OFFICE OF LOS AN[illegible]UNTY SURVEYOR
DECEMBER 1938

J.N. 6205
W.S. 36

EAST 3rd STREET FROM INDIANA ST. TO FETTERLY AVENUE
BENCH MARKS

Based on Datum of State Hwy.Dept.B.M's. Equals Co.Rd.Dept.Datum
Subtract 0.25' for 1923 U.S.C.&G.S. per U.S.B.M's. 689,690,691 per Bulletin 766

B.M.	U.S.C.G.S. ELEV.	F.B.	PAGE	LOCATION	DESCRIPTION
T- 1	318.832	629	96	Third St.& Alma Ave. N.W.Cor.	Bt.Spk.in Cb.50'N.of NEnd C.R.
T- 2	320.935	"	96	Third St.& Hicks Ave. N.W.Cor.	Bt.Spk.in walk 100'N.of ℄ 3rd St.
T- 3	312.532	"	96	Third St.& Ditman Ave. S.W.Cor.	Bt.Spk.in Cb.48'S.end C.R.
T- 4	314.166	"	97	Third St.& Townsend Ave. N.E.Cor.	Bt.Spk.in Cb.70'N.of N.end C.R.
T- 5	312.734	"	97	Third St.& Rowan Ave. S.E.Cor.	Bt.Spk.in Cb.43'S.of S.end C.R.
T- 6	307.961	"	98	Third St.& Eastman Ave. S.E.Cor.	Bt.Spk.in Cb.50'S.of S.end C.R.
T- 7	308.979	"	99	Third St.& Gage Ave. N.E.Cor.	Bt.Spk.in Cb.100'N.of N.end C.R.
T- 8	266.091	"	100	Record Ave. 95' S. ℄ Third St.	Sq.in W.side M.H.ring
T- 9	244.213	"	101	Third St.& Downey Rd. S.E.Cor.	Bt.Spk.in Conc.wall 110'S.of ℄ 3rd St.
T-10	311.005	"	103	Marianna Ave.(W.si.)215'N.℄ Third St.	Bt.Spk.in Conc.walk at rear of He.
T-11	306.098	"	104	Eastern Ave. 150'S.of Third St.	Bt.Spk.in E.Cb.
T-12	299.251	"	104	Third St.& Humphreys Ave. S.W.Cor.	Bt.Spk.in Cb.80'S. ℄ Third St.
T-13	291.546	"	106	Third St.& McBride Ave. S.E.Cor.	Bt.Spk.in E.Cb.107'S. ℄ Third St.
T-14	255.100	"	107	Dangler Ave.(W.si.)208'N.℄ Third St.	Bt.Spk.S[illegible].Cor.of Conc.C.B.
T-15	278.794	"	107	Third St.& Arizona Ave. S.E.Cor.	Bt.Spk.in Cb.100'S.℄ Third St.
T-16	284.790	"	108	Third St.& Mednick Ave. N.E.Cor.	Bt.Spk.in Cb.10'N.℄ Third St.
T-17	279.343	"	108	Third St.& Fetterly Ave. S.E.Cor.	Bt.Spk.in Cb.120'S.℄ Third St.
				STATE HIGHWAY B.MS.	
1A	317.400	629	96	Third St.& Indiana St. N.E.Cor.	L&T in E.Cb.65'N.of ℄ Third St.
2	314.908	"	97	Third St.& Ditman Ave. N.W.Cor.	L&T in W.Cb.74'N.of ℄ Third St.
3	314.401	"	98	Third St.& Rowan Ave. N.E.Cor.	L&T in E.Cb.64'N.of ℄ Third St.
4	308.133	"	98	Third St.& Eastman Ave. N.E.Cor.	L&T in E.Cb.82'N.of ℄ Third St.
5	291.390	"	99	Third St.& Herbert St. N.W.Cor.	L&T in walk 80.5'N.of ℄ Third St.
6	240.215	"	101	Third St.& Bonnie Beach Pl. S.E.Cor.	L&T in culvert Hdwall.175'S.of St.℄
7	243.464	"	101	Third St.& Downey Rd. S.W.Cor.	Bolt in Cb.W.end C.R.
8	256.065	"	102	Third St.(S.si.) 45'E.℄ Sunol Dr.Prod.	L&T at E.end Conc.wall.

OFFICE OF LOS ANGEL[illegible]COUNTY SURVEYOR
DECEMBER 1938

J.N. 6205
W.S. 36

EAST 3rd STREET FROM INDIANA ST. TO FETTERLY AVENUE
BENCH MARKS

Based on Datum of State Hwy.Dept.B.M's. Equals Co.Rd.Dept.Datum
Subtract 0.25'for 1923 U.S.G.S.per U.S.B.M's. 689,690,691 per Bulletin 766.

B.M.	U.S.G.S. ELEV.	F.B.	PAGE	LOCATION	DESCRIPTION
9	303.426	629	103	Third St.& Eastern Ave. S.E.Cor.	LAT in Cb.41'S.of old St.℄
10	304.563	"	105	Third St.& Humphreys Ave. N.E.Cor.	LAT in E.Cb.60°N.of ℄ Third St.
11	294.196	"	105	Third St.& Ford Blvd. S.E.Cor.	Ct.Spk.in Cb.48'S.of ℄ Third St.
12	284.338	"	106	Third St.& McDonnel Ave. S.E.Cor.	LAN in Cb.66'S.of old ℄ Third St.
14	281.328	"	108	Third St.& Kern Ave. N.E.Cor.	LAN in Cb.73°N.of ℄ Third St.
15	271.346	"	108	Third St.& Ferris Ave. N.E.Cor.	LAT M.C.R.
				C.I. 517 B.Ms.	
A50	306.605	629	98	Third St.& Eastman Ave. N.E.Cor.	+ in Cb. M.C.R.
A51	305.695	"	98	Third St.& Gage Ave. N.W.Cor.	+ in Cb. M.C.R.
A62	314.010	"	97	Third St.& Townsend Ave. N.E.Cor.	+ in Cb. M.C.R.
A63	314.679	"	97	Third St.& Ditman Ave. N.W.Cor.	+ in Cb. M.C.R.
A64	317.612	"	96	Third St. on E.Cb.line Hicks Ave. Prod.	+ in S. Cb.
A65	317.921	"	96	Third St.& Alma Ave. N.W.Cor.	Ct.Spk.in Cb. W.end C.R.
E 2	314.771	"	98	Third St.& Rowan Ave. N.W.Cor.	+ in Cb. M.C.R.
				C.I. 662 B.Ms.	
1	305.567	629	103	Third St.(S.si)400°W.℄ Marianna Ave.	LAN in Cb.
2	302.590	"	102	Third St.(S.si)450°W.℄ Marianna Ave.	LAT in S.Cb.
3	252.444	"	102	Third St.& Sunol Dr.	LAT in S.C[illegible]22°E.℄ Sunol Dr.Prod.
4	251.136	"	101	Third St.& Sunol Dr.	LAT in Conc.wall 20°W.℄ Sunol Dr.Prod. (S.Si.St.)
6	248.167	"	100	Third St.& Bonnie Beach Pl. S.W.Cor.	LAT in Cb.27°W.of W.end C.R.
7	289.259	"	99	Third St.& Herbert St. N.E.Cor.	LAT in E.edge walk 60°N.of St.℄
8	290.859	"	99	Third St.& Herbert St. N.W.Cor.	LAT in W.edge walk 60°N.of St.℄
A41	250.675	"	101	Third St.& Sunol Dr. N.W.Cor.	+ in Cb. M.C.R.
A42	311.016	"	103	Third St.& Marianna Ave. N.E.Cor.	Ct.Spk.S.si. P.P.#144966E
A53	270.050	"	100	Third St.& Record Ave. S.E.Cor.	+ in Cb. M.C.R.
A54	247.024	"	100	Third St.& Bonnie Beach Pl. N.W.Cor.	+ in Cb. M.C.R.

OFFICE OF LOS ANGE[illegible] COUNTY SURVEYOR
DECEMBER 1938

J.N. 6205
W;S. 36

EAST 3rd STREET FROM INDIANA ST. TO FETTERLY AVENUE
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Based on Datum of State Hwy.Dept.B.M's. Equals Co.Rd.Dept. Datum
Subtract 0.25'for 1923 U.S.G.S.per U.S.B.M's. 689,690,691 per Bulletin 766.

B.M.	U.S.G.S. ELEV.	F.B. PAGE	LOCATION	DESCRIPTION
			C.I. 725 B.M's.	
A43	301.138	629 104	Third St.& Eastern Ave. S.E.Cor.	Ct.Spk.in Cb.R-15'from E.end
D37	301.122	" 104	Third St.& Humphreys Ave. S.E.Cor.	Ct.Spk.S.end S.E. C.R.
			C.I. 757 B.M's.	
19	296.256	" 105	Third St.& Ford Blvd. N.W.Cor.	L&T in W.edge of walk 33'± N.of E. Cb.R.
20	296.117	" 105	Third St.& Ford Blvd. N.E.Cor.	L&T in E.edge of walk 33'± N.of E.Cb.R.
21	285.118	" 106	Third St.& McDonnel Ave. S.W.Cor.	L&T in W.side of walk 35'S.of E.C.R.
22	284.400	" 106	Third St.& McDonnel Ave. S.E.Cor.	L&T in E.edge of walk 35'S.of E.C.R.
28	280.511	" 108	Third St.& Kern Ave. S.E.Cor.	L&N in Cb. 72'S. ℄ Third St.
A45	295.486	" 105	Third St.& Ford Blvd. N.E.Cor.	Ct.Spk. N.end C.R.
46A	292.296	" 106	McBride Ave. 84'S.℄ Third St.	L&T in W.Cb.
47A	285.504	" 106	McDonnel Ave. 96'S.℄ Third St.	L&T in W.Cb.

FORM 247 5M 10-39

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes to the left of this line.

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O.

Tape No.

Surveyed by

Notes

Date

Indexed

F. B.

Pg.

F.B. 678 PG. 0

1-6-	Boundry-		
7-18	Bench Marks		
20-	Ball Diamond - Backstop.		
21-54	Pro. Finished Grade		
55-59	Mon. set + Elev.		
60	Tennis Court		
61	Grand Stand + Light Pole	Ball Field	
62-65	Water Mains.		
66-	Elect. Conduit From Grand Stand + Field House		
67-80	Sprinkler Systems.		
76-	Gas Line to Field House		
81-	Field House -		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Notes Ck'd by	Survey of Wilmar Recreation Area F.B. 678 Pg. 1
Map No.	W. O. 4321 Tape No. 023 St'd 76°F.
Office Work	Surveyed by L D Moore
Checked	Notes [illegible] Date 10-28-36
Date	Indexed 10-29-36

SURVEY
of
LOT 83
of the
LANDS OF THE SAN GABRIEL IMPROVEMENT CO.
for
WILMAR RECREATION AREA

Job # 4321

Moore
Nichols
Lawson
Scott
Kelly

6775
3

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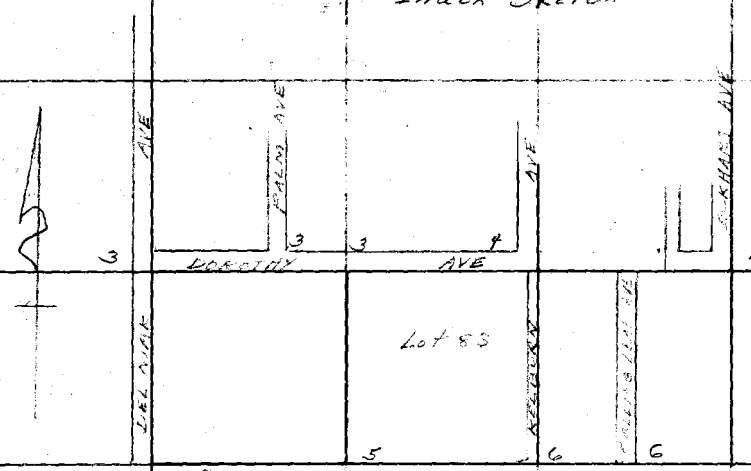
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 678 Pg. 2

Index Sketch



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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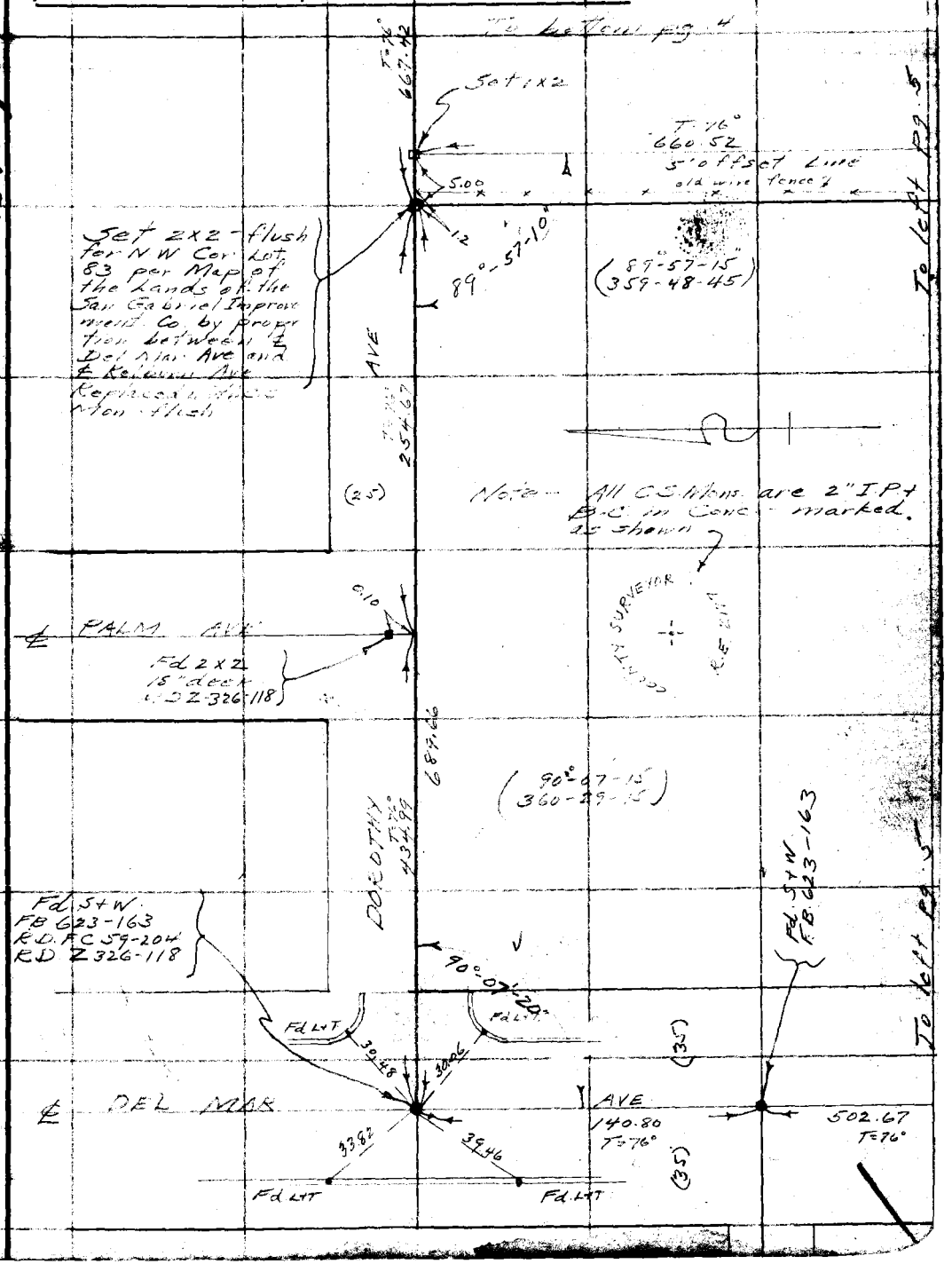
Do not extend notes this side of this line

Notes Ck'd by AWR	Survey of Warm Percolation Ave
Map No. B-1240	W. O. 4321 Tape No. 073 St'd 76 °F.
Office Work ~~Wood~~ C.S.T.	Surveyed by L. D. Moore
Checked AWR	Notes Moore Date 10-27-36
Date 11-36	Indexed

F.B. 678 PG. 3

Lot 83



W.S. 44, BC

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 678 PG. 4

W.S. 44, B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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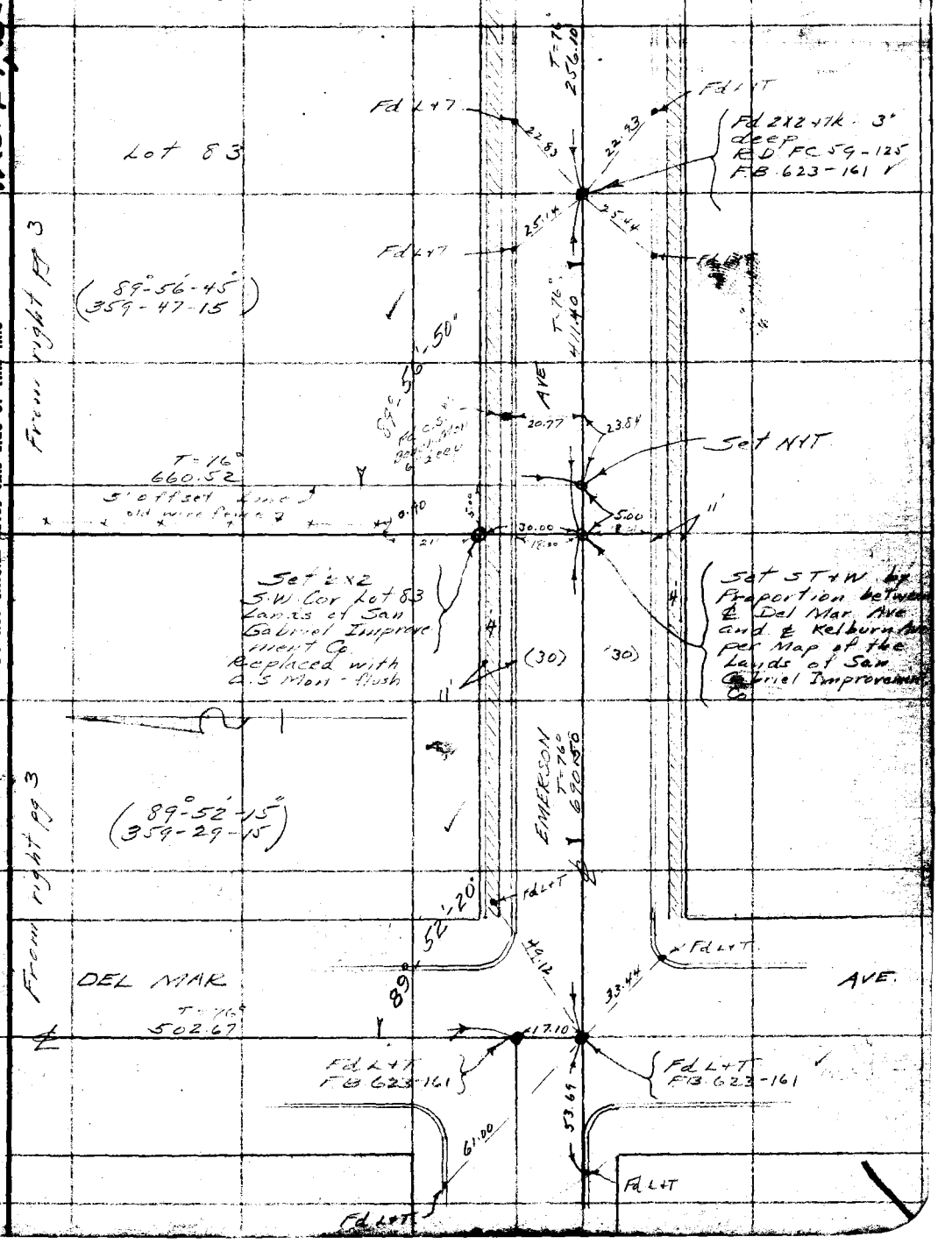
Do not extend notes this side of this line.

Notes Ck'd by aar	Survey of Wilmar Recreation Area F.B. 678 Pg. 5
Map No. R-1240	W. O. 4321 Tape No. 023 St'd 76° F.
Office Work C.S.T.	Surveyed by L. D. Moore
Checked aar	Notes Moore Date 10-28-36
Date 11-36	Indexed

To bottom pg 6



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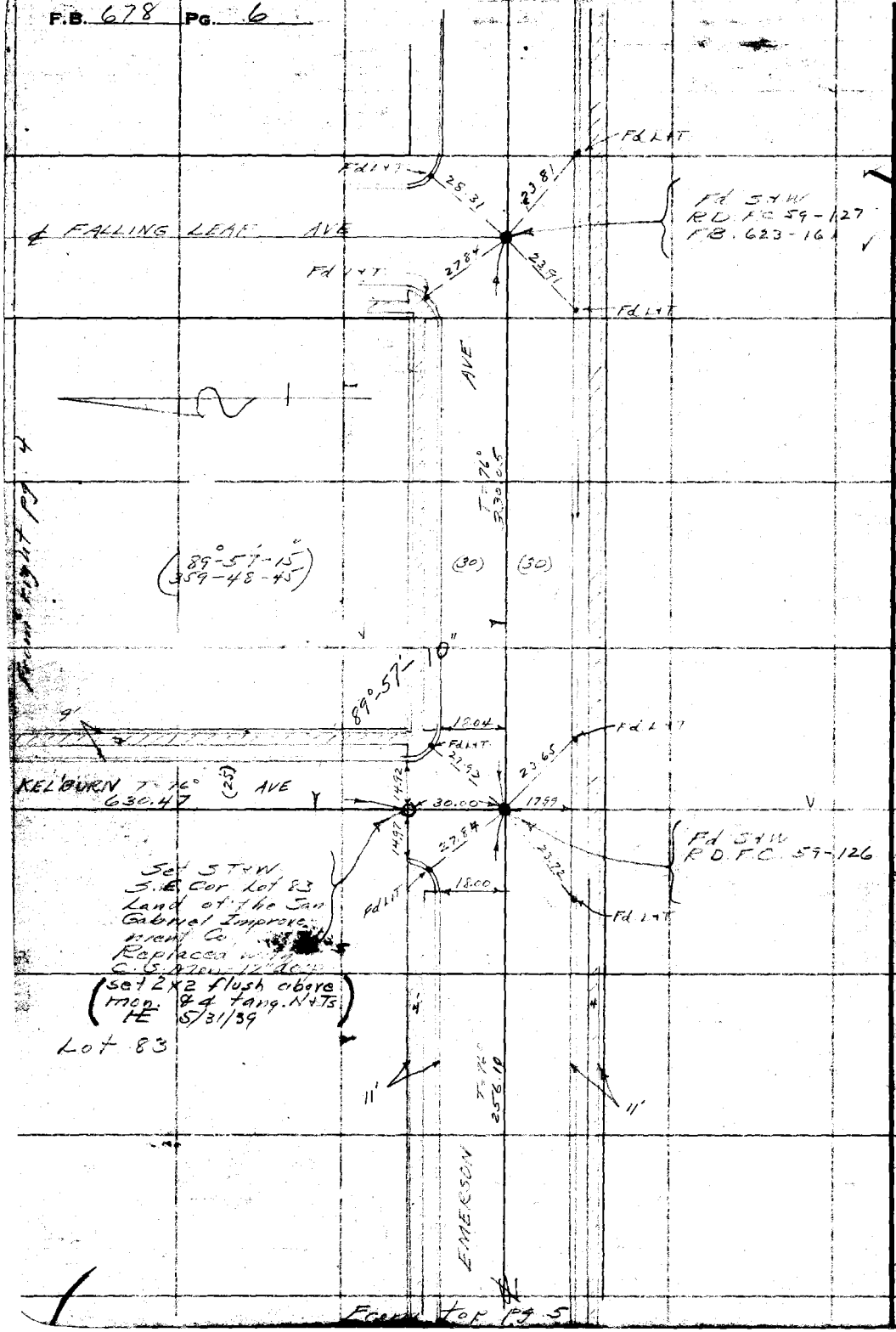
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 678 PG. 6

W.S. 44, B-6



From right pg 4

From top pg 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. 2321	Division No.	F. B. 678 PG. 7
	Date	Date	Survey of WILMAR RECREATION AREA		
X-Sec. No.	Notes Chkd.	Checked	Survey by T. WALSH	Notes T. WALSH	Date 10-27-36
	Date	Date	Map No.	Indexed A. C. Johnson	Date 11-[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

WILMAR RECREATION AREA

BENCH LEVELS

DOUBLE ROD LINE

A LINE OF LEVELS TO ESTABLISH BENCH MARKS AT PROPOSED RECREATION AREA AND TO FURNISH VERTICAL CONTROL FOR TOPOGRAPHIC MAP.

WITH A TIE TO BENCH MARKS PER. LB 290 AND FB 584. (RAMONA STORM DRAIN)

USING LEVEL 9007 AND 12 FT. RODS

STATION	B. S.	H. I.	F. S.	ELEV.
			WALSH GREENWOOD ✗ R. GARDNER ✓ H THORGERSON ✓	

F. B. 678 PG. 8 | Job No. 2341 | Division No. | Notes Red. | Plotted | Profile No.

Survey of WILMAR REC. AREA | Date | Date | X-Sec. No.

Survey by T. WALSH | Notes WALSH | Notes Chkd. | Checked

Indexed | Date 10-24-36 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	
					"A" LINE.
US #475				416 147	US #475 - SAN GABRIEL. 86' from N.W. Cor of, 95' from So.W. Corner of S.P.R. depot, a Geological Survey Iron Post set in Concrete Stamped 415. (U.S.C. & G.S. BM # C-36) EL = 416.147 1934 final Adj
	3388	419 535	5457	414 078	
	2618	416 696	4792	411 904	
	3381	415 235	6292	408 993	
	2470	411 463	7708	403 755	
	1448	405 203	7111	398 092	
	2877	400 969	8259	392 710	
	1803	394 513	6948	387 565	
	3218	390 783	6362	384 421	
	2613	387 034	6697	380 337	
	1887	382 224	6292	375 932	
	2008	377 940	7615	370 325	
	2905	373 230	7370	365 860	
BM #1	2998	368 858	4228	364 630	BM #1 DEL MAR AVE & E. CENTRAL AVE S.E. Corner; Set C.S.W.&T. in West side of 50' Eucalyptus tree about 0.4 up
	3374	368 004	5405	362 599	
	4804	367 403	5440	361 963	
	3266	365 229	7471	357 758	
	1844	359 602	7639	351 963	
	2475	354 438	6820	347 618	
	3348	350 966	6180	344 786	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4321 Division No. ____ F.B. 678 PG. 9
X-Sec. No. ____ Date ____ Date ____ Survey of WILMAR RECREATION AREA
Notes Chkd. C.J.T. Checked ____ Survey by WALSH Notes WALSH Date 10-27-36
Date 11-23-36 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 678 PG: 10 | Job No. 43V1 | Division No. | Notes Red | Plotted | Profile
Survey of KULMAR REC. AREA | Date | Date | No.
Survey by A. C. JOHNSON | Notes WALSH | Notes Chkd. C.J.T. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	"A" LINE
				342 -82-	
T.P	3600	348 386	5072	343 314	T.P & Spk in G.P.L.
	3292	346 606	5472	341 134	
BM #2	3416	344 550	5469	339 401	BM #2 DEL MAR AVE & POMONA BLVD N.E. Corner Set B. Spk. in S.W. Corner of Catch basin. 69' N. of ℄ of Pomona Blvd.
	3698	343 089	6198	339 391	
	0470	337 379	10120	336 959	
	3698	330 657	3975	326 682	
	4987	331 669	3482	326 682	
	6330	334 515	4681	329 834	
	456-	334 401	5316	328 945	
	3851	332 796	6129	328 667	
BM #C-2	3420	329 807	7604	326 203	B.M. #C-2 DEL MAR AVE & POMONA BLVD N.W. Corner L&T. M.C.R. L.B. 290-16 El. 321.215
	2565	327 458			
BM #C-1A			6287	313 576	B.M. #C-1A POMONA BLVD - 105' E of ℄ of DEL MAR AVE. B. Spk & Lead in N. Curb F.B. 594-41 El. 318.519
	5360	323 836	7416	316 476	
	3180	319 600	6380	313 220	
T.P.	3992	317 212	5178	312 034	T.P.
	3009	315 043	5420	309 563	
T.B.M. #1	4060	313 623	5923	307 700	T.B.M. #1 DEL MAR AVE & DOROTHY AVE N.E. COR. L&T. IN M.C.R.
	1936	312 636	4120	308 516	
T.P	1639	311 155	7350	303 805	N 8° stk.

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
					"B" LINE	
US# 475				416 147		
	3388	419 535	5600	413 935		
	2762	416 697	4938	411 759		
	3525	415 284	6322	408 962		
	2501	411 463	7820	403643	SEE PAGE 9 for DESCRIPTIONS	
	1560	405 203	7762	397 441		
	3528	400 969	8266	392 703		
	1810	394 513	7189	387 324		
	3460	390 784	6450	384 334		
	2698	387 032	7290	379 742		
	2483	382 225	6402	375 823		
	2119	377 942	8248	369 694		
	3538	373 232	7798	365 434		
T.P.	3426	368 860	4629	364 231	1x1 opp. BM#1	
	3777	368 008	5800	362 208		
	5198	367 406	5922	361 484		
	3752	365 236	7697	357 539		
	2069	359 608	8280	351 328		
	3113	354 441	7534	346 907		
	4061	350 968	6764	344 204		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4321 Division No. ____ F. B. 678 Pg. 11

X-Sec. No. ____ Date ____ Date ____ Survey of Wilmar Rec Area

Notes Chkd. C.J.T. Date 11-23-36 Checked ____ Date ____ Survey by Walsh Notes Walsh Date ____

Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 678 PG. 12 | Job No. 432 | Division No. | Profile No. | X-Sec. No.

Survey of Willow Rec Road | Notes Red | Plotted | Date

Survey by Walsh | Notes Walsh | Notes Chkd. S.J.T. | Checked | Date

Indexed | Date | Date 11-22-36 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	B
				342 204	
T.P.	4187	348 391	5429	342 962	T.P. Boat spk in G.R.'s.
	3648	346 610	6171	340 433	
T.P.	4118	342 551	5649	338 502	B Spk in Gutter opp BM # 2
	4137	342 099	6294	337 805	
	0576	337 391	10655	336 735	
	3935	330 661	4814	326 637	
	5835	331 672	3857	325 813	
	6701	334 520	4670	327 850	
	4554	334 404	5471	329 585	
	4212	332 797	6272	328 525	
T.P.	3284	329 809	8057	326 752	B. Spk in Gutter opp BM # C-2
	3010	324 762			
T.P.			6589	317 923	B. Spk in Gutter opp BM # C-1A
	5916	323 839	7818	316 021	
	3583	319 604	6558	313 046	
	4169	317 215	5607	311 608	
	3438	315 046	6110	308 936	
T.P.	4689	313 625	5895	307 930	B. Spk. opp. T.B.M. # 1
	4905	312 635	4890	307 745	
T.P.	3810	311 155	7575	303 580	B Spk

Form 307 5M 11-35

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Do not extend notes this side of this line

Profile No. ____ Plotted ____ Job No. 4337 Division No. ____
Notes Red ____ Date ____ Survey of WILMAR RECREATION AREA
X-Sec. No. ____ Notes Chkd. C.J.T. Date 11-26-36 Checked ____ Survey by T.WALSH Notes WALSH Date 10-27-36
Map No. ____ Indexed A.C. Johnson

F.B. 678 PG. 10

STATION	B. S.	H. I.	F. S.	ELEV.	"A" LINE	
				303 804		
	3 568	307 373	11 455	295 918		
	0 729	296 147	5900	290 247		
T. BM #2	4 136	294 383	5137	289 246	T.B.M #2 - DOROTHY AVE. & KELBURN AVE. Brass Spk 6' So. of end of Curb E. side of Kelburn Ave.	
	3 269	293 514				
			5030	288 482		
	3 311	293 194				
TBM #3			1611	285 583	T.B.M. #3 - KELBURN AVE & EMERSON PL. N.W. Corner. Boat Spk 6' W. of W. end of C.B. Marked "B.M"	
	11 611	299 024	0 938	287 413		
	6 291	302 486	2500	299 988		
	5010	304 995				
1 BM #3			4860	300 135	BM #3	WILMAR REC. AREA. Emerson Pl. 330.66' N of E of Kelburn Ave. 20.77' N of E of Emerson Pl. S of 305. Main in Parkway. Founds. 29.93' E. of West End Line of Brick Area. 5 E. of ~~4~~ tree (This is 2.5 first tree E. of Fire N. Drop. Line of Park Area.
	5 141	305 580				
			3 258	302 322		
	5748	308 070	4269	303 801		
	4502	308 303	4515	303 788		
	5606	309 394	1654	307 740		
TBM #1	4293	312 033	4 349	307 684	T.B.M #1. See pg 10	
	5870	313 554	4003	309 551		
	5300	314 851	3851	311 000		
	5121	316 121	3753	312 368		

F. B. 678 PG. 14 | Job No. 4321 | Division No. | Notes Red. | Plotted | Profile
Survey of WILMAR REC. AREA | Date | Date | No.
Survey by WALSH | Notes WALSH | Notes Chkd. C.J.T. | Checked | X-Sec.
Indexed A. C. Johnson | Date 10-27-36 | Date 11-23-36 | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LINE
				312 368	
	5802	318 170	1356	316 814	
	4521	321 335	2646	318 689	
BM "C-14	5907	324 596	6125	318 471	BM "C-14 See pg. 10

(For B.M. #4 See pg. 18)

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	B LINE	
				303 530		
	3793	307 373	11652	295 721	SEE PAGE 13 for DESCRIPTIONS	
	0429	296 150	6396	289 754		
T.P.	4632	294 386	5813	288 573	B. Spk in Gutter opp. TBM #2	
	3947	292 520				
T.P.			5483	287 037	B Spk in P. Pole.	
	3164	290 201				
T.P.			5065	285 136	B spk in Gutter opp T.B.M #3	
	11892	297 028	1395	295 633		
	6862	302 495	3038	299 457		
	5548	305 005				
T.P.			5241	299 764	B Spk in Gutter opp BM #3	
	5822	305 586				
			3474	302 112		
	5964	308 076	4605	303 471		
	4841	308 312	4742	303 570		
	5832	309 402	2162	307 240		
T.P.	4802	312 042	4320	307 722		
	5840	313 562	4632	308 930		
	5930	314 860	4262	310 598		
	5530	316 128	4248	311 880		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4321 Division No. ____ F. B. 678 Pg. 15
X-Sec. No. ____ Date ____ Date ____ Survey of Winter Rec Area
Notes Chkd. C.J.T. Checked ____ Survey by Walsh Notes ____ Date ____
Date 11-23-36 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	B LINE
				[illegible]	
	6294	318174	1635	316539	
	4801	321340	3332	[illegible]	
T.P.	6592	324600	6681	317919	C. Spk in gutter opp. BM #C-1A see page 12

F. B. 678 PG. 16

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
US #2624				429 822'	U.S. 2624	SAN GABRIEL, Across street from the Old San Gabriel Mission, on east face of N.E. Corner of City Hall Bldg, set vertically in Concrete Wall; Bronze tablet (USC&GS L-96) Elev = 429.822 1934 Adj.
	1643	431 465'	4090	427 375'		
	2793	430 168'	6278	423 890'		
	0982	424 872'	5170	419 702'		
	3218	422 920'	4707	418 213'		
	3023	421 236'	4284	416 952'		
	4058	421 010'	4846	416 164'		
US # 475	2703	418 867'	2705	416 162'	US 475	
				416 147'		
	4270	420 417'	5165	415 252'		
	1937	417 189'	5935	411 254'		
	3840	415 094'	3657	411 437'		
	0178	411 615'	6500	405 115'		
	2468	407 583'	6557	401 026'		
	2233	403 259'	6002	397 257'		
	1567	398 824'	6365	392 459'		
	1445	393 904'	4770	389 134'		
	2372	391 506'	5375	386 131'		
T.B.M.	3081	389 212'	5960	383 252'	TBM #1.	DEL MAR AVE & GRAND AVE N.W. Corner L&T. 3' N of N end of C.R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4321 Division No. ____ F.B. 6-18 PG. 17

X-Sec. No. ____ Date ____ Date ____ Survey of WILMAR RECREATION AREA

Notes Chkd. CJT Checked ____ Survey by T. WALSH Notes WALSH Date 10/23/36

Date 11-23-36 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					Levels to Tie in Road Dept B.M.
TB.M. #3				285.583	TBM #3 Per Pg-13
	4.168	289.751	4501	285.25	L+T. Rd Dept BM N.E. Cor Kelburn + Emerson
BM #2				289.246	BM #2 Per Pg-13
	5315	294.561	0.542	294.019	
	12.125	306.144	1.790	304.354	
	6.085	310.439	2210	308.229	Cut Spk in P.P. NE Cor Buton + Dorothy Road Dept BM
					Elev. of Co-ord Mon 1000 N-1000 E. Evans May 31, 1939
B.M. #3	6.195	306.333		300.138	Per pg. 13
T.P.	5.330	307.777	3.886	302.447	
B.M. #4	5.511	307.806	5482	302.295	Set C.S. brass cap mon. flush at 1000 N.-1000 E. flush with surface. This mon. raised to grade of sidewalk see pg. 55 for correct elevation. E 11/6/39
T.P.	3.718	306.164	5.360	302.446	
B.M. #3			6.024	300.140	Per pg. 13.
	(For B.M. #5, see pg. 55)				

F. B. 678 Pg. 18 Job No. 5229 Division No. Notes Red. Plotted Profile No.
Survey of Vilmar Garvey Playground Date Date X-Sec.
Survey by Evans Notes E Notes Chkd. Checked No.
Indexed Date 5/31/39 Date Date

Notes Ck'd by	Survey of Wilmar Recreation Area	F.B. 678 PG. 19
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by L. D. Moore	
Checked	Notes Moore Date 7-8-37	
Date	Indexed A. C. Johnson 7-12-37	

Staking Sketch
for
Ball Diamond
and
Backstop
Wilmar Recreation Area
Job # 4321

Moore
Scott
Lawson
Scott

July 8, 1937

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 HALL OF RECORDS

FORM 247 10M 11-35

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700 HALL OF RECORDS

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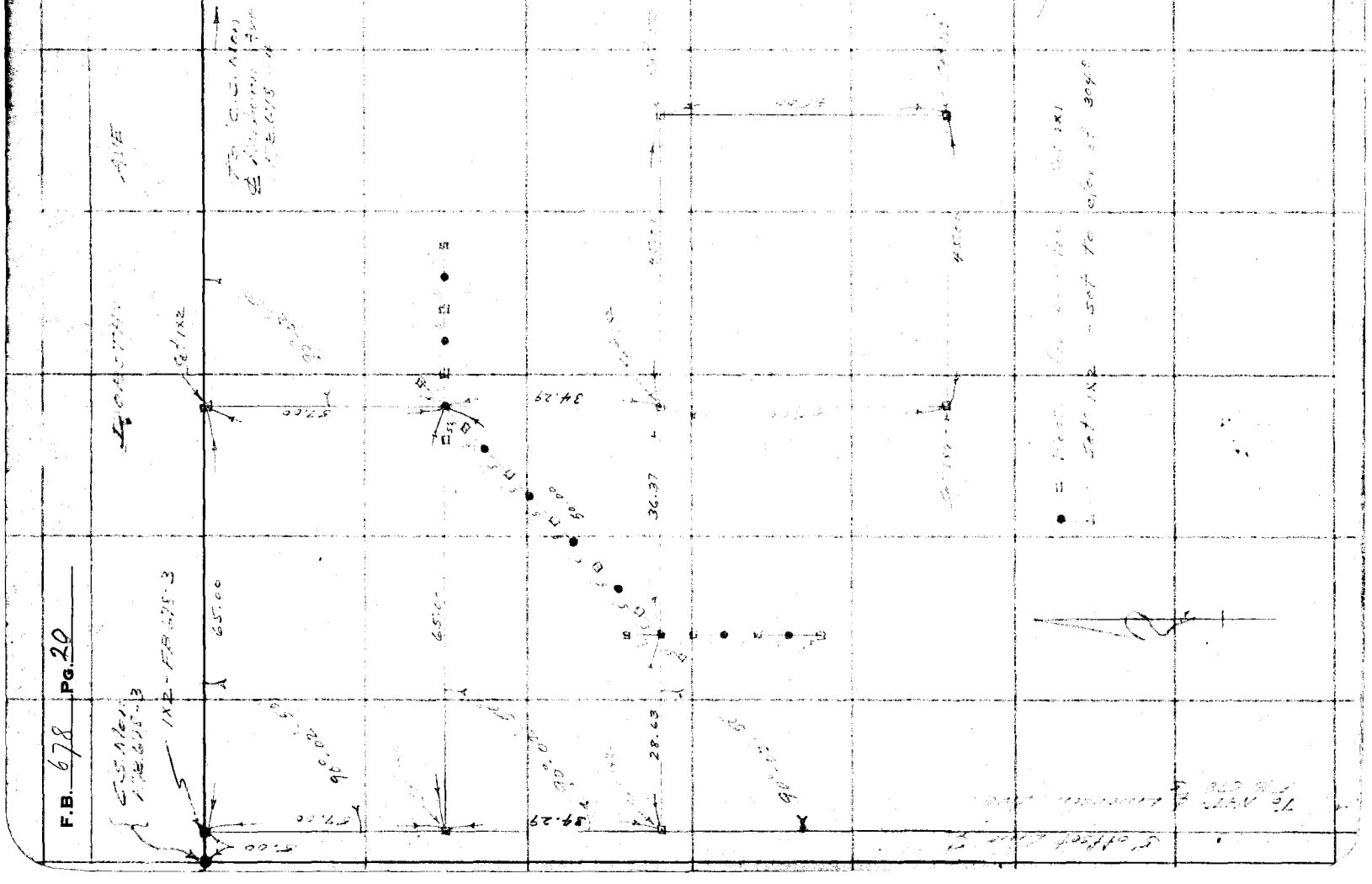

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5229 Division No. ____ F. B. 678 PG. 21

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Survey of ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FINISHED GRADE ELEVATIONS
AS
PREPARED IN THE OFFICE
FOR
GRADING OF WILMAR-GARVEY PLAYGROUND

The following grade elevations were scaled from Grading Plan No. C.S. B-1480.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-37

F. B. 678 PG. 22 | Job No.______ Division No.______ Notes Red.______ Plotted______ Profile

Survey of______ Date______ Date______ No.______

Survey by______ Notes______ Notes Chkd.______ Checked______ X-Sec.

Indexed______ Date______ Date______ Date______ No.______

	STATION
	B. S.
	H. I.
	F. S.
	ELEV.

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Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of	F.B. [illegible] PG. 22A
Map No.	W. O. Tape No. St'd OF	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed [illegible] 2-19-42	

Deflections for ℄ Walk
Around Ball Diamond

Curve #1

Δ = 29-02-40 R = 262 L = 132.81

B.C. 3+59.80	0°-0'-0"	Def. per foot = 6.5605'
3+70	1°-06-55"	
4+00	4°-23'-44"	
4+25	7°-07'-45"	
4+50	9°-51'-46"	
4+75	12°-35'-47"	
4+92.61 P.C.C.	14°-31'-20"	

Δ = 28°-42'-30" R = 360 L = 180.38

P.C.C. 4+92.61	0°-0'-0"	Def. per ft. = 4.7746
5+00	0°-35'-17"	Chord [illegible]
5+25	2°-34'-39"	
5+50	4°-34'-01"	
5+75	6°-33'-23"	
6+00	8°-32'-45"	
6+25	10°-32'-07"	
6+50	12°-31-27"	
6+65	13°-[illegible]	
6+72.99 P.C.C.	14°-[illegible]	

Curve #3

Δ = [illegible] R = ~~[illegible]~~ 172.50 L = ~~[illegible]~~ 97.22 Def. per ft. = ~~[illegible]~~ 9.965'

Chord [illegible]

P.C.C. 6+72.99 P.C.C. [illegible]

6+85	1-59-41	~~[illegible]~~
7+00	4-29-10	~~[illegible]~~
7+09	5-58-51	
7+18	7-28-32	~~[illegible]~~
7+25	8-38-17	~~[illegible]~~
7+35	10-17-56	~~[illegible]~~
7+50	12-47-25	~~[illegible]~~
+60	14-27-04	
7+73.86		16-[illegible]-45

Note
Curve No. 3 revised to conform to Plan. Comm. Change making Walk 8' wide instead of 10' "

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700 HALL OF RECORDS

FORM 247 5M 10-37

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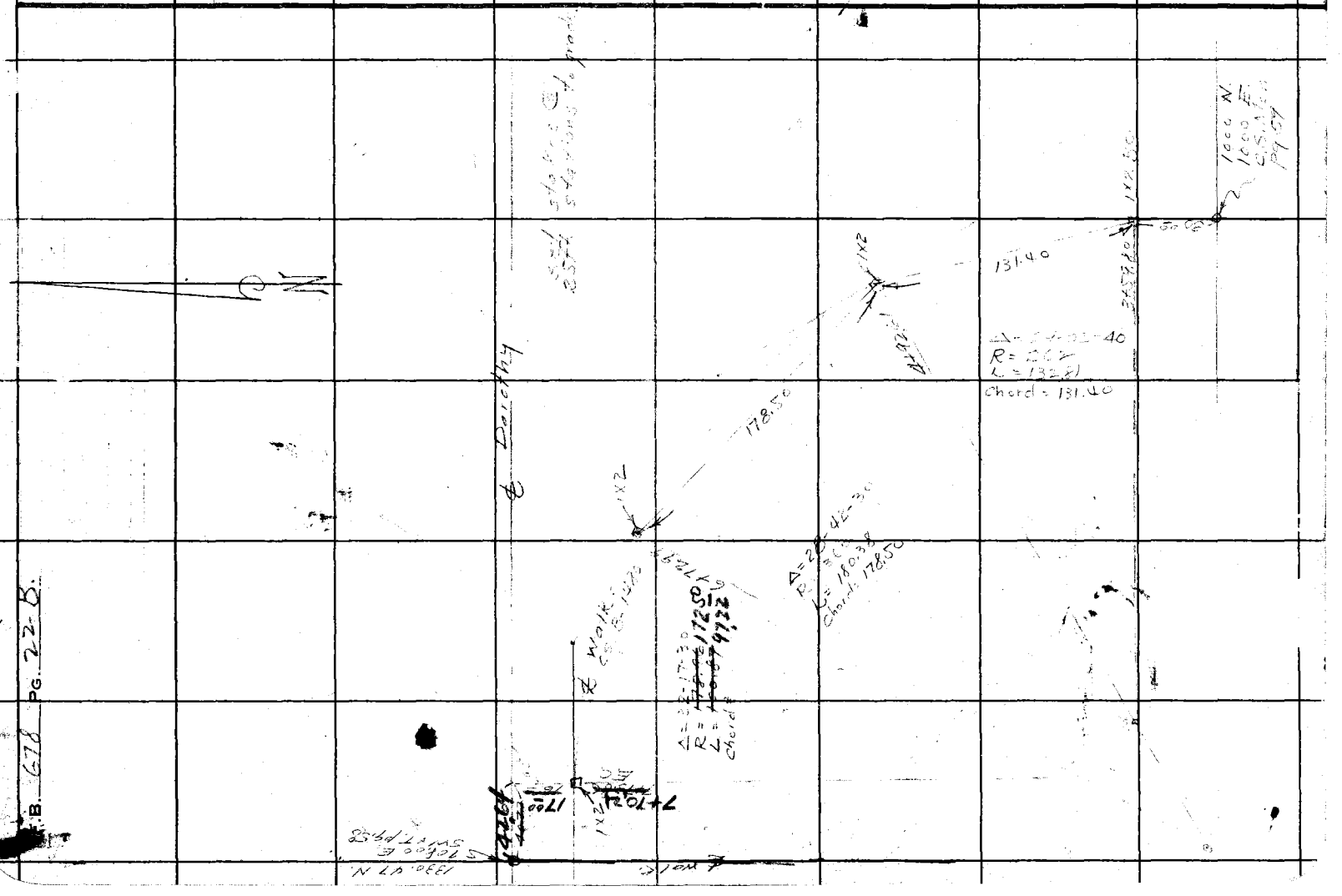

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

Grade elevations on main walk North & South through Playground as scaled from Grading Plan C.S. B-1480. Also grades for top of proposed wall bounding ball field and 5 ft. left of walk center line.

0+30				298 00	
+50				✓ 98 39	
+75				✓ 98 80	
1+00				✓ 99 16	
+25	✓			✓ 99 50	
+50	✓			✓ 99 84	
+75	✓			✓ 300 22	
2+00	✓			✓ 300 66	
+25	✓			✓ 301 09	
+50	✓			✓ 301 50	
+75	✓			✓ 301 85	
3+00	✓			✓ 302 14	
+25	✓			✓ 302 37	
+29.80				302 40	Inter. Walks [1000 N / 1000 E]

Re-staked as above 10/30/39

Profile No. ____ Notes Red. ____ Scaled ~~Plotted~~ H.L.M. Job No. 5229 Division No. ____ F. B. 678 Pg. 23
Date ____ Date 5-24-39 Survey of Wilmar Garvey Playground
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date AUG 26 1939 Map No. B-1480 Indexed C. Johnson Date 2-19-42

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		30.7		302 50	℄ Walk	
3+59.50	Bc.		4.63	2 51		
				2 56		Top wall. Beginning
+70			4.61	2 53	" "	
				2 70	" "	
3+85				2.47		
4+00			4 73	2 41	" "	
				2 90	" "	
4+12.5				2.30		
+25			4 96	2.19	" "	
				3 06	" "	
+37.5				2.00		
+50			5 24	1 90	" "	
				3 22	" "	
+62.5				1.84		
+75			5 36	1.78	" "	
+87.5				1.83		
4+92.61 PCC			5.29	3 32	" "	
5+00			5.26	1 88	" "	
				3 51	" "	
+12.5				2.05		
+25			4 92	2 22	" "	
				3 64	" "	
+37.5				2.44		
+50			4.49	2 65	" "	
				3 76	" "	
+62.5				2.79		
+75			4.20	2 94	" "	
				3 86	" "	
+87.5				3.02	" "	

℄ Walk

Re-staked @ 12.5'

10/30/39

Profile

Scaled H.L.M.

Date 5-24-39 No.

Checked

Date

Notes Red.

Date

Notes Chkd.

Date

Notes

Date

Job No. 5229 Division No.

Survey of Wilmar Garvey Playground

Survey by

Indexed

E.B. 678 PG. 24

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				303 11	℄ Walk	
				3 94		Top Wall.
+12.5				3.14		
+25				3 17	" "	
				3 98		" "
+37.5				3.12		
+50				3 07	" "	
				4 02		" "
+65				2 90	" "	
+75				2 70	" "	
				4 03		" "
+85				2.44	" "	
7+00				2 02	" "	
				4 02		" "
+09				1.93		
+18				1 84	" "	
+25				1 86	" "	
				4 01		" "
+35				1 96	" "	
+50				2 20	" "	
				3 97		" "
+60				2.37		
+68.77				2 50	" "	
				3 91		" "
~~+73.86~~ EC				2.56	" "	
70.21				2.50		

Set 1x1 70 gr
℄ Walk, 1x2
B.C.
9/11/39
Restaked @
12.5 C.C.
10/30/39

Profile
No. _____ Notes Red. _____ Plotted H.L.M. Job No. 5229 Division No. _____ F. B. 678 PG. 25
Date _____ Date 5-24-39 Survey of Wilmar Garvey Playground
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Date MAY 26 1939 Map No. B-1480 Indexed C. Johnson Date 2-19-42

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+75				302 58	Walk	
				3 88		Top wall
8+00				2 93	"	
				3 76		" "
+04.~~20~~ 63				2 97	" B.C.R.	
				3 74		" "
+24.~~20~~ 63				3 23	" B.C.R.	
				3 65		" "
+41.49				3 45	"	
				3 56	Back walk - end of Wall = 6+50 Dorothy	
+67.42				3.67	℄ walk P.L.	

Profile
Scaled H.L.M.
Plotted
Date 5-24-39 No.
Checked Keagle
Date
X-Scc.
No.
Notes Red.
Date
Notes Chkd.
Date
Job No. 5229 Division No.
Survey of Wilmar Garvey Playground
Notes
Date
Survey by
Indexed
B. 678 Pg. 26

Form 307 5M 10-37

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700 HALL OF RECORDS

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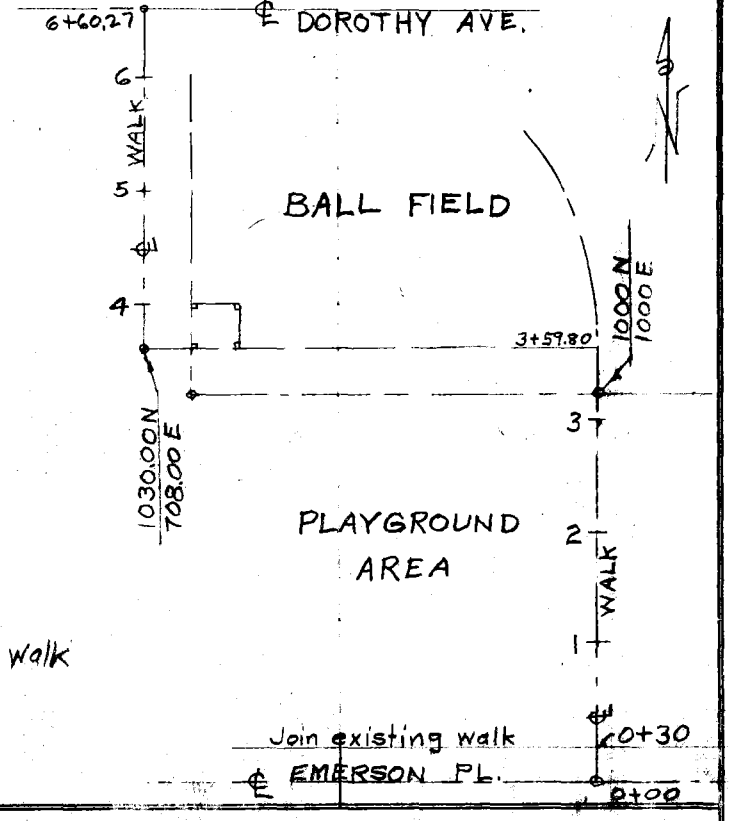
STATION	B. S.	H. I.	F. S.	ELEV.	
					Grade cross-sections of Playground area and Ball Field as scaled from Grading Plan C.S. B-1480
0+50		1x1 gr.		298 39	
32' Rt.				98 00	
70' Rt.				97 50	
96' Rt.				97 00	
117' Rt.				96 50	
132' Rt.				96 00	
9' Lt.				98 50	
25' Lt				98 65	
50' Lt.				98 90	
75' Lt.				99 08	
100' Lt.				99 42	
125' Lt.				99 70	
150' Lt.				300 00	
175' Lt.				300 20	
200' Lt.				300 30	
0+75		1x1 gr.		298 80	℄ walk
34 Rt.		4.5		98 50	
72 Rt.				98 00	
97 Rt.				97 50	
113 Rt.				97.00	



Profile No. Notes Bed. Scaled Plotted H.L.M. Job No. 5229 Division No. F. B. 678 Pg. 27
Date Date 5-25-39 Survey of Wilmar Garvey Playground
K. Sec. No. Notes Chkd. Checked Date Survey by Notes Date
Date Map No. B-1480 Indexed C. Johnson Date 2-17-42

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
0+75		1x1 gr.		298 80	℄ Walk
25 Lt.	+			99 05	
50 Lt.	+			99 38	
75 Lt.	+			99 64	
100 Lt.				99 97	
125 Lt.				300 20	
150 Lt.				300 41	
175 Lt.				300 61	
200 Lt.				300 75	
1+00				299 16	℄ Walk 1x1 gr.
25 Lt.	+			99 45	
50 Lt.	+			99 78	
75 Lt.	+			300 12	
100 Lt.				300 36	
125 Lt.				300 69	
150 Lt.				300 90	
175 Lt.				301 03	
200 Lt.				301 08	
1+25		306 25		299 50	℄ Walk 1x1 gr.
25 Lt.	+		6 9 0	99 85	
50 Lt.	+		6 5 5	300 20	

F. B. 678 PG. 28 | Job No. 5229 | Division No. | Notes Red. | Scaled ~~Plotted~~ H.L.M. | Profile No.
Survey of Wilmar Garvey Playground | Date | Date 5-25-39 | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked | Date AY 26 1939
Indexed | Date | Date | Date

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(1+25)						
75 Lt.	+	306.75	6.20	300 55		
100 Lt.	+			300 89		
125 Lt.	+			301 10		
150 Lt.				301 20		
175 Lt.				301 25		
200 Lt.				301 27		
1+50		306.75		299 84	℄ Walk	1 x 1 gr.
25 Lt.			6.50	300 25		
50 Lt.			6.09	300 66		
75 Lt.			5.75	301 00		
100 Lt.				301 26		
125 Lt.				301 42		
150 Lt.				301 50		
175 Lt.				301 49		
200 Lt.				301 46		
1+75	–	306.75		300 22	℄ Walk	1 x 1 gr
25 Lt.	+		6.05	300 70		
50 Lt.			5.64	301 11		
75 Lt.	+		5.33	301 42		
100 Lt.			5.15	301 60		

Profile No. ____ Notes Red. ____ Date ____ Scaled H.L.M. Job No. 5229 Division No. ____ Date 5-25-39 Survey of Wilmar Garvey Playground

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked Keagle Survey by ____ Notes ____ Date ____ Date MAY 29 1939 Map No. B-1480 Indexed Johnson Date 2-19-42

F.B. 678 Pg. 29

Form 307 5M 10-37

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F.B. 678 Pg. 30 | Job No. 5229 Division No. | Notes Red. | Date | Notes Chkd. | Date | Profile No. | X-Sec. No. | Scaled | Plotted | Date 5-25-39 | Checked | Date 9-8-1939

Survey of Wilmar Garvey Playground

Survey by | Notes | Date

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
(1+75)		306 75			
125 Lt.	4			301 68	
150 Lt.				301 70	
175 Lt.				301 68	
200 Lt.				301 61	
2+00				300 66	℄ Walk 1X1 gr
25 Lt.		306 75	5 60	301 15	
50 Lt.			5 20	301 55	
75 Lt.			4 99	301 76	
100 Lt.			4 87	301 88	
125 Lt.				301 93	
150 Lt.				301 91	
175 Lt.				301 87	
200 Lt.				301 79	
2+25		306 75		301 09	℄ Walk 1X1 gr
25 Lt.	4		5 23	301 52	
50 Lt.			4 85	301 90	
75 Lt.	4		4 69	302 06	
100 Lt.			4 62	302 13	
125 Lt.	4			302 15	
150 Lt.				302 11	

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STATION	B. S.	H. I.	F. S.	ELEV.		
(2+25)						
175 Lt.				302 05		
200 Lt.				301 95		
2+50		306 75		301 50	℄ Walk 1x1 gr	
25 Lt.			4 80	301 95		
50 Lt.			4 61	302 14		
75 Lt.			4 49	302 26		
100 Lt.			4 41	302 34		
125 Lt.				302 37		
150 Lt.				302 35		
175 Lt.				302 30		
200 Lt.				302 25		
2+75		30[illegible]		301 85	℄ Walk — 14' Rt. 301.5 (1x1 gr. ℄)	
25 Lt.			4 60	302 15		
50 Lt.			4 4[illegible]	302 33		
75 Lt.			4 29	302 46		
100 Lt.			4 21	302 54		
125 Lt.				302 58		
150 Lt.				302 59		
175 Lt.				302 59		
200 Lt.				302 65		

Profile No. ____ Notes Red. ____ Date ____ Scaled H.L.M. Date 5-25-39 Job No. 5229 Division No. ____ Survey of Wilmor Garvey Playground F.B. 678 PG. 31

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date MAY 26 1939 Survey by ____ Map No. B-1480 Notes ____ Date ____ Indexed C. Johnson Date 2.19.42

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B. 678 Pg. 32 | Job No. 5229 Division No. | Notes Red. | Date | Profile
Survey of Wilmar Garvey Playground | Notes Chkd. | Date | Scaled Plotted H.L.M. Date 5-25-39 | No.
Survey by | Notes | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+00				302 14	℄ Walk 1x1 gr
10 Rt.				302 00	
25 Rt.				301 50	
25 Lt.		306 75	4 41	302 34	
50 Lt.			4 22	302 53	
75 Lt.			4 10	302 65	
100 Lt.			4 01	302 74	
125 Lt.				302 80	
150 Lt.				302 85	
175 Lt.				302 91	
200 Lt.				303 02	
225 Lt.				303 06	
250 Lt.				303 08	
275 Lt.				303 09	
300 Lt.				303 08	
337 Lt.					Join
3+25				302 37	℄ Walk 1x1 gr
16 Rt.				302 00	
31 Rt.				301 50	
25 Lt.		306 75	4 22	302 53	

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(3+25)		306.75				303 055
50 Lt.			4 04	302 71		4 805
75 Lt			3 93	302 82		
100 Lt.			3 84	302 91		3 17
125 Lt			3 77	302 98		
150 Lt.			3 72	303 03		
175 Lt.			3 67	303 08		
200 Lt.			3 63	303 12		
225 Lt.			3 59	303 16		
250 Lt.				303 20		
275 Lt.				303 23		
300 Lt.				303 23		
337 Lt.					Join	
3+50				302 50	℄ Walk	
18 Rt.				302 00		
30 Rt.				301 50		
25 Lt.		306.75	4 04	302 71		
50 Lt.			3 87	302 88		
75 Lt.			3 76	302 99		
100 Lt.			3 67	303 08		
125 Lt.			3 60	303 15		

Profile No. ____ Notes Red. ____ Date ____ Scaled ~~Plotted~~ H.L.M. Date 5-25-39 Job No. 5220 Division No. ____ Survey of Wilmar Garvey Playground F. B. 678 PG. 33

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date MAY 26 1939 Survey by ____ Notes ____ Date ____ Map No. B-1480 Indexed C. Johnson Date 2-18-42

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(3+50)		306 75				
150 Lt.			3 56	303 19		
175 Lt.			3 54	303 21		
200 Lt.			3 52	303 23		
225 Lt.			3 48	303 27		
250 Lt.			3 43	303 32 ✓		
275 Lt.				303 36		
300 Lt.				303 37		
325 Lt.				303 30		
337 Lt.					Join	
3+75 ✓				303 47	℄ Walk	1045.20 N / 708.00 E
8 Lt.				303 45		
33 Lt.				303 30		
45 Lt.					Join	
17 Rt. ✓		305 68	5.20	303 48		
42 Rt. ✓			5.22	303 46		
67 Rt. ✓			5 27	303 41		
92 Rt. ✓			5 29	303 39		
117 Rt. ✓			5 31	303 37		
142 Rt. ✓			5 34	303 34		
167 Rt. ✓			5 38	303 30		

F. B. 678 Pg. 34 Job No. 5229 Division No. Notes Red. Scaled Date 5-25-39 Profile No.
Survey of Wilmar Garvey Playground Date Notes Chkd. Checked Keag. X-Sec. No.
Survey by Notes Date Date
Indexed

Form 307 5M 10-37

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5+50
3 85
7+75

STATION	B. S.	H. I.	F. S.	ELEV.		
(3+75)		308 68				
192 Rt.			4 98	303 24		302.495
217 Rt.			5 07	303 15		5 925
242 Rt.			5 20	303 02		308.220
267 Rt.			5 34	302 88		
4+00				303 54	℄ walk	
8 Lt.				303 52		
27 Lt.				303 40		
45 Lt.					Join	
17 Rt.			5 19	303 58		
42 Rt.			5 07	303 61		
67 Rt.			5 10	303 58		
92 Rt.			5 12	303 56		
117 Rt.			5 14	303 54		
142 Rt.			5 16	303 52		
167 Rt.			5 20	303 48		
192 Rt.		308.22	4 82	303 40		
217 Rt.			4 92	303 30		
242 Rt.			5 05	303 17		
267 Rt.			5 19	303 03		

Profile No. ____ Notes Red. ____ Date ____ Scaled ~~Plotted~~ H.L.M. Date 5-25-39 Job No. 5229 Division No. ____ Survey of Wilmar Garvey Playground F.B. 678 PG. 35

