Notes Ck'd by
Office Work
Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS

FORM 247 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. Ck'd |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson 12-8-36 |

B.B. 671

SURVEY OF

NICHOLAS FLAT MOTORWAY J.N. 8133
C.S. B-1359

NICHOLAS RIDGE MOTORWAY J.N. 8134
C.S. B-1360

NICHOLAS FLAT ROAD J.N. 8129
C.S. B-1358

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

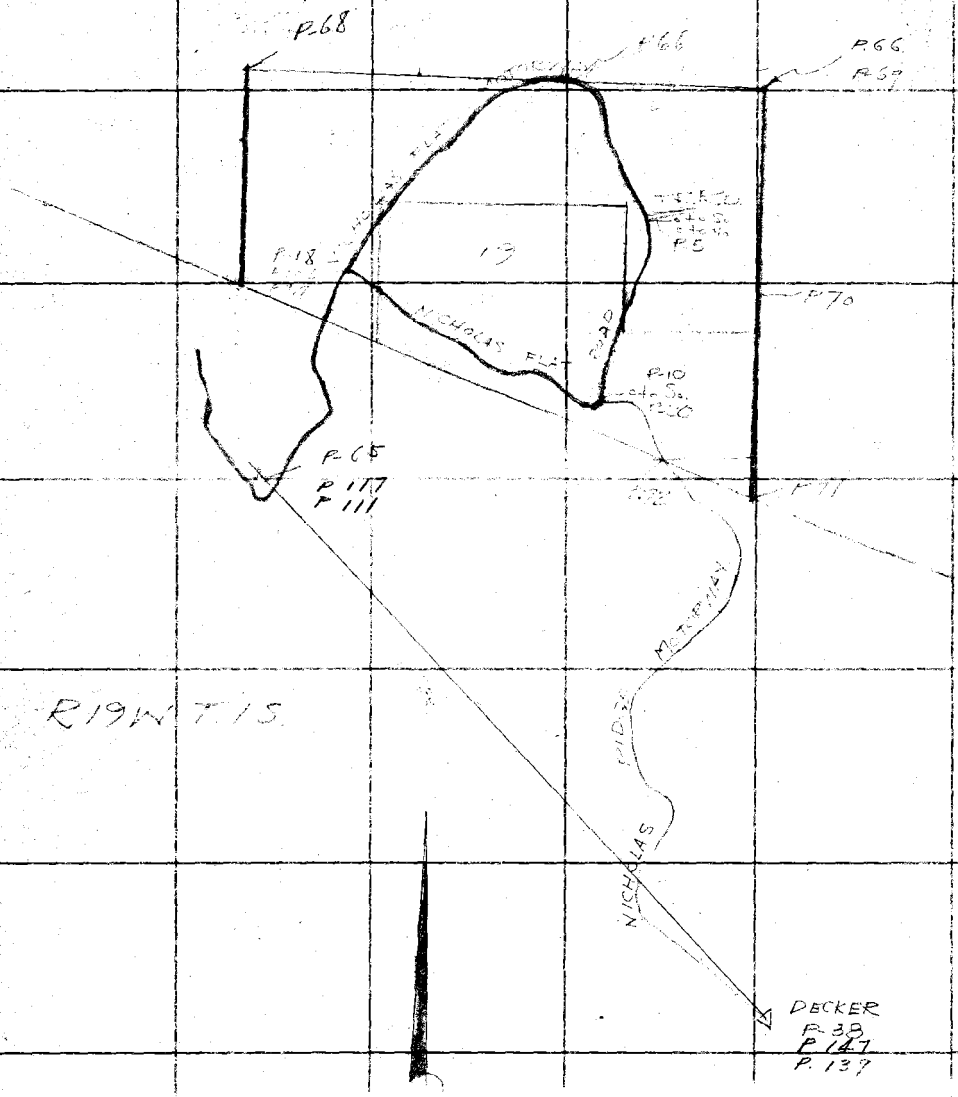
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 4

# INDEX-SHEET




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flat Rd | F.B. 671 | PG. 5 |
| Map No. B-1358 | W. O. 8129 Tape No. 39 St'd 84°F. | | |
| Office Work Cox | Surveyed by Stevenson | | |
| Checked Drew | Notes T.J.S. Date 9-22-36 | | |
| Date 3-8-38 | Indexed A. C. Johnson | | |

② 216-02-15
④ 72 04 15

Con't to bot page (40)

142.57 @ 1°15 T84 - 142.63
81.74 @ 00 81.74 4.37 ✓

To PI M No 3
M.W.

287.45 @ 3°24 T82 = 286.94

286.94

PI M No 2
Set 1x2 TK

Gate Mesa Ranch

BC

59.00
A = 71-58.55
R 140
T = 101.68 ✓
L = 175.88

199.25 @ 0°45 T82 199.23

Flat

BC 1122.69

79.13 @ 2°54 T80 - 77.03

A 20°03 45
R 100
T 17.69 ✓
L 35.02 ✓

Nicholas

Nicholas

Con't to bot page 6

To PI M No 1

PI P No 1
Set 1x2 TK

Flat Road

199.23
0 to tow.
0 to So.

② 205 22 30
④ 50 44 45

519° 52 30 ② PI M No 1
279° 45 00 ④ Set 1x2 TK

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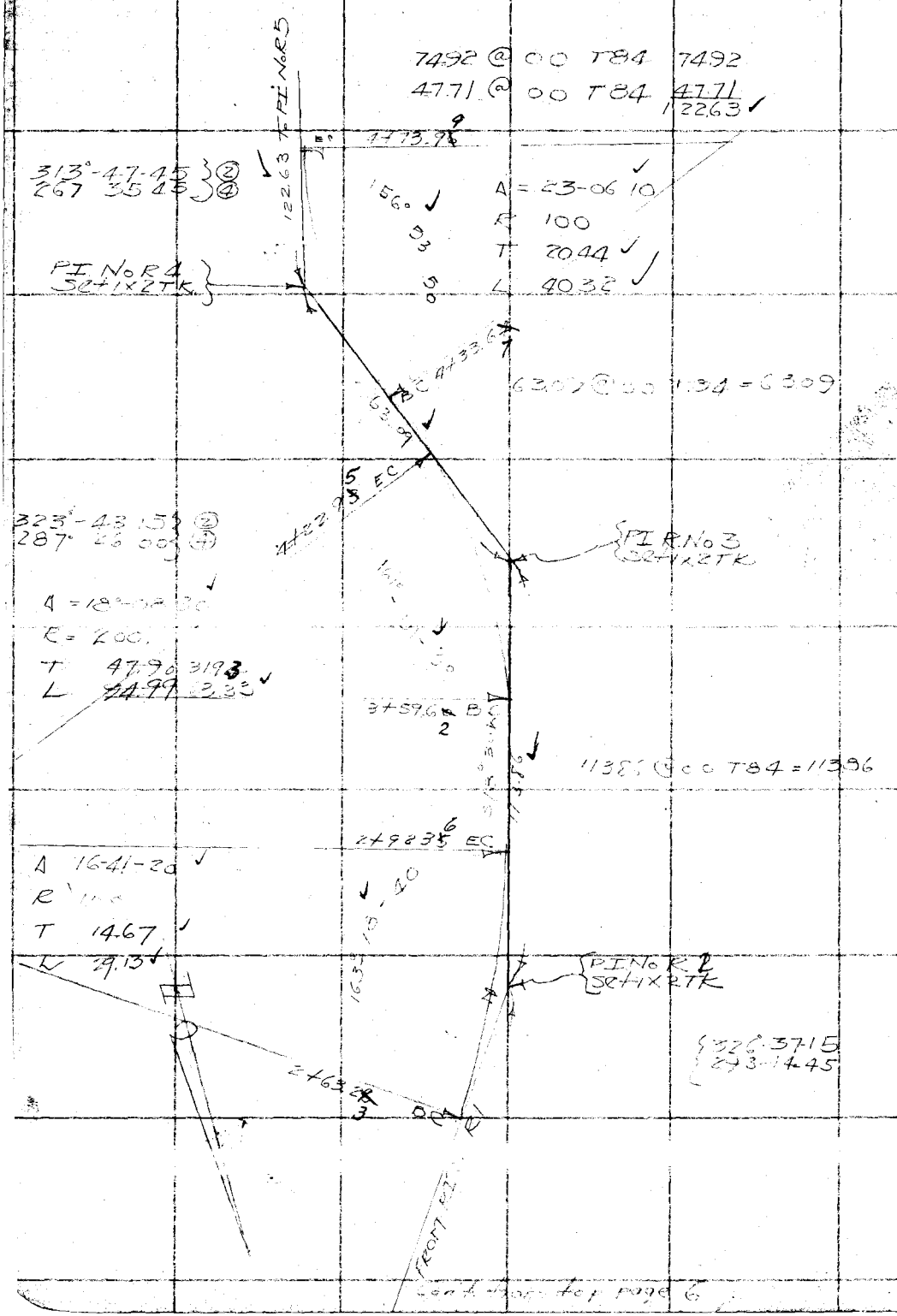
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont to bot page 7

F.B. 671 PG.

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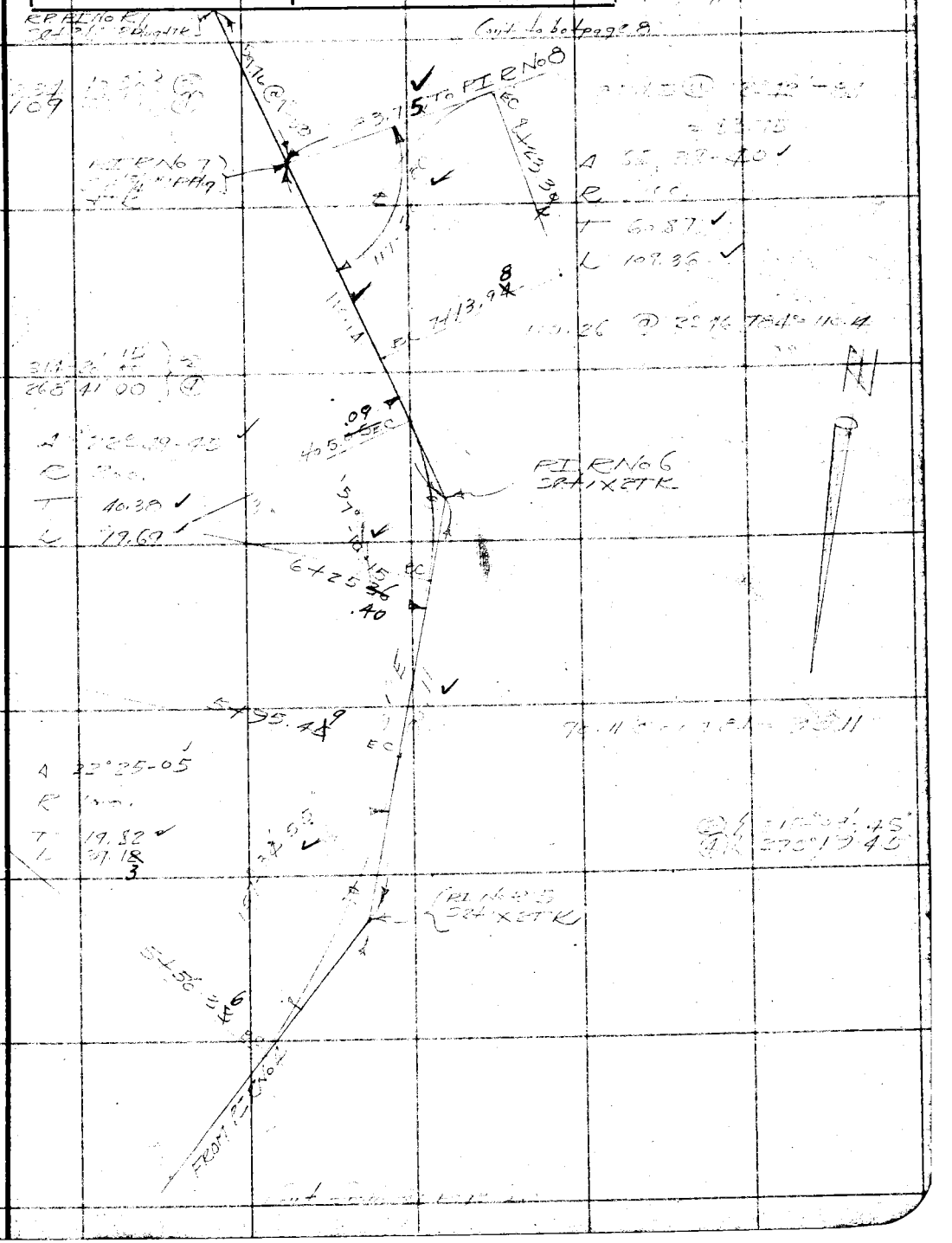
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nichols Flat Road |
| Map No. B-1358 | W. O. 8129 Tape No. 39 St'd 84 °F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T.J.S. Date 9-22-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

F.B. 671 PG. 7

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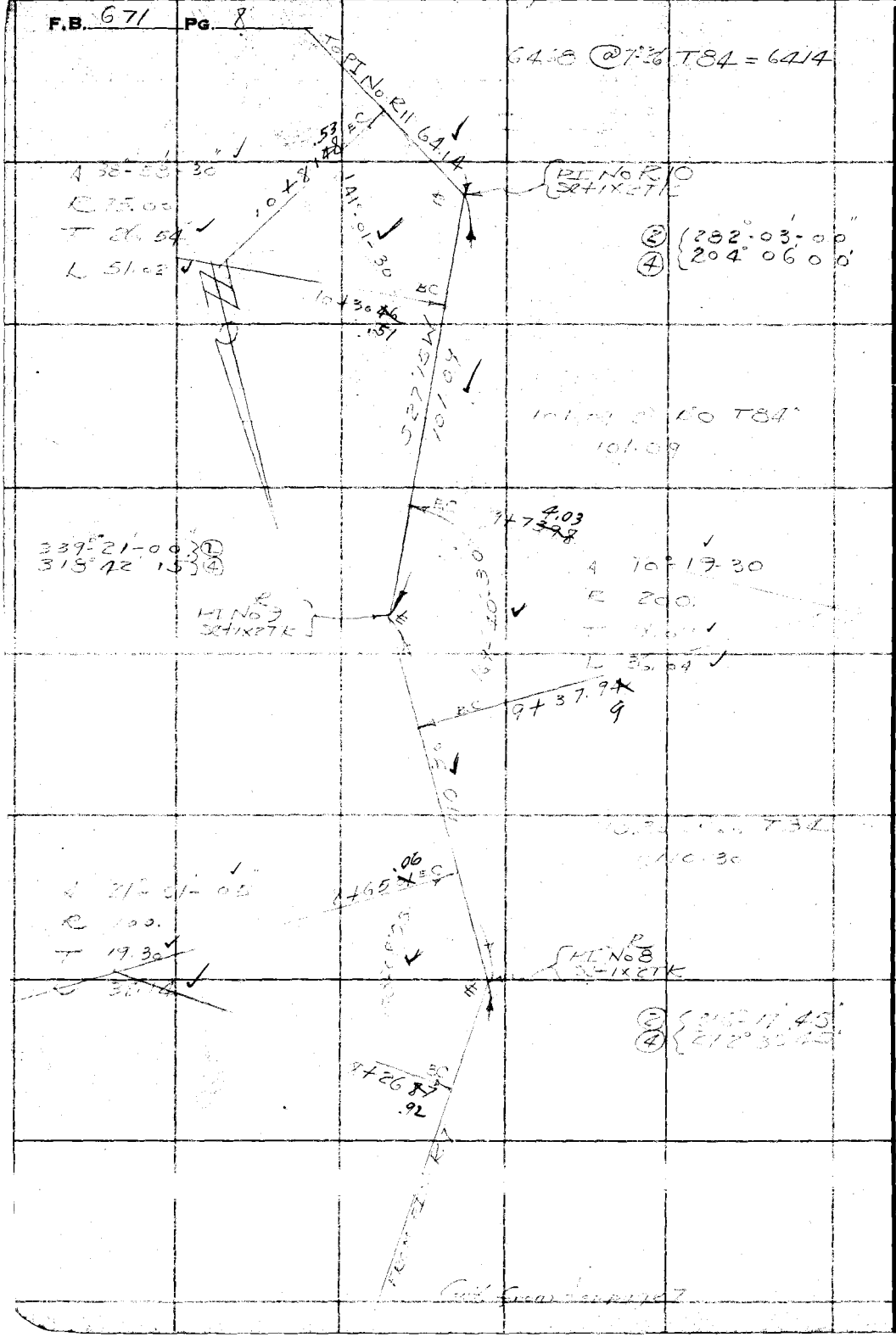
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't to bot page 9

F.B. 671 PG. 8




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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| | |
|---|---|
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| Map No. B-1358 | W. O. 8129 Tape No. 37 St'd 84°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T J S Date 9-22-36 |
| Date 3-8-38 | Indexed ~~A. C. Johnson~~ |

Cont. to bot page 10

340°15'00 (2)
320°30'15 (4)
203.21 @ 2°38' T 84° = 202.99

PI No R13
Set 1x2 TK

A 9-53-30
R 300
T 25.92
L 51.71

13+24.77
13+19.81

179.18 @ 3°12' T 8.1°
= 178.20

A 24°47'15
R 100
T 21.97
L 43.26

89.50
11+94.45 EC

PI No R12
Set 1x2 TK

(3) 310°25'30
(4) 260°51'30

11+51.19 BC
46.24

EC 11+35.27
~~46.92~~

L 30.30
R 50.0
T 17.46
~~38.6~~
33.60

PI No R11
Set 1x2 TK

50.40 @ 007.94 50.40

EC 11+01.67

Cont. from top page 3

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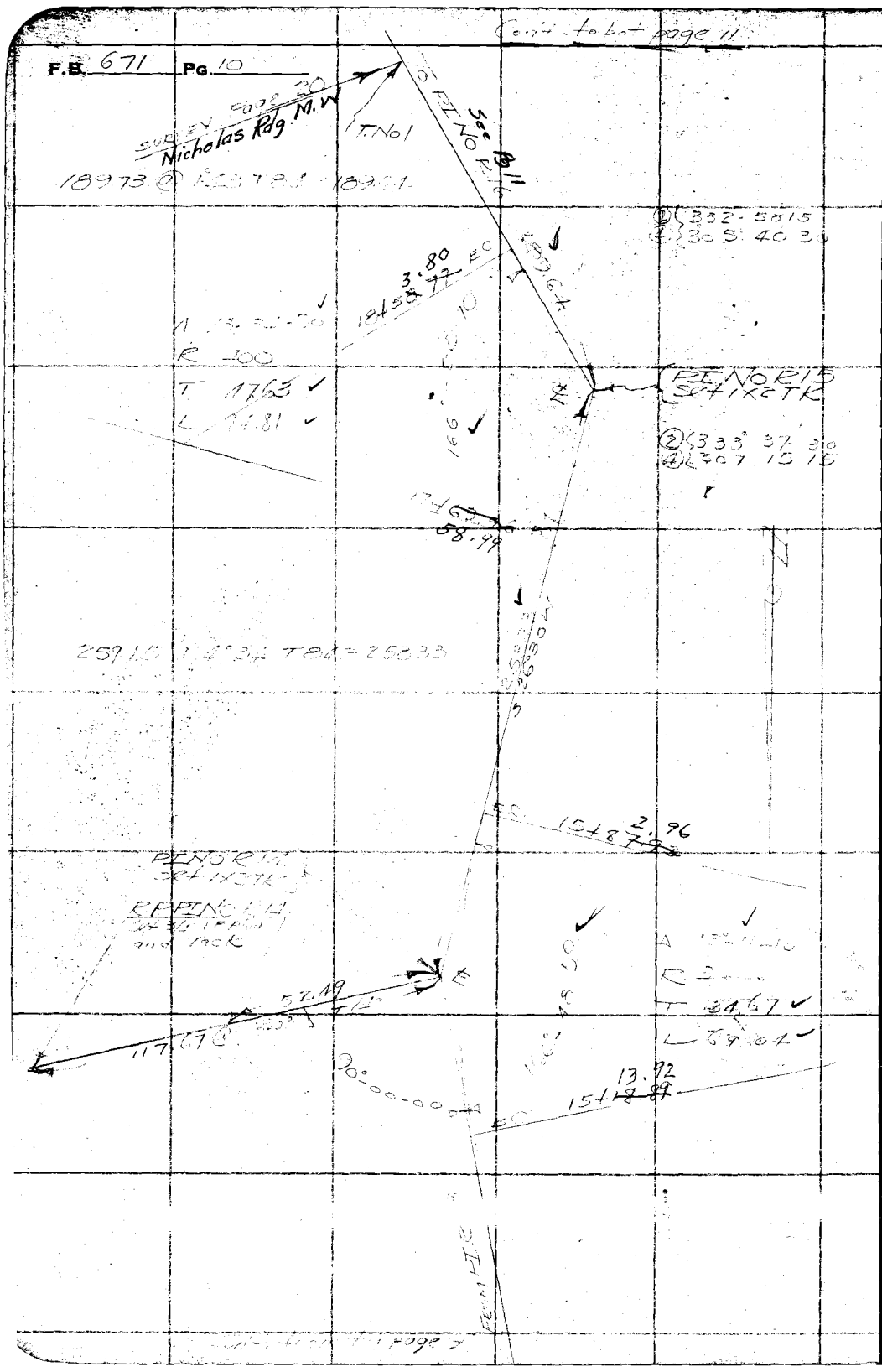
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flats ~~Road~~ F.B. 671 PG. 11 |
| Map No. B-1358 | W. O. 8129 Tape No. 39 St'd 84°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T-P-S Date 9-22-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

B-4

W.S.R.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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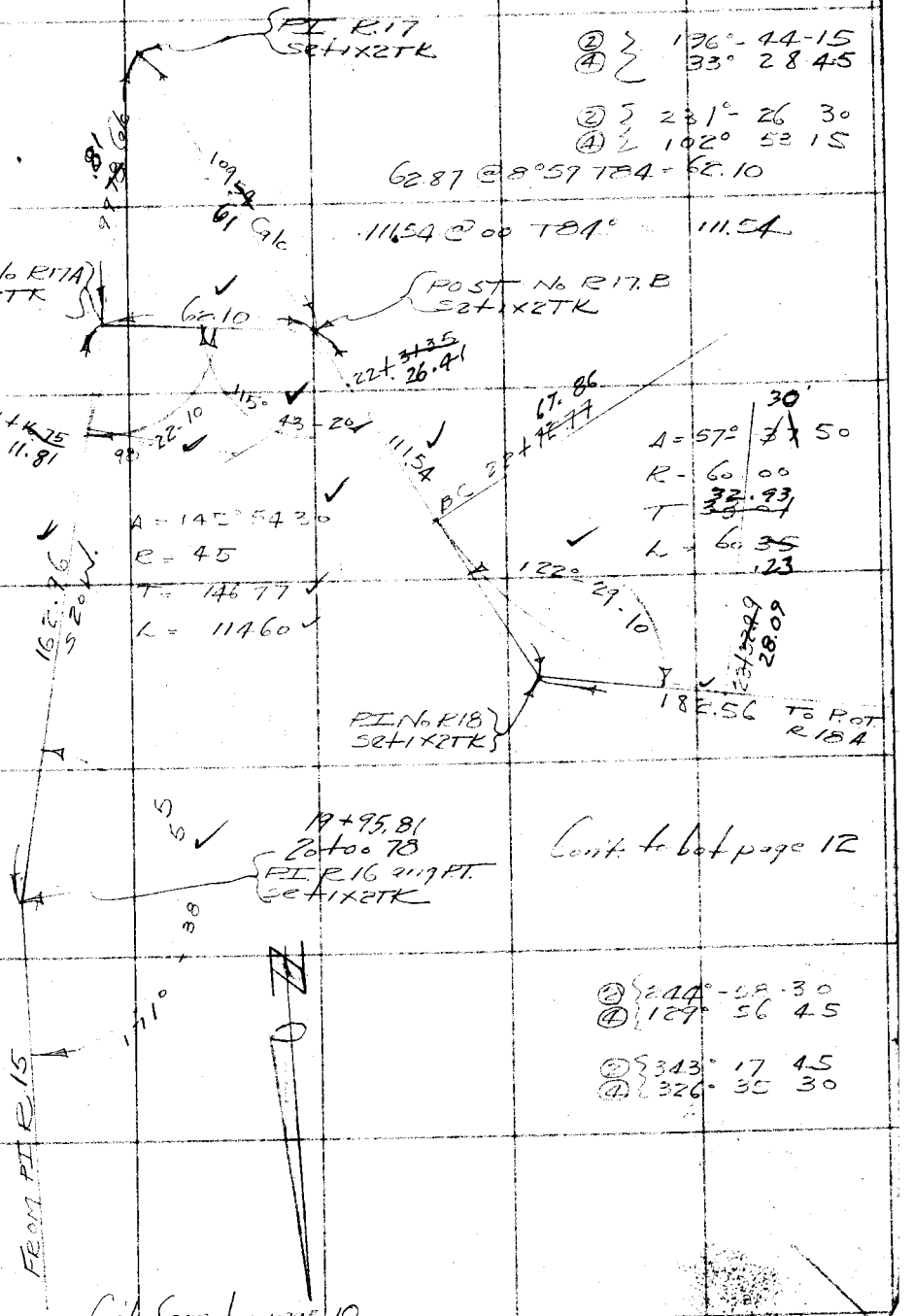
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35

Cont to bot page 13

F.B. 671 PG. 12

10741 @ 9°17 T84 = 106.01

216° 23-15 (2)
72° 46-15 (4)

Equation
30+38.36 ahead
30+~~40.30~~ back
35.41

Δ=71-48-25
R=40
T=28.96
L=50.18

PI N.R.21
Set 1X2TK

65.59 @ 6°34 T82=65.16

65.16

PI N.R.20
Set 1X2TK

BC 29+~~83.45~~ 78.55

Δ=61-02-10
R 50
T 29.47
L=53.26

237°-55-45 (2)
115° 51-15 (4)

BC 29+~~30.19~~ 25.29

207.01 @ 6°46 T84 205.57

205.57
N54°W

EC 28+00.25
27+95.35

325°-01-00 (2)
290° 01 45 (4)

162°

Δ=17° 29-~~25~~ 35
R 300.
T 46.16
L=91.59

PI R 17
Set 1X2TK

27+~~08.66~~ 03.76

272.52 @ 2°48 T84
=272.20

272.20

BC

~~77.72~~

Set 1X2TK

FROM PI 18

Cont from top page 11

W394B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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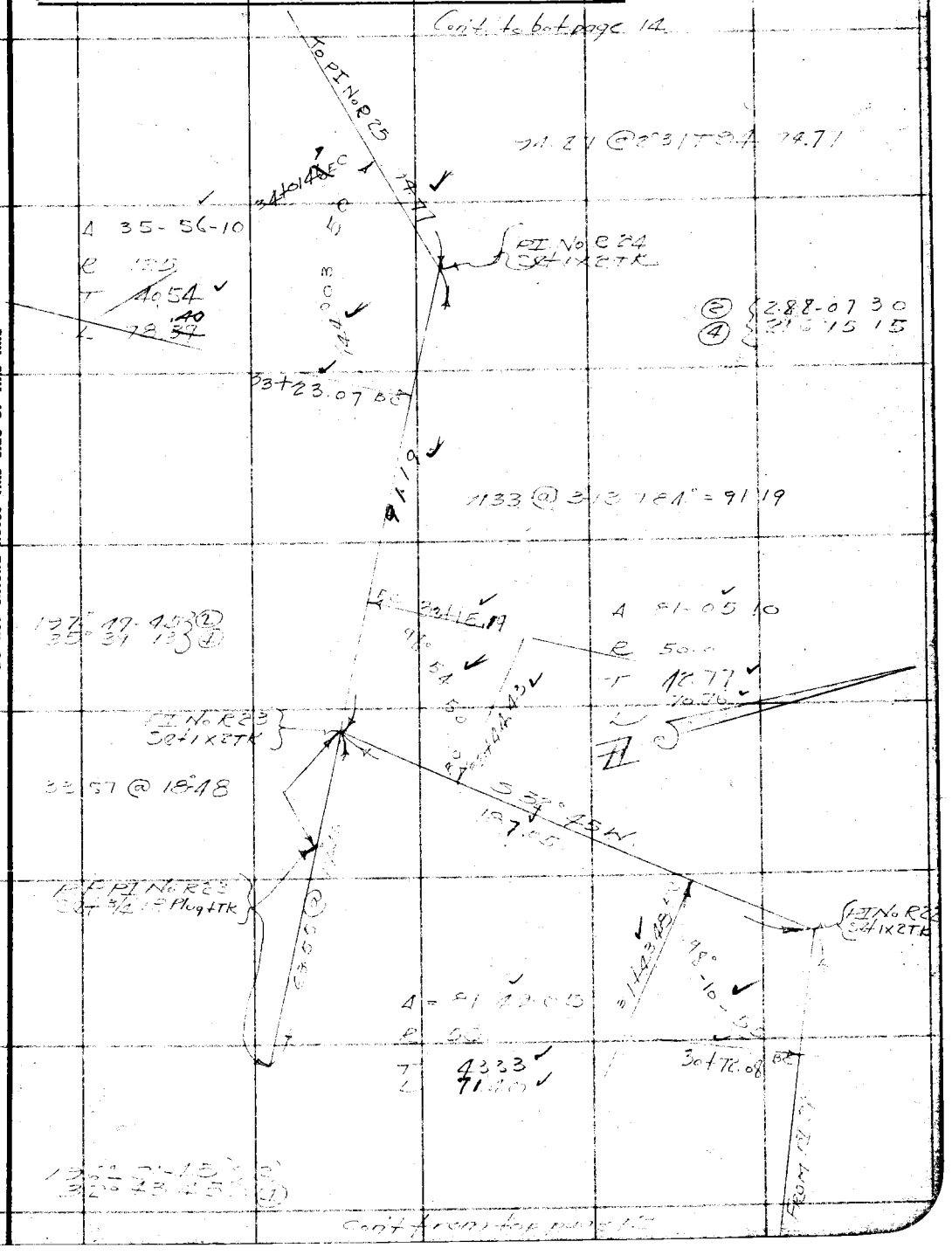
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flat Road F.B. 671 PG. 13 |
| Map No. B-1358 | W. O. 8129 Tape No. 39 St'd 84°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T J S Date 9-23 36 |
| Date 3-8-38 | Indexed A. C. Johnson |

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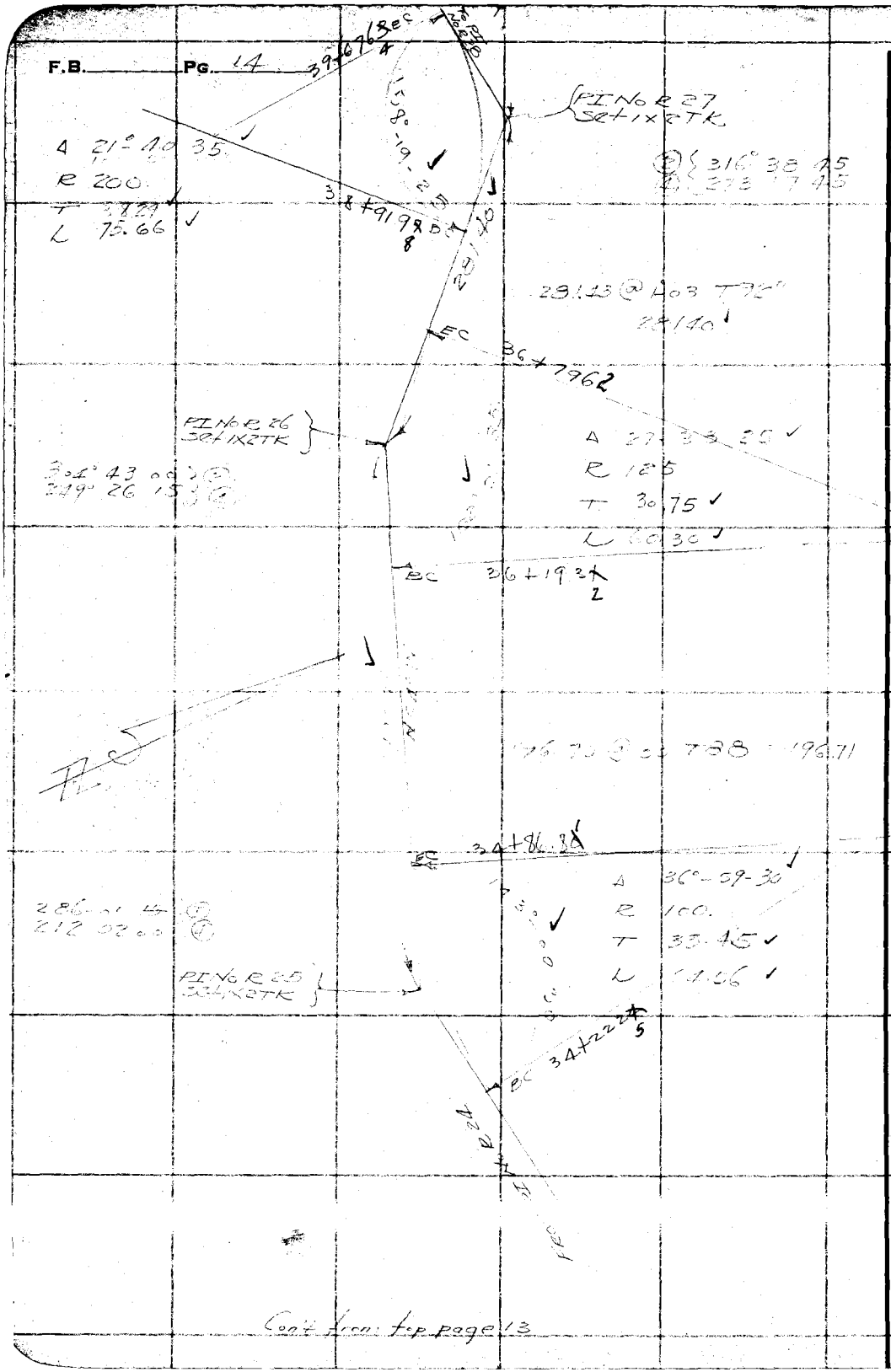
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. _____ Pg. 14

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RETURN TO
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700 HALL OF RECORDS

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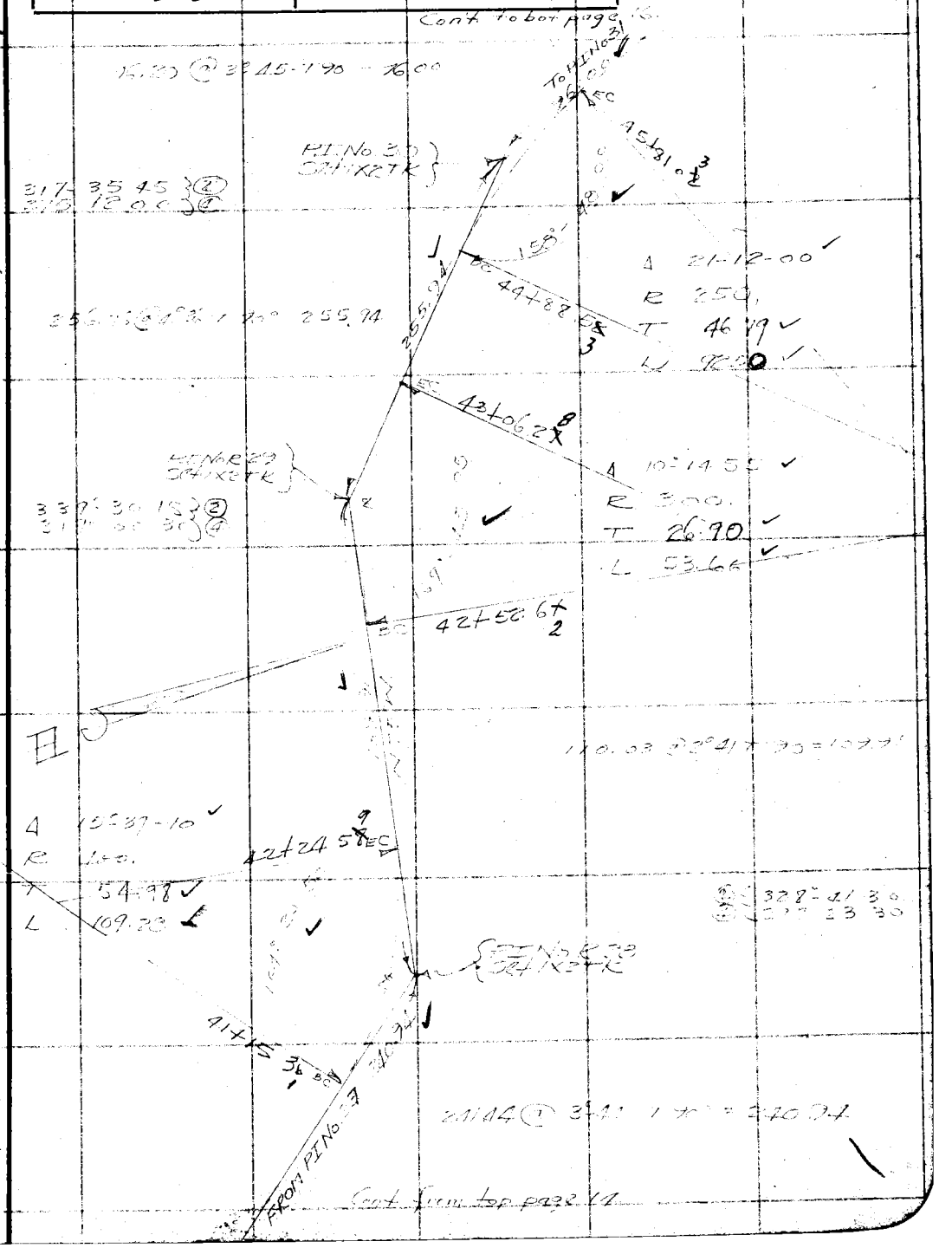
| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Falt ~~Boulevard~~ Road | F.B. 671 | PG. 15 |
| Map No. 8-1358 | W. O. 8129 Tape No. 39 St'd 34°F. | | |
| Office Work Cox | Surveyed by Stevenson | | |
| Checked Drew | Notes T-IS Date 9-23-30 | | |
| Date 3-8-38 | Indexed A. C. Johnson | | |

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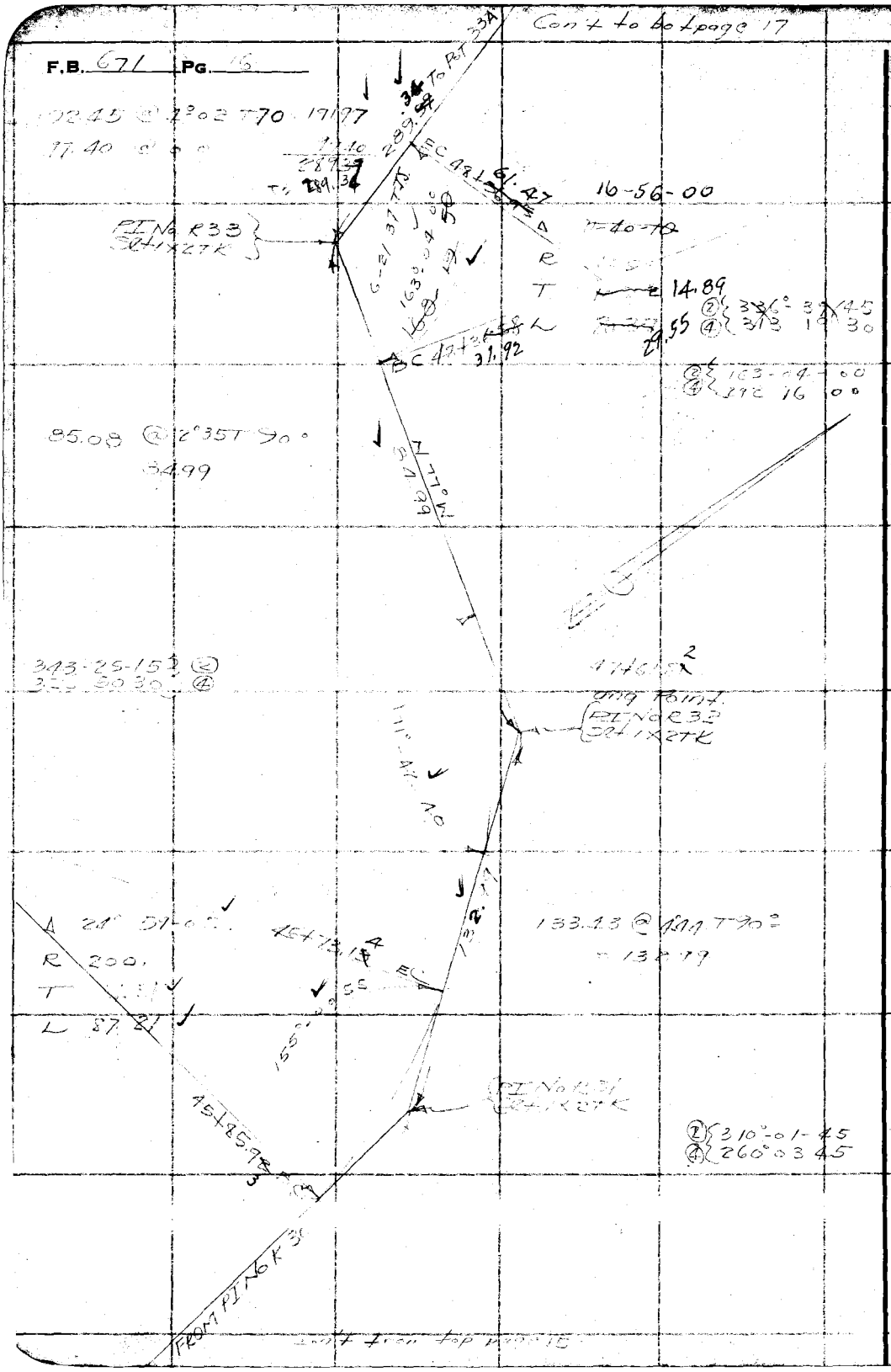
W.S. 94 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35




RETURN TO
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700 HALL OF RECORDS

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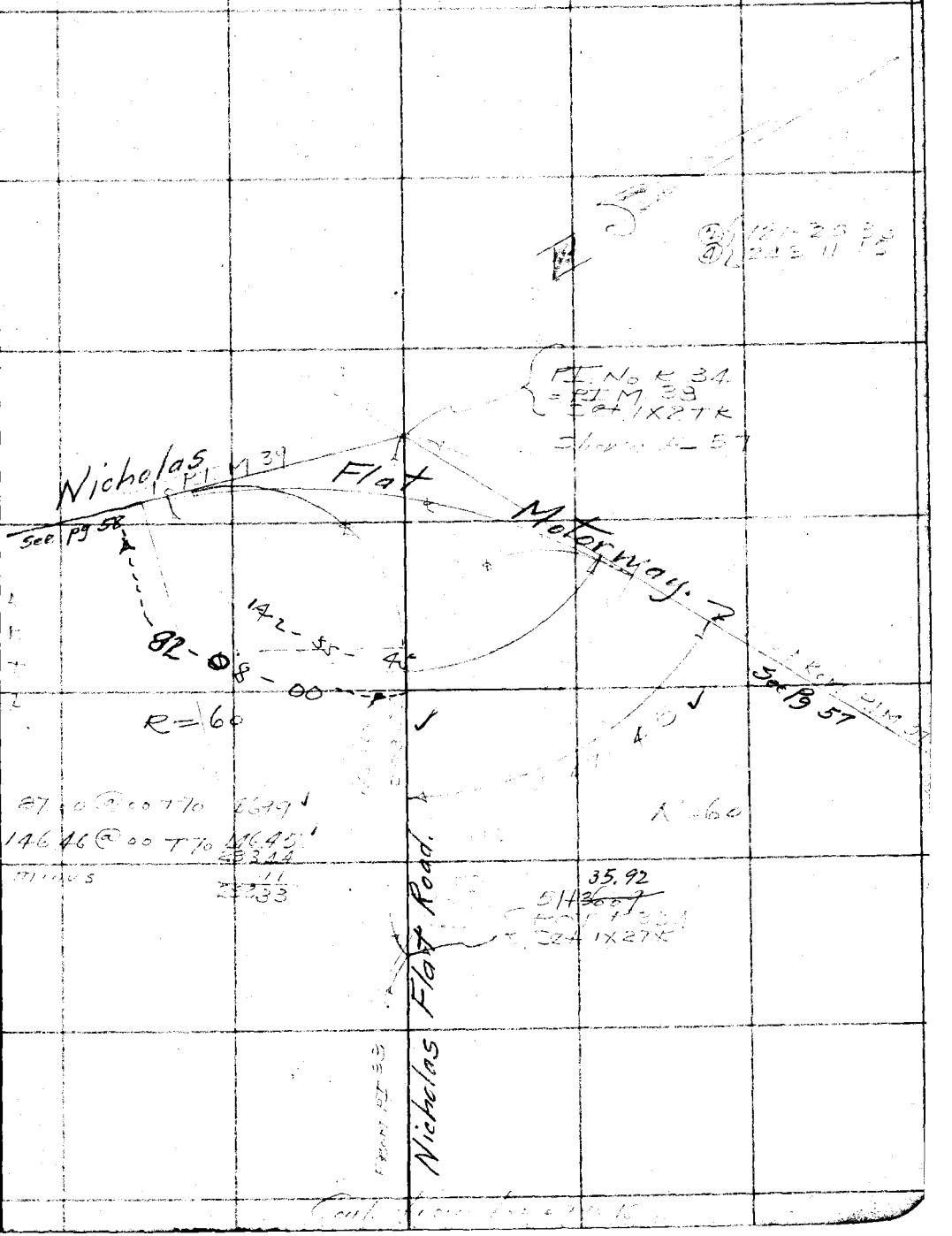
| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flats Rd ✓ | F.B. 671 | PG. 17 |
| Map No. B-1358 | W. O. 8127 Tape No. 11 St'd 84°F. | | |
| Office Work Cox | Surveyed by [illegible] | | |
| Checked Drew | Notes Date 11 | | |
| Date 3-8-38 | Indexed A. C. Johnson | | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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F.B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by Drew | Survey of |
| Map No. B-1360 | W. O. Tape No. St'd °F. |
| Office Work Cox | Surveyed by |
| Checked Drew | Notes Date |
| Date 3-8-38 | Indexed A. C. Johnson 12-8-36 |

F.B. 671 PG. 17

SURVEY OF
NICHOLAS RIDGE MOTORWAY
JN 8134

INDEX P-4

M. Taylor
C.B. Durbin
T.D. Telley

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't to bot page 21

F.B. 671 PG. 20

293.44 @ 4°-38 T96 292.49

22.68 @ 0 0 22.68

315.17 6

315.17 6 To PI No T3

M.W.

331-52-45 ② 303 41 00 ④

PI No T3 Set 1x2 TK

Ridge

296.52 @ 3°-34 T 90° 275.75

63.17 @ 7°-57 T 90 35.85

A 14

R 2

T 24.66

L 41.07

Nicholas

225-09-30 ② 290 17 00 ④

A 17-25 15

R 300.

T 45.96

L 91.22

30.14 @ T 90 30.14

121.57 @ T 90 121.57

151.71

151.71

0+94.35 EC

A

B

T 60.10

L 94.35

38.35

Nicholas Flat Road

P.I. T-1 Set 1x2 TK

ang PT. PI R16 Per Page 11

PI No R15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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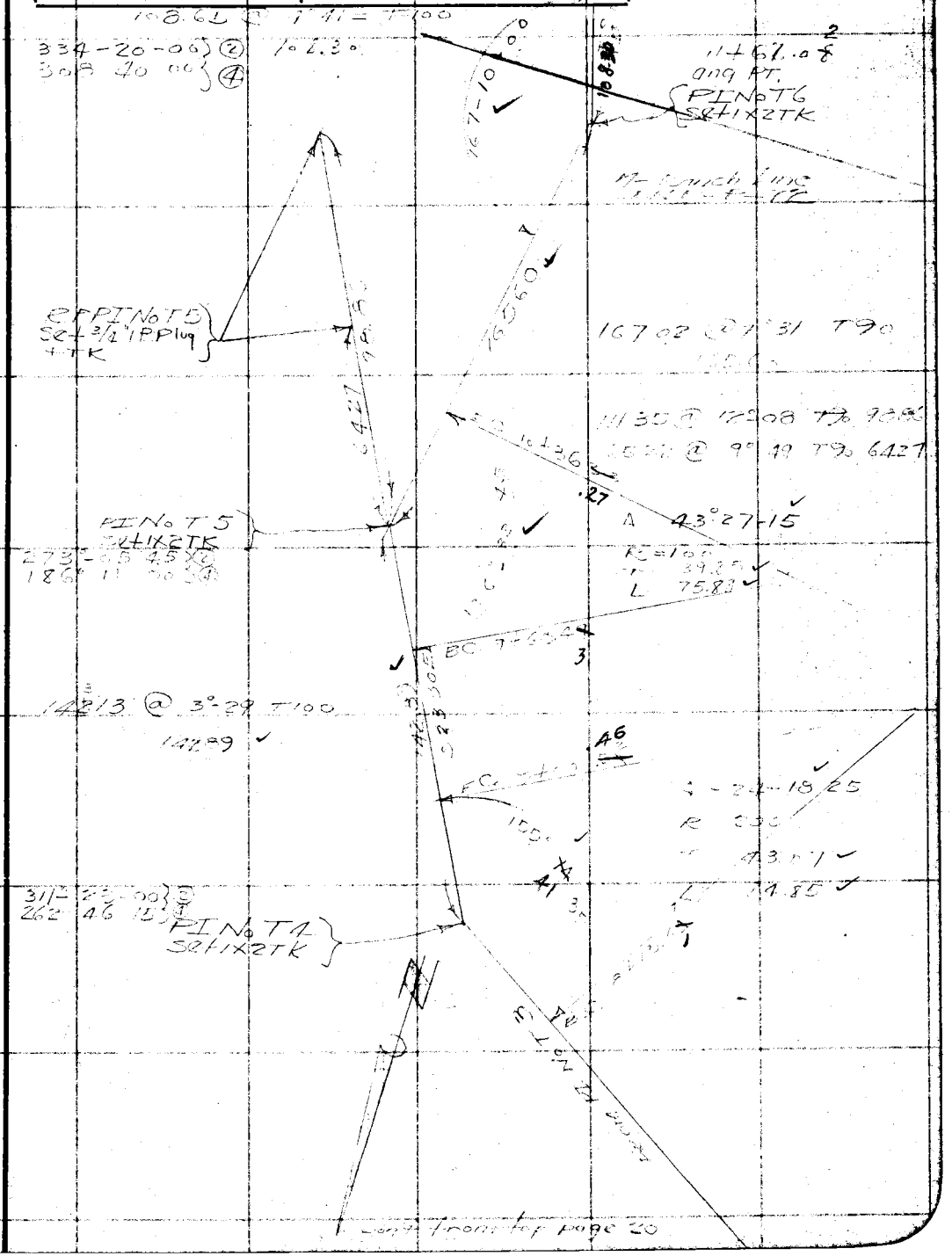
| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Ridge Motorway F.B. 671 PG. 21 |
| Map No. B-1360 | W. O. 8134 Tape No. 39 St'd 84°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T.J.S. Date 9-24-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

Cont. to bot page 22

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't to bot page 23

F.B. 671 PG. 22

6373 @ 00

27678 @ 1°56 T 98

6374

R 300

T

L

337-03-15 ② 
314 06 30 ④

PI No T 9
SC+1X2TK

14

51.99

132.34 @ 2°19 T 98 = 132.23

EC

PI No T 8
SC+1X2TK

317-11-30 ②
274 23 15 ④

92.14 @ 3°00 T 100° 92.02

2

EC

A 72°23 30

R 60

T 43.91

L 75.71

PI No T 7
SC+1X2TK

② 215°12 30
④ 70° 25 30

FROM PI No T

Con't from top page 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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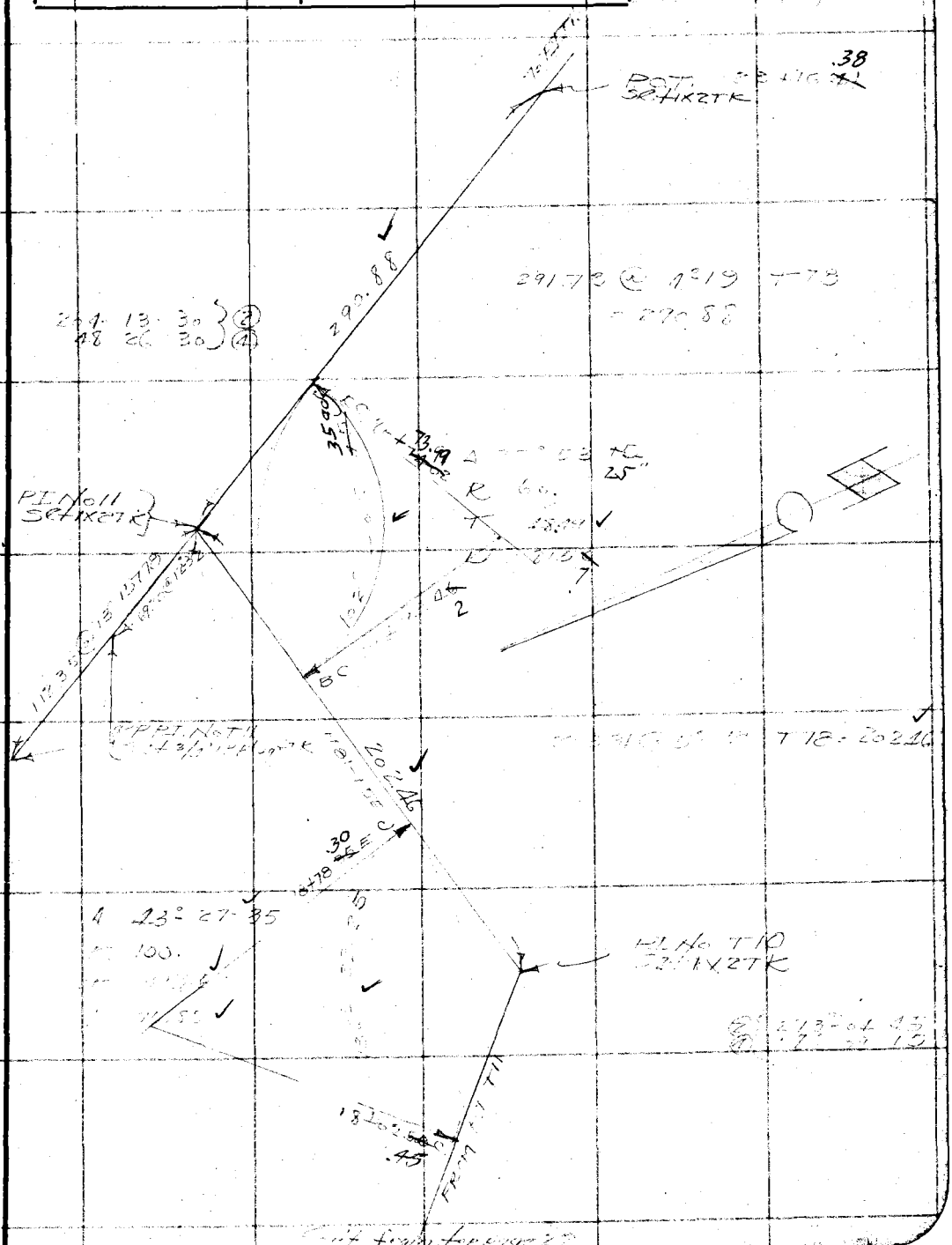
| | | |
|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Ridge Motorway | F.B. 671 PG. 23 |
| Map No. B-1360 | W. O. 2134 Tape No. 39 St'd 84 °F. | |
| Office Work Cat | Surveyed by Stevenson | |
| Checked Drew | Notes T.J.S. Date 10-6-36 | |
| Date 3-8-38 | Indexed A. C. Johnson | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont to bk page 25

F.B. 671 PG. 24

TO POT T13A

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Cont from top page 23

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Ridge Motorway F.B. 671 PG. 25 |
| Map No. 3-1360 | W. O. 8134 Tape No. 37 St'd 84°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T.J.S. Date 10-6-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

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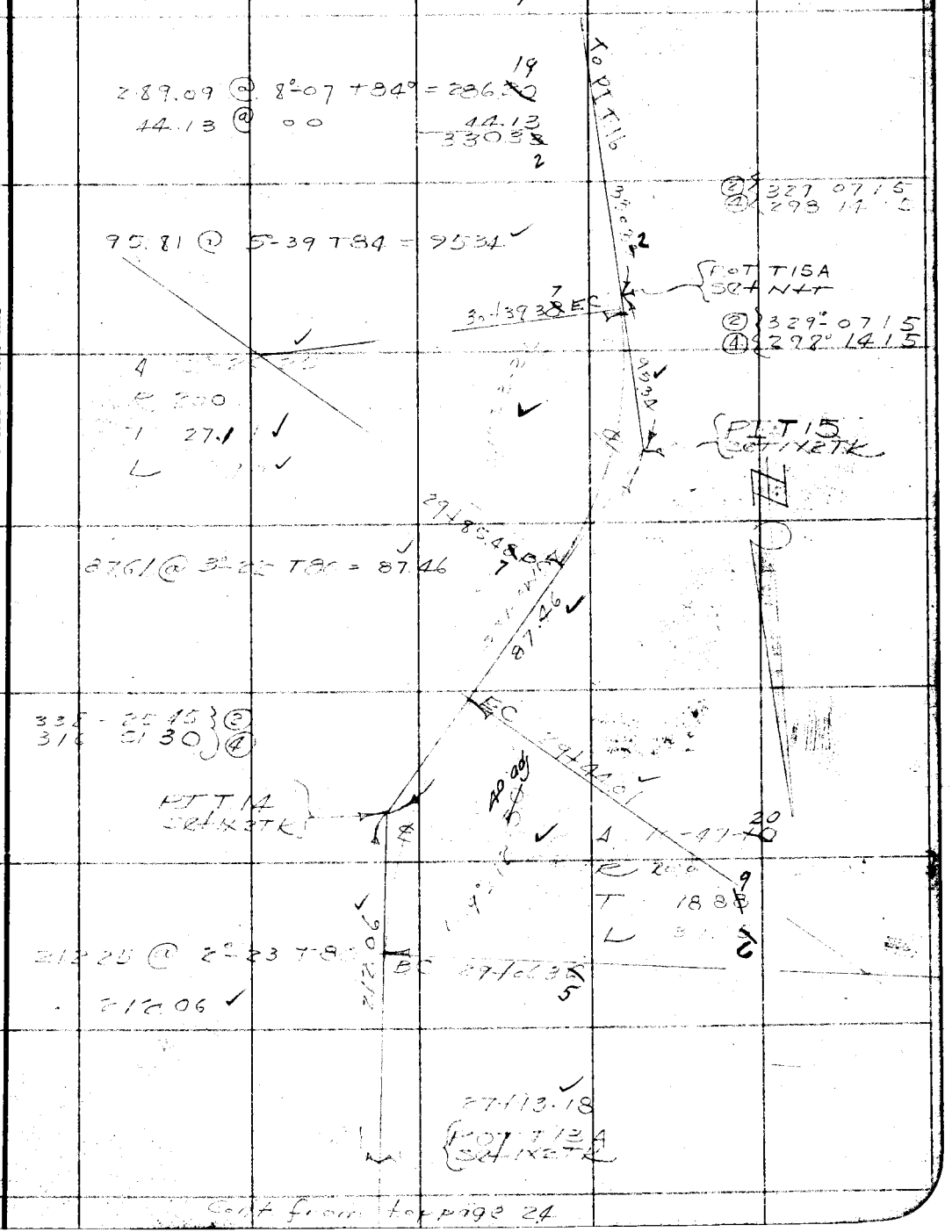


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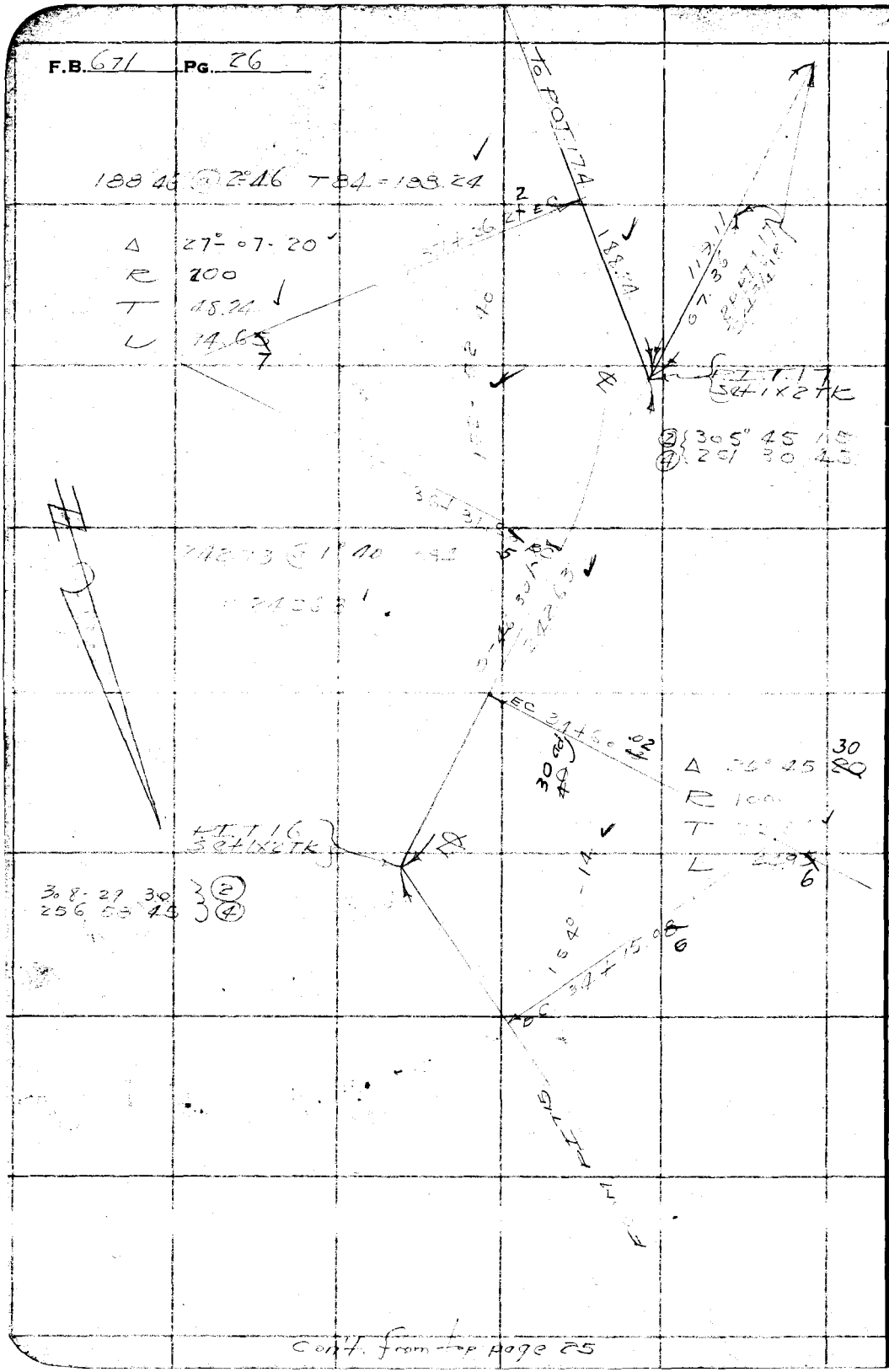
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 26

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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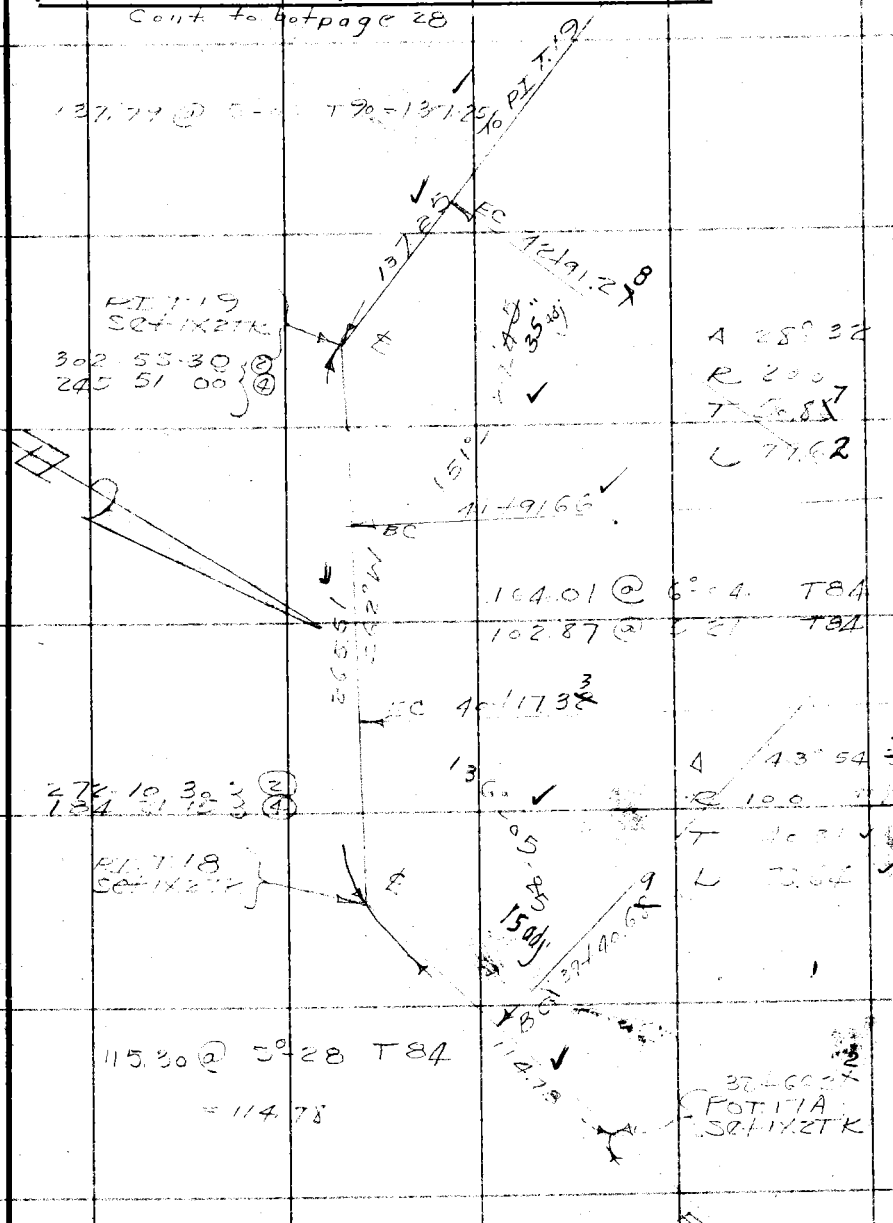
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Ridge Motorway F.B. 671 PG. 27 |
| Map No. B-1360 | W. O. 9131 Tape No. 37 St'd 81°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T J S Date 10-6-38 |
| Date 3-8-38 | Indexed A. C. Johnson |

Cont. to bot page 28

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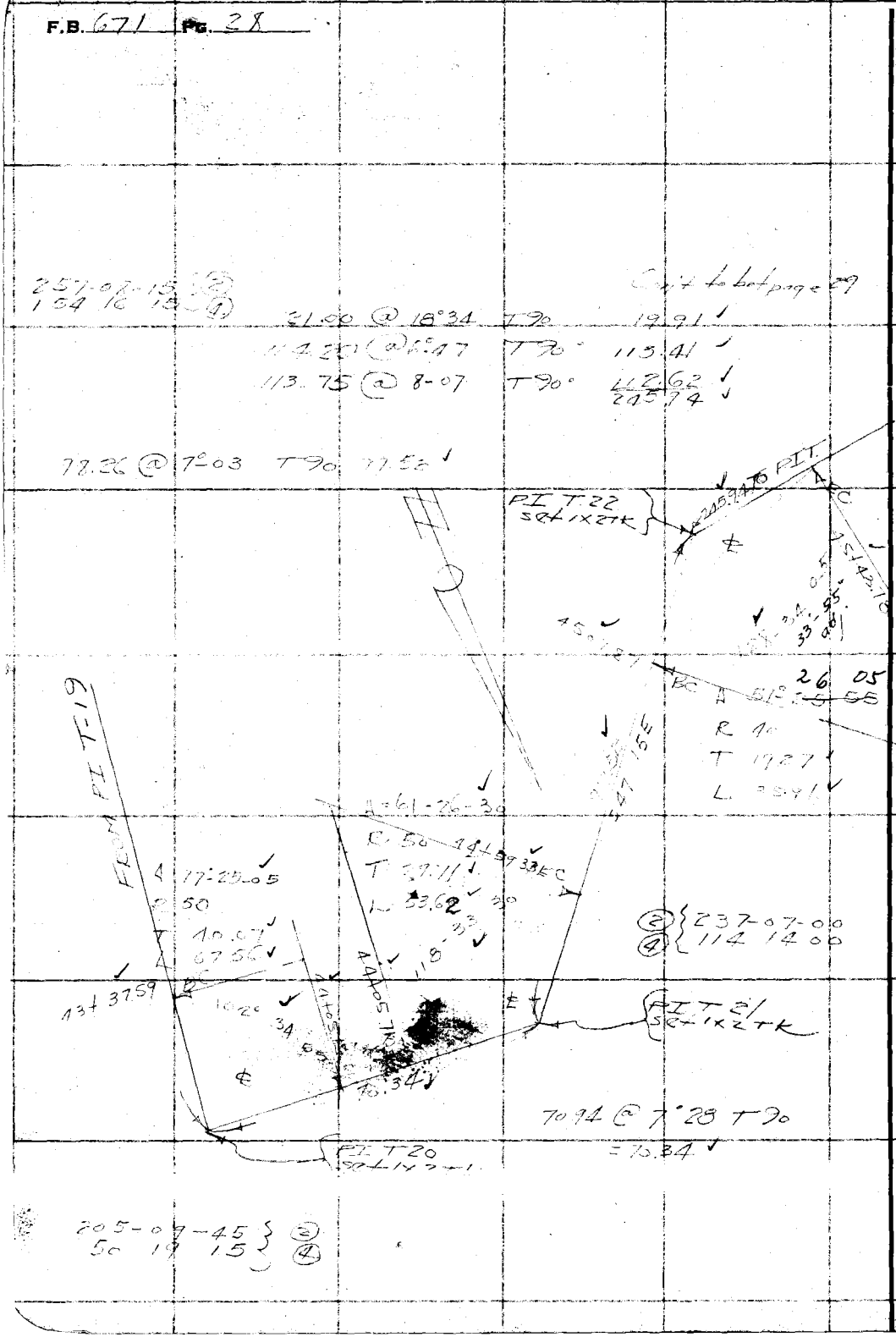
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 11-35

F.B. 671 Pg. 28




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Ridge Motorway | F.B. 671 | PG. 29 |
| Map No. B-1360 | W. O. 8134 Tape No. 39 St'd 84 °F. | | |
| Office Work Cox | Surveyed by Stevenson | | |
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| Date 3-8-38 | Indexed A. C. Johnson | | |

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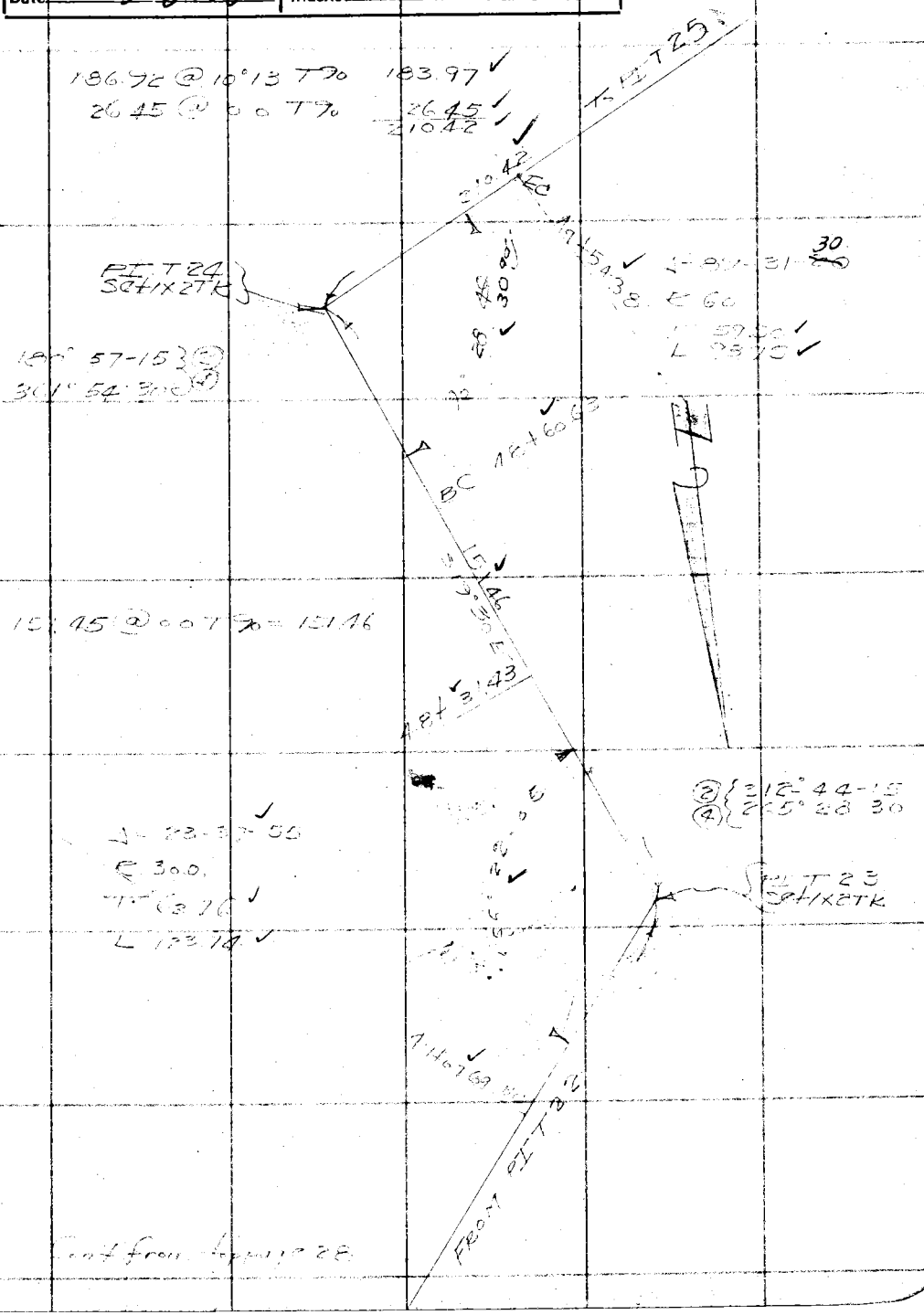


