FORM 247 10M 11-35

Return To
LOS ANGELES COUNTY SURVEYOR
720 Hall of Records

Any Additions or Changes on this Sheet Must Be Circled in Red and Dated and Initials of Person Making Them.

Do Not Write Outside Title Box of this Map

681.

+L.B 681

Name Ck'd by
Map No.
Computed by
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed C. Johnson

F.B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

INDEX TO FIELD BOOK No. 651

Date	J.N.	Location (City Terrace Drain Syst. Construction Level Notes)	Notes	Pages
12-23-35	6319	Fowler Ave Line. TRUNK	Excavation stakes	1- 62
	"	Indiana St. Branch	"	62-66
3-2-36	"	Knowles St. Branch	"	66-74
	"	Fowler Ave Line TRUNK	Flow Line Grade stk.	75-340
6-25-36	"	Indiana St. Branch	"	341-346
	"	Knowles Ave Branch	"	347-348

Date ____ Notes by ____ Chief Party ____ F. B. ____

Plotted by ____
Date ____
Map No. ____
Plotting C'k'd by ____
Date ____

Location ____
Surveyed by ____
Date ____
Indexed

4B 681-274

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. ____ PG. ____ Chief Party ____ Notes by ____ Date ____

L. B. 681 Pg. 1

Job No. 6319 Date 12-27-35
Location CITY TERRACE JS
Chief Party W.A. Miller
Notes by Miller
11-6-36
A. C. Johnson

(A)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

J.N 6319
CITY TERRACE J.S.
and GRADES
PROFILES OF OPEN DITCH
FROM
STA. 3+00 TO STA 0+00
ACCOUNT
LOWER LOS ANGELES RIVER OPEN DITCH
FROM
STA 3+00 TO INDIANA ST.

DEC 24 1935 HLS

RECEIVED
REDUCED In Field & W.I.G. 12-26-35
CHECKED P.W.A. 12-27-35
GRADE SHEET MADE W.I.G. 12-27-35
GRD. SHT. CHECKED PWA 12-27-35
4 COPIES SENT OUT BY Bell 12-27-35

L. B. 681 Pg. 2

(A) Profile of Open Ditch from Sta 3+00 to Sta 0+00. Account Change in grade Sta 3+00 to Indiana St.

Sta	+	H.I.	-	Rod	Elev.
B.M. D-14	6.338	359.454			353.116
T.P.	1.604	356.088	4.970		354.484
T.P.	1.858	352.346	5.600		350.488
E.R.P. Sta 3+00	1.073	344.495	8.924		343.422
2+50				5.11	339.39
"				9.5	335.0
2+00				5.24	339.26
"				9.9	334.6
1+50				5.97	338.53
"				10.2	334.3
1+00				7.37	337.13
"				11.5	333.0
0+50				6.56	337.94
"				11.8	332.7
0+00				6.11	338.39
"				13.0	331.5
E.R.P. Sta 3+00	1.690	348.112	1.072		343.422
T.P.	9.027	354.939	2.200		345.912
T.P.	5.480	358.486	1.933		353.006
B.M. D-14			5.381		353.105

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

L. B. 681 Pg. 3

Job No. 6319 Date 12-23-35
Location City Terrace D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

(A)

BM D-14 El 353.15' F.B. 612-18 40' N of P.E. & R/W, 575' W of Indiana St. Cut Bolt S.E. Side P.P. 37249 E

Grade	Cut		
334.00			
333.59	5.80	1x1	1x1 Stakes Set in Fence Line at Right
		Bot Ditch	
333.17	6.09	1x1	
		Bot Ditch	
332.76	5.77	1x1	
		Bot Ditch	
332.33	4.80	1x1	
		Bot Ditch	
331.92	6.02	1x1	
		Bot Ditch	
331.50	6.89	1x1	
		Bot Ditch	
		See above.	

S=.00833

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 4

(A)

L. B. 681 Pg. 5

Job No. 6319 Date 11-19-35
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Braden

(A)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change. Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

FORM 225 5M1 2-34

J.N. 6319

CITY TERRACE D.S.

Fowler Ave. Line.

EXCAVATION GRADES

FROM

STA. 2+80.0 To STA. 14+60.49

This Note Superceded by Those of 12-26-35

W.I.G.
Braden
Stewart
Adams

RECEIVED W.I.G. 11-20-35

REDUCED In Field

CHECKED P.W.A. 11-21-35

P.W.A. 11-21-35

W.I.G. 11-21-35

4 COPIES SENT TO Hartley 11-21-35

L. B. 681 Pg. 6

Fowler Ave. Line

(A) From Beginning of Box at 3+00

To Curve at 14+60.49

Sta	+	H.I.	-	Rod	Elev
B.M.	6.338	359.454			353.116
T.P.	1.604	358.088	4.970		354.484
T.P.	1.858	351.346	5.600		349.488
T.E.M. Set	4.490	348.112	8.724		343.422
3+00 ℄ Sta.	Begin Box Sec. "A"			11.45	336.66
3+00				9.51	338.60
3+50				7.53	340.28
4+00				7.82	340.29
4+50				6.58	341.59
5+00				5.40	342.46
T.P.	4.867	353.939	5.000		347.912
5+00				10.55	344.39
5+50				10.69	344.25
6+00				7.12	346.82
6+50				8.24	346.70
7+00				7.31	347.63
T.P.	5.480	357.486	1.933		352.006
7+50				10.85	347.64
7+74.31	Angle Point			10.67	347.82
7+95.5	End of Box Section "A"			8.88	349.61
8+05	Begging Box Section "B"			9.47	349.02
8+50				5.44	353.05
9+00				3.86	354.63

RETURN TO LOS ANGELES COUNTY SURVEYOR
FORM 518 RM. 8-34
Do not extend notes this side of this line
Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 7

Job No. 6319 Date 11-19-35
Location CITY TERRACE D.S.
Chief Party W. A. Miller
Notes by W. E. Braden

(A)

NOTE: Any ADDITIONS or CHANGES on the SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 228 SM 9-34

Grade	Cut ft		
			B.M. El 353.NG - 575'± W. of Indiana Ave & 40' N of PE RY. R/W - C.Spk S.E. side P.P. ℄ 372495 E
			2×2 - East R.P. for Sta 3+00 Opp. Sta 3+10
			10.2 Left 1×2
			10.5 Right 1×2's. Offsets
6.60	3.68		
3.3 5.69	4.58		
6.81	3.48		
3.3 5.96	4.39		
7.01	4.58		
3.3 6.10	5.49		
7.22	5.24		
3.3 6.34	6.15		
7.42	6.98		
3.3 6.51	7.88		
7.63	6.62		
3.3 6.72	7.53		
7.84	7.98		
3.3 6.93	8.89		
8.04	8.60		
3.3 7.13	9.57		
8.25	9.38	S = .00412	
3.3 7.34	10.29		
8.45	9.14		
3.3 7.54	10.10		
8.55	10.18	9.27	
3.3 7.66	9.97		
8.64	10.99		
3.3 7.73	11.85		
8.69	10.13	10.33	
3.3 7.94	11.09		
9.7	13.84		
3.3 8.27	14.78	14.08	
9.29	15.34		
3.3 8.59	16.04	S = .00630	

L. B. 681 Pg. 8

(A)

Sta	+	H.I. 358.286	−	Rod	Elev
9+23.81				3.37	355.12
+50				3.04	355.43
10+00				2.67	355.82
L.S.		9.520	362.425	5.391	353.105
10+60	End Box Sec. "B" Begin " " "C"			5.89	356.74
11+00				5.34	357.09
+50				5.55	357.05
12+00				5.19	357.44
+50				4.16	358.47
13+10	End Box Sec. "C" Begin " " "D"			3.23	359.40
+50				3.45	358.97
14+00				3.27	359.36
T.P.		6.310	365.459	5.274	359.149
14+60.49	- Beg. of Curve			6.09	359.37
B.M.			1.545		364.114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 238 3M 9-34

Do not extend notes this side of this line

Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 9

(A)

Job No. 6319 Date 11-19-35
Location City Terrace D.S.
Chief Party W.A. Miller
Notes by W.E. Braden
A. C. Johnson

Bottom of Flowline

Grade	Cut Fill		
9.44	15.65		
338.74	+6.38		
9.60	15.83		
338.90	+6.53	10.5' offset Rt.	1 1 7 3
9.72	15.90		
339.22	+6.60	"	
340.30	16.44		
339.60	+7.14		
339.56	+7.18	16.44	"
340.30	16.54		
339.81	+7.20		"
340.52	16.26	16.18	
340.13	+6.92		"
1.18	16.36	16.26	
340.44	+7.00		"
1.50	17.07	16.97	
340.76	+7.13		"
341.87	+8.24	17.53	
341.89	+8.34	+17.61	17.53 "
342.13	16.94		
341.24	+7.63	16.85	"
342.46	17.00		
341.66	+7.90	16.91	"
		1 x 2. 5+0 14 +00	
342.82	16.84	16.75	"
342.03	+7.54		

B.M. El 364.145 Indiana Ave. & Fowler Ave 40'S & 15'W. & Inter-X on N side M.H. Rim - Top of M.H. 5' above ground.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change. Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 - SM 9-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 9-34

Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 10

(A)

L. B. 681 Pg. 11

Job No. 6319 Date 11-19-35
Location City Terrace D.S.
Chief Party W. A. Miller
Notes by Braden

(A)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 9-34

J.N. 6319

CITY TERRACE D.S.

Fowler Ave. Line

EXCAVATION GRADES

From

Sta. 3700 to Sta. 141+60.49

Note. These notes Copied from the originals of 11-19-35 with exception of grades + cuts.
W. L. Gilchrist 12/20/35.

Miller
Braden
Stewart
Adams

New Grades to Meet L.A. City Plans

RECEIVED Made Up W.L.G. 12-26-35
REDUCED W.L.G. 12-26-35
CHECKED P.W.A. 12-27-35
GRADE SHEET MADE W.L.G. 12-26-35
GRADE SHT. CHECKED PWA 12-27-35
4 COPIES SENT OUT BY Ball 12-27-35

L. B. 681 Pg. 12

(A) Fowler Ave. Line
From Beginning of Box at 3+00
To Curve at 14+60.49

Sta.	+	H.I.	-	Rod	Elev.
B.M.	6.338	359.454			353.116
T.P.	1.604	356.088	4.970		354.484
T.P.	1.858	352.346	5.600		350.488
T.B.M. Set	4.690	348.112	8.924		343.422
3+00 & 2X2	Begin. Box Sec. "A"			11.95	336.66
3+00				9.51	338.60
3+00.				7.83	340.28
+50				7.82	340.29
4+00				6.52	341.59
+50				5.65	342.46
T.P. IXI	9.027	354.939	2.200		345.912
5+00				10.55	344.39
+50				10.69	344.25
6+00				9.12	345.82
+50				8.24	346.70
7+00				7.31	347.63
T.P.	5.480	358.486	1.933		353.006
7+50				10.85	347.64
7+74.31	Angle Point			10.67	347.82
7+95.5	End of Box Section "A"			8.88	349.61
8+05	Begin Box Section "B"			9.47	349.02
+50				5.44	353.05
9+00				3.86	354.63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 SM 9-34
Do not extend notes this side of this line
Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in red. With date and name of person making change.

L. B. 681 Pg. 13

Job No. 6319 Date 12-26-35
Location City Terrace D.S.
Chief Party W. A. Miller
Notes by W. E. Braden
C. Johnson

(A)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 9-34
Do not extend notes this side of this line

Grade	C.Ft.	
		B.M. - El. 353.116 - 595' ± W. of Indiana Ave. + 40' W. of P.E.R.R. R/W. - C. Spk. S.E. Side P.P. # 372 495 E
		2x2 - East R.P. for Sta. 3400 Opp. Sta. 3400
		E 2x2
		10.5' Left 1x2
334.00	6.28	10.5' Right - 1x2's Offset
334.30	5.99	
334.60	6.99	
334.90	7.56	
335.20	9.19	
335.50	8.75	
335.80	10.02	
336.10	10.60	
336.40	11.23	
336.70	10.94	
336.84	10.98	
336.97	12.64	
337.05	11.97	
337.42	15.63	
337.83	16.80	

S = .00824 S = .0060

L. B. 681 Pg. 14

(A) Fowler Ave. Line

Sta.	+ H.I.	−	Rod	
9+23.81	Angle Point		3.37	355.12
+50			3.06	355.43
10+00			2.67	355.82
B.M.	9,520.362,625	5.381		353.105
10+60	{End Box Sec. "B" Begin " " "C"		5.89	356.74
11+00			5.54	357.09
+50			5.58	357.05
12+00			5.19	357.44
+50			4.16	358.47
13+10	{End Box Sec. "C" Begin " " "D"		3.23	359.40
+50			3.65	358.98
14+00			3.27	359.36
T.P.	6.310 365.659	3.276		359.349
14+60	49 Beg. of Curve		6.09	359.57
B.M.		1.545		364.114

16772.00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 9-34
Do not extend notes this side of this line
Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 15

Job No. 6319 Date 12-26-35
Location City Terrace D.S.
Chief Party W. A. Miller
Notes by W. E. Braden
C. Johnson

(A)

Grade	Cut FY.	
338.02	17.10	
338.24	17.19	10.5' offset RX. 1X2's
338.65	17.17	"
		"
339.14	17.60	"
339.47	17.62	"
339.88	17.17	"
340.29	17.15	"
340.70	17.77	"
341.19	18.21	"
341.52	17.46	"
341.93	17.43	"
		1X2 Sta. 19+00
342.43	17.14	"
		B.M. El 364.19 Indiana Ave. & Fowler Ave. 40'S & 15'W & Inter. - X on N. Side M.H. Rim Top of M.H. 1.5' above ground
344.16		

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 9-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 9-34

Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 16

(A)

L. B. 681 Pg. 17

Job No. _____ Date 2-7-36
Location _____
Chief Party _____
Notes by C. A. S.

A. C. Johnson

City Terrace D.S.

Excavation Grades

~~Profile~~ Tracing

From - Sta. PT 1+60.19 Back
= 1+59.36 Ahead

To - 2+67.50 - End Sta. A

Sect. D, E, F + B
Sheet "2"

RECEIVED WIG FEB 10 1936
REDUCED In Field
CHECKED L.C.M. 2-10-36
GRADE SHEET MADE L.C.M. 2-10-36
GRD. SHT. CHECKED W.L.G. 2-10-36
4 COPIES SENT OUT BY Martin 2-12-36

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 18

14+76.04
M.H. #1
14+80.00

See Restaking
Notes of 4-9-58
on large paper
Sta. 15+35.38
to 19+00

16+72.
16+72.35 ✓

E.C.

	359.70
5.68	359.91
5.23	360.36
5.	360.28
	360.33
4.	360.97
	360.77
4.88	360.71
	360.76
	360.72
	360.62
	360.52
4.	360.68
	360.72
	360.47
5.52	360.07
5.59	360.09
5.33	360.36
	360.55
4.91	360.68
4.82	360.77
4.	360.75
4.	361.10

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red, with date and name of person making change.

L. B. 681 Pg. 17

Job No. [illegible] Date [illegible]
Location [illegible]
Chief Party [illegible]
Notes by [illegible]

A. C. Johnson

Flow Line					
342.42	17.38				
342.48	17.42				
342.35	17.81				
342.28	17.75				
342.62	17.71				
342.69	18.28				
342.76	18.21				
342.82	17.19				
342.89	17.87				
342.74	17.76				
343.03	17.99				
343.04	17.91				
343.16	17.52				
343.57	17.15				
343.78	16.49				
344	15.91				
344.14	15.93				
345.55	15.13				
345.62	15.15				
345.65	15.12				
345.71	14.98				

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

L. B. 681 Pg. 30

(A)

	366.591		
C.B.			
17+97		1.84	363.75
18+00		1.91	363.68
T. P.	372.301	0.20	363.871
18+50		7.32	366.28
19+00		5.28	368.07
19+50		4.13	369.17
20+00		3.30	369.87
20+38.55		2.86	370.44
20+41.87		2.73	370.58
Ey. 20+46.95 Back E.C. = 20+56.71 Ahead		2.65	370.65
21+		2.1	371.1
21+		1.69	371.71
21+67.50		1.59	371.91
B.M. #2		0.750	361.541

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 21

Job No. 2314 Date [illegible]
Location [illegible]
Chief Party W. E. [illegible]
Notes by C. L. S.

	Cut [illegible]		A. C. [illegible]		
	[illegible]		10.2 + 7.	10th Pl.	S. L.
	[illegible]		"	"	"
			C. Spk.		
20	8		C. Spk. + 7.		
	20.3				
	[illegible]				
	12				
	[illegible]				
	21.3		"	90th Pl.	"
1	21.4		"	"	"
			Equation Pt.		
349.22	21.43		"	"	"
	21.54		C. Spk. + 7.	10th Pl.	S. L.
	21.54				
350.33	21.5		End Const.	Sta. 0 Beg. Sp. Str. Pt.	
			B. [illegible]	Sta. 350.33	
			[illegible]	[illegible]	
			[illegible]	[illegible]	
			[illegible]	[illegible]	

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 22

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	Cut	
B.M D-13	7.82	371.96		364.141			B.M D-13 El 364.141 F.B 612-18 Indiana St. & Fowler Ave. 40'S, 15'W. & Int. 'X' on Rim of Sewer M.H. N. Side.
15+35.38 E.C.			11.0	361.0	343.04	18.0	NOTE: Re-set. Expect to use drag line
+50			10.9	361.1	343.16	17.9	
+80			11.0	361.0	343.41	17.6	Set 1x2 s Tins 24' Rt. & Storm D r/w.
16+15			11.0	361.0	343.69	17.3	
16+50			11.0	361.0	343.98	17.0	Set 1x2 x Tin 24' Rt & S.D.
+72.35					344.16		
+78.50 B.C.			11.2	360.8	344.20	16.6	Set B.Spk x Tin 24' Rt & S.D.
+90					345.55		
196.84 E.C.			10.9	361.1	345.62	15.5	
17			11.0	361.0	345.65	15.3	
+25			11.3	360.7	345.91	14.8	
+75			9.4	362.6	346.42	16.2	Set B.Spk x Tins 24' Rt & S.D.
18			8.0	364.0	346.68	17.3	
+50			5.3	366.7	347.19	19.5	
19			3.5	367.5	347.71	19.8	
B.M #2			10.42	361.54			B.M #2 El 361.538 L.B. 245-1 C.I.S.D. Indiana St & Fowler Ave. N.E. Cor. C.Spk in PP 222416E

S. 0°28'00" E. 1010.29

Profile No. X-Sec. No.

Notes Red. Date Notes Chkd. Date

Platted Date Checked Date

Job No. 6319 Division No. "A" Survey of CITY TERRACE Survey by Miller Date 4-17-36

Map No. Indexed C. Date

L.B. 691 Pg. 23

L.B681 P.G.24 Job. No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed A. C. Johnson Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

RECEIVED APR 10 1936 LBM

REDUCED Infield.

CHECKED LBM 4-10-36

GRADE SHEET MADE LBM 4-10-36

GRD. SHT. CHECKED

4 COPIES SENT OUT BY

L. B. 681 Pg. 25

Job No. 6319 Date 11-20-35
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by W.E.B-Eden

(B)

A. C. Johnson

J.N. 6319
CITY TERRACE D.S.
Fowler Ave line
DIVISION B
EXCAVATION GRADES
FROM
STA 2+67.5 TO STA 32+50

Miller
Stewart
Adams

RECEIVED W.I.G. 11-20-35
REDUCED In Field
CHECKED W.I.G. 11-21-35
GRADE SHEET MADE W.I.G. 11-21-35
GRD. SHT. CHECKED P.W.A. 11-21-35
4 COPIES SENT OUT BY Hartley 11-21-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

CITY TERRACE DRAINAGE SYSTEM

L. B. 681 Pg. 26

FOWLER AVE LINE.

(B) From Beginning of Div. B at Sta. 21+67.50

To Sta. 32+50

Sta	+	F.S.	-	Rod	
E.M.	6.05	370.195			364.145
T.P.	7.935	377.760	0.37		369.825
21+67.50	{End of Box Sec. "G" Beginning of Div. B.			5.92	371.94
777	← Begin. Box Sec. "H"			5.64	372.12
22+00				5.34	372.42
50				4.51	373.25
23+00				3.61	374.15
50				2.74	375.02
B.M. #3	6.99	381.590	3.180		374.600
24+00	Grade Change			6.16	375.43
704.25				6.09	375.50
50				5.34	376.25
50	M.H. #1			4.92	376.67
[illegible]				4.74	376.85
50				4.42	377.17
26+00				4.33	377.26
B.M.	5.10	382.245	5.345		376.545
26+50				5.07	377.18
27+00				4.95	377.29
50				4.78	377.47
28+00				4.50	377.75
50				4.34	377.91
B.M. #4	4.980	384.150	3.075		379.170

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 27

Job No. 6319 Date 11/20-35
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by W.E.G.

D-13

Grade	Cut Ft	
		L.B. 6 12-18 BM. El. 364.145 - Indian Duck Fowler Av. X on N. side M.H. Rim.
350.33	21.61	
~~349.54~~	~~22.40~~	10.0' Offset Rt.
350.42	21.70	
~~349.56~~	~~22.57~~	
350.65	21.77	
~~349.78~~	~~22.64~~	BF Spk & Tin .10' Right
351.15	22.10	& Storm Drain.
~~350.28~~	~~22.97~~	
351.65	22.50	
~~350.78~~	~~23.37~~	
352.15	22.87	
~~351.28~~	~~23.74~~	Fowler & Fisher Ln. - N.W. Cor. L/S Spk. in P.P. # 222 412 E
352.65	22.78	
~~351.78~~	~~23.65~~	
352.67	22.83	
~~351.80~~	~~23.70~~	
.93	23.32	
352.06	~~24.19~~	
353.10	23.57	
~~352.23~~	~~24.44~~	
353.22	23.63	
~~352.34~~	~~24.51~~	
3.50	23.67	
352.63	~~24.54~~	
3.79	23.47	
352.96	~~24.35~~	
		B.M. N. Side of Fowler 22.5' E of El. 376.540 Fisher Ln. St. & Spk in Lead. Concrete.
4.07	23.11	
353.19	~~23.99~~	
4.35	22.94	
353.48	~~23.81~~	
4.64	22.83	
353.76	~~23.71~~	
.92	22.83	
354.06	~~23.70~~	
5.21	22.70	
354.35	~~23.58~~	
		B.M. El. 379.159 - L.B. 6 12 18 Fowler & Dirman S/E. C. Spk. in Aug. P. to P.P. 222 448 E

S = .01
S = .005678

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not attend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 9-34

L. B. 681 Pg. 28

Fowler Ave. Line

(B)

Sta	+ H.I.	−	Rod	Elev.
	384.15			
29+00			6.10	378.05
750			5.57	378.28
780			5.47	378.68
30+00			5.30	378.85
750			4.79	379.36
31+00			4.51	379.64
709			4.45	379.70
750			3.90	380.25
32+00			3.77	380.38
750			3.71	380.44
T.P. 3215	4.57	385.01	3.71	380.44
B.M.			2.86	382.15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 SM 9-34

Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 37

Job No. 6319 Date 12-23-35
Location [illegible]
Chief Party W. A. Miller
Notes by Miller

A. C. Johnson

(B)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
FORM 226 SM 4-35

Flow Line Grade	Curb	
363.07'	17.32'	
363.12'	17.41'	
363.16'	17.50'	Set B. Spks & Tins
363.20'	17.65'	10.01 Right of Line
363.25'	17.79'	
363.29'	17.88'	
363.34'	17.98'	
363.36'	18.03'	

S = -0.00543

BM D-10 E 381-100 FB 612-17 Medford St E. Sides, 50'± N of Herbert St – B. Spk 2' From S end of curb.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 38

(B)

Profile No.	Notes Red.	Plotted	Job No. 6319	Division No. "R"	F. B. 681 PG. 39
	Date	Date	Survey of CITY TERRACE D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes Miller	Date 4-10-36
	Date	Date	Map No.	Indexed A. C. Johnson	

J.N. 6319
CITY TERRACE D.S.