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked Keagle Date MAY 26 1939 Survey by ____ Notes ____ Date ____ Map No. B-1480 Indexed C. Johnson Date 2-19-42

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
4+25		308 68		303 60	℄ Walk
22 Lt.	✓	8 12	[illegible]	303 50	
45 Lt.					Join
17 Rt.	✓		✓502	303 66	
42 Rt.	✓		✓496	303 72	
67 Rt.	✓		✓496	303 72	
92 Rt.	✓		✓496	303 72	
117 Rt.	✓		✓497	303 71	
142 Rt.	✓		✓499	303 69	
167 Rt.	✓		✓503	303 65	
192 Rt.		308 22	466	303 56	
217 Rt.			478	303 44	
242 Rt.			491	303 31	
267 Rt.			506	303 16	
4+50				303 66	℄ Walk
10 Lt.	✓	8 12	[illegible]	303 60	
25 Lt.	✓		[illegible]	303 50	
45 Lt.					Join
17 Rt.	✓		✓495	303 73	
42 Rt.	✓		✓488	303 80	
67 Rt.	✓		✓485	303 83	

F. B. 678 Pg. 36 Job No. 5229 Division No. Notes Red. Scaled ~~Plotted~~ H.L.M. Profile
Survey of Wilmar Garvey Playground Date Date 5-25-39 No.
Survey by Notes Notes Chkd. Checked Keagle X-Sec.
Indexed Date Date Date 1939 No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
(4+50)		308 68				
92 Rt.	✓		✓ 4 84	303 84		
117 Rt.	✓		✓ 4 84	303 84		
142 Rt.	✓		✓ 4 86	303 82		
167 Rt.	✓		✓ 4 91	303 77		
192 Rt.		308 22	4 54	303 68		
217 Rt.			✓ 4 66	303 56		
242 Rt.			✓ 4 50	303 42		
4+75				303 70	℄ Walk	
14 Lt.	✓			303 60		
27 Lt.	✓			303 50		
45 Lt.					Join	
17 Rt.	✓		✓ 4 90	303 78		
42 Rt.	✓		✓ 4 82	303 86		
67 Rt.	✓		✓ 4 76	303 92		
92 Rt.	✓		✓ 4 75	303 93		
117 Rt.	✓		✓ 4 74	303 94		
142 Rt.	✓		✓ 4 76	303 92		
167 Rt.	✓		✓ 4 81	303 87		
192 Rt.		308 22	4 44	303 78		
217 Rt.			4 57	303 65		
242 Rt.			4 70	303 52		

Profile No. ____ Notes Red. ____ Date ____ Scaled ~~Plotted~~ H.L.M. Date 5-25-39 Job No. 5229 Division No. ____ Survey of Wilmar Garvey Playground

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked Neagle Date MAY 23 1939 Survey by ____ Notes ____ Date ____ Map No. B-1480 Indexed S. Johnson Date 2-19-43

F. B. 678 Pg. 37

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		308 68			
5+00				303 72	℄ Walk
17 Lt.	✓			303 60	
28 Lt.	✓			303 50	
45 Lt.					Join
17 Rt.	✓		✓4 77	303 81	
42 Rt.	✓		✓4 77	303 91	
67 Rt.	✓		✓4 71	303 97	
92 Rt	✓		✓4 68	304 00	
117 Rt.	✓		✓4 67	304 01	
142 Rt	✓		✓4 68	304 00	
167 Rt.	✓		✓4 74	303 94	
192 Rt.		309 22	✓4 37	303 85	
217 Rt.			✓4 50	303 72	
242 Rt.				~~303 58~~	
5+25				303 73	℄ Walk
5 Lt.	✓			303 70	
29 Lt.	✓			303 50	
45 Lt.					Join
17 Rt.	✓		✓4 85	303 83	
42 Rt.	✓		✓4 73	303 95	

F. B. 678 PG. 38 | Job No. 5229 | Division No. | Notes Red. | Scaled H.I.M. | Profile
Survey of Wilmar Garvey Playground | Date | Date 5-25-39 | No.
Survey by | Notes | Notes Chkd. | Checked Keagle | X-Sec.
Indexed | Date | Date | Date MAY 1939 | No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
(5+25)		30868				
67 Rt.	✓		✓ 4 68	304 00		
92 Rt.	✓		✓ 4 64	304 04		
117 Rt.	✓		✓ 4 63	304 05		
142 Rt.	✓		✓ 4 65	304 03		
167 Rt.	✓		✓ 4 69	303 99		
192 Rt.		308 22	✓ 4 33	303 89		
217 Rt.			4 46	303 76		
5+50				303 73	℄ Walk	
5 Lt.	✓			303 70		
28 Lt.	✓			303 50		
45 Lt.					Join	
17 Rt.	✓		✓ 4 85	303 83		
42 Rt.	✓		✓ 4 73	303 95		
67 Rt.	✓		✓ 4 66	304 02		
92 Rt.	✓		✓ 4 61	304 07		
117 Rt.	✓		✓ 4 59	304 09		
142 Rt.	✓		✓ 4 63	304 05		
167 Rt.	✓		✓ 4 67	304 01		
192 Rt.		308 22	4.31	303 91		

Profile No. ____ Notes Red. ____ Date ____ Scaled ~~Plotted~~ H.L.M. Date 5-25-39 Job No. 5229 Division No. ____ Survey of Wilmar Garvey Playground F. B. 678 Pg. 39

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked Keagle Date MAY 26 1939 Survey by ____ Notes ____ Date ____ Map No. B-1480 Indexed C. Jones Date 2.19.42

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STATION	B. S.	H. I.	F. S.	ELEV.	
5+75		308 9		303 72	℄ Walk
16 Lt.	✓			303 60	
26 Lt.	✓			303 50	
45 Lt.					Join
17 Rt.	✓		✓5 08	303 83	
42 Rt.	✓		✓4 96	303 95	
67 Rt.	✓		✓4 88	304 03	
97 Rt.	✓		✓4 81	304 10	
117 Rt.	✓		✓4 81	304 10	
142 Rt.	✓		✓4 85	304 06	
167 Rt.	✓		✓4 90	304 01	
6+00				303 70	℄ Walk
13 Lt.	✓			303 60	
23 Lt.	✓			303 50	
45 Lt.					Join
17 Rt.	✓		✓5 10	303 81	
42 Rt.	✓		✓4 97	303 94	
67 Rt.	✓		✓4 89	304 02	
92 Rt.	✓		✓4 84	304 07	
117 Rt.				304 07	
142 Rt.				304 03	

F. B. 678 Pg. 40 | Job No. 5229 | Division No. | Notes Red. | Scaled H.P.M. | Profile
Survey of Wilmar Garvey Playground | Date | Date 5-25-39 | No.
Survey by | Notes | Notes Chkd. | Checked Kenny | X-Sec.
Indexed | Date | Date | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+20				303 60	℄ Walk	
9 Lt.	✓			303 60		
21 Lt.	×			303 50		
45 Lt.					Join	
5 Rt.				303 60		
7 Rt.				303 70		
17 Rt.	✓			303 78		
42 Rt.				303 92		
67 Rt.				304 01		
92 Rt.				304 04		
6+34.77				303 31	℄ Walk	BCR?
5 Lt.	×		51	303 32		
7 Lt.	✓		40	303 50		
12 Lt.	×		49	303 32		
18 Lt.	✓		49	303 50		
45 Lt.					Join	
5 Rt.				303 30		
10 Rt.				303 70		
22 Rt.				303 80		
42 Rt.				303 90		
67 Rt.				304.00		

Profile No. ____ Notes Red. ____ Date ____ Scaled H.S.M. Date 5-25-39 Job No. 5229 Division No. ____ Survey of Wilmar Garvey Playground F. B. 678 PG. 41

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date MAY 29 1939 Survey by ____ Map No. B-1480 Notes ____ Indexed C. Jones Date 2-19-42

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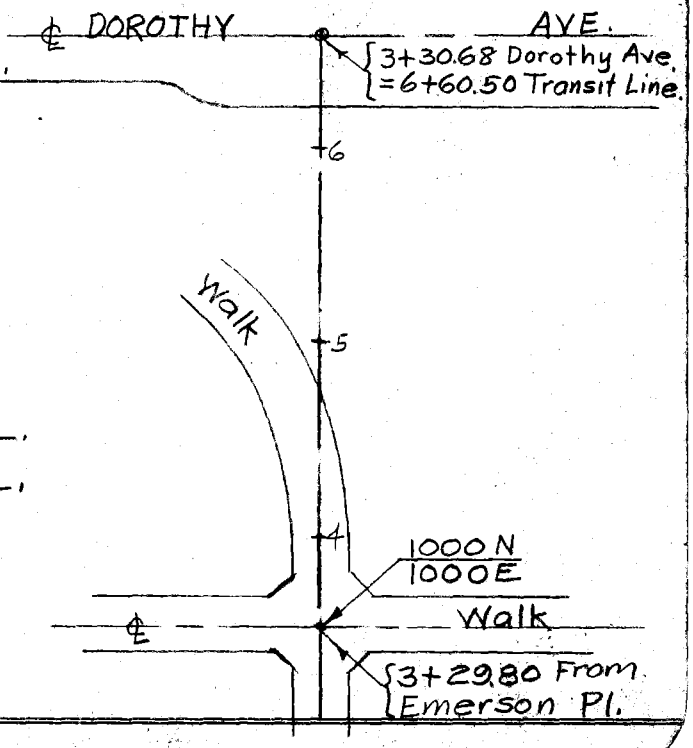
STATION	B. S.	H. I.	F. S.	ELEV.
4+50 T.L.				301 00
5 Lt.				301 70
88 Rt.				290 00
91 Rt.				289 50
115 Rt.				289 00
4+75				297 70 T.L.
16 Lt.				301 00
44 Rt.				291 00
57 Rt.				290 00
75 Rt.				289 50
100 Rt.				289 20
125 Rt.				289 01
145 Rt.				288 89
4+87				296 00 T.L.
5+11				294 50 T.L.
30 Lt.				301 00
38 Lt.				302 00
7 Rt				293 00
19 Rt.				291 00
44 Rt.				290 00

Grade elevations for planting area and one half swimming pool area adjacent to Dorothy Ave. Located from co-ordinate line 1000 East. Stationing from Emerson Place.



F. B. 618 PG. 42 | Job No. 5229 | Division No. | Notes Red. | Scaled H.L.M. | Profile
Survey of Wilmar Garvey Playground | Date | Date 5-25-39 | No.
Survey by | Notes | Notes Chkd. | Checked Kenn | X-Sec.
Indexed | Date | Date | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
(5+11)					
69 Rt.				289 70	
93 Rt.				289 50	
129 Rt.				289 25	
164 Rt.				289 00	
5+37				294 00	T.L.
22 Lt.				298 00	
39 Lt.				301 00	
45 Lt.				302 00	
58 Lt.				302 50	
6 Rt.				293 00	
16 Rt.				292 00	
28 Rt.				291 00	
60 Rt.				290 00	
85 Rt.				289 80	
110 Rt.				289 57	
135 Rt.				289 40	
160 Rt.				289 23	
193 Rt.				289 00	
5+54				294 55	T.L.
10 Lt.				296 00	

Profile Notes Red. Scaled Date Plotted Job No. 5229 Division No.
No. Date 5-25-39 Survey of Wilmar Garvey Playground
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. B-1480 Indexed Date 2-19-62
F.B. 678 Pg. 43

Form 307 M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
(5+54)						
30 Lt.				299 00		
43 Lt.				301 00		
51 Lt.				302 00		
60 Lt.				302 50		
13 Rt.				293 00		
26 Rt.				292 00		
42 Rt.				291 00		
74 Rt.				290 00		
5+69				295 00 T.L.		
9 Lt.				296 00		
40 Lt.				300 00		
57 Lt.				302 00		
66 Lt.				302 50		
84 Lt.				303 00		
25 Rt.				292 60		
52 Rt.				291 00		
86 Rt.				290 00		
120 Rt.				289 75		
152 Rt.				289 50		
178 Rt.				289 35		

F. B. 678 PG. 44 Job No. 5229 Division No. Notes Red. Scaled H.L.M. Profile
Survey of Wilmar Garvey Playground Date 5-25-39 No.
Survey by Notes Notes Chkd. Checked Raagre X-Sec.
Indexed Date Date MAY 26 1939 No.

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(5+69)						
203 Rt.				289 17		
228 Rt.				289 00		
5+88				294 70	T.L.	
15 Lt.				296 00		
32 Lt.				298 00		
58 Lt.				301 00		
71 Lt.				302 00		
84 Lt.				302 50		
102 Lt.				303 00		
22 Rt.				293 00		
40 Rt.				292 00		
64 Rt.				291 00		
90 Rt.				290 35		
103 Rt.				290 00		
138 Rt.				289 75		
173 Rt.				289 50		
210 Rt.				289 25		
247 Rt.				289 00		
6+09				293 75	T.L.	
24 Lt.				295 00		

Profile No. ____ Notes Red. ____ Date ____ Scaled ~~Plotted~~ H.S.M. Job No. 5229 Division No. ____ Date 5-25-39 Survey of Wilmar Garvey Playground F. B. 678 Pg. 45

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date MAY 26 1939 Survey by ____ Notes ____ Date ____ Map No. B-1480 Indexed ____ Date 2-19-42

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 678 Pg. 46 | Job No. 5229 Division No. | Notes Red. | Date | Scaled Plotted | Profile
Survey of Wilmar Garvey Playground | Date 5-25-39 | No.
Survey by | Notes Chkd. | Checked Kelsey | X-Sec.
Indexed | Date | Date 6-1939 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
(6+09)					
35 Lt.	✓			296 00	
60 Lt.	✓			299 00	
72 Lt.	✓			300 00	
89 Lt.	✓			301 00	
106 Lt.	✓			302 00	
120 Lt.				302 50	
134 Lt.	—			303 00	
13 Rt.	✓			293 00	
36 Rt.	✓			292 00	
67 Rt.	✓			291 00	
92 Rt.	✓			290 50	
122 Rt.	✓			290 00	
196 Rt.	✓			289 50	
260 Rt.	✓			289 00	
6+28.50	✓			293 11	T.L. Top curb
47 Lt.	✓			296 00	
75 Lt.	✓			298 00	
103 Lt.	✓			299 00	
122 Lt.				300 00	
142 Lt.				301 00	

Form 307 5M 10-37

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700 HALL OF RECORDS

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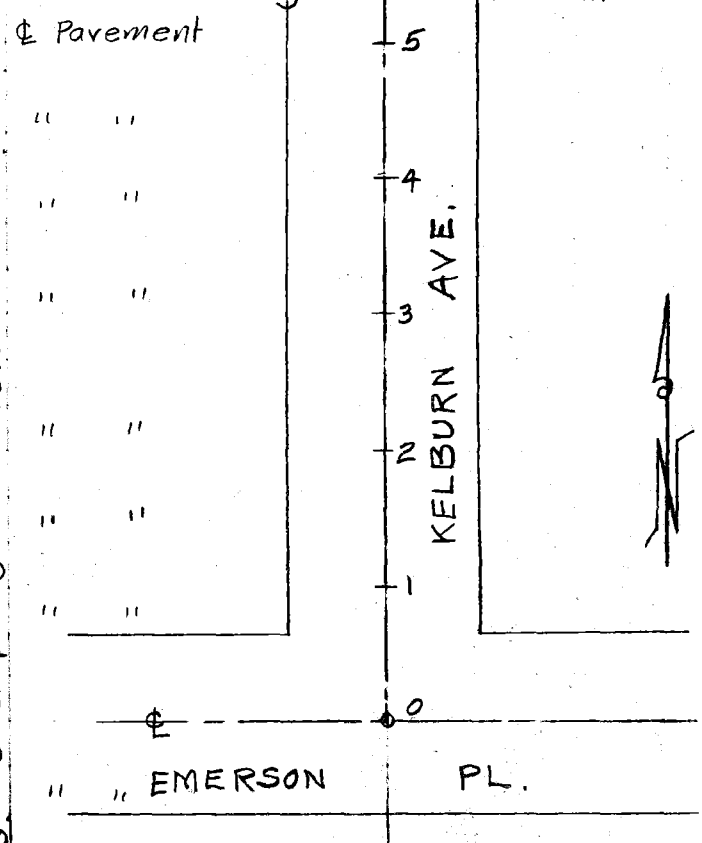
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
0+42	✓			
80 Lt.	✓			287 00
0+46	✓			
64 Lt.	✓			286 50
0+52	✓			
50 Lt.	✓			286 10
0+70	✓			
49 Lt.	✓			286 03
86 Lt.	✓			286 50
0+75	✓			
59 Lt.	✓			286 10
0+85	✓			
89 Lt.	✓			286 50
0+93	✓			
52 Lt.	✓			286 05
70 Lt.	✓			286 20
101 Lt.	✓			287 00
1+09	✓			
85 Lt.	✓			286 50

Grade elevations for Picnic and swimming Pool areas adjacent to Kelburn Ave.



Profile No. ____ Notes Red. ____ Scaled ~~Plotted~~ H.L.M. Job No. 5229 Division No. ____ F. B. 678 Pg. 47
X-Sec. No. ____ Date ____ Date 5-25-39 Survey of Wilmar Garvey Playground
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date MAY 2 1939 Map No. B-1480 Indexed C. Johnson Date 2-19-42

Form 307 5M 10-37

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+20	✓				℄ Kelburn	
54 Lt.	✓			286 08		
102 Lt.	✓			287 00		
118 Lt.	✓			288 00		
1+29	✓				" "	
68 Lt.	✓			286 20		
1+34	✓				" "	
82 Lt.	✓			286 50		
92 Lt.	✓			286 80		
126 Lt.	✓			288 40		
1+45	✓				" "	
102 Lt.	✓			287 00		
121 Lt.	✓			288 00		
1+48	✓				" "	
54 Lt.	✓			286 10		
1+53	✓				" "	
133 Lt.	✓			288 50		
1+61	✓				" "	
89 Lt.	✓			286 50		
1+64	✓				" "	
73 Lt.	✓			286 20		
109 Lt.	✓			287.00		

F. B. 678 PG. 48 | Job No. 5229 | Division No. | Notes Red. | Scaled H.R.M. | Profile
Survey of Wilmar Garvey Playground | Date | Date 5-25-39 | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date 1939 | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+69	✓					
54 Lt.	✓			286 14		
131 Lt.	✓			288 00		
1+74	✓				℄ Kelburn	
100 Lt.	✓			286 80		
1+84	✓				" "	
91 Lt.	✓			286 50		
110 Lt.	✓			287 00		
124 Lt.	✓			287 50		
1+90	✓				" "	
70 Lt.	✓			286 20		
2+00	✓				" "	
55 Lt.	✓			286 20		
83 Lt.	✓			286 30		
137 Lt.	✓			287 80		
2+05	✓				" "	
97 Lt.	✓			286 50		
2+08	✓				" "	
114 Lt.	✓			287 00		
2+16	✓				" "	
131 Lt.	✓			287 50		

Profile No. ____ Notes Red. ____ Date ____ Scaled ~~Plotted~~ H.S.M. Job No. 5229 Division No. ____ Date 5-25-39 Survey of Wilmar Garvey Playground F. B. 678 PG. 49

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date 26 1939 Map No. B-1480 Indexed C. Johnson Date 2-19-42

Form 307 5M 10-37

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+22	✓				℄ Kelburn	
53 Lt.	✓			286 25		
65 Lt.	✓			286 30		
144 Lt.	✓			288 00		
2+26	✓				" "	
85 Lt.	✓			286 60		
2+31	✓				" "	
102 Lt.	✓			287 00		
2+41	✓				" "	
72 Lt.	✓			286 50		
152 Lt.	✓			288 60		
2+45	✓				" "	
87 Lt.	✓			286 70		
123 Lt.	✓			287 50		
2+49	✓				" "	
52 Lt.	✓			286 30		
65 Lt.	✓			286 40		
2+53	✓				" "	
142 Lt.	✓			288 00		
2+61	✓				" "	
80 Lt.	✓			286 50		
105 Lt.	✓			287.00		

F. B. 678 Pg. 50 Job No. 5229 Division No. Notes Red. Scaled Plotted N.L.M. Profile
Survey of Wilmar Garvey Playground Date 5-25-39 No.
Survey by Notes Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+65	✓				℄ Kelburn	
154 Lt.	✓			288 50		
2+69	✓				" "	
52 Lt.	✓			286 35		
2+72	✓				" "	
134 Lt.	✓			287 50		
2+77	✓				" "	
67 Lt.	✓			286 40		
94 Lt.	✓			286 50		
116 Lt.	✓			287 00		
2+82	✓				" "	
153 Lt.	✓			288 00		
2+91	✓				" "	
53 Lt.	✓			286 40		
110 Lt.	✓			286 70		
2+95	✓				" "	
123 Lt.	✓			287 00		
143 Lt.	✓			287 50		
3+02	✓				" "	
80 Lt.	✓			286 50		
3+09	✓				" "	
155 Lt.	✓			288.00		

Profile No. ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

X-Sec. No. ____ Date ____ Scaled ~~Plotted~~ ALM Job No. 5229 Division No. ____ Date 5-25-39 Survey of Wilmar Garvey Playground Checked ____ Date MAY 26 1939 Survey by ____ Map No. B-1480 Notes ____ Date ____ Indexed C Johnson Date 2-19-42

F. B. 678 PG. 51

Form 307 5M 10-37

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+15	✓				℄ Kelburn	
55 Lt.	✓			286 50		
92 Lt.	✓			286 70		
3+22	✓				" "	
106 Lt.	✓			287 00		
3+25	✓				" "	
129 Lt.	✓			287 50		
3+29	✓				" "	
70 Lt.	✓			286 70		
3+33					" "	
139 Lt.				288 00		
3+39					" "	
86 Lt.				287 00		
3+45					" "	
✓ 52 Lt.				286 64		
✓ 63 Lt.				286 70		
✓ 103 Lt.				287 50		
✓ 121 Lt.				288 00		
3+60					" "	
105 Lt.				288 00		
130 Lt.				288 12		
162 Lt.				288.40		

F. B. 678 Pg. 52 Job No. 5229 Division No. Notes Red. Scaled ~~Plotted~~ Profile
Survey of Wilmar Garvey Playground Date 5-25-39 No.
Survey by Notes Notes Chkd. Checked Kerr X-Sec.
Indexed Date Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+74					℄ Kelburn	
53 Lt.				286 80		
78 Lt.				287 00		
3+86					" "	
94 Lt.				288 00		
134 Lt.				288 22		
180 Lt.				288 50		
3+96					" "	
67 Lt.				287 00		
4+06					" "	
53 Lt.				287 00		
4+10					" "	
75 Lt.				288 00		
4+25					" "	
56 Lt.				287 50		
82 Lt.				288 11		
110 Lt.				288 22		
140 Lt.				288 30		
173 Lt.				288 50		
209 Lt.				289 00		
4+36					" "	
55 Lt.				288.00		

Profile Notes Red. Scaled Job No. 5229 Division No.
No. Date 5-25-39 Survey of Wilmar Garvey Playground F.B. 678 Pg. 53
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date 1938 Map No. B-1480 Index Date 2-16-42

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
4+62					℄ Kelburn
60 Lt.				288 00	
90 Lt.				288 26	
123 Lt.				288 42	
159 Lt.				288 61	
185 Lt.				288 79	
4+81					" "
54 Lt.				288 00	
4+95					" "
47 Lt.				288 00	
86 Lt.				288 35	
120 Lt.				288 58	
160 Lt.				288 85	
5+25					" "
70 Lt.				288 39	
111 Lt.				288 74	
5+50					" "
62 Lt.				288 50	
106 Lt.				288 90	
5+75					" "
65 Lt.				288 71	

F. B. 678 Pg. 54 Job No. 5229 Division No. Notes Red. Scaled H.L.M. Profile
Survey of Wilmar Garvey Playground Date Date 5-26-39 No.
Survey by Notes Notes Chkd. Checked Keagle X-Sec.
Indexed Date Date MAY 20 1939 No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#4	3950	306.245		302.295	1000 N / 1000 E C.S.Mon per pg. 18 Elev. Changed (See below)	
B.M. #5	7.985	307.020	7.210	299.035	767.03 N / 000 E C.S. Mon flush as shown pg 59 This mon. raised to grade of Proposed Conc. Walk. See below for new Elevation.	E 11/6/39
B.M.#6	4.020	307.075	3.965	303.055 O.K.	1000 N. C.S. Mon flush as shown pg. 58 / 803 E. O.K.	
B.M. #7	4.660	307.815	3.920	303.155	1000 N. / 708 E. C.S. Mon flush as shown pg. 58	
B.M. #4			5.520	302.295	1000 / 1000 E Per above. Elev. changed see below E 11/6/39	
B.M. #7	4.350	307.505		303.155	Per Above 1000 N / 708 E.	
BM#8	4.781	307.505	4.781	302.724	1030 N / 738 E. C.S. 8"dn as shown pg. 58	
B.M.#7			4.350	303.155	per Above.	
B.M. #8	4.913	307.637		302.724	Per Above	
BM#4	3.431	305.858	5.210	302.427	1000 N / 1000 E. New elev. after setting mon flush with cond. sidewalk 11/14/39 E	
B.M.#5	7.983	307.093	6.748	299.110	767.03 N. / 1000 E. " " " "	
B.M.#6			4.038	303.055	1000 N / 803 E C.S. Mon per above	

No. Profile Notes Red. Plotted Job No. 5217 Division M.E.
X-Sec. Date Date Survey of Whittier Garvey Blvd. & Rose Hills
Notes Chkd. Checked Survey by Evans Notes L.E. Date 6/1/39
Date Date Map No. Inked C. Johnson Pen L.E.
P.B. 87 X 98

B. 678 PG. 56 | Job No. | Division No. | Notes Red. | Plotted | Profile No.

Survey of | Date | Date | X-Sec. No.

Survey by | Notes | Notes Chkd. | Checked

Indexed | Date | Date | Date

Form 307 5M 11-35

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.700 HALL OF RECORDS

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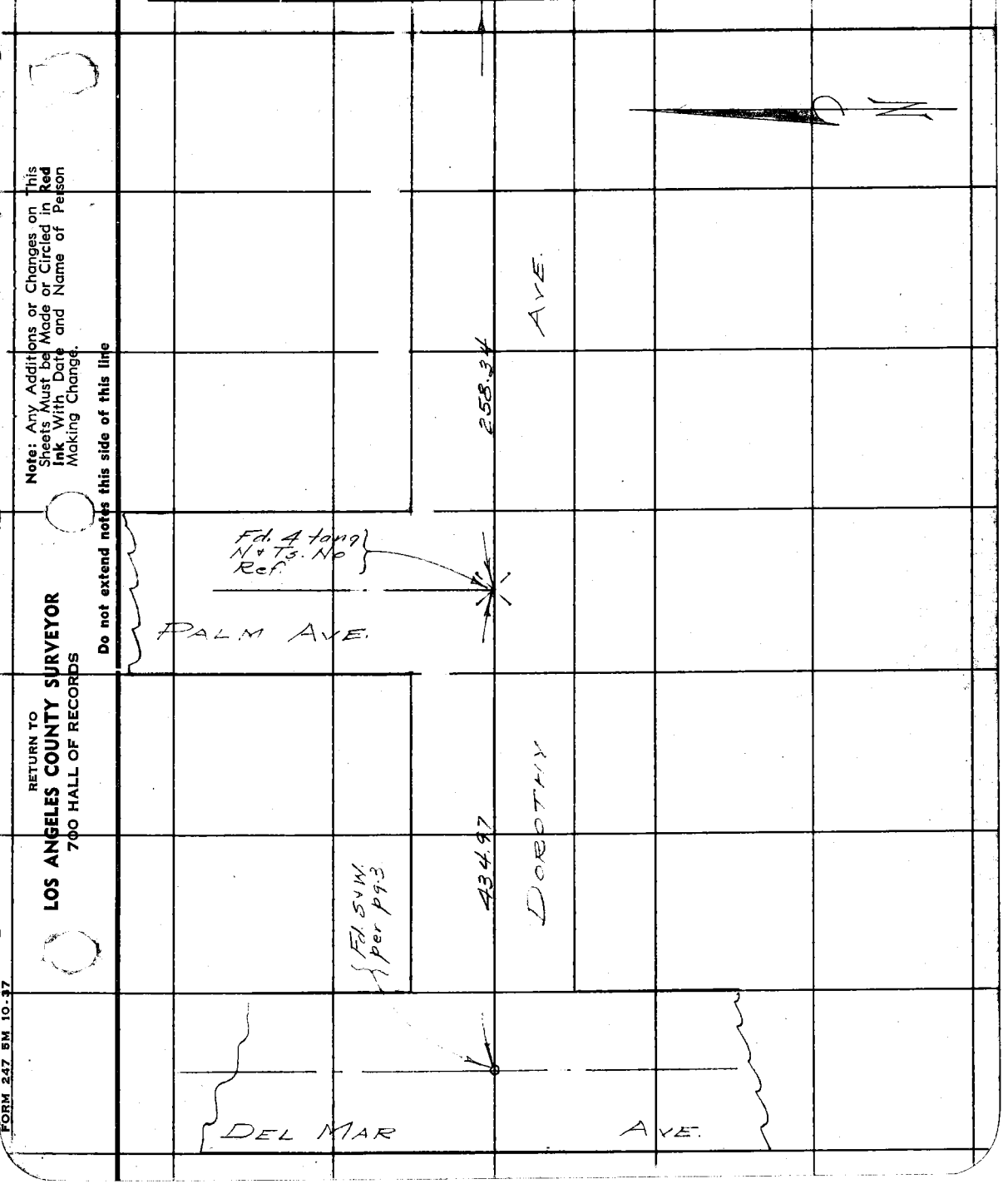
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Wilmar Garvey Plygn F.B. 678 Pg. 57
Map No.	W. O. 5229 Tape No. 063 St'd 84 °F
Office Work	Surveyed by Evans
Checked	Notes HE Date 5/31/39
Date	Indexed C. Johnson 2-19-41



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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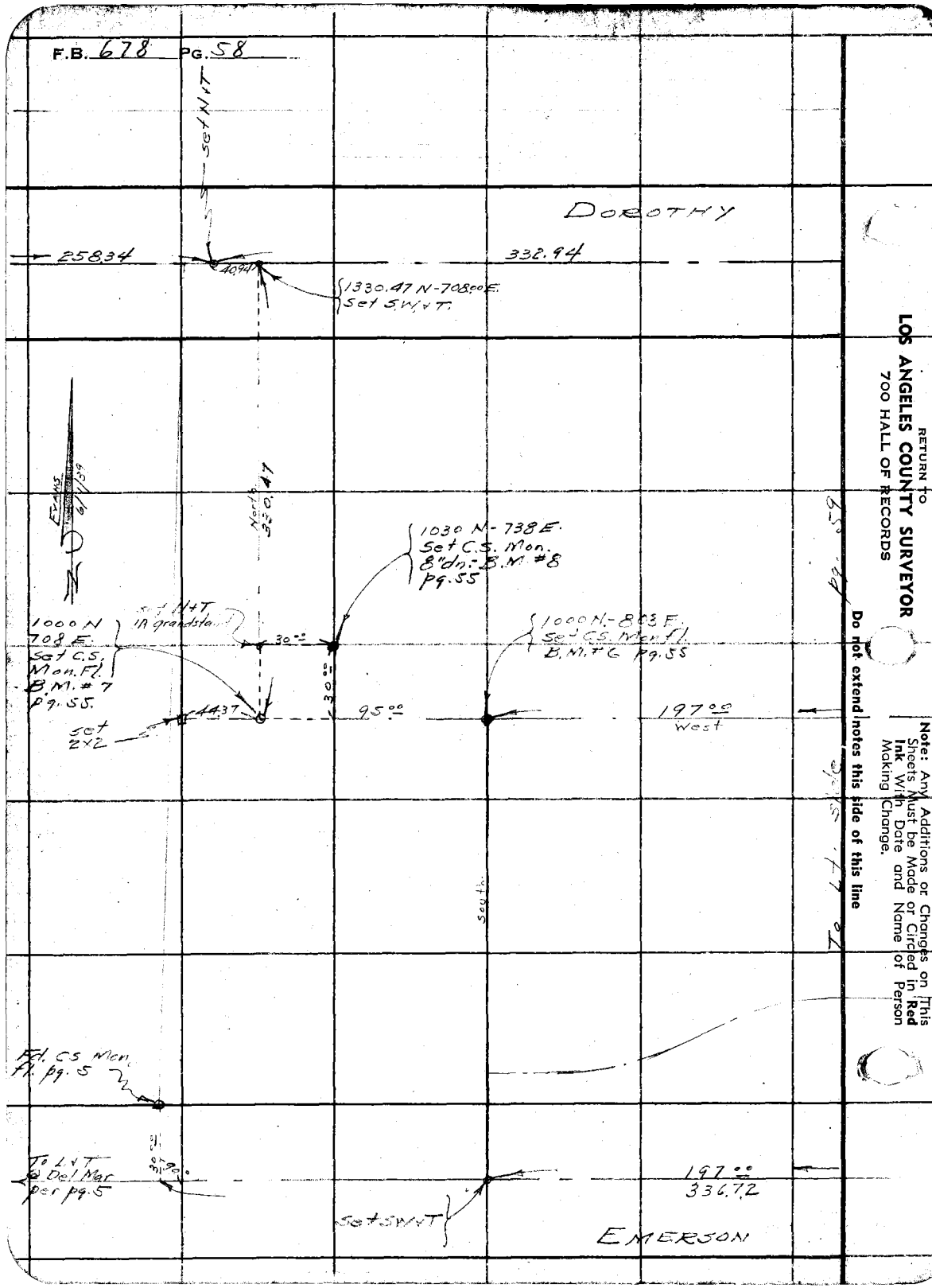
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 678 PG. 58



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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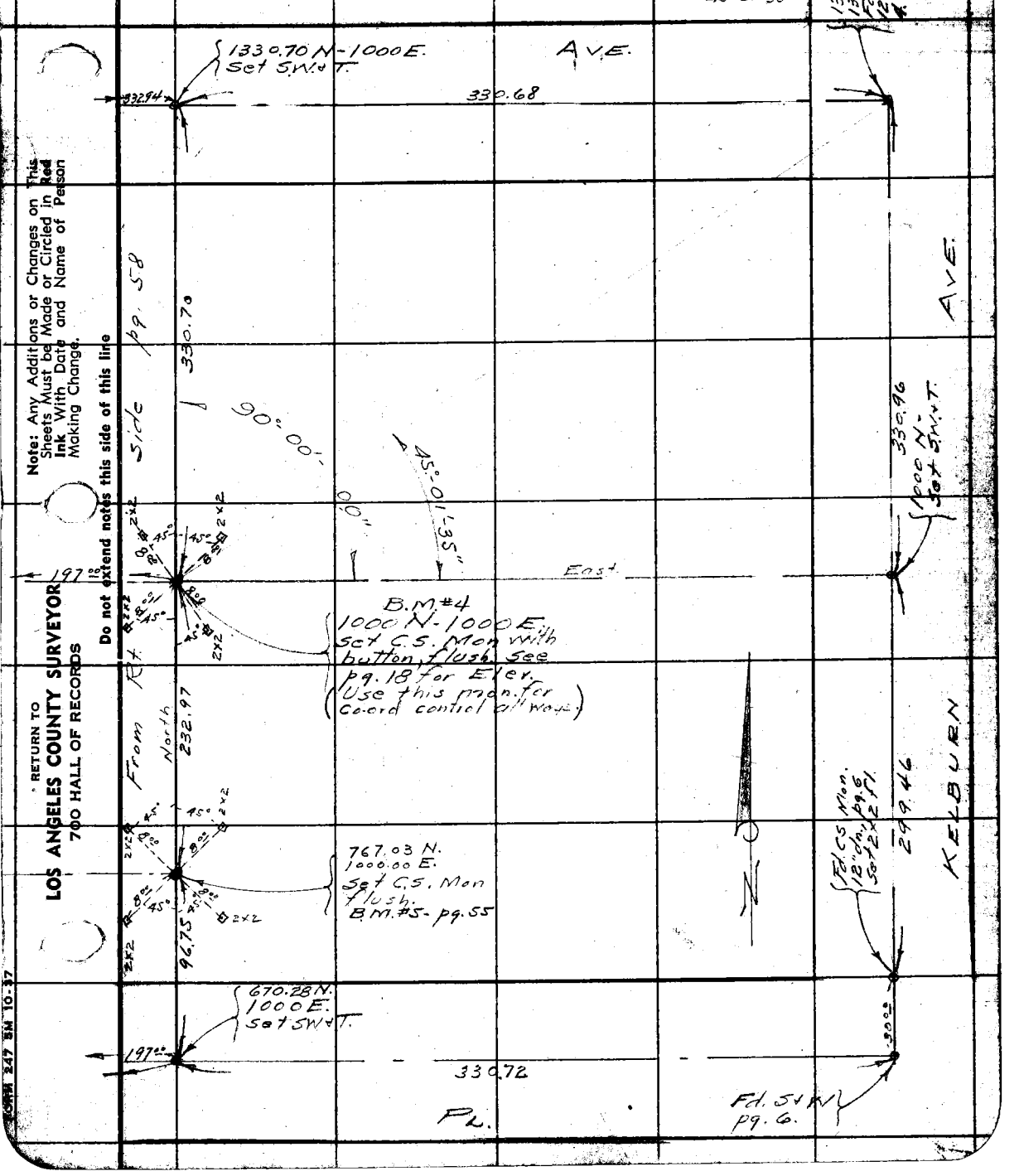
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wilmer-Garvey Playgrnd.	F.B. 678	Pg. 59
Map No.	W. O. 5229 Tape No. 063 Std 94 of	(90-00-00) (360-00-10) 90°-00'-02½"	
Office Work JBM	Surveyed by EVANS		
Checked	Notes HE Date 6/1/39		
Date	Indexed A. C. Johnson 2-19-42	(45-01-40) (180-06-20) 45°-01'-35"	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

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700 HALL OF RECORDS

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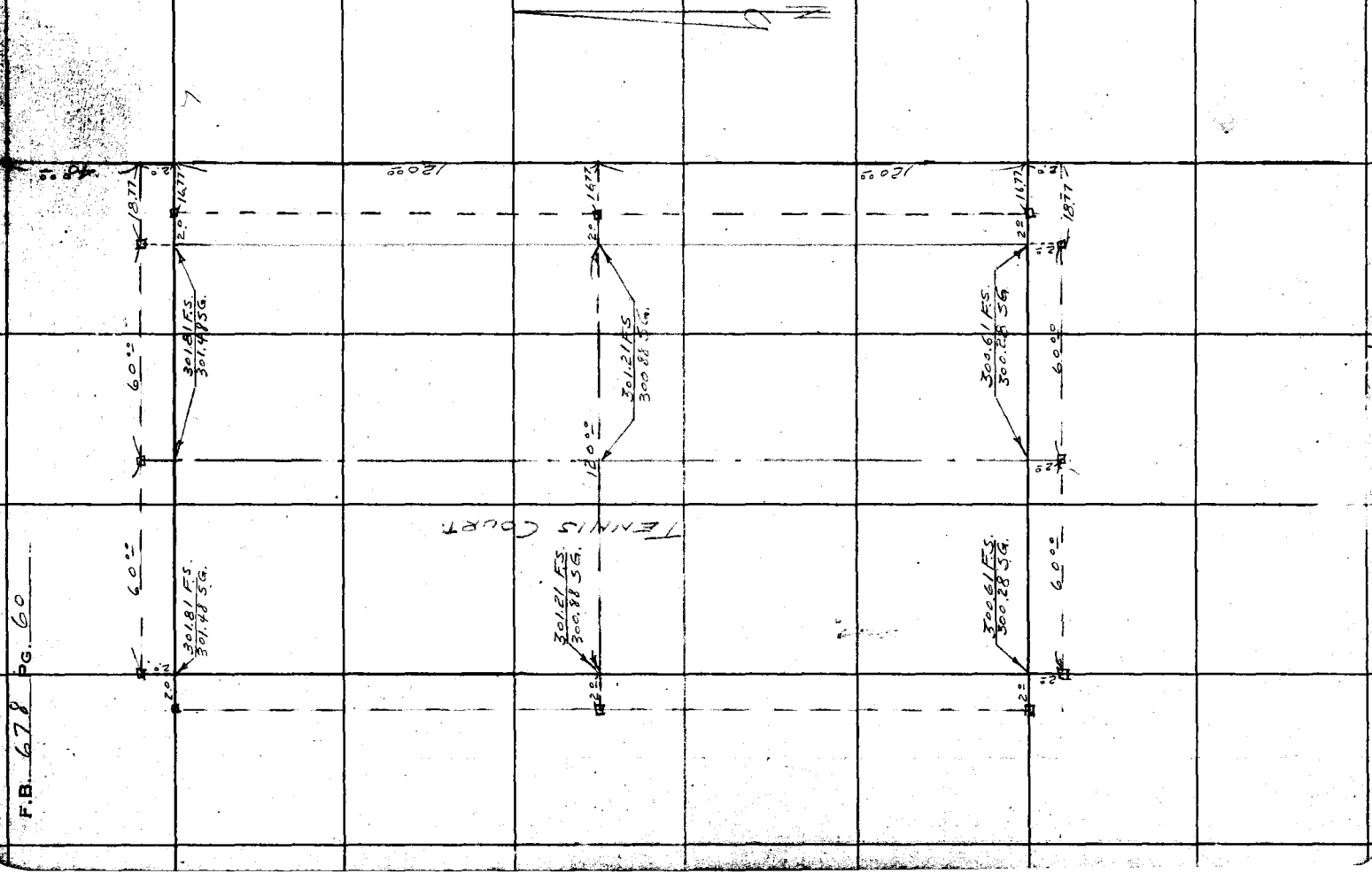
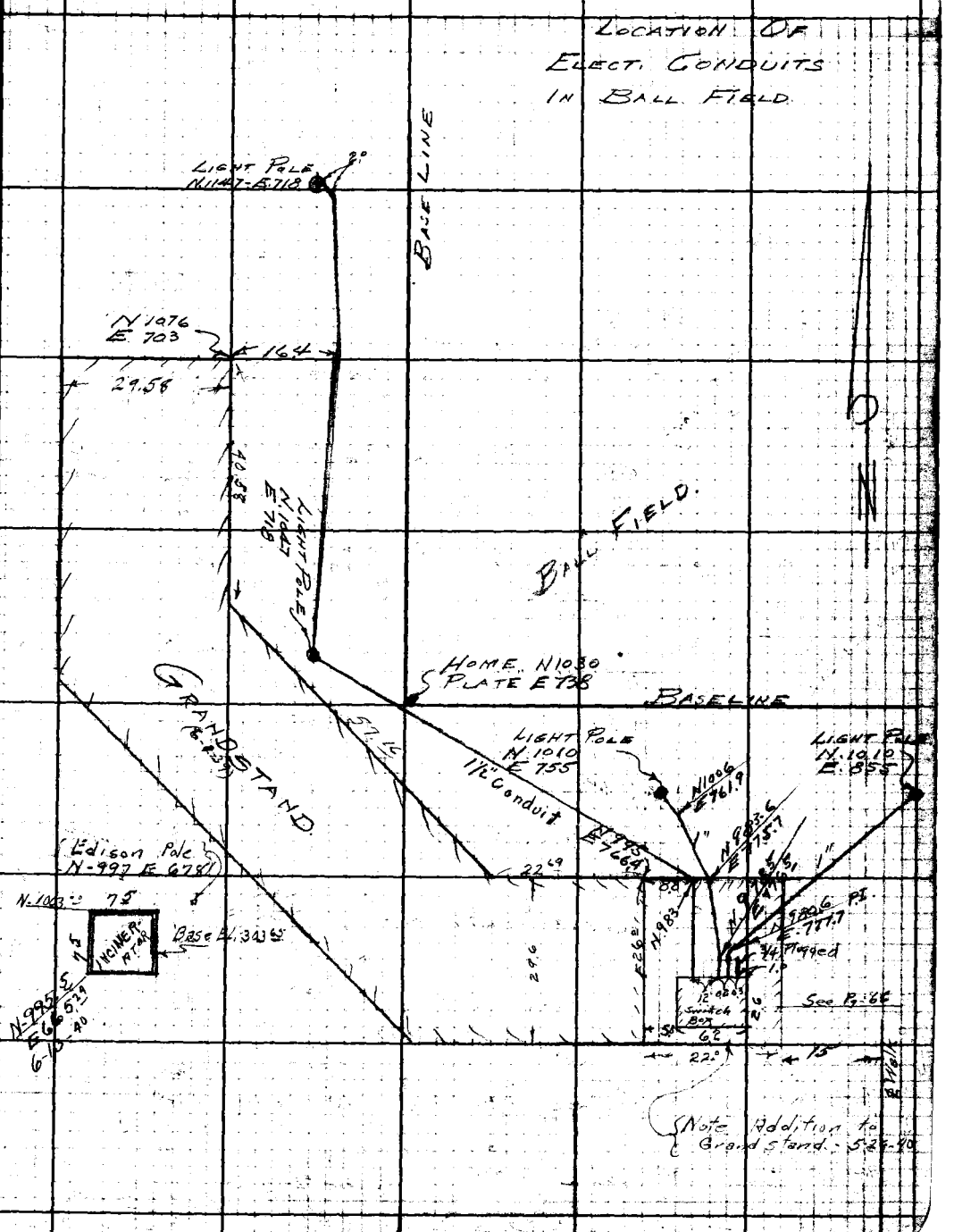


F.B. 678 PG. 60

Notes Ck'd by	Survey of WILMAR GARVEY PK F.B. 678 Pg. 61
Map No.	W. O. 5229 Tape No. St'd °F
Office Work JBM	Surveyed by EVANS
Checked JG. 1	Notes HE Date 7/40
Date 1-27-50	Indexed [illegible] 2-19-42

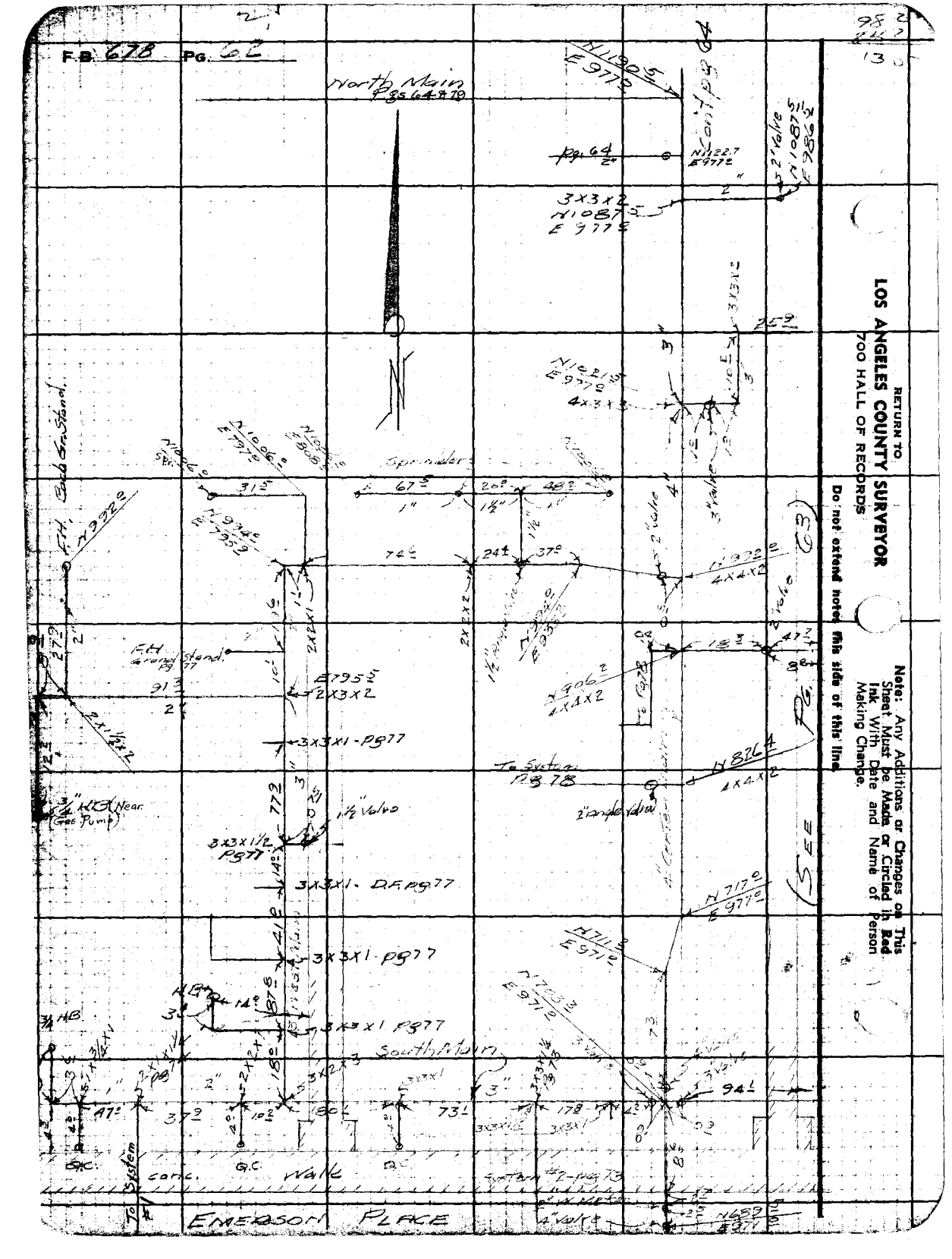


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 678 Pg. 62
North Main
Pgs 64 & 79
Cont. pg 64
Pg. 64
3X3X2
N1087.5
E977.5
N1122.7
E977.0
N1190.5
E977.0
2" Valve
N1087.5
E986.5
N1021.5
E977.0
4X3X3
Sprinklers
67.5
20.0
48.2
31.5
N1006.0
E797.0
N1006.0
E808.5
N994.0
E795.5
74.6
24.1
37.0
N992.0
4X4X2
2" Valve
3" Valve
F.H. Back Gr. Stand.
N992.0
F.H. Grand Stand. Pg. 77
91.3
E795.5
2X3X2
3X3X1 - Pg77
2X2X1
2X2X2
N906.2
4X4X2
To Pg78
18.3
47.7
To System Pg 78
N826.4
4X4X2
2" angle valve
3/4" HB (Near Gas Pump)
1 1/2" Valve
3X3X1 1/2 Pg77
3X3X1 - D.F. Pg77
3X3X1 - Pg77
3X3X1 Pg77
N717.0
E977.0
N711.0
E971.0
N703.3
E971.0
HB
3/4 HB
South Main
3X2X3
3X3X1
94.1
47.0
37.9
10.2
180.1
73.1
17.8
Q.C.
Conc.
Walk
System #2 - pg 73
To System #1
EMERSON PLACE
4" Valve
N689.5
E971.0
(SEE Pg. 63)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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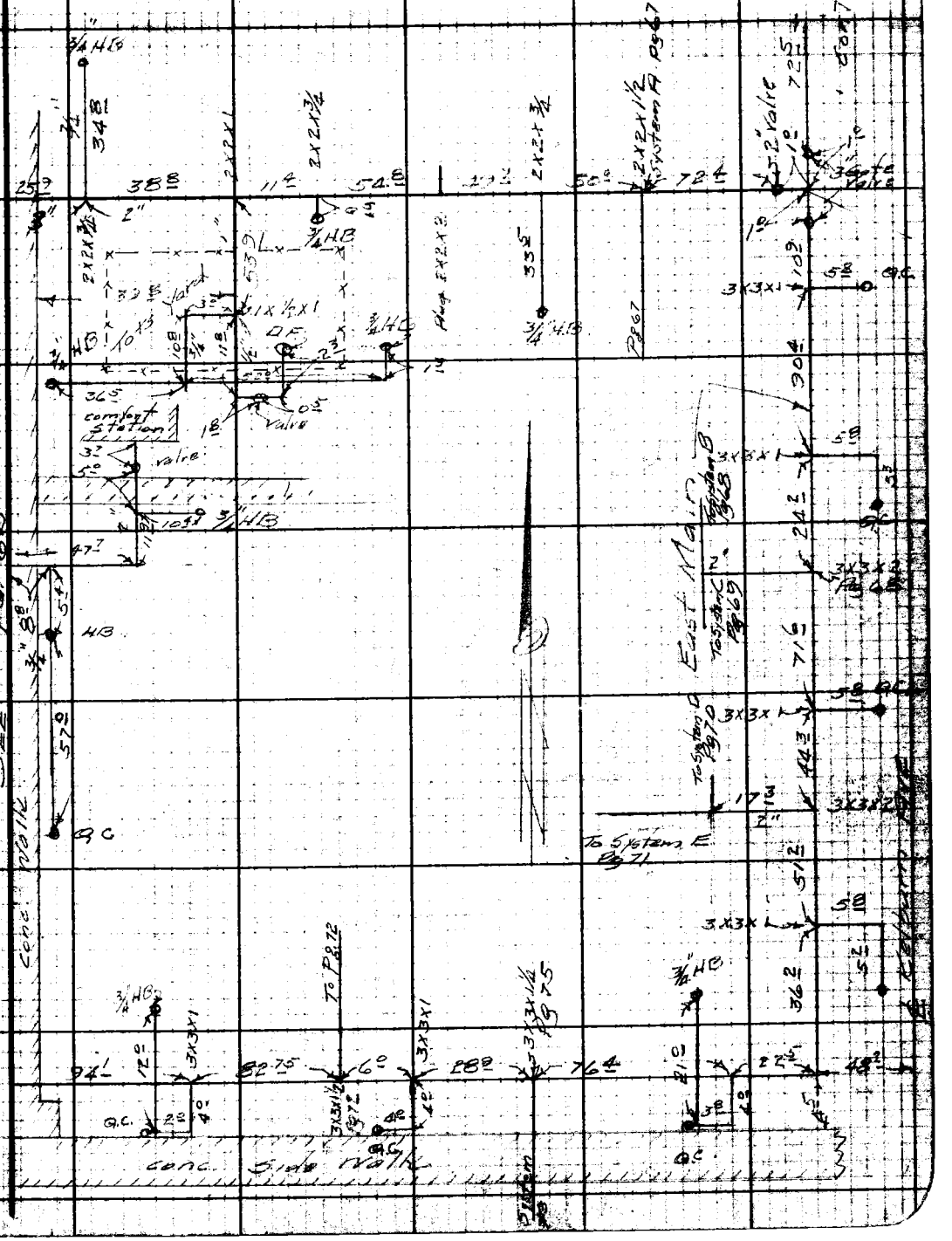
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] Survey Pk F.B. 678 Pg. 63
Map No.	W. O. 5222 Tape No. St'd °F
Office Work JBM	Surveyed by
Checked JG	Notes Brock Date 7-40
Date 1-27-50	Indexed [illegible] C. Johnson 2-19-42



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 678 Pg. 64

RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WILMAR GARVEY PK
Map No.	W. O. 5229 Tape No. St'd °F
Office Work JBM	Surveyed by Brock
Checked JG	Notes Date 8/40
Date 1-27-50	Indexed C. Johnson 2-14-42

F.B. 678 PG. 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

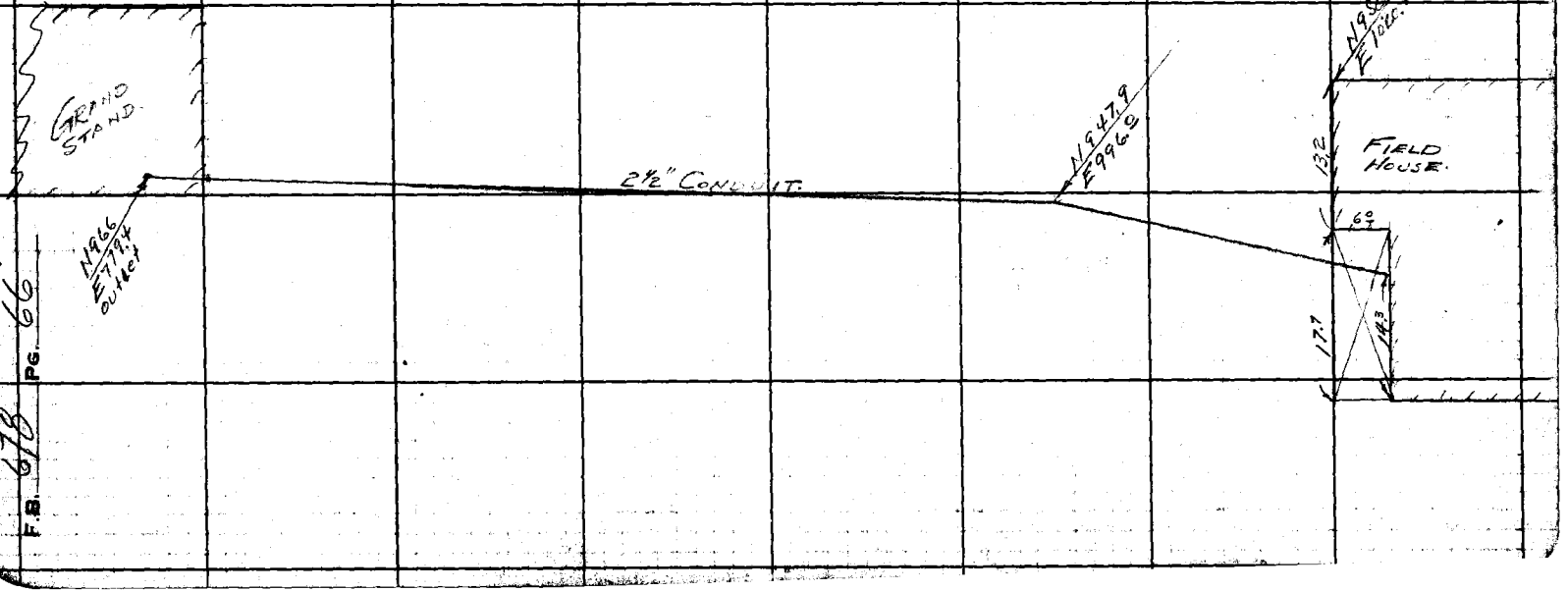
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

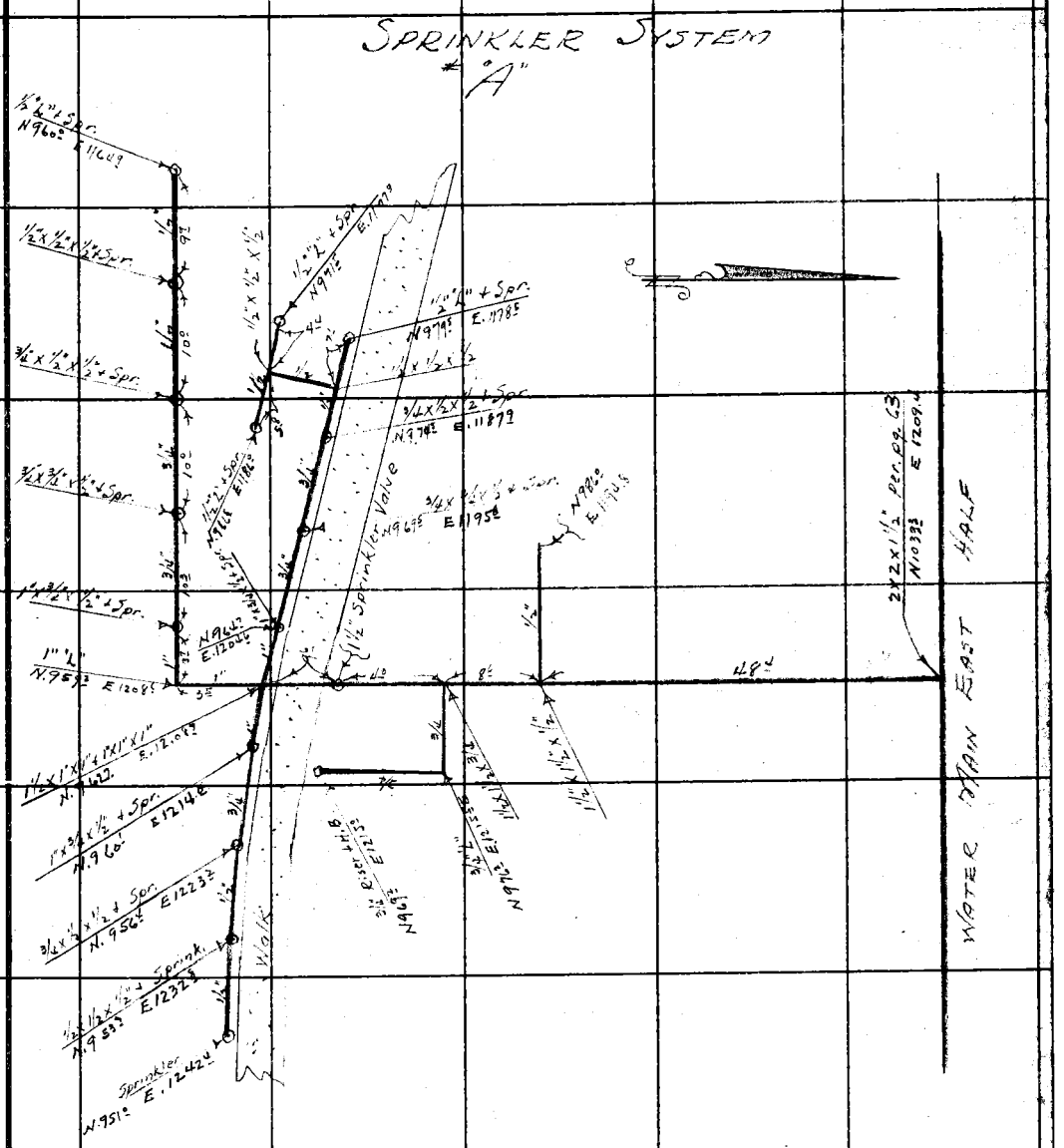
Do not extend notes this side of this line

F.B. 678 Pg. 66

LOCATION OF CONDUIT BETWEEN GRANDSTAND & FIELD HOUSE.