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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

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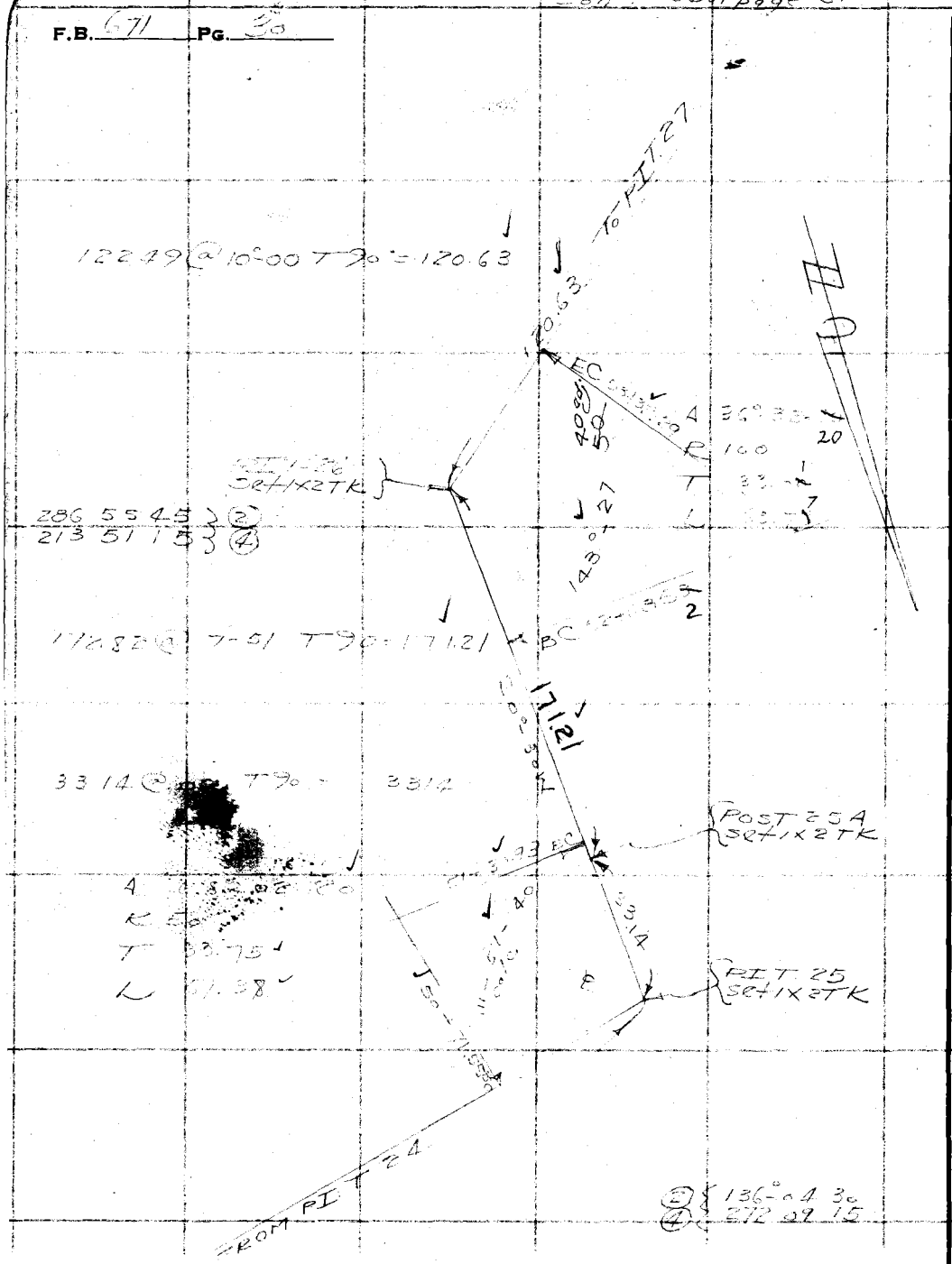
F.B. 671 Pg. 30

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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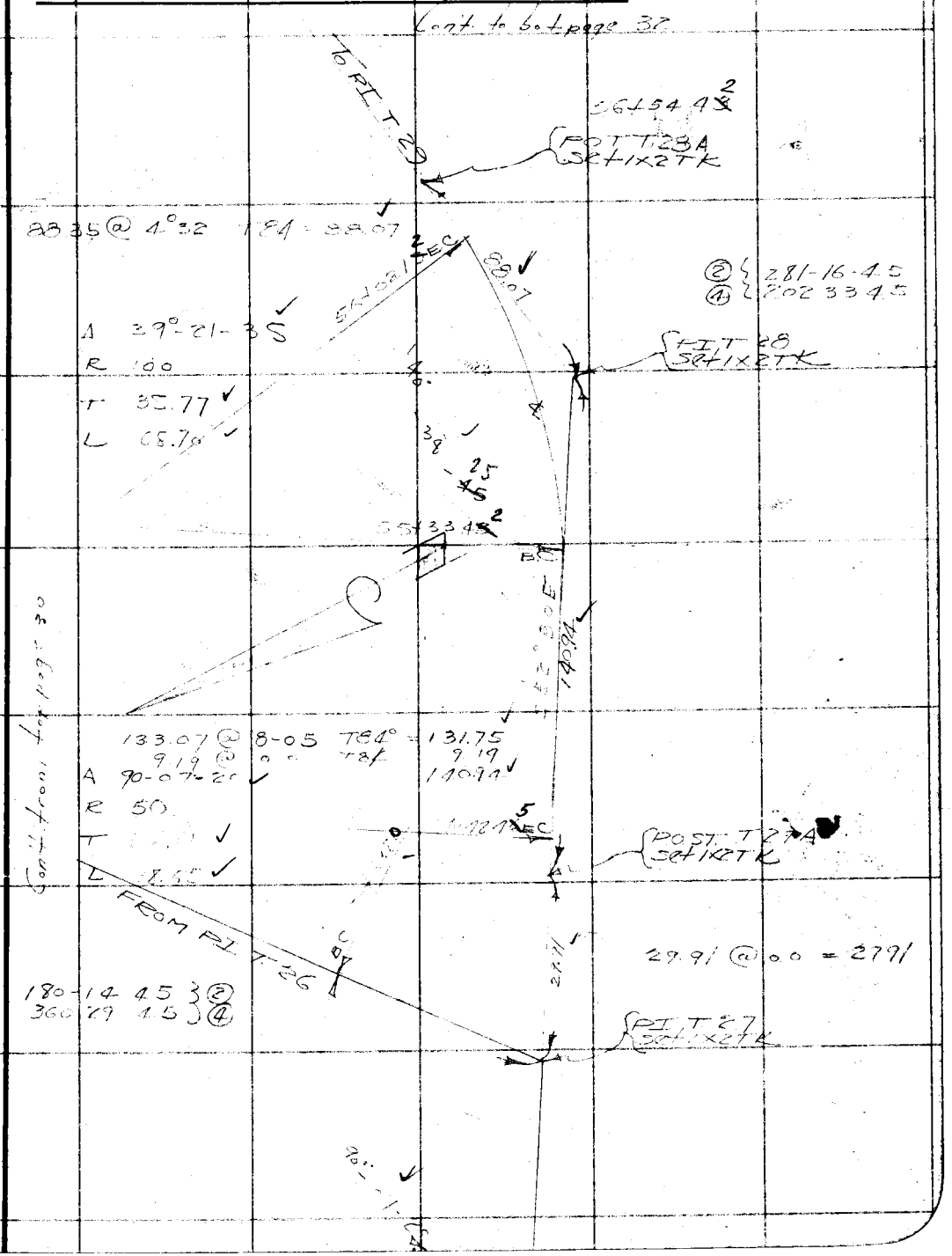
| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Ridge Motorway | F.B. 671 | Pg. 31 |
| Map No. B-1360 | W. O. 8134 Tape No. 39 St'd 84 °F. | | |
| Office Work ~~Drew~~ Cox | Surveyed by Stevenson | | |
| Checked Drew | Notes [illegible] Date 10-7-36 | | |
| Date 3-8-38 | Indexed A. C. Johnson | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

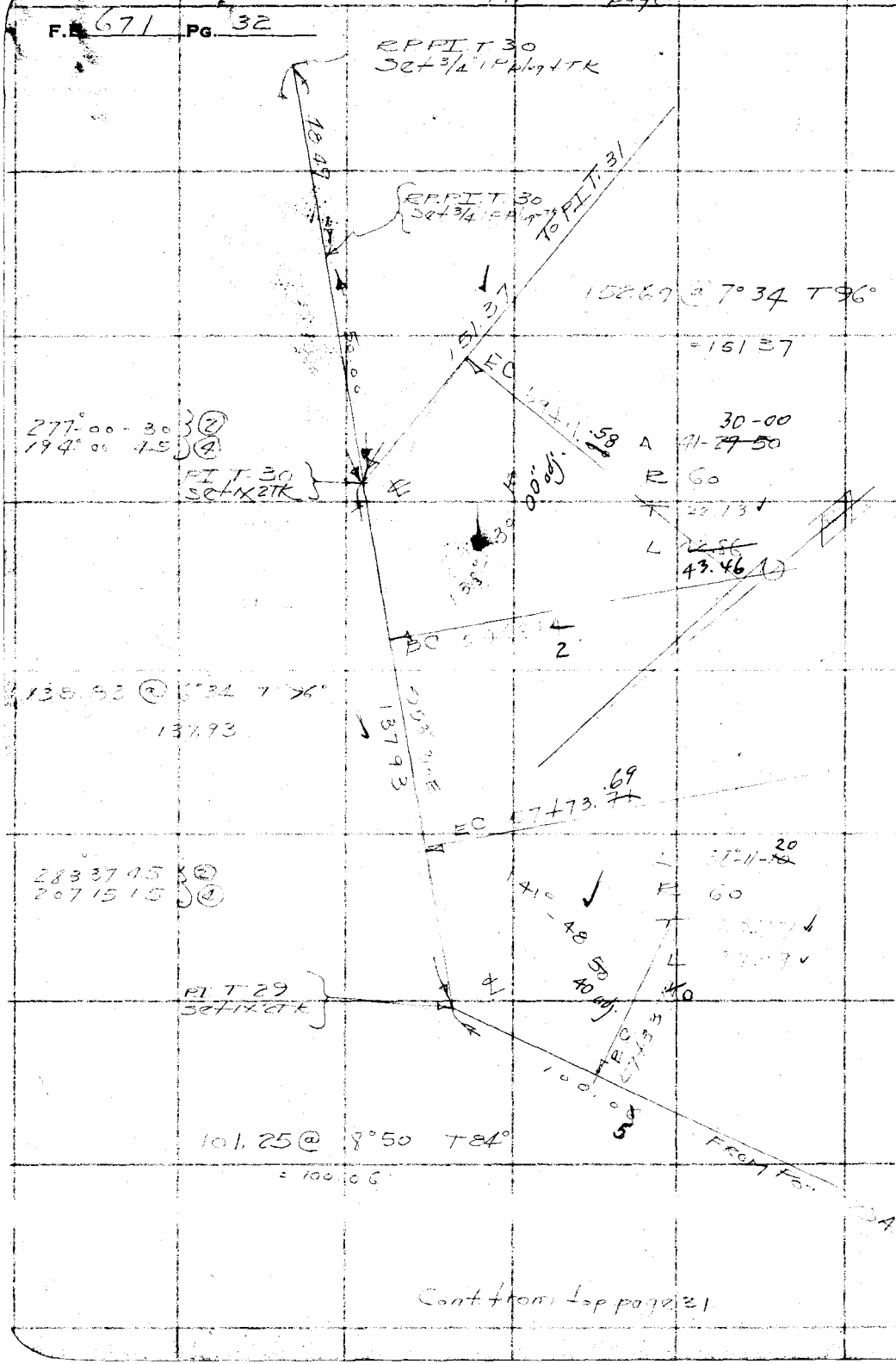
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont to bot page 33

F.B. 671 PG. 32




Cont from top page 21

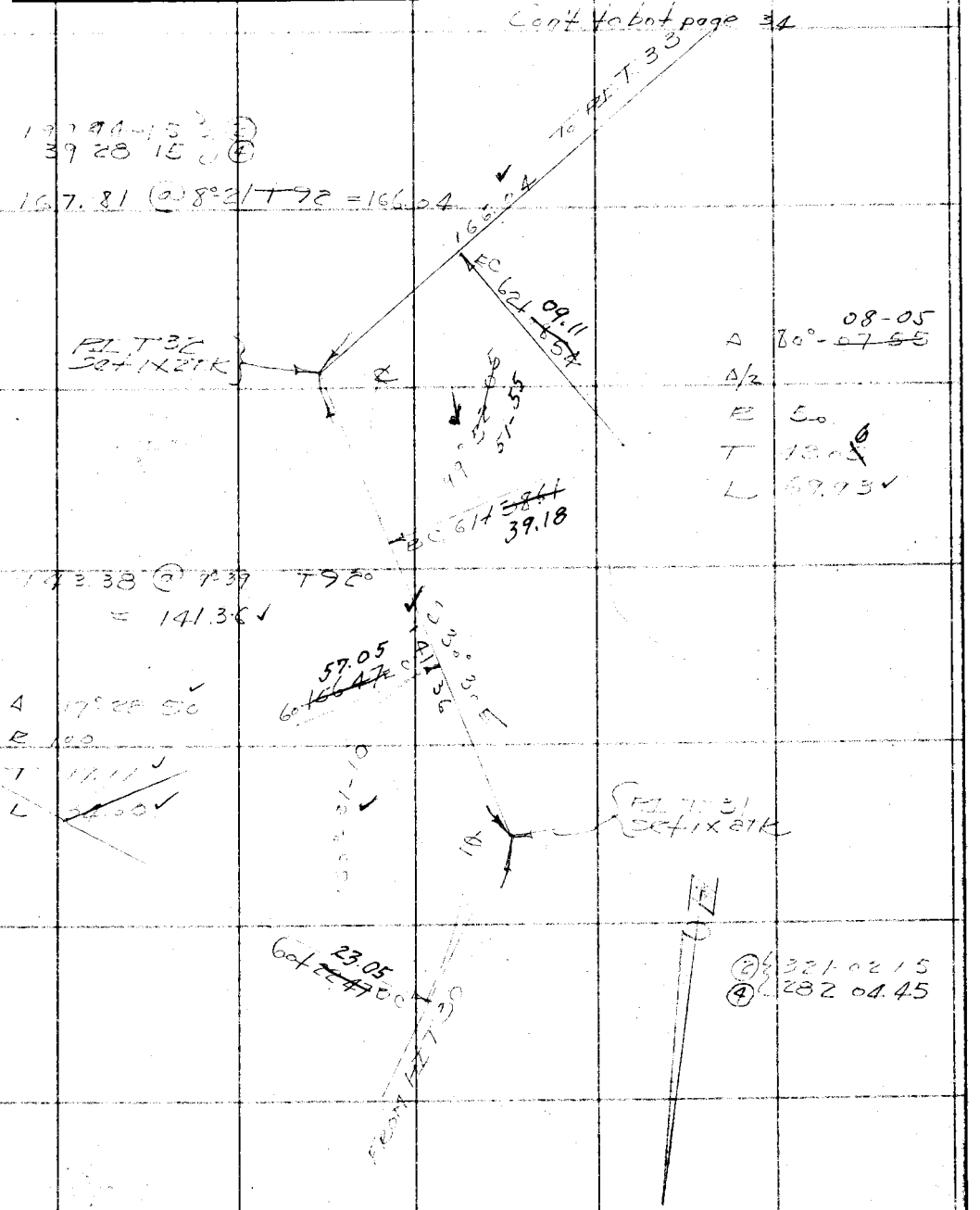
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by: Drew | Survey of: Nicholas Ridge Motorway | F.B. 671 | PG. 33 |
| Map No. B-1360 | W. O. 8134 Tape No. 39 St'd 82°F. | | |
| Office Work: Cox | Surveyed by: Stevenson | | |
| Checked: Drew | Notes: T.J.S. Date 10-7-36 | | |
| Date: 3-8-38 | Indexed: C. Johnson | | |

Con't to bot page 34




Con't from top page 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

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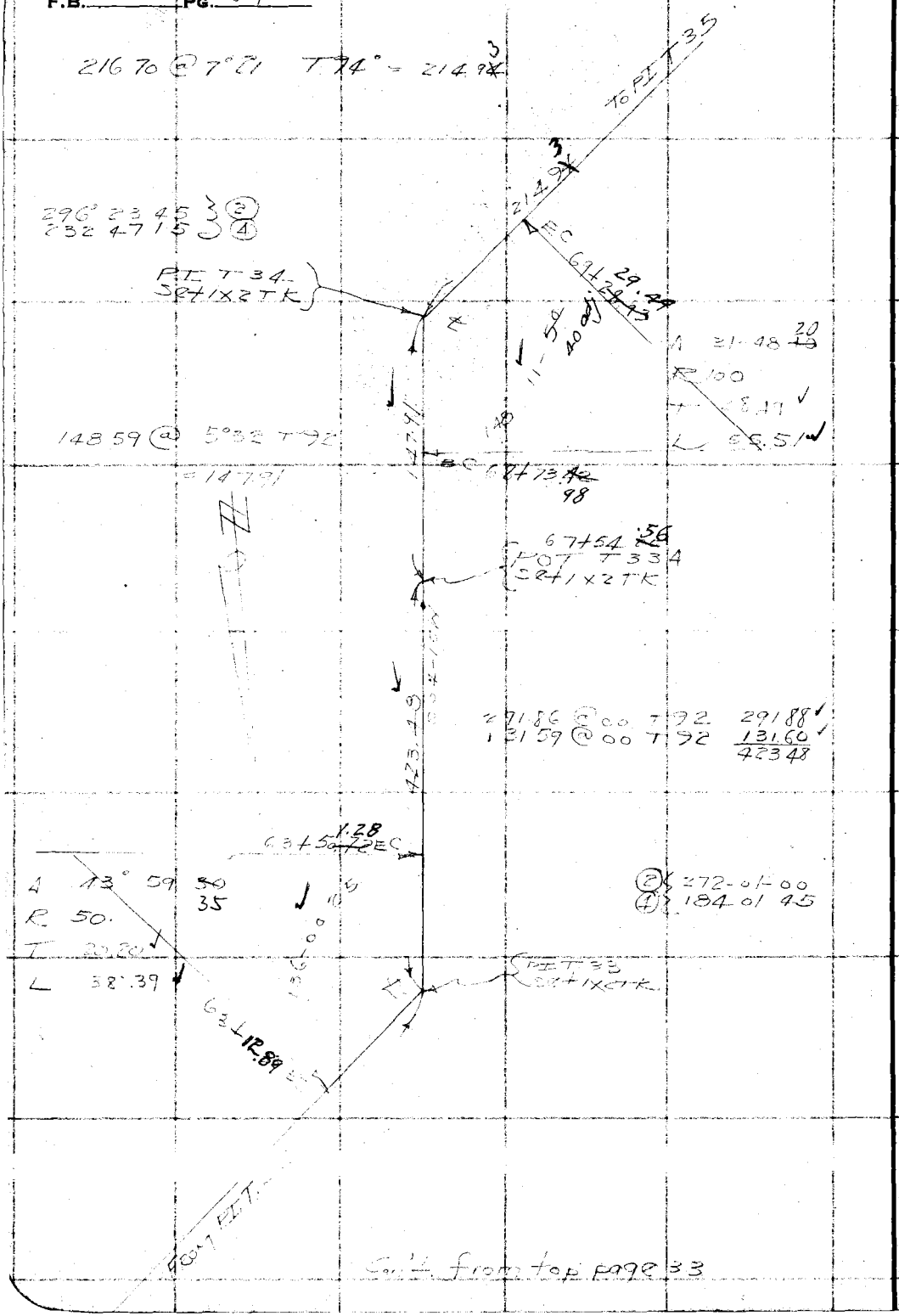
F.B. 671 PG. 34




Con't from top page 33

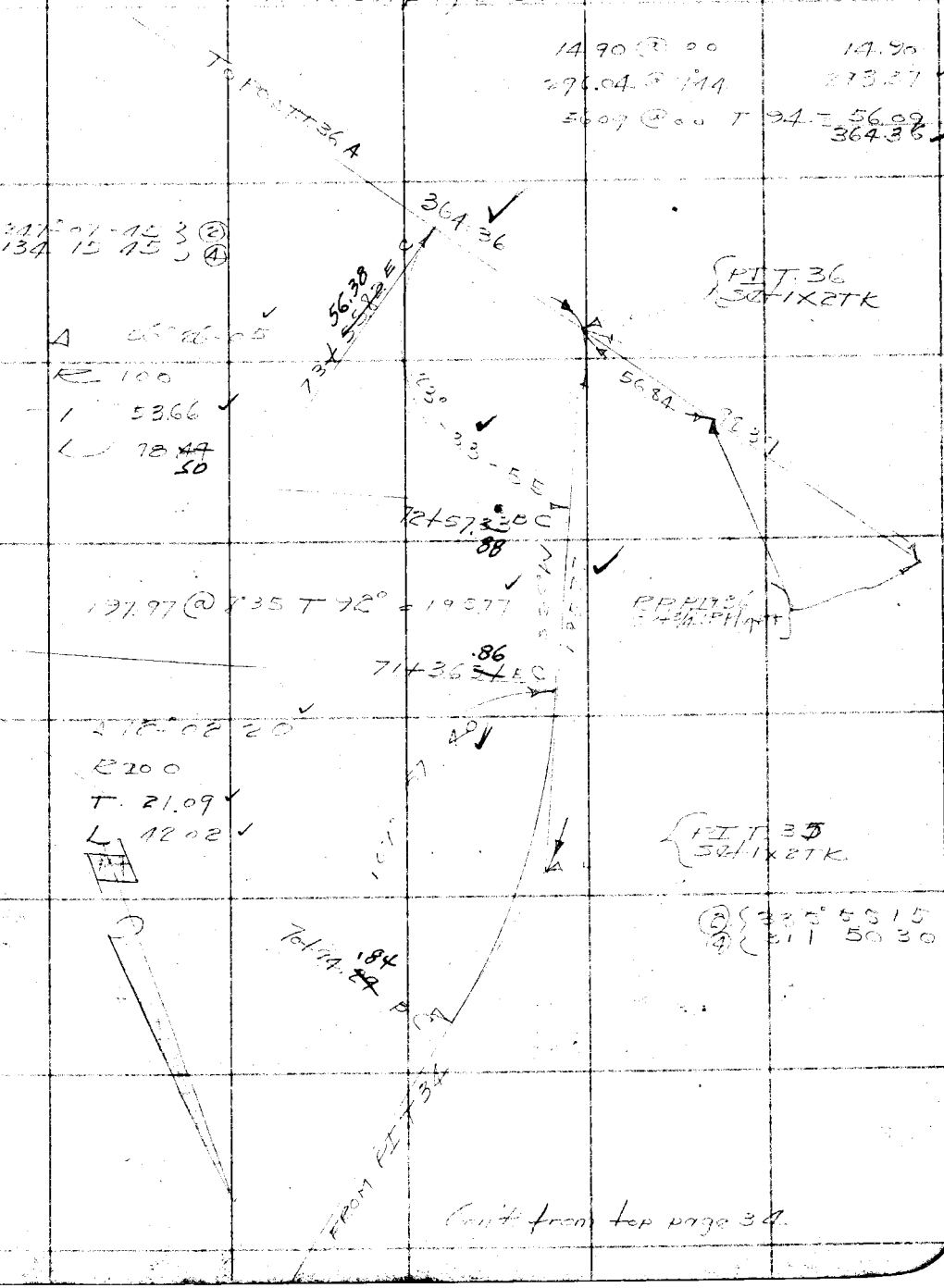
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Ridge Motorway F.B. 671 PG. 3.5 |
| Map No. B-1360 | W. O. 8134 Tape No. 39 St'd 84°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T.J.S. Date 10-8-36 |
| Date 3-8-38 | Indexed C. Johnson |

Cont to bot page 36




Cont from top page 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

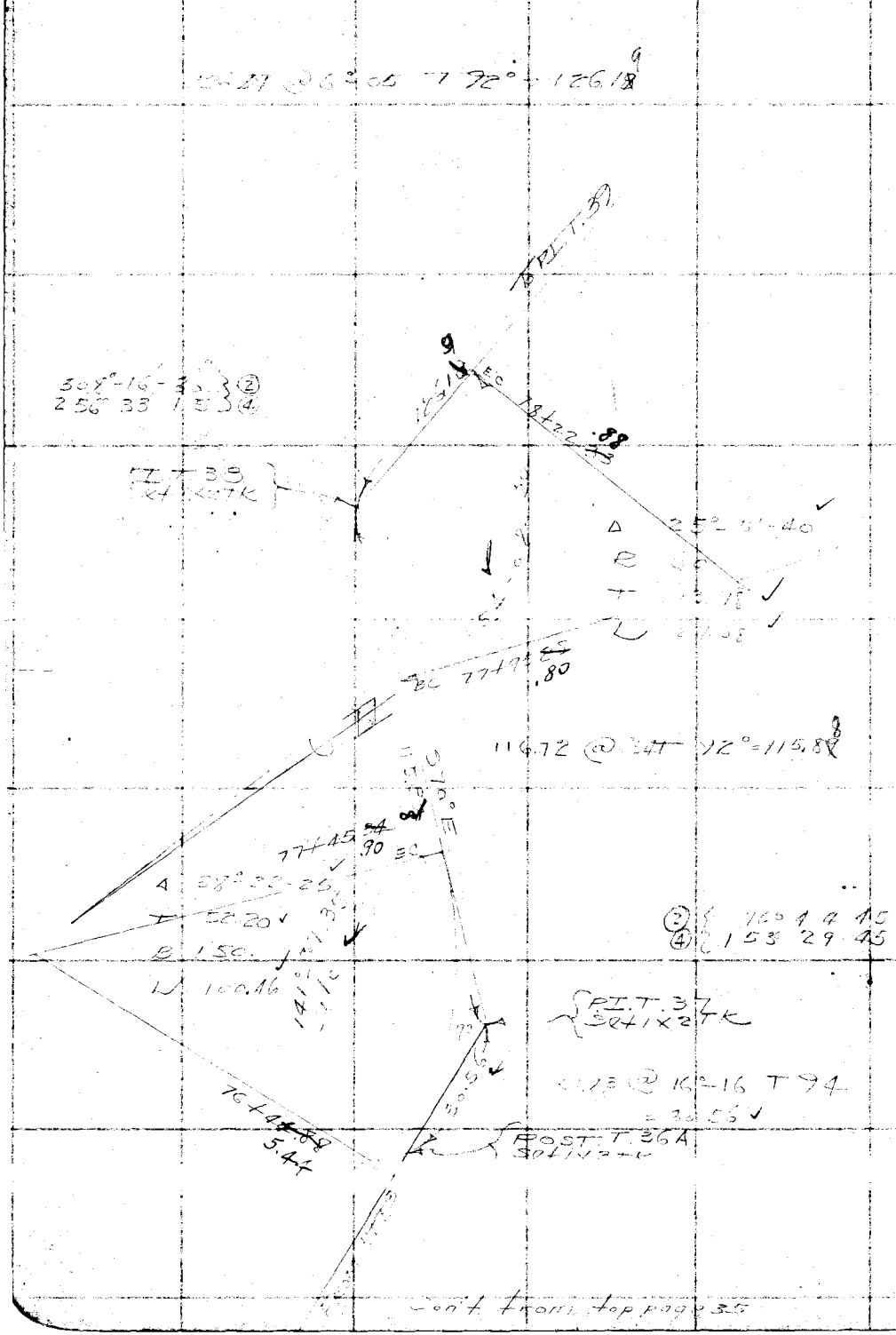
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 571 PG. 36

Cont to bot page 37




Cont from top page 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Ridge Motorway | F.B. 671 | PG. 37 |
| Map No. B-1360 | W. O. 8134 Tape No. 37 St'd 84°F. | | |
| Office Work Cox | Surveyed by Stevenson | | |
| Checked Drew | Notes T.J.S Date 10-8-36 | | |
| Date 3-8-38 | Indexed C. Johnson | | |

Cont to bot page 38

293.13 @ 6 32 T 98 291.25 ② 226° 51. 30
22.42 @ 0 0 22.42 ④ 93° 43 15
313.67

To PIT 41

313.67

POST T 40A
Set 1x2 TK

34.07

PIT 40
Set 1x2 TK

A 34-10
R 100.
T 65.65
L 116.19

1130
25.50
.74

79+66 .77

A 37° 21 55
R 100.
T 33.91
L 65.39

PIT 39
Set 1x2 TK

EC 79+01.38

Cont from top page 36

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 38

end.

84.43
924 ~~83.86~~

23°02 30 ② 
46 [illegible] ④

123.73 @ [illegible]
278.65 @ [illegible]
172.30 @ [illegible] T84
266.84 @ 1°54 T84

123.42
278.53
172.30
266.69
860.94

860.94
54.30 E

323-38 45 ②
287 17 45 ④

N° 31-15

EC

55.48
84 ~~54.90~~

161°
-49
25

Δ 18°10 35
R 200
T 31.79
L 63.45

PIT 41
Set 1x2TK

84+91 ~~45~~
2.03

FROM POST 40 A

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of | F.B. | Pg. 39 |
| Map No. B-1359 | W. O. Tape No. St'd °F. | | |
| Office Work Cox | Surveyed by | | |
| Checked Drew | Notes Date | | |
| Date 3-8-38 | Indexed A. C. Johnson 12-8-36 | | |

SURVEY OF
NICHOLAS FLAT MOTOR WAY.
J.N. 8133

INDEX R 1

T.J. Stevenson
G.D. Scott
Mose Taylor
C.E. Durbin
E.E. Holbrook

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

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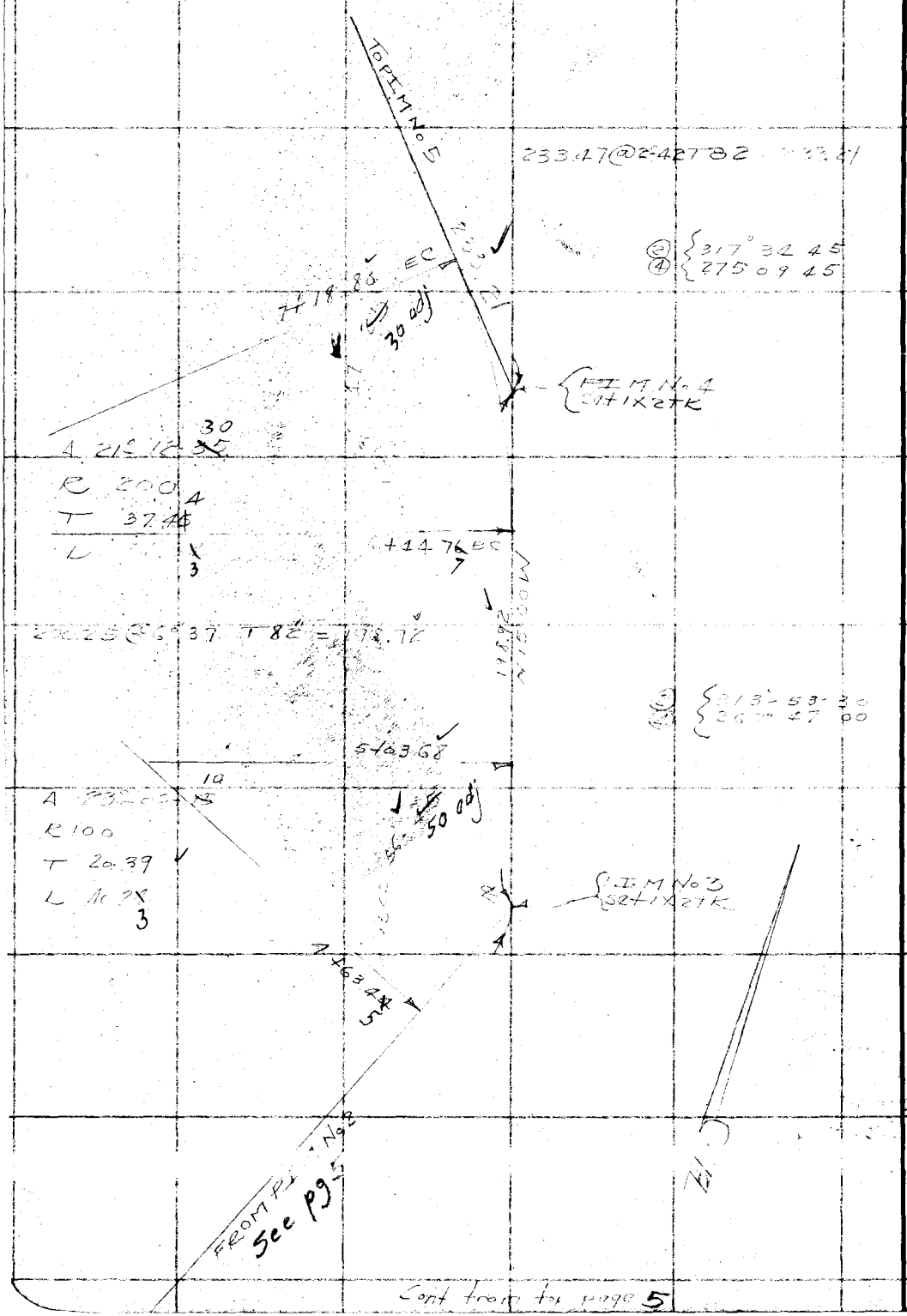
F.B. 671 PG. 40

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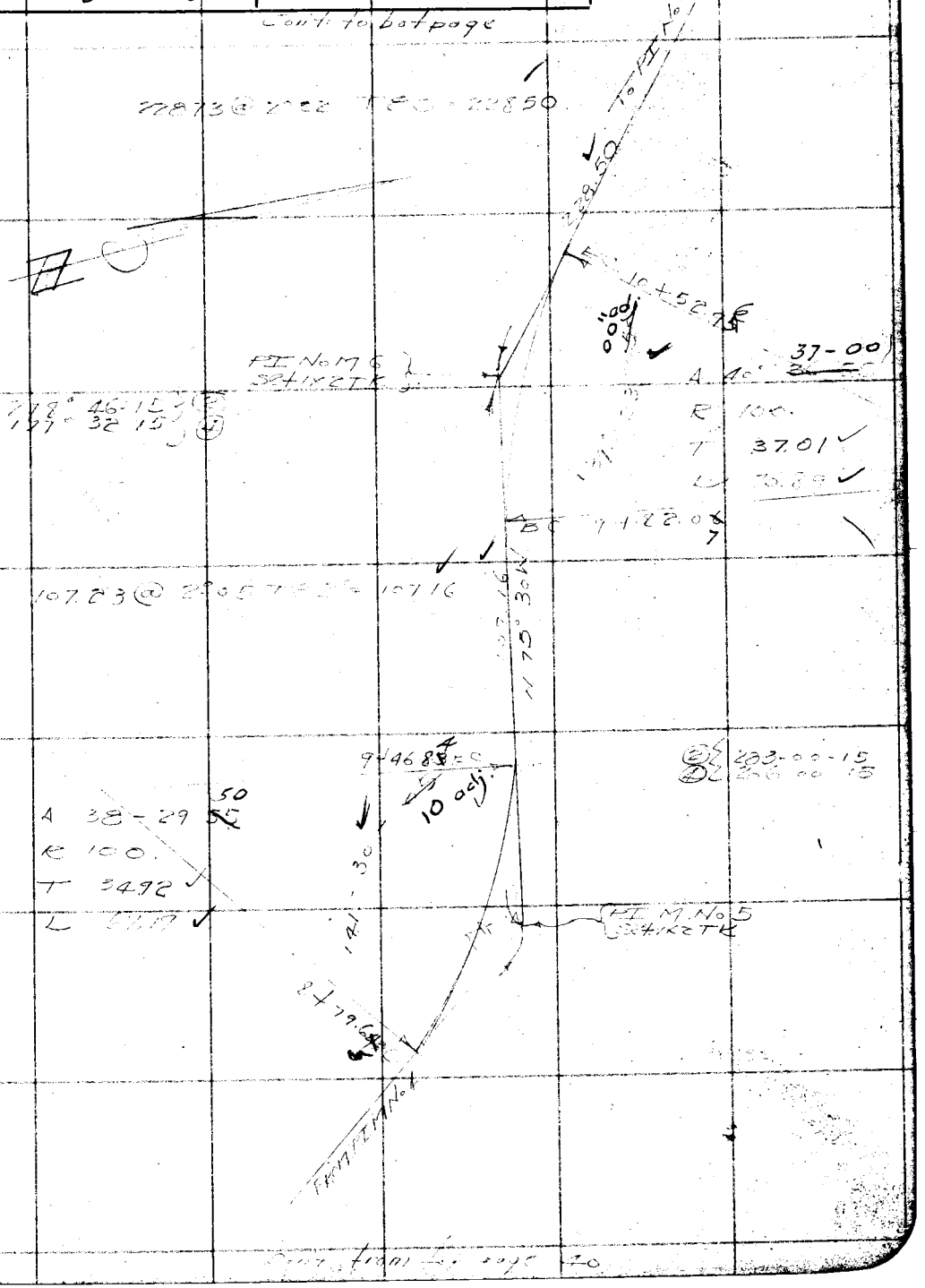
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flat Motorway | F.B. 611 | PG. 41 |
| Map No. B-1359 | W. O. 8133 Tape No. 39 St'd 34°F. | | |
| Office Work Cox | Surveyed by Stevenson | | |
| Checked Drew | Notes T.J.S. Date 9-14-36 | | |
| Date 3-8-38 | Indexed A. C. Johnson | | |

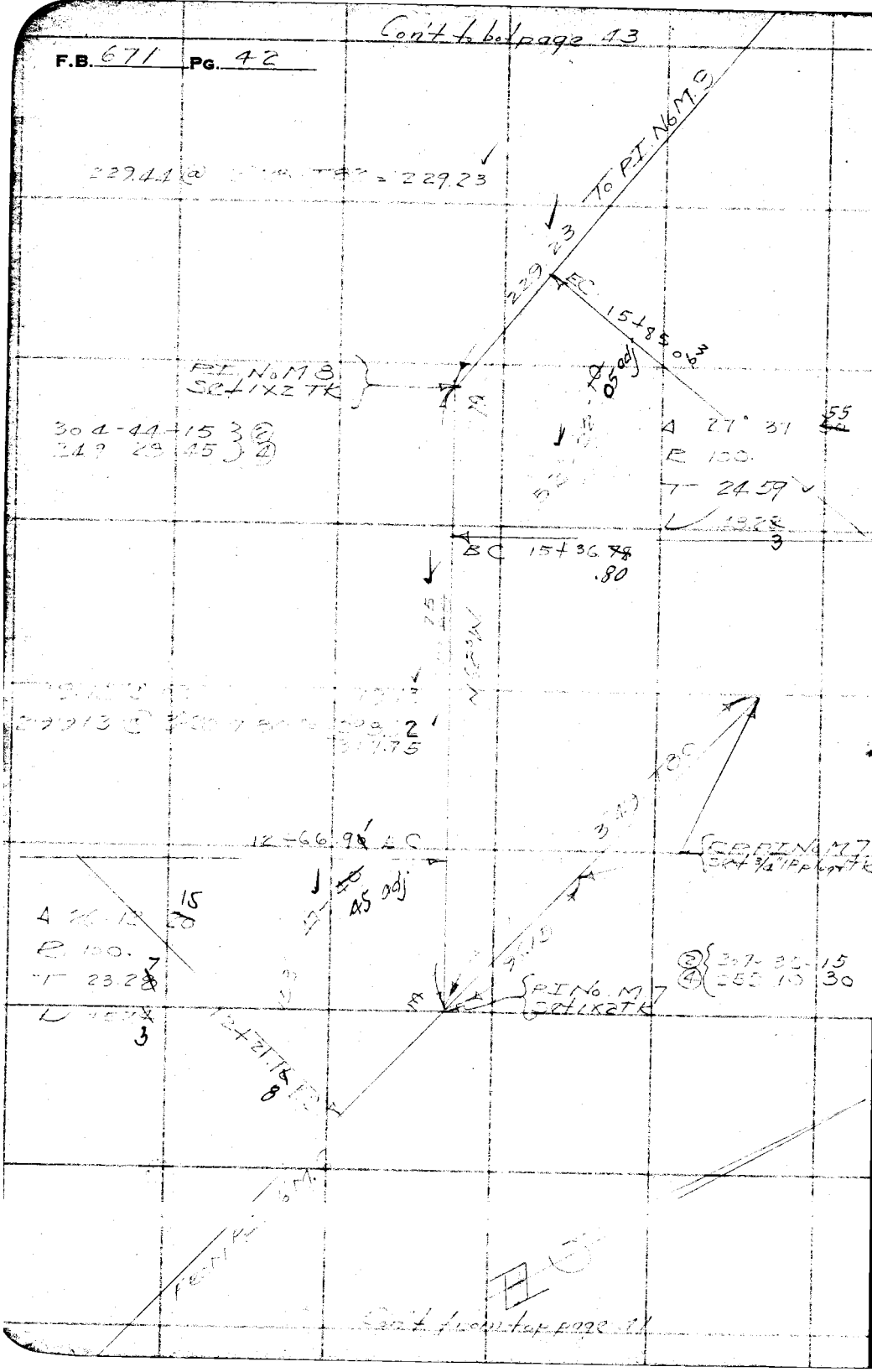



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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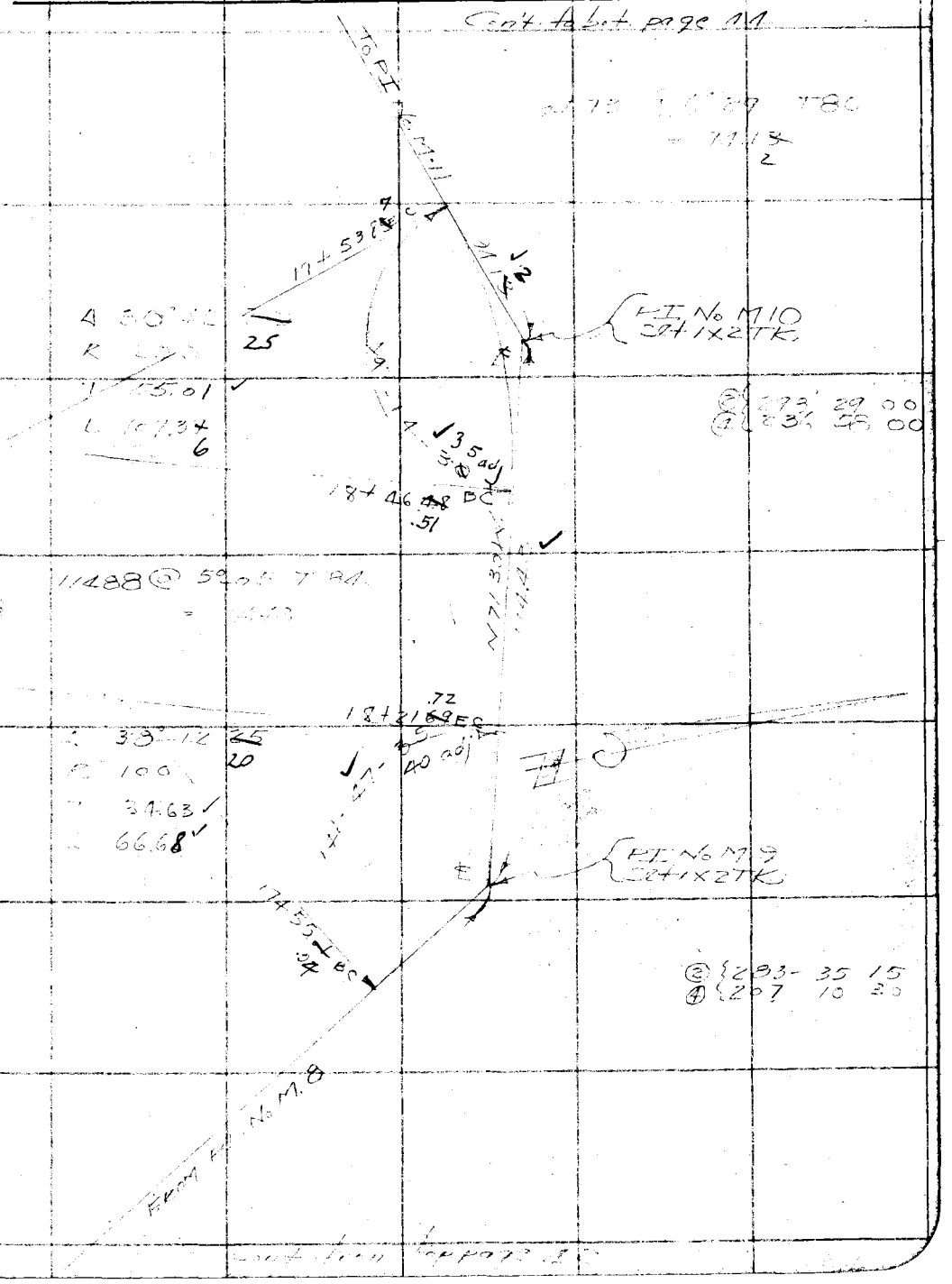
Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flat Motorway | F.B. 571 | Pg. 43 |
| Map No. B-1359 | W. O. 8133 Tape No. 39 St'd 84°F. | | |
| Office Work Cox | Surveyed by Stevenson | | |
| Checked Drew | Notes T.J.S. Date 10-14-36 | | |
| Date 3-8-38 | Indexed A. C. Johnson | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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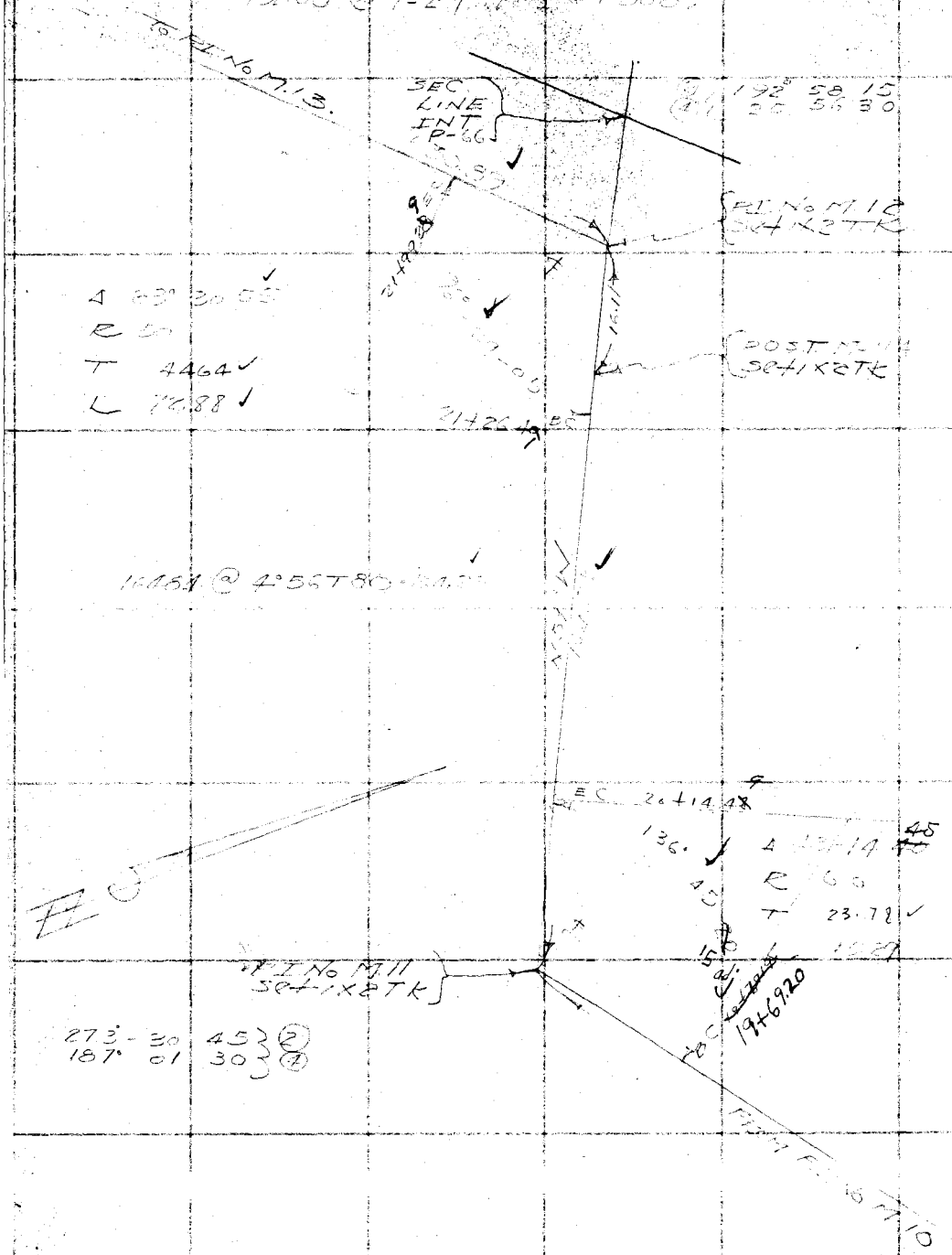
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 671 PG. 14

Cont. to bot. page 45

13700 @ 7°27' 7°[illegible] = 13087

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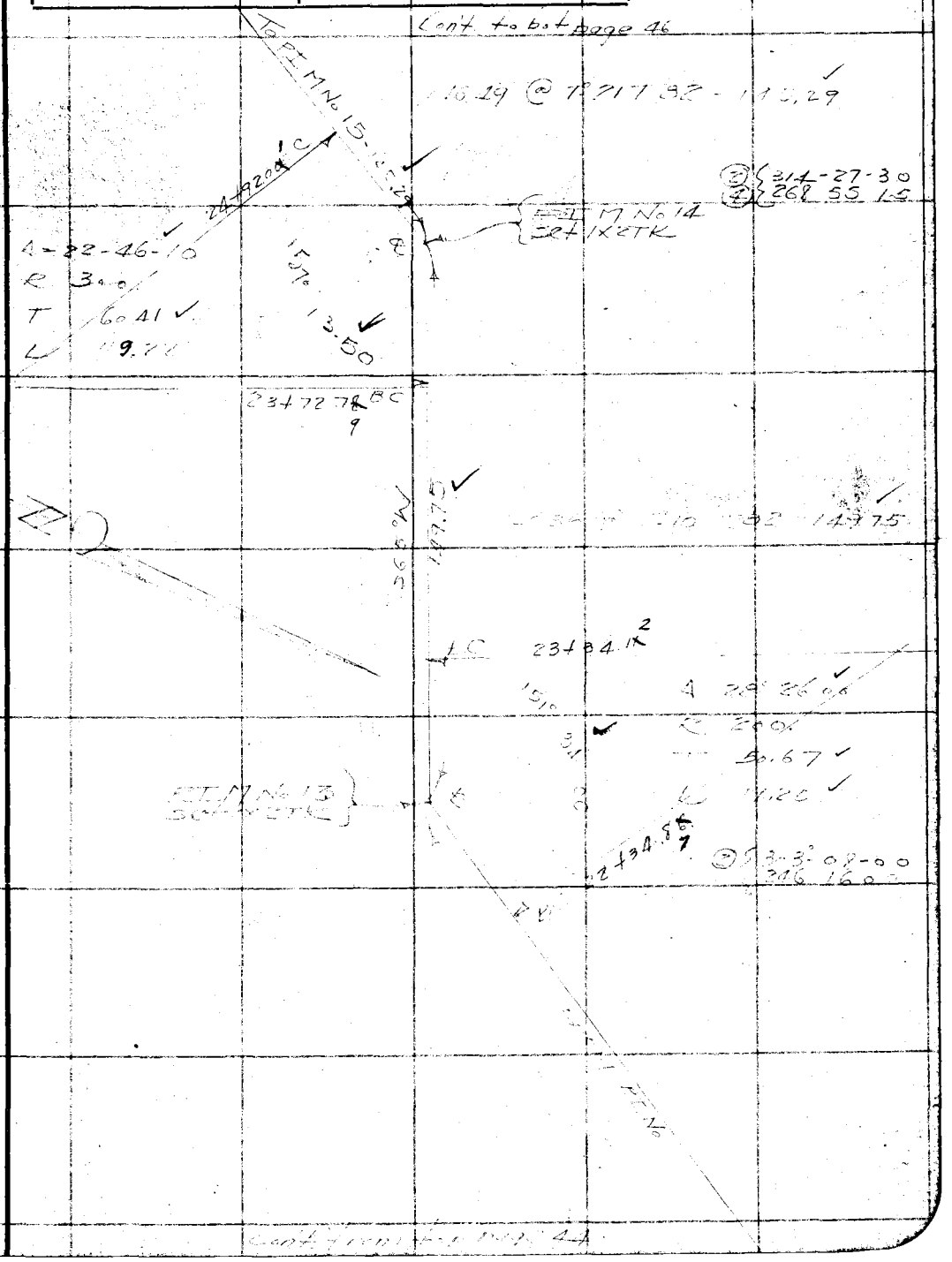
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nichols Flat Motorway | F.B. 671 | Pg. 45 |
| Map No. B-1359 | W. O. 8133 Tape No. 37 St'd 24 °F. | | |
| Office Work Cox | Surveyed by [illegible] | | |
| Checked Drew | Notes T. J. S. Date 10-14-36 | | |
| Date 3-8-38 | Indexed A. C. Johnson | | |

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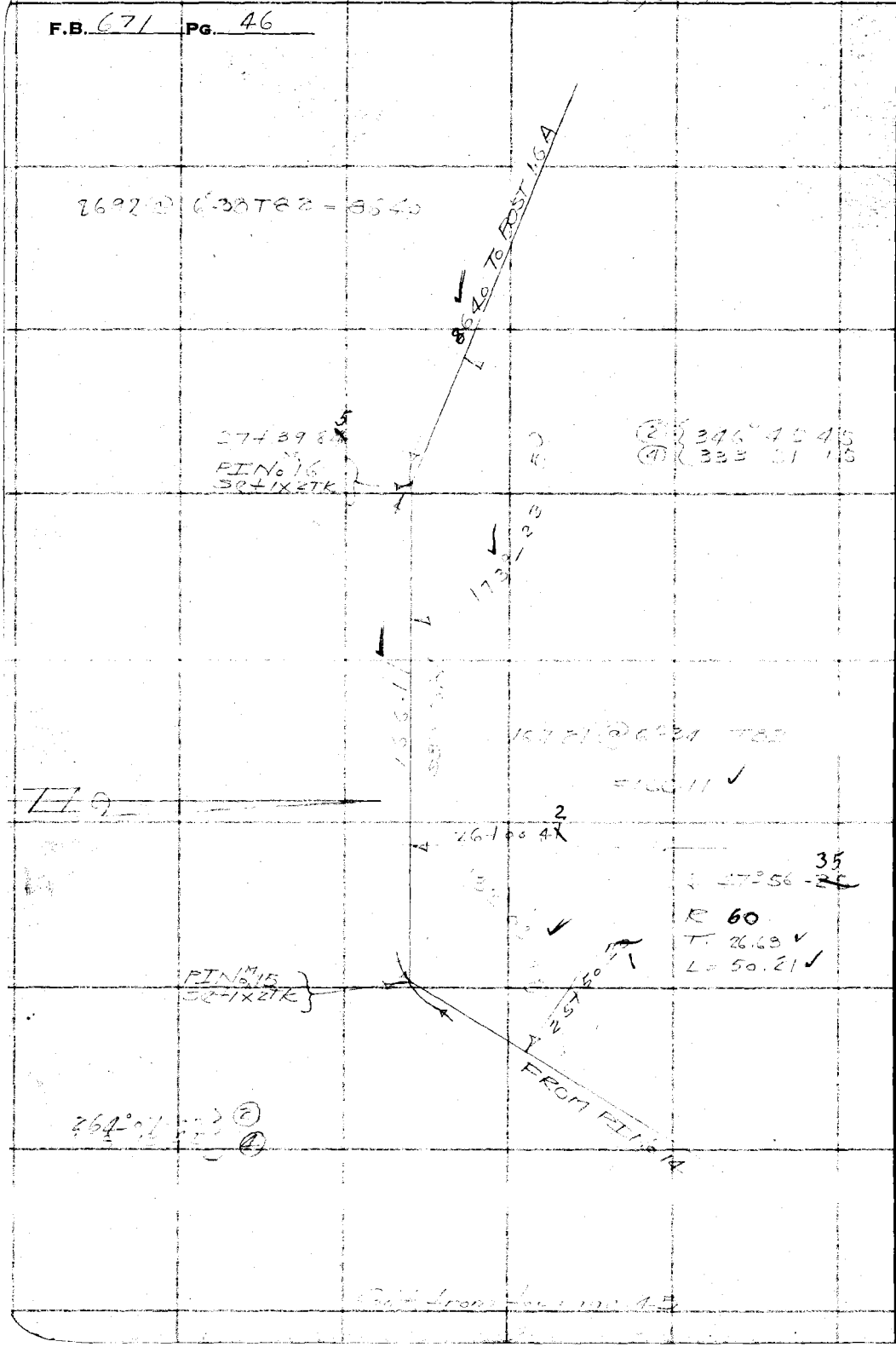
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't to bot page 47

F.B. 671 PG. 46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas ~~Edge~~ Flat Motorway |
| Map No. B-1359 | W. O. 8133 Tape No. 39 St'd 34°F. |
| Office Work ~~Drew~~ | Surveyed by Stevenson |
| Checked Drew | Notes TJS Date 10-14-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

F.B. 671 PG. 47

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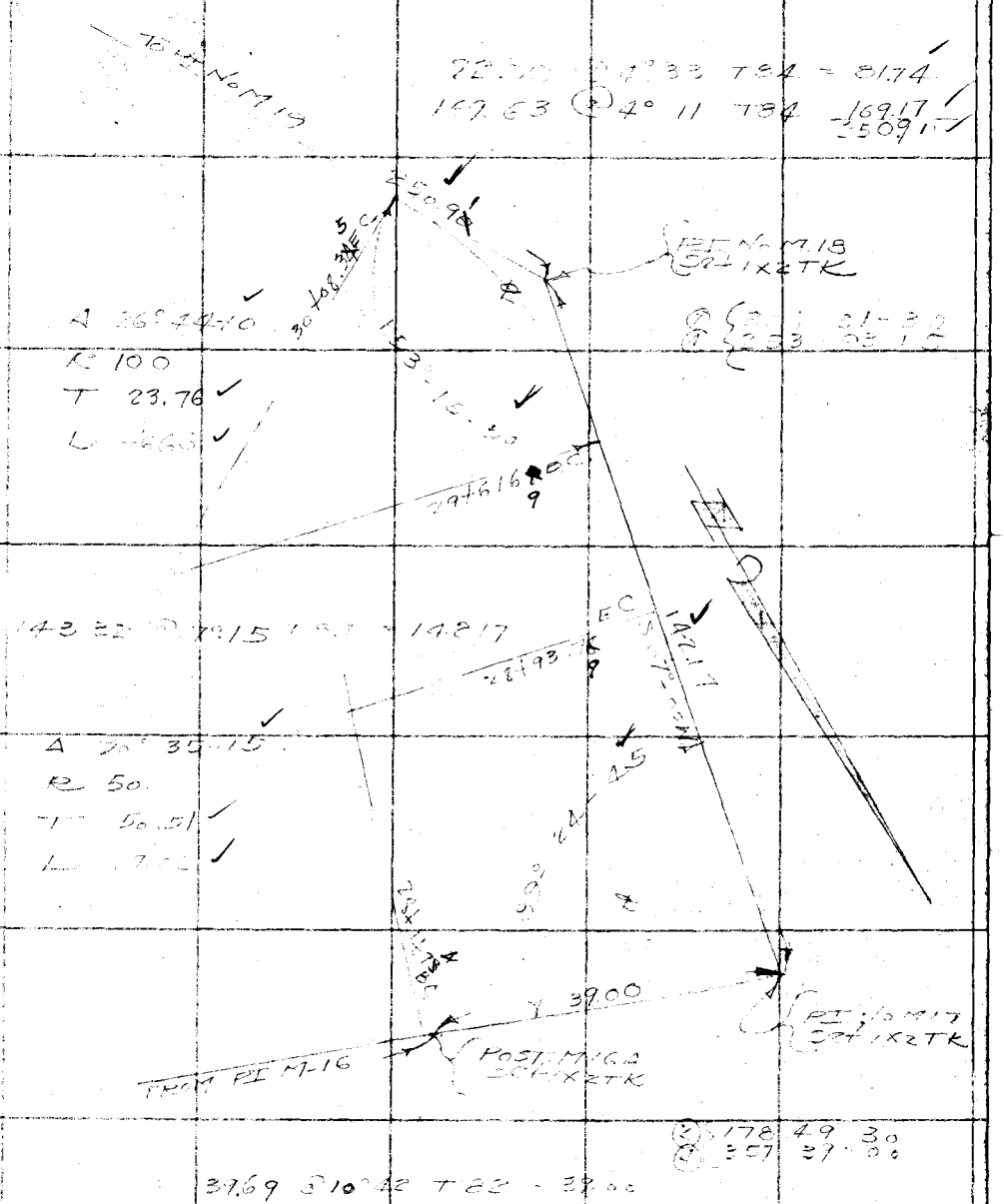


Con't from top page 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

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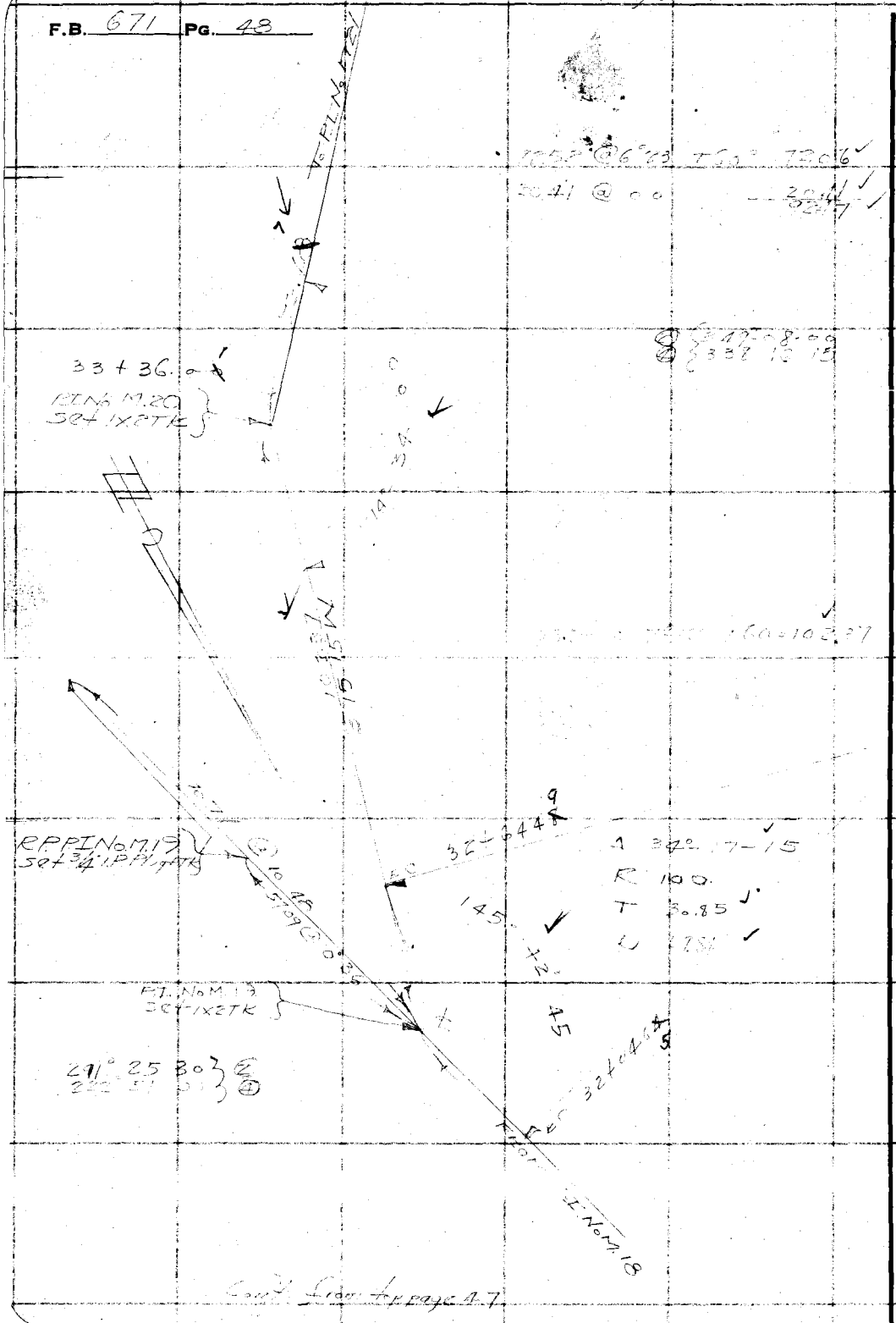
F.B. 671 PG. 48




Cont. from top page 47

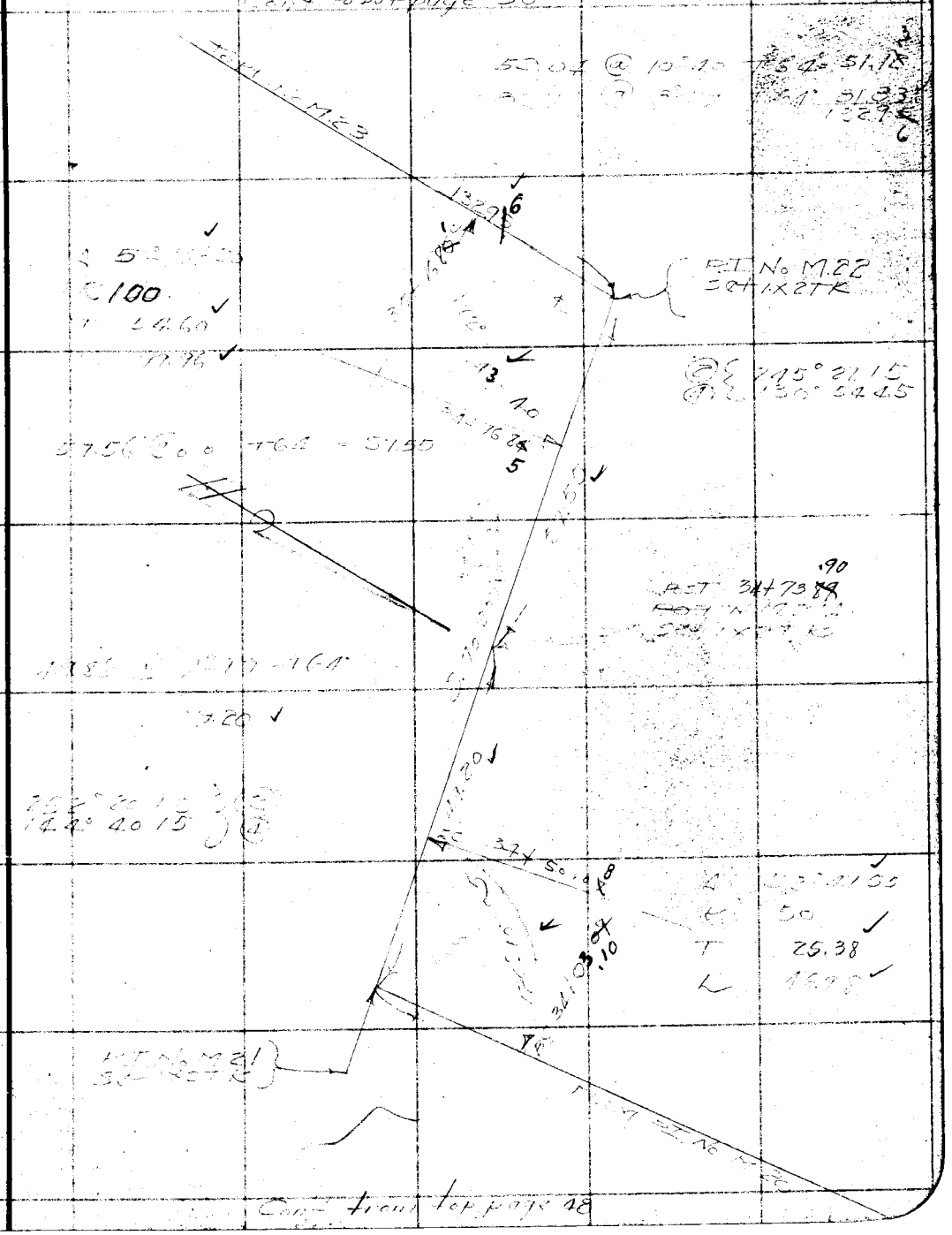
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas ~~Cole~~ Flat. Motorway | F.B. 671 | Pg. 49 |
| Map No. B-1359 | W. O. 8133 Tape No. 39 St'd 84°F. | | |
| Office Work Cox | Surveyed by Stevenson | | |
| Checked Drew | Notes T J S Date 10-16-36 | | |
| Date 3-8-38 | Indexed A. C. Johnson | | |

Con't to bot page 50

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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FORM 247 10M 11-35

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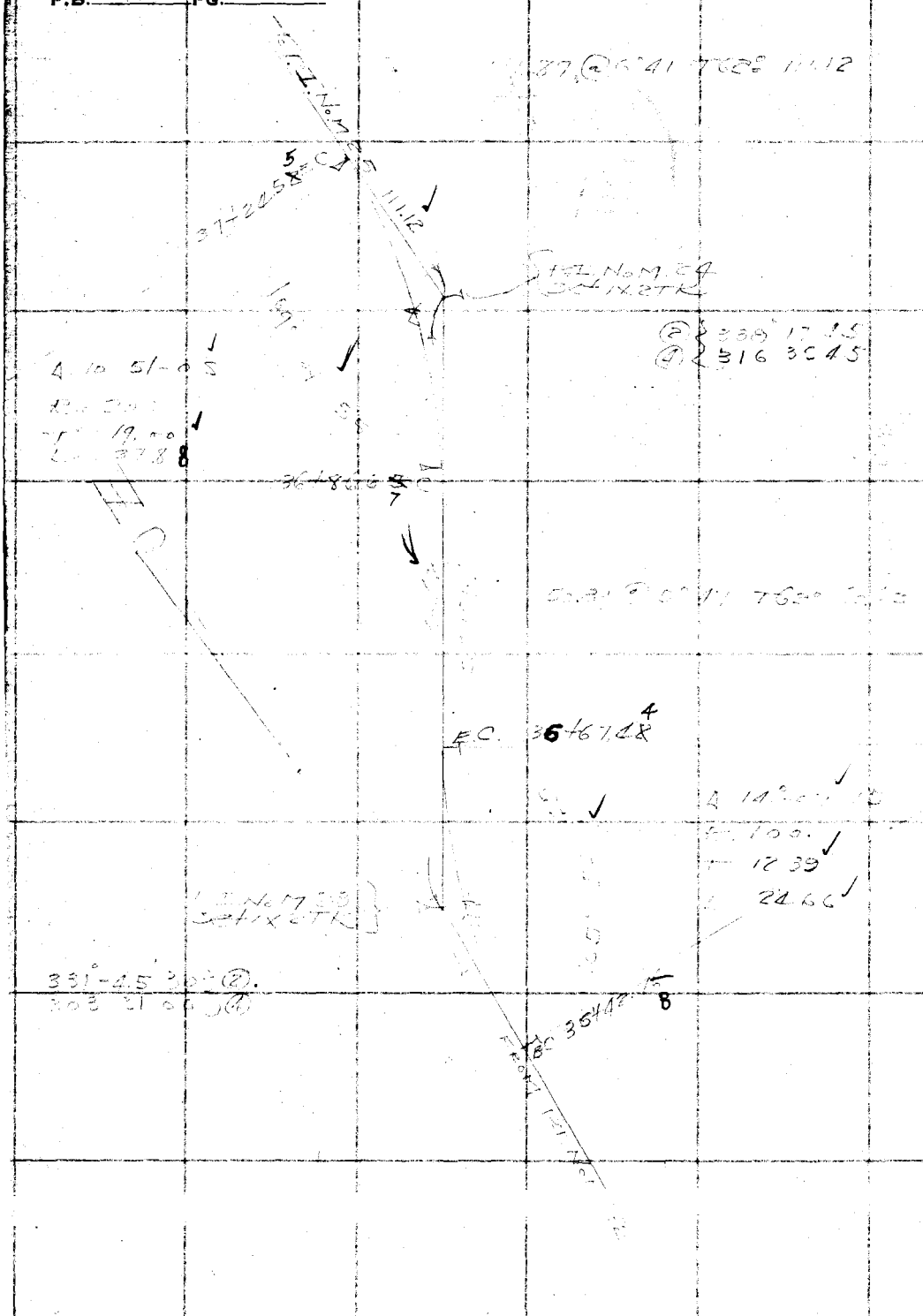
F.B. 371 PG. 50




