Notes Ck'd by
Office Work
Ck'd by
Drafted

Survey of
W. O. Tape No. St'd °F.
Surveyed by A. N. HELLSTROM
Notes Date
Indexed

F.B. Pg.

RETURN OF
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

FORM 247 6001 11-58

F.B._____ PG._____

Profile – C.S. B-1865
X-Sections – B-1366-1–

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by [illegible]
Map No. C.S.B-1324
Office Work [illegible]
Checked M.S. Pherson
Date Feb. 1938

Survey of Cucamonga Ave
W. O. 8092 Tape No 60 St'd 84° F.
Surveyed by A. N. HELLSTROM
Notes [illegible] Date 11-30-37
Indexed A. C. Johnson 12-29-38

F.B. 89 Pg. 7

Note
The above ground shifts state circle in dry season after the ground has been wet. True tangents are hard to hold over one season

BEGINNING AT PROLONGED CUCAMONGA AVENUE (80' R/W) FROM STATE HIGHWAY - ARROYO AVE.

299.74 @ 4-32 T78 = 298.79
299.83 @ 4-46 T" = 298.78
300.18 @ 3-56 T" = 299.46
300.15 @ 3-48 T" = 299.48
101.77 @ 0-0 T" = 101.77
700.03 Avg.

Cont. on Map Pg. 8

700.03 to P.O.T. in CUCAMONGA AVE. N 71° 44' W Mag.

ARROYO HOLT STATE HWY

375.25

3+51.25 Set 2x2 for Inters.

342+67.95 on State Hwy = 0+00.00 on Cucamonga Ave.

Δ 171°-27'-39"
Ⓑ 325°-51'-00"
303°-46'-00"
171°-27'-40"

FP
52.85 @ 0-0 T78 = 52.85
42.08 @ 0-0 T" = 42.08
94.93

RP
1149.98 @ 0-0 T78 = 114.98

60°-00'-00" 40

94.93

396.15

Set 3/4" I.P. plate for R.P.'s to Inters. 12" deep

114.98

Set 2x2 (P.O.T.)

R=1150.00

459.71

342+56.40 B.C. State Hwy P.I. L&T. See F.B. 578-20

To L&T State Hwy 340+50.43 E.C.

459.25 @ 0-0 T64 = 459.39

100.00 @ 0-0 T64 = 99.99
218.10 @ 0-0 T" = 218.07
98.99 @ 0-0 T" = 98.98
417.04

20.89 @ 0-0 T60 = 20.89
396.15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

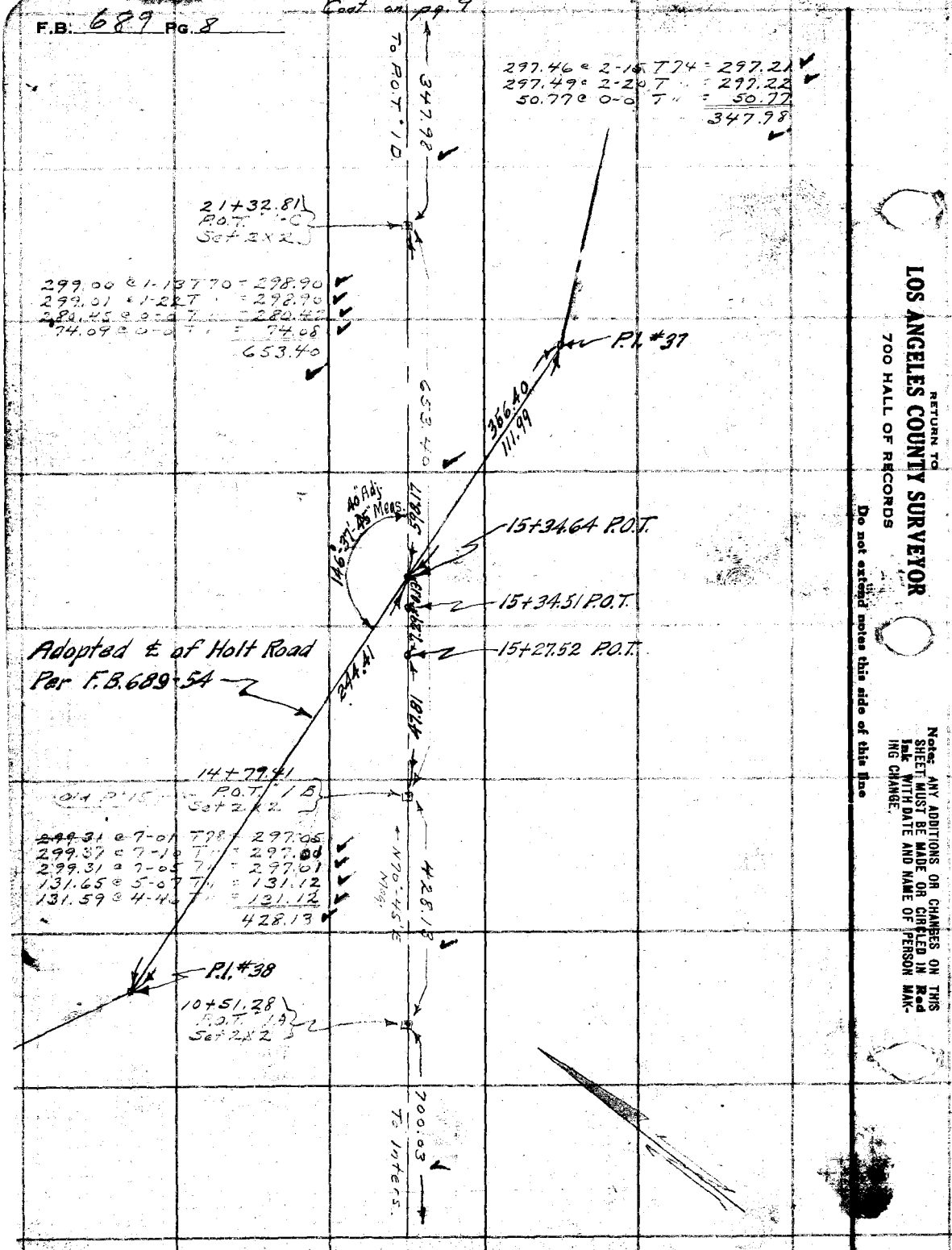
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 2-34

F.B. 689 Pg. 8

Cont on pg. 9



Cont. from pg. 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by [illegible]
Map. No. B-1324
Office Work White
Checked McPherson
Date Feb. 1938

Survey of Cucamonga Ave.
W. O. 8092 Tape No 60 St'd 84 or.
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 11-30-36
A. C. Johnson
9-5-97

F.B. [illegible] Pg. 2

Cont on pg. 10

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. from pg. 8.

F.B. 689 Pg. 10

Cont on pg 11

2B - 3A
@ 285.66 @ 2-09 T 00 = 285.43
@ 285.70 @ 2-21 T " = 285.43
285.43 Avg.

2A-2B
@ 282.87 @ 2-29 T 00 = 282.57
@ 282.93 @ 2-44 T " = 282.58
Avg. = 282.57

227.92

① 167-43-15"
② 310-53-00"
477-43'-15"

P.O.S.T. 2B
Set 2x2

Set 3/4" I.P. pl. & tac at R/W on E.C. 40' ± 12" dp.

40'

40'

Sta 71.19 E.C. Set 1x2

167-43'-15"

171.46 @ E.C.

282.57

Pt. "2"
Nothing Set

Δ = 29°47'50"
R = 1500
T = 399.08
L = 780.69

① 162.33-00
② 287-55-30
162-28-55

Oak 1

120.93

P.O.S.T. 2A
Set 2x2

162°-28'-55"

277.14

1-H to 2A
① 61.09 @ 4-59 T 70 = 60.85
② 61.22 @ 6-12 T " = 60.85
~~277.56 @ 6-09 T " = 276.26~~
③ 217.68 @ 6-26 T " = 214.29
Avg = 277.14

Set 3/4" I.P. pl. & tac at R/W on B.C. 40' ± 12" dp.

P.O.S.T. - 1-H
Set 2x2

40

40

52+91.10 B.C. Set 1x2

N 14° E

1965.64

To P.O.S.T. 1-G

②	253.21 @ 4-46 T 62 =	252.29
③	253.33 @ 5-05 T 62 =	252.29
④	133.83 @ 0-0 T 62 =	133.81
⑤	296.43 @ 4-46 T 60 =	295.62
⑥	296.54 @ 4-43 T 60 =	295.62
⑦	109.64 @ 4-43 T " =	109.30
⑧	109.58 @ 3-54 T 60 =	109.31
⑨	196.53 @ 10-36 T 60 =	193.15
⑩	196.74 @ 10-55 T " =	193.15
⑪	235.97 @ 0-0 T 60 =	235.93
⑫	189.28 @ 0-0 T 60 =	189.25
⑬	72.38 @ 0-0 T 60 =	72.37
⑭	183.75 @ 0-0 T 60 =	183.72
⑮	300.55 @ 2-36 T 60 =	300.19
⑯	300.57 @ 2-40 T " =	300.20
		1965.64

Curve #2

Notes Ck'd by McPherson	Survey of Cucamonga Ave
Map No. B-1324	W. O. 8092 Tape No. 67 St'd 84°F.
Office Work White	Surveyed by A. N. HELLSTROM
Checked McPherson	Notes A.N.H. Date 2-10-37
Date Feb. 1938	Indexed A. C. Johnson

F.B. 689 PG. 11

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Curve #3

Cont. on pg.

B.C 63+72.34 - D - 01-00

C 64+00 D - 47-32 27.66

+50 2-15-21 50.00

C 65+00 D - 32-11

+50 D 05-22

C 65+00 D 37-33

P.C. 71+22.34 - D - 50-24 49.77

147.21

To R.I. #4 449.66

Set 3/4" I.P.

Set 3/4" I.P. pl. & tag 12" in.

(40) (40)

90.50

Set 3/4" I.P. pl. & tag 12" in.

Sur. 2

66+45.91 E.C.

P.O.S.T. 3B Set 2x2

166°-02-00"
304°-08-00
166°-02-00"

D = 15°40'40"
R = 1000
T = 137.07
L = 273.63

47.17 Calc.

P.I. #3 Nothing Set

426.92

Set 3/4" I.P. pl. & tag 12" in.

Sur. 1x2

63+72.34 B.C.

381.31 Calc.

Set 3/4" I.P. pl. and tag 12" in.

(40)

243.64

61+28.79

P.O.T. 3A Set 2x2

108°-17-20"

198-17-15
353-09-15
178°-17-20

POT 3A

298.21 @ 2-59 T = 297.76
298.29 @ 3-19 T = 297.75
130.13 @ 6-55 T = 129.16
130.09 @ 6-45 T = 129.17

426.92 Avg.

N 71°-42'-40" W
To POST 28
285.43

57.51

Cont. from pg. 12

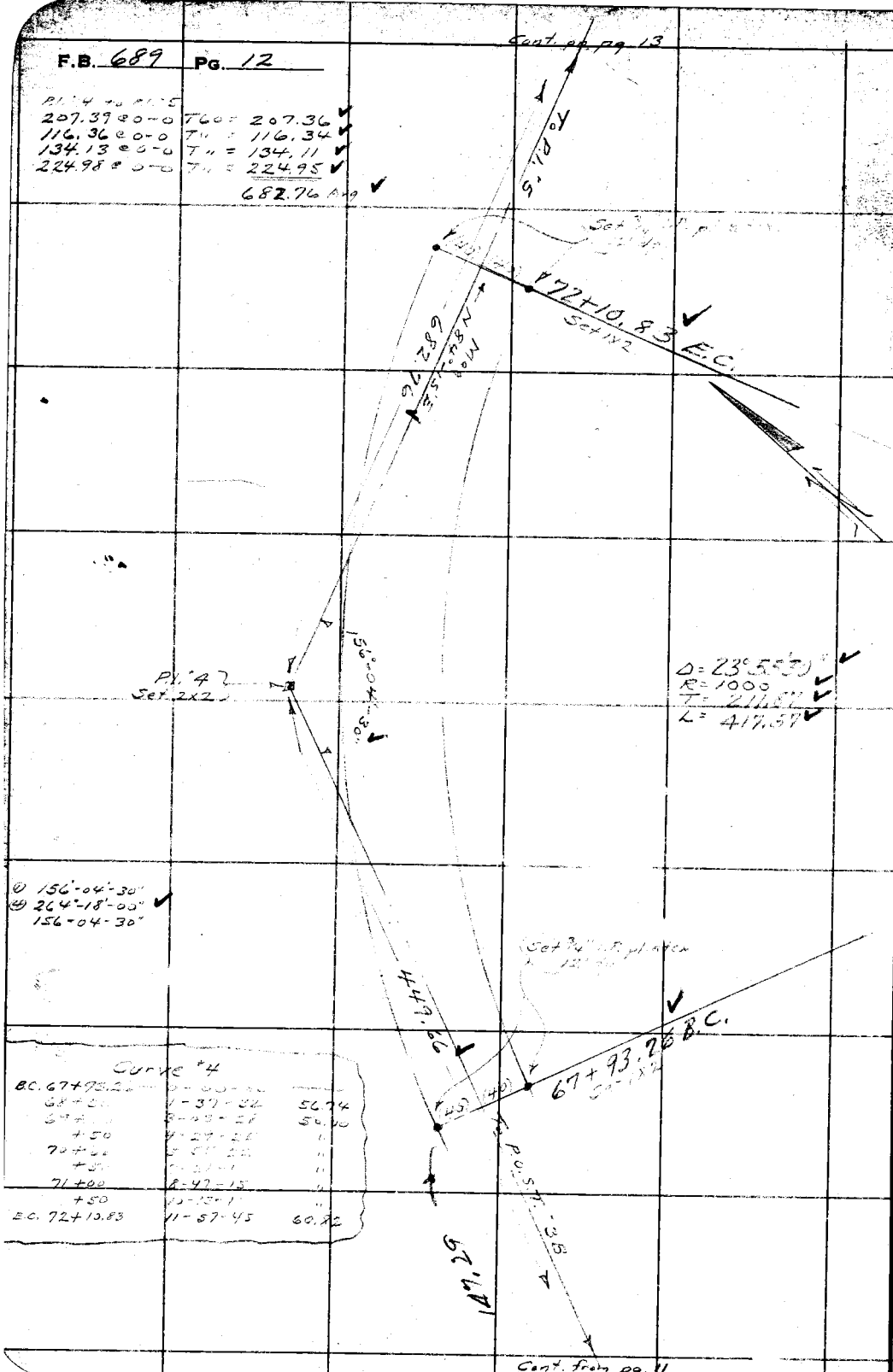
Curve #3

B 101.35 @ 0-0 T 60 = 101.33
3 159.32 @ 9-12 T = 157.25
1 159.37 @ 9-19 T = 157.25
0 63.84 @ 17-22 T = 60.92
2 64.31 @ 18-37 T = 60.94
0 132.91 @ 11-38 T = 130.16
2 132.79 @ 11-23 T = 130.15

Avg. 449.66

F.B. 689 Pg. 12

Cont. on pg. 13



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Cucamonga Ave
Map No. B-1324	W. O. 8092 Tape No. 67 St'd 84°F.
Office Work White	Surveyed by A. N. HELLSTROM
Checked McPherson	Notes A.N.H Date 2-10-37
Date Feb. 1938	Indexed A. C. Johnson