Notes Ck'd by	Survey of Wilmar-Garvey Pl. Gr.	F.B. 678 PG. 67
Map No.	W. O. 5229 Tape No. St'd of	
Office Work JBM	Surveyed by Brock	
Checked ✓ JG	Notes E.S.T. Date 8-40	
Date 1-27-50	Indexed [illegible] 2-19-42	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

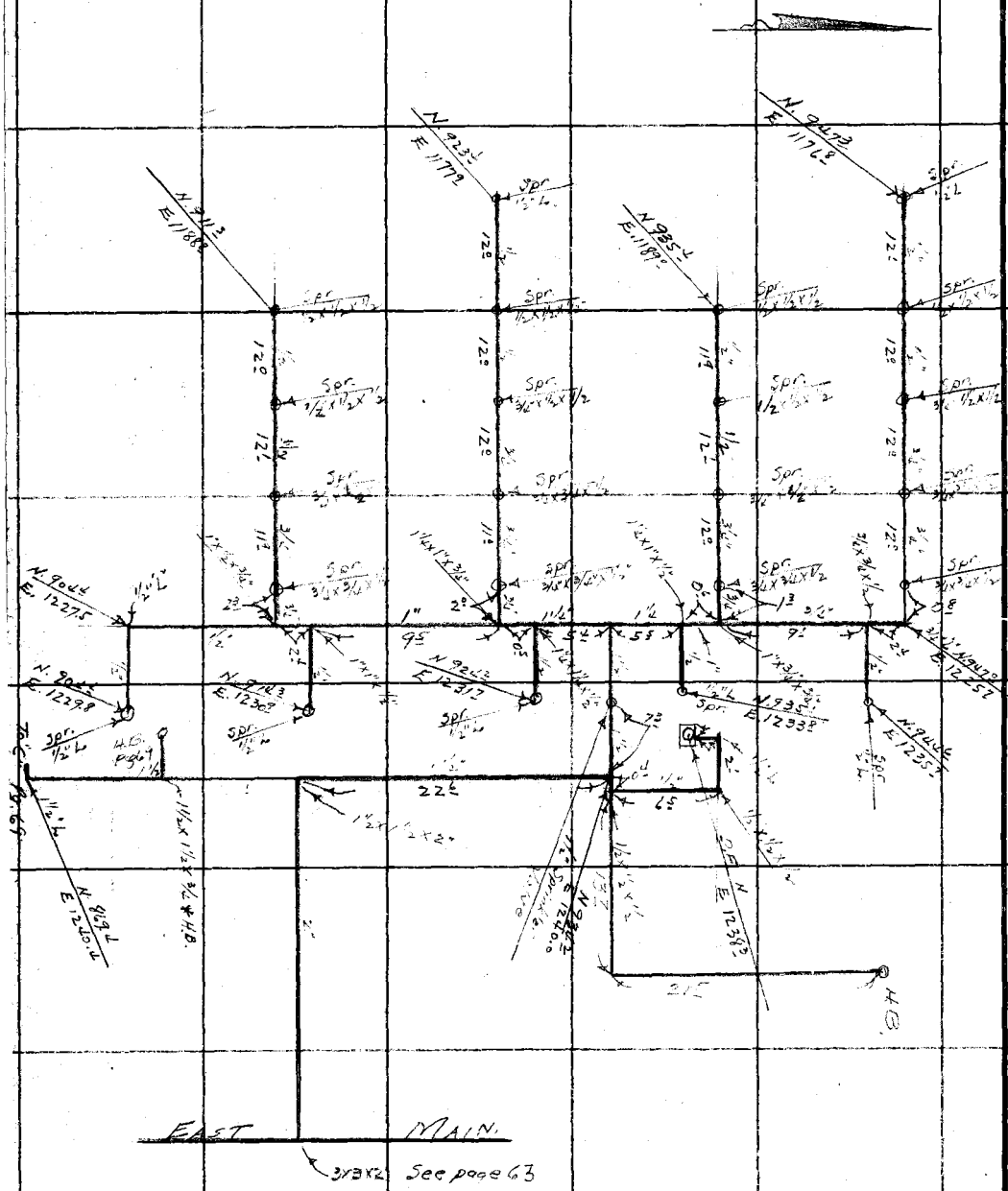
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 678 PG. 68

SPRINKLER SYSTEM "B"

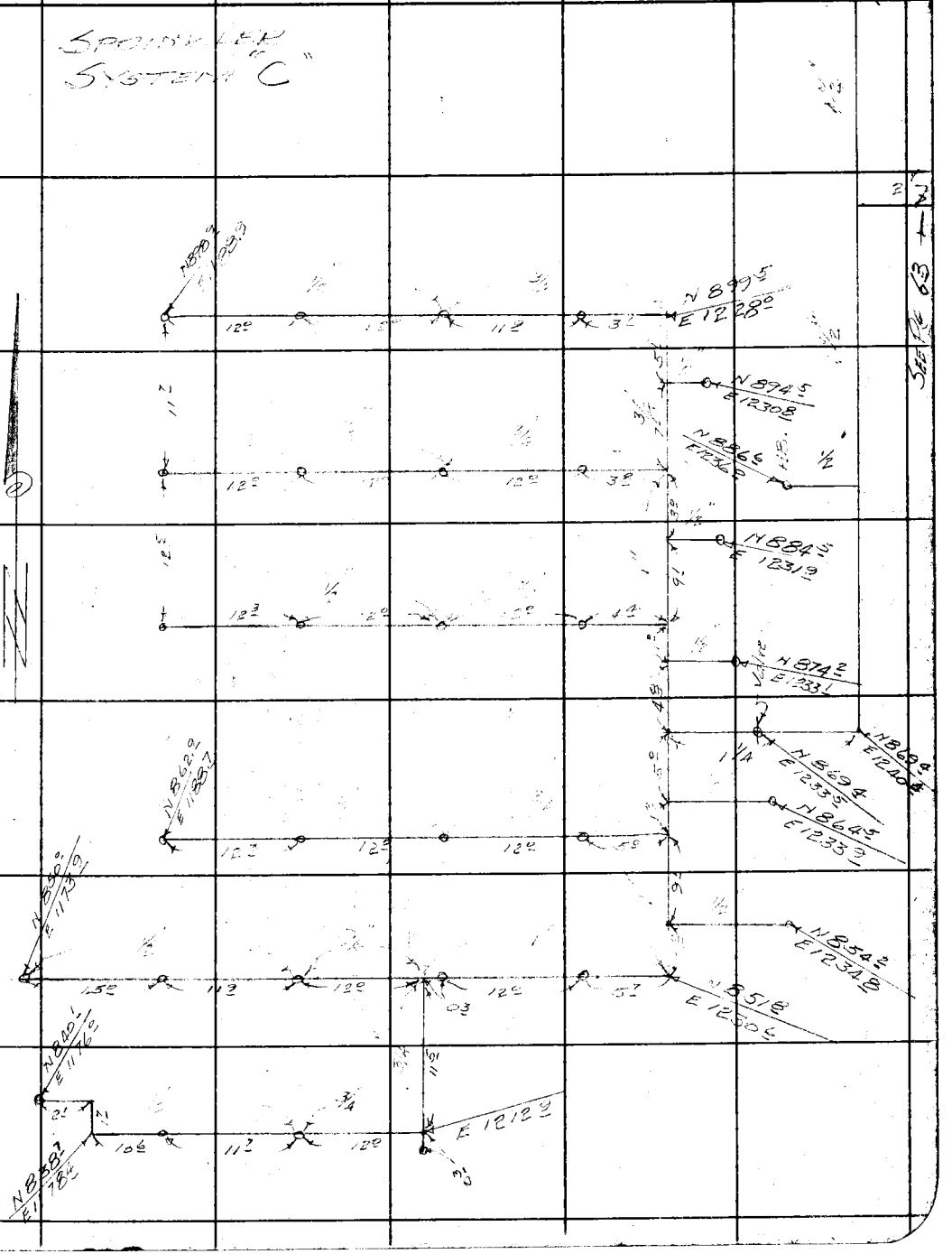


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Wilmar Garvey Pk	F.B. 678 Pg. 67
Map No.	W. O. 5229 Tape No. St'd. of	
Office Work JBM	Surveyed by Evans	
Checked JG	Notes Brock Date 10/40	
Date 1-27-50	Indexed A. C. Johnson 2-19-42	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 678 Pg. 70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

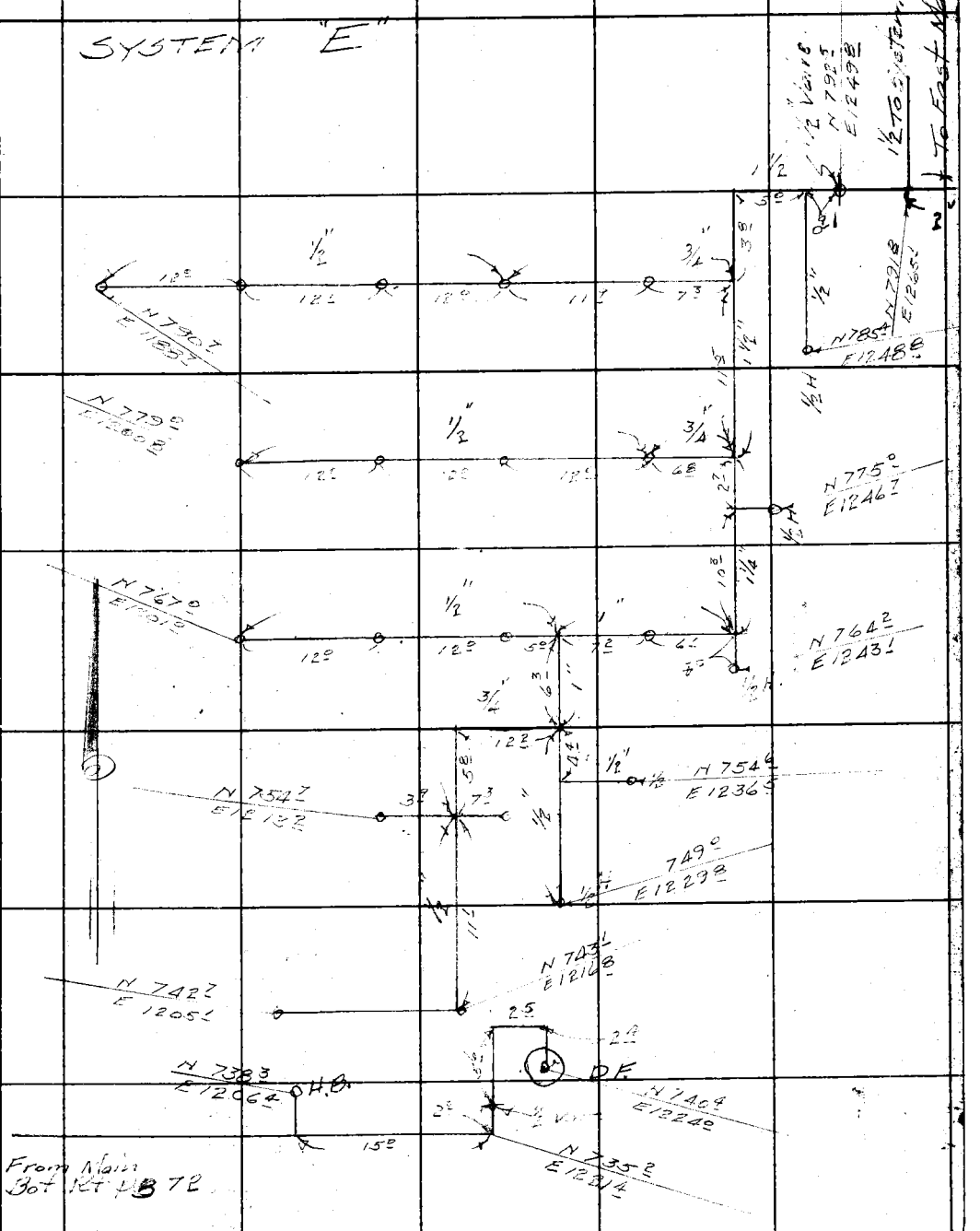
Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work JBM
Checked ✓ JG
Date 1-27-50

Survey of WILMAR GARVEY PK
W. O. 5229 Tape No. St'd. OF
Surveyed by EVANS
Notes BROCK Date 10/40
Indexed C. Johnson 2/19/42

F.B. 678 Pg. 71

SYSTEM "E"



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

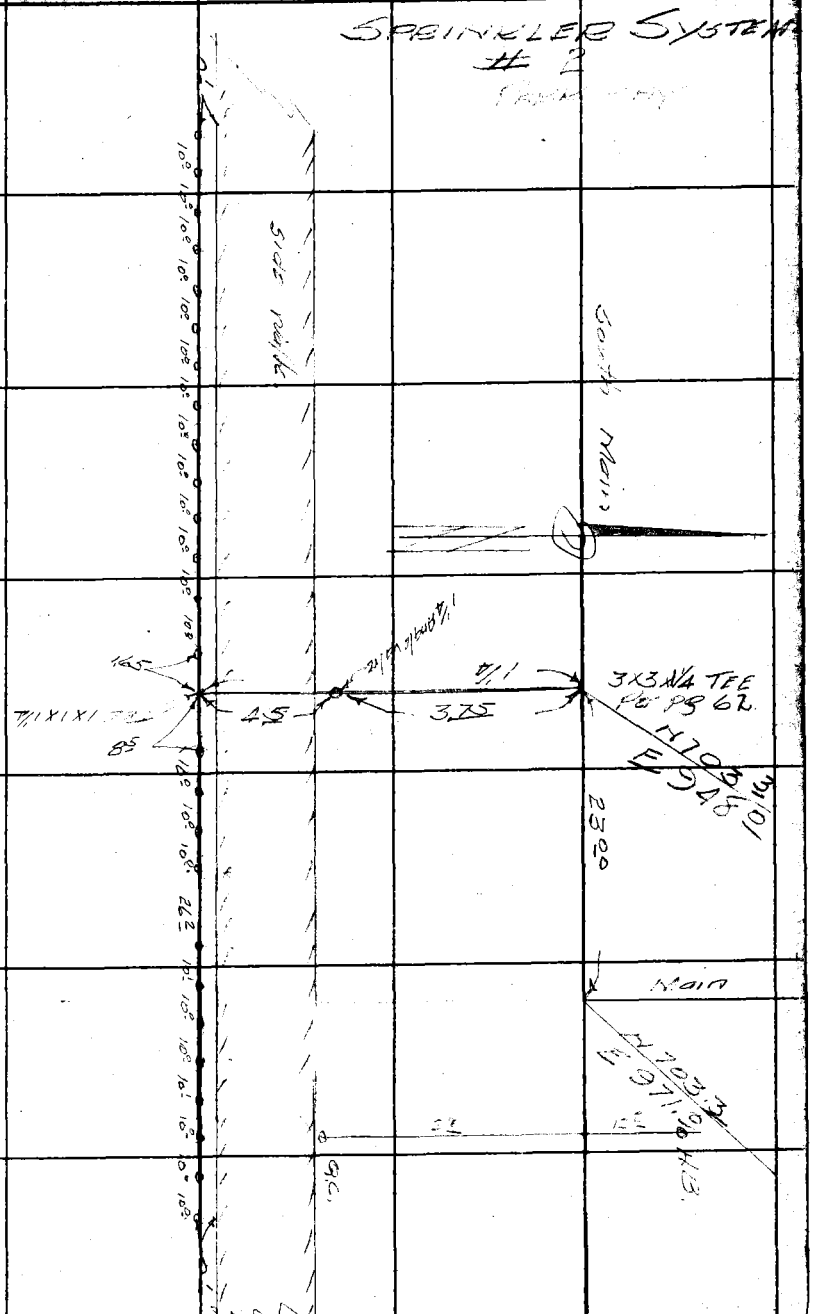
F.B.________ Pg. 72

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Wilmar Gurney P.S.	F.B. 678 Pg. 73
Map No.	W. O. 5729 Tape No. St'd of	
Office Work JBM	Surveyed by [illegible]	
Checked JG	Notes Brock Date 7-40	
Date 1-27-50	Indexed A. C. Johnson 2-19-42	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 678 Pg. 74

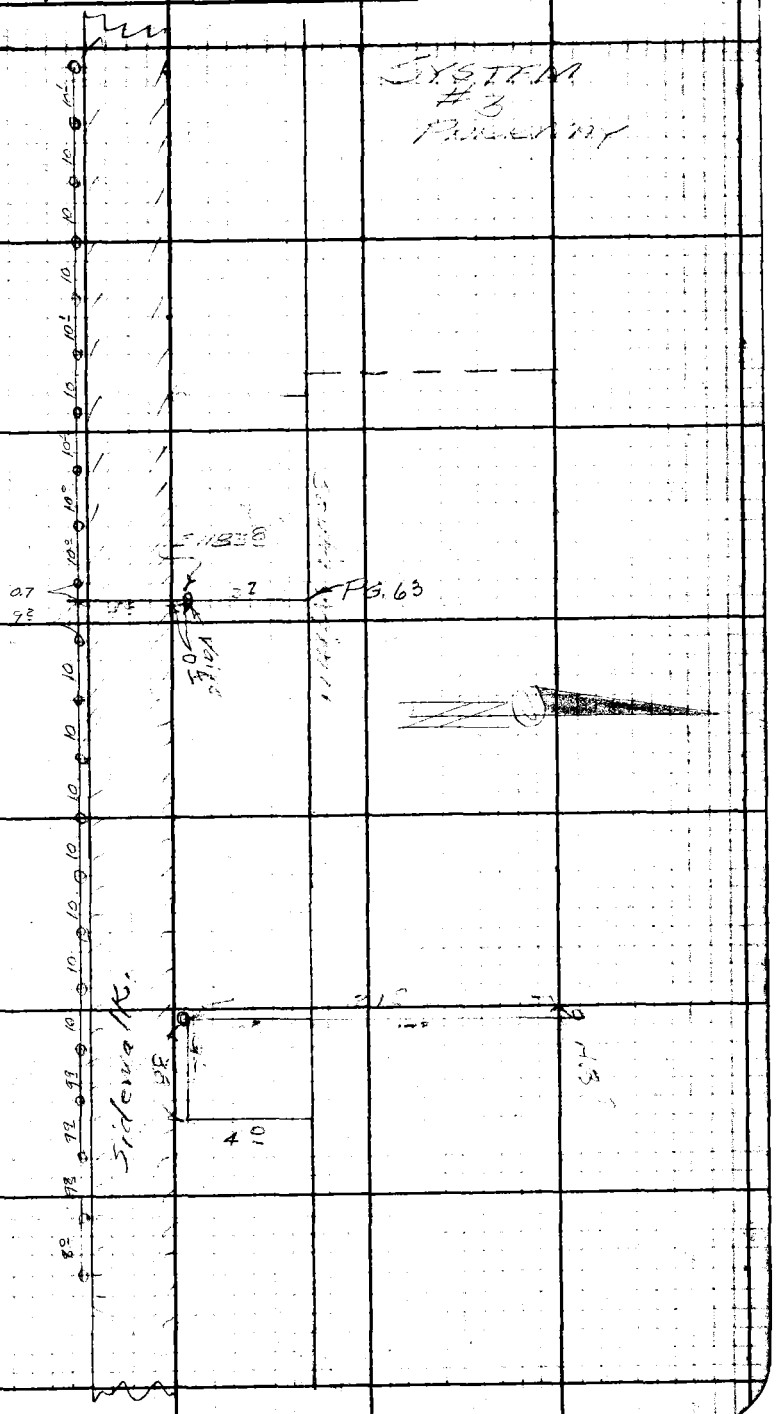
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Wilmar Garvey Pk
Map No.	W. O. 5229 Tape No. St'd °F
Office Work JBM	Surveyed by Evans
Checked JG	Notes [illegible] Date 10/40
Date 1-27-50	Indexed A. C. Johnson 2-19-42

F.B. 678 Pg. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

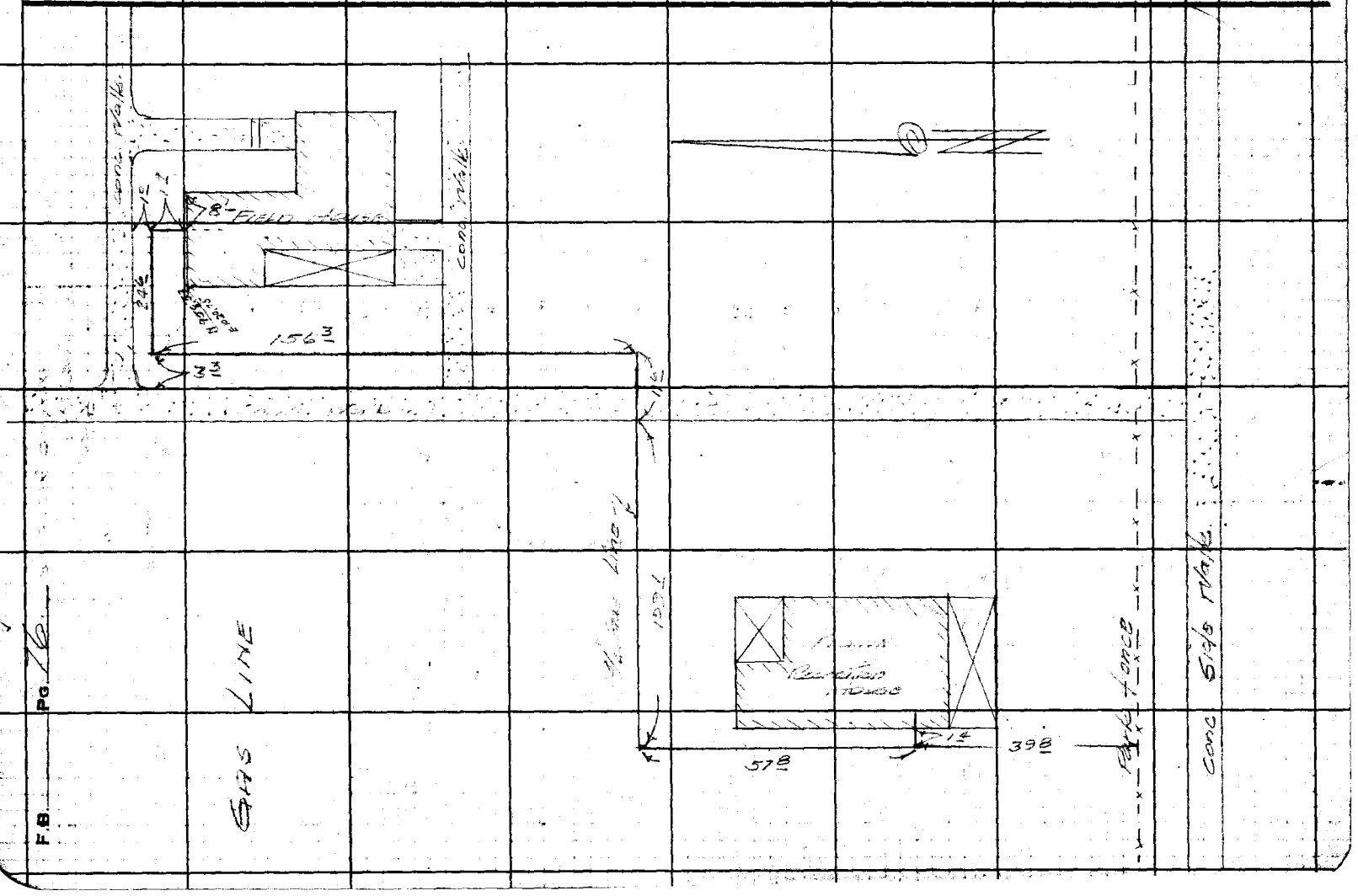
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

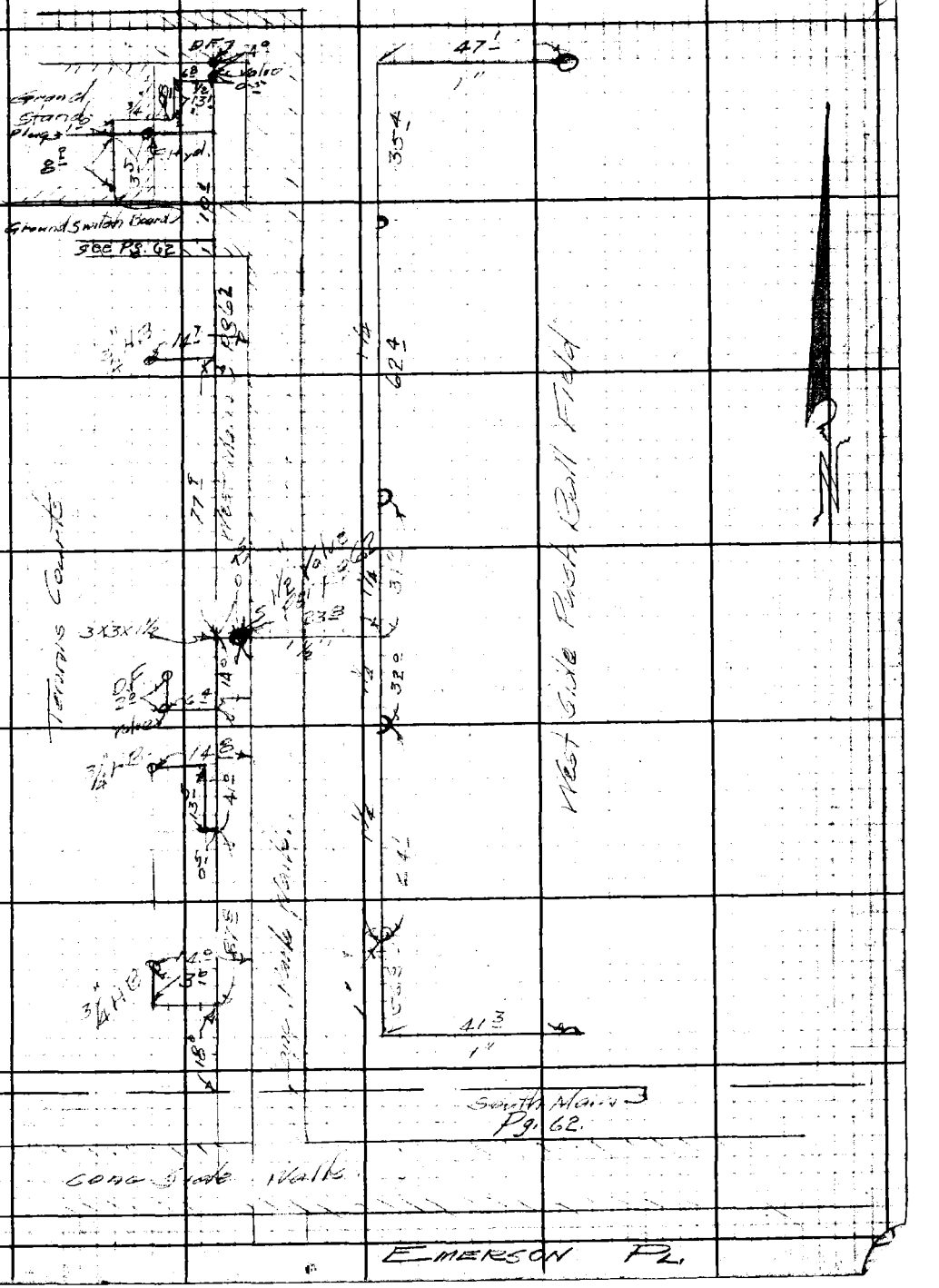


Pg 61

Notes Ck'd by
Map No.
Office Work JBM
Checked JG
Date 1-27-50

Survey of WILMAR GARVEY PK.
W. O. 5222 Tape No. St'd F
Surveyed by EVANS
Notes Date 10/40
Indexed C. Jackson 2/19/42

F.B. Pg. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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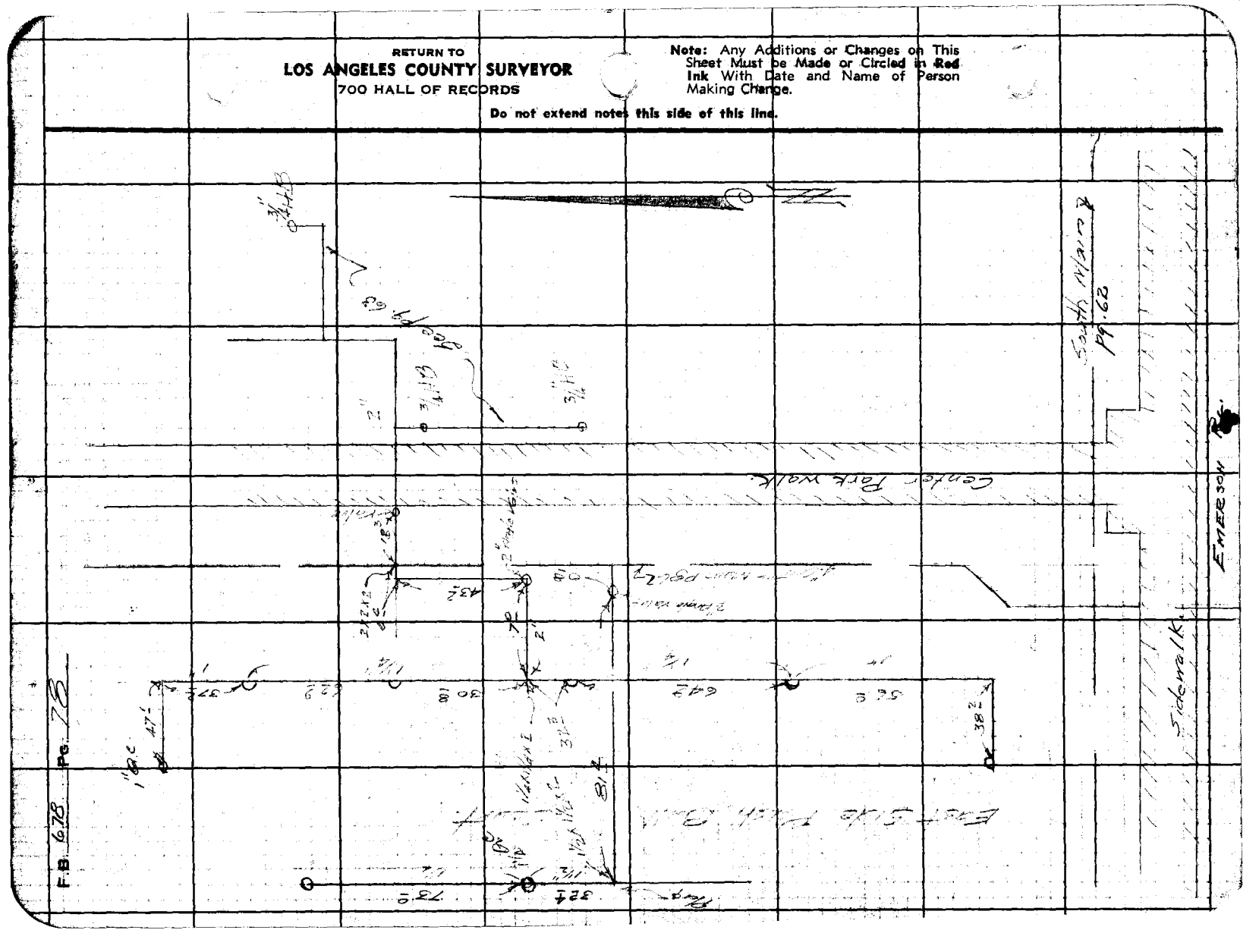
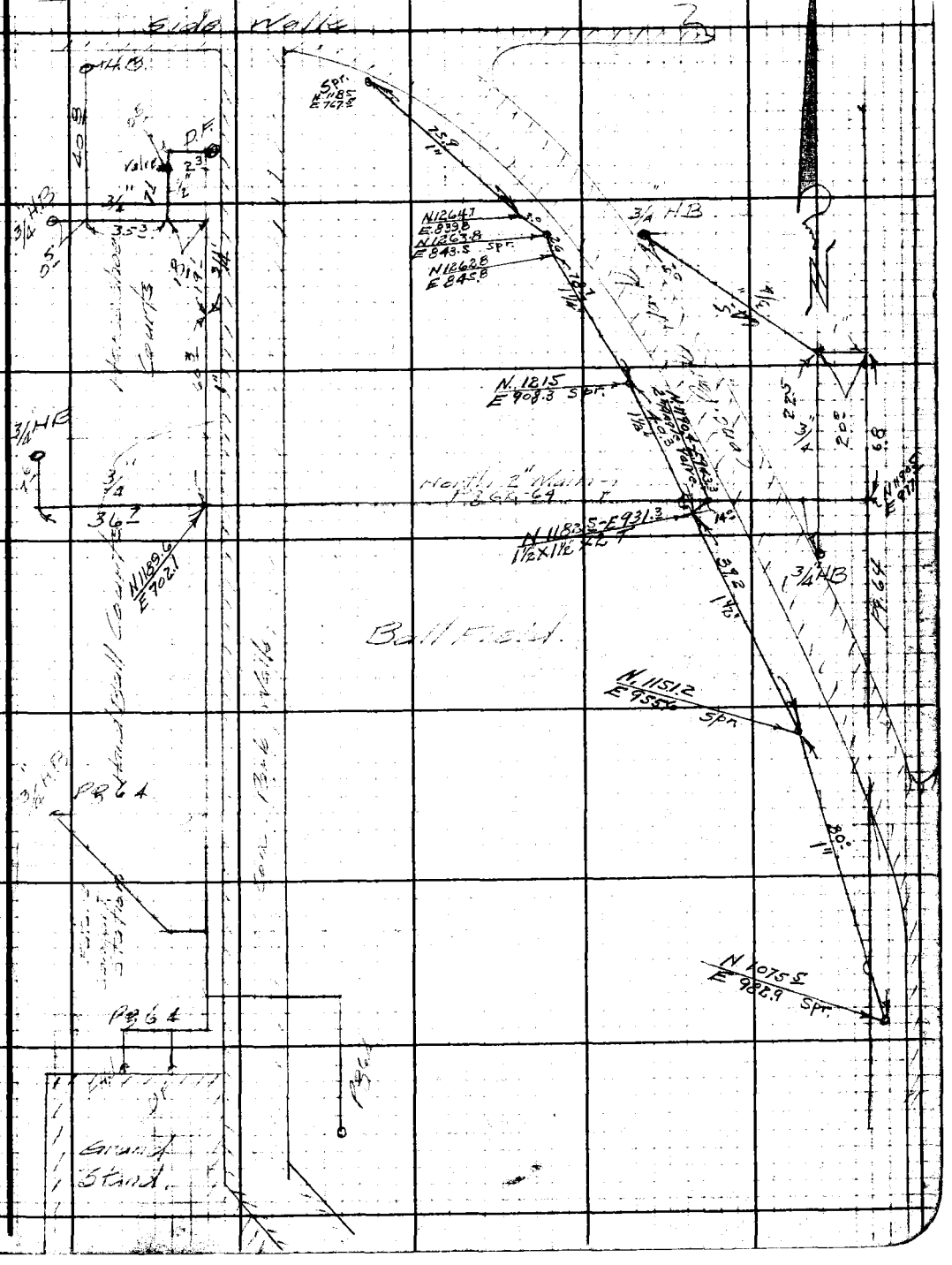
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Wilmar Garvey Pk	F.B. 678 Pg. 79
Map No.	W. O. 5239 Tape No. St'd °F	
Office Work JBM	Surveyed by Evans	
Checked JG	Notes HE Date 10/40	
Date 1-27-50	Indexed C. Johnson 2-19-42	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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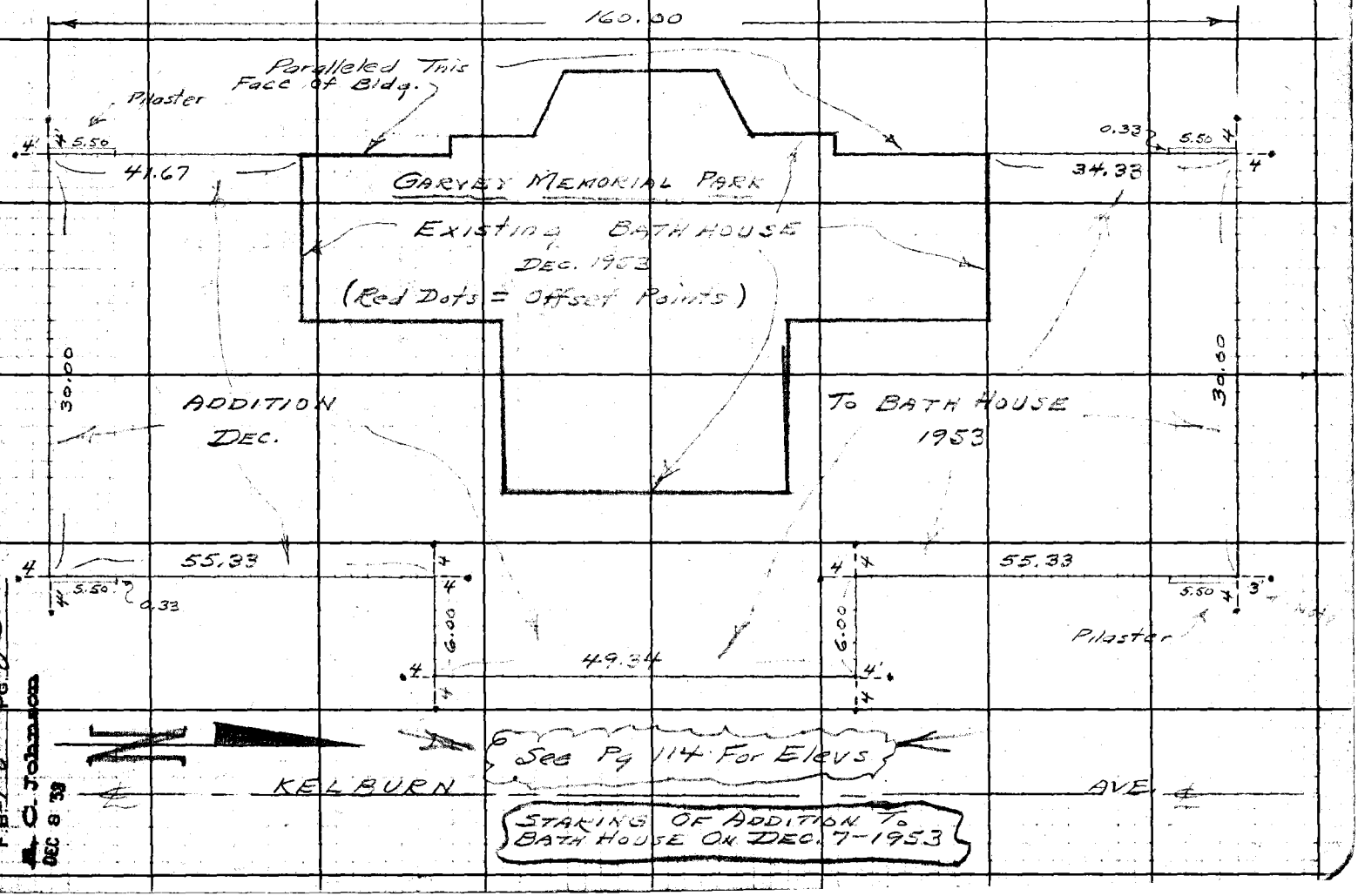
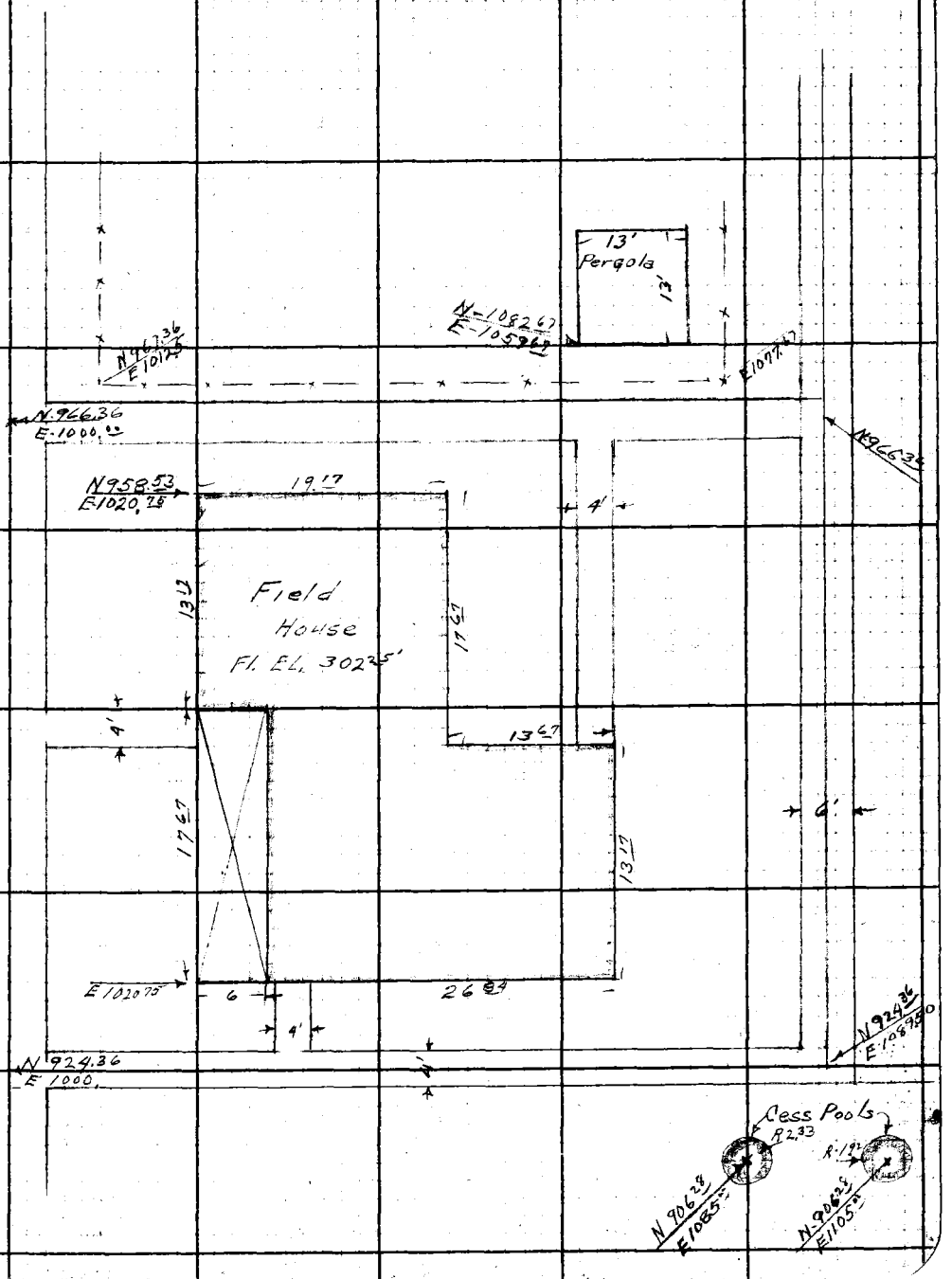


F.B. 6/78 Pg. 80
C. Johnson
DEC 8 '53

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work JBM	Surveyed by
Checked J.G	Notes Date
Date 1-27-50	Indexed C. [illegible] 2-19-42

F.B. 678 PG. 81



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 618 Pg. 82

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

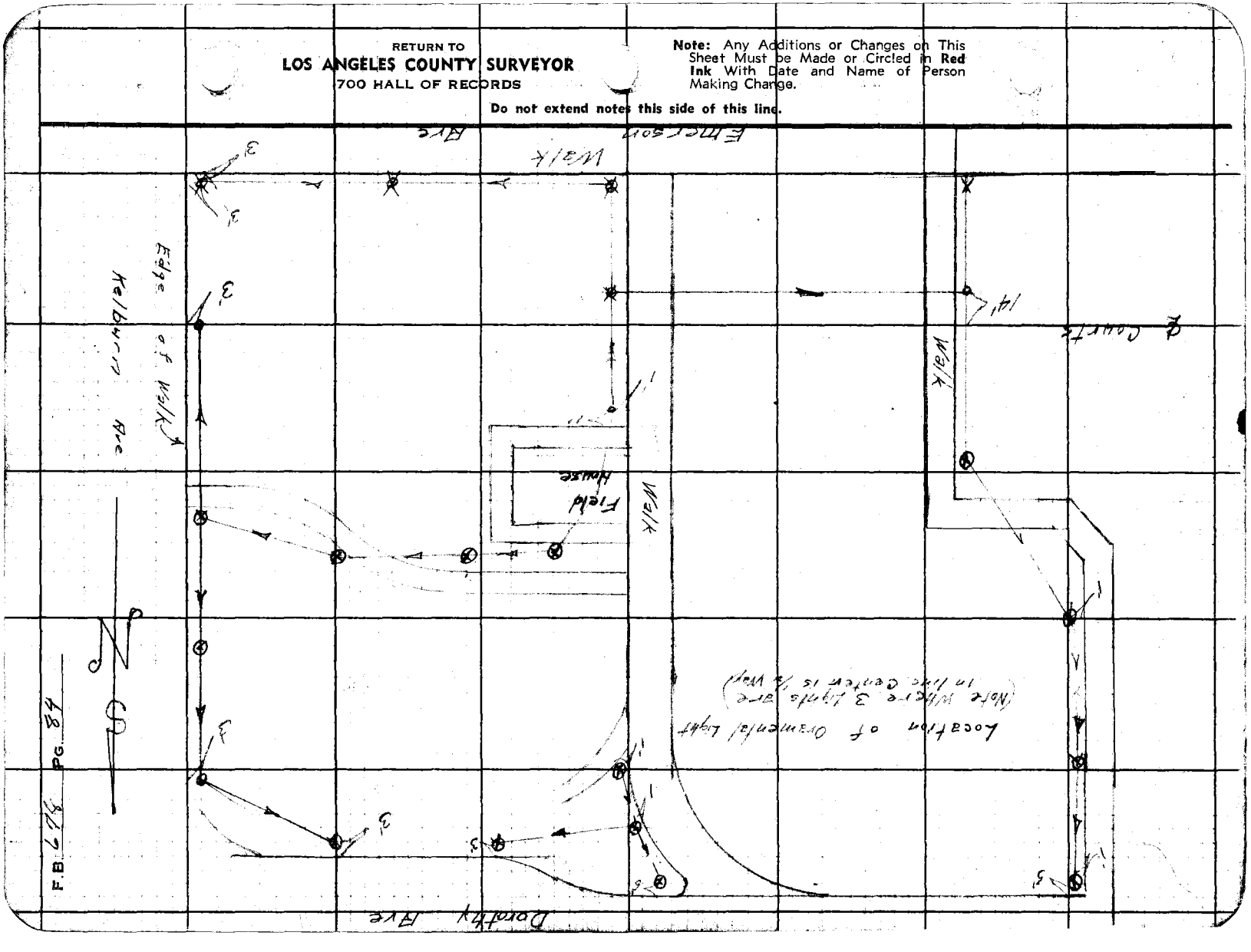
Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F. B. 6 PG. 83

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Garvey Memorial Park
Map No. CSB-2211	W.O. 5387 Tape No. 0120 St'd. 65 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 7-11-49
Date	Indexed R. C. Johnson 7-12-49

F. B. 678 Pg. 85

1230

LOCATION OF
PARK SHELTER
AS STAKED FOR CONSTRUCTION
GARVEY MEMORIAL PARK.
I.N. 5387.

7-11-49
C.A. Benson
[illegible]
[illegible]
R.E. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 573 PG. 86

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

[illegible] 4.68 295.31 - New Cor
4.94 295.05 [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.			
	Elev. for Construction of Park SHELTER						
B.M. #5	3.42	302.53		299.110			(B.M. #5 El. 299.110 New El. Pg 55 C.S. Mon. flush in Conc. [illegible] 767.03 N. - 1000. E
			6.02	296.51			(Assumed 100.00) (Gr. floor o. Thomas) Fo. El. of [illegible]
			6.94	295.59	295.80	F0.21	Set stk. 3' W. of N.W. Cor.
			7.56	294.97		F0.83	" " 3' N. of N.W. Cor.
			10.07	292.46		F3.34	" " 3' N. of N.E. Cor.
			10.41	292.12		F3.68	" " 3' E. of N.E. Cor.
T.P.	3.50	299.99	6.04	296.49		—	T.P. [illegible]
			6.85	293.14		F2.66	Set stk. 3' E. of S.E. Cor.
			6.27	293.72		F2.08	" " 3' S. of S.E. Cor.
			4.72	295.27		F0.53	" " 3' S. of S.W. Cor.
			4.39	295.60	295.80	F0.20	" " 3' W. of S.W. Cor.
T.P.	7.25	306.79	0.48	299.51			(B.M. #4 El. 302.427 (New El.) Pg 55-18 C.S. Mon. flush in Conc. [illegible] 1000 N. - 1000 E.
B.M. #4			4.36	302.43			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5381 Division No. ____ F.B. 8 Pg. 87
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Park
Notes Chkd. WGVD Checked ____ Survey by Benson Notes [illegible] Date 7-11-49
Date 9-26-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 678 PG. 88

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 907 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Garvey Memorial Park
Map No. GSB-2211	W. O. 5387-B Tape No. 0120 Ck'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 7-11-49
Date	Indexed C. Johnson 7-12-49

F. B. 678 PG. 89

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOCATION OF
CONCRETE STATION
AS STAKED FOR CONSTRUCTION
GARVEY MEMORIAL PARK.
J.N. 5387-B.

7-11-49
C.A. Benson
W.S. Jones
W.H. Edwards
R.E. Hauck.

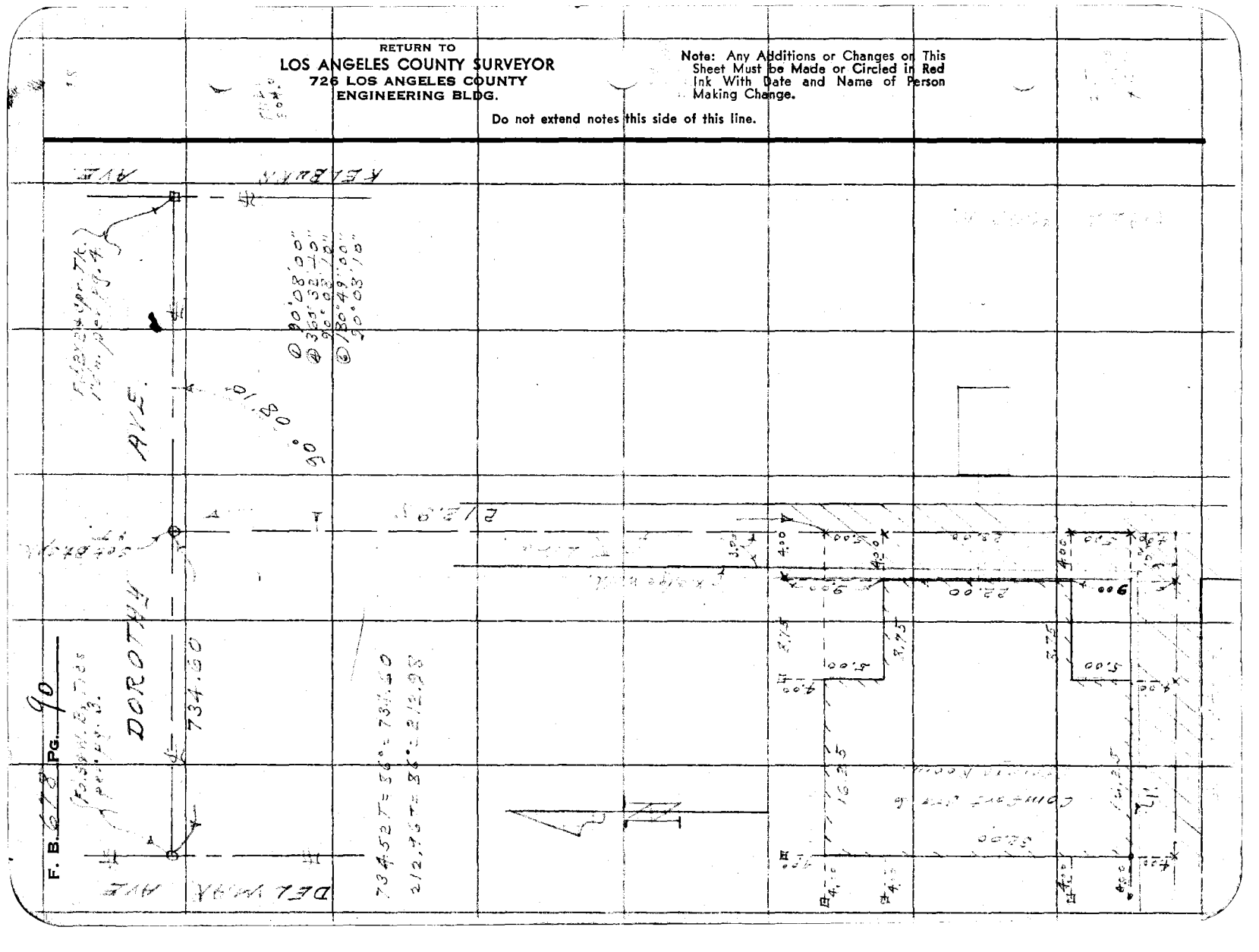
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

#5
299.110

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Top Floor	Cut or Fill	
		Elev. for Const. of Comfort Sta.					
B.M. #4.	6.49	308.92		302.427			BM #4 El. 302.427 New El. Pg. 55-18 C.S. Brass Cap Mon. flush in Conc. Walk at 1000 N. - 1000 E.
			5.19	303.73	304.00	F0.27	Set Bt. Spk. 4' N. of N.W. Cor.
			5.18	303.74		F0.26	" " 4' N. of N.E. Cor.
			5.31	303.61		F0.39	" Stk. 9' N. of N.E. Cor.
T.P.	4.95	308.58	5.29	303.63		—	T.P.
			4.95	303.63		F0.37	Set X 12.75 E. of N.E. Cor.
			4.91	303.67		F0.33	" 4' E. of N.E. Cor.
			4.57	303.71		F0.29	" 4' E. " S.E. Cor.
			4.39	303.69		F0.31	" 12.75 E. of S.E. Cor.
			4.83	303.75		F0.25	" 9' S. of S.E. Cor.
			4.82	303.76		F0.24	" 4' S. of S.E. Cor.
			4.92	303.66		F0.34	" 4' S. of S.W. Cor.
			4.97	303.61		F0.39	Set Stk. 4' W. of S.W. Cor.
			4.92	303.66		F0.34	" 4' W. & 5 N. of S.W. Cor.
			4.91	303.67		F0.33	" 4' W. & 5 S. of N.W. Cor.
			4.92	303.66	304.00	F0.34	" 4' W. of N.W. Cor.
T.P.	3.23	306.96	4.85	303.73			T.P.
B.M. #5.			7.55	299.11			BM #5 El. 299.110 New El. Pg. 55. C.S. Mon. flush in Conc. Walk at 767.03 N - 1000 E.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5387-B Division No. ____ F.B. ____ Pg. 91
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____
Notes Chkd. W.V.D. Checked ____ Survey by Benson Notes B. Date 7-11-49
Date 9-26-49 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 678 PG. 92

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Garvey Mem. Pk.
Map No. CSB-2211	W.O. 5387B Tape No. Std. °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 7-22-49
Date	Indexed A. C. Johnson 7-25-49

F. B. 678 PG. 93

GARVEY MEM. PARK

LOCATION FLOOD LIGHTS #5 & #6

JN 5387 B.

C.P. 675

7-22 49

R L Willey
L V Smith
D Sappell
M Schnensenein
G Olivas

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

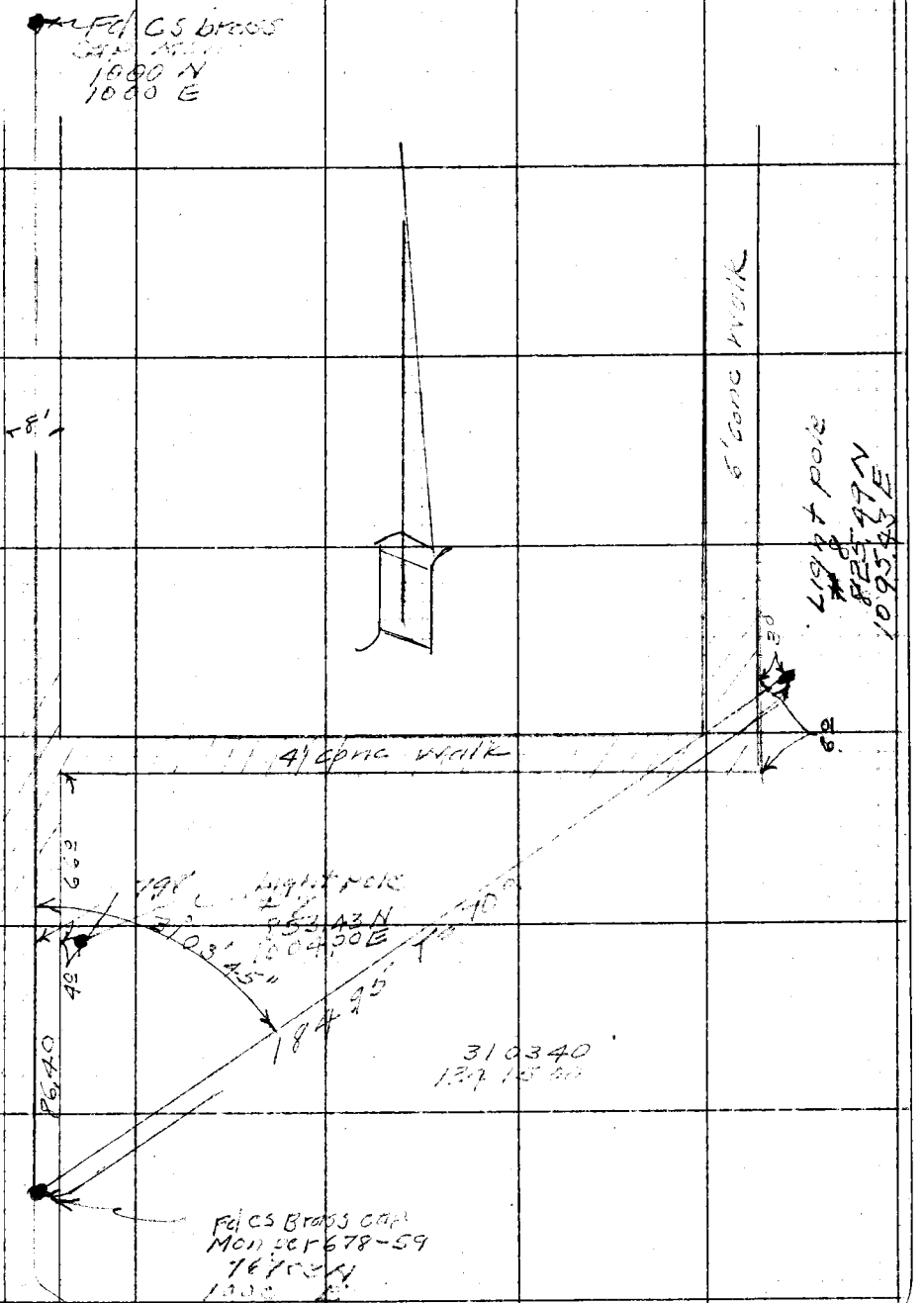
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Garvey Mem Pk
Map No. CSB-2211	W. O. 53678 Tape No. 097 St'd 68 °F
Office Work	Surveyed by R.L. Willett
Checked	Notes Date 8-15-49
Date	Indexed A. C. Johnson

F. B. 678 Pg. 95



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 2743 PG. 9

Notes Ck'd by		Survey of GARVEY MEMO. PARK	F. B. 678 Pg. 97
Map No. CSB-72-68		W. O. 5368 Tape No.	St'd. °F
Office Work J. G. 12-14-49		Surveyed by WALLACE	
Checked W G V D		Notes ECW Date 11-28-49	
Date 12-15-49		Indexed A. C. Johnson 12-1-49	

J.N. 5368
GARVEY MEMORIAL PARK

LOCATION OF
SEPTIC TANK AND CESS POOLS
OF
NEW REC. BLDG

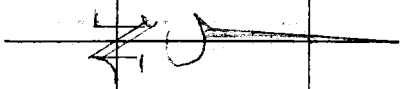
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 5-49

F. B. 678 Pg. 98



(Note)
Mr Wallace states
These Improvements were Constructed
as Staked 1-31-50 GHM

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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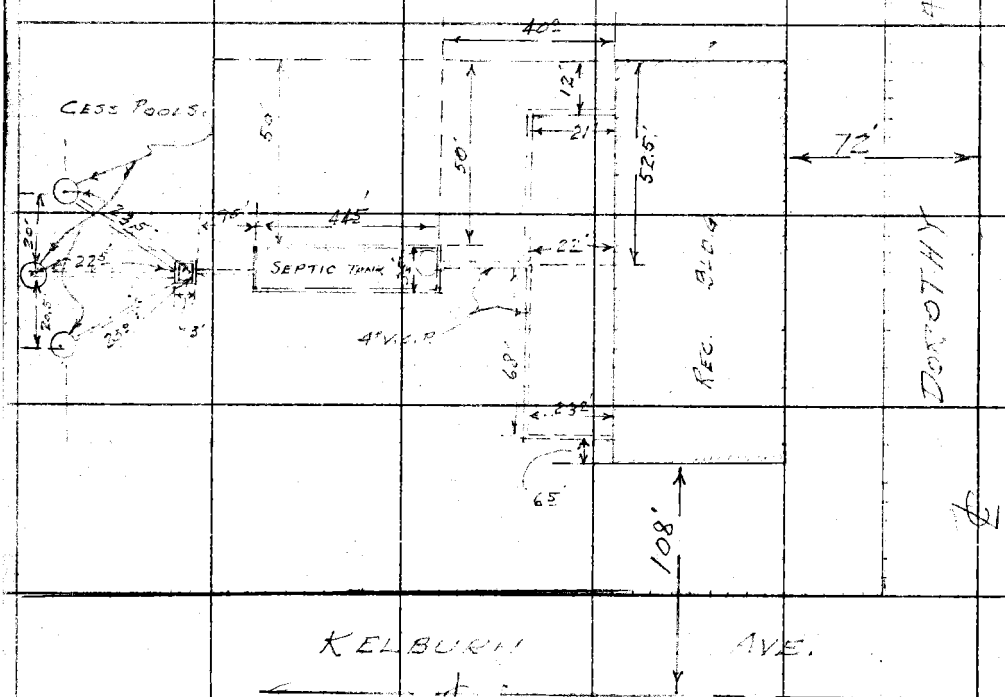

Notes Ck'd by	Survey of Garvey Mem. Park
Map No.	W. O. 5387-D. Tape No. St'd. 68 °E
Office Work	Surveyed by Benson
Checked	Notes 11 Date 7-5-50
Date	Indexed A. C. Johnson 7-8-50

F. B. 678 Pg. 99.
C.P. 675

J.N 5387-D.
C.P. 675.
GARVEY MEMORIAL PARK.
BATHHOUSE & POOL

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

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723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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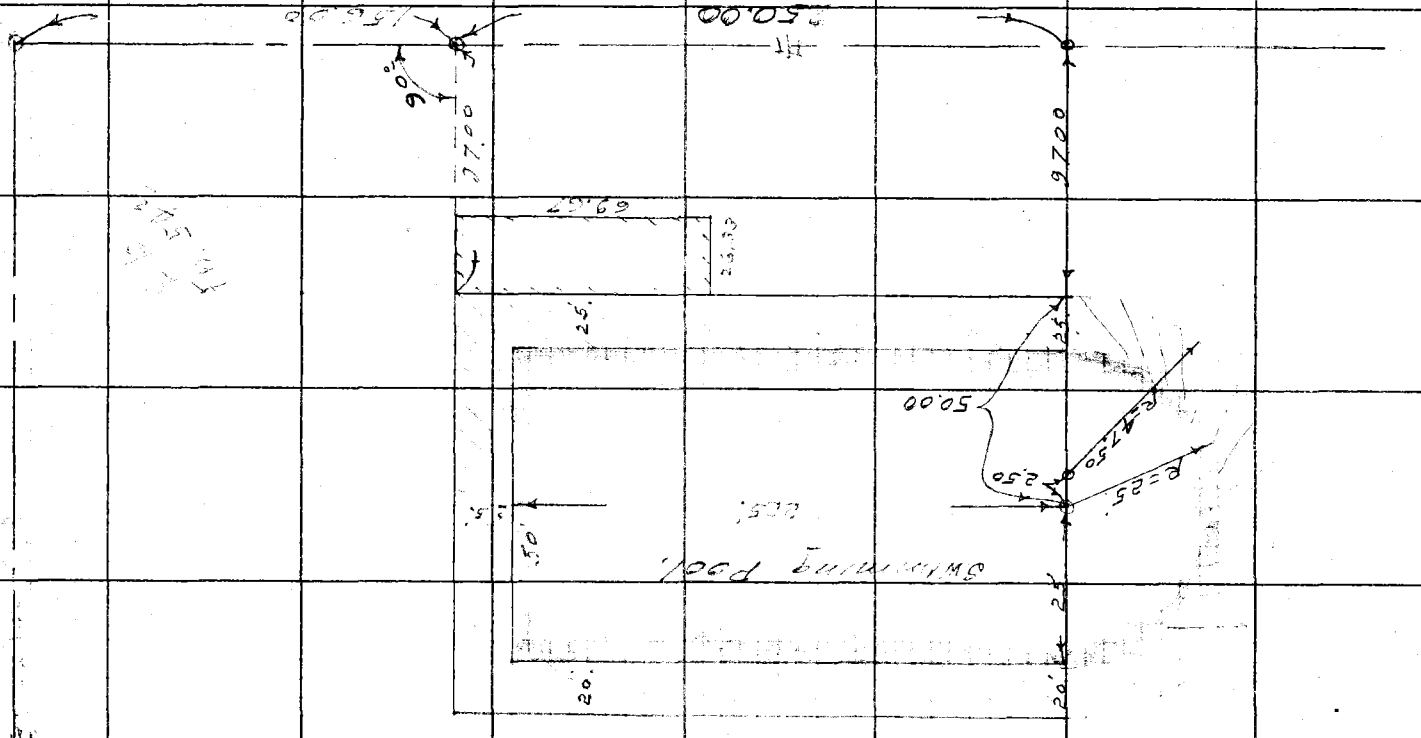

F.B. 678 PG. 101

Profile No.	Notes Red.	Plotted	Job No. 5387-D	Division No.
	Date	Date	Survey of Garvey Mem. Park	
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes AB Date 7-5-50
	Date	Date	Map No.	Indexed Johnson Date

J.N. 5387-D.
C.P. 675

GARVEY MEMORIAL PARK.

GRADES FOR SEWER

ON 50 SIDE OF [illegible] ON
Account of Swimming Pool.

