Ck'd by RES 10-54

Survey of Ro Los Amigos - Chapel
W. O. 8206.03 Tape No. ____ St'd. ____ °F
Surveyed by Wallace
Notes ECW Date 10-18-54
Indexed A. C. Johnson 10-22-54

F. B. 668 Pg. 5

J. N. 8206.03

RO LOS AMIGOS - Chapel Bldg.

Plot Plan of Walks

Wallace
Mankov
York
Bradford

2662

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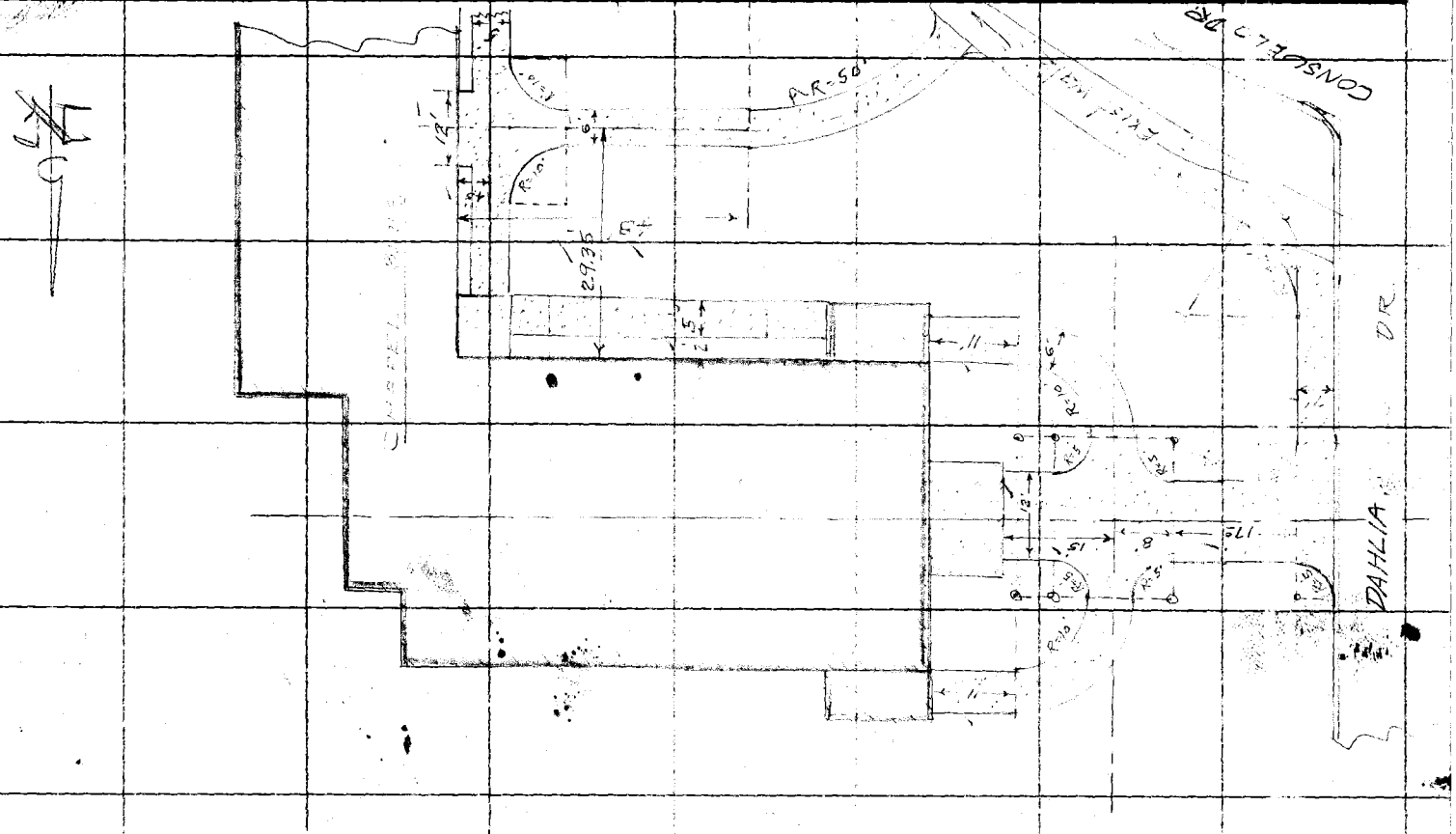
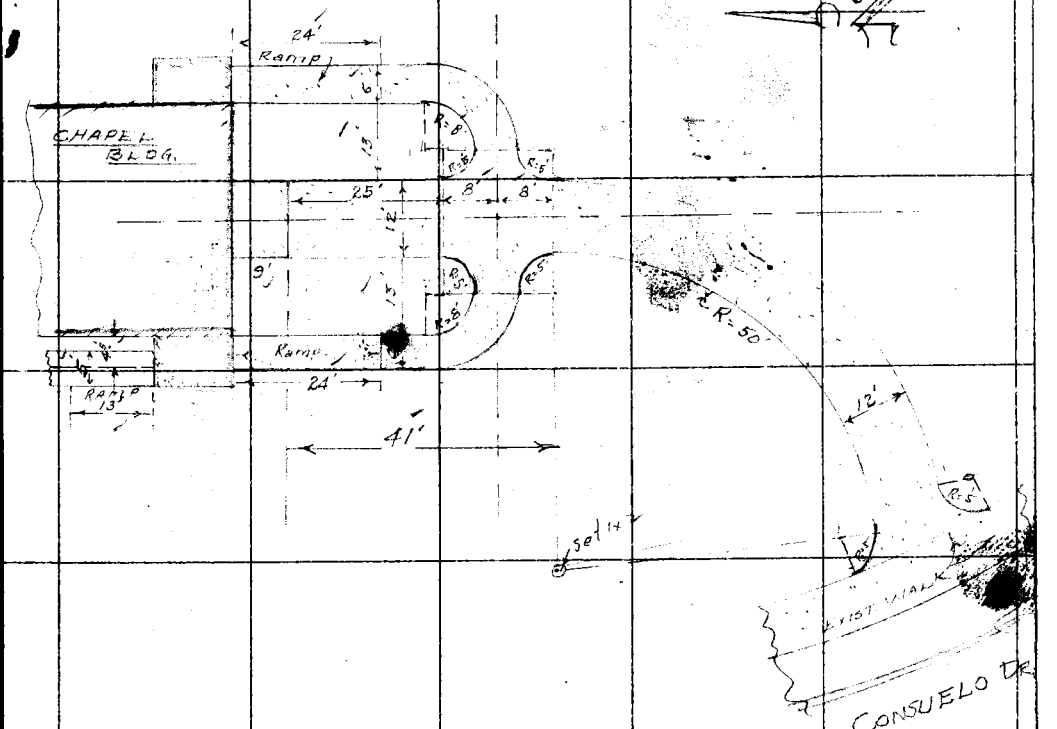


F.B. 6668 PG. 26

Notes Ck'd by RES 10-54	Survey of Kobe Bridges - Chapel
Map No.	W. O. 820603 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-18-54
Date	Indexed A. C. Johnson

F. B. 6683 Pg. 7



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76F3095 247 4-53

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F. B. 668 PG. 4-8

Profile	Notes Red.	Plotted	Job No. 8206.03	Division No.	F. B. 668 Pg. 9
No.	Date	Date	Survey of Ro Los Amigos - Chapel		
X-Sec.	Notes Chkd. RES	Checked	Survey by Wallace	Notes RCW	Date 10-19-52
No.	Date 10-54	Date	Map No.	Indexed A. C. Johnson	Date

J. N. 8206.03

Ro Los Amigos - Chapel

Grades for Side walks

Wallace
Mankey
York
Bradoch

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				94 00	Elev FIN. FL. of CHAPEL 94.00		
(12' wk) Walk Main Entrance of Chapel					Grade		
0+00	entrance		exist. Fin. floor	93 87	93.87		
+12					93.25	B. Top	
+18					93.08	" "	
					92.89		2.76
+40	Top exist curb				92.76	" "	.14
(6' wk)	Walk to Entrance			South side of Main Entrance			
Middle of curve					93.17	B. Top	84
E.C.					93.25	" "	92.19
							93.08
	WALK S. side of West wing (main chapel)						
0+7	end of ramp (bottom)				93.33	Bldg Top	
	Beg " " in coe. (bottom)				93.33	" "	
	Landing				93.75	" "	
	Bot. of Ramp				93.33	"	
	on ℄ walk prod 2' from bldg				93.21	" "	
		EC			93.00	" "	
					92.83	" "	
	Beg. ramp				92.83	" "	
T.B.M.					94.00	El. 94.00 FIN. FLOOR of Chapel Bldg.	

F. B. 668 PG. 10

Job No. 8206.03 Division No. Notes Red. Plotted Profile

Survey of Re Los Angeles Chapel Date Date No. X-Sec.

Survey by Wallace Notes E.C.W. Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 8206.03	Division No.	F.B. 668 PG. 11
	Date	Date	Survey of Ro Los Amigos		
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes ECW	Date 11-29-54
	Date	Date	Map No.	Indexed C. Johnson	Date [redacted] 30 '54

J.N. 8206.03

Ro Los Amigos Chapel Bldg.

Grades for Landscaping

Wallace
Mankey
York
Bradach

STATION	B.S.	H.I.	F.S.	ELEV.

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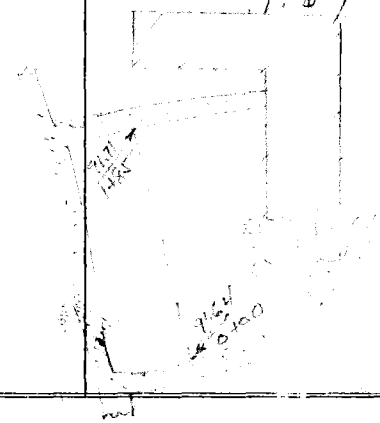
STATION	B. S.	H. I.	F. S.	ELEV.		
Fin. Floor Elev. of Chapel				94.00		
Grades For Grading [illegible] between Chapel and [illegible] on East [illegible]						
0+00	West walk (new walk)			91.64	92.58	
[illegible]				91.4	91.61	
+50				91.35	91.86	
+75				91.7	91.82	2.78
1+00				91.[illegible]	92.00	2.71
+25				91.8	92.17	[illegible]
+50				92.1	92.35	
+75				92.3	92.53	
1+[illegible]	New walk		[illegible]	92.71	92.60	
Fin. Fl. of chapel				94.00		

.70%

92.61
91.65
96
135

92.63
9 56
1.07



F. B. 669 PG.
Job No. Division No. Notes Red. Plotted Profile
Survey of Ro Los Amigos - Chapel Bldg Date No.
Survey by Wallace Notes ECW Date Checked X-Sec.
Indexed [illegible] Date Date No.

Notes Ck'd by	Survey of Ro Los Amigos - Chapel
Map No.	W. O. 8206.03 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 11-29-54
Date	Indexed A. C. Johnson 1-20-55

F. B. 668 Pg. 13

J. N. 8206.03

RO LOS AMIGOS - CHAPEL BLDG

PLOT PLAN

SPRINKLER SYSTEM
(23 Stacked)

WALLACE
MANKEY
YORK
BRADOCH

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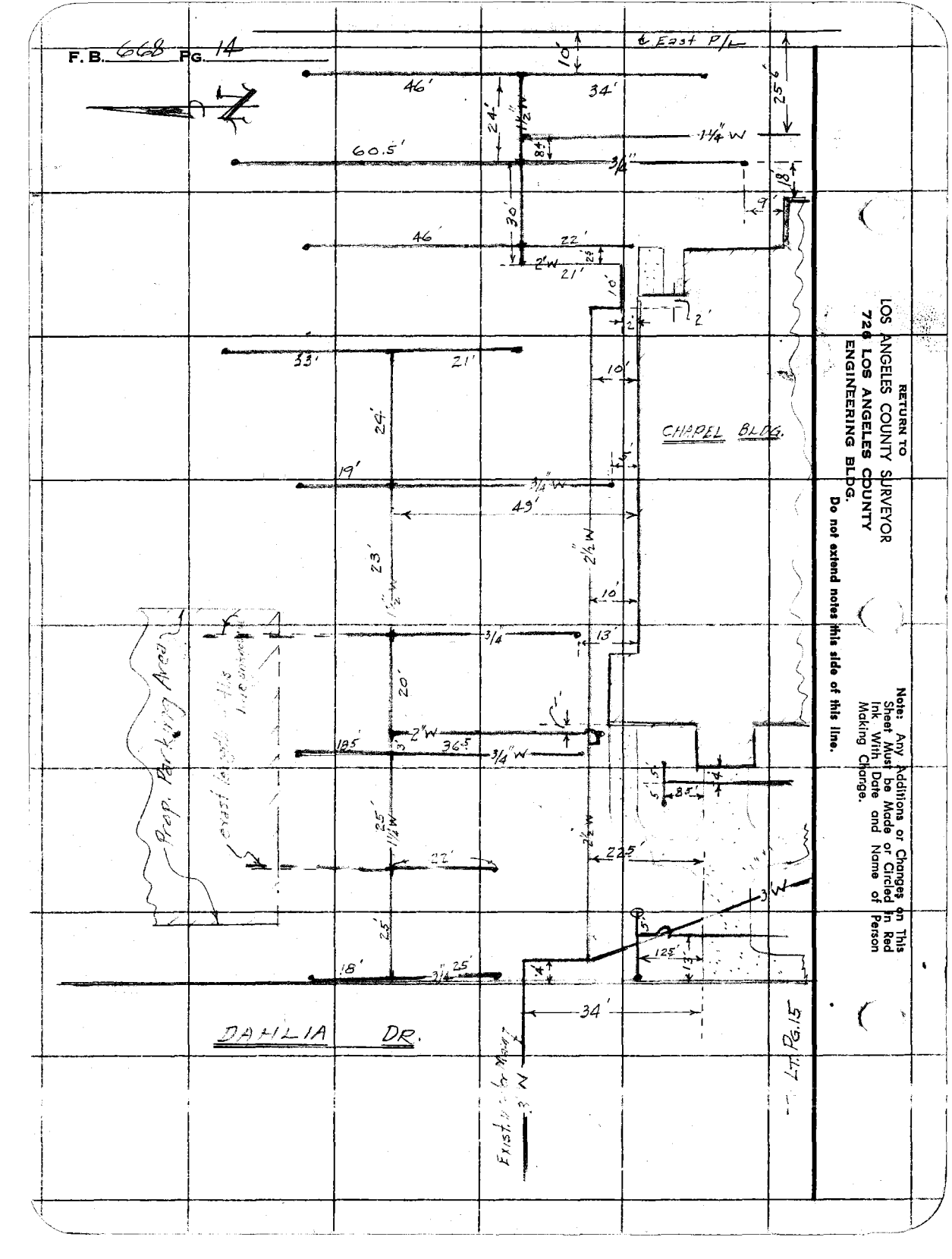
76F3095 247 4-53



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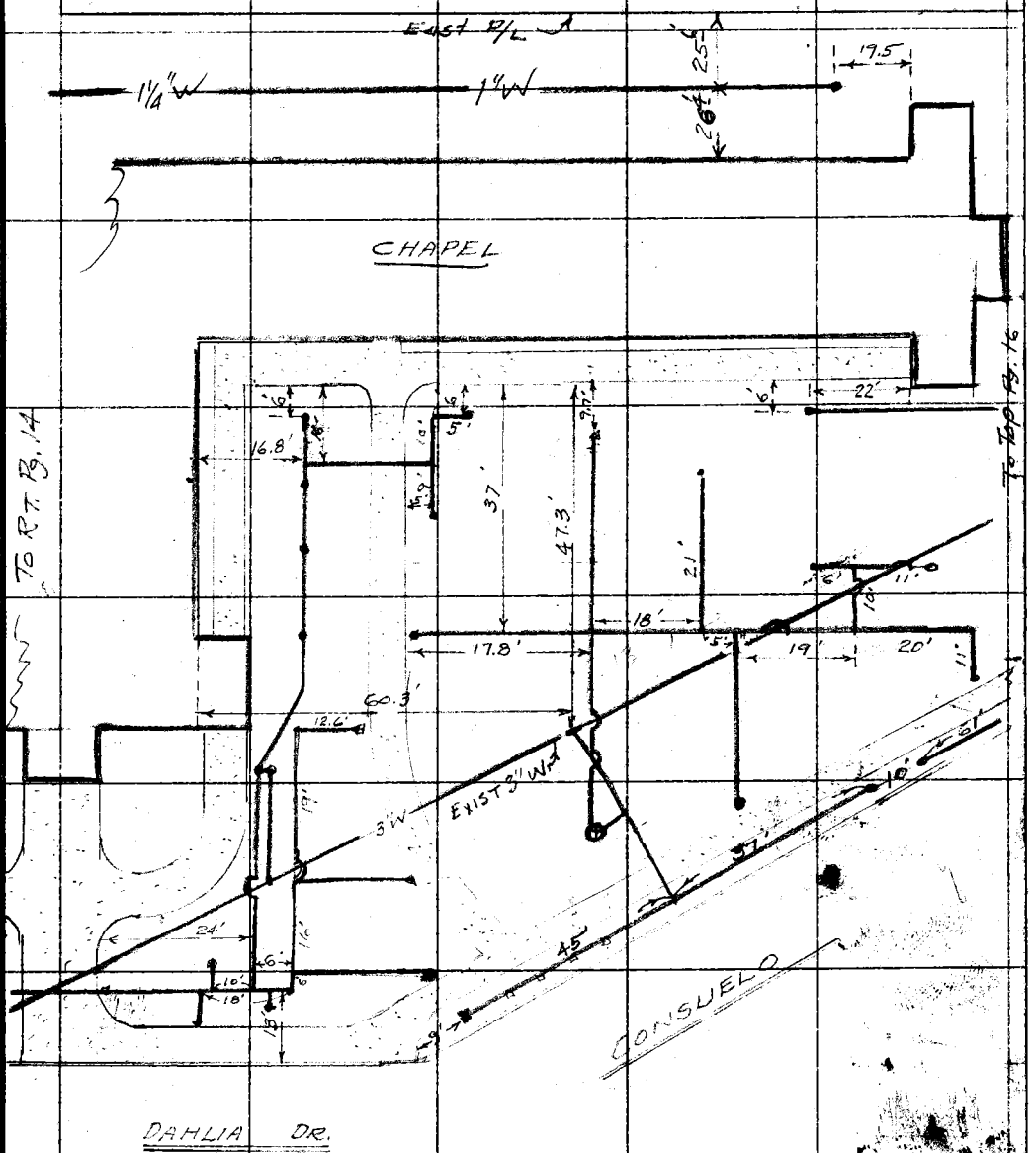
Notes Ck'd by	Survey of Rolos Amigos Chapel Bldg	F.B. 668 Pg. 15
Map No.	W. O. 8206.03 Tape No. St'd. °F	
Office Work	Surveyed by Wallace	
Checked	Notes EOW Date 11-29-54	
Date	Indexed C. Johnson	



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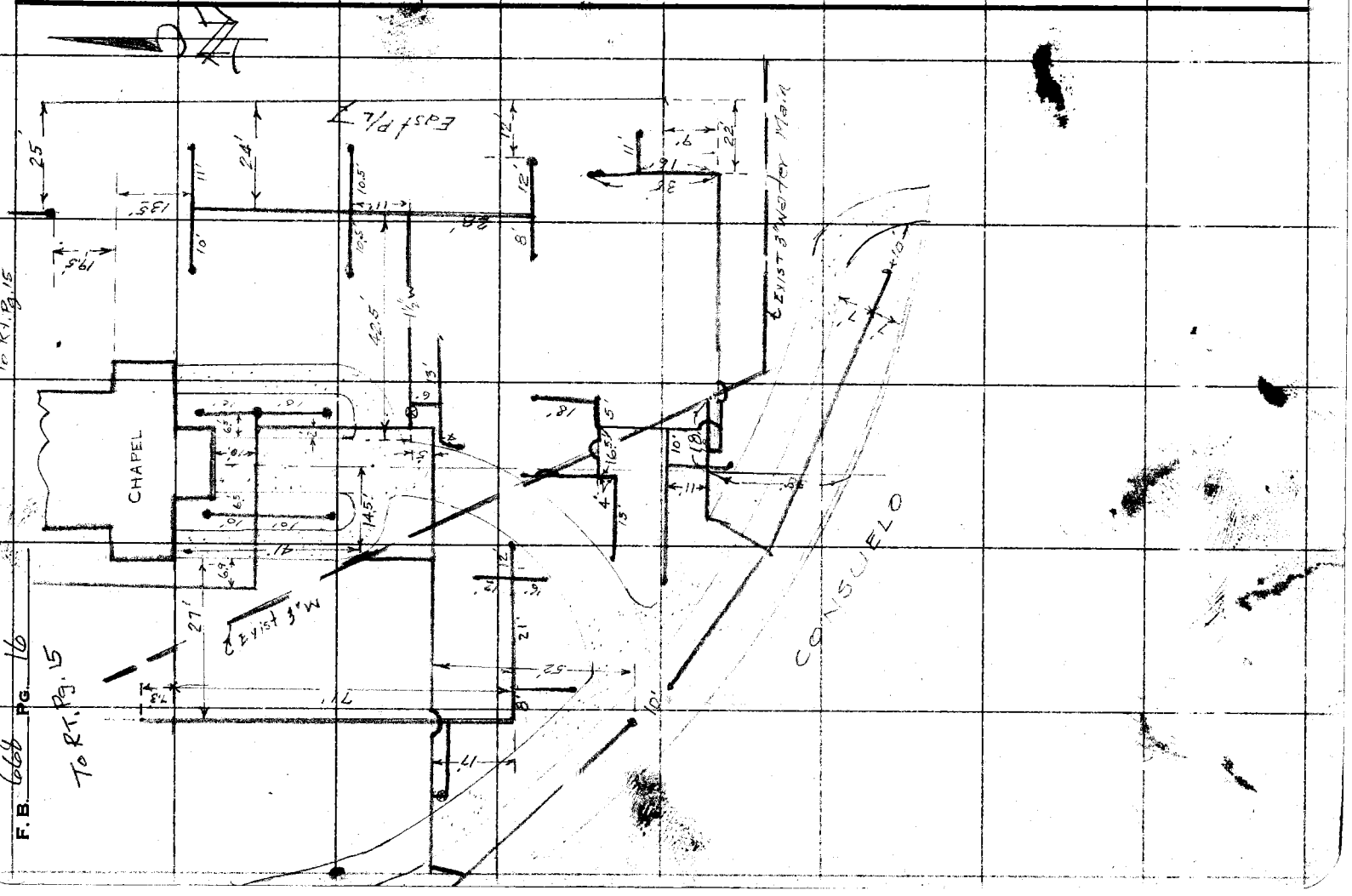

F.B. 668 PG. 16

F.B. 668 Pg. 17

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	W. O. 0022.10 Tape No. 0/22 St'd. 68° °F
Office Work	Surveyed by BROWN, L.L.
Checked	Notes GBROWN Date 1-26-55
Date	Indexed C. Johnson 1-28-55

RANCHO LOS AMIGOS

U.N. 0022.10

LOCATION OF FENCE LINE

FOR PROPOSED ROAD TO JUVENILE HALL FACILITY

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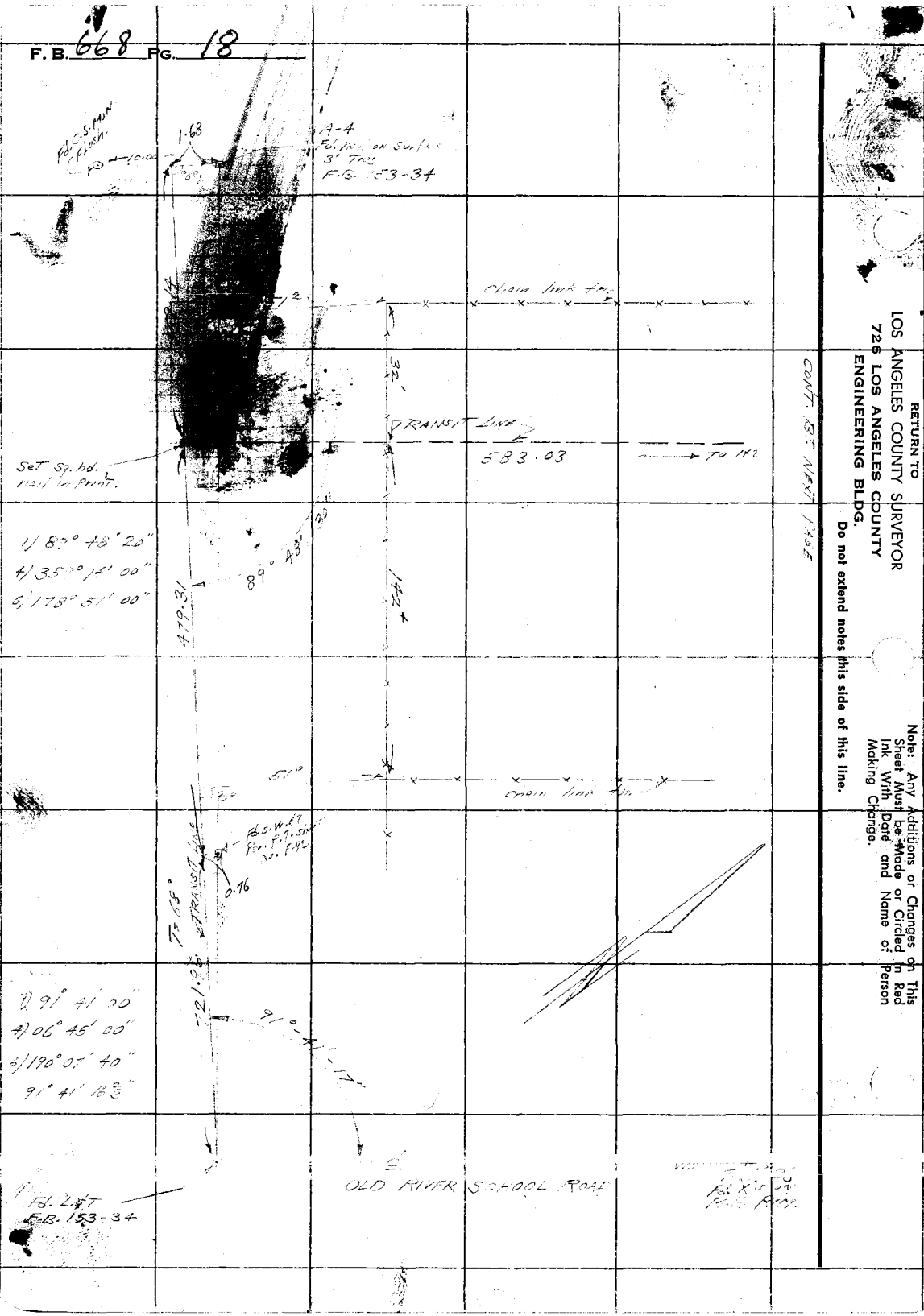
78F3095 247 4-53

F. B. 668 PG. 18



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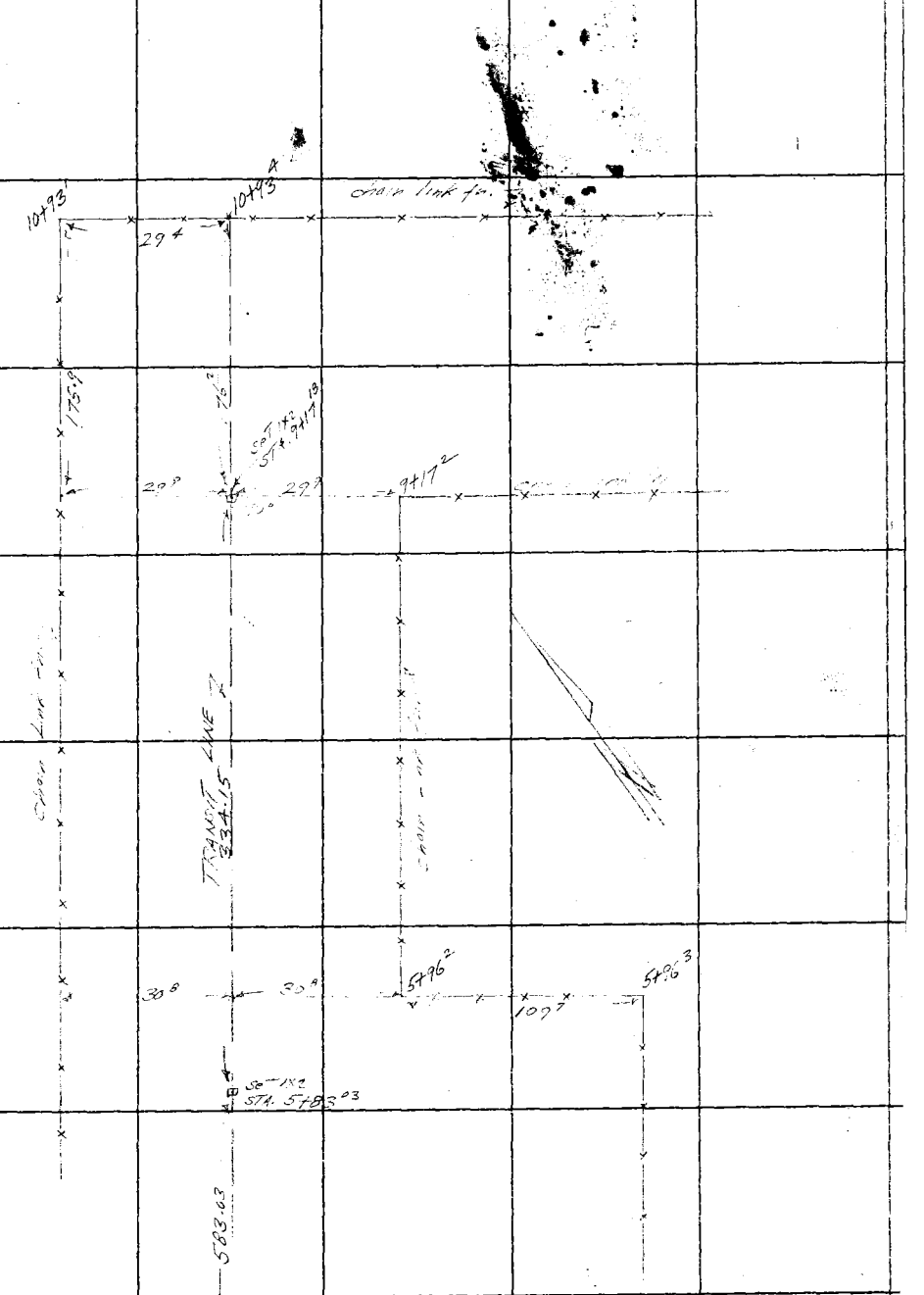
Notes Ck'd by	Survey of RANCHO LOS ALAMITOS
Map No.	W. O. 0022.10 Tape No. 2122 St'd. 68° °F
Office Work	Surveyed by BROWN, LL.
Checked	Notes BROWN Date 1-26-53
Date	Indexed A. C. Johnson

F. B. 668 Pg. 19



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F.B. 668 PG. 20

Notes Ck'd by RES 2-55	Survey of Utility Tunnel
Map No.	W. O. 8232.02 Tape No. 0145 St'd. 6B oF
Office Work	Surveyed by M.A. VanDeren
Checked	Notes Van Date 2-10-55
Date	Indexed A. C. Johnson 2-14-55

F. B. 668 Pg. 25

JN 8232.02

Const stk's for utility tunnel at Ro Los Amigos

RANCHO LOS AMIGOS UTILITY TUNNEL

2-10-55
Van Deren
Richards
Myers
Siemann
Bustrum

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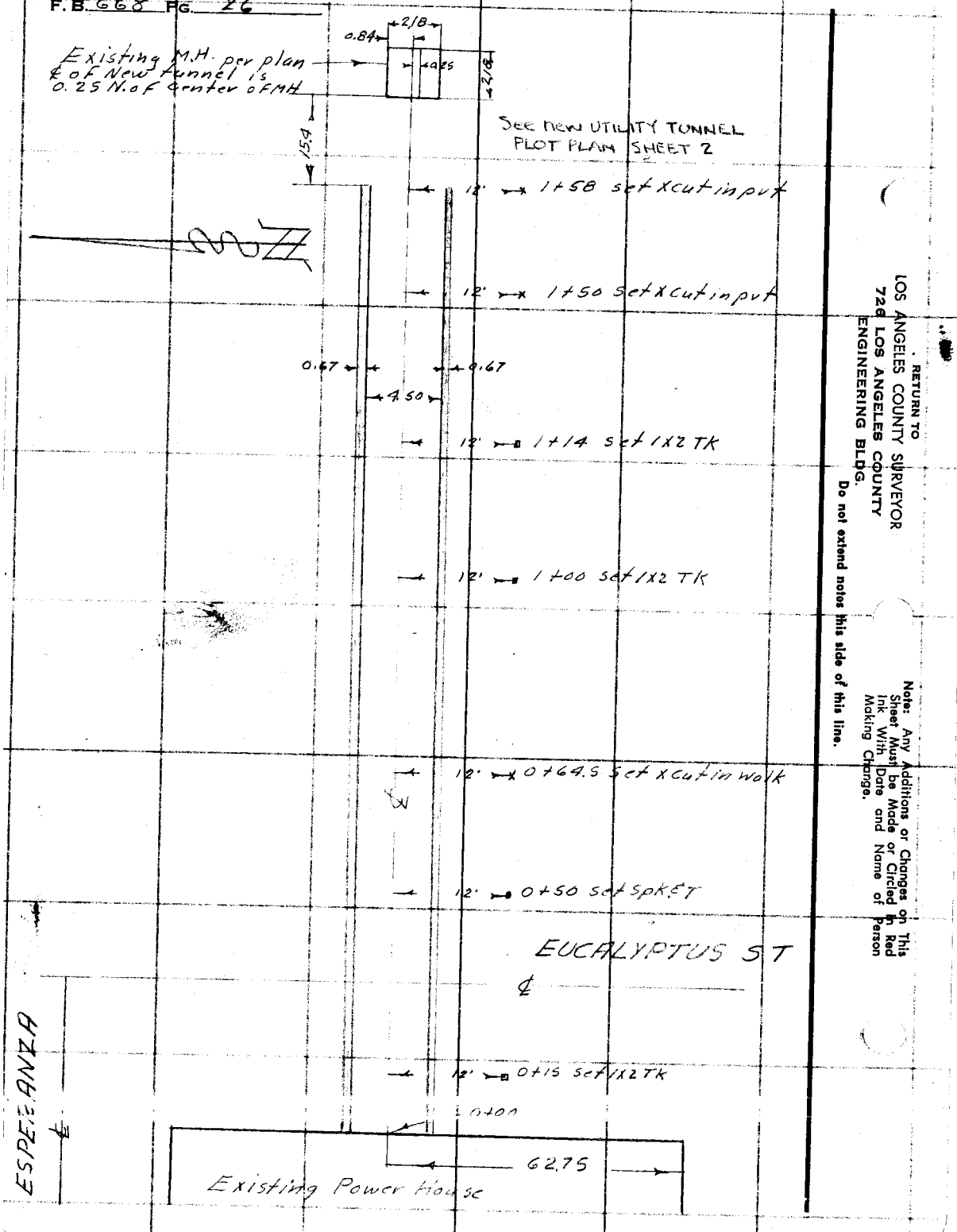
76F3095 S&E #247. 8-54

F. B. 668 PG. 26



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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8232.02 Division No. 10

F.B. 468 PG. 27

X-Sec. No. ____ Notes Chkd. RES 2-55 Checked ____ Survey by Van Dergn Notes V Date 2-10-55

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Survey of Utility tunnel at Ro Los Amigos

JN 8232.02

Grades for utility tunnel at Ro Los Amigos

Ro Los Amigos Utility Tunnel

Stks set 12' Rt & South ℄ of tunnel

Grades are to ℄ of tunnel

2-10-55
Van Dergn
Richards
Myers
Siemann
Bastrum

Ref FB 1900 – 137 – 138

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM #44	4.39	97.47		93.08	BM No 44 Elev = 93.082 FB 1900-158 Eucalyptus & Esperanza 106' N. ℄ of Esperanza (W. side) Eucalyptus L & Tin Curb			LB671-43
						Grade	Cut	
0+15			4.71	92.76	0.208 %	84.30	8.46	Set 1x2 Tin 12' Rt. & S. ℄ tunnel
0+50			4.84	92.63		84.23	8.40	" Spk & T " " "
0+64.5			4.65	92.82		84.20	8.62	" x Cut in walk " "
1+00			4.35	93.12		84.12	9.00	" 1x2 & Tin " "
1+14.0	4.74	98.04	4.17	93.30		84.09	9.21	" " " "
1+50			4.77	93.27		84.02	9.25	Set x cut in pvt " "
1+58			4.71	93.33		84.00	9.33	" " " " "
T. BM	5.02	97.75	5.31	92.73	T. BM Descanso & Eucalyptus N.W. Cor Bt Spk in curb. 5' N. of N.E. CR			
BM #44			4.67	93.08	BM #44 see above			

F.B. 668 PG. 28
Job No. 8232.02 Division No. 10 Notes Red. Plotted Date 2-10-55 Profile No.
Survey of Utility Tunnel at Rio Los Amigos Date 2-10-55 Notes Chkd. RES Checked Date X-Sec. No.
Survey by Van Deren Notes ✓ Date 2-55
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of Rd. Los Amigos	F. B. 668 Pg. 33
Map No.	W. O. 0022.10 Tape No. St'd. °F	
Office Work	Surveyed by R.B. Johnson	
Checked	Notes R.B.J. Date 12-16-54	
Date	Indexed C. Johnson 4-11-55	

LOCATION
OF
NEW TELEPHONE COND.
@
RD. LOS AMIGOS

J.N. 0022.10

Dec. 16, 1954
HOBSON
BROWN
NEWMAN
PASSING ON

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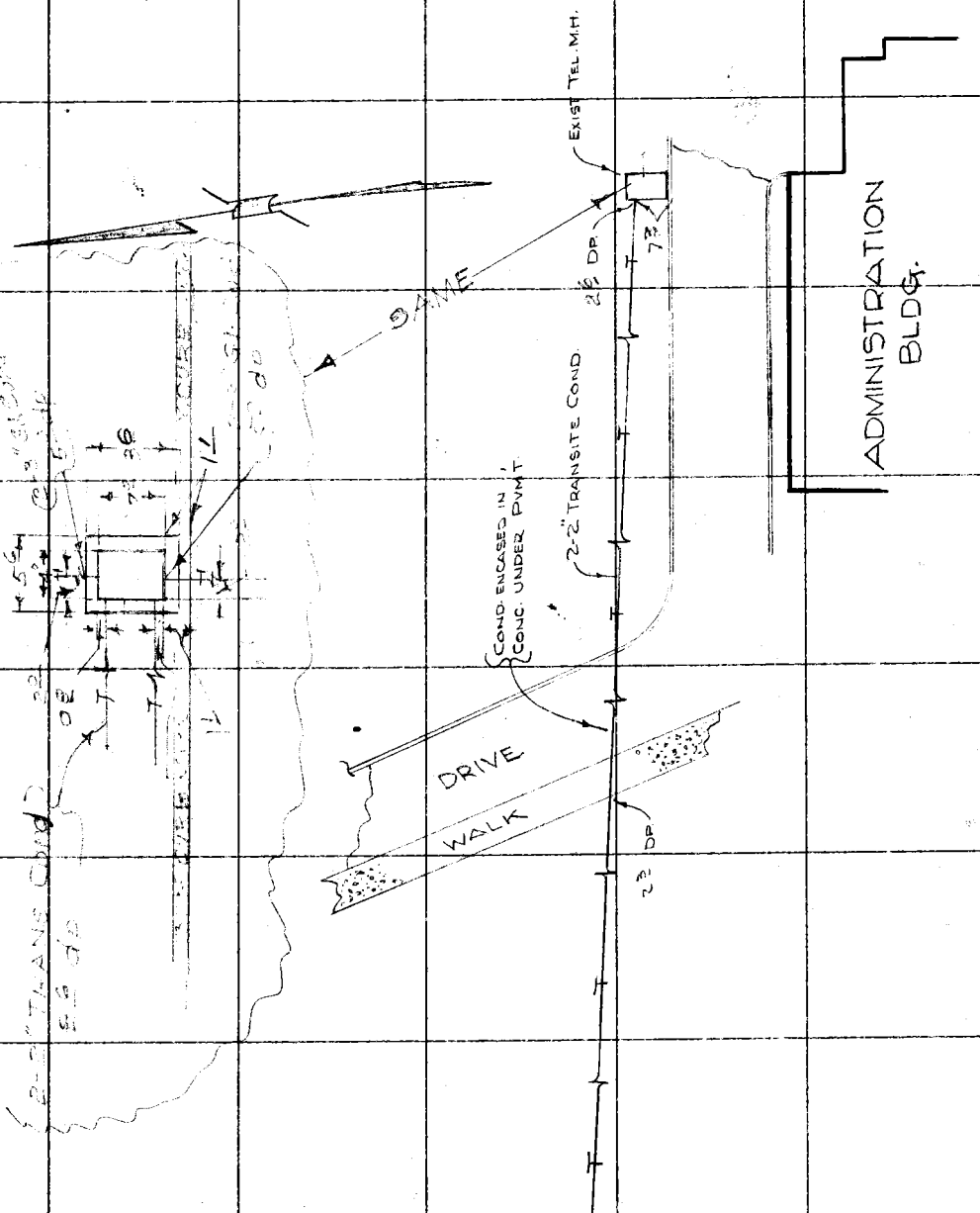
F.B. 648 Pg. 30

Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R. B. Hobson
Checked	Notes R.B.H. Date 12-16-54
Date	Indexed A. C. Johnson

F. B. 568 PG. 31



CONT. RT. PG. 32

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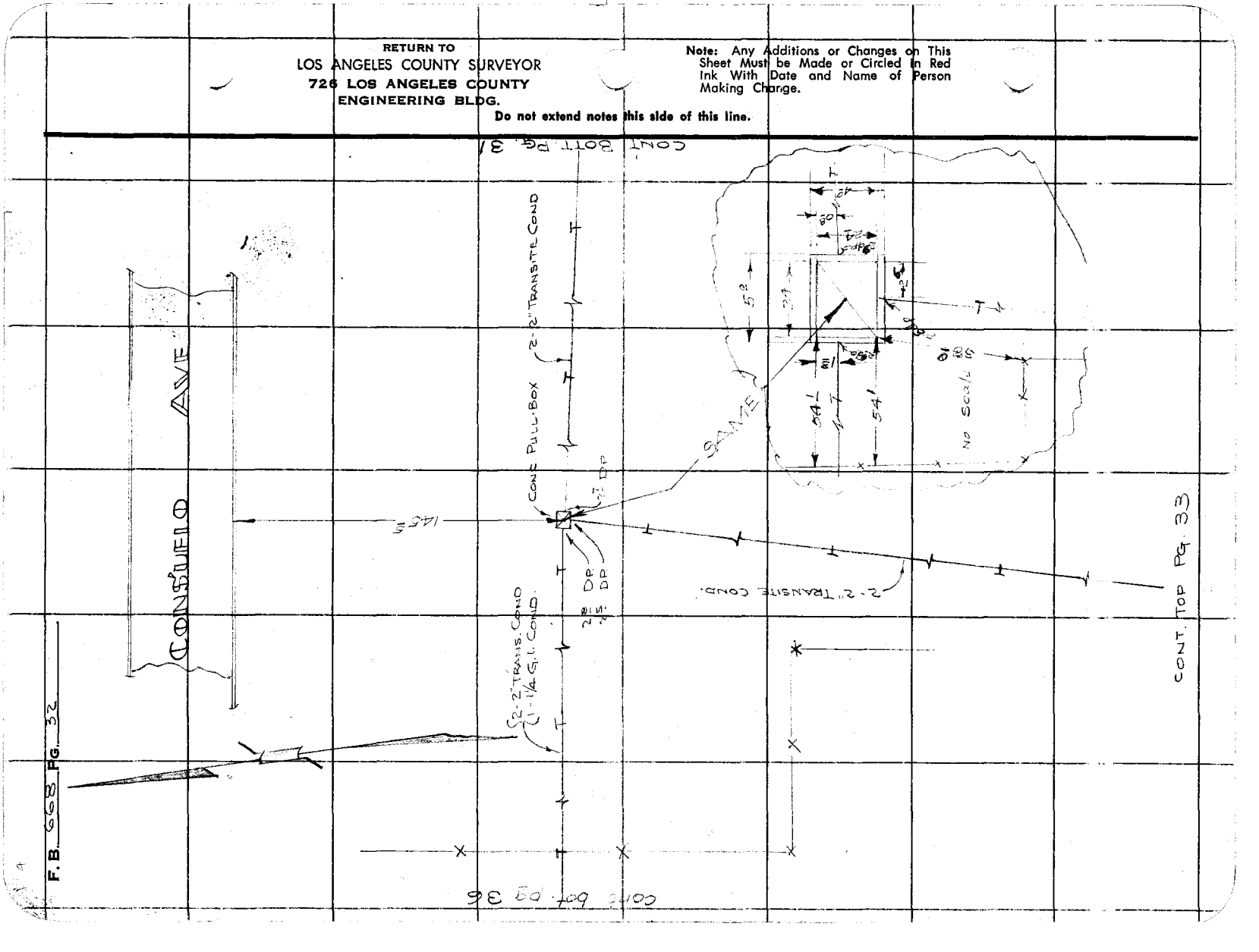
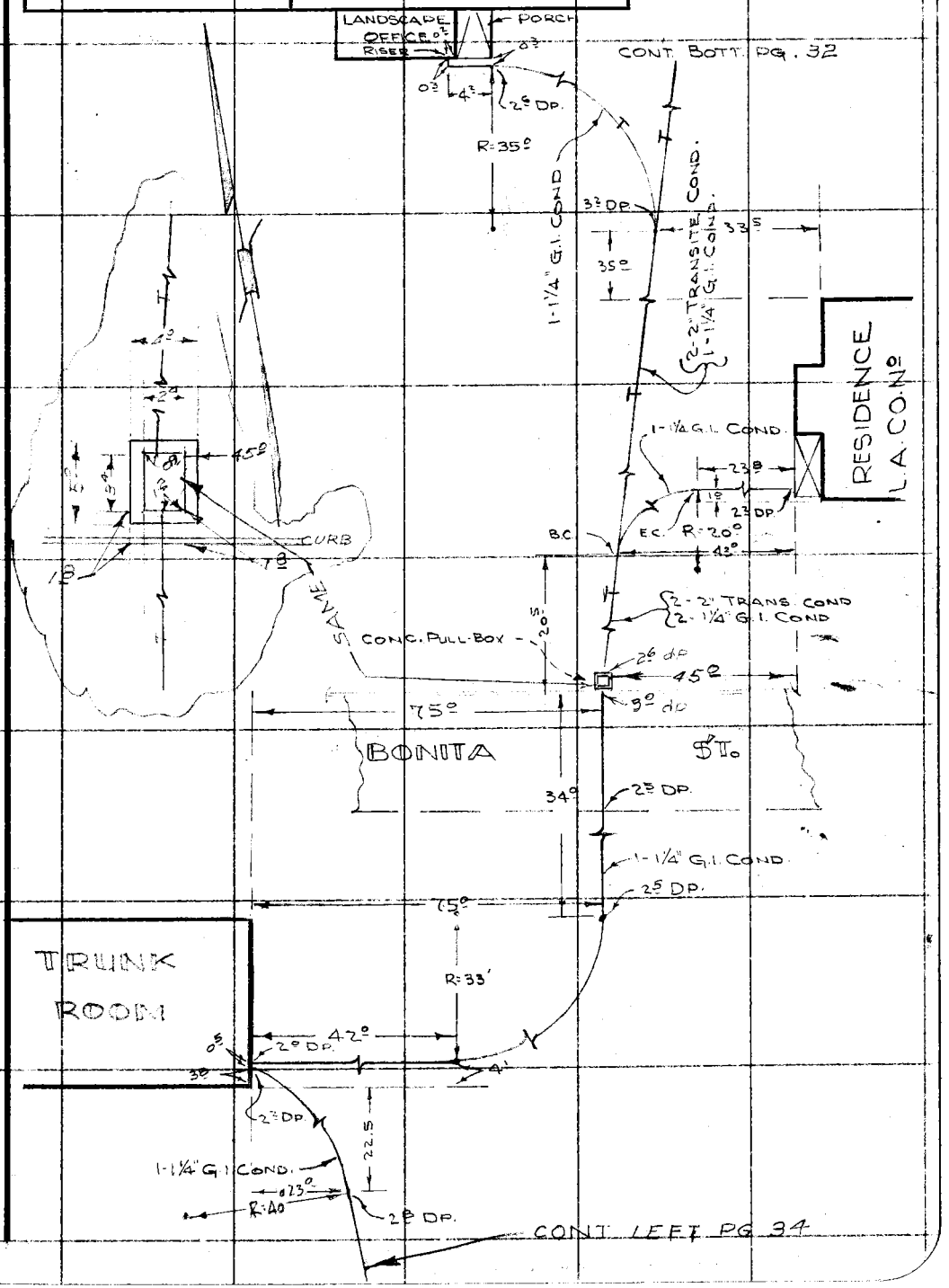


Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R B. Hobson
Checked	Notes J. H Brown Date 12-16-54
Date	Indexed A. C. Johnson

F. B. 668 Pg. 33



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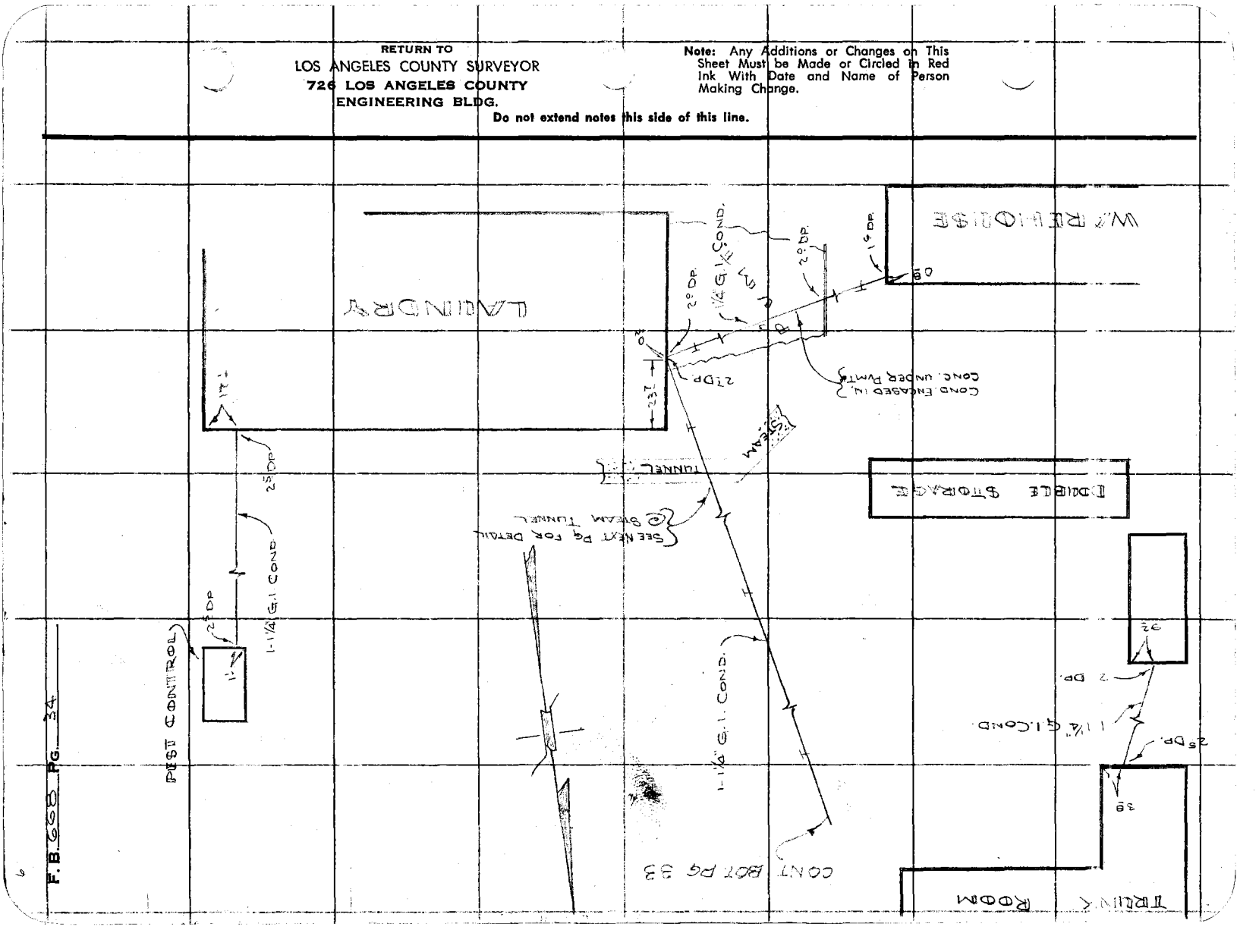
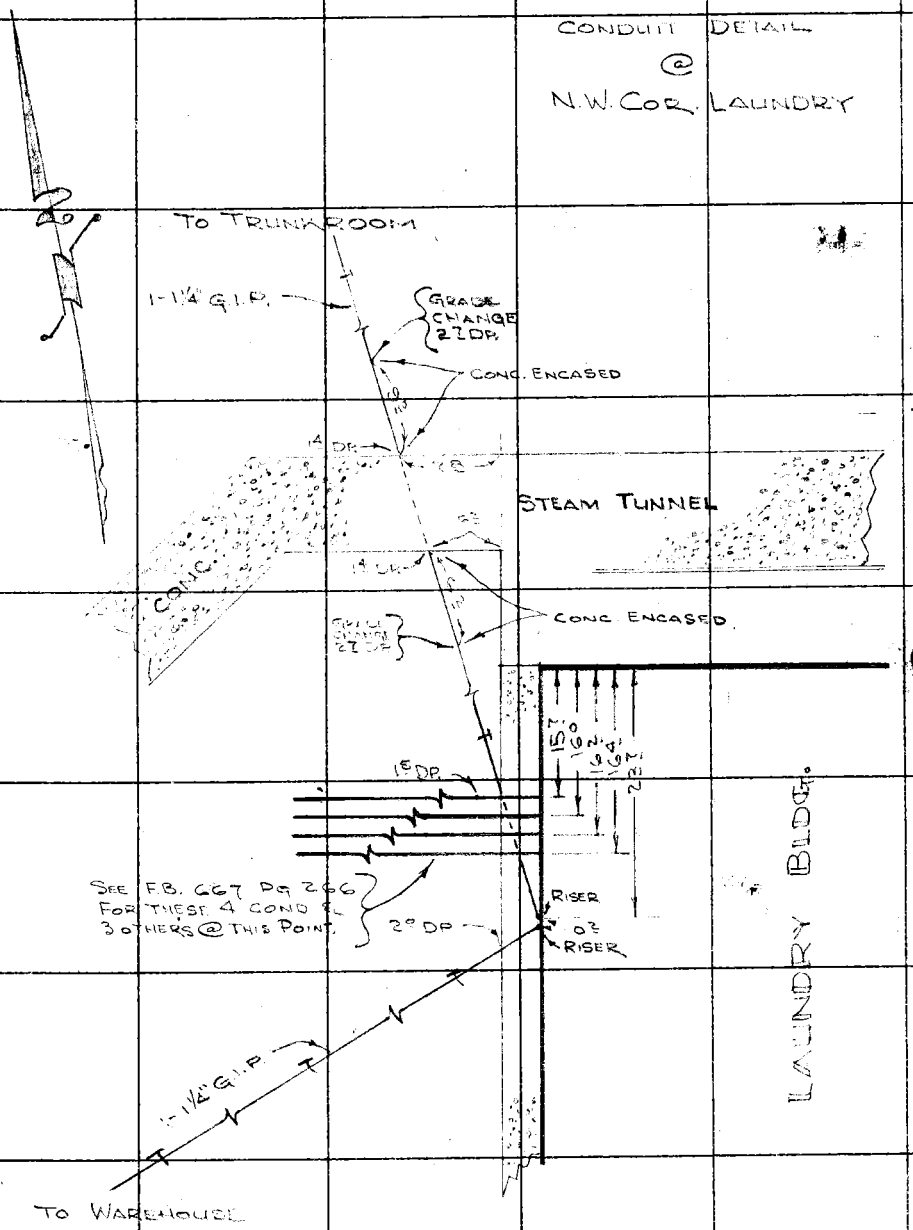


7

Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 002210 Tape No. St'd. °F
Office Work	Surveyed by R. B. Hobson
Checked	Notes R.B.H. Date Dec. 16, '54
Date	Indexed A. C. Johnson

F. B. 668 PG. 35



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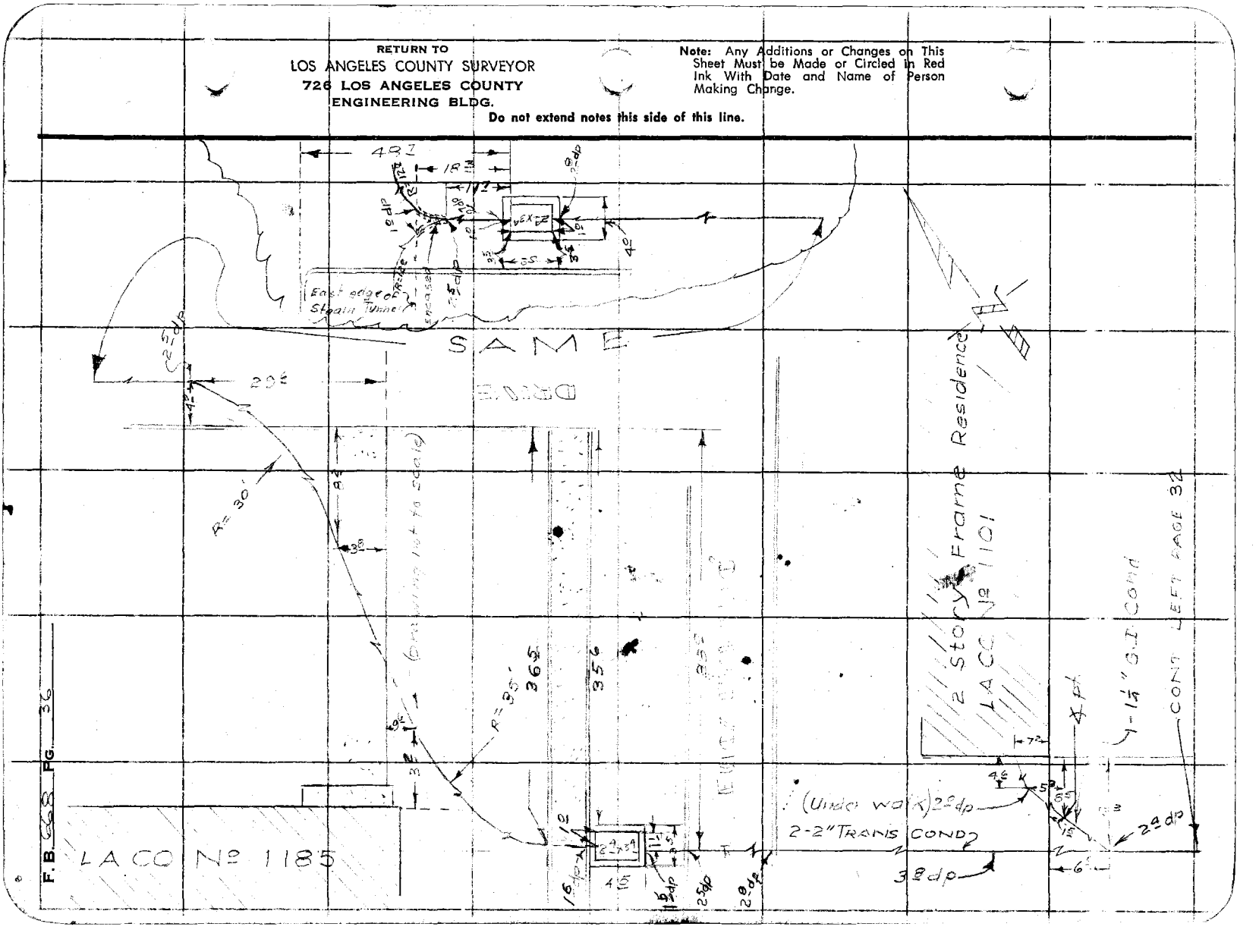
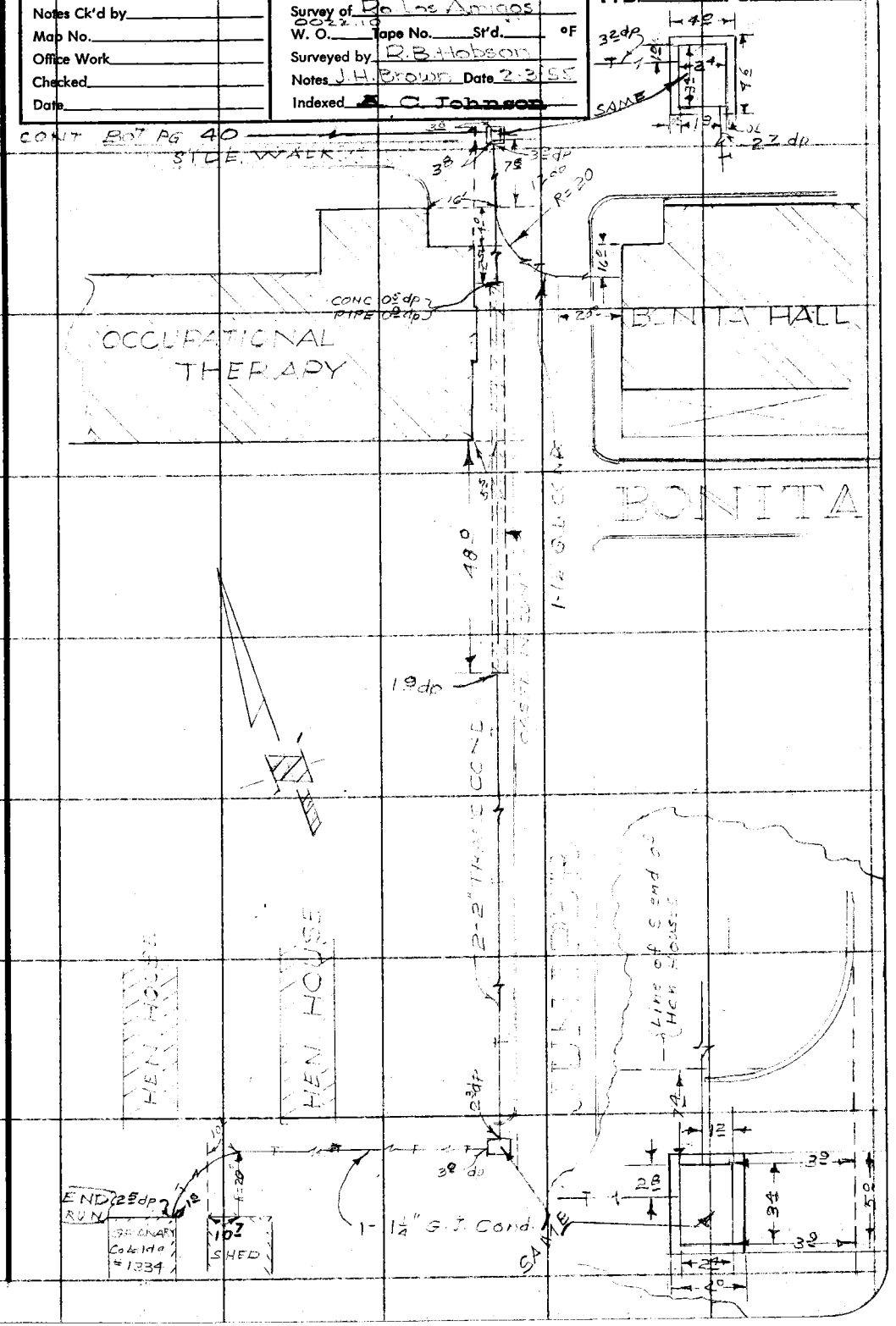


Notes Ck'd by	Survey of Ro Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes J.H. Brown Date 2-3-55
Date	Indexed A. C. Johnson

