RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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INDEX TO FIELD BOOK NO. 677

Date	Index No.	Location	Notes	Pages
Nov. 1936	6331	ATLANTIC AVE. LATERAL - sheet (16) from Salt Lake Ave. Trunk North to Live Oak St.	℄ ties topog prof.	1-12 13-26 27-60
Aug. 1939	6911	ARDINE [illegible] from S[illegible]ke Ave. west across Salt Lake [illegible].	Skch.& Prof.	61-70
Nov.1936	6331	BELL KING AVE Lateral from Vinevale Ave west to King Ave	℄ ties topog profile	71-74 75-78 79-84
May 1937	"	Salt Lake Av.at Flower St.-R/W for Sewer across L.A.& S.L. R.R. (2)	Line Profile	85-87 89-91
May 1937	"	51st.ST. from Alameda St.East 1340'+ Sewer of Globe Milling Co. (11)	Loc. Elev.	93 94
Jun 1'37	"	ZOE AVE. at Alley E. of Cottage St and at Alley W. of Cottage St	Loc & El M.H.s	95-100
	**********	DRAINAGE OF MAYWOOD STREETS **********		
7-20-38	6300	EASEMENT-from L.A.River along S.Line of Lots 101 & 102 Tract 7923 to Alame Ave. & 52nd.St.	Lines & Ties Topog. Profile	101-106 107-112 113-119
7-22-38	"	60TH.ST.-from L.A.River to Walker Ave.	℄ & Ties Topog. Profile	121-124 125-128 129-138
7-26-38	"	RANDOLPH ST.-N.SIDE-from L.A.River to Walker Ave.	℄ & Ties Topog. Profile	139-140 141-147 149-157
7-25-39	6331	SANTA ANA ST.-N.Side-between Garden View Ave. & South Gate Ave.-Location & Levels of San. Sewer House Conn's.	Sketch Levels	159-160 161

OVER

Notes Ck'd by _____
Map No. _____
Office Work
Checked
Drawn
Traced
Notes
Indexed
Date

Survey of _____
W. O. _____ Tape No. _____ Std. _____ °F.
Surveyed by _____
Notes
Date

F.B. 677 Pg. Index

INDEX TO FIELD BOOK NO. 677

F.B. 677 Po. Index

Date	K.N.	Location	Notes	Pages
		EAST COMPTON CREEK DRAINAGE SYSTEM" -Prelim. Surveys		
8-25-39	6911	RAYO AVE. at Salt Lake Railroad & Proposed Salt Lake Ave Trunk Location Of Proposed Sewer	Sketch	163-165
9-19-39	6911 12	ATLANTIC AVE. & PATATA ST.--Proposed "Shoofly" Track for S.P.R.R.	Line Topog.	167-169 171-175
9-29-39	6911	ATLANTIC AVE.--East Of at L.A.& S.L.R.R. near Patata St.- Golf Driving Range, Archery Range & Pony Ride	Topog.	177-180
9-17-36 and 3-25-40	6331	58TH ST. LATERAL from Loma Vista Ave. along 58th St, Maywood Ave., 57th St. and Downey Rd. to 50th St. Sheet (7)	6 Ties Topog. X-Sec.	181-188 191-199 201-228
3-21-40	6331	From 57th St., along DOWNEY RD. to 50th St.	B.Ms.	229-232
9-10-'41	"	SANTA ANA ST. LINE: 49th St. & Alameda St. (Int.-X-Sect. to East only)	X-Sect.	239-242

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Map No.	W. O. 6331 Tape No. 055 St'd 84 °F.
Office Work	Surveyed by Wallace
Checked	Notes Wallace Date Nov. 1936
Date	Indexed

F.B. 677 PG. 1

(16)

J.M. 6331

EAST COMPTON CR. D.S.

ATLANTIC AVE. LATERAL

From

U.P.-R.R. North to LIVE OAK ST.

℄ NOTES Pages 1 to 11 Inclusive

TOPOG " 12 to 26 "

PROFILE " 27 to 5 "

Wallace
Fenner
Green
Tellez

RECEIVED NOV 24 1936 Smelser

PROGRESSED	✓	✓
BOOK INDEXED	✓	✓
MAP INDEXED	✓	✓
RECORD INDEXED	✓	✓
CARD INDEXED	✓	✓

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FORM 247 10M 11-35

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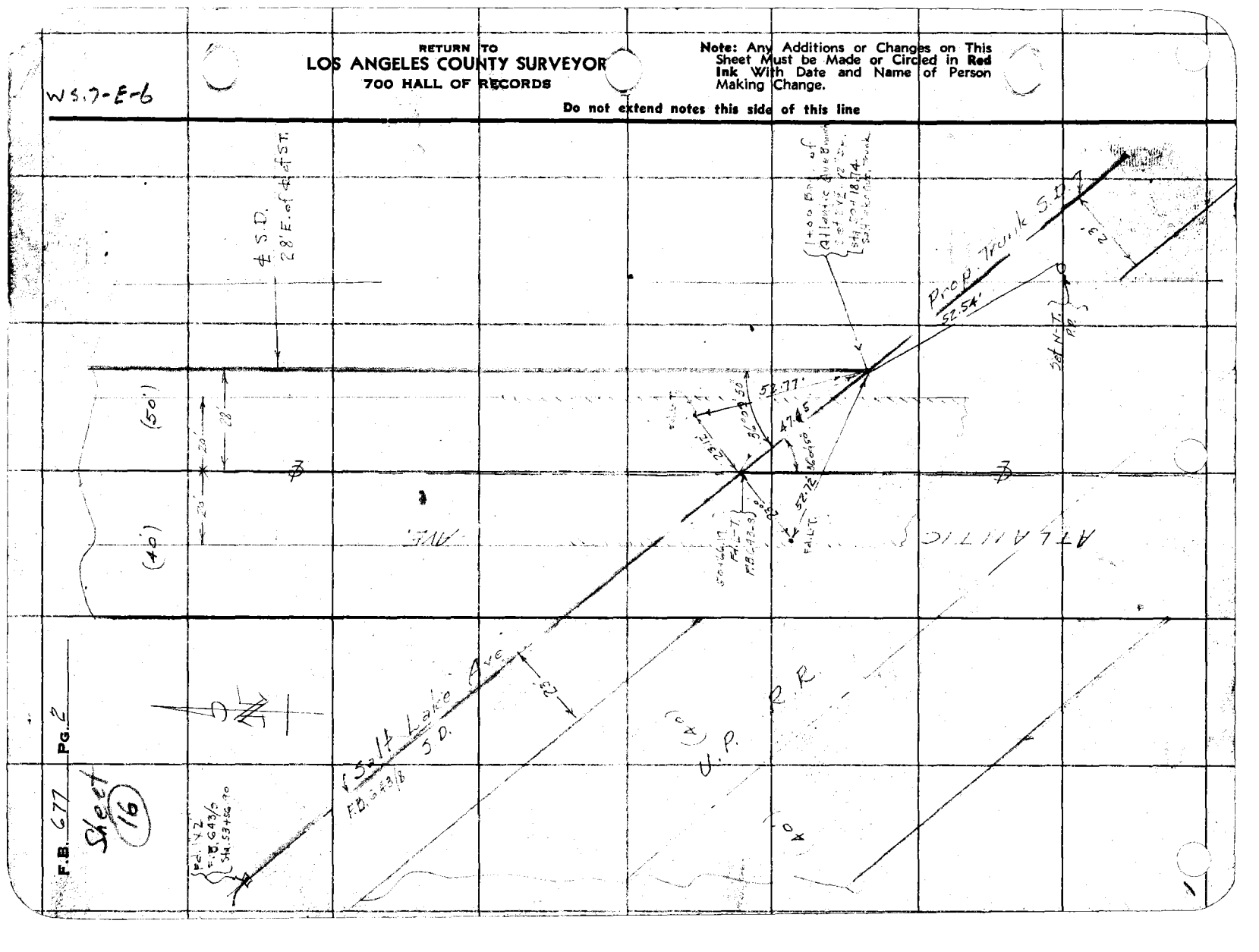
W.S.7-E-6



F.B. 677 Pg. 2

Sheet 16

Notes Ck'd by	Survey of Atlantic Ave. Branch	F.B. 677 Pg. 3
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Wallace	
Checked	Notes W. Date Oct 1936	
Date	Indexed	

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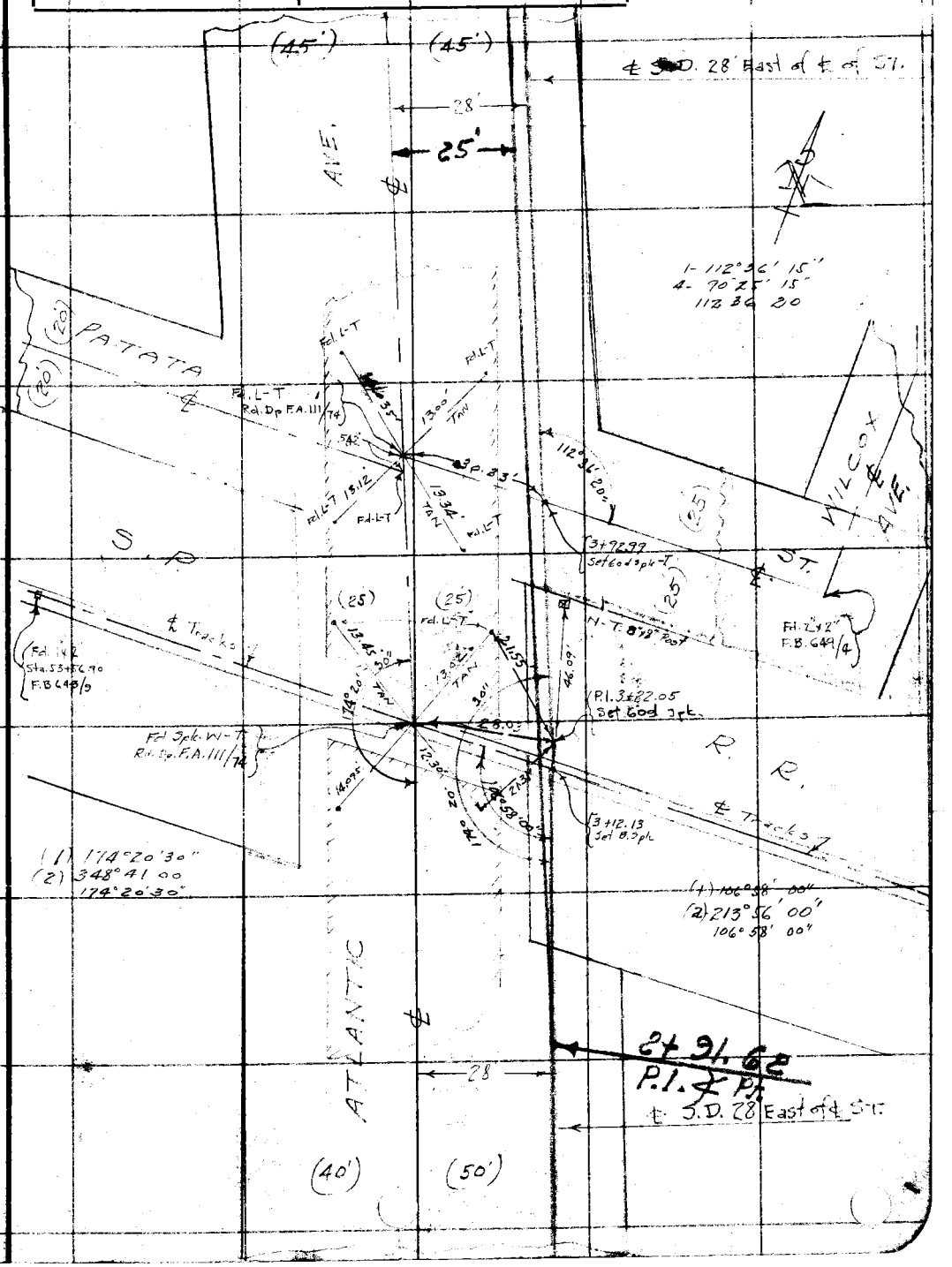

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FORM 247 10M 11-35

W5.7- E-6

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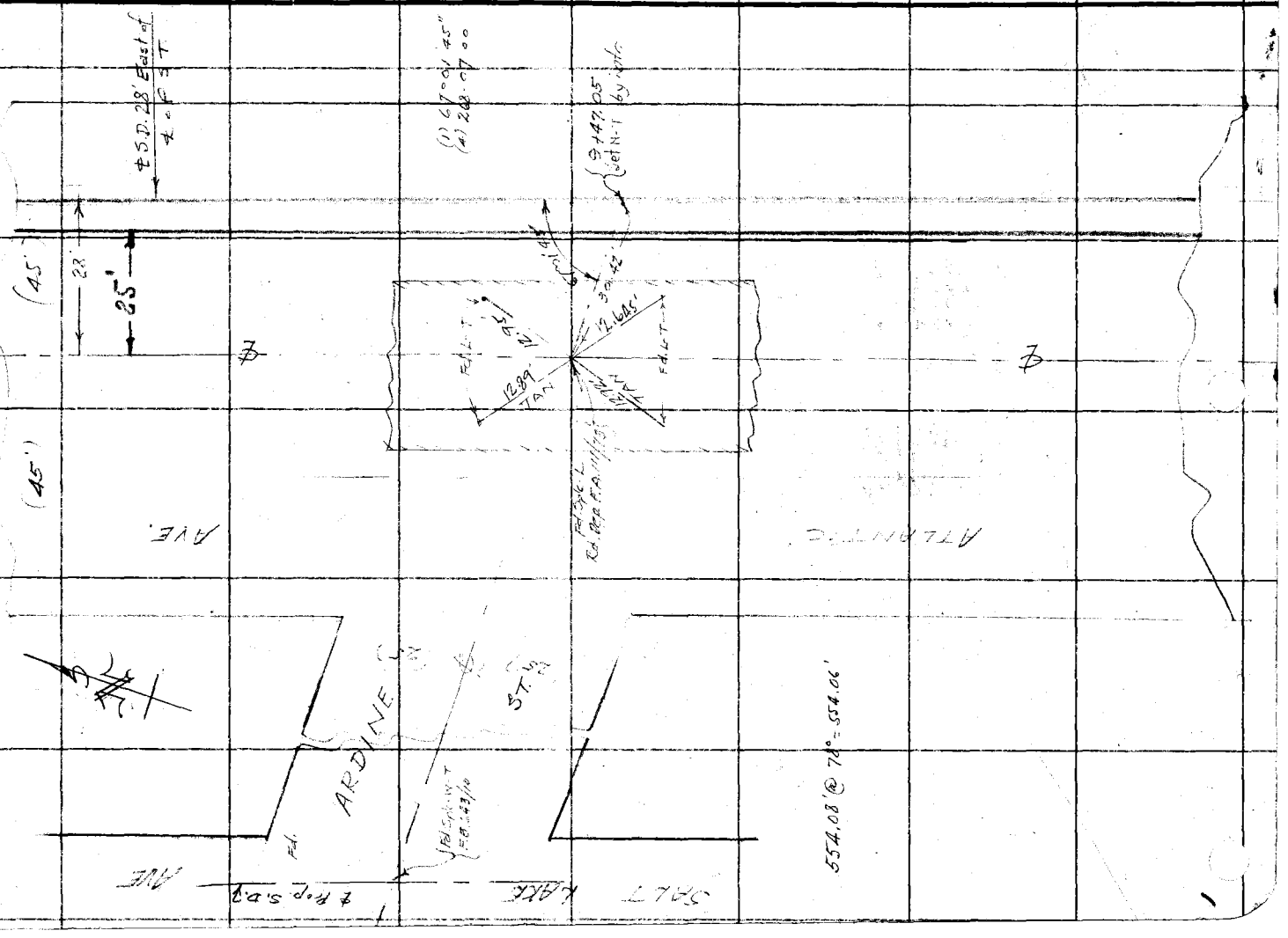

W5.7-E-6

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Office Work		Surveyed by Wallace	
Checked		Notes Wallace Date Oct 1936	16
Date		Indexed [illegible]	

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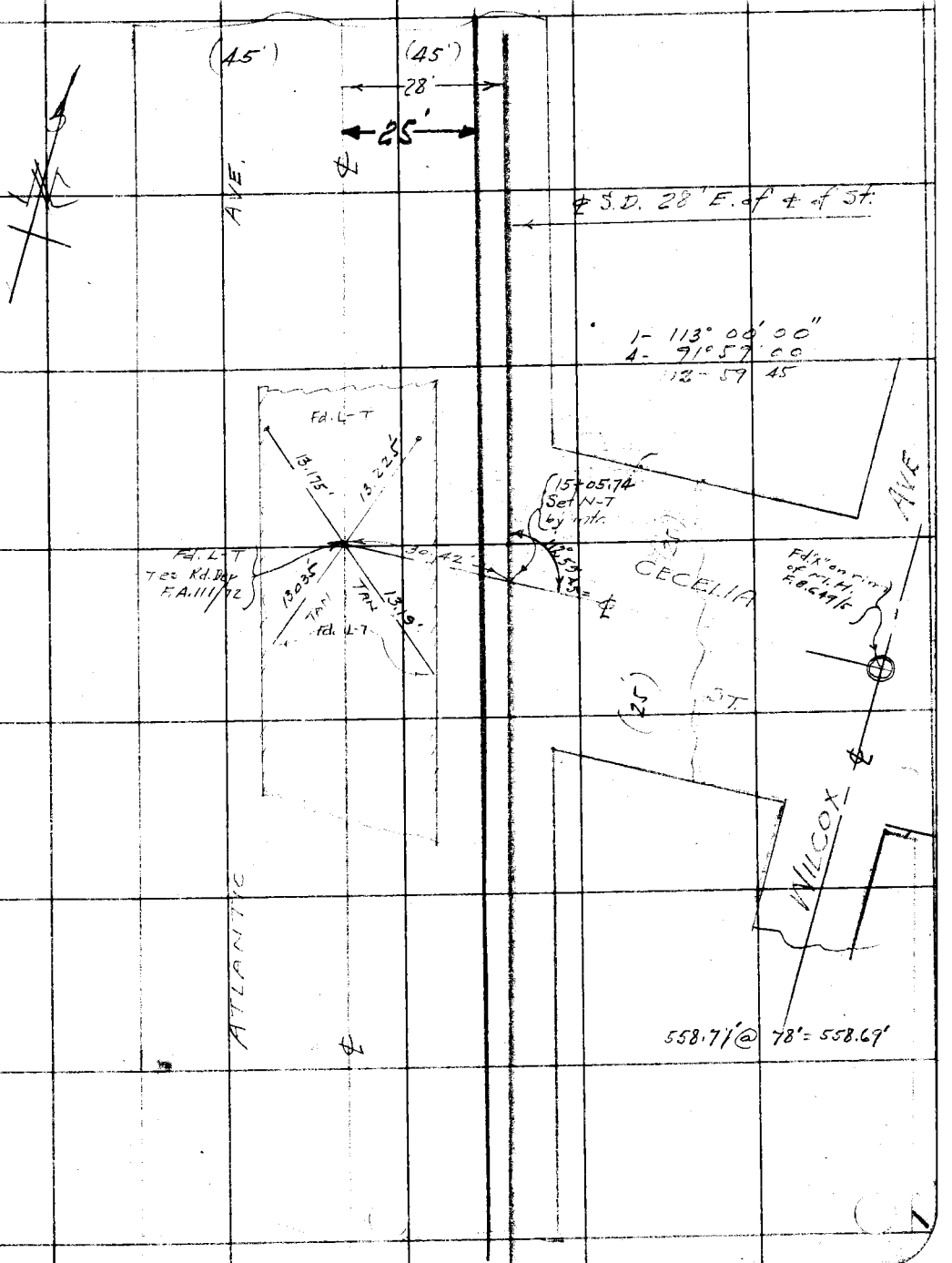

FORM 247 10M 11-35

WS.7-E-6

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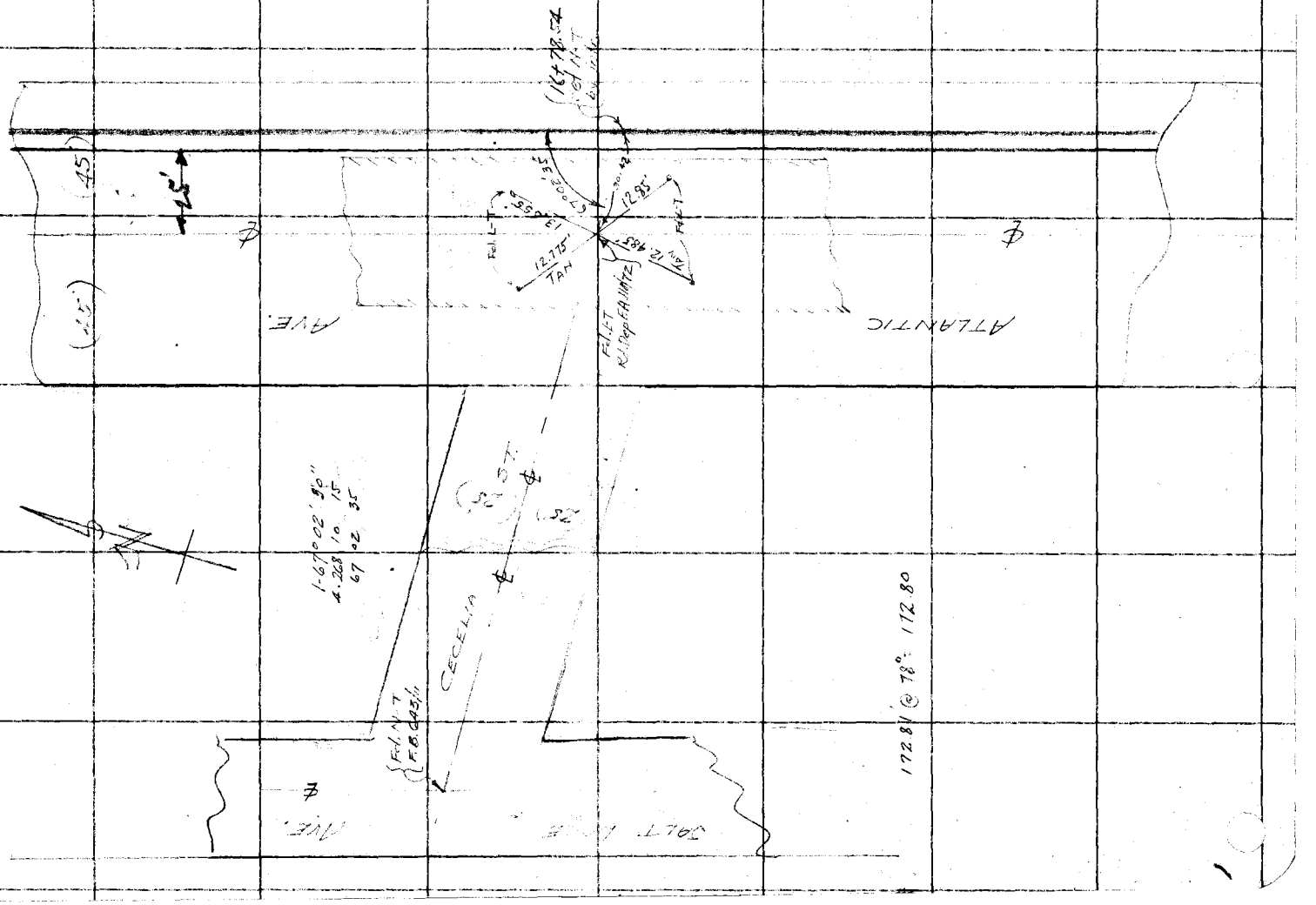

F.B. 677 Pg. 6

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Date	Indexed [illegible]	

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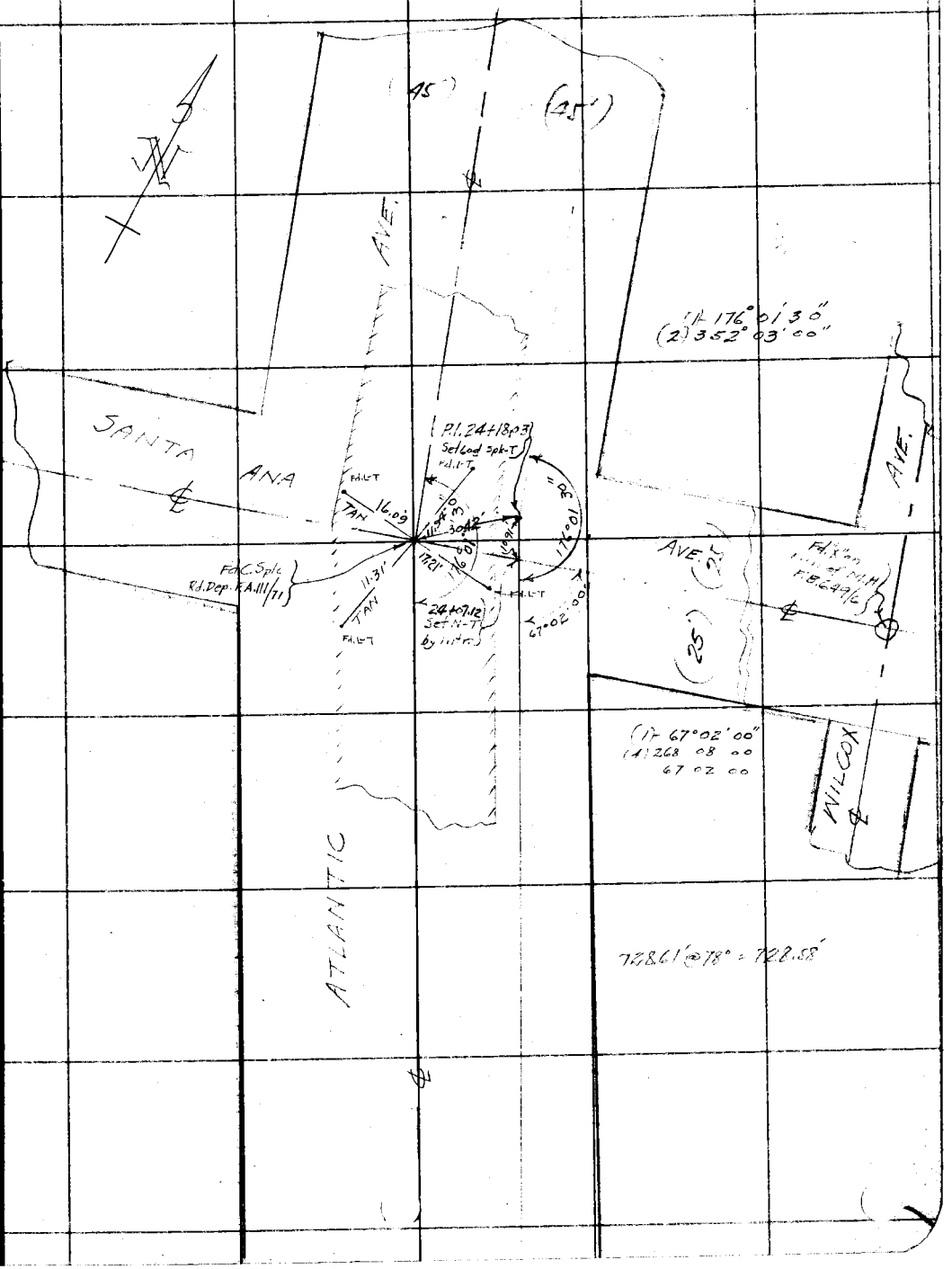

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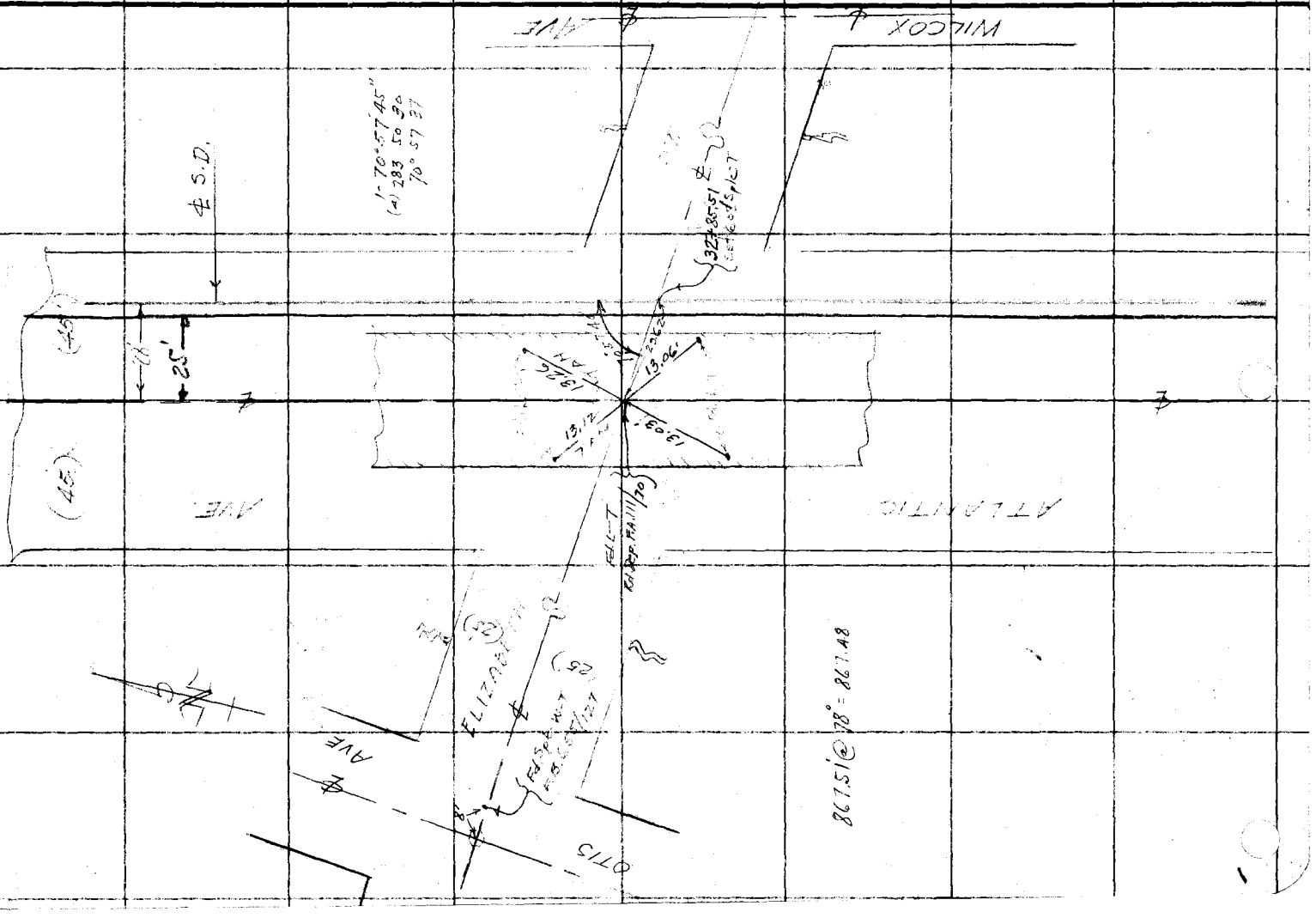
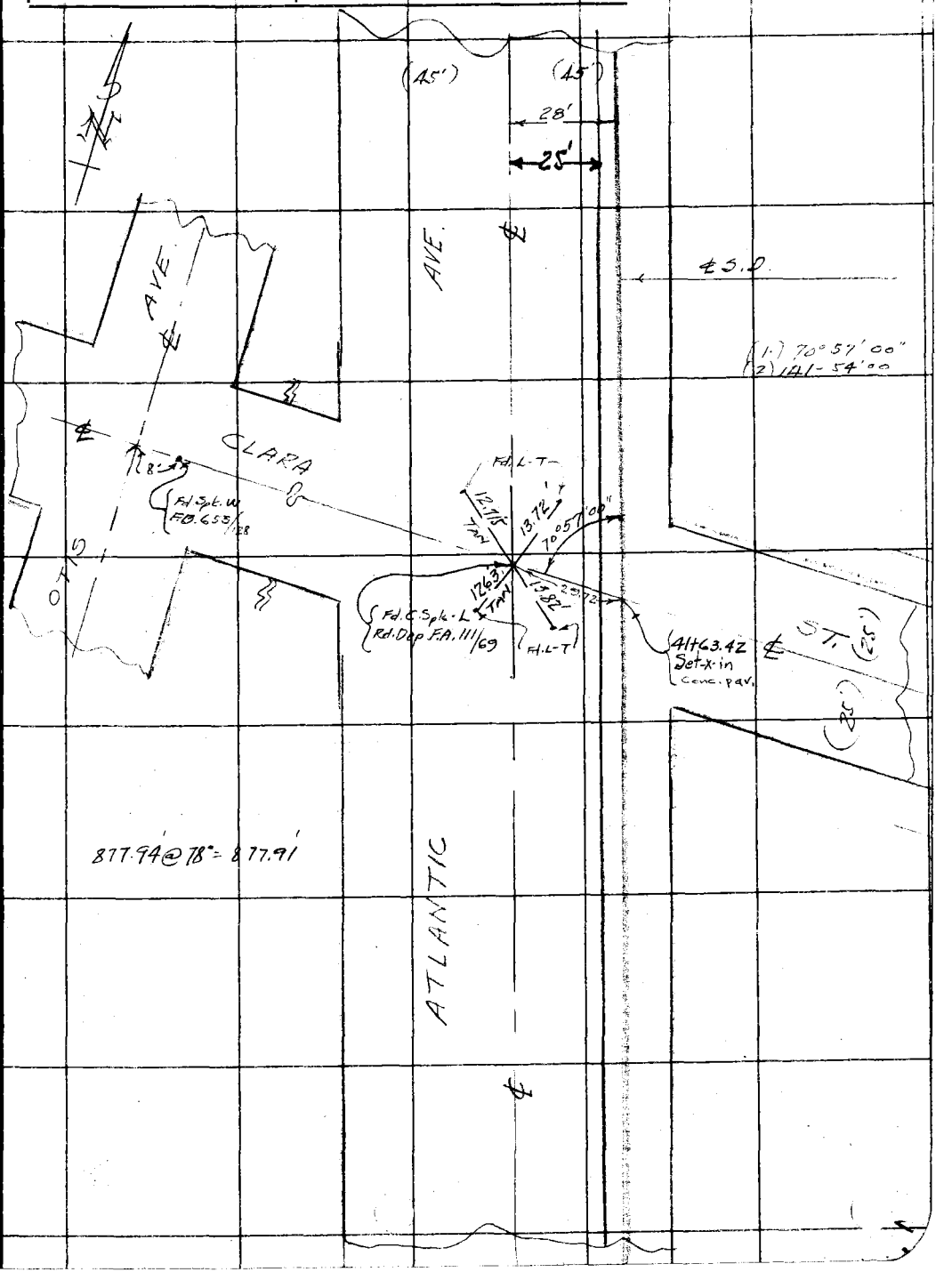


F.B. 577 Pg. 8

Notes Ck'd by	Survey of Atlantic Ave. Branch	F.B. 677 Pg. 7
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by Wallace	
Checked	Notes W. Date Nov. 1936	
Date	Indexed A. C. Johnson	

W.S. 7-D-5, E-5



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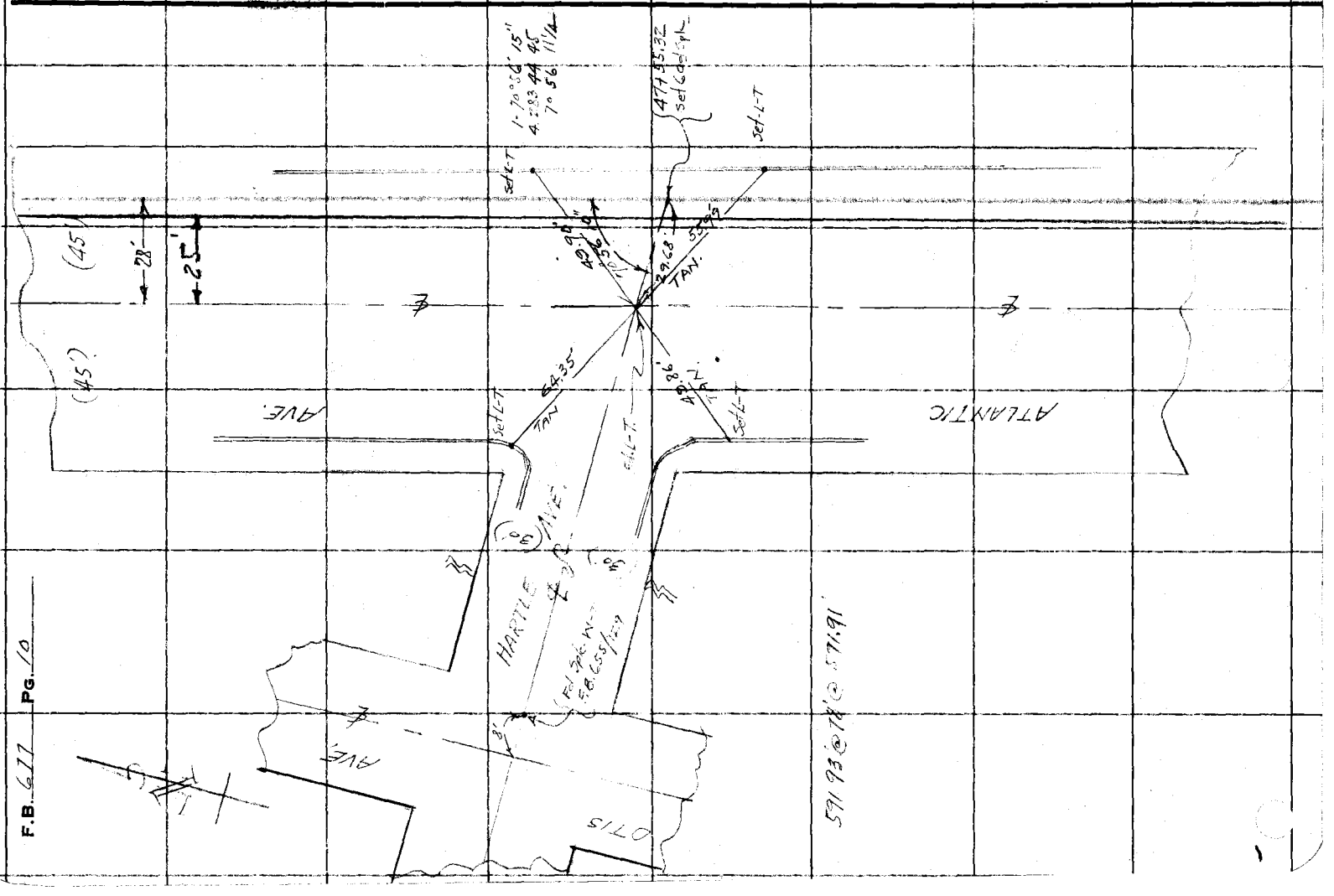

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Date	Indexed	

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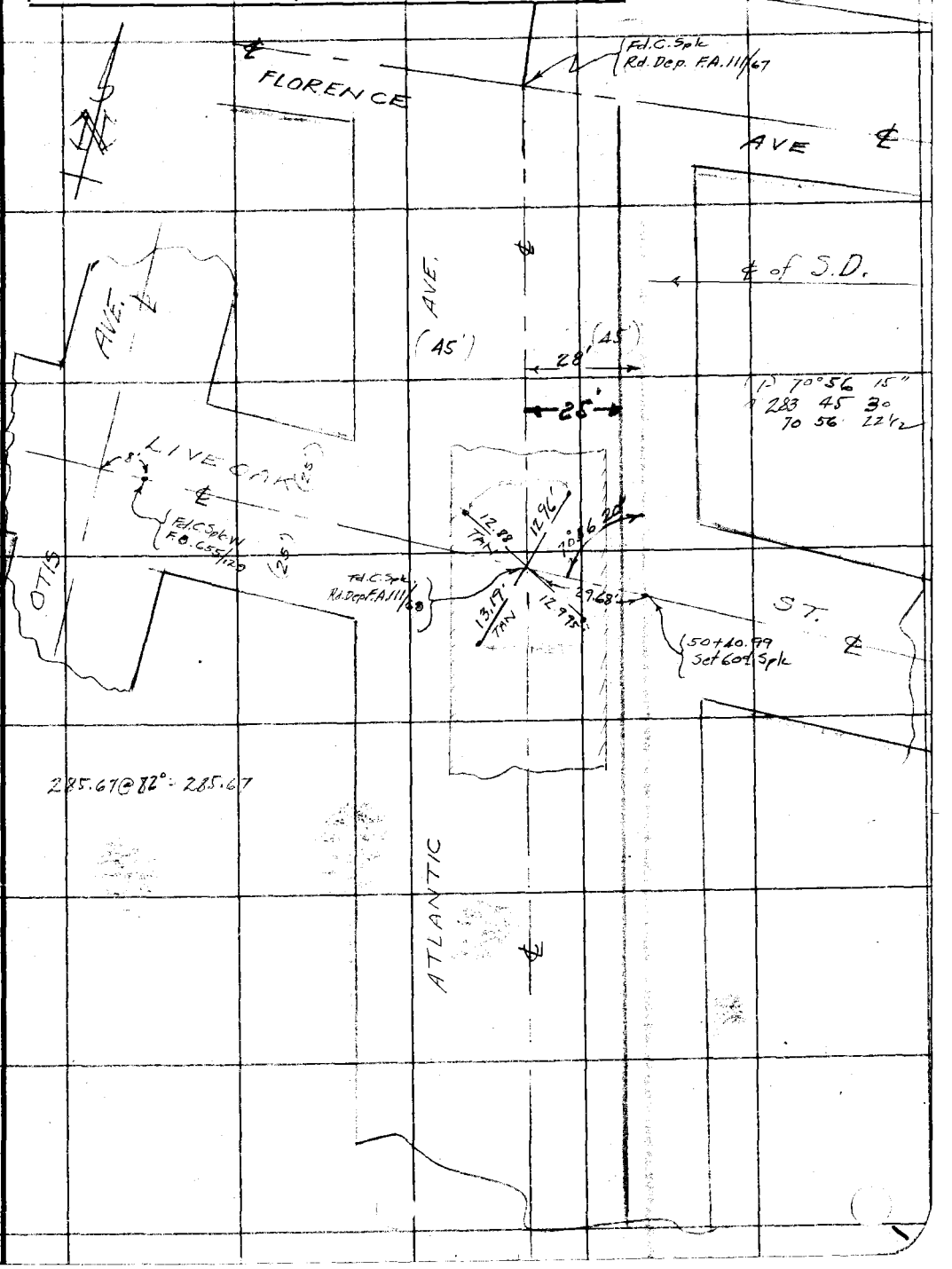

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F.B. 677 Pg. 12

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Map No.	W. O. 6331 Tape No. St'd °F.	Sheet (16)
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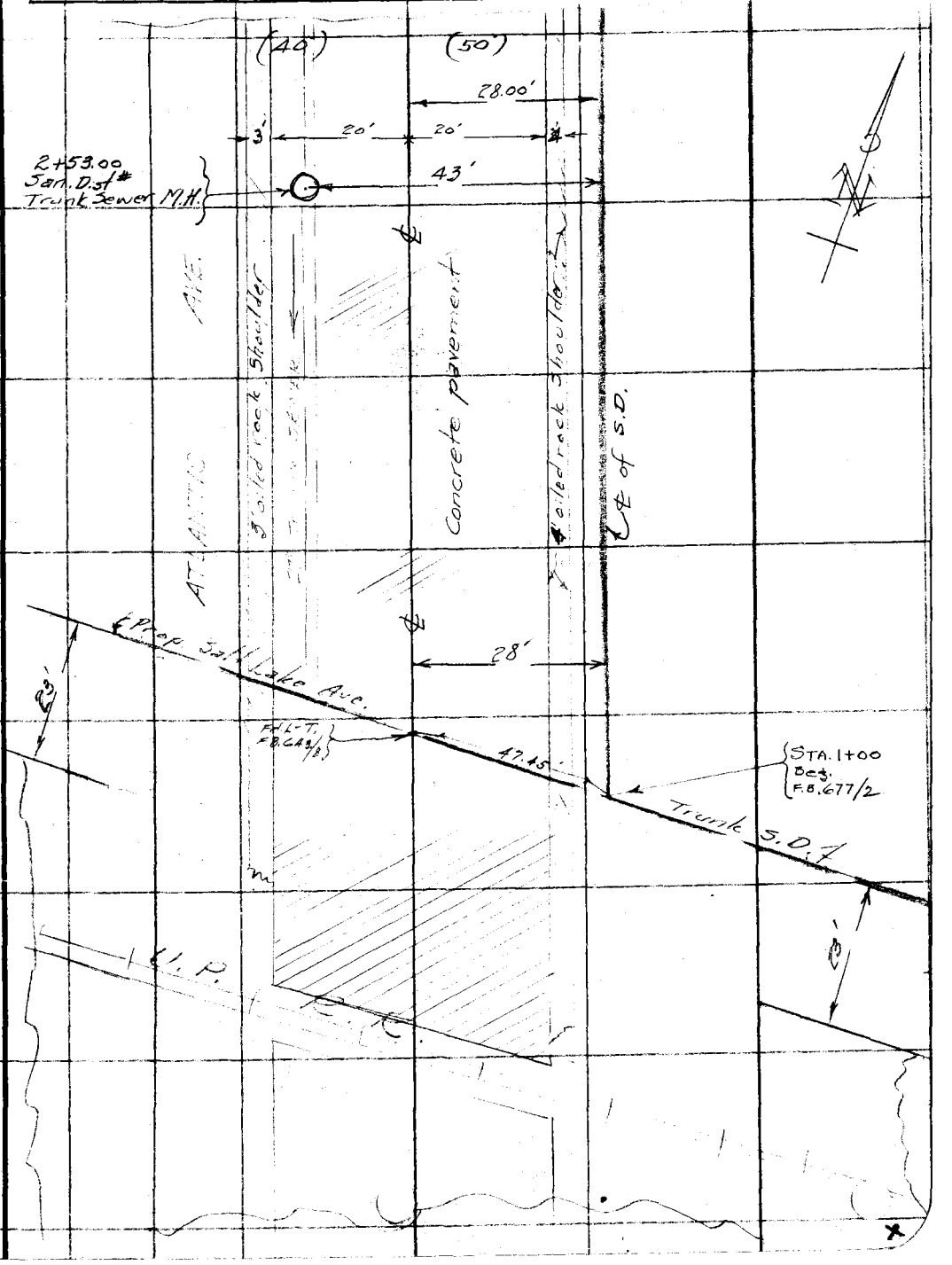
Date	Indexed A. C. [illegible]	



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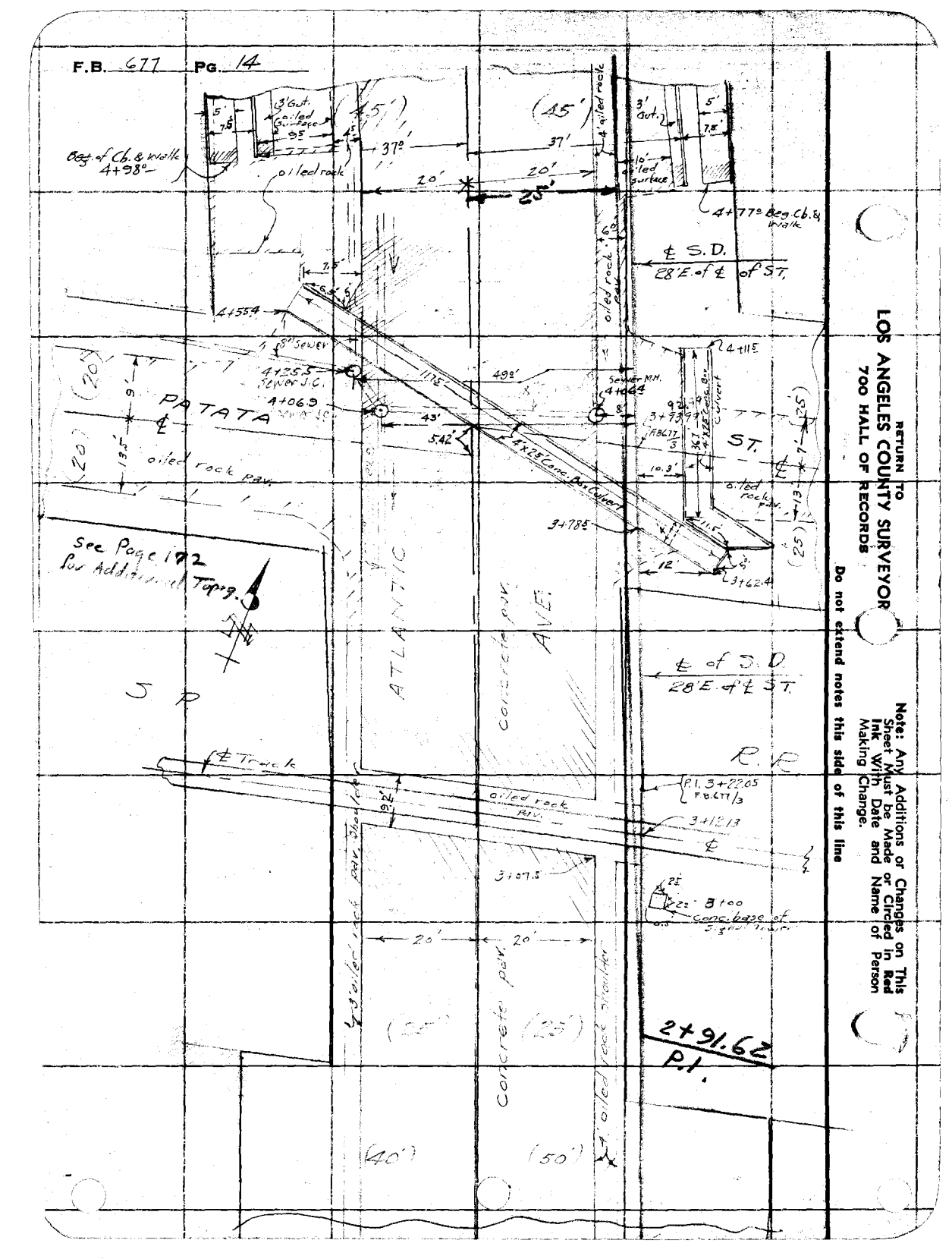
F.B. 677 PG. 14



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700 HALL OF RECORDS

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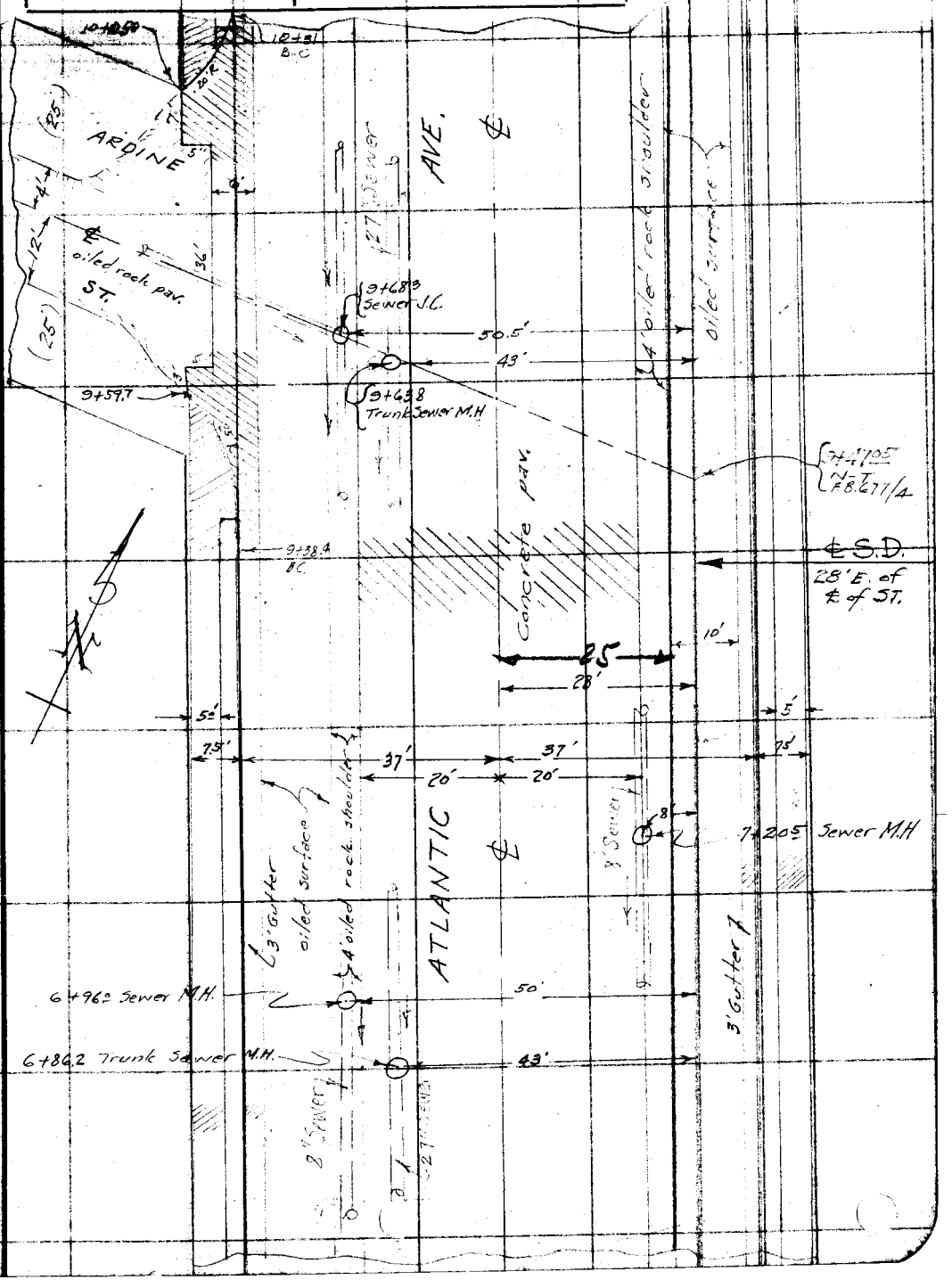

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RETURN TO
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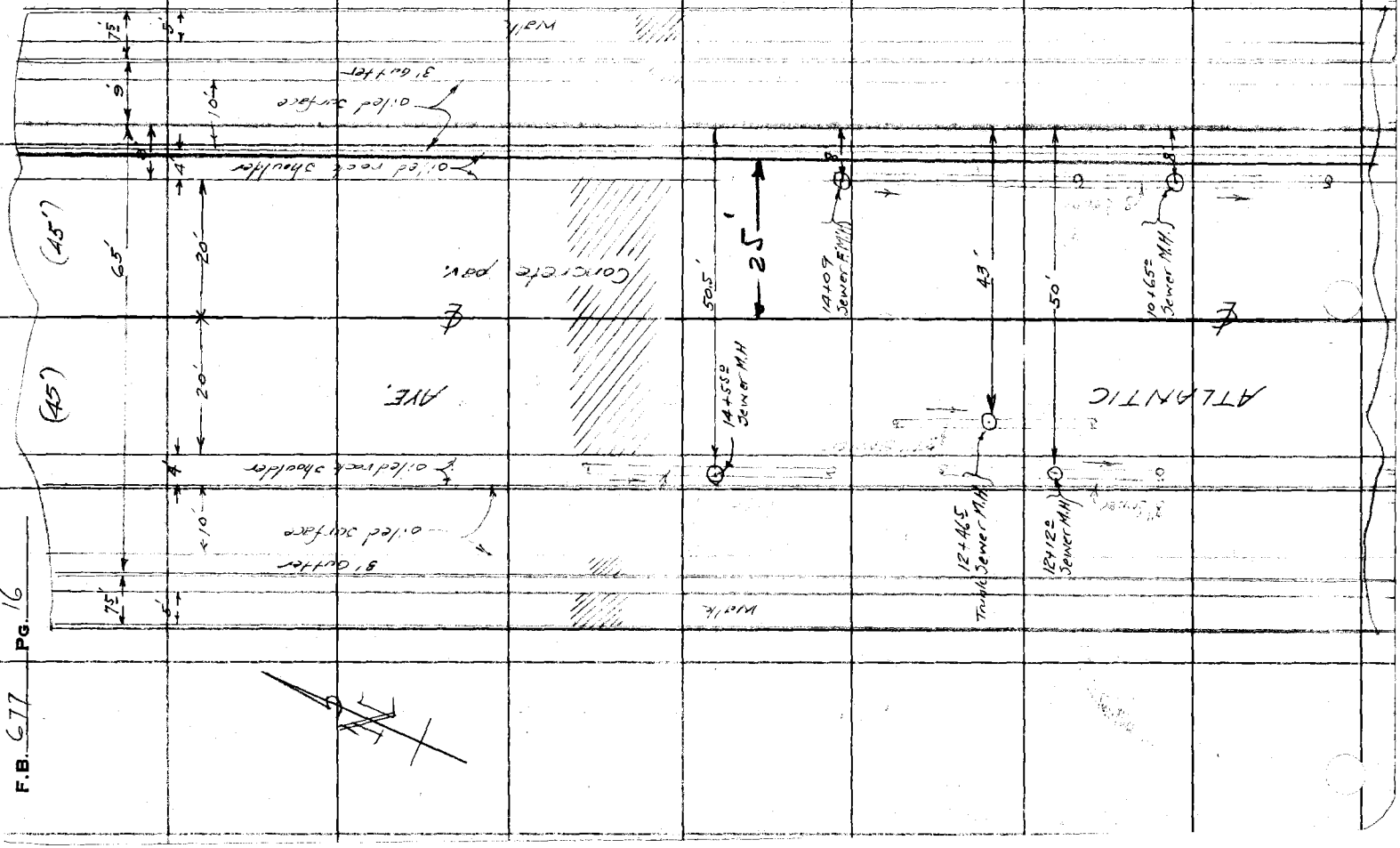

F.B. 677 PG. 16

Notes Ck'd by	Survey of Atlantic Ave. Branch
Map No.	W. O. 6331 Tape No. St'd °F.
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Date	Indexed A

