FORM 548 (REV 11-35)

LOS ANGELES COUNTY SURVEYOR
208 HALL OF RECORDS

Please Note Any Additions or Changes on This Book Must Be Made or Checked in Red With Date and Name of Person Making Changes

Do not write on this side of this line

INDEX TO FIELD BOOK NO. 655

Date	J.N.	Location		Notes	Pages
Jul.10'36	6331	CALIFORNIA AVE .STUB.	(5)	topog	2-3
		OLIVE OAK ST. from Salt Lake Ave.		prof.	5-10
		to California Ave.		℄ ties	2-3
" 15	"	WALNUT ST. (STUB)	(5)	topog	11-13
		from Salt Lake Ave.		prof.	15-19
		to California Ave.		℄ ties	12-13
Jul. '36	"	PLASKA AVE (BRANCH)	(5)		
		FLORENCE AVE.			
		from Salt Lake Ave.			
		to Plaska Ave.			
		PLASKA AVE.			
		from Florence Ave.		topog	21-38
		to Gage Ave.		prof.	39-71
		GAGE AVE.		℄ ties	21-38
		from Plaska Ave.			
		to Arbutus Ave.			
Jul.20'36	"	FLORENCE AVE. (LATERAL.)		topog	78-80
		from Plaska Ave.		prof.	81-87
		to ~~Gage Ave.~~ MISSION PLACE.		℄ ties	74-76
"	"	SATURN -ARBUTUS(LATERAL)		topog	95-104
		SATURN AVE. from Plaska Ave.		prof.	105-115
		to Arbutus Ave.		℄ ties	89-94

655

Notes
Map Work
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by Date
Notes
Indexed A. C. Johnson 2-8-38

F.B. 655 Pg

INDEX TO FIELD BOOK NO. 655

Date	J.N.	Location	Notes	Pages
Jul.26'36	6331	PLASKA AVE. (STUB) (5) from Gage Ave. to 1st Alley N.	topog prof. ℄ ties.	117-119 121-124 117-119
8-5-36	"	OTIS AVE. (BRANCH) (8) OTIS AVE. from Salt Lake Ave to Brompton Ave. BROMPTON AVE. from Otis Ave. to Gifford Ave. GIFFORD AVE. from Brompton Ave. to Randolph St. ~~RANDOLPH ST~~ from Gifford Ave. to Riverside Ave.	topog prof. ℄ ties	143-159 161-196 125-142 " " "
8-19-36	"	GAGE-CORONA AVE. (LATERAL) (8) GAGE AVE. from Gifford Ave. to Corona Ave.	topog prof. ℄ ties.	197-200 201-205 197-200
8-24-36	"	LIVE OAK ST (STUB) (8) From Otis Ave. East 600' ±	topog prof ℄ ties	207-209 211-214 208
7-30-37	"	CALIFORNIA AVE. N. of Live Oak St.	Lamp Holes	215-216
10-25-45	"	" " " S. " "	" "	217

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 2-8-38

F.B. 655 PG.

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RETURN TO
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700 HALL OF RECORDS

FORM 347 (3M) 11-35

SHEET (5)

PLASKA AVE., BRANCH.

Pgs. 21 to 71

PLASKA AVE., STUB.

Pgs 117 to 124.

SATURN-ARBUTUS AVE. LATERAL.

Pgs 89 to 115.

FLORENCE AVE., LATERAL

Pgs 73 to 87

WALNUT STREET, STUB.

Pgs. 11 to 19.

CALIFORNIA AVE., STUB.

Pgs 1 to 10

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700 HALL OF RECORDS

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F.B. _____ PG. _____

Notes Ck'd by	Survey of E. Compton Cr. D.S.	F.B. 656	Pg. 1
Map No.	W. O. 6331 Tape No. 055' St'd 54 °F.		
Office Work	Surveyed by WALLACE		
Checked	Notes W. Date July 10, 1936		
Date	Indexed A. C. Johnson 2-8-38		

J.N. 6331

EAST COMPTON CREEK D.S.

CALIFORNIA AVE. STUB

LIVE OAK ST.

FROM

SALT LAKE AVE. TO CALIFORNIA ST.

SHEET 5

Design Survey

Wallace
Blanchard
Johnson
Green
Willey
Meier

RECEIVED SEP 8 1936

PROGRESSED

BOOK INDEXED 9-14-36

MAP INDEXED

RECORD INDEXED

CARD INDEXED

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700 HALL OF RECORDS

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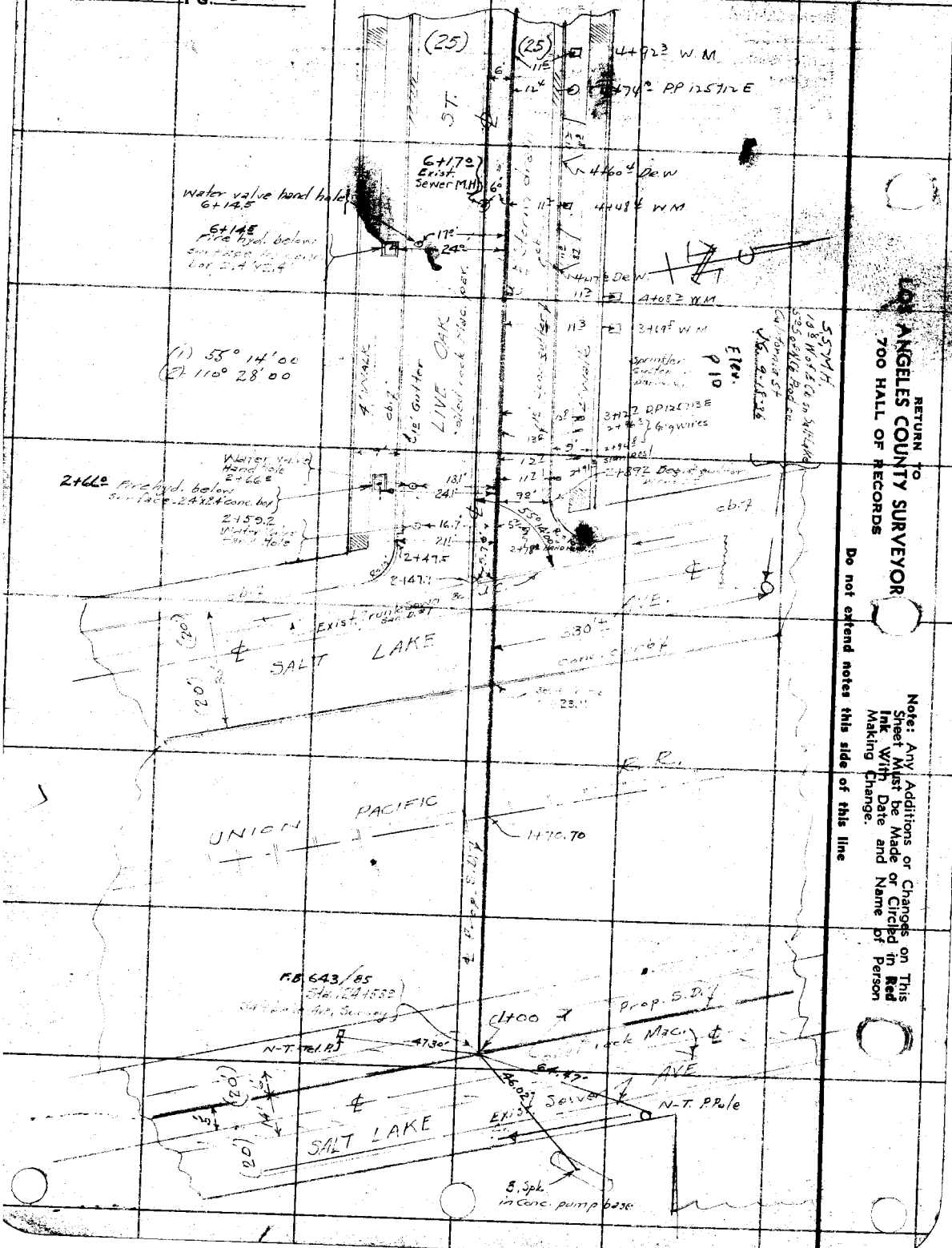
FORM 247 10M 11-35

F.B. 655 Pg. 2



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of E
Map No.	W. 0.6931 Tape No. St'd 84° F.
Office Work	Surveyed by WALLACE
Checked	Notes W. Date 7-1-36
Date	Indexed A. C. Johnson

F.B. 655 Pg. 3

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RETURN TO
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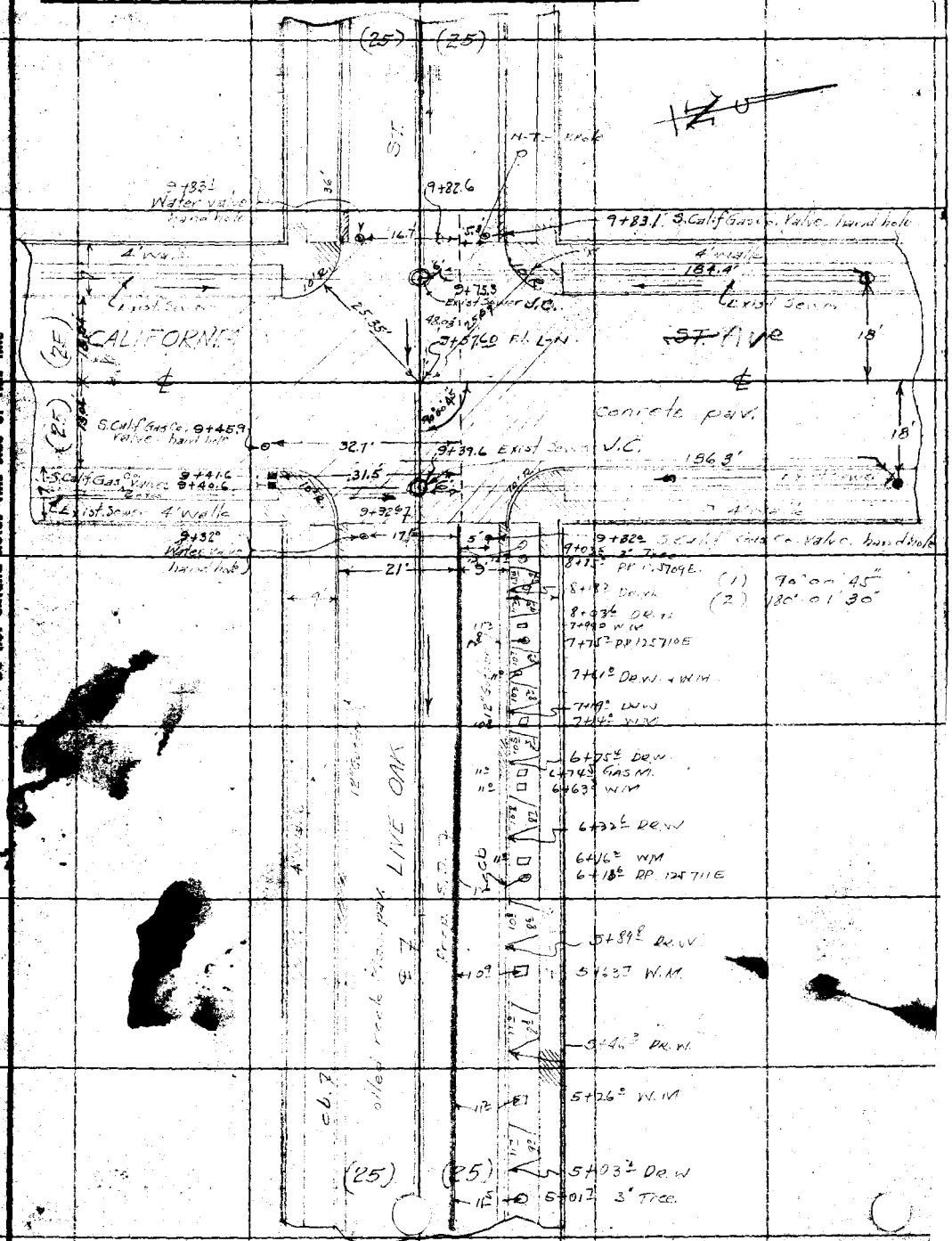
700 HALL OF RECORDS

FORM 247 10M 11-35



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700 HALL OF RECORDS

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F.B. 655 PG. 4

Notes Rec. ____ Plotted ____ Job No. 6331 Division No. ____

No. ____ Date ____ Date ____ Survey of E. Compton Cr. D.S.

X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes JV Date 7-14-36

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

Sheet 5T

J. N. 6331

East Compton Cr. D.S.

California Ave. Stub

LIVE OAK ST. (west of Salt Lake Ave)

From

Salt Lake Ave. to Calif. St.

PROFILE

Wallace
Johnson
Willey
Meier

RECEIVED SEP 8 1936 Smelser

PROGRESSED ✓ ✓

BOOK INDEXED 14T4 ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED Final

CHECKED Sept 10 Smelser

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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700 HALL OF RECORDS

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L.B. 655 P.G. 6 | Job No. 4331 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of E. Compton Cr. S. Date 7-14-36 Date ____ No. ____
Survey by Wallace Notes KC Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.		
				LIVE OAK ST.		
				From		
				Salt Lake Ave. to California St.		
				Profile taken on ℄ of S.D.		
B.M. "EC-18"	6.04	144.19		138.15	B.M. EC-18" EL. 132.153	F.B. 639/19
					Salt Lake Ave. & Live Oak St. S.E. Cor. B.Spk. in conc. base of 3rd pump	
1+00			6.3	137.89	Beg. of S.D. - 5' W. of ℄ Salt Lake Ave.	
+15.5			6.5	137.69		℄ gutter
+20			7.0	137.19		℄ S.D.
+35			6.7	137.49		℄ S.D.
+485			5.3	138.83		℄ S.D.
+660			3.3	140.89		℄ S.D.
			2.86	141.33		Top of E. rail of R.R.
			2.77	141.42		" " W. " "
+774			3.3	140.89		℄ S.D.
+837			4.5	139.69		℄ S.D.
+955			7.3	136.89		℄ S.D.
2+00			7.8	136.39		℄ S.D.
+23.1			9.47	134.72		℄ Top E. cb. S. Lake Ave.

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		144.19				
Z+23.4			10.0	134.19		S.D. & Gutter
+43.4			10.3	133.89		S.D. & approx. intr. Salt Lake Ave
Z+47.7			10.40	133.79		Top of Trunk Sewer S.D. #1. D.M.H.
			20.58	123.61	21" inlet N.	North: 10.40, 8.43, 1.75 = 20.58 / West: 10.37, 5.43, .67 = 16.47 / South: 10.38, 8.43, 1.75 = 20.56
			16.47	127.72	8" inlet W.	
			20.56	123.63	21" outlet S.	
						For S.S.M.H. Inv. To N. See Pg 10
Z+66±			11.08	133.11	Bottom Fire Hyd. box 24' Lt.	
Z+43.4			9.8	134.39	Salt Lake Ave. 100' Rt.	
			10.8	133.39	" " " 100' Lt	
					SALT LAKE AVE (West Side) & LIVE OAK ST.	
			9.73	134.49	cb. S. end CR -	S.W. Cor.
			10.60	133.62	Gutter " "	" "
			9.72	134.50	cb. W. end "	" "
			10.40	133.79	Gutter " "	" "
			9.54	134.65	cb. N. end "	N.W."
			10.00	134.19	Gutter " "	"

Profile
No. _____ Notes Red. _____ Platted _____ Job No. 6331 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of E. Compton Cr. D.S. Date 7-12-36
Notes Chkd. _____ Checked _____ Survey by W. Notes W. Johnson Date
Date _____ Date _____ Map No. _____ Indexed

L.B. 655 Pg. 7

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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L.B. 655 P.G. 8 | Job No. 631 | Division No. | Notes Red | Plotted | Profile
Survey of Compton Cr. D.S. | Date 7-14-36 | Date | No.
Survey by Wallace | Notes W. | Notes Chkd. | Checked | X-Sec.
Index C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	LIVE OAK ST. (cont.)	
		142 19				
			9 38	133 51	ob. W end C.R. N.W. Cor	
			10.00	134.19		
2+74.7			9.8	134 39		℄ W.P.L. Salt Lake Ave.
3+00			9.7	134 49		℄ S.D
✓			9 38			ob. 9' Rt.
✓			9.94	134 25		gutter 9' "
✓			9.62	134 57	Lt. ob 21'	
✓			10.17	134 02	" gutter 21'	
T.P.	6 58	140 92	9 85	134 34		
4+00			6 2	134 72	S.D. ℄	
5+00			6 0	134 92	S. D. ℄	
6+00			5 9	134 82	S.D ℄	
6+17			5.73	134 19	T-p of Sewer M.H.	
			11 6 9	129 29	✓ invert of outlet East	East 5.73 / 5.29 / .67 / 11.69 ✓
			11.70	122 22	" " inlet on West	West 5.73 / 5.80 / .67 / 11.70 ✓
7+00			5.7	128 22	S.D. ℄	
8+00			5 5	128 72	S.D ℄	

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Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Sub. 2
Notes Chkd. ____ Checked ____ Survey by W. ____ Notes W. Johnson Date 7-14-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

L.B. 655 Pg. 9

STATION	B.S.	H.I.	F.S	ELEV.		
		140 92				
T.P.	6 05	141 32	565	135 27		
9+00			5.7	135 62	S.D. ℄	
+32.6			587	135 [illegible]	℄ S.D. & S.P.L. calif. St. beg. conc. pav.	
					— Calif. St. & Live Oak St. —	
9+32.6			556	135 76	ob. E. end C.R. - N.E. Cor	
			610	135 22	gutter " " " "	
			546	135 84	ob. N. " " " "	
			593	135 39	gut " " " "	
			556	135 76	ob. E. " " S.E. "	
		See Page 216 for Lamphole North.	612	135 20	gut " " " "	
			549	135 [illegible]	ob. S. " " " "	
			596	135 [illegible]	S " " " "	
9+39.6			582	135 50	Top of C.C. East side Calif St	
			10.76	130 56	invert 8" inlet W	4.27 / 5.82 / .67 / 10.76 ✓
			1086	130 76	" 8" outlet E	4.37 / 5.82 / 67 / 10.86 ✓
			1046	130 76	" 8" inlet S.	3.97 / 5.82 / .67 / 10.46 ✓
			1041	13091	" 8" " N.	3.92 / 5.82 / .67 / 10.41 ✓
9+57.60			5.82	13556	℄ S.D. & ℄ of California St.	
			552	13580	100' Rt. on Calif St.	
			545	13587	100' Lt. on Calif	

Form 307 5M 10-34

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L.B. 655 P.G. 10 Job. No. 633 Division No. Notes Red Plotted Profile
Survey of E. Compton Sec. D.S. Date 7-19-36 Date No.
Survey by W. Notes W. Notes Chkd. Checked X-Sec.
Inspected by C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.	LIVE OAK ST. (cont.)			
		141.32						
			567	135.65	Top of V.C.			
9+75.3			1068	134.64	" invert of 8" outlet E	5.67 / 4.34 / .67 / 10.68	5.68 / 4.31 / .67 / 10.66	5.67 / 3.92 / .67 / 10.26
			1066	134.66	" " " 8" " W			5.67 / 3.85 / .67 / 10.19
			1026	135.06	" " " 8" " N			
			10.19					
			1021	135.13	" " 8" " S.			
			534	135.75	" cb. N. end C.R.	N.W. Cor.		
			585	135.17	" gut " " "	"		
			530	136.02	" cb. W. " "	"		
			582	135.50	" gut " " "	"		
			535	135.91	" cb. S. end "	S.W. Cor		
			581	135.51	" gut " "	"		
			535	135.91	" cb. W. "	"		
			582	135.41	" gut "			
			567	135.65	15 S.D. prod W. PL. Calif. St. edge of pav.			
			532	136.00	B.M. "EL-20" El. 136.00	F.B. 639/53		

Strong Current N. & S.

S. & M.H. 52' S. of N. CL prod. on California St
10' E. of E. CL on Santa Fe

	N	W. Drop	S	E
Dia.	6.62	6.88	6.82	6.85
Depth	9.62	9.73	9.66	9.13
Drop	.175	.67	.175	.67
Invert	18.19	14.45	18.24	16.82

Inv. 21" Inlet N 142.98 - 18.19 = 124.79
" 21" Outlet S " " 18.24 124.74
" 8" Inlet W " " 16.62 126.36
" 8" Drop Inlet W " " 14.45 128.53

J.G. 9-18-36

EC-18 - 138.15
+4.83
T 142.98
-5.27
T 137.71
+5.27
T 143.20
4.46
138.74

EC-18 138.74

J.G. 9-18-36

BM. EC-18

B.M. "EL-20"

Calif. St. & Live Oak St.
B. Spk. 5' S. of S. end C.R. - S.W. Cor.

Notes Ck'd by		Survey of E Compton Cr. D.S.	F.B. 655 Pg. 11
Map No.		W. O. 6331 Tape No. 955 St'd 24° F.	
Office Work		Surveyed by Wallace	
Checked		Notes W. Date 1-15-36	
Date		Indexed A. C. Johnson	

J.N. 6331

EAST COMPTON CR. D.S.

WALNUT ST. STUB

WALNUT ST.

FROM

SALT LAKE AVE. TO CALIFORNIA ST.

Sheet 5

WALLACE
JOHNSON
WILLEY
MEIER

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RETURN TO
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700 HALL OF RECORDS

RECEIVED SEP 8 1936 Smelser

PROGRESSED ✓ ✓

BOOK INDEXED 1474 ✓

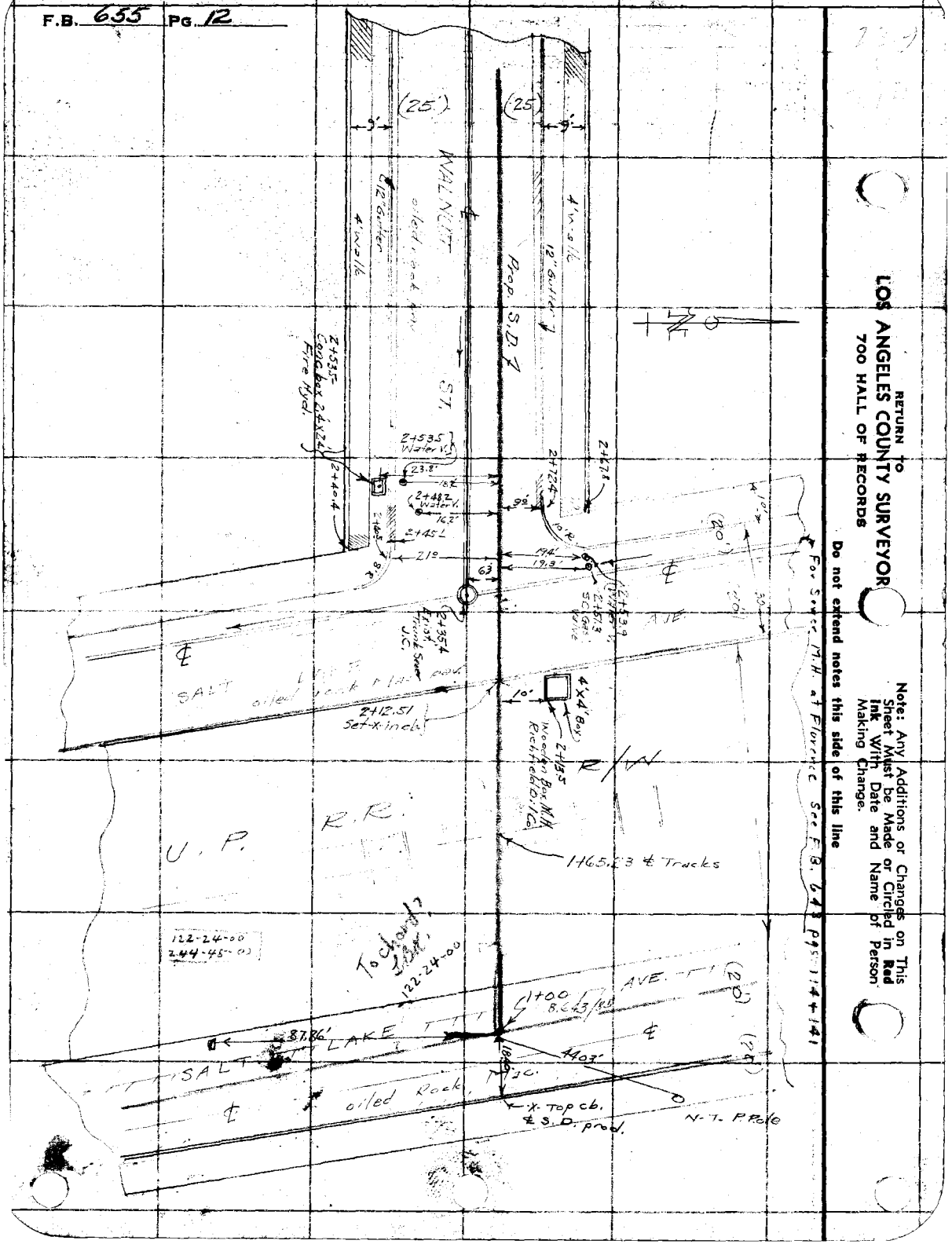
MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

FORM 247 10M 11-35

F.B. 655 PG. 12



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700 HALL OF RECORDS

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Notes Ck'd by		Survey of E Compton Cr. D.D.	F.B. 655 Pg. 13
Map No.		W. O. 6331 Tape No. 255 St'd. 84° F.	
Office Work		Surveyed by Wallace	
Checked		Notes VV. Date 7-15-36	
Date		Indexed C. Johnson	

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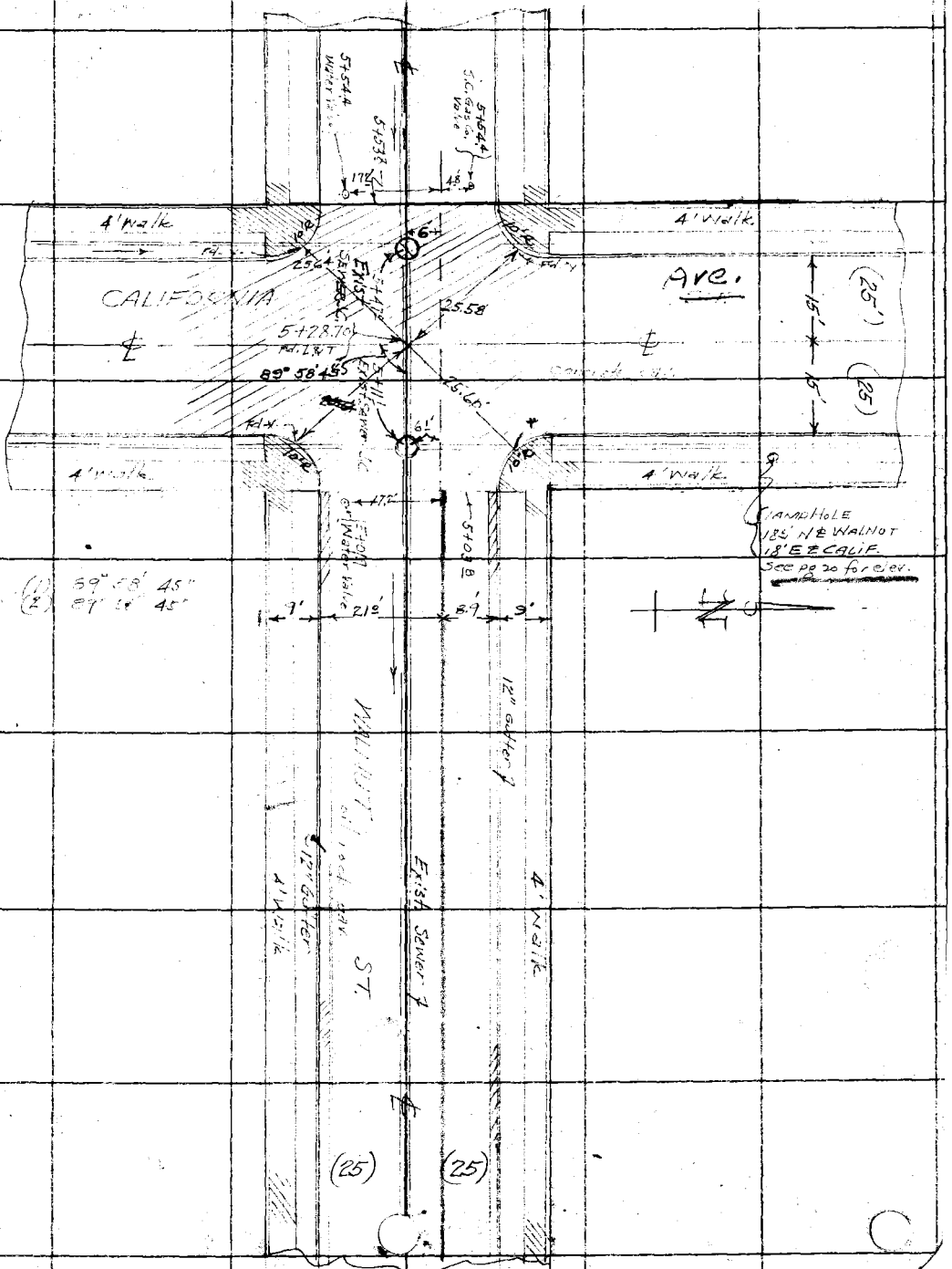
FORM 247 10M 11-35



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700 HALL OF RECORDS

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F.B. 6555 Pg. 14

Profile No. | Notes Red. | Platted | Job No. 6331 | Division No. | L. B. 655 Pg. 15
Date | Date | Survey of E. Compton Cr. D.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by WALLACE Notes W. C. Johnson Date
Date | Date | Map No. | Indexed Date

Sheet 5

J.N. 6331

EAST COMPTON CR. D.S.

WALNUT ST. STUB

WALNUT ST.

FROM

SALT LAKE AVE. TO CALIF. ST.

PROFILE

WALLACE
JOHNSON
WILLEY
MEIER

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ELEV.

RECEIVED SEP 8 1936 Surveys
PROGRESSED ✓ ✓
BOOK INDEXED 145 ✓

F. S.

MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

H. I.

REDUCED Field
CHECKED Tellez

B. S.

STATION

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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L.B. 655 P.G. 16 | Job. No. 6331 | Division No. | Notes Red | Plotted | Profile No.
Survey of E. Compton Cr. D.S. | Date 7-16-36 | Date | X-Sec. No.
Survey by Wallace | Notes N. | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
					WALNUT ST.	
					Salt Lake Ave. FROM to Calif. St.	
B.M. EC-19'	8 18	146.91		138 73	B.M-EC-19-El.138.727	F.B. 639/20
					Salt Lake Ave. & Walnut St.	
1+00			7.8	1371	℄ intr. of S.D.s.	
+17			80	1389	℄ S.D.	
+42			60	1409	"	
+485			43	142 6	"	
1+65.23			35	143	" & ℄ R.R. Tracks	
			3 02	143 87	℄ S.D. Top of E. rail	
			2.88	144 03	" " " W "	
+785			45	143 4	℄ S.D.	
+87±			64	140 5	"	
2+12.5'			7 97	138 [illegible]	" Top of E. cb Salt Lake Ave.	
"			8 48	138 92	" Gutter " " " "	
+13.5			7.50	13 [illegible] 4	(10.24) Top of Oil Co. M.H. (Lid locked unable to get bottom)	
+33±			90	137 91	℄ S.D. & ℄ Salt Lake Ave	

Form 307 5M 10-34

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Profile No.____ Notes Red.____ Platted____ Job No. 331 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Compton C.R.D.
Notes Chkd.____ Checked____ Survey by W.
Date____ Date____ Map No.____ Notes Indexed Johnson Date 7-15-36
L.B. 655 Pg. 17

STATION	B. S.	H. I.	F. S	ELEV.	Walnut St. (cont)	
		146 91				
					WALNUT ST. & SALT LAKE AVE. (west side)	
2+33±			8.0	1389	100' N. on ℄ Salt Lake	
			9.4	1375	100 S. " " " "	
2+35.4			8.89	1382	San. Dist. #1 Sewer J.C. (top of M.H.)	
			21.11	1260	invert 21" outlet S.	S. 8.89 / 10.47 / 1.75 / 21.11 — N. 8.91 / 10.42 / 1.75 / 21.08 — W. 8.87 / 10.04 / .67 / 19.58
			~~21.08~~ 21.08	1258	" inlet N	
			19.58	1273	" 8" " W	
			~~8.05~~			
			8.05	1386	cb. N. end C.R. N.W. Cor	
			8.40	1385	Gutter " " " "	For S.S.M.H. Invert
2+72.4			8.10	1381	cb. W " " " "	North See Pg 20
			8.57	1384	Gutter " " " " "	
			8.30	1386	cb. S. " " S.W. "	
			9.03	1378	Gutter " " " " "	
2+40.5			8.21	1387	cb. W " " " "	
			8.81	1381	Gutter " " " " "	
+59.0			8.2	1387	℄ S.D.	
+53.5 ✓			8.20	1387.1	Top of Fire Hyd. M.H. (23.8' Lt.)	
			9.73	1371.8	bot. " " " "	"

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Notes Red ____ Date 7-6-36 Notes Chkd. ____ Date ____

Job. No. 4331 Division No. ____ Notes W. ____ Date ____

Survey of S. D. S. E. Compton Cr.

Survey by Wallace

Indexed A. C. Johnson

L.B. 655 P.G. 18

STATION	B. S.	H. I.	F. S	ELEV.	WALNUT ST. (Cont.)
		146 91			
3+00			8 35	138 56	℄ S.D.
T.P.	5 75	143 94	8 72	138 19	
4+00			5 61	138 33	℄ S.D.
5+00			6 07	137 81	"
+03.8			6 17	137 77	" & edge of conc. pav.
			5 72	138 22	cb. E. end C.R.N.E.Cor.
			6 19	137 75	gut. " " "
			5 76	138 18	cb. N. " " "
			6 16	137 78	gut " " " "
			6 02	137 72	cb. E " " S.E.Cor.
			6 47	137 47	gut. " " " "
			6 10	137 84	cb. S. " " "
			6 55	137 39	gut " " " "
5+11.2			15.08	128 86	Invert of 8" inlet on North } Lower inlets of D.D.M.H.
			15.10	128 84	invert of 8" inlet on South }
5+11.1			625	137 69	Top of Sewer D.D.M.H. (6' Lt.)
			11.38	130 50	8" inlet N.
			15 46	12[illegible] 45	8" " W
			11 88	[illegible]	8" " S.
			15 46	12[illegible] 45	8" outlet E

	N.	W.	S.	E.
	6.25	6.27	6.31	6.25
	4.46	8.52	4.90	8.54
	.67	.67	.67	.67
	11.38	15.46	11.88	15.46

N: 6.25 + 8.83 = 15.08

S: 6.31 + 8.79 = 15.10

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		143 94				
5+28.7			6.16	137 78	℄ S.D & ℄ Calif St	
"			4.72	139 22	100' N on " "	
"			6.65	137 29	100 S " " "	
5+47.0			6.38	137 56	Top of S. Sewer D.M.H. West side Calif St.	
			15.35	128 59	8" inlet W.	W. 6.33 / 8.35 / .67 / 15.35 — S. 6.38 / 4.51 / .67 / 11.56 — E. 6.40 / 8.34 / .67 / 15.41
			11.56	132 38	8" " S.	
			15.41	128 53	8" outlet E.	
			5.80	138 14	cb. N. end C.R - N.W. Cor	
			6.28	137 66	Gut " " "	"
			5.81	135 13	cb. W. " "	
			6.28	137 66	Gut " " "	"
			6.12	137 82	cb. S. " "	S.W. Cor
			6.58	137 86	Gut " " "	"
			5.98	137 96	cb. W " "	"
			6.46	137 48	Gut " " "	"
5+538			6.26	137 68	℄ S.D. Wedge of conc. pav.	
B.M. "EL-22"			6.13	137 81	B.M. "EL-22" El. 137.790 — ℄ 8,639/53	
					CALIF. ST. & WALNUT AVE. - 8 Spk. S'S. S. end C.R - S.W. Cor	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. County Flood Control D.S.
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date 7-16-36 Date ____

L.B. 655 Pg. 19

Form 307 5M 10-34

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700 HALL OF RECORDS

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Chkd. ____ Date ____
Notes Red ____ Date ____
Division No. ____
Job. No. ____
L.B. 635 P.G. 20
Survey of ____
Survey by A. C. Johnson
Notes ____ Date ____
Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.		
					BM EL 22 El 137.790	
BM EL. 22	787	145.66		137 79	CALIFORNIA AVE & WALNUT ST. S.W COR.	
					BF. SPK. IN CB. 6' S. OF S. END CK.	
			4.54	141 12	Top Rim Lamphole.	
			9.54	136 12	Invert "	
			4.63	141 03	Top cb.	
BM EL 23			3.56	142 10	BM EL 23 El. 142.098	
					CALIFORNIA AVE & FLORENCE AVE S.W COR.	
					BF. SPK. IN CB. 3' S. of S. end CK.	

Notes Ck'd by	Survey of E. Compton Cr. D.S.	F.B. 655 Pg 21
Map No.	W. O. 6331 Tape No. 055 St'd 74 °F.	
Office Work	Surveyed by Wallace	
Checked	Notes N.V. - ° Date July 1936	
Date	Indexed A. C. Johnson	

J.N. 6331

EAST COMPTON CR. D.S.

PLASKA AVENUE BRANCH

Sheet 5

FLORENCE AVE. - From Salt Lake Ave. to Plaska Ave.
PLASKA AVE. - From Florence Ave. to Gage Ave.
GAGE AVE. - From Plaska Ave. to Arbutus Ave.

DESIGN SURVEY

Center Line & Topography

WALLACE
JOHNSON
WILEY
MILLER

RECEIVED SEP 8 1936 Sue Lee

PROGRESSED ✓ ✓

BOOK INDEXED 1474 ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

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FORM 247 10M 11-35

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700 HALL OF RECORDS

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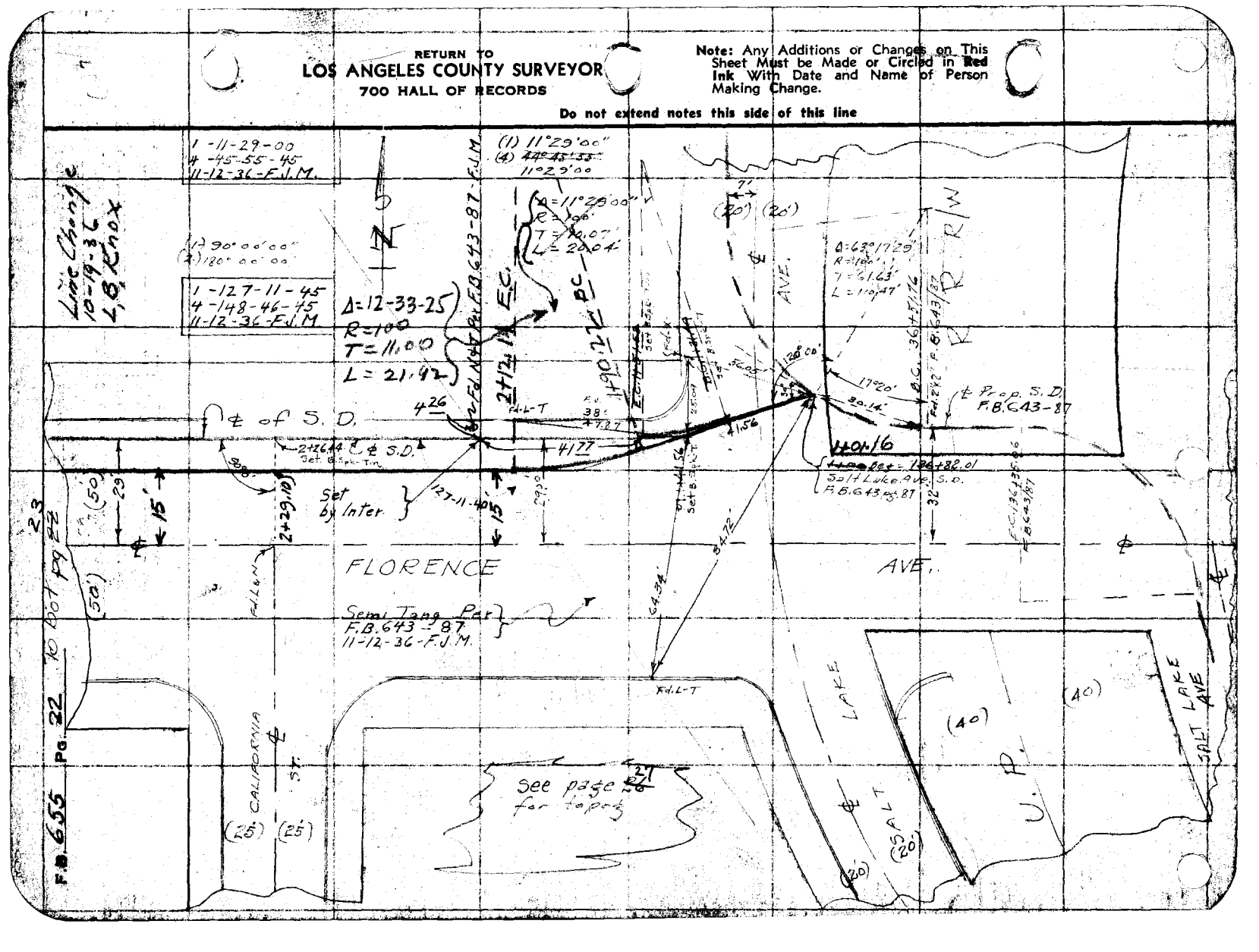

Notes Ck'd by	Survey of E. COMPTON CY. RD.
Map No.	W. O. 6331 Tape No. 255 St'd 68° F.
Office Work	Surveyed by WALK OCE
Checked	Notes W. Date July 1936
Date	Indexed A. C. Johnson

F.B. 655 Pg. 23

Line Change
10-19-36
L.B. Knox

To bot. ℄ 25

(50) 8' (125)

429'

FLORENCE

E.C. 18+15.63
Set B.S.p.c.

Δ = 26°29'30"
R = 100.
T = 23.64
L = 46.24
Lc = 45.82

45.825'

73.91

PRC.

PRC. 18+23.38
Set B.S.p.c.

18+42.10

1100'

178'

18+22.57 BC.

Δ = 5°12'15"
T = 13.35
L = 26.53
R = 100

1660'45"S
307.01.00
162.45.15

B.C. 17+83.15
Set B.S.p.c.

15'

Δ = 26°29'30"
R = 100'
T = 23.64
L = 46.24
Lc = 45.82

17+83.15
Set B.S.p.c.

S.D.T.

29°

(50)

Δ = 15°12'15"
R = 100
T = 13.35
L = 26.53

AVE.

FALLIT

(225')

Mon. row

NEWELL

ST.

15'

15+98.47

Fa. Nahins

29'

From Top of ps 5
2

1578.86 @ 30°
1598.88

(1+98.24'.5"
(2) 96.48.30.