F.B. 689 Pg. 13

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. on pg. 14

189.75 @ 0-0 T to: 189.73
① 137.02 @ 11-22 T" = 134.32
② 137.20 @ 11-43 T" = 134.33
③ 108.06 @ 6-05 T" = 107.44
④ 108.15 @ 6-32 T" = 107.44
Avg. = 431.49

7° post. CA

Set 3/4" I.P. plastic 12" dp

Set 3/4" I.P. plastic 12" dp

431.49
S 76° E
N 14°

17+31.26 P.C.
Set 1x2

P.I. 5
Set 2x2

160-22-40

① 160°-22'-45"
② 281-30'-45"
160°-22'-40"

Δ = 19°37'20"
R = 1000
T = 172.23
L = 342.47

Set 3/4" I.P. plaster 12" dp

75+08.79 B.C.
Set 1x4

Set 3/4" I.P. plaster 12" dp

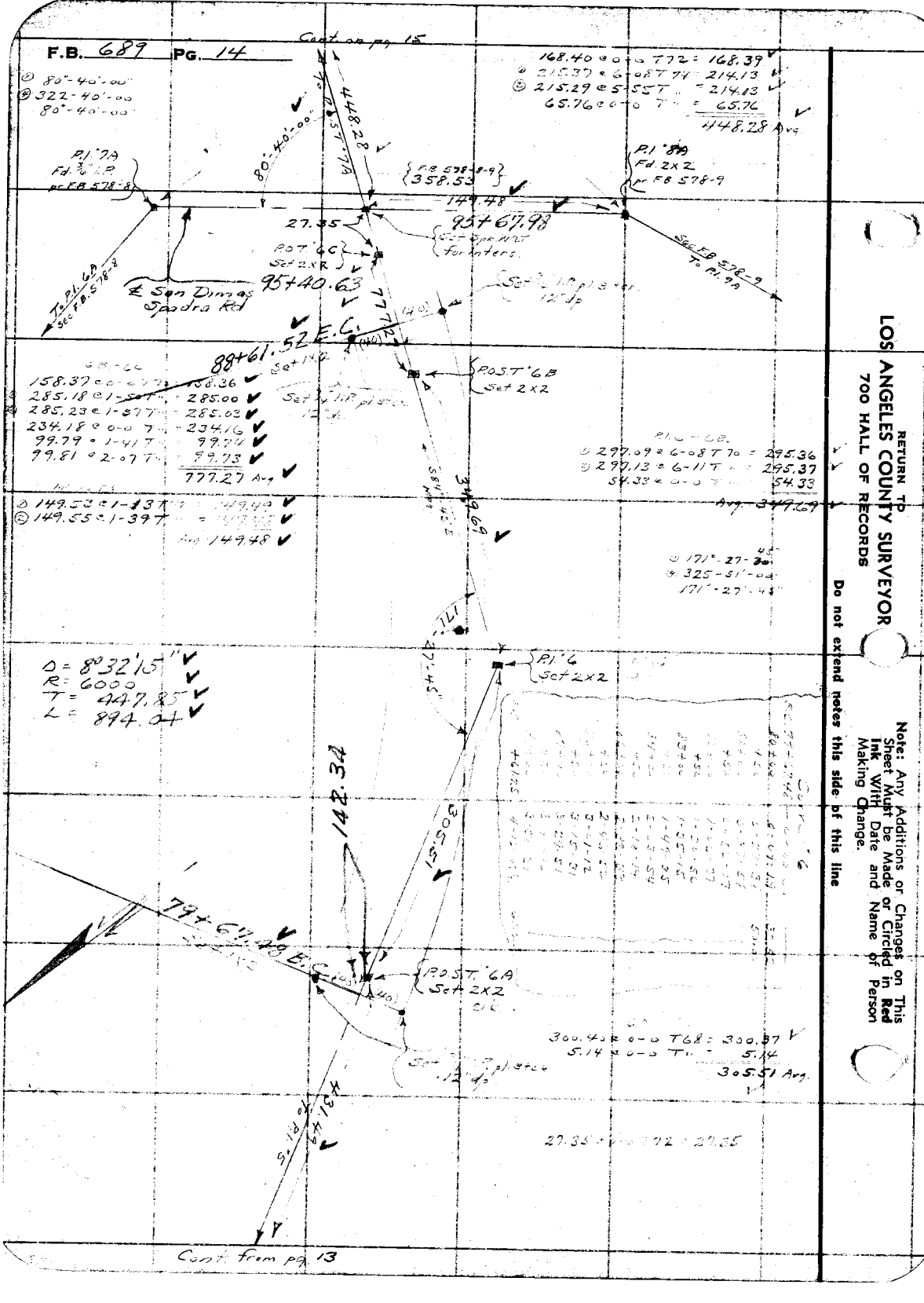
68.62

Curve "5"

B.C. 75+08.79	0-00-00		
76+20	1-19-50	41.21	
76+40.00	2-35-47	60.00	
76+60	4-02-43	"	
76+80.00	5-28-40	"	
77+00	6-54-36	"	
77+20	8-20-33	"	
E.C. 77+51.26	9-48-49	51.26	

P.I. 4

Cont. from pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Mc Pherson	Survey of Cucamonga Ave
Map No. B-1324	W. O. 809½ Tape No. 67 St'd 84 °F.
Office Work White	Surveyed by A. N. HELLSTROM
Checked Mc Pherson	Notes A.N.H. Date 2-23-37
Date Feb. 1938	Indexed A. C. Johnson

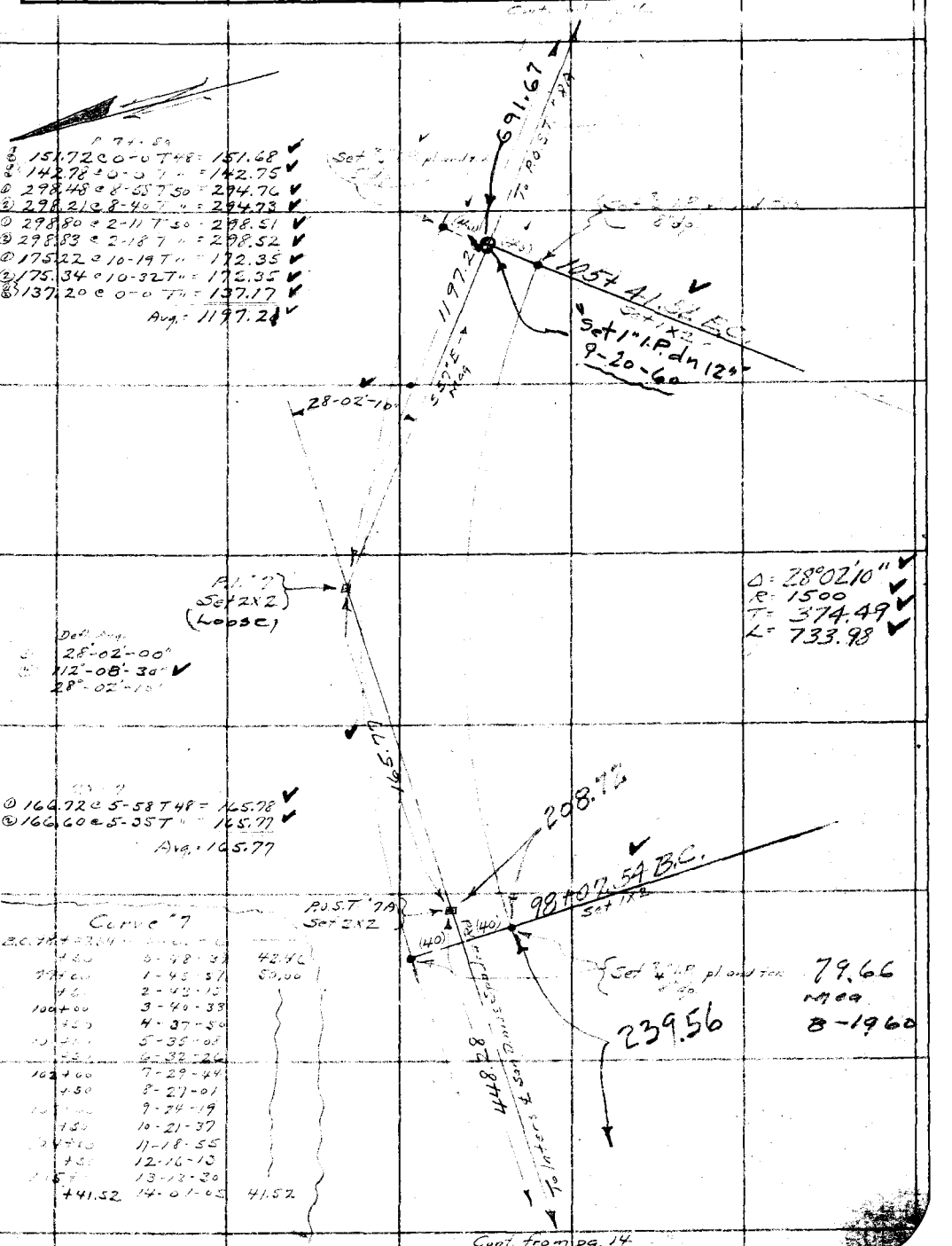
F.B. 689 PG. 15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

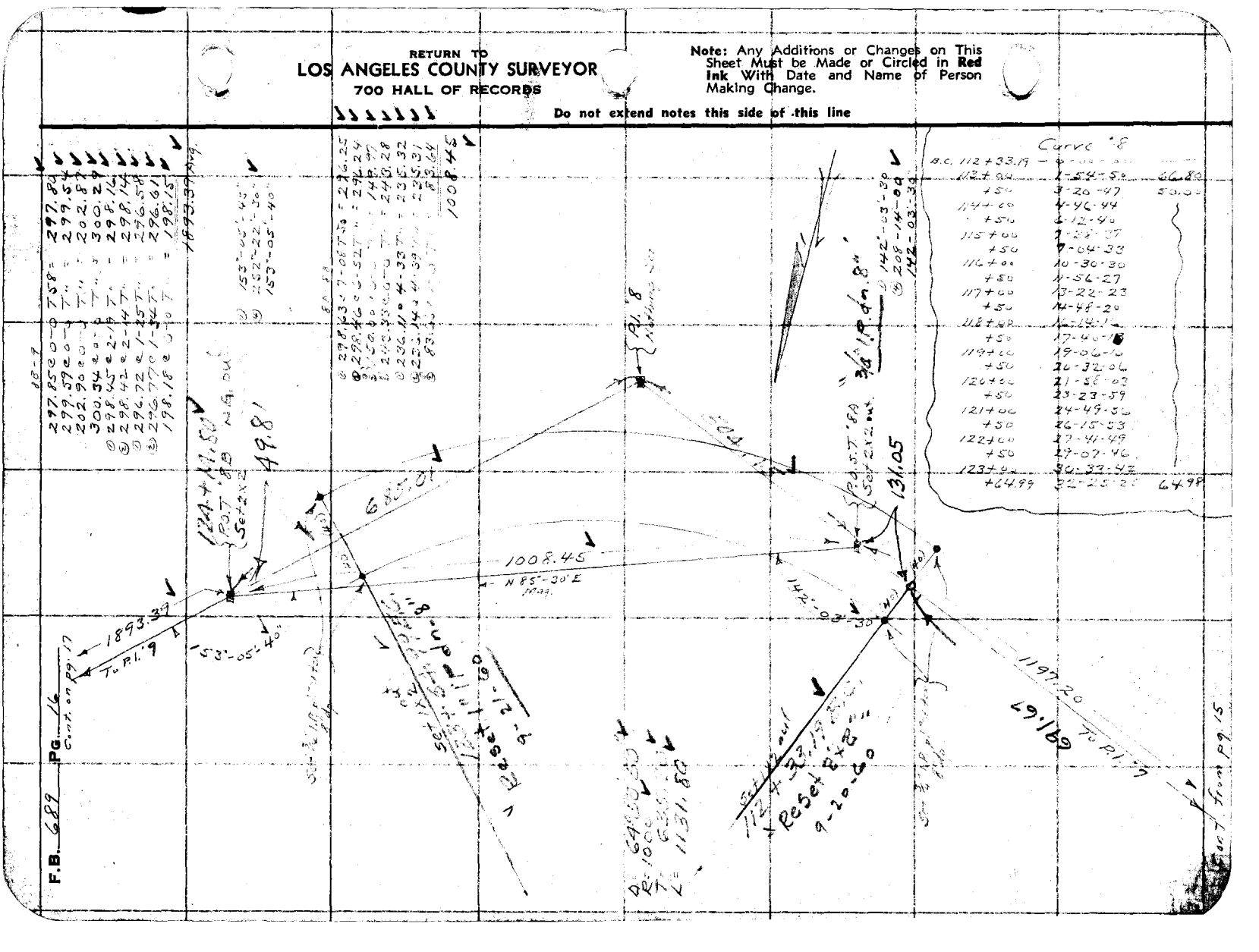


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 689 PG. 16
Cont. on Pg. 17


Curve #8
B.C. 112+33.19
112+00 1-54-50 66.80
+50 3-20-47 50.00
114+00 4-46-44
+50 6-12-40
115+00 7-38-37
+50 9-04-33
116+00 10-30-30
+50 11-56-27
117+00 13-22-23
+50 14-48-20
118+00 16-14-17
+50 17-40-13
119+00 19-06-10
+50 20-32-06
120+00 21-58-03
+50 23-23-59
121+00 24-49-56
+50 26-15-53
122+00 27-41-49
+50 29-07-46
123+00 30-33-43
+64.99 32-25-20 64.99
1008.45
N 85°-30' E
1893.39
S 3°-05'-40" E
To Pt. 9
1197.20
To Pt. 11
1311.05
S 4°-57'-18" E
1424.81
N 4°-57'-18" W
Set 2x12 out
Reset P.T.
9-20-60
Set 3/4" I.P.
Reset P.T.
9-20-60
Set 3/4" I.P.
Reset P.T.
9-20-60
Set 3/4" I.P.