RETURN TO
LOS ANGELES COUNTY SURVEYOR
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Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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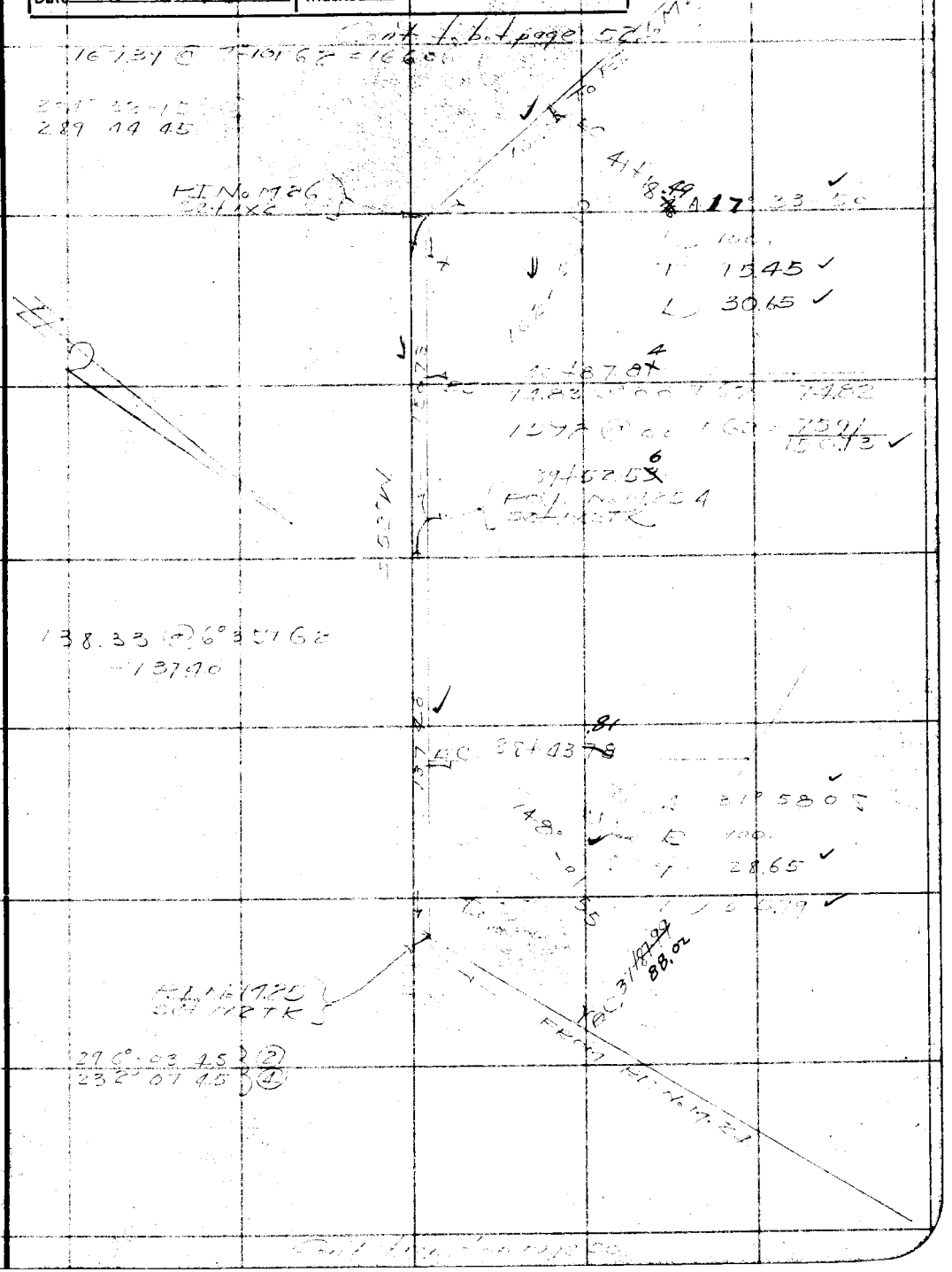
| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flat M.W. |
| Map No. B-1359 | W. O. 8133 Tape No. 11 St'd 84°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes TJS Date 10-20-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

F.B. 671 PG. 51

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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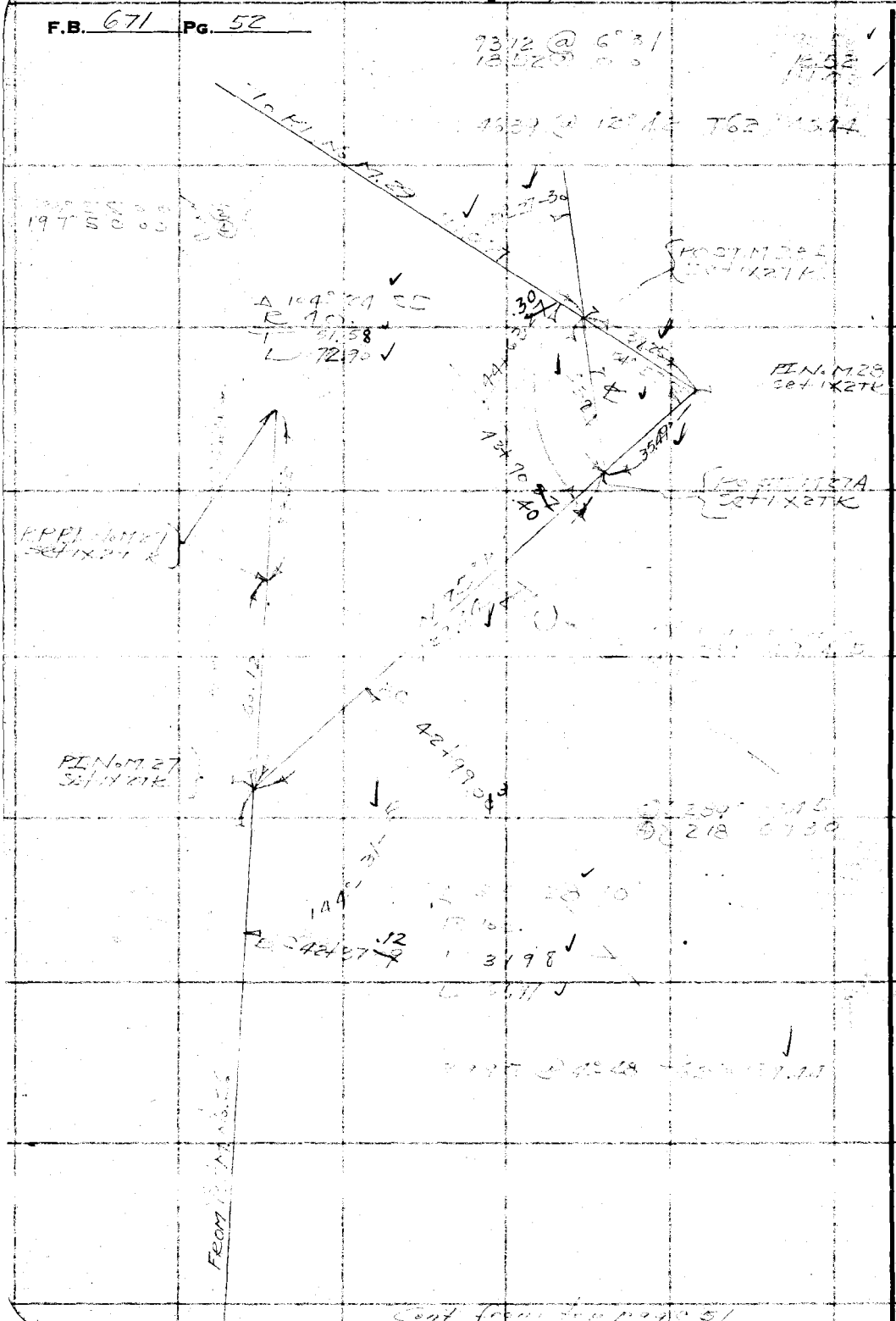
FORM 247 10M 11-35

Cont. to bot. page 53

F.B. 671 Pg. 52




Cont. from top page 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flat Highway |
| Map No. B-1357 | W. O. 8132 Tape No. " St'd 84°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T. J. S. Date 10-20-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

F.B. 571 PG. 53

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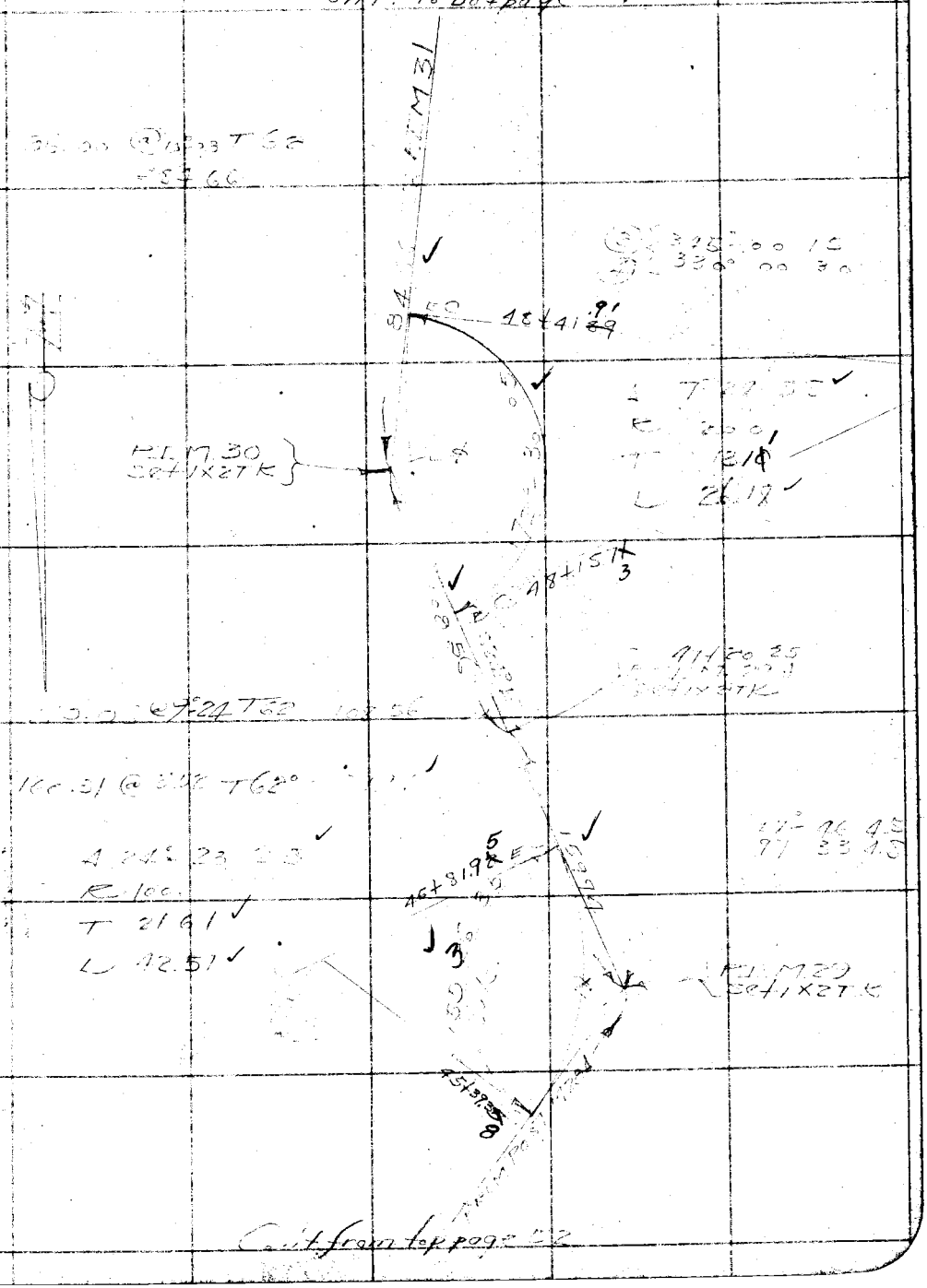


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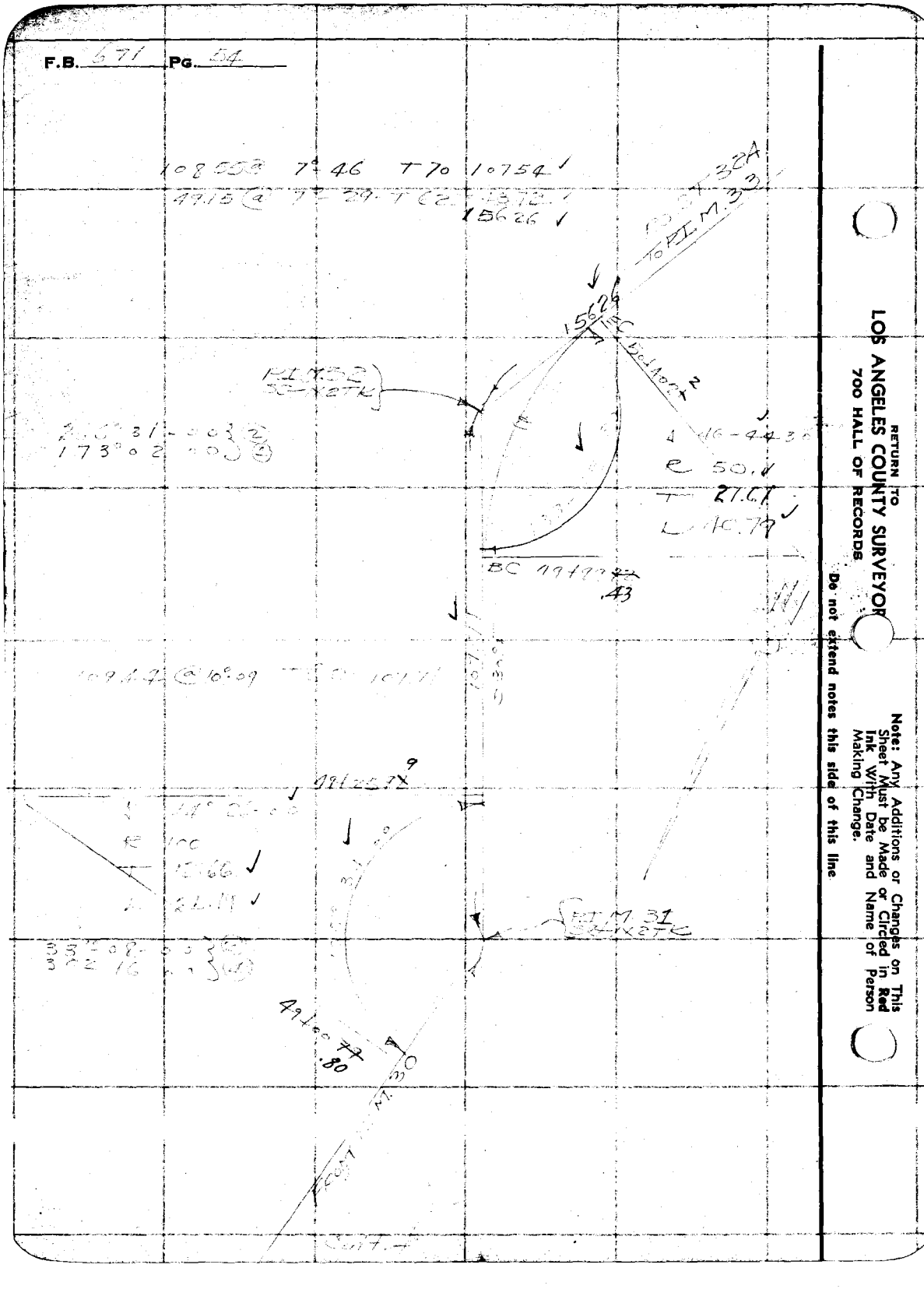
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 447 10M 11-38

F.B. 571 Pg. 54




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flat Mapping F.B. 671 PG. 25 |
| Map No. B-1359 | W. O. 8133 Tape No. 11 St'd 94° F. |
| Office Work Cox | Surveyed by Johnson |
| Checked Drew | Notes T. J. S. Date 12-21-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

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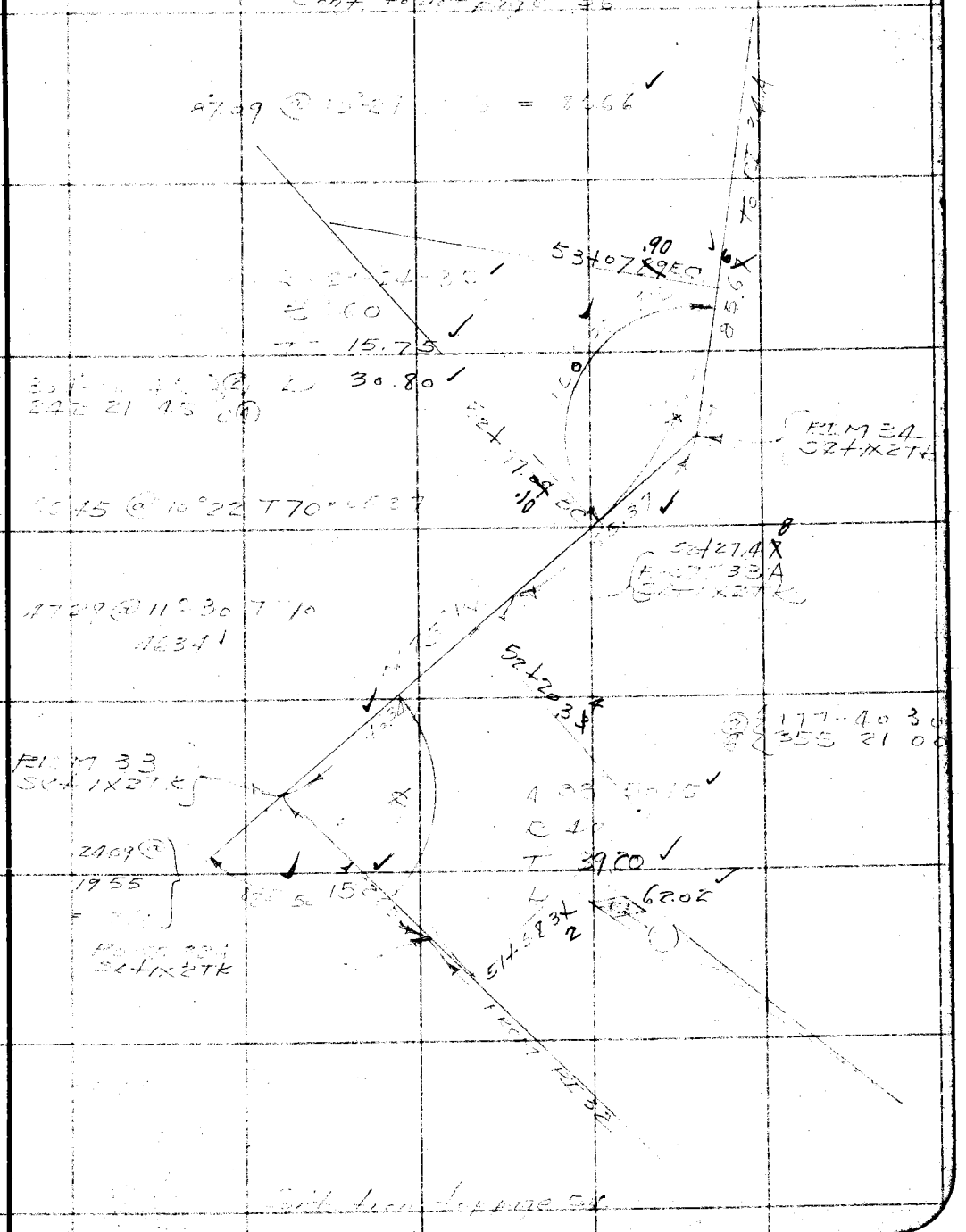


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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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FORM 247 10M 11-38

F.B. 671 PG. 56

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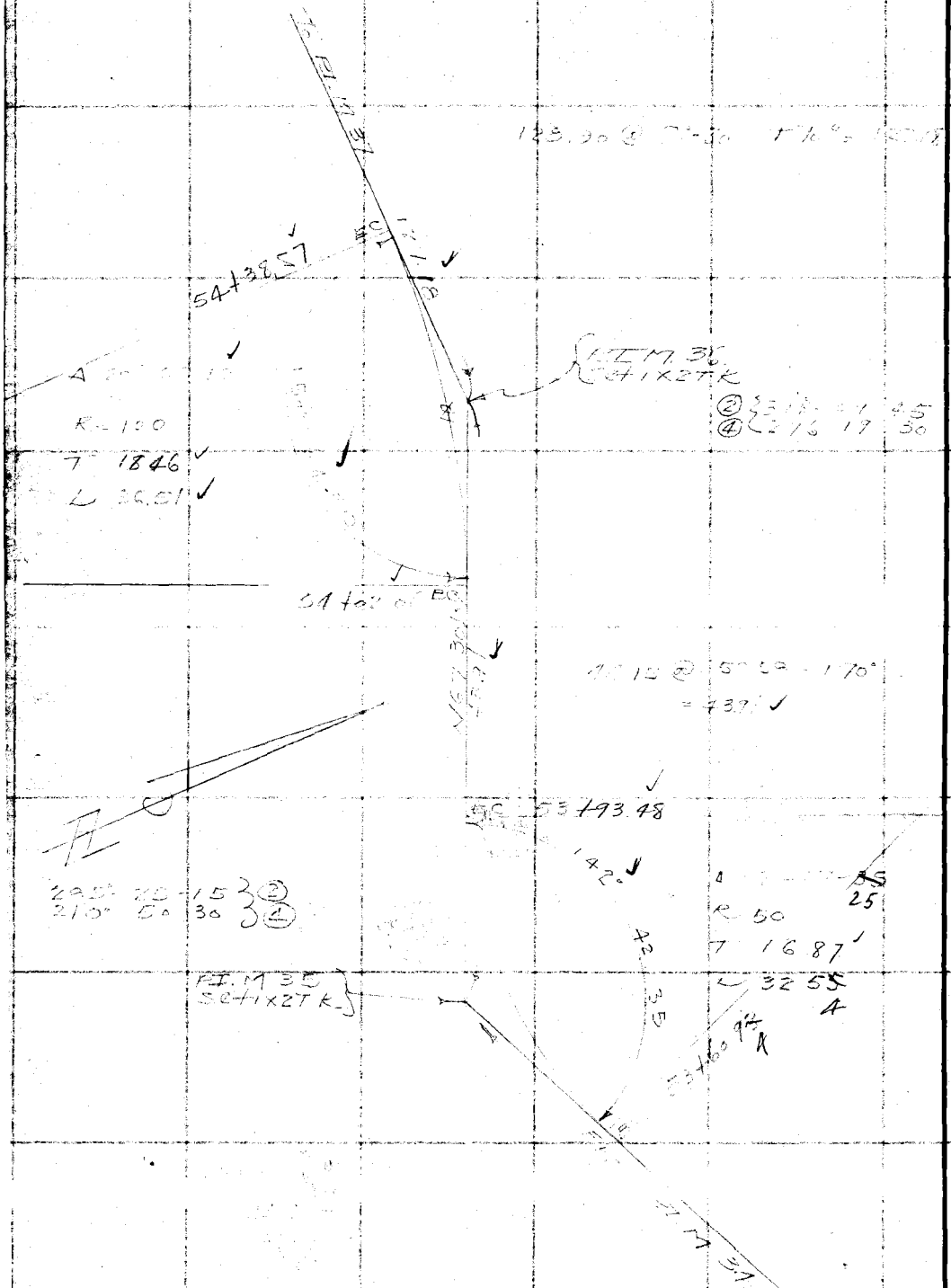


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flats Motorway |
| Map No. B-13.59 | W. O. 8133 Tape No. 11 St'd 84°F. |
| Office Work Cox | Surveyed by Stevens |
| Checked Drew | Notes T-JFS Date 10-21-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

F.B. 071 PG. 57

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Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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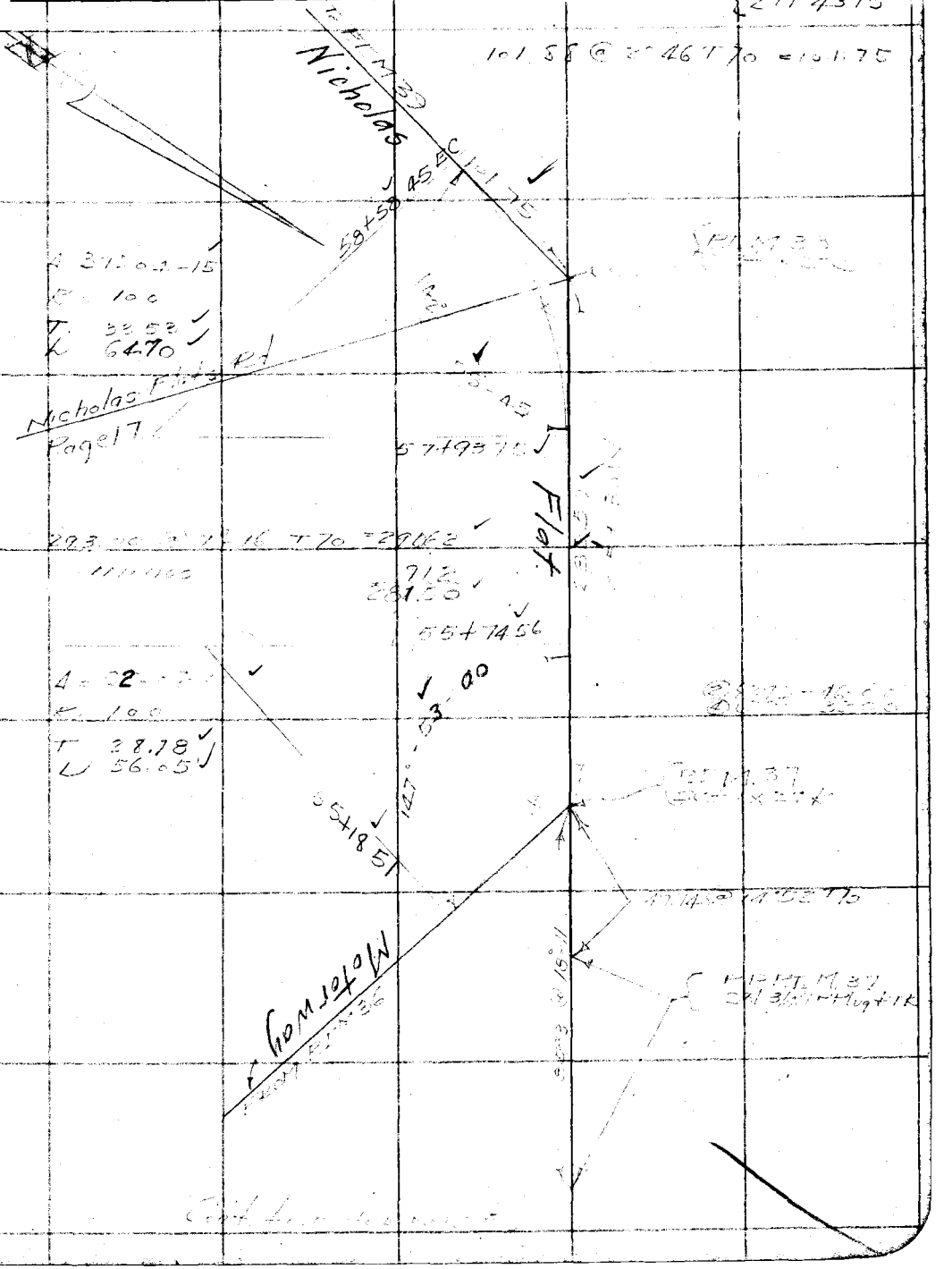
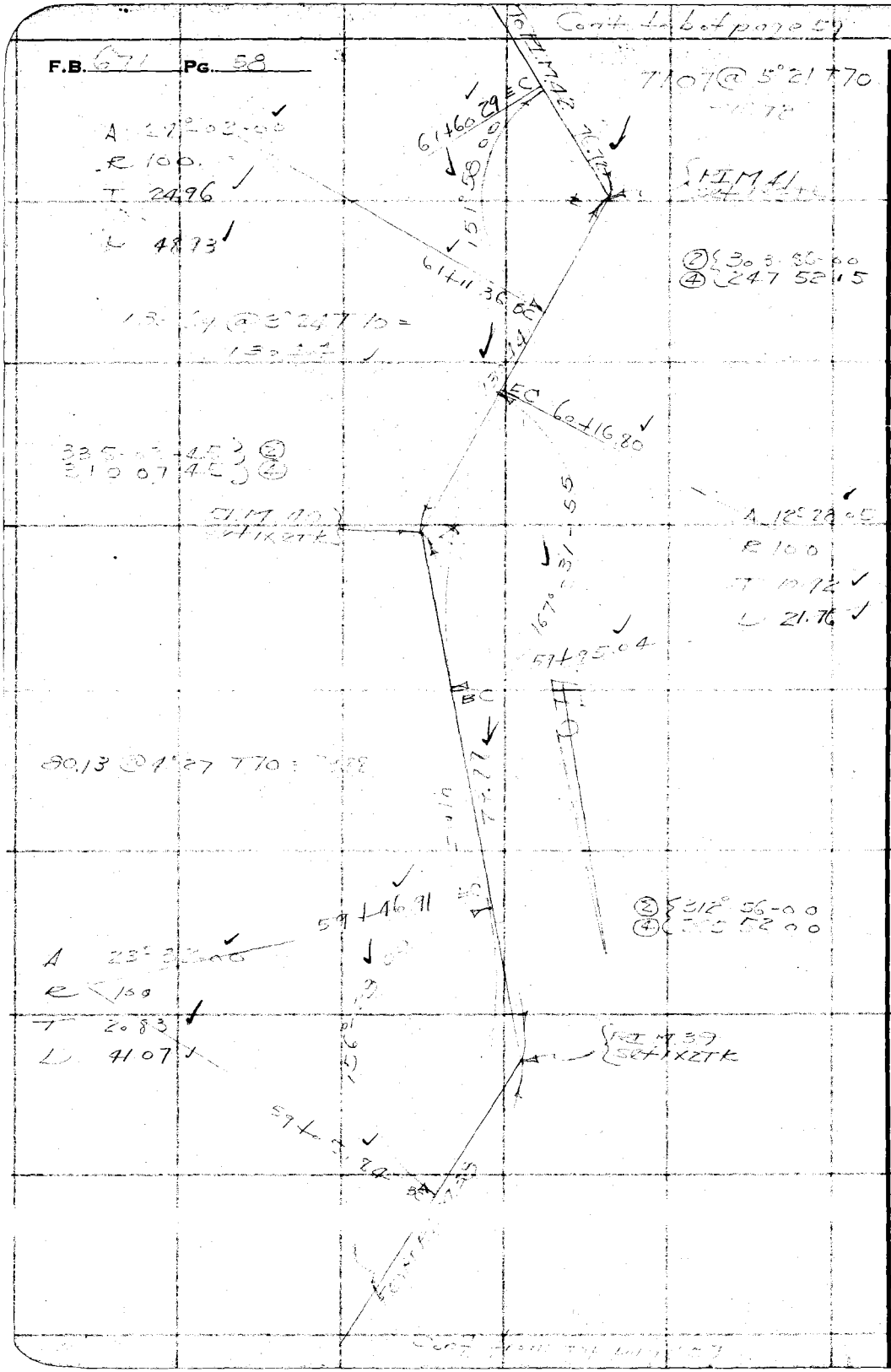
FORM 247 10M 11-35



F.B. 671 Pg. 58




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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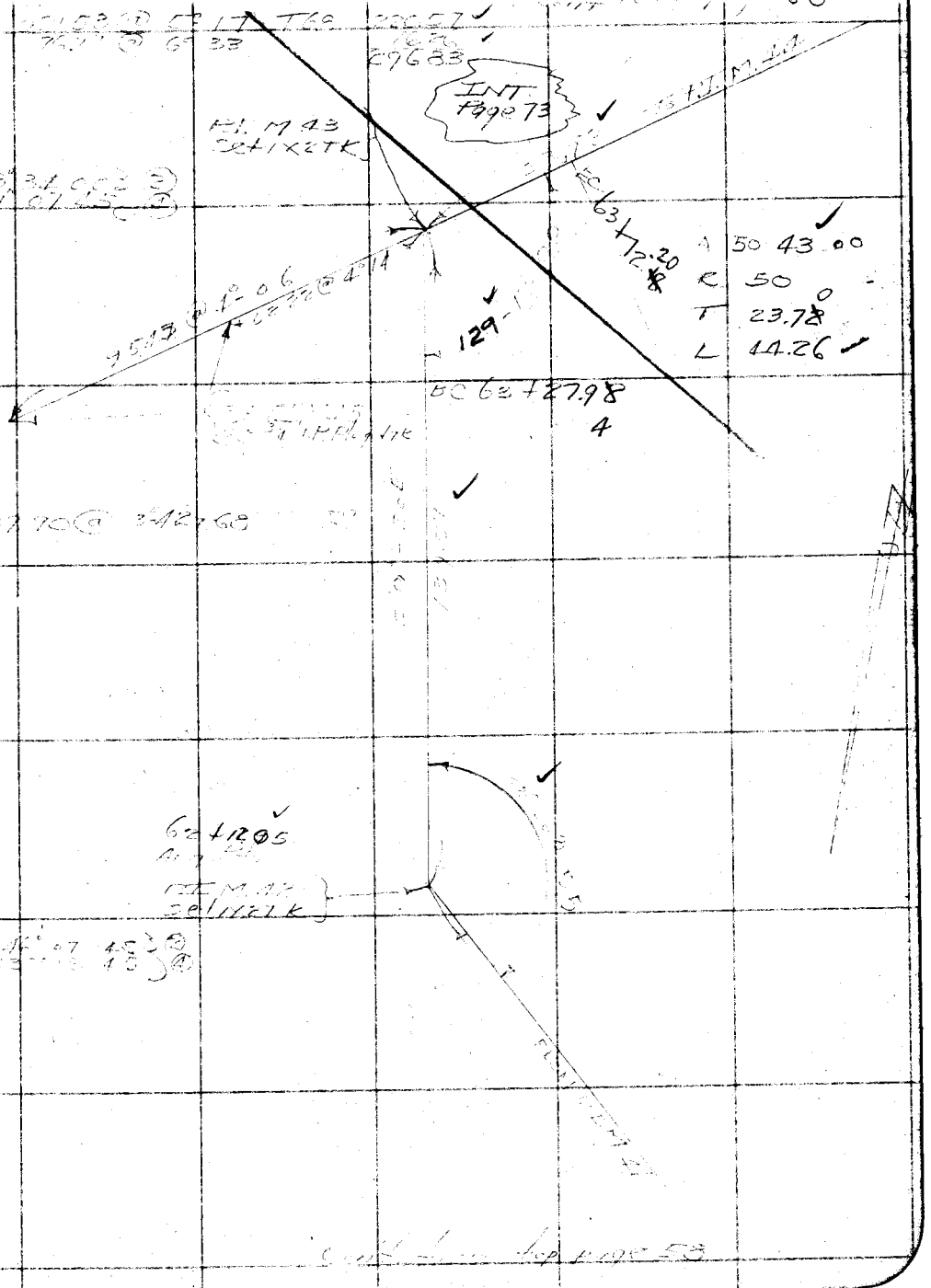
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew | Survey of N. Los Angeles Motorway F.B. 671 PG. 27 |
| Map No. 5-1359 | W. O. 3133 Tape No. 11 St'd 84°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes Date 10-22-36 |
| Date 3-8-38 | Indexed C. Johnson |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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FORM 247 10M 11-38

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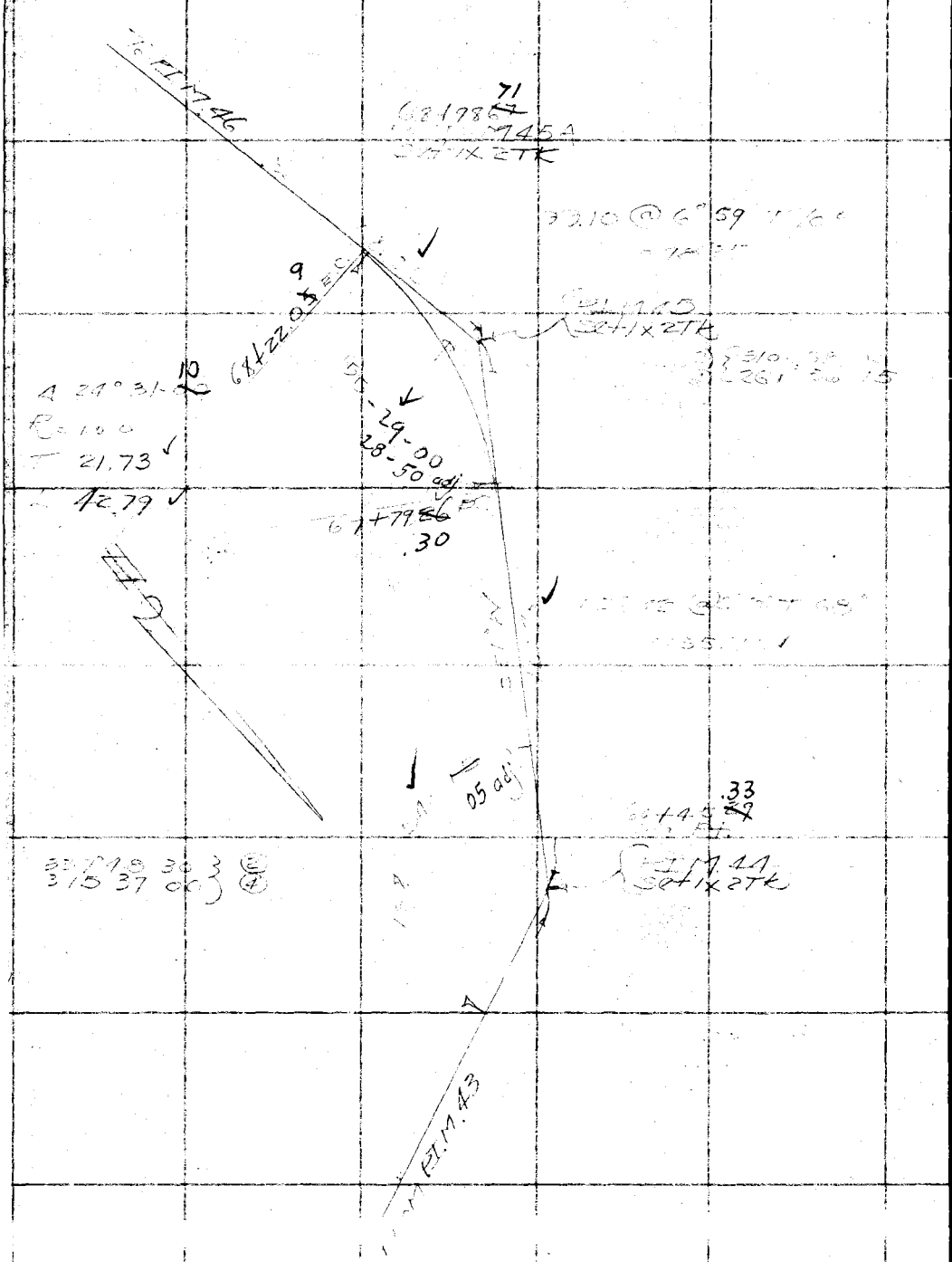
F.B. 671 PG. 60

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flats Motorway F.B. 671 PG. 61 |
| Map No. B-1359 | W. O. 2133 Tape No. 11 St'd 84°F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T.T.S. Date 10-22-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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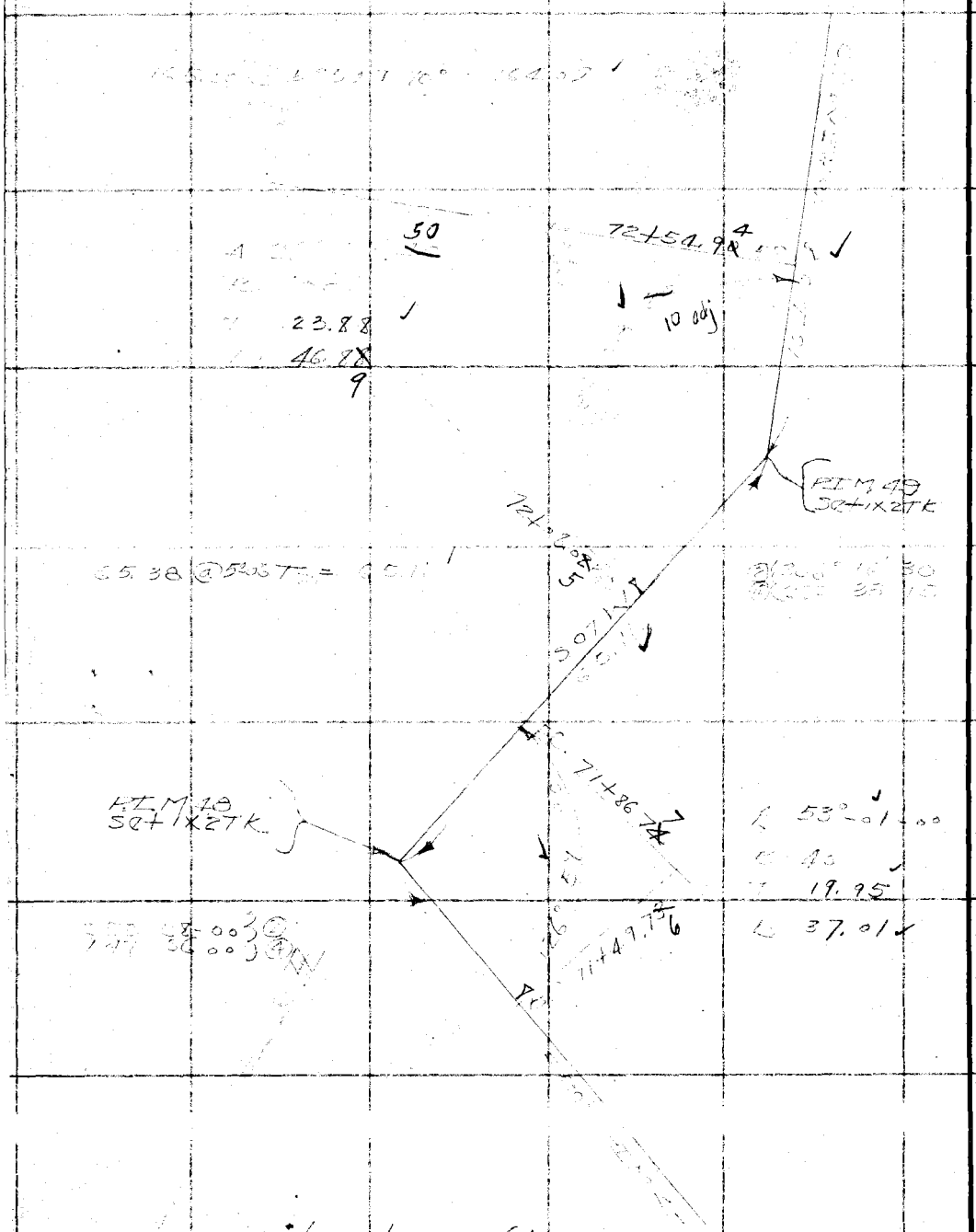
FORM 247 10M 11-35

Cont. to bot page 63

F.B. 671 PG. 62



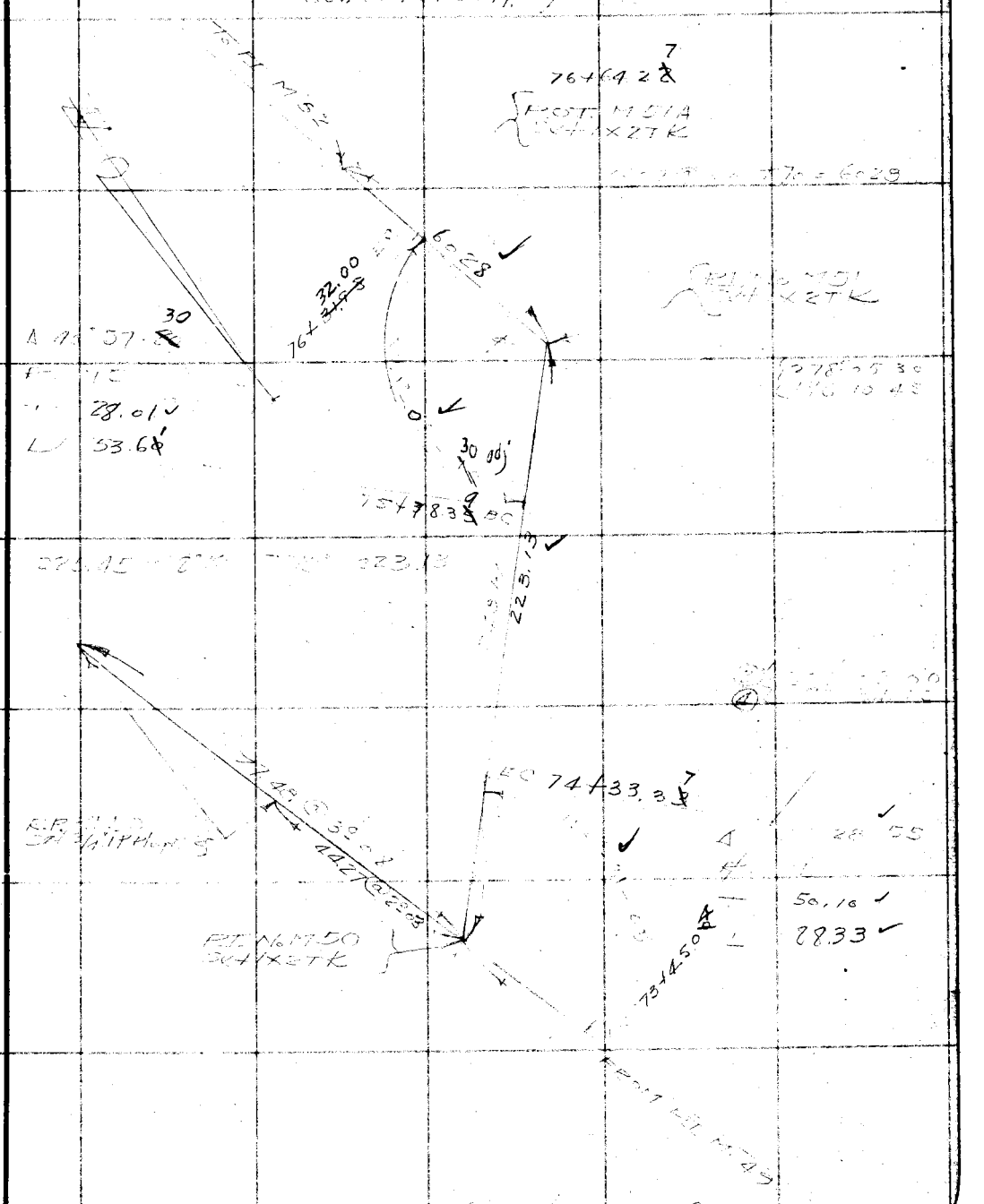

from top page 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of [illegible] | F.B. 671 | PG. 63 |
| Map No. B-1359 | W. O. [illegible] Tape No. [illegible] St'd [illegible] °F. | | |
| Office Work Cox | Surveyed by [illegible] | | |
| Checked Drew | Notes [illegible] Date [illegible] | | |
| Date 3-8-38 | Indexed A. C. Johnson | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

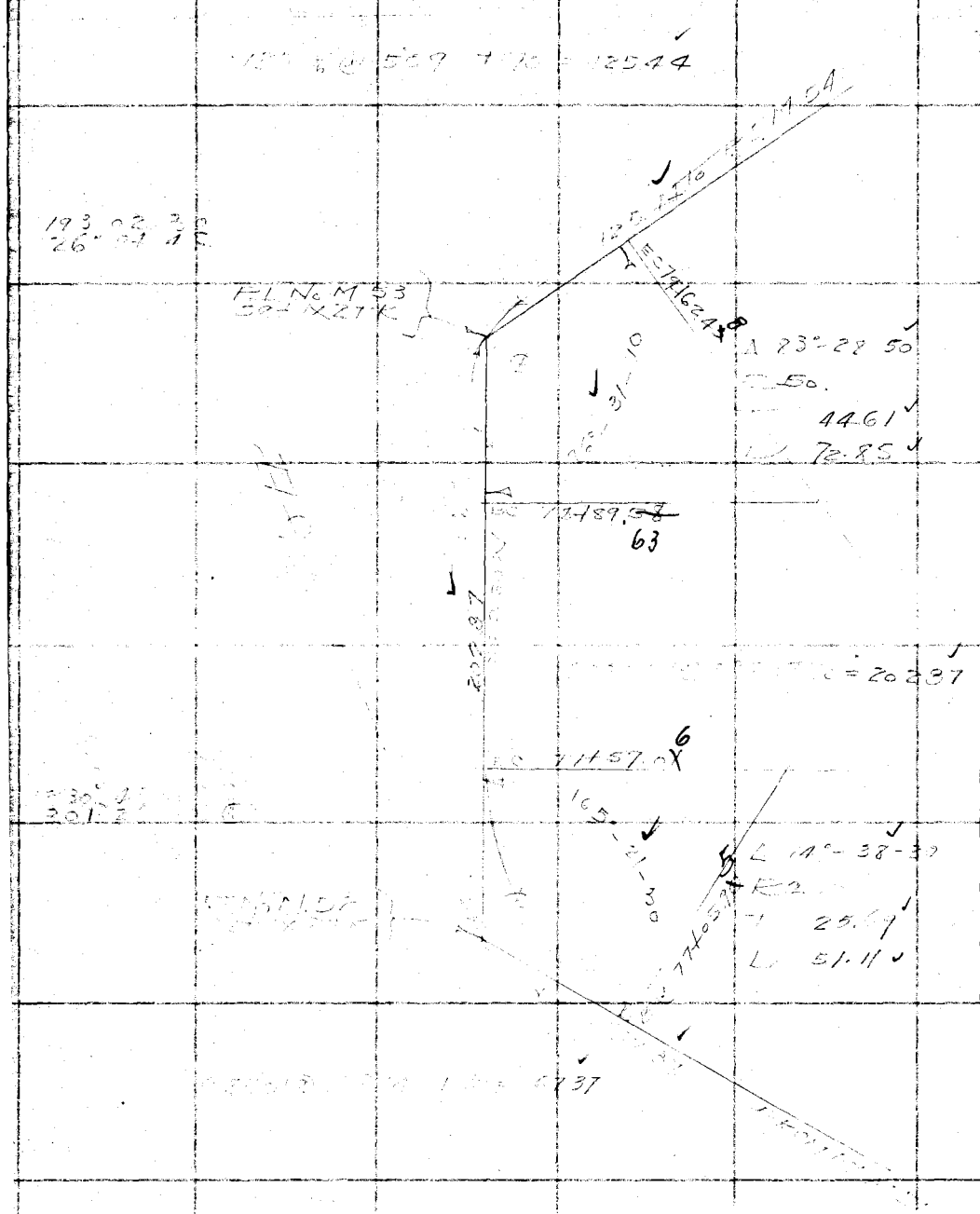
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont to bot page 65

F.B. 471 Pg. 64

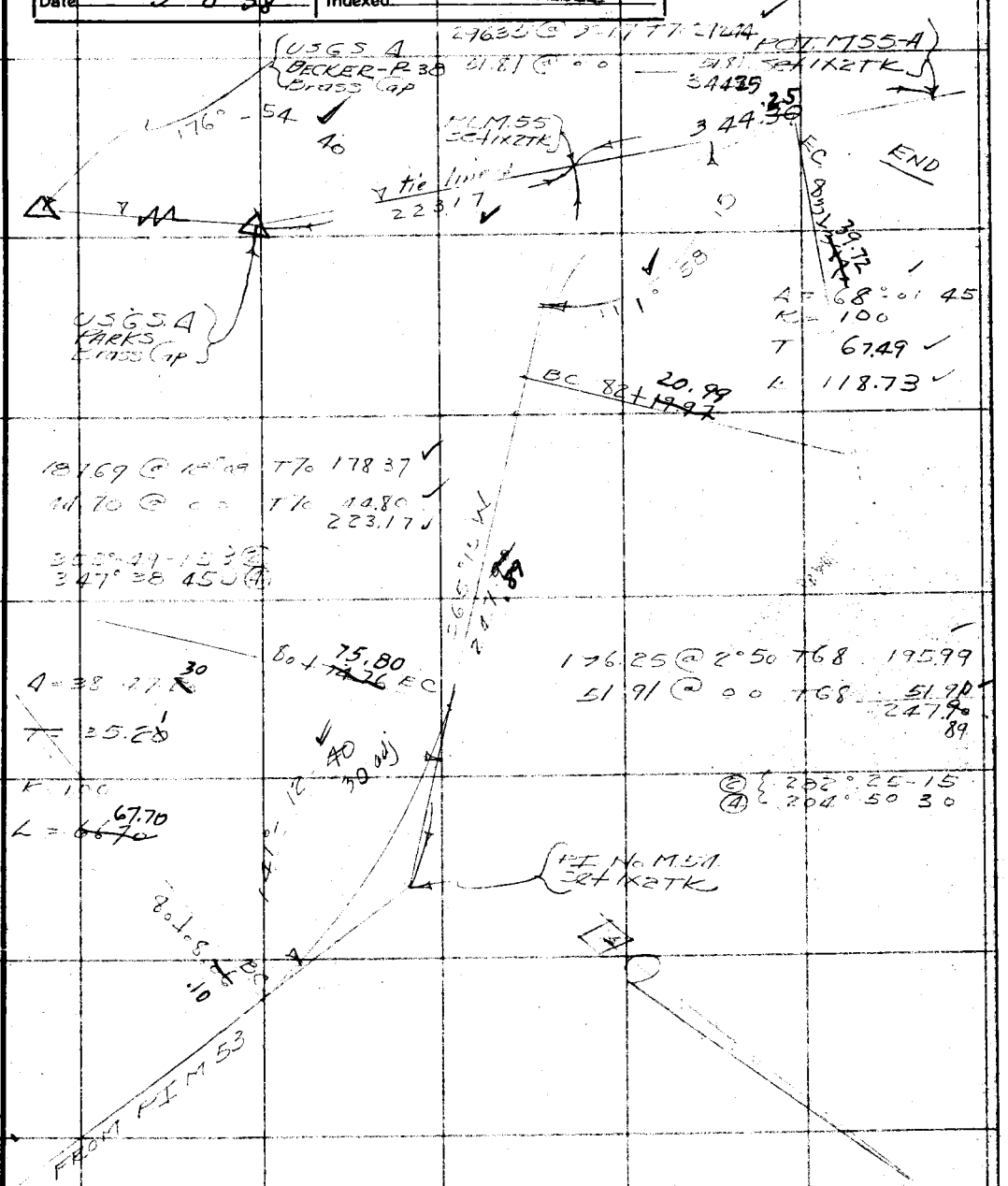



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flats Motorway | F.B. 671 | PG. 65 |
| Map No. B-1359 | W. O. 8133 Tape No. 11 St'd 84 °F. | | |
| Office Work Cox | Surveyed by Stevenson | | |
| Checked Drew | Notes T.J.S. Date 10-22-36 | | |
| Date 3-8-38 | Indexed A. C. Johnson | | |




Cont. from top page 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont to bot page 67

F.B. 691 Pg. 66

62°07.30 } ②
124.15.00 } ④

31°03.45 40 adj

25+61.45
R. No. 4
Set 1x2TK

PI M12
1x2TK P.44

58.77 @ 20-15 T70 = 5414 5

66.87 @ 5°50 T70 = 6651

0-19-15

PI M-11
1x2TK
P. 44

R No. 3
Set 1x2TK

| | | | |
|---|---|---|---|
| 252.55 @ | 7°32 | T70 | 250.35 |
| 183.33 @ | 9°48 | T70 | 180.63 |
| 286.47 @ | 2°19 | T60 | 286.20 |
| | | | 717.15 8 |

717.15 8

2647.81 17

R No. 2
Set 1x2TK

T. 15 R. 19 W.

SEC 18

| | | | |
|---|---|---|---|
| 114.08 @ | 0 0 | T60 | 114.06 |
| 169.98 @ | 7°23 | T60 | 168.55 |
| 166.73 @ | 24°44 | T60 | 151.42 |
| 224.69 @ | 2°50 | T60 | 224.39 |
| 172.45 @ | 0 0 | T56 | 172.42 |
| 253.49 @ | 31°16 5 | T56 | 216.66 |
| | | | 1047.50 |

1047.50

Random line

R No. 4
Set 1x2TK

| | | | |
|---|---|---|---|
| 237.94 @ | 10°32 | T62 | 233.90 |
| 62.75 @ | 20°05 | T62 | 58.92 |
| 297.55 @ | 11°47 | T62 | 293.20 |
| 144.60 @ | 3°59 | T62 | 144.24 |
| | | | 730.26 |

730.26

C.S. Mon. F.B. 53-6-114

R. 19 W.

Cont on bot page 69

Transit Line R. 69

C.S. Mon. F.B. 53-115

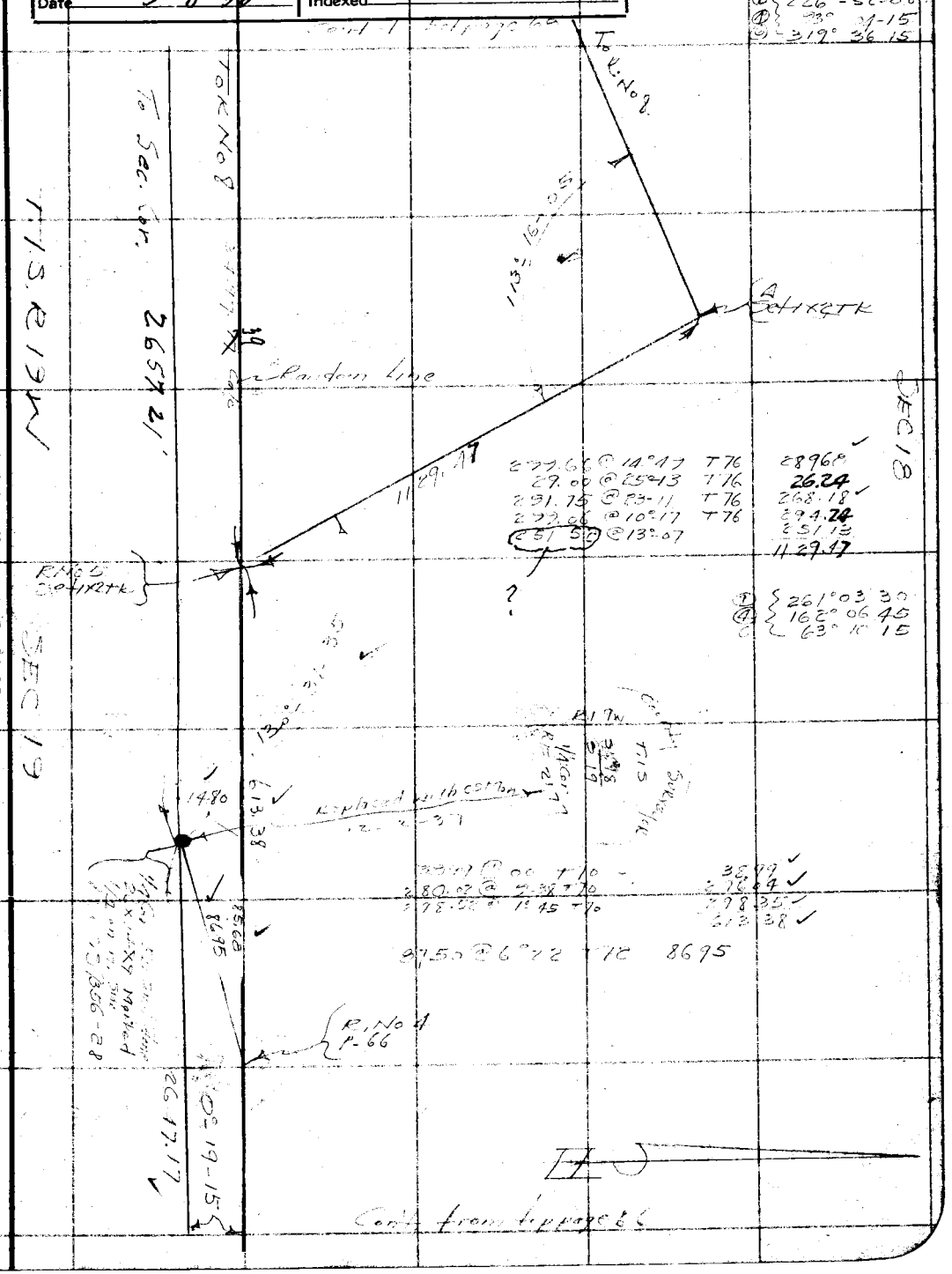
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Hats Mun |
| Map No. B-1359 | W. O. 8133 Tape No. 11 St'd 84 °F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes T-15 Date 10-31-37 |
| Date 3-8-38 | Indexed |

F.B. 671 PG. 67



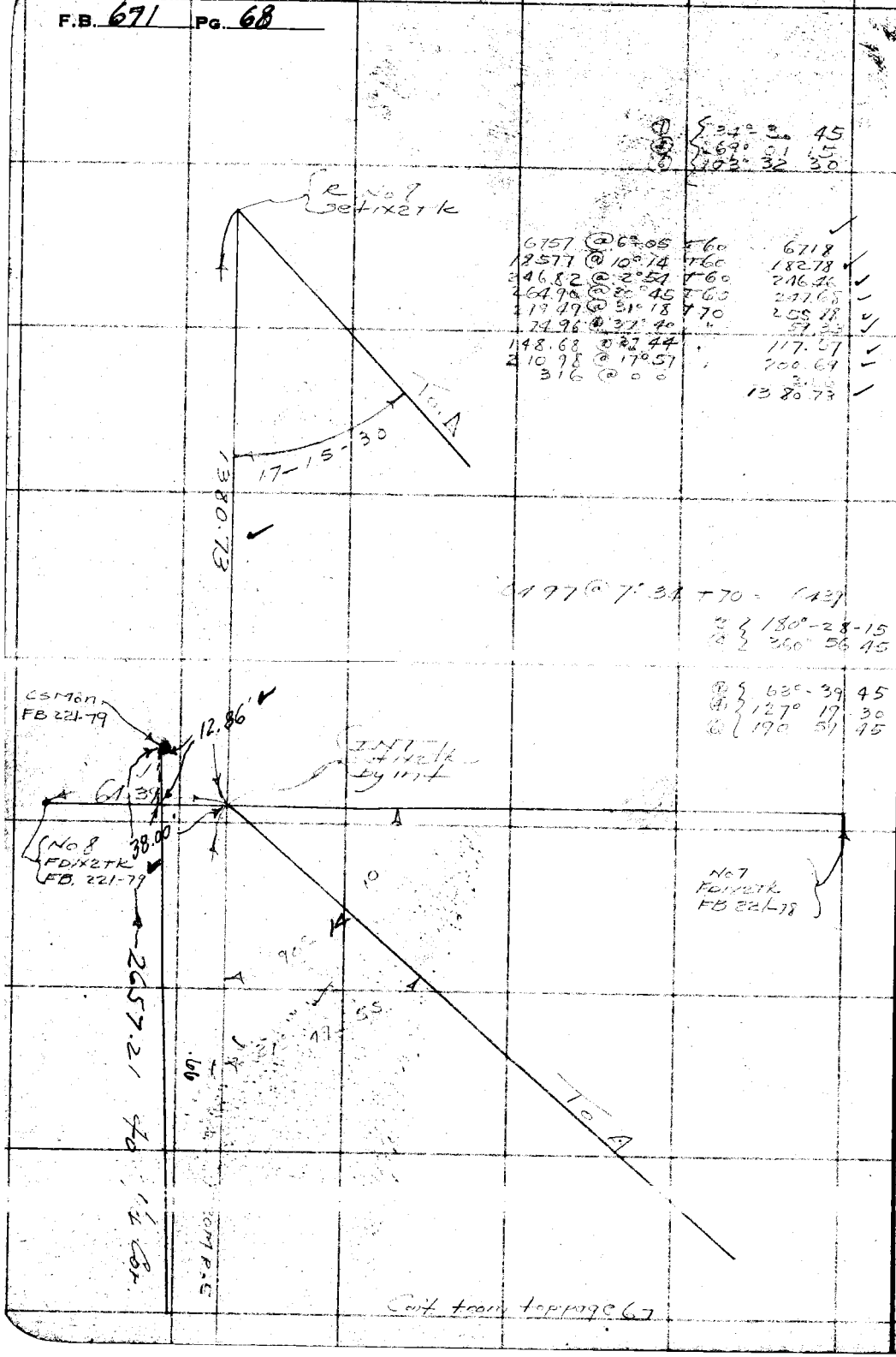

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 671 PG. 68




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

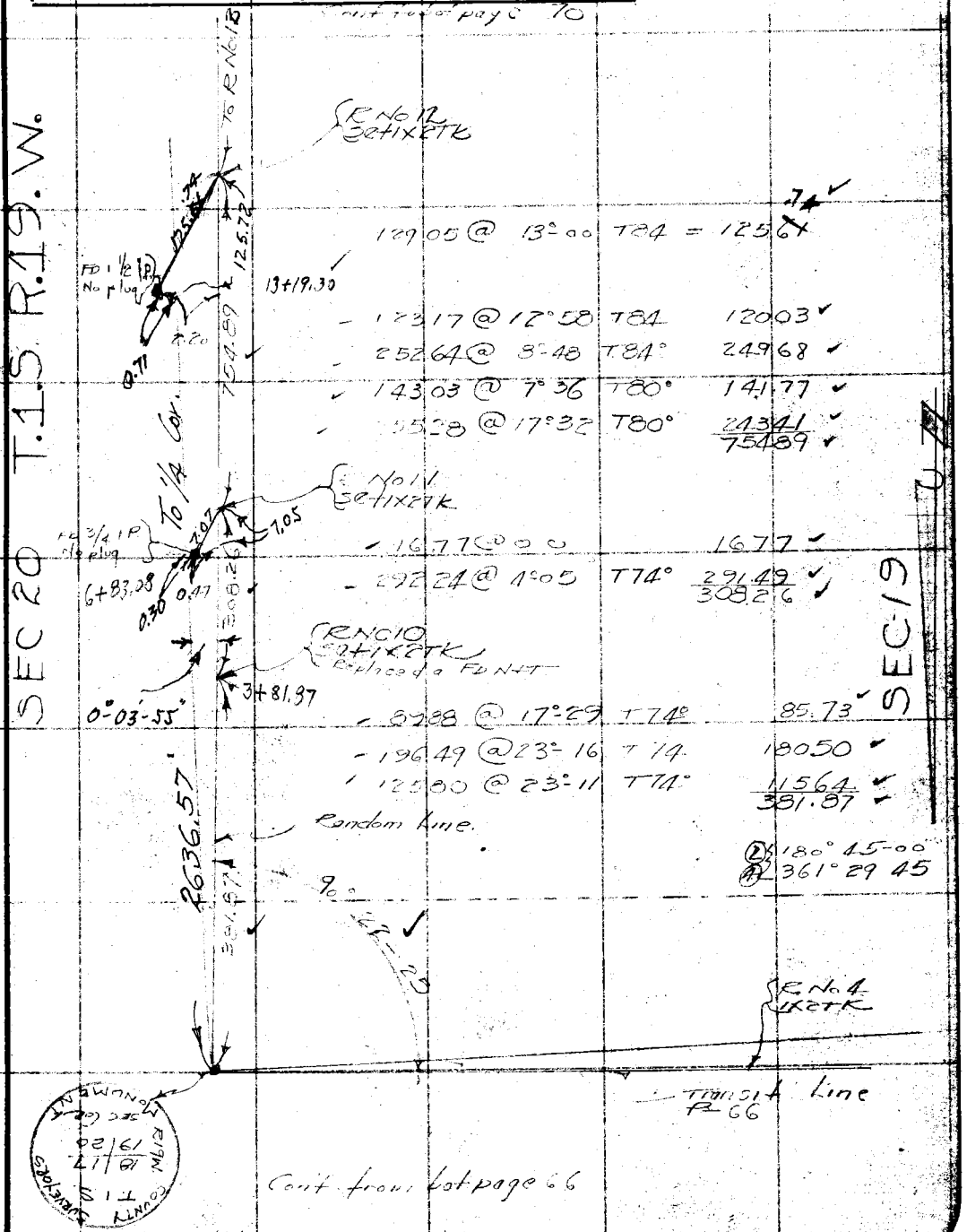
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Ridge Motorway |
| Map No. B-1360 | W. O. 8134 Tape No. 11 St'd 84°F. |
| Office Work Cox | Surveyed by STEVENSON. |
| Checked Drew | Notes T.J.S. Date 11-13-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

F.B. 671 Pg. 69

Cont. to bot. page 70




129.05 @ 13°-00 T84 = 125.61 .74

123.17 @ 12°58 T84 120.03

252.64 @ 8°-48 T84° 249.68

143.03 @ 7°36 T80° 141.77

255.28 @ 17°32 T80° 243.41

754.89

16.77 @ 0 0 16.77

292.24 @ 4°05 T74° 291.49

308.26

89.88 @ 17°29 T74° 85.73

196.49 @ 23°-16 T74 180.50

125.80 @ 23°-11 T74° 115.64

381.87

(L) 180° 45-00

(A) 361° 29 45

Cont. from bot. page 66

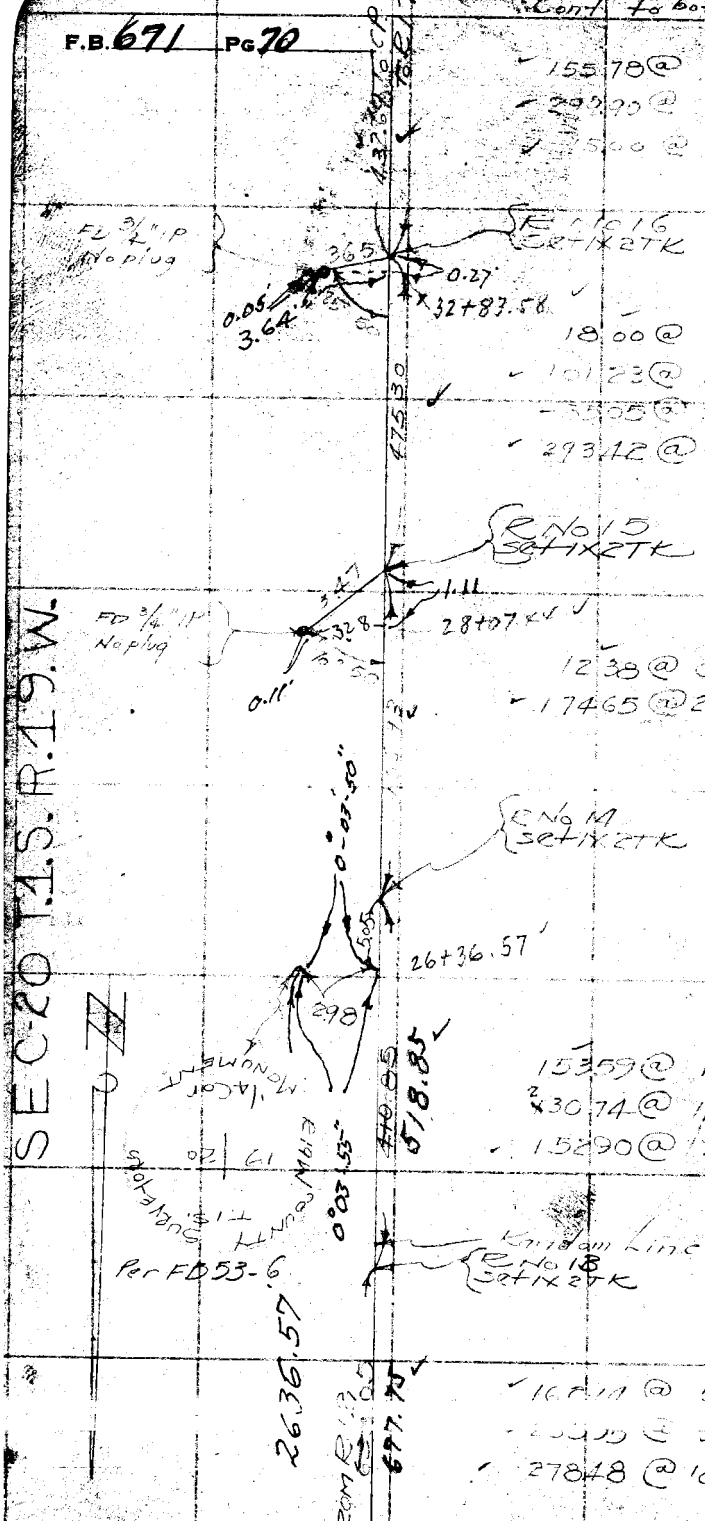
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont to bot page 71




| | | | |
|---|---|---|---|
| 155.78 @ | 21 34 | T84 | 144.87 |
| 292.90 @ | 24°32 | T82 | 272.82 |
| 15.00 @ | 0 0 | T82 | 15.00 |
| | | | 432.69 |

| | | | |
|---|---|---|---|
| 18.00 @ | 0 0 | | 18.00 |
| 101.23 @ | 16°09 | T80 | 77.23 |
| 35.05 @ | 22.17 | T80 | 18.70 |
| 293.42 @ | 16°27 | T80 | 281.37 |
| | | | 475.30 |

| | | | |
|---|---|---|---|
| 12.38 @ | 0 0 | | 12.38 |
| 174.65 @ | 27°45 | T84° | 154.55 |
| | | | 166.93 |

| | | | |
|---|---|---|---|
| 153.59 @ | 15°03 | T84 | 148.32 |
| 230.74 @ | 11°30 | T84 | 226.11 |
| 152.90 @ | 19°10 | T84 | 144.42 |
| | | | 518.85 |

| | | | |
|---|---|---|---|
| 168.14 @ | 5°46 | T84 | 161.32 |
| 255.05 @ | 5°04 | T84 | 252.15 |
| 278.48 @ | 18°46 | T84 | 263.68 |
| | | | 677.75 |