7-5-50
C.A. Benson
J.G. [illegible]

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Division No. ____
Job No. 5387-D
Survey of Alameda Ave. Bridge
Survey by B. Paulsen Notes 42
Indexed A. C. Johnson Date 7-25-50
Notes Chkd. H.D.H. Date 8-22-50
Checked ____ Date ____
F.B. 673 PG. 102

STATION	B. S.	H. I.	F. S.	ELEV.	%	Inv. El.	Ht.	
						TBM #2 El. 289.25 F.B. 673-13		
TBM #2	3.50	292.75		289.25		Dorothy Ave & Kelburn Ave BM. 5/8" & 6' So. of EN cor. of So. side of Kelburn Ave.		
0+00 = 5+44.38 on Kelburn			(4-3)			27992		
0+04			4.33	287.82				Set 5/8" x 4" 6' Rt. & S.S.
0+25			5.16	287.59				" "
0+50			4.58	288.17				Set 5/8" x 4" "
0+75			4.69	288.06		283.23	4.83	" "
1+00			4.17	288.58		283.75	4.83	" "
1+185			6.37	286.38		284.13	2.25	5.99 .38 6.37 Top 4" V.C.P. on ℄. F℄
1+25			2.91	289.84	2.08	284.27	5.57	Set 5/8" x 4" 6' Rt. & S.S.
1+51			2.97	289.78		284.81	4.97	" "
1+75			3.14	289.61		285.31	4.30	" "
2+00			3.01	289.74		285.83	3.91	" "
2+27.4			6.36	286.39		286.39	3.50	5.98 .38 5.36 Top 4" V.C.P. on ℄. F℄
T.P.	9.82	299.42	3.15	289.60				
T.P.	8.11	290.91	11.62	282.79				
TBM #3			5.30	285.61		TBM #3 El. 285.58 F.B. 673-13 As given on Alameda Ave. Br. No. 53-D-101 Sta. 2+12.5 on ℄ of Alameda Ave. at ℄ of 2 R.C.P. B.M.		

F.B. 678 PG. 103

Profile No.	Notes Red.	Plotted	Job No. 5387-D	Division No.
	Date	Date	Survey of Garvey Mem. Park	
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes (B) Date 7-5-50
	Date	Date	Map No.	~~Indexed~~ Johnson Date

J.N. 5387-D
C.P. 675
GARVEY MEMORIAL PARK.
ROUGH GRADES.
FOR
SWIMMING POOL.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

76L293 307 5-49

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F.B. 678 PG. 104 | Job No. 5387-B | Division No. | Profile No. | Plotted | Date | X-Sec. No. | Notes Red | Date | Checked | Date | Survey of | Survey by | Notes | Notes Chkd H.D.H. | Date 8-22-50 | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
TBM #2	3.50	292.75		289.25	TBM #2 E. 289.24 F.S. 6"/8-13 Point set at Ø on N. side of curb at E. side of Kelburn Ave.		
0+00			4.66	[illegible]	23834	F0.25	N.E. Cor. of Walk area at Int. South side for grade stake on [illegible]
0+25			4.65	288.10		F0.24	
0+50			4.79	[illegible]		F0.35	
0+75			5.07	287.68		F0.66	
1+00			5.45	[illegible]		F1.04	
1+25			5.58	[illegible]		F1.17	
1+50			5.57	[illegible]		F1.16	
1+75			5.90	[illegible]		F1.49	
2+00			6.07	286.68		F1.66	
2+25			5.80	[illegible]		F1.39	
2+50			5.91	286.74		F1.50	
TP	9.32	299.42	3.15	290.60			
	on	on	on 237'	[illegible]			
0+00			[illegible]	290.74	28350	2.174	on S.W. Cor. 100' S of N. [illegible]
0+25			7.58	291.84		2.984	
0+50			6.24	293.18		2.413	
0+75			5.59	293.83		2.433	
1+00			4.90	294.52		2.552	
1+25			4.30	295.12		2.612	

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	[illegible]		
		299.42							
1+50			3.91	295.51		259.00	[illegible]		
1+75			3.65	295.52			[illegible]		
2+00			4.63	294.79			[illegible]		
2+25			6.00	293.42			[illegible]		
2+35			7.06	292.36			[illegible]		
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		T.B.M. #3. El. 285.583. F.B. [illegible]			
T.B.M. #3.			5.30	285.61		Kelburn Ave. & [illegible]			
						[illegible]			

Profile Notes Red. ____ Plotted ____ Job No. 5387 R Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. H.D.H. Checked ____ Survey by Benson Notes [illegible] Date 7-5-50
No. ____ Date 8-22-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 678 PG. 105

F.B. - PG. 106

Job No.____ Division No.____ Notes Red.____ Plotted____ Profile No.____

Survey of____ Date____ Date____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec. No.____

Indexed____ Date____ Date____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No.	Notes Red.	Plotted	Job No. 5387-D	Division No.
	Date	Date	Survey of Garvey Memorial Park	
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes (AB) Date 7-17-50
	Date	Date	Map No.	Indexed Johnson Date 9-20-50

F.B. 678 PG. 107

J.N. 5387-D
C.P. 675

GARVEY MEMORIAL PARK.

Setting Blue Tops. 8' offset on E. & W. side of Pool. Location pg. 100.

7-17-50
C.A. Benson
J.S. Coates
J.J. Edwards
R.N. Blauvelt

STATION	B.S.	H.I.	F.S.	ELEV.

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. H.D.H. Checked ____
Date 8-22-50 Date ____
Division No. ____
Job No. 53372 Notes ____
Survey of ____
Survey by ____
Indexed K. C. Johnson Date ____
F.B. 978 PG. 99 5'

STATION	B. S.	H. I.	F. S.	ELEV.		
						T.B.M. #2 El. 289.25 as per C.S. 673-13.
T.B.M. #2	3.92	293.17		289.25		Datum is adjusted value of Brass Cap at Intersection of Nicolas Ave. & Kildare Ave.
						used this B.M. for control for this survey.
			4.82	288.35	283.63	F0.23 N.E. Cor. 8' N.
			4.64	288.53		F0.10 N.W. Cor. 8' N.
0+00 W			4.34	288.53		F0.20 - 20' W of W face of Road.
0+40 W			3.83	289.34		C0.71 - " " "
0+50 W			4.93	288.24		F0.39 - " " "
0+33.33 W			4.93	288.24		F0.39 - 8' W " "
1+26.67 W			5.07	288.10		F0.53 - " " "
1+65.00 W			4.85	288.32		F0.31 - " " "
2+13.00 W			4.87	288.30		F0.33 - " " "
2+25.00 W			4.92	288.25		F0.38 - " " "
Road Cor.			6.32	286.85		F2.28 - Road Pk. Set 1X in stk
2+25.00 E			4.81	288.36		F0.27 8' E. of E. face of Road.
2+10.00 E			4.94	288.23		F0.40 - " " "
1+65.00 E			5.04	288.13		F0.50 - " " "
1+26.67 E			4.89	288.28		F0.35 - " " "
0+88.33 E			4.86	288.31		F0.32 - " " "
0+50.00 E			4.79	288.38		F0.25 - " " "
0+40.00 E			4.75	288.42		F0.21 - " " "
0+00.00 E			4.71	288.46		F0.17 - " " "
			4.25	288.92		T.B.M. Set El. 288.67

Notes Ck'd by	Survey of Garvey Memorial Park	F. B. 678 Pg. 109
Map No. 46-21	W. O. 5387-D Tape No. St'd. 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes " Date 9-19-50	
Date	Indexed A. C. Johnson 9-20-50	

J.N. 5387-D
C.P. 675

GARVEY MEMORIAL PARK.

LOCATION OF CONC. WALL ON WEST SIDE OF POOL.

9-19-50
C.A. Benson
J.S. Coates
J.T. Edwards
R.N. Blauvelt

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

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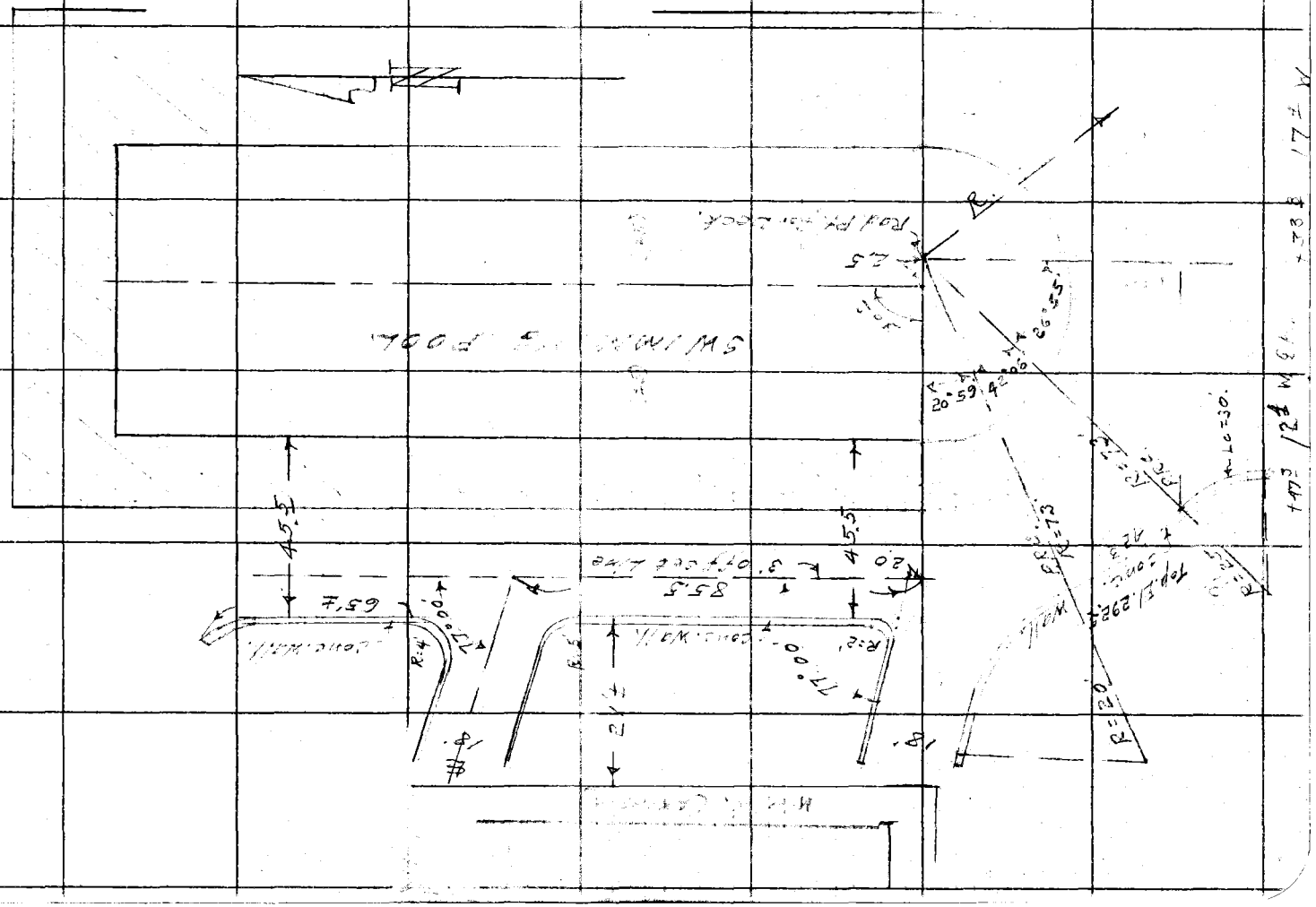

F. B. 678 PG. 110

Profile	Notes Red.	Plotted	Job No. 5387-D	Division No.	F. B. [illegible]	Pg. 111
No.	Date	Date	Survey of Sarvey Memorial Park			
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes J.S.C.	Date 9-19-50	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date	

J.N. 5387-D.
C.P. 675.
GRADES FOR SCUM GUTTER.
IN SWIMMING POOL.
&
GRADES FOR TOP CONC. WALL.
[illegible] PARK.

[illegible] 1950.
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

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F. B. 678 Pg. 112 | Job No. 5387 Division No. Notes Red. Plotted Profile
Survey of Garvey / Memorial Park Date Date No.
Survey by Beeson Notes U.S.C. Notes Chkd. EJS Checked X-Sec.
Indexed E. C. Johnson Date 9-19-50 Date 9-21-50 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill		
TBM#2	4.01	293.26		289.25			TBM#2 Elev. 289.246 FB. 678-13 Dorothy Ave & Kelburn Ave. 21 Spk 6' So. of N. end curb E. side of Kelburn Ave.	
			6.80	286.46	286.46			
							1550 Set Stakes with every 20' from N. end of "CC" 19½' & by top sum yds. (288.08)	
		Elevations for Retaining wall						
T.P. Bearing S 41½ E on W. side P.C.C.	10.21	293.84	4.95	288.63				
			5.45	288.39	292.50	F1.12	Set iron pin 8' E	
			10.10	283.74		F3.76	" " " "	
P.C.C.			10.64	283.20		F4.31	" " " "	
			10.66	283.18		F4.32	Set stake 11' E	
			9.96	283.88		F3.62	" " " "	
P.R.C.			8.10	285.74		F1.85	" " " "	
			7.87	286.07		?	" " " "	3rd So. wall of So. steps
			7.26	286.68		?	" " " "	
			5.14	288.80		?	" " " "	3rd (No. wall of So. steps
2' Rod Pt			9.51	284.43		F3.17	" " " "	
			10.51	283.43		F4.17	" " " "	5' E. Rod Pt
			10.46	283.48		F4.12	" " " "	3' E.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Out or Fl		
		298 84						
			10 37	288.47	2.92.50	F4.03	Set Stk	[illegible]
			10 31	288.53		F3.97		
			10 36	288 48		F4.02	Set Stk & N&T	8' E of 5' Rad.
5' Rad Pt			8 02	290 82		F1.68		
			3 21	295 43		"	" "	3' So. of So. wall of N. steps
			4 02	294 82		"	" "	3' No. of No. wall of N steps
4' Rad Pt			8 91	289 93		F2.57		
			10 16	288 68		F3.82	" "	7' E. Rad Pt
			10 30	288 54		F3.96	" "	3' E wall
			10 24	288 60		F3.90	" "	" "
T.P.	4 51	291 07	12 28	286 56				
TBM#3			5 49	285 58			TBM#3 Elev. 285.583 F.B. 678-13 Kelburn Ave & Emerson Pl. N.W. Cor. Bt. Spk 6' W. of W. and C.R. Marked B.M.	

Profile Notes Red ____ Plotted ____ Job No. 5387-D Division No. ____ F. B. 678 PG. 113
No. ____ Date ____ Date ____ Survey of Garvey Memorial Park
X-Sec. Notes Chkd. EJS. Checked ____ Survey by Benson Notes J.S.C. Date 9-19-50
No. ____ Date 9-21-50 Date ____ Map No. 46-21 Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		DEC. 7-1953				
Elevs. On Existing Bath House For Addition To Same						
See pg. 80 For Plan						
T.B.M. #3				285.583	T.B.M. #3 El. 285.583 F.B. 678-13 Kelburn Ave & Emerson Pl.-bt. spk 6' W of W end N.W.C.R. - Marked BM WM 421	
	4445	290,028				
T.P.			4,005	286.023	T.P.	
	5495	291.518				
			2.83	288.69	floor of bath house (Existing)	
T.B.M. #3			5.934	285.584	T.B.M. #3	

F. B. 678 Pg. 114 Job No. 5387-H Division No. V Notes Red. Plotted Profile
Survey of Garvey Memorial Park Date Date No. X-Sec.
Survey by Hellstrom Notes A.S.C. Notes Chkd. Checked
Indexed [illegible] Date DEC 8 '53 Date Date No.

Notes Ck'd by	Survey of Garvey Memorial Park
Map No.	W. O. 5229 Tape No. St'd. °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 5/2-53
Date	Indexed A. C. Johnson 5-11-53

F. B. 678 PG. 115

GARVEY MEMORIAL PARK

EXISTING BATHHOUSE

& TIES to PROPOSED ADDITION

MAY 1953

W E Braden
R D Anderson
Y B. Anderson

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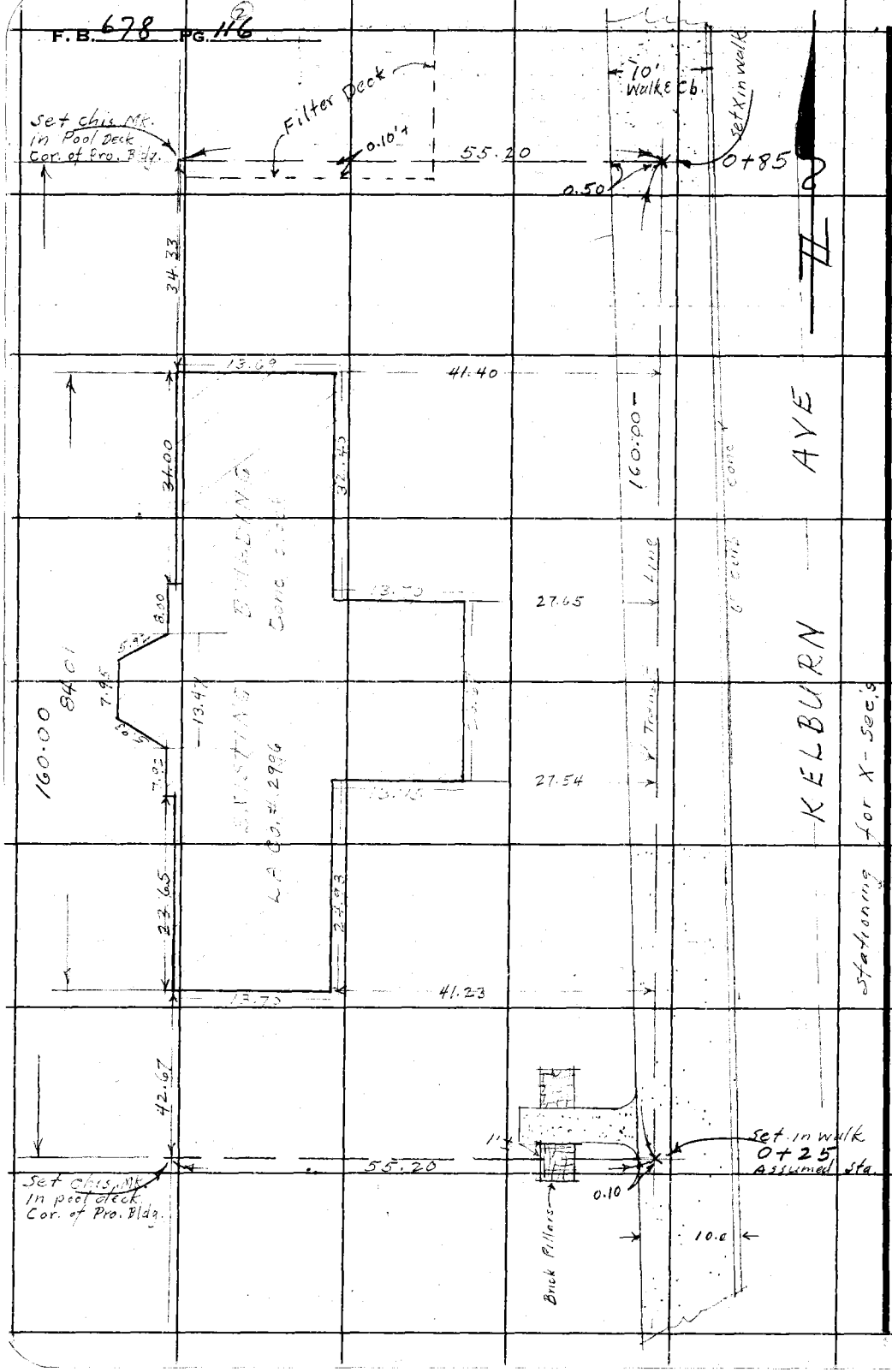
76F309S 247 2-51

F.B. 678 PG. 116



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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5229 Division No. ____ F.B. 678 Pg. 117

Date ____ Date ____ Survey of GARVEY MEMORIAL PARK

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by WE Braden Notes Braden Date 5/8-53

Date ____ Date ____ Map No. ____ Indexed L. O. Johnson

X - Sec for ADDITION to BATHHOUSE GARVEY MEMORIAL PARK

MAY 1953

WE Braden
R D Anderson
V. B. Anderson

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #2				289 246	TBM#2 Elev. 289.246 F.B. 678-13 KELBURN AVE. & DOROTHY AVE. Bt. Spk. 6' So. of end of Curb. E. Sc. of Kelburn Ave.
Self Leaving Road					
0+00				286 36	= Tran't Line [illegible]
12' L.				86 4	Fn. Line
34' "				88 4	T.B.
55² "				288 [illegible]	[illegible]
0+25				28[illegible] 23	[illegible]
11³ L				[illegible] 5	[illegible]
31 "				[illegible]	T.B.
55² "				28[illegible] [illegible]	[illegible]
0+50				28[illegible] 52	[illegible]
12³ L.				[illegible] 7	Fn. Line
20 "				[illegible]	B.B.
26⁵ "				[illegible]	T.B.
55³ "				288 65	[illegible]
0+66.5				286 5[illegible]	[illegible]
12.4 L.				[illegible]	Fn.
[illegible]				[illegible] 8	B.B.
26.5 "				[illegible] 3	T.B.
41.23 "				[illegible] 5	Gr. @ Bldg. Cor.
0+80.5				28[illegible] 4	

F.B. 678 PG. 118
Job No. 5229 Division No. Notes Red. Plotted Profile No.
Survey of GARVEY MEMORIL PARK Date Date X-Sec.
Survey by W.E. Braden Notes Braden 5/8-53 Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
19.7-L				288 [illegible]	Corr. [illegible] Gr. Brk. [illegible]	
				288 63	Floor Elev. - [illegible]	Men's [illegible]
0+91.9				28[illegible]	[illegible]	
17.5 L.				288 [illegible]	T.Brk. [illegible]	
27.54 "				[illegible]	[illegible]	
1+05				[illegible]	[illegible]	
17.5 L.				[illegible]	T.B. [illegible]	
27.5 "				288 [illegible]	[illegible]	
30.[illegible]				288 [illegible]	Floor [illegible]	
1+18				[illegible]	[illegible]	
17.5 L.				288 47	T.Brk. [illegible]	
27.65 L.				288 [illegible]	Bldg [illegible]	
1+30				[illegible]	[illegible]	
[illegible] L				288 41	[illegible]	
1+51				[illegible]	[illegible]	
12.4 L.				87.2	Fn. [illegible]	
[illegible] "				87.2	B.B.	
21.5 "				88 [illegible]	T.B.	
[illegible]				88.4	[illegible]	
1+75				287 20	[illegible]	
12.5 L.				87.4	Fn.	

Profile Notes Red. ____ Plotted ____ Job No. 5229 Division No. ____ F.B. 678 PG. 119
No. ____ Date ____ Date ____ Survey of GARVEY MEMORIAL PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.E. Braden Notes Braden Date 5/8-53
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16.5 - L.				87.4	S.B.	
20.5 "				88.4	T.B.	
50.				88.[illegible]	[illegible]	
1+55				287.27	[illegible]	
12.5 L				87.5	[illegible]	
16. "				[illegible]8.3	[illegible]	
30.3 "				88.6	[illegible]	
" "				[illegible]	S.E. Cor. of Filter [illegible]	
55.20 "				[illegible]	SW. " " " "	Pool Deck [illegible]
2+00				28[illegible]	[illegible]	
12.5 L.				8[illegible]	[illegible]	
30. "				[illegible]	Gr.	
30.3				[illegible]	Filter deck	
T[illegible]				28[illegible].57	[illegible] 285.583 [illegible] 678-13	
					[illegible] Ave. & [illegible] Ave. N.W. Cor.	
					[illegible] of C.R. [illegible]	

F.B. 678 PG. 120

Job No. 5229 Division No. Notes Red. Plotted No. Profile

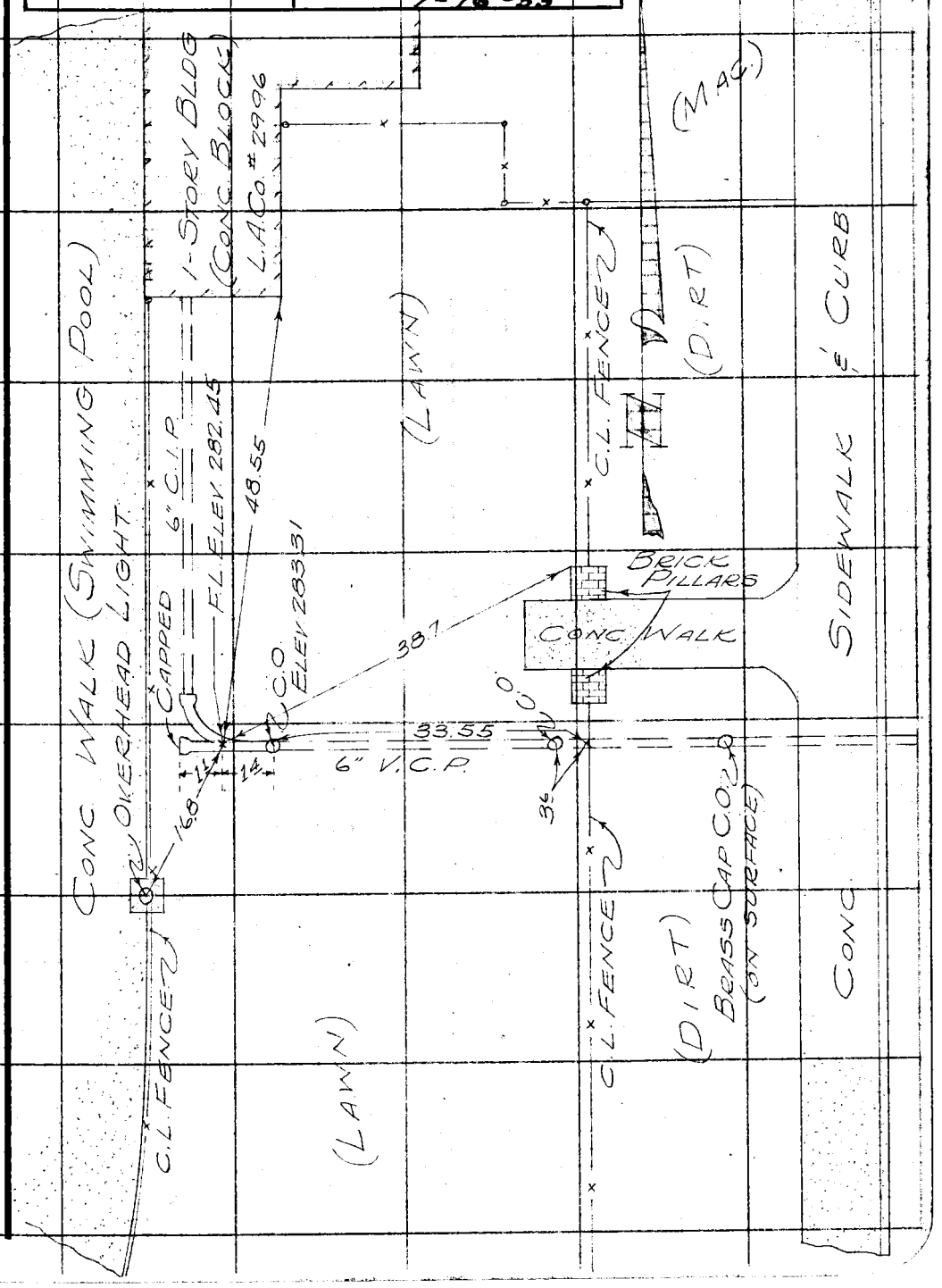
Survey of GARVEY MEMORIAL PARK Date Date X-Sec.

Survey by [illegible] Notes [illegible] 515-53 Notes Chkd. Checked No.

Indexed [illegible] Date Date Date

Notes Ck'd by	Survey of Garvey Park
Map No.	W. O. 5229 Tape No. St'd. °F
Office Work	Surveyed by Brown
Checked	Notes Harris Date 7-15-53
Date	Indexed A. C. Johnson 7-16-53

F. B. 678 PG. 121



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 678 PG. 122

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GARVEY PARK	
					T.B.M.#3	ELEV 285.583
T.B.M.#3				285 583	SEE P.T. SHT. F-133, F.B. 678-13	
	521	290 79				
T.P.			412	28667		
	478	291 45				
			814	28331	TOP OF C.O.	
			846	28299	TOP OF V.C.P. AT "Y" JUNCTION	
				- 54		
				282 45	INVERT " " " "	
T.P.			500	28645		
	404	290 49				
T.B.M.#3			490	28559	SEE ABOVE	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5229 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Garvey Park
Notes Chkd. ____ Checked ____ Survey by Brown Notes Harris Date 7-15-53
Date ____ Date ____ Map No. ____ Made by Johnson Date ____

F.B. 678 PG. 123

F.B. 678 PG. 124

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

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Notes Ck'd by		Survey of	F.B. Pg.
Map No.		W.O. Topo No. Sht.	
Office Work		Surveyed by	
Checked		Notes Date	
Date		Indexed A. C. JOHNSON	

SOLEDAD PARK Belvedere Park

J.N. 8338

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" " (BRADEN)	PAGE 157-162
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700 HALL OF RECORDS

FORM 247 SM 12-60

RETURN TO
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700 HALL OF RECORDS

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F.B. 628 Pg. 124

Soledad Park & Playgr

Notes Ck'd by Drew	Survey of ~~BELVEDERE GARDENS PK~~
[illegible]	[illegible] 8338 Tape No. [illegible]
Office Work White	Surveyed by W.A. Miller
Checked Drew	Notes Miller Date Feb 1942
Date 5-7-42	Indexed [illegible] 8-26-42

~~Soledad Park & Playground~~

~~BELVEDERE GARDENS PARK~~

~~J.N. 8338~~

BELVEDERE PARK

J.N. 0054.18

Miller
Willey
Walker
Lanigan

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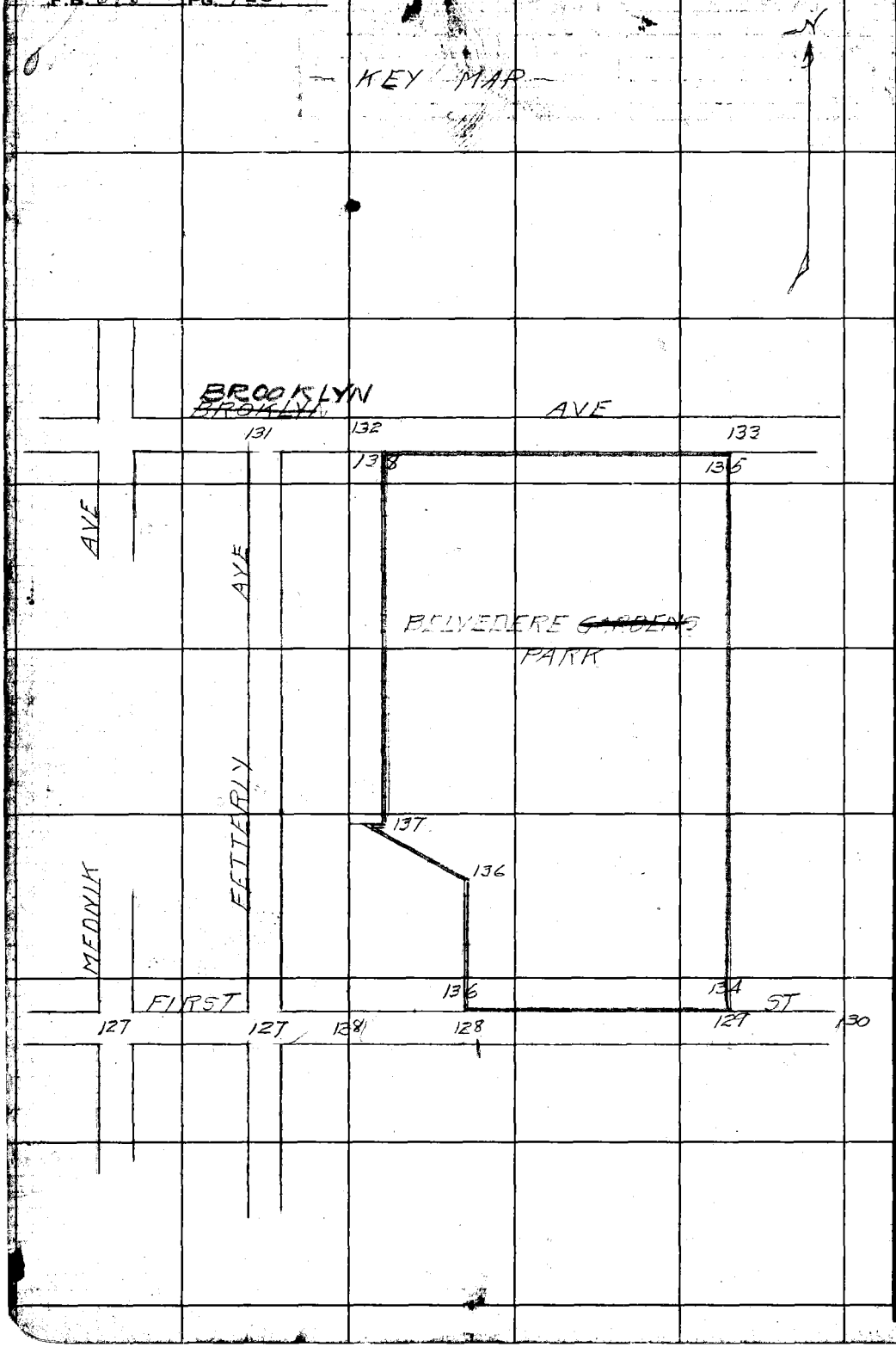
RETURN

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-41

F.B. 678 PG. 126

127 to 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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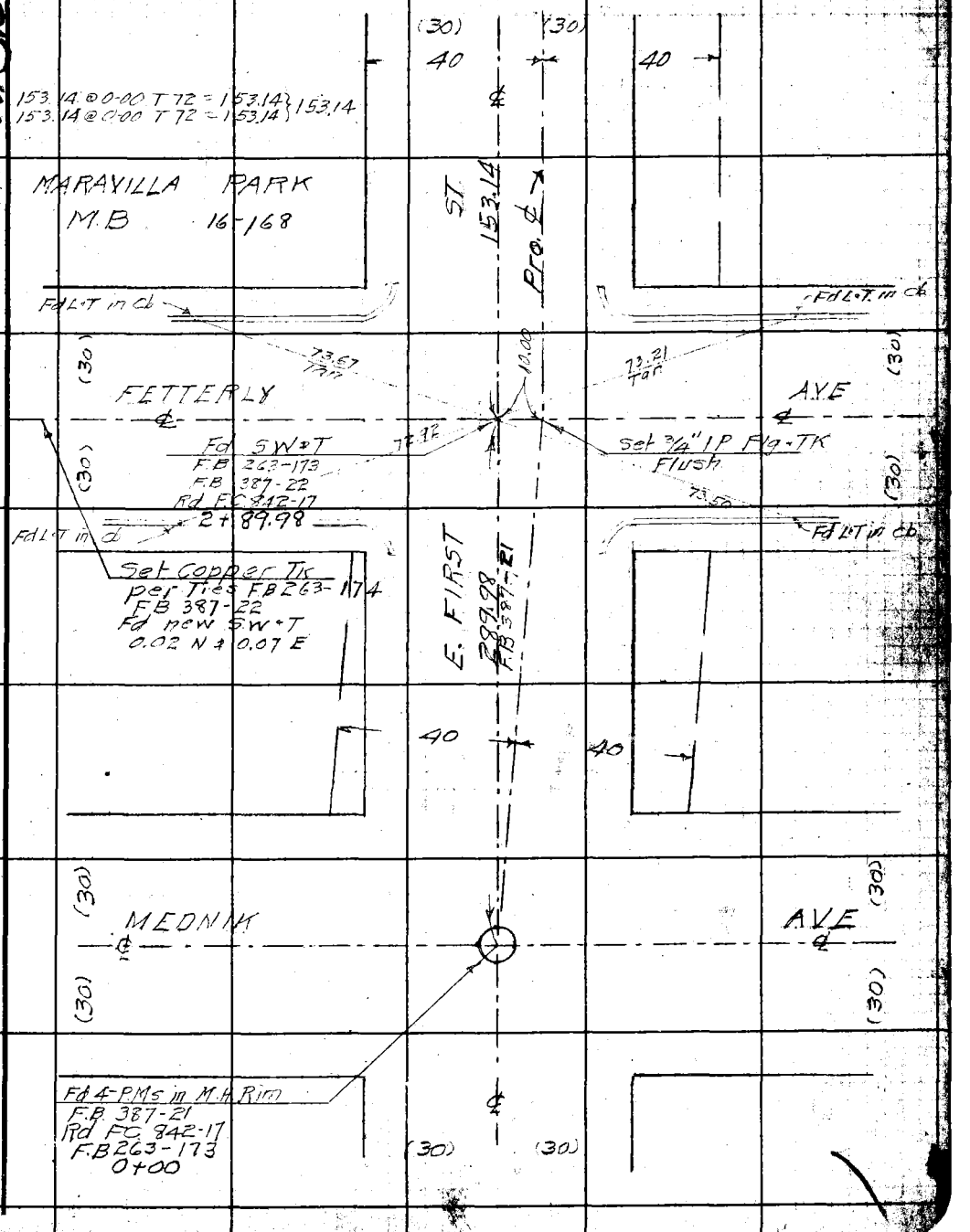
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of BELVEDERE ~~GARDENS~~ PK
Map No. [illegible]	W. O. 8338 Tape No. 276 Std 68
Office Work White	Surveyed by W A Miller
Checked Drew	Notes Miller Date 2-11-1942
Date 5-7-42	Indexed [illegible] 2-26-42

F.B. 678 Pg. 147

W.S. 36, A-2

Can at bottom page 128



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RETURN TO
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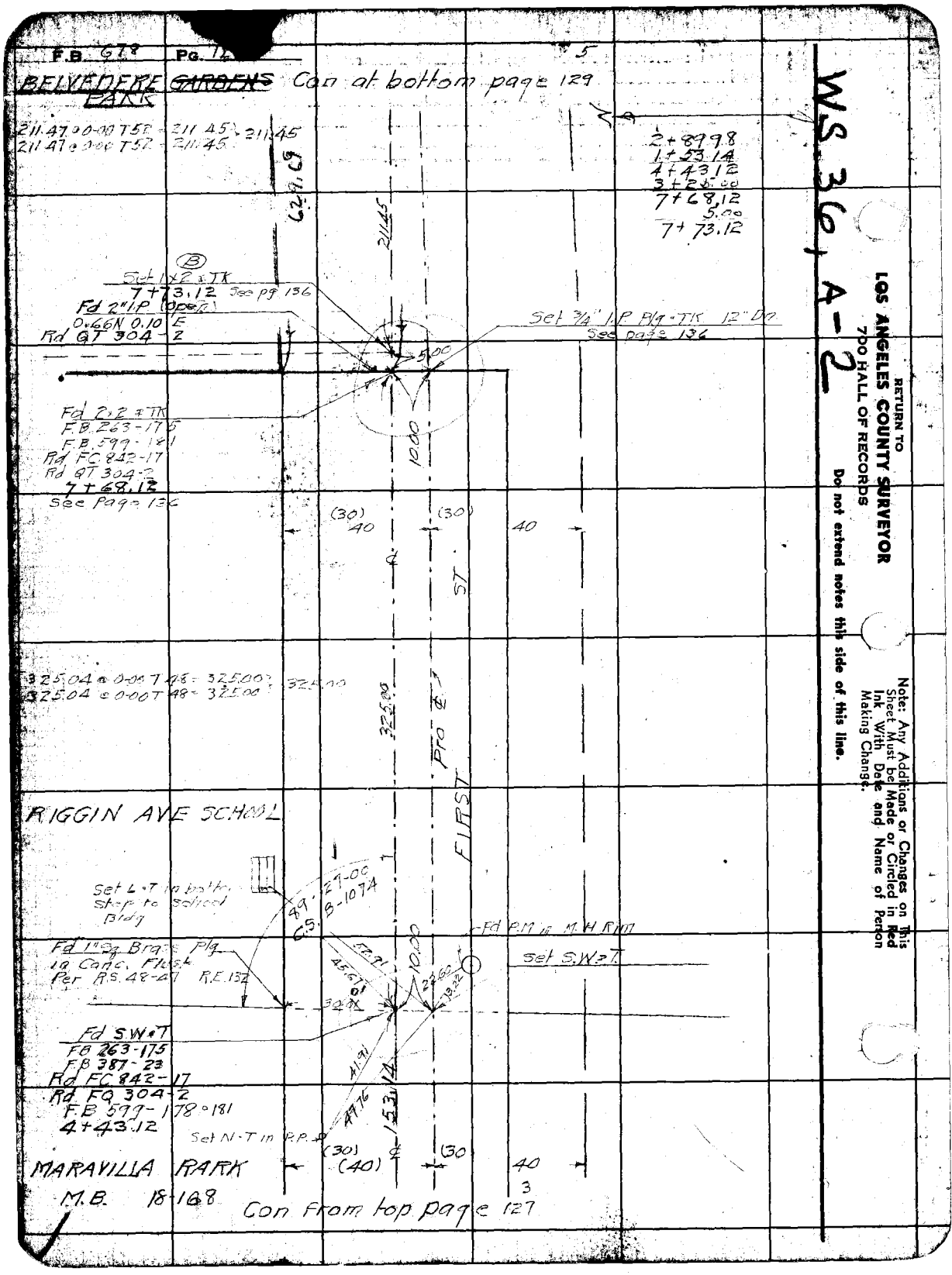
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 678 Pg. 74
5
BELVEDERE ~~GARDENS~~ PARK
Con at bottom page 129
211.47 @ 0-00 T 52 = 211.45 = 211.45
211.47 @ 0-00 T 52 = 211.45
2+89.98
1+53.14
4+43.12
3+25.00
7+68.12
5.00
7+73.12
629.69
211.45
Set 1x2 & TK
7+73.12 See pg 136
Fd 2" I.P. (open)
0.66N 0.10 E
Rd QT 304-2
Set 3/4" I.P. Plg. TK 12" Dn
See page 136
5.00
Fd 2x2 & TK
F.B. 263-175
F.B. 599-181
Rd FC 842-17
Rd QT 304-2
7+68.12
See Page 136
10.00
(30)
40
(30)
40
℄
ST
325.04 @ 0-00 T 48 = 325.00 = 325.00
325.04 @ 0-00 T 48 = 325.00
325.00
Pro ℄
FIRST
RIGGIN AVE SCHOOL
Set L.T. in bottom step to school Bldg
89-27-00
C.S. B-1074
Fd P.M. in M.H. Rim
Fd 1" Sq. Brass Plg. in Conc. Flush Per R.S. 48-47 R.E. 132
52.91
45.67
10.00
22.60
13.22
Set S.W.&T.
Fd S.W.&T.
FB 263-175
F.B. 387-23
Rd FC 842-17
Rd FQ 304-2
F.B. 599-178 & 181
4+43.12
41.91
47.76
153.14
Set N.T. in P.P.
(30)
(40)
℄
(30)
40
MARAVILLA PARK
M.B. 18-168
3
Con from top page 127
WS 36, A-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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W.S.36, A-2

Notes Ck'd by Drew	Survey of BELVEDERE ~~GARDENS~~ PARK
Map No. B-1774-1	W. O. 8538 Tape No. 076 Std 68 °F
Office Work White	Surveyed by W.A Miller
Checked Drew	Notes Miller Date 2-13-1942
Date 5-7-42	Indexed 2-26-42

Con at bottom page 130

7+73.12
9+11.45
9+84.57
~~4+18.24~~
14+02.77
10.82
14+13.59

40 40

265.19 @ 0-00 T60 = 265.18 } 265.18
265.19 @ 0-00 T60 = 265.18

265.18

ST

Fd 2x2 ⊥ TK 16" Dn
F.B 263-176
Rd QT 304-3
14+13.59

Con at bottom page 134

15.82
36.90

554.09

Set 2x2 ⊥ TK 12" Dn.
See page 134

Set 3/4 I.P. Plg ⊥ TK 12" Dn.
by Inter
see page 134

90-00-25

3.10

Ⓓ
Set 2x2 ⊥ TK 12" Dn
14+02.77
see page 134

90-38-05

554.11 @ 0-00 T64 = 554.10 } 554.09
554.10 @ 0-00 T64 = 554.09

181-16-10
362-32-20
183-48-30
90-38-05

180-00-50
360-01-50
180-02-50
90-00-28 1/3

413.20

629.69

315.87 @ 0-00 T60 = 315.85 } 315.85
315.88 @ 0-00 T60 = 315.86
99.70 @ 12-26 T56 = 97.35 } 97.35
99.57 @ 12-06 T56 = 97.35
413.20

PTO ℄

FIRST

Ⓒ
Fd 2x2 ⊥ TK 8" Dn.
F.B 263-176
9+84.57

BELVEDERE ~~GARDENS~~ PARK

40 40

211.45

Con From top page 128

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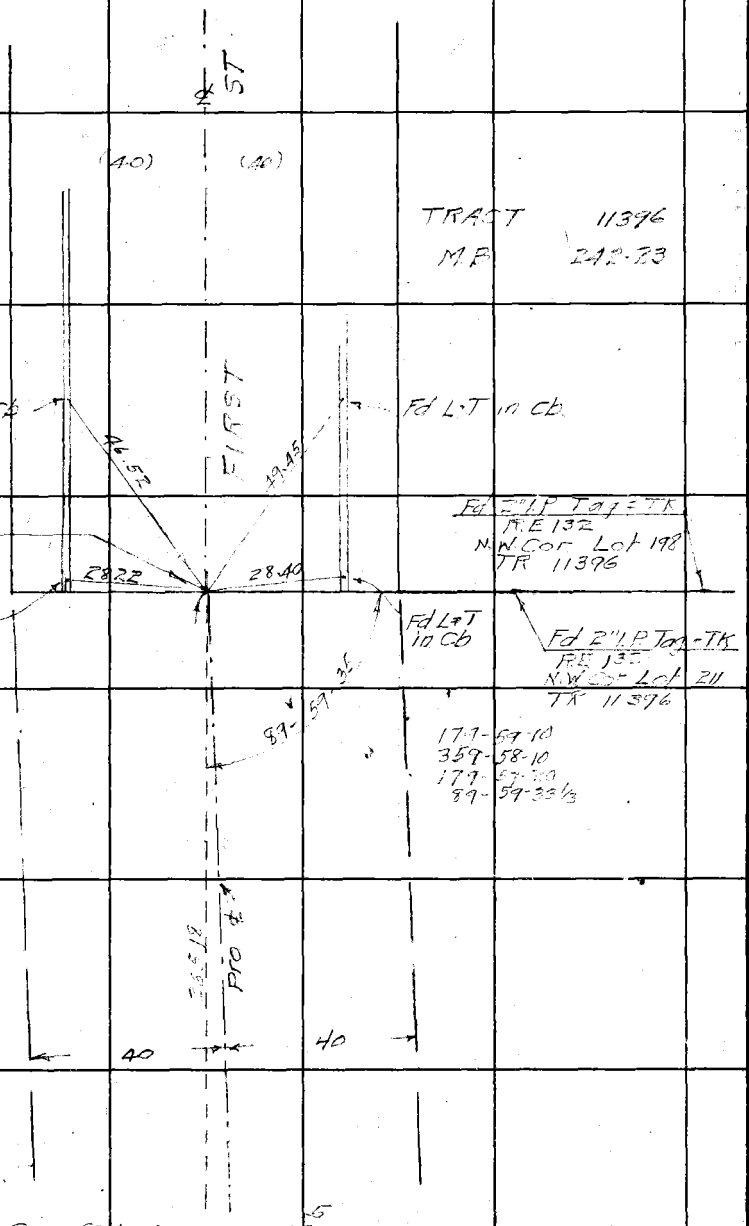
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 678 Pg.

14+13.59
2765.18
16+78.77



Con from top page 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS
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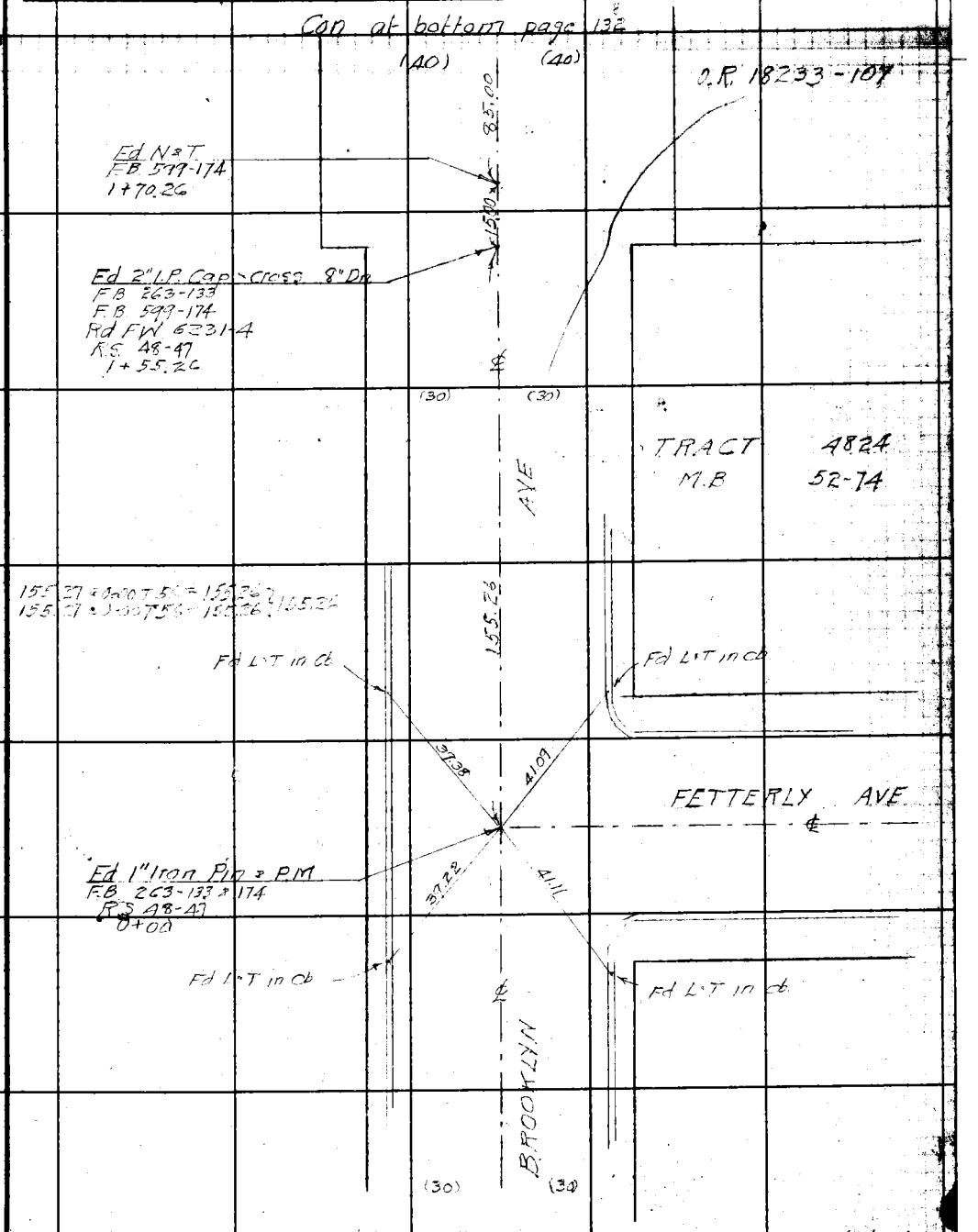
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of BELVEDERE ~~CAR~~ PK
Map No. B-1774-1	W. 08338 Tape No. 076 St'd 68 °F
Office Work White	Surveyed by W.A. Miller
Checked Drew	Notes Miller Date Feb 1942
Date 5-7-42	Indexed ~~[illegible]~~ 2-26-42

W.S. 36, A-2



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RETURN TO
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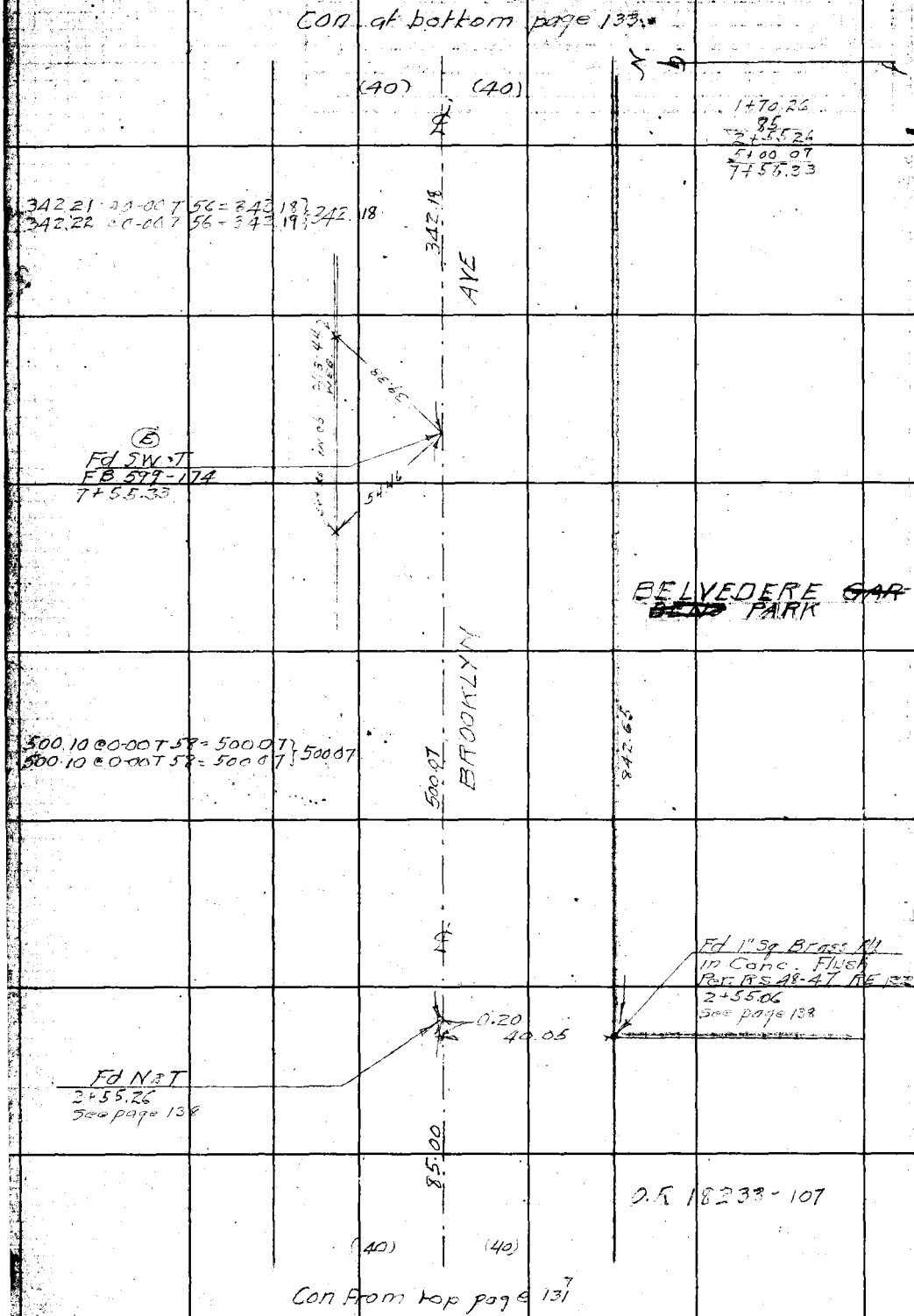
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 678 Pg. 132



W.S. 36, A-2.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of BELVEDERE ~~GAR~~ PK
Map No. B-1774-1	W. O. 8338 Tape No. 076 Std. 68
Office Work White	Surveyed by W. A. Miller
Checked Drew	Notes Miller Date Feb 1942
Date 5-7-42	Indexed [illegible] 2-26-42

WS36, A-2

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RETURN TO
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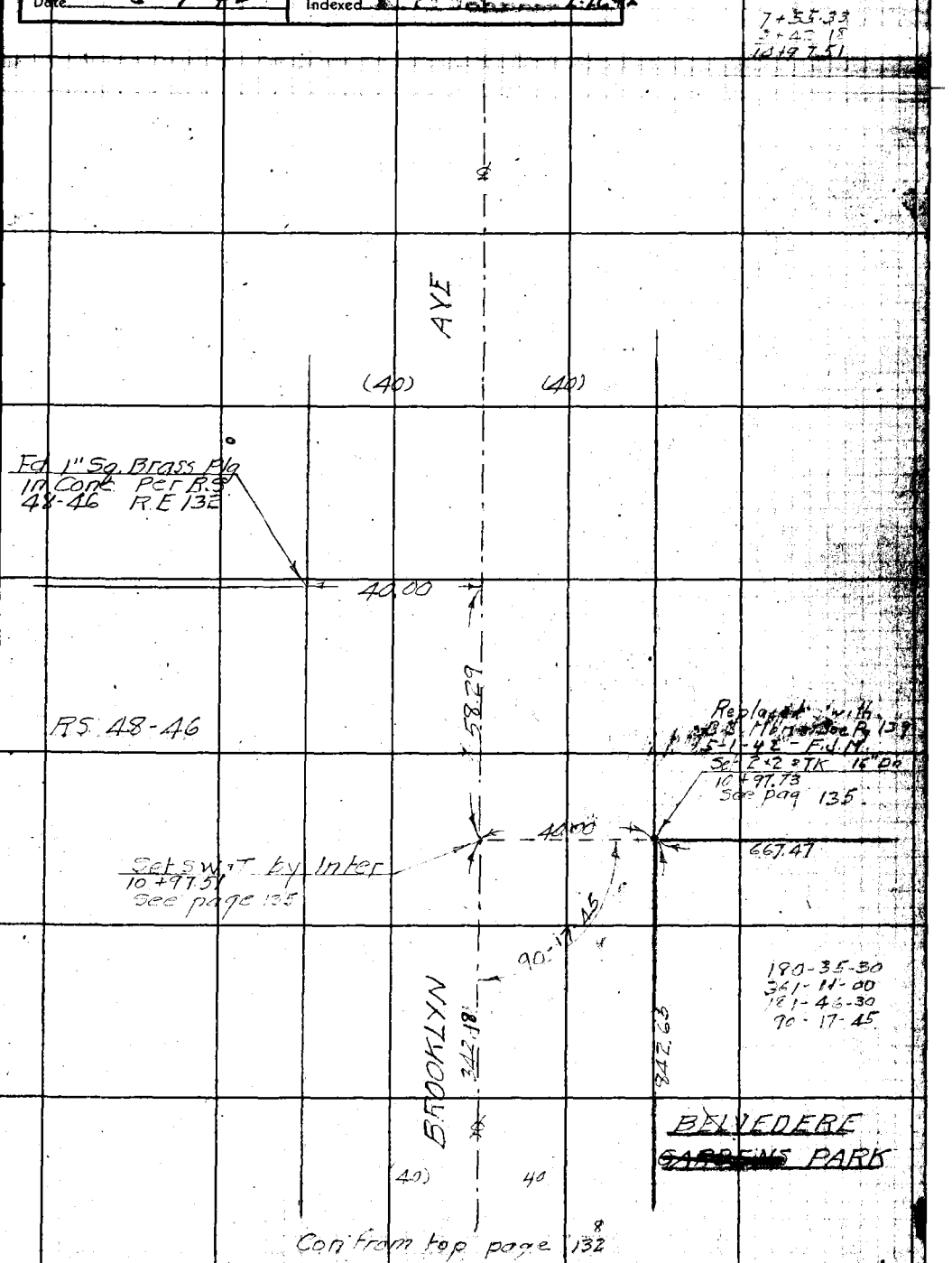
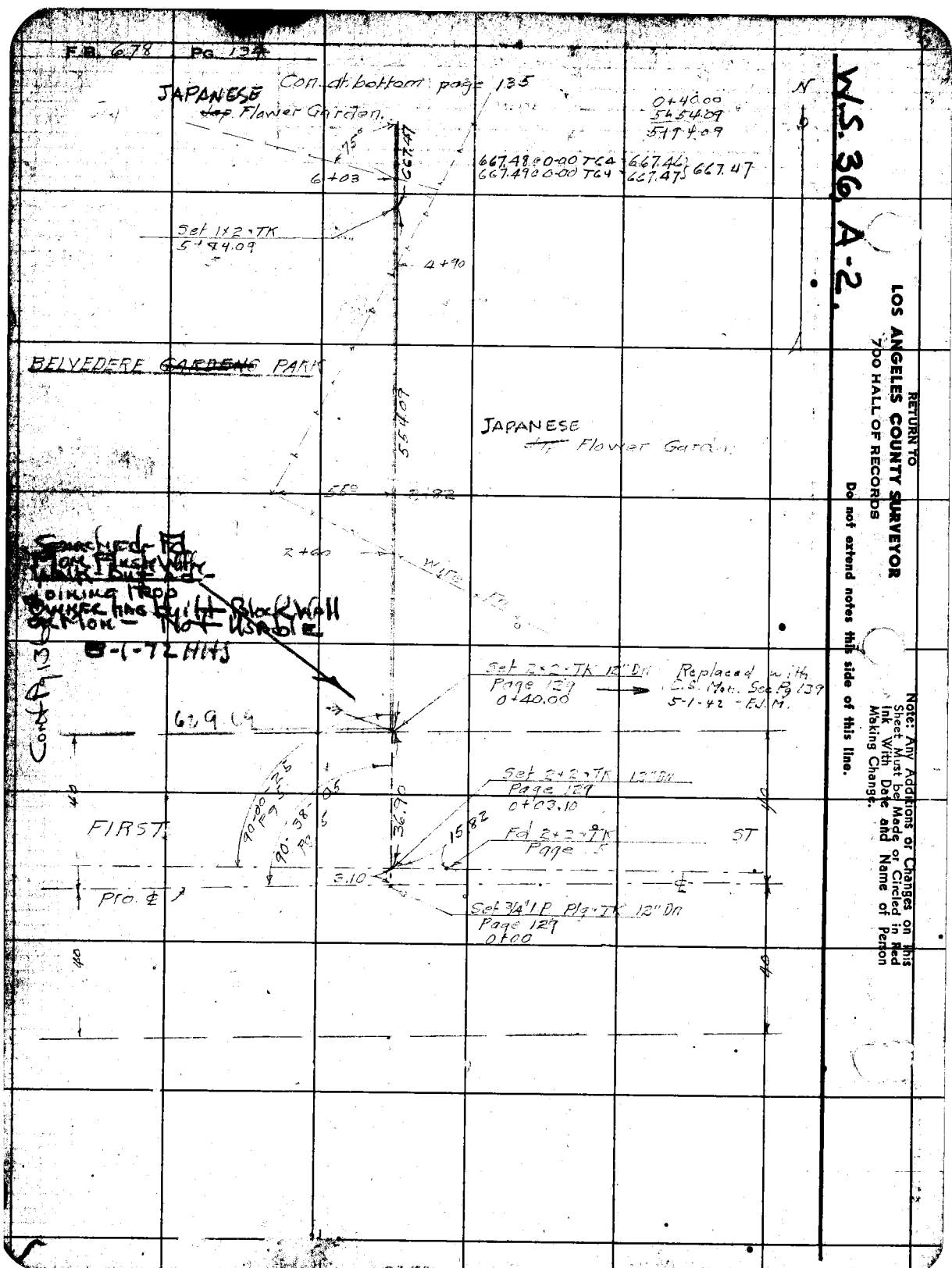
700 HALL OF RECORDS