Notes Ck'd by Mc Pherson	Survey of Cucamonga Ave
Map No. 8-1324	W. O. 8092 Tape No. 67 St'd 64° F.
Office Work White	Surveyed by A. N. HELLSTROM
Checked Mc Pherson	Notes A.N.H. Date 2-23-37
Date Feb. 1938	Indexed A. C. Johnson

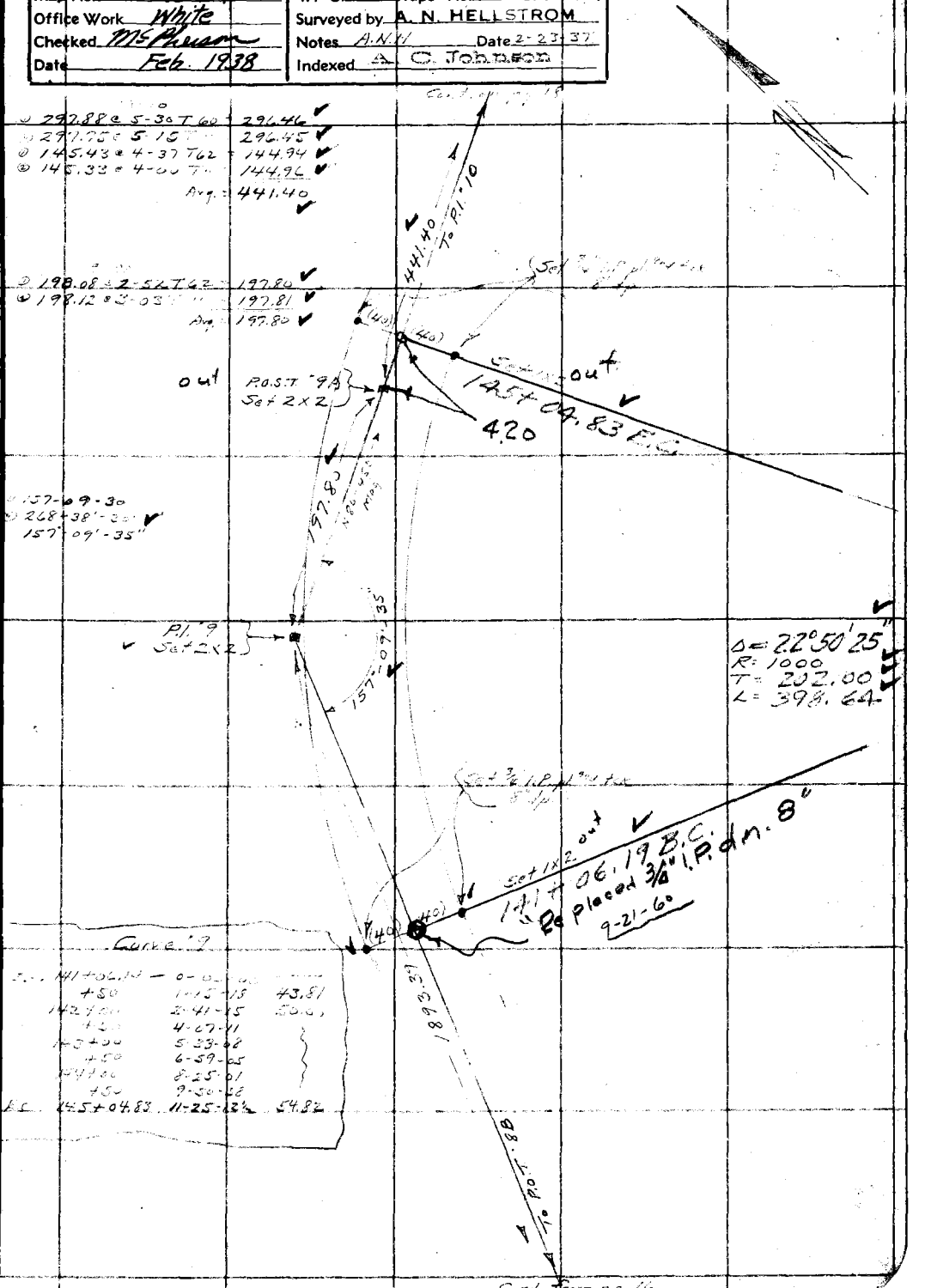
F.B. 689 PG. 17

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

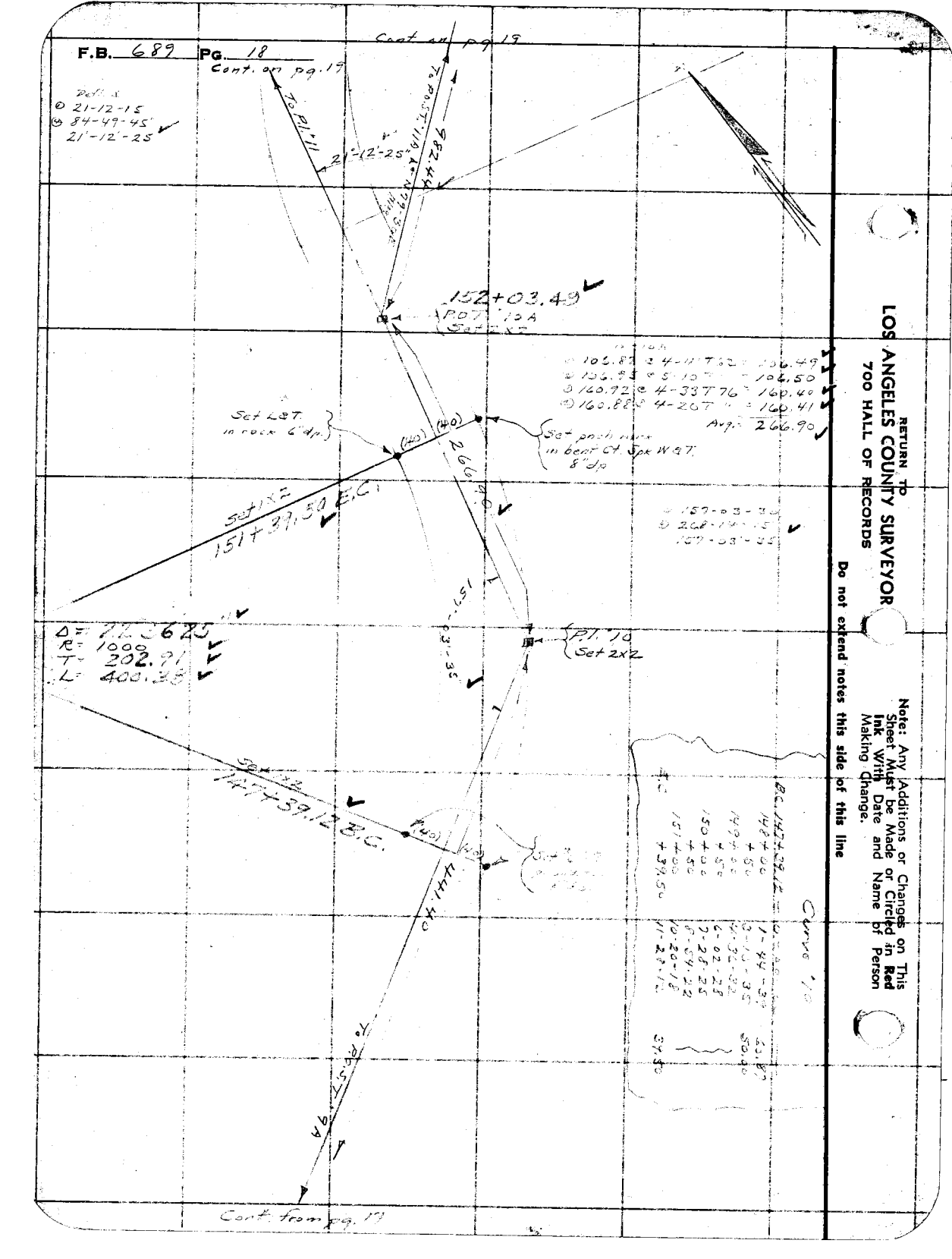
FORM 247 10M 11-35



F.B. 689 Pg. 18

Cont. on pg. 19

Cont. on pg. 17



© 102.87 3 4-11 T 62 = 106.49
ⓑ 106.93 " 5-15 " = 104.50
© 160.92 " 4-33 T 76 = 160.40
ⓓ 160.88 " 4-20 T " = 160.41
Avg. 266.90

© 159-03-30
ⓑ 268-14-15
157-53-55

P.C.	148+32.12
	149+00
	+ 50
	149+50
	+ 50
	150+00
	+ 50
	150+50
	+ 50
	151+00
	+ 39.50

1-44-30	52.87
3-10-35	
4-32-30	50.00
6-02-25	
7-28-25	
9-54-20	
11-20-15	
12-48-10	
	37.45

Cont. from pg. 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McPherson	Survey of Cucamonga Ave
Map No. B-1324	W. O. 8092 Tape No. 67 St'd 64° F.
Office Work White	Surveyed by A. N. HELLSTROM
Checked McPherson	Notes A.N.H. Date 2-24-37
Date Feb. 1938	Indexed A. C. Johnson

F.B. 689 Pg. 19

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Curve #11

B.C. 154+40.35	0-00-00		
155+00	2-26-32	57.63	
+50	4-29-15	49.99	
156+00	6-32-01		
+50	8-34-41		
157+00	10-37-35		
+50	12-40-21		
158+00	14-43-04		
+50	16-45-53		
159+00	18-48-17		
+50	20-51-28		
160+00	22-54-14		
+50	24-57-04		
161+00	26-59-51		
+50	29-02-37		
162+00	31-05-23		
+50	33-08-08		
163+00	35-10-54		
+50	37-13-41		
164+00	39-16-27		
+50	41-19-14		
164+94.40 E.C.	43-08-10		

① 114°-55'-45"
② 99°-43'-45"
114°-55'-55"

To P.O.S.T. 12 A

60.97

Set 3/4" I.P. pl and tck 8' dp

44.39

P.O.S.T. 11B
Set 2x2

356.14

114°-55'

164+94.40 E.C.
Set 1x2

P.I. 11
Nothing Set

N 77°-20'-30" E
982.44

Δ = 86°16'30"
R = 700
T = 655.91
L = 1054.05

21°-12'-25"

Set 1x2
154+40.35 B.C.

152+03.49 P.O.T.

Set 3/4" I.P. pl and tck 8' dp

Set L.S.T. in conc. 6" dp

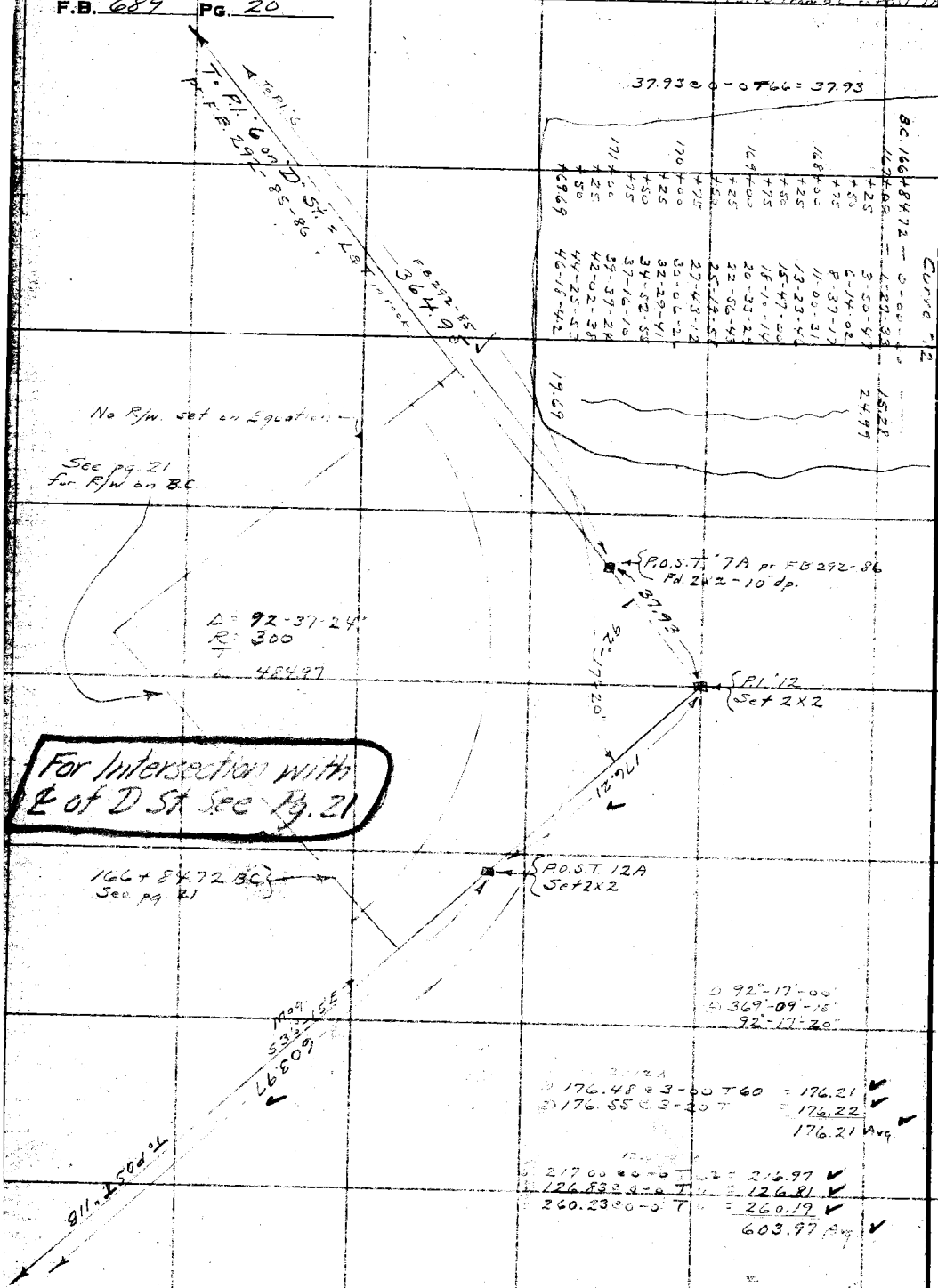
P.O.T. 10A
Set 2x2

6	291.67	3-21 T	= 291.15
5	291.60	3-06 T	= 291.15
4	298.22	3-26 T	= 297.67
3	298.17	3-19 T	= 297.66
2	164.44	4-25 T	= 163.91
1	164.54	5-00 T	= 163.93
0	231.62	7-20 T	= 229.72
1	231.54	7-09 T	= 229.73