Cont from top page 69

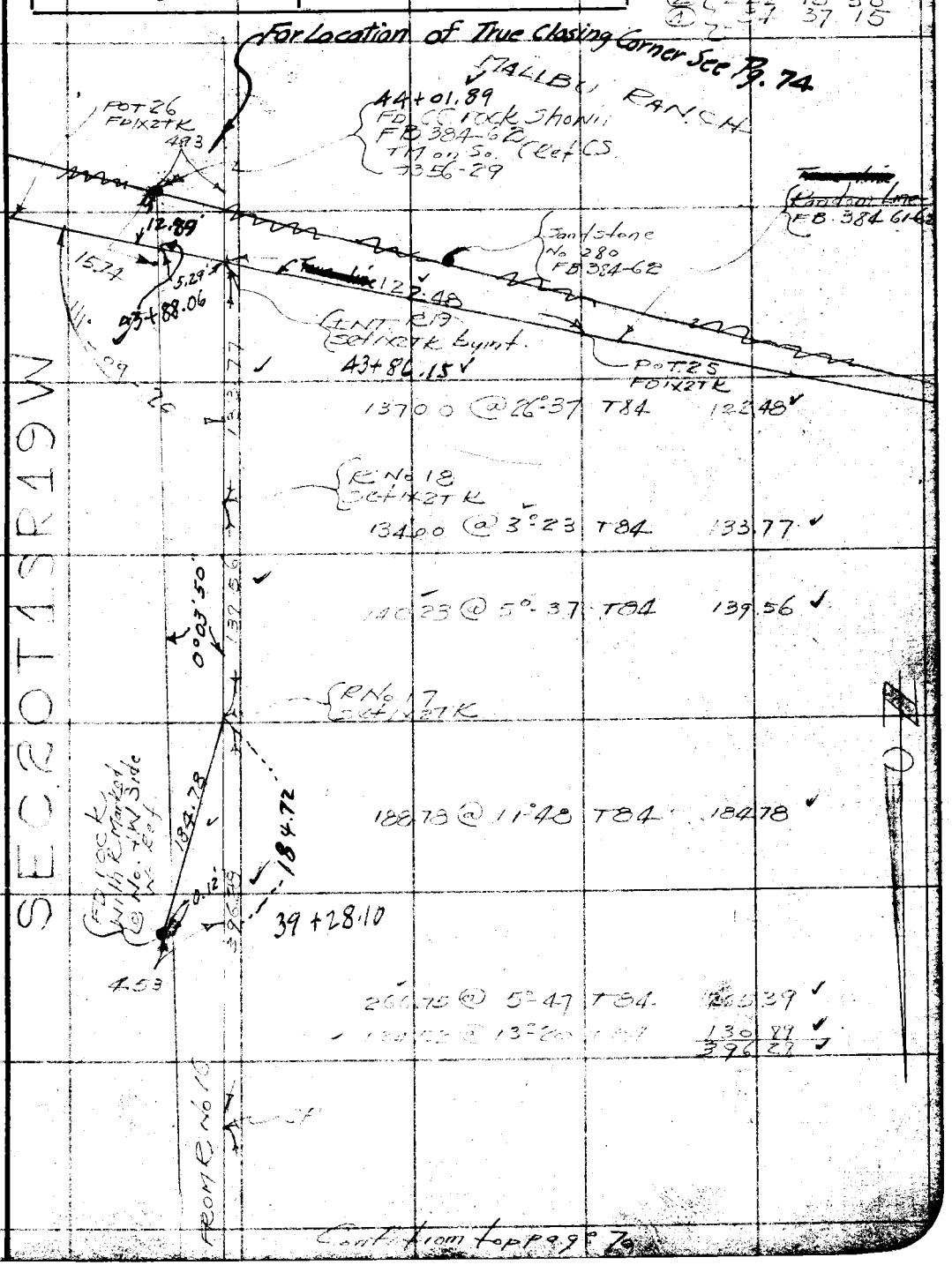
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flats Rd |
| Map No. B-1358 | W. O. 8129 Tape No. St'd °F. |
| Office Work Cox | Surveyed by Stevenson |
| Checked Drew | Notes [illegible] Date 11-17-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

F.B. 671 Pg. 71




Cont from top pg 70

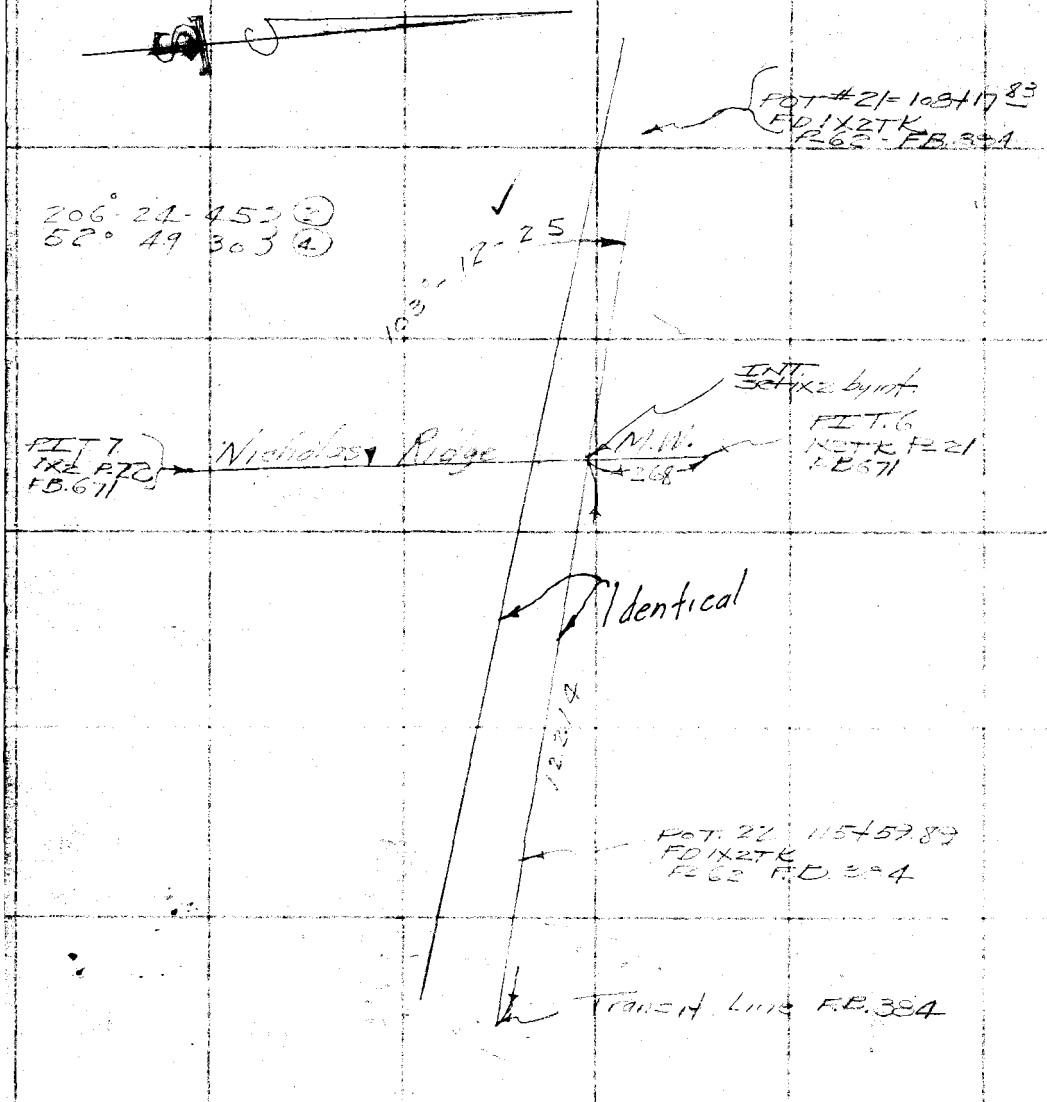
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 72




53.24 @ 13°51 T84 = 51.69
74.05 @ 17°57 T84 = 70.45
122.14

RETURN TO
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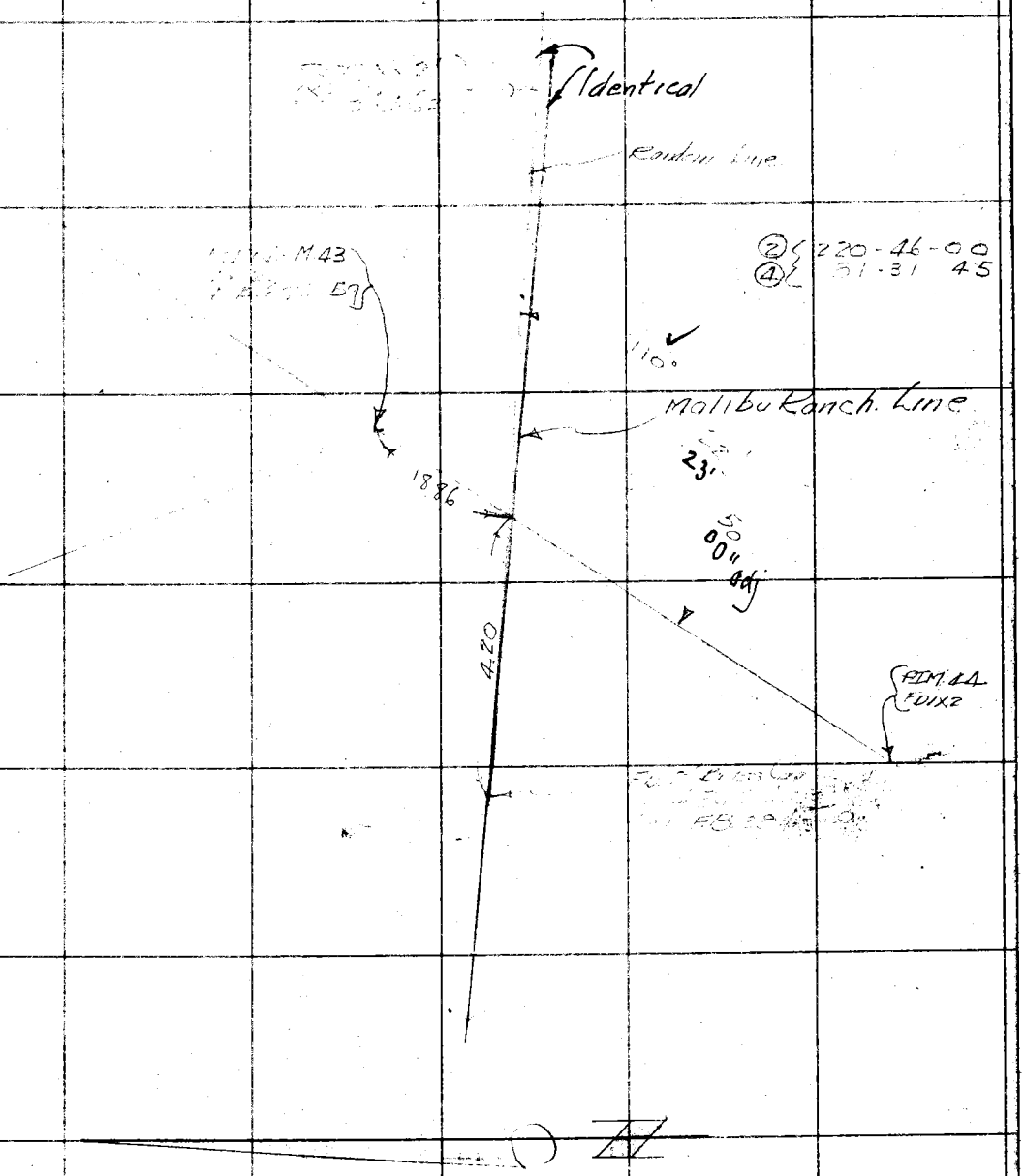
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew | Survey of Nicholas Flats Metal way |
| Map No. B-1359 | W. O. 2134 Tape No. St'd 84 °F. |
| Office Work Cox | Surveyed by |
| Checked Drew | Notes T.T.S. Date 12-8-36 |
| Date 3-8-38 | Indexed A. C. Johnson |

F.B. 671 PG. 73




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 74




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 671 Pg. 75
Date | Date | Survey of
Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed | Date

A LINE

BM'S NICHOLAS FLATS MOTORWAY.

T T Stevenson
G D Scott
Mose Taylor
T.A Hupe

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 3M 11-33

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. 671 PG. 76 Job No. 8133 Division No. Notes Red. Plotted Profile No.
Survey of STEVENSON NICHOLAS FLATS SECTION Notes Date Date X-Sec. No.
Survey by A. C. Jaquess Date 10-29-37 Notes Chkd Hammond Checked
Indexed Date 2-23-37 Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | FD 4 BRASS TACKS SET IN CONCRETE MARKED "W-L-19-29-L-1-4" OFF RD TO U.V. RANCH HOUSE EAST SIDE RD. 1094.483 Adj. |
| US 1853 | 1.545 | 1103.104 | | 1101.559 | |
| TP | 10.307 | 1112.951 | 0.460 | 1102.644 | |
| TP | 10.866 | 1122.888 | 0.929 | [illegible] | |
| TP | 11.081 | 1133.742 | 0.134 | 1122.661 | |
| TP | 2.706 | [illegible] | 3.188 | 1130.659 | |
| TP | 3.988 | [illegible] | [illegible] | 1129.062 | |
| TP | 1.146 | 1136.313 | 2.881 | 1135.167 | |
| TP | 7.949 | 1143.612 | 0.651 | 1135.663 | ~~corrected elev. on adjusted~~ |
| CM N-1 | 10.593 | [illegible] | [illegible] | 1141.455 | 1141.381 Adj. |
| TP | 6.812 | [illegible] | [illegible] | [illegible] | |
| TP | 10.900 | 1161.935 | [illegible] | [illegible] | |
| TP | 11.295 | [illegible] | [illegible] | [illegible] | |
| TP | 11.024 | [illegible] | 0.367 | [illegible] | |
| TP | 11.172 | [illegible] | [illegible] | [illegible] | |
| TP | [illegible] | [illegible] | [illegible] | [illegible] | |
| TP | 11.183 | [illegible] | [illegible] | [illegible] | |
| TP | 11.180 | [illegible] | [illegible] | [illegible] | |
| TP | 11.316 | [illegible] | [illegible] | [illegible] | |
| TP | 1.215 | [illegible] | [illegible] | [illegible] | |
| TP | 1.546 | 1192.887 | 3.641 | [illegible] | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1250.772 | | | | |
| | | | | ~~1247.239~~ | ~~corrected elev. un adjusted~~ | |
| BM N-2 | 1.530 | 1251.710 | 0.609 | ~~1244.244~~ | AT 1/2 FEET OUTSIDE WASHER IN BASE THIN 8" [illegible] RD AND IN FRONT OF HOUSE 1ST HOUSE ON NICHOLAS FLATS RD PAST DECKER SCHOOL) | |
| | | | | | 1247.166 Adj. | |
| TP | 10.550 | 1262.080 | 0.240 | 1251.530 | | |
| TP | 11.278 | 1273.232 | 0.140 | 1261.960 | | |
| TP | 11.184 | 1284.322 | 0.400 | 1273.138 | | |
| TP | 10.905 | 1294.676 | 0.361 | 1283.771 | | |
| TP | 10.760 | 1305.396 | 0.000 | 1294.676 | | |
| TP | 10.662 | 1315.708 | 0.250 | 1305.146 | | |
| TP | 11.281 | 1326.353 | 0.636 | 1315.072 | | |
| TP | 11.617 | 1337.622 | 0.348 | 1326.005 | | |
| TP | 11.371 | 1348.716 | [illegible] | [illegible] | | |
| | | | | ~~1344.622~~ | ~~corrected elev. un adjusted~~ | |
| BM N3 | 11.662 | [illegible] | [illegible] | [illegible] | | |
| | | | | | 1344.552 Adj. | |
| TP | 11.475 | [illegible] | [illegible] | [illegible] | | |
| TP | 11.349 | 1378.524 | [illegible] | [illegible] | | |
| TP | 11.515 | [illegible] | [illegible] | [illegible] | | |
| TP | 10.872 | [illegible] | [illegible] | 1387.377 | | |
| TP | 11.386 | 1411.500 | [illegible] | 1400.114 | | |
| TP | 11.426 | 1422.417 | 0.269 | 1411.291 | | |
| TP | 11.280 | 1433.482 | 0.265 | 1422.102 | | |
| TP | 11.190 | 1444.406 | 0.318 | 1433.216 | | |
| TP | 11.234 | 1455.288 | 0.352 | 1444.054 | | |

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chk'd ____ Date 2-23-37

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8133 Survey of NICHOLAS FLATS Survey by STEVENSON Map No. ____

Division No. ____ Notes NOTEBOOK Indexed [redacted] Date ____

F. B. 671 Pg. 77 Date 10-29-36

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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F. B. PG. 78 | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date 11-2-36 | Date 2-23-37 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 1452.388 | | | |
| TP | 11.500 | 1466.583 | 0.305 | 1455.883 | |
| TP | 11.381 | 1477.599 | 0.315 | 1466.218 | |
| TP | 11.640 | 1488.666 | 0.573 | 1477.026 | 3/4" IP |
| TP | 11.163 | 1497.621 | 0.198 | 1488.468 | |
| TP | 10.847 | 1510.359 | 0.124 | 1499.512 | |
| TP | 11.100 | 1521.411 | 0.343 | 1510.312 | |
| T.P. | 11.200 | 1538.029 | 0.282 | 1526.829 | |
| TP | 11.345 | 1543.062 | 0.171 | 1531.858 | |
| T.P. | 9.389 | 1552.097 | 0.295 | 1542.708 | ~~corrected elev. on adjusted~~ |
| BM 1644 | 0.771 | 1550.184 | 2.684 | ~~1549.413~~ ~~1549.413~~ | SET 3/4 IP ON S SIDE PUTTER MAIN UNDE ON SERVICE RD. |
| | | | | | 1549.384 Adj. |
| T.P. | 0.318 | 1531.397 | 10.985 | 1521.179 | |
| T.P. | 0.360 | 1535.955 | 10.600 | 1525.795 | |
| T.P. | 0.362 | 1529.897 | 10.420 | 1519.535 | |
| TP | 0.787 | 1518.624 | 11.050 | 1513.837 | |
| TP | 0.608 | 1506.227 | 10.852 | 1504.779 | |
| TP | 0.745 | 1494.861 | 11.271 | 1494.116 | |
| TP | 0.402 | 1484.050 | 11.175 | 1483.686 | |
| TP | 5.190 | 1482.036 | 7.242 | 1476.846 | ~~corrected elev. on adjusted~~ |
| BM 1644 | | | 4.691 | ~~1477.347~~ ~~1477.347~~ | SET 3/4" I.P. @ COR. FN. 22 FT. W. FIM. |
| | | | | | Adj. 1477.347 |

Rerun
J.S.
3-29-37

| Profile No. | Notes Red. | Platted | Job No. | Division No. | L. B. 671 Pg. 79 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date |
| | Date | Date | Map No. | Indexed | Date |

B LINE
NICHOLAS FLATS MOTORWAY.
JN 8133
JN 8134

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | | | | |

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | AT FORK TO ROAD DECKER'S RANCH HOUSE. 60' NORTH OF RDWY, EAST SIDE OF BRONZE TABLET SET IN CONCRETE STA. REP. E 52 1094.483 Adj. | |
| U. S. 1323 | 9.545 | 1103.~~405~~ 104 | | 1093.559 | | |
| T.P. | 11.170 | 1112.~~251~~ | 1.32 | 1101.~~[illegible]~~ 784 | | |
| T.P. | 11.274 | 1122.890 | 1.338 | 1111.[illegible] | | |
| T.P. | 11.608 | 1133.244 | 0.648 | 1122.242 | | |
| T.P. | 3.085 | 1133.364 | 3.565 | 1130.279 | | |
| T.P. | 4.160 | 1133.055 | 4.469 | 1128.895 | | |
| T.P. | 11.670 | 1136.315 | 8.~~440~~ 410 | 1124.~~715~~ 645 | | |
| T.P. | ~~7.949~~ 8.330 | 1143.613 | 1.033 | 1135.283 | ~~corrected elev. per notation~~ | |
| BM N-1 | 16.594 | 1152.050 | 2.157 | ~~1141.456~~ 1141.381 | 24" bent [illegible] of East end N.E. Cor. Decker's Old House | |
| | | | | | 1141.381 Adj. | |
| T.P. | 7.211 | 1158.693 | 0.568 | 1151.482 | | |
| T.P. | 11.716 | ~~1165.426~~ 1157.930 | 2.478 | 1153.714 | | |
| T.P. | 11.851 | 1175.797 | 0.985 | [illegible] | | |
| T.P. | 11.723 | 1179.513 | 1.667 | [illegible] | | |
| T.P. | 11.414 | 1200.~~415~~ 406 | 0.221 | [illegible] | | |
| T.P. | 11.722 | 1211.[illegible] | 0.350 | [illegible] 637 | | |
| T.P. | 11.6[illegible] | 1222.246 | 0.713 | [illegible] | | |
| T.P. | 11.650 | 1233.212 | 0.684 | 1221.562 | | |
| T.P. | 11.761 | 1244.363 | 0.610 | [illegible] | | |
| T.P. | 8.470 | 1241.990 | 0.843 | 1233.520 | | |
| T.P. | 5.098 | 1252.888 | 4.200 | 1247.790 | | |

Job. No. 8133 Division No. Notes Red. Plotted Profile No.
Date Date No.
Survey of Monuments Notes Chkd. Checked X-Sec.
Survey by T.S. Notes 10-29-36 Date 2-23-37 Date No.
Indexed A. C. Johnson Date
L. B. 67 P.G. 89

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

B

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1252.888 | | ~~1247.239~~ ~~1246.889~~ | ~~corrected elev. in adjusted~~ | |
| BM-N.2 | 4.531 | 1251.769 | 5650 | ~~1247.238~~ | set Cut Spk + washer in twin 6" oak (base) Ed rd and in front of 1st house past Decker school on road to Nicholas Flats | |
| | | | | | 1247.166 Adj. | |
| T.P. | 10.933 | 1262.081 | 0.621 | 1251.148 | | |
| T.B.M. | 11.298 | 1273.238 | 0.141 | 1261.940 | 3/4 IP | |
| T.P. | 11.434 | 1284.024 | 0.648 | 1272.590 | Durbin running levels | |
| T.P. | 11.495 | 1294.678 | 0.841 | 1283.183 | | |
| T.P. | 11.435 | 1305.398 | 0.715 | 1293.963 | | |
| T.P. | 11.005 | 1315.712 | 0.691 | 1304.707 | | |
| T.P. | 11.609 | 1326.356 | 0.965 | 1314.747 | | |
| T.P. | 11.792 | 1337.628 | 0.520 | 1325.836 | | |
| T.P. | 11.707 | 1348.852 | 0.483 | 1337.145 | ~~corrected elev. in adjusted~~ | |
| B.M. N.3 | 11.662 | 1356.287 | 2.227 | ~~1344.633~~ ~~1344.622~~ 5 | set 3/4 IP Plug + Tk on So. Side of Rd to Nicholas 1st Br in steep Gr 3/4 Mi ± West Decker School | |
| | | | | | 1344.552 Adj. | |
| T.P. | 11.968 | 1367.451 | 0.774 | 1355.513 | | |
| T.P. | 11.862 | 1378.525 | 0.818 | 1366.663 | | |
| T.P. | 11.928 | 1389.671 | 0.782 | 1377.743 | | |
| T.P. | 11.430 | 1400.279 | 0.822 | 1388.849 | | |
| T.P. | 11.712 | 1411.507 | 0.484 | 1399.795 | | |
| T.P. | 11.510 | 1422.422 | 0.595 | 1410.912 | | |
| T.P. | 11.771 | 1433.440 | 0.753 | 1421.669 | | |
| | 11.701 | 1444.416 | 0.725 | 1432.715 | | |
| | 11.718 | 1455.292 | 0.842 | 1443.574 | | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8/33 Division No. ____ L.B. 67 Pg. 8081
X-Sec. No. ____ Date ____ Date ____ Survey of NICHOLAS FLATS MOTORWAY
Notes Chkd Hammond Checked ____ Survey by STEVE Notes Scott Date 11-2-36
Date 2-23-37 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
(B)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 671 P.G. 88 Job. No. 8134 Division No. Notes Red Plotted Profile No.
Survey of Nicholas Ridge Motorway Date Date X-Sec. No.
Survey by Stevenson Notes T.T.S. Notes Chkd. Kennison Checked
Indexed A. C. Johnson Date 11-2-36 Date 2-23-37 Date

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1455.292 | | | | |
| T.P. | 11.784 | 1466.536 | 0.540 | 1454.752 | | |
| T.P. | 11.823 | 1477.603 | 0.756 | 1465.780 | | |
| T.BM | 11.637 | 1489.666 | 0.573 | 1477.030 | 3/4" IP | |
| T.P. | 11.561 | 1499.627 | 0.607 | 1488.066 | | |
| T.P. | 11.525 | 1510.345 | 0.807 | 1498.820 | | |
| T.P. | 11.890 | 1521.104 | 1.133 | 1509.214 | | |
| T.P. | 11.783 | 1532.021 | 0.866 | 1520.238 | | |
| T.P. | 11.781 | 1542.994 | 0.808 | 1531.213 | | |
| T.P. | 9.715 | 1552.088 | 0.621 | 1542.373 | ~~Corrected elev. not adjusted~~ | |
| BM.No.N4 | 0.772 | 1550.178 | 2.682 | ~~1549.407~~ ~~1547.406~~ | set 3/4" IP on So. side of Service Rd. to Nicholas Flats Top Main Divi | |
| T.P. | 0.797 | 1538.599 | 11.376 | 1538.802 | 1549.384 Adj. | |
| T.P. | 7.459 | 1535.964 | 11.094 | 1527.505 | | |
| T.P. | 0.733 | 1525.914 | 10.785 | 1525.181 | | |
| T.P. | 1.218 | 1515.654 | 11.478 | 1514.436 | | |
| T.P. | 1.303 | 1505.405 | 11.508 | ~~1504.102~~ 1504.102 | | |
| T.P. | 0.914 | 1494.885 | 1.434 | 1493.971 | | |
| T.P. | 0.652 | 1484.115 | 11.422 | 1483.463 | | |
| T.P. | 5.190 | 1482.063 | 7.242 | 1476.873 | ~~Corrected elev. not adjusted~~ | |
| BM.No.N5 | | | 4.699 | ~~1477.364~~ ~~1477.364~~ | set 3/4 IP E. Cor. of Fire 22 N.V. DI No. 1 1477.347 Adj. | |

Corrected
J. J.
3-29-37
See pg 149

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Platted | Job No. 8133 8129 | Division No. | L. B. 671 Pg. 8183 |
| | Date | Date | Survey of Nicholas Flats Rt. M.W. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Stevenson | Notes | Date 11-9-36 |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

PROFIL ON NICHOLAS FLATS MOTORWAY
J. N. 8133

CSB-1359

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | | | | |

Party
J. J. Stevenson
C. H. Sisoff
Mose Taylor
C. E. Durbin
J. A. Hupe

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Form 307 5M 10-34

L.B. 671 P.G. 84/82 Job. No. 8133 Division No. ____ Notes Red ____ Date 2-23-27 Notes Checked ____ Date MAR 21 1938 Plotted ____ Date MAR 28 1938 Profile No. 8-B-1

Survey of NICHOLAS PLATS MOTORWAY Notes T-T-S. Checked G.V.C. X-Sec. No. ____

Survey by STEVENSON Notes ____ Date 3-30-38

Indexed A. C. Johnson Date 11-10-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| BM No N5 | 4.683 | 1482.033 | | 1477.350 | Corrected elev. un-adjusted 3/4" IP @ Cor Fr 22 N-W. 40 M-1 C-76 - P-88 1477.347 Adj. | =0+00 =B671-5 |
| 0+0 | | | 6.1 | 76.9 | | |
| 0+50 | | | 5.4 | 76.6 | | |
| 1+0 | | | 4.8 | 77.2 | | |
| 1+22.69 | | | 4.4 | 77.6 | BC | |
| 1+50 | | | 3.7 | 79.3 | | |
| T.P. | 10.513 | 1482.417 | 0.129 | 1481.904 | | |
| 2+00 | | | 10.1 | 82.3 | | |
| +50 | | | 6.1 | 86.3 | | |
| " " | | | 8.0 | 84.4 | Ed. Gr. | |
| 2+98.57 | | | 4.9 | 87.5 | EC | |
| 3+50 | | | 1.9 | 90.7 | | |
| 4+00 | | | 0.5 | 91.9 | | |
| T.P. | 11.741 | 1503.245 | 0.371 | 1492.226 | | |
| 4+63.41 | | | 3.7 | 95.2 | BC | |
| 5+03.68 | | | 4.0 | 99.4 | EC | |
| T.P. | 11.877 | 1515.431 | 0.371 | 1503.554 | | |
| 5+50 | | | 10.1 | 05.3 | | |
| 6+00 | | | 4.3 | 11.1 | | |
| T.P. | 11.758 | 1526.292 | 0.194 | 1515.337 | | |
| 6+44.76 | | | 10.6 | 16.4 | BC | |

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1536.995 | | | | |
| 6+81.80 | | | 5.4 | 1521.6 | EXT | |
| 7+18.80 | | | 2.7 | 24.3 | EC | |
| 7+50 | | | 2.1 | 34.9 | corrected elev. un-adjusted | |
| B.M. No N6 | 10.150 | 1535.668 | 1.477 | 1525.429 ~~1525.418~~ | set CST, tW, in root 8" EUC 15°W S.E Cor barn. See pg 150 | |
| 8+00 | | | 7.4 | 27.3 | | |
| +50 | | | 4.4 | 31.3 | | |
| +79.64 | | | 2.6 | 33.1 | BC | |
| 9+13.20 | | | 1.4 | 34.3 | EXT | |
| 9+46.83 | | | 2.4 | 33.3 | EC | |
| T.P. | 11.453 | 1546.881 | 0.240 | 1535.428 | | |
| 9+88.06 | | | 11.0 | 35.9 | BC | |
| 10+17.50 | | | 6.9 | 40.0 | EXT | |
| +52.85 | | | 4.6 | 42.3 | EC | |
| 11+00 | | | 2.9 | 44.0 | | |
| 11+50 | | | 1.3 | 45.6 | | |
| T.P. | 11.638 | 1557.729 | 0.790 | 1546.091 | | |
| 12+00 | | | 8.2 | 49.5 | | |
| +21.16 | | | 6.4 | 51.3 | BC | |
| +44.03 | | | 5.0 | 52.7 | EXT | |
| +66.90 | | | 3.1 | 54.6 | EC | |

Profile No. 5 Sec. 7-13-14 X-Sec. No.
Notes Red Platted Date 2-24-37 Checked TIMMONS Date MAR 21 1938
ALBERT B. TIMMONS
Job No. 9133 Division No. Survey of NICHOLAS FLATS MOTORWAY
Survey by STEVENSON Notes FLS Date 11-10-36
Map No. Indexed A. C. JOHNSON
L. B. Pg.
Date MAR 28 1938
Checked C.H.C. Date 3-30-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1557.729 | | | | |
| 13+00 | | | 1.0 | 1556.5 | | |
| T.P. | 11.521 | 1565.738 | 0.512 | 1557.217 | | |
| +50 | | | 9.3 | 59.4 | | |
| 14+00 | | | 5.2 | 63.5 | | |
| +50 | | | 2.9 | 65.8 | | |
| 15+00 | | | 0.20 | 65.5 | | |
| T.P. | 11.459 | 1579.441 | 0.748 | 1567.790 | | |
| 15+36.78 | | | 8.6 | 70.8 | BC | |
| +60.89 | | | 8.0 | 71.4 | EXT. | |
| +85.0 | | | 8.7 | 70.7 | EC. | |
| 16+00 | | | 7.5 | 71.9 | | |
| +25 | | | 3.8 | 75.6 | | |
| +50 | | | 1.3 | 78.1 | | |
| T.P. | 11.412 | 1588.032 | 0.821 | 1578.620 | | |
| 17+00 | | | 8.4 | 79.6 | | |
| +55.01 | | | 7.1 | 80.9 | BC | |
| 17+88.35 | | | 4.8 | 83.2 | EXT. | |
| 18+21.69 | | | 3.2 | 84.8 | EC. | |
| T.P. | 11.761 | 1599.613 | 0.180 | 1587.852 | | |
| +46.48 | | | 11.3 | 88.3 | BC | |

L.B. 671 P.G. 86 Job. No. 8133 Division No. Notes Red Plotted ALBERT E. TIMMONS Profile
Survey of NICHOLAS FLATS MOTORWAY Date 2-23-37 Date MAR 28 1938 No. SB-1359
Survey by STEVENSON Notes T.T.S. Notes Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date 11-10-36 Date MAR 21 1938 Date 3-30-38 No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1599.613 | | | | |
| 19+00.11 | | | 4.2 | 95.4 | EXT | |
| T.P. | 11.541 | 1610.079 | 1.075 | 1598.538 | | |
| +53.85 | | | 8.2 | 1601.9 | E BC | |
| +69.19 | | | 6.6 | 03.5 | BC | |
| +91.63 | | | 5.5 | 04.6 | EXT | |
| 20+14.48 | | | 1.5 | 08.6 | E | |
| T.P. | 11.307 | 1621.299 | 0.087 | 1609.992 | | |
| +50 | | | 10.2 | 11.1 | | |
| +75 | | | 5.6 | 15.7 | | |
| 21+00 | | | 3.7 | 17.6 | | |
| 21+26.40 | | | 3.6 | 17.7 | BC | |
| T.P. | 11.816 | 1633.000 | 0.115 | 1621.184 | | |
| 21+62.84 | | | 8.8 | 24.2 | | |
| +99.28 | | | 8.1 | 24.9 | EC | |
| 22+25 | | | 4.4 | 28.6 | | |
| +34.26 | | | 3.4 | 29.6 | BC | |
| +41 | | | 3.7 | 29.3 | G Stake | |
| T.P. | 11.118 | 1643.278 | 0.840 | 1632.160 | | |
| 22+84.48 | | | 6.7 | 36.6 | | |
| 23+34.11 | | | 1.5 | 41.8 | EC | |

Profile No. B-1313 Notes Red Pencil Platted BERT E. TIMMONS Job No. 8133 Division No. L. B. 671 Pg. 87
Date 2-21-37 Date MAR 28 1938 Survey of NICHOLAS FLATS MOTORWAY
X-Sec. No. Notes Unit Date MAR 21 1938 Checked C.V.C. Date 3-30-38 Survey by STEVENSON Notes T.J.S. Date 11-10-36
Map No. Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 671 P.G. 89/86 Job. No. 8133 Division No. ____ Notes Recd. ____ Plotted ROBERT E. TIMMONS Profile No. 65-B-1354
Survey of NICHOLAS FLATS MOTORWAY Date 2-27-37 Date MAR 28 1938 Checked C.K.C. X-Sec. ____
Survey by STEVENSON Notes T-T 5 Notes CHAS. E. TIMMONS Date MAR 21 1938 No. 3-30-38
Indexed A. C. Johnson Date 11-10-35

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1643.278 | | | | |
| T.P. | 11.904 | 1654.151 | 0.331 | 1642.747 | | |
| 23+69 | | | 9.9 | 45.0 | | |
| +72.78 | | | 8.2 | 45.7 | | |
| +88 | | | 3.5 | 45.4 | | |
| T.P. | 11.90 | 1665.809 | 0.942 | 1653.909 | EXT | |
| 24+32.39 | | | 10.2 | 55.[illegible] | | |
| +76.80 | | | 7.0 | 55.8 | | |
| +92.00 | | | 3.8 | 62.0 | BC | |
| 25+25 | | | 0.3 | 65.[illegible] | | |
| T.P. | 10.711 | 1675.260 | 0.360 | 1665.249 | | |
| 25+50.20 | | | 7.1 | 68.2 | BC | |
| +60. | | | 6.4 | 69.[illegible] | Grade | |
| 25+75.30 | | | 4.6 | [illegible] | EXT. corrected elev. un-adjusted | |
| BM No. N-7 | 11.430 | 1679.499 | 3.471 | 1672.645 / 1672.57 | 25° 58' 21" 7-15 = 1.416 | (31' Left Sta 25+72) |
| 26+00.41 | | | 9.3 | 76.2 | B.C. (Rerun) 6-19-37 | See pg. 151 |
| +25 | | | 7.1 | 77.4 | | |
| +50 | | | 3.1 | 81.4 | | |
| T.P. | 11.858 | 1695.523 | 0.832 | 1683.665 | | |
| 26+75 | | | 10.0 | 85.5 | | |
| 27+00 | | | 7.8 | 87.7 | | |

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1695.525 | | | | |
| 27+39.84 | | | 3.3 | 92.2 | | |
| T.P. | 11.870 | 1706.811 | 0.584 | 1695.941 | | |
| 27+75 | | | 10.1 | 96.7 | | |
| 28+00 | | | 7.0 | 99.8 | | |
| +14.73 | | | 4.7 | 1702.1 | BC | |
| T.P. | 11.660 | 1716.643 | 1.828 | 1704.983 | | |
| 28+54.23 | | | 12.5 | 04.1 | EXT | |
| +93.78 | | | 11.5 | 05.1 | EC | |
| 29+17 | | | 9.0 | 07.6 | | |
| 29+25 | | | 7.3 | 09.3 | | |
| +50 | | | 4.2 | 12.4 | | |
| 29+61.68 | | | 2.8 | 13.8 | BC | |
| T.P. | 11.984 | 1727.380 | 1.247 | 1715.396 | | |
| 29+84 | | | 9.4 | 18.0 | | |
| 30+08.34 | | | 8.4 | 19.0 | EC br Gr | |
| +25 | | | 6.4 | 21.0 | | |
| +50 | | | 4.2 | 23.2 | Top Ridge | |
| +75 | | | 2.6 | 24.8 | | |
| 31+00 | | | 2.5 | 24.9 | | |
| +25 | | | 3.1 | 24.3 | | |

Profile No. 3-13-257 Notes Reduced by Platt Date 2-23-39 Notes Checked C. W. C. Date MAR 21 1938 Notes Checked C. W. C. Date 3-30-38 Job No. 8133 Division No. Survey of Nicholas Flat Motorway Survey by Stevenson Notes Map No. Indexed A. C. Johnson Date 11-8-36 L. B. 6715 Pg. 589

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1727.380 | | | | |
| T.P. | 11.882 | 1735.916 | 3.346 | 1724.034 | | |
| 31+50 | | | 11.2 | 24.7 | | |
| +75 | | | 9.1 | 26.8 | | |
| 32+04.64 | | | 5.4 | 30.5 | BC | |
| T.P. | 11.216 | 1746.837 | 0.295 | 1735.621 | | |
| 32+34.56 | | | 11.0 | 35.8 | Ext. | |
| +64.48 | | | 6.8 | 40.0 | EC | |
| 32+97 | | | 3.7 | 43.1 | Grade Stake | |
| T.P. | 7.932 | 1751.857 | 0.912 | 1745.925 | | |
| 33+00 | | | 8.8 | 46.1 | | |
| +25 | | | 5.4 | 48.5 | | |
| +36 | | | 5.6 | 49.3 | corrected elev. un-adjusted. | |
| BM.N.N.8 | 11.806 | 1760.352 | 6.811 | 1748.418 / 1748.446 | 1st B.P. out of RI 19 FB 671-48 | 3/4 I.P. Plug (32' Lt Sta. 32+84) |
| 33+50 | | | 6.7 | 53.7 | | Rerun 5-14-37 |
| +75 | | | 3.3 | 57.1 | | See pg 151 |
| T.P. | 11.888 | 1770.480 | 1.760 | 1758.592 | | |
| 34+03.09 | | | 11.8 | 58.7 | BC | |
| +26.58 | | | 14.0 | 56.5 | Ext | |
| " | | | 12.0 | 58.5 | Ex. | |
| 34+50.07 | | | 5.4 | 65.1 | | |

L.B. 671 P.G. 90 Job. No. 8133 Division No. ___ Notes Red Hammond Plotted ALBERT E. TIMMONS Profile No. CS 0-1359
Survey of NICHOLAS FLATS MOTORWAY Date 2-23-37 Date MAR 28 1938 X-Sec.
Survey by STEVENSON Notes T-J-S Notes Chkd. ALBERT E. TIMMONS Checked 3-30-38
Indexed A. C. Johnson Date 11-10-36 Date MAR 21 1938 Date C.V.C. No.

Form 307 5M 10-34

PLEASE RETURN TO
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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1770.480 | | | | |
| 34+73.89 | | | 2.1 | 1768.4 | POT | |
| +76.84 | | | 1.5 | 69.0 | BC | |
| T.P. | 11.860 | 1782.045 | 0.275 | 1770.185 | | |
| 35+01.83 | | | 11.2 | 70.8 | 1/4 | |
| +26.82 | | | 8.8 | 73.2 | EXT | |
| +51.8 | | | 6.4 | 75.6 | 3/4 | |
| +76.80 | | | 3.2 | 78.8 | EC | |
| T.P. | 10.912 | 1792.323 | 0.634 | 1781.411 | | |
| 36+00 | | | 10.2 | 82.1 | | |
| +25 | | | 7.5 | 84.8 | | |
| +42.77 | | | 5.8 | 86.5 | BC | |
| T.P. | 11.752 | 1803.556 | 0.517 | 1791.806 | | |
| 36+67.42 | | | 11.3 | 92.3 | EC | |
| +87.65 | | | 8.6 | 95.0 | BC | |
| 37+05.59 | | | 7.3 | 96.3 | EXT | |
| +24.53 | | | 5.3 | 98.3 | EC | |
| +50 | | | 2.4 | 1801.2 | | |
| T.P. | 11.700 | 1815.026 | 0.232 | 1803.326 | | |
| +87.99 | | | 8.9 | 06.1 | BC | |
| 38+15.89 | | | 5.2 | 09.8 | EXT | |

Profile No. 6 3/13-1357 Notes Red 2-23-37 Platted Hammond Job No. 8133 Division No. L.B. 671 Pg. 8991
Date MAR 28 1938 Survey of NICHOLAS FLATS MOTORWAY
X-Sec. No. Notes Checked C.W.G. Survey by STEVENSON Notes Date 11-10-36
Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | [illegible] | | | | |
| [illegible] | | | [illegible] | 1813.2 | EC | |
| T.P. | 11.808 | 1826.448 | 0.386 | 1814.640 | | |
| 38+75 | | | 8.4 | 18.0 | | |
| 39+00 | | | 5.0 | 21.4 | | |
| +25 | | | 2.3 | 24.1 | | |
| T.P. | 7.645 | 1833.592 | 0.501 | 1825.747 | | |
| 39+52.54 | | | 6.1 | 27.5 | | |
| 40+00 | | | 4.7 | 28.9 | | |
| +50 | | | 6.8 | 26.8 | | |
| +87.82 | | | 8.3 | 25.2 | BC | |
| 41+03.15 | | | 9.7 | 23.9 | EXT | |
| T.P. | 0.968 | 1824.[illegible] | 9.900 | 1823.692 | | |
| +18.47 | | | 3.2 | 21.5 | | |
| +50 | | | 7.5 | 17.2 | | |
| T.P. | 0.450 | 1813.469 | 11.641 | 1813.019 | | |
| 42+00 | | | 3.9 | 09.6 | | |
| +37.10 | | | 7.2 | 06.3 | BC | |
| +68.06 | | | 9.4 | 04.1 | EXT | |
| +99.01 | | | 10.6 | 02.9 | EC corrected elev. on-adj. | See pg. 152 Rerun 5-14-27 TJS. |
| BM. No N9 | 3780 | 1805.779 | 11.470 | 1801.748 ~~1801.999~~ | 3/4" IP. 1st R Pout of PI No 27M | FB 671-52 (35' Left Sta 43+16) |

Job. No. 8134 Division No. Notes Red Plotted ALBERT E. TIMMONS Profile
Survey of Nicholson Plot Motorway Date 2-23-27 Date MAR 28 1938 No. FB-1359
Survey by Stevenson Notes TJS Notes Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date 11-30-36 Date MAR 21 1938 Date 3-30-38 No.

Form 307 5M 11-35

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1805.779 | | | | |
| 43+50 | | | 7.1 | 1798.7 | | |
| +90.38 | | | 10.3 | 95.5 | BC | |
| T.P. | 1.683 | 1795.517 | 11.945 | 1793.334 | | |
| 44+26.83 | | | 6.9 | 88.6 | EXT. | |
| +63.28 | | | 11.1 | 84.4 | E.C. | |
| T.P. | 1.584 | 1785.540 | 11.561 | 1783.956 | | |
| 45+00 | | | 4.6 | 80.9 | | |
| +39.35 | | | 9.7 | 75.8 | BC | |
| T.P. | 1.510 | 1775.479 | 11.571 | 1773.969 | | |
| 45+60.63 | | | 4.1 | 71.4 | EXT | |
| +81.92 | | | 6.3 | 69.2 | EC | |
| 46+00 | | | 8.4 | 67.1 | | |
| +25 | | | 10.3 | 65.2 | | |
| +55 | | | 10.5 | 65.0 | | |
| | 1.308 | 1765.146 | 11.641 | 1763.838 | | |
| +95 | | | 5.0 | 60.1 | | |
| 47+20.25 | | | 6.2 | 58.9 | POT. | |
| +50 | | | 11.3 | 53.8 | | |
| T.P. | 0.036 | 1753.892 | 11.290 | 1753.856 | | |
| 47+75 | | | 4.7 | 49.2 | | |

Profile No. 6.B-1359 Notes Red Hammond Plotted ALBERT E. TIMMONS Job No. 8133 Division No. F. B. 671 PG. 8/93
Date 3-23-37 Date C. Survey of Photos Flats Motorway
X-Sec. No. Notes Chkd. Checked C.V.C. Survey by Stevenson Notes C.J.S. Date 11-30-36
Date MAR 21 1938 Date 3-30-38 Map No. Indexed Date

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1753.872 | | | | |
| 48+17.51 | | | 10.0 | 1743.9 | BC | |
| TP | 0.152 | 1742.546 | 11.498 | 1731.048 | | |
| 48+41.89 | | | 3.8 | 38.7 | EC | |
| +75 | | | 9.4 | 34.1 | | |
| 49+00.17 | | | 12.4 | 29.1 | BC | |
| TP | | | | | | |
| ~~1742.76~~ | 0.610 | 1731.567 | 11.657 | 1720.777 | I.C. | |
| 49+25.98 | | | 5.1 | 26.5 | | |
| +50 | | | 7.9 | 24.7 | | |
| TP | 0.396 | 1726.251 | 11.712 | 1717.855 | | |
| 49+72 | | | 4.5 | 18.8 | BC | |
| 50+00.38 | | | 7.0 | 14.3 | EXT. | |
| +40.21 | | | 9.8 | 11.5 | EC | |
| TP | 0.247 | 1708.909 | 11.591 | 1708.660 | | |
| +75 | | | 3.6 | 05.3 | | |
| 51+00 | | | 10.4 | 1698.5 | | |
| TP | 3.539 | 1701.037 | 11.411 | 1697.498 | | |
| +58.31 | | | 7.8 | 93.2 | BC | |
| +89.32 | | | 11.1 | 89.9 | EXT. | |
| 52+00.33 | | | 7.4 | 93.6 | EC | |
| +27.47 | | | 6.7 | 94.3 | POT | |

F. B. 671 PG. 1-94 | Job No. 8128 | Division No. | Notes Red | Plotted ALBERT E. TIMMONS | Profile No. 65-B-157

Survey of Hawthorne Blvd. from Rosecrans to Marine Way | Date 2-23-37 | Date MAR 28 1938 | X-Sec. No.

Survey by Stevenson | Notes | Notes Chkd. ALBERT F. TIMMONS | Checked C.V.C.

Indexed A. C. Johnson | Date | Date MAR 21 1938 | Date 3-30-38

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1701.037 | | | | |
| 52+45 | | | 9.4 | 1691.6 | | |
| TP | 0.183 | 1689.663 | 11.557 | 1689.480 | | |
| +77.09 | | | 11.0 | 78.7 | BC | |
| +82.49 | | | 10.5 | 79.2 | EXT | |
| 53+07.89 | | | 12.1 | 77.6 | | |
| T.P. | 0.718 | 1678.805 | 11.576 | 1678.087 | | |
| +25 | | | 3.5 | 75.3 | | |
| +60.93 | | | 8.7 | 70.1 | BC. | |
| +77.20 | | | 11.6 | 67.2 | | |
| T.P. | 0.748 | 1667.764 | 11.789 | 1667.016 | | |
| 53+93.48 | | | 2.0 | 65.8 | | |
| 54+02.06 | | | 2.8 | 65.0 | BC | |
| +30.01 | | | 5.1 | 62.7 | EXT. | |
| +38.57 | | | 8.7 | 59.1 | EC | |
| +75 | | | 14.0 | 53.8 | | |
| T.P. | 0.356 | 1656.432 | 11.688 | 1656.076 | | |
| 55+18.51 | | | 9.8 | 46.6 | BC. | |
| +46.53 | | | 14.5 | 41.9 | EXT | |
| T.P. | 0.477 | 1645.318 | 11.591 | 1644.841 | | |
| +74.56 | | | 6.9 | 38.4 | EC | |

Profile No. ESB-137 Notes Red Plotted ALBERT E. TIMMONS Job No. 8135 Division No. F.B. 671 PG. 95

X-Sec. No. Date Aug 2 3-37 Date MAR 28 1938 Survey of Nicholas Flats Motorway

Notes Chkd. Checked C.V.C. Survey by Stevenson Notes 1 J.S. Date 11-30-36

Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1645.18 | | | | |
| 55+81 | | | 10.2 | [illegible] | | |
| 56+16 | | | 10.9 | [illegible] | | |
| [illegible] | | 4 | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | 20.4 | | |
| [illegible] | | | [illegible] | 20.8 | | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | [illegible] | | (161' East of Sta. 52+99) |
| [illegible] | | | [illegible] | [illegible] | | |
| [illegible] | | 13 | [illegible] | [illegible] | corrected elev. un-adjusted | |
| [illegible] | | | [illegible] | 1608.724 ~~[illegible]~~ | [illegible] | 107 ~~105~~ |
| [illegible] | | | [illegible] | | [illegible] | 108 ~~106~~ |

See pg 153.

F. B. [illegible] PG. 96 Job No. 8133 Division No. Notes Red Hammond Plotted ALBERT E. TIMMONS Profile
Survey of [illegible] Date 2-23-37 Date MAR 28 1938 No. CSB 1357
Survey by [illegible] Notes [illegible] Notes Chkd. ALBERT E. TIMMONS Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date 12-2-36 Date MAR 21 1938 Date 3-30-38 No.

Profile No. ESA 1358 | Notes Red. | Plotted ALBERT E. TIMMONS | Job No. | Division No. | F. B. 671 Pg. 7597

Date | Date MAR 29 1938 | Survey of

X-Sec. | Notes Chkd. | Checked C.V.E. | Survey by | Notes | Date

No. | Date | Date 3-30-38 | Map No. | Indexed A. C. Johnson | Date

NICHOLAS PLATE ROAD

[illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Family
[illegible]
[illegible]
[illegible]
[illegible]

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700 HALL OF RECORDS

(A)

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM NS | 0.549 | 1477.399 | | 1477.360 (adj) | ~~corrected elev. unadjusted~~ 1477.374 Adj. | (22' NW. of 0+00) |
| 0+0 | | | 2.0 | 75.9 | | |
| +19 | | | 4.7 | 73.2 | | |
| +30 | | | 2.3 | 75.6 | | |
| +50 | | | 1.8 | 73.1 | | |
| +75 | | | 2.1 | 75.8 | | |
| 1+00 | | | 3.1 | 74.8 | | |
| +25 | | | 3.1 | 74.8 | | |
| +50 | | | 4.0 | 73.9 | | |
| +81.53 | | | 4.9 | 73.0 | BC | |
| 2+16.66 | | | 6.0 | 71.9 | F.C. | |
| +25 | | | 6.7 | 71.2 | | |
| T.P. | 4.352 | 1470.854 | 11.347 | 1466.502 | | |
| +50 | | | 4.1 | 66.8 | | |
| 2+63.22 | | | 3.7 | 67.2 | BC | |
| +92.35 | | | 4.7 | 66.2 | F.C. | |
| 3+25 | | | 5.1 | 65.8 | | |
| +59.60 | | | 4.9 | 66.0 | BC | |
| 3+91.26 | | | 3.3 | 67.6 | EXT. | |
| 4+22.93 | | | 1.1 | 69.8 | | |
| T.P. | 0.237 | 1476.761 | 0.330 | 1476.524 | | |

F. B. 671 Pg. 8698 Job No. 2127 Division No. Notes Red Hammond Plotted ALBERT E. TIMMONS Profile
Survey of Nicholas FLATS RP Date 2-23-37 Date MAR 29 1938 No. CS B-1358
Survey by Stevenson Notes T.T.S. Notes Chkd. ALBERT E. TIMMONS Checked C.V.C. X-Sec.
Indexed C. Johnson Date 11-16-36 Date MAR 21 1938 Date 3-30-38 No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

(A)

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1476 761 | | | | |
| 4+53.70 | | | 1.7 | 1467.1 | EC | |
| 5+00 | | | 4.5 | 72.3 | | |
| +25 | | | 3.3 | 73.5 | | |
| 5+56.18 | | | 4.8 | 72.0 | BC | |
| 5+75.89 | | | 4.9 | 71.9 | EXT | |
| 5+95.45 | | | 4.4 | 72.4 | EC | |
| 6+25.36 | | | 3.1 | 73.7 | BC | |
| +65.21 | | | 3.4 | 73.4 | EXT | |
| T.P. | 3.3[illegible]2 | 1476 ~~[illegible]~~ 774 | 3.319 | 1473 ~~482~~ 442 | | |
| 1+05.05 | | | 5.2 | 71.6 | EC. | |
| +25 | | | 5.5 | 71.3 | | |
| +50 | | | 5.2 | 71.6 | | |
| +75 | | | 7.2 | 69.6 | | |
| 8+00 | | | 10.0 | 66.8 | | |
| TP | 1.068 | 1466.839 | 11.003 | 1465.771 | | |
| 8+23.30 | | | 2.7 | 64.1 | BC. | |
| +45.94 | | | 3.8 | 63.0 | EXT | |
| +65.01 | | | 4.5 | 62.3 | EC. | |
| 9+00 | | | 5.4 | 61.4 | | |
| +37.94 | | | 5.4 | 61.4 | BC | |

Profile No. CSB 1350 Notes Red Hammer Platted ALBERT E. TIMMONS Job No. 8129 Division No. L.B. 671 Pg. 99
Date 2-23-38 Date MAR 29 1938 Survey of Nicholas FLATS RD
X-Sec. No. Notes Red Hammer Checked 3-30-38 Survey by Stevenson Notes T.J.S. Date 11-16-36
Date 2-1-1938 Date C.V.C. Map No. Indexed C. Johnson Date

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1466.839 | | | | |
| T.P. | 0.396 | 1462.476 | 4.759 | 1462.080 | | |
| 9+73.98 | | | 1.4 | 61.1 | BC | |
| 10+00 | | | 2.3 | 60.2 | | |
| +30.46 | | | 3.9 | 58.6 | BC | |
| +56.00 | | | 5.8 | 56.7 | EXT. | |
| +81.48 | | | 10.3 | 52.2 | EC | |
| 11+01.62 | | | 12.5 | 50.0 | BC | |
| 11+20.92 | | | 12.5 | 50.0 | EXT. | |
| 11+40.22 | | | 11.0 | 51.[illegible] | EC | |
| T.P. | 2.829 | 1456.394 | 8.911 | 1453.565 | | |
| 11+51.19 | | | 3.6 | 52.8 | BC | |
| +72.82 | | | 3.1 | 53.3 | EXT. | |
| 11+94.45 | | | 3.8 | 52.6 | EC | |
| 12+50 | | | 6.3 | 50.1 | | |
| 13+00 | | | 9.1 | 47.3 | | |
| +24.11 | | | 10.3 | 46.1 | BC | |
| T.P. | 1.070 | 1446.632 | 10.832 | 1445.562 | | |
| 13+50.62 | | | 1.8 | 44.8 | EXT | |
| 13+76.28 | | | 3.4 | 43.2 | BC | |
| 14+00 | | | 5.2 | 41.4 | | |

L.B. 671 P.G. 100 Job. No. 8129 Division No. ____ Notes Red Plotted ALBERT B. TIMMONS Profile
Survey of NICHOLAS FLATS RD Date 2-23-37 Date MAR 29 1938 No. ES.P-1358
Survey by STEVENSON Notes ALBERT B. TIMMONS Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date 11-16-36 Date MAR 21 1938 Date 3-30-38 No.

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(A)

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1446.632 | | | | |
| 14+50 | | | 7.8 | 1438.8 | | |
| 15+18.89 | | | 12.4 | 34.2 | B.C. | |
| TP | 0.323 | 1434.461 | 11.994 | 1434.138 | | |
| 15+53.39 | | | 3.8 | 31.7 | E.C. | |
| 15+87.93 | | | 7.3 | 28.2 | E.C | |
| TP | [illegible] | 1424.932 | 11.037 | 1424.424 | | |
| 16+50 | | | 1.6 | 23.3 | | |
| 17+00 | | | 5.9 | 19.0 | | |
| +63.96 | | | 10.9 | 14.0 | B.C. | |
| TP | 3.243 | 1418.823 | 7.352 | 1415.580 | corrected elev. unadjusted | |
| BM N50 | 3.397 | 1417.648 | 3.577 | 1415.245 ~~1415.249~~ | set cut spk in root 20" oak East Side R | |
| 18+11.36 | | | 4.3 | 13.3 | | |
| +58.77 | | | 4.2 | 13.4 | | |
| 19+00 | | | 4.9 | 12.7 | | |
| 19+50 | | | 6.7 | 10.9 | | |
| 20+00.18 | | | 9.1 | 8.5 | A.P. | |
| 20+50 | | | 11.6 | 6.0 | | |
| TP | 0.441 | 1406.559 | 11.525 | 1406.118 | | |
| 21+16.75 | | | 5.3 | 01.3 | | |
| 21+25 | | | 5.6 | 01.0 | | |

Profile No. 8-1937 Notes Reduced ALBERT E. TIMMONS Plotted Date 2-21-37 Date MAR 29 1938 Job No. 8129 Division No. ___ L. B. 671 Pg. 78101

X-Sec. Notes Chkd. ALBERT E. TIMMONS Checked C.K.C. Survey of NICHOLAS FLATS RD Survey by STEVENSON Notes T.E.S. Date 11-16-36

No. 8-1 1000 Date 3-30-38 Map No. ___ Indexed A. C. Johnson

Form 307 5M 10-34

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8262

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1406.559 | | | | |
| 21+50 | | | 8.6 | 1398.0 | | |
| TP | 1.338 | 1398.11 | 7.786 | 96.773 | | |
| 21+75 | | | 3.9 | 94.2 | | |
| 22+00 | | | 7.2 | 90.7 | | |
| +25 | | | 10.5 | 87.6 | | |
| T.B.M. | 7.458 | 1400.76 | 4.802 | 1393.309 | [illegible] Spk 40' | |
| 22+31.25 | | | 12.0 | 88.8 | E.C. | |
| 22+72.77 | | | 4.1 | 96.7 | B.C. | |
| 23+02.88 | | | 8.5 | 92.3 | | |
| +32.90 | | | 6.3 | 94.5 | | |
| +50 | | | 4.9 | 96.9 | | |
| TP | 11.422 | 1411.743 | 0.446 | 1400.321 | | |
| 24+00 | | | 9.1 | 02.6 | | |
| +50 | | | 2.7 | 09.0 | | |
| TP. | 11.542 | 1423.143 | 0.142 | 1411.601 | | |
| +82.62 | | | 11.4 | 11.7 | | |
| 25+00 | | | 10.5 | 12.6 | | |
| +50 | | | 8.5 | 14.6 | | |
| 26+00 | | | 6.6 | 16.5 | | |
| +50 | | | 3.8 | 19.2 | | |

L.B. 671 P.G. 102 Job. No. 8129 Division No. Notes Recorded Plotted ALBERT E. TIMMONS Profile
Survey of Nicholas Flats Rd Date 2-23-37 DMAR 29 1938 No. CSB-1312
Survey by Stevenson Notes T-15 Notes Chkd. ALBERT E. TIMMONS Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date 11-16-36 Date MAR 21 1938 Date 3-30-38 No.

Form 307 5M 11-35

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1423.143 | | | | |
| 27+00 | | | 1.0 | 1422.1 | | |
| +08.66 | | | 0.20 | 22.9 | | |
| TP | 11 546 | 1434.561 | 0.128 | 1423.015 | | |
| 27+54.45 | | | 8.1 | 26.5 | | |
| 28+00.25 | | | 3.6 | 31.0 | | |
| T.P. | 11 ~~160~~ 157 | 1445.~~111~~ 108 | 0.610 | 1433.951 | | |
| 28+50 | | | 7.9 | 37.2 | | |
| 29+00 | | | 1.1 | 44.0 | | |
| T.P. | 11 670 | 1456.598 | 0.180 | 1444.928 | | |
| 29+30.19 | | | 8.2 | 48.4 | | |
| +56.82 | | | 3.9 | 52.7 | | |
| T.P. | 11 441 | 1467.996 | 0.043 | 1456.556 | | |
| 29+83.45 | | | 11.3 | 56.7 | EC | |
| +90.18 | | | 10.1 | 57.9 | BC | |
| 30+15.20 | | | 6.5 | 61.5 | EXT | |
| +38.36 | | | 2.2 | 65.8 | EC | |
| T.P. | 11 645 | 1479.197 | 0.444 | 1467.552 | | |
| 30+72.08 | | | 8.2 | 71.0 | EXT | |
| 31+07.78 | | | 1.1 | 78.1 | | |
| | 11 393 | 1489.982 | 0.608 | 1478.589 | | |

Profile No. CS 0-1358 Notes Red Plotted ALBERT B. TIMMONS Job No. 8129 Division No. F.B. 671 PG. 103
Date 2-23-27 Date MAR 29 1938 Survey of Nicholas Flats RD
X-Sec. No. Notes Chkd. TIMMONS Checked C.V.G. Survey by Stevenson Notes TJS Date 11-18-36
Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(A)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1489.782 | | | | |
| 31+43.48 | | | 2.5 | 1481.5 | EC | |
| 32+00 | | | 1.3 | [illegible] | | |
| +44.53 | | | 4.7 | [illegible] | corrected elev. un-adjusted. | |
| B.M. 11.51 | 11.957 | 1493.067 | 2.872 | 1481.094 ~~1481.110~~ | 3/4" IP 1st RP to pt. 23 on the R series FB 671-13 | (40' left sta. 32+66) |
| 32+79.81 | | | 0.5 | [illegible] | | |
| TP | 11.660 | 1504.358 | 0.369 | 1492.698 | | |
| 33+15.19 | | | 11.1 | [illegible] | EC | |
| +23.07 | | | 11.4 | 93.0 | | |
| +62.46 | | | 9.4 | 95.0 | EXT | |
| 34+01.46 | | | 5.4 | [illegible] | EC | |
| +32.24 | | | 3.4 | [illegible] | BC | |
| +54.52 | | | 0.7 | [illegible] | EXT. | |
| TP | 6.430 | 1510.313 | 0.475 | 1503.883 | | |
| 34+86.80 | | | 5.8 | [illegible] | EC | |
| 35+20 | | | 5.0 | 06.3 | | |
| +50 | | | 6.5 | [illegible] | | |
| +85 | | | 9.1 | 01.2 | | |
| 36+19.31 | | | 6.6 | 03.7 | BC | |
| +49.46 | | | 5.4 | [illegible] | EXT | |

F. B. 671 PG. 104 Job No. 8129 Division No. Notes Red. Hammer 2-23-37 Plotted ALBERT E. TIMMONS Profile
Survey of Nicholas Flats Rd Date MAR 29 1938 No. 65B-1358
Survey by Stevenson Notes T.E.S. Notes Chkd. ALBERT E. TIMMONS Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date 11-18-36 Date MAR 21 1938 Date 3-30-38 No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

(A)

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1510 ~~3113~~ 313 | | | | |
| TP | 5810 | 1510.423 | 5.700 | 1504.613 | | |
| 36+79.78 | | | 5.2 | 05.2 | | |
| 37+00 | | | 5.3 | 05.1 | | |
| +50 | | | 5.4 | 05.0 | | |
| 38+00 | | | 5.1 | 05.3 | | |
| +50 | | | 3.9 | 06.5 | | |
| TP | 11.483 | 1520.245 | 1.666 | 1508.757 | | |
| +91.97 | | | 9.8 | 10.4 | BC | |
| 39+29.80 | | | 9.2 | 11.0 | EXT. | |
| +67.63 | | | 7.0 | 13.2 | EC | |
| 40+00 | | | 3.8 | 16.4 | | |
| TP | 11.163 | 1530.938 | 0.465 | 1519.775 | | |
| +50 | | | 10.1 | 20.8 | | |
| 41+00 | | | 8.6 | 22.3 | | |
| +15.30 | | | 7.3 | 23.6 | BC | |
| +69.94 | | | 3.2 | 27.7 | EXT. | |
| TP | 11.497 | 1542.303 | 0.132 | 1530.806 | | |
| 42+22.58 | | | 10.4 | 31.9 | EC. | |
| +52.61 | | | 8.9 | 33.4 | BC. | |
| +79.44 | | | 7.0 | 35.3 | EXT. | |
| 43+06.27 | | | 5.2 | 37.1 | EC | |

Profile No. 30-135 Notes Red Date 2-23-37 Platted ALBERT E. TIMMONS Date MAR 29 1938 Job No. 8129 Division No. Survey of Nicholas Flats Rd L.B. 671 Pg. 105

X-Sec. No. Notes Chkd. TIMMON Date MAR 21 1938 Checked C.V.C. Date 3-30-38 Survey by Stevenson Map No. Notes TJS Date 11-18-36 Indexed A. C. Jo[illegible] Date

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

(A)

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1542.303 | | | | |
| 43+50 | | | 2.3 | 1540.00 | | |
| T.P | 11.114 | 1552.838 | 0.579 | 1541.724 | | |
| 44+00 | | | 8.0 | 44.8 | | |
| +50 | | | 2.6 | 50.2 | | |
| T.P. | 11.767 | [illegible].809 | 0.796 | 1552.042 | 3/4" IP | |
| 44+88.52 | | | 9.7 | 54.1 | B.C | |
| 45+34.77 | | | 6.0 | 57.8 | EXT | |
| 45+81.02 | | | 3.0 | 60.8 | B.C | |
| +85.92 | | | [illegible] | 61.2 | [illegible] | |
| | 11.760 | 1575.191 | 0.378 | 1563.[illegible] | | |
| 46+29.32 | | | [illegible] | 65.1 | EXT | |
| +76.13 | | | [illegible] | 69.7 | | |
| 47+00 | | | 3.7 | 72.5 | | |
| T.P | 11.605 | 1586.[illegible] | 0.167 | 1575.[illegible] | | |
| 47+61.81 | | | 7.9 | 78.7 | | |
| 48+00 | | | 5.5 | 81.1 | | |
| +36.58 | | | 2.8 | 83.8 | B.C | |
| +56.93 | | | 1.6 | 85.0 | | |
| T.P. | 11.[illegible] | 1597.[illegible] | 0.913 | 1585.716 | | |
| 49+00 | | | 9.2 | 88.4 | | |

L.B. 671 P.G. 106 Job. No. 8129 Division No. Notes Red Plotted ALBERT E. TIMMONS Profile
Survey of Nicholas Flats Rd Date 2-23-37 Date MAR 29 1938 No. 650-1358
Survey by Stevenson Notes TJS Notes Chkd. ALBERT E. TIMMONS Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date Date MAR 21 1938 Date 3-30-38 No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1597.68 | | | | |
| 49+50 | | | 5.3 | 1592.3 | | |
| 50+00 | ~~11.16~~ | | 1.0 | 96.6 | | |
| | 11.168 | 1608.294 | 0.882 | 1597.126 | | |
| +50 | | | 7.0 | 1601.3 | | |
| 51+00 | | | 4.7 | 03.6 | | |
| +36.09 | | | 3.3 | 05.0 | | |
| +50 | | | 2.3 | 06.0 | | |
| 52+00 | | | 1.1 | 07.2 | | |
| | 4.739 | 1611.978 | 1.055 | 1607.239 | | |
| ~~BM No 52~~ N | | | | | | |
| +50 | | | 5.4 | 06.6 | | |
| 53+00 | | | 6.3 | 05.7 | | |
| +69.33 | | | 6.0 | 06.0 | PF: corrected elev. un-adjusted | |
| BM No N52 | | | 3.223 | 1608.724 ~~1608.7[illegible]~~ | set cut spk in 12" oak 50' Rest 52+00 Rt. Ch. [illegible] on R 44 | |

Profile No. CS[illegible] Notes Red Hammer Platted Job No. 8129 Division No. L.B. 671 Pg. 102
Date 2-27-37 Date MAR 29 1938 Survey of Nicholas Flats Rd.
X-Sec. No. Notes Ink Checked C.V.C. Survey by Stevenson Notes Date 11-20-36
Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson Date

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

A

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | Confirmation of [illegible] on Nicholas Flats Motorway and B.M. [illegible] Line [illegible] from Page ~~24~~ 96 | | | | | |
| | | | | 1608.724 834 | corrected elev. un-adjusted | |
| BM N52 | 5.271 | 1614.046 | | | [illegible] | |
| T.P. | [illegible] | [illegible] | [illegible] | [illegible] | Profile P 94 | |
| 57+93.75 | | | 15.6 | 07.1 | BC | |
| PI N 38 | | | [illegible] | 06.1 | [illegible] N 38 | ([illegible] in R Line) |
| 58+58.45 | | | [illegible] | 07.3 | EC | |
| 59+05.84 | | | 11.0 | 11.7 | BC | |
| +26.37 | | | 9.3 | 13.4 | EXT | |
| +46.91 | | | 7.4 | 15.3 | EC | |
| TP | 10.751 | 1631.336 | [illegible] | 1620.585 | | |
| [illegible] | | | 12.1 | 19.2 | BC | |
| [illegible] | | | [illegible] | 20.0 | EC | |
| 60+[illegible] | | | [illegible] | 24.6 | | |
| [illegible] | 10.728 | 1641.[illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | 26.4 | | |
| 61+11.36 | | | [illegible] | 29.0 | [illegible] | |
| +10 | | | 13.8 | 27.8 | [illegible] | |
| +35.[illegible] | | | 10.4 | 31.2 | EXT | |
| +50.29 | | | [illegible] | 33.4 | EC | |
| T.P. | 10.641 | 1651.361 | 0.837 | 164.720 | | |

L.B. 671 P.G. 108 Job. No. 8133 Division No. Notes Red Pencil Plotted ALBERT E. TIMMONS Profile
Survey of Nicholas Flats Motorway Date 2-23-27 Date MAR 28 1938 No.
Survey by Stevenson Notes T.T.S. Notes C.A.T. ALBERT E. TIMMONS Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date [illegible] 36 Date MAR 21 1938 Date 3-30-38 No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| [illegible] | | | 13.6 | 1637.8 | | |
| [illegible] | | | [illegible] | 40.5 | | |
| [illegible] | | | [illegible] | 40.3 | | |
| [illegible] | | | [illegible] | 45.3 | | |
| [illegible] | | | [illegible] | 47.8 | | |
| [illegible] | | | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | 47.6 | | |
| [illegible] | | [illegible] | [illegible] | [illegible] | | |
| [illegible] | [illegible] | [illegible] | [illegible] | 1653.763 | corrected elev. un-adjusted | |
| [illegible] | | | [illegible] | [illegible] | (40' Left sta. 63+18) | |
| [illegible] | | | [illegible] | 48.[illegible] | | |
| [illegible] | | | [illegible] | 63.0 | | |
| [illegible] | | | [illegible] | 60.5 | | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | 6[illegible].1 | | |
| TP | [illegible] | [illegible] | [illegible] | 16[illegible].711 | | |
| [illegible] | | | [illegible] | 72.3 | | |
| [illegible] | | | [illegible] | 77.0 | | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | 10.6 | 83.3 | | |

Rerun 8-23-37
298
See pg. 156

Profile No. GSB-1359
Notes Red Lemmon Plotted DEPT. 2 TIMMONS Job No. [illegible] Division No.
Date 2-23-37 Date MAR 28 1938 Survey of [illegible]
X-Sec. No.
Notes Chkd. DEPT. 2 TIMMONS Checked C.V.C. Survey by [illegible] Notes [illegible] Date [illegible]
Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson
F. B. 671 Pg. 109

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| [illegible]+50 | | | 7.0 | 1686.9 | | |
| [illegible] | | | [illegible] | 89.9 | [illegible] | |
| [illegible] | | | [illegible] | 93.2 | | |
| [illegible] | [illegible] | 1700.[illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | 9[illegible].2 | | |
| [illegible] | | | 1.4 | 1700.9 | | |
| [illegible] | [illegible] | 1714.[illegible] | [illegible] | [illegible] | | |
| [illegible] | | | [illegible] | 05.3 | | |
| [illegible] | | | [illegible] | 06.6 | R.[illegible] | |
| [illegible] | | | 8.8 | 06.6 | | |
| [illegible] | | | [illegible] | 04.3 | | |
| +91.56 | | | [illegible] | 00.7 | [illegible] | |
| [illegible] | | | [illegible].4 | 04.4 | [illegible] | |
| +69.[illegible] | | | 3.0 | 11.8 | [illegible] | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | 8.8 | 17.4 | | |
| +[illegible] | | | [illegible] | 23.1 | [illegible] | |
| +[illegible] | | | [illegible] | 23.4 | BC | |
| +6[illegible] | | | 1.0 | 25.2 | [illegible] | |

F. B. [illegible] PG. 119 Job No. 2132 Division No. Notes Red Hammond Plotted ALBERT R. TIMMONS Profile No. 65B-1359

Survey of [illegible] Date 2-23-37 Date MAR 28 1933 X-Sec.

Survey by [illegible] Notes Notes Checked C.V.G. No.

