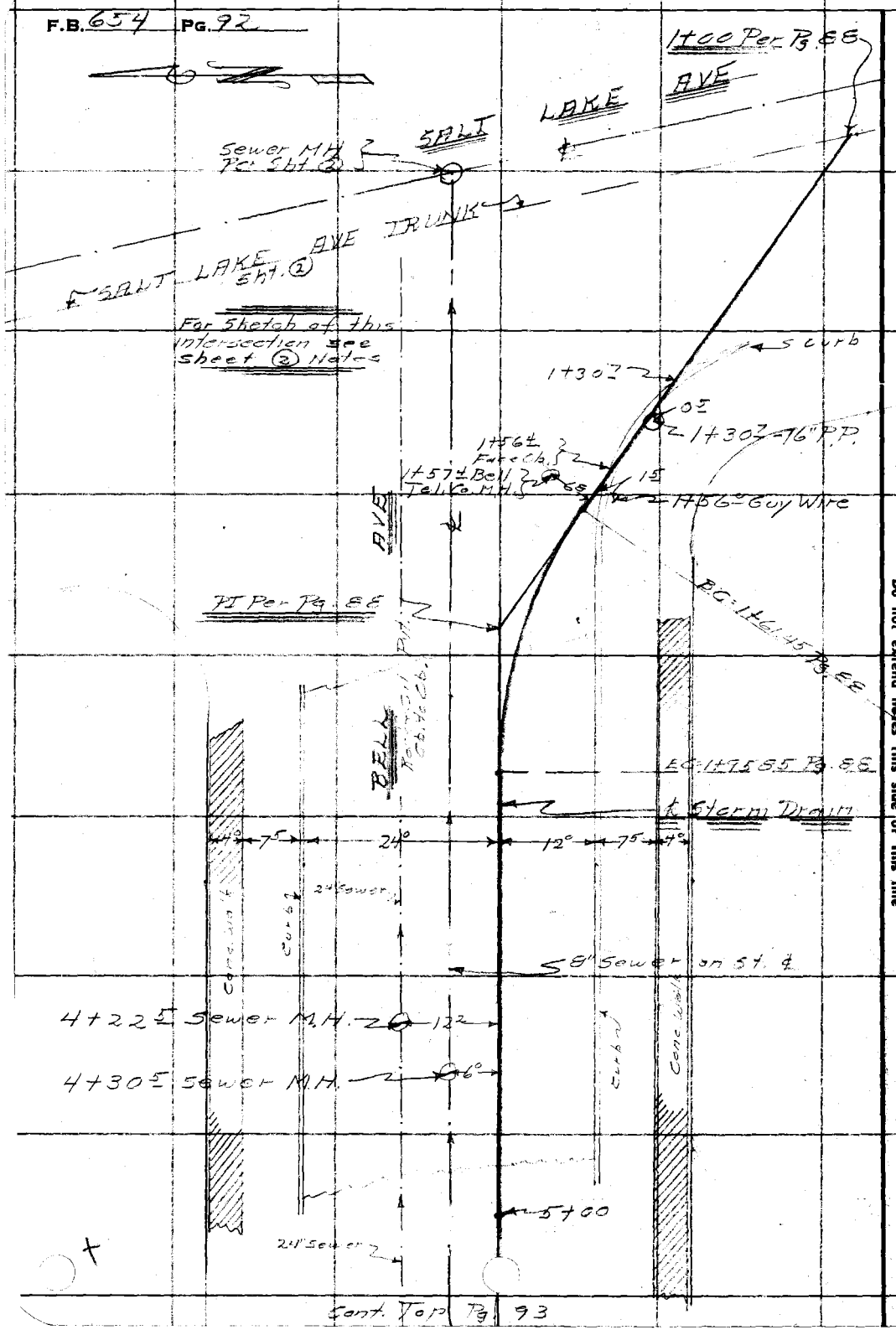
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 92



Cont. Top Pg. 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

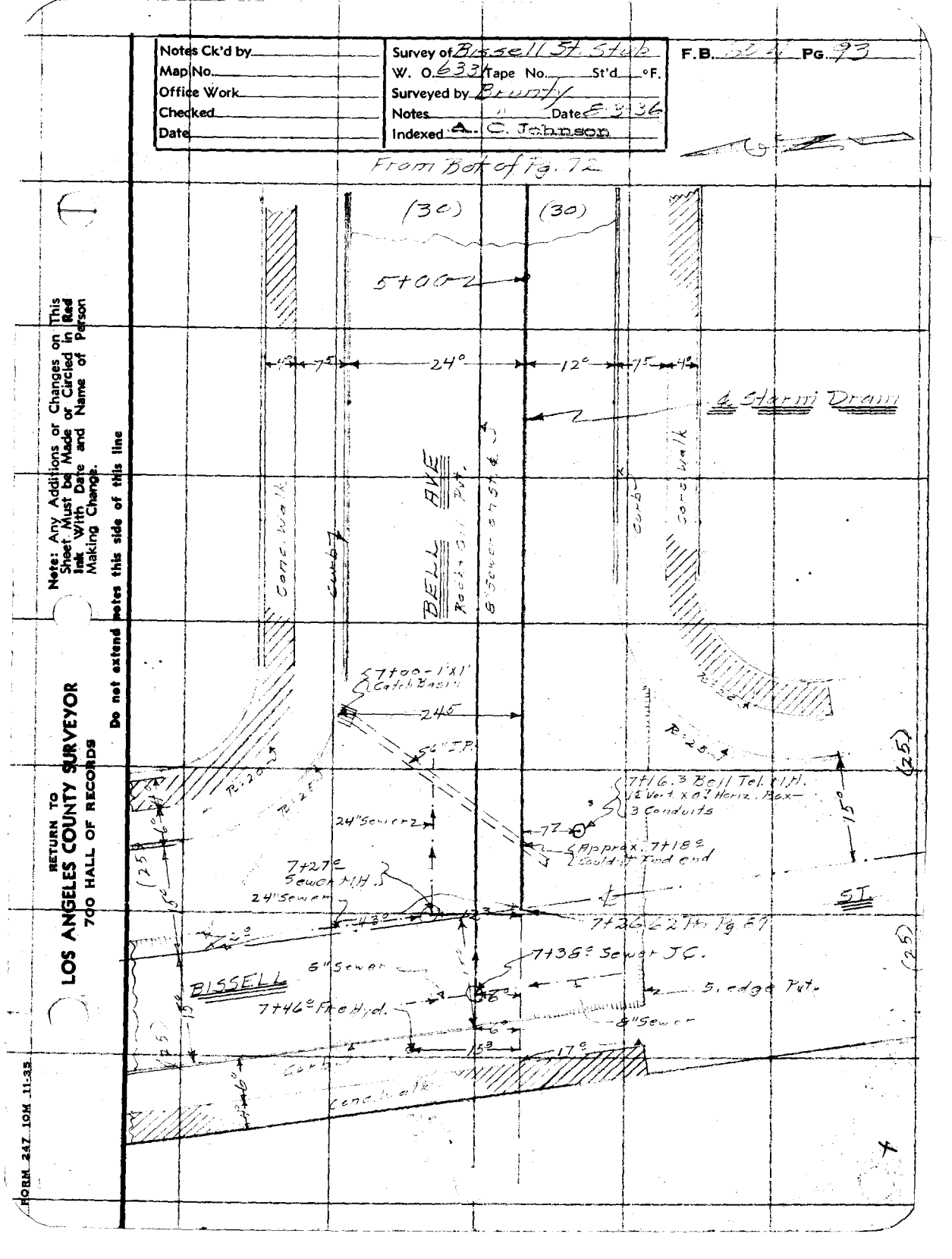
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bissell St. Stub
Map No.	W. O. 633 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 8-3-36
Date	Indexed A. C. Johnson

F.B. 224 Pg. 93

From Bot of Fg. 72



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 654 Pg. 94

Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 654 Pg. 95
	Date	Date	Survey of Bissell St. Stub		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 5-4-36
	Date	Date	Map No.	Indexed C. Johnson	Date

CENTER LINE SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

BISSELL STREET STUB

SHEET 2

For ℄ Survey See Pgs 31 to 89 Incl.
For Topography See Pgs 91 to 93 Incl.

[illegible] — [illegible]
H M Smith — Note
M A Van Deren — Level
[illegible] — Red

ELEV.

F. S.

H. I.

B. S.

STATION

AUG 4 1936 Smelser

RECEIVED
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED
CHECKED LCM 8-6-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM# EC-24 El.=148.545 LB [illegible]	
B.M.# EC-24				148.55	Salt Lake [illegible] Flue - N.W. Cor.	
⊼	[illegible]	[illegible]			Bt. Spkn. [illegible] 7' W. of W. end C.R.	
1+00			[illegible]	14[illegible] 62	[illegible]	
1+30 ±			[illegible]	147.7	℄ S.D. - Gutter	
"			[illegible]	[illegible] 23	" - Top Ch.	
1+56 ±			[illegible]	[illegible]	" "	
"			[illegible]	[illegible]	" - Gutter	
1+61.45			[illegible]	[illegible]	℄ " B.C.	
1+95.55			[illegible]	[illegible]	℄ " E.C.	
"			[illegible]	[illegible]	12' Lt. - Gutter	
"			[illegible]	[illegible]	" " - Top Ch.	
"			[illegible]	[illegible]	6' Rt. - ℄ St.	
"			[illegible]	[illegible]	24' Rt. - Gutter	
"			[illegible]	[illegible]	" " - Top Ch.	
2+00			[illegible]	[illegible]	℄ S.D.	
3+00				[illegible]		
[illegible]			[illegible]	147.46		
3+05			[illegible]	13[illegible].52	6" Out E	5.52 R 5.50
			[illegible]	13[illegible].52		10.16 C 10.19
						" P 6.7
						16.37 [illegible].36

F. B. 654 Pg. 96 Job No. 6381 Division No. Notes Red. Plotted Profile
Survey of Russell St. Stub Date Date No.
Survey by Brunty Notes H.H. Smith Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 5-4-36 Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ Notes Red.____ Plotted.____ Job No.____ Division No.____

X-Sec. No.____ Date____ Date____ Survey of____ F. B.____ Pg.____

Notes Chkd.____ Checked____ Survey by____ Notes____

Date____ Date____ Map No.____ Indexed____ Date____ Date____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
			5 [illegible]	[illegible]	[illegible]	
			5 [illegible]	[illegible]		
			[illegible]	[illegible]	[illegible]	
7+00			6 57	[illegible]	[illegible]	
[illegible]			[illegible]	13[illegible]	7[illegible] L [illegible]	(See P.93)
7+27[illegible]			[illegible]	13[illegible]	12[illegible] R S.M.H. 24" In	5.79 C 5.78 C 2.00 D [illegible] D [illegible] R [illegible] 13[illegible] 13.45
			[illegible]	136 [illegible]	[illegible] E	
[illegible]			12 57	137 49	6' R S.C.M.H. 3" In N	5.74 C 5.67 C [illegible] 67 D 67 D [illegible] 6.16 R 6.14 R 6.1[illegible]
			[illegible]	137 5[illegible]	[illegible]	
			[illegible]	137 [illegible]	[illegible]	[illegible] 12.4[illegible] 12.57
7+26[illegible]			5 69	[illegible]	[illegible] S.D. Inter & [illegible]	
[illegible] L			5 2	144 8	" "	
[illegible] R			5 58	144 48	" "	
			5 [illegible]	144 55	[illegible]	(See P.93)
			6 1	[illegible] 9	Gutter	
					B.M.F.L. 167 [illegible] FB 6[illegible] 48	
B.M.F.L. 167			5 15	[illegible]	Bel Ave [illegible] St. N.E. Cor.	
					St spk [illegible]	

F. B. 654 PG. 93
Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]
Survey of [illegible] Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by Brunty Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed C. Johnson Date 8-4-36 Date [illegible] Date [illegible]

4

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 633 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-14-36
Date	Indexed A. C. Johnson

F.B. 654 Pg. 99

CENTER LINE SURVEY

[illegible] CREEK DRAINAGE SYSTEM

[illegible] AVE STUB

Note - This is a "[illegible]" [illegible] portion of survey [illegible]

[illegible] Brunty

[illegible]

[illegible]

[illegible]

RECEIVED OCT 16 1936 Smelsen

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

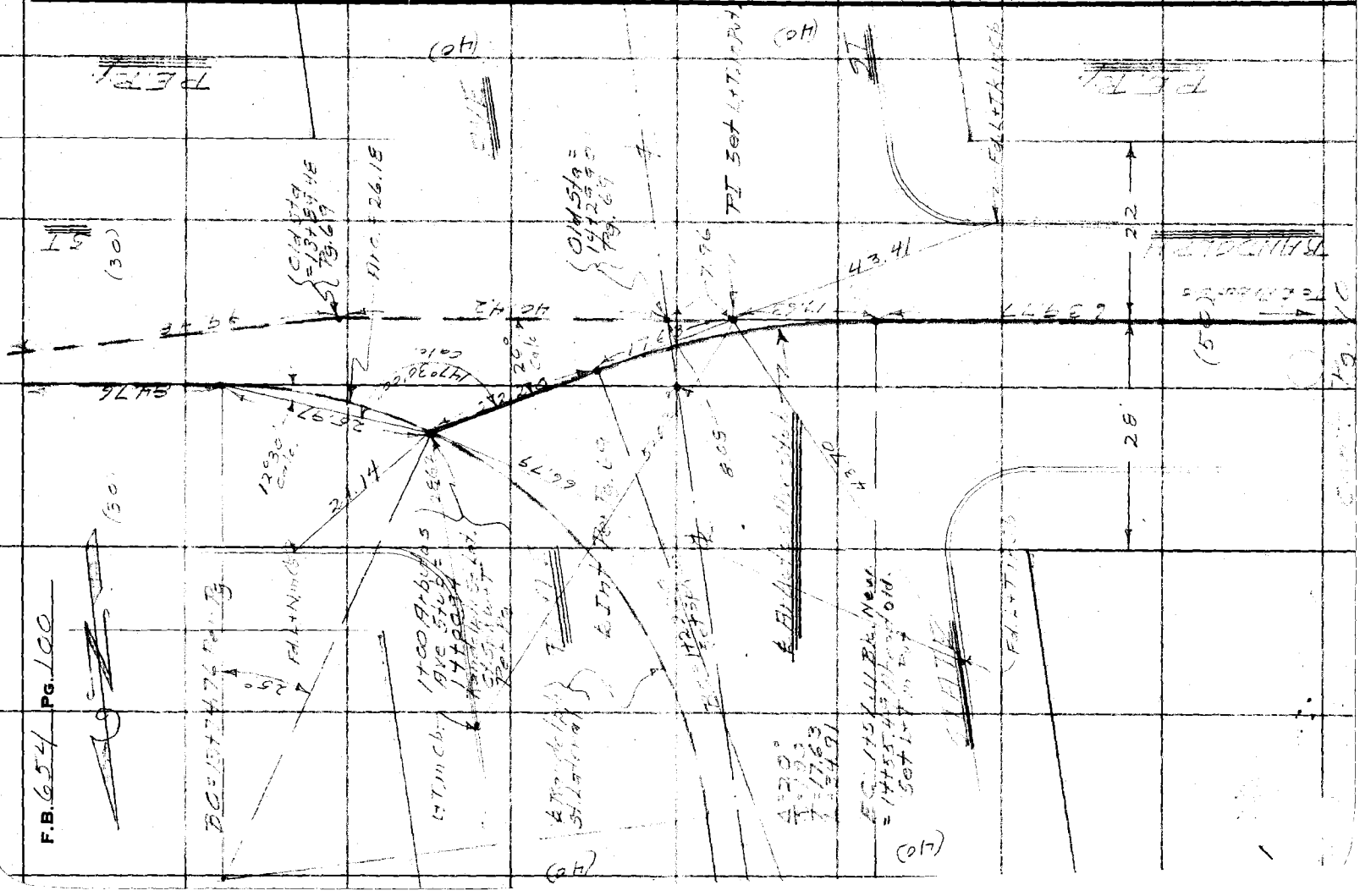
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 7-D-4



Notes Ck'd by	Survey of [illegible] St Lat.
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 10-13-36
Date	Indexed C. Johnson

F.B. 654 Pg. 101

CENTER LINE SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

RANDOLPH ST LATERAL

This is a "Re-Survey" of line shown on Pg. 69+10 and Voids a portion of old survey
For Topography see Pgs. 105 to 107 Incl.

[illegible]

RECEIVED OCT 16 1936 Smelser

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

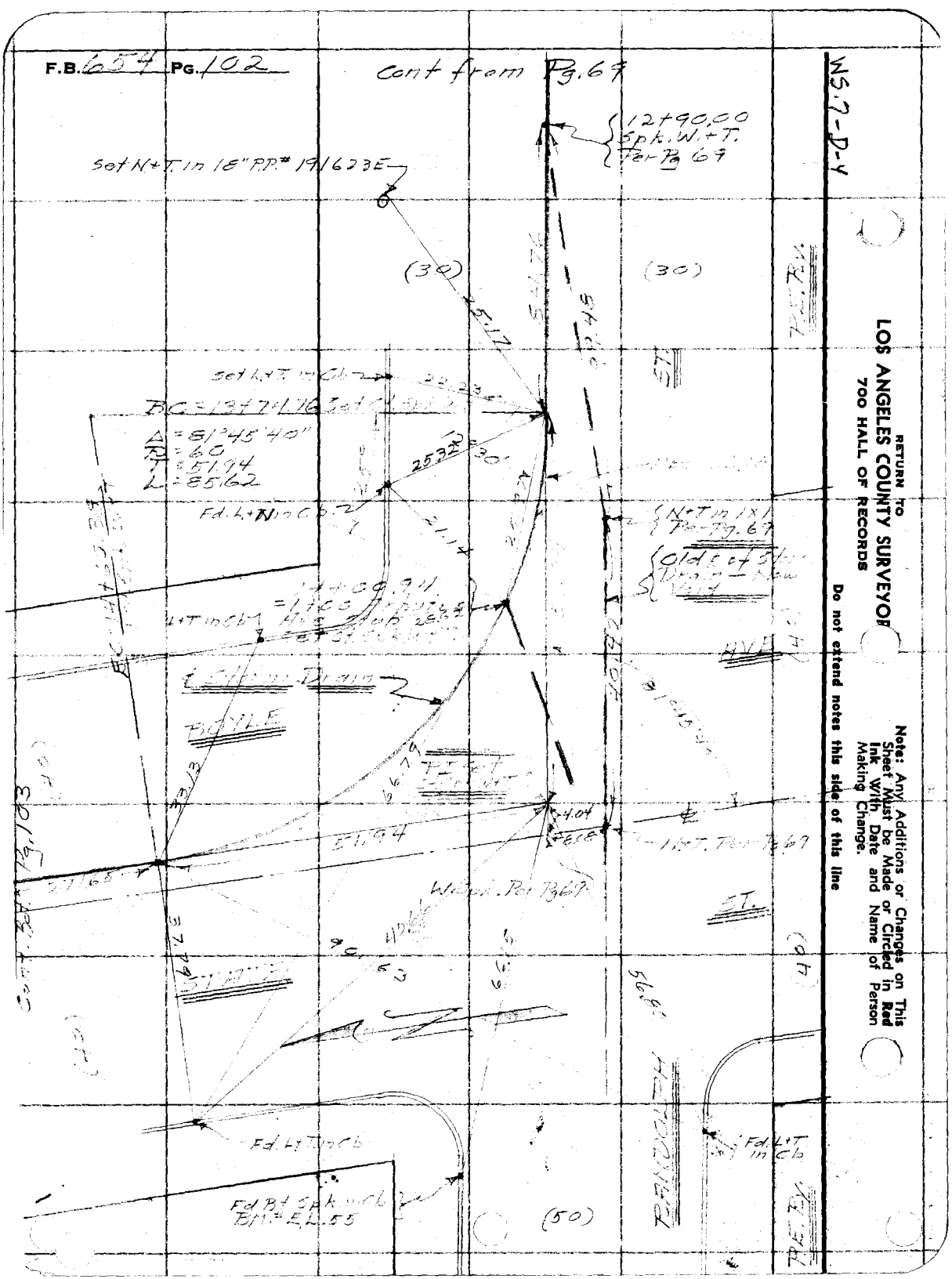
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 102

cont from Pg. 69

WS 7-D-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

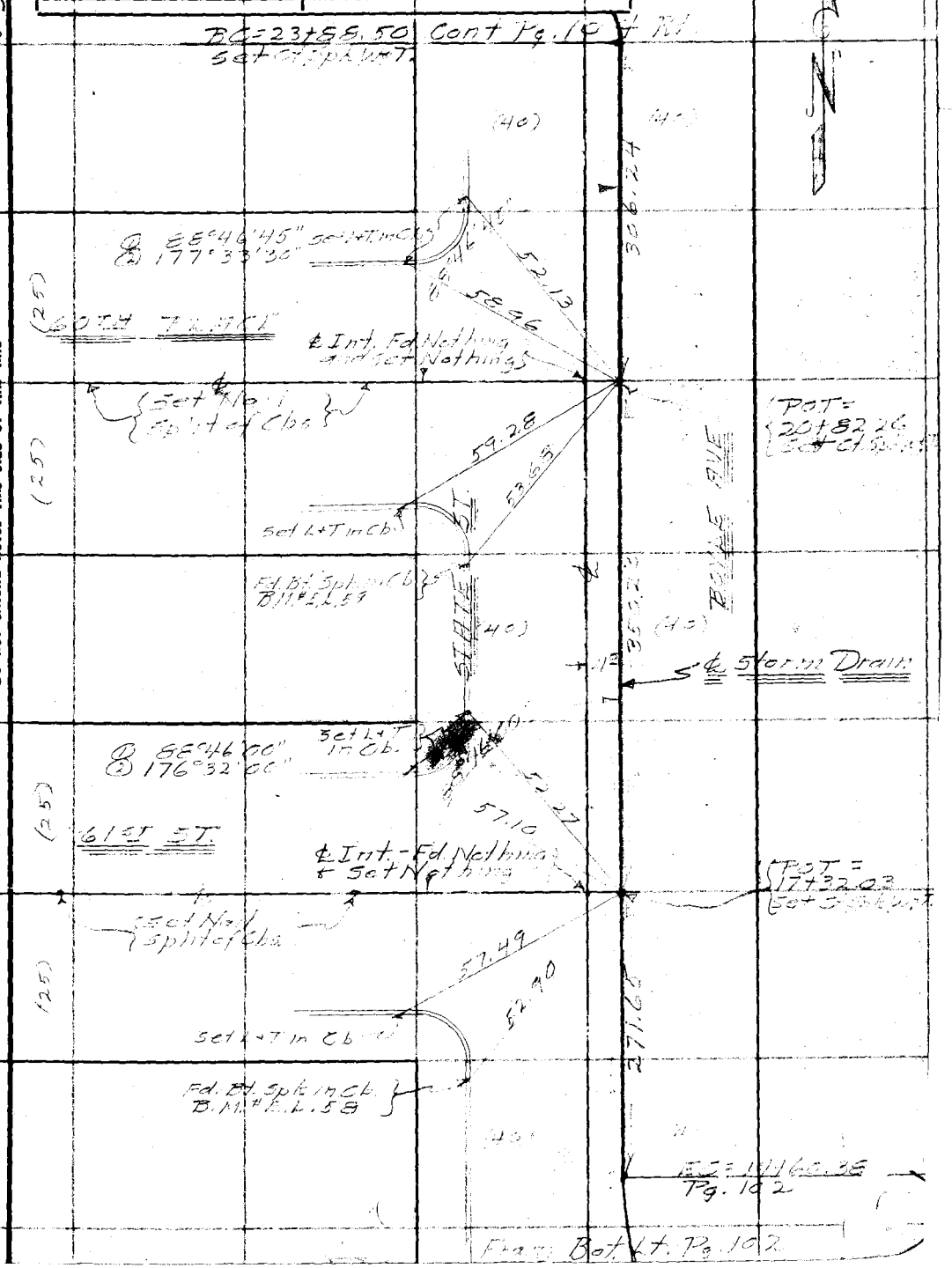
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 7-D-4

Notes Ck'd by	Survey of Randolph St Lateral
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brundy
Checked	Notes Brundy Date 10-19-36
Date	Indexed A. C. Johnson

F.B. 654 Pg. 103



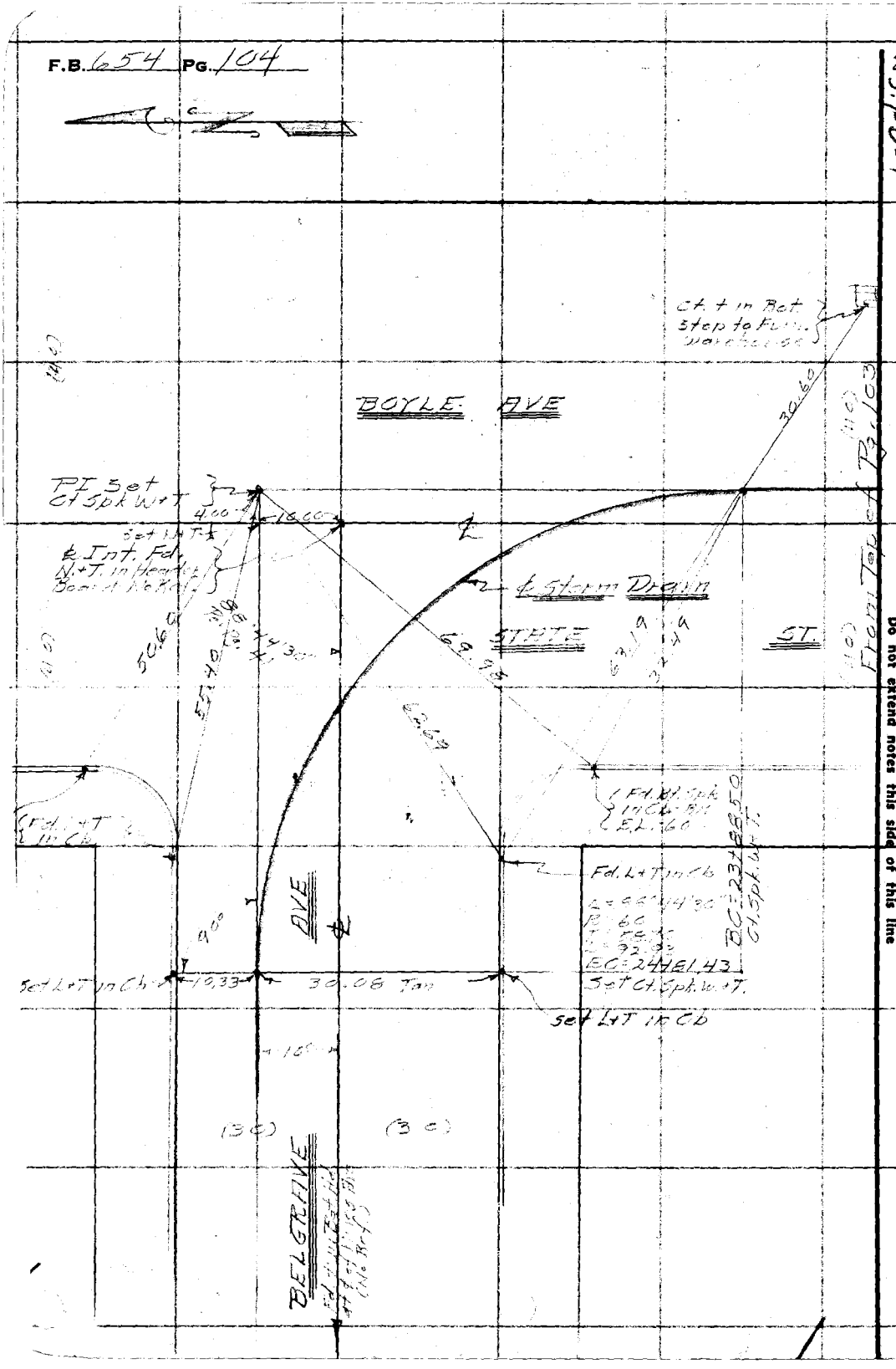
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 104



WS.7-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Randolph St. Lat.
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 10-14-36
Date	Indexed A. C. Johnson

F.B. 654 Pg. 105

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

RANDOLPH ST. LATERAL.

For ℄ Survey See Pgs 101 to 104 Incl.

For ℄ Profile See Pgs

OE Brunty - Chief
HM Smith - Transit
MA Van Deren - H. Ch.
A Gerde Meier - R. Ch.

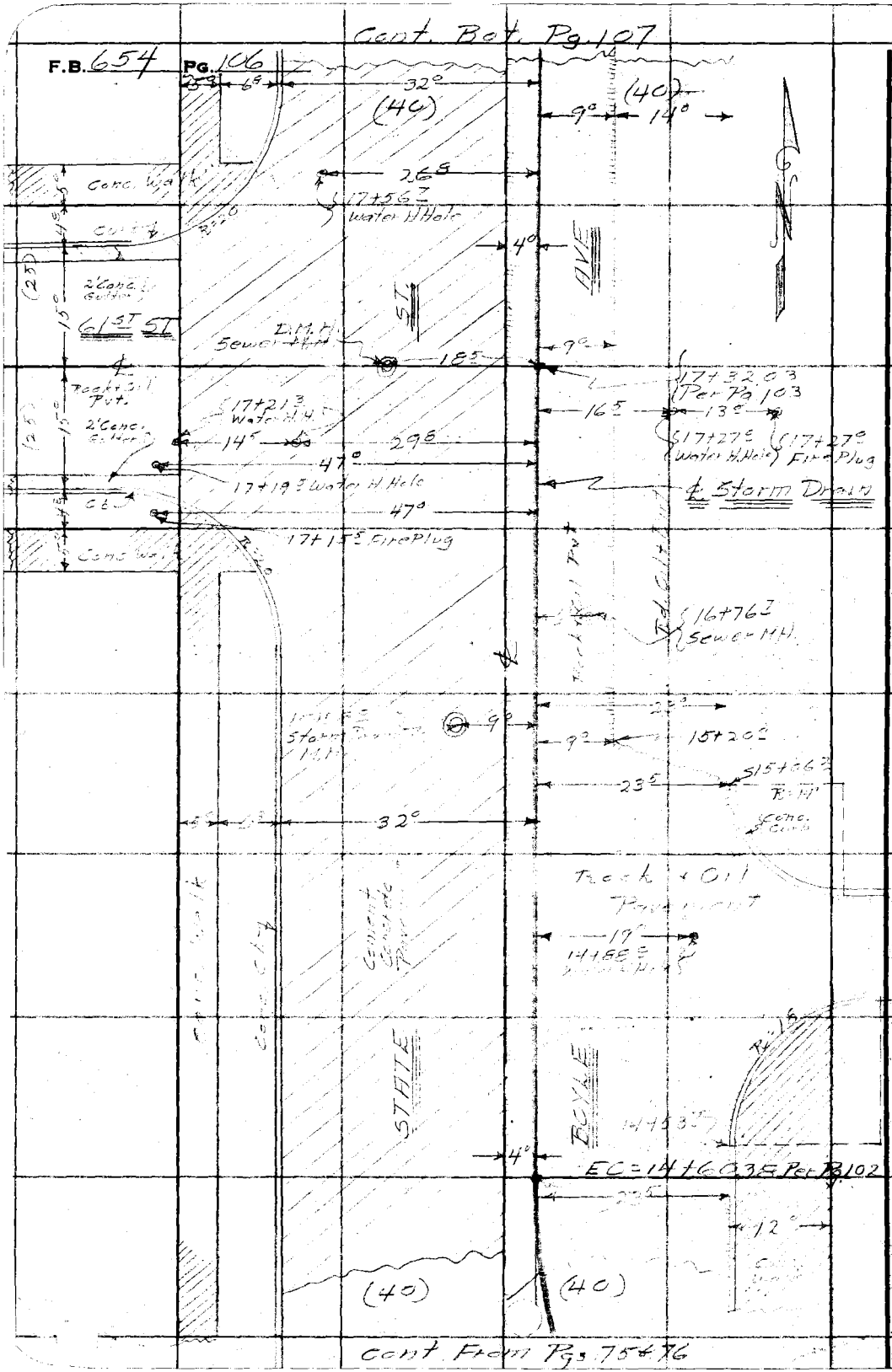
RECEIVED OCT 16 1936 Smelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

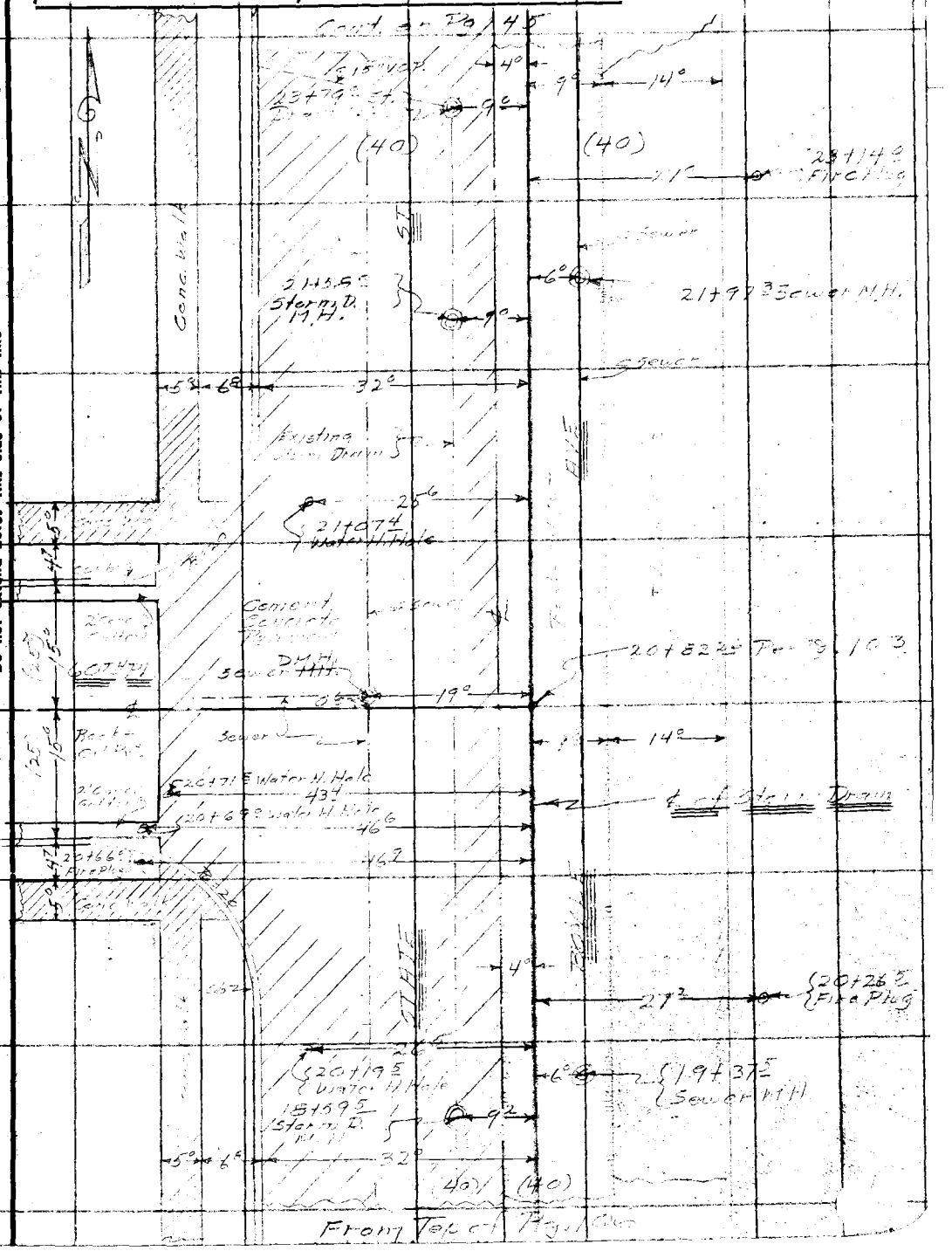
Notes Ck'd by	Survey of Randolph St. at
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Bundy
Checked	Notes Date 10-14-36
Date	Indexed C. Johnson

F.B. 654 PG. 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 6454 Pg. 108

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. Pg.
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes Indexed Johnson	Date
	Date	Date	Map No.		Date

EAST CONTRACT CREEK DRAINAGE SYSTEM

RANDOLPH ST. STATION

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED OCT 16 1936

PROGRESSED

BOOK INDEXED

~~MAP INDEXED~~

RECORD INDEXED

CARD INDEXED

REDUCED Field & L.C.M.