Avg. = 982.44

Cont. from pg. 18

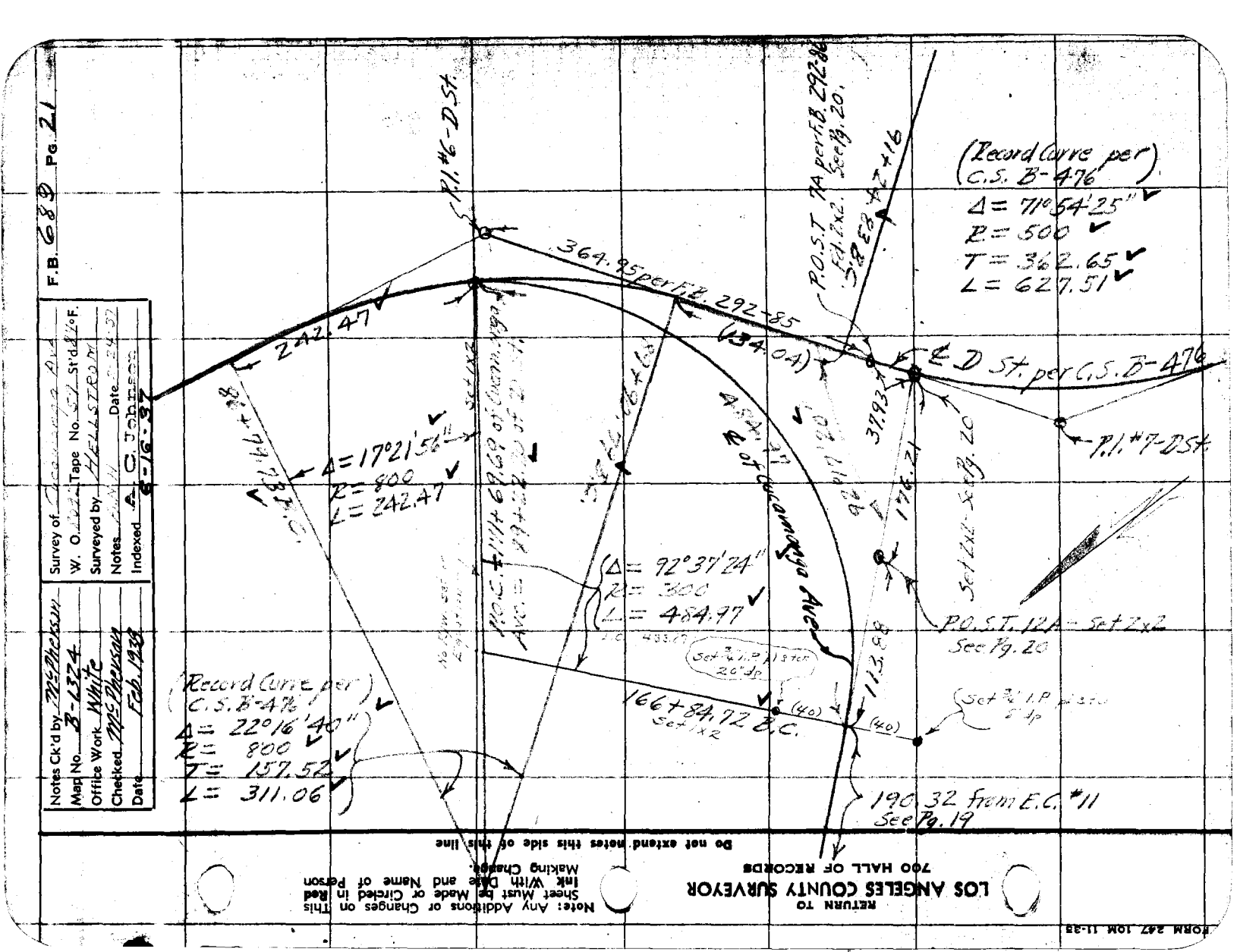
F.B. 689 Pg. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line


F.B. 688 Pg. 21
Survey of Centerline Data
W. O. 2222 Tape No. 50' Std & °F.
Surveyed by HELLSTROM Date 2-24-37
Notes C. Johnson
Indexed 6-16-37
Notes Ck'd by McPherson
Map No. B-1324
Office Work White
Checked McPherson Date Feb. 1938
P.I. #6-D St.
364.95 per F.B. 292-85
242.47
Δ = 17°21'56"
R = 800
L = 242.47
P.O.S.T. 7A per F.B. 292-85 See Pg. 20.
(Record Curve per C.S. B-476)
Δ = 71°54'25"
R = 500
T = 362.65
L = 627.51
℄ D St. per C.S. B-476
P.I. #7-D St.
Set 2x2 - See Pg. 20
P.O.S.T. 12A - Set 2x2 See Pg. 20
Δ = 92°37'24"
R = 300
L = 484.77
(Record Curve per C.S. B-476)
Δ = 22°16'40"
R = 800
T = 157.52
L = 311.06
166+84.92 E.C. Set 1x2
190.32 from E.C. #11 See Pg. 19
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
FORM 247 10M 11-33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 697 Pg. 22

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F.
Surveyed by A. N. HELLSTROM
Notes Date
Indexed

F.B. 2021 PG. 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 688 PG. 24

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F.
Surveyed by A. N. HELLSTROM
Notes
Indexed Date

F.B. 5201 PG. 35

F.B. 689 PG. 26

POMONA - COVINA

Road

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No. B-1324-1	W. O. 8092 Tape No. 648 St'd @ °F.
Office Work H.M.Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 3-1-37
Date Oct. 1938	Indexed 3-31-37

F.B. C84 PG. 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

LOT 5
CHAFFEY TRACT

LOT 3
(Chaffey Tract)

POMONA - COVINA ROAD

E. Monte Vista Dr.

STA. 55

STA. 56

Set N&T in permit for STA 55 (Reported N 47° with ¾" I.P. - 10" dp. 2.5 ft. from face on surface)

Set N&T in permit

Set Spk. W. & T.

Fd. Cut Spk. in permit

Set N&T

Fd. 2" I.P. - 12" up in center line of Chaffey Tract Map. Pipe Fully Set N&T at point shown as Control To Map

Fd. 2" I.P. - 12" up pr. C.S. Map 426 Sht. 1

Fd. 2" I.P. - 12" up pr. C.S. Map 426 Sht. 1

Fd. 2" I.P. - 12" up pr. C.S. Map 426 Sht. 1

Fd. 2" I.P. - 12" up pr. Chaffey Tract Map Set N&T in top

S.E. Cor. Lot 5 Fd. 2" I.P. - 4" up

S.W. Cor. Lot 5 Fd. 2" I.P.

Replaced Spk. N 47° with ¾" I.P. - 12" up 2.5 ft. long, face on East Side on surface

Fd. Spk. W&T Circled pr. C.S. Map 426 Sht. 1

Set Spk. W&T From Fd. Nail & Disc. N 61° 52' 45" E 2.52 as shown on C.S. Map 8426 Sht. 1

Set Spk. W&T From Fd. Nail & Disc. N 61° 52' 45" E 2.52 as shown on C.S. Map 8426 Sht. 1

Replaced Spk. with W&T

Set N&T

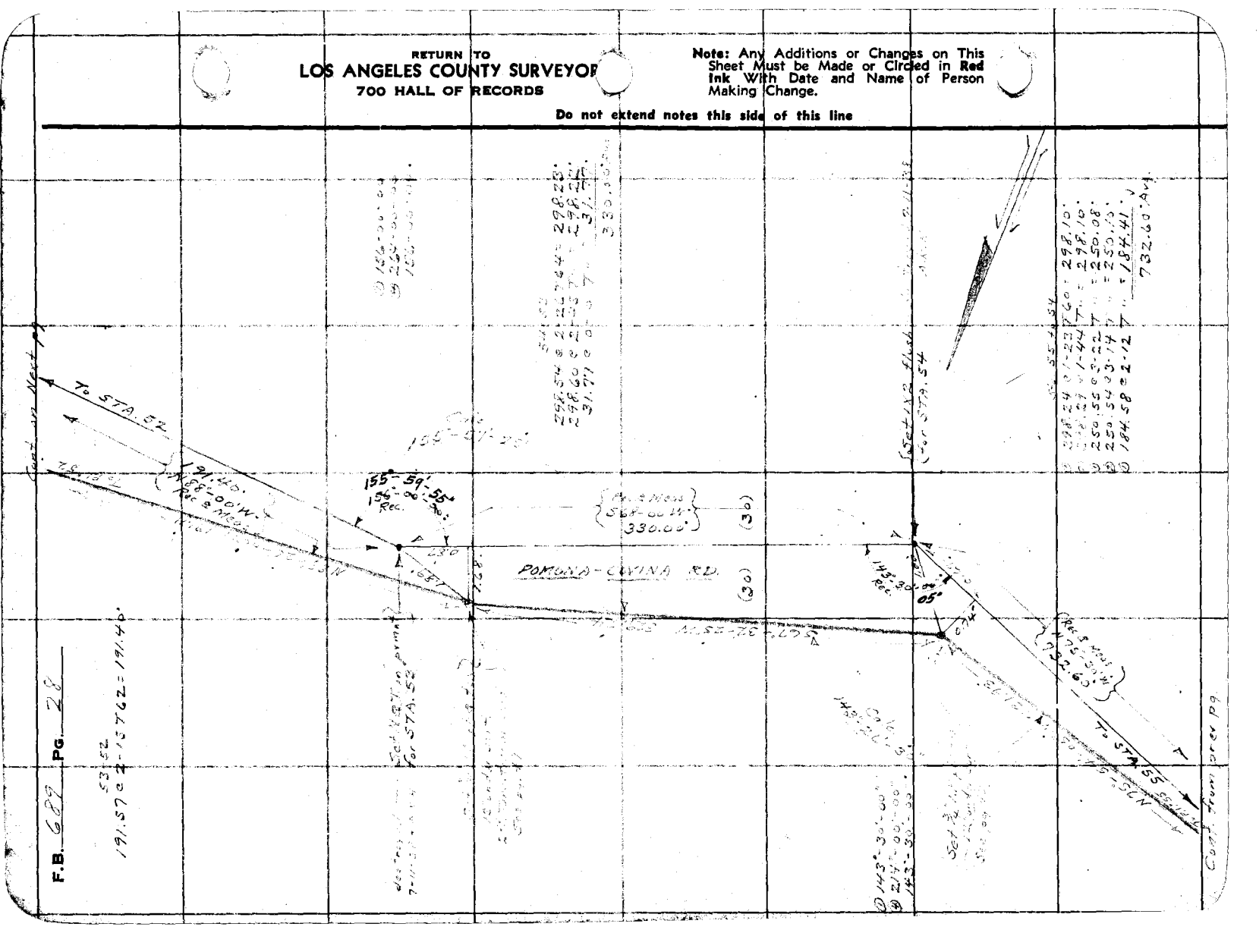
Set N&T

Set N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of
Map No. B-1324-1	W. O. 8072 Tape No. 248 St'd [illegible] °F.
Office Work H.M.Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date [illegible]
Date Oct. 1938	Indexed

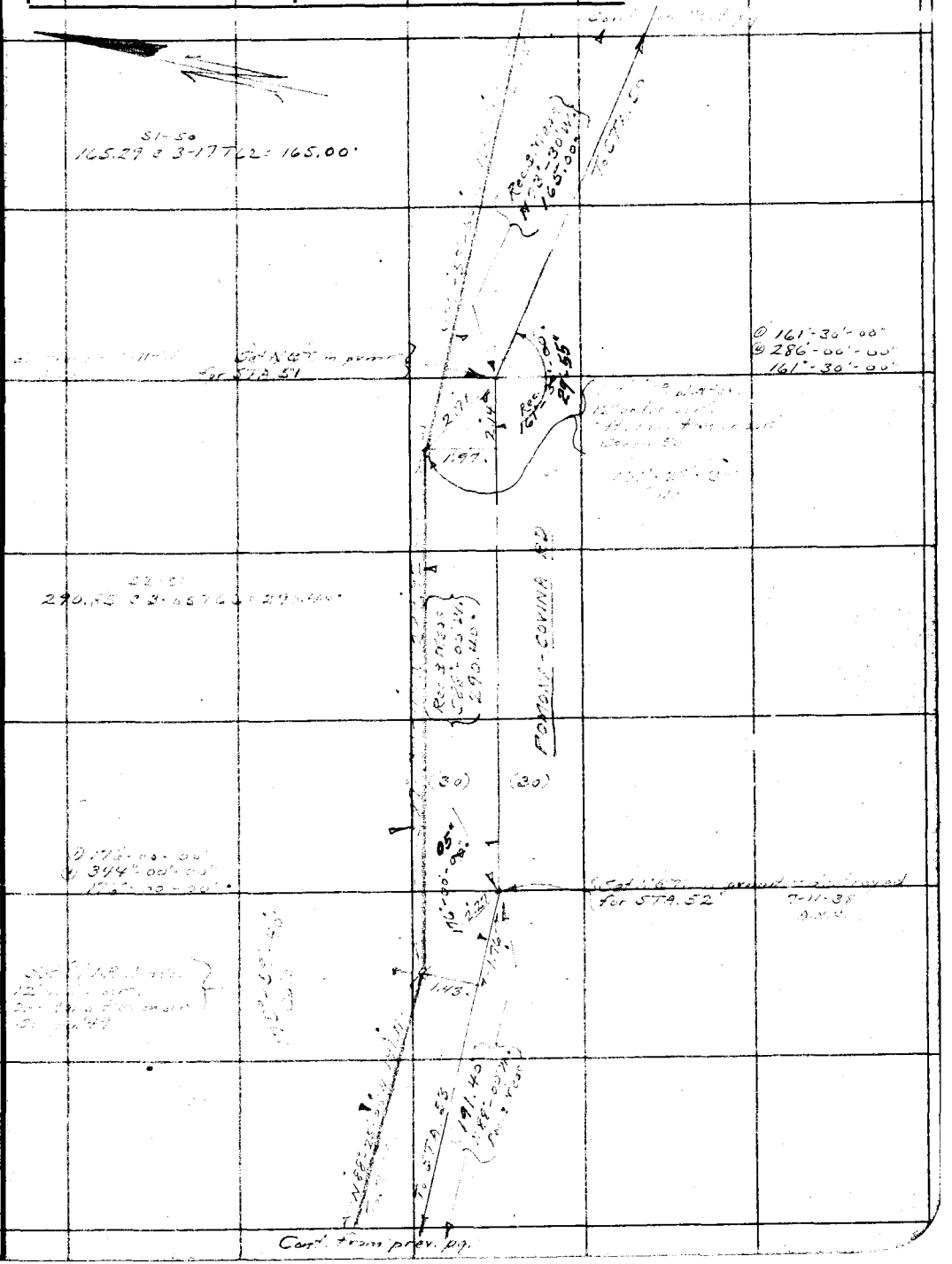
F.B. [illegible] Pg. 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 689 PG. 30

Cont. on Next pg

49-48
79.24 @ 1-40 T62 = 79.20'

Set N&T in pvmt for STA. 49

destroyed 7-11-91 A.N.H.