F.B. 61 Pg. 11

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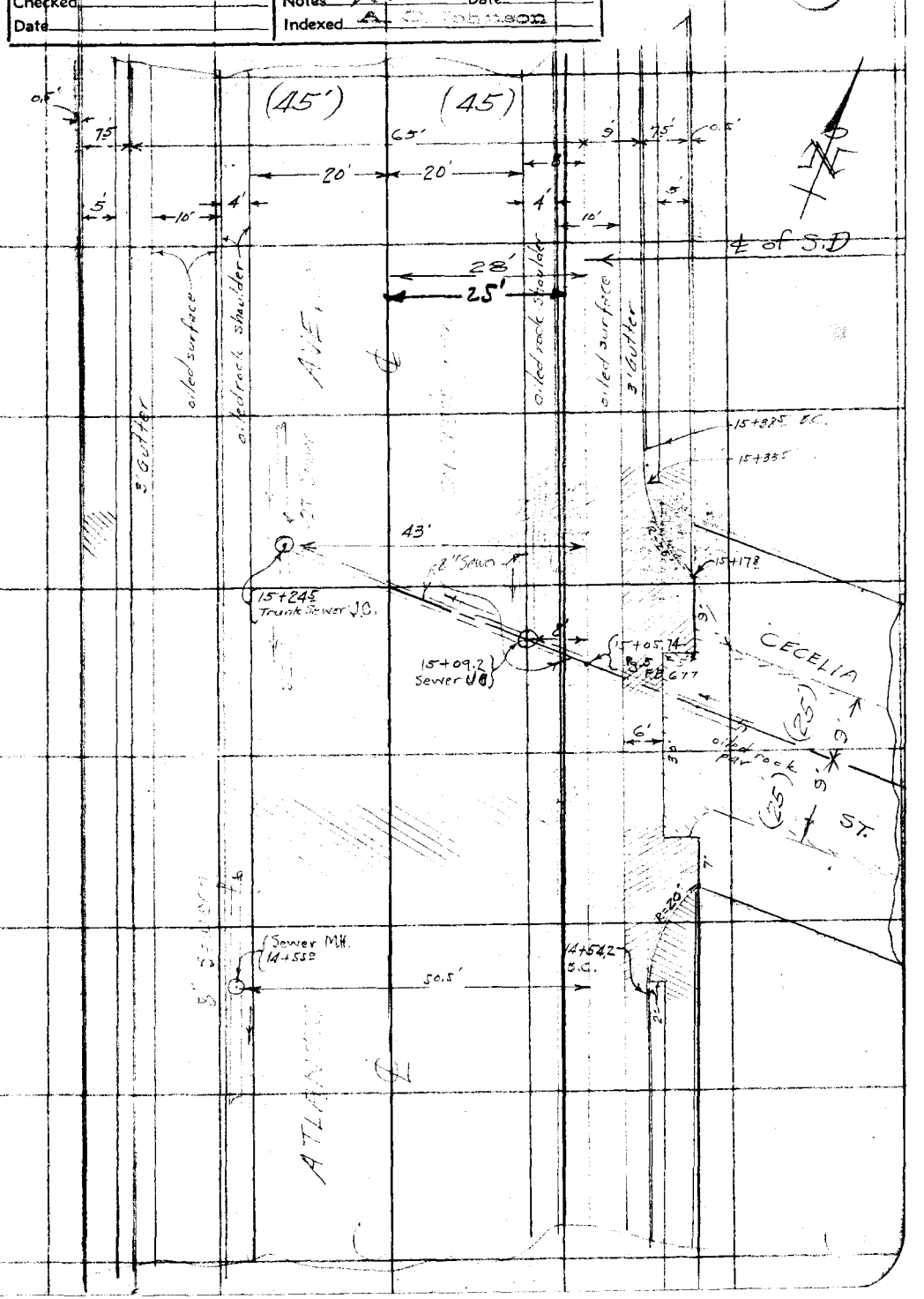
FORM 247 10M 11-36



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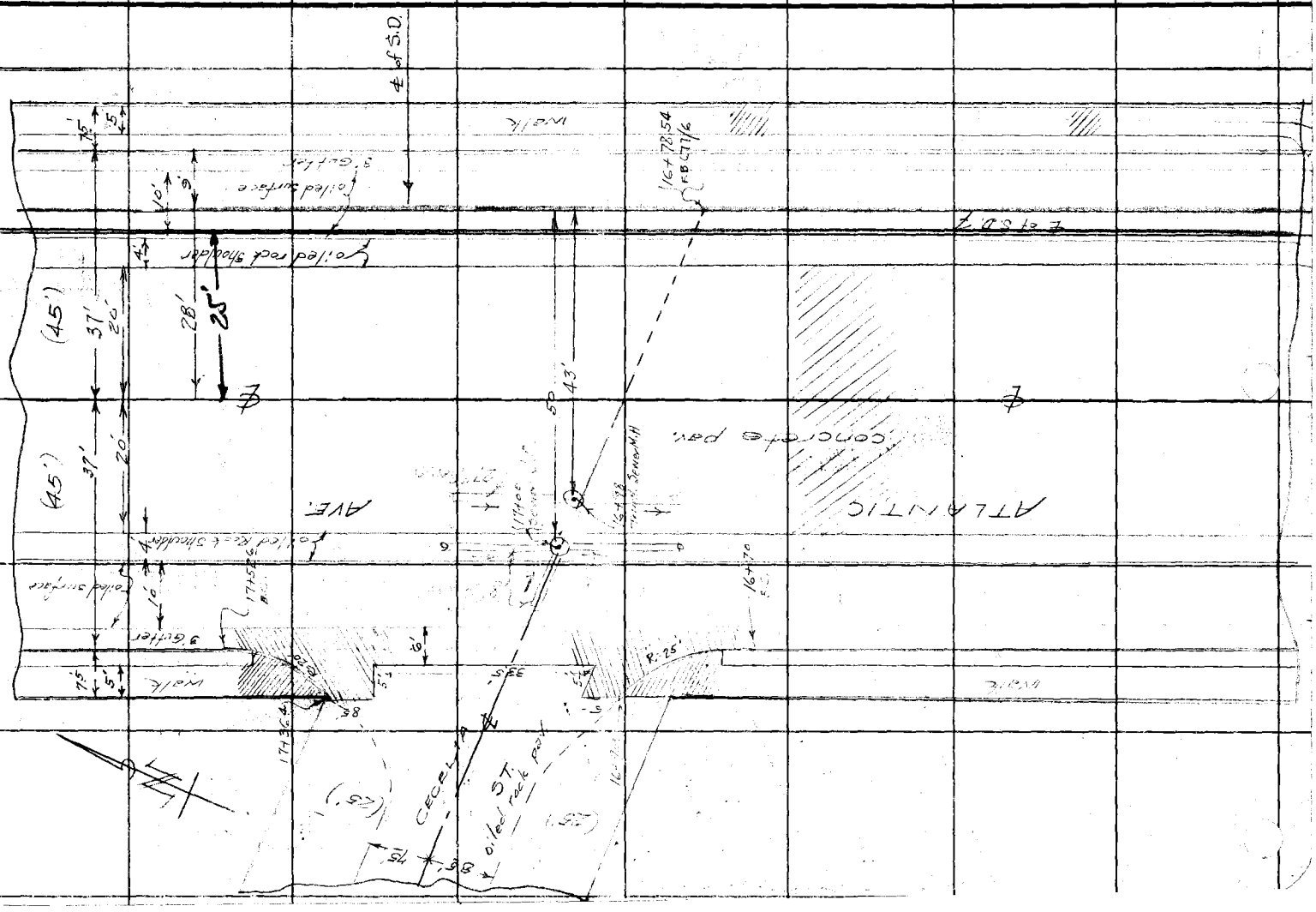

F.B. 677 PG. 18

Notes Ck'd by		Survey of Atlantic Ave Branch	F.B. 611 PG. 13
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Date		Indexed	

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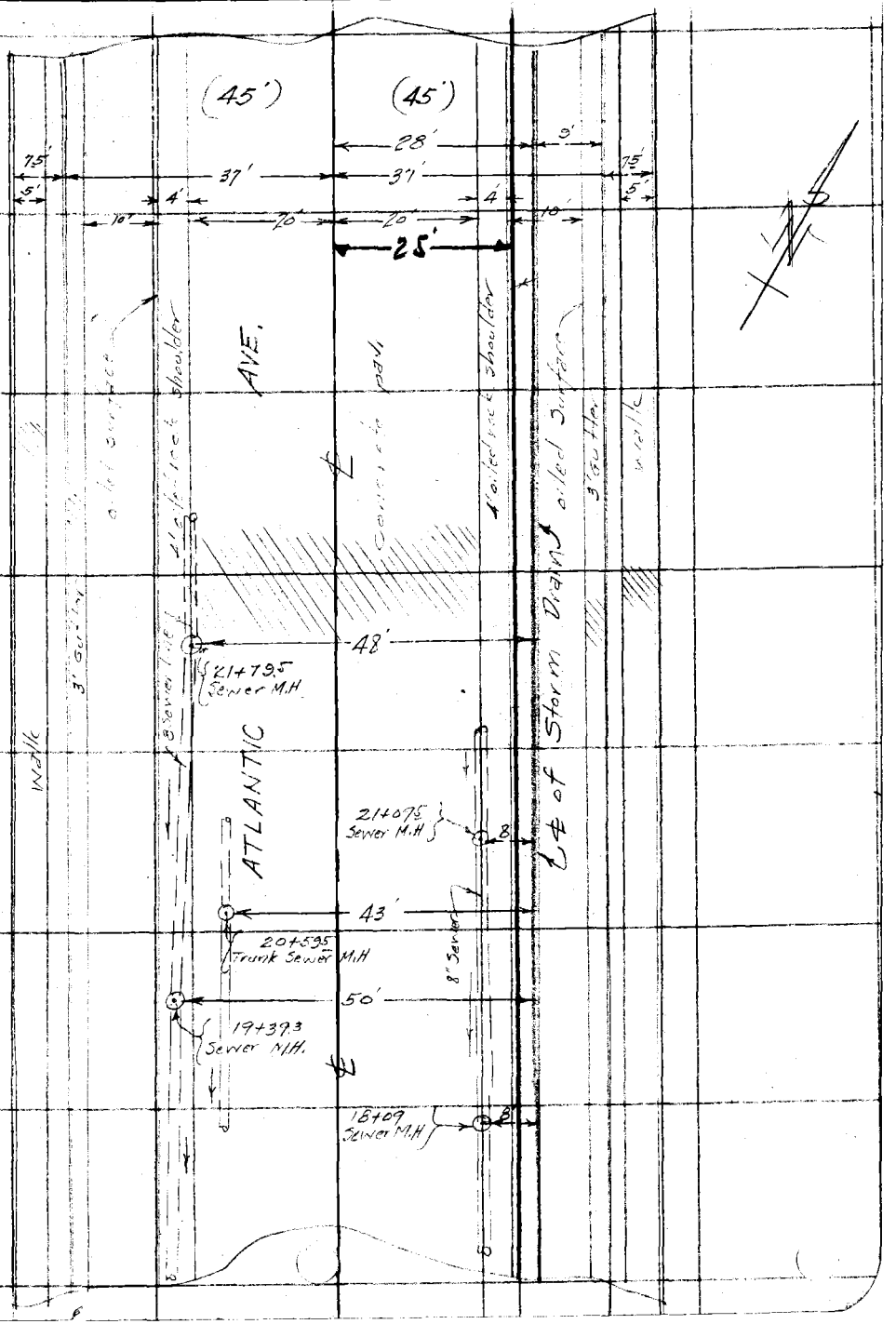

FORM 247 10M 11-35

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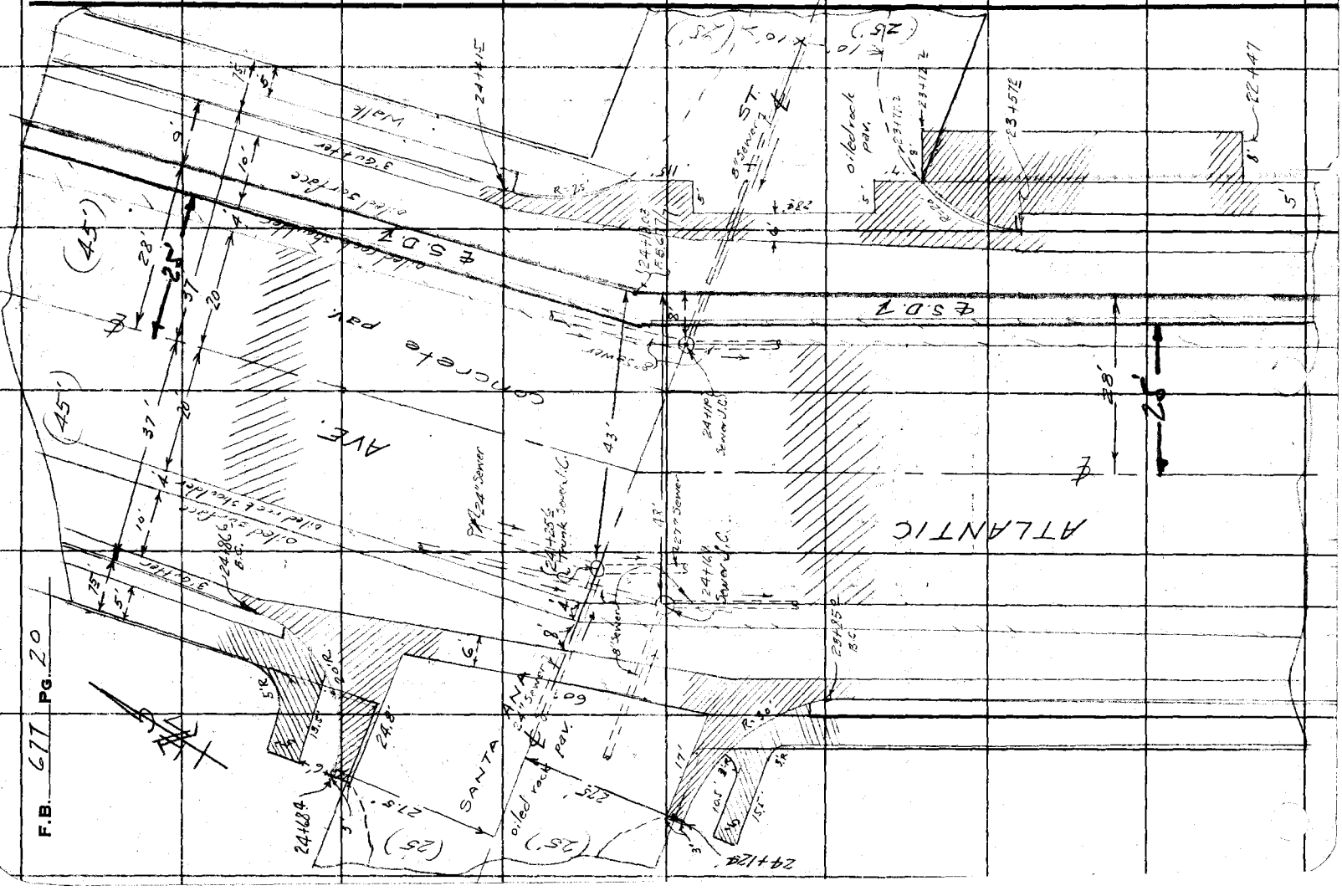

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Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by Wallace
Checked	Notes W Date Nov 1936
Date	Indexed A. C. Johnson

F.B. 677 PG. 21

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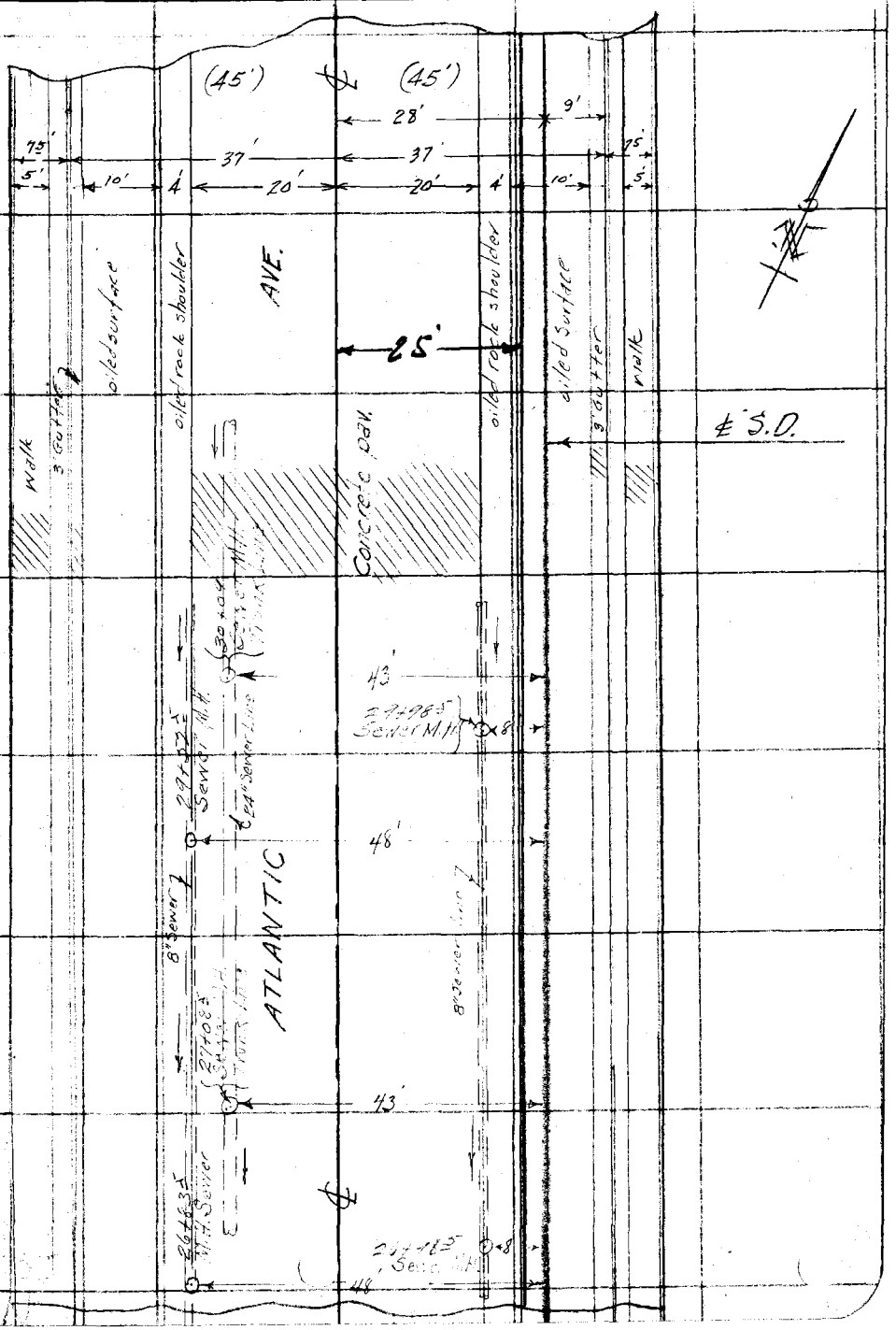

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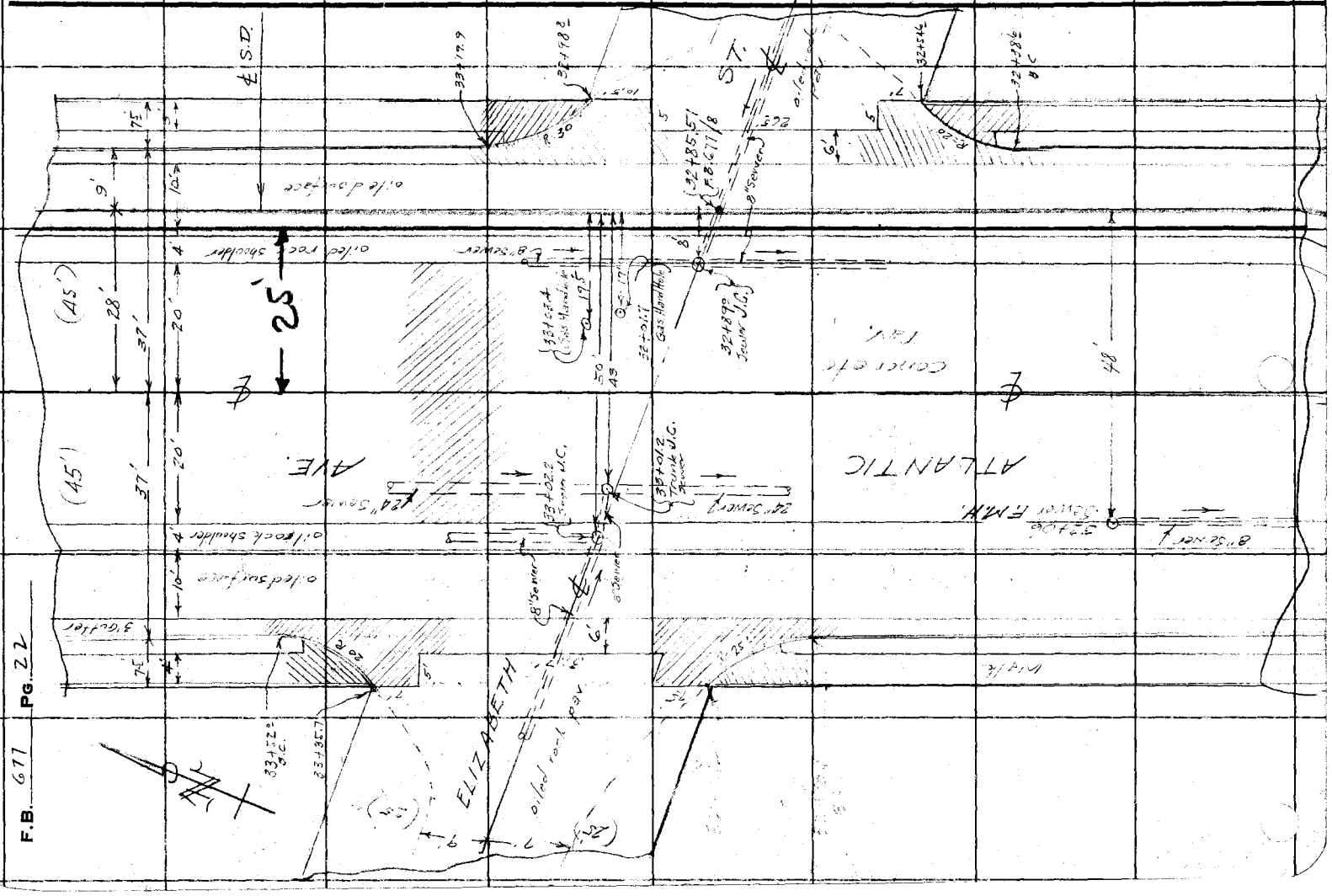

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Map No.	W. O. 6331 Tape No. St'd °F.	
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Date	Indexed [illegible] C. Johnson	

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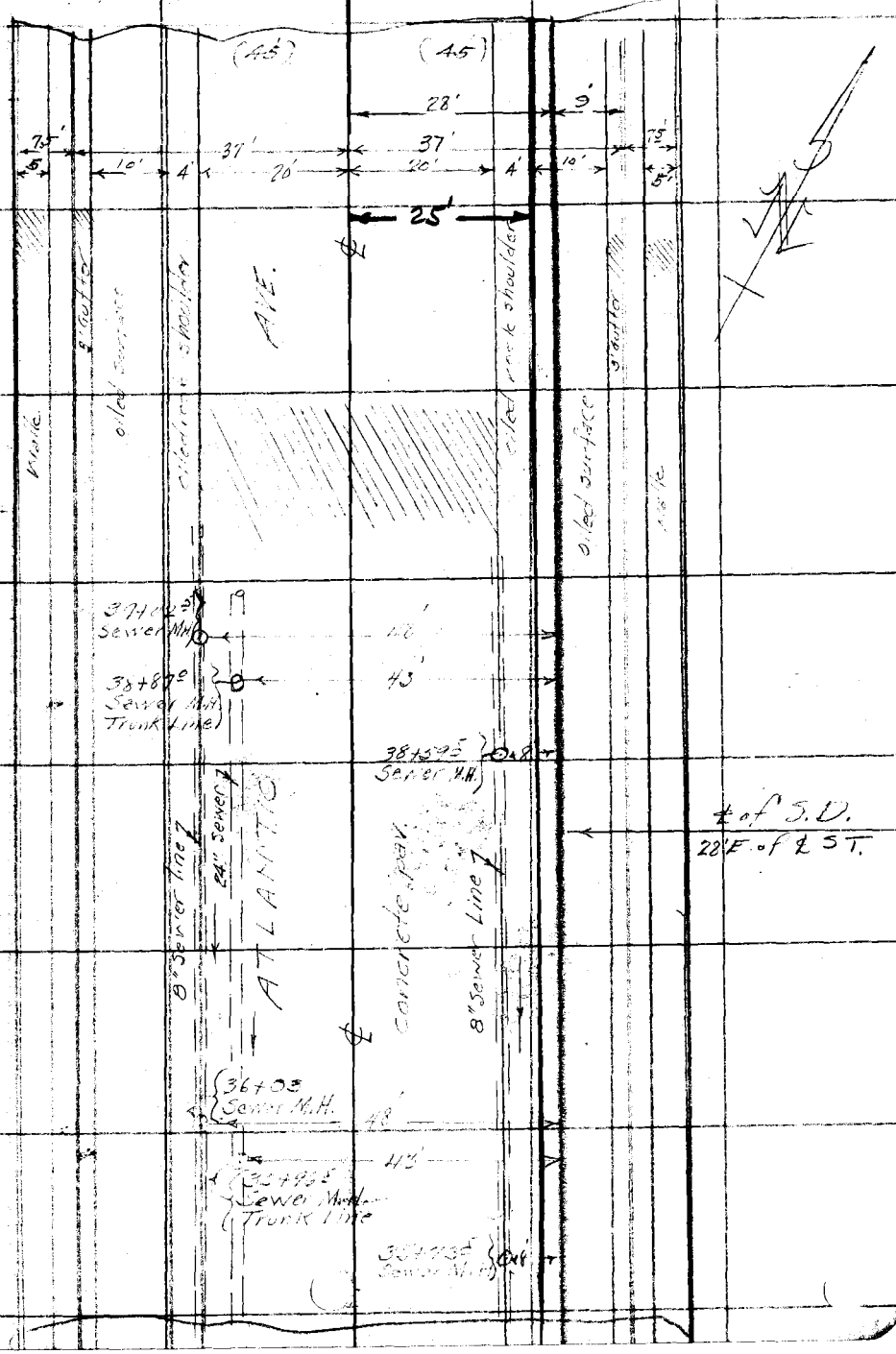

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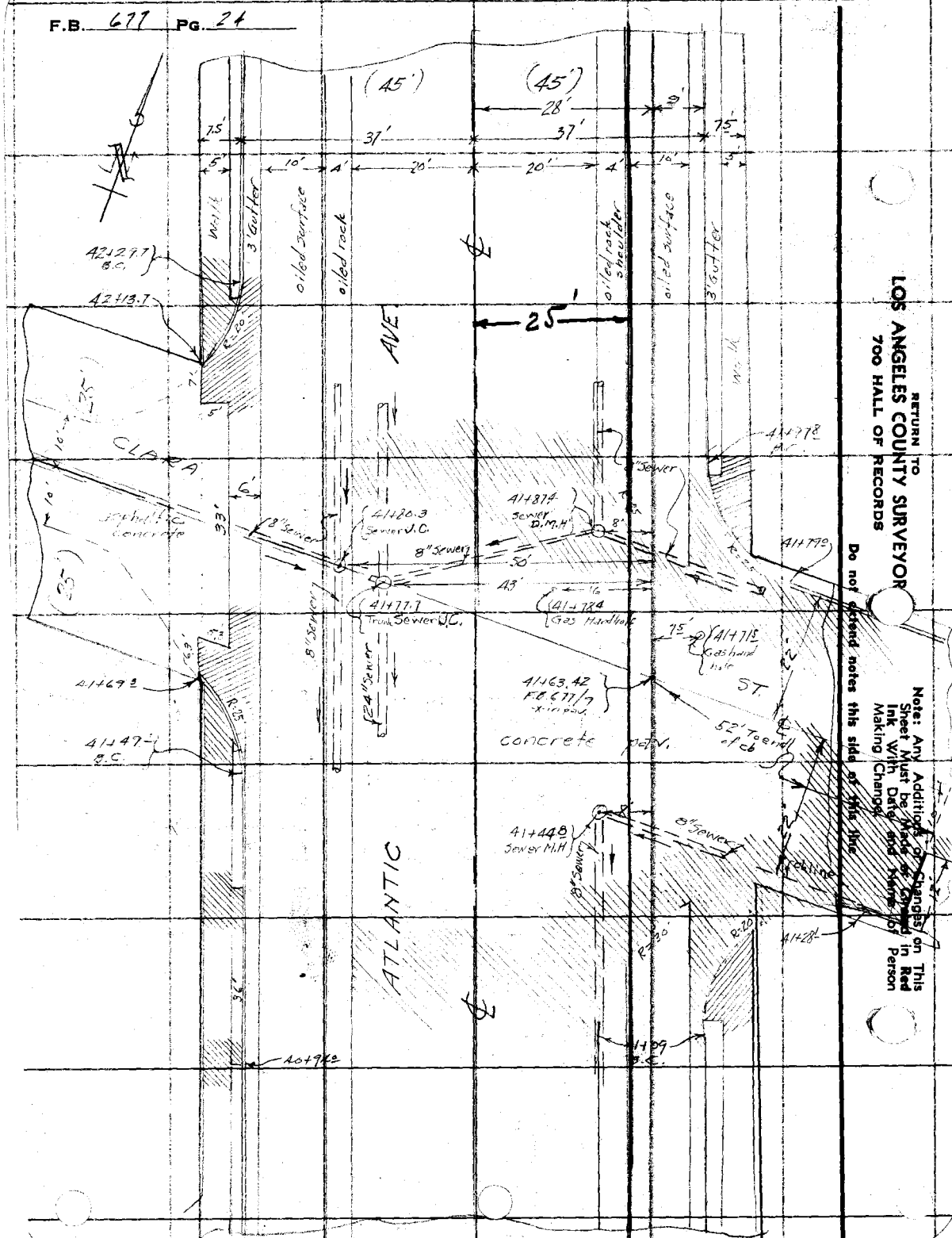
F.B. 677 PG. 24



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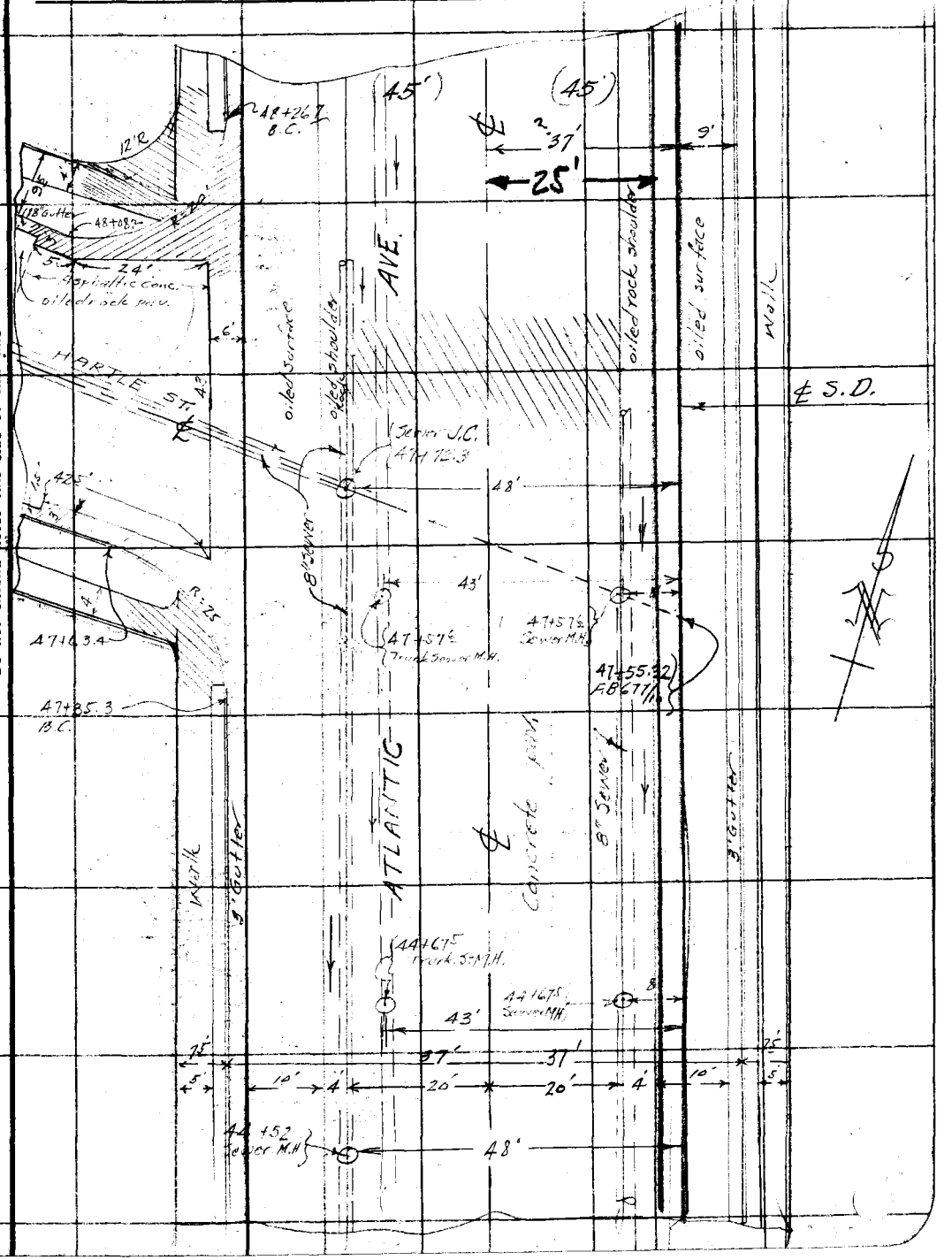

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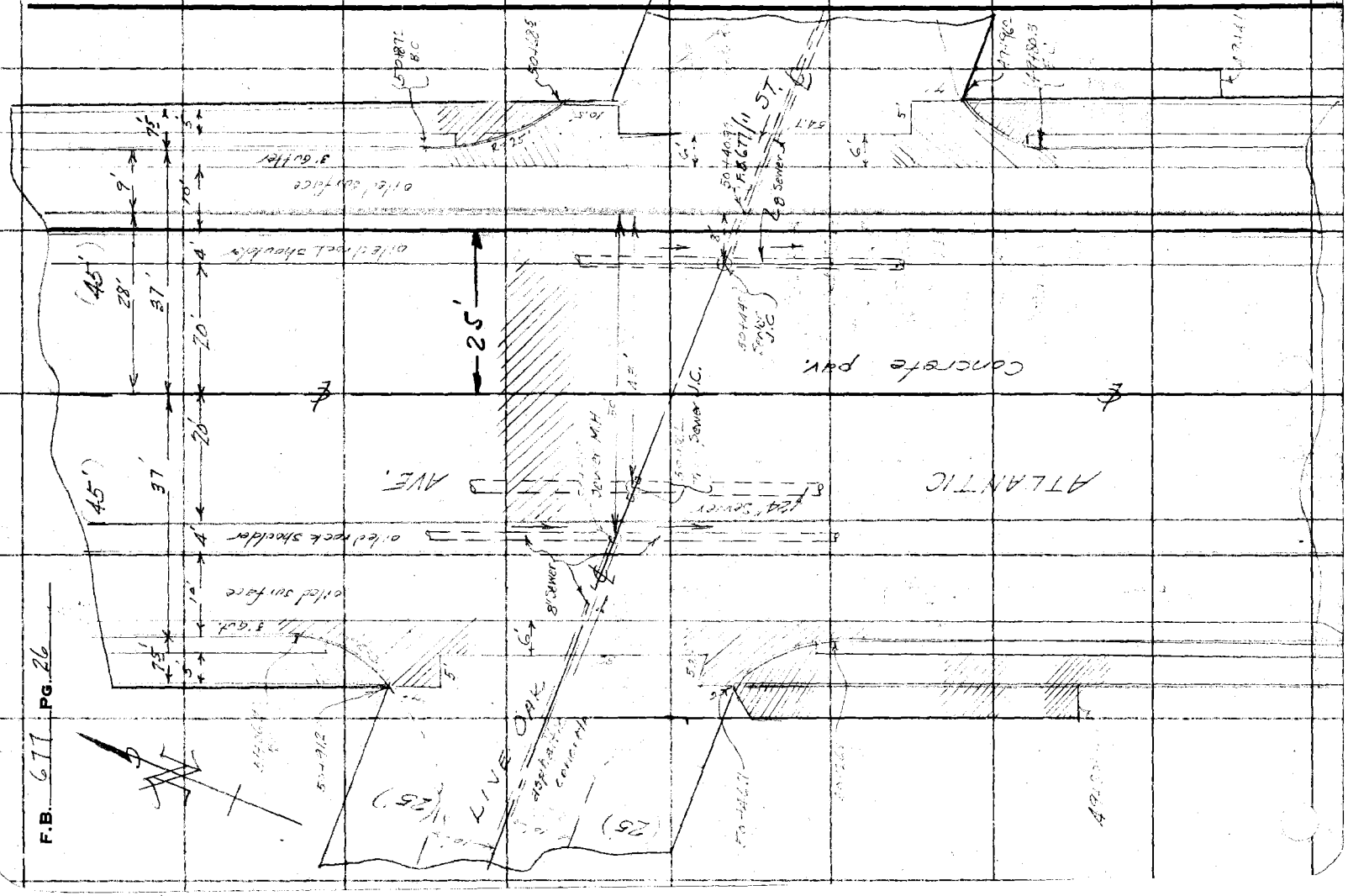

F.B. 677 Pg. 26

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B.	PG. 27
No.	Date	Date	Survey of	[illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Wallace	Notes W	Date Nov 1936	
No.	Date	Date	Map No.	Indexed C. Johnson	Date	

J.M. 6551

[illegible]

ATLANTIC AVE. LATERAL

From

U.P.-P.R. No. [illegible]

[illegible]

Sheet (16)

WALLACE
FENNER
[illegible]

ELEV.

RECEIVED NOV 24 1936 Smelse

PROGRESSED ✓ ✓

~~BOOK INDEXED~~ ✓ ✓

F. S.

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

H. I.

CARD INDEXED ✓ ✓

REDUCED Field

CHECKED H.M. Smith 2475

B. S.

STATION

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Form 307 5M 11-35

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
			ATLA[illegible]C AVE. BRANCH S.D.			
B.M. "EC-~~8~~ 9"	4.38	121.13		116.75	B.M. EC 9" El. 116.749 [illegible] S.P. R.R. & Atlantic Ave. C. Spk. [illegible] pav. 9'L and 15.5 ℄ Track	
1+00			4.9	116.2	℄ S.D.	
"			4.88	[illegible]	Top pav. 8' Lt	
2+00			4.7	116.4	℄ S.D.	
+53.0			4.42	116.71	Top M.H. 43' Lt. Trunk Sewer	
			18.77	102.36	27" outlet S. 4.42 12.10 2.25 18.77	4.42 12.10 2.25 18.77
			18.77	102.36	27" inlet N.	
3+00			4.5	116.6	℄ S.D.	
+12.3			4.42	116.71	℄ " & ℄ S.P. Tracks	Top of S. rail
+50			4.6	[illegible]	℄ S.D.	
"			4.47	116.66	Top pav. 8' Lt.	
+62.4			8.87	112.26	F.L. of culvert 12' Rt	
+68			8.90	112.23	" " 17' Rt	
+78			4.91	116.22	Top of culvert ℄ of S.D.	
3+93.99			4.90	116.23	℄ S.D. & ℄ Patata St.	

F. B. [illegible] PG. [illegible] Job No. [illegible] Division No. Notes Red. Plotted Profile No.
Survey of [illegible] Date Date X-Sec.
Survey by W Notes Checked
Indexed [illegible] Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ F. B. ____ PG. 9
Notes Chkd ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.				
					- P. Sta. 150. -			
4+00				116 13	℄ 50.			
"				116 22	Top S.W.			
2+36.4			5.03	111 10	Top M.H. Sewer	8"±		
			14 83	106 30	8" outlet W	W 5.03 / 9.13 / 1.67 / 14.83	N 5.03 / 5.85 / .67 / 11.55	
			14.55		8" inlet N			
4+06.7			5.01	116 12	Top Sewer J.C. 42 ±+			
			12 28	102 35	outlet S	S 5.01 / 11.02 / 2.25 / 18.28	N 5.07 / 10.98 / 2.25 / 18.30	E 5.03 / 11.32 / .67 / 17.02
			18 30	102 63	27" inlet N			
			17 02	102 11	8" " E			
			15 03	106 10	8" " N.W			N.W 5.06 / 9.30 / .67 / 15.03
			11 05	104 08	8" slab inlet W			W 5.05 / 11.35 / .67 / 17.05
			87	112 36	F.L. [illegible]			
4+25.9			56		Top S.C. J.C.			
			14.85	106 20	8" outlet S.E.	E .56 / .56 / .67 / 14.24	N 561 / 8+c / .67 / 14.74	W 560 / 3.06 / .67 / 14.33
			14.74	106	8" inlet N			
			14.33	106 30	8" " W			
4+			55	102 58	F.L. [illegible]			

Additional Cross Section Notes Sta. 4+52 to 5+48 on page 233 to 238

16

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Atlantic Ave.
		12[illegible] 13	[illegible]	[illegible]	[illegible] ST.
3+[illegible]			700	114 13	℄ Patata St. 100' Rt.
"			47'	[illegible] 42	℄ " " [illegible] (28' Lt.)
"			5 15	[illegible]	" " " 48' Lt. (Wedge [illegible])
"			6 9	[illegible] 2	" " " 100' Lt.
"			75	[illegible]	" " " 150' "
"			6.[illegible]	[illegible] 2	" " " [illegible] "
4+77[illegible]			67	[illegible]	℄ [illegible]
"			640	[illegible] 78	Top ob. 9' Rt
"			7 18	[illegible]	F.L. " "
"			647	[illegible] 66	[illegible]
B.M.E.C-10	4.66	119 40	639	[illegible]	B.M.E.C-10 El. [illegible] Atlantic Ave. & Patata St. [illegible] 9' E. & 100' [illegible]
4+9[illegible]			464	114 76	Top ob. 65' Lt.
			539	114 0	F.L. [illegible]
5+00			500	[illegible]	℄ S.D.
6+00			4.7	[illegible]	"

F. B. [illegible] PG. 30 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of Atlantic Ave. Date Date X-Sec.
Survey by [illegible] Notes Checked No.
Indexed [illegible] Date Notes Chkd. Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Atlantic Ave (cont.)	
		119 40'				
6+162			4 53	114 37.	Trunk Sewer Top M.H. 43' Lt.	
			15 78	103 62	27" outlet S	N 4 53 / 8 82
			15 60	103 80	27" inlet N	2 25 / 2 25
						15.78' / 15.60'
6+96			4 70	[illegible]	Sewer Top M.H. 50' Lt	
			12 47	106 93	8" outlet S	S 4.70 / 7.10 / .67
			12 47	106 93	8" inlet N	12.47 / 12.47
7+00			4.7	[illegible]	℄ S.D.	
7+205			4 53	[illegible]	Sewer Top of M.H. 8' Lt	
			11 90	[illegible]	8" outlet S.	S 4.53 / 6.70 / .67
			11 90	107 50	8" inlet N.	11.90 / 11.90
8+00			46	[illegible]	℄ S.D.	
T.P.	5 00	120 15	[illegible]	115 15		
9+00		~~5~~	5 2	115 6	℄ S.D.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. 21

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date Nov 1936

Notes Chkd. ____ Checked ____ Survey by ____ Indexed ____ Date ____

Date ____ Date ____ Map No. ____ A. Johnson Date ____

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		120.05		ARDINE	ST.		
9+38.4			4.65	115.50	S. end C.R. S.W. Cor		
			5.41	114.74	F.L.		
9+47.05			5.0	115.2	℄ intr. S.D. & ℄ Ardine St		
"			4.57	115.58	ob. 9' Rt.		
			5.33	114.82	F.L.		
			4.88	115.27	pav. 8' Lt		
9+59.7			4.64	115.51	W. end C.R. S.W. Cor		
			5.33	114.82	F.L. "		
9+47.05			5.28	114.87	x outlet 65' Lt. ℄ Ardine St.		
			4.5	115.7	℄ Ardine St. 200' Lt		
9+63.8			4.66	115.49	Top of Trunk Sewer M.H. 43' Lt.		
			15.47	104.68	27" outlet S.	S. 4.66	N 4.66
			15.42	104.73	27" inlet N.	8.56	8.51
						2.25	2.25
						15.47	15.42
9+63.8			4.84	115.31	Top Sewer S.C. 50.5' Lt.		
			12.29	107.86	8" outlet S.	S. 4.84	N 4.84 / W 4.84
			12.28	107.87	8" inlet N	6.78	6.77 / 6.36
			11.87	107.28	8" " W	.67	.67 / .67
						12.29	12.28 / 11.87

F. B. [illegible] PG. 32 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]
Survey of [illegible] Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed [illegible] Date [illegible] Date [illegible] Date [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Atlantic Ave.		
		120 15'		ARDINE	ST (cont)		
10+00			4 9	115 3	℄ S.D.		
4052			4 44	115 71	[illegible] N.W. Cor		
			5 09	115 06	F.L. "		
			4 32	115 83	N.E. C.R. "		
			5 11	115 04	F.L. [illegible]		
10+[illegible]			4 43	115 72	Top Sewer M.H. 8' Lt.		
			11 62	108 53	8" outlet S.	S 4.43 6.52 .67 11.62	N 4.43 6.61 .67 11.61
			11 61	108 54	8" inlet N.		
11+00			4.[illegible]	115 8	℄ S.D.		
11+00			4.2	116 0	"		
[illegible]			4 04	116 11	Top Sewer M.H. 50' Lt		
			11 75	108 40	8" outlet S.	S. 4.04 7.04 .67 11.75	N 4.04 6.98 .67 11.69
			11 69	108 46	8" inlet [illegible]		
12+465			3 72	116 43	Top Trunk Sewer M.H. 43' Lt		
			14 50	105 65	27" outlets	S 3.72 8.53 2.25 14.50	N. 3.72 8.48 2.25 14.45
			14 45	105 70	27" inlet N.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. 3

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____

Notes Chkd. ____ Checked ____ Survey by ____ Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

6.26
7.36

STATION	B. S.	H. I.	F. S.	ELEV.		
		120 15'				
T.P.	3 94	122 10'	3 99	116 16'		
13+00			5 8	116 3-	℄ S.D	
14+00			5 4	[illegible]	"	
14+09			5 20	[illegible]	Sewer Top F. [illegible]	8' Lt
			7 56	109 54-	8" outlet S.	S. 5.20 7.36 bottom 12.56
14+5[illegible]			5 12	116 98-	Sewer Top [illegible] 50.5' Lt.	
			12 87	109 [illegible]-	outlet on S	S. 5.12 7.07 .67 12.87
			12 85	109 25-	8" inlet N.	N 5.12 7.06 .67 12.85
				CECELIA ST		
14+54 2			4 85	117 25-	S. end C.R. S.E. Co.	
"			5 64	116 46-	F.L. (gut) "	
			4 77	117 35-	E. end C.R. "	
			5 53	116 57-	F.L. " "	
15+05.74			5 00	117 10-	℄ intr. S.D. & Cecelia St. East	
			[illegible]	117 66-	x gutter ℄ " " 9' Rt	
			5 0	[illegible]	℄ Cecelia St 100' East Rt.	

F. B. 677 PG. 34 Job No. [illegible] Division No. [illegible] Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of [illegible] Notes Date Checked Date
Survey by [illegible] Notes Chkd. Date
Indexed C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		122 15					SEE Pg 56 F.B. 677 For elev. on M.H. to E.	
15+09.2			4 77	117 33	Top J.C. [illegible]			
			14 18	107 94	8" outlet W	W	W	E
			13 31	108 77	8" [illegible]	4.77	4.77	4.76
			14 08	108 02	8" " E	8.74	7.89	8.65
						.67	.67	.67
						14.18	13.31	14.08
15+24.5			4 63	117 47	Top J.C. [illegible]			
			15 66	106 44	27" outlet S.	S.	S.	E
			15 66	106 44	27" inlet [illegible]	4.63	4.63	4.63
			14 37	107 73	8" inlet E.	8.78	8.78	9.[illegible]
						2.25	2.25	[illegible]
						15.66	15.66	14.37
15+17.8			[illegible]	117 54	[illegible]			
"			5 33	116 77	F.L.			
+38.5			4 49	[illegible]	[illegible]			
			5 29	[illegible]	F.L.			
[illegible]	4 83	22 [illegible]	[illegible]	117 28	B.M. [illegible] 117.28 Atlantic [illegible]			
16+00			4 6	117 5[illegible]	[illegible]			
[illegible]	[illegible]	[illegible]	4 29	117 82				

16

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 35

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. ____ Pg. ____ Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Profile No. ____

Survey of ____ Notes ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

Survey by ____ Date ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.			
		23.2+1			Coochie St. wall		
164 70			5.12	114 11	Sand C.L. - S.M.Co.		
			5.32	113.8	"		
170			5.07	113 1	W. on C.L.		
			5.23	113 5	"		
16+78.54			5.5	113 7.	℄ Intr. 22 & Coochie St. (W)		
			5.36	113 7.	22'		
			5.83	113 10	W. outlet 65' Lt. ℄ Coochie St.		
			2.3	113 14.	℄ Coochie St. 22' Lt.		
164980			5.21	113 12.	Top Trunk Sewer J.C. 43' Lt.		
			16.2	106 14	27" outlet S.	S 5.21	N 5.20 / 8.38 / 1.25 = 16.15 — W 5.20 / 8.38 / .67 = 14.69
			16.15	106 15	27" inlet N	8.38	
			14.69	106 54	8" Stub. 8" inlet W.	1.25 = 16.29	
17+00			5.4	113 8.	℄ S.B.		
17+00			5.41	113 12.	Top Sewer J.C. 30' Lt.		
			13.26	106 14	8" outlet S.	S 5.41	N 5.40 / 7.16 / .67 = 13.23 — W 5.40 / 7.04 / .67 = 13.11
			13.23	106 60.	8" inlet N	7.20	
			13.11	106 12.	8" " W	.67 = 13.28	

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		12373		Cocolia St.			
17436.4			484	118 39	[illegible]		
"			[illegible]	117 64	[illegible]		
+22			484	118 39	[illegible]		
"			[illegible]	117 61	[illegible]		
					[illegible]		
B.M. [illegible]			457	118 56	[illegible]		
18400			4[illegible]	1183	± S.D.		
18400			462	118 61	Top Seam [illegible]		
			1222	111 01	8" outlet S.	S 4.62	N [illegible]
			1212	111 13	8" inlet N	6.93	6.85
						.67	.67
						12.22	12.12
19400			45	8 [illegible]	± S.D.		
4303			420	[illegible]	Top Seam [illegible] 50' Lt		
			2 08	111 15	8" outlet S.	S. 420	N [illegible]
			[illegible]99	111 24	[illegible]	7.21	7.14
						.67	.67
						12 08	11.99
20400			39	1193	± S.D.		
T.P.	627	[illegible]	574	[illegible]			

(16)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. PG. 37

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date Nov 1936

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

11.81
9.37
2.44

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

11.79
9.45
2.34

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]		
		125.78					
20+59.5			5.85	119.93	Top Trunk S. M.H. 43' Lt		
			17.47	108.31	30" outlet S	S 5.85	N 5.86
			17.46	108.32	30" inlet N	7.37	7.35
						2.25	2.25
						17.47	17.46
21+00			6.1	119.7	℄ S.D.		
21+[illegible]			[illegible]	120.22	[illegible] M.H. 8' Lt		
			13.43	112.35	[illegible]	S 5.56	N 5.53
			13.29	112.49	[illegible]	7.20	7.09
						.67	.67
						13.43	13.29
+79.5			5.45	120.33	Sewer M.H. 48' Lt		
			13.39	112.39	8" outlet S	S 5.45	N 5.44
			13.34	112.44	8" inlet N	7.27	7.23
						.67	.67
						13.39	13.34
22+00			5.5	120.3	℄ S.D.		
23+00			5.0	120.8	℄ "		
+57.2			4.46	121.32	S. end C.R. - S.E. Cor		
"			5.24	120.54	[illegible] " "		
+72.2			4.26	121.22	E. end " "		
"			5.00	120.78	[illegible] " "		

F. B. [illegible] PG. 38

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]			
		125 78			[illegible]			
23 [illegible]			4 32	121 46	S. [illegible]			
"			5 12	120 [illegible]	[illegible]			
[illegible]			4 00	[illegible] 58	W. " " "			
"			4 88	120 90	F.L.			
[illegible]			4 6	121 2	[illegible]			
			5 02	120 76	[illegible] Gutter 9' Lt			
			3 7	122 1	[illegible]			
			4 86	120 92	[illegible] Gutter [illegible] Lt. [illegible]			
			4 0	121 8	200' W. [illegible] " "			
[illegible]			[illegible]	[illegible]	Top of Sewer J.C. 3' Lt.			
			12 [illegible]	113 59	8" outlet S.	S 4.24	N 4.23	E 4.23
			11 28	114 [illegible]	8" inlet N.	7.28	6.38	7.02
			11 92	113 86	8" " E	.67	.67	.67
						12.19	11.28	11.92
					SEE F.B. 677 pg. 56 For elev. on P.I.H. 70 E 40'			
[illegible]			4 41	121 37	Top of Sewer J.C. [illegible]			
			5 18	113 60	8" outlet S.	S 4.41	N 4.40	W 4.40
			11 23	114 55	8" [illegible]	7.10	6.16	6.77
			7 84	113 74	8" inlet W.	.67	.67	.67
						12.18	11.23	11.84

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 39

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

1156
778

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Atlantic Ave	
		125.78		[illegible]		
24+18.03			4.6	121.2	℄ S.D. 2 pt.	
			4.00	121.78	Top ck. E. end C.R. N.E. Cor	
			4.75	121.03	F.L. " " "	
24+[illegible]			3.98	121.80	N. " " "	
"			4.77	121.01	F.L. " " "	
24+25.6			4.21	121.57	Top Sewer Trunk J.C. 43' Lt	
			16.32	107.46	27" outlet S.	4.21 / 9.86 / 2.25 / 16.32
			13.93	111.85	24" inlet N	N: 4.22 / 7.71 / 2.00 / 13.93
			16.00	107.78	24" " W.	W: 4.22 / 9.78 / [illegible] / 16.00
+68.4			3.88	121.70	W. end C.R. - N.W. Cor	
			4.60	121.18	out " "	
+86.6			3.86	121.[illegible]	N. " " "	
"			4.66	121.12	out " "	
B.M. EC-73	562	127.46	3.73	121.84 / .85	B.M. EC-73 El. 121.84 Atlantic Ave & Sand Ave. ℄ Spk. 4' E & 25' [illegible] ℄ intr.	
25+00			64	121.0	℄ S.D.	
26+00			55	121.9	"	

F. B. [illegible] Pg. 40 Job No. [illegible] Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed C. [illegible] Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		127 46					
26+835			4.89	122 57	M.H. 48' Lt.		
			11.10	116 36	8" outlet S.	S. 4.89	N. 4.87
			11.02	116 44	8" inlet N	5.54	5.48
						.67	.67
						11.10	11.02
26+85			4.82	122 64	Top Sewer M.H. S. Lt.		
			11.10	116 36	8" outlet S.	4.82	N. 4.78
			10.95	116 51	8" inlet N.	5.61	5.50
						.67	.67
						11.10	10.95
27+00			50	122 5	℄ S.D.		
27+385			4.60	122 86	p Trunk Sewer M.H. 43' Lt.		
			14.73	112 73	24" outlet S	S. 4.60	N. 4.60
			14.70	112 76	24" inlet N	8.13	8.10
						2.00	2.00
						14.73	14.70
28+00			45	123 0	℄ S.D.		
29+00			40	123 5	"		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. 41

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	ATLANTIC AVE		
		129 46					
29+525			3.43	124 03	Top of M.H. 48' Lt.	S.	N
			9.90	117 56	8" outlet S.	3.43	3.41
			9.80	117 66	8" inlet N	5.80	5.72
						.67	.67
						9.90	9.80
29+985			3.16	124 30	Top M.H. 8' Lt	S.	N.
			9.84	117 62	8" outlet S.	3.16	3.14
			9.81	117 65	8" inlet N.	6.01	6.00
			~~9.81~~			.67	.67
						9.84	9.81
30+00			3.5	124 0	℄ S.D. Trunk Sewer		
30+09			3.00	124 46	Top M.H. 43' Lt	S.	N.
			13.75	113 71	24" outlet S.	3.00	3.00
			13.70	113 76	24" inlet N	8.75	8.70
						2.00	2.00
						13.75	13.70
T.P.	6.08	130 33	3.21	124 25			
31+00			5.9	12[illegible]	℄ S.D.		
32+00			5.3	125 0	"		

F. B. [illegible] PG. 2
Survey of
Survey by
Indexed A. C. Johnson
Job No.
Division No.
Notes
Date
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile
No.
X-Sec.
No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		130 33				
32+[illegible]6			502	125.31	Sewer Top F.M.H. 48' Lt	
			1172	118.6[illegible]	8" outlet	5.02 / [illegible] / [illegible] / 11.72
					Elizabeth St.	
[illegible]			467	125.6[illegible]	S. and C.R. - S.E. Cor	
			547	124.8[illegible]	Gd " "	
32+[illegible]			445	125.8[illegible]	E. " "	
			522	125.[illegible]	Gd "	
32+[illegible]08			456	125.[illegible]	S. [illegible] S.W. Cor	
			537	124.[illegible]	Gd " "	
32+[illegible]12			440	125.[illegible]	W "	
			518	125.15	Gd "	
32+[illegible]			49	125.4	℄ intr [illegible] Elizabeth St.	
			532	125.[illegible]	-X-Gutter 9' Rt. ℄ " "	
			42	126.1	℄ Elizabeth St. 100' Rt.	
			445	125.88	℄ " and Atlantic [illegible]	
			522	125.11	-X-Gutter " ST. 15' Lt	
			46	125.7	℄ " " 200 Lt	

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. 43

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		130 33			SEE F.B. 677 Pg. 59 For Elev of M.H. TO EAST			
32+89.0			4 72	12[illegible]	Top Sewer J.C. 8" Lt.	S.	N	E
			11 75	[illegible]	8" outlet	4.72	4.71	4.71
			11 76	[illegible]	8" inlet on N	6.36	6.38	6.17
			11 55	116 16	8" " " E.	.67	.67	.67
						11.75	11.76	[illegible]
33+01.2			4 59	[illegible]	Top Trunk Sewer 43' Lt	S	N	E	W
			15 59	[illegible]	24" outlet S.	4.59	4.57	4.58	4.58
			15 52	114 81	24" inlet N	9.00	8.95	8.67	8.49
			13 92	[illegible]	8" Stub inlet E	2.00	2.00	.67	.67
			13 74	[illegible]	8" inlet on W.	15.59	15.52	13.92	13.74
33+02.2			4 74	12[illegible] 59	Top Sewer [illegible] 50' Lt.	E	N	W
			13 13	117 20	8" outlet E.	4.74	4.74	4.74
			12 43	117 90	8" inlet N.	7.72	7.02	6.39
			11 80	[illegible] 53	8" " W.	.67	.67	.67
						13.13	12.43	11.80
32+98.8			4 33	126 00	E. end C.R. N.E. Cor			
			5 13	125 20	Gut " " "			
33+19.9			4 28	126 05	N. " " "			
"			5 06	125 27	Gut " " "			

F. B. [illegible] PG. 4 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]
Survey of [illegible] Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed [illegible] Date [illegible] Date [illegible] Date [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
				Elizabeth St. [illegible]			
		130 33					
32+35.7			4 22	126 [illegible]	W. end C.R. N.W. Cor		
"			[illegible]98	125 32	Out " " "		
33+52.0			[illegible]	126 [illegible]	N. " " "		
"			5 02	125 31	Out " " "		
34+00			4 6	[illegible]	℄ S.D.		
35+00			4 3	126 0	"		
+7.35			3 77	126 56	Top M.H. 8' Lt		
			10 73	119 60	8" outlet S.	S. 3.77	N. 3.74
			10 62	119 71	8" inlet N.	6.29 .67	6.21 .67
						10.73	10.62
35+[illegible]65			3 64	126 69	Top trunk Sewer M.H. 43'		
			14 58	115 75	24" outlet S.	S. 3.64	N. 3.63
			14 48	115 85	24" inlet N.	8.94 2.00	8.85 2.00
						14.58	14.48
36+00			4 0	[illegible]	℄ S.D.		
36+03			3 74	126 59	Top Sewer M.H. 48'		
			11 69	118 64	8" outlet S.	3.74 7.28	N. 3.74 7.23
			11 64	118 69	8" inlet N.	.67	.67
						11.69	11.64

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. 45

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible] (cont)	
		130 33				
T.P.	540	131 77	396	126 37		
37+00			51	[illegible]	℄ S.D	
38+00			48	[illegible]	"	
38+895			436	[illegible]	Top M.H. 8' Lt.	
			11.16	120 61	8" outlet S.	S. 4.36 / 6.13 / .67 / 11.16 — N. 4.32 / 6.12 / .67 / 11.11
			11 11	[illegible] 66	8" inlet N	
38+870			415	[illegible]	Top Trunk M.H. 45' Lt	
			15.06	[illegible] 71	24" outlet S.	S. 4.15 / 8.91 / 2.00 / 15.06 — N. 4.16 / 8.90 / 2.00 / 15.06
			15 06	[illegible]	24" inlet	
39+00			46	[illegible]	℄ S.D	
39+025			424	[illegible] 53	Top M.H. 48' Lt	
			12 30	119 47	8" outlet S.	S. 4.24 / 7.39 / .67 / 12.30 — N. 4.24 / 7.38 / .67 / 12.29
			12 29	119 48	8" inlet N.	
40+00			43	127 5	℄ S.D	
41+00			41	127 7	"	

F. B. [illegible] PG. 46
Job No. [illegible] Division No. [illegible] Notes Red. Plotted Profile No.
Survey of [illegible] Date Date X-Sec.
Survey by [illegible] Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		131 77				
B.M. EG77	4.56	132 78	3.55	128 22	B.M. E.C.-77 EL. 128.223' [illegible] Ave. & Clara St. [illegible]	
					CLARK ST	
41+07.2			4.56	128 22	S. end [illegible]	
"			5.36	127 32	[illegible]	
41+28.1			4.00	128 74	E " "	
"			4.81	127 97	[illegible]	
+44.8			4.86	127 72	[illegible]	
			11.10	121 68	8" outlet on S.	
			10.80	121 98	8" inlet [illegible]	
+47.1			4.40	128 38	[illegible]	
			5.19	127 59	[illegible]	
			4.37	128 41	[illegible]	
			5.12	127 66	[illegible]	
63.42			4.89	127 87	[illegible]	
			5.06	127 72	[illegible] 9'Rt	

S.	E.
4.86	4.86
5.57	5.27
.67	.67
11.10	10.80

SEE F.B. 671 pg 8 For M.H. to West

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ PG. 47

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date Nov 1936

Notes Chkd. ____ Checked ____ Survey by ____ Indexed ____ Date ____

Date ____ Date ____ Map No. ____ Date ____

(16)

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		132.78		[illegible]	[illegible] (cont.)			
			3.44	1[illegible].84	end of S. ob. 52' Rt			
			4.68	12[illegible].10	gut. " " "			
			3.91	12[illegible].87	end " N. " "			
			4.71	12[illegible].87	gut " "			
			4.03	128.75	℄ Clar[illegible] St 100' Rt.			
			4.35	[illegible]	℄ " " & [illegible]			
			5.09	12[illegible].69	" " x-Gutter 65' Lt			
			4.36	12[illegible].42	" " 200' Lt			
41+77.7			4.49	12[illegible].29	Top Trunk Sew. J.C. 43' Lt.			
			14.[illegible]	117.94	24" outlet on S.	S: 4.49, 8.35, 2.00 = 14.84	N: 4.50, 7.62, 2.00 = 14.12	W: 4.50, 8.31, .67 = 13.48
			14.12	118.66	24" inlet " N.			N.E: 4.50, 8.32, .67 = 13.[illegible]
			13.48	118.30	8" stub inlet W			
			13.4[illegible]	117.29	8" inlet N.E.			
+80.3			4.70	12[illegible]	Top Sewer J.C. 50' Lt			
					[illegible] S.	S: 4.70, 7.12, .67 = [illegible]	N: 4.68, 7.10, .67 = [illegible]	W: 4.69, 6.46, .67 = [illegible]
					[illegible] N			
					[illegible] N			

F. B. [illegible] PG. 8
Survey of
Survey by [illegible]
Indexed [illegible]
Job No.
Division No.
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Atlantic Ave.			
		132 78	CLARA ST cont					
42+13.7			425	128.53	W. end C.R. N.W. Cor			
			503	127.75	out " "			
+29.7			418	128.[illegible]	N " " "			
			476	127.[illegible]	out " " "			
+790			407	128 71	E. end C.R. - N.E. Cor			
"			489	127 87	out " "			
+978			408	128 70	N. " "			
			470	127 88	out "			
41+87.4			462	128 [illegible]	Top Sewer D.M.H. 8' Lt			
			12.10	120.[illegible]	8" outlet on S.W.	N 4.62 / 6.81 / .67 / 2.10	N 4.61 / 6.68 / .67 / 11.96	E 4.61 / 4.25 / .67 / 9.53
			11.96	120.82	N			
			9.53	123.[illegible]				
42+00			47	128.[illegible]	℄ S.D.			
43+00			43	128.5	"			
44+00			43	128.5				
+52.0			380	128 98	Top Sewer M.H. 48' Lt.			
			1165	121 13	8" outlet S.	S 3.80 / 7.18 / .67 / 11.65	N 3.80 / 7.14 / .67 / 11.61	
			1161	121 17	8" inlet N.			