F.B. 668 PG. 37



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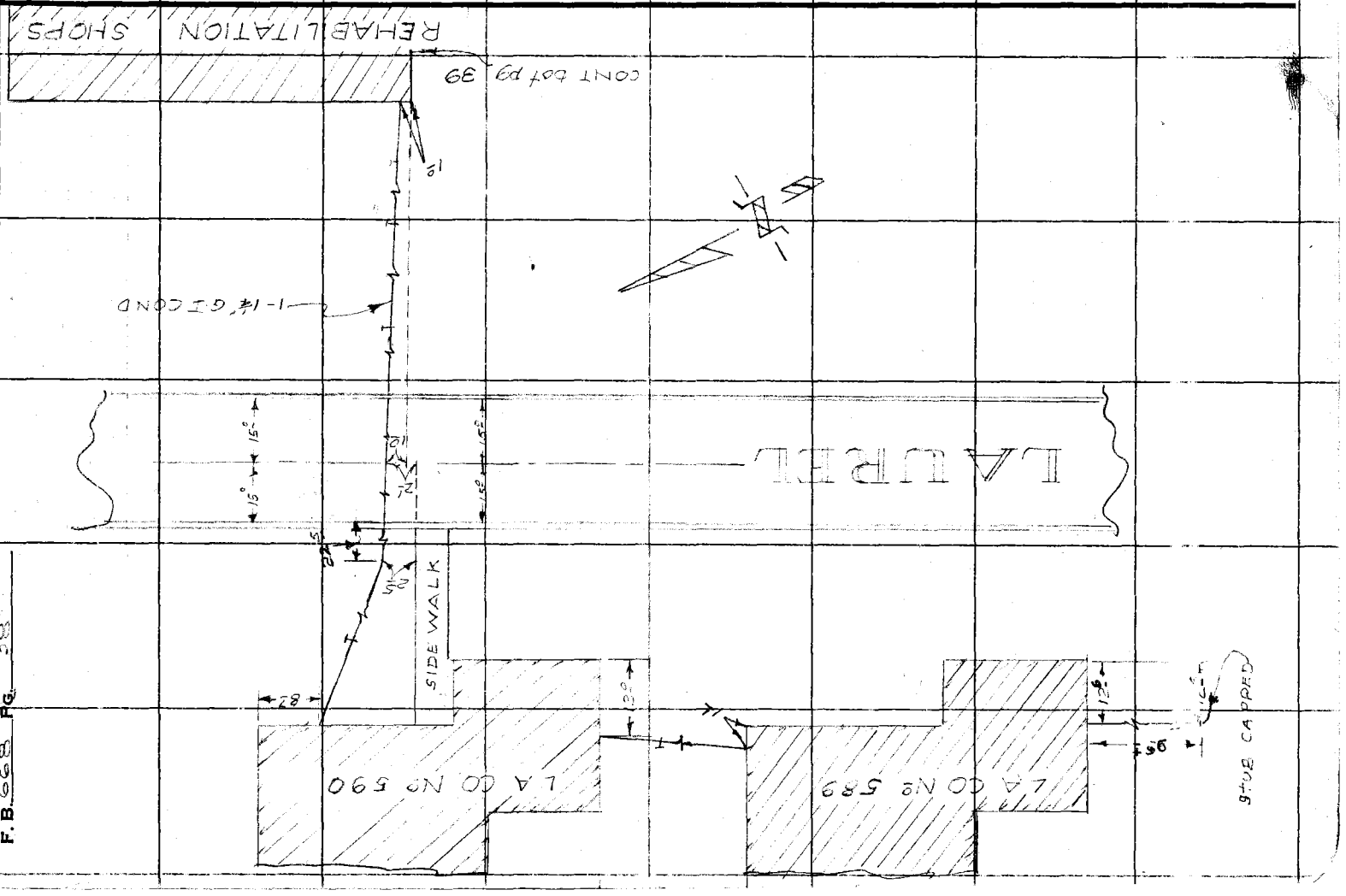
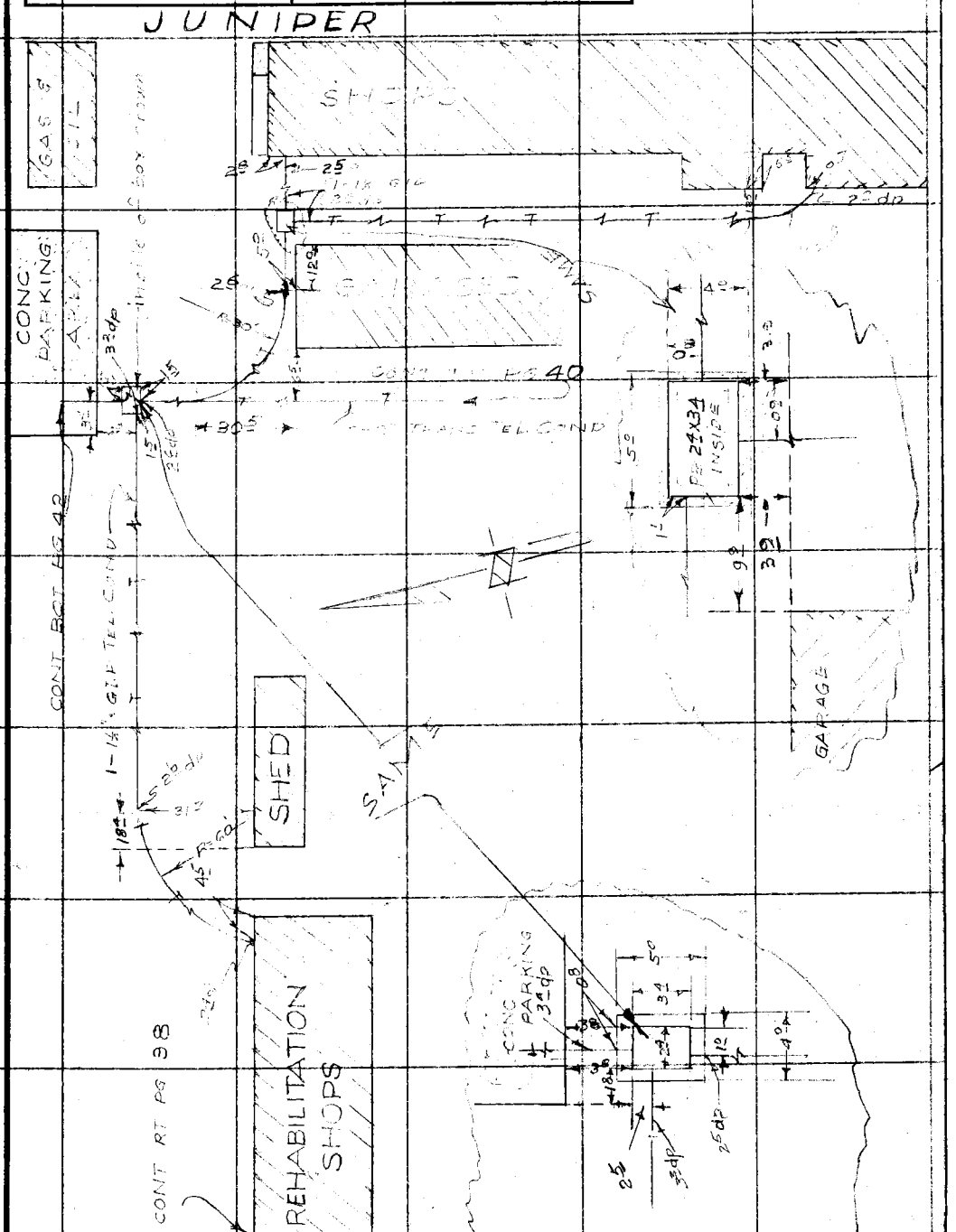


Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes J.H. Brown Date 2-4-55
Date	Indexed A. C. Johnson

F. B. 668 PG. 39



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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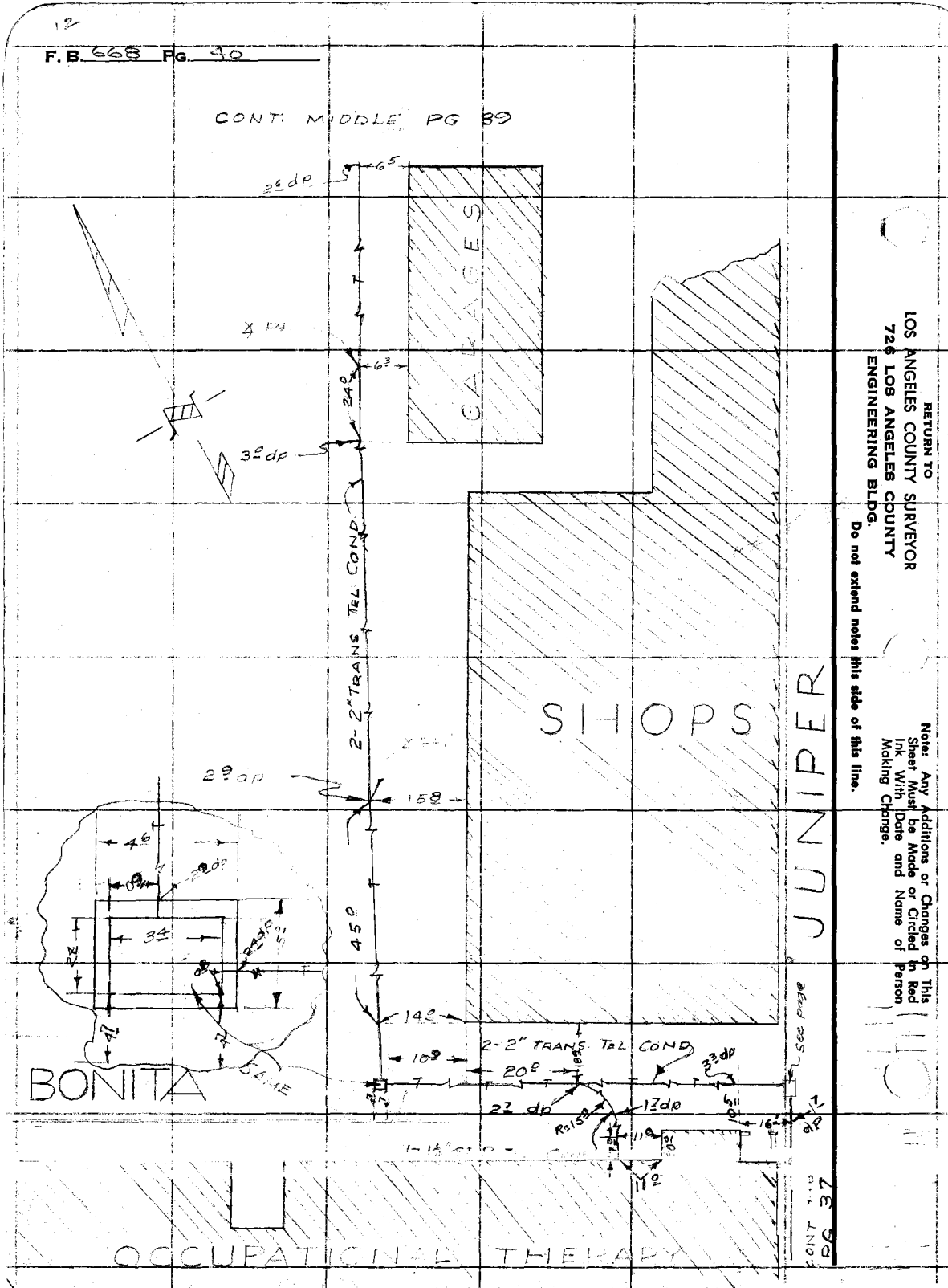
76F3095 247 4-53

F. B. 668 Pg. 40

CONT. MIDDLE PG 89



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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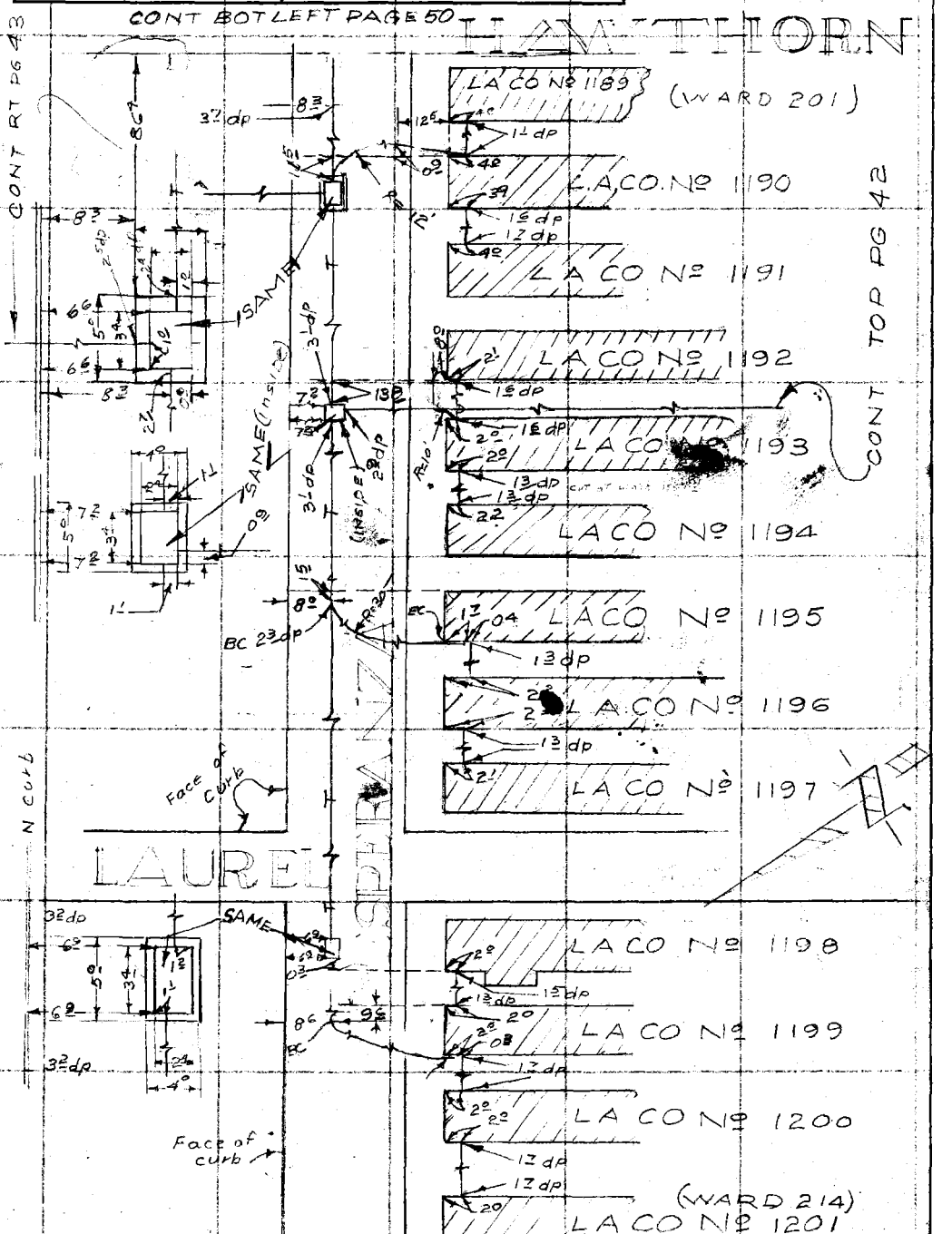
13

Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022-10 Tape No. St'd. °F
Office Work	Surveyed by R. B. Hobson
Checked	Notes J. H. Brown Date 2-4-55
Date	Indexed A. C. Johnson

F. B. 668 Pg. 41



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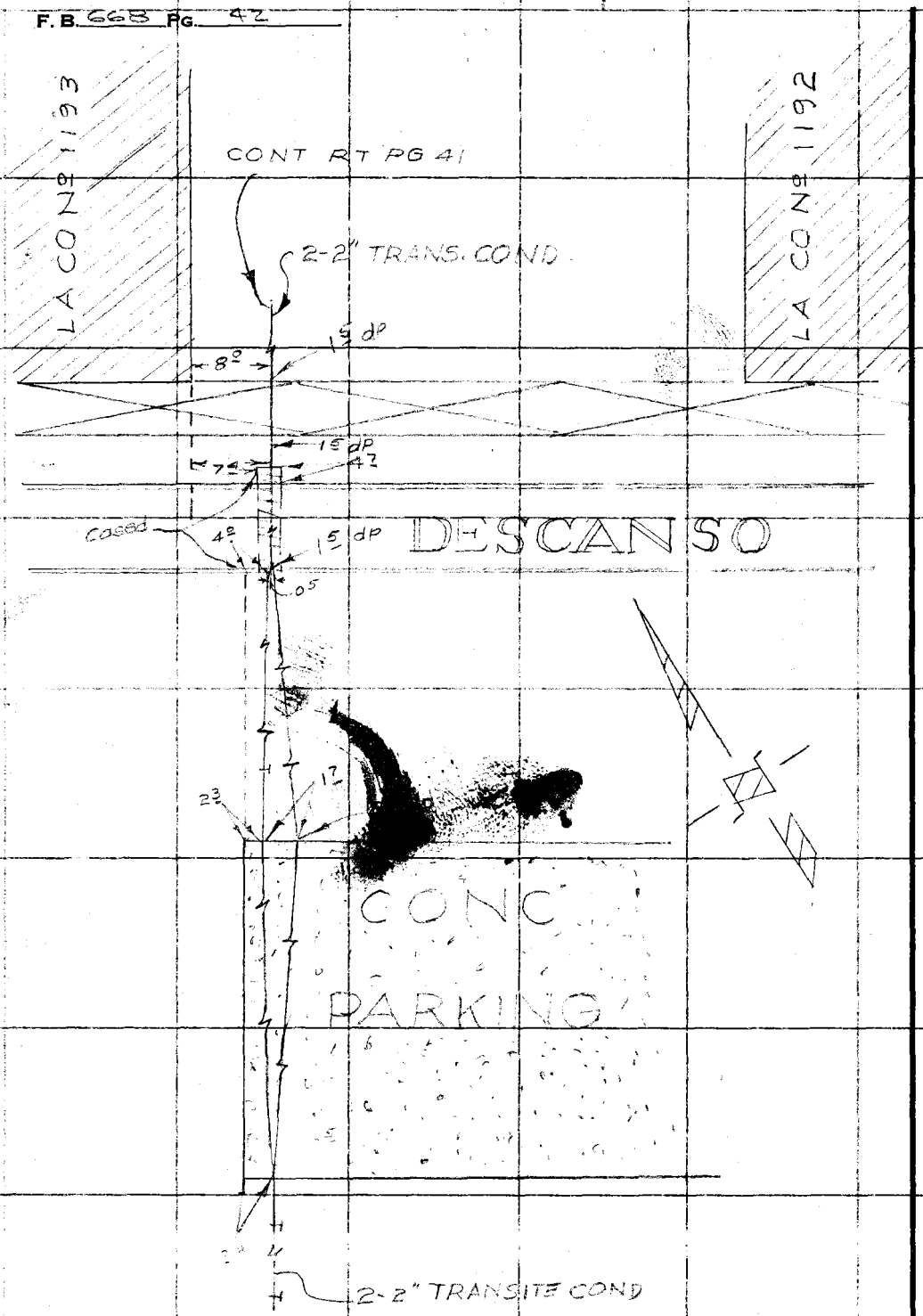
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 668 Pg. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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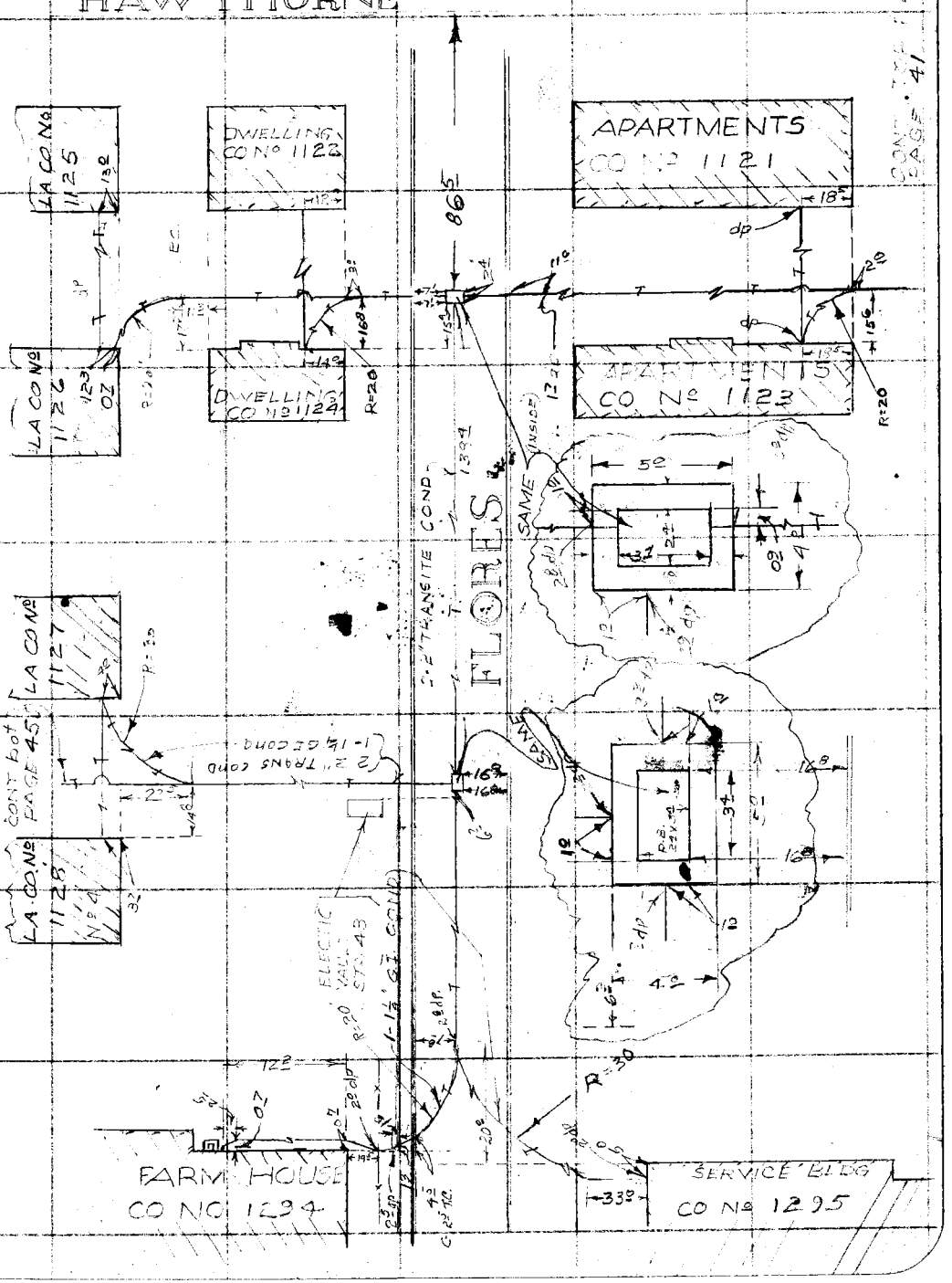
15

Notes Ck'd by	Survey of Ro Los Amigos
Map No.	W. O. 0027.10 Tape No. St'd.
Office Work	Surveyed by R.B. Hobson
Checked	Notes J.H. Brown Date 2-4-55
Date	Indexed A. C. Johnson

F. B. 668 Pg. 43



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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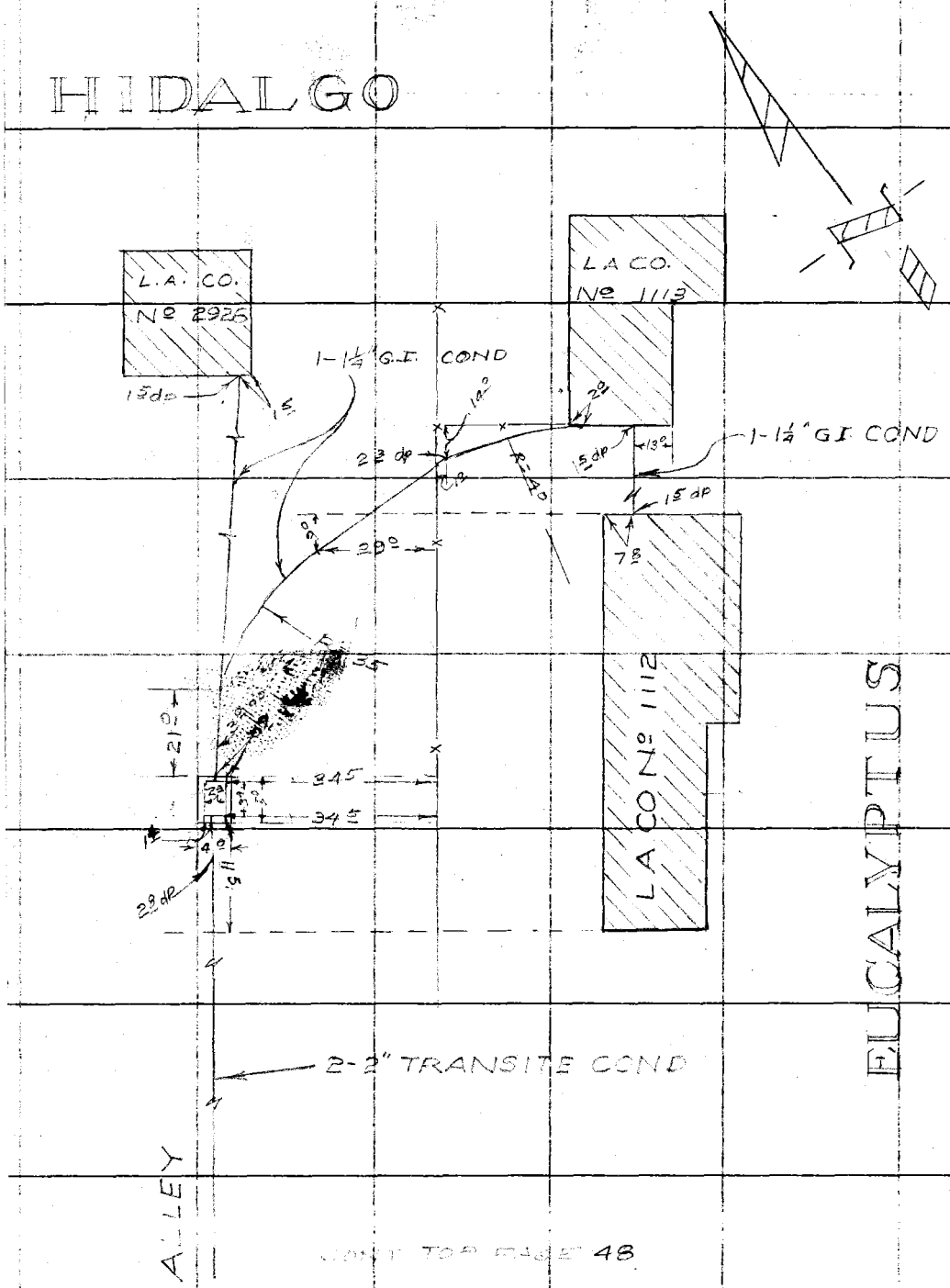
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 668 PG. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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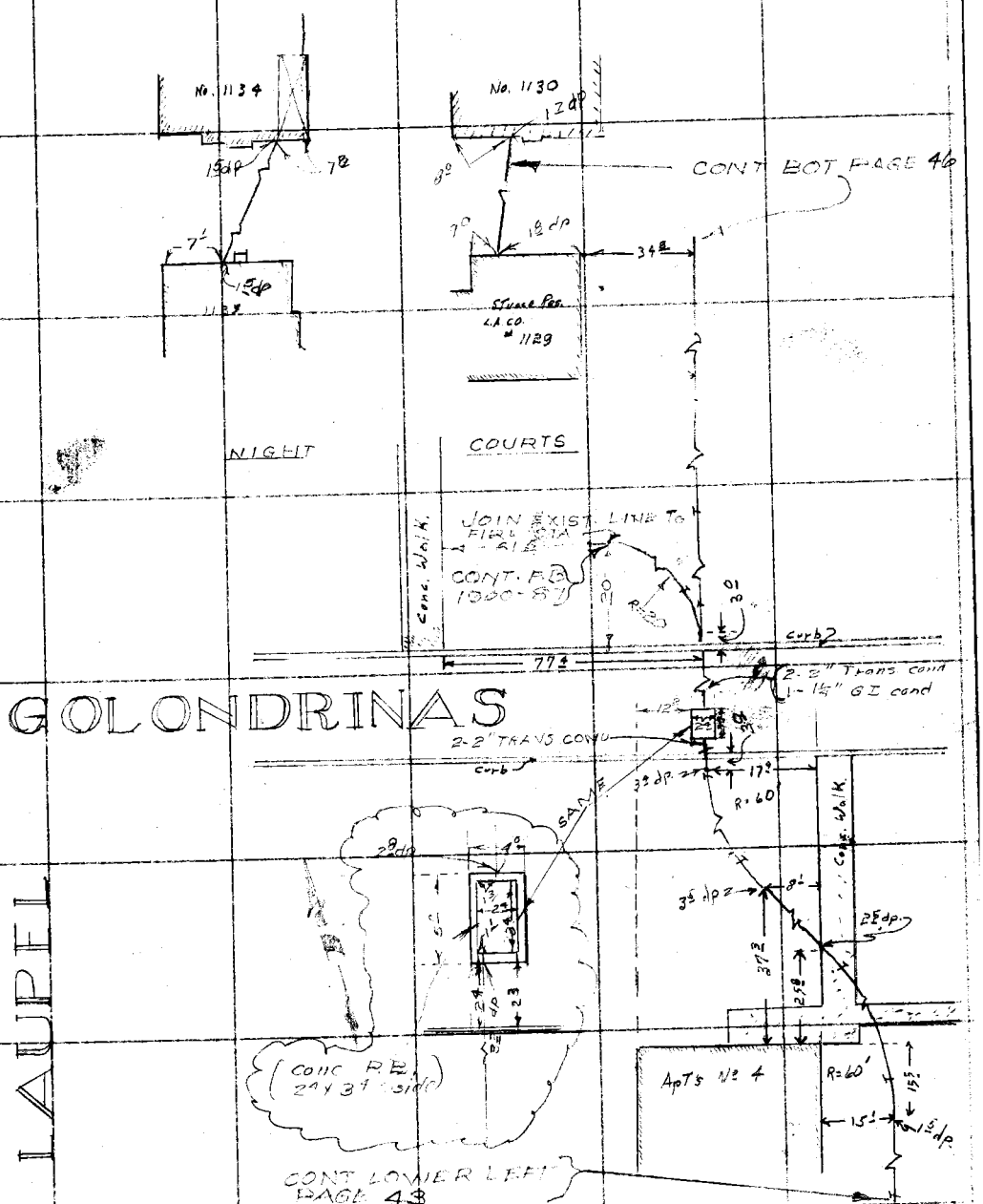
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

17

F.B. 668 Pg. 45

Notes Ck'd by	Survey of Ro. Los Amigos 0022.10
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes J.H. Brown Date 2-4-55
Date	Indexed A. C. Johnson



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RETURN TO
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76F3095 247 4-53

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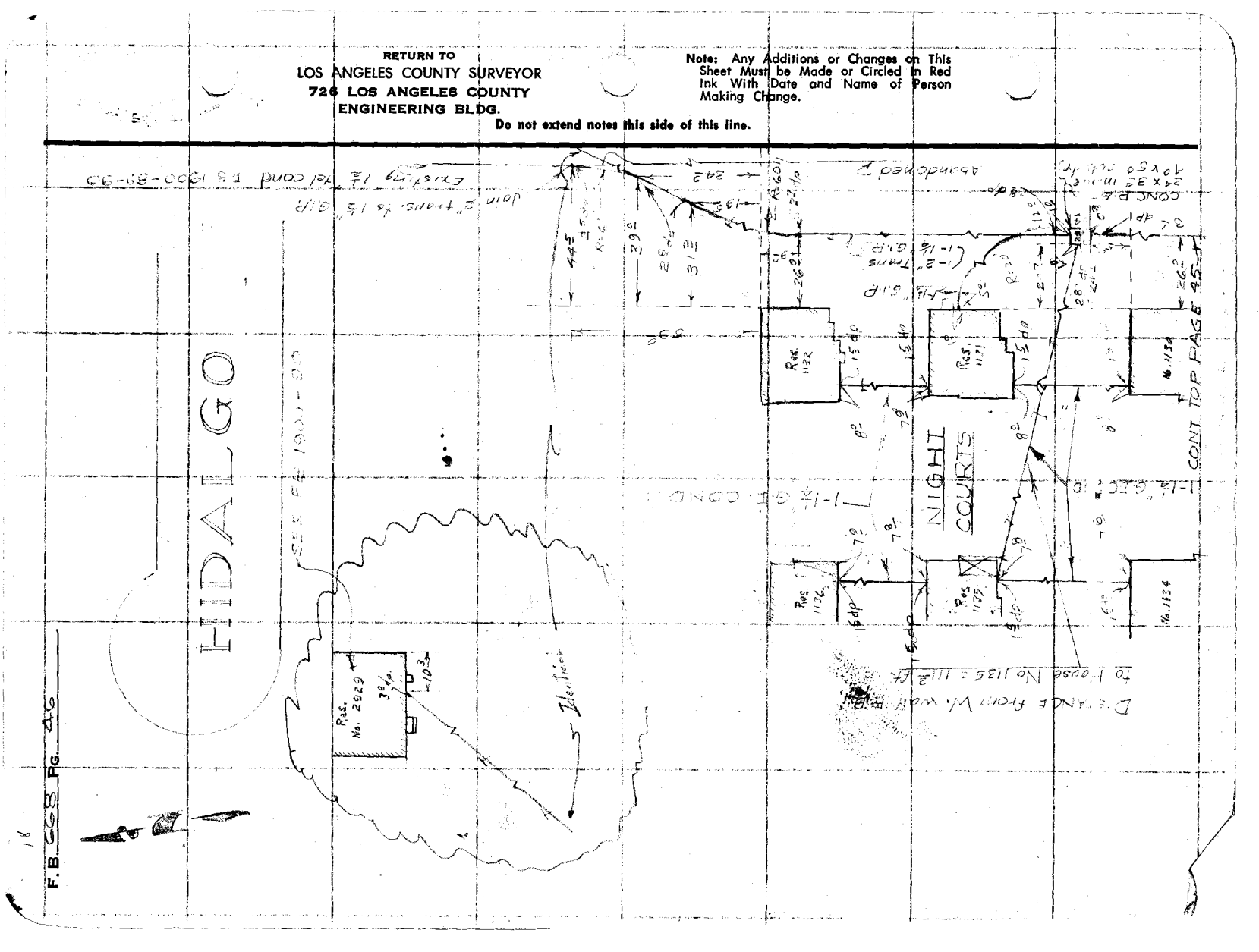
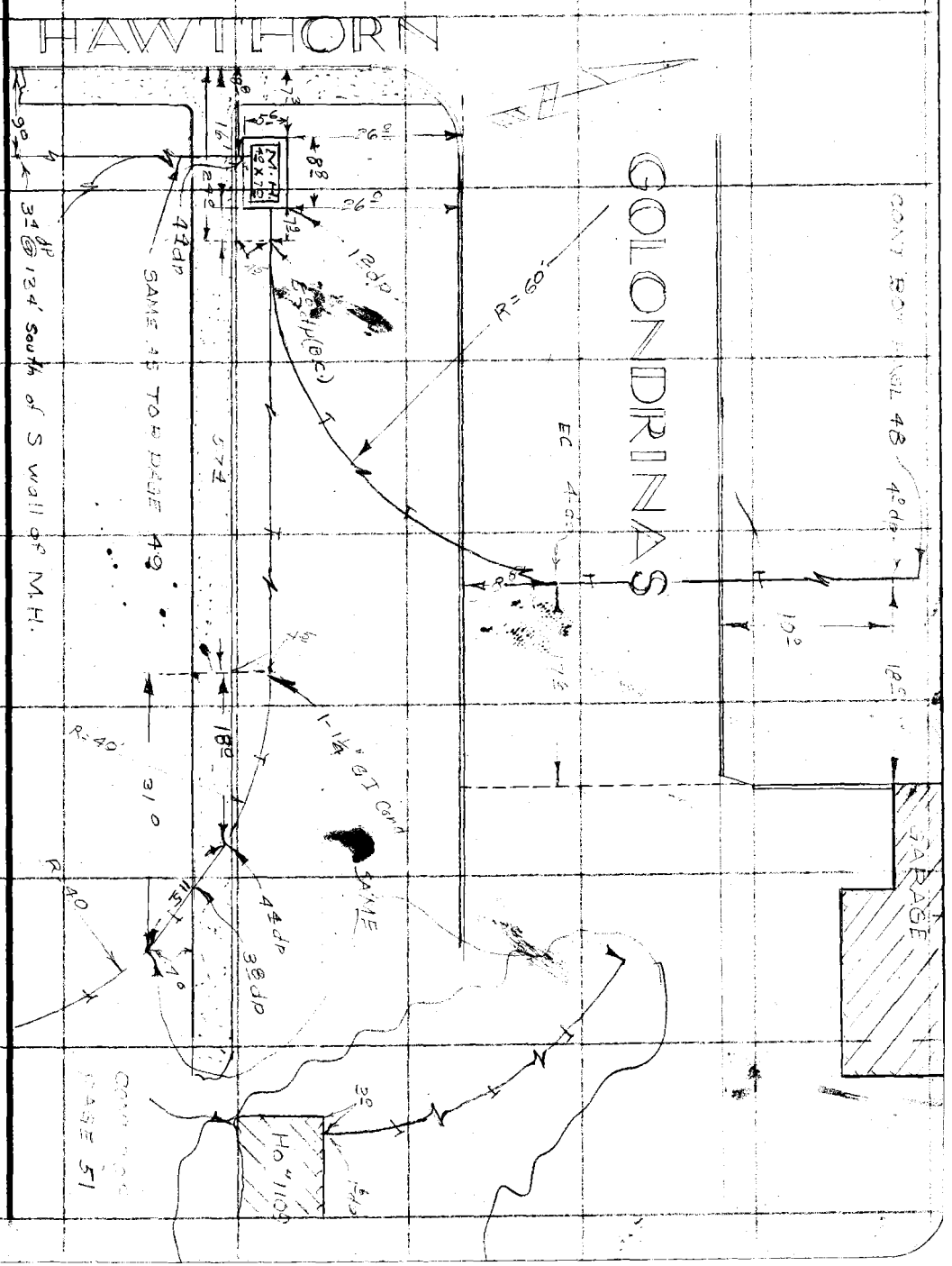


Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes J.H. Brown Date 2-5-55
Date	Indexed A. C. Johnson

F. B. 668 PG. 47



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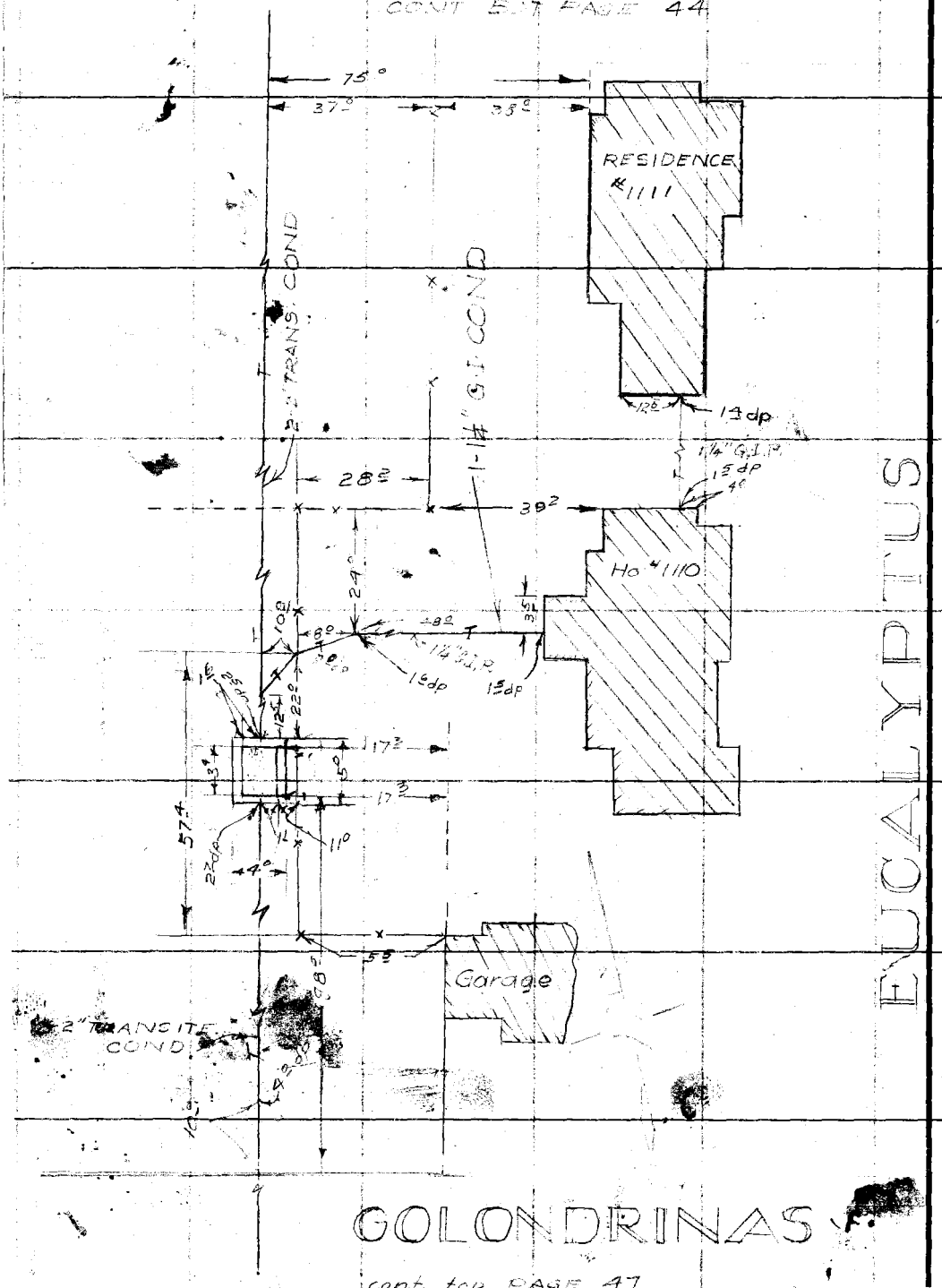
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

B. 668 PG. 48



EUCALYPTUS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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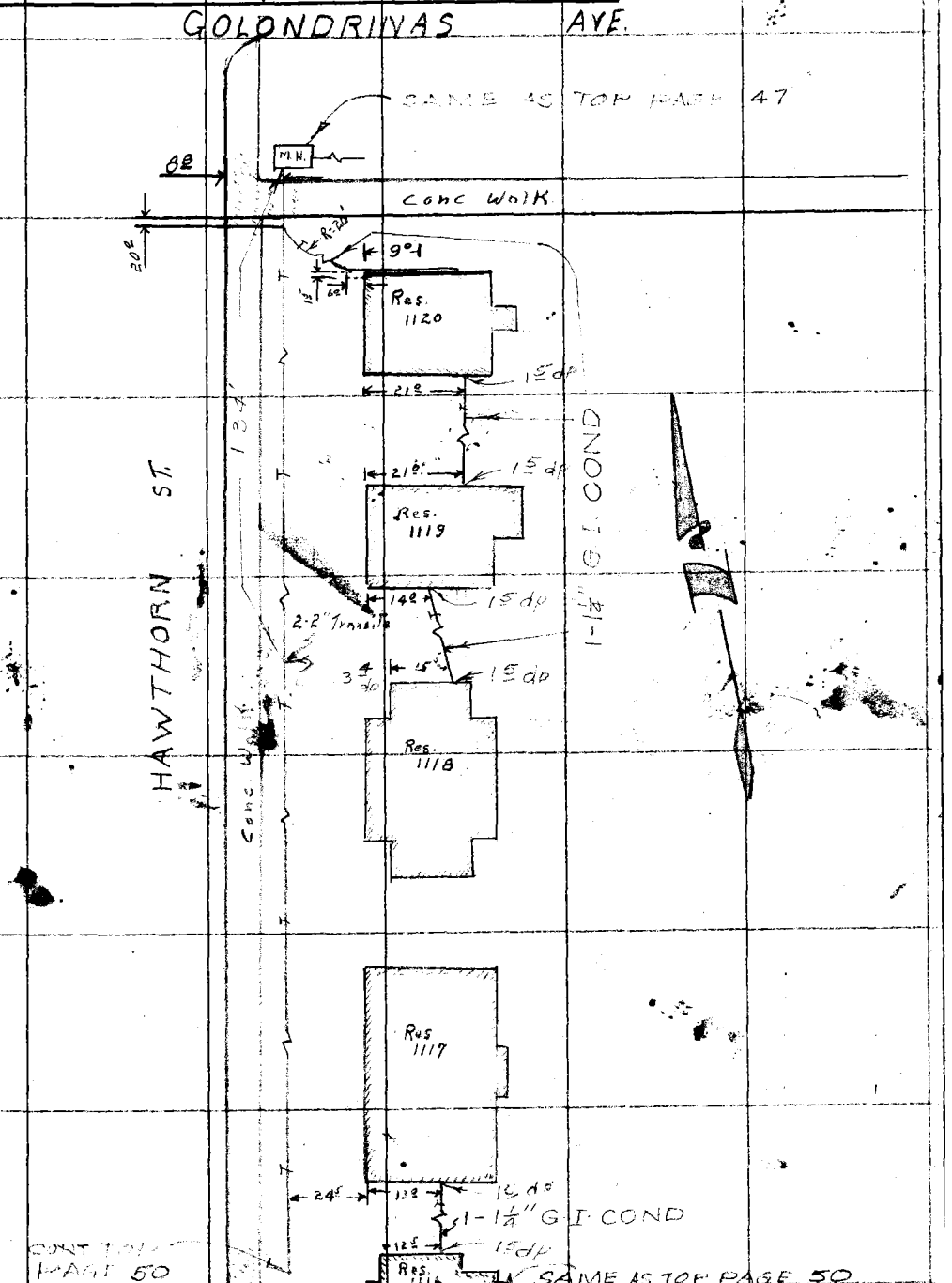
Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes J.H. Brown Date 2-6-55
Date	Indexed A. C. Johnson

F.B. 668 Pg. 49



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RETURN TO
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76F3098 247 4-53

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726 LOS ANGELES COUNTY
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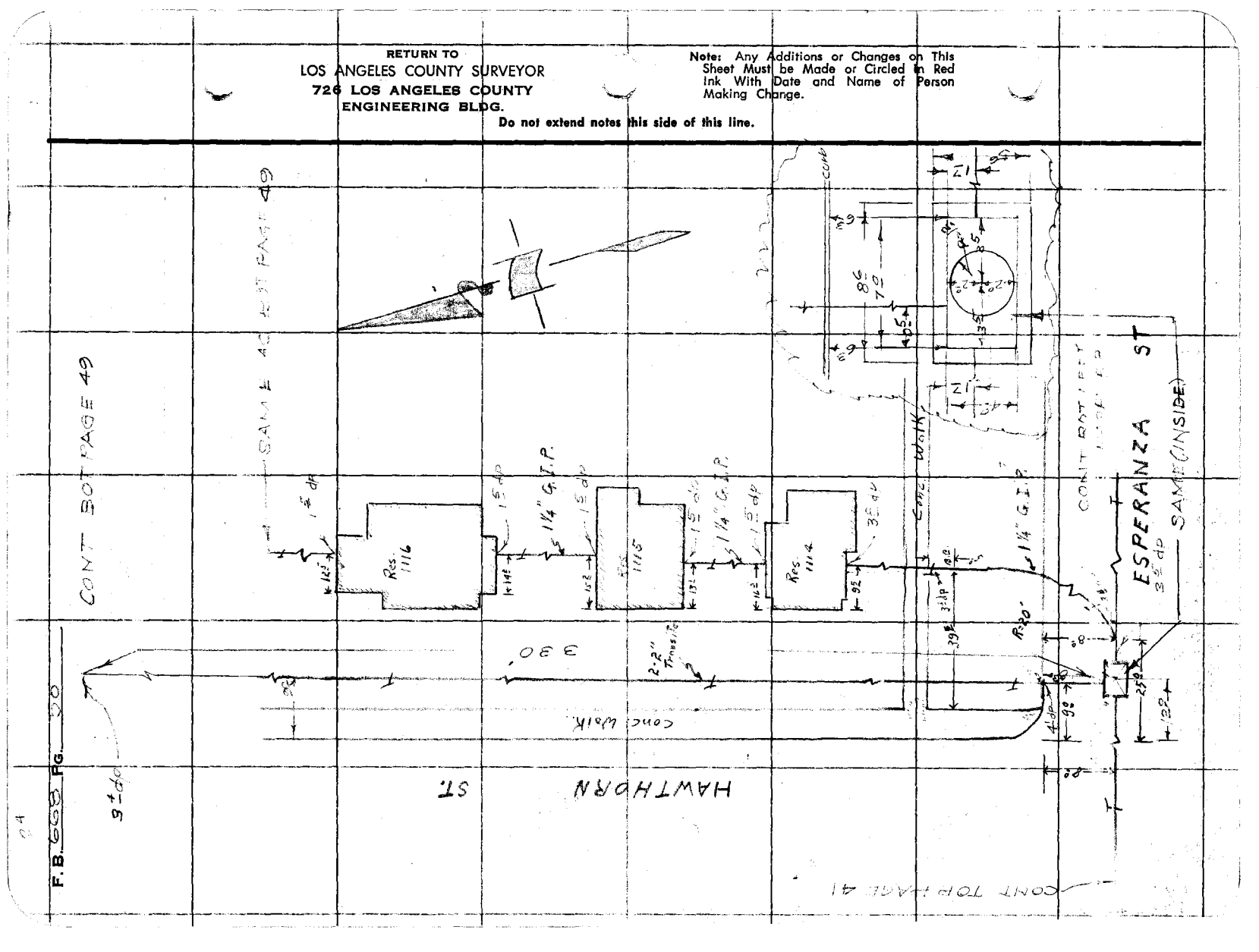
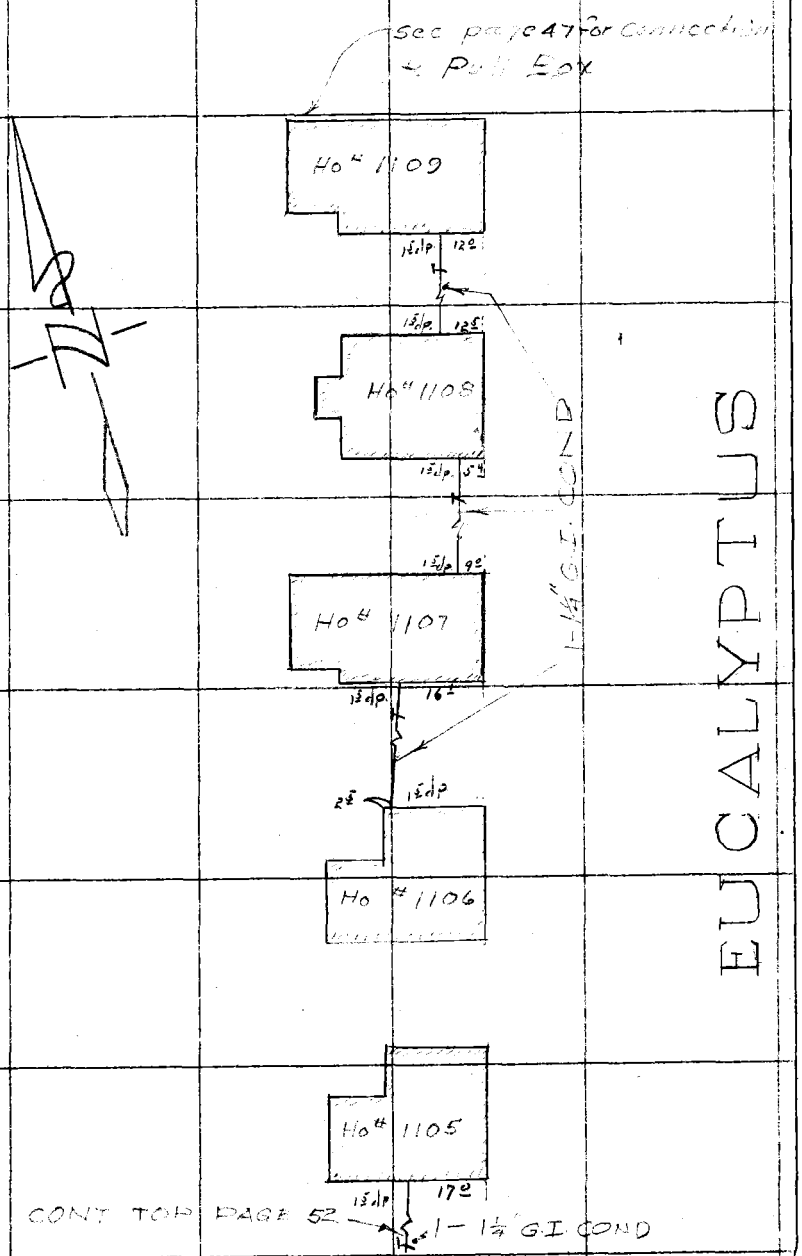


25

Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes J.H. Brown Date 2-7-55
Date	Indexed ~~A. C. Johnson~~

F.B. 668 PG. 51

SIDEWALK SOUTH SIDE GOLONDRINAS



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726 LOS ANGELES COUNTY
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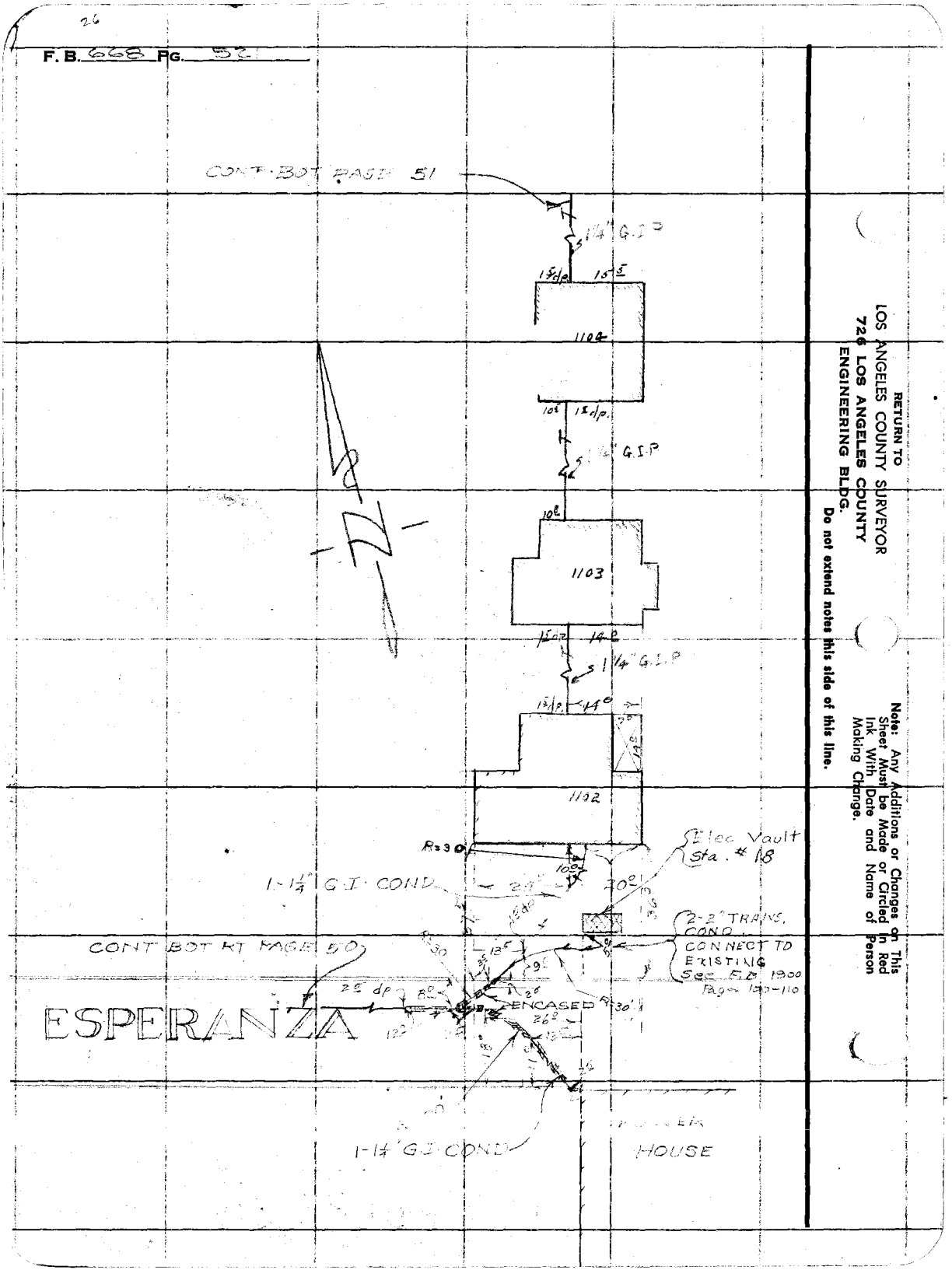
26

F. B. 668 Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
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ENGINEERING BLDG.
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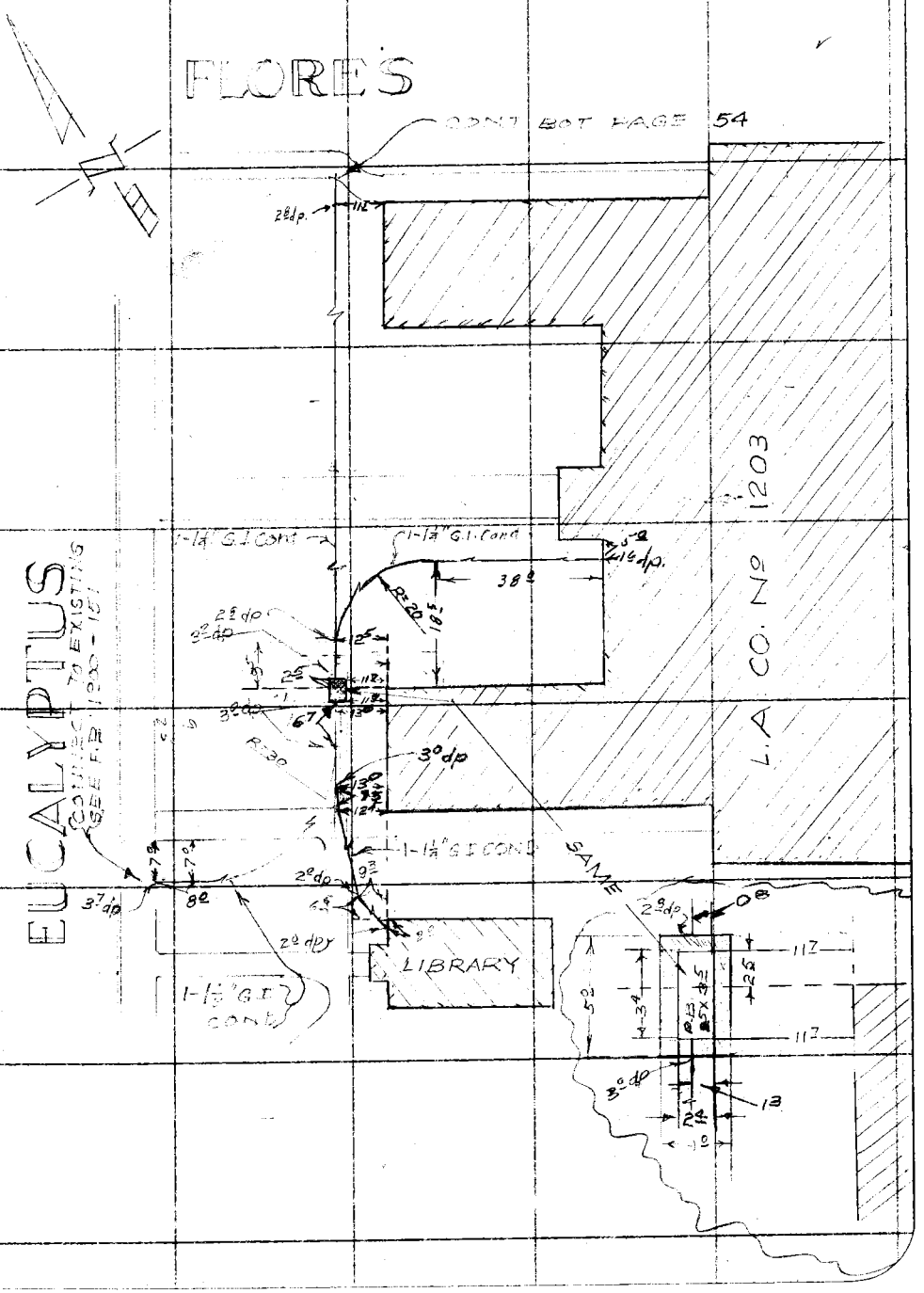
Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes J.H. Brown Date 2-7-55
Date	Indexed A. C. Johnson

F.B. 668 Pg. 53



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RETURN TO
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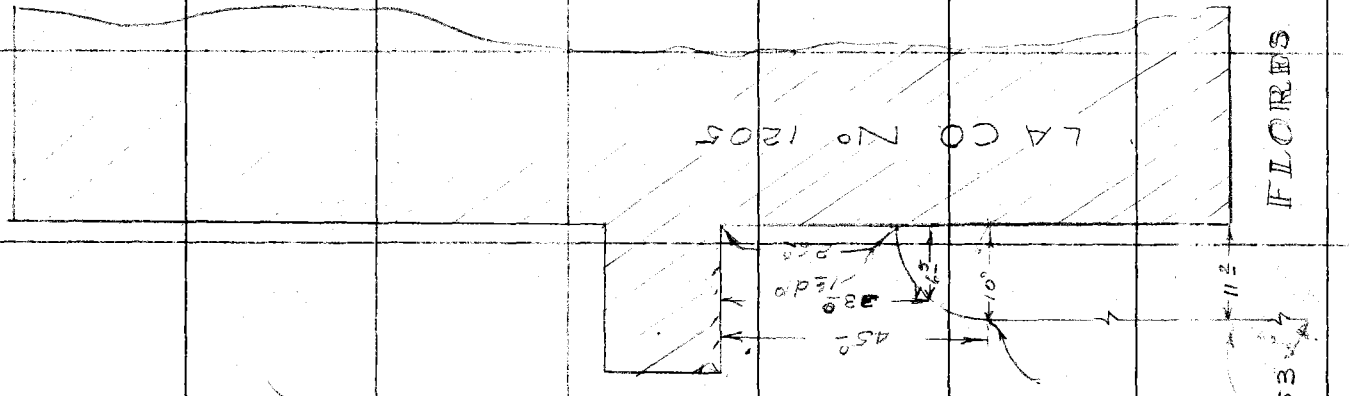
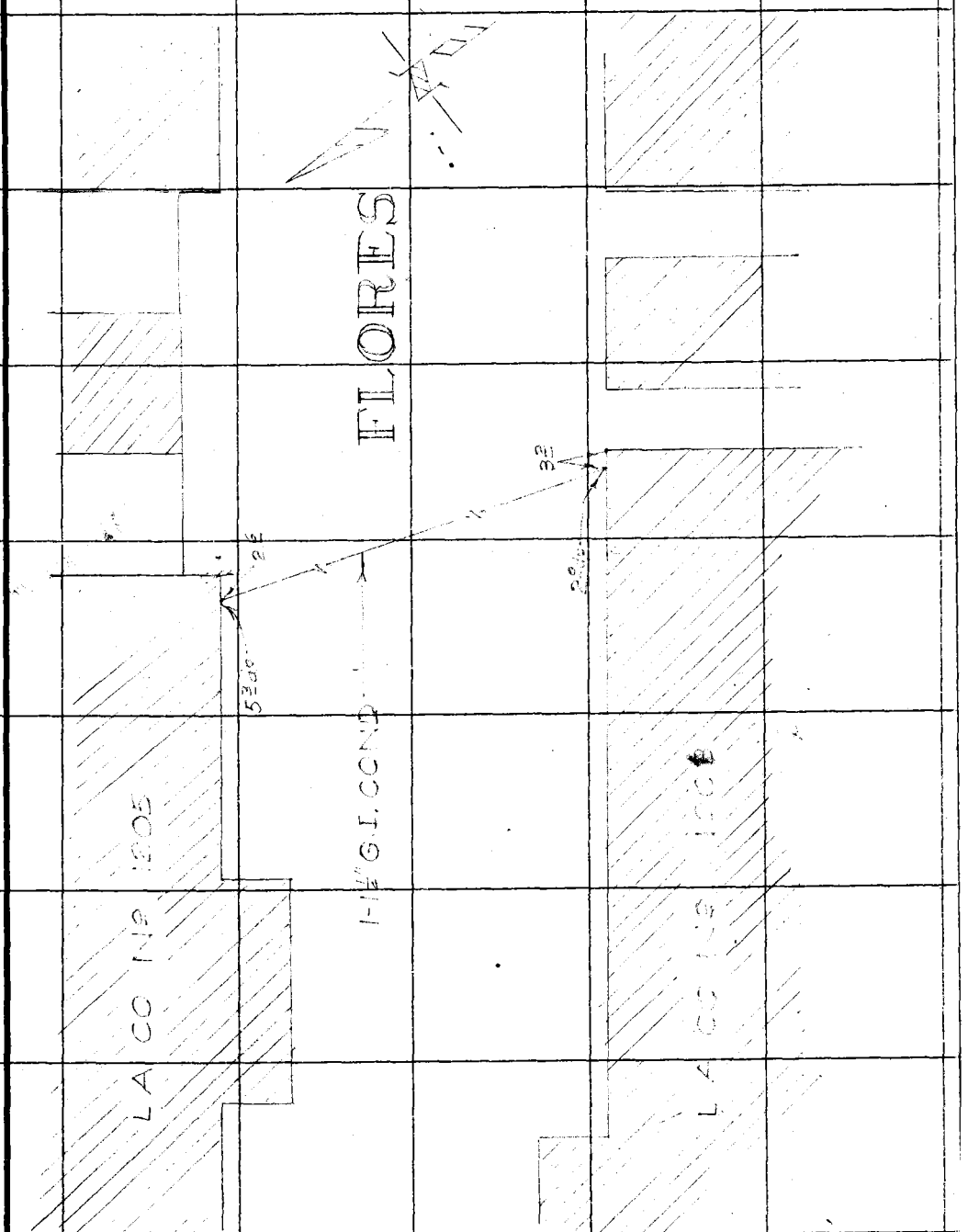


F.B. 553 Pg. 54

28

Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 002210 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes J.H. Brown Date 2-7-55
Date	Indexed C. Johnson

F. B. 668 PG. 55



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RETURN TO
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76F3099 247 4-53

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F.B. 668 PG. 56

76F3098 247 4-53

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726 LOS ANGELES COUNTY
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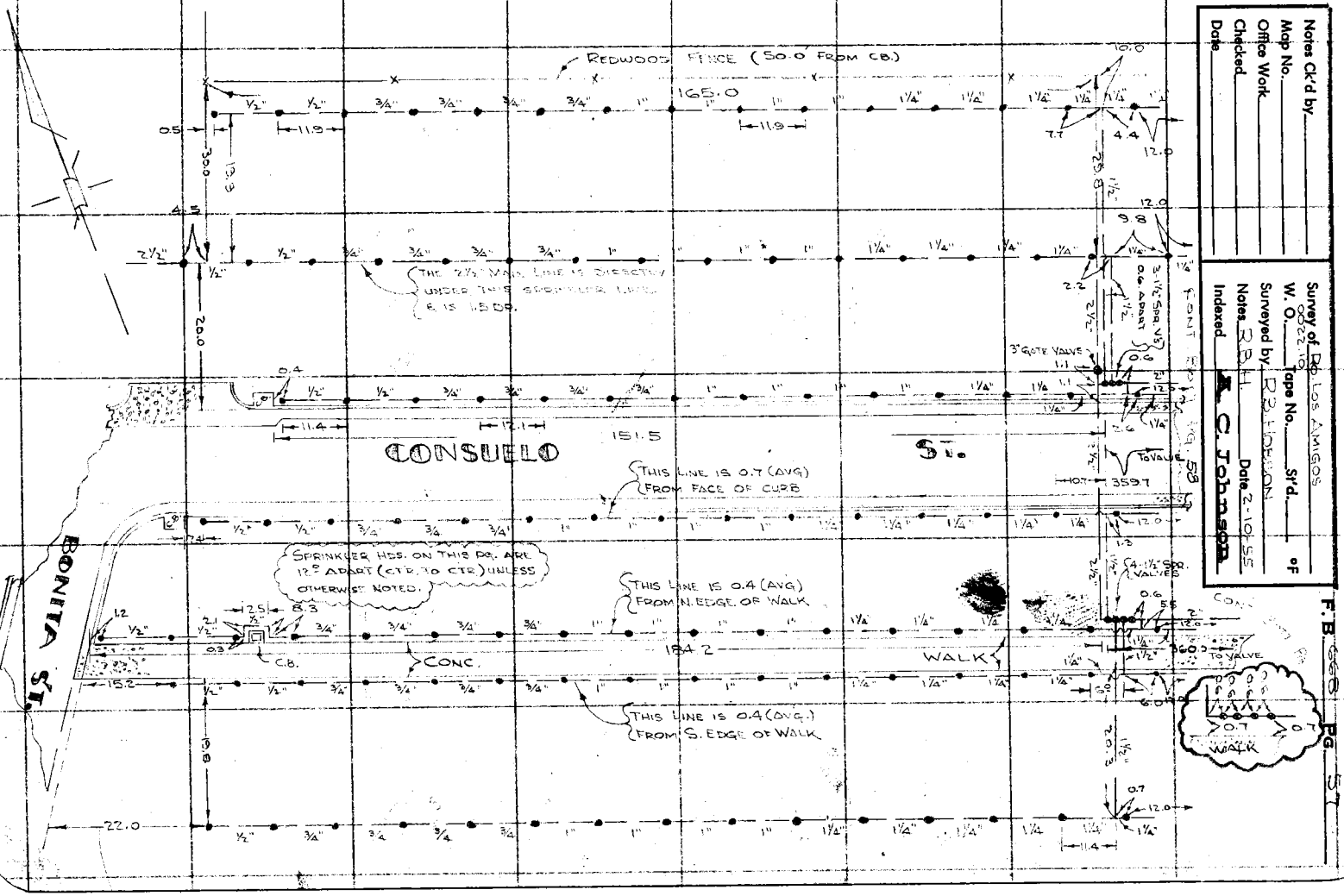

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rio Los Amigos
W. O. 0022.10 Tape No. Sr'd. of
Surveyed by R.B. Hobson
Notes R.B.H. Date 2-10-55
Indexed C. Johnson