FORM 247 5M 11-41

FB 678 Pg 134



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7100 HALL OF RECORDS

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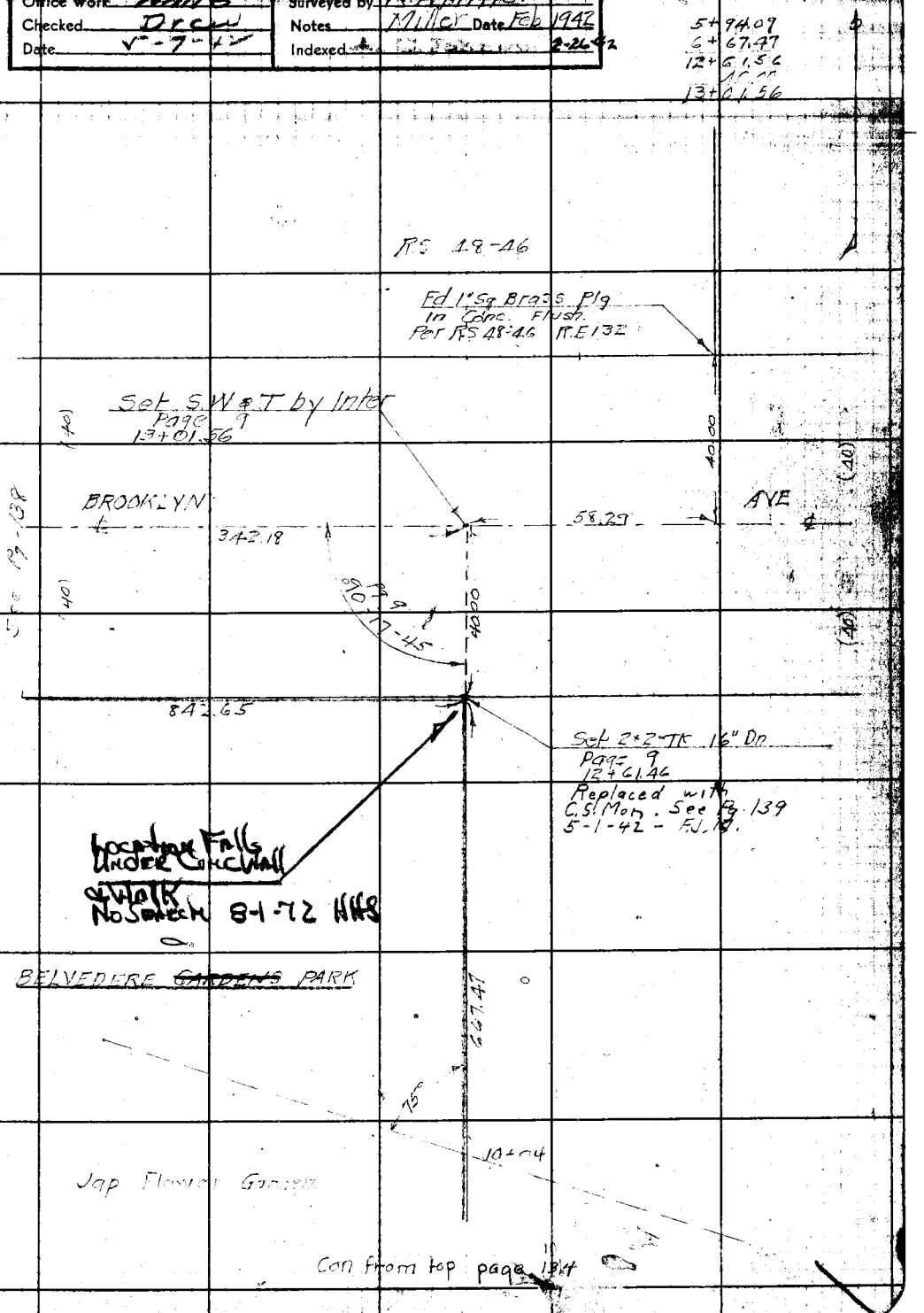
WS36-A-2

Notes Ck'd by	Drew	Survey of	BELVEDERE ~~GAR~~ PK
Map No.	B-1774-1	W. O.	8338 Tape No. 076 St'd 68 °F
Office Work	White	Surveyed by	W.A. Miller
Checked	Drew	Notes	Miller Date Feb 1942
Date	5-7-42	Indexed	2-26-42



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RETURN TO
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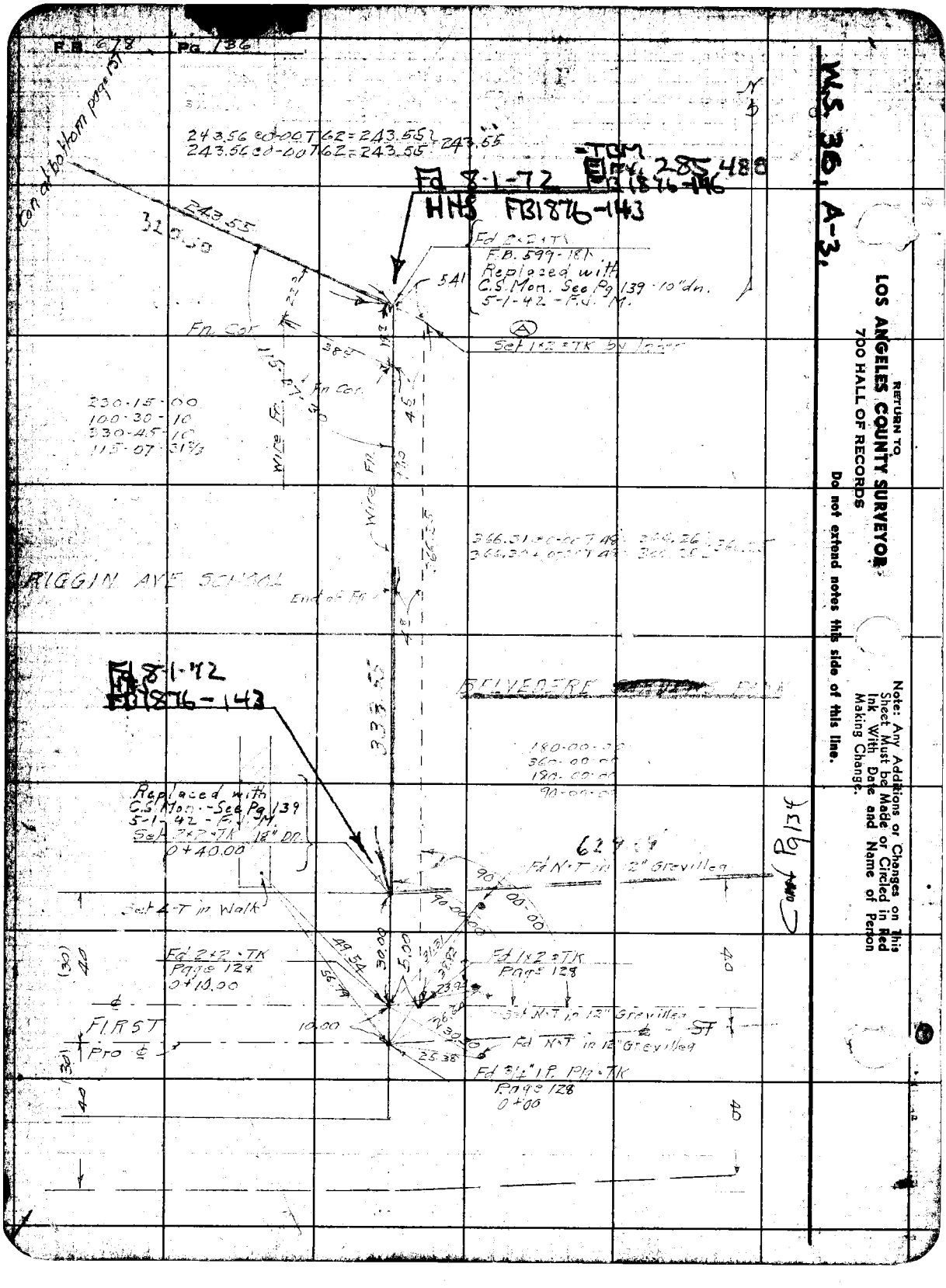
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 678 Pg. 136
W.S. 36, A-3.
RETURN TO
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700 HALL OF RECORDS
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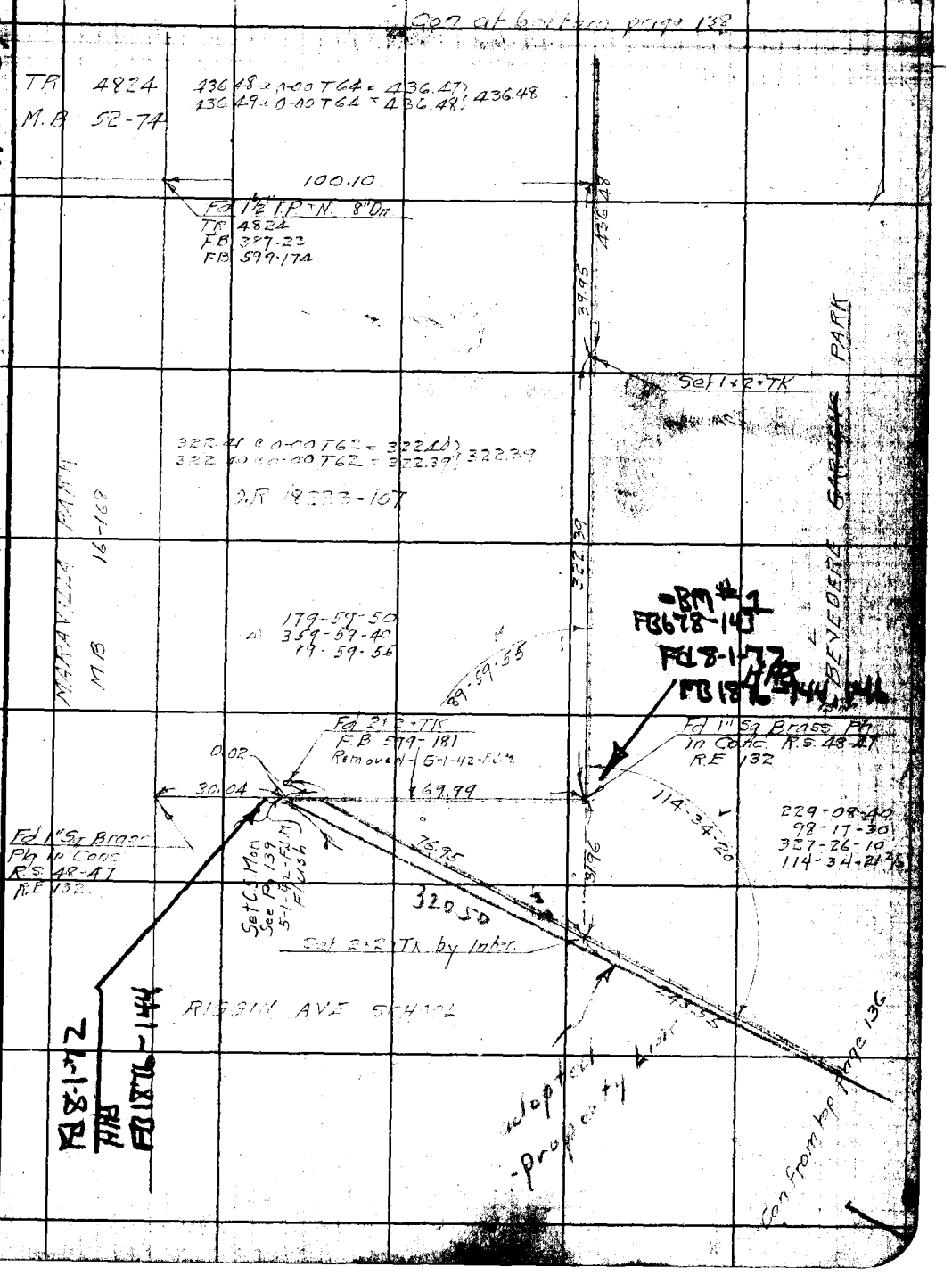
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Con at bottom page 137
243.56 @ 0-00 T 62 = 243.55
243.56 @ 0-00 T 62 = 243.55
243.55
Fd 8-1-72
HHS FB1876-143
TBM
Elev. 285.488
FB1876-146
Fd 2x2 TK
F.B. 599-181
Replaced with
C.S. Mon. See Pg 139 - 10" dn.
5-1-42 - F.J. M.
Set 1x2 TK by Inter
Fn. Cor.
230-15-00
100-30-10
330-45-10
115-07-31 2/3
Wire Fn.
RIGGIN AVE SCHOOL
End of Fn.
Fd 8-1-72
FB1876-143
BELVEDERE
180-00-00
360-00-00
180-00-00
90-00-00
Replaced with
C.S. Mon. - See Pg 139
5-1-42 - F.J. M.
Set 2x2 TK 18" DN.
0+40.00
Fd N-T in 12" Grevillea
Set 4-T in Walk
Fd 2x2 TK
Page 124
0+10.00
Fd 1x2 TK
Page 128
Set N-T in 12" Grevillea
Fd N-T in 12" Grevillea
Fd 3/4" I.P. Plg. TK
Page 128
0+00
FIRST
Pro ℄
Pg 134

Notes Ck'd by Drew	Survey of BELVEDERE PARK
Map No. B-1774-1	W. 08338 Tape No. 076 St'd 68 °F
Office Work White	Surveyed by W.A. Miller
Checked Drew	Notes Miller Date Feb 1942
Date 5-7-42	Indexed 2-26-42

W.S. 36, A-3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S. 36, A-3

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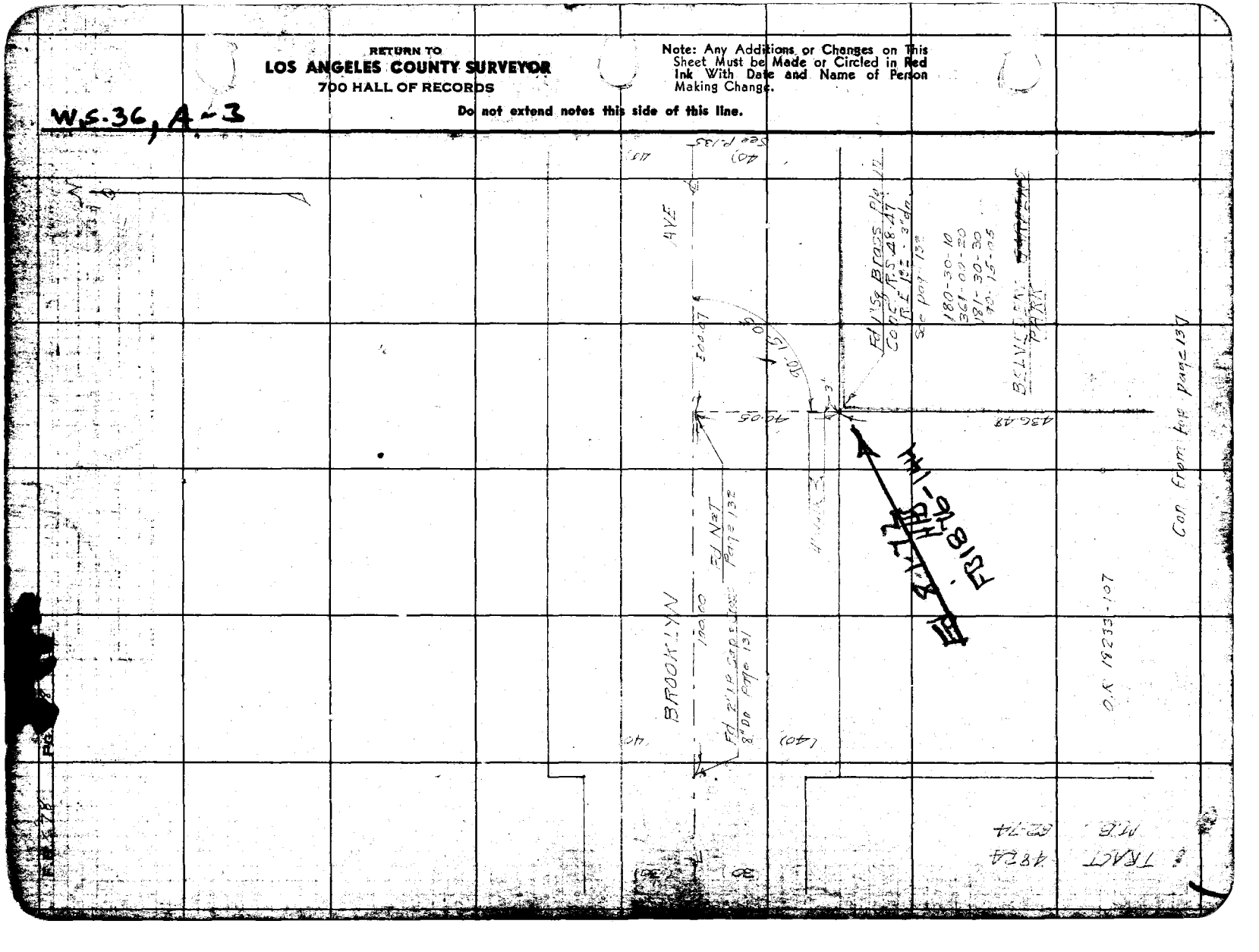
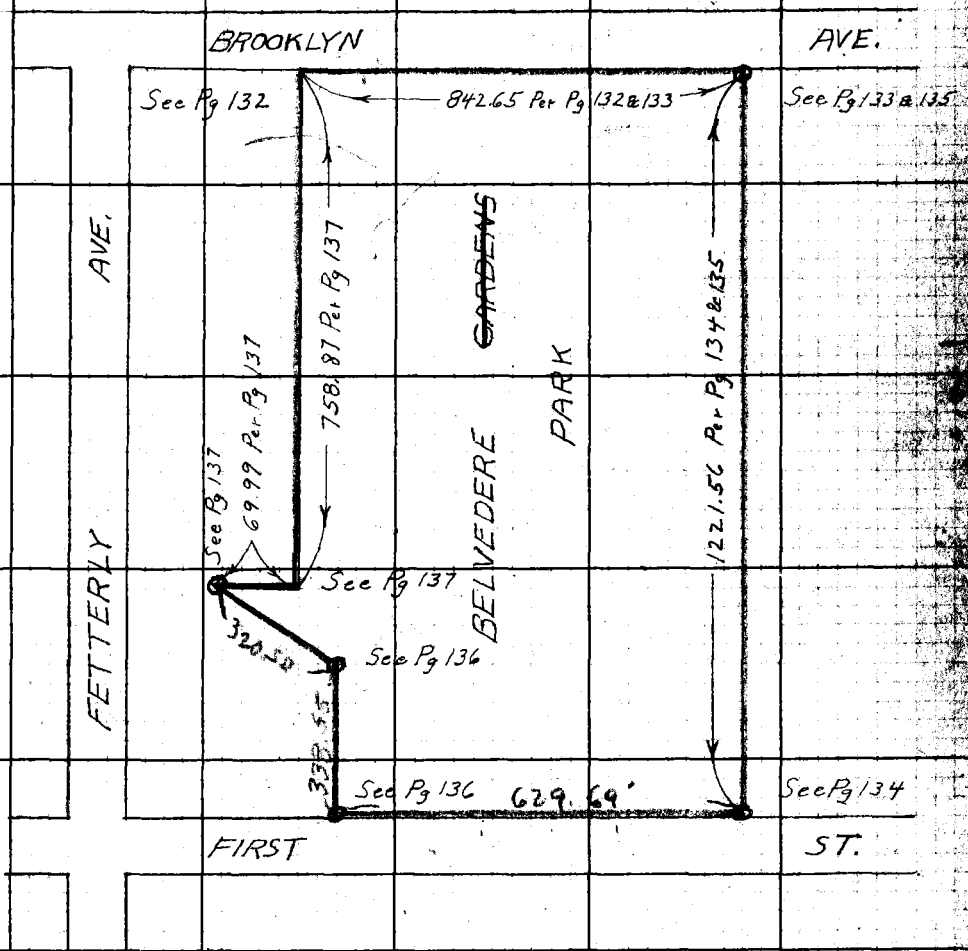


Notes Ck'd by Drew	Survey of Belvedere ~~Gardens~~ Park F.B. [illegible] Pg. [illegible]
Map No. B-177	W. O. [illegible] Zone No. 817 Std 76 °F
Office Work White	Surveyed by F.S. McNeal
Checked Drew	Notes Mc Date 5-1-42
Date 5-7-42	Indexed [illegible]



o = C.S. Mon 3" Dn Marked

COUNTY SURVEYOR R.E. 2177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 1-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 678 Pg. 146

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8338 Division No. ____ F B. 678 Pg. 141.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BELVEDERE GARDENS PARK

Survey by T. Walsh Notes T.W Date 4-12-

Map No. ____ Indexed C. Johnson 5-15-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.	
					BELVEDERE GARDENS PARK BENCH LEVELS
					J.N 8338
					T. Walsh J. Gregory H. Heber.
					Based upon a level circuit ran for Sanitary sewers prior to 1928.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

1923
45691 - 315.130
[illegible] in Newdgate [illegible]

add 25 for [illegible]

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM N13A				310 680	B.M. No N13A Dozier Ave. & McDonnell Ave.,
	4 520	315 200			S.W. Corner. X in walk 0.5'E of 2" I.P. at
					property Corner. Elev. 310.68 L.B. 395-164
B.M. D110			4 510	310 690	B.M. # D110 McDonnell & Brooklyn Ave.
	2 565	313 255			S.W. Cor. B. Spk in W. end C.R. Elev. 310.682 L.B. 395-121
			6 270	306 985	
	1 530	308 515			
B.M. D109			6 075	302 440	B.M. # D109 (fair) Dangler & Brooklyn Ave. S.W.
	1 880	304 320			Cor., B. Spk. S. end C.R. Elev. 302.470 L.B. 395-121
B.M. D108			8 320	296 000	B.M. # D108 Arizona & Brooklyn Ave. S.W.
	8 260	304 260			Cor., B. Spk. S. End C.R. Elev 296.076 L.B. 395-121
			2 700	301 560	
	4 220	305 780			
B.M. D104			4 575	301 205	B.M. # D104 Brooklyn & Mednik Ave.
	2 740	303 945			N.E. Cor., B. Spk. in M.C.R. Elev. 301.236 L.B. 395-120
			6 140	297 805	
	1 785	299 590			
T.P. #1			3 615	295 975	Boat Spk in P. Pole
	4 350	300 325			
			5 670	294 655	

F.B. 678 Pg. 142 Job No. 8338 Division No. Notes Red. Plotted Profile
Survey of BELVEDERE GARDENS PARK Date Date No.
Survey by T. Walsh Notes T.W. Notes Chkd. F.U.S. Checked X-Sec.
Indexed C. John Date 4-42 Date 1-25-44 Date No.

Form 307 39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				294 655	
	1 325	295 980	6 610	289 370	
	6060	295 430			
B.M. No 1 Fd. 8-1-72 HAS			4 810	290 620	B.M. No 1 Prop. corner. 1" Sq. Brass Plug in Conc. mon. flush. Marked. R.S. 48-27, R.E. 132 See Page 137 Where p/L angles westerly
	4 260	294 880			
T.P. #2			8 815	286 065	1x2" Stk. Point "A" Page 136
	6.005	292 070			
See FB 1876-146			8 690	283 380	
	5 320	288 700			
B.M. No 2 Fd. 8-1-72 HAS			2 520	286 180	B.M. #2 Riggin Ave School at 1st & Fetterly in Conc. base of Flag pole on First St. Brass Tablet = L.A. Co. F.C. B.M. No 6-20 Elev. 286.287
	1 965	288 145			
			4 960	283 185	1x2" Stk. Point "B" Page 128
T.P. #3			4 180	283 965	2x2" Stk. " "C" " 129
	2885	286 850			
			11075	275 775	
	2605	278 380	10 910	267 470	
B.M. No 3	4 205	271 675	2 350	269 325	B.M. No 3 East First Street 500± E. of
	7 685	277 010	1 410	275 600	Riggin Ave. school 165' N. of ℄ of 1st
	9 325	284 925			in bottom of swale. Set C. Spk & Tin in So. side of 36" Eucalyptus Tree 1.2 up.

Profile No. ____ Name Rod ____ Plotted ____ Job No. 8338 Division No. ____ F.B. 678 PG. 143

No. ____ Date ____ Date ____ Survey of BELVEDERE GARDENS PARK

X-Sec. ____ Name Chief E.J.S. Checked ____ Survey by T. Wolsh Name ____ Date ____

No. ____ Date 1-25-44 Date ____ Map No. ____ Indexed C. Jones Date ____

Form 30[illegible] 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		284 925			
T.P.#4			5090	279 835	2x2 stk. Point D Page 129
	6575	286 410	3050	283 360	
	5890	289 250	5065	284 185	
	6060	290 245	1670	288 575	
	7105	295 680	3880	291 800	
T.P.#5	6010	297 810	7160	290 650	Point E C.S.W.&T. & Brooklyn Ave Page 132
	2995	293 645	3690	290 015	
T.P.#1	8875	298 890	2905	295 985	See page 142
T.P.#1				295 975	
	4015	299 990	1650	298 340	
B.M. D104	5960	304 300	3090	301 210	See page 142

B.B. 670 Pg. 144 Job No. 7331 Division No. Notes Red. Plotted Profile
Survey of BELVEDERE GARDENS PARK Date Date No.
Survey by T. Welsh Notes T.W. Notes Chkd. F.J.S. Checked X-Sec.
Indexed C. Jos Date 4-42 Date 1-25-44 Date No.

Notes Ck'd by Drew	Survey of BELVEDERE PARK
Map No. B-1774-2	W. O. 8338 Tape No. ____ Std ____ °F
Office Work K.R.M.C.	Surveyed by W.E. Braden
Checked Drew	Notes Braden Date Mar. 1943
Date 5-18-43	Indexed [illegible]

F.B. 678 Pg. 145

PROPOSED

ADDITION

to

BELVEDERE PARK

~~SOLEDAD PARK & PLAYGROUND~~

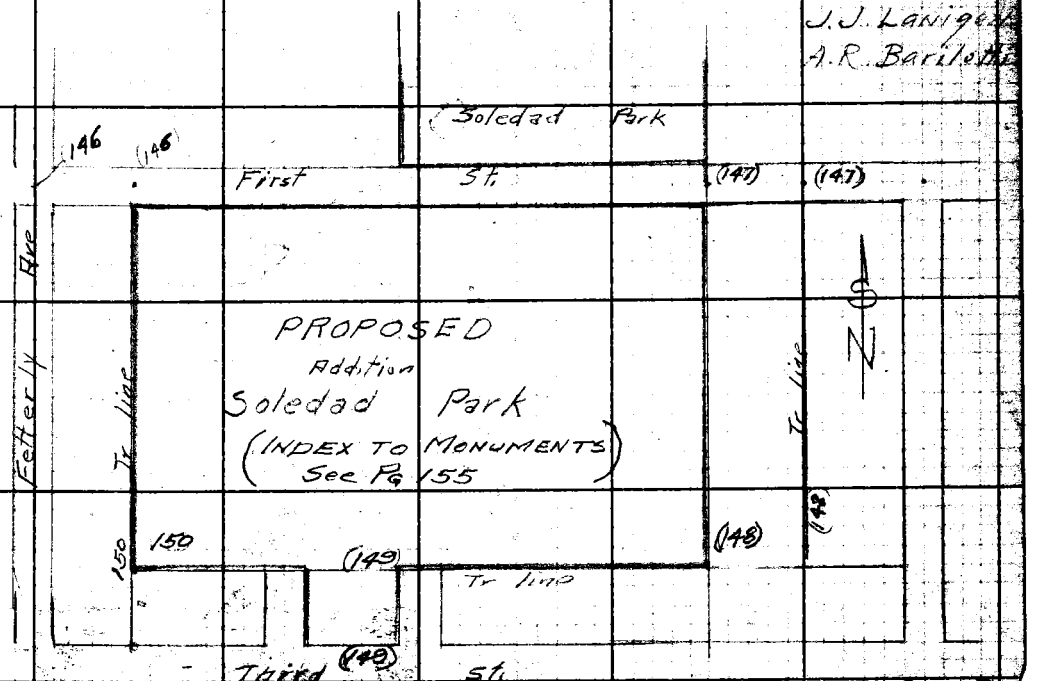
FORMERLY

(~~BELVEDERE GARDENS PARK~~)

C.S. B-1774-2
H.C. 28-76-2

J.N. 8338

MARCH 1943
W.E. Braden
G.G. Porter
J.J. Lanigan
A.R. Barilotti



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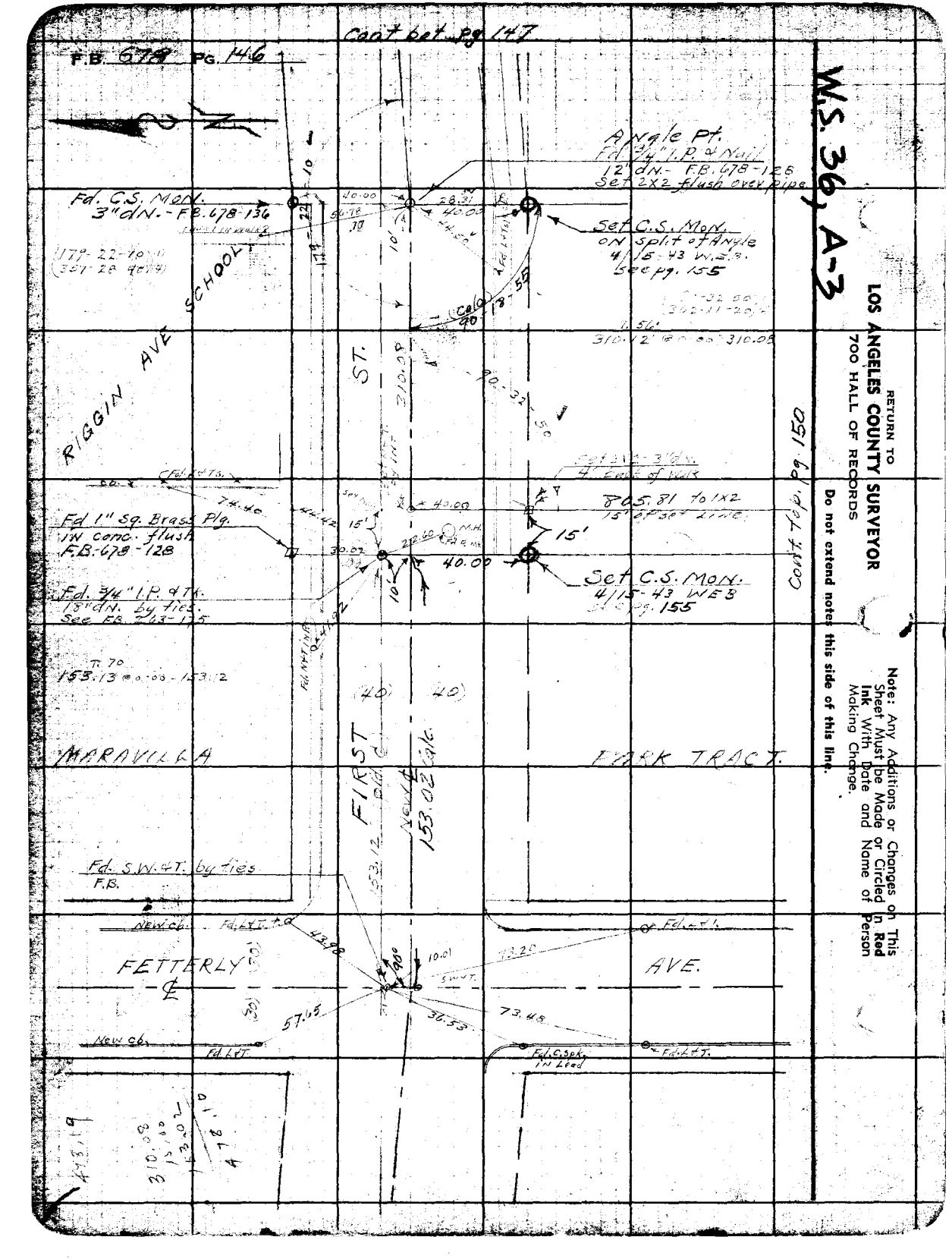
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of SOLEDAD PK & PLG
Map No. B-1774-2	W. O. 8339 Tape No. [illegible]
Office Work KRM.L	Surveyed by Braden
Checked Dr [illegible]	Notes Braden Date 3-25-43
Date 5-18-43	Indexed A. C. Johnson

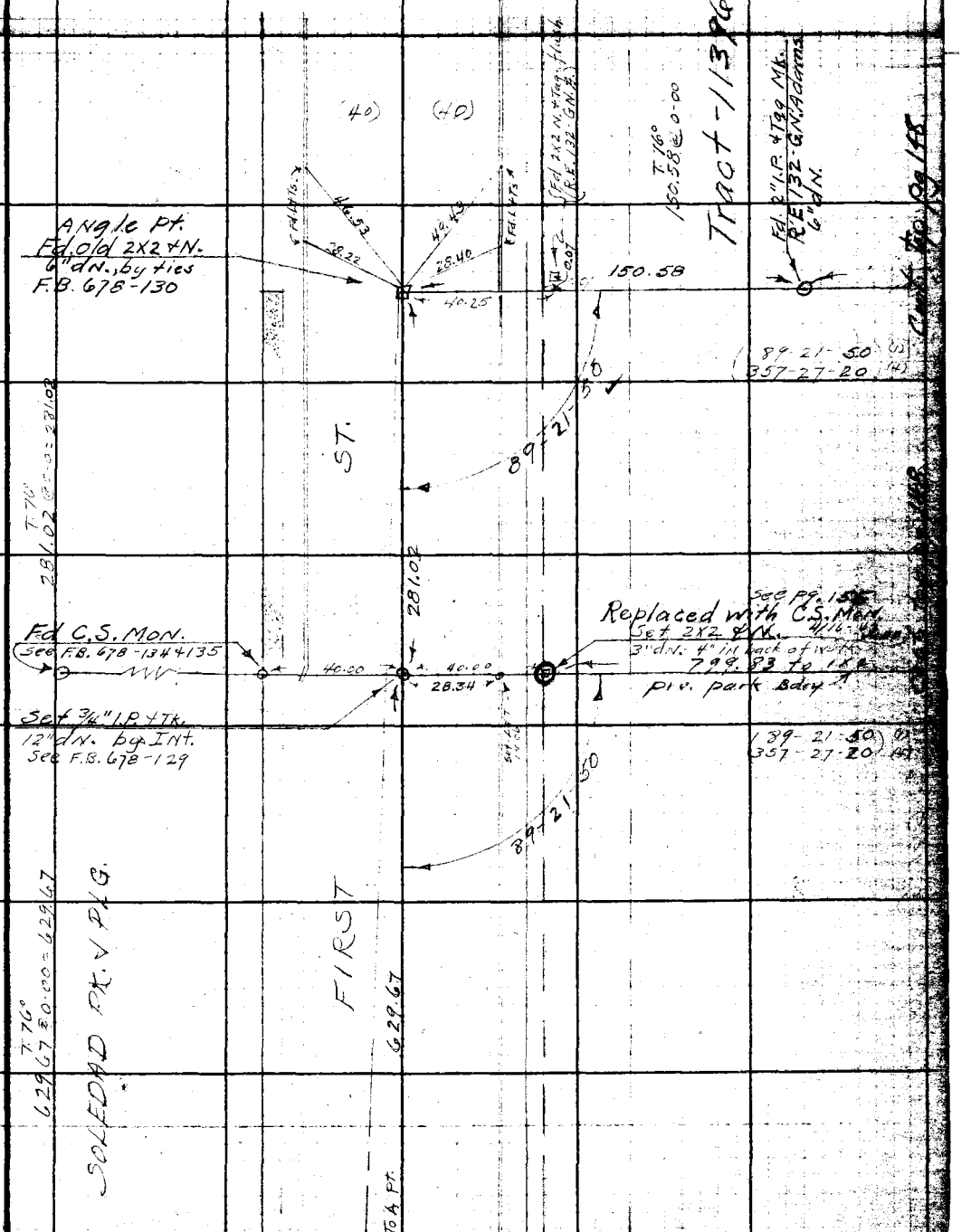
F.B. 678 PG. 147

W.S. 36, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



From top pg. 146

FORM 247 5M 12-40

Cont. from Rt. pg. 147

F.B. 678 PG. 148

Tape #017 std. 76°

W.S. 36, A3

(89-21-50)(1)
357-27-20)(4)

89-21-50

799.83 To 2x2

689.25

T.68
799.87 @ 0-0 = 799.83

689.24 @ 0-0 = 689.25

Set 1x2 & N. flush

281.02

T.62°
281.05 @ 0-0 = 281.02

Fd. 2" I.P. N & Tag flush (R.E. 132 G.N. Adams) F.B. ...

110.57

T.62
110.58 @ 0-0 = 110.57

(89-38-30)(1)
338-34-00)(4)

Fd. 2x2 N & Tag. Flush (R.E. 132 G.Y.)

TELFORD ST.

(ok - 5/13-47)
318.89

542.73

T.68
318.91 @ 0-00 = 318.89

Mon. tied out & Removed - 5/13-47 Grade to be Lowered 6.6' for alley.

30

8'

89

R.P. to Mon. Fd. 2x2 & N. fl. 5/13-47

50.00

Replaced with C.S. Mon. see pg. 155 4/19-43 W.E.B.

Set 2x2 & N 12" dn. by Int.

T.66
115.01 @ 0-00 = 115.00

T.62
76.27 @ 0-00 = 76.26

542.74

(Angle Pt. Fd. ... Tr. ... F.B. 599-177)

396.14
(To ~~395.59~~ Laverne Ave.)

.09

115.00

542.73

76.26 to 28

ALLEY

(20')

Fd. 2x2 & N. flush & Tags 50. F.B. 599-177

100.03

40.00

Fd. 1x2 & N. Flush & Tags F.B. 599-177

R.P. set 1x2 & N.

T.62
100.04 @ 0-00 = 100.03

Set 1x2 flush top high cut bank

T.60
70.00 @ 0-0 = 69.99

BEVERLY (THIRD)

BLVD. (ST.)

69.99

(30)

Fd. Int.
3.87

← To cut. spk.

℄ 512.16

75.06

379.01

(50)

Cont. top pg. 149

T.62°
512.21 @ 0-0 = 512.16

Set C. Spk. by Int.

Fd. L.T. F.B. 599-177

P.I. Fd. L.T. F.A. 158-117

T.58
379.05 @ 0-0 = 379.01

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

N S 36 A-3

Notes Ck'd by 2DCW
Map No. R-1774-2
Office Work Complete
Checked 5-1-48 Drawn
Date 4-43

Survey of SOLEDAD ENRIGHT
W. O. 8316 Tape No. 217 Std. 76°F
Surveyed by Bradley Date 3-22-43
Notes
Indexed

Cont. from Rt. Pg. 146

Cont. from Rt. Pg. 150

Cont. bot. Rt. Pg. 150

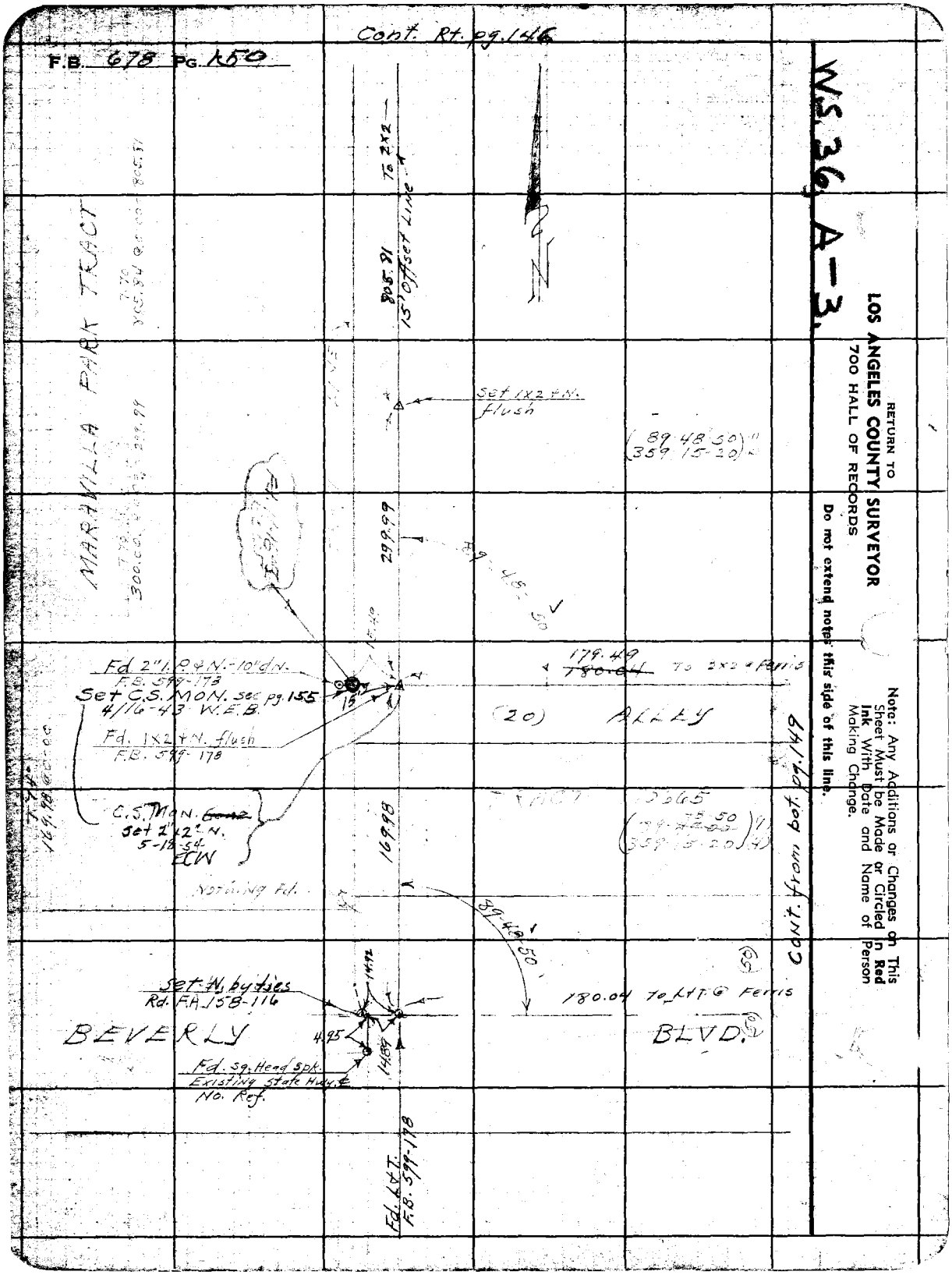
T. 68°
195.82 @ 0.00 = 195.81
(89-48-50)
(359-15-30) (4)
Set 2x2 4N. 12"dN.
Reset 0.55 West
T. 1x2 T 80.44
179.49

T. 70
99.51 @ 13-17 = 96.85
99.32 @ 12-48 = 96.85
Set 2x2 4/Usb
N. ad. pt.
90° 00' Calc.
16.32
96.85
20.00
See Pg. 155
(20)
ALLEY
30.00
Set G.S. Mon.
See Pg. 155
4/19-43 W.E.B.

T. 68°
147.44 @ 0.00 = 147.43
90 11 (+2)
(359 41 0) (4)
146.88
147.43
90° 00' Calc.
See Pg. 155

T. 68
395.60 @ 0.00 = 395.59
Reset 0.55 West
Set 2x2 4N. 12"dN.
by Angle from Beverly Blvd.
396.14
396.59
T. 70
72.16 @ 9-23 = 71.18
72.05 @ 8-57 = 71.17
71.17
Set 2x2 4/Usb
See Pg. 155
(30)
Set 2x2 4/N.
Geneva 4/19-43
T. 68
98.82 @ 0.00 = 98.81
(89-48-50)
(359-15-20) (4)

T. 76°
169.98 @ 0.00
= 169.98
169.98
(30)
FERRIS AVE.
Found 2x2
0.51 N 11.50 E
(30)
T. 10665
NOTE - Adjustments and Replacement Set-4/19-43 W.E.B.
Set L & T in Walk
See Pg. 155
T. 70
260.06 @ 0.00
260.05
Set L & T in P.P. See Pg. 155
Set C.S. Mon.
30.00 x 30.00 x 1/4 Pcd.
Fd L & T. See RA 158-114
Fd L & T.
LA VERNE AVE.
30.00 x 30.00 x 1/4 Pcd.
98.81 - 30.00
Calc. 100.00
Fd L & T.
90° 00' Calc.
50.00
51.35
180.04
BEVERLY BLVD.
See Pg. 155
260.05
Fd L & T. in Pvt.
Fd L & T. in Pvt.
5/12.16 T. cut. Spk.
16.84
26.49
26.35
26.71
F.I.N. 4in Pvt. Hex Pcd. F.A. 62.44
Set C.S. Mon. on line
Set L & T in P.P. 0.55 E. of Lafayette Pl. Tr. Line
T. 70
180.05 @ 0.00 = 180.04



Cont. Rt. pg. 146
F.B. 678 Pg. 150
WS 36 A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
MARAVILLA PARK TRACT
To 2x2
805.81
15' Offset Line
Set 1x2 + N. flush
(89 48 50)
(359 15 20)
299.99
89-48-50
Fd 2" I.P. & N. - 10' dN.
F.B. 599-173
Set C.S. MON. see pg. 155
4/16-43 W.E.B.
Fd. 1x2 + N. flush
F.B. 599-178
179.49
~~180.04~~ To 2x2 @ Ferris
(20) ALLEY
C.S. MON. ~~Gone~~
Set 2" x 2" N.
5-18-54
ECW
169.98
Nothing Fd.
89-48-50
Cont. from bot. pg. 149
Set N. by ties
Rd. F.A. 158-116
180.04 To L&T @ Ferris
BEVERLY
BLVD.
4.95
14.89
Fd. Sq. Head Spk.
Existing State Hwy. ℄
No. Ref.
Fd. L&T.
F.B. 599-178

Notes Ck'd by	Survey of SOLEDAD PARK & PLG.
Map No. B-1774-2	W. O. 8336 Tape No. ____ Std ____ °F
Office Work [illegible]	Surveyed by Braden
Checked [illegible]	Notes Braden Date 3/31-43
Date 5-18-43	Indexed [illegible]

F.B. 678 Pg. 156

IMPROVEMENTS

SOLEDAD PARK & PLAYGROUND

J.N. 8336

W E Braden.
G G Porter
J. J. Lanigan
A R Barilotti

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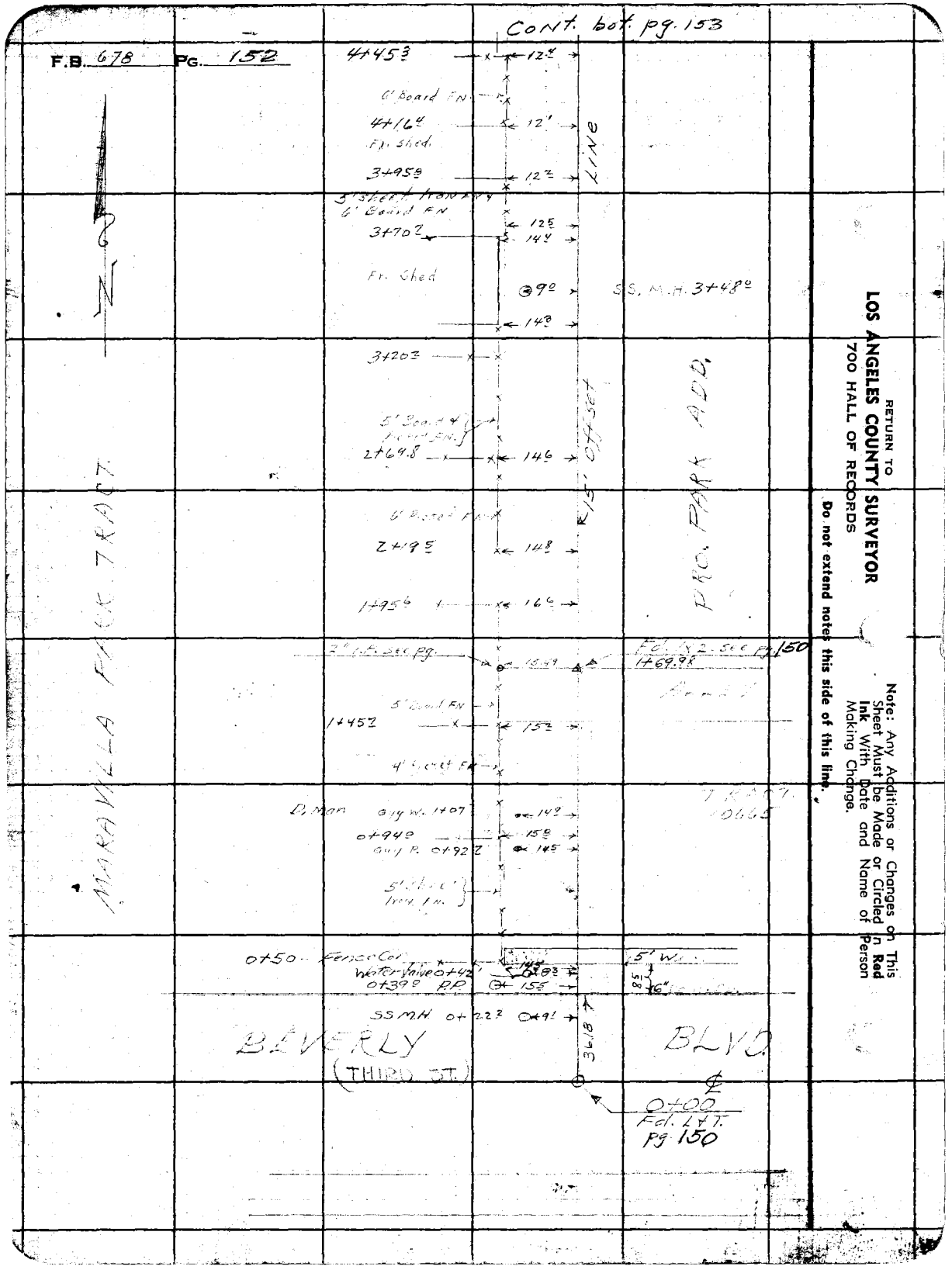
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 667 3M 1-12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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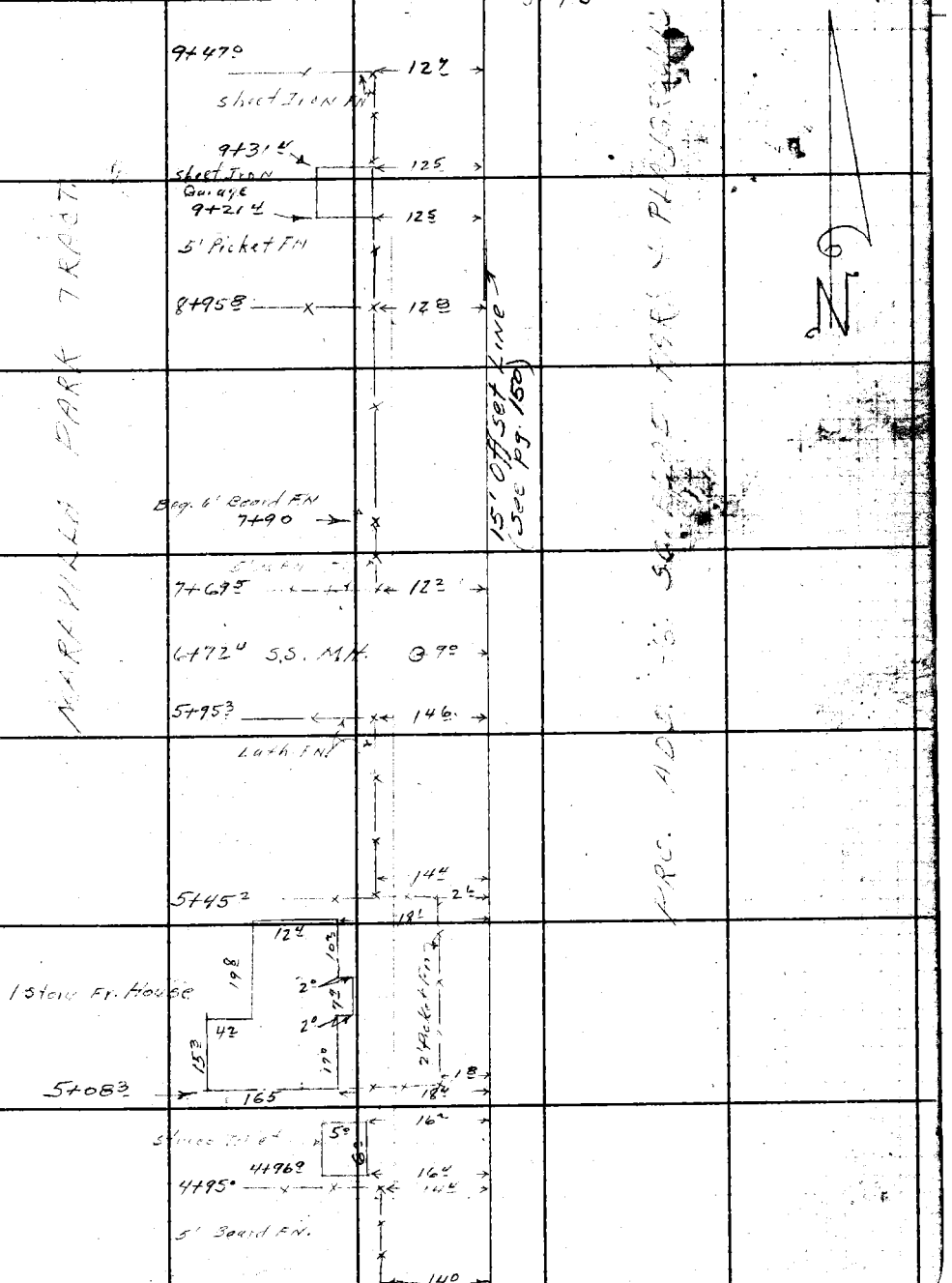
Notes Ck'd by	Survey of SOLEDAD PARK
Map No. B-1774-2	W. O. 8338 Tape No. — Std. — °F
Office Work KRMd	Surveyed by Braden
Checked Drew	Notes WEB+GGP Date 3/31-43
Date 5-18-43	Indexed A. C. Johnson

F.B. 678 Pg. 153

Cont. bot. pg. 154



From top pg. 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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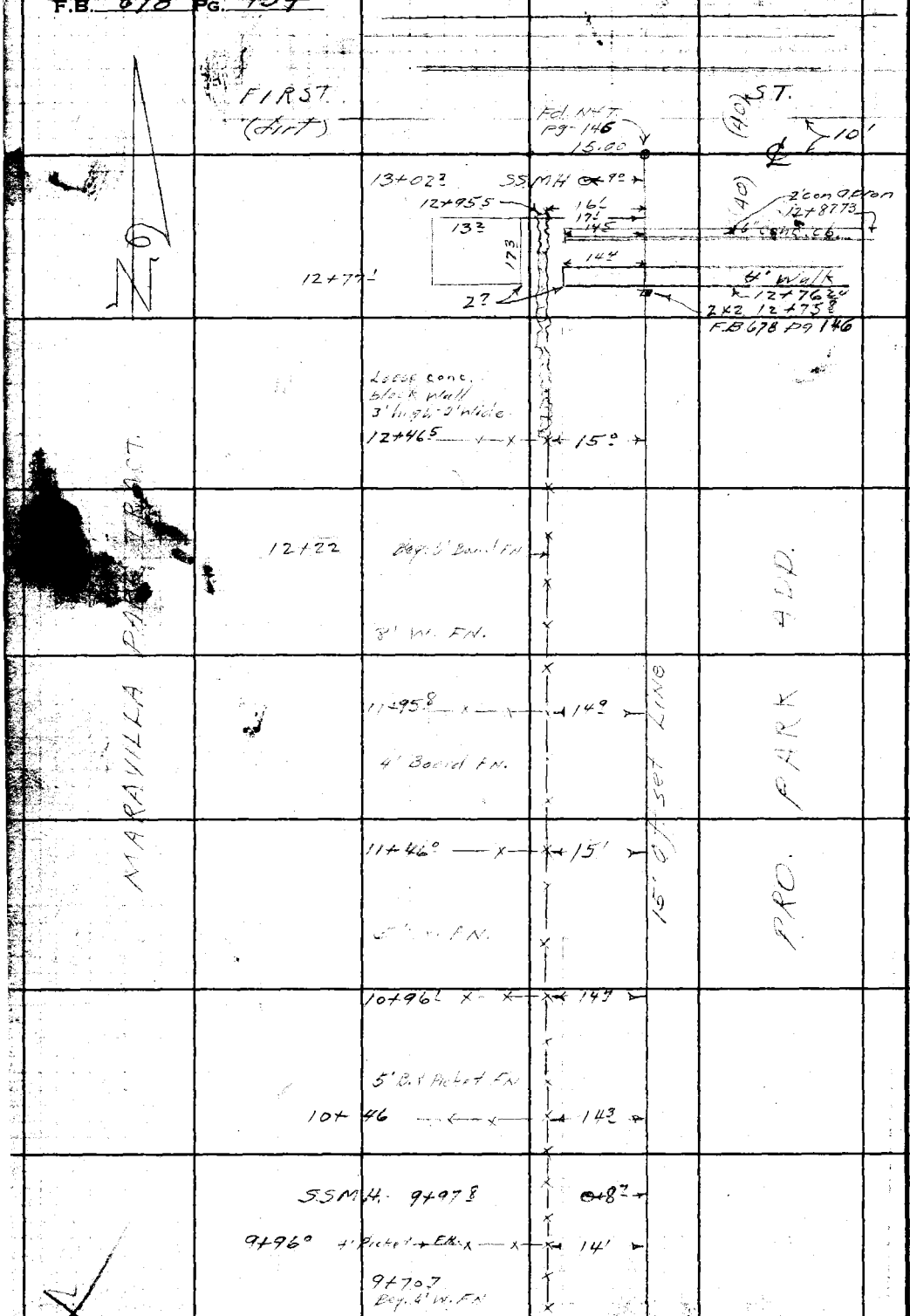
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12/40

F.B. 678 PG. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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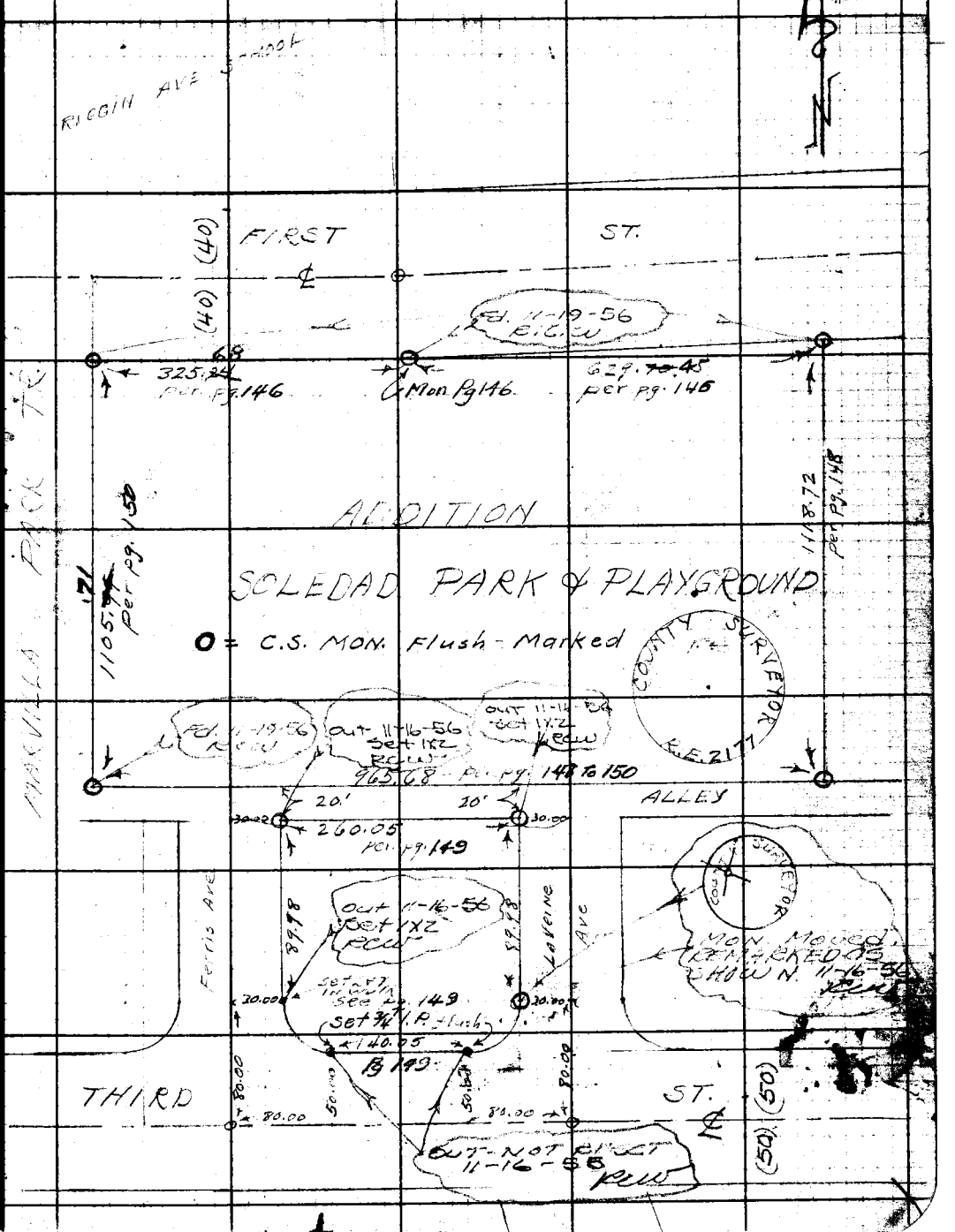
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Cont. from top pg. 153

Notes Ck'd by	Survey of SOLEDAD PARK & PLG
Map No. B-1774-2	W. O. 2378 Tape No. Std. °F
Office Work KRMd	Surveyed by W E Braden
Checked Drew	Notes Braden Date 4/19-43
Date 5-18-43	Indexed

F.B. 678 Pg.

W.S. 36 A-3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 227 Pg. 156

Profile No. | Notes Red. Date | Plotted Date | Job No. 8338 | Division No. | F.B. 678 Pg. 157

X-Sec. No. | Notes Chkd. HNB Date 5-10-46 | Checked Date | Survey of Soledad Park & Playground | Survey by W E Braden | Notes Braden Date July 1943 | Map No. | Indexed ELBERT E. TIEMONS Date 8-31-43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

SOLEDAD PARK & PLAYGROUND

BENCH LEVELS

JN 8338

Lovar Rods #3 & 4

July 1943

W E Braden
H E Ott
H E Frank
A R Barilotti
J F Bonnet

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #2				286 180	B.M. #2 - Riggin Ave School at 1st & Fetterly in cone base of [illegible] on 1st St. - Brass Tablet
T.P.	1 870	288 050	10 160	277 890	L.A. Co. F.C. B.M. #6-20 Elev. 286.287 = See pg. 143
	0 373	278 263			
B.M. #3			8 938	269 325	B.M. #3 - Elev. 269.325 - F.B. 678-143 E. 1st St. 500'± E. of Riggin Ave. School. 165' N of ℄ of 1st. in bot. of sw. - C. spk. & Tin in So. S. 36" Eu.
	7 477	276 802			
T.P.	7 304	279 761	4 345	272 457	
B.M. #S-1			3 105	276 656	East First St. So. Prop. Line N.E. Park Cor. Top of C.S. Mon.
	3 238	279 894	11 062	268 832	
	0 805	269 637			
T.B.M.			8 470	261.167	Set boat spk. & Tin E. side 44" Eu. Tree 8" up tree ctr. burned out. - IN Swale 400'± S. of 1st St.
	9 230	270 397			
T.P.			1 887	268 510	1X1
T.B.M.	10 673	279 183	1 787	277 396	POT. E. Edry 1X2
	2 460	279 856			
B.M. #S-2			8 020	271 836	Beverly Blvd. - 170' N. of ℄ & 511' E of ℄ LaVerne Ave
	5 630	277 466			S.E. Cor Park. C.S. Mon flush - N. side of Alley
T.P.	0 360	271 403	6 423	271 043	1X1
B.M. #S-3			6 968	264 435	Beverly Blvd. & LaVerne Ave - 80' N. of ℄ Beverly
	7 475	271 910			30' W. of ℄ LaVerne - C.S. Mon. S. edg. of B. Cap
B.M. #15 (State Hwy)			0 962	270 948	B.M. #15 - Elev. 271.346 - F.B. 629-108
	6 745	277 693			Third St & Ferris NE Cor. - L&T. M.C.R.

F.B. 678 Pg. 158 Job No. 8338 Division No. Notes Red. Plotted Profile
Survey of Soledad Park & Playground Date Date No.
Survey by W.E. Braden Notes Braden Notes Chkd. Checked X-Sec.
Indexed ALBERT R. TIMMONS Date 7/28-43 Date No.