SH 15
RB 617
B 8
For N.E. to E.R.

16

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. 49
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Atlantic Ave. (cont.)		
		132 78'					
44+67.5			3 65	[illegible] 13	Trunk S. M.H.	43' Lt	
			13 43	[illegible] 35	24" outlet on S.	S 3.65	N 3.65
			13 4[illegible]	[illegible] 37	24" inlet on N	7.78	7.76
						2.00	2.00
						13.43	13.41
+67.5			3 83	12[illegible] 95	Top of Sewer M.H.	8' Lt	
			11 09	12[illegible] 69	8" outlet S.	S. 3.83	N 3.83
			11 07	[illegible] 71	8" inlet N	6.57	6.57
						.67	.67
						11.09	11.07
T.P.	4 95	133 83'	3 90	128 88			
45+00			51	12[illegible] 7	℄ S.D.		
46+00			50	12[illegible]	"		
47+00			49	[illegible] 7			
				HARTLE ST.			
47+35.3			4 38	12[illegible] 45	S. end C.R. S.W. Cor		
"			8 14	12[illegible] 69	Gut " " "		
+63.4			4 20	[illegible] 63	W. " " "		
"			4 88	12[illegible] 95	Gut " " "		
47+55.32			4 75	12[illegible] 08	℄ int. S.D. & Hartle ST.		
			4 20	12[illegible] 63	℄ " " "		

F. B. PG. 50 Job No. Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Atlantic Ave.		
		33 93			Hartle S. Trout		
			2 09	128 74	℄ Hartle St. S-X Gulf 15' Lt.		
			4 10	129 [illegible]	℄ " " 200 Lt		
			3 95	129 [illegible]	" " S. Gb. 200' Lt.		
			4 60	129 23	Gut		
			3 93	129 80	" "		
			4 59	129 [illegible]	Gut		
[illegible]			4 50	129 33	Top of Sewer M. H. 81' Lt		
			11 15	122 65	8" outlet on S.	S 4.[illegible]	4.45
			11 11	122 72	8" inlet on N.	.67	.67
						5.98	5.99
						11.15	11.11
[illegible]			4 32	129 51	Top Trunk Sewer M. H. 43' Lt		
			13 84	119 99	24" outlet on S.	S 4.32	N 4.32
			13 79	120 04	24" inlet on N	7.52	7.47
						2.00	2.00
						13.84	13.79
+72.3			4 43	129 40	48' Lt.		
			11 82	122 01	8" outlet on S.	S 4.43	N 4.43	W 4.43
			11 81	122 02	8" inlet on N	6.72	6.71	6.39
			11 49	122 34	" " W	.67	.67	.67
						11.82	11.81	11.49

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 51

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____

Notes Chkd. ____ Checked ____ Survey by ____ Indexed ____ Date ____

Date ____ Date ____ Map No. ____ Johnson Date ____

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Atlantic Ave.	
		133 83'		[illegible]	St. cont	
48+09.2			4 14	129 69	W. end C.R. N.W. Cor	
			4 78	[illegible]	out " "	"
48+26.7			4 23	[illegible]	N. " "	"
			4 78	12[illegible] 8[illegible]	out " "	"
48+00			4 7	129.1	℄ S.D.	
49+00			4 5	129.3	"	
T.P.	5 07	134 43'	4 47	129 36		
49+80.3			4 57	129 6	S. end C.R. S.E. Cor	
"			5 35	129.26	out. " "	"
+96.2			4 3[illegible]	130 12	E. " "	"
			[illegible]	129 28	out " "	"
50+40.99			4 9	129 5	℄ S.D. & [illegible]	
			5 7[illegible]	129 58	out. " "	9' Rt.
			3.19	131 24	℄ " "	70' Rt
			2 96	131 47	" " "	150' "
			4 42	130 0	℄ [illegible] " "	& Atlantic Ave
			5 23	129 2[illegible]	℄ out " "	" 65' Lt
			3 9	130 5	" "	" 115' Lt.
			4 0	130 4	" "	" 200' "

F. B. 671 Pg. 52 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Atlantic Ave. | Date | Date | X-Sec. No.
Survey by [illegible] | Notes | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. ____ Survey of ____ Survey by ____ Map No. ____
Division No. ____ Notes ____ Indexed A. C. Johnson Date ____ Date ____
F. B. ____ PG. 55

(16)

STATION	B. S.	H. I.	F. S.	ELEV.	
				Wire Dr	St. cont
50+262			2.50	129.93	
			[illegible]	[illegible]	
			4.39	130.04	
			[illegible]	131.12	
50+249			4.80	124.63	
			10.95	123.48	8" outlet on S.
			10.70	123.43	8" inlet on N
			10.97	124.56	8" " " E.
+51			4.6	129.93	
			13.65	120.76	24" outlet on S.
			13.67	120	24" inlet on N
			12.44	121.[illegible]	8" stub inlet on E.
			2.43	12[illegible]	8" " " " W
			[illegible]	129.64	J.C. 30' LA
			11.24	122.99	
			10.79	123.64	
			11.37	123.06	

SEE FB 611 pg 9 For M.H. to Ea

S. 4.80 / 5.48 / .67 / 10.95
N 4.8 / 5.42 / .67 / 10.90
E. 4.80 / 4.90 / .67 / 10.37

43' LA
S. 7.05 / 2.00 / 13.65
N 4.60 / 7.07 / 2.00 / 13.67
E Stub 4.60 / 7.17 / .67 / 12.44
W Stub 4.60 / 7.16 / .67 / 2.43

S. 4.79 / 6.08 / .67 / 11.54
N 4.76 / 5.36 / .67 / 10.79
W 4.78 / 5.92 / .67 / 11.37

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Atlantic Ave.
		134 43			
				[illegible] Oak	St.
50+91.2			[illegible]	12[illegible] 14	[illegible]
"			[illegible]	12[illegible] 35	[illegible]
51+06.9			[illegible]	130 11	[illegible]
"			[illegible]	12[illegible] 32	[illegible]
50+68.5			431	130 12	E. end " N.E. Cor
"			[illegible]	12[illegible] 43	Out " " "
[illegible]			[illegible]	130 04	N. " " "
"			[illegible]	12[illegible] 26	[illegible]
[illegible]			[illegible]	12[illegible] 5	℄ S.D.
[illegible]			[illegible]	130 0	"
53+00			41	130 3	℄ S.D.
			3[illegible]	130 87	[illegible] 7' Rt
			434	130 09	Out 7' Rt.
—			3[illegible]	13[illegible] 71	℄ [illegible] Ave
			3[illegible]	13[illegible] 81	[illegible] Lt.
			440	13[illegible] 03	Out " "
B.C. EC-79			456	12[illegible] 71	B.M. EC-79 El 129.7 Atlantic Ave. & [illegible] Oak St. [illegible] 9' W. & [illegible] S. ℄ intr.

F. B. [illegible] PG. 54 Job No. 633 Division No. [illegible] Notes Red. Plotted Profile No.
Survey of [illegible] Date Date X-Sec.
Survey by [illegible] Notes Checked
Indexed S. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			SEWER M.H.		CECELIA ST. [illegible]	
		M.H. 298.6'			[illegible] Prop. S.D. on Atlantic Ave	
B.M.EC70	4 49	121 7		117 28	B.M.EC-70 El. 117.28 Atlantic Ave. & Cecelia St. [illegible] [illegible] 9' E. [illegible] int.	
			5 09	116 68	Top of M.H.	
			12 95	108 82	8" outlet W	W 5.09 [illegible] [illegible] 12.95
			12 96	[illegible]	[illegible] E	E [illegible] [illegible] 12.96
B.M.EC71			3 [illegible]	118 56	B.M.EC-71 - El. 118.56' Atlantic Ave. & Cecelia St. West [illegible] 75' N. & 9' E. [illegible] int.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. [illegible] PG. 55

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by W Notes W Date Nov 1936

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

16

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		SEWER M.H. on Santa Ana St. East of Atlantic				
		M.H. 286.5' East of prop S.D. on Atlantic Ave.				
B.M.L.C.72	4 67	126 [illegible]		12[illegible] 55	B.M.L.C.72 EL. 121.55 Atlantic Ave. Santa Ana St. C. Spk 9'E 8.75'S. ¢ intr	
			3 90	12[illegible] 32	Top of Sewer [illegible]	
			11 40	[illegible] 82	8" outlet on W	
			11 32	11[illegible] 90	8" inlet on E	
					W: 3.90, 6.83, .67, 11.40	E: 3.89, 6.76, .67, 11.32
B.M.L.C.73			4 37	121.[illegible]	B.M.-LC.73 El. 121.84 Atlantic Ave. Santa Ana St. C. Spk 9'E 8.75'S ¢ intr	

F. B. 677 PG. 56 Job No. 6331 Division No. Atlantic Ave. Branch Notes Red. Plotted Profile No.
Survey of Date Date X-Sec.
Survey by W Notes W Notes Chkd. Checked
Indexed Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY [illegible]TIONS OR CHANGES ON THIS SHE[illegible] MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			SEWER	M.H.	[illegible] Elizabeth St. East of Atlantic Ave.	
				M.H. 340'	East of [illegible] prop S.D. in Atlantic Ave	
B.M.EC-75	4 81	130 46		125 65	B.M. EC-75 EL. 125.65. Atlantic Ave - Elizabeth St. [illegible] 2' E and 75' S. ℄ intr.	
			3 73	126 73	Top of [illegible]	
			10 57	119 59	8" outlet [illegible]	
			10 46	120 00	8" inlet E	
					W: 3.74, 6.16, .67, 10.57	E: 3.72, 6.07, .67, 10.46
B.M.EC-76			4 33	126 13	B.M. EC-76 - El. 126.13. Atlantic Ave & Elizabeth [illegible] 9' E. & 75' S ℄ intr.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. 57

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by Wallace Notes W Date Nov 1936

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

16

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Ghkd. ____ Date ____

Job No. 6331 Division No. ____ Notes ____ Date ____

Survey of ____

Survey by ____

Indexed ____

F.B. 677 PG. 58

STATION	B. S.	H. I.	F. S.	ELEV.		
					[illegible] L.B.6331 [illegible]	
					M.H. on N. side Clara St 331.325' E	M.H. on N. side Clara St. 331 E. ± proj. S.D.
B.M. EC 77	4.75	132.97		128.22'	B.M. EC-77 EL. 128.22' Alley at Clara St. C. Spk. & TW 5.75' S. ± int.	
			3.55	129.42	Top of M.H. on N. side Clara St. 331' E. of	
			10.17	122.80	8" outlet W.	W: 2.76, 5.90, .61, 1.13
			10.26	122.71	8" outlet E.	E: 3.54, 5.32, .61, 10.06
			3.15	129.27	Top of M.H. N. side Clara St 325' E ± proj. S.D. Atlantic Ave.	
			8.46	123.96	8" outlet W.	W: 3.11, 4.01, .24, 7.46
			3.41	128.56	8" outlet E.	E: 3.60, 4.05, .27, 7.92
B.M. EC-78	4.53	133.33	4.17	129.16'	L.B. 6401/8 B.M. EC 78 EL. [illegible] Alley at Atlantic Ave. & Elizabeth St. C. Spk. TW & [illegible] ± int.	ok Should be 128.802
B.M. EC 79	5.46	135.34	3.45	129.88'	B.M. EC-79 EL 129.87' ATLANTIC AVE. & LIVE OAK ST. C. Spk. TW & 7.5' S. ± int.	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		SE [illegible]	[illegible]		LIVE OAK ST. 309' E. ℄ Prop S.D. Atlantic Ave.	
		135 34			T From [illegible] 57	
			2 83	132 51	[illegible]	
			10 10	125 24	8" outlet [illegible] W	W 2.83 / 6.60 / .67 / 10.10
			10 05	125 29	8" [illegible]	E 2.83 / 6.55 / .67 / 10.05
B.M. EC 80			5 26	130 08	B.M. EC [illegible] EL. 130.07' Atlantic Ave. Live Oak St. [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 677 PG. 59

X-Sec. No. ____ Date ____ Date ____ Survey of Atlantic Ave [illegible]

Notes Chkd. ____ Checked ____ Survey by Wallace Notes W Date Nov 1936

Date ____ Date ____ Map No. ____ Indexed R. Johnson Date ____

(16)

F. B. 611 PG. 60 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johannesen | Date | Date | Date | No.

(16) ATLANTIC AVE. LATERAL

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of E.E. Creek D.S.#1 Sec A
Map No.	W. O. 6911 Tape No. 877 St'd 54 OF
Office Work	Surveyed by Brundy
Checked	Notes Date 5-2-39
Date	Indexed A. C. Johnson

F.B. 677 Pg. 61

EAST COMPTON CREEK D.S.#1 SECTION "A"

JN 6911

ARDINE ST.

From 52nd AVE to W.R.L. of U.P.R.R.

TOPOGRAPHY

C.E. Brundy
F.W. Smith
M.A. Van Deusen
J.L. Willey

Excavation Grades F.B. 669-85

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Do not extend notes this side of this line

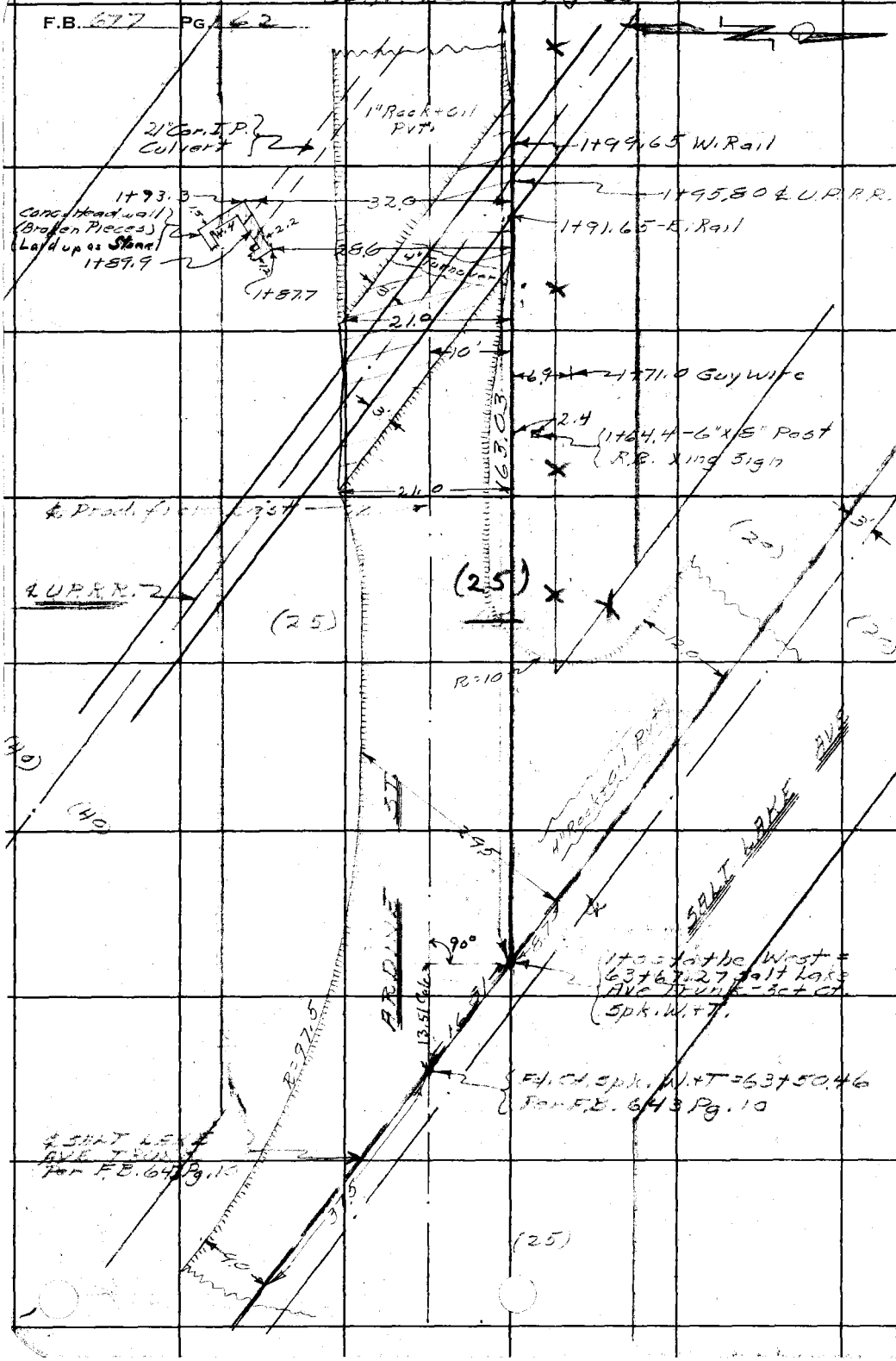
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 63

F.B. 677 PG. 62

WS.7-E-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

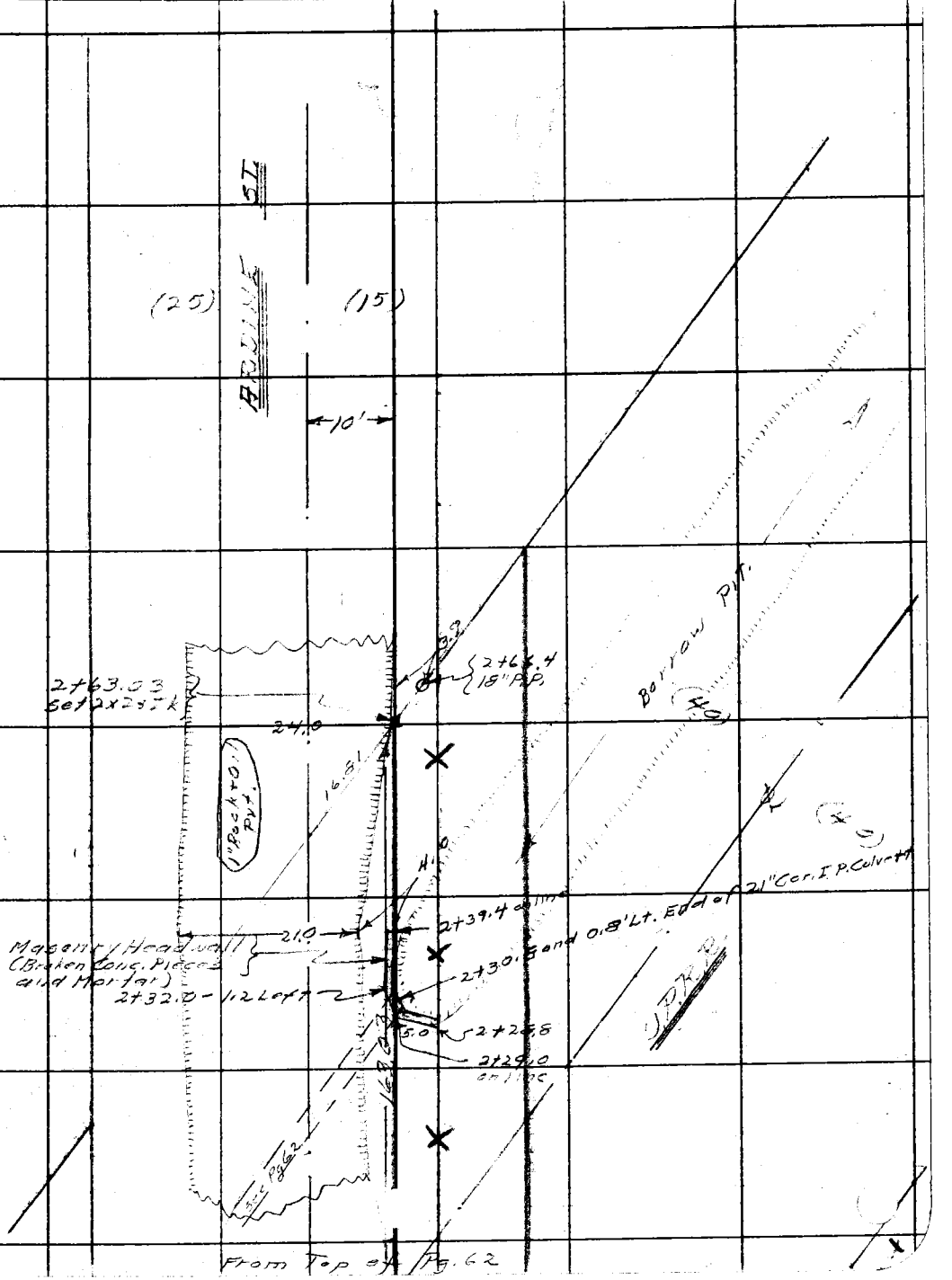
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS. 7-E-6

Notes Ck'd by	Survey of E.C. Creek U.S. 1 Sec H
Map No.	W. O. 6911 Tape No. 077 St'd 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes " Date 8-8-39
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. [illegible]



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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F.B. 677 PG. 64

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No 6911 Division No. Sec 11 | F. B 617 Pg. 65

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of East Compton Creek D. S. 1

Survey by Brunty Notes Smith Date 8-8-37

Map No. ____ Indexed ____ Date ____

EAST COMPTON CREEK D. S. 1 SECTION "A"

JN 6911

ARDINE STREET

FROM SALT LAKE AVE - TO THE W.P.L. OF U.P.R.R.

PROFILE

C.E. Brunty
H.M. Smith
M.A. VanDeman
J.L. Willey

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "EC-11"				120.35	B.M. "EC-11" El. 120.35 4' F.B. 639 Pg. 11 L.A. & S.L. R.R. + Ardine St. - Bt. Spk. N. Cor. of Signal Base 50' S'ly + 13' E'ly of ℄'s.	
⊼	322	123.57				
1+00			622	117.35	INT WITH S.L. AVE TRUNK.	
1+15			585	117.72	℄	
1+67			39	119.7	℄	
"			65	117.1	10'R bot. FILL	
"			65	117.1	25'R	
"			371	119.86	2'L N. edge Pad	
"			338	120.19	23 L S. " "	
1+80			30	120.6	℄	
"			35	120.1	4'R	
"			62	117.4	12'R	
"			66	117.0	19'R	
"			71	116.5	26'R	
1+91.65			332	120.25	℄ bot. Rail	
1+99.65			328	120.29	" " "	
1+89.9			292	120.65	30.3L Top. H.W.	
"			704	116.53	" L F.L. 21" C.I.P. CULVERT.	

F. B. 677 Pg. 66 | Job No. 6911 | Division No. Sec A | Notes Red. | Plotted | Profile
Survey of E. Compton Creek DS #1 Sec A | Date | Date | No.
Survey by Brunty | Notes Smith | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		123 57				
2+30.8			3 35	120 22	0.8' L	Top Conc. H.W.
"			6 70	116 87	0.8' L	F.L 21" C.I.P. CULVERT
"			3 82	119 75	3' L	N. edge Pav.
"			4 41	119 16	24' L	S. " "
"			6 2	117 4	6' R	bot bk
"			3 3	120 3	22' R	Top "
2+50			5 0	118 6	℄	
"			5 1	118 5	4' R	" "
"			7 1	116 5	9' R	bot "
"			7 4	116 2	13' R	" PITCH
"			7 0	116 6	18' R	" bk
"			4 2	119 4	26' R	Top bk.
2+63.04			5 22	118 35	℄	N. edge Pav
"			5 22	118 35	24' L.S.	" "
2+75.0			5 5	118 1	℄	
"			6 2	117 4	22' R	Tp bk
"			7 4	116 2	25' R	bot "
"			7 7	115 9	31' R	PITCH
"			7 2	116 4	38' R	" "
"			3 8	119 8	48' R	Top "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6911 Division No. ____ F. B. 677 PG. 67
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. D.S. #1 Sec. A
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 8-8-39
Date ____ Date ____ Map No. ____ Indexed F. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		123 57				
2+90			61	117.5	℄	
"			65	117 1	29'R Top bk.	
"			74	116 2	32 R bot "	
"			82	115 4	36' R	Ditch ℄
"			74	116 2	42' R Bot "	
"			33	120 3	54' R Top "	
T.P			256	121.01		
⊼	541	126 42			For additional ℄ Profile	
			387	122 55	See Page 70.	
⊼	478	127 33				
B.M#E.C.12			599	121.34	B.M#E.C. 12 Elev. 121.318 F.B.639-12 Salt Lake Ave & Cecelia Ave. Bt spk in Conc. Cb. around T.P. 20' S. ℄ Int.	

F. B. 677 Pg. 68 | Job No. 6911 | Division No. Sec A. | Notes Red. | Plotted | Profile
Survey of E. Compton Cr. D.S. #1 | Date | Date | No.
Survey by Bruntz | Notes H.M. Smith | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] | Date | Date | Date | No.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6911 Division No. ____

Survey of ____

Survey by Brunty Notes Brunty Date 9-16-39

Map No. ____ Indexed R. C. Jackson Date ____

F. B. 677 Pg. 9

E. COMPTON CREEK D. S. #1 SEC A

J.N. 6911

ADDITIONAL WORK AT SALT LAKE AVE AND ARDINE ST.

A & PROFILE OF ARDINE ST. FROM SALT LAKE AVE TRUNK) TO THE WEST. — 0+00 AT THE ℄ INTERSECTION OF THE SALT LAKE AVE TRUNK AND ARDINE ST.

C.E. Brunty
H.H. Smith
M.A. Van Deren
J.L. Willey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 3911 Division No. Notes Brunty

Survey of E. Compton Creek DS #1, Sec 9

Survey by E. C. Johnson Date

Indexed Date

F. B. 677 Pg. 70

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. "EC-11" El. 120.354' F.B. 639 Pg. 11
B.M. "EC-11"				120.35	L.A. & S.L. R.R. & Ardine St.
T	2.27	122.62'			Bt. Spk. N. Cor. of Signal Base 30' S'ly & 13' E'ly of ℄'s.
0+86.49 per page 66 = 0+00			5.36	117.26'	℄ Salt Lake Ave Trunk & Ardine St.
1+81.5 | 0+95			1.82	120.50'	℄ Ardine St.
1+86.5 | 1+00			1.90	120.72'	" " "
2+63.04 | 1+76.55			4.30	118.32'	" " "
2+86.5 | 2+00			4.73	117.89'	" " "
3+19.5 | 2+33			4.89	117.73'	" " "
" | "			5.00	117.62'	56' Rt. top Bank
" | "			6.5	116.1'	70' " Bot Borrow Pit
3+43.5 | 2+57			4.85	117.77'	℄ Ardine St.
3+86.5 | 3+00			4.60	118.02'	" " "
4+86.5 | 3+50			4.29	118.33'	" " "
4+86.5 | 4+00			3.90	118.72'	" " "
5+86.5 | 5+00			3.22	119.40'	" " "
T.P.			2.21	120.41'	
T	2.14	122.55'			
B.M. "EC-11"			2.20	120.35'	See Above Description

Notes Ck'd by		Survey of Bell-King Ave Lat	F.B. 677 Pg. 71
Map No.		W. O. 6331 Tape No. 046 St'd 84 °F.	
Office Work		Surveyed by F. J. McNeal	
Checked		Notes Mc Date 11-27-36	
Date	–	Indexed A. C. Johnson	

CENTER LINE SURVEY
EAST COMPTON CREEK DRAINAGE SYSTEM
BELL - KING AVE. LATERAL

From Vine Vale Ave to King Ave.

J.N. 6331

For Topog. See F.B. 677 Pg 75 to 78

For Profile See F.B. 677 Pg 79 to 84

F.J. McNeal
J.A. Willess
J.L. Willey
D.S. Waltermire

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOV 30 1936

RECEIVED		
PROGRESSED	✓	✓
BOOK INDEXED	–	–
MAP INDEXED	–	–
RECORD INDEXED	✓	✓
CARD INDEXED	–	–

FORM 247 10M 11-35

F.B. 677 PG. 72

To Top Next Pg

W5-7-E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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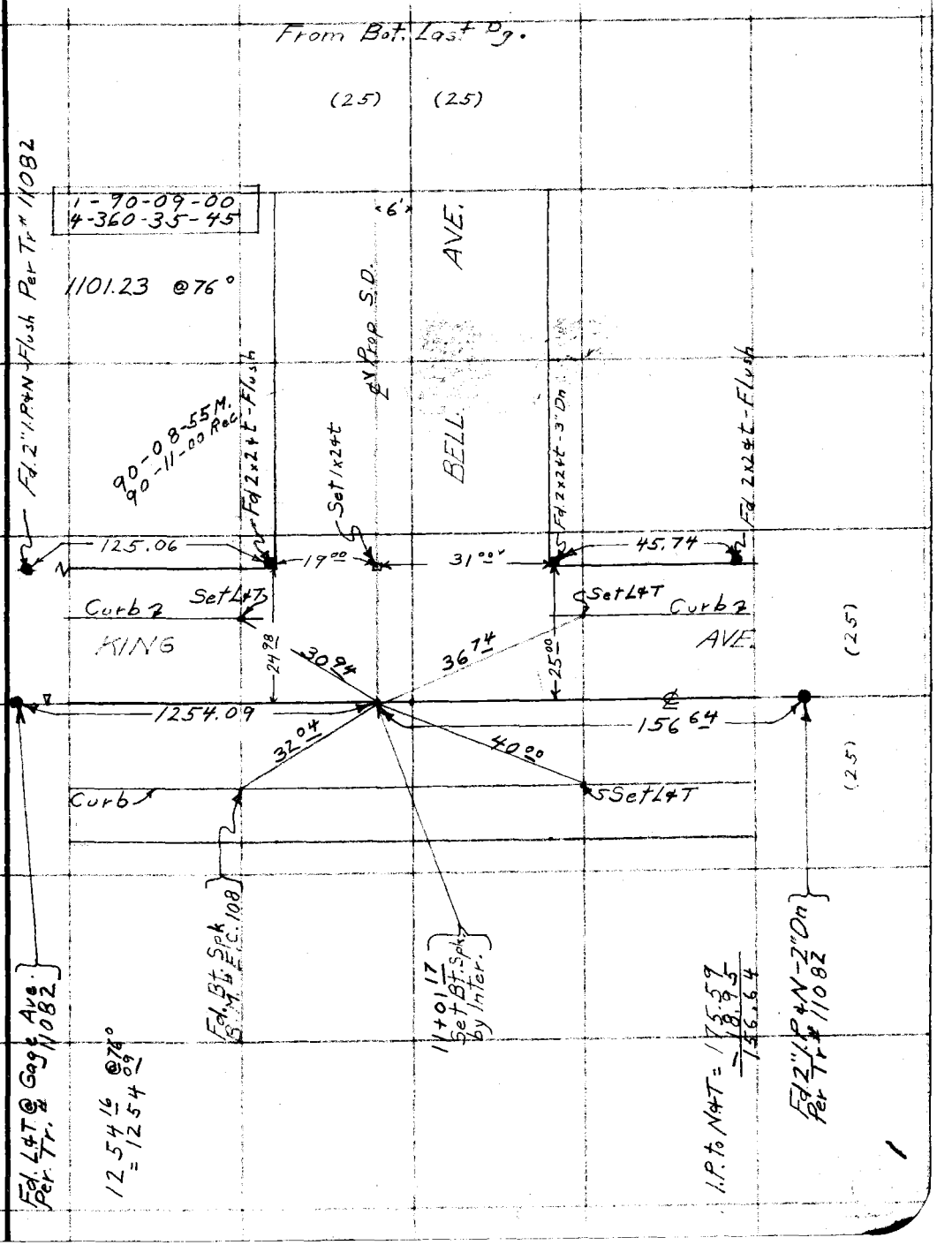
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bell-King Ave Lat	F.B. 677 Pg. 73
Map No.	W. 06331 Tape No. 046 St'd 84°F.	
Office Work	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 11-25-36	
Date	Indexed A. C. Johnson	

WS.7-E-5



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 677 Pg. 74

Notes Ck'd by	Survey of Bell-King Ave Lat	F.B. 677	Pg. 75
Map No.	W. O. 6331 Tape No.	St'd	°F.
Office Work	Surveyed by F. J. McNeal		
Checked	Notes Mc Date 11-27-36		
Date	Indexed A. C. Johnson		

TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

BELL - KING AVE. LATERAL

From Vine Vale Ave. to King Ave.

J.N. 6331

For ℄ Survey See F.B. 677 Pg 71 to 74

For Profile See F.B 677 Pg. 79 to 84

F.J. Mc Neal
J.A. Willess
J.L Willey
D.S. Waltermire

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

NOV 30 1936

RECEIVED	✓	✓
PROGRESSED		
BOOK INDEXED	—	—
MAP INDEXED	—	✓
RECORD INDEXED	✓	✓
CARD INDEXED	—	✓

FORM 247 10M 11-36

RETURN TO
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700 HALL OF RECORDS

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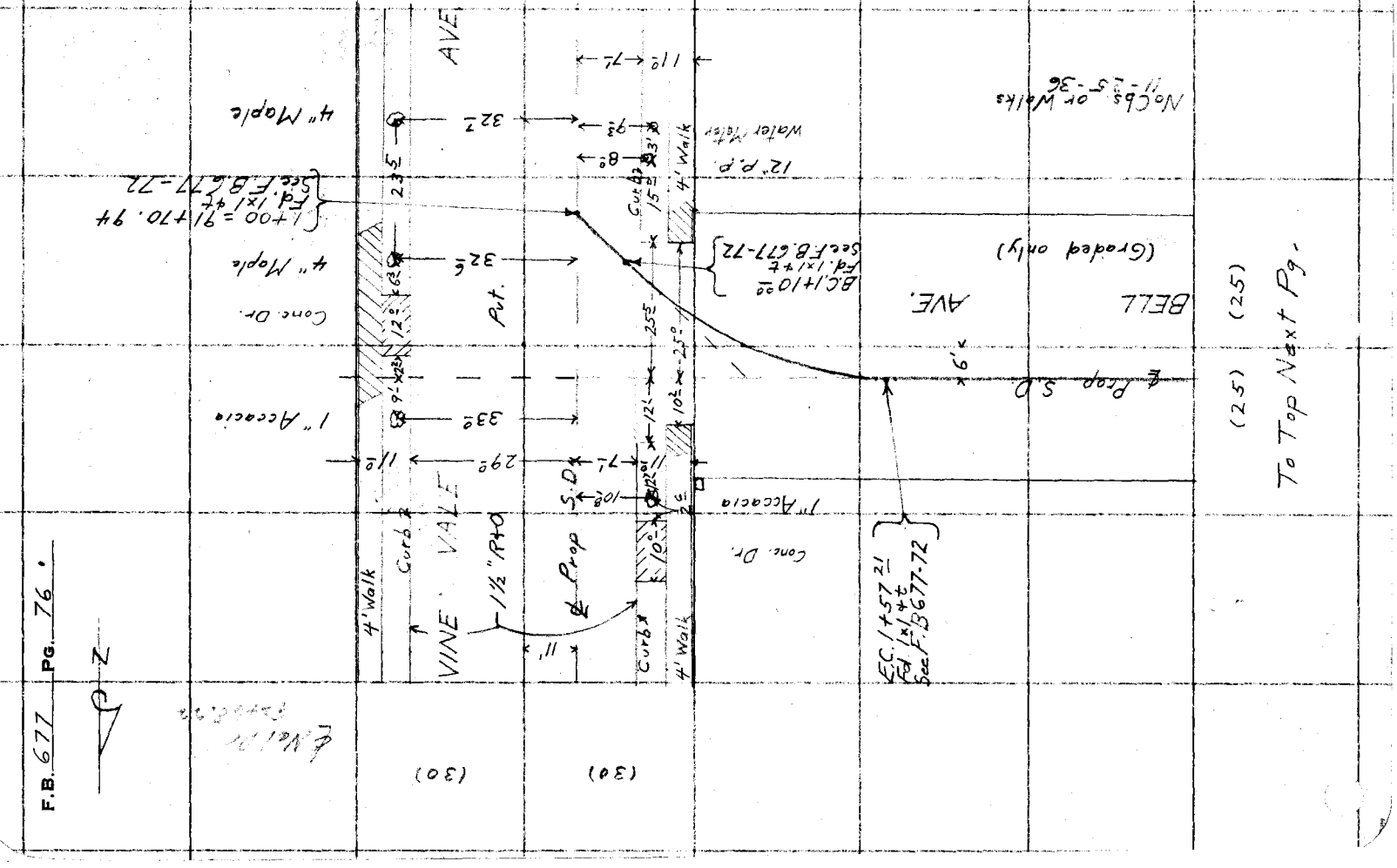

F.B. 677 PG. 76'

Notes Ck'd by	Survey of Bell-King Ave. 1st
Map No.	W. O. 6331 Tape No. St'd °F.
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 11-25-36
Date	Indexed E. C. Johnson

F.B. 677 Pg. 77

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

From Bot Last Pg.

(25) (25)

6" ℄ Pipe S.D.

BELL AVE. (Graded only)

No Obs. on Walks 11-25-36

S.S.M.H.

Conc. Dr.

AP

Conc. Drive

8.7 4' Walk 18.1 22.9 Walk 8.7

11.6 5.5 4.0 18.6 26.3 7.0 1.4

Curb Curb

(25) 15.3 17.9 R+O Pvt. 15.3

0.2 S.S.M.H.

187.1 162.4

KING 14.6 16.5 AVE.

(25) Curb 2

12.9 41.5 9.4 20.9 10.3 13.2 4.3 10.0

4' Walk

Dirt Drive

11+01.17 Ea. Lt. Spk. Per F.B. 677-73

Dirt Drive

Fire Plug

Dirt Drive

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 677 PG. 78

Profile No. | Notes Red. | Plotted | Job No. 6331 | Division No. | F. B. 677 Pg. 79
Date | Date | Survey of Bell-King Ave - Lat
X-Sec. No. | Notes Chkd. | Checked | Survey by F. J. McNeal | Notes Mc | Date 11-27-36
Date | Date | Map No. | Indexed C. Johnson | Date

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
BELL-KING AVE LATERAL
From Vine Vale Ave to King Ave.

J.N. 6331

For ℄ Survey & Topog. See F.B. 677 Pg 71 to 78

F. J. McNeal
J. A. Willess
J. L. Willey
D. S. Waltermire

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700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED NOV [illegible] 1936
PROGRESSED
BOOK INDEXED
MAP [illegible]
RECORD INDEXED
CARD INDEXED
EDITED LCM
CHECKED W. I. G. 11-30-36

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.# E.B.-20	513	136 85		131 72	B.M.# E.B.-20 El. 131.716 - F.B. 640-22 Vine Vale Ave. & Nelson Dr. S.E. Cor. Ct. Spk @ S. end C.R.
			537	131 48	℄ Bell Av & ℄ Vine Vale Av.
			527	131 58	25' N.P.L. Bell on " " "
			514	131 71	S.P.L. Nelson " " " "
			550	131 35	Gutt to E @
			513	131 72	TC " "
			563	131 22	Gutt to W
			516	131 69	TC " "
			544	131 41	25' S.P.L. Bell Ave on ℄ Vine Vale Av.
			558	131 27	[illegible]
			547	130 88	Gutt to E
			552	131 33	TC " "
			573	131 02	Gutt to W
			551	131 34	TC " "
			565	131 17	X Gutt 19' W ℄ Bell & Vine Vale
			512	131 73	W.P.L. 30 W " " " "
			578	131 07	N end W CB on Vine vale Gutt
			533	131 52	" " " " TC
			566	131 19	S " " " " Gutt

F. B 677 PG. 80 Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of Bell-King Ave. Lot Date Date No.
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		136.85				
			3 24	131 61	Send WCb on Ave vale TC	
1+00 = 91+70.94			5 57	131 28	℄ SD	
BC 1+10.12			5 61	131 18		
EC 1+57.21			5 63	131 22		
2+00			4 3	132.6		
3+00			3 5	133.4		
			3 3	133.6	℄ Bell Ave	
			4 0	132.9	Gutt to S	21' So. ℄ S.D.
			3 3	133 6	TOP Bank "	" " " "
			3 0	133.9	CPL [illegible]	
			4 1	132 8	Gutt [illegible] N	9' No ℄ S.D
			3 2	133.7	TOP B[illegible]	" "
			3 2	133 7	NPL [illegible]	
4+00			3 2	133.7	℄ SD	
T.P.	5 78	138 92	3 71	133 14		
5+00			5 0	133.9	℄ SD	
6+00			4 8	134.1	" "	
			4 7	134 2	℄ Bell Ave	
			5 3	133 6	Gutt to S	21' So. ℄ S.D
			4 7	134 2	TOP Bank	" " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6321 Division No. ____ F. B. 677 Pg. 91
Date ____ Date ____ Survey of Bell Ring Ave Lot
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by F. J. McNeal Notes JAW Date 11-2-13
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		138.92				
			46	134.3	SPL	
			52	133.7	Gutt	9' N. ℄ S.D.
			45	134.4	Top Back	
			46	134.3	N.P.L.	
7+00			45	[illegible]	℄ SD	
8+00			40	[illegible]		
9+00			32	135.[illegible]		
			31	135.8	℄ Bell	
			37	135.2	Gutt [illegible]	21' So. ℄ S.D.
			32	135.7	Top Back	
			33	135.6	SPL	
			36	135.3	Gutt [illegible]	9' No. ℄ [illegible]
			32	135.7	Top Back	
			32	135.7	N.P.L.	
T.P.	4.95	140.34	3.53	135.37		
10+00			44	135.9	℄ SD	
			52	135.[illegible]	" ℄ [illegible] Ave	
			35	134.8	" X [illegible] E [illegible] Ave [illegible]	
11+01.17			4.99	135.[illegible]	℄ SD	℄ " "
			5.01	135.33	℄ Bell Ave	

F. B. 677 Pg. 82 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile
Survey of Bell-King Ave Lateral | Date | Date | No.
Survey by F. J. McNeal | Notes SAW | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] | Date | Date | Date | No.

Form 307 5M 11-35

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700 HALL OF RECORDS

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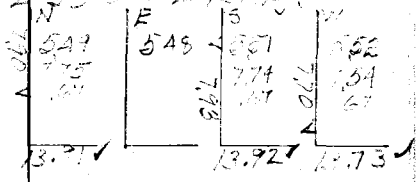
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		140 34				
			5 59	134 75	Gutter W side [illegible]	[illegible]
			[illegible]	135 28	TC " " "	" " " "
			5 00	135 34	S.P.L. Bell	on ℄ King.
			5 51	134 83	[illegible]	" " "
			5 87	134 47	Gutt to E	
			5 14	135 20	TC " "	
			5 84	134 50	Gutt to W	
			5 17	135 17	TC " "	
			5 47	134 87	Top SSMH 162 S & SD on ℄ King	
			13.92	126.42	Invert 8" outlet S	
			13.91	126.43	" 8" inlet N.	
			13.73	126.61	" 8" " W	
			5 50	134 84	N end E c.b. on King	Gutt
			5 10	135 24	" " " "	TC
			5 50	134 84	S " " " "	Gutt
			5 02	135 32	" " " "	TC
			4 95	135 39	N.P.L. of Bell	on ℄ King
			4 30	135 54	100' N	"



Profile No. [illegible] Plotted Date Job No. 6331 Division No. F. B. 677 PG. 83
Notes Chkd. Date Checked Date Survey of Bell - Kina Ave. Lat. Survey by F. J. McNeal Notes J.A.W. Date 11-27-36
Map No. Indexed Johnson Date

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
		140 34				
			5 40	134 94	Gutt to W	
			5 04	135 30	TC " "	
			5 39	134 95	Gutt to E	
			5 00	135 34	TC " "	
			4 55	135 79	Top SS MH 137' N ℄ S.D. on ℄ King Ave.	
			13.02	127.32	Invert 8" inlet N	
			13.05	127.29	" 8" outlet S	
BM#EC106			5 01	135.33	BM#EC 106-El. 135.3~~[illegible]~~ 31 - F.B. 639-204 Bell Ave. & King Ave. W. Side Bt. Spk. 30' N. of ℄ Bell Ave Prod.	

N: 458, 777, 67 — 13.02

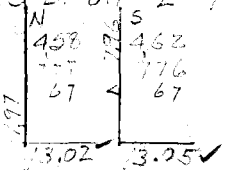
S: 462, 776, 67 — 13.05

F. B. 677 PG. 84 Job No. 6331 Division No. Notes Red. Plotted Profile No.

Survey of Bell - King Ave. Lateral Date Date X-Sec.

Survey by F. J. McNeal Notes J. A. W. Notes Chkd. Checked No.

Indexed Date Date



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6331 Tape No. 057 St'd 91°F.
Office Work	Surveyed by Brundy
Checked	Notes Date 5-5-37
Date	Indexed A. C. Johnson

F.B. 677 PG. 85

EAST COMPTON CREEK DRAINAGE SYSTEM

Sheet (2)

JN 6331

PROPOSED ℄ OF R/W ACROSS UPRR. PROPERTY AT INT. OF SALT LAKE AVE. - FLOWER ST. AND BEAR ST.

CE Brundy - Chief
H N Smith - Transit
J L Willey - Ch.
M A VanDeren - Ch.

For Profile see Pgs 89 to 92 Incl.

RECEIVED W.I.G. MAY 7 1937
PROGRESSED H.L.S. 5-10-37
BOOK INDEXED W.I.G. MAY 10 1937
MAP INDEXED - MAY 10 1937
RECORD INDEXED - MAY 10 1937
CARD INDEXED - MAY [illegible]
REDUCED In Field
CHECKED W.I.G. MAY 10 1937

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700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 677 PG. 86

W57-D-5

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700 HALL OF RECORDS

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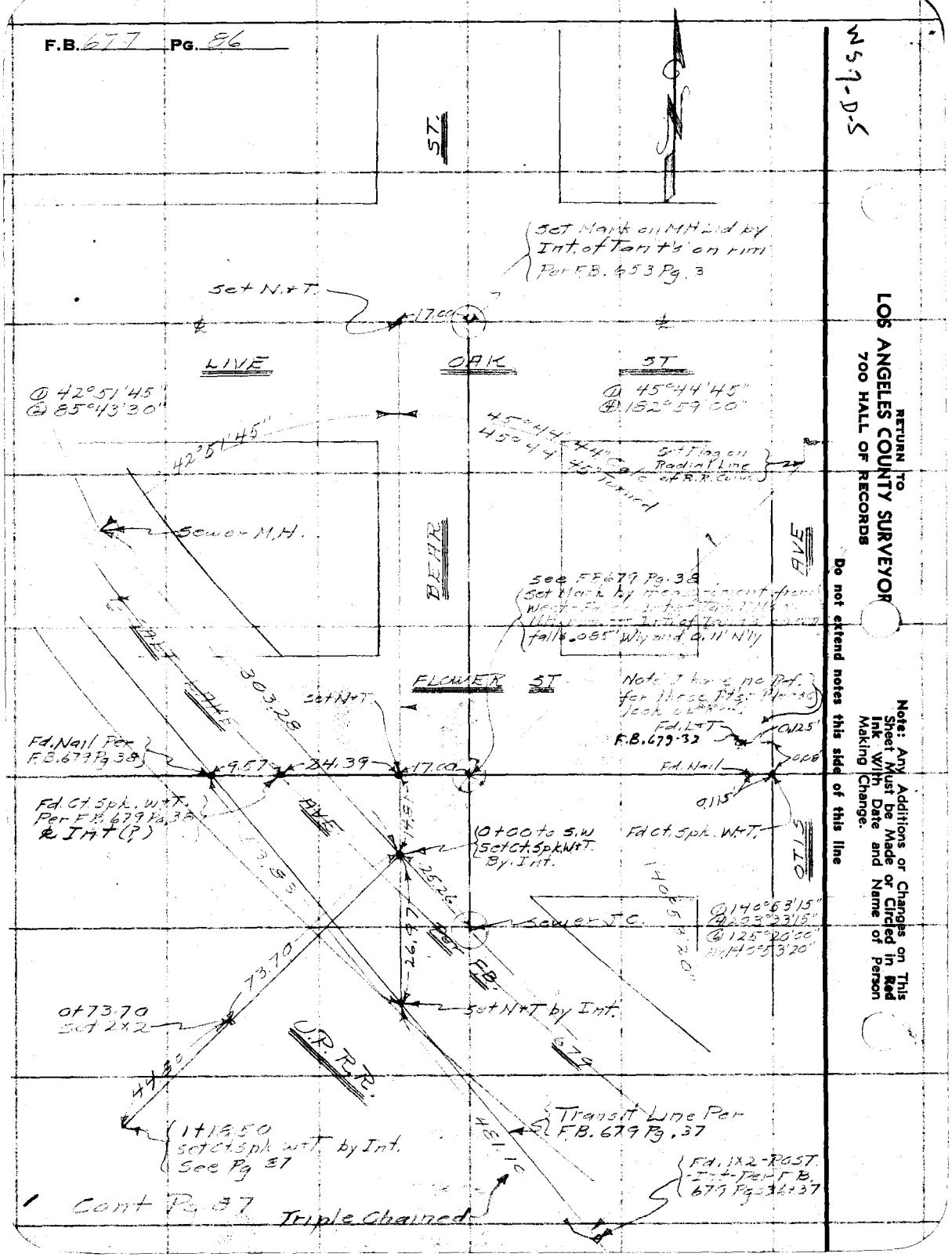
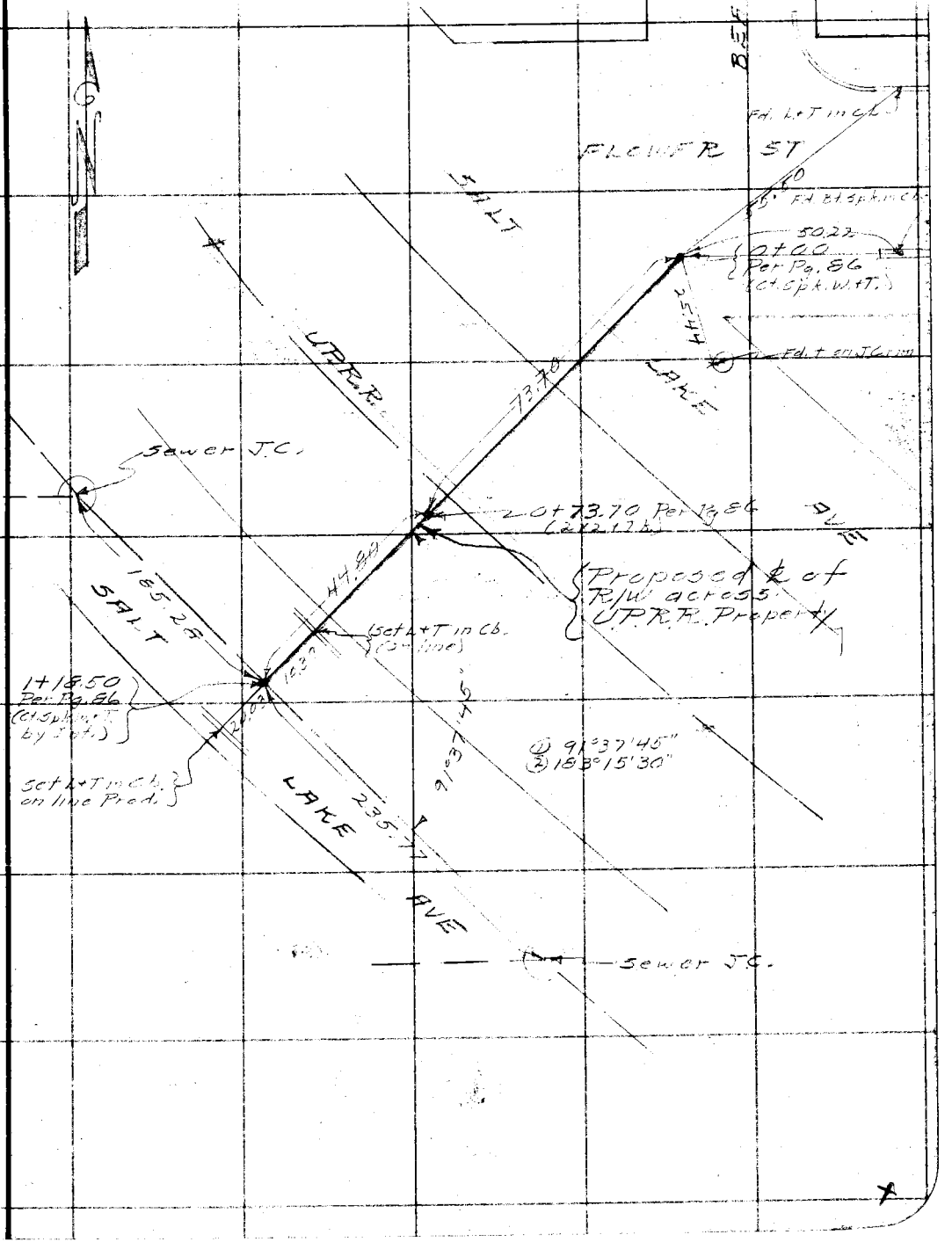


Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6331 Tape No. 257 St'd [illegible] °F.
Office Work	Surveyed by [illegible]
Checked	Notes " Date 5-6-37
Date	Indexed A. C. Johnson

F.B. [illegible] PG. [illegible]



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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

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700 HALL OF RECORDS

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F.B. 677 PG. 88

Profile	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 677	Pg. 89
No.	Date	Date	Survey of E. Compton Cr. D.S.			
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 5-6-37	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date	

[illegible] LINE PROFILE

EAST COMPTON CREEK DRAINAGE SYSTEM

PROPOSED & R/W. ACROSS U.P.R.R.