F.B. 668 PG. 57

RETURN TO
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726 LOS ANGELES COUNTY
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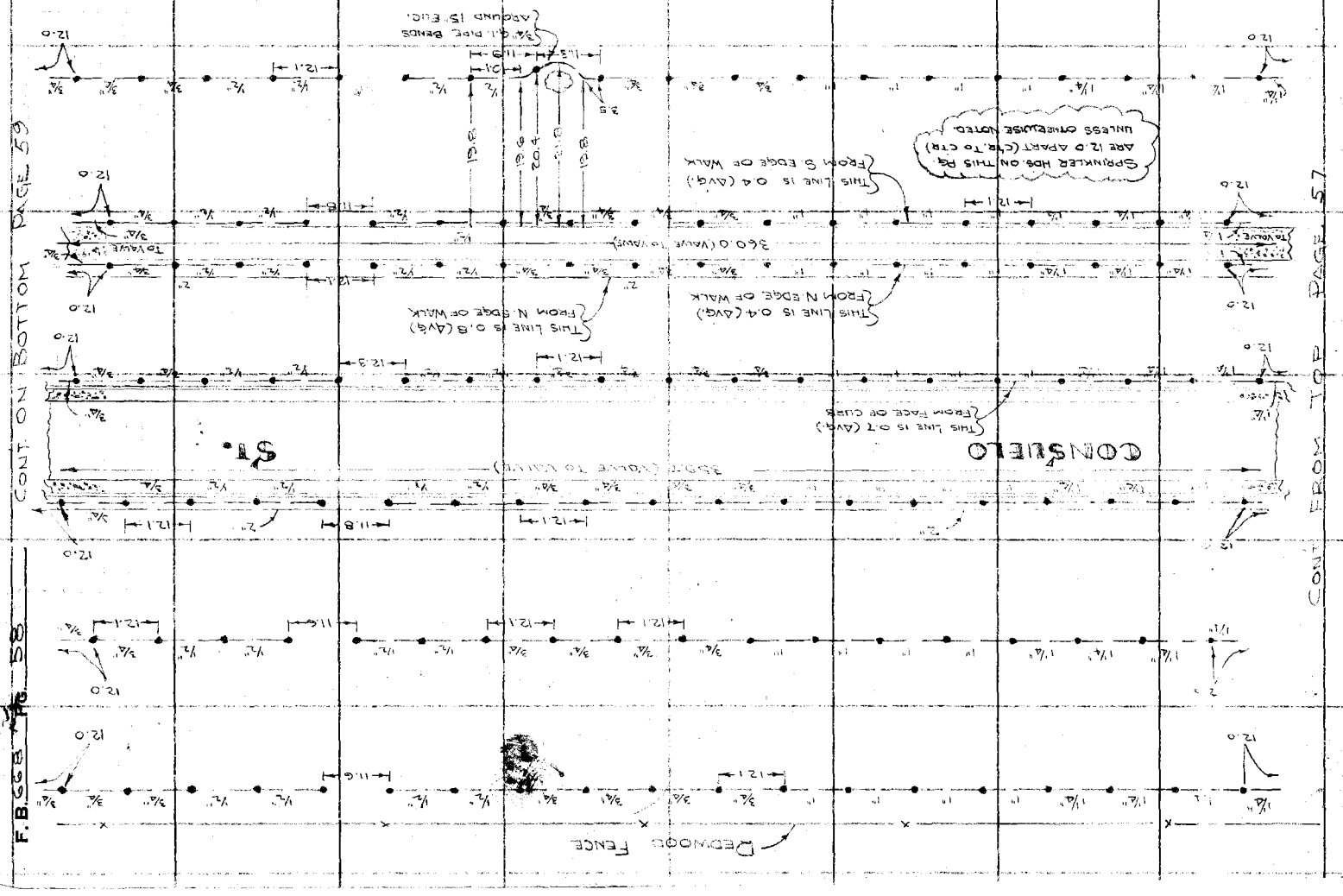
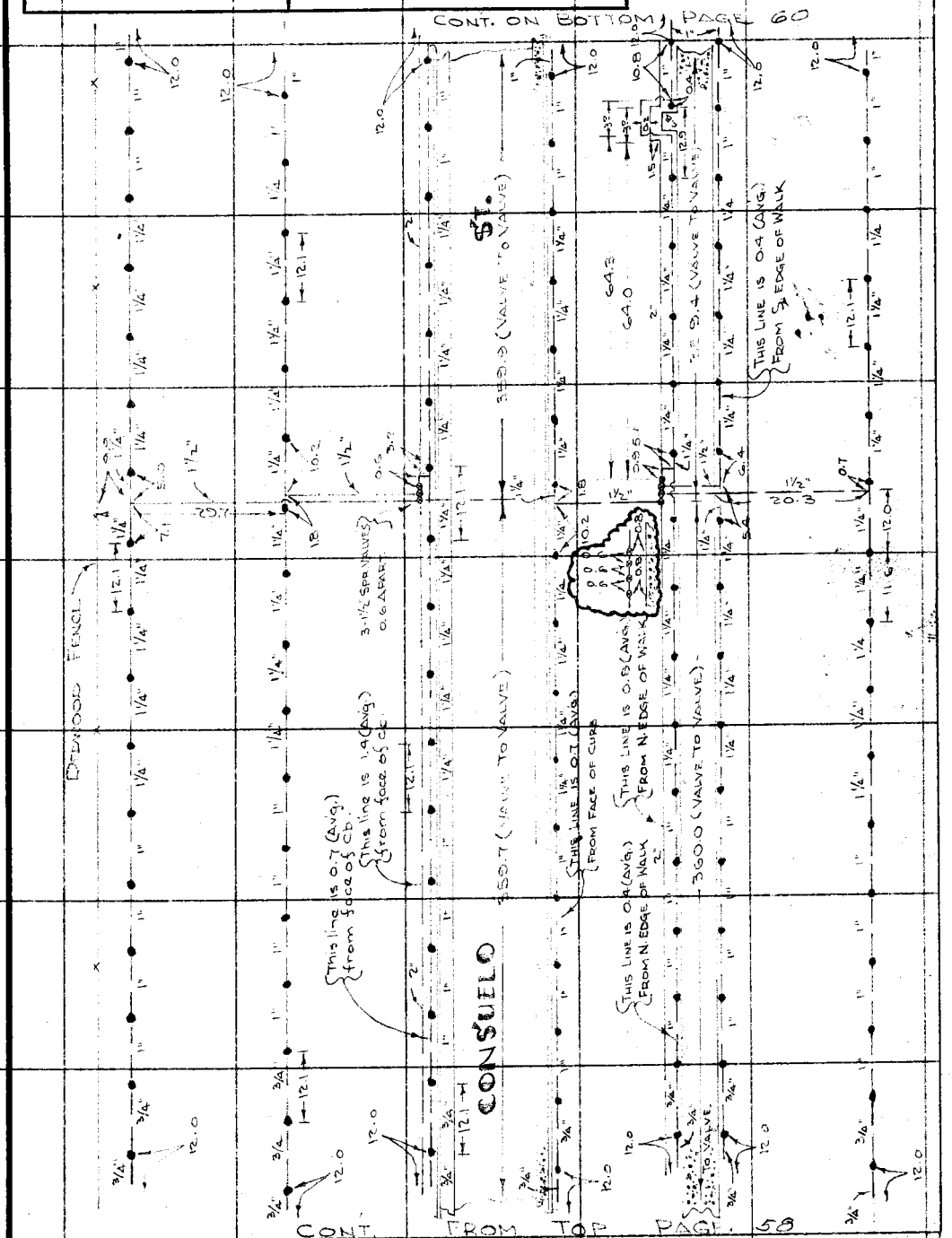


Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 2-10-55
Date	Indexed A. C. Johnson

F. B. 668 PG. 59



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76F3098 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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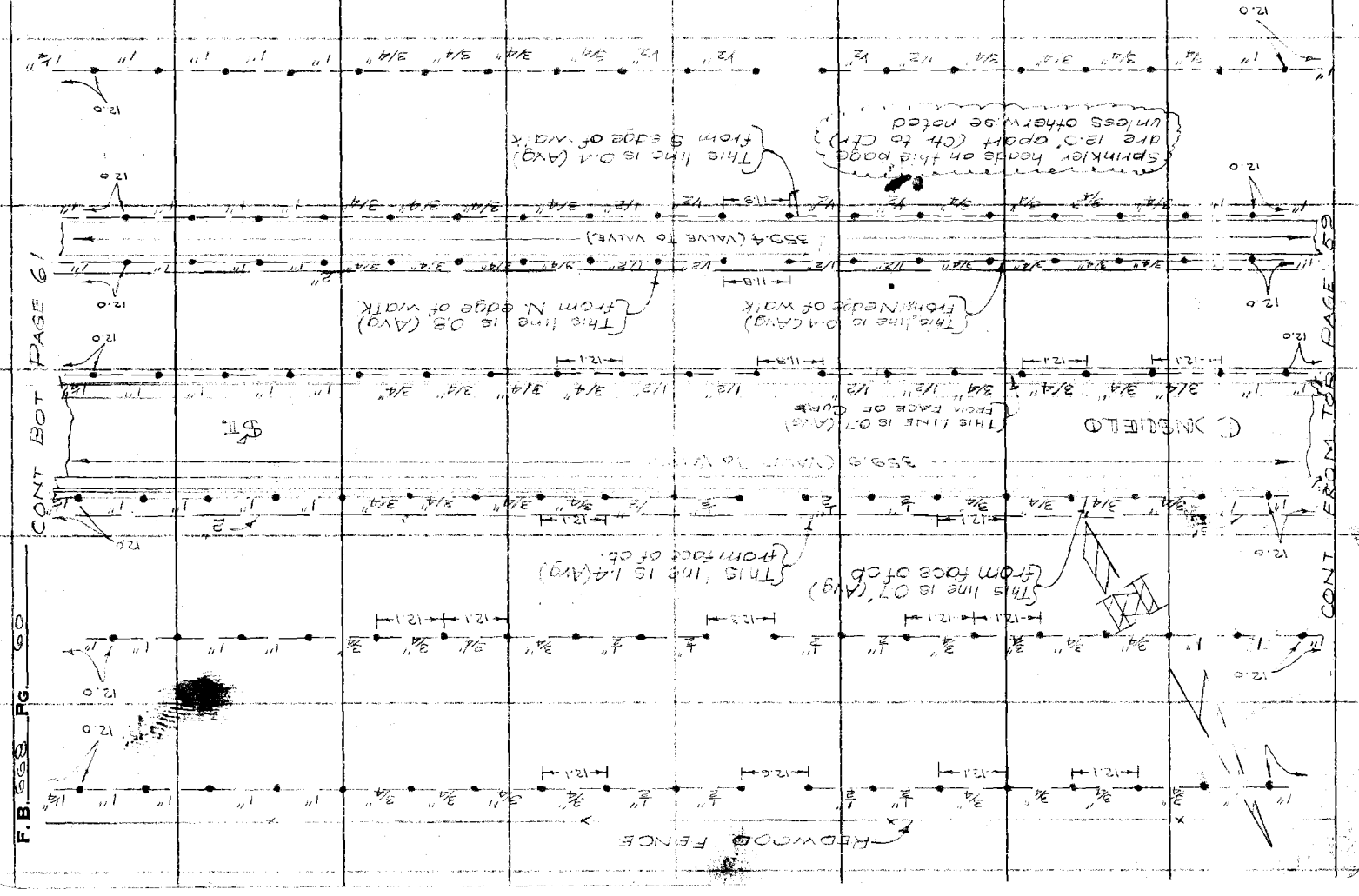

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RETURN TO
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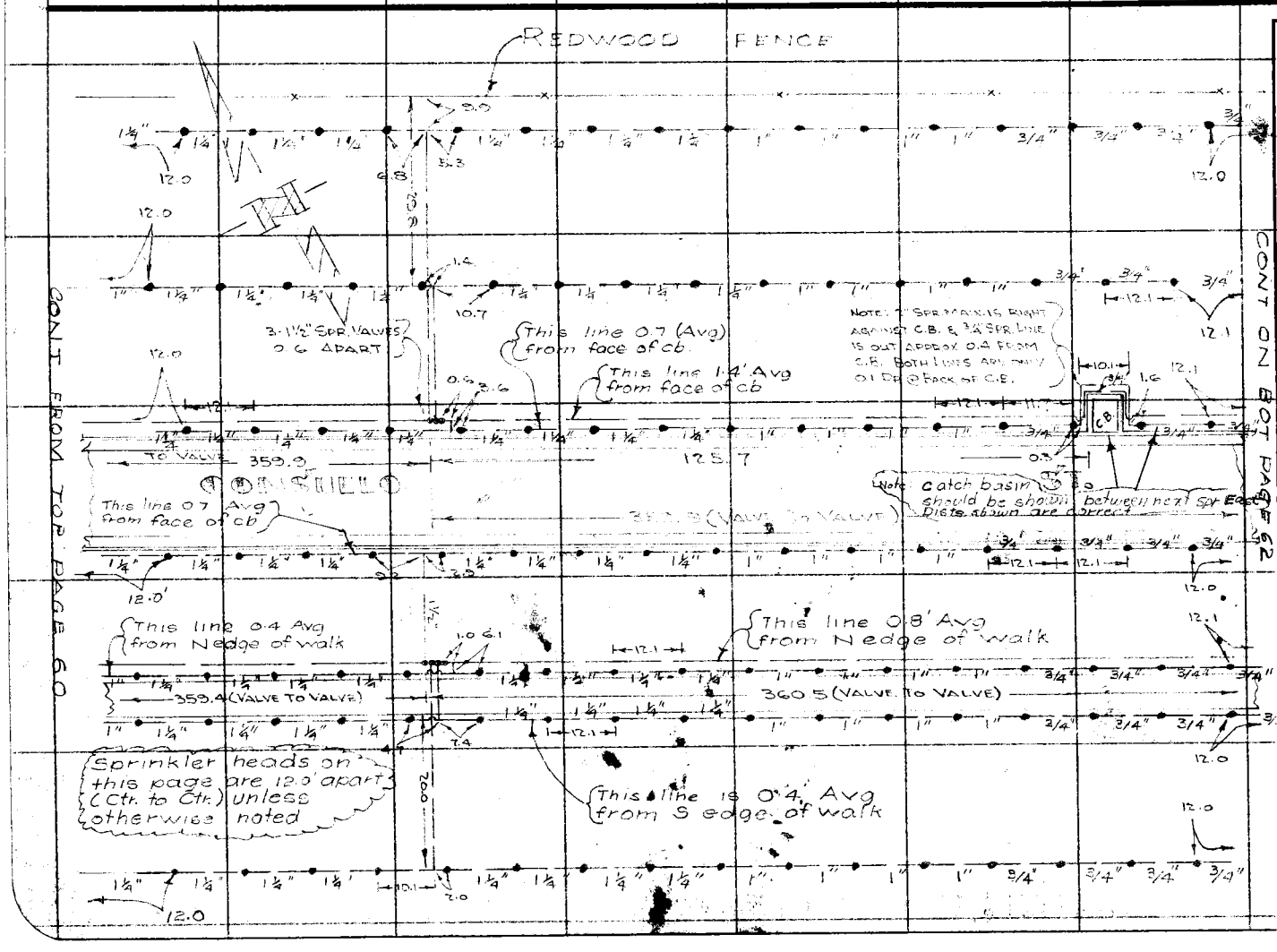

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rolos Amigos
W. O. 0022-19 Tape No. Sr'd. of
Surveyed by R.B. Date
Notes
Indexed A. C. Johnson

F.B. 668 PG. 61

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726 LOS ANGELES COUNTY
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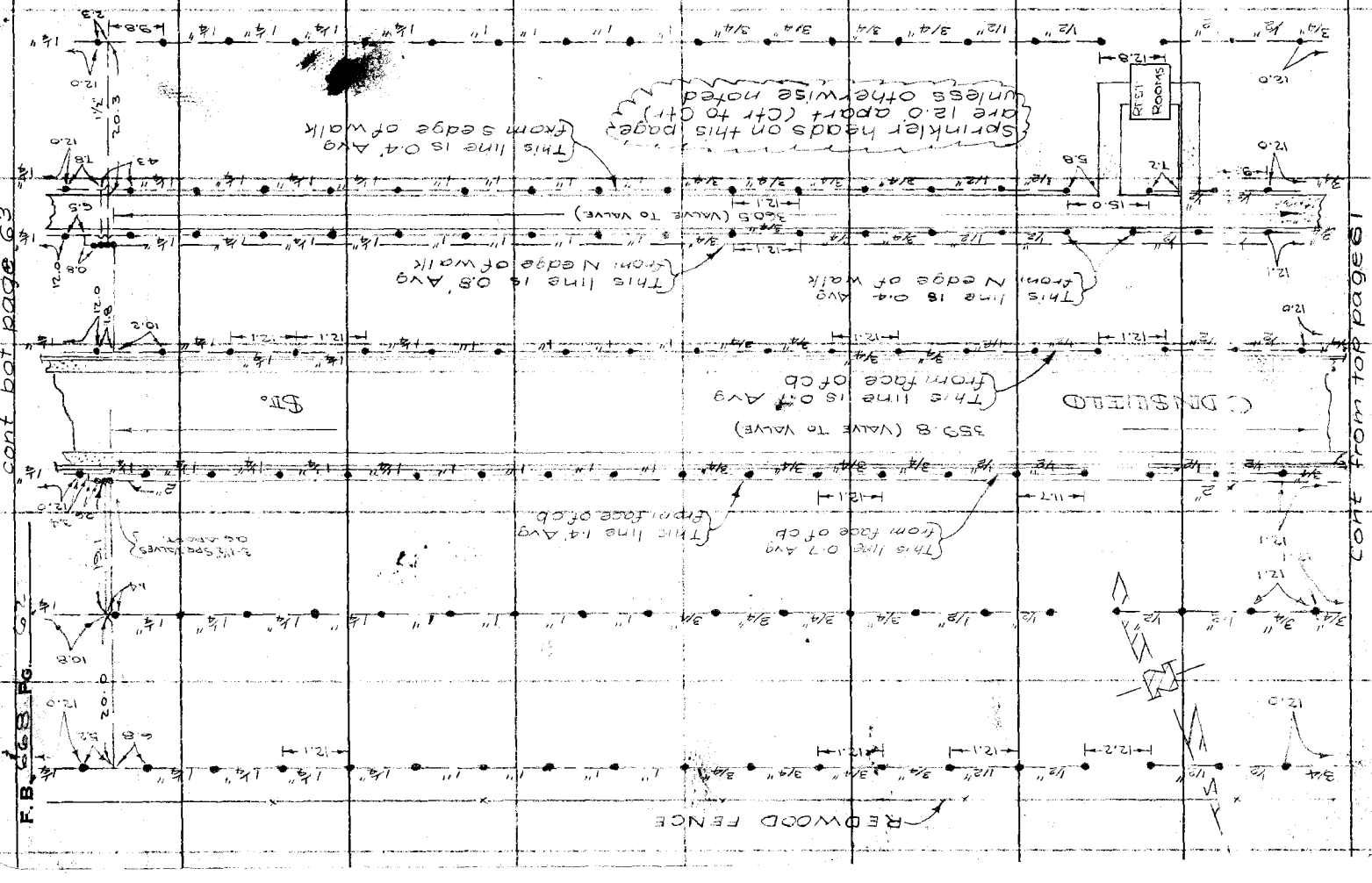
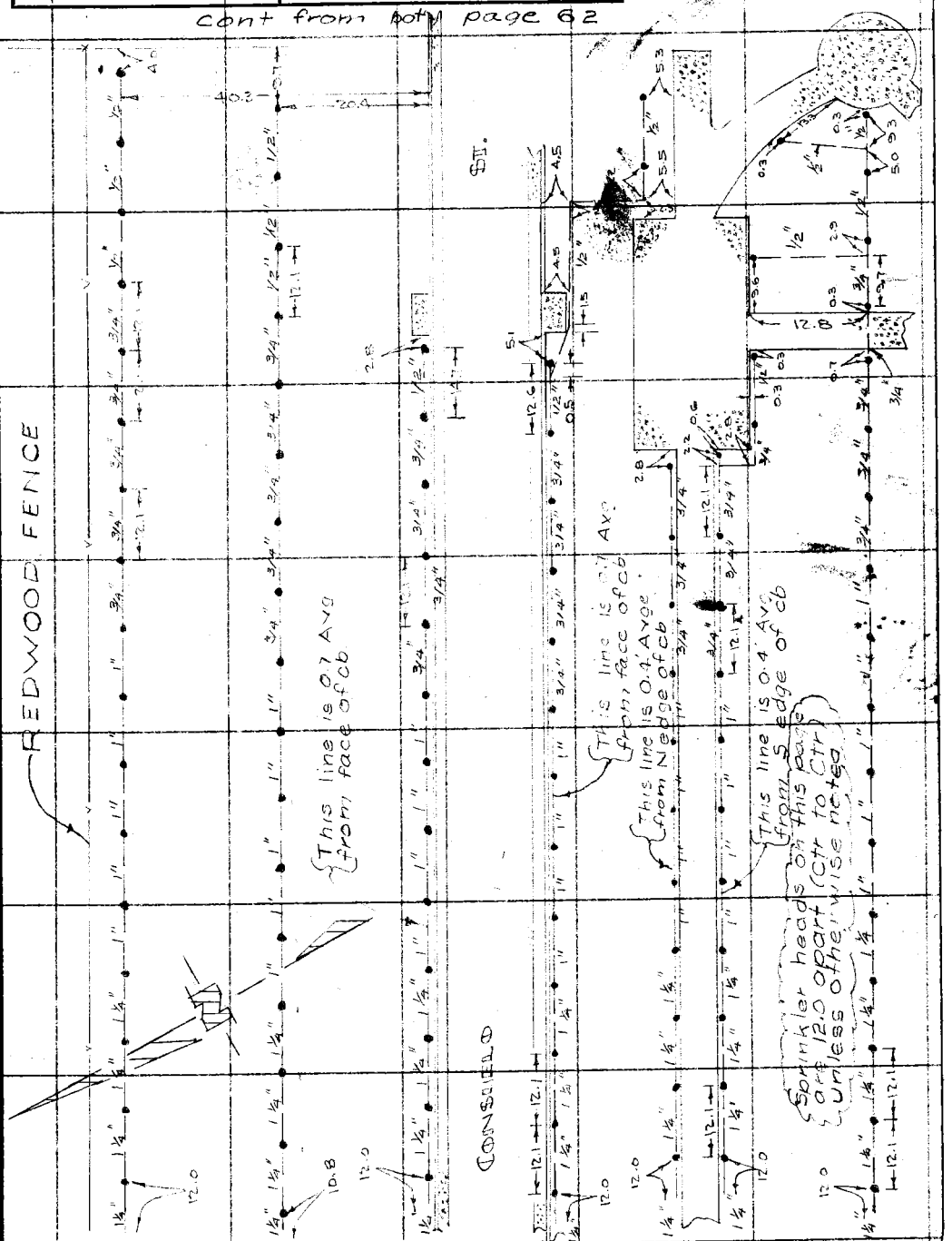


Notes Ck'd by	Survey of Rp. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R. B. Hobson
Checked	Notes R.B.H. Date 2-21-55
Date	Indexed A. C. Johnson

F. B. 668 Pg. 63

cont from bot page 62



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RETURN TO
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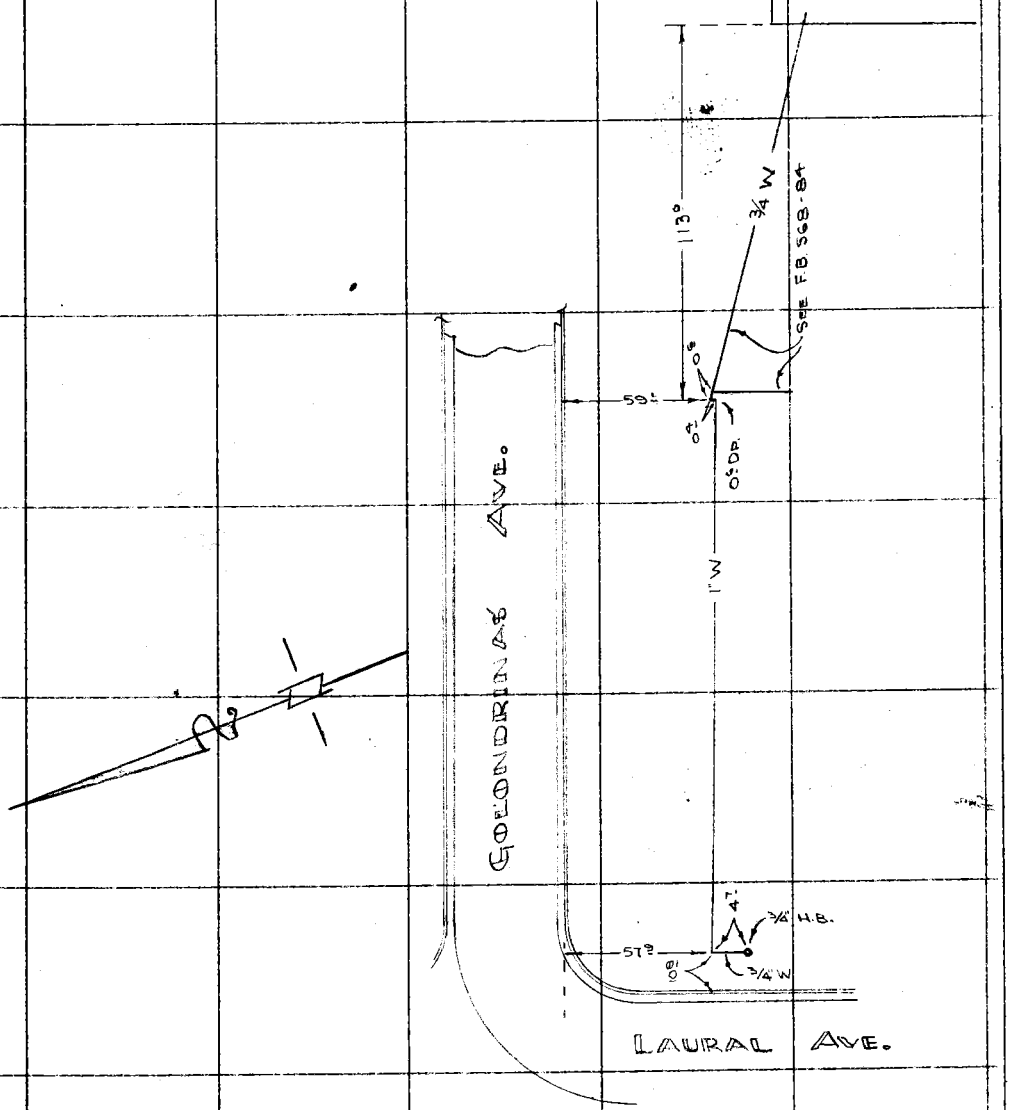
F.B. 638 Pg. 64

Notes Ck'd by	Survey of Rg. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes " Date 2-2-55
Date	Indexed A. C. Johnson

F. B. 568 Pg. 65

NEW WATER LINE @ PLAYGROUND



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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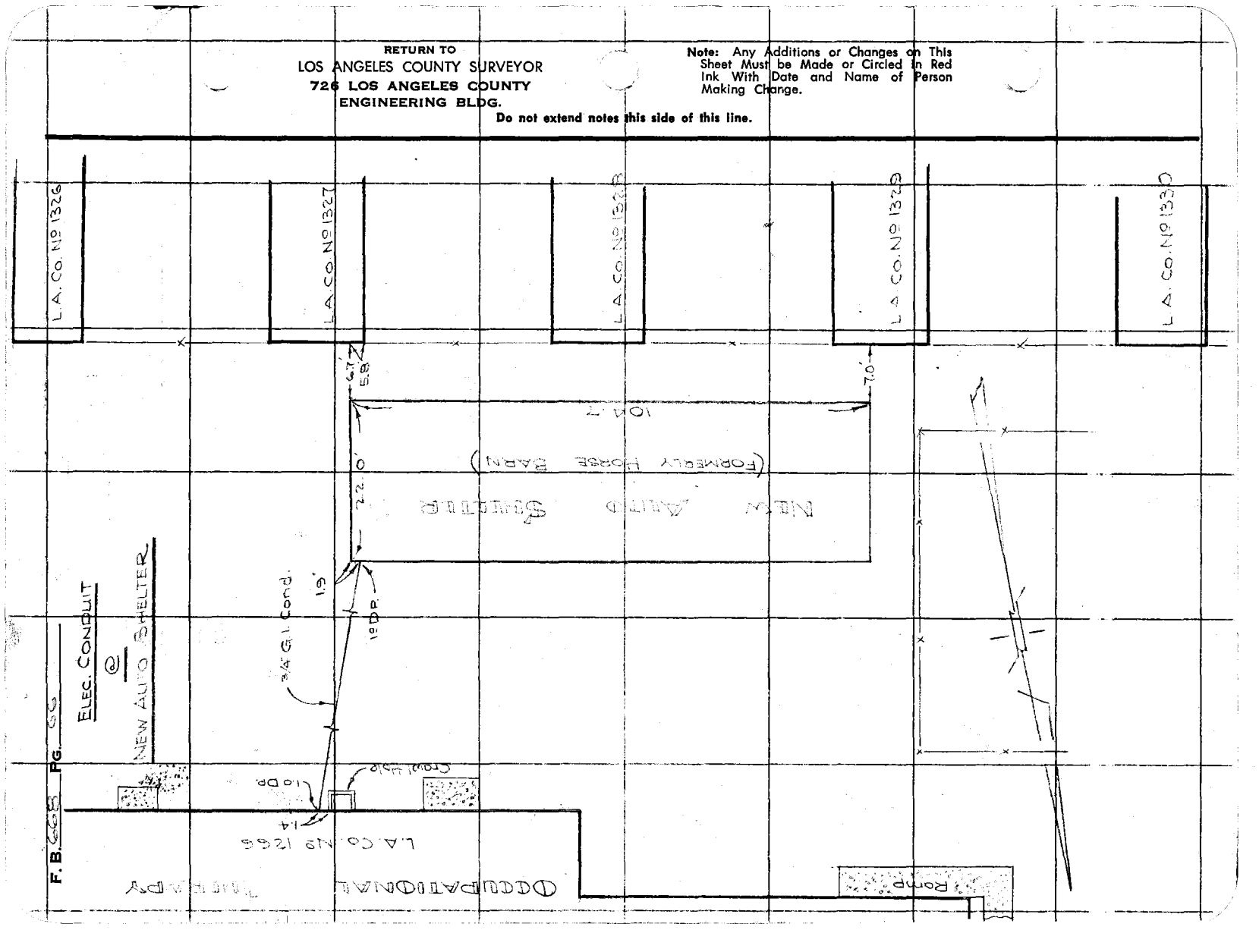
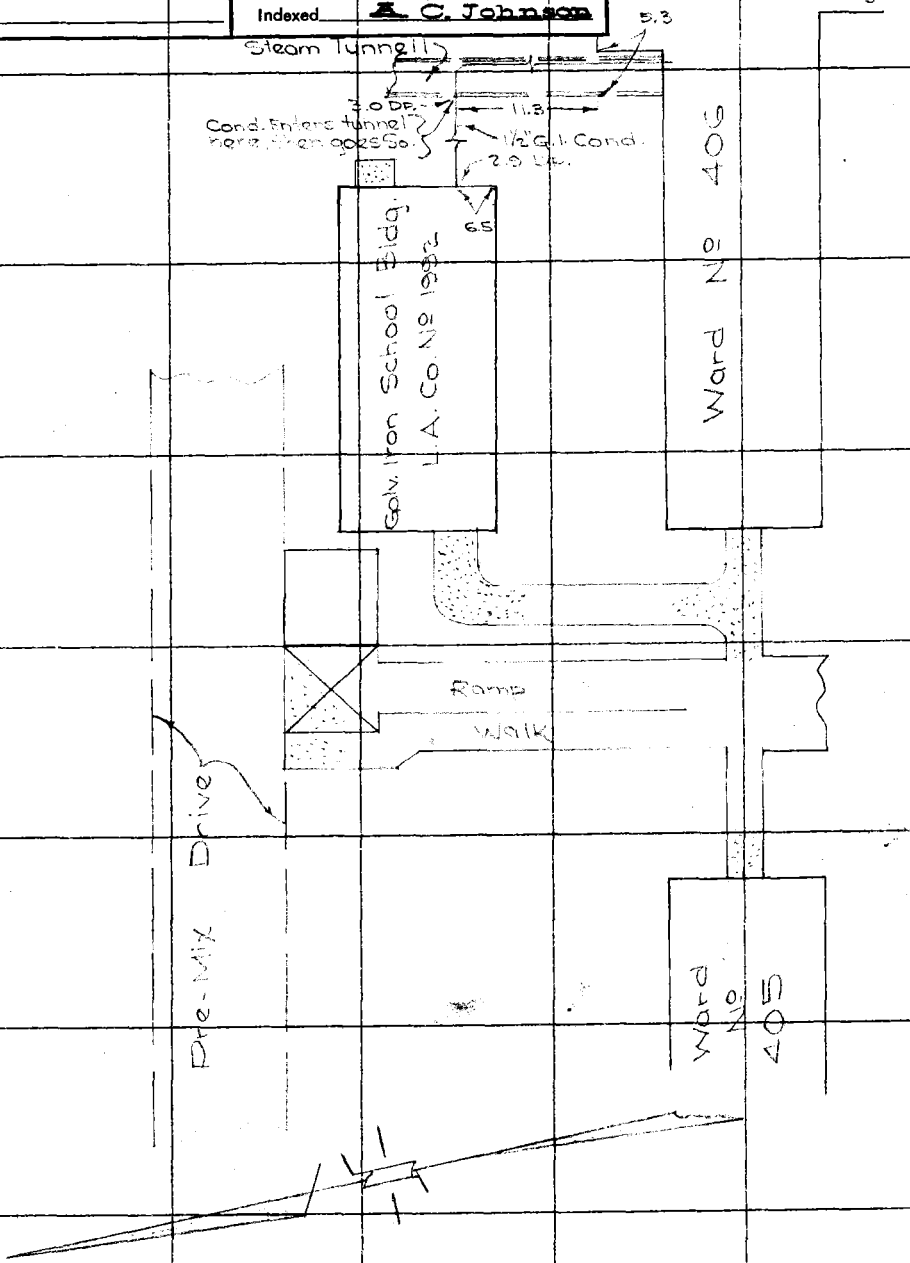


Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 2-23-55
Date	Indexed A. C. Johnson

F.B. 668 Pg. 67



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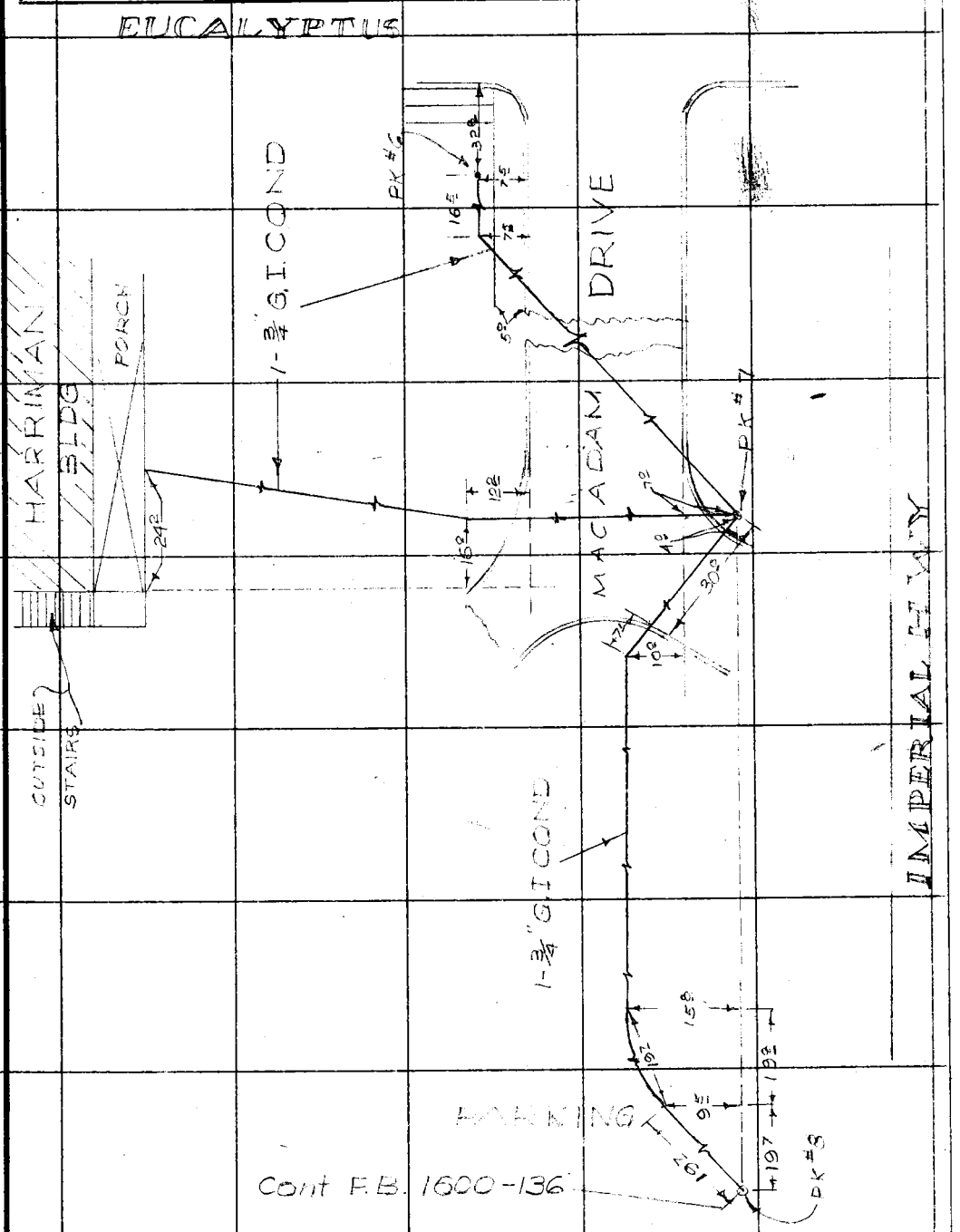
F.B. 6667 Pg. 65

F.B. 668 Pg. 69

Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022-10 Tape No. St'd. °F
Office Work	Surveyed by R. B. Hobson
Checked	Notes J.H. Brown Date 2-23-55
Date	Indexed A. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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726 LOS ANGELES COUNTY
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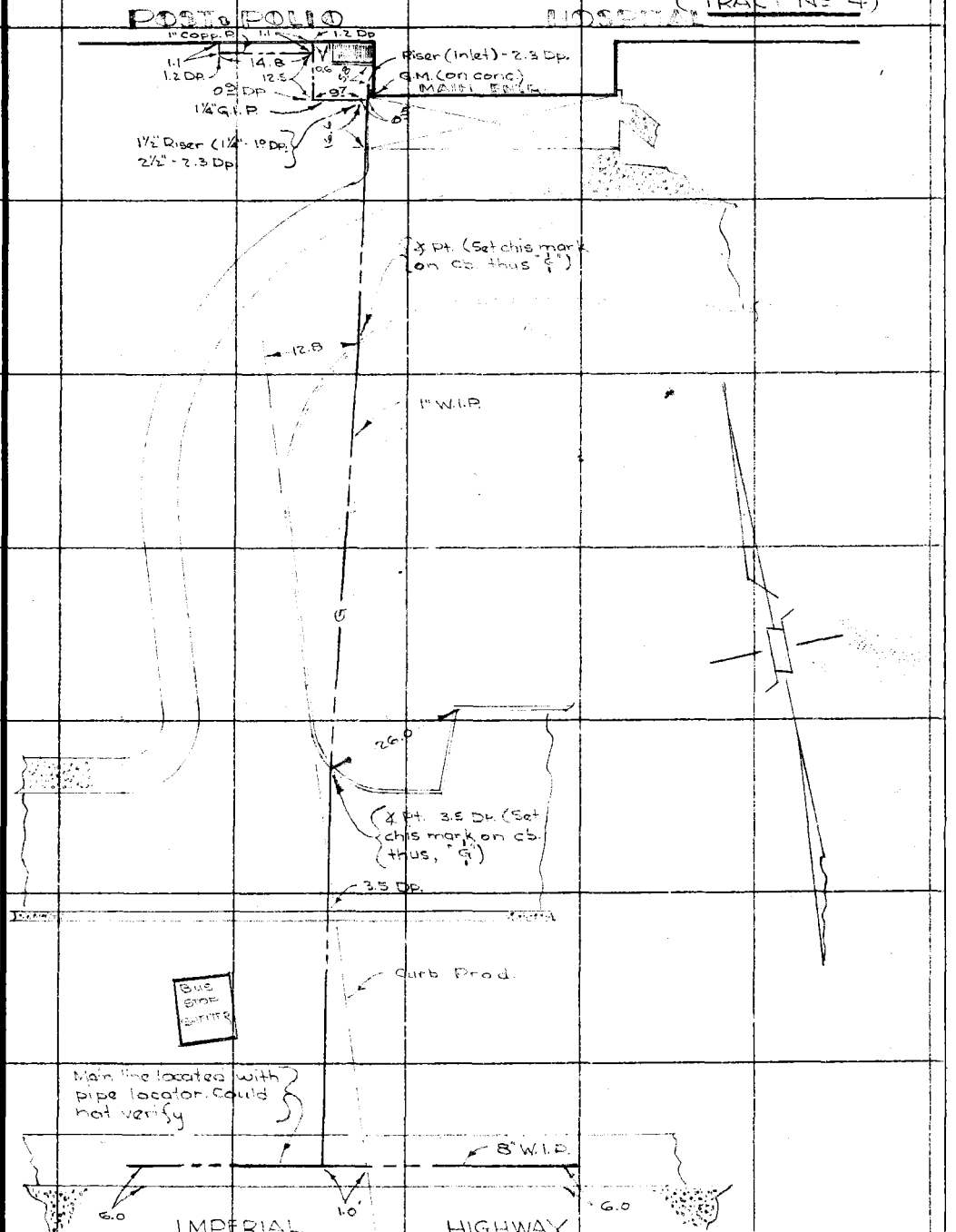
F. B. [illegible] Pg. 10

Notes Ck'd by	Survey of Po. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R. B. Hobson
Checked	Notes R.B.H. Date 2-21-55
Date	Indexed A. C. Johnson

F. B. 668 PG. 71

GAS SERVICE TO POST POLIO HOSPITAL (TRACT Nº 4)



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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76F3095 247 4-53

RETURN TO
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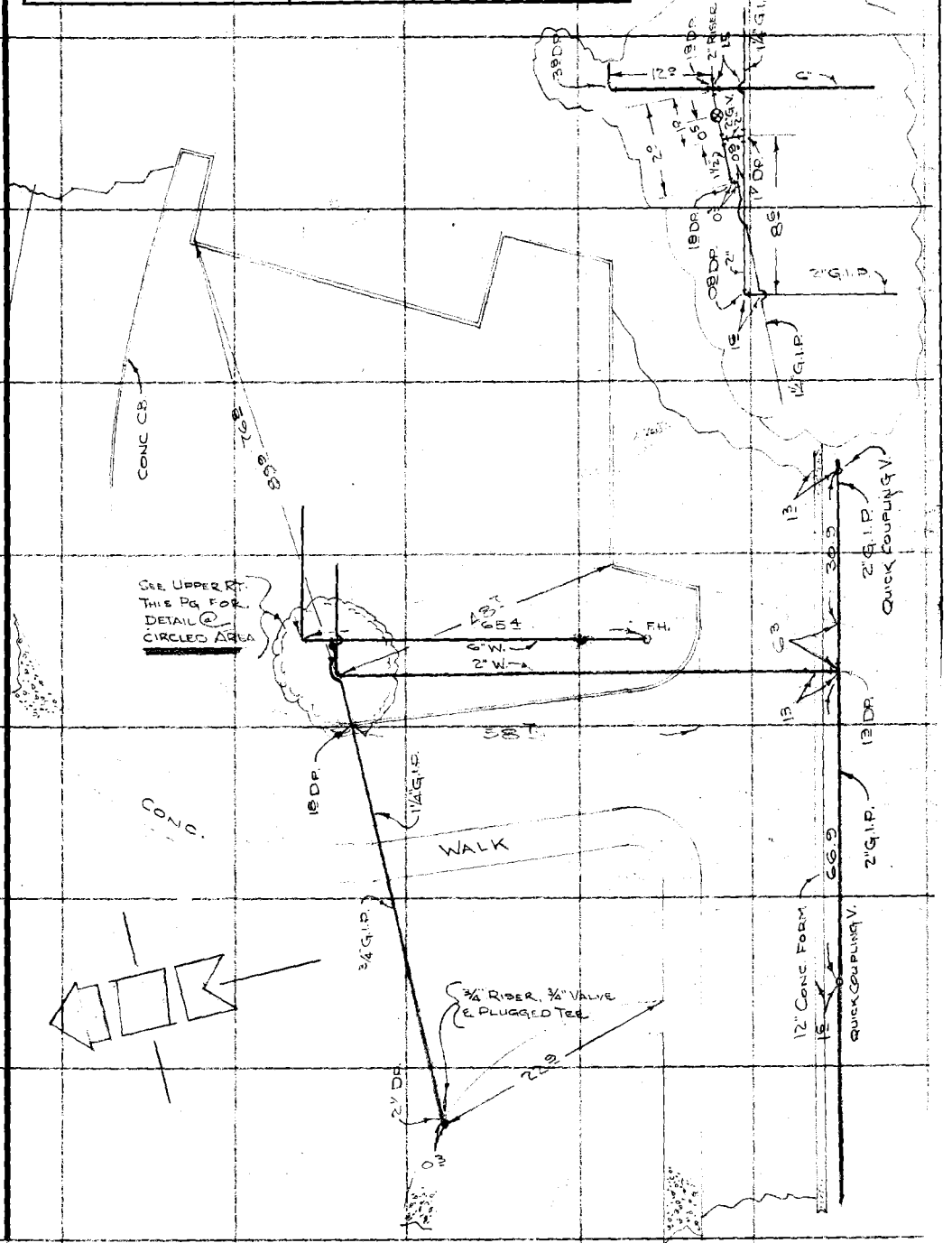
F. B. 668 PG. 72

Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 10-13-54
Date	Indexed A. C. Johnson

F. B. 868 Pg. 73

WATER @ POST-POLIO HOSP.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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76F3098 247 4-53

RETURN TO
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ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 628 Pg. 74

76F3098 247 4-53

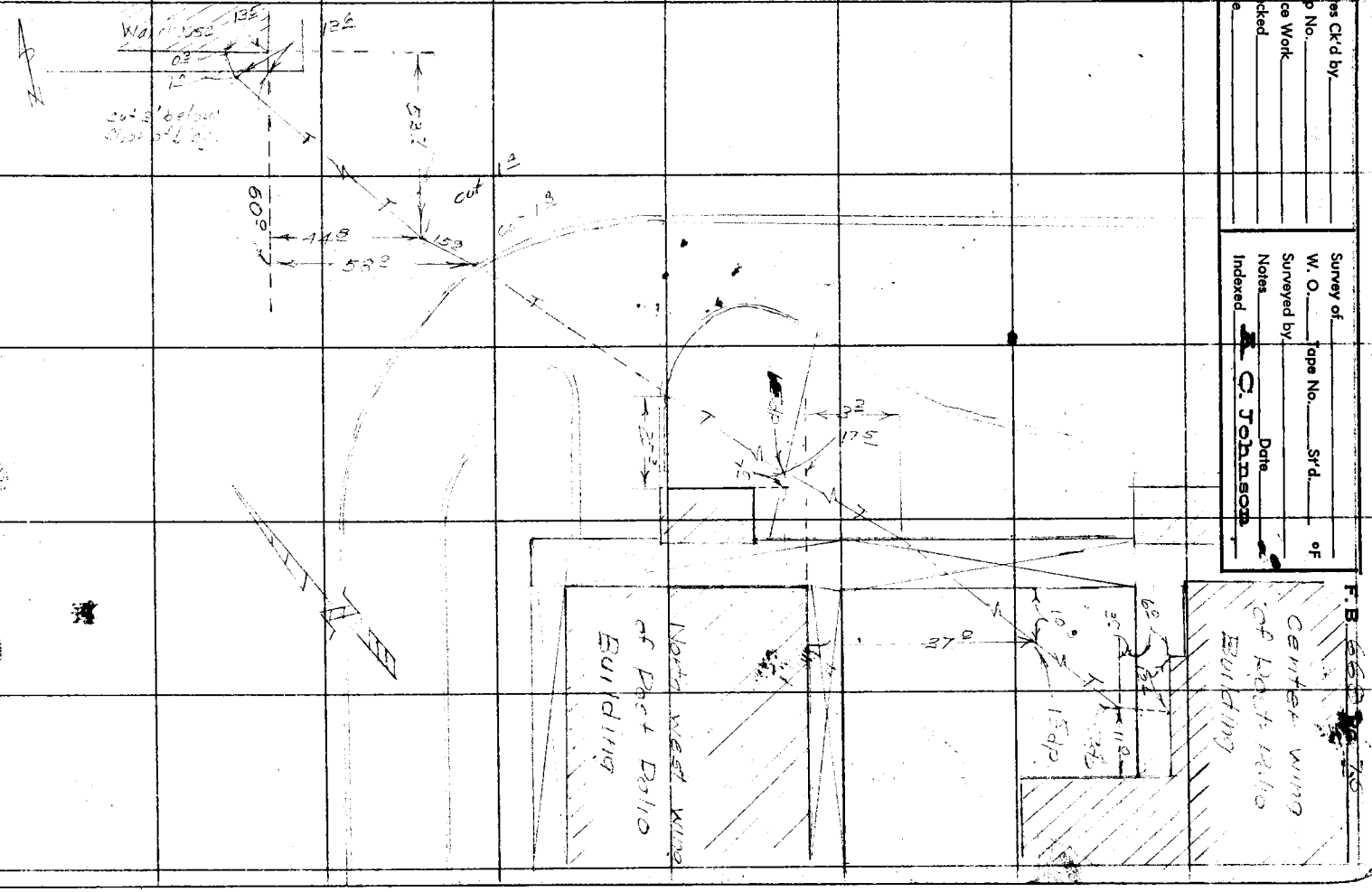
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. oF
Surveyed by
Notes Date
Indexed C. Johnson



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet must be Made or Circled in Red Ink [illegible] Date and Name of Person Making [illegible]

Do not extend notes this side of this line.

F. B. 668 PG. 76

Notes Ck'd by	Survey of Tel Syst Alterations
Map No.	W. O. 8262.02 Tape No. 0145 Sht'd. 68 °F
Office Work	Surveyed by M. A. Van Deusen
Checked	Notes Kay Date 11-54
Date	Indexed R. C. Johnson 4-11-55

F. B. 668 PG. 77

JN 8262.02

TELEPHONE SYSTEM ALTERATIONS

AT

RANCHO LOS AMIGOS

11-54
Van Deusen
Archibald
Bacon
Myers

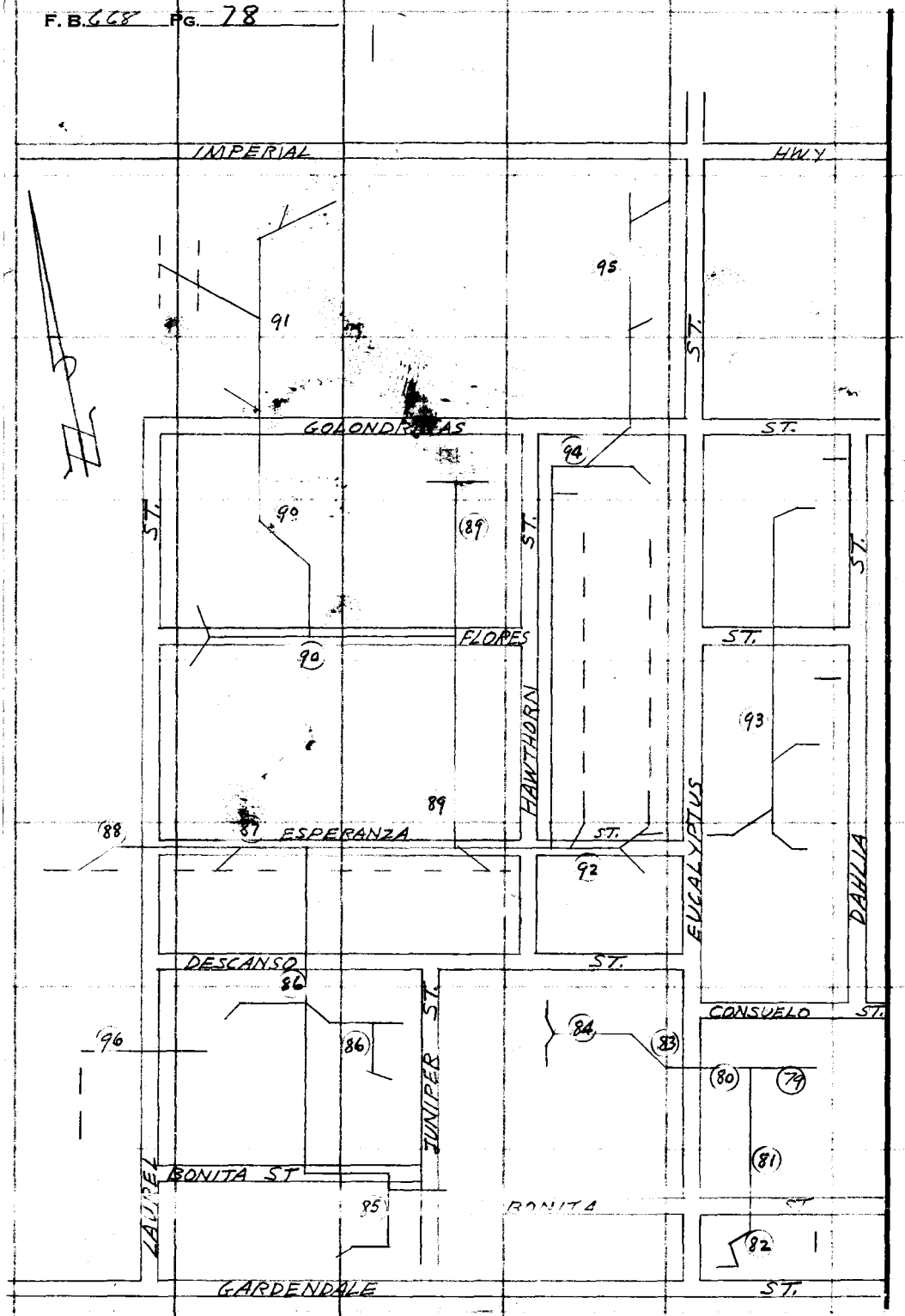
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 S&E #247. 8-54

F. B. 668 Pg. 78



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

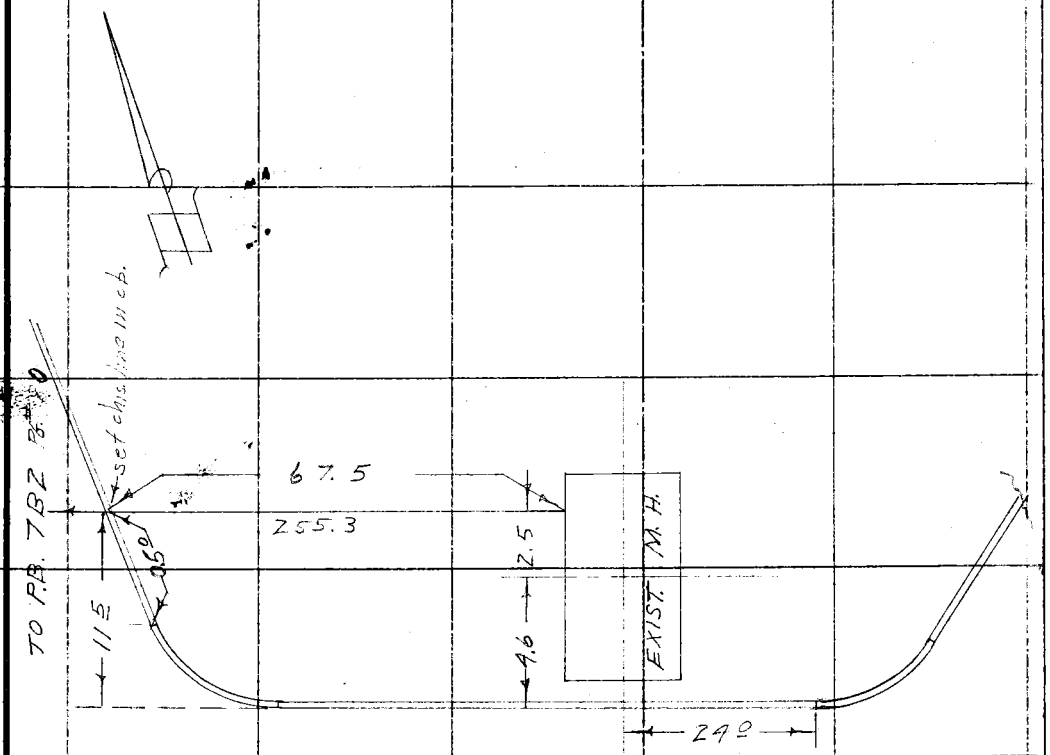
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tel Syst Alterations
Map No.	W. O 82619 Tape No. 0195 St'd. 68 °F
Office Work	Surveyed by M. A. VanDercu
Checked	Notes Vak & Rich Date 11-59
Date	Indexed C. Johnson

F. B. 668 Pg. 79

TELEPHONE CONDUIT INSTALLATION
FROM
EXISTING M.H. TO P.B. 7B2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

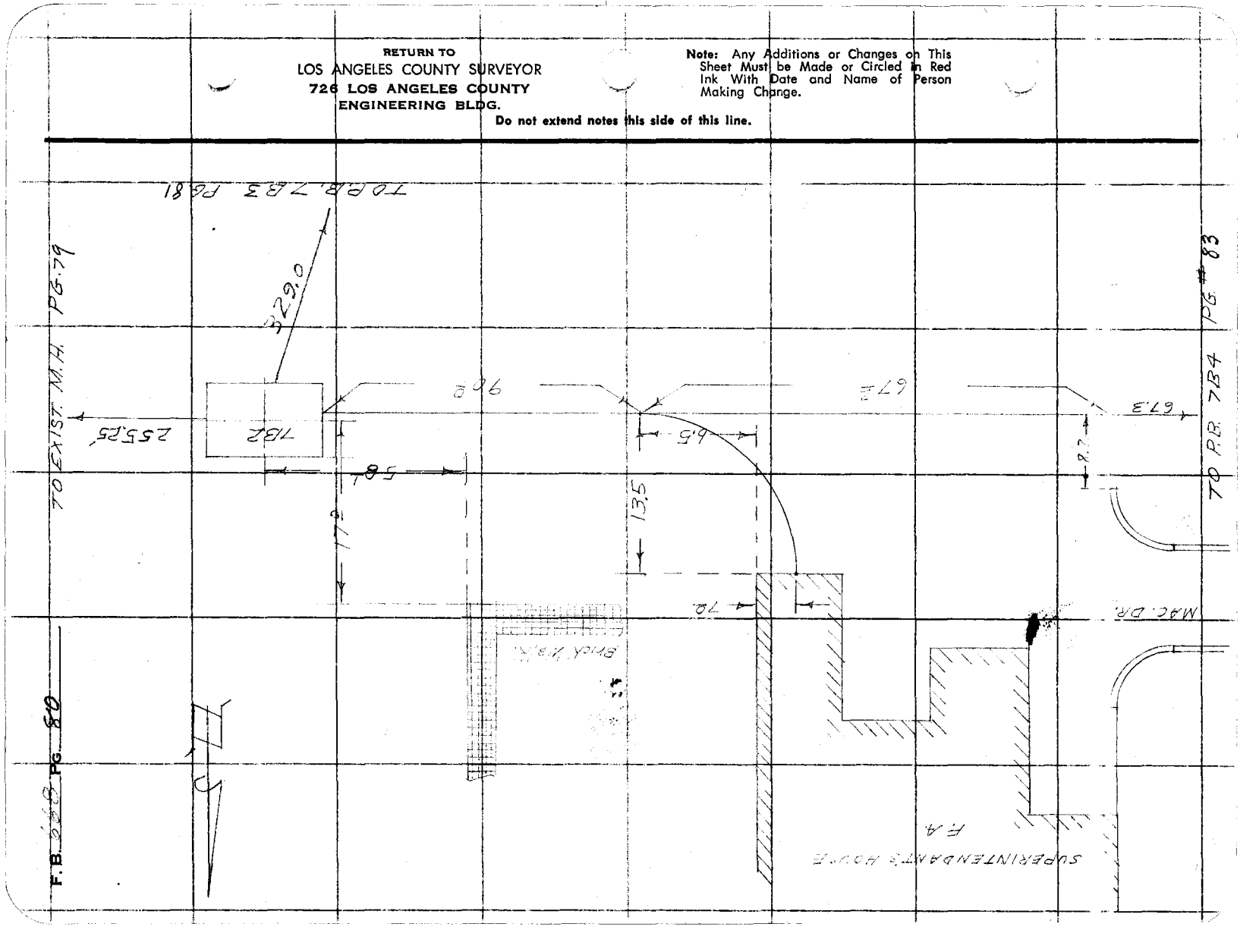
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

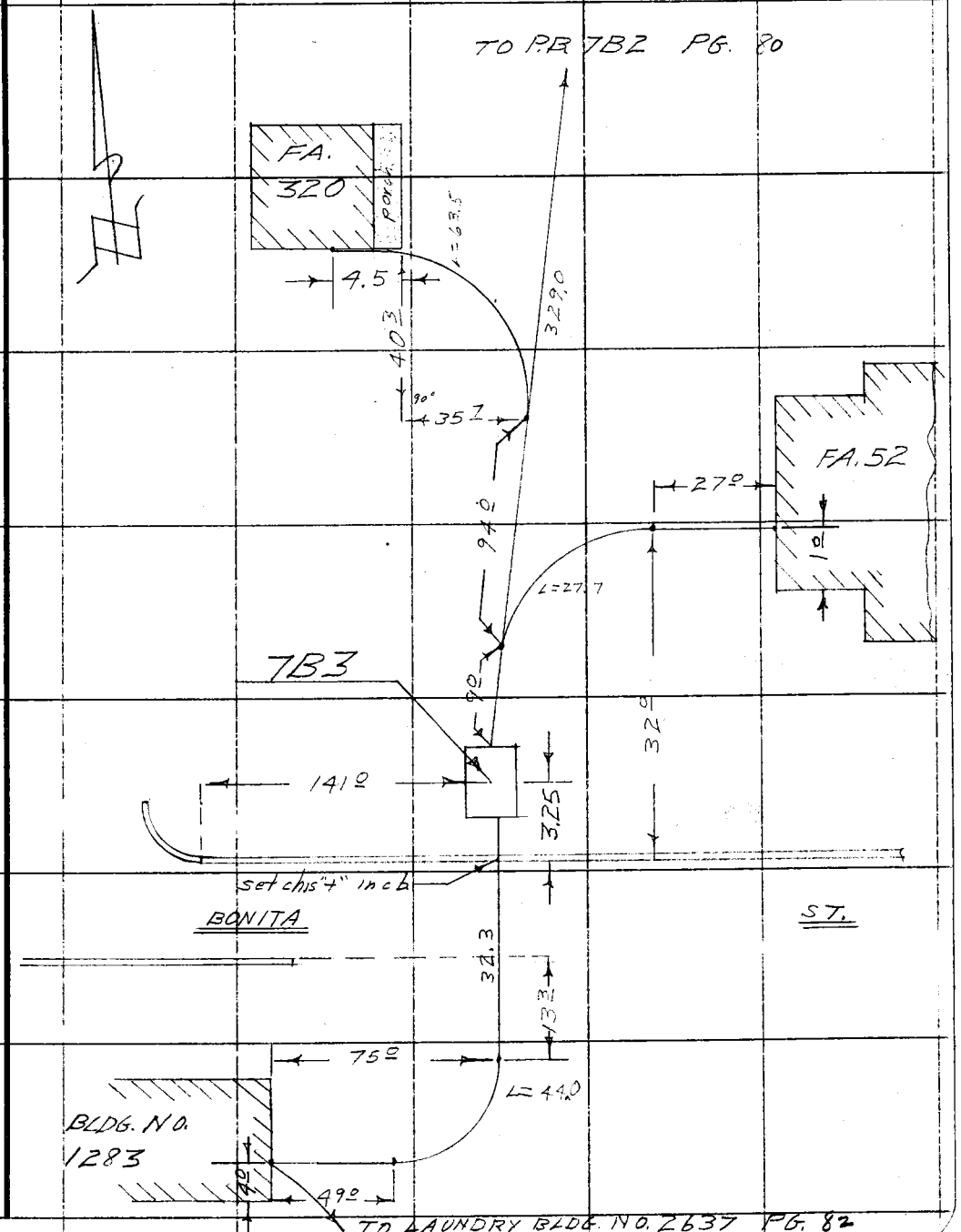
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Tel System Alterations F.B. 668 Pg. 81
Map No.	W. O. 8262.02 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van E Rich Date 11-54
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

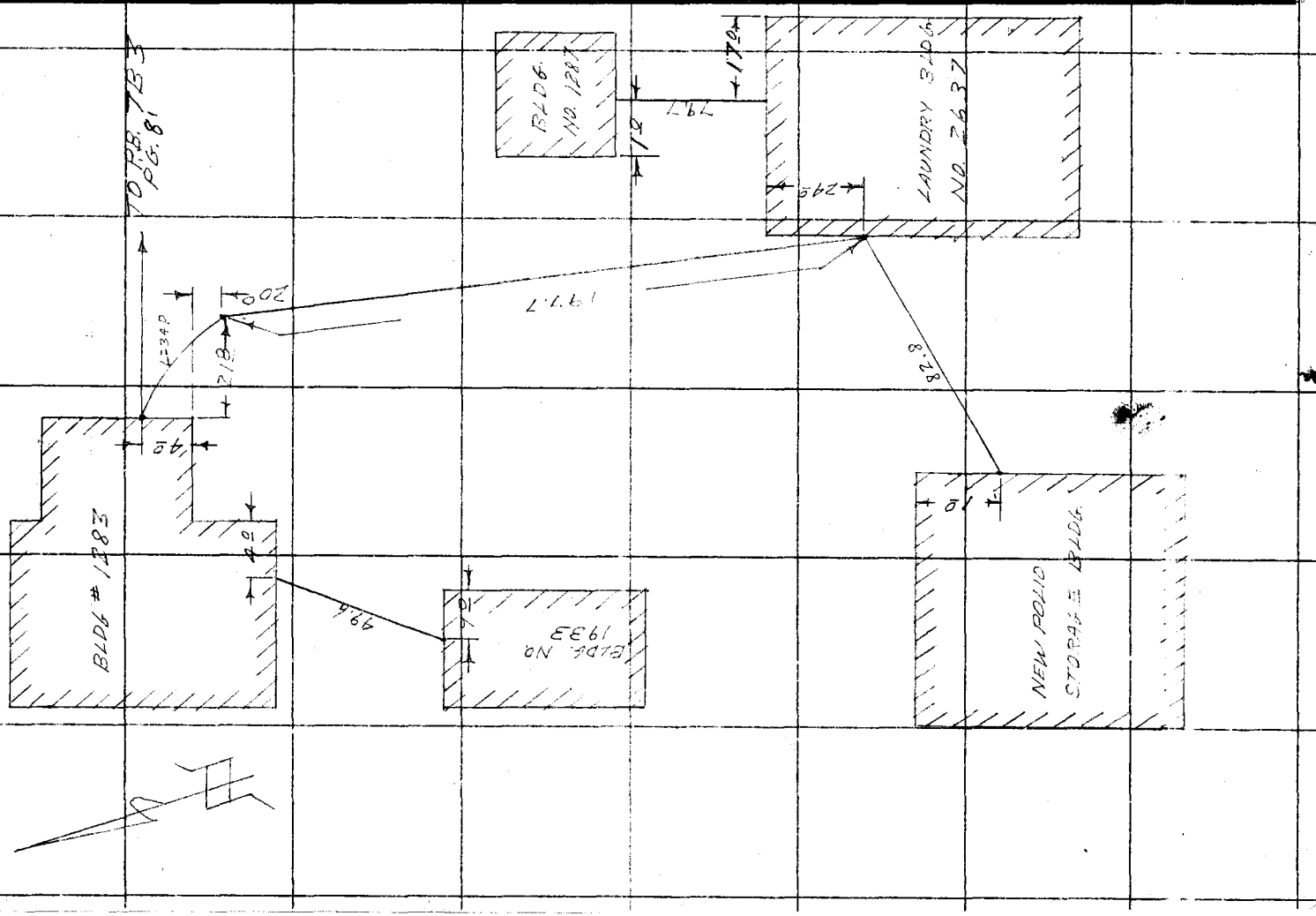
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

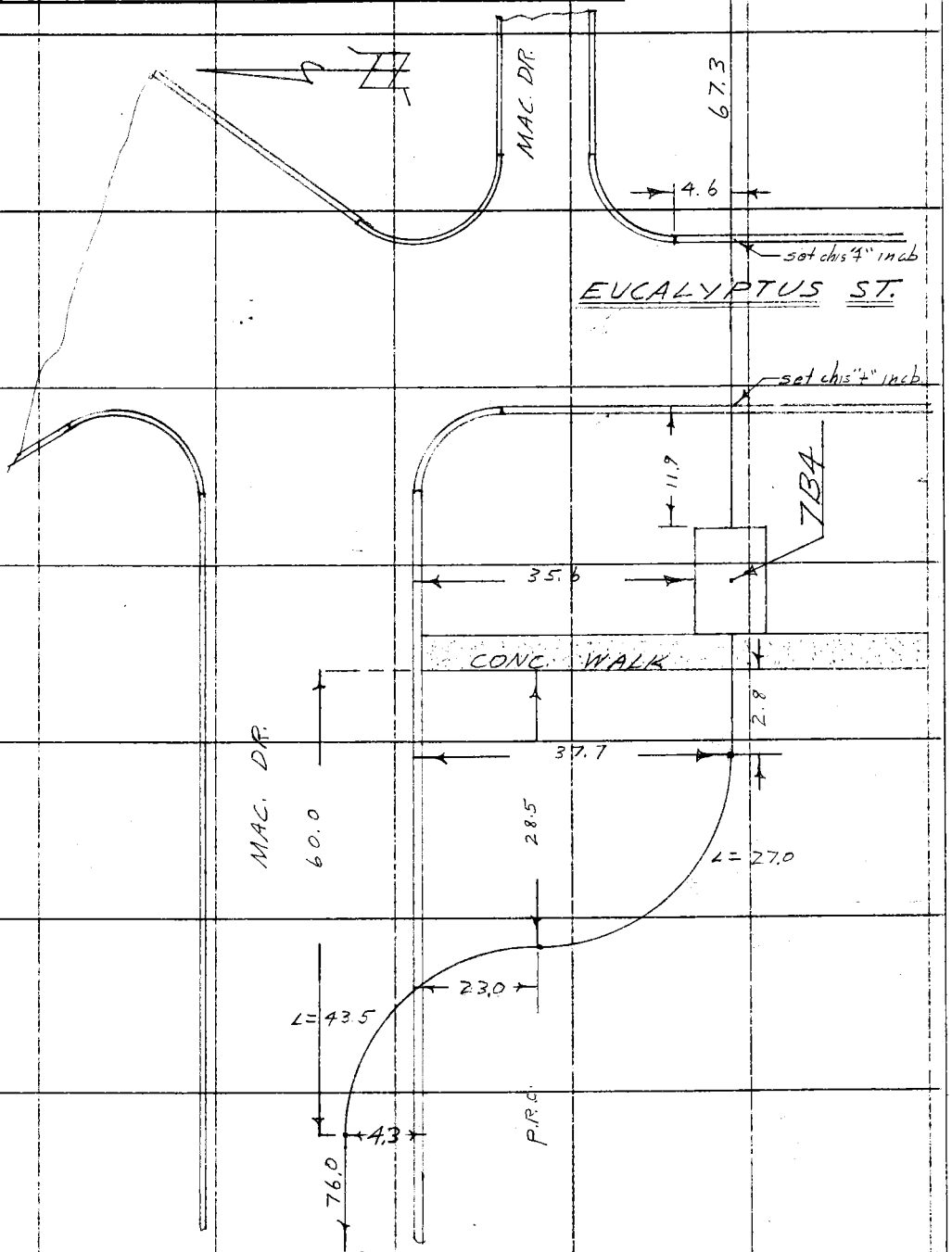


F.B. 668 PG. 62

Notes Ck'd by	Survey of Tel Syst Alterations
Map No.	W. O. 8262 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M. A. Van Dercar
Checked	Notes Vag F Rich Date 11-54
Date	Indexed O. Johnson

F. B. 668 Pg. 83

TO PG. 80



TO PG. 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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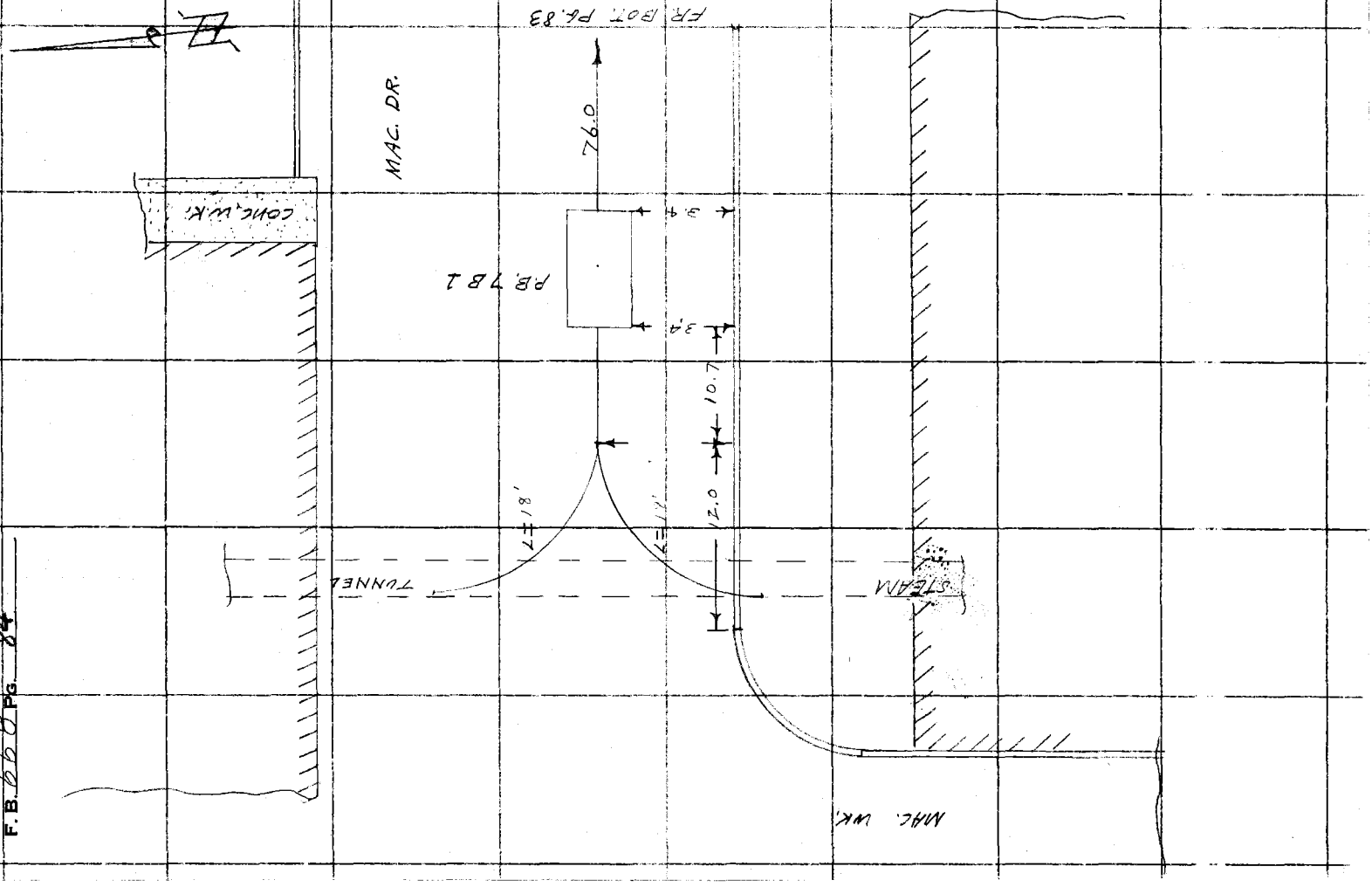
Do not extend notes this side of this line.