CARDED L.C.M. + H.L.S.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]				[illegible]	[illegible]	[illegible]
[illegible]				[illegible]	[illegible]	[illegible]
[illegible]			[illegible]	167 9	[illegible]	
[illegible]			[illegible]	168 36	[illegible]	
[illegible]			[illegible]	168 71	[illegible]	
				168 04	[illegible]	
				169 06	[illegible]	
				169 06	[illegible]	
[illegible]					[illegible]	
				169 15	[illegible]	
				[illegible]	[illegible]	
				[illegible]	[illegible]	
					[illegible]	
[illegible]					[illegible]	
			[illegible] 18	168 73	[illegible]	
32				168 75		
				168 32		
				169 [illegible]		
[illegible]			[illegible]	160 37	[illegible]	[illegible]
			[illegible]	160 37	[illegible]	[illegible]

F. B. 654 PG. 110 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by [illegible] Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. ____ Survey of ____ Survey by ____ Map No. ____
Division No. ____ Notes C. Johnson Indexed ____
F. B. ____ Pg. 111 Date 10 ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]	1.86	174.47				
			4.86	169.61		
			5.56	168.91		
			4.86	169.61		
			[illegible]	169.03		
			4.72	169.75		
			5.32	169.15		
			5.02	169.45		
			5.10	169.37		
			5.21	169.26		
			5.81	168.66		

F. B. 654 PG. 112 | Job No. | Division No. | Notes Red. | Plotted | Profile No.

Survey of | Date | Date

Survey by | Notes | Notes Chkd. | Checked | X-Sec. No.

Index C. Johnson | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____

X-Sec. No.____ Date____ Date____ Survey of____

Notes Chkd.____ Checked____ Survey by____ Notes____

Date____ Date____ Map No.____ Traxed J. Johnson Date____ Date____

F. B. ____ PG. 112

F. B. 654 Pg. 114 | Job No. | Division No. | Notes Red. | Plotted | Profile No.

Survey of | Date | Date | X-Sec. No.

Survey by | Notes | Notes Chkd. | Checked

Indexed A. C. JOHNSON | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]			[illegible]	6 [illegible] 46	[illegible]	
[illegible]			[illegible]	6 [illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible] 17	Gutter	
[illegible]			[illegible]	[illegible] 63	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	6	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible] S.W. Cor.	[illegible]
			843	[illegible] 67	" "	Gutter
			75[illegible]	[illegible]	" " "	[illegible]
			824	[illegible]	" "	[illegible]
			826	165 [illegible]	[illegible]	[illegible]
			799	[illegible]	[illegible] N.W. Cor.	[illegible]
			863	165 [illegible]	" " " "	Gutter
			[illegible]	[illegible]	" " " " " "	[illegible]
			876	165 [illegible]	" " " " " "	[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] PG. 115

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. ___ Pg. 116 | Job No. ___ Division No. ___ Notes Red. ___ Plotted ___ Profile

Survey of ___ Date ___ No. ___ X-Sec. No. ___

Survey by ___ Notes Chkd. ___ Checked ___

Indexed ___ Date ___ Date ___ Date ___

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. | F.B. 654 PG. 117
Date | Date | Survey of Magnolia St Lateral
X-Sec. No. | Notes Chkd. | Checked | Survey By F. J. McNeal | Notes J.A.W. | Date 7-30-36
Date | Date | Map No. | Indexed S. Johnson | Date

ADDITIONAL
CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
MAGNOLIA ST. LATERAL

From Sta. 19+00 to Sta. 23+00

For Center Line Survey See F.B. 654 Pg 53-60

For Center Line Profile Sta 1+00 to 18+00 See F.B. 654-61 to 66

F.J. McNeal
J.A. Willess
J.L. [redacted]ey
W.A. Kinner

RECEIVED W.I.G. NOV 2 1936
PROGRESSED W.I.G. NOV 2 1936
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED W.I.G. NOV 2 1936
CHECKED L.C.M. ✓

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM # [illegible] Elev 178.715 [illegible]	
BM [illegible]	3.93	182.65		178.72	[illegible]	
					[illegible]	
18+10			4.95	177.70	[illegible]	
			[illegible]	177.63	[illegible]	3' W
			4.4	178.3	Break	12' W
			5.0	177.7	Edg [illegible]	[illegible]
			4.4	178.3	[illegible]	[illegible]
			5.3	177.4	[illegible]	[illegible]
			4.3	178.4	[illegible]	[illegible]
[illegible]			[illegible]	178.29	[illegible]	
						[illegible]
[illegible]			4.50	178.15	[illegible]	
				178.9	[illegible]	
			[illegible]	178.08	[illegible]	
			4.1	178.6	[illegible]	
			[illegible]	177.7	[illegible]	
			4.1	178.6	[illegible]	

F. B. 654 PG. 118

Job No. [illegible] Division No. [illegible] Notes Red. Plotted Profile No.

Survey of [illegible] Date Date X-Sec.

Survey by F. J. McNeal Notes Checked No.

Indexed [illegible] Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	*	182.65				
				178.61		
				179.2	+ GW	
				178.56		18 E
				179.1		21 E
				179.9		21 E
				179.2		20 E
				179.32		
				179.4		
				179.92	E	
				178.9		
				177.9		
				179.0	E	
			3 31	178.26		
				179.35		A W
				179.8	+	13 W
				179.29		12 E
				179.9		
				180.01		
				180.10		
				180.4		

Profile
No. X-Sec.
Notes Red Plotted Job No. Division No.
Date Date Survey of
Notes Chkd. Checked Survey by J. McNeal Notes
Date Date Map No. Indexed Date

F. B. 654 PG. 119

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
			277	179.88	[illegible]	12 E
			[illegible]	180.3	[illegible]	
[illegible]			[illegible]	180.45	[illegible]	
			[illegible]	180.4	[illegible]	
			[illegible]	181.3	[illegible]	
			[illegible]	180.22	[illegible]	
			[illegible]	18[illegible].5	Prop [illegible]	
					[illegible] 179.932	[illegible]
			[illegible]	179.93	[illegible] ± N [illegible] Ave	
					[illegible] Fire Plug # 364	
[illegible]			[illegible]		[illegible]	

F. B. 654 PG. 120 [illegible] No. 6381 Division No. [illegible] Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by F. J. McNeal Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

Notes Ck'd by	Survey of Slauson Ave Lateral
Map No.	W. O. 6331 Tape No. 257 St'd 84 °F.
Office Work	Surveyed by Brandy
Checked	Notes " Date 5-17-37
Date	Indexed A. C. Johnson

F.B. 654 PG. 121

ADDITIONAL TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

SLAUSON AVE LATERAL

SHEET 4

To be added to Topography F.B. 654 Pgs 23 to 28 Incl.

C R Brandy - Chief
H M Smith - Transit
J L Willey - [illegible]
M A Van De[illegible] - [illegible]

RECEIVED W.L.G. 5-19-37
PROGRESSED " "
BOOK INDEXED " "
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " "

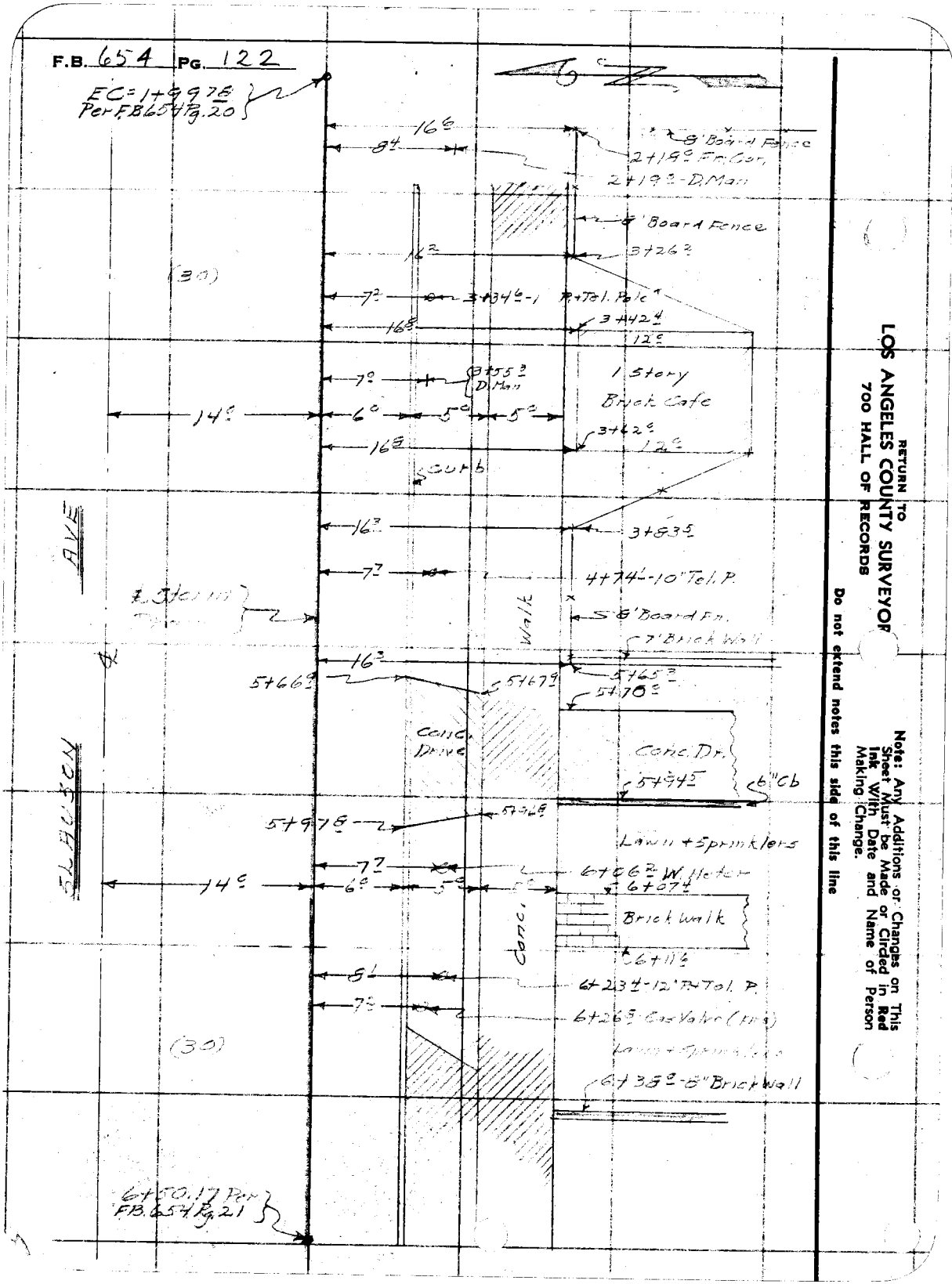
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 654 Pg. 123

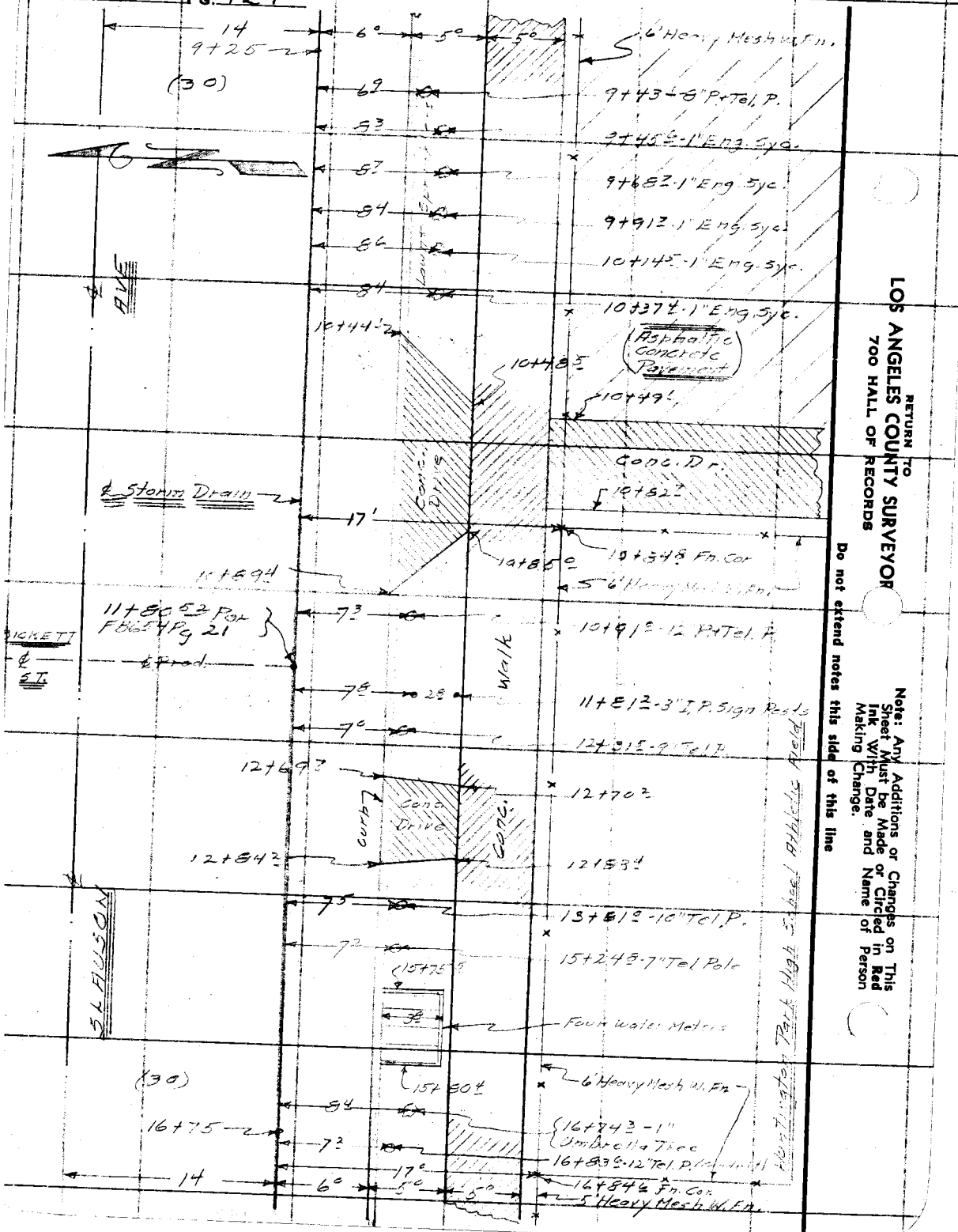
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 654 Pg. 124

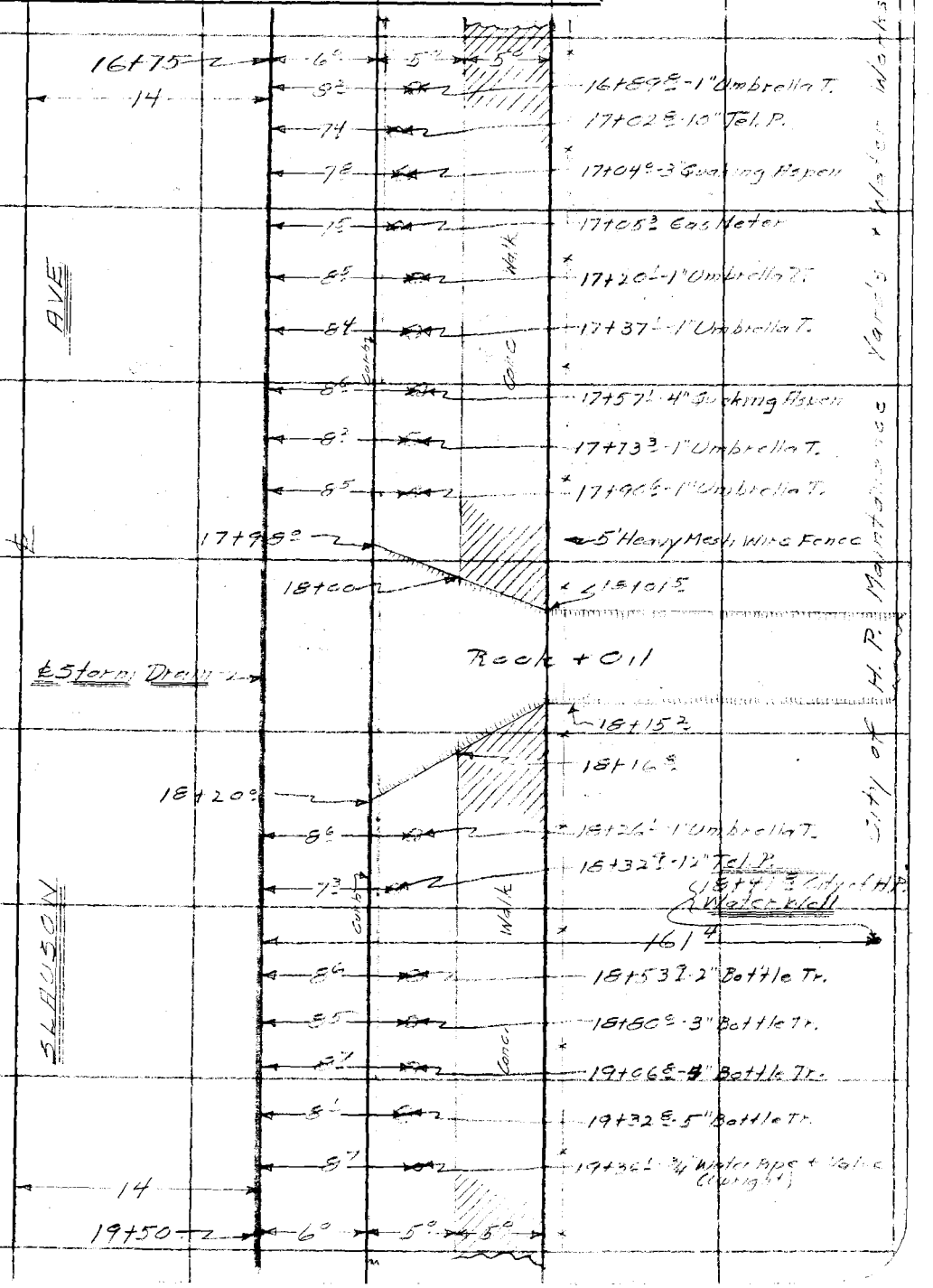


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Slauson Ave Lateral	F.B. 654 Pg. 125
Map No.	W. O. 6331 Tape No. 257 St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 5-17-37	
Date	Indexed S. C. Johnson	



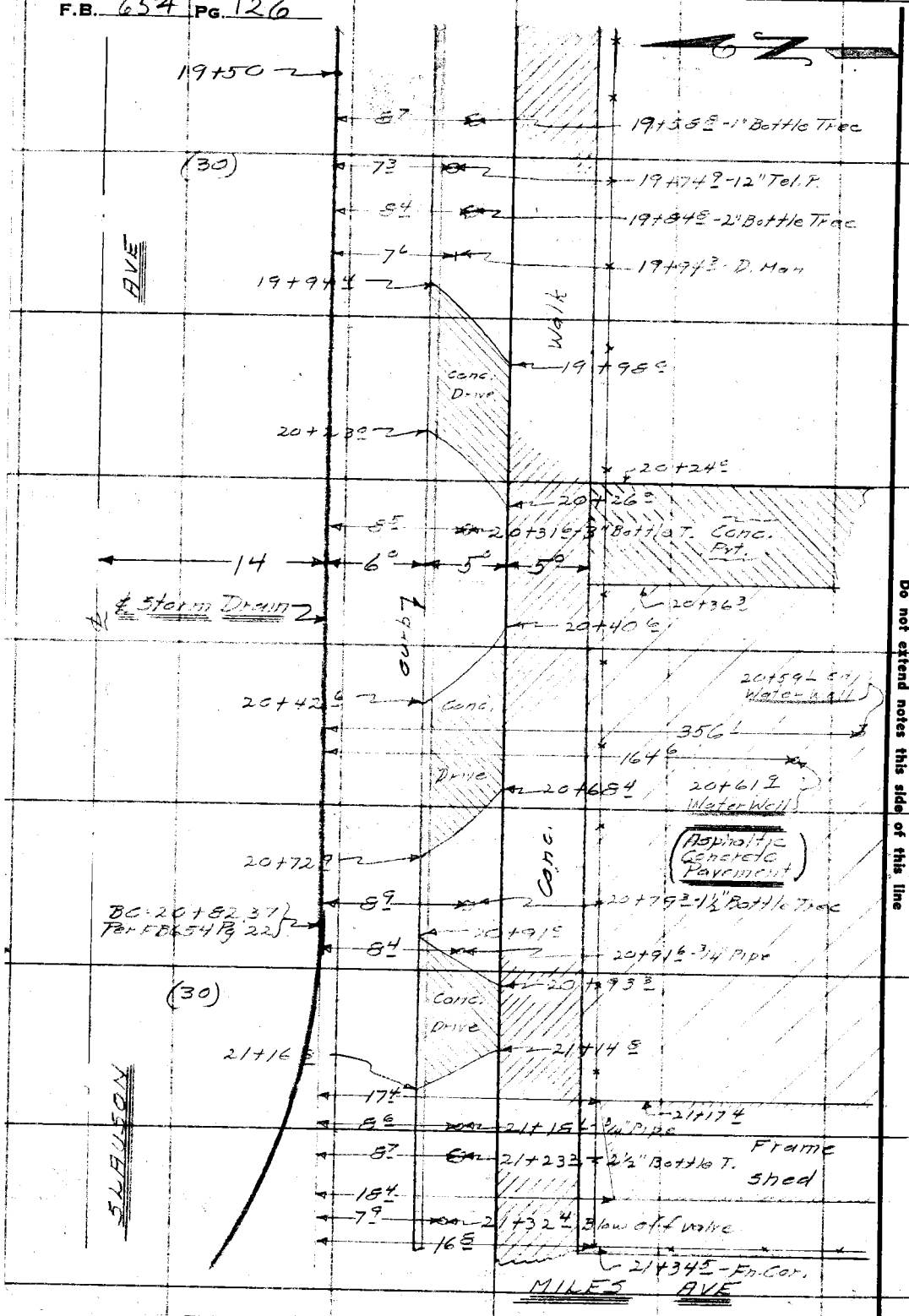
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Magnolia St. Lat.
Map No.	W. O. 6331 Tape No. 057 St'd 64° F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-15-37
Date	Indexed A. S. Johnson

F.B. 654 PG. 127

ADDITIONAL TOPOGRAPHY
EAST COMPTON CREEK DRAINAGE SYSTEM
MAGNOLIA STREET LATERAL
SHEET (4)

For ℄ Survey See Pgs. 53 to 56 Incl.
For Additional Profile See Pgs. 129 + 130

C.E. Brunty - Chief
H.M. Smith - Transit
J.L. Walley - Chain
M.A. Van Deren - Chain

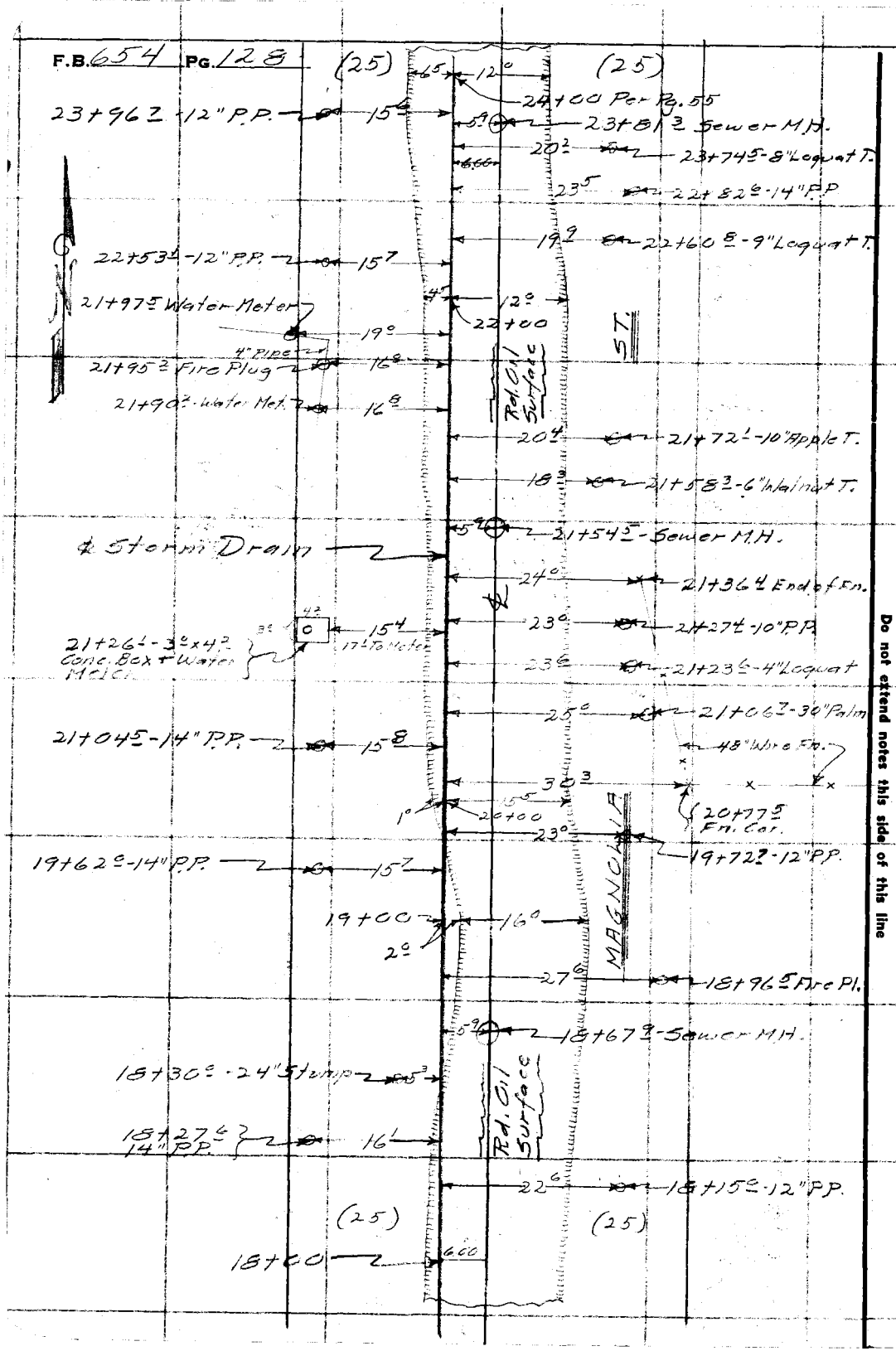
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED H.L.S. JUN 1937
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	B. 654 Pg. 129
	Date	Date	Survey of East Compton Cr. D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by C.E.B.	Notes H.M.S.	Date 6-10-37
	Date	Date	Map No.	Indexed A. C. Johnson	Date

CENTER LINE PROFILE

EAST COMPTON CREEK DRAINAGE SYSTEM

Magnolia Street Lateral

SHEET 4

For Topography See Pages.

C.E. Brunty — Chief
H.M. Smith — Notes
[illegible] — Level
M.A. Van Deren — Red

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED HCS JUN 1937
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED —
RECORD INDEXED ✓
CARD INDEXED ✓
REDUCED Field
CHECKED HCS ✓

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No 4331 Division No. ____

Survey of East Compton Blvd. St. Sta.

Survey by C.E. Brunty Notes H.N.S.

Indexed by ____ Date ____

F. B. 654 Pg. 130

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM#EC64 Elev. 177.24 FB 639-45	
B.M.#EC64				177.24	Top of the 3 rivets 200' W. Sta. on.	
					Cut in flange bolt on W. side of P.26	
	3.55	180.79				
12+90 S			4.74	166.10	6° R.P. S.M.H. 14" Out S.	7.71 C / 1.17 D / 5.24 R = 14.74 ; 7.64 C / 1.17 D / 5.80 R = 14.57
			4.57	166.27	14" In. N.	
T.P.			3.37	177.27		
	5.97	183.24				
181.572			14.64	168.60	5.9 R.P. S.M.H. 14" Out S.	8.50 C / 1.17 D / 4.97 R = 14.64 ; 8.44 / 1.17 / 4.95 R = 14.56
			14.46	168.78	14" In. N	
T.P.			3.42	179.82		
	5.09	184.91				
21+54 S			15.09	169.82	5.9 R. S.M.H. 14" Out S.	8.82 C / 1.17 D / 5.10 R = 15.09 ; 8.80 C / 1.17 D / 5.10 R = 15.07
			15.07	169.84	14" In. N	
23+01.3			14.20	170.71	6.4 R. S.M.H. 14" Out S.	8.84 C / 1.17 D / 4.19 R = 14.20 ; 8.85 C / 1.17 D / 4.15 R = 14.17
			14.17	170.74	" In. N	
T.P.			5.11	179.85		
	4.02	183.62				
					B.M.#EC66 Elev. 179.92 FB 639-45	
B.M.#EC66			3.90	179.92	Flagpole base (E. side) 200' N & 5' W. of Sta. on.	
					Cut in flange bolt on E. side of P.364 N & Rad 54' St.	

Pages 131 to 136 - Blank

Notes Ck'd by	Survey of [illegible]	F.B. 65 Pg 137
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes Brunty Date 8-26-36	
Date	Indexed A. C. Johnson	

CENTER LINE SURVEY

[illegible] SYSTEM

PINE EYE BRANCH

SHEET 20

For [illegible] See Pgs. 147 to 152 Incl.
For Topography See Pgs. 153 to 165 Incl.
For Profile See Pgs. 167 to Incl.