Indexed A. C. Johnson Date [illegible] Date MAR 21 1938 Date 3-30-38

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| | [illegible] | [illegible] | | | | |
| [illegible] | | | | 28.5 | [illegible] | |
| [illegible] | | | [illegible] | 32.8 | [illegible] | |
| [illegible] | | | [illegible] | 33.0 | [illegible] | |
| [illegible] | | | [illegible] | 32.5 | [illegible] | |
| [illegible] | | | 1.9 | 35.8 | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | | 38.6 | | |
| | | | | 43.8 | | |
| [illegible] | [illegible] | 1756 [illegible] | [illegible] | [illegible] | See pg. 156 | (46' Left Sta 74+12) |
| [illegible] | [illegible] | [illegible] | 3.246 | 1753.508 ~~[illegible]~~ | corrected elev. un-adjusted. | |
| [illegible] | | | [illegible] | 47.0 | EX-1 | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | ~~[illegible]~~ | 40.1 | | |
| [illegible] | | | [illegible] | [illegible] | Grade | |
| [illegible] | | | [illegible] | 34.4 | | |
| [illegible] | | | 10.7 | 32.4 | | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | | 4.4 | 27.6 | | |
| [illegible] | | | 1.6 | 24.4 | BC | |

Profile No. 65B-1359 Notes Red [illegible] Plotted ALBERT H. TIMMONS Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 111

X-Sec. No. ____ Date 2-23-37 Date MAR 28 1938 Survey of ____

Notes Chkd. ALBERT H. TIMMONS Checked C.V.G. Survey by ____ Notes ____ Date ____

Date MAR 2 1 Date 3-30-38 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1732.038 | | | | |
| [illegible] | | | | 1722.6 | Grade | |
| [illegible] | | | | 21.2 | | |
| [illegible] | | | | 1720.8 | | |
| [illegible] | | | | 19.4 | | |
| [illegible] | | | | 17.7 | | |
| 71 to [illegible] | | | | [illegible] | [illegible] | |
| TP | | | [illegible] | [illegible] | | |
| [illegible] | | [illegible] | | 05.6 | | |
| +57.[illegible] | | | | 00.6 | [illegible] | |
| [illegible] | | | | [illegible] | | |
| [illegible] | | | | [illegible] | | |
| [illegible] | | | | 94.3 | | |
| +89.55 | | | 7.8 | 91.3 | [illegible] | |
| [illegible] | | | [illegible] | 90.7 | | |
| [illegible] | 0.275 | 1694.613 | [illegible] | [illegible] | | |
| +62.43 | | | 5.3 | 89.3 | EO | |
| 70 to 8.06 | | | 7.0 | 87.6 | [illegible] | |
| +41.31 | | | 8.4 | 86.2 | [illegible] | |
| +41 | | | 11.9 | 82.7 | Grade | |
| | 1.925 | 1688.189 | 8.349 | 1686.264 | | |

F. B. 611 Pg. 112 Job No. 8133 Division No. Notes Red Plotted REST & TIMMONS Profile
Survey of Notes Flats Motorway Date 2-23-37 Date MAR 28 1938 No. 656 1359
Survey by [illegible] Notes [illegible] Notes Checked REST & TIMMONS Checked C.V.C. X-Sec.
Indexed A. [illegible] Date [illegible] Date MAR [illegible] Date 3-30-38 No.

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1688.189 | | | | |
| 80+74.76 | | | 4.6 | 1683.6 | | |
| 81+00 | | | 6.2 | 82.0 | | |
| +50 | | | 16.0 | 77.2 | | |
| 82+19.97 | | | 14.9 | 73.3 | | |
| T.P. | 1.0 | 1678.098 | 11.091 | 1677.098 | | |
| 83+79.33 | | | 10.9 | 67.20 | | |
| 83+38.70 | | | 18.3 | 59.8 | | |
| T.P. | 11.708 | 1688.806 | 1.0 | 1677.098 | | |
| T.P. | 11.512 | 1700.310 | 0.008 | 1688.798 | | |
| T.P. | 11.251 | 1711.450 | 0.111 | 1700.199 | | |
| T.P. | 11.044 | 1722.322 | 0.172 | 1711.278 | | |
| T.P. | 11.329 | 1733.423 | 0.228 | 1722.094 | | |
| T.P. | 7.853 | 1741.198 | 0.078 | 1733.345 | corrected elev. un-adjusted. | |
| | | | 2.126 | 1739.087 ~~1739.073~~ | U.S.G.S. Δ Parks F.B. 671-65-P.117 (119) (207' Left of Sta 82+06) | |

Profile No. 6SD-1359 Notes Red Platted ALBERT E. TIMMONS Date 2-23-37 Date MAR 28 1938 Job No. 8133 Division No. Survey of Nicholas Flats Motorway L. B. 671 Pg. 14/113

X-Sec. No. Notes Chkd. ALBERT E. TIMMONS Date MAR 21 1938 Checked C.K.C. Date 3-30-38 Survey by Stevenson Map No. Notes F.S. Date 12-2-36 Indexed A. C. Johnson

L.B. 671 P.G. 114 Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed A. C. Johnson Date_____ Date_____ Date_____ No._____

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. | PG. 115 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date | |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | FM'S CK<br>ON NICHOLAS FLATS ROAD |
| | | | | | 1/1/8189<br>CONTINUATION OF NICHOLAS FLATS<br>MOTORWAY J.N 8133 |

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 671 PG. 116 | Job No. 7129 | Division No. 2D | Notes Red. | Plotted | Profile No.
Survey of Finishing Flats | Date | Date | X-Sec. No.
Survey by ~~A. C. Johnson~~ | Notes 1-7-5 | Notes Chk. | Checked
Indexed | Date 11-16-36 | Date 2-23-37 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. N5. | 0.549 | 1477.899 | | 1477.360 | 3/4" IP [illegible] | [illegible] |
| | | | | | corrected elev. un-adjusted- | |
| T.P. | 4.798 | 1470.861 | 11.5[illegible] | [illegible] | | |
| T.P. | 6.713 | 1476.766 | [illegible] | [illegible] | | |
| T.P. | 3.698 | 1476.717 | 3.5[illegible] | 1473.[illegible] | | |
| T.P. | 1.598 | 1466.244 | 11.525 | 1465.[illegible] | | |
| T.P. | 1.204 | 1462.478 | [illegible] | 1461.274 | | |
| T.P. | 3.457 | 1455.[illegible] | .492 | 1452.186 | | |
| T.P. | 1.463 | 1446.621 | 11.2[illegible] | 1445.[illegible] | | |
| T.P. | 0.744 | 1435.458 | 11.913 | 1434.714 | | |
| T.P. | 1.130 | 1424.933 | 11.250 | 1423.[illegible] | | |
| | 3.577 | 1412.826 | 3.683 | 1415.245 | corrected elev. un-adjusted | |
| BM N-50 | 2.397 | 1417.646 | 3.577 | ~~1415.46~~ 1415.245 | [illegible] "OK" East side rd. [illegible] | FT 15 |
| T.P. | 1.616 | 1405.563 | 11.6[illegible] | 1405.147 | | |
| T.P. | 1.761 | 1398.114 | 10.230 | [illegible] | | |
| T.P. | 7.459 | 1400.770 | 4.8[illegible] | [illegible] | [illegible] | |
| T.P. | 11.680 | 1411.745 | 3.705 | 1400.065 | | |
| T.P. | 11.738 | 1423.145 | 0.338 | 1411.407 | | |
| T.P. | 11.676 | 1434.557 | 0.258 | 1422.887 | | |
| T.P. | 11.413 | 1445.096 | 0.874 | 1433.683 | | |
| T.P. | 11.837 | 1456.586 | 0.347 | 1444.749 | | |
| | 11.741 | 1467.985 | 0.342 | 1456.244 | | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(B)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1467.985 | | | | |
| T.P. | 11.870 | 1479.182 | 0.673 | 1467.312 | | |
| T.P. | 11.622 | 1489.9~~7~~6 | 0.838 | 1478.344 | corrected elev. un-adjusted. | |
| BM N51 | 11.952 | 1493.054 | 8.864 | 1481.094 ~~1481.112~~ | 1st RP to PI No. 23 | R Series P-13 FB671 |
| T.P. | 11.791 | 150~~5~~4.342 | 0.503 | 149~~3~~2.551 | | |
| T.P. | 6.573 | 1510.295 | 0.620 | 150~~4~~3.722 | | |
| T.P. | 5.988 | 1510.403 | 5.880 | 1504.415 | | |
| T.P. | 11.770 | 1520.221 | 1.952 | 1508.451 | | |
| T.P. | 11.396 | 1530.9~~44~~1 | 0.703 | 1519.518 | | |
| T.P. | 11.628 | 1542.274 | 0.268 | 1530.646 | | |
| T.P. | 11.222 | 1552.808 | 0.688 | 1541.586 | | |
| T.P. | 11.768 | [illegible] | 0.795 | 1552.01~~4~~3 | 3/4" IP | |
| T.P. | [illegible] | 1575.167 | [illegible] | 1563.2~~60~~59 | | |
| T.P. | [illegible] | [illegible].609 | 0.309 | [illegible] | | |
| T.P. | 11.983 | 1597.592 | 1.000 | 1585.609 | | |
| T.P. | 11.282 | 1608.27[illegible] | [illegible] | [illegible] | | |
| T.P. | 4.9[illegible] | [illegible] | 1.240 | 1607.035 | corrected elev. un-adjusted Set Cut spk & washer [illegible] R Line in 12 oak | |
| BM No N52 | | | 3.224 | 1608.724 ~~1608.737~~ | ch into Pg-94 | |
| This BM Line Conts to Nicholas Flats Motorway - Profile P-106 | | | | | | |
| BM | 5.291 | 1614.028 | | 1608.724 ~~1608.737~~ | BM N52 | |
| T.P. | 11.833 | 1622.713 | 3.148 | 1610.880 | | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8129 Division No. ____ L.B. 671 Pg. 117

X-Sec. No. ____ Date ____ Date ____ Survey of Nicholas Flats RD

Notes Chkd. ____ Checked ____ Survey by Stevenson Notes TJS Date 11-18-36

Date 2-23-37 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | [illegible] | | | | |
| T.P. | [illegible] | 1631.326 | [illegible] | [illegible] | | |
| T.P. | [illegible] | [illegible] | [illegible] | [illegible] | | |
| T.P. | 10.726 | [illegible] | [illegible] | [illegible] | | |
| T.P. | 7.627 | 1655.919 | [illegible] | [illegible] | corrected elev. un-adjusted. | |
| BM.N.10 | 8.213 | [illegible] | 2.223 | 1653.763 ~~[illegible]~~ | [illegible] | |
| T.P. | 10.459 | [illegible] | [illegible] | [illegible] | | |
| T.P. | 10.994 | [illegible] | [illegible] | [illegible] | | |
| T.P. | [illegible] | 1693.[illegible] | 0.558 | [illegible] | | |
| T.P. | 11.600 | [illegible] | 0.[illegible] | [illegible] | | |
| T.P. | [illegible] | [illegible] | [illegible] | [illegible] | | |
| T.P. | [illegible] | 1726.25[illegible] | [illegible] | [illegible] | | |
| T.P. | 11.766 | 1731.[illegible] | 0.[illegible] | [illegible] | | |
| T.P. | 11.275 | [illegible] | [illegible] | [illegible] | | |
| T.P. | [illegible] | [illegible] | [illegible] | [illegible] | corrected elev. un-adjusted | |
| BM.N.11 | [illegible] | 1754.59~~8~~9 | 3.247 | 1753.508 + ~~[illegible]~~ | [illegible] | |
| T.P. | [illegible] | 1743.30~~8~~4 | 11.628 | 1742.71~~6~~1 | | |
| T.P. | 0.440 | 1732.056 | 11.688 | [illegible] | | |
| T.P. | 0.891 | 1721.544 | 11.403 | [illegible] | | |
| T.P. | 0.6[illegible] | 1710.558 | 11.588 | 1709.[illegible]56 | | |
| T.P. | [illegible] | 1697.061 | 11.989 | 1698.[illegible] | | |

Rerun
8-23-37
[illegible]
See pg. 156

L.B. 671 P.G. 118 Job. No. 8133 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Nicholas Flats Motorway Date ___ Date ___ No. ___
Survey by Stevenson Notes T.T.S. Notes Chkd ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12-2-36 Date 2-23-37 Date ___ No. ___

Form 307 5M 11-35

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

B

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | [illegible] | 1694.624 | [illegible] | [illegible] | | |
| T.P. | 2.279 | 1688.198 | 8.105 | [illegible] | | |
| T.P. | 11.943 | 1688.816 | 11.325 | 1676.873 | | |
| T.P. | 11.765 | 1700.325 | 0.256 | 1688.560 | | |
| T.P. | 11.403 | 1711.467 | 0.313 | 1700.012 | | |
| T.P. | 11.631 | 1722.340 | 0.758 | 1710.709 | | |
| T.P. | 11.687 | 1733.~~423~~ 47 | 0.580 | 1721.760 | | |
| T.P. | 8.331 | 1741.225 | 0.553 | 1732.894 | Corrected elev. un-adjusted | |
| | | | 2.125 | 1739.087 ~~1739.100~~ | U.S. 63 Transportation Pt. (Parks) FB 671-65 P. 111 (113) | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8133 Division No. ____ F. B. [illegible] PG. 119 117

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes T.J.S. Date 12-3-36

Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes ____ Date ____

Date 2-23-37 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 671 Pg. 48/120 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

A

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| BM No 50 | 3 17 | 1418418 | | 1415.245 ~~1415.248~~ | corrected elev. un-adjusted Cutspkin roof tree FB671-Pg 101. |
| 0+0 | | | 5.7 | 12.7 | B.C. (100' North of Sta 0+00 - on East side of Nicholas Flat Road) |
| 0+47.17 | | | 6.6 | 11.8 | EXT. |
| 0+94.35 | | | 8.0 | 10.4 | E.C. |
| 1+00 | | | 8.0 | 10.4 | |
| +40 | | | 9.3 | 9.1 | B.C. |
| T.P. 1+35.61 EXT | 8.900 | 1418.050 | 9 268 | 1409.150 | |
| | | | 14.0 | 04.0 | |
| 2+31.82 | | | 17.0 | 01.0 | E.C. |
| 2+50 | | | 16.7 | 01.3 | |
| +75 | | | 12.5 | 05.5 | |
| 3+00 | | | 10.0 | 08.0 | |
| +50 | | | 4.8 | 13.2 | |
| 4+00 | | | 1.0 | 17.0 | |
| T.P. | 11 160 | 1428 657 | 0 553 | 1417 497 | |
| 4+50 | | | 6.8 | 21.9 | |
| 5+00 | | | 2.0 | 26.7 | |
| T.P. | 10 100 | 1438 092 | 0 665 | 1427 992 | |
| 5+19.13 | | | 9.3 | 28.8 | B.C. |
| 5+68.30 | | | 3.9 | 34.2 | |
| 6+00 | | | 0.7 | 37.4 | |

NICHOLAS RIDGE MOTORWAY

J.N. 8133 X
8134

PROFILE

Profile No. B-1360 Notes Red Line Platted ALBERT E. TIMMONS Job No. 8134 Division No. L.B. 671 Pg. 121
Date 2-24-37 Date MAR 29 1938 Survey of Nicholas Ridge Motorway
X-Sec. No. Notes Sink'd TIMMONS Checked C.V.C. Survey by Stevenson Notes T.J.S. Date 11-20-36
MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson Date 12-8-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. 671 P.G. 122 Job. No. 8134 Division No. ___ Notes Red ___ Plotted ALBERT E. TIMMONS Profile No. B-1360
Survey of Nichols Ridge Motorway Date 2-26-37 Date MAR 29 1938 X-Sec. No. ___
Survey by Stevenson Notes ___ Notes Chkd. ALBERT E. TIMMONS Checked C.K.C.
Indexed A. C. Johnson Date 11-20-36 Date MAR 21 1938 Date 3-30-38

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1438.092 | | | | |
| TP | 11.288 | 1448.983 | 0.398 | 1431.674 | | |
| 6+50 | | | 7.00 | 42.0 | | |
| 7+00 | | | 3.7 | 45.3 | | |
| | 11.493 | 1459.812 | 0.663 | 1448.319 | | |
| 7+50 | | | 10.9 | 45.9 | | |
| 8+00 | | | — | | | |
| 8+15.69 | | | 50 | 54.8 | BC | |
| 8+58.10 | 11.043 | 1470.154 | 0.701 | 1459.111 | EXT | |
| 9+00.53 | | | 7.8 | 62.4 | | |
| 9+60.49 | | | 3.8 | 66.4 | BC | |
| 9+78.41 | | | 1.7 | 68.5 | | |
| TP | 11.783 | 1481.454 | 0.483 | 1469.671 | | |
| 10+36.38 | | | 8.7 | 72.8 | EC | |
| +50 | | | 7.3 | 74.2 | | |
| +75 | | | 2.6 | 78.9 | corrected elev. un-adjusted. | |
| BM.53 | 11.924 | 1493.197 | 0.181 | 1481.260 ~~1481.273~~ | 1st RR to PI T.S 3/4 IP P-21-FB671 (44' Left Sta. 10+43) | |
| 11+00 | | | 11.1 | 82.1 | | |
| +25 | | | 7.3 | 85.9 | | |
| +62.08 | | | 3.4 | 89.8 | AP | |
| TP | 11.297 | 1500.902 | 3.598 | 1489.605 | | |

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1500.902 | | | | |
| 12+00 | | | 5.9 | 14,95.0 | | |
| +26.47 | | | 2.4 | 98.5 | BC | |
| +34 | | | 3.1 | 97.8 | Grade | |
| T.P. | 11.441 | 1511.635 | 0.708 | 1500.194 | | |
| 12+64.38 | | | 9.8 | 01.8 | EXT | |
| 13+02.28 | | | 9.4 | 02.2 | EC | |
| 13+31.41 | | | 7.3 | 04.3 | BC | |
| +50.16 | | | 6.3 | 05.3 | EXT. | |
| +75 | | | 4.2 | 07.4 | | |
| 14+00 | | | 2.5 | 09.1 | | |
| +11.5 | | | 2.8 | 08.8 | Grade | |
| +25 | | | 0.0 | 11.6 | | |
| T.P. | 4.213 | 1514.228 | 1.620 | 1510.015 | | |
| 14+52.04 | | | 1.2 | 13.0 | BC | |
| 14+82.07 | | | 2.4 | 11.8 | EXT. | |
| 15+12.11 | | | 6.1 | 8.1 | EC | |
| +25 | | | 9.9 | 4.3 | | |
| T.P. | 0.0 | 1502.228 | 12.0 | 1502.228 | | |
| +50 | | | 1.5 | 00.7 | | |
| +75 | | | 3.7 | 1498.5 | | |

Profile No. B-1360 Notes Red[illegible] Platted ALBERT E. TIMMONS Job No. 8134 Division No. L. B. 671 Pg. 123
X-Sec. No. Date 2-25-38 Date MAR 29 1938 Survey of Nicholas Ridge Motorway
Notes Checked ALBERT E. TIMMONS Checked C.V.G. Survey by Stevenson Notes T.J.S. Date 11-24-36
Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

A

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1502.228 | | | | |
| 16+00 | | | 7.8 | 1494.4 | | |
| +25 | | | 11.9 | 90.3 | | |
| +50 | | | 14.0 | 88.2 | | |
| +75 | | | 13.6 | 88.6 | | |
| 17+00 | | | 11.1 | 91.1 | | |
| +25 | | | 8.1 | 94.1 | | |
| T.P. | 12.0 | 1514.228 | 0.0 | 1502.228 | | |
| +50 | | | 15.9 | 1498.3 | | |
| +75 | | | 11.9 | 1502.3 | | |
| 18+02.50 | | | 10.1 | 04.1 | BC | |
| +41.04 | | | 5.8 | 08.4 | EXT. | |
| T.P. | 1.028 | 1508.996 | 6.260 | 1507.968 | | |
| +78.35 | | | 2.1 | 02.9 | | |
| 17+00 | | | 5.4 | 03.6 | | |
| +25 | | | 9.0 | 1500.0 | | |
| +50 | | | 11.0 | 1498.0 | corrected elev. un-adjusted | |
| B.M. No N 54 | 0.760 | 1508.787 | 0.968 | 1508.015 ~~1508.027~~ | 3/4 I.P. 1st R.P. North of P.I. T.11 RR.67 L-23 (72' Left of Sta 20+09) | |
| T.P. | 0.536 | 1498.240 | 11.083 | 1497.704 | | |
| +75 | | | 3.9 | 94.3 | | |
| +92.46 | | | 7.4 | 90.8 | BC | |

L.B. P.G. 124 Job. No. 8134 Division No. Notes Red Hammond Plotted ALBERT E. TIMMONS Profile
Survey of Nicholas Ridge Motorway Date 2-26-37 Date MAR 29 1938 No. B-1360
Survey by Stevenson Notes F.T.S. Notes Checked C.V.G. X-Sec.
Indexed A. C. Johnson Date 11-24-36 Date MAR 21 1938 Date 3-30-38 No.

Form 307 5M 10-34

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A

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1498.240 | | | | |
| 20+03.0 | | | 8.9 | 1489.3 | | |
| 20+33.24 | | | 11.0 | 87.2 | EXT. | |
| T.P. | 0.230 | 1487.331 | 11.139 | 1487.101 | | |
| 20+74.03 | | | 5.8 | 81.5 | EC | |
| 21+00 | | | 9.7 | 77.6 | | |
| + T.P. | 0.292 | 1476.602 | 11.020 | 1476.31X | | |
| +25 | | | 2.2 | 74.4 | | |
| +50 | | | 4.8 | 71.8 | | |
| 22+00 | | | 6.8 | 69.8 | | |
| +50 | | | 6.7 | 69.9 | | |
| +96 | | | 5.4 | 71.2 | | |
| POT 23+16.41 | | | 6.8 | 69.8 | | |
| +50 | | | 10.5 | 66.1 | | |
| T.P. | 0.548 | 1465.722 | 11.428 | 1465.174 | | |
| +75.54 | | | 2.9 | 62.8 | | |
| +95.10 | | | 6.7 | 59.0 | | |
| 24+14.66 | | | 12.1 | 53.6 | | |
| T.P. | 0.333 | 1455.112 | 10.943 | 1454.779 | | |
| +50 | | | 8.2 | 46.9 | | |
| | 0.451 | 1444.611 | 10.952 | 1444.160 | | |

Profile No. B-1360 Notes Reduced Plotted Date 2-26-37 Job No. 8134 Division No. L. B. 671 Pg. 125
X-Sec. No. Notes Checked Date MAR 21 1938 Survey of Nicholas Ridge Motorway
Checked C.V.C. Date 3-30-38 Survey by Stevenson Notes T.J.S. Date 11-24-36
Map No. Indexed A. C. Johnson Date

Form 307 5M 10-34

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700 HALL OF RECORDS
(4)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1444.611 | | | | |
| 25+00 | | | 4.7 | 1439.9 | | |
| +50 | | | 9.5 | 35.1 | | |
| +80.86 | | | 11.0 | 33.6 | BC | |
| 26+00.71 | | | 11.8 | 32.8 | EXT | |
| +30.27 | | | 12.2 | 32.4 | EC | |
| T.P. | 6.757 | 1440.920 | 10.448 | 1434.163 | | |
| +50 | | | 7.6 | 33.3 | | |
| 27+00 | | | 5.7 | 35.2 | | |
| +13.18 | | | 4.3 | 36.6 | POT | |
| +50 | | | 5.0 | 36.9 | | |
| 28+00 | | | 8.5 | 32.4 | | |
| T.P. | 0.245 | 1432.622 | 8.543 | 1432.377 | | |
| +50 | | | 4.7 | 27.9 | | |
| 29+00 | | | 7.1 | 25.5 | | |
| +06.36 | | | 7.1 | 25.5 | BC | |
| +25.18 | | | 6.4 | 26.2 | EXT | |
| +44.01 | | | 6.4 | 26.2 | EC | |
| T.J. | 0.804 | 1426.027 | 7.399 | 1425.223 | | |
| 29+85.88 | | | 1.1 | 24.9 | BC | |
| 30+12.43 | | | 2.6 | 23.4 | EXT | |

L.B. 671 P.G. 126 Job. No. 8134 Division No. Notes Red Hammond Plotted ALBERT E. TIMMONS Profile
Survey of Nicholas Ridge Motorway Date 2-25-37 Date MAR 29 1938 No. B. 136e
Survey by Stevenson Notes T.J.S. Notes Chkd. ALBERT E. TIMMONS Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date 11-24-36 Date MAR 21 1938 Date 3-30-38 No.

Form 307 5M 11-35

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1426.027 | | | | |
| 30+39.38 | | | 3.5 | 1422.5 | EC | |
| +50 | | | 3.8 | 22.2 | | |
| 31+00 | | | 2.4 | 16.6 | | |
| T.P. | 0.644 | 1415.746 | 10.925 | 1415.102 | | |
| +25 | | | 3.0 | 12.7 | | |
| 31+50 | | | 7.0 | 08.7 | | |
| +75 | | | 11.~~X~~ 5 | 04.2 | | |
| T.P. | 0.560 | 1405.100 | 11.206 | 1404.540 | | |
| 32+00 | | | 3.0 | 02.1 | | |
| 32+50 | | | 10.1 | 1395.0 | | |
| T.P. | 0.519 | 1394.249 | 11.370 | 1393.730 | | |
| 33+00 | | | 7.3 | 86.9 | | |
| T.P. | 0.001 | 1382.787 | 11.463 | 1382.786 | | |
| +50 | | | 2.6 | 80.2 | | |
| 34+00 | | | ~~4.6~~ 8.2 | 74.6 | | |
| +15.08 | | | 10.8 | 72.0 | DC | |
| TP | 1.912 | 1373.131 | 11.568 | 1371.219 | | |
| +60.03 | | | 4.8 | 68.3 | EC | |
| 35+00 | | | 7.7 | 65.4 | | |
| 35+50 | | | 10.3 | 62.8 | | |

Profile No. B-1360 Notes Red Pommer Plotted ALBERT E. TIMMONS Job No. 8134 Division No. F.B. 671 PG. 127
Date 2-25-37 Date MAR 29 1938 Survey of Nicholas Ridge Motorway
X-Sec. No. Notes Chkd. ALBERT E. TIMMONS Checked C.V.C. Survey by Stevenson Notes TAS Date 11-24-36
Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson Date

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. 671 PG. 128 | Job No. 8134 | Division No. | Notes Red | Plotted | Profile No. B-1360

Survey of Sta Verdugo | Notes | Date 2-25-37 | Notes Checked | Date MAR 29 1937 | X-Sec. No.

Survey by A. C. Johnson | Date 11-24-36 | Date MAR | Checked C.K.C. | Date 3-30-38 | No.

Indexed | ALBERT E. TIMMONS

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1313.131 | | | | |
| 36+00 | | | 11.3 | 1321.8 | | |
| +21.56 | | | 7.6 | 1323.5 | B.C. | |
| +78.89 | | | 7.8 | 1325.3 | EXT | |
| 37+26.21 | | | 8.1 | 1325.0 | E.C. corrected elev. un-adjusted. | |
| BM N55 | 1.529 | 1327.118 | 7.542 | ~~1319.589~~ 1325.562 | 3/4" IR 1.5' out of P.I. T.17 FB 71-26 (30' Right Sta. 37+38) | |
| 37+50 | | | 3.5 | 1323.6 | | |
| 38+00 | | | 6.5 | 1320.6 | | |
| +50 | | | 7.6 | 1319.5 | | |
| P.O.T. | | | | | | |
| +66.21 | | | 10.5 | 1316.6 | | |
| T.P. | 0.170 | 1356.106 | 11.182 | 1355.936 | | |
| 39+00 | | | 1.8 | 1354.3 | | |
| 39+40.68 | | | 5.0 | 1351.1 | B.C. | |
| +79.00 | | | 12.1 | 1344.0 | EXT | |
| T.P. | 0.109 | 1344.925 | 11.290 | 1344.816 | | |
| 40+17.36 | | | 5.8 | 1339.1 | E.C. | |
| +50 | | | 8.6 | 1336.3 | | |
| T.P. | 1.562 | 1334.938 | 11.548 | 1333.377 | | |
| 40+95 | | | 3.2 | 1331.7 | Grade | |
| 41+00 | | | 2.8 | 1332.1 | | |
| +50 | | | 8.3 | 1326.6 | | |

Recd. 8-23-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1334.939 | | | | |
| TP | 0.802 | 1324.435 | 11.306 | 1323.633 | | |
| 41+91.66 | | | 3.1 | 21.3 | BC | |
| 42+41.66 | | | 8.9 | 15.5 | EXT. | |
| TP | 0.570 | 1313.630 | 11.375 | 1313.060 | | |
| 42+91.27 | | | 2.5 | 11.1 | EC | |
| 43+37.59 | | | 9.4 | 09.2 | B.C. | |
| +71.37 | | | 6.1 | 07.5 | EXT | |
| +69 | | | 8.5 | 05.1 | Grade | |
| 44+05.15 | | | 9.8 | 03.8 | EC | |
| +05.71 | | | 10.0 | 03.6 | BC | |
| TP | 0.723 | 1303.462 | 10.891 | 1302.789 | | |
| +32.52 | | | 4.1 | 1299.4 | Ext. | |
| +59.33 | | | 8.7 | 94.8 | E.C. | |
| +75 | | | 11.5 | 92.0 | | |
| | 0.110 | 1292.485 | 11.087 | 1292.375 | | |
| 45+07.87 | | | 4.7 | 87.8 | BC | |
| +25.82 | | | 7.3 | 85.2 | EXT | |
| +27 | | | 8.4 | 84.1 | Grade | |
| +43.78 | | | 10.2 | 82.3 | EC | |
| +50 | | | 7.9 | 84.6 | | |

RETURN 8 23 37

Profile No. B-1360 Notes Red Hammond Plotted ALBERT E. TIMMONS Job No. 8134 Division No. F.B. 671 PG. 129
Date 2-25-37 Date MAR 29 1938 Survey of Nicholas Ridge Motorway
X-Sec. No. Notes Chkd. ALBERT E. TIMMONS Checked C.K.G. Survey by Stevenson Notes T.J.S. Date 11-24-36
Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 1292.48~~4~~5 | | | |
| 45+75 | | | 9.5 | 1283.0 | |
| 46+00 | | | 11.9 | 80.6 | |
| TP | ~~0.780~~ .192 | 1282.058 | 10.619 | 1271.866 | |
| +25 | | | 5.5 | 76.6 | |
| +50 | | | 7.8 | 72.3 | |
| T.P. | 0.151 | 1271.373 | 10.836 | 1271.592 | |
| +75 | | | 2.6 | 68.8 | |
| +00 | | | 4.7 | 66.7 | |
| 47+07.69 | | | 5.4 | 66.0 | BC |
| +38.62 | | | 8.9 | 62.5 | Rom. C. |
| +59.55 | | | 13.9 | 57.5 | EXT. |
| | 0.314 | 1260.179 | 11.508 | 1259.865 | 3/4" IP |
| 48+00.44 | | | 6.2 | 54.0 | |
| +31.43 | | | 10.1 | 50.1 | EC |
| +15 | | | 11.1 | 49.1 | Grade |
| T.P. | 0.150 | 1249.[illegible] | 11.284 | 1248.895 | |
| +60.63 | | | 3.0 | 46.0 | BC |
| 49+07.50 | | | 9.1 | 39.9 | EXT |
| +08 | | | 10.9 | 38.1 | Grade |
| +54.38 | | | 11.4 | 37.6 | EC |
| TP | 0.144 | 1237.942 | 11.247 | 1237.798 | |

F. B. 671 PG. 130 Job No. 8134 Division No. Notes Red Bennett Plotted ALBERT E. TIMMONS Profile
Survey of Nicholas Rd. Motorway Date 2-25-37 Date MAR 29 1938 No. B-1360
Survey by Stevenson Notes T.T.S. Notes Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date 11-24-36 Date MAR 21 1938 Date 3-30-38 No.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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A

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1237.942 | | | | |
| 49+75 | | | 3.6 | 1234.3 | | |
| 50+00 | | | 7.7 | 30.2 | | |
| +25 | | | 9.4 | 28.5 | | |
| +50 | | | 12.8 | 25.1 | | |
| TP | 1.115 | 1229.297 | 9.765 | 1228.182 | | |
| 50+11.55 | | | 7.1 | 22.2 | E.C. | |
| 51+~~30.90~~ 06.26 | | | 12.0 | 17.3 | EXT | |
| +30.83 | | | 14.7 | 14.6 | E.C. | |
| TP | 0.388 | 1218.797 | 10.888 | 1218.409 | | |
| 51+75 | | | 11.7 | 07.1 | | |
| TP | 0.364 | 1207.811 | 11.350 | 1207.447 | | |
| 52+00 | | | 5.6 | 02.2 | | |
| +25 | | | 8.6 | 1199.2 | | |
| +50 | | | 12.2 | 95.6 | | |
| TP | 0.121 | 1196.657 | 11.275 | 1196.536 | B.C. | |
| 52+68.43 | | | 3.0 | 93.7 | | |
| +84 | | | 5.4 | 91.3 | Grade | |
| 53+00.31 | | | 7.0 | 89.7 | EXT | |
| +32.29 | | | 11.5 | 85.2 | E.C. corrected elev. | un-adjusted |
| BM. N56 | 0.427 | 1194.244 | 2.840 | 1193.759 ~~1193.817~~ | Set 3/4" I.P. 40' SE | Sta 53+32 |

Profile No. B-1360 Notes Red Hammond Plotted ALBERT E. TIMMONS Job No. 8137 Division No. F. B. 671 Pg. 131
Date 10-1-37 Date MAR 29 1938 Survey of Nicholas Ridge Motorway
X-Sec. No. Notes Chkd ALBERT E. TIMMON Checked C.V.C. Survey by Stevenson Notes T-TS Date 11-24-36
Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

(A)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 1134.244 | | | |
| T P | 0.127 | 1183.~~049~~ 047 | 11.322 | 1182.922 | |
| 53+50 | ~~0.5~~ | | 0.5 | 82.5 | |
| +69.81 | | | 0.9 | 82.1 | B C |
| +70 | | | 1.9 | 81.1 | Grade |
| 54+09.13 | | | 4.8 | 78.2 | EXT. |
| +48.46 | | | 10.0 | 73.0 | E.C. |
| T.P. | 0.723 | 1172.118 | 11.654 | 1171.395 | |
| 54+75 | | | 3.6 | 68.5 | |
| 55+00 | | | 5.4 | 66.7 | |
| +25 | | | 7.3 | 64.8 | |
| +33.43 | | | 8.1 | 64.0 | E.C. |
| T P | 0.388 | 1162.484 | 10.022 | 1162.096 | |
| +67.78 | | | 3.7 | 58.8 | EXT. |
| 56+02.13 | | | 9.0 | 53.5 | E.C. |
| +02 | | | 11.4 | 51.1 | Grade |
| +25 | | | 10.2 | 52.3 | |
| T.P. | 0.640 | 1153.854 | 9.270 | 1153.214 | |
| 56+54.43 | | | 4.5 | 49.4 | |
| +75 | | | 8.1 | 45.8 | |
| | 0.048 | 1144.075 | 9.827 | 1144.027 | |

F. B. 67 Pg. 132 Job No. 8135 Division No. Notes Red Plotted ALBERT E. TIMMONS Profile No. B-1366
Survey of Nicholas Rd. Motorway Date 12-1-37 Date MAR 29 1938 X-Sec. No.
Survey by Stevenson Notes T.T.S. Notes Checked ALBERT E. TIMMONS Checked C.V.C.
Indexed A. C. Johnson Date 11-25-36 Date MAR 21 1938 Date 3-30-38

Form 307 5M 11-35

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(4)

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1144.075 | | | | |
| 57+00 | | | 1.6 | 1142.5 | | |
| 56+99 | | | 4.3 | 39.8 | Grade | |
| 57+18 | | | 8.6 | 35.5 | | |
| 57+33.72 | | | 9.6 | 34.5 | BC | |
| +53.11 | | | 11.8 | 32.3 | EXT | |
| +73.71 | | | 10.9 | 33.2 | EC | |
| 58+00 | | | 13.0 | 31.1 | | |
| TP | [illegible] | 1133.304 | 10.827 | 1133.248 | | |
| +25 | | | 4.6 | 28.7 | | |
| +50 | | | 10.1 | 23.2 | | |
| +68.14 | | | 16.7 | 16.6 | | |
| TP | [illegible] | [illegible] | 7.625 | 1123.619 | 3/4" IP corrected elev. un-adjusted. | |
| BM.N57 | 0.214 | 1121.317 | 2.607 | 1121.030 ~~1121.103~~ | [illegible] | |
| +8[illegible] | | | [illegible] | 17.9 | | |
| 59+11.00 | | | 6.6 | 14.7 | EC. | |
| +50.00 | | | 10.5 | 10.8 | | |
| TP | [illegible].280 | 1110.075 | 11.522 | 1109.795 | | |
| 60+00 | | | 3.3 | 06.8 | | |
| +22.44 | | | 0.7 | 03.2 | BC | |
| +39.47 | | | 9.0 | 01.1 | EXT | |

Profile No. B-1 3/36 Notes Red Hammond Plotted ALBERT E. TIMMONS Job No. 8134 Division No. F. B. 671 PG. 133
Date 10-1-37 Date MAR 29 1938 Survey of Nicholas Ridge Motorway
X-Sec. No. Notes Chkd ALBERT E. TIMMONS Checked C.V.C. Survey by Stevenson Notes T.J.S. Date 11-25-36
Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson Date

F. B. 671 PG. 134 | Job No. 2134 | Division No. ____ | Notes Red. [illegible] | Plotted ALBERT E. TIMMONS | Profile No. B-1360

Survey of Nicholas Ridge Motorway | Date 11-1-37 | Date MAR 29 1938 | X-Sec.

Survey by Stevenson | Notes T.F.S. | Notes Chkd. ALBERT E. TIMMONS | Checked C.V.C.

Indexed A. C. Johnson | Date 11-26-36 | Date MAR 21 1938 | Date 3-30-38 | No. ____

Form 307 5M 11-35

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1110075 | | | | |
| TP | [illegible]2 | 1098.19 | 11.258 | [illegible]817 | | |
| [illegible]+56.47 | | | 0.9 | 98.0 | EC | |
| 61+00 | | | 8.0 | 90.9 | | |
| TP | [illegible] | 1087.603 | [illegible] | [illegible] | | |
| +38.61 | | | 3.4 | 84.3 | BC | |
| +33.57 | | | 7.6 | 80.1 | EXT | |
| TP | [illegible] | [illegible] | 11.493 | [illegible] | | |
| TP | | | | | | |
| 62/08.51 | | | [illegible] | 73.1 | [illegible] | |
| +85 | | | 10.5 | 66.4 | | |
| TP | [illegible] | [illegible] | 11.428 | [illegible] | | |
| +64 | | | 4.5 | 60.3 | | |
| 63+12.53 | | | [illegible] | 57.9 | [illegible] | |
| +32.53 | | | 7.5 | 55.5 | EXT | |
| TP | 3.298 | [illegible]808 | 11.55[illegible] | [illegible] | | |
| [illegible] | | | 3.8 | 53.0 | EC | |
| 64+00 | | | 7.8 | 49.0 | | |
| +50 | | | 2.6 | 47.2 | | |
| 65+00 | | | [illegible] | 51.8 | | |
| +50 | | | 1.0 | 53.8 | | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1056.808 | | | | |
| TP | [illegible] | [illegible] | 2.262 | 1054.546 | | |
| [illegible] | | | [illegible] | 57.6 | | |
| [illegible] | | | 2.7 | 58.2 | | |
| [illegible] | | | 1.6 | 59.3 | | |
| +54.00 | | | 3.1 | 57.8 | PUT | |
| 67+00 | | | 5.6 | 55.3 | | |
| +[illegible] | | | [illegible] | 47.9 | [illegible] | |
| TP | [illegible] | 1049.692 | 11.[illegible] | 1049.530 | | |
| [illegible]+01.18 | | | [illegible] | 44.8 | EXT. | |
| +28.[illegible] | | | 8.0 | 41.7 | EC | |
| +50 | | | [illegible] | 39.6 | | |
| TP | [illegible] | [illegible].443 | 11.590 | [illegible] | | |
| 70+00 | | | 4.7 | 33.7 | | |
| +50 | | | [illegible] | 27.4 | | |
| TP | [illegible] | [illegible] | [illegible] | 1027.062 | | |
| [illegible] | | | 6.2 | 21.0 | EC | |
| [illegible]+15.31 | | | 7.5 | 17.7 | EXT | |
| [illegible] | | [illegible].758 | [illegible] | [illegible] 670 | | |
| [illegible] | | | [illegible] | 14.7 | | |
| [illegible] | | | [illegible] | 05.1 | | |

Profile No. B-1360 X-Sec. No. ____ Notes Red [illegible] Date 10-1-37 Plotted ALBERT E. TIMMONS Date MAR 29 1938 Job No. 8134 Division No. ____ Survey of [illegible] Notes Checked ALBERT E. TIMMONS Date 3-30-38 Checked C.V.C. Map No. ____ Survey by [illegible] Notes ____ Indexed A. C. Johnson Date 11-26-36 F. B. 671 PG. 135

Form 307 5M 11-35

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Do not extend notes this side of this line

F. B. 671 PG. 136 | Job No. 4134 | Division No. | Notes Red | Date | Notes Chkd | Date | Profile No. B-1366 | X-Sec. No.

Survey of Stevenson Nicholas Ridge Motorway | Notes | Plotted ALBERT E. TIMMONS MAR 29 1938 | Date | Checked C.K.C. | Date 3-30-38

Survey by A. C. Johnson | Date 11-3-37 | Notes Chkd ALBERT E. TIMMONS MAR 1 1938

Indexed

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 915.759 | | | | |
| TP | 0.267 | 916.165 | 0.869 | 915.896 | | |
| 72+87 33 | | | 6.8 | 909.36 | PC | |
| | 1.587 | 910.570 | 1.183 | 909.983 | | |
| | | | | 989.773 | | corrected elev. un-adjusted |
| [illegible] | 0.880 | 990.[illegible] | 1.111 | [illegible] | [illegible] 1st RP out of [illegible] 36 [illegible] | |
| | | | | | (50' Right [illegible] Sta. 72+75) | |
| 74+66 [illegible] | | | 0.0 | 90.7 | EXT | |
| 1 58 88 | | | [illegible] | 82.2 | | |
| 74+00 | | | 8.6 | 78.1 | | |
| T.P. | [illegible] | 916.502 | [illegible] | 915.[illegible] | | |
| +50 | | | 7.1 | 71.4 | | |
| [illegible] | [illegible] | [illegible] 190 | [illegible] | [illegible] | | |
| 75+00 | | | 4.9 | 64.3 | | |
| +50 | | | [illegible] | 58.6 | | |
| T.P. | [illegible] | [illegible] | [illegible] | [illegible] | | |
| 76+00 | | | 7.6 | 50.5 | | |
| T.P. | [illegible] | 916.714 | [illegible] | [illegible] | | |
| +44 88 | | | [illegible] | 44.3 | [illegible] | |
| +95 11 | | | 10.4 | 34.4 | | |
| [illegible] | [illegible] | [illegible] | 11.276 | 135.[illegible] | | |
| [illegible] 45.37 | | | 6.6 | 29.5 | | |
| | [illegible] | [illegible] 48 | [illegible] | [illegible] | | |

Form 307 5M 11-35

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4

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 925.481 | | | | |
| 79+[illegible] | | | 3.1 | 922.4 | BC ~~BC~~ | |
| 78+~~50~~ 2228 | | | 7.7 | 17.8 | | |
| 78+50 | | | 4.9 | 13.6 | | |
| T.P. | [illegible] | [illegible] .311 | [illegible] | [illegible] | | |
| 79+00.82 | | | [illegible] | 07.8 | BC | |
| [illegible] | | | 7.7 | 06.6 | EXT | |
| [illegible] | 0.030 | 902.[illegible] | 11.375 | [illegible] | | |
| [illegible] | ~~[illegible]~~ | ~~[illegible]~~ | [illegible] | 01.9 | BC | |
| [illegible] | | | [illegible] | 894.0 | | |
| +25.18 | | | [illegible] | 89.9 | BC | |
| T.P. | [illegible] | [illegible] | [illegible] | [illegible] | | |
| 80+83.18 | | | 6.7 | 85.1 | EXT | |
| T.P. | 0.155 | 880.675 | 4.316 | [illegible] | | |
| 81+41.30 | | | [illegible] | 76.3 | | |
| T.P. | 0.477 | 870. ~~[illegible]~~ .020 | [illegible] | [illegible] | | |
| 82+00 | | | 5.3 | 64.7 | | |
| +50 | | | 12.4 | 57.6 | | |
| T.P. | 0.767 | 857. ~~[illegible]~~ .212 | 4.215 | 858. ~~[illegible]~~ .505 | | |
| 83+00 | | | 4.6 | 54.7 | | |
| +50 | | | 8.8 | 50.5 | | |

Profile No. B-1360 X-Sec. No. ____

Notes Red Hammond Plotted ALBERT R. TIMMONS Job No. 2134 Division No. ____ F. B. 671 PG. 137

Date 10-1-37 Date MAR 29 1938 Survey of Nicholas [illegible] Motorway

Notes Chkd. ALBERT R. TIMMONS Checked C.V.C. Survey by [illegible] Notes ____ Date 11-26-38

Date MAR 21 1938 Date 3-30-38 Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 257 ~~[illegible]~~ | | | | |
| 83+91.45 | | | 10.8 | 848.5 | BC | |
| T.P. | 0.62 | 848.404 | 10.130 | 846 ~~[illegible]~~ | | |
| 84+23.17 | | | 2.5 | 45.9 | EXT | |
| +54.90 | | | 5.9 | 42.5 | EC | |
| 85+00 | | | 11.0 | 37.4 | | |
| +50 | | | 15.6 | 32.8 | | |
| +83 | | | 18.8 | 29.6 | | |
| 86+00 | | | 18.9 | 29.5 | | |
| +50 | | | 13.0 | 35.4 | | |
| +84 | | | 7.4 | 39.0 | | |
| T.P. | [illegible] | [illegible] | 8.762 | [illegible] | | |
| 87+00 | | | 7.2 | 38.9 | | |
| +50 | | | 10.6 | 38.1 | | |
| 88+00 | | | 6.4 | 41.7 | | |
| +25 | | | 5.8 | 42.9 | | |
| +50 | | | 6.1 | 43.0 | | |
| 89+00 | | | 5.8 | 41.3 | | |
| +50 | | | 9.9 | 38.2 | | |
| T.P. | 1.145 | 345.779 | 1.422 | 838.631 | | |
| 90+00 | | | 12.1 | 33.7 | | |

F. B. 671 PG. 138 | Job No. 8134 | Division No. | Notes Red Hammond | Plotted | Profile No. B-1366

Survey of Nicholas Rd. Motorway | Date 10-1-37 | Date MAR 29 1938

Survey by Stevenson | Notes T-45 | Notes Chkd. ALBERT E. TIMMONS | Checked C.V.C. | X-Sec. No.

Indexed A. C. Johnson | Date 11-26-36 | Date MAR 21 1938 | Date 3-30-38

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 845 779 | | | | |
| 70+50 | | | [illegible] | 831.3 | | |
| 91+00 | | | 14.0 | 31.8 | | |
| +50 | | | 10.4 | 35.4 | | |
| 72+00 | | | [illegible] | 39.2 | | |
| +50 | | | [illegible] | 43.5 | corrected elev. un-adjusted. | |
| 92+84.43 | | | 1.357 | 844.298 ~~[illegible]~~ | USGS [illegible] | |

Profile No. 13-136 Notes Red/Stamp Plotted ALBERT E. TIMMONS Job No. Division No. F. B. 671 PG. 139
Date 10-1-37 Date MAR 29 1938 Survey of
X-Sec. No. Notes Chkd. ALBERT E. TIMMONS Checked C.V.G. Survey by Notes Date
Date MAR 21 1938 Date 3-30-38 Map No. Indexed A. C. Johnson Date

F. B. 67 / PG. 140 | Job No. | Division No. | Notes Red. Hammond | Plotted | Profile

Survey of | Date 10-1-37 | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 671 PG. 144 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date 12-8-36 |

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BM'S<br>NICHOLAS RIDGE MOTORWAY.<br>J.N 8134 |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 671 PG. 142 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(B)

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 1418.245 ~~1415.249~~ | corrected elev. un-adjusted. | |
| BM.N50 | 3.170 69 | 1418.418 | | | Cut spk in root P.99 – P.120 | |
| T.P. | 9.221 | 1418.049 | 9.590 | 1408.828 | | |
| T.P. | 11.557 | 1428.658 | 0.948 | 1417.101 | | |
| T.P. | 10.329 | 1438.093 | 0.894 | 1427.764 | | |
| TP | 11.552 | 1448.981 | 0.664 | 1437.429 | | |
| TP | 11.663 | 1459.814 | 0.830 | 1448.151 | | |
| T.P. | 11.211 | 1470.145 | 0.880 | 1458.934 | | |
| TP | 11.942 | 1481.446 | 0.641 | 1469.504 | corrected elev. un-adjusted. | |
| BMN53 | 11.925 | 1493.189 | 0.182 | 1481.264 ~~1481.264~~ | 1st RP to PI T.S. FB. 671-21 | |
| TP | 11.535 | 1500.896 | 3.828 | 1489.361 | | |
| TP. | 11.720 | 1511.627 | 0.989 | 1499.907 | | |
| T.P. | 4.594 | 1514.219 | 2.008 | 1509.625 | | |
| T.P. | 1.505 | 1508.987 | 6.737 | 1507.482 | corrected elev. un-adjusted | |
| BM.N.N54 | 0.761 | 1508.780 | 0.968 | 1508.015 ~~1508.027~~ | 3/4" IP plug + tk 1st RP No PI T.11 FB 671-23 | |
| T.P. | 1.027 | 1498.231 | 11.576 | 1497.204 | | |
| T.P. | 0.632 | 1487.324 | 11.539 | 1486.692 | | |
| T.P. | 0.689 | 1476.592 | 11.421 | 1475.903 | | |
| T.P. | 0.862 | 1465.713 | 11.741 | 1464.851 | | |
| T.P. | 0.736 | 1455.110 | 11.339 | 1454.374 | | |
| TP | 0.764 | 1444.610 | 11.264 | 1443.846 | | |
| | 6.970 2 | 1440.913 3 | 10.667 | 1433.943 | | |

Profile No. 6 Page No. 16
Notes Red. ____ Plotted ____ Job No. 1 Div. No. ____
Date ____ Date ____ Survey of Highlands Bridge Mortgaged
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes TJS Date 11-26-36
No. ____ Date ____ Date 10-1-37 Map No. ____ Indexed ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(B)

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1440.913 | | | | |
| T.P. | 0.609 | 1432.618 | 8.906 | 1432.009 | | |
| T.P. | 1.534 | 1426.021 | 8.131 | 1424.487 | | |
| T.P. | 1.094 | 1415.740 | 11.375 | 1414.646 | | |
| T.P. | 0.891 | 1405.089 | 11.542 | 1404.198 | | |
| T.P. | 0.805 | 1394.236 | 11.658 | 1393.431 | | |
| T.P. | 0.176 | 1382.769 | 11.640 | 1382.594 | | |
| T.P. | 2.235 | 1373.109 | 11.895 | 1370.874 | corrected elev. un-adjusted | |
| BM. N.55 | 1.530 | 1367.096 | 7.543 | 1365.562 ~~1365.566~~ | 3/4" I.P. 1st out of PII T 17-F.R.571-26 | |
| T.P. | 0.396 | 1356.079 | 11.413 | 1355.683 | | |
| T.P. | 0.355 | 1344.896 | 11.538 | 1344.541 | | |
| T.P. | 1.861 | 1334.907 | 11.850 | 1333.046 | | |
| T.P. | 1.061 | 1324.402 | 11.566 | 1323.341 | | |
| T.P. | 0.857 | 1313.596 | 11.663 | 1312.739 | | |
| T.P. | 1.142 | 1303.427 | 11.311 | 1302.285 | | |
| T.P. | 0.498 | 1292.~~449~~ 450 | 11.475 | 1291.952 | | |
| T.P. | 0.778 | 1282.021 ~~1280.460~~ | 11.208 | 1281.242 | | |
| T.P. | 0.675 | 1271.333 | 11.363 | 1270.658 | | |
| T.P. | 0.314 | 1260.137 | 11.510 | 1259.823 | 3/4" I.P. | |
| T.P. | 0.592 | 1248.999 | 11.730 | 1248.407 | | |
| | 0.702 | 1237.895 | 11.806 | 1237.193 | | |

0.700

RERUN 8-23-37

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Notes Chkd. ____ Date 11-22-36

Survey by Richards, Ryan Motorway, Inc. Notes T.J.S.

Indexed F. A. C. Johnson Date ____

Profile No. ____ X-Sec. No. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1237.895 | | | | |
| T.P. | 1.455 | 1289.244 | 10.106 | 1227.789 | | |
| T.P. | 0.936 | 1218.741 | 11.437 | 1217.805 | | |
| T.P. | 0.726 | 1207.757 | 11.710 | 1207.031 | | |
| T.P. | 0.516 | 1196.603 | 11.670 | 1196.087 | corrected elev. un-adjusted. | |
| BM. N56 | 0.427 | 1194.190 | 2.840 | 1193.759 ~~1193.763~~ | Set 3/4" I.P. 40 SE Sta. 53+32 | |
| T.P. | 0.456 | 1182.993 | 11.653 | 1182.537 | | |
| T.P. | 0.992 | 1172.059 | 11.926 | 1171.067 | | |
| T.P. | 0.832 | 1162.424 | 10.[illegible] ~~10.022~~ | 1161.592 ~~1152.076~~ | | |
| T.P. | 1.026 | 1153.793 | 9.657 | 1152.767 | | |
| T.P. | 0.288 | 1144.011 | 10.070 | 1143.723 | | |
| T.P. | 0.955 | 1133.236 ~~[illegible]~~ | 11.730 ~~11.728~~ | 1132.281 | | |
| T.P. | 0.0[illegible] | [illegible] | 9.686 | 1123.55[illegible] | 3/4" I.P. corrected elev. un-adjusted | |
| B[illegible] N[illegible] | 0.2[illegible] | 1121.248 | 3.6[illegible] | 1121.030 ~~1121.034~~ | 3/4" [illegible] 730 [illegible] | |
| T.P. | 0.572 | 1110.009 | 11.831 | 1107.417 | | |
| [illegible] | .436 | 1098.853 | [illegible] | [illegible] | | |
| T.P. | 0.448 | 1087.329 | [illegible] | 1087.141 | | |
| [illegible] | [illegible] | 1075.378 | 11.855 | 1075.934 | | |
| [illegible] | [illegible] | [illegible] | [illegible].685 | 1064.673 | | |
| T.P. | [illegible] | 1056.738 | 11.829 | [illegible] | | |
| T.P. | [illegible] | 1060.822 | 2.470 | 1054.268 | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8134 Division No. ____ F. B. 671 Pg. 146

X-Sec. No. ____ Date ____ Date ____ Survey of Nicholas Ridge Motorway

Notes Chkd. ____ Checked Hammond Survey by Stevenson Notes T.J.S. Date 11-25-36

Date ____ Date 10-1-37 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1066.82[illegible] | | | | |
| [illegible] | [illegible] | [illegible] 648.623 | 11.532 | [illegible] | | |
| TP | [illegible] | [illegible] | 11.518 | [illegible] | | |
| TP | .400 | 1027.186 | 11.514 | [illegible] | | |
| TP | .586 | [illegible] | [illegible] | [illegible] | | |
| TP | .476 | [illegible] | [illegible] | [illegible] 713 | | |
| TP | [illegible] | [illegible] | 11.566 | [illegible] | | |
| EM 1958 | .587 | 990.[illegible] | [illegible] | 989.773 | corrected elev. un-adjusted. | |
| TP | .491 | [illegible] | [illegible] | 719.[illegible] | | |
| TP | .498 | [illegible] | 11.505 | [illegible] | | |
| TP | .364 | [illegible] | [illegible] | [illegible] | | |
| TP | .457 | 946.787 | 11.188 | [illegible] | | |
| TP | .176 | 936.648 | [illegible] | [illegible] | | |
| TP | 1.041 | [illegible] | 11.686 | [illegible] | | |
| TP | [illegible] | [illegible] | 11.[illegible] | [illegible] | | |
| TP | [illegible] | [illegible] | 11.632 | [illegible] | | |
| TP | .478 | [illegible] | [illegible] | [illegible] | | |
| TP | .335 | 10.577 | 11.500 | [illegible] | | |
| TP | .445 | 7[illegible]8.117 | 11.503 | 86[illegible].074 | | |
| TP | .154 | 858.168 | 11.105 | 15[illegible].314 | | |
| | .330 | 84[illegible].298 | 11.200 | 84[illegible].968 | | |

B 67 Pg. 146 Job No. 5134 Division No. Plotted Profile
Survey of Stevenson Nicholas Notes Red. Notes Chkd. No.
Survey by T-T-S Notes Date Date Checked X-Sec.
Indexed A. C. Johnson Date 11-26-36 Date 12-7-37 Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 848.298 | | | | |
| T.P. | 5,8[illegible] | 841.946 | 6.1[illegible] | 842.138 | | |
| | 1.3[illegible] | 845.669 | 11.607 | 836.287 | Corrected elev. un-adjusted. | |
| BM | | | .5[illegible]7 | 844.298 ~~844.3[illegible]~~ | [illegible] A Decker (brass [illegible] | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8137 Division No. ____ P. E. W. M. Pg. ____
Date ____ Date ____ Survey of Nicholas Ridge Motorway
X-Sec. No. ____ Notes Chkd. ____ Checked [illegible] Survey by Stevenson Notes 1-15 Date 11-6-36
Date ____ Date 10-1-37 Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

Prefix ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____

Job No. ____ Name ____ Date ____

Survey of ____

Survey by A. C. Johnson

Indexed ____

B. 671 PG. 148

| Profile No. | Notes Red. | Plotted | Job No. | Division No. | [illegible] 67[illegible] |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked [illegible] | Survey by | Notes | Date |
| | Date | Date 9-20-37 | Map No. | Indexed C. Job | Date 8-31-37 |

CHECK ON BMS 4-5
NICHOLAS FLATS RD
T.N # 127.

CK ON BMS 6-7-89 - N 52

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

T. J. Stevenson
G. P. Scott
M. Taylor
CE Durham

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PLEASE RETURN TO
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Form 307 [illegible]-34

Form 307 5M 10-34

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(B)

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| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| BM N4 | 0.674 | 1550.080 | | ~~1549.409~~ ~~1549.406~~ | 1549.384 Adj. 3/4" IP. Pg 82. FB. 671 ~~corrected elev. un-adjusted.~~ |
| T.P. | 1.330 | 1539.900 | 11.510 | 1538.570 | |
| T.P. | 0.798 | 1533.899 | 6.799 | 1533.101 | |
| T.P. | 0.858 | 1523.463 | 11.294 | 1522.605 | |
| T.P. | 0.904 | 15 ~~11.086~~ 12.886 | 11.481 | 1511.982 | |
| T.P. | 1.021 | 1501.963 | 11.944 | ~~1499.942~~ 1500.942 | |
| T.P. | 1.062 | 1491.633 | 11.392 | 1490.571 | |
| T.P. | 2.320 | 1482.683 | 11.270 | 1480.363 | ~~corrected elev. un-adjusted~~ |
| BM N5 | 6.143 | 1483.617 | 5.209 | ~~1477.350~~ ~~1477.474~~ | 3/4" IP Cor Fn Pg 82 1477.347 Adj. |
| T.P. | 11.672 | 1494.560 | 0.729 | 1482.888 | |
| T.P. | 11.260 | 1504.784 | 1.036 | 1493.524 | |
| T.P. | 11.598 | 1515.788 | 0.394 | 1504.390 | |
| T.P. | 10.755 | 1526.294 | 0.449 | 1515.539 | corrected elev. un-adjusted. |
| BM N6 | 10.089 | 1535.541 | 0.742 | 1525.429 ~~1525.552~~ | CST+W in root 8" EUC SW Cor barn FB. 671-Pg 85 |
| T.P. | 11.367 | 1546.272 | 0.736 | 1534.905 | |
| T.P. | 11.847 | 1557.397 | [illegible] | 1545.550 | |
| T.P. | 11.488 | 1568.582 | 0.303 | 1557.094 | |
| T.P. | 10.848 | 1578.172 | 0.558 | 1568.024 | |
| T.P. | 9.460 | 1587.301 | 0.441 | 1578.431 | |
| T.P. | 11.349 | 1598.845 | 0.395 | 1587.4 ~~596~~ | |
| T.P. | 11.659 | 1610.170 | 0.334 | 1598.511 | |

L.B. 671 P.G. 150 Job. No. 8129 Division No. Notes Red Plotted Profile
Survey of Nicholas Flats Rd. Date Date No.
Survey by Stevenson Notes Notes Chkd. Checked X-Sec.
Indexed Date B 3-29-37 Date 9-20-37 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1610 170 | | | | |
| TP | 11 520 | 1621 085 | 0.605 | 1609.565 | | |
| TP | 11 693 | 1632 223 | 0.555 | 1620..530 | | |
| TP | 11 640 | 1642 834 | 1.029 | 1631 194 | | |
| TP | 11 429 | 1653 930 | 0 333 | 1642 501 | | |
| TP | 11 679 | 1664 720 | 0.889 | 1653 041 | | |
| TP | 10 962 | 1675 262 | 0 420 | 1664 300 | corrected elev. un-adjusted | |
| BM N7 | 11 944 | 1683 808 | 2 498 | 1672.645 ~~1672.764~~ | 3/4 IP 1st R.P. to RI 15 FB. 671-88 | |
| TP | 11.042 | 1694.208 | 0.642 | 1683 166 | | |
| " | 10 777 | 1704 203 | 0 782 | 1693 426 | | |
| " | 11 140 | 1714 458 | 0 885 | 1703 318 | | |
| " | 10 976 | 1724 768 | 0 666 | 1713 792 | | |
| " | 11.141 | 1734 ~~608~~ 548 | 1 361 | 1723 ~~467~~ 407 | | |
| " | 10 965 | 1744.956 | 0.557 | 1733..991 | | |
| | 11. 517 | 1755 717 | 0.756 | 1744 200 | corrected elev. un-adjusted | |
| BM N8 | 10 601 | 1759 136 | 7.182 | 1748.418 ~~1748.535~~ | 3/4 IP 1st R.P. to P.I. M.19 FB. 671-90 | |
| TP | 11.017 | 1769 518 | 0 635 | 1758 501 | | |
| " | 11 212 | 1780 585 | 0 145 | 1769 373 | | |
| " | 10 855 | 1790 980 | 0 560 | 1780 025 | | |
| " | 9.248 | 1791.158 | 9.07 | 1781.910 | | |
| " | 11.360 | 1800 881 | 1.537 | 1789 621 | | |

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8129 Division No. ____ L. B. 671 PG. 151
X-Sec. No. ____ Date ____ Date ____ Survey of Nichols Flats Rd.
Notes Chkd. ____ Date ____ Checked Hem mary Date 7-22-87 Survey by Stevenson Map No. ____ Notes ____ Index ____ Date ____ Date 5-14-87

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1800 881 | | | | |
| T.P. | 11 289 | 1808.888 | 3.282 | 1797 599 | corrected elev. un-adjusted | |
| BM N9. | 0 760 | 1802 623 | 7 025 | 1801.748 ~~1801.863~~ | 3/4" IP 1st RP TO PI 27 M F.B. 671-92 | |
| T.P. | 1.464 | 1792.329 | 11 758 | 1790.865 | | 1801.99 |
| T.P. | 0 633 | 1781 341 | 11.620 | 1780.708 | | |
| T.P. | 5.470 | 1777.923 | 8.888 | 1772.453 | | |
| T.P. | 2.012 | 1768.261 | 11 674 | 1766.249 | | |
| T.P. | 0 668 | 1757 163 | 11.766 | 1756.495 | | |
| T.P. | 0.884 | 1746 507 | 11 540 | 1745.623 | | |
| T.P. | 0 291 | 17~~25~~35 256 | 11 542 | 17~~24~~34.965 | | |
| T.P. | 1.051 | 1724 660 | 11 647 | 1723.607 | | |
| T.P. | 0.542 | 1714.156 | 11 046 | 1713.614 | | |
| T.P. | 0 951 | 1703.468 | 11.639 | 1702.517 | | |
| T.P. | 1.417 | 1693.611 | 11.274 | 1692.194 | | |
| T.P. | 0 173 | 1682.392 | 11 392 | 1682.219 | | |
| T.P. | 0 379 | 1671 645 | 11.128 | 1671.266 | | |
| T.P. | 0.633 | 1660 81~~5~~3 | 11.463 | 1660.18~~2~~0 | | |
| T.P. | 0.567 | 1651.020 | 10.360 | 1650.453 | IP | |
| T.P. | 1 795 | 1641 367 | 11 448 | 1639 572 | | |
| T.P. | 1 604 | 1631 517 | 11 454 | 1629 913 | | |
| T.P. | 1 914 | 1621 597 | 11 834 | 1619 683 | | |

L.B. 671 P.G. 152 Job No. 8129 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Nicholas Flats Rd Date ____ Date ____ No. ____
Survey by Stevenson Notes ____ Notes Chkd Hammond Checked ____ X-Sec. ____
Indexed ____ Date 5-14-37 Date 9-30-37 Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1621 597 | | | | |
| T.P. | 2 382 | 1612 029 | 11 950 | 1609 647 | corrected elev. un-adjusted | |
| BM#N-52 | | | 3.195 | 1608.724 ~~1608 834~~ | F.B. 671-96-117 | |

Profile No.____ Notes Red.____ Platted____ Job No.____ Division No.____ L. B. 671 Pg. 153

X-Sec. No.____ Date____ Notes Chkd.____ Date____ Checked Hammond Date 8-30-37 Survey of____ Survey by____ Map No.____ Notes____ Indexed C. C. Johnson Date 8-31-37

B 67/B G/54 Job. No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. Hammond Checked _____ X-Sec.

Indexed _____ Date _____ Date 9-22-37 Date _____ No. _____

Form 307 BM 10-34

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Do not extend notes this side of this line

| STATION | B.S. | H.I. | F.S | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 671 PG. 155 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked Hammond | Survey by | Notes | Date |
| | Date | Date 9-30-37 | Map No. | Indexed C Johnson | Date 8-31-37 |

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700 HALL OF RECORDS

Form 307 5M 11-35

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

CHECK ON LAVALS BETWEEN
BM. No 10 - 11 - F.B. 671-109
FB 671

J.N 8133

T. L. Stevenson
G H Nichols
M. T

Form 307 5M 11-35

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM 10 | 2.301 | [illegible] | | 1653.762 ~~[illegible]~~ | corrected elev. un-adjusted 3/4" [illegible] |
| T.P. | 10.515 | 1663.157 | 3.942 | 1652.642 | |
| T.P. | 11.190 | 1673.301 | 1.046 | [illegible].111 | |
| T.P. | 9.995 | 1681.470 | 1.826 | 1671.475 | |
| T.P. | 10.198 | 1690.~~910~~ 107 | 0.758 | 1680.712 | |
| T.P. | 10.651 | 1700.[illegible] | 1.033 | 1689.877 | |
| T.P. | 11.156 | 1710.[illegible]53 | 0.831 | 1699.677 | |
| T.P. | 11.882 | 1721.639 | 1.097 | 1709.756 | |
| T.P. | 10.868 | 1731.639 | 0.877 | 1720.761 | |
| T.P. | 11.299 | 1741.751 | 1.177 | 1730.452 | |
| T.P. | 10.993 | 1749.734 | 3.010 | 1738.741 | |
| | 9.245 | 1756.723 | 2.266 | 1747.468 | |
| BM 11 | | | 3.187 | 1753.508 ~~1753.5[illegible]~~ | corrected elev. un-adjusted. 3/4" [illegible] P-111 FB 671 P 112 [illegible] |

F. B. 671 PG. 156 Job No. 8133 Division No. Notes Red. Plotted Profile No.
Survey of Nichols Flats M.W. Date Date X-Sec.
Survey by Stevenson Notes T.S. Notes Chkd Hemmond Checked No.
Indexed Date 8-23-37 Date 9-20-37 Date

| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B 671 PG 157 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked [illegible] | Survey by | Notes | Date |
| | Date | Date 9-30-37 | Map No. | Indexed | Date 8-31-37 |

CK ON BM'S No 55 to 56
NICHOLAS RIDGE MOTORWAY
J.N. [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C. H. Stevenson
C. H. Nichols
M. Taylor
H. R. Forney

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Form 307 5M 11-35

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM 55 | 1.354 | 1367.543 | | 1365.562 ~~[illegible]~~ | Corrected elev. un-adjusted 3/4 I.P. F.B. 671-P.128 | |
| T.P. | [illegible] | 1360.563 | 7.180 | 1350.763 | | |
| T.P. | [illegible] | 1350.[illegible] | 11.170 | [illegible] | | |
| T.P. | 1.983 | 1340.[illegible] | 11.45[illegible] | 1338.867 | | |
| T.P. | 1.302 | 1331.798 | 10.353 | 1330.436 | | |
| T.P. | 1.048 | 1321.311 | 11.535 | 1320.263 | | |
| T.P. | 1.169 | 1311.036 | 11.444 | 1309.867 | | |
| T.P. | 0.735 | 1300.146 | 11.625 | 1299.411 | | |
| T.P. | 0.749 | 1289.[illegible]77 | 11.618 | 1288.529 | | |
| T.P. | 0.752 | 1278.420 | 11.609 | 1277.668 | | |
| T.P. | 1.030 | 1267.711 | 11.739 | 1266.681 | | |
| T.P. | 0.577 | 1256.472 | 11.816 | 1255.895 | | |
| T.P. | 0.954 | 1245.450 | 11.876 | 1244.596 | | |
| T.P. | 0.758 | 1234.889 | 11.319 | 1234.131 | | |
| T.P. | 0.860 | 1224.101 | 11.643 | 1223.241 | | |
| T.P. | ~~11.402~~ .646 | 1201.710 | 11.635 | 1212.466 | | |
| T.P. | 1.337 | 1203.097 | 11.402 | 1201.710 | corrected elev. un-adjusted. | |
| BM 56 | 11.597 | 1205.655 | 9.299 | 1193.759 ~~1193.798~~ | 3/4 I.P. F.B. 671-131-145. | |

F. B. 671 PG. 158

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd Hammond Checked ____ X-Sec. ____

Indexed ____ Date ____ Date 9-20-37 Date ____ No. ____

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. 671 Pg. 151 |
| Map No. | W. O. Tape No. St'd °F. | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed A. C. Johnson 12-14-37 | |

SUPPLY OF

PROTOTYPE MOTOR WAY

J.N. 8138

INDEX on Pg 162


| | |
|---|---|
| Main Line alignment. (incl. Loop) | Pg. 163 to 191 |
| Sec. line ties | Pg 193 to 197 |
| BMs & Profile (Main line) | Pg 199 to 225 |
| Spur No 1 (alignment) | Pg 227 to 237 |
| Tie to Cadastral Δ System | Pg 238 |
| B.Ms (Ck. line) | Pg 239 to 242 |
| Bench levels Spur No 1 | Pg 243 to 246 |
| Profile & check levels Spur No 1 | Pg 247 to 256 |


Party
[illegible]


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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

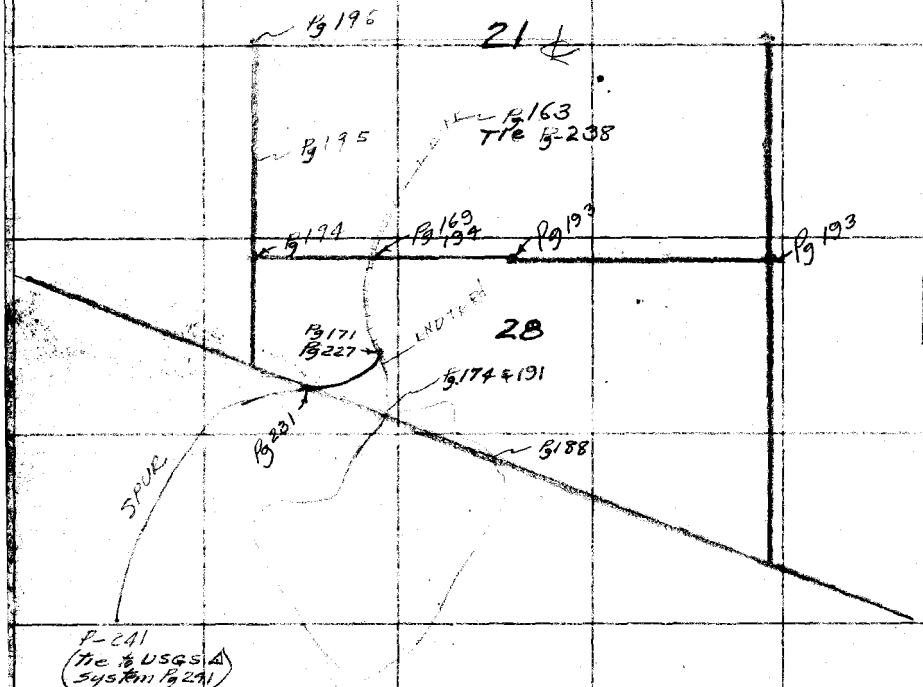
247 10M 11-35

F.B. 671 PG. 162

# INDEX-SHEET

1-20

T.1.S. R.19.W.