F.B. 668 Pg. 84

Notes Ck'd by	Survey of Tel Syst Alterations
Map No.	W. C. 262.0 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Vog & Rich Date 11-54
Date	Indexed A. O. Johnson

F. B. 668 Pg. 85

TO 336 P6.86

BLDG. #1278

6.5

4 PT.

17.0

BLDG. #1277

96.3

set chisel line in depressed c.b.

S.T.

BONITA ST.

P.B. 482

30°

3.5

4.5

22.5

P.B. 483

3.5

4.5

4.5

4.5

18.2

4.5

17.6

4.5

Occupational Theory 10 ± bldg.

set chis. line in c.b.

10.5

Bonita #211

11.5

fence line

chicken house

chicken house

4.5

90°

10.2

10.2

3.8

P.B. 484

16.3

4.5

3.5

10

BLDG. NO. 1334

JUNIPER

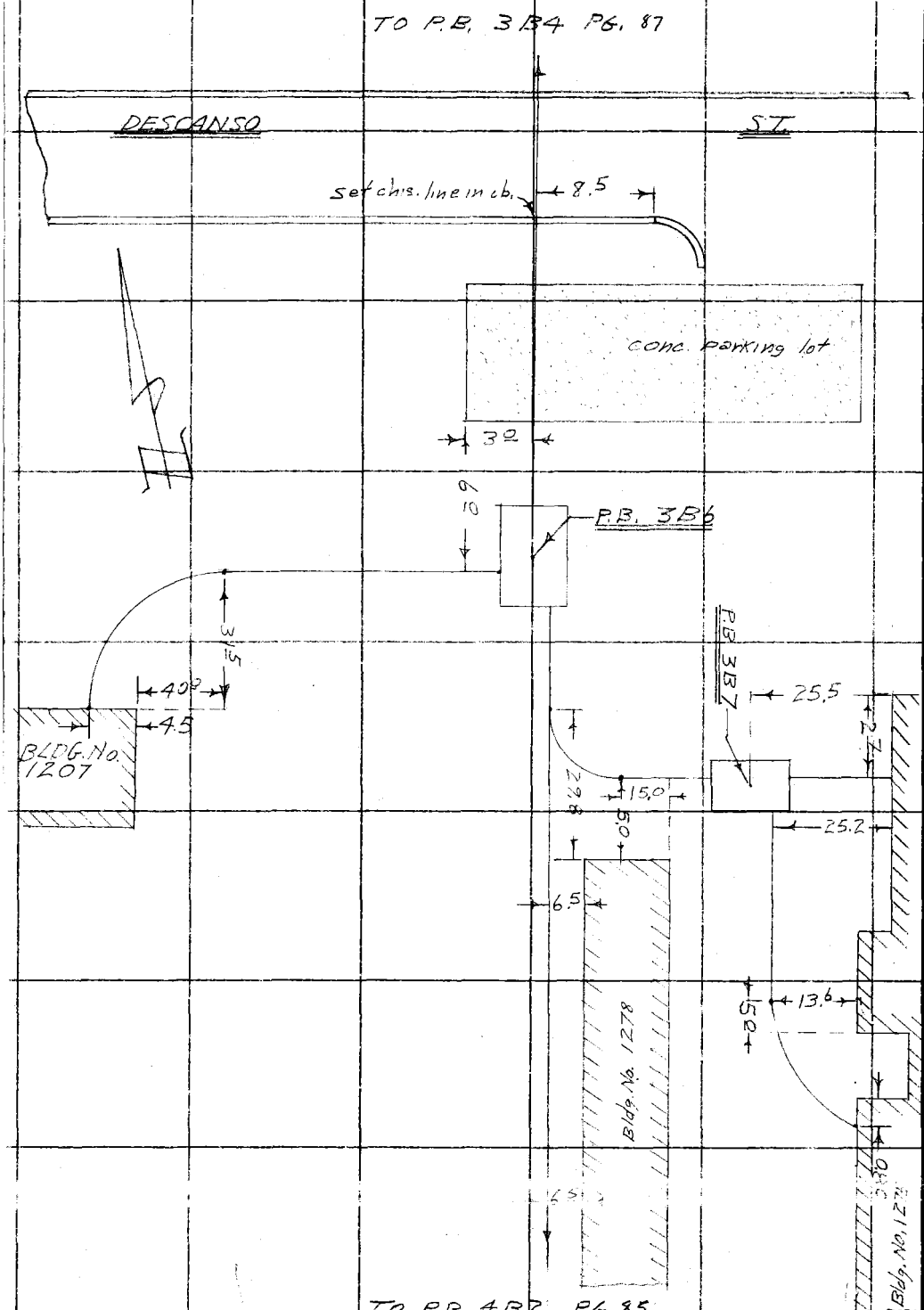
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 247 4-53

F.B. 668 PG. 86



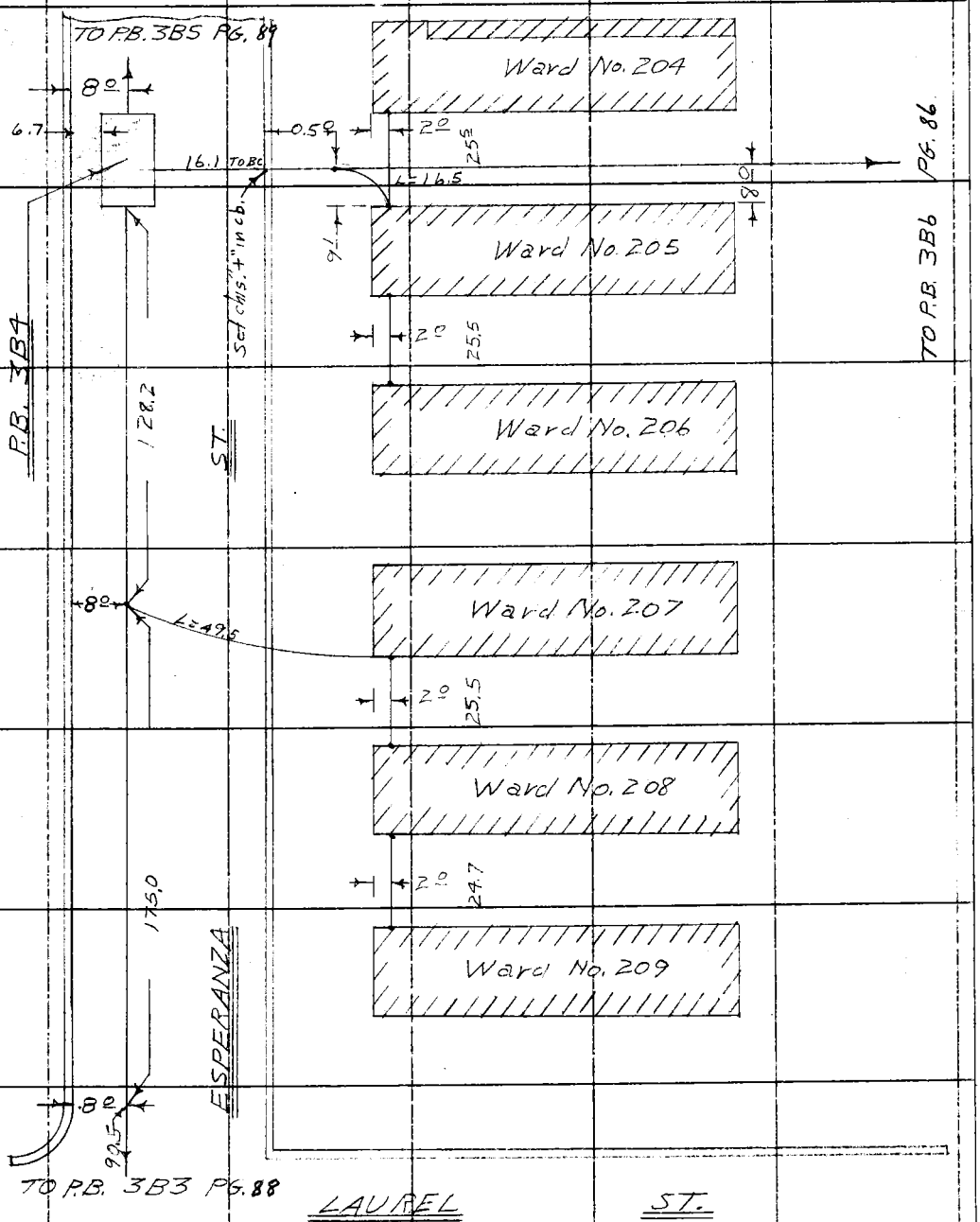
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Td Syst Alterations
Map No.	W. O. 8261.68 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van & Rich Date 11-54
Date	Indexed C. Johnson

F.B. 668 PG. 87



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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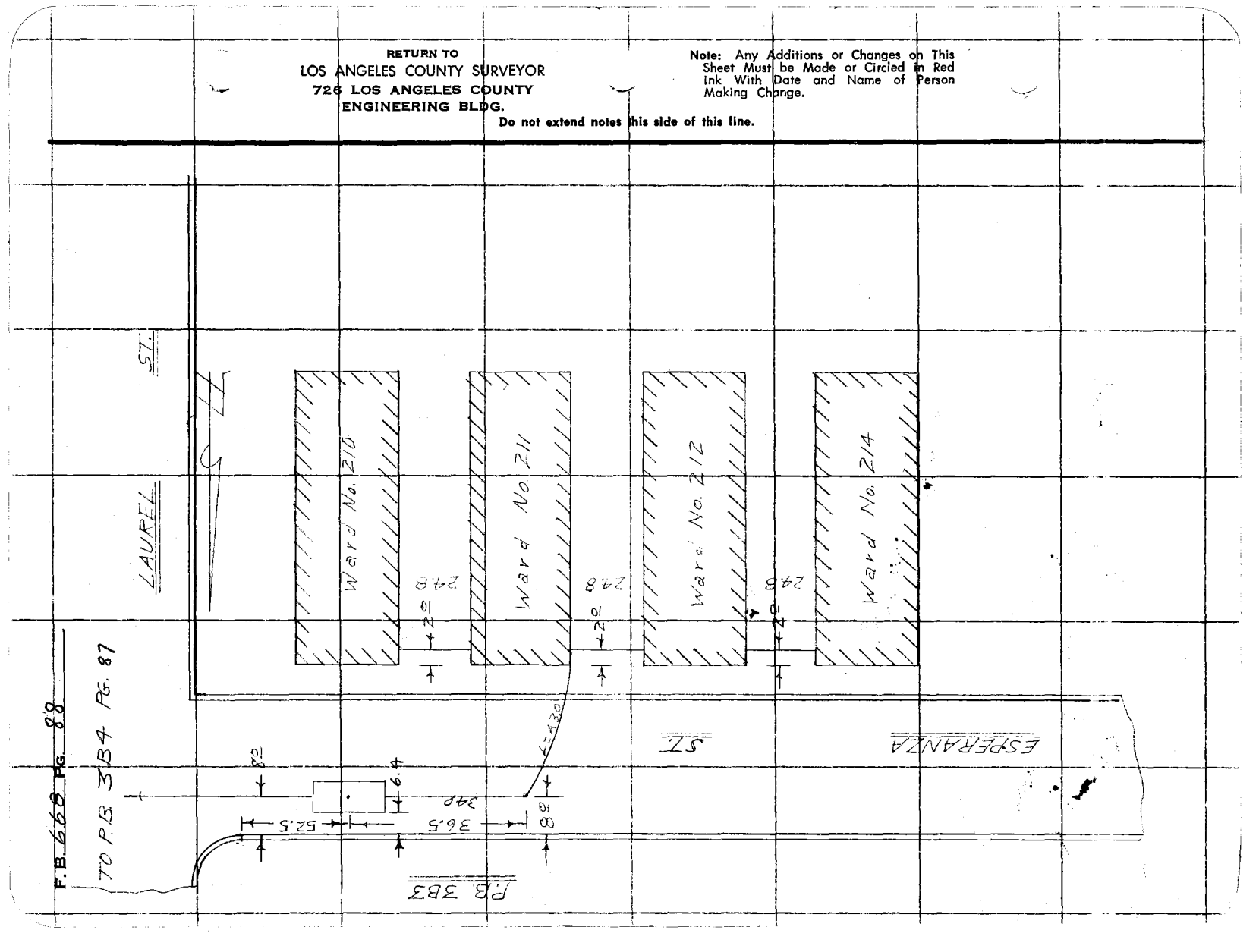
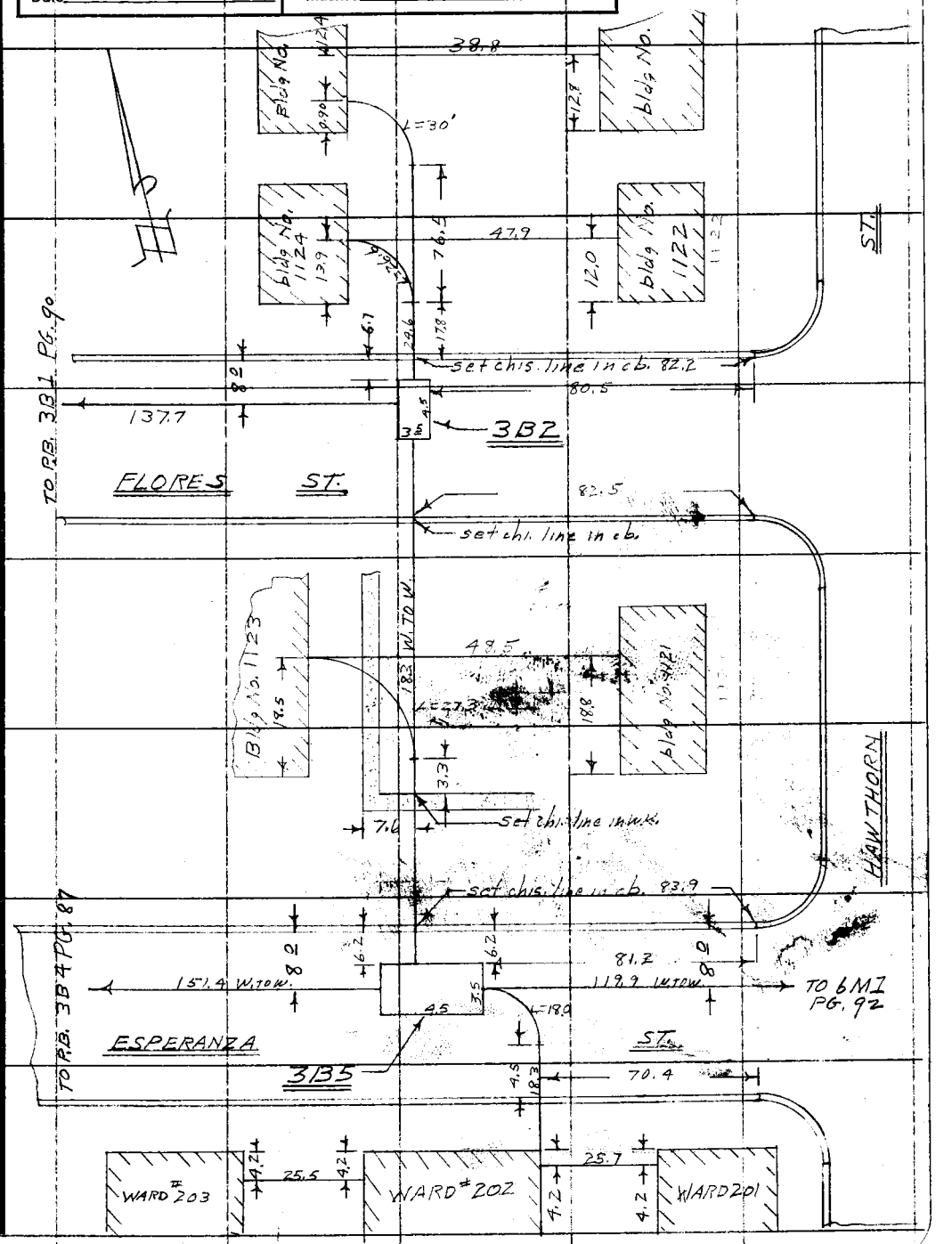


Notes Ck'd by	Survey of Tel Syst Alterations
Map No.	W. O. 8262 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van & Rich Date 12-54
Date	Indexed A. C. Johnson

F. B. 668 PG. 89



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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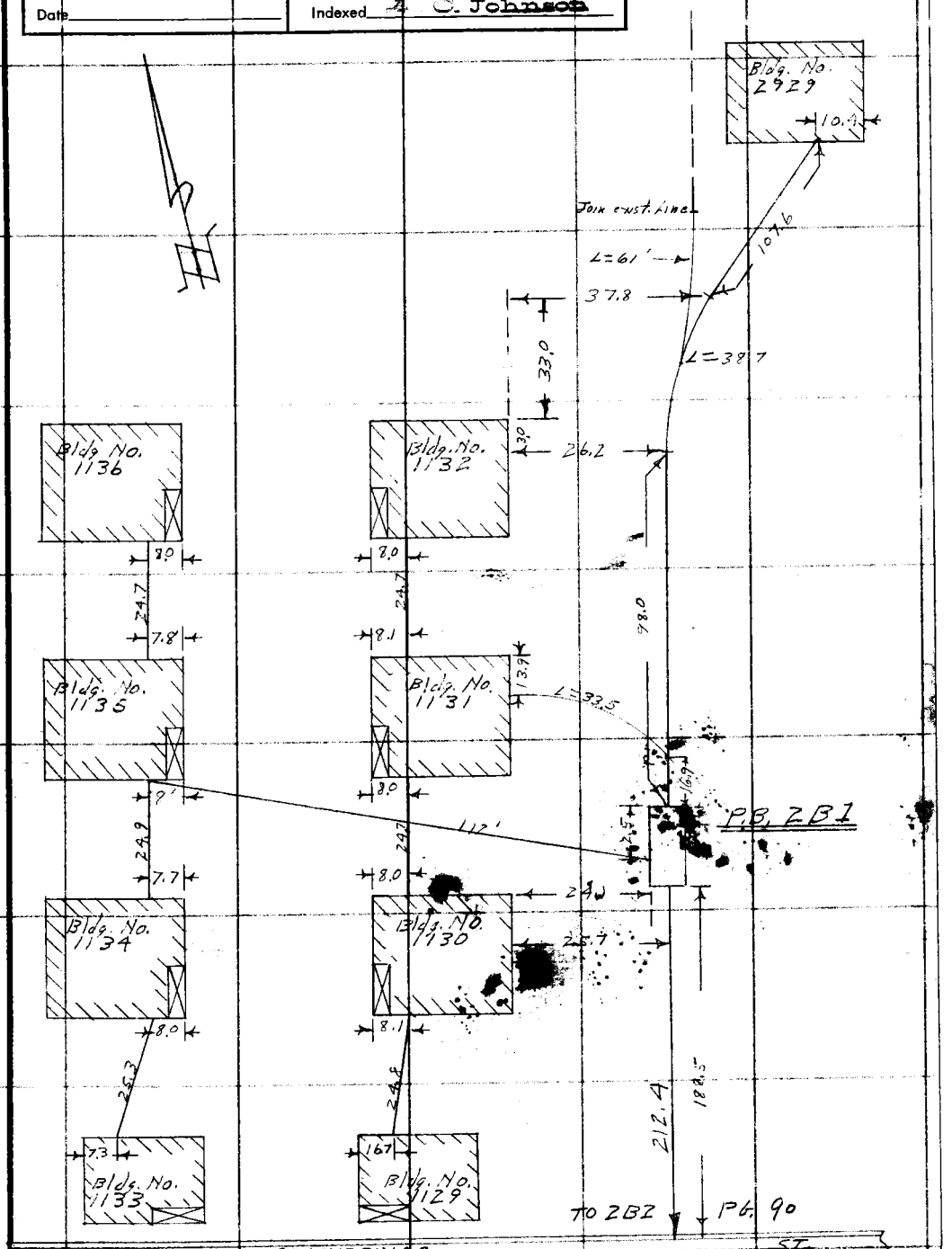
Notes Ck'd by	Survey of Tel Syst Alterations
Map No.	W. O. 8262 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Vad E. Eck Date 12-54
Date	Indexed J. C. Johnson

F. B. 668 PG. 91



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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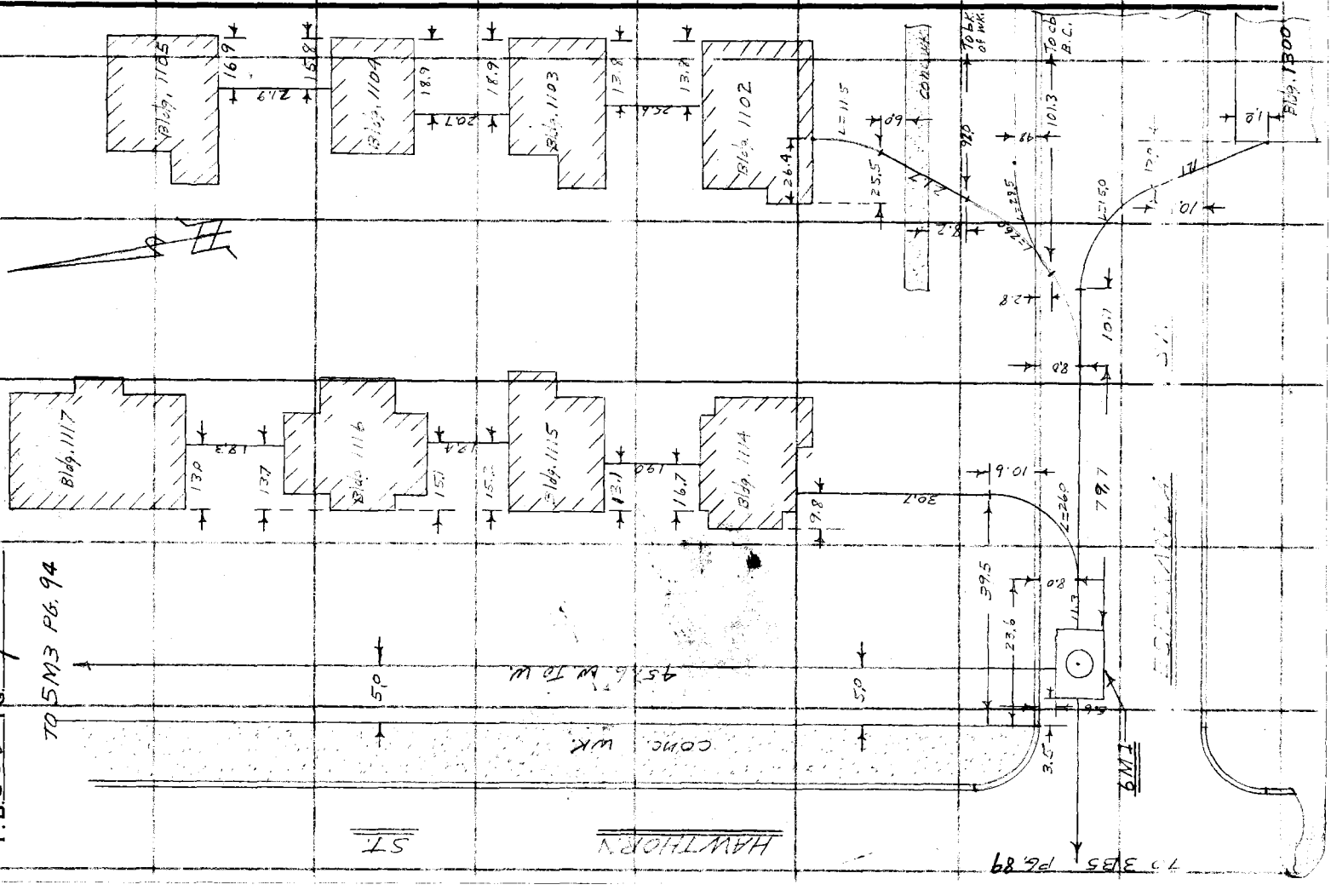
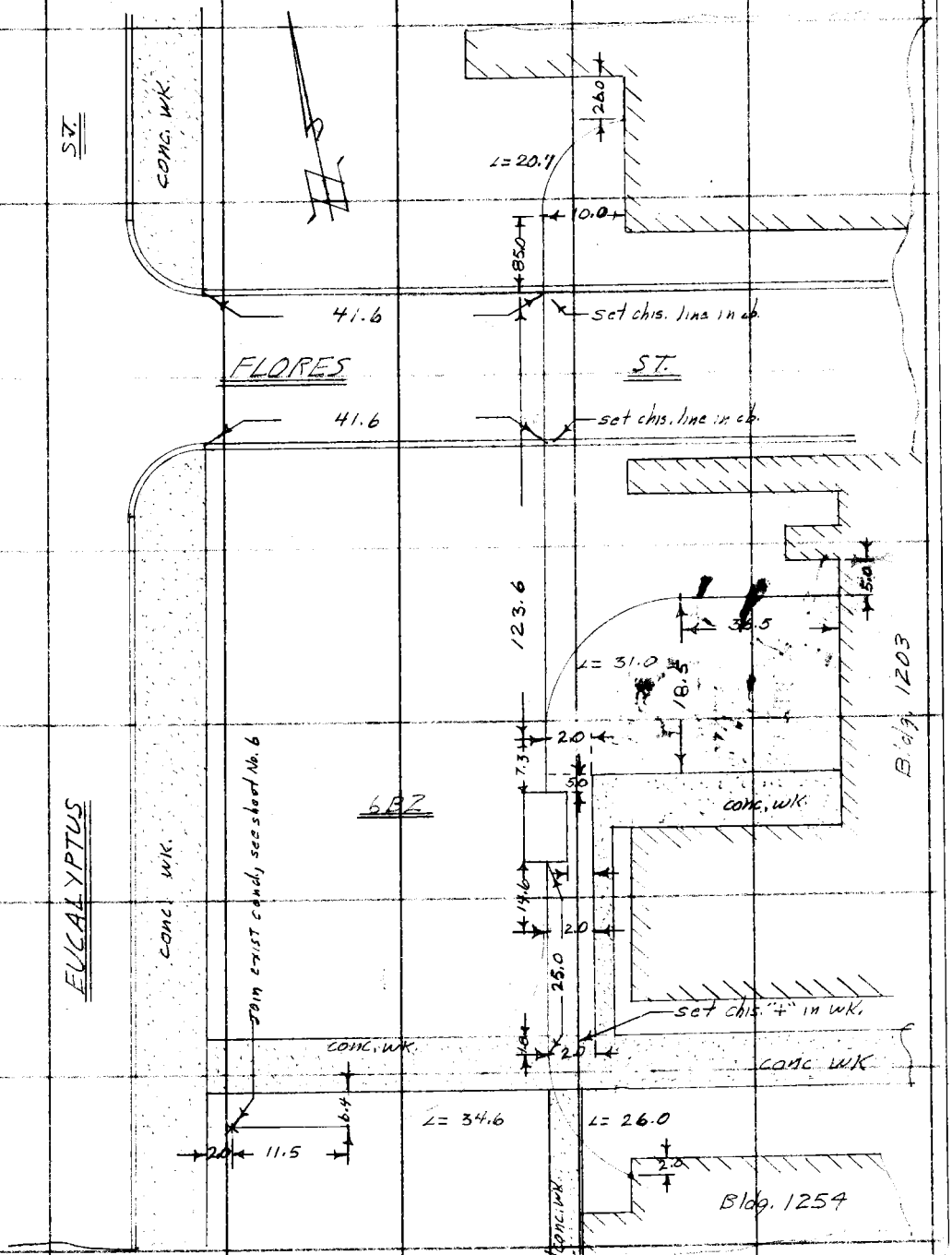


Notes Ck'd by	Survey of Tel Syst Alterations
Map No.	W. 062620 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Ekich Date 1-55
Date	Indexed A. C. Johnson

F. B. 668 Pg. 93



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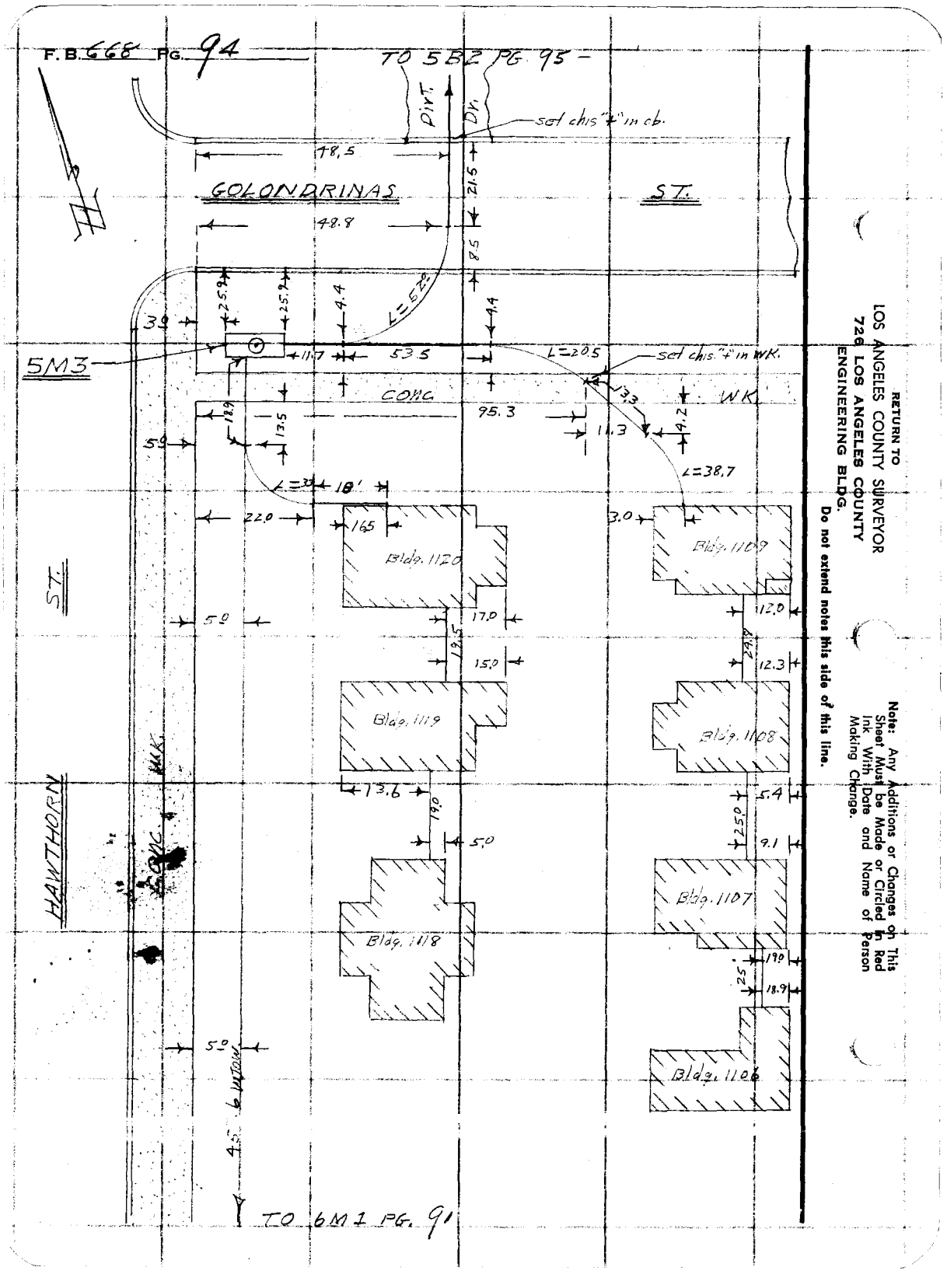
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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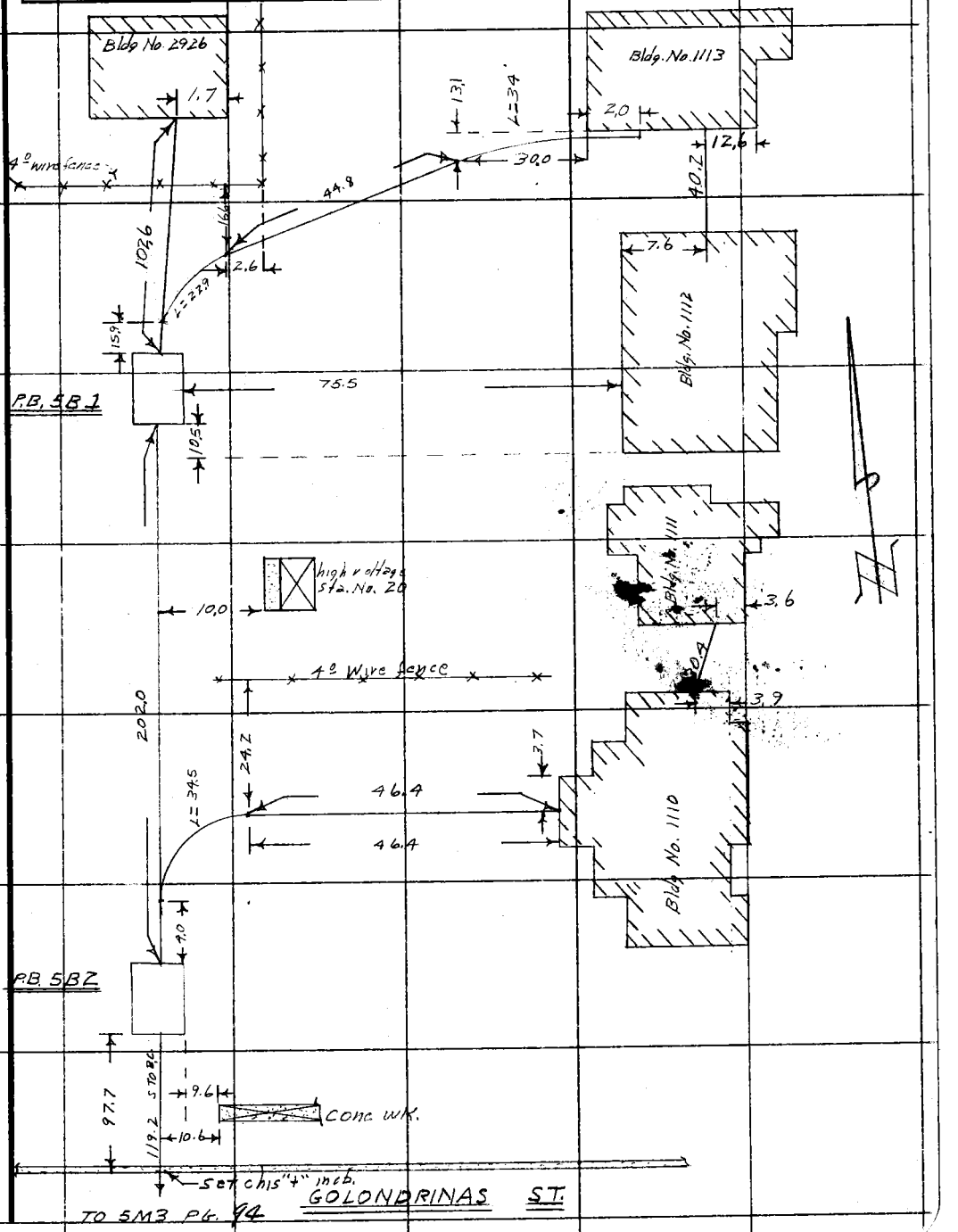
Notes Ck'd by	Survey of Tel Syst Alterations
Map No.	W. O. 6241.0 Tape No. 8195 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van & Rich Date 1-56
Date	Indexed A. C. Johnson

F. B. 668 Pg. 95



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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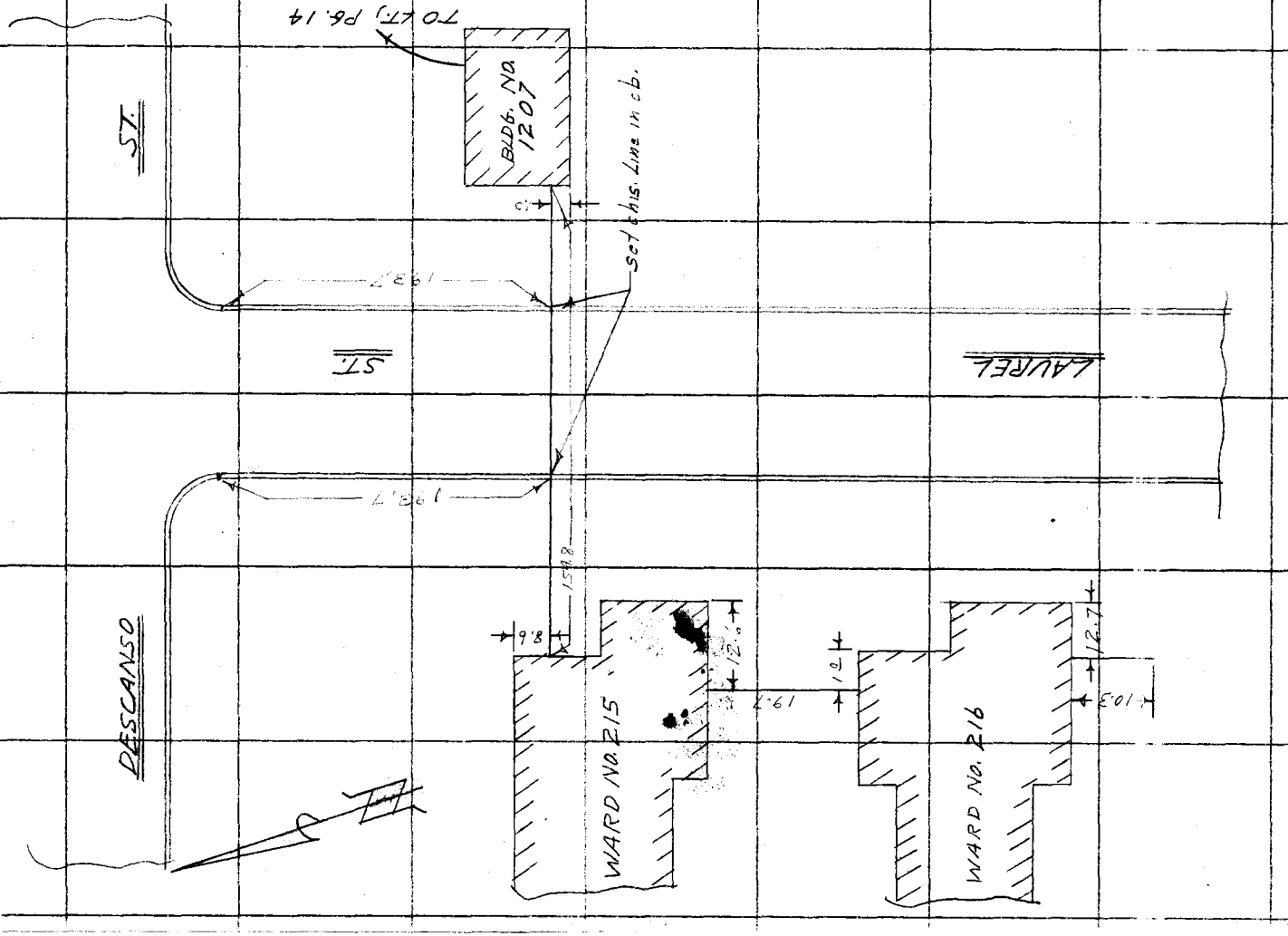

F.B. 668 PG. 96

Notes Ck'd by V.V.E. 7/55	Survey of Animal Shelter #1
Map No.	W. O. 7711.02 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date July-55
Date	Indexed C. Johnson 7-7-55

F. B. 668 Pg. 97

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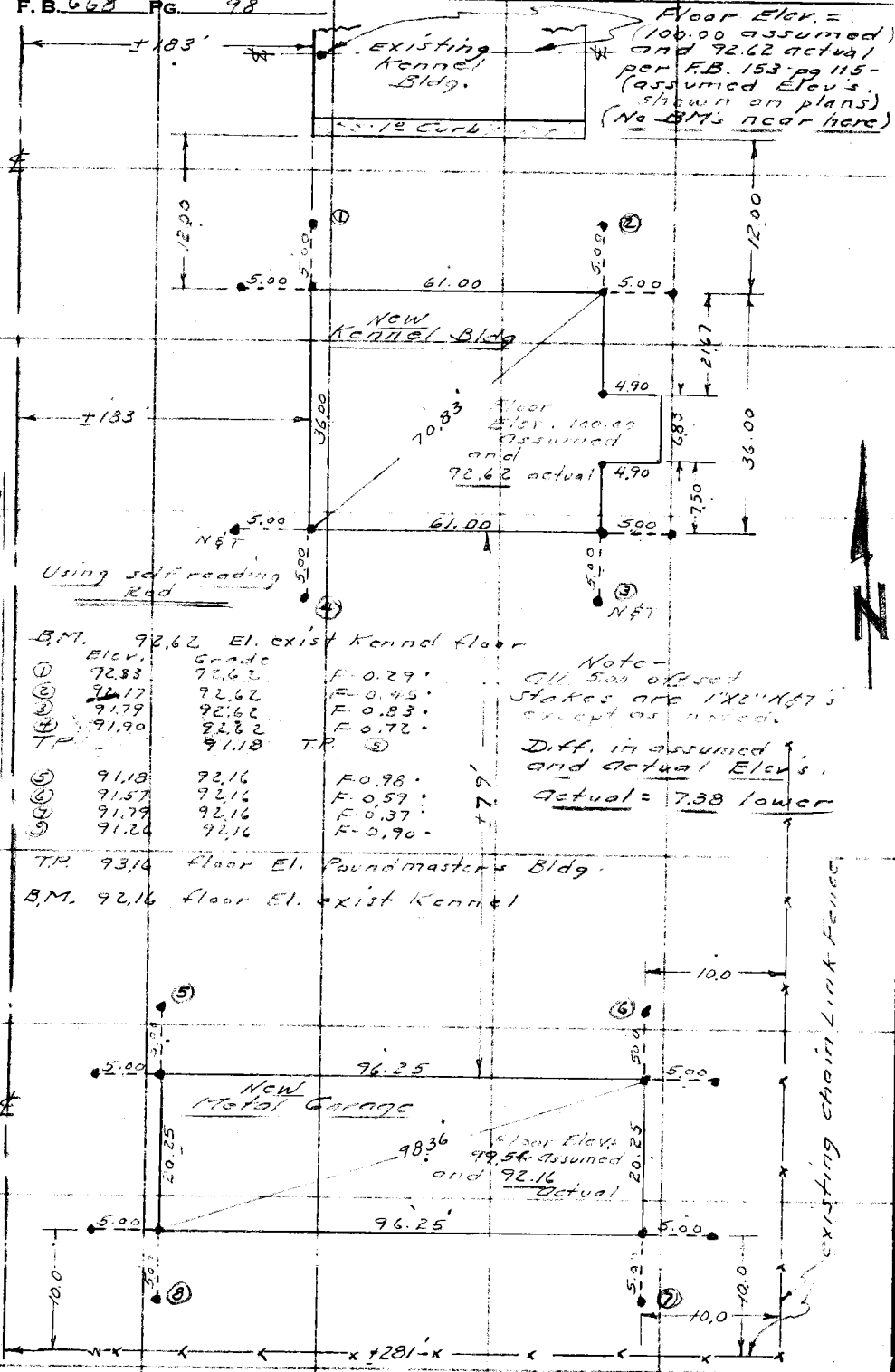
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Animal Shelter #1.
J.N. 7711.02
Const Staks
for
Kennel Bldg.
and
Metal Garage

Curtis
Manley
Moody
Martinez

76F3095 S&E #247. 8-54

F.B. 668 PG. 98



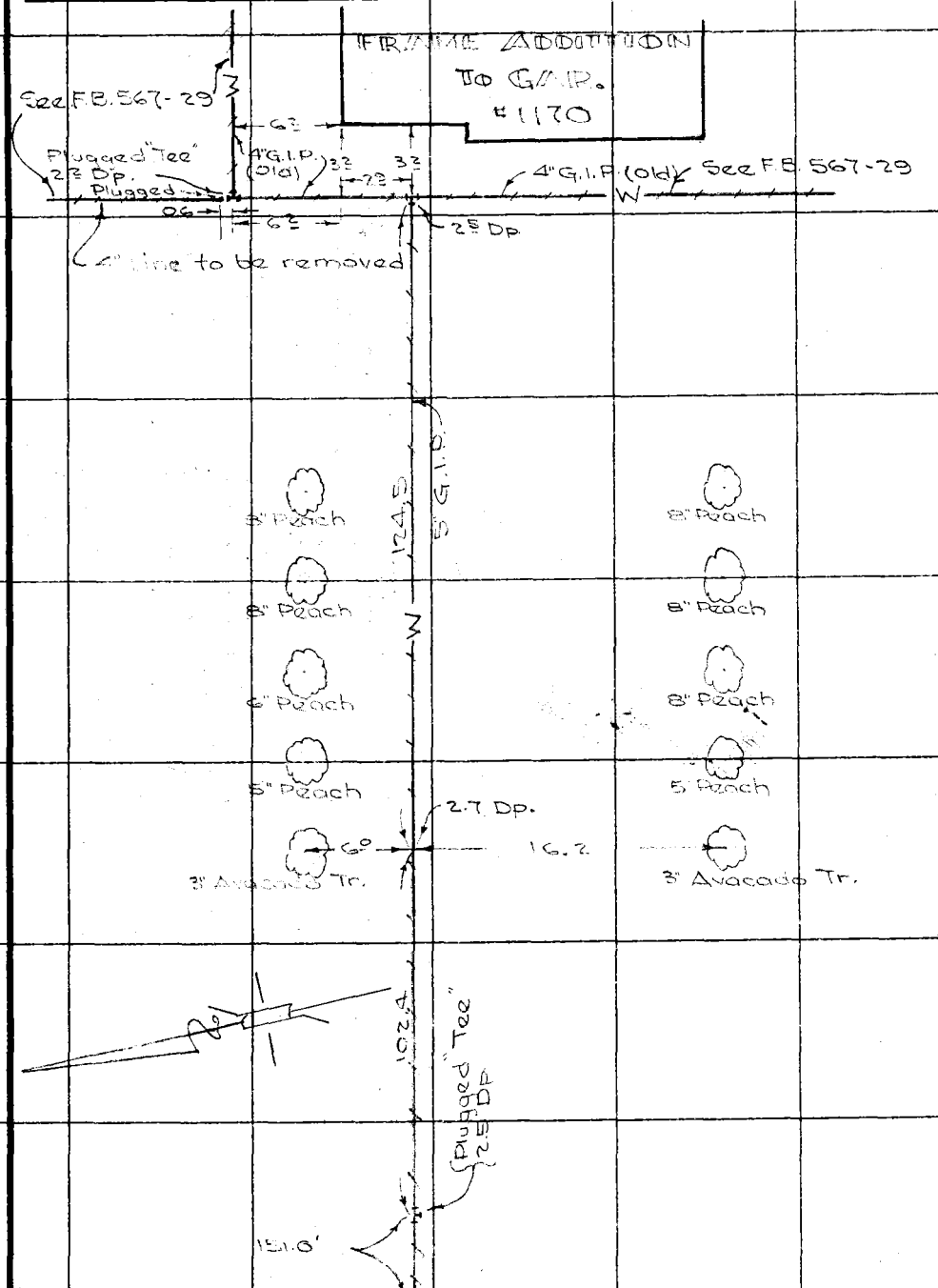
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ro. Los Amigos
Map No.	W. O. 0022.10 Tape No. St'd. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes R.B.H. Date 5-5-55
Date	Indexed A. C. Johnson

F. B. 668 Pg. 99

Location of New 5" Fire Line (Tract No 7)



Cont Top Pg. 100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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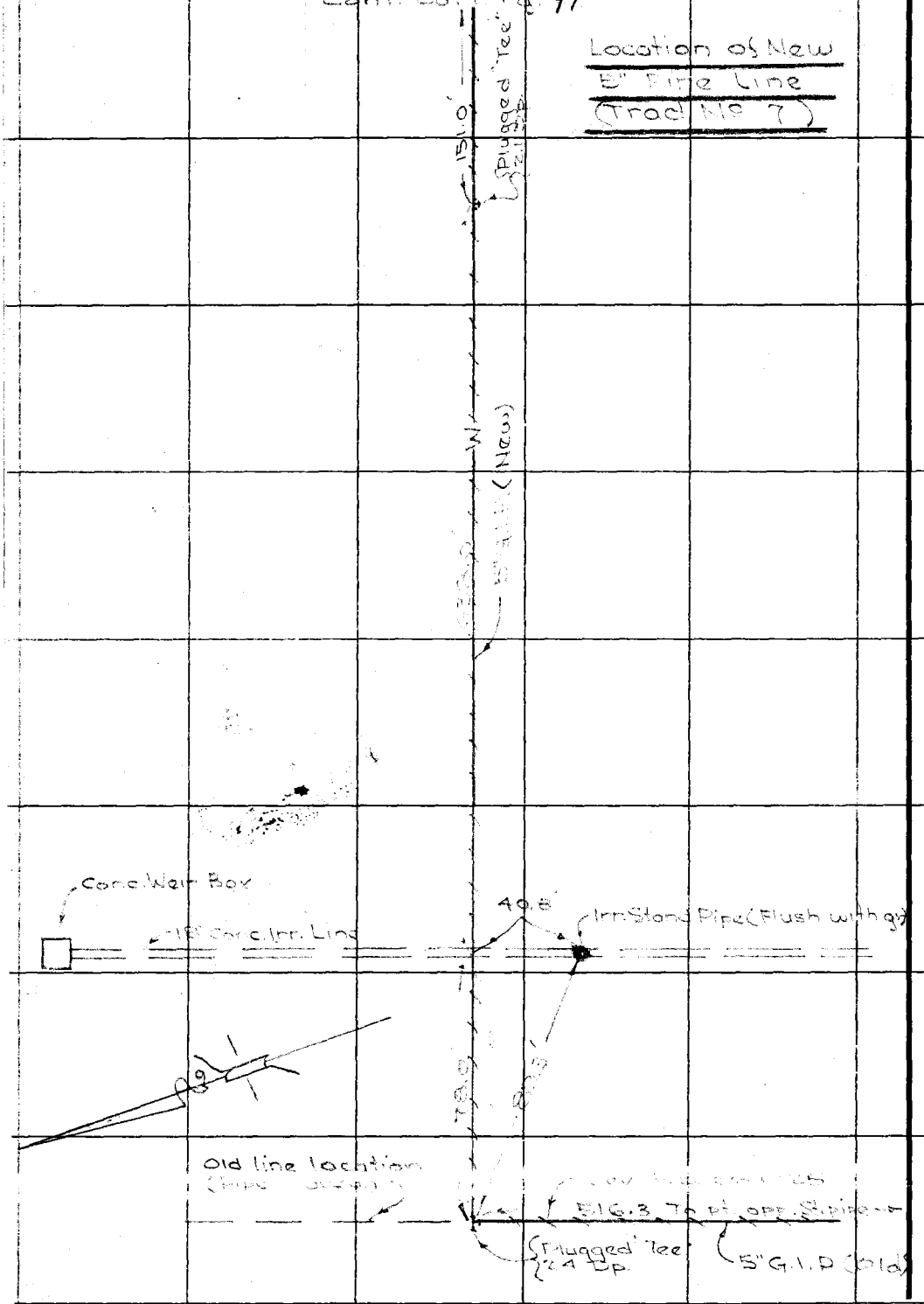
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 668 Pg. 100

Cont. Bot. Pg. 99

Location of New
8" Fire Line
(Tract No 7)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 8280.01 Tape No. St'd. °F
Office Work	Surveyed by Curtis
Checked	Notes ETM Jr. Date July 29, '55
Date	Indexed A. C. Johnson SEP 12 '55

F. B. 668 PG. 101

JN 8280.01

RANCHO LOS AMIGOS

[illegible]

Relocation

of

Buildings #1401 #1402 #1403 #1412 #1422 & #1423

All Bldgs are feeding sheds except

#1422 & #1423 hay barns

Stks & Tins Set on 3' offsets

Curtis

Mankey

Moody

[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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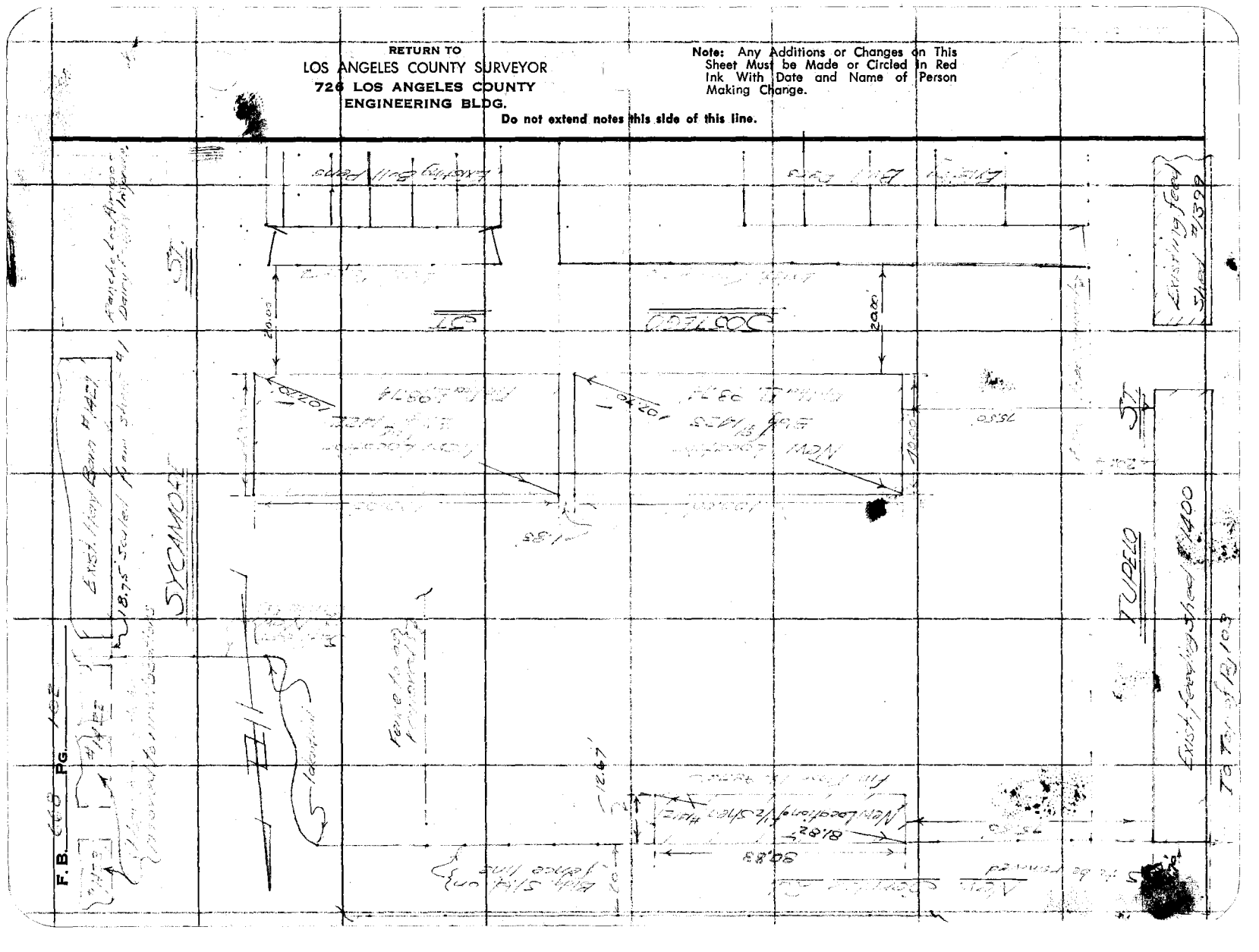
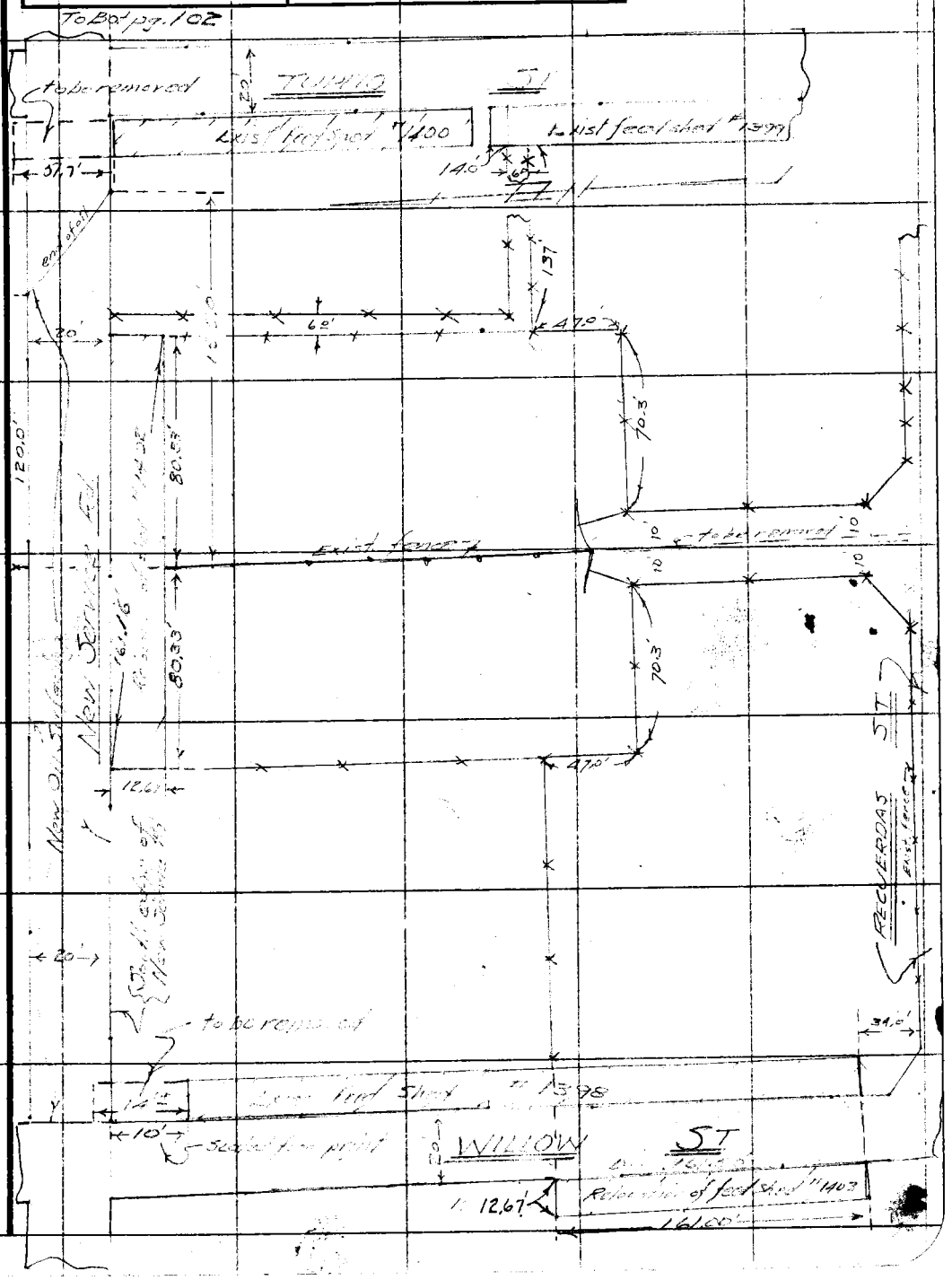


Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 8280.01 Tape No. St'd. °F
Office Work	Surveyed by Mankey
Checked	Notes [illegible] Date Aug. '55
Date	Indexed C. Johnson

F. B. 668 PG. [illegible]



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 660 PG. 104

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes ____ Date July 29, 55 Indexed J. C. Johnson Date SEP 12 55

F. B. 66[illegible] Pg. [illegible]

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

97.885

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM No 6				97.[illegible]	BM No 6 EL [illegible] FB 671-37 Sycamore [illegible] Bronze [illegible] in NW Concrete [illegible]		
TP				97.49			
BM No 194				98.58	BM No 194 EL 98.63 FB 671-37 Sycamore [illegible] & South Conc. Site (S. side) C. Spk 1' Up.		
					Grade	Cut Fill	
NE Cor on 3' [illegible]			North	97.49	98.74	F 1.25	Bldg # 14[illegible]
SE			South	97.33	98.74	F 1.31	
NW			North	97.43	98.74	F 1.21	
SW			South	97.[illegible]	98.74	F - 1.74	
NE Cor on 3' [illegible]			North	97.4[illegible]	98.74	F 1.33	Bldg # 14[illegible]
SE			South	97.16	98.74	F - 1.58	
NW			[illegible]	97.[illegible]	98.74	F - 0.66	
SW			[illegible]	98.12	98.74	F 0.62	
TP				98.74	TBM EL 98.74 Jos[illegible] 37 (S. side) in fence set [illegible] side fence post [illegible] Bldg 422		
BM No 194				98.57	BM No 194 EL [illegible] FB 671-37		
TP				98.43			
BM No 5				98.34	BM No 5 EL 98.[illegible] FB 671-37 Sycamore [illegible] Brass Cap & Bronze Rivet set in Conc. [illegible] See Pg. 29 FB [illegible] for location		

F. B. 668 PG. 106

Job No. 32800 Division No. Notes Red. Plotted

Survey of Ramona Los Angeles Date Date No.