[illegible] - Chief
[illegible] - Transit
[illegible]
[illegible]

[illegible] - Chief
8-31-36 to 9-2-36 Incl.
[illegible] - Transit
[illegible]
W.A. Hanson - [illegible]

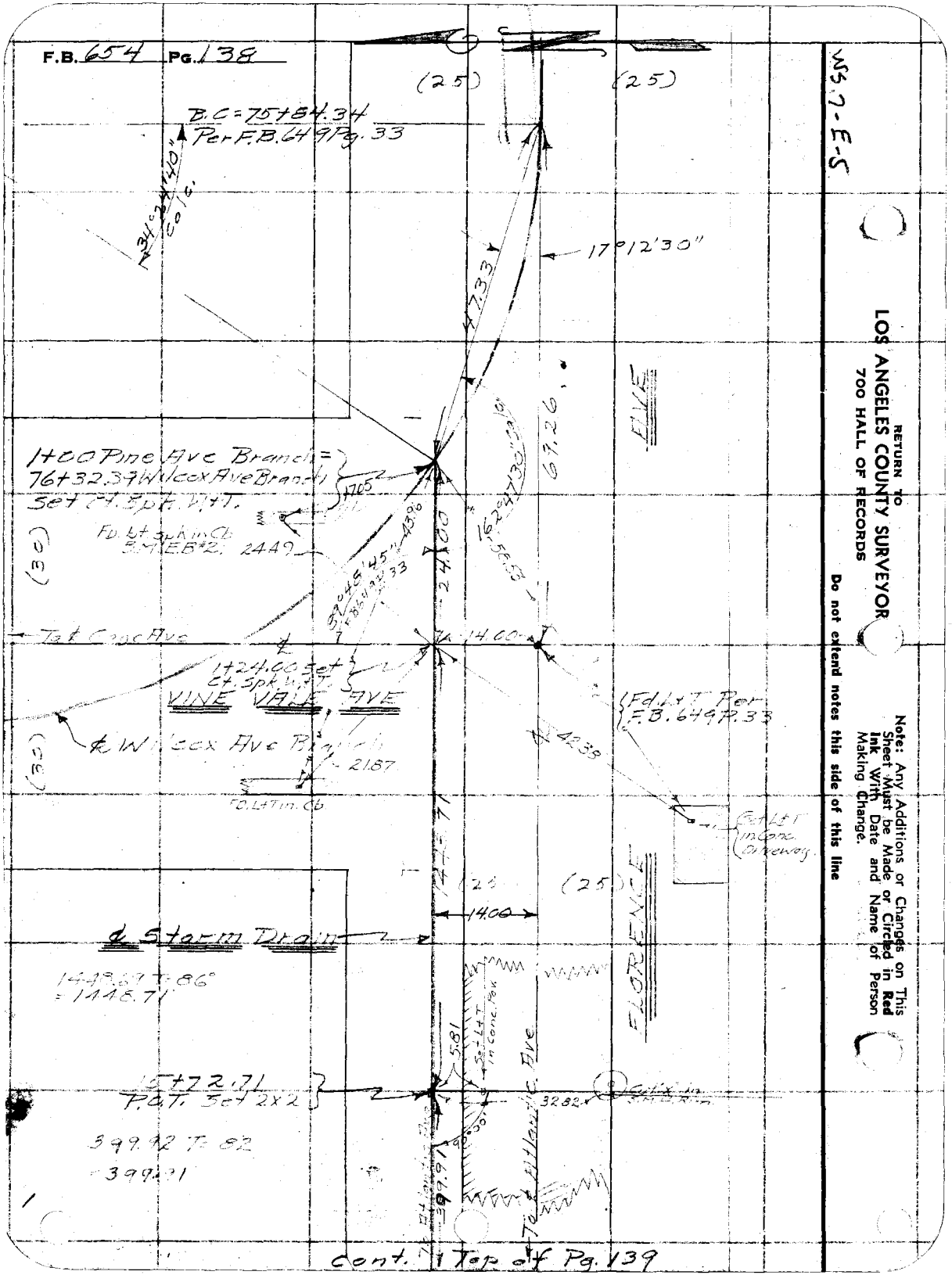
RECEIVED NOV 9 1936 Smelser
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



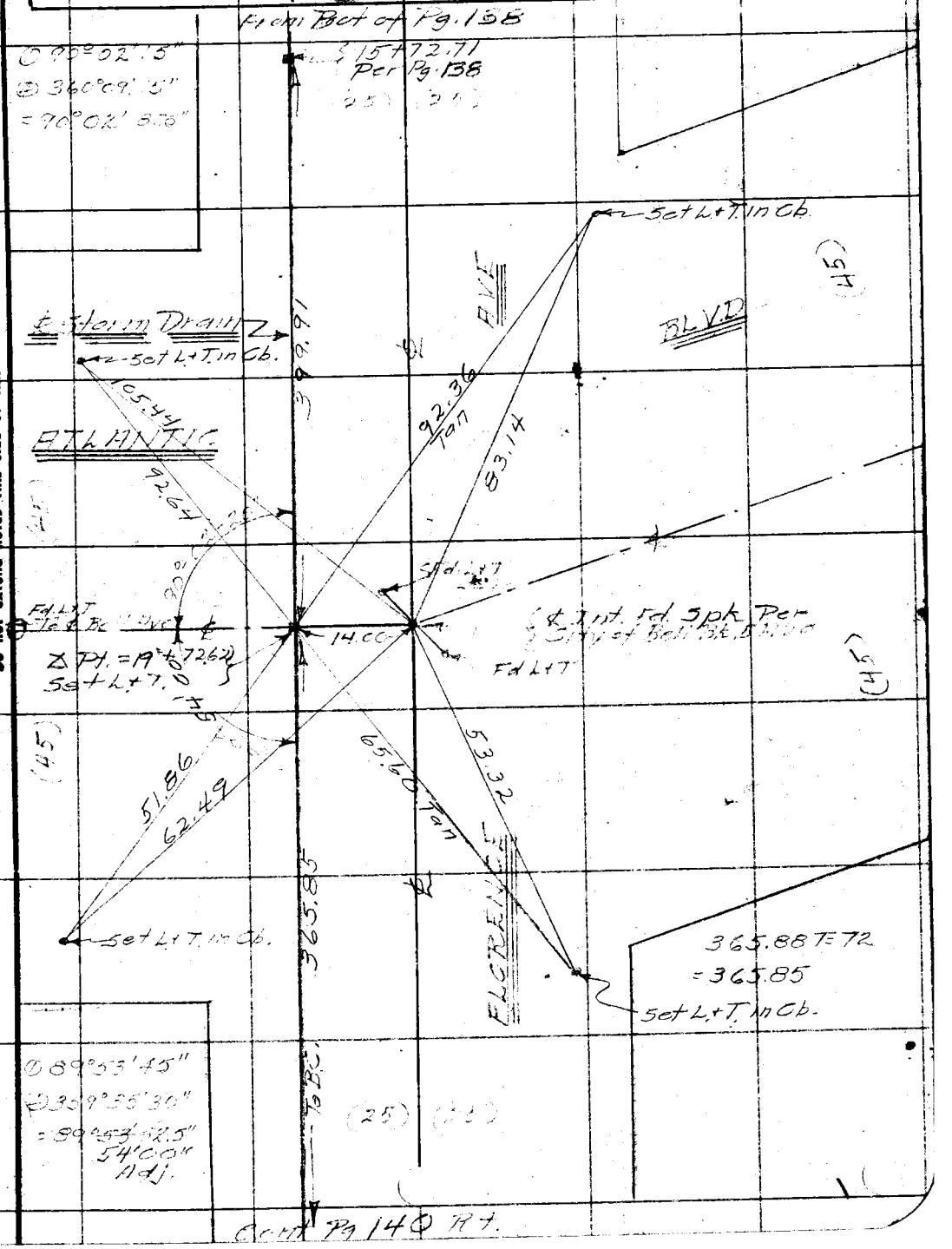
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pine Ave Branch	F.B. 654 Pg. 139
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 8-26-36	
Date	Indexed A. C. Johnson	

WS.7-E-5



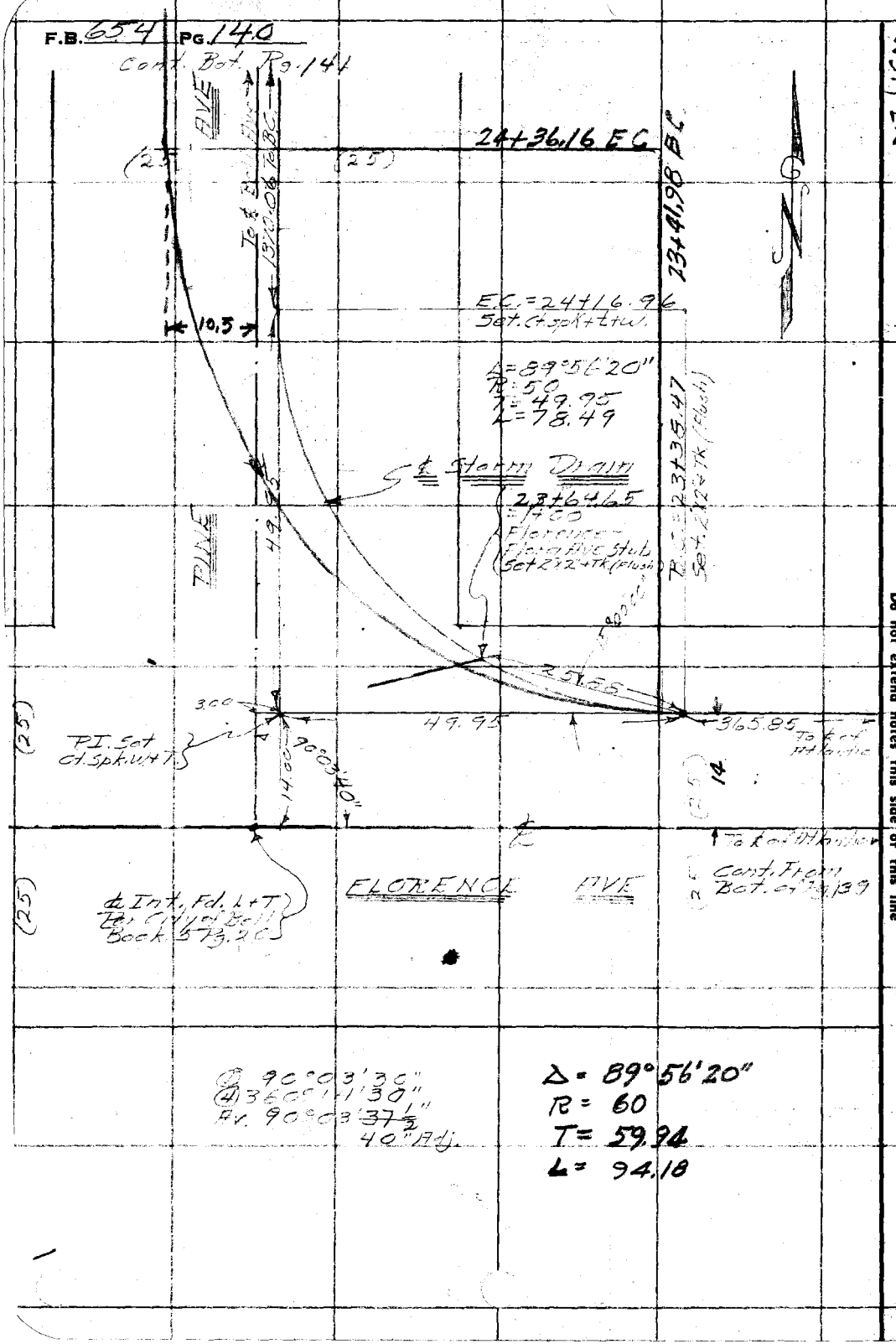
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 140



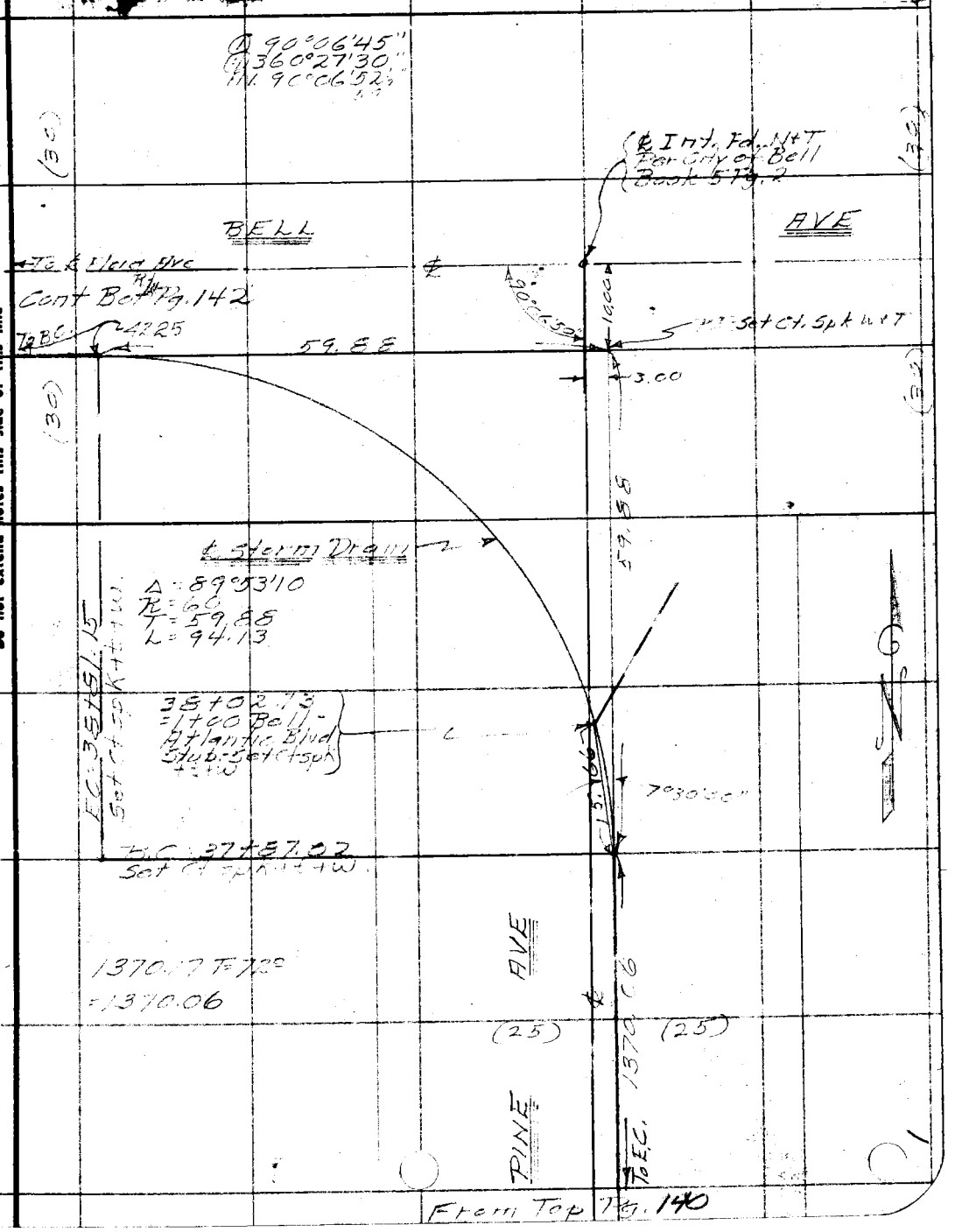
W5.7-E5

RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Ck'd by	Survey of Pine Ave Branch	F.B. 654 Pg. 141
Map No.	W. O 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 8-28-36	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

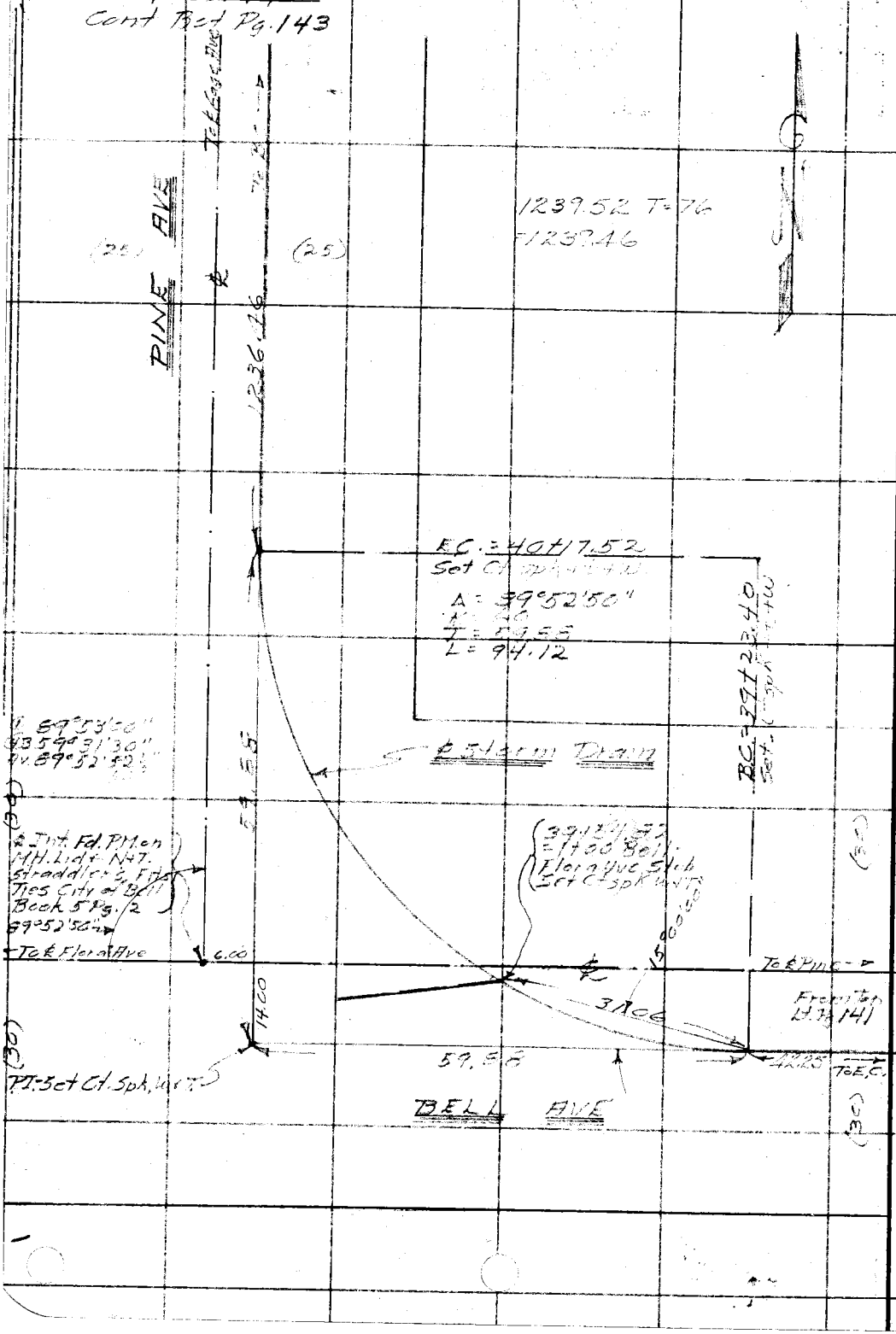
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 142

Cont Bot Pg. 143



W.S. 7-E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.7-E-5

Notes Ck'd by	Survey of Pine Ave North
Map No.	W. O. 633 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 654 PG. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 144

W57-D-5, E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 7-D-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No. Std. °F.
Surveyed by
Notes Date
Indexed C. Johnson

F.B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 6554 PG. 146

Notes Ck'd by	Survey of Pine Ave Branch
Map No.	W. O. [illegible] Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes Date [illegible]
Date	Indexed A. C. Johnson

F.B. 654 PG. 147

CENTER LINE TIES

EAST COMPTON CREEK DRAINAGE SYSTEM

PINE AVE BRANCH

For [illegible] See Pgs 137 to 145 Incl.
For Topography See Pgs 153 to 165 Incl.
For [illegible] See Pgs 167 to

[illegible] [illegible]
H M Smith [illegible]
[illegible] [illegible]
[illegible] [illegible]

RECEIVED NOV 9 1936 [illegible]
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

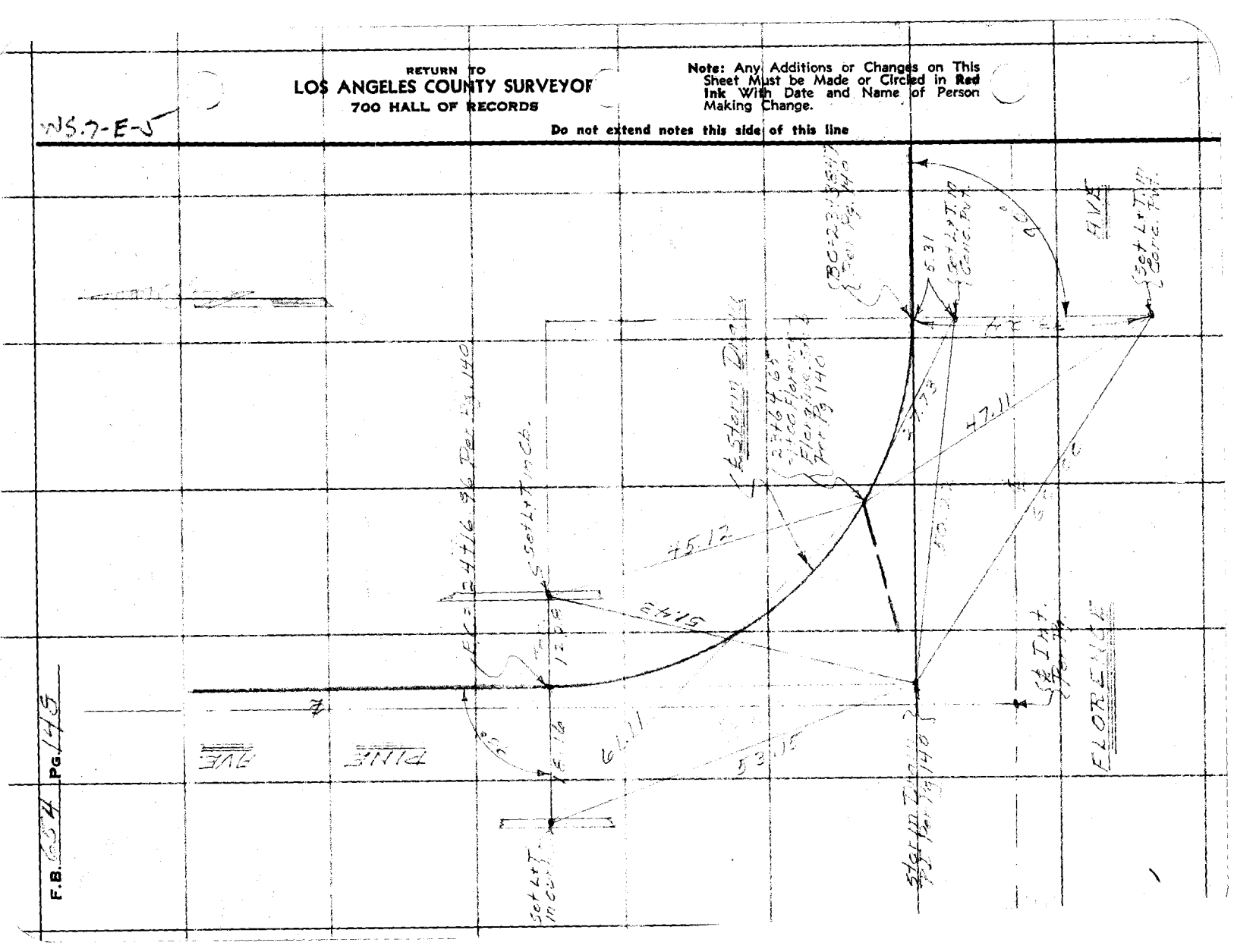
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

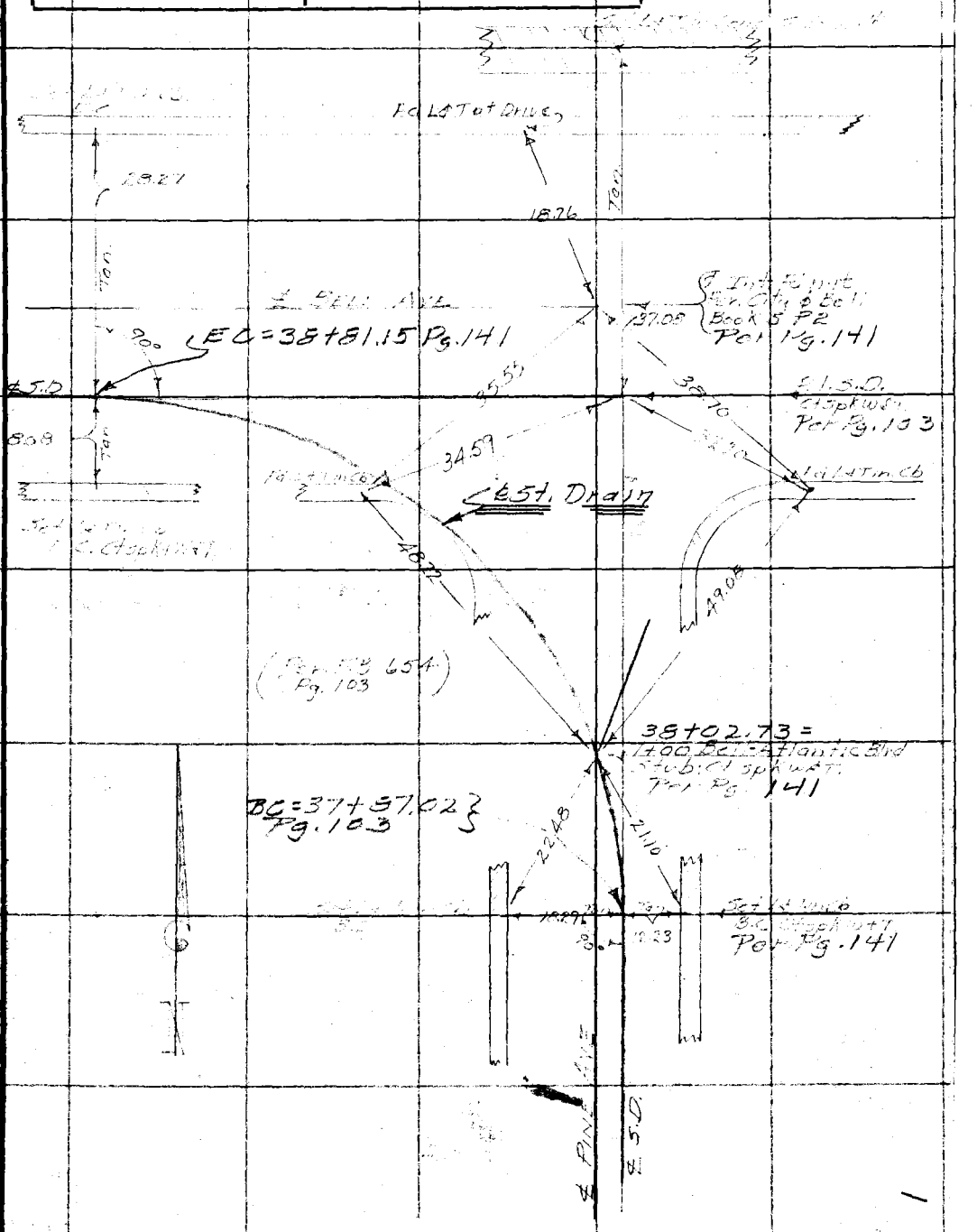
WS.7-E-5



F.B. 634 Pg. 145

Notes Ck'd by	Survey of [illegible]	F.B. [illegible] Pg. 149
Map No.	W. O. [illegible] Tape No. St'd °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes " Date 9-31-36	
Date	Indexed C. Johnson	

WS 7-E-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 150

WS 7-E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by _____ Chief Party _____ F.B. 624 Pg. 151

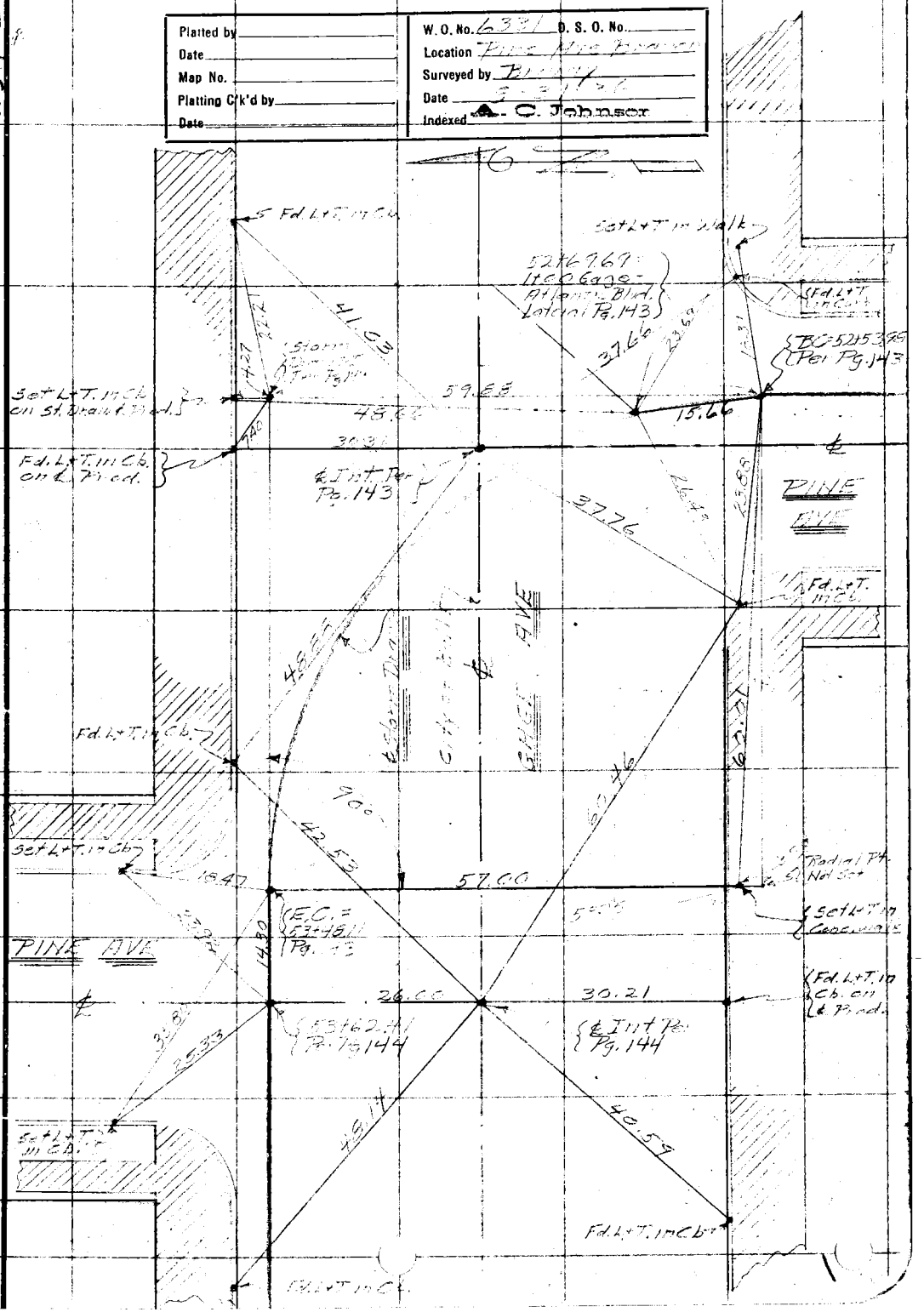
Platted by	W. O. No. 6331 D. S. O. No.
Date	Location Pine Ave Bridge
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date [illegible]
Date	Indexed A. C. Johnson

W 5.7-E 5.5

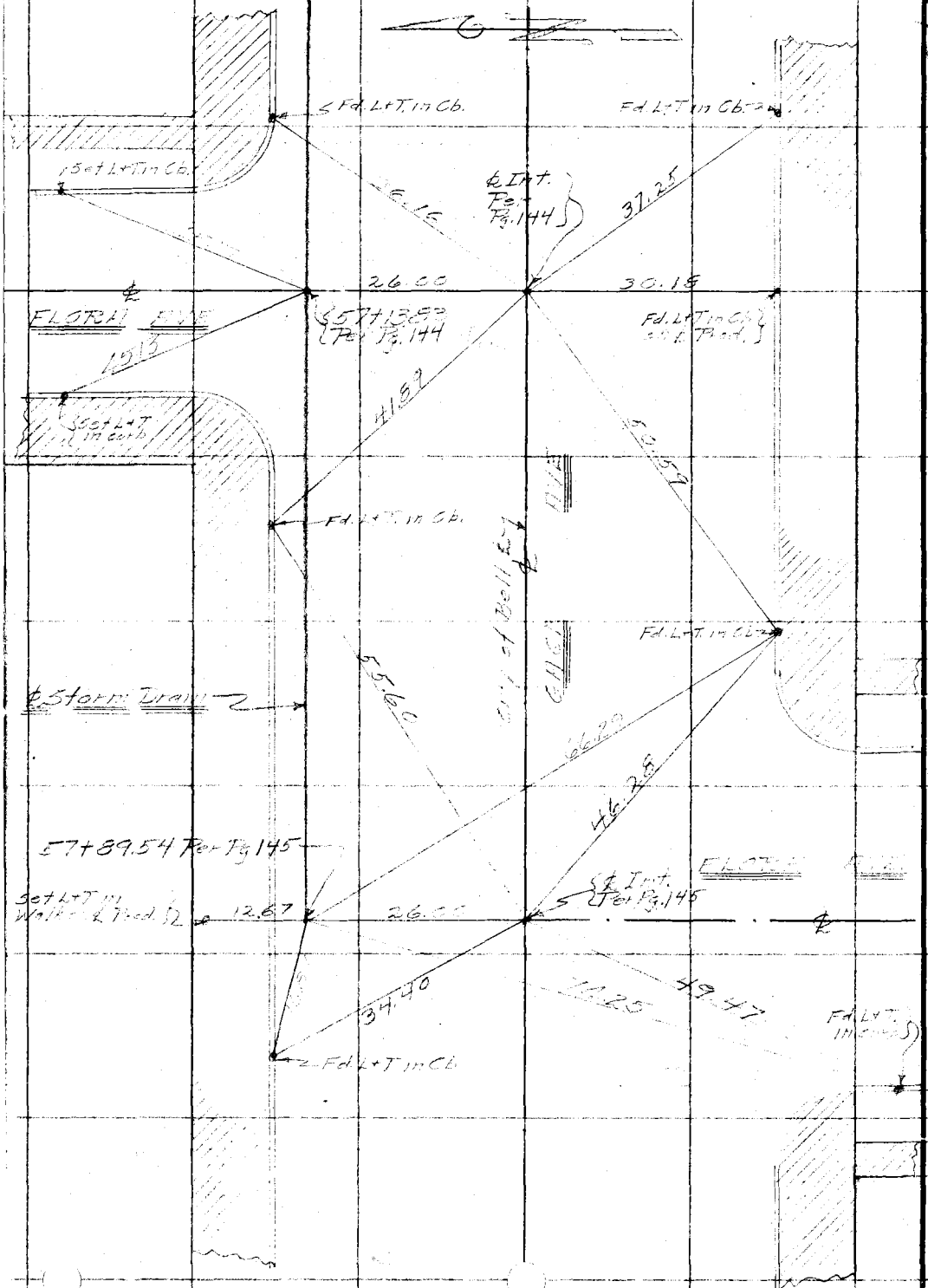
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 654 Pg. 152 Chief Party Notes by Date



W 5.7-D5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Pine Ave Branch	F.B. 554 Pg. 153
Map No.		W. O. 6334 Tape No.	St'd °F.
Office Work		Surveyed by Smith	
Checked		Notes "	Date 9-4-36
Date		Indexed C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

PROPOSED
EAST COMPTON CREEK DRAINAGE SYSTEM
PINE AVE BRANCH
SHEET 20

For R Survey See Pgs. 137 to 145 Incl.
For Profile See Pgs. 167 to 192 Incl.
For R. Trig See Pgs 147 to 152 Incl.