J.N. 6331.

FOR & SURVEY See Pages. 85 & 86 Incl.

C.E. Brantly - Chief.
A.M. Smith - Notes
J.L. Willey - Level
M.A. Von Deren - Rod

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 677 Pg. 20 | Job No. 633' Division No. | Notes Red. | Plotted | Profile No.
Survey of E. Compton Creek Ds. | Date | Date | X-Sec. No.
Survey by C.E. Brumley Notes 2 M 5m 70 | Notes Chkd. | Checked
Indexed A. C. Bauserman Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M.#EC17. Elev. 134.38 FB 639 P 19
B.M.#EC17.				134.38	Flower St. & Scar. Ave. 33'E. C. 5'S & Int.
	4.08	138.46			Bt spk in S. Cb. Flower St. 6'E. W. end Cb
0+00			4.60	133.86	Int. & Sewer (Soft Lake Ave.) Pro. & R/W Across U.P.R.R.
303.28R			9.10	129.36	S.M.H. 8" Out S.E. 2.40 Rod 2.37 Rod
"			8.97	129.49	" 8" In N.W. 8.97
25.26 L			11.76	126.70	U.C. 8" Out S.E. 4.68 Rod 4.63 Rod 4.72 Rod
			11.62	127.44	8" In. N.W. 11.76 11.62 11.67
			11.69	126.77	8" In. N.
0+11			4.32	134.14	& Soft Lake Ave.
0+21			4.88	133.58	W. edge Pav.
0+28			5.4	133.1	Gut
0+31			4.4	134.1	Tp bk
0+45			3.9	134.6	bot " (Rr. road Fill)
TP.			2.32	136.14	
	4.40	140.54			
0+57			1.6	138.9	Tp bk (" " ")
0+65.40			1.05	139.49	bot. E Rail U.P.R.R
0+75.3			0.98	139.56	" W " " " "
0+74			1.2	139.3	Tp Bk (Railroad Fill)
0+86			4.9	135.6	bot. " ")

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		140.54			
1+06.4			7.47	133.07	Tp. Cb. E side Soto Ave. W.U.P. R/W.
1+08.5			7.80	132.74	Cut
1+18.50			8.20	132.34	Int. Sewer Line & Proposed R/W.
185.3 R	℄ Soto St.		18.11	122.43	T.C. 2" In. N.W. 7.83 R; 7.85 R; 7.84 R; 7.84 R
			18.16	122.44	2" Out S.E. 7.—; 8.10; 8.11; 8.11
			16.99	123.55	8" Drop In. West. (WW,DJ) 16.99; 16.51
			14.57	126.03	5" In. West
235.8 L	℄ Hope St.		19.36	121.15	T.C. 2" In. N.W. 9.08 R; 9.10 R; 9.06 R
			17.38	121.16	2" Out S.E. 4.72; 17.38 (21.16); 17.81
			17.51	122.73	5" In. West (21.18)
T. P.			6.15	134.39	
	6.15	140.54			
B.M.℄ E.C. 18			2.38	138.16	B.M.℄ E.C. 18 Elev. 138.153 F.B. 639 P. 19 Soto-Lake Ave. E side. ℄ Ave 201.5 ft. S. of ℄ St. Bolt in Conc. 4 ins. Spike 3' W. of S. end

Profile

No. _____ Notes Red _____ Plotted _____ Job No. 6331 Division No. _____

X-Sec. _____ Date _____ Date _____ Survey of Eng. Survey Date _____

No. _____ Notes Child _____ Checked _____ Survey by C.E. Bigsby Notes _____ Date _____

Date _____ Date _____ Map No. _____ Traced A. C. Johnson Date _____

F.B. 677 PG. 91

F. B. 677 PG. 92 | Job No. 633' | Division No. | Notes Red. | Plotted | Profile

Survey of East Compton, Cr. 25 | Date | Date | No.

Survey by C E Bruntz | Notes H.M. 5 | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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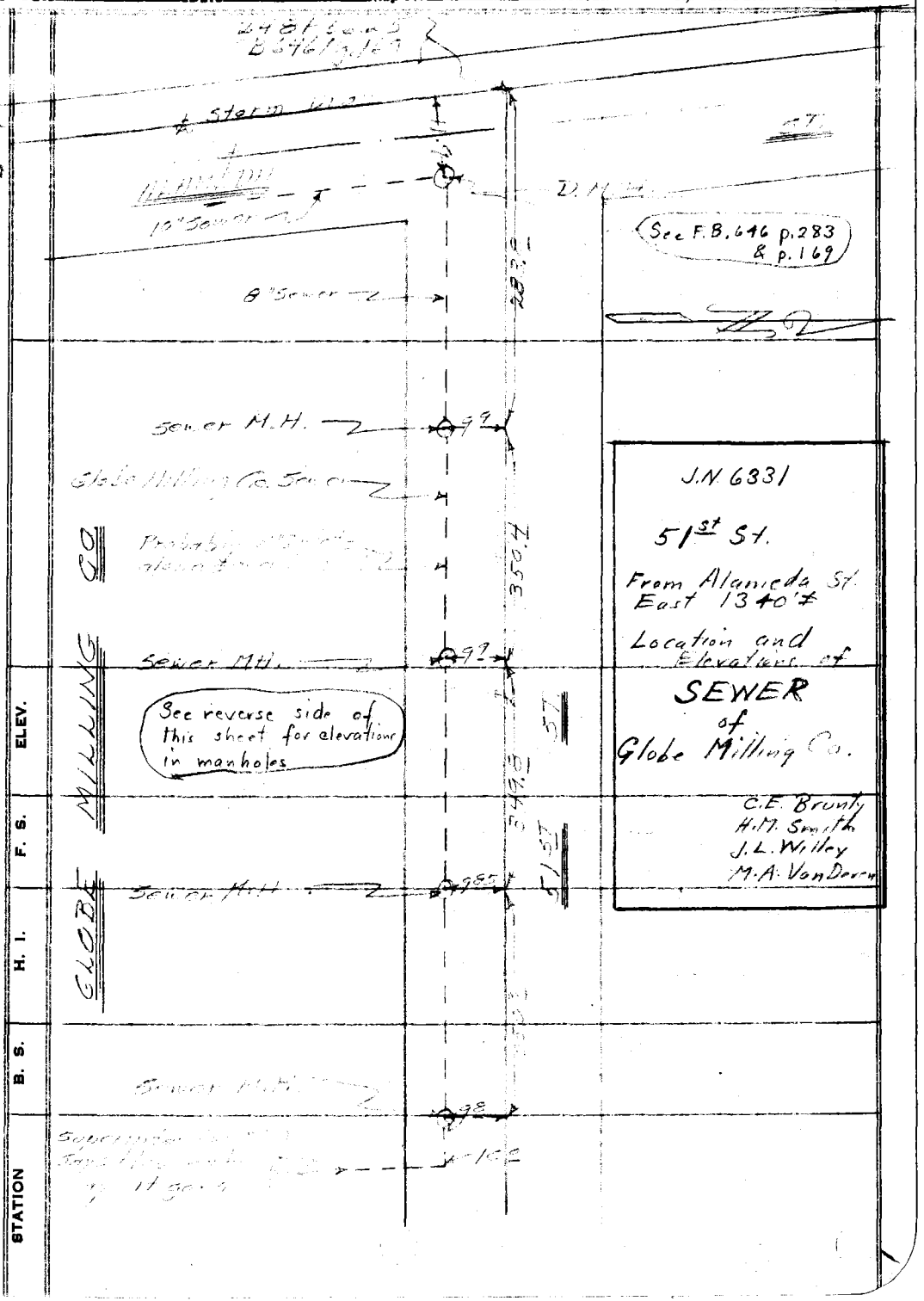
Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 677 PG. 93
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date



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Do not extend notes this side of this line

WS.7-B-4

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 677 Pg. 94 | Job No. 33L Division No. | Profile No. | X-Sec. No.
Survey of [illegible] | Plotted | Notes Red. | Date | Date
Survey by Brunty | Date | Notes Chkd. | Date | Date
Indexed [illegible] | Date 5-11-37 | Notes Brunty | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
					BM. [illegible] "El. 155.73 S.F.C.D. 637 Pg. 172		
B.M. [illegible]-234"				155.16	Alameda St. (E. Side) x 57' [illegible] St. - S.E. Cor.		
T	5.25	194.01			57 St. Spk. & C.L. St. and C.L.		
M.H. 28' E. & S.D.			11.83	[illegible]	5" C.I. Inlet N	5.50 / .67 / 4.54 / 11.83	5.35 / .67 / 4.95 / 11.74
"			11.74	[illegible]	8" C.I. Inlet E		
TP.			4.74	189.27			
T	5.27	194.56					
M.H. 637' E. & S.D.			11.17	183.39	5" C.I. Inlet N	5.50 / .67 / 5.00 / 11.17	5.35 / .67 / 5.00 / 11.02
"			11.02	183.54	8" C.I. Inlet E		
M.H. 989' E. & S.D.			9.76	184.80	8" C.I. Inlet S	4.66 / .67 / 4.63 / 9.76	4.55 / .67 / 4.60 / 9.82
"			9.82	184.74	8" C.I. Inlet E		
M.H. 1337' E. & S.D.			6.76	185.80	8" C.I. Inlet W	3.97 / .67 / 4.12 / 8.76	3.81 / .67 / 4.12 / 8.60
"			8.60	183.96	8" C.I. Inlet E		
TP.			5.25	189.31			
T	4.71	194.02					
B.M. [illegible]			5.25	188.77	B.M. [illegible]-234" See above description		

R.W.L.G. 5/12/37

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6331 Tape No. 357 St'd [illegible] °F.
Office Work	Surveyed by [illegible]
Checked	Notes B-[illegible] Date 6-1-37
Date	Indexed A. C. Johnson

F.B. 677 PG. 95

ADDITIONAL TOPOGRAPHY

EAST COMPTON CREEK DRAINAGE SYSTEM

Sanitary Sewers in Connection with Sheets (11) & (12)

JN6331

For Profile see Pgs. 77 to 100 Incl.

[illegible]

RECEIVED HLS JUN 1 1937

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED ✓

RECORD INDEXED ✓

CARD INDEXED ✓

[redacted]

[redacted]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

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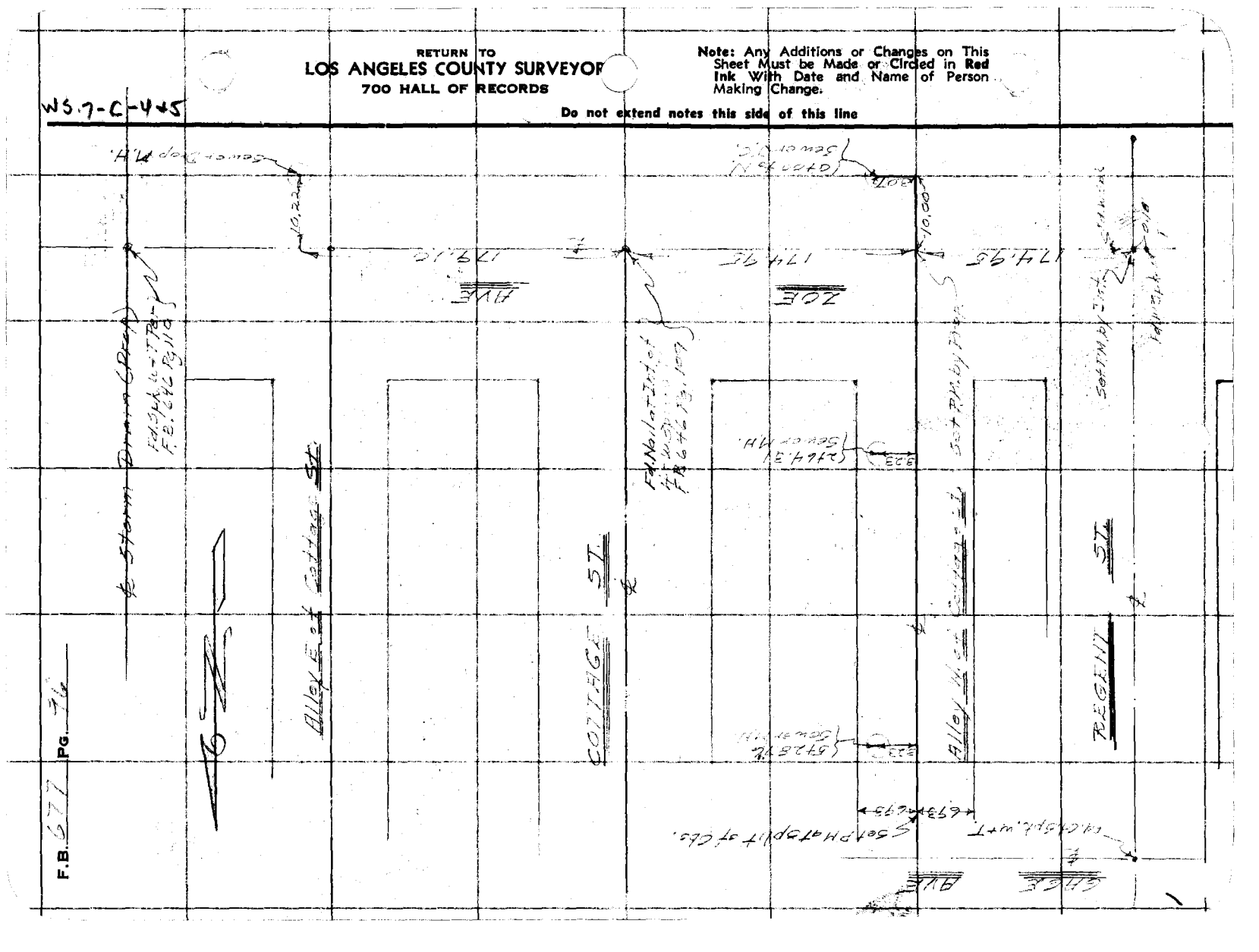
WS 7-C-445



Profile	Notes Red.	Plotted	Job No.	Division No.	F. B.	PG.
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date	

[illegible] LINE PROFILE

EAST COMPTON CREEK [illegible] SYSTEM

San. Sew. in Connection with Sheets (11) + (12)

Fam. Topography [illegible] 1939

J. L. Willey

M. A. Van Dorn

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED HLS JUN 4 1937

PROCESSED ✓ ✓

[illegible] ✓ ✓

[illegible] ✓ ✓

[illegible] ✓

[illegible] HLS ✓

CHECKED LCM ✓

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

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Profile No. X-Sec. No.

Job No. 629 Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

F. B. 677 Pg. 98

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM #EL. 208 L/C	161.446 FB 208 P 156
SM #EL. 208				161.45	Albany & Los Angeles Sts. S.E. Cor.	
	4.46	165.91			Bt spk 10'S of Co. mon. C.L.	
D.M.H.			2.14	153.77	8' Out E.	4.72 S 67 D 5.75 12.14 — 4.77 Rod 67 D 5.60 12.37
			11.98	153.93	5' Sm. W.	4.68 S 67 D 5.00 11.92 — 4.68 S 67 D 5.00 11.92
			11.72	154.19	5' Slope Sm. N.	67 D 5.00 11.92 — 67 D 5.00 11.92
			10.35	155.56	5' Sm. N.	10.35
			5.00	160.91		
	6.68	167.59				
D.C. 5400 Rr Post			12.36	155.23	[illegible]	4.50 R 67 D 5.19 C — 4.52 R 67 D 5.22 C — 12.36 — 12.34 — 12.41
			12.34	155.25	[illegible]	
			12.41	155.18	[illegible]	
SMH. 24 [illegible]			11.45	156.14	[illegible]	4.60 R 67 D 5.15 C — 11.42
			11.42	156.17	[illegible]	
TP			3.80	163.71		
	5.76	169.47				
SMH. 5+[illegible]			12.41	157.06	S.M.H. 5' [illegible]	5.29 R 67 D 5.45 C — 5.30 R 67 D 5.44 C — 12.41 — 12.41
			12.41	157.06		
TP			4.24	165.23		
	4.74	169.97				

Reduced
NLS
6-4-37
LCM

Form 307 5M 11-35

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		169.97				FB 639
					EL 267 EL	165.304 P 190
				165.32	[illegible]	
					[illegible] spk in Ch. 9' [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 77 Pg. [illegible]
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

S. Johnson

F. B. 67 PG. [illegible] | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile

Survey of E. Camden Ch. D. S. | Date | Date | No.

Survey by C.E.B. | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Drainage of Maywood Sts. F.B. 677 Pg 101
Map No.	W. O 6300 Tape No 077 St'd 34° F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-15-38
Date	Indexed E. C. Johnson

L SURVEY

DRAINAGE OF MAYWOOD STREETS

J.N. 6300

FROM ALAMO AVE + 52ND PLACE ALONG S. LINE OF LOTS 102 + 101 TR. 7923 TO L.A. RIVER

For Topography See Pgs. 107 to 112 Incl
For Profile See Pgs. 113 To 120 Incl

C E Brunty
H M Smith
J L Willey
N R Smith

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

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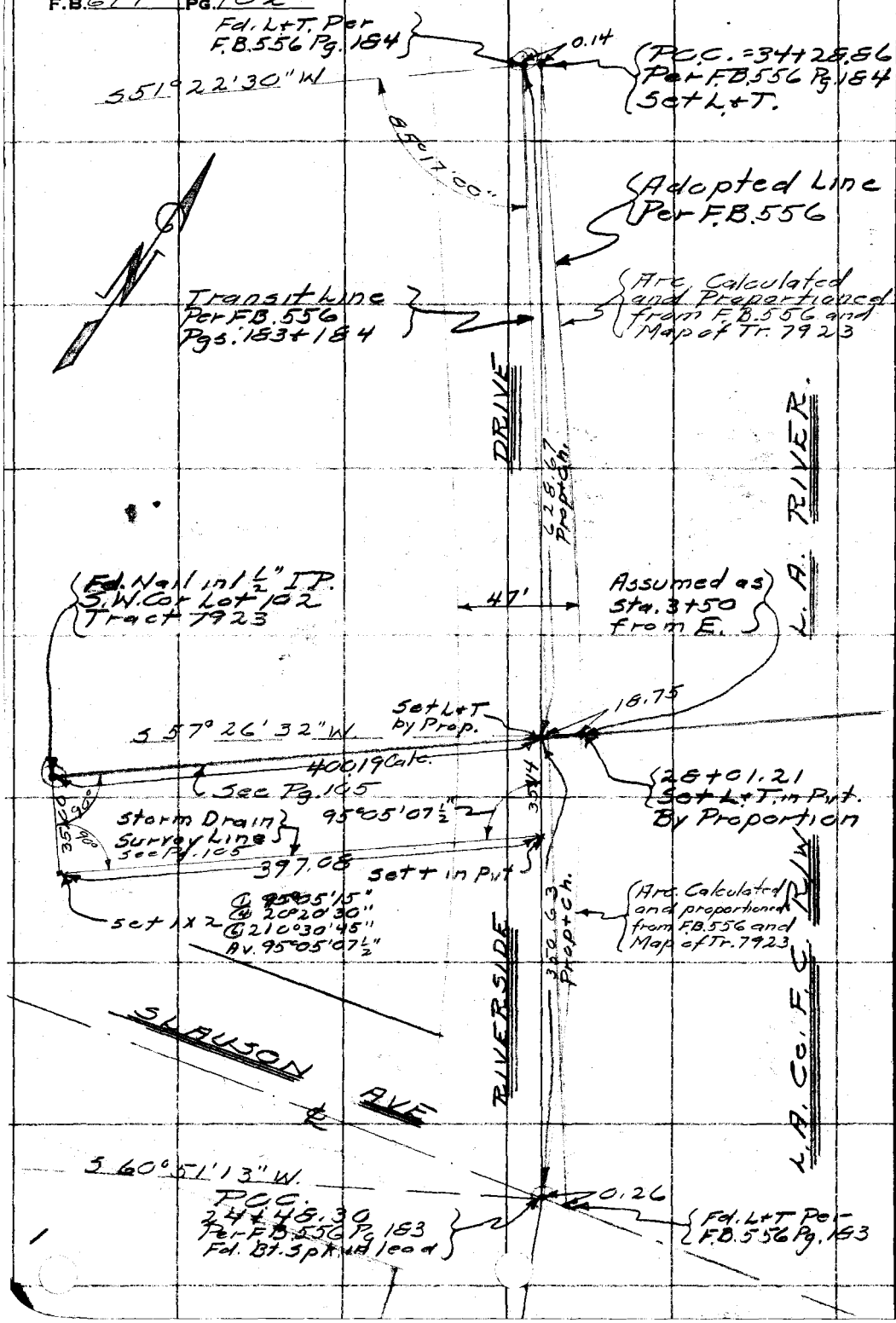
700 HALL OF RECORDS

RECEIVED W.L.G 7-22-38
PROGRESSED C.V.C. 7-22-38
BOOK INDEXED W.L.G. 10-18-38
MAP INDEXED C.V.C. 7-24-38
RECORD INDEXED W.L.G. 10-18-38
CARD INDEXED " "
REDUCED In Field
CHECKED C.V.C. 7-22-25-38

FORM 247 10M 11-38

F.B. 677 PG. 102



W 536 A-4+5

RETURN TO
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700 HALL OF RECORDS

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W5.7-F-4
W5.56-A-4

Notes Ck'd by	Survey of Drainage of Maywood 5
Map No.	W. O. 6300 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7/9/36
Date	Indexed E. C. Swanson

F.B. 677 Pg. 103

Fd. Nail in Conc. filled 2" I.P. (18" deep) at R.R. B.C. Per Tr. 7923 See F.B. 556 Pg. 187

Set 1x2

23.00 23.00

(Fd. Nail in Conc. filled 2" I.P. (18" deep) at R.R. B.C. Per Tr. 7923 See F.B. 556 Pg. 187

L+T Per Pg 102

(S.W. Cor. Lot 102 Tr. 7923 Per Pg. 102

16.75

400.19 Calc.

35.14

DRIVE

85.00

Storm Drain Survey Line See Pg. 105

239.53

RIVERSIDE

X in Pvt Per Pg. 102

157.25

1x2 Per Pg. 102

89°57'30"

Ⓐ 89°57'30"
Ⓑ 359°50'00"
Ⓒ 179°45'00"
Ⓓ 89°57'30"

Line Per Pg. 102

SLAUSON

RAILWAY

L.A. JUNCTION

RICE

Fd. Nail in Conc. filled 2" I.P. (30" deep) at R.R. E.C. Per Tr. 7923 See F.B. 556 Pg. 187

Set N+T

23.00 23.00

Fd. Nail in Conc. filled 2" I.P. (20" deep) at R.R. E.C. Per Tr. 7923 See F.B. 556 Pg. 187

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change!

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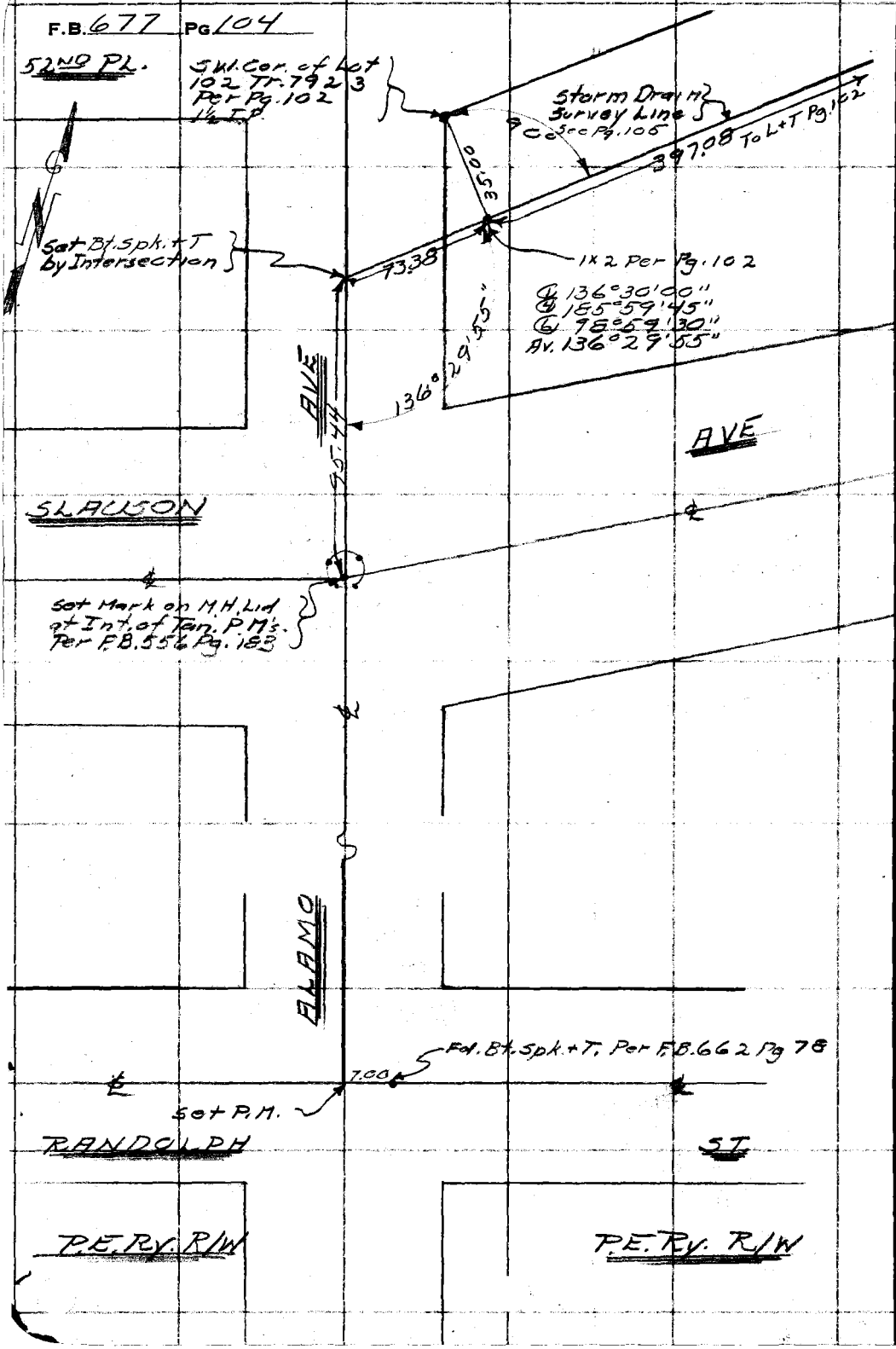
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 677 PG 104



WS.36-A.5

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700 HALL OF RECORDS

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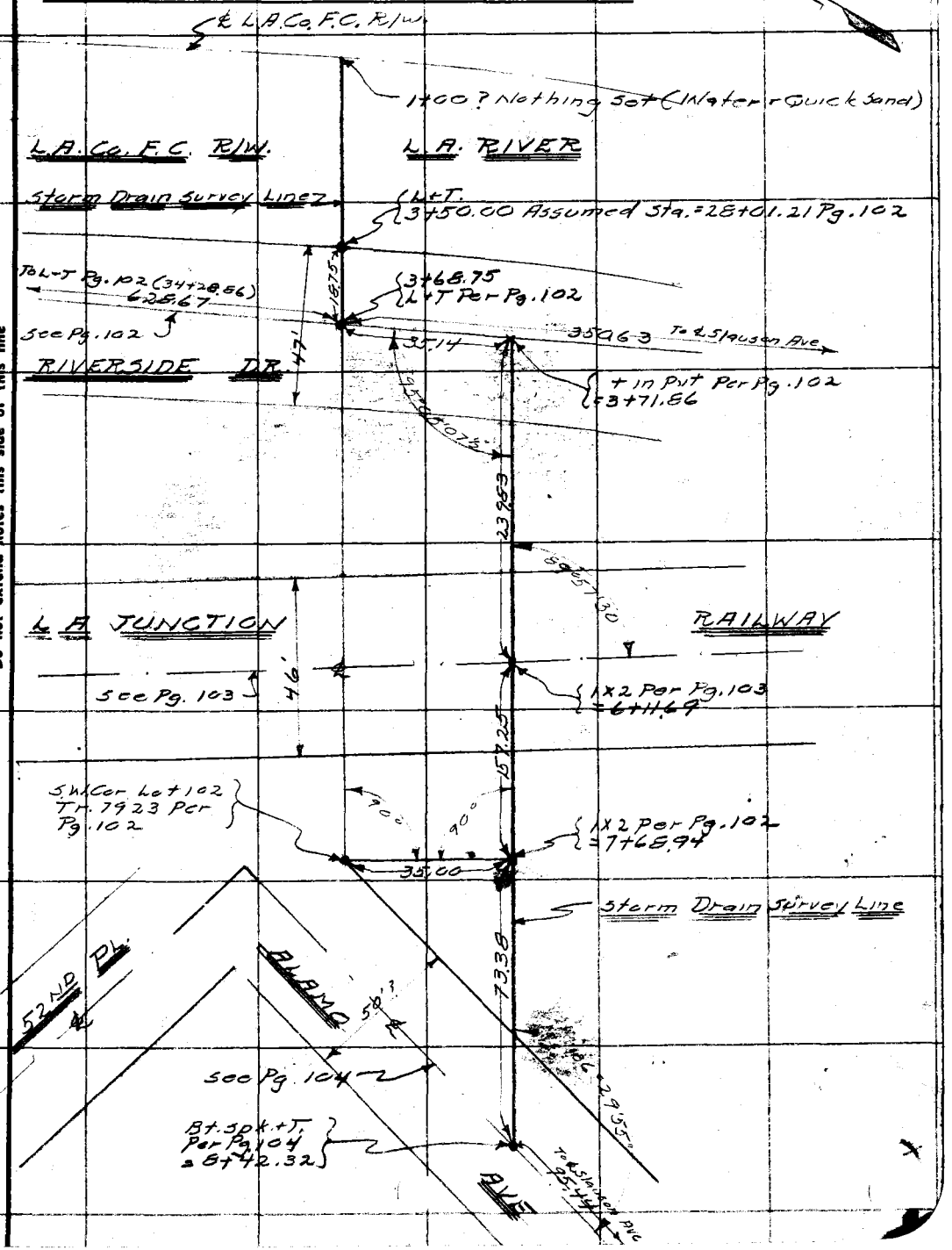
Notes Ck'd by	Survey of Drainage of Maywood St's. F.B. 677 Pg. 105
Map No.	W. 06300 Tape No. 077 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-20-38
Date	Indexed A. C. Johnson

WS.36-A-4



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RETURN TO
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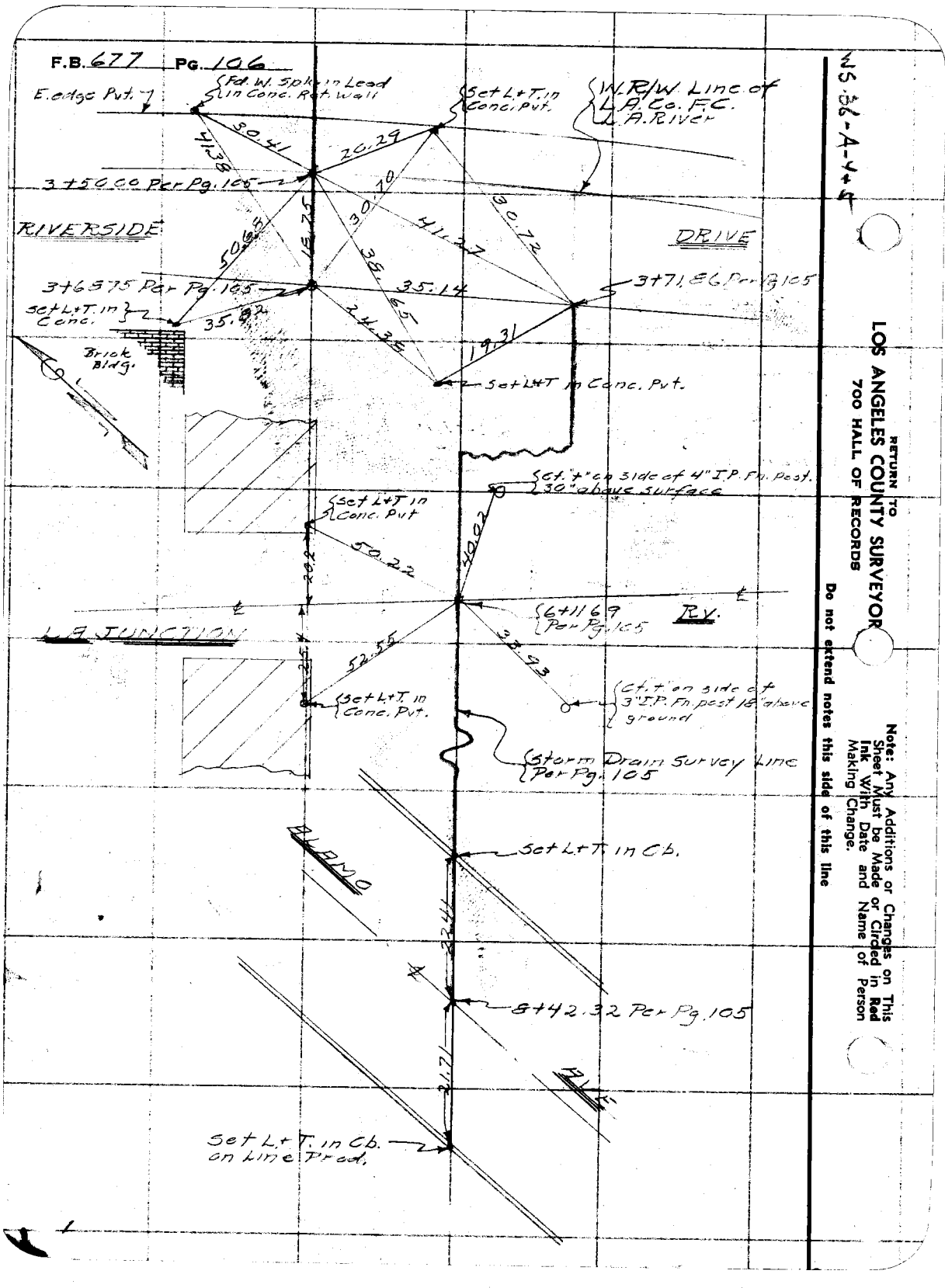
FORM 247 10M 11-35



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700 HALL OF RECORDS

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WS 86-A-444

Notes Ck'd by	Survey of Maywood Sts.
Map No.	W. O 6300 Tape No 977 St'd E/W F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-29-38
Date	Indexed A. C. Johnson

F.B. 677 PG. 107

TOPOGRAPHY

DRAINAGE OF MAYWOOD STREETS

JN. 6300

FROM ALAMO AVE & 52ND PLACE ALONG S. LINE OF LOTS 102 & 101 TR. 7923 - TO L.A. RIVER

For & Survey See Pgs. 101 to 106 Incl.

For Profile See Pgs 113 To 120 Incl.

C E Brunty
H M Smith
J L Willey
N R Smith

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FORM 247 10M 11-38

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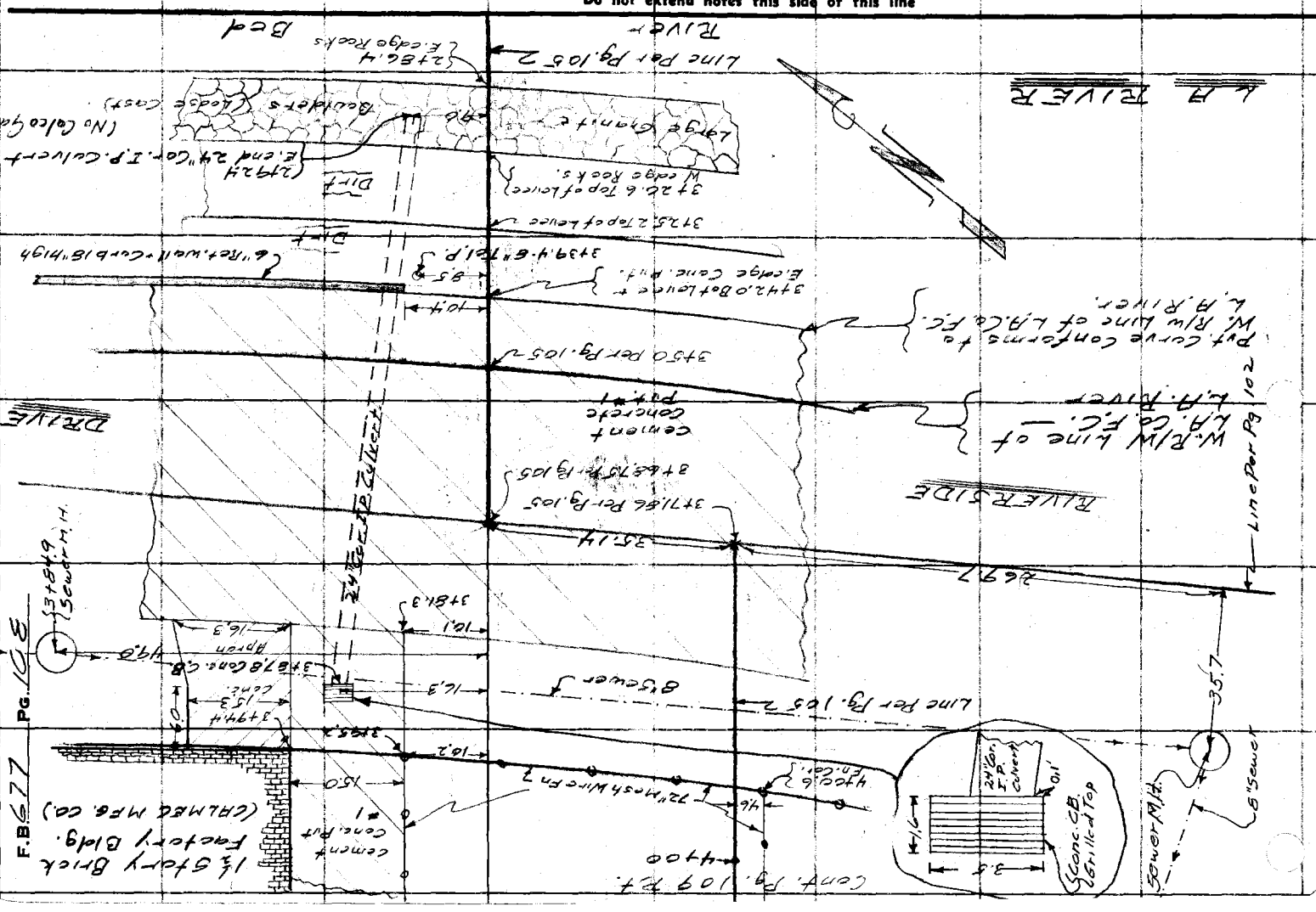
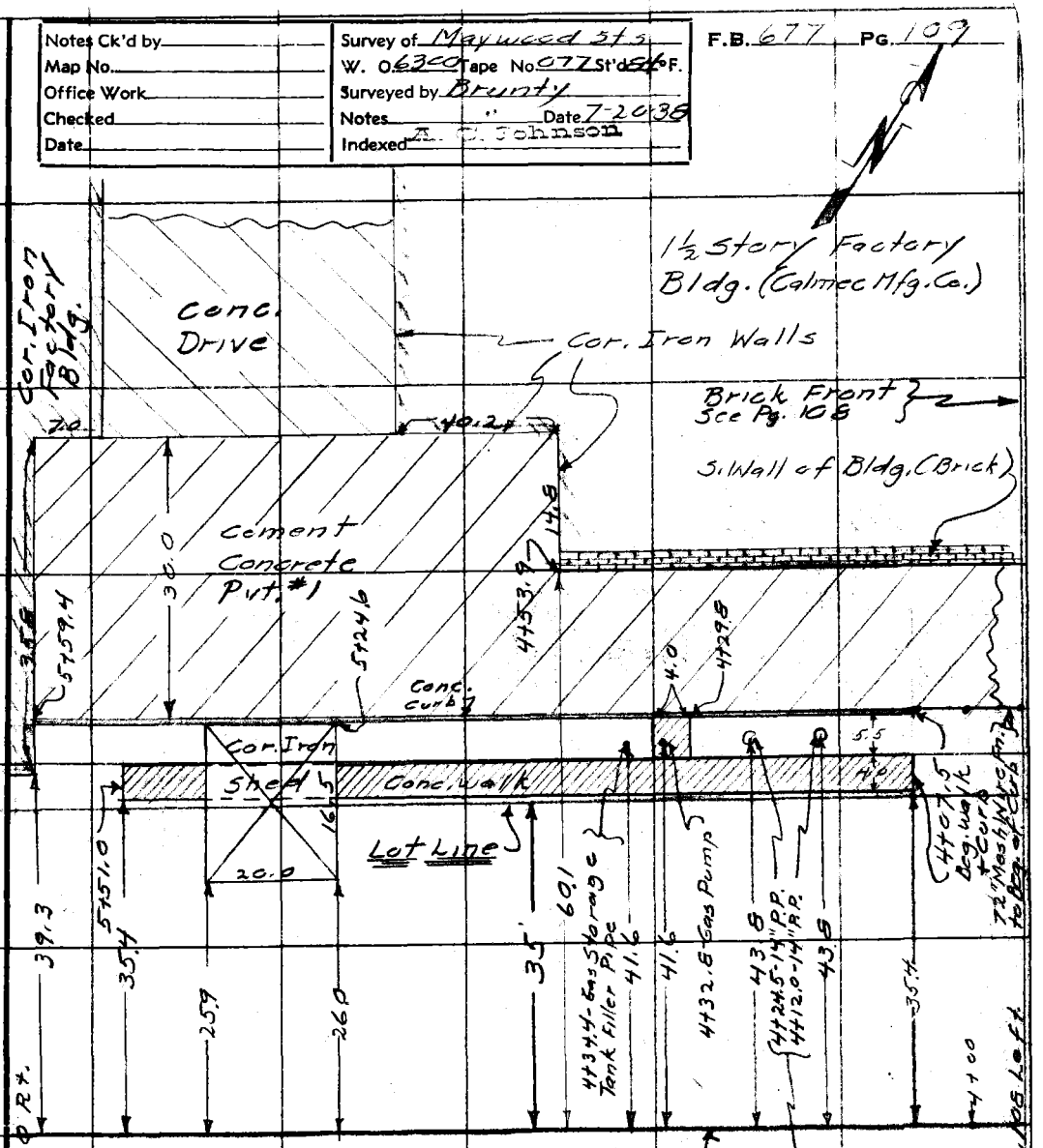


Notes Ck'd by	Survey of Maywood St's
Map No.	W. O. 6320 Tape No. 077 St'd [illegible] F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-20-36
Date	Indexed A. E. Johnson

F.B. 677 Pg. 109



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FORM 247 10M 11-35

F.B. 677 Pg. 110

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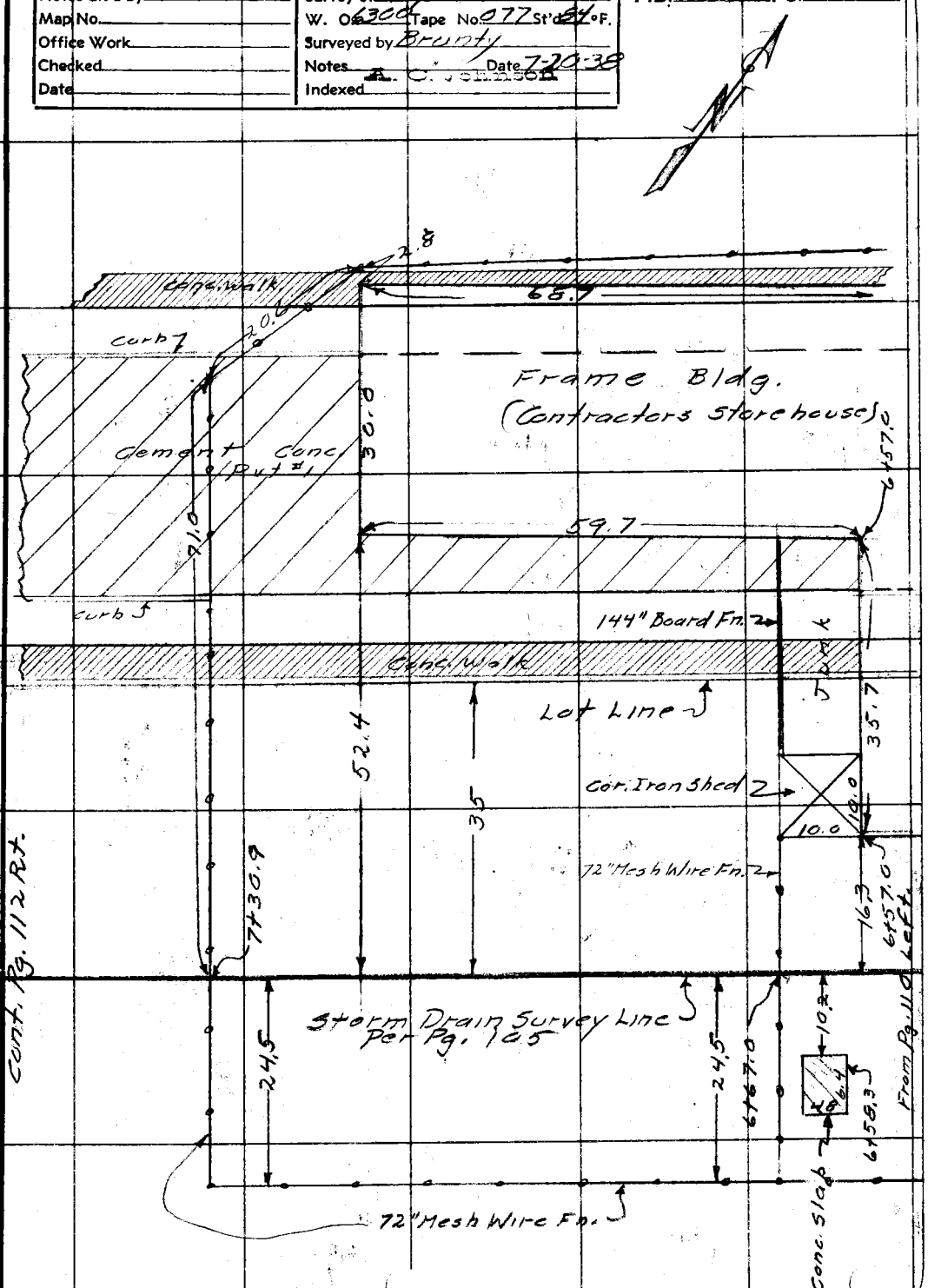
Notes Ck'd by	Survey of Maywood Sts.
Map No.	W. O. 6300 Tape No. 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes A. C. Johnson Date 7-20-38
Date	Indexed

F.B. 677 PG. 111



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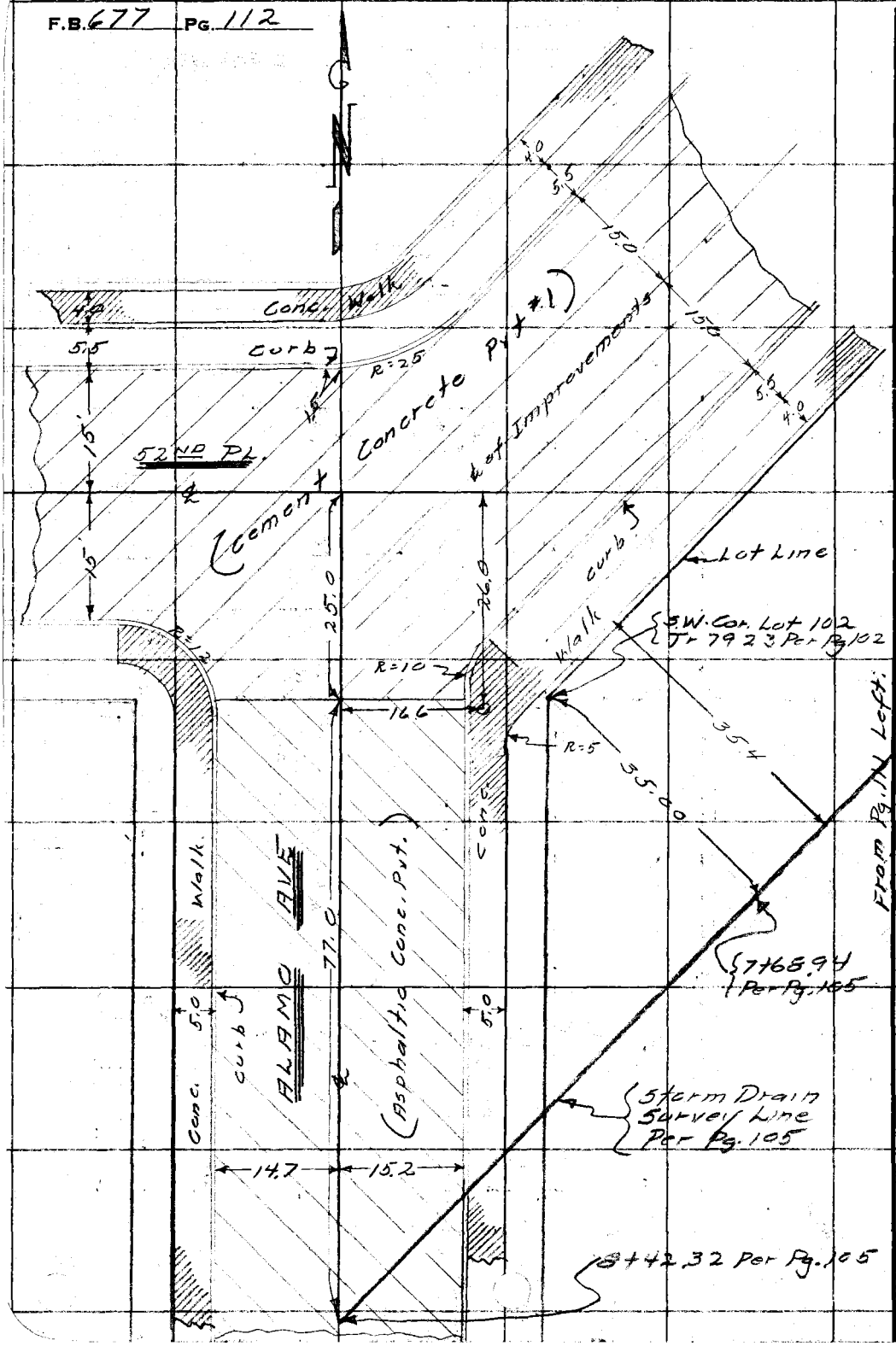
FORM 247 10M 11-35

F.B. 677 PG. 112



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Profile No. | Notes Red. | Plotted | Job No 6300 | Division No. | F. B 677 Pg. 113
X-Sec. No. | Date | Date | Survey of DRAINAGE OF MAYWOOD STS
Notes Chkd. | Checked | Survey by B | Notes 5 | Date 7-20-30
Date | Date | Map No. | Indexed C. [illegible] | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.	
					CROSS SECTIONS. DRAINAGE OF MAYWOOD STREETS J.N.6300 [illegible]-L.A. RIVER WEST ALONG SO. LINE LOT 101 & 102 TR#7923 TO ALHMO AVE. & 52ND PLACE. FOR TOPOGRAPHY SEE PAGES 107-112. FOR & SURVEY SEE PAGES 101-106. C.E. BRUNTY H.M. SMITH V.L. WILLEY N.R. SMITH

Form 307 5M 10-37

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STATION	B. S.	H. I.		F. S.	ELEV.		
B.M#E.C. 87					141.07	B.M#E.C. 87 Elev. 141.067 F.B. 640 P37 ALAMO AVE & 59TH PLACE. S.E. COR Bt spk EAST END OF Cb.R.	
⊼	529	146.36					
T.P				207	144.29		
⊼	323	147.52					
T.P.				239	145.13		
⊼	628	151.41					
	CHAIN	DIA	ROD			269.7' So. OFF LINE 35.7 WEST LINE Pg 102.	
Sewer M.H.	10.93	0.67	3.74	15.34	136.07	8" IN NORTH.	10.93 0.67 3.74 15.34
See Pg. 108	10.89	0.67	3.74	15.30	136.11	8" Outlet West	10.89 0.67 3.74 15.30
			3.74			Note-Inlet IS lower than outlet	
			3.74				
				344	147.97	Elev. bot FLOOR TIMBERS Slauson AVE. BRIDGE W. END.	
T.P				1126	140.15		
⊼	026	140.41					
T.P				678	133.63		
⊼	489	138.52					
1400				72	131.3	So LINE LOT 101 PROD L.A. RIVER BOT.	
1450				72	131.3	" " " " " " " "	
"				53	133.2	" " " " " Tp bk.	

F. B. 677 Pg. 114 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of DRAINAGE OF MAYWOOD ST. | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. | Checked | X-Sec.
Index C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		138 52				
2+00			49	133 6	So. LINE LOT 101	PROD
2+86.4			39	134 6	" " " "	" BT BK (Rock)
"			41	134 4	100'L	
"			34	135 1	100'R.	
2+92.4			060	137 92	9'R FL: 24" C I.P. (OUTLET)	
T.P			[illegible]	137 41		
π	10 57	147 98				
T.P	4 05	151 74	029	147 69		
3+20.6			28	148 9	So. LINE LOT 101 PROD	Tp bk (Rock
3+23			28	148 9	" " " "	" " "
"			26	149 1	100'L	" "
"			27	149 0	100'R	" "
3+25.2			28	148 9	So. LINE LOT 101 PROD	" "
3+42.0			[illegible]	142 59	" " " "	" [illegible]
"			[illegible]	144 38	100'L	" " "
"			93[illegible]	142 37	[illegible]	" " "
			789	143 85	" Tp Cb	
			762	144 12	100'R " "	
			912	142 62	"	" " " (Gut)

Profile
No. ____ Notes Red. ____ Flotted ____ Job No. 6300 Division No. ____ F. B. [illegible] PG. 115
X-Sec. No. ____ Date ____ Date ____ Survey of Drainage of [illegible]
Notes Chkd. C.W.C. Checked ____ Survey by B Notes S Date 7-20-38
Date 7-22-38 Date ____ Map No. ____ Indexed [illegible] Date [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B 677 Pg. 116 | Job No. 6200 Division No. | Profile
Survey of Centerline of Kenwood Ave | Notes Red. | Plotted
Survey by B | Date | Date
Indexed | Notes Chkd C.H.G. | Checked
Date | Date 7-22-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		15174				
3+50			9.20	142.54	So LINE LOT 101	PAGE 105
3+68.75			9.38	142.36	" " " "	" "
3+71.66			9.57	142.17	35'L " " " "	" "
3+96.5			9.82	142.12	" " " "	Wedge Pad
"			7.42	142.52	100'L " " " "	" " "
"			9.62	142.12	0.3R " " " "	" " "
"			9.65	142.34	20'R " " " "	" " "
3+84.9	CHAIN	DIA	ROD		49'R So. LINE LOT 101	S.M.H.
	4.17	0.67	9.48	14.32 / 137.42	8" IN NORTH	6.67 / 9.48 / 14.32
	4.24	0.67	9.46	14.37 / 137.37	8" CUT SOUTH	4.24 / 0.67 / 9.46 / 14.37
3+87.8			12.77	138.[illegible]	16.3R So LINE LOT 101	FL IN 24" C.I.P.
3+94.4			9.42	142.32	31.3R " " " "	COR BRICK BLDG.
4+07.5			[illegible]	[illegible]	℄ = 35' So OF So LINE LOT 101	
"			[illegible]	143.3	100'L	
"			[illegible]	142.95	35.4R	back walk
"			[illegible]	142.69	45'R	Up Cb
"			[illegible]	142.82	45'R	Cut
T.P.			7.89	143.55		
⊼	360	14.715				

355 365
5.5 5.7
1.1 4.24

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		14745				
5+00			48	1427	℄ = 35' SO OF SO LINE LOT 10	
"			40	1435	100' L	
5+51.0			500	1425	354R BACK WALK	
"			519	14226	450R Tp Cb	
"			567	14158	450'R Gut	WEST END
"			584	14161	750'R N edge Pav	
5+92.9			467	14273	45'R So edge Pav	
"			478	14267	75'R N " "	WEST END
5+96.75			470	14275	℄ BOT RAIL	
"			435	14310	50'L " "	
"			516	14229	100'R " "	
6+01.47			470	14275	℄ " "	
"			435	14310	50'L " "	
"			516	14229	100'R " "	
6+09.73			504	14241	℄ " "	
"			474	14271	50'L " "	
"			551	14194	100'R " "	
6+14.45			505	14240	℄ " "	
"			472	14273	50'L " "	
"			550	14195	100'R " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 7 PG. 117
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by B Notes 5 Date 7-20-38
Date 7-25-38 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P		14745	367	14378		
⊼	405	14783				
6+27.9			547	14236	45 R S. edge CONC	END POV
"			543	14240	75' R N " "	ABANDONED ST.
6+583			423	14360	10.2' L Top CONC. SLAB.	
T.P.			514	14269		
⊼	416	14685				
7+00			42	14277	℄	
"			33	14366	100' L	
"			48	14211	60' R (DIRT OVER POV.)	
7+309			45	14224	℄	
"			514	14171	45' R TpCb. SO SIDE	ABANDONED ST & POVING.
"			582	14103	" R GUT " "	
"			521	14164	75' R TpCb N "	
"			585	14100	" R GUT " "	
			590	14095	℄ INT ALAMO & 52ND PLACE	
			567	14118	100' W INT ℄ " "	
			[illegible]	14171	" 15' NORTH	Tp Cb
			579	14[illegible]	" " "	GUT
			[illegible]	14[illegible]	" " SOUTH	Tp Cb
			579	14106	" " "	GUT.