Survey by Curtis Notes Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date Date No.

Profile

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
TBM				98.74	TBM [illegible] Sastego St. [illegible] set in fence post on N line Bldg. [illegible]		
					Grade	Outcrop	
NE. Cor	on 3' offset sth to		North	97.55	98.74	F 1.19	Bldg. No 1402
SE. Cor			South	97.33	98.49	F 1.16	
NW. Cor			North	97.96	98.74	F 0.78	
SW. Cor			South	98.00	98.49	F 0.49	
T.P.				99.13			
					Grade	Outcrop	
NE. Cor	on 3' offset sth to		North	99.14	100.67	F 1.53	Bldg. No 1402
SE. Cor			South	99.08	100.42	F 1.34	" " "
NW. Cor			North	100.15	100.67	F 0.52	" " "
SW. Cor			South	100.01	100.42	F 0.41	" " "
TP				99.12			
					Grade	Outcrop	
NE. Cor	on 3' offset sth to		North	99.13	99.75	F 0.62	Bldg. No 1403
SE. Cor			South	98.62	99.75	F 1.13	" " "
NW. Cor			North	99.24	99.50	F 0.26	" " "
SW.			South	98.80	99.50	F 0.70	" " "

Profile Notes Red. ____ Plotted ____ Job No. 828001 Division No. ____ F. B. 665 Pg. 107
No. ____ Date ____ Date ____ Survey of Ramona Los Angeles
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date Aug. 1954
No. ____ Date ____ Date ____ Map No. ____ Date ____ Checked Johnson

F. B. 668 Pg. 108

Job No. [illegible] Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
TBM				[illegible]	
T.P.				[illegible]	
BM No 6				97.84	

76F3098 847 4-53

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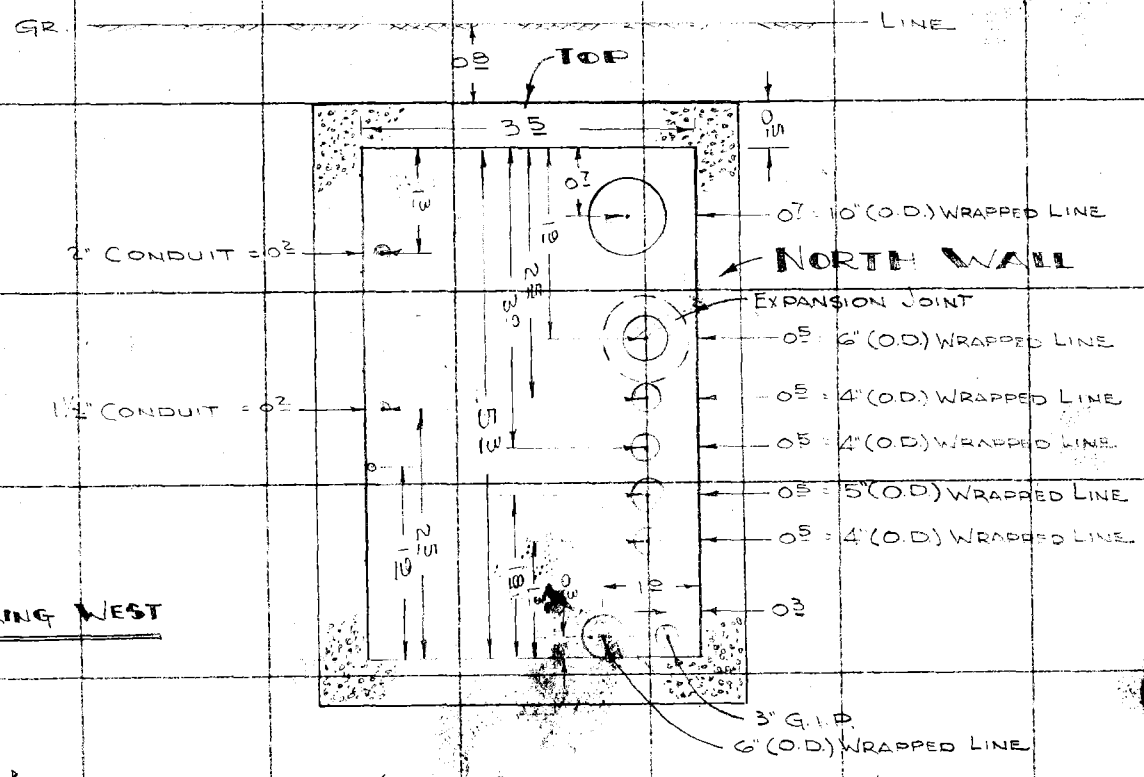
Do not extend notes this side of this line.

NOTE: THERE IS AN EXPANSION JOINT ON THE 6" (O.D.) WRAPPED LINE - SEE BELOW



LOOKING WEST

SECTION OF E.W. STEAM TUNNEL BETWEEN WARDS 204 & 205
TAKEN 14' W. OF W. WALL OF WARD 204

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of R.D. Los Amigos
W. O. 0822-10 Tape No. St'd. of F
Surveyed by R. B. Hobson
Notes Date
Indexed C. Johnson 12 55

F. B. 662 PG. 109

RETURN TO
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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F.B. 668 Pg. 110

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 668 Pg. 111

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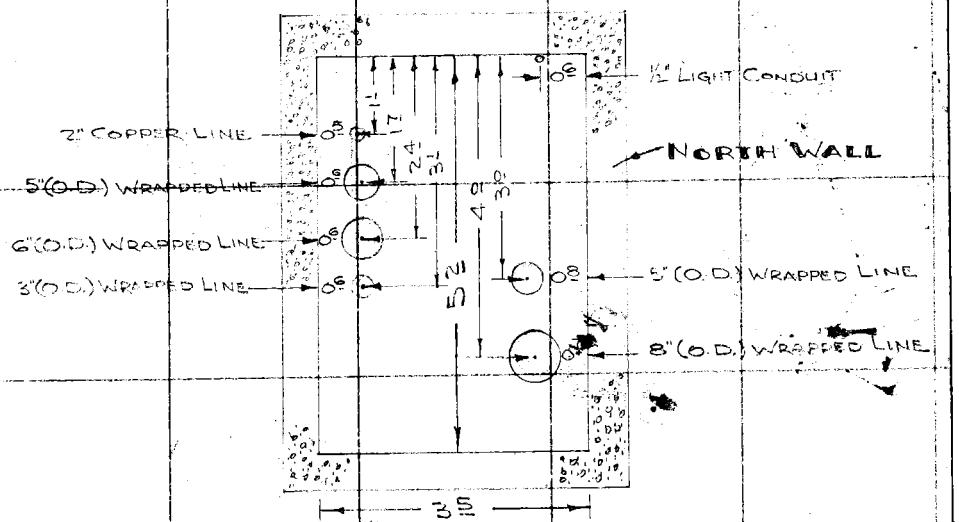
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

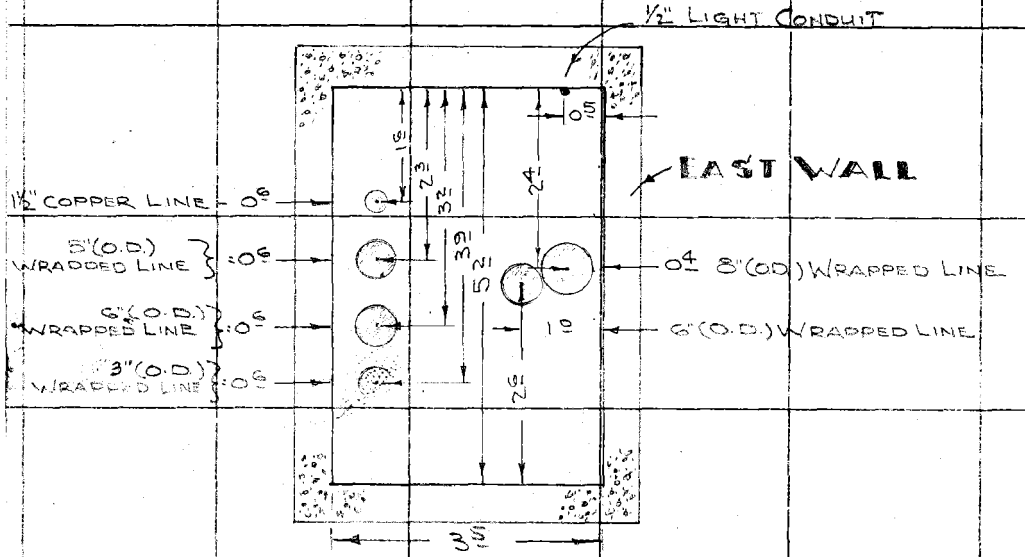


SECTION OF TUNNEL UNDER NORTH WALK OF FLORES ST. = 3' E. OF WALK TO NURSES APARTMENTS.

LOOKING WEST

76F3098 247 4-53

F. B. 668 PG. 112



SECTION OF N.S. TUNNEL (FROM POWER-HOUSE) - 10' S. OF No. CURB OF ESPERANZA.

LOOKING NORTH

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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F.B. 668 PG. 113

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rd. Los Amigos
W. O. 0022.10 Tape No. St'd. °F
Surveyed by R.B. Hobson
Notes R.B.H. Date 7-7-54
Indexed C. Johnson

2.3
2.8

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RETURN TO
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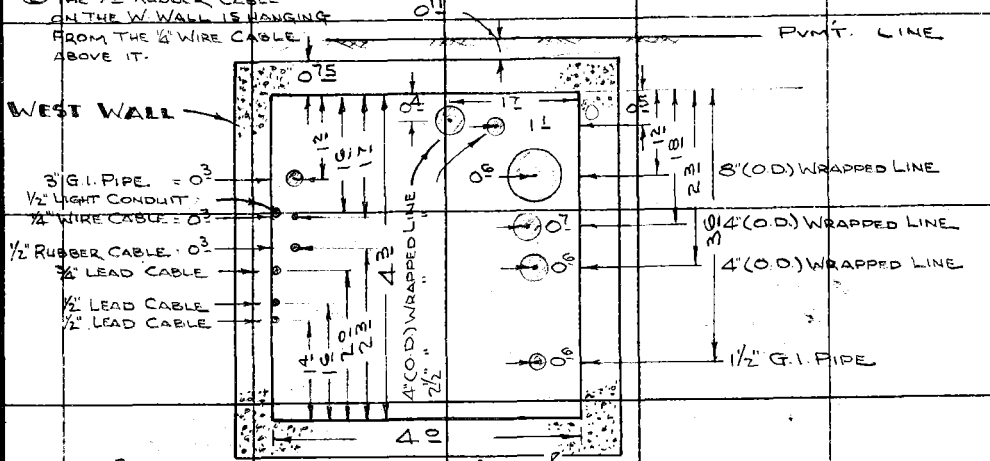
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

NOTES ~

① THERE IS AN 1½" G.I.P. CROSSING THIS TUNNEL 0.3 BELOW THE TOP & 3.5 N. OF N. WALL OF WARD Nº 30.

② THE ½" RUBBER CABLE ON THE W. WALL IS HANGING FROM THE ¼ WIRE CABLE ABOVE IT.



SECTION OF N.S. STEAM TUNNEL
3.5 N. OF N. WALL OF WARD Nº 30.
LOOKING NORTH

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 2688 PG. 114

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 668 Pg. 175

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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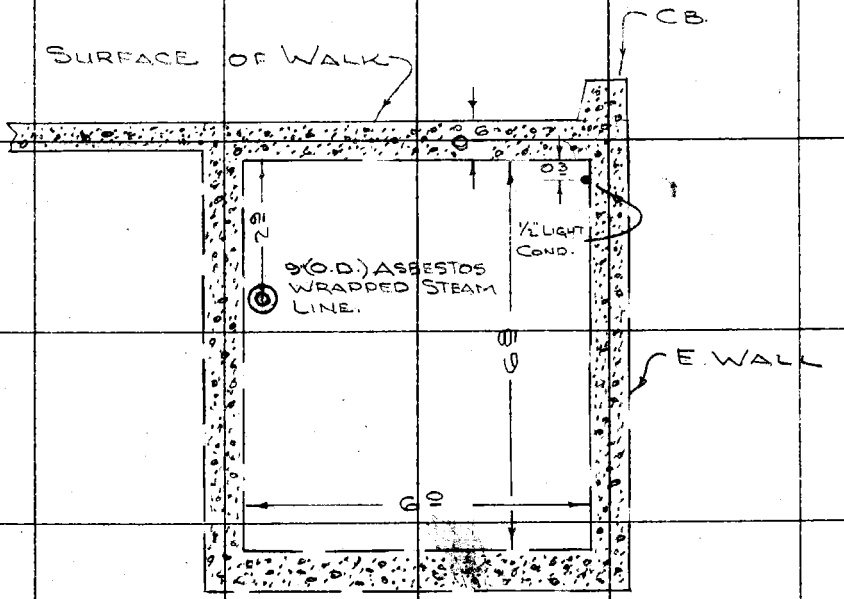
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



STEAM TUNNEL UNDER W. WALK OF EUCALYPTUS (LOOKING NORTH)

76F3095 247 4-53

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726 LOS ANGELES COUNTY
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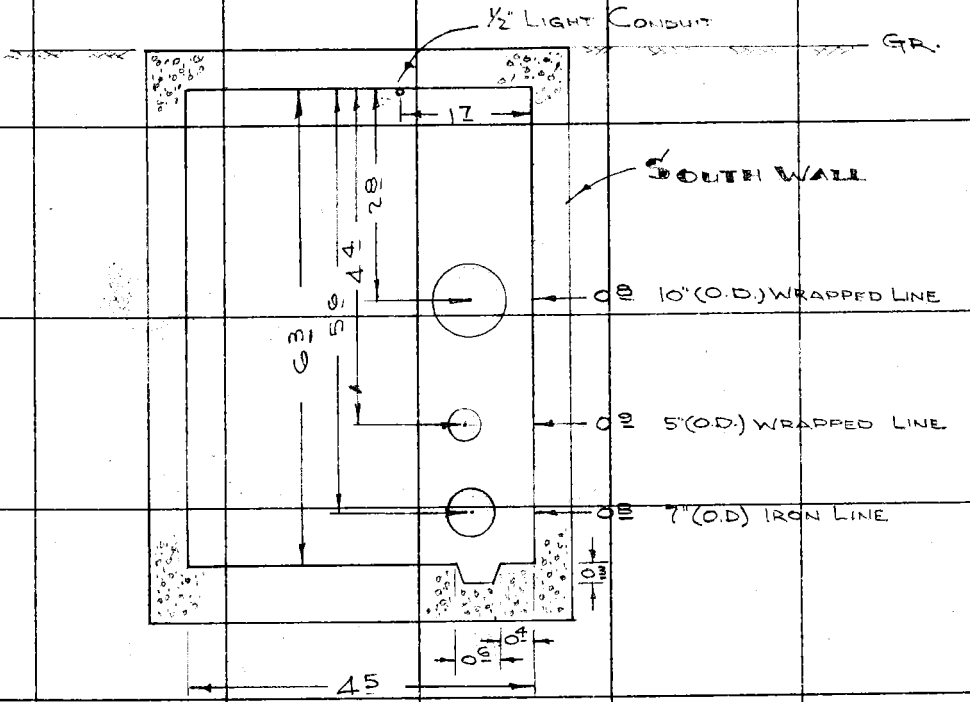
F.B. 668 PG. 116

F.B. 668 PG. 117

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson



SECTION OF STEAM TUNNEL TO LAUNDRY TAKEN ON PROD. OF W. FACE OF BLDG.

LOOKING EAST

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 668 PG. 118

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson SEP 12 55

F. B. 568 PG. 119

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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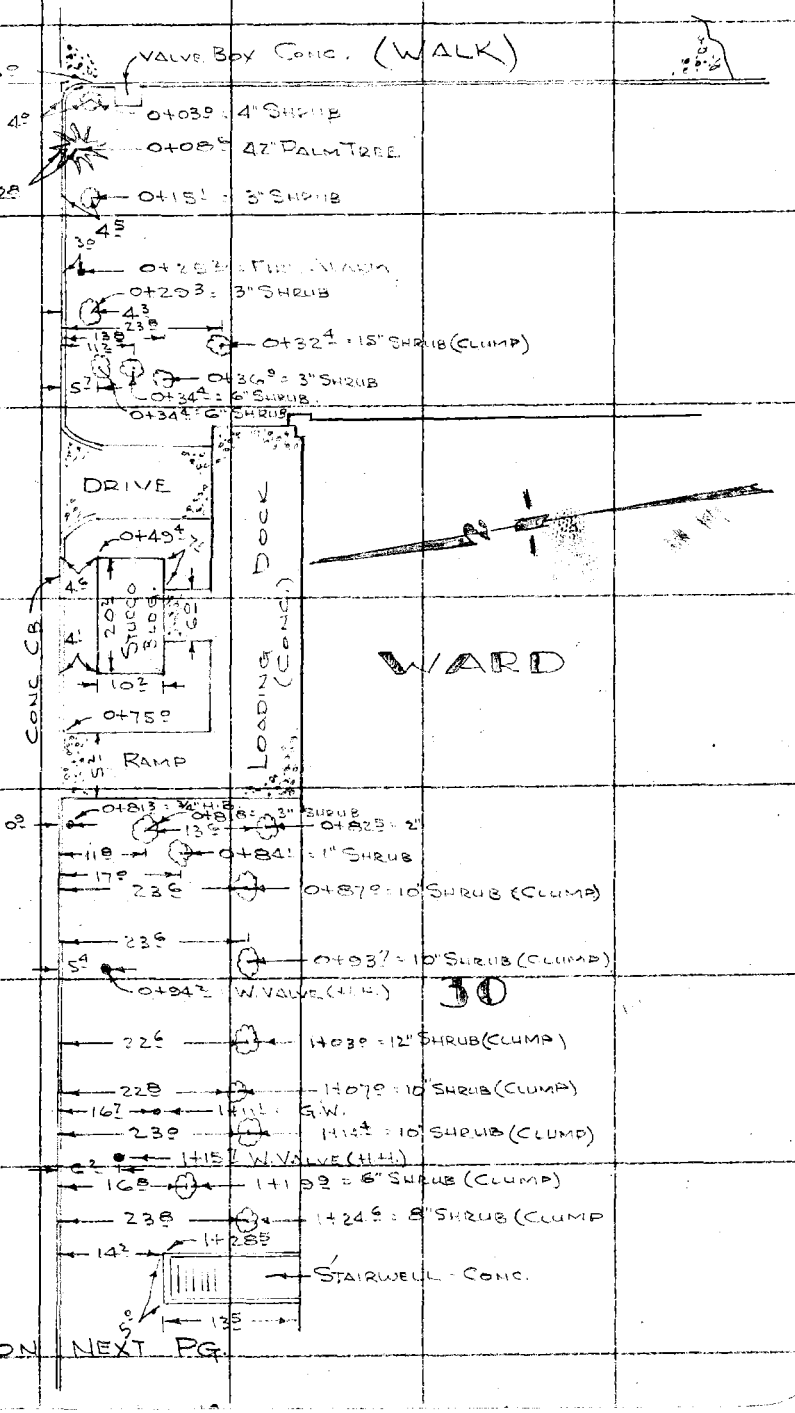
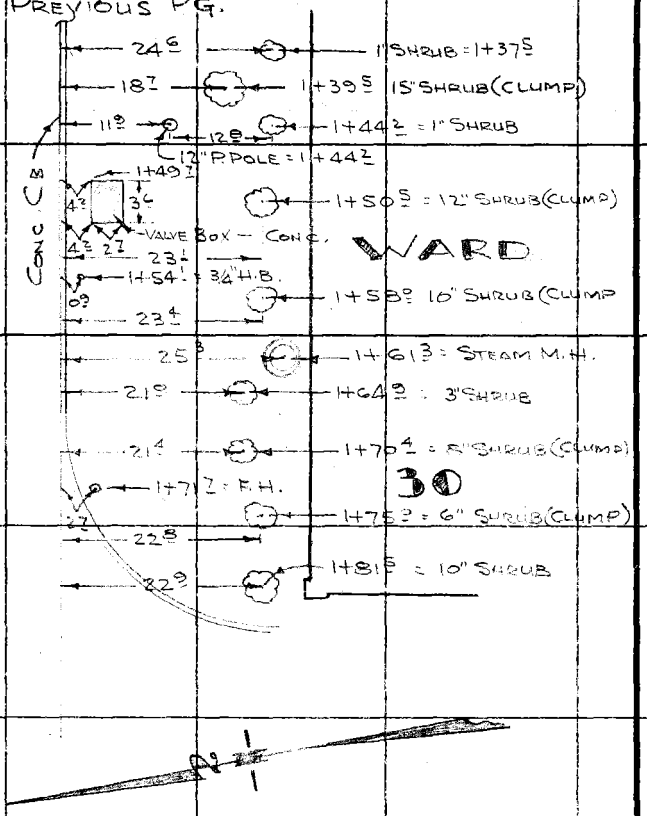
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



CONT. ON NEXT PG.

F.B. 668 PG. 120

CONT FROM PREVIOUS PG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F3095 247 4-53

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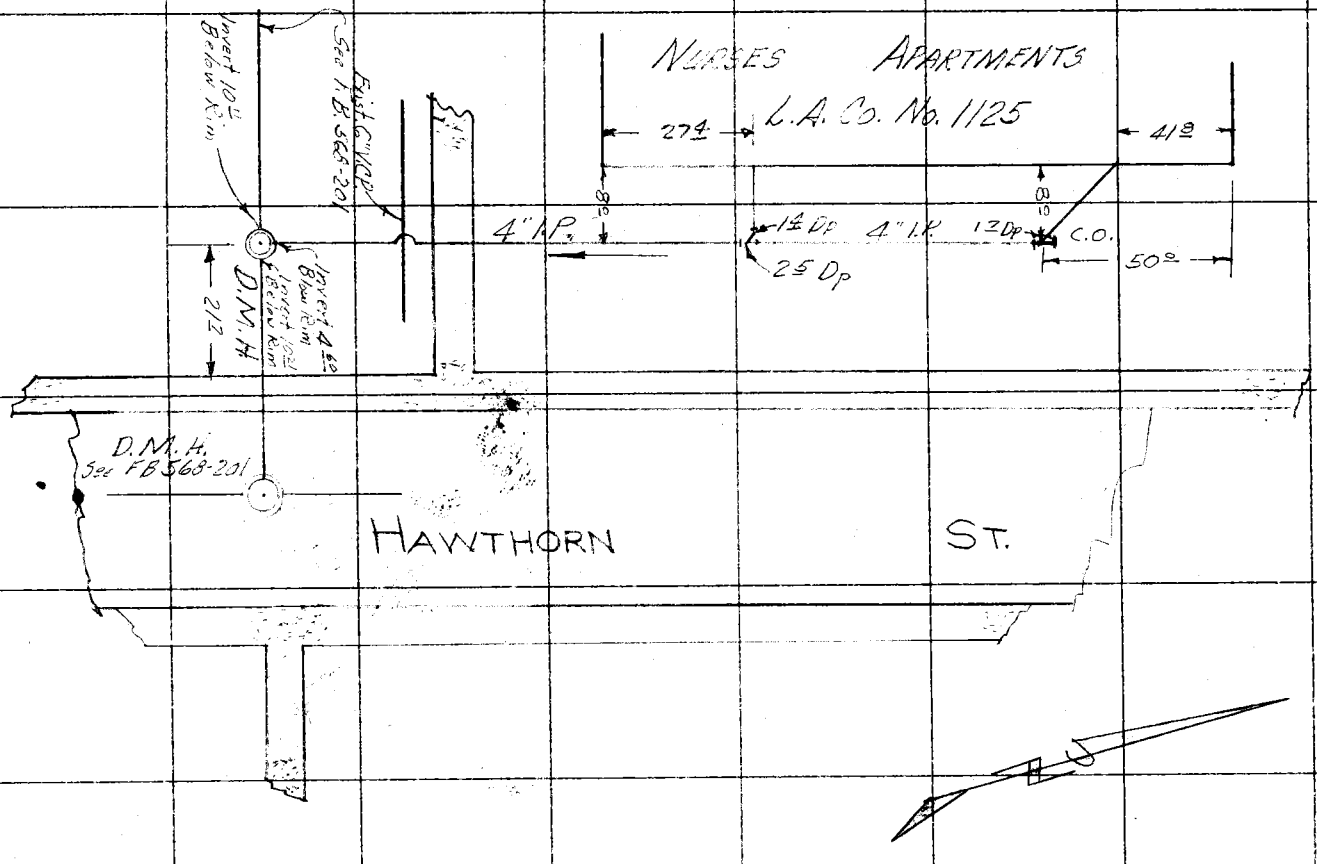

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes
Date
Indexed
C. Johnson
SEP 12 55

F.B. 668 Pg. 121

DUPLICATE

RETURN TO
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ENGINEERING BLDG.

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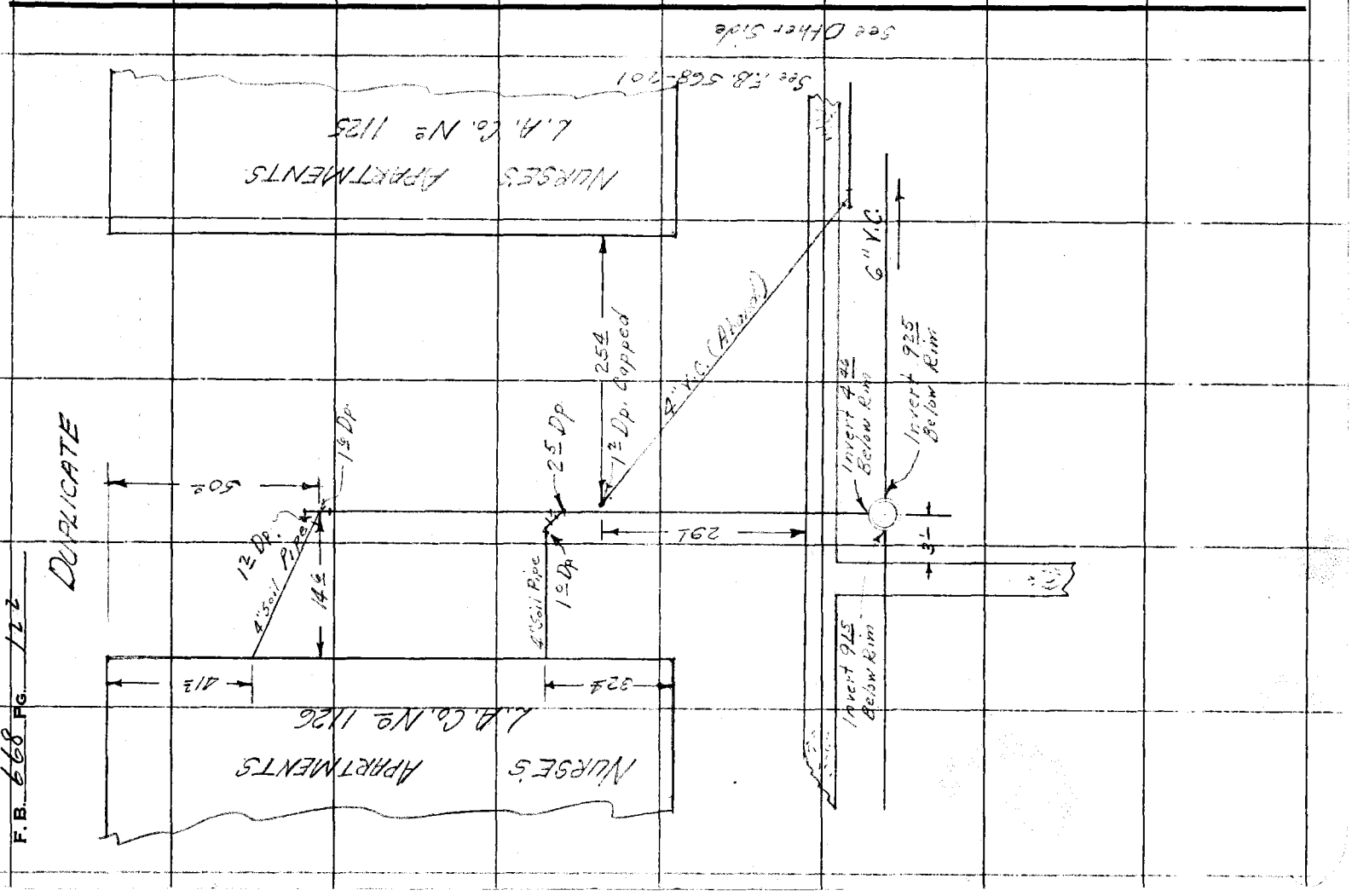

F.B. 668 Pg. 122

F.B. 668 PG. 123

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 0022.10 Division No. ____

Date ____ Date ____ Survey of Rancho Los Amigos

Notes Chkd. ____ Checked ____ Survey by J.P.M. Notes J.P.M. Date 12-13-55

Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date 12-19-55

LEVELS

For

Sewer . Manhole inverts

on

C.S. Map Survey Division File No. 65-47-2

Portion of Rancho Los Amigos

J.N. 0022.10

J.P. Mannie

V.B Anderson

G.O. Gurcado

H.L. Young

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. No. 43				92 080	B.M. No. 43 – Descanso & Laurel – N.E. Cor. Fd. L&T in E. End of Curb [illegible] L.B. 671 Pg. 53
	4 520	96 600			
			5 330	91 270	
	5 070	96 340			
M.H. No. 3 Rim			5 370	90 970	M.H. No. 3 – Rim Elev. – On Laurel St. 71' ± No. of Bonita St. 90.9 Rod – Rim to F.L. ℄ M.H. → 14.2 F.L. ℄ M.H. → 76.7
	2 665	93 635			
M.H. No. 4 Rim			6 610	87 025	M.H. No. 4 – Rim Elev. – 300' S.W. of M.H. No. 3. S.S.J.C. Rod – Rim to F.L. ℄ M.H. 87.02 10.90 F.L. ℄ M.H. → 76.12
	5 965	92 990			
			4 320	88 670	
	6 100	94 770			
			3 110	91 660	Note ... Numbers on manholes taken & marked for identification on C.S. Map – Portion of Rancho Los Amigos – Survey Division [illegible] No. 6 47-2
	6 100	97 760			
			3 760	94 000	
	4 970	98 970			
M.H. No. 2 Rim			4 860	94 110	M.H. No. 2 – Rim Elev. – 455' ± S.E. [illegible] P. No. 102 No. of U.P.R.R. 94.11 Rod – Rim to F.L. ℄ M.H. → 3.23 F.L. ℄ M.H. → 7[illegible].88
	4 930	99 040			
			4 185	94 855	
	4 920	99 775			M.H. No. 1 – Rim Elev. – 70' ± S.E. of [illegible] No. 99 95.98 Rod – Rim to F.L. ℄ M.H. → 18.79 F.L. ℄ M.H. → 77.19
M.H. No. 2 Rim			3 800	95 975	
B.M. No. 71	3 700	99 675	3 440	96 235	B.M. No. 71 – C. Spk. in Fence Post. Elev. 96.19 L.B. 671-51

F.B. 668 Pg. 124

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile

Survey of Rancho Los Amigos Date [illegible] Date [illegible] No. [illegible]

Survey by J. P. Menne Notes J. P. M. Notes Chkd. B.V.D. Checked [illegible] X-Sec.

Indexed A. C. Johnson Date [illegible] Date 12/21/55 Date [illegible] No. [illegible]

Notes Ck'd by	Survey of Ro Los Amigos
Map No.	W. O. 0022.10 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M. A Van Deren
Checked	Notes Van Date 3-19-56
Date	Indexed A. C. Johnson 3-20-56

F. B. 668 Pg. 125

J.N. 0022.10

Location of drain pipe from Garbage Storage bldg

To S.M.H. North of Bonita on Laurel st

Ro Los Amigos

3-19-56

Van Deren

Richards

Bozen

Turrill

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76F9098 247 4.53

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726 LOS ANGELES COUNTY
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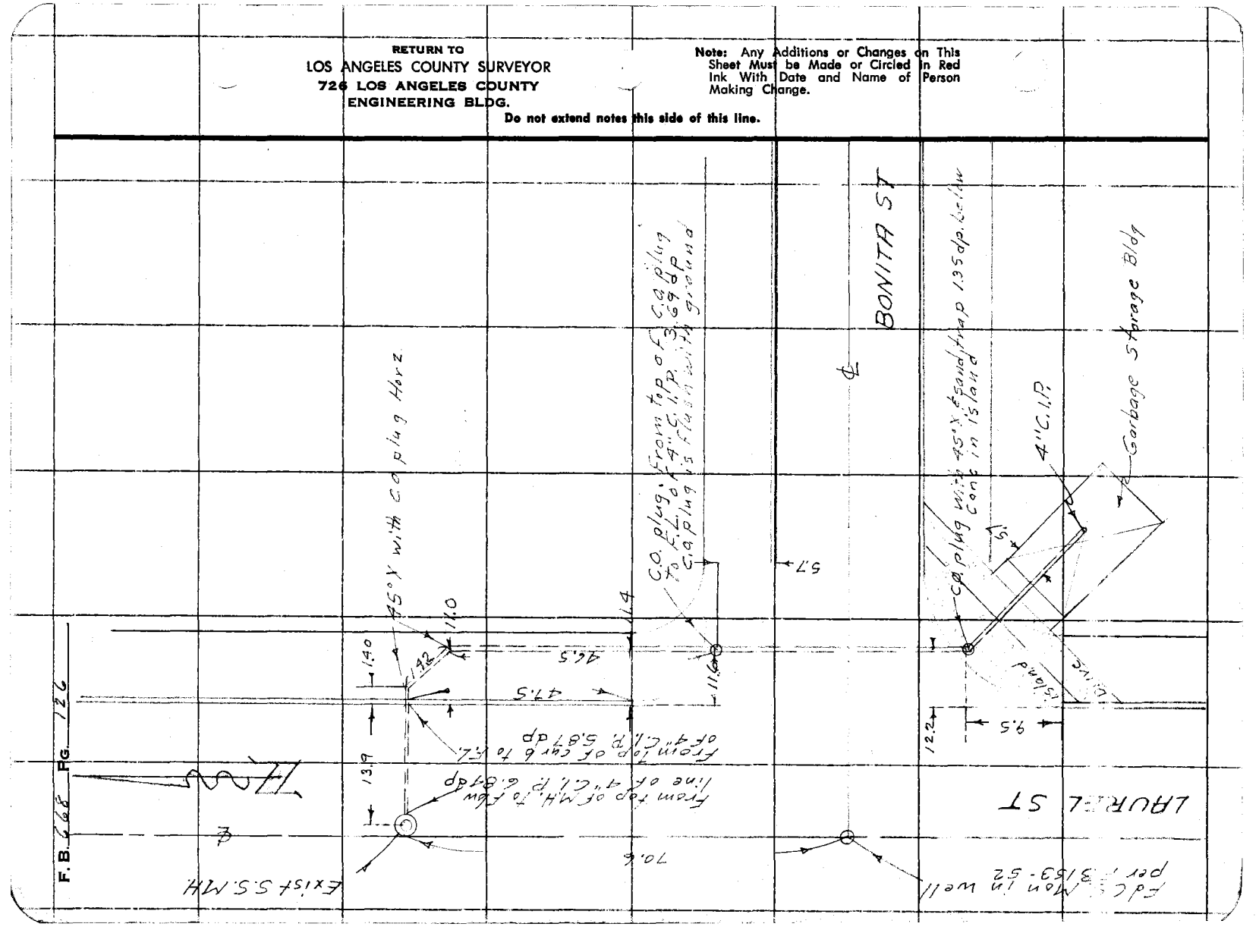

F.B. 1668 Pg. 126

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 8217.01 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by Van Doren
Checked	Notes Richards Date Feb-56
Date	Indexed A. C. Johnson 9-4-56

F.B. 668 Pg. 127

FIRE ALARM SYSTEM

INDEX
for
FIRE ALARM SYSTEM
at
RANCHO LOS AMIGOS
"as staked and built"

Feb-1956
Van Doren
Richards
Bazen
Turrill

Change Alarm Nos
& Horton Ave.
10-1-56 Thompson

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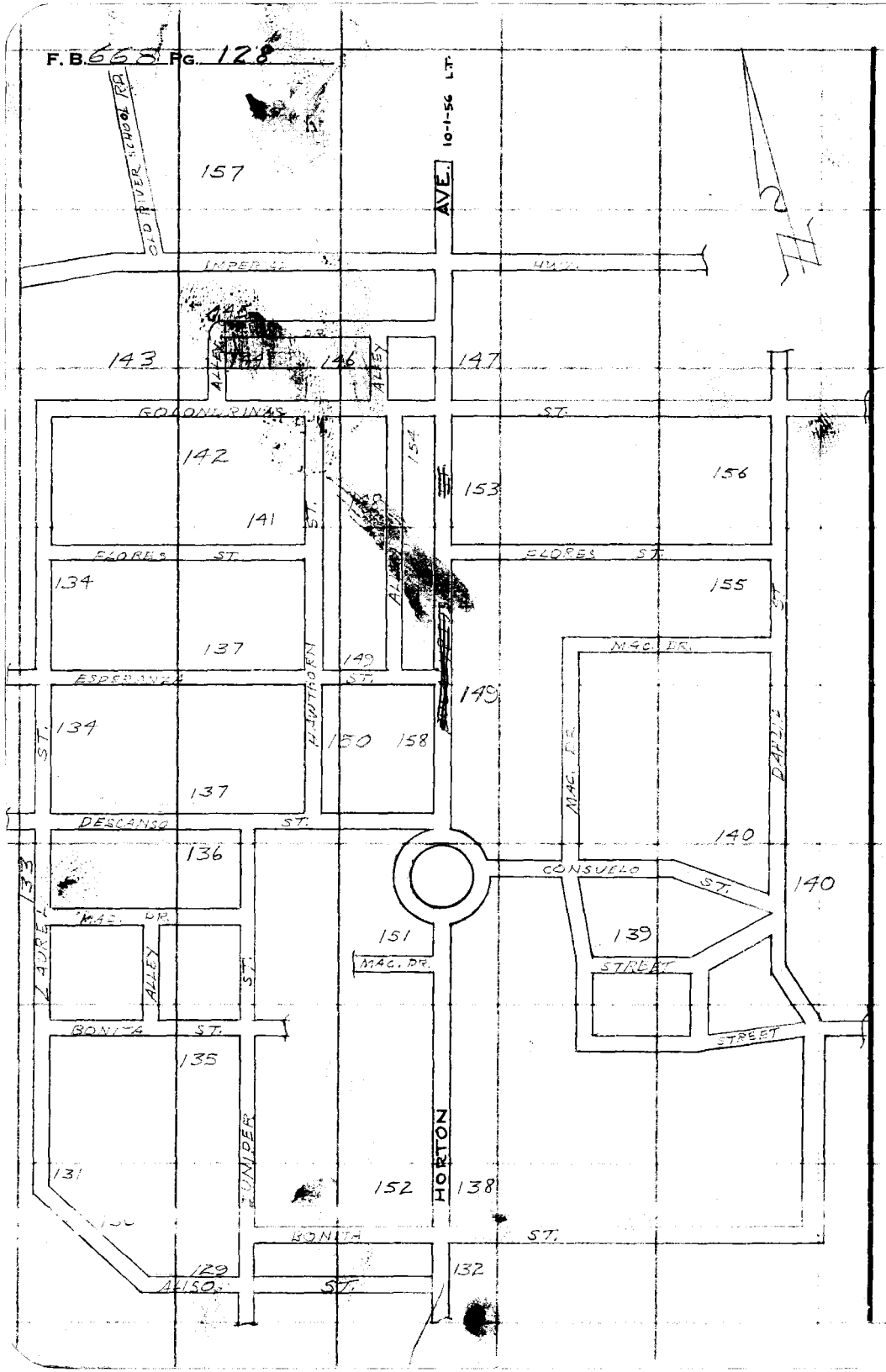
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 668 Pg. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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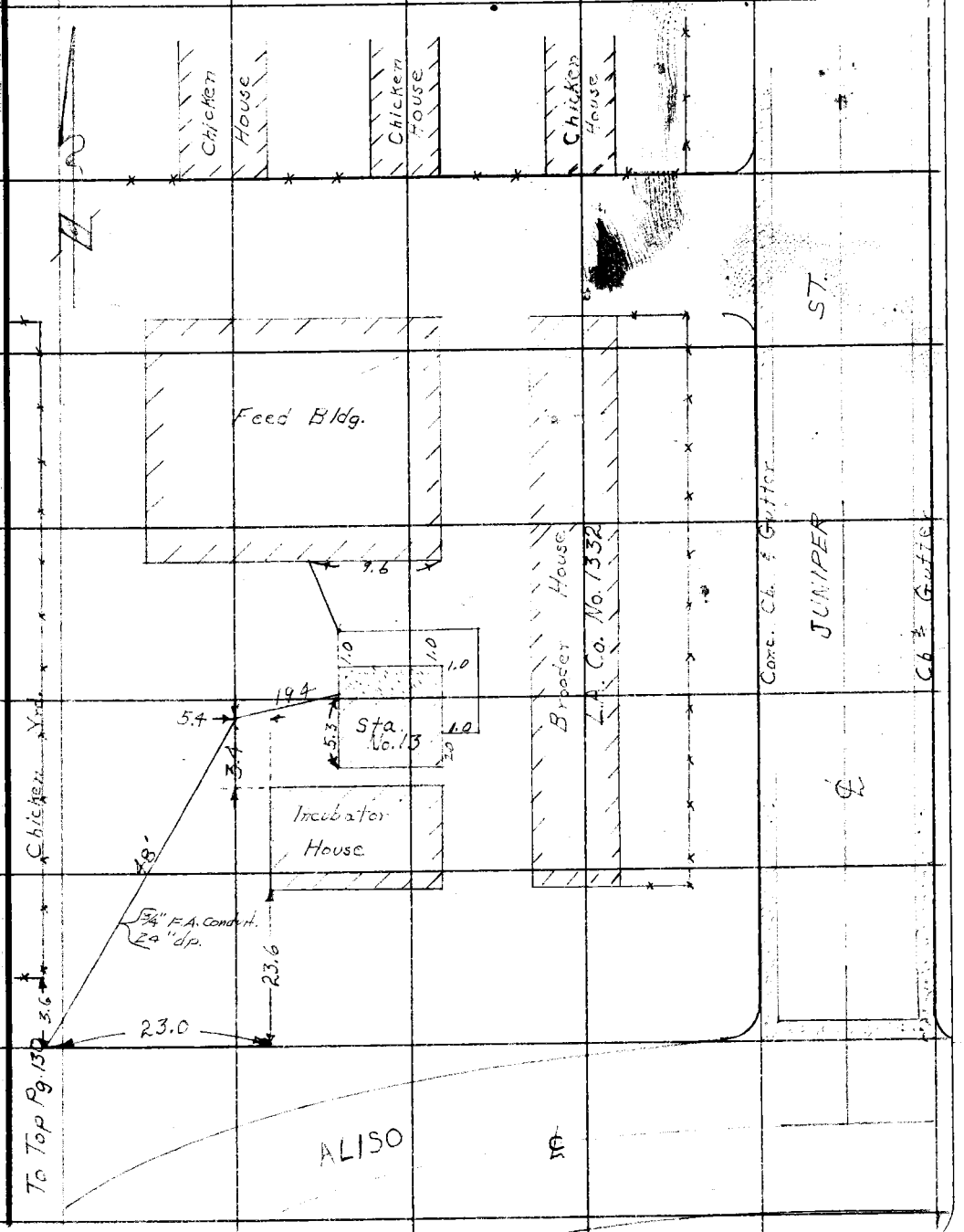
Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 668 Pg. 129
Map No.	W. O. 8217.01 Tape No. 0145 St'd. 68 °F	FIRE ALARM SYSTEM
Office Work	Surveyed by Van Deren	
Checked	Notes R. E. Turrill Date 1-26	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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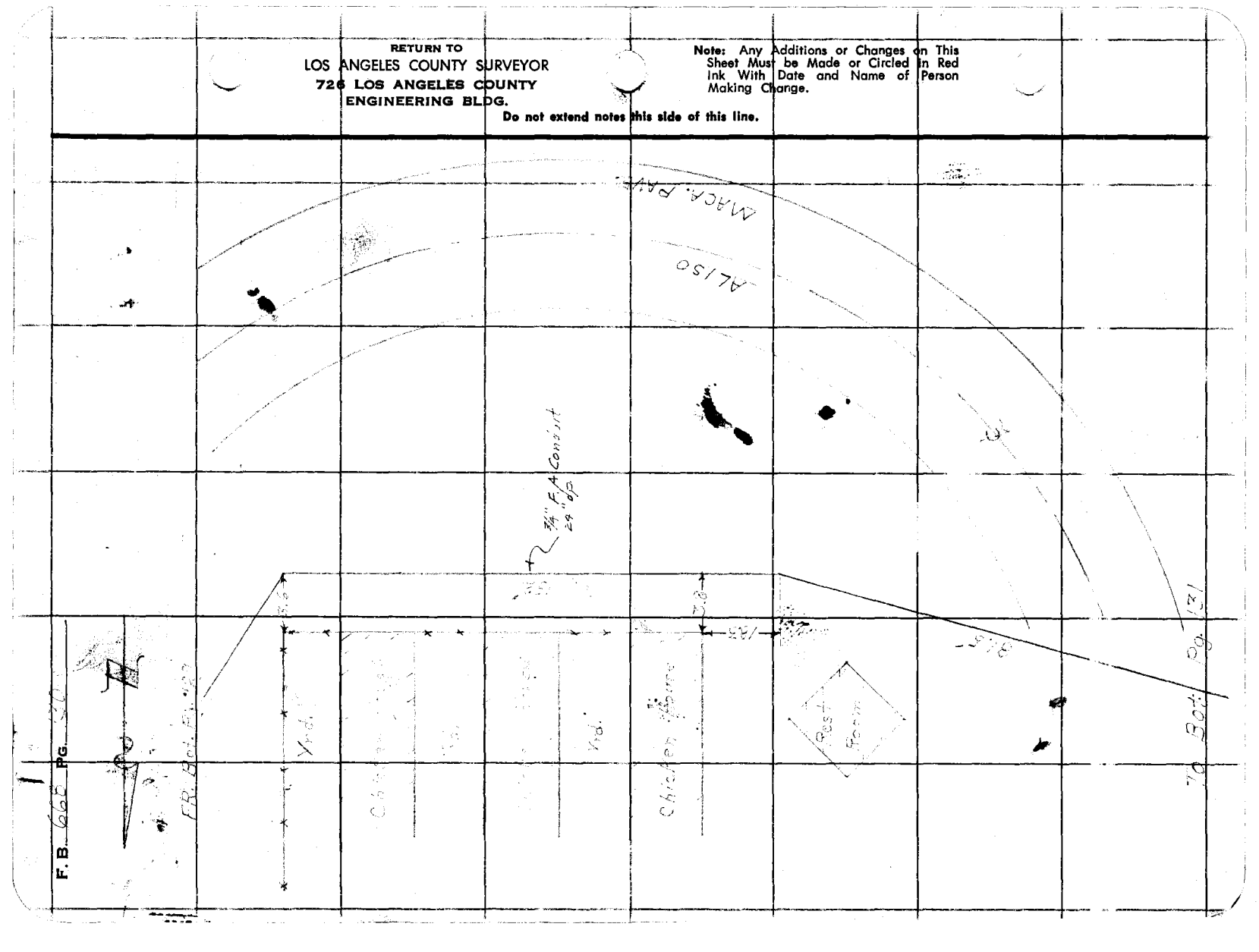
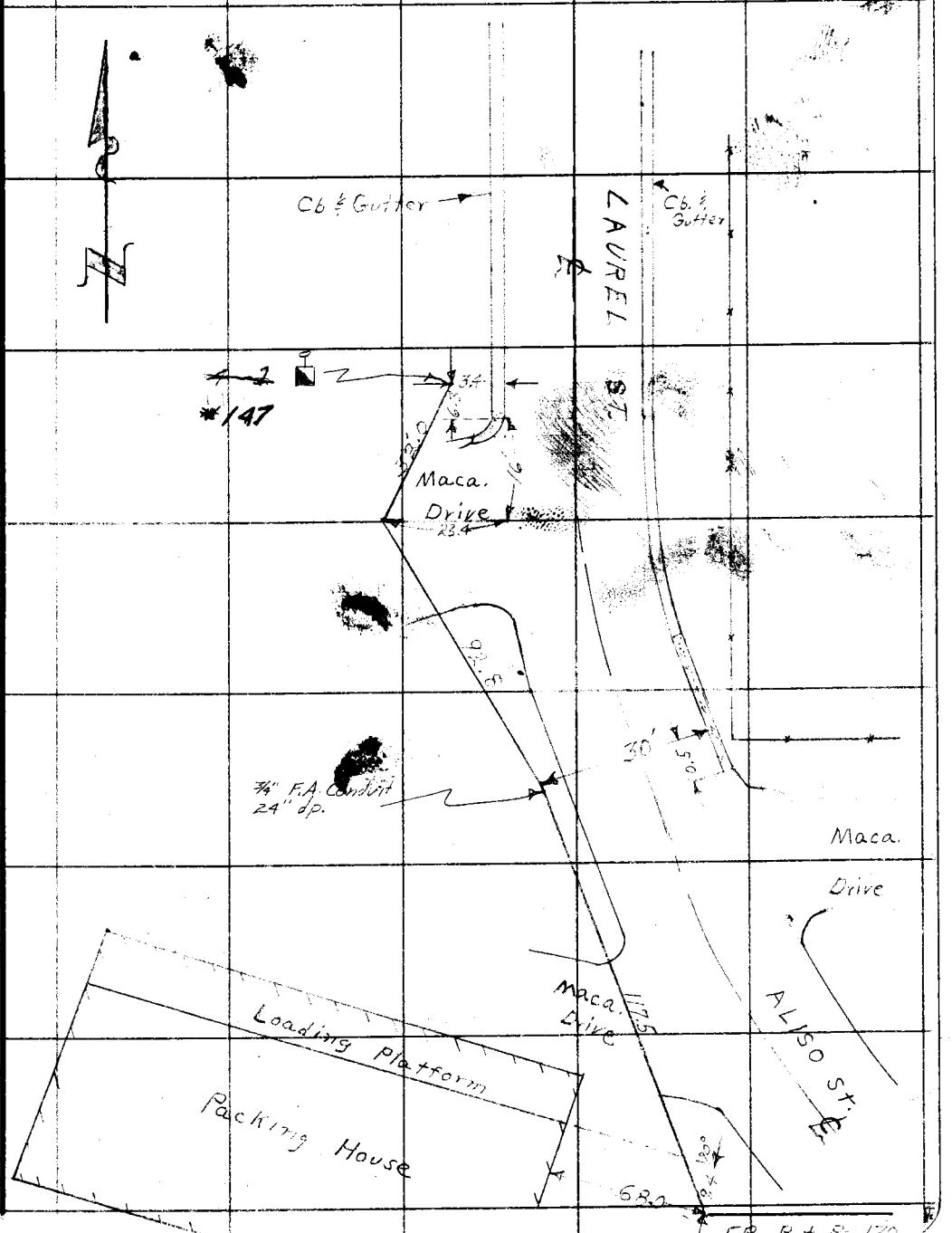


Notes Ck'd by	Survey of [illegible]	F.B. 668 Pg. 131
Map No.	W. O. 8217.01 Tape No. 214 St'd. [illegible] °F	FIRE ALARM SYSTEM
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. Johnson	



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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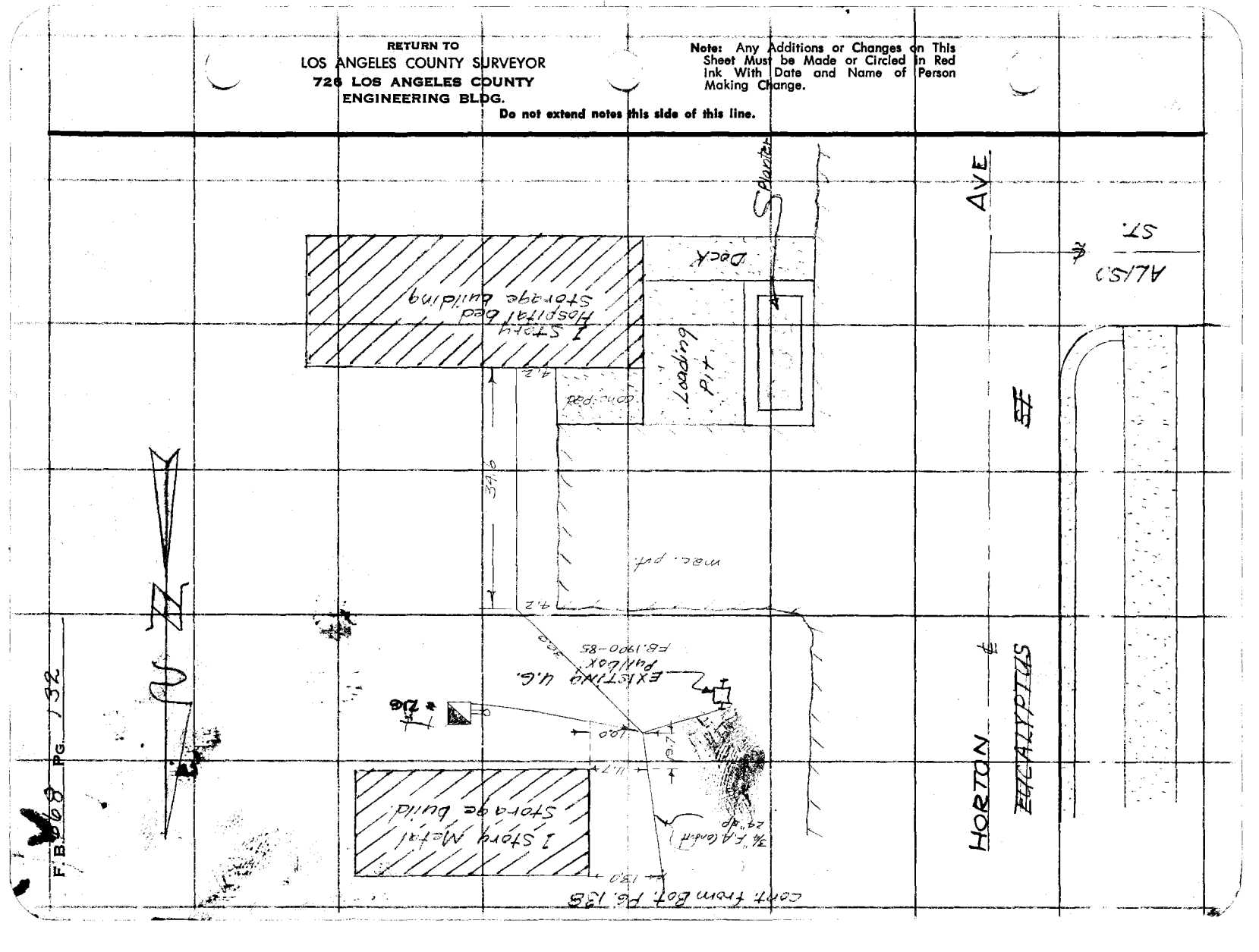
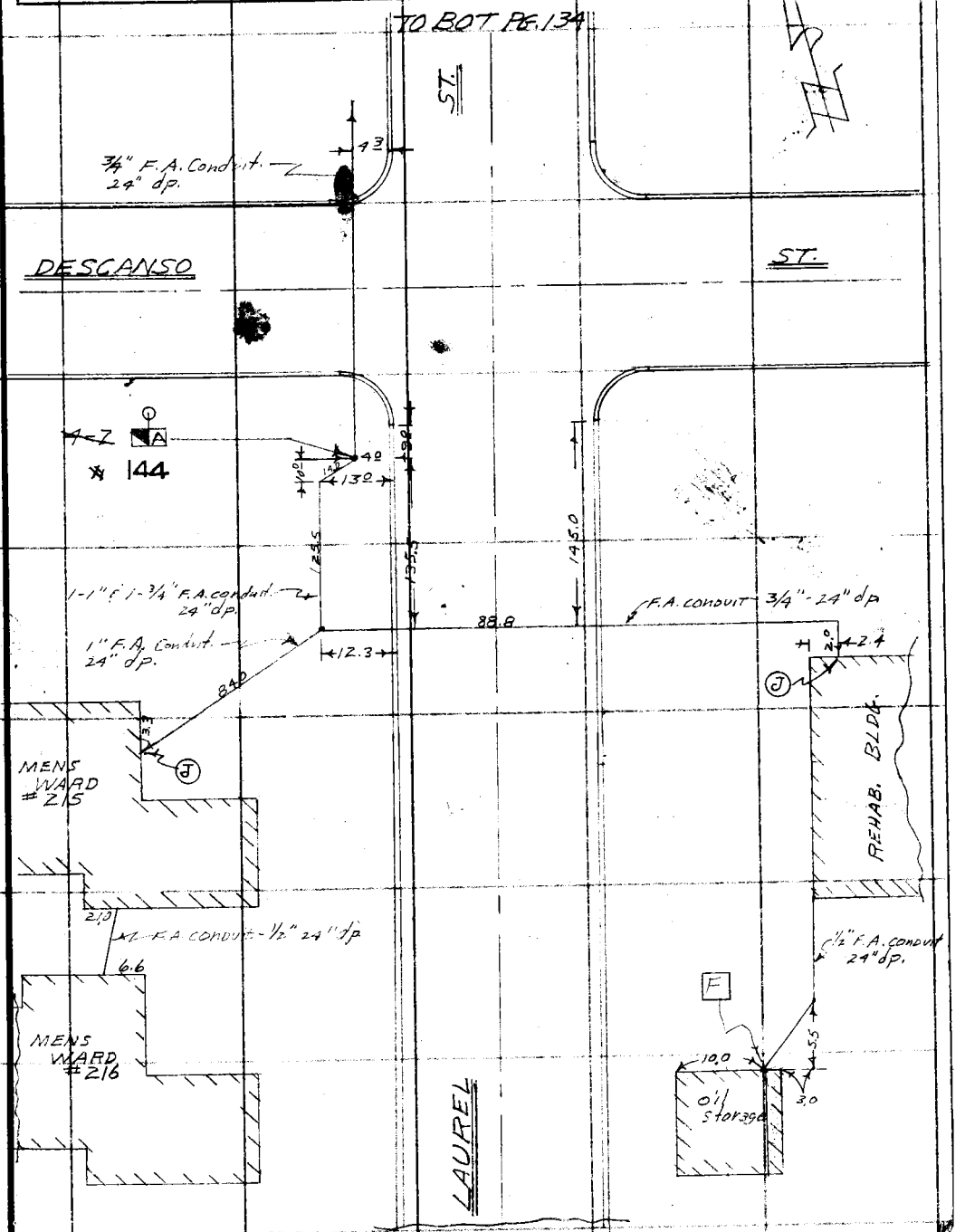


Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 8217.01 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by Van Deven
Checked	Notes Richards Date 12-55
Date	Indexed A. C. Johnson

F. B. 668 PG. 133

FIRE ALARM SYSTEM



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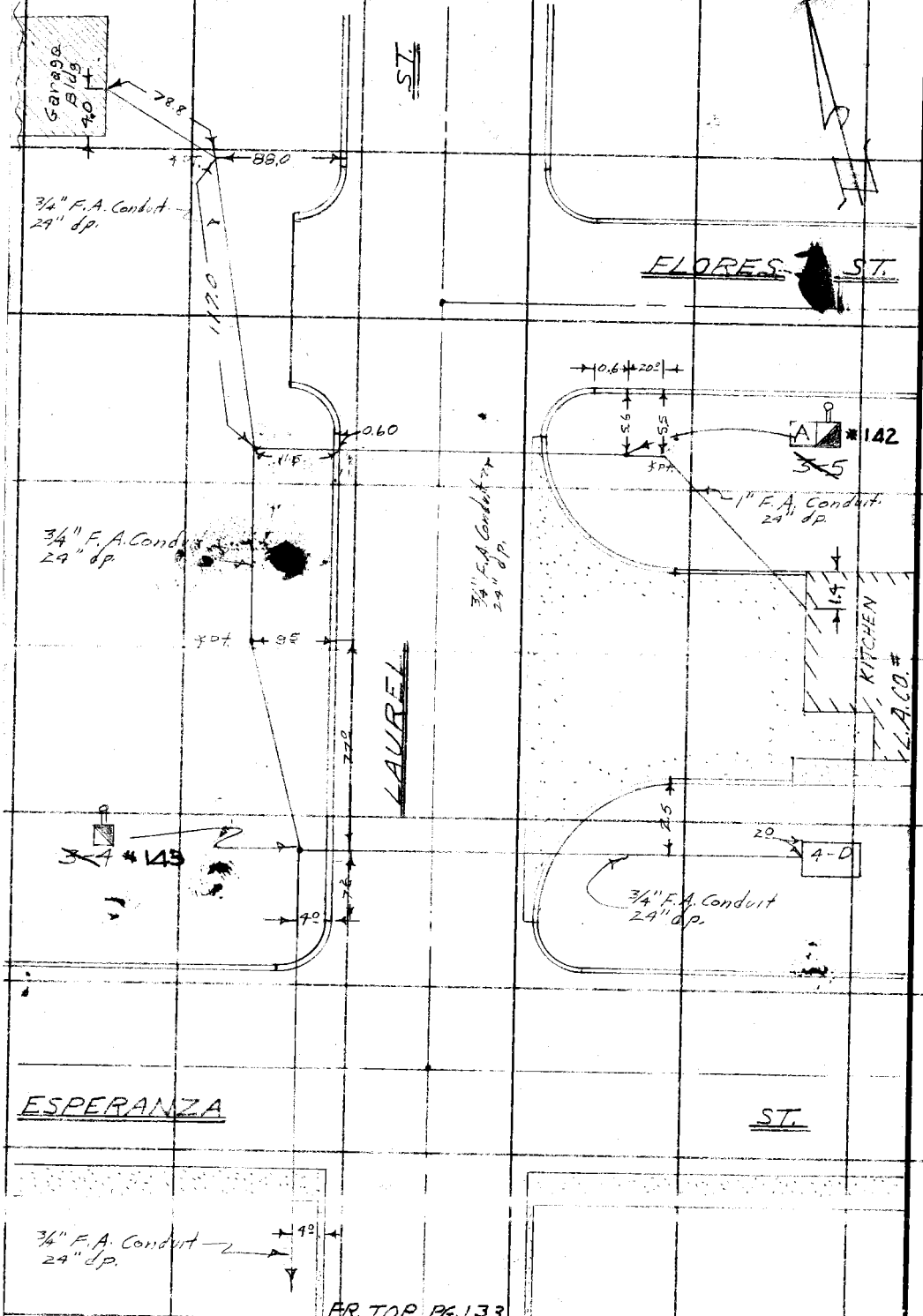
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

B-5



FR. TOP PG. 133

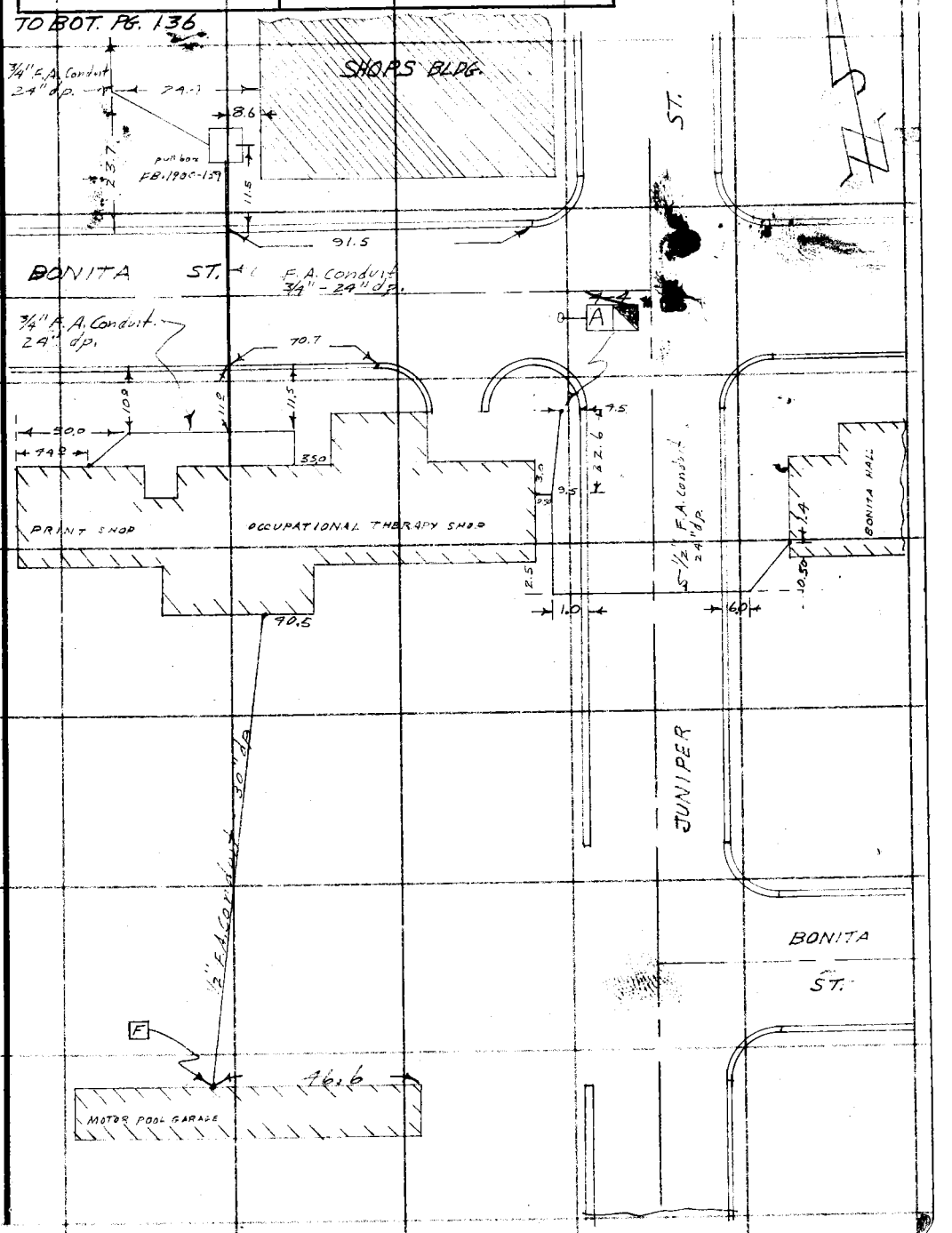
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 82 Tape No. 145 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Richards Date 12-55
Date	Indexed A. C. Johnson

