Notes Ck'd by
Map No.

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed A. C. Johnson 5-16-97

F.B. 687 Pg. 1

SURVEY
LA VINA MOTORWAY
JN 8180
Feb-1937

RL Willey

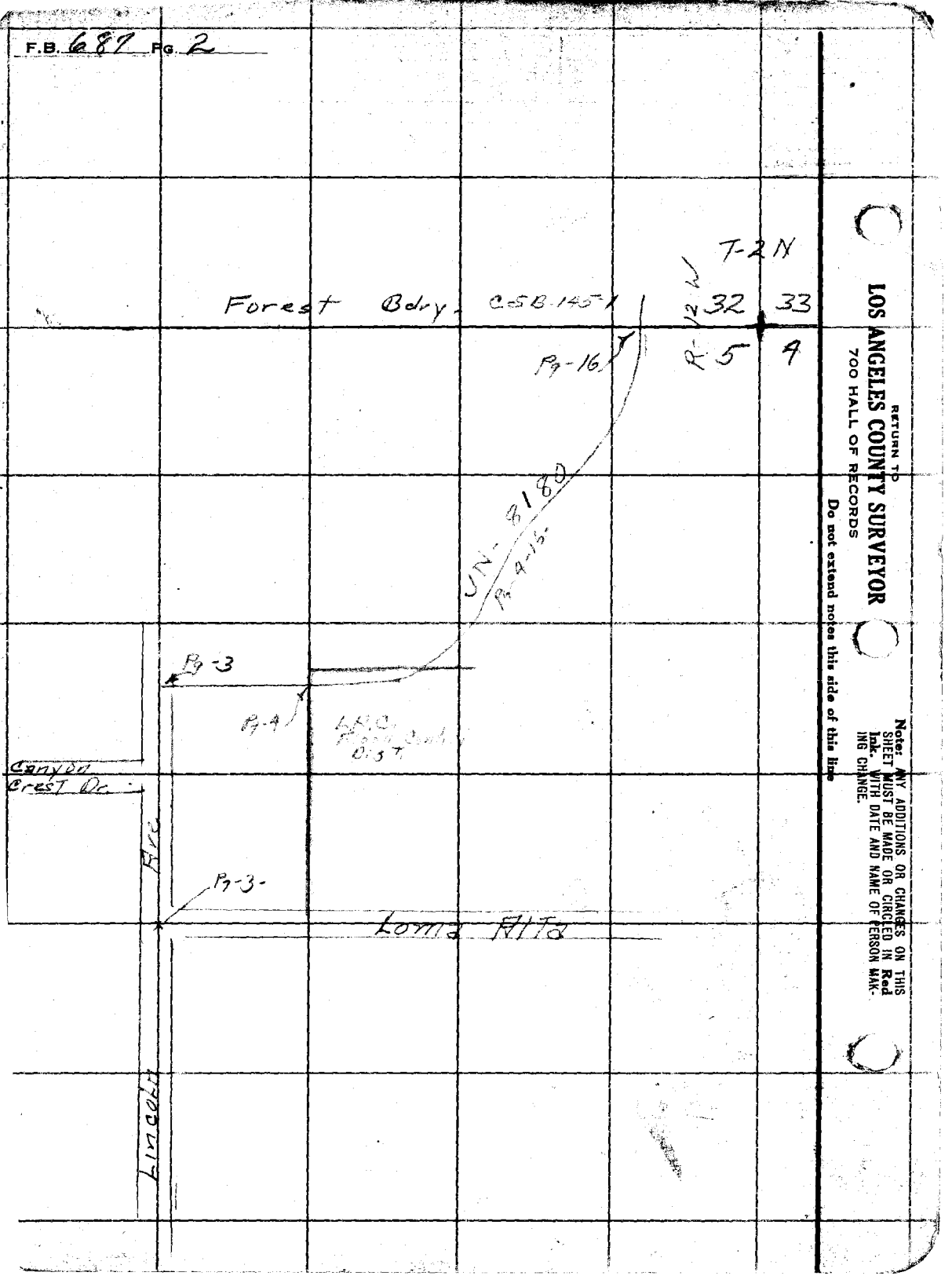
17

60

LOS ANGELES
700

FORM 247 10M 8-15-36

F.B. 687 PG. 2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of La Viña Mt Hwy
Map No. B-1394	W. 08180 Tape No 22 St'd 24°F.
Office Work	Surveyed by R. L. Willey
Checked McPherson	Notes Willey Date Feb 28
Date Dec. 1938	Indexed A. C. Johnson

F.B. 687 Pg. 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

P.I. #1 Set S.W.&T. by int. 0+39.92 to East

0+39.92

T=56°.38 02

300.00 @ 3°41' 20.76 @ Lev = 20.76

386.40 .09

386.02

300.00 @ 2°49' = 299.64

CANYON CREST. RD.

MILLAIR

T=56° 193.04

174.06 @ Lev.

Fd 1x1 4"NMH

Fd Spike

Foot Hill

Fd 3/4"I.P. .15

LINDAVAN

Fd 1x1

Plyd

4.008

1400

P.I. #4 5=7+XX.

303.76

1°02'

13°02'

93°30' 10"

R 1000

1192.00 @ Lev

1846.1 @ Lev

T 60 = 503.76

303.76

CONT. LEFT SIDE P-4

4+03.76

P.I. #1-B 5=4+XX.

Fd Nail & Tag

Fd 3/4"I.P.

LOMA P.I.P.

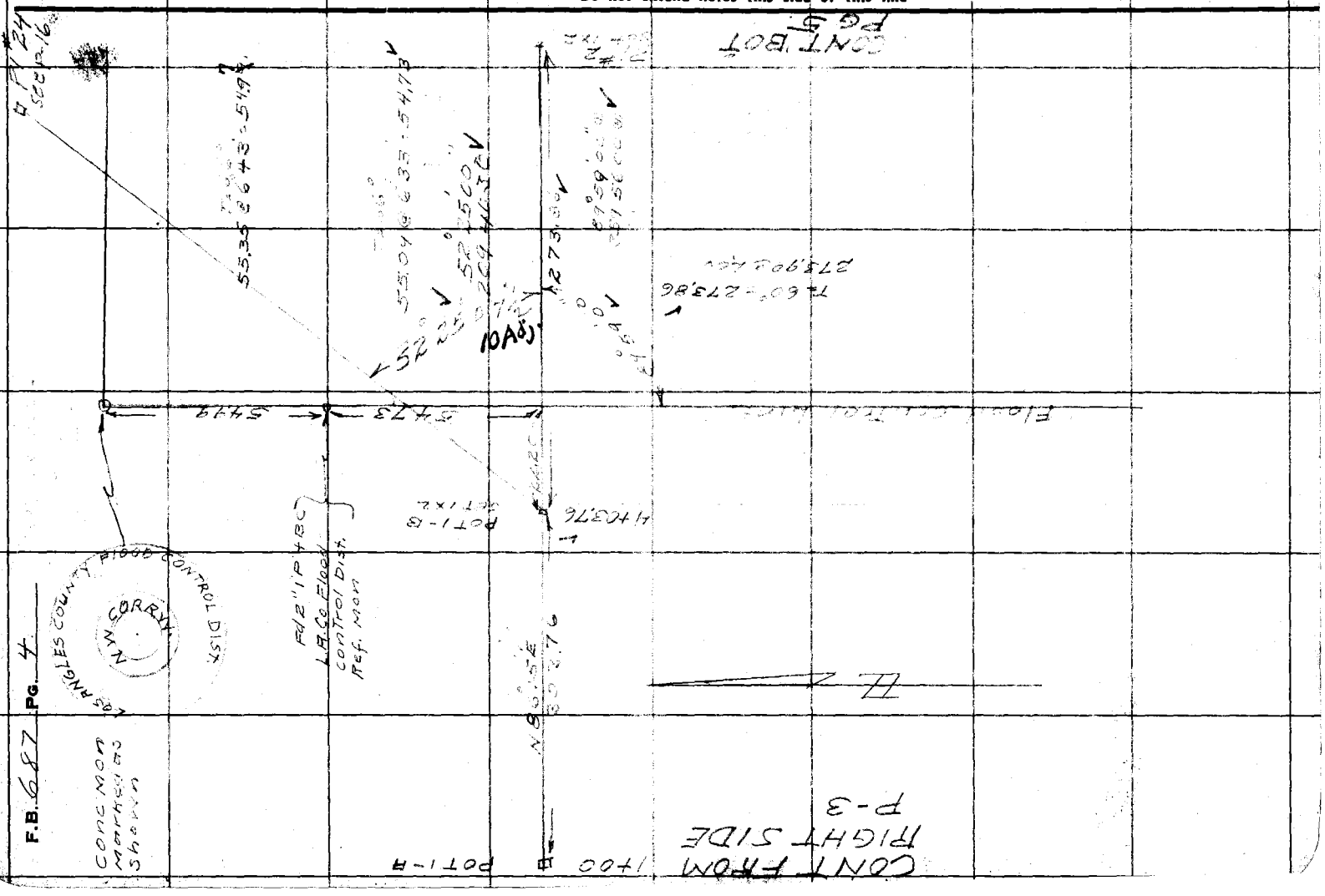
Fd Spike & Tag

Near Storm Drain MH.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 6827 PG. 4

Notes Ck'd by MS Pherson	Survey of Lincoln FTT	F.B. 687	Pg. 5
Map No. B-1394	W. O.	Tape No.	St'd °F.
Office Work	Surveyed by T. L. Wiley		
Checked MS Pherson	Notes Wiley	Date 2-23-37	
Date Dec. 1938	Indexed C. Johnson		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

1142.90@4°35' T=70=113.90

N 06°30' W 1139.0

PI #4 set 1x2

CONT. FROM P-6

L = 77°16'50"
R = 70.
T = 55.96
L = 94.42
EX 19.62

102°43'00"
50°52'30"

PI #3 set 1x2 53.25

T=76°=54.95
53.95@6°55

PP PI #3 set 2x2

10" Adj.

BC 7+61.59 set 1x2

70.43

N 70°30' E 140.10

T=76°=140.10
140.11@ Lev

EC 6+91.16 set 1x2

O.K.

164°23'15"
297°32'45"

PI #2 set 1x2

A = 15°36'50"
R = 100
T = 13.71
L = 27.25
EX = 0.94

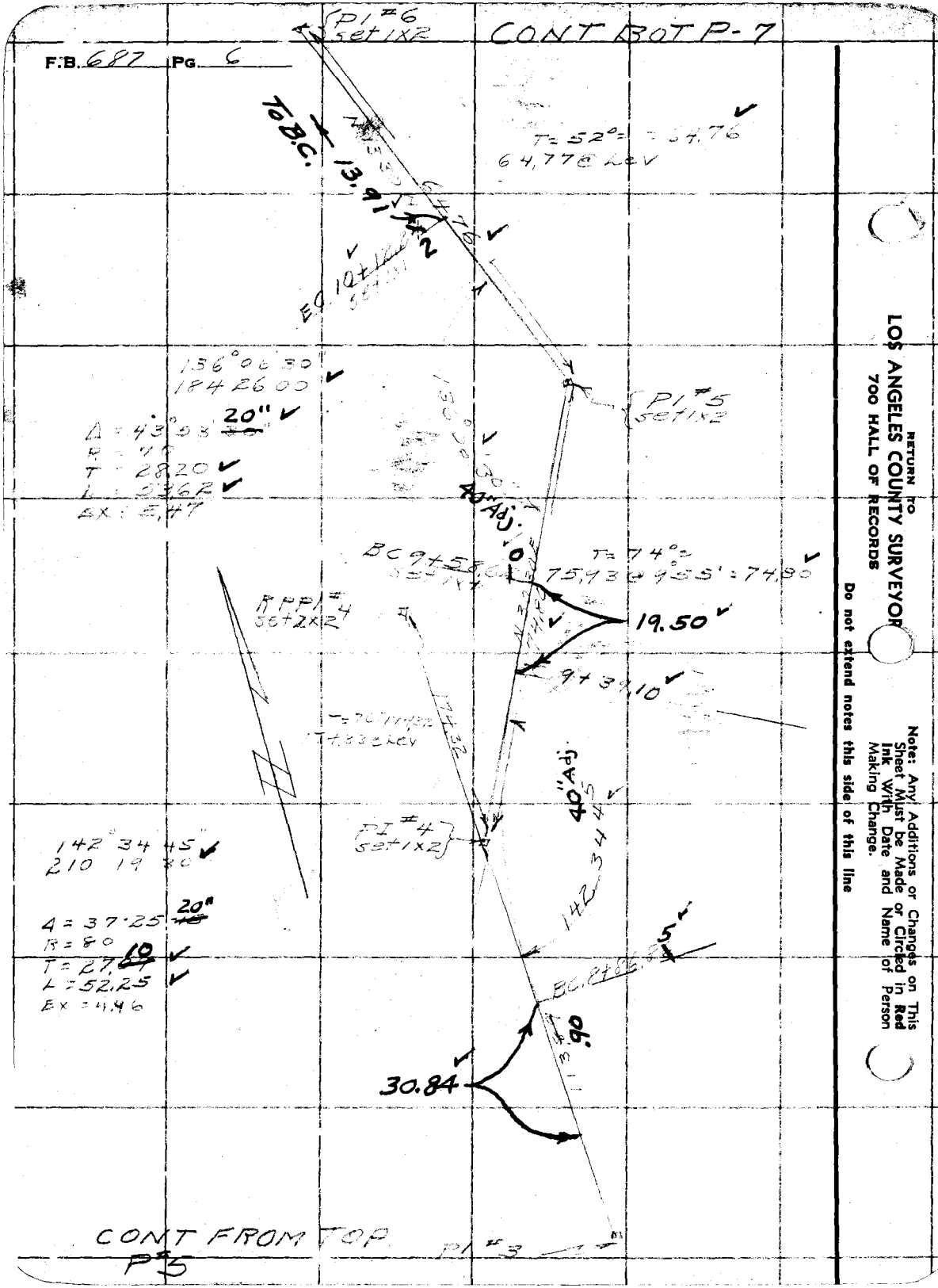
BC 6+63.91 set 1x1

260.15

P.O.T. 1B

CONT FROM RIGHT SIDE P-4

F.B. 687 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of L.A. County	F.B. 687	Pg. 7
Map No. B-1394	W. O. 8180 Tape No. 2-2 St'd 74°F.		
Office Work	Surveyed by R. L. Willey		
Checked McPherson	Notes Willey Date 2-24-27		
Date Dec. 1938	Indexed C. Johnson		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

CONT FROM TOP P-6

P.I. #1 Sta 1+12

To B.C. 55.78

P.I. #2 Sta 1+12

P.I. #3 Sta 1+12

P.I. #4 Sta 1+12

P.I. #5 Sta 1+12

P.I. #6 Sta 1+12

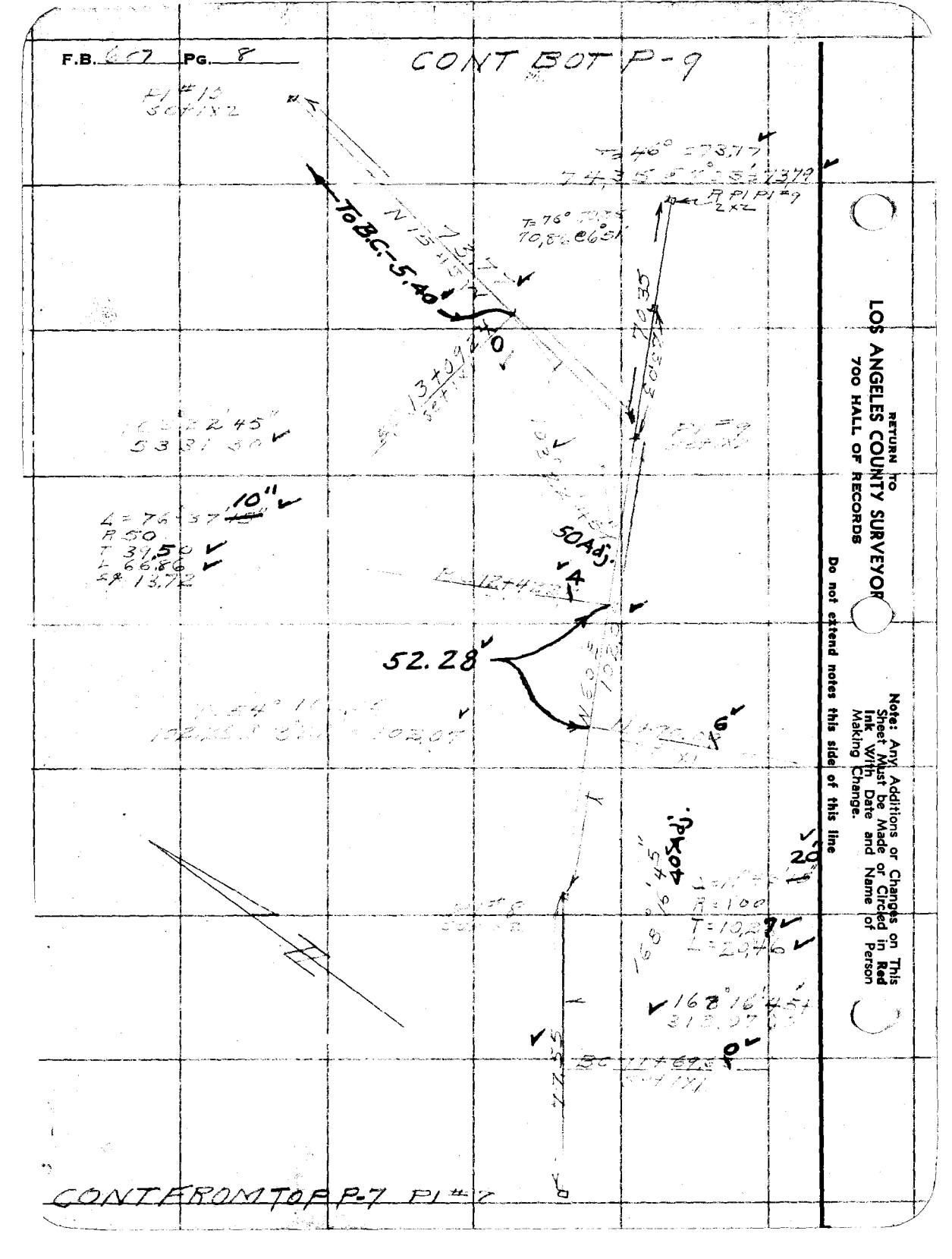
22.25

EC 10+68.6

CONT FROM TOP P-6

F.B. 667 PG. 8

CONT BOT P-9



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Lo Vinet Mt Wy	F.B. 687	Pg. 9
Map No. B-1394	W. of P.C. Tape No. 22 St'd 94 F.		
Office Work VOLDS	Surveyed by R.L. Willey		
Checked McPherson	Notes Willey Date 2-2+37		
Date Dec. 1938	Indexed C. Johnson		

CONT BC 14+40.10

PI = 12 set 1x2

17°06'15" ✓

20° Adj.

T = 56.64 ✓

64.58 @ 7.28 : 64.03

17°06'15"-① ✓
68.2500 ④

9.87 ✓

EC 14+37.31 ✓

20° Adj.

Δ = 17°06' ✓
R = 100 ✓
T = 15.04 ✓
L = 29.85 ✓
Ex = 1.12

PI = 11 set 1x2

46 ✓

T = 56.80 ✓

BC 14707 ✓ set 1x1

65.73 @ 10°30' = 67.57 ✓

13.00 @ Ex 1.00 ✓

80.57 ✓

36.65 ✓

EC 137+70.8 ✓ set 1x1

147

147 47 30 ✓

= 31 10 30

PI = 10 set

30° Adj.

Δ = 32°12' 30" ✓
R = 100
T = 28.87 ✓
Ex 4.08
L = 56.21 ✓

CONT FROM TOP PG 8

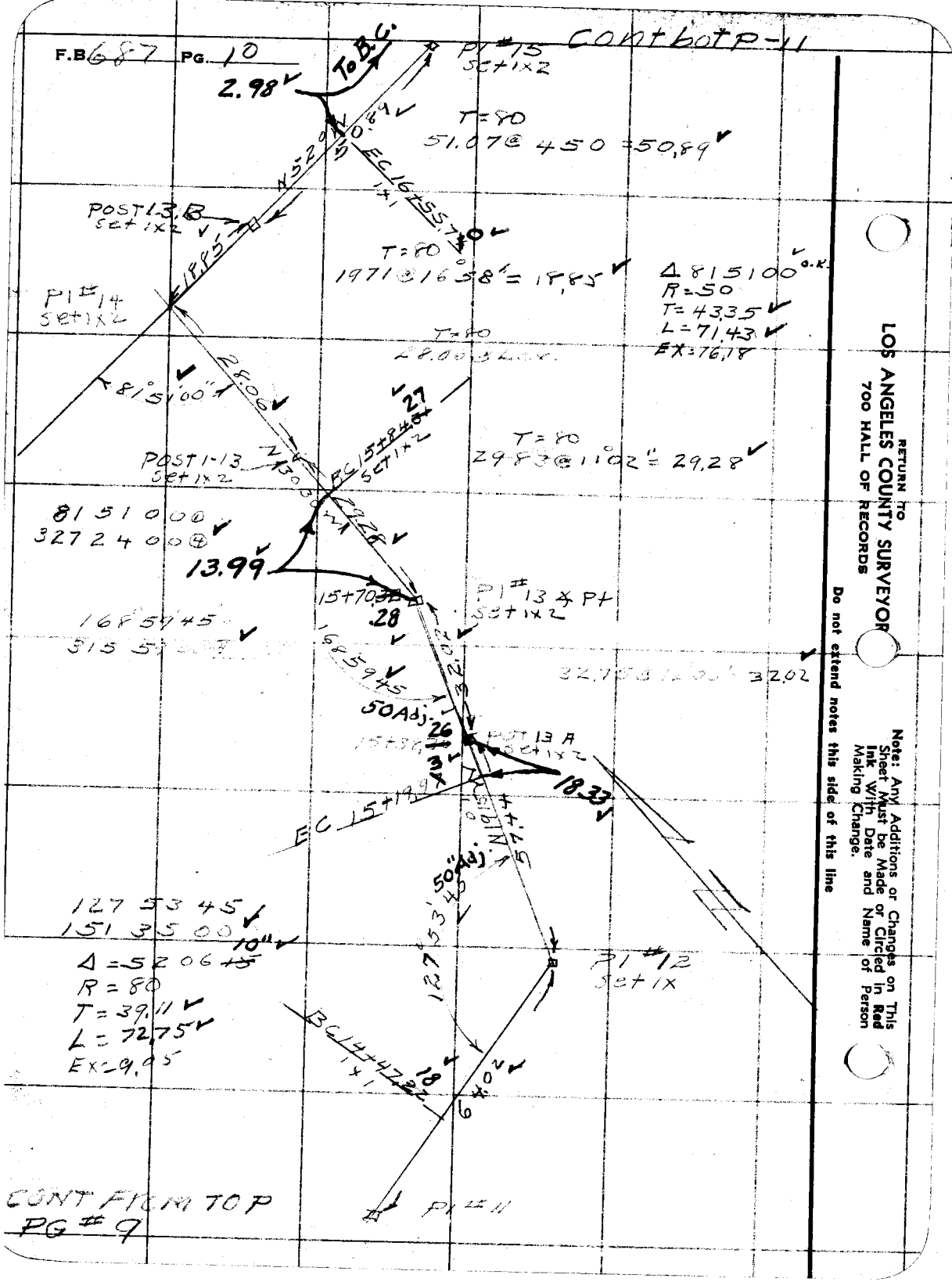
PI = 9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B 687 Pg. 10
cont bot P-11
PI #15
Set 1x2
2.98
To B.C.
T=80
51.07 @ 450 = 50.89
EC 16+55.74
POST 13 B
Set 1x2
PP #5
T=80
197 @ 16° 58' = 15.85
Δ 81 51 00 o.k.
R=50
T=43.35
L=71.43
EX=76.18
PI #14
Set 1x2
81° 51' 00"
26.06
T=80
29.28 @ 11° 02' = 29.28
POST 1-13
Set 1x2
PC 15+84.27
Set 1x2
81 51 00
327 24 00
13.99
PI #13 & PT
Set 1x2
15+70.28
168 59 45
50 Adj.
32.02
POST 13 A
Set 1x2
18.33
EC 15+18.99
127 53 45
151 35 00
Δ = 52 06 45
R = 80
T = 39.11
L = 72.75
Ex = 9.05
50' Adj.
PI #12
Set 1x
BC 14+47.24
18.40
CONT FIG TO P
PG # 9
PI #11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of LA VINE MTWY	F.B 667	PG. 11
Map No. B-1394	W. O 8180 Tape No. 22 St'd 24 F.		
Office Work	Surveyed by R. L. Willey		
Checked McPherson	Notes Willey Date 2-5-37		
Date Dec. 1938	Indexed E. Johnson		

CONT FROM BOT. PG #10

PI #17 SET 1X2

T=82°
9569 @ 9°13' = 94.32

EC 17+62.06
1X1

50" Adj.