EXCEPTION ORDER
FROM
STA 42+83.11 TO STA 43+77.65
DIV "R"

Affects
Brown
Stewart
Sharp
Clinite

RECEIVED APR 10 1936
REDUCED In field
CHECKED [illegible] 4-10-36
GRADE SHEET MADE [illegible] 4.10.36
GRD. SHT. CHECKED HLS
4 COPIES SENT OUT BY Hailey

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(B)

Do not extend notes this side of this line

F. B. 681 Pg. 46 | Job No. 6319 Division No. "B" | Notes Red. | Plotted | Profile No.
Survey of City Terrace D.S. | Date | Date | X-Sec. No.
Survey by Miller Notes Miller 4/10/36 | Notes Chkd. | Checked
Indexed by C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	
TBM #6	7480	385.970		378.490			BM #6 El. 378.490 L.B. 2454 Cl. 510 Metal Bol. at Forster Ave. N. side "X" at end of Curb
42+83.11 P.T.			4.57	381.40	+ 363.36	- 18.04	
+91.51			4.40	381.57	+ 363.41	- 18.16	
+99.91			4.08	381.89	+ 363.46	- 18.43	
43 +08.31			3.92	382.05	+ 363.50	- 18.55	
+16.71			3.78	382.19	+ 363.55	- 18.64	S=+2.00%, T=+0.54%, This 10.02 R.P. & S.D.
+25.11			3.56	382.41	+ 363.59	- 18.82	
+33.51			3.37	382.60	+ 363.64	- 18.96	
+41.91			3.19	382.78	+ 363.69	- 19.09	
+50.31			3.15	382.82	+ 363.73	- 19.09	
+58.71			3.16	382.81	+ 363.78	- 19.03	
+67.11			3.26	382.71	+ 363.82	- 18.89	
+75.51			3.56	382.41	+ 363.87	- 18.54	
43 +77.65 E.C.			3.65	382.32	+ 363.88	- 18.44	
B.M. D-10			4.867	381.103			B.M. D-10 El. 381.100 F.B. 612:17 Metford St. E. side 50' N. of Herbert St. B. Spk. 2' From S. end of Curb.

L. B. 681 Pg. 29

Job No. 6319 Date 11/20/35
Location CITY TERRACE
Chief Party W A Miller
Notes by W A M

	Grade	Cut Fl		
3 5	5.49 ~~4.61~~	22.56 ~~23.43~~		
3 5	5.79 ~~4.90~~	22.51 ~~23.38~~		
3 5	.94 ~~5.07~~	22.74 ~~23.58~~		
3 5	6.06 ~~5.18~~	22.79 ~~23.67~~	S = .005678	BM Spk - Tim 10 Right & Storm Drain
3 5	6.34 ~~5.47~~	23.02 ~~23.89~~		
3 5	6.62 ~~5.75~~	23.02 ~~23.89~~		
3 5	6.68 ~~5.80~~	23.02 ~~23.90~~		
3 5 6	.91 ~~03~~	23.34 ~~24.23~~		
3 5	7.19 ~~6.32~~	23.19 ~~24.06~~		
3 5	7.48 ~~6.60~~	22.96 ~~23.84~~		

BM El. 592.123 LB 612 18
S. Side Tunnel Drive way & House
1938 - B. Spk in Road

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4.35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 30

Fowler Ave. Line

L. B. 681 Pg. 31

Job No. 6319 Date 12-23-35
Location CITY TERRACE
Chief Party W. A. MILLER
Notes by Miller

(B)

A. C. JOHNSON

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

J.N. 6319

CITY TERRACE II

GRADE LEVELS

OVER

FOWLER AVE AND MEDFORD ST

FROM

DITMAN ST TO HARSHAW ST

Miller
Brodie
Stewart
Adams

RECEIVED W.L.G. 1-27-36
REDUCED In Field
CHECKED PWR 1 28 36
GRADE SHEET MADE PWR 1 28 36
GRD. SHT. CHECKED [signature] 1-28-36
4 COPIES SENT OUT BY Hartley

L. B. 681 Pg. 32

(B) Grade Level, Fowler Ave & Medina St.
Diamond St. from Hamilton Ct.

Sta.	+	H.I.	−	Rod	Elev.
BM [illegible]	2.89	3X 5,014			382.124
32+68.72				4.61	380.40
33				4.66	380.35
+50				4.51	380.50
34				4.40	380.61
+50				5.13	379.88
+80				5.15	379.86
35				5.17	379.84
+50				5.31	379.70
T.P. [35+50]	4.910	3X 4.414	5.310		379.104
36				4.80	379.54
+50				4.81	379.53
37				4.89	379.53
+50				4.92	379.49
38				5.00	379.41
+50				5.07	379.34
39				5.30	379.11
+50				5.25	379.16
T.P. [39+50]	3.870	3X 3.734	5.250		377.164
39+95 Bk } Spec Sht #6				4.18	377.85
40+05				4.19	378.84
40+32.93 Bk } BC.				4.58	378.45
40+40.34 Ahd }					
+48.74				4.69	378.34

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red, With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 33

Job No. 6319 Date 12-23-36
Location City Terrace [illegible]
Chief Party W. A. [illegible]
Notes by Miller

(B)

A. C. Dalton

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 4-35
Do not extend notes this side of this line

Flow Line Grade	Cut	
BM D-11 El 382.124 FB 612-18 Fowler Ave S. side - E. of Dittman St. TB Spk in lead in conc. Driveway 3' from E edge & 1' from N. end - 3528 Fowler Ave		
357.63	22.77	
357.80	22.55	
358.07	22.11	
358.37	21.84	
358.66	21.52	
358.83	21.03	
358.94	20.90	Set B Spks + Tins
359.23	20.47	10' Right of Line
359.52	20.02	
359.80	19.80	
360.09	19.43	
360.37	19.12	
360.66	18.75	
360.95	18.29	
361.23	17.88	
361.52	17.64	
361.78	17.07	
361.84	17.00	
362.03	16.42	
362.07	16.27	Set B Spks + Tins 10'02 Right of Line

L. B. 681 Pg. 34

(B) Grade Lock, Fowler Ave. & Main St. [illegible] From Division of Highways Lock

Sta	+	HI	−	Rod	Elev.
40+57.14				4.80	378.23
+65.54				5.02	378.01
+73.94				5.00	378.03
+82.34				4.86	378.17
+90.74				4.78	378.25
+99.14				4.63	378.40
41+07.54				4.57	378.46
+15.94				4.45	378.58
+24.34				4.30	378.73
+32.74				4.19	378.83
[illegible]	7.55	[illegible]	4.55		[illegible]
41+41.14				7.19	378.93
41+42.00	P.C.C.			7.10	378.93
+50.04				6.93	379.10
+58.08				6.81	379.22
+66.13				6.66	379.37
+74.18				6.48	379.55
+82.20				6.38	379.65
+90.24				6.30	379.73
+98.28				6.15	379.88
42+06.32				6.01	380.02
+14.36				5.91	380.12
+22.40				5.80	380.23

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 35

Job No. 6319 Date 12-23-35
Location CITY TERRACE U.S
Chief Party W.A Miller
Notes by Miller

(B)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4.35

Do not extend notes this side of this line

Flow Line Grade	Cut		
362.12	16.11		
362.16	15.85		
362.21	15.82		
362.26	15.91		Set B Spks & Tins
362.30	15.95		10.02 Right of Line
362.35	16.05	S = 0.005475	
362.40	16.06		
362.44	16.14		
362.49	16.24		
362.53	16.30		
BM #6 El 378.490 L.B 845-1 Cl. 510 Medford St at Fowler Ave. N. Side - X at end of curb			
362.58	16.35		
362.59	16.34		
362.63	16.47		
362.67	16.55		
362.72	16.65		
362.76	16.79		Set B Spks & Tins
362.81	16.84		10.01 Right of Line
362.85	16.88		
362.89	16.99		
362.94	17.08		
362.98	16.14		
363.03	17.20		

L. B. 681 Pg. 36

(B) Grade Levels, Fowler Ave + Herbert St from Dikeman St to Heidelberg St.

Sta	+	H.I. 386.029	−	Rod	Elev
42+30.44				5.69	380.39
+38.48				5.50	380.53
+46.52				5.37	380.66
+52.56				5.18	380.85
+62.60				4.99	381.04
+70.64				4.86	381.17
+78.68				4.71	381.32
42+83.11 PRC				4.64	381.39
3 1 -10			4.945		381.084

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

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Do not extend notes this side of this line

L. B. 681 Pg. 41

Job No. 6319 Date 11-20-35
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by W.E. Braden

C. Johnson

J.N. 6319
CITY TERRACE D.S.
FOWLER AVE. LINE
Division C.
EXCAVATION GRADES
FROM
STA 43+90 To STA 54+85

Miller
Braden
Stewart
Adams

RECEIVED W.I.G 11-21-35
REDUCED In Field & P.W.A. 11-21-35
CHECKED W.I.G & P.W.A. 11-21-35
GRADE SHEET MADE P.W.A. 11-21-35
GRD. SHT. CHECKED W.I.G 11-21-35
4 COPIES SENT OUT BY Hartley 11-21-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 42

Fowler Ave. Line

(C) From Beginning of Div. C at 43+90 to 54+85

Sta	+	H.I.	−	Rod	Elev.
BM #6	7.04	386.130			379.090
43+90				5.02	381.11
44+00				5.13	380.10
+50				7.13	379.00
+70				7.45	378.68
+80				7.54	378.59
T.P. #1	4.29	382.885	7.535		378.595
45+00				4.44	378.45
+50				4.63	378.26
46+00				4.64	378.24
+50				4.71	378.17
47+00				4.62	378.24
+50				4.44	378.44
48+00				4.38	378.50
+20				4.40	378.48
+23				4.40	378.48
+50				4.34	378.54
49+02				4.00	378.88
T.P. #2	7.025	385.900	4.01		378.873
49+04				7.03	378.87
+45.5				6.53	379.37
+55				6.41	379.49
50+00				5.79	380.11

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

FORM 226 SM 4-35

L. B. D 681 Pg. 43

Job No. 4319 Date 11/20-35
Location [illegible] S.D.
Chief Party [illegible]
Notes by [illegible]

A. C. Johnson

~~Sub~~ Grade	Cut Fl.		
364.04			3M. #6-2 B&C 12-11- [illegible]
~~363.24~~	17.07		Begin. DIV "L" & Box Sec. "L"
364.10	16.60		
364.34	14.61		
364.50			"L" to "M"
~~363.76~~	14.18		Change in Box Section.
364.76			
~~363.82~~	14.03		M.H.
364.67			
~~363.93~~	13.71		
364.76			
~~364.22~~	13.30		
365.24			Bl. Spk & T. 10' Right
~~364.50~~	13.00		& Storm Drain.
~~365.53~~			
~~364.79~~	12.64		
365.81			
~~365.08~~	12.43		
366.10			
~~365.36~~	12.34		
366.34			
~~365.65~~	12.11		
366.50	11.98		C.B. Inlet.
366.52	11.96		C.B. Inlet.
366.67			
~~365.93~~	11.87		
366.97	11.91		C.B. Inlet
366.78	11.79		C.B. Inlet.
367.20	15		End Box Sec. "M"
~~366.48~~	12.27		Beg. Spec. Str. #5
368.05			
~~367.44~~	11.44		End Spec Str. #5 — Begin Box Sec. "N"
369.46	11.65		

S = .00572
S = .00909

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Div. C Pg. 44

Fowler Ave. Line

(C)

Sta	+	HI 385.900	−	Rod	Elev.
50+50				5.22	380.68
51+00				4.72	381.18
+50				4.31	381.59
+75 AT				4.00	381.90
+95				3.82	382.08
52+05				3.77	382.13
+16				3.79	382.11
+50				3.54	382.36
53+00				2.94	383.06
+50				2.05	383.85
54+00				0.68	385.22
T.P. [illegible]	3.05	388.270	0.68		385.220
54+50				1.55	386.72
+75 5				0.70	387.57
54+85				0.42	387.85
B.M.			5.59		382.680

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

D.V.S.

L. B. 681 Pg. 45

Job No. 6319 Date
Location City Terrace S.D.
Chief Party W.E.M./Ver
Notes by W.E.B.

(C)

A. C. Johnson

368.91	11.77		
369.36	11.82	.00902	
369.81	11.78		
370.04	11.86		Junc. Knowles St. Br.
370.22	11.86		Beg Spec Str #4
371.33	10.80		End Spec Str #4
371.43	10.69		
371.74	10.62		
372.19	10.87		B/ Spl - This 10' Right
372.65	11.20		℄ Storm Drain
373.10	12.12		
373.55	13.17		
373.78	13.79		Beg Spec Str #3
373.87	13.95		End Spec Str #3

B.M. Elev. 382.686 L.B. 612-17
S. side Hartford & Southern
Mellon, Inc. to Utility Trailer Mfg
Co. 3900 Hartford St.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4.35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 46

Fowler Ave. Line

L. B. 681 Pg. 47

Job No. 6319 Date 12-23-35
Location CITY TERRACE U.S.
Chief Party W. J. Miller
Notes by Miller

(C)

A. C. JOHNSON

J.N 6319

CITY TERRACE U.S.

FOWLER AVE. LINE

GRADE LEVELS

OVER

EASEMENT

FROM

MEDFORD ST. TO VALLEY BLVD.

Sta. 54+75.5 To 71+25

Miller
Braden
Stewart
Adams

RECEIVED W. I. G. 1-27-36
REDUCED In Field &
CHECKED PWA 1-28-36 + Reader
GRADE SHEET MADE PWA 1-30-36
GRD. SHT. CHECKED JWB 1-30-36
4 COPIES SENT OUT BY Hartley

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4.35

L. B. 681 Pg. 48

Div C Grade Levels over Easement from Medford St to Valley Blvd.

Sta	+	H I	−	Rod	Elev
B.M. D-8	7.575	395.262			387.687
54+75.5				2.70	387.56
+85				2.42	387.84
55+00				2.25	388.01
+12				2.23	388.03
55+16.00 PC 55+16.80 Arc }	B.C.			2.26	388.00
55+16.00 PC 55+16.80 Arc }	B.C.			2.30	387.96
+27.30				2.33	387.93
+33.81				2.32	387.94
+43.31				2.26	388.00
+50.81				2.22	388.04
+59.31				2.27	387.99
+67.82				2.58	387.68
+76.32				2.68	387.58
+84.82				2.46	387.80
T.P.	5.31	392.97	2.60		387.66
55+92.32	E.C.			5.31	387.66
55+92.32	E.C.			5.20	387.77
56	See Rod take Notes			4.67	388.30
+50	of 4-8-36			4.72	388.25
57	55+92.32 to 62+15.37			4.96	388.01
+50				5.14	387.83
58				5.35	387.62

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 49

Job No. 6319 Date 12-23-35
Location CITY TERRACE D.S.
Chief Party W. E. Miller
Notes by Miller

(C)

Grade Cut

B.M. D-8 El 382.687' F.B.C. 12-17 Medford St. S side, 50'± E. of Knowles St. - B. Spk N.E. Cor. Cem Walk to Utility Trailer Mfg Co. - 3700 Medford St.

373.78	13.7½		
373.87	13.97	B. Spk & Tins	
37403	13.98	10' Right of Line	
37416	1381		
37420	1380		10' R
37425	1376		
37429	1364		
374.38	1356	B. Spk & Tins	
37447	1358	8.57 Right of Line.	
37456	1348		
37466	1338		
37475	1293	60d Spk & Tin 8.57 Rt of Line.	
37484	1274		
37493	1287	1x2s & Tins 8.57 Rt of Line	
37501	1265		
37501	1276		
37509	1321		
37562	1243		
37616	1165	1x2s & Tins 10' Rt of Line.	
37669	1114		
37723	1039		

1.066 - %

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 BM 4-35

L. B. 681 Pg. 50

DIVC Grade Levels over Easement from Medford St to Valley Blvd.

Sta	+	H.I. 392.97	−	Rod	Elev
58+50				4.49	388.48
TP (58+50)	6.64	395.12	4.49		388.48
59				5.40	389.72
+50				4.89	390.23
60				6.30	388.82
+50				6.49	388.63
61				5.43	389.69
T.P. (61+00)	5.83	395.51	5.44		389.68
+50				6.95	388.56
62				4.83	390.68
62+43.37	B.C.			6.05	389.46
62+43.37	BC			5.89	389.62
+53.59				5.80	389.71
+61.39				5.65	389.86
62+64.38	EC.			5.62	389.89
62+64.38	E.C.			5.55	389.96
T.P.	5.44	396.33	4.92		390.59
63				5.64	390.69
+43.54	EC			4.54	391.79
+43.54	EC.			4.73	391.60
+51.85				3.93	392.40
+60.16				4.13	391.99
+68.47				4.25	391.87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 4.35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red, With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 51

Job No. 6319 Date 12-23-35
Location CITY TERRACE ETC
Chief Party W. A. Miller
Notes by Miller

(C)

A. C. Johnson

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
FORM 226 5M 4-35

Grade	Cut		
377.76	10.72		
378.29	11.43		
378.83	11.40		1x2s x Tins 10' Rt of Line
379.36	9.46		
379.90	8.73		
380.43	9.26		
380.96	7.60		
381.50	9.16		13. Spk x Tin 10' Rt of Line
382.03	7.11		1x2 x Tin 10' Rt of Line
382.57	7.27		
383.10	7.21		1x2s x Tin 8.67 Rt of Line
383.64	7.22		
384.17	7.19		
384.70	7.26		
			1x2s x Tins 10' Rt of Line
385.24	7.03		
385.77	7.28		
386.31	7.13		
386.84	7.77		1x2s x Tins 8.67 Rt of Line
387.38	7.42		
387.91	7.14		

L. B. 681 Pg. 52

DNC Grade Levels over Easement from Medford St. to Valley Blvd.

Sta	+	H.I. 396.03	−	Rod	Elev
63 +76.78				4.56	391.47
+85.00				4.65	391.38
63+96.90	E.C.			4.63	391.40
64				3.84	392.19
+19.50				4.15	391.88
+29.00				4.12	391.91
64+30.29	B.C.			4.13	391.90
T.P.	9.39	400.44	4.98		391.05
64+38.97					
+47.64				8.26	392.18
+56.32				7.18	393.26
+64.97				8.74	391.70
+73.69				9.20	391.24
+82.33				9.61	390.83
+91.02				9.53	390.91
+99.70				9.06	391.39
65+05				8.91	391.53
65+12.75	P.R.C.			9.30	391.14
65+12.73	P.R.C.			9.31	391.13
+20.76				8.93	391.51
+28.78				8.84	391.60
+36.81				8.97	391.47
+44.83				8.86	391.58

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

L. B. 681 Pg. 53

Job No. 6319 Date 12-23-35
Location CITY TERRACE U.S.
Chief Party W. A. Miller
Notes by Miller

(C)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

38495		643	1x25" Tins	8.77 Rt of Line
38572	1.862	619	x " " " "	
38573		617	x " " " "	
38632		632	x " " " "	E 9.47' Rt of Line
38734		734	x 24" Stob up, N and E Abut.	
38571		571	1x24" Tin	9.47 Rt of Line
38605	0.736	519	x on Rock	9.47 Rt of Line
38611		477	1x24" Tin	9.47 Rt of Line
38618		473	x on Rock	9.47 Rt of Line
38624		515		
38628		525	1x28" Tins	9.47 Rt of Line
38630		480		
38634		479		
38640		511		
38646		514	1x28" Tins	9.39 Rt of Line
38652		495		
38658		500		

L. B. 681 Pg. 54

Div C Grade Levels over Easement from Medford St to Valley Blvd

Sta	+	H.I. 400.44	−	Rod	Elev
65+52.86				8.24	392.20
+60.88				8.22	392.22
+68.91				7.50	392.94
+76.93				7.47	392.97
+84.96				7.26	393.18
+92.98				7.41	393.03
66+01.01				7.46	392.98
T.P.	8.60	404.43	4.61		395.83
BM D-5	4.62	404.32	4.73		399.70
66+09.03				11.15	393.17
+17.06				11.17	393.15
+25.09				11.30	393.02
+33.11				11.93	392.39
+41.13				11.35	392.97
+49.16				11.90	392.42
+57.18				12.03	392.29
+65.21				11.72	392.60
+73.23				11.05	393.27
+81.26				11.07	393.25
+89.28				11.18	393.14
+97.21				10.74	393.38
67+05.33				10.78	393.74
+13.36				10.47	393.85

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 55

Job No. 6319 Date 12-23-35
Location CITY TERRACE
Chief Party W A Miller
Notes by Miller

(C)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 4-35
Do not extend notes this side of this line

38664	556		
38669	553		
38675	619	1x2 s Tins 9.29 RH of Line	
38681	616		
38687	631		
38693	610		
38699	599		

BMD-5 El 399.716 F.B 612-11 SP RY-E Side-Sp. Tack on Face of Pole
B Spk in top Step S. End E. Bridge Hdwl. of Culv. under S.P.Ry Tracks

38705	614		
38711	574		
38717	585		
38723	516		
38729	528		
38735	507		
38741	484		
38747	513	1x2 s Tins 9.29 RH of Line	
38753	575		
38758	567		
38764	550		
38770	568		
38776	598		
38782	603		

0.73 x 7.0

L. B. 681 Pg. 52

Inc Grade Levels over Easement from Medford St to Valley Blvd.

Sta	+	H.I. 404.32	-	Rod	Elev
67+21.39				10.72	393.60
+29.41				10.51	393.81
67+33.31	R.C.C			10.43	393.89
T.P.	6.32	404.35	6.29		398.03
67+41.66				10.22	394.13
+50.02				10.11	394.24
+58.37				10.04	394.31
+66.73				10.10	394.25
+75.08				10.03	394.32
+83.43				9.98	394.37
+91.79				9.85	394.50
68+00.14				9.65	394.70
68+03.12	E.C.			9.40	394.95
68+03.12	E.C			9.42	394.93
68+03.12	E.C.			5.05	399.30
68+03.12				4.97	399.37
T.P.	4.37	408.38	8.24		404.01
68+20				6.28	402.10
68+30				9.20	399.18
+50				8.78	399.60
70+00				6.98	401.40
+50				9.09	399.29
70+85.20				9.04	399.34

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

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Do not extend notes this side of this line

L. B. 681 Pg. 57

Job No. 6319 Date 12-23-35
Location CITY TERRACE #5
Chief Party W.A. Miller
Notes by A. Miller

(C)

C. L. Johnson

38788	572	1x2s + Tins 9.29 Rt of Line	
38795	587		
38797	592	↓	
38803	600		
38811	605		
38815	526		
38821	563		
38831	564	1x2s + Tins 9.35 Rt of Line	
38841	481		
38846	510		
38846	624		
38866	637	↓	
38871	635	1x2" Tin 10' Rt of Line	
38884	1072		
38848	1079		
38853	1317		
38876	998	1x2s + Tins 16' Lt. of Line	
38877	1003		
38879	1146		
39031	898		
39059	875		

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 58

Grade Levels over Easement
From Medford St. to Valley Blvd.