FORM 307 2M 11-61

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		277 693			
B.M. # S-4			3 704	273 989	Beverly Blvd & Ferris Ave. 150' N. ℄ Beverly 30' E. ℄ Ferris C.S. Mon. flush - (Rod on N. edg. cap)
	11 545	285 534			
B.M. # S-5			0 215	285 319	Beverly Blvd & Ferris Ave. 170' N. ℄ Beverly 180' W. ℄ Ferris. S.W. Cor. Park C.S. Mon. flush (Rod on S. edg. cap)
	7 082	292 401			
T.P.			4 110	288 291	300' N. of A[illegible] - 15' Offset line - 1X2
	3 222	291 5[illegible]			
T.P.			[illegible]	28[illegible] 778	1X1
T.P.	5 823	290 601	4 430	286 171	1X1
	3 585	289 756			
B.M. # S-6			3 135	286 621	First St. S. Prop. Line. 150± E. of ℄ Fetterly Ave N.W. Cor. Park C.S. Mon. flush, Rod on S. edg. cap.
	3 062	289 683			
B.M. # 2			3 505	286 178	Elev. 286.180 See Pg. 158

Profile Notes Red. ____ Plotted ____ Job No. 8338 Division No. ____ F.B. 678 Pg. 159
No. ____ Date ____ Date ____ Survey of Soledad Park & Playground
Y Sec. Notes Chkd. HNB Checked ____ Survey by W.E. Braden Notes Braden Date 7/29-43
No. ____ Date 5-10-46 Date ____ Map No. ____ Indexed ALBERT E. TIMMON Date 8-31-43

FB. 678 Pg. 160 | Job No. 8338 | Division No. | Notes Red. | Plotted | Profile

Survey of Soledad Park & Playground | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8338 Division No. ____ Survey of Soledad Park

F.B. 678 Pg. 761

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by W.E. Braden Notes Braden Date 2/18-44

Map No. ____ Indexed A. C. Johnson Date 7-31-44

ELEV's on BROOKLYN AVE

Curb & Walk E. end.

So. side of st.

Feb. 1944

W.E. Braden
H.E. Ott
H.E. Frank
A.R. Burlett

STATION	B.S.	H.I.	F.S.	ELEV.

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700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

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700 HALL OF RECORDS

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1.232

Do not extend notes this side of this line

F.B. 678 Pg. 142 Job No. 8338 Division No. Profile
Survey of Soledad Park No.
Survey by W.E. Braden Notes Braden 2/18-44 Date Notes Clkd. LKE Checked X-Sec.
Indexed C. Johnson Date Date 2-24-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	B.S.	F.S.
BM #1				290 620 ✓	B.M. #1 Elev. 290.62± F.B. 678-143 - 1" SD. Brass plug in Conc. Mon. flush - Marked R.S. 48-27 E.E. 132	
	5 425	296 045				
T P			5 180	290 865 ✓		
	5 745	296 640				
T P			3 550	293 094 ✓		
	5 555	298 645				
SE Cor. Walk			587	293 058 ✓		
E. end 4' walk						
N.E. Cor. Walk			597	293 048 ✓		
Top C.L. E. end			616	293 029 ✓		
Gutter			681	293 964 ✓		
100' W. of E. end Top curb			267	293 978 ✓		
Gutter			331	293 914 ✓		
Back of 4' walk 166' West Top curb			245	293 200 ✓		
			071	293 974 ✓		
Gutter			133	293 912 ✓		
Back of 4' walk 200' West Top curb			054	298 111 ✓		
			005	298 660 ✓		
Gutter			066	297 999 ✓		
58T B.M.	1865	294 278	6 232	293 413 ✓	Brooklyn Ave S. side 240± E. of E.P.L. Fetterly Ave. N.W. Cor. Soledad Park - 1" SD Brass plug in Conc. Mon. 4" dn. see pg. 132	
T.P. #5			3 635	290 643 ✓	T.P. #5 Elev. 290.650 - see F.B. 678-144 C.S. W. of T. E. Brooklyn Ave - 2" dn.	

7

Notes Ck'd by M.D.D.	Survey of SOLEDAD PARK
Map No.	W. O. 8338 Tape No. 051 Std 68 °F
Office Work	Surveyed by PORTER
Checked	Notes PORTER Date 9-18-44
Date	Indexed A. C. Johnson 9-28-44

F.B. 678 Pg. 163

LOCATION
OF
WALK
AND
SERVICE DRIVE

Per MAP 44-28

VOID

NEW LOCATION

See page - 195-202

Sept. 18 - 44
Porter
Brock
Barilotte
Davis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 678 PG. 164 Cont. Bot Pg-165.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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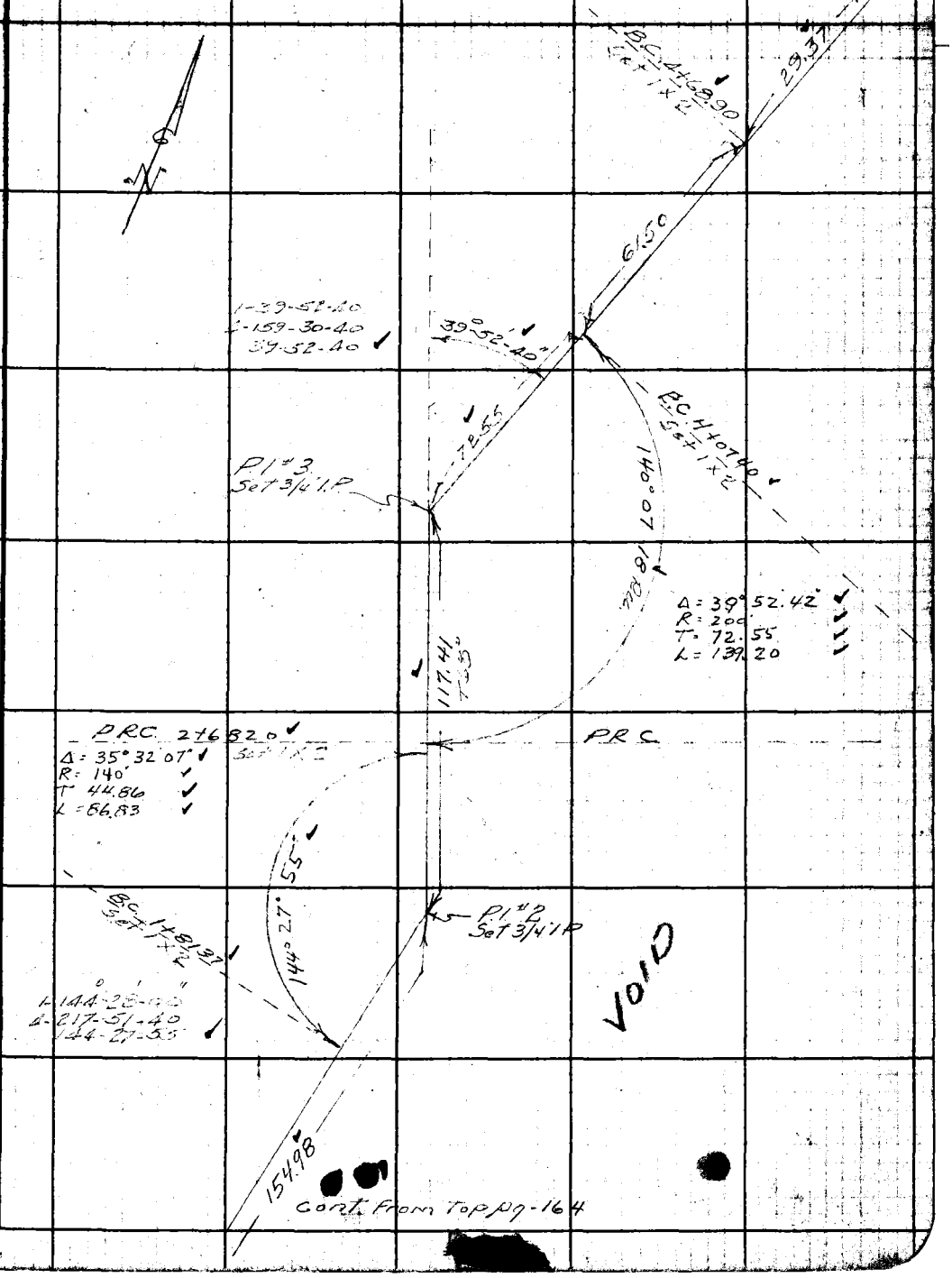
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M.D.D.	Survey of Soledad Park	F.B. 678 Pg. 285
Map No.	W. O. 8338 Tape No. 051 Std 68°F	
Office Work	Surveyed by Porter	
Checked	Notes Porter Date 9-19-44	
Date	Indexed A. C. Johnson	

Cont. at bot. pg 166



Cont. from Top pg-164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 678 PG. 166

Cont. at Rt. pg 167

1-131-10-00
4-164-39-40
131-09-55

° ' "
Δ = 48-50-05
R = 180.00
T = 81.72
L = 153.42

595.02 To P/L

131°-09'-55"

P.I. #6 Rt. Pg 167

81.72

B.C. 6+17.50 Going N.
Set 1x2 6+17.53 From S.

Note P.I. # 6-5 were run in from Brooklyn Ave
P.I.'s 1-4 from 1st St.

25.16

35.96

5+92.37

1-118-07-40
4-112-31-00
118-07-15

(Record)
Δ = 61-45-54
R = 60.00
T = 35.88
L = 64.68

(Set) ° ' "
Δ = 61-52-15
R = 60.00
T = 35.96
L = 64.79

118-07-45

P.I. #5
Set 3/4" I.P.

B.C. 5+27.58

E.C. 5+27.38
Set 1x2

35.96

0.20

VOID

1-166-51-40
4-307-26-40
166-51-40

(Record)
Δ = 13-13-56
R = 255.00
T = 29.58
L = 58.89

29.37

166°-51'-40"

P.I. #4
Set 3/4" I.P.

(Set)
Δ = 13-08-30
R = 255.00
T = 29.37
L = 58.48

29.37

Cont. from Top P.g 165

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700 HALL OF RECORDS

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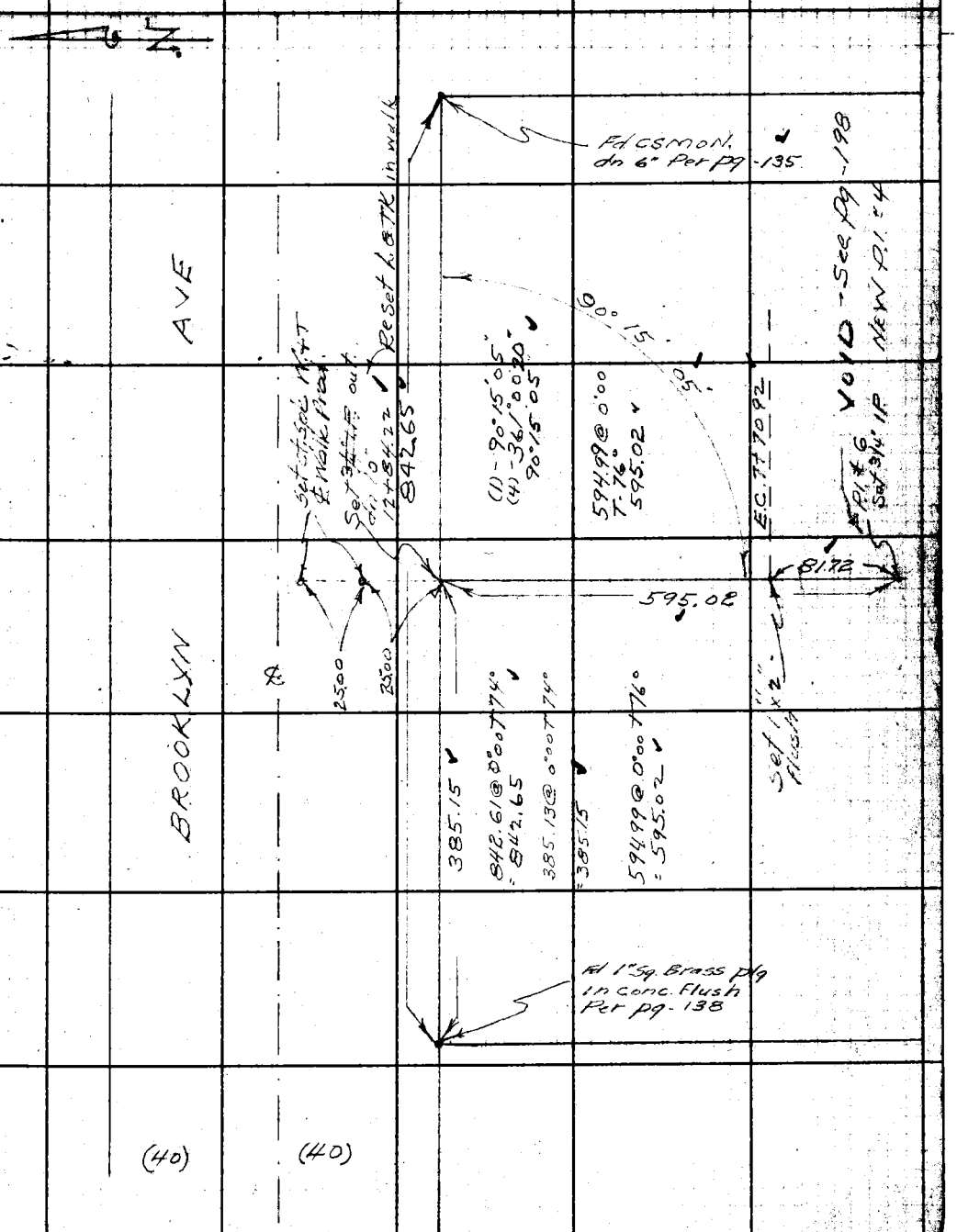
Notes Ck'd by MDD	Survey of SOLEDAD PARK
Map No.	W. O. 8838 Tape No. 051 St'd 68°F
Office Work HNB	Surveyed by PORTER
Checked	Notes PORTER Date 9-18-44
Date 5-14-46	Indexed A. C. Johnson

F.B. 678 Pg. 167



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

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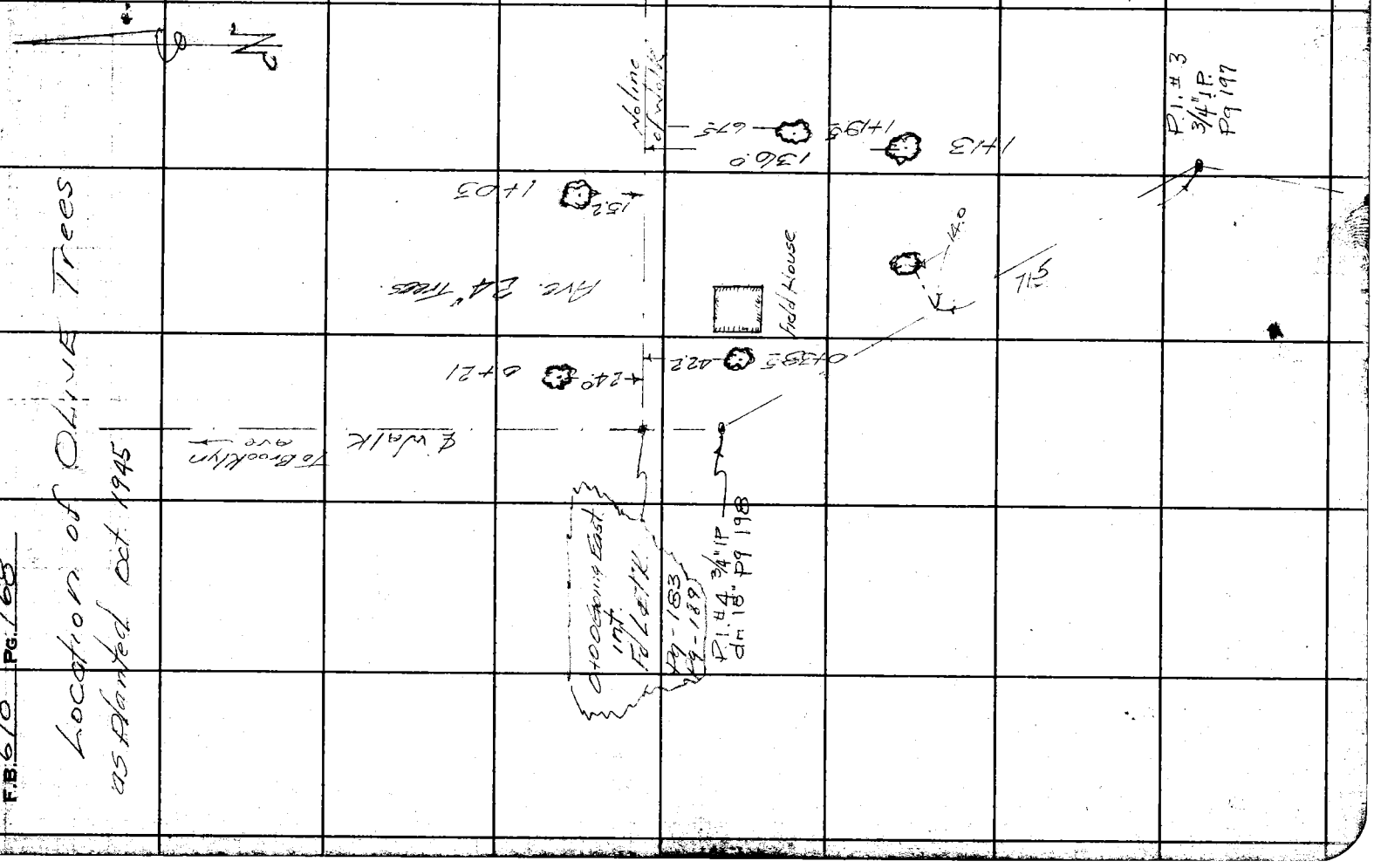

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. MDD Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date Sept. 29, 41 Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 673 PG. 169

STATION	B. S.	H. I.	F. S.	ELEV.		
Walnut Ave.	Center	Line	SECTION	B.M. #2 Elev. 286.180 for 53.675-143 Cross Hvy. Scribed at 16th Intersection B.C. Take in Conc. Base of Mfy. Pole		On West St. L.A.F.C. B.M. 12-20 Elev. 285.2
B.M. #2	1.14	287.32		286.180		
0-10			8.07	279.25		℄ Walk. Rear Conc. Curb
"			9.72	277.60		10' Rt. (East) " "
"			8.63	278.69		10 Lft (West) " "
0-84			8.50	278.81		℄ Walk. Rear Conc. Curb
0+00			8.35	278.97		℄ Walk
0+13			6.50	280.82		℄ Walk. Rear Conc.
"			6.7	280.6		10 Rt. (East) Curb
"			6.1	280.6		10 Lft (West) Curb
0+25			6.0	280.7		℄ Walk
"			6.1	280.6		10 Rt.
"			5.8	280.9		10 Lft.
0+47.50 B.C.			5.4	281.3		℄ Walk
"			5.7	281.0		10 Rt.
"			5.3	281.4		10 Lft.
0+71.58 E.C.			1.8	284.9		℄ Center Line
"			5.5	281.3		10 Rt.
"			4.7	282.1		10 Lft.
0+256.7 E.C.			6.23	281.09		℄

Void
See Pg. 199

FORM 307 5M 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		287.32				
0+95.67			68	2800		10 Rt
"			55	2818		10 Lft
1+00			63	2810		℄
1+04			64	2809		℄ Brk
"			67	2806		10 Rt "
"			60	2813		10 Lft "
1+25			77	2794		℄
"			82	2791		10 Rt
"			75	2798		10 Lft
T.P.	387	283.12	807	2795.25		
1+50			33	2798		℄
"			34	2797		6 Rt. Brk
"			48	2782		10 Rt.
"			29	2802		10 Lft.
1+50			30	2801		℄ Brk.
1+75			41	2790		℄
1+81.37 BC			39	2792		℄ Walk 1x2
"			50	2781		10 Rt
"			21	2810		10 Lft.

F.B. 678 PG. 170 Job No. 8338 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Soledad Wash Date ____ Date ____ No. ____
Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed S. Johnson Date 9-27-44 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
2+00			54	[illegible]		℄ Walk
"			40	2781		10 Rt
"			16	2815		10 Lft
2+25			30	[illegible]		℄ Walk
"			43	2785		10 Rt
"			12	2819		[illegible]
2+50			28	2803		℄ Walk
"			36	[illegible]		[illegible]
"			15	2818		10 Lft
2+68.20 [illegible]			55	2798		℄ Walk
2+75			34	2797		℄ "
"			47	2784		10 Rt
"			24	2807		10 Lft
3+00			55	2776		℄ Walk
"			61	[illegible]		[illegible]
"			25	2788		[illegible]
3+25			77	2754		℄ Walk
"			33	2748		10 Rt
"			68	2763		10 Lft

Profile No. ____ Notes Red. M.D.D. Plotted ____ Date Sept. 29, '44 Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____
Job No. 8778 Division No. ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date [illegible] Map No. ____ Index [illegible] C. Johnson Date ____
F.B. 678 Pg. 171

F.B. 678 PG. 172 Job No. 8338 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Soledad Canyon Date _____ Date _____ No. _____

Survey by Porter Notes Porter Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date 1-27-44 Date _____ Date _____ No. _____

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
4+75			106	2725		10 [illegible]
4+82			[illegible]	2725		℄ [illegible]
5+00			85	2746		℄ [illegible]
"			84	2747		10 [illegible]
"			[illegible]	2745		10 [illegible]
[illegible]			[illegible]	[illegible]		℄ [illegible]
[illegible]			[illegible]	[illegible]		℄ [illegible]
"			[illegible]	[illegible]		10 [illegible]
"			[illegible]	2775		10 [illegible]
[illegible]				2774		℄ [illegible]
[illegible]			[illegible]	[illegible]		℄ [illegible]
[illegible]			[illegible]	2819		℄ [illegible]
"			[illegible]	2822		[illegible]
"			[illegible]	[illegible]		10 [illegible]
[illegible]	[illegible]	29204	[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		℄ [illegible]
"			[illegible]	2822		10 [illegible]
"			[illegible]	2806		[illegible]
[illegible]			103	2817		℄ [illegible]
"			94	[illegible]		[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. 173

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. M.D.D. Date Sept. 29 '44 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		292 04				
6+750 [illegible]			117	2803		10 Lft
6+25			102	2813		℄ Walk
"			93	2827		10 Rt
"			117	2807		10 Lft
6+50			95	[illegible]		℄ Walk
"			85	[illegible]		10 Rt
"			103	2817		10 Lft
6+75			84	[illegible]		℄ Walk
"			74	[illegible]		10 Rt
"			90	[illegible]		10 Lft
7+00			64	2856		℄ Walk W edge Rd.
"			56	2862		10 Rt E " "
"			72	2848		10 Lft
7+25			50	2870		℄ Walk ℄ Rd.
"			44	2876		10 Rt
"			54	2866		10 Lft.
7+50			35	2885		℄ Walk E edge Rd.
"			33	2887		10 Rt
"			39	2881		10 Lft. W edge Rd.

F.B. 678 PG. 174
Job No. 8338 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Soledad Park Date ____ Date ____ No. ____
Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 9-27-44 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			[illegible]	2894		[illegible]
			25	[illegible]		10 [illegible]
			30	2890		10 [illegible]
[illegible]			[illegible]	2887[illegible]		[illegible]
[illegible]			[illegible]	[illegible]		℄ Walk.
"			[illegible]	[illegible]		10 Rt
"			[illegible]	[illegible]		10 Rt
8+25			[illegible]	[illegible]		℄ Walk.
"			15	[illegible]		10 Rt
"			16	[illegible]		10 Rt
[illegible]			[illegible]	[illegible]		℄ Walk.
[illegible]	[illegible]	29681	[illegible]	29111		
8+75			55	2913		℄ Walk
9+00			52	2916		℄ Walk
"			48	2920		10 Rt
"			56	2912		10 Rt
9+25			48	2920		℄ Walk.
9+50			46	2922		"
9+75			40	2928		"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 678 PG 175

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date 9-27-44

Notes Chkd. M.D.P. Checked ____ Map No. ____ Indexed A. C. Johnson Date ____

Date Sept. 29/44 Date ____

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
		296.31				
10+00			40	292.8		℄ Walk
			36	293.2		10 Rt
			43	292.5		10 Lft. Edge Rd.
10+25			39	292.9		℄ Walk.
10+50			38	293.0		"
10+75			41	292.7		"
11+00			45	292.3		"
"			39	292.9		10 Rt
"			46	292.2		10 Lft.
11+25			47	292.[illegible]		℄ Walk
+50			50	[illegible]		"
+75			51	291.7		"
12+00			55	291.[illegible]		"
"			54	29[illegible]		10 Rt
"			59	[illegible]		10 Lft
12+25			63	[illegible]		℄ Walk.
+50			58	[illegible]		"
+75			46	[illegible]		"
+82			46	292.[illegible]		" Top brk.
12+84.22 P/L			64	290.4		

F.B. 678 PG. 176 Job No. 8338 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Soledad Park Date ____ Date ____ No. ____
Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 9-27-44 Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		296 81				
12+84.22 [illegible]			61	2907		10 Rt
"			64	2904		10 Lft
12+[illegible]			75	2893		℄ Walk. Gutter Line
"			74	2894		10 Rt
"			75	2893		10 Lft
13+03			70	2898		℄ Walk. Co [illegible] Macadam
			69	[illegible]		10 Rt
			[illegible]	[illegible]		10 Lft
[illegible]			665	29016		℄ Walk Prof & ℄ Brooklyn Ave
			652	29029		10 Rt
			680	29001		10 Lft
BM.			410	29241	Brooklyn Ave So. side H&W. Cor. [illegible] Incline Mon. Unit.	240± [illegible] Pa. [illegible] Per F.B. 678-162

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8738 Division No. ____ F.B. 178 PG. 177

X-Sec. No. ____ Date ____ Date ____ Survey of Golden Park

Notes Chkd. MDD Date Sept. 29/44 Checked ____ Date ____ Survey by Vertar Notes [illegible] Date ____

Map No. ____ Indexed ____ Date ____ L. C. Johnson

F.B. 178 PG. 178 Job No. 8338 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Soledad Ave Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

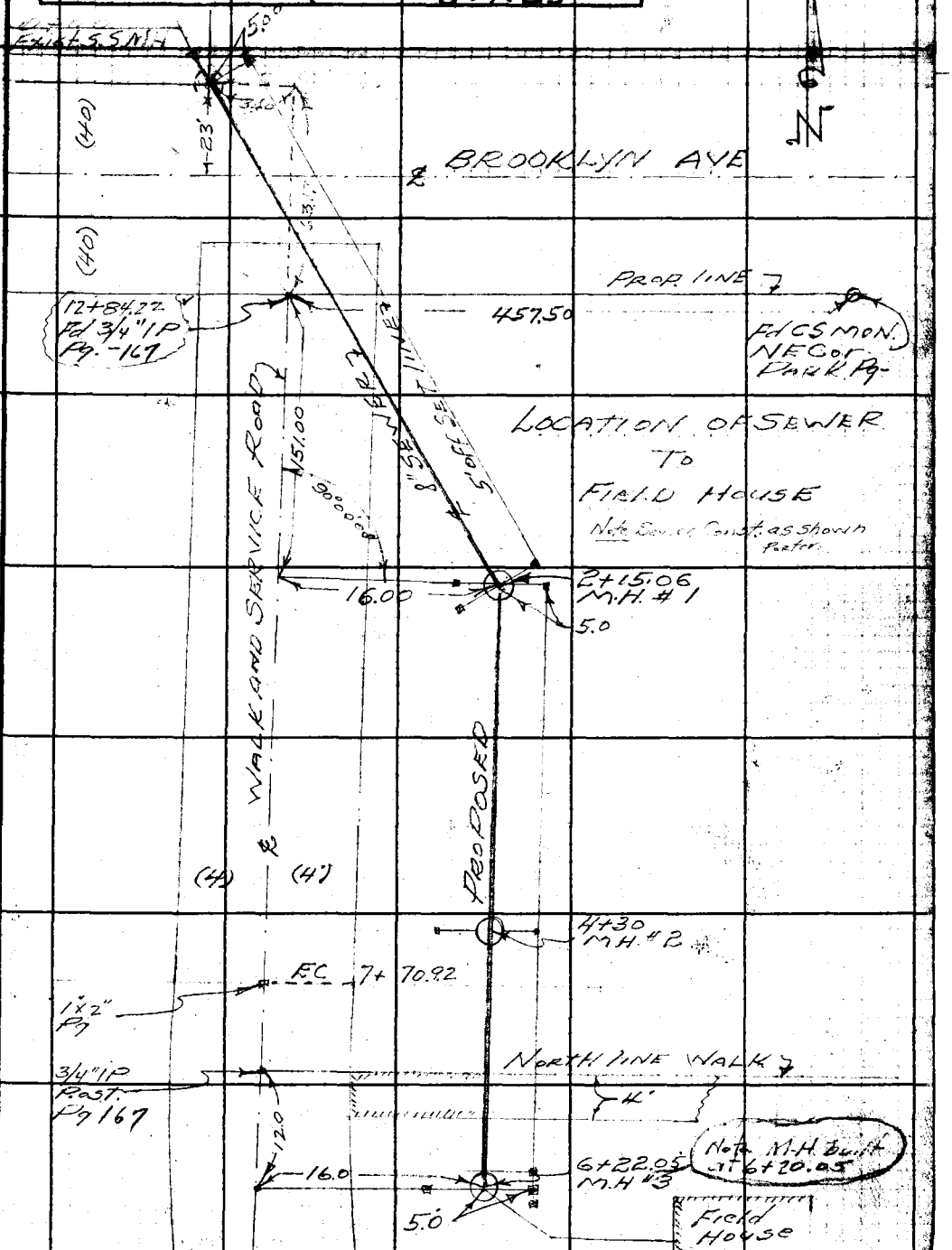
NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Soledad Park
Map No.	W. 08338 Tape No. 051 St'd 68 °F
Office Work HNB	Surveyed by Porter
Checked	Notes Porter Date 10-2-44
Date 5-14-46	Indexed A. C. Johnson 8-1-45

F.B. 678 Pg. 179



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 678 PG. 180

SIDE WALKS AT FIELD HOUSE
as Const.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8300 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Brooklyn
Notes Chkd. W.H.G. Checked ____ Survey by Brooklyn Notes Brooklyn Date 2-4-44
Date 10-5-44 Date ____ Map No. ____ Indexed ____ F.B. 2750 G. 19

STATION	B.S.	H.I.	F.S.	ELEV.			
SEWER	SURVEY				B.M. Elev. 292.413 Ref. PB 162 1"=50'		
B.M.	523	29764		292.413	Brass Cap in Conc Mon Dnd" Brooklyn 1"=50' S. side 240'± E. of E. line Fatherly Ave. N.W. Cor Sidewalk		
Exist M.H. Brooklyn Ave.			1524	282.40	817 Flow 1524	816 Flow 1539	Inlet 8" Inlet North
"			1539	282.25			" 8" Outlet West
0+00 M.H.			304	289.60	Grade	Cut Flow	Exist M.H. Br. 29 "
0+02			798	288.22	282.50	7.16	Set H&T 5' Left (East
+25			741	290.23	282.58	7.65	" " " "
+50			813	288.51	282.66	6.85	" 1X1 & Tin " "
+75			518	292.43	282.74	9.72	" 1X1 " " "
1+00			584	291.80	282.83	8.97	" " " " "
+25			604	291.60	282.91	8.69	" " " " "
+50			559	292.05	282.99	9.06	" " " " "
+75			558	292.06	283.07	8.99	" " " " "
2+00			514	292.50	283.16	9.34	" " " " "
2+15.06 M.H. X			188	292.82	283.20	9.62	" " " " " 36"
"			481	292.83	283.20	9.63	" " " " " 24"
2+25			464	293.00	283.23	9.77	" " " " "
+50			427	293.37	283.31	10.06	" " " " "
+75			425	293.39	283.39	10.00	" " " " "
3+00			423	293.41	283.48	9.93	" " " " "

0.33% (1" = 100')
0.33%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

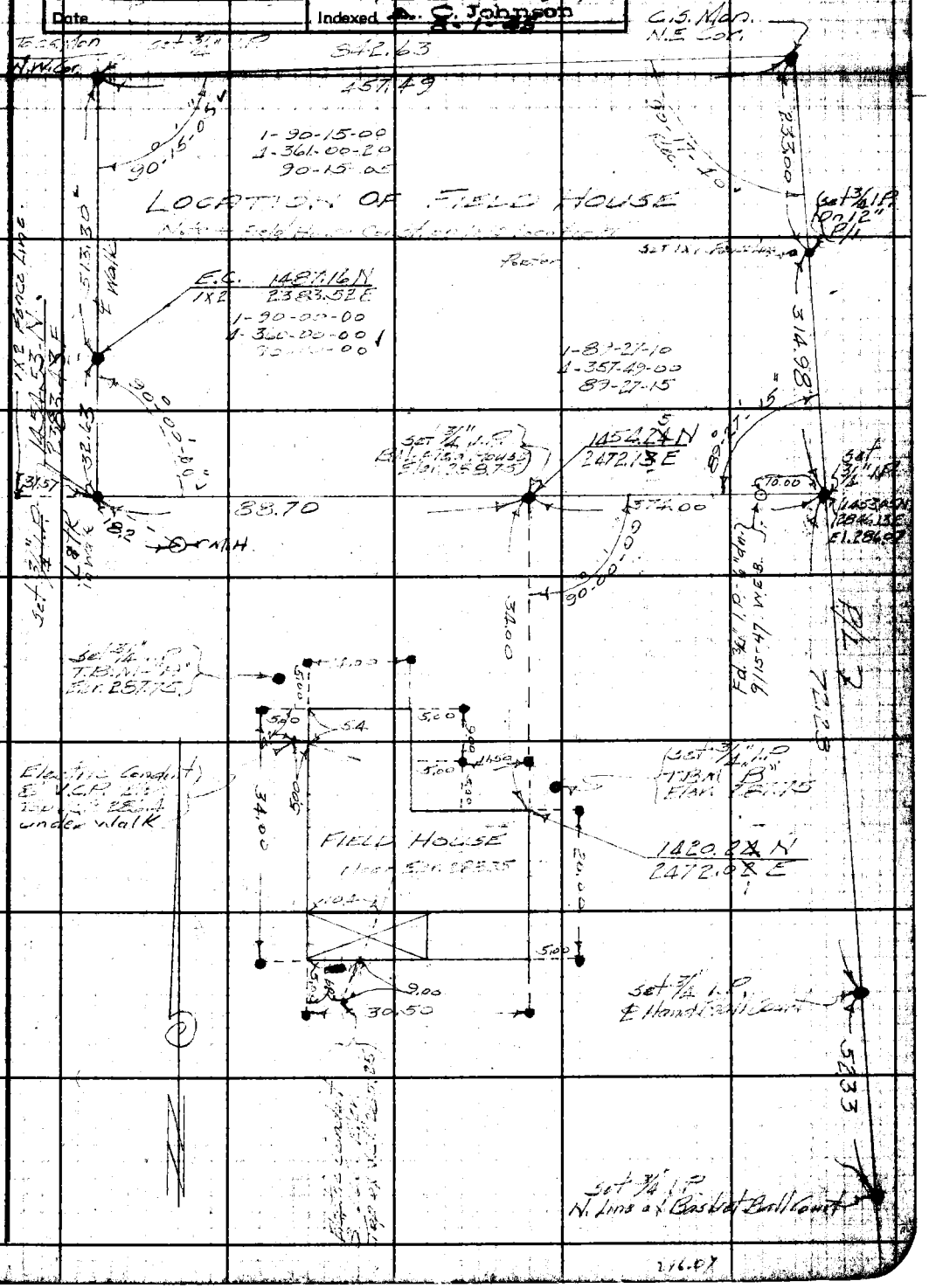
Do not extend notes this side of this line

Job No. 8339 Division No. Profile
Surveyed Date Notes Rod. Plotted No.
Survey by Cotter Notes Date Notes Chkd. W.U.C. Checked X-Sec.
Indexed C. Johnson Date 12-4-44 Date 12-5-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Dist.	
		297.64					
T.P.	2.41	2.25.82	4.23	293.41			
3+25			2.66	295.16	38356	9.60	1X1 Sta 7+75.5 Left (East)
+50			3.66	294.16	293.64	9.52	" " " "
+75			1.00	296.72	293.72	9.20	" " " "
4+00			3.31	295.51	293.81	8.70	1X2 " " "
+25			2.45	296.15	293.80	8.30	1X1 " " "
4+30 MH #2			3.72	294.43	293.71	8.19	1X2 " " "
+50			3.78	294.37	293.78	8.11	1X1 " " "
+75			4.01	294.15	293.40	7.72	" " " "
5+00			4.13	294.03	293.41	7.25	" " " "
+25			4.25	293.91	293.22	6.65	" " " "
+50			2.54	295.62	293.30	6.06	" " " "
+75			6.19	291.97	293.38	5.25	" " " "
6+00			6.84	291.32	293.46	4.52	1X2 " " "
+20.05			7.80	290.36	293.53	3.40	" " " "
6+22.05 M.H.			8.10	290.06	293.54	3.18	" " " "
+24.05			8.24	289.92	293.55	3.03	" " " "
					B.M. "Field House" Elev. 283.75 Iron pg		
B.M. "Field House"			7.07	288.75	3/4" I.P. 54' North of X. 1420.24 N 2477.02 E		

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd °F
Office Work HRB 5-9-46	Surveyed by Porter
Checked	Notes Porter Date 9-44
Date	Indexed A. C. Johnson

F.B. 678 Page 183



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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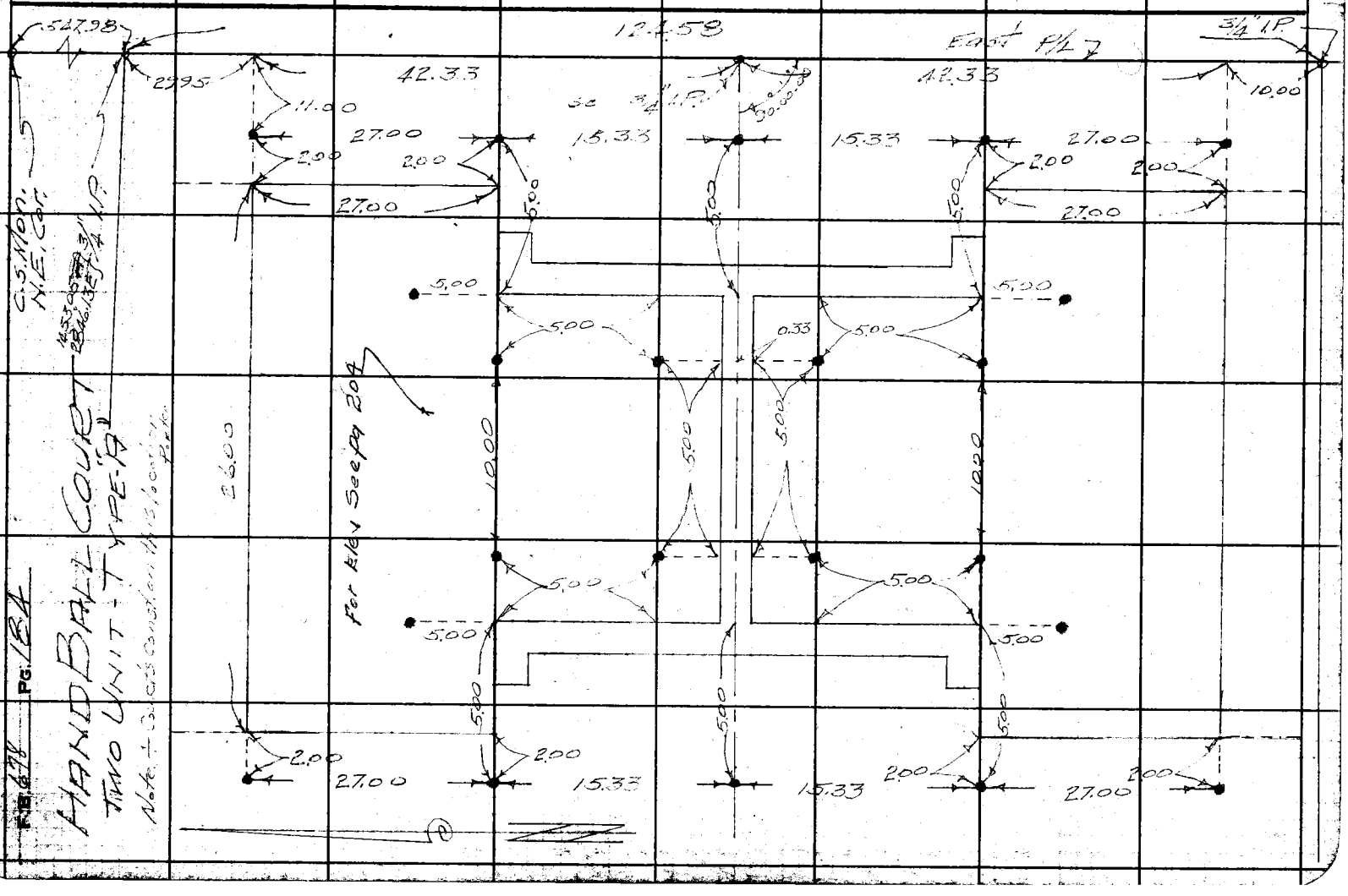
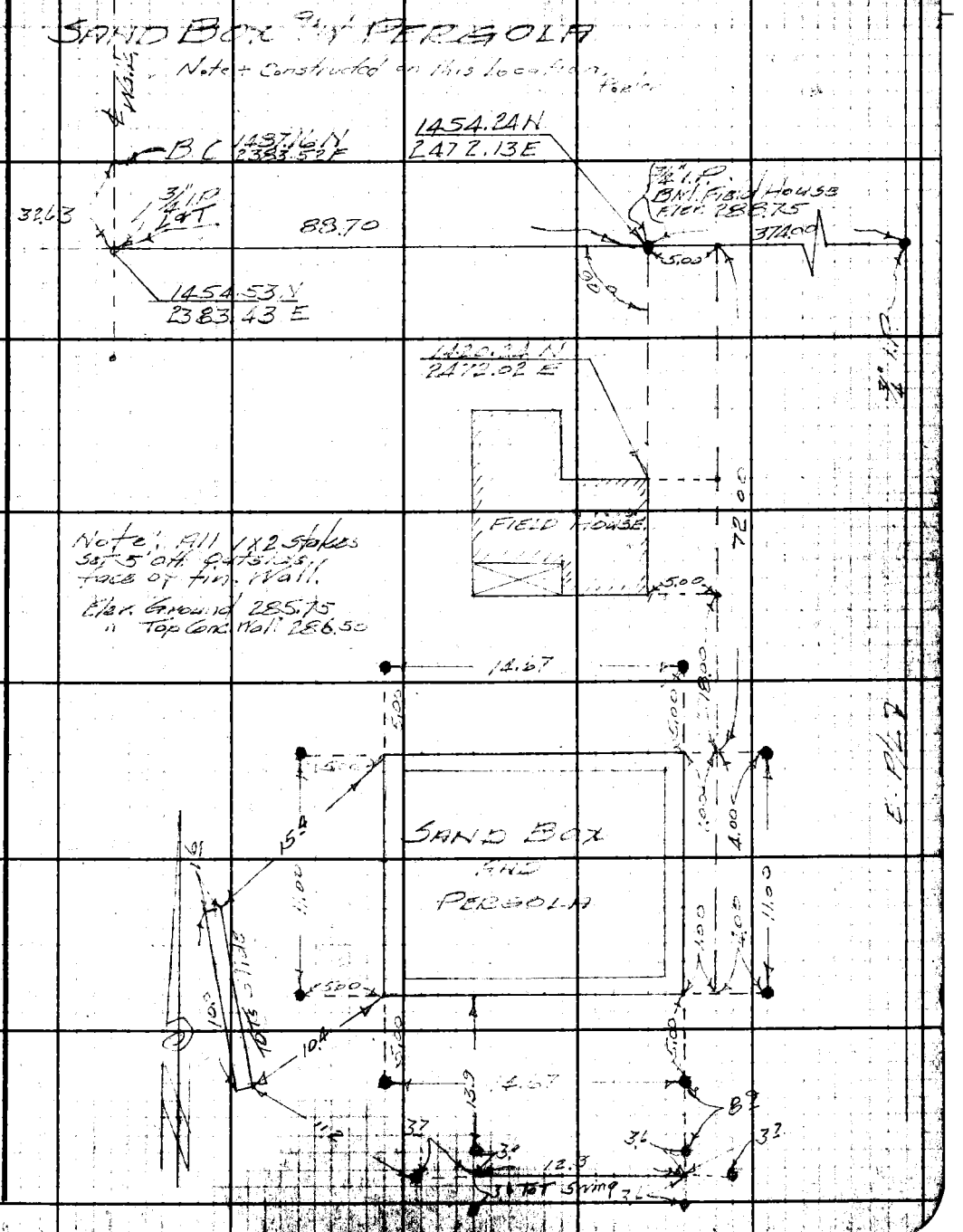


Notes Ck'd by	Survey of Soledad Park
Map No.	W. O. 8328 Tape No. 051 Std 68 °F
Office Work HNB 5-9-46	Surveyed by Porter
Checked	Notes Brock Date 9-26-44
Date	Indexed C. Johnson 8-1-45

F.B. 678 Pg. 185



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 678 PG. 186

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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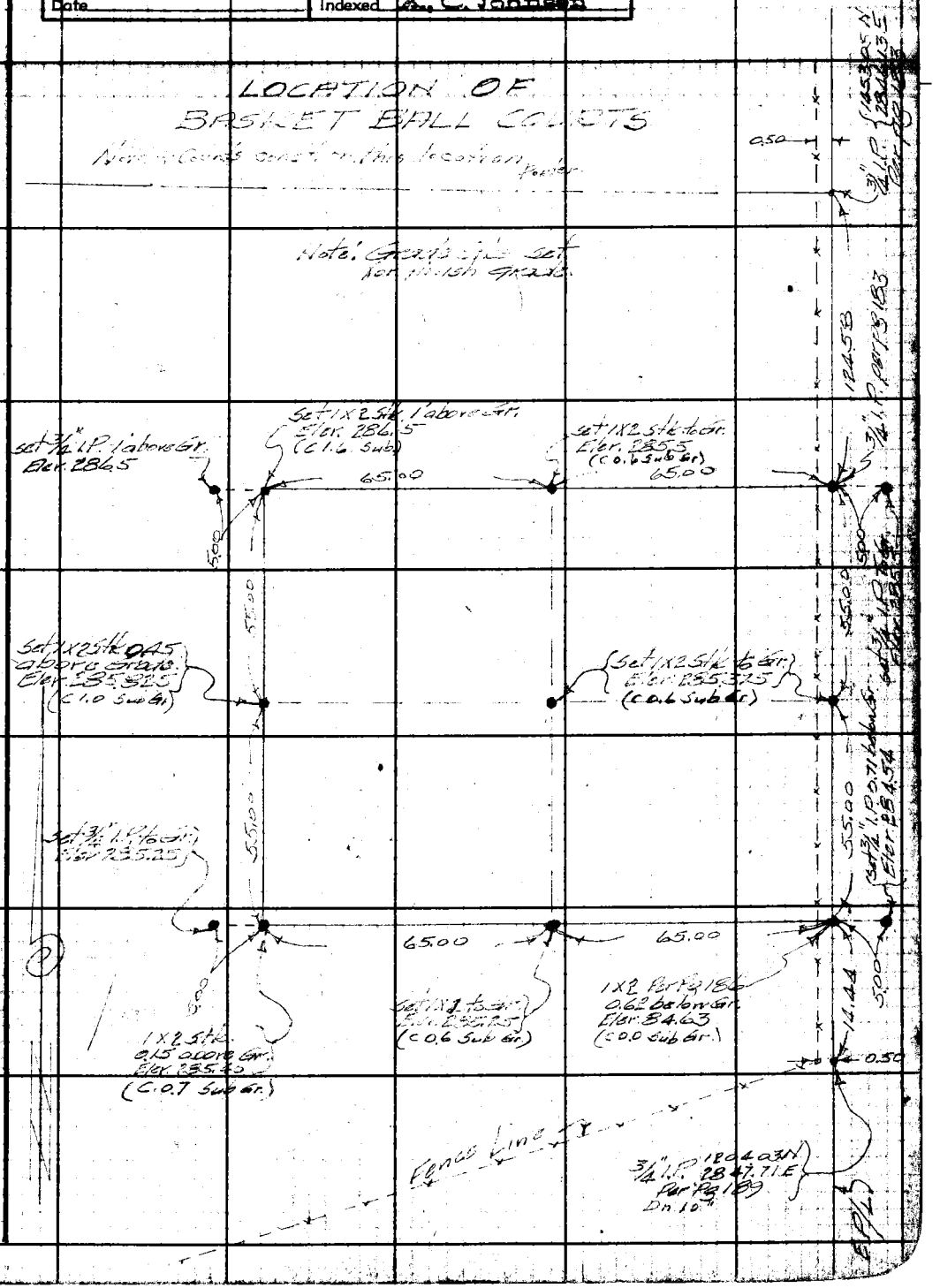
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SOLEDAD PARK
Map No.	W. 08338 Tape No. 051 Std 68°F
Office Work H.N.B. 5-9-46	Surveyed by Poleter
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 678 Pg 167



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

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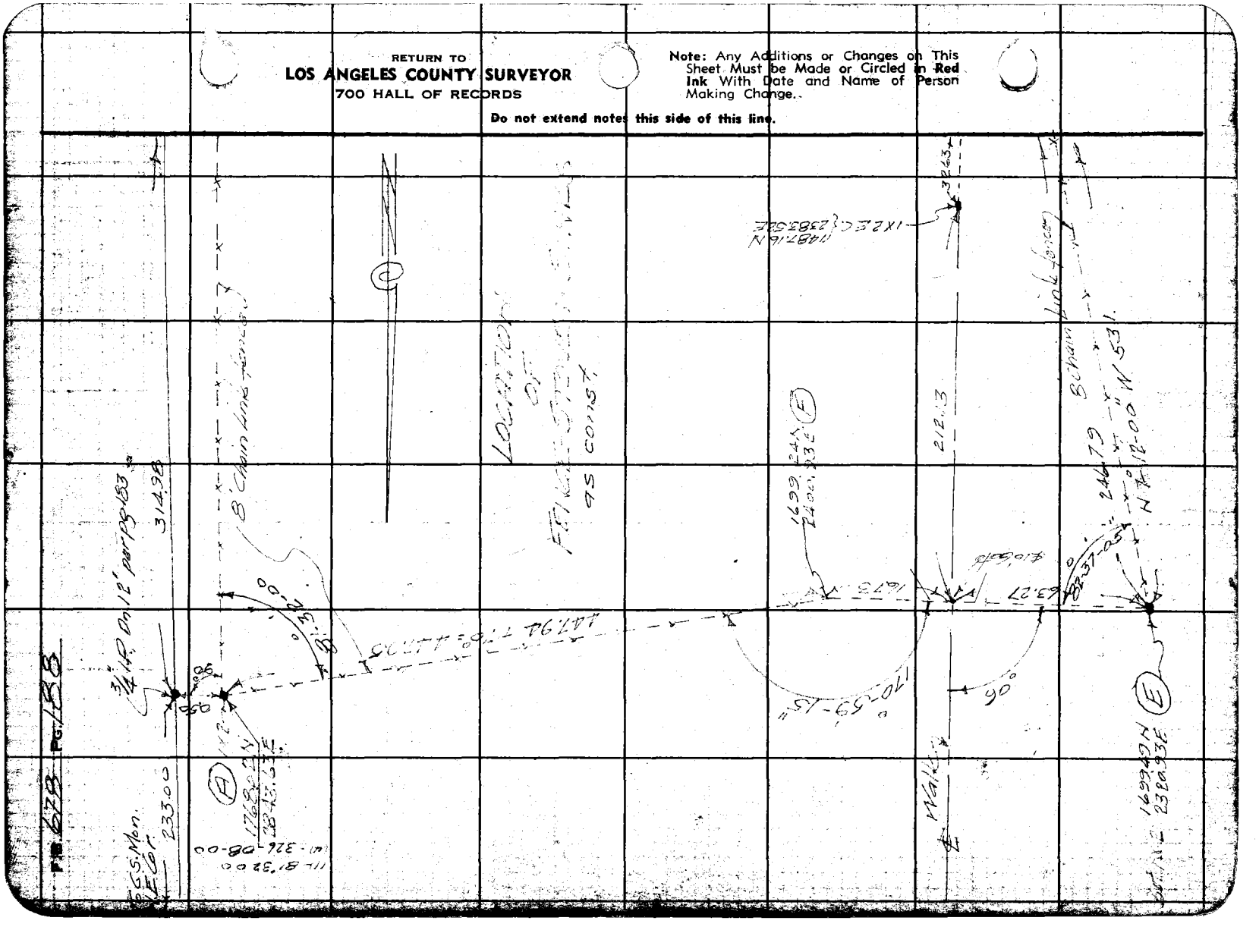

Notes Ck'd by	Survey of Soledad Park
Map No.	W. 05338, Tape No. 051, Std 68°F
Office Work MS 5-9-46	Surveyed by Peake
Checked	Notes Brooks Date 10- 44
Date	Indexed A. C. Johnson

F.B. 678 Page 169

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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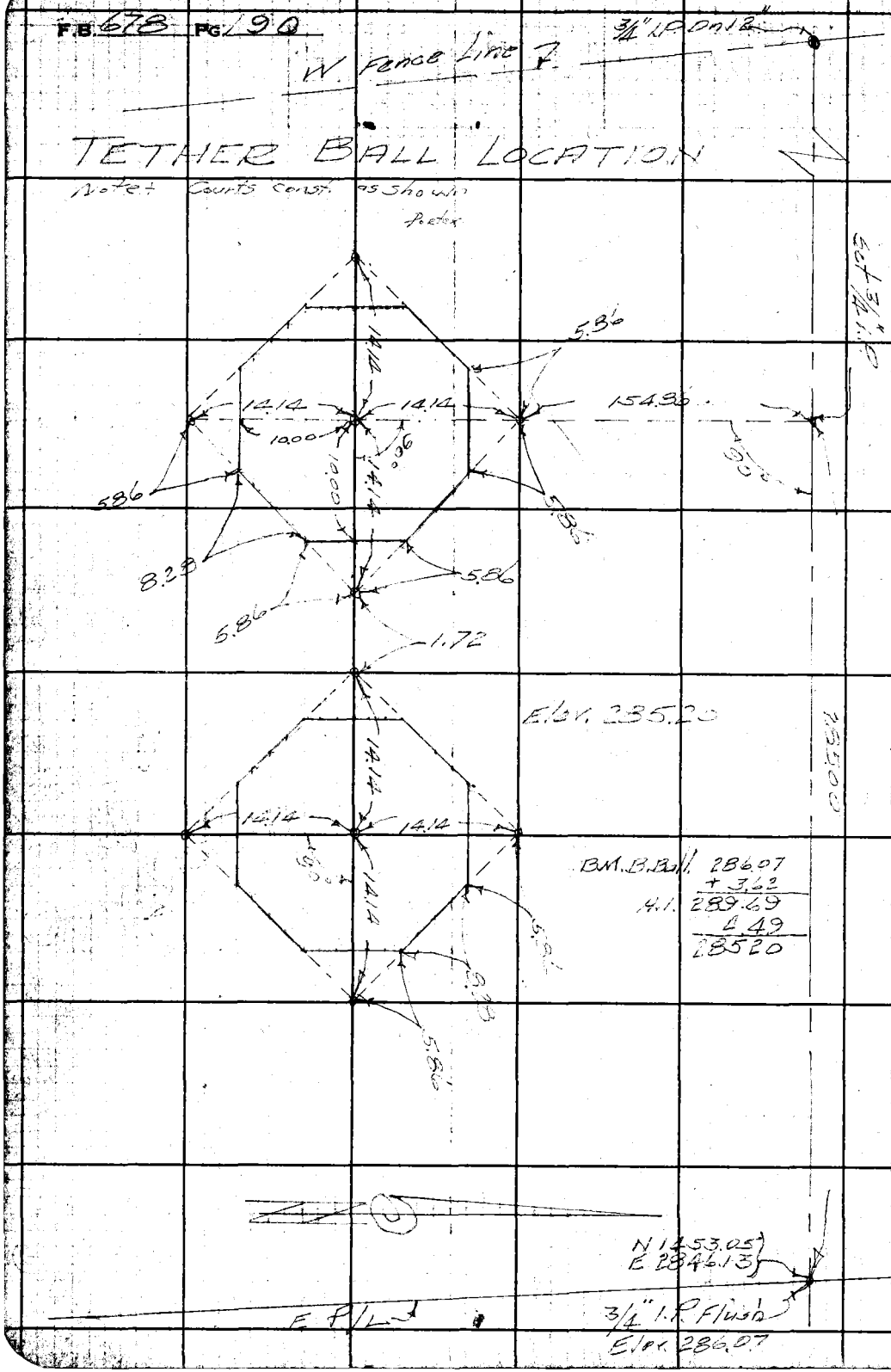
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 678 PG. 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Soledad Park
Map No.	W. O8132 Tape No. 651 Std 68 °F
Office Work H.N.B. 6-5-46	Surveyed by Porter
Checked	Notes Brook Date 10-19-44
Date	Indexed A. C. Johnson

F.B. 678 Pg 191

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SOFT BALL FIELD & BACKSTOP

Note: Const. on this location Porter

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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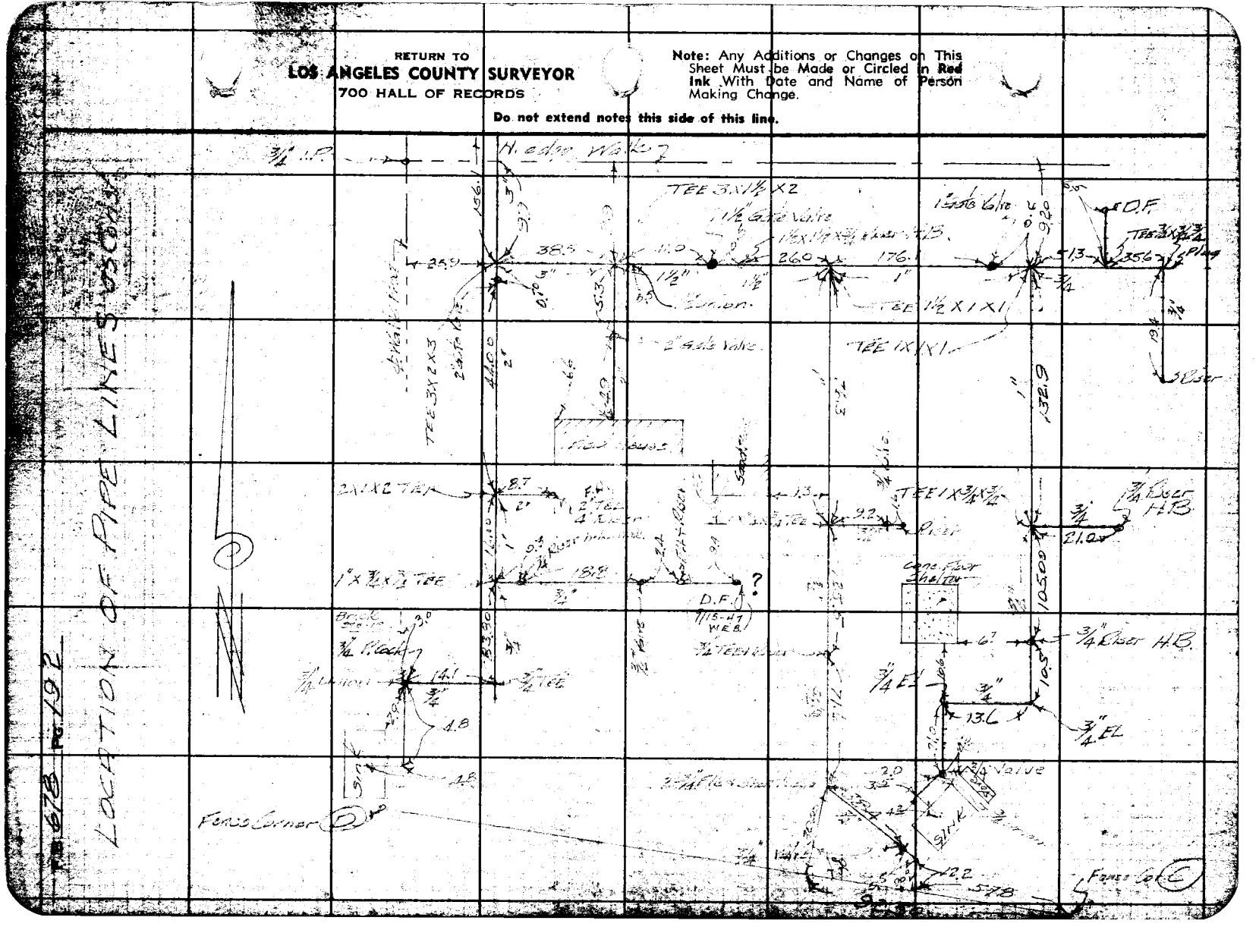
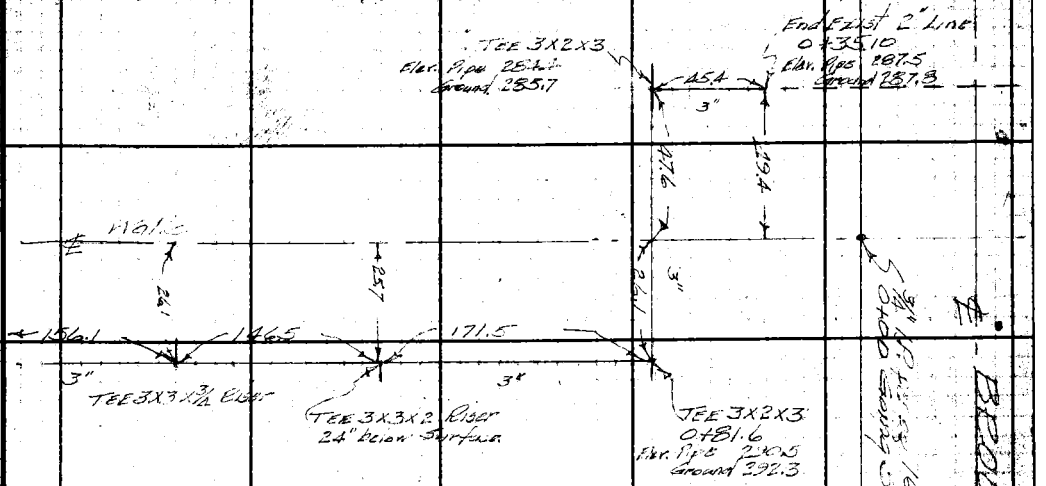
Do not extend notes this side of this line.