PI #16 SET 1X2

155°22'00"
261 27 30
Δ = 24 38 10"
R = 100
T 21.84
L 43.00
Ex = 2.30

BC 17+24.06
1X1

19.40

T=82°
4.65 @ 2er

N 25° 39' 00" E 94.65

EC 17+04.66
SET 1X1

40" Adj.

153 39 00
254 36 15

PI #15 SET 1X2

Δ = 26 20 50"
R = 100
T = 23.41
L = 45.98
Ex = 2.63

BC 16+58.68
1X1

POST B-B

CONT FROM TOP PG #10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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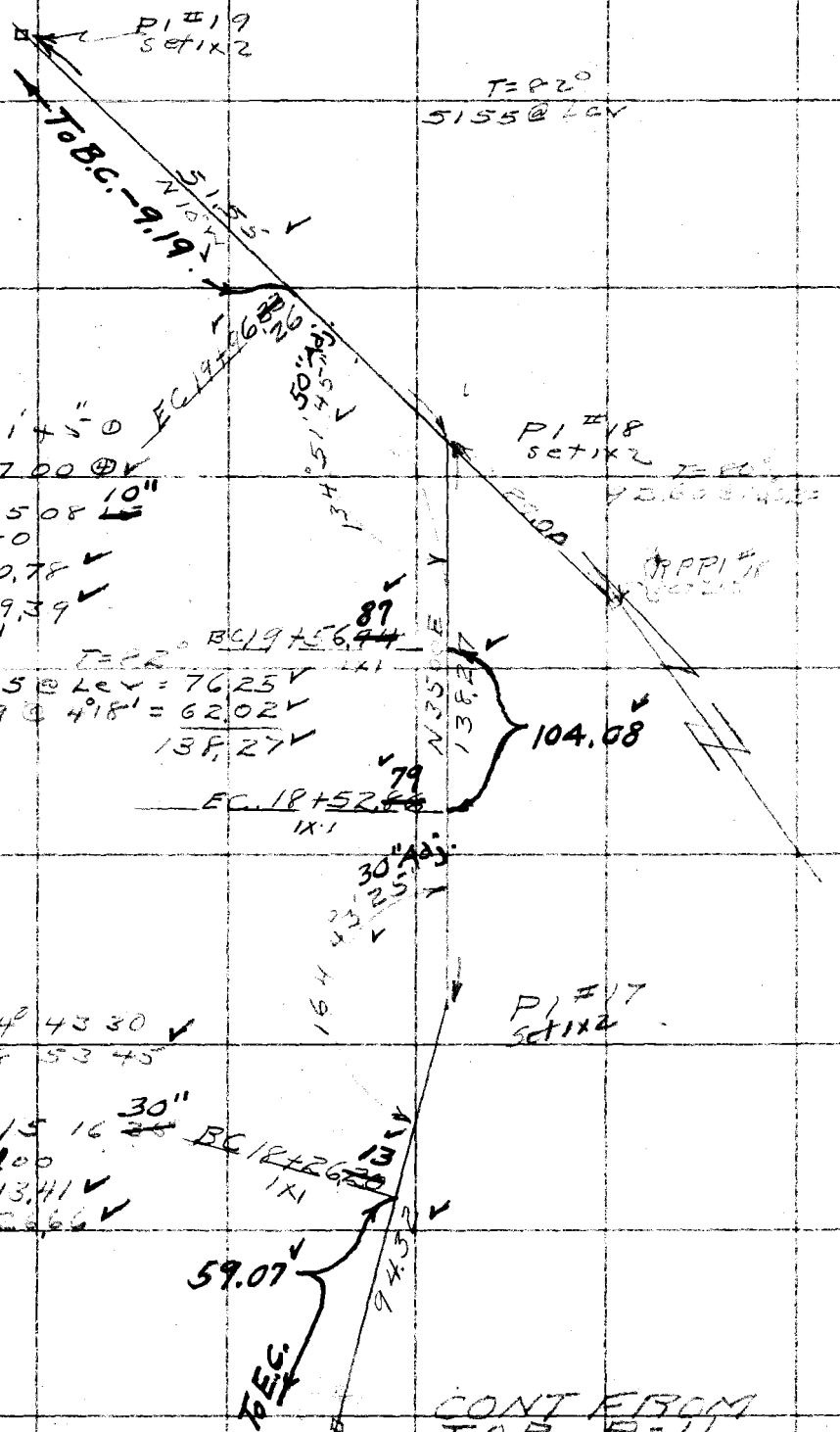
FORM 247 10M 11-36

F.B. 687 PG. 12

CONT BOT. PG #13



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Mc Pherson	Survey of La Vina Mtry
Map No. B-1394	W. O. 8180 Tape No. 22 St'd 24°F.
Office Work	Surveyed by R L W. I. E.
Checked Mc Pherson	Notes W. I. E. Date 3-3-37
Date Dec. 1938	Indexed L. C. Johnson

F.B. 687 PG. 13

CONT BOT P-14

To B.C.

1.66

Pl #21 set 1x2

T=80
45.78 @ Ver.

N 16° E 4.51.72

EC 21+42.64 set 1x1

Pl #20 set 1x2

O.K.

163° 25' 15" 0
193 40 30 ⊕

Δ = 16 34 50"
R = 100
T = 14.57
L = 28.94
Ex = 1.05
@ 100 = 102.97

163° 25' 10"

66.82

T=80
13.77

BC 21+13.84 set 1x1

T=80
102.99

70

102.99

Pl #19 set 1x2

EC 20+46.94 1x1

88

6.90

140° 26' 00"
201 44 30

Δ 39 34' 00"
R 60.8
T 21.58
L 41.43
Ex 3.76

Pl #19 set 1x1

BC 20+05.51 1x2

CONT FROM TOP PG 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-35

CONT BOT P-15

F.B. 687 PG. 14

PI # 23
Set 1x2
To B.C.
33.99

T = 82°
94.08 @ 231 = 93.90

93.90
N 3 31 15 E

EC 22+55.29
1x1

129° 26' 30"
157 45 30

PI # 22
Set 1x1

20' Adj.
12 26 25

Δ = 50° 3' 30" 40"
R = 60
T = 28.34
L = 52.95
Ex = 6.35

34

N 3
EC 22+02.34
1x1

T = 60.00 @ 620 = 57.63

1.74

EC 22+00.74
1x1
60

20' Adj.
136° 59' 15"
187 57 00

PI # 21
Set 1x2

BC, 21+44.30
1x1

Δ 43° 00' 40"
R: ~~75~~ 75
T: 29.55
L: 56.30
Ex 5.61

CONT FROM TOP P-13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Los Virgenes Mt Hwy	F.B. 617	Pg. 15
Map No. B-1394	W. of Lee Tape No. 22 St'd 24 F.		
Office Work	Surveyed by R.L.W. Ney		
Checked McPherson	Notes W. Ney Date 3-8-37		
Date Dec. 1938	Indexed A. C. Johnson		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

CONT LEFT SIDE
PG # 16.

P.I. # 24
Set 1X2

TO B.C.

61.57

69.73 @ Lev.
50.00 @ 80° 03' = 49.51
119.24

42.61 N

E.C. 3+60.31
1X1 49.42

50.11 Adj.

136° 55' 45"

P.I. # 23
Set 1X.

136° 55' 45"
1X1 + 30 =

Δ = 43° 04' 10" Lt.
R = 80
T = 31.57
L = 60.14
E = 6.00

B.C. 2+28.74
1X1

11.90

CONT FROM TOP
PG 14.

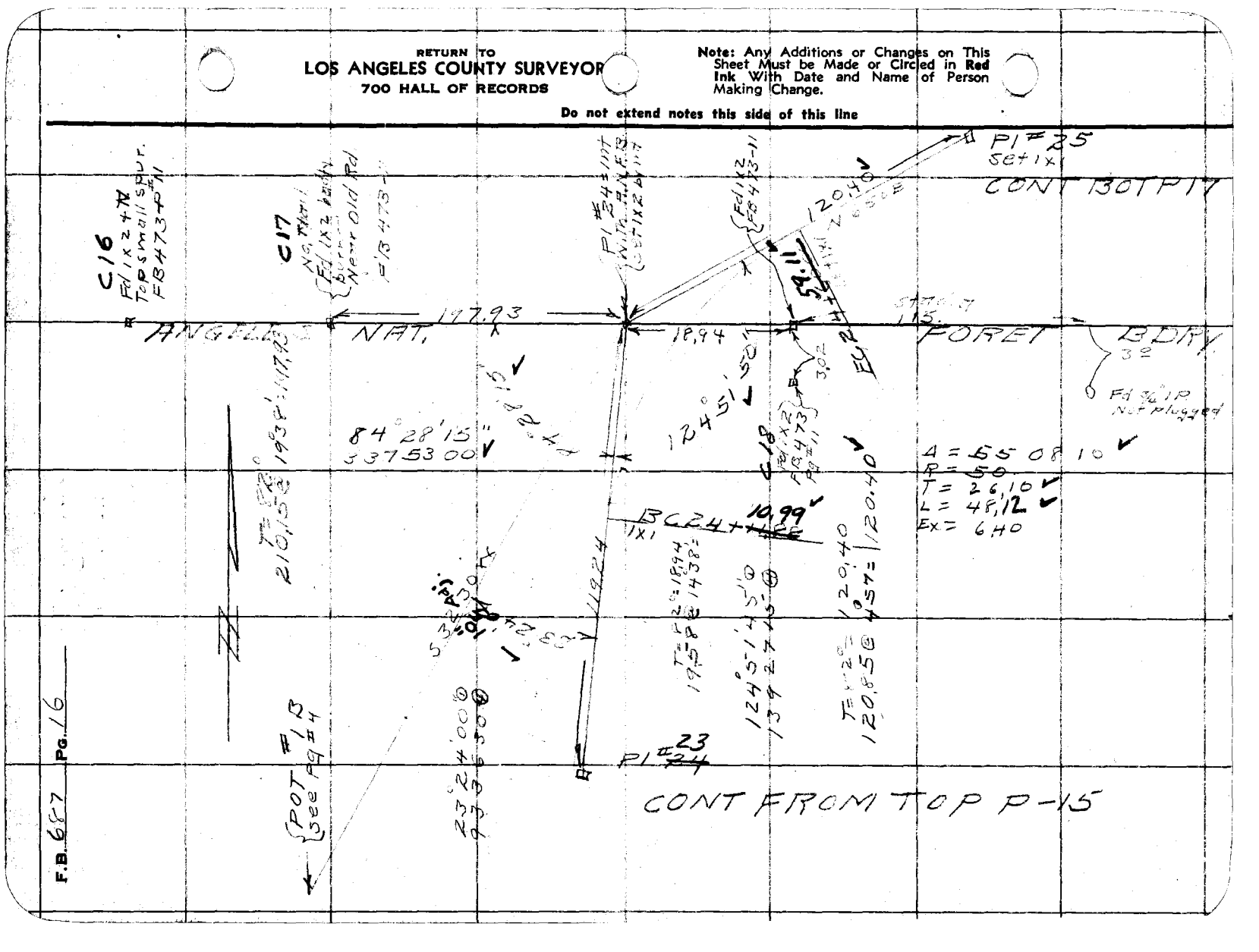
P.I. # 22

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by McPherson	Survey of Irvine Ranch	F.B. 61-7	Pg. 17
Map No. B-1394	W. O. [illegible] Tape No. [illegible] St'd [illegible]°F.		
Office Work [illegible]	Surveyed by R. L. Williams		
Checked McPherson	Notes Irvine Date 3-[illegible]-38		
Date Dec. 38	Indexed by C. Johnson		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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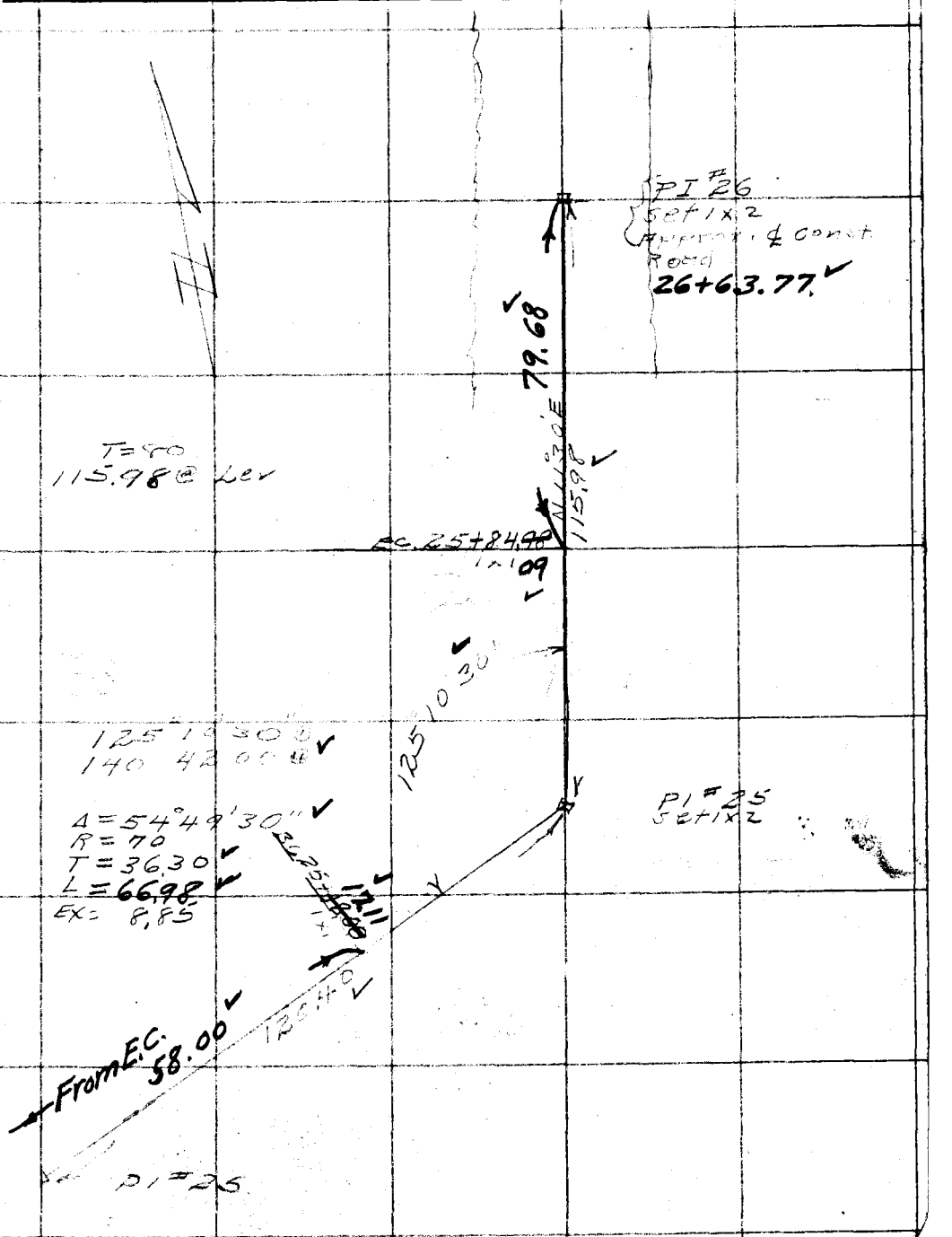
Do not extend notes this side of this line



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 6817 PG. 12

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LA VINA MOTORWAY
Notes Chkd ____ Checked ____ Survey by R.L. WILLIAMS Notes W.M.K. Date 3-7-37
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 3-16-37

F.B. 6857 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.		
					BENCH LEVELS AND PRO-	
					FILE FOR LA VINA MOTORWAY	
USBM				1254.900	Fd BRASS CAP 3 ft S.W. of FOOT HILL BLVD	
	6 695	1261.595				
T.P.			2.125	1259.470		
	10 870	1270 360				
T.P.			0 165	1270 195		
	10 620	1280 815				
T.P.			0 130	1280.685		
	9 690	1290 375				
T.P.			0 565	1289.810		
	9 295	1299.105				
T.P.			1.545	1297.560		
	9 840	1307 400				
			0 500	1306 900		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. ____
Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____
F. B68 Pg. 20

STATION	B. S.	H. I.	F. S.	ELEV.				℄		
				1306902						
		1317 799								
T			1765	1316,034						
		1317.950								
	7.920	1325515								
BM #1			1 422	1324 093	0+00 ± in. Top 4" El. Fire Hydrant					
0+39.12			2 44	3 1	1336.39			Gr.	Gr/60	
0+02.			2,34	32 1	1335.95			Fo4		
0+65			3 2	3 2	35.90			Fo2		
1+00			3 4	3 3 4	35.19	Co3/62		Co2	Gr/60	
1+25			4 1	3 4 1	34.61		Gr/60	Gr.	Gr/62	
1+50			50	3 5 8	34.19			Fo4		
1+75			50	3 3 8	33.69	Co3/63		Co5	Gr/60	
2+00			6 0	3 2 8	33.19	Co4/62	Gr/40	Fo4		
2+25			6 1	3 2 7	32.69	Co5/63		Gr.		
2+50			6 9	31 1	32.19		Gr/60	Fo3		
2+75			7 3	31 5	31.69	Co2/64		Fo2		
T.P.			7.88	1325 145						

02.90

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red____ Plotted____ Job No.8182 Division No.____
X-Sec. No.____ Date____ Date____ Survey of 27 MILE MT HWY
Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

F.B. 6887 PG. 21

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right
				1330.945						
	4 70	1335.645								
3+00			4 4	31 2	1331.19	C 05/63		Gr.		
3+25			4 9	307	30.69	C 05/63		Gr.		C 07/64
3+50			4 6	3 0 8	3.019	C 06/63		C 06		
3+75			5 3	3 0 2	2969	C 05/64		C 06	Gr/62	
4+00			5 5	2 9 1	2919	C 03/62		Gr.		
4+25			7 4	2 8 2	VC 17.6 2869		Gr/62	F 84		
4+50			8 1	2 7 7	VC 27.6 2819	C 14/62		C 01		C 04/62
4+75			10 1	2 5 5	VC 24.2 24.44	C 07/64		C 13		C 11/66
			0 955	1334 690	2" I.P. + 13					
	1.225	1335.915								
T.P.			11 610	1324 305						
	1.635	1324 940								
5+00			3 3	2 1 6	20.69	C 18/63		C 09		C 05/63
6 R.			3 7	21.2	17.1 VC	C 33/76				
5+25			5 5	1 9 4	16.94			C 23		C 25/73
5+32			5 0	1 9 9	16.4 VC 15.89			C 35		
5+50			10 1	1 4 8	15.0 VC 13.19		Gr/66	F 02		C 06/63
5+52			11 7	132	15.1 VC 12.89			F1 9		
6 R.			11 6	133						

5+55

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.B. 67 Pg. 22 | Job No. 5180 | Division No. | Notes Red. | Plotted | Profile
Survey of: Lat. Valley Cut-Way | Date | No. | X-Sec.
Survey by: R.L. Valley | Notes | Notes Chkd. | Checked
Indexed | Date 7-22-36 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev.	Type & Depth	Grade Depth	Z	Grade Depth	Type & Depth	
					14,96						
5+62		12.24 9	12 0	12 4	13 13,28			F2 0			
5+87			10 2	14 7	13,52						
5+75			9 7	15 0	VC 13.2 14,84			F0 2			
6+00			6 5	15 1	1784		GT/6 2	C 1 2		C14/62	
6+25			4 0	20 7	2084	C23/72		C0 1		C13/62	
6+40			2 8	22.1	22,64	C20/70	GT/16	F0 5			
6 R.			3 7	21 4							
6+50			0 5	27 3	VC 23.7 23.84	C18/69		C06	GT/14		
6 R.			2 6	21 3							
T P. 5-0			0.585	1324.3							
	1.180	1325,485									
BC. 6+63.91			0 4	25 1	VC 24.4 25,51	C17/62		C0 7	GT/46		
6+77			0 0	25 5	VC 23.6 23,85	C22/71		C1 9	GT/62		
6 R.			1 4	24.4							
6+91 1/2 EC			1 1	24 4	21,73	C44/82		C2.1		C14/61	
6 R			1 2	23 6							
7+10			4 2	21 3	18,90	C12/66		C2.4		C29/61	
6 L			5 4	20 1							
7+20			6 1	19 4	1740			C2 9			
7+35			10 6	14 9	VC 15.5 15,15			F0 6	GT/83		
7+42			13 1	12 4	VC 14.7 14,10			F2 1			