9-3-36 to 9-3-36 Incl.	H.M. Smith	- Chief
	M A Van Deren	- H. Chain
	Raye C King	- R Chain
	W.A. Hamson	- R Chain
9-10-36 to 9-11-36 Incl.	C.E. Brunty	- Chief
	H.M. Smith	- Transit
	M A Van Deren	- H. Chain
	Raye C King	- R Chain

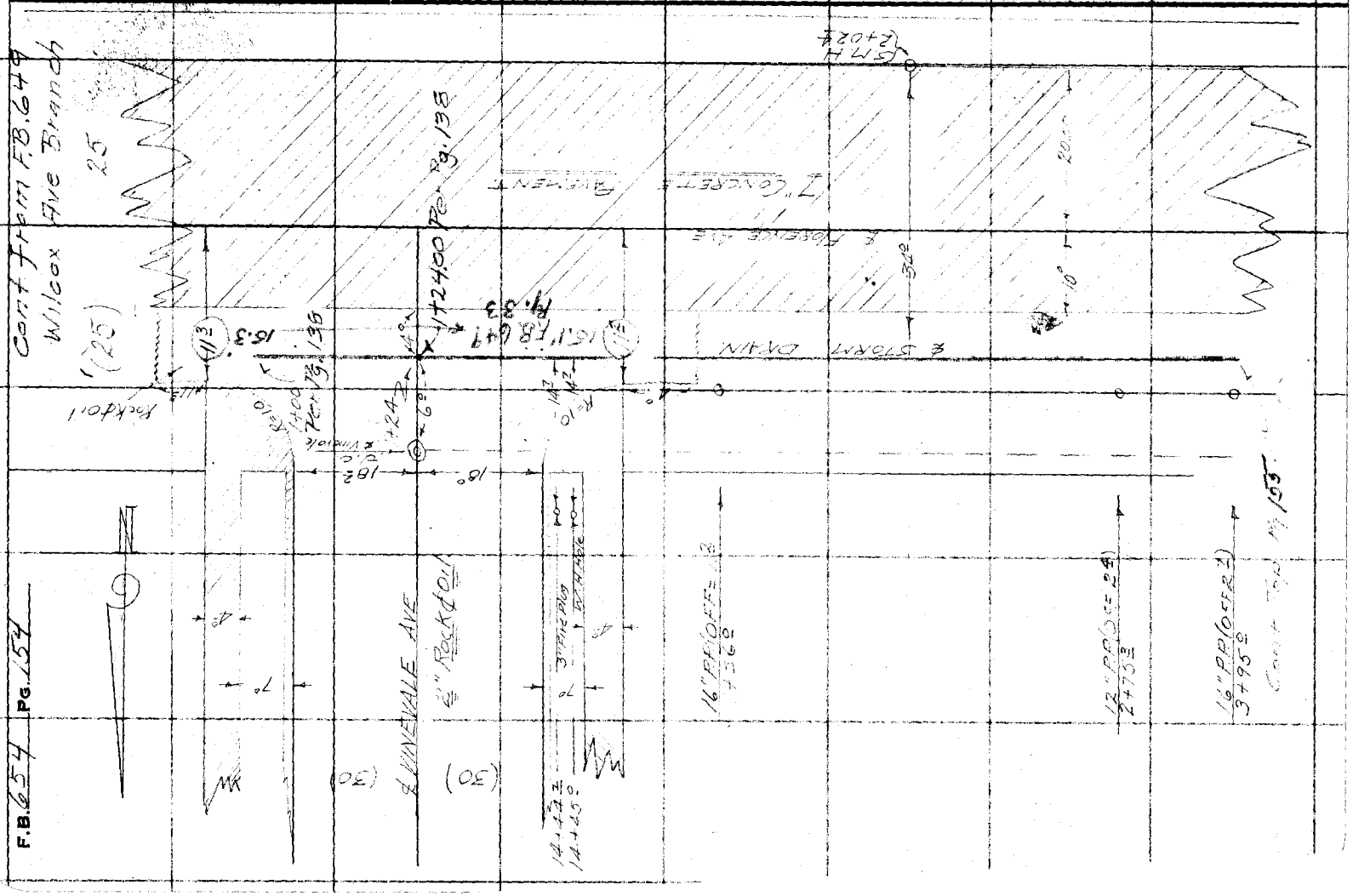
RECEIVED NOV 9 1936

PROGRESSED	✓	✓
BOOK INDEXED	✓	✓
MAP INDEXED	✓	✓
RECORD INDEXED	✓	✓
CARD INDEXED	✓	✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

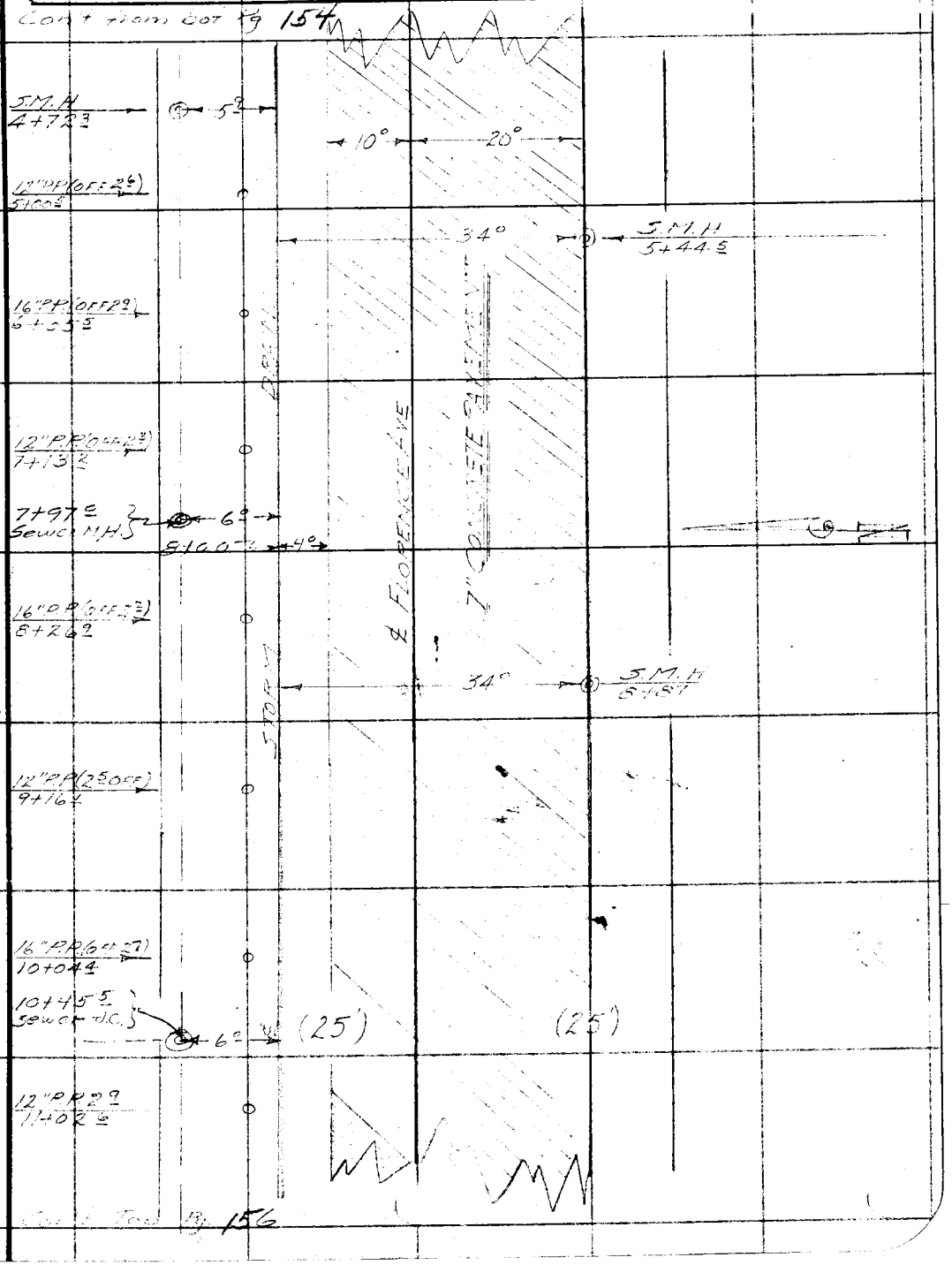
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Fine Ave Branch	F.B. 654 Pg. 155
Map No.	W. 06331 Tape No. St'd °F.	
Office Work	Surveyed by Smith	
Checked	Notes Smith Date 9-5-36	
Date	Indexed A. C. Johnson	

Con't from bot Pg 154



Con't from Pg 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

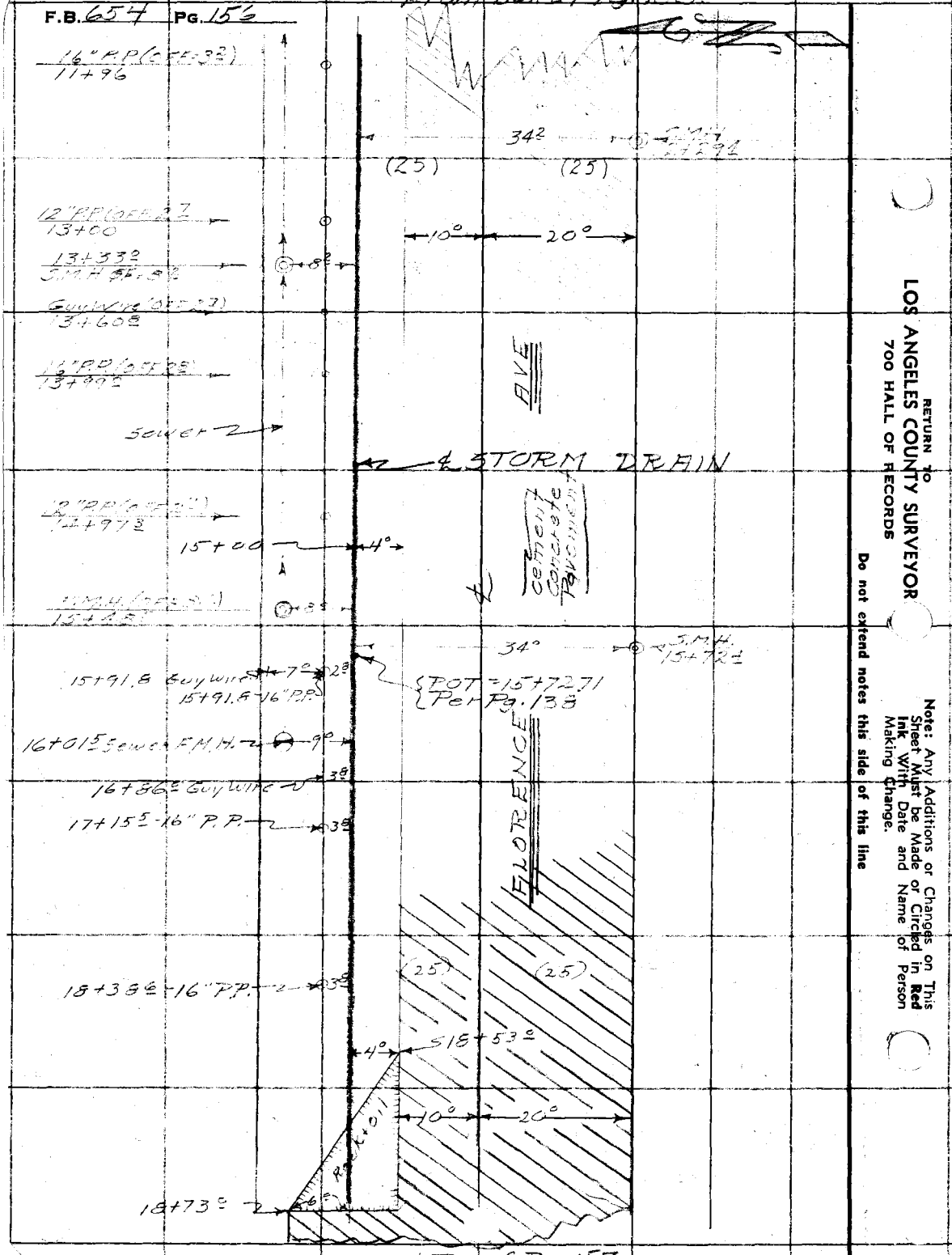
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 657 PG. 156

From Bot of Pg. 155



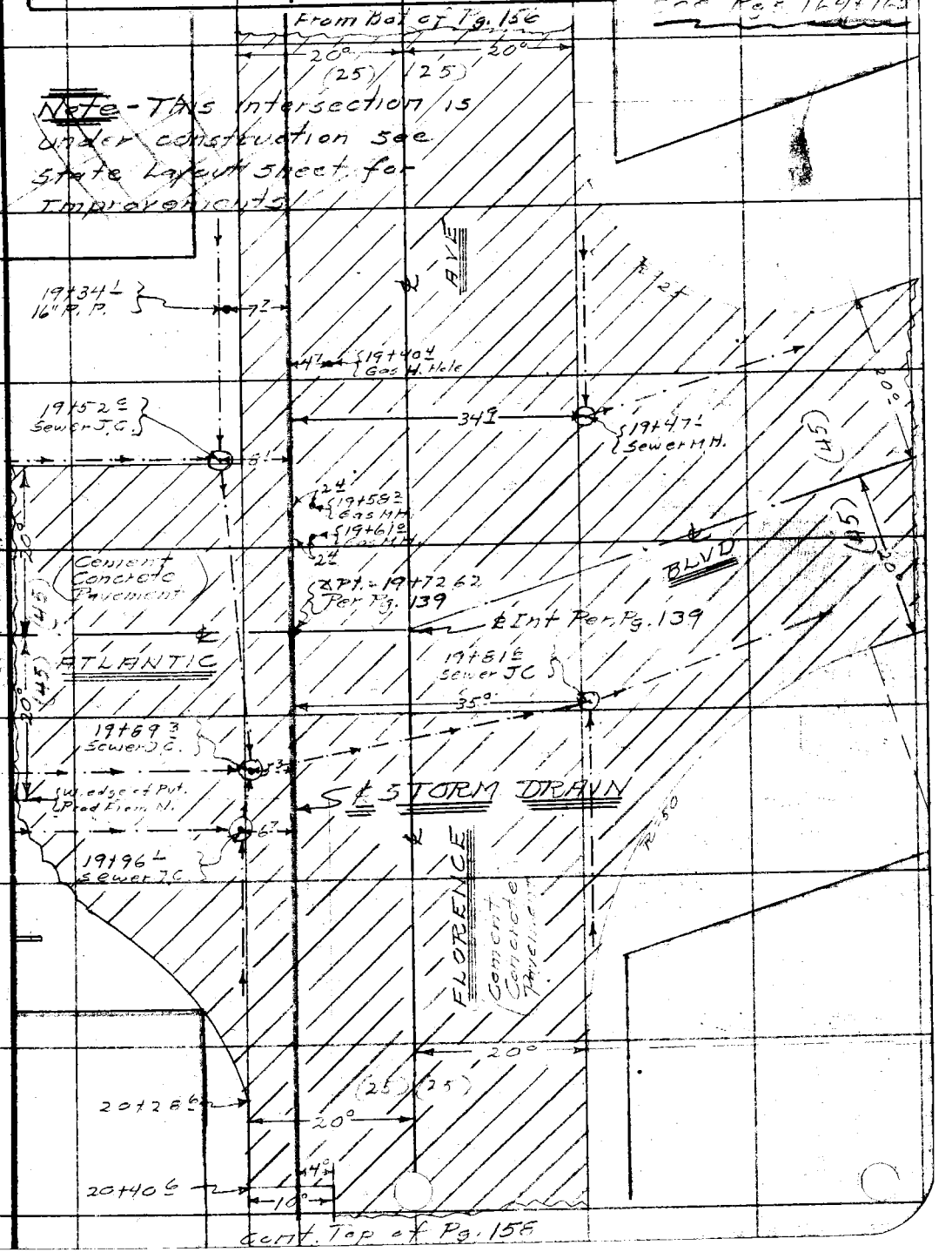
Cont. Top of Pg. 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Pine Ave Branch	F.B. 654 Pg. 157
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brandy	
Checked	Notes " Date 7-10-56	
Date	Indexed C. Johnson	



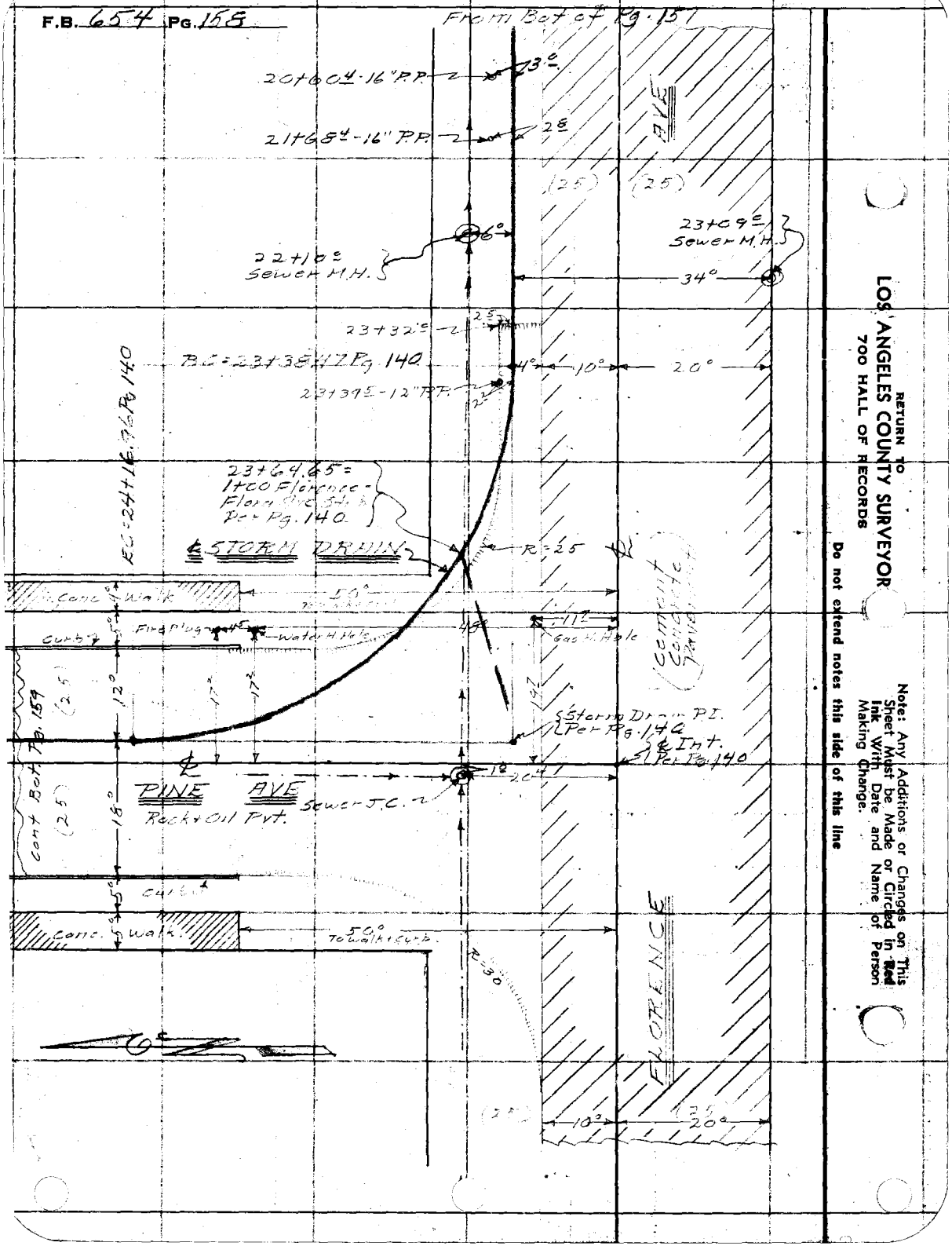
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 155

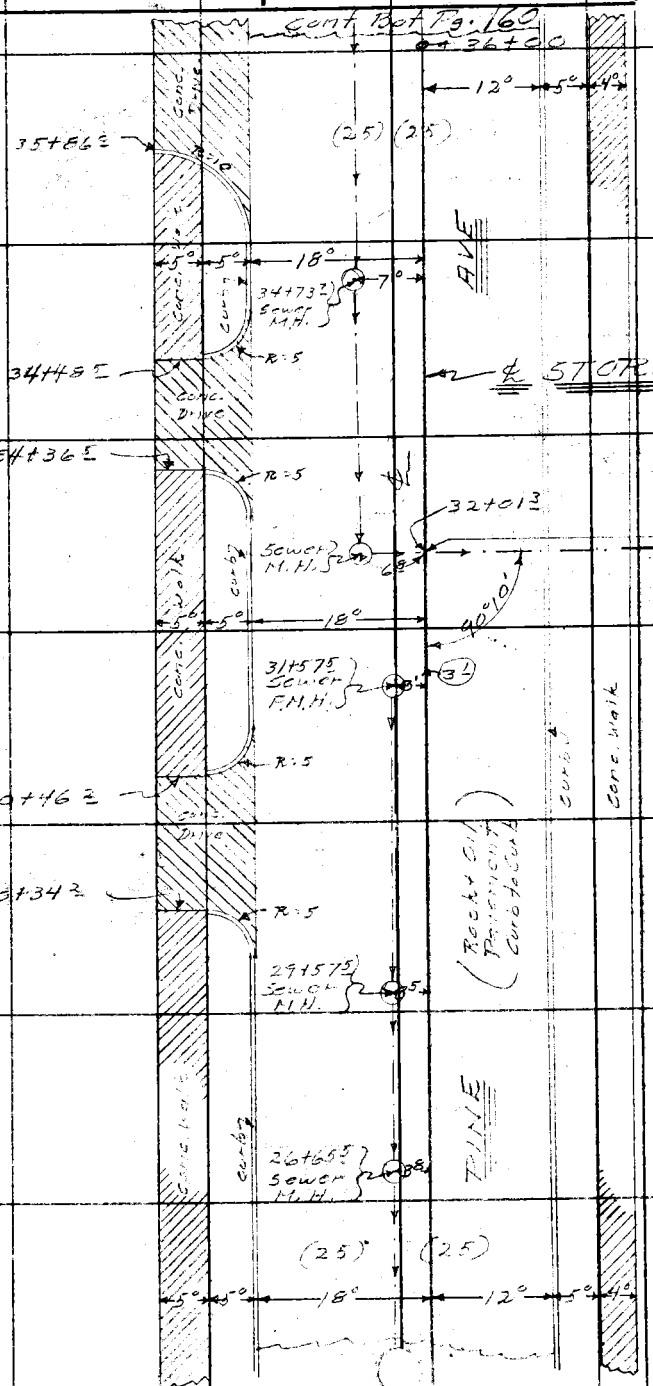


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Pine Ave Branch	F.B. 654 Pg. 159
Map No.		W. 0633 / Tape No.	St'd °F.
Office Work		Surveyed by Brunty	
Checked		Notes "	Date 7-11-36
Date		Indexed C. Johnson	



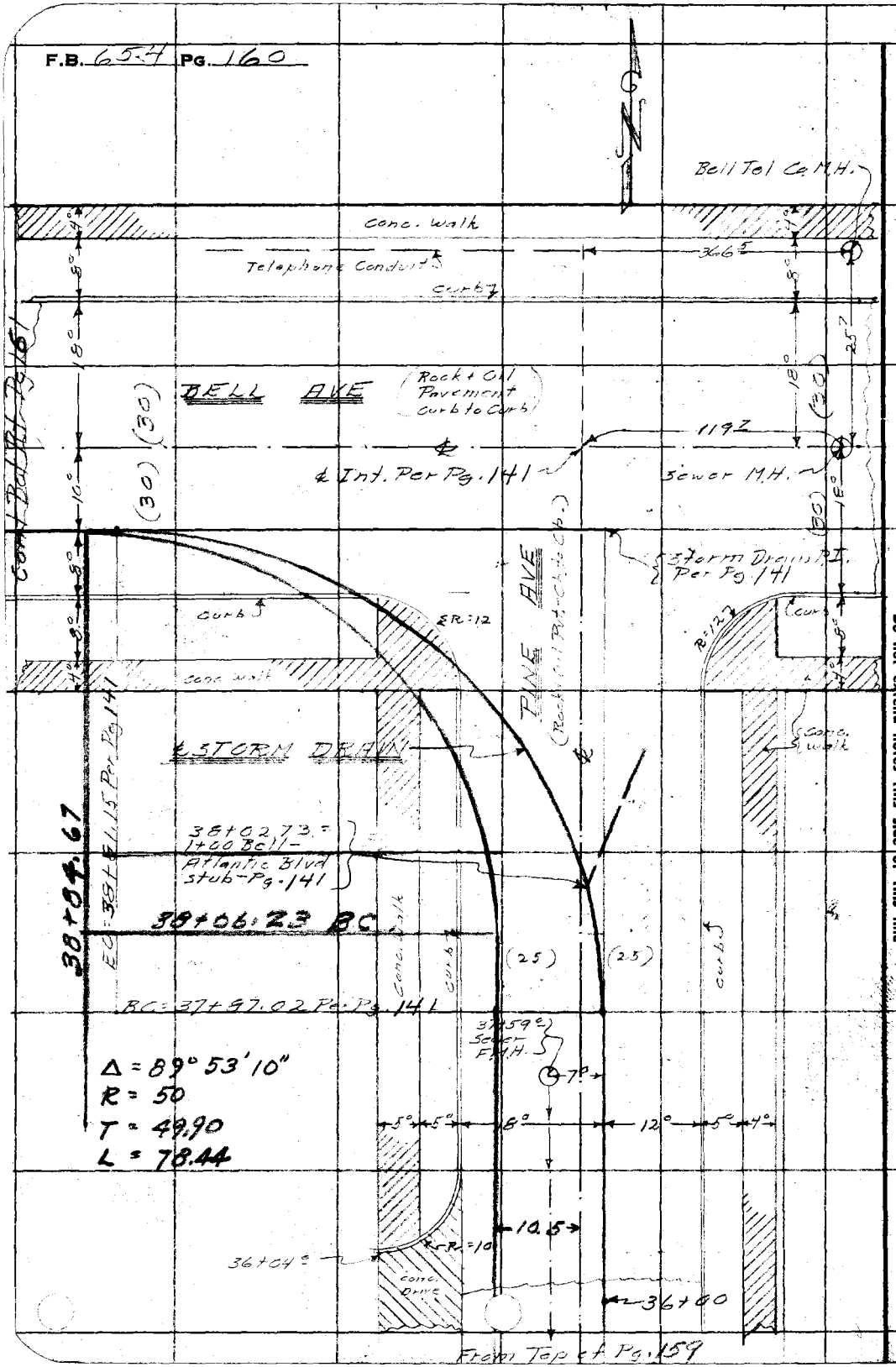
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 160

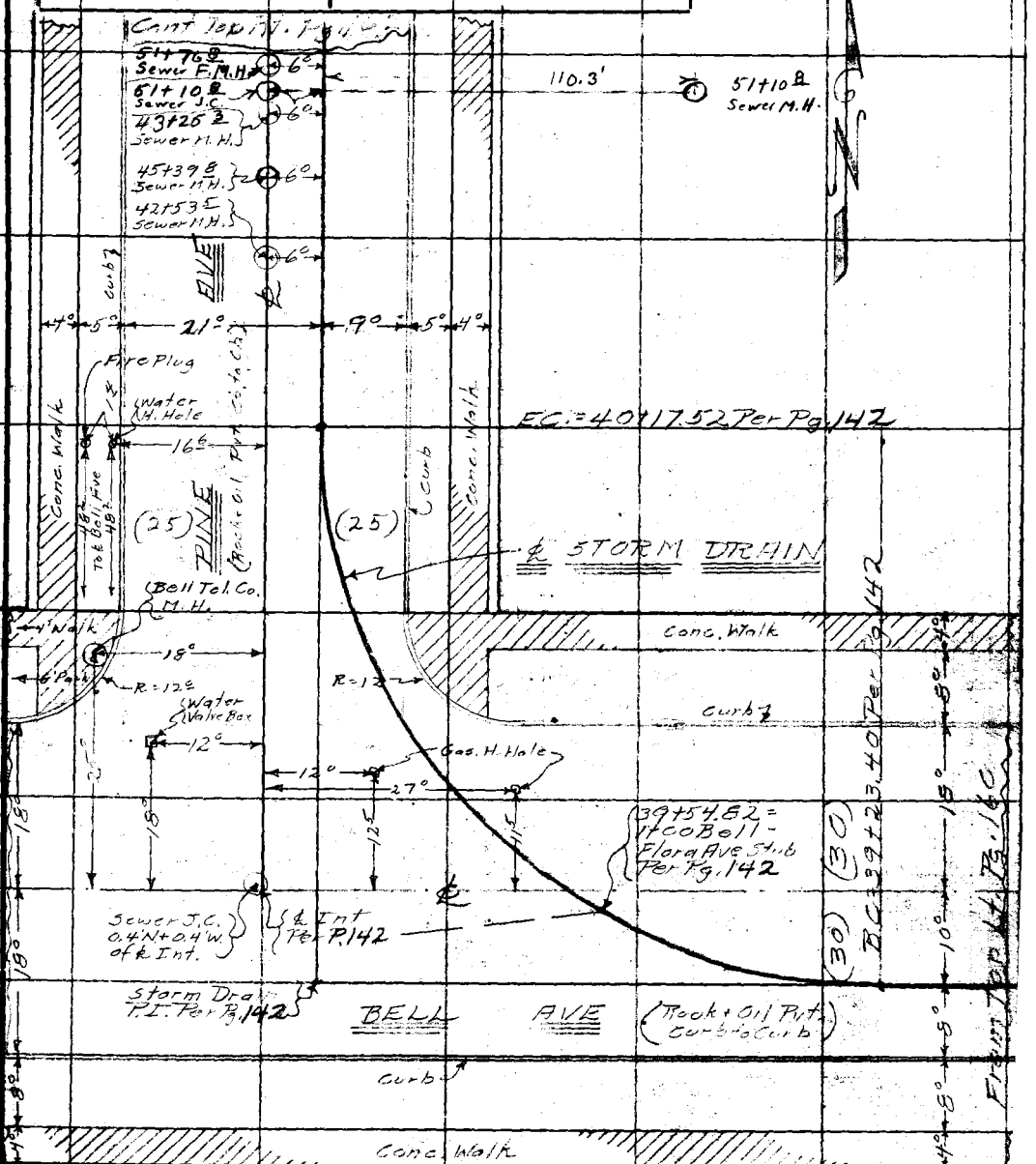


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pine Ave Branch	F.B. 654 Pg. 161
Map No.	W. 06331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-11-36	
Date	Indexed A. C. Johnson	

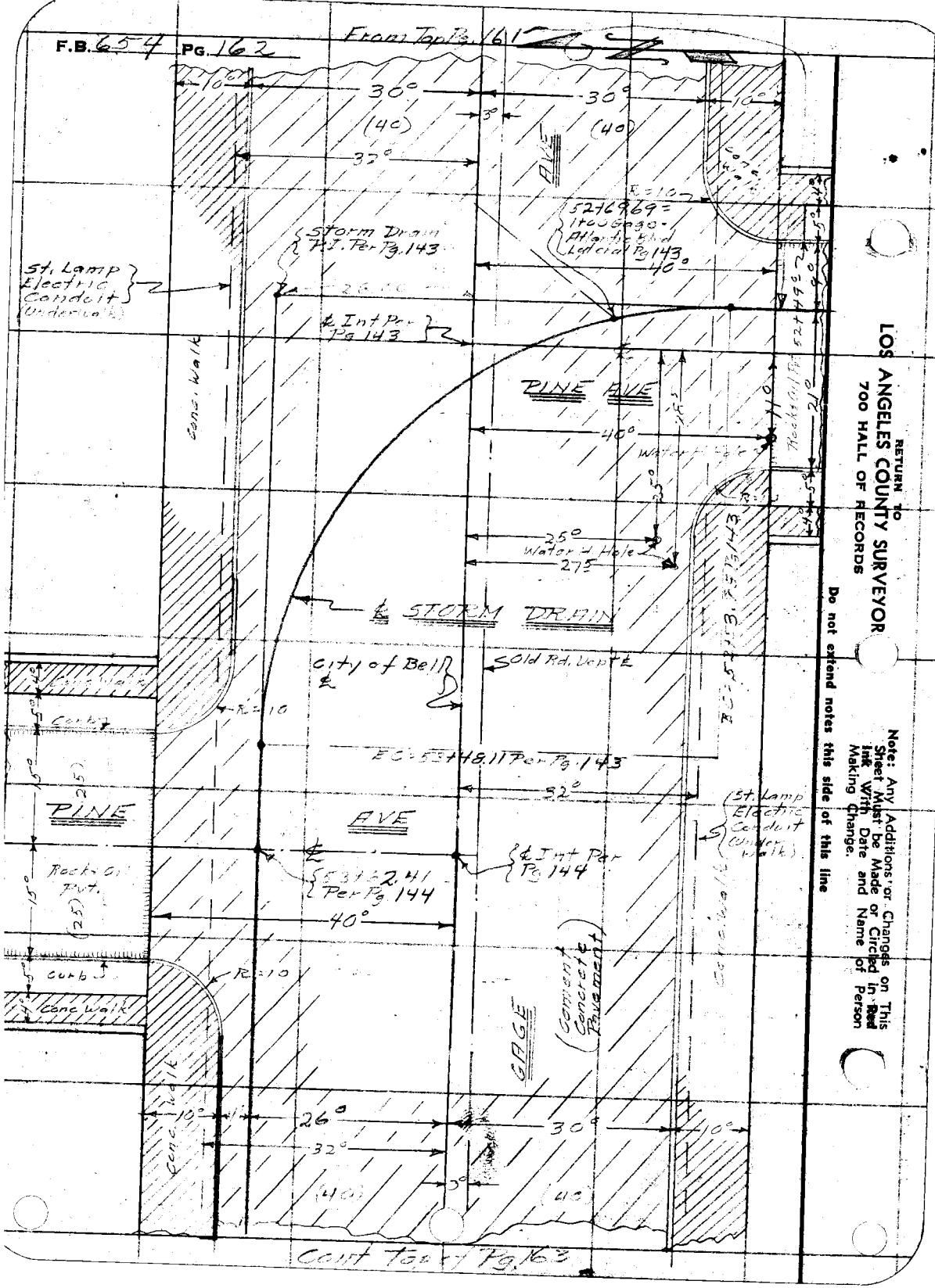


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



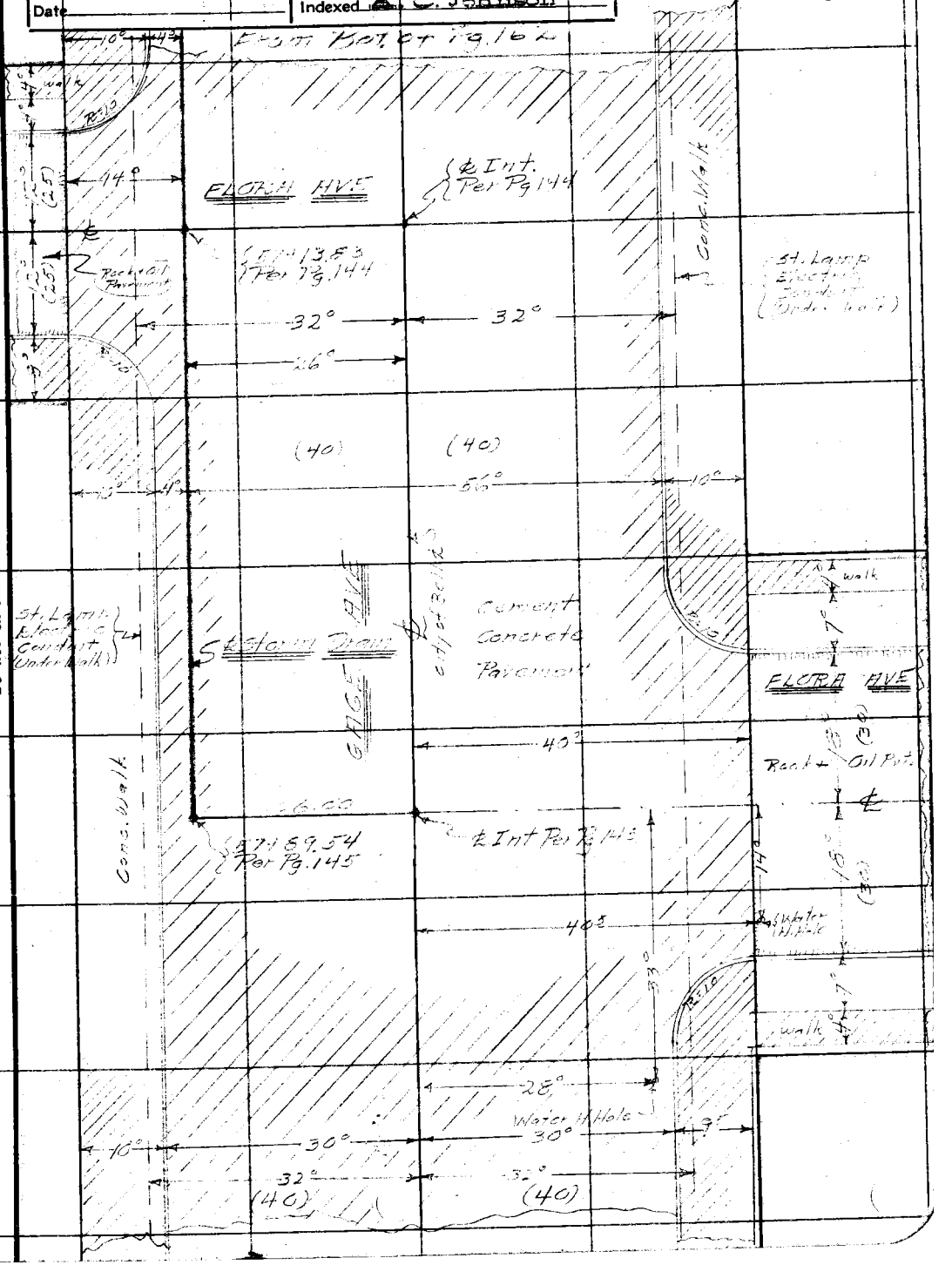
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Pine Ave Branch
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-16-36
Date	Indexed A. C. Johnson

F.B. 654 PG. 163

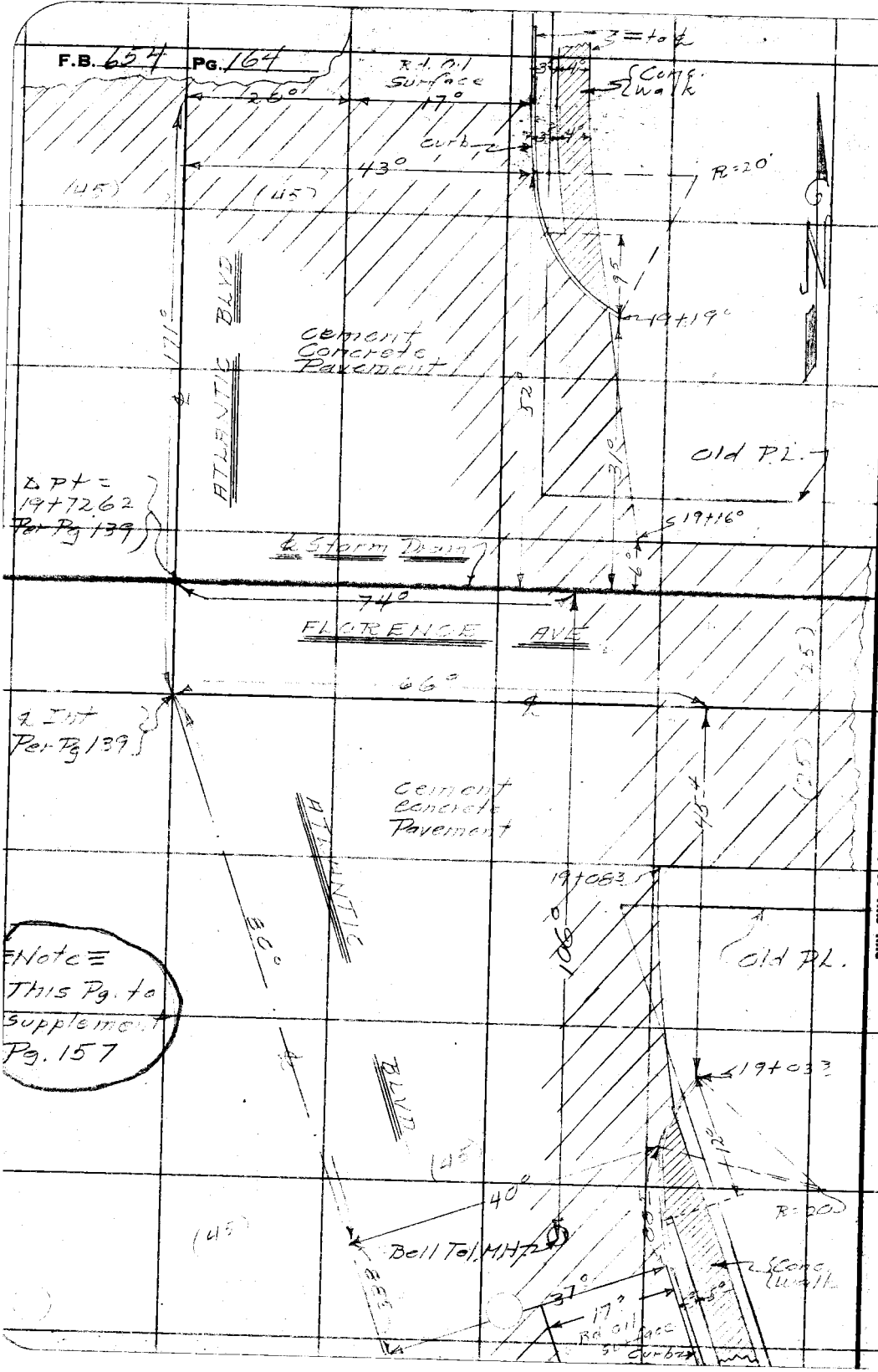


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Pine Ave Branch
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-19-36
Date	Indexed C. Johnson

F.B. 5 Pg. 16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 634 PG. 166

Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 654 Pg. 167
	Date	Date	Survey of PINE AVE BRANCH		
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY	Notes H.M.S.	Date 10-19-36
	Date	Date	Map No.	Indexed A. C. Johnson	Date

CENTER LINE PROFILE

EAST COMPTON CREEK DRAINAGE SYSTEM

PINE AVENUE BRANCH

SHEET 3

FOR ¢ SURVEY [illegible] 1578 [illegible] Incl.