MALIBU

C.S.B-1396

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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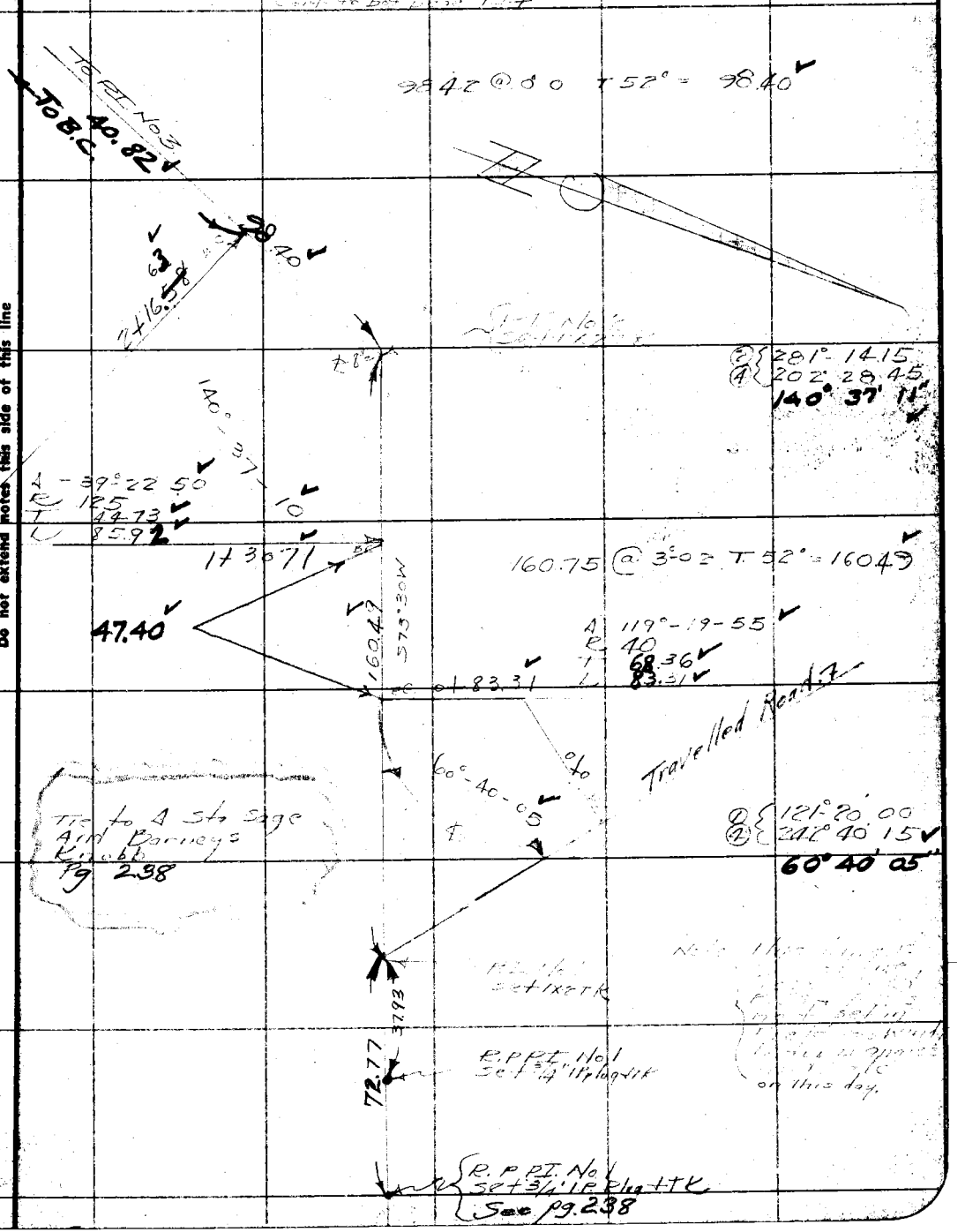
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Fratrero Motorway | F.B. 671 Pg. 163 |
| Map No. B-1396 | W. O. [illegible] Tape No. 11 St'd 84 °F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes [illegible] Date 12-3-36 | |
| Date Nov. 1938. | Indexed A. C. Johnson | |

Cont. to bot. page 164

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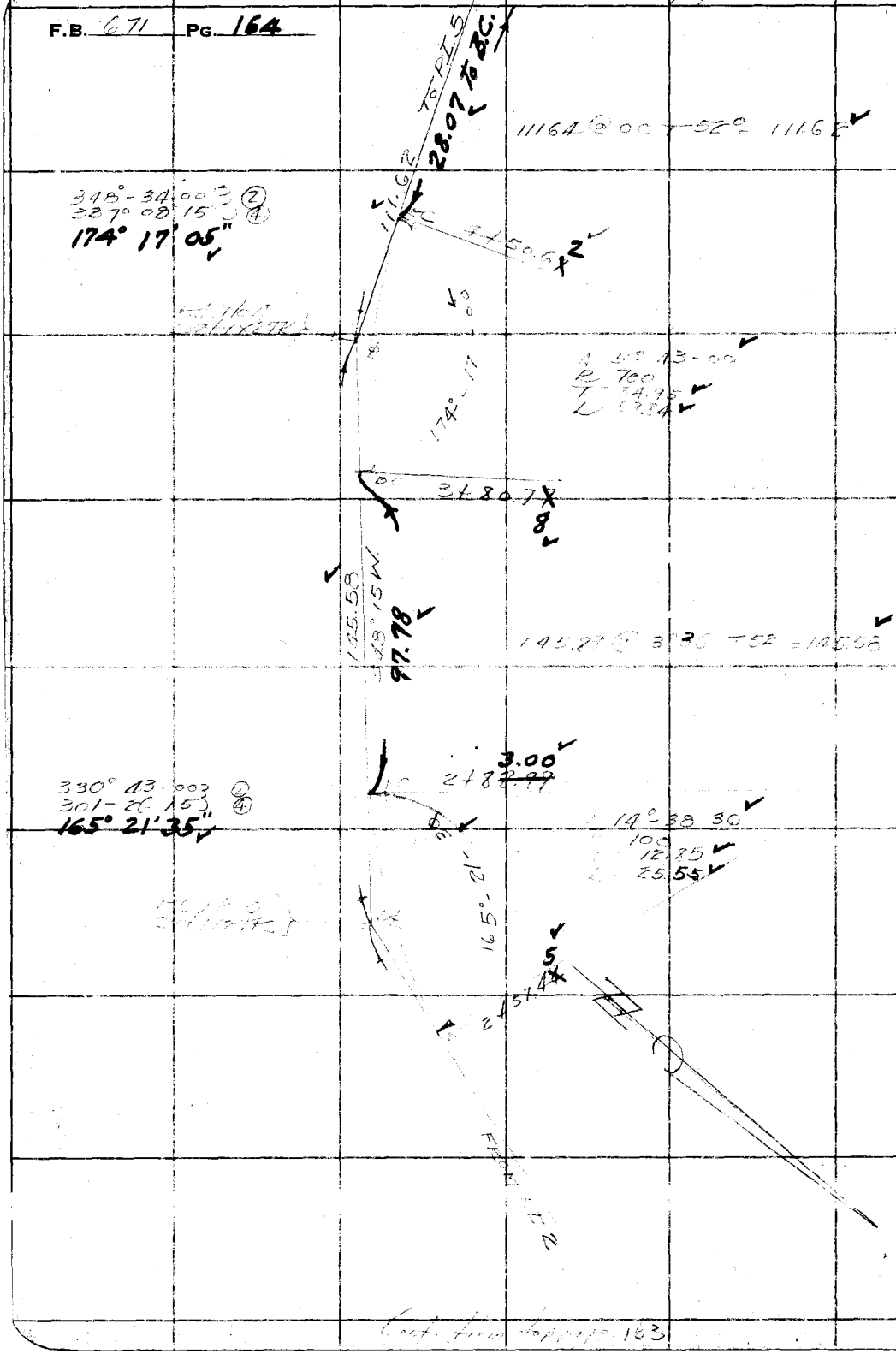
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. to bot. page 155

F.B. 671 PG. 164




Cont. from top page 163

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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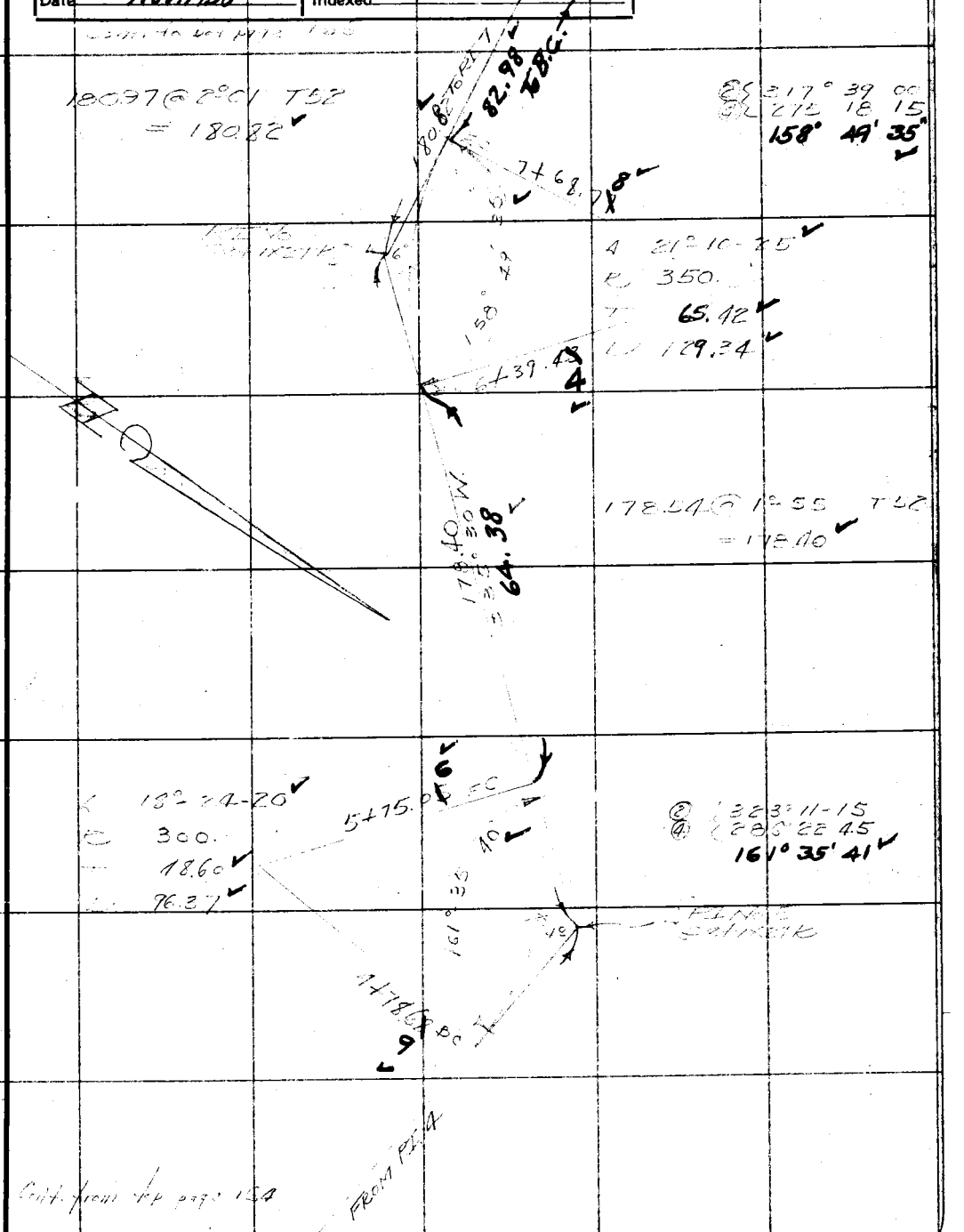
| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of [illegible] | F.B. 671 Pg. 165 |
| Map No. B-1396 | W. O. 2135 Tape No. 11 St'd 84°F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes T.J.S. Date 12-3-36 | |
| Date Nov. 1938 | Indexed A. C. Johnson | |




Cont. from top page 154

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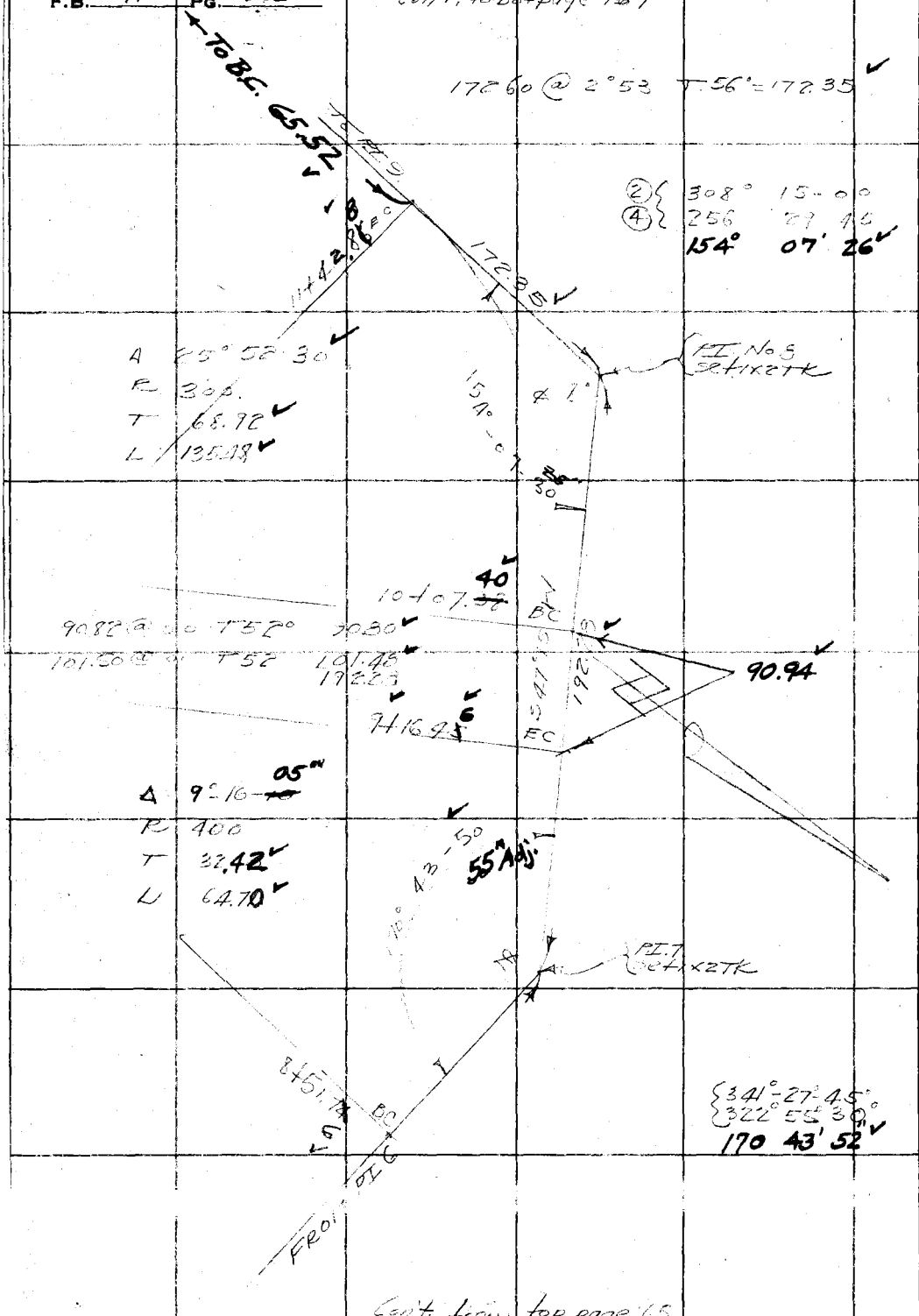
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 166

Con't. to bot page 167




Con't. from top page 165

RETURN TO
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700 HALL OF RECORDS

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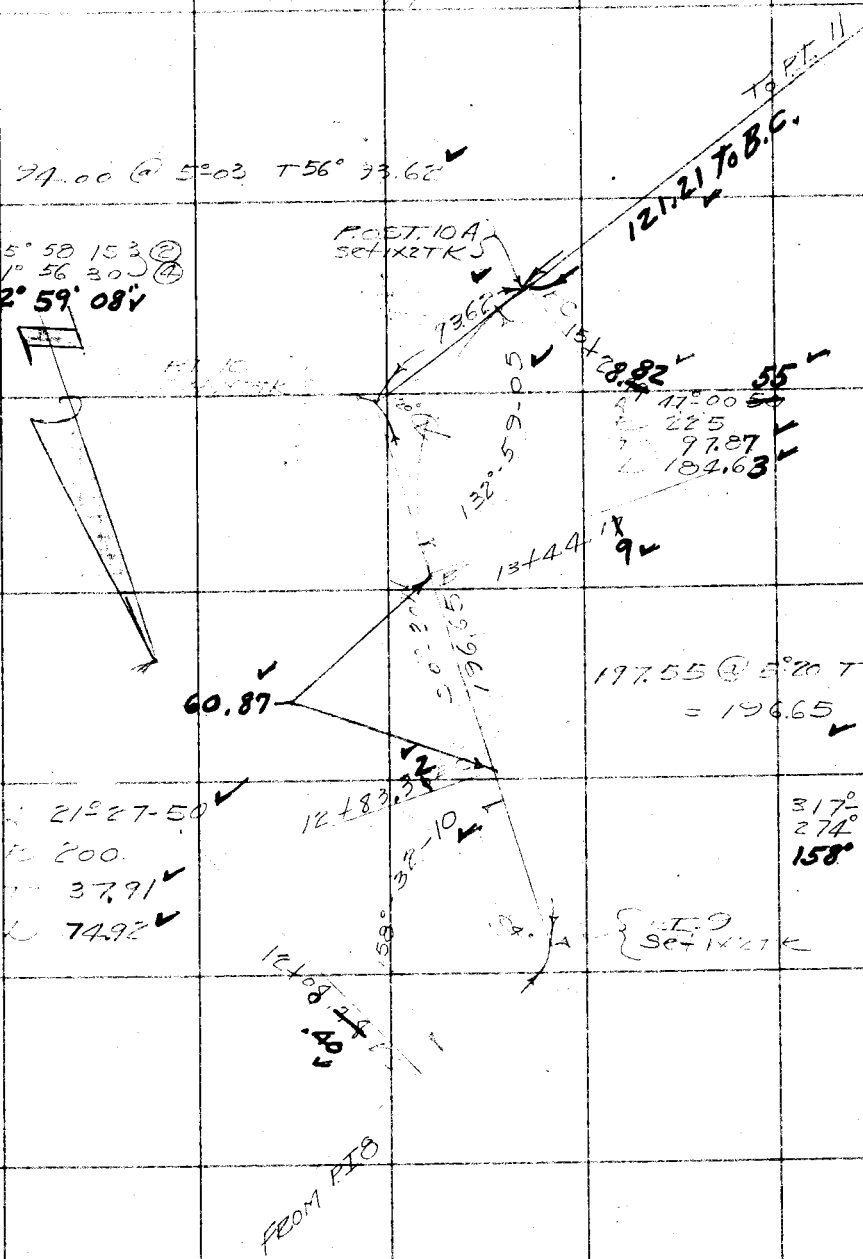
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Protrero Motorway | F.B. 671 PG. 167 |
| Map No. B-1396. | W. O. 8135 Tape No. 11 St'd 84°F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes T-I-S Date 12-3-36 | |
| Date Nov. 1938 | Indexed A. C. Johnson | |

Cont. to bottom page 168




Cont. from top page 166

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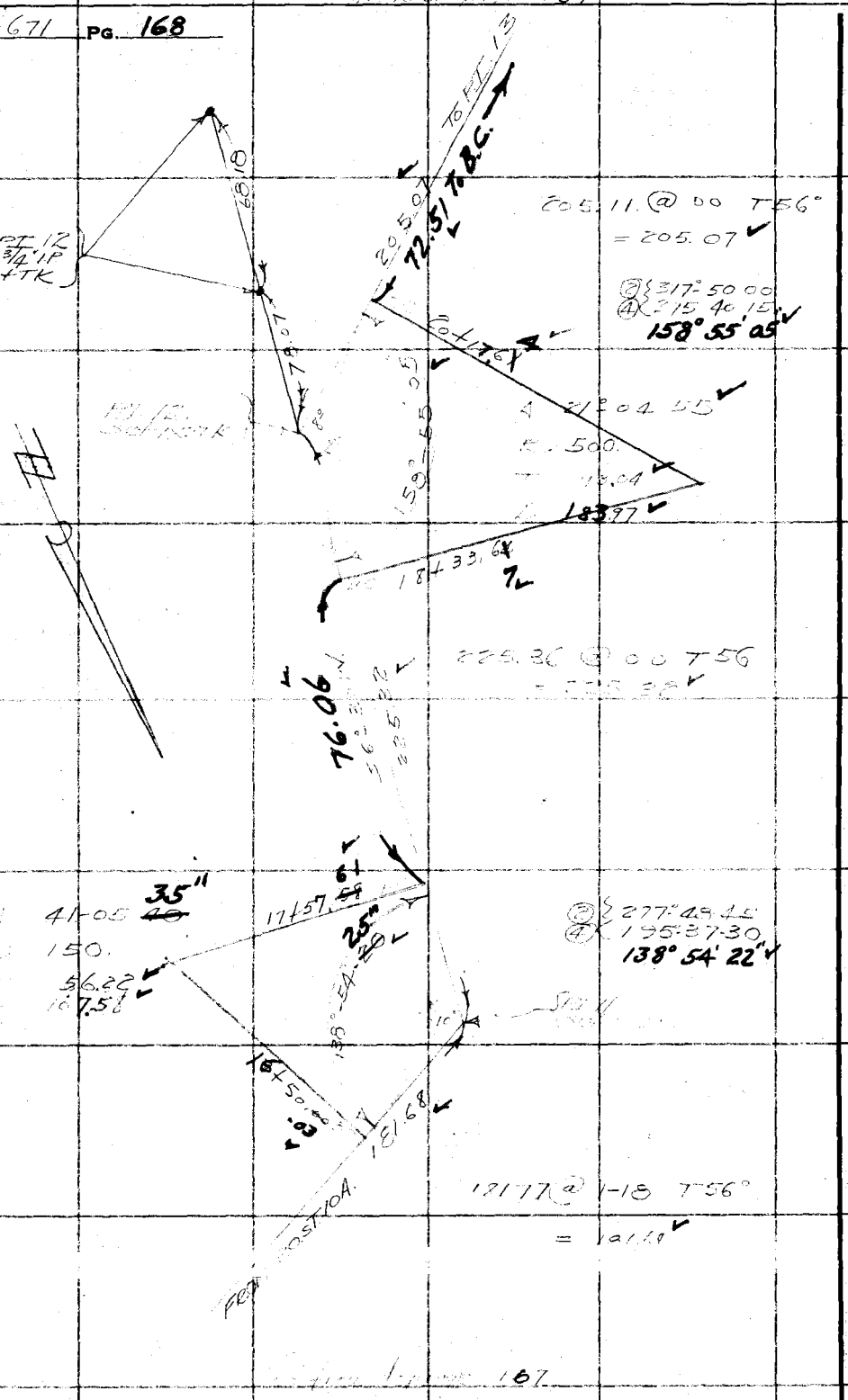
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 671 PG. 168

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700 HALL OF RECORDS

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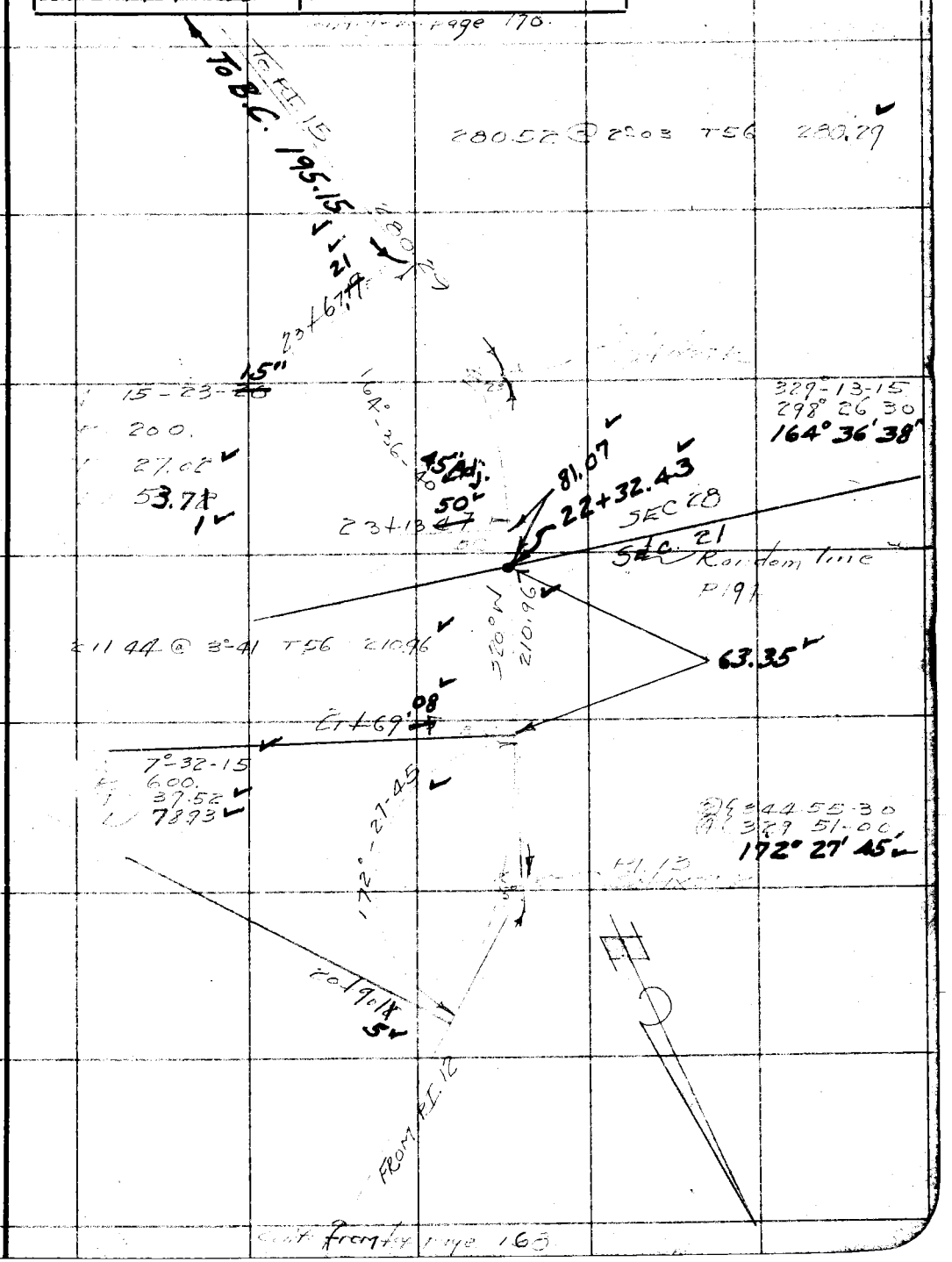
| | |
|---|---|
| Notes Ck'd by McPherson | Survey of Pacifico Motorway |
| Map No. B-1396 | W. O. 135 Tape No. 11 St'd 84°F. |
| Office Work F. A. W. | Surveyed by Stevenson |
| Checked McPherson | Notes [illegible] Date 12-4 36 |
| Date Nov. 1938. | Indexed A. C. Johnson |

F.B. 671 PG. 169

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700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. to bot page 171

F.B. 671 PG. 170

108.36 @ 00 T 62° = 108.34

To P.I. 17

21.77 To B.C.

108.34

P.I. 16
Set 1 x 2 TK

248 43 45 ②
137 27 15 ④
124° 21' 50"

124° 21' 50"

63.00

Δ 55-38 15"
R 125
T 65.96
L 121.38

62
27+41

70.45

171.95 @ 3°07 T 56° 171.67
22.86 @ 00

S 45° 30' E
194.53

71.17
26+ BC
25 Adj.
20

Δ 49° 52 35"
R 125
T 58.12
L 108.88

130° 07' 22"

P.I. 15
Set 1 x 2 TK

② 260° 14 45
④ 160 29 30
130° 07' 22"

25+62
.36

Cont. from top page 169

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | | | |
|---|---|---|---|
| Notes Ck'd by McPherson | Survey of [illegible] | F.B. 671 | PG. 171 |
| Map No. B-1396 | W. O. [illegible] Tape No. ___ St'd ___ °F. | | |
| Office Work F. A. W. | Surveyed by [illegible] | | |
| Checked McPherson | Notes [illegible] Date 12-4-36 | | |
| Date Nov. 1938 | Indexed A. C. Johnson | | |

Con't to bot page 172

224.85 @ 00 T 62° = 224.82

To PI 19

224.82 165.95 To B.C.

EC 30+92 .22

P.I. 18 Set 1X2TK

293° 30 30 ②
227° 00 45 ④
146° 45' 10"

Δ 33° 14 50
R 100
T 29.86
L 58.03

146° 45' 10

BC 30+34 19

LINE

159.27 @ 0° 59 T62 = 159.25

108.78 S13°E 159.25

SPUR 227 Pg.

P.I. #201 Pg 227

29+25 41

Δ = 23-17-10"
R = 100
T = 20.61
L = 40.64

42.40 50" Adj.

5131

156°

PI 17 Set 1X2TK 29+14 Mid.

② 313° 25-15
④ 266° 50 30"
156° 42' 38"

28+84.77 BC

FROM PI 16

Con't from top page 170

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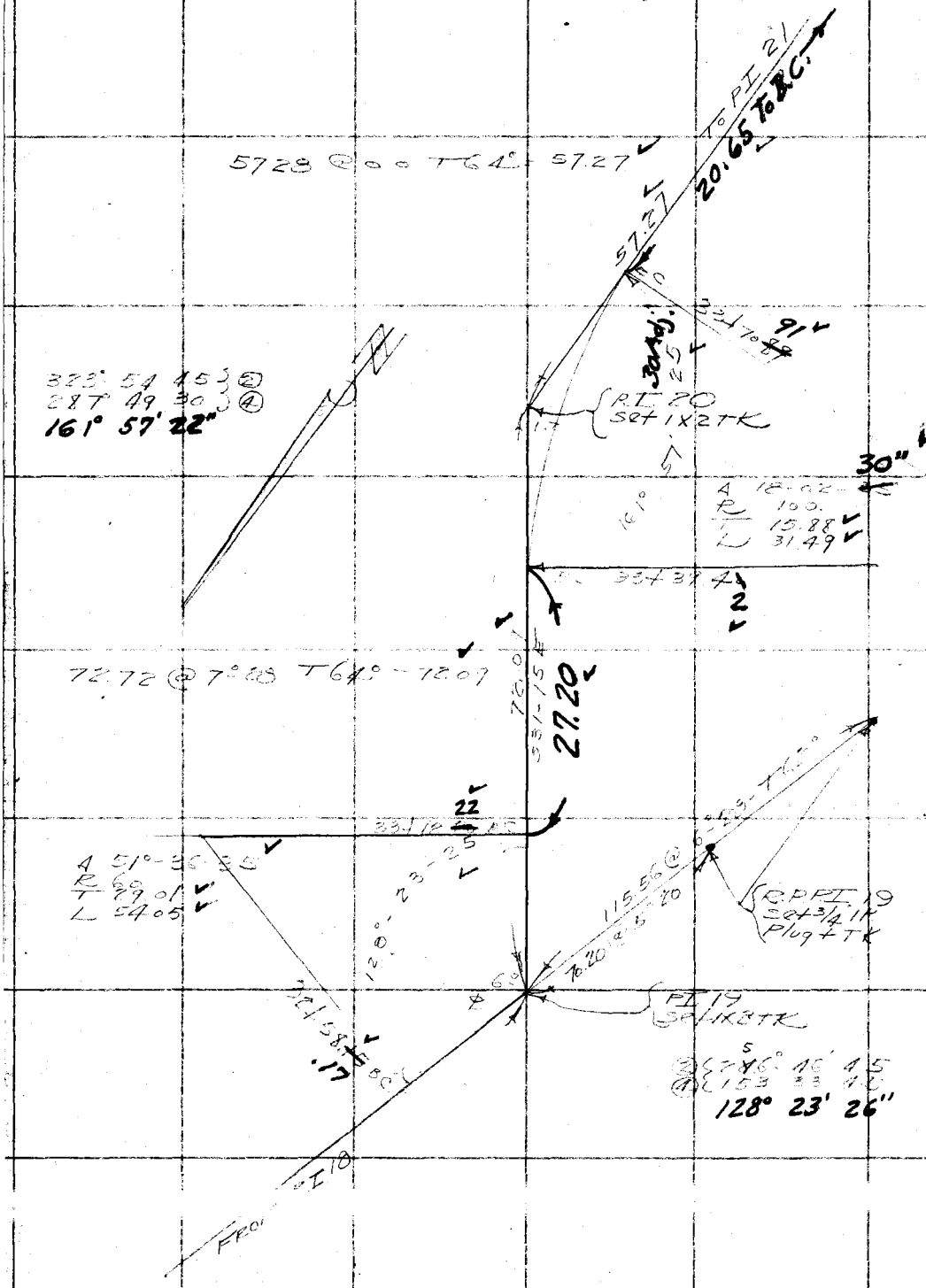
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 172

Cont. to bot page 173




Cont from top page 171

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700 HALL OF RECORDS

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| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Protrero Motorway | F.B. 671 PG. 173 |
| Map No. B-1396 | W. O. 8135 Tape No. 11 St'd 84°F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes TJS Date 12-4-36 | |
| Date Nov. 1938. | Indexed A. C. Johnson | |

Con't to bot page 174

116.06 @ 5°24 T64 115.52
296.28 @ 5°28 T64 294.90
410.42

To PI 23
324.68 To B.C.
410.42

PI 22
Set 1x2 TK

Δ 50°-46-~~15~~ 10"
R 100.
T 47.45
L 88.61

258°-27-30 ②
156 55 00 ④
129° 13' 45"

129° 13

EC 35+34.~~29~~ 31

133.14 @ 00 T64 133.12
38.49 @ 00 T64 38.49
171.61

171.61
103.42

34+30.8 EC

Δ 45°-04-00
R 50.
T 20.74
L 39.33

134°-56-00

② 269°-52'-00
④ 179°-44-00
134°-56'-00"

PI 21
Set 1x2 TK

35+91.5 EC
6

FROM PI 20

Con't from top page 172

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RETURN TO
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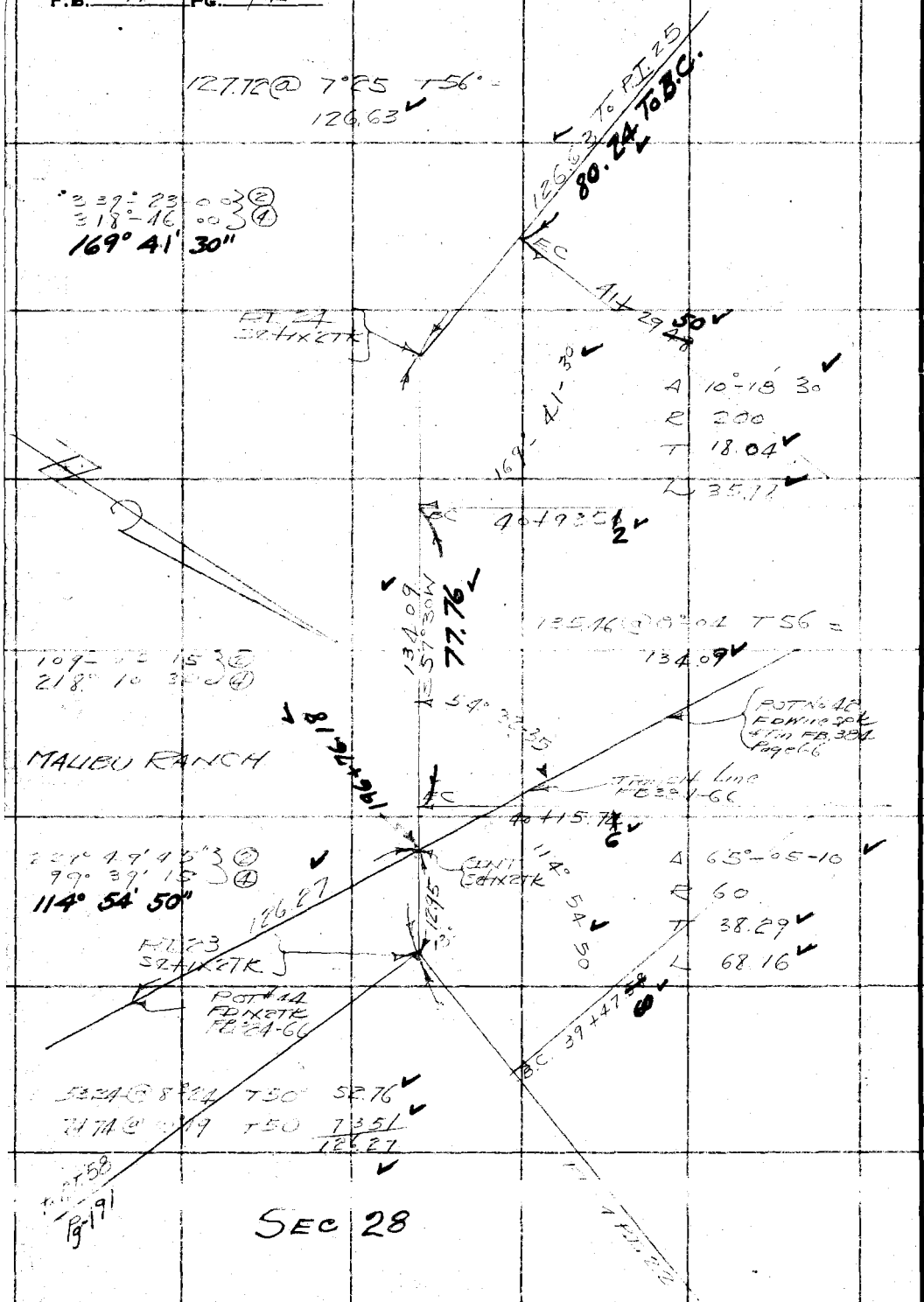
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't to bot page 175

F.B. 671 Pg. 174




Con't from top page 173

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700 HALL OF RECORDS

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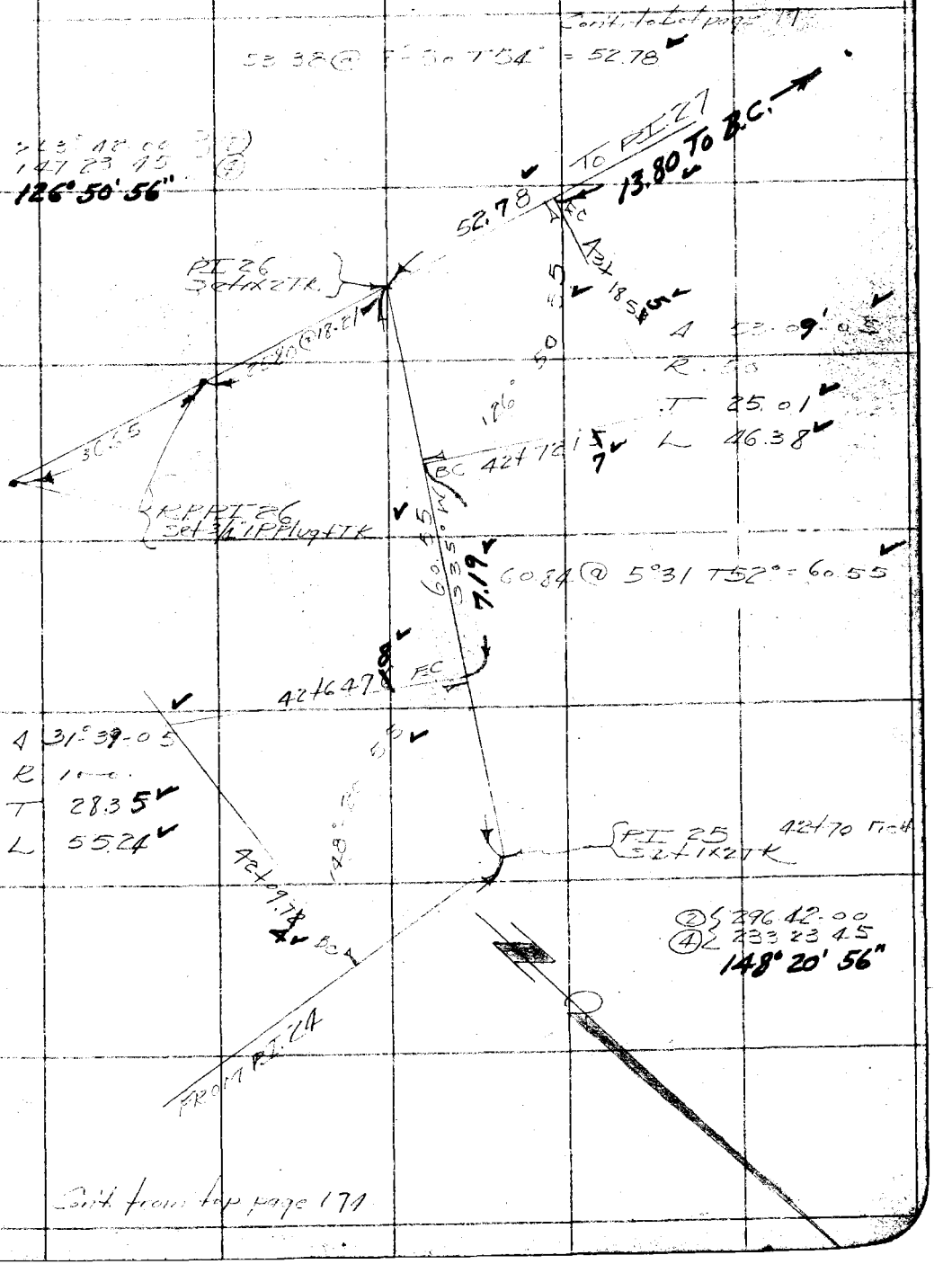
| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Protrero Motorway | F.B. 671 Pg. 175 |
| Map No. B-1396 | W. O. 8135 Tape No. 11 St'd 84°F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes T.J.S. Date 12-4-36 | |
| Date Nov. 1938 | Indexed A. C. Johnson | |

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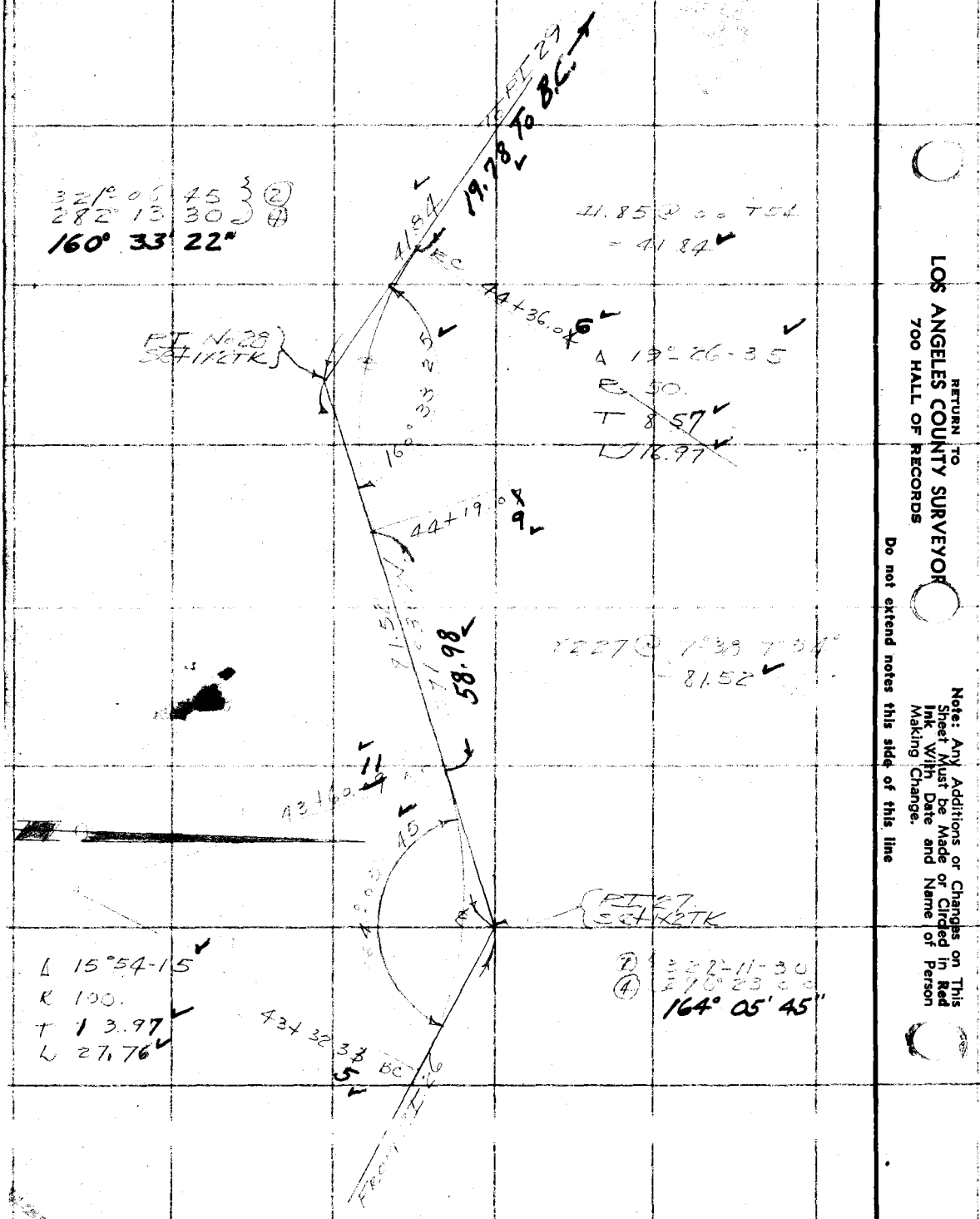
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. to bot page 177

F.B. 671 PG. 176

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700 HALL OF RECORDS

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| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Potrero Motorway | F.B. 671 Pg. 177 |
| Map No. B-1396 | W. O. 2135 Tape No. 13 St'd 84°F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes [illegible] Date 12-29-36 | |
| Date Nov. 1938. | Indexed A. C. Johnson | |

Con't to bot page 178

100.00 @ 7°26 T 54° 99.13

62.77 to B.C.

PT 31 99.13

PT 30 Set 1/2 K

(2) 323° 37 15
(1) 287° 18 15
161° 49' 35"

45+53.96

161° 49 35

A 18-10-25
R 100
T 15.99
L 31.72

45+22.28 BC

6

39.87

69.37 @ [illegible] 69.35

44+82.39 BC

A 25° 21-05
R 60
T 13.49
L 26.55

29 Set 1/2 K

44+55.88

4

(2) 309° 17 45
(1) 208 30 15
154° 38' 56"

From PT 28

Con't from top page 176

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 178

Cont. to bot page 179

6+22 @ 6°25 T 54° = 68.78

To PT 33

34.80 To B.C.

68.78

47+94.9

147

23-05

76.77

A 32°36-55
R 60
T 17.55
L 34.15

294 46 00
229 32 15
147° 23' 05"

47+60.78

18.32 @ 1°20 T 54
76.77

59.22

47+01.06

Set 1x2 Tk

45.53

25"

46+56.03

35"

A 37-20 30
R 60
T 20.37
L 39.28

142°-29-30

46+16.71 BC
5

142° 29' 35"

From 07.30

Cont. from top page 178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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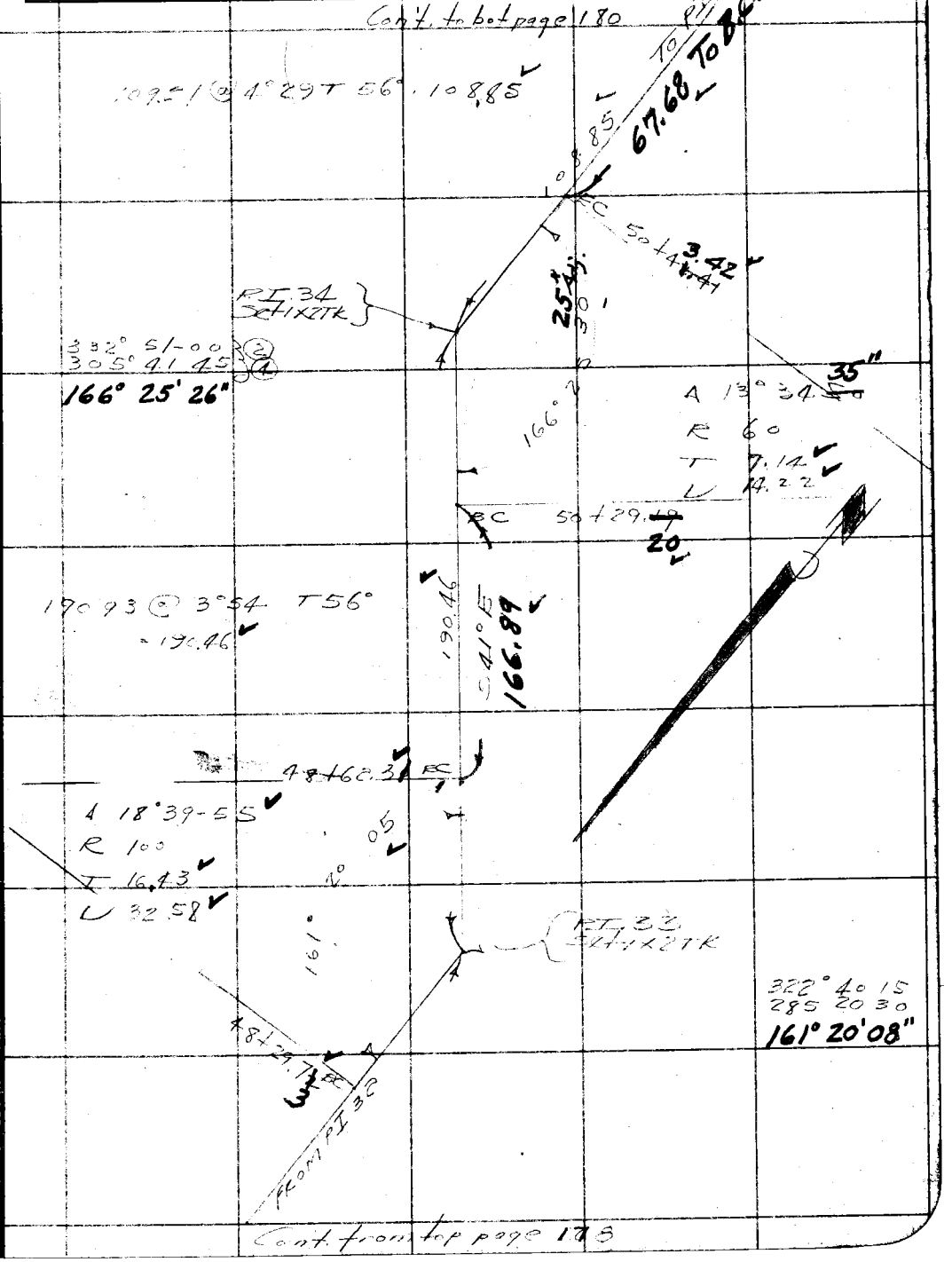
Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by McPherson | Survey of Potrero Motorway | F.B. 671 | PG. 179 |
| Map No. B-1396 | W. O. 8135 Tape No. 13 St'd 84°F. | | |
| Office Work F. A. W. | Surveyed by Stevenso | | |
| Checked McPherson | Notes T.J.S. Date 12-29-36 | | |
| Date Nov. 1938. | Indexed A. C. Johnson | | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont to bot page 181

F.B. 671 Pg. 180

26450 @ 5°05 T58 263.42
Minus 6.87 −6.87
256.55

34°52.15 } ② Ang Pt
[illegible] } ④ PI 36
set 1x2 TK

173°56'10"

62+39.~~22~~ 31

256.55 to PI 37

173° 56-10

446.57

150.35 @ 2°35 T58 150.67
296.44 @ 3°18 T58° 295.90
446.57

57+92.~~65~~ 74

Hot 35A
set 1x2 TK

42°45 W

621.88

296.62 @ 1°51 T60° = 296.42
298.87 @ 5°50 T60° = 297.~~45~~ 53
61.97 @ 0 0 T60 = 61.96
655.~~83~~ .91

655.~~83~~ .91

51+70.86

68°28-30
50
34.03
59.76

111° 31-30

51+11.10

47.76

PI 35
set 1x2 TK

FROM PI 34

RP PI 25
set 3/4" IP
Plug 1 K

223°03-00 } ②
86° 06 00 } ④

79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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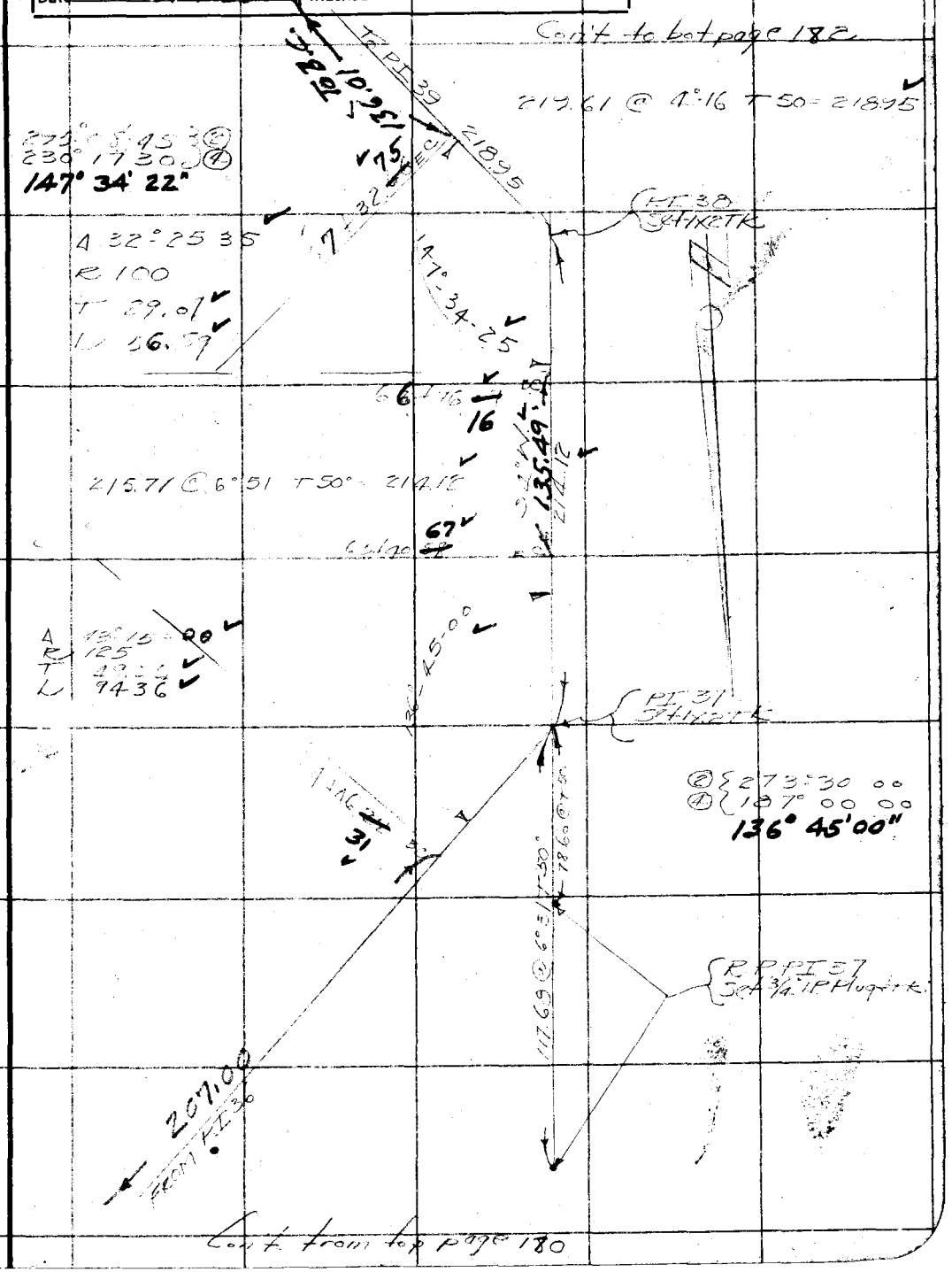
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by McPherson | Survey of Potrero Motorway |
| Map No. B-1396. | W. O. 8135 Tape No. 13 St'd 84°F. |
| Office Work F. A. W. | Surveyed by Stevenson |
| Checked McPherson | Notes T.T.S. Date 1-14-37 |
| Date Nov. 1938 | Indexed |

F.B. 671 Pg. 181

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 671 PG. 172

113.07 @ 00 T50 = 113.05
156.16 @ 2° 16 T50 156.01
267.06

Cont to bot page 173

156° 23-153 @
312° 46.30 @
78° 11' 38"

PI 40 Setiratk

262.06

68

71+17

78-11-35

Δ 101° 18-25
R 50
T 61.53
L 88.84

70+28.84

Cont to

176.65
585°F
61.26

123.06
5360 @ 00 T50 5359
176.65

58

Δ = 56-37-05
R 100.
T 53.82
L 98.82

123° 22' 55"

@ 246-45 45
@ 133 31 45
123° 22' 56"

PI 39 Setiratk

76

FROM PI 38

Cont from top page 181

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by McPherson | Survey of Potrero Motorway |
| Map No. B-1396 | W. O. 8135 Tape No. 13 St'd 84 °F. |
| Office Work F. A. W. | Surveyed by Stevenson |
| Checked McPherson | Notes T.J.S. Date 1-14-37 |
| Date Nov. 1938. | Indexed A. C. Johnson |

F.B. 671 PG. 173

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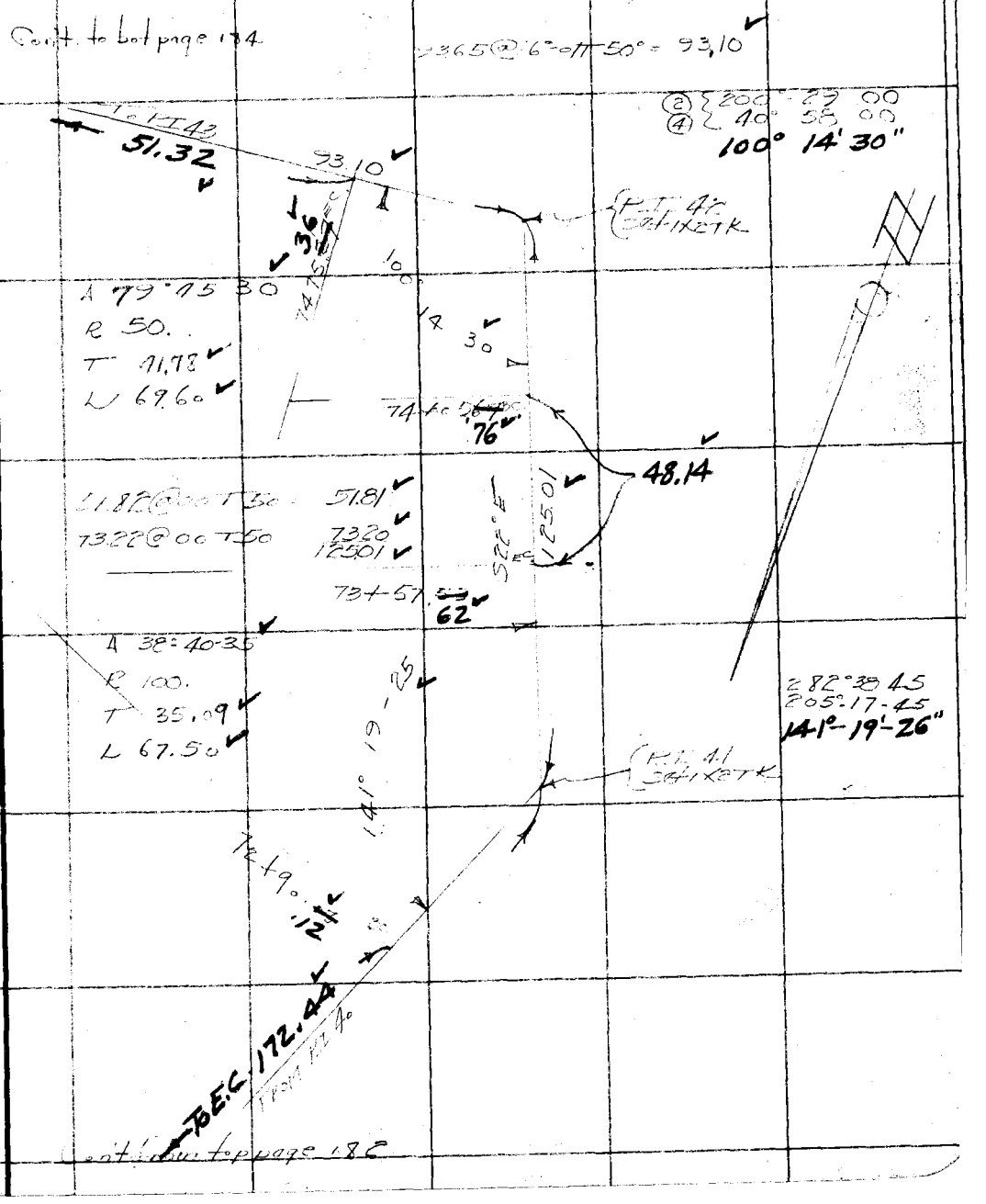
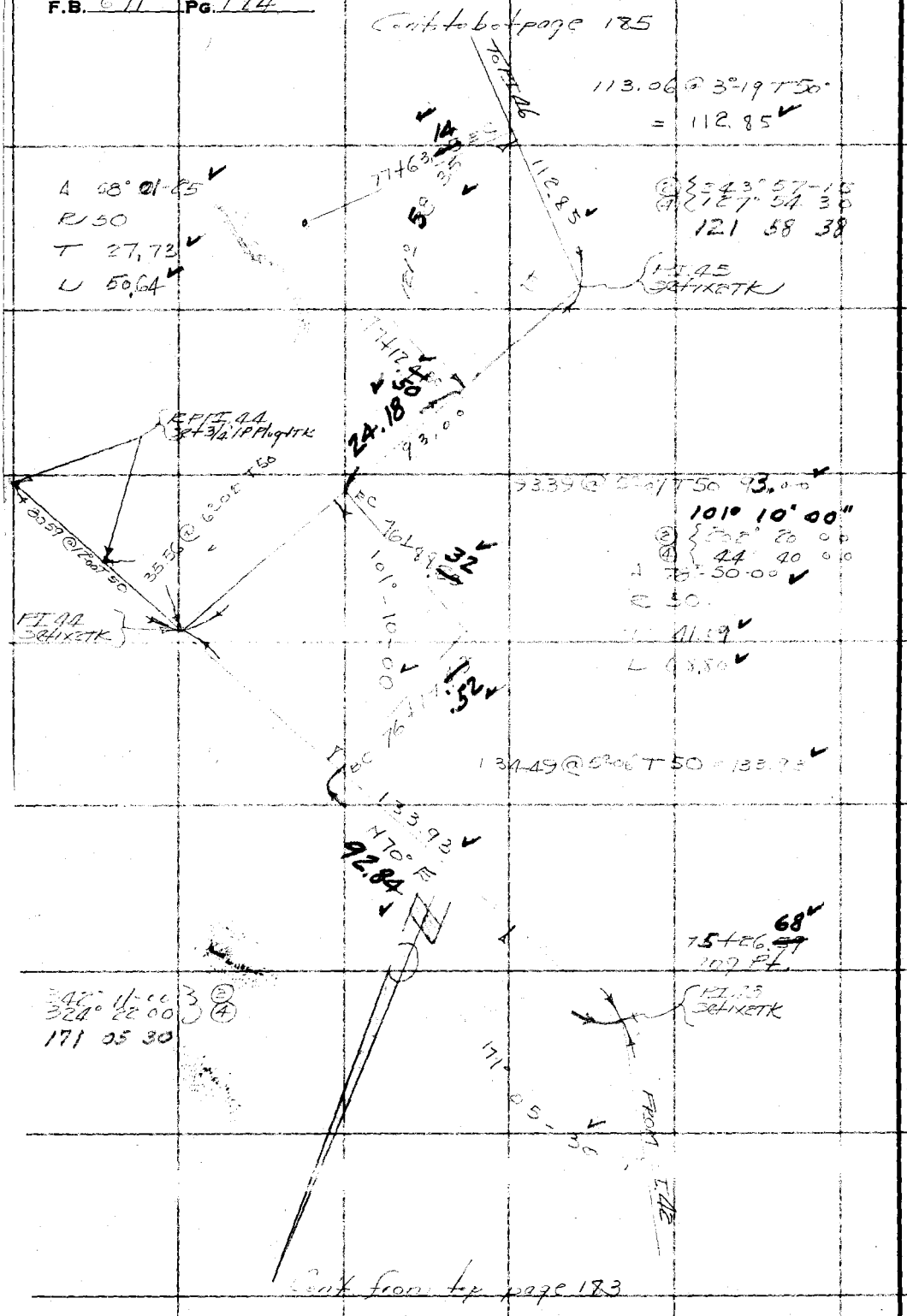
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35

F.B. 671 PG. 174




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by McPherson | Survey of Profiero Motorway |
| Map No. B-1396 | W. O. 8135 Tape No. 13 St'd 84°F. |
| Office Work F. A. W. | Surveyed by Stevenson |
| Checked McPherson | Notes T.H.S. Date 1-14-37 |
| Date Nov. 1938. | Indexed A. C. Johnson |

F.B. 671 Pg. 185

Cont. to bot. page 186

To PI 48

55.82 70 BC

99.58 @ 4°06 T 50 = 99.31

99.31

79+40 51

PI 47 Set 1x2 TK

346° 39.00
333° 18.15
173° 19' 35"

A 6°40'25
R 200
T 11.66
L 23.30

173° 19' 35"

79+17 21 BC

81.80 @ 2°18 T 50 = 81.71

44.27

N 61° 30 E

81.71

78+72 94 EC

A 28°54-50
R 100
T 25.78
L 50.46

151° 05' 10"

PI 46 Set 1x2 TK

② 302° 10.15
④ 254° 20.45
151° 05' 11"

78+22 48 BC

59.34

FROM PI 45

Cont. from top page 174.