+12.90
6+65
-15.6
7+40

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Tapeout Left	Grade Left	℄	Grade Right	Tapeout Right	
					VC 14.4						
7+45		1325.485	11 3	1.4 2	13.365		GV/4.5	F 0.2			
7+61.59			12 5	1.5 0	VC 14.8 / 451	C1 9/6.5		C 0.2	GV/3.2		7+50
6 R			11 0	1.4 5							
7+75			7 6	1.7 1	16.25	C2.2/7.0		C 1.7		C1 7/6.9	
8+00			4 6	2.0 9	19.50	C3/6.7		C 1.4		C1 3/7.0	
6 L			4 7	2.0 8							
8+25			2 0	2.3.5	22.75		GV/6.5	C 0.8		C2 0/7.0	
6 L			2 4	2.3.1							
TP			0.450	1325.035							
EC	11.540	1336.625									
8+56.01			9 1	2.7.5	26.78		GV/3.2	C 0.1		C2 8/7.4	
CC			10 1	2.6 3							
EC 8+86.86			7 3	3.2 3	30.79		GV/4.3	C 1.4		C4 3/8.2	
6 L			6 1	3.1 3							
4PL 9+00 ± F			4 2	3.2.1							
T. P.			0.635	1335.990							
	11.000	1346.990									
9+13			10 5	3.6.5	34.19		GV/3.5	C 2.3		C5 8/8.9	
6 L			13 5	3.3.5							
EC 9+39.11			8 2	3.8.8	37.59		GV/2.4	C 1.2		C6 8/9.4	
6 L			11 3	3.5.7							9+50

Profile
No.
X-Sec.
No.
Notes Red
Date
Notes Chkd
Date
Checked
Date
Plotted
Date
Survey of
Survey by
Map No.
Job No. 81.87
Division No.
Notes
Indexed A. C. JOHNSON
Date 2-2-39

F.B. 677 Pg. 23

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 5x7 Pg. 24 | Job No 8180 Division No. | Notes Red. Date | Plotted Date | Profile No.
Survey of La Viña Mtrwy | Notes Chkd. Date | Checked Date | X-Sec. No.
Survey by P.L. Wilcox | Notes Date 7-2-37
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev.	To Point Left	Grade Left	℄	Grade Right	Top Cut Right
B.C. 9+58.62		1346.90	3 9	4 3 1	1340.03		G 7/45	C 3 1/2		C 9 1/2 / 10 6
6 L			7 5	3 [illegible] 5						
9+85			0 6	4 [illegible] 4	43.20		G 7/52	C 3 2		C 9 4 / 10 2
6 L			4 3	4 [illegible] 7						
G.P. 10+04.3 L			1 5	4 [illegible] 2						
E.C. 10+12.24			+ 0 1	4 7 7	46.47		G 7/31	C 1 1/2		C 6 3 / 9 3
6 L.			2 4	4 4 6						
			0 460	1346.330						
E.C. 10+26.18	11 920	1358.463								
W L			[illegible]	4 9 7	48.14		G 7/54	C 1 6		C 7 0 / 9 5
E.C. 10+47.42			11 6	4 6 9						
6-L			5 2	5 3 4	50.69		G 7/7-	C 2 1		6 2 / 9 5
E.C. 10+60.71			[illegible]	[illegible]						
6 L.			4 0	5 4 5	53.24		G 7/11	C 1 3		C 5 9 / 8 5
B.C. 10+90.94			6 [illegible]	5 2 2						
6 L			0 4	5 8 1	53.91		G 7/40	C 2 1/2		- 6 8 / 9 4
T. P.			3 9	5 4 6						
			0 075	1351.385						
E.C. 11+13.84	10 730	1362.115	[illegible]	[illegible]						
6 L			8 3	6 0 7	58.66		G 7/38	C 4 0		C 5 6 / 8 5
			11 3	5 7 7						

+12.70

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8170 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Lee Vining Mt. Way
Survey by [illegible] Notes [illegible] Date 3-2-37
Map No. ____ Indexed ____ Date ____

F.B. 667 PG. 25

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Top of H Grade Left	Grade Left	±	Grade right	Top Cut right
12+GF										
11+87.5			7.5	615						
11+50			61	629	136300			ok		C 23/72
6 L			78	613						
11+69.5			44	646	65.36			F 08	Gr/25	C 10/65
6 L			51	639						
T.P.			0 44	1368.375						
	11 18	1379.85								
EC 11+90.09			105	694	67.82		Gr/62	C 16		C 32/76
6 L.			12.0	679						
12+15			93	706	70.81			60		
6 L			106	693			Gr/10			C 13/62
EC 12+42.38			C 5	714	73.55			F 21	Gr/80	C 17/69
6 L			73	700						
EC 12+52			65	734						
12+65			59	740	75.81			F 18	Gr/60	
6 L			74	725						
12+85			31	768	77.81			F 10	Gr/35	
6 L			44	755						
BM #2			4 90	1374.875	2 X 2	T. Spur	cut	C. Sta		11+50
	10 49	1385.365								

+12.50 → 11+50 → +10.92 → 13+00

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 687 Pg. 26 | Job No. 6180 | Division No. | Profile No. | X-Sec. No.
Survey of LA Riviera
Survey by LP & Valley | Notes | Plotted | Date
Indexed | Date | Notes Red. | Date | Notes Chkd. | Date | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev.	Top cut Left	Slope Left	℄	Grade Right	Top cut Right
		1385.565								
13+02.70			3 7	8 1 5	1380.51		GR/24	C1.2		C38/79
13+14.70 B.C.			7 1	7 0 3						
			2 9	8 2.5	81.21			C1.3		
6+			0 1	7 9 3						
T.P.			1 47	1378.565						
	11.[illegible]	1378.565								
13+40			8 2	8 7 3	84.51		GR/56	C2.8		C63/94
6+			10 1	8 4 5						
EC 13+70.85			3 6	9 1 9	88.52		GR/52	C3.4		C83/102
6+			7 8	8 7 7						
13+87 GF			4 4	9 1 1						
13+90			1 4	9 4 1	91.01		GR/54	C3.1		C105/102
	11.570	1402.235								
BC 14+07.50			55	1401 1	93.29		GR/120	C7.8		C137/129
14+23			7 9	1398 7	95.30		GR/62	C3.4		C103/112
6+ GF			10 6	1396.[illegible]						
EC 14+37.35			4 7	1401.7	97.17		GR/78	C4.7		C123/123
6+ BC			8 2	1398.[illegible]						
14+47.22			3 7	1402.[illegible]	98.45		GR/62	C4.5		C139/125
6+			8 4	1398.2						

T 13 9/10

Y 14450

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade Right	Top Cut right
14+70		1406 640	35	1403 1	1401.40		Gr/28	C1 7		C 64/92
14+76 1°LG.F			4 0	02 6						
14+95			0 2	06 4	04.65		Gr/29	C1 8		C 63/92
6 L.			4 3	02 3						
	11 325	1417,425								
EC 15+1997			2 3	151	07.90		Gr/14	C7.2		C 14°/13°
6 L.			59	11 5						
			0.265	1417,160						
	11,780	1428 940								
~~15+47~~			7 6	2 1 3	12,39					
					1412,81					
~~15+67 1° GL~~			~~13 7~~	~~15 2~~						
~~15+70~~			~~13 9~~	~~15 0~~						
~~6 RC~~			~~18.6~~	~~16 3~~						
~~15+92 2~~			~~5 0~~	~~23 9~~			Line Change.			
~~6 L~~			~~10 2~~	~~18 7~~						
~~16+00~~			~~7 9~~	~~27 0~~						
TP.			0 560	1428 310						
	10 180	1438 560								
16+20			6 8	31 8						
6 L			9 4	29.2						

+13%

Profile No. ____ Notes Red ____ Plotted ____ Job No. F.B. Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LA VINE MTRY
Notes Chkd ____ Checked ____ Survey by PA WILLEY Notes PA WILLEY Date 12-2-38
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 667 PG. 27

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. 6180 Division No. ____ Notes Red. ____ Plotted ____ Date ____

Survey of La Verne Mt. Hwy Notes ____ Notes Chkd. ____ Checked ____ Date ____

Survey by R.L. Kyllen, Miller Date 3-2-37 Date ____

Indexed ____

F.B. 667 Pg. 28

STATION	B. S.	H. I.	F. S.	ELEV.	B.C. Elev.	Top Out Left	Grade Left	℄	Grade Right	Top Out Right
~~16+57~~			~~4 5~~	~~34 +~~						
~~EC~~			~~11 5~~	~~27 +~~						
~~16+47.12~~			~~16 5~~	~~22 +~~						
~~6 L~~			~~10 5~~	~~28 +~~						
~~16+21.8 R~~	~~GF~~	~~Fill~~	~~2 1~~	~~3 5 7~~						
~~16+70~~	~~Cut~~		~~5 1~~	~~4 1 2~~						
~~6 L~~										
T.P.			0 31	1432						
	7.715	1440.2								
			4 85	1441						
	0.21	1441 370								
T.P.			11 85	1429.520						
	0 10	1429.620								
15+19.97			14 5	15 1	14.074			C7.2		
15+47			7 3	21 3	11.41		G7/137	C9	G7/12	C 18.5 / 15.3
Dic 13 ℄										
15+70.32			16 2	13 4	14.44			F1 2		C 5.9 / 2.3
6 L			18 6	11 0						
			2.365	1429.635						
	11 425	1438.680								
BC 15+84.31			21 6	17 1	16.26		G7/12	C08		C 5.9 / 10.9
6 L			27 0	11 7						
15+86	GF		21 5	17 2						

Line change

+1.35

15.90

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8180 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lx Kuntz & Mtn ____
Notes Chkd. ____ Checked ____ Survey by Parker, Hoyt Notes W. Wiley Date 7-9-37
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

F.B. 647 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Topout Left	Grade Left	℄	Grade Right	Topout Right	
16+00		1438.60	1.45	24.2	1418.00		GR/15	CO .2		C 12.9/12.0	
16+20			0.96	29.1	1420.00		GR/14.5	C 9.1		C 14.5/13.3	
16+35			0.60	32.7	-1.50		GR/11.8	11.2		C 16.5/14.3	
EC 16+55.74	GF		1.42	24.5	23.57		GR/1.0	CO 9		C 15.7/13.9	
6 L			1.78	20.9							
EC 16+58.72			1.33	25.4	23.87			C 1.5			
16+82			2.28	35.9	20.62		GR/14.5	C 9.3		C 12.9/12.3	
17+04.71			4.77	34.0	29.61		GR/11.0	C 4.3		C 7.5/7.9	
6 L			6.55	32.2							
17+18 GF	BL		7.20	31.7							
BC 17+24.2			5.97	32.8	32.31		GR/1.0	CO.5		C 4.2/4.1	
6 L			9.25	29.5							
17+45			2.47	36.3	35.13		GR/2.5	C 1.2		C 5.9/6.1	
6 L			5.32	33.4							
17+53 GF			2.22	36.3							
			0.245	1438.35							
	11.465	1449.60									
EC 17+67.12			7.75	42.4	38.12		GR/7.2	C 4.3		C 9.5/10.8	
6 L.			11.2	38.7							
17+85			6.47	43.5	40.53		GR/4.5	C 3.0		C 12.9/12.4	
45 L GF			9.33	40.6							

+10.2

+13.5.9

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B687 Pg. 30 | Job No. 8150 | Division No. | Notes Red. | Plotted | Profile
Survey of La Vina Mt Way | Date | No. | X-Sec.
Survey by R.L. Valley | Notes | Checked
Indexed | Date 3-9-37 | Notes Chkd. | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top Out Left	Grade Elev	℄	Grade Right	Top Out Right
18+05			3 4	4 6 5	1443.23		GR/5°	C3		C1 20°/135
6 L			7 2	4 2 7						
BC 18+26.20			1.4	4 1 5	46.09		GR/4°	C2 4		C7°/95
18+26	GF		4 1	4 0 8						
TP			0 1	1441 7.29						
	11 925	1461 6.38								
18+33			10 0	51 7	47.01		GR/28	C4 7		GR/14°
EC 6 L			13 3	4 8 4						
18+52.75			9 1	5 2 6	49.69	C4°/20		C2 9	GR/5	
18+55	4 RGF		11 8	4 1 9						
18+75			7 2	5 4 7	52.68	C0°/9+		C2 0	GR/5	
6 R.			10 2	5 1 7						
19+00			3 6	5 4 1	1456.05		GR/10	C2 1	GR/4	
6 R.				5 5 1						
19+15			2 8	5 4 0	56.80		GR/5°	C2 1		C3°/75
6 L.			6 0	5 5 7						
TP			0 250	1461 4.35						
	6 115	1467 550								
19+40			6 1	6 1 5	58.05		GR/6	C3 5		GR/9
6 L			8 2	5 9 4						
BC 19+56.94			7 1	5 8 5	58.90	C4°/80		C1 6	GR/30	

+1357
+570

Form 307 5M 11-35

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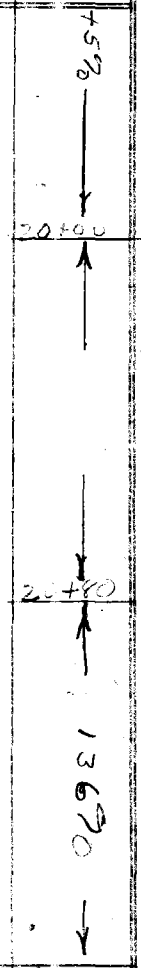
STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Topcut Left	Grade Left	%	Grade Right	Topcut Right
6R			11 1	565						
19+75			4 7	529	14598	C56/8E		C3 L	Gr/5E	
6R			8 6	590						
EC 17+[illegible]			5 1	[illegible]	60.87	C32/75		C1 6	Gr/4E	
6R			7 9	597						
BC 20+[illegible]			5 3	626	60.94		Gr/0E	C1 7	Gr/3E	
6R			2 2	647						
20+25			5 1	621	60.55	C23/73		C2 0	Gr/4E	
20+25 GF			7 2	604						
EC 20+46[illegible]			5 6	[illegible]	60.11		Gr/4E	C1 9	Gr/6E	
6L			8 6	[illegible]	VC 60.3 59.75		Gr/4E	C1 7	Gr/12E	
20+65			5 6	[illegible]						
6L			9 2	586	VC 60.13 60.13		Gr/1E	FCL	Gr/7E	
20+85	[illegible]		6 4	612						
[illegible] GF			7 9	597						
21+10 GF	4.5R		4 2	634						
PC 21+10.1			1 8	658	64.05	C20/7E		C1 8E	Gr/4E	
21+28			9.2	614	65.98	C34/7E		C2 4	Gr	
6R.			2.7	649						
T.P.			0 190	1467 360						
	11 50E	1478 860								

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8150 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lot Y [illegible] Notes W. Valley Date 3-9-37
Notes Chkd. ____ Checked ____ Survey by R.L. Williams Map No. ____ Indexed A. C. Jobe Date ____
Date ____ Date ____

F. B. 6857 Pg. 31



Form 307 5M 11-35

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

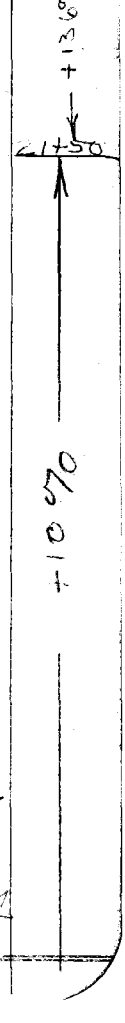
Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Division No. ____ Job No. 8180 Notes ____ Date ____ Survey of ____ Survey by ____ Indexed ____

F. B. 667 Pg. 32

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev.	Top of Curb Elev.	Grade Left	℄	Gutter Flow Line	Top of Curb	%
EC 21+42.75		1478 860	10 7	6 8 2	1467.99			90			
6 R			11 2	6 7 7							
BC 21+44.41			10 6	6 8 3	68.23	C25/73		C01			
21+65			5 8	7 0 1	70.47	C37/79		C26	GF/54		
CR			8 5	6 7 4							
L 1+80			4 8	7 9 1	71.97	C49/92		C21	GF/48		
6 R			6 9	7 2 0							
EC 22+00.71			3 5	7 5 4	74.04	C35/76		C14	GF/36		
6 R			6 4	7 1 5							
BC 22+02.44			3 3	7 5 6	74.31			C14			
22+05 SR GF			4 6	7 3 9							
22+30			5 5	7 0 7	76.97	C17/62		C14	GF/29		
T. P.			9 49	6 6 2 65							
	12 06	1490 3[illegible]									
22+40 25 R GF			12 5	7 7 [illegible]							
EC 22+55.39			10 6	7 9 7	79.51		GF/72	C02	GF/32		
22+60 GF			10 2	8 0 1							
22+80			6 9	8 4 3	81.97	C29/92		C23		C14/67	
6 R			6 8	8 3 7							
BC 22+89.37			4 1	8 6 3	82.91	C35/78		34		C17/69	
6 R			5 5	8 4 8							



Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Topcut Left	Grade Left	℄	Grade Right	Topcut Right	
23+10			2 7	881	1484.97	C5 5/8		C 3	Gr/5		
6 R			4 9	854							
T. P.			1 355	1488 975							
	11.00	1500 575									
23+30			11 6	890	86.97	C5 3/8 6		C 4	Gr/3		
6 R			14 7	859							
23+50	GF		11 3	893							
EC 23+50.31			9 2	914	87.00	C3 2/7 6		C 2 4	Gr/5 7		
23+73 R	GF		9 1	915							
23+75			6 4	942	91.47	C2 9/7 8		C 2 7	Gr/4 5		
23+96.31	GF		6 8	938							
BC 24+11.88			4 7	959	95.16		Gr/2 2	C 0 7			
6 L			7 6	928							
24+35	Cut		+0.9	991	97.47		Gr/3	C 2 2		C4 0/2 2	
T. P.			0 68	1499 975							
	11.635	1511 530									
EC 24+60			11 0	1500 5	99.37		Gr/2 0	C 1 1	C4 8/8 4		
6 L			15 0	1496 5							
24+80			8 7	1502 8	500.17		Gr/8 8	C 2 6	Gr/11 9		
24+95	GF Cut 1.9		8 7	1502 8							
25+05			9 9	1501 6	150.117	C2 0/7 0		C 0 4	Gr/1 4		

24+50 ↑ +10 ↓ 940 ↑ +40 ↓

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 8160 Division No. _____
No. _____ X-Sec. Date _____ Date _____ Survey of L & V Land Assn. Date 2-9-36
Notes Clkd. _____ Checked _____ Survey by R. W. Illey Notes Indexed A. C. Johnson Date 2-10-36
Date _____ Date _____ Map No. _____

F. B. 667 PG. 33

Form 307 5M 11-35

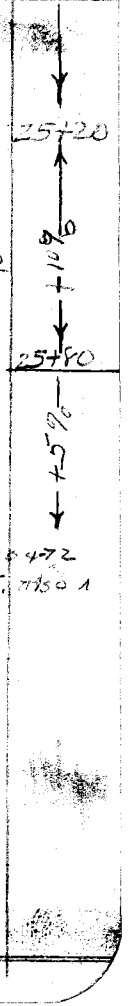
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 687 Pg. 34 | Job No. 2182 Division No. | Profile | Plotted | Notes Red. | No. | X-Sec. | No.
Survey of LOT LINE MEASUREMENT | Date | Date | Date | Date
Survey by PALMER & WILLEY | Notes | Notes Chkd. | Checked
Indexed | Date 3-9-37 | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Left	Topout Left	Grade Left	℄	Grade Elev	Topout Right
BC 25+1800			9 5	02-0	1501.69	C43/82		C93	Gr/3	
6 R			12 7	[illegible]						
25+35			5 4	[illegible]	03.27	C43/94		C28	Gr/46	
6 R			8 9	[illegible]						
25+50	Col.		0 3	1 [illegible] 2	04.77	C93/105		C64		C4°/80
25+70			4 2	07 3	06.77	C45/80		C05	Gr/19	
6 R			7.5	[illegible]						
E 25+8498			3 7	07 8	08.82	C03/62	Gr/20	F02		
G.R.			6 9	[illegible]						
26+[illegible]	Hold		2 8	[illegible]	[illegible]			G4		
26+25	"		1 4	1 [illegible] 4	10.02			G1		
BM #4			8.225	1502.305	Fd 3/4" pipe Top small SPLIT				5' S.T.P #3 or 472 50± S. P1 #25, Also 1	
	1.610	1504.135								
T.P.			11.990	1492.975						
	0.750	1493.725								
T.P.			11.885	1481.860						
	0.410	1482.270								
T.P.			11.885	1470.385						
	0.175	1470.560								
T.P.			11.635	1458.925						



Form 307 5M 11-35

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	0 695	1459 620				
T.P.			11 695	1447 925		
	0 72[illegible]	1448.720				
BM #3			7.530	1441.190	see Pg # 28.	
	0 53	1441.720				
T.P.			11 395	1430.325		
	0 365	1430.6[illegible]				
T.P.			11 595	14.1.[illegible]		
	[illegible]15	1419.710				
T.P.			11 485	1408.225		
	0 750	1408.[illegible]75				
T.P.			11510	1397.465		
	1.029	[illegible]96.465				
T.P.			11.840	1384.[illegible]65		
	0 539	1387.175				
BM #2			12 240	1374.935		
	0.175	1375.110				
	[illegible].14[illegible]	1364 .075	11.575	1363 .535		
			11.025	1353.050		
	0.140	1353 .190				

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 8560 Division No. ____
Date ____ Date ____ Survey of La Verne Mtn
Notes Chkd. ____ Checked ____ Survey by R. Willey Notes Willey Date 2-2-37
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

F. B. 677 PG. 35

F. B687 PG. 36 | Job No. 2081 Division No. | Notes Red. | Plotted | Profile

Survey of La Vina M + WY | Date | Date | No.

Survey by Bill Willey Notes Willey | Notes Chkd. | Checked | X-Sec.

Indexed | Date 3-7-51 | Date | Date | No.

Form 307 5M 11-35

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	3.543	1261.311				
			5916	1254.311		
	3.435	1259.525				
USBM			6600	1254.925	USBM S, W Cor Foot Hill & Lincoln	See Pg 19

Prefix No. X-Sec. No.
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Job No. 8180 Division No.
Survey of Los Angeles Co.
Survey by P. W. Wiley Notes W. Wiley Date 12-9-37
Map No. Indexed C. Tate Date
F. B. 687 PG. 37

F. B687 PG. 38 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No. Std.
Date
°F.

F.B. PG.