	9.43	398.75
		402.89
		403.30

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 59

Job No. 6319 Date 12-23-35
Location CITY TERRACE D.S.
Chief Party W A Miller
Notes by W E Braden

A. C Johnson

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 60

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	Cut	
B.M.D-17	4.550	394.154		389.604			B.M. D-17 El 389.604 M.S. Ford St. S. Side. - Truck entrance to Pre-mier Oil & Lead Works. C.S.&. N.W. Sid. P.P. # 210166 E
55+92.32 EC			56	388.6	375.01	13.6	
56			50	389.2	375.09	14.1	NOTE. Re-set. Expect to Use drag line.
+50			58	388.4	375.62	12.8	
57			58	388.4	375.16	13.2	
+50 T.P.	5.69	394.13	571	388.44	376.69	11.7	
58			61	388.0	377.23	10.8	
+50			57	388.4	377.76	10.6	
59			47	389.4	378.27	11.1	Set 1x2s & Tins - 16' Rt. & Storm Drain.
+50			41	390.0	378.83	11.2	
60			51	389.0	379.36	9.6	
+50			54	388.7	379.90	8.8	
61			48	389.3	380.43	8.9	
T.P. (61+00)	6.15	395.42	4.79	389.34			
+50			88	386.7	380.9[illegible]	5.7	
62			47	390.8	381.50	9.3	MH.
+45.37 P.C.			55	390.[illegible]	382.~~35~~ 37	7.2	
B.M. D-1			2.38	393.21			B.M. D-1 El 393.200 L.B. 755-221. N. Side of Worth St. 150'± E. of Miller Ave. B.Spk. in roof of 30" Eucalyptus tree S. Side 5th tree East of Miller Ave.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 6319 Division No. "C" L.B. 681 Pg. 61

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of CITY TERRACE Survey by Miller & Notes Miller Date 4-8-36

Map No. ____ Indexed ____ Date ____

L.B.681 P.G.62 | Job. No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S	ELEV.

RECEIVED APR 10 1936 KOM

REDUCED infield

CHECKED KOM 4-10-36

GRADE SHEET MADE KOM 4-10-36

GRD. SHT. CHECKED

COPIES SENT OUT BY

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L. B. 681 Pg. 63

Job No. 6319 Date
Location City Terrace
Chief Party W.E. Gordon
Notes by W.E.G.
11-6-35

A. C. Johnson

Grade Stakes
Indiana St. Branch
City Terrace S.D.
From Sta. 14+72.35 Tangent on the
To Sta. 5+00 Station
to M.T. S.D. ℄

RECEIVED W.I.G. FEB 18 1936
REDUCED In Field
CHECKED W.I.G. 2-12-36
GRADE SHEET MADE W.I.G. 2-12-36
GRD. SHT. CHECKED [illegible] 2-19-36
4 COPIES SENT OUT BY Hartley

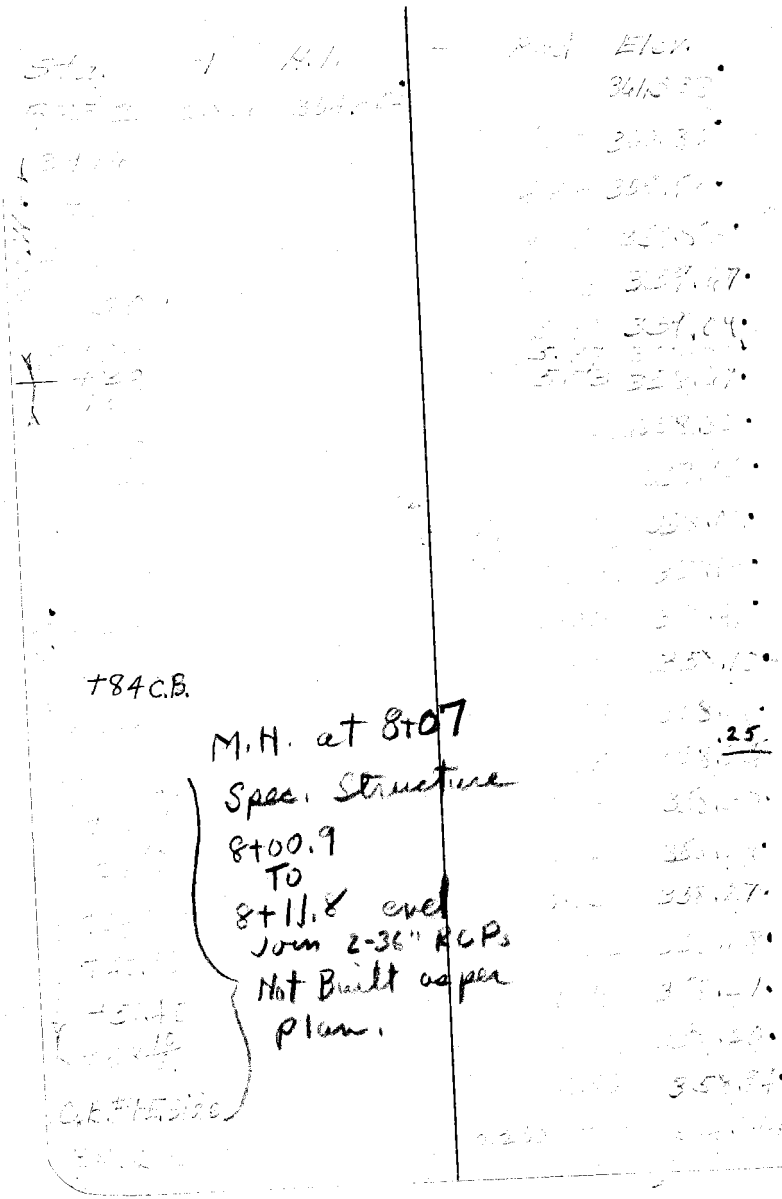
NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 4-35

L. B. 681 Pg. 64 CITY TERRACE

INDIANA STREET BRANCH.

GRADES



RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 65

Job No. 6319 Date

Location

Chief Party

Notes by

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

342.11'	14.22'
344.25'	13.18'
344.[illegible]	13.37'
344.[illegible]	14.05'
344.58'	14.31'
344.58'	13.95'
344.35'	13.72'
344.12'	13.23'
345.29'	12.76'
345.41'	12.55'
345.43'	12.31'
345.74'	12.66'
345.50'	12.36'
345.33'	12.42
345.51'	12.44'
345.59'	12.37'
345.91'	12.36'
345.82'	12.24'
345.97'	12.24'
345.99'	12.21'

B.V. [illegible] EL. 341.53 LB 2.45:1

[illegible] 1.06'

M.H.

T-20' R.+ 5+72

F.B. 1½-15'

Ind. St. + Power Axis 46°S, 15°W. ±

7+ X of S'ly of 2 Ind. MH.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 66

A

L. B. 681 Pg. 67

Job No. 4219 Date
Location
Chief Party W A Miller
Notes by Mike

(C)
Knowles

J.M. 4317
City Terr. & L. D.

KNOWLES ST. BRANCH
Grade
1"=
3" A.C. on 6" C.M. on 6" C.S. Base

RECEIVED MAR - 9 1936 HLS
REDUCED Infield
CHECKED BM 3-11-36
GRADE SHEET MADE BM 3-11-36
GRD. SHT. CHECKED HLS
4 COPIES SENT OUT BY Hartley

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226.5M 4-35

L. B. 681 Pg. 68

© Grades Knowles Av. Branch
54" R.C. Pipe

Knowles Ave St

Sta	+	H.I.	−	Rod	Elev.
B.M. #2A	6.630	385.882			379.252
B.M. D-8	4.930	387.658	3.154		382.728
1+12.14				5.71	381.87
1+14.16 EC				5.76	381.90
+22				5.86	381.80
+30				6.10	381.56
+38				5.87	381.79
+46				5.57	382.09
+54				5.63	382.03
+62				5.47	382.19
166.83 EC				5.40	382.26
+80				5.11	382.55
2+00				4.82	383.04
+25				4.02	383.64
+50				3.50	384.16
+75				2.87	384.79
3+00				2.30	385.36
T.P. (3+00)	6.635	391.990	2.303		385.355
+25				6.19	385.80
+50				5.92	386.07
+75				5.49	386.50
4+00				5.16	386.83
+25				4.94	387.05

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 69

Job No. 4317 Date 3-7-35
Location
Chief Party W.A.
Notes by Miller

Knowles

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

Grade Grade

7A ✓
BM El 379.252 L.B. 755-221 Medford St
2 Bonnie Beach Pl S.W. Cor.
R.R. Spk in P.P. 210161E

BM D8 382.687

372.62 ✓	9.25 ✓	
372.71 ✓	9.19 ✓	
373.08 ✓	8.72 ✓	
373.45 ✓	8.11 ✓	
373.82 ✓	7.97	
374.20 ✓	7.89	Set B.S. spk + Tins 8.00 Rt of E of Pipe
374.57 ✓	7.46	
374.94 ✓	7.25	
375.17 ✓	7.09	
375.78 ✓	6.77	
376.02 ✓	7.02	
376.31 ✓	7.33	
376.61 ✓	7.55	
376.90 ✓	7.89	
377.20 ✓	8.16	
377.50 ✓	8.30	
377.79 ✓	8.28	
378.09 ✓	8.41	
378.39 ✓	8.44	
378.68 ✓	8.37	

L. B. 681 Pg. 70

Drive Grades Knowles Ave Branch

Knowles Ave Br

Sta	+	H/I 391.990	−	Rod	Elev.
4+50				4.75	387.24
+75				4.59	387.40
5+00				4.29	387.70
+25				4.06	387.93
+50				3.92	388.06
+75				3.79	388.20
6+00				3.57	388.42
T.P. (6+00)	6.280	394.700	3.570		388.420
+25				6.03	388.67
+50				5.91	388.79
+75				5.69	389.01
7+00				5.29	389.41
+25				4.96	389.74
+50				4.73	389.97
+75				4.57	390.13
8+00				4.37	390.33
+25				4.11	390.59
+47.88 BC				3.79	391.11
+57				3.42	391.28
+65				3.35	391.35
+73				3.28	391.42
+81				3.26	391.44
+81.39 EC				3.27	391.43

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

L. B. 681 Pg. 71

Job No. 6319 Date 3-2-36
Location [illegible]
Chief Party W. A. [illegible]
Notes by Miller

A. C. Johnson

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Grade	Cut.	
378.98	8.26	
379.27	8.13	
379.57	8.13	
379.87	8.06	
380.16	7.90	
380.46	7.71	
380.76	7.66	
381.05	7.62	
381.35	7.41	
381.64	7.42	Set 3 Spikes 8.00 Ft. S of S of Pipe
381.94	7.47	
382.24	7.50	
382.53	7.44	
382.83	7.30	
383.13	7.20	
383.42	7.17	
383.72	7.39	
383.80	7.48	
383.90	7.45	
383.99	7.43	
384.08	7.36	
384.09	7.34	

L. B. 681 Pg. 72

Div. Grades Knowles Ave. [illegible]

Knowles Ave Blvd

Sta	+	H.I. 394.738	−	Rod	Elev
8+95 M.H.				3.29	391.41
9+09.67 B.C.				2.33	392.37
B.M.	5424	397.654	2.470		392.230
9+09.67 B.C.				6.69	390.96
[illegible]				7.05	390.60
+25				7.17	390.48
+32				6.43	391.21
9+37.72 E.C.				5.87	391.85
+50				6.31	391.27
+75				4.23	393.41
10+00				[illegible]	393.36
+25				[illegible]	393.65
+40				3.49	394.16
T.P.	1.353	404.517	3.499		394.164
10+65				7.53	394.97
10+75.61				9.75	394.77
B.M. D-4			2.128		402.389

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

L. B. 681 Pg. 73

Job No. 6319 Date 3-2-36
Location City Terrace
Chief Party W A Miller
Notes by Miller

Knowles

A. C. Jahnke

384.25	7.16	
384.43	7.94	BM D-16 El 392.211 I.B. 612-21 Whitesides Av at Knowles St. S side. B.S.ok in curb 6'E of E.R.L. Knowles St Prod.
384.43	6.53	Set ¾ Spk + Tin 8.00 Lt of ℄ of Pipe
384.51	6.09	Set 1x2 ℄ Tin 8.00 Lt of ℄ of Pipe
384.61	5.87	
384.70	6.02	
384.76	7.09	
384.91	6.36	
385.20	8.21	Set 1x2s on line 8.00 Lt of ℄ of Pipe.
385.50	7.80	
385.79	7.86	
385.97	8.19	
386.27	8.70	
386.40	8.37	

BM D-4 El 402.372 I.B. 753-247 R.E.R.y N. Side 300'± E. of City Terrace Sta Chis Sq N.E. Cor Conc Retaining Wall.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 74

Dyke
Knowles
Ave Est.

L. B. 681 Pg. 75

Job No. 6319 Date 1-10-36
Location [illegible]
Chief Party [illegible]
Notes by [illegible]
11-6-36
A. C. Johnson

(A)

JNGSN
CITY TERRACE [illegible]

LINE OF SURVEY
[illegible]
STATIONING ON LINE
FINISHING STAKES

(Fowler Ave. Line)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4.35

RECEIVED WIG JAN 21 1936
REDUCED In Field
CHECKED A.C.J. 2-1-36
GRADE SHEET MADE Not Needed
GRD. SHT. CHECKED
COPIES SENT OUT BY

L. B. 681 Pg. 76

Line & Grade.
Station to Sta 5+00

Sta.	+	H.I.	−	Trad	Elev
B.M. D-14	3.900	356.916			353.116
T.P.	0.245	349.281	7.880		349.036
T.P.	2.622	344.160	7.743		341.538
T.P.	3.438	337.729	8.890		335.270
2+00				4.791	
+25				4.581	
+50				4.45	
+75				4.28	
4+00				4.13	
+25				3.97	
+50				3.83	
+75				3.65	
5+00				3.53	
T.P.	2.400	341.419	8.280		339.019
T.P.	1.903	338.016	5.306		336.113
T.P.	3.392	337.434	3.974		334.042
B.M. D-14			4.312		333.122

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red, With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 77

Job No. 6214 Date 1-16-30
Location CITY TERR. [illegible]
Chief Party [illegible]
Notes by [illegible]

(A)

Flow Line (Pipe 22)

BM II-14 El 353.116 | F.B. 612-18 40'N of P.E. Ry R/W
575'± W. of Indiana St. Cspk S.E. Side PP 3124.95E

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L.B. 681 Pg. 78

Div. 5

L. B. 681 Pg. 79

Job No. 6314 Date 1-16-36
Location CITY TERRACE P.S.
Chief Party W. A. [illegible]
Notes by _____

(A)

A. C. Johnson

J.N. 6314
CITY TERRACE P.S.

J.N. [illegible]
FROM
STA 5+00 TO STA 6+25
Fairview Statics

RECEIVED WRS JAN 31 1936
REDUCED In Field
CHECKED L.C.M 2-1-36
GRADE SHEET MADE Not Needed
GRD. SHT. CHECKED _____
COPIES SENT OUT BY _____

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 80

(A)

Line & Grade
Sta. 5+00 to Sta. 6+12.5

Sta	+	H.I.	-	Rod	Elev
B.M. D-14	3.603	356.719			353.116
T.P.	2.960	348.834	11.085		344.834
T.P.	4.552	349.889	11.587		345.337
5+00				4.66	
+25				4.51	
+50				4.36	
+75				4.21	
6+00				4.06	
+25				3.91	
T.P.	8.612	347.037	11.414		338.425
T.P.	4.832	350.623	3.246		345.791
B.M.			9.510		341.113

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 81

Job No. [illegible] Date [illegible]
Location City Terrace [illegible]
Chief Party [illegible]
Notes by [illegible]

(A)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 82

(A)

L. B. 681 Pg. 83

Job No. 6319 Date 1-23-36
Location CITY TERRACE D.S.
Chief Party W.A.Miller
Notes by Miller

(A)

A. C. Telnes

J N 6319

CITY TERRACE DS

LINE & GRADE

FROM

STA 6+25 TO STA 9+25

FINISHING GRADES

Miller-Bigden Showalter Agnes

RECEIVED JAN 31 1936

REDUCED In Field

CHECKED L.C.M 2-1-36

GRADE SHEET MADE Not Needed

GRD. SHT. CHECKED

COPIES SENT OUT BY

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 84

(A) Line & Grade
Sta 6+35 to Sta 7+74.31

Sta	+	HI	−	Rod	Elev
B.M. D-14	0.847	353.963			353.116
T.P.	2.720	346.623	10.060		343.903
T.P.	5.126	340.918	10.830		335.792
6+50				4.82	
+75				4.67	
7+00				4.52	
+25				4.37	
+50				4.22	
+74.31 Angle Pt.				4.07	
T.P.	9.910	346.728	4.560		336.818
T.P.	11.762	351.525	3.075		339.763
B.M. D-14			1.445		353.116

See Notes of 2-6-36 & 2-27-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4.35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 85

Job No. 6311 Date [illegible]
Location CITY TERRACE [illegible]
Chief Party [illegible]
Notes by [illegible]

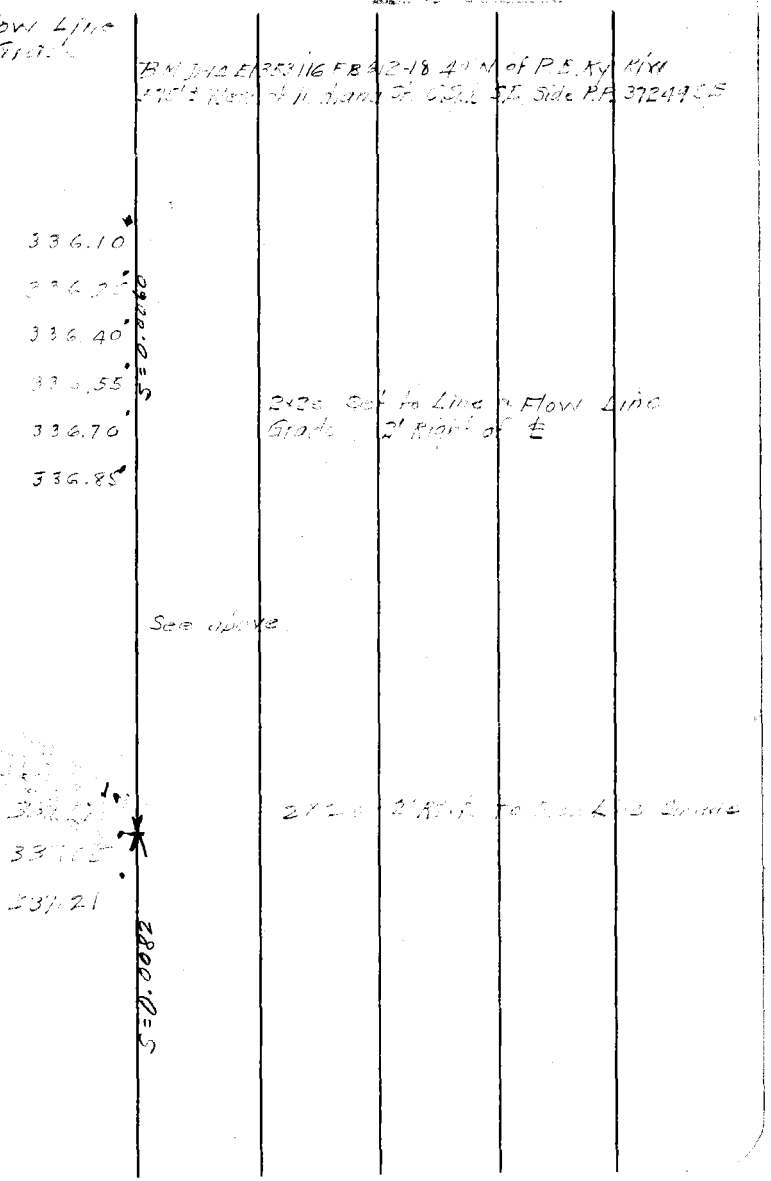
(A)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 186

(A)

L. B. 681 Pg. 87

Job No. _____ Date _____
Location _____
Chief Party _____
Notes by _____

A. C. Johnson

RECEIVED WIG FEB 10 1936
REDUCED In Field
CHECKED W. D. G. 2-12-36
GRADE SHEET MADE _____
GRD. SHT. CHECKED Not Needed
_____ COPIES SENT OUT BY _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and name of person making change.

L. B. 681 Pg. 88

5

[illegible]		6.7..			33[illegible]
[illegible]		3.7[illegible]			345.[illegible]
7+A	3.2[illegible]	339.167	10.648		33[illegible]672
6+50				3.57	
175				3.72	
7+00				3.57	
[illegible]+25				3.42	
7+50				3.27	
7+A	3.316	339.572	3.907		330.672
7+74				3.12	
7+93.12				3.20	
8+15				3.32	
8+22				3.30	
[illegible]		3[illegible]	[illegible]		33[illegible]
[illegible]	[illegible]	33[illegible]	[illegible]		34[illegible]
[illegible]	[illegible]		[illegible]		33[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

L. B. 681 Pg. 89

Job No. _____ Date _____

Location _____

Chief Party _____

Notes by _____

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 90

L. B. 681 Pg. 91

Job No. 3319 Date 2-27-36
Location CITY TERRACE D.S.
Chief Party W.A. Jones
Notes by Miller

A. C. Johnson

JN 3319

CITY TERRACE D.S.

FIELD LINE GRADE

FROM

STA TO STA

Miller
Kraetz
Stewart
Adams
Clunis

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 92

Div A

Flow Line Grades

Sta	+	H.I.	−	Ref	Elev
B.M. D-14	3.544	356.660			353.116
T.P.	4.690	355.680	5.670		350.990
T.P.	5.352	349.376	11.654		344.024
9+00				11.55	
8+75				11.76	
8+50				11.96	
T.P.	1.700	340.236	10.840		338.536
8+35				3.03	
8+05				3.19	
7+95.5				3.27	
7+74.31 - P.I.				3.39	
7+50				3.54	
7+25				3.69	
7+00				3.84	
T.P.	10.905	349.398	1.743		338.493
T.P.	11.493	355.507	5.384		344.014
T.P.	6.050	356.722	4.835		350.672
B.M. D-14			3.626		353.096

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 228 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 93

Job No. 634 Date 2-27-36
Location CITY TERRACE DS
Chief Party W.A. Miller
Notes by Miller

A. C. Johnson

BM II-14 El 353.116 FB 612-18 40'N of PE Ry R/W
575'W of Indiana St. C.S.& S.E.S. side D.P. 372 T.S.E

339.83		Sta 2+23 to 11+00 & grade ft. 2'
337.62		Rt. of ℄ of BM 1 C.I.
337.42	S.=.00820 45	
337.21		
337.05		Sta 7+00 to 8+50 C/
336.97		
336.85		
336.70		
336.55	S.=.0060	
336.40		

See 2

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 94

IV-4

L. B. 681 Pg. 95

Job No. 6319 Date 3-5-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by M.M.E.

DIV A

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 9+00 TO STA 9+50

Miller
Braden
Stewart
Adams
Chinite

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CANCELED in Red. With date and name of person making change.

Do not extend notes into this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 96

DNA Line & Flow Line Grade.

Sta	+	H I	-	Rod	Elev
B.M. D-14	5.040	358.156			353.116
T.P.	1.156	347.452	11.860		346.296
9+00				9.62	
+23.81 ± P.I.				9.43	
+50				9.21	
T.P.	11.816	358.084	1.184		346.268
B.M. D-14			4.968		353.116

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

L. B. 681 Pg. 97

Job No. 6319 Date 3-5-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller

DIV. A

Grade

B.M. D-14 E. 353.116 F.B. 6 12-18. 40'N of R.E. Ry. R/W. 575'W. of Indiana St. C.S. pk S.E. Side P.P. "372-49-5"

337.83 Chk.

338.02

338.24

S-1-008204.5

Set 2x2x Line & Grade 2' Rt. of ℄ Storm Drain

See above.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

L. B. 681 Pg. 98

Dist

L. B. 681 Pg. 99

Job No. 6319 Date 3-13-36
Location City Terrace DS
Chief Party W A Miller
Notes by W.E.B.

(A)

A. C. Johns

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 9+50 TO STA 10+00

Miller
Braden
Stewart
Adams.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 100

(A) Flow Line Grades.