F. B. 677 PG. 118 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of DRAINAGE OF MAYWOOD Sts | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed [illegible] | Date | Date 7-25-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		14685				
			599	14086	25' So ℄ INT ℄ ALAMO. (So edge CEM Conc Pav)	
			538	14147	112' " " " " "	
			494	14191	" 15' WEST Tp Cb	
			588	14097	" " GUT	
			504	14181	" 15' EAST Tp Cb	
			600	14085	" " GUT	
			530	14155	15' NORTH INT Tp Cb (N. SIDE 52ND PL.)	
			592	14093	" " " GUT (" " " ")	
			522	14163	Tp Cb S. end Cb. R S.W. Cor (ALAMO & 52ND PL)	
			582	14103	GUT " " " " " " " (" " " ")	
			513	14172	Tp Cb W " " " " " " (" " " ")	
			585	14100	GUT " " " " " " " (" " " ")	
			526	14159	Tp Cb S " " " S.E. " (" " " ")	
			593	14092	GUT " " " " " " " (" " " ")	
			525	14160	Tp Cb E " " " " " (" " " ")	
			591	14094	GUT " " " " " " (" " " ")	
B.M# E.C. 86			523	14162	B.M# E.C. 86 Elev. 141.640 F.B. 640-36 ALAMO AVE & 52ND Pl. S.W. Cor. Bt spk 2' So of S. end Cb. R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 671 Pg. 119

X-Sec. No. ____ Date ____ Date ____ Survey of DRAINAGE OF [illegible] STS

Notes Chkd. C.V.C. Date 7-28-38 Checked ____ Date ____ Survey by B Notes 5 Date 7-20-38

Map No. ____ Indexed A. [illegible] Date ____

F. B 677 PG. 120 | Job No. 6300 Division No. Notes Red. Plotted Profile

Survey of DRAINAGE OF MAYWOOD STS Date Date No.

Survey by COUNTY Notes S. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION | B. S. | H. I. | F. S. | ELEV.

DRAINAGE OF MAYWOOD STREETS

J.N. 6300

SOUTH LINE LOTS 101-102 TR 7923

Notes Ck'd by	Survey of Maywood Sts.	F.B. 677 Pg. 121
Map No.	W. O 6300 Tape No 677 St'd EK °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-21-38	
Date	Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

& SURVEY

DRAINAGE OF MAYWOOD STREETS

J.N. 6300

60TH ST.

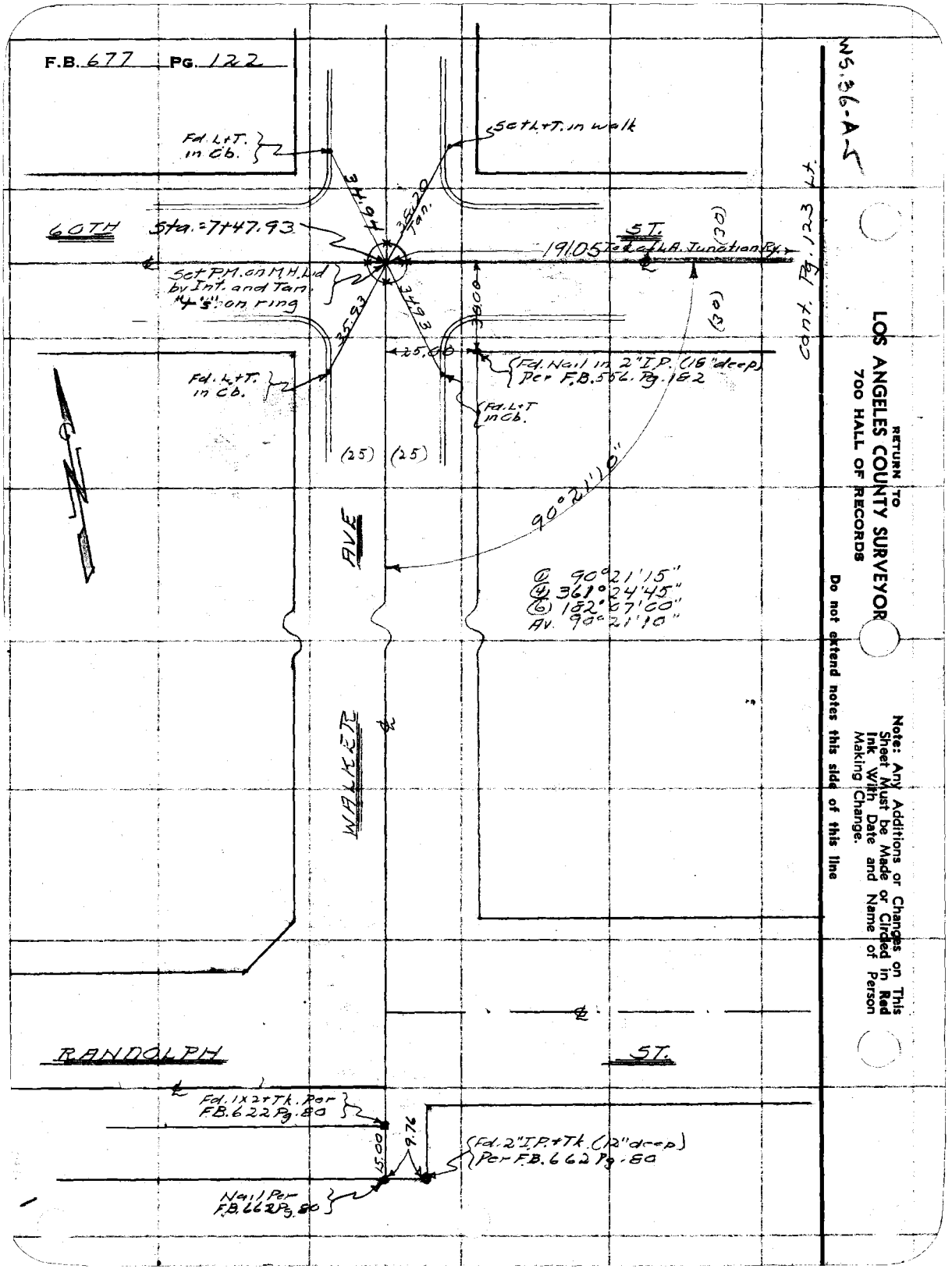
From L.A. RIVER to WALKER AVE.

For Topography See Pgs. 125 to 128 Incl.
For Profile See Pgs. 129 to 138 Incl.

C E Brunty
H M Smith
J L Milley
N R Smith

RECEIVED	W. L. G. 7-27-38
PROGRESSED	C.V.C. 7-28-38
BOOK INDEXED	W.L.G. 10-18-38
MAP INDEXED	C.V.C. 7-25-38
RECORD INDEXED	W.L.G. 10-18-38
CARD INDEXED	" "
REDUCED	In Field
CHECKED	C.V.C. 7-28-38

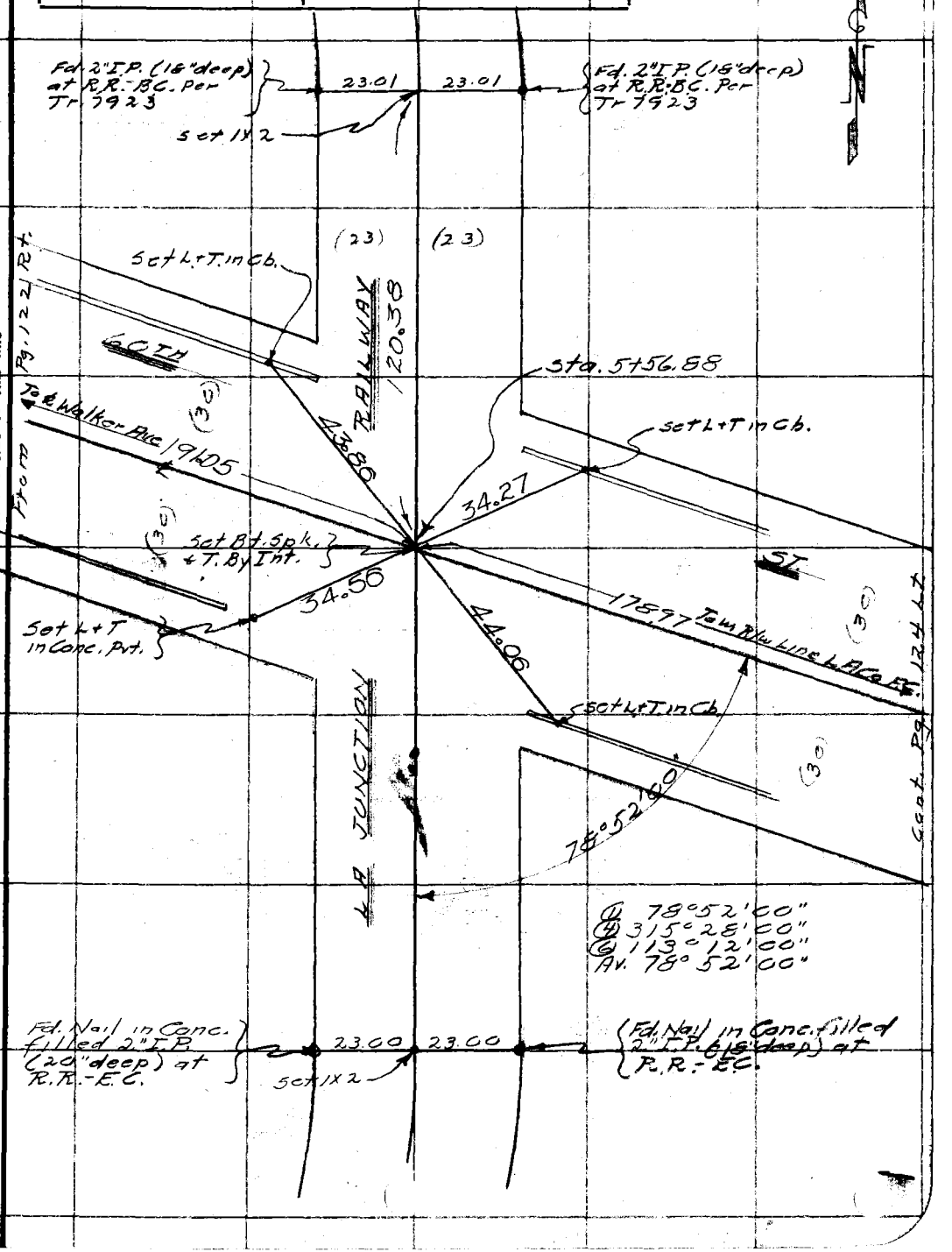
FORM 247 10M 11-35


F.B. 677 PG. 122
WS.36-A-5
Fd. L+T. in Cb.
Set L+T. in walk
34.94
35.20 Tan.
60TH
Sta. = 7+47.93
ST.
19105 To ℄ of L.A. Junction Ry.
(30)
Set P.M. on M.H. Lid by Int. and Tan. "+'s" on ring
35.93
34.93
38.00
25.00
Fd. Nail in 2" I.P. (18" deep) Per F.B. 556. Pg. 182
Fd. L+T. in Cb.
Fd. L+T in Cb.
(25)
(25)
90°21'10"
AVE
① 90°21'15"
④ 361°24'45"
⑥ 182°07'00"
Av. 90°21'10"
WALKER
RANDOLPH
ST.
Fd. 1x2+Tk. Per F.B. 622 Pg. 80
15.00
9.76
Fd. 2" I.P.+Tk. (12" deep) Per F.B. 662 Pg. 80
Nail Per F.B. 662 Pg. 80
cont. Pg. 123 Lt.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of Maywood Sts.
Map No.	W. O. 6300 Tape No. 077 St'd 54°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-21-38
Date	Indexed A. C. Johnson

F.B. 677 Pg. 123

WS. 36-A-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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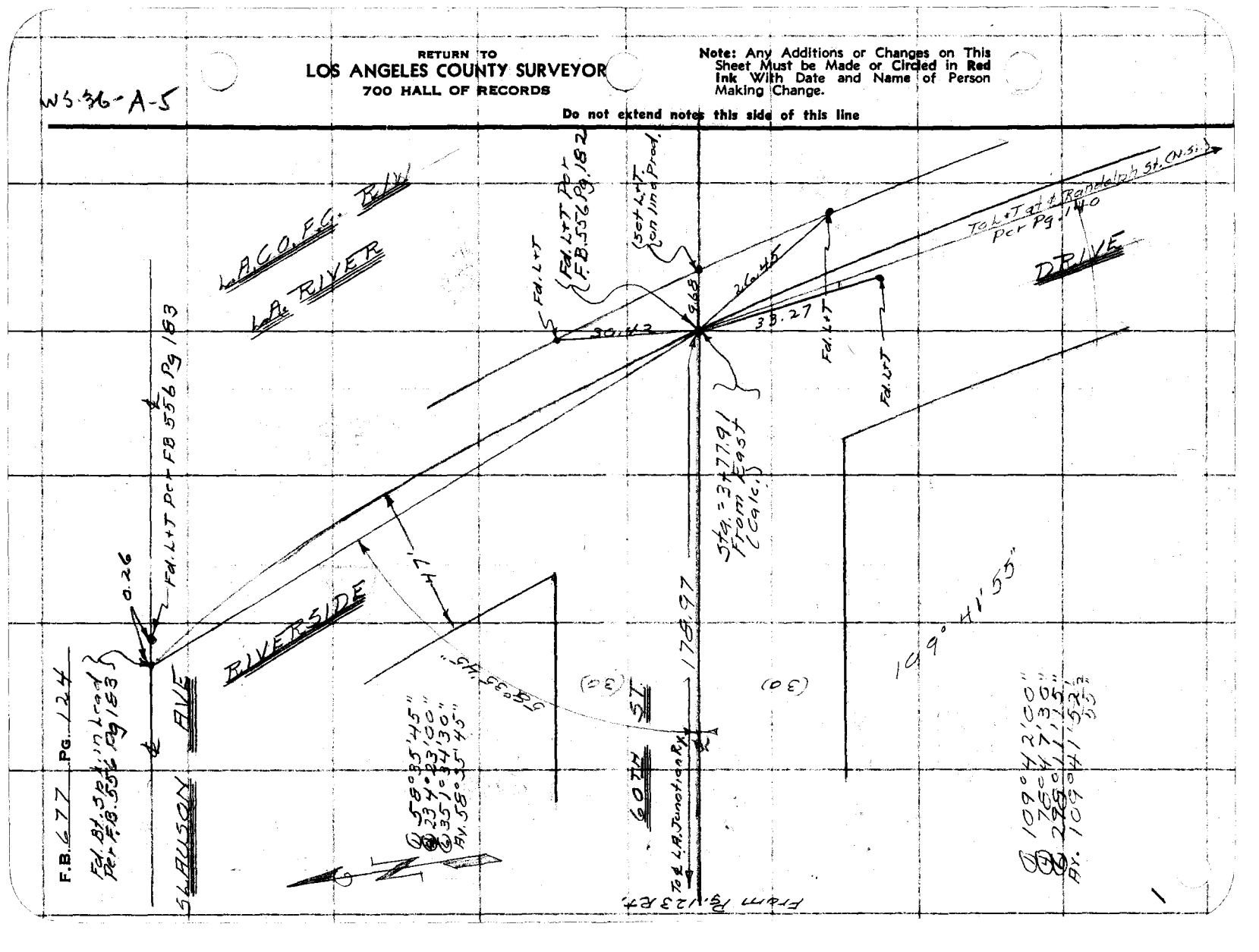
Do not extend notes this side of this line

WS 316-A-5



Notes Ck'd by	Survey of Maywood Sts.	F.B. 677 Pg. 125
Map No.	W. 06300 Tape No. 077 St'd 64 °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-22-38	
Date	Indexed [illegible]	

TOPOGRAPHY

DRAINAGE OF MAYWOOD STREETS

JN6300

60TH ST

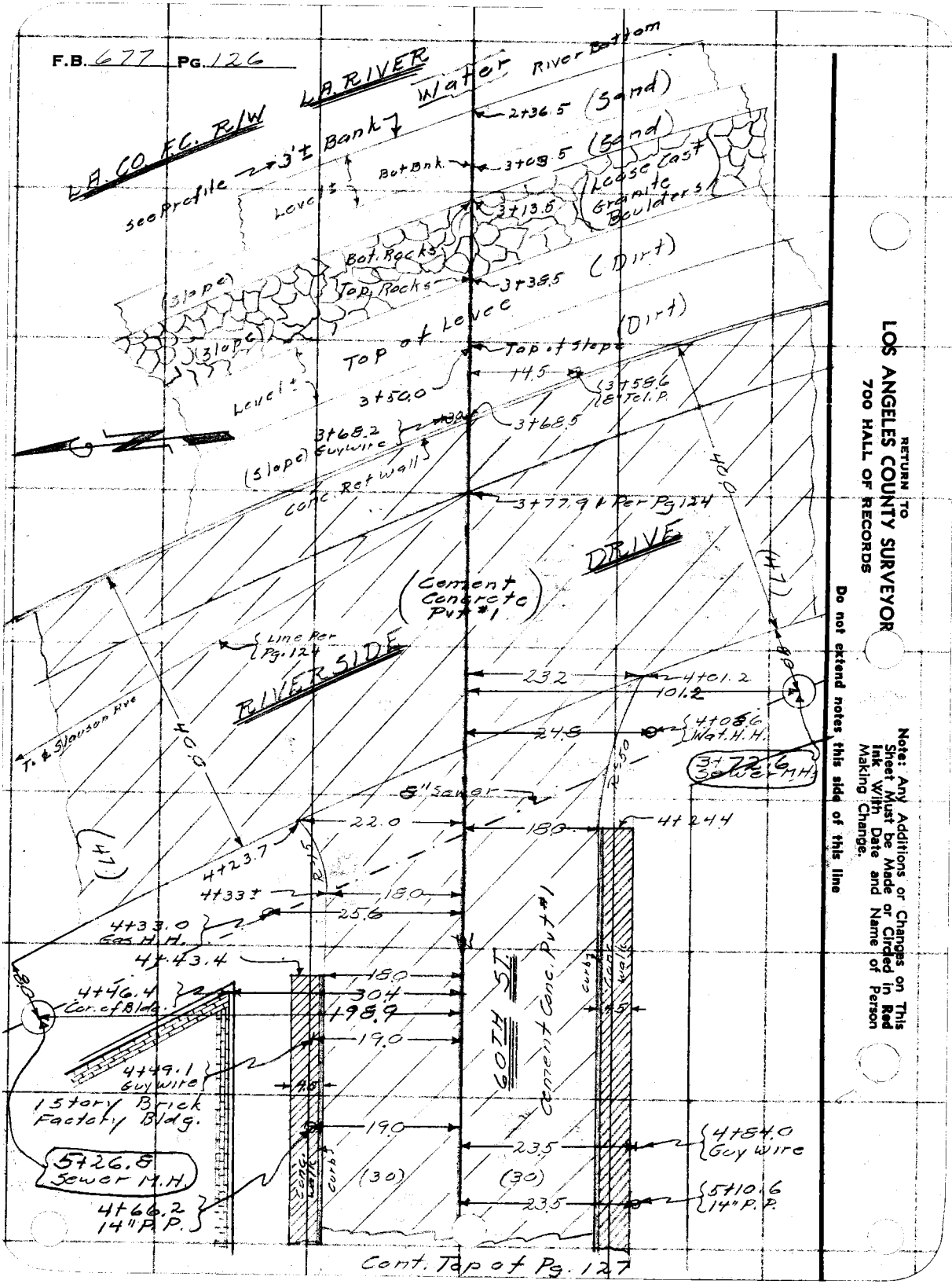
From LA RIVER to WALKER AVE

For ℄ Survey See Pg's. 121 to 124 Incl.
For Profile See Pg's. 129 to 138 Incl.

CE Brunty
HM Smith
JL Willey
NR Smith

Note.- Particular attention was paid to locate improvements between curbs + Property Lines

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 11-35


F.B. 677 Pg. 126
L.A. RIVER
L.A. CO F.C. R/W
Water
River Bottom
2+36.5 (Sand)
3+09.5 (Sand)
3+13.6
Loose cast Granite Boulders
3+38.5 (Dirt)
see Profile
3' ± Bank
Levee
Bot. Bnk.
Bot. Rocks
Top Rocks
(Slope)
Top of Levee
Top of Slope
(Dirt)
14.5
3+58.6 Tel. P.
3+50.0
3+68.2
3+68.5
Guy wire
Conc. Ret. Wall
3+77.9 ± Per Pg 124
DRIVE
(Cement Concrete Pvt #1)
RIVER SIDE
Line Per Pg. 124
T. & S. Slauson Ave
40.0
(47)
23.2
2+01.2
101.2
24.5
4+08.6 Wat. H.H.
3+72.6 Sewer M.H.
6" Sewer
22.0
18.0
4+24.4
4+23.7
4+33±
25.6
4+33.0 Gas H.H.
4+43.4
4+46.4 Cor. of Bldg.
30.4
+98.9
19.0
4+49.1 Guy wire
15 story Brick Factory Bldg.
5726.5 Sewer M.H.
4+66.2 14" A.P.
Sewer
Curb
60TH ST.
Concrete Conc. Pvt #1
Curb
Walk
4+84.0 Guy wire
5+10.6 14" P.P.
(30)
Cont. Top of Pg. 127
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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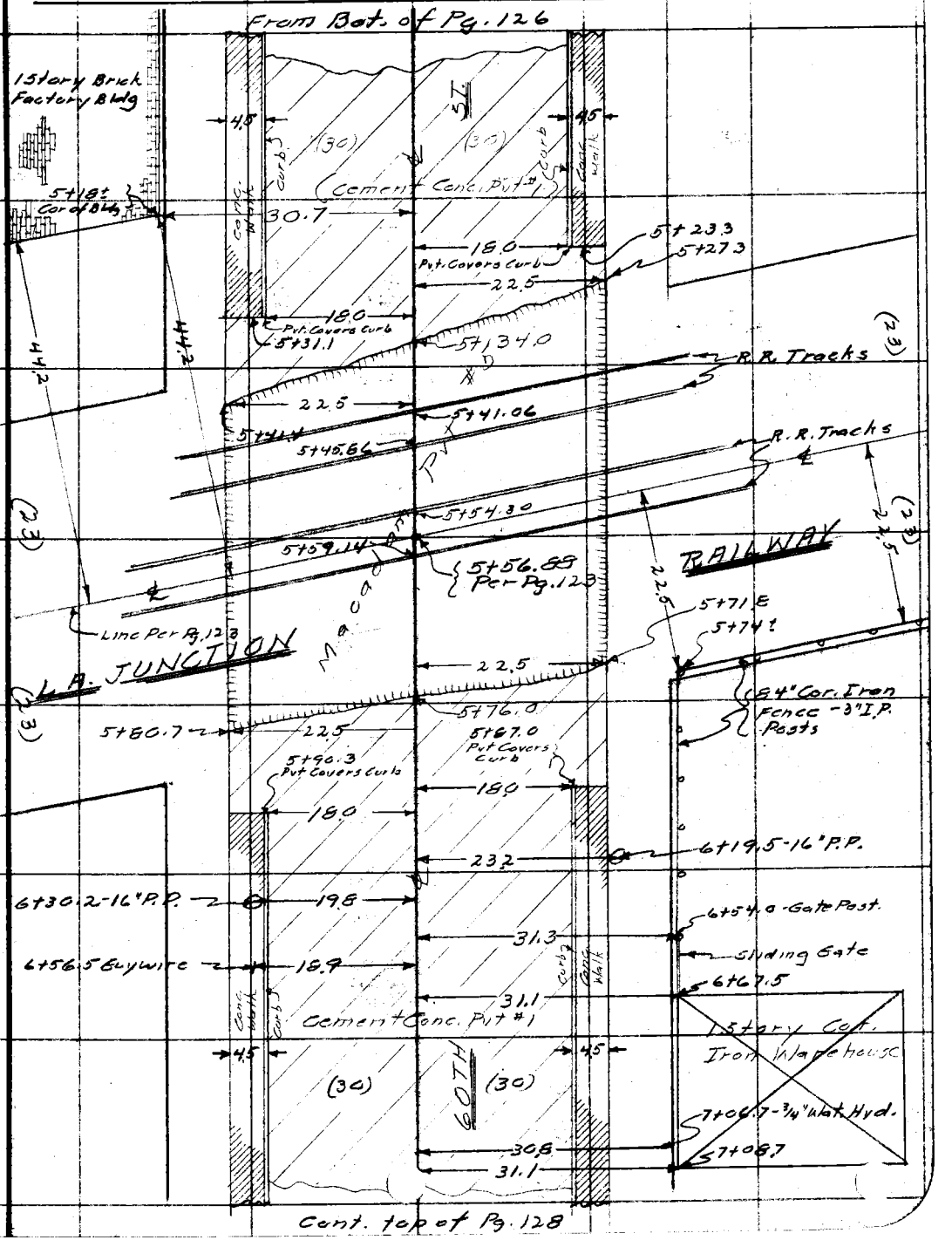
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Maywood Sts	F.B. 677 Pg. 127
Map No.	W. O. 6300 Tape No. 077 St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-22-38	
Date	Indexed A. C. Johnson	



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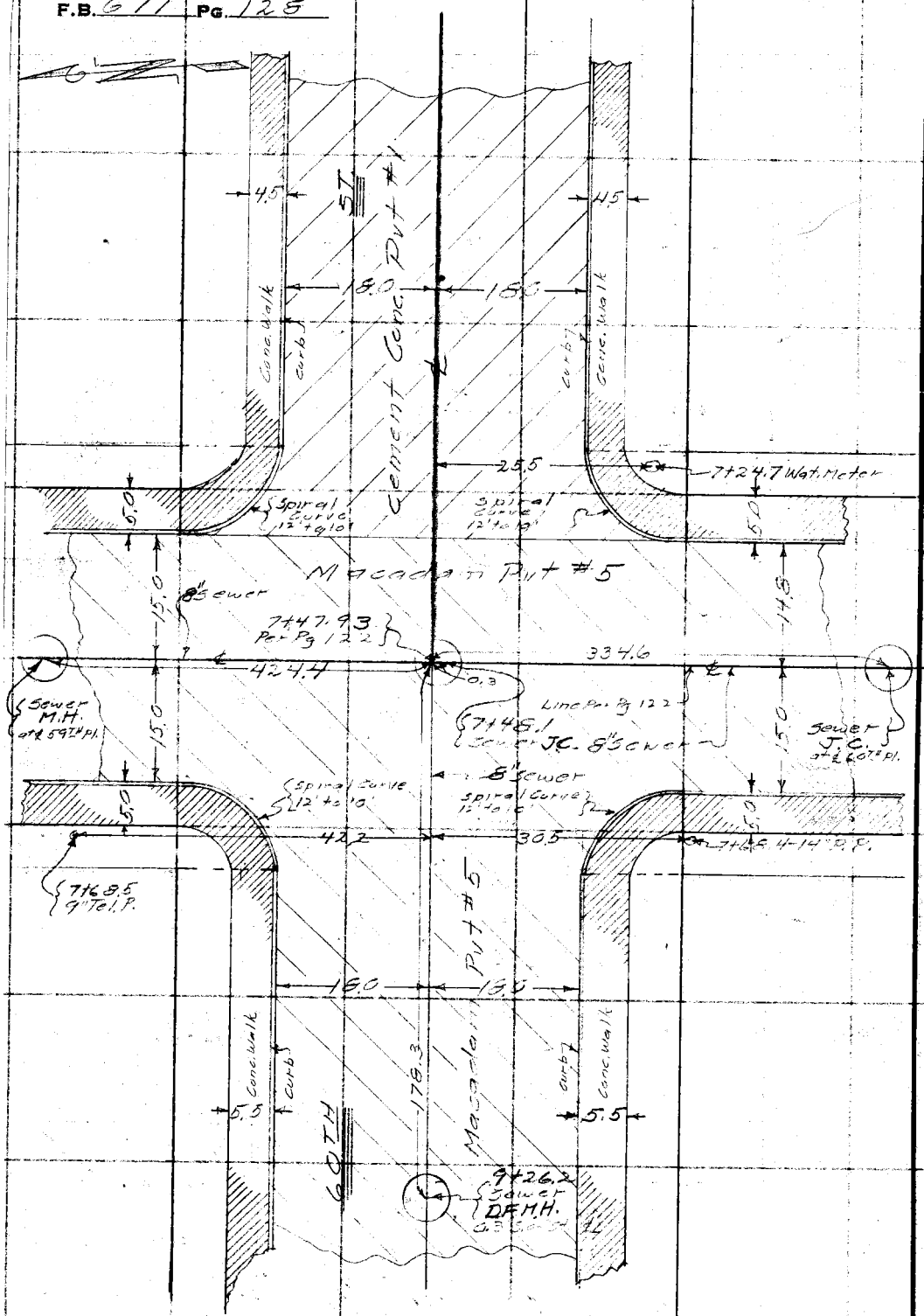
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

From Bot. of Pg. 127

F.B. 677 Pg. 125



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. | Notes Red. | Plotted | Job No 6300 | Division No. | F. B 677 Pg. 129
X-Sec. No. | Notes Chkd. | Checked | Survey of DRAINAGE OF MAYWOOD
Date | Date | Survey by B | Notes 5 | Date 7-22-38
Date | Date | Map No. | Indexed | Date

CROSS — SECTION
DRAINAGE OF MAYWOOD STREETS
J.N. 6300
60TH STREET
FROM L.A. RIVER WEST TO WALKER AVE.

FOR TOPOGRAPHY SEE Pages 125 TO 128
FOR & SURVEY SEE " 121 TO 124

C.E. BRUNTY
H.M. SMITH
J.L. WILLEY
N.R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M#EB174				13848	B.M# E B 174 Elev. 138.482 F.B640-130 Riverside Dr. & 1000'N Randolph St. Bt spk in E Curb
⊼	840	14688			
			1160	13528	
	214	13742			
1+00			108	1266	6" WATER L.A. RIVER (60TH ST PROD)
2+00			108	1266	" " " " " (" " ")
2+36.5			108	1266	bot bk edge WATER (" " ")
"			72	1302	Top " (" " ")
T.P			596	13146	
⊼	891	14037			
3+00			83	1321	℄ (" " ")
3+04			83	1321	" bot bk
"			85	1319	100'L " "
"			81	1323	100'R " "
3+05			49	1355	℄ Top bk (" " ")
"			61	1343	100'L " "
"			44	1360	100'R " "
3+13.5			40	1364	℄ bot Rock (" " ")
"			46	1358	100'L " "
"			42	1362	100'R " "

F. B677 Pg. 130 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of DRAINAGE OF MAYWOOD ST | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.W.C. | Checked | X-Sec.
Indexed [illegible] | Date | Date 7-28-38 | Date | No.

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4300 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LOS ANGELES RIVER
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 7-22-38
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 6677 PG. 131

STATION	B. S.	H. I.	F. S.	ELEV.		
		140 37				
T.P			261	137 76		
T	961	147 37				
3+385			20	1445	Top bk & Rock (LEVEE)	
3+44			29	1445	" " (CENTER LEVEE)	
"			31	1443	100'L (" ")	
"			25	1449	100'R (" ")	
3+50			29	1445	Tp bk (LEVEE)	
3+685			726	140 11	& Tp Cb	
"			881	138 56	" Gut	E SIDE RIVERSIDE DR.
"			754	139 83	100'L Tp Cb	" " " "
"			907	138 30	" Gut	" " " "
"			697	140 40	100'R Tp Cb	" " " "
"			847	138 90	" Gut.	
3+7791			883	138 54	& INT.	
3+726	CHAIN	DIA	ROD		101.2 L S.M.H	
See Pg. 126	5.09	0.67	9.33	15.09	132.28	8" IN NORTH
	5.01	0.67	9.36	15.04	132.33	8" Out SOUTH
5+26.8					1909'R S.M.H	
See Pg. 126	5.15	0.67	8.33	14.15	133.22	8" IN. NORTH
	5.15	0.67	8.31	14.13	133.24	8" Out SOUTH

5.09 + 0.67 + 9.33 = 15.09 ; 5.01 + 0.67 + 9.36 = 15.04
5.15 + 0.67 + 8.33 = 14.15 ; 5.15 + 0.67 + 8.31 = 14.13

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		14737				
4+13			864	13853	℄	
"			930	13807	100'L Wedge Pav.	
"			874	13863	100'R " " "	
T.P			853	13884		
⊼	520	14404				
4+24.4			554	13850	℄	
"			519	13885	18.L Top Cb	E. END SO. SIDE.
"			583	13822	18'L Gut	
"			511	13893	22.5'L back Walk	
"			42	1398	30'L P.L	
4+43.4			557	13847	℄	
"			481	13923	18'R Tp Cb	E. END NORTH SIDE.
"			549	13855	18'R Gut	
"			475	13929	22.5'R back Walk	
"			4.8	1392	30'R P.L	
4+32			555	13849	℄ Int ℄ & W.P.L Riverside Dr	
"			48	1392	100'L " " " " "	
"			44	1396	100'R " " " " "	

F. B. 677 Pg. 132 Job No. 6300 Division No. Notes Red. Plotted Profile
Survey of 60 TH ST Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-29-38 Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 60 TH ST. F. B. 677 PG. 133
Notes Chkd. C.V.C. Date 7-29-38 Checked ____ Date ____ Survey by B Notes 5 Date 7-22-38
Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		14404				
5+00			567	13837	℄	
5+16			566	13838	" BREAK IN GRADE	
5+23.3			525	13879	18'L Tp Cb	Cb RUNS INTO EOU
"			525	13879	18'L Gut	
"			522	13882	22'5' L back	W END Cb & WALK
"			47	13933	30' L P.L	
5+31.1			504	13900	18'R Tp Cb (Cb RUNS INTO EOU)	
"			504	13900	18'R Gut	
"			497	13907	22'5' R back WALK	W END Cb & WALK
"			45	13955	30'R P.L.	
5+27.3			496	13908	22.5'L W END CEMENT CONC. EOU.	
5+34.0			484	13920	℄ " "	" " "
5+41.4			461	13943	22.5 R " "	" " "
5+41.06			474	13930	℄ Tp EOAL	
"			549	13855	100'L bot "	
"			462	13942	100't " "	L.H. JUNCTION EP.
5+45.86			473	13931	℄ Top "	
"			547	13857	100'L bt "	
"			465	13939	100'R " "	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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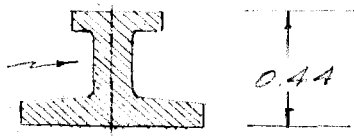
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		14404			
5+54.30			481	139.23	℄ Top Rail
"			567	138.37	100'L
"			492	139.12	100'R
5+56.88			490	139.14	℄ Top
"			568	138.36	100'L
"			492	139.12	100'R
5+71.8			485	139.19	22.5'L E. END CEM. CONC. PAV.
5+76.0			462	139.42	℄ " " " " "
5+80.7			468	139.36	22.5'R " " " " "
5+81.0			529	138.75	18'L Top Cb (Cb Runs into Pav.)
"			529	138.75	18'L Gut
"			525	138.79	22.5L back
"			39	140.1	30'L P.L.
5+90.3			509	138.95	18'R Top Cb (Cb. Runs into Pav.)
"			509	138.95	" Gut
"			509	138.95	22.5R back Walk
"			49	139.1	30'R P.L.
6+09.5			581	138.23	℄ (Break in Grade)
TP			327	140.77	
⊼	214	142.91			

LoAo Junction Ry.



F. B. 677 Pg 134 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of 60TH ST | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 7-29-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No 6300 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 60 TH ST Date ____
Notes Chkd. ____ Checked ____ Survey by B. Notes S Date 7-22-38
Date ____ Date ____ Map No. ____ Indexed ____

F. B. 677 PG. 135

STATION	B. S.	H. I.		F. S.	ELEV.		
		1429 1					
7+00				487	138 04	℄	
7+30				496	137 95	" CROSS-CUT (W END CEM. CONC. SW.	
7+47.9				435	138 56	℄ INT. 60TH ST & WALKER AVE.	
7+48.1	SIGN	DIST	RDG.			0.3'L SEWER M.C.	576 67 490 139 / 10.93 / 11.10.
	6.03	0.67	441	11.11	131.80	8" IN NORTH.	6.03 67 437 / 11.11.
	5.76	0.67	440	10.93	132.05	8" " WEST	
	6.04	0.67	439	11.10	131.81	8" OUT SOUTH.	
7+47.9						334.6 L SEWER M.C. (INT WALKER & 60TH)	
	6.49	0.67	494	12.10	130.81	8" IN N	6.49 67 494 / 12.10.
	6.17	0.67	494	11.78	131.13	8" " WEST	6.17 67 494 / 11.78.
	6.47	0.67	493	12.07	130.84	8" OUT SOUTH.	6.47 67 493 / 12.07.
7+47.9						424.4R SEWER M.H. (INT WALKER & 5[illegible])	
							584 67 367 / 10.15
	5.84	0.67	3.64	10.15	132.76	8" Outlet S.	570 67 332 / 9.99.
	5.70	0.67	3.62	9.99	132.92	8" Inlet W.	
7+47.93				448	137 43	140'L ℄ WALKER AVE.	
				442	138 49	" 15' EAST	TP CL
				510	137 81	" " "	CUT
				425	138 66	" 20' "	BACK
				40	138 9	" 25' "	P.L.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line B.M= 4.51=W-10 E.B 169.

STATION	B. S.	H. I.	F. S.	ELEV.		
		4291				
7+47.9			431	3860	140'L 15' WEST	TpCb
			495	13796	" " "	GUT
			423	13868	" 20' "	back WALK
			330	13961	" 25' "	P.L.
7+47.9			401	13890	100'R & WALKER AVE	
			407	13884	" 15' EAST	TpCb
			457	13834	" " "	GUT
			399	13892	" 20' "	backWALK
			36	1393	" 25' "	P.L
			399	13892	" 15' WEST	TpCb
			450	13841	" " "	GUT
			386	13905	" 20' "	back WALK
			36	1393	" 30' "	P.L.
			472	13819	15' W. & INT. & 60TH ST	(Cross-gut)
			437	13854	30' " " " "	" "
			427	13864	100' " " " "	" "
			411	13880	" " " 18'	N. TpCb
			484	[illegible]	" " " " "	" GUT
			398	13894	" " " " 23.5	" backWALK
			35	1394	" " " " 30'	" P.L

F. B 677 PG 136 | Job No 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of DRAINAGE OF MAYWOOD SD | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed [illegible] | Date | Date 7-29-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
		142 91		408	138 83	100' W & INT. 18' SOUTH	
				478	138 13	" "	
				406	138 85	23'5' " backwalk	
				37	139 2	30'1 " P.L	
W & INT	CHAIN	DIA	ROD			& 60TH ST. D.F.M.H.	
9+26.2	4.52	0.67	4.30	9.49	133.42	8" Flushing Outlet West	
See Pg. 128	4.47	0.67	4.25	9.39	133.52	8" Flushing Outlet East	
						INT WALKER AVE & 60TH ST	
				430	138 61	Tp Cb E END OF C.R. S.E. COR.	
				501	137 90	Gut " " " " " " " "	
				427	138 64	Tp Cb S " " " " " " "	
				504	137 87	Gut S " " " " " " "	
				428	138 63	Tp Cb E " " " " N.E "	
				497	137 94	Gut " " " " " " " "	
				429	138 63	Tp Cb N " " " " " " "	
				471	138 20	Gut " " " " " " " "	
				421	138 70	Tp Cb S " " " " S.W "	
				485	138 06	Gut " " " " " " " "	
				423	138 68	Tp Cb W " " " " " " "	
				485	138 06	Gut " " " " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B 677 Pg. 137
Date ____ Date ____ Survey of DRAINAGE OF MAYWOOD STS.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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F. B. 677 Pg. 138 | Job No. 6300 Division No. | Notes Red. | Plotted | Profile
Survey of DRAINAGE OF MARWOOD | Date | No.
Survey by Brunte Notes S. | Notes Chkd. C.V.L. | Checked | X-Sec.
Indexed by J. Johnson Date | Date 7-29-37 | Date | No.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.91				
			422	138.69	Tp Cb N END C.R N.W. Cor R	
			479	136.12	Gut " "	" " " " "
			423	136.68	Tp Cb W "	" " " " "
			480	135.11	Gut " "	" " " " "
					B.M.# E.B. 169 Elev. 138.419 F.B. 640-128	
B.M.# E.B.	169		451	34.42	WALKER AVE & 60TH PLACE. N.W. COR	
					B.T. SPK N. END. CB. R.	

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6300 Tape No. 077 St'd 84°F.
Office Work	Surveyed by [illegible]
Checked	Notes " Date 7-25-38
Date	Indexed A. C. Johnson

F.B. 677 PG. 137

℄ SURVEY

DRAINAGE OF MAYWOOD STREETS

JN6300

RANDOLPH ST. - NORTH SIDE

From L.A. RIVER to WALKER AVE

For Topography See Pgs. 141 to 148 Incl.
For Profile See Pgs 149 to 158 Incl.

G.E. Bruntz
H.M. Smith
J.L. Willey
N.R. Smith

Note - Improvements on Riverside Drive conform to W.R/W Line of L.A. Co. F.C. R/W

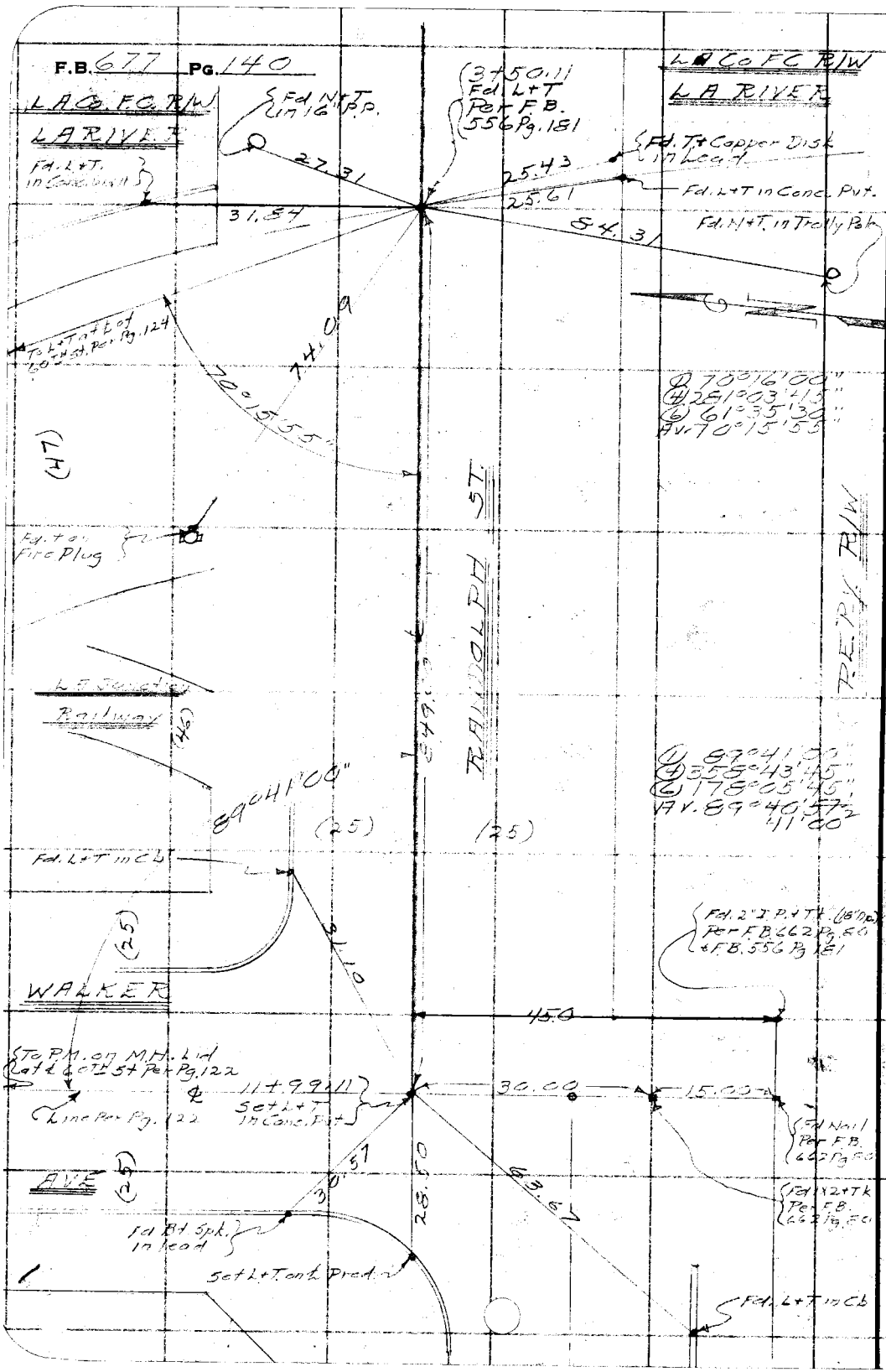
RECEIVED W.I.G. 7-27-38
PROGRESSED C.V.C. 7-28-38
BOOK INDEXED W.I.G. 10-18-38
MAP INDEXED C.V.C. 7-25-38
RECORD INDEXED W.I.G. 10-18-38
CARD INDEXED " "
REDUCED In Field
CHECKED C.V.C. 7-29-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



WS.36-A-5

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Topography
Map No.	W. O. 6300 Tape No. 22 St'd [illegible] F.
Office Work	Surveyed by Brandy
Checked	Notes " Date 7-25-39
Date	Indexed A. C. Johnson

F.B. 677 Pg. 171

TOPOGRAPHY

DRAINAGE OF MAYWOOD STREETS

JN6300

RANDOLPH ST. - NORTH SIDE

From LA RIVER to WALKER AVE

For L Survey See Pg. 140

For Pacific See Pgs. 149 to 158 Incl.

C.E. Brunty
H.M. Smith
J.L. Willey
N.R. Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
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700 HALL OF RECORDS

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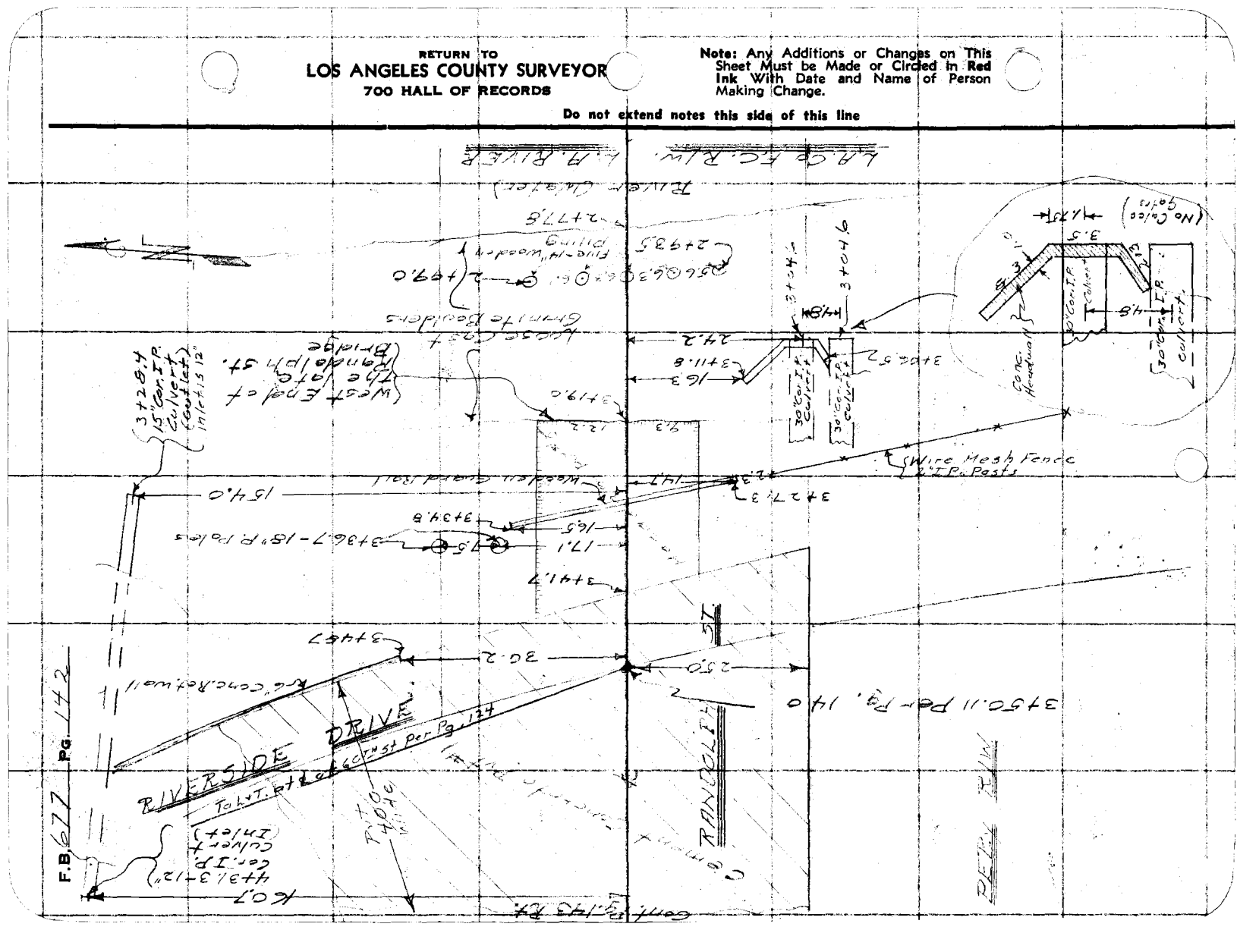
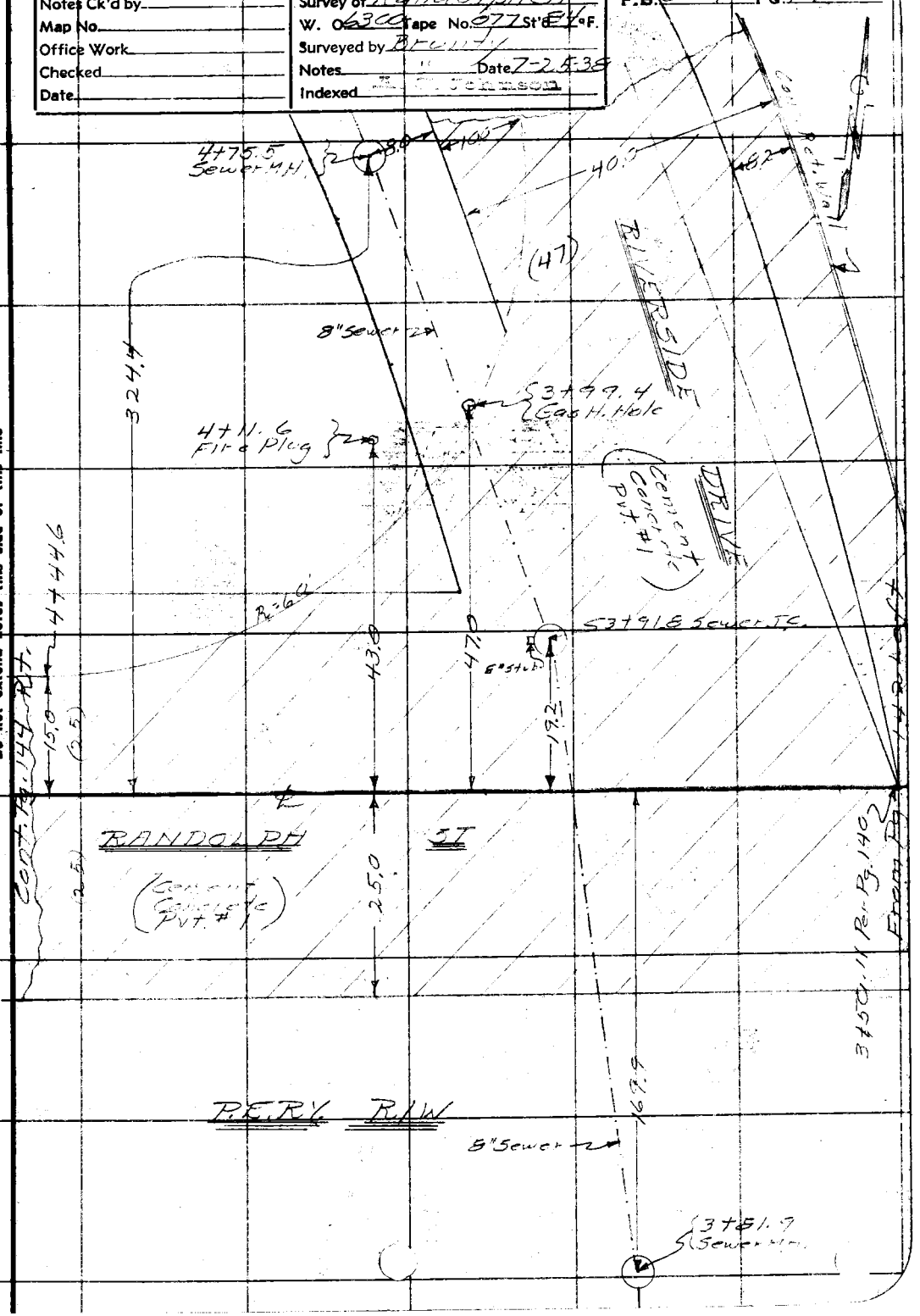
Do not extend notes this side of this line



Notes Ck'd by	Survey of Randolph St
Map No.	W. O. 6300 Tape No. 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-25-38
Date	Indexed [illegible] Johnson

F.B. 677 PG. 143



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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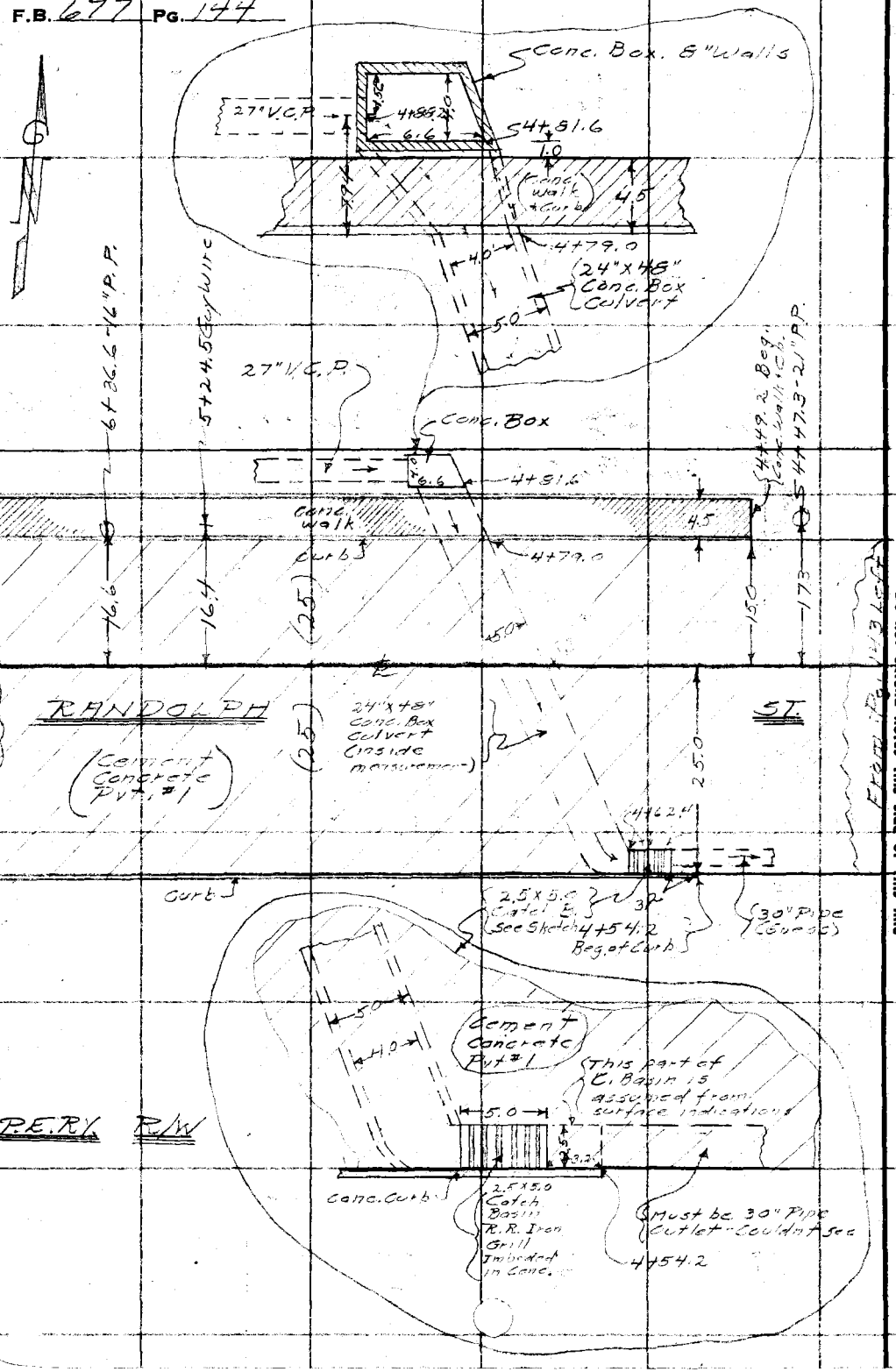
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 677 Pg. 144