Notes Ck'd by	Survey of SOLEDAD PARK
Map No.	W. [illegible] Tape No. 651 Std 68 °F
Office Work H.N.B 6-5-46	Surveyed by PORTER
Checked	Notes Brock Date 10-15-44
Date	Indexed A. C. Johnson

F.B. 678 Pg. 193

LOCATION OF PIPE LINES



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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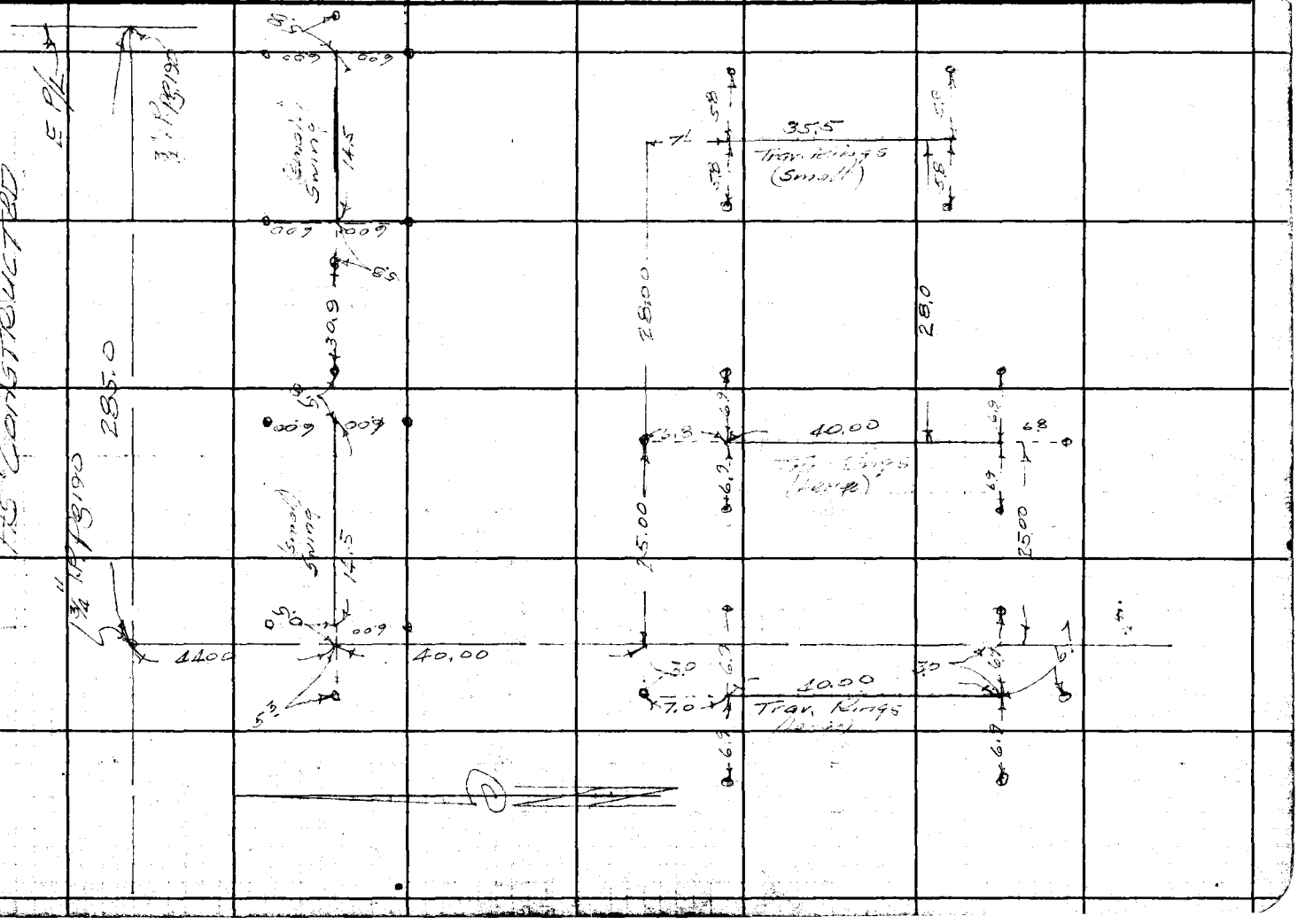


Notes Ck'd by M.D.D.	Survey of SOLEDAD PARK
Map No.	W. O. 8338 Tape No. 051 Std 68°F
Office Work HNB 5-10-46	Surveyed by Porter
Checked	Notes Porter Date 10-23-44
Date	Indexed A. C. Johnson 5-1-45

F.B. 678 Pg. 194

RELOCATION OF MAIN WALK
AND
SERVICE DRIVE
SOLEDAD PARK & PLAYGROUND
AS PER PLAN R.P.COM. - 10-13-44

Note: Construction on this location
Porter

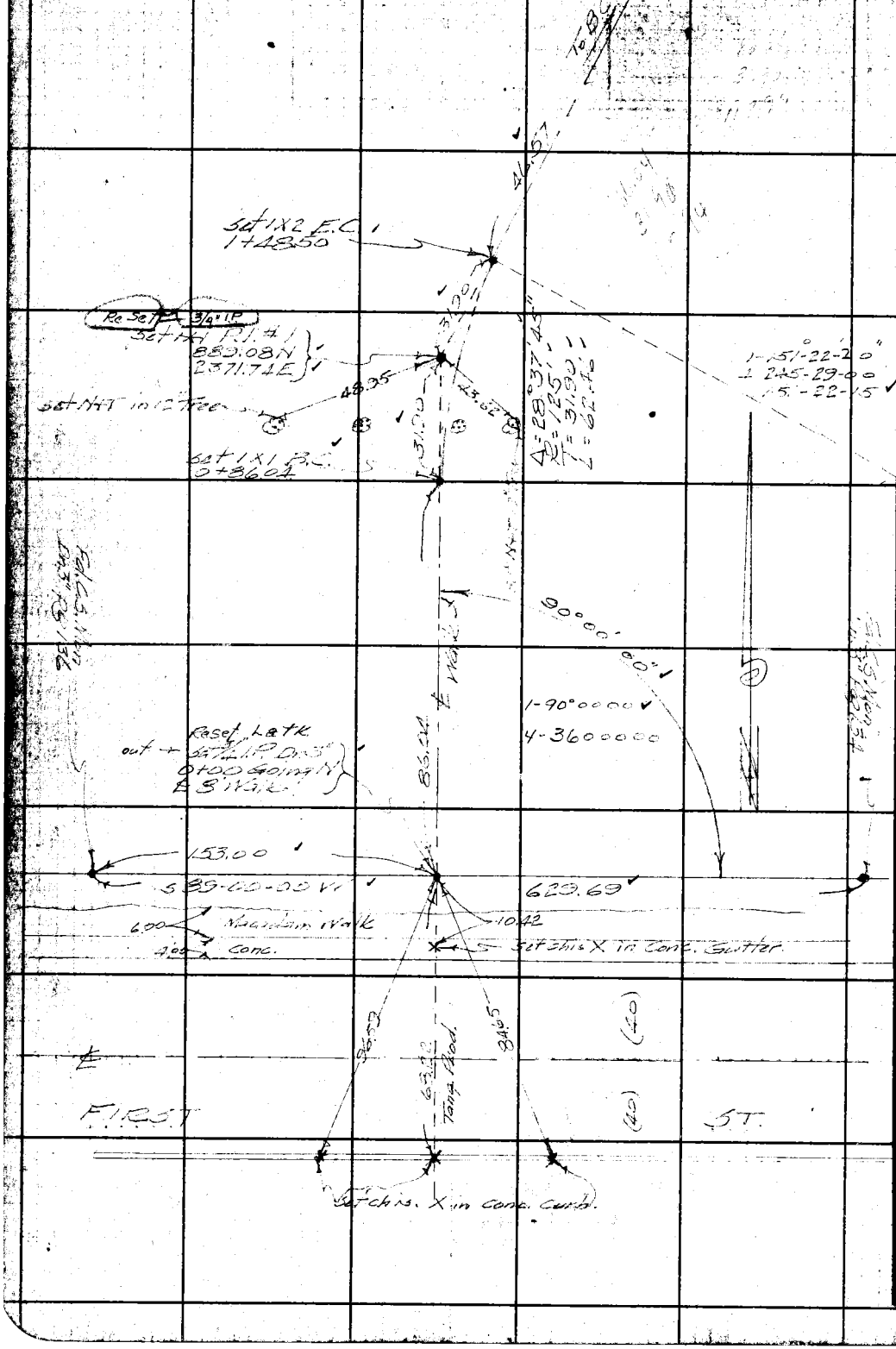
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Cont. at Sheet Pg 197



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
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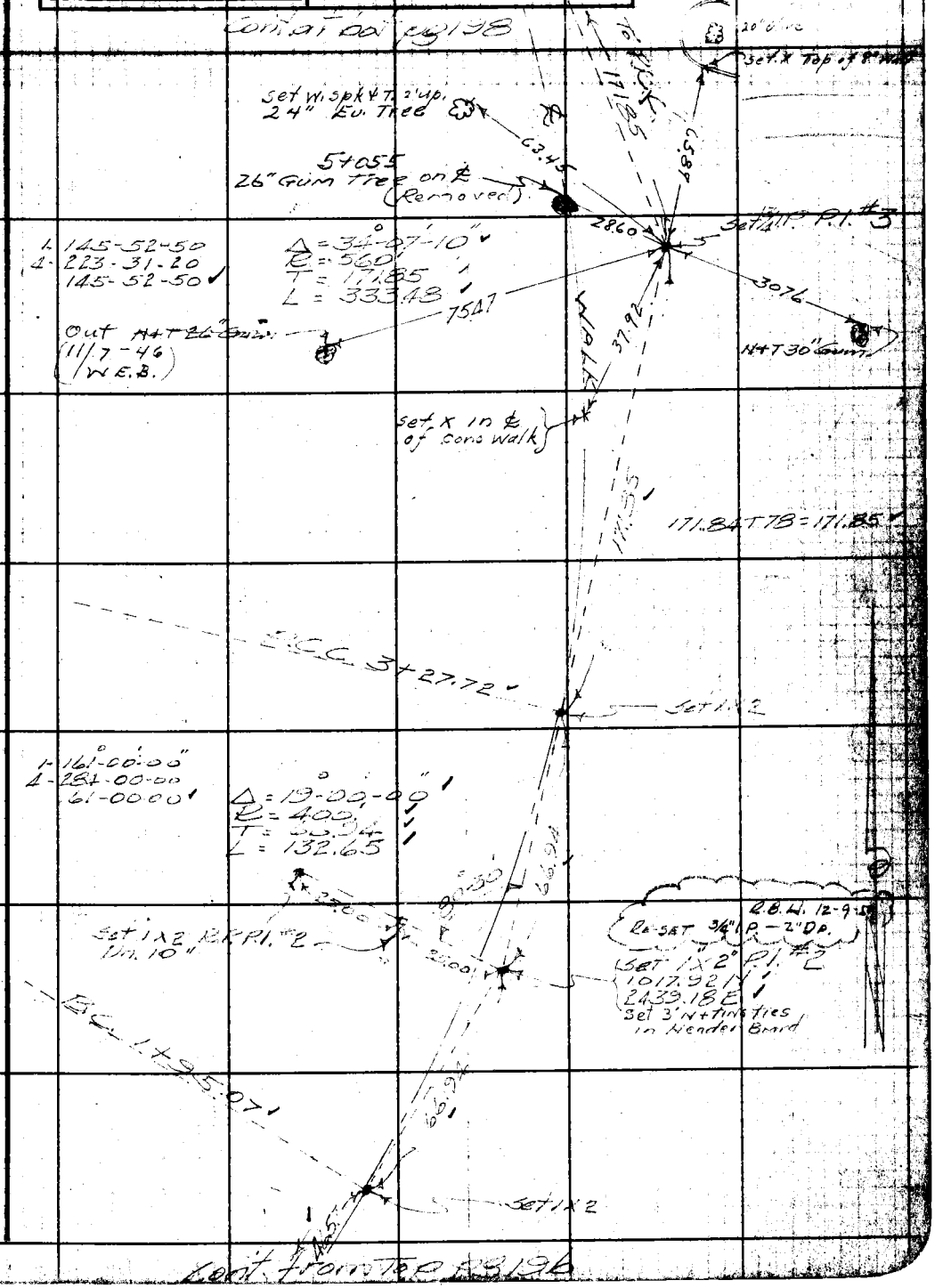
Notes Ck'd by M.D.D.	Survey of SOLEDAD PARK
Map No.	W. 08335 Tape No. 051 Std 68 °F
Office Work HNB 5-10-46	Surveyed by Porter
Checked	Notes BROCK Date 10-24-44
Date	Indexed C. Johnson

F.B. 678 Pg. 187



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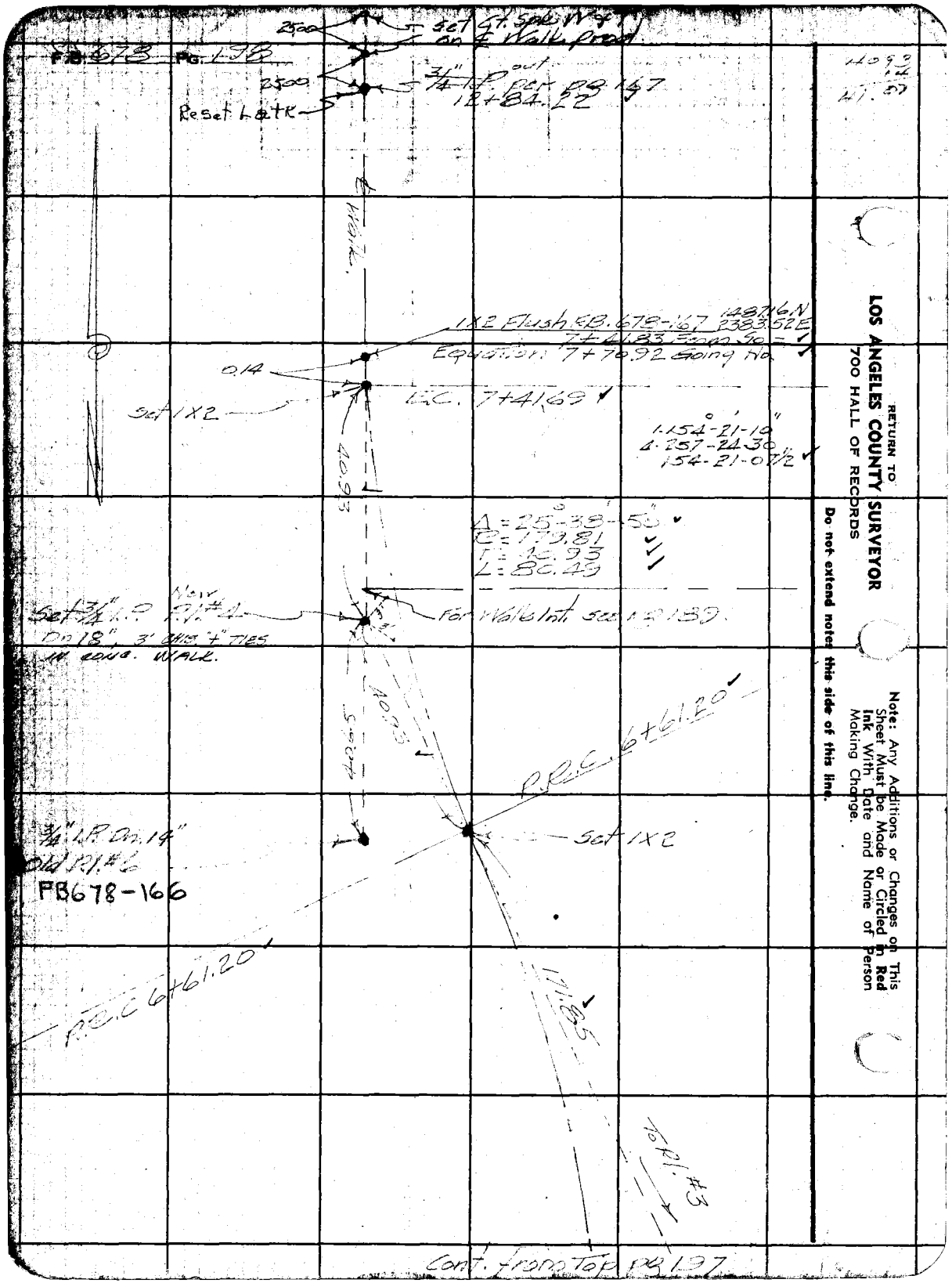
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 8338	Division No.	F.B. 178 Pg. 197
No.	Date	Date	Survey of Soledad Park		
X-Sec.	Notes Chkd. MDD	Checked	Survey by Porter	Notes Brock	Date 10-24-44
No.	Date 10-25-44	Date	Map No.	Indexed A. C. Jo[illegible]	

PROFILE OF
RELOCATION OF MAIN WALK
AND SERVICE DRIVE
SOLEDAD PARK & PLAYGROUND

40.93
[illegible]
8.30

FROM 0+00 TO 7+70.92

10-24-44

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM #2 Elev. 286.180 FB 678-[illegible] [illegible] at 1st + Potter [illegible] Bass [illegible] in Conc. base of [illegible] on 1st St. [illegible] Elev. [illegible]	
BM #2	0.74	286.92		286.180		
0-10				278.35	℄ Walk Prod + Conc Gutter	
0-4				278.79	" " " H. [illegible]	
0+00				278.[illegible]7	" "	
+13				28[illegible].85	" " [illegible]	
+25				281.[illegible]	" "	
+50			51	281.3	" "	
+75			43	282.[illegible]	" "	
0+86.04 B.C.			58	281.1	" " 1 X 1	
1+17.27			67	280.2	" " Center Curve Ex 4'R	
1+48.50 E.C.			65	280.4	" " 1 X 2	
1+77			54	281.5	" " Brk.	
1+95.07 B.C.			57	281.2	" " 1 X 2	
2+00			57	281.2	" "	
+25			63	280.6	" "	
+50			72	279.7	" "	
+75			92	277.7	" "	

F.B. 678 PG. 100 Job No. 8338 Division No. Notes Red. Plotted Profile
Survey of Soledad Park Date Date No.
Survey by Porter Notes Brock Notes Chkd. MDD Checked X-Sec.
Indexed C. Johnson Date 10-24-44 Date 10-25-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		286 92				
T.P.	786	286 35	843	27849		
3+00			105	2759	℄ Walk.	
3+27.72 P.C.C.			128	2736	" " 1x2	
3+50			146	27[illegible]8	" "	
+75			156	2708	" " Too slope	
4+00			147	2717	" " Bot Flat.	
+25			147	271[illegible]	" " " "	
+50			141	2723	" "	
+75			138	2726	" " Too	
5+00			125	2739	" "	
5+05.5					26" Gum on ℄ Walk	
5+25			106	2758	℄ Walk	
+50			82	2782	" "	
+75			70	[illegible]	" " Old Rd.	
6+00			57	28[illegible]	" " " "	
+25			44	2820	" "	
+50			25	2839	" "	
+75			14	2850	" "	
T.P.	908	29399	144	28491		

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 8338 Division No. ____

X-Sec. No. ____ Notes Chkd. MDD Date 10-25-44 Checked ____ Date ____ Survey of Solid Rock Survey by [illegible] Notes Check Date 10-24-44

Map No. ____ Indexed A. C. Johnson

F.B. 178 PG 201

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible].45			68	287.2	℄ Walks Center Curve.	
7+41.61 EC			46	289.4	" "	
7+41.83 [illegible]			46	289.4	" " 1x1 old EC	
[illegible]						
BM Field House			524	288.75	BM Field House Elev.	288.75 Pergo 82

F.B. 678 PG. 202 Job No. 8338 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Soledad Park Date _____ Date _____ No. _____
Survey by Porter Notes Brock Notes Chkd. MDD Checked _____ X-Sec. _____
Indexed A. C. Johnson Date 10-24-44 Date 10-25-44 Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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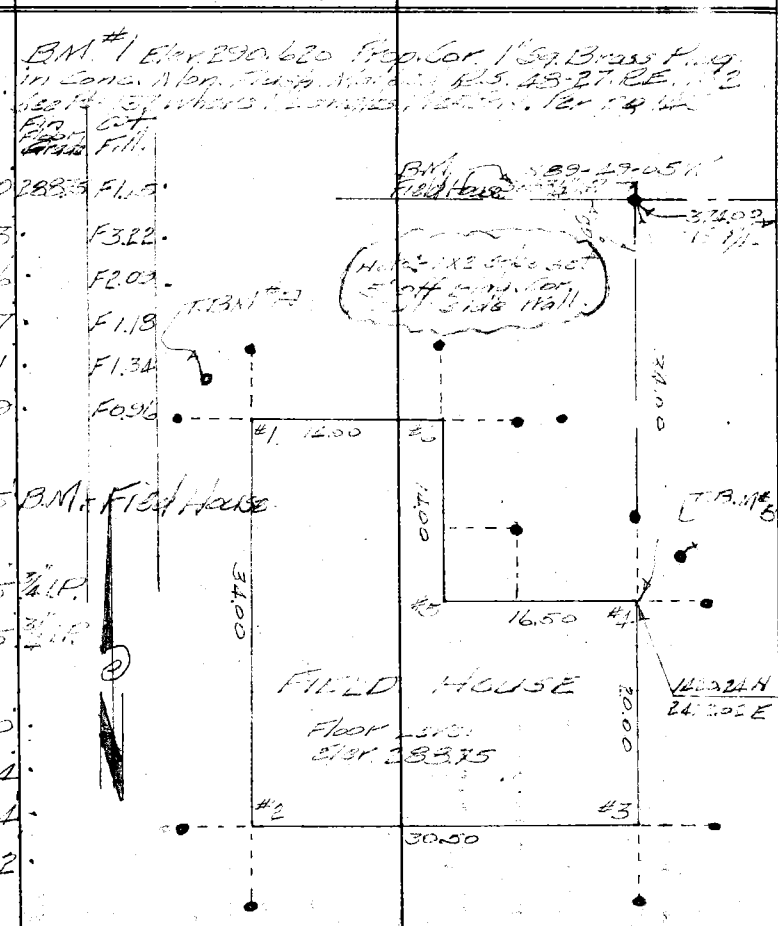
Do not extend notes this side of this line

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. H.N.B. Checked
No. Date 5-10-46 Date
Job No. 8338 Division No.
Survey of SOLEDAD PARK
Survey by Topo Notes Brock Date 9-20-44
Map No. Indexed By C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.
Elev. FOR	FIELD	HOUSE		
B.M. #1	2.24	232.86		230.62
#1 S.W.			5.26	287.60
#2 S.W.			7.33	285.53
#3 S.E.			6.20	286.66
#4			5.69	287.17
#5			5.25	287.61
#6			4.87	287.99
3/4" I.P. 3.72 00 W. P.L. 34.36 L = 20.24 R. = 100.00 R.			4.11	288.75
T.B.M. "A"			5.11	287.75
T.B.M. "B"			5.11	287.75
T.P.	0.62	282.02	1.20	281.40
T.P.	3.73	275.67	10.08	271.94
T.P.	4.86	272.70	1.83	267.84
B.M. #3			3.38	269.32



F.B. 678 PG. 203

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

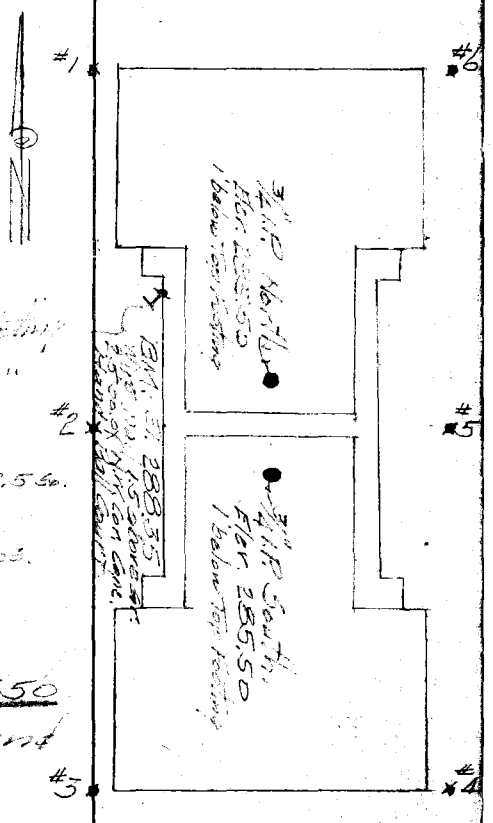
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 122 Pg. 204 Job No. 8338 Division No. Notes Red. Plotted Profile
Survey of Soledad Park Date Date No.
Survey by Lester Notes Breeze Notes Chkd. H.N.B. Checked X-Sec.
Indexed C. C. Johnson Date 9-22-44 Date 5-19-45 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
	Elev. for Hand Ball Court.				
B.M. Field. 46.00	2.68	291.43		288.75	B.M. Field House. N = 2992.75 E = 1420.24 E = 2172.02
#1			495	286.50	GRADE
#2			532	285.11	
#3			569	285.74	
#4			594	285.43	
#5			564	285.73	
#6			526	286.17	
T.B.M. North			523	285.50	3/4" I.P. Flush Top Rotting
T.B.M. South			595	285.50	" " " "
B.M. Hand Ball			619	285.21	3/4" I.P. In North Line Hand Ball Court 4.6' W.
B.M. Base Ball			536	286.01	3/4" I.P. N = 1453.65 E = 2813.13 Wire Nail in Redwood Stake 0.5 Ea.
B.M. Hand Ball			308	285.50	Hand Ball Court.
B.M. Field House.			268	288.75	B.M. Field House.

Note.
3/4" I.P. within Hand Ball Court to be set to Elev. 285.50 which is 1.00 ft. below grade at top of concrete curb at North and South ends of Court.



FORM 307 5M 7-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8320 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Sidewalk Work
Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by [illegible] Notes [illegible] Date 2-13-43
Map No. _____ Indexed _____ A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.				
	℄ WALL ERROR				Jan 24-45 per Office Eng. Sht. 7 BM. #2 Elev. 282.180 - F.B. 678-143 Higgins Fire School at 1st St. & Gless Ave. Brass tablet in Conc. Base of Flag Pole on 1st St.			
	028	23046		28618				
Sta.						Grade		
0+00			746	27900		27.00		
+15			656	27990		27.90		
+30			566	28080	BVC	28.80		
+40			514	28132		28.32		
+50			479	28167		28.67		
+60			461	28185		28.85		
+70			459	28187		28.87		
+80			474	28172		28.72		
+90			506	28140	EVC	28.40	0+86.01 BC	
+95			526	28120	BVC	28.20	A/2 = 0-54-27	ch. 0.90
1+05			562	28084		28.84	2-03-12	1.00
+15			589	28057		28.57	4-20-42	1.15
+25			607	28039		28.39	6-38-12	"
+35			617	28029		28.29	8-55-42	"
+45			617	28029		28.29	11-13-12	"
+50			564	28082		28.82	13-30-42	3.50
+55	423	28505	468	28037	EVC	28.37	E.C. 1+48.50 = 14-18-52 Long 4.61	
+75			443	28062		28.62		
2+00			412	28093	BVC	28.23	1+95.07 BC	
							A/2 = 0-21-11	ch. 4.93

F.B. 678 PG. 285

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

272.57
6.27
278.84

STATION	B. S.	H. I.	F. S.	ELEV.							
		285.05									
T. P.											
2+10			4.08	280.97	+1.25%		280.97			1-04-09	[illegible]
+20			4.18	280.87			280.87			1-47-07	"
+30			4.44	280.61		60' V.C.	280.61			2-30-05	"
+40			4.86	280.19			280.19			3-13-04	"
+50			5.43	279.62			279.62			3-56-02	"
+60			6.15	278.90		EVC	278.90			4-39-00	"
T.P.	6.27	278.84	12.48	[illegible]							
+75			1.14	277.70			277.70			5-43-27	14.99
3+00			3.14	275.70			275.70			7-30-52	24.99
+25			5.14	273.70	-8.00%	BVC	273.70			9-18-17	24.99
+30			5.52	273.32			273.32			P.G.C. 3+27.72 = 9-30-00	2.72
+40			6.18	272.66			272.66			0-07-00	2.28
+50			6.70	272.14		50' V.C.	272.14			0-37-41	10.00
+60			7.08	272.76			271.76			1-08-23	10.00
+65			7.22	[illegible]			271.62			1-39-04	10.00
+75			7.39	271.45	-1.00%	EVC	[illegible]			1-54-25	5.00
+80			7.43	271.41			[illegible]			2-25-07	10.00
+90			7.47	271.37			271.37			2-40-28	5.00
4+00			7.45	271.39		50' V.C.	271.39			3-11-10	10.00
+10			7.37	271.47			271.47			3-41-51	10.00
										4-12-33	10.00

F.B. 678 Pg. 206 Job No. 8338 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of S. Lester Park Date ____ Date ____ No. ____
Survey by Porter Notes Brook Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		27382						
4+20			1.23	271.61	2%	50' V.C.	271.61	4-43-14
+25			1.14	271.70		EVC	271.70	4-53-35
T.P. Hot Summers	Gold	27161	6.27	271.57				
+40			6.21	272.00			272.00	5-14-[illegible]
+55			6.32	272.29		BVC	272.29	6-30-[illegible]
+65			6.67	272.54	+1.98%		272.54	7-01-21
+75			6.34	272.87			272.87	7-32-[illegible]
+80			6.14	273.07		50' V.C.	273.07	7-47-24
+90			5.67	273.54			273.54	8-18-05
5+00			5.11	274.10			274.10	8-48-47
+05			4.80	[illegible]		EVC	274.41	9-04-08
5+25			3.50	275.71			275.71	10-05-31
+50			1.87	277.34			277.34	11-22-25
T.P. +75	11.03	29000	0.24	278.97			278.96	12-38-59
6+00			11.04	278.96	+6.50%		280.59	13-[illegible]-43
+25			9.41	280.59			282.21	15-12-27
+50			7.79	282.21			283.84	16-29-16
+75	Δ = 25-38-50 R = 1781.49 L = 789.49		6.16	283.84			285.46	17-03-35
7+00			4.54	285.46			287.09	17-38-54
			2.91	287.09				

PROC. 6-16-20

2-1-55
6-10-54

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8221 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Sanitary Dist.
Notes Chkd. ____ Date ____ Checked ____ Survey by Locke Notes Brock Date 2-14-45
Map No. ____ Indexed A. C. Johnson

F.B. 678 PG. 207

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 1678 Pg. 208 | Job No. 8338 | Division No. | Notes Red. | Plotted | Profile
Survey of Soledad Park | Date | Date | No.
Survey by Porter | Notes Brock | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.					
		290 00							
7+10.93			2 20	287 80		BVC	287.80		
+20			1 64	288 36			288.36		
+30			1 28	288 92			288.92		
Pt. on line 58' left of 7+41.83 Flume & 7+70.92 Sewer MH	1178	291 56	4 22	[illegible]			288.92		
			[illegible]	[illegible]			289.49		
7+80			7 70	[illegible]			289.86		
+90			[illegible]	[illegible]			290.21		
8+00			7 07	[illegible]			290.49		
+10			6 86	[illegible]			290.70		
+20			6 72	[illegible]		EVC	290.84		
+50			6 30	[illegible]			291.17		
+75			6 11	[illegible]			291.45		
9+00			[illegible]	[illegible]			291.75		
+25			[illegible]	[illegible]			292.00		
+45			[illegible]	[illegible]		BVC	292.22		
+50			[illegible]	[illegible]			292.28		
T.P.									
9+60			[illegible]	[illegible]			292.35		
+70			5 16	[illegible]			292.40		
+80			5 15	[illegible]			292.41		
+90			5 15	[illegible]			292.41		

7 [illegible] 708 [illegible] 1107

1-11-29
7-55-23 10.92
9-22-05 9.96
10-57-40 9.99
11-52-10 11.82
12-49-26 = 7+21.69

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		297.56				50'			
9+95			5.18	292.38		E.V.C.	292.38		
10+10			5.25	[illegible]			292.31		
+25			5.32	292.24			292.24		
+50 F.P.	299	295.12	5.43	292.13			292.13		
+75			3.11	[illegible]			292.01		
11+00			[illegible]	[illegible]			291.90		
+25			3.34	291.78			291.78		
+50			3.46	[illegible]			291.66		
+75			3.57	291.55			291.55		
12+00			3.63	[illegible]			[illegible]		
+25			[illegible]	291.31		B.V.C.	291.31		
+35			[illegible]	[illegible]			291.25		
+45			3.98	[illegible]			291.14		
+50			4.05	291.07		50' V.C.	291.07		
+60			4.23	290.89			290.89		
+70			4.45	290.67			290.67		
+75			4.57	290.55		E.V.C.	290.55		
+84.22			4.80	290.32			290.32		
12+96			5.11	290.01			290.01		
		295.12	2.71	292.413				BM#	

-0.465%

-2.550%

Profile Notes Red. ____ Plotted ____ Job No. 8338 Division No. ____ F.B. 678 Pg. [illegible]
No. ____ Date ____ Date ____ Survey of Soledad Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Porter Notes Brook Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	385	289 [illegible]		286.07	B.M. [illegible] 3/4 [illegible]	1453.05 N 2846.13 E
			1.42	285.50		N. Line of Court.
			1.18	[illegible]		27.5 S. of N. Line of Court.
			[illegible]	[illegible]		℄ of Court
			[illegible]	[illegible]		27.5 N of S Line of Court
			1.67	[illegible]		S. Line of Court.

F.B. 678 Pg. 210 Job No. 8338 Division No. Notes Red. Plotted Profile
Survey of Soledad Park Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Profile	Notes Red.	Plotted	Job No. 8419	Division No.	F.B. 678 PG. 211
No.	Date	Date	Survey of Soledad Emergency Housing Site		
X:Sec.	Notes Chkd. S.E.B.	Checked	Survey by Porter	Notes [illegible]	Date 3-47
No.	Date 3-11-46	Date	Map No.	Indexed Johnson	Date 10-11-46

SOLEDAD
EMERGENCY HOUSING SITE
PROFILE
ON
LINES "A" - "B" - "C"
FOR
FLOOR ELEV.
AND
SEWER GRADES

3-7-46
Porter
Brock
Hand
Ochsner

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 2M 8-48

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___
Checked ___ Date ___
Notes Red. ___ Date ___
Notes Chkd. ___ Date ___

Division No. 8419
Job No. 8419
Survey of Emergency Landing Strip
Notes By Porter
Surveyed by C. Johnson Date 3-7-46
Indexed ___
F.B. 678 PG. 2/2

STATION	B. S.	H. I.	F. S.	ELEV.				
		"A" LINE						
B.M.				292.13 ✓	B.M.			per C.S. 162
	+315	296.64 ✓			% Grade	Cut	Fill	Set Cut Pt. 56.9 Sta.
0+00			570	292.14	2.0	292.36	8.05	Join Ext 8" line. Ft. 292.36
+31.21			419	292.45		292.62	9.13	4-W
+63.21			352	293.12		292.98	9.32	
+95.21			362	293.42		292.82	9.43	1-E
1+15.21			389	293.75		293.44	9.31	2-W
1+47.21			427	294.37		293.60	8.77	
1+79.21			486	294.25	3.0	293.76	8.49	2-E
1+99.21			507	294.57	3.0	293.86	7.71	3-W
2+31.21			581	293.80	3.0	293.02	6.78	
2+63.21			631	293.78		293.19 ✓	6.13	3-E
2+76.2			660	294.04		293.25	5.79	End 6" Line
2+78.21 M.H.								M.H.
2+80.21			676	293.38		292.42 ✓	5.46	Begin 4" Line
2+83.21			677	293.87		292.75	5.42	4-W
3+15.21			739	293.26	10.0	293.77	4.49	
3+47.21			789	293.75	10.0	293.09	3.66	1-E
3+67.21			813	293.51		293.29	3.22	5-W

FORM 307 2M 8-45

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.					
					%	Grade	Cut		
		29664							
3+99.21			853	28806	1.0%	285.61	2.45		
4+16.21			880	28784		285.78	2.06		End 4" Line
4+31.2			885	28770				5-L	
				8" Line					
BM.				292413					
	4225	29664							
0+00			439	29225		[illegible]	9.15		Join Exist 8" Line Ft 283.0
+24.84			406	[illegible]		283.22	9.36	11-W	
+56.84			367	29297		28339	9.59		
+88.84			356	29308		28354	9.54	11-E	
1+08.84			400	29264		28364	9.00	12-W	
+40.84			425	29239	0.5%	28380	8.59		
1+72.84			461	[illegible]		[illegible]	8.07	12-E	
1+92.84			[illegible]	[illegible]		284.66	7.64	13-W	
2+24.84			594	29070		284.22	6.48		
2+56.84			651	29013		28433	5.75	13-E	
2+69.84			673	28991		284.45	5.46		End 6" Line
2+71.84 MH									MH
2+73.84			673	28991		284.62	5.29		Begin 4" Line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8412 Division No. ____ F.B. 678 Pg. 213
Date ____ Date ____ Survey of [illegible] Date 3-7-46
X:Sec. No. ____ Notes Chkd. S.E.B. Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date 7-11-46 Date ____ Map No. ____ Date ____

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut		
		296.64							
2+76.84			675	289.89	1.00	284.65	5.24	14-W	
3+08.84			7[illegible]	289.24		284.97	4.27		
3+40.84			781	288.75		285.29	3.46	[illegible]	
3+60.84			830	[illegible]		285.49	2.85	5 W	
3+92.84			857	[illegible]		286.81	2.26		
4+09.84			900	287.[illegible]		285.98	1.66		End 4" Line
4+24.84			915	287.[illegible]				15 E	
			"C" LINE						
BM.				292.45					
	4225	296.64							
0+00			345	293.17		283.35	9.84		
+22.41			360	293.04		[illegible]	9.58	21-W	
+54.41			334	[illegible]		[illegible]	9.68		
+86.41			[illegible]	[illegible]		[illegible]	9.26	21-E	
1+06.41			400	292.64	0.5%	[illegible]	8.76	22-W	
1+38.41			443	292.21		284.04	8.17		
1+70.41			501	291.63		284.20	7.43	[illegible]	
1+90.41			530	291.34		284.30	7.04	23-W	
2+22.41			589	290.75		284.46	6.29		

F.B. 678 Pg. 214 Job No. 8419 Division No. Notes Red. Plotted Profile
Survey of Emergency Housing Site Date Date No.
Survey by Porter Notes Brock Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Cut			
"C" Line		296.64			0.5%				
2+54.41			644	[illegible]		284.6[illegible]	5.58	[illegible]	
2+67.41			[illegible]	[illegible]		284.69	5.13		End 6" Line
2+69.41 [illegible]									[illegible]
2+71.41			[illegible]	[illegible]		284.36	4.91		Begin 4" Line
2+74.41			[illegible]	[illegible]		284.39	4.79	24.1V	
3+06.41			[illegible]	289.30		285.21	4.09		
3+38.41			[illegible]	[illegible]	10%	285.53	3.25	24.E	
3+58.41			[illegible]	[illegible]		285.73	2.59	25.W	
3+90.41			333	287.31		286.05	1.76		
4+07.41			905	287.59		286.22	1.37		End 4" Line
4+22.41			931	287.33				[illegible]	
TBM			624	[illegible]				[illegible] Int. & Wall [illegible] Prop Line	
	368	294.08							Her 292.413 [illegible] 62
BM			166	[illegible]				[illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 8419 Division No. ____ F.B. 678 Pg. 215

X:Sec. No. ____ Date ____ Notes Chkd. SEB Checked ____ Date ____ Survey of Emergency Housing Site Survey by Porter Notes Brod Date 3-7-46

Map No. ____ Date 7-11-46 Date ____ Map No. ____ Date ____

F.B. 678 PG. 216

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Soledad Park
Map No. CSB-1774	W. O. 8338 Tape No. St'd °F
Office Work	Surveyed by Porter
Checked RES	Notes Porter Date 8-21-47
Date 8-24-49	Indexed A. C. Johnson 9-22-47

F. B. 678 Pg. 217

LIGHTING OF EXIST FACILITIES
SOLEDAD PARK

See Specs #866 of 1947

8-21-47

Porter
Holmes
Stock
Eckstrom
Anderson

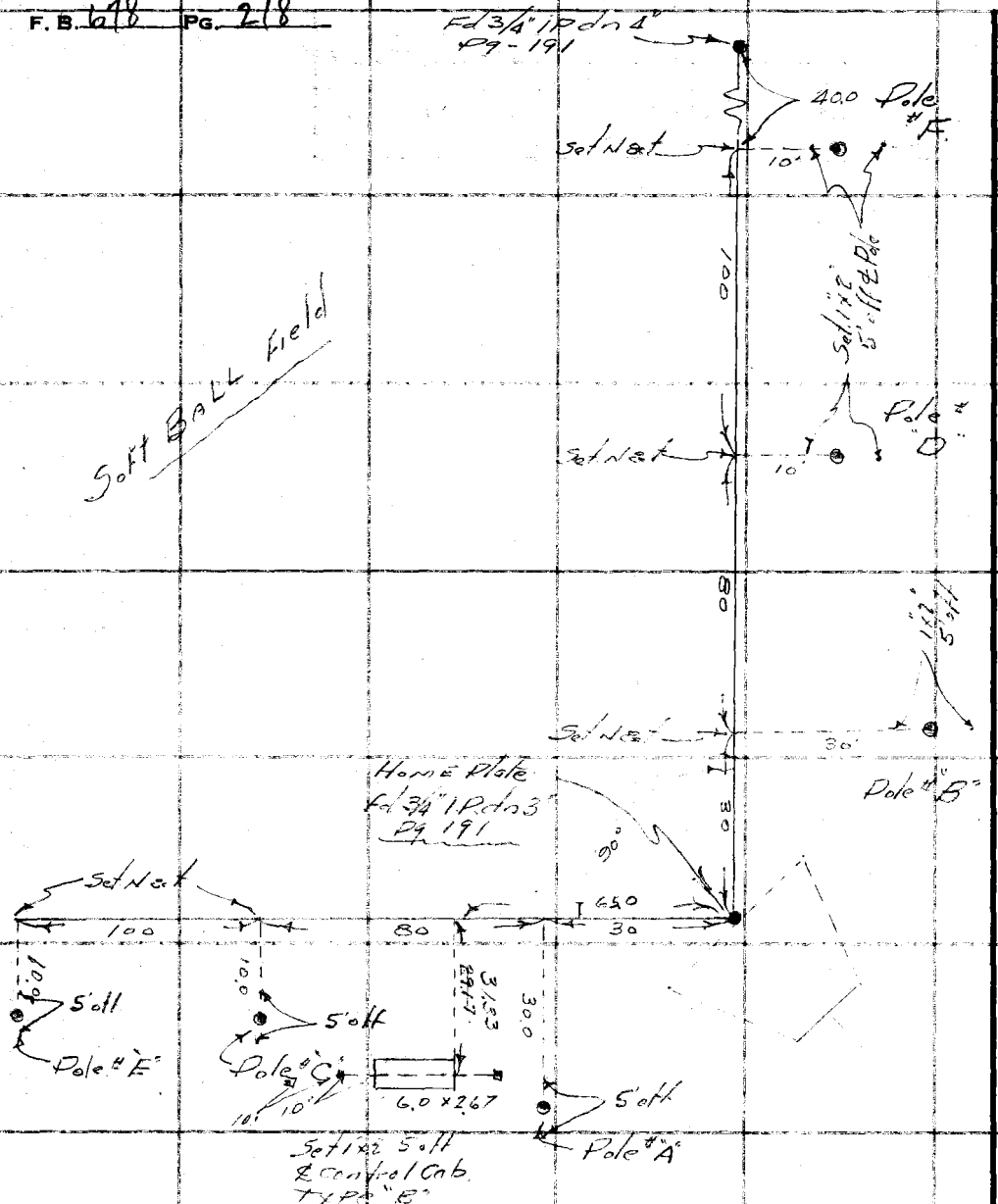
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 648 PG. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Soledad Park
Map No. CSB-1774	W. O. 8338 Tape No. ___ Std. ___ °F
Office Work	Surveyed by W E Braden
Checked RES	Notes Braden Date 9-15-47
Date 8-24-49	Indexed A. C. Johnson

F.B. 678 Pg. 219

LIGHT POLES
VOLLEY BALL COURT

9/15-47

Braden
Westerland
Bowles

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 678 PG. 220

Notes Ck'd by	Survey of SOLEDAD PARK	F.B. 618 Pg. 221
Map No. C.S.B. 1774	W. O. Tape No. Std °F	
Office Work RES	Surveyed by	
Checked L.D.	Notes Date A. C. Johnson	
Date 8-25-49	Indexed 10-22-48	

Location of Water Mains
& Sprinklers System
Partial Development
SOLEDAD PARK

7-27-1948

J.N. 8338
J.N. 5341
Capital Project
922

Porter

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40

F.B. 678 Pg. 222

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map Ck'd by	W. O. Tape No. St'd °F
Office Work RES	Surveyed by
Checked L. D.	Notes Date
Date 8-25-49	Indexed A. C. Johnson

F. B. 678 Pg. 223

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-46

F. B. 678 PG. 224

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Soledad Park	F. B. 678 Pg. 225
Map No.		W. O.	Tape No.	St'd	°F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson

Location of Proposed Walks
Soledad Park

8-13-48

J.N. 6338
J.N. 5341
Capital Proj
922
Porter
Snyder
Stock
Hand
Uhl

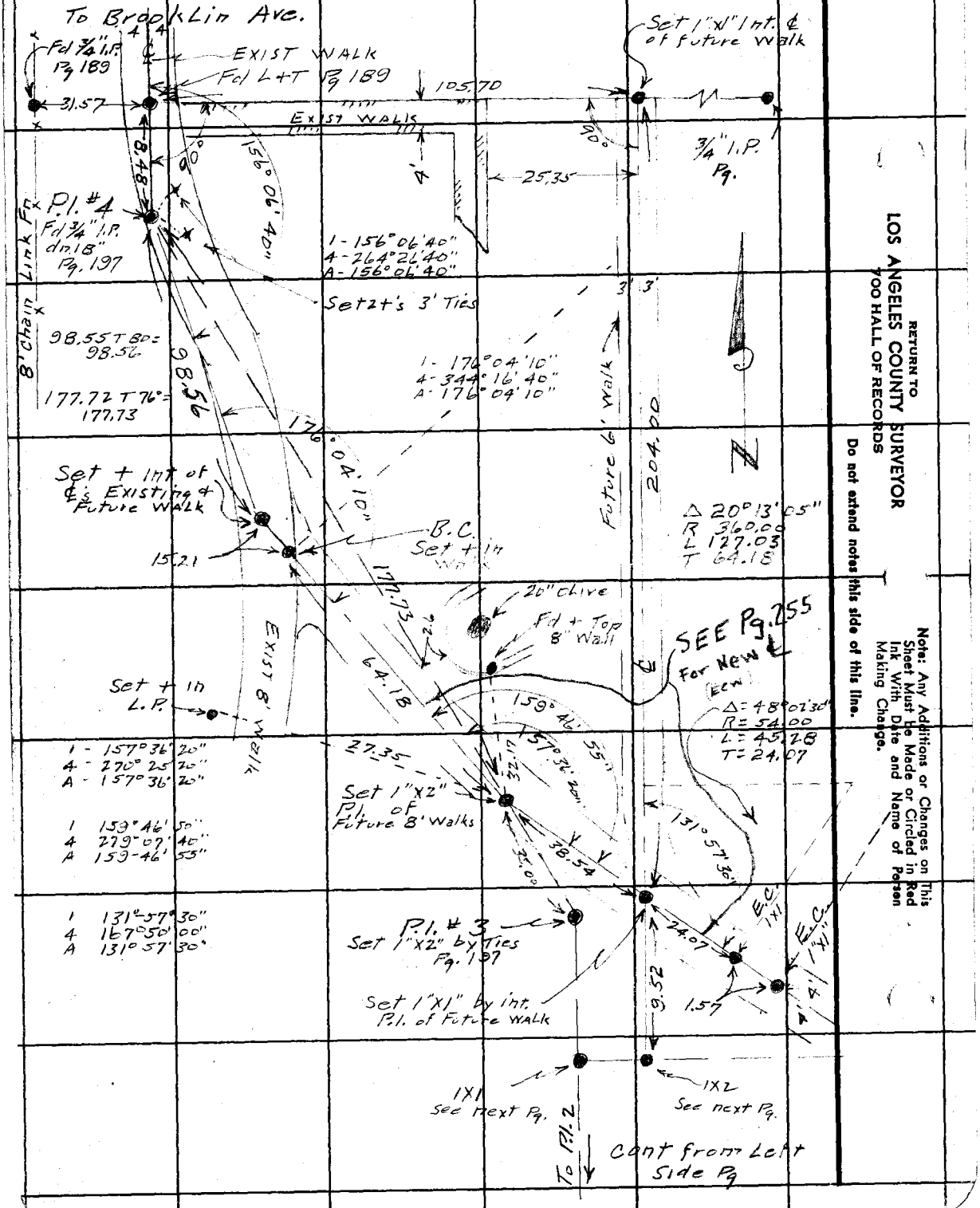
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 678 PG. 226



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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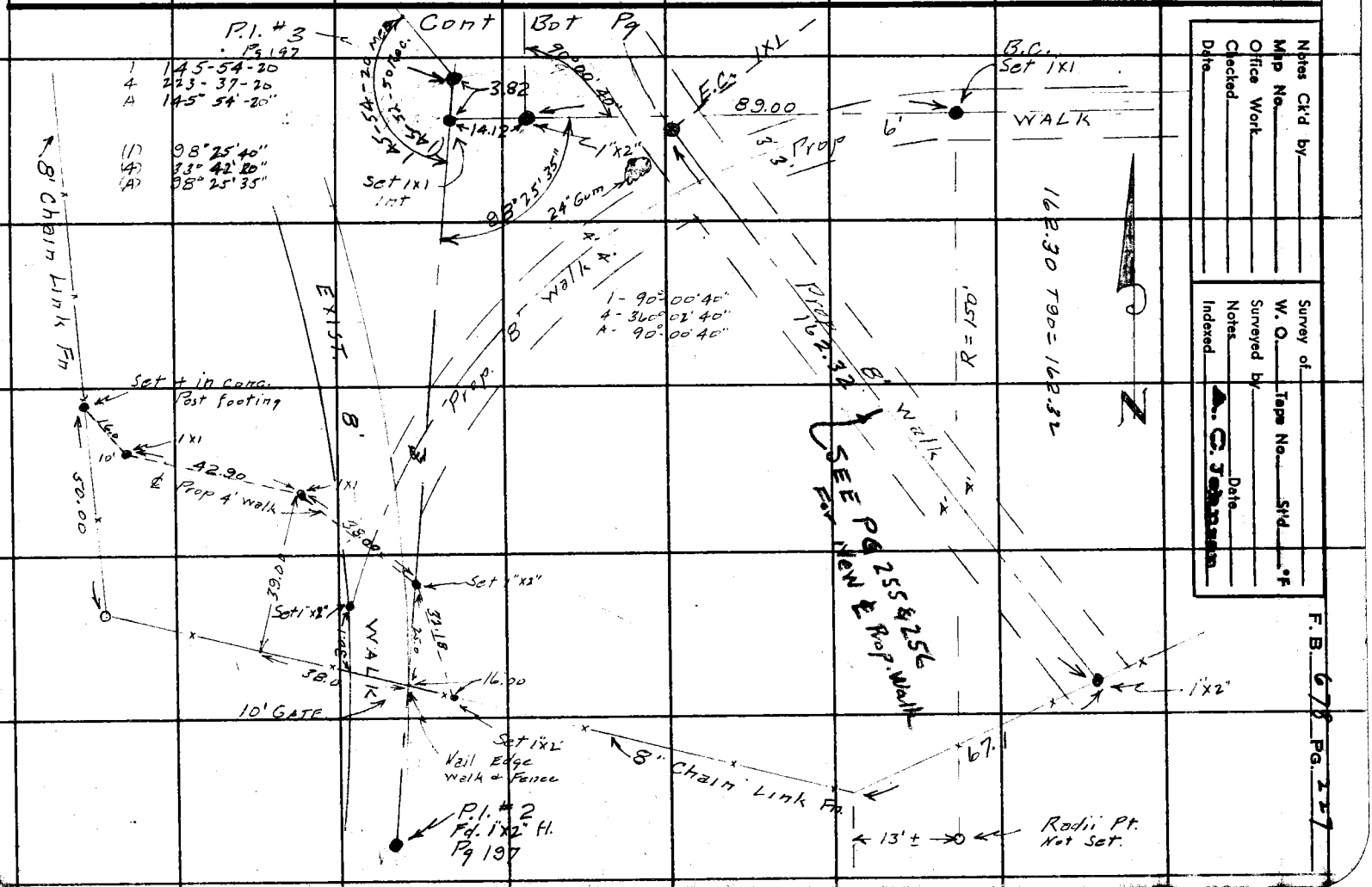
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Mpp No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes
Indexed Date
C. Johnson

F. B. 670 PG. 227

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 678 PG. 228

Notes Ck'd by _____
Map No. B-1774-3
Office Work WG Van D
Checked HNB
Date Aug 10 1949

Survey of Belvedere Park
W. O. 5367 Tape No. 94 St'd. 68 °F
Surveyed by E. C. WALLACE
Notes E. C. WALLACE Date 3-30-49
Indexed E. C. Johnson 7-6-49

F. B. 678 Pg. 239

J.N. 5367
BELVEDERE PARK

RECREATION BLDG.

Wallace
Dreier
Bay
Peterson
Marsh

Cap proj 922

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

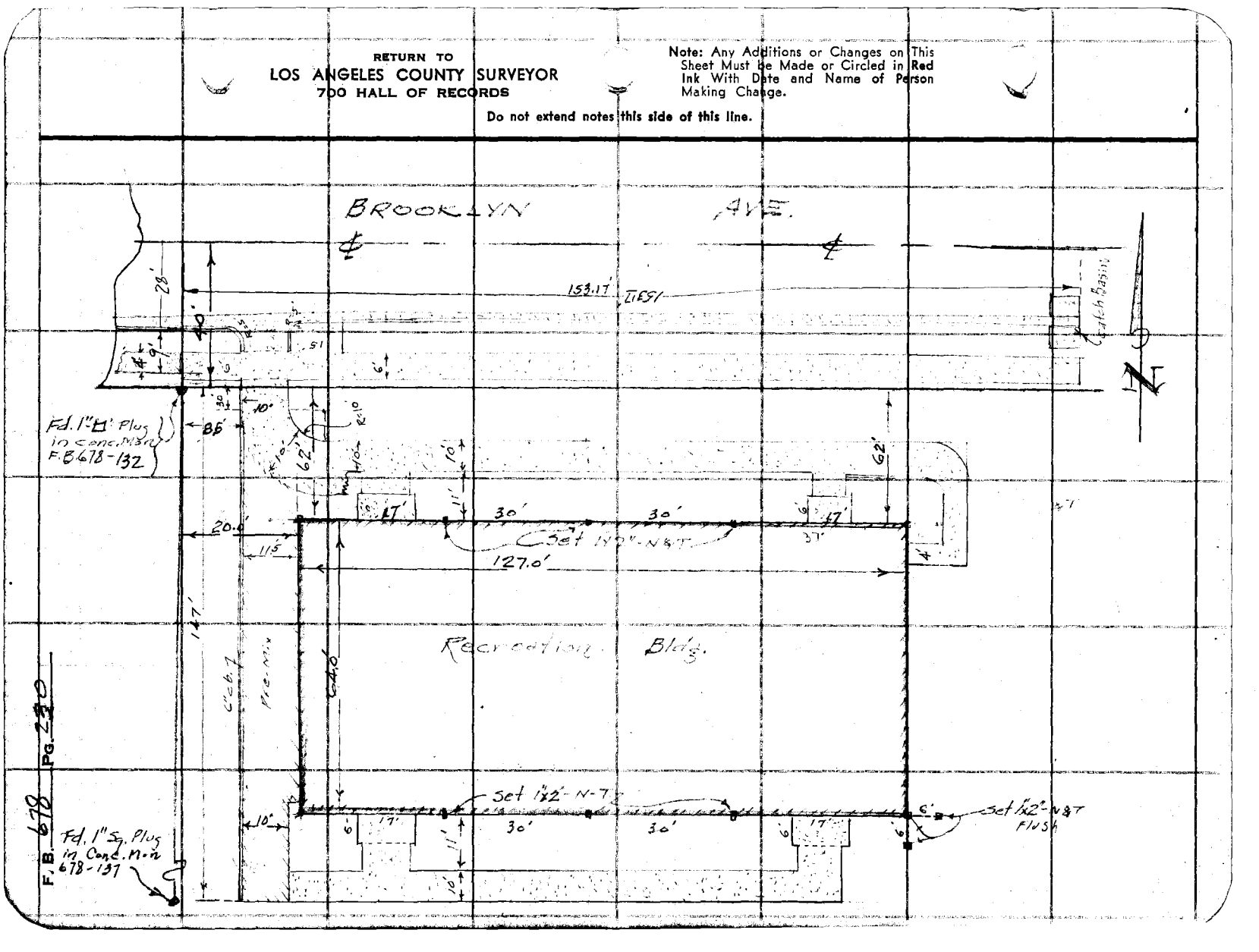
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 5367 Division No. ____

Survey of Belvedere Park

Survey by Wallace Notes ECW Date 3-30-49

Map No. ____ Indexed C. Johnson Date ____

F.B. 678 Pg. 231

J.N. 5367

BELVEDERE PARK

ELEVATIONS for

New Recre. Bldg.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

F.B. 618 Pg. 232 | Job No. 5367 Division No. C.P. 922 | Survey of Belvedere Park | Survey by Wallace Notes ECW | Indexed A. C. Johnson Date | Profile | Notes Red. | Plotted | No. | Date | X-Sec. | Notes Chkd. ECW Checked | No. | Date 7-20-49 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	0.78	293.19		292.41	B.M. El. 292.413 - N.W. Cor of Park Conc. Mon. with Square Brass cap. F.B. 678-137, 162	
Fin. Floor Elev.					286.00	Set Blue top 5' N & 45' E of NW Cor Bldg
N.E. Cor. Bldg			9.55	283.64	286.00 F.2.36	2 LINE Stake 6' N. of Cor.
S.E. " "			10.54	282.65	286.00 F.3.35	Line " 6' S. " "
S.W. " "			2.92	290.27	286.00 C.4.27	" " 6 S. " Cor
South Cor. of Westend of Conc. head wall of culvert S. side			6.10	287.09		
B.M.			0.78	292.41	See above	

Elev. of Floor of New Rec. Bldg. as constructed

B.M. Self Reading Rd				292.41	B.M. El. 292.41 (shown above)	1-25-50 ECW
Fin elev. of Hardwood Floor				287.29		
B.M				292.41	292.41	

Notes Ck'd by
Map No. B-1774-3
Office Work WG V D
Checked HNB 8-11-1949
Date

Survey of Belvedere Pk Swimming Pool F. B. 6-78 Pg. 233
W. O. 5341 Tape No. 094 St'd 68 °F
Surveyed by WALLACE
Notes ECK! Date 6-7-49
Indexed A. C. Johnson 7-6-49

J.N. 5341-B

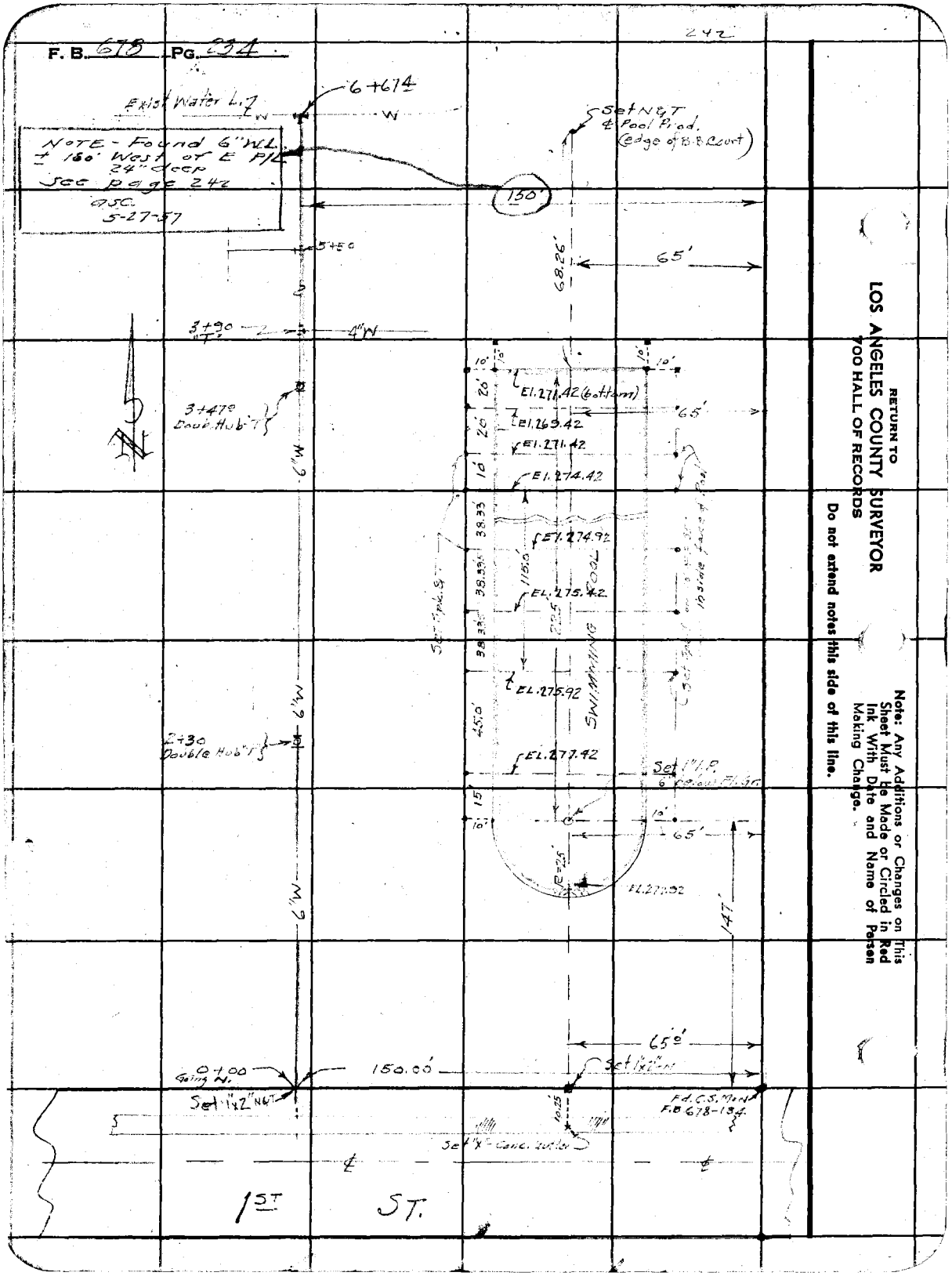
BELVEDERE PARK SWIMMING POOL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


F. B. 678 PG. 234
242
6+67±
Exist Water L.
W
W
NOTE - Found 6" W.L. ± 160' West of E P/L 24" deep See page 242
ASC. 5-27-57
Set N&T ℄ Pool Prod. (edge of B.B. Court)
150'
5+50
68.26'
65'
3+90 "T"
4"W
3+47° Doub. Hub "T"
6"W
El. 271.42 (bottom)
El. 269.42
El. 271.42
El. 274.42
El. 274.92
El. 275.42
El. 275.92
El. 277.42
SWIMMING POOL
Set Tpk. & T
Inside face of Pool
2+30 Double Hub "T"
Set 1" I.P. 6" below Fl. Gr.
R=25'
147'
65'
0+00 Going N.
150.00'
Set 1"x2" N&T
Set 1"x2" N
Fd. C.S. Mon. F.B. 678-134
Set "X" Conc. Cutter
1ST ST.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 5341-B Division No. _____

F.B. 678 PG. 335

Date _____ Date _____ Survey of Belvedere Park Swimming Pool

X-Sec. No. _____ Notes Chkd. WGVD Checked _____ Survey by Wallace Notes LCW Date 6-1-49

Date 7-20-49 Date _____ Map No. B-1774 Indexed A. C. Johnson Date _____

J.N. 5341-B

Belvedere Park Swimming Pool

B.M. CHECK

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2	0 535	286 715		286 18	B.M. #2 El. 286.18 F.B. 678-143 1st & Fetterly - B. Cap base of Flag Pole of Riggin St School 1st St. side	
T.P.	3 58	278 380	11.915	274 800		
C.S. Mon NE Cor Park B.M. # S-1	5 37	282 03	1.72	276 66	B.M. S-1 El. 276.656 F.B. 678-158 C.S. Mon NE Cor Park South of 1st St.	
T.P.	6 10	286 10	2.03	280 00	280.00	Grade of deck of Swimming Pool Set 1" I.P. - 6" dp. 65'± S. & 15' E. of Radial Pt. S end of Pool
TBM #1			3.10	283 00	Set Nail Flush in P.P. 65' E. & 25'± N. of Radial Pt.	
#2			0.10	286 00	" " " " P.P. 65' E & 40'± S. of N end Pool	
B.M. S-1			9.44	276 66	B.M. S-1 El. 276.656 See above	
GRADING STAKES						
T.B.M. #1	1.10	284.10		283 00		
			14.60		269.5	West &
3' Above Fin Gr.			11.60		272.5	Stk. in East Bank 0+20 (From N end)
			12.60		271.5	
1' above Fin Gr			11.60		272.5	" " " 0+40 " "
(Nail Top Stk)			9.60		274.5	E bk. fin Gr 0+50
			9.10		275.0	" " 0+88.3 (130%)
			8.60		275.5	
			7.1		277.0	

F.B. 678 Pg. 236 Job No. 5341-B Division No. Notes Red. Plotted No. Profile
Survey of Belvedere Swimming Pool Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd WGVD Checked No.
Indexed A. C. Johnson Date Date 7-20-49 Date

FORM 307 [illegible] 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FIN. GRADE For Floor of SWIMMING POOL						
TBM	1 09	284 09		283 00	Spk - P.Pole	F.B. 678-236
0+00 North end of Pool					GRADE - bottom of Pool	
0+20			14.67		269.42	
	Stake set 3' Above Grade		11 67		272.42	
+40		1' above GR	11.67 12 67		271.42	
+50			9.67		274.42	
+88.33			9 17		274.92	1.5' in 115' = 1.30%
1+26.67			8.67		275.42	
1+65.0			8 17		2 ~~+~~75.92	
2+10			6 ~~5~~ 6 7		2 ~~+~~77.42	
T.B.M.			1 09	283 00	TBM. El. 283.00	Pg. 236

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5341-B Division No. ____ F.B. 68 Pg. 237
Date ____ Date ____ Survey of Belvedere Swimming Pool
X:Sec. No. ____ Notes Chkd. WGVD Checked ____ Survey by Wallace Notes ECW Date 6-23-47
Date 7-21-47 Date ____ Map No. ____ Index No. C. Johnson

F.B. 678 PG. 238 | Job No. 5341-8 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 678 Pg. 739

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 5341 B Division No. ____

Date ____ Date ____ Survey of Belvedere Swimming Pool

Notes Chkd. W.G.V.D. Checked ____ Survey by Wallace Notes Vicier Date 6-29-49

Date 7-20-49 Date ____ Map No. ____ Indexed C. Johnson Date ____

J.N. 5341-B

BELVEDERE PARK SWIMMING POOL

WATER LINE

PROFILE of Prop. Location of Water Line

Sketch Pg. 234

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

761.298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. S-1	2.41	279.07		276.66	B.M. S-1 El. 276.656	F.B. 678-158
0-40 ℄ 1st. St.			6.4	27[illegible].7	℄ 1st. St. & ℄ Water Line Prod.	
0-11.5 ℄ [illegible]			7.09	27[illegible].93	℄ of 4" Cu. X Gutter & ℄ Water Prod.	
0-4			5.6	27[illegible].5	℄ water	
0+00 - North ℄ 1st St.			5.5	27[illegible].6	℄ water ℄ N. Prop. Line of First St.	
+04			6.0	27[illegible].1	℄ Proposed Water	
+08			3.4	27[illegible].7	"	
+30			8.5	27[illegible]	"	
+45			5.7	273.4	"	
+50 ⊙	9.55	284.[illegible]	3.69	27[illegible]	"	
+58			6.1	27[illegible].6	"	
1+00			4.8	27[illegible]	"	
+50			4.5	28[illegible]	"	
2+00			4.8	[illegible]	"	
+50			4.7	28[illegible]	"	
3+00			4.7	28[illegible]	"	
+50			4.4	28[illegible]	"	
+80			4.3	280.4	"	
+85			0.3	[illegible]	"	
3+90 ⊙	6.[illegible]	290.63	0.[illegible]	284.4[illegible]	"	

F.B. 678 Pg. 240

Job No. 5341-B Division No. Notes Red. Plotted No. Profile

Survey of Belvedere Swimming Pool (Water Line) Date Date X-Sec.