Sta.	+	N.V.	−	Rod	Elev
B.M.#D-13	1.155	365.296			364.141
T.P.	4.950	363.916	6.330		358.966
T.P.	0.700	353.327	11.289		352.627
	1.360	343.864	10.823		342.504
9+33				5.84	
9+50				5.82	
7+75				5.42	
10+20				5.21	
T.P.	9.640	359.324	+5.820		349.684
B.M.#D-14			6.200		353.124

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 101

Job No. 6319 Date 3-13-36
Location City Terrace OS
Chief Party W A Miller
Notes by W E B

(A)

A. C. John...

A/ow/line Grade.

Sta 0+43 N. 30°41' E. B.M. 612-18 Indiana St. & Lower Av. 40'S, 15'W. & Int. X on Rim of sewer MH. N. side

338.22 Check Shot
338.24 " "
338.41 Set 2x2s in Line + Grade 2' Rt. of ℄ of Boh.
338.65

B.M. D-14 El 353.116 F.B. 612-18 40'N of PE Ry R/W 525'W of Indiana St. Ch. Stk. S.E. side P.O. "3" 1.49 S.E.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 BM 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

L. B. 681 Pg. 102

DNA

L. B. 681 Pg. 103

Job No. [illegible] Date 3-18-36
Location CITY TERRACE D.S.
Chief Party [illegible]
Notes by W.E.B.

A. C. Johnson

J.N. 6319
City Terrace D.S.

Final Line Grade
Plan
Sta. 101+00 to 104+25

Curb
Grades
Street
Lights
Shrubs

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 SM 4-35

L. B. 681 Pg. 104

(A) Flow Line Grade.

Sta.	+	Elev.	−	Rod	Elev.
BM # D-13	0.090	364.231			364.141
T.P.	0.223	352.804	11.630		352.601
T.P.	2.550	344.141	11.513		341.291
9+75				5.70	
10+00				5.49	
725				5.29	
T.P.	9.270	359.623	+6.212		350.353
BM D-14			6.520		353.11

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

L. B. 681 Pg. 105

Job No. 6319 Date 3-18-36
Location CITY TERRACE
Chief Party W. J. Miller
Notes by L. E. B.

Grade

Sta 0+0 Fd 3/4" I.P. F.B. 612-18-Ind.
C/L Fowler Av. 40'S. & N. & Ext.
Y on M.H. Plan N. Side

338.45
338.65
338.85

C.L. Cr. Sta

S=.00820+.5

25' 2 1/2" To Line & Grade
2' R=.2'

B.M. D-14 El 353.116 F.B. 612-18 40'N of P.E.R.Y. R/W
575'± W. of Indiana St.
C.Sph S.E. Side P.P.# 372.495 E.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

L. B. 681 Pg. 106

(A)

L. B. 681 Pg. 107

Job No. 6319 Date 3-24-36
Location CITY TERRACE D.S
Chief Party W.A. Miller
Notes by Miller

D.V.A.

A. C. Johnson

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 10+25 TO STA 12+50

Miller
Braden
Stewart
Adams
Climie

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

L. B. 681 Pg. 108

DIVA

Flow Line Grade

Sta	+	H.I.	−	Rod	Elev
B.M. C-14	8.770	361.886			353.116
T.P.	− 1.500	348.723	11.663		350.223
10+25				9.87	
+50				9.66	
T.P.	11.735	361.943	+1.485		350.208
TP	5.828	365.821	1.950		359.993
B.M. D-13				1.680	364.141

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 236 BM. 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 109

Job No. 6319 Date 3-24-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller

DIV A

C. Johnson

Grade.		B.M. D-14 El 353.116 F.B. 612-18 40' N of P.E. Ry R/W 575' W of Indiana St. C.S.P.C. S. Side P.P. 372495E.			
338.85	S-0082045	chk	Set 2x2 to Line & Grade		
339.06			2' R/ & Storm Drain		
		B.M. D-13 El 364.141 F.B. 612-18 Indiana St & Fowler Ave 40' S. 15' W & Int "X" on M.H. Rim N side			

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 110

D1V4

L. B. 681 Pg. 111

Job No. 6319 Date 3-25-36
Location CITY TERRACE D.S.
Chief Party W.A Miller
Notes by Miller

DIVA

C. Johnson

JN. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 10+50 TO STA 10+60

Miller
Braden
Stewart
Adams
Chillie

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

L. B. 681 Pg. 112

Div A Flow Line Grade

Sta	+	H.I.	−	Rod	Elev
B.M. D-14	8.345	361.461			353.116
T.P.	-1.320	348.895	11.246		350.215
10+50				9.84	
+60				9.76	
T.P.	6.710	356.910	+1.305		350.200
T.P.	9.253	365.493	0.670		356.240
B.M. D-13			1.350		364.143

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

FORM 216 SM 4-33

L. B. 681 Pg. 113

Job No. 6219 Date 3-25-58
Location CITY TERRACE D.S
Chief Party W.A. Miller
Notes by Miller

A. C. Johnson

Grade.

BM. D-14 El 353.116 F.B. 612-18 40'N of R.E. Pk in w 575'± W of Indiana St. C. Spk. S.E. Side P.P. 372495 E

339.06 Chk

339.14 Set 2<2 to Line & Grade 2' Rt & Storm Drain

S-0.082345

BM. D-13 El 364.44 F.B. 612-18 Indiana St. & Fowler Alc 40'S - 15'W ± Ink "X" on M.H. Rim N.S.P.L.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 114

Div 4

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
B.M. D-14	6.61	359.727		353.116		B.M. D-14 El. 353.116	F.B. 612-18 40'N of P.E. Ry R/W
						575' ± W. of Indiana St. C'Spk S.E. Side P.P. "3124 PS E	
T.P.	-6.33	344.096	9.94	350.432			
10+60			4.96		339.14	Chk.	
+75			4.84		339.26	Set 2-1/2" Iron Pipe & Tag "L.S. 5082 Cap" 2' Rt ± Storm Drain	
T.P.	10.90	361.321	6.320	350.416			
T.P.	7.92	356.691	2.555	358.766			
B.M. D-13			2.540	354.151		B.M. D-13 El. 364.141 Ave. 2'S ± 15' W. ± In.	F.B. 612-18 Indiana St. & Fowler "X" on M.H. Rim N. Side

Profile No. A
Notes Bed ____ Plotted ____ Job No 6317 Division No. A
X-Sec. No. ____ Date ____ Date ____ Survey of CITY TERRACE Dist.
Notes Cikd. ____ Checked ____ Survey by W.A.M. Miller Notes Miller Date 4-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Jones Date ____
F.B. 681 Pg. 115

Form 30-5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6314 Division No. "A" Notes Miller 4/8/37

Survey of CITY TERRACE D.S.

Survey by W.A. Miller

Indexed C. Johnson Date

B 81 Pg. 116

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M. D-14	8 025	361 141		353.116		B.M. D-14 El 353.116 F.B. 612-18. 40'N PE loy R/W 515'4 W of Indiana St. C.Spk S.E. Side P.P. "372.495'E
T.P.	- 7885	342 529	10727	350.414		
10+75			3.27		339.26	Chk
11			3 06		339.47	Set 2x2s to Flow Line Grade 2' Rt & Storm Drain
+25			2 86		339.67	
T.P.	9876	361 196	8797	351 326		
T.P.	6120	365.516	1800	359 396		
B.M. D-13			1357	364.159		B.M. D-13 El 364.159 F.B. 612-18 Indiana St. x Fowler Ave. 40'S x 15'W & Inl. "X" on M.H. Rim N. side.
		4-10-36				
B.M. D-14	7797	360 913		353 116		See above.
T.P.	- 8197	343 131	9585	351 328		
11+25			3 46		339.67	Set 2x2 to Flow Line Grade Chk 2' Rt & Storm Drain
+50			3 25		339 88	
T.P.	10 487	361 840	+ 8222	351 353		
T.P.	6 690	366.530	2200	359 640		
B.M. D-13			2365	364 165		See above.

L. B. 681 Pg. 117

W. O. No. 6319 Date 4-14-35
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
~~A. C. Johnson~~

N A 4

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADES

FROM

STA 11+50 TO STA 12+25

Miller
Bradeen
Stewart
Adams
Clinite

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

L. B. 681 Pg. 118

Div. "A" Flow Line Grade

Sta	+	H.I.	-	Rod	Elev.
B.M. D-14	8.185	361.301			353.116
T.P.	-8.419	343.227	9.685		351.646
11+50				3.35	
+75				3.15	
12				2.94	
+25				2.72	
T.P.	11.530	363.332	+8.575		351.802
T.P.	6.360	265.842	3.850		259.482
B.M. D-13			1.690		264.152

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 119

W. O. No. 6319 Date 4-14-36
Location CITY TERRACE DS
Chief Party W. A. Miller
Notes by Miller

Grade

B.M. D-14 El 353.114 F.B. 612-18. 40'N. P.E. Ry R/W 575'W. of Indiana St. C.Spk S.E. side PP # 37249 E.

339.88 Chk

Set 2-2s to Line & Grade. 2'Rt & Storm Drain

340.08

340.29

340.49

S=.008204.5

B.M. D-13 El 364.141 F.B. 612-18 Indiana St. & Fowler Ave. 40'S & 15'W & Hit X in M.H. Rim N. Side.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 120

Div A

L. B. 681 Pg. 121

W. O. No. 6319 Date 4-16-35
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller

Div "A"

JN 6319
CITY TERRACE D.S.

FLOW LINE GRADES
FROM
STA 12+25 TO STA 13+25

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

L. B. 681 Pg. 122

Div A Flow Line Grade

Sta	+	H.I.	-	Rod	Elev
B.M. D-14	8.142	361.258			353.116
T.P.	-6.180	345.314	9.764		351.494
12+25				4.82	
+49				4.62	
+75				4.41	
13				4.20	
+10				4.12	
+25				4.00	
T.P.	11.660	364.174	+7.200		352.514
B.M. D-13				8.030	356.144

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 123

W. O. No. 6319 Date 4-16-36
Location CITY TERRACE D.S.
Chief Party W.F. Kime
Notes by Miller
& C.S. Johnson

Grade

B.M. D-14 El. 353.116 F.B. 612-18 40'N. PERY R/W 575' W. of Indiana St. C.S.K. S.E. Side P.P. "37 49 SE

340.49 chk

340.69

340.90

341.11

341.19

341.31

Set Stakes to Line & Grade 2' Ft. & Storm Drain

S. 00° 22' 04" E.

BM D-13 El 364.141 F.B. 612-18 Indiana St. & Fowler Ave. 40' S ± 15' W & Inf. "X" in M.H. Rim N. Side.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 124

Div "A"

L. B. 681 Pg. 125

W. O. No. 6319 Date 4-20-36
Location CITY TERRACE D.S.
Chief Party K.A.Miller
Notes by Miller
A. C. Johnson

D.V.A.

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADES

FROM

STA 13+25 to STA 13+75

Miller
Bradon
Stewart
Adams
Ainslie

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

L. B. 681 Pg. 126

Div A Flow Line Grade

Sta	+	H.I.	−	Rod	Elev
R.M. D-13	1.465	365.606			364.141
T.P.	- 7.752	346.289	11.565		354.041
13+00				5.18	
+50				4.77	
+75				4.57	
T.P.	11.390	365.421	+7.752		354.041
BM "2"			3.888		361.533

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 127

W. O. No. 6319 Date 4-20-36
Location CITY TERRACE D.S
Chief Party W.A. Miller
Notes by Miller
C. John

Div "A"

Grade

BM D-13 El 364.141 R.B. 612-18 Indiana St & Fowler Av.
40'S & 15'W & Ind "X" on M.H. Rim N. side

341.11 Chk
341.52 Set 2x2½ to Line & Grade
341.72 2' Rt. & Storm Drain.

BM "2 El 361.538 L.B. 245-1 C.I. 510 Indiana St. & Fowler Ave. N.E. Cor. C. Spk in PP 233-216 E

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 128

L. B. 681 Pg. 129

W. O. No. 14637 Date 4-28-36
Location CITY TERRACE D.S.
Chief Party W. A. Miller
Notes by A. C. Johnson

14637

CITY TERRACE D.S.

FLOW LINE GRADE
FROM
STA 13+75 TO STA 14+50

Miller
Peden
Stewart
Adams
Smith

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

L. B. 681 Pg. 130

Div. 1 Flood Line Grade

Sta	+	H.I.	-	Pad	Elev
B.M. D-13	1650	365.791			364.141
T.P.	- 8.722	346.419	10.650		355.141
13+75				4.70	
14				4.49	
+25				4.29	
+50				4.08	
T.P.	11.030	366.561	+ 8.700		355.119
B.M. "C"				[illegible]	361.524

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 131

W. O. No. 6319 Date 4-25-36
Location CITY TERRACE D.S
Chief Party W.A. Miller
Notes by Miller
C. J. [illegible]

Grade

BM D-13 El 364.141 F.B. 612-18 Indiana St. & Fowler Ave 40'S 15'W & Ink Cross on Rim of Sewer M.H. N. side.

341.72 chk

341.93 Sch 342 to Inv. of Ditch 2' Rt. & Storm Drain

342.13

342.34

S=.00226 45

BM "Z" El 361.538 L.B. 245-1 C.I. 510 Indiana St & Fowler Ave. N.E. Cor. Cspk in P.P. 222416 E

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 132

L. B. 681 Pg. 133

W. O. No. 4319 Date 4-27-36
Location CITY TERRACE P.S.
Chief Party W. A. MILLER
Notes by A. C. Johnson

SN 4319
CITY TERRACE P.S.

FLOW LINE GRADE
FROM
STA 10+28.36 TO STA 16+25

Miller
Gradient
Steward
Adams
Shirley

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

L. B. 681 Pg. 134

DIV A Flow Line Stock

Sta	+	H.I.	−	Rod	Elev
B.M. 3-13		354.701			350.161
T.P.	-5.260	348.249	11.372		336.529
14+50				5.93	
15+35.38 E.C.				5.23	
+50				5.11	
+75				4.91	
16				4.70	
+25				4.56	
14+60.49				5.85	
+67.70				5.99	
+96.04				5.72	
T.P.	11.845	365.427	+5.235		353.582
T.P.	4.090	366.354	5.117		362.264
B.M. 2			4.810		361.544

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 135

W. O. No. 6217 Date 4-24-56
Location CITY TERRACE 2.5
Chief Party W.A. Miller
Notes by [illegible]

Grade

BM 0-13 El 364.141 FB 612-13 Indiana St. & Fowler Ave 40'S 15'W of Inl. Cross on NW'ly of Sewer M.H. [illegible]

342.34 Chk

343.24

343.16

343.36 Set 242 to Flow Line Grade on E. Side of Storm Drain

343.57

343.77

342.42

342.48

343.55

BM "Z" El 364.53 LB 245-L C.L. 510 Indiana St. S Fowler Ave N.E. Cor. C Spk PP 222416 E

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 136

D.V.A

L. B. 681 Pg. 139

Job No. 6319 Date 5-2-36
Location CITY TERRACE DS
Chief Party W.A. Miller
Notes by Miller

DIV "A"

Grade

B.M. D-13 El. 364.141 F.B. 756-18 Indiana St. & Fowler Arc. 40'S & 15'W & Ink. Cross on Rim Sewer Manhole N. side

343.77 chk

343.98 chk

344.16 Set 2+2 for Line & Grade on ℄ Storm Drain.

S. = 00°58'04" E

B.M. #2 El. 361.538 L.B. 245-1 C.I. 510 Indiana St. & Fowler Arc N.E. Cor. - C. Spk. P.P. 222416 E

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes onto side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 SM 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 140

Div "A"

L. B. 681 Pg. 137

Job No. 6319 Date 5-2-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DIV "A"

J.N 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 16+50 TO STA 16+72

Miller
Braden
Stewart
Adams
Clinite

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

L. B. 681 Pg. 138

Div 'A' Flow Line Grade

Sta	+	H.I.	−	Rod	Elev.
B.M. D-13	1.540	365.681			364.141
T.P.	-9.750	347.640	8.285		357.396
16+25				3.88	
+50				3.67	
+72				3.49	
T.P.	10.730	368.086	+9.710		357.356
B.M. 2			6.550		361.536

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

L. B. 681 Pg. 141

Job No. 6319 Date 5-6-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
~~A. C. Johnson~~

DIV "A"

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes with side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 16+72 TO STA 17+50

Miller
Braden
Stewart
Adams
Clinite

L. B. 681 Pg. 142

Div "A" Flow Line Grade

Sta	+	H.I.	-	Rod	Elev
B.M. D-13	1.125	365.266			364.141
T.P.	-9.210	348.006	7.950		357.316
T.P. (16+72)	4.075	348.216	3.865		344.141
16+80				4.01	
+85				3.34	
+90				2.67	
+96.84				1.60	
17				Not Set.	
+25				2.31	
+50				2.06	
T.P.	7.890	367.206	9.100		357.316
B.M. "2			5.670		361.536

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4.35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

L. B. 681 Pg. 143

Job No. 6319 Date 5-6-36
Location City Terrace Dist
Chief Party W.A. Miller
Notes by Miller

Div "A"

Grade

B.M. D-13 Δ 364.141 F.B. 612-18 Indiana St. & Fowler Ave 40'S & 15'W ℄ Int. Cross on Rim Sewer Manhole N. side

344.21
344.88
345.55
345.62
345.65
345.91
346.16

Set 2"x2"s to Line & Grade On ℄ Storm Drain

4 Spec. St's

S=0.29

B.M. "Z" Δ 361.538 L.B. 245-1 C.I. 510 Indiana St. & Fowler Ave N.E. Cor. - C. Spk RP 222 A 16 E

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

L. B. 681 Pg. 144

DIV "A"

L. B. 681 Pg. 145

Job No. 6319 Date 5-11-36
Location CITY TERRACE D.S
Chief Party W.A Miller
Notes by Miller
C. Johnso...

DIV A

J.N 6319

CITY TERRACE D.S

FLOW LINE GRADE

FROM

STA 17+50 To STA 18+00

Miller
Braden
Shepard
Adams
Clinite

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes into this side of this line

FORM 226 5M 4-35

L. B. 681 Pg. 146

Div "A" Flow Line Grade

Sta	+	H.I.	-	Rod	Elev
B.M. D-13	0.385	364.526			364.141
T.P.	-7.670	350.146	6.710		357.816
17+50				3.99	
+75				3.73	
18				3.47	
T.P.	8.366	366.185	+7.673		357.819
BM "E"			4.665		361.520

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 236 SM 4-38

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 147

W. O. No. 6219 Date 5-11-36
Location CITY TERRACE D.S
Chief Party W.A Miller
Notes by Miller

DIV A

Grade

B.M. D-13 El 364.141 AB 612-18 Indiana St & Fowler Ave
40' S & 15' W & Int "X" on Rim Sew. M.H. N. side

346.16 CA

346.42 Set 2+ 25 to Line & Grade
346.68 On S Storm Drain.

S. 01029

B.M. 2 El 361.538 L 12-245-1 C 1510 Indiana St & Fowler Ave NE Cor - C Spk PP 222416 E

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 148

Div. "A"

L. B. 681 Pg. 149

Platted by	W. O. No. 6319 D. S. O. No.
Date	Location City Terrace D.S.
Map No.	Surveyed by
Platting C'k'd. by	Date 5/15-36
Date	Indexed A. C. Johnson

J.M. 6319
City Terrace D.S.

Flow Line Grade
from
Sta. 15+00 to 18+50

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 150 Chief Party Notes by W.E.S.

Date 5-[illegible]-36

[illegible]	+	[illegible]	—	[illegible]
B.M. [illegible]	1.755	362.906		[illegible]
T.P.	-10.955	350.446	-[illegible]	361.406
18+00			[illegible]	
+10			[illegible]	
[illegible]			[illegible]	
	3.000	364.406	+10.960	361.406
B.M. [illegible]			2.[illegible]	361.516
		[illegible]		
B.M. E-10	3.585	367.726		364.141
T.P.	-9.055	351.616	7.055	360.671
18+10			4.[illegible]	
+15			4.68	
+50			4.42	
T.P.	7.203	[illegible]	+ 8.970	360.586
B.M. [illegible]			6.06[illegible]	[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 151

Platted by	W. O. No. 6219 D. S. O. No.
Date	Location Ly Tujunga Blvd.
Map No.	Surveyed by W.J. Dutton
Platting C'k'd. by	Date 5-15-34
Date	Indexed A. C. Johnson

Grade

B.M. No. 3 N. 346.14 in S.W. cor. of Indiana St & Glenoaks Blvd. 40.5 ft. E. & 2 ft. N. of W.M. M.H.

346.68 Check shot

346.78 Sta. 5+00 E. Sta. 5+50 E. — 18" C.M.P. to Lower Grade

346.94

B.M. No. 2-S-1. 341.538 45.0 ft. E. & 1.0 ft. S. of W.M. M.H. on N. side of Glenoaks Blvd. at Brand Blvd. 2224 ICE

Sta. 5+00

346.78 Sta. 5+50

346.94

347.20 Sta. 2+42.5 Lines & Grades on 6" Stakes

Sta. 5+00

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes by

Date

Chief Party

Pg. 152

L. B. 681

A

L. B. 681 Pg 153

Platted by	W. O. No. 6319 D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

JN 6319

Miller
Stewart
Adams

L. B. 681 Pg. 154 Chief Party Notes by

Date

Dev 8				
Sta	+	H.I.	Red	Elev
B.M. Dev	75.10	371.691		296.581
T.P.	- 10.995	352.586	9.210	362.491
18+60			5.71	
+75			5.14	
19			4.82	
+25			4.62	
+50			4.37	
T.P.	9.185	370.636	+10.855	361.471
B.M. #2			9.120	361.516

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg 155

Platted by	W. O. No. 6319 D. S. O. No.
Date	Location CITY TERRACE
Map No.	Surveyed by W. A.
Platting C'k'd by	Date 5-23-56
Date	Indexed A. C. John

Grade

BM 3x12 2/38 A.141 F.B. 42-18 Indiana St. & Fairview
Fic 405.4 W & 1.5' X on Top Ctr. North

347.31 Spk

347.45

347.7

347.97

348.22 Spk

Set 2x2 in Lwr. Grade
Co. to Storm Drain

BM 2" Pl. 361.538 Fd. 2x5-1 C1.510 Indiana St. &
Fairview & E.C. N.E. Cor. C.Spk in P.P. 322-416R

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes by

Date

Chief Party

Pg. 156

L. B. 681

L. B. 681 Pg. 157

Job No. 6319 Date 5-25-36
Location CITY TERRACE DS
Chief Party W.A. Miller
Notes by C. John

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

ORM 226 SM 4-35

Do not extend notes to this side of this line

JN 6319

CITY TERRACE DS

FLOW LINE GRADE

FROM

STA 19+50 TO STA 20+75

Miller
Braden
Form
Adams
Climie

L. B. 681 Pg. 158

Div "A" Flow Line Grade

Sta	+	H.I.	−	Rod	Elev.
BM D-13	5.120	369.261			364.141
T.P.	-9.645	353.641	5.975		363.286
19+50				5.42	
+75				5.16	
20				4.90	
+25				4.65	
+33.55	P.C.			4.56	
+41.87				4.47	
+46.95	BK	E.C.		4.42	
+56.71	Ahd.			4.24	
+75					
T.P.	6.350	369.637	7.516		363.287
B.M. #2			8.115		361.522
		6-8-32			
BM D-13	8.310	370.531			362.221
T.P.	-9.815	353.466	7.250		363.281
20+75				4.07	
21				3.82	
+25				3.57	
+50				3.32	
T.P.	7.580	371.101	9.755		363.221
B.M. #2			9.585		361.516

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

Do not extend past this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red, with date and name of person making change.