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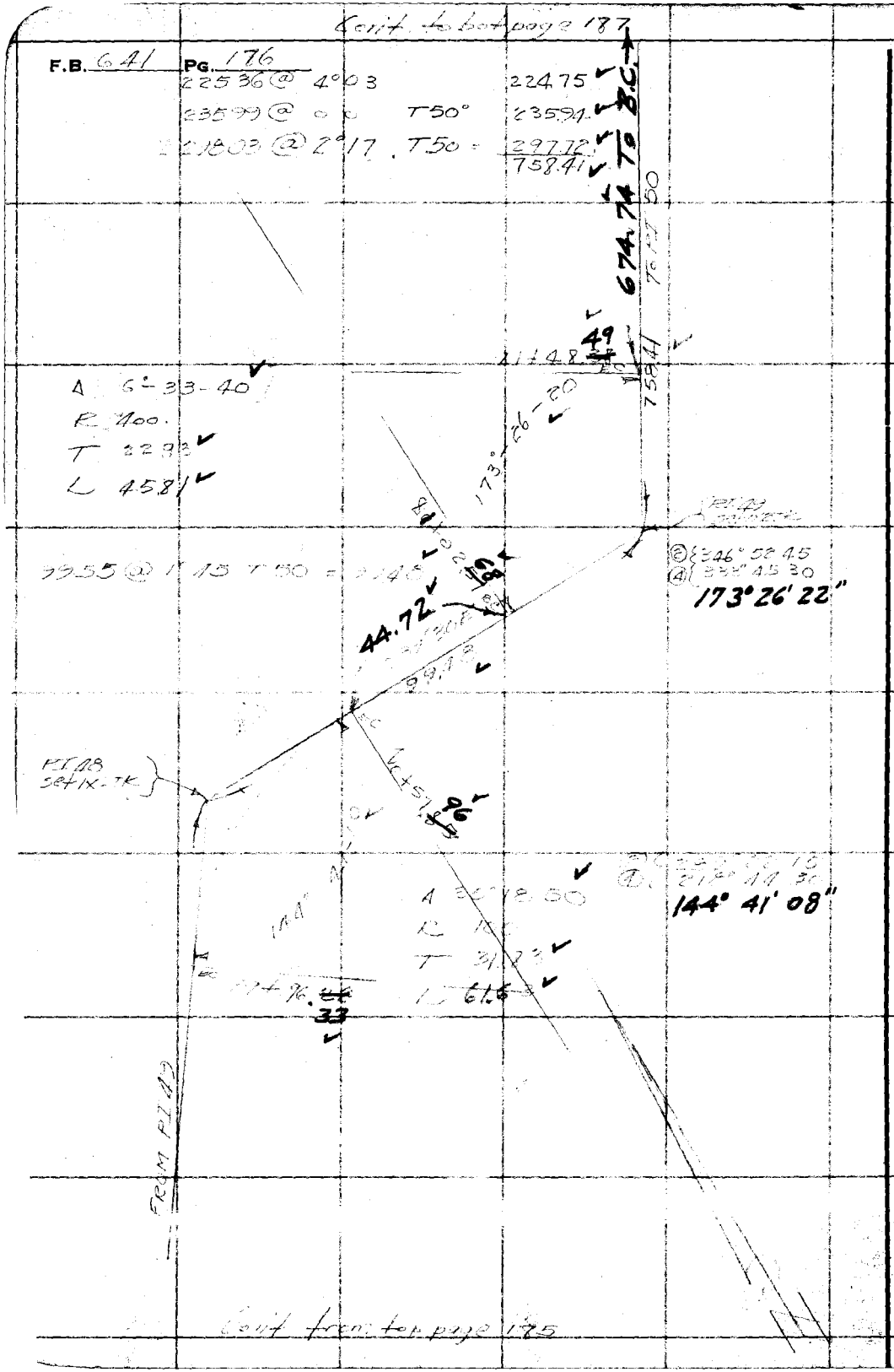
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Protrero MOTORWAY | F.B. 671 PG. 187 |
| Map No. B-1396 | W. O. 8135 Tape No. 13 St'd 84°F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes T.H.S. Date 1-15-36 | |
| Date Nov. 1938. | Indexed A. C. Johnson | |

Cont to bot page 178

256.38 @ 1°40 T54 256.22
297.88 @ 7°32 T54 295.25
119.48 @ 4°31 T54 119.10
670.57

352°09-45 ②
344°19 30 ④
176°04'52"

176°04'50"

638.28

20

PI 51 Set 1x2 TK

253.00 @ 0°40 T54 252.73
272.91 @ 0°0 T54 272.86
204.36 @ 4°18 T54 203.15
727.54

668.80

40

A 62 32 30
R 100
T 60.78
L 109.17

117°27'10"

② 234°54 15
④ 109°48 30
117°27'08"

PI 50 Set 1x2 TK

.23

From PI 47

Cont. from top page 176

RP PI 50 Set 3/4" IP Plug TK

70.81 @ 10°57 T54

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. to bot page 189

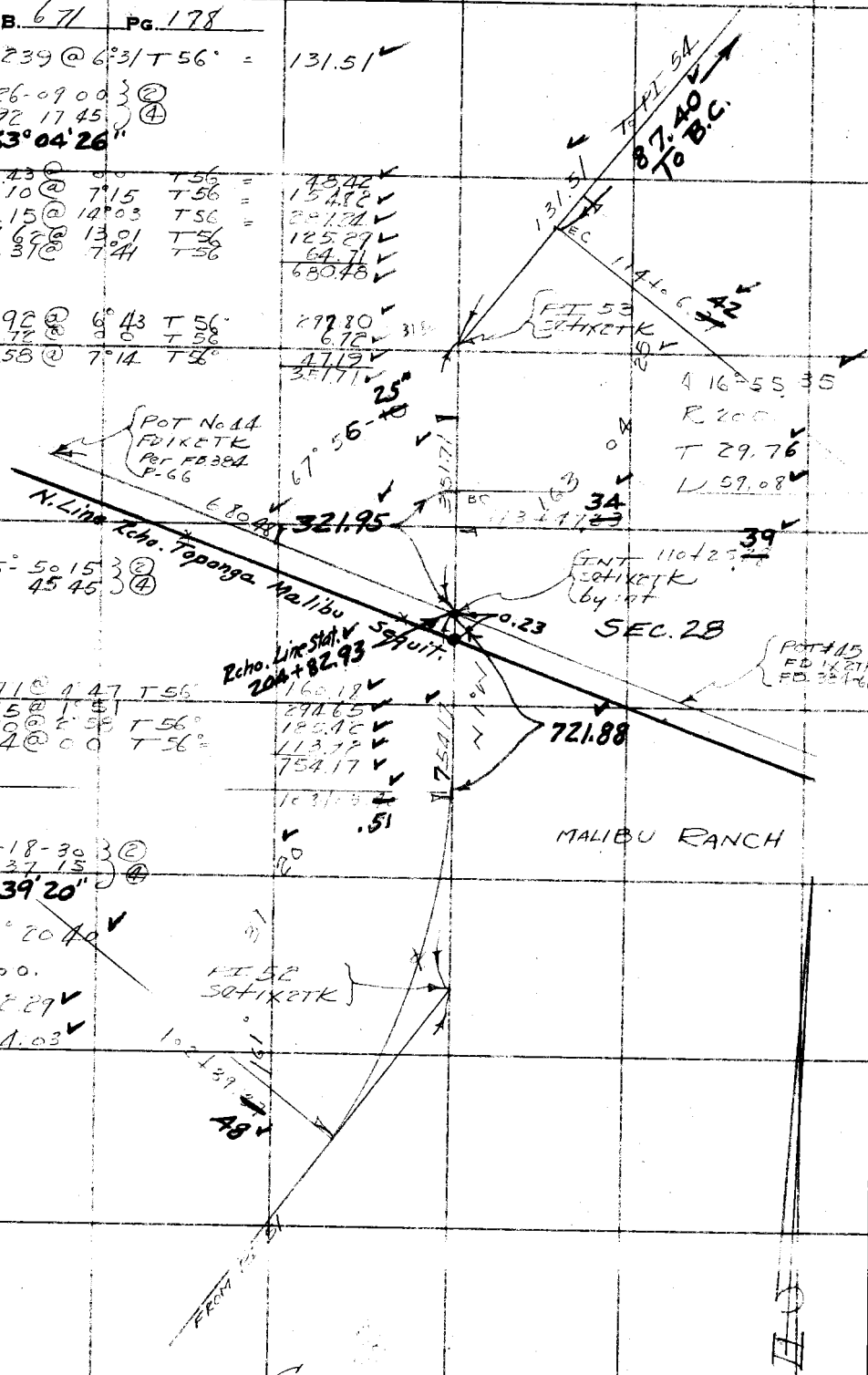
F.B. 671 PG. 178

132.39 @ 6°31 T 56° = 131.51

326-09 00 } ②
292 17 45 } ④
**163°04'26"**

48.43 @ 0 0 T 56 = 48.42
156.10 @ 7°15 T 56 = 154.82
296.15 @ 14°03 T 56 = 287.24
128.62 @ 13°01 T 56 = 125.29
65.31 @ 7°41 T 56 = 64.71
680.48

299.92 @ 6°43 T 56° = 297.80
6.72 @ 0 0 T 56 = 6.72
47.58 @ 7°14 T 56° = 47.19
351.71




135°50 15 } ②
271 45 45 } ④

160.71 @ 4°47 T 56 = 160.18
294.85 @ 1°51 = 294.65
185.70 @ 2°58 T 56° = 185.42
113.94 @ 0 0 T 56° = 113.92
754.17

323-18-30 } ②
286 37 15 } ④
**161°39'20"**

A 18°20 40
R 200.
T 32.29
L 64.03

Cont from top page 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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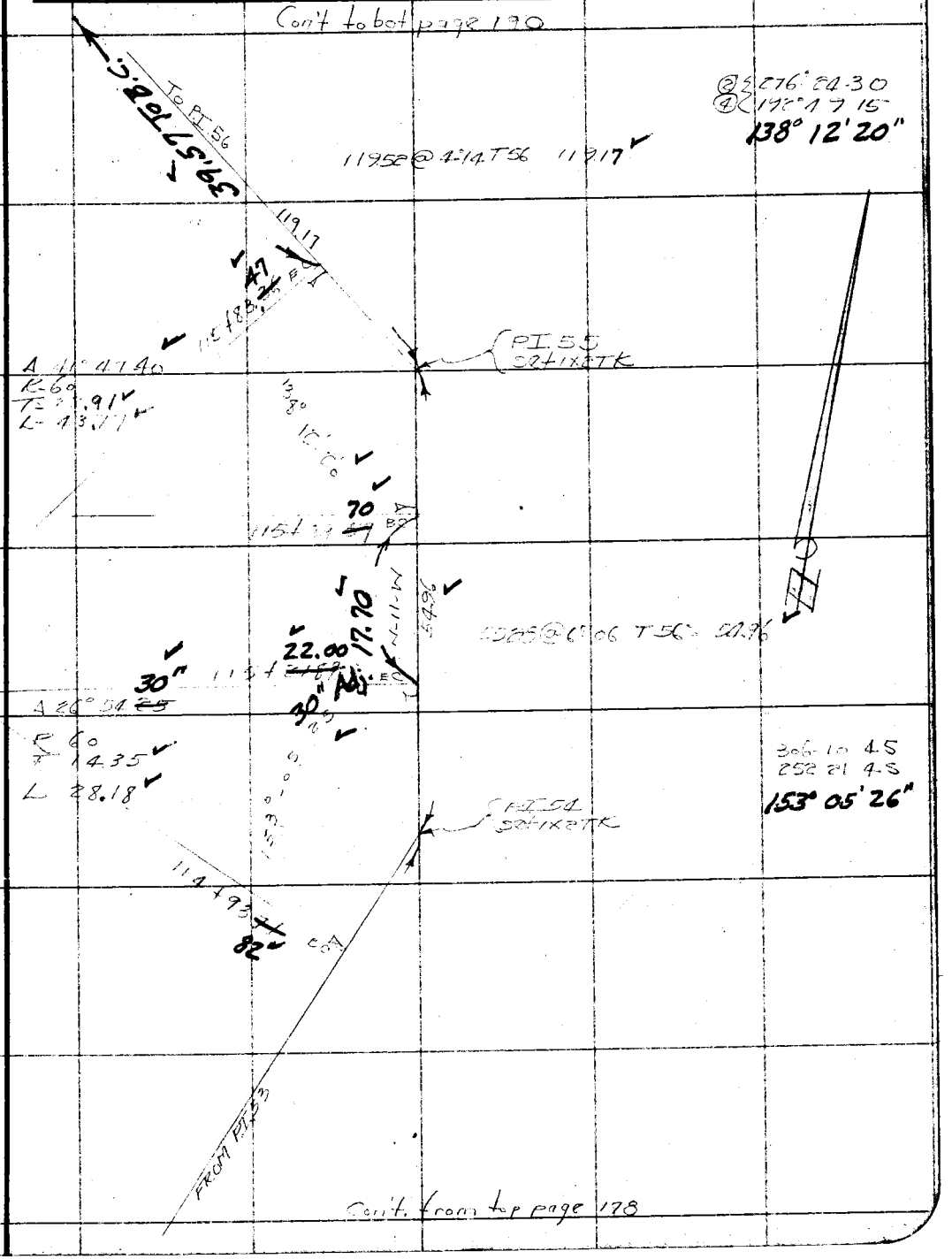
Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Protrere Motorway | F.B. 671 Pg. 189 |
| Map No. B-1396 | W. O. 8135 Tape No. 13 St'd 84°F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes T.T.S. Date 1-15-37 | |
| Date Nov. 1938. | Indexed A. C. Johnson | |

Con't to bot page 190




Con't. from top page 178

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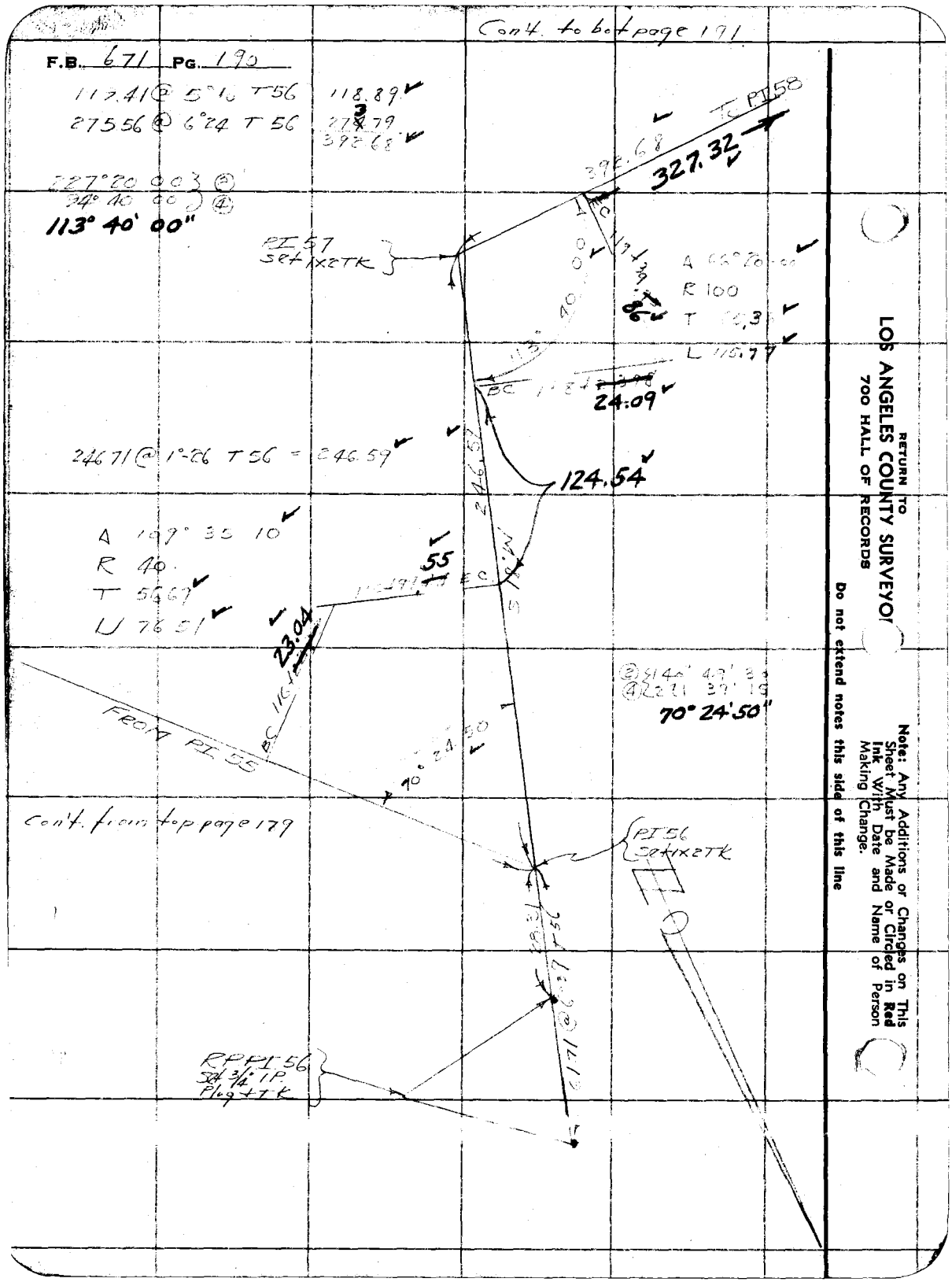
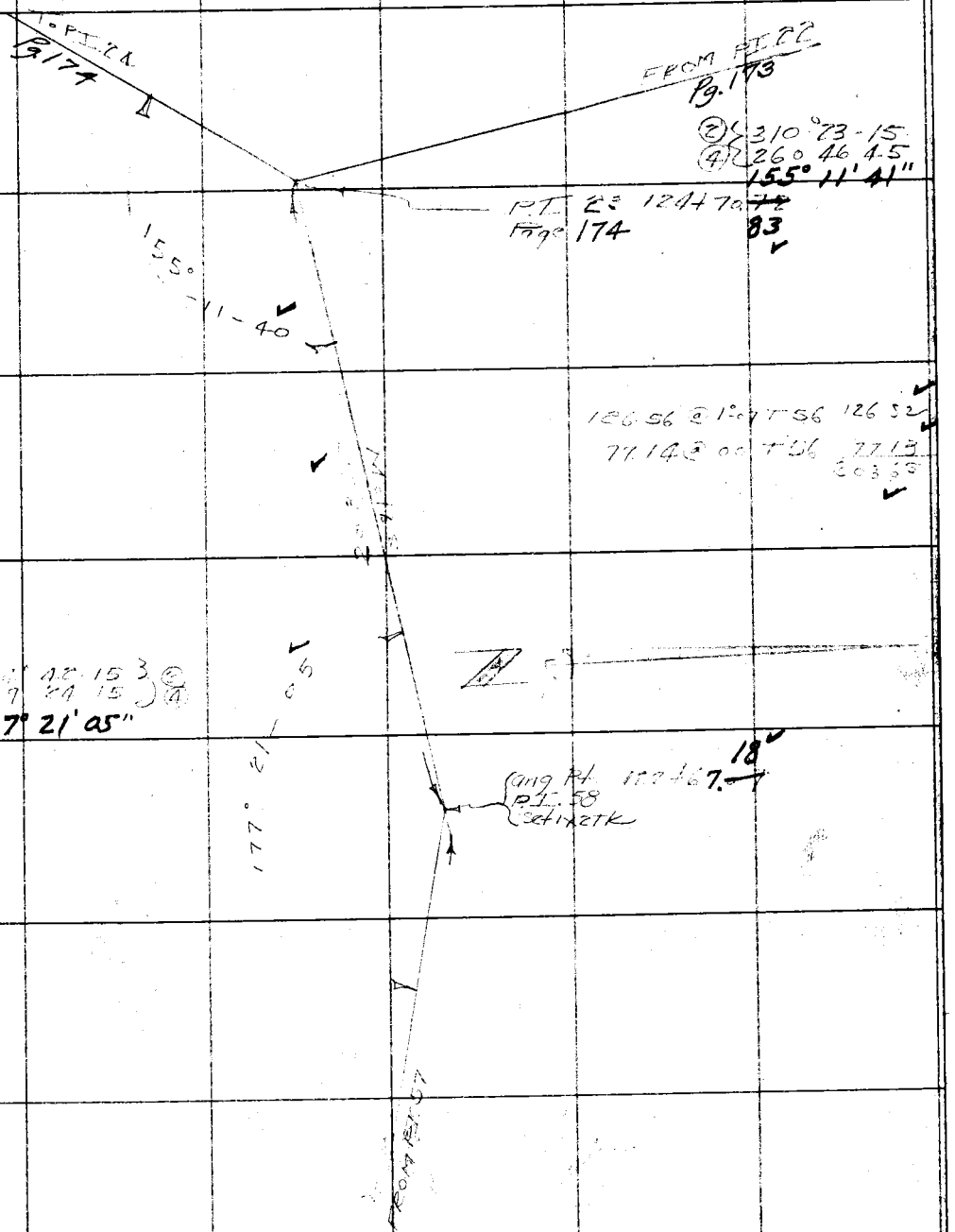
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


Con't. to bot page 171
F.B. 671 PG. 190
117.41 @ 5°16 T56 118.89
27556 @ 6°24 T 56 273.79
392.68
227°20 00 ③
94° 40 00 ④
113° 40' 00"
PI 57
Set 1x2TK
TC PI 58
392.68
327.32
A 66°20 00
R 100
T 65.3
L 115.77
86
24.09
24671 @ 1°-26 T56 = 246.59
124.54
A 109° 35 10
R 40
T 56.67
L 76.51
55
23.04
FROM PI 55
70° 24'50"
Con't. from top page 179
PI 56
Set 1x2TK
RP PI 56
Set 3/4" IP
Plug + TK
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by McPherson | Survey of Street 17 |
| Map No. B-1396 | W. O. 8135 Tape No. 13 St'd 54°F. |
| Office Work F. A. W. | Surveyed by Stevenson |
| Checked McPherson | Notes T.J.S. Date 1-15-3 |
| Date Nov. 1938. | Indexed A. C. Johnson |

F.B. 671 Pg. 191




Continued from top page 170

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 192

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Potrero Motorway | F.B. 671 PG. 193 |
| Map No. B-1396 | W. O. 8135 Tape No. 13 St'd 64 F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes T.1.S. Date 1-4-37 | |
| Date Nov. 1938. | Indexed A. C. Johnson 12-14-32 | |

Cont to bot page 194

SEC 28

SEC 21-T.1.S. R.1 W.

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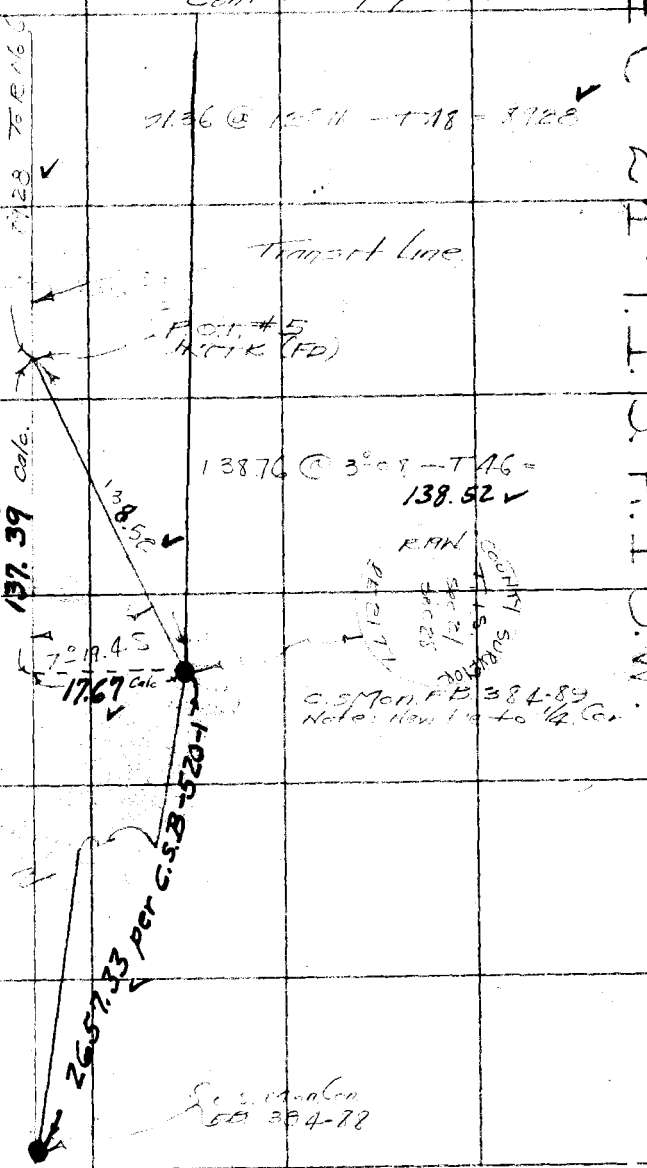
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35

F.B. 671 Pg. 194

CS. 9356-P 21

FD rock 40 x 12 x 8
4 notches on
2 " on S
Bearing Trees Fit. k

(See pg 195 for line north)

29.56 @ 19°29 T46 = 84.41

R No 9
INT.
Set 1x2TK
by int

Replaced Rock
with CS Mon.
1-11-37

80.07

CO
1x2TK
Pg 195

Calc
19° 43' 45

Void new pages
179° 36' 3 ②
358° 33' 15 ④
178° 19' 30 ⑥

R19W

COUNTY

T.1.S.

RE 21.77

20/21
29/28

SURVEYOR

80.47 @ 5°10 T46 = 80.07

| | |
|---|---|
| 24.88 @ 6°21 T50 | 24.73 |
| 24.38 @ 1° 48 T50 | 24.32 |
| 299.38 @ 16°49 T50 | 285.52 |
| 158.11 @ 10°07 T50 | 155.62 |
| 217.67 @ 6°40 T50 | 216.17 |
| 272.19 @ 11°13 T50 | 266.93 |
| 31.00 @ 15°48 T50 | 29.82 |
| 47.37 @ 0 0 T50 | 47.38 |
| | 1111.49 |

1111.49

To R 10
Pg. 195

PI 14
1x2TK
FB 671
P169

℄ Per pg 169

INT R7A
Set 1x2TK

141° 42 00 3 ②
283° 23 15 ④
70 50 56

Transit Line

90.01

45 Adj

PI 13
1x2TK
671-169

R No 7
Set 1x2TK

Top R. 4.9
Main Divide

| | |
|---|---|
| 48.45 @ 0 0 | 48.44 |
| 70.16 @ 13°03 T50 | 78.07 |
| 128.42 @ 16°05 T50 | ~~122.49~~ 123.36 |
| 123.71 @ 21°55 T50 | 114.75 |
| 293.78 @ 15°17 T50 | 283.33 |
| 94.91 @ 3° 59 T50 | 94.69 |
| [illegible] | 135.81 |
| 113.65 @ 6°11 T50 | 112.96 |
| 261.60 @ 2°17 T50° = | 261.33 |
| | 124 ~~1.47~~ 2.73 |

2.73

R#6
Set 1x2TK

SEC 28

SEC 21 T1S R19W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

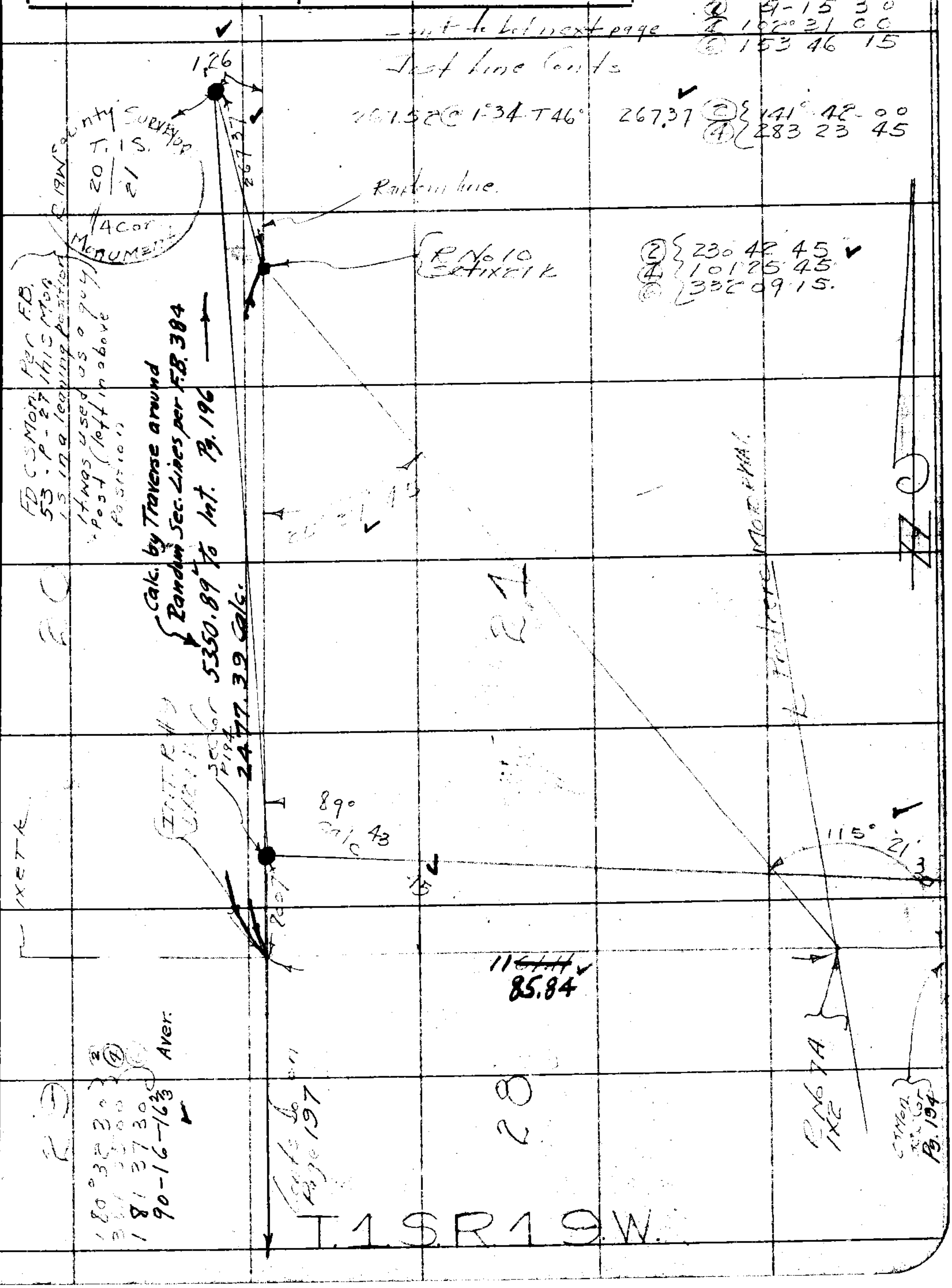
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by: McPherson
Map No.: B-1396
Office Work: F. A. W.
Checked: McPherson
Date: Nov. 1938.

Survey of: Potrero Motorway
W. O. 8135 Tape No. 13 St'd 84 °F.
Surveyed by: Stevenson
Notes: T. S. Date 1-7-37
Indexed: A. C. Johnson

F.B. 671 PG. 195

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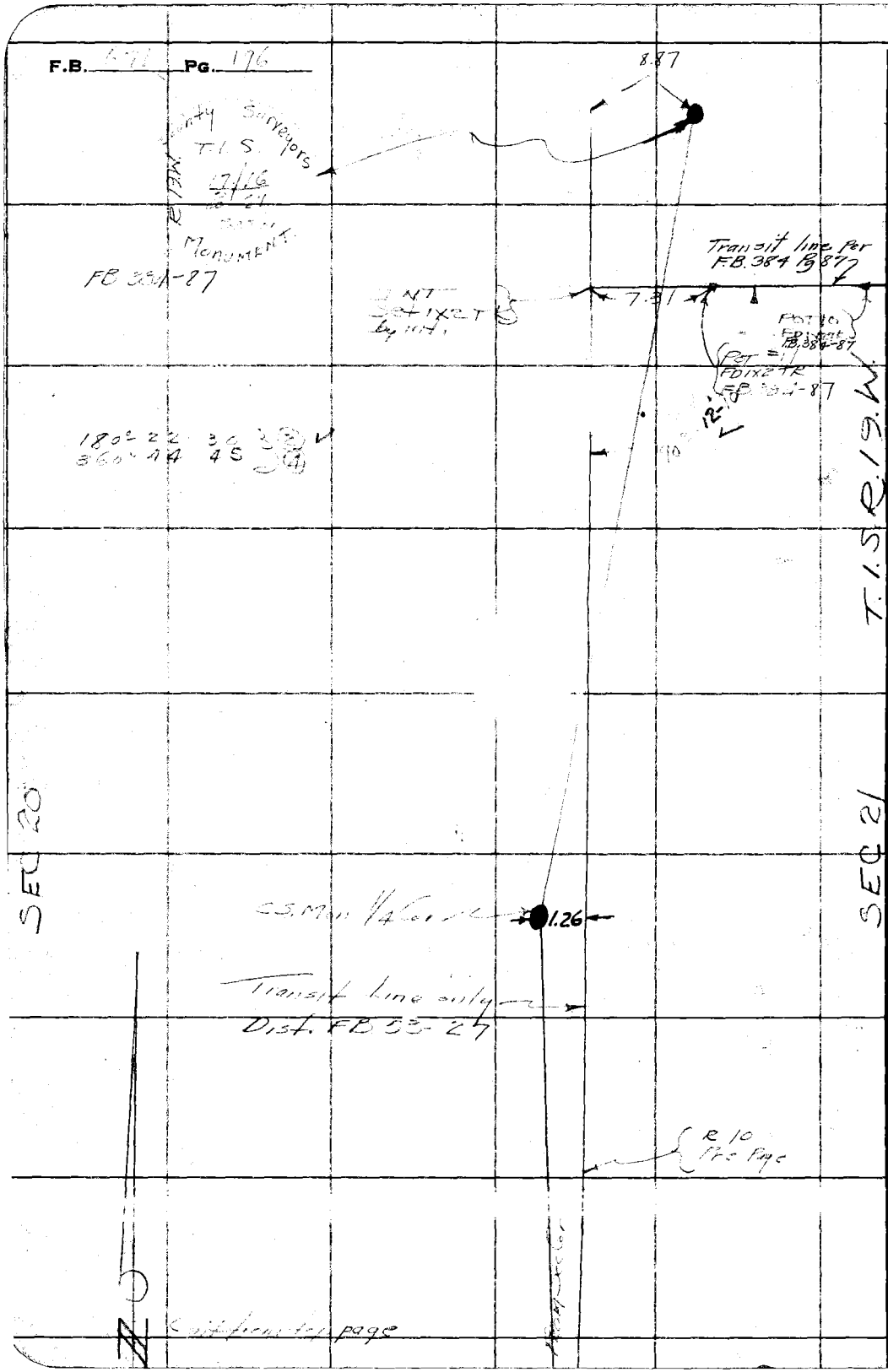
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 176




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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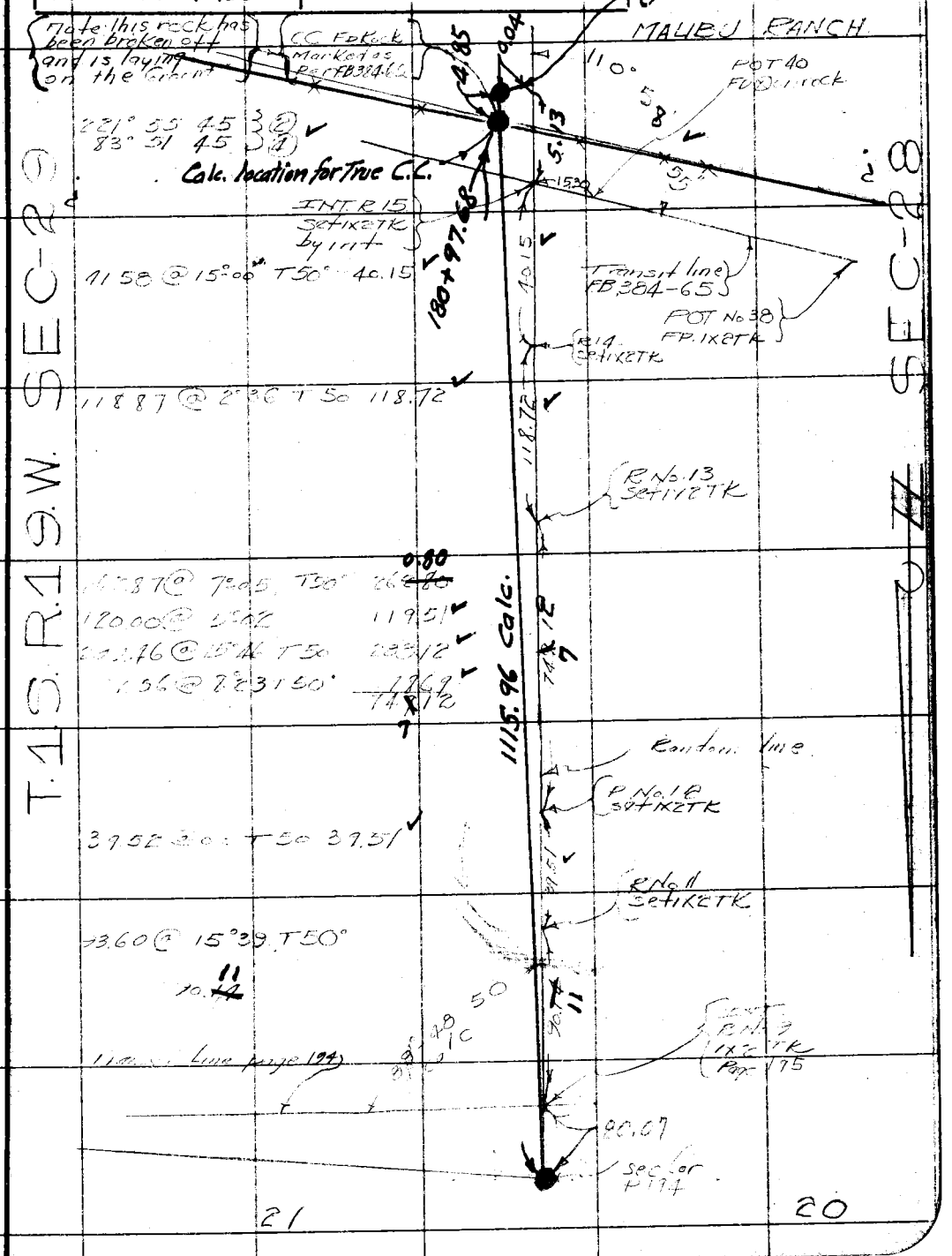
| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Protrero Motorway | F.B. 571 Pg. 197 |
| Map No. B-1396 | W. O. 8135 Tape No. 13 St'd 84°F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes T.T.S. Date 1-13-36 | |
| Date Nov. 1938. | Indexed [illegible] | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

F.B. 671 PG. 126

Profile No. | Notes Red. | Platted | Job No. | Division No. | L. B. 671
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed C. Johnson | Date 12-14-57

BM.'S AND PROFILE ON (A)
PROTRERO MOTORWAY
J.N 8155
"B"- Line Pg 239
Adjusted by C. L. Keagle
12-29-38

Party
T J Stevenson
G D Scott
Mose Taylor
C E Durbin
J A Hupe

| STATION | B.S. | H.I. | F.S | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 367 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(A) (4)

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| BM. | 7.20 | 1223.53 | | 1216.33 | FD CST+N in crotch of 24' 09 Rd Dept LB 4140-7 |
| T.P. | 11.60 | 1234.975 | 0.155 | 1223.375 | |
| T.P. | 10.825 | 1240.840 | 4.96 | 1230.015 | |
| T.P. | 10.755 | 1251.440 | 0.155 | 1240.685 | |
| T.P. | 11.425 | 1262.470 | 0.395 | 1251.045 | |
| T.P. | 11.650 | 1273.050 | 1.07 | 1261.400 | |
| T.P. | 11.805 | 1284.020 | 0.835 | 1272.215 | |
| T.P. | 11.195 | 1294.755 | 0.460 | 1283.560 | |
| T.P. | 11.70 | 1306.025 | 0.430 | 1294.325 | |
| T.P. | 11.025 | 1316.945 | 0.055 | 1295.970 | |
| T.P. | 11.165 | 1327.885 | 0.275 | 1316.720 | |
| B.M.P.1 | 12.025 | 1339.770 | 0.140 | 1327.745 | O.K. Set 3/4 IP Bd. Rd 500' North sec 21/28 |
| T.P. | 11.475 | 1350.855 | 0.390 | 1339.380 | |
| T.P. | 11.520 | 1362.345 | 0.030 | 1350.825 | |
| T.P. | 11.505 | 1373.400 | 0.450 | 1361.895 | IP |
| T.P. | 11.075 | 1384.130 | 0.345 | 1373.055 | |
| T.P. | 11.640 | 1395.565 | 0.205 | 1383.925 | |
| T.P. | 11.130 | 1406.650 | 0.045 | 1395.520 | |
| T.P. | 11.245 | 1417.795 | 0.100 | 1406.550 | |
| T.P. | 11.380 | 1429.080 | 0.095 | 1417.700 | |
| T.P. | 11.060 | 1440.100 | 0.040 | 1429.040 | |

L.B. 671 P.G. 800 Job. No. 8135 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Potrero Motorway Date ___ Date ___ No. ___
Survey by Stevenson Notes ___ Notes Chkd. Keagle Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 1-8-37 Date 12-9-38 Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1440.100 | | | adj. elev. - 1438.045 | |
| BM #2 | 11.855 | 1449.900 | 2.055 | 1438.045 | R.P.P.I. #1 (37.93 NE P.I. #1) | FB 671-163 |
| 0+0 | | | 8.3 | 41.6 | B.C. | |
| 0+25 | | | 10.1 | 39.8 | | |
| 0+33 | | | 8.0 | 41.9 | | |
| 0+50 | | | 7.7 | 42.2 | | |
| 0+75 | | | 8.1 | 41.8 | | |
| 1+00 | | | 5.8 | 44.1 | | |
| +25 | | | 4.4 | 45.5 | | |
| +50 | | | 3.8 | 46.1 | | |
| +75 | | | 3.7 | 46.2 | | |
| 2+00 | | | 4.1 | 45.8 | | |
| +25 | | | 4.7 | 45.2 | | |
| +50 | | | 4.8 | 45.1 | | |
| +75 | | | 4.9 | 45.0 | | |
| T.P. | 1.950 | 1447.150 | 4.70 | 1445.200 | | |
| 3+00 | | | 3.7 | 43.5 | | |
| +25 | | | 5.6 | 41.6 | | |
| +50 | | | 7.3 | 39.9 | | |
| +75 | | | 8.8 | 38.4 | | |
| 4+00 | | | 9.4 | 37.8 | | |

Profile No. B-1396 Notes Red. Keagle Platted Keagle Job No. 8135 Division No. L.B. 671 PG. 20
Date DEC 9 1938 Date DEC 12 1938 Survey of Potrero Motorway
X-Sec. No. Notes Checked M. D. BARLING Survey by Stevenson Notes T.J.S. Date 1-21-37
No. Date DEC 14 1938 Date Map No. Indexed A. C. John Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
(A) 700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1447 150 ✓ | | | | |
| 4+25 | | | 9.5 | 1437 7 | ✓ | |
| +50 | | | 9.7 | 37 5 | ✓ | |
| +75 | | | 10.1 | 37 1 | ✓ | |
| 5+00 | | | 10.8 | 36 4 | ✓ | |
| +25 | | | 10.9 | 36 3 | ✓ | |
| +50 | | | 11.2 | 36 0 | ✓ | |
| +75 | | | 11.8 | 35 4 | ✓ | |
| 6+00 | | | 13.0 | 34 2 | ✓ | |
| +25 | | | 14.1 | 33 1 | ✓ | |
| +50 | | | 15.1 | 32 1 | ✓ | |
| +75 | | | 15.6 | 31 6 | ✓ | |
| 7+00 | | | 15.2 | 32 0 | ✓ | |
| +25 | | | 14.9 | 32 3 | ✓ | |
| +50 | | | 13.9 | 33 3 | ✓ | |
| +75 | | | 12.7 | 34 5 | ✓ | |
| 8+00 | | | 10.9 | 36 3 | ✓ | |
| +25 | | | 9.3 | 37 9 | ✓ | |
| +50 | | | 7.9 | 39 3 | ✓ | |
| +75 | | | 6.9 | 40 3 | ✓ | |
| 9+00 | | | 6.4 | 40 8 | ✓ | |

L.B. 671 P.G. 202 Job. No. 2185 Division No. ____ Notes Red Keagle Plotted Keagle Profile
Survey of Potrero Motorway Date DEC 9 1938 Date DEC 12 1938 No. B-1396
Survey by ____ Notes ____ Notes Chkd. A. DARLING Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date DEC 14 1938 Date DEC 14 1938 No. 8

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1447.150 ✓ | | | | |
| 9+25 | | | 5.5 | 1441 7 ✓ | | |
| +50 | | | 4.6 | 42 6 ✓ | | |
| +75 | | | 5.1 | 42 1 ✓ | | |
| T.P. | 0.275 | 1442.495 ✓ | 4.930 | 1442.220 ✓ | | |
| 10+00 | | | 1.6 | 40 9 ✓ | | |
| +25 | | | 3.1 | 39 4 ✓ | | |
| +50 | | | 4.9 | 37 6 ✓ | | |
| +75 | | | 7.3 | 35 2 ✓ | | |
| 11+00 | | | 9.7 | 32 8 ✓ | | |
| +25 | | | 12.0 | 30 5 ✓ | | |
| T.P. | 0.775 | 1431.600 ✓ | 11.670 | 1430.825 ✓ | | |
| +50 | | | 3.1 | 28 5 ✓ | | |
| +75 | | | 4.8 | 26 8 ✓ | | |
| 12+00 | | | 6.2 | 25 4 ✓ | | |
| +25 | | | 6.8 | 24 8 ✓ | | |
| +50 | | | 6.6 | 25 0 ✓ | | |
| +75 | | | 5.8 | 25 8 ✓ | | |
| 13+00 | | | 3.9 | 27 7 ✓ | | |
| +25 | | | 0.6 | 31 0 ✓ | | |
| | 10.930 | 1442.495 ✓ | 0.035 | 1431.565 ✓ | | |

Profile No. B-1326 Notes Red. Keagle Platted Keagle Job No. 8135 Division No. L. B. 671 Pg. 203
Date DEC 9 1938 Date DEC 19 1938 Survey of Potrero Motorway
X-Sec. No. Notes Circled Checked M. D. DARLING Survey by Stevenson Notes T.T.S. Date 1-11-36
Date DEC 14 1938 Date DEC 14 1938 Map No. Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1442495 | | | | |
| 13+50 | | | 7.9 | 1434 6 | | |
| +75 | | | 5.2 | 37 3 | | |
| 14+00 | | | 2.9 | 33 6 | | |
| TP | 10.830 | 1453285 | 0.040 | 1442.455 | | |
| +25 | | | 10.0 | 43 3 | | |
| +50 | | | 6.2 | 47 1 | | |
| +75 | | | 1.6 | 51 7 | | |
| TP | 6.425 | 1459600 | 0.110 | 1453.175 | | |
| 15+00 | | | 4.8 | 54 8 | | |
| +25 | | | 4.8 | 54 8 | | |
| +50 | | | 5.4 | 54 2 | | |
| +75 | | | 5.6 | 54 0 | | |
| 16+00 | | | 5.0 | 54 6 | | |
| +25 | | | 4.2 | 55 4 | | |
| +50 | | | 4.2 | 55 4 | | |
| +75 | | | 3.5 | 56 1 | | |
| 17+00 | | | 3.7 | 55 9 | | |
| +25 | | | 3.7 | 55 9 | | |
| +50 | | | 4.3 | 55 3 | | |
| +75 | | | 4.4 | 55 2 | | |

L.B. 671 P.G. 204 Job. No. 8135 Division No. Notes Red Keagle Plotted Keagle Profile
Survey of Protrero Motorway Date DEC 9 1938 Date DEC 12 1938 No. B-1396
Survey by Stevenson Notes T.J.S. Notes Chkd. DARLING Checked DARLING X-Sec.
Indexed A. C. Johnson Date 1-11-37 Date DEC 14 1938 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1459.600 ✓ | | | | |
| 18+00 | | | 4.2 | 1455.4 ✓ | | |
| +25 | | | 4.0 | 55.6 ✓ | | |
| +50 | | | 3.7 | 55.9 ✓ | | |
| T.P. | 5.160 | 1461.215 ✓ | 3.545 | 1456.055 ✓ | | |
| 18+75 | | | 5.0 | 56.2 ✓ | | |
| 19+00 | | | 4.6 | 56.6 ✓ | | |
| +25 | | | 4.9 | 56.3 ✓ | | |
| +50 | | | 5.1 | 56.1 ✓ | | |
| +75 | | | 5.0 | 56.2 ✓ | | |
| 20+00 | | | 4.9 | 56.3 ✓ | | |
| BMP-3 | 4.445 | 1462.395 ✓ | 3.265 | 1457.950 ✓ | 3/4" IP 1st R.P. out of PI 12 FB 671-168 | |
| +25 | | | 5.7 | 56.7 ✓ | 1457.955 ✓ adj. elev. | |
| +50 | | | 5.6 | 56.8 ✓ | | |
| +75 | | | 5.7 | 56.7 ✓ | | |
| 21+00 | | | 6.0 | 56.4 ✓ | | |
| +25 | | | 6.2 | 56.2 ✓ | | |
| +50 | | | 6.7 | 55.7 ✓ | | |
| +75 | | | 8.0 | 54.4 ✓ | | |
| 22+00 | | | 9.8 | 52.6 ✓ | | |
| +25 | | | 11.2 | 51.2 ✓ | | |

Profile No. B-1396 Date DEC 9 1938 Notes Red. Keagle Platted Date DEC 12 1938 Job No. 8135 Division No. ___ L.B. 671 Pg. 205

X-Sec. No. ___ Notes Chkd. ___ Checked ___ Date ___ Survey of Protrero Motorway Survey by Stevenson Notes ___ Date 1-11-37

Date ___ Map No. ___ Indexed A. C. Johnson Date ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1462.395 | | | | |
| 22+50 | | | 12.4 | 1450.0 | | |
| T.P. | 1.62 | 1452.505 | 11.510 | 1450.885 | I.P. | |
| +75 | | | 3.9 | 48.6 | | |
| 23+00 | | | 5.3 | 47.2 | | |
| +25 | | | 7.0 | 45.5 | | |
| +50 | | | 8.7 | 43.8 | | |
| +75 | | | 10.6 | 41.9 | | |
| 24+00 | | | 12.3 | 40.2 | | |
| T.P. | 1.04 | 1441.890 | 11.655 | 1440.850 | | |
| +25 | | | 3.8 | 38.1 | | |
| +50 | | | 6.1 | 35.8 | | |
| +75 | | | 7.1 | 34.8 | | |
| 25+00 | | | 7.8 | 34.1 | | |
| +25 | | | 8.7 | 33.2 | | |
| +50 | | | 9.1 | 32.8 | | |
| +75 | | | 8.9 | 33.0 | | |
| 26+00 | | | 8.2 | 33.7 | | |
| +25 | | | 7.2 | 34.7 | | |
| +50 | | | 5.8 | 36.1 | | |
| +75 | | | 4.3 | 37.6 | | |

L.B. 671 P.G. 206 Job. No. 8135 Division No. Notes Red Keagle Plotted Keagle Profile
Survey of Protrero Motorway Date DEC 9 1938 Date DEC 12 1938 No. B-1396
Survey by Stevenson Notes T.H.S. M. B. DARLING Checked X-Sec.
Indexed A. C. Johnson Date 1- Notes Chkd. Date DEC 14 1938 Date DEC 11 1938 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

A

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1441.890 | | | | |
| 27+00 | | | 2.3 | 1439 6 | | |
| +25 | | | 2.0 | 41 9 | | |
| TP | 7.435 | 1451.185 | 0.140 | 1441.750 | | |
| +50 | | | 7.4 | 43 8 | | |
| +75 | | | 5.4 | 45 8 | | |
| +89 | | | 3.8 | 48 0 | | |
| 28+00 | | | 4.1 | 47 1 | | |
| +25 | | | 7.6 | 43 6 | | |
| +50 | | | 9.5 | 41 7 | | |
| +75 | | | 10.1 | 41 1 | | |
| 29+00 | | | 10.3 | 40 9 | | |
| +25 | | | 7.6 | 41 6 | | |
| +50 | | | 9.1 | 42 1 | | |
| +75 | | | 1.4 | 42 8 | | |
| 30+0 | | | [illegible] | 44 4 | | |
| +25 | | | 6.0 | 45 2 | | |
| +34.17 | | | 5.1 | 46 1 | BC | |
| +63.0 | | | 4.5 | 46 7 | Ext | |
| TP | | 1447.480 | 4.12 | 1447.065 | | |
| +92.60 | | | 2.0 | 45 5 | EC | |

Profile No. B-1326 Notes Red. Keagle Platted Keagle Job No. 8135 Division No. L. B. 671 Pg. 207
Date DEC 9 1938 Date DEC 12 1938 Survey of Potrero Motorway
X-Sec. No. Notes Chkd. Checked Survey by Stevenson Notes Date 1-27-39
Date DEC 14 1938 Date DEC 14 1938 Map No. Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1447.480 | | | | |
| 31+25 | | | 4.5 | 1443 0 | | |
| 31+50 | | | 2.2 | 45 3 | | |
| +75 | | | 1.8 | 45 7 | | |
| 32+00 | | | 2.9 | 44 6 | | |
| +25 | | | 2.0 | 45 5 | | |
| +50 | | | 3.5 | 44 0 | | |
| +58.15 | | | 2.9 | 44 6 | BC | |
| +85.17 | | | 4.6 | 42 9 | EXT | |
| 33+12.20 | | | 9.4 | 38 1 | EC | |
| +39.40 | | | 8.9 | 38 6 | BC | |
| +55.14 | | | 10.3 | 37 2 | EXT | |
| +70.89 | | | 10.3 | 37 2 | EC | |
| +91.54 | | | 10.3 | 37 2 | BC | |
| 34+11 | | | 10.4 | 37 1 | EXT | |
| +30.87 | | | 11.2 | 36 3 | EC | |
| +50 | | | 12.3 | 35 2 | | |
| +75 | | | 12.2 | 35 3 | | |
| 35+00 | | | 12.3 | 35 2 | | |
| +34.29 | | | 11.0 | 36 5 | BC | |
| TP | 0.280 | 1436.225 | 10.935 | 1436.545 | | |
| +78.59 | | | 4.0 | 32 8 | EXT | |

L.B. 671 P.G. 208 Job. No. 8135 Division No. Notes Red Keagle Plotted Keagle Profile
Survey of Rotrelo Motorway Date DEC 9 1938 Date DEC 12 1938 No. B-1396
Survey by Stevenson Notes TJS Notes Chkd. M. D. DARLING Checked P. DARLING X-Sec.
Indexed A. C. Johnson Date 1-27-37 Date DEC 14 1938 Date DEC 14 1938 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1436.825 | | | | |
| 36+22.90 | | | 6.9 | 1429 9 | EC | |
| +50 | | | 12.4 | 24 2 | | |
| TP | 0.155 | 1425.[illegible] | 11.645 | 1425.180 | | |
| +75 | | | 4.6 | 20 7 | | |
| 37+00 | | | 5.2 | 20 1 | | |
| +25 | | | 9.2 | 16 1 | | |
| TP | 0.445 | 14[illegible].545 | 11.235 | 1414.100 | | |
| +50 | ~~[illegible]~~ | | 2.3 | 12 2 | | |
| +75 | | | 6.4 | 8 1 | | |
| 38+00 | | | 9.6 | 4 9 | | |
| +25 | | | 13.0 | 1 5 | O.K. | |
| BM R4 | 1.255 | 1406.[illegible] | 9.70 | 1404.745 | [illegible] | See pg. 174 |
| +50 | | | 7.4 | 1398 6 | | " " 241 |
| +75 | | | 7.6 | 96 4 | | |
| 39+00 | | | 4.9 | 94 1 | | |
| TP | [illegible] | 1394.655 | 11.[illegible] | 1394.015 | | |
| +25 | | | 2.2 | 92 2 | | |
| +47.58 | | | 3.6 | 91 1 | EC | |
| +66.[illegible] | | | 5.5 | 88 2 | EIT | |
| 40+[illegible] | | | 7.9 | 86 8 | EC | |

Profile No. B-1396 Notes Red. Keagle Platted Keagle Job No. 8135 Division No. L.B. 671 Pg. 209
Date DEC 9 1938 Date DEC 12 1938 Survey of Fabiano Motor Way
X-Sec. No. Notes Chkd. M. D. PARLING Checked D. PARLING Survey by Stevenson Notes J. S. Date 1-27-37
Date DEC 14 1938 Date DEC 14 1938 Map No. Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1384.605 | | | | |
| 40+25 | | | 9.4 | 1385 3 | | |
| T.P. | 0.125 | 1383.410 | 11.370 | 1384.285 | | |
| 40+50 | | | 3.5 | 79 9 | | |
| +75 | | | 6.9 | 76 5 | | |
| +85 | | | 8.0 | 75 4 | Grade | |
| 40+93.50 | | | 7.6 | 75 8 | BC | |
| 41+11.49 | | | 9.6 | 73 8 | Ext. | |
| +29.48 | | | 11.7 | 71 7 | EC | |
| T.P. | 0.480 | 1372.230 | 11.660 | 1371.750 | | |
| 41+50 | | | 2.0 | 70 2 | | |
| +75 | | | 3.9 | 68 3 | | |
| 42+00 | | | 7.8 | 64 4 | | |
| +09.72 | | | 7.2 | 63 0 | BC | |
| T.P. | 0.500 | 1360.915 | 11.815 | 1360.415 | | |
| 42+37.24 | | | 1.8 | 59 1 | Ext. | |
| +39 | | | 4.1 | 56 8 | Grade | |
| +64.96 | | | 2.9 | 58 0 | EC | |
| +72.15 | | | 3.9 | 57 0 | BC | |
| +95.34 | | | 9.5 | 51 4 | Ext | |
| ~~T.P.~~ 42+18.53 | | | 10.8 | 50 1 | EC | |

L.B. 671 P.G. 210 Job. No. 8135 Division No. Notes Red Keagle Plotted Keagle Profile
Survey of Mohrenberg Date DEC 9 1938 Date DEC 13 1938 No. B-1396
Survey by Stevenson Notes M.T.S. Notes Chkd. M.D. DARLING Checked M.D. DARLING X-Sec.
Indexed A. C. Johnson Date 1-27-37 Date DEC 14 1938 Date DEC 14 1938 No.

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1360.915 | | | | |
| 43+32.33 | | | 11.9 | 1349.0 | BC | |
| T.P. | 0.840 | 1350.445 | 11.310 | 1349.605 | | |
| +60.07 | | | 5.5 | 44.9 | EC | |
| +75 | | | 7.5 | 42.9 | | |
| 44+00 | ~~0.250~~ | ~~13~~ | 10.9 | 39.5 | | |
| T.P. | 0.250 | 1337.155 | 11.540 | 1338.905 | | |
| +19.07 | | | 3.3 | 35.9 | | |
| +36.04 | | | 3.5 | 33.7 | | |
| +55.72 | | | 6.9 | 32.3 | BC | |
| +82.37 | | | 9.7 | 29.5 | EC | |
| 45+00 | | | 11.4 | 27.8 | | |
| T.P. | 0.870 | 1328.505 | 11.52 | 1327.635 | | |
| +22.24 | | | 2.8 | 25.7 | BC | |
| +38.10 | | | 3.1 | 25.4 | EXT | |
| +53.96 | | | 4.9 | 23.7 | EC | |
| +75 | | | 7.4 | 21.1 | | |
| 46+00 | | | 7.9 | 18.6 | | |
| +16.73 | | | 10.8 | 17.7 | BC | |
| T.P. | 0.920 | 1318.800 | 10.625 | 1317.880 | | |
| +36.37 | | | 3.6 | 15.2 | EXT | |

Profile No. B-1396 Notes Red. Keagle Platted Keagle Job No. 8135 Division No. L. B. 671 Pg. 211
Date DEC 9 1938 Date DEC 13 1938 Survey of Hollywood Motorway
X-Sec. No. Notes Chkd. DARLING Checked R. D. DARLING Survey by Jacobson Notes [illegible] Date 1-27-37
Date DEC 14 1938 Date DEC 14 1938 Map No. Indexed A. C. Johnson Date

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1318.800 | | | | |
| 46+56.01 | | | 5.2 | 1313.6 | EC | |
| +75 | | | 6.7 | 12.1 | | |
| 47+01.54 | | | 9.2 | 9.6 | Pot | |
| BMP5 | 1.53 | 1309.345 | 10.985 | 1307.815 | Set c of Spk + Washer in sandston · boulder 140° W. Sta 46+50 across Can | |
| +25 | | | 3.7 | 5.6 | adj. elev. 1307.800 | (See pg 178) |
| T.P. | 0.675 | 1298.830 | 11.19 | 1298.155 | | |
| +50 | | | 2.7 | 96.1 | | |
| 47+35 | | | 3.2 | 95.6 | Grade | |
| +60.76 | | | 4.6 | 94.2 | BC | |
| +77.84 | | | 4.6 | 94.2 | Ext | |
| +94.91 | | | 6.0 | 92.8 | EC | |
| 48+29.72 | | | 9.3 | 89.5 | BC | |
| +46.01 | | | 11.6 | 87.2 | | |
| +46 | | | 14.3 | 84.5 | Gr | |
| T.P. | 0.635 | 1288.270 | 11.195 | 1287.635 | | |
| +62.3 | | | 2.3 | 86.0 | | |
| +75 | | | 1.6 | 86.7 | | |
| 49+00 | | | 3.9 | 84.4 | | |
| 48+94 | | | 7.9 | 80.4 | Grade | |
| +25 | | | 7.7 | 80.6 | | |

L.B. 671 P.G. 212 Job. No. 8135 Division No. Notes Red Keagle Plotted Keagle Profile
Survey of Protrero Motorway Date DEC 9 1938 Date DEC 13 1938 No. B-1396
Survey by Stevenson Notes Checked N. DARLING X-Sec.
Indexed A. C. Johnson Date 1-27-37 Date DEC 14 1938 Date DEC 14 1938 No.

Form 307 5M 10-34

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1288.270 | | | | |
| 49+50 | | | 8.6 | 1279.7 | | |
| +75 | | | 9.1 | 79.2 | | |
| 50+00 | | | 12.1 | 76.2 | | |
| T.P. | 0.490 | 1278.09 | 10.64 | 1277.630 | | |
| +2919 | | | 2.8 | 75.3 | | |
| +4341 | | | 4.0 | 74.1 | | |
| 50+75 | | | 7.4 | 70.7 | | |
| 51+11.09 | | | 9.8 | 68.3 | BC | |
| +40.97 | | | 12.4 | 65.7 | 1st | |
| BM P-6 | [illegible] | 1270.500 | 2.195 | 1269.195 | RP PI to PI35 3/4" IP FB 671-180 | |
| +70.85 | | | 8.9 | 61.6 | EC | adj. elev. 1269.873 |
| T.P. | 0.255 | 1259.[illegible] | 11.650 | 1258.850 | | |
| 52+00 | | | 1.6 | 57.5 | | |
| +50 | | | 5.9 | 53.5 | | |
| 53+00 | | | 1.2 | 50.9 | | |
| +50 | | | 6.5 | 52.6 | | |
| 54+00 | | | 2.1 | 57.0 | | |
| T.P. | 11.365 | 1269.630 | 0.830 | 1258.275 | | |
| +50 | | | 8.5 | 61.1 | | |
| 55+00 | | | 3.4 | 66.2 | | |

Profile No. B-1396 Notes Red. Keagle Platted Keagle Job No. 8135 Division No. — L.B. 671 Pg. 213
Date DEC 12 1938 Date DEC 13 1938 Survey of Potrero Motorway
X-Sec. No. Notes Chkd. M. D. PARLING Checked PARLING Survey by Stevenson Notes Date 1-27-37
Date DEC 14 1938 Date DEC 1938 Map No. Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1269.630 | | | | |
| T.P. | 11.205 | 1280.715 | 0.120 | 1269.510 | | |
| 55+50 | | | 10.5 | 70 5 | | |
| 56+00 | | | 5.4 | 75 3 | | |
| +50 | | | 1.2 | 79 5 | | |
| T.P. | 11.[illegible] | [illegible] | 0.185 | [illegible] | | |
| 57+00 | | | 8.6 | 83 3 | | |
| +50 | | | 5.7 | 86 2 | | |
| +50 | | | 2.2 | 89 7 | | |
| +9865 | | | 1.7 | 90 2 | P.O.T. | |
| 58+25 | | | 1.9 | 90 0 | | |
| +75 | | | 4.6 | 87 3 | | |
| 59+00 | | | 5.9 | 86 0 | | |
| +50 | | | 9.1 | 82 8 | | |
| T.P. | 0.210 | 1283.230 | 8.885 | 1283.020 | | |
| 60+00 | | | 3.8 | 79 4 | | |
| +50 | | | 7.1 | 76 1 | | |
| 61+00 | | | 9.8 | 73 4 | | |
| T.P. | 2.005 | 1273.765 | 11.47 | 1271.760 | | |
| +50 | | | 3.4 | 70 4 | | |
| 62+00 | | | 5.9 | 67 9 | | |

L.B. 671 P.G. 214 Job. No. 8135 Division No. Notes Red Keagle Plotted Keagle Profile
Survey of Potrero Motorway Date DEC 12 1938 Date DEC 12 1938 No. B-1396-1
Survey by Stevenson Notes T.T.S. Notes Chkd. M. D. DARLING Checked M. D. DARLING X-Sec.
Indexed A. C. Johnson Date 1-27-37 Date DEC 14 1938 Date DEC 14 1938 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1273.765 | | | | |
| BM P-7 | 0.810 | 1269.345 | 5.230 | 1268.535 | Set bot spk in Crotch of twin 14"-12" Tank 2.5 East Sta 62+00 (pg. 180) | |
| 62+39.22 | | | 3.7 | 65.6 | AP | adj. elev. 1268.401 5 |
| +50 | | | 4.2 | 65.1 | | |
| 63+00 | | | 7.7 | 61.6 | | |
| T.P. | 0.03 | 1257.575 | 11.80 | 1257.545 | | |
| +50 | | | 0.9 | 56.7 | | |
| 64+00 | | | 7.2 | 50.4 | | |
| 64+37 | | | 11.0 | 46.6 | | |
| +46.22 | | | 10.9 | 46.7 | BC | |
| +93.40 | | | 12.0 | 45.6 | EXT. | |
| T.P. | 0.610 | 1246.275 | 11.915 | 1245.665 | | |
| 65+40.58 | | | 11.2 | 35.1 | EC | |
| +50 | | | 12.3 | 34.0 | | |
| +75 | | | 12.[illegible] | 34.1 | | |
| T.P. | 0.730 | 1235.755 | 7.250 | 1235.025 | | |
| 66+00 | | | 4.9 | 30.2 | | |
| +22 | | | 7.2 | 28.2 | | |
| +27 | | | 8.3 | [illegible] | Gr. stake | |
| +50 | | | 7.0 | 26.8 | | |
| +76.07 | | | 11.3 | 24.5 | BC | |

Profile No. B-13961 Notes Red. Keagle Platted Keagle Job No. 8135 Division No. L. B. 671 Pg. 2/4
X-Sec. 2 Date DEC 12 1938 Date DEC 13 1938 Survey of Patrick Mahoney
Notes Chkd. M. D. DARLING Checked M. D. DARLING Survey by Stevenson Notes Date
No. Date DEC 14 1938 Date DEC 14 1938 Map No. Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 671 P.G. 216 | Job. No. 8135 | Division No. | Notes Red Keagle | Plotted Keagle | Profile No. B-1396

Survey of Potrero Motorway | Date DEC 12 1938 | Date DEC 19 1938 | X-Sec. No.

Survey by Stevenson | Notes 7-7-37 | Notes Chkd. DARLING | Checked DARLING

Indexed C. Johnson | Date 1-27-37 | Date DEC 14 1938 | Date DEC 14 1938

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1238.725 | | | | |
| TP | 0.235 | 1225.390 | 11.20 | 1224.555 | | |
| 67+04.36 | | | 4.0 | 21 4 | EXT | |
| +32.66 | | | 5.6 | 19 8 | BC | |
| +50 | | | 6.9 | 18 5 | | |
| +75 | | | 7.6 | 15 8 | | |
| 68+00 | | | 11.8 | 13 6 | | |
| 68+00 | | | 13.8 | 12 2 | Grade | |
| TP | 0.165 | 1213.915 | 11.640 | 1213.750 | | |
| +25 | | | 1.8 | 12 1 | | |
| +50 | | | 5.0 | 8 9 | | |
| 68+68.67 | | | 7.7 | 6 2 | BC | |
| +93.37 | | | 7.4 | 6 5 | P on C | |
| +118.08 | | | 6.7 | 7 2 | EXT | |
| 69+42.78 | | | 7.5 | 6 4 | P on C | |
| +67.49 | | | 9.0 | 4 9 | EC | |
| BM E7 | 0.930 | 1207.305 | 7.590 | 1206.715 | set 8 foot spike and tin in sandstone ledge 3 ± 5 to 69+42. (pg. 182) | |
| 70+00 | | | 5.6 | 1 7 | 1206.331 adj. elev. | |
| +28.75 | | | 7.3 | 1200 0 | BC | |
| TP | 0.115 | 1195.850 | 11.590 | 1195.735 | | |
| 70+73.17 | | | 7.2 | 88 7 | | |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1195.850 | | | | |
| 70+766 | | | 7.9 | 1188.0 | b. Dr | |
| 71+1759 | | | 2.5 | 93.4 | EC. | |
| +50 | | | 1.8 | 94.1 | | |
| 72+00 | | | 6.4 | 89.5 | | |
| +40 | | | 12.8 | 83.1 | | |
| +50 | | | 13.4 | 82.5 | | |
| 72+9003 | | | 11.5 | 84.4 | BC | |
| 73+2378 | | | 9.9 | 86.0 | EXT. | |
| +5753 | | | 7.7 | 88.2 | EC. | |
| T.P. | 11.185 | 1203.205 | 3.830 | 1192.020 | | |
| 74+05.67 | | | 15.4 | 87.8 | BC | |
| +40 47 | | | 14.3 | 88.9 | EXT. | |
| +7527 | | | 13.5 | 89.7 | EC | |
| 75+12. | | | 9.5 | 93.7 | | |
| +26 59 | | | 10.7 | 92.5 | AP. | |
| +50 | | | 10.4 | 92.8 | | |
| +75 | | | 8.7 | 94.5 | | |
| 76+00 | | | 5.7 | 97.5 | | |
| +1943 | | | 3.5 | 99.7 | BC | |
| +5383 | | | 2.6 | 1200.6 | EXT | |

Profile No. B-1396 Notes Red. Keagle Date DEC 12 1938 Platted Keagle Date DEC 13 1938 Job No. 8135 Division No. Survey of Potrero Motorway

X-Sec. No. Notes Chkd. M. D. PARLING Date DEC 14 1938 Checked Date DEC 14 1938 Survey by Stevenson Notes T.H.S. Date Map No. Indexed A. C. John Date 2-11-37

L. B. 671 Pg. 217

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1203.205 | | | | |
| 76+72 | | | 3.3 | 1199.9 | | |
| +88.23 | | | 0.7 | 1202.5 | | |
| 77+12.41 | | | 0.6 | 2.6 | | |
| T.P. | 11.580 | 1214.615 | 0.170 | 1203.035 | | |
| +37.73 | | | 12.4 | 2.2 | EXT. | |
| +63.05 | | | 11.9 | 2.7 | EC | |
| 78+00 | | | 9.4 | 5.2 | | |
| +22.38 | | | 7.8 | 6.8 | BC | |
| +47.61 | | | 6.2 | 8.4 | EXT | |
| +72.84 | | | 4.4 | 10.2 | EC | |
| 79+00 | | | 3.8 | 10.8 | | |
| +17.10 | | | 2.5 | 12.1 | BC | |
| T.P. | 11.15 | 1223.710 | 2.055 | 1212.560 | | |
| +40.40 | | | 9.2 | 14.5 | | |
| +75 | | | 8.8 | 14.9 | | |
| +96.22 | | | 6.3 | 17.4 | BC | |
| 80+27.03 | | | 3.4 | 20.3 | EXT | |
| +57.85 | | | 1.8 | 21.9 | EC | |
| T.P. | 7.010 | 1230.195 | 0.525 | 1223.185 | | |
| +75 | | | 6.4 | 23.8 | | |

L.B. 671 P.G. 218 Job. No. 8135 Division No. Notes Red Keagle Plotted Keagle Profile
Survey of Protrero Motorway Date DEC 12 1938 Date DEC 13 1938 No. B-1396
Survey by Stevenson Notes T.T.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-11-37 Date DEC 14 1938 Date DEC 14 1938 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1230.195 | | | | |
| 81+02.57 | | | 5.1 | 1225.1 | BC | |
| +25.47 | | | 4.2 | 26.0 | EXT | |
| +48.38 | | | 4.4 | 25.8 | EC | |
| 82+00 | | | 6.7 | 23.5 | | |
| +50 | | | 9.2 | 21.0 | | |
| 83+00 | | | 11.3 | 18.9 | | |
| TP | 2.150 | 1221.145 | 11.20 | 1212.995 | | |
| +50 | | | 4.0 | 17.1 | | |
| 84+00 | | | 5.3 | 15.8 | | |
| +50 | | | 6.0 | 15.1 | | |
| 85+00 | | | 6.6 | 14.5 | | |
| +50 | | | 6.7 | 14.4 | | |
| 86+00 | | | 6.6 | 14.5 | | |
| +50 | | | 6.6 | 14.5 | | |
| 87+00 | | | 5.3 | 15.8 | | |
| +50 | | | 2.6 | 18.5 | | |
| TP | 10.705 | 1231.575 | 0.275 | 1220.870 | | |
| 88+00 | | | 8.0 | 23.6 | | |
| +23.12 | | | 5.5 | 26.1 | | |
| +77.70 | | | 3.0 | 28.6 | EXT | |

Profile No. B-1396 Notes Red. Keagle Platted Keagle Job No. 8135 Division No. L. B. 671 Pg. 219
Date DEC 12 1938 Date DEC 13 1938 Survey of POTRERO MOTORWAY
X-Sec. M. D. Notes Chkd. M. D. Checked D. DARLING Survey by STEVENSON Notes Date 2-11-37
No. Date 1938 Date DEC 11 1938 Map No. Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1231.575 | | | | |
| 89+32 29 | | | 3.7 | 27 9 | EC | |
| +50 | | | 4.4 | 27 2 | | |
| BM P-9 | 5.425 | 1231.115 | 5.885 | 1225.690 | 1st RD Sc. PI 50 3/4" 1 pp log + tk (AS 671-187) | |
| 90+00 | | | 6.4 | 24 7 | 1225.632 adj. elev. | |
| +50 | | | 5.8 | 25 3 | | |
| 91+00 | | | 3.7 | 27 4 | | |
| +40 | | | 4.5 | 26 6 | | |
| +50 | | | 5.9 | 25 2 | | |
| 92+00 | | | 12.3 | 18 8 | | |
| TP. | 8.805 | 1230.095 | 9.825 | 1221.290 | | |
| +25 | | | 12.6 | 17 5 | | |
| +50 | | | 12.1 | 18 0 | | |
| 93+00 | | | 9.9 | 20 2 | | |
| +50 | | | 7.5 | 22 6 | | |
| 94+00 | | | 3.3 | 26 8 | | |
| +50 | | | 1.8 | 28 3 | | |
| T.P. | 11.140 | 1240.460 | 0.775 | 1229.320 | | |
| 95+00 | | | 10.6 | 29 9 | | |
| +50 | | | 5.0 | 35 5 | | |
| TP. | 3.020 | 1243.400 | 0.080 | 1240.380 | | |

L.B. 671 P.G. 220 Job No. 8135 Division No. Notes Red Keagle Plotted Keagle Profile
Survey of POTRERO MOTORWAY Date DEC 12 1938 Date DEC 13 1938 No. B-1396
Survey by STEVENSON Notes T.T.S. Notes Chk'd. M. D. DARLING Checked M. D. DARLING X-Sec.
Indexed C. Johnson Date 2-11-37 Date DEC 14 1938 Date DEC 14 1938 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1243.400 | | | | |
| 96+01.09 | | | 2.9 | 1240.5 | A.P. | |
| +50 | | | 2.5 | 40.9 | | |
| 97+00 | | | 5.4 | 38.0 | | |
| +50 | | | 8.8 | 34.6 | | |
| 98+00 | | | 10.2 | 33.2 | | |
| T.P. | 11.665 | 1244.335 | 10.730 | 1232.670 | | |
| +50 | | | 10.1 | 34.2 | | |
| 99+00 | | | 6.6 | 37.7 | | |
| +50 | | | 1.6 | 42.7 | | |
| T.P. | 11.50 | 1255.430 | 0.405 | 1243.930 | | |
| 100+00 | | | 4.2 | 51.2 | | |
| T.P. | 11.150 | 1266.220 | 0.360 | 1254.507 | | |
| +50 | | | 7.9 | 58.3 | | |
| 101+00 | | | 2.9 | 63.3 | | |
| +15 | | | 1.5 | 64.7 | | |
| T.P. | 11.515 | 1277.220 | .515 | 1265.705 | | |
| +50 | | | 5.2 | 72.0 | | |
| T.P. | 11.530 | 1288.230 | 0.520 | 1276.700 | | |
| 102+00 | | | 10.0 | 78.2 | | |
| 102+39.37 | | | 6.8 | 81.4 | BC | |

Profile No. B-1396 Notes Red. Keagle Platted Keagle Job No. 8135 Division No. L.B. 671 Pg. 221
Date DEC 12 1938 Date DEC 13 1938 Survey of PROTRERO MOTORWAY
X-Sec. No. Notes Checked DARLING Survey by STEVENSON Notes TJS Date 2-11-37
Date DEC 14 1938 Date DEC 14 1938 Map No. Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| | | 1288.830 | | | |
| 102+71.37 | | | 4.4 | 1283.8 | |
| BM P-10 | 6.06 | 1289.05 | 5.240 | 1282.990 | Set CST+W 55' E PI 52 (Pg. 188) |
| 103+03.40 | | | 4.0 | 85.1 | EC 1282.917 adj. elev. |
| +50 | | | 3.1 | 86.0 | |
| 104+00 | | | 4.2 | 84.9 | |
| +50 | | | 6.2 | 82.9 | |
| 105+00 | | | 8.2 | 80.9 | |
| +50 | | | 10.7 | 78.4 | |
| TP | 1.760 | 1279.08 | 11.73 | 1277.320 | |
| 106+00 | | | 4.0 | 75.1 | |
| +50 | | | 8.0 | 71.1 | |
| 107+00 | | | 12.0 | 67.1 | |
| TP | 5.640 | 1273.945 | 10.775 | 1268.305 | |
| +50 | | | 9.6 | 64.3 | |
| 108+00 | | | 10.4 | 63.5 | |
| +50 | | | 7.9 | 66.0 | |
| 109+00 | | | 5.2 | 68.7 | |
| +50 | | | 0.8 | 73.1 | |
| TBM | 11.617 | 1284.642 | 0.920 | 1273.025 | 3/4" I.P. sta 109+50 1272.947 adj. elev. |

L.B. 671 P.G. 222 Job. No. 8135 Division No. Notes Red Keagle Plotted Keagle Profile
Survey of PROTRERO MOTORWAY Date DEC 12 1938 Date DEC 13 1938 No. B-1396
Survey by STEVENSON Notes T.T.S. Notes Chkd. W.S. DARLING Checked D. DAR X-Sec.
Indexed A. C. Johnson Date 2-11-37 Date DEC 14 1938 Date DEC 14 1938 No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1284.642 | | | | |
| 110+00 | | | 8.2 | 1276 4 | | |
| +25.28 | | | 6.3 | 78 3 | POT | |
| +50 | | | 4.6 | 80 0 | Gr. | |
| T.P. | 11.255 | 1294.921 | 0.976 | 1283.666 | | |
| +75 | | | 8.8 | 86 1 | rock | |
| +81 | | | 11.6 | 83 3 | | |
| 111+00 | | | 8.2 | 86 7 | | |
| +50 | 11.998 | 1305.304 | 1.315 | 1293.306 | | |
| 112+00 | | | 6.4 | 98 9 | | |
| +50 | 11.316 | 1315.657 | 0.963 | 1304.341 | | |
| 113+00 | | | 4.6 | 11 1 | | |
| T.P. | 11.618 | 1326.611 | 0.664 | 1314.993 | | |
| +47.23 | | | 9.4 | 17 2 | BC | |
| +76.77 | | | 5.9 | 20 7 | | |
| 114+06.39 | 11.957 | 1337.506 | 1.062 | 1325.549 | | |
| +25 | | | 7.7 | 29 8 | | |
| +50 | | | 4.7 | 32 8 | | |
| +75 | | | 2.0 | 35 5 | | |
| T.P. | 11.627 | 1348.551 | 0.582 | 1336.924 | | |

Profile No. B-1396 Notes Red. Keagle Plotted Keagle Job No. 2135 Division No. F. B. 6/11 PG. 223
Date DEC 12 1938 Date DEC 13 1938 Survey of Policeman Motorway
X-Sec. No. Notes Chk. DARLING Checked Survey by Stevenson Notes T.J.S. Date
No. Date DEC 11 1938 Date DEC 11 1938 Map No. Indexed A. C. Johnson Date 9-23-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 1348.551 | | | |
| 114+93.71 | | | 11.2 | 1337 4 | BC |
| 115+21.89 | | | 8.2 | 40 4 | EC |
| +39.59 | | | 5.0 | 43 6 | BC |
| +61.47 | | | 2.5 | 46 | EXT. |
| T.P. | 11.928 | 1359.877 | 0.602 | 1347.949 | |
| 115+83.36 | | | 12.2 | 47 7 | EC |
| 116+22.93 | | | 8.0 | 51 9 | BC |
| +61.18 | | | 4.1 | 55 3 | EC. |
| B.M. P.11 | 6.710 | 1360.965 | 5.624 | 1354.253 | 3/4" I.P. 1st R.P. to PI 56 3.190 |
| +99.4 | | | 4.7 | 56 3 | 1354.161 adj. elev. |
| 117+50 | | | 6.3 | 54 7 | |
| 118+00 | | | 10.9 | 50 | |
| +23.98 | | | 11.9 ~~12.9~~ | 49 1 | BC |
| +81.86 | | | 11.7 | 49 3 | EXT |
| T.P. | 10.892 | 1360.195 | 11.66 | 1349.303 | |
| 119+39.75 | | | 7.0 | 53 2 | EC |
| +50 | | | 5.8 | 54 4 | |
| T.P. | 11.788 | 1370.645 | 1.338 | 1358.857 | |
| 120+00 | | | 9.5 | 61 1 | |
| +50 | | | 1.7 | 68 9 | |

F. B. 671 PG. 224 Job No. 8135 Division No. Notes Red. Keagle Plotted Keagle Profile No. B-1396
Survey of POTRERO MOTORWAY Date DEC 12 1938 Date DEC 13 1938 X-Sec.
Survey by Stevenson Notes T.T.S. Notes Chkd. PARLING Checked PARLING No.
Indexed A. C. Johnson Date 9-37 Date 1938 Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1370.645 | | | | |
| T.P. | 10.986 | 1380.698 | 0.933 | 1369.712 | | |
| 121+00 | | | 6.6 | 74 1 | | |
| T.P. | 11.800 2 | 1391.050 | 1.450 | 1379.248 | | |
| 121+50 | | | 10.1 | 81 0 | | |
| 122+00 | | | 5.5 | 85 6 | | |
| T.P. | 10.782 | 1400.660 | 1.212 | 1387.838 | | |
| +50 | | | 10.7 | 89 9 | | |
| +67.07 | | | 7.7 | 90 2 | A P | |
| 123+00 | | | 6.4 | 94 2 | | |
| +50 | | | 8.2 | 92 4 | | |
| 124+00 | | | 6.2 | 94 4 | | |
| +50 | | | 7.5 | 93 | | |
| +70.72 | | | 9.0 | 91 6 | PI 23 (Pg 191) | |
| T.P. | 7.777 | 1406.817 | 1.580 | 1399.040 | | |
| BM No 4 Per Pg 209. | | | 1.968 | 1404.~~745~~ .849 | 3/4" I.P. Pg 207 (on Rindge fn. line) | |

1404.745 adj. elev.