Set 3/4" I.P. plumb 2ft farther in curb See pg. 50

154°-59'-55" Rec. 90°

① 155°-00'-00"
② 260°-00'-00"
155°-00'-00"

PONTOVA - CAVINA RD

50-49
138.67 @ 1-30 T62 = 138.60'

① 167°-36'-00"
② 310°-00'-00"
167°-30'-00"

Set N&T in pvmt destroyed 7-11-91 A.N.H. for STA. 50

Set 3/4" I.P. plumb 12" under curb 2ft. long tie to curb See pg. 50

Cont. from prev. pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Cocamonga Ave
Map No. B-1324-1	W. O. 8092 Tape No. 62 St'd 62° F.
Office Work H. M. Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 3-17-37
Date Oct. 1938	Indexed A. C. Johnson

F.B. CP4 Pg. 31

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line

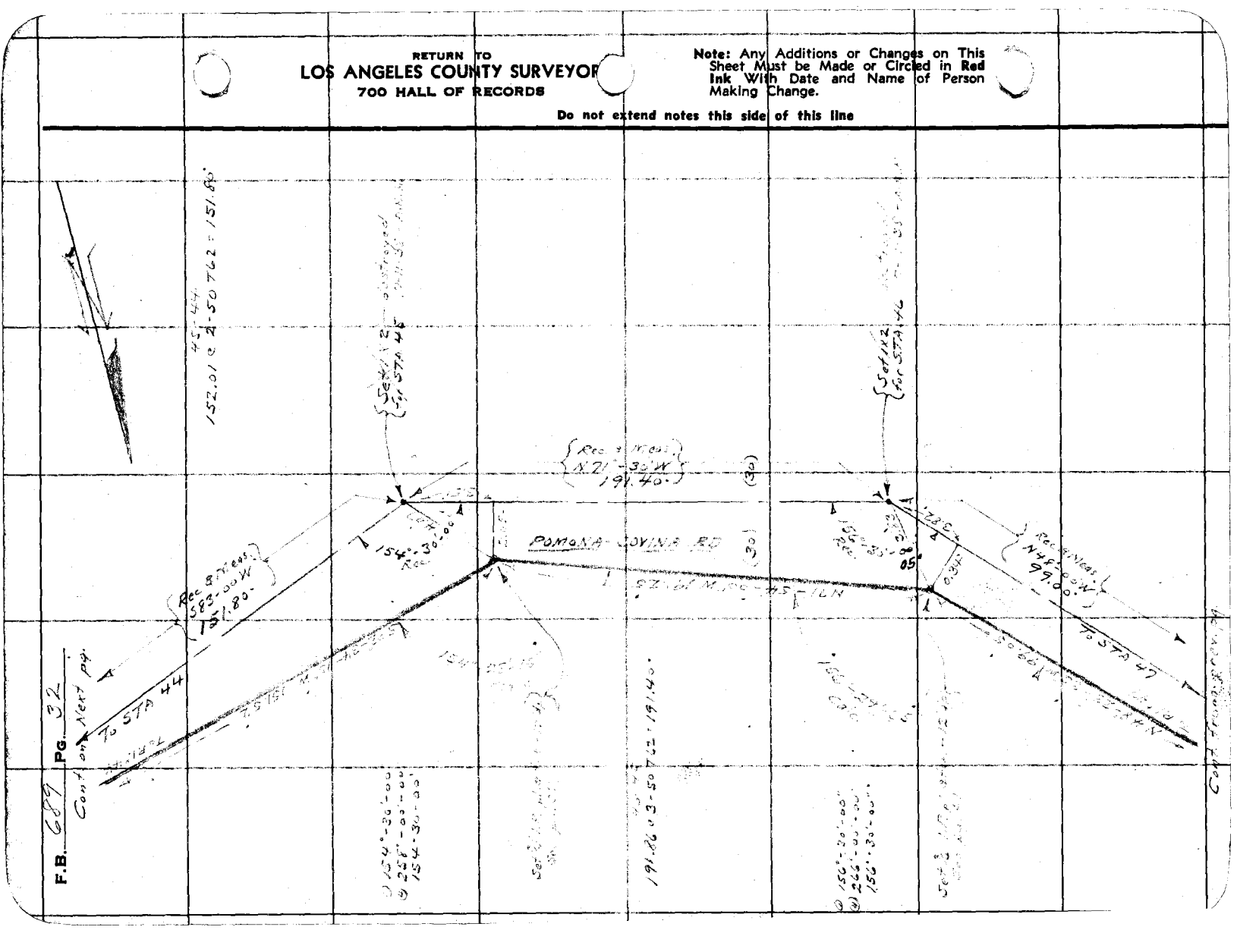
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

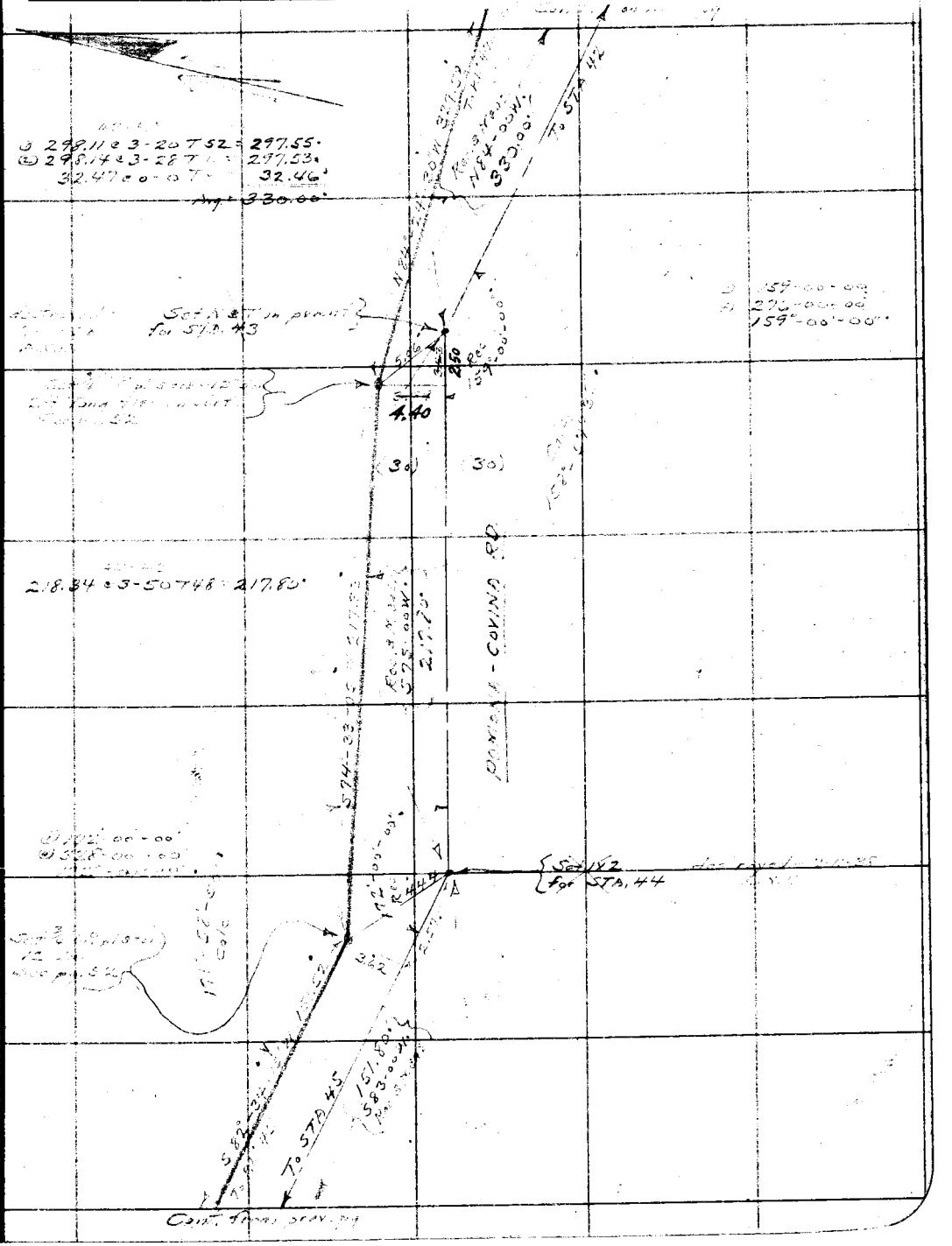
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of
Map No. B-1324-1	W. O. 8092 Tape No. 22 St'd [illegible] °F.
Office Work H.M.Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes [illegible] Date [illegible]
Date Oct. 1938.	Indexed [illegible]

F.B. [illegible] PG. [illegible]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 687 PG. 34

Cont. on Next pg

264.20 @ 1-54 T54 = 264.00'

This measured 264.32 as a 2-30

Point HERE ON
See Pg. 53 for
Adopted ℄

Set N&T in pvmnt for STA. 41

Set ¾" I.P. plugged - 12" dp
2ft ± ties on surf
See pg. 53

PONCIANA VILLA RD

(30)

Set N&T in pvmnt for STA. 42

Set ¾" I.P. plugged - 12" dp
2ft Tag ties on surf
See pg. 53

STA. 43

Cont. from prev. pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Tucamonga Div
Map No. B-1324-1	W. O. 8092 Tape No. 62 St'd 82 °F.
Office Work H.M.Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 3-16-37
Date Oct. 1938	Indexed A. C. Johnson

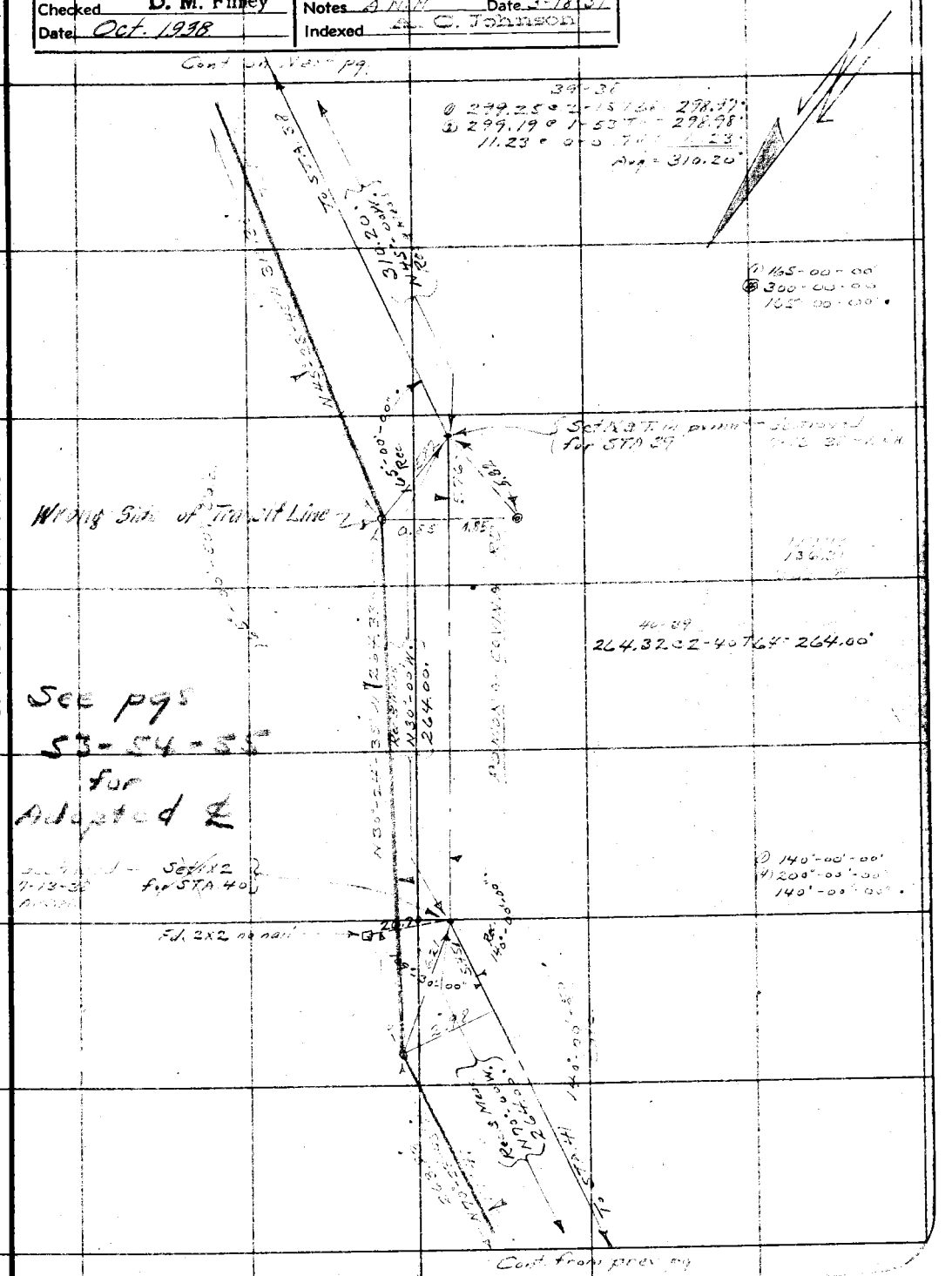
F.B. 682 PG. 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

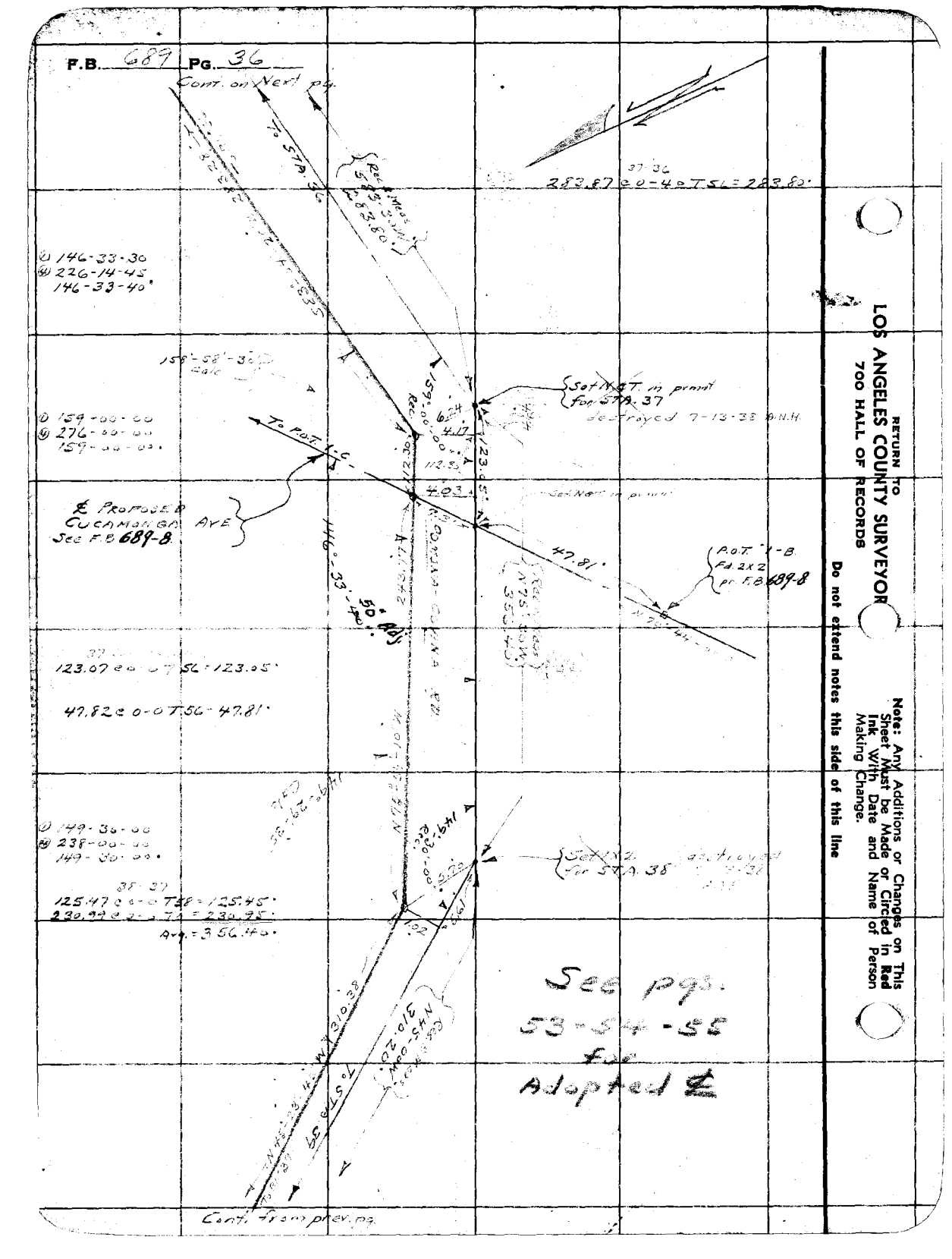
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 689 Pg. 36



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Encanto Hgts. Unit
Map No. B-1324-1	W. O. 8092 Tape No. 62 St'd 66 °F.
Office Work H. M. Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 3-15-38
Date Oct. 1938	Indexed A. C. Johnson