L. B. 681 Pg. 159

Job No. 6319 Date 5-25-36
Location CITY TERRACE DS
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DIV "A"

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and name of person making change.

Do not extend notes beyond side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

ORM 226 5M 4-35

Grade

BM "D-13" E 364.141 F.B. 612-18 Indiana St & Fowler Ave 40'S & 15'W & Int. "X" on Rim Sew. M.H. N. Side

348.22
348.48
348.74
348.99
349.08
349.17
349.22
349.40

Set 2"x2" to Line & Grade on ℄ Storm Drain

S=0.0129

BM "2" E 361.538 L.B. 243-1 Cit. 510 Indiana St & Fowler Ave N.E. Cor. C.S.P. in PP. 222-416E.

See above

349.40
349.65
349.90
350.15

Set 2"x2" to Line & Grade on ℄ Storm Drain

S=0.0100

See above

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 SM 4-35 Do not extend no[illegible] this side of this line

L.B. 681 Pg. 150

Div "A"

L. B. 681 Pg. 161

Job No. 6319 Date
Location Cty Terrace DS
Chief Party
Notes by

(3)

J.A. 6319
City Terrace D.S.

Line & Grade Finishing Soto
From
Sta 21+77 to 22+00

RECEIVED WIG JAN 31 1936
REDUCED In Field
CHECKED LC M 2-1-36
GRADE SHEET MADE Not Needed
GRD. SHT. CHECKED
COPIES SENT OUT BY

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 3M 4-35

L. B. 681 Pg. 162

(B)

Sta	+	H.I.	−	Sub	Elev.
B.M.-D-13	7.554	371.695			364.141
T.P.	6.938	376.468	2.165		369.530
T.P.	4.330	379.995	0.803		375.665
T.P.	3.213	379.085	11.123		368.872
T.P.	1.408	379.958	0.535		378.550
21+77				1.54	
22+00				9.31	
T.P.	10.506	389.05	1.08		378.55
T.P.	10.230	378.221	1.415		367.991
T.P.	2.183	378.795	1.609		376.612
B.M.-D-12			2.260		376.535

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 163

Job No. 4319 Date
Location Palo Verde DS
Chief Party W A Miller
Notes by W A S
A. C. Johnson

Flow line Gutter

51.314.41 - F.B. 612-18 - Talmadge St. & Fountain Ave. 40'S of E'ly 2 Inf. & N.W. Rim N. Side.

Set Lead & Spike in T. Pole Not Set

350.42

350.65

1.376.540 - F.B. 612-18 - Fountain Ave. N. Side 22.81 E. of Talmadge St. Set Spike in Inner Conc. Foundation Wall

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 164

(13)

L. B. 681 Pg. 165

Job No. 4319 Date 1/30-36
Location [illegible]
Chief Party [illegible]
Notes by [illegible]

(P)

J.N. 6319

[illegible]

Line & Grade

[illegible]

WIG JAN 31 1936

RECEIVED
RECORDED In Field
CHECKED L.C. IXI 2-1-36
GRADE SHEET MADE Not Needed
GRD. CHK. & TOPO

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 166

(3)

	+	H.I.	−	Rod	Elev.
B.M.D.12	1.756	375.296		—	376.540
T.P. 11	0.522	371.785	7.030	—	371.246
T.P.	9.104	374.147	9.042	—	362.241
	2.210	359.239	1.120	—	352.777
22+00				4.585	
21+77				4.338	
22+25				4.31	
+50				4.90	
T.P.	1.917	374.241	2.717		352.552
T.P.	11.378	374.833	1.780		363.455
T.P.	7.738	378.911	3.260		371.173
BM+D12			2.378		376.533

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

L. B. 681 Pg. 167

Job No. 6218 Date
Location
Chief Party
Notes by A. C. Johnson

Flowline Ditch

[illegible]

233.654 Nail & Shot

[illegible]

[illegible] Check Bench to B.M. #12, Sa[illegible]

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 168

(B)

L. B. 681 Pg. 169

Job No. _____ Date _____
Location _____
Chief Party _____
Notes by _____

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

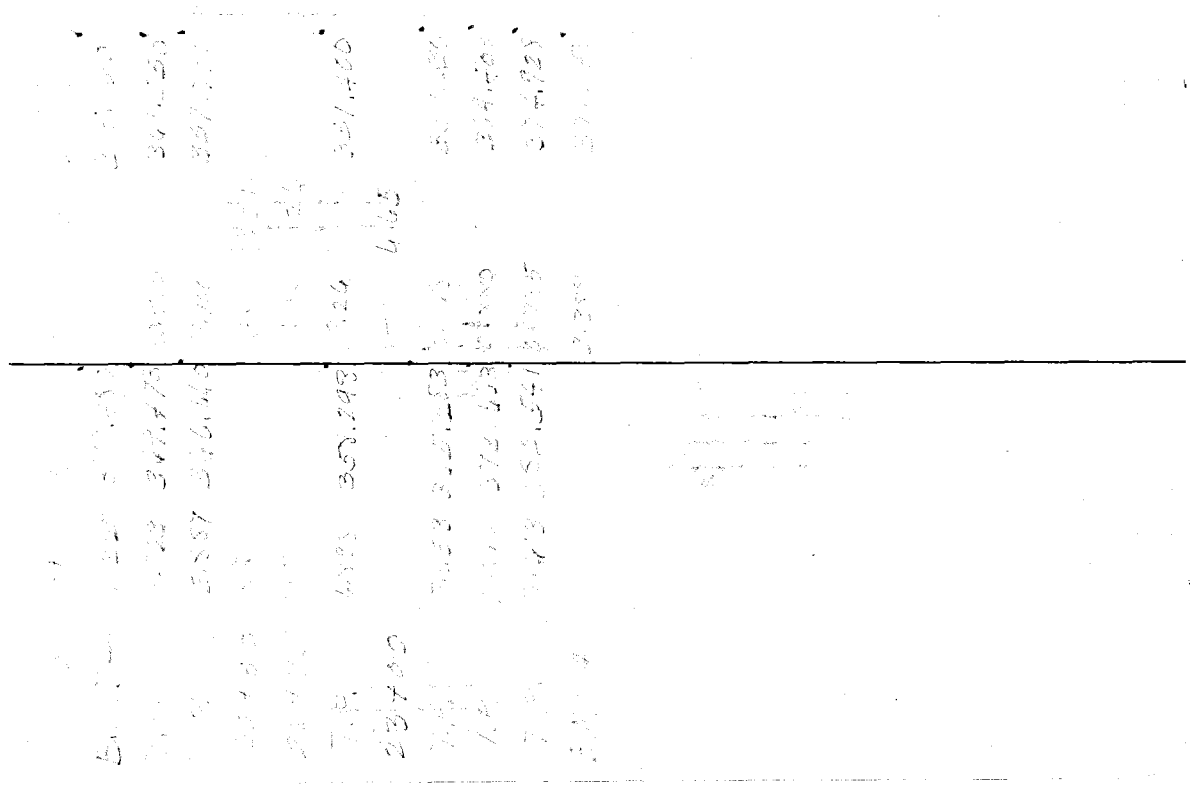
WIG FEB 10 1936

RECEIVED _____
REDUCED In Field
CHECKED L.C.M. 2-7-36
GRADE SHEET MADE Not Needed
GRD. SHT. CHECKED _____
COPIES SENT OUT _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line



L. B. 681 Pg. 170

L. B. 681 Pg. 171

Job No. Date

Location

Chief Party

Notes by A. C. Johnson

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

L. B. 681 Pg. 172

L. B. 681 Pg. 173

Job No. _____ Date _____
Location _____
Chief Party _____
Notes by _____

City Terrace L.S.
Fowler Ave
Lincoln Ave
Alameda
To. [illegible]

[illegible]
State
Address

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 174

Line 4 Flow line - Fowler Ave

[illegible]	[illegible]	[illegible]			[illegible]
[illegible]	3.51	[illegible]			[illegible]
[illegible] 4	[illegible]	[illegible]	[illegible]		379. [illegible]
[illegible]	[illegible]	371.714	[illegible]		371.0[illegible]
T.P. [illegible]	6.316	365.398	1.348		343.36[illegible]
[illegible]	3.320	355.10[illegible]	[illegible]		[illegible]
[illegible]				4.0[illegible]	351.655
7+[illegible]				3.81	51.90
4+[illegible]				3.54	52.12
T.P. [illegible]	3.514	[illegible]	4.2[illegible]		[illegible]
[illegible]	[illegible]	37.1814	[illegible]		[illegible]
	[illegible]	[illegible]	3.344		370.970
[illegible]			[illegible]		[illegible]
[illegible]	[illegible]	[illegible]			
[illegible]			3.130		[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red, With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 175

Job No. _____ Date _____
Location _____
Chief Party _____
Notes by _____

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 176

L. B. 681 Pg. 177

Job No. 6319 Date 2-27-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
C. Johnso

(B)

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 23+50 TO 24+50

Miller
Braden
Stewart-
Adams
Chinitz

RECEIVED W.I.G. MAR - 9 1936
REDUCED In Field
CHECKED W.I.G. 3-9-36
GRADE SHEET MADE Not Needed
GRD. SHT. CHECKED
COPIES SENT OUT BY

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line.
NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
FORM 226 5M 9-34

L. B. 681 Pg. 178

(B)

Flow Line Grade

Sta	+	H.I.	-	Rod	Elev.
B.M. D-13	6.735	370.876			364.141
T.P.	6.590	377.164	0.302		370.574
T.B.M.	5.200	380.864	1.500		375.664
T.P.	4.383	382.429	2.818		378.046
B.M. "4	4.308	383.475	3.262		379.167
T.P.	4.315	384.740	3.050		380.425
B.M. D-11			2.576		382.164 O.K
B.M. "5			4.872		379.868 ?
B.M. D-11	2.288	384.452			382.164
B.M. "5			4.593		.863 379.859 ?
T.P.	4.138	384.247	4.988		379.509
B.M. "6	5.827	384.316	5.758		.490 378.489
B.M. D-10			3.220		.100 381.096
T.B.M.	3.975	379.639			375.664
T.P.	-11.260	356.522	11.857		367.782
22+50				4.34	
+75				4.10	
24				3.87	
+25				3.73	
+50				3.58	
T.P.	11.500	379.282	+11.260		367.782
T.B.M.			3.618		375.664

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 SM 6-34

Do not extend notes this side of this line

Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 177

Job No. [illegible] Date 7-27-36
Location CITY TERRACE D.S.
Chief Party W.S. [illegible]
Notes by [illegible]
A. C. Johnson

(B)

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Grade

B.M. D-13 El. 364.141 F.B. 612-18 Indiana St. & Fowler Av. 40'S, 15' W. & Inf. Cross on Rim of Sewer M.H. - N. Side

B.Spk. in Pb. Pole S. Side Fowler Ave at junction with Fishburn

B.M. "A" El. 379.160 L.B. 245-1 C.I. 510 Fowler Av. & Ditman St. N.W. Cor. - C. Spk. in guy pole to P.P. 222408 E

B.M. D-11 El. 382.124 F.B. 612-17 Fowler Av. S. side E. of Ditman St. - B. Spk. in Conc. Dr 3' From E. edge, 1' From N. end. "3528
B.M. "5 El. 379.844 L.B. 245-1 C.I. 510 Fowler Av. 600' N.E. of Ditman St. - C. Spk. in P.P. "222404 E

See above

See above

B.M. "6 El. 378.490 L.B. 245-1 C.I. 510 Medford St. at Fowler Av. N. Side. X at end of Curb.
B.M. D-10 El. 381.100 F.B. 612-17 Medford St. E. side 50'± N. of Herbert St. B.Spk. 2' From S. end. of Curb

See above

A slight grade adjustment made from sta 23+72.5 - present end of base construction to sta 24 due to an error in B.M. elevations.

352.18'

352.42'

352.65' Grade change.

352.79' Set 2"x2"s to Line & Grade on ℄ Box Drain.

352.74'

S.C.O. 7-27-36

See above.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 180

(B)

L. B. 681 Pg. 181

Job No. 6319 Date 3-17-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DIV B

JN 6319.
CITY TERRACE D.S.

FLOW LINE GRADE
FROM
STA 24+50 To STA 25+00

Miller
Bradel
Stewart
Adams
Cirnito

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

Do not extend notes on this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

ORM 226 5M 4-35

L. B. 681 Pg. 182

Div B

Flow line grade

Sta	+	H I.	-	Rod	Elev
B.M. D-11	3.003	385.167			382.164
T.P.	4.078	382.895	6.350		378.817
T.P.	4.774	382.031	5.668		377.257
T.P.	-10.062	362-.294	9.635		372.366
24+50				9.35	
+75				9.21	
25				9.07	
T.P.	8.127	380.301	+10.040		372.334
T.B.M.			4.722		375.659

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 228 SM 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 183

Job No. 6319 Date 3-17-36
Location CITY TERRACE D.S.
Chief Party W.A Miller
Notes by Miller
A. C. Johnson

DrFB

Grade

BM D-11 Elev 382.164 F.B. 612-R Fowler Av
S side E. of Dilman St. B.Spk in lead
in Conc Driveway 3' from E. edge & 1'
from N. end. Opp Ho #528 Fowler Ave.

352.94 chk.
353.08
353.22

S=.00572

Set 2x2s to Line & Grade on
& Storm Drain

B.Spk in Ph. Pole S side Fowler Ave.
at junction with Fishburn

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 225 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 184

Div 13

L. B. 681 Pg. 185

Job No. 6319 Date 3-30-36
Location CITY TERRACE D.S.
Chief Party W. A. Miller
Notes by ~~A. C. Johnson~~ Miller

DIV B

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 25+00 TO STA 25+40

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4.35

L. B. 681 Pg. 186

D.V.B

Flow Line Grade

Sta	+	H.I.	−	Rod	Elev
T.B.M.	4.504	380.1168			375.664
T.P.	-10.658	357.680	11.830		368.338
25+25				4.31	
+40				4.23	
T.P.	11.820	380.168	+10.668		368.348
T.P.	5.835	383.003	3.000		377.168
BM. #4			3.827		379.176

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 187

Job No. 6319 Date 3-30-26
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Tobrun

Div 13

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

B.Spk in Rh. Pole S. Side Fowler Ave at Junction with Fishburn

353.37
353.45

2+2s to Line & Grade on & Storm Drain

S.30 572

BM #4 El 379.160 L.B. 2+45.1 C.I. 510 Fowler Ave ± Ditman. S.A.K.W.Cor - C Spk in guy pole to P.P. 222408E

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 RM. 4-38

Do not extend notes this side of this line

L. B. 681 Pg. 188

Div 13

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
T.B.M.	1.766	377 +30		375.664		B. Spk. in P Pole S Side Fowler Ave at junction with Fisk Dunn.
T.P.	-10.890	357.965	8.575	368.855		
25+40			4.51		353.46	Chk
+50			4.46		353.51	Set 2x2x3 Ft Line & Grade on E Storm Drain
+75			4.32		353.65	
26			4.18		353.79	
T.P.	10.578	379.409	+10.866	368.831		
B.M. #3			4.82	374.589		B.M. #3 El. 374.594 L.S. 245-1 C.J. 510 Fowler Ave & Fisk Dunn St. N.W. Cor. C Spk in PP 222412E

Profile No. _____ Notes Red _____ Plotted _____ Job No 6319 Division No. "B"
X-Sec. No. _____ Date _____ Date _____ Survey of CITY TERRACE D3 F.B. 681 PG. 189
Notes Chkd. _____ Checked _____ Survey by W.A. Miller Notes Miller Date 4-6-36
Date _____ Date _____ Map No. _____ Indexed C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 681 Pg. 190 | Job No. 4318 Division No. "B" Notes Red. Date Plotted Date Profile No.
Survey of City TERRACE D.S. Notes WE 3.4.36 Notes Chkd. Date Checked Date X-Sec. No.
Survey by W.A. Miller Date
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 4	3.190	382.350		379.160	
T.P.	10.250	340.325	11.775	370.575	
20+00			3.55		333.79
725			6.35		333.94
T.P.	10.770	351.324	10.230	370.554	
B.M. 3			4.750	374.574	
T.B.M.			5.450	373.674	

Sta. 4 El. 379.16 B.S. 2.45 Inv. for Ant. Kilowatt
St. Wilcox C.S.K. In Guy Post 139.222408E

Check shot

Set stake to mark grade 6ft. Lt. S.D.

Sta. 11+04.594 Lt. 245.1 Face of Ant. Kilowatt

L. B. 681 Pg. 191

W. O. No. 6319 Date 4-14-36
Location CITY TERRACE D.S.
Chief Party W.A. MILLER
Notes by MILLER
~~A. O. Johnson~~

DIV "B"

JN 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 26+25 TO STA 28+00

Miller
Bradford
Stewart
Adams
Olmsted

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 192

Div "B" Flow Line Grade

Sta	+	H.I.	−	Rod	Elev
TBM.	5.230	380.894			375.664
T.P.	- 9.520	359.719	11.655		369.239
26+25				5.78	
+50				5.64	
+75				5.50	
27				5.35	
T.P.	4.455	363.831	0.343		359.376
T.P.	4.052	359.553	8.330		355.501
27+75				4.75	
28				4.61	
T.P.	11.830	382.263	+10.880		370.433
BM "A"			3.102		379.161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 691 Pg. 192

W. O. No. 6319 Date 4-14-36
Location CITY TERRACE DS.
Chief Party WAN...ter
Notes by Miller

Div "B"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Grade

B. Sok in P. Pole S. side Fowler Ave at Junction with Fishburn

353.94 chk

354.08

Set 2"x2" to line x Grade on C. Storm Drain

354.22

354.37

St. 1205722

354.80

354.94

B.M. "C" El. 379.160 & B. 245-1 C.J. 510 Fowler Ave & Ditman St. - C. Sok in Guy Pole to P.P. Z222408E

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 447 Pg. 1451

Div 13

L. B. 681 Pg. 195

W. O. No. 6319 Date 4-16-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller

DIV "B"

JN 6319
CITY TERRACE D.S.

FLOW LINE GRADE
FROM
STA 28+00 TO STA 28+75

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

L. B. 681 Pg. 196

Drn "B" Flow Line Grade

Sta	+	H.I.	-	Rod	Elev
B.M. #4	2.947	382.107			379.160
T.P.	11.615	356.885	11.607		370.500
27+75				4.09	
28				3.95	
+25				3.81	
+50				3.67	
+75				3.52	
T.P.	11.093	381.624	11.645		370.530
T.P.	5.985	384.379	3.230		378.394
T.P.	4.360	384.694	4.045		380.334
B.M. #4				2.525	382.179

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 197

W. O. No. 6314 Date 4-16-36
Location CITY TERRACE D.S
Chief Party W.A. Mich
Notes by W.A. Mich
A. C. Johnson

Div 12

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Grade

BM "A" El 379.160 L.R.245-1 C.I. 510 Fowler Ave. & Dittman St - C.S.pk in Guy Pole to PP # 222408 E

354.80 chk

354.91 chk

Set 1x2s to Line & Grade on ℄ Storm Drain

355.08

355.22

355.37

BM "B" El 382.164 F.B. 642-18 Fowler Ave S. side - E of Dittman St - B. Spk in Wood in Conc. Driveway 3' from Back of W'lk from N end, - # 2528 Fowler Ave.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 198

Div 13

L. B. 681 Pg. 199

W. O. No. 6319 Date

Location CITY TERRACE D.S.

Chief Party W.A. Miller

Notes by Miller

Div "B"

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 28+75 TO STA 30+25

Miller
Warden
Stewart
Adams
Clinite

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

L. B. 681 Pg. 200

Div "B"

Flow Line Grade

Sta	+	H.I.	-	Nod	Elev
B.M. "A"	3.253	382.413			379.160
T.P.	-9.928	360.549	11.942		370.471
27				6.18	
+25				6.04	
T.P.	-2.010	360.091	+1.552		362.101
28+75				4.72	
29-		-		4.58	
+25				4.44	
T.P.	4.212	359.843	4.460		355.631
29+75				4.34	
30+00				3.12	
30+25				2.98	
30+50				2.84	
30+75				2.70	
T.P.	11.853	353.263	+11.547		341.410
T.P.	4.210	351.673	3.080		347.183
T.P. D-11			5.545		342.128

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 201

W. O. No. 6319 Date 4-20-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

Dwg 13

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Grade	B.M. "A" El. 379.160 L.B. 245-1 C.I. 510 Fowler Ave & Diffenbaugh St. - C. Spk in G Pole to P.P. "222A0?E	
354.37	chlk	
354.51		
355.37	chlk	
355.51		
355.65		Set 2x2 to Line Grade on the Storm Drain
355.83		
353.94		
356.03		
354.23		
354.57		

B.M. "K" L. 356.164 F.B. 612-17 Fowler Ave S. side E. of Diffenbaugh St. B. Spk in Conc. Dr. 5' from E. edge 1' from N. end - 1/6 " 3528.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 202

DIV "B"

L. B. 681 Pg. 203

Job No. 6319 Date 4-30-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by A. C. Johnson

D. 1 B

J.N. 6319

W. ALTADENA D.S.

FLOW LINE GRADE

FROM

STA 30+25 TO STA 31+75

Miller
Braden
Stewart
Adams
Clinite

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

L. B. 681 Pg. 204

Div "B" Flow Line Grade

Sta	+	HI	-	Rod	Elev
B.M. #4	3.718	382.878			379.160
T.P.	-11.475	360.059	11.344		371.534
30+25				3.83	
+50				3.69	
T.P.	11.875	383.429	+11.495		371.554
T.P.	-9.227	363.187	11.015		372.414
30+76				6.68	
31				6.53	
+25				6.39	
+50				6.25	
+75				6.11	
T.P.	11.907	384.350	+9.256		372.443
T.P.	4.290	384.610	4.030		380.320
B.M. D-11				2.430	382.180

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

61.07
57.05
3.99

L. B. 681 Pg. 205

Job No. 6319 Date 4-30-36
Location CITY TERRACE OS
Chief Party W A Miller
Notes by A. C. Johnson

Div "B"

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

BM "A" El 379.160 L.B. 248-1 C/L 510 Fowler Ave E. Ditman St. - C. Spk. in G Pole A P.P. 222+08.8

356.23

356.37

Set 2x2s to Line & Grade on ℄ Storm Drain

S=0.0057.22

356.51

356.66

356.80

356.94

357.08

BM. D-11 El 382.164 A.B. 612-17 Fowler Ave S. side E of Ditman St. B Spk. in Conc. D. 3' from E edge 1' from N end Ht = 25.28

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 246 5M 4-35 Do not extend notes this side of this line

3.38

L.B. 681 Pg. 206

Div "B"

L. B. 681 Pg. 207

Platted by	W. O. No. 6319 D. S. O. No.
Date	Location CITY TERRACE D.S.
Map No.	Surveyed by W.A. Miller
Platting C'k'd. by	Date 5-8-36
Date	Indexed A. C. John

DIV B

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 31+75 TO STA 32+69.72

Miller
Braden,
Stewart
Adams
Climie

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 208 Chief Party Notes by

Date

DIV "B"

Sta	+	H.I.	-	Elev.
BM D-11	3.380	385.544		382.164
T.P.	4.570	384.944	5.170	380.374
T.P	- 11.960	361.099	11.885	373.059
T.P. (31+00)	4.400	361.069	4.430	356.669
31+50			4.13	
+75			3.99	
32			3.84	
+25			3.70	
+50			3.56	
+69.72 ± P.I.			3.42	
T.P.	10.300	373.359	11.960	373.059
BM #4			4.190	379.169

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 209

Platted by	W. O. No. 6319 D. S. O. No.
Date	Location CITY TERRACE D.S.
Map No.	Surveyed by W.A.Miller
Platting C'k'd. by	Date 5-8-36
Date	Indexed A. C. Johnson

Div "B"

B.M.D-11 El 382.164 F.B 612-17 Fowler Ave. S.Side E. of Ditman St. B.Spk in Conc Dr. 3' from E. edge & 1' from N end Ho #3528

356.94 Chk

357.08 Chk

357.23

357.37

357.51

357.63

Set 2+2 to Line & Grade on ℄ Storm Drain.