FOR [illegible] [illegible] 1535 166 Incl.

FOR ¢ [illegible] [illegible] 1478 152 Incl.

[illegible] - Chief

[illegible] - Notes

[illegible] - Incl.

[illegible] - Red.

ELEV.	
F. S.	RECEIVED NOV 9 1936 [illegible]
	PROGRESSED ✓ ✓
	BOOK INDEXED ✓ ✓
H. I.	MAP INDEXED ✓ ✓
	RECORD INDEXED ✓ ✓
	CARD INDEXED ✓ ✓
	REDUCED in field
B. S.	CHECKED LCM 11-10-36
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 654 PG. 1?8 | Job No. 3331 | Division No. | Notes Red. | Plotted | Profile
Survey of PINE AVE BRANCH | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile	Notes Red.	Plotted	Job No. 6931	Division No.	F. B. 654	Pg. 169
No.	Date	Date	Survey of PINE AVE BRANCH			
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date	
No.	Date	Date	Map No.	Indexed C. Johnson	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 624 PG. 110 | Job No. 4331 | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | Date | X-Sec. No.
Survey by C. Johnson | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		134.55				
[illegible]			4.22	130.33	Sta. 4+22	
5+00			3.8	130.7	℄ S.D.	
5+87			11.35	123.96	3" I. SMH FL 8" D. W.	67.0 419 R 10.55
[illegible]			2.82	132.67	" " " 8" D. E.	67.0 419 R 10.64
7+00			3.44	130.51		
"	7.0	135.42				
10+45			12.37	123.05	6Ø ° D.C.	7.96 C.H. 58.1 83.0 241
"			.52	134.90	" " 10" D.	223 128.0 32.0 C
"			4.44	130.98	8" D. E.	15.0 1.52 2.0 L
10+40			6.7	128.7	℄ S.D.	
4' R			7.7	127.7		
20' R			6.2	129.2		
3' L			6.60	131.82	Natural Ground	
			6.51	129.31	℄ Footing Elev.	
			6.67	129.15	8" D.	
12+00			6.0	132.42	℄ S.D.	
12+24			12.22	122.20	3" I. SMH FL 8" D. W.	6.7 C 6.4 C 67.0 67.0
"			12.29	122.13	" " " 8" D. E.	56.5 5.5 C 124.0 124.0
13+00			5.1	129.3	℄ S.D.	
4' R			4.0	130.4		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		138 V 42				
20 R			3.9	134.5		
4 L			5.0	133.4	[illegible]	
[illegible]			4.93	[illegible]	[illegible]	
34 L			5.10	[illegible]	[illegible] edge [illegible]	
14+00			4.2	134.2	℄ S.D.	
15+00			3.4	[illegible]	℄ S.D.	
4 R			2.7	135.7		
20 R			2.6	[illegible]		
4 L			3.45	134.97	N. edge [illegible]	
14 [illegible]			[illegible]	135.00	℄ Florence Ave	
[illegible]			3.57	134.85	[illegible]	
[illegible]			2.02	[illegible]	[illegible]	5.58 [illegible] 3.44 [illegible] 12.02
[illegible]			9.93	128.49	34' L. Double F.M.H. [illegible]	6.09 [illegible] 3.17 [illegible]
[illegible] "			9.93	128.49	" " " " " " " W.	[illegible]
[illegible]			3.16	[illegible]	℄ S.D. (Bk in Florence [illegible])	
4 R			2.2	[illegible]		
20 R			2.5	135.7		
4 [illegible]			[illegible]	[illegible]	N. edge [illegible]	
[illegible]			3.00	135.42	℄ "	
[illegible]			3.14	135.28	[illegible] "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 654 Pg. 171
Date ____ Date ____ Survey of Pine Ave Branch
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
T.P.	3.82	139 [illegible]	3.13	135.27		
16+00			3.9	135.2	℄ S.D	
16+01.5			10.27	[illegible]	9.5' R F.M. [illegible]	+6.03 [illegible] 10.28
16+50			4.4	[illegible]	℄ S.D	
4' R			3.9	[illegible]		
[illegible]			3.7	13[illegible]		
4' L			4.16	[illegible]	N. edge [illegible]	
[illegible]			4.07	135.04	[illegible]	
[illegible]			4.18	134.93	S. edge [illegible]	
17+00			4.5	134.6	℄ S.D	
[illegible]			4.9	134.2		
[illegible] R			4.5	134.6		
[illegible]			4.97	134.12	N. edge [illegible]	
[illegible]			4.97	134.14	[illegible]	
[illegible]			5.10	[illegible]	[illegible]	
~~[illegible]~~	(Has Been Removed)				~~[illegible] 133.865 [illegible]~~	
T.P.			5.76	133.35		

F. B. [illegible] PG. 172
Job No. [illegible] Division No. [illegible] Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				133.35		
[illegible]	[illegible]	133.86				
[illegible]+73			[illegible]	133.77	S. S.D. Edge [illegible]	
6'R			5.15	133.71	[illegible]	
20'R			4.9	[illegible]		
[illegible]			[illegible]	[illegible]		
14'L			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	Florence.	
[illegible]			5.60	[illegible]	[illegible]	
19+08.83			6.02	[illegible]	34'L [illegible]	
19+[illegible]			5.13	[illegible]	[illegible] R [illegible]	
[illegible]			[illegible]	132.72	[illegible]	
19+72.62			5.50	[illegible]	[illegible] Inter [illegible]	
[illegible] R			[illegible]	[illegible]	[illegible]	
			5.24	133.[illegible]	41'L ~~[illegible]~~ W. side Atlantic Sidewalk	
			5.74	[illegible]	37'L Gutter	
			5.33	[illegible]	R [illegible] Cb. E. side Atlantic	
			5.89	[illegible]	R Gutter	
14'L			5.51	[illegible]	[illegible] Inter. Atlantic [illegible]	
14'L			5.59	133.27		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] PG. 173

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Johnson Date ____

F. B. 654 Pg. 174 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ X-Sec. No.____
Notes Red.____ Date____ Notes Chkd.____ Date____
Plotted____ Date____ Checked____ Date____
Job No. 331 Division No.____
Survey of [illegible]
Survey by County Notes H.M.S. Date [illegible]
Map No.____ Indexed C. Johnson Date____
F. B. 554 PG. 175

STATION	B. S.	H. I.	F. S.	ELEV.		
		13[illegible]				
[illegible]			3.77	[illegible]	1½ D.C. FL. [illegible]	[illegible] 7705 5.05[illegible]
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
[illegible]			7.95	130.71	24 L G.M.H. [illegible]	Unknown [illegible]
19+61[illegible]			8.19	[illegible]	24 L [illegible]	
19+81.6			[illegible]	[illegible]	35 L D.C. 24" In. N.	8.05 8.05 8.02 / 2.00 2.00 / 5.84 5.82
			[illegible]	[illegible]	24" In. S.	
			14.51	[illegible]	5" In W.	1384- 1382- [illegible]
[illegible]			15.86	[illegible]	53 R D.C. 24" In. N.	8.05 8.[illegible] / 2.00 2.00 / 5.75 5.73
			15.84	[illegible]	24" [illegible]	1530- 1584-
			4.55	[illegible]	8" In E	5.72 / 6.70 ; 8.17 / 5.75 / 6.70
			14.57	[illegible]	8" " W.	1455- [illegible]
[illegible]			14.37	[illegible]	62 R. D.C. 8" In W.	7.50 [illegible]
			[illegible]	[illegible]	8" Out E	[illegible]
			[illegible]	[illegible]	8" In. N	4[illegible]- 1443- 1[illegible]
[illegible]			6.[illegible]	13[illegible].85	℄ S.D.	
[illegible]			6.12	132.74	℄ S.D. Inter Cross gutter	
20+20			5.68	133.[illegible]	" "	
[illegible]			6.32	1[illegible].54	"	
21+00			4.87	13[illegible].99		

F. B. [illegible] PG. 176 | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile

Survey of PINE AVE [illegible] | Date | Date | No.

Survey by Beatty | Notes [illegible] | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00		138.96				
50'R			4.4	[illegible]		
4'L			4.2[illegible]	[illegible]	N edge Pave.	
14'L			4.5[illegible]	[illegible]	[illegible]	
34'L			5.6[illegible]	[illegible]	34'L [illegible]	
22+00			4.67	[illegible]	£ S.D.	
[illegible]			3.5[illegible]	[illegible]	6 R. FL S.M.H. [illegible]	[illegible] 4.58 [illegible] 4.58
"			3.64	[illegible]	[illegible] Out	13[illegible] 136.4
[illegible]			4.39	134.47		
"	4.63	139.10				
23+00			4.53	[illegible]	£ S.D.	
					B.M. # EB 51 Elev. 134.921 F.B. 640 [illegible]	
B.M. # EB 51			4.15	[illegible].95	Florence Ave & Pine Ave. N side	
				13[illegible].73	[illegible] 25 [illegible]	
	5.09	140 / 139.02				
23+31.4? B.C.			5.4	[illegible]	£ S.D.	
50'R			5.0	[illegible]		
4'L			5.12	134.9[illegible]	N. edge Pav.	
9'L			5.13	[illegible]	£	
34'L			5.28	[illegible]		
[illegible] Stub			4.95	[illegible]	£ S.D. [illegible]	Ave. Stub

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
23+[illegible]			1331	[illegible]	34[illegible] 8" In. W	7.34 C 7.39 C 67 B 67 C 5.30 R 5.32 R 1331 1338
			1338	[illegible]	8" Cut E	
			504	[illegible]	℄ Inter Pine Ave [illegible] ℄ Florence Ave	
			500	[illegible]	130' West	" " "
			5[illegible]	[illegible]	10' North N. edge Pav.	
			505	[illegible]	20' South S " "	
			1372	[illegible]	J.C. 204 N. 12 W. ℄ Inter 8" In. N	7.90 C 8.34 C 8.32 C 67 B 67 D 67 D 5.15 R 5.13 R 5.17 R
			1414	[illegible]	8" " W.	
			1486	[illegible]	8" Cut E 1372-1414-1486	
			56	[illegible]	30' N. ℄ Florence ℄ Pine.	
			4[illegible]	[illegible]	Send Cb N. E. Cor. Tp. Cb	
			5[illegible]	[illegible]	" " " " " " Gutter	
			468	[illegible]	" " " N. W. " " "	
			5[illegible]	[illegible]	" " " " " "	
[illegible]			495	[illegible]	℄ S.D.	
[illegible]			495	[illegible]	℄ Pine Ave	
25+00			480	[illegible]	℄ S.D.	
[illegible]			[illegible]	[illegible]	Tp. Cb.	
			515	[illegible]	Gutter	
[illegible]			[illegible]	[illegible]	℄ Pine	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. 654 PG 177

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. [illegible]	Pg. [illegible]	Job No. [illegible]	Division No.	Notes Red.	Plotted	Profile
Survey of [illegible] Blanch				Date	Date	No.
Survey by [illegible]		Notes [illegible]		Notes Chkd.	Checked	X-Sec.
Indexed A. C. Johnson		Date		Date	Date	No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			4.46	[illegible]	Tp. Cb	
"			4.99	13[illegible]	Gutter	
T.P.			4.13	134.59		
[illegible]	3.0[illegible]	138.66				
26+00			3.20	[illegible]	S.S.D.	
26+62			12.75	[illegible] 91	3.25 M.H. 8in. N	7076 670 / 7256 670
			12.88	127.78	Elev 15	501.2 [illegible] / 12.75- 12.88-
27+00			[illegible]	133.62	S.S.D.	
12 R			[illegible]	[illegible]	Tp. Cb	
			[illegible]	[illegible]	Gutter	
[illegible]			5.01	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	Tp. Cb	
[illegible]			5.22	[illegible]	Gutter	
28+00			4.12	[illegible]	S.S.D.	
29+00			4.56	[illegible]		
12 R			4.5[illegible]	[illegible]	Tp. Cb	
"			5.13	13[illegible]	Gutter	
[illegible]			4.55	[illegible]	[illegible] Pipe	
[illegible]			4.28	[illegible]	Tp. Cb	
"			4.81	[illegible]	Gutter	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		140 / 132 6				
T.P.			3[illegible]7	135 6 9		
	4 38	140 1 7				
21+07.5			8 33	[illegible] 4	S.M.H. 8" In. N 5.92 C / 4.74 R / 67 D / 11.33	5.96 C / 4.74 R / 67 D / 11.37
			11 37	[illegible] 70	Cut S.	
30+00			4 80	[illegible] 7	℄ S.D.	
31+00			4.61	135 6 4 6		
12' R			4 49	135 6 5 8	Tp. Cb	
"			4.98	135 6 9	Gutter	
2' L			4 58	135 6 4 9	℄ Line	
18' L			4 33	[illegible] 4	Tp. Cb	
"			4 80	[illegible] 7	Gutter	
31+			9 68	[illegible] 9	L. F.M.H. 8" Cut S. F.L.	5.33 C / 4.30 R / 9.68
32+			4 38	[illegible] 9	℄ S.D.	
32+01.3			12 26	[illegible] 87	S.M.H. 8" In. N	
			2 30	128 7 7	8" Cut E	[illegible] 67 D / 4.28 R / 12.26 — [illegible] 67 D / 4.29 R / 12.30
T.P.			4 28	135 6 7 9		
⊼	5 81	141 2 60				
32+01.3			14 66	[illegible] 4	187' R S.M.H. 8" In. W	8.46 C / 67 D / 5.53 R / 14.66 — 8.49 C / 67 D / 5.57 R / 14.73
			14 73	[illegible] 7	8" Cut E.	
33+00			5 27	[illegible] 3	℄ S.D.	
			5 14	[illegible] 6	Tp. Cb.	
			5 59	[illegible] 701	Gutter	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 654 Pg. 119
Date ____ Date ____ Survey of [illegible] Branch
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 8-19-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
33+00		142 60				
3'L			5.24	3 6	℄ Pine Ave.	
18'L			4.95	5	Tp Cb.	
"			5.47	3	Gutter	
34+00			4.42	8	℄ S.D.	
34+31			3.85	11	18'L. Tp. Cb.	
			4.37	13	Gutter	
34+[illegible]			4.06	14	℄ S.D. (Brkn Grade)	
3'L			4.07	13		
12'R			3.93	13	Tp. Cb.	
"			4.42	13	Gutter	
34+53			3.87	13	[illegible] Tp. Cb	
"			4.34	6	" Gutter	
34+73			12.48	12	7'L. S.M.H. 8" In. N	765C 7.97C 760C 4.13R 4.16R 4.14R
"			12.80	80	" Out. S	67D 67D 67D 12.48- 12.80- 12.41-
"			12.41	9	" In. W.	
[illegible]			4.13	13 8 44		
T	4.84	143 31				
35+00			4.92	9	℄ S.D.	
12'R			4.18	13	Tp Cb.	
"			5.20	11	Gutter	

F. B. 604 PG. 100 Job No. 3381 Division No. Notes Red. Plotted Profile No.
Survey of Pine Ave Branch Date Date X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
35+00		3 31				
[illegible]			4 92	9	[illegible]	
[illegible]			[illegible]	51	Tp. Cb	
"			5 14	7	Gutter	
35+76			4 76	5	18'L Tp Cb.	
"			5 32	9	" Gutter	
36+00			5 10	21	℄ S.D.	
36+14			4 97	4	18'L Tp. Cb	
[illegible]			[illegible]	82	18'L Gutter	
[illegible]			5 29	802	[illegible]	
[illegible]			[illegible]	3	Tp Cb	
[illegible]			[illegible]	72	[illegible]	
[illegible]			[illegible]	5	[illegible]	
[illegible]			5 09	22	Tp Cb	
"			[illegible]	61	[illegible]	
[illegible]			1 76	5	[illegible] F.M.H.	576 [illegible]
[illegible]	SC		5 39	92	℄ S.D.	[illegible]
[illegible]	400 T.H.		5 40	91	[illegible]	
	[illegible]	5				
			4 97	8	[illegible] Cor.	
			5 50	5	[illegible]	Gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		14X 2 9X 5					
			5 10	5	E end Cb.R 5 E Cor. Tp Cb		
			5 47	8	" " " " " " Gutter		
			5 63	92	" " " " 5 W " Tp Cb		
			5 44	51	" " " " " " " Gutter		
			4 74	21	W " " " " " " "		
			5 [illegible]	82	" " " " " " "		
			5 40	5	18' S ℄ Int. ℄ Pine [illegible]		
			4 [illegible]	5	℄ Inter Bell & Pine Ave.		
			[illegible]	01	18' North Tp. Cb		
			[illegible]	8	" Gutter		
[illegible]			[illegible]	8	S.M.H. 8" In. W.	7.47 C 6.7 D 5.13 R 13.27	7.5[illegible] C 6.7 D 5.16 R [illegible]
"			13 64	5	" Out E		
"			5 42	3	18' S Tp. Cb		
			5 80	5	Gutter		
			5 34	61	18' North		
			[illegible]	7	"		
38 [illegible] E.C.			4 13	22	℄ S.D.		
[illegible]			4 70	5	Tp Cb		
			5 06	9	Gutter		
10' R			4.57	8	℄ Bell Ave		

F. B. PG. Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Pine Ave Bell Ave Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		14[illegible]				
28R			4.73	[illegible] 27	Top curb	
"			[illegible]	[illegible] 18	Gutter	
31+00			2.67	[illegible] 18	℄ S.D.	
31+[illegible]			2.69	[illegible] 16	℄ " "	
8L			[illegible]	[illegible] 41 / 8 00	Top cb.	
"			[illegible]	[illegible]	Gutter	
			1.56	[illegible] 9	[illegible]	
28R			[illegible]	[illegible] 41	Top cb.	
"			[illegible]	[illegible] 90	Gutter	
BM [illegible]			4 33	138 57 (62)	BM [illegible] Elev 138.615 [illegible]	
				138 62	[illegible]	
TP	[illegible]	143 [illegible]				
			4 96	[illegible]	Inlet [illegible]	
			5 [illegible]	[illegible]	[illegible] Top [illegible]	
			[illegible]	[illegible]	[illegible]	
			4 4[illegible]	139 [illegible]	100' West ℄ [illegible]	
			[illegible]	[illegible]	15[illegible] Top [illegible]	
			[illegible]	138 75	[illegible]	
			4 6[illegible]	[illegible] 02	[illegible]	
			[illegible]	[illegible] 56	[illegible]	

Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd.____ Date____ Plotted____ Date____ Checked____ Date____ Job No.____ Survey of____ Survey by____ Map No.____ Division No.____ Notes____ Indexed____ Date____ Date____

F. B. 634 PG. 154 | Job No. 6331 Division No. ______ Notes Red. ______ Plotted ______ Profile

Survey of ______ Date ______ Date ______ No. ______

Survey by ______ Notes ______ Notes Chkd. ______ Checked ______ X-Sec.

Indexed A. C. Johnson Date ______ Date ______ Date ______ No. ______

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Plotted	Job No.	Division No.
X-Sec. No.	Date	Date	Survey of	
	Notes Chkd.	Checked	Survey by	Notes
	Date	Date	Map No.	Indexed C Johnson

F. B. 654 PG. 185

Date

Date

STATION	B. S.	H. I.	F. S.	ELEV.	
				138 77	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 654 PG. [illegible] | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]05 ✓				
9'R			[illegible]	[illegible]	Gutter	
2'L			[illegible]	[illegible]	T.C.	
"			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
	[illegible]	[illegible]				
[illegible]			[illegible]	[illegible]	S.D.	
[illegible]			1194	3.46	[illegible]	5.76 5.74
			1196	133.44		R .53 R
[illegible]			526	[illegible]		11.96 .192
9'R			[illegible]	[illegible]	Tp.Cb	
			[illegible]	[illegible]	Gutter	
2'L			4.3[illegible]	[illegible]		
			[illegible]			
5[illegible]			[illegible]	[illegible]0	2.5	
[illegible]			[illegible]	[illegible]1		
			[illegible]	16	Tp.Cb	
			[illegible]	[illegible]	Gutter	
			3.95	[illegible]		
			4.65	[illegible]		

Levels Continued at [illegible]

F. B. 654 PG. 186A

Profile No.	Notes Red.	Plotted	Job No.	Division No.
	Date	Date	Survey of	
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes Date
	Date	Date	Map No.	Indexed C Johnson Date

CENTER LINE PROFILE

PROFILE

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#E.B-124				139.63	B.M.#E.B-124 Elev. 139.634 F.B.640-85 Pine Ave. 635± S. of Gage Ave. E side Bt spk in Cb. in front house #6528	
	549	145.12				
51+10.8			10.80	134.32	6.02 C 67 D 4.11 R 10.80	6.03 C 67 D 4.12 R 10.82
"			10.82	134.30	8" In. N	
"			10.13	134.99	5.34 C 67 D 4.12 R 10.13	5.05 C 67 D 4.13 R 9.85
"			9.85	135.27	8" E	
T.P.			3.97	141.15	8" W	
	539	146.54				
51+10.8			11.49	135.05	110.3'R S.M.H. 8" Out W 6.30 C 67 D 4.52 R 11.49	6.05 C 67 D 4.53 R 11.25
"			11.25	135.29	8" In. E	
T.P.			4.40	142.14		
	490	147.04				
B.M.#E.B-123			3.92	143.12	B.M.#E.B-123 Elev. 143.130 F.B.640-85 Gage Ave & Pine Ave N.E. Cor. Center of Cb. R.	

F. B. 654 PG. 187 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Pine Ave Branch Date Date No.
Survey by Bunty Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B.	PG. 7A
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed A. C. Johnson	Date	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				Levels Continued from bottom of page 186		
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]		
	[illegible]	[illegible]				
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]		5.65	[illegible]		
[illegible]			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			5.85	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]	[illegible]	Gage Ave.
			[illegible]	[illegible]		
30' [illegible]			[illegible]	[illegible]	[illegible]	Gutter
			[illegible]	[illegible]		
30' [illegible]			4.38	142.76	" "	
			[illegible]	[illegible]	"	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		14 / 14				
30' North			4 12	[illegible]	Top Cb.	
			4 75	[illegible]	Gutter	
					[illegible] EB123 [illegible] 43.130 = 5.6[illegible] PVS	
[illegible] EB123			[illegible]	[illegible]	Gage Ave & Pine Ave [illegible]	
				143.13	L & N center & [illegible]	
	5 42	[illegible] 55				
53+48 E.C.			5 [illegible]	[illegible]	℄ S.D.	
53+62 [illegible]			[illegible]	143 67	[illegible] Int. Pine Ave [illegible]	
[illegible]			[illegible]	[illegible]	N edge Conc. [illegible]	
100' R			[illegible]	[illegible]	℄ Pine Ave	"
[illegible]			[illegible]	[illegible]	Top. Cb	
			[illegible]	[illegible] 27	Gutter	
[illegible]			[illegible]	143 [illegible]		
"			[illegible]	[illegible]		
26' L			5 72	[illegible]	℄ Gage Ave	
52' L			[illegible]	[illegible]	Tp Cb.	
"			6 75	14[illegible] 79	Gutter	
			[illegible]	[illegible]	[illegible] Cb. & NE [illegible]	
			6 15	[illegible]	" " "	
			5 21	[illegible]	N " " "	
			6 03	[illegible]	" " "	" " "

F. B. 654 PG. [illegible] Job No. 633 Division No. Notes Red. Plotted Profile
Survey of [illegible] Ave Branch Date Date No.
Survey by [illegible] Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		145.55				
			5.24	140 31		
			5.79	139 77		
			5.17	140 39		
			5.14	140 41		
			5.62	139 93		
			5.47	140 08		
			5.05	140 50		
			5.62	139 93		
			5.12	140 43		
	5.33	145.88				
			5.44	140 44		
			5.82	140 06		
			5.34	140 54		
			5.46	140 42		
			5.01	140 87		
			4.23	141 65		
			5.13	140 75		
			4.42	141 46		
			5.04	140 84		
			5.08	140 80		
			4.58	141 30		

Profile
No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Indexed ____ Notes Tabulated ____ Date ____ Date ____
F. B. ____ Pg. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
57400		148.16				
[illegible]			4.99	[illegible]	Tp. Cb.	
"			5.5[illegible]	[illegible]	Gutter	
[illegible]			4.91	[illegible]	℄ S.D. Int. [illegible] Ave North	
14' R			4.52	[illegible]	N edge [illegible]	
100' R			4.51	[illegible]	℄ [illegible] Ave.	
[illegible] East			[illegible]	[illegible]	Tp. Cb.	
"			4.62	[illegible]	[illegible]	
[illegible]			3.[illegible]	[illegible]	[illegible]	
			4.55	[illegible]		
26' L			4.43	[illegible]	℄ Gay Ave	
56' L			4.93	[illegible]	Top Cb.	
"			[illegible]	[illegible]	Gutter	
			4.63	[illegible]	E end Cb. R [illegible] Tp. Cb.	
			5.30	[illegible]	" " " " "	
			4.45	[illegible]	N " " " " "	
			[illegible]	[illegible]	" " " " "	
			3.97	[illegible]	[illegible]	
			4.[illegible]	144.20	"	
			[illegible]	[illegible]	W " " " "	
			[illegible]	144.09	" " " "	

F. B. [illegible] PG. [illegible] Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]
Survey of [illegible] Ave Branch [illegible] Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed C. Johnson Date [illegible] Date [illegible] Date [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		145 [illegible]				
[illegible]			4.45	144.83	℄ S.D. [illegible] Ave. Prod.	
4'R			[illegible]	[illegible]	~~[illegible]~~ Conc. Walk	
"			[illegible]	[illegible]	Gutter	
[illegible]			3.79	[illegible]	℄ Int. Gage Ave [illegible]	
56'L			5.13	[illegible]	Gutter	
66'L			4.68	[illegible]	S. edge Conc. Pav.	
124'L			4.67	[illegible]	℄ Fiora Ave	
3' East			4.85	[illegible]	Top. [illegible]	
"			[illegible]	[illegible]	[illegible]	
15' West			4.79	[illegible]	[illegible]	
"			[illegible]	143 [illegible]	"	
			[illegible] 3	[illegible]	S. [illegible]	
			[illegible] 31	[illegible]	" " " " "	
			4 [illegible]	[illegible]	E "	
			[illegible] 31	[illegible]		
			[illegible] 36	[illegible] 50		
			[illegible]	[illegible]		
			4.29	14[illegible]	W " " " " "	
			[illegible]	143 [illegible]		

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 654	PG.
X-Sec. No.	Date	Date	Survey of [illegible]			
	Notes Chkd.	Checked	Survey by B[illegible]	Notes [illegible]	Date [illegible]	
	Date	Date	Map No.	Indexed C. Johnson	Date	

F. B. 634 PG. [illegible] Job No. [illegible] Division No. ______ Notes Red. ______ Plotted ______ Profile No. ______

Survey of PINE AVE BRANCH Date ______ Date ______

Survey by [illegible] Notes H.M.S. Notes Chkd. ______ Checked ______ X-Sec. No. ______

Indexed A. C. Johnson Date ______ Date ______ Date ______

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			[illegible]	[illegible] 43	[illegible] Ave.	
[illegible] North			[illegible]	[illegible] 32	[illegible]	
			[illegible]	[illegible]	Top CL	
[illegible]			[illegible]	[illegible] 72	" "	
			[illegible]	[illegible]	" "	
					B.M.# E.B. 183 Elev. [illegible]	[illegible]
B.M.# E.B. 83			[illegible]	14[illegible] 22	[illegible] Ave [illegible]	
					[illegible]	
					B.M.# E.B. 25 Elev. 13[illegible]	[illegible]
[illegible]				[illegible] 12	[illegible]	
	4.71	143 33			[illegible] C.R.	
[illegible]			[illegible]	133 85	Bell Tel. [illegible] N.W. Cor Bell Ave [illegible]	
			[illegible]	133 50	Tp Lead Conduit going E	
			[illegible]	132 88	[illegible] box going E	Conduit box
			[illegible]	133 73	Tp box going W.	
			9.[illegible]	130 39	Tp Lead Conduit going W	
			[illegible]	132 74	[illegible] box going W.	
Top Conduit box going W.			11 42	131 91	Bell Tel. M.H. N.W. [illegible] Bell Ave	
			10 [illegible]	132 48	Tp 4" Conduit Pipe going W ([illegible])	
					(Destination [illegible])	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 4331 Division No. ____ Survey of ____ Survey by ____ Map No. ____

Notes ____ Indexed ____

Date 10-22-36 Date ____

F.B. 534 PG. 112

STATION	B. S.	H. I.	F. S.	ELEV.		
		48 33			Bell Tel M.H. N.W. Cor. Atlantic & 38th Ave.	
			12 19	131 14	Top Lead Conduit go'g W.	
			12 74	130 59	Bot conduit Box going W.	
			10 49	132 84	Top 4" Conduit pipe going N.	
			10 96	132 37	Top " Box " "	
			11 62	131 71	Bot " " " "	
			12 13	131 20	Top " " " E (empty)	
			12 74	130 59	Bot " " " (")	
			10 53	132 80	Top " " " S	
			11 62	131 71	Bot " " " "	
B.M.# E.B. 184			6 90	136 43	B.M.# E.B. 184 Elev. 136.432 F.S. 6.90 Feet Atlantic Blvd & Bell Ave Conc. mon. 0.5' E & 2' S of C	
B.M.# E.B. 51				134 93	B.M.# E.B. 51. Elev. 134.927. F.S. 6.43 Feet Florence Ave & Pine Ave N. side 24 N 2° E & 8 ft Wood Pav. Loc. 2 ft	
	3 71	138.65				
B.M.#			9 51		Bell Tele. M.H. 106' L. Top ℄ Conduit North	
			11.27		1-Lead Conduit Bot " " "	
			10 51	128 14	1-Lead Conduit Top " " South	
			11 21	127 44	Bot " " "	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		138 65				
20+21 6			9 16	[illegible] 47	306'R Bell Tel M.H.	Top ϕ Conduit box S
			10 16	[illegible]	bot Conduit box	South } 1-Lead Conduit
			9 61	[illegible]	Top " "	North } 1-Lead Conduit
			10 31	[illegible] 34	bot " "	"
			5 03	139 62		
⊼	5 70	139 32				
			4 38	134 94		
⊼	5 36	140 30				
					BM#EB-184 Elev. 136.432 FB 640 P142	
BM#EB-184			3.86	136 44	Hoover Blvd & Bell Ave	
					Cut opk in Pav. 75'S of 1/2 Int.	

F. B. 654 PG. 194 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of [illegible] Ave Branch Date Date X-Sec.
Survey by [illegible] Notes H.M.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Notes Ck'd by	Survey of Florence-Flora Ave Stub F.B. 654 Pg. 195
Map No.	W. O. 6334 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Date 11-2-36
Date	Indexed A. C. Johnson

SHEET (20)

CENTER LINE SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

FLORENCE - FLORA AVE STUB

For Topography See Pgs 197 to 200 Incl.
For d Profile See Pgs 201 to 208 Incl.