FILLT

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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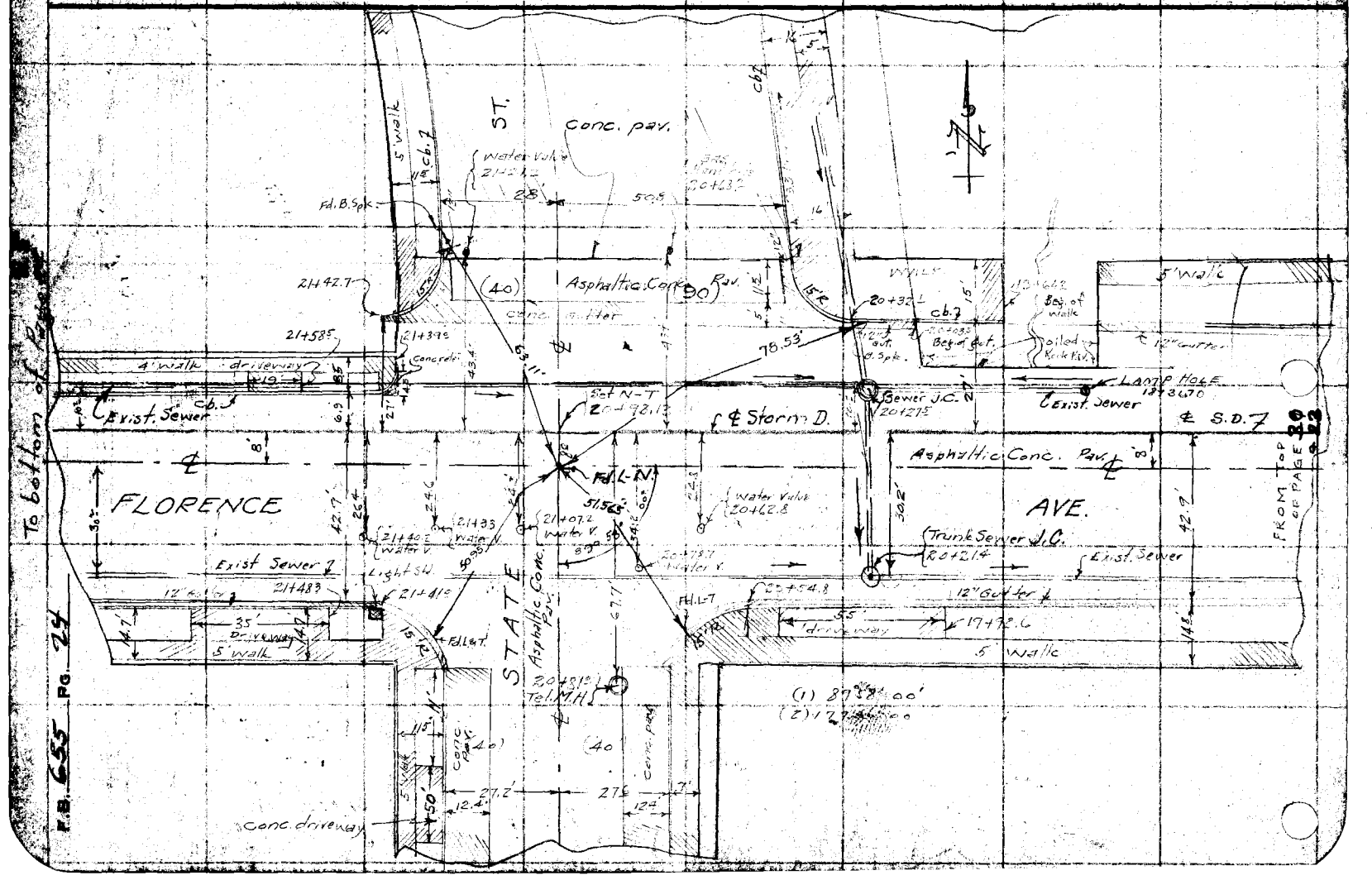

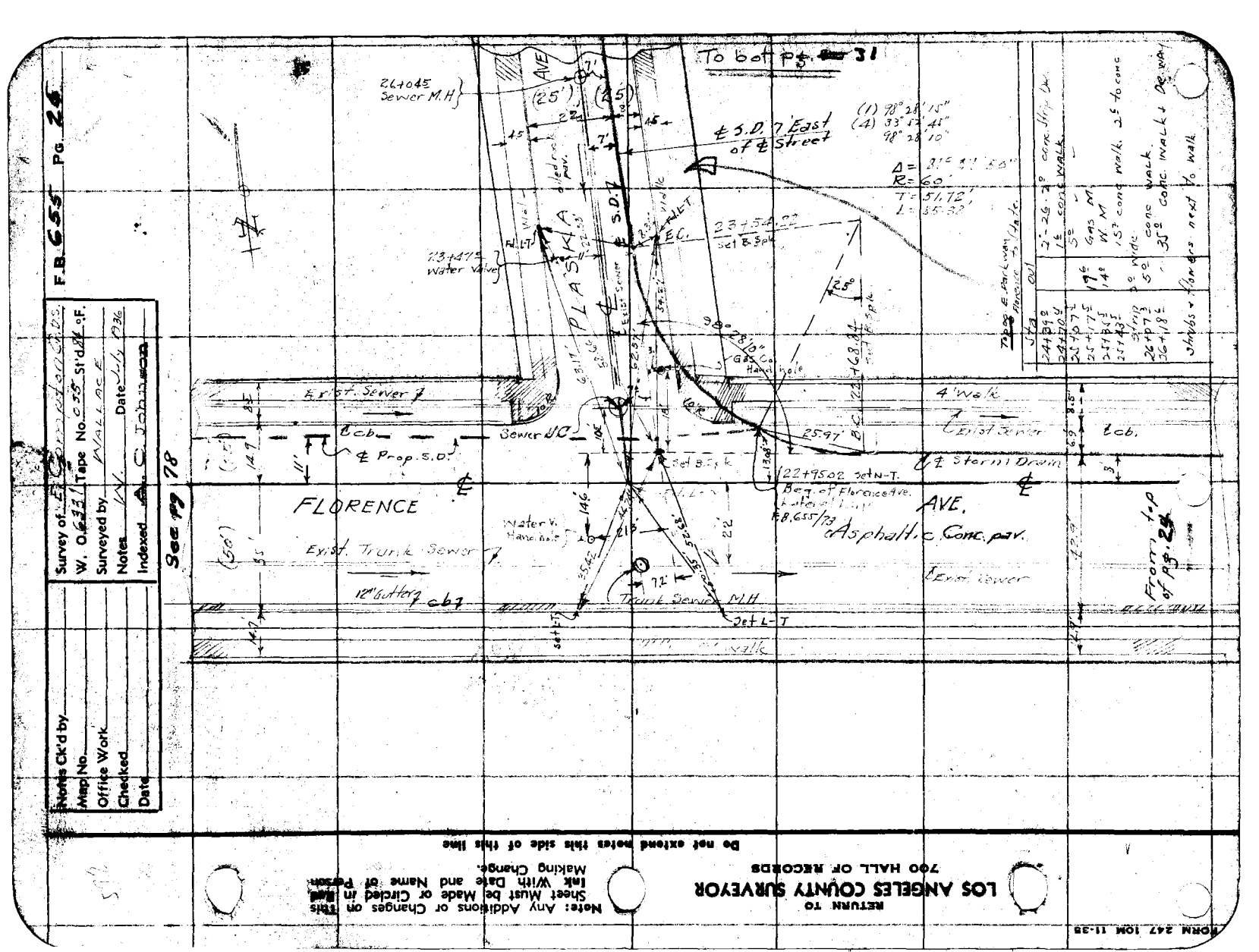
To bot Pg. 31
F.B. 655 Pg. 24
Survey of E. Connecticut Co.'s W. O. 6311
Tape No. 0.995 St'd. @ 0°F.
Surveyed by WALLACE
Date July 1936
Notes
Indexed A. C. Johnson
Checked
Date
Prints Ck'd by
Map No.
Office Work
See Pg. 78
FLORENCE AVE.
Exist. Trunk Sewer
12" Gutter
c&g
Sewer M.H.
Sewer V.C.
Water V.
Hand hole
Trunk Sewer M.H.
Set L-T
Set B.C.S.
Set N-T
Beg. of Florence Ave. intersection
F.B. 655/73
Asphalt. Conc. pav.
Exist. Sewer
Exist. Storm Drain
4' Walk
Gas Co. Hand hole
Water Valve
Exist. Sewer
Prop. S.D.
S.D. 7 East of ℄ Street
℄ Florence Ave.
Δ = 31° 41' 15"
R = 60'
T = 51.72'
L = 33.32'
(1) 78° 28' 15"
(4) 33° 13' 45"
98° 28' 10"
Thos. E. Parkinson Jr. Inc.
Jobs out
2-26 78° conc. strip w. 1¢ conc. walk
3¢ Gas M
17¢ W. M
14¢ 15" conc. walk. 25 to conc
5¢ 9" conc. walk
5¢ conc. walk
35¢ conc. walk & pav. wk
Jambs & Hdgrs next ½ walk
From top of Pg. 25
FORM 247 10M 11-33
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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F.B. 655 PG. 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of E. Compton Cr. D. S.
Map No.	W.O. 0633-1 Tape No. 055 St'd °F.
Office Work	Surveyed by Wallace
Checked	Notes VL Date July 1986
Date	Indexed C. Johnson

F.B. 655 PG. 27

To bottom of Page 28

Asphaltic Conc. Pav.

(50) (50)

℄ S.D.

29.00'

51.0'

FLOREFENCE

14.8'

E.C.B.

5' Inlet

Exist 18" S.D.

12" C.I.P.

Exist. Trk. E

63.9'

76.00'

Sewer

Storm Drain

Location of Inlet of Pipe unknown

See F.B. 643 pages 114, 115, 141, 144 for Sewers

Exist. 8" Sewer

16'

5.9'

20.0'

1+55.5

EC

R=10.0

1+45.33

Page 21

oiled rock pav.

Exist 24" Sewer Line

AVE.

61'

58'

1+13

Gas Valve

8.20

15'

8'

5.0 Ft. Sewer Pipe

1+11.2

SALT LAKE

oiled rock pav.

10.0'

20'

R=15'

24.5'

14.5'

5'

7'

35'

(25) (25)

℄ U. P.

SALT LAKE AVE.

1+04.3

(Bk. 1+00 Ahead 1+57.8)

B.C. 13+51.76

R

℄

R

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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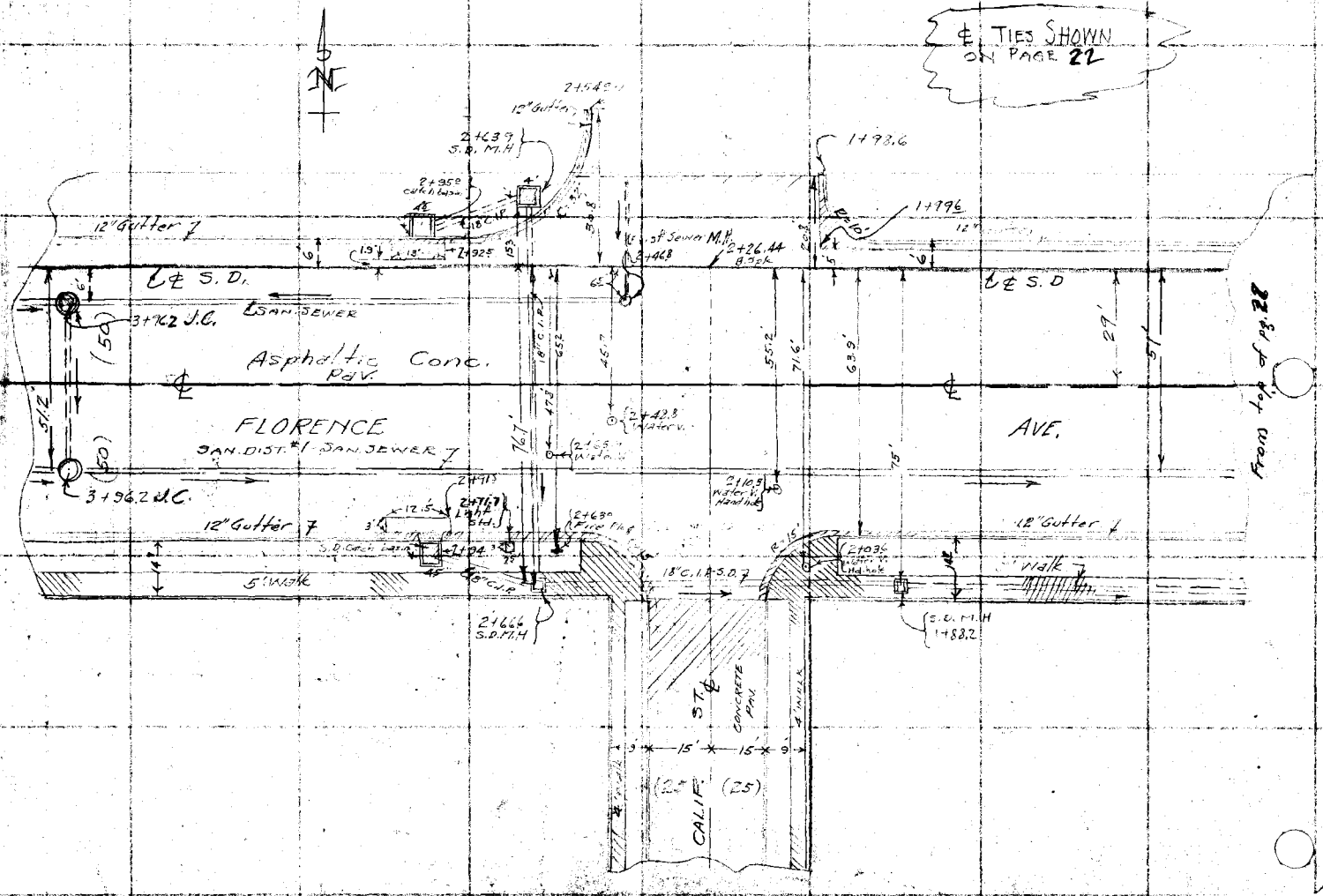

Notes Ck'd by	Survey of E Compton Cr. D.S.
Map No.	W. O. 6331 Tape No. 655 St'd 84 °F.
Office Work	Surveyed by Wallace
Checked	Notes VL Date July 1936
Date	Indexed A. C. Johnson

F.B. 655 Pg. 29

To bottom pg. 2930

FLORENCE

NEWELL ST.

ASPHALTIC CONC. AVE.

S.S.M.H 294'N & Pro. S.D. 48 W. of E.C.b. F.J.M 9-17-36

Survey Station on this line 23

Elevations shown thus 2 S.S.M.H. as shown. The sewer line on Newell is 48 W. of E. Curb. F.J. McNeal - 9-15-36

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

From top of pg. 28

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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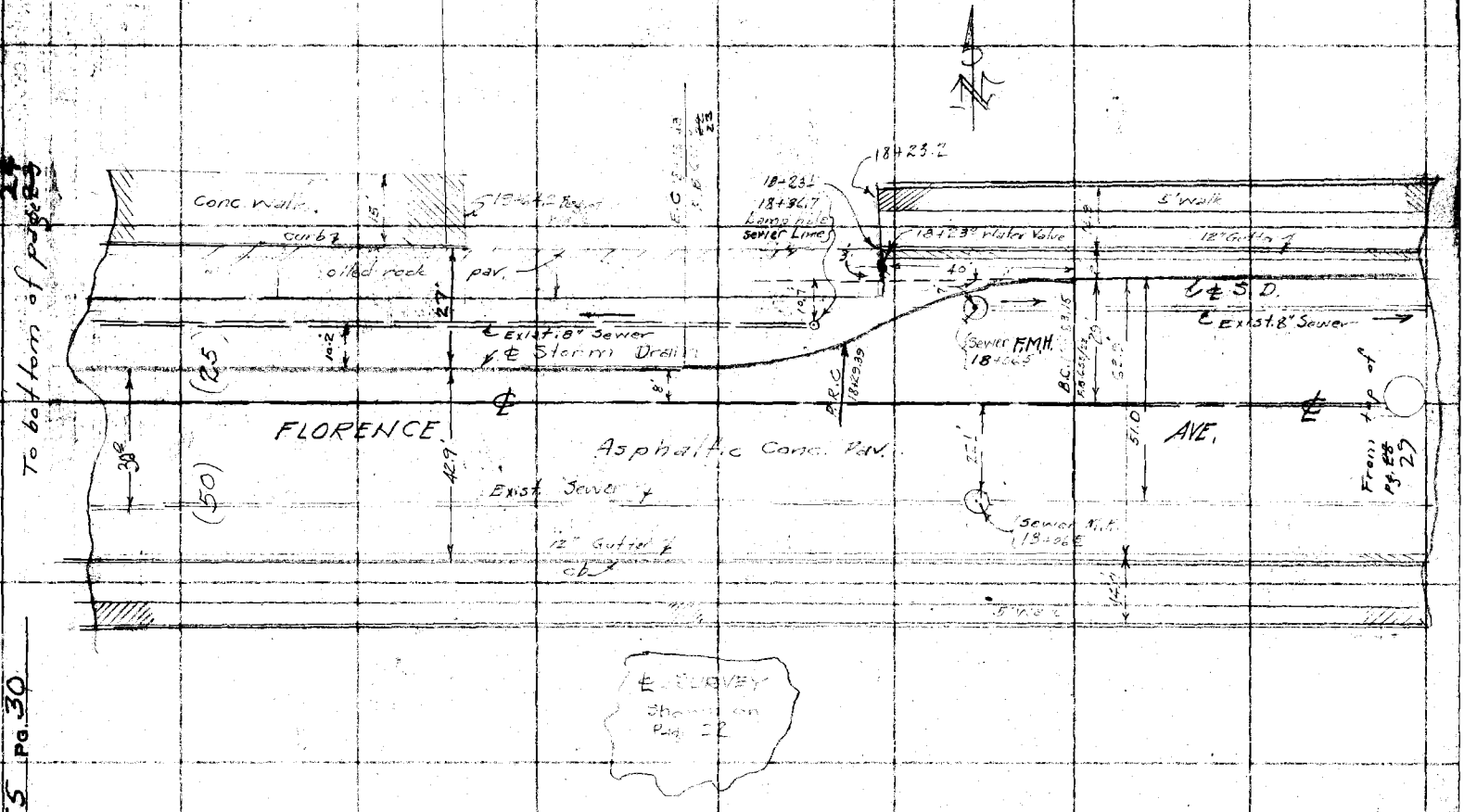

F.B. 655 Pg. 30

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E Compton Cr. R/S
W. O. 6331 Tape No. 955 St'd 75 °F.
Surveyed by WALLACE
Notes M Date July 1932
Indexed C. Johnson

F.B. 655 Pg. 31

To b.t. pg. 32

(1) 55° 04' 45"
(2) 220° 19' 15"

(25) (25)

29+20.8 12" perforated S.D.
E. & of St.

29+06' B.C.

29+07 conc. walk

STATE

Exist Sewer

ALLEY

Exist Sewer

(1) 48° 25' 00"
(2) 96° 50' 00"

28+12.76 Ext. of curb line

28+235 Sewer M.H.

28+07.9 Fire Plug

28+09.3 Water Valve

28+09.3 Water Valve

175.00

ST.

For levels see Pg. 72

27+88.7 B.C.

PLASKA

Exist Sewer

± S.D.

27+16 Water Valve

16.5'

oiled rock path

B.C. 27+00.7

5' walk

4.5'

27'

8°

FROM R.T. Pg. 24

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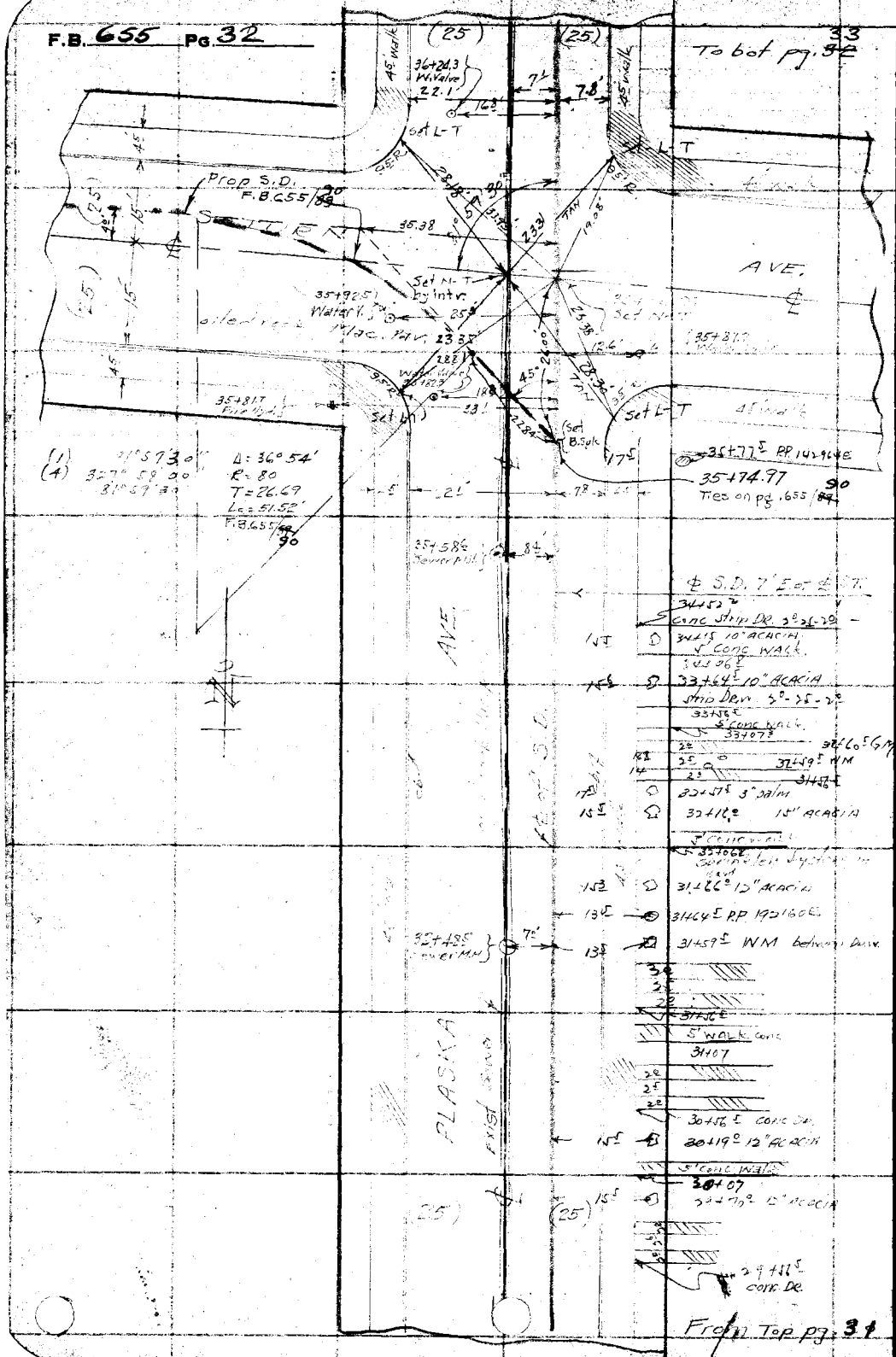
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 655 Pg. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Date 7-14-37 Notes by L.C.M. L.H.F. Chief Party L.C.M. F.B. 665 Pg. 324

Platted by
Date
Map No.
Platting C'k'd by
Date

W.O. No. 6331 D. S. O. No.
Location E Compton Cellar Dist #1
Surveyed by McMillan
Date 7-14-37
Indexed C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

ADDITIONAL TIES.

(All offsets taken to E.S.D.)

42+04 Water Meter
42+02 Tree 10"
41+88 Dr.
41+72 Tree 10"
41+66 Water Meter

41+48 Dr.
41+46 Pepper Tree 10"
41+26 Water Meter

40+98 Dr.
40+64 Water Meter
40+81 4" Palm Tree

40+45 Dr.
40+39 Water Meter

39+97 Dr. + Water Meter
39+90 10" Tree
39+72 6" Tree
39+37 Water Meter

39+20 Dr.
38+96 Water Meter

38+69 Dr.
38+57 6" Tree
38+56 Water Meter
38+46 Walk
38+37 8" Tree

38+24 Dr.
38+10 8" Tree
37+90 8" Tree
37+91 Water Meter
37+79 Dr.

37+59 Dr.
37+53 Water Meter
37+35 Beg of Walk + Gutter
37+53 Gas Meter

Sprinklers

4' Walk

Curb

7'

Alaska Ave.

S.D.

Saturn Ave.

F. B. 655 Pg. 32B LCM Chief Party Notes by LCM & AHE Date 7-14-37

Topo of E. Parkway cont.

Sta.

47+66.2 87 cm° conc DR.
47+79.5 11° out. Centuria plant
47+97.3 11° " 14" Acacia
48+03.2 10° " WM
48+23.3 11° " Century plant

47+81.3 Conc. Arc
48+02 11° Century plant
48+13.3 11½
48+35.5 11x8.2 conc DR.
48+82.4 11° 10" acacia
48+98.5 11° 10" Acacia
49+15.2 9.2 WM
49+45.5 11.8x8° conc. DR.
48+90.5 10.2 W.M.
49+01 11.4x8.2 Conc DR
49+46 16° WM

49+92 End

Alley

10° 47+45.7 WM
11° 47+23.5 10" Acacia
35
47+13.1 conc walk
9.5 47+12.2 WM
11° 47+03.2 14" Acacia

46+88° Dr. W
46+74.2 WM
46+60.5 5" Acacia
46+42.8 Dr. W
45+88° Dr. W.
45+78.5 WM
45+45.1 WM
45+31.9 4' Walk
45+26 & 45+05 Sprinkler heads in parkway
10.5 W+10.8 45+03.5 WM
11° 44+71.3 9" Acacia

ZOE AVE.

10.5 44+02.3 10" Palm
10.7 43+99.1 water meter
11.4 43+86.6 2.5 Walk
43+76.2 10" Palm

10' 43+38.0 water meter
43+25.0 Dr.
43+10.0 3' Walk
9.8 42+94.3 water meter
42+79.3 Dr.
9.7 42+77.2 Water Meter
10.8 42+69.6 2" Tree
11' 42+56.2 3' Walk
42+46.9 2" Tree
11' 42+39.8 Dr.
42+26.2 Tree - 10"
42+11.8 E Walk

Conc. Walk

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Do not extend notes this side of this line

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Notes Ck'd by	Survey of E. Compton C.K. U.S.
Map No.	W. O. 6331 Tape No. 500 St'd 71° F.
Office Work	Surveyed by WALLACE
Checked	Notes WALLACE Date 8-36
Date	Indexed A. C. Johnson

F.B. 655 Pg 33

To bot pg. 34

(1) 90°00'30"
(2) 180°01'00

(25) (25)

4' walk

12" Gutter

41.0'

ZOE ℄

oiled rock pav

AVE. ℄

44+39.91
3+4 N-7

12" Gutter

4' walk

44+10.0 walk

Fd. 2"ø

31.98'

11.98'

Fd. I"I.P.

37+35.20 Beg. of walk and gutter

22'

6.S.M.H.
37+70 ℄
7' W. of ℄ S.D.
F.J.M. 9-17-36

37+56.30
(1) 35' 45" 45"
179-36 26'4

37+23.41

37+35.20 Beg. of walk

36+98 END OF WALK

22'

8'

ALASKA

Exist. Sewer

oiled rock pav.

45' walk

45' walk

(25) (25)

from top pg. 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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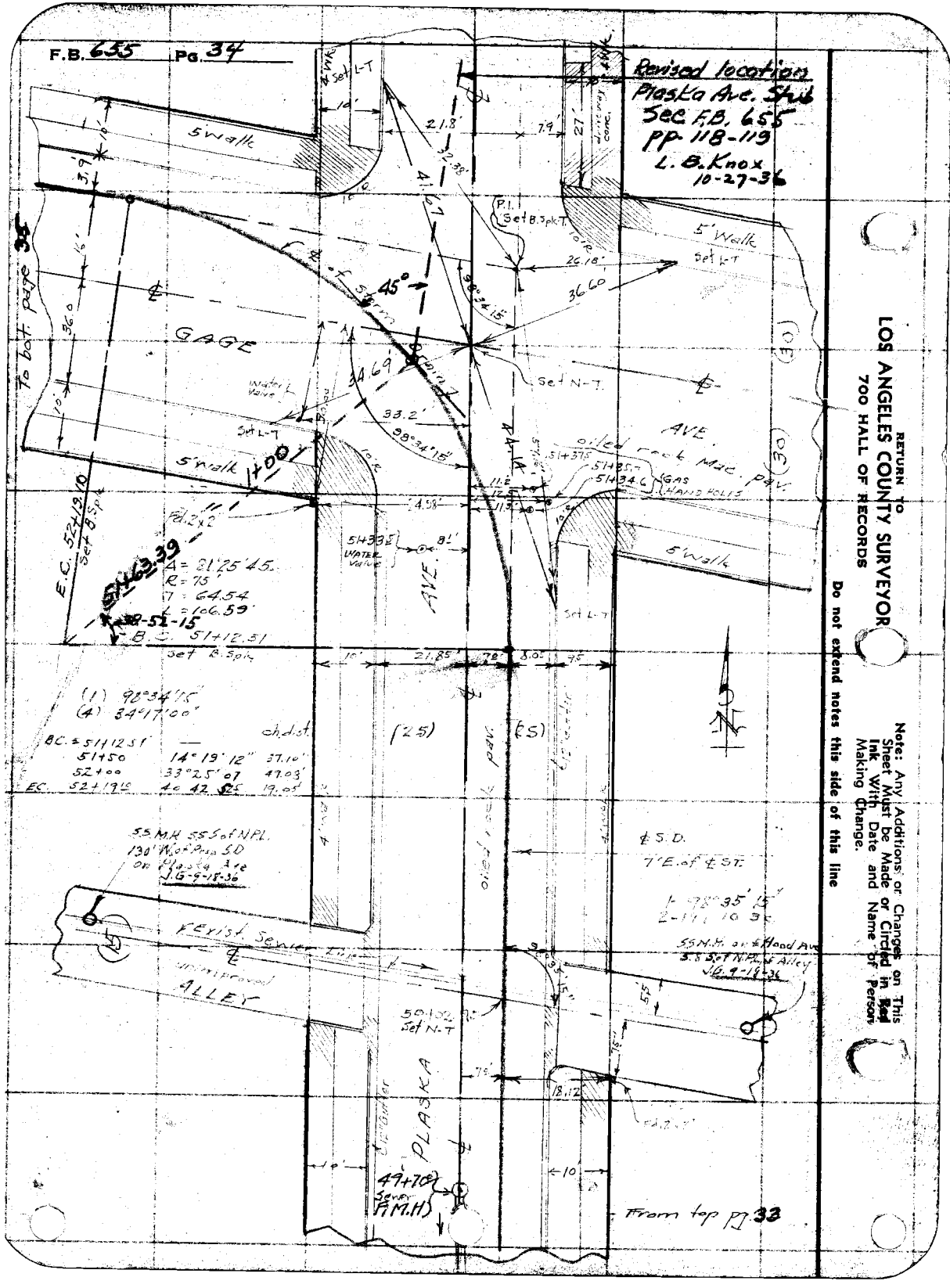
Do not extend notes this side of this line

FORM 247 10M 11-35


F.B. 635 Pg. 34
Revised location
Plaska Ave. Std
Sec F.B. 655
pp 118-119
L. B. Knox
10-27-36
To bot. page 35
From top pg 33
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
5' walk
GAGE
AVE.
PLASKA
ALLEY
Set L-T
Set N-T
Set B.S.pk.T
Set B.Sp.
Water Valve
Gas Valve
Telephone Manhole
Concrete Curb
Oiled rock Misc. pav.
Existing Sewer Line
Proposed
E.C. 52+19.10
Set B.Sp.
514+62.39
Sta 52+19.10
B.C. 51+12.51
Set B.Sp.
Δ = 21°25'45"
R = 75'
T = 64.54'
L = 166.59'
(1) 90°34'15"
(4) 34°17'00"
BC. = 51+12.51
51+50 14°19'12" 37.10'
52+00 33°25'07 47.03'
EC. 52+19.10 40°42'25" 19.05'
49+70
Sewer
P.M.H.
50.1 Set N-T
Set L-T
Set N-T
Set B.Sp.
Set B.S.pk.T
51+33.5
51+34.6
51+35.7
51+37.5
45°
90°34'15"
38°34'15"
33.2'
14.69'
21.8'
41.67'
26.18'
36.60'
21.85'
4.58'
11.2'
11.3'
18.12'
7.9'
27'
5.5 M.H. 55.5 of N.P.L. 130' W. of Plaska SD on Plaska Ave
JG-5-15-36
5.5 M.H. on Wood Ave 3.5 S of N.P.L. in Alley
JG-9-15-36
℄ S.D. 7' E. of ℄ St.
L 78°35'15" E 111.10
(25)
(5)

Notes Ck'd by	Survey of E Compton Cr. S.D.
Map No.	W. O. Tape No. 055 St'd 14 °F.
Office Work	Surveyed by Wallace
Checked	Notes W Date 1/31/36
Date	Indexed C. Johnson

F.B. 655 Pg. 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

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700 HALL OF RECORDS

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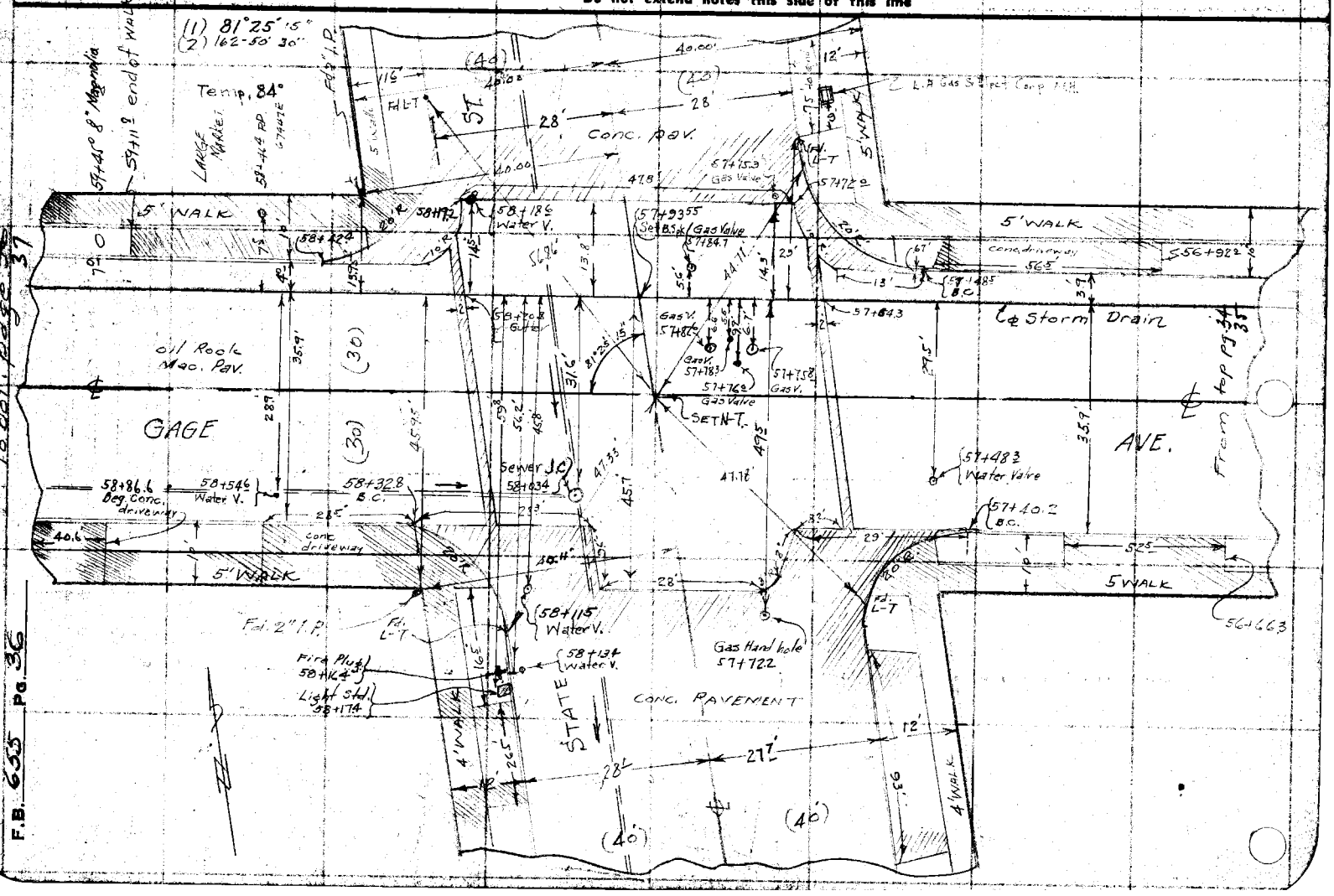

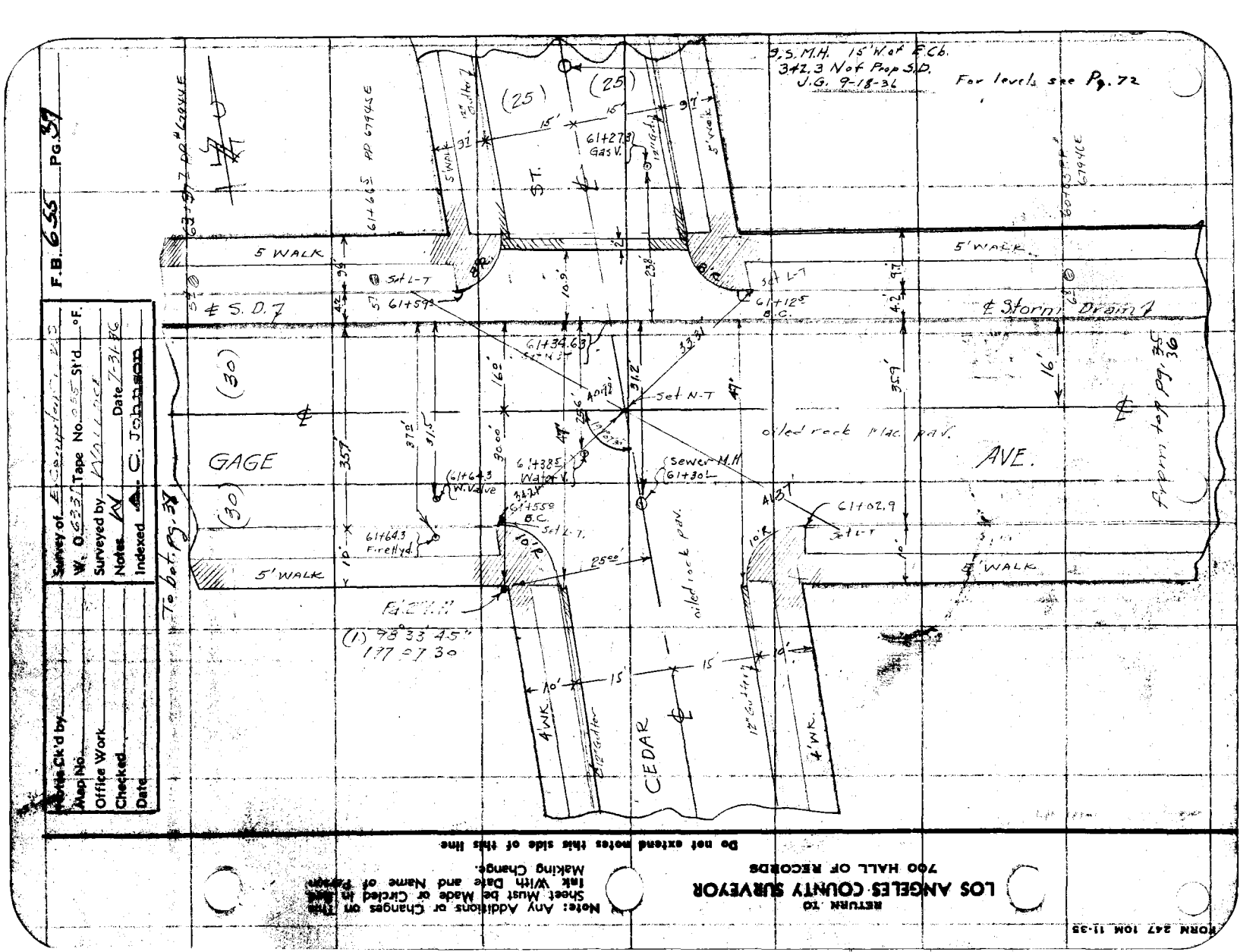
F.B. 655 PG. 39
Survey of E. Compton Tract
W. O. 6235 Tape No. 955 Std. °F.
Surveyed by [illegible] Date 7-31-36
Notes W. C. Johnson
Indexed
Map Ck'd by
Map No.
Office Work
Checked
Date
To bot. pg. 37
9, S, M.H. 15' W of E.C.b.
342.3 N of Prop S.D.
J.G. 9-18-36
For levels see Pg. 72
(25)
(30)
(1) 98 33 45"
177 07 30
5' WALK
GAGE
AVE.
CEDAR
oiled rock Mac. pav.
Set N-T
Set L-T
Sewer M.H.
Fire Hyd.
W. Valve
Water V.
Gas V.
E.C.b.
Storm Drain
4' WK.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Blue Ink With Date and Name of Person Making Change.
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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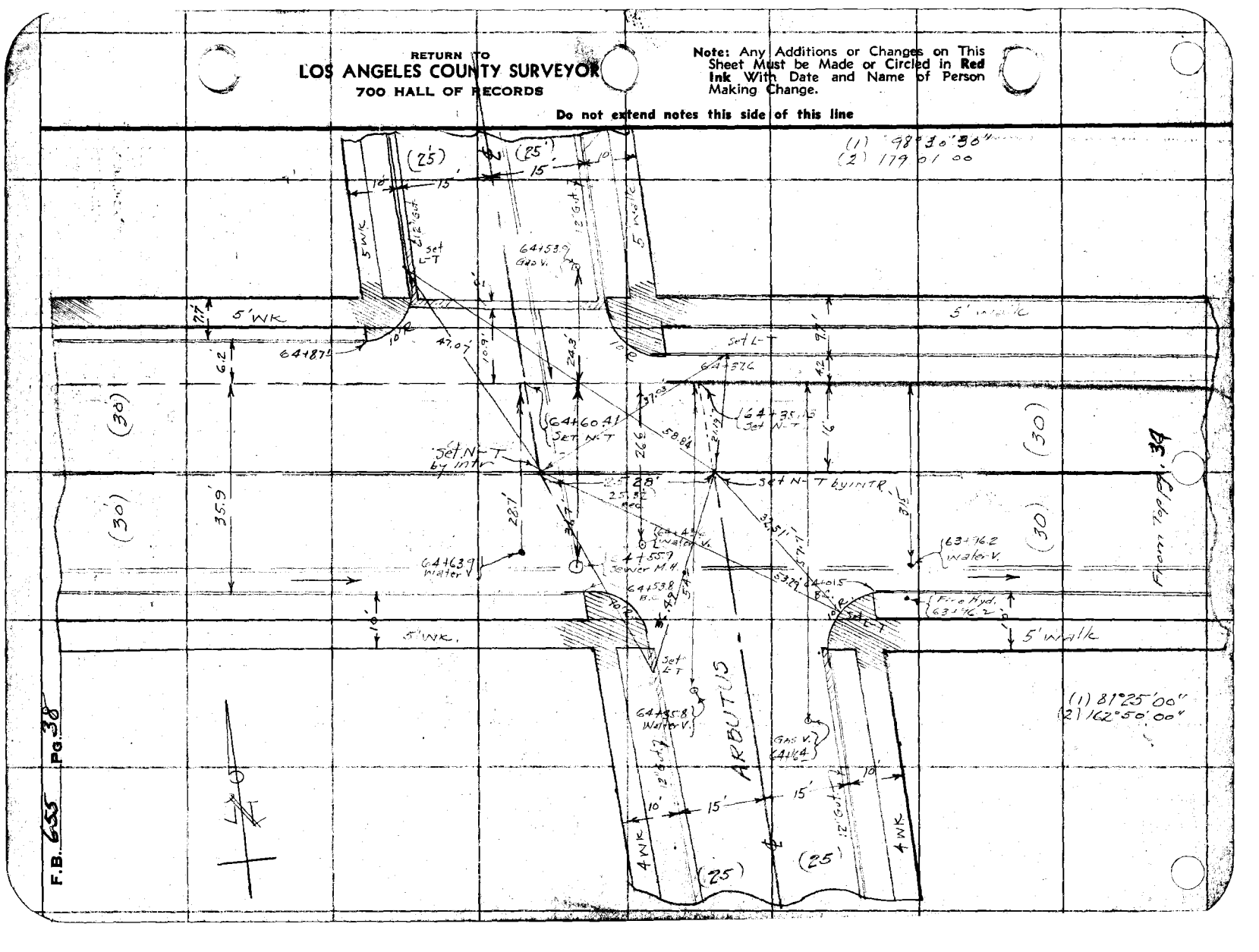
Do not extend notes this side of this line



F.B. 655 Pg. 38

Profile No. | Notes Rad. | Platted | Job No. 6331 | Division No. | L. B. 655 Pg. 39
Date | Date | Survey of E. Compton Cr. D.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by WALLACE | Notes W | Date 8-6-36
Date | Date | Map No. | Indexed A. S. Johnson | Date

Sheet 5

J. N. 6331

EAST COMPTON CR. S. D.