S. 00°57'22" E.

B.M "A" El 379.160 L.B. 245-1 C.1.510 Fowler Ave & Ditman St. N.W.Cor. - C. Spk in G. Pole, to P.P 222408E

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes by

Date

Chief Party

L. B. 681 Pg. 210

Div 13

L. B. 681 Pg. 211

Job No. 6319 Date
Location CITY TERRACE D.S.
Chief Party W.A Miller
Notes by Miller
A. C. Johnson

DIV B

J.N 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 32+69.72 To STA 33+50

Miller
Braden
Stewart
Adams
Clinic

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 212

Div "B" Flow Line Grade.

Sta	+	H.I.	−	Rod	Elev.
B.M. D-11	2.608	384.772			382.164
T.P.	-10.090	363.247	11.435		373.337
32+69.72				5.62	
+75				5.59	
33				5.45	
+25				5.31	
T.P.	11.470	384.817	+10.100		373.347
B.M "S				4.930	379.887
		S-15.30			
B.M. D-11	1.560	384.932			383.372
T.P.	-10.310	362.884	10.830		373.194
33+10				5.08	
+50				4.79	
T.P.	11.285	384.423	+10.254		373.138
B. "S			4.542		379.881

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red, With date and name of person making change.

L. B. 681 Pg. 213

Job No. 6319 Date 5-13-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DIV "B"

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Grade.		B.M. D-11 El. 382.164 R.B. 612-17 Fowler Ave. S. Side E. of Ditman St. B. Spk in Conc Dr. 3' From Edge & 1' From W. end No. 3528
357.63		Chk
357.66	S. = .005722	Set 2x2 to Line & Grade on ℄ Storm Drain.
357.80		
357.94		
		B.M. #5 El. 379.863 L.B. 245-1 C.I. 510 Fowler Ave 600' N.E. of Ditman St. C. Spk P.P. 2224045
		See above
357.80		Chk
358.09	S. = .005722	Set 2x2 to Line & Grade on ℄ Storm Drain
		See above

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 SM 4-35 Do not extend notes this side of this line

L. B. 681 Pg. 214

Div "B"

L. B. 681 Pg. 215

Job No. 6319 Date 5-19-36
Location CITY TERRACE D.S.
Chief Party W.A.Miller
Notes by Miller
A. C. Johnson

DIV "B"

J.N 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 33+50 TO STA 34+80

Miller
Braden
Stewart
Adams
Clinke

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes beyond side of this line
FORM 226 SM 4-35

L. B. 681 Pg. 216

Div "B" Flow Line Grade

Sta	+	H I.	-	Rod	Elev
B.M. D-11	1.285	383.449			382.164
T.P.	-14.620	363.039	5.790		377.659
33+50				4.95	
+75				4.81	
34				4.67	
+25				4.52	
T.P.	10.516	384.015	+10.460		373.499
B.M #5			4.145		379.870
		5-21-36			
B.M. D-11	1.040	383.204			382.164
T.P.	-11.200	362.814	9.190		374.014
34+25				4.29	
+50				4.15	
+75				4.01	
+80				3.98	
T.P.	10.460	384.509	+11.235		374.049
B.M. #5			4.640		379.869

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 217

Job No. 6319 Date 5-19-36
Location CITY TERRACE DS
Chief Party W.A.Miller
Notes by Miller
C. Johnson

Div "B"

Grade		BM D-11 El 382.164 FB 612-17 Fowler Ave S. Side E. of Ditman St. B Spk in Conc Dr 3' from E edge & 1' from N end Ho # 3528
358.09	chk	
358.23	S=.005722	Set 2x2s to Line & Grade on ℄ Storm Drain.
358.37		
358.52		
		BM #5 El 379.863 LB 245-1 C.I. 510 Fowler Ave 600' N.E. of Ditman St. C Spk P.P. 222404E
		See above
358.52	chk	
358.66	S=.005722	set 2x2s to Line & Grade on ℄ Storm Drain.
358.80		
358.83		
		See above

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

Do not extend note on side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend no[illegible] this side of this line

L. B. 681 Pg. 2-18

Div 13

L. B. 681 Pg. 219

Job No. 6319 Date 5-26-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
E. C. Johnson

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 34+80 TO STA 36+75

Miller
Braden
Stewart
Adams
Clinite

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 220

Div "B" Flow Line Grade

Sta	+	H.I.	-	Rod	Elev
B.M. D-11	2.140	384.304			382.164
T.P.	-10.865	363.354	10.085		374.219
34+75				4.55	
35				4.41	
+25				4.26	
+50				4.12	
+75				3.98	
T.P.	10.160	384.410	+10.896		374.250
B.M #6			5.920		378.490
		6-2-31			
B.M. D-11					
T.P.	1.960	384.124			382.164
T.P.	-11.325	363.385	9.414		374.710
35+75				4.02	
36				3.87	
+25				3.73	
+50				3.59	
+75				3.44	
T.P.	9.450	384.105	+11.270		374.655
T.P.	4.835	384.215	4.725		379.380
B.M. #6			5.700		378.515

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

FORM 226 5M 4-33

L. B. 681 Pg. 221

Job No. 6219 Date 5-26-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DIV B

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

Grade.		B.M. D-11 El 382.164 F.B. 6 12-17 Fowler Ave. S. Side E. of Dillman St. B. Spk in Conc Dr 3' from E. edge & 1' from N. end Ho 3528
358.80	chk	
358.94	S = .005722	Set 2x2 to Line & Grade on ℄ Storm Drain
359.09		
359.23		
359.37		
		BM 46 El 378.490 L.B. 245 / C.J. 510 Medford St at Fowler Ave. N. side "X" at end of C.B.
		See above
359.37	chk	
359.52	S = .005722	Set 2x2 to Line & Grade on ℄ Storm Drain.
359.66		
359.80		
359.95		
		See above.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

L. B. 681 Pg. 222

IIV 13

L. B. 681 Pg. 223

Job No. 6319 Date 6-8-36
Location CITY TERRACE D.S
Chief Party W A Miller
Notes by M. Yee
~~M. C. Johnson~~

DIN "B"

JN 6319
CITY TERRACE D.S.

FLOW LINE GRADE
FROM
STA 36+75 TO STA 38+75

Miller
Brazen
Stewart
Adams
Clinite

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

L. B. 681 Pg. 224

Div "B" Flow Line Grade.

Sta	+	H I.	-	Rod	Elev
B.M. D-11	2.302	384.466			382.164
T.P.	-11.595	363.920	8.951		375.515
36+50				4.12	
37				3.83	
+25				3.69	
+50				3.55	
T.P.	8.350	383.810	+11.540		375.460
B.M. "6				5.300	378.510
		6-11-36			
B.M. D-11	2.075	384.239			382.164
T.P.	-16.640	367.599	8.715		375.484
37+50				4.40	
+75				4.25	
38				4.11	
+25				3.97	
+50				3.82	
+75				3.68	
T.P.	9.590	385.044	+10.680		375.454
B.M. "6			6.530		378.514

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 225

Job No. 6319 Date 6-8-36
Location City Terrace #25
Chief Party W.A. Miller
Notes by Miller
C Johnson

Div "B"

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

Grade

B.M D-11 El 382.164 F.B. 612-17 Fowler Ave S. Side E. of Ditman St. B. Spk in Conc Dr 3' From Edge of 1' From W. end - House #3328

359.80 chk.

360.09 Set 2+2 to Line + Grade on ℄ Storm Drain

360.23

360.37

S-005722

B.M "G El 378.190 L.B. 245-1 C.J. 510 Medford St. at Fowler N. Side "X" on end of Cb.

See above

360.37 chk

360.52 Set 2+2 to Line + Grade 2' N.E. of ℄ Storm Drain

360.66

360.80

360.95

361.09

S-005722

See above.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 226

DIV "B"

L. B. 681 Pg. 227

Job No. 6319 Date 6-15-36
Location CITY TERRACE D.S.
Chief Party W A Miller
Notes by Miller
A. C. Johnson

BIN "B"

JN 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 32+75 TO STA 39+50

Miller
Bradley
Stewart
Chinile

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes to side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

ORM 226 5M 4-35

L. B. 681 Pg. 228

Div B

Sta	+	H.I.	-	Rod	Elev
B.M. D-11	2.356	384.520			382.164
T.P.	-10.540	365.745	8.235		376.285
38+50				4.80	
39				4.52	
+25				4.37	
+50				4.23	
T.P.	8604	384.885	+10.536		376.281
B.M. "6			6.380		378.505

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 228 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 229

Job No. 6319 Date 6-15-36
Location CITY TERRACE DS
Chief Party W.A. Miller
Notes by Miller

DIV 13

Grade:

BM D11 El 382.164 F.B. 612-1 Fowler Ave S. side E. of Vitman St B. Spk in Conc Br 3' From Edge & 1' From N. end - House #3528.

360.95 ch/c

Set 2x2's to Line & Grade 2' ret ⊄ storm Drain.

361.23

361.38

361.52

S 5°00'57"E

BM "6" El 378.490 L.B. 245-1 C.I. 510 Medford st at Fowler N. side "x" at end of Ch.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

L. B. 681 Pg. 130

L. B. 681 Pg. 231

Job No. 6319 Date 6-17-36
Location CITY TERRACE D.S.
Chief Party W. A. Miller
Notes by Miller.
A. C. Johnson

Div "B"

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

From

STA 39+50 To STA 44+25

Miller
Braden
Smith
Little

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 9-34

L. B. 681 Pg. 232

Div "B" "Flow Line" Grade

Sta	+	H.I.	−	Rod	Elev.
B.M. "G	4.640	383.130			378.490
T.P.	-11.535	365.749	5.546		377.484
39+25				4.57	
+75				4.29	
+98.57				4.17	
40+05 (Spec. Str				4.11	
+25				4.00	
T.P.	6.850	384.331	+11.532		377.481
T.P.	7.502	386.883	4.950		379.381
B.M. D-41			4.740		382.143
		6:23:36			
B.M. "G	4.824	383.314			378.490
T.P.	-9.927	366.870	6.517		376.797
40+25				4.92	
+38.93 B.C. +40.34 Ahd.				4.84	
+48.74				4.80	
+57.14				4.75	
+65.54				4.71	
T.P.	7.847	384.642	+9.925		376.795
B.M. D-10			3.545		381.097

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 SM 6-34

Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes this side of this line

L. B. 681 Pg. 233

Job No. 6319 Date 6-17-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller

Div "C"

Grade

BM "G" El 378.490 L.B. 245-1 C.I. 510 Medford St. at Fowler Ave. N. Side "X" at end of Curb

361.38 chk
361.66 Set 2x2s to Line & Grade
361.78 2' Rt. & Storm Drain
361.84
361.95

S = .005722

S = .005493

BM D-11 El 382.164 F.B. 612-18 Fowler Ave. S. Side E. of Drinan St. B. Spk in conc. Dr. 3' from Edge & 1' from N. end - Herbert # 3528

BM "G" El 378.490 L.B. 245-1 C.I. 510 Medford St. at Fowler Ave. - N. Side "X" at end of curb.

361.95 chk
362.03
362.07 Set 2x2s to Line & Grade on ℄ Storm Drain
362.12
362.16

S = .005749

BM D-10 El. 381.100 F.B. 612-17 Medford St. E. Side 50' N. of Herbert St. B. Spk 2' from S. end of Curb

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226. 5M 9-34

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.
Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 9-34

Note: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 2 34

Div 18

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 681 Pg. 235
	Date	Date	Survey of CITY TERRACE D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed	Chkd.

FLOW LINE GRADE
FROM
STA 40+73.94 To STA 41+15.94

Miller-Braden Stewart Gillis

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B 681 Pg. 236 | Job No. 6318 Division No. | Notes Red. | Plotted | Profile
Survey of City Terrace Dist. | Date | Date | No.
Survey by W.A. Miller | Notes WEB 5/13-36 | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #6	3.035	381.525		378.490	Brass C.S. Mon. in Sidewalk 245.1 Ft. S. of Soto St. & 9.5 Ft. E. of Boyle Ave. N. side X @ end of Curb.
T.P.	18.955	366.100	4.470	347.055	Grade
40+13.25			3.91	342.21	Set 2 1/2 set 1/2
+13.44			3.80	342.24	Set 2 1/2 1/2 line 1/2 gate
+33.74			3.86	342.30	
+49.44			3.75	342.35	
41+07.22			3.70	342.39	
+15.72			3.63	342.44	
	7.068	354.447		347.379	
BM #10			3.240	351.100	Brass C.S. Mon. in Sidewalk, 50 Ft. N. of Soto St. & 8.5 Ft. E. of Boyle Ave. N. side X @ end of Curb.

Profile No.____ X-Sec. No.____ | Notes Red.____ Date____ | Platted____ Date____ | Job No. 6319 Division No.____ | L. B. 681 Pg. 237
Notes Chkd.____ Date____ | Checked____ Date____ | Survey of CITY TERRACE D.S. | Survey by W.A.MILLER Notes MILLER Date 8-20-36 | Map No.____ Indexed A. C. [illegible] Date [illegible]

J.N. 6319
CITY TERRACE D.S.

FLOW LINE GRADE
FROM
STA 41+15.94 TO STA 47+22.40

Miller
Braden
Stewart
Ginifo
Castro

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Job. No. 6219 Division No. ____ Notes Alice 8-20-36 Date ____
Survey of CITY TERRACE D.S.
Survey by W.A. Miller C. Johnson
Indexed 281 P.G. 238

STATION	B. S.	H. I.	F. S	ELEV.	Grade		
						BM #6 El. 378.490 LB. 241-L Medford St. @ Fowler Ave N. side X @ end of curb.	
B.M. #6	4.585	383.075		378.490			
T.P.	- 9.343	366.449	7.283	375.792			
40+99.14			4.10		362.35	chk	
41+24.34			3.96		362.49		
+32.74			3.92		362.53	2x2s to Flow Line	Grade on ℄ S.D.
+41.14			3.87		362.58		
+42.00 P.C.C.			3.86		362.59		
T.P.	5.840	354.629	+ 9.340	376.781			
B.M. #6-10			3.535	371.094		LB. 241-L Pg 24, 351.10 FB. 612-17 - Medford St. E. side 50' N. of Herbert B.M. 2' from S. end of Curb	
	8-26-36						
B.M. #6	4.795	383.285		378.490		See above.	
T.P.	- 9.490	366.960	6.835	377.450			
41+41.14			4.38		362.58	chk	
41+52.05			4.31		362.65		
+62.10			4.26		362.70		
+72.15			4.20		362.76	Set 2x2s to Flow Line Grade on ℄ S.D.	
+82.20			4.15		362.81		
+92.25			4.09		362.87		
42+02.30			4.04		362.92		
42+12.35			3.98		362.98		
+22.40			3.93		363.03		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		384.260				
TP	7725	384.175	+ 9495	376.450		
BM D-10			3.080	381.095		

Profile No.____ X-Sec. No.____

Notes Red.____ Date____ Notes Ckkd.____ Date____

Plotted____ Date____ Checked____ Date____

Job No.____ Survey of____ Survey by____ Map No.____

Division No.____ Notes____ Indexed____

Date____ Date____ Date____

F.B. 681 PG. 239

F. B681 PG. 240 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

B. B. 681 Pg. 2-41

Job No. 6319 Date 5-14-36
Location CITY TERRACE D.S
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DNB

J.N 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 42+22.40 To STA 43+16.71

Miller
Braden
Stewart-
Adams
Clinic

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and pencil making change.

RETURN TO LOS ANGELES COUNTY SURVEYOR Do not extend notes into this side of this line

FORM 226 BM 4-33

L. B. 681 Pg. 242

DIV "B" Flow Line Grade

Sta	+	H. I.	−	Rod	Elev.
B.M. #6	5.975	384.465			378.490
T.P.	-11.110	367.565	5.790		378.675
42+22.40				4.54	
+32.45				4.48	
+42.50				4.43	
+52.55				4.37	
+62.60				4.32	
+72.65				4.26	
T.P.	5.763	369.068	4.250		363.305
+82.70				5.71	
42+83.11	P.T.C.			5.71	
+91.51				5.66	
+99.91				5.61	
43+08.31				5.57	
+16.71				5.52	
T.P.	5.355	383.563	+9.140		378.208
B.M. #7			4.905		378.658

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 243

Job No. 6319 Date 5-14-36
Location CITY TERRACE D.S.
Chief Party W.A.Miller
Notes by Miller
A. C. Tahnc

DIV "B"

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
FORM 226 BM 4-35

Grade		B.M. "6 El 378.490 L.B. 245-1 C.I. 510 Medford St at Fowler Ave N. Side x at end of Curb
363.03		
363.09		
363.14	S=0.0549	
363.20		
363.25		Set 2x2 to Line & Grade on ℄ Storm Drain.
363.31		
363.36		
363.36		
363.41		
363.46		
363.50		
363.55		
		B.M. "7 El 378.663 L.B. 245-1 C.I. 510 Medford St S. Side 150' W. of Bonnie Beach Place C.Spk in P.P. 210071 E

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 244

D, V '13

L. B. 681 Pg. 245

Platted by	W. O. No. 6319 D. S. O. No.
Date	Location CITY TERRACE D.S.
Map No.	Surveyed by W. A. Miller
Platting C'k'd, by	Date 5-19-36
Date	Indexed A. C. Johnson

Div 13

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 43+16.71 To STA 43+90

Miller
Bradley
Stewart
Adams
Christie

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

L. B. 681 Pg. 246 Chief Party Notes by

Date

DIV "B"

Sta	+	H.I.	−	Elev
B.M. "6				378.490
	-10.023	368.952	1.538	367.414
431.62			5.43	
+20.11			4.83	
			4.84	
			5.30	
			5.12	
			4.81	
			5.21	
			5.01	
43 +61.50	BK 6644 PG 22			
+75			5.02	
T.P.	6470	384.684 +	9.280	378.214
B.M. 7			6.02	378.664

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 247

Job No. 6319 Date 5-19-36
Location CITY TERRACE D.S.
Chief Party W. A. Miller
Notes by Miller

DIV "B"

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes to this side of this line

Grade

BM "6 El 378.490 LB 245-1 C.I. 510 Medford St. at Fowler Ave N Side "X" at end of Curb.

363.55
363.59
363.64
363.68
363.73
363.77
363.82
363.87
363.88
363.96

Set 2x2s to Line & Grade on ℄ Storm Drain.

BM "7 El 378.663 LB 245-1 C.I. 510 Medford St. S. Side 150' W of Bonnie Beach Pl. C&pk in P.P. 21007 E.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 228 5M 4-35

Do not extend no[illegible] this side of this line

L. B. 681 Pg. 248

DIV "B"

L. B. 681 Pg. 749

Job No. 6319 Date 1-15-36
Location CITY TERRACE U.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

(C)

J.N. 6319

CITY TERRACE U.S.

LINE AND GRADE

FROM

STA 43+90 TO STA 45+00

Finishing Shots.

Miller
Sta 44
shows on
Adams

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RECEIVED WIG JAN-3[illegible] 1936
REDUCED In Field
CHECKED C.C.M 2-1-36
GRADE SHEET MADE Not Needed
MD. SHT. CHECKED
COPIES SENT OUT BY

L. B. 681 Pg. 250

Dwg 9

Levels on Str. Mtn.
Sta. 13+95 to 45+00

Sta	+	H.I.	-	Corr.	Elev.
B.M. "M"	2.450	381.712			379.262
T.P.	3.215	383.272	10.725		380.057
T.P.	2.794	384.333	2.054		381.539
43+90				10.35	
44+00				10.21	
+25				10.14	
+50				10.11	
+75				9.96	
45+00				9.72	
T.P.	11.571	383.274	12.631		371.703
T.P.	5.320	388.672	0.922		383.352
B.M. - D-13			5.328		383.344

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 257

Job No. 6319 Date 1-15-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller

(C)

Flow Line Grade.

BM. #7A El. 379.252 L.B. 755-21 Medford St. & Norris Beam, Ft. S.W. cor. R.R. Spk. in P.P. 210161 E

364.04
364.10
364.24
364.37
364.53
364.67

SEE 005442

2x2s Spk. to Line & Flow Line Grade 2' Rt of ℄

BM I-10 El. 381.00 Fig 615-17 Medford St. E. side 60' N. of Herbert St. Ft. Spk. 1' from Send of Curb.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 BM 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 252

DN

L. B. 681 Pg. 253

Job No. [illegible] Date 1/24-36
Location [illegible]
Chief Party [illegible]
Notes by W.E.B.
A. C. Johnson

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RECEIVED W.G. JAN 31 1936
REDUCED In Field
CHECKED A.C.M. 2-1-36
GRADE SHEET MADE Not Needed.
GRD. SHT. CHECKED
COPIES SENT OUT BY

L. B. 681 Pg. 254

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 255

Job No. [illegible] Date [illegible]
Location [illegible]
Chief Party [illegible]
Notes by [illegible]

364.81
364.96
363.10
363.24
363.39

S=0.005/2

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 258

L. B. 681 Pg. 257

Job No. [illegible] Date [illegible]
Location [illegible]
Chief Party [illegible]
Notes by A. C. Johnson

City Terrace D.S.

Finishing Stakes

RECEIVED WIG - 1936
REDUCED In Field
CHECKED LCM 2-6-36
GRADE SHEET ~~MADE~~ Not Needed
~~GRD. SHT. CHECKED~~
~~COPIES SENT OUT BY~~

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 258

(C)

Sta	+ H.I.		−	Elev.
B.M. 7A	4.235	383.487 ✓		379.252
T.P.	4.404	374.198	13.293	371.594
46+25			8.81	
750			8.67	
775			2.23	
47+00			5.25	
T.P.	11.734	383.252	2.450	371.518
B.M. 7A			4.004	379.248

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 259

Job No. _____ Date _____
Location _____
Chief Party _____
Notes by _____

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

2X2's - 2' Rt. & set to Flow line Gr.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 260

L. B. 681 Pg. 261

Job No. _____ Date _____

Location _____

Chief Party _____

Notes by A. C. Johns

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

FORM 226 4-35

RECEIVED WIG

REDUCED In Field

CHECKED ACM - 26.36

GRADE SHEET ~~MADE~~ Not Needed

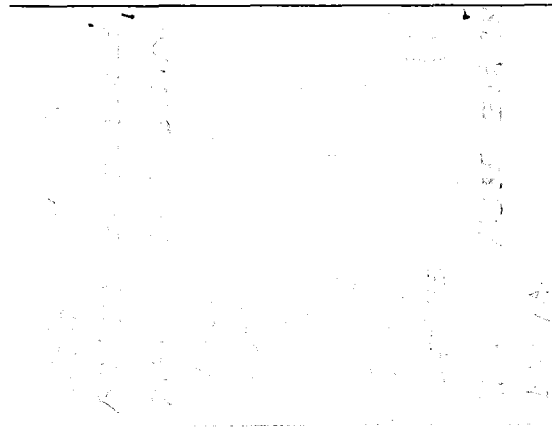
~~IND. SHT. CHECKED~~

~~COPIES SENT OUT~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line



L. B. 681 Pg. 262

L. B. 681 Pg. 263

Job No. _____ Date _____

Location _____

Chief Party _____

Notes by _____

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B. 681 Pg. 264

L. B. 681 Pg. 265

Job No. 317 Date [illegible]
Location CITY TERRACE D.S.
Chief Party W. [illegible]
Notes by Miller
C. Johnson

DIVC

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

JN 631?