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B._____ PG._____

Notes Ck'd by McPherson	Survey of Linda Vista F.T.T.
Map No. B-1395.	W. 0E177 Tape No. St'd. °F.
Office Work F. A. W.	Surveyed by R. L. Willey
Checked	Notes Willey Date
Date	Indexed A. C. Johnson 4-16-37

F.B. 687 Pg. 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

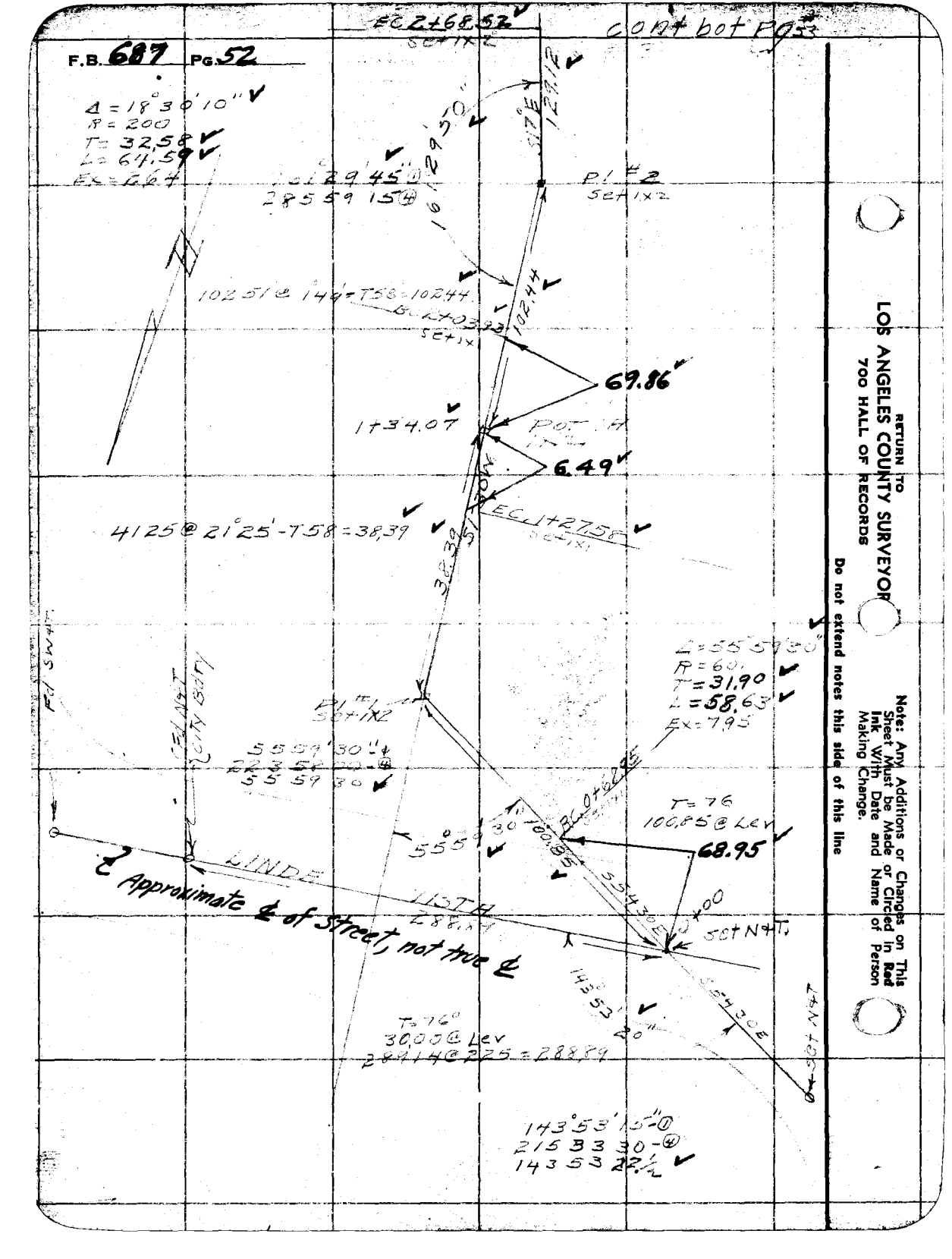
FORM 247 10M 11-35

LINDA VISTA F.T.T.

MARCH 1937

PARTY
R. L. Willey
H. Cornell
O. B. Stewart
L. R. McSwain

C.S. B-1395


F.B. 687 PG. 52
EC 2168.52
cont bot PG 53
Δ = 18° 30' 10"
R = 200
T = 32.58
L = 64.59
Ex = 6.67
Pt #2
Set 1x2
102.51 @ 14+ = T58 = 102.44
69.86
1+34.07
POT
6.49
4125 @ 21° 25' - T58 = 38.39
ECL 1+27.58
Set 1x1
Pt #1
Set 1x2
L = 55° 57' 30"
R = 60'
T = 31.90
L = 58.63
Ex = 7.95
T = 76
100.85 @ Lev
68.95
Set N+T.
Approximate ℄ of street, not true ℄
LINDE
110TH
T = 76°
30.00 @ Lev
143° 53' 15"-O
215 33 30-W
143 53 22½
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	M.E. Peterson	Survey of	Linda Vista Et
Map No.	B-1395	W. 02177 Tape No.	St'd. °F.
Office Work	F. A. W.	Surveyed by	R. L. Willey
Checked	M.E. Peterson	Notes	Willey Date 2-11-37
Date	Oct. 1938	Indexed	A. C. Johnson

F.B. 687 Pg. 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-35

F.B. 687 Pg. 54

CONT R. BOT P-53

POST TT. Set 1x2

83.73 @ Lev T 64° 83.72

EC C 105.14

52

102°58'15" ✓

51 52 30 ✓

45"

Δ = 77°01

R = 50

T = 39.9

L = 67.22

Ex = 13.90

P1 #6 Set 1x2

102°58'15"

15 Adj.

8.30

BC 97+

1+

53.74

118.12 @ 45°57'62" 117.65

EC E-84+

35" Adj.

P1 #5 Set 1x2

125 29 45" ✓

153 57 45 ✓

25

Δ = 51°30'

R = 50

T = 24.12

L = 44.93

Ex = 5.51

BC E-39.61

44.76

60.64

85.22 @ 5°52'

T54 = 84.76

S19°30'W

POT #5 Set 1x2

CONT FROM TO P-52

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by M. S. Pherson	Survey of Lynda Vista FTT
Map No. B-1395	W. O. 2172 Tape No. St'd 24°F.
Office Work F. A. W.	Surveyed by P. L. Willey
Checked M. S. Pherson	Notes P. L. Willey Date 3-1537
Date Oct. 1938.	Indexed A. C. Johnson

F.B. 687 Pg. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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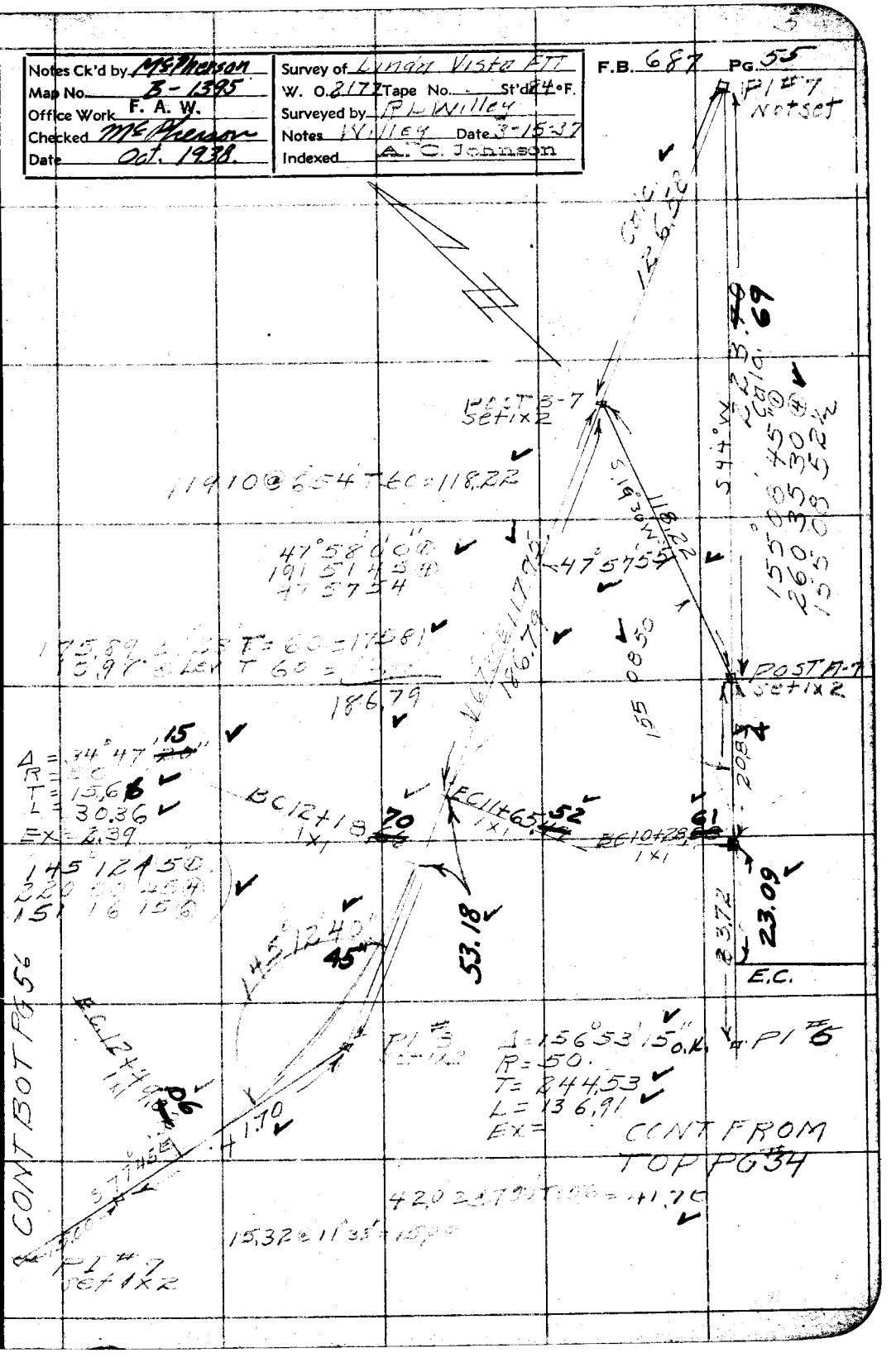
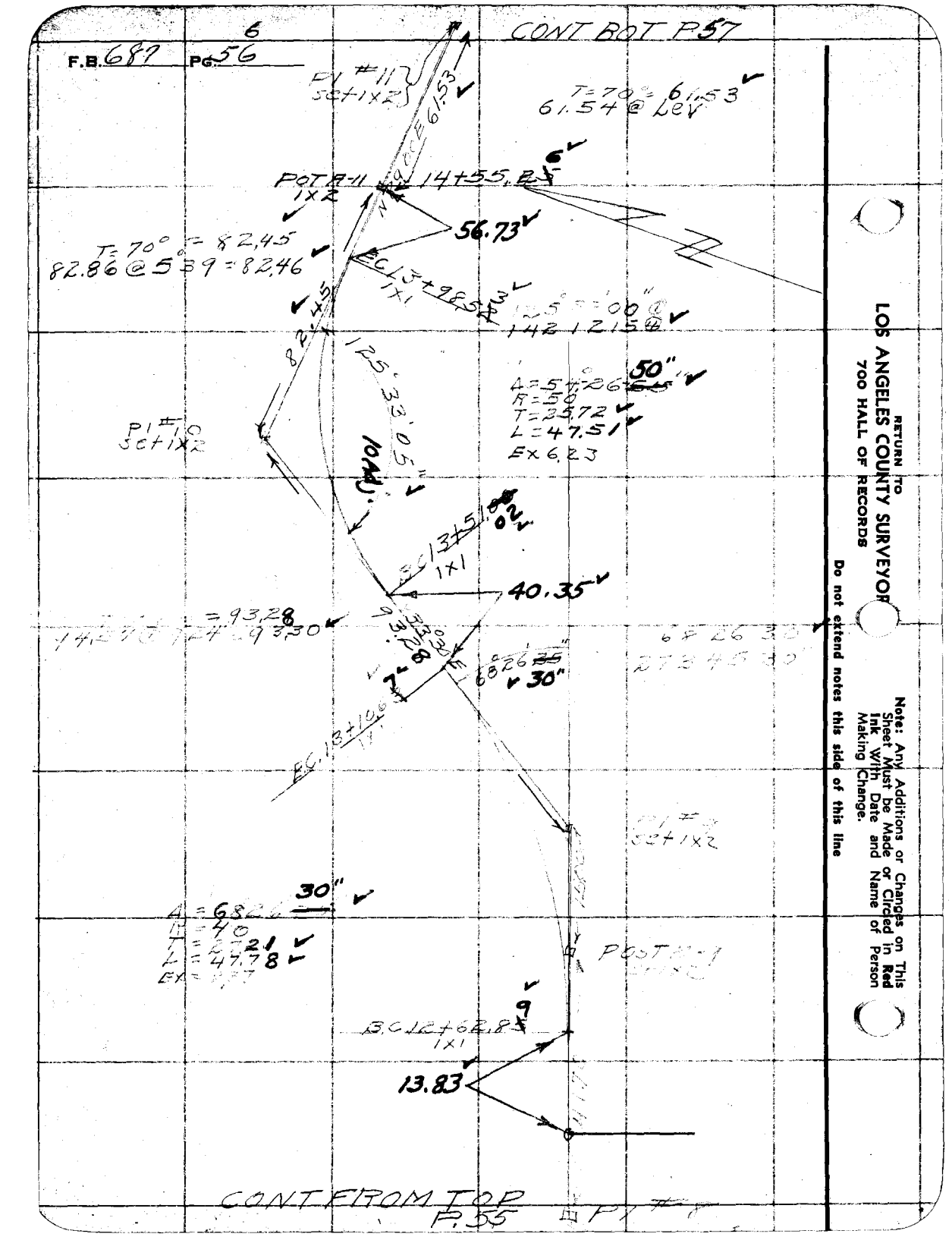


FORM 247 10M 11-38


6
CONT FROM P57
F.B. 689 PG. 56
POT #11
1+55.82
56.73
T=70° = 82.45
82.86 @ 5 = 82.46
82.45
125.33.05"
A=5°26'50"
R=50
T=23.72
L=47.51
Ex 6.23
P.I. #10
Sct 1x2
10.00
40.35
7.38
68°26'30"
30"
A=68°26'30"
R=40
T=27.21
L=47.78
Ex=7.77
POT #9
13.83
CONT FROM TOP P.55
P.I. #9
Sct 1x2
Sct 1x2
Sct 1x2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McPherson	Survey of Linda Vista Fit
Map No. B-1395	W. O. 8122 Tape No. 22 St'd 84°F.
Office Work F. A. W.	Surveyed by R. L. Wiley
Checked McPherson	Notes Wiley Date 3-18-38
Date Oct. 1938	Indexed A. C. Johnson

F.B. 687 Pg 57

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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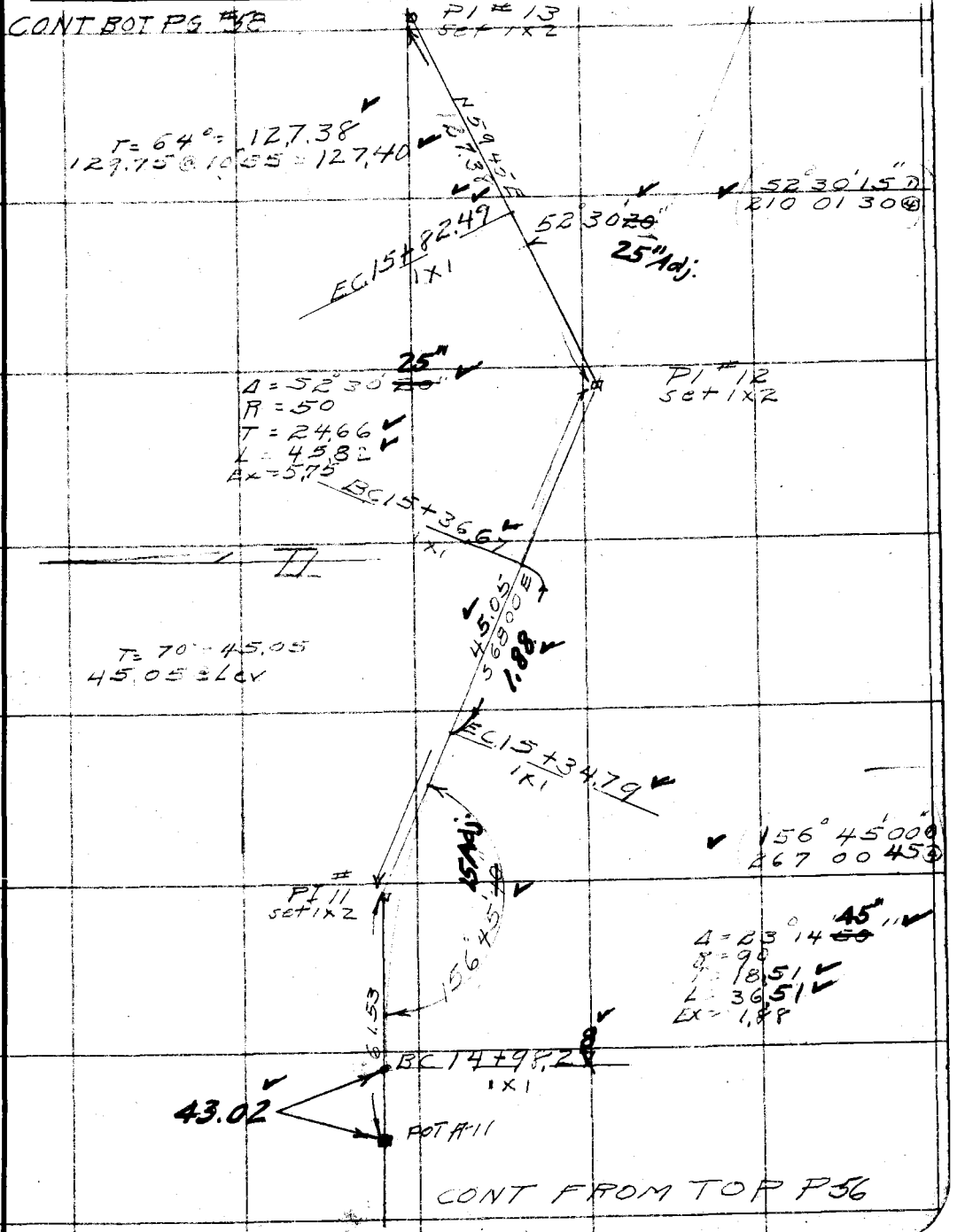
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

CONT BOT PG 56



F.B. 687 Pg. 58

CONT BST P 39.

T=10° = 91.93
92.37 @ 532 = 91.94

R.P. P.I. #15
Set 1x2

P.I. 15

120.3

91.93
S 11°15' W
79.90

Δ = 34°35'40"
R = 100
T = 31.144
L = 60.384
Ex = 4.755

P.I. #14
Set 1x2

145.24'30"
25' Adj.

(175°24'15" B
221.3730 B)

AC 18+03.20

89.82

T=64°=17830
178.32 @ LCV

EC 7+13.2

(82°10'45"
328.4305 B)

Δ = 97°49'
R = 50
T = 57.35
L = 85.36

82°10'45"
50' Adj.

45.38

P.I. #13
Set 2x2

P.I. #12

127.58

CONT. FROM TOP P 57

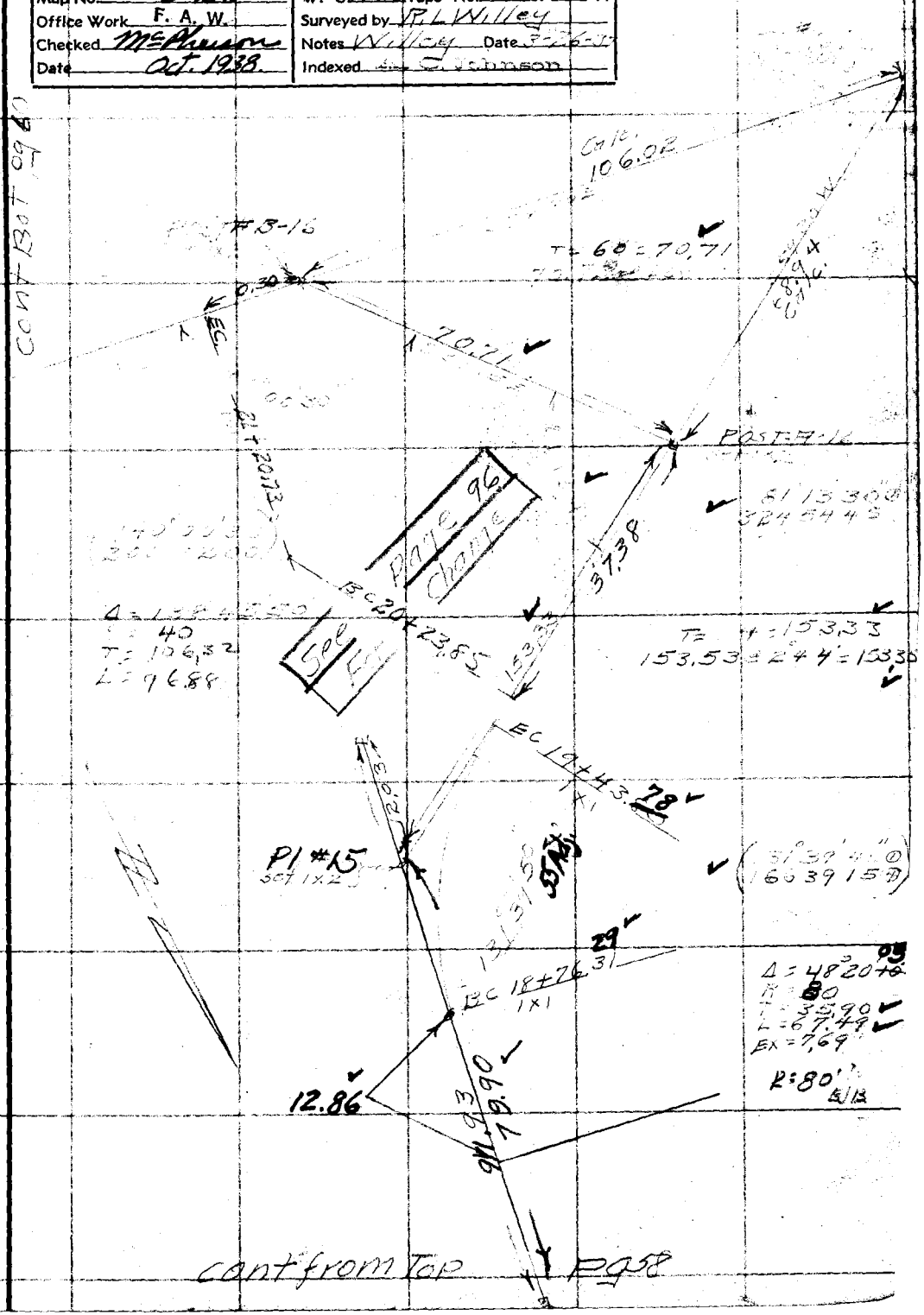
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Linda Vista Ext
Map No. B-1385	W. O. 2122 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by R. L. Willey
Checked McPherson	Notes Willey Date 7-26-37
Date Oct. 1938.	Indexed E. Swanson

F.B. 687 Pg. 59



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 687 PG. 60

Cont Bot Pg #4

PI #19
Set 1x2

T = 70° = 75.80
75.81 ± Calc

75.80
S 65° E

EC 2+79.69
1x1

150°27'45"
241 51 38

PI #18
Set 1x2

150°27'45"

BC 2+38.14
1x1

Δ = 27° 32 2/10"
R = 100
T = 26.36
L = 51.95
Ex = 3.42

Void
See page 96-100

EC 2+0.53

PI #17
Set 1x2

164°14'50"
296 57 30

1=15°45'35"
T=100
T=13.84
L=27.51
X=7.15

T=60=174.80

EC #16

0.20

POST B-16

cont from Left Pg 59

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey of Loma Vista PII
Map No.	W. O. 8122 Tape No. 22 St'd 4°F.
Office Work	Surveyed by JH Kelley
Checked	Notes JH Kelley Date 4-3-52
Date	Indexed A. C. Johnson