Survey by Wallace Notes Order Notes Chkd. WGYD Checked No.

Indexed C. Johnson Date Date 7-20-49 Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290.63				
4+00			6.1	284.5		℄ Proposed Water Line
4+50			5.5	285.1		"
5+00			5.3	285.3		
5+50			4.8	285.8		"
6+00			4.3	286.3		"
+50			3.9	286.7		"
6+67.4	"T" (end)		3.8	286.8		"
T.B.M. #2			4.63	286.00	T.B.M. #2 El. 286.00	F.B. 678-236
					Nail in P.P. East side Swimming Pool	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5341-B Division No. ____ F.B. 678 Pg. 241

X-Sec. No. ____ Date ____ Date ____ Survey of Bel-Air Pk. Swimming Pool - Water Line

Notes Chkd. W.G.V.D. Checked ____ Survey by Wallace Notes Dicier Date 6-29-49

Date 7-20-49 Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

178 1 LC 89

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Date
Job No. 5341-B Belvedere Park & Swimming Pool
Notes: ELEV
Survey of Date
Survey by WALLACE Date
Indexed
F.B. 678 PG. 242

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT	
	GRADES FOR WATER LINE - NEW LOCATION (60' W. of & ∥ to ℄ of Park						
B.M. 5-1				276 66	B.M. 5-1 El. 276.66		F.B. 158 ℄ S Mon. S. side 1st St. NEAR Park
0-70 115 ±				271 80			
0+00	Beg. N. PL. 1st St.			273 17	268.3	4.9	
+03				273 60	268.30	4.7	
+09.5				270 15	268.35	1.80	
+20				270 39	268.4	2.0	
+35				270 02	268.75	1.3	
T.P		Set ½" Re-Bar & Cap		277 58			
+68				278 38	269.8	8.6	℄ St.
+80				279 29	270.00	9.3	
1+00				279 92	271.20	8.7	
+50				280 35	272.60	7.8	
+90				279 93	273.8	6.1	
2+30				280 21	275.25	4.9	
+50				280 24	277.10	3.1	
+60				280 81	278.0	2.8	"—" on Conc. Pier
3+05				280 60	278.1	2.5	
B.M. 5-1				276 67	B.M. 5-1 El. 276.66		(See above)

5+45 Set 5' ft ∥ Water Line

Notes Ck'd by	Survey of BELVEDERE PARK
Map No. B-1774-3	W. O. 834-C Topo No. 997 Std. 64 °F
Office Work WGD	Surveyed by Hollstrom
Checked HND	Notes A.M.H. Date 2-15-49
Date 8-11-1949	Indexed A. C. Johnson 7-18-49

F. B. 678 Pg. 243

J.N. 5341-C

STAKES FOR A PORTION OF
BELVEDERE PARK BATH-HOUSE.

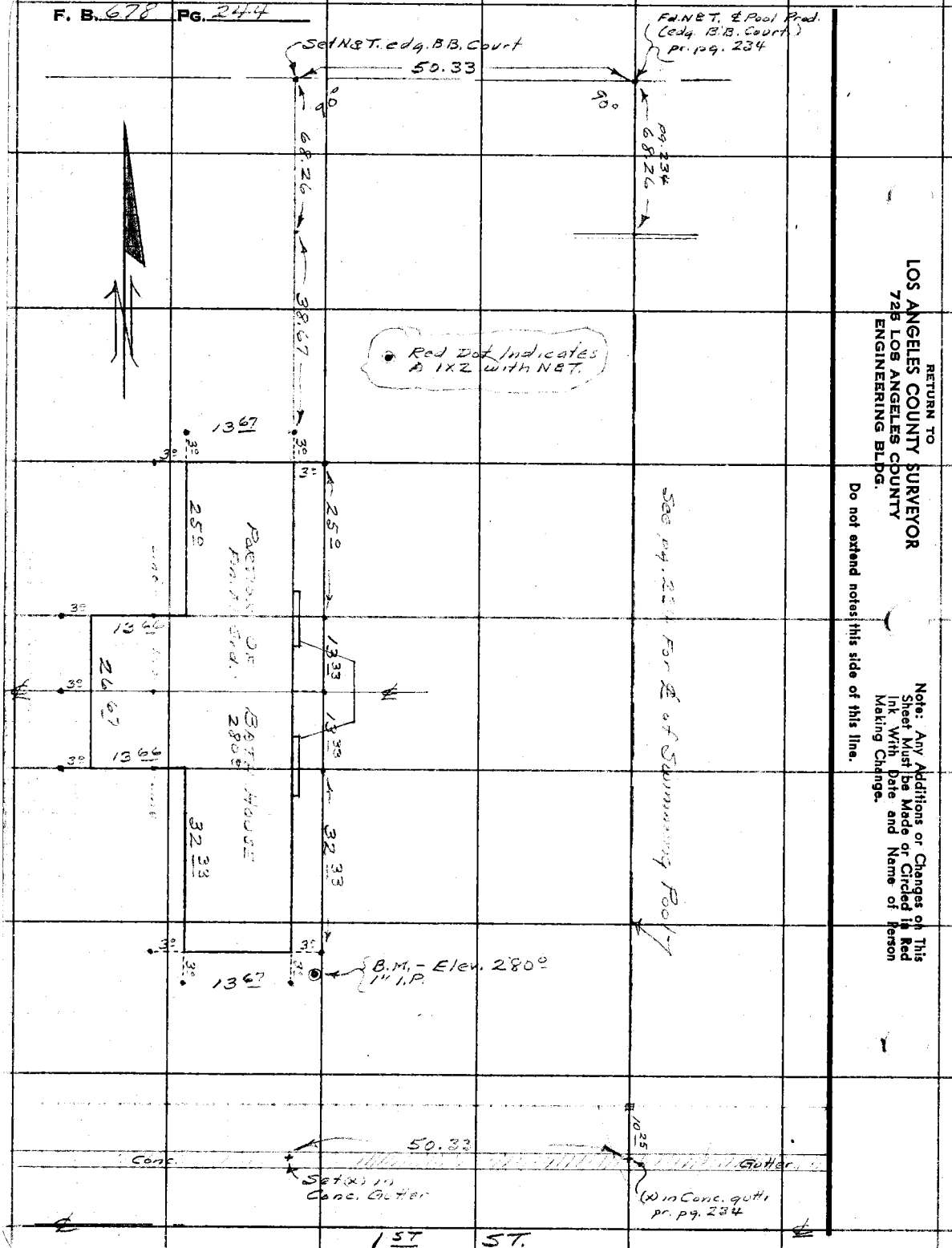
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 678 PG. 24-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted W.G.V.D. Job No. 5344-C Division No. 3
No. _____ Date _____ Date 7-20-41 Survey of Belvedere Park Date 7-18-41
X-Sec. Notes Chkd W.G.V.D. Checked _____ Survey by Harrington Notes B.N.K. Date 7-18-41
No. _____ Date 7-20-41 Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 678 Pg. 226

STATION	B. S.	H. I.	F. S.	ELEV.		
		ELEVATIONS TO Establish Floor Grade FOR BATH HOUSE IN BELVEDERE PARK.				
B.M. "2				286 18	B.M. "2 Riggin Ave. School at First St. & Ferderly in Conc. Boss of Flag Pole	Elev. 286.18 - F.B. 678-143-226
	0 23	286 41			On First St. "Brass Tablet" L.A. Co. F.C. B.M. "6-20 Elev. 286.287	
T.P.			8 28	278 13		
	6 965	285 09				
B.M. 280°			5 095	280 00	Set 1" I.P. For Fin. Fl. grd. Elev. 280° Between offset stks of S.E. Cor.	
T.P			7 21	277 88		
	9 325	287 21				
B.M. "2			1 03	286 18	See above B.M. "2	Br. Cop.

F.B. 628 PG. 246 | Job No. 5341-C | Division No. | Notes Red. | Plotted | Profile

Survey of BELVEDERE PARK | Date | Date | No.

Survey by Hellstrom | Notes A.N.H | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Belvedere Park-Swimming Pool
Map No.	W. O. 5341-B Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 9-21-42
Date	Indexed A. C. Johnson

F.B. 678 PG. 247

SEP 21 '42

J.N. 5341-B.

BELVEDERE PARK SWIMMING POOL

LOCATION OF SEWER LINE

Wallace
Peterson A.J.
Bay
Peterson T.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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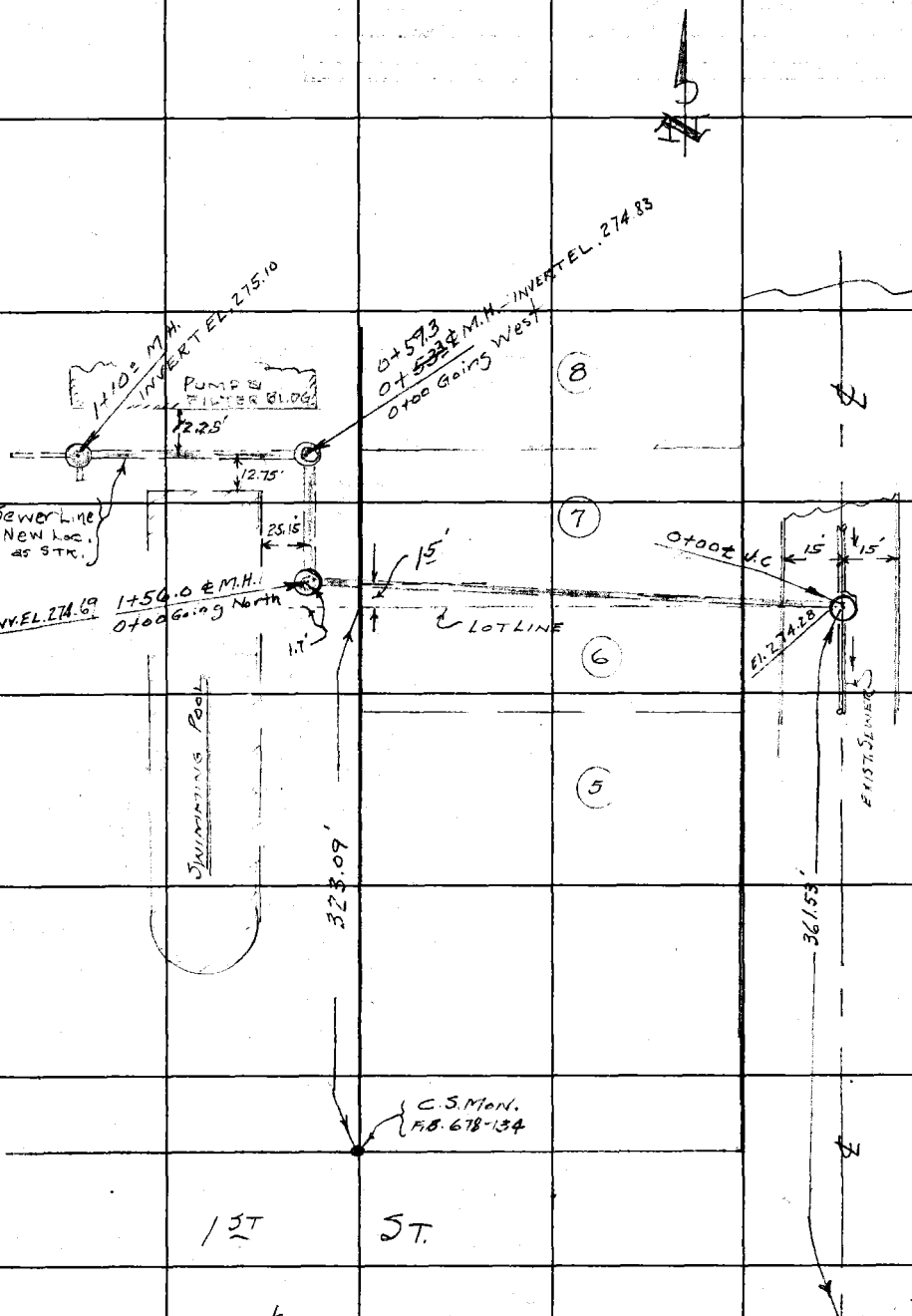
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 678 PG. 248



RETURN TO
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700 HALL OF RECORDS

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F.B. 678 PG. 249

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5341-B Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Belvedere Park Swimming Pool

Notes Chkd ____ Checked ____ Survey by Wallace Notes ECW Date 9-21-42

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

J.N. 5341-B

BELVEDERE PARK SWIMMING POOL

SEWER GRADES

STAKING SET 6' R.T. & LT. & SEWER

RECEIVED 9/22/42

REDUCED Field

CHECKED 9/22/42

GRADE SHEET MADE 9/30/42

GRD. SHT. CHECKED CCM

2 COPIES SENT OUT BY Kohler 10/1/42

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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726 HIGGINS BLDG.

761.298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

F.B. 678 Pg. 250 | Job No. 5341 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Lakewood Park Swimming Pool | Date | No. | X-Sec.
Survey by Williams | Notes E.V. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.
B.M. S-1				276 66
T.P.				283 71
T.P.				283 14
0+00	℄ V.C. Vancouver Ave			
+02				283 13
+25				283 17
+50				283 22
+75		SELF READING ROD USED		283 13
1+00				283 74
+25				284 28
+50				284 30
1+54 (T.P.)				283 46
1+56	℄ M.H			
0+00	℄ M.H Going North			283 38
+02				283 08
+18				280 92
+36				279 55
+50				279 49
0+57.3		M.H. Moved 6' N. because of Back Flow N. end of Pool		279 48
0+59.3	℄ M.H			
0+54.0				
0+00	℄ M.H Going West			277 51
0+00	℄ M.H. Going West			277 44

B.M. S-1 El. 276.656 F.B. 678-15.8
C.S. M.H. N.E. Cor. of Park 2.50 N. of S. side 15th St.

GR	CUT	
274.28	6.90	
274.34	7.53	"X" on wall } 6' RT.
274.40	9.12	
274.46	9.21	Stk. 4' RT
274.52	9.42	
274.58	9.70	
274.64	9.66	Stk - Tin 6' RT
274.69	5.81	
280.00		Top of M.H
280.00	0.38	
274.69	5.39	
274.73	5.27	
274.77	4.78	
274.80	4.69	
274.82	4.66	
274.83		
280.00	F0.49	GRADE Top M.H
274.83	4.64	

CONT. Next Pg.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.			
	LINE TO WEST				GR	CUT	
0+02				279.44	274.83	4.61	STK & TIN 6' RT.
+25				279.92	274.89	5.03	
+50				279.56	274.75	4.61	
+75				279.78	275.01	4.77	
1+00				279.92	275.07	4.85	
1+08				280.13	275.10	5.03	
1+10.0	℄ M.H.			280.21	280.10	C.O.11 ✓	Grade Top of M.H.
1+12.0				280.22	275.12	5.10	
0+02	INLET ON SOUTH			280.10	275.12	4.98	6' R.T.
T.B.				280.08			
T.B.M. #1				283.01	T.B.M. #1 El. 283.00		F.B. 678-236

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____
Date ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

B. C. Johnson

F.B. 678 PG. 251

F.B 678 PG. 252

Job No.________ Division No.________ Notes Red.________ Plotted________ Profile

Survey of________ Date________ Date________ No.________

Survey by________ Notes________ Notes Chkd.________ Checked________ X-Sec.

Indexed________ Date________ Date________ Date________ No.________

	STATION
	B. S.
	H. I.
	F. S.
	ELEV.

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 3M 11-48

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1.25

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		GRADE FOR SKUM GUTTER				
B.M.S-1	6 23	282 89		276 66	B.M.S-1 El.276.66 - C.S. Mon. Sisale 1st St. Vecon Park	C.B. 767-158
T.P.	2 10	280 44	4 55	278 34		
						279.42 El. Top Skum Gutter
"—" set on Face of Wall of Pool			Rod 2 27			1.25
					Grade marked El. — 278.17 — 15" Below GR. of Skum Gutter	
T.P.	3 27	282 29	1 42	279 02		
B.M.S-1			5 62	276 67	B.M.S-1 - El.276.66 shown Above	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5341B Division No. ____ F.B. 678 PG. 253

X-Sec. No. ____ Date ____ Date ____ Survey of Belvedere Pk. - Swimming Pk.

Notes Chkd. H.D.H. Date 6-29-50 Checked ____ Date ____ Survey by Wallace Notes ECW Date 10-5-49

Map No. ____ Indexed A.C. Johnson Date ____

F.B. PG. 254 Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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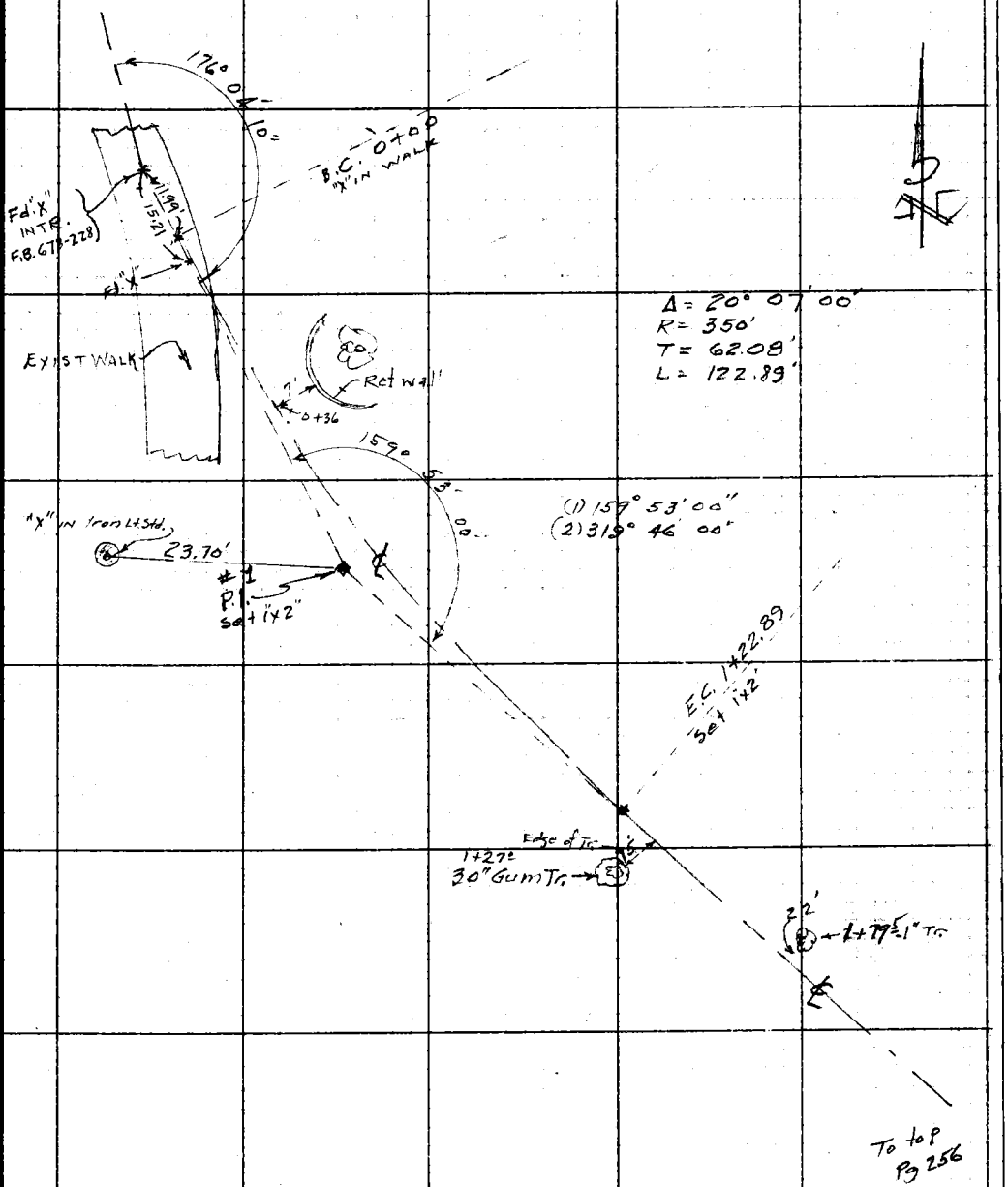
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

8.3.8

Notes Ck'd by	Survey of Belvedere Park
Map No. B-1774	W.O. 8338 Tape No. St'd. °F.
Office Work ITO	Surveyed by WALLACE
Checked	Notes ECW Date 1-25-50
Date	Indexed A. C. Johnson 1-26-50

F. B. 678 PG. 255

PROPOSED ℄ OF NEW WALK



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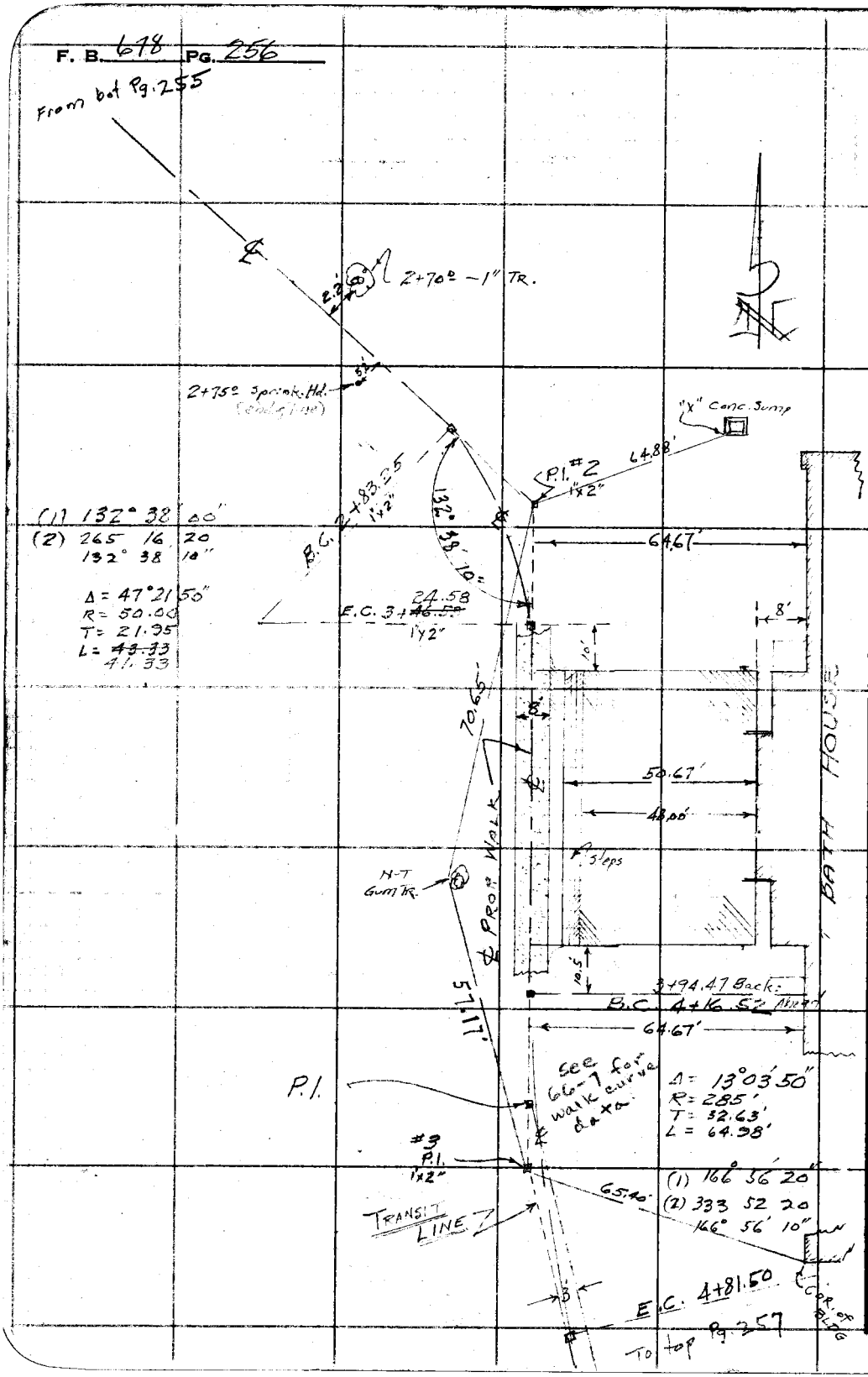
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 648 PG. 256

From bot Pg. 255



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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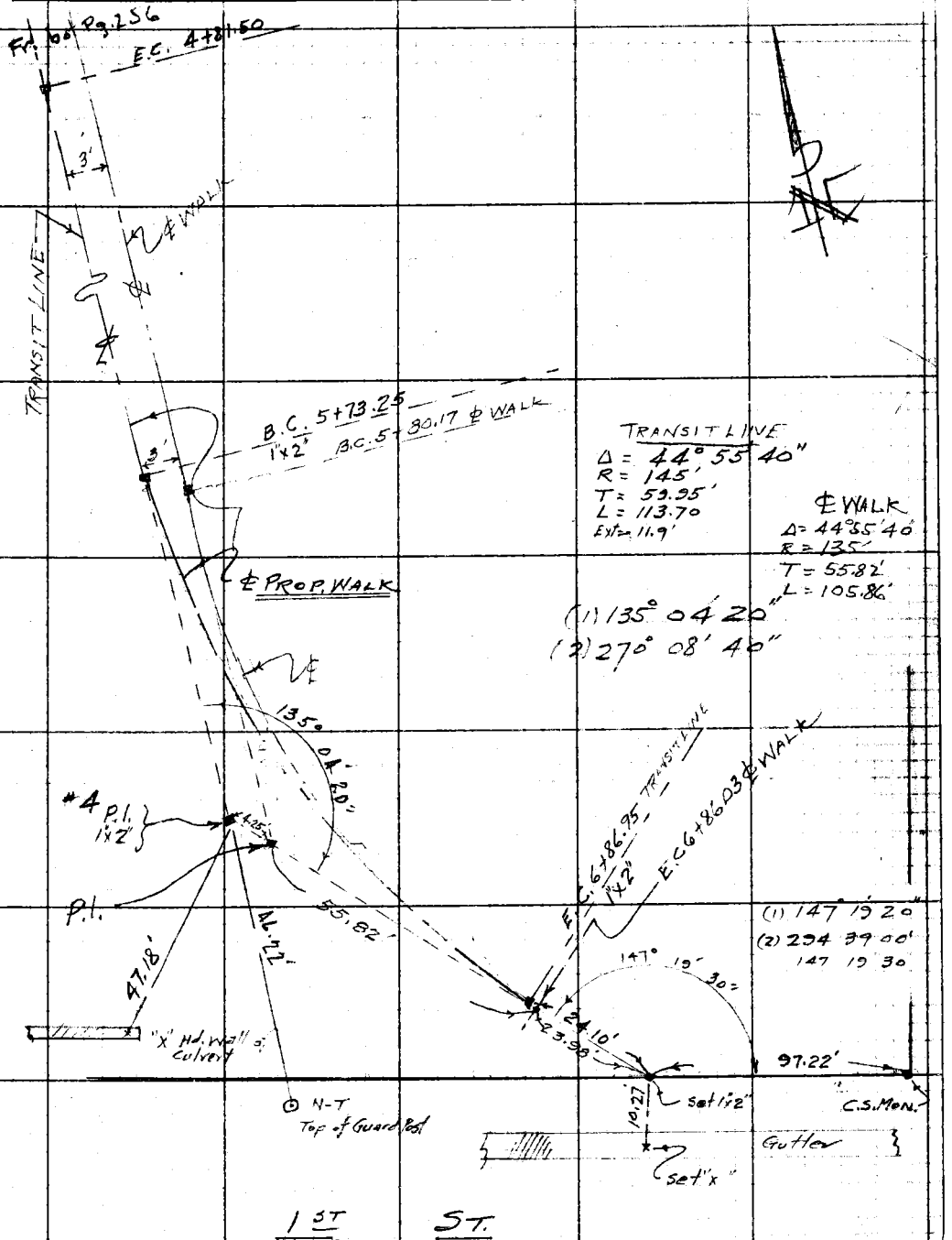
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Belvedere Park
Map No. B-1774	W. O. 8338 Tape No. St'd. °F
Office Work ITO	Surveyed by WALLACE
Checked	Notes ECW Date 1-25-50
Date	Indexed A. C. Johnson

F. B. 678 PG. 257



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 678 Pg. 258

F.B. 678 PG. 259

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8338 Division No. ____

Date ____ Date ____ Survey of BELVEDERE PARK

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by E.C.W. Notes A.J.R. Date 1-25-50

Date ____ Date ____ Map No. ____ Indexed E.C. Johnson Date ____

J.N. 8338

BELVEDERE PARK

PROP WALK

along West side of Bath House

5 "X" Sections

Self Reading Rod

WALLACE E.C.
PETERSON E.C.
BAY
PETERSON T.C. Jr
WOODBURN N.R.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					Lt	℄	Rt
B.M. S-1				276 66	C.S. Mom. S. side 1st St. N.E. cor. Park		F.B. ~~767~~ 678-158
T.B. #1				282 73	N. PP 65' E. 25' N.		Radial Pl. Swim. Pool
					F.B. 678-236		
T.P.				27[illegible] 27			
0+00 B.C.	X-WALKS			[illegible]		℄	
0+61.4				[illegible]		℄	
"				276 4			10'
"				[illegible]	10'		
1+00				276 8		℄	
"				275 6			10'
"				[illegible]	10'		
1+22.89 E.C.				276 0		℄	
"				274 8			10'
"				277 4	10'		
1+50				275 4		℄	
"				274 1			10'
"				276 9	10'		
2+00				275 1		℄	
"				[illegible]			10'
"				276 4	10		

F.B. 678 PG. 260
Job No. 8338 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of BELVEDERE PARK Date ____ Date ____ X-Sec.
Survey by E.C. WALLACE Notes A. J. PETERSON Notes Chkd. ____ Checked ____ No. ____
Indexed R. C. Johnson Date ____ Date ____

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+50				2763		℄	
"				2752			10'
"				2776	10'		
2+83.25	BC.			2776		℄	
				2762			10'
				2788	10'		
2+92.25				2780		℄	
2+96.25				2768		℄	
3+04.0				27[illegible]		℄	
				2766			10'
				2768	10'		
3+46.53	EC			2770		℄	
"				2766			10
"				2775	7' Toe Bank		
"				2783	10' Top Bank		
"				2787	18'		
T.P.				27705			
4+00				2772		℄	
"				2768			12'
				2756			25

Profile Notes Red. ____ Plotted ____ Job No. 6338 Division No. ____ F.B. 678 PG. 261
No. ____ Date ____ Date ____ Survey of BELVEDERE PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by E.C.W. Notes A.J.P. Date 1-25-50
No. ____ Date ____ Date ____ Map No. ____ Indexed E.C. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
4+00				2775	6' TOE SLOPE		
4+16.52	BC			2771		℄	
"				2767			12' TOP SLOPE
"				2744			25'
"				2773	8' TOE SLOPE		
"				2787	14' TOP SLOPE		
"				2793	27'		
4+49				2769		℄	
"				2769			8' TOP SLOPE
"				2734			25'
"				2772	11' TOE SLOPE		
"				2786	18' TOP SLOPE		
"				2793	30'		
4+81.50	E.C.			2769		℄	
				[illegible]			7' TOP SLOPE
				2738			20'
				2769	12' TOE SLOPE		
				2787	20' TOP SLOPE		
"				271	30'		

F.B. 678 PG. 262
Job No. 8338 Division No. Notes Red. Plotted No. Profile
Survey of BELVEDERE PARK Date Date X-Sec.
Survey by E.C. WALLACE Notes A.J. PETERSON Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					LT	℄	RT
5+00				2757		℄	
"				2767			7' TOP SLOPE
"				2735			20'
"				2769		12' TOE SLOPE	
"				2768		21' TOP SLOPE	
"				2792	30'		
5+50				2764		℄	
"				2762			6' TOP SLOPE
"				2732			20'
"				2765		13' TOE SLOPE	
"				2781		23' TOP SLOPE	
"				2791	30'		
5+77.27	30.			2760		℄	
"				2729			6' TOE SLOPE
"				2728			20'
"				2748		19' TOE SLOPE	
"				2788		25' TOP SLOPE	
"				2792	50'		

Profile Notes Red _____ Plotted _____ Job No. 8338 Division No. _____
No. _____ Date _____ Date _____ Survey of BELVEDERE PARK
X-Sec. Notes Chkd. _____ Checked _____ Survey by E.C.W. Notes A.J.P. Date 1-25-50
No. _____ Date _____ Date _____ Map No. _____ Traced Ed Johnson Date _____

F.B. 278 PG. 263

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 678 PG. 164
Job No. 8338 Division No. Notes Red. Plotted
Survey of BELVEDERE PARK Date Date
Survey by E.C. WALLACE Notes A.L. PETERSON Notes Chkd. Checked
Indexed E. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
6+00				275.8		℄	
"				275.5			7' TOP SLOPE 20'
"				275.2			
"				275.9	10' TOE SLOPE		
"				279.0	25' TOP SLOPE		
"				279.3	30'		
TP				275.31			
6+25				275.3		℄	
"				275.0			13' TOP SLOPE 25'
"				274.5			
"				275.5	8' TOE SLOPE		
"				277.8	22' TOP SLOPE		
"				279.1	30'		
6+50				275.1		℄	
"				274.1			25 TOP SLOPE 35'
"				273.5			
"				274.1	4' TOE SLOPE		
"				276.8	20' TOP SLOPE		
"				279.1	30		

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
6+86.95	E.C.			2744		℄	
"				2742			15' TOP SLOPE
"				2726			25' TOE SLOPE
"				2747		5' TOE SLOPE	
"				2788		22' TOP SLOPE	
"				2791	30'		
7+11.05	INTR			2739		℄	PROP ℄ WALK + S. LINE of PARK. 97.3 W. C.S. MOM.
				2729			11'
				2745		7' TOE SLOPE	
				2789		25' TOP SLOPE	
				2792	30'		
GUTTER	97.3	W. EAST LINE of PARK		27297	GUTTER		
℄ of 1st ST.				2737		℄	1st ST.
B.M. S-1				27607	B.M. S-1 C.S. MOM. N.E. COR. PARK. F.B. 678		S. SIDE 1st ST. 67 - .58

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8338 Division No. ____ F.B. 678 PG 265
X-Sec. No. ____ Date ____ Date ____ Survey of BELVEDERE PARK
Notes Chkd. ____ Checked ____ Survey by E.C.W. Notes A.J.P. Date 1-25-50
Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

F.B. 678 PG. 266 | Job No.____ Division No.____ Notes Red.____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 618 PG. 20

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5341-B Division No. ____

Date ____ Date ____ Survey of Belvedere

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by White Notes ECW Date 3-9-50

Date ____ Date ____ Map No. ____ Indexed Johnson Date 3-13-50

J.N. 5341-B

BELVEDERE PARK

GRADES ON

WALK West of Shower Bldg.

from

Front Walk South to 1st St.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

76L298 307 5-49

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F.B. PG. 268 Job No. 5341.3 Division No. Profile No.
Survey of Notes Notes Red Plotted
Survey by Date Date X-Sec. No.
Indexed B. C. Johnson Date Notes Chkd. H.D.H. Checked
Date 6-29-50 Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	CUT-FILL
B.M. 5-1				276.66	B.M. 151-A 276.66 C.S.B.M. 236 C.S. Mon. 5 Sta. 1850 ± N. of Cor. No. 4	
V.P.				279.70		
0+00	B.C.			281.08	280.07	C. 1.01.
+20				280.57	279.26	C. 1.31.
+40				280.02	277.46	C. 2.56.
+60				279.46	277.65	C. 1.81.
+80				278.30	277.01	C. 1.29.
1+00				277.80	276.37	C. 1.43.
1+15	B.V.C.			277.37	275.88	C. 1.49.
+20	Not	set		—	—	—
1+22.59	E.C.			277.03	275.65	C. 1.38.
+25	not set			—	275.58	—
+50				276.55	275.04	C. 1.51.
+75				276.05	274.81	C. 1.24.
2+00				276.17	274.86	C. 1.31.
+25				276.56	275.22	C. 1.34.
+35	E.V.C.			276.86	275.45	C. 1.41.
+50				277.41	275.84	C. 1.57.
+72.5		B.V.C.		278.13	276.41	C. 1.72.
2+83.25	B.C.			278.75	276.63	C. 2.12.
+90				279.04	276.83	C. 2.21

-5.21% -1.03%
+2.44% +2.55%

76L298 307 5-49

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd H.D.H. Date 6-27-50 Checked ____ Date ____ Survey by VALLANCE Notes A.C.V. Date 3-2-50
Map No. ____ Traced Johnson Date ____
F.B. ____ PG. ____

STATION	B. S.	H. I.	F. S.	ELEV.			
3+				277.10	277.00	C.0.10.	
3+05	New Vol. Ave.			277.29	277.05	C.0.24	
3+02.5	No. 307				276.74		
3+10				277.34	277.15	C.0.19.	
3+20				277.74	277.60	C.0.54.	
3+29.5X	E.C.			277.90	277.72	C.0.68.	
3+30				277.78	Bottom Step		
3+32.5				—	277.13		
3+85				—	277.24		
3+92.37	Bench 4	276.42	Sta.	277.49	277.24	C.0.25.	
3+20					277.22		
3+35	✓			277.45	277.1	C.0.23.	
3+53				277.58	277.20	F.0.02.	
3+40	EVC				277.14		
3+45				277.39	277.12	C.0.27.	
3+55.5	E.C.				277.04	C.0.07.	
3+80				277.15	276.90	C.0.25.	
				276.91	276.75	C.0.16.	
3+40	Not Set			—	276.45	—	
3+50				276.52	276.38	C.0.14.	
5+80.17				276.18	276.15	C.0.03.	
6+00				276.58	275.83	C.0.15.	
+20				276.19	275.55	C.0.64.	
+40				276.18	275.15	C.1.03.	

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STATION	B. S.	H. I.	F. S.	ELEV.		GR	CUT	
6+60				[illegible]		274.85	1.46.	
+80				[illegible]		274.47	1.54.	
6+85.03	[illegible]			[illegible]		274.36	1.65.	
7+10				[illegible]		274.09	0.64.	
	edge [illegible] gutter			[illegible]		273.90		
B.M.S.				[illegible]		[illegible]	[illegible]	— F.B. 678-158,236

F.B. 678 PG. 270

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. H.D.H. Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date 6-29-50 Date ____ No. ____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 53A1F Division No. ____ F.B. 676 PG. 71

Date ____ Date ____ Survey of Belvedere Park

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 2-20-50

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

J.N. 53A1. F

BELVEDERE PARK

CURB & SIDEWALK GRADES

[illegible] BLDG. on BROOKING AVE

SKETCH shown on Pg. 230

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

76L298 307 [illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.					
[illegible]				[illegible]	B.M. [illegible] F.B. [illegible] 8162				
					Conc. [illegible]		N.W. Cor. of [illegible]		
Curb [illegible] Walk - South [illegible]					CURB GRATE				
[illegible]									
				Line [illegible]	[illegible]				
0+00	Bog. N.W. Cor. [illegible]				292.69	Rd. [illegible]			
[illegible]	[illegible]		Radial Pt.						
[illegible]				29[illegible]61	~~292.15~~		F.0.34	291.~~94~~ 1.88	Blue top set F.0.13 ON LINE STK.
1+50				290.85	[illegible]		F.0.50	290.80	F.0.55
1+00				289.82	290.~~41~~		F.0.39	289.~~85~~ 88	F.0.~~36~~ .33
1+10	℄ Catchbasin			289.57	289.28		F.0.49		
[illegible]	[illegible]			289.08	[illegible]		Grade	289.06	F.0.02.
	Side Walk							New stks 4-17-50	
0+00	Bog. N.W. Cor. [illegible]			[illegible]	292.~~94~~ .87		C.0.~~24~~ .14	292.81	C.0.07. Blue top
[illegible]	Int. of [illegible]			[illegible]	292.~~45~~ .25		F.0.74	291.50	F.0.75
1+50				[illegible]	[illegible]		F.0.59	291.12	F.0.~~49~~ .50 ~~Blue top~~
1+00				290.40	[illegible]		F.0.06	290.~~40~~ .42	F.0.~~06~~ .04
[illegible]	END of [illegible]			288.77	[illegible]		F.0.36	287.~~66~~ 7.38	F.~~1.67~~ 1.95 Blue top

CUTS From top of line stks
LINE STKS 3' OFF SET

F.B. 6.78 PG. 2-12

Job No. 5341-F Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec.
Survey by Wallace Notes CN Notes Chkd. H.D.H. Checked
Indexed R. C. Johnson Date 6-29-50 Date No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.				
[illegible]				292 [illegible]			.126	
	[illegible] cb. of Driveway						NEW STKS	
					Top cb. GRADE			
[illegible]	[illegible]				.66 cb. - back with Walk		291.78	F.0.68
+05					292 38			Blue top
+10					292.17 T.C - 4" cb. face		291.30	F.0.87
					289.84 Pav	~~C. 2.78~~		Blue top
[illegible]				3	289.59 T.C 8' cb. F	C. 2.78	290.01	C.0.42
					8.92 Pav			
				291 [illegible]	288.51 T.C 8' cb. F	~~C. 4.37~~ C. 3.0	289.12	C.0.61
					287.84			
					288.07 T.C 8' cb. F			
				288 [illegible]	287.40 Pav		288.40	C.0.33
+61					288.01			
					287.34		287.59	F.0.42
85.8 +96					287.12 T. Pav			
+00								
+25.5					287.80		286.90	F.0.90
~~+4~~								
1+47.0								
S. END cb - Wedge driveway				291 25	287.37	C. 3.88	287.37	Grade
East Sidewalk	B.C.				288.71		288.66	F.0.05
~~N. Side~~		E.C.			286.95		286.95	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 53417 Division No. ____ F.B. ____ PG. ____

X-Sec. No. ____ Date ____ Notes Chkd. H.D.H. Date 6-29-50 Checked ____ Date ____ Survey of ____ Survey by Wallace Notes ECW Date 3-9-50 Map No. ____ Date ____ Notes Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
	WALK North Side Bldg					
0+00 B.C					N. edge Top Walk	
0+07				290.05	286.~~40~~ 57	C.3.48
+15.5	℄ door 6' N. of Bldg				286.~~60~~ 77	Blue top
					286.~~35~~ 52	" "
	℄ door 6' N of Bldg				286.77	
	End of walk					
	Walk South Side Bldg					
Junction	S. edge Walk & East edge driveway			286.82	286.70	C.0.12
	Walk ℄ door				286.77	Blue Top
	21' S. of Bldg. & ℄ door				286.52	"
	East end of Walk				286.52	
	Walk ℄ door				286.77	

Elev. of Floor of Bldg. is 0.17' higher than plan - Grade of walk raised 0.17'

F.B. 678 PG. 274
Job No. 5341F Division No. Notes Red. Plotted Date No. Profile
Survey of Date Notes Chkd. Checked Date No. X-Sec.
Survey by Notes ECW Date 6-29-50
Indexed A. C. Johnson Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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85.12
1.5
84.62

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STATION	B. S.	H. I.	F. S.	ELEV.			
	18" Cor. I.P. S.D. From Exist headwall S. side Brooklyn Ave. South 200' to end.						
B.M.				292.41	B.M. El. 292.41	"□" Brass cap in Conc. Mon. NW Cor. of Park	
					Grade	CUT	
0+00		Exist Invert Elev. 18" Cor.			284.62		
+25				285.07	283.95	[illegible]	
+50				286.64	283.27	3.37	
+00				286.95	281.92	5.03	
+50				282.88	280.57	2.31	
2+00	END			281.06	279.22	1.84	
T.P.				286.64			

-2.70%

Stk. T.N. 5' Rt.

284.62
9.28
5.40
2.70

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5341F Division No. ____ F.B. 618 PG. 275
X-Sec. No. ____ Date ____ Date ____ Survey of Beaver [illegible]
Notes Chkd H.D.H. Date 6-29-50 Checked ____ Date ____ Survey by Wallace Notes ECW Date 5-1-50
Map No. ____ Indexed A.C. Johnson Date 6-13-50

F.B. 678 P. 276

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Notes Ck'd by	Survey of GARVEY MEMORIAL PARK
Map No.	W. O. 8784.01 Tape No. 0180 St'd. 68 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes J.S.C. Date 7-3-56
Date	Indexed A. C. Johnson 7-3-56

F. B. 678 Pg. 277

J.N. 8784.01

GARVEY MEMORIAL PARK

STAKING LOCATION

OF

SHELTER FOR FILTER EQUIPMENT

L.A. CO # 1647

COATES
OCHSNER
MORENO
EVANS
WORKMAN

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76F309S 247 4-53

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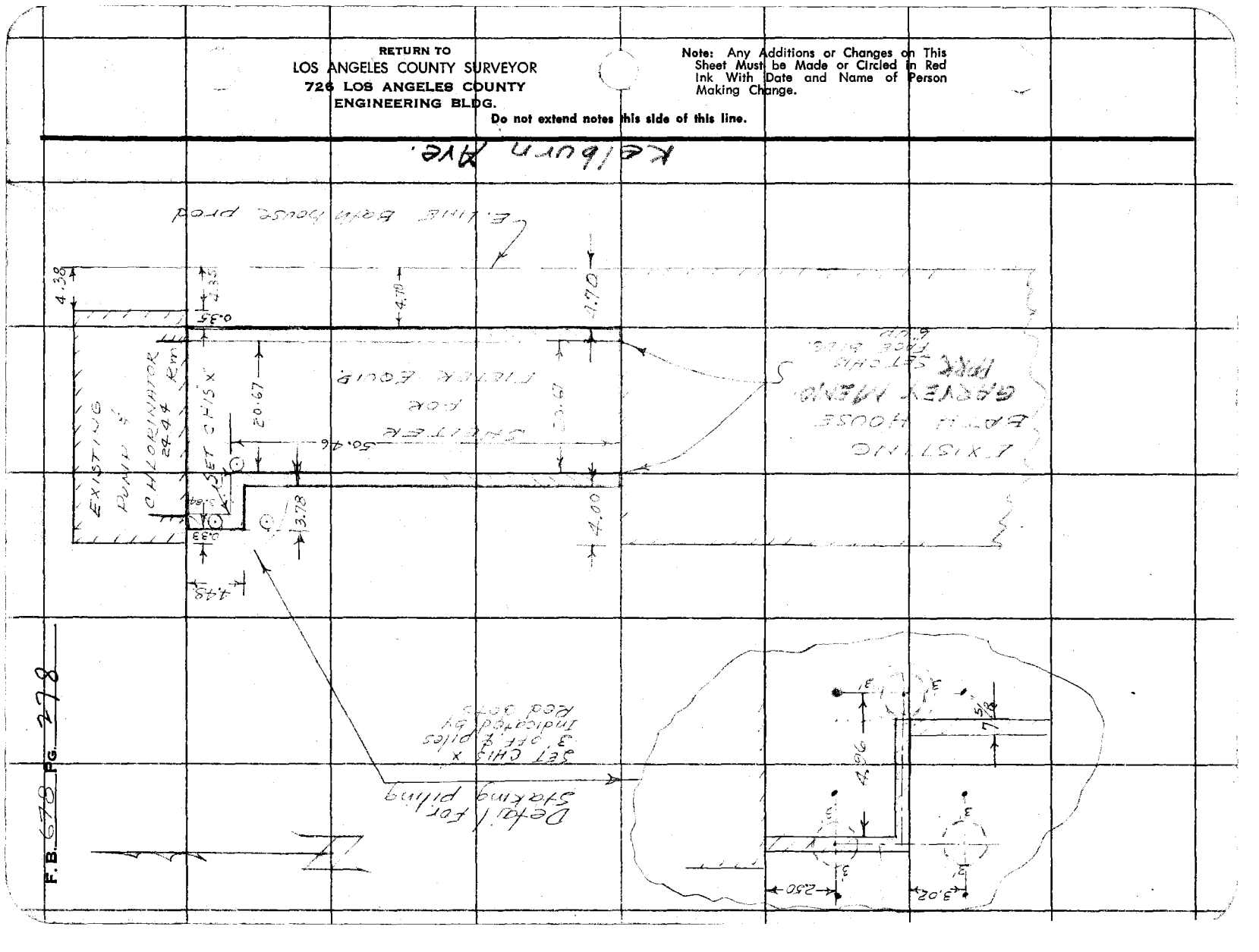


F.B. 670 PG. 278

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5229 Tape No. St'd of
Office Work	Surveyed by Brock
Checked	Notes " Date
Date	Indexed [illegible]

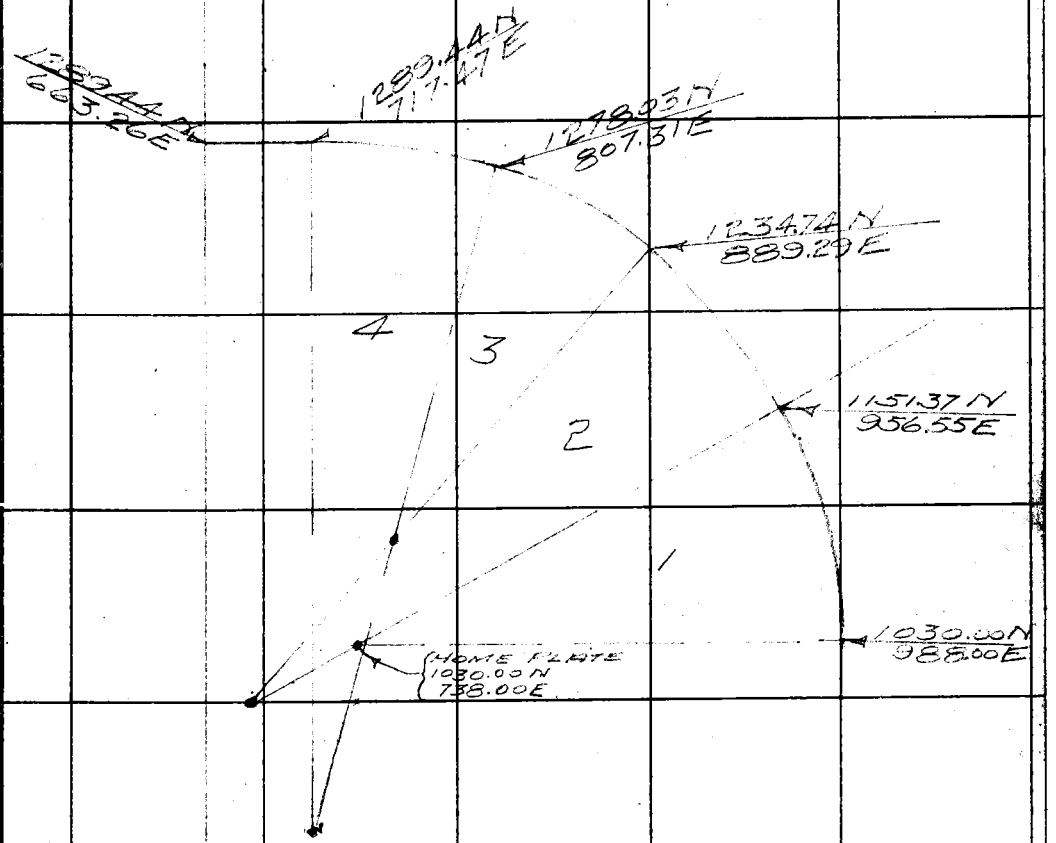
F.B. 678 PG. 279

#1
Δ 29-02-40
R 250.00
L 126.73
CH. 125.38
N14-31-20W

#3
Δ 26-47-20
R 200.00
L 93.51
Ch. 92.66
N62-08-40W

#2
Δ 19-42-20
R 313.00
L 107.65
Ch. 107.12
N38-53-50W

#4
Δ 14-27-40
R 360.00
L 90.86
Ch. 90.62
N82-46-10W



BALL FIELD FENCE

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700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 678 PG. ~~66~~ 280

Dex.			Chord
#1			
1 -	2 -	25 - 15	21.12
2 -	4 -	50 - 55	42.20
3 -	7 -	15 40	63.20
4 -	9 -	40 - 55	84.09
5.	12 -	06 - 10	104.83
6 -	14 -	31 - 20	125.39
#2			
1 -	1 -	58 - 14	21.53
2 -	3 -	56 - 28	43.03
3 -	5 -	54 - 42	64.47
4 -	7 -	52 - 56	85.84
5 -	9 -	51 - 10	107.12
#3			
1 -	2 -	40 - 44	18.70
2 -	5 -	21 - 28	37.35
3 -	8 -	02 - 12	55.92
4 -	10 -	42 - 36	74.38
5 -	13 -	23 - 40	92.66
#4			
1 —	1 -	26 - 46	18.17
2 -	2 -	53 - 32	36.33
3 -	4 -	20 - 18	54.46
4 -	5 -	47 - 04	72.46
5 -	7 -	13 - 50	90.62

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700 HALL OF RECORDS

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Form 307 5M 10-37

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700 HALL OF RECORDS

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Wall Around Ball Field (Grade Sheet to Top Wall)

STATION	B. S.	H. I.	F. S.	ELEV. of ✓	Grade	Fill		
B.M.	5.65	308.08		302 43				
B.C. 0+00			5 57	02 51	302.60	[illegible]	✓	cut X in edge walk at stations
0+22			5.56	02 52	302.75	[illegible]	✓	
[illegible]			5.70	02 38	302.90	[illegible]	✓	
0+66			5 88	02 20	303.05	[illegible]	✓	
0+88			6 13	01 95	303.20	1.20	✓	
1+10			6.23	01 85	303.35	[illegible]	✓	
✓ 1+32			6 19	01 89	303.50	1.61	✓	
✓ 1+47			6 06	02 02	303.60	[illegible]	✓	
✓ 1+62			5 85	02 23	303.70	[illegible]	✓	Break in grade
✓ 1+82			5 50	02 58	303.70	1.12	✓	
2+07			5 25	02 83	"	0.87	✓	
2+32			5.04	03 04	"	0.66	✓	
2+57			4.92	03 16	"	0.57	✓	
2+82			5 01	03 07	"	[illegible]	✓	
3+07			5 26	02 82	"	0.88	✓	
3+32			5 89	02 19	"	[illegible]	✓	
3+57			6 25	01 83	"	[illegible]	✓	
3+82			5.81	02 27	"	[illegible]	✓	
4+07			5.38	02 70	"	1.00	✓	
4+21			5.15	02 93	303.70	0.77	✓	End wall

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 67 PG. 281

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ~~A. C. Johnson~~

B. PG. 282 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Inspected | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 678 Pg. 209

Profile No. ____ Notes Red ____ Plotted ____ Job No 877639 Division No. ____
Date ____ Date ____ Survey of Belvedere Park Activity Building
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by M. Sotto Notes F.F. Date 12-16-71
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Belvedere County Park

J.N. 877639

Levels for Construction of Recreation Activity Building

ZEISS LEVEL # 53172
PHIL Rod.

DATUM
F.B 678-143

M. Sotto
J. FALSEY
J. HENDERSON
D. BOXETH

STATION	B. S.	H. I.	F. S.	ELEV.

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #1	3 076	293 696		290 620	BM#1 Prop Corner Fd 1" Sq Brass Plug in Conc Mon. Flush. Marked RS 48-27 RE 132 FB 678-143, 137 EL 290.620
T.P.	5 750	293 670	5 776	287 920	1x1
T.P.	5 658	297 175	2 153	291 517	1x1
T.P.	5 630	298 755	3 850	293 325	1x1
B.M.			6 624	292 331	Brookline Ave S. Side 240± E of E. P.L. Fetherly Ave
	1077	293 490		292 413	N.W. Cor Belvedere Co. Park Fd 1" Sq Brass Plug in Conc Mon DN 4" FB 678-162-132 EL 292.413 This Elev. 292.413 Held For Topo and Design
T.P.	3 982	291 661	5 811	287 [illegible]	1x1
T.P.	4 307	291 620	4 348	287 313	Conc Floor Gym Bldg.
T.B.M.	0 659	290 741	1 538	290 082	PAGE 286 S.E Cor Gym Bldg. Set cut line at int of S & E Wall. 290.000 290.082 -.082 290.000

F. B. 678 PG. 284

Job No. 87763 Division No. Notes Red Plotted Profile

Survey of Belvedere Park Activity Bldg. Date Date No.

Survey by M. Sotto Notes J. Falsey Notes Chk'd. Checked X-Sec.

Indexed Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		290 741				
T.P.	[illegible] 080	288 489	4 332	286 409	1x1	
T.P	5 001	287 576	5 914	282 575	MEAN Rim Storm DRAIN M.H	
+BM	5 596	291 686	1 486	286 090	1" I.P. PAGE 286 Conc Plug LAC ENG'R TAG FL Approx	
TP.	4 537	294 042	2 181	289 505	45 W. of W. EDGE WALK 20' S. of S WALL CONC BLOCK ELEC PANEL BUILDING (NEXT TO CONTRACTORS LIMIT FENCE) 1x1	
TP	0 163	293 293	0 912	293 130	Top Bolt in Conc. Block Bldg.	
T.P.	0 635	287 938	5 990	287 303	1x1	
T.P.	1 858	283 774	6 022	281 916	1x1	
TP.	11 942	291 566	4 150	279 624	1x1	
BM#1			0 867	290 699	BM#1 FB -2. FB 678 143 137 EL 290.620	

Profile Notes Red ____ Plotted ____ Job No. 87163 Division No. 11 F. B. 678 Pg. 285
No. ____ Date ____ Date ____ Survey of BELVEDERE PARK [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M. Sotro Notes J. F. Date 12-16-91
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 5-66

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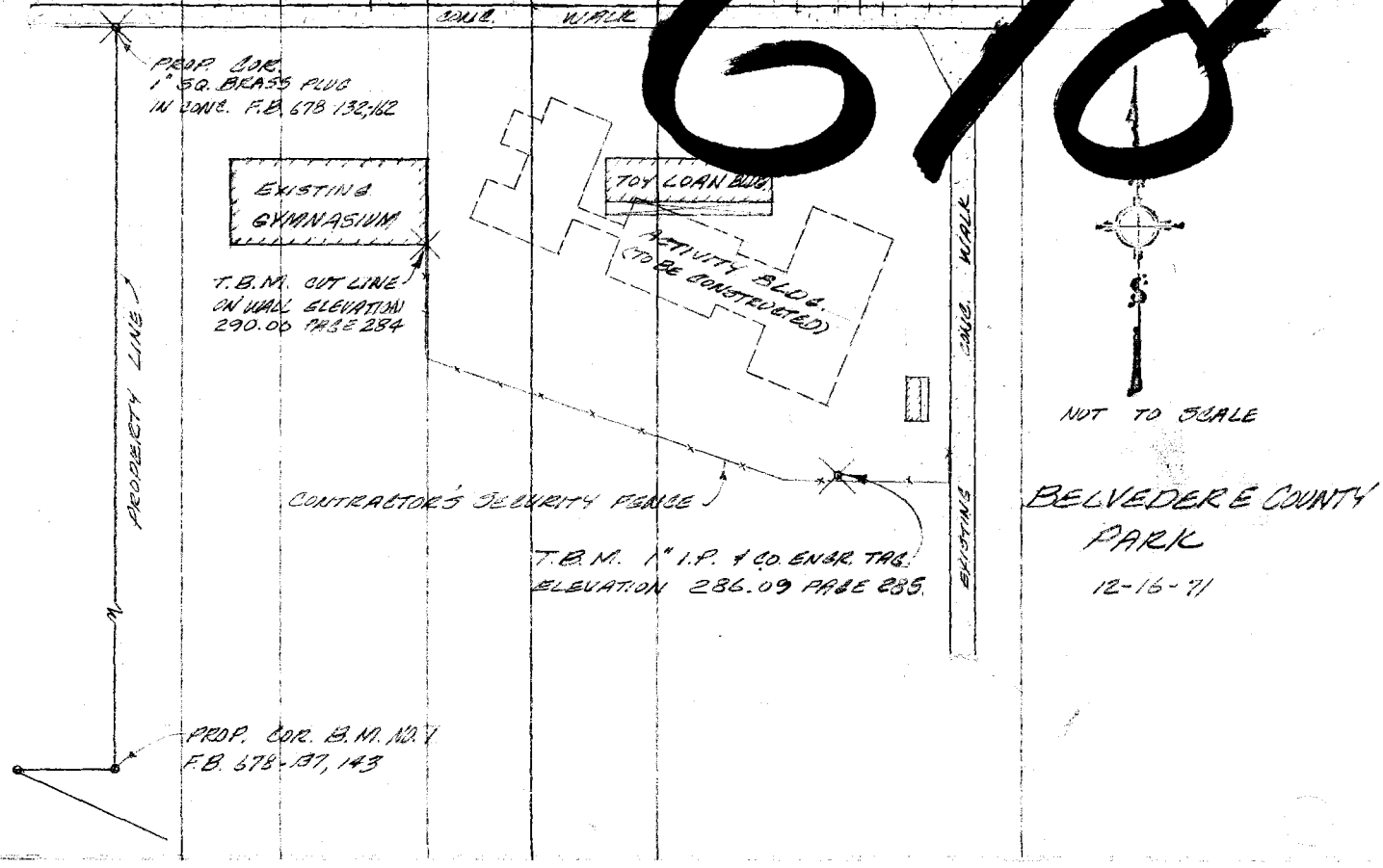
STATION	B. S.	H. I.	F. S.	ELEV.
		BROOKLYN		AVE.
			CONC.	WALK



F. B. 678 PG. 286 Job No. 8776 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of BELVEDERE COUNTY PARK Date ____ Date ____ No. ____
Survey by M. SOTRO Notes M. S. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____