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 47+00 TO STA 47+75

Miller
Preston
Stewart
Tapia
Clarke

L. B. 681 Pg. 266

DIXC

Flow Line Grade

Sta	+	H.I.	−	Rod	Elev.
[illegible]	4.618	[illegible]			378.663
T.P.	2.145	374.249	11.518		371.762
47+00				8.43	
+25				8.29	
+50				8.14	
+75				8.00	
T.P.	11.620	383.383	5.486		371.763
B.M. "7A"			14.132		369.251

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 267

Job No. 6311 Date 2-28-36
Location CITY TERRACE NO.
Chief Party W. A. Mills
Notes by A. C. Johns

DIV C

Grade

B.M. "7 El 378.663 LB 245-1 C.I. 5'0 Medford St. S. side 150' W. of Bonnie Beach Pl. C Spk in P.P. "210071E

365.42

365.96 Set 2x2s to line & grade 2'

366.10 Rt of ℄ of Str. Drain

365.25

S = .00572

B.M. "7A El 379.252 LB 755-221 Medford St & Bonnie Beach Pl. S.W. Cor. R.R. Spk in P.P. "210161E

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

L.B. 681 Pg. 268

Dec C

L. B. 681 Pg. 269

Job No. 6319 Date 3-5-36
Location CITY TERRACE D.S.
Chief Party W.A Miller
Notes by Miller
A. C. Johnson

DNC

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 47+75 TO STA 48+50

Miller
Bradell
Stewart-
Adams
Amile

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes past this line

FORM 226 5M 4-35

L. B. 681 Pg. 270

DrvC Flow Line Grade.

Sta	+	H.I.	-	Rod	Elev
B.M. "7	4.156	382.819			378.663
T.P	-11.348	370.443	11.028		371.791
47+75				4.19	
48				4.05	
+25				3.91	
+50				3.77	
T.P.	11.130	382.976	+1.403		371.846
B.M "7A			3.736		379.240

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 SM 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 271

Job No. 6319 Date 3-5-36
Location CITY TERRACE ES
Chief Party W.A. Miller
Notes by Miller
C. Johns

DIV C

Grade

BM #7 El 378.663 L.B. 243-1 Cl. 510 Medford St. S. side 150' W. of Bonnie Beach Pl C.Spk in P.P. #210 071E

366.25 Chk

366.39 Set 2x2s to Line & Grade 2' N. of ℄ of Box Drain

366.53 S=.00572

366.67

BM #7A El 379.252 L.B. 755-221 Medford St & Bonnie Beach Pl S.W.Cor. RR Spk in P.P. #210 61E

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-33 Do not extend notes this side of this line

L.B. 681 Pg. 272

DIVC

L. B. 681 Pg. 273

Job No. 6319 Date 3-11-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DIV C

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 48+50 TO STA 48+65

Miller
Braden
Stewart
Adams
Clinite

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes to other side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

ORM 226 5M 4-35

L. B. 681 Pg. 274

DNC

Flow Line Grade

Sta	+	H.I.	−	Rod	Elev
B.M. #7	3.780	382.443			378.663
T.P.	5.510	379.773	6.103		376.340
48+50				chk 4.10	
+65				4.01	
T.P.	6.980	383.310	5.560		376.330
B.M. "7A				4.06	379.25

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 275

Job No. 6319 Date 3-11-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johns

DIV C

Grade.

BM "T" El 398.663 L.B. 245-1 C.I. 510 Medford St. S. side 150' W. of Bonnie Beach Pl. C. Spk in P.P. "2105 71 E

Set 2-2x6 to Line & Grade
2' Rt of E of Box Drain.

366.87 S.E. 20572

366.76

BM "T" El 399.252 L.B. 75-1 C.I. Medford St & Bonnie Beach Pl S.W. Cor. P.P. Spk in P.P. "2105 61 E

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes to other side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

ORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-38 Do not extend no this side of this line

L. B. 691 Pg. 276

Div C

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M. "7A	4.278	383.530		379.252		B.M. "7A El 379.252 L.B. 755-221 Medford St. & Bonnie Beach Pl. S.W. Cor. T.R. Spk in PP 210161 E
T.P.	-5.588	377.942	6.752	376.778		
4+45			4.43		366.76	chk
+75			4.37		366.82	Set 2+2s for Line & Grade 2' Rt. of Storm Drain
49			4.23		366.96	
+10			4.18		367.01	chk
T.P.	7.080	383.843	+5.570	376.763		
B.M. "7			5.17	378.673		B.M. "7 El. 378.363 L.B. 245-1 C.I. 510 Medford St. S. side - 150' W Bonnie Beach Pl. C. Spk in PP "210071 E

Profile No. ____ Noted Red ____ Platted ____ Job No. 6319 Division No. "C"
Date ____ Date ____ Survey of CITY TERR. L.B. 681 Pg. 277
X. Sec. ____ Notes Chkd. ____ Checked ____ Survey by Miller Notes Miller Date 4-8-36
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Spk. ____ Date ____

L.B. 681 P.G. 278 Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

L. B. 681 Pg. 279

Job No. 6319 Date 3-18-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller

DIV C

A. O. Jahnke

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 49+10 TO STA 49+75

Miller
Braden
Stewart
Adonis
Clinite

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 280

DIVC Flow line grade

Sta	+	H.I.	−	Rod	Elev.
BM "7A	5.715	384.967			379.252
T.P.	-1.260	376.802	6.905		378.062
49+10				9.79	
+25				9.70	
+45.50				9.58	
+55				8.75	
+75				8.57	
T.P	7.918	385.997	+1.283		378.085
B.M. D-8			3.275		382.722 720

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 Pg. 281

Job No. 6319 Date 3-18-36
Location CITY TERRACE O.S. DIVC
Chief Party W.A. Miller
Notes by Miller
A. C. Johns

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

Grade

367.01	S=.00572	B.M. #7A El. 379.252 L.B. 755-221 Medford St. & Bonnie Beach Pl. S.W. Cor. R.R. Spk. in P.P. #210161E
367.10		
367.22		Set 2x2s to Line & Grade 2' Rt. of ℄ Storm Drain
368.05		
368.23	S=.00902	B.M. D-8 El. 382.720 F.B. 612-17 Medford St. S. side 50' ± E. of Knowles St. B. Spk. N.E. Cor. Cem. Walk to Utility Trailer Mfg Co #3900 Medford St.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4.35 Do not extend notes this side of this line

L. B. 681 Pg. 282

Div C

L. B. 681 Pg. 283

Job No. 6319 Date 3-25-36
Location CITY TERRACE D.S.
Chief Party W.A.Miller
Notes by Miller

DIV 6

J.N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM.

STA 49+75 To STA 50+50

Miller-
Braden
Stewart-
Adams
Clinite

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. 681 Pg. 284

DIVC Flow Line Grade

Sta	+	H.I.	−	Rod	Elev
B.M. #7A	4.985	384.237			379.252
TP.	−4.866	373.106	6.265		377.972
49+75				4.88	
50				4.65	
+25				4.43	
+50				4.21	
TP	8.287	387.338	+5.945		379.051
B.M. D-8				4.615	382.723

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

FORM 226 SM 4-35

L. B. 681 Pg. 285

Job No. 6319 Date 3-25-36
Location CITY TERRACE D.S
Chief Party W.A. Miller
Notes by Miller & C. Johner

DIV C

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 SM 4.35

Grade		B.M. #7A El 379.252 L.B. 755-221 Medford St. & Bonnie Beach Pl S.W Cor. RR Spk in P.P. 2101G1E.
368.23		chk
368.46		
368.68		Set 2x2 S to Line & Grade 2' Rt & Storm Grade
368.91		
	S=.00902	
		B.M. 7-8 El 382.720 FB. 612-17 Medford St S side 50'± E. of Knowles St. B. Spk N.E. Cor. Conc walk to Utility Trailer Mfg Co. #3900 Medford St.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

L.B. 681 Pg. 286

DVC

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	
B.M. #8	3110	386 846		383 736		B.M. #8 El 383.736 LB 245-1 C.I. 510 Medford St. 100'± E of Knowles St. S. Side C. Spk in P.P. #[illegible] 38E
T.P.	- 1450	377 726	7670	379 176		
50+50			8 82		368.91	C/L
+75			860		368.63	Set P.K. 2.5' to Line & Grade 2' Rt & Storm Drain
51			837		369.36	
+25			815		369.58	
T.P.	7724	386 900	+ 1450	379 176		
B.M. D-8			4186	382 714		B.M. D-8 El 382.719 FR. 612-17 Medford St. S. Side 50'± E of Knowles St. B. Spk [illegible] E Face Wall to Utility Trailer Mfg Co #3400 Medford St.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6319 Division No. C | L. B. 681 Pg. 287

X-Sec. No. ____ Date ____ Date ____ Survey of CITY TERRACE DS

Notes Chkd. ____ Checked ____ Survey by Miller Notes Miller Date 7-30-36

Date ____ Date ____ Map No. ____ Indexed C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 681 P.G. 288 Job No. 2319 Division No. "C" Notes Red ____ Plotted ____ Profile ____
Survey of CITY TERRACE D.S. Date ____ Date ____ No. ____
Survey by Miller 4-6-36 Notes Miller 4-6-36 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.	Grade	
B.M. "8	3320	387 056		383 736		B.M. "8 El 383.736 L.B. 245-1 C.I. 510 Medford St. 100' E of Knowles St. S. side C. Spk P.P. # 220 3 T E
T.P.	5.940	373 226	7890	379 166		
51+25			3.65		369.58	Chk
+50			3 42		369.81	Chk Set 2×2 to Line & Grade 2' Rt. & Storm Drain.
T.P.	7580	386 721	+ 5 915	379 141		
B.M. D-8			4 000	382 721		B.M. D-8 El 382.719 F.B. 612-17 Medford St. S. side 50' E. of Knowles St. R. Std. N.E. Cor. Cem. Walk to Utility Pole # 3900 Medford St.
		4-10-36				
B.M. "8	2950	386.686		383.736		See above
T.P.	5445	374 068	7173	379.513		
51+25			4 49		369.58	Chk
51+50			4 26		369.81	Chk Set 2×2s to Line & Grade 2' Rt. & Storm Drain.
+75.49 Std St. "3			4 03		370.04	
+95.50 } Spec St "			3 85		370.22	
52+05			2 74		371.33	
+25			2 56		371.51	
T.P.	7275	386 820	+ 5 477	379 545		
			4110	382 710		See above.

S = .00902

S = .00902

S = .00906

L. B. 681 Pg. 289

W. O. No. 6319 Date 4-16-35
Location CITY TERRACE OS
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

JN 6319
CITY TERRACE O S.

FLOW LINE GRADE
FROM
STA 52+25 TO STA 53+25

Miller
Brewster
Stewart
Adams
Childs

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

L. B. 681 Pg. 290

Div C Flow Line Grade

Sta	+	H I	-	B S	Elev
B.M. #8	3.704	387.440			383.736
T.P.	-5.325	374.985	7.130		380.310
52+25				5.48	
+50				3.25	
+75				3.03	
53				2.80	
+25				2.57	
T.P.	7.799	388.091	+5.307		380.292
B.M. 5-8			5.815		382.276

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 291

W. O. No. 6319 Date 4-16-36
Location CITY TERRACE DIST
Chief Party W. A. Miller
Notes by [illegible]

Div C

Grade

BM "8 El 383.736 L.B. 245-1 C.I. 510 Medford St 100' E of Knowles St S.side-C Spk PP "220388 E

371.51 chk.

371.74

371.96 Set 3x2a to line & grade 2' Rt & Storm Drain

372.19

372.42

BM D-8 El 382.719 F.B. 612-17 Medford St S.side 50' E of Knowles St B.Spk N.E Cor Walk to Utility Trailer Mfg. Co "3100 Medford St

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 292

Div C

L. B. 681 Pg. 293

W. O. No. 6319 Date 4-20-36
Location CITY TERRACE D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johns

DIVC

J.N 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 53+25 TO STA 54+00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 294

Dry C Flow Line grade

Sta	+	H.I.	−	Red	Elev
BM #8	.5000	388.736			388.736
T.P.	-4800	385.681	8.255		380.481
52+00				3.47	
+50				3.04	
+75				2.81	
54				2.58	
T.P.	8.270	389.781	+4.830		381.511
B.M. D-8			6.068		383.713

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 295

W. O. No. 6319 Date 4-20-36
Location CITY TERRACE DIV
Chief Party W. A. Miller
Notes by Miller

DIV C

Grade

BM "B" El. 383.736 L.B. 245-1 C.I. 510 Medford St. 100' E. of Knowles St. S. side - Chisel P.P. "220 386 E

372.19 clk

372.64

372.87

373.10

Set 2x2 [illegible] 3' Nl & Storm Drain

BM D-8 El. 382.719 F.B. 312-17 Medford St. S. side 50'± E. of Knowles St. Bk. Spk. N.E. Cor Cem Walk to Utility Trailer Mfg Co. 3306 Medford St.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 296

Divs

L. B. 681 Pg. 297

W. O. No. 6319 Date 4-23-36
Location CITY TERRACE DS
Chief Party W. A. Miller
Notes by Miller

DIV C

J.N. 6319
CITY TERRACE D.S.

FLOW LINE GRADE
FROM
STA 54+00 TO STA 55+16.

Miller
Braden
Stewart
Adams
Climko

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

L. B. 681 Pg. 296

NVC Flow Line Grade

Sta	+	H.I.	−	Rod	Elev
B.M. D-17	[illegible]	391.02			389.604
T.P.	-5.383	377.259	7.193		383.642
54				4.16	
+25				3.94	
+50				3.71	
+75.5				3.48	
T.P.	[illegible]	[illegible]	6.8430		382.969
" 8			7.050		383.787
		5-13-36			
B.M. D-17	3.207	392.811			389.604
T.P.	-7.820	378.123	6.968		385.943
54+75.5				4.34	
+85				4.25	
55				4.38	
+12				3.96	
55 +16 +1650' AC				3.92	
T.P.	4.715	390.688	+7.850		385.973
B.M. "8			6.650		384.038

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 297

W. O. No. 6319 Date 4-23-36
Location [illegible] Dist.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

Grade

BM O-17 El. 389.604 Medford St. S side - Truck entrance to Premier Oil & Lena Wells C. Spk N.W. side P.P. "210166E

373.10 chk

373.32

373.55 Set 2+28 to Line & Grade 2' Rt. & Storm Drain

373.78

BM #8 El. 383.736 L.B. 245-1 C.I. 510 Medford St. 100'E of Knowles St. - S. side - C. Spk in P.P. 2101646E

See above.

373.78 chk

373.87

374.03 Set 2+28 to Line & Grade 2' Rt. & Storm Drain.

374.16

374.20 Chk.

See above.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 298

Div 2

L. B. 681 Pg. 299

W. O. No. 201 Date 4-21-36
Location CITY TERRACE D.S.
Chief Party W.E. WYKEL
Notes by M.M.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

W 6319
CITY TERRACE D.S.

FLOW LINE GRADE
STAN. STR #3
KNOWLES ST & MEDFORD ST.

Miller
Braden
Kevian
Adams
Ainite

L. B. 681 Pg. 300

Div C Flow Line Grade

Sta	+	H.I.	−	Rod	Elev
BM D-8	1.530	388.549			388.019
1+05.62				11.94	
+12.14	Begin 54" R.C. Pipe			11.63	
+20.14				11.56	
B.M. "E			0.503		388.046

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 301

W. O. No. 6319 Date 4-27-36
Location CITY TERRACE ES
Chief Party W.A. Miller
Notes by Miller

DIV C

Grade.

BM 2-8 El 382.719 A.B. 612-17 Medford St. S side 50' E. of Knowles St. 13 Spk N.E. Cor Conc Wlk to Utility Trailer Mfg Co 3900 Medford St.

372.31 Keel mark on Box form on E Knowles St. Br.

372.62 Keel mark on Box form

372.99 2x2 in Cor of Exc.

S=.04662

BM 8-8 EA 383.736 A.B. 245-1 C.I. 510 Medford St 100' E. of Knowles St. S side C Spk P.P. E 10164 E

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend no. this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 302

DWC

L. B. 681 Pg. 303

W. O. No. 62 Date 1-[illegible]-56
Location CITY TERRACE D.S.
Chief Party [illegible]
Notes by [illegible] Miller
A. C. Johnson

DIV C

J.M. 6317

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 55+13.86 TO STA 55+92.32

Miller
Zeiss
Stewart
Clark

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

L. B. 681 Pg. 304

Dwg Flow Line Grade

Sta	+	H.I.	-	Rod	Elev
B.M. D47	3.603	393.233			389.630
T.P.	-3.556	381.682	15.107		385.172
55+16.00 RC to 55+3.60 AH, ½ DC				7.44	
+35.30				7.35	
+39.91				7.26	
+42.53				7.17	
+50.91				7.08	
+58.31				6.96	
+67.52				6.80	
T.P.	3.815	385.817	6.631		379.087
+76.32				3.98	
+84.82				3.89	
92.82				3.81	
T.P.	7.215	392.162	6.130		384.947
B.M.			8.430		383.732

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 305

W. O. No. 6219 Date 5-7-56
Location CITY TERRACE DS
Chief Party W.S.A.
Notes by Mike

Grade

B.M. "D" El. 387.604 Mag. Nail in S. Side Trunk on Alhambra Rd. Approx. 0.11' E. of W. Line & 1.63' N. of S. Line of Lot NW. Side P.P. El. 210.162 E

374.20
374.29
374.38
374.47
374.56
374.66
374.75
374.84
374.93
375.01

S = 0.162'

Set 2½" to Nail & Grade On S. Storm Drain

B.M. "B" El. 383.736 L.B. 2245-1 Ct. 510 Mag. Nail in 1 St. 100' E. of Knowles St. S. side - C.S.K. P.P. 210.164 E

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

L. B. 681 Pg. 306

Div 2

L. B. 681 Pg. 307

Platted by	W. O. No. 6319 D. S. O. No.
Date	Location CITY TERRACE DS
Map No.	Surveyed by W A MILLER
Platting C'k'd. by	Date 5-12-36
Date	Indexed A. C. Johnson

ON C

JN 6319

CITY TERRACE DS

FLOW LINE GRADE

FROM

STA 55+92.32 To STA 57+75

STA 59+25 To STA 61+25

MH/cv
Brodian
Steward
Adams
Climbo

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

L. B. 681 Pg. 308 Chief Party Notes by

Date

Dist. "C" Flow Line Grade

Sta	+	H.I.	Red	Elev.
B.M. D-1	1.453	394.653		393.200
T.P.	0.647	383.987	11.313	383.340
61+25			3.29	
61			3.56	
60+75			3.83	
60+50			4.09	
60+25			4.36	
60			4.63	
59+75			4.90	
59+50			5.16	
59+25			5.43	
T.P. (59+25)	8.428	386.985	5.430	378.557
56+92.32			11.98	
56			11.90	
+25			11.63	
+50			11.37	
+75			11.10	
57			10.83	
+25			10.57	
+50			10.30	
+75			10.03	
T.P.	7.695	394.228	0.152	386.533
B.M. D-11			4.635	389.593

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L. B. 681 Pg. 309

Platted by	W. O. No. 6319 D. S. O. No.
Date	Location CITY TERRACE D.S.
Map No.	Surveyed by W.A. Miller
Platting C'k'd by	Date 5-12-36
Date	Indexed A. C. Johnson

Div "C"

Grade

B.M. D-1 El 393.299 LB 755-221 Worth St. 150' E. of Miller Ave. N. Side Bl Spk in Root of 30" Eucalyptus Tree S. side 5th Tree E of Miller Av

380.70
380.43
380.16
379.90
379.63
379.36
379.09
378.83
378.56

S=.01068

Set 2-2's to Line & Grade
2' Rt E Storm Drain

375.01 chk
375.09
375.36
375.62
375.89
376.16
376.42
376.69
376.96

S=.01068

B.M. D-17 El 389.604 Medford St. S. Side - Truck entrance to Premier Oil & Lead Works C. Spk N.W. side P.P. 210166 E.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes by

Date

Chief Party

Pg. 310

L. B. 681

DIV C

L. B. 681 Pg. 311

Job No. 6319 Date 5-15-36
Location CITY TERRACE D.S.
Chief Party W.A.Miller
Notes by Miller
A. C. Johns

DIV "C"

JN 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 58+00 TO STA 59+25

Miller
Braden
Stewart
Adams
Clinite

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes to this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 3M 4-35

L. B. 681 Pg. 312

DIV "C" Flow Line Grade

Sta	+	H.I.	-	Rod	Elev
B.M D-17	3.795	393.399			389.604
T.P	0.610	383.559	11.450		381.949
59+25				4.00	
59				4.27	
58+75				4.59	
58+50				4.80	
58+25				5.07	
58				5.33	
T.P.	11.334	394.854	1.305		383.154
B.M D-6			3.450		391.404
B.M. D-6	3.240	394.255			391.015
T.P.	3.604	388269	9590		384.665
62-				5.77	
61+50				7.31	
61+25				7.57	
62+43.37	B.C			5.73	
T.P.	9890	394.494	3665		384.604
B.M D-1			1.294		393.200

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. 681 · Pg. 313

Job No. 6319 Date 5-16-36
Location CITY TERRACE D.S.
Chief Party W. A. Miller
Notes by Miller
C. Johnson

DIV C 7

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
FORM 226 BM 4-35

Grade

B.M. D-17 El 389.604 Medford St. S. side - Truck entrance to Premier Oil & Land Works C. Spk. N.W. side P.P. 210166 E

378.56 dk

378.29

378.03 Set 2x2 to Line & Grade 2' Rt & Storm Drain.

377.76

377.49

377.23

S = 0.0108

B.M. D-6 El 390.915 F.B. 612-17 Miller Ave. E. side 225'± S. of Worth St. B Spk in S.W. of C. Basin Opp Mojave Granite Co.

See above.

381.50 1' high.

380.96 Set 2x2 to Line & Grade 2' Rt & Storm Drain.

380.76 dk

382.34 Not set - Covered with water.

B.M. D-1 El 393.200 L.B. 758-221 Worth St. 150'E of Miller Ave. N. side B Spk in root of 30" Eucalyptus Tree S. side 5th tree E of Miller Av.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. 681 Pg. 314

L. B. 681 Pg 325

Platted by	W. O. No. 6314 D. S. O. No.
Date	Location CITY TERRACE DR
Map No.	Surveyed by W.A. WILSON
Platting C'k'd by	Date 6-1936
Date	Indexed

DIV 5

J.N. 6314

CITY TERRACE DR.

FLOW LINE GRADE

FROM

STA 61+50 TO STA 62+45.37

STA 62+64.38 TO STA 63+43.54

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

L. B. 681 Pg. 316 Chief Party Notes by

Date

Div "C" Flow Line Grade

Sta	+	N	E	Elev
B.M. D-6	3.128	394,540		371.914
T.P.	4.915	394,780	11,685	372.385
614.50			5.99	
+25			5.68	
62			5.28	
+75			4.82	
+1050?	D.L.		4.46	
710	11.710	393,700	4.42	382.390
5+1.24			3.97	
		E-11,730		
1+2.56	2.40	39.18		380.41
TP	11.825	386,850	11.460	372.385
52+64.33	E.C.		2.15	
+25			3.15	
53			3.49	
+25			3.82	
53+47.20			4.38	
T.P.	11.915	394,120	4.24	372.386
B.M. D-7			4.04	372.570

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

L. B. 681 Pg. 317

Job No. 6319 Date 5-11-36
Location CITY TERRACE D.S.
Chief Party W. A. Miller
Notes by Miller
A. C. Johnson

Div C

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FORM 226 5M 4-35

Grade		T.M.D-6 El 390.915 F.B. 612-17 Miller Ave E Side 225'± S of Worth St. B.Spk. in S.W. Cor. of C. Basin opp Mojave Granite Co
380.96	S = .01968	chk
381.23		Set 2x2s to Line & Grade
381.50		2' Rt & Storm Drain.
381.96		
382.32		
	S = .01963	B.M.D-1 El 397.200 F.B. 755-22 Worth St 150'± E of Miller Ave N Side B.Spk. in root of 36" Eucalyptus Tree S. side of tree N of Miller Ave
		See above
382.70		Set 2x2s to Line, Grade & Storm Drain.
382.96		
383.36		
383.83		
384.17		
		See above

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35 Do not extend notes this side of this line

L. B. 681 Pg. 318

Div C

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		

JM6319
CITY TERRACE D.S.