F.B. 687 PG. 61

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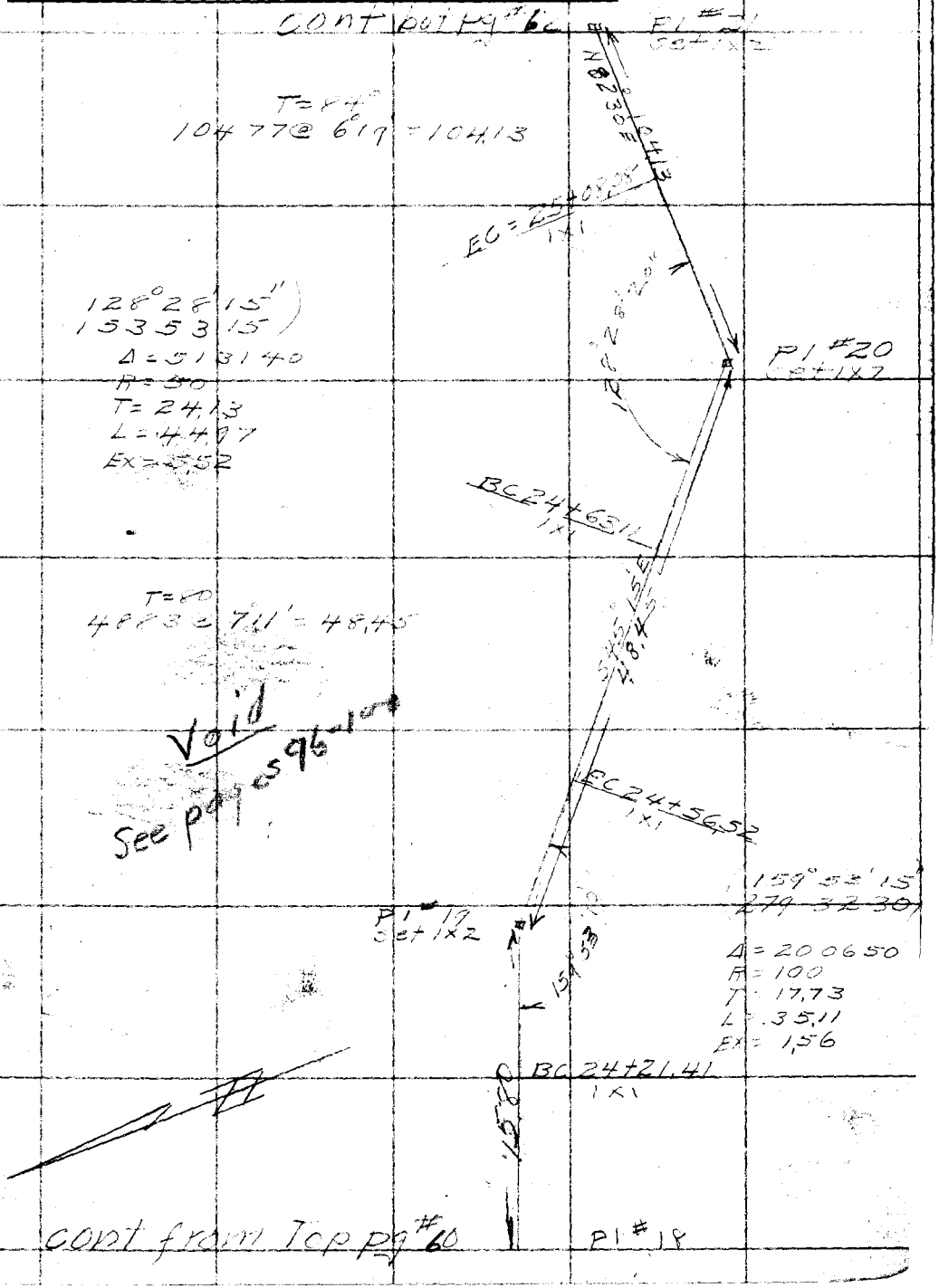
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



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700 HALL OF RECORDS

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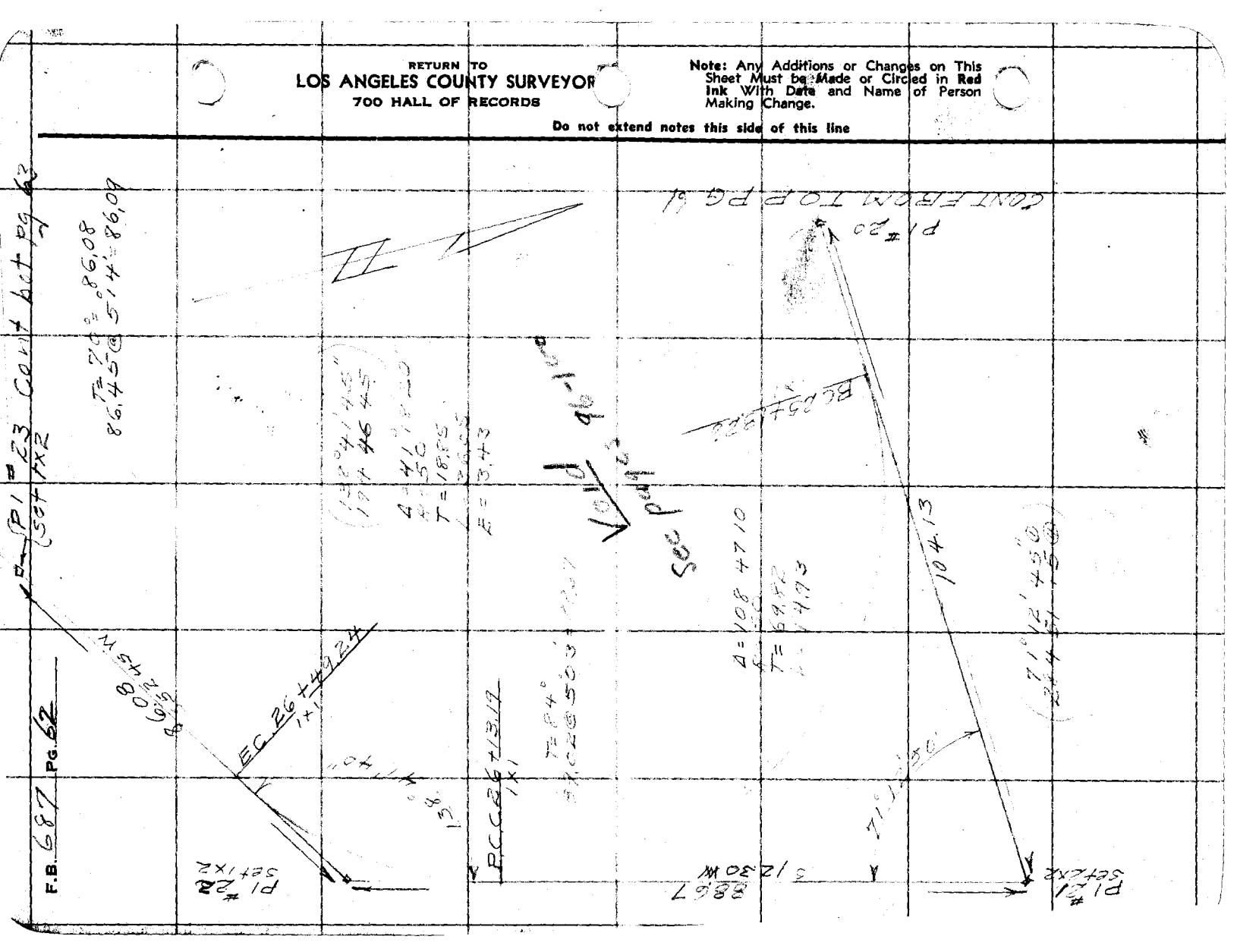

Notes Ck'd by	Survey of Linda Vista Ext.
Map No.	W. O. 8177 Tape No. 22 St'd 24 °F.
Office Work	Surveyed by R. L. Willey
Checked	Notes Willey Date 3-24-52
Date	Indexed C. Johnson

F.B. 687 Pg. 63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Pl #25
Set 1x2

Cont Rt

22.72 Lev
123.723 Lev
146.44 T=80

176°52'00"
3 47 28 30

L=146.44

R=1600

Pl #24
Set 1x2
27+99.96
Δ=3-08-00

T 80
85.85 Lev=

25.85

Void
Set page 96-100

BC 27+72.23
1x1

(228°07'00")
228 28 30

Pl #23
Set 1x2

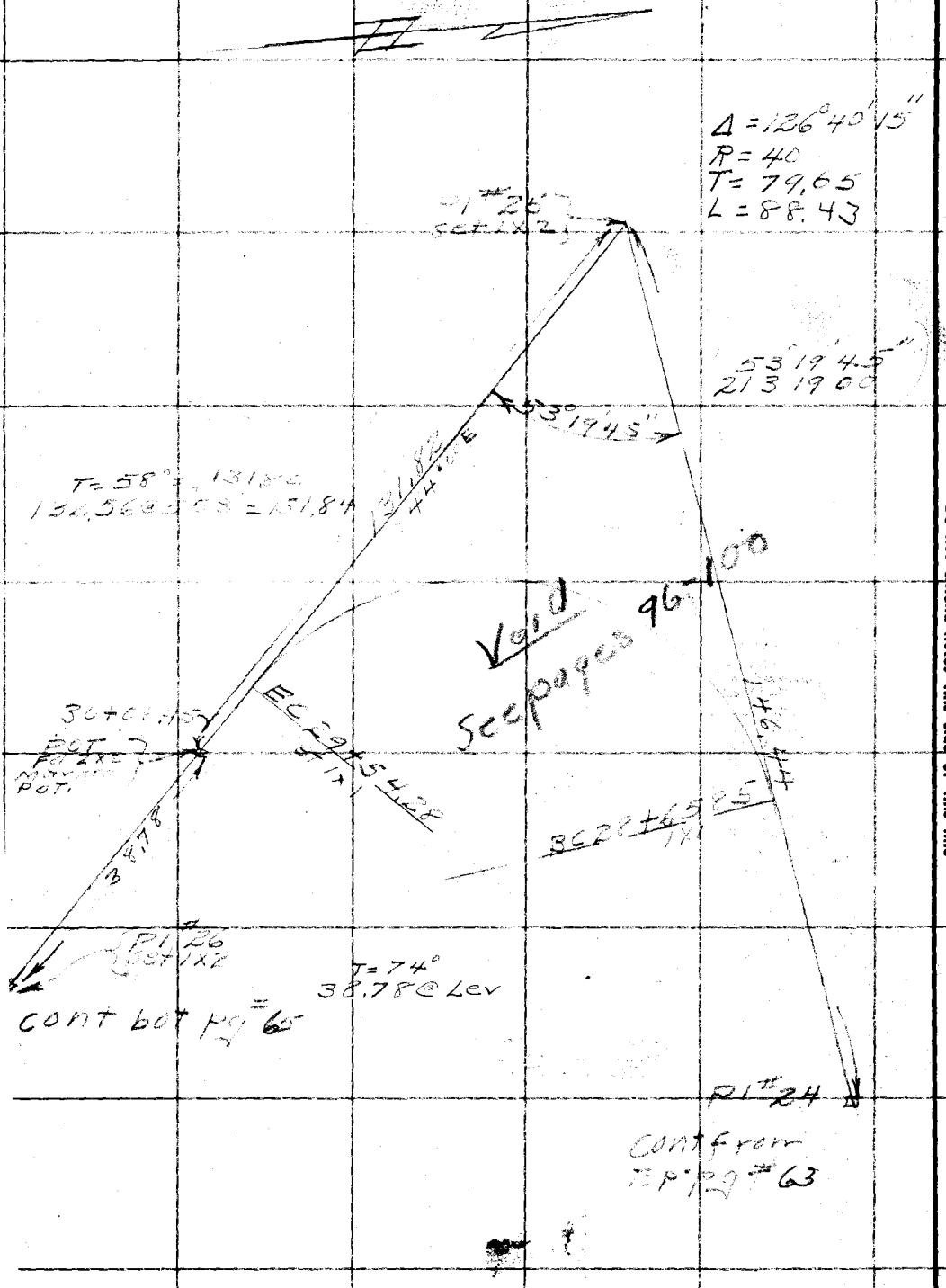
Δ=32°53'00
R=200
T=59.02
L=114.78
E=8.53

R=1470

BC 26+57.45
1x1

cont from Rt pg F62

F.B. 687 PG. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of Linda Vista 17	F.B. 687 Pg. 65
Map No.		W. O. 2172 Tape No. 22 St'd 84°F.	
Office Work		Surveyed by R.L. Willey	
Checked		Notes Willey Date 4-1-37	
Date		Indexed A. C. Johnson	

cont Lot Pg 66

P1 #5 Set 1x2

54.99 N1°E

EC 31+36.9

P1 #27 Set 1x2

119°32'45"
118 10 15

Δ = 60 27 25
R = 50.
T = 29.13
L = 52.76
Ex = 7.89

EC 30+64.08

70°23'30" 9°54' = 69.18

Void Seepoyes 96+00

EC 30+70.63

P1 #26 Set 1x2

150°12'30" ⊙
240 30 30 ⊕

Δ 29°47'25"
R = 100
T = 26.59
L = 51.99
Ex = 3.48

BC 30+18.64

3878

cont from Left P1 #4 POT 2x2

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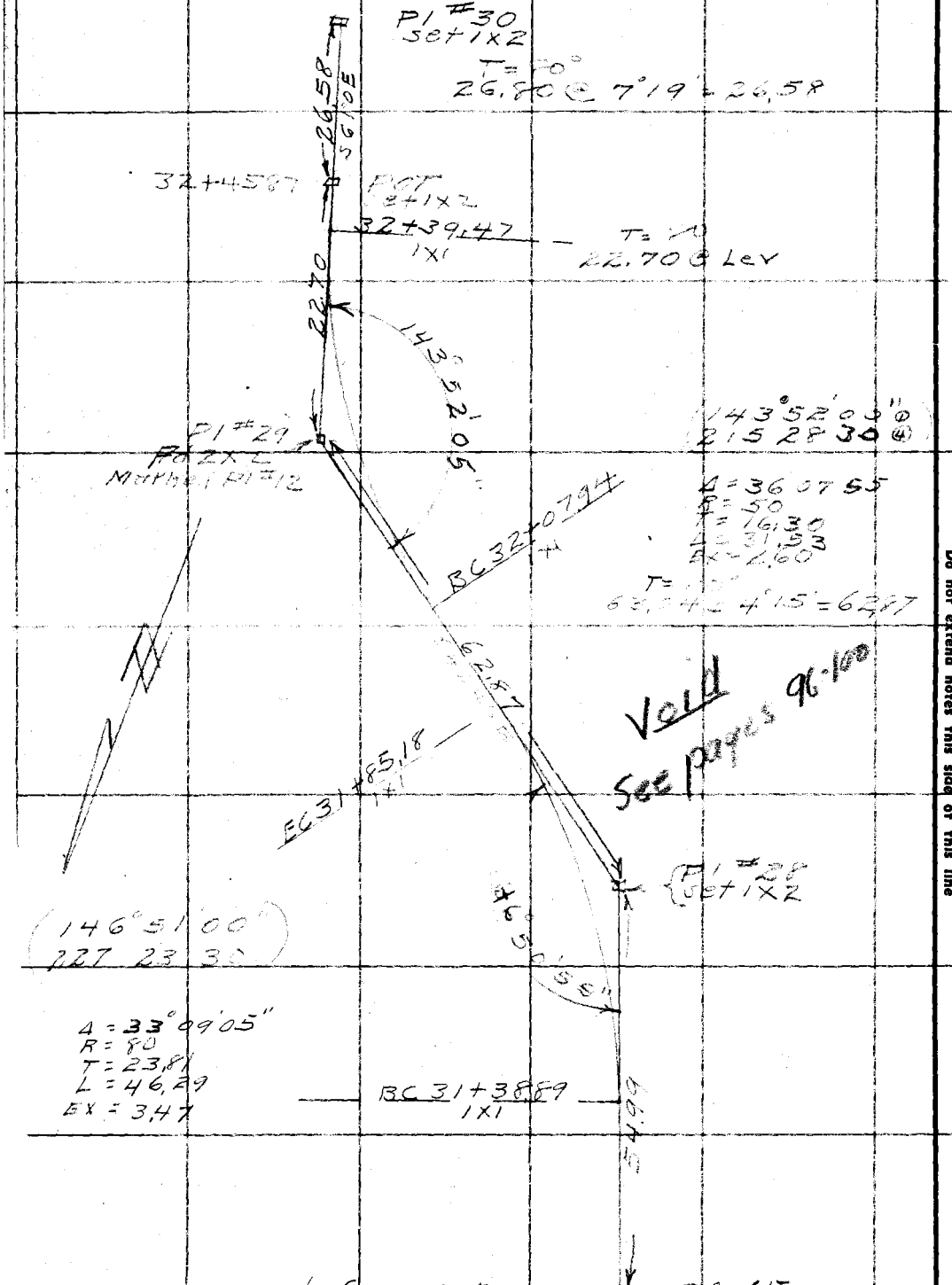
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 687 PG. 66

cont bot Pg #67



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Lincoln Park II	F.B. 687 Pg. 67
Map No.		W. O. 8122 Tape No. 2 St'd [illegible] F.	
Office Work		Surveyed by P.L. Wilkes	
Checked		Notes W.J.C. Date	
Date		Indexed C. Johnson	

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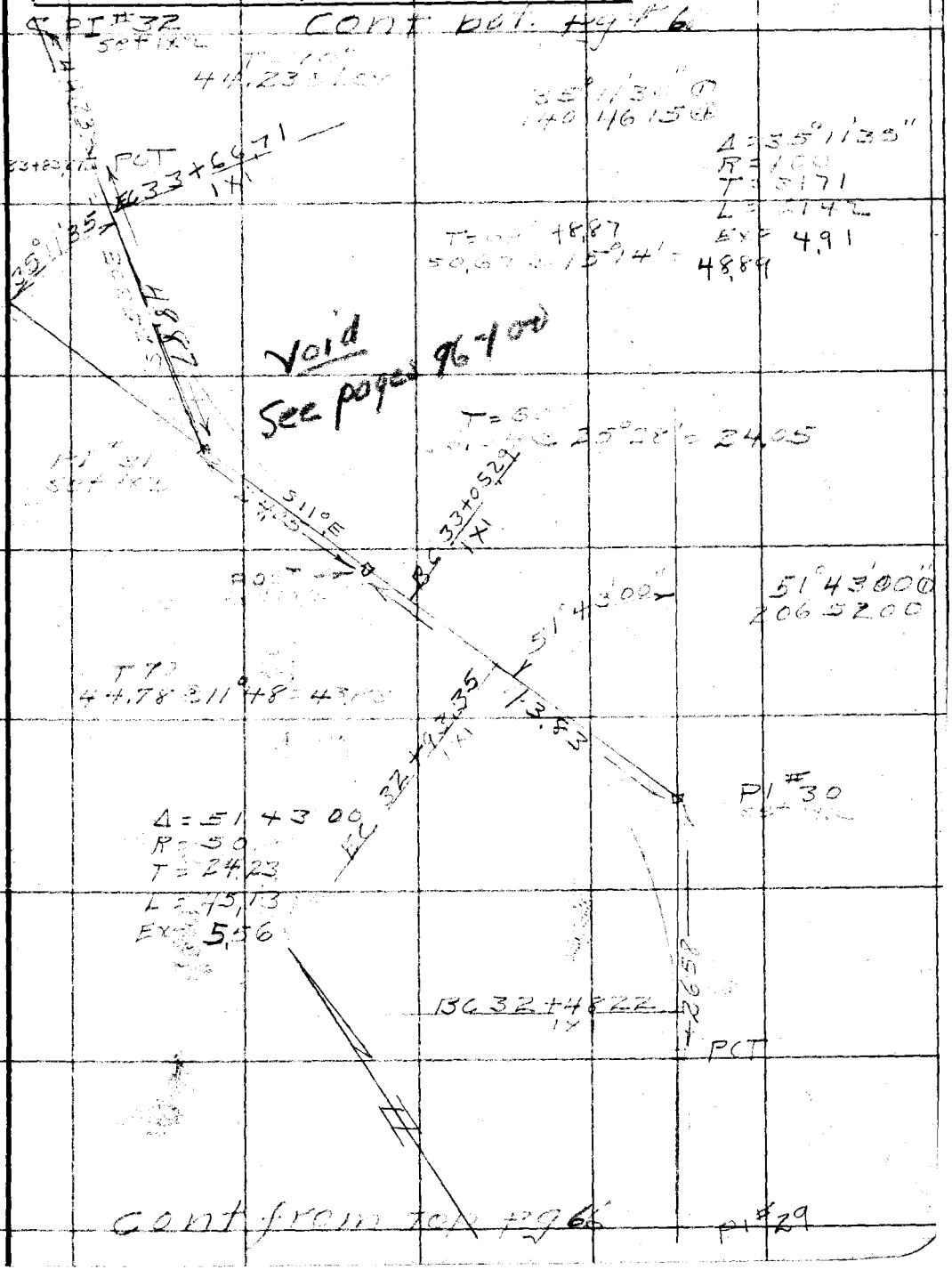
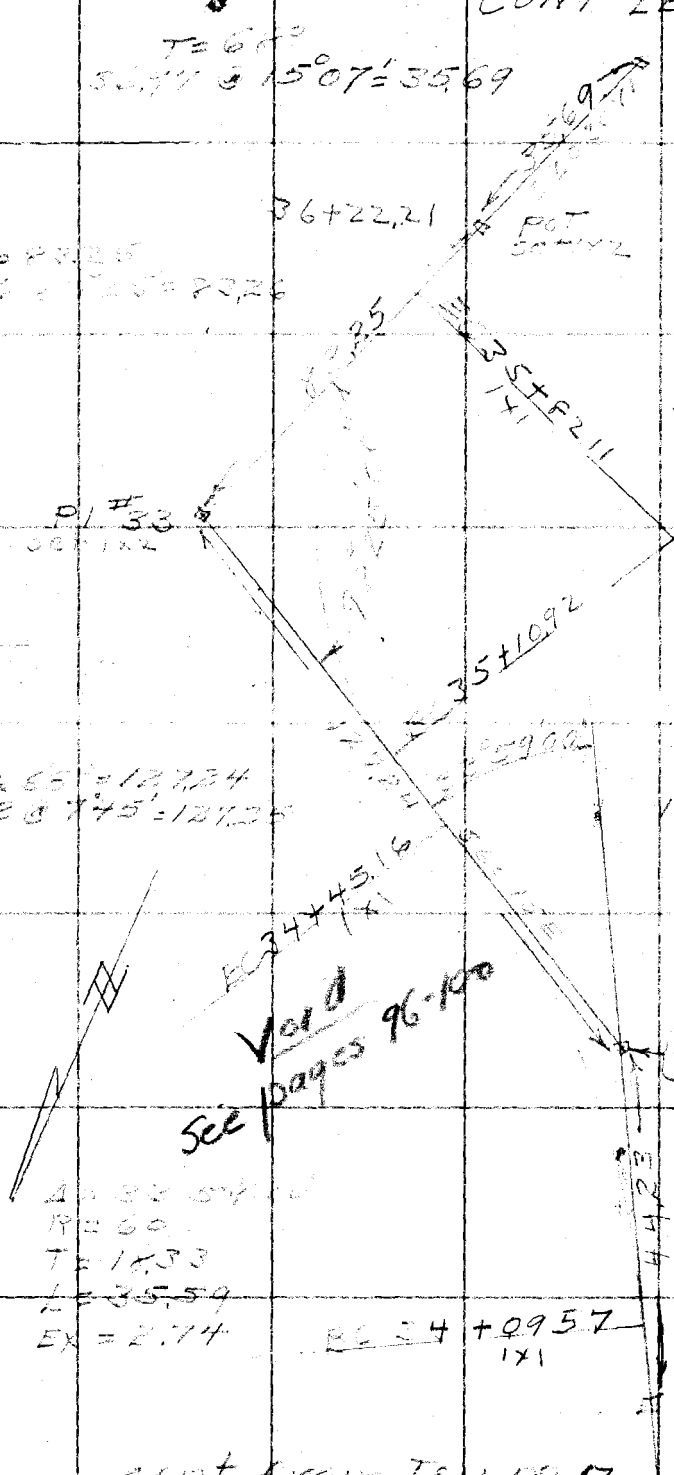
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-58