C E Brunty - Chief
H M Smith - Transit
M A Van Doren - L Chain
A Gardner Meier - R Chain

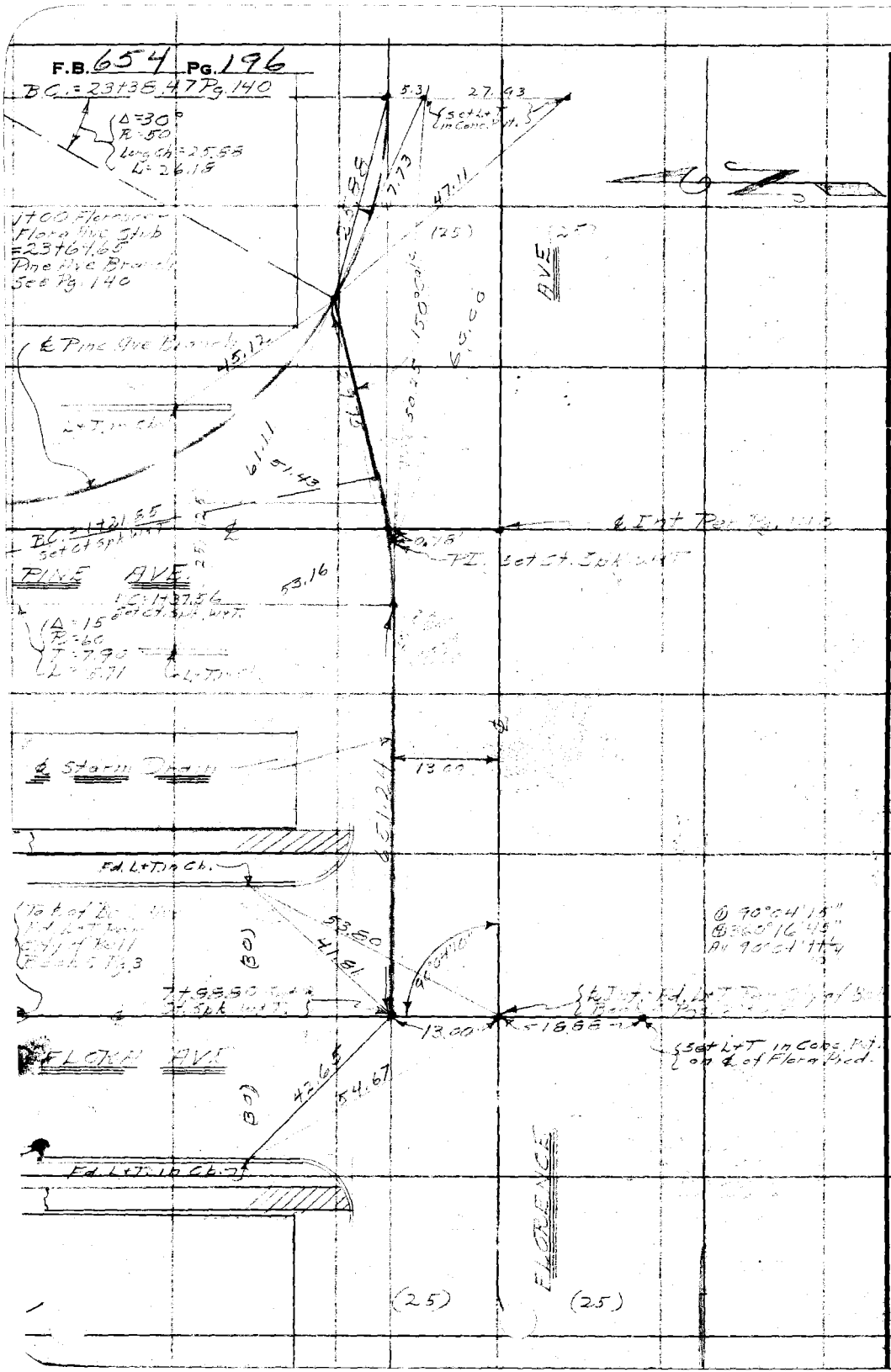
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED NOV 9 1936
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

FORM 247 10M 11-35



WS.7-D.S.E.5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Florence-Flora Ave Stub
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Beauty
Checked	Notes " Date 11-2-36
Date	Indexed C. Johnson

F.B. 654 Pg. 197

SHEET 20

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

FLORENCE - FLORA AVE STUB

For L Survey See Pg. 196
For L Profile See Pgs. 201 to 208 Incl.

CE Beauty - Chief
HH Snavely - Transit
MA Van Deren - H. Chain
A Gordon Meier - R Chain

Note - This Topography supplemented by Topography of Pine Ave Branch Pg. 158

RECEIVED NOV 9 1936

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

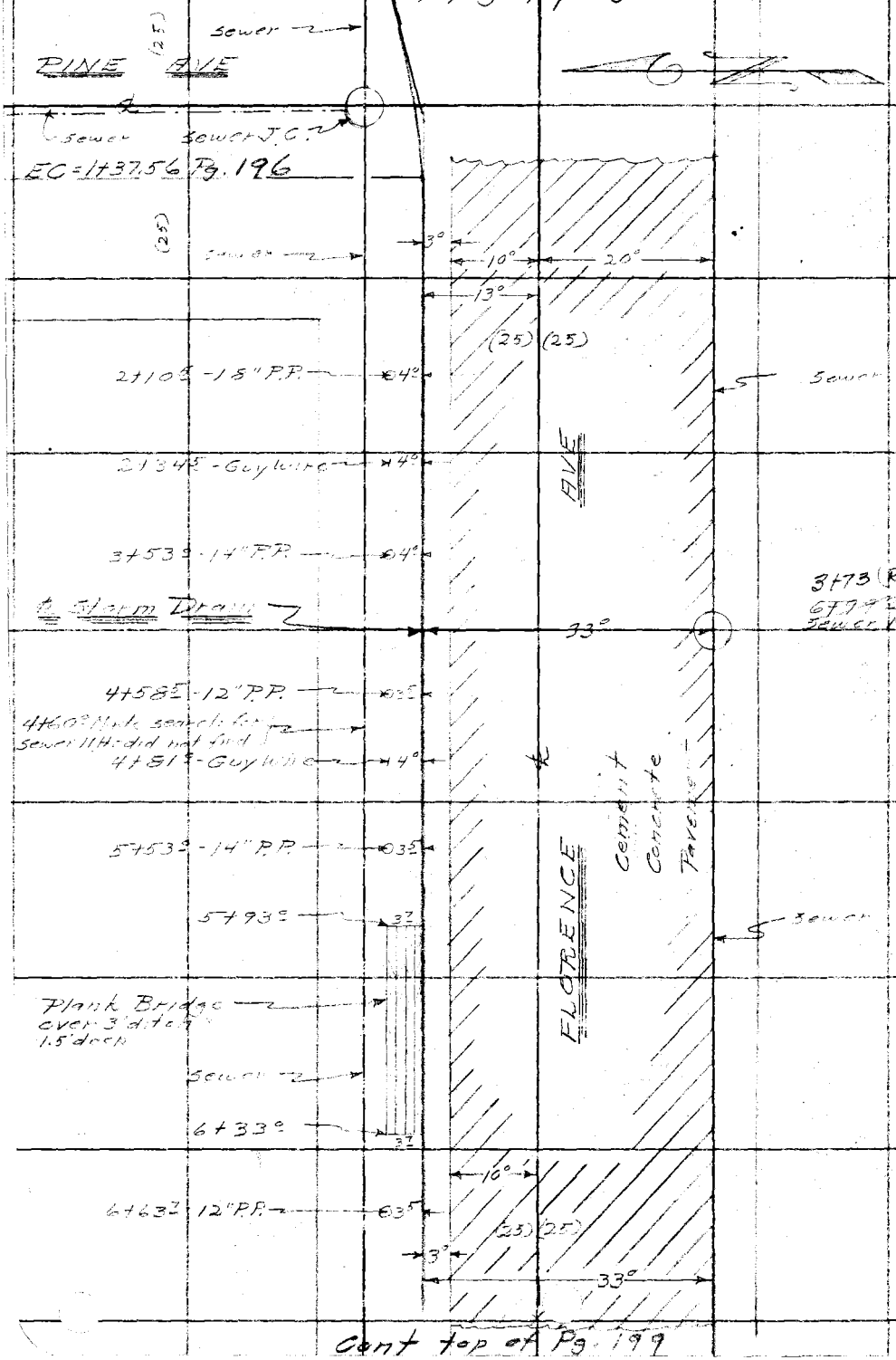
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 198

Cont. from Pine Ave Branch Topography Pg. 158



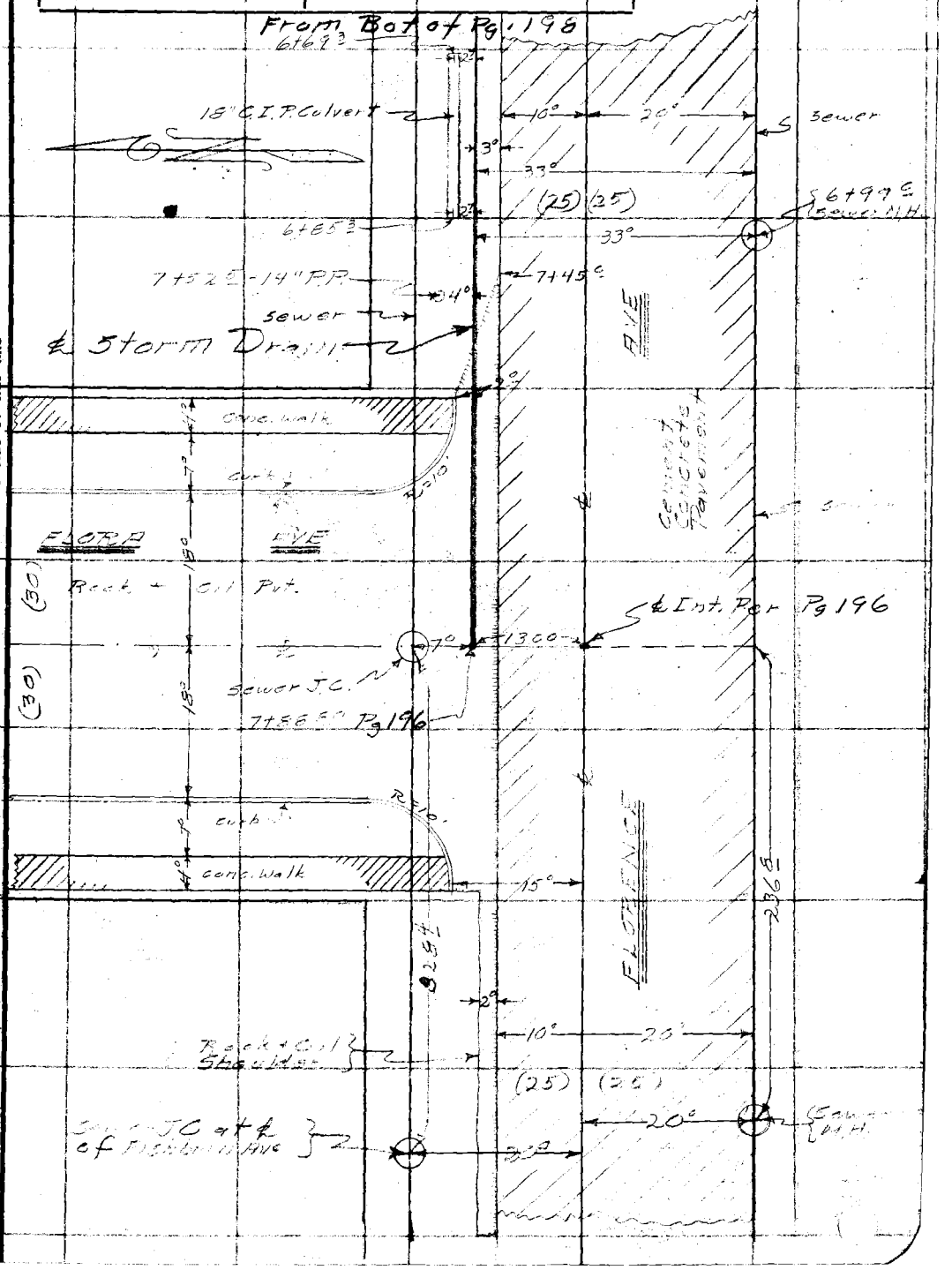
Cont top of Pg. 199

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Florence-Flora Ave Stub	F.B. 654 Pg. 199
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 11-2-36	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 654 Pg. 200

Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 654 Pg 201
	Date	Date	Survey of Florence Flora Ave. Stub		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes H.M.S.	Date 11-2-36
	Date	Date	Map No.	Indexed A. C. Johnson	Date

CENTER LINE PROFILE

EAST COMPTON CREEK DRAINAGE SYSTEM

FLORENCE-FLORA AVENUE STUB

SHEET (20)

For ∡ Survey ∴ See Pg's - 195 & 196

For Topography ∴ See Pg's - 197 to 200 Incl.

C.E. BRUNTY - CHIEF
H.M. SMITH - NOTES
M.A. VAN DEREN - LEVEL
A. GORDON MEIER - ROD.

NOTE ∴ This Profile Supplemented by Profile shown on Page Pine Ave Branch

ELEV.

F. S.

H. I.

B. S.

STATION

NOV 9 1936 Snelson

RECEIVED ✓ ✓
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED Infield
CHECKED LCM 11-10-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 534 Pg. 202 | Job No. 33[illegible] | Division No. | Profile No. | X-Sec. No.

Survey of | Plotted | Notes Red. | Date | Notes | Date | Checked | Notes Chkd. | Date | Date | Date

Survey by

Indexed by C. JOHNSON

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #E.B.51		1		134.[illegible]	BM E.B.51 Elev. 134.[illegible] [illegible] 6 Ac. Pg. 42	
	5.17	1[illegible].13			Through Ave & Florence Ave N. side 18' E. of S & W cor. for N.E. cor. Florence Ave	
1+00			5.[illegible]	13[illegible]	Inter. 20.0 & [illegible] Ave Street C.L.	
1+21.2	BC.		5.26	134.8	& " "	
1+31.2	EC.		3.11	13[illegible].97	" " "	
2+00			5.5	134.5	" " "	
2' R			5.6	134.5	Gutter	
8' R			4.8	135.3	Tp. bk.	
12' R			4.8	13[illegible].3	P.L.	
3' L			5.13	[illegible]	N edge Pav.	
13' L			0.11	[illegible]	& Florence Ave	
[illegible] L			5.11	[illegible]	& Pav.	
[illegible] L			5.24	[illegible].56	S edge Pav.	
[illegible] L			4.7	13[illegible]	P.L.	
3+00			5.6	134.5	& S.D.	
3 R			5.7	134.[illegible]	Gutter	
6 R			4.6	13[illegible].3	Tp. bk.	
18 R			4.8	13[illegible].3	P.L.	
3' L			5.04	13[illegible]	S edge Pav.	
12' L			5.0[illegible]	13[illegible]	& Pav.	

Form 3 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00						
33' L			5.16	124.14	Edge Pav	5.49 C 5.10 R
2+73			2.27	32	33' L Pav	2.42 R 5.10 R
"			2.31	31.96	Edge Pav	12.25 12.31
4+00			5.41	124.73	P.L.D.	
25' R			5.98	124.16	Gutter	
1' R			4.55	125.59	Top A.C.	
12' R			4.44	125.70	P.L.	
1' L			1.70	127.44	Near Edge Pav.	
18' L			4.91	124.23	Edge Pav.	
33' L			5.07	123.87	Near Edge Pav	
27' L			5.10	123.84	P.L.	
4+59±	Angle Point		5.[illegible]	123.[illegible]	S.M.H. N side (No evidence found)	
5+00			5.16	123.98	S.G.D.	
25' R			5.[illegible]	123.[illegible]	Gutter	
4' L			4.1	124.90	Top A.C.	
R			4.44	124.57	P.L.	
3' L			4.[illegible]	124.[illegible]	Near Edge Pav.	
18' L			4.76	123.92	Edge Pav.	
33' L			4.[illegible]	123.[illegible]	Edge Pav.	
"			4.48	124.20	P.L.	
TP			5.14	123.54		

Profile
No. X-Sec.
Notes Red Plotted Job No. 4331 Division No.
Date Date Survey of Electric Ave 4th St Date 11-2-36
Notes Chkd. Checked Survey by Blount Notes 4th St
Date Date Map No. Indexed Johnson Date
F. B. Pg. 203

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				134 96		
⊼	5.73	140 69				
6+00			5 2	135 5	℄ S.D	
2⁵ R			6 4	134 3	Gutter (← Wooden culvert dirt FL)	
4' R			5 5	135 2	Tp Lk	
12' R			5 0	135 7	PL.	
3' L			5 30	135 39	N edge Pav.	
18' L			5 22	135 47	℄ Pav.	
33' L			5 37	135 32	S edge Pav.	5.93C 5.93C
6+99³			11 84	128 85	33' L S.M.H. 8" In. W.	67D 67D 5.24R 5.22R
			11 82	128 87	8" Out E	11.84 11.82
6+[illegible]9³			6 52	134 17	1² R FL. E end 18" Corr. I. Culvert	
7+09³			6 28	134 41	" R " " W " 18" " " "	
7+00			5 60	135 09	℄ S.D.	
2⁵ R			6 2	134 5	Gutter.	
4' R			4 9	135 8	Tp Bk.	
12' R			5 3	135 4	PL.	
3' L			5 14	135 55	N. edge Pav.	
18' L			5 03	135 66	℄ "	
33' L			5 22	135 47	S. edge "	
38' L			4 7	136 0	P.L.	

F. B. 654 PG. 204 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Florence-Flora [illegible] Date Date X-Sec.
Survey by Brunty Notes H.M.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		140 69				
7+88.80			5 02	135 67	Int. ℄ S.D & ℄ Flora Ave North.	
			12 46	128 23	7' R.J.C 8" In. N.	6.65 6.88 6.90
"			12 69	128 00	8" " W.	6.70 6.70 6.70 5.14 R 5.14 R 5.16 R
"			12 73	127 96	8" Cut. E	12.46 - 12.69 - 12.73 -
INT.			4 88	135 81	℄ Int. Flora N & ℄ Florence Ave.	
10' R			4 97	135 72	N. edge Conc. Pav. ℄ Flora	
28' R			5 89	134 80	Cross-gutter. " "	
49' R			5 22	135 47	Breakingside " "	
113' R			4 89	135 80	℄ Flora	
18' East			5 12	135 57	Top Cb.	
" "			5 61	135 08	Gutter	
" West			5 15	135 54	" "	
" "			5 55	135 14	"	
5' L			4 88	135 81	℄ Conc. Pav.	
20' L			5 04	135 65	S edge Conc. Pav.	
38' L			4 7	136 0	South P.L. Florence Ave.	
			5 34	135 35	E end CRNE. Cor. Top Cb	
			6 00	134 69	" " " " " " "	Gutter
			5 26	135 43	N " " " " " " "	
			5 79	134 [illegible]	" " " " " " "	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 654 PG. 205

X-Sec. No. ____ Date ____ Date ____ Survey of Florence Flora Ave Stub

Notes Chkd. ____ Checked ____ Survey by Bruce Notes H.M.S. Date 12-2-36

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
In T.		140 69				
			5 21	135 45	Vend Cb. R. N.W. Cor Tp. Cb	
			5 74	134 95	" " " " " " "	Gutter
			5 [illegible]	135 49	W " " " " " "	" "
			5 81	134 8[illegible]	" " " " " "	"
100' West & Flora			4 69	136 00	& Florence Ave.	
10' R			4 80	135 89	N edge Pav.	
[illegible]' R			[illegible]	134 9	Gutter	
17' R			4 5	136 2	Tp. bk.	
12' R			5 0	135 7	[illegible] Florence	Ave.
5' L			4 71	135 9[illegible]	& Conc. Pav.	
20' L			4 89	135 80	S edge " "	
38' L			4 3	13[illegible] 4	" P.L. Florence	Ave. 5.44C 5.48C
236.8 West & Flora.			10 82	12[illegible] 8[illegible]	20' N. & Florence S.M.H	8" In. W. 6 7D 4 7 1 R 6 7D 4 7 1 R
			10 86	129 83		8" Out E 10 82 - 10 86
B.M# E B-52			4 94	135 15	B.M# E.B-52 Elev. 135.750 F.B. 640 P42 Florence Ave 30' W & Flora Ave. Stop K. in Pav. 2' So & N edge	

F. B. 654 Pg. 206 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Florence-Flora Ave Stub Date Date X-Sec.
Survey by Brunty Notes H.M.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M#E.B-52		/		135 75	B.M#E.B-52.	5.79 C 67 D 5.65 R 121 1- / 5.85 C 67 D 5.61 R 121 3-
	5.56	141 3				
328.4 W Int. Flora Ave & Florence Ave (Florence Ave & Fishburn Ave)			12 [illegible]	[illegible] 20	20' R & Flora Ave Std. C.	8" In. N 6.00 C 67 D 5.65 R 12 [illegible]
			12 13	129 18		8" [illegible] W.
			12 3[illegible]	12[illegible] 99		8" [illegible] E.
B.M#E.B-53			5 13	13[illegible] 18	B.M#E.B-53 Elev. 136 175 F.B. 640. P.42 Florence Ave 30' E & Fishburn Ave Bt spk in Pav. 2' N of Sedan	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 633 Division No. ____ F. B. 654 PG. 207

X-Sec. No. ____ Date ____ Date ____ Survey of Flora Ave Stub

Notes Chkd. ____ Checked ____ Survey by Brunty Notes H/MS Date 11-2-36

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B 654 PG. 205 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile

Survey of Florence-Firestone Ave. Stud. | Date | Date | No.

Survey by Beatty | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Bell-Atlantic Blvd. Stub F.B. 654 Pg. 209
Map No.	W. 06331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-23-36
Date	Indexed C. Johnson

CENTER LINE SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

BELL - ATLANTIC BLVD STUB

SHEET (20)

For Topography see Pg. 214
For & Profile see Pgs 215 & 220 Inc.

C E Brunty	Chief
H M Smith	Transit
M H Van Deren	R. Chain
A Gordon Meier	R. Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

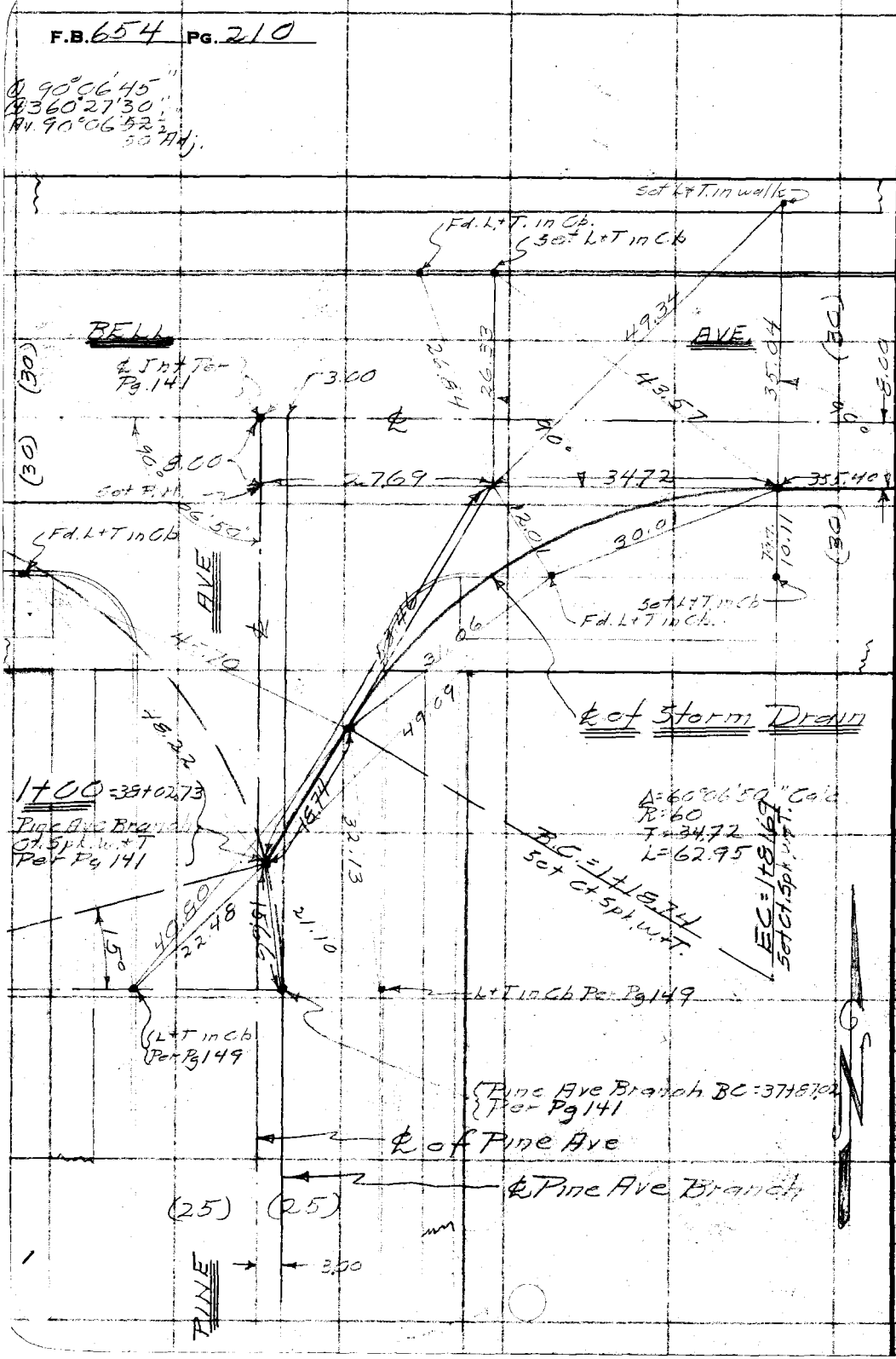
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOV 9 1936

RECEIVED	✓	✓
PROGRESSED	✓	✓
BOOK INDEXED	✓	✓
MAP INDEXED	✓	✓
RECORD INDEXED	✓	
CARD INDEXED	✓	✓

FORM 247 10M 11-35

F.B. 654 PG. 210



WS.7-E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

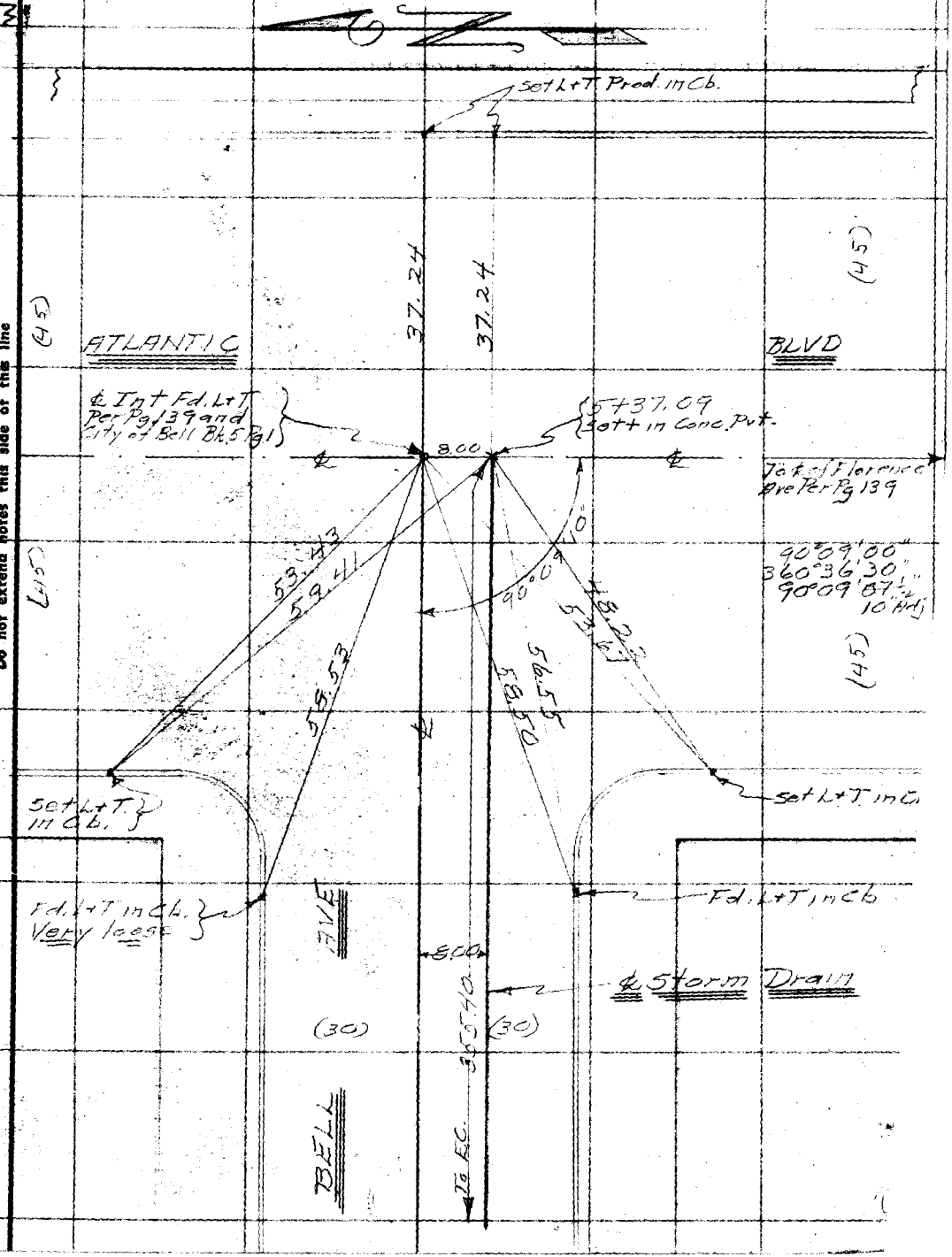
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Bell-Atlantic Blvd Stub
Map No.	W. 06331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-23-36
Date	Indexed A. C. Johnson

F.B. 654 PG. 211

WS.7-E-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 6254 PG. 212

Notes Ck'd by	Survey of Bell-Atlantic Blvd Stub
Map No.	W. 06331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-23-36
Date	Indexed A. C. Johnson

F.B. 654 Pg. 213

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

BELL-ATLANTIC BLVD STUB

SHEET (20)

For ℄ Survey See Pgs. 210 + 211
For ℄ Profile See Pgs. 215 to 220 Incl

C.E. Brunty - Chief
H.M. Smith - Transit
M.A. Van Doren - H Chain
A. Carden Meier - [illegible]

Note - This Topography supplemented by Topography shown on Pg. 160 (Pine Ave Branch)

RECEIVED NOV 9 1936 [illegible]
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

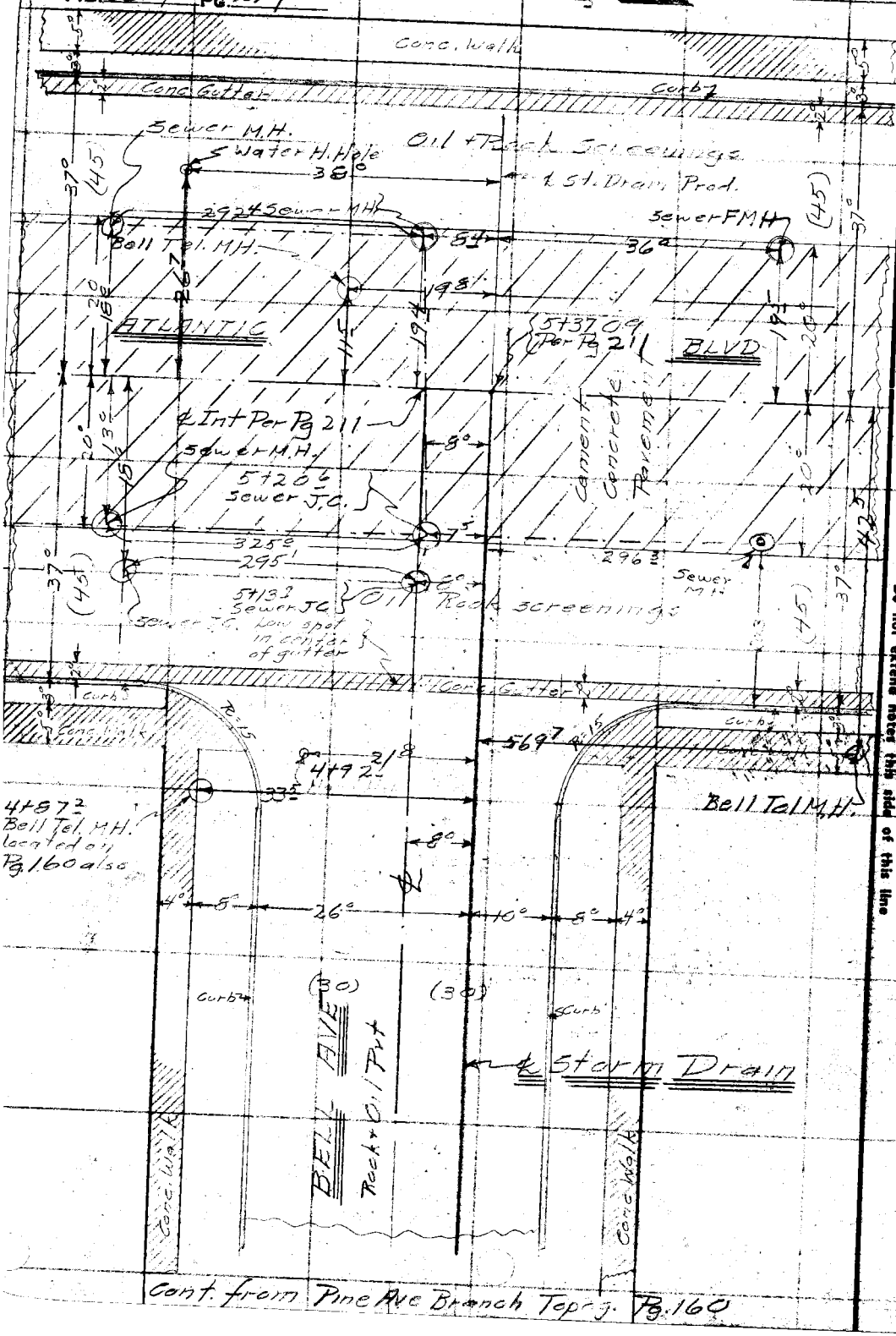
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 Pg. 214



Cont. from Pine Ave Branch Top Pg. 160

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 654 Pg. 215
No.	Date	Date	Survey of Bell-Atlantic Blvd. Stub		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes H.M.S.	Date 10-29-36
No.	Date	Date	Map No.	Indexed S. Johnson	Date

CENTER LINE PROFILE

EAST COMPTON CREEK DRAINAGE SYSTEM

BELL-ATLANTIC BLVD. STUB

SHEET (20)

For Center Line Survey: See Pgs. 210 & 211

For Topography: See Pg. 214

C.E. Brunty - Chief
H.M. Smith - Notes
M.A. Van Deren - Level
A. Gordon Meier - Red.