Profile No. B-1396 Date DEC 12 1938 Notes Red. Keagle Plotted Date DEC 13 1938 Keagle Job No. 8135 Division No. Survey of Potrero M.W. F.B. 671 Pg. 225

X-Sec. No. Notes Checked Date Checked Date Survey by Stevenson Map No. Notes Indexed A. C. Johnson Date 1-23-37

F.B. 671 Pg. 226 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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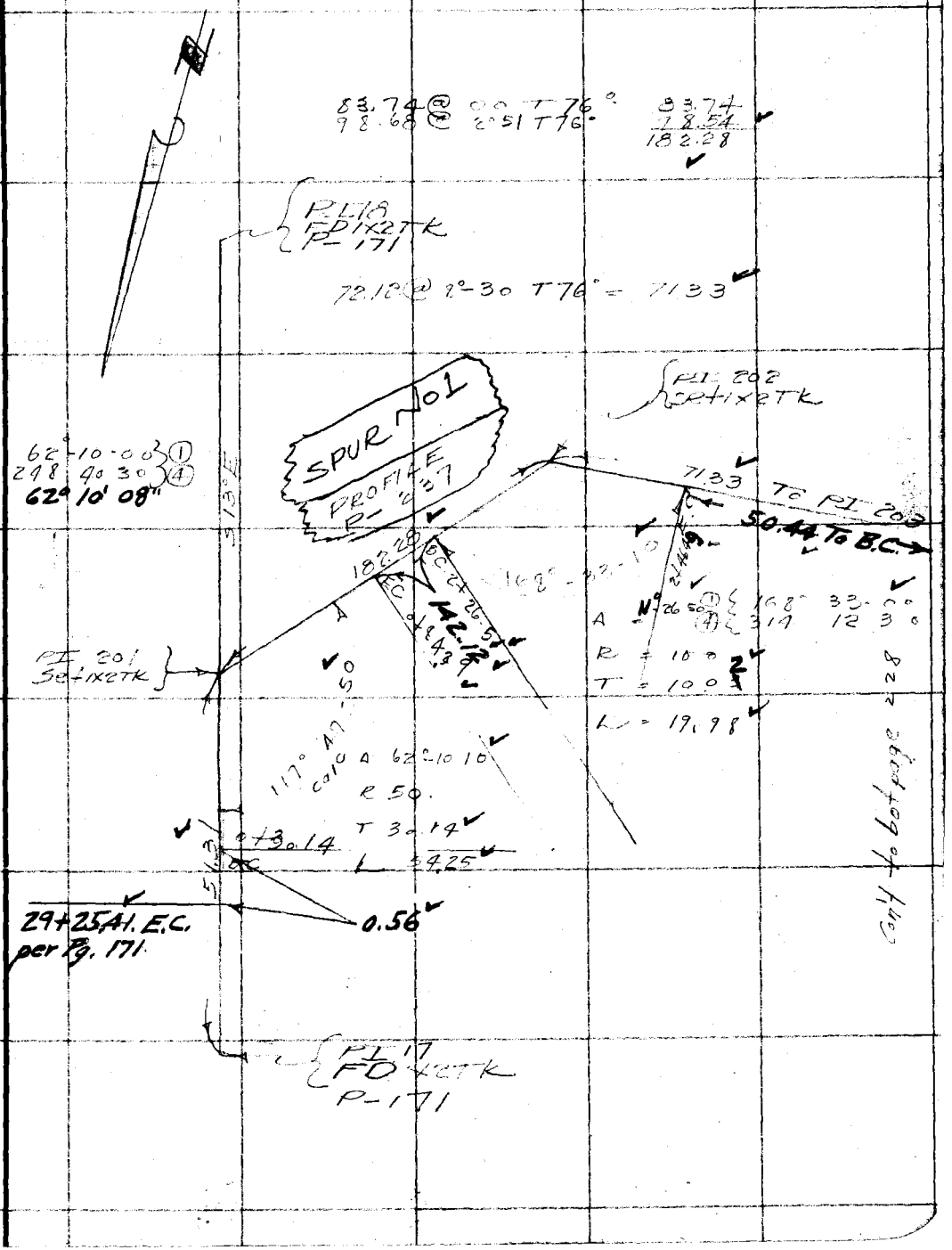
Do not extend notes this side of this line

(SPUR) No 1

| | | | |
|---|---|---|---|
| Notes Ck'd by McPherson | Survey of POTRERO MOTORWAY | F.B. 671 | PG 227 |
| Map No. B-1396 | W. O. 8135 Tape No. 69 St'd 64° F. | | |
| Office Work F. A. W. | Surveyed by Stevenson | | |
| Checked McPherson | Notes T. T. S. Date 9-24-37 | | |
| Date Nov. 1938 | Indexed A. C. Johnson 12-14-37 | | |

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RETURN TO
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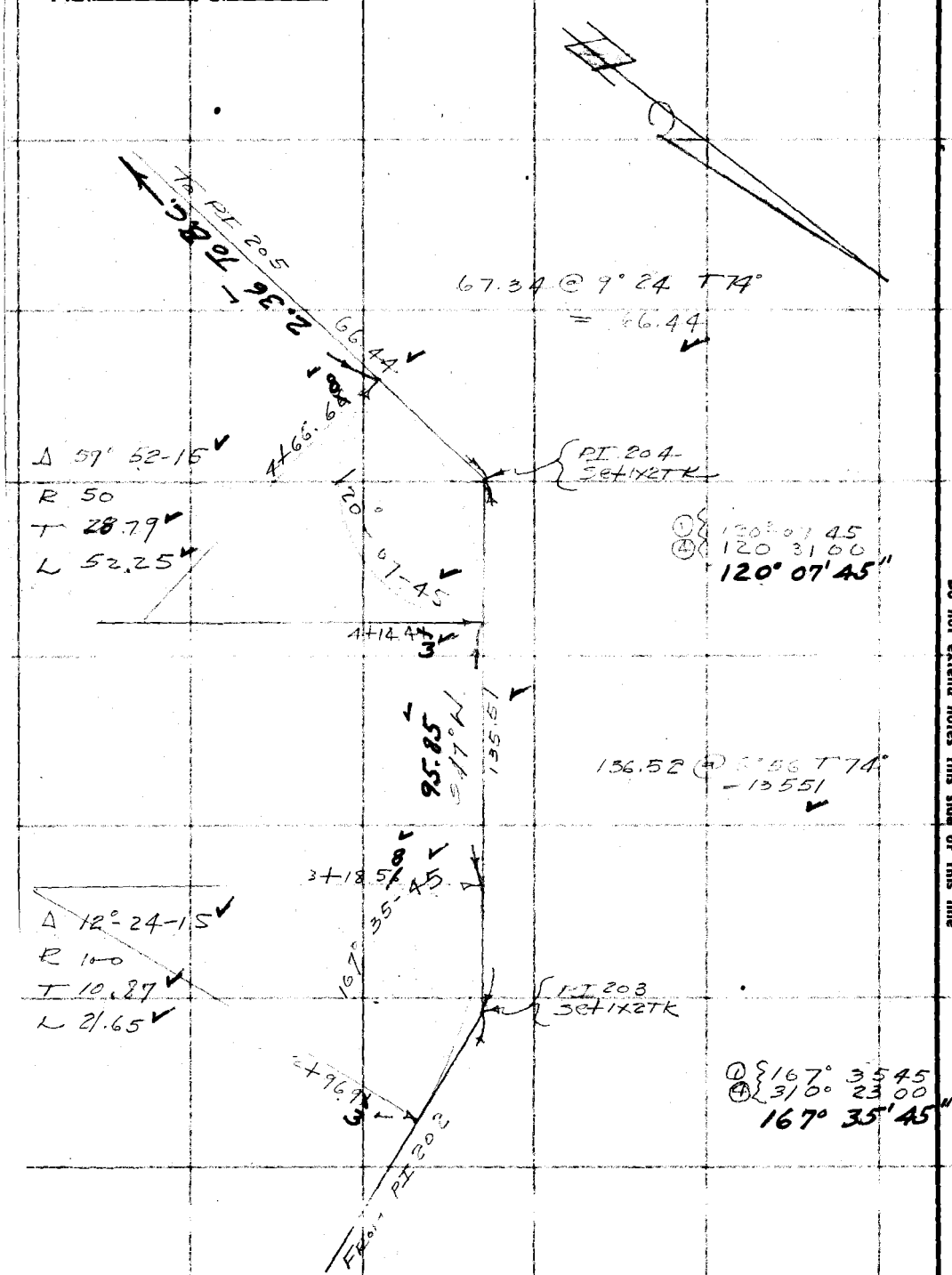
700 HALL OF RECORDS

FORM 247 10M 11-38

Con't. to bot page 229

F.B. 671 PG. 228




Con't. from top page 227

RETURN TO
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700 HALL OF RECORDS

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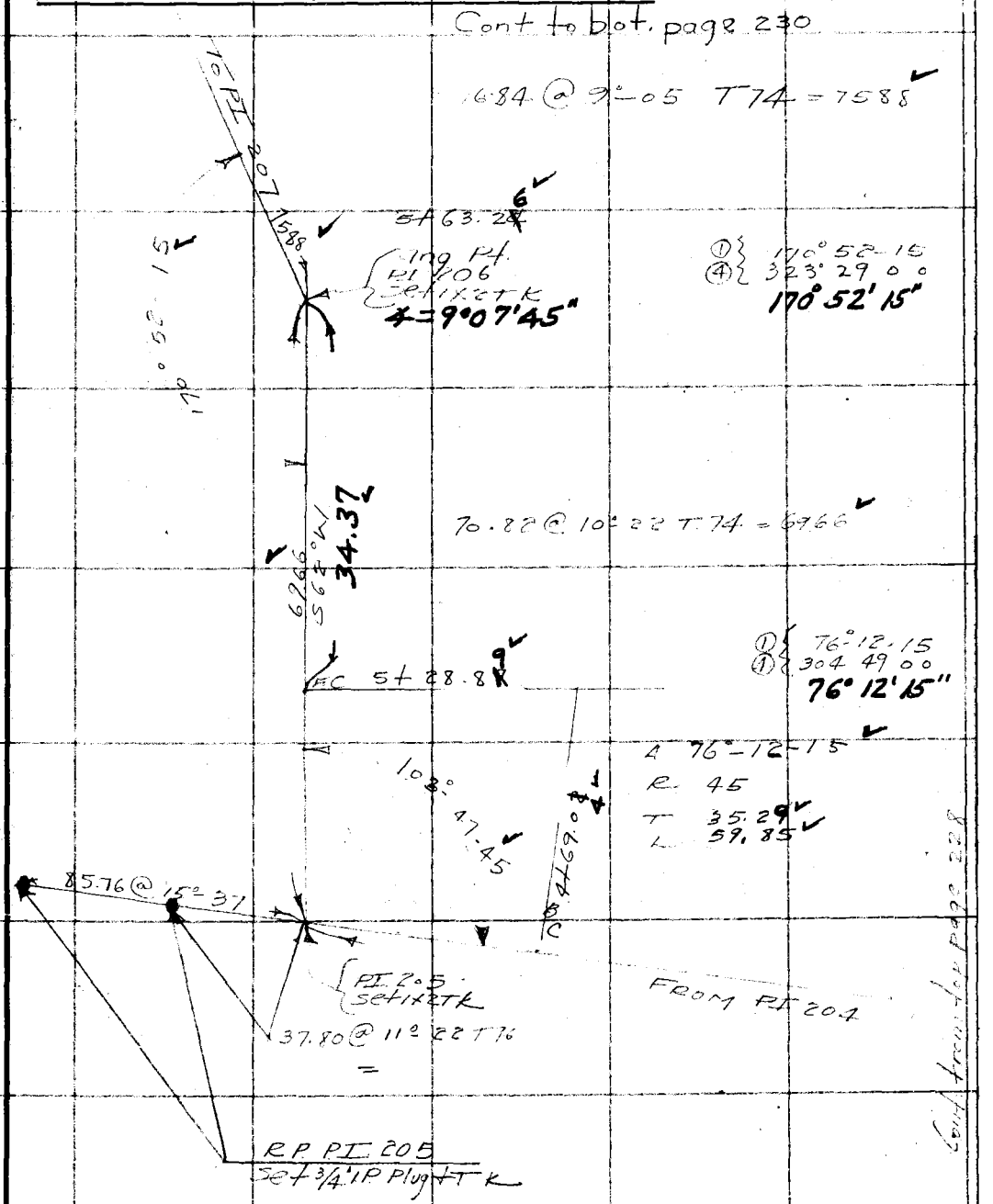
(Spur) No 1

| | |
|---|---|
| Notes Ck'd by McPherson | Survey of POTRERO MOTORWAY F.B. 671 PG. 229 |
| Map No. B-1396 | W. 08135 Tape No. 69 St'd 84°F. |
| Office Work F. A. W. | Surveyed by Stevenson |
| Checked McPherson | Notes TJS. Date 9-24-37 |
| Date Nov. 1938. | Indexed A. C. Johnson |

Cont to bot. page 230




Cont from top page 228

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't to bot page 231

F.B. 671 PG. 230

71.48 @ 4°53 T70 = 71.21

To PI 210

7.10 To R.C.

① 142°-14-15
④ 208 56 45
142° 14' 11"

71.21

39 EC

8+49

PI 209
Set 1X 2TK

Δ = 37°-45-50
R 60.
T 20.52
L 39.55

142°-14-10

8+09.88 BC

4

117.05 @ 8°-36 T 14°
= 115.74

72.88

115.74

7+36.96 EC

Δ 40°-50-10
R 60
T 22.34
L 42.76

139°-09-50

① 139°-10-00
④ 196 39 30
139° 09' 52"

6+94.14 BC

.20

PI 209
Set 1X 2TK

55.06

17.40

7869 @ 10°24 T74 =
17.40

Ang. Pt. 6+39.14

PI 207
Set Nott

4 = 7°29'40"

① 172° 30 15
④ 330° 01 30

FROM PI No C

172°-30 2

Con't from top page 229

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700 HALL OF RECORDS

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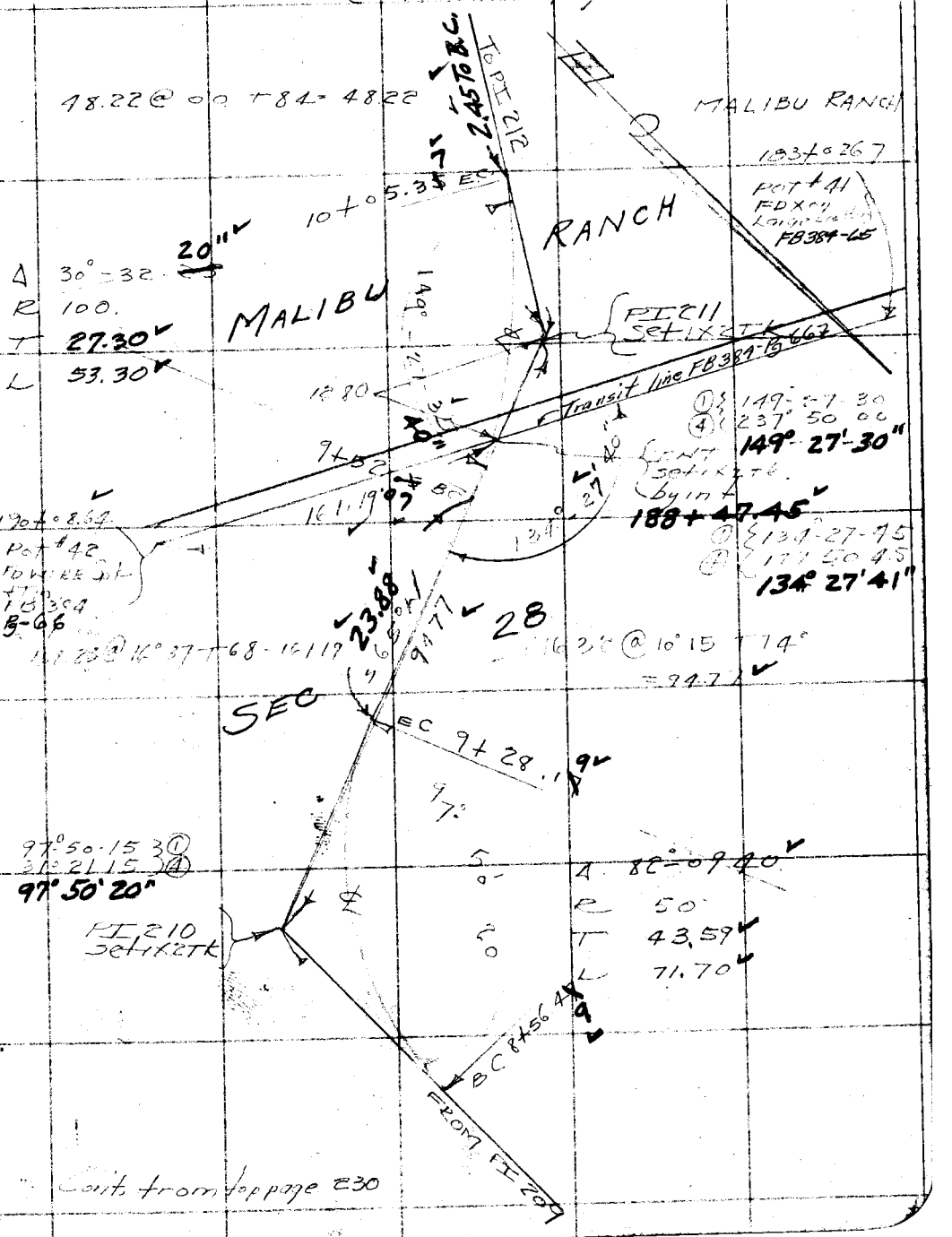
Spur No 1

| | |
|---|---|
| Notes Ck'd by McPherson | Survey of Potrero Motorway F.B. 671 Pg. 231 |
| Map No. B-1396 | W. O. 8135 Tape No. 69 St'd 84°F. |
| Office Work F. A. W. | Surveyed by Stevenson |
| Checked McPherson | Notes T.V.S. Date 9-24-37 |
| Date Nov. 1938. | Indexed A. C. Johnson |

Con't to bot page 232




Con't from top page 230

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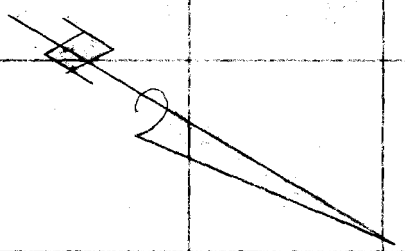
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont to bot page 233

F.B. 671 PG. 232

95.44 @ 5°-58 T 66 = 94.92
297.38 @ 7°-31 T 84° = 294.83
389.75



To PI 214
See pg 233
317.08 To B.C.

389.75

EC 12+06.17

PI 213
Set 1X27K

40" Adj.

161°20'45 ①
285°23'00 ④
161°20'45"

Δ 18°-39-~~15~~ 20"
R 150
T 24.64
L 48.84

2°

161

BC 11+57.33

156.40
161.30 W.
113.29

113.31 @ 9°-21 T 84
14.59 @ " " T 84

111.81
44.59
156.40

EC 10+44.04

152°19'45 ①
249°19'30 ④
152°19'52"

Δ 27-40 10"
R 75
T 18.47
L 36.22

152°-19

PI 212
Set 1X27K

BC 10+07.82

PI 211

Cont. from top page 231

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700 HALL OF RECORDS

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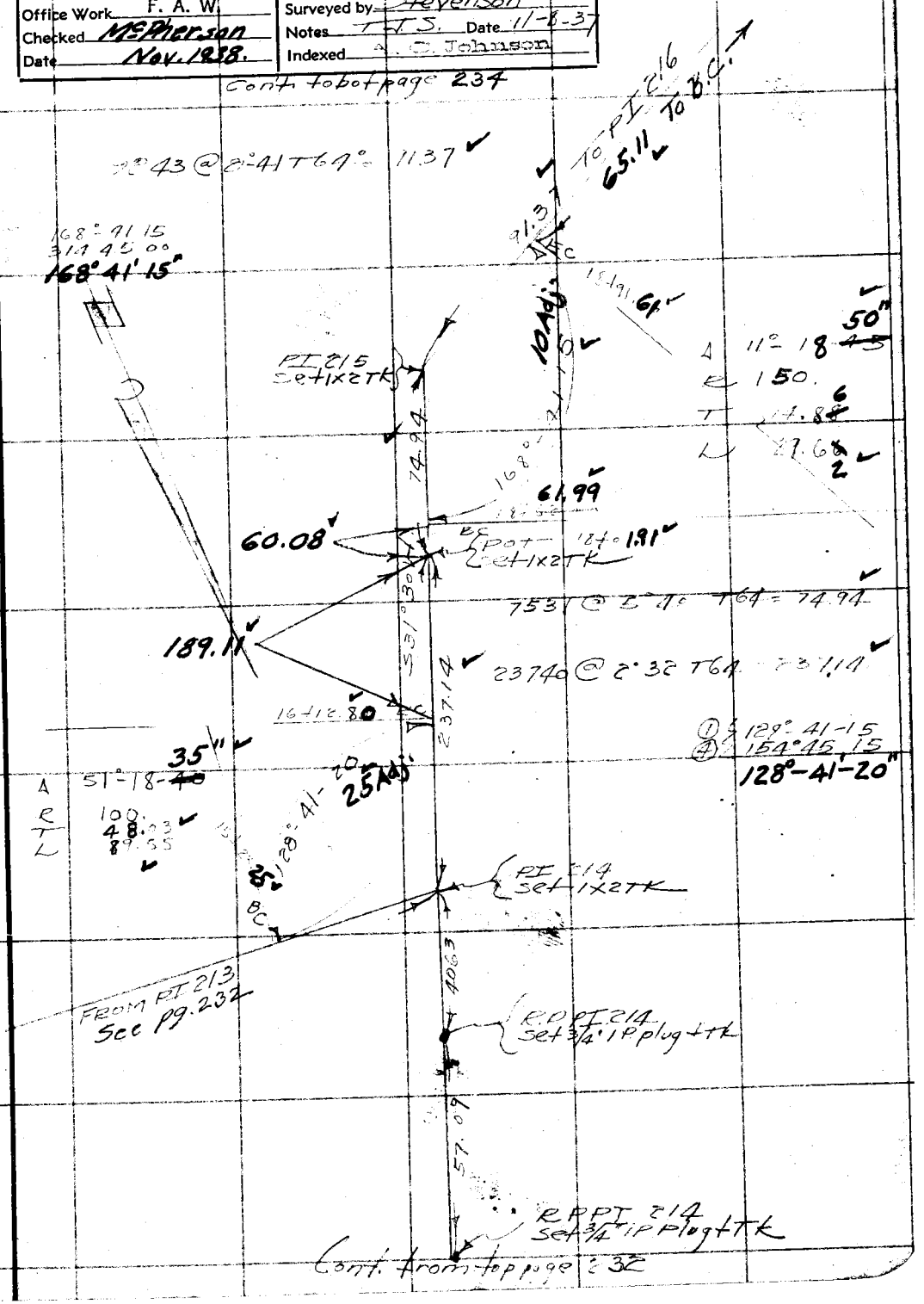
Spur No 1

| | |
|---|---|
| Notes Ck'd by McPherson | Survey of Potrero Motorway |
| Map No. B-1396 | W. O. 8135 Tape No. 69 St'd. °F. |
| Office Work F. A. W. | Surveyed by Stevenson |
| Checked McPherson | Notes T.T.S. Date 11-8-37 |
| Date Nov. 1938. | Indexed A. C. Johnson |

F.B. 671 PG. 233

Cont. to bot page 234




Cont. from top page 232

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RETURN TO
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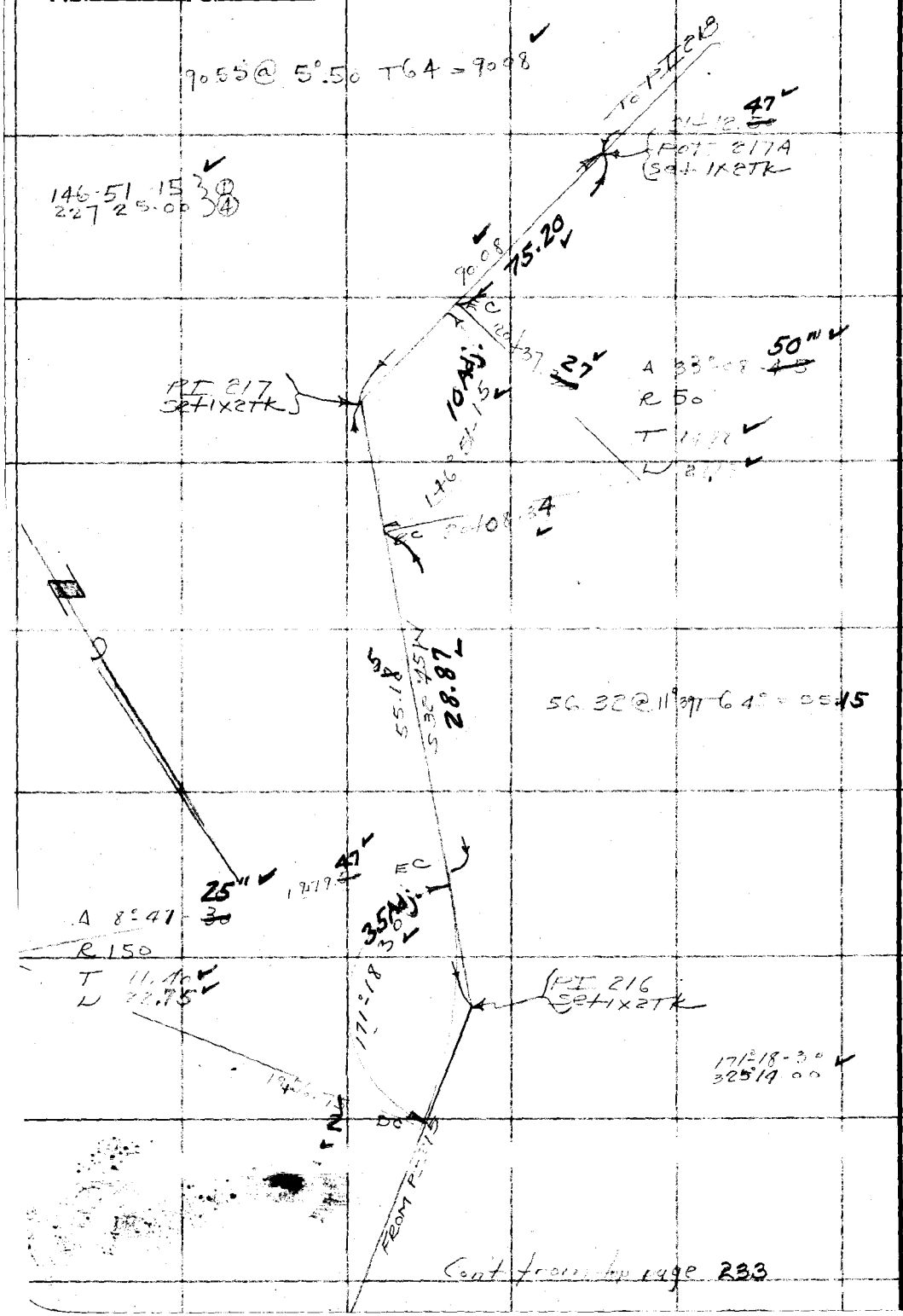
700 HALL OF RECORDS

FORM 247 10M 11-38

Con't. to bot page 235

F.B. 671 PG. 234




Con't from top page 233

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700 HALL OF RECORDS

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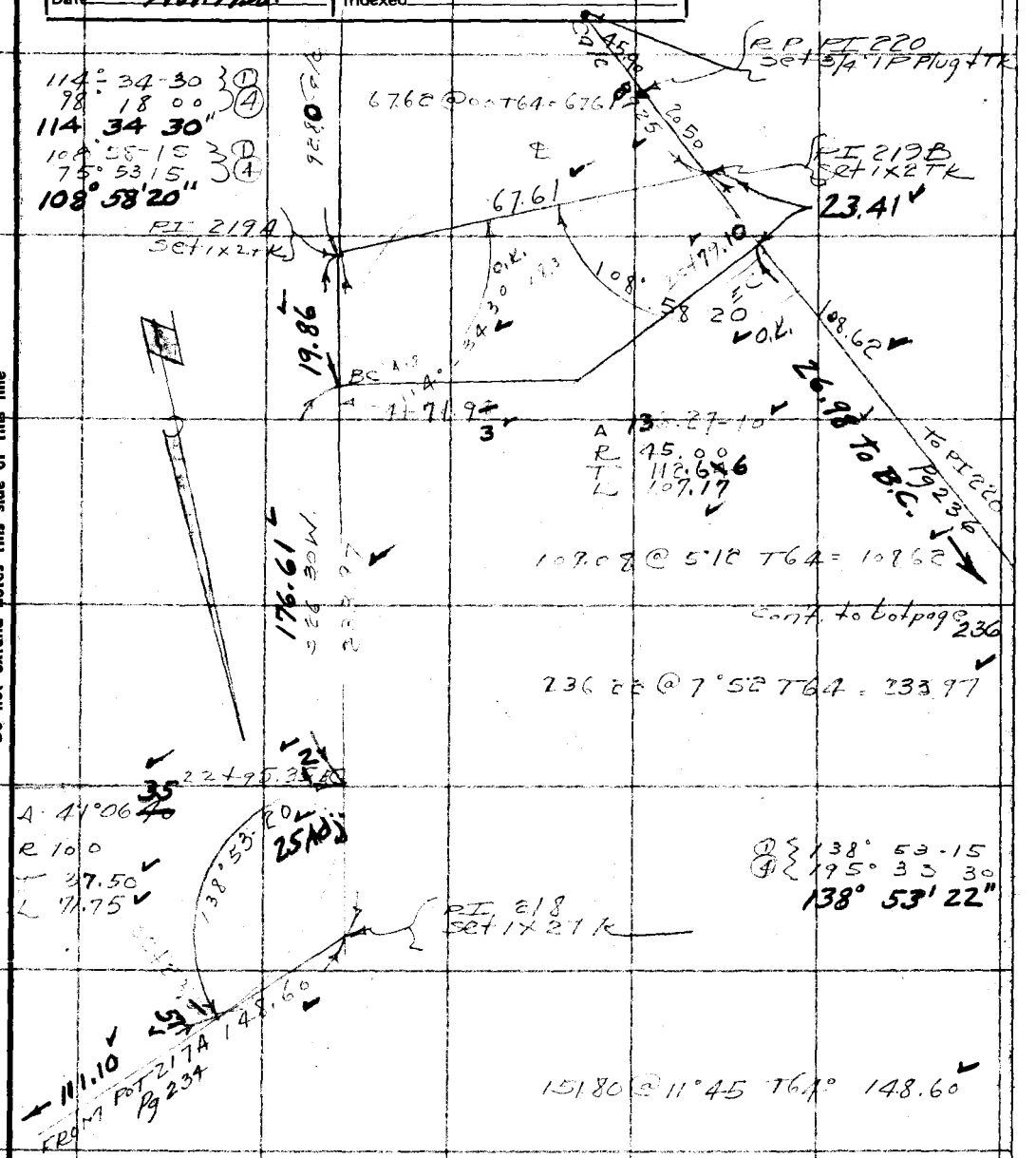
Do not extend notes this side of this line

Spur No 1

| | | |
|---|---|---|
| Notes Ck'd by McPherson | Survey of Potrero Motorway | F.B. 671 Pg. 235 |
| Map No. B-1396. | W. O. 8135 Tape No. 69 St'd 84 °F. | |
| Office Work F. A. W. | Surveyed by Stevenson | |
| Checked McPherson | Notes Date 11-8-37 | |
| Date Nov. 1938. | Indexed A. C. Johnson | |

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RETURN TO
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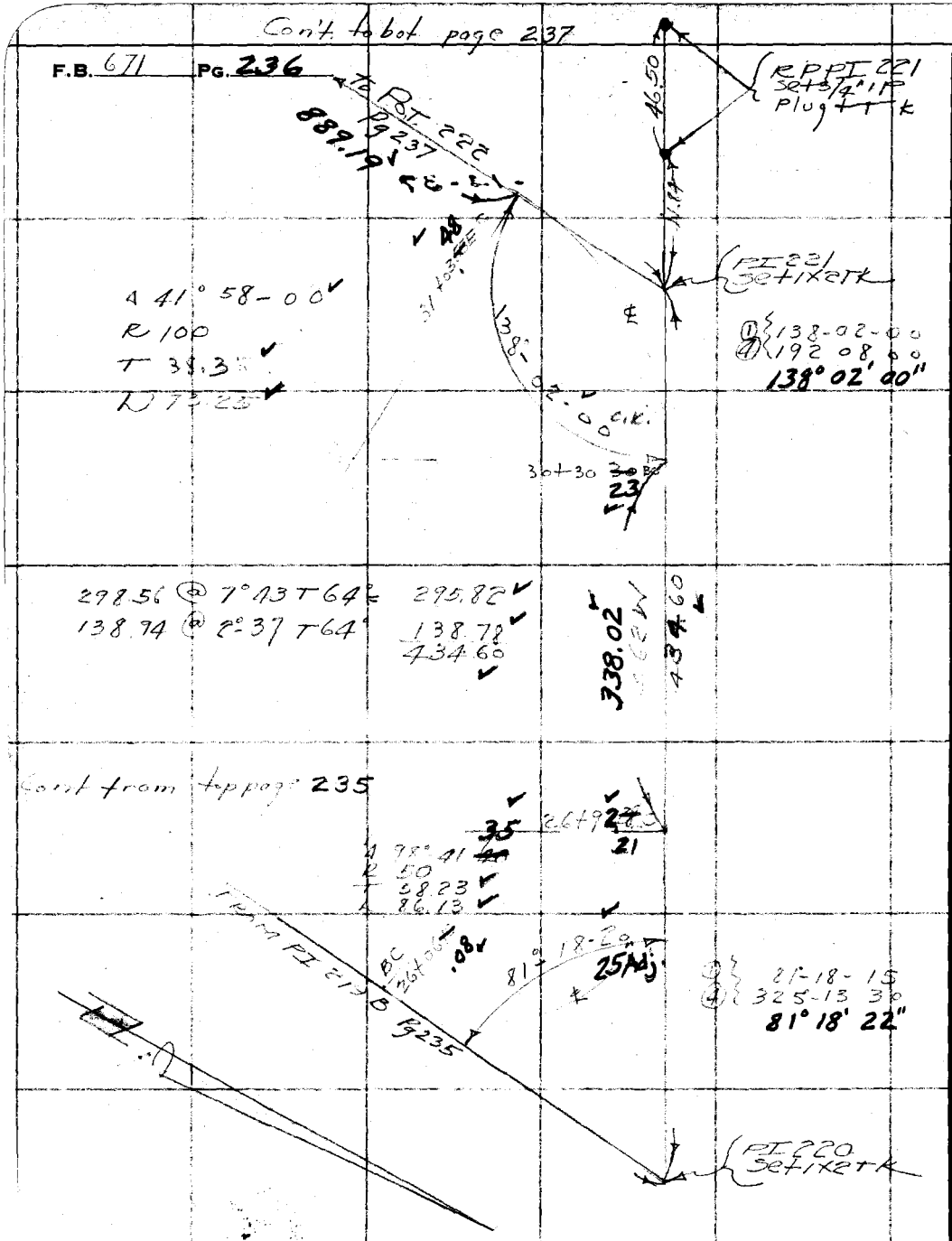
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't to bot page 237

F.B. 671 PG. 236

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700 HALL OF RECORDS

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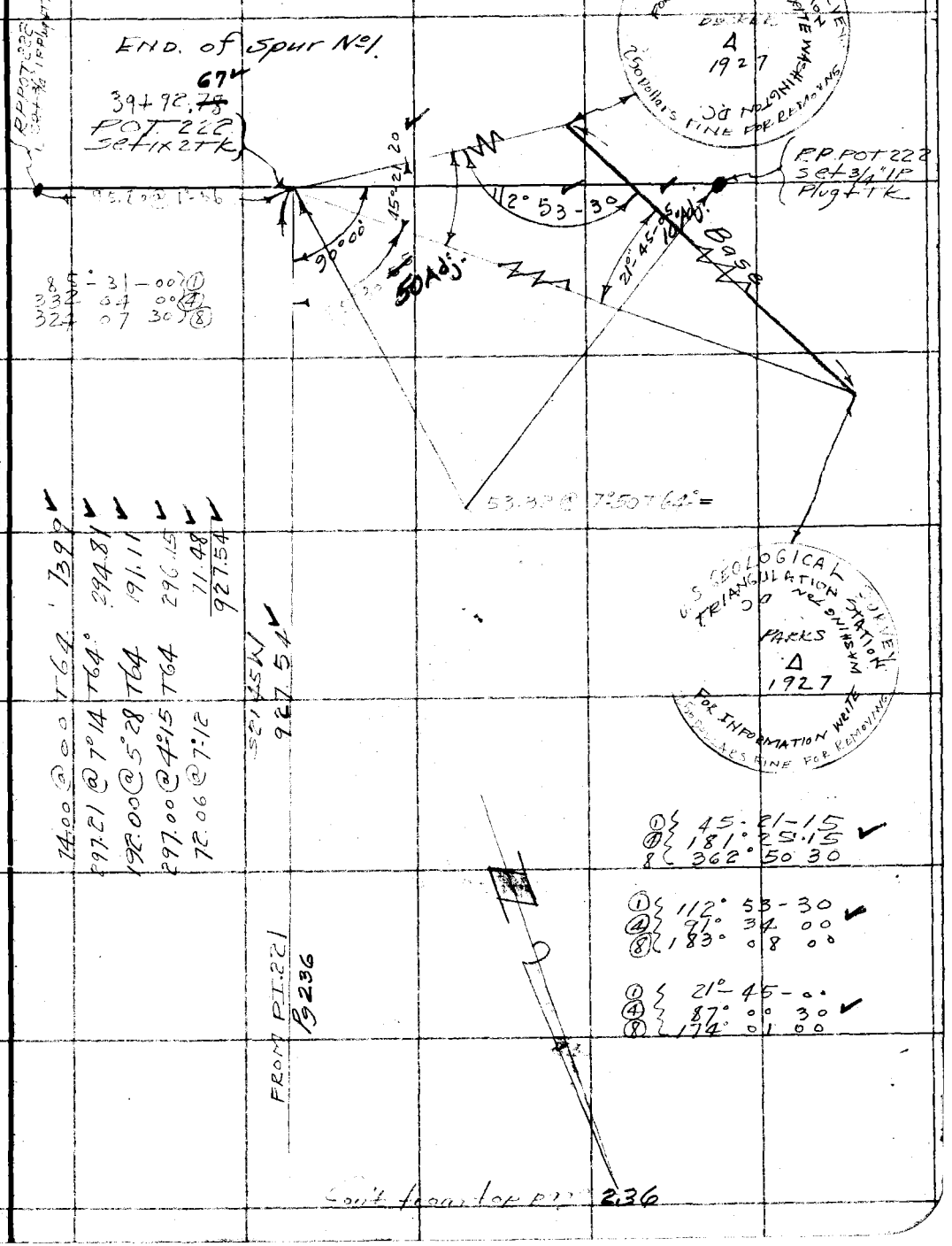
SPUR No 1

| | |
|---|---|
| Notes Ck'd by McPherson | Survey of Potrero Motorway |
| Map No. B-1368 | W. O. 8135 Tape No. 69 St'd 84 °F. |
| Office Work F. A. W. 96 | Surveyed by Stevenson |
| Checked McPherson | Notes T-S Date 11-8-37 |
| Date Nov. 1938. | Indexed A. C. Johnson 12-14-37 |

F.B. 671 PG. 237

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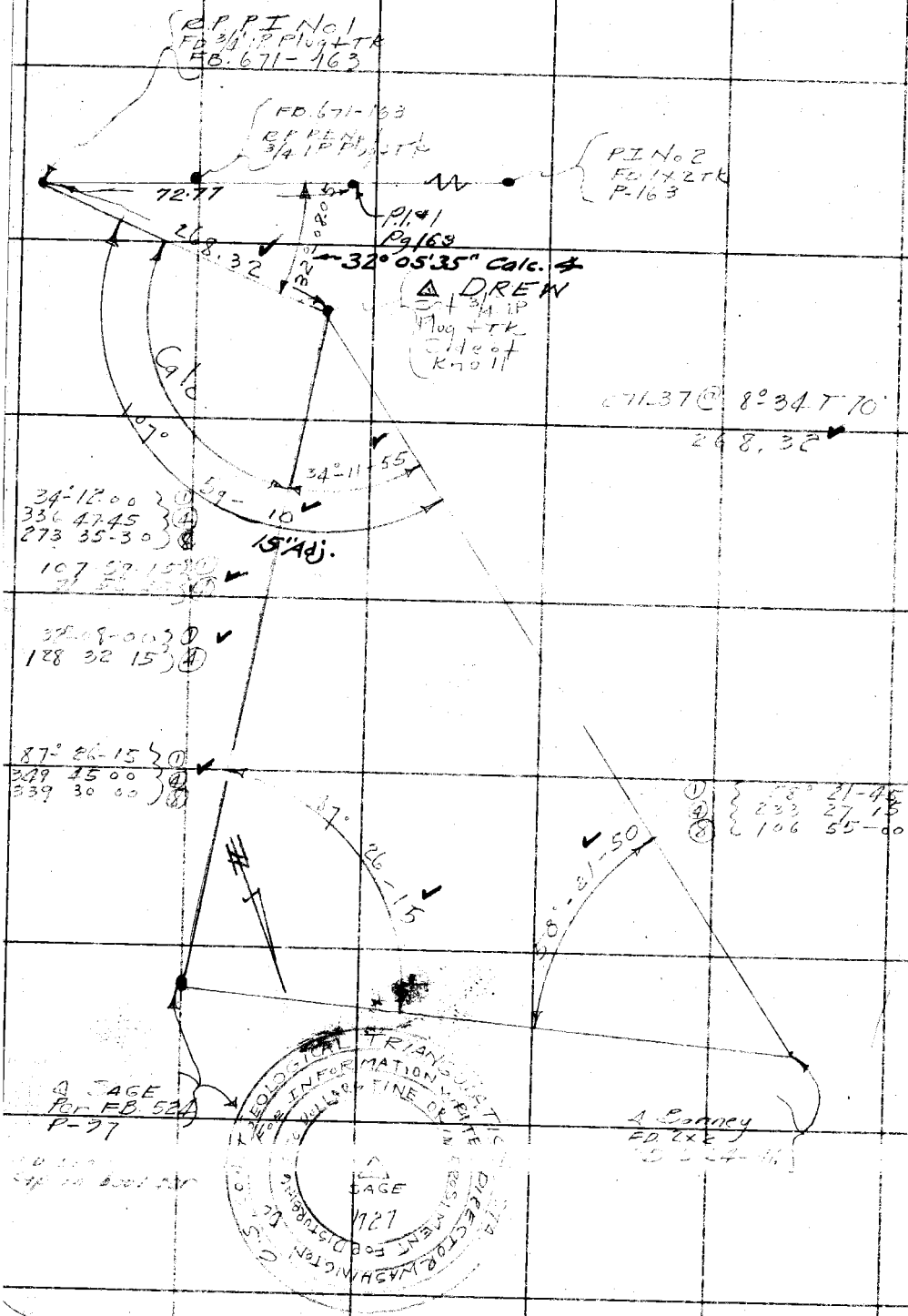
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 671 PG. 238

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700 HALL OF RECORDS

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| Profile No. | Notes Red. | Platted | Job No. | Division No. | L. B. 671 Pg. 235 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date |
| | Date | Date | Map No. | Indexed C. Johnson | Date 12-14-37 |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| | | | | | B.M. CHECK LINE (B) line<br>POTRERO MOTORWAY<br>J.N. 8135<br>Profile + A line Pg. 199 |
| | | | | | Party<br>T.F. Stevenson<br>G.D. Scott<br>Moses Taylor<br>C.E. Durbin<br>F.A. Hupe |

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| BM | 720 | 1223.53 | | 1216.33 | FD. C. St W in crotch of 24" oak approx sec Line Rd Dept Lt. 4140-7 (See pg. 200) | |
| | 11 850 | 1234 975 | 0.405 | 1223.125 | | |
| | 11 070 | 1240.840 | 5205 | 1229 770 | | |
| | 11 035 | 1251 440 | 0.435 | 1240 405 | | |
| | 11 880 | 1262 470 | 0 850 | 1250 590 | | |
| | 11 990 | 1273 050 | 1.410 | 1261.060 | | |
| | 11 805 | 1284 020 | 0.835 | 1272 215 | | |
| | 11.565 | 1294.755 | 0 830 | 1283 190 | | |
| | 11 870 | 1306.025 | 0 600 | 1294.155 | | |
| | 11.350 | 1316 995 | 0 380 | 1305 645 | | |
| | 11.275 | 1327 890 | 0.380 | 1316.615 | | |
| BM P-#1 | 12 025 | 1339.775 | 0 140 | 1327 750 | Set 3/4" I.P. Ed Rd 500' North Sec line 21/28 (1327.745) See pg 200 | |
| | 11650 | 1350.855 | 0 570 | 1339.205 | | |
| | 11.670 | 1362 350 | 0.175 | 1350 680 | | |
| | 11 505 | 1373 405 | 0 450 | 1361 900 | | |
| | 11 405 | 1384 130 | 0 680 | 1372.725 | | |
| | 11.925 | 1395 570 | 0 485 | 1383.645 | | |
| | 11 520 | 1406 650 | 0 440 | 1395.130 | | |
| | 11.575 | 1417 795 | 0 430 | 1406 220 | | |
| | 11.720 | 1429 085 | 0 430 | 1417 365 | | |
| | 11 265 | 1440 105 | 0 245 | 1428.840 | | |

L.B. 671 P.G. 240 Job. No. 8135 Division No. Notes Red Plotted Profile
Survey of Protero Motorway Date Date No.
Survey by Stevenson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 1-11-37 Date JUL 23 1939 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S | ELEV. | |
|---|---|---|---|---|---|
| | | 1440.1~~10~~ 05 | | | |
| B.M. No 2 | 11.855 | 1449.90~~0~~ 5 | 2.055 | 1438.05~~5~~ 0 | 3/4" I.P. 1st R.P. to PI No 1 - See pg. 201 (1438.045) adj. elev. |
| | 2.180 | 1447.1~~60~~ 85 | 4.930 | 1444.9~~80~~ 75 | |
| | 0.530 | 1442.51~~5~~ 0 | 5.175 | 1441.98~~5~~ 0 | |
| | 1.025 | 1431.6~~20~~ 15 | 11.920 | 1430.59~~5~~ 0 | |
| | 11.140 | 1442.51~~5~~ 0 | 0.245 | 1431.37~~5~~ 0 | |
| | 11.080 | 1453.30~~5~~ 0 | 0.290 | 1442.22~~5~~ 0 | |
| | 6.585 | 1459.6~~20~~ 15 | 0.270 | 1453.03~~5~~ 0 | |
| | 5.310 | 1461.2~~30~~ 25 | 3.700 | 1455.9~~20~~ 15 | |
| B.M. No 3 | 4.445 | 1462.4~~10~~ 05 | 3.265 | 1457.96~~5~~ 0 | 3/4" I.P. 1st R.P. to PI 12 See pg 205 (1457.95) 1457.955 adj. elev. |
| | 1.620 | 1452.5~~80~~ 15 | 11.510 | 1450.~~900~~ 895 | |
| | 1.30 | 1441.90~~5~~ 0 | 11.915 | 1440.60~~5~~ 0 | |
| | 9.690 | 1451.~~200~~ 195 | 0.395 | 1441.5~~10~~ 05 | |
| | 1.060 | 1447.4~~90~~ 85 | 4.770 | 1446.4~~30~~ 25 | |
| | 0.980 | 1436.8~~30~~ 25 | 11.640 | 1435.8~~50~~ 45 | |
| | 0.445 | 1425.3~~40~~ 25 | 11.935 | 1424.89~~5~~ 0 | |
| | 0.740 | 1414.5~~50~~ 45 | 11.530 | 1413.8~~10~~ 05 | |
| B.M. No "P" 4 | | | 9.80 | 1404.7~~50~~ 45 | O.K. (1404.745) Pg. 209. Set 3/4" I.P. on Ringe Fn. Line 50 E. Sta 39+86 |

Discont double rod Line - BM*P-4 to BM*P-11 is a closed circuit checking back into B.M.*P-4 See pgs. 209 to 225.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8135 Division No. ____ L.B. 671 Pg. 241
X-Sec. No. ____ Date ____ Date ____ Survey of Protrero Motorway
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 1-11-37
Date JUL 26 1939 Date ____ Map No. ____ Indexed C. Johnson Date

L.B. 671 P.G 242 Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed C. Johnson Date_____ Date_____ Date_____ No._____

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 10-34

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700 HALL OF RECORDS

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| Profile No. | Notes Red. | Platted | Job No. | Division No. | L. B. 671 Pg. 243 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date 12-14-37 |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

BENCH LEVELS ("A" line)
PROTRERO MOTORWAY.
SPUR ROAD No 1
J.N 8135

| STATION | B. S. | H. I. | F. S | ELEV. |
|---|---|---|---|---|
| | T. J. Stevenson<br>G. H. Nichols<br>M. Taylor<br>H.R. Forney | | | |

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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| STATION | B. S. | H. I. | F. S | ELEV. | | |
|---|---|---|---|---|---|---|
| BM No 3 | 2.90 | 1460.~~085~~ 859 | | 1457.950 | 3/4" I.P. 1 STRP PI 12 FB. 671-168 adj. elev. 1457.955 | Pg-241-Pg-205 |
| T.P. | 1.172 | 1450.612 | 11.410 | 1449.440 | | |
| T.P. | 0.638 | 1441.648 | 9.602 | 1441.010 | | |
| T.P. | 9.602 | 1450.360 | 0.890 | 1440.758 | | |
| T.P. | 5.332 | 1447.224 | 8.468 | 1441.892 | | |
| BM. 3A | 9.335 | 1448.537 | 8.022 | 1439.202 | Set 3/4" IP 30' W BC of 30.11 FB. 671-227-248 adj. elev. 1439.207 | |
| T.P. | 1.190 | 1440.259 | 9.478 | 1439.069 | | |
| T.P. | 1.988 | 1430.990 | 11.257 | 1429.002 | | |
| T.P. | 0.398 | 1420.104 | 11.284 | 1419.706 | | |
| T.P. | 0.688 | 1409.807 | 10.985 | 1409.119 | | |
| T.P. | 0.319 | 1398.761 | 11.365 | 1398.442 | | |
| T.P. | 0.656 | 1388.167 | 11.250 | 1387.511 | | |
| T.P. | 1.810 | 1378.497 | 11.480 | 1376.687 | | |
| T.P. | 0.580 | 1367.468 | 11.609 | 1366.~~759~~ 888 | | |
| BM 3B | 0.66[illegible] | 1367.325 | 0.803 | 1366.665 | set 3/4" I.P. 25° East Sta. 8+10 (3/4" I.P. plug & TR) Pg-250 adj. elev. 1366.659 | |
| T.P. | 0.441 | 1356.856 | 10.9[illegible] | 1356.4[illegible] | | |
| T.P. | 0.690 | 1346.495 | 11.051 | 1345.805 | | |
| T.P. | 0.588 | 1335.742 | 11.340 | 1335.154 | | |
| T.P. | 0.690 | 1325.470 | 10.962 | 1324.780 | | |
| T.P. | 0.588 | 1314.618 | 11.440 | 1314.030 | | |
| | 0.154 | 1305.845 | 8.927 | 1305.691 | | |

B. 671 P.G. 244 Job. No. 8135 Division No. Notes Red Plotted Profile No.
Survey of Potrero Motor Way Date Date X-Sec.
Survey by Stevenson Notes T.T.S. Notes Chkd. Keagle Checked No.
Indexed C. Johnson Date 11-5-37 Date 1-26-39 Date

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

(A)

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1305.845 | | | | |
| TP | 0.400 | 1294.976 | 11.269 | 1294.576 | | |
| TP | 0.478 | 1284.108 | 11.346 | 1283.630 | | |
| TP | 0.198 | 1272.706 | 11.600 | 1272.508 | | |
| BM 3C | 2.026 | 1265.774 | 8.758 | 1263.948 | 2nd RP L PI 214 P 233 P252 | |
| TP | 8.468 | 1272.382 | 1.460 | 1264.514 | adj. elev. 1263.941 | |
| TP | 0.042 | 1261.539 | 11.485 | 1261.497 | | |
| TP | 0.344 | 1250.682 | 11.115 | 1250.338 | | |
| TP (elev. by [illegible]) | 0.042 | 1238.930 | 11.80 | 1238.888 | | |
| TP | 0.258 | 1227.681 | 11.507 | 1227.423 | | |
| TP | 0.270 | 1216.385 | 11.566 | 1216.115 | | |
| TP | 0.402 | 1205.408 | 11.379 | 1205.006 | | |
| TP | 0.540 | 1194.518 | 11.430 | 1193.978 | | |
| TP | 0.280 | 1183.358 | 11.440 | 1183.078 | | |
| TP | 1.045 | 1174.686 | 9.717 | 1173.641 | | |
| BM 3D | 7.139 | 1174.072 | 7.753 | 1166.933 | 3/4" IP 2nd RP L PI 219 D. Pg 235 Pg 254 | |
| TP | 0.410 | 1163.072 | 11.410 | 1162.662 | adj. elev. 1166.944 | |
| TP | 0.464 | 1152.366 | 11.170 | 1151.902 | | |
| TP | 0.492 | 1141.322 | 11.536 | 1140.830 | | |
| TP | 0.310 | 1130.222 | 11.310 | 1130.012 | | |
| | ~~0.678~~ | ~~1130.110~~ | | | | |
| | 0.402 | 1119.089 | 11.535 | 1118.687 | | |
| | ~~0.322~~ | ~~1119.118~~ | ~~11.420~~ | ~~1118.690~~ | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8135 Division No. ____ F.B. 671 Pg. 245

X-Sec. No. ____ Date ____ Date ____ Survey of Hawthorne Sta. Hwy

Notes Chkd. Keagle Date 1-26-38 Checked ____ Date ____ Survey by Stevenson Notes T.H.S. Date 12-6-37

Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

A

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1117.089 | | | | |
| T.P. | 0.463 | 1108.292 | 11.260 | 1107.829 | | |
| T.P. | 1.198 | 1097.889 | 11.601 | 1096.691 | | |
| T.P. | 0.635 | 1087.047 | 11.477 | 1086.412 | | |
| T.P. | 0.417 | 1076.390 | 11.074 | 1075.973 | | |
| T.P. | 0.755 | 1065.990 | 11.155 | 1065.235 | | |
| T.P. | 0.460 | 1055.400 | 11.050 | 1054.940 | | |
| T.P. | 0.410 | 1044.405 | 11.405 | 1043.995 | | |
| T.P. | 0.250 | 1033.415 | 11.240 | 1033.165 | | |
| T.P. | 1.08[illegible] | 1030.132 | 9.363 | 1029.052 | | |
| BM 3E | | | 9.292 | 1020.~~840~~ | 2" I.P. plug + TK R.P. on East Side Box 39+92.~~78~~ 67 Pg 237 Pg [illegible] | |

adj. elev. 1020.850

F. B. 671 Pg. 246 Job No. 8135 Division No. Notes Red. Plotted Profile No.
Survey of Potrero Motorway Date Date X-Sec.
Survey by Stevenson Notes Chkd. Checked
Indexed A. C. [illegible] Date 12-6-37 Date JUL 27 1939 Date No.

| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 671 Pg. 247 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date |
| | Date | Date | Map No. | Indexed C. Johnson | Date 12-14-37 |

PROFILE & CHECK LEVELS

POTRERO MOTORWAY.

SPUR ROAD No 1

J.N 8135

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | T.A. Stevenson<br>G H Nichols<br>Moss Taylor<br>HR Forney | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. No 3 | 2.960 | 1460.91 | | 1457.95 | 3/4" I.P. 1st R.P. to PI 12 FB. 671-168 Pg 241-Pg 20[illegible] Pg 244 |
| | | | | | adj. elev. 1457.955 |
| T.P. | 1.502 | 1450.612 | 11.80 | 1449.11 | |
| T.P. | 0.760 | 1441.648 | 9.724 | 1440.888 | |
| T.P. | 9.648 | 1450.366 | 0.930 | 1440.718 | |
| T.P. | 5.863 | 1447.288 | 8.941 | 1441.425 | |
| B.M. 3A | 9.708 | 1448.911 | 8.085 | 1439.203 | Set 3/4" I.P. 30' W BC of 3 .14 Pg 227 Pg 244 |
| | | | | | adj. elev. 1439.207 |
| 0+30.14 | | | 6.9 | 42.0 | BC |
| +57.26 | | | 6.4 | 42.5 | EXT |
| +84.39 | | | 4.5 | 44.4 | EC |
| 1+00 | | | 4.6 | 44.3 | |
| +25 | | | 5.0 | 43.9 | |
| +50 | | | 6.7 | 42.2 | |
| 6R | | | 7.7 | 41.2 | |
| 1+75 | | | 8.2 | 40.7 | |
| 2+00 | | | 7.6 | 39.3 | |
| T.P. | 1.505 | 1440.264 | 10.152 | 1438.759 | |
| +26.56 | | | 2.6 | 37.7 | BC |
| +46.47 | | | 4.5 | 35.8 | EC |
| +75 | | | 8.8 | 31.5 | |
| 6R | | | 11.0 | 29.3 | |
| 2+[illegible] | | | 10.9 | 29.4 | BC |

F. B. 67/PG. 248 Job No. 8135 Division No. Notes Red. Keagle Plotted Keagle Profile
Survey of Petrero Motorway Date DEC 30 1938 Date DEC 30 1938 No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 11-5-37 Date [illegible] No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

B

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1440.264 | | | | |
| TP | 2.175 | 1430.993 | 11.446 | 1428.818 | | |
| 3+18 56 | | | 4.7 | 26 3 | | |
| 3+23 | | | 6.0 | 25 0 | Grade | |
| +50 | | | 8.2 | 22 8 | | |
| +75 | | | 12.8 | 18 2 | | |
| T.P. | 0.647 | 1420.104 | 11.536 | 1419.457 | | |
| 4+00 | | | 4.4 | 15 7 | | |
| +14.44 | | | 5.9 | 14 2 | BC | |
| 4+40 54 | | | 5.0 | 15 1 | EXT | |
| 4+66.66 | | | 11.9 | 8 2 | EC | |
| +69.02 | | | 12.1 | 8 0 | BC | |
| TP | 1.004 | 1409.802 | 11.306 | 1408.798 | | |
| 4+95 | | | 9.7 | 1400 1 | Gr. | |
| +98.94 | | | 10.6 | 1399 2 | Ext | |
| 5+28 87 | | | 12.9 | 96 9 | EC | |
| TP | 0.570 | 1398.753 | 11.619 | 1398.183 | | |
| TP. | | | | | | |
| 5+50 | | | 4.7 | 94 1 | | |
| +63.24 | | | 6.0 | 92 8 | | |
| +75 | | | 7.5 | 91 3 | | |

Profile No. ____ X-Sec. No. ____

Notes Red. Keagle Plotted Keagle Job No. 8135 Division No. ____ Date DEC 30 1938 Date DEC 30 1938 Survey of Potrero Motorway

Notes Chkd. ____ Checked ____ Survey by Jeverson Notes T & S Date 11-5-37

Date DEC 30 1938 Date ____ Map No. ____ Indexed A. C. John Date ____

F. B. 671 PG. 249

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 671 Pg. 250 | Job No. 8135 | Division No. | Notes Red Keagle | Plotted Keagle | Profile No.
Survey of Potrero Motorway | Date DEC 30 1938 | Date DEC 30 1938 | X-Sec. No.
Survey by Stevenson | Notes Chkd. | Checked
Indexed C. Johnson | Date 11-5-37 | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1398.753 | | | | |
| 6+00 | | | 10.7 | 1388.1 | | |
| +05 | | | 13.5 | 85.3 | Gr. | |
| TP | 1.078 | 1388.156 | 11.675 | 1387.078 | | |
| 6+25 | | | 2.6 | 85.6 | | |
| +39.12 | | | 6.0 | 82.2 | ⊥P. | |
| +50 | | | 8.5 | 79.7 | | |
| +75 | | | 12.2 | 76.0 | | |
| TP | 2.231 | 1378.482 | 11.905 | 1376.251 | | |
| 6+94.18 | | | 5.0 | 73.5 | BC | |
| 7+15.56 | | | 8.2 | 70.3 | EC | |
| +21. | | | 10.3 | 68.2 | Gr | |
| +36.94 | | | 10.4 | 68.1 | EC | |
| 7+50 | | | 12.0 | 66.5 | | |
| TP | 1.207 | 1367.966 | 11.723 | 1366.759 | | |
| BM 3B | 0.841 | 1367.485 | 1.323 | 1366.644 | set 3/4" IP 25' east Sta 8+10 ± | P-244 |
| 7+75 | | | 5.2 | 62.3 | adj. elev. 1366.659 | |
| 8+00 | | | 8.8 | 58.7 | | |
| 0+82 | | | 10.5 | 57.0 | BC | |
| +21.59 | | | 12.0 | 55.5 | EXT | |
| +30 | | | 15.2 | 52.3 | Gr | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B.

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1367.485 | | | | |
| T.P. | 0.704 | 1356.832 | 11.357 | 1356.128 | | |
| 8+49.37 | | | 2.9 | 53 9 | E.C. | |
| +56.47 | | | 5.7 | 51 1 | B.C. | |
| +92.12 | | | 13.6 | 43 2 | EXT | |
| T.P. | 1.000 | 1346.469 | 11.363 | 1345.469 | | |
| 9+28.17 | | | 5.1 | 41 4 | EC | |
| 9+[illegible] | | | 7.9 | 38 6 | BC | |
| 9+78.70 | | | 11.6 | 34 9 | EXT | |
| T.P. | 0.916 | 1335.715 | 11.670 | 1334.799 | | |
| 9+93 | | | 4.4 | 31 3 | Gr. EC | |
| 10+05.35 | | | 5.7 | 30 0 | BC. | |
| +07.80 | | | 6.3 | 29 4 | | |
| +25.90 | | | 7.6 | 28 1 | EXT | |
| +44.01 | | | 9.3 | 26 4 | EC | |
| T.P. | 1.151 | 1325.436 | 11.430 | 1324.285 | | |
| 10+75 | | | 3.7 | 21 7 | | |
| 11+00 | | | 7.7 | 17 7 | | |
| T.P. | 0.794 | 1314.585 | 11.646 | 1313.790 | | |
| +57.33 | | | 5.4 | 9 2 | BC | |
| +71.85 | | | 9.0 | 5 6 | | |

Profile No. ____ X-Sec. No. ____

Notes Red. Keagle Plotted Keagle Job No. 8135 Division No. ____ Date DEC 30 1938 Date DEC 30 1938 Survey of Potrero Motorway

Notes Chkd. ____ Checked D. DARLING Survey by Stevenson Notes Ltd S Date 11-12-37

Date ____ Date AUG 3 1939 Map No. ____ Indexed C. Johnson Date ____

F.B. 671 PG. 251

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1314 584 | | | | |
| TP | 0.396 | 1305.806 | 9.174 | 1305.410 | | |
| 12+06.17 | | | 4.0 | 1 8 | EC | |
| 12+50 | | | 10.8 | 1295 0 | | |
| TP | 0.570 | 1294.941 | 11.455 | 1294.351 | | |
| 13+00 | | | 5.8 | 89 1 | | |
| +50 | | | 11.3 | 83 6 | | |
| TP | 0.633 | 1284.074 | 11.500 | 1283.441 | | |
| 14+00 | | | 6.4 | 77 7 | | |
| TP | 0.512 | 1272.810 | 11.776 | 1272.298 | adj. elev. 1263.941 | |
| 15+00 | | | 7.5 | 65.3 | 2nd RP to PI 214 - Pg 233 | 3/4" I.P. P&T. |
| B.M. 3C | 2.093 | 1266.018 | 8.885 | 1263.925 | Pg 245 | |
| 15+23.28 | | | 3.7 | 62 2 | BC | |
| +68.05 | | | 9.3 | 56 7 | EXT | |
| 16+12.83 | | | 11.3 | 54 7 | E.C. | |
| 16+50 | | | 10.7 | 55 3 | | |
| 17+00 | | | 9.2 | 56 8 | | |
| +25 | | | 7.9 | 58 1 | | |
| +50 | | | 4.4 | 61 6 | | |
| TP | 8.650 | 1272 ~~968~~ 958 | 1.710 ~~4.705~~ | 1264 ~~313~~ 308 | | |
| 17+75 | | | 7.0 | 66 0 | | |
| 18+19.4 | | | 4.5 | 68 5 | | |

F. B. 671 Pg. 252 Job No. 8135 Division No. Notes Red. Keagle Plotted Keagle Profile
Survey of Potrero Motorway Date DEC 30 1938 Date DEC 30 1938 No. X-Sec.
Survey by Stevenson Notes Notes Chkd. Checked
Indexed A. C. Johnson Date 12.6.37 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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B

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1272.968 | | | | |
| 18+25 | | | 4.2 | 1268 8 | | |
| +62.0 | | | 7.7 | 65 3 | | |
| +91.66 | | | 10.6 | 62 4 | BC | |
| T.P. | 0.562 | 1261.510 | 12.01 | 1260.958 | | |
| 19+25 | | | 3.4 | 58 1 | | |
| +56.75 | | | 9.0 | 52 5 | | |
| +79.50 | | | 13.00 | 48 5 | EC | |
| 20+08.37 | | | 16.00 | 45 5 | | |
| T.P. | 0.702 | 1250.668 | 11.544 | 1249.966 | | |
| 20+37.20 | | | 10.4 | 40 3 | EC | |
| T.P. | 0.153 | 1238.918 | 11.903 | 1238.765 | | |
| 20+75 | | | 3.3 | 35 6 | | |
| 21+12.50 | | | 6.3 | 32 6 | Pot. | |
| T.P. | 0.322 | 1227.668 | 11.572 | 1227.346 | | |
| +50 | | | 4.2 | 23 5 | | |
| +75 | | | 10.2 | 17 5 | | |
| T.P. | 0.355 | 1216.375 | 11.648 | 1216.020 | | |
| 22+00 | | | 3.6 | 12 8 | | |
| +23.60 | | | 7.7 | 8 7 | | |

Profile No. X-Sec. No.
Notes Red. Keagle Date 1938 Plotted Date JAN 2 1939
Notes Chkd. Date
Checked Date
Keagle Job No. 8135 Division No.
Survey of Potrero Motorway
Survey by Stevenson Notes
Map No. Indexed
Date 12-6-37
Date
F. B. 671 PG. 258

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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B

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 1216.375 | | | |
| TP | 0.536 | 1205.402 | 11.509 | 1204.866 | |
| 22+59.47 | | | 2.5 | 2 9 | EXT |
| +95.35 | | | 7.5 | 1197 9 | |
| 23+25 | | | 11.4 | 84 0 | |
| TP | 0.730 | 1194.513 | 11.619 | 1193.783 | |
| +75 | | | 7.0 | 87 5 | |
| 24+25 | | | 12.7 | 81 8 | |
| TP | 0.479 | 1183.369 | 11.631 | 1182.882 | |
| 24+71.98 | | | 9.4 | 74 0 | BC |
| 25+25.56 | | | 9.3 | 74 1 | |
| TP | 1.424 | 1174.751 | 10.034 | 1173.327 | |
| BM 3D | 7.330 | 1174.275 | 7.806 | 1166.945 | 3/4" IP 2nd RP to PI 219B 12-235 12-245 |
| | | | | | adj. elev. 1166.944 |
| 25+79.15 | | | 4.2 | 70 1 | EC |
| 26+06.15 | | | 9.4 | 64 9 | BC |
| TP | 0.726 | 1163.081 | 11.920 | 1162.355 | |
| +49.20 | | | 3.5 | 59 6 | EXT |
| +92.28 | | | 9.2 | 53 9 | EC |
| TP | 0.60 | 1152.376 | 11.305 | 1151.776 | |
| 27+25 | | | 2.2 | 50 2 | |

F. B. 671 PG. 254 | Job No. 8135 | Division No. | Notes Red. Keagle | Plotted Keagle | Profile
Survey of Potrero Motorway | Date DEC 30 1938 | Date JAN 2 1939 | No.
Survey by Stevenson | Notes T.J.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date 12-6-37 | Date | Date JAN 3 1939 | No.

Form 30[illegible] SM 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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B

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1152.376 | | | | |
| 27+50 | | | 4.7 | 1147 7 | | |
| 28+00 | | | 11.6 | 40 8 | | |
| TP | 0.677 | 1141.3~~82~~ .334 | 11.719 | 1140.657 | | |
| 28+50 | | | 7.9 | 33 4 | | |
| T.P | 0.392 ~~0.280~~ | 1130.236 ~~1130.[illegible]~~ | 11.490 | 1129.844 | | |
| 29+00 | | | 5.8 | 24 4 | | |
| +50 | | | 3.4 | 20 8 | | |
| T.P. | 0.649 ~~0.573~~ | 1119.106 1119.037 | 11.779 ~~11.660~~ | 1118.457 ~~1118.464~~ | | |
| 30+00 | | | 1.6 | 17 5 | | |
| 30+30.30 | | | 3.1 | 16 0 | BC | |
| +66.90 | | | 4.9 | 14 2 | EXT | |
| 31+03.55 | | | 7.3 | 11 8 | EC | |
| +50 | | | 11.7 | 7 4 | | |
| T.P | 0.595 | 1108.381 | 11.390 | 1107.716 | | |
| 32+00 | | | 7.7 | 1100 6 | | |
| T.P. | 1.270 | 1097.912 | 11.669 | 1096.642 | | |
| 32+50 | | | 4.7 | 93 2 | | |
| 33+00 | | | 11.7 | 86 2 | | |
| TP | 0.950 | 1087.066 | 11.796 | 1086.116 | | |
| +50 | | | 7.1 | 80 0 | | |

Profile No. ____ Notes Red. Keagle Plotted Keagle Job No. 8135 Division No. ____ F. B. 671 Pg. 255
Date DEC 30 1938 Date JAN 2 1939 Survey of Potrero Motorway
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes ____ Date 12-6-37
Date ____ Date JAN 3 ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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B

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1087066 | | | | |
| TP | 0.7000 | 1076409 | 11.357 | 1075709 | | |
| 34+00 | | | 2.2 | 74 2 | | |
| +50 | | | 8.1 | 68 3 | | |
| 35+00 | | | 12.4 | 64 0 | | |
| TP | 0.721 | 1066.010 | 11.380 | 1065.089 | | |
| +50 | | | 5.7 | 60 3 | | |
| TP | 0.842 | 1055.419 | 11.432 | 1054.578 | | |
| 36+50 | | | 6.3 | 49 1 | | |
| 37+00 | | | 12.2 | 43 2 | | |
| TP | 0.720 | 1044.419 | 11.720 | 1043.699 | | |
| +50 | | | 6.8 | 37 6 | | |
| 38+00 | | | 8.0 | 36 4 | | |
| +50 | | | 10.4 | 34 0 | | |
| TP | 0.466 | 1033425 | 11.46 | 1032.959 | | |
| 39+00 | | | 2.6 | 30 8 | | |
| +50 | | | 7.1 | 26 3 | | |
| +92.79 | | | 11.4 | 22 0 | PoT | |
| TP | 1.216 | 1030.119 | 4.522 | 1028.903 | | |
| BM 3E | | | 9.270 | 1020.849 | RP to East PoT 39+92.67 | Pg 237 |

adj. elev. 1020.850 Pg 24

F. B. 67 / Pg. 256 Job No. 8135 Division No. Notes Red. Keagle Plotted Keagle Profile
Survey of POTRERO MOTORWAY Date DEC 30 1938 Date JAN 2 1939 No.
Survey by STEVENSON Notes T.T.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12-6-37 Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F. B. 671 PG. 257

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

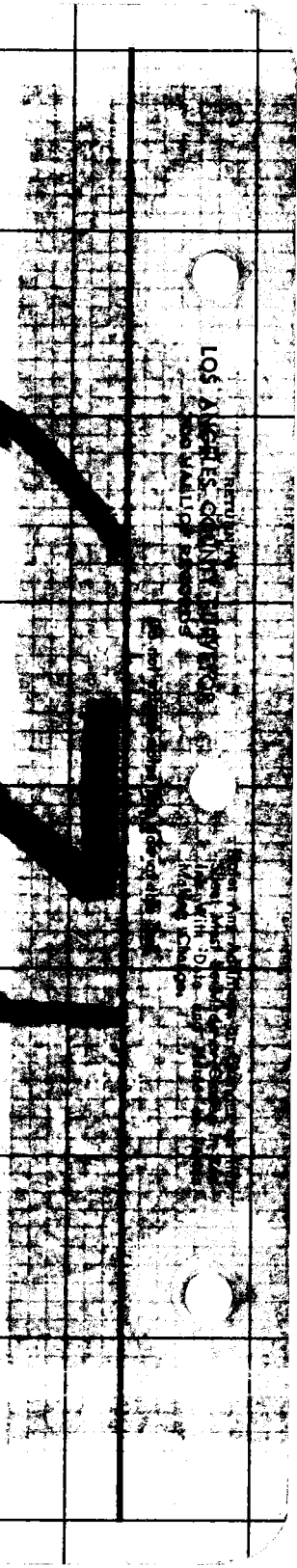
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
[illegible] HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Guided in Red Ink With Date and Name of Person Making Change.

Do not [illegible] this side of the line.

671

F. B. _____ PG. _____