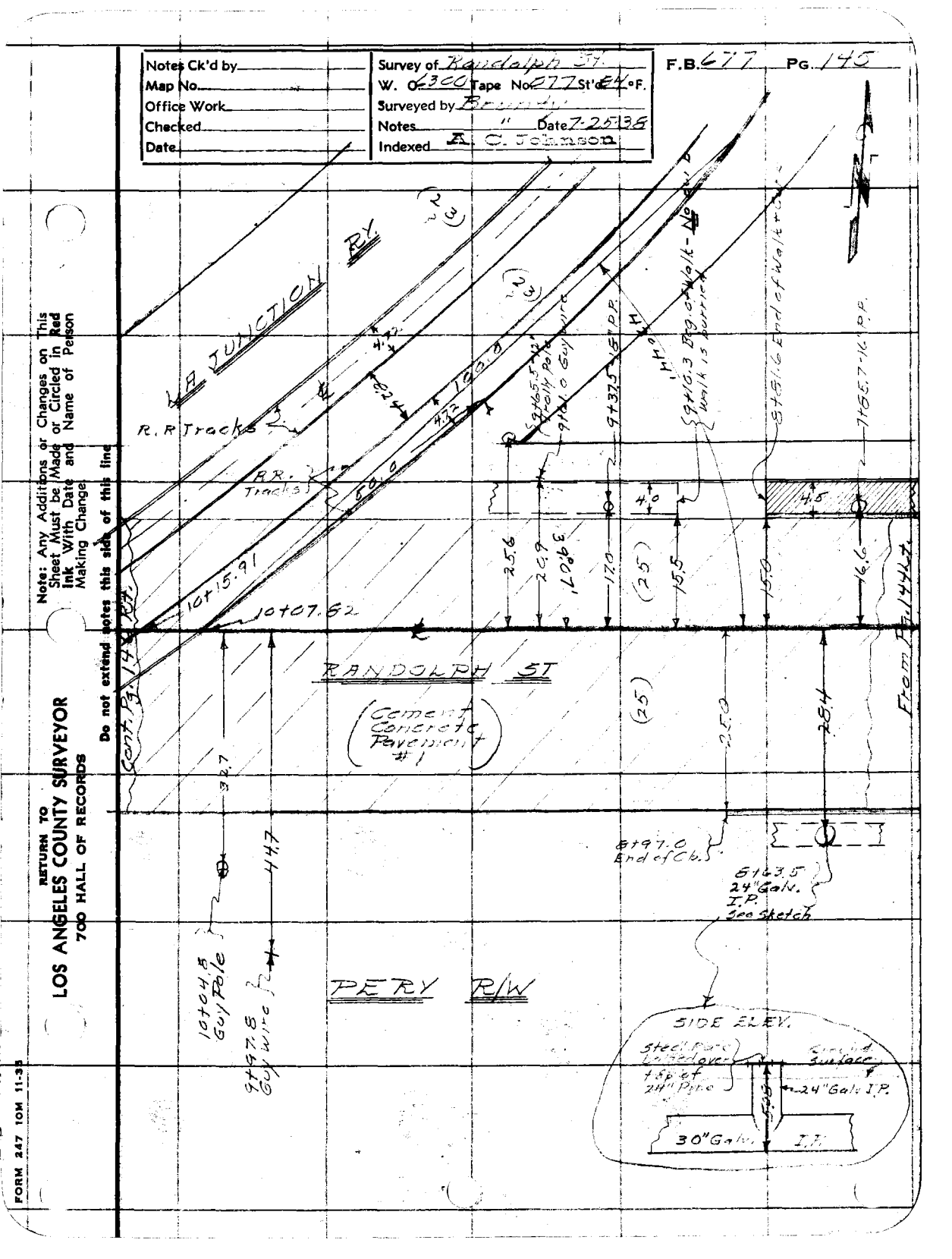
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Randolph St.
Map No.	W. O. 6300 Tape No. 277 St'd 24 °F.
Office Work	Surveyed by Brandt
Checked	Notes " Date 7-25-35
Date	Indexed A. C. Johnson

F.B. 677 Pg. 145



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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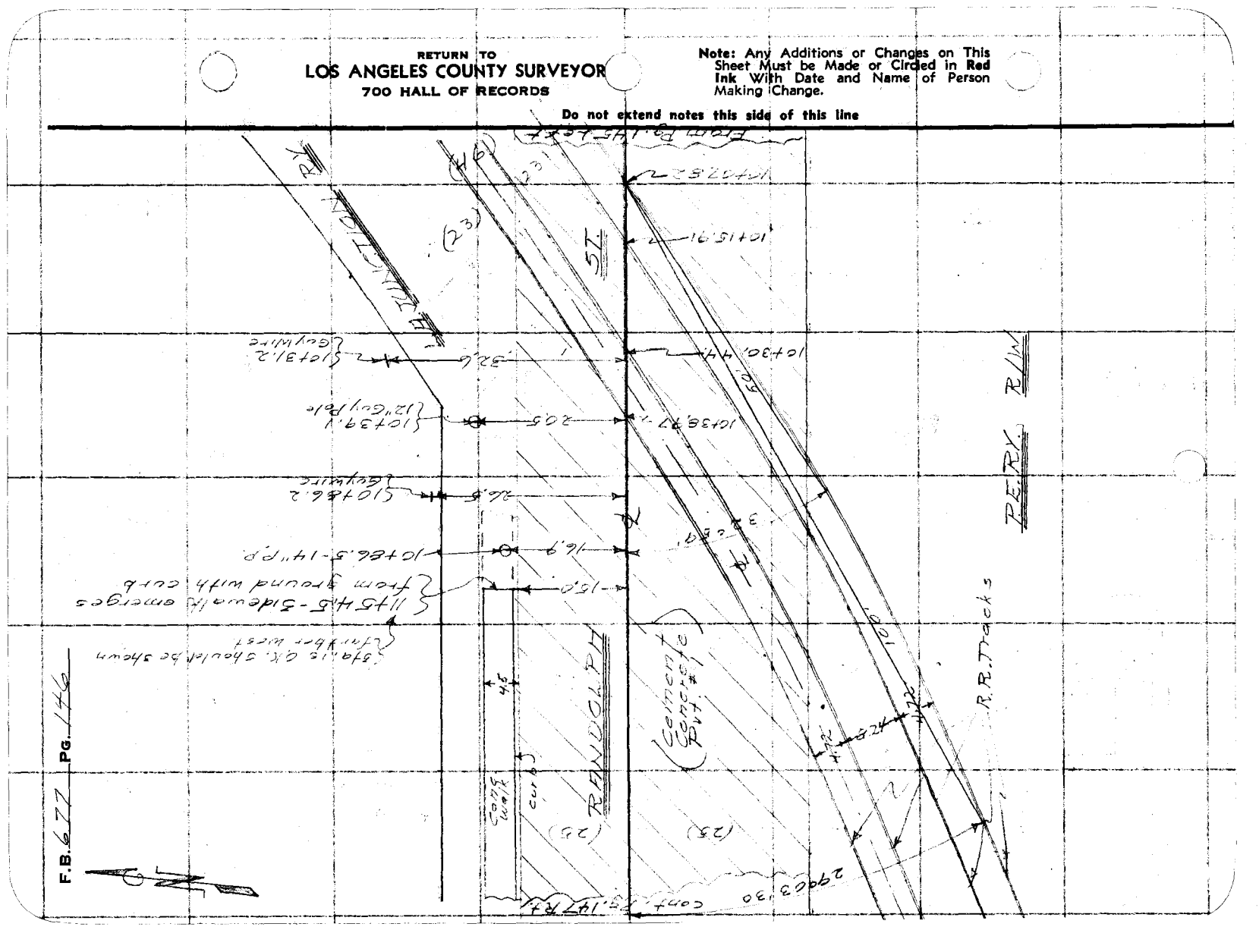
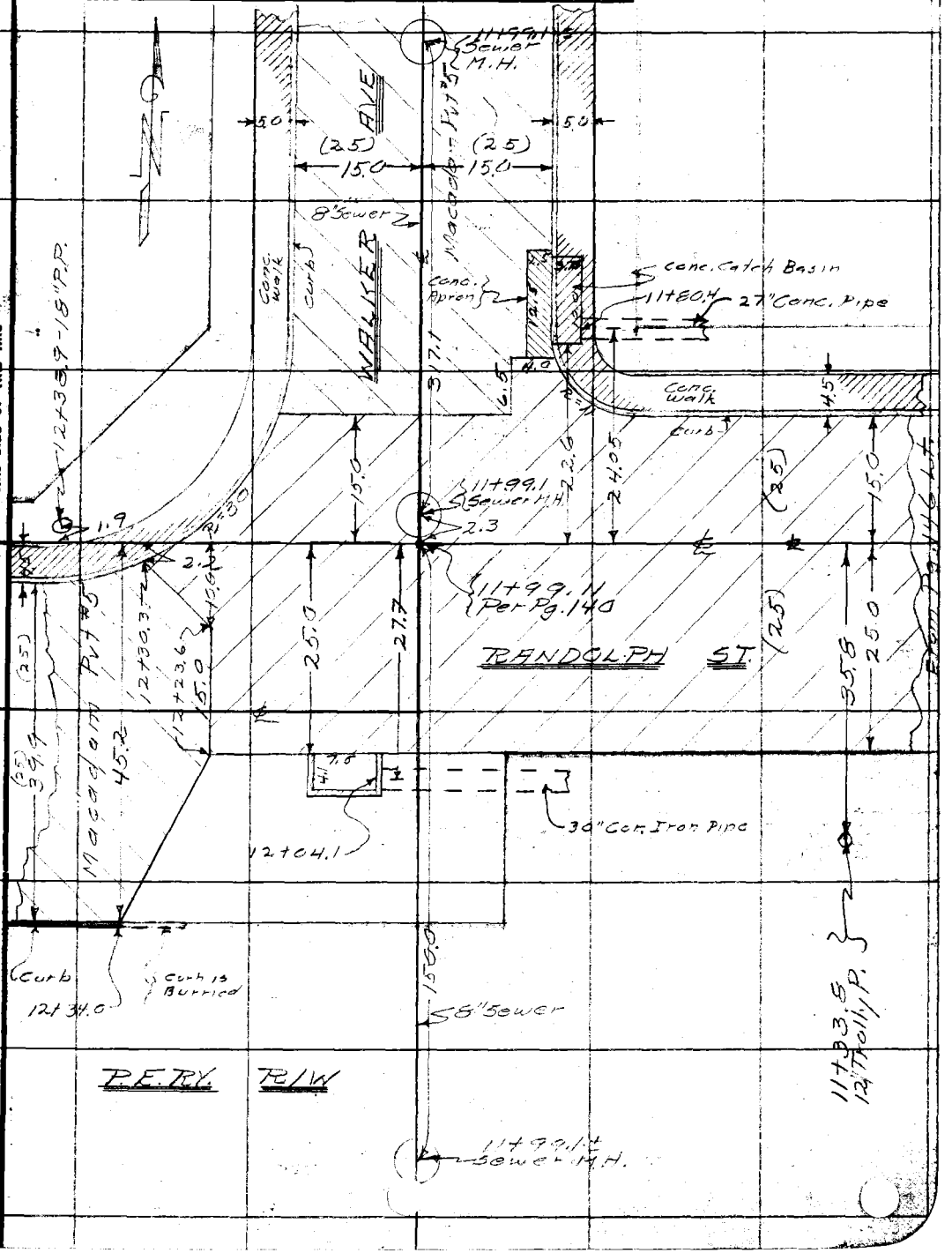


Notes Ck'd by	Survey of Randolph St	F.B. 677 Pg. 147
Map No.	W. O. 6300 Tape No. 677 St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-25-36	
Date	Indexed A. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 677 PG. 148

Profile No.	Notes Red.	Plotted	Job No. 6300	Division No.	F. B 677 Pg. 129
	Date	Date	Survey of RANDOLPH ST		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes 5	Date 7-27-38
	Date	Date	Map No.	Indexed A. C. Johnson	Date

PROFILE

J. N. 6300

DRAINAGE OF MAYWOOD STREETS

RANDOLPH STREET

FROM L.A. RIVER WEST TO WALKER AVE.

FOR NOTES SEE PAGE 140

FOR TOPOGRAPHY NOTES SEE PAGES 141-148

C.E. BRUNTY
H.M. SMITH
V.L. WILLEY
N.R. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
						640
BM#EB173				139.53	BM#EB 173 Elev. 139.528 FBP130 RANDOLPH ST & RIVERSIDE DR. N.E. COR SQUARE IN SO END CB.	
⊼	152	141 05				
T.P			1080	130 25		
⊼	309	133 34				
1+00			98	123 5	℄ RANDOLPH ST RIVER-	
2+00			98	123 5	" " " "	
2+77.8			98	123 5	" " " bot bk.	
"			94	123 9	100' L " "	
"			102	123 1	100' R " "	
2+85			49	128 4	℄ RANDOLPH "	
"			46	128 7	15' L Tp bk	BADLY BROKEN
"			84	124 9	30' L bot DITCH	UP FROM
"			40	129 3	35' L Tp bk	OUTLET OF
"			33	130 0	80' L	2-30' C.I.P.
T.P			029	1330 ~~2~~ 3		
⊼	638	1414 ~~2~~ 3				
3+00			76	133 8	℄ RANDOLPH ST	
"			80	133 4	17 L Tp bk.	
"			125	128 9	26' L bot DITCH	

F. B 677 PG. 150 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of RANDOLPH ST | Date | Date | No.
Survey by B | Notes HMS | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date 7-29-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1414~~2~~3				
3+00			32	1382	42'L	Tp bk
"			12	1402	80'L	
3+046			651	1349~~1~~2	24.2L	Top Conc H.W.
"			992	1315~~2~~1	" L	FL 30" C.I.P
"			1141	1300~~1~~2	29.0L	" " " " " "
3+19			104	1403~~8~~9	℄ RANDOLPH	E edge MACADAM Pav. Tp.bk.
T.P			099	1404~~3~~		
⊼	255	1429				
3+28A			1271	13028	154'R	FL Out 15" C.I.P Culv.
3+44			412	13887	=	
"			25	1405	100'R	Top LEVEE
"			371	13928	25'L	edge Pav
"			31	1399	70'L	
3+50.11			428	13871	℄ INT.	3+48.7
			349	13950	30.2R	EAST SEND Cb Tp Cb
			498	13801	" "	" " " GUT
			780	13519	177'R	Pav. (Low spot River. Dike
			616	13683	Tp Cb	8.2' EAST
			772	13527	GUT	" "
			902	13497	42' WEST	W. edge Pav.

154'R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 300 Division No. ____ F. B. 67 / PG. 3
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 7-26-38
Date 7-29-38 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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1010 4+313 1607 R — Do not extend notes this side of this line — 3-5 4+16.94 L.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 7-22-38

Job No. 6300 Division No. 57

Survey of TANDOLPH

Survey by ____

Indexed ____

F. B. 677 Pg. 152

STATION	B. S.	H. I.	F. S.	ELEV.	
		14299			D177.1 R.
3+50'11			69	134.1	47' West P.L. RIVERSIDE DRIVE
			771	13528	237R "
			762	13737	291R "
3+918	CHAIN DIA ROD				192R SEWER T/C.
	7.84 .067 5.70		1421	12878	8" IN NORTH
	7.69 .067 5.65		1421	12878	8" OUT SOUTH
	7.70 .067 5.74		1411	12888	8" STUB W.
4+00			561	13738	
"			562	13737	25L EDGE PAV.
"			54	13764	45L
			589	13710.15	R
			671	13628	42R Nedge Pav. ON CURVE
4+31.3			1010	13289	160.7 R FL. 12" C.I.P. INLET.
4+75.5	CHAIN DIA ROD				324'R SEWER M.H.
	5.01 .067 7.65		1333	12966	8" IN NORTH
	5.01 .067 7.69		1337	12962	8" OUT SOUTH
T.P.			249	14050	
	363 14413				
3+81.9	CHAIN DIA ROD				169.9 L SEWER M.H.
	6.26 .067 3.94		1587	12712	8" IN NORTH (M.H. SHOULD BE RAISED)
	6.18 .067 9.08		1593	12706	8" OUT SOUTH.

used wrong H.I.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		14413				258 / 989 / 1247
4+49.2			871	13542	15' R TpCb E. END	
"			923	13490	15' R GUT	
4+54.2			927	13486	25' L TpCb E END.	
"			951	13462	25' L GUT	
4+57.4			1247	13166	24' L bot CATCH BASIN. (LEVEL bot)	
4+62.2			955	13458	℄ BREAK IN PAV. GRADE.	
T.P			923	13490		
⊼	469	13959				
4+84.9			781	13178	205R bot N end 2'x4' Conc box	
4+88.2			750	13209	22.9 27" V.C.P F.L.	
5+00			500	13459	℄	
6+00			477	13482	℄	
7+00			468	13491	℄	
"			438	13521	25' L TpCb	
"			502	13457	" GUT	
"			376	13583	15' R TpCb	
"			445	13514	" GUT	
8+00			451	13508	℄	236 / 508 / 44
8+63.5			744	13215	284' L FL. 30" C.I.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 677 Pg. 23
X-Sec. No. ____ Date ____ Date ____ Survey of RANDOLPH ST
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 7-26-37
Date 7-29-38 Date ____ Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		13959				
8+81.6			442	13517	℄	BREAK IN ℄ GRADE.
"			355	13604	TpCb	W END 15'R
"			424	13535	GUT	" "
8+97.0			411	13548	25 L	Cb & GUT W. END
T.P.			151	13808		
⊼	597	14405				
9+00			816	13589	℄	
9+10.3			797	13608	16' R	SIDEWALK E. END
9+82			506	13899	℄	
"			560	13845	25'L	Sedge Pau
"			500	13905	15'R	N " "
10+07.82			469	13936	℄	Tp RAIL
"			615	13790	100'	N.E BOT RAIL
"			495	13910	100'	S.W " "
10+15.91			471	13934	℄	Tp RAIL
"			610	13195	100'	N.E " "
"			500	13905	100'	S.W " "
10+30.44			470	13935	℄	Tp RAIL
"			626	13779	100'	N.E " "
"			510	13895	100'	S.W " "

F. B677 PG. 154 Job No. 6300 Division No. Notes Red. Plotted Profile
Survey of Randolph St. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 7-29-38 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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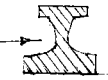
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		14405			RAIL →  0.41
10+38.97			473	13932	℄ TOP RAIL
"			644	13761	100' N.E BOT RAIL
"			527	13878	100' S.W. " "
10+72			481	13924	℄ BREAK IN PAV. GRADE.
"			464	1394	25'L
"			501	13904	15'R
11+00			566	13839	℄
11+545			758	13647	15'R TPCB & GUT E. end.
11+99.1			824	13581	℄ INT WALKER AVE
			809	13596	25'L S. edge PAV.
			641	13764	40'L
11+99.1	CHAIN	DIA	ROD		2.3R SEWER M.H.
	7.33	0.67	829	1629	12776 8" IN NORTH
	7.34	0.67	830	1631	12774 8" OUT SOUTH.
				828	13577 R ℄ WALKER AVE N. edge Con. PAV.
				791	13614 100'R ℄ WALKER "
				750	13655 TPCB 15' EAST
				822	13583 GUT " "
				738	13667 TPCB " WEST
				810	13595 GUT " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 177 PG. 151
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.N.C. Checked ____ Survey by B Notes 5 Date 7-26-38
Date 7-29-38 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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F. B. 617 Pg. 156 | Job No. 6300 Division No. | Profile
Survey of Lankershim St | No.
Survey by B. C. Johnson | Notes Red. | Plotted | X-Sec.
Indexed | Notes Chkd. C.W.C. | Date | Date | No.
Date 7-29-38 | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		14405			
11+99.1	CHAIN / DIF / 20D				3194R SEWER M.H. 10.54 12.17 23
	728 / 0.67 / 7.31		1524	12879	8" IN NORTH
	7.30 / 0.67 / 730		1527	12878	8" OUT SOUTH
"					150' L SEWER M.H. M.H.
	779 / 0.67 / 836		1682	127 X 3	8" IN NORTH (SHOULD BE
	776 / 0.67 / 839		1682	127 X 3	8" OUT SOUTH. RAISED.
1"			1703	13302	6" OUT CATCH BASIN N.E COR.
			1706	13299	12"X30"V.C.P INLET " "
12+04.1			1268	1X137	27.7'L 6" OUT CATCH BASIN
"			1126	1X279	27.7'L 12" C.I.P. INLET.
			517	13255	20'S INT ℄ RANDOLPH GOING W.
12+34.4			777	13628	℄ " " "
"			712	13693	25.2' L TP CB E.end
"			761	13614	" " 6" OUT CO.
			762	13643	100'WEST INT ℄ RANDOLPH WEST
			734	13671	" 20' NORTH TP CB
			808	13537	" 20' " 6" OUT
			697	13758	" 20' SOUTH TP CB
			764	13611	" 20' " 6" OUT

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		14405				
			758	13647	TpCb E. end Cb.R. N.E. Cor	
			806	13599	Gut " " " " " "	
			757	13648	TpCb " " " " "	
			846	13559	Gut " " " "	
			749	13656	TpCb N " " " N.W. "	
			810	13595	Gut " " " " " " "	
			743	13662	TpCb W " " " " " "	
			820	13~~6~~585	Gut " " " " " " "	
B.M# EB171			747	13658	B.M# EB171 Elev. 136.599 F.B 640-129 WALKER AVE & RANDOLPH ST N.W. Cor Bt spk, N. end C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 677 Pg. 157

X-Sec. No. ____ Date ____ Date ____ Survey of RANDOLPH ST

Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 7-26-30

Date 7-29-38 Date ____ Map No. ____ Indexed A. C. Johnson

F. B677 PG. 158 | Job No 6300 | Division No. | Notes Red. | Plotted | Profile

Survey of RANDOLPH ST | Date | Date | No.

Survey by B | Notes 5. | Notes Chkd. | Checked | X-Sec.

Indexed R. C. Johnson | Date | Date | Date | No.

PROFILE

RANDOLPH STREET

DRAINAGE OF MAYWOOD STREETS

J. No. 6300

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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Notes Ck'd by	Survey of	F.B. 677 PG. 159
Map No.	W. O. Tape No. St'd OF	
Office Work	Surveyed by	
Checked	Notes Date 7-25-39	
Date	Indexed A. C. Johnson	

EAST COMPTON CREEK D.S. #1

J.N. 6331

LOCATION OF SEWER HOUSE CONNECTIONS ON N. SIDE OF SANTA ANA ST - BETWEEN GARDEN VIEW AVE and SOUTH GATE AVE

CE Brunty
HM Smith
MA Van Doren
JL Willey

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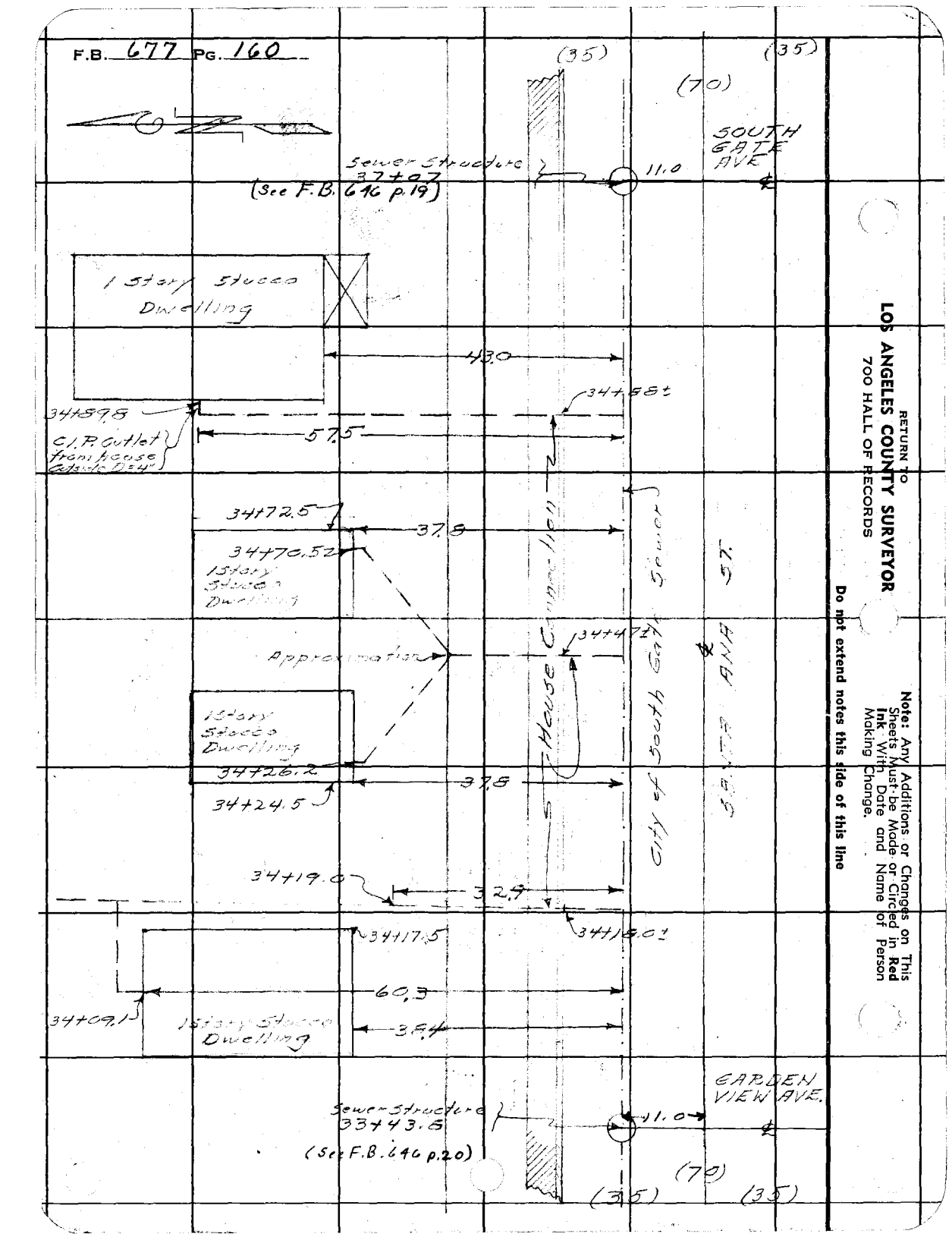
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 677 Pg. 160



RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "EL-102"				133.86	B.M. "EL-102" El. 133.86 O F.B. 639 Pg. 100 Santa Ana St. & Garden View Ave. S.W. Cor. Bt. Spk. in Cb. 6' W. of W. end C.R.	
π	4.53	138.39				
34+09.1			4.54	133.85	60.3 N. ℄ of Sewer - Top of C.I.P. Outlet (4" Outside O.)	
34+19.0			7.79	130.60	32.9 " " " " " V.C.P. Sewer Pipe	
34+26.2			4.52	133.87	37.8 N. ℄ of Sewer - Top of C.I.P. Outlet (4" Outside O.)	
34+70.5			4.84	133.55	" " " " " " " " " "	
34+89.8			4.67	133.72	57.5 " " " " " " " " "	
B.M. "EL-101"			4.20	134.19	B.M. "EL-101" El. 134.203 F.B. 639 Pg. 10 Santa Ana St. & South Gate Ave. S.W. Cor. Bt. Spk. in Cb. 7' W. of W. end C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F. B. 677 Pg. 161
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] #1
Date 7-26-39 Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 7-25-39
Date ____ Date ____ Map No. ____ Indexed C. John Board

F. B. 677 PG. 162 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of E.C. Creek D.S. #1 Sec A
Map No.	W. O. 6911 Tape No 977 St'd 64 OF.
Office Work	Surveyed by Brundy
Checked	Notes Date 7-25-37
Date	Indexed A. C. Johnson.

F.B. 677 Pg. 1 68

EAST COMPTON CREEK DRAINAGE SYSTEM #1 SECTION "A"

J.N. 6911

DATA FOR PROPOSED SEWER AT SALT LAKE AVE TRUNK AND RAYO AVE.

C.E. Brundy
H.M. Smith
M.A. Vandeven
J.L. Wiley

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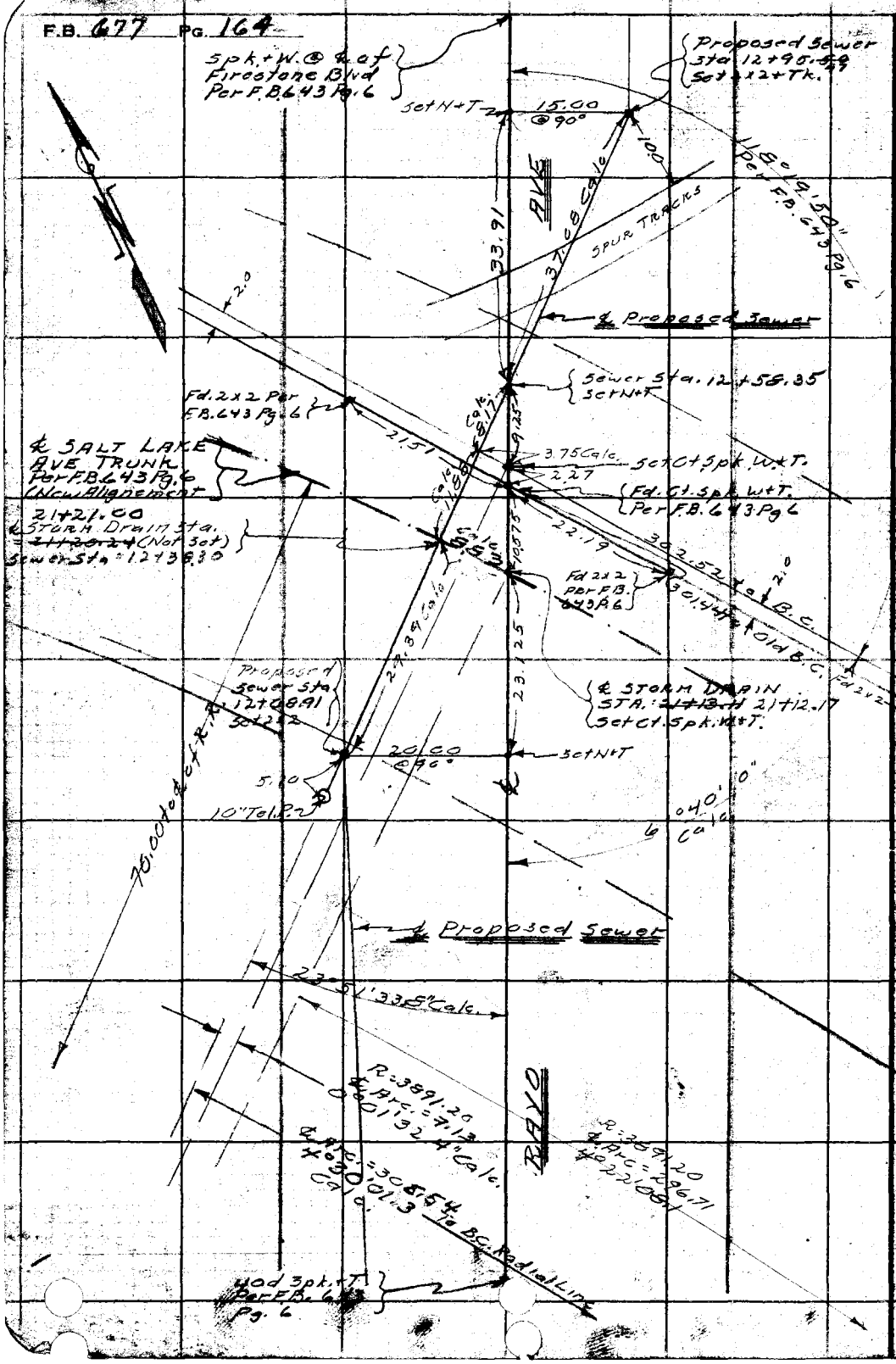
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 677 PG. 164



WS 34-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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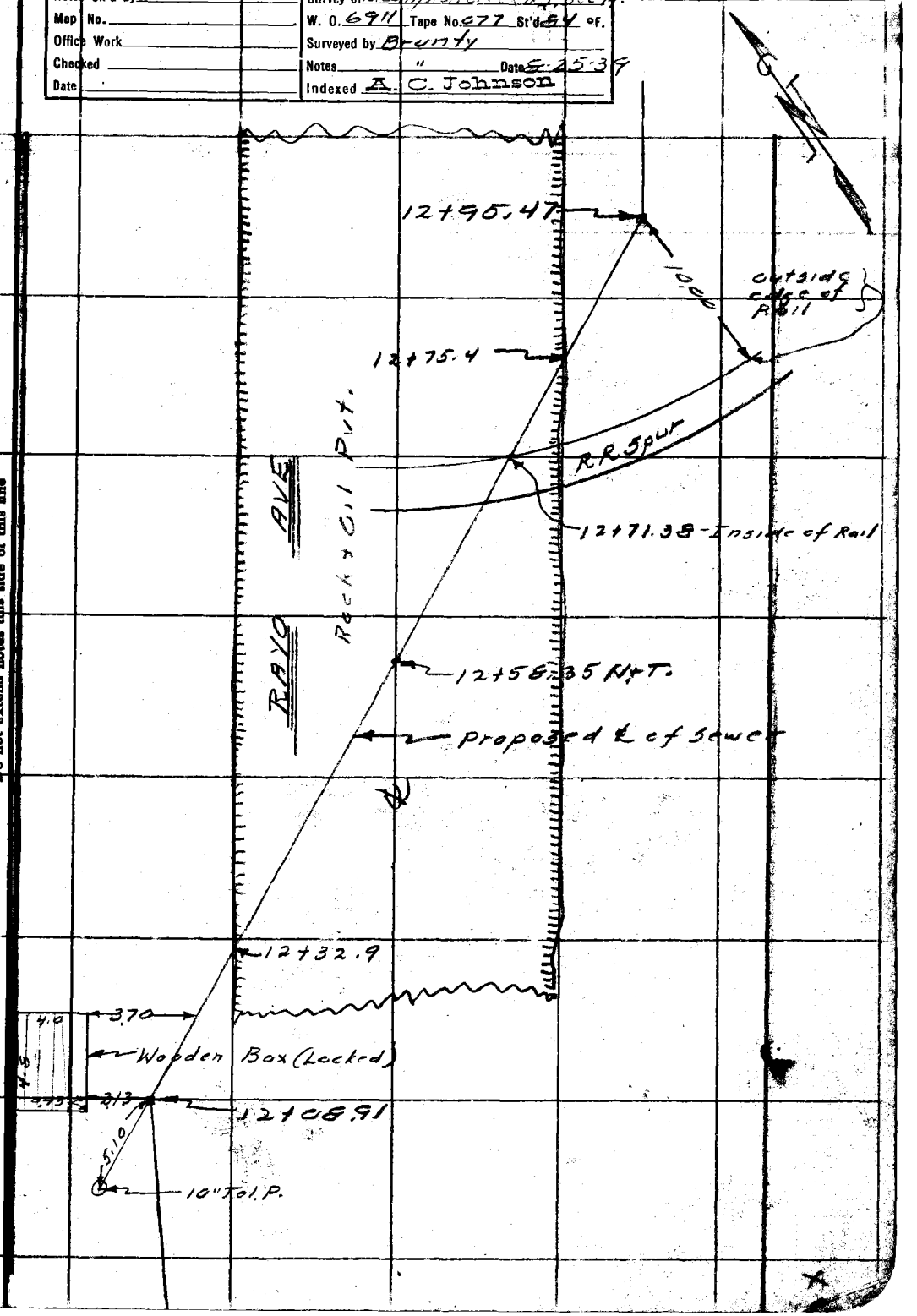
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of E. Compton Creek Dist. Sec. 17 F.B. 677 Pg. 165
Map No.	W. O. 6911 Tape No. 677 St'd 84 of.
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-25-39
Date	Indexed A. C. Johnson



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. 677 PG. 166

3-19-40

Brawley

From Frank E. Alderman
City Engineer of South Gate

Sewer Crossing at Rayo Ave.

Manhole on northside

Elev. of Top.	106.25
Elev. of F.L.	94.37
Elev. above F.L. =	11.88

Manhole on South Side

Elev. of Top.	109.00
Elev. of F.L.	94.27
Elev. above F.L. =	14.73

W. J. G.

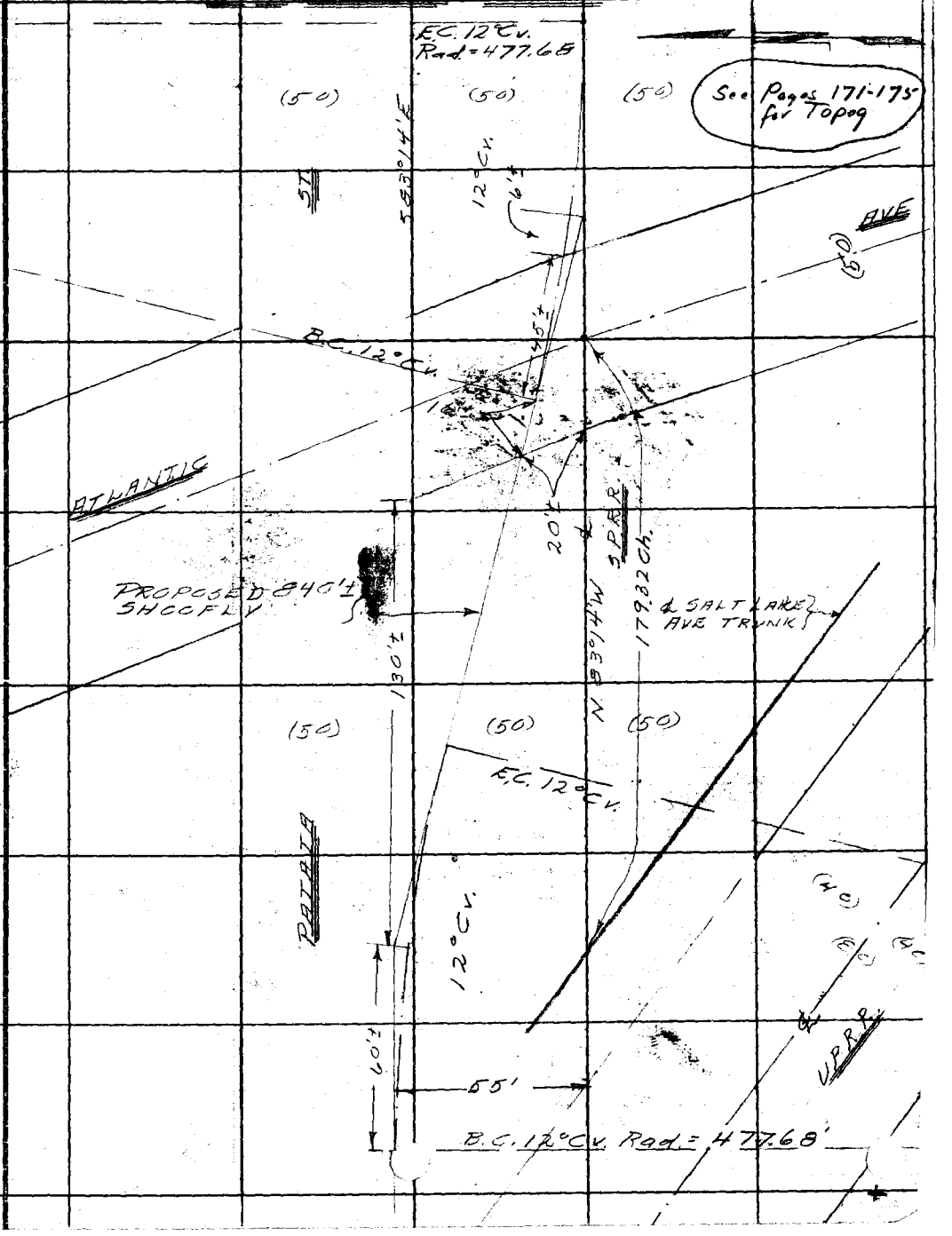
WE[illegible]Y FIELD

DESIGN SURVEY PROGRESS - STORM DRAIN

DAY	235, 124, 125 BENCH MARKS	PRELIM. CHAINING	TEST HOLES	PROFILE	M. H. CHECK	CROSS SECTIONS	POINTS LOCATED	POINTS SET	CENTER LINE CHAINING	LOCATE IMPROVE.	JOB NAME	JOB NO.
											MONTH YEAR	CHIEF
	213	214	215	217	217	218	219	219	231	234		
	HRS MI. HRS	FEET HRS	NO. HRS	FEET HRS	NO HRS	FEET HRS	NO. HRS	NO. HRS	FEET HRS	FEET HRS	LOCATION	FROM TO

Notes Ck'd by	Survey of E. C. Creek D.S. Sec. A	F.B. 677 PG. 167
Map No.	W. O. 6911 Tape No. 677 St'd 84 of	Copied from Plan furnished by S.P.R.R. Co. Revised 7-28-39 Drawing A-2041
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-19-39	
Date	Indexed E. C. Johnson	

℄ of PROPOSED SHOOFLY SCALE 1" = 50'



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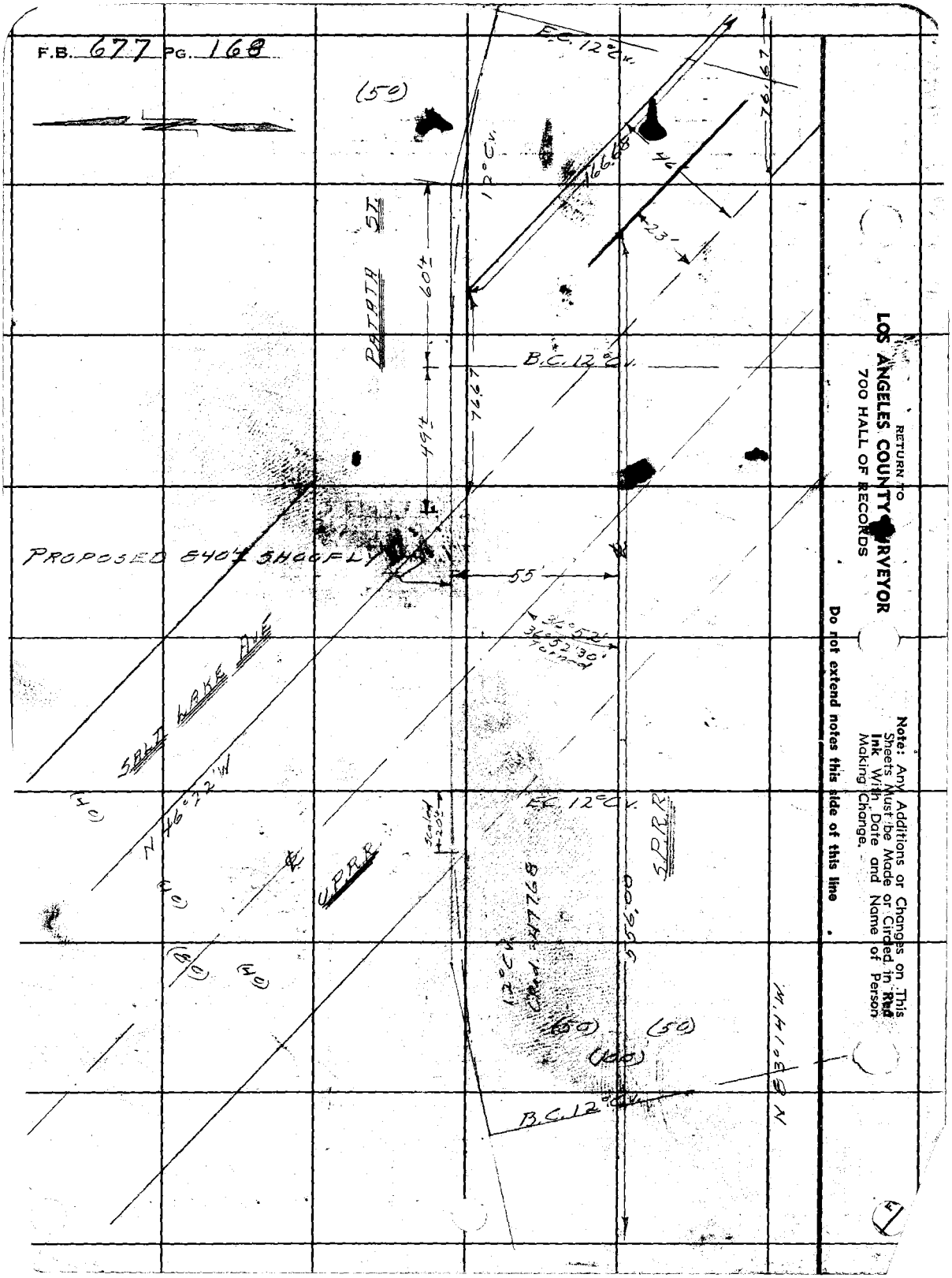
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

M 10-37

F.B. 677 PG. 168



RETURN TO
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700 HALL OF RECORDS

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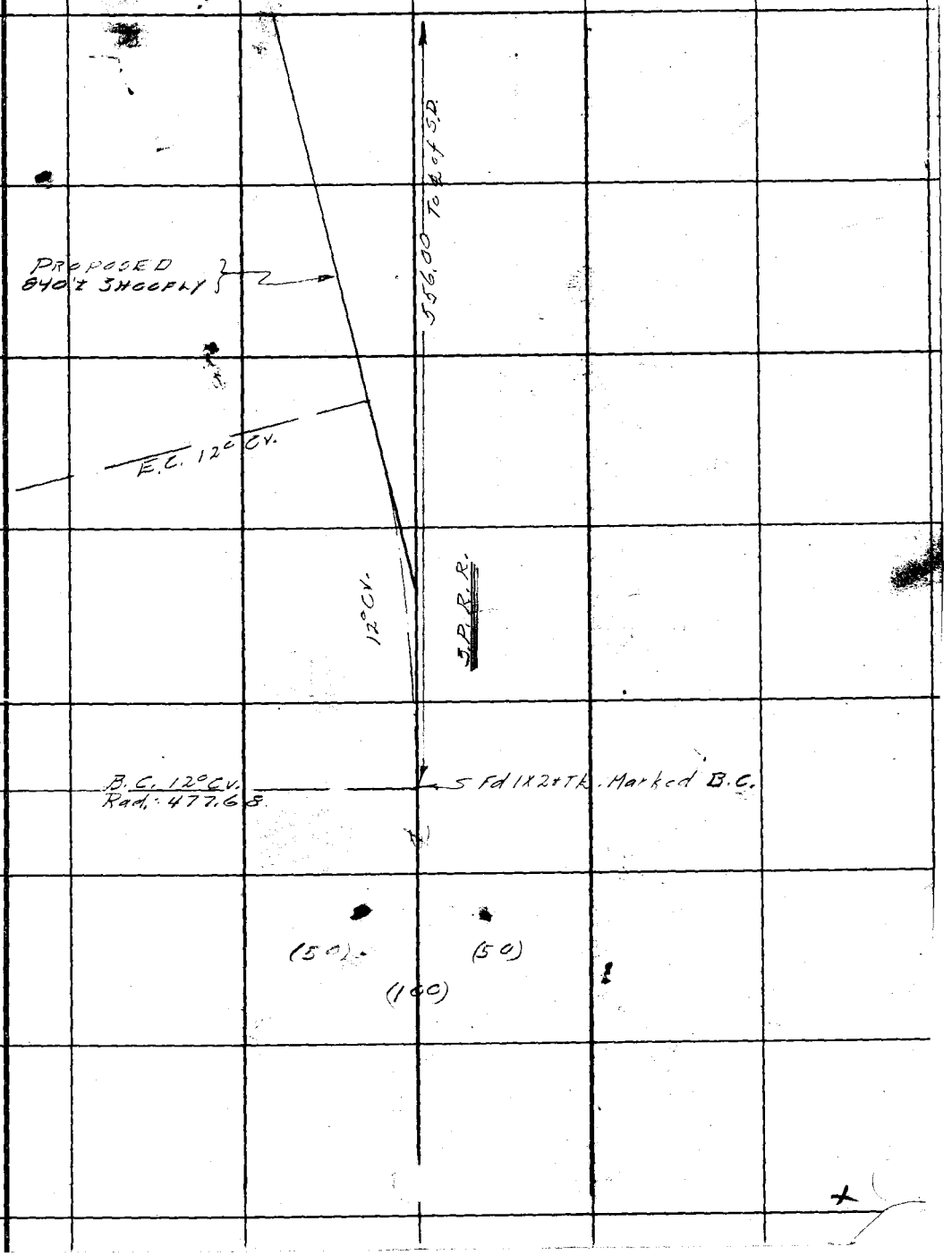
Notes Ck'd by	Survey of E. C. Creek D.S. #1 [illegible]	F.B. 677 PG. 169
Map No.	W. O. 6911 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brandy	
Checked	Notes " Date 9-19-39	
Date	Indexed A. C. Johnson	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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F.B. 627 PG. 170

Notes Ck'd by	Survey of E. Compton Creek	F.B. 677	Pg. 171
Map No.	W. 0691 Tape No. 077 St'd 24 of		
Office Work	Surveyed by Brunty		
Checked	Notes Date 7-19-37		
Date	Indexed E. C. Johnson		

EAST COMPTON CREEK DRAINAGE SYSTEM #1 SEC. "A"

J.N. 6911

SALT LAKE AVE. T.U.N.K. AND SOUTHERN PACIFIC R.R.

TOPOGRAPHY ALONG ROUTE OF PROPOSED SHOOFLY

C E Brunty
H M Smith
M A Van Deren
J L Willey
N. R. Smith

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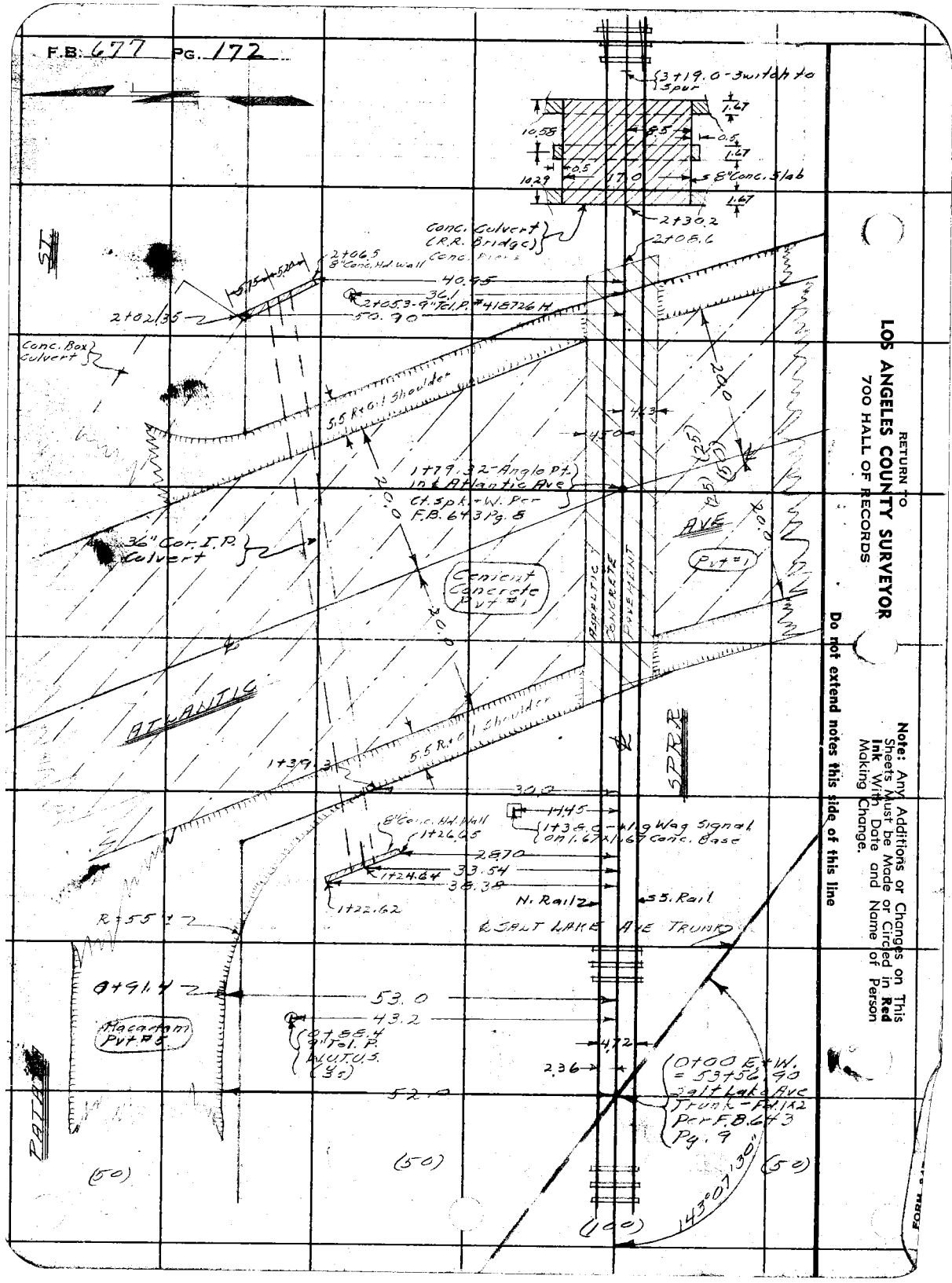
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SM 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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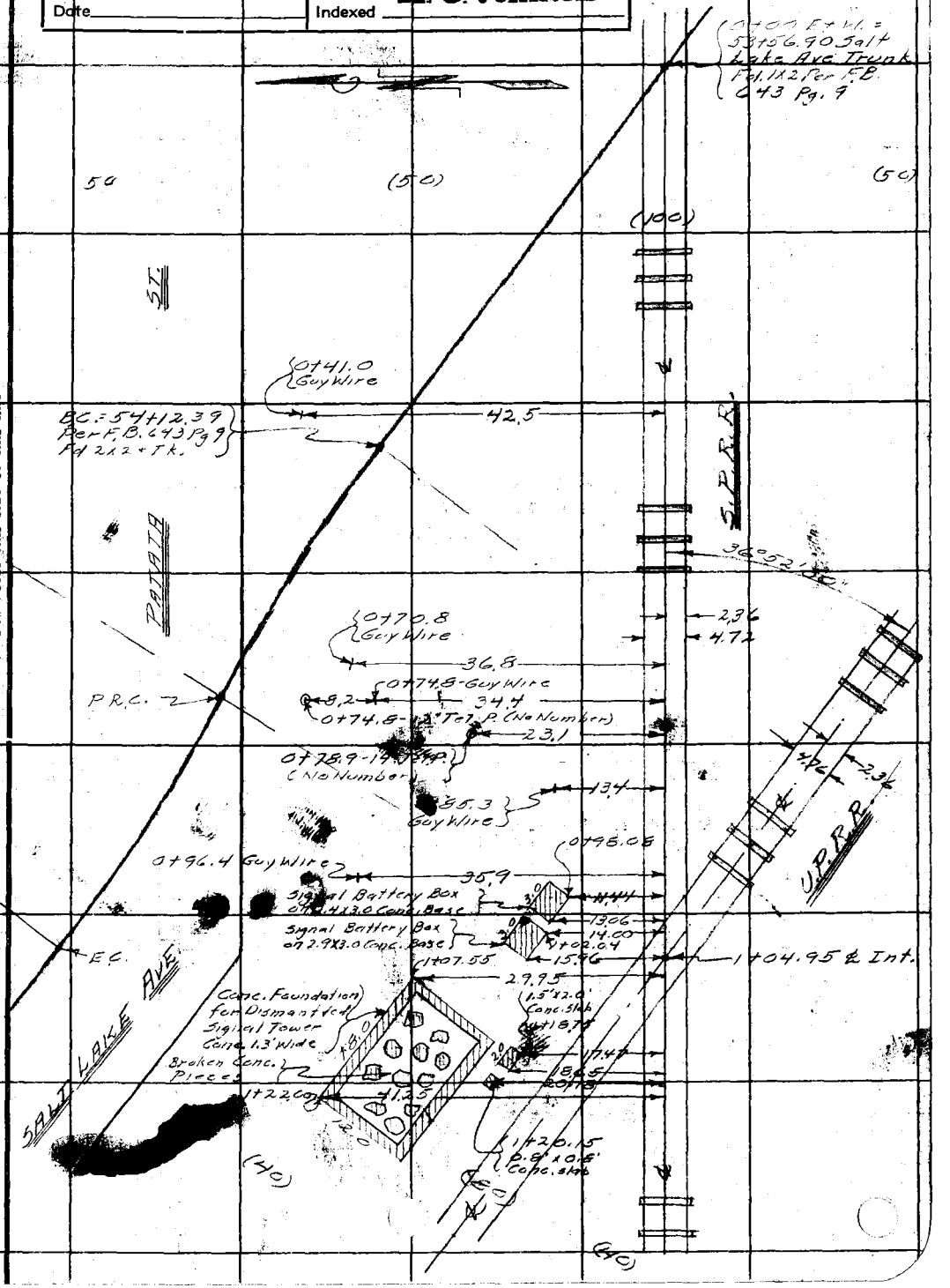
Section A

Notes Ck'd by	Survey of E. Compton Creek D.S. #1	F.B. 677 PG. 173
Map No.	W. O. 6911 Tape No. 077 St'd 84 °F	
Office Work	Surveyed by Brunty	
Checked	Notes A. C. Johnson Date 9-19-39	
Date	Indexed	