PLASKA AVENUE BRANCH

FROM

SALT LAKE AVE. TO PLASKA AVE.

PLASKA AVE. TO GAGE AVE.

GAGE AVE. TO ARBUSTUS AVE.

PROFILE

WALLACE
BLANCHARD
WILLEY
METER

RECEIVED SEP 8 1936 Smelser

PROGRESSED ✓ ✓

BOOK INDEXED 145 ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED Field

CHECKED 10-5 Smelser

STATION | B.S. | H.I. | F.S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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700 HALL OF RECORDS

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Profile ____ Plotted ____ No. ____ X-Sec. ____

L.B. 635 P.G. 40 | Job. No. 6331 Division No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ No. ____

Survey of ECONOMY CR. DIST.

Survey by INGLEWOOD Notes W Checked ____ Date ____

Indexed by C. Johnson Date ____

STATION	B. S.	H. I.	F. S	ELEV.					
					FLORENCE AVE. WEST FROM SAN GABRIEL AVE.				
B.M. EL-24	4.58	146.78		142.30	B.M. EL-24' E 142.30			FB 63 3/4	
					Cent. St. & Florence Ave. B.S.R. - 15' S. of S. end C.R. S.E. Cor				
1+00			2.2	144.6	℄ intr. of Storm drain & Santa Fe Ave.				
+063			3.16	144.52	℄ S.D. edge of pav.				
+120			2.10	144.68	Top E. rail Spur track				
			2.20	144.53	" W. rail " "				
1+11e			2.31	144.49	Top of San. Sewer D.M.H. (58 24)				
						S	W	E	N.
			19.19	127.59	21" outlet South	2.30	2.32	2.30	2.30
			19.78	127.00	18" inlet on W	15.27	15.96	15.58	13.40
			1913	127.65		1.75	1.50	1.25	.68
			~~19.03~~	~~127.75~~	15" inlet on E	19.92	19.78	~~19.09~~ 1913	16.38
			16.38	130.10	8" " on N.				
			2.60	144.18	S. end C.R. S.W. Cor				
			3.04	143.74	℄ utter S. end "				
			2.61	142.17	W end C.R. - S.W. Cor				
			3.03	143.75	℄ utter W. " "				

Form 307 5M 10-34

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Notes ____
Notes Chkd. ____ Checked ____ Survey by W.V. Notes W
Date ____ Date ____ Map No. ____ Indexed S. Johnson Date 8-10-36
L.B. 655 Pg. 44

STATION	B. S.	H. I.	F. S	ELEV.	Florence Ave. (cont.)	
		146.78				
1+185			2.47	144 31	Top Storm D. J. C.	76' Left
			8 09	138 69	18" outlet on S.	S: 2.47, 4.12, 1.50 = 8.09
			8 07	138 71	18" inlet on W.	W: 2.47, 4.10, 1.50 = 8 07
			8 05	138 73	18" inlet on N.	N: 2.47, 4.08, 1.50 = 8 05
B.C. 1+31.49			2 57	144 21	℄ S.D.	
EC 1+51.53			3 22	143 56 ~~144 56~~	"	
1+55.6			3 00	143 78	cb. N. end C.R. N.W. Cor	
"			3 28	143 50	Gutter " " " "	
			3 12	143 66	W. end " " "	
			3 66	143 12	Gutter " " " "	
1+88.2			3 76	143 02	Top Storm D.-M.H.	
			8 01	138 77	18" inlet on West	
			8 12	138 66	18" outlet on East	
						CALIF. ST
			3 66	143 12	cb. E. end C.R., N.E. Cor	
			4 27	142 51	Gut. " " " "	
1+98.6			3 74	143 04	cb. N. " " " "	
			4 20	142 58	Gut " " " "	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 635 P.G. 42 | Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____ No. ____
Survey of E. Compton Cr. D.S. Date 8-10-36 Date ____ X-Sec. ____ No. ____
Survey by W. Notes W. Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.	Florence & Cali. Sts.	
		146 78			CALIF. ST.	
			4 05	142 73	cb. E. end C.R. - S.W. Cor	
			4 55	142 23	Gutter E. " " "	
			4 27	142 51	cb. S. " " "	
			4 70	142.08	Gut. " " "	
2+00			4.41	142 37	℄ S.D.	
126.44			4 71	142.07	℄ S.D. & ℄ Calif St.	
					℄ Calif St. 150' S. ℄ S.D.	
					E. cb. " " " " "	
					E. Gutter " " " " "	
					W. cb. " " " " "	
					W. Gutter " " " " "	
2+46.8			4 66	~~142 72~~ 14212	Top of Sewer M.H. (6'Lt)	N. 4.66 10.95 .67 = 14.28 — W. 4.65 11.12 .67 = 16.44
			16 28	130.50	8" inlet on N.	
			16 44	130.34	8" outlet on W	
			4 61	142 17	cb. S. end C.R. S.W. Cor	
			5 06	141 72	Gutter " " " "	
			4 63	142 15	cb. W. " " " "	
			5 15	141 63	Gutter " " " "	
2+63.9			4 58	142 20	Top of Exist. S.D. catch basin	15.3' Rt.
			7 35	137 43	inlet on W. 18"	
			7 43	137 35	outlet on S. 18"	

Form 307 5M 10-34

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Profile No.____ X-Sec. No.____ Notes Red. Date____ Notes Chkd. Date____ Platted Date____ Checked Date____ Job No. 6331 Division No.____ Survey of Florence Ave. Survey by W. Notes W. Date 8-10-56 Map No.____ Indexed Johnson Date____ L. B. 655 PG. 43

STATION	B. S.	H. I.	F. S	ELEV.	Florence Ave (cont.)
		146 78			
2+54 ±			458	142 20	ob. N. end C.R. NW. Cor 30.8' Rt
			500	141 78	gut " " " "
			458	142 20	ob. W. " " "
			535	141 43	gut. " " " "
2+66 ±			435	~~14.43~~ 142 43	Top of Exist. S.D. J.C 76.7' Lt.
"			763	139 15	18" inlet on West (invert)
"			768	139 10	15" inlet on North "
"			774	139 04	18" outlet on East "
2+74 ±			468	142 10	Top of Exist. S.D. catch basin 64' Lt.
			751	139 27	18" outlet on East
2+95 ±			452	142 26	Top of Exist S.D. catch basin 6' Rt.
			728	139 50	18" outlet on East (invert)
3+00			514	141 64	℄ S.D.
"			459	142 19	ob. Rt.
"			553	141 25	gutter

Form 307 5M 10-34

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L.B. 635 P.G. 44 | Job. No. 6331 | Division No. | Notes Red | Plotted | Profile No.
Survey of E. Compton Cr. D.S. | Date 8-24-36 | Date | Date | X-Sec. No.
Survey by W. | Notes W | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.	Florence Ave. (cont.)	
		146 78				
T.P.	4.89	147.12	4.55	142.23		
3+96.2			5.14	141 ~~140~~ 78	Top of Sewer J.C. 6' Lt.	
			17.37	129.75	inlet on E.	E 5.14, 11.56, .67 = 17.37 ✓
			17.35	129.77	inlet on W.	West 5.15, 11.53, .67 = 17.35 ✓
			17.55	129.57	outlet on S.	South 5.15, 11.73, .67 = 17.55 ✓
3+96.2			5.30	141 ~~140~~ 82	Top of Sewer J.C. 51.2' Lt.	
			19.49	127.63	18" inlet on W.	West 5.29, 12.70, 1.50 = 19.49 ✓
			19.54	127.58	18 outlet E	East 5.33, 12.66, 1.55 = 19.54 ✓
			18.34	128.78	8" inlet N.	North 5.31, 12.36, .67 = 18.34 ✓
4+00			5.4	141 ~~140~~ 9	± S.D.	
5+00			5.2	141 ~~140~~ 9	"	
6+00			5.1	142 0		
6+96.4			4.82	142.30	Top of Sewer M.H. 6' Lt	
			16.25	130.87	8" outlet on E	E. 4.82, 10.76, .67 = 16.25
			16.17	130.95	8" inlet on W	W 4.82, 10.68, .67 = 16.17

Form 307 5M 10-34

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Florence Ave. (cont.)

STATION	B. S.	H. I.	F. S	ELEV.		
		147 12				
7+00			5.0	142 1	℄ S.D	
T.P.	481	147.56	4.37	142.75		
8+00			5.3	142 3	℄ S.D.	
9+00			5.2	142 4	"	
9+95			4.95	142 61	Top of Sewer M.H (6' Lt.)	
			1531	132 25	8" inlet on W	W. 4.94, 9.70, .67, 15.31 / East 4.96, 9.83, .67, 15.46
			1546	~~137 10~~ 13210	8" outlet on E.	
10+00			5.1	142 5	℄ S.D.	
11+00			5.0	1426	"	
12+00			4.9	1427	"	
T.P.	488	148.15	4.29	143.27		
12+97			5.21	142 94	Top of Sewer M.H (6' Lt.)	
			1475	133 40	8" outlet on E.	E 5.23, 3.85, .67, 14.75 / W 5.20, 8.71, .67, 14.58
			1458	133 57	8" inlet on W	
13+00			5.4	1428	℄ S.D.	
14+00			5.3	1429	"	

Profile Notes Red. Platted Job No. 6331 Division No.
No. Date Date Survey of E. Compton Co. S.D.
X-Sec. Notes Chkd. Checked Survey by W.J. Notes W Date 8-10-36
No. Date Date Map No. Marked J. Johnson Date
L.B. 655 Pg. 45

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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L.B. 635 P.G. 46 | Job No. 638 | Division No. | Notes Red | Plotted | Profile
Survey of E. Compton Cr. D.S. | Date | Date | No.
Survey by W. C. Johnson | Notes W | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	Florence Ave. (cont.)
		148.15			
15+00			5.20	142.95	℄ S.D
					Florence Ave. & Newell St.
15+72.7			4.60	143.55	c.b. E. end C.R. NE. Cor
			5.42	142.73	Gutter " " " "
			4.08	144.07	c.b. N. " " " "
			5.00	143.15	Gut. " " " "
15+82.5			5.01	143.14	Top San Sewer S.C. (51.2' Lt.)
					E. 5.01 / 10.85 / 1.50 = 17.36 ; W. 14.98 / 10.94 / 1.50 = 17.42
			17.36	130.79	12" outlet E
			17.42	130.73	18" inlet W
			10.27	137.88	8" inlet on N.
					N. 5.00 / 4.60 / .67 = 10.27
15+96.4			4.87	143.28	Top. of M.H. (6' Lt.)
				134.85	E. 4.87 ; W. 4.86
13.30			~~14.43~~	~~129.85~~	8" outlet on E. — E. 7.16 ; W. 7.71
				137.91	E. .67 ; W. .67
13.24			~~14.26~~	~~129.91~~	8" inlet on W. — E. 13.30 ; W. 13.24
15+98.88			5.10	143.05	℄ intr. S.D. and Newell St.
			4.20	143.95	100' N. on ℄ E. c.b. Newell St. Jac N. ℄ S.D.
					E. Gutter " " " " "

Form 307 5M 10-34

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Profile No.____ Notes Red.____ Platted____ Job No. 6331 Division No.____
X-Sec. No.____ Notes Chkd.____ Checked____ Survey of E. Compton C.D.S.
Date____ Date____ Survey by W. Johnson Date 8-10-36
Date____ Date____ Map No.____ Indexed Notes W. Johnson Date

L.B. 655 PG. 47

STATION	B. S.	H. I.	F. S	ELEV.	Florence Ave. (cont)
		148 15			W. cb. Newell St. 100' N. & S.D.
					W. gut. " " " " "
			405	144 10	ob. N. end C.R.- N.W. Cor
			489	143 26	gutter " " " "
			454	143 21	ob. W. " " "
			534	142 81	gut. " " " "
B.M. "EL"-26	463	148 14	463	143.52	B.M. "EL"-26" Elev 143.51 F.B. 639/57 Florence Ave. & Newell St. B. 3pk. in cb. 10' E. of E. end C.R.- N.E.Cor.
17+00			50	143 1	℄ S.D.
B.C. 17+83.15			49	143 2	"
T.P.	496	148.65	445	143 69	
18+065			513	143 52	Top of Sewer F.M.H (4'±)
			12.96	135 69	8" outlet on E. (E 5.13, 7.16, .67 = 12.96)
18+23.2			491	143 74	end of cb.
"			562	143 03	" " gutter
P.R.C. 18+29.39			505	143 60	
19+36.7			505	143 60	Top of Sewer Lamp hole (10'± Rt)
			1432	134 33	Bot " " "

EL 26 - 143.51
T + 149.25
- 5.74
5.25
144.00
EL 27 - 144.01
F.N.M. 9-17-36

S.S.M. 294'N. & 4'W. of E. Cb - Prop. S.D. Newell St. Sta. 29

	N	E	S	W
	4.22	4.40	4.24	
	4.19	4.42	4.25	
	.67		.67	
	9.08		9.16	

Inv. 8" Inlet 5 1 149.25 - 9.08 = 140.17
8" Outlet N 1 " - 9.16 = 140.09

F.N.M. 9-17-36

Form 307 5M 10-34

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700 HALL OF RECORDS

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L.B. 655 P.G. 48 | Job No. 433 / Division No. | Notes Red | Plotted | Profile
Survey of E.C. Mapleton S.D. | Date 8-10-36 | Date | No.
Survey by W. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	Flow line of Gutter	
		148.65				
E.C. 18+75.63			4.8	143.9	℄ S.D.	
19+00			4.8	143.9		
+24.2			5.18	143.47	Beg. of Walk @ cb. line	
20+00			4.8	143.9	℄ S.D.	
20+35			5.43	143.22	Beg. of Gutter 27' Rt.	
+21.4			5.08	143.57	Top of Sewer J.C. (30.2' Lt.)	
			16.74	131.91	18" outlet on E.	E 5.08, 10.11, 1.55 = 16.74
			16.73	131.92	18" inlet W.	W 5.08, 10.15, 1.50 = 16.73
			16.40	132.25	15" inlet N.	N 5.08, 10.07, 1.25 = 16.40
20+27.5			5.04	143.61	Top of Sewer J.C. (10.2 Rt.)	
			15.10	133.55	8" inlet on E.	E 5.03, 9.40, .67 = 15.10
			15.39	133.26	8" inlet on W.	W 5.05, 9.67, .67 = 15.39
			14.27	134.38	10" inlet on N.	N 5.04, 8.40, .83 = 14.27
			15.94	132.71	15" outlet S.	S 5.04, 9.65, 1.25 = 15.94
20+32.1			4.65	143.20	cb. E. end C.R. - N. E. Cor	
			5.39	142.46	Gut. " " "	
			4.62	143.23	cb N " " "	
			5.33	142.52	Gut. N " " "	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Platted ____ Job No. 6331 Division No. ____ L.B. 665 Pg. 49
Date ____ Date ____ Survey of E. Compton Cr. to S.
Notes Chkd. ____ Checked ____ Survey by W Notes W Date 8-10-36
Date ____ Date ____ Map No. ____ Indexed ____ Johnson Date ____

STATION	B. S.	H. I.	F. S	ELEV.	Florence Ave (cont.)
		148 65			STATE ST.
20+54.8			495	143 70	ob. E. end C.R. - S.E. Cor
			554	143 11	Set. " " " " "
			503	143 62	ob S. " " " "
			562	143 03	Set. S. " " " "
20+59.0			525	143 40	Top of Bell Tel Co. M.H.
20+98.3			49	143 8	± intr S.D. and ± State St.
"			461	144 04	100' N. ℄ Florence Ave
"			518	143 47	150' S. " " "
21+28±			432	144 13	ob. N. end C.R. N.W. Cor
"			526	143 39	Set " " " " "
+42.7			443	144 22	ob W. " " " "
"			525	143 40	Set " " " " "
21+39			466	143 99	ob, N. end C.R. - N.W. Cor
			512	143 53	Set " " " " "
			473	144 92	ob. W. " " " "
			520	143 45	Set. " " " " "

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 655 P.G. 30 | Job No. 633' Division No. ____ Notes Red ____ Plotted ____ Profile ____ No. ____
Survey of E. Compton Blvd. S. | Date ____ Date ____ X-Sec. ____ No. ____
Survey by W Notes W | Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ | Date ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.	Florence Ave. (cont.)	
		143.65				
			457	144.08	c.b. S. end C.R	S.W. Cor
			535	143.30	Gut " " "	"
21141 ℄			449	144.16	c.b. W. " "	"
			520	143.25	Gut. " " "	"
B.M. "EL-27"			464	144.01	B.M. "EL" 27 Elev. 144.01 Florence Ave & State St. 8.5 pk. C.L. of side C.R-N.A. Co	F.B. 637/57
22+00			44	144.3	℄ S.D.	
T.P. B.C. 22+68.64	6.48	150.77	436	144.39		
			58	145.0	℄ S.D.	
			575	145.57	c.b. E. end C.R-N.E. Cor — PLASKA AVE —	
			576	145.01	Gut. " " " " "	
			504	145.73	c.b. N. " " " "	
			572	145.05	Gut " " " " "	
			537	145.40	Top. Jones J.C. N. side Florence Ave. & Alaska Ave.	
			1564	135.16	8" outlet E.	E: 5.35, 9.57, .67
			1545	135.32	8" inlet W.	W: 5.33, 9.45, .67
			1541	135.36	8" inlet N	N: 5.42, 9.32, .67, 15.41
						E: 15.61 W: 15.45

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Plaskett Ave.	
		150 77 78				
			5.43	145 34	✓ Top of Sewer M.H. S. side Florence Ave. & & Plaskett ie proj	
			18.05	132 72	"18" outlet on E { E. 5.42, 11.13, 1.50, 18.05 ✓	W 5.46, 11.03, 1.50, 17.99 ✓
			17.99	132 78	"18" inlet W.	
			4.48	146 29 30	ob. W. end C.R- N.W. Cor	
			5.03	145 74	½ cut. " " "	" "
			4.83	145 94	ob. N. " "	" "
			5.29	145 48	½ cut. " " "	" "
E.C. 23+54.22			5.2	145 6	℄ S.D	
B.M. "EL-29"	4.89	150.70	4.96	145.81 81	{ B.M. "EL-29" El. 145.81 F.B. 639/58; Florence Ave. & Plaskett Ave.; B. Spk - 6' ± of N. end C.R. - N.E. Cor	
24+00			5.2	145 6	℄ S.D.	
25+00			5.0	145 8	"	
26+00			4.9	145 8	"	

Profile Notes Red. Platted Job No. 633 Division No.
No. Date Date Survey of E. Compton Cr. D.S.
X-Sec. Notes Chkd. Checked Survey by W. C. Notes W.C. Date 8/15-16
No. Date Date Map No. Indexed Date

L.B. 655 Pg. 57

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 655 P.G. 52 | Job. No. 633 | Division No. | Notes Red | Plotted | Profile
Survey of Engineer's Cr. D.S. | Notes KV | Date 8-10-76 | Date | No.
Survey by A. C. Johnson | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	Weeks Avenue	
		150 70				
26+04.5			4 79	145 ~~77~~ 71	Top of Sewer M.H. (7'LT)	
			14 32	136 ~~74~~ 38		
			1400	136 70	8" outlet S.	S: 4.80, 8.85, .67 = 14.32
					8" inlet N	N: 4.77, 8.56, .67 = ~~14.00~~ 14.00
27+10.7			483	143 ~~77~~ 67	℄ S.D. beg. conc. pave	
B.M. EL30	4 53	150 75	4 45	146 ~~25~~ 22	B.M. "EL30" Elev. 146.25 ✓ Plaseda Ave. & State St. B.S. & E - 6' S. of S. end C.R. - S.E. Cor. STATE ST.	
21+10.7			4 54	146 20	· cb. S. end C.R. S.E. Cor	
			5 15	145 73	· Gut " " " "	
			526	145 62	· cb. E " " "	
			602	145 76	· Gut " " " "	
21+10.7			431	146 21	· cb. S end ℄ S.W. Cor	
			500	145 78	· Gut. " " " "	
			419	146 57	· cb. W " " "	
			4 95	145 83	· Gut " " " "	
28+00			480	145 78	· ℄ S.D.	
28+18.76			488	145 70	· ℄ " and ℄ State St.	

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of E. Compton Blvd. Survey by W.L. Notes Date 3-1-36
Date ____ Map No. ____ Indexed ____ Date ____ F. B. 655 Pg. 53

STATION	B. S.	H. I.	F. S.	ELEV.	
		15.[illegible]			Plaza Intersection
28+16.76			5.48	12[illegible]	℄ Stone St. 100' East ℄ Hacker Ave
			5.24	143.54	T. cb.
			4.11	[illegible]	Sutter.
			5.21	[illegible]	" N. cb.
			[illegible]	[illegible]	" S. gutter
"			4.10	[illegible]	℄ Stone St. 100' W. ℄ Hacker Ave
			3.80	[illegible].78	" S. cb.
			4.01	[illegible]	" gutter
			4.07	[illegible]	" N. cb.
			4.86	[illegible]	" gutter
28+43.5			4.87	[illegible].71	Top of Curb S.C. (7'11")
			13.36	[illegible]	8" inlet on N.
			13.30	[illegible]	8" " " N.
			13.32	[illegible]	8" " " E
			13.32	[illegible]	8" outlet S

N		W		E		S	
4.87		4.87		4.87		4.87	
7.82		7.76		7.78		7.82	
.67		.67		.67		.67	
13.36		13.30		13.32		13.36	

For S.S. M.H. 5 East See Fg 72

			4.75	[illegible].53	cb. E. end C.R. N.E. Cor
			4.23	[illegible].31	Sut " " " " "
28+56.2			4.34	[illegible].44	cb. N " " " "
			5.13	[illegible].65	Sut. N " " " "

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 835 PG. 54 | Job No. 6331 | Division No. | Notes Red | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes Chkd | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		150 78				
			4 26	22 50	·cb W of C.L. - N.W.Cor	
			3 01	145 77	·3 ft. " " "	
31+61			4 27	145 51	·cb N. " " "	
			4 69	144 99	·3 ft. " " "	
34+61			4 65	144 03	·℄ S.D. ... Conc. pav.	
34+26			2 50	146 17	·Top of Sewer M.H. (5'11.)	
			8 28	137 89	·8" outlet S.	S 4.50, 7.19, .167, 12.859 — N 4.47, 7.62, .67, 12.758
			8 28	139 00	·8" inlet N.	
30+00			4 5	142 3	·℄ S.D	
31+00			4 4	142 4	· "	
T.P.	5 26	151 15	3 89	146 91		
32+00			5 40	146 15	·℄ S.D	
32+48.5			5 15	145 66	·Top of Sewer M.H. (7'11.)	
			12 98	138 17	·8" outlet on S.	S 5.15, 7.16, .67, 12.98 — N 5.14, 7.08, .67, 12.89
			12 89	138 26	·8" inlet on N	
33+00			5 40	146 8	·℄ S.D.	

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Plants Ave East	
		152.47				
34+00			5.3	146.94	± S.D.	
35+00			5.3	146.94	"	
35+37.2			5.06	147.07	Top of Sewer M.H. & Lt	
			11.62	140.58	Bldg. Cor. S.	5.04 5.77 11.51
				140.64	[illegible]	
					SATURN	AVE.
			4.28	147.27	cb. S [illegible] C.B. S.E. Cor.	
			5.00	146.92	" " " " "	
			4.85	147.07	cb. E " " "	"
			5.30	146.72	Gut. " " "	
			4.71	147.31	cb. [illegible]	
			5.50	146.52	" " "	"
			4.35	147.30	cb. W " "	
			5.47	146.85	Gut. " " "	
36+00			4.72	147.60	± Inlet S.D. [illegible] & Saturn Ave	
			4.6	147.6	± Saturn Ave 100' East	
			4.67	147.48	S. cb " "	
			5.11	147.04	S. Gutter "	"

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of F.C. Campbell Co. Notes ____ Date 8-11-36
No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Jacobs Notes W Date ____
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

F.B. 665 Pg. 56

F. B. 655 Pg. 56 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of E. Compton Sr. D.S. | Date 8-11-36 | Date | No.

Survey by C. Johnson | Notes W | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. EL 31.	EL 31 − 147.22 + 5.59 ↑ 152.81 − 4.20 T.P 148.61 + 5.53 ↑ 154.14 − 3.92 150.22	S.S. M.H. 7' W. of ℄ Pro. S.D. − 9.33 47² No. of ↑. = 37+70± N 5.23 4.62 67 10.52 S 5.25 4.64 67 10.56 Inv 8" Inlet N 152.81 − 10.52 = 142.29 8" Outlet S " 10.56 = 142.25			
	B.M. EL 32 = 150.22 F.J.M. - 9-17-36	F.J.M - 9-17-36			
4+79			481 513 474 522 481 536		N. ⊄ Sunset Ave. Inv. E.
			472 522	147.22	N. Sunset Ave. 200 West
					B.M. EL 31' El. 147.22 PLASKA AVE B. SPK T.S. SATURN AVE S.D.C.P. SE. Cor.

Plaska Avenue

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
		152.45				
37+00			44	147.8	℄ S.D.	
T.P.	5.30	153.17	423	147.87		
38+00			43	147	℄ S.D.	
39+00			41	148	"	
40+00			47	148 5		
41+00			45	148	"	
41+70.2			421	148 32	Top of Jamp Wall	
			432	143.85	8" outlet - S.	421 / 411 / .57 = 1.32 ; 421 / +11 / = 9.29
			429	143 88	8" inlet on Pl	
42+00			42	1490	℄ S.D.	
T.P.	5.68	154.71	408	149 03		
43+00			55	149 3	℄ S.D.	
44+00			52	149 6	"	
					ZOE AVE	
			453	150 24	⊂b. 2. end C.R. - J.E. Cor.	
			522	149 55	⊂b.	
			443	150 31	⊂b. E	
			506	149 71	⊂b. 2 " "	" "

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 633 Division No. ____
Date ____ Date ____ Survey of E. COMPTON BLVD. - J.E.
Notes Chkd ____ Checked ____ Survey by HALLIBURTON Notes VI Date 8/11/36
Date ____ Date ____ Map No. ____ Indexed C. JOHNSON Date ____

F.B. 655 Pg. 57

Form 307 5M 11-35

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700 HALL OF RECORDS

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F. B. 655 Pg. 58 | Job No. 6331 | Division No. E. CONNECTION C.R.D.S. | Notes Red. | Plotted | Profile No.
Survey of WALLACE | Date 8-14-36 | Date | X-Sec. No.
Survey by C. JOHNSON | Notes W | Checked
Indexed by | Date | Notes Chkd. | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Plotted Overlapped	
		154.77				
			4.60		cb, J, cont C. R - S. Wall Cor	
			5.24		Sut. " " " "	"
			4.35	150	cb W " " "	"
			5.10	149	Sutter N " " "	"
44+13.71			5.1	149	℄ intr. J.D. & Zoe Ave	
			5.30	149	X Sutter ℄ Zoe Ave 8' Rt	
			4.4	150	℄ Zoe Ave. 100' East	
			4.25	150	S. cb. " "	"
			4.1	149	" Sutter "	"
			4.05	150	N. cb. Zoe Ave "	"
			4.73	150	" Sut " "	"
			5.24		X Sutter 22' Lt.	
			3.0	151.8	℄ Zoe Ave 100' WEST	
			2.91	151.9	S. cb. " " "	"
			3.06	151.71	S Sutter " "	"
			2.90	151.87	N. cb. " " "	"
			3.27	151.22	" Sutter " "	"
B.M. 2132	4.57	155.80	4.58	150.22	B.M. EL. 32 E/Ex. 150.22 W. 108th Ave - Zoe Ave S. Side, 7'S. Sut. - C.R. SE Cor	

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		154 80				
			4 15	150 65	cb. E. end CR. NE Cor	
			4 86	149 94	Sat. " " " "	"
			4 44	150 30	cb. N " " "	"
			5 05	149 72	Sat " " " "	"
			4 33	150 41	cb. W end CR NW Cor	
			4 [illegible]	149 [illegible]	Sat " " "	"
			4 34	150 46	cb. N " "	"
			5 02	149 [illegible]	Sat " " "	"
45+00			4 8	150 0	℄ S.D.	
45+69.6			4 84	150 23	Top of [illegible]	
			9 33	145 47	8" inlet S.	S 4 84 / 5 33 / 9 26
			9 26	141 94	8" inlet N.	N. 4 84 / 4 42 / 9 26
46+00			5	150 3	℄ S.D.	
			4 05	150 [illegible]	cb. 8' Ct	
			4 15	150 [illegible]	cb. 8' Ct.	
ATM			4 2	150 [illegible]	℄ S.D.	
			3 66	150 [illegible]	cb. 8' Ct.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6331 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date 2-11-36
Date ____ Date ____ Map No. ____ Indexed ____ Job Inspected ____ Date ____

F. B. 655 Pg 59

Form 307 5M 11-35

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Do not extend notes this side of this line

F. B. 655 PG. 60 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of Whittier, E. Comptche, Cr. D.S. | Date 8-11-35 | Date | No.
Survey by C. Johnson | Notes Chkd. | Checked | X-Sec.
Indexed by | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Plasko Explorer	
		154 80				
47+00			369	151 11	c.b. 22' Lt.	
T.P	6 65	154.46	400	150 96		
48+00			57	150 89	℄ S.D.	
			118	150 31	c.b. 8' Rt.	
			117	150 30	" 22' Lt.	
			5 3	152 "	℄ S.D.	
			2 31	155 15	" of Sewer F.W.H. (7' Lt.)	
			6 65	150 81	Bottom of Channel	2.35 / 4.30 — / 6.65 — Bottom of Channel (Flushing [illegible] over outlet)
T.P	5 32	161 5	103	155 73		
50+00 PC			45	151 60	[illegible]	
			[illegible]	151 78	M.C.P. - S.E. Cor	
			2 45	151 60	Gutter S.E. Cor	
			567	146 11	c.b. M.C.P. - S.W. Cor	
			3 3	155 45	Gutter " S.W. "	
			1 1	160 1	℄ Alley 18' N. of [illegible]	
			31	129 "	℄ " 100' " "	
			2 1	126 1	℄ " 32' West	

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
			0 4	161 4		
				156 37		
				15[illegible] 61		
				[illegible] 48		
				[illegible]		
				[illegible]		
				[illegible]		
			A 0 1	[illegible]		
				[illegible]		
				[illegible]		

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 655 PG. 62

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____
Survey of Economy Corners
Survey by W. C. Johnson Notes Chkd. _____ Checked _____ X-Sec. No. _____
Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elevations	
		165.7				
			73	1[illegible]	℄ S.D.	
			7,8	1[illegible]	℄ Gage Ave. 100' E. ℄ Instr. Plaska Ave.	
			981	1[illegible]	S. cb. " " "	" "
			1010	1[illegible]	S. gutter " "	" "
			754	1[illegible]	N. cb. " " "	" "
			1013	1[illegible]	N. gutter " " "	" "
			801	1[illegible]	cb. E. end C. R. N.E. Cor	
			819	1[illegible]	gut. " " "	" "
			794	1[illegible]	cb. N. " "	" "
			836	1[illegible]	gut. N " "	" "
			661	1[illegible]	cb. N " "	N.W "
			724	1[illegible]	gut N " "	" "
			[illegible]	1[illegible]	cb. W " "	" "
			660	1[illegible]	gut W. " "	" "
			C.O	1[illegible]	℄ S.D.	
			54	1[illegible]	℄ S.D.	
			527	1[illegible]	cb. 3.9 Rt.	
			552	1[illegible]	gutter 3.9 "	
			513	1[illegible]	cb. 36' Lt.	

S.S. M.H. on ℄ Hoag Ave See Pg. 34
S.S. M.H. on ℄ Plaska Ave. See Pg. 34

	N	E	S	W
	727	242	729	230
	5/5	47	517	47
	1307.		13.12	12.97

N. 8" Inlet N 5°40'05" 13.09 = 146.55
8" Outlet S " 13.12 = 146.52
8" Inlet W " 12.97 = 146.82

V.C. 6-4-36

EL-33 - 157.75
+ 1.89
T 159.64
- 1.5
158.19
+ 2.38
T 160.57
- 4.03

BM EL-33

B.M. EL 44 = 162.82
U.S.C. & G.S. 1936

E.C. 52+14.10

Profile No.	Notes Red. Date	Plotted Date	Job No. 6331	Division No.	F. B. 655 PG. 68
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of E COMPTON DR. D.S. Survey by [illegible] Map No.	Notes W Date 8-11-36 Indexed C Johnson Date	

STATION	B. S.	H. I.	F. S.	ELEV.

EL- 33 = 157.75
+ 1.89
159.64
- .15
T.P. 159.49
+ 7.38
166.87
- 4.03
BM EL-44 = 162.84
U.G. 9-18-36

55, M.H. 5.5' S of N.P.L. of [illegible] S of Gage 130' W of Prop SD on Plaster

E		W		W Drop
5.0	5.19	12.24	5.18	5.08
	-2.21		12.72	.92
	17		17	1.00
	18.57		17.97	11.77

Inv. 8" Outlet E = 166.87 - 18.07 = 148.80
8" Outlet N = 166.87 - 17.97 = 148.90
W Drop = 166.87 - 11.77 = 155.10
J.G. 9-18-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 655 PG. 64 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of E. Compton, C. D. S. | Date 8-11-36 | Date | No.
Survey by W. C. Jamieson | Notes W | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Gage St (bend)
		168.27			Bernoni St (bend)
			4.35	163.32	ob. E. end CR-S.E. Cor
			5.39	162.28	Gut " " " "
			4.38	163.29	ob. S. " " "
			5.63	162.04	Gut S. " " "
54+64.98			5.5	163.0	± S.D. Intsn Benson St.
			6.1	162.2	± Benson St 100' N ± S.D. on Cyn Alo
			5.78	162.2	E. ob. " " "
			6.63	161.65	" Gut. " " "
			5.80	162.11	W. ob " " "
			6.34	161.93	" Gut " " "
			5.3	163.1	± Benson St. 150' S. ± S.D. on Cyn Alo
			5.48	162.93	E. ob. " " "
			6.45	162.96	E Gut. " " "
			5.43	162.98	W ob. " " "
			6.41	162.98	W Gut. " " "
			5.26	163.01	ob. N end CR. N.W. Cor
			5.70	162.57	Gut " " " "
			5.24	163.03	ob. W " " "
			5.35	162.92	Gut W " " "

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		162 27			
				3	
				163	
	1 83	167			
				28	
STHAPE					
			440	163 28	B.M. E. of ℄ = 163.28 GAGE AVE & STATE ST Brk, 30'N

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 4331 Division No. _____

X-Sec. Date _____ Date _____ Survey of _____

No. _____ Notes Chkd _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 655 PG. 66

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 655 Pg. 66 | Job No. 638 | Division No. | Notes Red. | Date 2-11-36 | Plotted | Date | Profile No. | X-Sec. No.

Survey of W. Compton C. R. D. S | Notes | Date | Notes Chkd. | Date | Checked | Date

Survey by C. Nehlsen | Notes | Date | Notes Chkd. | Date | Checked | Date

Indexed | Notes | Date | Notes Chkd. | Date | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
		16'68			Grade 37' (Lead) STD. 7 A 37' (Lead)			
[illegible]54.3			5 30	162 38	℄ S.D. & X-gutter			
51+93.55			4 78	162 70	℄ S.D. & Int. Stone St.			
			4 51	163 17	℄ Stone St. 100' N. of S.D.			
			4 22	163 45	E. c.b. " " " "			
			4 72	162 95	E. gut. " " " "			
			[illegible]	163 20	W. cb " " "			
			5 21	162 47	W. gut " " "			
			5 21	162 47	℄ Stone St. 150' N. of S.D.			
			5 21	[illegible]	E. Gut " " " " (Not on property)			
			5 06	163 62	W. cb " " " "			
			5 16	161 92	W. gut " " " "			
5N+03.4			5 31	161 37	Top of Sewer J.C. (3.16' Lt.)			
						S.	N	W
			14 28	153 40	+ 8" outlet S.	5.32	5.31	5.31
			14 17	153 51	+ 8" inlet N.	8.29	8.17	8.02
			14 00	153 68	+ 8" inlet W.	.67	.67	.67
						14.28	14.17	14.00
[illegible]52			5 13	162.15	℄ S.D. & X-gutter			

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B655 PG. 68 | Job No. 533' | Division No. | Profile No. | X-Sec. No.
Survey of E. COMPTON CR. PHASE
Survey by [illegible] Notes [illegible] Notes Chkd. Checked
Indexed [illegible] Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		163.43			CEDAR ST. (Cont.)	
614125			5.26	158.17	ob. E. end C.R. - 1 E. Cr.	
			5.73	157.70	Cut E. " "	
			5.41	158.02	ob. W. " " "	
			5.96	162.47	" " " "	For S.S.M.H. to North See Pg. 72.
614301			5.42	158.01	Top of M.H.	3.12' Lt.
			13.44	154.99	ob. E.	E: 5.43, 7.34, .67 = 13.44 ✓ W: 5.41, 1.31, .67 = 13.39 ✓ N: 5.42, .26, .67 = 13.35 ✓
			13.39	155.04	Cut E.	
			13.35	155.08	Cut W.	
6143463			5.5	162.7	℄ S.D. & ℄ Cedar St.	
			5.75	157.18	℄ gutter 10.9' Rt. ℄ Cedar St.	
			5.30	158.13	℄ Cedar St. 100' N. & S.D.	
			5.06	158.37	E. ob. " " "	
			5.73	157.70	E. gutter " " "	
			5.41	158.42	W. ob. " " "	
			5.17	158.66	W. gutter " " "	
			5.6	158.2	℄ Cedar St. 150' S. & S.D.	
			5.32	158.11	E. ob. " " "	
			5.78	157.65	E. gutter " " "	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Gutter St. cont'd
				163 13	
				162 51	
62+00			54		± S.D
63+00			53		± S.D.
T.P.	5.12	168.17	538	163 05	
64+00			53	163 3	
64+015			476		
				163 44	
			483	163 74	
				163 12	

Profile
No. ____ X-Sec. ____ No. ____

Notes Red. ____ Plotted ____ Job No. 633 Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date ____

F.B. 655 PG. 69

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Notes Red. ____

Date ____ Date ____

Checked ____ Notes Chkd. ____

Date ____ Date ____

Job No. 633 Dist. No. ____

Notes ____

Date ____

Survey of ____

Survey by ____

Indexed ____ Date ____

F.B. 655 Pg. 70

STATION	B. S.	H. I.	F. S.	ELEV.	ANGLE STREET
		168'57			Arbutus St. cont
64+35.13			53	116.3'	℄ S.D. & Inter Arbutus Ave. & Beach
			52	116.4'	℄ Arbutus Ave. 150'
			499	169.7'	E. ob. "
			553	169.4'	E. Sut "
			497	169.7'	W ob "
			554	169.3'	W. Sut
64+37.6			511	169.4'	ob. E. and C.R. - N.E. Cor.
			562	169.7'	S
			514	169.43'	ob N
			566	169.71'	Sut N
			479	169.78'	ob. S. and C.R. - S.W. Cor.
			537	169.36'	Sut S. "
64+38			468	169.21'	ob. W "
			504	169.38'	Sut W "
64+55.9			495	169.62'	⊥ of Sewer J.C. (31.7' Lt.)
			12.29	169.32'	8" outlet E.
			12.21	169.33'	8" inlet W
			12.31	169.26'	8" C.L. N.

	E	W	N
	4.96	4.95	4.93
	6.96	6.62	5.71
	.37	.67	.67
	12.29	12.24	11.31

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		163'			
64+00			5.0'	163.5'	± Sta. S ∠ Arbutus Ave (from N)
			4.5'	163.5'	x gutter 10.9' Rt
			4.9'	163.1'	± Arbutus Ave 100' W. of Sta.
			4.8'	163.2'	± ∠,
			4.2'	163.8'	E.
			4.7'	163.3'	W.
			5.0'	163.0'	N.
			4.7'	163.3'	∠ N. and C.L.
			4.6'	163.4'	50' N.
64+57½			4.9'	163.1'	∠ N.
			4.4'	163.6'	50' N.
66+00			4.7'	163.3'	℄ Gage Ave
			4.8'	163.2'	N. ∠.
			4.8'	163.2'	∠ N.
			4.5'	163.5'	∠ N.
			4.4'	163.6'	S. ∠
B.M. EL 43			5.0'	163.5'	B.M. EL 43 ELEV. 163.51 ARBUTUS AVE — GAGE AVE. B. SPL. 20' N.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 633' Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 655 Pg. 71

F. B. 655 PG. 72 | Job No. | Division No. | Notes Red. | Plotted | Profile No.

Survey of | Date | Date | X-Sec. No.

Survey by | Notes | Notes Chkd. | Checked

Indexed C. Johnson | Date | Date | Date

STATION | B. S. | H. I. | F. S. | ELEV.

EL-47 - 163.27
- 4.79
X 168.06
- 4.92
T.P. 163.14
+ 5.49
X 168.63
- 5.13
163.50

EL-48 - 163.51
J.G. - 9-18-36

S.S.M.H. 15' W of E C6 on center
342.3 N of Prop SQ on Sage.
See Page 37

N	S
4.13	4.14
4.54	4.54
.67	.67
9.34	9.35

Inv. 8" Inlet N. 168.06 - 9.34 = 158.72
" 8" outlet S " - 9.35 = 158.71
J.G. - 9-18-36

BM EL-30

EL-30 146.25
+ 5.26
X 151.60
- 5.97
T.P. 145.66
+ 5.37
X 151.03
5.22
EL-29 = 145.81
145.81

J.G. 9-18-36

S.S. M.H. 124' E. of ℄ Prop. S.Q. at Sta. 27+04 Palisades Ave Branch
See Pg. 31

N	S
6.55	6.57
.26	.15
.67	.67
13.48	13.39

Water not flowing dirt in bot of st 159

Inv. 8" outlet N. 151.60 - 13.48 = 138.12
" 8" Inlet S. " 13.39 = 138.21
J.G - 9-18-36

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by		Survey of E. Compton C.R.D.S.	F.B. 655 PG. 73
Map No.		W. O. 6331 Tape No. [illegible] St'd [illegible] °F.	
Office Work		Surveyed by WALLACE	
Checked		Notes N Date [illegible]	
Date		Indexed C. Johnson	

J.N. 6331

E. COMPTON CR. D.S.

FLORENCE AVE LATERAL

FLORENCE AVE

From
Alaska Ave. To Mission Pl.