F.B. 668 PG. 135

FIRE ALARM SYSTEM



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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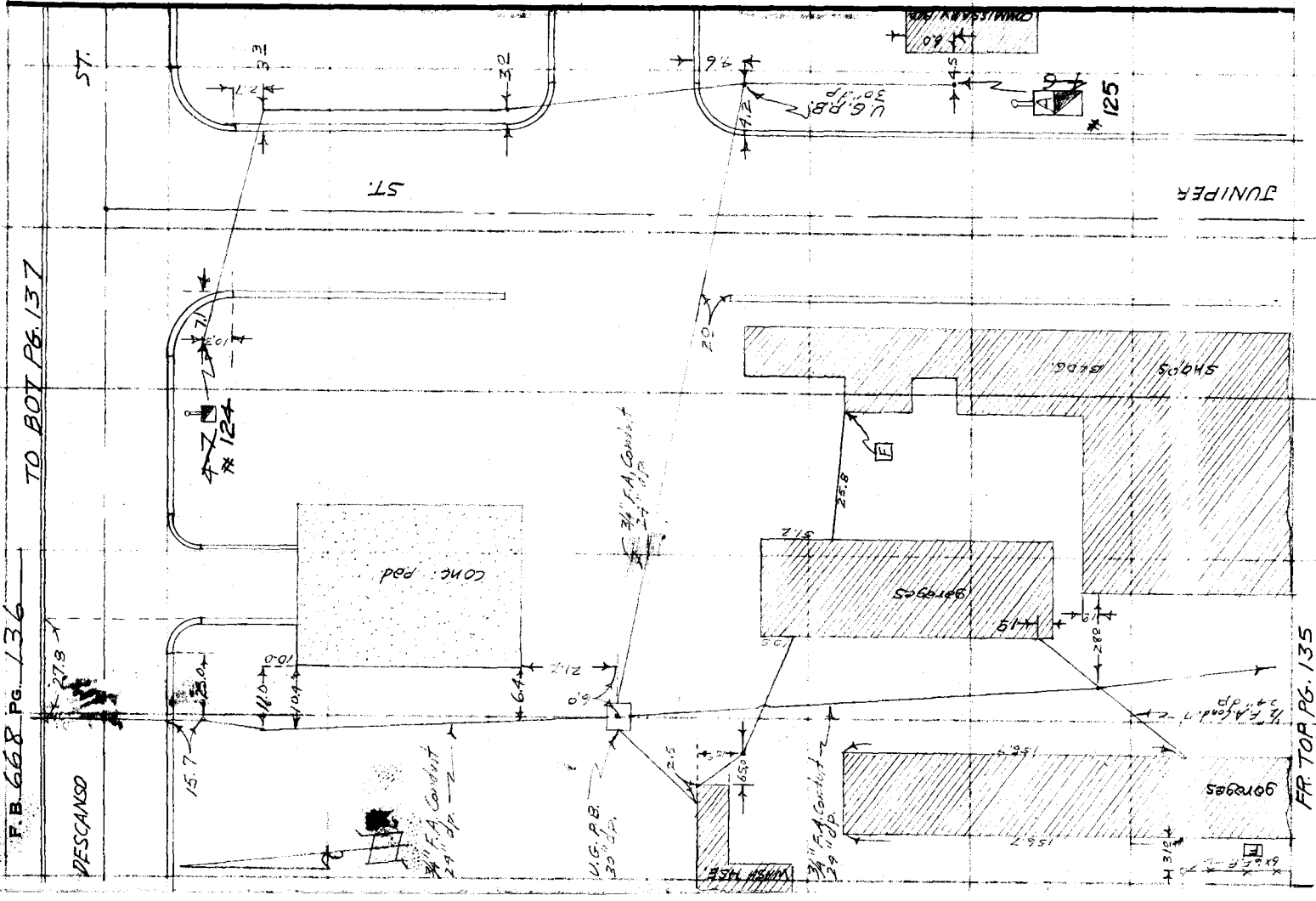
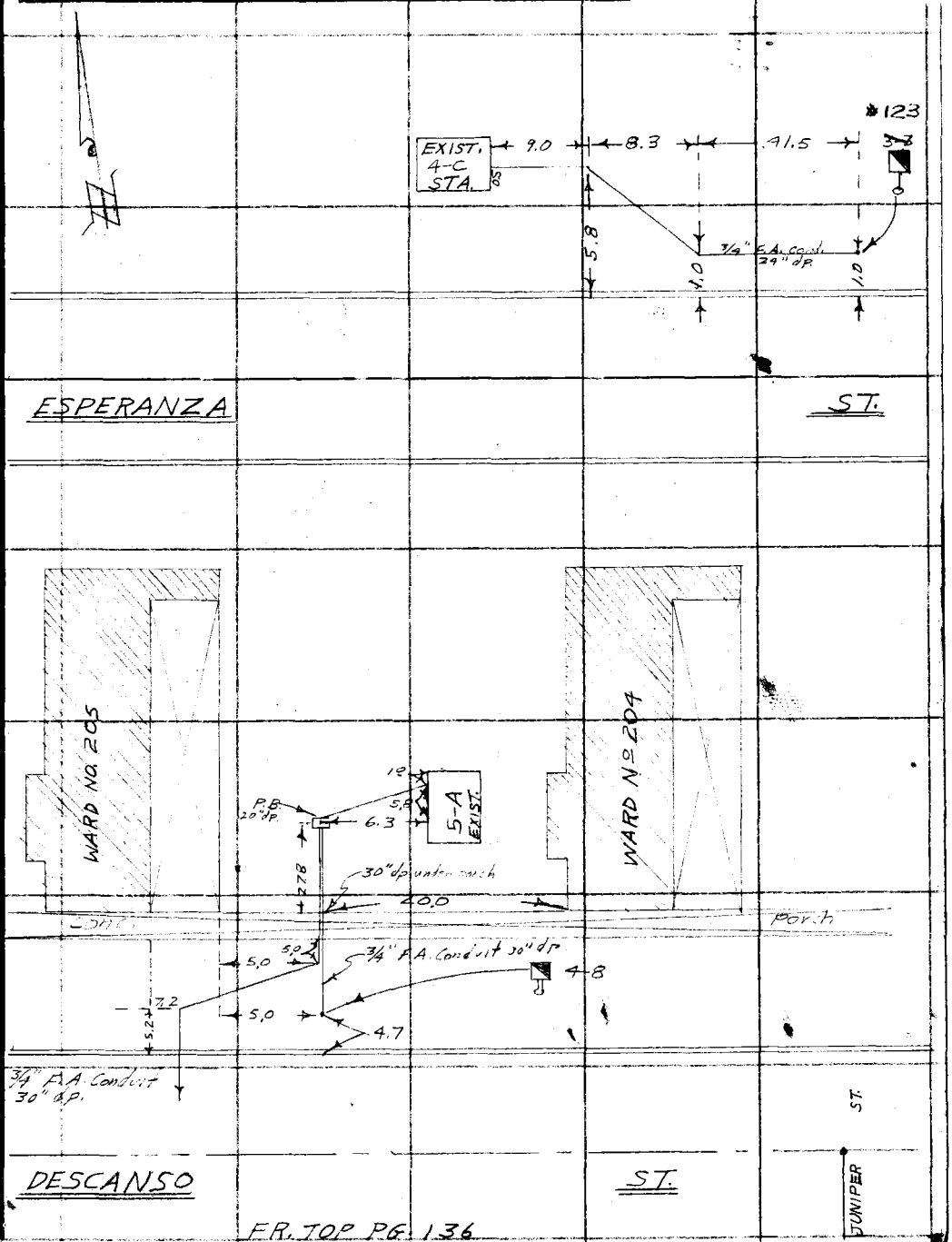
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O 8221.01 Tape No 2145 Str'd. 68 °F
Office Work	Surveyed by Van Doren
Checked	Notes RICHARDS Date 12-55
Date	Indexed A. C. Johnson

F. B. 668 PG. 137

FIRE ALARM SYSTEM



FR. TOP PG. 136

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

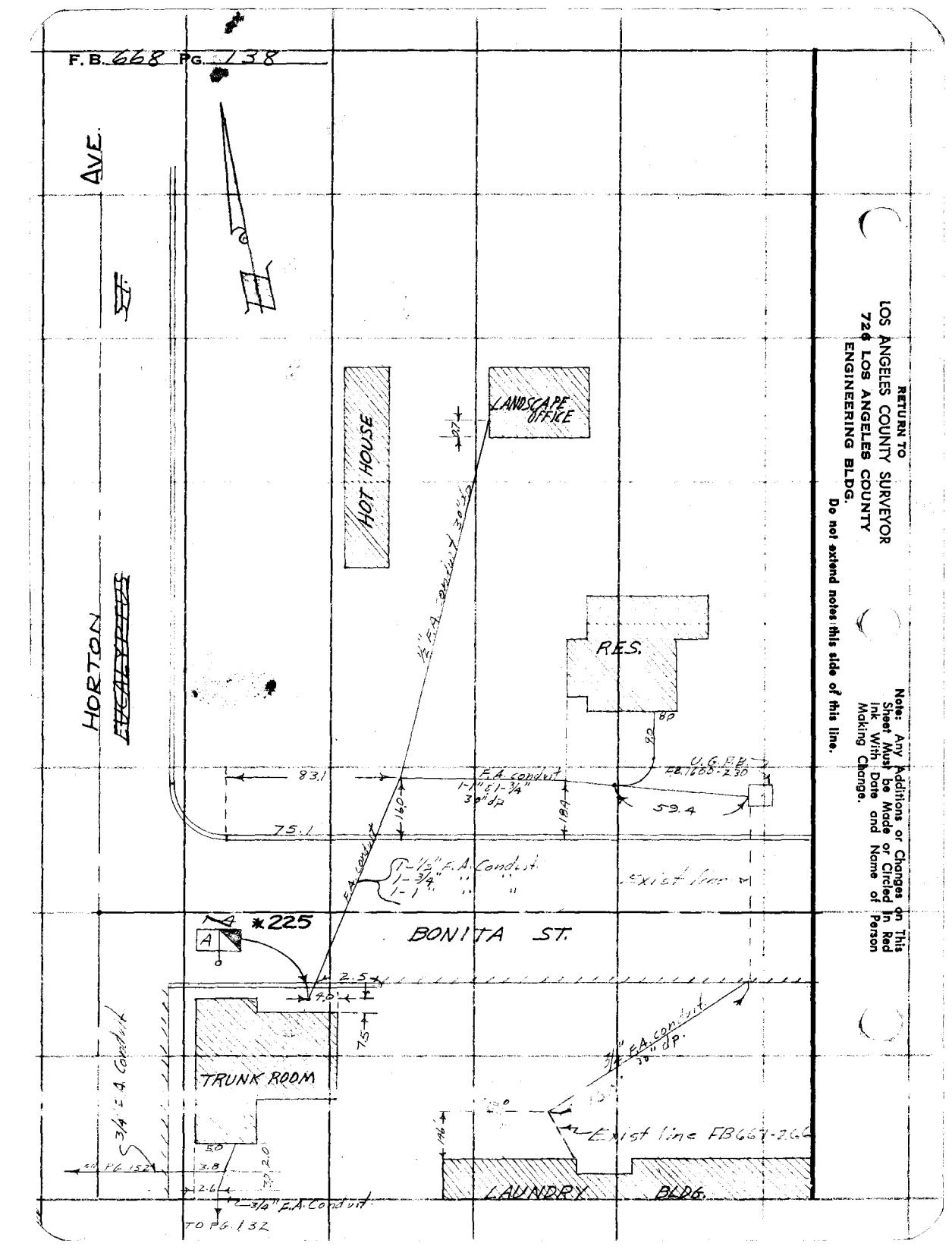
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

C-6

F. B. 668 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

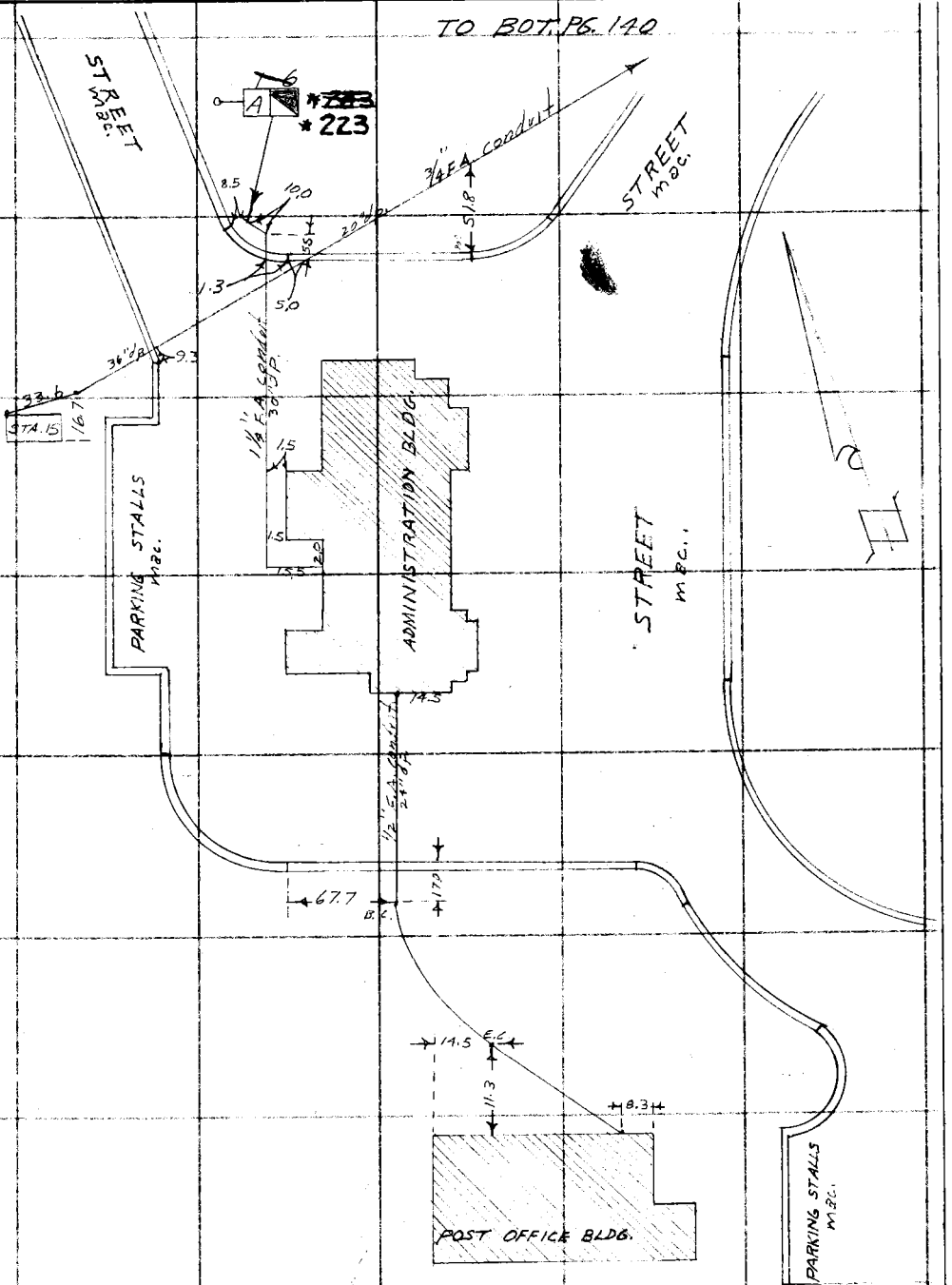
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	W. O. 82170 Tape No. 2145 St'd. 68 °F
Office Work	Surveyed by VAN DEREN
Checked	Notes RICHARDS Date 12-55
Date	Indexed A. C. Johnson

F. B. 668 Pg. 139

FIRE ALARM SYSTEM

TO BOT. PG. 140



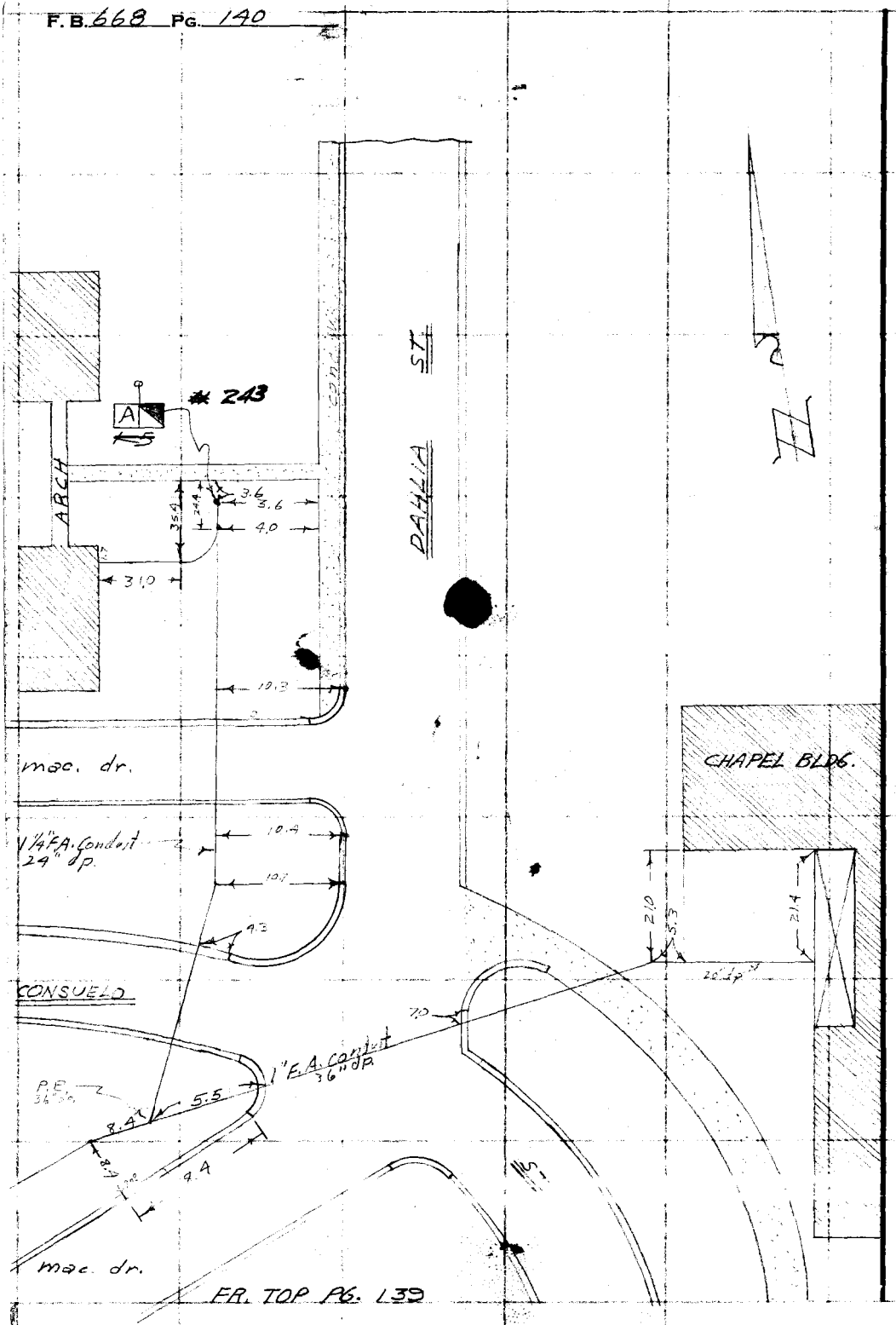
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 668 PG. 140



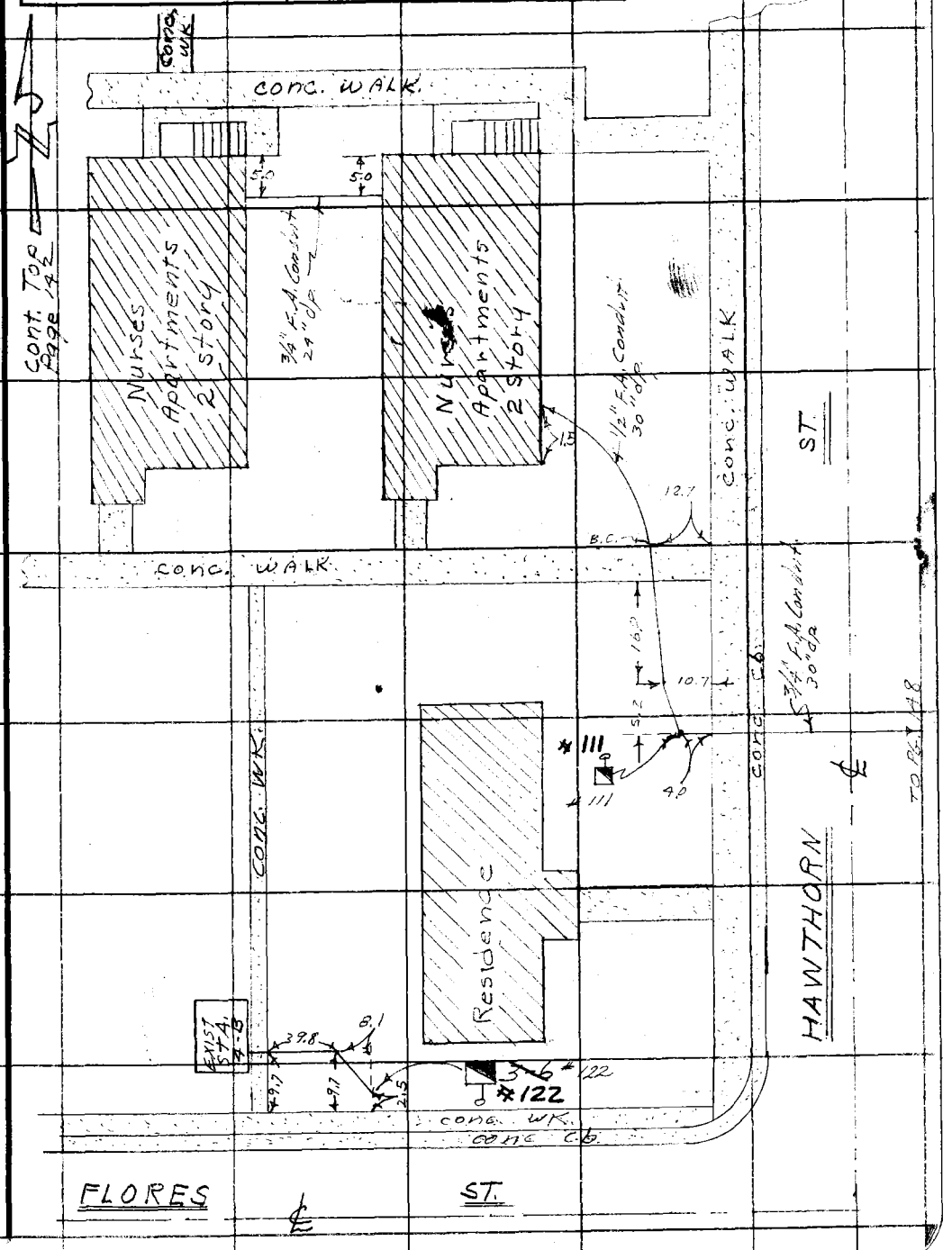
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 821701 Tape No. 2145 St'd. 68 °F
Office Work	Surveyed by Van Doren
Checked	Notes JJBAZEN Date 2-56
Date	Indexed A. C. Johnson

F. B. 668 PG. 141

FIRE ALARM SYSTEM



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

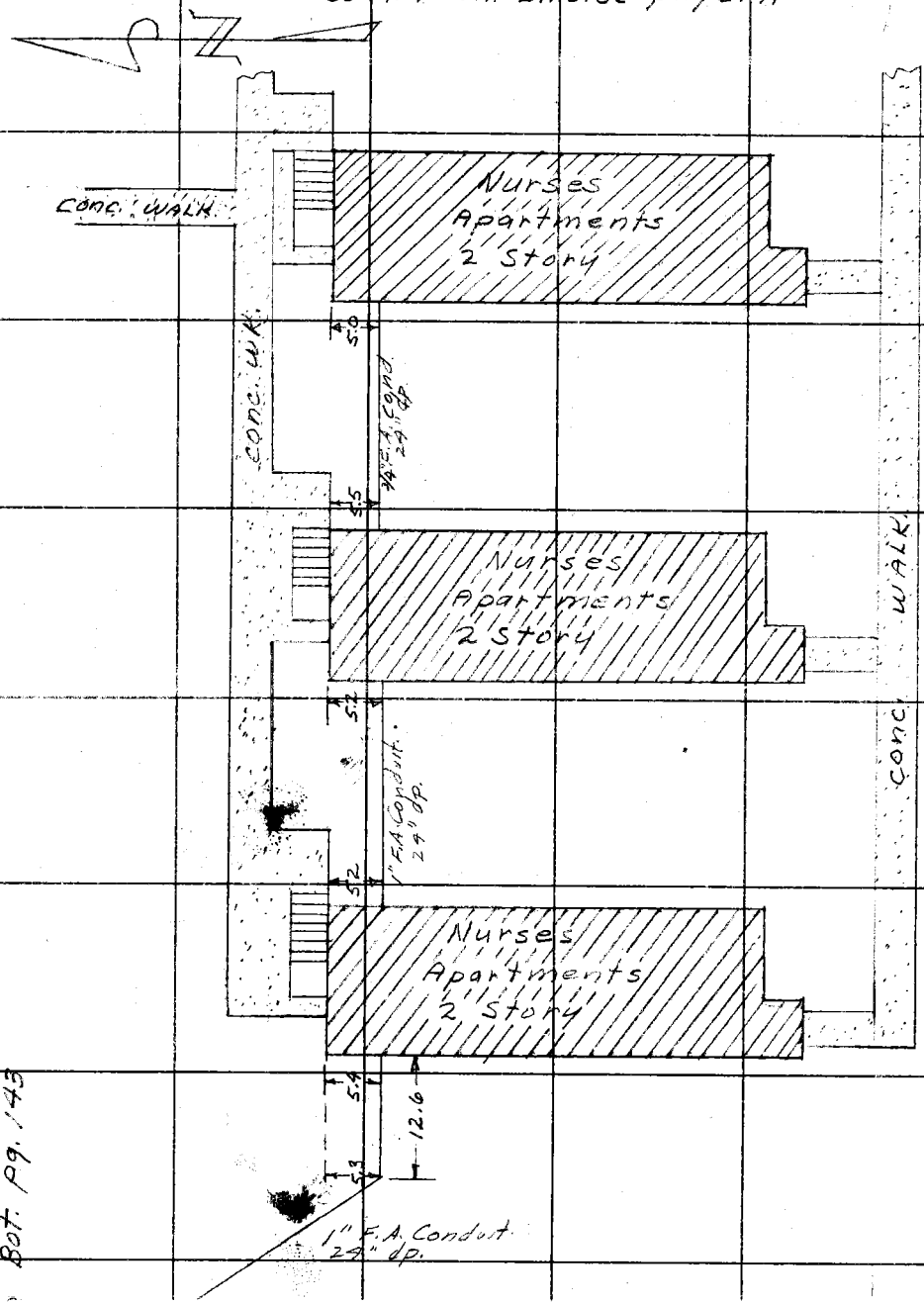
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 668 PG. 142

Cont. From Lt. side page 141



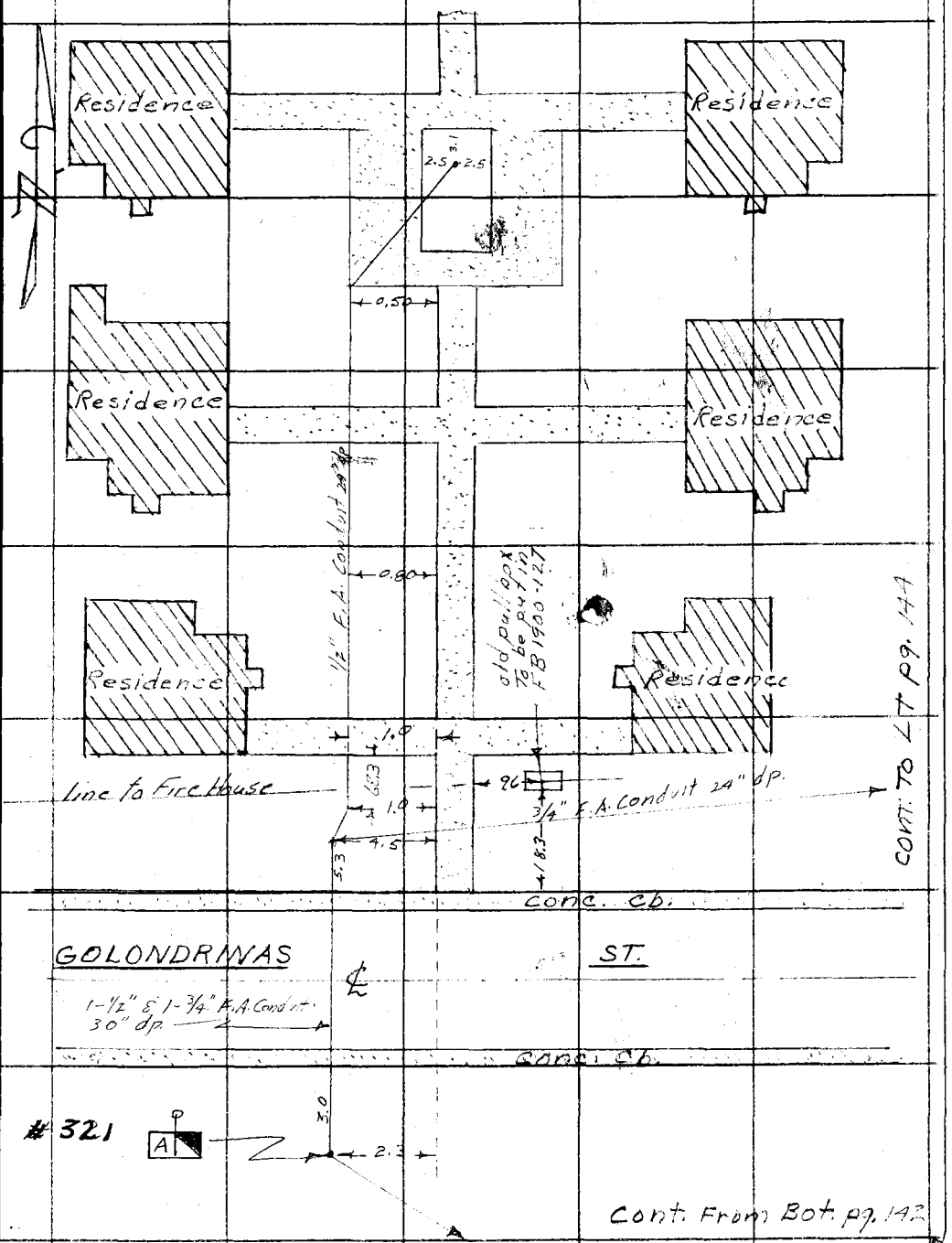
Cont. To Bot. Pg. 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Angeles	F.B. 668 Pg. 143
Map No.	W. O. 8217.01 Tape No. 145 St'd. 68 °F	
Office Work	Surveyed by Van Heren	FIRE ALARM SYSTEM
Checked	Notes JJBAZEN Date 2-56	
Date	Indexed A. C. Johnson	



Cont. From Bot. pg. 142

Cont. To LT pg. 144

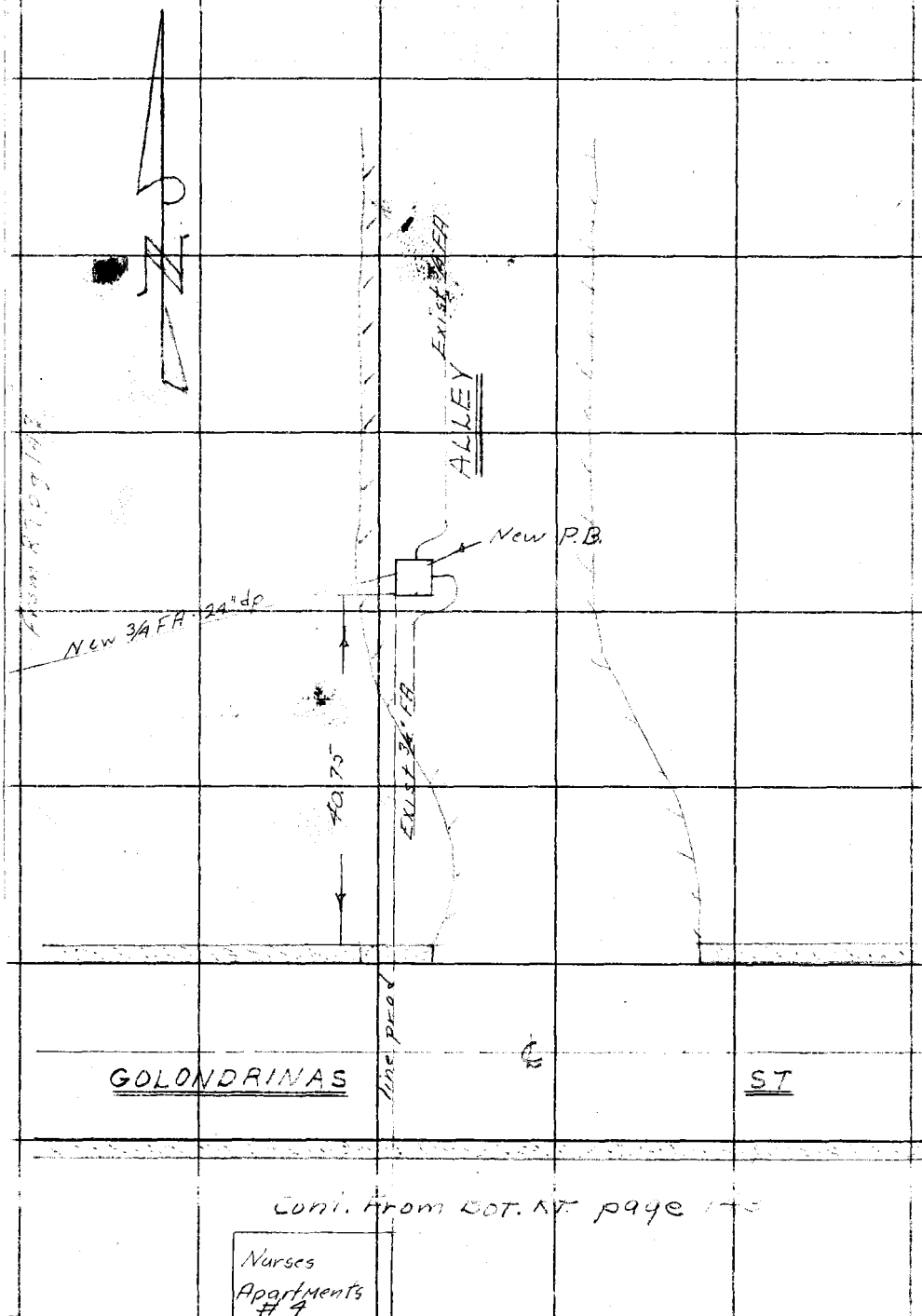
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 668 PG. 144



Cont. from Dot. NT page 143

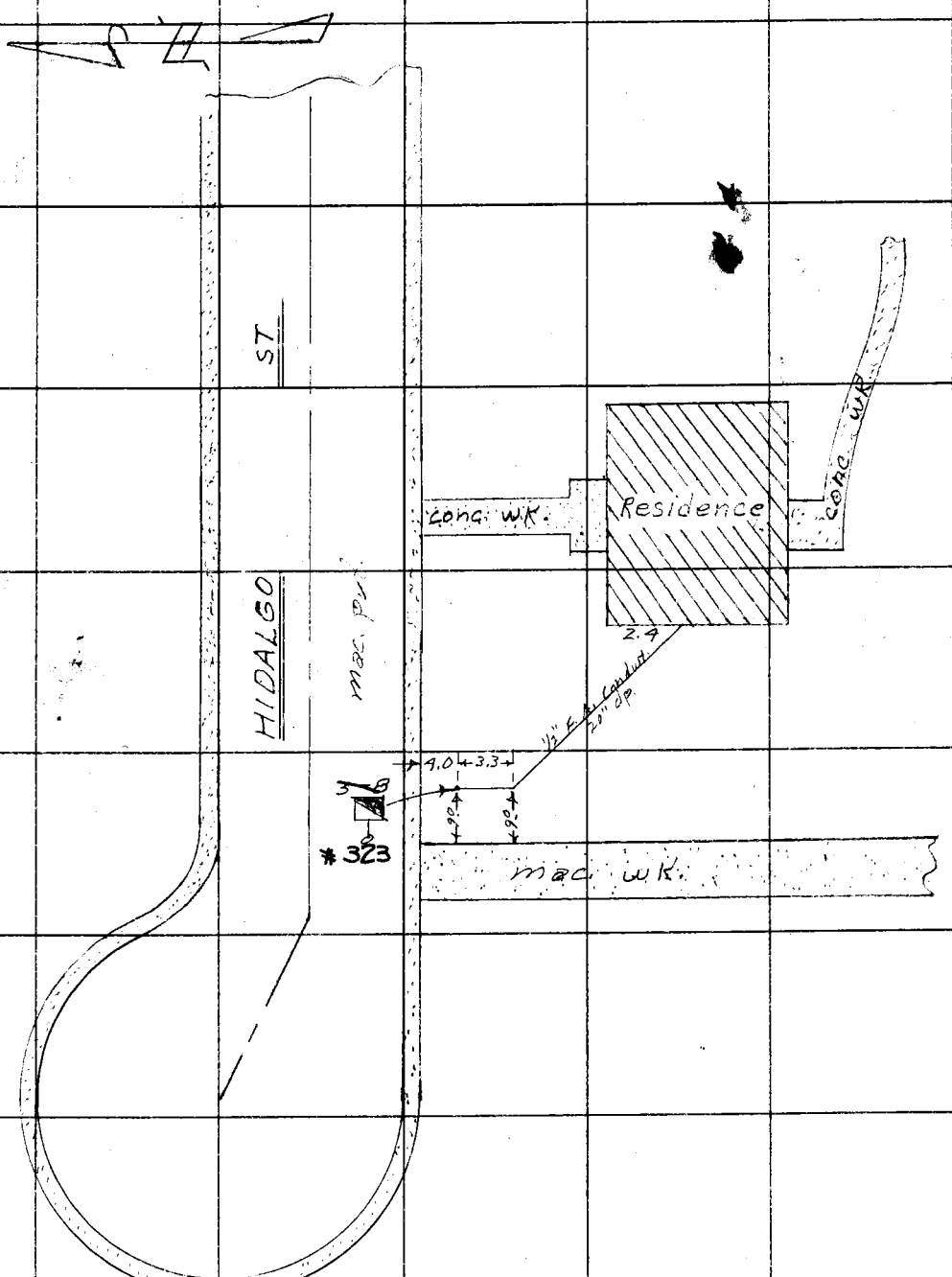
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 8217.01 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by Van Derer
Checked	Notes JJ BAZEN Date 2-56
Date	Indexed C. Johnson

F. B. 668 Pg. 145

FIRE ALARM SYSTEM



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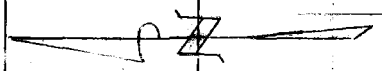
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 668 Pg. 146

cont. Lt. SIDE of Pg. 147



HORTON ℄ AVE.

~~EUCALYPTUS~~ ST

CONC. GUT.
CONC. CB

15.6

CONC. WK.

6.0

CONC. WK.

5 FT. BRICK WALL

Residence

Residence

PATIO

4.7

3/4" F.A. Conduit
30" D.P.

WASH ROOM

3.0

10.6

STA. 20

1.5

4.7

4.5

U.G.P.B.
30" D.P.

ALLEY

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

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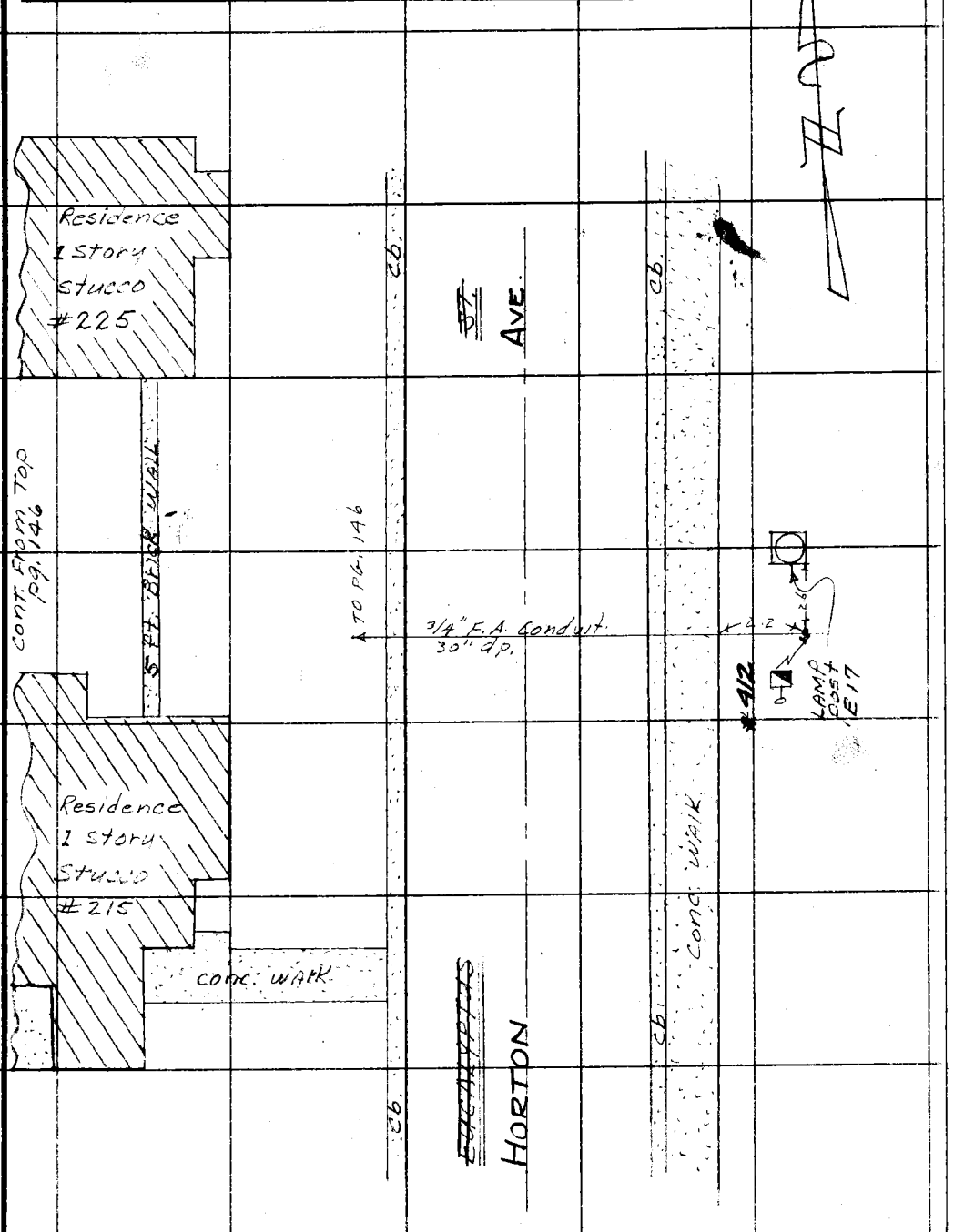
Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 8217.01 Tape No. 2145 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes JJ BAZEN Date 2-56
Date	Indexed C. Johnson

F. B. 668 Pg. 147

FIRE ALARM SYSTEM



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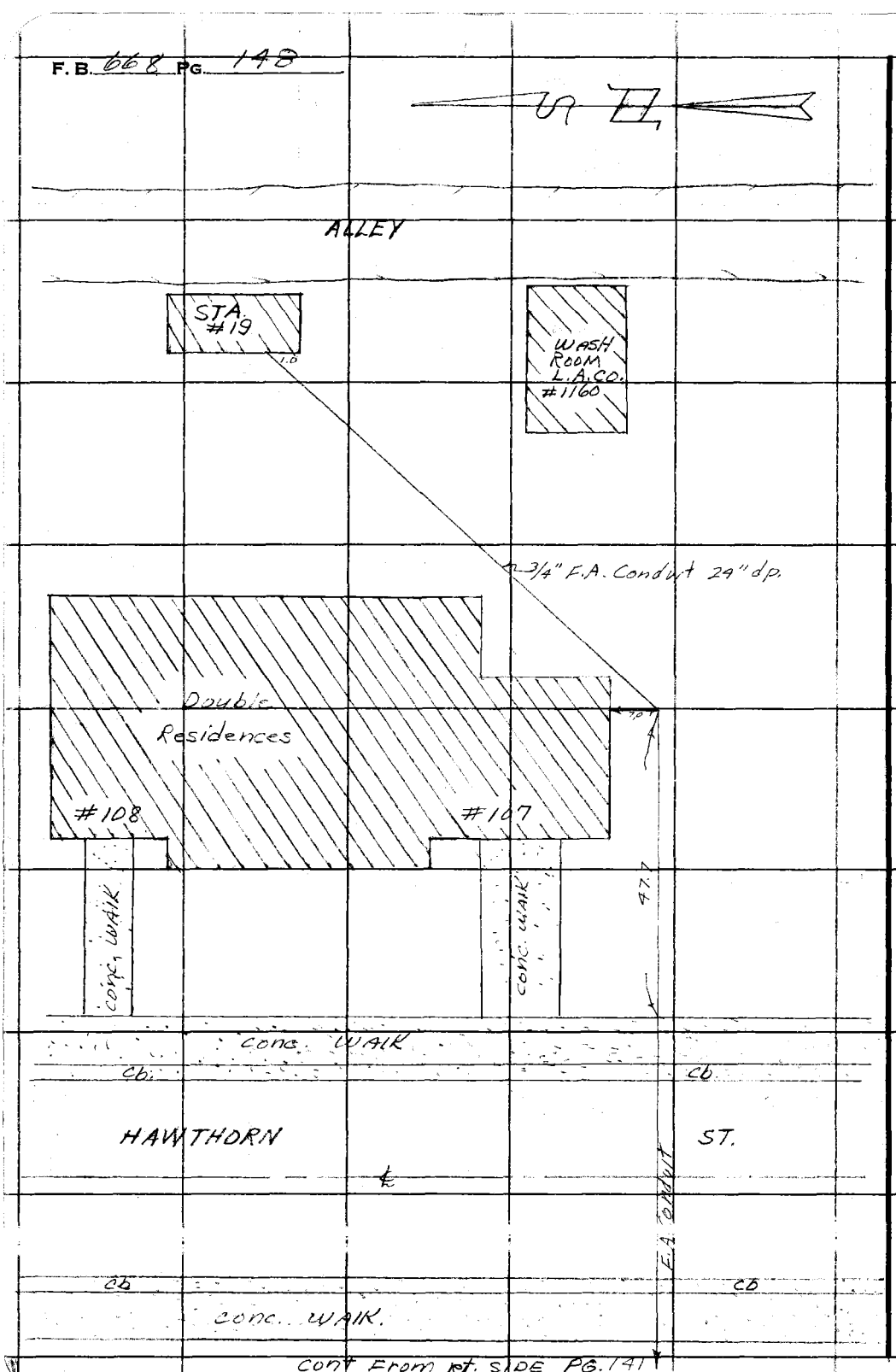
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 668 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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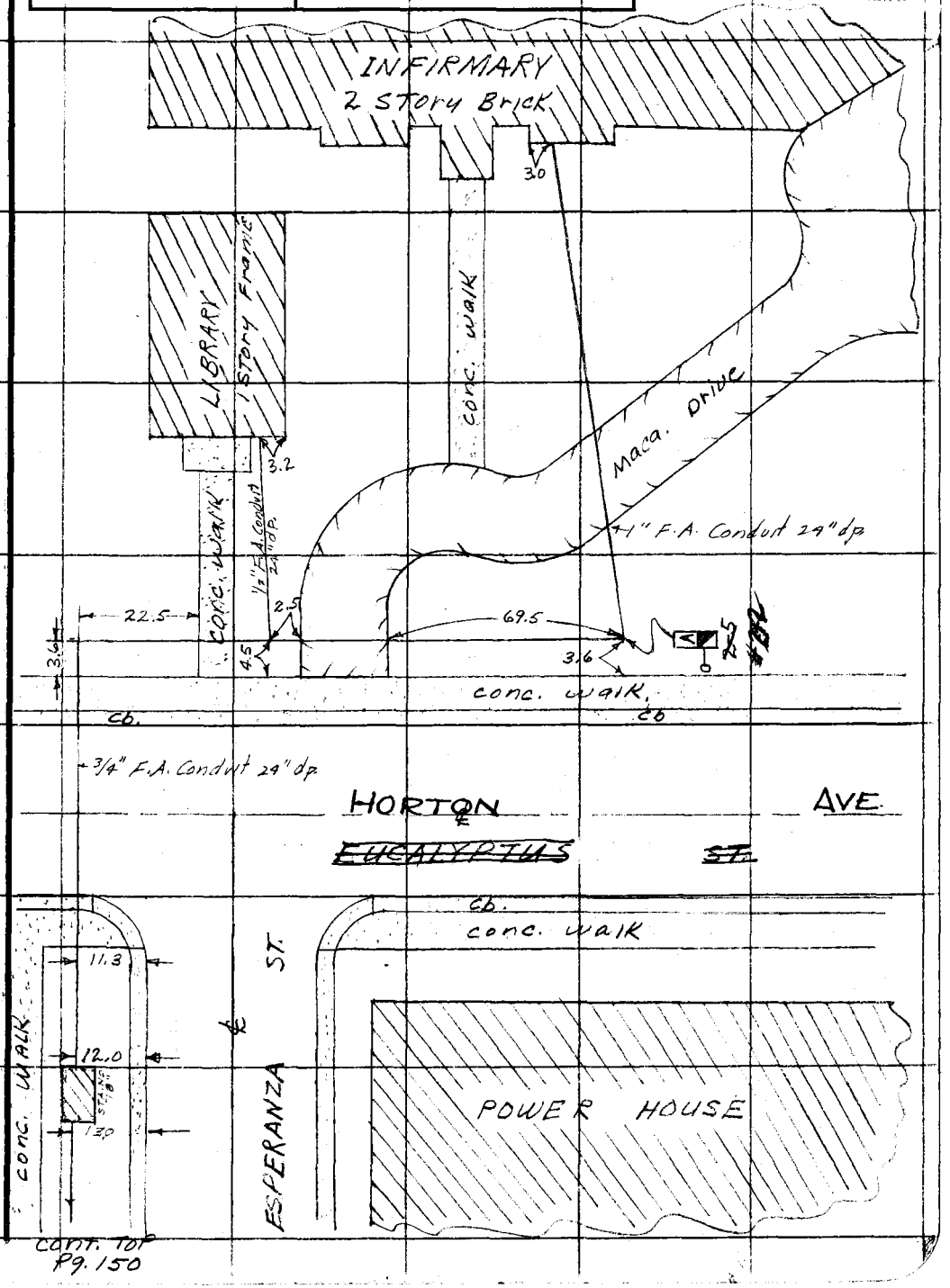
Notes Ck'd by	Survey of Rancho Los Amigos	F.B. 668 Pg. 147
Map No.	W. O. 8217.01 Tape No. 2145 St'd. 68 °F	
Office Work	Surveyed by Van Doren	
Checked	Notes [illegible] BAZEN Date 2-56	
Date	Indexed [illegible] C. Johnson	



CONT. TOP Pg. 150

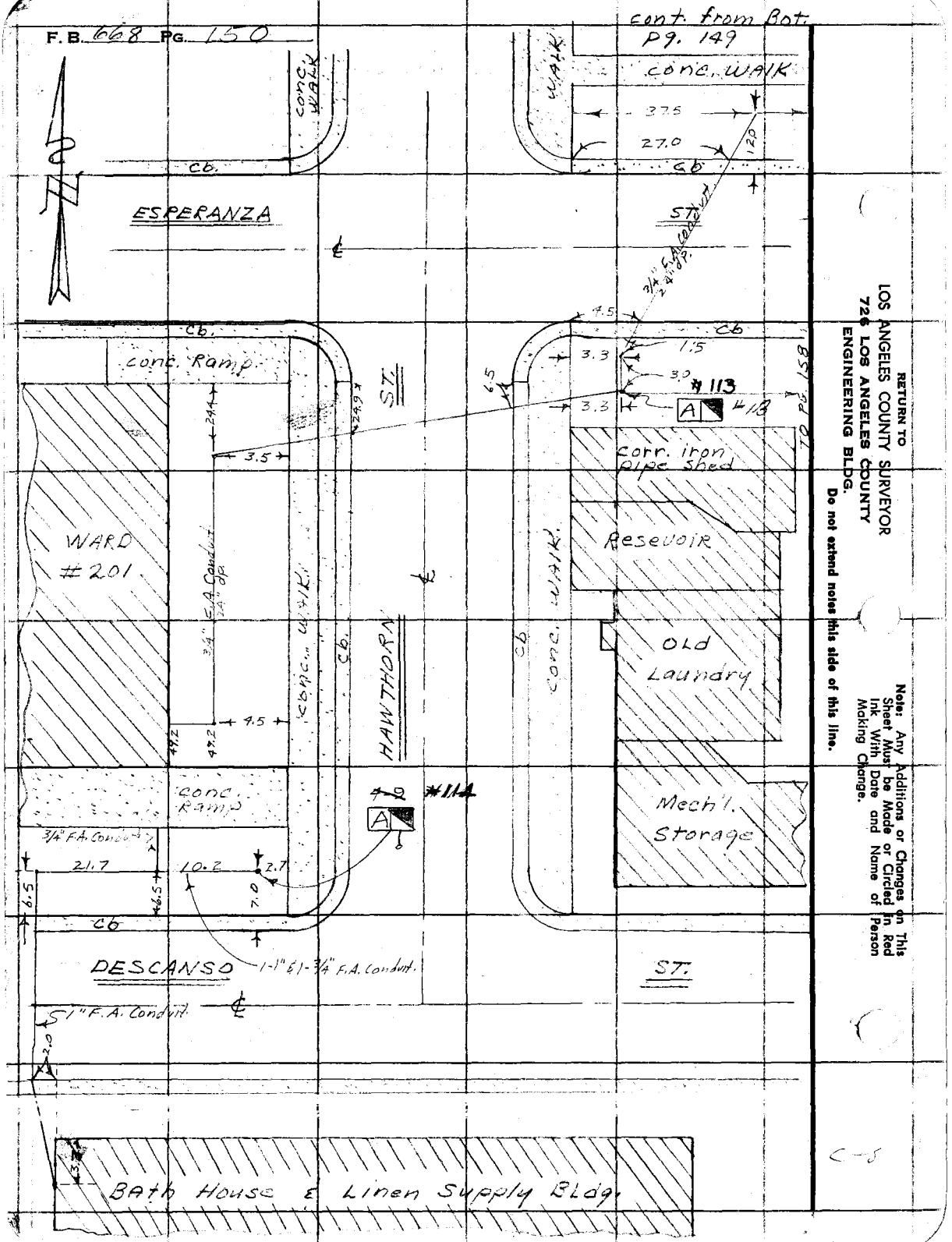
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 668 PG. 150



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

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C-5

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 821701 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by Lon Deren
Checked	Notes Richards Date 2-56
Date	Indexed E. C. Johnson

F. B. 668 Pg. 151

FIRE ALARM SYSTEM

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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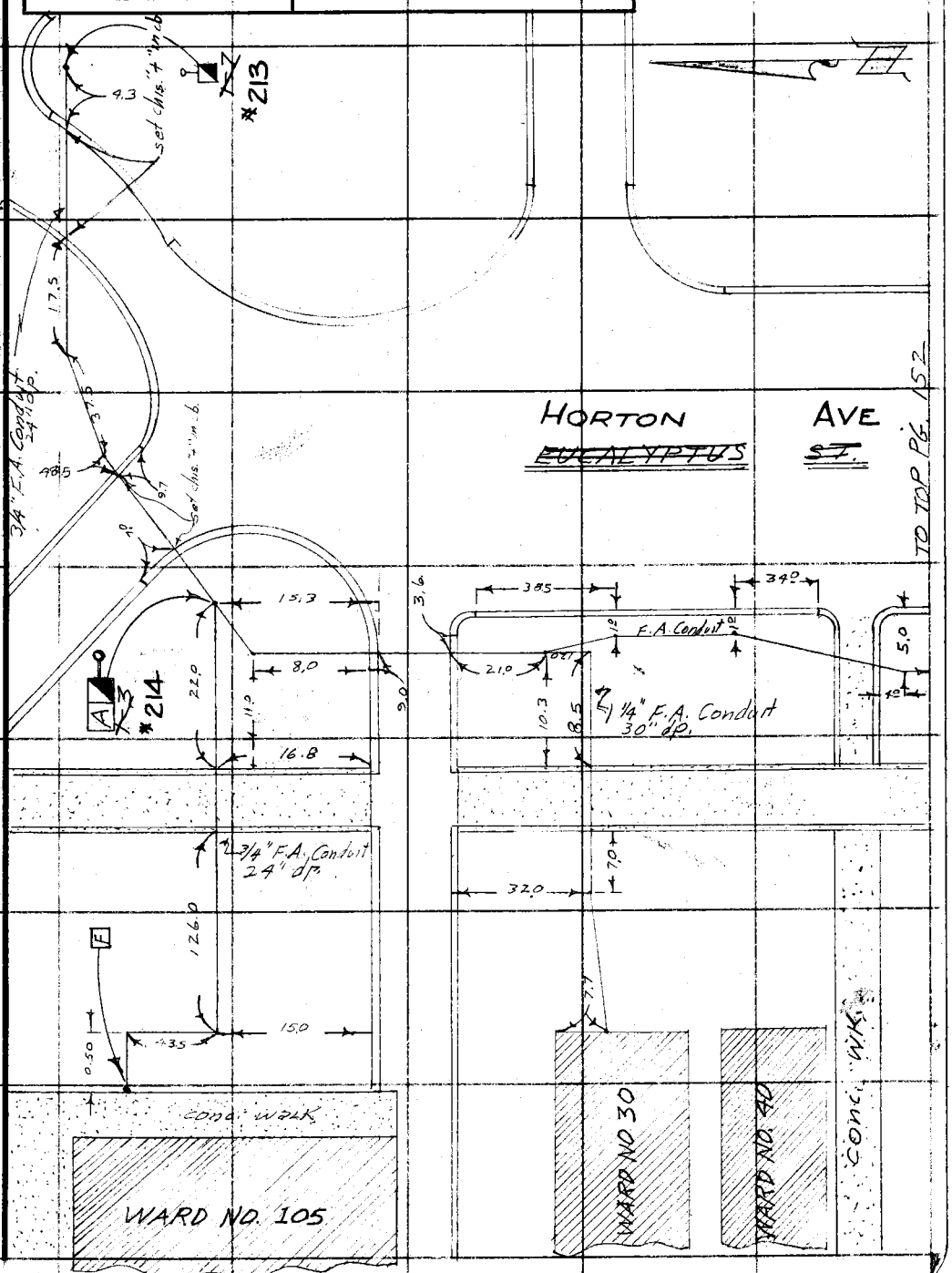
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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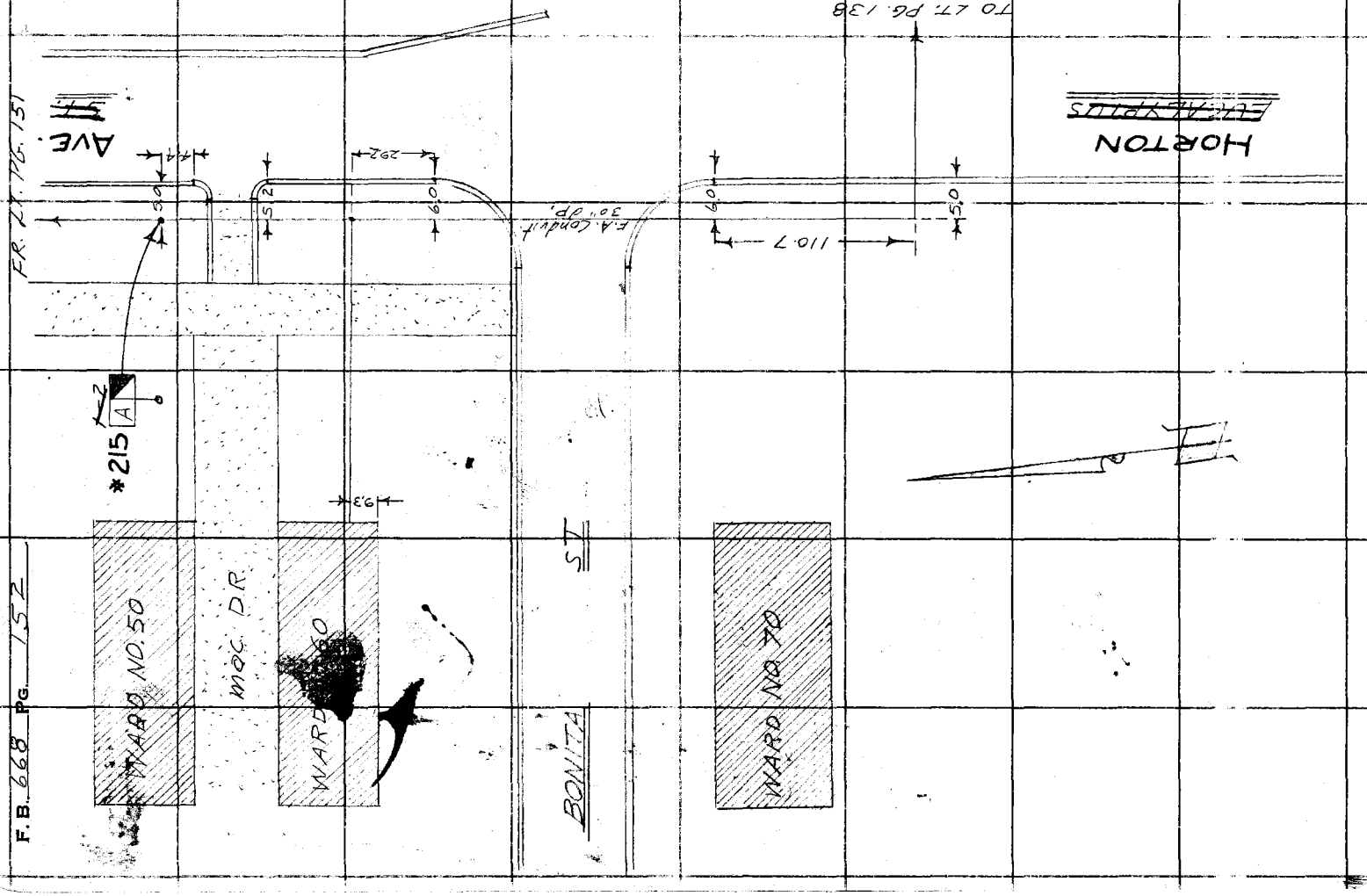
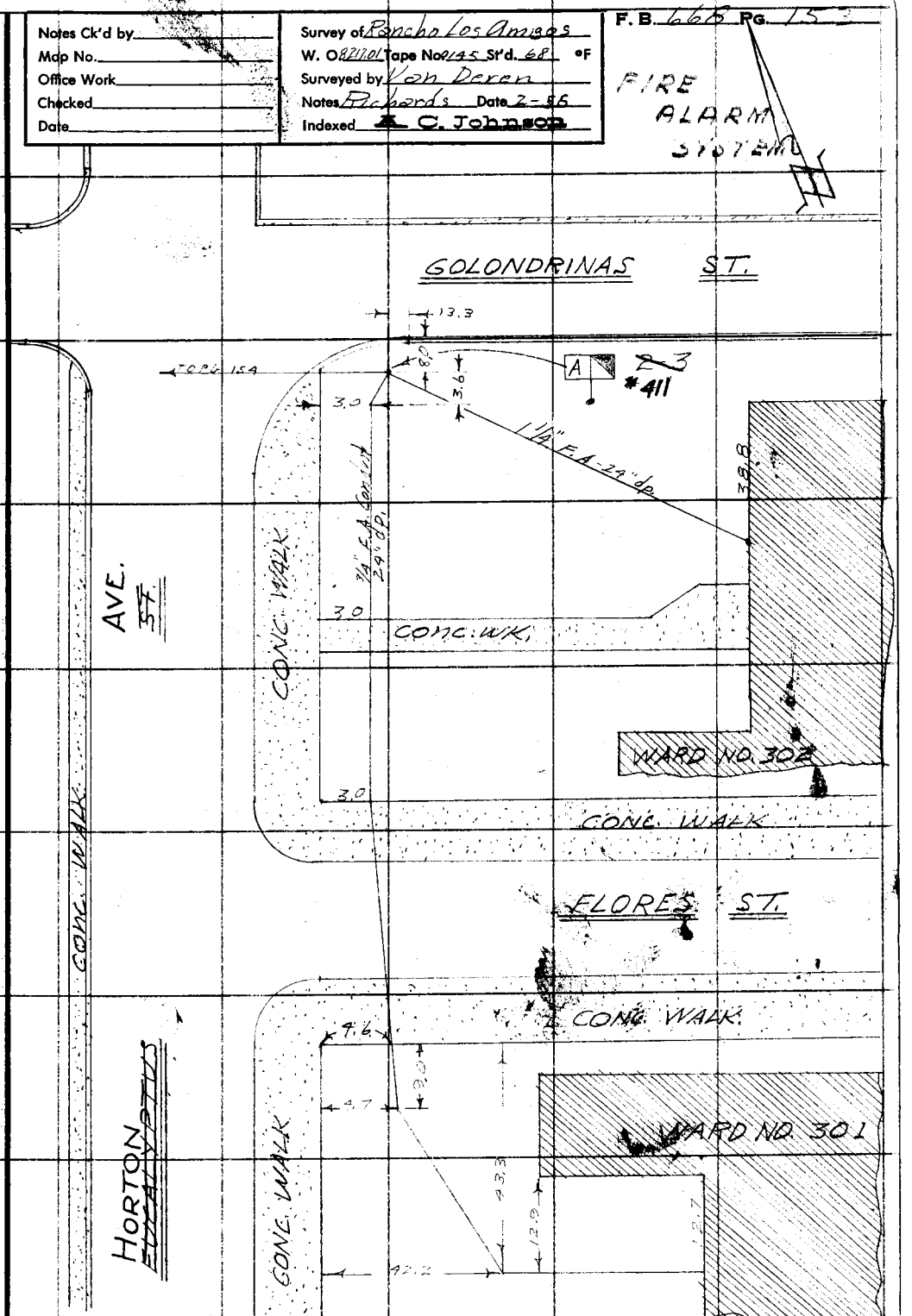


Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 668 Pg. 15
Map No.	W. O. 8217.01 Tape No. 9145 St'd. 68 °F	
Office Work	Surveyed by Van Deren	
Checked	Notes Richards Date 2-56	
Date	Indexed A. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F2098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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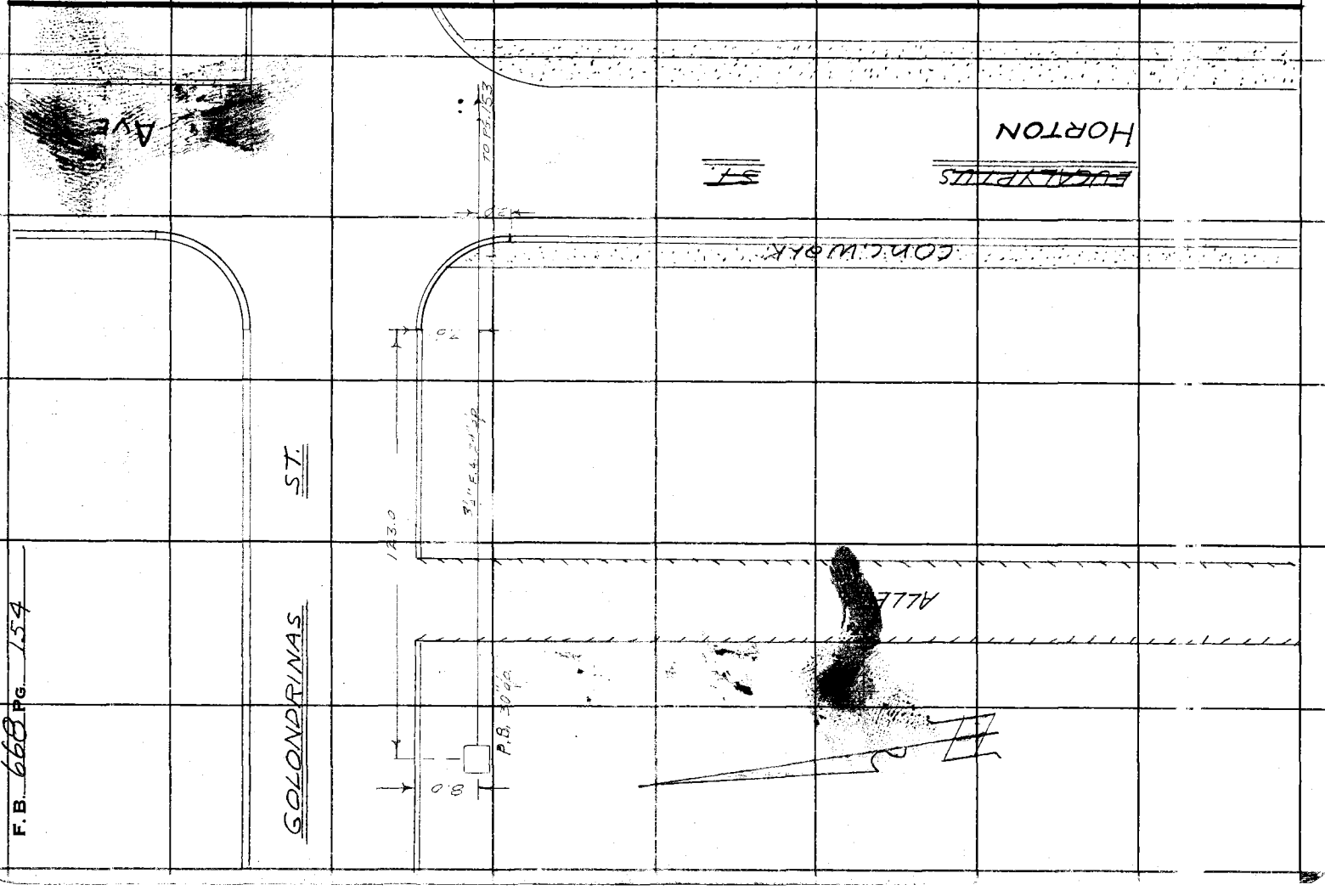


F.B. 668 PG. 154

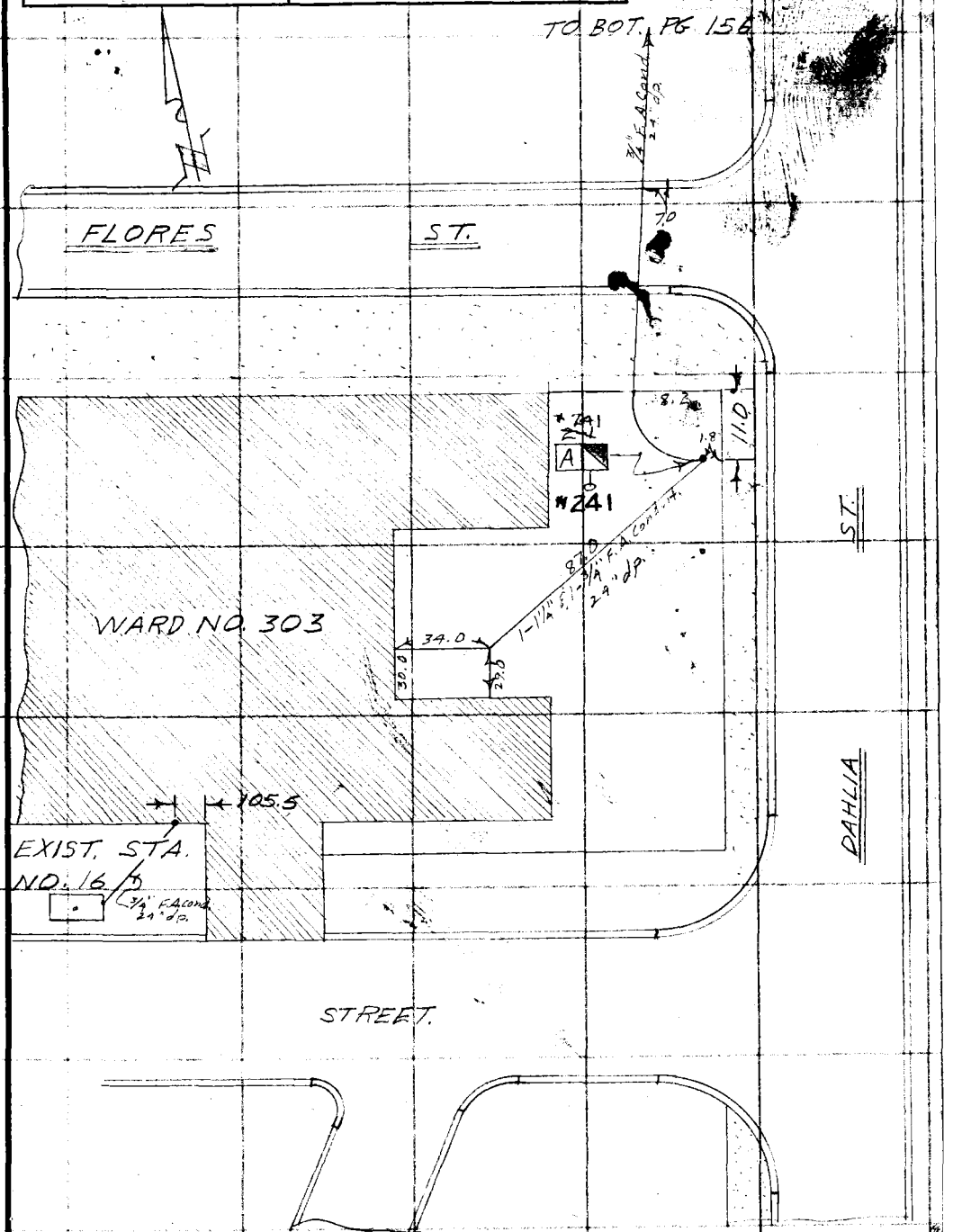
Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 8217.0 Tape No. 014.5 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Richards Date 2-5-6
Date	Indexed A. C. Johnson

F. B. 668 Pg. 155

TO BOT PG.