Todays Maximum 1-6°F in the shade



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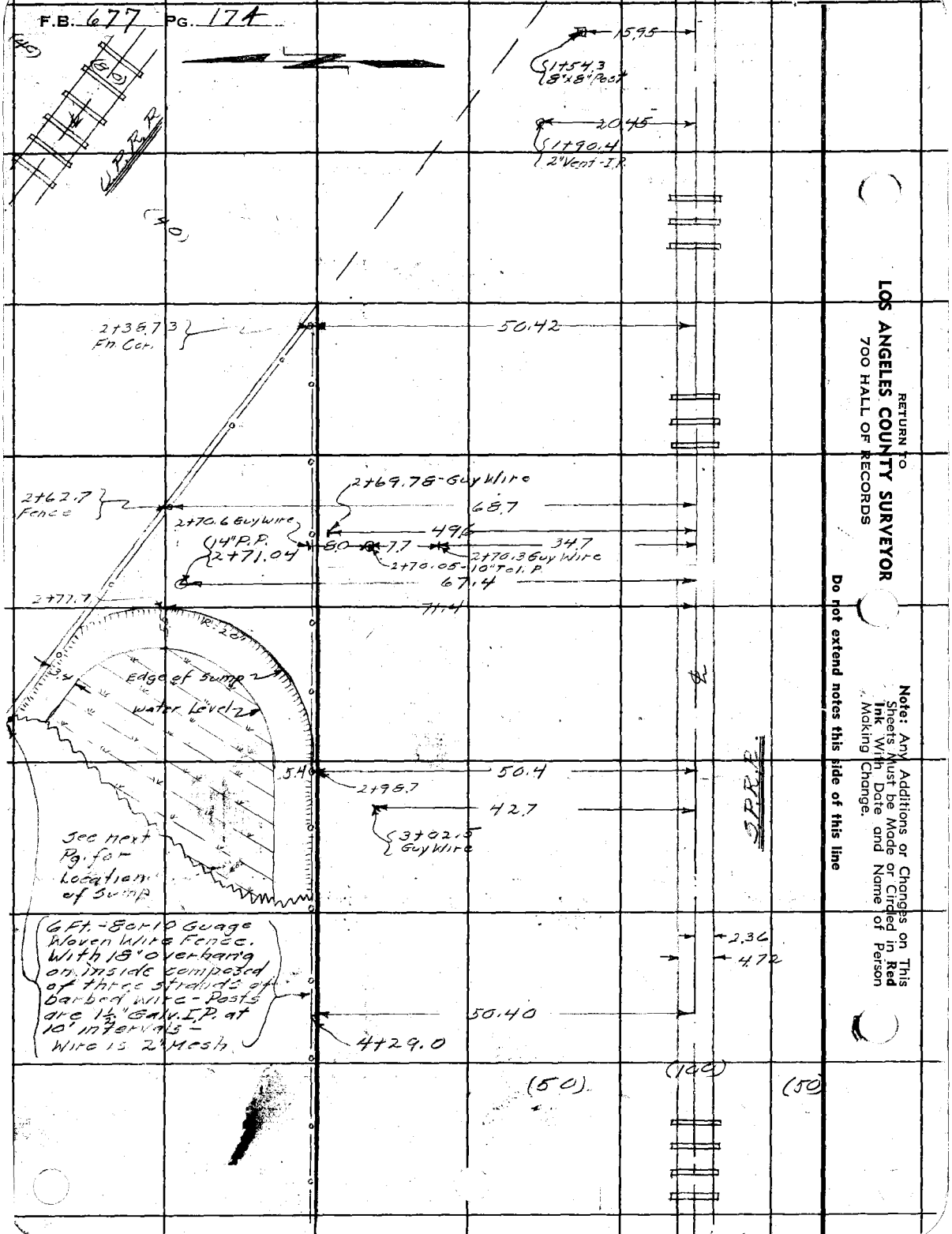
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 677 PG. 171



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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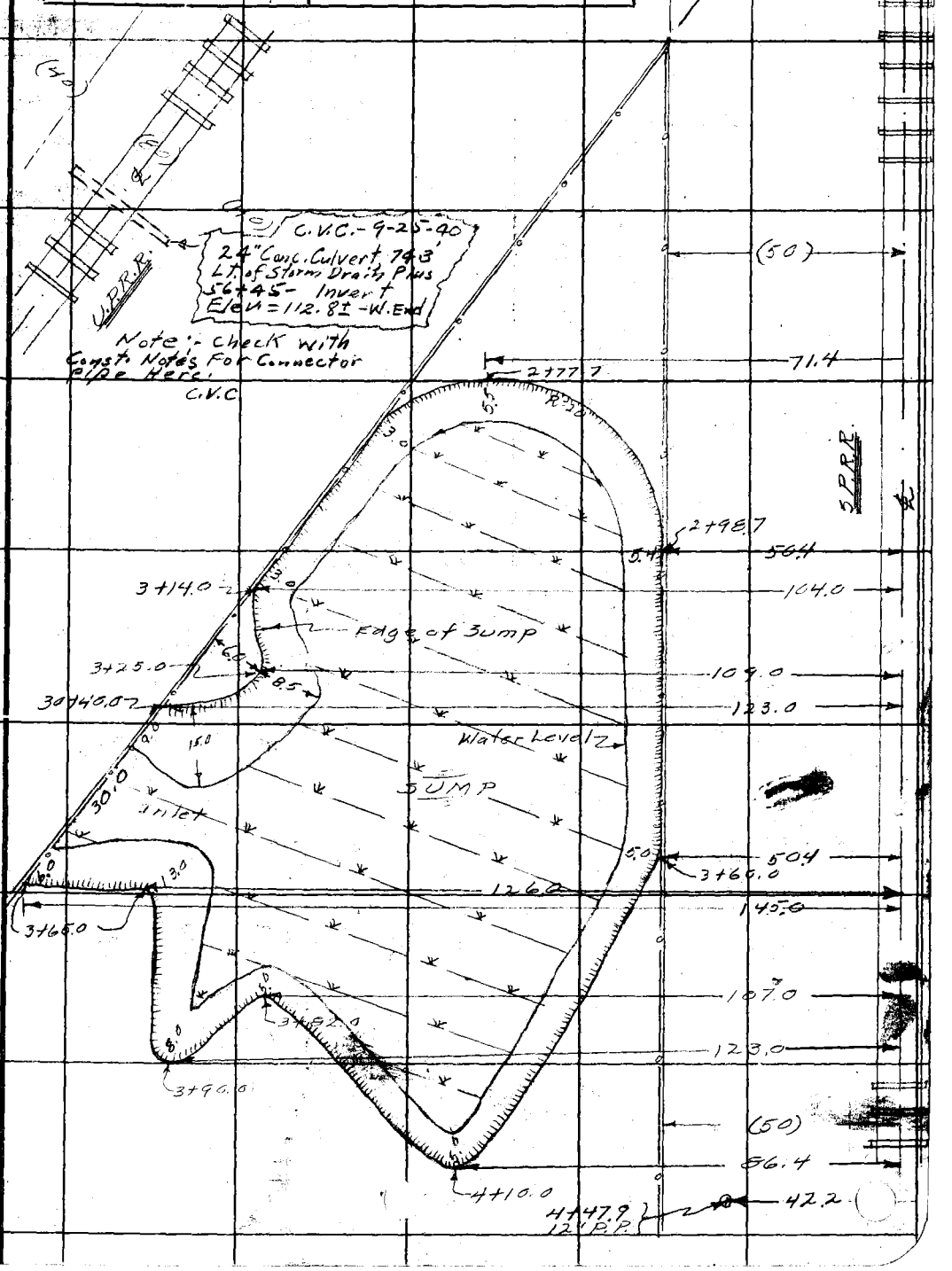
Notes Ck'd by	Survey of E. C. Creek D.S. #1 Sec A	F.B. 677 Pg. 175
Map No.	W. O. 6911 Tape No. 077 St'd 84 of	
Office Work	Surveyed by Brandy	
Checked	Notes " Date 9-19-39	
Date	Indexed A. C. Johnson	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

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F.B. 627 PG. 126

Notes Ck'd by	Survey of E. Compton Creek D.S. #1 Sec A	F.B. 677	Pg. 177
Map No.	W. O. 6911 Tape No. 077 St'd 24 of		
Office Work	Surveyed by Brunty		
Checked	Notes " Date 9-27-39		
Date	Indexed A. C. Johnson		

EAST COMPTON CREEK D.S. #1 SECTION "A"

JN6911

SALT LAKE AVE TRUNK

GOLF DRIVING RANGE, ARCHERY RANGE and PONY RIDE AT ATLANTIC AVENUE

TOPOGRAPHY

CE Brunty
HM Smith
MA Vanderlaan
JL Willey
NR Smith

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RETURN TO
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700 HALL OF RECORDS

Prog. C.V.C.
9-29-39

RECEIVED W.I.G. 10-2-39
REDUCED In Field
CHECKED ✓

FORM 247 5M 10-37

F.B. 677 Pg. 178

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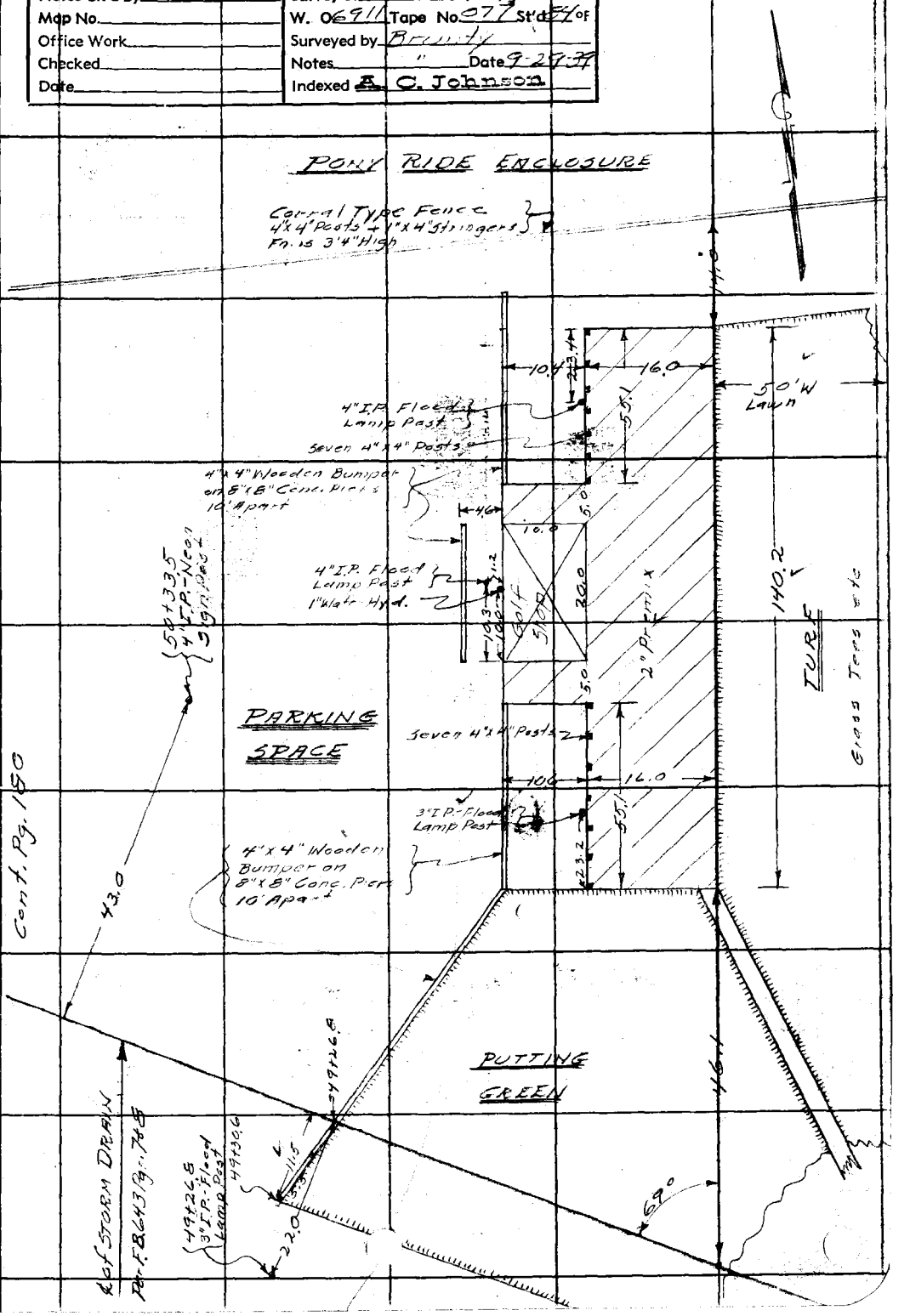
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes Ck'd by 2	Survey of E. C. Creek D.S. Wood	F.B. 677 Pg. 179
Map No.	W. 06911 Tape No. 077 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-29-39	
Date	Indexed A. C. Johnson	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

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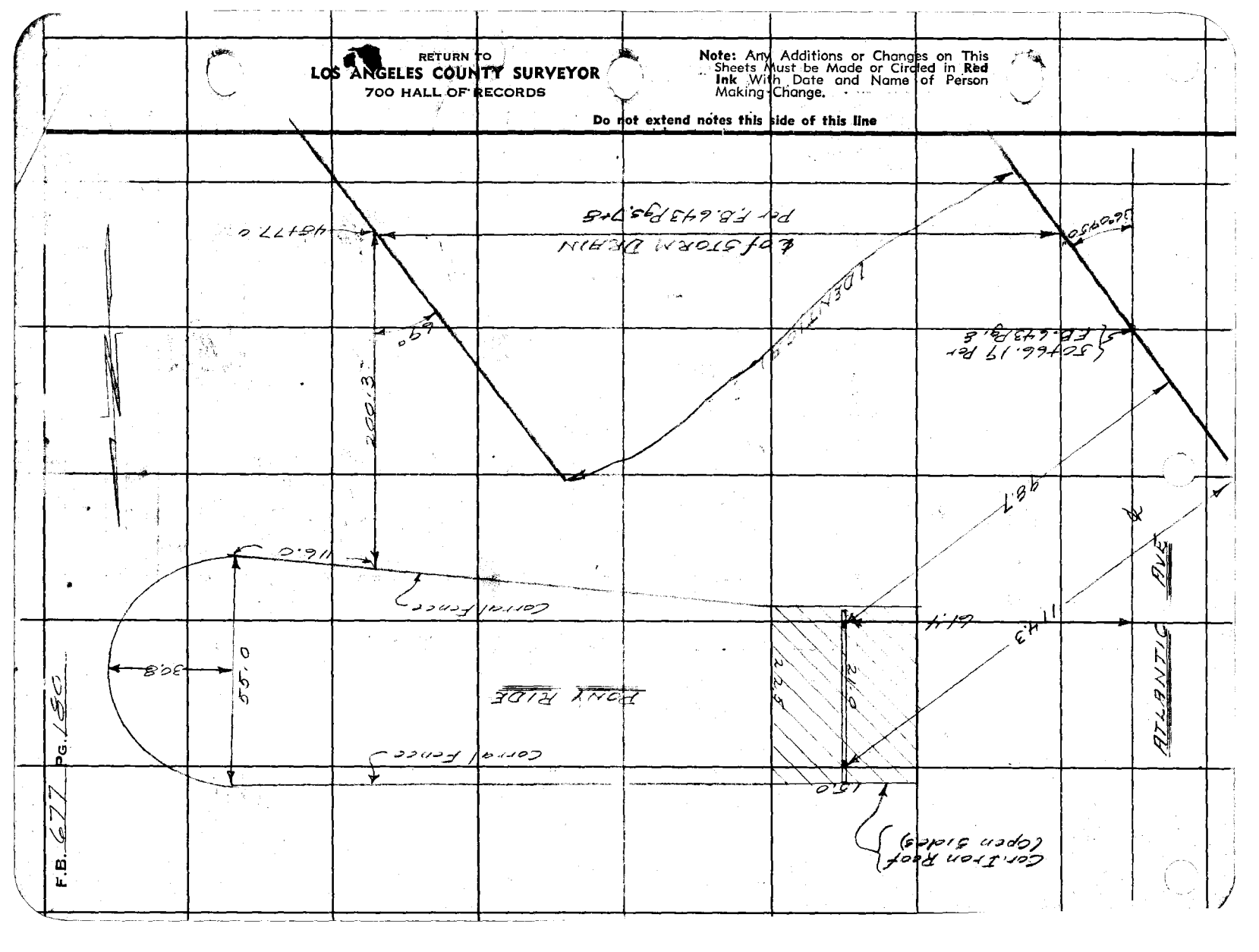


Notes Ck'd by	Survey of Bear Ave Branch	F.B. ~~653~~ 677 Pg. ~~219~~ 181
Map No.	W. O. 6331 Tape No. 058 St'd °F.	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 9-17-36	
Date	Indexed A. C. Johnson 1-15-37	

E. COMPTON CREEK D.S.
J.N. 6331

58TH ST LATERAL
OFF
BEAR AVE BRANCH
OF
E. COMPTON CREEK D.S.

For Profile See F.B. 653 Pg 231 To 248

Miller
Braden
Stewart
Johnston

NOV 2 [illegible]

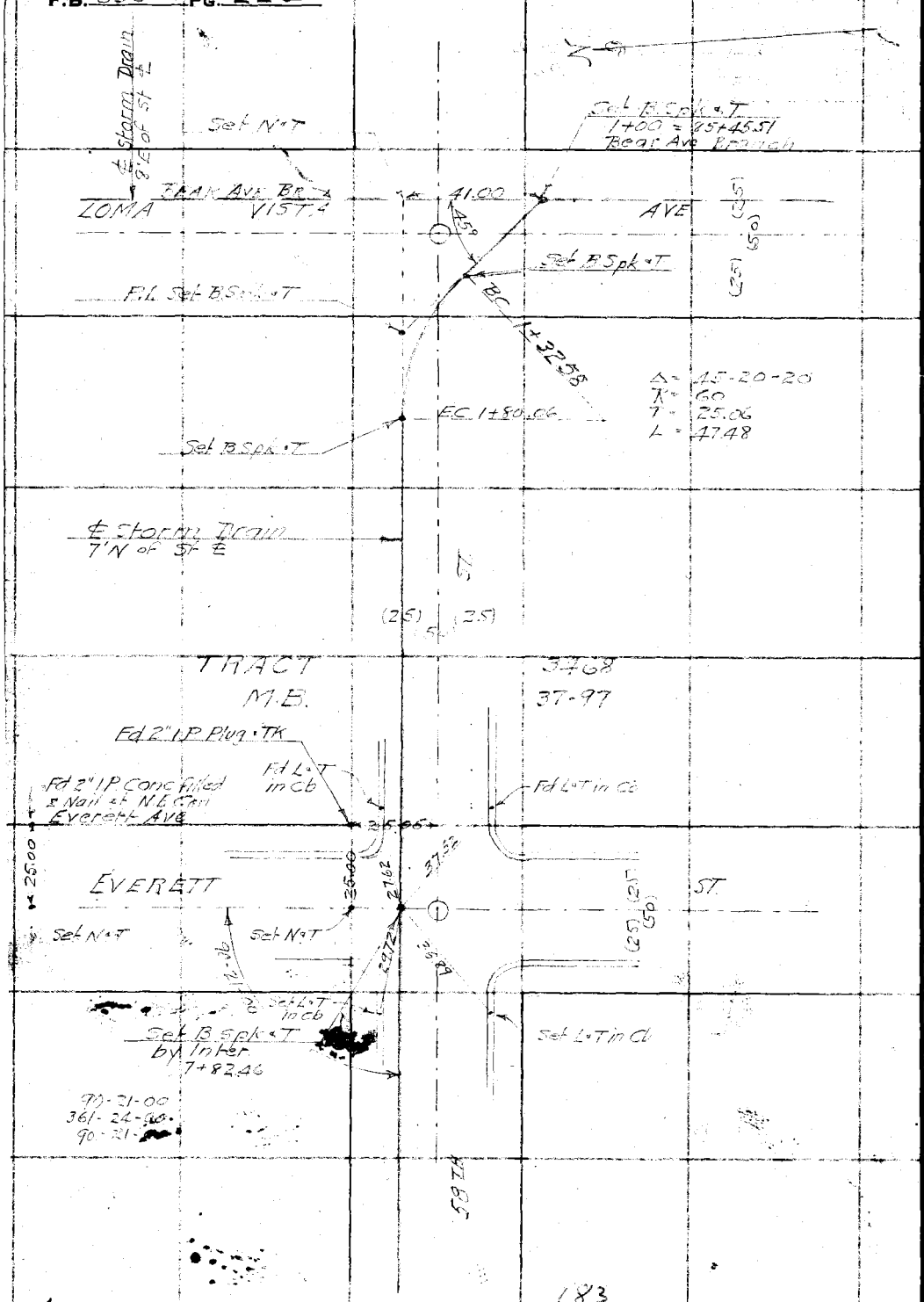
RECEIVED
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓

Note: Any Additions or Changes [illegible] This Sheet Must [illegible] Made or Circ[illegible] Red Ink W[illegible] and Nar[illegible]son Making [illegible] Do not extend notes this side [illegible] line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. ~~653~~ 677 PG. ~~220~~ 182



Coin at top page ~~221~~ 183

WS, 7-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

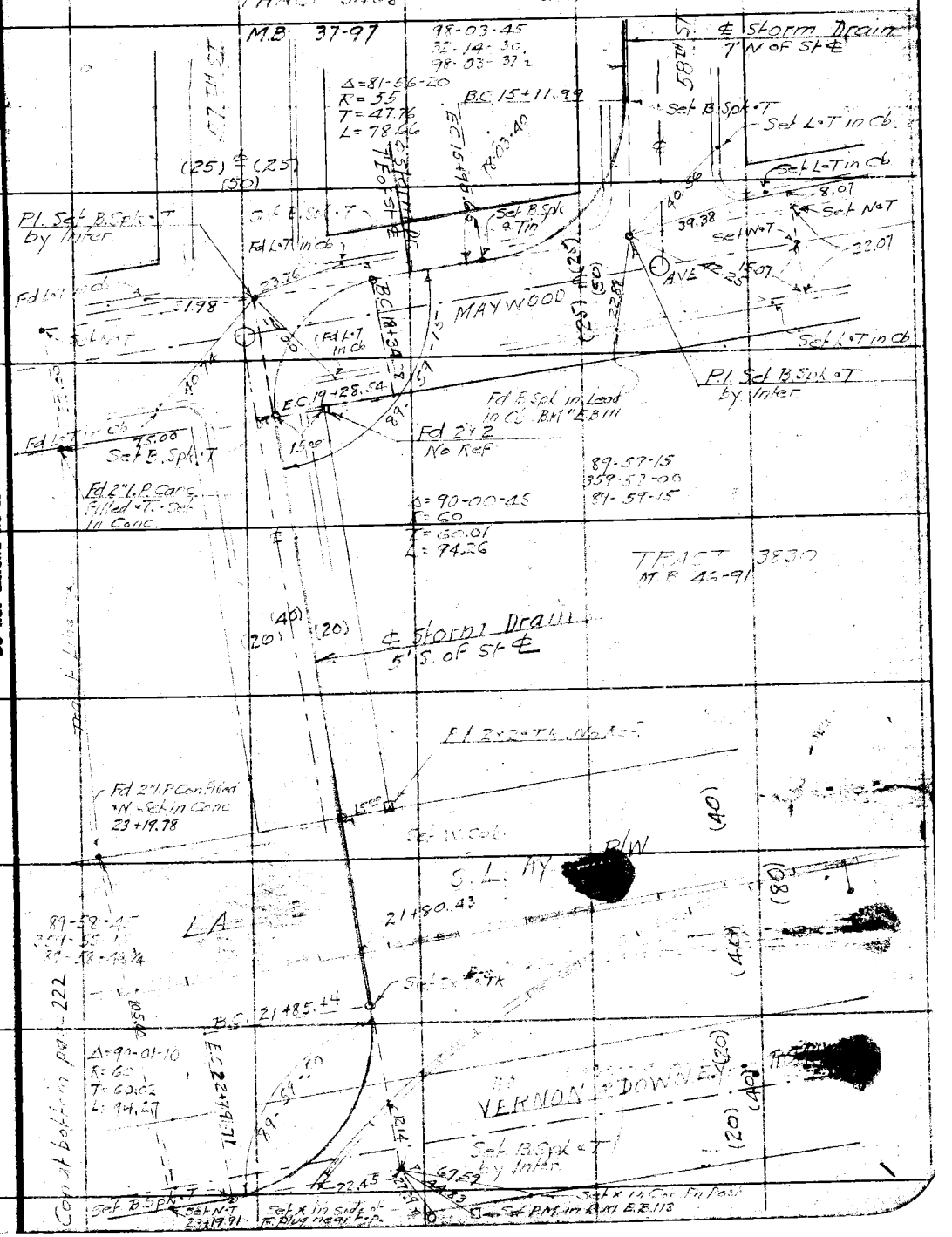
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of REAR AVE BRANCH
Map No.	W. O. 6331 Tape No. 058 St'd °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 7-14-36
Date	Indexed A. C. Johnson

F.B. ~~653~~ 677 PG. ~~221~~ 183

WS.7-D-4



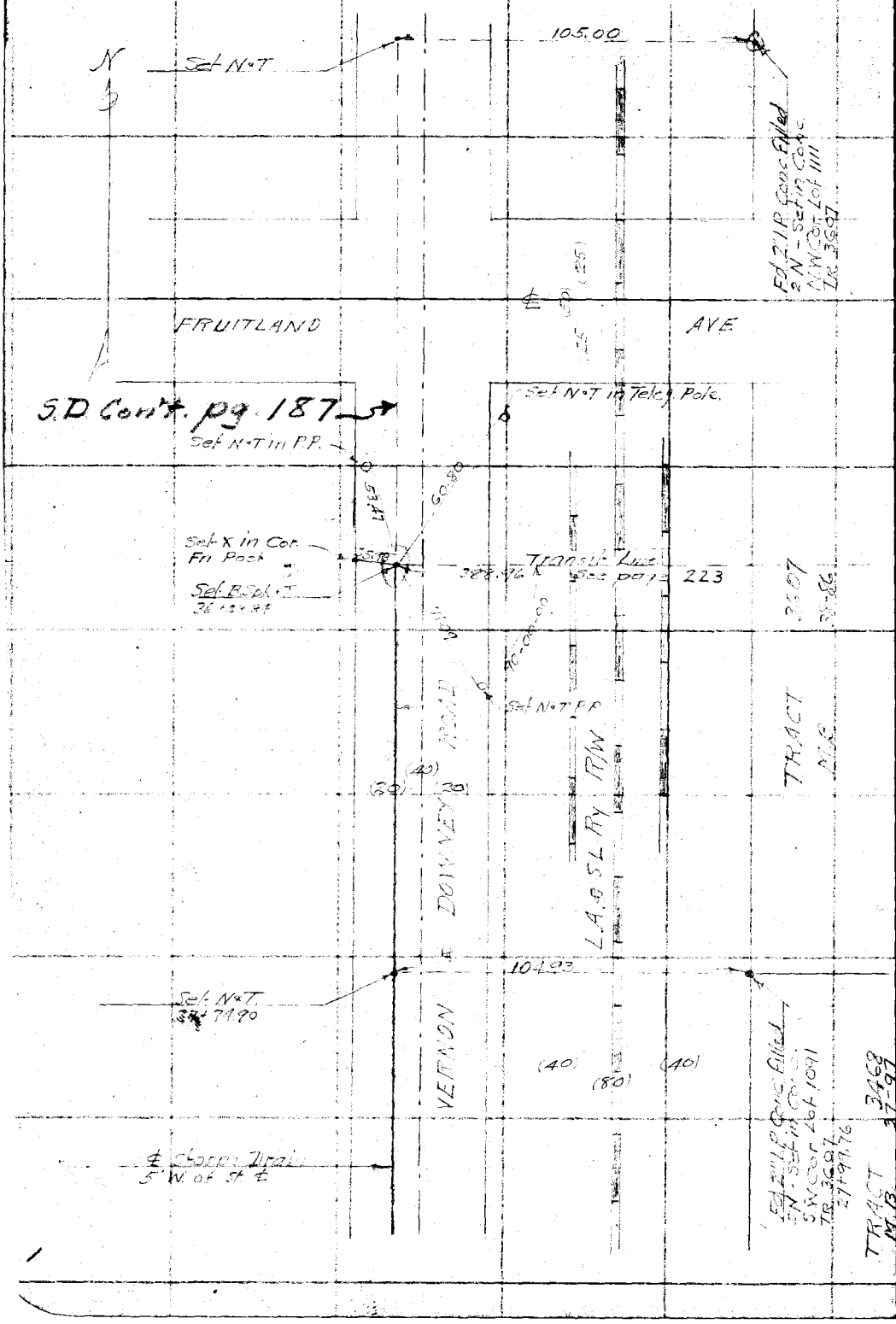
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. ~~653~~ 677 Pg. ~~222~~ 184



WS.7-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W.S.T.-D-9

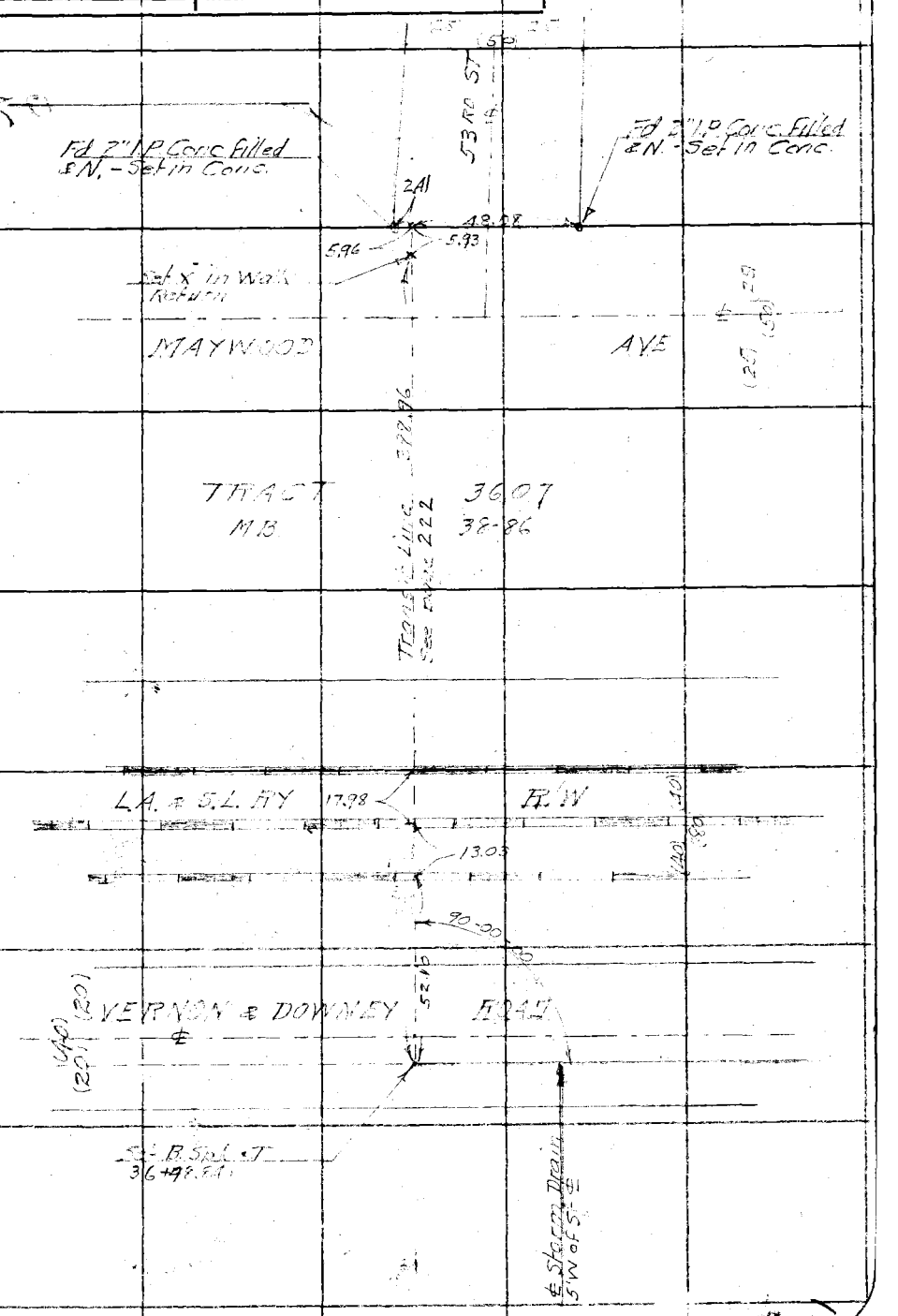
Notes Ck'd by	Survey of BAGLEY AVE BRANCH
Map No.	W. O. 6331 Tape No. 058 St'd °F.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 9-14-36
Date	Indexed

F.B. 653 Pg. 223

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



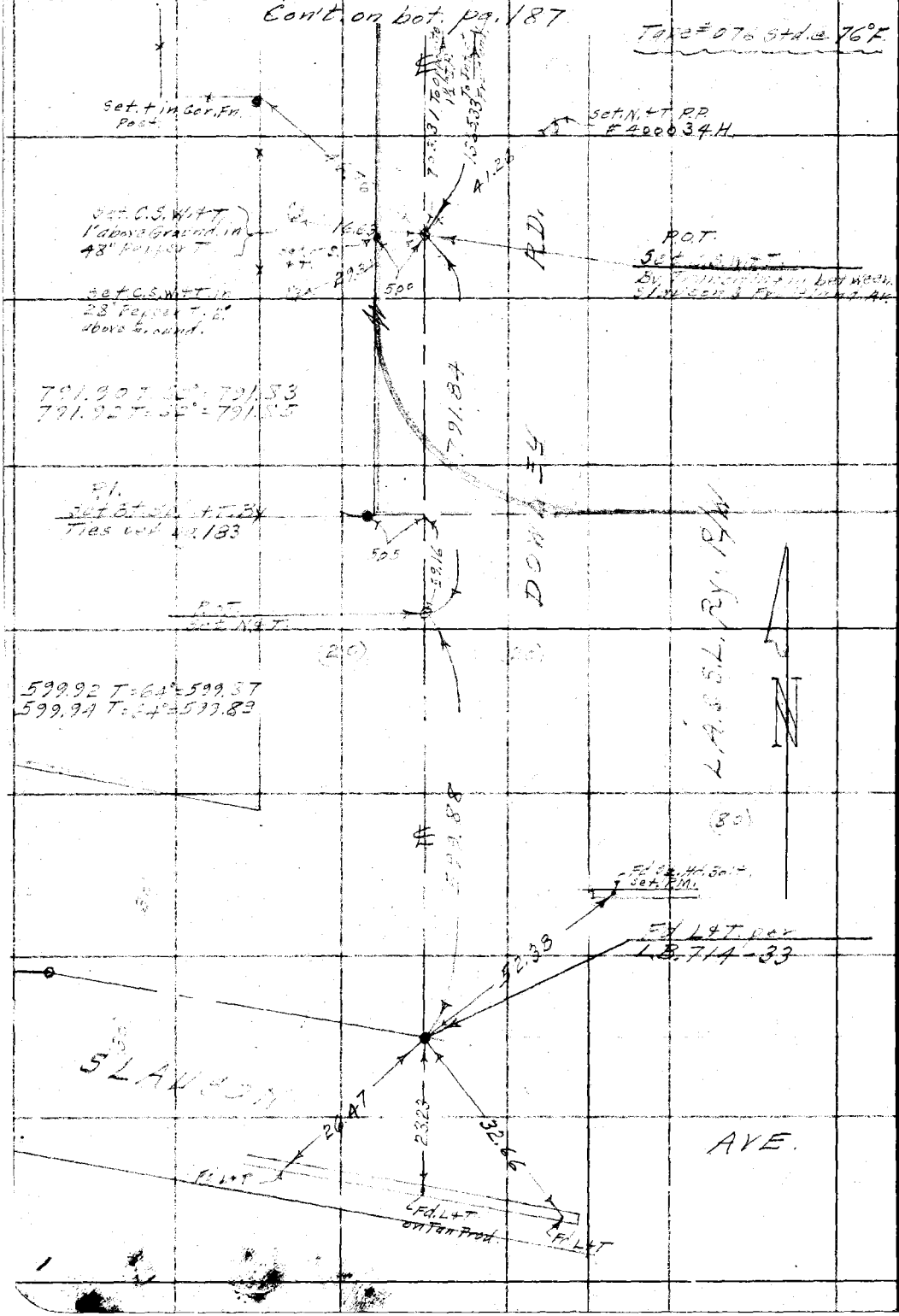
FORM 247 10M 11-35

677 186

F.B. ~~653~~ Pg. ~~224~~

Con't. on bot. pg. 187

Tape #076 Std. @ 76°F.



W.S. 7-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Date 3-22-40 Notes by [illegible] Chief Party F.B. 677 Pg. 187

Tape #076 Std. @ 76°F.

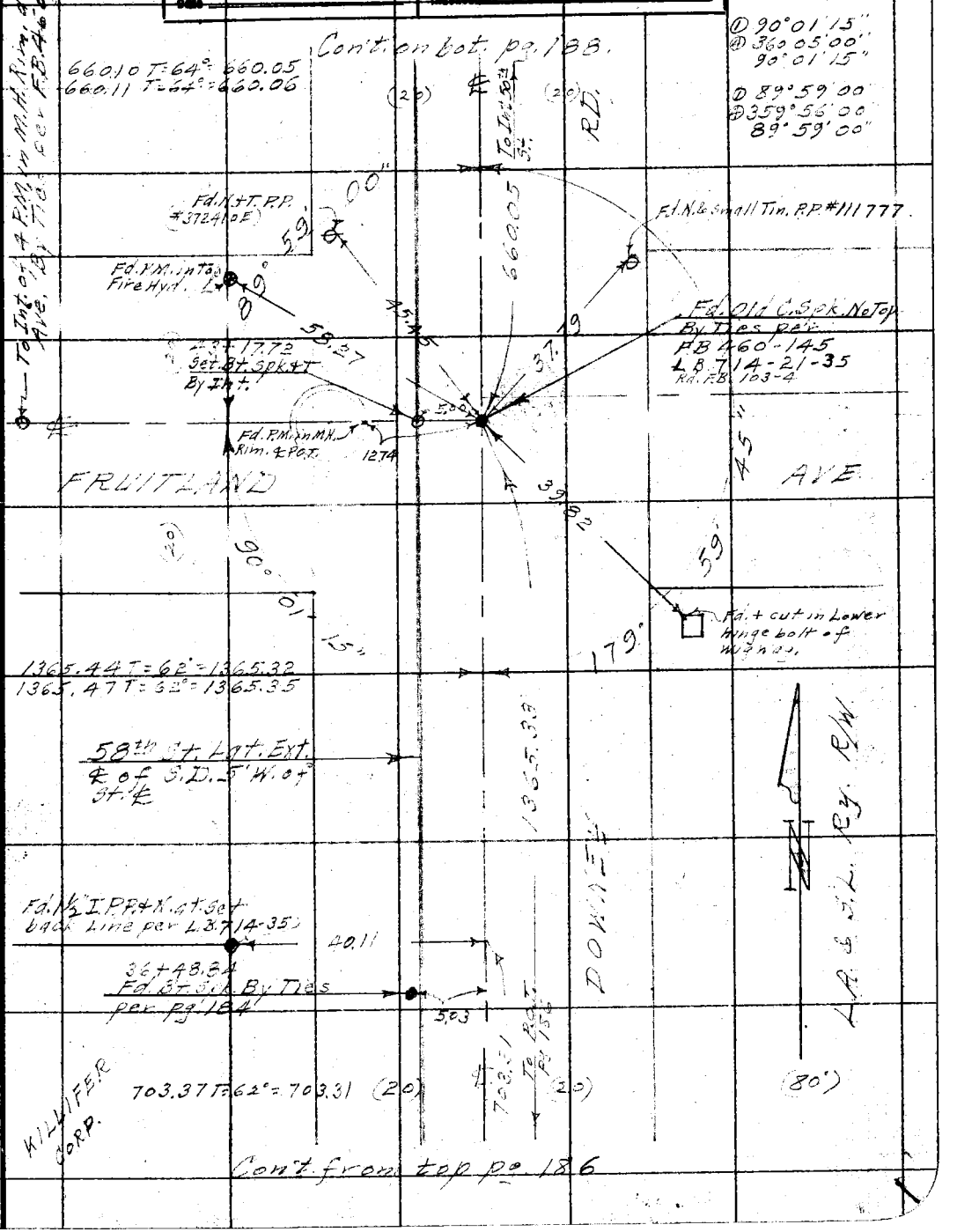
Platted by	W. O. No. 6331 D. S. O. No.
Date	Location 58th St Lat. Extension
Map No.	Surveyed by C. A. Benson
Platting C'k'd by	Date 3-22-40
Date	Indexed A. C. Johnson

WS.7-D-4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

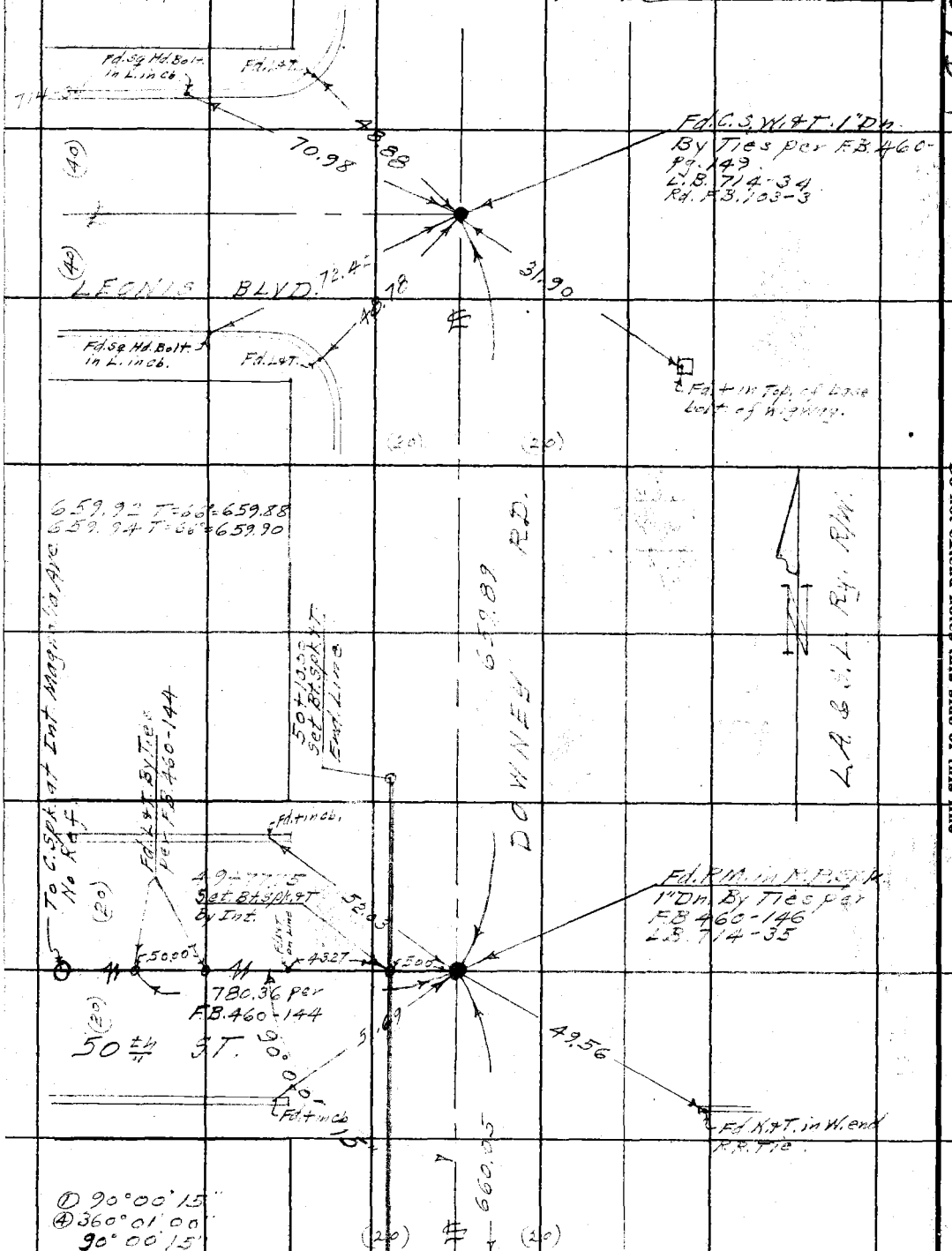
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 677 Pg. 188 — Benson Chief Party — Notes by CB — Date 3-22-40

W5.7-D-4



Cont. from top Pg. 187.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 611 PG. 159

Platted by	W. O. No. _____ D. S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting Ck'd by	Date
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 677 Pg. 190 _____ Chief Party Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]	F.B. ~~[illegible]~~ 677 Pg. ~~225~~ 191
Map No.	W. O. 6331 Tape No. St'd. °F.	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Date 10-19-36	
Date	Indexed A. C. Johnson	

ECOMPTON CHANNELS
J.N. 6331

TOPOGRAPHY
[illegible] LATERAL
[illegible]
ECOMPTON [illegible]

[illegible] Line Notes See F.B. ~~[illegible]~~ 677 pgs ~~219~~ 181 to ~~224~~ 186

For Profile See F.B. ~~653~~ 677 - ~~231~~ 201 - ~~248~~ 218

Miller

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOV 2 [illegible]36

RECEIVED

PROGRESSED

[illegible]

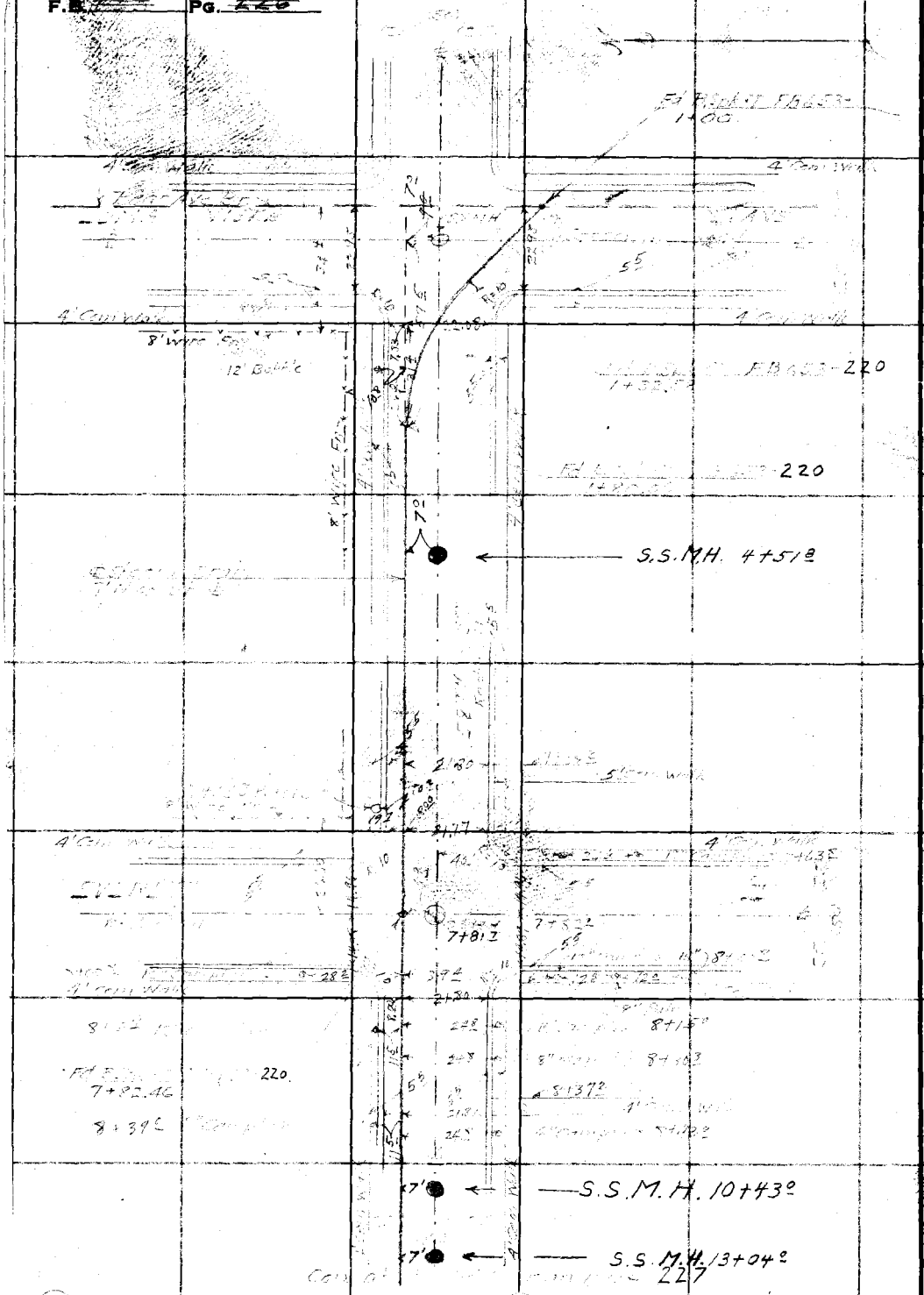
[illegible]

[illegible]

[illegible]

FORM 247 10M 11-35

F.B. 677 PG. 226



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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RETURN TO
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700 HALL OF RECORDS

Notes Ck'd by	Survey of
Map No.	W. O. 4231 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG. 227

FORM 247 10M 11-35

RETURN TO
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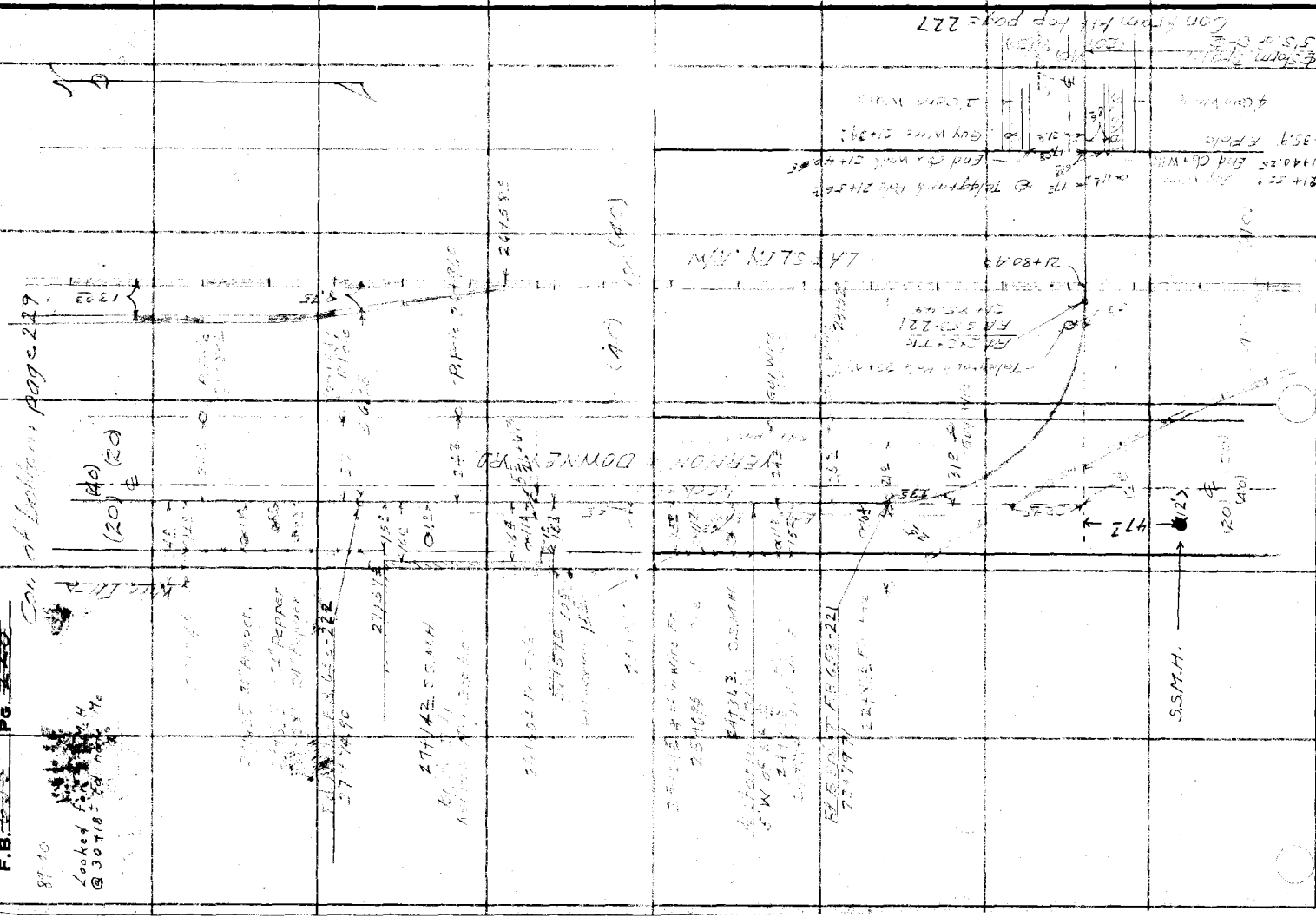
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of	F.B. Pg. 229
Map No.	W. O. 6331 Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

Con't on bot pg 198

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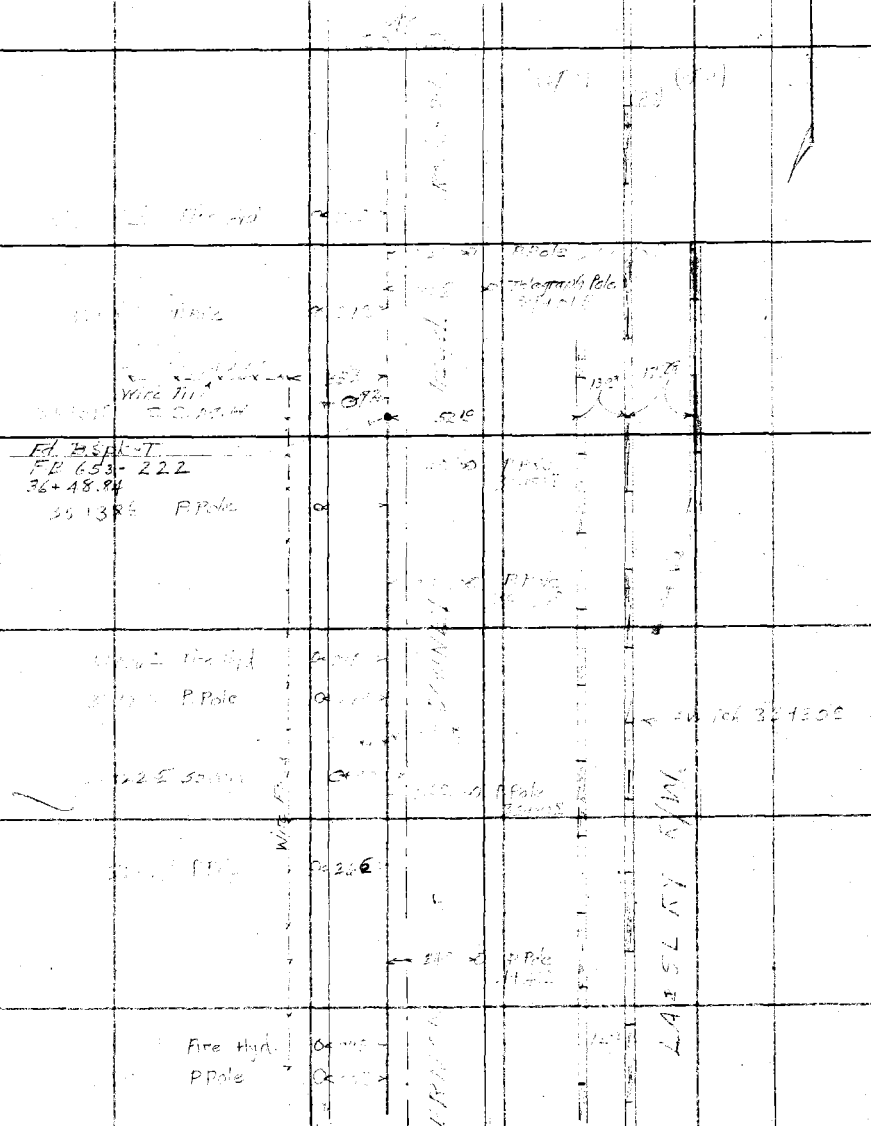
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Con. from top page 228

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 677 196 Pg. 230

Notes Ck'd by		Survey of	F.B. 577 Pg. 127
Map No.		W. O. 4331 Tape No.	St'd OF
Office Work		Surveyed by C.A. Benson	
Checked		Notes	Date
Date		Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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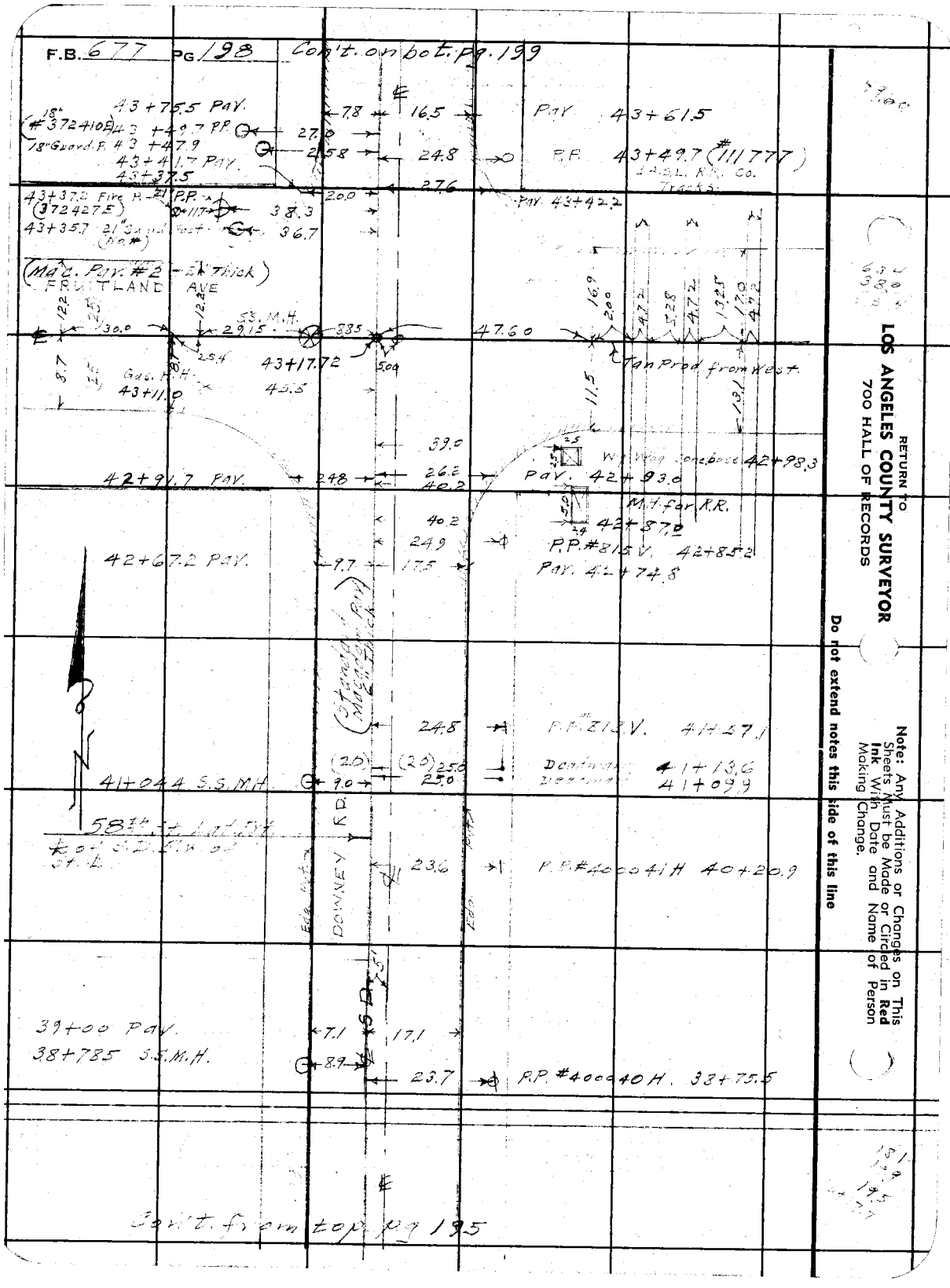
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Zone 8.