SHEET 5

DESIGN SURVEY

CENTER LINE

WALLACE
BLANCHARD
GRAEN
MAPLE

RECEIVED SEP 8 1936

PROGRESSED ✓

BOOK INDEXED 1413

MAP INDEXED ✓

RECORD INDEXED ✓

CARD INDEXED ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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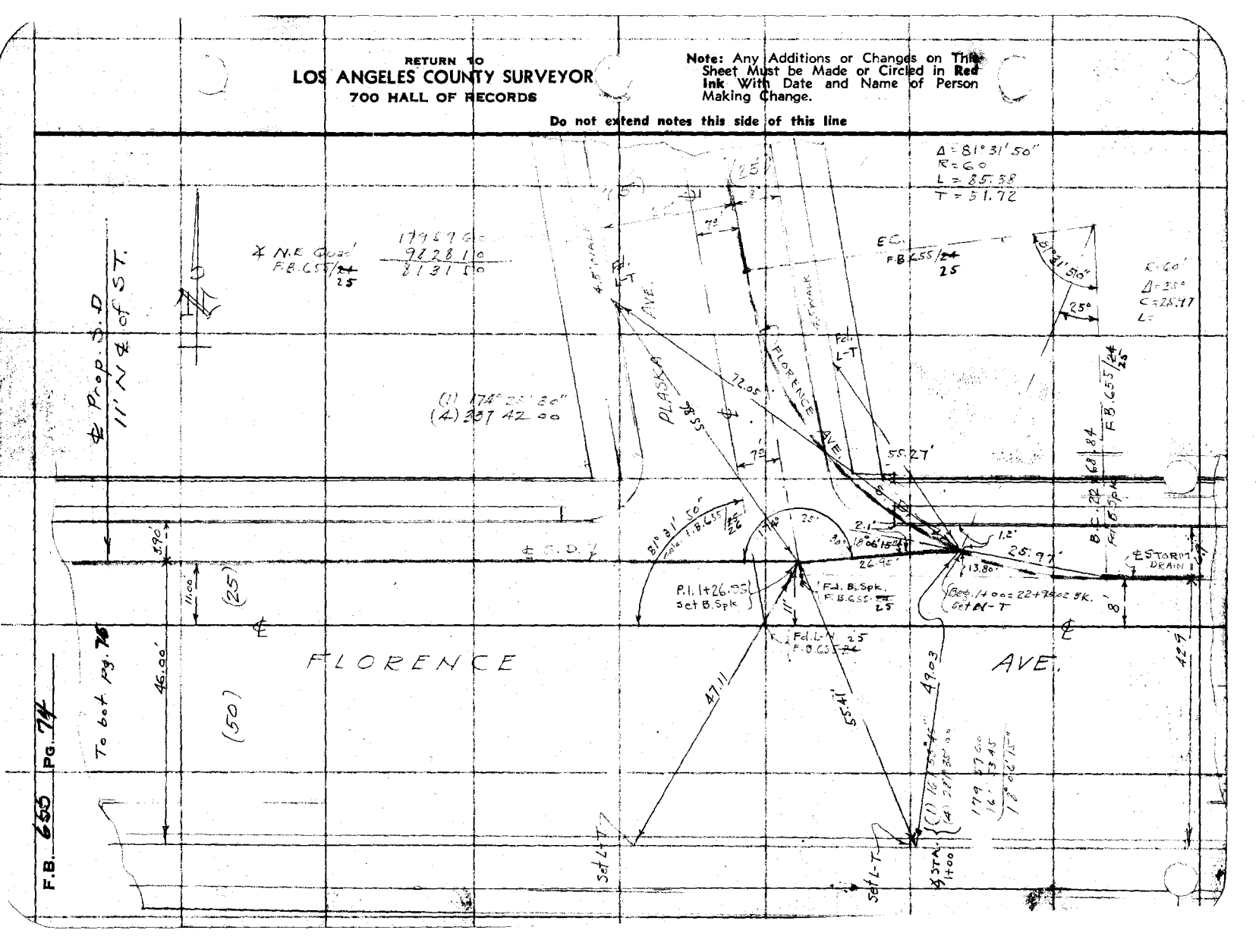
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of E. COMPTON CR. D.S.
Map No.	W. O. 6331 Tape No. 055 St'd 24 °F.
Office Work	Surveyed by WM. LACE
Checked	Notes KV Date 1-20-36
Date	Indexed C. Johnson

F.B. 655 PG. 75

To Pg 76

460'

(50) (25)

FLORENCE

(1) 8059.00' 332.33.00

Set L.T.

81°37'00" 32.45 23.19

48.66 TAN

BENSON ST.

(25)

19.09' 27.25 TAN

Set L.T.

Set L.T.

53.76

Set L.T.

Set L.T.

℄ of Prop. S.D. 11' N. ℄ of ST.

112'

AVE.

FROM Top Pg. 74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

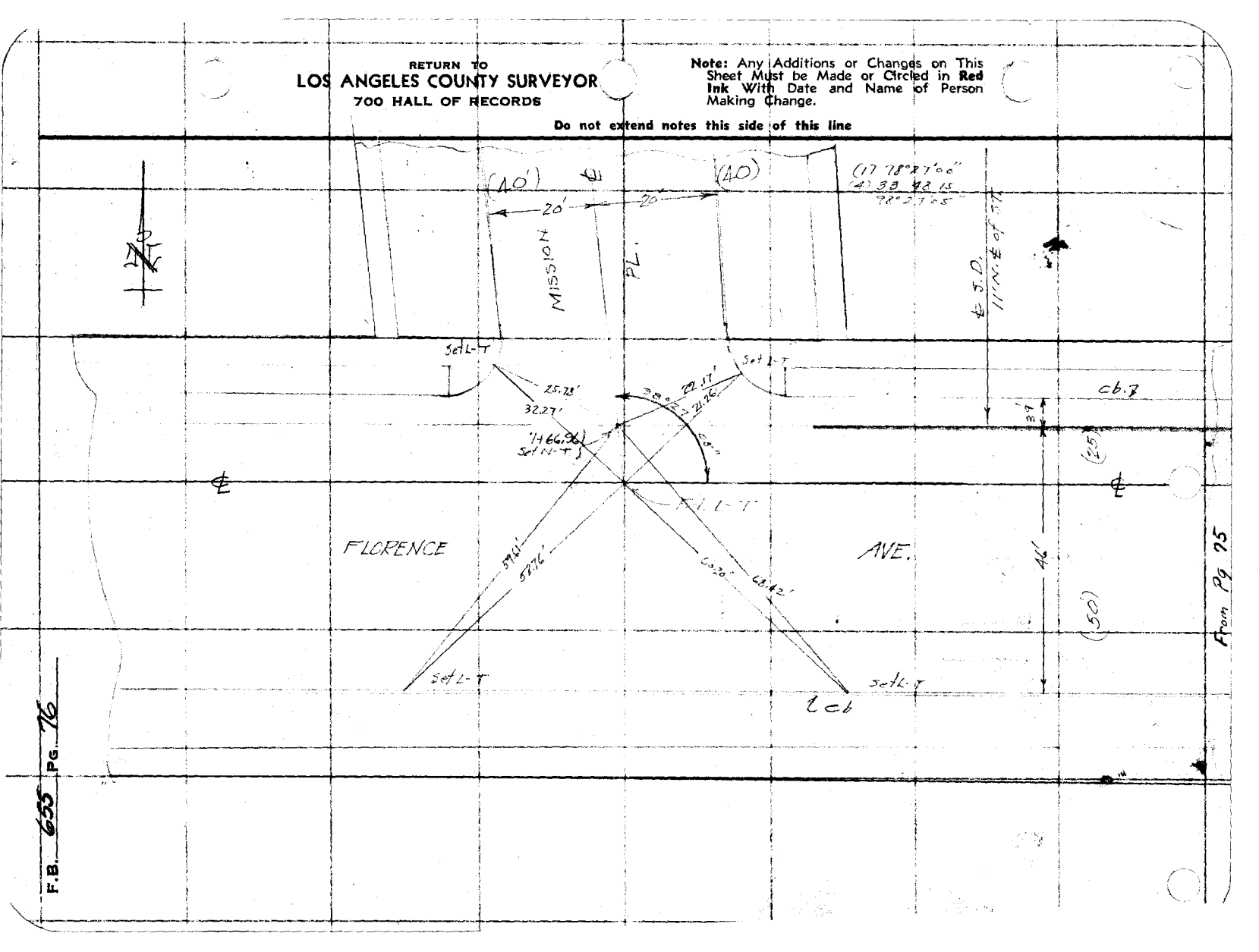
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 655 PG. 76

Notes Ck'd by	Survey of
Map No.	W. O. 6331 Tape No. 855 St'd 84 °F.
Office Work	Surveyed by WALLACE
Checked	Notes W. Date 2-20-36
Date	Indexed A. C. Johnson

F.B. 655 Pg. 77

Sheet 5

W.O. 6331

FLORENCE AVE. LATERAL
FLORENCE AVE.
FROM
PLASKA AVE. TO MISSION RD.

TOPOG.

Wallace
BLANCHARD
GREEN
MEIER

Note: Any Additions or Changes on This Sheet Must be Made or Called in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

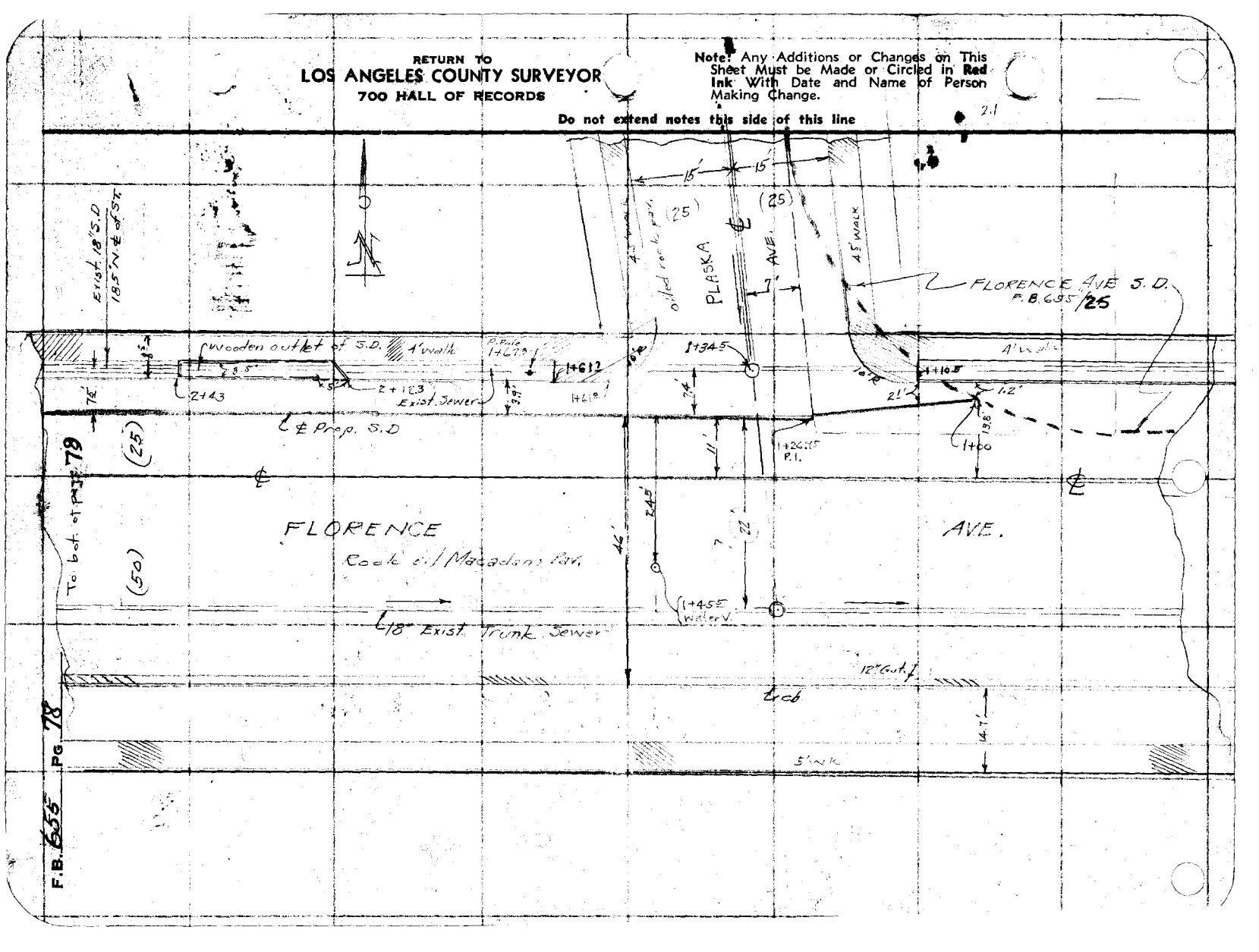
RECEIVED SEP 8 1936 Surveyor
PROGRESSED ✓ ✓
BOOK INDEXED 1445 ✓
MAP INDEXED 1447 ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of E. Compton Cr. D.3	F.B. 655 PG. 79
Map No.	W. O. Tape No. 055 St'd 84 °F.	
Office Work	Surveyed by Wallace	
Checked	Notes N/A Date 8-19-86	
Date	Indexed C. Johnson	

To Cor. at Pg. 80

14.7' 46' 11'

(50') (25')

℄ Prop. S.D. 11' N. ℄ of ST.

Exist. 18" S.D. 11.5' N. ℄ of ST.

4' WALK

FLORENCE

Exist. 8" San Sewer 7.4' N. of ℄ Prop. S.D.

45' WALK

12" Gutter

Set Nail

Set N-T 4+42.81

Sewer D.M.H. 4+43.7

oiled rock pav.

BENSON

ST.

8" Stub

24.4'

4+38 San Sewer D.M.H.

14'

4+36 Gr. N.

45' WALK

5' walk

46'

4+20

Exist. 8" San. Sewer

Exist. 18" S.D. 11.5' N. ℄ of ST.

3+13 3'x3' Conc. Storm D.M.H.

Exist. Storm Drain

4' WALK

AVE.

12" Gutter

26'

11'

2+93 W. Valve

℄ Exist. Storm D. 18.5' N. ℄ of ST.

From Top of Pg. 78

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

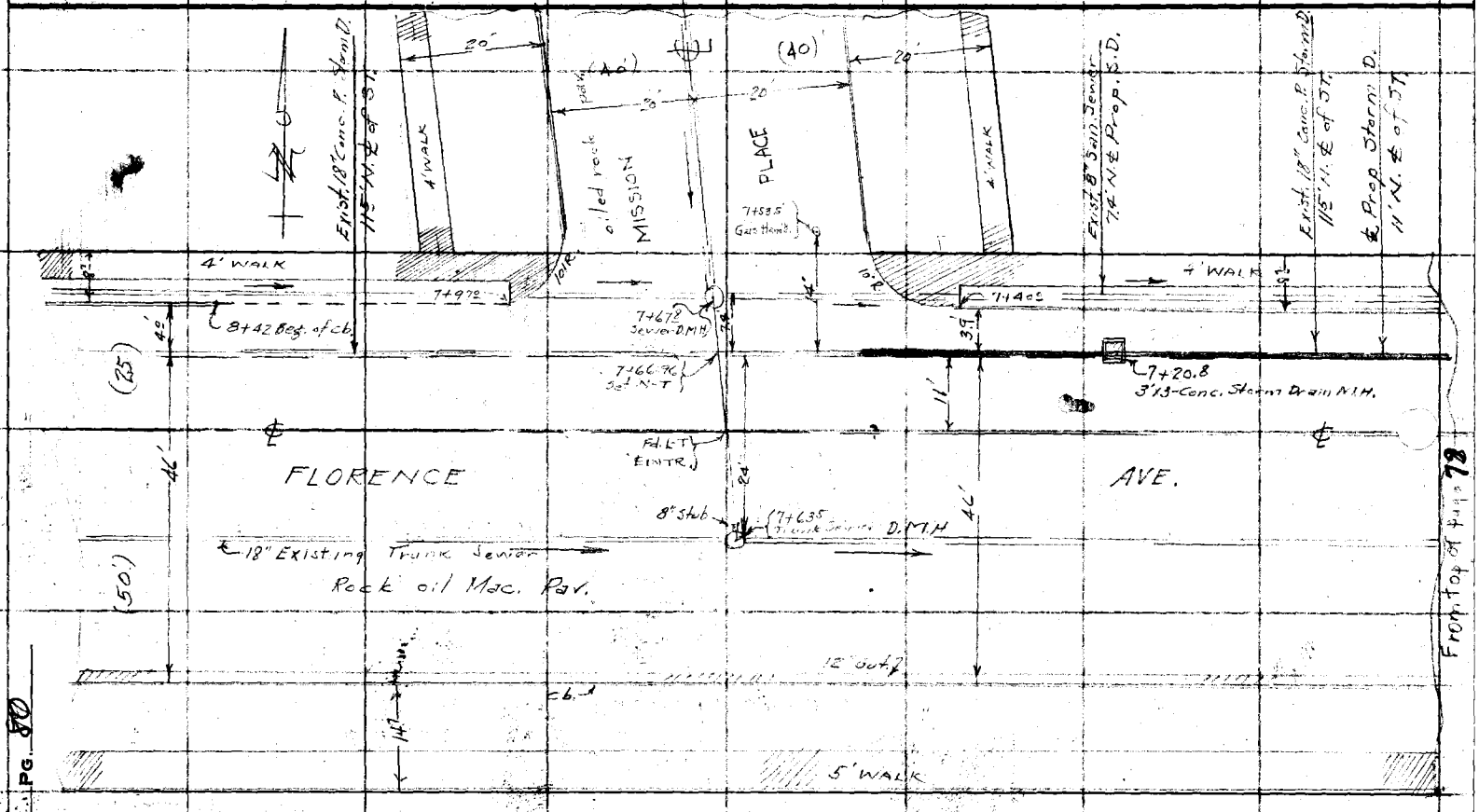
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 655 PG. 80

FROM TOP OF PAGE 78

Profile No. | Notes Red. Date | Plotted Date | Job No. 6331 | Division No. | F.B. 655 PG 81

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of E. Compton Cr. D.S. | Survey by Wallace | Notes W. | Date 6-19-36 | Map No. | Indexed P. Johnson Date

J.N. 6331

E. COMPTON CR D.S.

FLORENCE AVE. LATERAL

FLORENCE AVE.

FROM

PLASKA AVE. TO MISSION PLACE.

PROFILE

WALLACE
BLANCHARD
GREEN
MEIER

RECEIVED SEP 8 1936

PROGRESSED

BOOK INDEXED 14th

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED

CHECK 10+5

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 655 PG. 82 — Job No. 6231 — Division No. — Profile No. — Notes Red. — Plotted — Survey of El Compton Cr. S.D. — Date — X-Sec. No. — Survey by W. — Notes — Date — Checked — Notes Clkd. — Date — Indexed — Notes — Date

STATION	B. S.	H. I.	F. S.	ELEV.	FLOWLINE NOTES	AVE.
B.M. "EL29"	T 42	153 23		145 81	{B.M. EL-29" Elev. 145.81 — L.B. 6394/58 FLORENCE AVE. & PLASKA B.3pt. 20[illegible] [illegible] N.E. Cor. PLASKA AVE.	
1400			83	69 9	℄ S.D.	
1410.5			773	12[illegible] 50	ob. E end C.R. N.E. Cor	
			828	144 75	Set " " " "	
			753	145 70	ob. N " " "	
			822	14[illegible] 01	Set " " " "	
1426.95 P.I.			80	14[illegible] 2	℄ S.D. (P.I.)	
14345			796	145 37	Top of San Jenor 3.4' Rt.	
"			1812	135 11	8" outlet on E {E. 786, 7.39, .67 = 18.12}	V. 7.87, 9.32, .67 = 17.86 / W. 7.85, 7.45, .67 = 17.97
"			1786	13537	8" inlet on N.	
"			1797	135 26	8" inlet on W	
			731	13[illegible] 72	ob. N end C.R. N.W. Cor.	
			776	15[illegible] 4[illegible]	Set " " " "	" "
14615			690	15[illegible] 79	ob. W " "	" "
"			753	15[illegible] 70	Set " " "	" "

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6231 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Creek
Notes Chkd. ____ Checked ____ Survey by W Notes W Date 8-20-36
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____
F.B. 655 PG. 83

STATION	B. S.	H. I.	F. S.	ELEV.		
		32.23				
2+13			7.24	145.87	Brad. [illegible]	46.23
			[illegible]	[illegible]	[illegible]	
[illegible]			5.8	152.4	1.3 D	
2+13			6.26	145.91	cb (3.9'Rt)	
[illegible]			7.16	146.07	Set [illegible] outlet of 32.	
2+432			1.62	144.6	Elev. of invert of 18" Conc. pipe Sta. No. (75'Rt)	
3+00			4.9	148.3	℄ S.D.	
			4.75	148.48	cb 3.9'Rt	
			4.76	148.47	Set [illegible]	
3+15			3.10	149.53	[illegible] of Sta. No. Dept. [illegible]	
					E	W
"			7.31 ✓	145.72	18" outlet on E.	3.71 / 3.60 ± [illegible] / 7.31 — 3.61 / 3.51 outlet [illegible] / 7.26
"			7.26	145.97	18" inlet on W.	
						No [illegible] V FJM [illegible]
4+00			3.3	149.9	℄ S.D.	
						Sta. No. 37.
4+20			3.52	150.71	cb. E. end C.R. - N.E. Corn	
			3.03	150.20	Set [illegible]	
			2.43	150.80	cb N [illegible]	
			3.16	150.07	Set N [illegible]	

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 635 PG. 84 | Job No. 6[illegible] | Division No. | Notes Red. | Plotted
Survey of: E. Compton Cr. D.S. - | Date | Profile No.
Survey by: W | Notes | Date | Checked | X-Sec. No.
Indexed: C. Johnson | Date | Notes Chkd. | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		153 23			B.M. [illegible]
4+52.71			2 [illegible]	[illegible]	[illegible]
			23	15[illegible]	℄ Bon[illegible] St. 100'N ℄ S.D.
			2[illegible]	15[illegible]06	E. cb. " " " " "
			2[illegible]72	15[illegible]51	E. gut " " " " "
			145	15[illegible]32	W. cb. " " " " "
			2[illegible]28	15[illegible]	W. gut " " " " "
			2[illegible]83	1[illegible]	[illegible]
			3[illegible]10	14[illegible]	[illegible]
1+43.7			[illegible]	147 39	Top of Senior D.M.H. (14 Ft.)
"			1659	136 64	8" outlet on E
"			1651	136 72	8" inlet on W
			1082	142 41	8" inlet on N
4+52.7			270	150 53	Top of Senior D.M.H. (14 Ft.)
"			1983	133 40	18" outlet on E.
"			1979	133 44	12" inlet W.
"			1135	141 38	10" inlet N.
B.M. EL 165'		157 56	1.99	151 24	B.M. EL 165 El. 151.25 Benson 37 [illegible]

E: 2.82, 13.06, .67 = 16.59
W: 2.83, 13.01, .67 = 16.51
N: 2.82, 7.30, .67 = 10.82
E: 2.72, 15.61, 1.50 = 19.83
W: 2.69, 15.60, 1.50 = 19.79
N: 2.70, 7.82, .83 = 11.35

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		157			
				151	
				150	
				151	
				150	
				151	
				152 2	
				152 32	
				152 04	
				152 06	
				151 39	
				152 6	
				152 32	
			11.19	146 67	5.85 To invert
			11.21	146 65	5.81 To invert
7+40.0			463	153 73	C.R. NE Cor
"			597	152 49	"
			2.36	153 30	"
			5.26	152 60	"

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 433 Division No. _____

X-Sec. _____ Date _____ Date _____ Survey of E. Compton Cr. B.S. F. B 655 Pg. 85

No. _____ Notes Chkd _____ Checked _____ Survey by AV Notes AV Date 8-20-36

Date _____ Date _____ Map No. _____ Checked Ed Johnson Date _____

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Notes Red ____ Date 8-20-36 Checked ____ Date ____

Division No. ____ Job No. 6334 Notes Chkd ____ Date ____

Survey of E. Compton Cr. D. S. Notes W Date ____

Survey by A. C. Johnson

Indexed ____

F. B. 655 PG. 86

STATION	B. S.	H. I.	F. S.	ELEV.	FIELD NOTES	N.	W.	N.
		159			Mission Rd. (Ref.)			
7+63.5			5.10	153.76	Top Conc. D.I.H.			
"			23.64	134.22	18" outlet E	17.01 / 1.50 / 23.64	17.01 / 1.50 / 23.61	7.13 / .67 / 14.88
"			23.61	134.25	18" inlet W			
"			14.88	143.98	8" inlet N			
7+16.8			7.08	152.78	℄ Inlet S.D. & Mission Rd.			
"			6.85	153.01	℄ Mission Rd. and W. P. Line			
"			6.38	153.56	" " "			
"			7.02	152.78	E. " "			
"			6.28	153.51	" " "			
"			7.12	152.88	W. " "			
"			7.14	152.12	S. ℄ Mission Rd. (Ref.)			
"			7.79	152.07	℄ " "			
7+16.8			6.18	152.68	Top Conc. D.I.H. 7.4' Rt.			
"			19.95	137.91	8" outlet E	5.18 / 14.10 / .67 / 19.95	5.18 / 13.97 / .67 / 19.82	8.72 / .67 / 14.58
"			19.82	138.04	8" inlet W			
"			14.58	143.28	8" inlet N.			

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		157			17 from P.I. East	
				153.38'		
				152.68'		
7+99				153.03		
				152.92'		
8+70				153.01		
				153.91'		
				152.92'		
				153.57'		
				152.31'		
					BM. EL166 - Elev 153.24 P.B. Engineer Mission Pl. & Florence Ave 5.2pk. 6' E. Elev.	
				153		

Profile Notes Red Plotted Job No. 6331 Division No.
No. Date Date Survey of R. Cucamonga Channel
X-Sec. Notes Chkd Checked Survey by W.V. Notes
No. Date Date Map No. Indexed Date Date 8-20-36

F.B. 655 PG. 87

F. B. 655 PG. 88 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by W. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of
Map No.	W. O. 6331 Tape No. 055 St'd 24 °F.
Office Work	Surveyed by W
Checked	Notes W Date 8-21-36
Date	Indexed A. C. Johnson

F.B. 655 PG. 89

J.N. 6331

EAST COMPTON CREEK D.S.

SATURN-ARBUTUS AVE. LATERAL

SATURN AVE

From

Alameda to Arbutus

Sheet 5

DESIGN SURVEY

——Center Line Notes——

For Topography See F.B. 655 - ~~94-103~~ 95-104

For Profile See F.B. 655 - ~~104~~ 105

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

RECEIVED SEP 3 1936

PROGRESSED ✓ ✓

BOOK INDEXED 14 T3 ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

FORM 247 (OM 11-35)

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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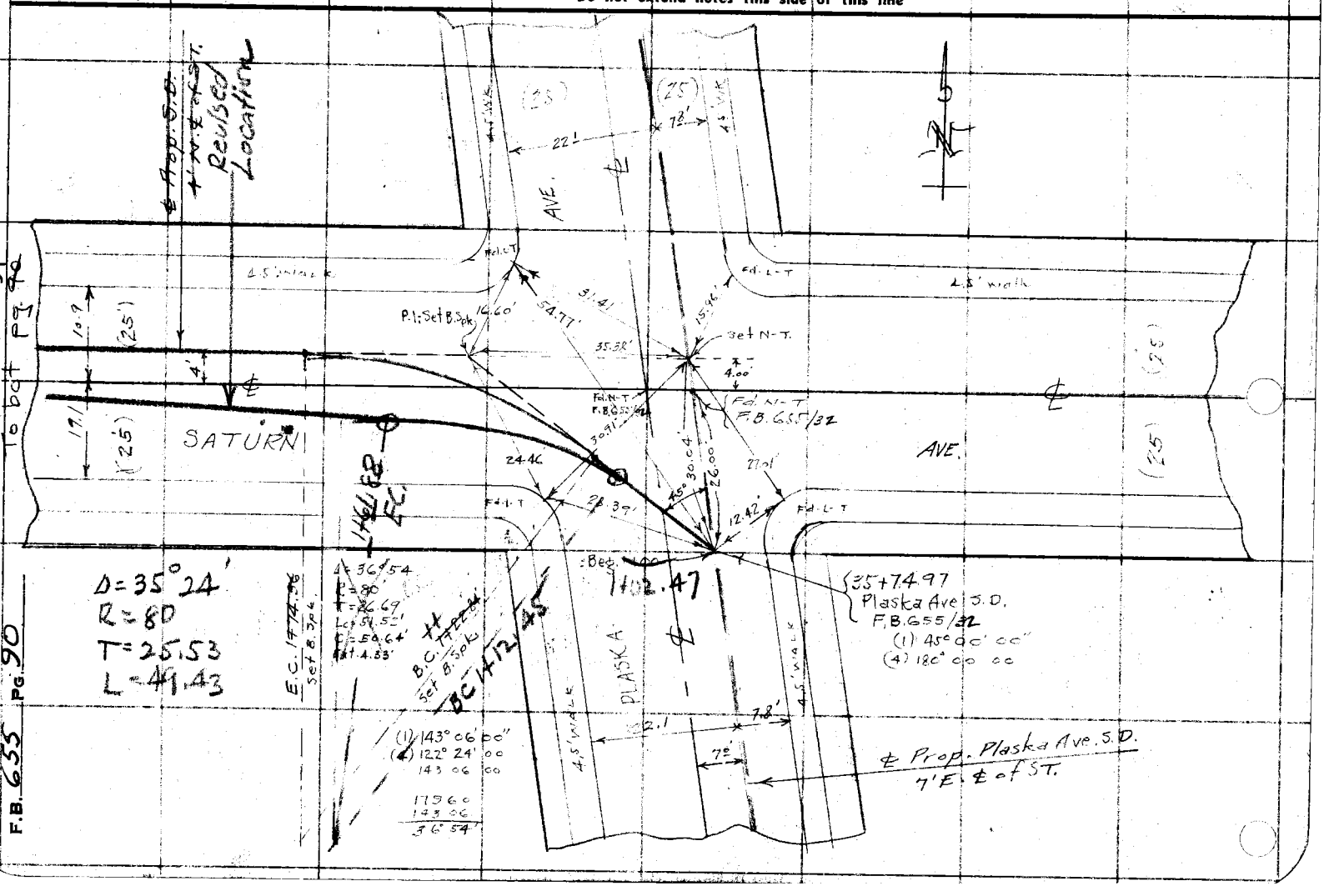
1954



F.B. 655 PG. 90

Notes Ck'd by	Survey of E Compton Cr. to S.
Map No.	W. O. 6331 Tape No. 055 St'd 84 °F.
Office Work	Surveyed by KV
Checked	Notes KV Date 8-
Date	Indexed A. C. Johnson

F.B. 655 PG. 91

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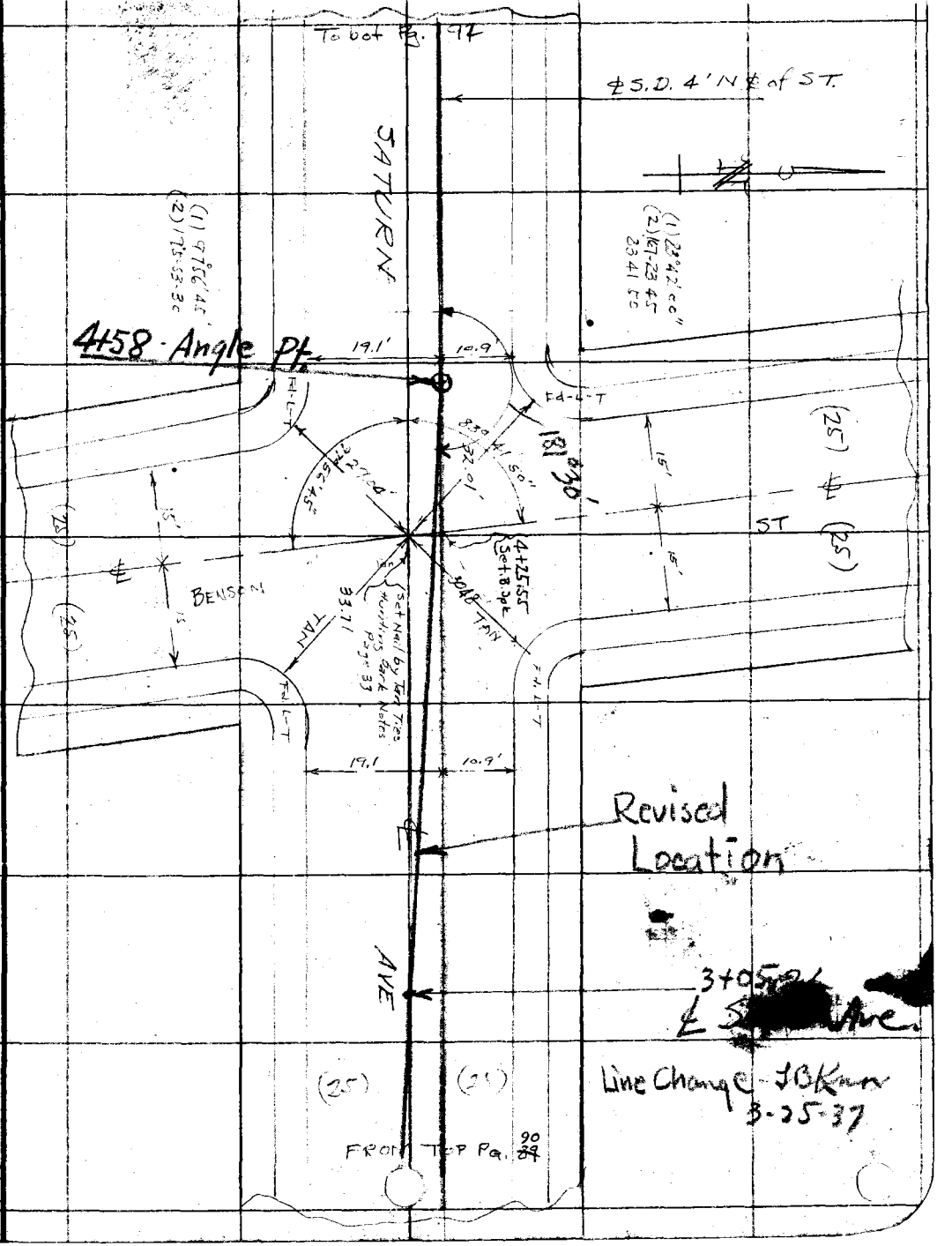
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



3+05.90 ℄ Line

Line Change JBKuhn 8-25-37

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700 HALL OF RECORDS

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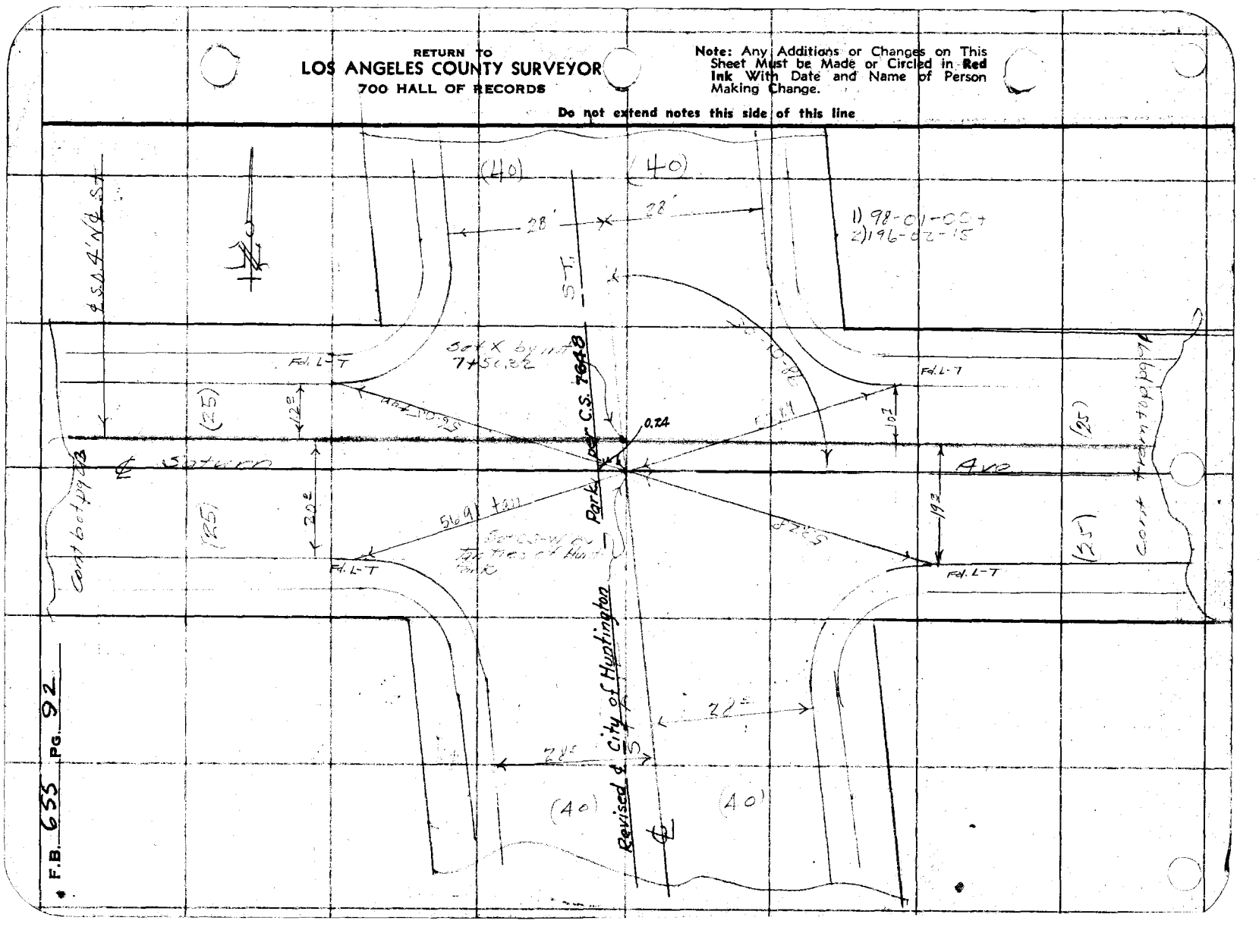

F.B. 655 PG. 92

Notes Ck'd by	Survey of Compton, C. D.
Map No.	W. O. 6321 Tape No. [illegible] St'd [illegible]° F.
Office Work	Surveyed by Wallace
Checked	Notes Blanchard Date [illegible]
Date	Indexed by C. Johnson

F.B. 655 PG. 93

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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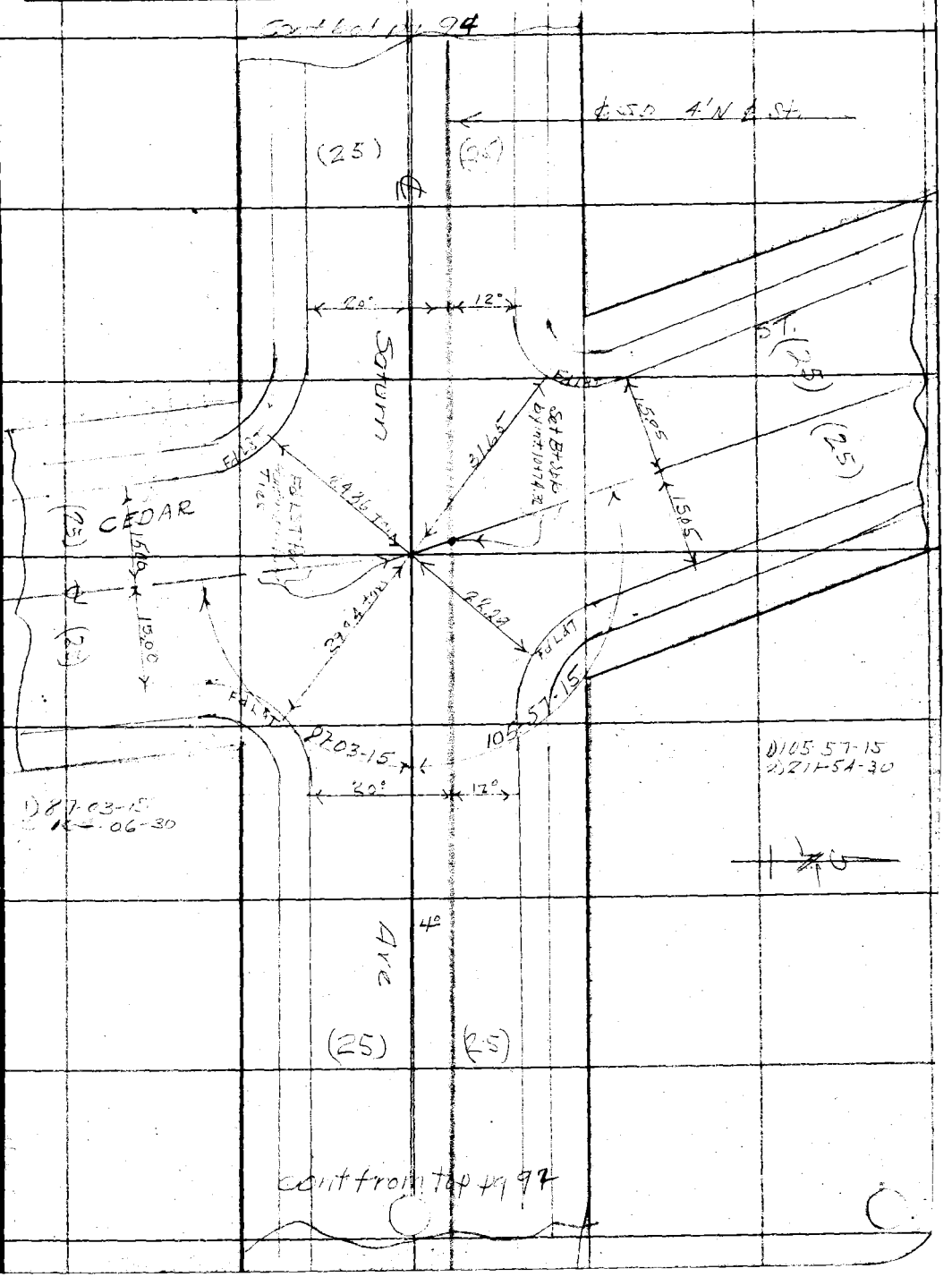
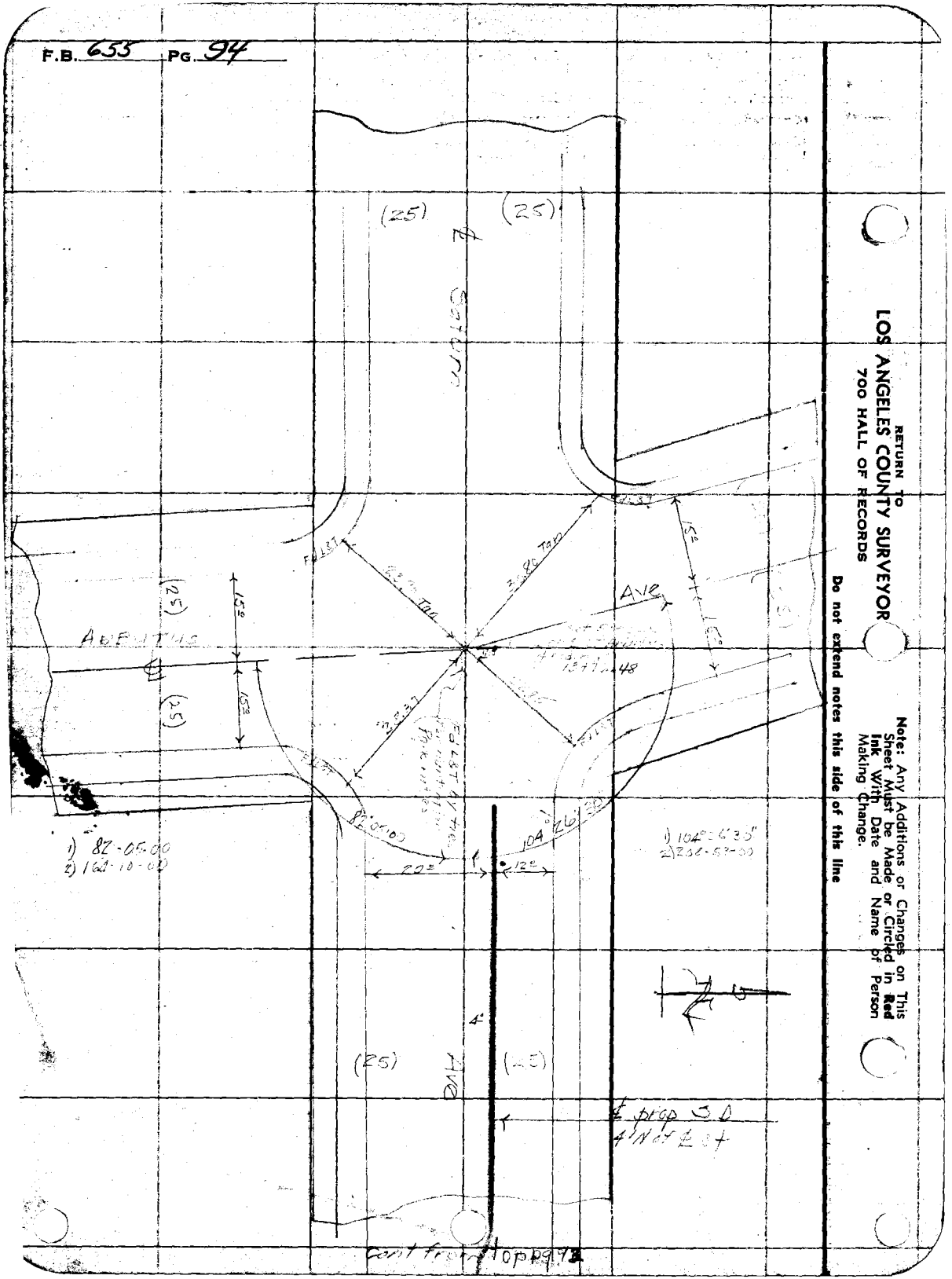
700 HALL OF RECORDS

FORM 247 10M 11-35


Compton 4'N & St.
(25)
(25)
SAN JUAN
CEDAR
(25)
(25)
(25)

F.B. 653 PG. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

(5)

Notes Ck'd by	Survey of Saturn Arbutus Ave Lat
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 8-24-36
Date	Indexed A. C. Johnson

F.B. 655 PG. 95

EAST COMPTON CREEK DRAINAGE SYSTEM

TOPOGRAPHICAL SURVEY

SATURN - ARBUTUS AVE. LATERAL (5)

From Alaska Ave to Arbutus Ave.