F.B. 687 PG. 68

CONT LEFT SIDE P69



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont from Tem pg 67

Notes Ck'd by	Survey of Linda Vista FTL
Map No.	W. O. 2124 Tape No. 22 St'd 22 F. [illegible]
Office Work	Surveyed by R. L. Walley
Checked	Notes [illegible] Date 7-2-37
Date	Indexed A. C. Johnson

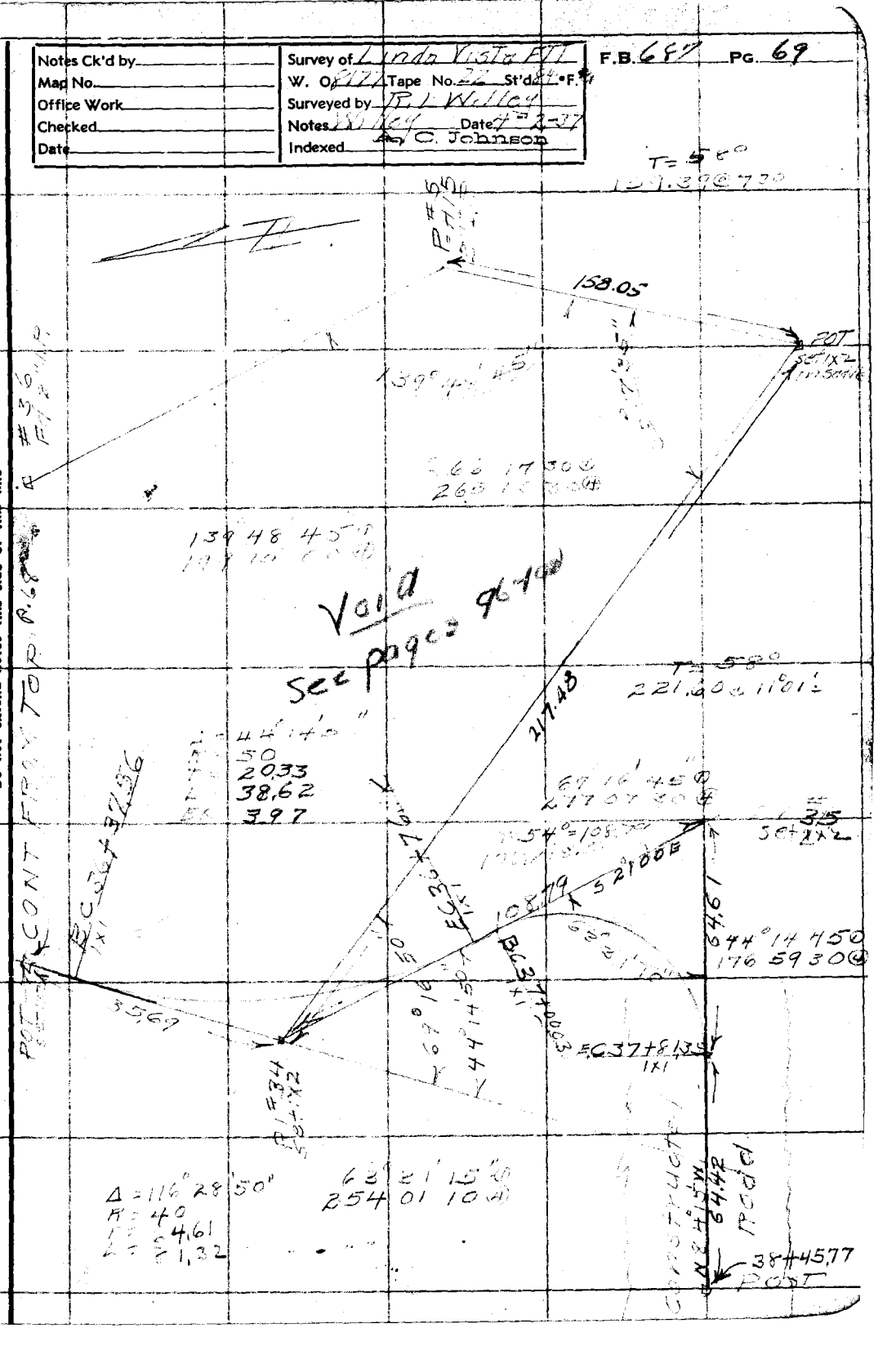
F.B. 687 PG. 69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 687 Pg. 70

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F.
Surveyed by
Notes Date
Indexed R. C. Johnson

F.B. 684 PG. 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 660 PG. 72

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Ground Tangent Elev.		℄	S	T
		P.T.	F.S.	℄	LINE &				
B.M.									
	0.98	1341.592							
			11.22	1329.6					
	0.96	1330.155							
			2.50	1327.65					
	1.02	1328.672							
1+00			1.00	1027					
0+40				1117	B.M. Gutter Line				
0+55			2.11	1314	1312.35		C07		
B.C.									
0+00 M.C.			5.69	1324.31			F23		
0+ B.M.			2.00	1111	1308.35		F53		
T.P.			2.00	1327.65					
	4.062	1331.65							
			5.00	247	1326.65	C115/18	C51	92	
6 R			7.96	210					
1+34.67			4.32	263	1321.33		C61		
1+50			2.32	283	1321.33	C113/115	C73	182	
6.R.			4.50	263					

Profile
No.
X-Sec.
No.
Notes Red
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Job No. F177 Division No.
Survey of
Survey by
Map No.
Notes
Indexed
Date
F. B. 687 Pg. 73

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Job No. 4122 Division No. ____ Notes Red ____ Date ____
Survey of ____ Notes Chkd. ____ Date ____
Survey by ____ Notes ____ Date ____
Indexed ____
B. 68 Pg. 24

STATION	B. S.	H. I.	F. S.	ELEV.	Diff.	Dist.	Sta. Adj.	Point	Tenths Point Fract.
1+75				277		C85/103		C45	12 3
6 R				284					
6+00				274				C19	
6 S				283					
T.P.									
				276		C64/93		C18	4 4
				274					
				296		C45/62		C09	1 8
				271					
E.C.				283		C49/82		C03	1 2
				279					
2+77				325		C49/22		C04	1 2
3+25 P.O.T.							135	F47	
C.P.									
3+10				341	5000			F21	
6 A				345					
T.P.				2,000					
	11 410	49 10							
3+35			21	423	31	C54/27		C30	4 6

2X50

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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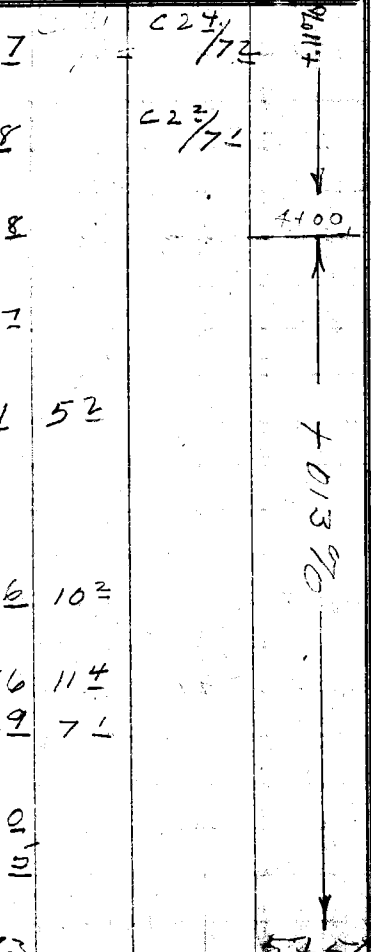
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right
B.T.										
3+65 P.C.		1311.210	2 8	4 6 4	13 42.66	C5 5/8 8		C3 7		C2 7/7 2
6. R.			4 9	4 5 2						
3+80			2 1	4 7 1	44.30	C4 2/8 1		C2 8		C2 2/7 1
6. L.			2 7	4 6 5						
4+00			4 3	4 4 7	46.50		G 8 2	F 1 8		
6 R.			5 3	4 3 9						
4+25 B.C.			5 1	4 4 1	46.83		9 2	F2 7		
6. R.			6 1	4 3 1						
4+45			5 9	4 9 2	47.10	C3 6/7 8		C2 1	5 2	
6 R			13 3	4 7 9						
T.P.			5 110	12 49.00						
	10 35.559.175									
4+70			7.2	5 2 0	47.45	C10 9/11 9		C4 6	10 2	
6 R. Eq.			10 3	4 8 5						
4+77.33			6 1	5 3 1	47.53	C9 5/10 5		C5 6	11 4	
5+00			6 5	5 0 7	47.82	C8 9/10 9		C2 9	7 1	
6.R.			10 6	4 8 6						
5+25			13 0	4 6 2	48.16			F2 0		
5+45 B.C.			19 3	3 9 9	48.43			F8 1		
6.R.			20 4	3 8 8						
5+50			18 0	4 1.2	48.50			F7 3		

Profile
No. ____ Plotted ____ Job No. 6177 Division No. ____
X-Sec. Date ____ Survey of Linder Kistz
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Wilkey Notes Wilkey Date 2-26-57
Date ____ Map No. ____ Indexed A. C. Johnson



Form 307.5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Division No. 177 Job. No. 6177 P.G.2

Survey of Linda Vista ETT Date ____ Notes ____ Date ____

Survey by P. Whitney Notes Whitney Checked ____ Date ____

Indexed A. C. Johnson Date 3-15-37 Notes Chkd. ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Tangent Left	Grade Left	℄	Grade Right	Tangent Right
5+75			6 4	5 2 8	1350.75	C 6°/9°		C 2 1	4 6	
6 R			3 [illegible]	5 0 6						
T P			2.860	1356.315						
	8.150	1364.465								
EC 5+87.92			8 4	5 6 1	51.71	C 10 6/11 3		C 4 2	9 0	
6. R.			12 7	5 1 [illegible]						
6+00			7 5	5 7 [illegible]	53.00	C 9 5/10 [illegible]		C 4 0	7 3	
6. R.			11 4	5 3 1						
6+25			6 4	5 8 1	55.25	C 9 4/10 1		C 2 1	4 9	
6 R			9 7	5 4 [illegible]						
6+37.65			5 7	5 8 8	56.39	C 9 9/10 5		C 2 4	4 3	
6 R.			9 7	5 4 [illegible]						
6+50			4 1	6 0 4	57.50	C 9 5/10 [illegible]		C 2 9	4 6	
6 R			7 8	5 6 7						
T.P. POST A 4			3.575	1360.740	T B M. POST A-4					
	8.285	1369.175								
6+75			5 [illegible]	6 [illegible] 1	59.75	C 10 7/10 [illegible]		C 4 [illegible]	7 6	
6 R			8 [illegible]	6 1 2						
7+00			6 5	6 2 7	62.00	C 5 [illegible]/8 [illegible]		C 0 7	1 [illegible]	
6 R			9 9	5 9 3						
7+25			9 2	6 [illegible] 0	64.50		8°	F 4 5		

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Platted ____ Job No. F1177 Division No. ____ E.B. 627 Pg. 77
X-Sec. No. ____ Date ____ Date ____ Survey of Lincoln Vista Tract
Notes Chkd. ____ Checked ____ Survey by R.L. Miller Notes by Miller Date 3-19-27
Date ____ Date ____ Map No. ____ Indexed by C. Jones Date

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV	TOTAL CORR	GRADE CORR	℄	SIGHT RIGHT	TOP OF RIGHT	
		1369.175									
6R Sta		1	13 1	561							
T.P.			32	653	1367.0		3 L	F1 Z			
6R			5 2	643							
			227	1368.805							
	10.725	1377.62									
EC 7+59.68			7 5	701	67.97	C82/100		CR L	3 3		7+10
6.P.			10 3	673							
7+79			8 7	749	69.90	C98/102		C5 0	9 5		
6R			5 3	722							
8+00			4 1	735	72.00	C65/94		C1 5	2 0		
6R			5 1	695							
8+22			7 3	703	74.20		6 L	F3 9			
T.P.			10 1	677							
			0.030	1377.630							
	11.005	1388.605									
B.C. 8+39.61			11 L	775	75.96	C80/100		C2.5	4 1		
6R			15 L	735						77.00	8+50
6+62			0 6	886	77.72	C166/143		10 9		C62/91 L	
T.P.			0 275	1388.330							7+68

Form 307 5M 10-34

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700 HALL OF RECORDS

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Job. No. 8177 Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Survey of Linda Vista Ext. Date ____ Date ____ X-Sec. No. ____
Survey by R.L. Williey Notes Chkd. ____ Checked ____
Indexed C. Johnson Date 3-19-37 Date ____ Date ____

STATION	B. S.	I.	F. S	ELEV.	Grade Elev	Tape cut left	Grade Left	℄	Grade right	
	5.605	1393.935								
EC 8+84.56			2 3	9 1 6	1379.07	C 20⁰/16.		℄ 12 5	18 2	
9+00			2 8	9 1 1	1380.00	C. 19 5/15 8		℄ 11 1	16 7	
6 R.			7 3	8 6 6						
9+20			7 2	8 6 7	81.20	C 12 5/12 3		C 5 5	8 3	
6 R.			10 1	8 3 2						
BC 9+38.30			6 2	8 7 7	82.30	C 10 6/11 3		C 5 4	10 3	
6 R.			9 3	8 4 6						
9+50			13 5	8 0 4	83.00		4 4	F 2 6		
6. R.			15 7	7 8 2						
9+72			9 4	8 4 5	84.32			C 0 2		
6 R.			15 9	7 8 6						
9+83			10 6	8 3 3	85.05		2 8	F 1 7		
6 R.			14 4	7 9 5						
EC 10+05.48			5 8	8 8 1	86.77	C 9 3/10 5		C 1 3	2 0	
6. R.			9 7	8 4 2						
10+28.58			3 8	9 0 5	90.00			C 0 1		
6 R.			7 7	8 6 4						
T. P.			0 140	1393.795						
	11 025	1404.820								
10+50			7 3	9 7 5	VC 9.28 93 0	C 10 5/11 0		C 4 5	8 5	

EL = 86.00

10+70

10+44.57

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Rcd. ____ Platted ____ Job No. 5172 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lynda Vista Survey by R.L. Wilson Notes KW/EP Date 7-14-36
Notes Chkd. ____ Checked ____ Map No. ____ Indexed ____
Date ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top out Left	Grade	℄	Grade Right	Top out right	
10+50 BP			7 0	9 78							+11 ft
T.P.			0 515	1404.305							
	11.450	1415.755									
10+75			9.2	0 6 4	VC 95.9 / 139.50	C 15 5 / 13 2		C 10 5	19 0		
T.P.			1.565	1414.190							
	7 350	1421.540									
11+00			3 7	1 7 8	VC 97.7 / 140.00 / 149.51	C 22 3 / 17 1		20 1		C 14 0 / 13 0	11+00
11+07			4 3	1 7 2	140.09						
11+25			11 3	1 0 2	VC 99.7 / 140.32	C 17 1 / 14 9		10 7	20 0		
T.P.			11.275	1410.265							
	1.015	1411.280									
11+50			10.9	0 0 4	C 0.63	C 8 0 / 10 0	0 3	F 6 2			
BP			11 5	9 9 8							+12 ft
EC 11+65.49			11 5	9 9 8	0.82	C 7 0 / 9 5		F 1 0			
6 R.			15 5	9 5 8							
11+90			4 1	0 7 2	01.13	C 13 5 / 12 7		C 6 1	7 6		
6 R			8 0	0 3 3							
T.P.			4 025	1407.255							
	7 830	1415.085									
BC 12+18.67			7 5	0 7 6	02.07	C 14 0 / 13 0		C 5 1	7 8		
12+24			13 1	0 2 0	02.50		15	F 0 5			

Form 307 5M 10-34

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red ____ Notes Chkd. ____ Date ____
Division No. 2172 Job No. 8172 E.G.S.2
Notes Valley Vista EFT
Date 3-19-37
Surveyed by C Johnson
Surveyed by ____
Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top cut Left	Grade Left	℄	Grade Right	Top cut Right	
12+24											
6 R			16 6	98 5						#	
EC 12+49.03			12 4	027	1404.50	C5 2/8 6	2°	F1 8			
6 R			18 7	974							
BC 12+62.85			6 3	088	05.61	C11 9/11 5		C3 2	3 9		
12+75			2 8	133	06.58	C15 9/13 3		C6 7	10 5		
12+87			3 1	120	07.54	C11 8/11 9		C4 5	5 5		
T.P.	11.230	1422.620	3.695	1411.390							
13+10.63			10 1	125	09.43	C10 6/11 3		C3 1	5 0		
13+30			8 7	139	10.98	C10 6/11 3		C2 9	5 4		
6 R			12 3	103							
BC 13+51.00			4 7	177	12.66	C14 8/13 3		C3 2	6 8		
6 R			9 8	128							
13+75			5 8	165	14.58	C14 0/13 9		C2 2	4 5		
6 R.			9 6	130							
13+85			7 5	151	15.38		1°	F0 4			
GF 15 R.			8 4	142							
T.P.			0.120	1422.500							
	10.165	1432.665									
EC 13+98.52			9 6	231	16.46	C18 0/15 0		C6 6	8 5	1416.58	14.00
14+05			5 6	271	17.08	C19 4/14 7		C10 1	16 0		
14+20			6 6	261	18.58	C15 8/13 9		C7 5	9 5		

+0.07

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Topcut Left	Grade Left	℄	Grade Right	Topcut Right	
14+20 BR			12.3	204							
14+35			9 5	232	1420.08	C 9% 10 5		C 3 1	3 9		
8' R G F.			15 1	176							
14+50 BOT			17	309	21.58	C 15 4% 13 9		C 9 3	13 1		
14+55.45			0 8	319	22.12			C 9 8			
14+70			4 9	278	23.58	C 12% 12 2		C 4 2	5 4		
9 R. G.F.			11 6	211							
14+85			1 5	312	25.08	C 11 2% 11 6		C 6 1	11 8		
3 BC 14+98.27			3 6	291	27.91	C 6 4% 9 2		C 1 2	1 7		
6 R.			6 7	260						1426.58	15+00
15+16			5 2	275	27.54	C 4% 8 0		C 1			
3 5 R G.F.			7 2	255							
T.R			0.185	1432.480							
	11575	1444.05									
EC 15+34.79			11.8	329	28.67			C 4 1			
30 15+36.67			11.2	328	28.78	C 9 2% 10 2		C 4 0	8 5		
15+49			13.0	310	29.52	C 5 9% 8 8		C 1 5	5 8		
5 5 R G F			14.5	295							
EC 15+82.49			12.0	320	31.53	C 4% 8 0		C 0 5	1 2		
6. R.			15 2	288							
16+00			8 5	355	32.08	C 6 8% 9 4		C 2 9	5 0		

+10.00

+06.8

Profile No. _____ Notes Red. _____ Platted _____ Job No. 2122 Division No. _____ E.B. 6527 Pg. 82

X-Sec. No. _____ Date _____ Date _____ Survey of Lundy Vista Est.

Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by R.L. Kelley Notes by W. Illey Date 2-19-37

Map No. _____ Indexed by C. Jones Date _____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Job. No. 8117 Division No. ____ Survey of Lincoln Vista EIT Survey by R.L. Kelley Notes Kelley Indexed A. C. Johnson Date 3-19-38 X-Sec. No. ____ Checked ____ Date ____ Notes Chkd. ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.	Grade Ele	Topcut Left	Grade Left	℄	Grade Right	Topcut Right	
16+15			10 8	332	1433.48	C 2 8 / 74	1 ⏝	F 0 3			
6 R.			13 6	314							
16+25			7 2	369	34.08	C 5 ⏝ / 8 5		C 2 7	7.0		
BC 16+27.88			7 5	365	34.25			C 2 3			
T.P.			7.465	1436.580							
	10 865	1447.445									
16+38	B.D.		14 6.	328	34.86		6 2	F 2 1.			
6 R.			16 2	312							
16+50 2'15			9 9	375	35.58	C 7 ⏝ / 9 5		C 1 9	3 6		
16+69 GF			9 7	377							
16+75 3'R.			6 0	414	37.08	C 8 5 / 10 4		C 4 3	8 ⏝		
16+90 GF			8 6	398							
17+00			3 [illegible]	444	38.58	C 12 ⏝ / 12 ⏝		C 5 8	12 ⏝		
T.P.			0 225	1447.220							
	11 580	1458 800									
EC 17+13.24			11 5	473	39.37	C 12 8 / 12 4		C 7 9	13 8		
17+35			14 5	443	40.68	C 9 ⏝ / 10 5		C 3 6	7 9		
17+42 5'R. GF			17 2	416							
17+45			15 1	437	41.28	C 7 ⏝ / 9 5		C 1 4	2 9		
17+70			11 1	477	42.78	C 6 ⏝ / 9 ⏝		C 4 9	8 3		
6 R.			14 4	444							

+ 69 % + 17+70

Form 307 5M 10-34

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Platted ____ Job No. EZZ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Survey of Lynde Visty
Date ____ Checked ____ Date ____ Survey by R. Lyle Notes Kelley Date 3-14-32
Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Topcut left	Grade left	℄	Grade right	Topcut right
18+03.07			12 5	463	14.45.43	C16/68		C09.26		
18+28			10 0	482	48.2	C14/66		Grade		
15 R			11 1	477						
18+63 45			5 5	533	50.26	C44/82		C30	76	
6 R.			8 7	501						
T.B.M			3.52	1455.270	Set 2X2					Elev. Final
	11.550	1466.820								
BC 18+76.31			13 2	536	51.26	C58/89		C23	65	
6 R			14 3	525						
19+00			13 2	536	53.18	C30/73		C05	14	
6 R			15 3	515						
19+25			11 9	549	54.43	C30/75		C05	12	
6 R.			14 3	525						
EC 19+43.30			10 4	564	55.35	C32/76		C10	11	
6 R			11 9	549						
19+65			9 5	573	56.44	C37/78		C09	13	
6 R.			13 1	567						
19+80			9 7	571	57.19	C24/72		Gr.		
6 R			13 3	535						
20+00	Void		9 4	574	58.19	C20/70	27	F08		
6 R.	See page 101-110		12 4	54.4						

+04.96

19+00

+05.90

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ___ Plotted ___ Date ___ Notes Red ___ Date ___ Notes Chkd. ___ Date ___

X-Sec. No. ___ Checked ___ Date ___

Job. No. 4122 Division No. ___ Notes ___ Date 4-2-37

Survey of Lincoln Vista EII

Survey by R.L. Whitley

Indexed A. C. Johnson

B. 187 P.G. 81

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
BC 20+23.85	1.		7 4	1459 4	1459.38	C 2°/7°		G			
6 R.			9 6	57 2							
20+40			4 1	62 7	60.19	C 4½/8½		C 2	5	7.7	
T.R. Past #16A			1 150	1465.670							
	4 995	1470.665									
20+60	T.R.		2 7	68 0	61.19	7½/9½		6	8	C 5½/8½	
20+80			6 2	64 5	62.19	6°/9°		C 2	3	5°	
21+00			6 7	64 0	VC 62.7 63.19	C 4°/8°		C 0	3	0 5	
6 R			10 1	60 6							64.18
EC 21+20.73			4 2	66 5	VC 63.8 64.16	C 4½/8½		C 2	7	3 2	
6 R			7 2	63 5							
21+45			5 8	64 7	VC 63.2 63.43	C 3½/7½		C 1	7	4 2	
6 R			7 8	62 1							
21+70			6 0	64 7	62.68	C 5½/8½		C 2	0	5°	
6 R.			7 6	63 1							
21+90			4 3	66 1	62.08	C 7½/9½		C 3	9	8 2	
6 R			7 8	62 1							
22+12	S. Swale		9 3	61, 4	61.42	C 3°/7°		G		4°	
6 R			12 5	58 2							
22+40			8 3	62 4	60.58	C 5½/8½		C 1	8		
6 R.			10 7	60 0							

Yard 10' 11"

See page 2

+0.59%

-0.3%

21+20

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.___ Notes Red.___ Platted___ Job No. 6177 Division No.___
X-Sec. No.___ Date___ Date___ Survey of Lincoln Heights EXT
Notes Chkd.___ Checked___ Survey by PW Notes PW Date 4-2-37
Date___ Date___ Map No.___ Indexed A. C. Jones

K.B. 6817 Pg. 82

STATION	B.S.	H.I.	F.S.	ELEV.	Grade Elev.	Take out of	Grade Left	℄	Grade Right	Take out Right	
T.P.		1470 665	11 575	1459.090							T 0390
	9.365	1468 455									
22+62			12 1	56 4	1459.89		6 5	F3 4			
6 R			15 1	53 4						1459.68	22+70
22+75			9 1	59 7	59.63	C3 4/77	1 0	F0 2			
6 R			12 2	56 3							
BC 22+82.02			10 5	58 0	59.56	C2 4/72	2 5	F1 6			
6 R			14 2	54 2							
22+95			7 1	61 4	59.43	C7 2/95		C2 0	3 0		
6 R			10 1	58 4							
EC 23+09.53			5 2	63 3	59.28	C8 8/104		C4 0	6 5		
6 R			9 2	59 3							
23+20			6 4	62.1	59.18	C8 8/104		C2 9	6 5		
6 R			9 3	59.1							
BC 23+28.14			3 4	65 1	59.10	C14 0/132		C6 0	11 5		
6 R			7 1	61 4							
23+64			6 9	61.6	58.74	C10 2/112		C2 9	3 7		
6 R			7 3	61 2							
BC 23+89.69			1 0	67 5	58.58	C17 6/148		C8 9	14 4		
23+95			1 0	67 5	58.53			C9 0			

See page 101-110

T 0170

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

S.B. 687 P.G. 85 Job. No. 6177 Division No. Profile
Survey of Lindsay Vista EFT Notes Red Plotted
Survey by RL Whitley Notes Whitley Notes Chkd. Checked
Indexed A. C. Johnson Date 4-2-37 Date Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev.	Tan.	Grade	∠	Grade 100'	Tangent Right	
24+15		1468 455	13 2	1455 3	1458.33	C 30°/75	4 4	F 3 0			
6 R.			17 5	510							
BC 24+21.41			10 7	578	58.27		06	F 0 5			
6 R			15 4	531							
24+47	CK.		4 0	64,5	57.05	C 12 6/123		C 6 5	83		
6 R			8 1	60 4							
EC 24+56.52			5 9	62 6	57.91	C 11 6/11 8		C 4 7	65		
6 R.			10 4	58 1							
BC 24+63.11			7 5	61 2	57.84	C 8°/10°		C 3 2	55		
6 R			11 4	57,1							
24+85			4 9	60 6	57.62	C 10°/11°		C 6 0	10°		
T. P.			10 640	1457 820							
	9 850	1467 670									
EC 25+08.08			5 4	62 3	57.30	C 9°/10 5		C 5 0	10 8		
6 R			8 2	59 5							
BC 25+18.26			4 8	62 1	57.20	C 18 5/11 9		C 5 7	11 8		
6 R			7 2	66							
25+45			15 0	52 7	56.93		10°	F 4 2			
6 R			16 5	51 5							
25+65			6 6	61,1	56.73	C 8 5/10 3		C 4 4	11°		

-01+90

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ Job No. 8172 Division No.____ E.B. 687 PG. 87
X-Sec. No.____ Date____ Date____ Survey of Lincoln Vista Est
Notes Chkd.____ Checked____ Survey by R.L. Willey Notes R.L. Willey Date 4-2-37
Date____ Map No.____ Indexed C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top out Left	Grade Left	℄	Grade Right	Top out Right	
25+90	3 D		13 3	1454 4	1456.48		8 5	F 2 1			
6 R			15 2	52.5							
P.C.C. 26+13.19			4 1	63.6	56.25	C 116/118		C 7 3	15 2		
26+31			5 0	62.7	56.07	C 129/120		C 6 6	11 0		
6 R			6 1	59.0							
E.C. 26+49.24			7 2	60.5	55.89	C 102/111		C 4 6	8 5		
6 R.			11 7	56.0						1455.88	26+50
26+75			6 2	61.5	55.43	C 118/119		C 6 1	12 1		
6 R			7 0	58.7							
27+00			7 5	59.7	54.98	C 70/95		C 4 9	14 5		
T. P.			11 890	1455.780							
	5 525	1461 305									
27+25			11 8	49 5	54.53		11 6	F 5 0			
6 R.			14 0	47 3							
27+50			6 7	54 6	54.09	C 89/74		C 0 5	1 0		
6 R.			10 3	51 0							
E.C. 27+72.22			5 2	56 1	53.68	C 65/93		C 2 2	3 9		
6 R.			8 4	52 9							
℄ L+ PI 14 27+99.66			4 0	57 3	53.21	C 85/103		C 4 1	7 3		
6 R			8 2	53 1							

1455.88 26+50

Void

See p. 121.10

1453.18 28+00

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.68 P.68 Job No. 812 Division No. Profile
Survey of Linda Vista Ext Notes Red Plotted
Survey by PL Valley Notes Date Date
Indexed C. Johnson Date 4-2-37 Notes Chkd. Checked
Date Date
X-Sec. No.

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Topcut Left	Grade Left	℄	Grade Right	Topcut Right	
28+25			4 6	1456.7	1454.18	C6 7/9		C2 5	5°		
6 R			7 4	53.9							
28+50			6 2	55.0	55.18	C2 6/7	1°	F0 2			
28+6585 BC			7 4	53 9	55.81	C2 0/7	4	F1 9			
6 R			9 4	51 9							
28+80			6 0	55 3	56.38	C2 2/7	3	F1 1			
6 R			8 5	52 8							
T P.			5 435	1455 870							
	10 650	1466 520									
29+00			5 8	607	57.18	C7 0/8 5		C3 5	15'		
29+20			3 5	630	57.94	C6 4/9 2		C5 0	C4 9/6 0		
29+40			5 7	608	58.78	C4 4/6 2		C2 0	3 6		
6 R			8 4	581						1459.18	29+50
29+54.28			6 2	603	59.46	C3 5/8 2		C0 8	1 2		
6 R.			10 5	565							
29+75			3 2	633	60.81	C7 9/9 5		C2 5	4 6		
6 R			6 8	597							
T. P.			4.815	1461.165							
	7 455	1469 160									
Old Pot			2 6	66.6	62.86	C7 0/9 5		C3 7	6 5	6 5	
Pot 30+0647			6 3	62 9							
6R											

Void 1461.165

See page 3

30+0647 → 29+50 → 30+0700

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ Job No. &1722 Division No.____ F.B. 687 Pg. 82
X-Sec. No.____ Date____ Date____ Survey of Lincoln Ks sta ETT
Notes Chkd.____ Checked____ Survey by R.L.Wilkes Notes RWilkes Date 4-2-37
Date____ Date____ Map No.____ Indexed ____ C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top cut Left	Grade Left	℄	Grade Right	Top cut Right
30+18.66			3.0	1466.2	1463.65	C 8.9/10.2		C 2.6		
6. R.			7.7	61.5						
30+45			3.8	65.4	65.36	C 4.8/6.4		Gr.		
6 R			7.5	61.7						
T P.			4.085	1465.075						
	1.660	1476.735								
EC 30+70.63			7.5	69.2	67.03	C 7.0/9.2		C 2.1	5.3	
6 R			11.1	65.6						
30+82.06			6.2	70.5	67.90	C 11.7/11.9		C 2.6	4.1	
6.R.			10.2	66.7						
31+10			4.5	72.2	69.58	C 10.2/11.9		C 2.6	4.0	
31+36.84 EC			4.0	72.7	71.32	C 6.2/7.0		C 1.4	2.3	
31+38.79 BC			3.7	73.0	71.45			C 1.6		
6.R.			7.0	69.7						
T.P.			3.015	1473.720						
	1.575	1475.295								
31+62			10.5	74.7	72.95	C 6.3/9.2		C 1.7	2.6	
EC 31+85.18			8.6	76.9	74.46	C 7.0/9.5		C 2.4	4.3	
6 R.			11.6	73.7						
BC 32+07.94			9.2	76.1	75.94	C 4.2/8.4		C 0.2	0.5	
6 R			12.7	72.6						

+0.65 Pg. 110

Void

See pg 3 101

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.B. 687 P.G. 90 | Job. No. 8172 Division No. [illegible] Profile
Survey of [illegible] Notes Red No.
Survey by RLW/LLG Notes [illegible] Date X-Sec.
Indexed A. C. Johnson Date 4-12-37 Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S	ELEV.	Grade Point	Tangent Left	Grade Left	℄	Grade Point	Tangent Point	
32+16.00			8 3	1477 0	1476.46	C5°/85		C0 5	1°		5904
6 R.			11 7	736							
EC 32+39.47			4 2	811	7799			C3 1			
BC 32+48.32			2 6	82.7	78.57	C10°/11°		C4 1	7 3		
			7 66	1477.635						147868	3250
	11 135	1488770									
32+71 EC			9 1	797	1036	C5 8/88	1 2	F0 6			
32+93.35			7 1	F1 7	82.15	C3 6/79	1°	F0.4			
6 R.			10 '	787							
BC 33+05.29			3 5	853	83.11	C4 2/71		C2 2	7 4		8184
Post 31-A			0 655	1489.115							
	11 46	1499 575									
33+15			11 8	878	83.89	C3 4/77		C3 9	8 4		
33+36 EC			21 4	782	85.57			F7 4			
33+66.71			9 7	89.9	88.03	C5 6/88		C1 9	4 9		
6 R.			11 2	884							
33+83.87 Post			5 5	941	89.40	C9°/105		C4 7	13 7		
6 R.			7 5	921						149068	34+00
34+09.57 BC			2 3	973	91.25	C10°/11°		C6 1	15°		
6 R.			5 1	945							

Void 11-11-10

See page 93

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ Job No. 8177 Division No.____ E.B. 687 Pg. 91
X-Sec. No.____ Date____ Date____ Survey of R. Linda Vista ETT
Notes Chkd. Date____ Checked Date____ Survey by WILLEY Notes WILLEY Date 4-5-37
Map No.____ Indexed Date____

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top soil Left	Cuts Left	℄	Grade Right	Top soil Right	
34+27			34	1496 2	1492.30	C10 9/11		C3 8	7 1		
6.R.			67	929							+6 90
T.P.			2,370	1497 205							
EC	11 025	1508.230									
34+45 16			86	99.6	9324	C11 9/10 5		C6 2	11 7		
6.R.			123	95.9						1493.68	34+50
34+65			73	1400.9	9548	C9 5/10 8		C5 4	10 3		
6R			104	978							+12 90
34+87			94	988	98.12	C5 5/8 5		C0 6	1 0		
6R			130	9 5 2							
13 C 35+10,92			35	04,7	0994	C9 2/10 6		C3 8	8 5		
6R			51	03,1						1500,88	35+10
35+31			00	00.2	02.14	C13 9/12 5		C6 1	12 1		
6R			32	05,0							
35+46			30	052	03.04	C6 5/9 3		C2 2	5 0		+6 90
6.R.			56	02.6							
35+61			42	040	03,94	C3 2/7 6		G 4			
6R			71	011							
35+71			58	024	04.54		45	F 2 9			
6R			58	024						1505.09	35+80
EC 35+8211			10	072	05.33	C3 9/7 0		C1 9	10 4		

See page 101 HC

Void

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ___ Plotted ___ Date ___ Notes Red ___
X-Sec. No. ___ Checked ___ Date ___ Notes Chkd. ___
Job. No. 8177 Division No. ___ Date 4-3-37
Notes W 1112.9
Survey of Lincoln Vista FTT
Survey by C. Johnson
Indexed ___
S.B. 687 P.G. 72

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top Cut Grade Left	Grade Right	℄	Grade Right	Top Cut Grade Right
T P			0 995	1507.235						
	11825	1519060								
35+92			6 5	12 8	1506.52	C 6 2/9		C5 8		C4 4/8 2
36+00			1 8	17 3	07.48			C9 8		
T.P.			1,165	1517.895						
	8 705	1526600								
36+22.21			1 4	25 2	10.15	C18 9/15 0		15 1		C12 0/12 0
36 BC +37.56			4.3	22 3	11.81	C14 9/13 9		10 5		C8 0/10 9
36+56			9 6	17 0	12.73	C9 9/10 5		4 3	72	
6 R EC			12 2	14 4						
36+76.18			7 0	19 6	13.74	C11 9/11 3		C5 9	14 7	
6.R			14 0	12 0						
BC 37+00.03			10 3	16 3	14.93	C9 9/8 5		CL 4	40	
37+19			9 4	17 2	15.88			C1 3		
37+39			9 6	17 0	16.88			Co 2		
37+59			6 7	17 9	17.88			Gr.		
EC 37+81.35			8 2	18 4	19.08			F0 6		
T.P.			0 275	1526 325						1519.18 38+85
	11425	1537.750								
			0,665	1537.085						
	11 600	1548685								

+12 0/0

+5 0/0

36+35

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	
T P			0 235	1548.450	
	11 550	1560 00			
T P			0 090	1559.710	
	11 3[illegible]	1571 270			
T.P			0 335	1570.935	
	11,615	1582 550			
BM = 21			0 525	1582.025	1 3/4 I.P on Top ridge see LB 695-40
	8,435	1590 460			℄ (H 15 = HA 99 on Forest Rdy Sur.) Holmes 7/4-43
			1 635	1588 825	
27.77					

Void
See page 101

Profile Notes Red. Platted Job No. 8122 Division No. L.B. 662 Pg. 73
No. Date Date Survey of Lloyd Visher Eff
X-Sec. Notes Chkd. Checked Survey by Bulley Notes Bulley Date 4-5-22
No. Date Date Map No. Indexed A. C. J. Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		

B 2172 Pg 97 Tab No. Division No. Notes Red
Survey of Date
Survey by Notes Chkd.
Indexed Notes Date Date
No. X-Sec. No.
Date Checked Date

Notes Ck'd by McPherson	Survey of LINDA VISTA F.T.T.
Map No. B-1395	W. O. 8177 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by W.A. Miller
Checked	Notes Miller Date Aug 1937
Date	Indexed A. C. Johnson SEP 13 '37

F.B. 687 Pg. 95

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

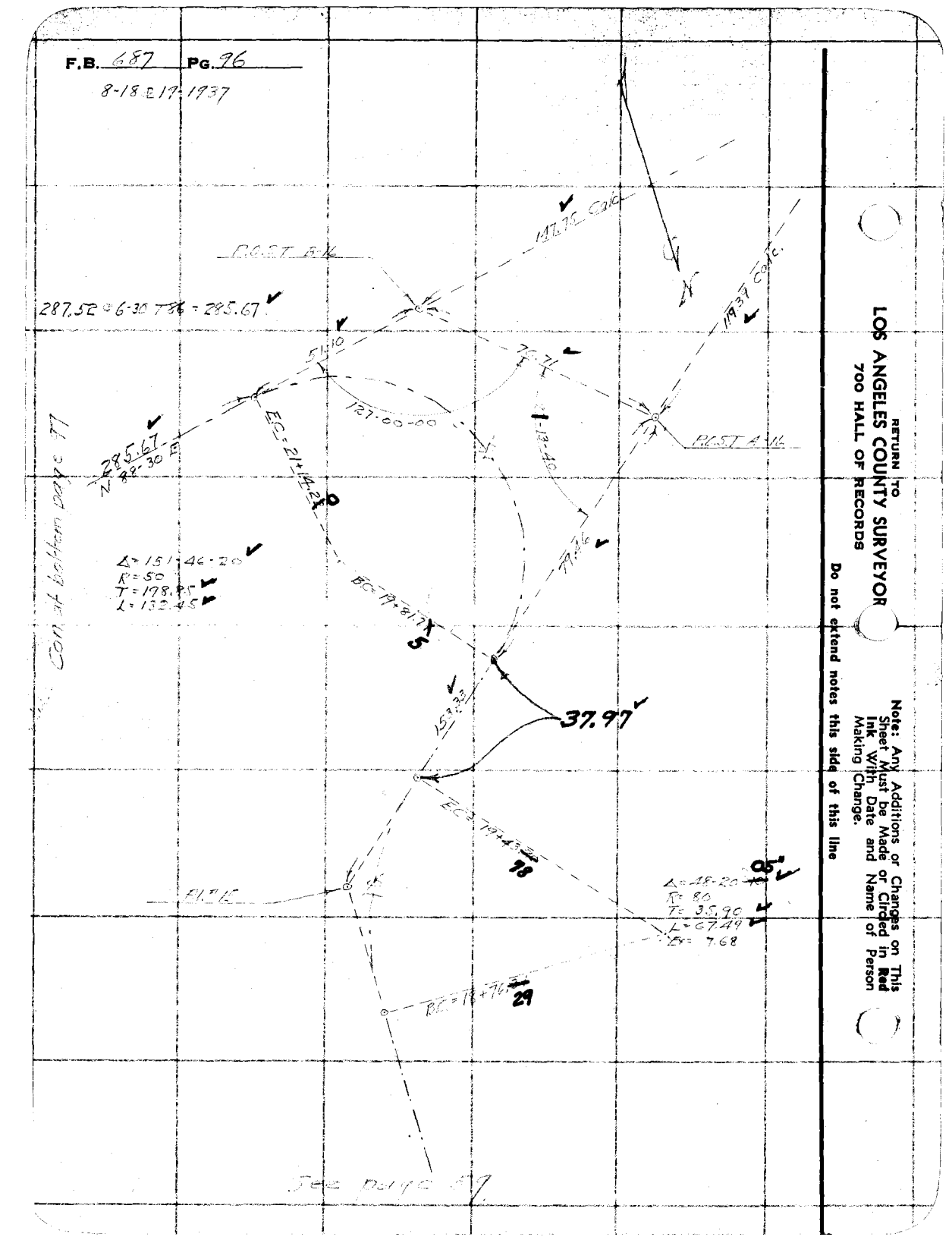
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

RE-LOCATION
LINDA VISTA FIRE TRAIL
J.N. 8177
SEP 21 1940

W.A. Miller
L.S. 2413
C.A. Sheldon
Asst.