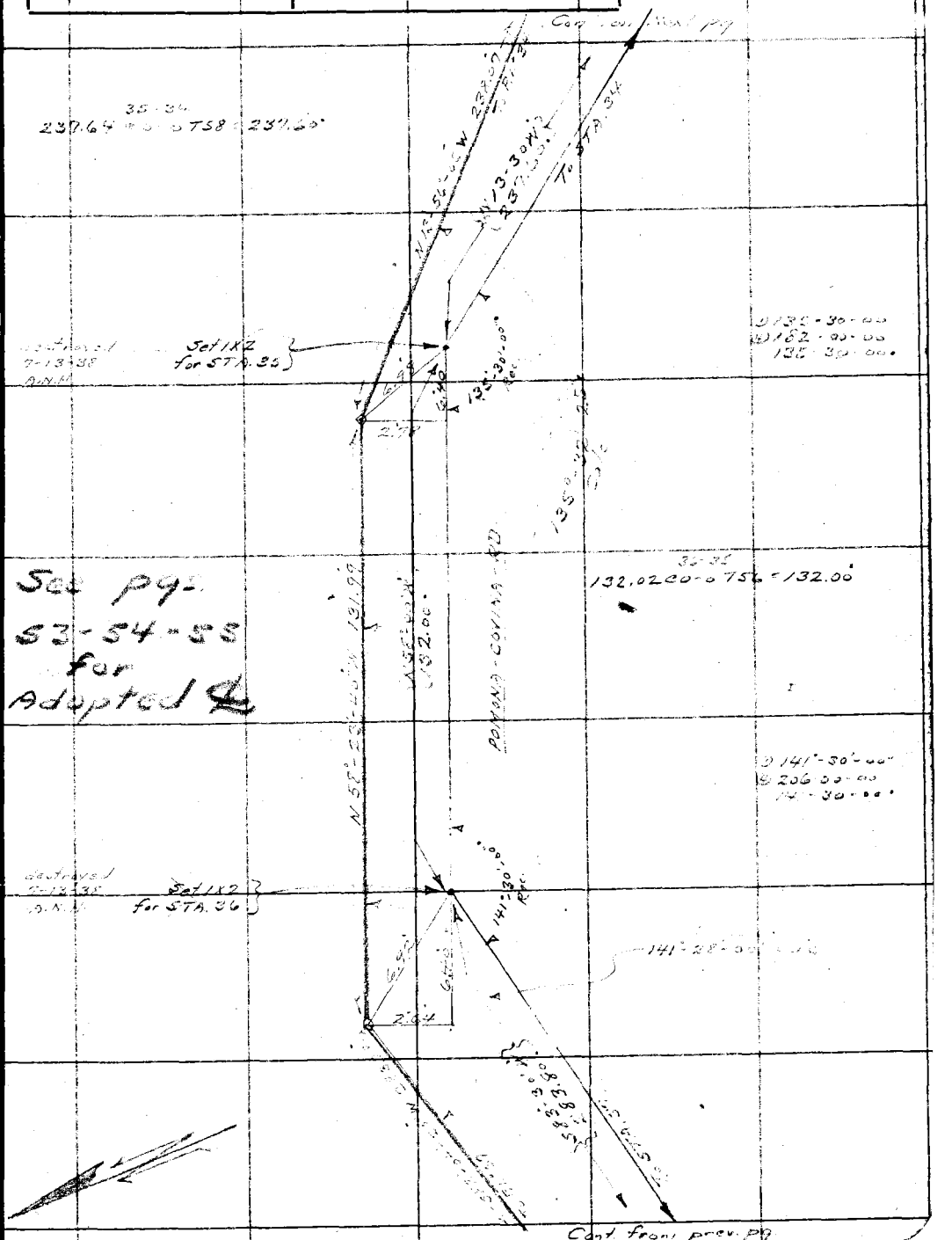
F.B. 1264 PG. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

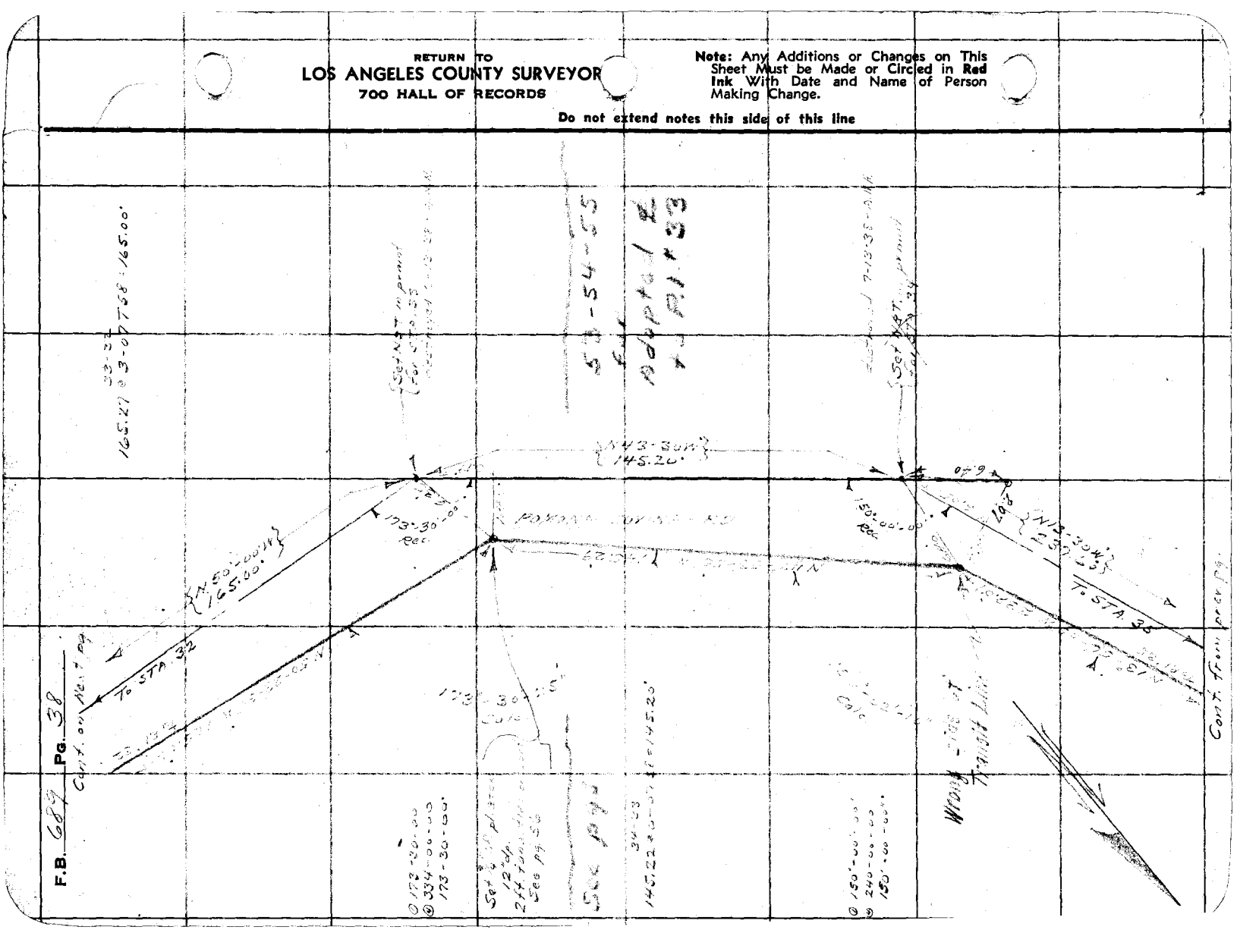
FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line


F.B. 684 PG. 38
Cont. from Pg.
To STA 32
To STA 33
Cont. from Pg.
Set Nail
Set Nail & Tag
Set Nail & Tag
Set Nail & Tag

Notes Ck'd by	Survey of Covina Ave
Map No. B-1324-1	W. O. 8092 Tape No. 62 St'd 84° F.
Office Work H. M. Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 3-18-32
Date Oct. 1938	Indexed A. C. Johnson

F.B. 159 Pg. 39

Cont. on next pg.

Cont. from prev. pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

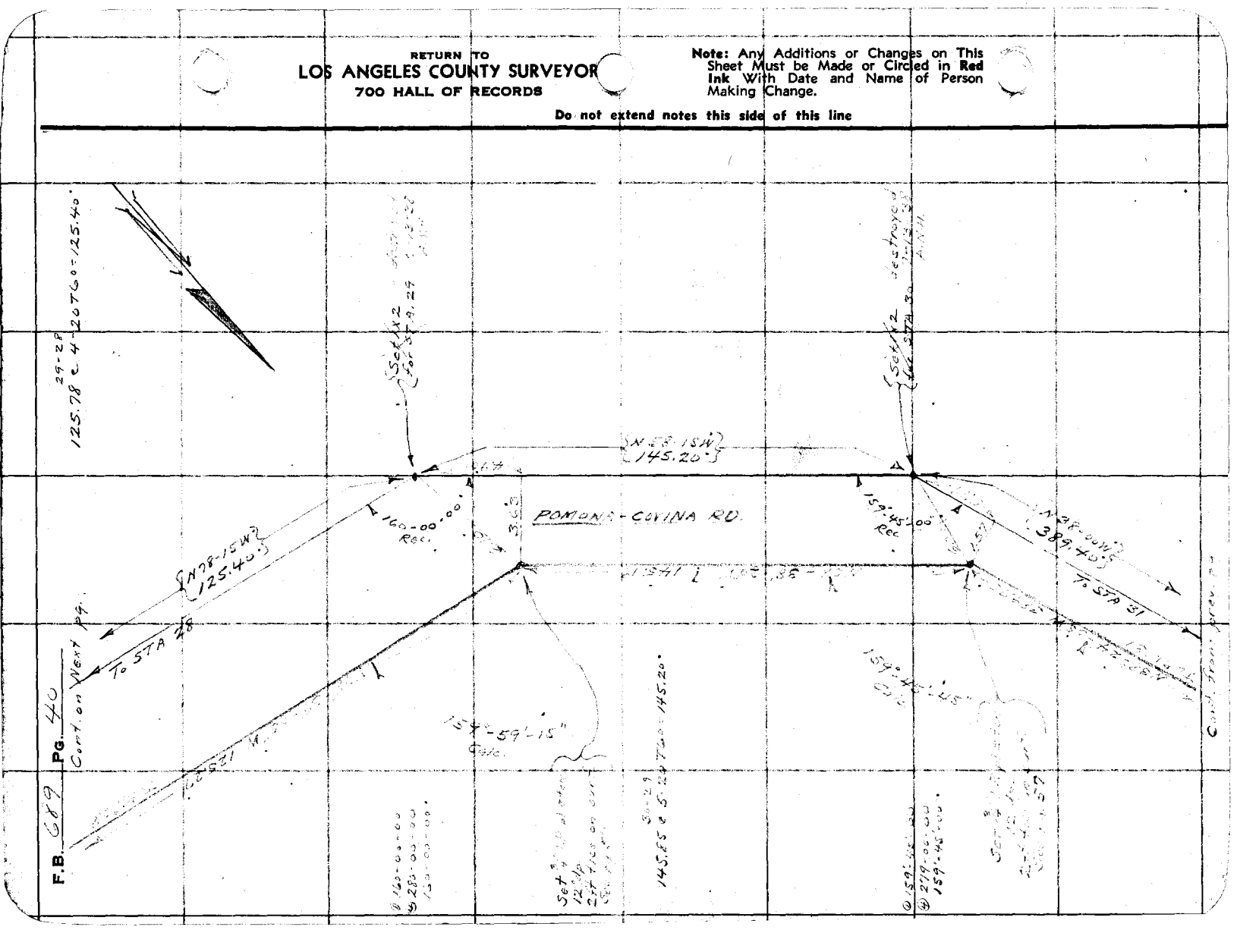
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 689 Pg. 40

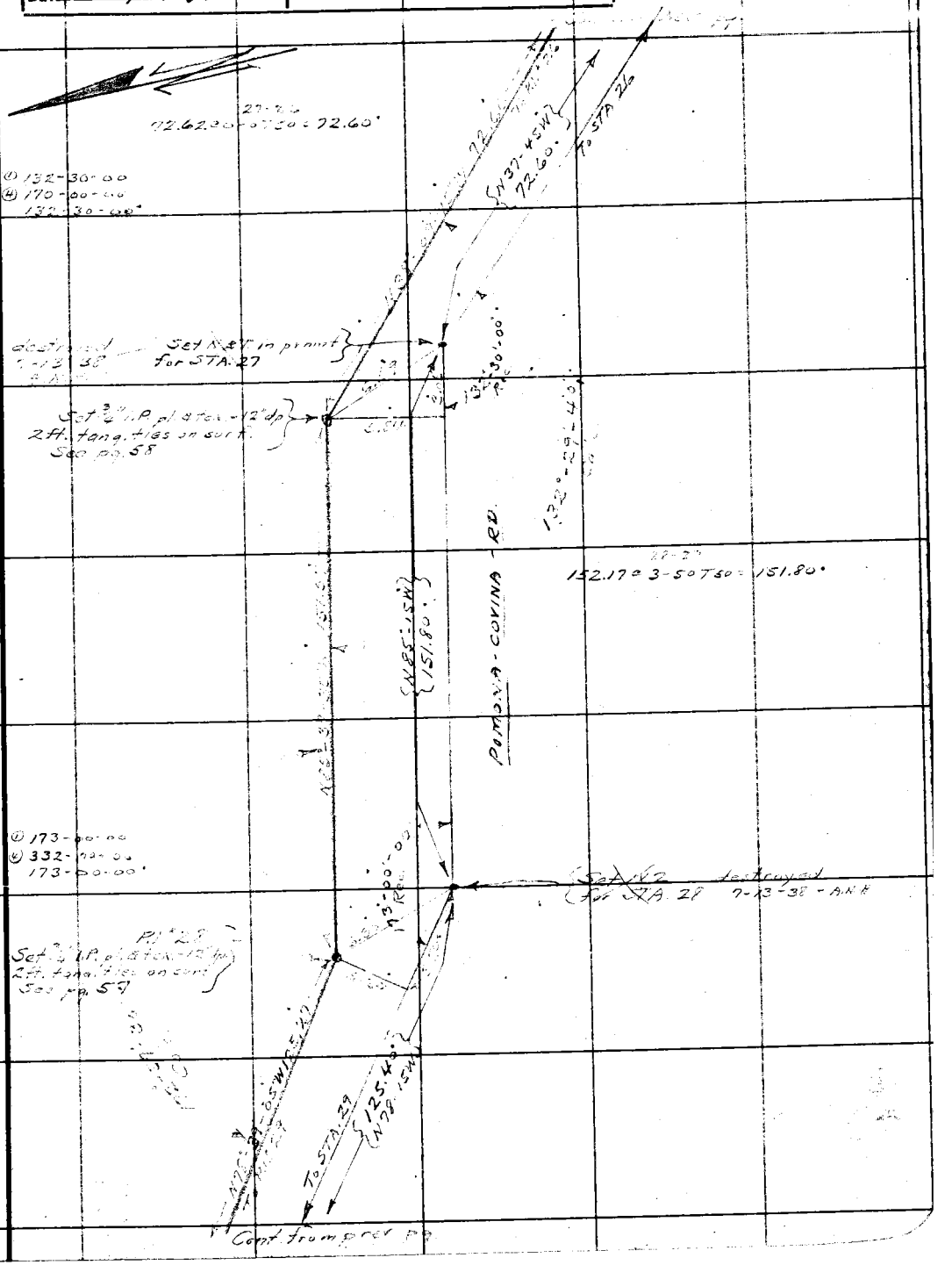
Notes Ck'd by	Survey of
Map No. B-1324-1	W. O. 8092 Tape No. 47 St'd 62° F.
Office Work H.M.H&P	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date
Date Oct. 1938	Indexed A. C. Johnson