FLOW LINE GRADE
FROM
STA 62+45.37 TO STA 62+61.95
STA 63+43.54 TO STA 63+76.70

Miller
Braden
Stevens
Climite

Profile No. X-Sec. No.

Notes Red. Date
Notes Chkd. Date
Platted Date
Checked Date
Job No. JM 9 Division No.
Survey of CITY TERRACE D.S.
Survey by W.A. Miller Notes Miller Date 6-18-36
Map No. Indexed by C. Jab

L. B. 681 Pg. 3/9

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 681 P.G. 320 | Job. No. 314 Division No. | Notes Red | Plotted | Profile
Survey of CITY TERRACE RS | Date | Date | No.
Survey by W.A. Miller | Notes Miller | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Jobe | Date 6-15-36 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	Grade	
B.M. D-1	2170	395 370		373 200		BM I-1 El 393.22 L.B. 755-221 Worth St 150'E of Miller Ave N. Side B. Spk in Root 30" Eucalyptus Tree S. Side Stub Tree E. of Miller Ave
T.P.	3 530	386 921	11 980	383 391		
62+25			4.76		381.96	
+45.37 B.C			4 60		382.32	
+53.66			4.42		382.50	
+61.95			4 27		382.65	
T.P.	5 610	388.971	3560	383 361		Sect 2+25 to Line & Grade on E. Stern Drain
63+43.54 B.C			4 80		384.17	
+51.83			4.64		384.33	
+60.12			4.49		384.48	
+68.41			4.33		384.64	
T.P.	6 500	390.986	4 485	384.486		
+76.70			6.20		384.79	
T.P.	10 713	410.669	1036	383 956		
B.M. D-5			0970	397 699		EM C-5 El 399.76 F.B. 612-17 S.P.Ry E Side - Opp Texas Co Serv Sta B Spk in Top step S. End E Bridge Abut. of Culvert Under S.P. Ry Tracks

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

JN 6319
CITY TERRACE DS

FLOW LINE GRADE
FROM
STA 63+90.50 TO 64+30.29

Profile No. ____ Notes Red ____ Plotted ____ Job No. 319 Division No. C
X-Sec. No. ____ Date ____ Date ____ Survey of CITY TERRACE DS
Notes Chkd. ____ Checked ____ Survey by W.A. [illegible] Notes [illegible] Date 6-[illegible]-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 681 PG. 32

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 691 PG. 32 | Job No. | Division No. | Profile No. | Notes Red. | Plotted | Survey of | Date | X-Sec. No. | Survey by C. Jones | Notes | Date | Checked | Indexed | Notes Chkd. | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut.	
B.M. D-5	0.854	400.570		399.716			B.M. D-5 El 399.716 FB. 612-17 S.P.Ry. E. Side - opp Texaco Service Station. Spk in top step S. end brick hwy. of Curb. Under S.P.Ry Tracks.
TP	4.583	393.845	11.238	388.332			
63+00 Sta. E.C.			8.0 / 6.0	392.1	385.05	.207 -.257	"X" in brick Hwy 7.07 Rt.
64			6.79	392.13	385.53	1.16	" " " "
+19.50			6.89	392.18	385.59	1.49	" " " "
+29.00			6.92	392.01	385.72	1.37	" " " "
+30.29 B.C.			6.86	392.06	385.73	1.33	" " " "
T.P.	3.662	389.453	7.265	385.791			
B.M. D-1			1.538	387.915			B.M. D-1 El 387.915 FB. 755-221 Worth St 150 ft. E of Miller Ave. N Side 13. Spk in Root of 30" Eucalyptus Tree S. Side 5th tree E of Miller Ave.

Profile No.	Notes Red.	Platted	Job No. 6317	Division No.	L. B. 681 Pg. 323
	Date	Date	Survey of CITY TERRACE D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by W.A. Miller	Notes Miller	Date 7-6-36
	Date	Date	Map No.	Indexed	To-Date

J.N. 6319
CITY TERRACE D.S.

FLOW LINE GRADES
FROM
STA 64+30.29 to STA 64+64.99
STA 65+62.88 to STA 67+33.31

Miller
Graden
Stewart
Olmito

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 681 P.G. 324 Job No. 6319 Division No. Notes Red Plotted Profile
Survey of CITY OF LAKEWOOD Date No.
Survey by W.A. Miller Notes Miller 7636 Date X-Sec.
Indexed by C. Johnson Date Notes Chkd. Checked No.

STATION	B. S.	H. I.	F. S	ELEV.	Grade	
BM. D-1	2.230	395.430		393.200		BM D-1 El 393.200 LB 755-221 Worth St. 15C'E of Millet Ave N Side B. Spk in Root of 30" Eucalyptus tree S. Side 5½ tree East of Millet Ave.
T.P.	5.030	397.530	4.870	392.500		
T.P.	3.892	389.680	9.802	385.788		Cut
64+30.29			2.614	387.066	385.73	1.31 Chk
+38.97			2.586	387.094	385.79	1.31 Set X in Alley Face 6.50 Rt
T.P.	4.580	393.080	1.180	388.500		
+47.64			5.791	387.289	385.86	1.23 Set X in Wingwall Face 6.10 Rt
+56.32			4.161	388.919	385.92	3.00 Set Bolt in 6.09 Rt.
+64.99			3.661	387.419	385.99	3.43 Set Bolt in 5.97 Rt.
T.P.	1.305	393.445	0.980	392.140		
66+33.09			6.22		387.23	
66+23.06			6.29		387.16	
66+13.03			6.37		387.08	
66+03.00			6.44		387.01	
65+92.97			6.52		386.93	Set Nail to Flow Line Grade on ℄ S.D.
65+82.94			6.59		386.86	
65+72.91			6.67		386.78	
65+62.88			6.74		386.71	
66+43.12			6.15		387.30	
66+53.15			6.07		387.38	
66+63.18			6.00		387.45	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade		
		393.445					
T.P. (66+63.18)	3.440	391.285	6.000	387.445			
66+73.21			3.76		387.53		
+83.24			3.69		387.60		
+93.27			3.61		387.68	Set 2½s To Flow Line Grade on ℄ S.	
67+03.30			3.54		387.75		
+13.33			3.47		387.82		
+23.36			3.39		387.90		
+33.39			3.32		387.97	C/L	
T.P.	10.385	400.165	1.805	389.420			
T.P.	10.970	407.845	3.285	396.870			
B.M. D-2			4.530	403.310		B.M D-2 El 403.320 L.B. 755-223 Valley Blvd 400' N.E. of The Texas Co E. Side W. Spk N End of Cu. Hdwl at N End of Pipe Railing	

Profile Notes Red. Platted Job No. Division No.
No. X-Sec. Date Date Survey of COUNTY TERRACE DS
No. Notes Chkd. Checked Survey by W.A. Notes Date
Date Date Map No. Indexed A. C. John

L.B. 681 Pg. 325

L.B. 681 P.G. 326 Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 681 Pg 327
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed A. C. | Date

J.N. 6319
CITY TERRACE D.S.

FLOW LINE GRADE
FROM
STA 63+68.91 TO STA 64+74.50

Miller
Braden
Sloan
Clark

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey by A. C. Jones

Indexed

F. B. 681 PG. 328

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut / Fill	
BM D-1	4.208	398.042		393.834			BM D-1 EL 393.834 LA 755-221 Worth SP 150' E of Miller Av. N side Bl Spk in Root of 30" Eucalyptus Tree. S side 5th tree East of Miller Ave.
T.P.	5.208	398.435	4.815	393.227			
63+68.2			4.09	394.34	394.54	0.20	Present end of Invert
+76.71			4.08	394.35	394.82	F 0.47	2+2 on ℄ Previously Set
+84.91			4.09	394.34	394.50	F 0.16	2+2 " " "
+90.59 EC			3.92	394.51	396.30	C 1.81	"X" in Wall of Abut Top of
2			3.91	394.52	396.39	C 1.73	"X" " " " " " "
+96.50			3.96	394.47	396.54	C 1.48	"X" " " " " " "
T.S.	11.208	405.265	7.131	394.134			BM D-5 EL 391.716 FB 612-17 S.P.Ry E Side Old Texas Co Serv Sta B. Spk in top Step S. End E. Brick Hdwl of Culv under S.P. Ry Tracks.
E.C. 2+			10.95	394.314			

S = .0101

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
BM D-5	3.540	403.256		399.716		BM D-5 El 399.71 K.E.B. 612-17 SPK in E Top Terra Co Scr Stn, B Spk in Pap Stkp S. of E brick headwall & Culv under S.B. Ry Tra
T.P.	1.150	392.256	11.150	392.106		
64+00.00			7.90	384.36		
65+72.91			6.97			
65+00.00			2.91		386.35	
			3.07		386.34	
			6.63		386.38	
	5.20		11.65	386.606		
			6.40	392.59	386.21	
			6.50		386.05	
			6.73		385.11	
			7.07		385.09	
			7.18		385.77	
			7.18		385.21	
	11.57		5.71	392.092		
	3.42		11.26			
		392.745	3.55			
BM D-5			0.72	392.16		

Profile No. X-Sec. No. Notes Red. Plotted Job No. 6218 Division No.
Date Date Survey of CITY TERRACE
Notes Chkd. Checked Survey by
Date Date Map No. Indexed Notes Date

F.B. 6891 PG. 329

F. B68/ PG. 330 | Job No. | Division No. | Notes Red | Plotted | Profile No.

Survey of | Date | Date

Survey by | Notes | Notes Chkd. | Checked | X-Sec. No.

Indexed A. C. Johnson | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 681 Pg. 331

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Indexed | Date

J. N. 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 64+99.78 TO STA 65+62.88

Miller Brandt Stewart Olive

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

Notes ____ Date ____

F. B. 681 PG. 332

Survey of ____

Survey by ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. D-5	3.405	403.124		399.719	B.M. ELEV. = 399.719
T.P.	2.860	394.758	11.026	392.098	
64+00.00			8.69		394.43
64+50.00			8.68		394.44
64+77.70			8.72		394.08
65+22.36			8.56		394.41
65+32.77			8.97		394.00
65+112.3 -			8.46		394.53
65+52.55			8.77		394.22
65+00.31			5.29		399.69
T.P.	4.580	403.918	3.890	399.338	
T.P.	2.965	397.259	9.624	394.294	
B.M.			5.710	392.149	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		

J.N. 6319
CITY TERRACE D.S.

FLOW LINE GRADE
FROM
STA 68+03.12 To STA 70+00

Miller
Braden
Stewart
Amite

Profile No.____ Notes Red.____ Platted____ Job No. 6319 Division No.____
X-Sec. No.____ Date____ Date____ Survey of CITY TERRACE D.S.
Notes Chkd.____ Checked____ Survey by W.A. Miller Notes Miller D.S.
Date____ Date____ Map No.____ Indexed A. C. Tabor Date 6-16-36

L. B. 681 PG. 333

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 681 P.G. 334 Job. No 6319 Division No. Notes Red Plotted Profile No.
Survey of CITY TERRACE D.S. Date Date X-Sec.
Survey by WAMiller Notes Miller Notes Chkd. Checked No.
Indexed C. Jones Date 6-16-36 Date Date

STATION	B. S.	H. I.	F. S	ELEV.			
BM D-2	1470	404.790		403.320	Grade	BM El 403.320 LB 755-223 Valley Blvd 400'± N.E. of The Texas Co. East side - Wire Spk N. end of Culv. Hwl. at N. end of Pipe Railing.	
T.P.	2.200	398.900	8.090	396.700			
68+03.12 E.C.			10.41		388.49		
+25			10.25		388.65		
+50			10.06		388.84		
+75			9.88		389.02		
69			9.69		389.21	Set 2x2s to flow line grade on ℄ Storm Drain.	
+25			9.51		389.39		
+50			9.32		389.58		
+75			9.14		389.76		
70			8.93		389.95		
T.P.	8.120	405.240	1.780	397.120			
BM D-5			5.510	399.730		BM D-5 El 399.716 F.B. 612-17 S.P.Ry - E. side - Opp. Texas Co Serv. Sta. - B. Spk. in top step S. end of E. Brick Abut. of Culv. under S.P.Ry Tracks	

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 681 Pg. 335
	Date	Date	Survey of CITY TERRACE DR		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed A. C. Johnson	

CITY TERRACE DR

FLOW LINE GRADE

FROM

STA 24+476A TO STA 25+11.11 Ahd

Miller
Hall
Evans
Ellis

Clear to Mr. Johnson from Supervisor to move pilings on Texaco Property.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 681 / Pg. 336

Survey of _____ Profile _____
Survey by _____ No. _____ X-Sec. _____
Indexed _____ Job No. _____ Division No. _____ Notes Red. _____ Plotted _____
Date _____ Date _____ Checked _____
Notes _____ Notes Chkd. _____ Date _____
Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M. D-3	3.574	396.256		392.716		B.M. D-3 El 392.716 F.B. 681-17 Pg. 336 E. Side of Texaco Co. Sign. Sta. BS at in top step end E. brick headwall of culvert under S.P. R/W Tracks.
T.P.	11.50	393.256	11.50	381.756		
64+47.64			7.33	385.93		Present end of invert
65+72.15 Rib						
65+72.91 Axle			6.47	386.71		Chk
+07.81			7.91		386.35	
+27.81			7.77		386.49	
+47.81			6.63		386.63	Set 3-2x8 to Line & Grade on E. S.D.
T.P.	6.300	392.341	11.45	386.041		
64+56.34			6.40	385.94		'X' in brick Hdwl. S.E. Cor.
+65.64			6.34	386.00		Grade Stake 7.46 Left
+73.74			6.28	386.11		
+82.44			6.22	386.17		
+91.14			6.16	386.23		
+99.84			6.10	386.29		
T.P.	11.590	403.686	0.301	392.096		
T.P.	7.62	399.85	11.46	392.23		
T.P.	5.956	397.906	7.905	391.950		
B.M. D-1			4.745	393.161		B.M. D-1 El 393.200 L.B. 705-221 Work'g St. 150'± of Miller Ave. N. Side B.Spk in Root of 3rd E. Eucalyptus Tree S. Side 5th Tree E. of Miller Ave.

Profile No. | Notes Red. | Platted | Job No. 6319 | Division No. | L. B. 681 | Pg. 337

Date | Date | Survey of CITY TERRACE D.S.

X-Sec. No. | Notes Chkd. | Checked | Survey by W.A.Miller | Notes Miller | Date 7-6-36

Date | Date | Map No. | Indexed A. C. Johnson Date

J.N 6319

CITY TERRACE D.S.

FLOW LINE GRADES.

FROM

STA 67+33.31 TO STA 68+03.12

Miller
Braden
Stewart
Clintc

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 207 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 681 P.G. 338 Job. No. 6319 Division No. Notes Red Plotted Profile
Survey of CITY TERRACE DS Date Date No.
Survey by W.A. Miller Notes Miller 7-6-56 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.	Grade		
B.M. D-5	3395	403.111		399.716		B.M. D-5 El. 399.716 F.B. 612-17 S.P.Ry. E side opp. Texas Co. Ser. Sta. R.Spk. in top step S. end E. Brick Hdwl. of Culv. Under S.P. Ry. Trks.	
T.P.	1373	392.531	11.953	391.158			
67+33.31 B.C.			4.56		387.97		
+41.66			4.50		388.03		
+50.02			4.43		388.10		
+58.37			4.37		388.16		
+66.73			4.31		388.22	Set 2"x2" to Flow Line Grade on E. S.P.	
+75.08			4.25		388.28		
+83.43			4.19		388.34		
+91.79			4.13		388.40		
68+00.14			4.07		388.46		
+03.12 E.C.			4.04		388.49		
T.P.	8642	400.468	0.305	392.226			
T.P.	10.100	407.858	3.110	397.758			
B.M. D-2			4.540	403.318		B.M. D-2 El. 403.330 L.B. 755-223 Valley Blvd. 400'± NE of The Texas Co. E. Side W. Spk. N. end of Culv. Hdwl. at N. end of Pipe railing	

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 681 Pg. 338

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Indexed A. C. Johnson | Date

JN 6319

CITY TERRACE D.S.

FLOW LINE GRADE

FROM

STA 70+10 TO STA 71+32.48

Miller
Brannan
Stewart
Crane

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Date ____

Survey of ____ Notes ____ Notes Chkd. ____ Checked ____ Date ____

Survey by ____ Date ____ Date ____ Date ____

Indexed ____

F. B. 681 PG. 340

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M. D-2	4.510	407.830		403.320		B.M. D-2 E 403.320 & N 1755.223 Valley Blvd 100'± W.S. of The Texas Co. E Sta. W. Sp. N. End of Curb, N.W. at N. End of Platform
T.P.	1.464	397.464	11.830	396.000		
70+10			7.44		390.02	chk
70+35			7.33		390.13	
+50			7.14		390.32	
+75			6.96		390.50	
71			6.77		390.69	
TP	9.270	405.914	0.82[illegible]	396.644		
B.M. D-5	[illegible]		6.25[illegible]	[illegible] 6.14		BM D-5 E 399.716 N 3,612.17 S.P.Sy E. Sta. Sec. Texas Co. Sta. B.Spk. in face Step S. end S. end of C.N. under S.P. Sy tracks
B.M. D-2	4.450	407.770		403.320		See 1.0.92.
T.P.	0.412	396.527	11.655	396.115		
71+00			5.84		390.69	O.K.
+23.49			5.66		390.87	Bot. Spr. stone "1"
+27.34			5.64		390.89	Bot. " " "
+32.28			5.58	391.08	391.92	Floor of Exit 2 vert. from 2nd Story Sta. 71
T.P.	4.580	401.025	0.382	396.445		
T.P.	7.220	403.455	1.790	396.235		
B.M. D-5			6.250	397.205		See above

Profile No.	Notes Red.	Platted	Job No. 6319	Division No.	L. B. 681 Pg. 341
	Date	Date	Survey of CITY TERRACE OS		
X-Sec. No.	Notes Chkd.	Checked	Survey by W.A.Miller	Notes Miller	Date 6-25-36
	Date	Date	Map No.	Indexed A. C. Johnson	11-6-36

J.N. 6319

CITY TERRACE OS.

INDIANA BR.

FLOW LINE GRADES

FROM

STA 3+25.5 TO STA 6+00

Miller
Braden
Sheriff
Clinic

STATION	B. S.	H. I.	F. S	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

348.74
43
34424

Do not extend notes this side of this line

L.B. 681 P.G. 342 Job No. 6318 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of CITY TERRACE OS Date ____ No. ____
Survey by KLAMM Notes Mixed Date ____ Checked ____ X-Sec.
Indexed A. C. Jan 1936 Date 6-25-36 Notes Chkd. ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.	Grade		
B.M. "Z	2.885	364.423		361.538		B.M. "Z" EL 361.538 L.B. 245-1. C.I. 510 Indiana St & Fourier Ave. N.E. Cor. - C. Spk P.P. 222416 G.	
T.P.	-4.052	348.738	11.633	352.790			
3+25.5			4.54		344.20	chk	
+50			4.46		344.28		
+75			4.38		344.36	Set 2x2s for Line & Grade on E Storm Drain	
4+00			4.29		344.45		
+25			4.21		344.53	S = .00336	
+50			4.13		344.62		
T.P.	11.900	364.438	+3.790	352.528			
B.M. 0-13			27?	324.151			
		6-29-36					
B.M. "Z"	2.872	364.410		361.538		See above	
T.P.	-2.820	349.700	11.890	355.534			
4+50			.508		344.62	chk	
+75			.500		344.70		
5+00			4.92		344.78	Set 2"x2"s for Line & Grade on E Storm Drain	
+25			4.83		344.87	S = .00336	
+50			4.81		344.89		
+75			4.74		344.96		
T.P.	5.960	350.720	4.920	344.760			

Next page

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade		
		350 Top					
5+75			5.88		345.04		
6			5.12		345.12		
T.B.	11.990	356.500	+1.590	352.510		B.M. D-13 El 364.141 F.B. 612-18 Indiana S & Fowler Ave. 40'S + 15'W & Inf. Top Rim of Sewer M.H. N. Side	
B.M. D-13			0.350	364.150			

Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd.____ Date____ Platted____ Date____ Checked____ Date____ Job No. 6319 Division No.____ Survey of____ Survey by W.A.Miller Notes Miller Date 6-27-34 Map No.____ Indexed____ Date____ L.B. 681 Pg. 343

L.B. 681 P.G 344 Job. No.____ Division No.____ Notes Red____ Plotted____ Profile No.____

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec. No.____

Indexed A. C. Johnson Date____ Date____ Date____

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____

F. B. 681 PG. 345

JN 6018
CITY TERRACE #5

INDIANA ST BRIDGE
FLOW LINE GRADE
FROM
STA 6+00 TO STA 8+27.66

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 681 PG. 346 | Job No. 6312 Division No. | Notes Red. | Plotted | Profile
Survey of CITY TERRACE D.C. | Date | Date | No.
Survey by W.C. M. & A.E. C. | Notes Miller 8-14-36 | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
I.P. 3+13	0110	364.251		364.141		BM "D-13" El 364.141 F.P 612-18 Indiana St & Fowler Ave 40'S 15'W ⊕ Inl. Cross on Rim of Sewer M.H. N.S.Co.
T.P.	+3490	350.121	11640	350.611		
6+00			5.08		345.12	
+25			4.92		345.20	
+50			4.83		345.29	
+75			4.74		345.38	
7+00			4.66		345.46	
+25			4.59		345.53	Set Iron in Flow Line Curve
+50			4.50		345.62	
+75			4.41		345.71	
8+00			4.32		345.80	
T.P.	5.410	351.571	4.490	347.631		
8+06.66 B.C.			5.35		345.82	
+13.66			4.95		346.12	
+20.66			4.65		346.42	
+27.66			4.35		346.72	
T.P.	11.330	364.451	+2.120	347.121		
B.M. "E"			3.60	360.851		B.M. "E" El 361.538 L.R 245-1 Indiana St & Fowler Ave. N.E. Cor. Cast in P.P. 222.16 E.

Profile No.____ X-Sec. No.____ | Notes Red.____ Date____ Notes Chkd.____ Date____ | Platted____ Date____ Checked____ Date____ | Job No.____ Survey of____ Survey by____ Map No.____ | Division No.____ Notes____ Date____ Indexed A. C. Johnson Date 11-8-26 | L. B. 681 Pg. 347

J.N 6317
CITY TERRACE D.S.

FLOW LINE GRADE
KNOWLES ST BR.
FROM
STA 8+81.39 TO STA 10+65

Miller
Braden
Stewart
Clinite

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 681 P.G. 348 Job. No. Division No. Notes Red Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.		
BM	3.860	395 854		391 994		
9+09.67 BC			11.42		384.43	
9+37.72 EC			11.09		384.76	
9+50			10.94		384.91	
10+46			9.88		385.97	
10+65			9.58		386.27	
8+81.39 EC			11.76		384.09	
9+17			11.34		384.51	
9+25			11.24		384.61	
9+33			11.15		384.70	
8+95 MH			11.60		384.25	
TP	9.395	404 834	9.415	395 439		
B.M.			2.470	402.364		

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 861 PG. 349

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.
B.M.	Init. Pass	Diff	2nd	3rd Adj. El.

681.

+4,B 681.

F. B. PG.

Survey of
Survey by
Indexed

Job No. Division No. Notes Red. Plotted
Date Date
Notes Cmkd. Checked
Date Date
Notes
Date