FIRE ALARM SYSTEM

TO BOT. PG 156



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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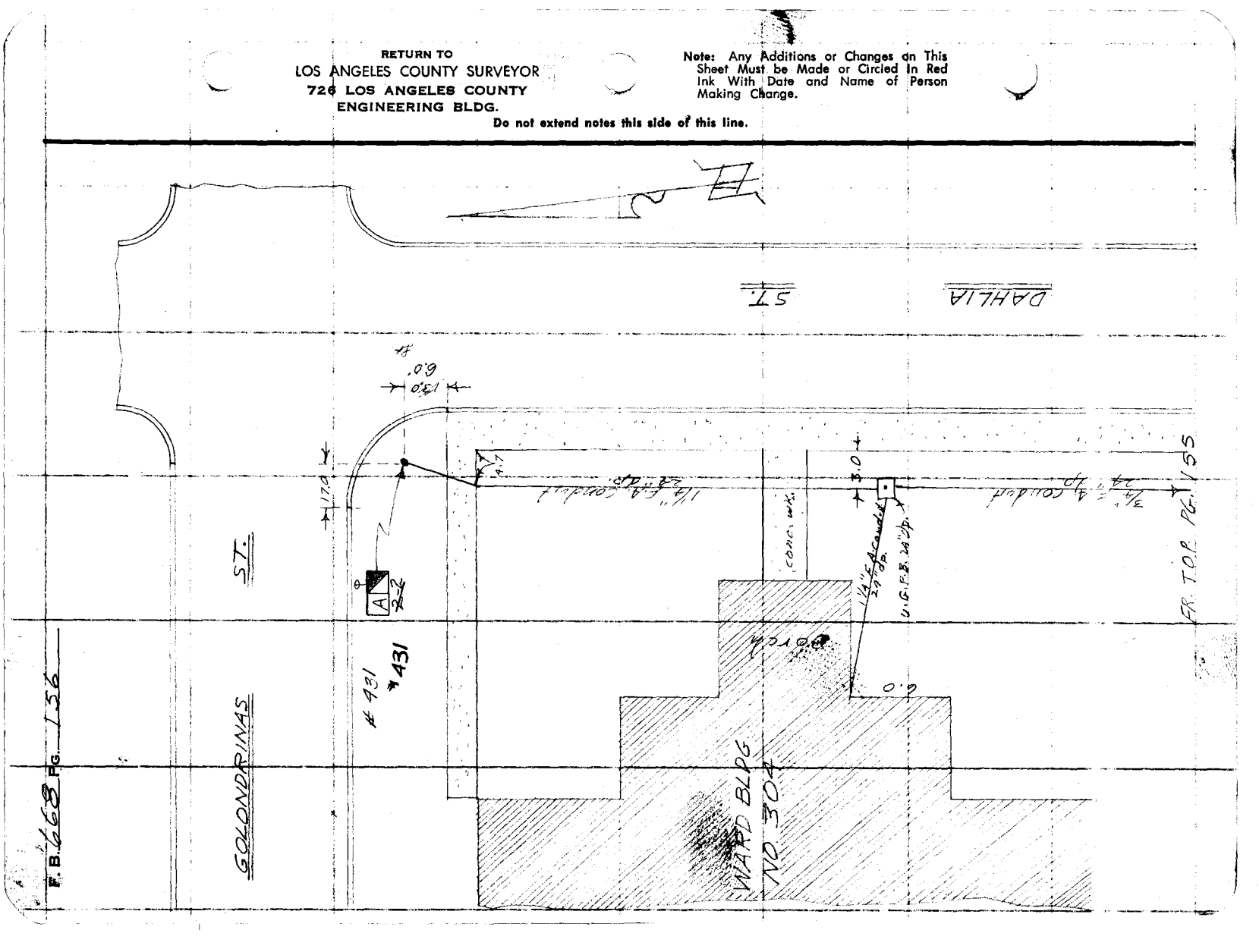
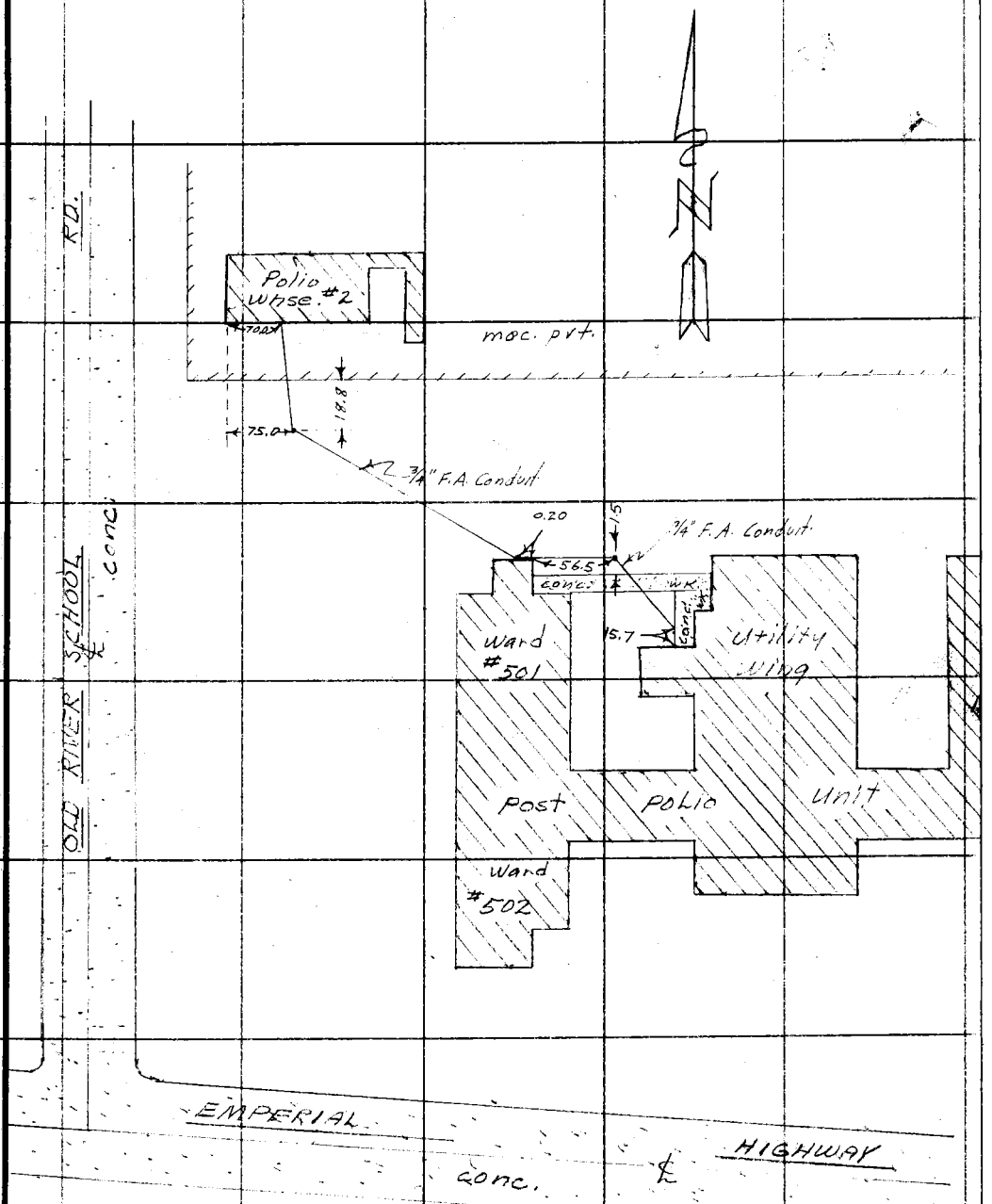


Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 668 Pg. 157
Map No.	W. O. 8217.01 Tape No. 0145 Std. 68 °F	FIRE ALARM SYSTEM
Office Work	Surveyed by M. A. VAN DEREN	
Checked	Notes J. J. BAZEN Date 2/23/56	
Date	Indexed C. Johnson	



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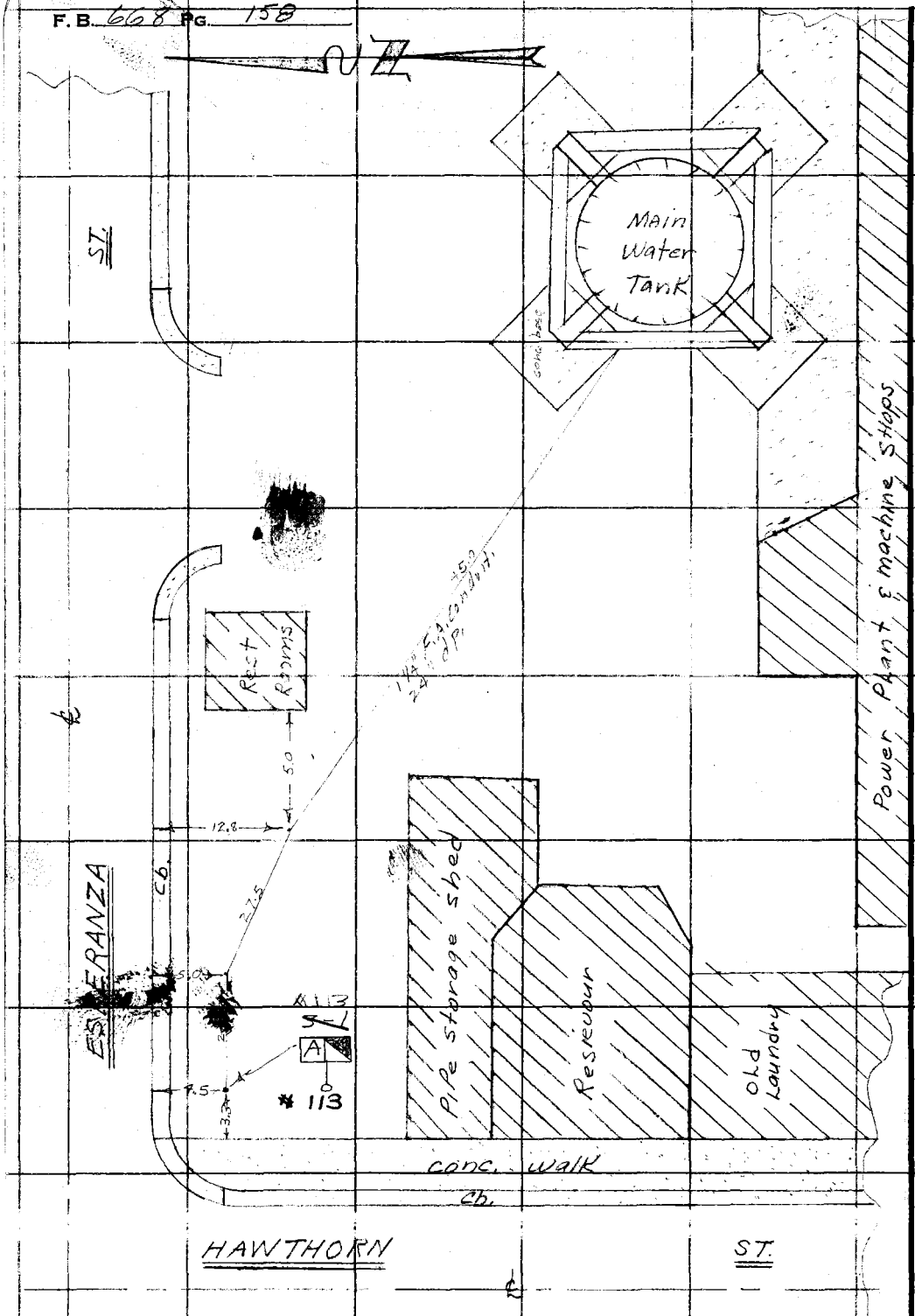
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 668 PG. 158



cont. from Top Rt. side of page 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

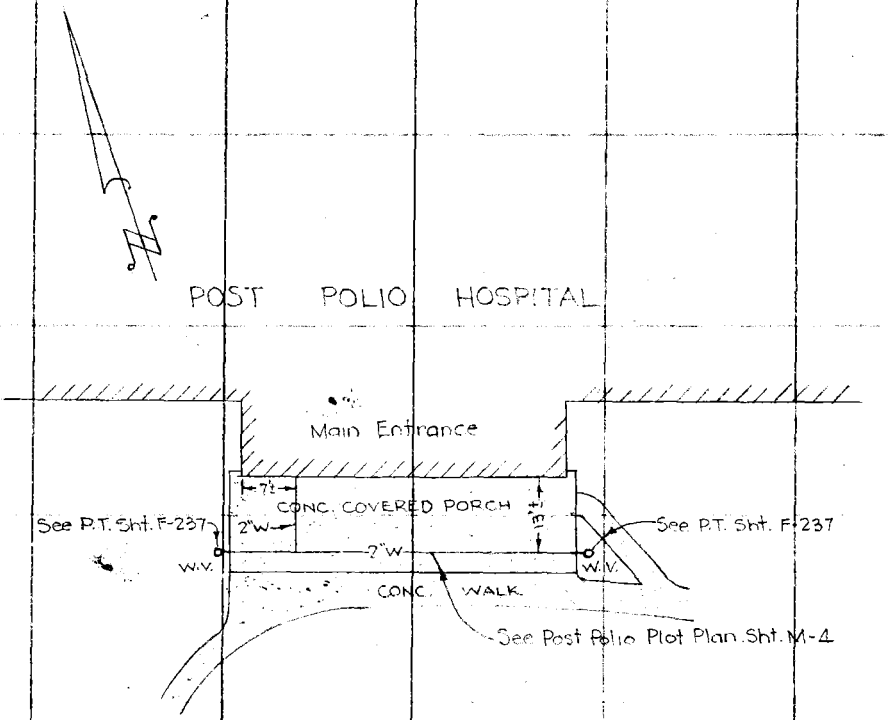
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

C-5

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	W. O. 0022, Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes S. SHINODA Date 3-20-56
Date	Indexed E. C. Johnson NOV 1 56

F. B. 668 Pg. 159

WATER LINES



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 668 PG. 160

SEWER LINES

SS.M.H. - See P.T. Sht. F-233

See F.B. 567-182

6" V.C.P.

5'±

ST.

6" V.C.P.

See Fire Sta. Plot Plan Sht M-1

5'±

GOLONDRINAS

S.S.M.H. - See P.T. Sht. F-233

6" V.C.P.

S.S.M.H. - See P.T. Sht. F-233

20'±

FIRE STATION

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Animal Shelter #1 F. B. LL8 PG. 161
Map No.	JN 7711.01 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes IPRS Date 2-20-58
Date	C. Johnson 3-10-58

J.N 7711.01

ANIMAL SHELTER #1

OFFICE BLDG

As Staked -2-20-58

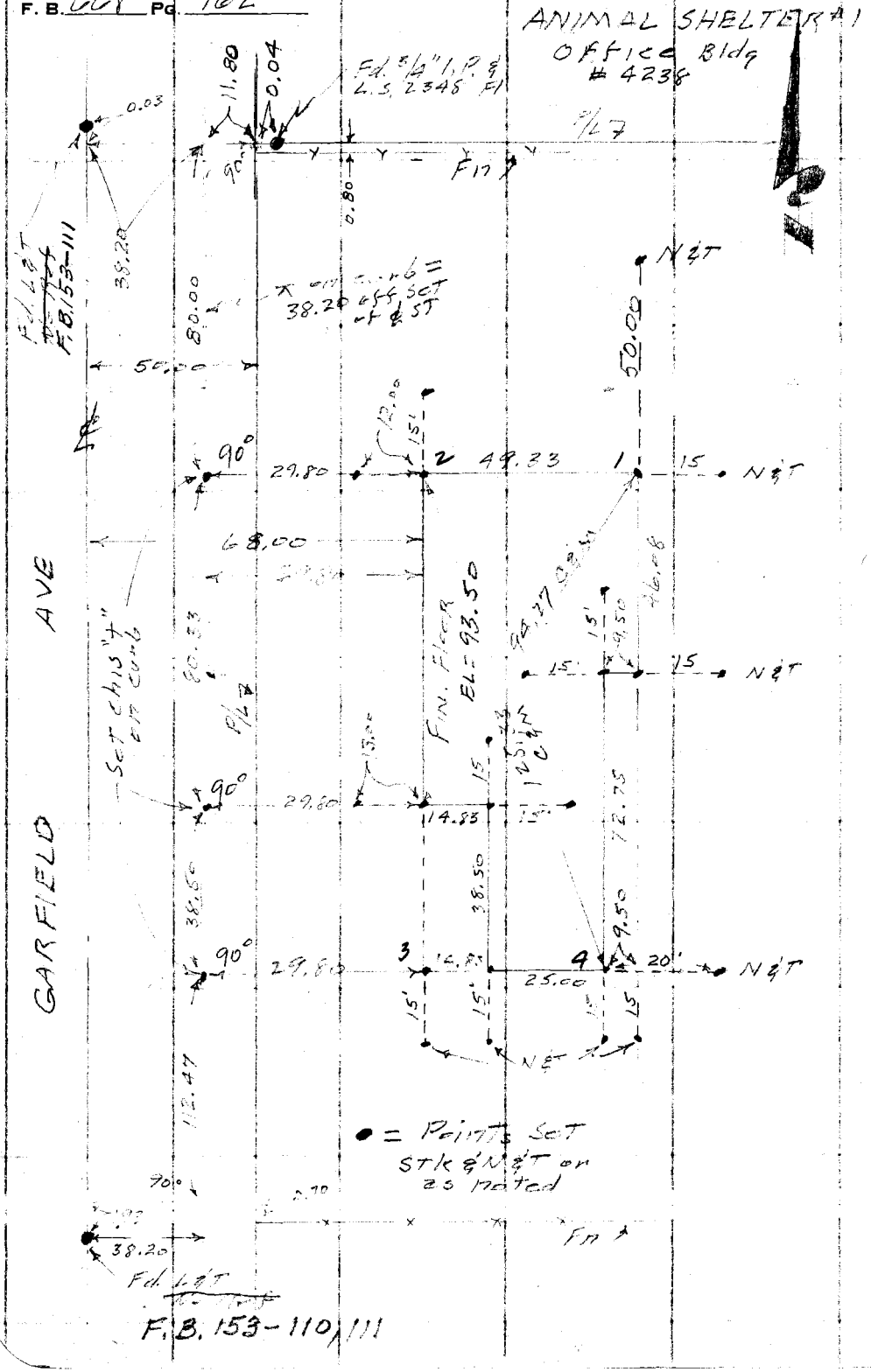
Snyder
LeGault
Harrington
Bamhisel

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 1-56

F. B. 668 Pg. 162



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Profile	Notes Red.	Plotted	Job No. 7711.01	Division No. 10	F. B. 668 Pg. 163
No.	Date	Date	Survey of Animal Shelter #1		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PBS	Date 2-21-58
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

J.N. 7711.01
ANIMAL SHELTER #1
OFFICE BLDG

Bench Levels
to Establish B.M. at Fin. Floor El.
at 93.50

Snyder
Le Gault
Harrington
Bankson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

L.B.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.S. 3				92.80	B.M. AS 3 EL. 92.798 FB 67 [illegible] S.W. cor. of S'ly Kennel Bldg. W. end of walk - Bt. spk in curb	
Bldg # 3756				92.[illegible]	Floor of New Kennel Bldg # 3756 as shown on Pg 98 EL = 92.[illegible]	
				92.00	Rim of S.S. [illegible] of S'ly Kennel Bldg EL. 91.83	
				92.41	ground cor #1 Pg 162 N.E. cor Bldg	
				91.61	" " 2 " N.W. " "	
				91.44	" " 3 " S.W. " "	
				[illegible]	" " 4 " S.E. " "	
B.M. T.B.M.				93.50	Set Spk in P.P. #1151879 E. side [illegible] Ave in front of New office Bldg. EL. 93.50 = Fin floor Grade of New office Bldg	
B.M. T.B.M.				93.50	Set Nail [illegible] Porch to Shelter office	
B.M. A.S. 3				92.80	B.M. AS. 3 EL. 92.798 See above	

F. B. 668 PG. 164 Job No. 7711.01 Division No. 10 Notes Red. Plotted Profile
Survey of Animal Shelter #1 Date Date No.
Survey by Snyder Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 8238.08 Tape Std °F
Office Work	Surveyed by J.S. COMES
Checked	Notes J.S.C. Date 3-28-58
Date	Indexed C. Johnson 4-10-58

F. B. 668 PG. 16

J.N. 8238.08

RANCHO LOS AMIGOS

10" WATER MAIN

FROM

QUILL DR. TO STEWART-GRAY RD.

Set STK. STA 6' West & pipe

COMES
CHASER
SMITH
SPRIGGS

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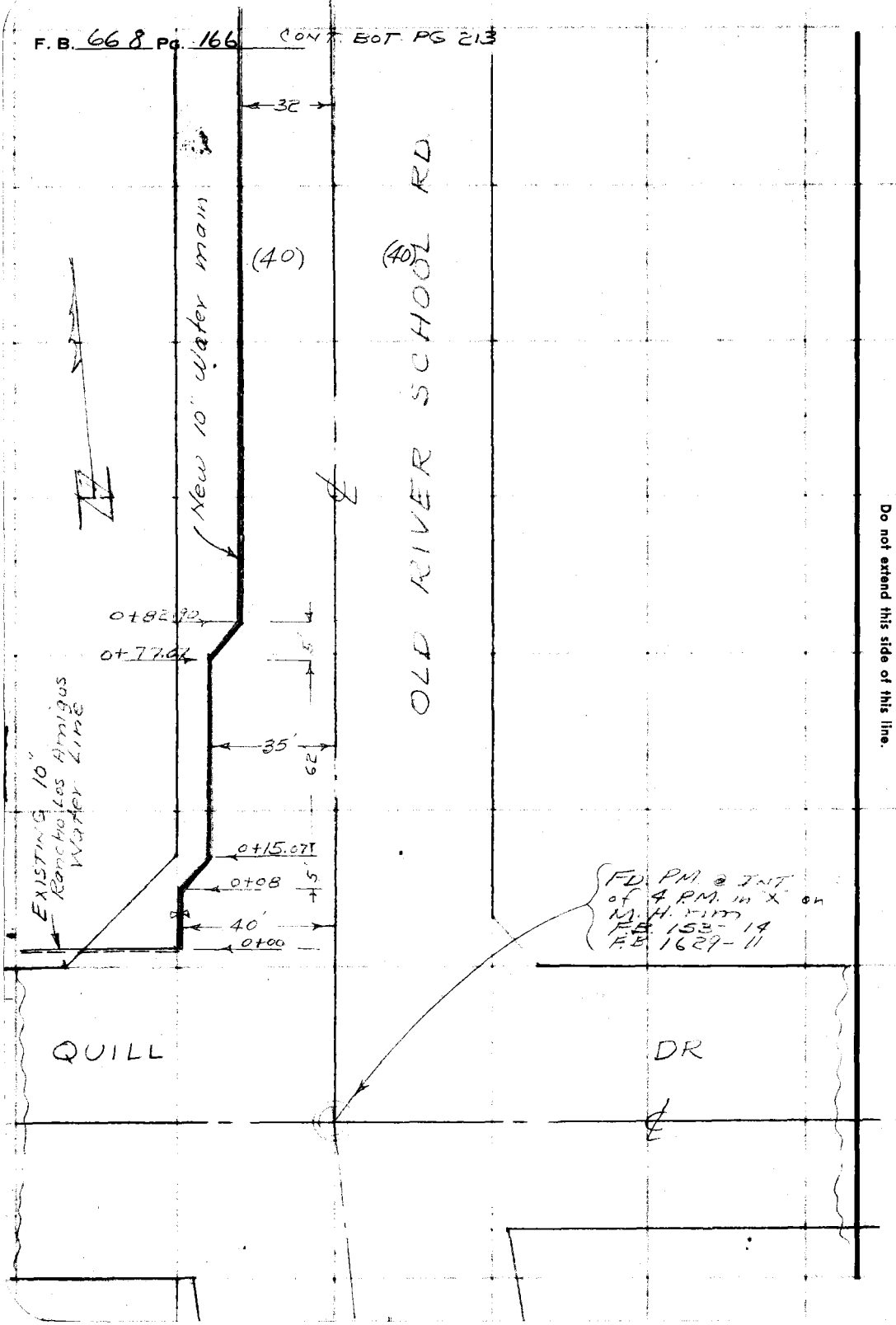
76F309S S&E #247 1-56

F. B. 668 Pg. 166 CON'T BOT PG 213



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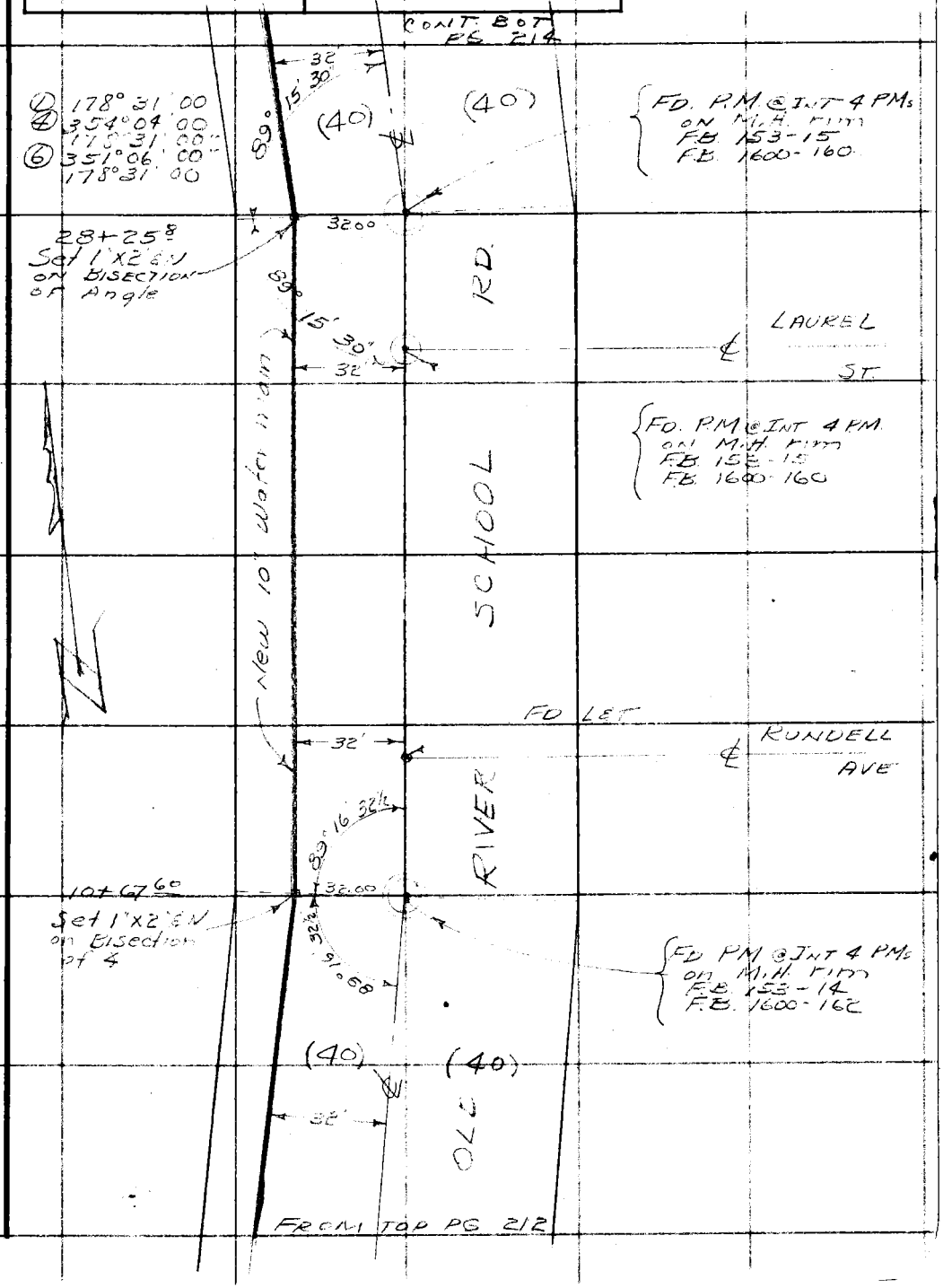
Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 8238.08 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date
Date	Indexed K. C. Johnson

F. B. 668 PG. 167



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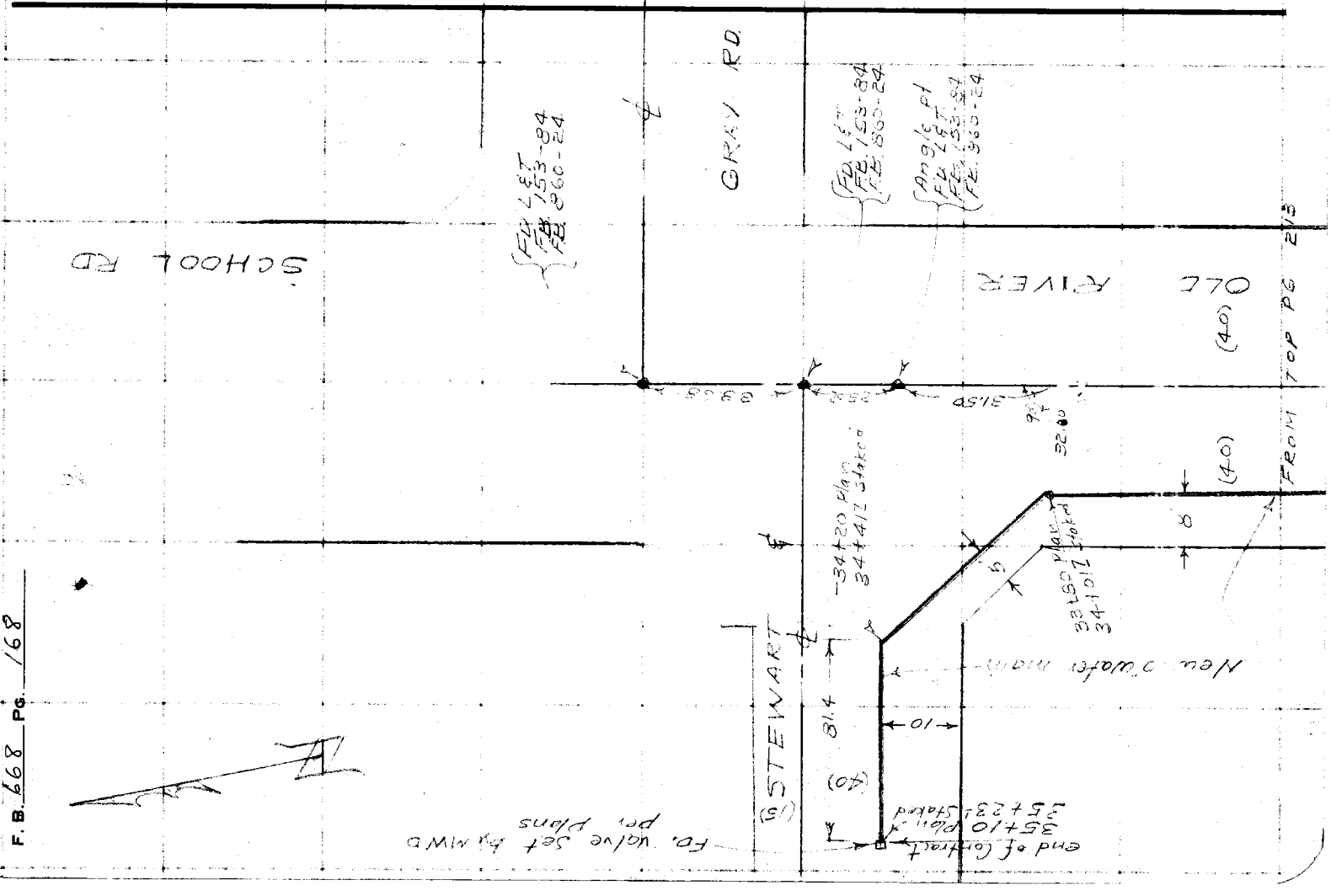

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 8319.01 Tape Std °F
Office Work	Surveyed by J.S. Coates
Checked	Notes J.S.C. Date
Date	Indexed L. O. Johnson 2-11-58

F. B. 662 Pg. 169

J.N. 8319.01

RANCHO LOS AMIGOS

STAKING LOCATION
OF
BRACE SHOP ADDITION

COATES
OCHSNER
SMITH
SPRIGGS

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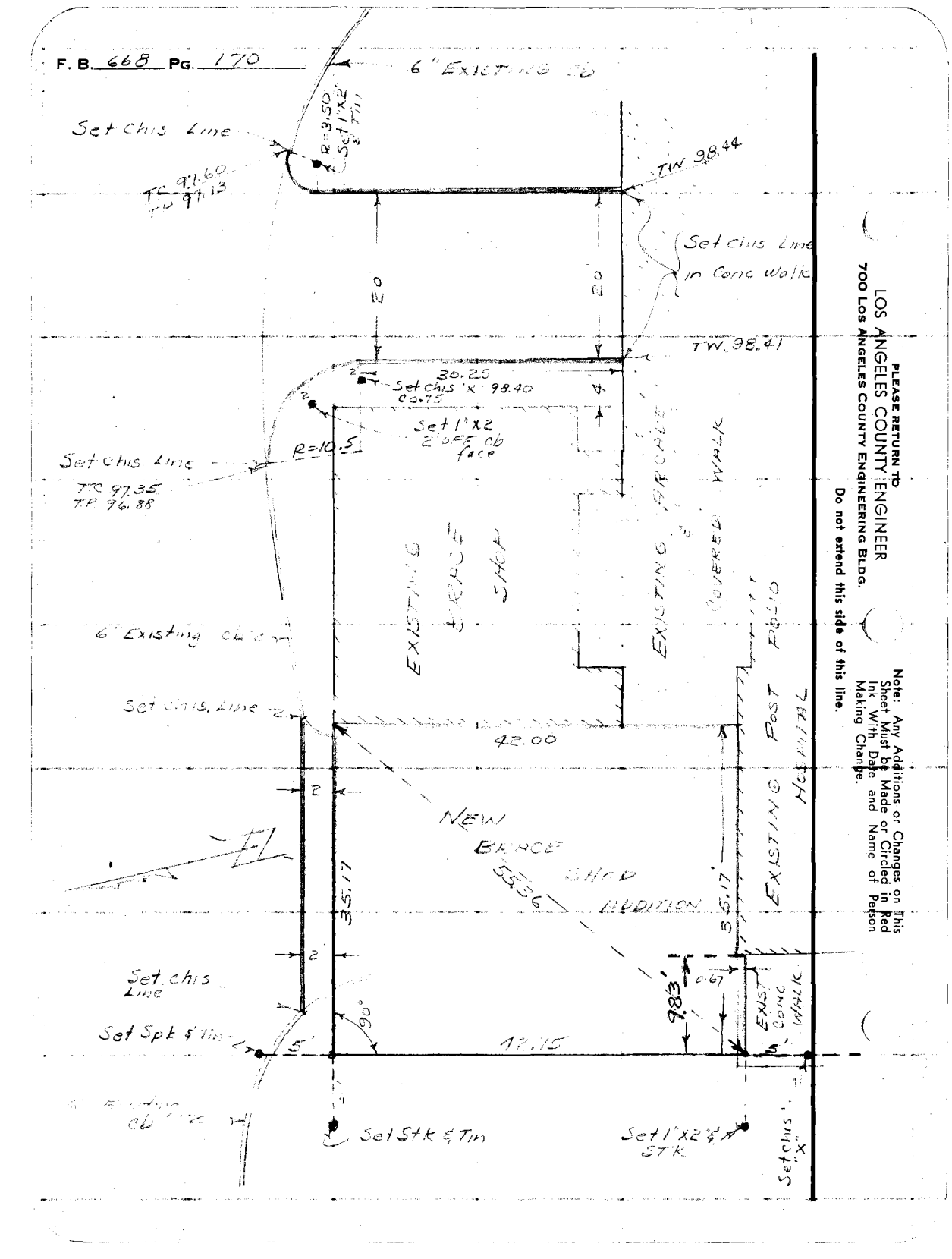
76F309S S&E #247 1-56



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Notes Ck'd by		Survey of RANCHO LOS AMIGOS	F. B. 668 Pg. 171
Map No.		JN 52500.2 Tape Std °F	
Office Work		Surveyed by J. S. CAMP	
Checked		Notes Date 6-4-58	
Date		Indexed C. Johnson 6-18-58	

J.N 8250.02

LAUNDRY BUILDING ADDITION

AT

RANCHO LOS AMIGOS

STAKING LOCATION

OF

ADDITION

GONTES MOYN SPRINGS

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76F3098 CE #247—3-57

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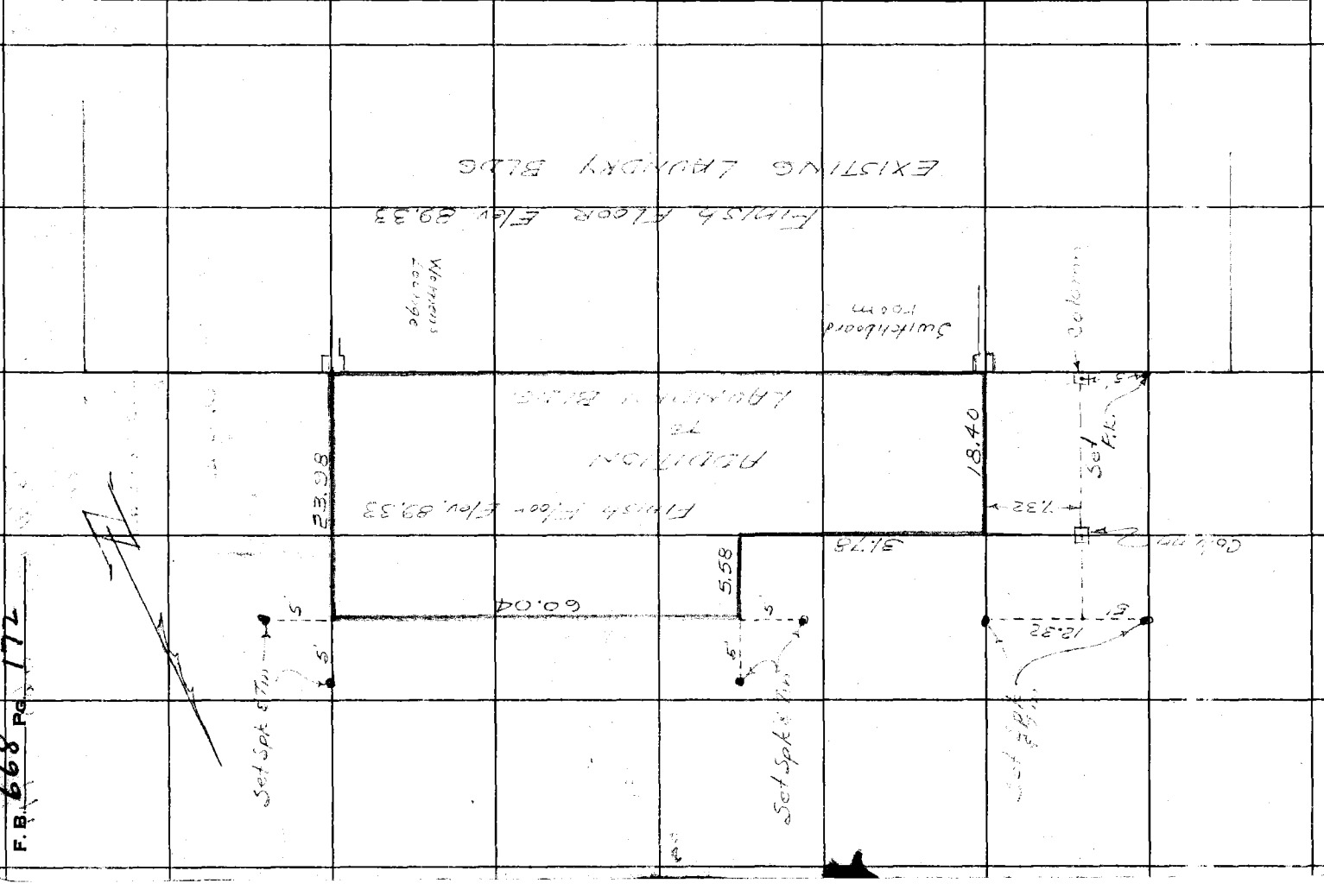
F.B. 668 Pg. 172



Notes Ck'd by	Survey of Animal Shelter
Map No.	JN 7711.01 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes M185 Date 6-16-58
Date	Indexed C. Johnson 7-9-58

F. B. 668 PG. 173

J.N. 7711.01
ANIMAL SHELTER #1
Grid Systeem - STA for Pavement

Snyder
LeGault
Harrington
Moore

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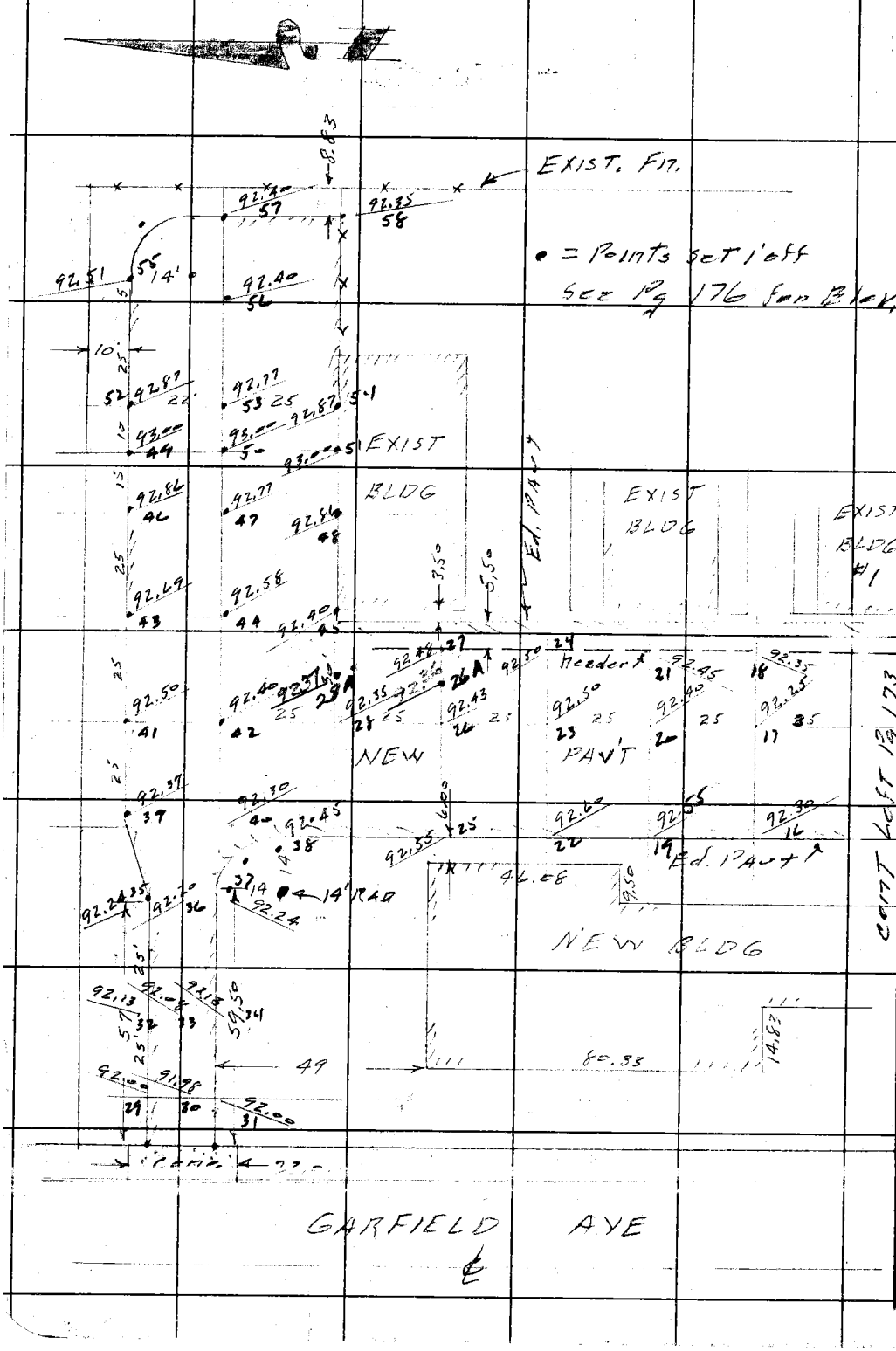
76F3095 CE #247 3-57

F. B. 668 Pg. 174



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Notes Ck'd by	Survey of Animal Shelter #1
Map No.	JN 7711.01 Tape ___ Std ___ °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 6-18-58
Date	Indexed A. C. Johnson

F. B. 668 PG. 175

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247—3-57

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F.B. 1616 Pg. 176

Profile No. | Notes Red. | Plotted | Job No. 7711.01 | Division No. 10 | F. B. 668 Pg. 177
Date | Date | Survey of ANIMAL SHELTER #1
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes PRS | Date 6-24-58
Date | Date | Map No. | Indexed C. Johnson | Date

J. N. 7711.01
ANIMAL SHELTER #1
PAVEMENT GRADES

See Pg 172 & 173 for location

Snyder
LeGault
Harrington

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. AS 3				92.80	BM AS 3 El. 92.798 FB 6[illegible]-164 S.W. COR. of Sty Kennel Bldg. W. end Walk - BT. Spk in [illegible]			
					Finish Grade	Sub Grade	C/F	
Point # 1				—	91.70		—	
2				91.60	91.65		F0.05	
3				91.70	91.70			
4				91.85	91.85		—	
5				91.75	91.80		F0.05	
6				91.85	91.85		—	
7				91.88	91.88		—	
8				91.95	91.95		—	
9				91.95	91.95		—	
10				91.82	91.87		F0.05	
11				92.12	92.12		—	⊻ on Bldg
12				92.08	92.08		—	⊻ on Bldg
13				91.98	91.98		—	
14				91.92	92.08		F0.16	
15				91.78	92.13		F0.35	
16				92.30	92.30		—	
17				92.15	92.25		F0.10	
18				92.05	92.35		F0.30	

F. B. 668 PG. 178 Job No. 7711.01 Division No. 10 Notes Red. Plotted Profile
Survey of Animal Shelter #1 Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Gr.	Sub Grade	C/F
19				92 55	92 55		—
20				9232	92.40		F0.08
21				9204	92.45		F0.41
22				9260	92.60		—
23				9240	92.50		F0.10
24				9227	92.50		F0.23
25				9255	92 55		—
26				9219	92.43		F0.24
27				9216	92.48		F0.32
28				92 13	92.35		F0.22
29				9200	92.00		—
30				91 90	91.98		F0.08
31				9200	92.00		—
32				9213	92.13		—
33				9200	92.08		F.08
34				9213	92.13		—
35				9224	92.24		—
36				9214	92.20		F0.06
37				9224	92.24		—
38				9245	92.45		—

Profile Notes Red. ____ Plotted ____ Job No. 7711, b' Division No. 10 F.B. LCF Pg. 179
No. ____ Date ____ Date ____ Survey of Animal Shelter #1
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 6-24-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Gr.	Sub Gr.	C/F	
39				92.37	92.37		—	
40				92.25	92.30		F0.05	
41				92.50	92.50		—	
42				91.82	92.40	91.82	—	Sub
43				92.69	92.69		—	
44				92.00	92.58	92.00	—	Sub
45				92.40	92.40		—	⊻ on Bld.
46				92.86	92.86		—	
47				92.19	92.77	92.19		Sub
48				92.86	92.86		—	⊻ on Bldg
49				93.00	93.00		—	
50				92.42	93.00	92.42		Sub
51				93.00	93.00		—	⊻ on Bldg
52				92.87	92.87		—	
53				92.19	92.77	92.19	—	Sub
54				92.87	92.87		—	⊻ on Bldg
55				92.51	92.51		—	
56				91.88	92.40	91.88		Sub
57				92.40	92.40		—	
58				92.35	92.35		—	⊻ on Wall

F. B. 668 PG. 180 Job No. 7711.01 Division No. 10 Notes Red. Plotted Profile
Survey of Animal Shelter #1 Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Jones Date Date Date No.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 7711.01 Division No. 10 | F. B. 668 Pg. 181

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Animal Shelter #1 Survey by Snyder Notes 1213 Date 6-24-58 Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Gr.	Sub Gr.	C/F
59				91.90	92.00		F0.10
60				91.90	92.08		F0.18
61					EXIST		

76298 S & E #307—7-55

F. B. Pg. 182 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 771101 Division No. 10

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

F. B. 668 Pg. 183

Survey of ANIMAL SHELTER #1

Survey by LE GAULT Notes PL Date 7/16/58

Indexed C. Johnson Date 7-22-58

JW 771101

ANIMAL SHELTER #1

Showing Pavement Grades

LE GAULT
HARRINGTON
BARLOW
SPURGIS

July-16-58

STATION	B. S.	H. I.	F. B.	ELEV.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM AS-3				92.30	BM AS-3 Elev - [illegible] 668-164 [illegible] of S'ly [illegible] Bldg W. end walk - B+ Spk [illegible]
Point #					
20				92.48	Pcl FB-668 - Pg 174-179-180
21				92.61	
23				92.[illegible]	
24				92.54	
25				92.64	
26				92.[illegible]	
27				92.[illegible]	
28				92.36	
38				92.48	
40				92.[illegible]	
42				92.[illegible]	
44				92.[illegible]	
45				92.41	
28 A				92.27	
26 A				92.[illegible]	
BM AS-3				92.30	BM - Elev 92.30

F. B. 668 Pg. 184 Job No. 2711 of Division No. 10 Notes Red. Plotted Profile
Survey of Animal Shelter #1 Date Date No. X-Sec.
Survey by LeGault Notes Chkd. Checked
Indexed J. C. Johnson Date 7/16/58 Date Date No.

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 82500.2 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 10-3-58
Date	Indexed A. C. Johnson 10-6-58

F. B. 668 Pg. 185

J.N. 8250.02,
Rancho Los Amigos
Location of
Parking Lot.
No. of Laundry Bldg.

Curtis
Mankey
Rodriguez
Spriggs

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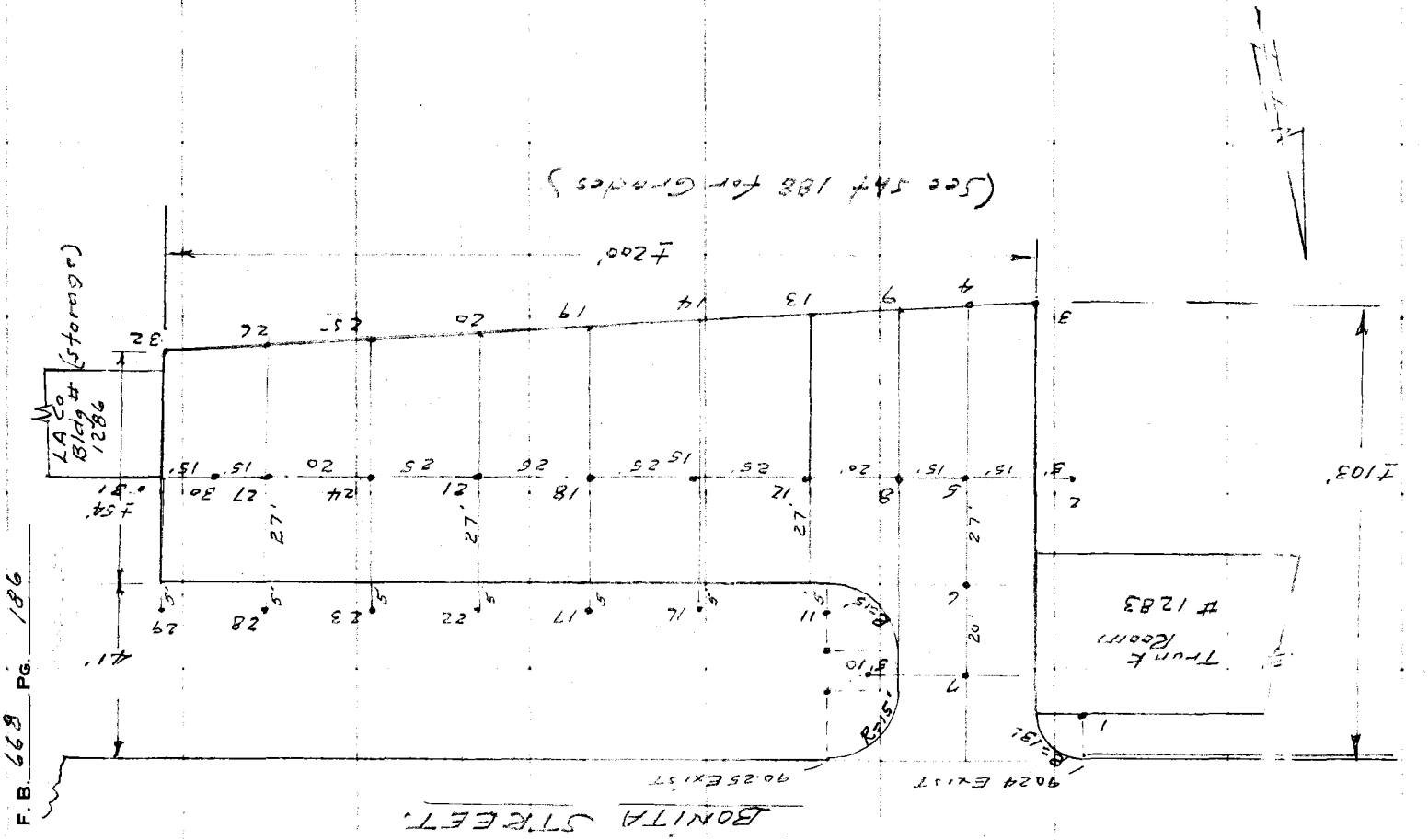

F. B. 668 Pg. 187

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8250.02 Division No. 12
Date ____ Date ____ Survey of Rancho Los Alamitos
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Curtis Notes C.M.J. Date Oct 3 '58
Date ____ Date ____ Map No. ____ Indexed C. Johnson

JN 8250.02

RANCHO LOS ALAMITOS

Paving Grades

North of Laundry Bldg.

(See Pg 186 for location)

curtis
Manley
Rodriguez
Sprague

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	~~ELEV.~~					
BM #37				90.25'	BM #32 EL 90.25' FB 671-45 S&T in curb West Cor Bonita & Consuelo				
	Elevation	Grade	cut or fill			Elev	Grade	cut or fill	
1	90.30'	90.30'	0.0'	1"x2" Stk Spk & Tin	19	89.23'	EXISTING		
2	90.09'	90.00'	C-0.09	(5) Pav	20	89.21'		"	
3	89.68'	89.68'	EXISTING		21	89.51'	89.58'	F-0.07	#60 Spk
4					22	89.84'	90.02'	F-0.18'	S&T (5) Pav
5	90.03	89.95'	C-0.08'	#60 Spk	23	89.88'	89.95'	F-0.07'	" "
6	90.10'	90.20'	F-0.10'	"	24	89.40'	89.46'	F-0.06'	#60 Spk
7	90.39'	90.22'	C-0.17'	"	25	89.14'	EXISTING		
8	89.86'	90.00'	F-0.14'	"	26	89.17'		"	
9	89.55'	EXISTING Pav			27	89.47'	89.37'	C-0.10'	#60 Spk
10	90.35'	90.25'	C-0.10'	Spk & Tin (5) Pav	28	89.92'	88.89'	C-0.03'	S&T (5) Pav
11	90.19'	90.25'	F-0.06'	"	29	89.83'	89.80'	C-0.03'	" "
12	89.77'	89.92'	F-0.15'	#60 Spk	30	89.45	89.30'	C-0.15'	#60 Spk
13	89.50'	Exist Pav			31	89.40'	89.40'	0.0'	1"x2" Stk
14	89.38'	"	"		32	89.17'	EXISTING		
15	89.72'	89.80'	F-0.08	#60 Spk, S&T					
16	90.00'	90.17'	F-0.17'	(5) Pav					
17	89.98'	90.10'	F-0.12'	"					
18	89.60'	89.68'	F-0.08'	#60 Spk					
BM #42				90.38'	BM #42 EL 90.39' FB 671-53 Cut Spk East Cor Bonita & Juniper				

F. B. 668 Pg. 188 Job No. 8250.02 Division No. Notes Red. Plotted Profile
Survey of Pancho Los Amigos Date Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 0022.10 Tape 0200 Std 68 °F
Office Work	Surveyed by W. J. BAY
Checked	Notes BAY Date 2-'62
Date	Indexed R. E. OTT FEB 20 '62

F. B. 668 PG. 189

RANCHO LOS AMIGOS

PROPERTY LINE LOCATION
FOR FENCE LINE.
FOR MASTER ALIGNMENT

FEB. 1962

BAY
BAZEN
MATHER
OHASHI

Rancho Los Amigos Hospital Spruce 34331

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763095 CE #247—7-58

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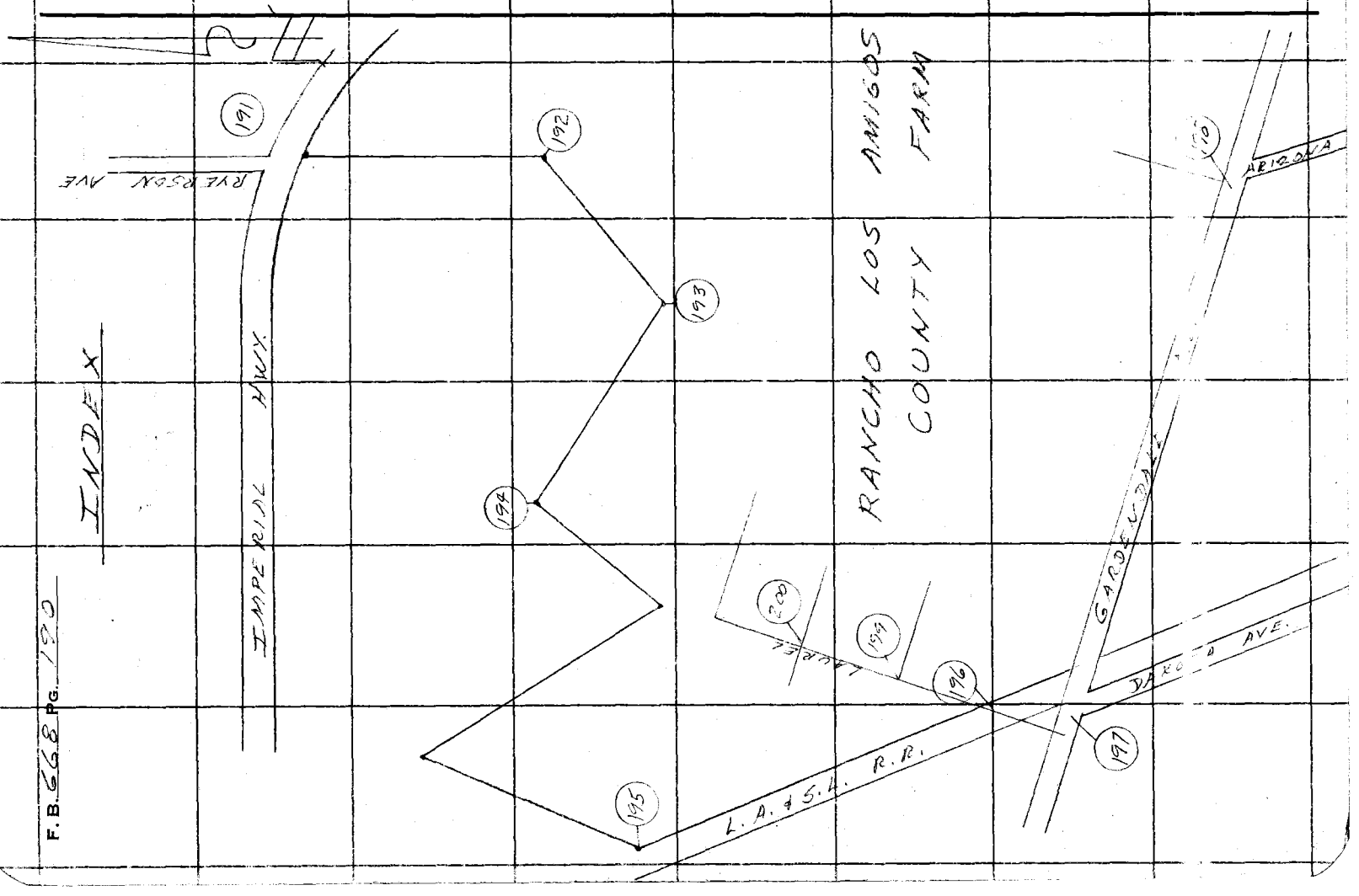
Do not extend notes this side of this line.