58th St. Lgt. Extension

RECEIVED .....
PROGRESSED .....
BOOK INDEXED ✓
MAP INDEXED .....
RECORD INDEXED ✓
CARD INDEXED A.E.T. 4-23-40
REDUCED —
CHECKED —
B. M.s ADJUSTED —
B. M.s LISTED —

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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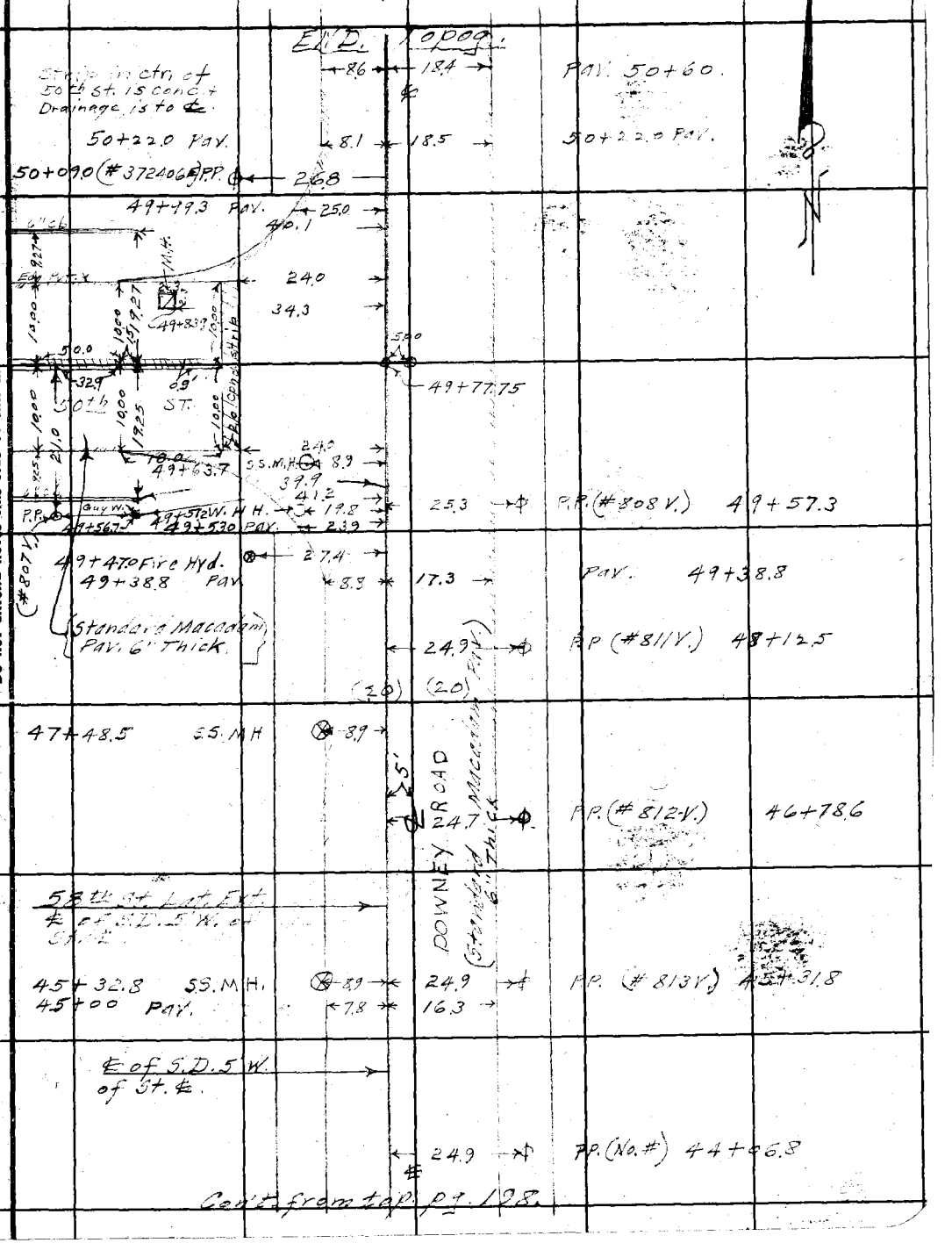
Notes Ck'd by	Survey of	F.B. 677 Pg. 199
Map No.	W. O. 6331 Tape No. St'd of	
Office Work	Surveyed by CABenson	
Checked	Notes WEB Date 3-25-40	
Date	Indexed A. C. Johnson	



Con't from top pg. 198.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 677 PG. 200

Profile No.	Notes Red.	Plotted	Job No. 6331	Division No.	F. B. 677 653	PG. 201 231
	Date	Date	Survey of 58th St. Lateral			
X-Sec. No.	Notes Chkd.	Checked	Survey by F. J. McNeal	Notes JAW	Date 11-20-36	
	Date	Date	Map No.	Indexed A. C. Job	Date	

CENTER LINE PROFILE
EAST COMPTON CREEK DRAINAGE SYSTEM
58th ST. LATERAL
From Loma Vista Ave to Downey Rd. & 53rd St. Prod.
J.N. 6331

For ℄ Survey See F.B. 653 Pg 219 to 230

F. J. McNeal
J. A. Willess
J. L. Willey
D. S. Waltermire

ELEV.

F. S.

RECEIVED NOV 2 [illegible]

H. I.

PROGRESS ✓ ✓
BOOK [illegible] ✓ ✓
MAP [illegible] ✓ ✓
RECORD [illegible] ✓ ✓

B. S.

CARD [illegible] ✓ ✓
REDUCED FIELD
CHECKED H.M.S. 11-27-36

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# E.B.108	4 80	168 64		163. 89	B.M.# E.B.108 - El. 163.889 - F.B. 640 - 76 58th St. & Loma Vista Ave. S.W. Cor. Bt. Spk. 5' S. of Send C.R.	
			4 87	163 80	℄ Loma Vista & ℄ 58th St	Top SSMH See Sheet 6
			5 46	163 23	15'N Gutt ℄ 58th	on ℄ Loma Vista
			4 99	163 70	25'N N.P.L. 58th St	" "
			4 34	164 35	100'N	" "
			4 75	163 94	Gutt to W	
			4 28	164 41	TC	
			4 81	163 82	Gutt to E	
			4 33	164 36	TC	
			4 97	163 70	25' E E.P.L. Loma Vista	on ℄ 58th
			4 90	163 77	100' E	
			5 51	163 16	15' S Gutt ℄ 58th	on ℄ Loma Vista
			5 18	163 51	25' S S.P.L. 58th St	" "
			5 12	163 57	100' S	" "
			5 26	163 43	Gutt S end SW CR.	
			4 75	163 94	TC " " " "	
			5 41	163 21	Gutt W " " "	
			4 80	163 [illegible]	TC " " " "	

F. B. 677-293 ~~Pg. 232~~ Job No. 6331 Division No. Notes Red. Plotted Profile
Survey of 58th St. Lateral Date Date No.
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked X-Sec.
Indexed A. C. [illegible] Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		168 59				
			5 35	163 34	Gutt W end NW CR	
			4 72	163 97	TC " " " "	
			5 27	163 42	Gutt N " " "	
			4 70	163 99	TC " " " "	
			5 40	163 29	Gutt N " NE "	
			4 78	163 91	TC " " " "	
			5 46	163 23	Gutt E " " "	
			4 80	163 89	TC " " " "	
			5 42	163 27	Gutt E " SE "	
			4 74	163 95	TC " " " "	
			5 35	163 34	Gutt S " " "	
			4 78	163 91	TC " " " "	
1+00=85+45 51			5 08	163 61	℄ S.D.	
BC 1+32 58			5 31	163 38	" "	
			4 82	163 87	℄ 58 St W.P.L. Loma Vista	
EC 1+80			4 84	163 85	℄ SD	
2+00			4 87	163 62	" "	
3+00			4 58	164 11	" "	
TP	5 67	169 63	4 58	164 11		
4+00			5 25	164 43	℄ SD	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1301 Division No. ____ Survey of Fathet Lateral Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by F. J. McNeal Notes JAW Date 11-20-36 Map No. ____ Indexed A. C. Johnson

F. B. 6753 PG. 203

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

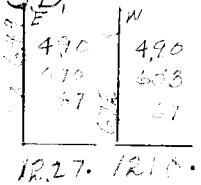
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		169 68			
5+00			5 01	164 67	℄ SD
			5 39	164 29	Gull to N
			4 75	164 93	TC " "
			4 79	164 89	℄ 58th st
			5 42	164 26	Gull to S
			4 80	164 88	TC " "
6+00			4 81	164 87	℄ SD.
7+00			4 28	165 40	" "
4+51.8			4 87	[illegible]	Top SS MH 7'S of ℄ SD
			12 10	157 59	Invert 8" Inlet W
			12 27	157 4[illegible]	" 8" Outlet E
T.P.	5 42	170 83	4 27	165 41	
			5 19	165 64	℄ 58th st E.P.L. Everett st.
7+82.46			5 32	165 51	℄ SD & ℄ " "

E: 4.90 / 6.70 / 6.7 — 12.27.

W: 4.90 / 6.83 / 6.7 — 12.10.

F. B. 677 PG. 204 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of 58th St Lateral Date Date
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked X-Sec. No.
Indexed A. C. Johnson Date Date



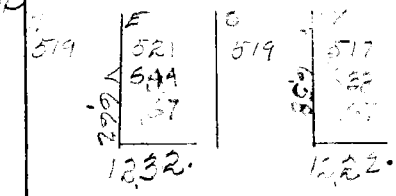
Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		170 83				
			563	165 20	15' N of ℄ 58th Gutt.	on ℄ Everett
			541	165 [illegible]	25' N " " N.P.L.	" " "
			462	166 21	100 N	
			509	165 74	Gutt to E	
			453	166 30	TC "	
			518	165 65	Gutt. to W	
			453	166 30	TC "	
			476	166 37	15' S of ℄ 58th (Gutt)	on ℄ Everett
			551	165 32	25' S " " S.P.L.	" " "
			566	165 17	100 S " "	" " "
			634	164 49	Gutt to E	
			575	165 [illegible]	TC " "	
			599	164 84	Gutt to W	
			547	165 36	TC " "	
7+[illegible]			519	1[illegible] 64	Top SSMH 7' S of ℄ SD	
			1222	158 61	Invert 8" Outlet W	
			1232	158 51	" 8" Outlet E	



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6231 Division No. ____ F. B. 673 PG. 295 235
Date ____ Date ____ Survey of 58th St Lateral
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H. J. McNeal Notes JAW Date 11-20-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		170 83			
			561	[illegible] 2	Gutt S end SW CR.
			50[illegible]	165 75	TC " " " "
			562	165 21	Gutt W " " "
			498	165 15	TC " " " "
			551	165 32	Gutt W " NW "
			483	166 [illegible]	TC " " "
			555	165 [illegible]	Gutt N " " "
			493	[illegible]	TC " " " "
			[illegible]	165 25	Gutt N " NE "
			[illegible]	165 31	TC " " " "
			577	165 [illegible]	Gutt E " " "
			507	[illegible]	TC " " " "
			591	165 92	Gutt E " SE "
			528	165 55	TC " " " "
			583	165 [illegible]	Gutt S " " "
			529	165 54	TC " " " "
[illegible]			521	165 32	ESD
			503	165 30	℄ 58th & W. PL. Everett

F. B. 677 PG. 396 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of 58th St Lateral Date Date X-Sec.
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked No.
Indexed [illegible] Date Date Date

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

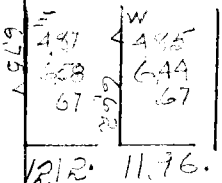
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		170 93				
					BM#109 Elev 165.518 FB 640-76	
BM#EB109	5 94	171 46	5 30	165 53	58th St & Everett St SE Cor	
				165 52	Bt Spk 8' E of E end CR.	
9+00			5 38	166 08	≠ S.D.	
10+00			5 07	166 39	"	
10+130			4 86	166 60	[illegible] 7' S ≠ [illegible]	
			11 96	159 50	Invert 8" Inlet W	
			12 12	159 34	" 8" Outlet E	
11+00			4 86	166 [illegible]	≠ [illegible]	
			5 34	166 12	[illegible]	
			4 69	166 77	[illegible]	
			4 [illegible]	166 65	[illegible] 58th	
			5 51	166 15	[illegible]	
			4 83	166 63		
12+00			4 64	166 92	≠ S.D.	

E: 4.87, 6.58, 67 — 6.75
W: 4.85, 6.44, 67 — 6.62
12.12 11.96

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 6 [illegible] PG. 207 [illegible]
Date ____ Date ____ Survey of 59th St Later
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by F. J. McNeal Notes JAW Date 11-20-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson



Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

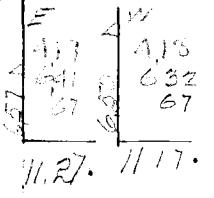
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		171 46			
13+00			4 22	167 24	℄ SD
			4 [illegible]	76[illegible] 56	Gutt to N
			4 01	167 45	TC "
			4 21	167 25	℄ 58th St
			4 [illegible]	16[illegible] 51	Gutt to S
			4 26	167 20	TC "
13+[illegible]			4 19	167 27	Top SS MH 7' S ℄ SD
			11 17	160 29	Invert 8" Inlet W
			11 27	160 19	" 8" Outlet E
T.P.	5 32	172 56	4 22	167 24	
14+00			5 02	167 54	℄ SD
15+00			4 85	167 71	"
BC [illegible]			4 83	167 73	"
			4.75	167 [illegible]	℄ 58 at E.P.L. [illegible] Wood Ave
			5 [illegible]	167 48	" Gutt E side " "
			4 96	167 60	" Prod Gutt W side " "
			4 45	167 11	" " TC " " " "

E: 4.17, 641, 67 — 11.27

W: 4.18, 632, 67 — 11.17



Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 6331 58th St Lateral

Survey of ____ Survey by F. J. McNeal Notes JAW

Indexed A. C. Johnson Date ____

F. B. 6777 PG. 2884

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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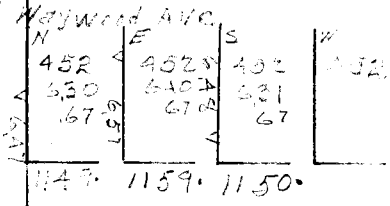
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		172 56				
			4 53	168 03	Top SSMH ℄ int. 58th & Maywood Ave.	
			11 59	160 97	Invert 8" Outlet E	
			11 49	161 07	" 8" Inlet N	
			11 50	161 06	" 8" " S	
			4 58	167 [illegible]	25' S ℄ 58th (SPL) [illegible] Maywood	
			5 06	167 50	100 S	
			5 83	166 73	Gutt to E	
			5 23	167 33	TC " "	
			5 54	167 02	Gutt to W	
			5 09	167 47	TC " "	
			5 16	167 40	Gutt Spend SE CR	
			4 60	167 [illegible]	" " " " "	
			5 13	167 43	Gutt E "	
			4 53	168 03	TC " " " "	
			5 14	167 42	Gutt " " NE "	
			4 39	168 17	TC " " " "	
			4 85	167 71	Gutt N " " "	
			4 30	168 26	TC " " " "	
15+42			4 39	168 17	℄ SD TC	



Profile No. ____ Notes Red ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 6773 PG. 209

X-Sec. No. ____ Date ____ Date ____ Survey of Fourth Lateral

Notes Chkd. ____ Checked ____ Survey by F. J. McNeal Notes JAW Date 11-20-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		172 56			
					BM# EB111 Elev 168.189 FB 640-77
BM# EB111	5 32	173 51	4 37	16[illegible] 19	[illegible] N 10'N of ℄ 58th St W side
					Bt spk in front of Hse # 5129
			5 29	16[illegible] 22	NPL [illegible]
15+60 I			[illegible]	16[illegible] 27	℄ SD [illegible]
EC 15+[illegible]			5 31	16[illegible] 14	"
16+00			5 33	16[illegible] 18	"
17+00			4 82	16[illegible] 69	"
18+00			4 11	16[illegible] 40	"
EC 18+34 [illegible]			3 80	16[illegible] 71	"
18+36 I			3 80	16[illegible] 71	Top SSMH 7 E W of ℄ SD
			11 60	161 91	Invert FMH S
			3 45	170 03	℄ [illegible] SPL 57th St

N 3.78

S 3.79
7.31

11.60

F. B. 677 PG. 210 Job No. 6331 Division No. Notes Red. Plotted Profile No.
Survey of 58th St Lateral Date Date X-Sec.
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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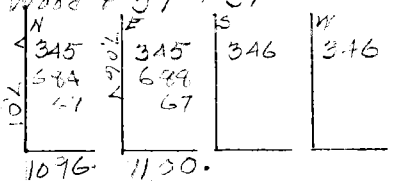
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		173 51				
			3 46	170 05	Top SSMH ℄ int. Maywood & 57th St	
			10.96	162 55	Invert 8" inlet N	
			11.00	162 51	" 8" outlet E	
			3 34	170 17	NPL 57th on ℄ Maywood	
			3 14	170 37	100' N " " "	
			3 56	169 95	Gutt tow	
			3 05	170 46	TC	
			3 61	169 90	Gutt TOE	
			3 05	170 46	TC	
			4 08	169 43	Gutt E end NE CR	
			3 43	170 08	TC " " " "	
			3 87	169 64	Gutt N " " "	
			3 36	170 15	TC " " " "	
			3 85	169 66	Gutt " " NW "	
			3 35	170 16	TC " " " "	
			3 82	169 69	Gutt W " " "	
			3 35	170 16	TC " " " "	

N	E	S	W
345	345	346	346
684	689		
67	67		
10.96	11.00		



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 6757 PG. 211

X-Sec. No. ____ Date ____ Date ____ Survey of Fairfax Interior

Notes Chkd. ____ Checked ____ Survey By E. J. McNeal Notes JAW Date 11-20-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		173 51				
			3 99	169 52	Gutt W end SW	CR
			3 50	17[illegible]	[illegible]	"
			4 16	169 35	Gutt S " "	"
			3 69	169 82	TC " " "	"
			4 11	169 40	Gutt " " SE	"
			3 56	169 95	TC " " "	"
			4 16	169 35	Gutt E " "	"
			3 52	169 99	TC " " "	"
18 + 88 5			3 60	169 91	℄ SD TC	
18 + 99 3			3 50	17[illegible] 01	" TC	
					BM#EB112 Elev 170,024 FB640-77	
BM#EB112			3 48	170 03	Maywood Av & 57th St SW Cor	
	4 16	174 18		[illegible] 02	Bt Spk 5' W of W end CR	
			4 80	169 38	Gutter E side Maywood Av & 57th	
			4 56	169 62	E.P.L. " "	
			4 62	169 56	100' E " "	
			5 01	169 09	Gutt TC N	
			4 32	169 86	TC "	
			5 18	169 00	Gutt TC	
			4 54	169 64	TC " "	

F. B. 677 PG 2/2 Job No. 6331 Division No. Notes Red Plotted Profile No.
Survey of 58th St Lateral Date Date X-Sec.
Survey by F. J. McNeal Notes JAW Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

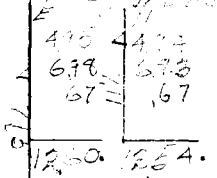
Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		174 18				
			4 92	169 26	Top SSMH 278 3 E of ℄	Max wood on [illegible]
			12 54	161 64	Invert 8" Inlet W	4 95 / 4 94
			12 60	161 58	" " Outlet E	6 98 / 6 93
						67 / 67
						12 60 / 12 54
			[illegible]	169 57	[illegible]	[illegible]
			4 43	169 78	W P L "	
19+2[illegible] EC			4 32	169 86	℄ SD	
20+00			4 28	169 90	" "	
21+00			3 85	170 33	℄ SD	
T.P.	5 42	175 77	3 33	170 35		
21+40 3			5 17	170 6[illegible]	℄ SD	
			5 41	170 36	TC S side W. End	
			5 33	170 44	" N " " "	
21+63			50	170 8	℄ SD Break	
21+[illegible]			2 59	173 18	" " Base E Rail	
+8[illegible]			2 57	173 20	" " " W "	
21+85 [illegible] EC			2 58	173 19	" "	
22+00			4 93	170 84	" "	



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 331 Division No. ____ F. B. 6[illegible] PG. 213

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by J. McNeal Notes JAW Date 11-23-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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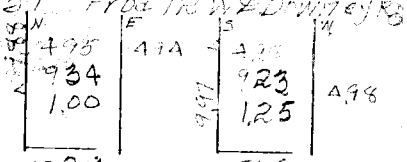
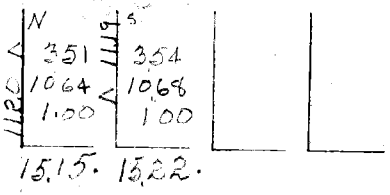
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		175.77				
22+54 7			4 70	171 07	℄ S.D. E edge Pav	
22+79 71 EC			4 53	171 24	" "	
			4 8	171 0	W.P.L.	
"			4 53	171 24	℄ edge Pav	
			4 9	171 9	E.P.L.	
			4 45	171 29	℄ Downey Rd	
			5 92	169 85	Top SC MH 52 7 S ℄ 57th Prod 12' W ℄ Downey Rd	
			15 46	160 31	Inver. 15" Outlet S	N 4 95 / 9 34 / 1.00 — 15.29
			15 29	160 48	" 12" Inlet N	E 4 94
						S 4 98 / 9 23 / 1.25 — 15.46
						W 4 98
23+00			4 39	171 38	℄ S.D.	
24+00			3 57	172 20	" "	
24+36 3			3 49	172 28	Top SC MH	
			15 15	160 62	Invert 12" Inlet N	N 3 51 / 10 64 / 1.00 — 15.15
			15 22	160 55	" 12" Outlet S	S 3 54 / 10 68 / 1.00 — 15.22
					BM #EB 113 Elev 170.036 F.B. 640-78	
BM EB 113			5 69	170 08	Downey Rd & 57th St Prod SW Cor	
	6 76	177 05		170 09	Bt Spk in Conc. Meter Box @ Bldg 5531	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. 6331 Job No. 59th St Lateral
Survey of
Survey by F. J. McNeal Notes JAW
Indexed A. C. Johnson Date
F. B. 673 Pg 214





Form 307 5M 11-35

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700 HALL OF RECORDS

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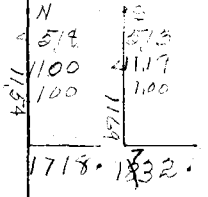
STATION	B. S.	H. I.	F. S.	ELEV.		
		177 05				
25+00			4 43	172 62	℄ SD	
26+00			3 87	173 18	"	
			4 05	173 00	WPL	
			3 89	173 16	℄ Downey Rd	
			4 37	172 68	E edge Pav	
			4 06	172 99	EPL	
			4 14	172 91	W. edge Pav	
27+00			3 37	173 68	℄ SD	
					BM#EB 11A Elev 175.48 6 FB 640-78	
BM#EB 11A	3 46	178 95	1 56	175 49	Downey Rd 450± N of 5th St Prod E Side	
					Cut X on W. foundation Bolt of Signal [illegible]	
27+14²			5 13	173 82	Top [illegible] 6W ℄ SD	
			17 18	161 77	Invert 12" Inlet No	
			17 32	161 63	" 12" Outlets	
28+00			4 85	174 10		

N	S
5 18	5 13
1 00	1 17
1 00	1 00
1154	1169
1718	1732

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2331 Division No. ____ F. B. 633 Pg 245

X-Sec. No. ____ Date ____ Date ____ Survey of 5th St Extend. Notes Chkd. ____ Checked ____ Survey by F. J. McNeal Notes JAW Date 11-23-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____



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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		174 95				
29+00			4 30	174 65	℄ SD	
			4 22	174 73	W edge Pav	
			4 14	174 81	W.P.L.	
			4 27	174 68	℄ Downey Rd	
			1 81	174 14	E edge Pav	
			4 41	174 54	E.P.L.	
30+00			4 18	174 77	℄ SD	
					BM #EB115 Elev 176.25 FB 640 78	
BMEB115	3 [illegible]	179 92	2 69	176 [illegible]	Downey Rd 980' ± N of 57th St E side	
					RR Spk in PP #[illegible]304 8E	
31+00			4 9[illegible]	174 93	℄ SD	
32+00			4 90	175 02		
			4 98	174 94	W edge Pav	
			4 9	175 0	W.P.L.	
			4 81	175 11	℄ Downey Rd	
			5 11	174 81	E edge Pav	
			5 5	174 4	E.P.L.	
33+00			4 82	175 10	℄ SD	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 6331 58th St Lateral

Survey of ____ Survey by F. J. McNeal Notes JAW

Indexed A. C. Johnson Date ____

F. B. 677 PG. 3 [illegible]

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 93				
33+25			4 87	175 05	[illegible]	
			15 66	164 26	Invert 12" Inlet N	N 4 78 / 9 78 / 1.00 — 10.36 — S 4 90 / 9.82 / 1.00
			15 72	164 20	" 12" Outlet S	15 66 — 15 72
34+00			4 72	175 20	EOD	
35+00			[illegible]	175 20	"	
			4 79	175 33	W. Edge Pav	
			4 5	175 4	WPL	
			4 19	175 73	[illegible]	
			4 63	175 29	E Edge Pav	
			4 3	1756	[illegible] Top [illegible]	
			64	1735	[illegible]	
			26	1773	[illegible] Top	
36+00			3 55	176 37	EOD	
TP	5 [illegible]	180 77	4 [illegible]	[illegible]		
36+01			1 45	1754 9	Top [illegible]	
			15 32	165 65	Invert 12" Inlet N	N 4 [illegible] / 9.82 / 1.00 — 10.33 — S 4 [illegible] / 9.84 / 1.00
			15 36	165 61	" 12" Outlet S	10.35 — 15 32 — 15 36

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6331 Division No. ____ F. B. 6743 Pg. 241

X-Sec. No. ____ Date ____ Date ____ Survey of 58th St Lateral

Notes Chkd. ____ Checked ____ Survey by F. J. McNeal Notes JAW Date 11-23-36

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 637 PG. 248 | Job No. 6331 | Division No. | Notes Red. | Plotted | Profile No.

Survey of 58th St Lateral | Date | Date

Survey by F. J. McNeal | Notes VAW | Notes Chkd. | Checked | X-Sec. No.

Indexed A. C. Johnson | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		180.[illegible]				
[illegible]			[illegible]	177.00±		
			4.17	176.88	N [illegible]	
			4.8	176.5	[illegible]	
			[illegible]	177.11	[illegible] Rd	
			[illegible]	176.46	[illegible] Pav.	
			[illegible]	177.4	25' E [illegible]	
			3.7	177.3	[illegible]	
			3.4	177.6	[illegible]	
					BM [illegible] Elev 176.[illegible]	
BM [illegible] 115			[illegible]		Downey Rd 180'± N of 57th St E Side	
					RR Spk in PP # 6320[illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. ____

Date ____ Date ____ Sy of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Surv. by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

X-Section

53 [illegible] Extension

Cont. from p. [illegible]

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED W.I.G. 3-21-40

PROGRESSED C.V.C. 3-29-40

BOOK INDEXED A.E.T. 4-9-40

MAP INDEXED

RECORD INDEXED A.E.T. 4-9-40

CARD INDEXED A.E.T. 4-23-40

REDUCED ~~A.E.T. 4-8-40~~ IN FIELD

CHECKED A.E.T. 4-8-40

B. M.s ADJUSTED A.E.T. 4-8-40

B. M.s LISTED

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. | X-Sec. No.

Notes Red. | Plotted

Job No. 4431 Division No. | Date | Date

Surveyed by Ed Compton & Ed Sasser Notes N.E.B. | Notes Chkd. | Checked

Indexed C. Johnson Date 3/22-23-43 | Date | Date

F.B. 607 Pg. 220

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #EB.115				174.108	BM #EB.115 Elev. 174.258. F.B. 640: 78 Scribed on 98" I.N. of 5" S.E. st. E. side R.R. Sta. in R.P. #63048 (Dem. # 40035 ft.)	
	3.397	179.555				
T.P.	5.628	180.739	4.444	175.111		
T.P.	4.513	181.7	3.482	177.257		
37+00			4.71	177.04	℄ S.D.	
38+00			4.05	177.72	" "	
39+00			15.31	166.46	12" Outlet S	N Rim 3.86 / 10.45 / 1.00 / 15.31 — 5.22
			5.22	166.55	2" Inlet N.	
39+00			3.[illegible]	175.36	℄ S.D.	
40+00			2.71	179.06	" "	
			2.60	179.17	5' Rt ℄ St.	
			[illegible]	178.47	18' — Edg. Pvt.	
			[illegible]	[illegible]	22' — Lane	
			2.7	[illegible].1	24' — Top bank	
			3.4	[illegible].2	14' — Bot. ditch	
			2.5	179.3	40' — Top bank	
			3.03	178.74	7' Lt. Edg. Pvt.	
			3.3	[illegible].6	17' — Gutter	
			2.7	179.1	22' — Top bank	
T.P. [illegible]	[illegible]	15.[illegible]	1.715	[illegible]	B.C. [illegible]	
[illegible]+20			4.54	179.82	℄ S.D.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				6.97 S. Pim
[illegible]			17.59	[illegible]	12" Cut/Lt. S. [illegible]	6.97 [illegible]
		[illegible]	[illegible]	[illegible]	[illegible]	17.51
[illegible]			[illegible]	179.86	[illegible]	
			[illegible]	180.19	[illegible]	
			[illegible]	180.28	5' [illegible]	
			[illegible]	179.60	[illegible]	
			5.1	[illegible]	31' [illegible]	
			5.5	180.5	40' [illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	179.38	[illegible]	
[illegible]			[illegible]	180.24	[illegible]	
[illegible]			[illegible]	180.3[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	21' [illegible]	[illegible] Fruitland
			[illegible]	180.46	33' [illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			4.[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. [illegible]
Date ____ Date ____ Sy[illegible] of ____
[illegible]-Sec. No. ____ Notes Chkd. ____ Checked ____ Surveyed by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
			5.21	[illegible]	85.4 Rt. Top E. R. [illegible]	
			[illegible]	[illegible].37	104.5' [illegible]	
			5.34	[illegible]	Top Cb. 15' N.	
			5.[illegible]	[illegible].22	Gutter	
			5.24	[illegible]	[illegible] 20.5	
			5.74	[illegible]	108.5' Rt. [illegible]	
			[illegible]	[illegible]	Top Cb. 15' S.	
			5.[illegible]	[illegible]	Gutter	
			5.[illegible]	[illegible]	[illegible] 20.5 S.	
					121.2 Rt. S.M.H. W. Rim 5.86 E. Rim 5.94	
			[illegible]	17[illegible].65	185' Rt. [illegible]	
			6.14	[illegible]	Top Cb. 15' N.	
			6.62	179.42	Gutter	
			6.60	18[illegible].64	[illegible] of W[illegible] 20.5	
			6.[illegible]	[illegible].85	Top Cb. 15' S.	
			6.72	171.32	Gutter	
			[illegible]	17[illegible].99	Back [illegible]	
[illegible]			17.72	168.32	12" Inlet N. 5.66 / 17.18 / 1.00	5.66 / 5.67 / 5.64 E. R. W.
S.S. J.C.			17.54	168.20	12" [illegible] S. 17.72 / 17.84	17.84
[illegible] 43+171			15.99	17[illegible].05	8" Inlet W.	

F. B. 677 PG. 222 | Job No. 6331 | Division No. | Notes Red. WEB | Plotted | Profile
Sheet of E. Compton CR #1 | Date | No.
Surveyed by C.A. Benson | Notes WEB | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date 3/22-40 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		186.035				
			5.84	180.20	[illegible] Lt. [illegible]	
			[illegible]	[illegible].65	[illegible] Gutter	
			[illegible]	179.49	Edg Pvt 12' N.	
			5.8	180.2	[illegible] 17' [illegible]	
			5.7	180.3	[illegible] 25' [illegible]	
			6.49	179.55	[illegible] 12' [illegible]	
			[illegible]	179.[illegible]	[illegible] 19' [illegible]	
			[illegible]	180.2	[illegible] 25' [illegible]	
			[illegible]	[illegible]	150' Lt. [illegible]	
			5.97	180.07	Pvt. 12' N.	
			5.8	180.2	[illegible] 25' [illegible]	
			[illegible]	[illegible]	[illegible] 17' S.	
			[illegible]	179.8	25' [illegible]	
B.M. [illegible]			5.350	180.655	(B.M. [illegible] 185. El. 180.~~692~~ 697 F.B. 677-230	
[illegible]	[illegible]	184.[illegible]		180.692	Downey Rd. & Fruitland Ave N.E. Cor. 60' E. of ℄ of Downey Rd. B. Cap. Mon. Tri. Sta. Watts L-1	
[illegible]			4.22	180.48	℄ S.D.	
			4.14	180.56	5' Rt. ℄ St.	
			4.84	179.86	24' [illegible] Gutter	
			4.0	180.70	30.5' Brick	
			4.50	180.20	7' Lt.	

Profile No. ____ Notes Red. NEB Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. [illegible]
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.A. Benson Notes NEB Date 3/22-40
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 677 Pg. 224 | Job No. 6331 Division No. | Notes Red. WEB Plotted | Profile No.
Survey of Ellison Compton CR #1 | Date | Date | X-Sec. No.
Survey by C.A. Benson | Notes W.E.B. | Notes Chkd. | Checked
Indexed R. C. Johnson Date 3/22-40 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		184.697				
			4.92	179.78	19' Lt. edge Pvt. ±	
			5.1	179.6	22.5 ← Gutter	
44+00			4.61	180.09	℄ S.D.	
45+00			3.14	181.64		
45+14 (14' Lt. 16+33)			15.90	170.38	12" Outlet S.	S. Rim 13.94 / 12.96 / 1.00 / 14.90
			15.58	170.92	12" Inlet N.	N. Rim 13.92 / 10.66 / 1.00 / 15.58
46+00			3.42	181.20		
			3.35	181.35	5' Rt. ℄ St.	
			4.51	180.19	13' ← edge Pvt.	
			3.92	180.78	17' ← Gutter	
			3.2	181.5	20' ← Curb	
			3.0	181.7	25' ← Ground	
			3.74	180.96	5' Lt. edge Pvt.	
			4.4	180.3	15' ← Ground	
47+20 T.P.	4.643	185.220	3.123	182.097	± S.D.	
47+41 (9' Lt. 16+33)			16.36	168.86	12" Outlet S.	N. Rim 10.95 − 5.11 = 5.84 Rim 10.84 − 1.00 = 9.84 14.11
			16.91	168.31	12" Inlet N.	
48+00			4.86	180.36	℄ S.D.	
49+00			4.41	180.81		
+52.20			4.34	180.88	← ℄ C.P.L. S. ℄ St.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		186320				
			4.73	181.59	8' Lt.	[illegible]
			5.3[illegible]	181.[illegible]	15' "	[illegible]
			[illegible]	[illegible].65	[illegible]	[illegible]
			4.19	182.[illegible]	5' Rt.	℄ St.
			4.27	182.05	12' "	
			4.60	181.72	18' "	edg. Pvt
			4.7	181.6	19' "	[illegible]
			[illegible].9	181.[illegible]	25' "	
[illegible]			4.[illegible]	182.16	[illegible]	[illegible]
			4.45	181.57	8' Lt.	
			5.[illegible]9	180.83	24' "	Gutter
			5.[illegible]	180.92	45' "	℄ [illegible]
			5.37	180.95	10' S.	edg. Pvt.
			[illegible].79	181.53	19½' "	[illegible]
			5.20	181.[illegible]	"	Gutter
			5.3[illegible]	181.[illegible]	10' N.	edg. Pvt.
			4.67	181.65	19½' "	Top [illegible]
			[illegible]	181.1[illegible]	"	Gutter
			5.08	181.24	90' W. of St. ℄ Ints.	[illegible]
			4.3[illegible]	181.52	10' S.	Edg. Pvt.

Profile
Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. [illegible]
No. ____ Date ____ Date ____ Sy[illegible] of [illegible]
[illegible] Sec. ____ Notes Chkd. ____ Checked ____ Su[illegible] by CA Burton Notes W.E.B. Date 3/25/46
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		186.320				
			4.21	182.11	19 3 S.	Top ch
			4.43	182.69	—	Gutter
			4.55	181.47	10' N.	edg Pvt.
			4.23	182.69	19 3 N.	Top ch
			4.74	181.58	—	Gutter
			4.74	181.58	190' W of St. Int's	
			4.48	181.84	10' S	edg Pvt.
			3.91	182.41	19 3 S	Top ch
			4.34	181.98	—	Gutter
			4.49	181.83	10' N.	edg Pvt
			3.93	182.39	19 3 N	Top ch
			4.47	181.85	—	Gutter
			4.09	182.24	5' Rt. of Sta. [illegible] 75 (℄ St.)	
			4.2[illegible]	182.12	10'	
			4.04	181.75	175'	edg. Pvt.
			4.[illegible]	182.4	20'	Ground
			5.[illegible]	181.2	30'	—
50+02 15			4.10	182.22	℄ S.D.	
			4.40	181.92	3' Lt.	
			4.31	182.01	20'	

F. B. 377 PG. 226 | Job No. 6331 | Division No. | Notes Red. WEB | Plotted | Profile No.
Survey of E Compton CR #1 | Date | Date | X-Sec. No.
Survey by C A Benson | Notes W.E.B. | Notes Chkd. | Checked
Indexed A C Johnson | Date 3/25/40 | Date | Date

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B.	PG.
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date	
No.	Date	Date	Map No.	Indexed R. C. Johnson		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		18[illegible]				
			4.7	18[illegible]6	15[illegible] Lt.	
			5.1	181[illegible]2	26[illegible]	
			4.3	18[illegible]0	[illegible]	
			[illegible]	18[illegible]3	30[illegible]	
			3.43	182.69	5[illegible] Rt.	℄ St.
			3.72	182[illegible]	2[illegible]	
			[illegible]	18[illegible]42	[illegible]	
			[illegible]	18[illegible]1	[illegible]	
			[illegible]	1820	30[illegible]	
S.S. DM.H. 9' Lt. of Sta. 49+64			16.42	1[illegible].9[illegible]	12" Outlet. 12" Inlet, Y.	S. Rim 4.72 10.70 1.00 16.42
			16.38	169.9[illegible]		4.73 10.65 1.00 16.38
			15.93	170.39	8" Inlet W. 4.72 11.54 .67 15.93	
			13.85	172.47	8" Drop W.	4.72 3.46 .67 13.85
S.M. [illegible]			4.26[illegible]	18[illegible]	S.M. [illegible] 50[illegible] 47' W. of E. end.	

F. B. 677 Pg. 228 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of F. Compton CP #1 Date [illegible] Date [illegible] No.
Survey by [illegible] Notes W.E.B. Notes Chkd. [illegible] Checked [illegible] X-Sec.
Indexed [illegible] Date [illegible] Date [illegible] No.

NOTES RED. _____ JOB NO. 6331 SURVEY OF E. Compton CR. #12 F. B. PG.

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED A. C. Johnson DATE A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

DESCRIPTION	BENCH LEVELS for 58th St. Lat. EXTENSION EAST COMPTON CR. D.S. No. 1 J.N. 6331.
ADJ. ELEV.	March 1940 C.A. Benson W.L. Bradley H.F. [illegible] [illegible] W.D. Willeford
3RD RUN	
2ND RUN	
DIFF.	
1ST RUN	
B.M.	

RECEIVED W.I.G. ~~3-21-40~~

PROGRESSED C.V.C. ~~3-29-40~~

BOOK INDEXED A-E.T. 4-9-40

MAP INDEXED A-E.T. 4-9-40

~~RECORD INDEXED A.E.T. 4-9-40~~

CARD INDEXED —

REDUCED A.E.T. 4-8-40

CHECKED C.V.C. 4-9-40

B.M.s ADJUSTED A.E.T. 4-8-42

B.M.s LISTED Yes

FORM 353 1M 8-38

FORM 383 LM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. C. M. DATE 4-5-40
JOB NO. 1331 SURVEY OF E. Compton Cr. #105
SURVEY BY CABeman DATE 3/21-40
NOTES BY M.E.S. DATE
INDEXED C. Johnson DATE
F.B. 27 PG. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.# E.B. 113	170.086				170.086	(B.M.# E.B. 113 El. 170.05, F.B. 640-78
+			5.790			Rd. 457± St. Prod. S.W. Cor.
H.I.	175.876	+ 5.396	5.790		+5.395	St. S.B. a long Meter Box @ Bldg. #5331
−			0.394			(B.M.# E.B. 114 El. 175.48, F.B. 640-78
B.M.# E.B. 114	175.482				175.481	Downey Rd 450± N. of E 7th St. Prod. E. S.I.
−	3.258		3.811			Cu. X on W. Foundation Bolt of Spiral Ladder.
+	175.740	+ 5.774	0.771		-0.772	
−	4.732		4.543			
T.P.	174.788				174.714	Set B.S. W. of Sta.
+	4.912		4.998			
H.I.	179.620	+ 1.324	1.544		+ 1.544	
−	3.368		3.447			
B.M.# E.B. 115	176.252				176.258	(B.M.# E.B. 115 El. 176.258 F.B. 640-78
+	3.297		3.371			Downey Rd. 90± N. of 57th St. E. Side
H.I.	179.549	+ 1.471	1.551		- 1.149	S.R. 50± in P.P. #30448E (New #4006354)
−	4.444		4.522			
T.P.	175.105				175.109	Set B.S. E. edge Pvt.
+	5.229		5.305			
H.I.	180.334	+ 2.114	2.114		+ 2.145	
−	3.482		3.521			
T.P.	176.852				177.254	Set B.S. E. edge Pvt.
+	5.766		5.745			
H.I.	182.618	+ 2.102	2.097		+ 2.005	
−	3.762		3.738			
T.P.	178.856				179.259	Set B.S. E. edge Pvt.
+	5.172		5.231			
H.I.	184.028	+ 1.435	1.438		+ 1.438	
−	3.715		3.793			
Set B.M.# E.B. 185	180.313				180.697	Set B.M.# E.B. 185 El. 180.700 F.B. Downey Rd. & Fruitland Ave N.E. Cor. 60' E of ℄ of Downey Rd. B. Cap Mon. Tri. Sta. Watts A-1

FORM 353 1M P 38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. _____ DATE _____

NOTES CHKD. C.V.C. DATE 4-5-40

NOTES BY W.E.B. DATE 3/21-40

INDEXED C. Johnson DATE _____

JOB NO. 2331 SURVEY OF E. Compton, Cal. Hwy

SURVEY BY [illegible]

F. B. _____ PG. _____

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV. 700	DESCRIPTION
	[illegible]	[illegible]				180.697	
	+	[illegible]		[illegible]			
	H.I.	184.[illegible]	- 0.025	184.123	7	- 0.024	
	-	[illegible]		[illegible]			
7	T.P.	183.[illegible]				180.673	[illegible]
	+	[illegible]		[illegible]			
	H.I.	185.393	+ 0.793	+ 0.794	8	+ 0.794	
	-	3.933		3.[illegible]			
	T.P.	181.[illegible]				181.467	[illegible]
	+	[illegible]		4.821			
	H.I.	185.943	+ 0.595	+ 0.590	9	+ 0.590	✓ Set -
	-	3.993		.132		.061	B.M. ✓ E. 3.184 El. 182.061 T.B.
9	B.M. E.B. 154	182.058				181.[illegible]	Downey Rd + 50'± S.E. N.W. Cor
	+	[illegible]		3.900			C.S. in sd. +1' W of E. end
	H.I.	185.[illegible]	- 0.582	0.590	10	- 0.890	
	-	4.702		4.[illegible]			
	T.P.	18[illegible]				181.167	[illegible]
	+	4.092		4.[illegible]			
	H.I.	185.258	- 1.045	1.044	11	- 1.044	
	-	5.137		5.[illegible]			
	T.P.	180.[illegible]				180.123	
	+	4.[illegible]		4.972			
	H.I.	184.[illegible]	- 1.145	- 1.148	12	-1.147	
	-	5.[illegible]		5.[illegible]			
	T.P.	178.97[illegible]				178.976	-
	+	3.[illegible]		3.[illegible]			
	H.I.	182.[illegible]	- 1.600	1.600	13	- 1.600	
	-	5.[illegible]		5.[illegible]			
	T.P.	177.37[illegible]				177.376	-

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	177.074				177.376	
+	3.[illegible]		3.318			
H.I.	180.795	- 2.249	- 2.247	14	-2.248	
-	5.[illegible]		5.565			
T.P.	175.128				175.128	[illegible]
+	[illegible].799		4.[illegible]83			
H.I.	179.92[illegible]	+ 1.121	1.124	15	+ 1.123	+
-	3.678		3.659			
T.P.	176.24[illegible]				176.251	[illegible]
+	[illegible]		[illegible]			
H.I.	179.[illegible]	- 2.012	- [illegible]	16	-[illegible]3	
-	[illegible]		[illegible]			
T.P.	174.23[illegible]				174.238	[illegible]
+	4.270		4.375			
H.I.	178.50[illegible]	+ 1.240	+ 1.241	[illegible]	+ 1.240	-
-	3.030		3.137		[illegible]486	[illegible] #E 2.114. El. 175.48[illegible] F.B. 640-78
B.M. #E 3.114	175.47[illegible]				175.478	[illegible] Rd. 450 ± N. of 57th St. Prod. E. Side [illegible] of Signal Ladder

F. B. [illegible] PG. [illegible]

JOB NO. 6331 SURVEY OF E. Compton CR #1 DS NOTES RED.

SURVEY BY C.A. Benson DATE

NOTES BY W.E.B. DATE 3/21-40 NOTES CHKD. C.V.G.

INDEXED [illegible] DATE DATE 4-9-40

Profile No. | Notes Red. Date | Plotted Date | Job No. 6712 | Division No. Sec A-2 | F B. 677 Pg. 233

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of E.C. Creek D. S. 1 | Survey by Brunty | Notes Brunty Date 4-22-40 | Map No. | Indexed C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

E.C. CREEK D.S. - SECTION 4-2

J.N. 6912

ATLANTIC AVE BRANCH

ADDITIONAL X-SECTIONS

Stations and offsets shown are from ℄ of S.D. per F.B. 677 Pgs. 3 & 4

C.E. Brunty
H.M. Smith
M.A. Van Dyken
N.R. Smith

ELEV.

RECEIVED W.I.G. 4-23-40

PROGRESSED C.V.C. 4-24-40

F. S.

BOOK INDEXED W.I.G. 4-30-40

MAP INDEXED ✓ ✓

H. I.

RECORD INDEXED W.I.G. 4-30-40

CARD INDEXED ✓ ✓

REDUCED In Field

CHECKED C.V.C. 4-23-40

B. S.

STATION

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job No. 6912 Division No. See A-2 Notes Red. ____ Plotted ____ Profile ____
Survey of E.C. Creek & D.S. #1 Date ____ No. ____
Survey by Brundy Notes Brundy Date ____ Notes Chkd. C.W.C. Checked ____ X-Sec. ____
Indexed C.S. 5 [illegible] Date ____ Date 4-23-52 No. ____

B.677 Pg.234

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "89Y				113.91	B.M. "89Y Elev. = 113.913 F.B. 639 Pg. 10 Atlantic Ave. + S.P.R.R. (So. of Potato St.) Cop. Disk NE. Cor. R.R. Culv. 69.5E & Atlantic + 11N. & Tracks
T	5.60	119.51			
Flow Line E. end 36" Cor. I.P. Culvert			7.33	112.18	See F.B. 677 Pg. 172 } Note - This culvert is 36" and not 48" as per Menlo
Flow Line W. end 36" Cor. I.P. Culvert			6.39	113.12	See F.B. 677 Pg. 172 }
4+52			4.7	114.5	& S.D.
"			4.45	115.06	5' Left. - E. edge Conc. Pvt.
"			4.29	115.22	15' " - Conc. Pvt.
"			4.19	115.32	25' " - & Atlantic Ave
"			4.76	114.75	2' Right. - Wedge of Pvt.
"			4.0	115.5	7' Right. - Top of Berm
"			5.9	113.6	13' Right. - Bot Ditch
"			5.0	114.5	17' "
"			4.8	114.7	27' "
4+57			4.80	114.71	& S.D.
"			4.52	114.99	5' Lt - E. edge Conc. Pvt.
"			4.40	115.11	15' Lt. -
"			4.30	115.21	25' Lt. - & Atlantic Ave
"			5.98	113.53	4' Rt. -
"			4.5	115.0	8' " -
"			5.8	113.7	12' " - Bot. Ditch

ADDITIONAL X-SECTIONS

See Pages 29 & 30

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+57		119.51	5.0	114.5	15' Rt.	
"			4.8	114.7	31' Rt.	
4+62			4.85	114.63	℄ S.D.	
"			4.63	114.88	5' Lt. - E. edge Conc. Pvt.	
"			4.53	114.98	15' Lt.	
"			4.42	115.09	25' Lt. - ℄ Atlantic.	
"			4.92	114.59	2' Rt.	
"			5.6	113.9	9' Rt.	
"			5.7	113.8	11' Rt. - Bot Ditch	
"			4.9	114.6	20' Rt.	
4+67			4.94	114.57	℄ S.D.	
"			4.74	114.77	5' Lt. - E. edge Conc. Pvt	
"			4.60	114.91	15' Lt.	
"			4.52	114.99	25' Lt. - ℄ Atlantic	
"			5.7	113.8	11' Rt. - Bot Ditch	
"			4.9	114.6	20' Rt.	
4+72			5.00	114.51	℄ S.D.	
"			4.80	114.71	5' Lt. - E. edge Conc. Pvt.	
"			4.63	114.88	15' Lt.	
"			4.55	114.96	25' Lt. - ℄ Atlantic.	
"			5.5	114.0	11' Rt. - Gutter	

ADD'L TO ORIG. X-SECTIONS

Profile Notes Red. Plotted Job No. 6912 Division No. Sec. 12
No. Date Date Survey of ECC Sec. 12 T 1 S
X-Sec. Notes Chkd. 2-11-41 Date Checked Survey by Brumby Notes Brumby Date 4-22-40
No. Date Date Map No. Traced Johnson Date

F B. 677 PG. 3 235

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+72		119.51	4.5	115.0	14' Rt. top Bnk.	
"			4.8	114.7	20' Rt.	
4+77			5.01	114.50	℄ S.D.	
"			4.87	114.64	5' Lt. - E. edge Conc Pvt.	
"			4.68	114.83	15' Lt.	
"			4.60	114.91	25' Lt. - ℄ Atlantic Ave	
"			4.68	114.83	35' Lt.	
"			4.86	114.65	45' Lt. - W. edge Conc. Pvt.	
"			5.08	114.43	56' Lt.	
"			5.68	113.83	63' Lt. - Gutter	
"			5.20	114.31	70' Lt.	
"			5.42	114.09	9' Rt. - W. edge Conc. Gutter	
"			5.57	113.94	12' Rt. - Gutter	
"			4.78	114.73	12' Rt - Top Curb	
"			4.60	114.91	20' Rt. - Back of Walk	
4+98			5.11	114.40	℄ S.D.	
"			4.94	114.57	5' Lt. - E. edge Conc. Pvt	
"			4.76	114.75	15' Lt	
"			4.70	114.81	25' Lt ℄ Atlantic	
"			4.78	114.73	35' Lt.	
"			5.01	114.50	45' Lt. - W. edge Conc. Pvt.	

ADDITIONAL X-SECTIONS

F.B. 677 Pg. 236 | Job No. 6912 | Division No. Sec A-2 | Notes Red. | Plotted | Profile
Survey of EC Creek D.S. | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.
Indexed A. O. Johnson | Date | Date 9-23-40 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+98		119.51	5.36	114.15	59' Lt. - E edge Conc. Gutter	
"			5.51	114.00	62' Lt. - Gutter	
"			4.75	114.76	62' Lt. - Top Curb	
"			4.62	114.89	70' Lt. - Back of Walk	
"			5.37	114.14	9' Rt. - W. edge Conc. Gutter	
"			5.55	113.96	12' Rt. - Gutter	
"			4.77	114.74	12' Rt. - Top Curb	
"			4.60	114.91	20' Rt. - Back of Walk	
5+48			5.02	114.49	℄ S.D.	
"			4.86	114.65	5' Lt. - E. edge Conc. Pvt.	
"			4.66	114.85	15 Lt.	
"			4.58	114.93	25' Lt. - ℄ Atlantic	
"			4.71	114.80	35' Lt.	
"			4.95	114.56	45' Lt. - W. edge Conc. Pvt.	
"			5.33	114.18	59' Lt. - E. edge Conc. Gutter	
"			5.42	114.09	62' Lt. - Gutter (No Curb)	
"			4.56	114.95	67' Lt. -	
"			4.60	114.91	70' Lt. - Back of Walk	
"			5.29	114.22	9' Rt. - W. edge Conc. Gutter	
"			5.40	114.11	12' Rt. - Gutter	
"			4.62	114.89	16' Rt. - (No Curb)	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 512 Division No. Sec. H-2 F B. 677 Pg. 237 5

X-Sec. No. ____ Date ____ Date ____ Survey of ECO Cor. U.S. #1

Notes Chkd. C.V.C. Checked ____ Survey by Brunty Date 4-22-40

Date 4-23-40 Date ____ Map No. ____ Indexed C. Johnson Date ____

ADDITIONAL X-SECTIONS

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 677 Pg. 238 (6) | Job No. 67L2 Division No. Sec B-2 Notes Red. Plotted Profile
Survey of EC. Creek D.S.#1 Date No.
Survey by Brunk Notes Brunk Date X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Checked
Date 4-23-40 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+48		119.51	4.47	115.04	20' Rt. - Back of Walk	
B.M. "EC-10"			4.77	114.74	B.M. "E.C.-10" Elev 114.739 F.B. 639 Pg. 10 Atlantic Ave + Patata St. Cl. Spk. in Conc. Pvt.: 160'N. + 9'E. of ℄'s.	

ADDITIONAL X-SECTIONS

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F B677 Pg.239
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by Butler	Notes Map No.	Date 9/15/41 Indexed Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.
			Original Profile on Alameda ST-F.B.646-217	
			(For C.B. Design)	
		RECEIVED W.I.G. 9-11-41		
		REDUCED C.V.C. 9-11-41		
		CHECKED C.V.C. 9-11-41		
		TRADE SHEET MADE		

Form 307 5M 5-39

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM FL 234				[illegible]	[illegible]	[illegible]
	5[illegible]	[illegible]			[illegible]	[illegible]
T.P.			[illegible]	[illegible]	[illegible]	[illegible]
	5[illegible]	[illegible]				
0+00			4[illegible]	[illegible]		℄ INT. Alameda + [illegible]
0-15			4[illegible]	[illegible]		[illegible] Wedge pan
0+13.5			[illegible]	[illegible]		" " Wedge gutter (2')
0+14.5			5[illegible]2	[illegible]		" " "
—			[illegible]	[illegible]	31' So. ℄ [illegible]	[illegible] SECR
—			4[illegible]	[illegible]	" " T.C.	" " "
—			5.13	[illegible]	39' No. ℄ 49[illegible]	gutter — No end NECR
—			4[illegible]2	[illegible]	" "	" "
0+23.2			[illegible]	[illegible]	20' So. — gutter @ E end SECR (12' RADIUS)	Curb ends @ E end [illegible]
"			4[illegible]9	[illegible]	" " T.C.	" " "
0+34.2			4[illegible]6	[illegible]	℄ 40[illegible] St.	
"			4[illegible]4	[illegible]	1' N (edge 2' gutter)	
"			4[illegible]6	[illegible]	10' No. on [illegible]	
"			[illegible]	[illegible]	20' No. gutter @ E end NECR	[illegible]
"			[illegible]	[illegible]	20' No. T.C.	" " "
"			4[illegible]4	[illegible]	℄ 49[illegible] St.	
"			[illegible]	[illegible]	1' So.	

F B677 PG. 240 Job No. [illegible] Division No. Notes Red. C.V.C. Plotted Profile
Survey of [illegible] Date 9-11-41 Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 9-12-41 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
0+40			473	190.8[illegible]	7' So. on pave	
"			458	[illegible]	15' So. [illegible] edge.	
0+59			494	[illegible].67	℄	49TH St.
"			490	190.71	1' So.	
"			472	190.8[illegible]	8' So.	
"			[illegible]	190.[illegible]	15' So. [illegible]	
"			490	190.71	1' No. [illegible]	
"			[illegible]	190.71	10' No. on pave	
"			442	190.19	20' No. outer	
"			395	190.[illegible]	20' No. T.C.	
0+84			490	190.7[illegible]	℄	49TH St.
"			4[illegible]	190.75	1' So.	
"			[illegible]	190.9[illegible]	8' So.	
"			451	190.[illegible]	15' So. [illegible]	
"			486	190.75	1' No.	
"			4[illegible]	190.0[illegible]	10' No.	
"			44[illegible]	[illegible]	20' No. [illegible]	
"			387	190.72	" T.C.	

Profile
No. ____ Date 9-11-41 Date ____
X-Sec. Notes Chkd. C.V.C. Checked ____
No. ____ Date 9-11-41 Date ____

Notes Red. C.V.C. Plotted ____ Job No. 6[illegible] Division No. ____
Survey of E. Compton Creek
Survey by Butler Notes ____ Date 9/10/41
Map No. ____ Indexed A. C. Johnson Date ____

F B.677 PG.241

F.B. 677 PG. 242 | Job No. 6331 | Division No. | Notes Red. C.V.C. | Plotted | Profile

Survey of E. COMPTON CREEK | Date 9-12-41 | Date | No.

Survey by Butler | Notes ← | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 9-12-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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