NOTE: THIS PROFILE SUPPLEMENTED BY PROFILE SHOWN ON PAGE [illegible] BRANCH

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED NOV 9 1936 [signature]
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED in field
CHECKED LCM 11-10-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#E.B.125				138.62	B.M.#E.B.-125 Elev 138.615 F.B. 640 P.85 Pine Ave & Bell Ave N.E. Cor. Bt sph 5' N & N end. C.R.	
	4.26	142.58				
1+00 = 38+02.73			4.90	137.93	℄ S.D. Int. Pine Ave Branch.	
1+18.74 B.C.			5.73	[illegible] 65	" " "	
1+81.69 E.C.			5.13	137.75	" " "	
10' R			5.10	137.77	Top. Cb.	
"			[illegible]	[illegible]	Gutter	
5' L			4.[illegible]	137.[illegible]	℄ Bell Ave	
26' L			[illegible]	[illegible]	Top. Cb	
"			[illegible]	137.43	Gutter	
[illegible]			5.17	137.[illegible]	℄ S.D.	
2+40±			—	—	8' L S.M.H. [illegible] 182 [illegible] Branch)	
3+00			[illegible]	137.21	℄ S.D.	
10' R			[illegible]	[illegible]	Top. Cb	
"			[illegible]	136.[illegible]	[illegible]	
5' L			5.21	137.[illegible]		℄ Bell [illegible]
26' L			5.44	137.[illegible]		
"			[illegible]	137.[illegible]		
4+00			5.88	137.00	℄ S.D.	
10' L			5.97	136.[illegible]	Top. Cb	

F. B. 654 PG. 216 Job No. 633 Division No. Notes Red. Plotted Profile No.
Survey of Bell Atlantic Blvd. [illegible] Date Date X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked No.
Indexed [illegible] Date Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		142 88				
[illegible]			630	136 58	Gutter	
[illegible]			567	137 21	℄ Bell Ave	
[illegible]			[illegible]	136 [illegible]	Top Cb	
"			624	136 64	Gutter	
[illegible]			[illegible]	136 [illegible]		
	470	141 58				
4+81 [illegible]					33 [illegible] L. Bell Tel. M.H. (See Pg 193 Pine Ave branch)	
4+82			499	[illegible]	℄ S.D. Brk in ℄ Grade	
5+00			553	[illegible]	" "	
5+01 [illegible]			563	[illegible]	" " " Cross gutter.	
5+17 [illegible]			517	[illegible]	" " W edge Conc Pav.	
5+37 09			488	[illegible]	" " " Int. ℄ [illegible]	
5+57 [illegible]			510	136 48	" " " Prod E edge Conc Pav.	
5+74 [illegible]			491	136 67	" " " Tp Cb	
"			535	136 23	" " " " Gutter	
			4[illegible]	136 70	℄ Int. Bell Ave ℄ [illegible] Blvd	
150' R			520	136 38		" " "
37' West			549	13[illegible] 09	Top Cb.	
" "			601	135 [illegible]	Gutter	
37' East			528	136 36	" "	
" "			574	135 84	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 654 Pg. 217
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible] 29 [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 54 Pg. 2/6 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by | Notes | Notes Chkd. | Checked | No.
Indexed by C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
In T.		14.1	55			
150' L			4.52	13.[illegible]	℄ Asphalt Rd.	
27' West			4.71	13.[illegible]	Top Cb.	
" "			5.21	13.[illegible]	Gutter	
" Foot			4.44	13.[illegible]	" "	
" "			5.15	13.[illegible]	"	
54+13[illegible]			13.44	[illegible]	8" L. S. [illegible]	12.9 C 7.4 C 7.4 C 6.7 D 6.7 D 6.7 D 5.2 R 5.4 R 5.32 R 13.4 C 13.7 C 13.5 C
"			13.51	[illegible]	8" " "	
"			13.53	[illegible]	8" " "	
54+[illegible]			[illegible]	[illegible]	7" L. S. [illegible] (Trunk) 8" D. E	8.9 C 7.8 C 6.7 D 6.7 D 5.0 R 5.0 R
			13.[illegible]	[illegible]	8" "	13.9 C [illegible]
			4.[illegible]	[illegible]	24" "	7.7 C 2.6 D 2.6 D 5.0 R 5.0 R
			[illegible]	[illegible]	54" R.C.P.	6.7 D 14.9 C 4 West
54+[illegible]			6.53	[illegible]	18" L. S. [illegible] 4.1" Pipe Culvert (No Evidence further S)	4.9 3 R 4.95 R 3.70 C 6.60 C 5.8 3 11.5 5 C
			11.55	[illegible]	" Top Conc. Gutter	
			12.19	[illegible]	" Floor Conc. M.H.	2.2 - 200th 2.1.2 + 14.17
54+34[illegible]			13.34	[illegible]	8" L. S.M.H. [illegible] N	5.6 5 R 5.6 4 R 1.6 5 D 1.6 5 D 6.2 5 C 6.4 9 C 13.3 [illegible] 13.[illegible]
			13.37	[illegible]	[illegible]	
54+[illegible]			11.56	[illegible]	36" R F.M.H. [illegible] -FL. 5.1 9	11.36

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 6331 Division No. ____ Survey of Bell [illegible] Survey by [illegible] Notes [illegible] Map No. ____ Indexed ____
Date [illegible]-29-36 Date ____
C. Johnson
F. B. 654 **PG.** 219

STATION	B. S.	H. I.	F. S.	ELEV.		
		21.58				4.22 R 4.39 R 6.99 C 7.[illegible]
			11.98	[illegible]6[illegible]	S.D.C. 295 N & Bell Ave 8" In. W	11.35 [illegible]
			12.19	[illegible]	" " " " " " N	4.37 R 7.18 [illegible]
			12.24	[illegible]	" " " " " 30" S.	12.24
			13.81	[illegible] 1	Trunk S. MH 324.5 N & Bell Ave. 24" In. N	7.[illegible] 7.4[illegible] 2.000 2.0D
			13.85	[illegible]	" " " " " " " 24" S.	4.25 R 4.[illegible] R 13.81 13.85
			12.14	[illegible]	S.M.H. [illegible] N & Bell Ave. 8" Out S.	7.16 7.[illegible] 2.91 4.31
			12.09	[illegible]	8" In. N	12.4 12.09
			5.24	[illegible]	(Trunk) S.M.H. 296.35 S & S.D. 24" In. N	7.97 C 7.97 C 2.00 D 2.00 D
			5.53	[illegible] 9	24" Out S.	5.67 R 5.6[illegible] R 15.54 15.63
			11.70		Bell Tel. M.H. 569.75 S & S.C.	6.25 R 6.2[illegible] R 5.50 C 5.45 C 11.75 11.7[illegible]
			11.75		1 Lead Conduit Going N & South.	
			5.07		1 end Cb. R. N.W. Cor. [illegible] Co	
			5.53	[illegible]36	" " " " " " Gutter	In [illegible]
			4.94	[illegible]64	" " " " " " " "	Ave. [illegible]
			5.22	[illegible]36	" " " " " " "	
			5.06	[illegible]	" " " " SW " "	
			5.42	[illegible]	" " " " " " "	
			5.17	[illegible]	"	
			5.67	[illegible]		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#EB 174		141 58	5 14	13 44	{B.M.#EB 174 Elev. 136.432 FB [illegible] Attached [illegible] Asp K in Hwy. [illegible] & 9'F & Int.	
No Evidence of [illegible] on the East side of [illegible] Avenue.						

F. B. 654 PG. 220 | Job No. 6331 | Division No. [illegible] | Notes Red. | Plotted | Profile No.
Survey of Bell [illegible] | Date | Date | X-Sec. No.
Survey by Grundy | Notes [illegible] | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

Notes Ck'd by		Survey of Bell-Flora Ave Stub	
Map No.		W. O. 6331 Tape No.	St'd °F.
Office Work		Surveyed by Brunty	
Checked		Notes "	Date 11-4-36
Date		Indexed A. C. Johnson	

F.B. 654 PG. 221

SHEET 20

CENTER LINE SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

BELL - FLORA AVE. STUB

For Topography See Pgs. 225 to 228 Incl.
For Profile See Pgs. 229 to 234 Incl.

CE Brunty - Chief
HM Smith - Transit
MA Van Dorn - M. Chain
A Gordon Meier - R. Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

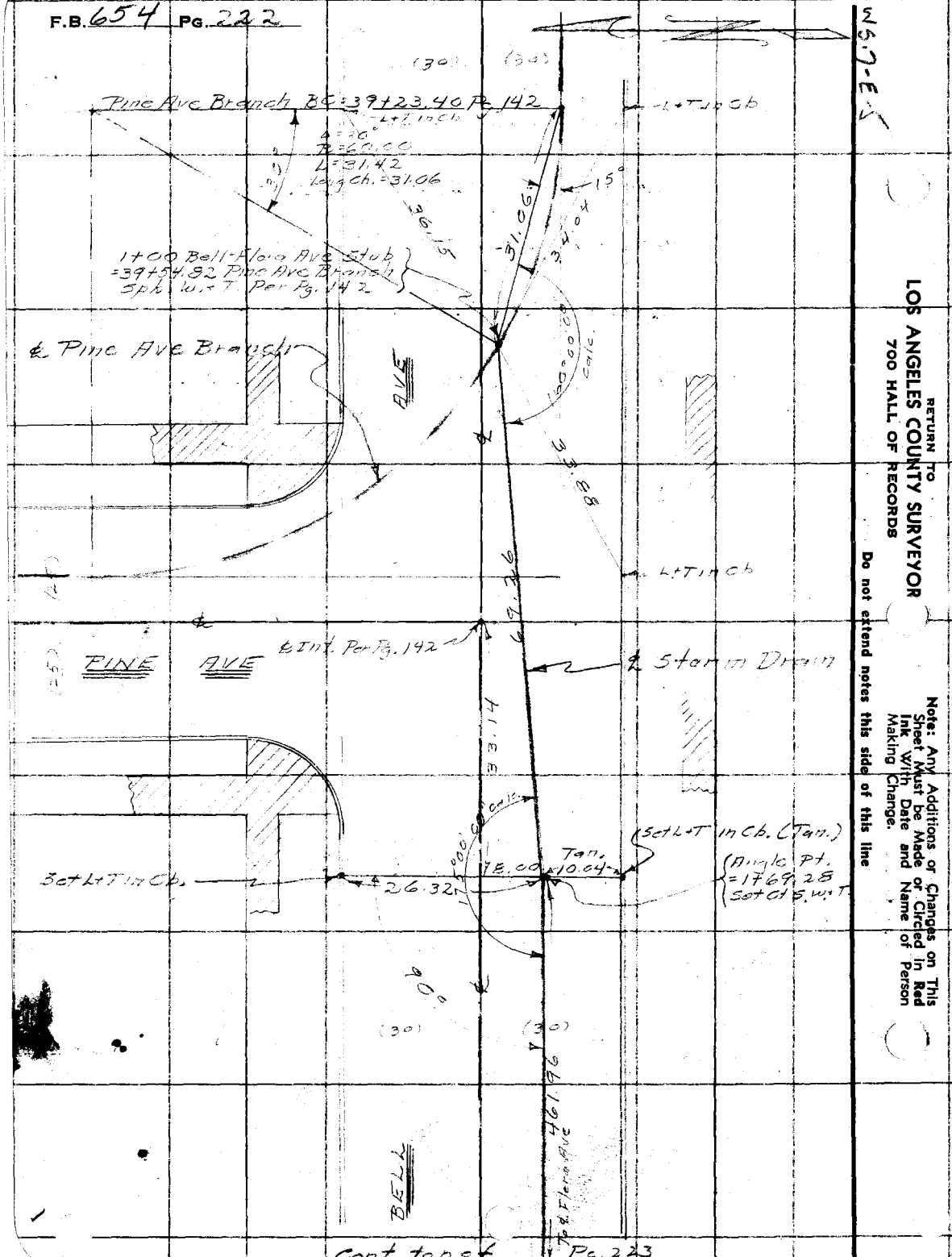
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED NOV 9 1936
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

FORM 247 10M 11-35

F.B. 654 Pg. 222



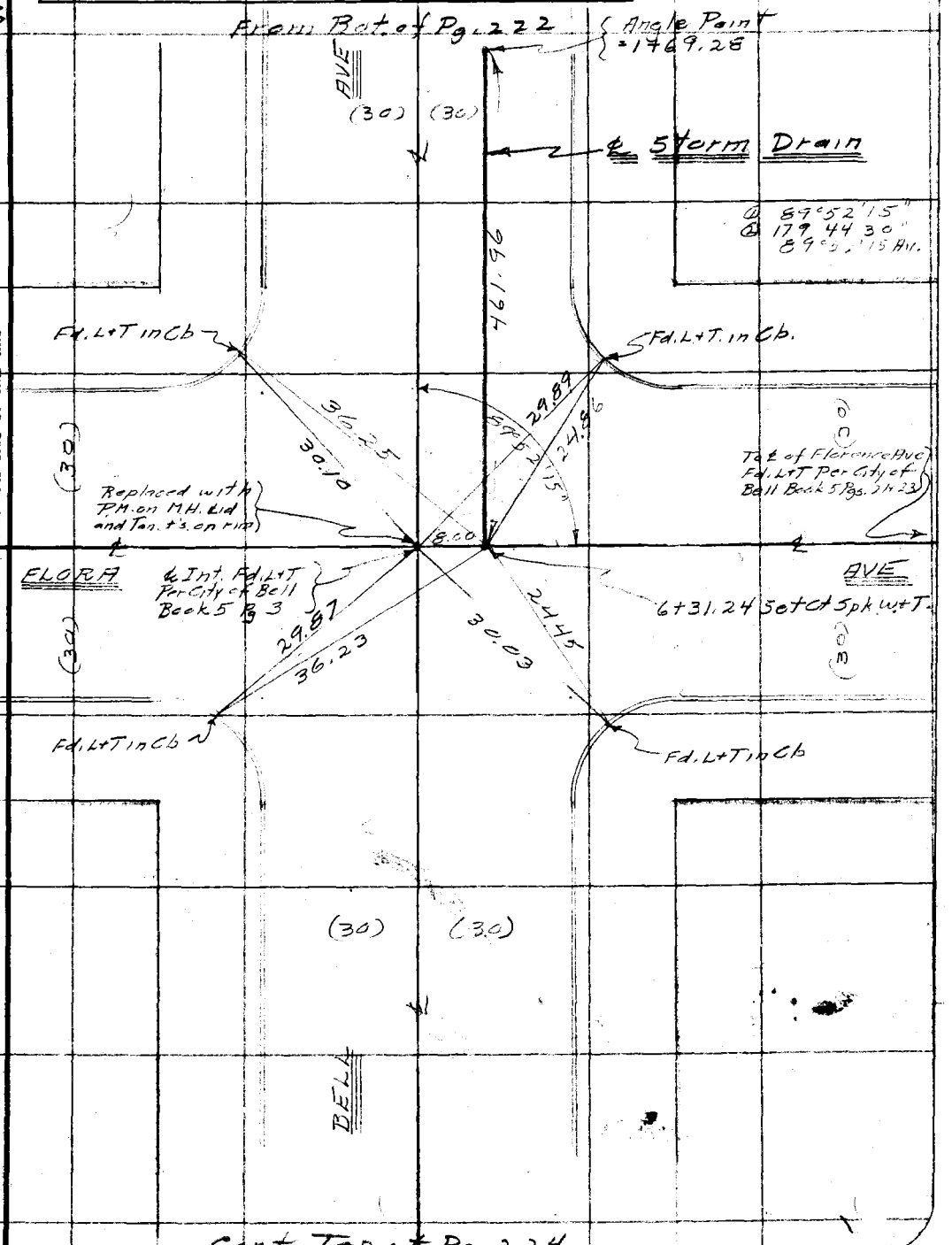
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Bell-Flora Ave Stub	F.B. 654 Pg. 223
Map No.	W. 06331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 11-4-36	
Date	Indexed A. C. Johnson	

WS.7-D-5



Cont Top of Pg. 224

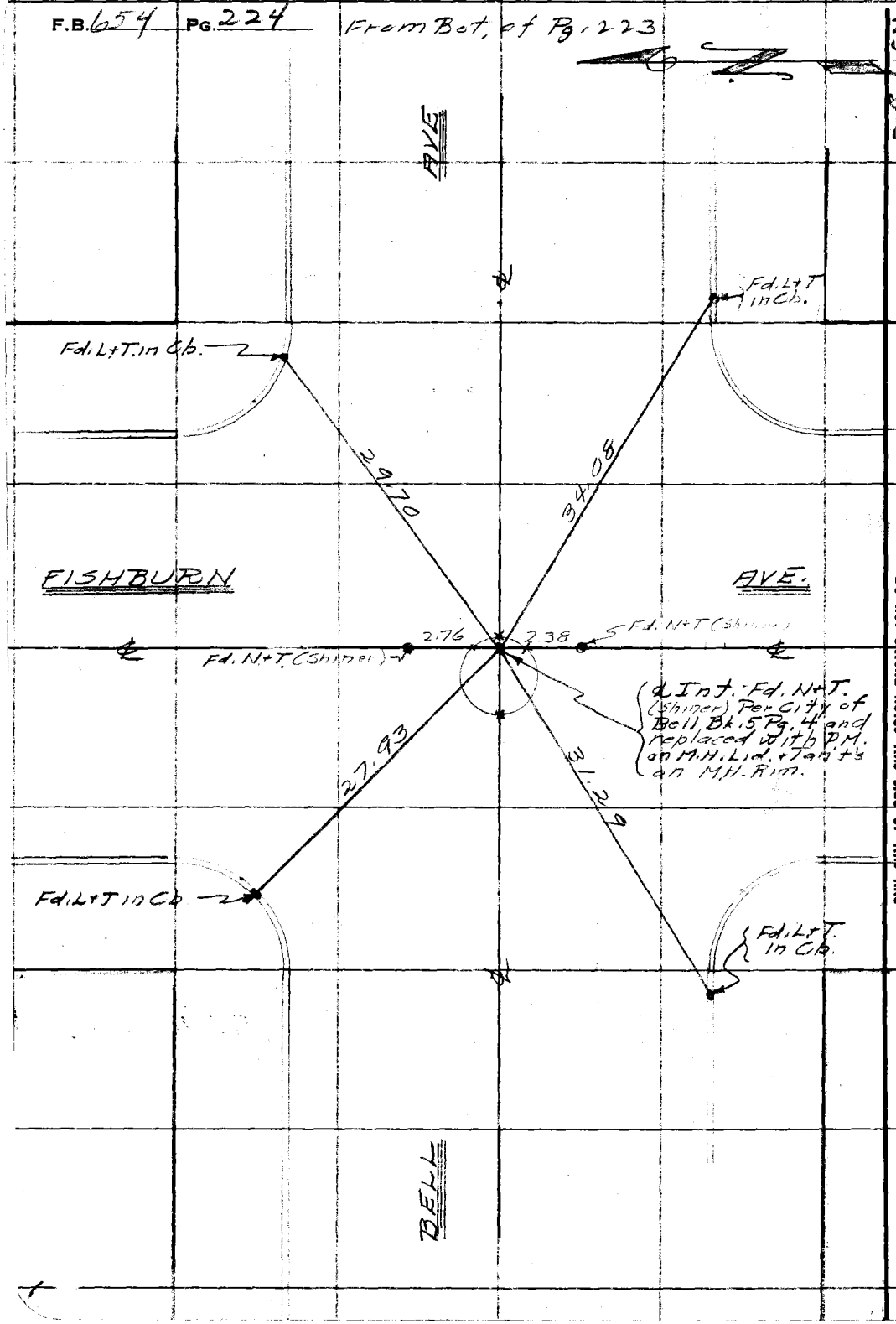
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 224 From Bot. of Pg. 223



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Bell-Flora Ave Stub
Map No.	W. O. 633 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 11-4-36
Date	Indexed A. C. Johnson

F.B. 654 Pg. 225

SHEET (29)

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

BELL-FLORA AVE STUB

For ℄ Survey see Pgs 221 to 224 Incl.
For ℄ Profile see Pgs 229 to 234 Incl.

C E Brunty - Chief
H M Smith - Transit
M A Van Doren - H. Chain
A Gordon Meier - R. Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

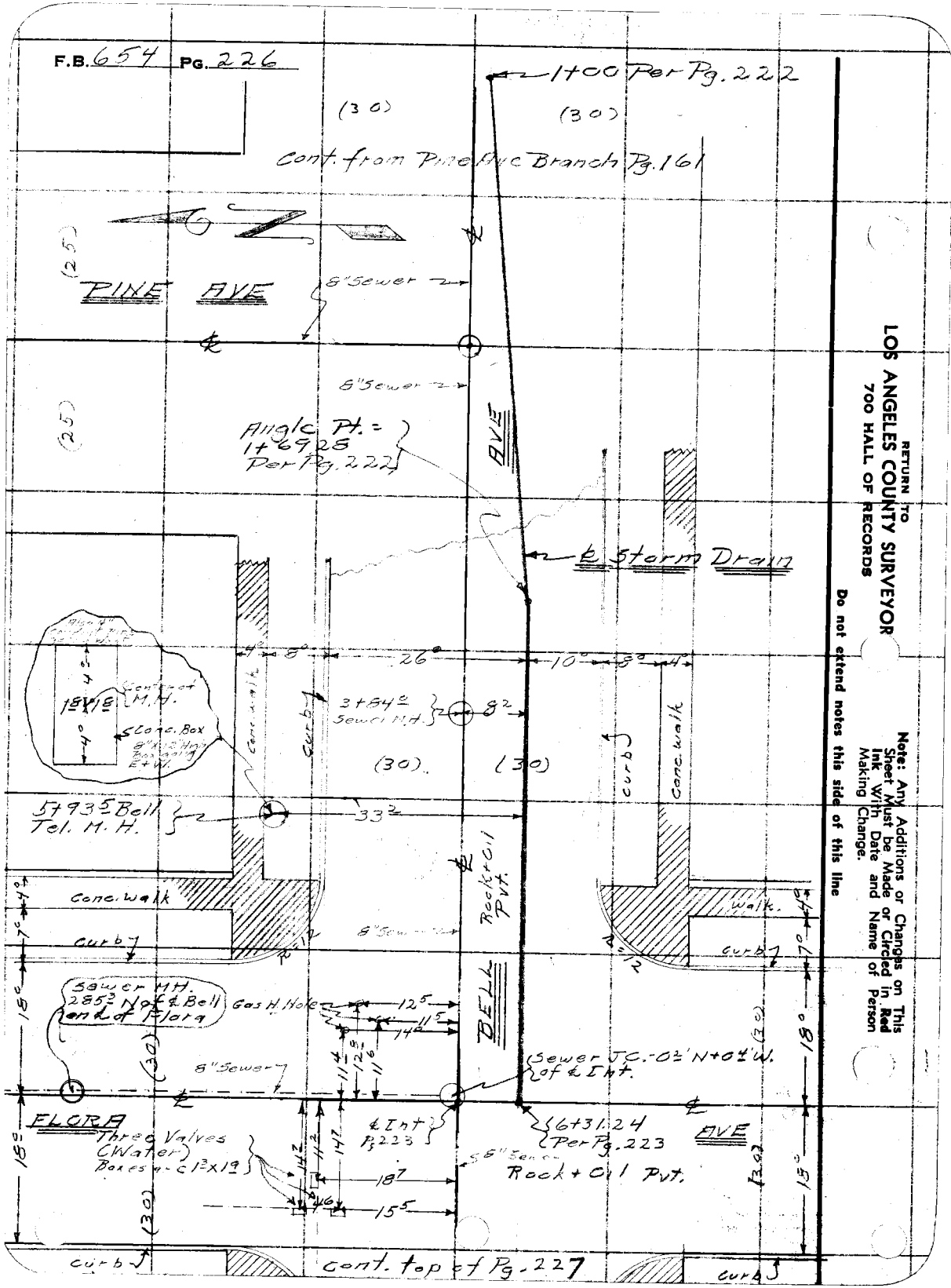
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOV 9 1936

RECEIVED
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

FORM 247 10M 11-35

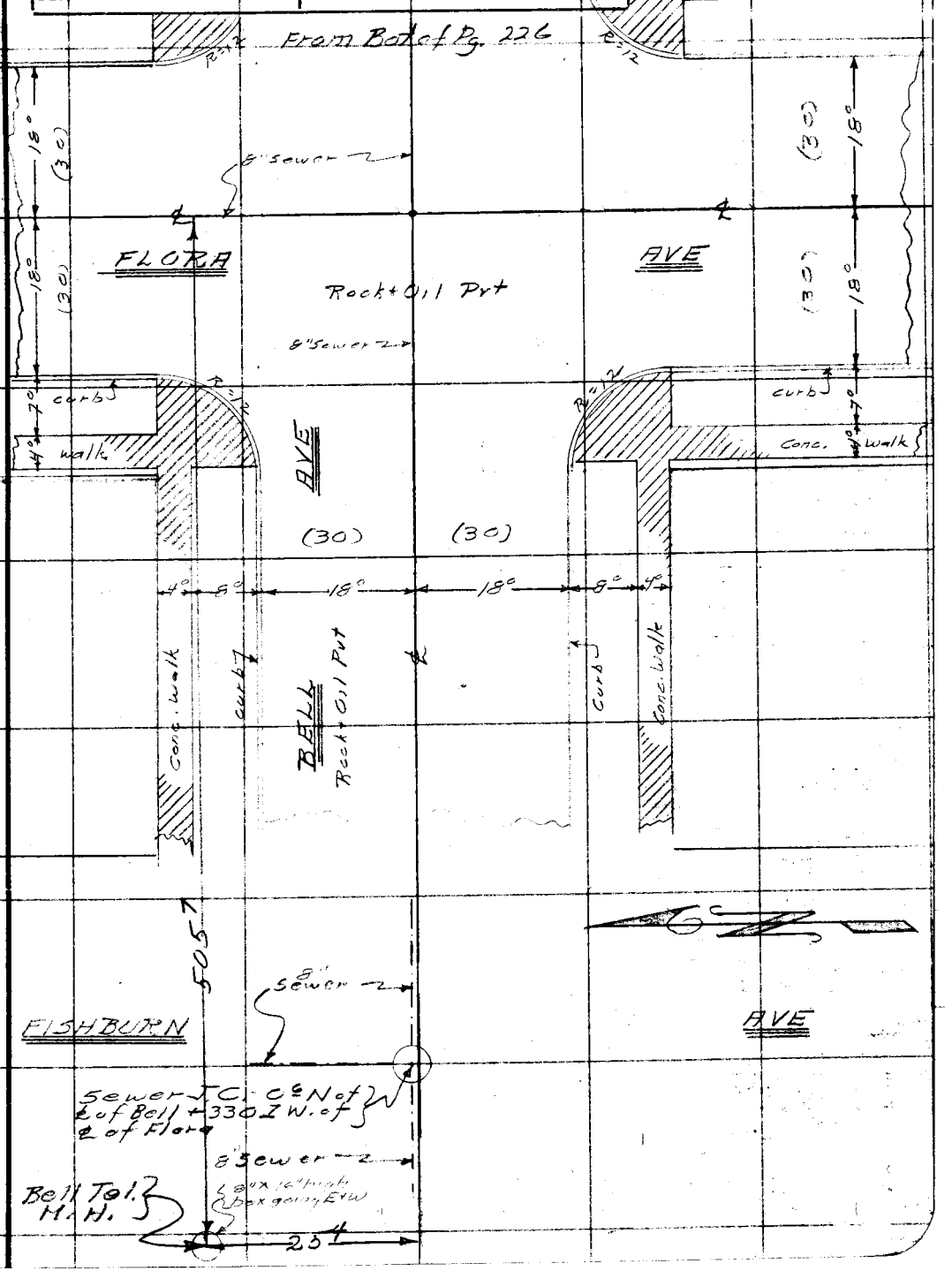


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Bell-Flora Ave Stub	F.B. 654 Pg. 227
Map No.	W. 06331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 11-4-36	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 228

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 654 PG. 229
	Date	Date	Survey of Bell-Flora Ave Stub		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes HMS	Date 11-4-36
	Date	Date	Map No.	Indexed A. C. Johnson	Date

CENTER LINE [illegible]

EAST COMPTON [illegible]

BELL-FLORA AVE STUB

SHEET 20

For Center Line [illegible] Pages 221 & 224 [illegible]

For Topography [illegible] Pages 225 & [illegible]

CE BRUNTY [illegible]

HMSMITH [illegible]

[illegible]

NOTE: THESE [illegible] IMPLEMENTED BY THOSE ON PAGE 184 PINE AVE BRANCH

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED NOV 9 1936 [signature]

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED in field

CHECKED LCM 11-12-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM# E.B-125 Elev. 138.615 F.B 640 P85	
BM# E.B-125				138 62	Pine Ave & Bell Ave N.E. Cor.	
	5 87	144 49			Bt spk 5' N of Nend. C.R.	
1+00 = 39+54.82			5 86	138 63	Int. Bell. Flora Ave Stub & Pine Ave Branch	
1+69.28 ∠P.			5 69	138 80	℄ S.D / Angle Point	
2+00			5 63	138 86	℄ S.D	
10' L			5 51	138 97	Tp Cb.	
"			5 96	138 53	Gutter	
5' R			5 48	139 01	℄ Bell Ave	
26' R			5 65	138 84	" "	
"			6 09	138 40	"	
3+00			5 03	139 46	℄ S.D.	
3+84.0			13 31	131 18	8' R S.M.H. 8" Out E	8.02 C 67 D 4.62 R 13.31. / 8.02 C 67 D 4.58 R 13.27.
"			13 27	131 22	8" In. W.	
4+00			4 71	139 78	℄ S.D	
10' L			4 45	140 04	Tp Cb	
"			4 92	139 57	Gutter	
8' R			4 54	139 [illegible]	℄ Bell Ave	
26' R			4 65	139 74	" "	
"			5 13	138 36	"	
T.P.			4 85	139 64		

F. B. 654 Pg. 230 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of Bell-Flora Ave Stub. | Date | Date | No.
Survey by Brunty | Notes H.M.S | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Map No. ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 33' Division No. ____ Survey of Bell Flora Ave. Survey by Bunting & Johnson Notes Indexed C.

Date 7-7-5 Date 11-4-35 Date ____

F.B. 654 PG. 231

STATION	B. S.	H. I.	F. S.	ELEV.		
				139.64		
	5.13	145.37				
5+00			5.27	140.10	- Sta	
4+00			4.99	140.38	- " "	
6+31.24			4.86	140.51	- Inter. & S.D.C. & Flora Ave,	
Int.			4.93	140.44	- 8'R & Inter. & Flora & Bell Ave.	
100'R			4.12	140.55	- & Flora Ave	
18' East			5.29	140.08	- TP CL	
"			5.57	139.80	- Gutter	
18' West			5.16	140.21	- " "	
"			5.39	139.98	- " "	
285.9 North			12.26	133.11	- S.M.H. 8" Out S.	6.595 .675 5.920 500 R 4.995 1226- 1222-
"			12.22	133.15	- 8" In. N	
100' L			4.95	140.42	- & Flora Ave	
18' East			5.03	140.34	- TP CL	
"			5.46	139.91	- Gutter	4.70 5.17 9.87-
18' West			4.99	140.38	- " "	4.90
"			5.95	139.82	-	5.15
			13.17	132.20	- Bottom Corrugate	Vault (Conc. Floor) 5.03-
9+93.2			9.87	135.50	- 33.2 R Bell Tel M.H. Top	(8" Conduit box Going E. 4.50
			10.05	135.32	- " " " " "	8" " " " W. 5.15
			9.65	135.72	- " " " " "	4" Conduit Pipe Going W. 9.65-

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		14 5 37				7.75C 67D 5.03R 7.81C 67D 5.01R
Int.			1345	13[illegible] 92	U.C. Int. Flora & Bell Ave	8" In. N 1345 - 1349 -
			1349	131 82	" "	8" " W 7.76C 67D 5.07R
			1350	131 87	" "	8" out. E 1350
			5 21	140 10	E end Cb R N.E. Cor. Tp. Cb	
			5 54	139 83	" " " " " "	" Gutter
			5 21	14[illegible] 16	N " " " " "	" " "
			5 49	139 88	" " " " " "	" "
			4 68	140 69	E " " " S.E	" " "
			5 08	140 29	E " " " " "	" "
			4 78	[illegible]	S " " " " "	" " "
			5 18	140 19	" " " " "	" "
			4 85	140 52	S " " " S.W	" " "
			5 38	139 99	" " " " " "	"
			4 50	140 87	W " " " " "	" " "
			5 12	140 25	" " " " " "	" "
			5 12	140 25	" " " " N.W	" " "
			5 43	139 94	" " " " " "	" "
			5 11	140 26	N " " " " "	" " "
			5 41	139 96	" " " " " "	" "
6+12 4			6 37	139 00	Approx. Top. W Line	26' R & S.D Prod

F. B. 654 PG. 232 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Bell. Flora Ave Stub Date Date
Survey by Brunty Notes H.M.S. Notes Chkd. Checked X-Sec. No.
Indexed C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		145 37				
[illegible]			6 46	138 91	Approx Top Wat Line [illegible]	
[illegible]			6 45	138 92	" " " " [illegible]	
18' West			5 37	140 08	℄ Bell Ave Cross Gutter	
100' West			4 57	140 83	℄ Bell Ave.	
18' South			4 44	140 93	Tp [illegible]	
"			4 85	140 52	[illegible]	
18' North			4 90	140 47	" "	
"			5 20	140 17	"	
330' West			12 25	133 12	J.C. Fishburn Ave 8" In N	7.78 / 6.70 / 3.80 R / 12.25 — 8.00 / 6.70 / 3.82 R / 12.49
			12 49	132 88	8" " W	8.00 / 67 / 3.80 / 12.47
			12 47	132 90	8" [illegible] E	
505' West			7 95	137 42	25th N & Bell Ave Bell Tel Mt. Top Conduit Box going E	
"			7 55	137 52	Top Conduit Box going West	
B.M# E.B-181			5 07	140 30	B.M# E.B-181 Elev. 140.256 F.B. 640 P. 143 Bell Ave & [illegible] Ave N.W. Cor. [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 654 PG. 233
X-Sec. No. ____ Date ____ Date ____ Survey of Bell-Flora Ave Sub
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 11-4-36
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 654 PG. 234 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile

Survey of Bell-Flora Ave Stub | Date | Date | No.

Survey by Brunty | Notes H.M.S | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Gage-Atlantic Blvd Lat.
Map No.	W. O. 6231 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 11-5-36
Date	Indexed C. Johnson

F.B. 654 PG 235

CENTER LINE SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

GAGE - ATLANTIC BLVD. LATERAL

SHEET (20)

For Topography See Pgs. 239 to 242 Incl.
For & Profile See Pgs. 243 to 250 Incl.