F.B. 6907 Pg. 41

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

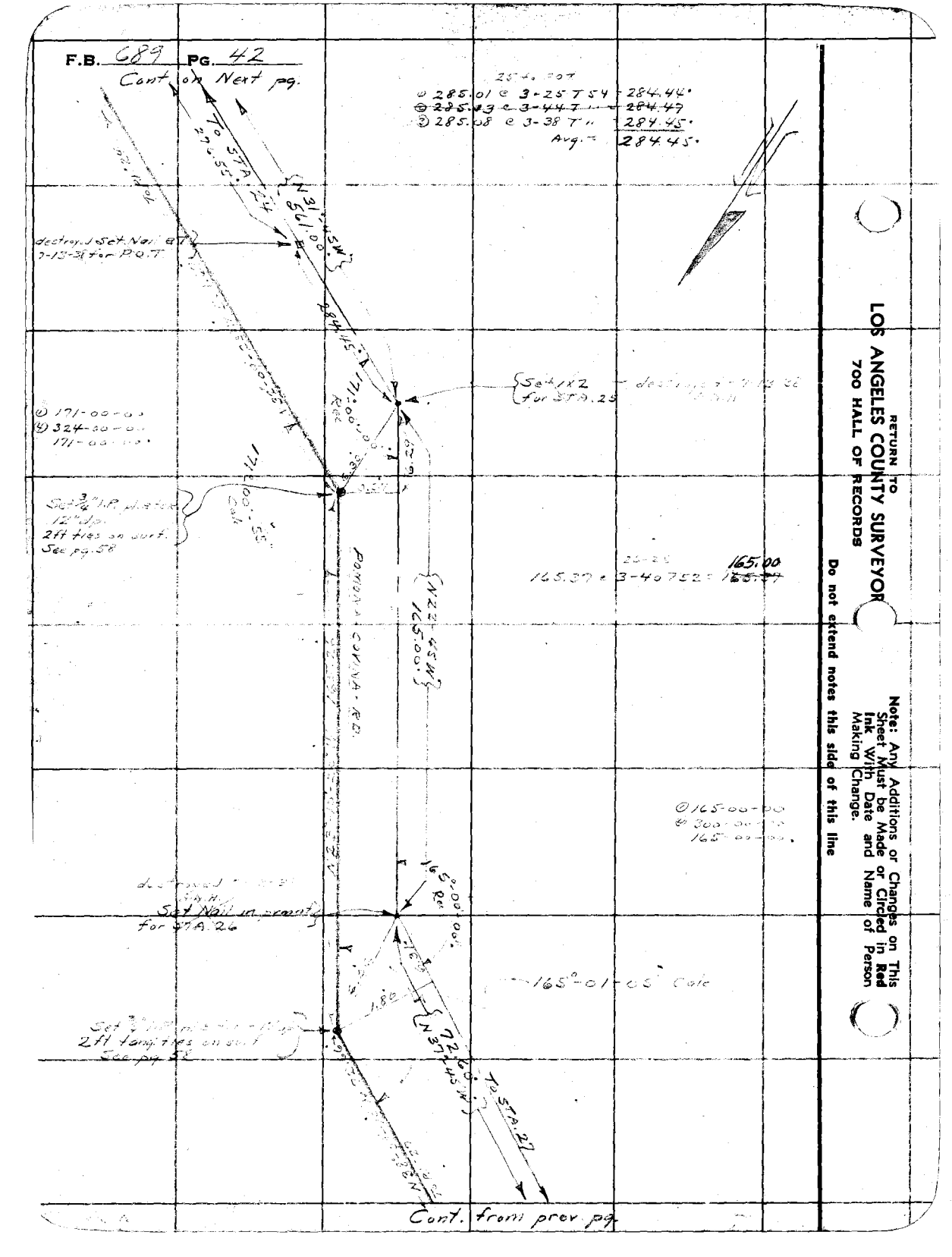
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 689 PG. 42

Cont. on Next pg.



285.01 @ 3-25 T 54 = 284.44'
285.03 @ 3-44 T = 284.47
285.08 @ 3-38 T = 284.45'
Avg. = 284.45'

Set 1/2 destroy

165.39 @ 3-40 752 = 165.00

165°-01'-05" Calc

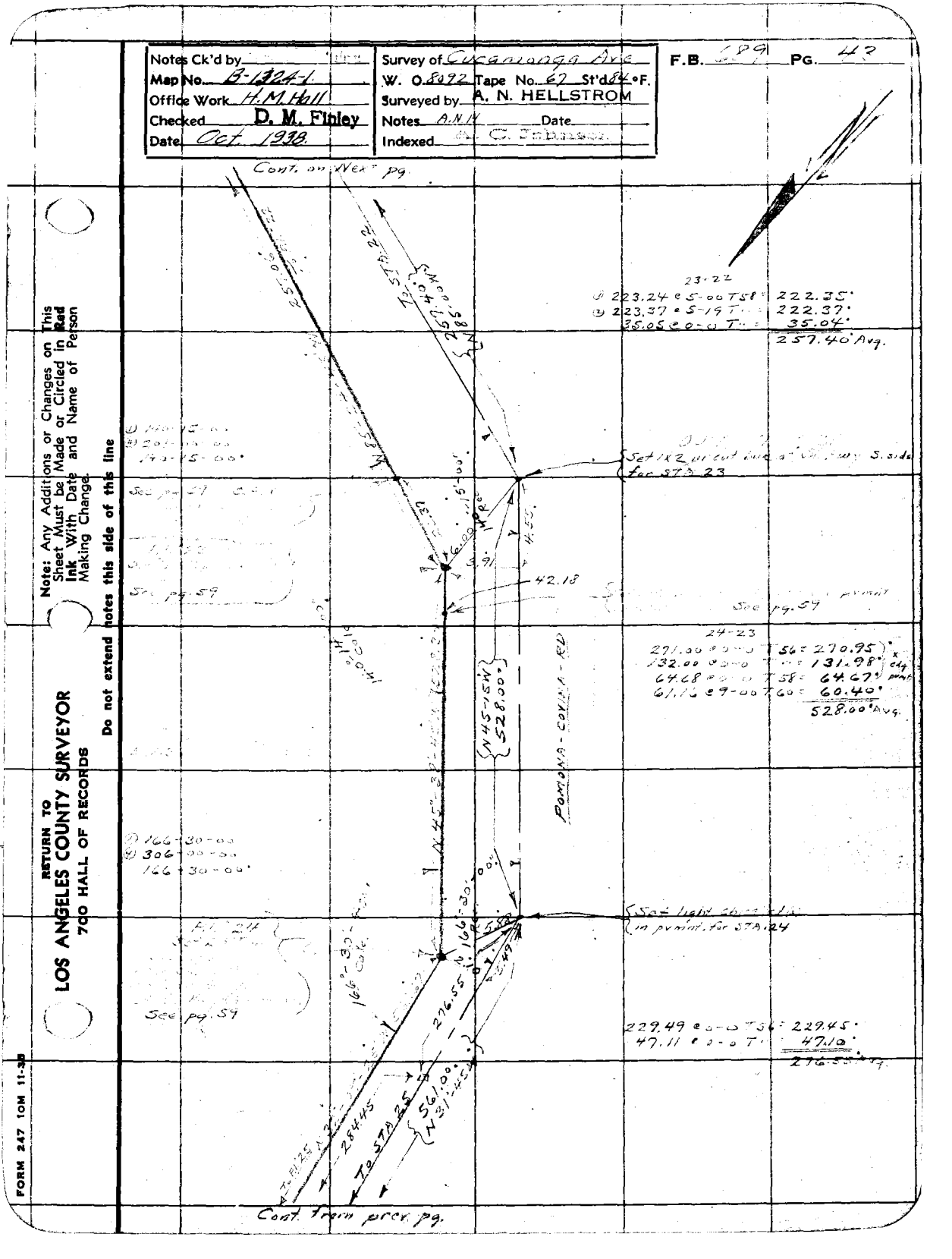
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Cucamonga Ave
Map No. B-1224-1	W. O. 8092 Tape No. 67 St'd 84°F.
Office Work H.M.Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date
Date Oct. 1938	Indexed A. C. Johnson

F.B. 589 Pg. 42



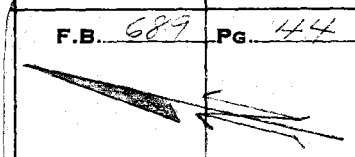
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 689 PG. 44



Cont. on Next pg.

152.21 Δ 4°05'26" 151.80'

S74°25'E 151.73'

N45°-39'W 151.08'

Set 1X2 for STA. 21

6.57

S 55°-52'-E

N 34°-08'-E

N 55°-52'-W

Set 1X2 on box. betw. old & new Hwy for STA. 22

Pomona - Colton Rd

See pg. 58

See pg. 59

Set L&T. in old

State Hwy.

S 74°-25'-E

N 15°-35'-E

Cont. from prev. pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Sycamore Ave
Map No. B-1324-1	W. O. 8092 Tape No. 67 St'd 82° F.
Office Work H. M. Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes D.M.F. Date
Date Oct. 1938.	Indexed C. Johnson

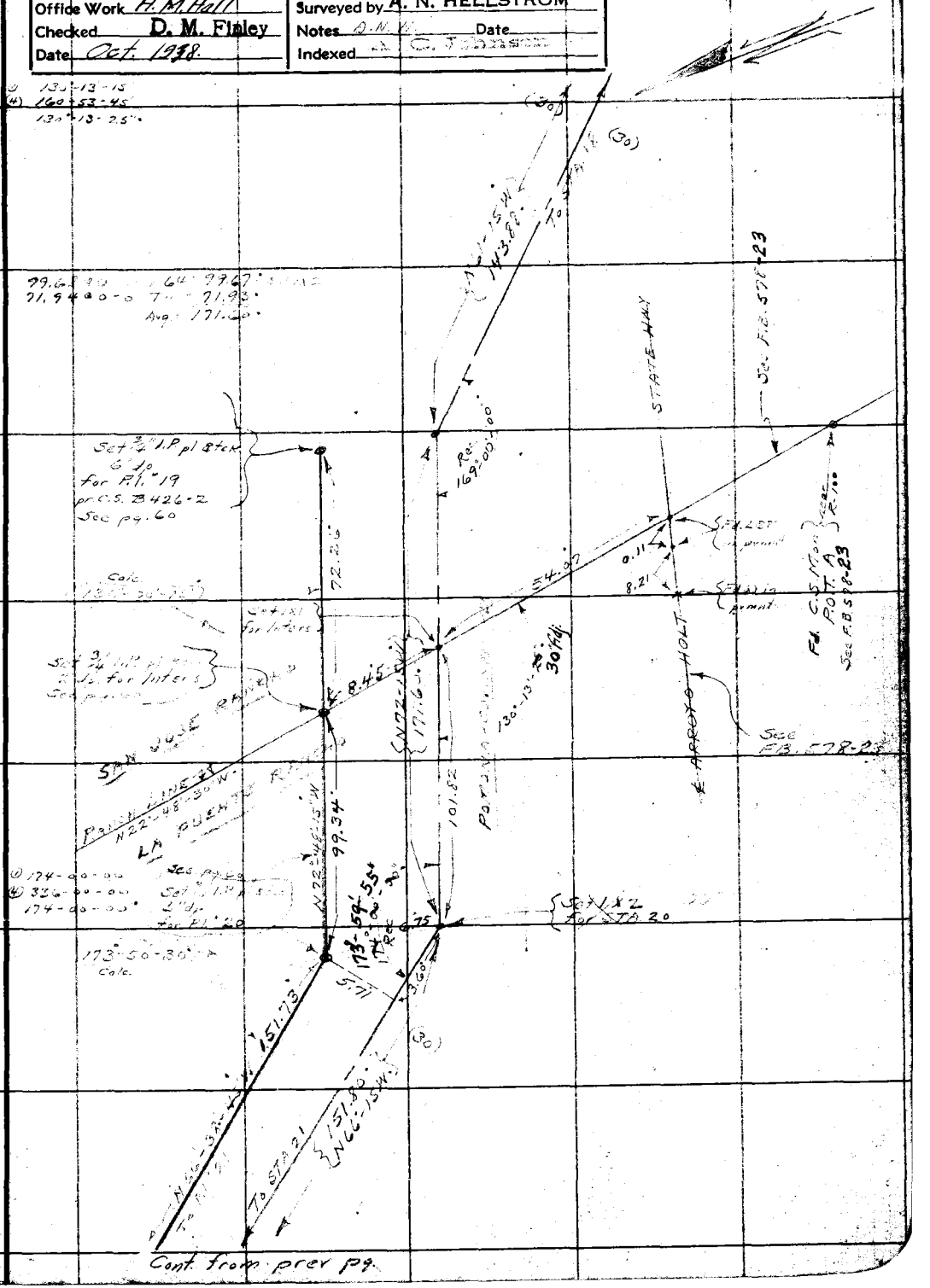
F.B. 1807 Pg. 115

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 689 PG. 46

Notes Ck'd by D.M. Finley	Survey of Cucamonga Ave	F.B. 682	PG. 47
Map No. B-1324-1	W. O. 8092 Tape No. 13 St'd. [illegible] °F.		
Office Work H.M. Hall	Surveyed by A. N. HELLSTROM		
Checked D. M. Finley	Notes A.N.H. Date 6-22-38		
Date Oct. 1938.	Indexed 6-23-38		

Adopted ℄ of
Pomona - Cajon Road
from
P.I. #22 East to Intersection of La Puente and San Jose Creek Lines.