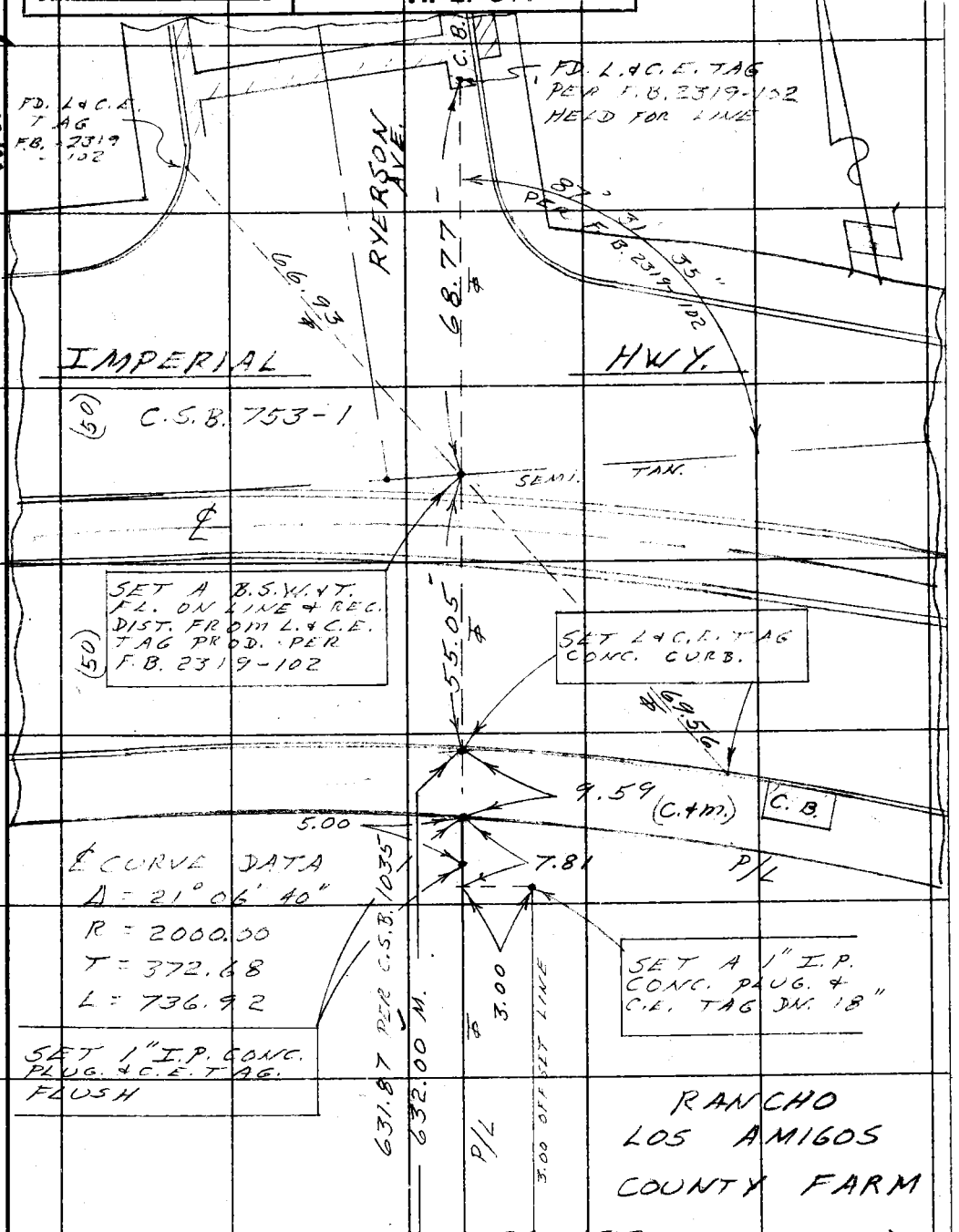


Notes Ck'd by H. E. AUSTIN	Survey of RO. LOS AMIGOS
Map No. CSB 1035	JN 0022.10 Tape 0200 Std 68 °F
Office Work L. C. THOMPSON	Surveyed by W. D. BAY
Checked	Notes BAY Date 2-6-'62
Date	Indexed H. E. OTT

F. B. 668 PG. 191

C2 (2)

W.S. 32, C-2



TO TOP PG 192

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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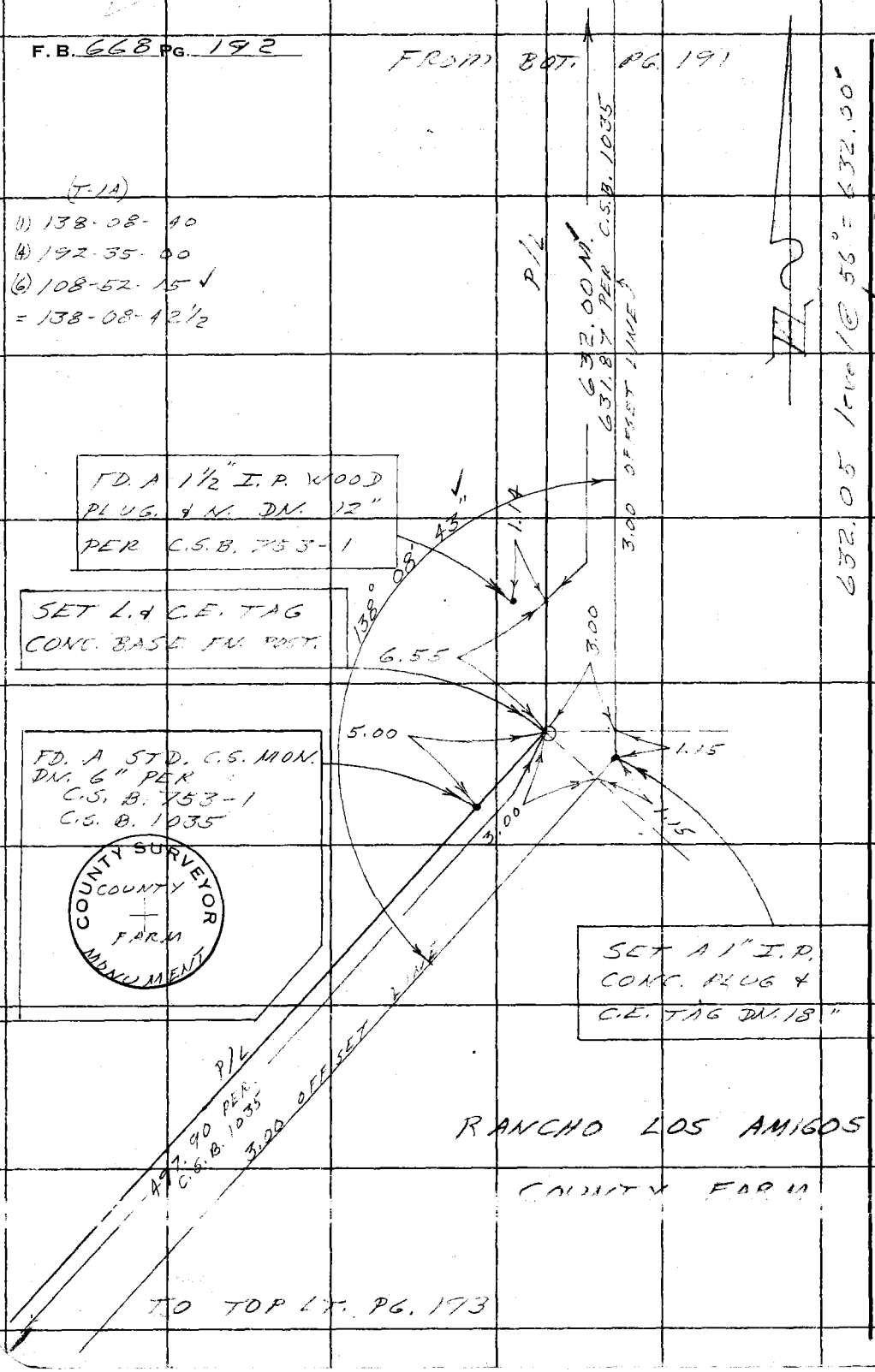
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 668 PG. 192

FROM BOT. PG. 191

(T-1A)
(1) 138-08-40
(4) 192-35-00
(6) 108-52-15 ✓
= 138-08-42½



RANCHO LOS AMIGOS

COUNTY FARM

TO TOP LT. PG. 193

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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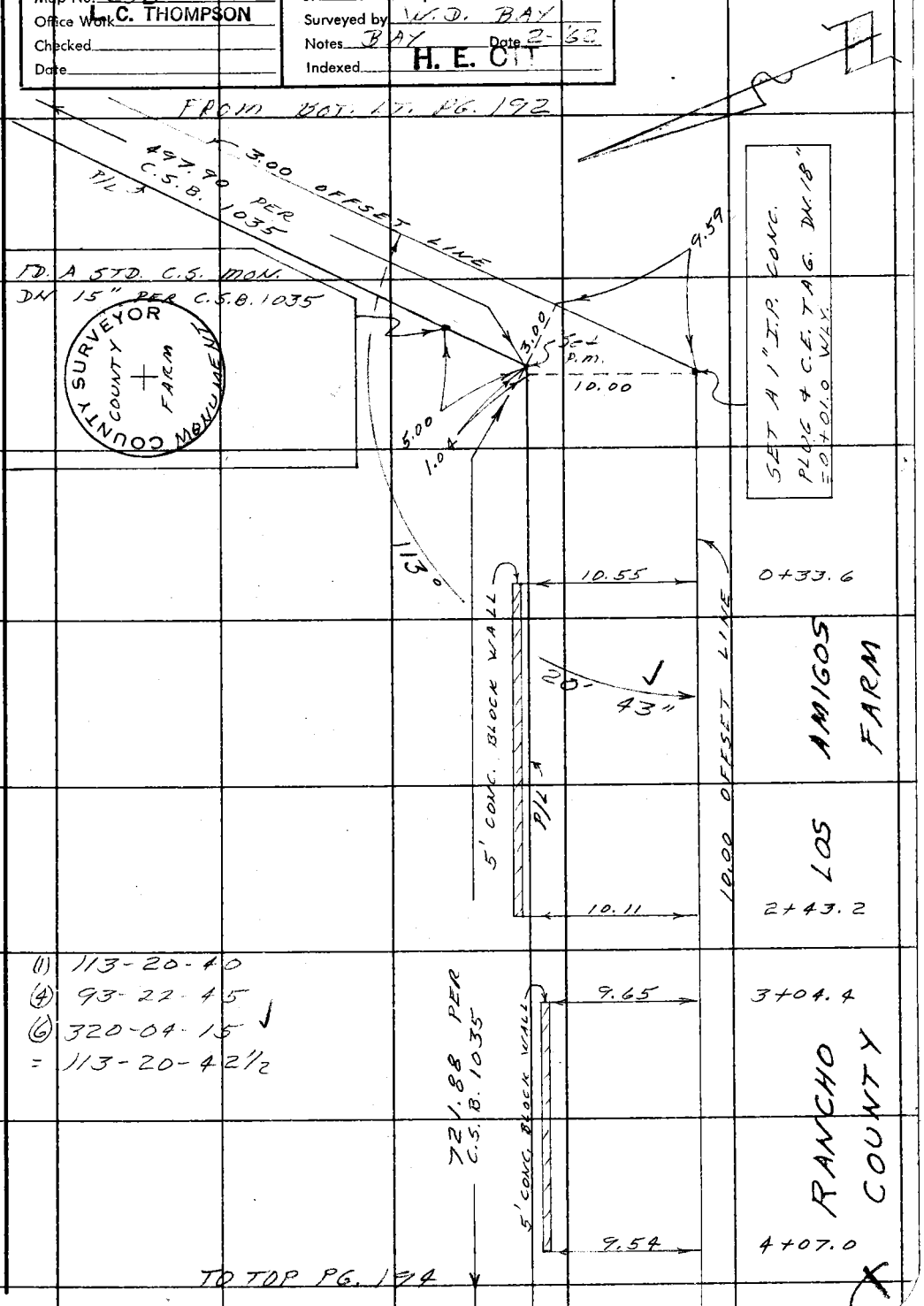
W.S. 32, C-2

104

C-2

Notes Ck'd by H. E. AUSTIN	Survey of RANCHO LOS AMIGOS
Map No. CSB	JN 0022.10 Tape 0200 Std 68 °F
Office Work L. C. THOMPSON	Surveyed by W. D. BAY
Checked	Notes BAY Date 2-'62
Date	Indexed H. E. CIT

F. B. 668 PG. 193



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

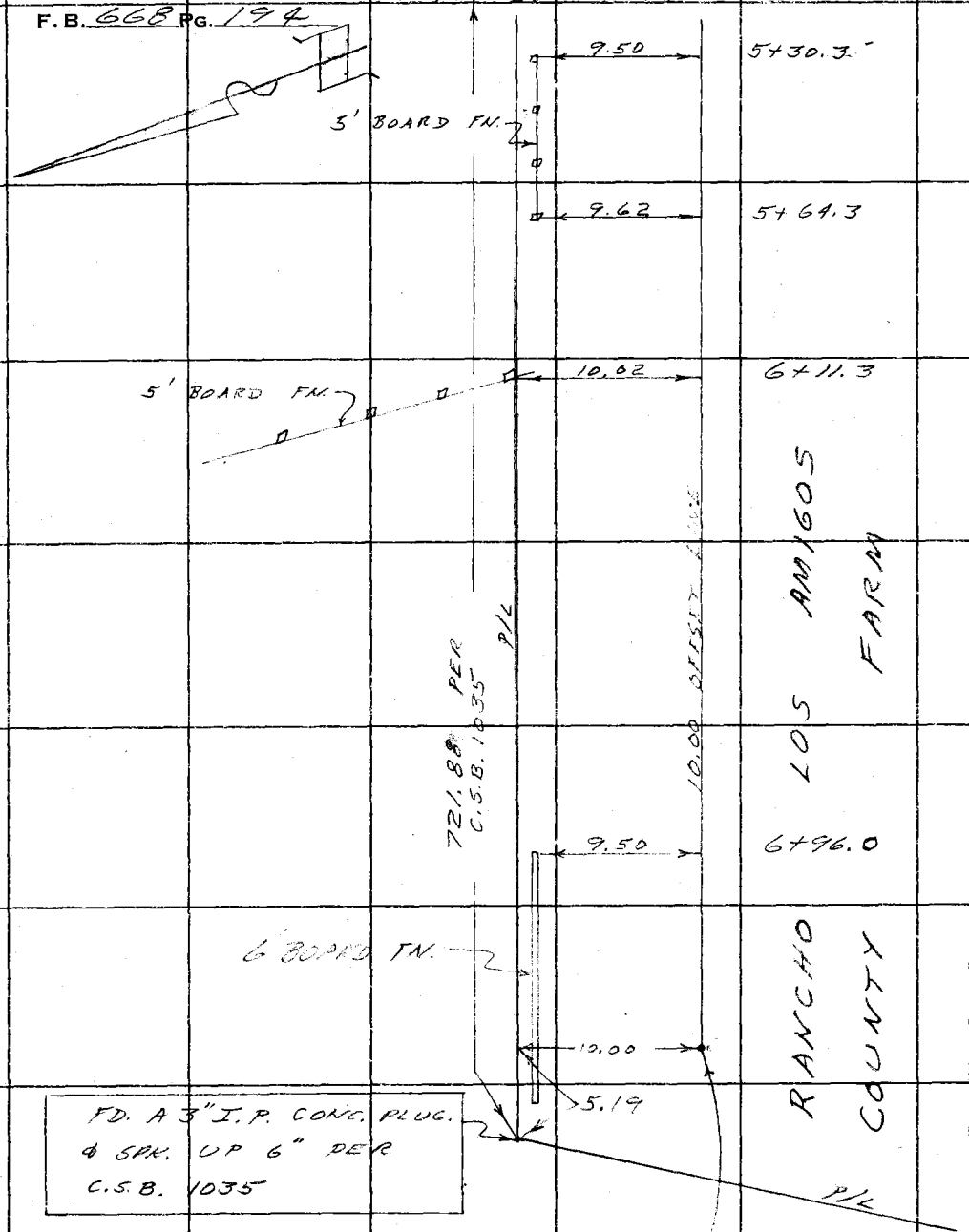
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 668 PG. 194

FROM BK. T, PG. 193



RETURN TO
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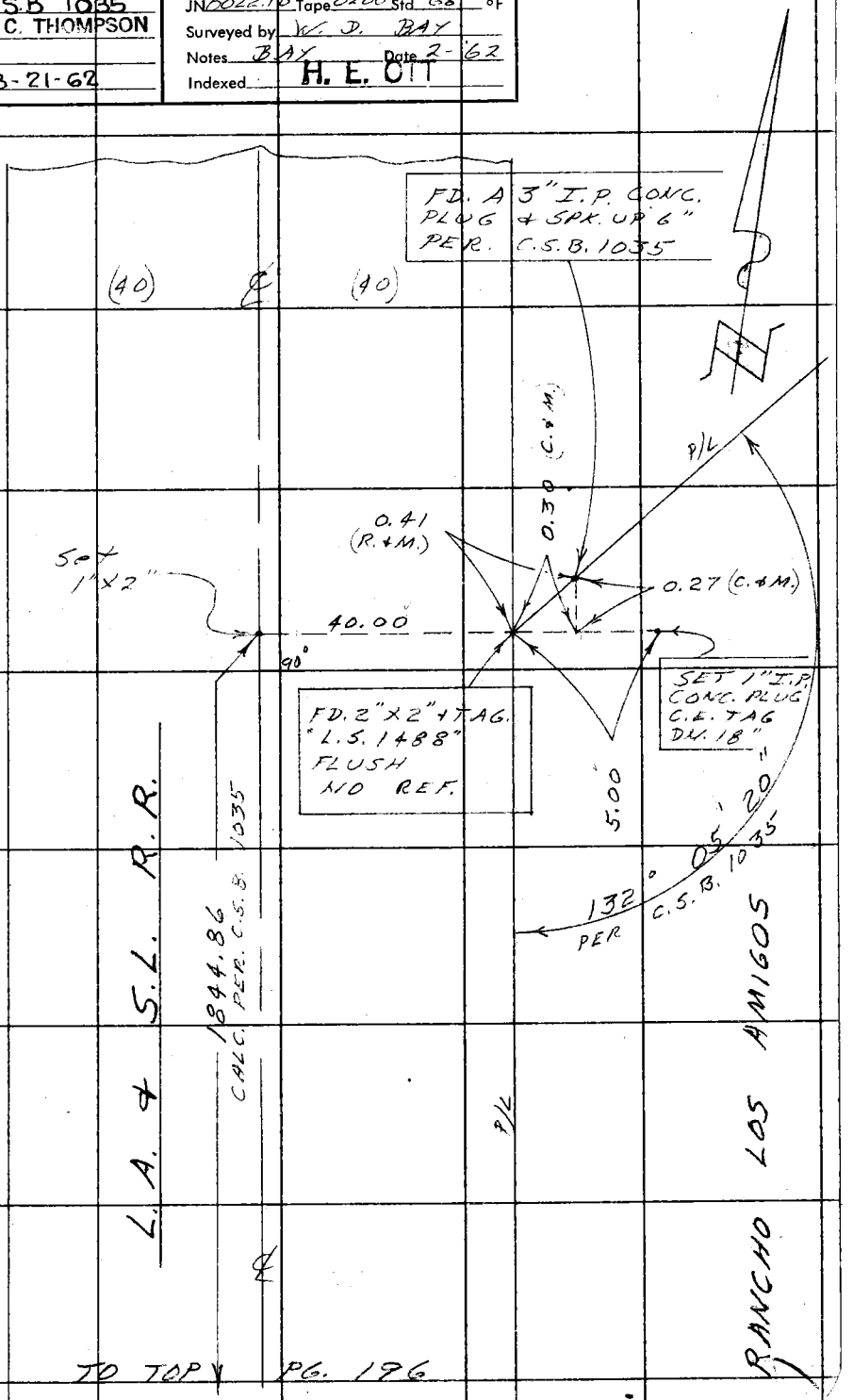
X

Notes Ck'd by H. E. AUSTIN	Survey of RANCHO LOS AMIGOS
Map No. C.S.B 1035	JN 0022.10 Tape 0200 Std 68 °F
Office Work L. C. THOMPSON	Surveyed by W. D. BAY
Checked	Notes BAY Date 2-'62
Date 3-21-62	Indexed H. E. OTT

F. B. 668 PG. 195

W.S. 32 C-2

C-2 20



TO TOP PG. 196

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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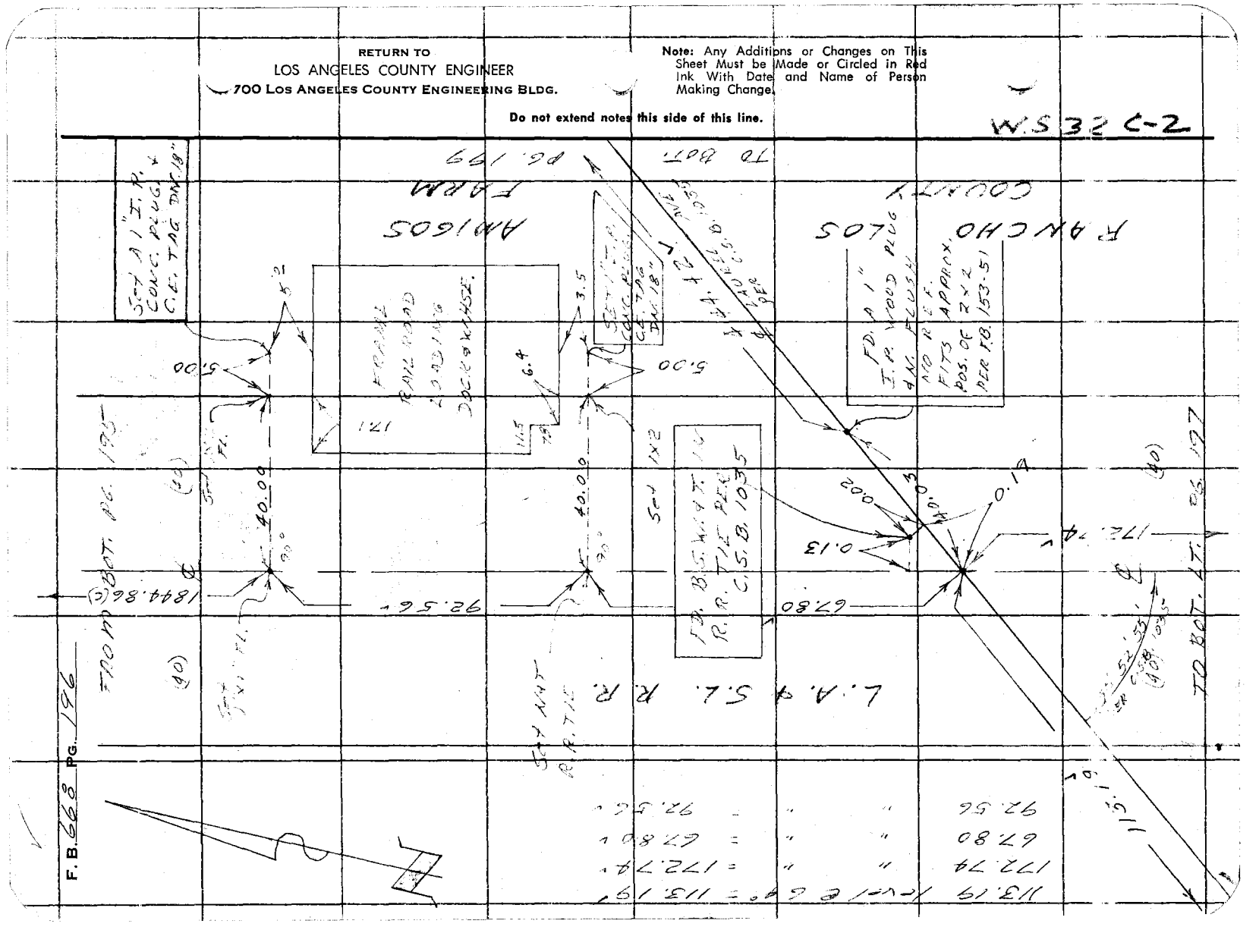
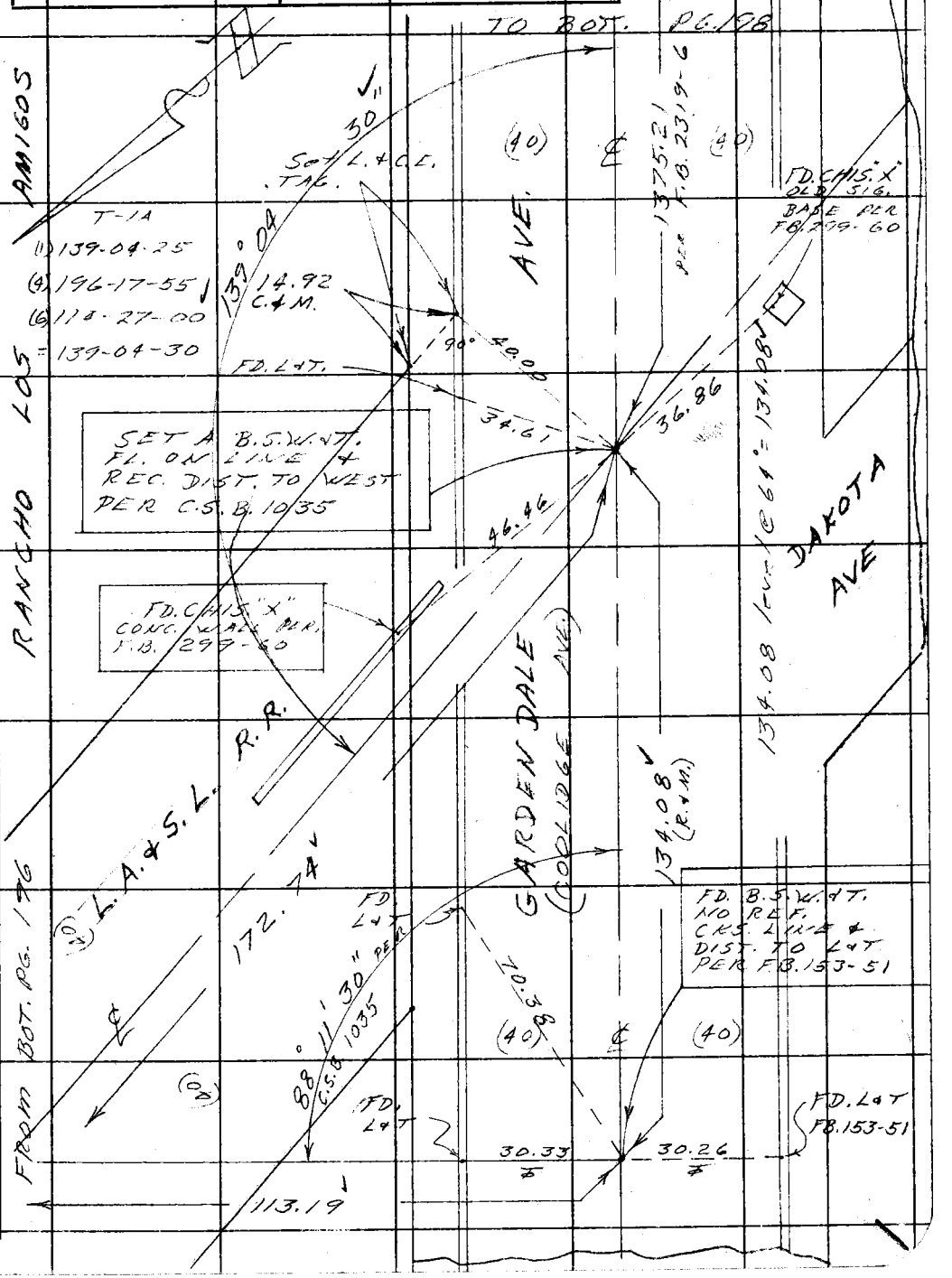
W.S 32 C-2



Notes Ck'd by H. E. AUSTIN	Survey of RANCHO LOS AMIGOS
Map No. CSB 1035	JN 0022.10 Tape 0200 Std 68 °F
Office Work L. C. THOMPSON	Surveyed by W. D. BAY
Checked	Notes BAY Date 2-'62
Date 3-21-62	Indexed H. E. OTT

F. B. 668 PG. 197

W.S 32 C-3



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-700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

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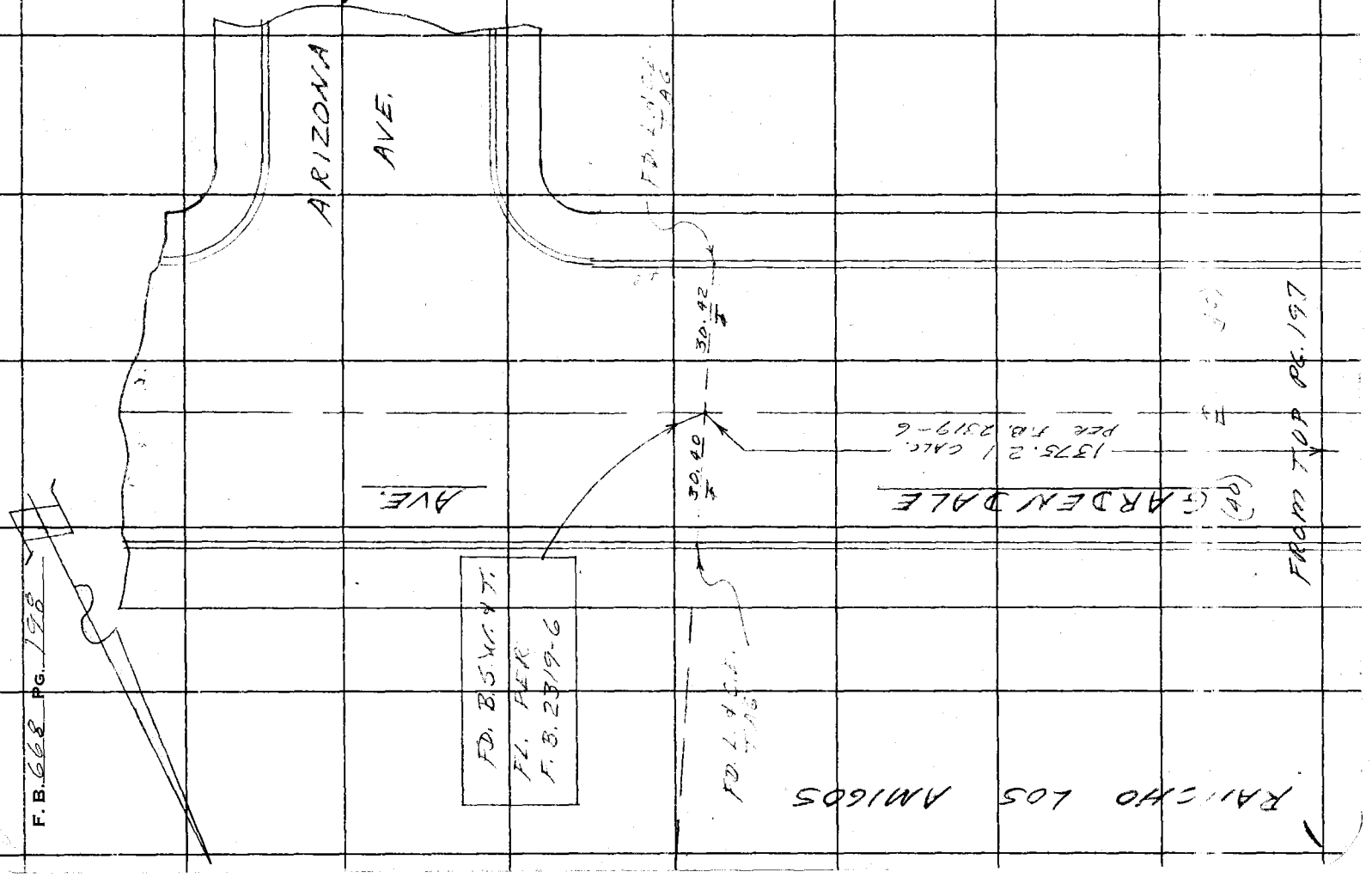
(14) C-3

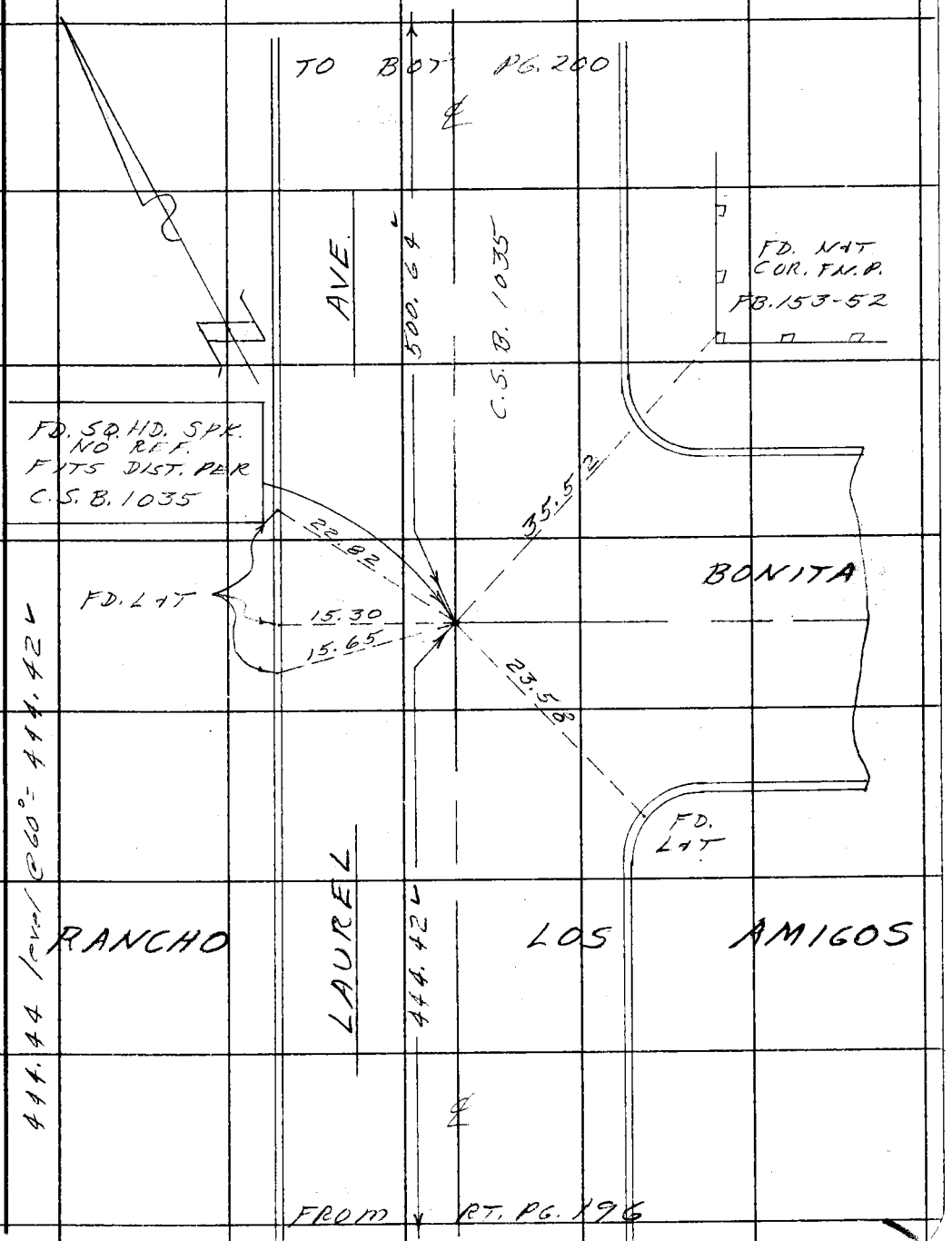
W.S. 32, C-3



Notes Ck'd by H. E. AUSTIN	Survey of RANCHO LOS AMIGOS
Map No. C.S.B. 1035	JN 0022.10 Tape 0200 Std. 68 °F
Office Work L. C. THOMPSON	Surveyed by W. D. BAY
Checked	Notes BAY Date 2-'62
Date 3-21-62	Indexed H. E. OTT

F. B. 668 PG. 199

107 C-2 W. S 32, C-2



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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

F. B. 668 PG. 200

106
C-2

W.S. 32, C-2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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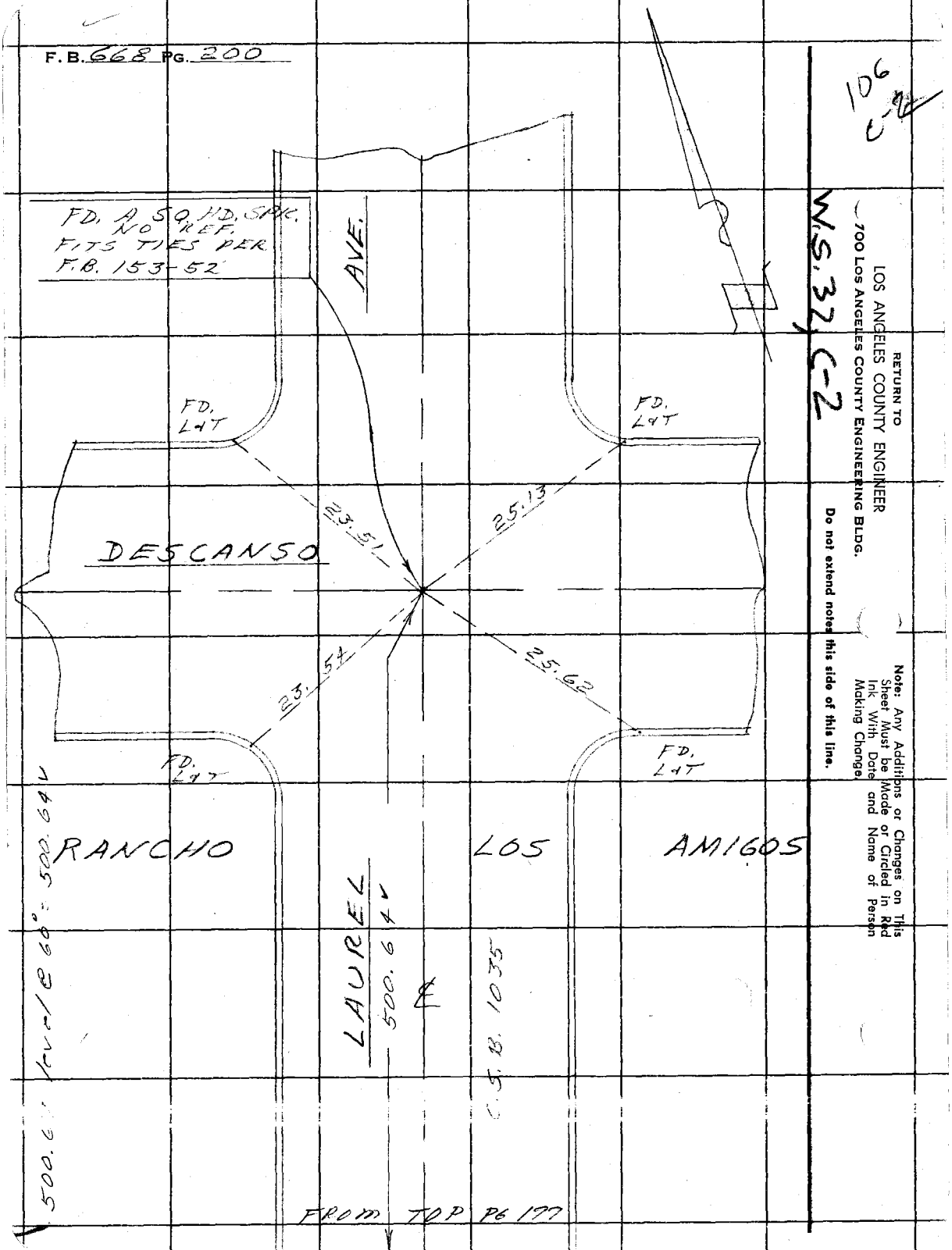

F.B. 668 PG. 205

Profile No.	Notes Red	Plotted	Job No. 7711.20 Division No.
	Date	Date	Survey of ANIMAL SHELTER
X-Sec. No.	Notes Chkd.	Checked	Survey by J. H. Brown Notes J. HB Date 9-16-63
	Date	Date	Map No. Indexed E. J. GALLI Date SEP 17 '63

C.P. 7711.20

INVERT ELEV ON V.C.P. to Kennels in ANIMAL SHELTER #1

Sept. 16, 1963

STATION	B.S.	H.I.	F.S.	ELEV.

Party
J. H. Brown
T. C. Peterson
A. Caro
R. C. Clifford
R. L. Stich

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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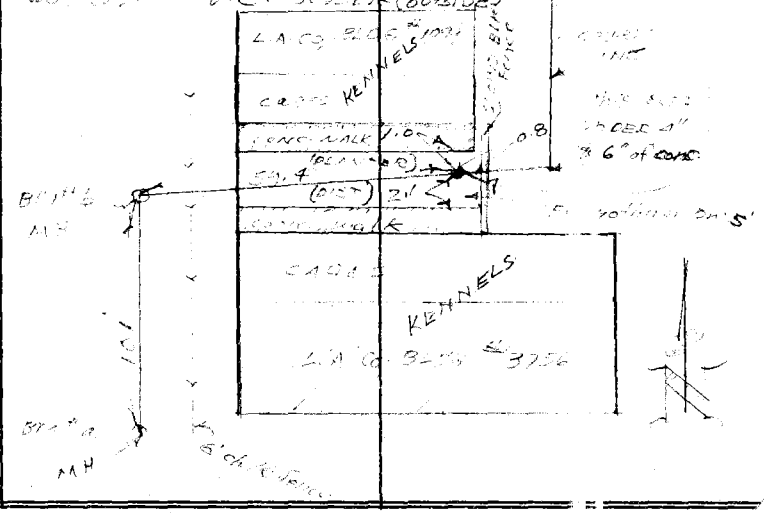
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM # a	91 39			91 39	BM # a Elev = 91.39 Per topog. sheet F-80 L.A. County F.C.M. ON POUND GR[illegible] M.H. [illegible] (Avg 4 sides) North of [illegible] Bldg #
BM # b				92 23	BM # b Elev = 92.23 Per topog. sheet F-80 L.A. County [illegible] ON POUND [illegible] 10' West of west face [illegible] North face [illegible] of Bldg # . M.H. RIM [illegible]
				93 59	Top of V.C. sewer (outside)
				93 74	Bottom of V.C. sewer (outside)
BM # b				92 23	



F.B. 668 Pg. 206 Job No. 7711.20 Division No. Notes Red Plotted Profile
Survey of ANIMAL SHELTER Date Date No.
Survey by C.H.B. Notes C.H. Brown Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of R.L.A. HOSP.
Map No.	JN 8218.01 Tape — Std — °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes W.A.R Date 2-20-64
Date	Indexed E. J. GALLI MAR 3 64

F. B668 Pg. 207

J.N. 8218.01

RANCHO LOS AMIGOS HOSPITAL

CENTRAL RECIEVING & STORAGE BUILDING

STUDY NO. 1

TEST HOLE LOCATIONS AND ELEVATIONS

SURVEY INDEX NO. 3793

RICHARDS
BOISNER
TURRILL
SIEMANN

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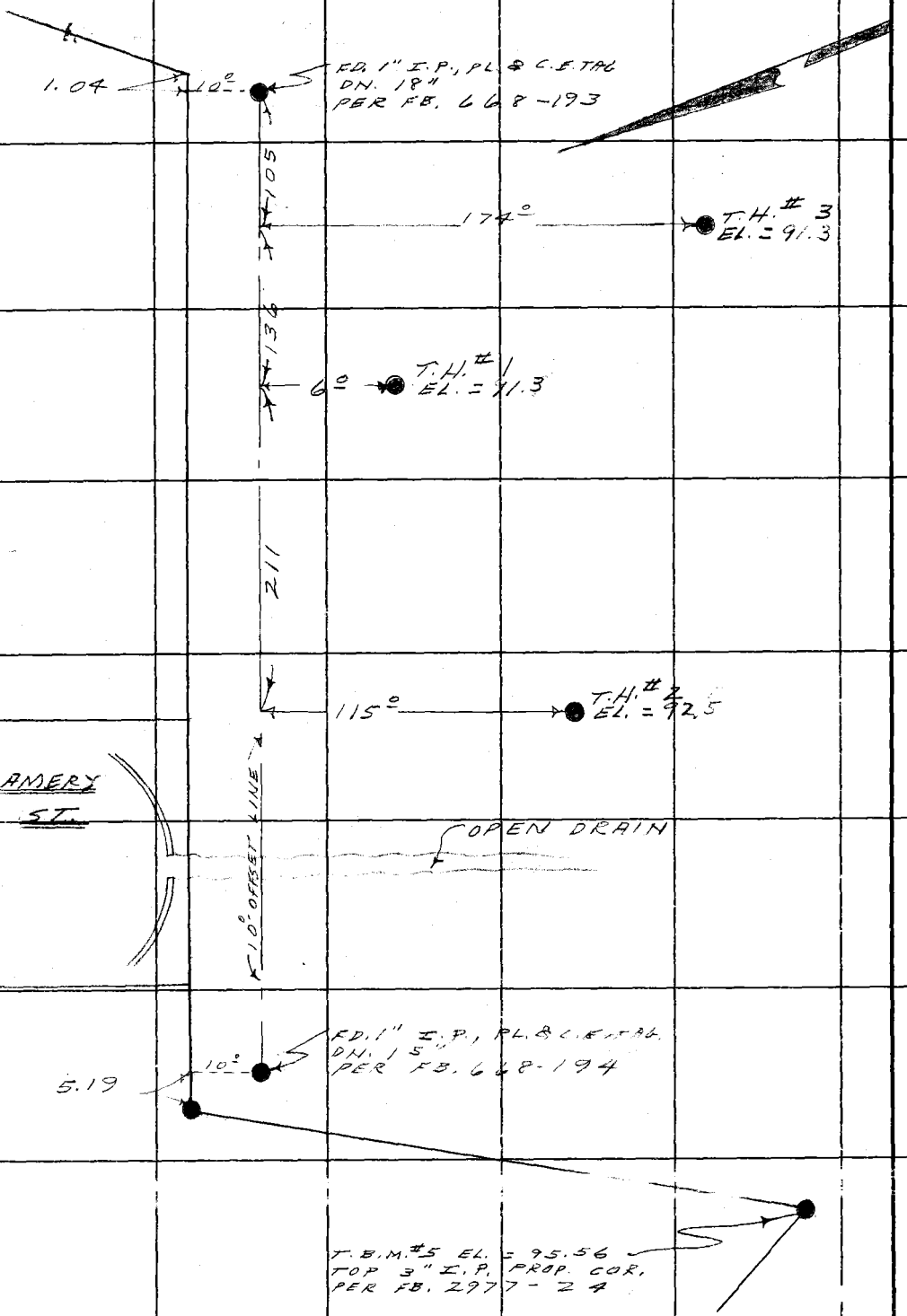
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

763095 CE #247—7-55

F. B. 668 PG. 208



241
105
136

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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452
241
211

F. B. 668 PG. 209

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 0022.10 Division No. 11
Survey of RANCHO LOS AMIGOS
Survey by K. MYERS Notes Landa Date 3-5-64
Map No. ____ Indexed C. J. GALLI Date MAR 17 '64

RANCHO LOS AMIGOS
J.N. 0022.10
MARCH 5TH 1964

BENCH LEVELS

El. Run for Plan & Table
SHEET # F-72.39 & #

Party:
K. MYERS
E. Landa
B. NUNEZ
J. Goodwin

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
(FND) B.M. #91	4 28	98 30		94 02	B.M. #91, L. & T center of the S.W. cor. of cb. ret. @ Golondrina & Hawthorne El. = 94.02, Per L.B. 671-52, 53
T.P.	4 49	97 63	5 16	93 14	T.P. (SPR.)
T.P.	4 24	96 82	5 05	92 58	T.P. "
"	5 00	96 16	5 66	91 16	"
(FND) T.B.M. #1	6 15	96 57	5 74	90 42	T.B.M. #1, 3/4" I.P. DN. 12", 4.9 West of the W'ly cb. of Sec. Rd. & most Ely. pt. on the ± 10' offset line PER F.B. 668-193
T.P.	4 64	96 36	4 85	91 72	T.P. (1×2)
"	5 13	97 60	5 89	92 47	"
(FND) T.B.M. #2	4 41	97 75	4 26	93 34	T.B.M. #2, 3/4" I.P. DN. 12", ± 10' S. & ± 7° E. of N.W'ly & pt. of Bndry. PER F.B. 668-194
T.P.	4 05	96 52	5 28	92 47	T.P. (1×2)
"	4 92	96 64	4 80	91 72	" "
"	6 21	96 64	6 21	90 43	" (3/4" I.P.)
	5 82	97 60	4 86	91 78	
(FND) B.M. #81			5 59	92 01	B.M. #81, Laurel & Flores, N.W. Cor L & T 4.2' N. of N. end cb. ret. in cb. El. = 92.00, Per L.B. 671 52 & 53

F.B. 668 Pg. 210

Job No. 0022.10 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of RANCHO LOS AMIGOS Date ____ Date ____ No. ____ X-Sec. ____

Survey by K. MYERS Notes Landa Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____

Profile No. | Notes Red Date | Plotted Date | Job No. 0022.10 | Division No. 11 | F.B. 668 Pg. 211

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of RANCHO LOS AMIGOS | Survey by BAY | Notes BAY Date 8-7-'64 | Map No. | Indexed C. J. GALLI Date

ELEVATION COMPARISON
BETWEEN
DATUM FOR P.T. F-92-39
AND
RD. DEPT. DATUM FOR B.M. #"V"

AUG. 7, 1964
BAY
MOLINARI

STATION	B.S.	H.I.	F.S.	ELEV.

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 668 Pg. 212 | Job No. 0022.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of RANCHO | Date | No. | X-Sec.
Survey by BAY | Notes BAY | Notes Chkd. | Checked | No.
Indexed [illegible] | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
1" I.P.	5 40	95 82		90 42	1" I.P. FIELD ELEV. 90.42 F.B. 668 193 & 210. P.T. F92-39 OLD RIVER SCHOOL ROAD WEST SIDE 1200' ± S. OF IMPERIAL HWY. 5.5' ± W. of W. C.L. OF OLD RIVER SCHOOL ROAD. A 1" I.P. CONC. PLUG. & C.E. TAG DM. 18".	
			4 32	91 50	T.C. @ S end, W. SIDE. (91.49)	
Bm # "V"	3 62	95 75	3 69	92 13	RD. Bm # "V" EL. 90.935 RD. L.B. 10-99, SOUTHGATE 1955 L. & Bn. in conc APRON OF incinerator at 44' ± Right of STA 1+07 E. p.o.r. Rd. Dept. DWG. # 37035	
			7 70	88 05	F.L. of C.B.	✓ sht
			4 17	91 58	T.C. @ C.B.	✓ sht
			5 33	90 42	1" I.P. (See above)	

NOTES RED. JOB NO. 0022-10 SURVEY OF RANCHO LOS AMIGOS F. B. 668 PG. 213

DATE SURVEY BY L. L. BROWN

NOTES CHKD. NOTES BY L. L. BROWN DATE 10-22-64

DATE INDEXED C. J. GALLI DATE C. 27 64

RANCHO LOS AMIGOS

J.N. 0022.10

BENCH LEVEL CIRCUIT

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		BROWN, L.L. HARRINGTON, P. SANDOVAL, M. MC COY, N.	PARTY	ELEVATIONS BASED ON PREVIOUS LEVEL NET LINE NO. 7 1962 ADJ. ELEV.	BENCH LEVEL CIRCUIT FROM PRECISE B.M. 7-6A TO B.M. 7-5 THROUGH B.M. H.K-50 & B.M. NO. "V" AS RECOVERED IN A LETTER DATED OCT. 13, 1964 TO MAKE A FIELD TIE BETWEEN PRECISE LEVEL LINE NO. 7 AND THE ABOVE MENTIONED BMS. THE CIRCUIT CONT. ON THROUGH B.M.'S K-42, K-43 & K-44 AND TIED TO PRECISE B.M. 7-5.	

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

765420 S & E-353 9-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0022.10 SURVEY OF RANCHO LOS AMIGOS NOTES RED. ____ DATE ____
SURVEY BY L.L. BROWN NOTES CHKD. ____ DATE ____
NOTES BY L.L. BROWN DATE ____
INDEXED C. J. GALLI DATE ____

F.B. 668 PG. 21

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FO.)						
B.M. T-6A	105 548					B.M. T-6A (C.B.E.L.G-9, B.M.#1) ELEV. 105.548 F.B. 1298-70 PARAMOUNT BLVD. & ALAMEDA ST. 42.2' S. OF & RAD. OF ALAMEDA ST. & 40' W. OF & OF PARAMOUNT BLVD. IN L.A. COUNTY SURVEY CONTROL SYSTEM REF. MARK STAMPED B.E.L. G-9 R.M.1, 1960, R.E. 5.967 IN A WELL & CO.
+	5 692		5 537			
℄	111 240	+0 019	+0 013			
−	5 673		5 524			
T.P.	105 567					T.P. SPK.
+	5 065		4 875			
℄	110 632	-0 594	-0 573			
−	5 639		5 449			
T.P.	104 993					T.P. SPK.
+	4 843		4 920			
℄	109 836	-0 500	-0 500			
−	5 343		5 420			
T.P.	104 493					T.P. SPK.
+	5 409		5 260			
℄	109 902	-0 322	-0 323			
−	5 731		5 583			
T.P.	104 171					T.P. SPK.
+	5 000		5 089			
℄	109 171	-0 415	-0 412			
−	5 415		5 501			
T.P.	103 756					T.P. SPK.
+	5 583		5 648			
℄	109 339	+0 212	+0 213			
(SET) −	5 371		5 435			
B.T. No.1	103 968					B.T. NO.1 ELEV. F.B. R. CAMPBELL BLVD. & DUNDEE DR. N.W. COR. ST. SPK. 1.00 CHS 5° N. OF N. CORS RETURN.
+	4 740		4 820			
℄	108 708	-0 768	-0 769			
−	5 508		5 589			
T.P.	103 200					T.P. SPK.

76S420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	103 200					T.P. SPK.
+	5 017		4 879			
⊼	108 217	-0 758	-0 758			
−	5 775		5 637			
T.P.	102 442					T.P. SPK.
+	4 402		4 474			
⊼	106 844	-0 448	-0 447			
−	5 850		5 921			
T.P.	100 994					T.P. SPK.
+	4 569		4 443			
⊼	105 563	-1 576	-1 578			
−	6 145		6 021			
T.P.	99 418					T.P. SPK.
+	4 771		4 812			
⊼	104 189	-2 384	-2 386			
(FD) −	7 155		7 198			
B.M. 7-5	97 034					B.M. 7-5 (BELL F-10A) ELEV. 97.049' F.B. 1208-10 AT PARAMOUNT BLVD. & IMPERIAL HWY, 16.2' NW'LY FROM ℄ PARAMOUNT BLVD. & 8.4' NE'LY FROM ℄ IMPERIAL HWY. IN A WELL A STD. 4" BRASS TABLET MKD. L.A. CO. SURVEY CONTROL SYSTEM TRAV. STA. BELL F-10A R.E. 2177 SET BY COUNTY SURVEYOR 1938.
+	6 498		6 579			
⊼	103 532	+1 813	+1 814			
−	4 685		4 765			
T.P.	98 847					T.P. SPK.
+	5 202		5 275			
⊼	104 049	-0 198	-0 198			
−	5 400		5 473			
T.P.	98 649					T.P. SPK.
+	5 022		5 108			
⊼	103 671	-0 619	-0 620			
−	5 641		5 728			
T.P.	98 030					T.P. SPK.

NOTES RED _____ JOB NO. 0022-[illegible] SURVEY OF RANCHO LOS AMIGOS
DATE _____ SURVEY BY L. L. BROWN
NOTES CHKD. _____ NOTES BY L. L. BROWN DATE 10-22-64
DATE _____ INDEXED C. J. GALLI DATE _____

F. B. 668 PG. 215

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0022.10 SURVEY OF RANCHO LOS AMIGOS NOTES RED. _____ DATE _____
SURVEY BY L.L. BROWN NOTES CHKD. _____ DATE _____
NOTES BY L.L. BROWN DATE _____
INDEXED E.J. GALLI DATE _____

F.B. 668 PG. 216

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	98 030					T.P. SPK.
+	5 510		5 563			
⊼	103 540	-0 535	-0 534			
-	6 045		6 097			
T.P.	97 495					T.P. SPK.
+	5 642		5 762			
⊼	103 137	-0 170	-0 173			
-	5 812		5 935			
T.P.	97 325					T.P. SPK.
+	5 549		5 628			
⊼	102 873	-0 225	-0 224			
-	5 773		5 852			
T.P.	97 100					T.P. SPK.
+	5 563		5 759			
⊼	102 663	+0 383	+0 384			
(SET)	5 180		5 375			
B.M. NO. 2	97 483					B.M. NO. 2 ELEV. F.B.
+	4 950		5 043			IMPERIAL BLVD. & RIVES AVE. N.E. CIR.
⊼	102 433	-1 107	-1 107			LEAD & TAG IN TOP OF CURB RETURN
-	6 057		6 150			MKD. CITY ENGR.
T.P.	96 376					T.P. SPK.
+	5 728		5 795			
⊼	102 104	-0 525	-0 527			
-	6 253		6 322			
T.P.	95 851					T.P. SPK.
+	5 704		5 761			
⊼	101 555	-0 427	-0 429			
-	6 131		6 190			
T.P.	95 424					T.P. SPK.

769420 S & E-353 9-55

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NOTES RED _____ JOB NO 0022.10 SURVEY OF RANCHO LOS AMIGOS
DATE _____ SURVEY BY L.L. BROWN DATE 10-22-64
NOTES CHKD _____ NOTES BY L.L. BROWN DATE _____
DATE _____ INDEXED C. J. CALL DATE _____

F. B668 PG. 217

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	95 424					T.P. SPK.
+	5 589		5 700			
Δ	101 013	+0 131	+0 132			
(SET) —	5 458		5 568			
B.M. No.3	95 555					B.M. NO.3 ELEV. P.B.
+	4 952		5 061			IMPERIAL BLVD. & NORTON AVE. N.E.C.R.
Δ	100 507	-0 143	-0 142			LEAD & CITY ENGR. TAC IN MIDDLE OF
(SET) —	5 095		5 203			C.R.
B.M. No.4	95 412					B.M. NO.4 ELEV. P.B.
+	5 752		6 030			IMPERIAL BLVD. & NORTON AVE. S.W.C.R.
Δ	101 164	+0 337	+0 335			LEAD & CITY ENGR. TAC IN MIDDLE OF C.R.
-	5 415		5 695			
T.P.	95 749					T.P. SPK.
+	4 573		4 417			
Δ	100 322	-1 569	-1 569			
-	6 142		5 986			
T.P.	94 180					T.P. SPK.
+	5 088		4 928			
Δ	99 268	-0 811	-0 811			
-	5 899		5 739			
T.P.	93 369					T.P. SPK.
+	5 506		5 383			
Δ	98 875	-0 384	-0 356			
-	5 890		5 759			
T.P.	92 985					T.P. SPK.
+	5 549		5 433			
Δ	98 534	-0 601	-0 590			
-	6 150		6 029			
T.P.	92 334					T.P. SPK.

76S420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0022.10 SURVEY OF RANCHO LOS AMIGOS NOTES RED. DATE
SURVEY BY L.L. BROWN NOTES CHKD. DATE
NOTES BY L.L. BROWN DATE
INDEXED J. GALLI DATE

F.B. 668 PG. 218

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	92 384					T.P. SPK.
+	4 882		4 716			
⊼	97 266	-0 574	-0 574			
−	5 456		5 290			
T.P.	91 810					T.P. SPK.
+	4 713		4 830			
⊼	96 523	-0 727	-0 725			
−	5 440		5 555			
T.P.	91 083					T.P. SPK.
+	5 229		5 069			
⊼	96 312	-0 152	-0 151			
(FD.) −	5 077		4 913			
B.M. HK-50	91 235					B.M. HK-50 ELEV. 91.550 F.B. 1909-21
+	4 560		4 637			LAUREL ST. & GOLONDRINAS ST. S.E. COR. ET. SPK.
⊼	95 795	-1 200	-1 201			IN CURB 50' EAST OF EAST END OF C.D.
−	5 760		5 838			
T.P.	90 035					T.P. SPK.
+	5 446		5 587			
⊼	95 481	+0 594	+0 594			
(FD.) −	4 852		4 943			
B.M. "V"	90 629					B.M. "V" ELEV. F.B. (OLD ELEV.
+	5 189		5 284			90.905 (SOUTH GATE 1955) F.B. 668-211 R[illegible] 10-99
⊼	95 818	+0 619	+0 619			LEAD & BRASS NAIL IN CONC. APRON OF INCINERATOR
−	4 570		4 665			AT 44' ± R/SHT OF STA. 1+07 EAST.
T.P.	91 248					T.P. SPK.
+	4 571		4 553			
⊼	95 919	-0 722	-0 722			
(FD.) −	5 393		5 275			
B.M. HK-49	90 526					B.M. HK-49 SEE NEXT PG. FOR DES[illegible]

769420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO. 00 22.10 SURVEY OF PASADENA LOS ANGELES
DATE _____ SURVEY BY L.L. BROWN
NOTES CHKD _____ NOTES BY L.L. BROWN DATE 10-22-64
DATE _____ INDEXED C. J. GALLI DATE _____

F.B. 668 PG. 219

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD.						
B.M.HK-49	90 526					B.M.HK-49 ELEV. 90.823 F.B. 1909-21
+	5 210		5 290			LAUREL ST. & FLORES ST., N.E. COR. BT. SPK.
Δ	95 736	-0 323	-0 321			IN CURB 50' N. OF N. END C.R.
−	5 533		5 611			
T.P.	90 203					T.P. SPK.
+	5 427		5 500			
Δ	05 630	+0 445	+0 445			
FD. −	4 [illegible]		5 055			
B.M.HK-48	90 648					B.M.HK-48 ELEV. 90.977 F.B. 1909-21
+	4 824		4 905			LAUREL ST. & DESCANSO ST. N.E. COR.
Δ	95 472	-0 056	-0 057			BT. SPK. IN CURB 95' N. OF N. END C.R.
−	5 880		5 970			
T.P.	89 592					T.P. SPK.
+	4 934		4 943			
Δ	94 466	-0 259	-0 257			
−	5 153		5 212			
B.M.HK47	89 313					B.M.HK-47 ELEV. F.B.
+	4 333		4 491			LAUREL ST. & BONITA ST. N.E. COR.
Δ	93 646	-1 280	-1 280			BT. SPK. IN CURB 51.5' N. OF N. END
−	5 613		5 761			OF CURB RETURN.
T.P.	88 033					T.P. SPK.
+	4 690		4 795			
Δ	92 723	+0 185	+0 184			
−	4 505		4 611			
T.P.	88 218					T.P. SPK.
+	4 775		4 875			
Δ	92 993	-0 395	-0 395			
−	5 170		5 270			
T.P.	87 823					T.P. SPK.

769420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0022.10 SURVEY OF Rancho Los Alamitos NOTES RED.
SURVEY BY L.L. Brown DATE
NOTES BY L.L. Brown DATE NOTES CHKD.
INDEXED G. J. Gill DATE DATE

F.B. 668 Pg. 220

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	87 823					T.P. SPK.
+	5 190		5 288			
Δ	93 013	+0 203	+0 206			
−	4 991		5 082			
T.P.	88 026					T.P. SPK
+	5 010		5 123			
Δ	93 036	-0 022	-0 021			
−	5 032		5 152			
T.P.	88 004					T.P. L.F.T.
+	4 061		3 853			
Δ	92 065	-1 911	-1 911			
−	5 972		5 679			
T.P.	86 193					T.P. SPK.
+	4 957		4 830			
Δ	91 150	-1 675	-1 674			
−	6 632		6 504			
T.P.	84 518					T.P. SPK.
+	4 662		4 805			
Δ	89 180	-0 842	-0 844			
−	5 504		5 649			
T.P.	83 676					T.P. SPK.
+	5 512		5 644			
Δ	89 188	+0 454	+0 451			
−	5 058		5 193			
T.P.	84 130					T.P. SPK.
+	5 443		5 508			
Δ	89 573	+0 453	+0 453			
−	4 990		5 055			
T.P.	84 583					T.P. SPK.

76S420 S & E-353 9-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	84 583.					T.P. SPK.
+	5 258		5 384			
⊼	89 841	+0 070	+0 069			
−	5 188		5 315			
T.P.	84 653					T.P. SPK.
+	4 976		5 072			
⊼	89 629	−0 492	−0 491			
−	5 468		5 563			
T.P.	84 161					T.P. SPK.
+	5 147		5 304			
⊼	89 308	+0 347	+0 348			
−	4 798		4 956			
T.P.	84 510.					T.P. SPK.
+	5 499		5 618			
⊼	90 009	+0 465	+0 468			
−	5 034		5 150			
T.P.	84 975.					T.P. SPK.
+	4 542		4 554			
⊼	89 517	−2 480	−2 478			
(FO) −	7 022		7 132			
B.M. 7-4	82 495.					B.M. 7-4 (BELL F-10) ELEV. 82.471. F.B. 1208-9 IN THE CITY OF SOUTH GATE NEAR THE S.E. COR. OF THE COUNTY FARM AT PARAMOUNT BLVD. & GARDENDALE ST., 30.6' NE'LY FROM THE SW'LY CURB LINE OF GARDENDALE ST. PRODUCED SE'LY & 16.4' NW'LY FROM THE CENTER OF THE PUMP IN PARAMOUNT BLVD. IN A WELL A COUNTY SURVEYOR MONUMENT INSCRIBED. L.A. COUNTY SURVEY CONTROL SYSTEM TRAVERSE STATION BELL F-10 R.E. 2177 SET BY COUNTY SURVEYOR 1933 SET IN CONC. 10" BELOW THE PAVEMENT SURFACE.

(OVER)

NOTES RED. JOB NO. 0022.10 SURVEY OF RANCHO LOS ANGELES

DATE SURVEY BY L.L. BROWN

NOTES CHKD. NOTES BY L.L. BROWN DATE 10-22-64

DATE INDEXED C. J. GALLI DATE

F.B. 668 PG. 221

F. B. 668 Pg. 222

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____

[illegible]420 S & E-353 9-59

PLEASE [illegible]

LOS ANGELES COUNTY [illegible]

700 LOS ANGELES COUNTY [illegible]

[illegible] CHANGES [illegible] MADE OR [illegible] DATE AND [illegible] CHANGE.

Do not [illegible] this side of this line.

668

B.M.	NO. RUN	DIFF.	[illegible] RUN	3RD RUN	AD. ELEV.	DESCRIPTION
[illegible]	90.52[illegible]					[illegible] 49 [illegible] 0.526 (90.823)
+	4.5[illegible]2					[illegible] 219
⊼	95.068					
−	4.569	.027				
Bm #81	90.499					Bm No. [illegible] EL. 92.00 LB. [illegible]-53
+	[illegible]					L[illegible]REL & [illegible]ZORES. N.W. COR.
⊼	95.247	.026				L[illegible]T 5' W[illegible] N. END C.R.
−	4.[illegible]22					
Bm HK49	90.525					Bm HK 49 EL. 90.526 (90.823) SEE PG. 219

RANCHO DATUM = L.A. CO. 1962 PRECISE DATUM + 1.50
Bm #81, Bm A.S. #3

ROAD DEPT. DATUM = " " " " " + 0.28
B.M. "V"

1954 S.D. DATUM = " " " " " + 0.30
Bm H.K. 49