J.M. 6331

For Profile Notes See F.B. 655 Pg. ~~104~~ 105 - 116

For ℄ Notes See F.B. 655 Pg. 89 - ~~94~~

F.J. McNeal
J.L. Willey
R.L. Green
A.G. Meier

RECEIVED SEP 8 1936 Sue Lee

PROGRESSED ✓ ✓

BOOK INDEXED ~~1475~~ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 655 PG. 96

P Z

For ℄ & Improvements
See F.B. 655 - 32 & 89
90

(25)

AVE.

1402.47
Fd Bf. 35+74.27 from S
Spk. Pcf Pg. 89
90

AVE.

PLASKA

℄ Proj. S.D.

7'±

(25)

(25)

1+12.45

1+22.84
Fd. Bf. Spk. Per Pg. 89
90

1+61.89 E.C.

E.C. Fd. Bf. 1+74.36 Spk. Per Pg. 89
90

Proj. S.D.

SATURN

4'±

Revised Location

To Top Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

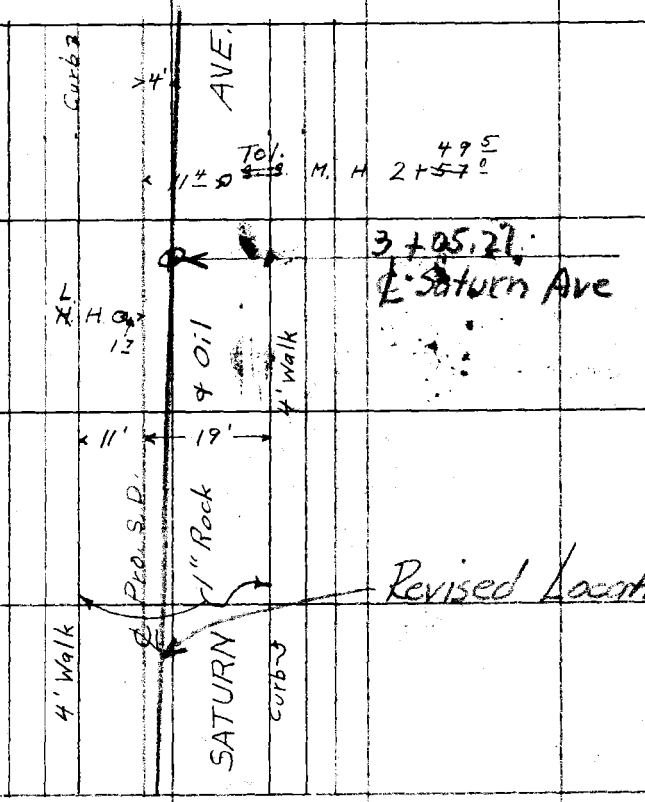
(5)

Notes Ck'd by	Survey of Saturn Arbutus 4 at.
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 8-24-34
Date	Indexed A. C. Johnson

F.B. 655 Pg. 97.

From Bot Last Pg

(25) (25)



To Top Next Pg.

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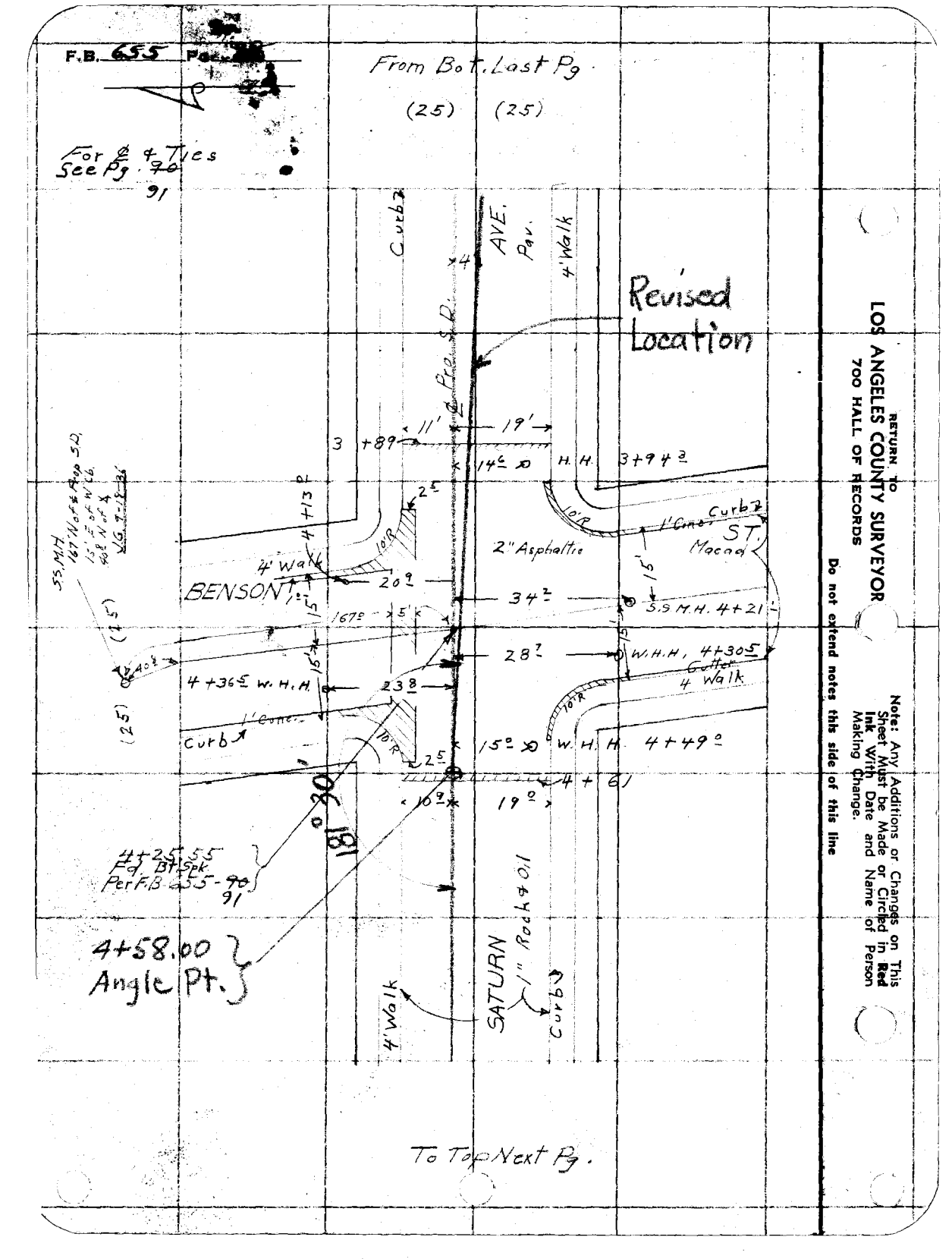
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey of Saturn Arbutus Lot
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 8-26-36
Date	Indexed A. C. Johnson

F.B. 655 PG. 99

From Bot Last Pg

(25) (25)

Curb

AVE

Walk

5+84.3

L.H. ∝89°

11' 19'

Walk

4" Pipe S.D.

1" Rock ⊄

SATURN

Curb

To Top Next Pg

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
7dO HALL OF RECORDS

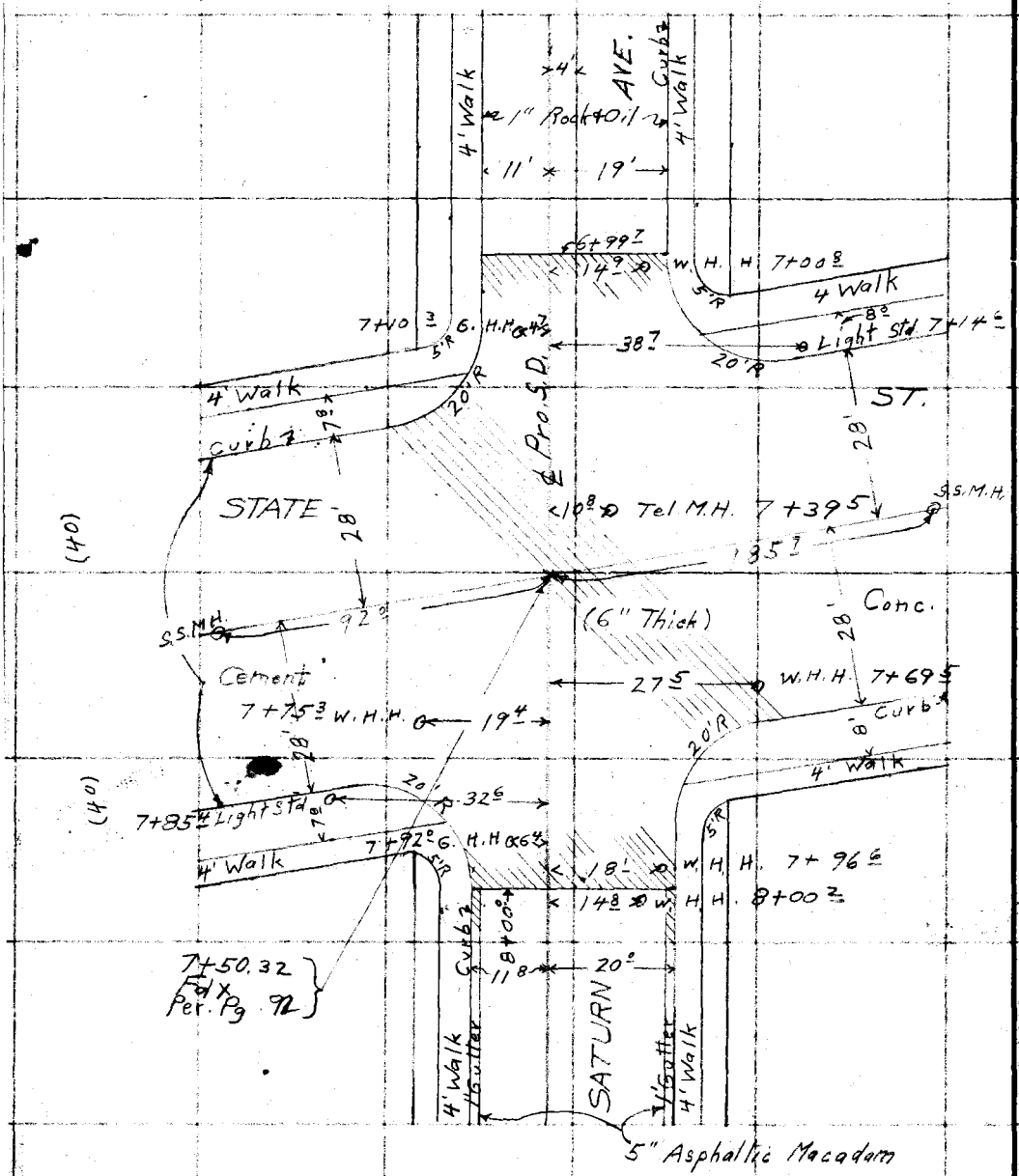
FORM 247 10M 11-35

F.B. 655 Pg. 100

For ℄ & Ties See F.B. 655-92

From Bot Last Pg

(25) (25)



To Top Next Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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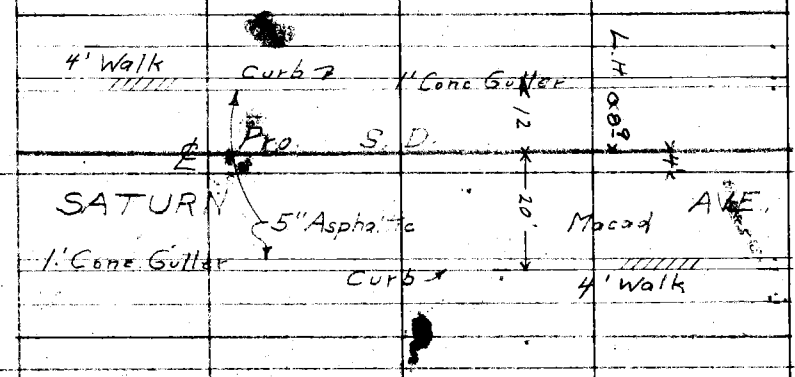


Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Saturn Avenue Lat.
W. O. 6331 Tape No. _____ St'd _____ °F.
Surveyed by F. J. McNeal
Notes _____ Date 5-24-34
Indexed A. C. Johnson

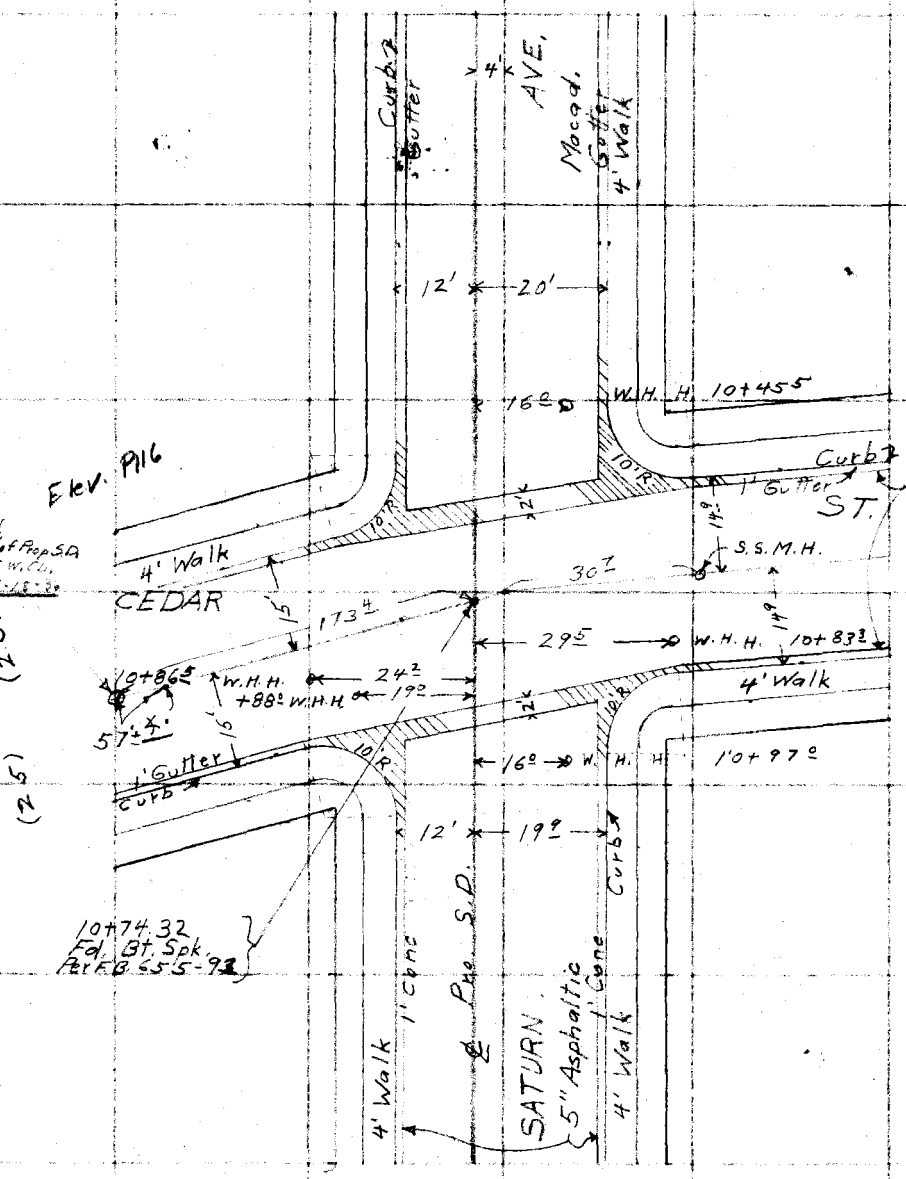
F.B. 655 PG. 101

(5)

F.B. 655 Pg. 102.

From 3 of Last Pg

For Ties See Pg - 98



To Top Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Saturn Arbutus Lot
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc. Date 8-26-36
Date	Indexed C. Johnson

F.B. 655 PG. 103

N

From Bo't Last Pg

(25) (25)

11+78.5 L.H. @ 9'-x

AVE.

Macad.

4' Walk

1' Conc. Gutter

13.5 ⊙

Tel. M.H. 12+21.5

12' 20'

Curb

Pkg. S.D.

5" Asphaltic

Curb

4' Walk

4'

SATURN

1' Conc. Gutter

To Top Next Pg

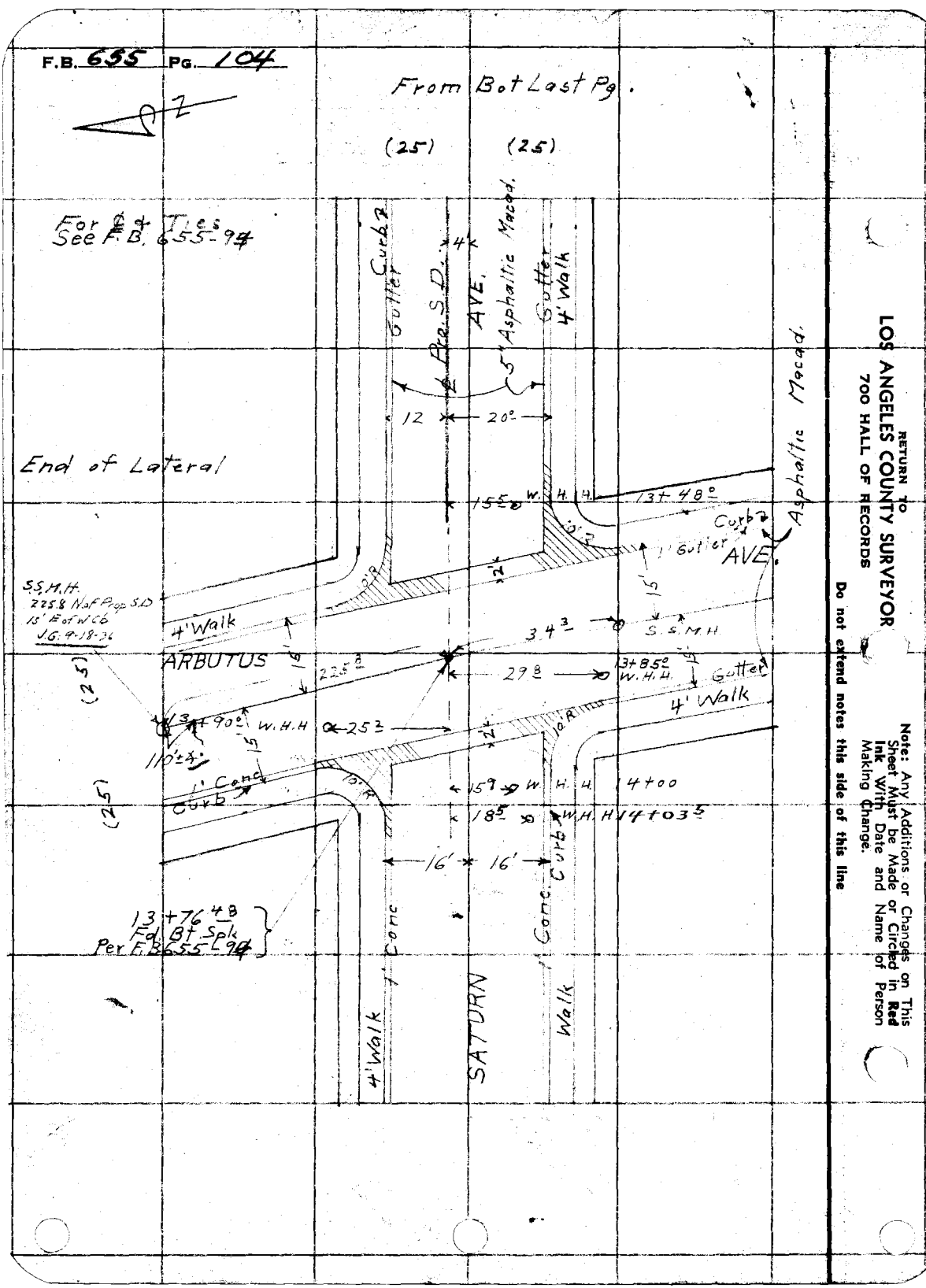
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change. ↓

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 655 PG. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 655 Pg. 105
	Date	Date	Survey of Saturn Arbutus Ave Lat.		
X-Sec. No.	Notes Chkd.	Checked	Survey by F. J. McNeal	Notes T. L. Willey A. G. Johnson	Date 8-26-36
	Date	Date	Map No.	Indexed	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

CENTER LINE PROFILE

E. Compton Creek Drainage System.

Saturn Arbutus Ave Lateral.
from Plaska Ave to Arbutus Ave
J. N. 6331.

for ℄ Survey see F. B. 655 - ~~89~~ 89-94

for Topog. see F. B. 655 - ~~95~~ 95-104

F. J. McNeal.
J. L. Willey.
R. L. Green.
A. G. Meier.

	ELEV.	F. S.	H. I.	B. S.	STATION
RECEIVED SEP 8 1936 Smelser					
PROGRESSED ✓					
~~BOOK INDEXED~~ 14th Smelser					
MAP INDEXED ✓		✓			
RECORD INDEXED ✓		✓			
CARD INDEXED ✓		✓			
REDUCED Field					
CHECKED 10th Smelser					

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 605 Pg. 106 | Job No. 6321 | Division No. 4 | Notes Red | Plotted | Profile
Survey of Sylmar Flood Control Basin | Date 6-26-36 | Date | No.
Survey by F. J. McNeal | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Sylmar Ave
BM EL 31	4.48	152.18		147.22	To BM 22 in Conc. 149.21 FB. 627-57
					Elevations referred to Mean Sea Level Datum of 1929
					B. Spk. in Cd. 7' S. of Mean C.L.
1+00			5.12	147.06	1.00 W = 35+49.7 from S.
			5.25	146.97	100' S of Intersection Sylmar Ave.
			5.33	146.89	17' E " " " " " Chas. Cutler
			5.00	147.22	100' E of Intersection Sylmar Ave
			4.39	147.83	100' N " " " "
			5.24	146.98	℄ S.D.
			5.48	146.74	Gutter on ℄ SE C.R.
			4.91	147.27	T.C. " " " "
			5.03	146.85	Gutter " " SE C.R.
			4.50	147.38	T.C. " " " "
			4.41	147.47	Gutter " " NE C.R.
			4.38	147.50	T.C. " " " "
			5.34	146.54	Gutter " " SW C.R.
			4.54	147.34	T.C. " " " "
			5.33	146.55	" " N " " NW C.R.
			4.79	147.09	T.C. " " " "
			5.24	146.94	Gutter " " NW C.R.
			4.81	147.37	T.C. " " " "

B.C. 1+22.24

S.S. M.H. 167 N of & on SD 15' E of ℄ Sylmar Ave 48.8 N of ℄ Benson Rd. 9.58

	N	S	
154	4.19	5.7	154
			4.74
			6
	6.40		6.47

From S'ly inlet N 151.51 - 6.40 = 145.11
" 8" Outlet S " - 6.47 = 150.04

U.G. 9-15-36

U.G. 9-8-36

EL-31 + 147.22
+ 1.29
X 154.51
- 2.46
EL-62 = 153.05

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 6331 Division No. 4
Date ____ Date ____ Survey of Surveys
Notes Chkd. ____ Checked ____ Survey By E. J. Monger Notes T. W. Wilson Date 2-26-37
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 655 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.	Glenn Ave.
		152' 18"	0	146 74	Gutter W. end C.R. CR
			0+18	147 30	T.C.
			3+00	146 78	Gutter E " " CR
			4+00	147 24	T.C.
1+14 36			4+78	147 45	℄ S.D.
2+00			4+64	147 59	" "
2+42			4+04	148	Top of Tel. Mk. 11.3' S of ℄ S.D.
			7+9	142	Bot. of 1' x 0.1 Sandmtl
			7+0	143	Ref. pt. 1' x 0.1 Concrete
			6.9	145.3	Bot of 0.1 x 0.1 "
			6.9	145.3	" " 0.1 x 0.1 "
3+00			2+31	141 x7	℄ S.D.
3+11			1+10	150 28	Top of comp plug 1.1' N of ℄ S.D.
T.P.			0+81	151.37	Bot of pipe 7" Below Top of L.H.
	8.55	159.92			
4+00			5+23	154 09	℄ S.D. Break in Grade
4+25.55			5+70	154 22	Int. ℄ prod. S.D. Sta. [illegible] ℄ Bent in Line
			5+32	[illegible]	100's ℄ S.D. on L Bent on Ave.
			6+02	[illegible]	10' N " " " " " " cross Gutter
			5+33	[illegible]	100' N " " " " " "
			6+12	153.8	Gutter E end N.E. CR
			5+42	154.5	T.C. " "

Top of Curb Sta. 5+31

Top of Curb Sta. 4+44.5

N.W. 404 395 0.1 0.4 2.4 6.9
N.E. 404 0.1 0.4 2.4 6.9
3.9 1.6 1.6 2.4 9.5

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 655 Pg. 108 Job No 6331 Division No. — Notes Red — Plotted — Profile
Survey of Saturn Avenue Tract Notes Chkd. — Checked — X-Sec.
Survey by F. J. McNeal Date 5-24-36 Date — Date — No.
Indexed by C. Johnson Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		159 92	6.00	153 92	Gutter N end NECR
			5.24	154 68	T.C. " " "
			5 58	154 34	Gutter N " NWCR
			4 98	154 94	T.C. " " "
			5 42	154 50	Gutter W " NWCR
			4 96	154 96	T.C.
			5 48	154 44	Gutter W " SWCR
			5 00	154 92	T.C. " " "
			5 53	154 39	Gutter S " SWCR
			4 96	154 96	T.C.
			5 06	154 86	Gutter S " SECR
			5 32	154 60	T.C. " " "
			6 12	153 80	Gutter E " SECR
			5 56	154 36	T.C.
4+21.2			5.31	154 61	Top of [illegible] M.H. 34[illegible]
			11 80	148 12	Invert 8" Inlet N.
			11 29	148 63	Invert 8" outlets.
			5 88	154 04	Fd BM EL 62. Elev 154.053 FB 634-82
BM EL 62					Saturn Ave & Benson Ave N.E. Cor.
					Bt spk in c/b 1'E of E end CR.

N 534 579 67 180
S. 533. 590 67 1190

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
	7.53			154.25	
4+40 S		161.58	7.29	154.29	℄ SD. Break
4+65 S			6.50	155.08	" " "
5+00			6.25	155.33	" "
5+84 ±			5.90	155.68	Top of Lamp hole 8' N' of ℄ SD.
			11.1	150.5	Bot. of pipe 5' below Top of L.H.
6+00			5.48	156.10	℄ S.D.
6+19			4.32	157.26	℄ SD. Edge conc. Pavmt.
7+00			4.32	157.26	℄ SD.
7+50.32			4.05	157.53	Int. of ℄ pro. SD. Southerly side St.
			3.77	157.81	100' N of ℄ S.D. on ℄ Side St.
			4.34	157.24	100's " " " " " "
			4.70	156.88	Top of S.S. M.H. 185.20 ± ℄ SD. on ℄ Side St. Proj.
			13.57	148.01	Invert 8" inlet N.
			13.70	147.88	Invert 8" outlet S.
			3.78	157.80	Top of S.S. M.H. 172.72 ± ℄ SD. on ℄ Side St.
			12.52	149.06	Invert 8" inlet N.
			12.61	148.97	Invert 8" outlet S.

N: 470 + 520 + 67 = 1357 — 848 = 509 — 472 + 831 + 67 = 1370

N: 377 + 808 + 67 = 1252 — 1281 = 328 — 378 + 813 + 67 = 1261

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6331 Division No. 1

X-Sec. No. ____ Date ____ Date ____ Survey of Street Improvement Date ____

Notes Chkd. ____ Checked ____ Survey by T. J. McNeal Notes ____ Date ____

Date ____ Date ____ Map No. ____ Inspected J. Johnson Date ____

F. B. 6331 PG. 109

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 650 PG. 110 | Job No. 332 | Division No. | Profile | No. | X-Sec. | No.
Survey of Saturn Ave. & State St. | Notes Red. | Plotted | Date
Surveyed by F. J. McNeal | Notes | Date | Notes Chkd. | Checked | Date
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		161 58				
			4 24	157 34	Pd BM EL 63. Elev 157.34. PB. 634-82	
BM EL 63				157 38	Saturn Ave & State St. N.E. Co.	
	5 57	162 92			Bf. spk in cb. 14' E of E end C.R.	
			5 [illegible]	157 00	Gutter E end N E C.R.	
			5 [illegible]	157 41	T.C. " " " "	
			5 [illegible]	157 14	Gutter N " N E C.R.	
			5 [illegible]	157 [illegible]	T.C. " " " "	
			5 78	157 14	Gutter N " N W C.R.	
			5 07	157 85	T.C. " " " "	
			5 64	157 28	Gutter W " N W C.R.	
			5 11	157 81	T.C. " " " "	
			5 75	157 17	Gutter W " S W C.R.	
			5 18	157 74	T.C. " " " "	
			6 10	156 82	Gutter S " S W C.R.	
			5 33	157 51	T.C. " " " "	SS MH See Pg 116
			5 88	157 04	G. " S " S E C.R.	
			5 [illegible]	157 76	T.C. " " " "	
			5 13	157 14	Gutter E " S E C.R.	
			5 51	157 [illegible]	T.C. " " " "	
7+70 E			5 92	157 22	℄ SD. cross Gutter	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ F. B. ____ Pg. ____
Notes Chkd. ____ Checked ____ Survey by F. J. McNeal Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed T. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00		162 [illegible]	[illegible]	151 42	℄ S.D. [illegible]
9+07.5			5.21	156 [illegible]	Top of [illegible] 8.2' N of ℄ S.D.
			10.7	152.5	Bot of [illegible] 5.51 / 10.4 below Top of Lip
7+31.5			5 1/2	156 [illegible]	Top of Bell Tel Ped, 11.9' S of ℄ S.D.
					Mil
			11 4	151 5	Bot of 2³ x 0.8 conduit
					Mil
			11 4	151 5	Bot of 2³ x 0.8 Conduit
7+00			[illegible]	[illegible]	℄ S.D.
10+00			4 90	158 [illegible]	" "
10+61.2			5 00	151 62	℄ S.D. [illegible]
10+74.3			4 13	157 99	Int E p.l. S.D. Saturn Ave. & Cedar St
—			5 15	157 76	100' S. ℄ S.D. on ℄ Cedar St
—			[illegible]	158 22	100' N " "
10+78.3			5 10	157 82	Top of [illegible] 3.41's of ℄ S.D.
			12 70	150 22	Invert [illegible]
			12 62	150 30	Invert [illegible] outlet
			5 13	157 79	Gutter E end NE ℄ R
			4 84	158 08	T.C. " " " "

N: 546 — E: 546, 2.3, 1.9, 1.7 = 11.4 ✓ — S: 54. — W: 546, 2.3, 1.9, 1.7 = 11.4 ✓

N: 510, 6.13, 0.7 = 12.70 ✓ — S: 510, 6.13, 0.7 = 12.62 ✓

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 653 PG. 1/2 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Saturn Ave | Notes | Date 8-25-36 | Date | X-Sec. No.
Survey by F. J. McNeal | Notes | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Saturn Ave
		162 92	5 20	157 72	Gutter N end NE CR
			4 96	157 96	T.C. " " " "
			5 27	157 65	Gutter N " NW CR
			4 87	157 05	T.C. " " " "
			5 26	157 66	Gutter W " NW CR
			4 90	157 02	T.C. " " " "
			5 35	157 51	Gutter W. " SW CR
			4 79	157 13	T.C. " " " "
			5 44	157 48	Gutter S " SW CR
			4 71	157 21	T.C. " " " "
			5 41	157 75	Gutter S " SE CR
			4 80	157 16	T.C. " " " "
			5 38	157 57	Gutter E " SE CR
			4 91	157 05	T.C. " " " "
			4 84	157 08	Fd BM EL 64 Elev. 158.073 FB. 634-82.
BM EL 64				158 07	Saturn Ave + Cedar St. NE Cor.
	4.58	162 65			B" spk in cb 10' E of E end CR.
104+15			5 13	157 52	L SD [illegible] Gutter
[illegible]			4 90	157 55	[illegible] SD [illegible]
1+71.5			[illegible]	157 52	[illegible] 9' N of E SL
			9.5	153 2	Bot of pipe 44 below Top of L.H.

9.5

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	
12+00		162.05	5.06	157.59	℄ S.D.
12+21.5			5.31	157.34	Top of Bo[illegible]
			9.1	153.24	Bot of 3" conduit N
			11.3	151.41	Bot of 2" x 0.8 Conduit E
					nil
			11.49	151.23	Bot of 2" x 0.8 Conduit W
13+00			5.54	157.11	℄ S.D.
13+45.25			5.40	156.75	℄ S.D. Break
13+62.5			6.30	156.35	℄ S.D. Cross Gutter & Side Saturn Ave.
13+76.51			5.91	156.74	Int of ℄ pro ℄ S.D. Saturn Ave & Arbutus Ave
			5.[illegible]	157.15	Fd SM 22.65 Elev. 157.152
B.M. 2-55					Saturn Ave & Arbutus Ave, N.E. Cor
	4.89	162.04			Bl. Spk in Cb. 9' E of E ext C.R.
			5.53	156.51	Gutter E end N side CR
			4.97	157.07	T.C.
			5.00	156.44	Gutter [illegible] W side CR
			[illegible]	157.02	T.C.
			5.47	156.57	Gutter [illegible]
			4.79	157.26	T.C.
			5.[illegible]	156.67	Gutter W [illegible]
			4.[illegible]	157.16	T.C.

Profile

No. _____ Notes Red. _____ Plotted _____ Job No. 1283 Division No. 6

Date _____ Date _____ Survey of 1" = 20'

X-Sec.

No. _____ Notes Chkd. _____ Checked _____ Survey By J. J. McNeil Notes Date 2-20-35

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

F. B. 655 PG. 1/2

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 655 PG. 119 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of Saturn Ave. Extension | Notes Chkd. | Date | No.
Survey by F. J. McNeal | Notes J. H. Willey | Checked | X-Sec.
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Saturn Ave.
55 M.H 2258 N. Prop SD 15' E. of W.C. & Arbutus Sc. Pg. 104 N 4.15 5.67 17 10.49 -S 6.5 S 4.44 5.70 17 10.51 185	Inv. 8" Inlet N. 162.47 - 10.49 = 151.98 " 8" Outlet S " - 10.51 = 151.96 V.G. 7-18-36	162.04	5.63	156.41	Gutter W end SW C.R.
			5.06	155.98	T.C. " " "
			5.78	155.26	Gutter S " SW C.R.
			5.12	156.92	T.C. " " " "
			5.24	156.20	Gutter S " S.E. C.R.
			5.28	156.76	T.C. " " " "
			5.10	156.34	Gutter E " S.E. C.R.
			5.17	155.87	T.C. " " "
EL-65. 157.15. 15.32 T 162.47 -5.51 156.96 TP +5.72 T 162.88 -.79 158.09. EL-64 158.57.	V.G. 7-18-36		4.55	157.49	100' N of ℄ SD on ℄ Arbutus Ave
			6.74	156.30	100' S of " " " " " "
			5.49	156.57	Top of SS MH. 343' S of ℄ SD. on ℄ Arbutus Ave
			11.93	150.11	Invert 8" in ℄ N.
			12.06	150.18	Invert 8" outlet S.
BM. EL-65					
134+135			5.62	156.42	Cross Gutter W side Arbutus Ave.
144+03			5.14	156.90	Break
			5.00	157.04	100' W of ℄ Arbutus Ave on ℄ Saturn Ave.
BM EL 6.6.			4.53	157.51	Fd. BM = L.C. Elev. 157.595 FB. 637-83 Saturn Ave. & Marconi St. N.E. Cor. Bf. Spk. in c.b. 8' E of ℄ end C.R.

N: 547, 579, .7, 1193.
S: 548, 591, .7, 1206.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6324 Division No. 4
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey By J. McNeal Notes J. Johnson
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 655 Pg. 115

STATION	B. S.	H. I.	F. S.	ELEV.		
				147 22	F.I. B.M. El. 31 Elev. 147.22	F.B. 631-37
P.I. Sta 31					Mon. in Pvt. & Sta. on R.R. S.E. Cor.	
	S 13	155.35			B.M. Sta. in Sta. 7 S 12° E and 6' R.	
2+00			7.81	147.54	℄ S.P.	
"			6.32	147.03	Gutter N. side Saturn Ave.	
"			7.10	147.45	T.C. " "	" "
"			8.40	146.15	Gutter " "	" "
"			7.15	147.40	T.C. " "	" "
3+00			5.47	149.88	℄ S.P.	
"			6.01	149.34	Gutter N. side Saturn Ave.	
"			5.45	149.90	T.C. " "	" "
"			6.26	149.19	Gutter S. "	" "
"			5.63	149.82	T.C. " "	" "
			1.30	154.05		
B.M. El. 62					F.I. El. 62, Elev. 154.05	F.B. 631-8
					Saturn Ave. & Bonita Ave. N.E. Cor.	
					B.M. Sta. in cb. 9' E of E end of R.	

For remainder of Notes see pg. 107

F. B655 PG. 116 | Job No. | Division No. | Notes Red. | Plotted | Profile No.

Survey of | Date | Date | X-Sec. No.

Survey by F. J. McNeal | Notes | Notes Chkd. | Checked

Indexed | Date | Date | Date

B.M. E-55

EL-65 157.15
+5.72
T 162.87
- 5.51
T.P 151.96
+5.92
T 162.88
- 4.79
158.09
EL-64 158.07
V.G. 9-18-36

55 M H 173'± N of Prop. 50
15' E of W Co. Cedar St,
See Page 102

	N	S
649	4.35	4.37
646	6.27	6.36
	67	67
	11.29	11.34

Inv. 8" Inlet N 162.88 - 11.29 = 151.59
" 8" outlet S " - 11.34 = 151.54

V.G. 9-18-36

STATION | B. S. | H. I. | F. S. | ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(5)

Notes Ck'd by	Survey of Plaska Ave Stub
Map No.	W. O. 6331 Tape No. 238 St'd. 99.94 F.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 8-26-36
Date	Indexed A. C. Johnson

F.B. 655 Pg. 117

CENTER LINE SURVEY
EAST COMPTON CREEK DRAINAGE SYSTEM
PLASKA AVE. STUB

From Gage Ave to 1st. Alley North

J.N. 6331

For Profile

See F.B. 655 Pg. 121 to

F. J. McNeal
J. L. Willey
R. L. Green
A. G. Meier

RECEIVED SEP 8 1936

PROGRESSED ✓ ✓

BOOK INDEXED 14 pp ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

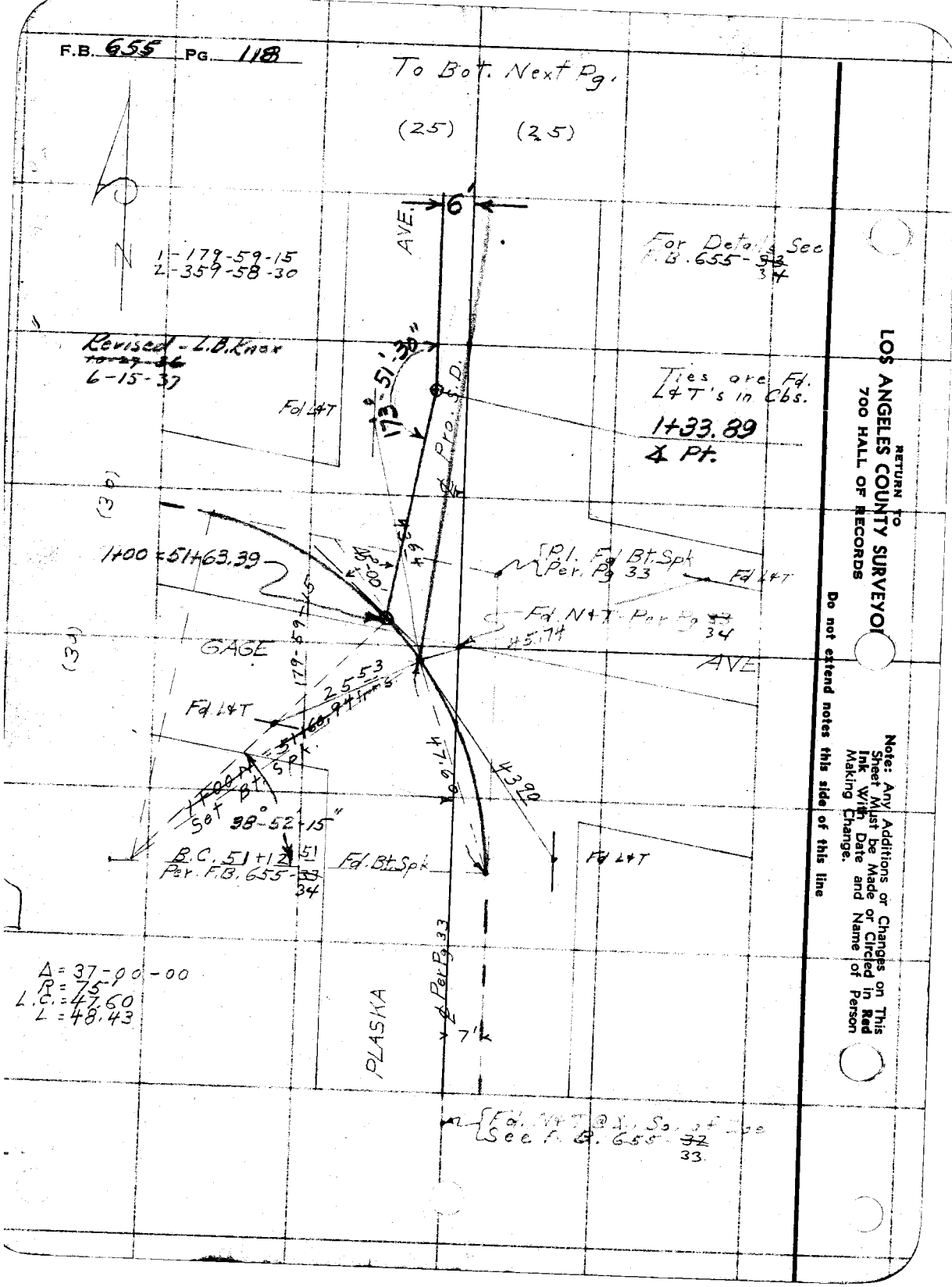
CARD INDEXED ✓ ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35


F.B. 655 Pg. 118
To Bot. Next Pg.
(25)
(25)
AVE.
60'
For Detail See F.B. 655-33
1-179-59-15
2-359-58-30
Revised - L.B.Knox
6-15-37
Fd L&T
173°-51'-30"
P.C. Sta.
Ties are Fd. L&T's in Cbs.
1+33.89
4 Pt.
(30)
1+00 = 51+63.39
Fd Bt. Spk Per. Pg 33
Fd L&T
Fd. N&T. Per Pg 34
45.74
(31)
GAGE
AVE
179-59-15
25-53
Fd L&T
51+60.94 Tan
Fd Bt Spk
Set Bt
Set 98°-52'-15"
B.C. 51+12.51
Per. F.B. 655-33 34
Fd. Bt. Spk
Fd L&T
4.39
ALASKA
Per. P.B. 33
7'
Fd. N&T @ N. Sec. Line See F.B. 655-33
Δ = 37-00-00
R = 75.00
L.C. = 47.60
L = 48.43
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

(5)

Notes Ck'd by	Survey of Platina Ave S/W/L
Map No.	W. O. 6331 Tape No. 038 St'd 84/100 F.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc. Date 8-27-36
Date	Indexed A. C. Johnson

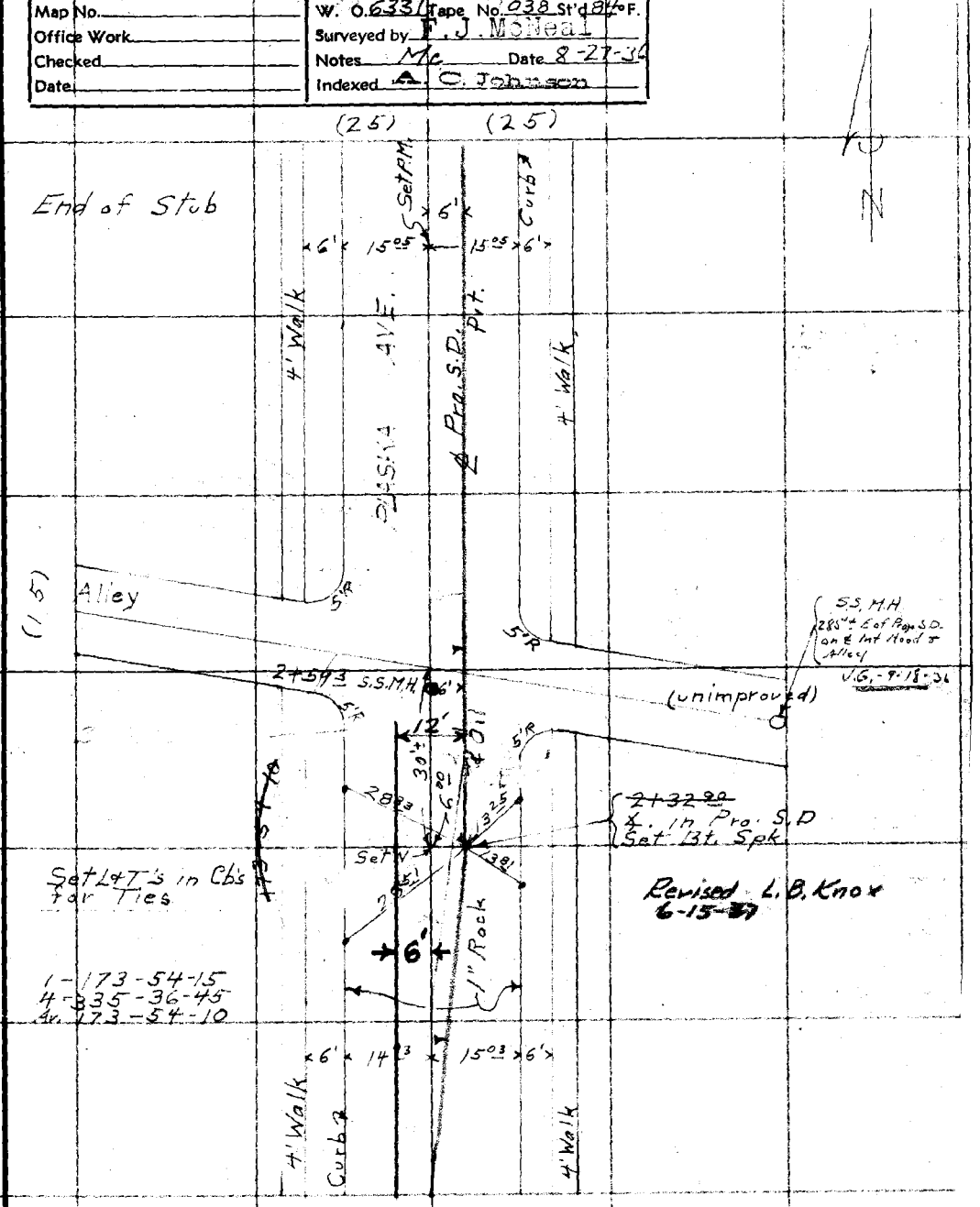
F.B. 655 PG. 119

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 655 PG. 120

Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. — | F. B. 655 PG. 121

X-Sec. No. | Notes Chkd. | Checked | Survey of Plaska Ave Stub

Date | Date | Survey By F. J. McNeal | Notes J L Willey | Date 9-27-36

Date | Date | Map No. | Indexed E. Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

STATION | B. S. | H. I. | F. S. | ELEV.

Center LINE Profile

E. Compton Creek Drainage System.

Plaska Ave. Stub.

from Plaska Ave to first Alley N.

JN 6331

for center line Survey see FB.

for Topog see FB

F. J. McNeal
J. L. Willey
R. L. Green
A. G. Meier

RECEIVED SEP 8 1936

PROGRESSED

BOOK INDEXED 14th

MAP INDEXED —

RECORD INDEXED

CARD INDEXED

REDUCED Failed

CHECKED 10th

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 655 Pg. 122 | Job No. 6331 Division No. | Notes Red. | Plotted | Profile No.
Survey of Plaska Ave. Gage Ave. | Date | Date 5-22-36 | Date | X-Sec. No.
Survey by F.J. McNeal | Notes | Notes Chkd. | Checked
Indexed by J. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Plaska Ave.
				157 75	Flowline Elev. 157.745 F.B. 639-61
BM EL 33	404	161.79			Plaska Ave & Gage Ave SE. Cor.
					Bk. spk. in e/s. T's of Sem. C.R.
S.S. M.H. 285'± E of ℄ Plaska on ℄ of Gage Ave. See Page 119			4 89	156 90	Int. Plaska Ave & Gage Ave.
			6 50	155 21	100' E & Plaska Ave. on ℄ Gage
			4 51	157 15	100's ℄ Gage " " ℄ Plaska.
			1 03	156 76	100' W & Plaska " " ℄ Gage.
			3 45	158 34	Gutter W end SWCR
			3 00	158 79	TC " " " "
			5 00	158 13	Gutter S " SWCR
			3 20	158 59	TC. " " " "
			4 59	159 21	Gutter S " SECR
			4 25	158 53	TC " " " "
			5 18	158 00	Gutter E " SECR
			4 81	156 98	TC. " " " "
			4 93	156 86	Gutter E " NECR
			4 16	156 39	TC " " " "
			5 05	156 77	Gutter N " NECR
			4 64	157 18	TC " " " "
			3 44	158 85	Gutter N " NWCR
			3 32	158 47	TC. " " " "

S.S. M.H. 285'± E of ℄ Plaska on ℄ of Gage Ave. See Page 119

	N	E	S	W
	728	228	729	729
	439	460	565	471
	67		424	82
	12.34		12.72	12.83

Inv. 5" Inlet N. 160.04 − 12.34 = 147.70
5" Outlet S. − 12.72 = 147.32
10" Inlet W − 12.83 = 147.21
Water runs South Slowly F.L.M.
J.G. 9-18-36

EL-38 − 157.75
+ 2.29
160.04
− 23
TP 159.81
+ 8.05
T 167.86
− 531

162.85
EL-44 152.84

J.G. 9-18-36

BM EL-33

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. 4
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey F. J. McNeal Notes T. Johnson Date ____
Map No. ____ Indexed ____ Date ____

F. B. 655 Pg. 123

STATION	B. S.	H. I.	F. S.	ELEV.	Plaska Ave	
		161.79				
			3.29	158.50	Gutter W end N W cR	
			3.45	158.34	T.C. " "	
1+00			5.02	156.77	℄ S.D.	
1+33			4.26	157.53	℄ S.D. Break.	
2+00			6.24	155.55	℄ S.D.	
2+32.10			7.37	154.40	℄ S.D.	
2+51.3			8.21	153.56	Top 30" R.C.M.P. 5.2 W of ℄ S.D.	
			13.15	148.66	Invert 8" Inlet N	8.32 384 4.10 67
			13.97	148.15	Invert 10" outlet E	8.39 456 83
					Nil	13.131 13.69
			13.49	148.30	Invert 10" Inlet W	13.44 1349
2+62.1			8.29	153.50	Int. ℄ S.D. & approx. ℄ of Alley. (Break)	
"			8.6	153.2	100 E ℄ SD. [illegible] Alley	
"			6.3	155.5	100 " " " " "	
			7.89	153.90	Gutter W end S W cR	
			7.46	154.33	T.C. " "	
			8.01	153.77	Gutter S " S W cR	
			7.25	154.53	T.C. " "	
			8.27	153.52	Gutter S " S E cR	
			7.91	154.11	T.C. " " "	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 655 Pg. 124 | Job No. 6331 | Division No. — | Notes Red — | Plotted — | No. — | Profile
Survey of Plaster Ave Sta | Date — | Date — | X-Sec.
Survey by F. J. McNeal | Notes Taken by — | Notes Cmkd. — | Checked — | No.
Indexed — | C. J. Shannon | Date — | Date — | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Plaster Ave.
		161 79	8 29	153 50	Gutter E and SE CR
			7 70	154 09	T.C. " " " "
			8 30	153 45	Gutter E. " NE CR
			7 78	154 01	T.C. " " " "
			8 36	153 43	Gutter N " NE CR
			1 77	154 02	T.C. " " " "
			8 24	153 55	Gutter N " NW CR
			7 57	154 22	T.C. " " " "
			8 04	153 75	Gutter W " NW CR
			7 44	154 35	T.C. " " " "
3+00			7 85	153 94	
4+00			7 67	154 12	
"			8 10	153 69	Gutter S side Plaster Ave
"			7 49	154 30	T.C. " " " "
"			7 92	153 87	Gutter W " " "
"			7 21	154 58	T.C. " " " "
TP			0 41	160 82	
	6 72	167 54			
			4 70	162 84	Fnd BM EL 44. Elev 162.841 F.B. 631-70
BM EL 44					Gage Ave & Benson St. NE Cor Bk pk in CB 19' N of N end CR

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. 655 PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

SHEET (8)

OTIS AVE. BRANCH.

Pgs 125 TO 196.

GAGE - CORONA AVE., LATERAL.

Pgs 197 TO 205.

LIVE OAK STREET, STUB.

Pgs 207 TO 214.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by		Survey of Otis Ave Branch	F.B. 655 Pg. 125
Map No.		W. O. 633 Tape No.	St'd °F.
Office Work		Surveyed by Brandy	
Checked		Notes "	Date 5-1-36
Date		Indexed C. Johnson	

CENTER LINE SURVEY

EAST COMPTON COMBINED SEWERAGE SYSTEM

OTIS AVE BRANCH

SHEET (5)

Sta 143 to Sta 159

For Profile See Sht. 161 to 196

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED SEP 8 1936

PROGRESSED 15 ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

FORM 247-10M-11-35

F.B. 655 PG. 126

Cont. Bk. Pg. 127

ELIZABETH ST.

2+67.37

Set N+T in PP #656206 E

Set N+T. in PP #538276 E

54.16

(25)

(25)

2+17.37 Set Ct. Spk. W+T.

47.76

Set N+T. in 10 Guy P.

(20)

Storm Drain

Δ 53°32'30"
D 2°14'10.5"
Da. 53°32'33"

8°32'30" Calc.

Int. ℄ Oak Ave + Salt Lake Ave Trunk Fd. Ct. Spk. W+T. Per Sheet ① Notes

45°

Set Ct. Spk. W+T.

1+00 Set Ct. Spk. W+T.

Salt Lake Ave Trunk

45.23

25.

23.7

(25)

25

8 Pf. Per 547 ⓓ Fd. Ct. Spk. W+T.

Fd. Ct. Spk. W+T. in PP #203195

Fd. Bf. Spk in Ch. B.M. # E.C.-14

Fd Ct. Spk W+T. Per Sht. (2)

Set L+T in Ch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. 6351 / Tape No. St'd °F.
Office Work	Surveyed by Brandy
Checked	Notes Date 5-6-35
Date	Indexed C. Johnson

F.B. 655 PG. 127

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Court Bdy. Pg. 154 / 128

11+17.55

Set L&T in Conc. walk No. 7735

Set N&T in P.P. = 1414.66 E

Set L&T in Conc. Base

11+15.14

OLIVE ST.

Approx. ℄

Fd. Ct. Spk. W+T. Tie: 5 Sht. @ Notes (Note-Thisp. in error)

7+02.44 Set Ct. Spk. W+T. By Projection

Set L&T (Conc. Walk No. 7736)

SALT LAKE AVE

Salt Lake Ave Trunk Sht. (2)

℄ of Storm Drain

7+51.74

Fd. 2" I.P. Plug in Pt. Sht. @ Note FB 241 Pg. 64B

Set L&T in Conc. Walk

ELIZABETH ST.

25.00

Set Pen+'s on M.R. Rim Conc.

2+87.37 Set Ct. Spk. W+T.

Fd. Ct. Spk. W+T. Tie: 5 Sht. @ Notes

& Int. Set P.M. on M.M. Line

Fd. Nail & Tag Sht. @ Note

Set L&T in Conc. Base of Fence Post

Salt Lake Ave Trunk (Sht. (2))

Set N+T in P.P. = 654.2 CA

Set N+T in P.P. = 1336.27 CA

From Top of Pg. 126

F.B. 655 Pg. 128

Cont. Bot Pg. 129

16+70.50

Fd. Bt. Spk. in Ch
B.M. # EE 57

FLOWER ST.

Fd. N+T. in PP
222463E

12 STH

57.83
55.04

℄ Int. Set P.M.

9.00

5.00

Fd. Ct. Spk. W+T
Per F.B. 655 Pg. 2
℄ BEAR AVE

Bear Ave Brand
Fd. L+T. in CL

55.27
63.00

Per F.B. 655
Pg. 14
Fd. Nail .03'
East of St ℄
Fd. Ct. Spk. 1.7'
14° E. of St ℄

63.99
67.57

15+32.29
Set Ct. Spk. W+T.

90°00'55"

Set L+T.
1.10' West

℄ Storm Drain

@ 90°00'00"
@ 360°00'45"
in 90°00'54"

11TH

Set N+T. top of
4"X 4" Fence Post

GTIS

Set N+T. in
PP # 232756E

46.72
40.19

CL ATSF

Set Tack's on M.H. Rim

℄ Int. Set P.M. on M.H. Lid

35.30
39.58

ST.

11+17.55
Set Ct. Spk. W+T.

To Int ℄ Clara St.
+ ℄ Salt Lake Ave Track
Fd. Ct. Spk. 1.1' Per Sht #2

Fd. Nail Per
Sht 0 Notes

@ 90°00'15"
@ 360°01'30"
in 90°01'22"

57.04

70°00'30"

65.92

Set L+T. in Conc.
Floor of Garage

Fd. 2"x3" Sht+Tk.
Per Sht. 0 and
F.B. 241 Pg 64A

Fd. Bt. Spk. in Conc.
Base for Gas Pump
B.M. #

From Top of Pg. 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of C.H.S. Ave Branch
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brundy
Checked	Notes " Date 8-10-36
Date	Indexed C. Johnson

F.B. 655 Pg. 129

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 11-35

125) Corn Bot. 130

Live Oak St.

Sh. Bear Dve

Fd. 7/8" on N.S. Lid + Dot)
and 4" an. X's on Brass
Per. B. 253 Pg. 14

19+47.41
Set Spk in T

9.00

Fd. Ch. Spk in T
Per. FB 653 P. 3

Bear Live Branch

41.21

40.00

27.91

35.69

94.54

Set L+T. in Ch.

Fd. Bt. Spk. in Ch.
B.M. # E.B. 56

Set L+T in Conc. Drive

Set N+T. in P.P. # 222465 F

Live Oak St. Stub

Fd. N+T. in P.P. # 636106 E

Set N+T.

35.56

34.91

18.30

19+67.41
=1400 Live Oak St. Stub
Set Ch. Spk. in T

Set N+T in P.P. # 222464 E

C. 90°00'30"
D 360°-00'00"
Hv. 90°00'30"

CHILS AVE

Set L+T. in Ch.

HARTLE AVE

& STORM DRAIN

Set Nail
Split in Cbs

Set 7/8 on MH Lid

Set 1/2 in + 3 on MH

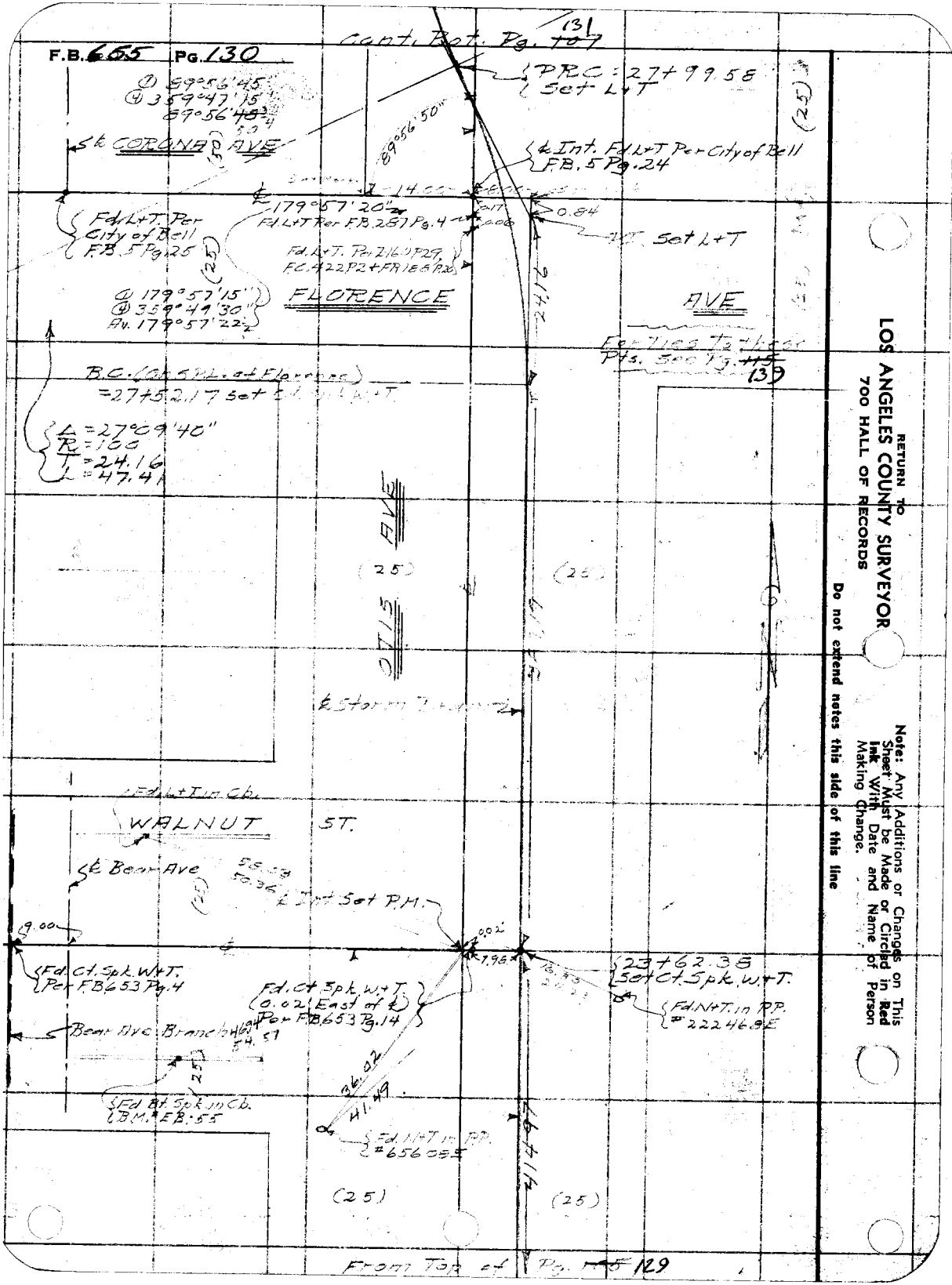
16+77.50

Fd. L+T

Set L+T. in Ch.

ATLANTIC

From Top of Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Otis Ave Branch	F.B. 655 Pg. 131
Map No.		W. O. 6331 Tape No.	St'd °F.
Office Work		Surveyed by Brundy	
Checked		Notes " Date 8-10-36	
Date		Indexed C Johnson	

WEIK AVE

Fd. N+T. (No Ref.)

Set L+T

E CORONA AVE

Set L+T

132

Fd. L+T on line (No Ref.)

133

See Pg. for additional ties

13.00'

Storm Drain

AVE

ALLEY

EC 28+42.61

Set L+T.

Δ=27°07'00" R=190 T=24.12 L=47.33

90.00 21.92 43.02

R=30

T.I. Set L+T

PRC 27+99.58

For Ties To This See Pg. 139

Line Changed March 22-1940 W.F.B. Calc. W.C.S. Ck.

Mark 0.84 Ft. Pg. 106

Tie T. Pg. 106 130

FLORENCE AVE

From Top of Pg. 130

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 655 Pg. 132

133 BC = 37+16.46 See Pg. 709 (was 134)

Fd. BT. Spk. in Cb.
BM.# E.B. 62

Set L+T in Cb

Δ 89°51'45"
Δ 89°52'45"
Δ 89°51'41½"

BECK AVE

{Fd. N+T (No Ref.)

34+~~51.61~~ Set L+T

S & CORONA AVE

Set L+T in Cb

℄ Storm Drain

Fd. BT. Spk. in Cb.
BM.# E.B. 61

Set L+T in Cb

Δ 89°52'30"
Δ 359°30'00"
Δ 89°52'30"

WIEK AVE

31+33 ± Set L+T

{Fd. L+T on line (No Ref.)

Set L+T on ℄ Prod.

Set L+T (on ℄ Prod.

13.00

18.46

18.56

45.43

37.05

33.10

33.39

50.49

37.40

42.94

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

131 AFT Per Pg. 707 (was 134)

From Top of Pg. 131

Notes Ck'd by	Survey of Otis Ave Tract
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by: [illegible]
Checked	Notes Date 3-16-34
Date	Indexed A. C. Johnson

F.B. 655 Pg. 133

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(F.M.L.T. Per City of Bell (R.S. 75-5

BELL AVE

OTIS AVE

Cont. Bot Rt. Pg. ~~116~~ 134

Δ 89°53'15"
R 35903.245'
Dy. E 9°53 1/4'

Fd. B.T. Spk. in Cb.
B.M. = E.B. 63

Set L+T in Cb.

241.95 to B.C.

75.45

BRIGHTON AVE

PI. Set L+T

13.00

Fd L+T on line (No Ref.)

Set L+T on line

Set L+T in Cb.

38+41.46

37+33.44 B.C.

33.29

Storm Drain

Δ = 89° 53' 10"
R = 50'
T = 49.90
L = 78.44

Δ = 89°53'10"
R = 50
T = 49.98
L = 94.13

EC = 37+10.59 Set L+T

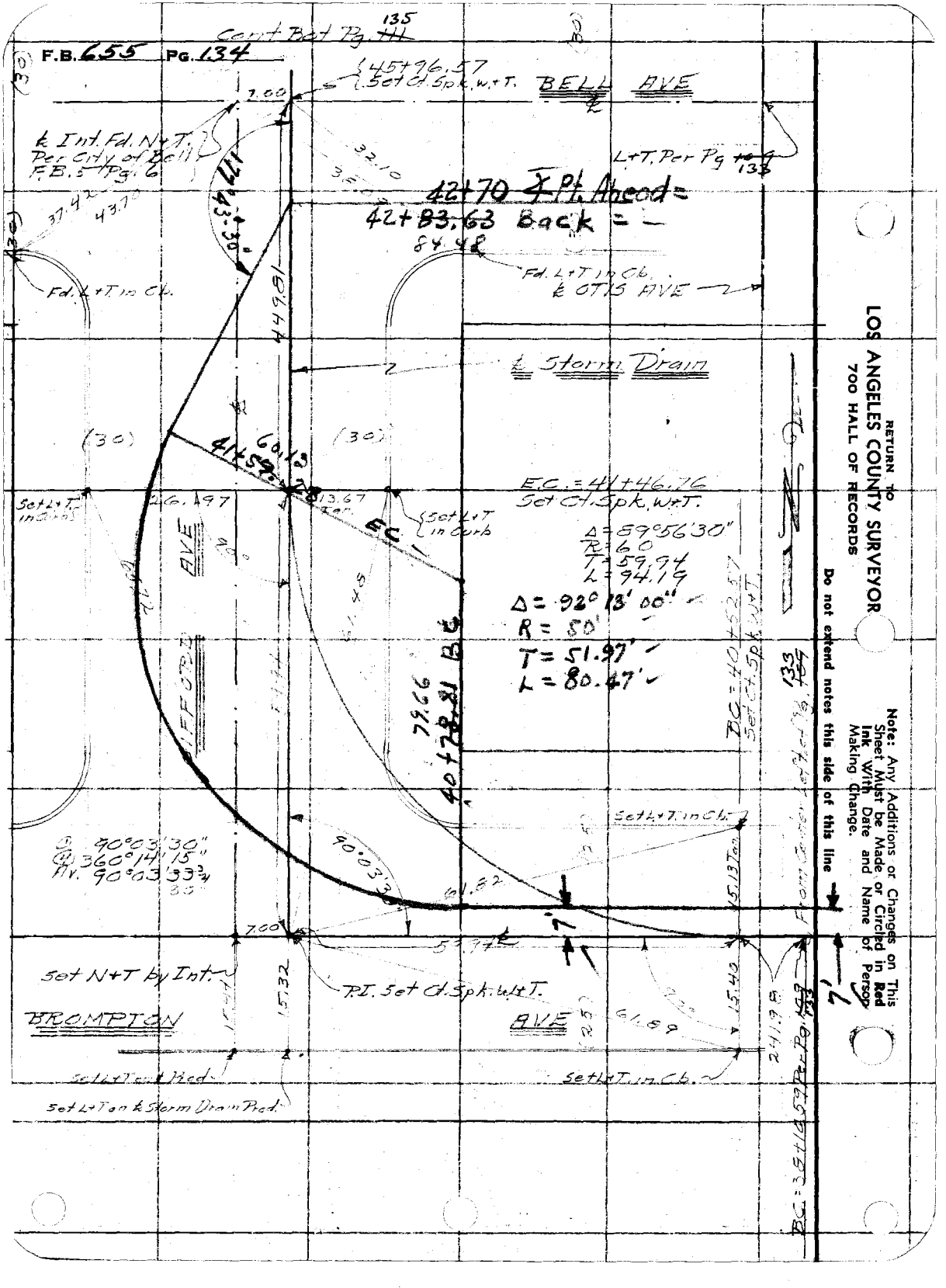
BC = 37+16.46 Set L+T

From Ter. of Pg. ~~116~~ 132

255.45 from ℄ Beck

Set L+T in Cb.

FORM 247 10M 11-35


Cont Bat Pg. 44
135
F.B. 655 Pg. 134
45+96.57
Set Ch. Spk. w.t.
BELL AVE
2.00
℄ Int. Fd. N+T.
Per City of Bell
F.B. 5 Pg. 6
32.10
L+T. Per Pg 133
42+70 ℄ Pt. Ahead =
42+83.63 Back =
84.48
Fd. L+T in Ch.
℄ OF 15 AVE
Fd. L+T in Ch.
℄ Storm Drain
(30)
(30)
41+52.28
13.67 Rad.
Set L+T in Curb
EC 41+46.76
Set Ch. Spk. w.t.
Δ = 89°56'30"
R = 60
T = 59.94
L = 94.19
Δ = 92° 13' 00"
R = 50'
T = 51.97'
L = 80.47'
Set L+T in Conc.
AVE
LEFURD
BC 40+78.81
79.66
BC = 40+52.57
Set Ch. Spk. w.t.
135
Set L+T in Ch.
Δ 90°03'30"
℄ 360°14'15"
Rr. 90°03'33¾
90°03'33"
61.82
7.00
51.97
Set N+T by Int.
P.I. Set Ch. Spk. w.t.
BROMPTON
AVE
61.82
Set L+T in Ch.
Set L+T and Prod.
Set L+T & Storm Drain Prod.
Set L+T in Ch.
EC 41+25.85
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

135

Notes Ck'd by	Survey of Otis Ave Branch
Map No.	W. O. 5331 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 8-10-36
Date	Indexed C. Johnson

F.B. 655 PG. 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. To 136 N.

BC. = 5 Ft. 44.66
Set Ch. Spk. W.T.

Fd. L.T. in Curb

(45)

ACACIA AVE

Fd. L.T. in Curb

34.47
31.06

(55+76.66
Set Ch. Spk. W.T.

700

Fd. N.T. Per City of Bell F.B. 5 Pg. 55

Set N.T. by Ties Per City of Bell F.B. 5 Pg. 56

90°03'50"

30.00
34.05

Fd. L.T. in Curb

(45)

35.42
39.96

S. & CORONA AVE.

Ⓓ 91°03'45"
Ⓐ 360°15'30"
Av. 90°03'52½
30

Fd. L.T. in Curb

SLAUSON AVE

Ctr. Line Drain

(30)

(30)

① 90°04'15"
Ⓐ 360°16'45"
Av. 90°04'11¼"
10

Fd. L.T. in Cb.

Fd. L.T. in Cb.

(30)

43.14
36.91

36.04
30.23

(39)

℄ Int. Per Pg. 134

700

To L.T. Per Pg. 133

45+96.57
Per Pg. 134

BELL AVE

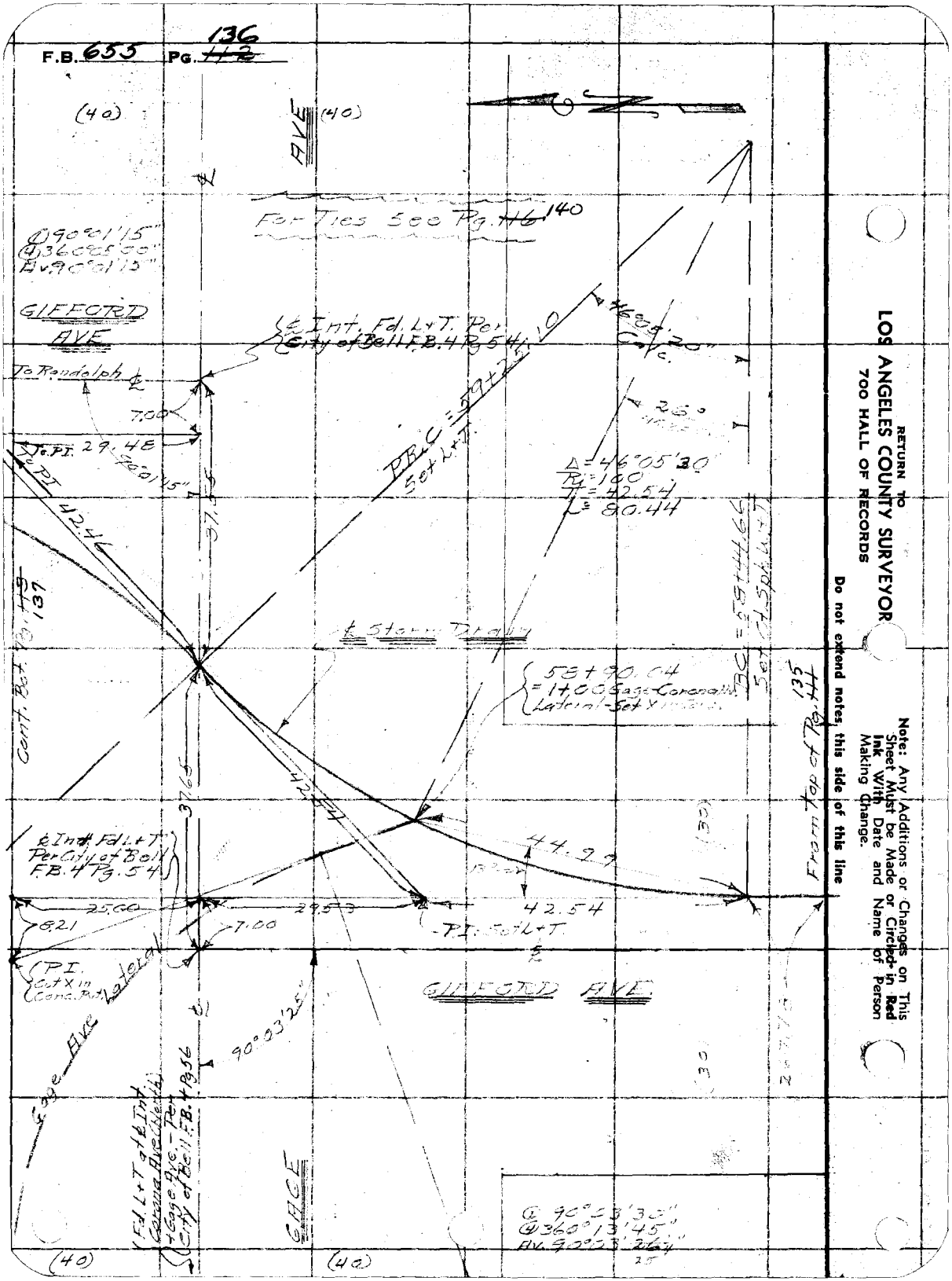
(30)

(30)

134

Fd. [illegible] 3 [illegible]

F.B. 655 Pg. 136 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes, this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Orus Ave Branch
Map No	W. 0633 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-10-36
Date	Indexed A. C. Johnson

F.B. 655 Pg. 187

Cont. Bot. Pg. 138 — 71+16.75 See Pg. 138

ALLEY — 25' — RIVE — 25' — ALLEY

4 Storm Drain

ALLEY — ALLEY

EC. = 66+05.37
Sad Cl. Spk. W+T.

Δ = 46°26'50"
R = 150
T = 42.46
L = 80.29

42.46

177.55

PI. Sad W+T

29.45

37.65 — 37.55

E.C. Sta. Per Pg. 136

RIVE — RIVE

For Ties See Pg. 140

Tan

R.P.C. S 77°25'10" E

From Pg. 136 Left

136

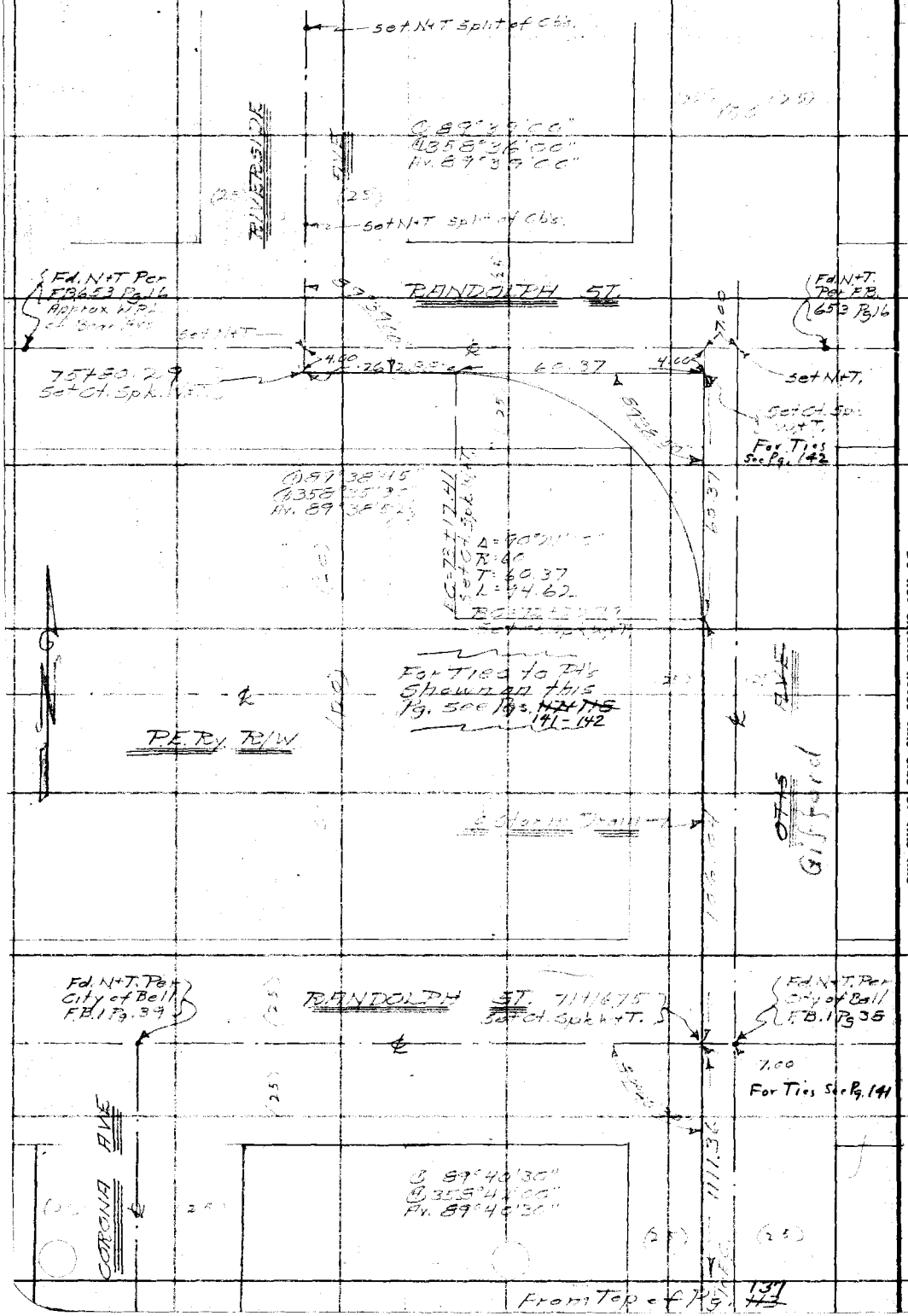
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 JOM. 11-35

F.B. 655 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Otis Ave Blanch
Map No.	W. O. 6334 Tape No. St'd °F.
Office Work	Surveyed by Bundy
Checked	Notes " Date 8-12-36
Date	Indexed A. C. Johnson

F.B. 655 Pg. 139

TIES TO PTS SHOWN ON PCS 246 & 247
130 & 131

Fd. L+T in Cb.

E.C. = 25+46.91 Pc. Pg. 127
131

Fd. L+T. in Cb.

Fd. L+T. in Cb.
39.17 to P.R.C.

PI Per Pg. 127
131

Fd. L+T in Cb.

Fd. L+T in Cb.

PRC = 27+77.55 Per Pg. 127
130 - 131

Fd. L+T in Cb.

& Int. Per Pg. 130

PI Per Pg. 130

FLORENCE AVE.

Set N+T. in Conc. Sidewalk

BC = 27+52.17 Per Pg. 106
130

Set L+T in Conc. Gas Pump Base

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

FORM 247 10M 11-35

F.B. 655 PG. 146 (140)

TIES TO PTS. SHOWN ON PGS. 142+143 136+137

℄ Storm Drain

EC = 60+05.29 Per Pg. 143 (137)

Set L+T in Curb

5.26 Tan.

22.29

Set L+T in Curb

43.27

Fd. L+T. in Curb

Set L+T on ℄ Storm Drain Prod.

Gage Ave Lateral PI Per Pg. 136

Fd. L+T in Ch

23.51

38.05

PI Per Pg. 143 (137)

47.29

GAGE AVE

Gage Ave Lateral

℄ Int. Per Pg. 136

PRC = 59+25.10 Per Pg. 112

30.55

℄ Int. Per Pg. 136

59+90.04 = 1+00 Gage Ave Lateral Per Pg. 2136

52.92 To 1+00

42.78 To P.T.

19.64

39.35

Fd. L+T in Curb

Set L+T on ℄ Storm Drain Prod.

Fd. L+T in Curb

PI Per Pg. 142 (136)

68.34

27.99

12.20 Tan.

Set L+T in Ch.

Set L+T in Curb

PC = 53+44.66 Per Pg. 142 (136)

℄ Storm Drain

GLENFORD AVE

RETURN to LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Ofis Sec Branch	F.B 655 PG. 141
Map No.		W. 0635 Tape No.	St'd °F.
Office Work		Surveyed by Brumly	
Checked		Notes " Date E-12-36	
Date		Indexed C. Johnson	

138

1 1/2 E. to 7"x8" Stone in C.L.

See Sht. 142 for additional ties

& Storm Drain 2

RANDOLPH

P.O.T. = 71+16.75 Per Pg. 138

& Int. Per Pg. 138

B.C. = 72+22.79 Per Pg. 138

Set W. Spk. & T.

Set 2"x2"Tk (Flush)

23.11 Tan.

14.60

21.10

35.90

90°

Set 2"x2"Tk (Flush)

P.E. Ry. R/W

P.E. Ry. R/W

GILFORD

T.

Fd. L. & large Copper Tack in Co. Bm. E.B. Co.

Set L. & T. in C.L.

Set L. & T. in C.L.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 655 Pg. 142

TIES TO PT'S SHOWN ON PG 138 + 44

GIFFORD AVE

Set L & T ¾ in C.b.

45.68

℄ Int. Per Pg. 44 138

PI Per Pg. 44 138

7.00

34.68

24.75

Fd. B.H. Spike Ch. 2 B.M. "E.B. #5" Fd. L & T. in Ch.

22.19

4.00

Set L & T in Ch.

℄ Storm Drain

39.27

24.67

57'

Set L & T in Ch.

19.12

E.C. = 73 + 17.41 Per Pg. 44 138

27.56

40°

Set L & T. in Ch.

81

Set L & T in Curb

PERRY RD

44'

32.93

37.11

40.39

29.73

℄ Int Per Pg. 44 138

75 + 80.29 Per Pg. 44 138

RIVERSIDE AVE

33.95

37.56

36.85

1.9 m

PENROSE PL

Fd. B & T. Spk. in Ch. 2 B.M. "E.B. 56"

Set L & T. in Ch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes A. C. Johnson Date
Date	Indexed

F.B. 655 Pg. 143

125 142

161 TO 196

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED SEP 8 1936

PROGRESSED 15T3

BOOK INDEXED

MAP INDEXED

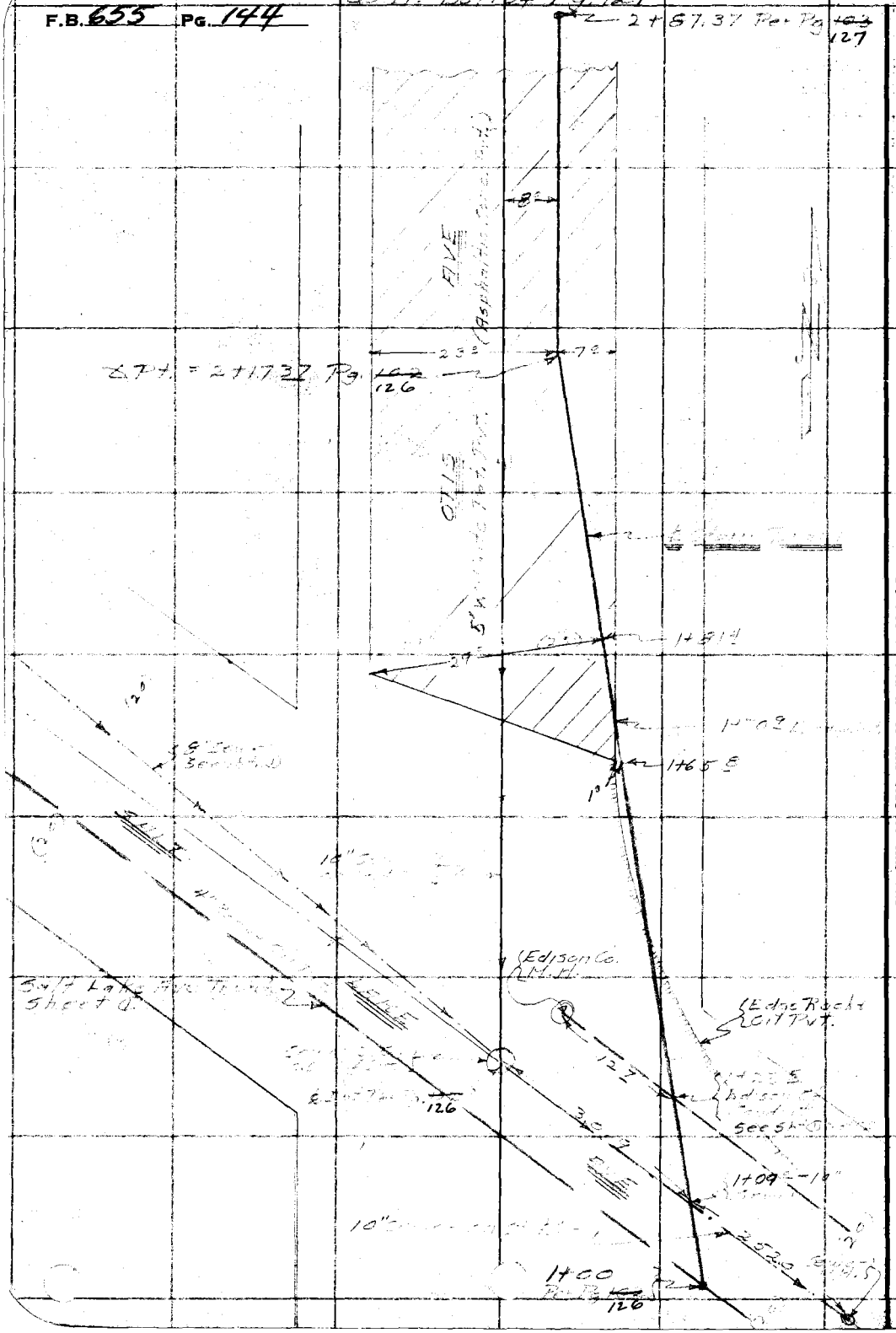
RECORD INDEXED

CARD INDEXED

FORM 247 10M 11-33

F.B. 655 Pg. 144

Cont. Bet. of Pg. 121



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Civic Hve Branch
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Brown
Checked	Notes " Date 8-13-36
Date	Indexed ▲ C. Johnson

F.B. 655 PG. 145

Cont. Bal. Fg. 146

OLIVE ST

Alley

10" Sewer

7+02.44 Tan. Fg. 3+63 127

9" Sewer

6+97.3 Sewer J.C.

R/W

Storm Drain

41+90.5 Sewer MH

23°

7°

ELIZABETH

5" White Pat. Tile

10" Sewer

2+19.8 End H. Hole ST.

2+97.1 End H. Hole

2+55.4 Sewer J.C.

6" Sewer

5" Sewer

2+91.3

2+97.3 Tan

Fg. 3+63 127

10" Sewer

From Top of Fg. 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

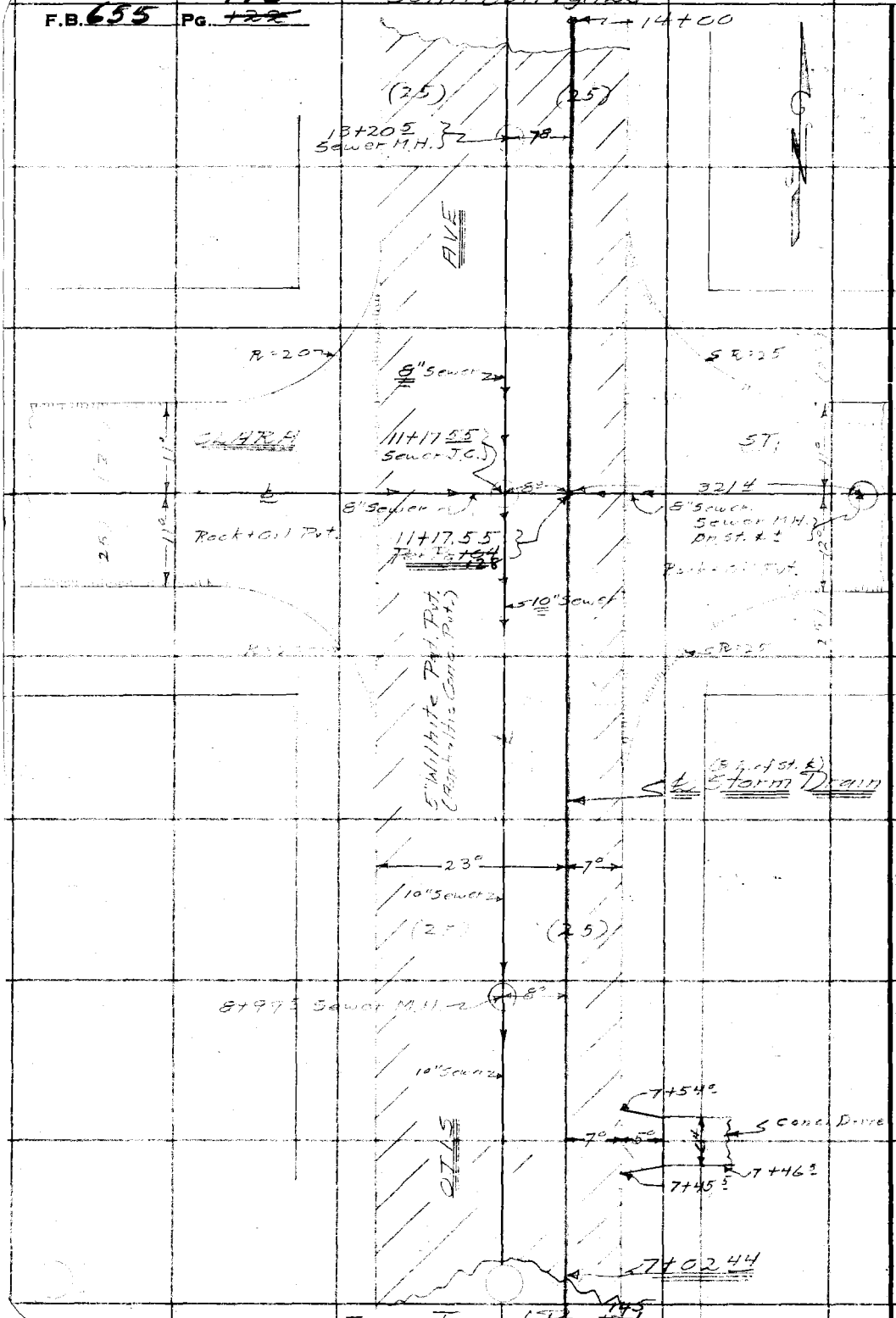
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

146

F.B. 655 Pg. ~~122~~

Cont. Bot. Pg. 147



From Top of Pg. 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line . . . . .

Notes Ck'd by	Survey of Otis Pipe Branch
Map No.	W. O 6331 Tape No. St'd °F.
Office Work	Surveyed by Brandy
Checked	Notes " Date 5-13-36
Date	Indexed A. C. Johnson

F.B. 655 Pg. 147

Cont. Sta. Fg. 148 — 14+07.41

AVE

40' — SR 25 — Conc. Walk — 4'

40' — Curb

(30) — 30'

Conc. Gutter

14+66 Conc. Walk

8" Sewer

HIGHTOLE — AVE

Rock Oil Pvt.

16+77.5 Sewer J.C. — 16+77.50 Per Pg. ~~129~~ 128

8" Sewer — Sewer - D.F.M.H.

23° — 7° — 5" White Conc. Pvt.

(30) — 20'

40' — Conc. Curb

SR 25 — 45° — Conc. Walk

15+64°

Conc. Walk

Conc. Curb

Storm Drain

9715

Conc. Curb — R 15'

Conc. Walk — 5'

Conc. Pvt.

R 15'

40' — 56.0 — 15+32.29 Per Pg. ~~127~~ 128

15+27.9 Sewer J.C.

8" Sewer — 7%

20' (25')

FLOWER ST

Conc. Curb

Conc. Walk

8" Sewer

40'

Wooden Ch. R=20'

29°

Conc. Walk & Curb

4°4

15+00.3

27°

14+82°

(25)

14+00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

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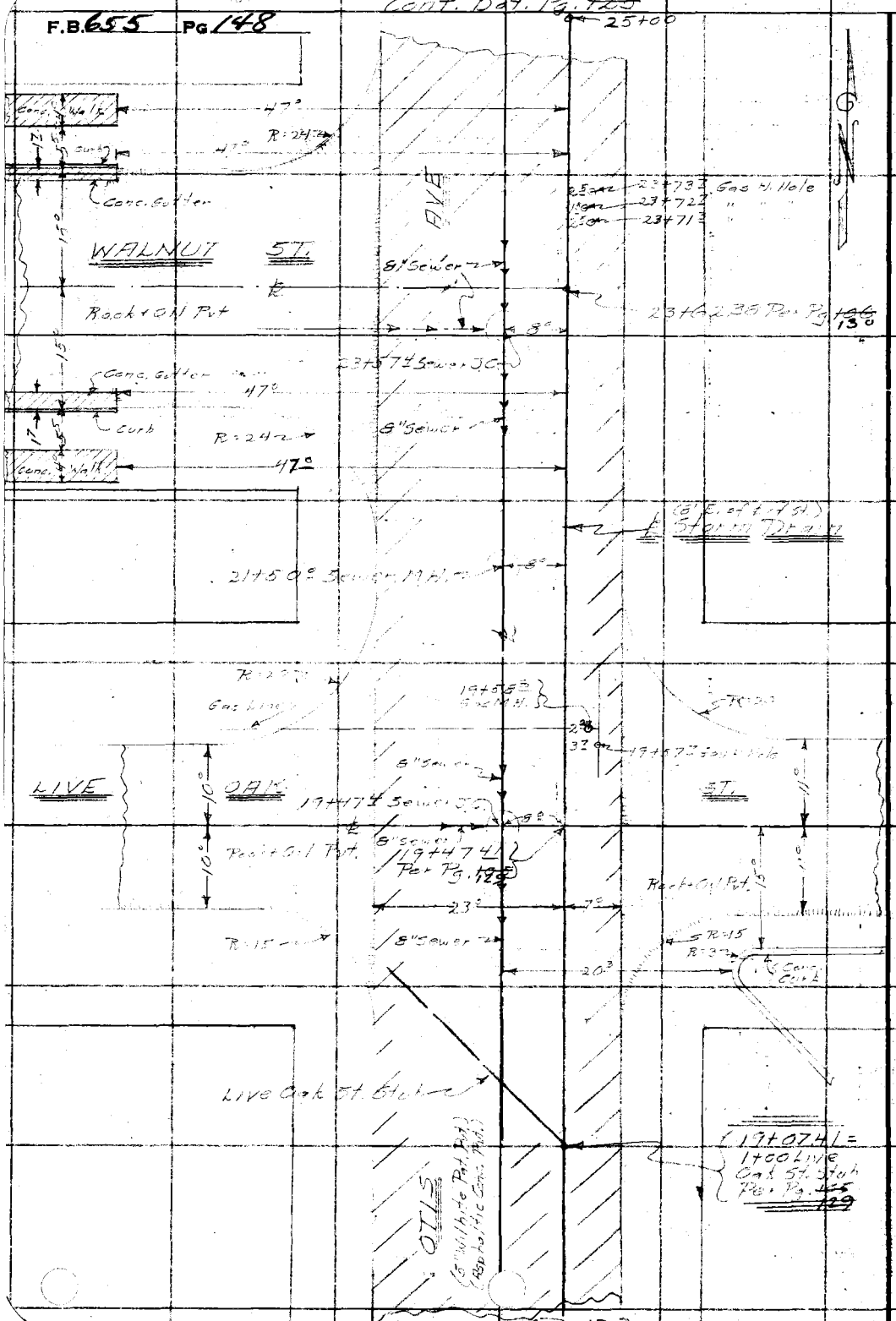
FORM 247 10M 11-35

F.B. 655 Pg. 148

Cont. Bk. Pg. 149/125

25+00



From Top of Pg. 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of Sta Ana Branch	F.B 655 Pg. 149
Map No.		W. 0633 Tape No.	St'd °F.
Office Work		Surveyed by Brunty	
Checked		Notes "	Date 6-1336
Date		Indexed A. C. Johnson	

EC = 28+46 91. Pg 131 Cont. Bal Pg. 150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

P.L. 8.30

Curb

S.D. Pt. Pg 131

8" Sewer

Sewer J.C.

Curb R=12

5" Sewer

20'

Sewer M.H.

12'

16'

Curb R=12

7+86.6 = 27+49.56 Pg. 130

5" Sewer

± Int. Pvt. Pg. 130

Curb R=12

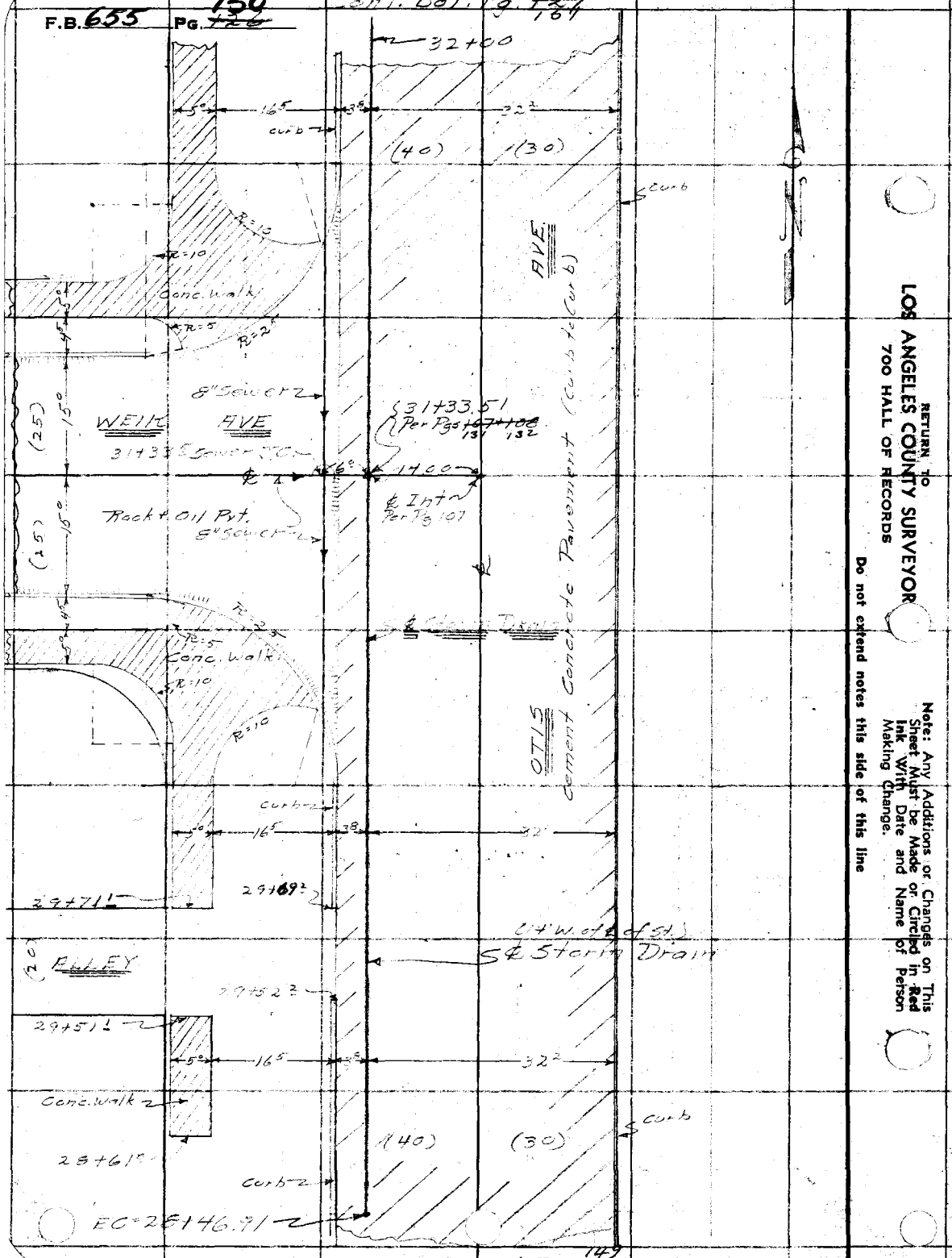
Curb

Curb

Curb

F.B. 653 Pg. 150

Cont. Bot. Pg. 137 167



From Top of Pg. 142

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of Otis Surveyed	F.B. 655 Pg. 151
Map No.		W. 0633 Tape No.	St'd °F.
Office Work		Surveyed by Brunty	
Checked		Notes "	Date 3-14-36
Date		Indexed A. C. Johnson	

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. Top Pg. 152

AVE

Conc Walk

BC = 37+16.46 Pg. 133

4.5 — 7.5 — 3.5 — 32.2

36+26.5

Curb

℄ Storm Drain

Sewb

Conc Walk

30°

℄ R/R

Curb

BECK AVE

6" Sewer

28.2

34+71.7 Conc. Hole

Rock + Oil Pvt.

15.0

16.0

34+61.2 Sewer Conc.

℄ Int. Per Pg. 133

14.0

6.4

34+61.01 Per Pg. 133

12.5

8" Sewer

Water M. Hole

20.5

14.4

Water Valve Box

Fire Plug

16.0

15.2

Curb

2.6 ℄

Conc Walk

5R=10

Looks odd but is ok.

OTIS Cement Conc. Pvt.

5.3 — 16.5 — 3.5 — 32.2

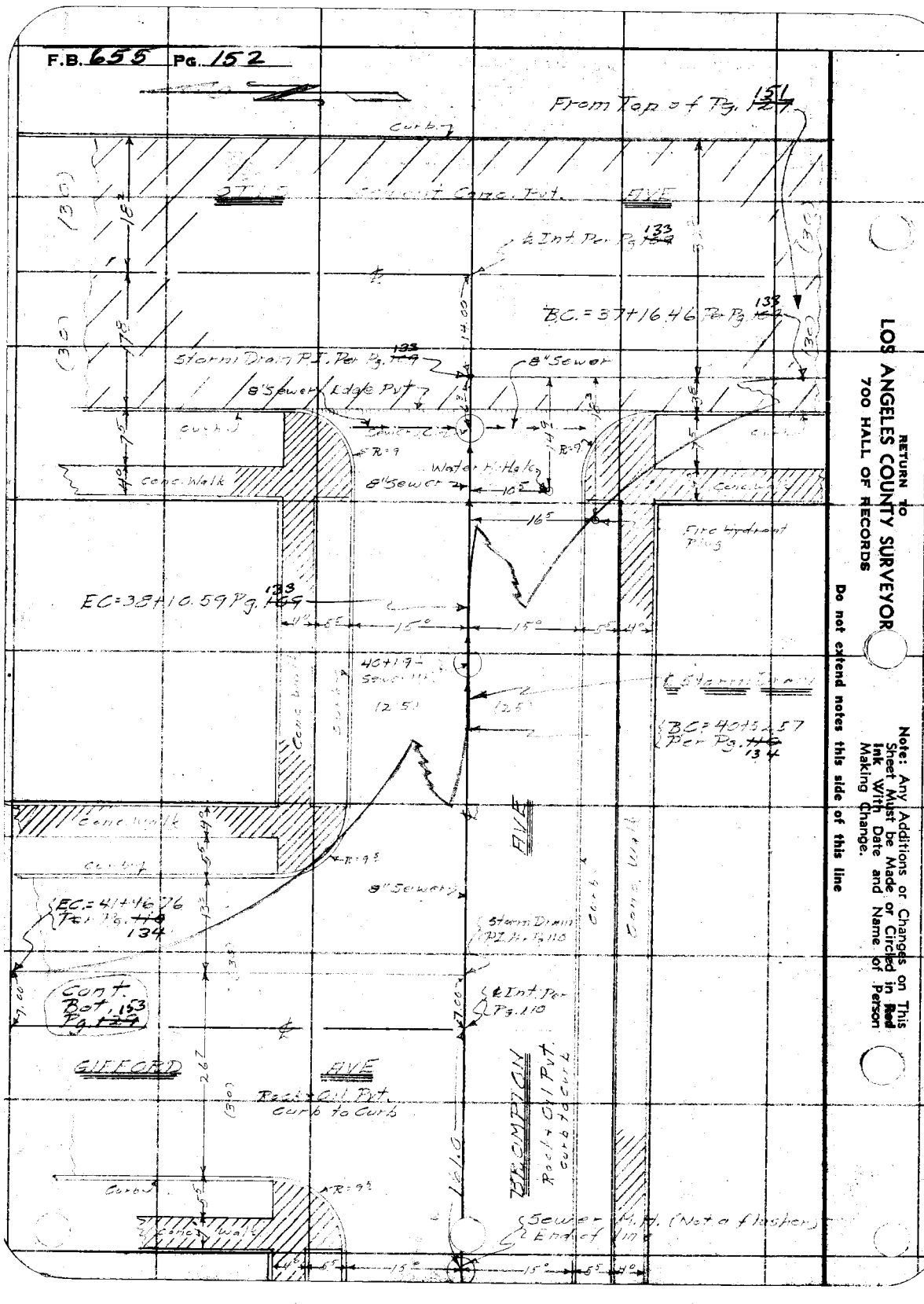
32+96.5

(30) (30) (40) (30)

32+00

From Top of Pg. 150

F.B. 655 Pg. 152



RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cris Ave Branch
W. O. 6331 Tape No. St'd °F.
Surveyed by Brunty "
Notes Date 8/14/36
Indexed A. C. Johnson

F.B. 655 Pg. 153

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Centr. Dot. 5+76.55 — 2 — 154

Fire Plug — 2 — 0.5' — 28' — 52158° — (30) — (30)

Water M. Hole

52+48.4 Sewer M.H. — 7° — AVE — Pvt. Rock + Oil Curb to Curb

49+22.8 Sewer M.H. — 7° — 27° — 13° — 6° — 4° — Telephone Conduit

Conc. Walk — Curb

Telephone Conduit — 16.3 — 46+22.2 Bell Tel. M.H. — Conc. — Curb

46+12.2 Fire Plug — 5.5' — R=10 — 41.0 — 21.6 — 25.7 — 46+09.2 Gas M. Hole — 46+08.5 " " — 46+07.3 " " — 18°

46+13.2 Water M. Hole — 19.4 — 46+11.2 Water M. Hole — 5° — 45° — 16.5'

BELL — 12" Sewer — Rock + Oil Pvt. — Curb to Curb — AVE

12" Sewer — 45+96.6 Sewer J.C. — 45+96.56 Per Pg. 154 — 18°

Sewer M.H. — 8" Sewer — Storm Drain

37° — End Curb — R=10' — Curb

SR=10 — Conc. Walk — 32.3 — Conc. Walk

26.7 — 13.3 — 5.5 — 4.5

Construction Under way for curb & walk Curb lines & grades established

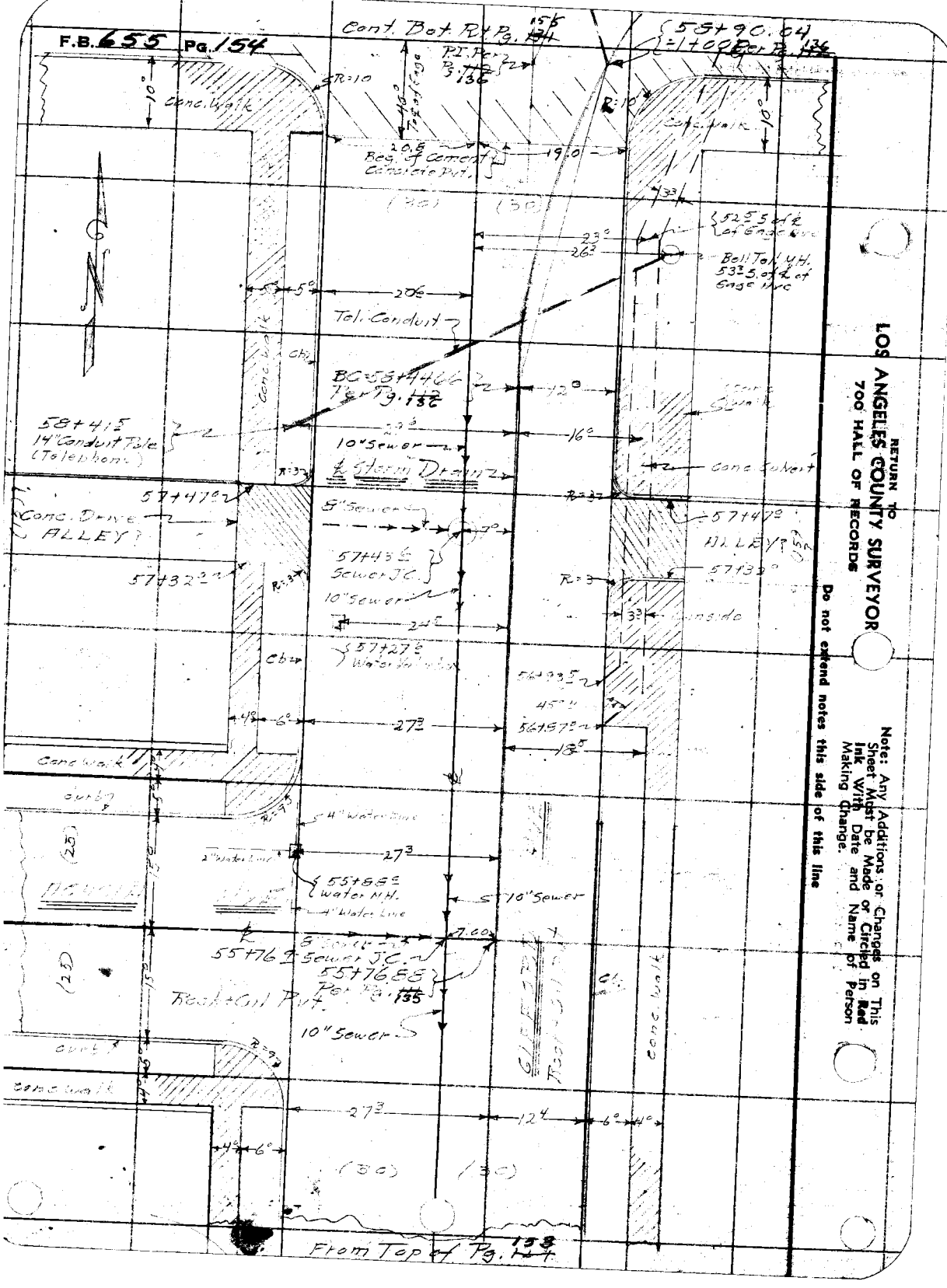
5 Edge Pvt. — 42+67.9 Sewer M.H. — 7° — ELEANOR — Curb — Conc. Walk

42+36.5 End Curb & Walk — 26.6 — 13.3 — 5.5 — 4.5

(30) — (30)

Conc. Walk — E.C. = 44+46.76

From Bk. Lt. Pg. 152


F.B. 655 Pg. 154
Cont. Bot Rt Pg. 155
55+90.64
=140 Bot Pg. 156
Conc. Walk
R=10
PT. Pg. 136
Beg. of Cement Concrete Pvt.
19.0
20.5
Tel. Conduit
BC 58+44.06
Pg. 156
58+41.5
14" Conduit Pole (Telephone)
10" Sewer
& Storm Drain
Conc. Drive
(ALLEY)
57+47.2
57+43.2
5" Sewer
57+43.6
Sewer JC.
57+27.6
Water Gate
Conc. Walk
curb
4" Water Line
2" Water Line
55+88.2
Water MH.
55+76.2
Sewer JC.
55+76.66
Pot Pg. 155
Rock & Oil Pvt.
10" Sewer
Conc. Walk
curb
(25)
(12)
(30)
(30)
From Top of Pg. 155
55+25.5 at ℄ of Gage Line
Bell Tel. MH. 53.2 S. of ℄ of Gage Line
Conc. Gutter
Conc. Curb
Conc. Walk
ALLEY
57+13.2
Inside
56+93.5
45° ℄
56+57.2
18.5
Conc. Walk
curb
Conc. Walk
Conc. Walk
Conc. Walk
curb
Conc. Walk
Conc. Walk
Conc. Walk

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 21st Ave Drain
W. O. 6331 Tape No. St'd. °F.
Surveyed by Bowerly
Notes " Date 8-17-36
Indexed C. Johnson

F.B. 655 Pg. 155

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

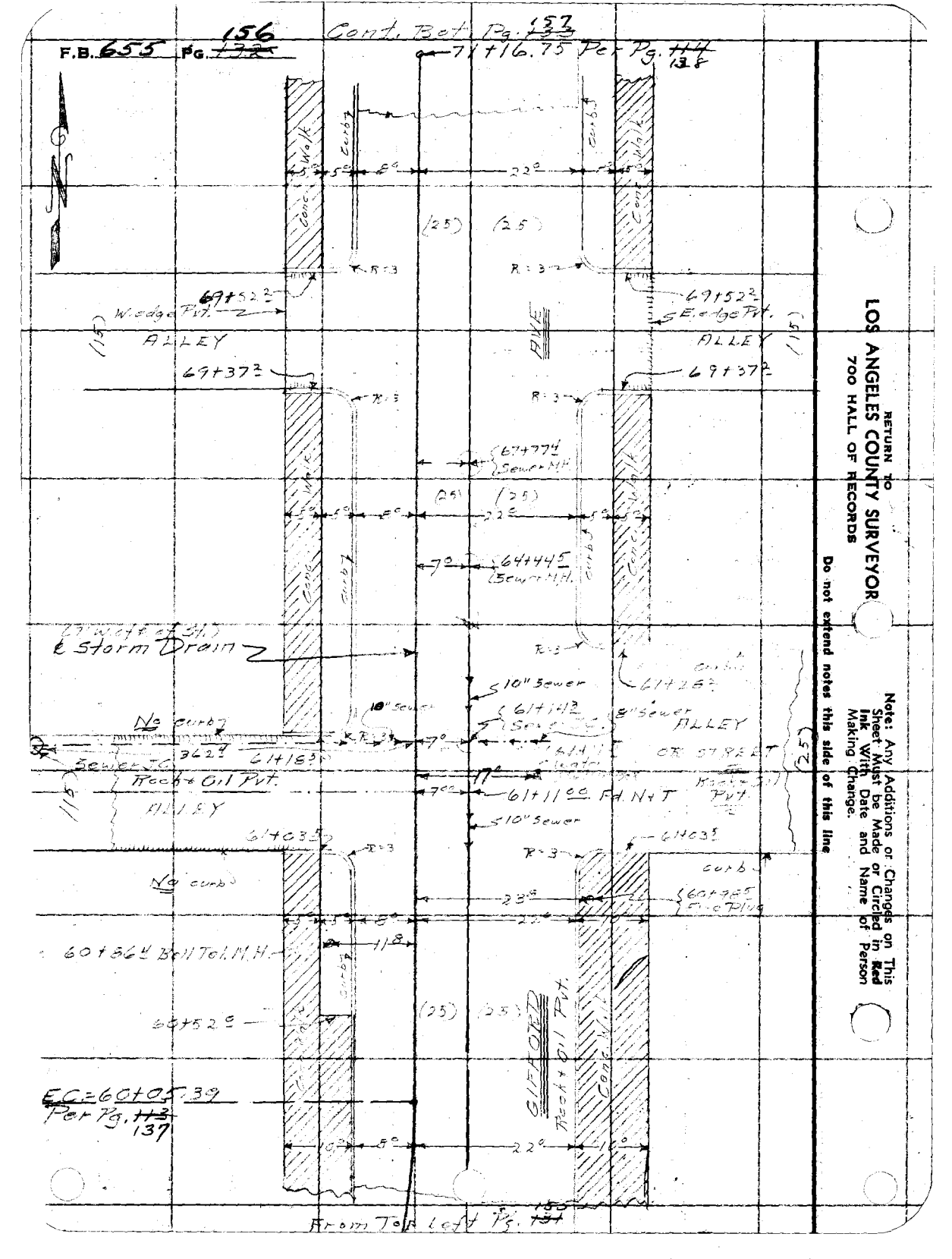
FORM 247 10M 11-35

10° 30° (40) 30° (40) 10°
Cone Walk
Sta. 10
10°
Back of Curb
Cont. Bet Pg. 156
40°
32.5
GIFFORD AVE.
10" Sewer
10°
S.D. - PI. Pg 137
42.46
29.48
& Int Pg 137
Pd. Pg 137
Sewer MH
10" Sewer
R: 10
Cone Walk
Cone Walk
PRC = 5+25.10
Per Pg 136 137
& Storm Drain
R: 10
5+70.04
= 1+00 Gage
Corona Pipe
Lateral Per
Pg 136
Cone. Walk
10" Sewer
24.53
S.D. - PI
7.00
& Int. Per Pg 136
9.5
10
10" Sewer
Sewer MH
Deferred
Down See
Pg. 178 196
40°
GIFFORD AVE
10°
Back of Curb
Cont. From Pg. 156
R: 10
Concrete
30°
30°
10°

F.B. 655 Pg. ~~132~~ 156

Cont. Bet. Pg. ~~132~~ 133

71+16.75 Per Pg. ~~114~~ 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Otis Five Branch
Map No.	W. O. 633 Tape No. St'd °F.
Office Work	Surveyed by Brumley
Checked	Notes " Date 6-17-37
Date	Indexed C. Johnson

F.B. 655 PG. 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. Top P/L Pg. 134/158

BC = 72+12.77 Per Pg. 158/114

(60)

West Bound Tracks

72+13.39

72+01.32

℄ P.E.Ry.

East Bound Tracks

71+97.29

71+92.59

5' 22' 5'

GIFFORD Road Oil Rt

℄ Storm Drain

R=35

(60)

N. edge Pvt. from E. lined out

71+16.75 Pg. 138/114

RANDOLPH ST (S. SIDE)

5' ℄ Tot. Per Pg. 138/114

(25)

Rock + Oil Pvt.

29.32

6" Sewer

8" Sewer

71+09.2 Sewer J.C.

Sewer M.H.

6" Sewer

R=10'

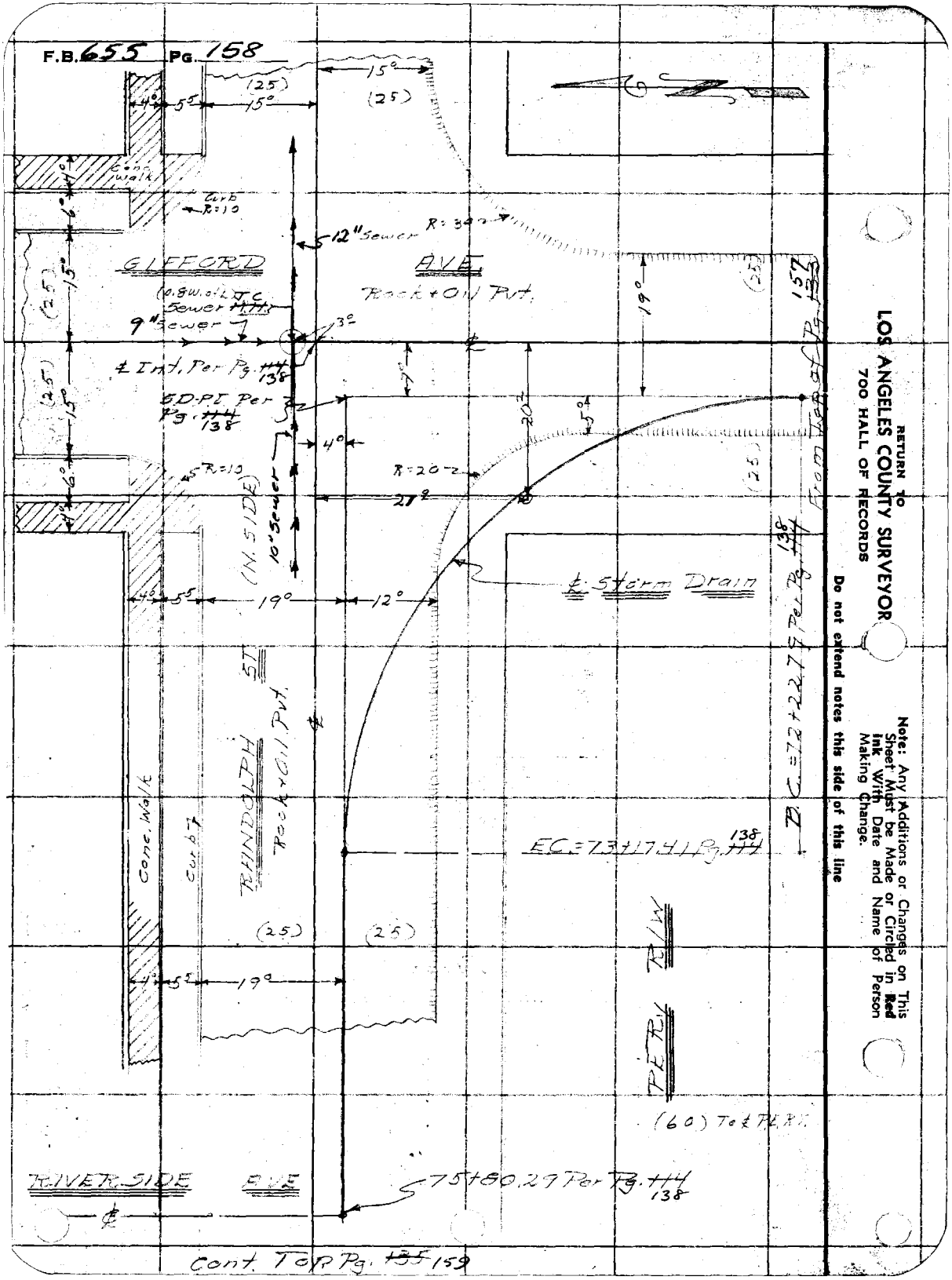
Conc. Walk

Conc. Walk

(25) (25)

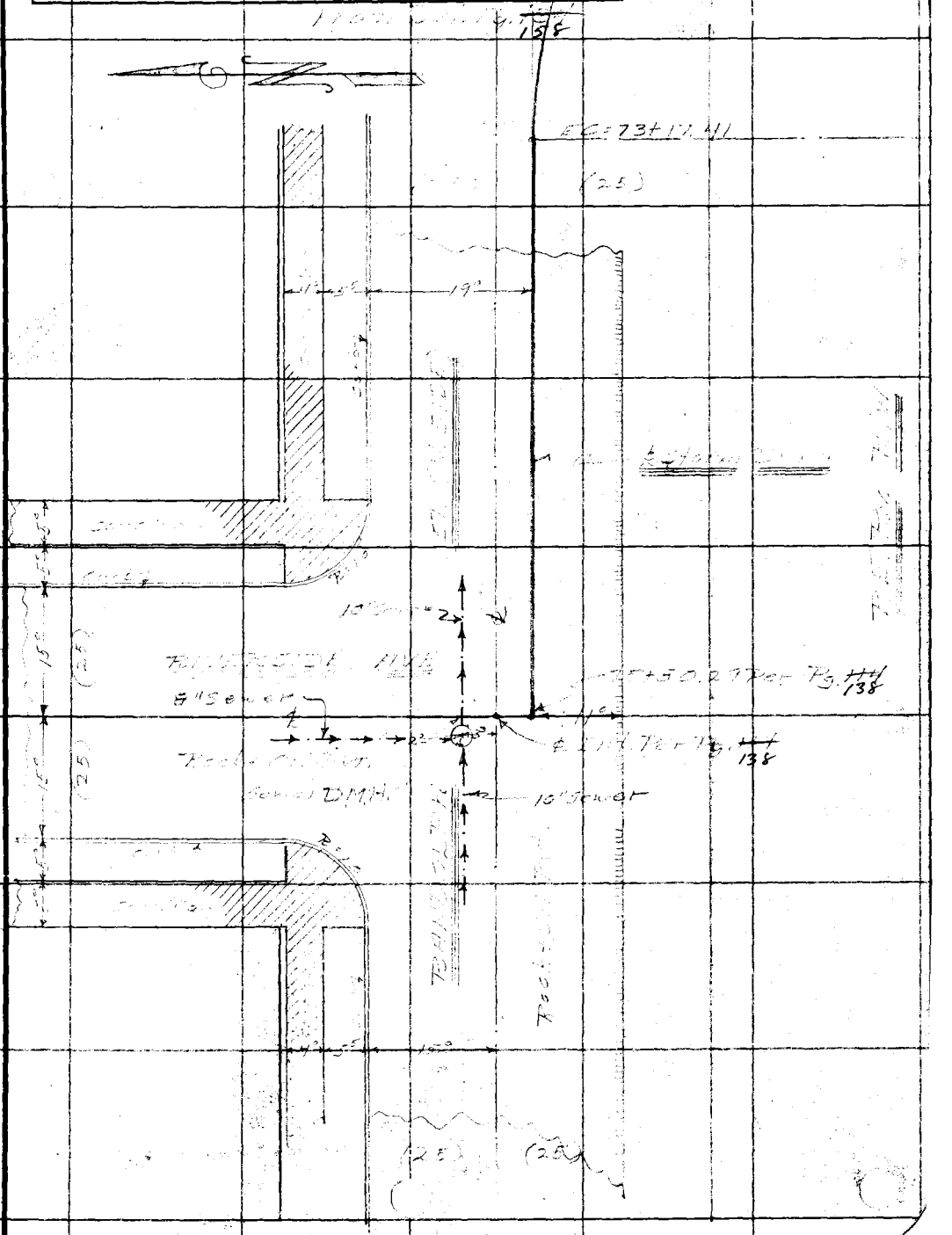
5' 5' 5' 22' 5' 5'

End Top of Pg. 156


F.B. 655 Pg. 158
(25)
15°
4°
5°
15°
(25)
Conc. Walk
Curb R=10
6°
4°
12" Sewer
R=30
GIFFORD AVE
Rock + Oil Pvt.
(0.5 W. of L.T.C.)
Sewer
9" Sewer
3°
℄ Int. Per Pg. 138
SD.P.I. Per Pg. 138
4°
R=20
27
10" Sewer
(IN SIDE)
19°
12°
℄ Storm Drain
RANDOLPH ST
Rock + Oil Pvt.
Conc. W/L
Curb
EC=73+17.41 Pg. 138
PC=72+22.75 Pg. 138
19°
P/L
P/L
(60) To ℄ P.E.
RIVERSIDE DR
℄
75+80.29 Per Pg. 138
Cont. To Pg. 159
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Olive Pine Tunnel
Map No.	W. O. 6233 Tape No. St'd °F.
Office Work	Surveyed by Peterson
Checked	Notes Date 5-1936
Date	Indexed C. Johnson

F.B. 655 Pg. 159



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 242 10M 11-33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 655 Pg. 160

Profile No.	Notes Red.	Plotted	Job No 6331	Division No.	F.B. 655 Pg. 161
	Date	Date	Survey of Otis Ave Branch		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brandy	Notes Smith	Date 9-17-36
	Date	Date	Map No.	Indexed C. Johnson	Date

CENTER LINE PROFILE

LAST CHANCE CREEK DRAINAGE SYSTEM

OTIS AVE BRANCH

SHEET 3

For E. Survey See Fly - 125 to 142

For Topography See Fly - 143 to 159

C.E. Brandy - Chief

H.H. Smith - Notes

M.A. VanDeusen - Level

Ray E. King - Rod.

RECEIVED SEP 8 1936

PROGRESSED 157

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED Field

CHECKED Sept 10 Gregory

ELEV. | F. S. | H. I. | B. S. | STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 655 Pg. 162 | Job No. 6331 | Division No. | Notes Red | Plotted | Profile No.
Survey of 2715 Ave Peatonal | Date | Date | X-Sec. No.
Survey by Beverly | Notes 5-20-47 | Notes Ckkd. | Checked
Indexed C. Johnson | Date 8-17-36 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
			1.73			
1+09			1.73			

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				125.10		
				127.73		
				127.27		
			7	126.55		
				127.51		
				129.24		
				127.13		
				127.62		
				127.31		
				127.26		
				127.16		
				127.12		
				127.6		
				121.14		
				121.12		
				127.75		
				127.54		
			32	125.24		

Profile
No.
X-Sec.
No.

Notes Rcd. Plotted Job No. Division No. F.B. 655 PG 163
Date Date Survey of
Notes Chkd. Checked Survey by Notes
Date Date Map No. Entered Johnson Date
Date 5-17-36

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Date ____

Survey of ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

Survey by ____ Notes ____ Date ____

Indexed ____

F. B655 PG. 164

STATION	B. S.	H. I.	F. S.	ELEV.		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				130.17		
				123.45		
				124.35		
				124.25		
				123.24		
				130.21		
				130.03		
				129.53		
				130.62		
				130.51		
				130.3		
				130.4		
				130.24		
				129.79	X	

Profile

No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes Entered _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 655 Pg. 165

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 655 Pg. 166 | Job No. 6237 | Division No. | Plotted | Profile No. | X-Sec. No.

Survey of [illegible] | Date | Notes Red | Date | Checked | Date

Survey by Beverly & Johnson | Notes | Notes Clkd | Date

Indexed | Date 5-17-36 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				130.76		
				131.04		
			5.1	129.9		(Dist)
				130.3		
				125.55		
				125.46		
				131.43		
				131.67		
				130.77		
				131.22		
				131.62		
				123.35		
				125.46		
				121.97		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			2	131.51		
				131.51		
				131.25		
				131.38		
				131.45		
				131.56		
				131.71		
				132.97		
				131.11		
				131.12		
7 ℄			5.24	131.29	E	
				132.9		
				131.62		
				131.11		
				131.65		
			3.60	132.93		
			4.20	132.33		
			3.74	132.79		
			4.33	132.20		
			4.03	132.50		
			3.84	132.69		

Profile

No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____

Date _____ Date _____ Map No. _____ Traced J. Johnson Date _____ Date _____

F.B. 655 PG. 167

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 6291 Division No. ____

F.B. 653 Pg. 168

Survey of 41st Ave Branch

Survey by Brumley

Notes C. Johnson Date 4-17-36

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]				
[illegible]			10.75	121.75	[illegible]	[illegible]
[illegible]			[illegible]	125.93	[illegible]	[illegible]
[illegible]			6.74	125.79	[illegible]	[illegible]
[illegible]			2.0	132.46	[illegible]	[illegible]
[illegible]			1.8	131.7	[illegible]	[illegible]
[illegible]			1.69	132.50	[illegible]	[illegible]
20'R			1.31	131.63	[illegible]	[illegible]
40'R			3.71	131.52	[illegible]	[illegible]
40'R			3.84	132.09	[illegible]	[illegible]
385'R			2.11	129.37	P.I. AM'H. 4.42 - 4.02 = .40	[illegible]
16+97.5			3.53	133.66	40'R Wedge Conc. C.L. To C.L.	[illegible]
[illegible]			4.23	132.32	40'R " " " "	[illegible]
40'R			3.75	132.72	To C.L.	[illegible]
[illegible]			4.35	132.15	[illegible]	[illegible]
5+00			2.73	133.90	L.S.D	[illegible]
[illegible]			2.98	134.11	[illegible]	[illegible]
	5 88	40 35				
19+00			5.48	134.35	L.S.D	[illegible]
[illegible]			5.39	134.94	[illegible]	[illegible]
[illegible]			3.00	135.33	[illegible]	[illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
19+42 pt		138.93				
			3.54	135.39		Plan W/27.49
8'			3.60	126.53		
				127.39		
				132.59		
28'				135.25		
10+				134.72		
				134.0		
				134.0		
				135.21		
				135.33		
				136.22		
				136.73		
				135.54		
			4.1	136.2		
			7.7	132.59		
				135.92		
				136.85		
			2.92	137.46		
			2.25	137.33		
	5.12	23.10				

Profile
No. X-Sec.
Notes Red. Plotted Job No. 4321 Division No.
Date Date Survey of
Notes Chkd. Checked Survey by
Date Date Map No.
Notes
Indexed J. Johnson Date Date

F.B. 6455 PG. 69

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 655 Pg. 170

Job No. 4221 Division No. Notes Red. Plotted Profile No.

Survey of Date Date X-Sec. No.

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				137.55		
				138.32		
				137.60		
"						
"				137.35	"	
23+57.4				129.51		
"				129.67		
				128.50		
				137.95		
				137.73		
			4.73	138.37		
				138.08		
				137.99		
				138.0		(DUP)
				138.52		
"				137.91		
"				138.21		
"				137.57	"	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				138.52		
27+				139.21		
				137.62		
			0.66	137.56		
				137.71		
				137.61		
			12.15	130.81		
				130.09		
				130.23		
			1.24	138.12		
			4.79	138.17		

149

149

149

Profile
No. X-Sec.
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Job No. Division No.
Survey of
Survey by
Map No
Notes Indexed
Date
Date
Date
F.B. 635 PG. 171

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 655 Pg. 172 | Job No. 4331 | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by | Notes | Notes Clkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				135.97		
			2.36	137.56		
				135.17		
				137.27		
				138.02		
				137.11		
				137.81		
				137.03		
				135.62		
				137.35		
				137.74		
				137.29		
				135.90		
			12.45	130.45		
			12.54	130.57		
			12.42	130.54		
			12.17	130.79		
			12.00	130.96		
			5.34	137.62		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
29+00				137.75		
"				137.[illegible]	"	
2[illegible]				138.21		
				134.41		
3[illegible]				137.99		
			12	133.05		
				133.98		
"			99	137.82	"	
31+35				135.65		
"			5.12	133.37	"	
3[illegible]				133.15		
"				137.[illegible]		
"				131.[illegible]		
				131.77		
				131.62		
				137.29		

Profile
No. X-Sec.
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Survey of
Division No.
Survey by
Map No.
Notes Indexed Johnson
Date
Date
Date

F.B. 655 PG. 173

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 455 PG. 174 | Job No. 4231 | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				13 47		
				13 84		
				13 31		
"				13 53		
"						
33+00				138.32	" " "	
34+00				135.37	" " "	
TR						
34+33	4.81	143.65		138	Tan C.R.S.C.V.	Tp Cb
"			2.46	135.19	" "	"
34+43			4.71	138.94	" "	"
			5.23	138.40	" "	"

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			715	136.47		
				135.43		
				132.73		
				135.84		
			420			
				133.75		
			485			
			477			
			212			

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 6331 Division No. _____
X-Sec. _____ Date _____ Date _____ Survey of _____ Notes _____ Date _____
No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Date _____
Date _____ Date _____ Map No. _____ Marked _____ Date _____

F. B655 Pg. 175

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 655 Pg. 126 Job No. 23 Division No. Profile
Survey of Notes Red Plotted
Survey by Date No.
Indexed by Date Notes Date Checked Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
36+00			4 86		Sand.	
37+00			4 60		"	
37+15 4 BC						
			3 85			
	5.00	14.4 62			BT sp K	
			5 15		Sand Cl. R	
			5 23		" " " " " "	
			5 00		W " " " "	
			5 11		" " " " "	
			5 21		" " " W "	
52			5 42		" " " " "	
			5 02		N " " " "	
			5 01			
			5 12		Int of Cl	
			5 22		15' E " " "	To Cl Brompton Ave
					" " " " "	Letter
			4 90		" W. " Brompton	& Cl & Ave
100' N			4 97		15' E 100 N Int	To Cl
			5 66		" " " " "	Center

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				26		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile No. _____ X-Sec. No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Ckkd. _____ Checked _____

Indexed _____ Date _____ Date _____

F.B. 655 Pg. 178

STATION	B. S.	H. I.	F. S.	ELEV.		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
457+69		146.35		14		
"						"
457+52						
"						
99+4						
13'R				95		
100'R			1+13			
			1+11			
			1+06			

40

Profile

No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. 2

X-Sec. Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 655 PG 179

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. | X-Sec. No.

Job No. | Division No. | Notes Red. | Plotted

Survey of | Date | Date

Survey by | Notes | Notes Ckd. | Checked

Indexed | Date | Date | Date

F. B. 655 Pg 180

STATION	B. S.	H. I.	F. S.	ELEV.		
			7.02		25+ u.g.s. top of S[illegible]	
			1.61		W. end [illegible]	
			3.04			
			2.04		N	
			2.00			
			1.61			
			2.00			
			2.00		V	
			2.00			
			1.48		R(S [illegible] *N [illegible]) top 24 I.P.	
			10.16		12 high + 0 wide)	" " " N.
			8.95			
BM-1 B 63			4.63		BM E [illegible] Elev. 14[illegible].40 FB 640-49 [illegible]	
					[illegible]	
			1.15		Bell T/N [illegible] S 2 E [illegible] 9 NESD Both [illegible]	
			5.16			
4+00			5.36		5.0	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		127.20				

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 655 Pg. 182 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	5 20	5 79				
			5 56	146 23	± 5.0	
			6 40		F.L. Pipe	

Profile

No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Andrew Johnson Date _____

F.B. 655 PG 63

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Date ____

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

Survey by ____ Date ____ Date ____

Indexed by ____

F. B. 653 PG. 184

STATION	B. S.	H. I.	F. S.	ELEV.	
		121.79			
			5.18	116.61	
			6.22	115.57	
			5.23		
			5.16		
			5.09		
			5.11		
			4.12		
			5.26	53	
			7.62		
			10.22		
			5.33		
			5.21		
			4.95		
			5.09		
			4.72		
			5.64		

154

52+90 12

1002

1¼ x 0.7

Intersect Edge of Gravel Shoulder line

Intersect Edge of Gravel Shoulder line

Center

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 [illegible]				
			[illegible]	[illegible]	N. [illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			554		[illegible]	[illegible]
[illegible]			40	[illegible]	P.R.C. & S.D. [illegible]	
			588	[illegible]	[illegible] (Gaye Ave)	
			485	[illegible]	[illegible]	
			518	[illegible]	[illegible]	
			479	[illegible]	[illegible]	
155			531	[illegible]	[illegible]	
			5[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			11	68	[illegible]	
			196	[illegible]	[illegible]	
			541	[illegible]	[illegible]	
			546	33	[illegible]	
			181	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			510	[illegible]	[illegible]	
			591	[illegible]	[illegible]	
			4[illegible]	[illegible]	[illegible]	
			[illegible]	146 17	[illegible]	

Profile
No. X-Sec.
Notes Red Plotted Job No. Division No.
Date Date Survey of
Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed C. Johnson Date
Date Date

F.B. 655 Pg. 185

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B655 PG. 186 | Job No. 6331 Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No.
Survey by | Notes | Date | X-Sec.
Indexed | Notes Clkd. | Checked
Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		151 79			
			72	07	Tp Cb
			559		" " " " " "
			1.19		" " " " " "
			525		" " " " " "
			530		" " " " " "
			506		" " " " " "
			489		" " " " " "
			459		" " " " " "
	539	132 29			
					" " " " " "
			123		" " " " " "
			182		" " " " " "
			508		" " " " " "
			139		" " " " " "
			201		" " " " " "
			323		" " " " " "
			477		" " " " " "
			43		" " " " " "

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		152 29				
				145		
				148		

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 22 Division No. _____

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 655 Pg. 147

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by ____ Notes ____ Notes Chkd ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____

F.B. 685 PG. 188

STATION	B. S.	H. I.	F. S.	ELEV.		
		99 29				
			101	27 65	Cont. C&G N.E. cor	
			2 16	27	" " " " "	
			1			
			1 2			
			3		" " "	
			3 90			
			5		S.S.D.	
			1 4			
			4			
			4 2			
			5 36		S.S.D.	
			5 72		" " "	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ X-Sec. No.____

Notes Red____ Date____ Notes Chkd____ Date____

Plotted____ Date____ Checked____ Date____

Job No. 6331 Division No.____

Survey of____

Survey by____ Notes____ Date____

Map No.____ Indexed____ Date____

F. B. 655 Pg. 189

F. B655 Pg. 190 | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile

Survey of City of Palos Verdes Estates | Date | Date | No.

Survey by Hubbell Notes H.I.S. | Notes Chkd. | Checked | X-Sec.

Indexed by C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.
X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Division No.
Survey of
Survey by
Map No.
Notes Date
Indexed C. Johnson Date

F.B. 655 Pg 91

F. B 655 PG. 192 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					DMH. 2.210	
			22	46		22
				151		
				2193		

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____

Date _____ Date _____ Map No. _____ Entered Johnson Date _____ Date _____

F. B. 655 PG. 193

F. B 655 PG. 194 | Job No. | Division No. | Notes Red. | Plotted | Profile No.

Survey of | Date | Date

Survey by | Notes | Notes Chkd. | Checked | X-Sec. No.

Indexed C. Johnson | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6331 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 2nd Ave. Bridge Date 8-24-36
Notes Chkd ____ Checked ____ Survey by Bell & Johnson Notes Entered ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 655 Pg. 95

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M.= I.B. 52 El.= 2 [illegible] FB. 640 Pg. 45	
B.M.= E.B. 52				137.52	Otis Ave. + Bromont Ave. - N.W. Cor.	
T	5.16	144.75			Bt. Spk. in Cb. 5' N. of N. end C.R.	
[illegible]			9.74	135.24	Sewer M.H. { S 2-4-1 N 4.5 [illegible] 9.74.	
			9.74	135.24	S 2-4-1 S 4.6 [illegible] 9.74.	
					B.M.= E.B. [illegible] 141.17 FB 640 Pg 49	
B.M.= E.B. 64			3.81	141.17	Gifford Ave. Bromont Ave. - N.W. Cor.	
					3' [illegible] 26.5' W. of W. end C.R.	
	*		*		* * *	
					B.M.= E.B. [illegible] 142.48 FB [illegible]	
B.M.= E.B. 66				142.48	Gifford Ave. E. side) 41.5' N. of Bromont Ave.	
T	6.03	148.51			Bt. Spk. in Cb. in front of House #0622	
[illegible]			13.48	135.03	7° left 12" Outlet S [illegible] 13.48.	
[illegible]			[illegible]	134.73	Sewer M.H. 12" Inlet [illegible] 13.58	
52-4-8.1			13.02	135.49	7° Left 12 Outlet S [illegible] 13.02	
"			12.93	135.65	Sewer M.H. 10" Inlet N [illegible] 12.83	
					B.M.= E.B. 67 El.= 145.069 Per F.B. 640 Pg. 50	
B.M.= E.B. 67			3.44	145.07	Gifford Ave + Acacia Ave. - N.W. Cor.	
					Bt. Spk. in Cb. 5' N. of N. end C.R.	
*		*		*	* * * *	
			cont. next	Pg.		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Survey of ____ Plotted ____ Notes Red ____ Notes Ckd. ____ Checked ____

Survey by ____ Date ____ Date ____ Date ____ Date ____

Notes ____

Index ____ Date ____

Job No 6331 Division No. ____

F. B. 655 Pg. 196

STATION	B. S.	H. I.	F. S.	ELEV.		
				146.59		

Notes Ck'd by	Survey of Legg Canyon Storm Drain
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes " Date 5-19-36
Date	Indexed A. C. Johnson

F.B. 655 Pg. 197

CENTER LINE SURVEY

EAST COUNTY STORM DRAINAGE SYSTEM

EAST COUNTY AVE. UNIT

SHEET ⑧

For Profile See Pgs. ~~115~~ 201 to ~~160~~ 205 Incl.

C.E. Brumy - Chief
H.M. Smith - Transit
M.A. VanDaren - H. Chain
Raye O'King - R. Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

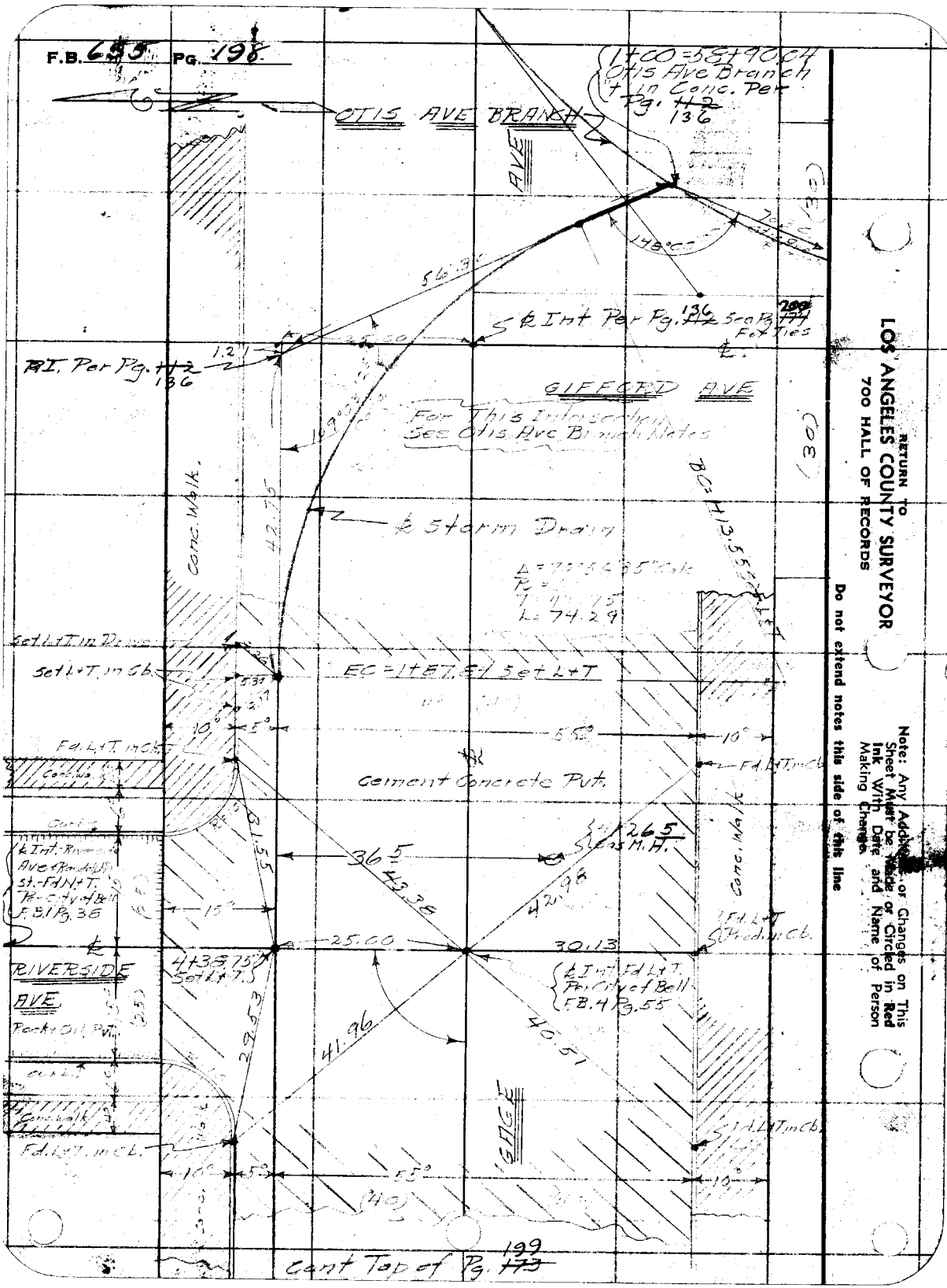
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

SEP 8 1936

RECEIVED	
~~PROGRESSED~~	1515
BOOK INDEXED	✓ ✓
MAP INDEXED	✓ ✓
RECORD INDEXED	✓ ✓
CARD INDEXED	✓ ✓

FORM 247 10M 11-35

F.B. 655 Pg. 198



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes

Do not extend notes this side of this line

Notes Ck'd by		Survey of Edge-Corona Inc. Natural	F.B. 655 Pg. 199
Map No.		W. O. 633 / Tape No.	St'd °F.
Office Work		Surveyed by Parnell	
Checked		Notes	Date 8-19-36
Date		Indexed A. C. Johnson	

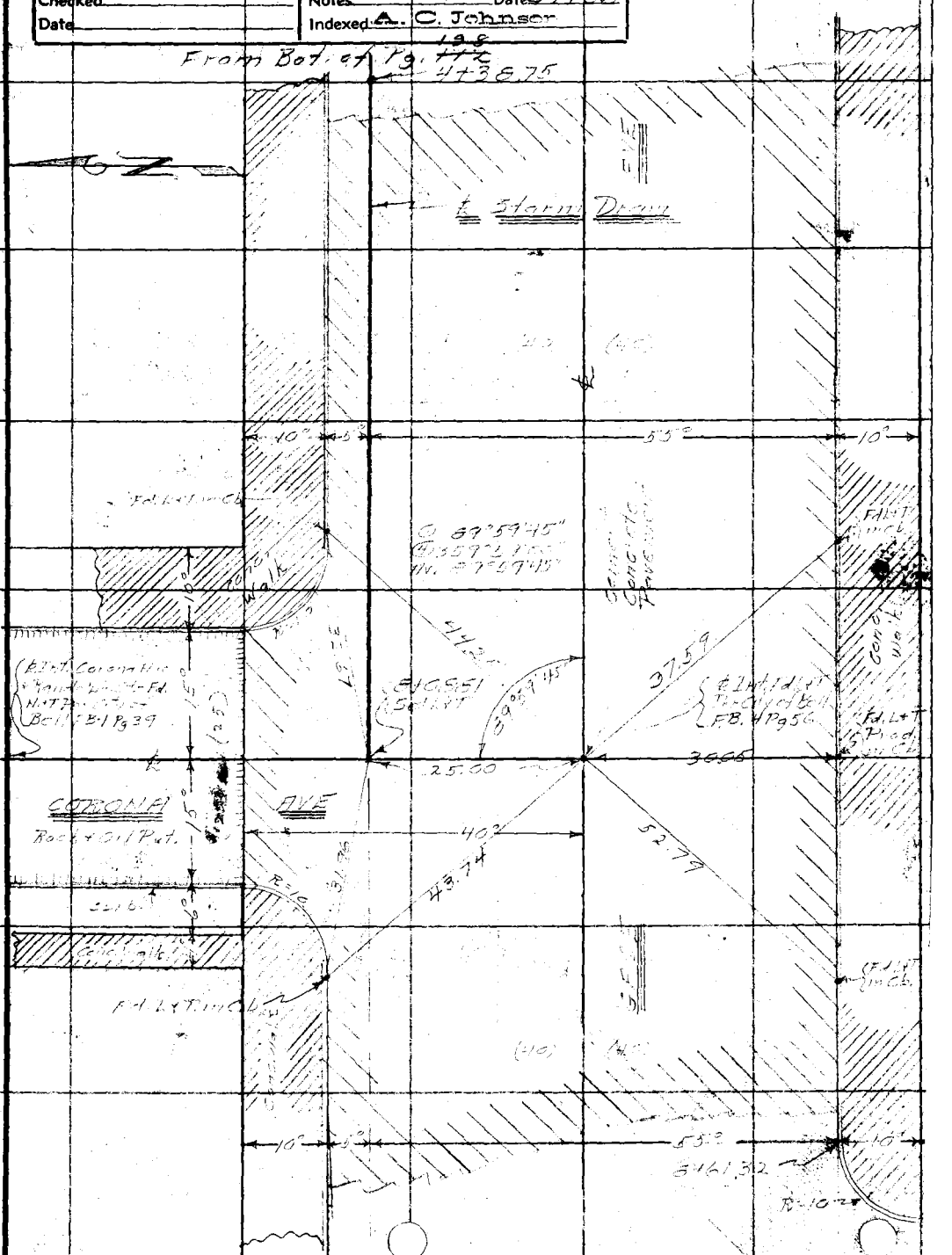
From Bot. of Pg. 198 N 43 E 75

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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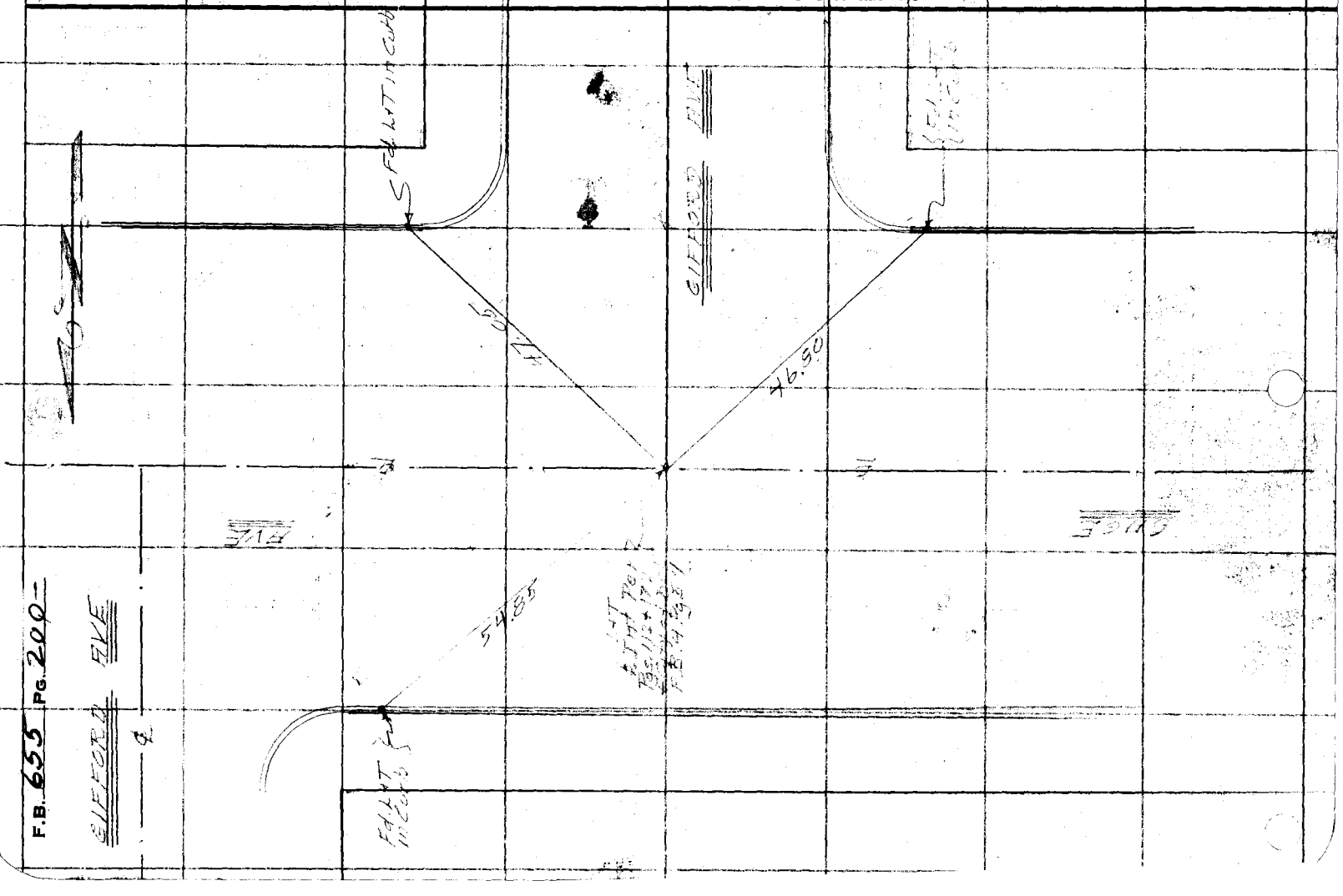
Do not extend notes this side of this line



Profile No.	Notes Red.	Plotted	Job No.	Division No.	F.B. 655 Pg. 201
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed C. Johnson	Date

CENTER LINE PROFILE

LAST SCRIPTON CREEK DRAINAGE SYSTEM

CHEC - CORONA AVE LATERAL

SHEET ②

Ref. to Survey Book Pgs. 197 to 200 Incl.

J.T. Brady - Chief

H.M. Smith - Level

M.A. VanDorn - Rod

Page C. King - Rod.

RECEIVED SEP 8 1936

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED

Cl Sept 10 Gregory

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.

Survey of Gage Ave. Division No. Notes Red Platted
Survey by Bruns & Johnson Notes Date Date
Indexed C. Johnson Date Notes Chkd. Checked
F. B. 655 Pg. 202 Job No. 633 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. "EB.L = E.I. 144.59" T2 in 2.B.6 4 Pg. 50
B.M. "EB.L-63				146.51	Gifford Ave + Gage Ave - S.W. Cor.
T	5.55	152.17			Bl. Spk. in Cb. 8' W. of W. end C.B.
1+00.			5.91	146.26	℄ R.R. - Main Wisconsin Branch
1+39.55			5.47	146.70	℄ S.D.
1+97.81			5.86	146.31	℄ S.D.
"			5.36	146.81	25' Lt. - ℄ Gage Ave.
"			6.33	145.84	55' Lt. - Gutter
"			5.59	146.58	" " - Top Curb
"			5.15	147.02	5' Rt. - " "
"			6.03	146.14	5' Rt. - Gutter
2+00			5.99	146.25	℄ S.D.
3+00			5.88	146.29	℄ S.D.
4+00			5.77	145.40	℄ S.D.
T.P.			5.08	147.09	
T	4.24	151.33			
4+13.75			5.00	146.33	5' Rt. - Gutter } E. end C.R. NE Cor.
"			4.31	147.02	" " - Top Cb. }
4+23.75			4.74	146.57	5' Rt. - Gutter } N. end C.R. " "
"			4.18	147.13	" - Top Cb. }

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Date ____ Job No. 633 Division No. ____
Notes Chkd ____ Checked ____ Survey of ____
Date ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed Johnson Date ____

F.B. 633 Pg 203

STATION	B. S.	H. I.	F. S.	ELEV.		
4+23.75			4.68	146.55	120' Rt - Gutter	
4+23.75		151.23	4.02	147.29	120' " - Top Curb	
4+39.75			4.92	146.41	℄ Int. Storm Drain + ℄ Proposed Fence	
"			4.47	146.84	25' Lt. ℄ Int - Gage Fire + Proposed Fence	
"			5.20	146.13	55' Lt. Gutter	
"			4.39	146.94	" Top Cb.	
"			4.75	146.35	5' Rt. - Gutter	
"			4.53	146.60	15' Rt. N. edge Conc. Pvt	
"			4.05	147.08	Rt. ℄ Proposed Fence	
4+ 53.75			4.77	146.56	15' Rt. - Gutter	N. end C.R. - NW Cor
"			4.32	147.01	" - Top Cb.	
"			4.37	146.96	120' Rt. - E. - Lt.	
"			3.27	147.36	" - Top Cb.	
4+62.75			4.95	146.38	5' Lt. - Gutter	W. end C.R. - N.W. Cor.
"			4.27	147.06	" - Top Cb.	
5+00		"	4.56	146.47	℄ S.D.	
6+00			4.62	146.71	℄ S.D.	
7+00			4.48	146.85	℄ S.D.	
T.P.			4.14	146.89		
ℸ	5.97	152.76				
7+83.51			5.87	146.89	5' Rt. - Gutter	E. end C.R. - NE. Cor.
"			5.23	147.47	" - Top Cb	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 655 Pg. 204 | Job No. 438 | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by C. Johnson | Notes | Notes Ckkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
7193.81			5.57	147.19	15' Rt - Gutter
"			5.1[illegible]	147.57	" " - Top Ch.
"			5.14	147.32	100' Rt - Gutter
"			5.[illegible]	147.68	" " - Top Ch.
8166.81			5.62	147.14	I.C. Storm Drain + L Catch Basin
"			5.14	147.34	25' Rt. - L.C. Storm Drain
"			5.27	146.7[illegible]	50' Lt. - Gutter
"			5.34	141.42	" " - Top Ch.
"			5.72	147.03	5' Rt. - X Gutter
"			5.30	147.46	15' Rt. - N. edge Conc. Rt.
"			5.26	147.30	100 Rt. - L Catch Basin
8[illegible]			5.53	147.23	15' Rt - Gutter
"			5.14	147.[illegible]	" " - Top Ch.
"			5.35	147.[illegible]	100' Rt - Gutter
"			5.00	147.[illegible]	" " - Top Ch.
8433.81			5.07	147.[illegible]	5' Rt - Gutter
"			5.15	147.[illegible]	" " - Top Ch.
6761.3			5.57	147.89	35' Lt - Gutter
"			5.27	147.41	" " - Top Ch.
"			5.56	147.30	5' Rt. - Gutter
"			4.95	147.[illegible]	41 " - Top Ch.

? = M.E.
E to [illegible] - S.F. Co.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
TP		15.225			B.M. #3B.395 1.147 2.2a 1.364 3.51	
B.M. #3B.395			5.02	147.5	Brass Plug & Tag Stamped "L.A. Co. Eng. 1" Set in Top of Conc. Hdwl. at Sta. 24+41.00 CS, 7.00 Lt. of Lt. Hdwl. C.L.	

Profile Notes Red Plotted Job No. 633 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by
No. Date Date Map No. Indexed Johnson Notes Date Date

F. B. 653 Pg. 205

F. B 655 PG. 206 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Live Oak St Stub
W. O. 633 Tape No. St'd °F.
Surveyed by Brandy
Notes " Date 5-[illegible]-36
Indexed A. C. Johnson

F.B. 655 Pg. 207

CENTER LINE SURVEY

EAST COMPTON CREEK DRAINAGE SYSTEM

LIVE OAK STREET STUB

SHEETS

For Prof. [illegible] 211 to 214 Incl.

Chief
[illegible]

Note: Any Additions or Changes on this Sheet, Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

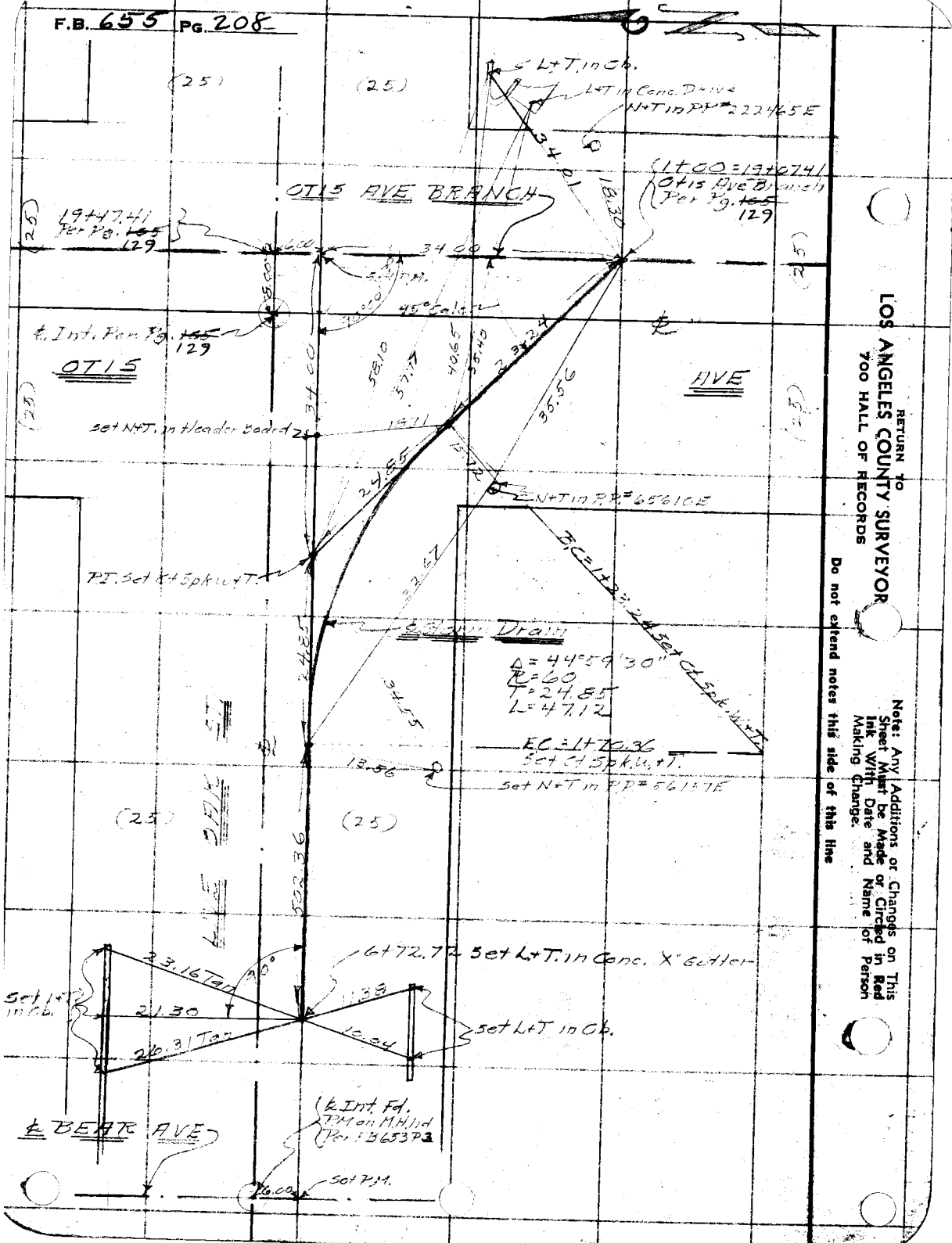
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED SEP 3 1936 Shelton
PROGRESSED 15th
BOOK INDEXED
MAP INDEXED
~~RECORD INDEXED~~
CARD INDEXED

FORM 247 10M 11-35

F.B. 655 PG. 208

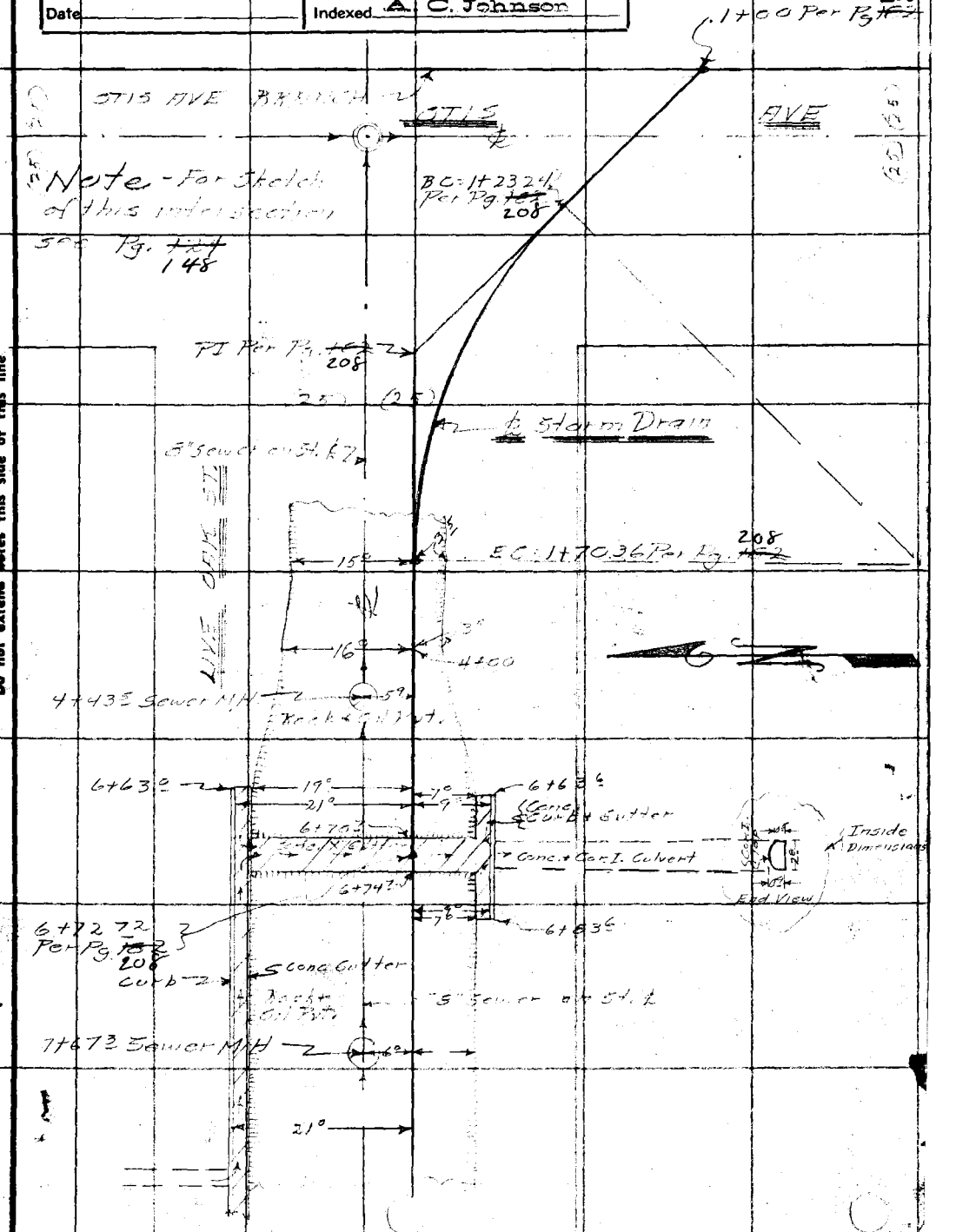


RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Live Oak St. Stub	F.B. 655 Pg 209
Map No.		W. O. 6331 Tape No.	St'd °F.
Office Work		Surveyed by Brandy	
Checked		Notes " Date 2-24-36	
Date		Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 6355 PG. 210

Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	F.B. 655 Pg 211
	Date	Date	Survey of Line for ST Sub		
X-Sec. No.	Notes Chkd.	Checked	Survey by Beatty	Notes F.M.S	Date 8-24-36
	Date	Date	Map No.	Indexed A.C. Johnson	Date

CENTER LINE PROFILE

[illegible] HIGH GRADE SANITARY SYSTEM

[illegible] OAK STREET SUB.

SHEET ⑧

Tan-A Survey [illegible] 207 & 209

C.E. Beatty [illegible]

H.M. Johnson [illegible]

[illegible]

[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED SEP 8 1936 Smelser

PROGRESSED 1575

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

REDUCED Field

CHECKED Sept 10 Dwyer

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Job No. ____ Division No. ____ Notes ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 455 Pg. 212

Survey of ____

Survey by C. Johnson

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM E 5.5 [illegible]	
B.M. E 5.5 [illegible]				135.96	[illegible]	
	3.21	139.17			[illegible]	
1+00			1.20	[illegible]	Inter. of 4th Ave. & [illegible]	
1+ BC					P.C.	
[illegible]						
[illegible] L			4.12	134.75	Scribe on Pav	
[illegible]			1.0	134.3	Gutter	
[illegible]			4.0	[illegible]	P.C.A.	
[illegible]			3.0	[illegible]	& Inv. Gutter	
[illegible]			4.0	[illegible]	Scribe on	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	134.66	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1397						
			60		Set			
			53		Tp bk.			
			32					
		1396						
4+435			1065		6"R SMH			
			1070					
5+00								
					Ledge			
					Setter			
					Tp bk			
					Set			
					Tp bk			
			562					
					Setter			

Profile

No. _____ Notes Rod _____ Plotted _____ Job No. 2231 Division No. _____

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd _____ Checked _____ Survey by A. Notes Johnson Date 6-24-36

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 655 Pg 23

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Division No. Notes Date
Job No.
F. B. 655 PG. 214
Survey of
Survey by A. C. Johnson
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
6+42½						
6+53½						
7+26						
7+73						

Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	F. B655 Pg. 215
	Date	Date	Survey of E Compton Cr. 32, #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by W2 Hoch	Notes W	Date 7/30/37
	Date	Date	Map No.	Indexed A. S. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Plan of [illegible] notes [illegible]

[illegible]

(5)

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED Sue Lee AUG 3 1937

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

~~RECORD INDEXED~~ ✓ ✓

CARD INDEXED —

REDUCED Field

CHECKED ALS "

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.

Job No. 133 Division No. Plotted
Survey of L. Calif. Co. D.S. #1
Survey by C. Johnson Notes Red Date
Indexed Notes Date Notes Chkd. Date Checked Date

F. B. 685 Pg. 216

STATION	B. S.	H. I.	F. S.	ELEV.	
			Lamp		Westerly side Live Oak Ave. 184' N. ℄ of Live Oak St. 12' W. ℄ Calif Ave
B.M. "EL 20"	1.83	140.83		136.00	B.M. "EL 20" El. 136.00 F.B. 637/53 Calif. Ave. & Live Oak St. B. Spk. 1.5' S. Sand C.P. S.W. Cor.
(West side Calif Ave) Invert of Lamphole			2.67	137.16	
Lamphole East Side Calif Ave. 186.3' N. of ℄ Live Oak St. 12' E ℄ Calif Ave					
Invert Lamphole E. side			3.76	137.07	
B.M. "EL 21"			1.45	136.38	B.M. "EL 21" El. 136.38 F.B. 637/53 Calif. St. & Live Oak St. B. Spk. 1.4' S. Sand C.P. S.W. Cor.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				136 41 ✓	BM EL19 El. 136.412 FB 639-53. California Ave + Flower St. - SW Cor. BT spk in cb - 3' S of S end C.R.	
BM EL-19	4 49	140 90				
			8 92	131 98	invert of lamphole - 185' South & 7' W of E prop. Line	E. side California Ave & Live Oak St.
			8 77	132 13	invert of lamphole - 185' South & 7' E. of W. prop. Line	W side California Ave & Live Oak St.
				136 00 ✓	BM EL 20 El. 136.00' FB 639-53 California Ave. + Live Oak St. SW Cor BT spk in cb 5' S. of S end. C.R.	
BM EL 20			4 89	136 01		

Profile Notes Rpd. Plotted

No. Date Date Date

X-Sec. Notes Chkd. Checked

No. Date Date Date

Job No 633 Division No. V

Survey of East Compton Creek #105

Survey by C.K. Veere Notes Veere Date 12-25-45

Map No. Entered Johnson Date

F.B. 635 Pg. 217

F.B. PG. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 07 5M 7-43

LOS ANGELES COUNTY SURVEYOR

900 HALL OF RECORDS

STATION B.S. H.I. F.S. ELEV.

NOTE: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE BY THE SURVEYOR IN RED INK, WITH DATE AND INITIALS OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

0350