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of LINDA VISTA F.T.T.
Map No. B-1395	W. O. 8177 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by W.A. Miller
Checked McPherson	Notes Miller Date Aug 1937
Date Oct. 1938.	Indexed A. C. Johnson

F.B. 687 PG. 97

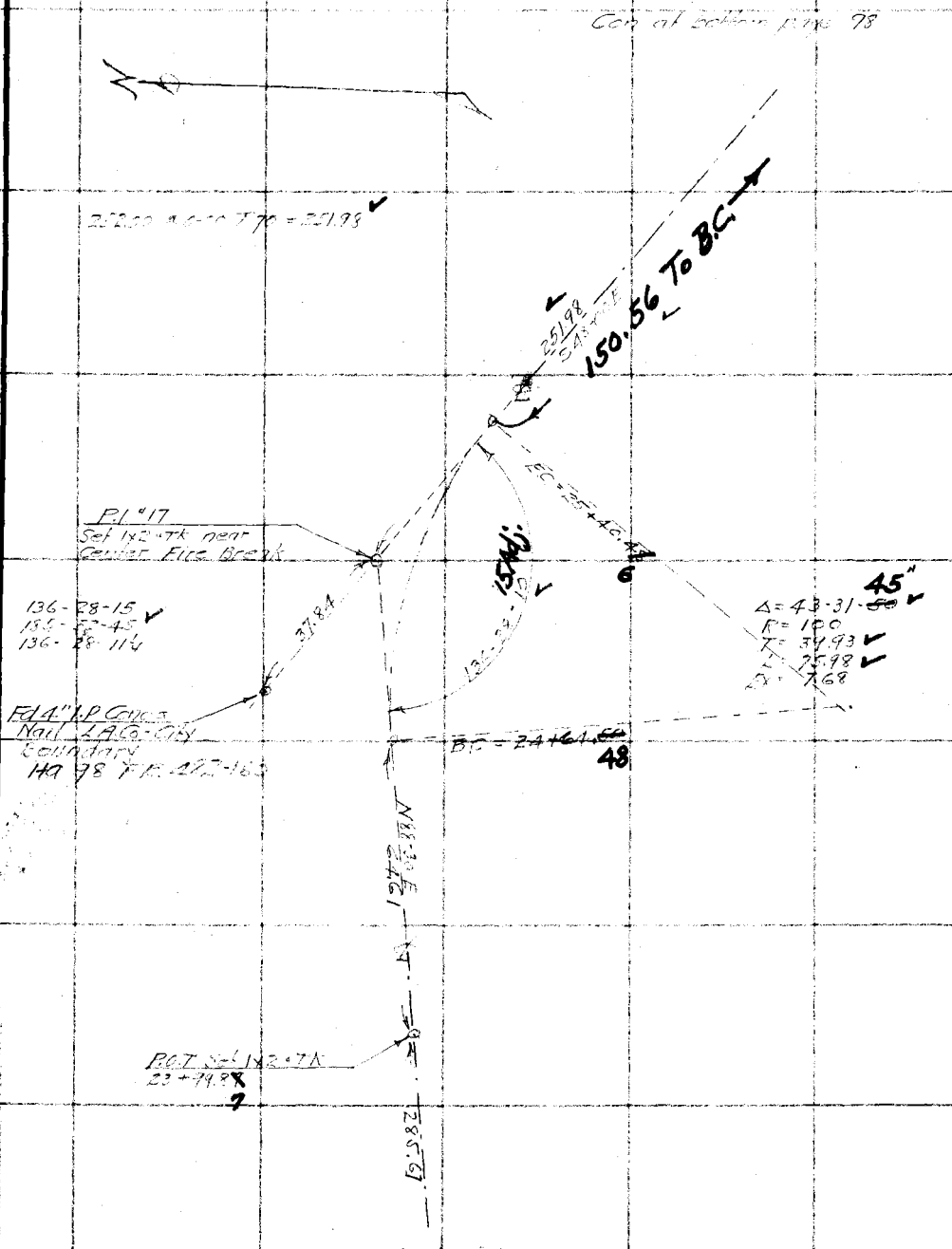
8-19-20-1937

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

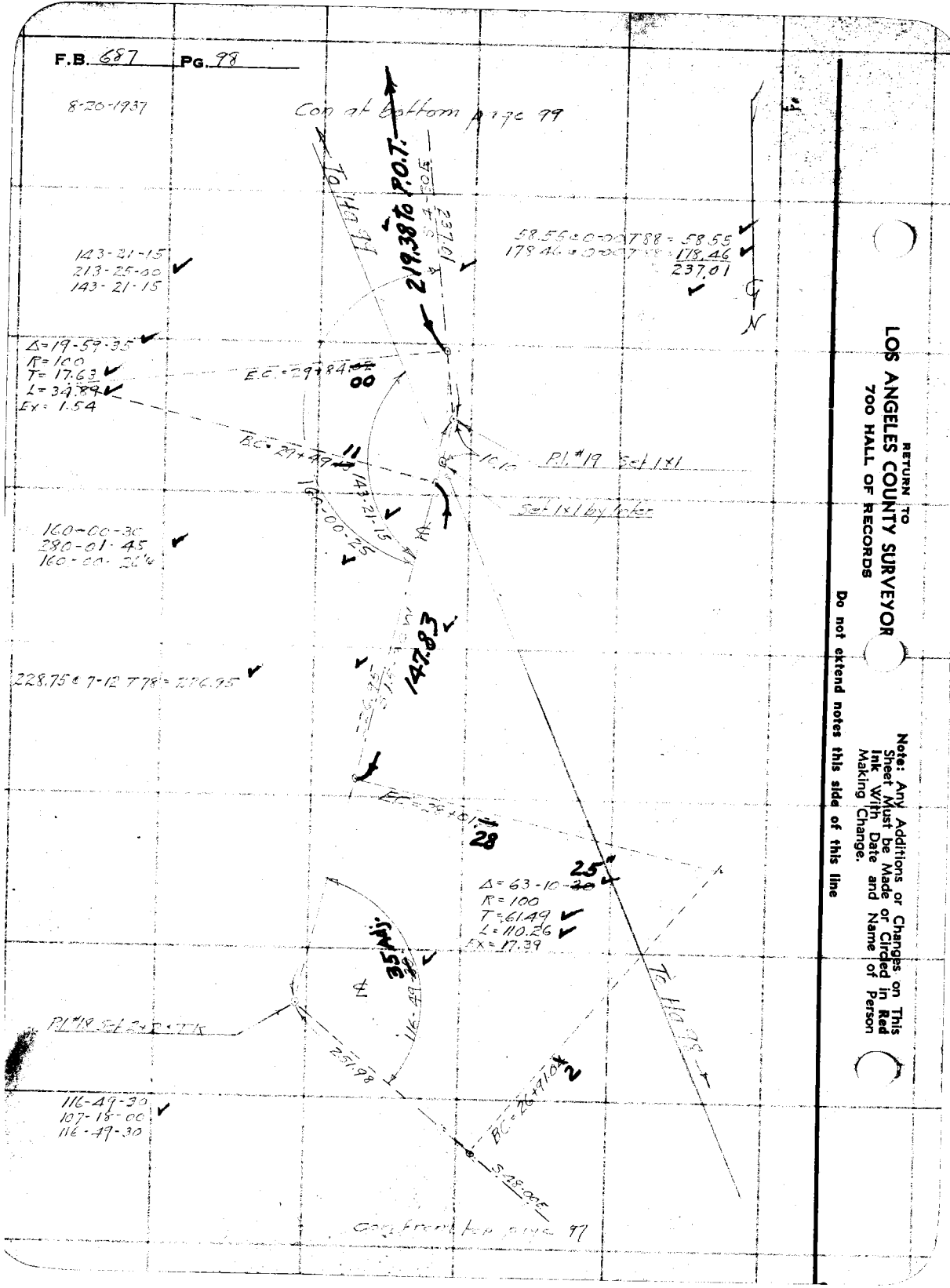
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



F.B. 687 Pg. 98

8-20-1937



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of LINDA VISTA F.T.
Map No. B-1395 F. A. W.	W. O. 8177 Tape No. St'd °F.
Office Work	Surveyed by K.A. Miller
Checked McPherson	Notes Miller Date 4-9-1937
Date Oct. 1938.	Indexed C. Johnson

F.B. 487 PG. 99

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-38

Con at bottom page 100

Δ = 68-34-45
R = 50
T = 34.09
L = 59.85
Ex = 10.52

72.67 + 11-14 T 70 = 90.89

90.89

P.I. 21 Set 1x1

78-36-45
314-36-45
78-36-45

Δ = 101-23-20
R = 45
T = 54.97
L = 79.63
Ex = 23.04

111-25-15
85-11-00
111-25-15

147.25 + 0-40 T 74 = 147.26
4.58
142.68

Δ = 21+40.55
R = 100
T = 19.15
L = 37.84
Ex = 1.78

P.I. 20 Set 1x2 T.X.

159-19-00
273-16-15
158-19-03 3/4

Con from top page 98

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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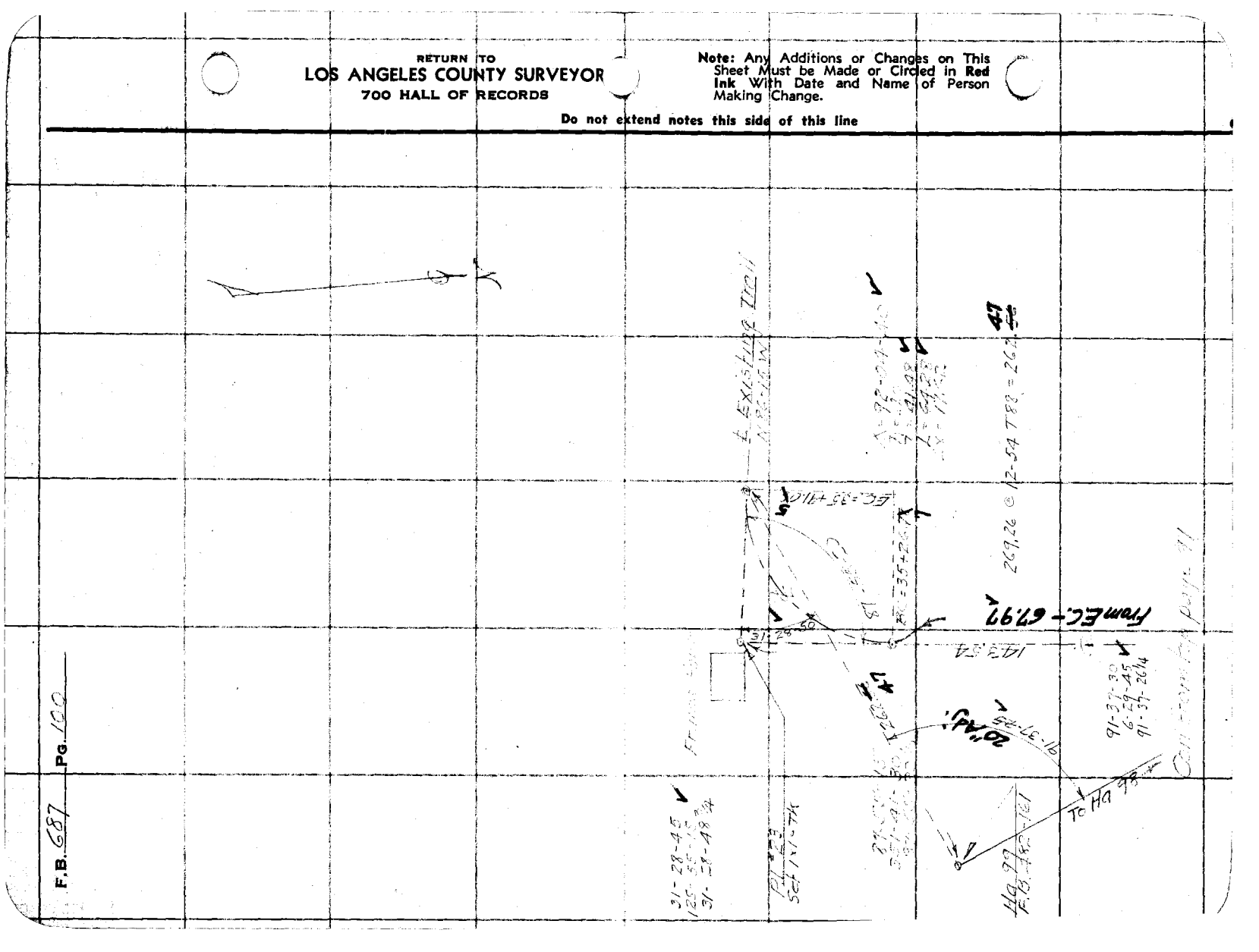

Profile No. | Notes Red. | Platted | Job No. 8177 | Division No. | F. B. 687 Pg. 103

Date | Date | Survey of LINDA VISTA F.T.T.

X-Sec. No. | Notes Chkd. | Checked | Survey by W.A.Miller | Notes Willey | Date Aug 1937

Date | Date | Map No. | Indexed A. C. Johnson SEP 13 '37

LINDA VISTA F.T.T.
J.N 8177

PROFILE OF RE-LOCATION
LINDA VISTA FIRE TRUCK TRAIL

SEE PAGE 83

Miller
Willey RL.
Stewart CA
Green RL.

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. 8177 Notes W.O. 1164 Date 8-24-37

Job. No. 8177 P.G. 102

Survey of Linda Vista FT

Survey by W. A. Miller

Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
205.T16A				1465 670	See Fy 37 94 This			FB			
	1 92	1467.590									
19+80			10 5	57 1	1457.18			Gr.			4
BC 19+81.77			10 5	57 -	57.32	C3$\frac{9}{7}$	1°	F02			
20+00			8 8	58 8	58.78	C2$\frac{7}{7.3}$		Gr			
6 R.			11 2	55 4							
20+25			2 5	65 0	60.78	C6$\frac{5}{9^2}$		C4$\frac{2}{}$		C2$\frac{6}{7.3}$	
6 R			3 1	64 5							
T.P.			0,51	1467.08							+8.0%
	7 34	1474.42									
20+50			2 2	71 5	62.78	C9$\frac{8}{10^2}$		C8$\frac{7}{}$		C7$\frac{6}{9^2}$	
20+75			3 5	7- 9	64.78	C8$\frac{2}{10^2}$		C6$\frac{1}{}$		C4$\frac{2}{8^2}$	
6 R.			5 4	69 0							
21+00			7 0	67 4	66.78	C3$\frac{9}{7^5}$		C0$\frac{6}{}$	2°		
6 R			8 5	69 9							
EC 21+14.22			6 2	68 2	67.92	C2$\frac{6}{7^3}$		C0$\frac{3}{}$	1°		
6 R.			7 8	66 -							
21+25			3 1	71 3	68.78	C5$\frac{5}{8^2}$		C2$\frac{5}{}$	6°		
6 R.			5 4	69 0							
21+35			1 7	72 7							
21+50			3 0	71 4	70.78	C4$\frac{9}{8^2}$		C0$\frac{5}{}$	1°		

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev.	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
		1474.32									
21+50 6R			61	1468 3							
T.P.			079	1473.63							+0.8%
	11 20	1484.83									
21+75			103	1474 5	1473.78	C 4½/9½		C 1.7	4%		
6R			127	74 1							
+85			96	75 2							
+90					1473.98						
22+00			105	74 3	1475.18	C 1½/8½	2%	F 1.1			
6R			136	71 2							
+25			52	79 6	78.18	C 5½/8½		C 1.4	3%		
6R			79	76 9							
+50			09	83 9	81.18	C 7½/9½		C 2.7	6%		+0.2%
6R			37	81 1							
T.P.			034	14 84 49							
	12 01	1496 50									
22+75			99	86 6	84.18	C 8½/10½		C 2.4	3%		
6R			136	82.9							
23+00			78	88.7	87.18	C 6%/9%		C 1.5	3%		
6R			111	85 4							
+25			63	90 2	1490.18	C 3½/7½		Grd			
6R			92	1487 3							

Profile No.
X-Sec. No.
Notes Red. Platted Job No. 8172 Division No.
Date Date Survey of LINDA VISTA T.T.
Notes Chkd. Checked Survey by W.A.Miller Notes W.Miller Date 8-24-1937
Date Date Map No. Indexed A. C. Johnson
E. B. 687 PG. 103

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 687 P.G. 104 | Job. No. 8177 Division No. | Profile No. | Plotted | Date | X-Sec. No. | Checked | Date

Survey of LINDA VISTA ET-7 | Notes Red | Date

Survey by W.A. Miller Notes Willey 8-24-37 | Notes Chkd. | Date

Indexed A. C. Jacobsen Date | Date

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
		1496.50									
23+50			12	1494.3	1493.68	C6.5/9=		C 1.6	3%		
GR			40	92.5							
T.P.			0115	1496.38.5							
	10765	1507.15									
23+75			86	98.6	97.18	C5.5/8.8		C 1.4	3%		
GR			113	95.7							
24+00			46	1502.6	1500.68	C4.3/8=		C 1.9	4%		
GR			72	00.0							
+25			45	02.7	04.18	C2%/7%	3%	F 1.5			+1.40%
GR			62	01.0							
+30 B.V.C.					1504.88						
+40			02	07.0	05.9			C 1.1			
T.P			102	1506.13							
	510	1511.23									
24+50 V.P.I			39	07.3	1506.18 1507.68	C4.9/8%		C 1.1	2%		
GR			67	04.5							
+64.50 B.C.			28	03.4	07.7	C2.6/7.3		C 0.7	2%		
+70 E.V.C.					1507.89						
+80 B.V.C.					1507.99						+1.04%
+83.29			35	1507.7	1508.00	C1.4/6.2	2%	F 0.3			
GR			64	1504.3							

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Platted ____ Job No. 8177 Division No. ____ E.B. 687 Pg. 105
X-Sec. No. ____ Date ____ Date ____ Survey of LINDA VISTA F.T.T. ____
Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Willey Date 8-24-1937
Date ____ Date ____ Map No. ____ Indexed A. C. Job No. ____

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
		1511 23									
25+00					1508.20						
+02.49			28	15094	1507.55			C 08			
GR			42	070							
+20 EVC					1505.80						
+21.47			50	062	1505.62	C 06/62		C 06	4º		
GR			57	055							
25+40.48 EC			77	035	1503.34	C 14/67		C 02	3º		
+50			90	02	1502.20	C 12/65		Grd			
GR			101	011							
+60					1501.55						
+75			114	14998	1500.02		6º	F 02			
GR			130	982							
26+00			126	986	1498.39		2º	C 02			
+15 BVC					1497.91						
+25			142	970	1497.00			Grd			
GR			159	953							
GR			141	971							
+35 VPI					1496.10						
+50			130	982	1498.30			F 01			
+55 EVC					1498.90						
+75			97	15015	1501.70			F 02			

-1.20%
-6.53%
+1.40%

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B.B. 687 P.G. 106 | Job. No. 217 Division No. | Profile No. | Plotted Date | Notes Red Date | X-Sec. No. | Checked Date | Notes Chkd. Date | Indexed Date

Survey of LINDA VISTA FT T

Survey by W.A. Miller Notes Willey 8-24-49

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top Cut Left	Grade Left	#	Grade Right	Top Cut Right
		1511.23								
26+91.04 B.C.			69	1508.23	1503.95	C04/62		C04	7e	
27+18.61			26	1506	1507.81	C08/64		C08		C06/63
T.P. R.I. #18			0.075	1511.155						
	11955	1523.111								
+46.17			1.4	1.2.7	1511.66	C19/65		C10		C19/65
+73.73			70	1.6.1	1515.52	C08/64		C08	7e	
GR			72	1.5.9						
28+01.30 EC.			42	1.8.2	1519.37		6e	F04		
+25			1.4	2.1.7	1522.69			F10		
T.P.			0.23	1522.79						
	11965	1534.845								
+50			98	2.5.1	1526.19			F12		
+75			60	2.3.1	1529.69			F09		
29+00			17	3.3.1	1533.19			F01		
GR			18	3.3.1						
T.P.			0.090	1534.755						
	11595	1546.350								
+25			93	3.7.1	1536.69	C04/62		C03	3e	
GR			97	3.6.1						
+49.13 B.C.			61	4.0.2	1540.07	C02/61		C01	4e	
GR			68	3.7.5						

× 14.0%

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
		1546.35									
29+66.58 EX			38	1542.5	1542.51	C0 4/6 2		GR			0.40 +
+75					1542.32						
+14.02			2.1	44.3	1544.32	C0 5/6 2	1°	FOL			
GR			2.2	43.7							
30+00			0.6	45.7	1545.83	C0 5/6 3	1°	FOL			
+05 EVC					1546.32						0.45 +
TP			0.62	1545.225							
	6.35	1551.225									
30+25 VPI			4.7	47.3	1548.20	C1° 6 5		C03	5°		
GR			5.7	46.8							
+45 EVC					1546.46						
+50			6.1	46.4	1546.20	C0 6/6 3		C02	1°		0.80 −
+75			8.0	44.5	1544.20	C1° 6 5		C03	2°		
+90 EVC					1543.80						
31+00			9.5	43.0	1542.45	C 1 4/6 2		C06	4°		
+10 VPI					1542.40						
+25			9.1	43.6	1543.26	C 1 4/6 2		C03	4°		1.20 +
GR			10.2	42.3							
+30 EVC					1543.80						
+50			7.3	47.2	1546.20	C1 3/6 2		C10	2 5		
GR			7.2	45.2							

Profile No.____ Notes Red.____ Platted____ Job No. 8177 Division No.____ E. B. 687 Pg. 107
X-Sec. No.____ Date____ Date____ Survey of LINDA VISTA ET AL Notes Kelley Date 5-25-1937
Notes Chkd.____ Checked____ Survey by W.A. Miller Map No.____ Indexed A. C. Johnson
Date____ Date____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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L.B. 687 P.G. 108 Job No. 817 Division No. FT. Profile
Survey of LINDA VISTA Notes Red Plotted
Survey by KLA Miller Date Date No.
Indexed [illegible] Notes Wilcox 8-25-37 Notes Chkd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
		1552.525									
31+66 B.V.C.					1547.46						
+75			13	1551.2	1548.53	C24/7E		C27	4º		+ 1.20%
GR			44	48.1							
31+80 V.P.I.					1549.80						
32+00 E.V.C.					1547.40						
+03			28	49.7	1547.04			C27	7½		
32+11.11 B.C.			36	48.9	1546.07	C8E/10L		C28	7º		- 1.20%
GR			64	46.1							
+30.03 EX.			82	44.3	1543.87	C5E/8½		C05	1º		
GR			116	46.9							
32+48.95 E.C.			104	42.1	1541.53	C5E/8E		C06	1½		
GR			133	39.3							
+75			123	41.3	1538.40	C7L/9E		C18	3º		
GR			152	36.7							
T.P.			11485	154104							
	083	154187									
33+02			34	36.5	1535.40	C7½/9E		C31			
GR			76	34.3							
33+17.51 B.C.			52	36.7	1533.30	C9º/10½		C34	6E		
GR			87	33.1							
+20					1533.00						

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S	ELEV.	Grade Elev	Top Cut Left.	Grade Left.	℄	Grade Right	Top Cut Right.	
		1541 87									
33+37.42			70	1534 9	1531.61	C7 7/9 8		C33	6 2		
GR			102	31.7							
T.P.			11 81	1530 06							
	080	1530 86									
+57.32 FY			35	27 4	1530.02		7 6	F26			
GR			63	24.6							
+77.23			82	22.7	1528.43		10 7	F 9.7			
GR			11 6	19 3							
33+97.14 E.C			79	23 6	1526.84			F 28			
GR			11 6	19 9							
33+99.97			79	23 1	1526.69		7 4	F 36			
34+12.93			54	25 5	1525.49	C35/7 2		G to I			
T.P.			5 61	1525 25							
	4 90 5	1530 155									
+28.99			16	27 2	1524.29	C7 2/9 5		C 49		C22/7 2	
+43.99			14	29 8	1523.09	C8 9/10 2		C 57		C35/7 2	
34+58.81 E.C			4 9	25 8	1521.81	C7 5/9 8		C 39	9 2		
GR			72	23 6							
+60					1521.80						
+75			76	22 6	1520.30	C7 2/7 5		C 23	3 5		
GR			106	1519.6							

Profile No. ____ Notes Rod. ____ Platted ____ Job No. 8177 Division No. ____ L.B. 687 Pg. 109

X-Sec. No. ____ Date ____ Date ____ Survey of LINDA VISTA T.T. ____

Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Wiley Date 8-25-1937

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

8108 —

Form 307 5M 10-34

LOS ANGELES COUNTY SURVEYOR

NOTE: ANY AUTHORIZED CHANGES ON THIS SHEET MUST BE MADE OR ENTERED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Plotted ____ Date ____

Notes Red ____ Date ____

Notes Chkd. ____ Date ____

Job. No. 8117 Division No. ____

Survey of LINDA VISTA ET AL

Survey by W.A. Miller Notes Miley 8-25-437

Indexed ____ Date ____

B 287 P.G. 110

STATION	B.S.	H.I.	F.S.	REV.	Grade	Curve	Grade Right	Rate of Change
T.P.		1523.2	T.P.					
34+90 B.V.C					1517.80			
35+00			57		1517.95	C05/62	5 F 1.5	
GR			61					
+10 V.P.I.					16.80			
35+26.78 B.C			49	173	1517.44		FOR	
+30 E.V.C					1517.28			
+42.75			51	171				
+58.92			42	190				
+74.99			55	167				
35+91.06 E.C			30	192				
37+81.35 Old E.C.			37	185				
37+59 Old T.P.			415	1519.63				
37+39 Old Sta			51	1517.1				

Old Location see page 92

687

-10.0%

+2.4%