CE Brunty - Chief
HM Smith - Transit
MA Van Deren - H Chain
A Gordon Meier - R Chain

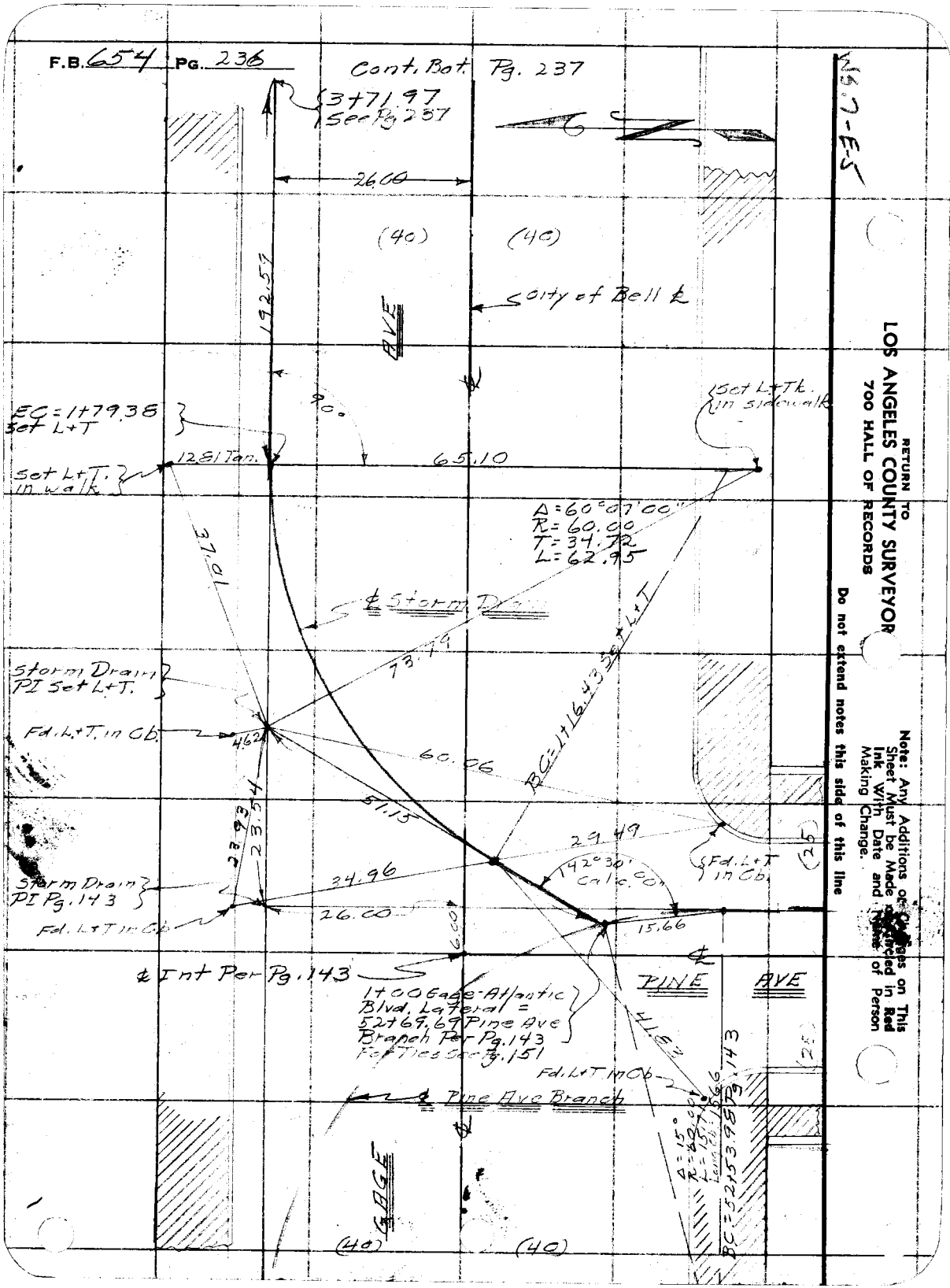
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

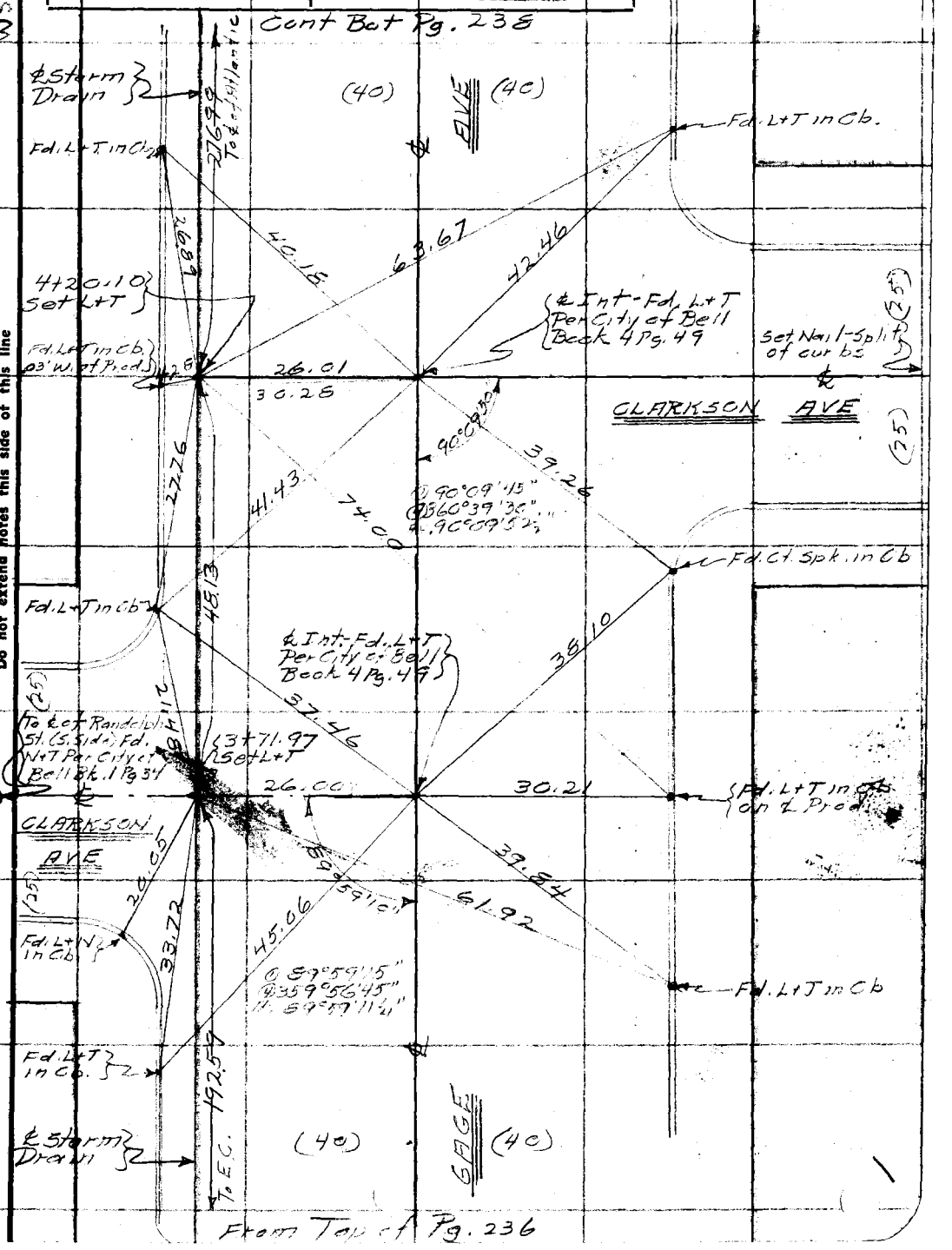
RECEIVED NOV 9 1936
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

FORM 247 10M 11-35


F.B. 654 PG. 236
Cont. Bot. Pg. 237
3+71.97
See Pg 237
26.00
(40)
(40)
192.59
City of Bell ℄
AVE
90°
EC=1+79.38
Set L+T
Set L+T.
in walk
12.81 Tan.
65.10
Set L+Tk.
in sidewalk
Δ=60°07'00"
R=60.00
T=34.72
L=62.95
37.01
℄ Storm Drain
73.79
BC=1+16.43 Set L+T
Storm Drain
PI Set L+T.
Fd. L+T. in Cb.
4.62
60.06
51.15
23.93
23.54
29.49
142°30'
Calc. 00"
Fd. L+T
in Cb.
(25)
Storm Drain
PI Pg. 143
34.96
26.00
Fd. L+T in Cb
6.00
15.66
℄ Int Per Pg. 143
1+00 Gage-Atlantic
Blvd. Lateral =
52+69.69 Pine Ave
Branch Per Pg. 143
For Ties See Pg. 151
PINE
AVE
41.82
Fd. L+T in Cb
℄ Pine Ave Branch
Δ=15°
R=60.00
L=15.71
Long Cb=15.66
BC=52+53.98 Pg. 143
GAGE
(40)
(40)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Enclosed in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of Gage-Atlantic Blvd Lat.
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 11-5-36
Date	Indexed A. C. Johnson

F.B. 654 Pg. 237



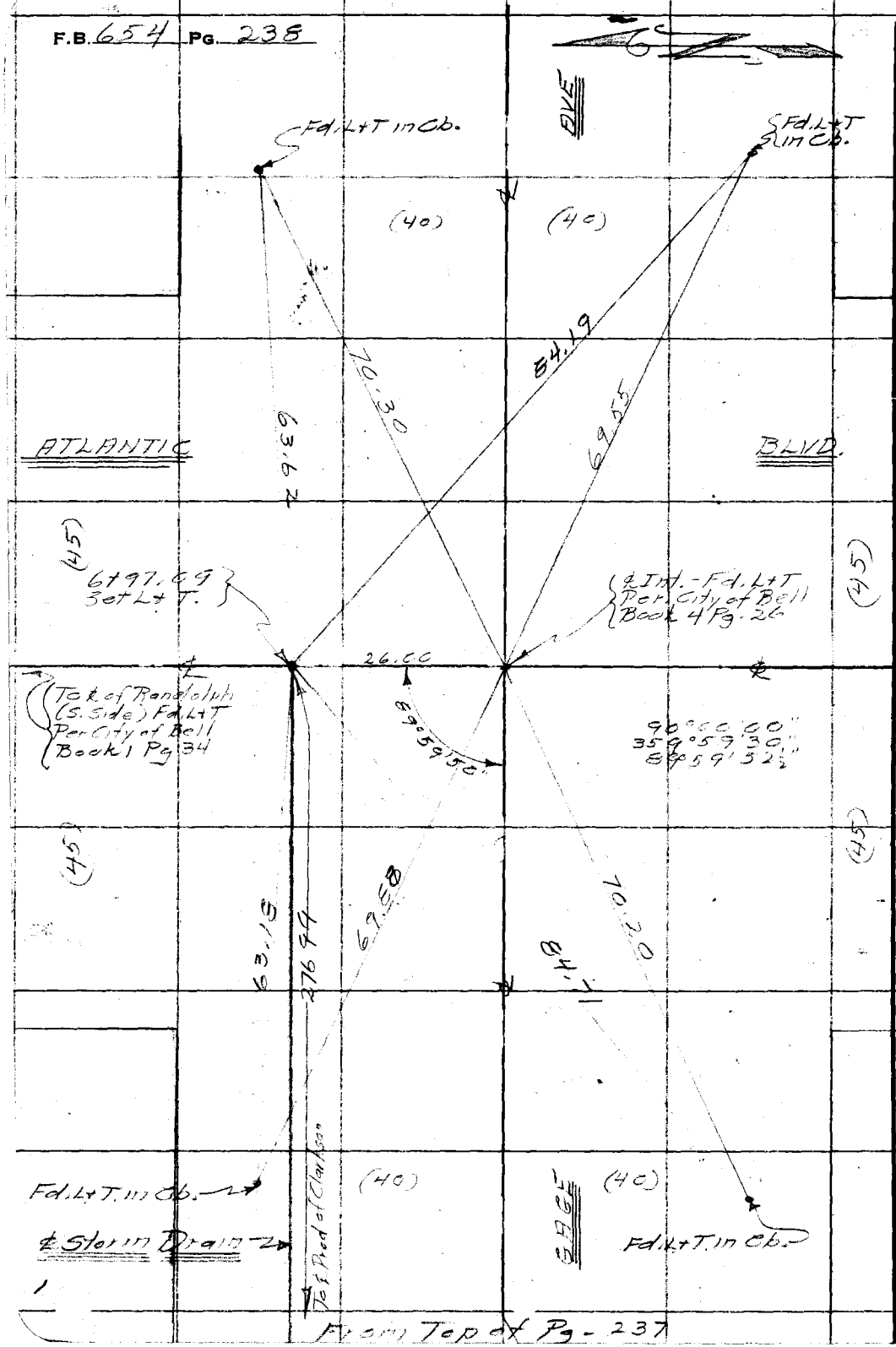
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 654 PG. 238



From Top of Pg - 237

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of East Compton Creek
Map No.	W. O. 6334 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes Date 11-6-36
Date	Indexed A. C. Johnson

F.B. 631 PG. 227

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

GAGE - ATLANTIC BLVD LATERAL

SHEET (20)

For d. Survey See Pgs. 235 to 238 Incl.
For & Profile " " 243 to 250 Incl.

C E Brunty - Chief
H M Smith - Transit
M A Van Deren - H. Chain
A Gordon Meier - R. Chain

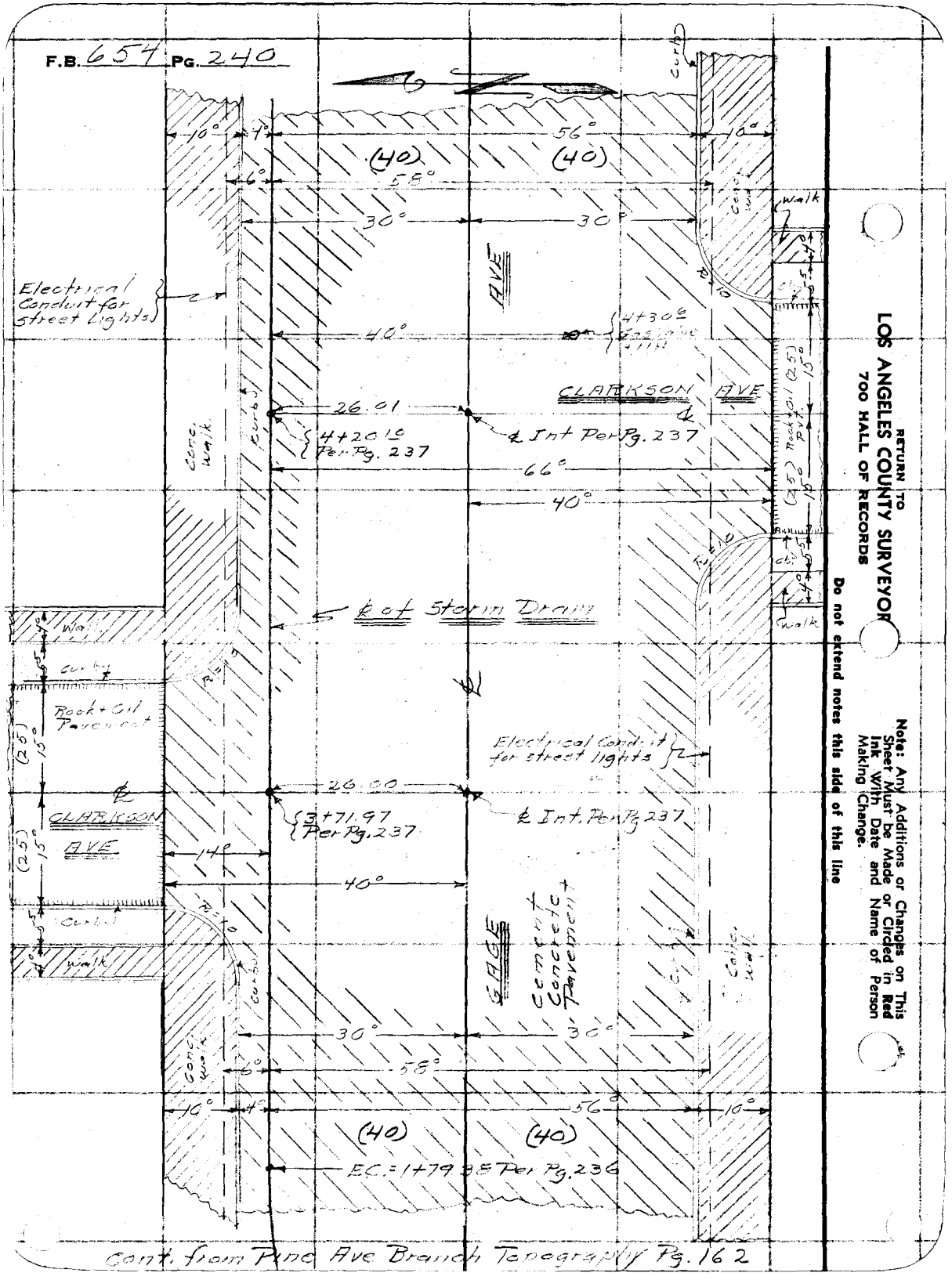
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED NOV 9 1936
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

FORM 247 10M 11-35

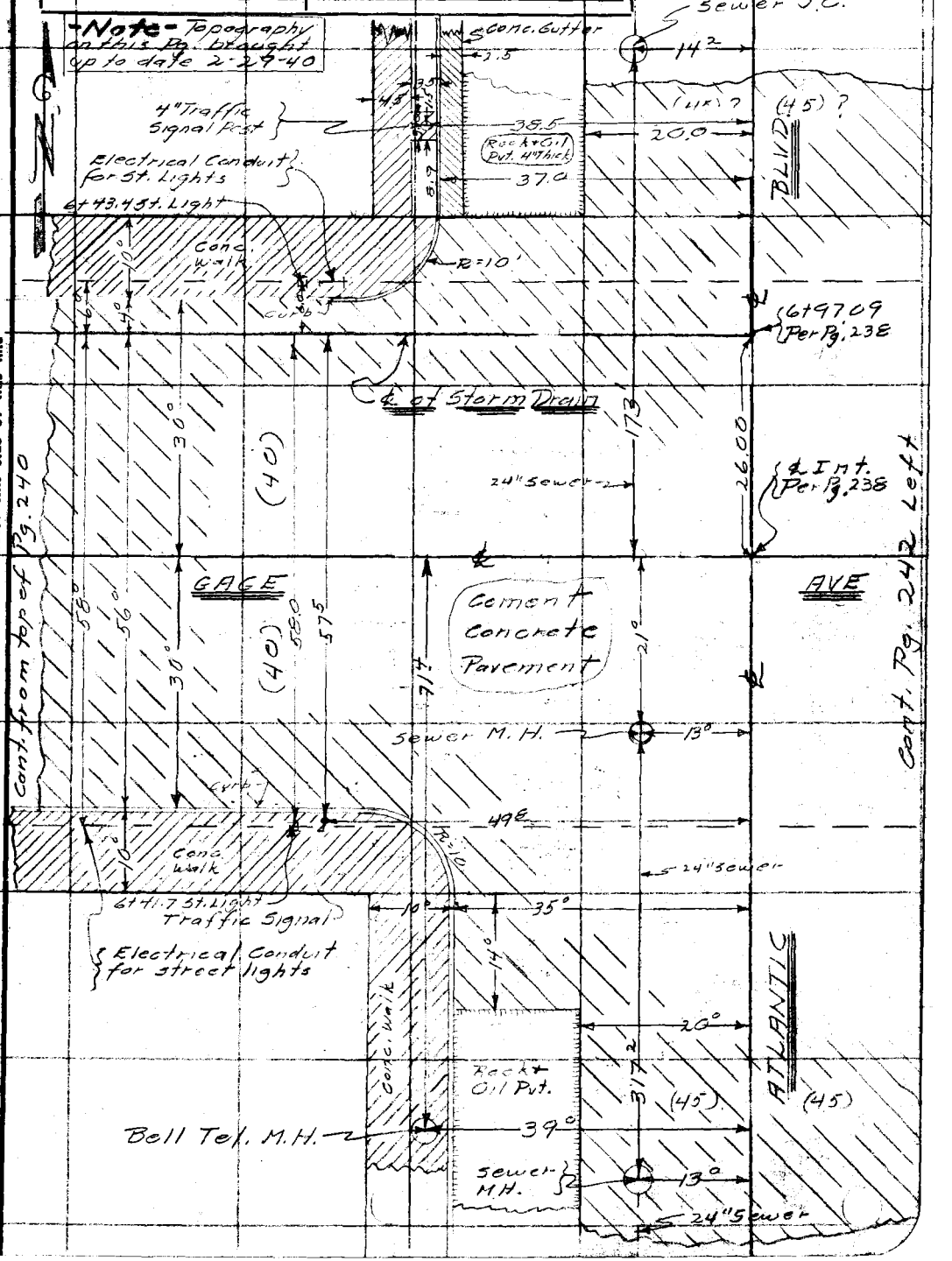


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gage-Atlantic Blvd. Lat.	F.B. 654 Pg. 241
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 1/16/36	
Date	Indexed A. C. Johnson	

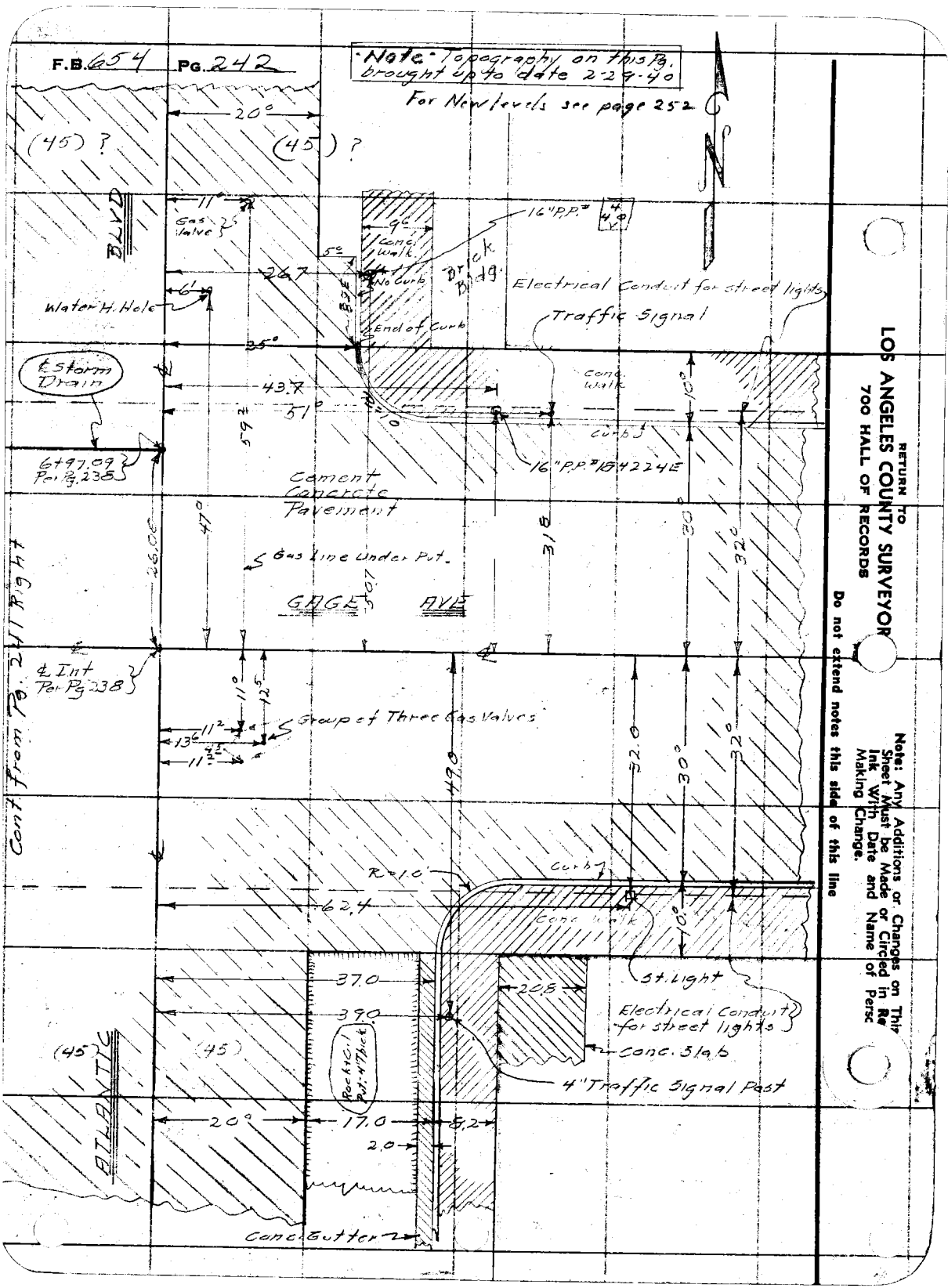


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Re Ink With Date and Name of Perso Making Change.

Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B.	Pg.
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes		Date
	Date	Date	Map No.	Indexed		Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED NOV 9 1936

PROCESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED on field

CHECKED LC M 11-12-36

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]					[illegible]	[illegible]
[illegible]				[illegible]	[illegible]	[illegible]
	473	[illegible] 86				
[illegible]	[illegible]		[illegible]	[illegible] 95	[illegible]	[illegible]
[illegible] 43 B.C.			5 [illegible]	[illegible]	[illegible]	
1479 38 B.C.			5 48	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible] 31	[illegible]	
[illegible]			5 53	142 33	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible] 66	142 20		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]				[illegible]	[illegible]	
[illegible]				142 5[illegible]	[illegible]	
[illegible]				[illegible] 9[illegible]	[illegible]	
[illegible]			5 [illegible]	[illegible] 4[illegible]		

F. B. [illegible] PG. 744 Job No. 6331 Division No. [illegible] Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		✓				

F. B. 654 PG. 246 Job No. 6331 Division No. ___ Notes Red. ___ Plotted ___

Survey of Gage-Atlantic Blvd. [illegible] Date ___ Date ___

Survey by Bk. 7 Notes H.M.S. Notes Chkd. ___ Checked ___

Indexed A. C. Johnson Date ___ Date ___ Date ___

Profile No. ___ X-Sec. No. ___

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
4+70 [illegible]			[illegible]	[illegible] 24	[illegible]	
[illegible] R			[illegible]	140 31	[illegible]	
[illegible]			[illegible] 73	140 76	Grass gutter	
[illegible] R			6 35	[illegible]	[illegible]	
150' R			[illegible]	140 [illegible]		
5' East			[illegible]	141 04	Tp. Cb	
"			[illegible]	[illegible]	gutter	
15' East			6 55	[illegible]	" "	
"			[illegible]	[illegible]	"	
			5 97	141 51	[illegible] D.R. S.W. Cor. Tp. Cb	
			[illegible] 73	140 74	" " " " " " "	gutter
			[illegible]	[illegible]	S " " " " "	
			[illegible]	[illegible]	" " " " " "	
			[illegible]	[illegible]	[illegible] " " " S.E.	
			[illegible]	[illegible]	" " " " " "	
			[illegible]	141 55	E. " " " " " "	
			6 73	140 76	" " " " " "	
4' L			5 17	142 32	Top Cb	
"			[illegible] 68	141 81	Gutter	
4+30			8 77	138 72	40' R Top Gas line going E & West	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		147 [illegible]				
5+00			5.60	141.19	[illegible] S.D.	
26' R			[illegible]	[illegible]	[illegible]	
36' R			[illegible]	[illegible]	TP CB	
"			[illegible]	[illegible]	[illegible]	
4' L			5.19	142.30		
"			[illegible]	141.70		
[illegible]			5.13	[illegible]		
	[illegible]	[illegible]				
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			4.33	[illegible]	[illegible]	
[illegible]			4.65	[illegible]	[illegible]	
"			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	142 [illegible]		
			[illegible]	[illegible]		
[illegible]			5.03	[illegible]	[illegible]	
[illegible]			4.60	[illegible]	[illegible]	
50' R			5.03	[illegible]	[illegible]	"
[illegible]			[illegible]	141.[illegible]		
[illegible]			[illegible]	[illegible] 21		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] PG. 247

X-Sec. No. ____ Date ____ Date ____ Survey of ____ [illegible]

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
150' R		[illegible]			[illegible]	
20' West			[illegible]	[illegible]	Wedge Conc. [illegible]	
35' "			467	[illegible]	[illegible]	
			529	[illegible]	[illegible]	
20' East			527	[illegible]	Edge Conc. [illegible]	
45' "			[illegible]	[illegible]	E. P.L. [illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			463	[illegible]		
150' L			316	[illegible]		
20' West			402	[illegible]	Wedge Conc. [illegible]	
45' "			42	[illegible]	" P.L. [illegible]	
20' East			421	[illegible]	Edge Conc. [illegible]	
45' "			42	[illegible]	E. P.L. [illegible]	
150' [illegible]			512	140 71	& Gage Ave.	
30' North			[illegible]	[illegible]	[illegible]	
"			[illegible]	140 3[illegible]	[illegible]	
30' [illegible]			[illegible]	[illegible]	" "	
" "			5[illegible]	[illegible]	"	
			[illegible]	[illegible]	W end Cb. R. N [illegible]	
			[illegible]	[illegible]	" " " " " "	[illegible]
			[illegible]	41 96	N " " " " " "	

F. B. [illegible] PG. [illegible] Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]
Survey of [illegible] Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed C. Johnson Date [illegible] Date [illegible] Date [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+51					47' R. to H.Trunk	
6+72					147' to H.Trunk	

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Survey of ____ Job No. ____ Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes Indexed C. Johnson Date ____ Date ____

F. B. ____ PG. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				[illegible] 3.25R [illegible] 3.85
			12.50	133.53	[illegible]	
			13.69	[illegible]	[illegible]	
			13.58	[illegible]	[illegible]	
7+03 2			8.32	137.71	37' R Gas M.H. Top of Pipe	
7+03 2			8.33	137.70	41.5 R " " "	
7+03 2			7.78	137.25	39 2 L "	
7+05 6			8.34	137.69	37.5 R " "	
6+58 1		4.67 4.6	9.22	136.81	9.4 R. Bell Tel M.H. Top [illegible]	
		4.67 4.7	8.72	137.31	" " " " " Sanitary	
S.M. E.B. 121			4.81	141.2[illegible]	S.M. E.B. [illegible] Elev. 141.[illegible] [illegible]	

F. B. 654 Pg. 250 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of [illegible] Blvd Stub | Date | Date | No.
Survey by [illegible] | Notes | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6331 Division No. ____

Survey of E COMP CR. D.S #1

Survey by B Notes S Date 2-29-40

Map No. ____ Indexed ____ Date ____

F. B. 654 PG. 251

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 10-37

STATION | B. S. | H. I. | F. S. | ELEV.

EAST COMPTON CREEK DRAINAGE SYSTEM #1

J.N. 6331.

— GAGE AVENUE LATERAL —

(ADDITIONAL CROSS-SECTION. AT ATLANTIC & GAGE AVE.)

CROSS-SECTION.

C.E. BRUNTY
H.M. SMITH
M.A. VAN DEREN
J.L. WILLEY
N.R. SMITH.

Topog. - Page 242

RECEIVED W.I.G. 3-1-40
PROGRESSED C.V.C. 2-29-40
BOOK INDEXED Yes
~~MAP INDEXED~~
RECORD INDEXED Yes
CARD INDEXED
CHECKED — C.V.C 3-1-40

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 654 Pg. 252 | Job No. 6331 | Division No. | Profile
Survey of E. COMP. CO. D.S. #1 | Notes Red. | Plotted | No.
Survey by BRUNTY | Notes H.M.S. | Date | Date | X-Sec. No.
Indexed | Date | Notes Chkd. V.C. | Checked | Date 3-1-40

STATION	B. S.	H. I.	F. S.	ELEV.	ATLANTIC & GAGE AVE. CROSS-SECTION.
					B.M.≠E.B. 121 Elev. 141.217 F.B. 640 Pg 84
B.M.≠E.B 121				141.22	ATLANTIC AVE & GAGE AVE. N.E COR.
					L&N MIDDLE OF CURB RETURN.
T	583	14705			
			572.	14' 33	℄ INT. ATLANTIC & GAGE AVE.
47'	E℄ INT.		591	14' 14	℄ " "
	"		604	141 02	15' SOUTH.
	"		597	141 08	30' " Tp. Cb (E. end Cb. R. S.E Cor)
	"		663	140 42	" " Gut. (")
157'	E℄ INT		628	140 77	℄ " "
	"		643	140 62	15' "
	"		647	140 58	30' " Tp. Cb
	"		718	139 87	" " Gut.
	"		639	140 66	15' NORTH.
	"		641	140 64	30' " Tp. Cb
	"		697	140 08	" " Gut.
40' N.	℄ INT.		568	141 37	℄ ATLANTIC AVE
	"		580	141 25	19' WEST
	"		572	14' 33	35' " edge Gut.
	"		515	141 90	37' " Tp. Cb. (N end Cb. E. N.W Cor)
	"		568	141 37	" " Gut. (" " " " ")

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS-SECTION & ATLANTIC & GAGE
		147 05			
140' N. ℄ INT.			4 92	142 13	℄ ATLANTIC
"			5 04	142 01	19' WEST
"			5 37	141 68	35' "
"			5 00	142 05	37' " Tp. Cb
"			5 50	141 55	" " GUT.
40' So. ℄ INT.			5 77	141 28	℄ ATLANTIC.
"			6 12	140 93	19' EAST
"			6 48	140 57	35' " edge GUT.
"			5 94	141 11	37' " Tp. Cb (S. end Cb. R. S.E. Cor)
"			6 49	140 56	" " GUT. (")
140' So. ℄ INT.			5 99	141 06	℄ ATLANTIC.
"			6 15	140 90	37' EAST Tp. Cb
"			6 56	140 49	" " GUT.
47' West ℄ INT.			5 29	141 76	℄ GAGE AVE.
"			5 39	141 66	15' NORTH.
"			5 01	142 04	30' " Tp. Cb (W. end Cb. R. N.W. Cor)
"			5 74	141 31	" " GUT. (")
147' West ℄ INT.			5 18	141 87	℄ GAGE AVE
		"	5 54	141 51	15' SOUTH.
		"	5 65	141 40	30' " Tp Cb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 654 PG. 253
X-Sec. No. ____ Date ____ Date ____ Survey of E. Comp. Cr. DS #1
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 2-29-40
Date 3-1-40 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTION } ATLANTIC & GAGE.
		147 05			
147' WEST & INT.			6 35	140 70	30' SO. GUT.
"			5 19	141 86	15' NORTH.
"			4 84	142 21	30' " TP. Cb
"			5 48	141 57	" " GUT.
T.P.			4 78	142 27	
⊼	5 19	147.46			
B.M# E.B.122			5 00	142 46	B.M# E.B. 122 Elev. 142.476 F.B 640-84 GAGE AVE & CLARKSON AV N.W. COR L&N MIDDLE OF Cb. R

F. B. 654 PG. 254 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E COMP. CR D.S. #1 | Date | Date | No.
Survey by B | Notes 5 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 3-1-40 | Date | No.

Profile No._____ Notes Red._____ Plotted_____ Job No._____ Division No._____ F. B. 654 PG. 255

Date_____ Date_____ Survey of_____

X-Sec. No._____ Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

F. B. PG. | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE