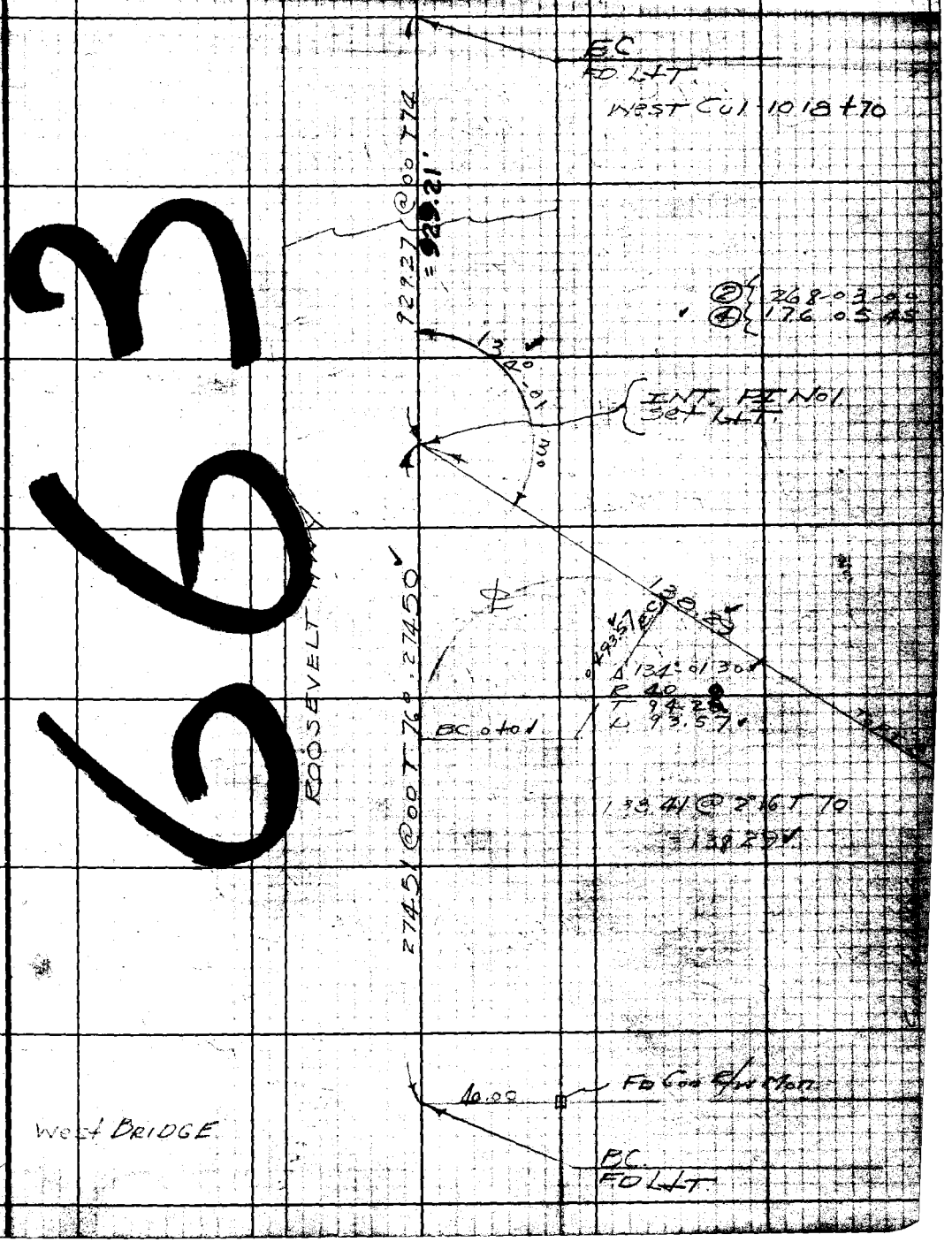
| | | |
|---|---|---|
| Notes Ck'd by M. D. DARLING | Survey of [illegible] | F.B. 663 Pg. 5 |
| Map No. | W. O. 8139 Tape No. St'd. °F. | |
| Office Work | Surveyed by STEVENSON | |
| Checked | Notes Date 9-2-36 | |
| Date | Indexed A. C. Johnson 9-4-36 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

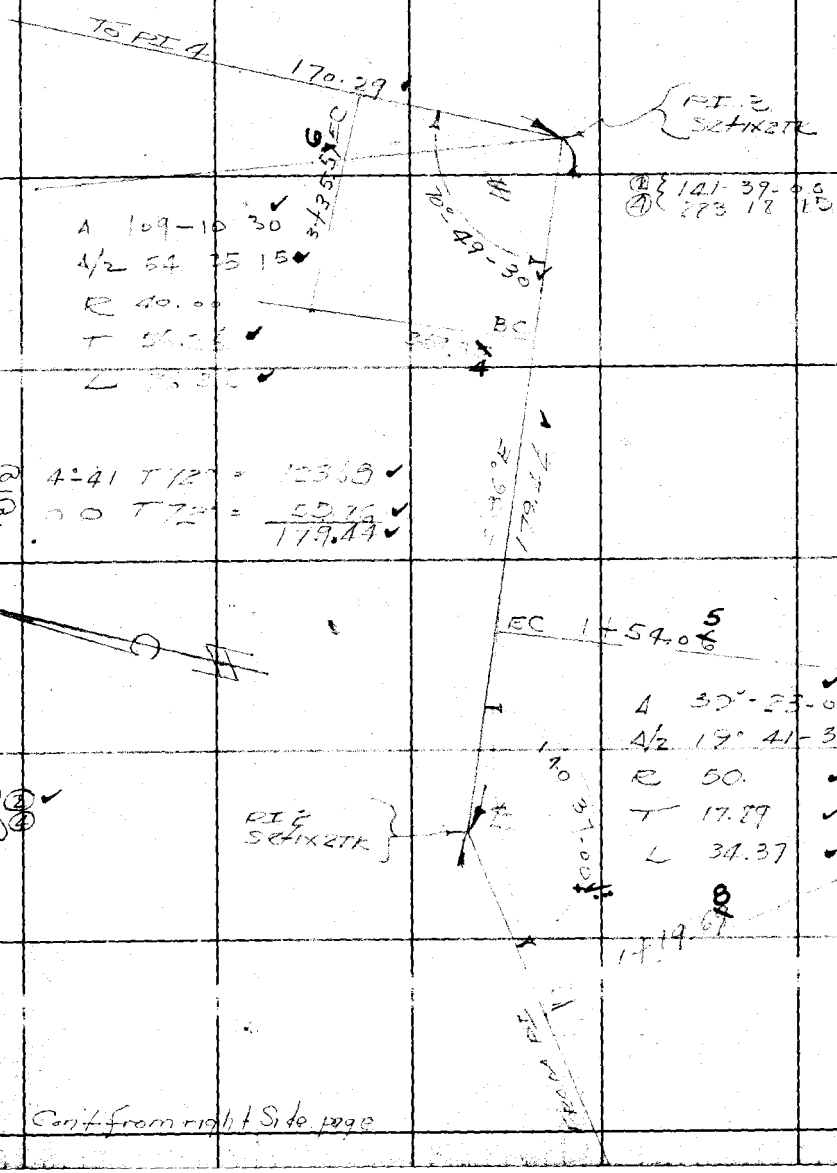
FORM 247 10M 11-35

9-2-36

F.B. 663 PG. 6

Cont to bot page

99.99 @ 2°58 T72° = 99.86 ✓
70.67 @ 4°36 T72° = 70.43 ✓
170.29 ✓




② ④ 141-39-00
283 18 15 ✓

A 109-10 30 ✓
A/2 54 25 15 ✓
R 40.00
T 56.26 ✓
L 76.36 ✓

124.10 @ 4°41 T72° = 123.68 ✓
55.76 @ 0 0 T72° = 55.76 ✓
179.44 ✓

A 39°-23-00 ✓
A/2 19° 41-30 ✓
R 50. ✓
T 17.89 ✓
L 34.37 ✓

146 37 00
281-14-00 ② ✓
202 28 30 ④
30 37 05

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

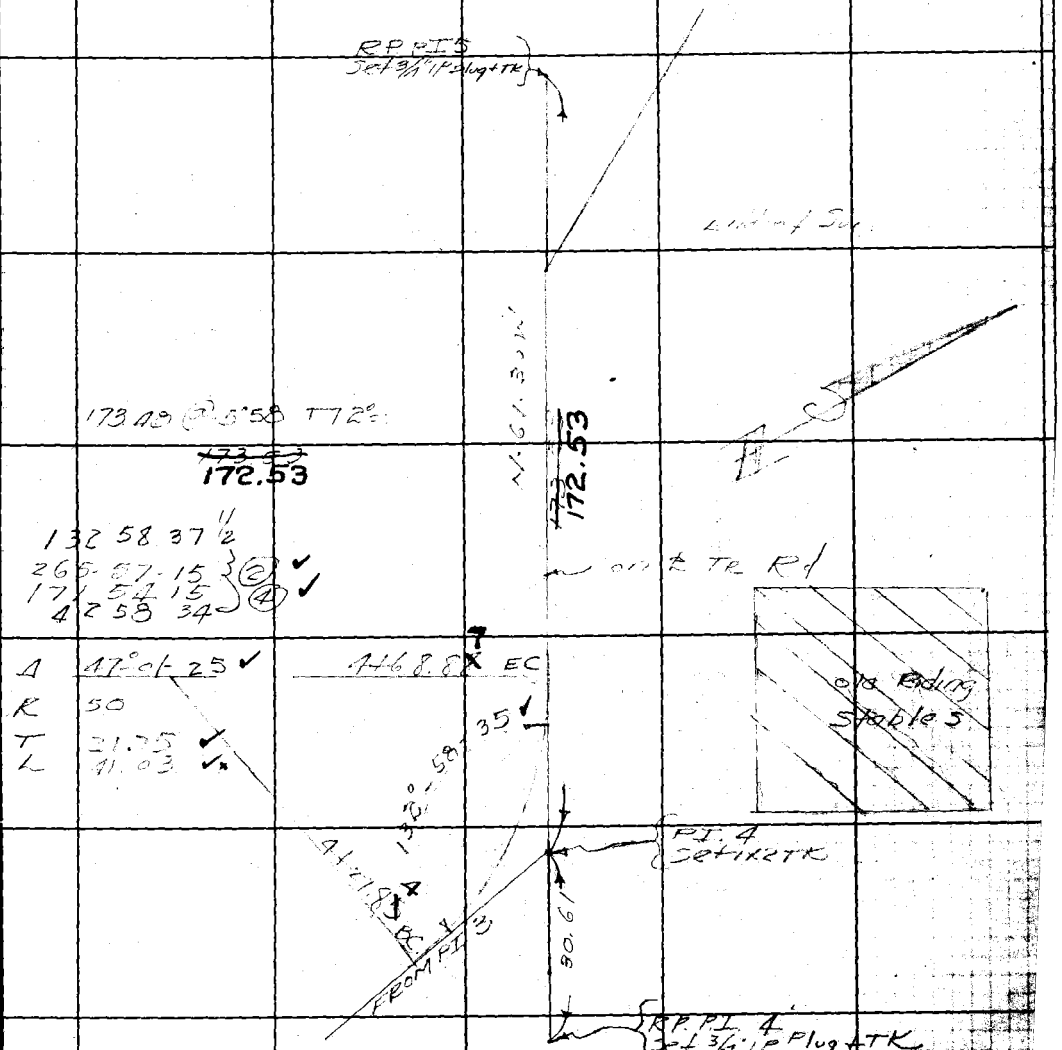
| | |
|---|---|
| Notes Ck'd by E. D. DARLING | Survey of Carbon Ridge Motorway |
| Map No. | W. O. 8139 Tape No. 39 St'd 84° F. |
| Office Work | Surveyed by STEVENSON |
| Checked | Notes T. J. S. Date 7-2-36 |
| Date | Indexed A. C. Johnson |

F.B. 663 PG. 7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

PROFILE AND X SEC
CARBON RIDGE MOTOR-WAY
J.N 8139

Party
T J Stevenson
G D Scott
Mose Taylor
C E Durbin
H R Forney

| STATION | B.S. | H.I. | F.S | ELEV. |
|---|---|---|---|---|

Form 807 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not attend notes this side of this line

Form 307 5M 10-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | L | R | | |
|---|---|---|---|---|---|---|---|---|
| U.S. 1296 | 3.22 | 21.12 | | 17.90 | U.S. 1296 LAS FLORES CAN 0.7 MI west of on POINT WHERE SM CREEK CROSSES HIGHWAY ON So. CURB OF BRIDGE CHISLED "LA LTC" PAINTED U.S. 17.9 BM " MOUTH Canon Can | | | |
| T.P. | 11.79 | 29.06 | 3.85 | 17.27 | | | | |
| 0+0 | | | 11.59 | 17.47 | B.C. | ℄ Roosevelt Hwy. | | |
| 0+20 | | | 11.61 | 17.45 | Con | " | | |
| +40 | | | 11.69 | 17.37 | | | | |
| +60 | | | 12.20 | 16.9 | | | | |
| +80 | | | 10.6 | 18.5 | | C 1.8 / 6.0 | C-0.7 | G 1.0 |
| 0+93.57 | | | 8.5 | 20.6 | EC | C 2.1 / 5.7 | C-1.4 | G 1.54 |
| 1+19.69 | | | 7.3 | 21.8 | BC | C 2.7 / 4.7 | C-1.4 | G 1.5 |
| 1+36.9 | | | 5.3 | 23.8 | EXT. | C 4.0 / 1.0 | C-1.0 | G 1.22 |
| +54.6 | | | 3.2 | 25.9 | EC | C 4.7 / 1.3 | C-1.3 | G 1.42 |
| T.P. | 11.59 | 36.77 | 3.88 | 32.18 | | | | |
| 1+75 | | | 10.0 | 26.8 | | C 4.3 / 7.1 | C-0.4 | G 1.0 |
| 2+00 | | | 5.2 | 31.6 | | C 7.0 / 8.5 | C-2.8 | G 3.9 |
| +25 | | | 2.4 | 34.4 | | C 8.4 / 7.2 | C-2.8 | G 4.0 |
| T.P. | 11.26 | 45.94 | 2.09 | 34.68 | | | | |
| +40 | | | 12.8 | 33.1 | G Stake | | | |
| 2+59.35 | | | 8.4 | 37.5 | B.C. | C 5.9 / 8.0 | C-2.4 | G 3.6 |
| 2+80 | | | 5.8 | 40.1 | | C 6.0 / 8.0 | C-2.9 | G 7.4 |
| 3+00 | | | 3.7 | 42.2 | | C 5.2 / 7.6 | C-3.8 | G 1.4 |

Survey of Canon Ridge Mt. Lo Hwy
Survey by Stevenson Notes
Issued A. C. Johnson 2-19-

Form 307 [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR [illegible] ON THIS SHEET MUST BE [illegible] CIRCLED IN RED INK, WITH [illegible] AND NAME OF PERSON MAKING [illegible]

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | L | | R |
|---|---|---|---|---|---|---|---|---|
| | | 45.94 | | | | | | |
| 3+00 | | | 7.6 | 38.3 | Grade Saddle | | | |
| +20 | | | 8.2 | 37.7 | | 6.4 / 7.8 | G | |
| 3+35 | | | 9.7 | 36.2 | EC | -G | G | G |
| +50 | | | 10.7 | 35.2 | | G | C-0.2 | G |
| +75 | | | 11.1 | 34.8 | | 5.2 / 7.6 | C-2.0 | G/7.1 |
| TP | 0.58 | 35.42 | 11.09 | 34.85 | 1X1 +75 | | | |
| 4+00 | | | 3.5 | 31.9 ~~29.9~~ | | 6/6.0 | F-0.6 | |
| +27.85 | | | 8.8 | 26.6 ~~27.6~~ | BC | 6/5.6 | F-0.6 | |
| +48.34 | | | 9.7 | 25.7 | EXT. | | ~~F-1.0~~ | NG-G |
| +68.88 | | | 9.0 | 26.4 ~~27.4~~ | E.C. | | G | |
| TP | 2.32 | 25.84 | 11.90 | 23.52 | | | | |
| TP | 5.24 | 20.06 | 11.02 | 14.82 | | | | |
| US 1296 | | | 2.18 | 17.88 | USBM 1296 | Previously described. | | |

L.B. 663 P.G. 12 | Job. No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 SM 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. _____ Notes Red. _____ Platted _____ Job No. _____ Division No. _____ L. B. _____ Pg. 13

Date _____ Date _____ Survey of _____

X Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

NOTE: ANY AMENDMENTS OR CHANGES OR THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not record notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 10-84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

663

L.B. P.G. 14 Job. No. Division No. Date Checked Date Notes Date Notes Date Checked Date Notes Date Survey of Survey by Indexed