Note: These angles and distances are the way as actually run in the field after setting the proportioned P.I.'s from the Transit Line shown on Map Chart. See pgs. 27-45

NOTE:

The transit line was first surveyed in Mar. 1937 and ℄ was calculated by proportion between P.I. #20 and P.I. #55 per F.B. 5-16-20 & C.S. 6621. When this line was being staked in the field in May 1938 a small compensating error in chainage in the transit line between P.I. #33 and P.I. #41 was discovered. To adjust this discrepancy the ℄ was re-proportioned between P.I. #33 and P.I. #41 and after all monuments had been set from the calculations the angles and distances were measured along this adopted ℄. These measurements do not exactly conform with the ℄ as calculated but are within our limits of error and close enough for all practical purposes. All of the measured angles are adjusted to close with C.S. B-426 and Cucamonga Ave. D.M.F. 7-25-38.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

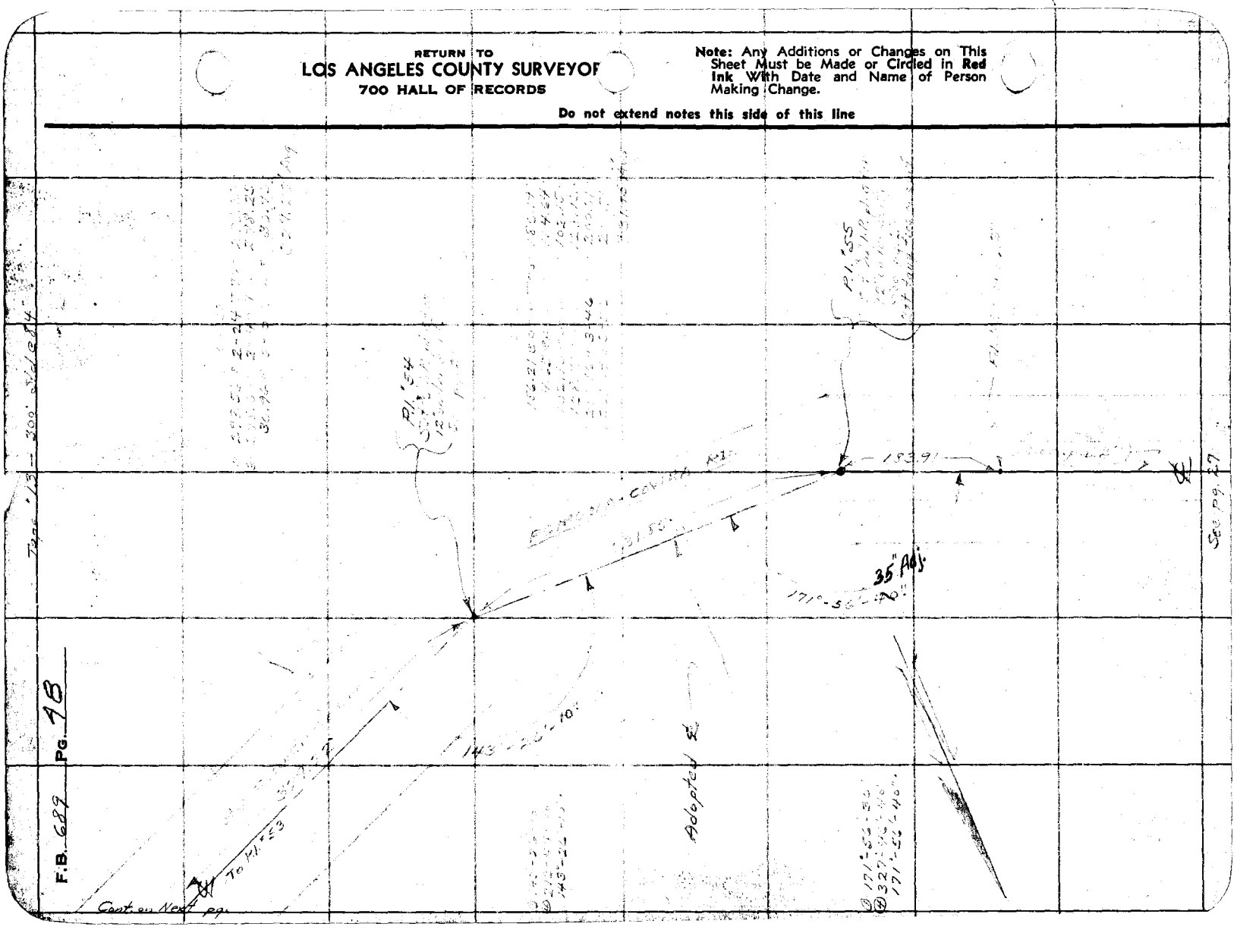
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

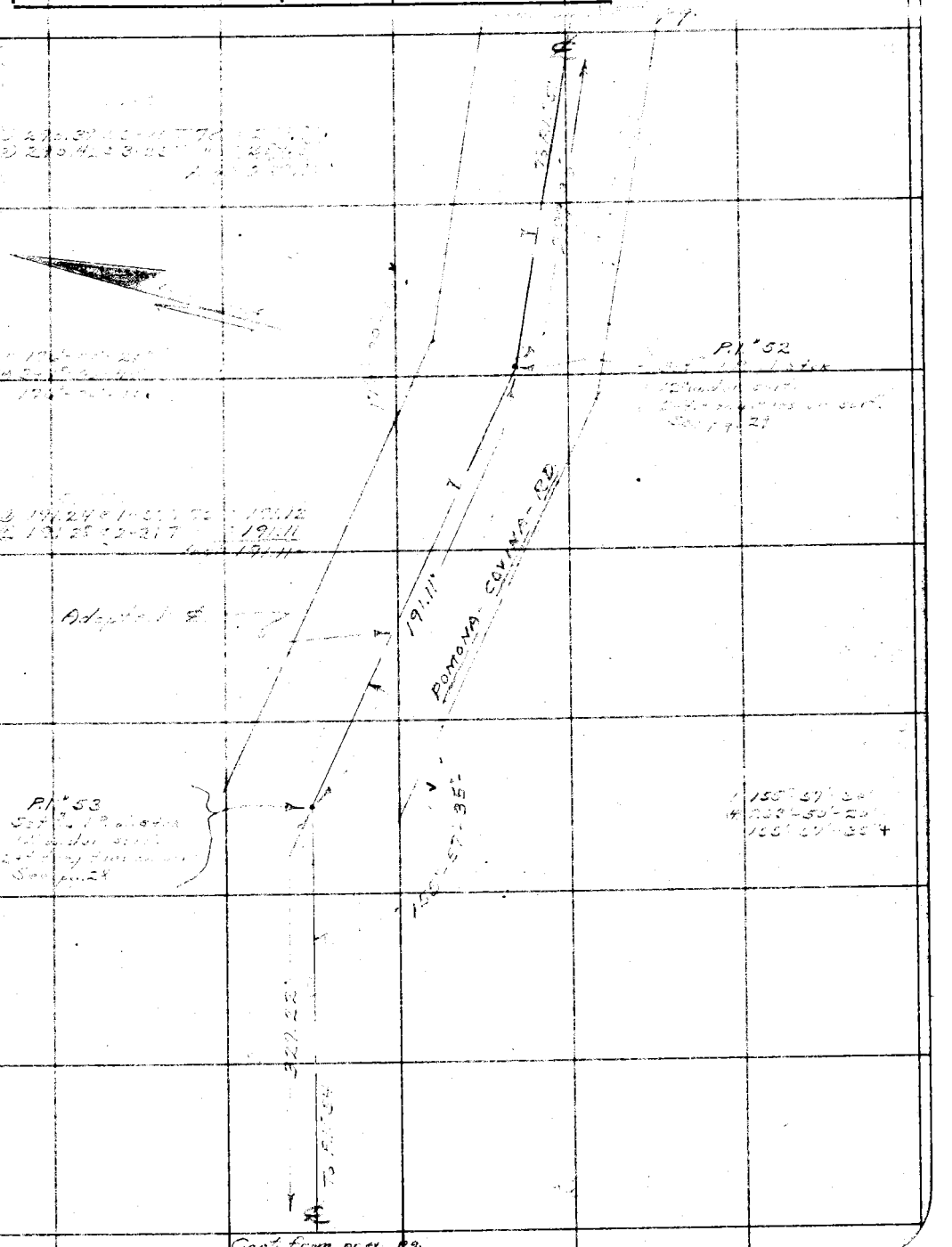
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of Cucamonga Co.	F.B. 682	Pg. 49
Map No. B-1324-1	W. O. 8092 Tape No. 13 St'd 74° F.		
Office Work H.M.Hall	Surveyed by A. N. HELLSTROM		
Checked D. M. Finley	Notes C.M.H. Date 6-21-38		
Date Oct. 1938	Indexed		



Cont from prev Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

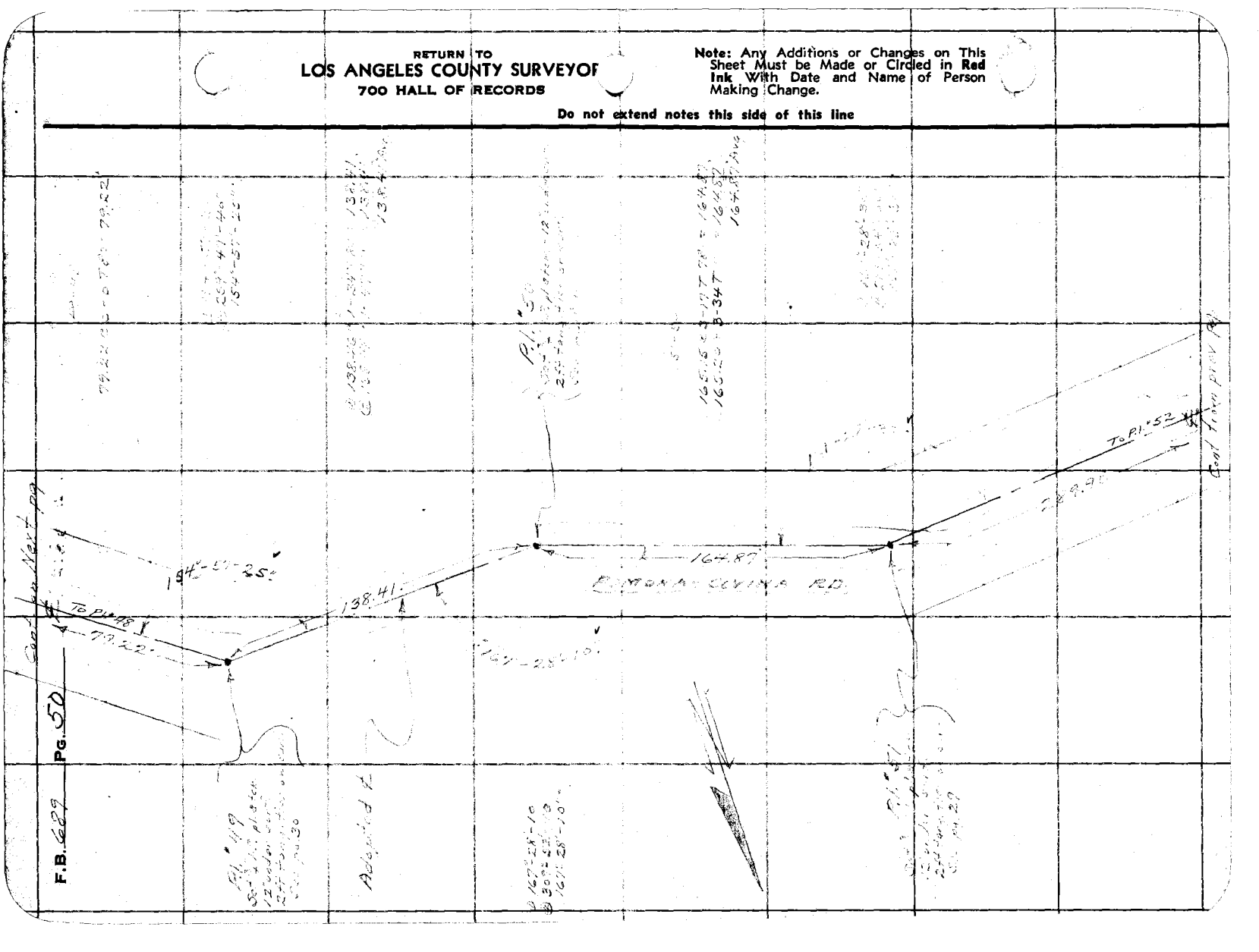
Do not extend notes this side of this line

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

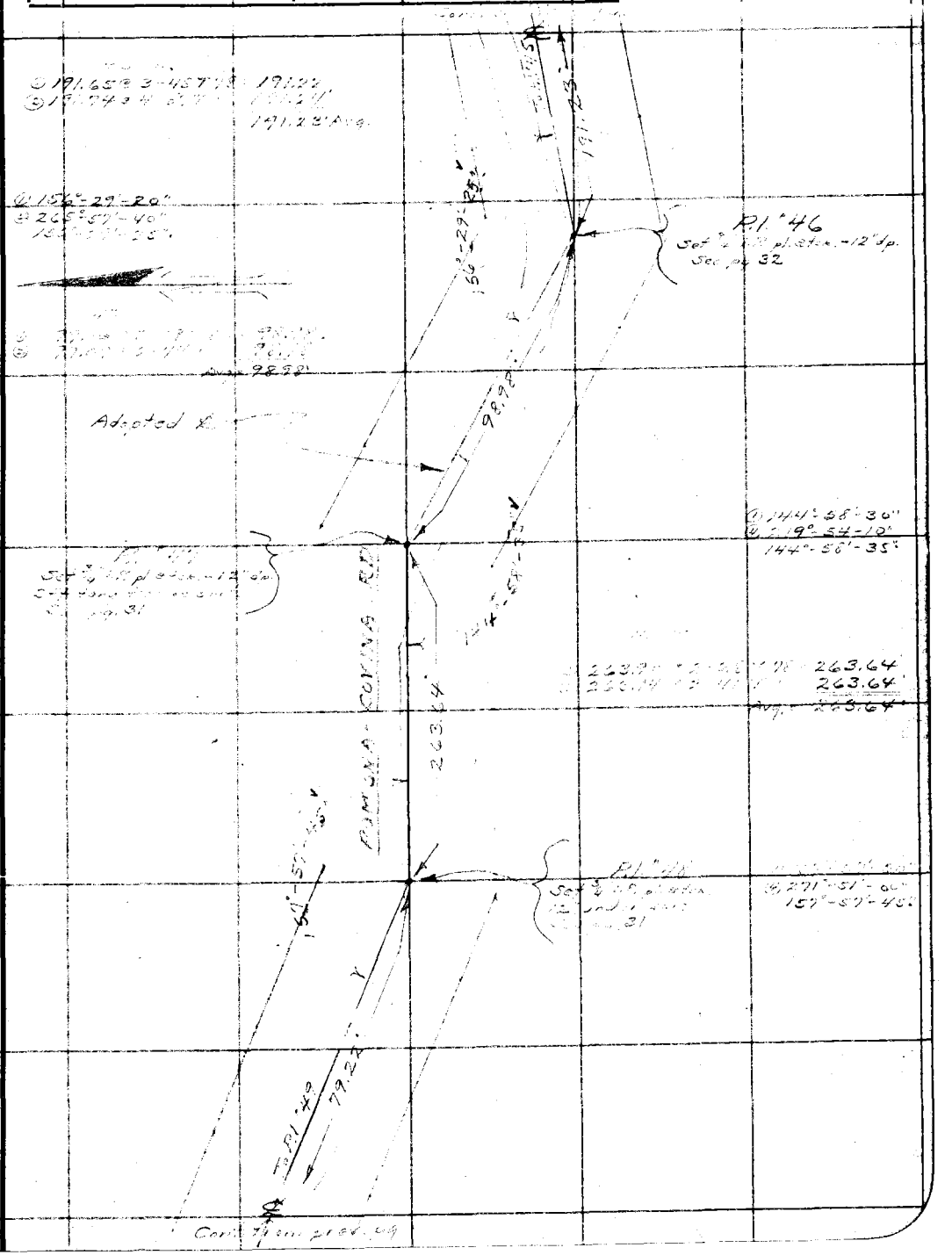
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of
Map No. B-1324-1	W. O. [illegible] Tape No. 13 St'd @ °F.
Office Work H.M.Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes Date
Date Oct. 1938	Indexed

F.B. [illegible] PG. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

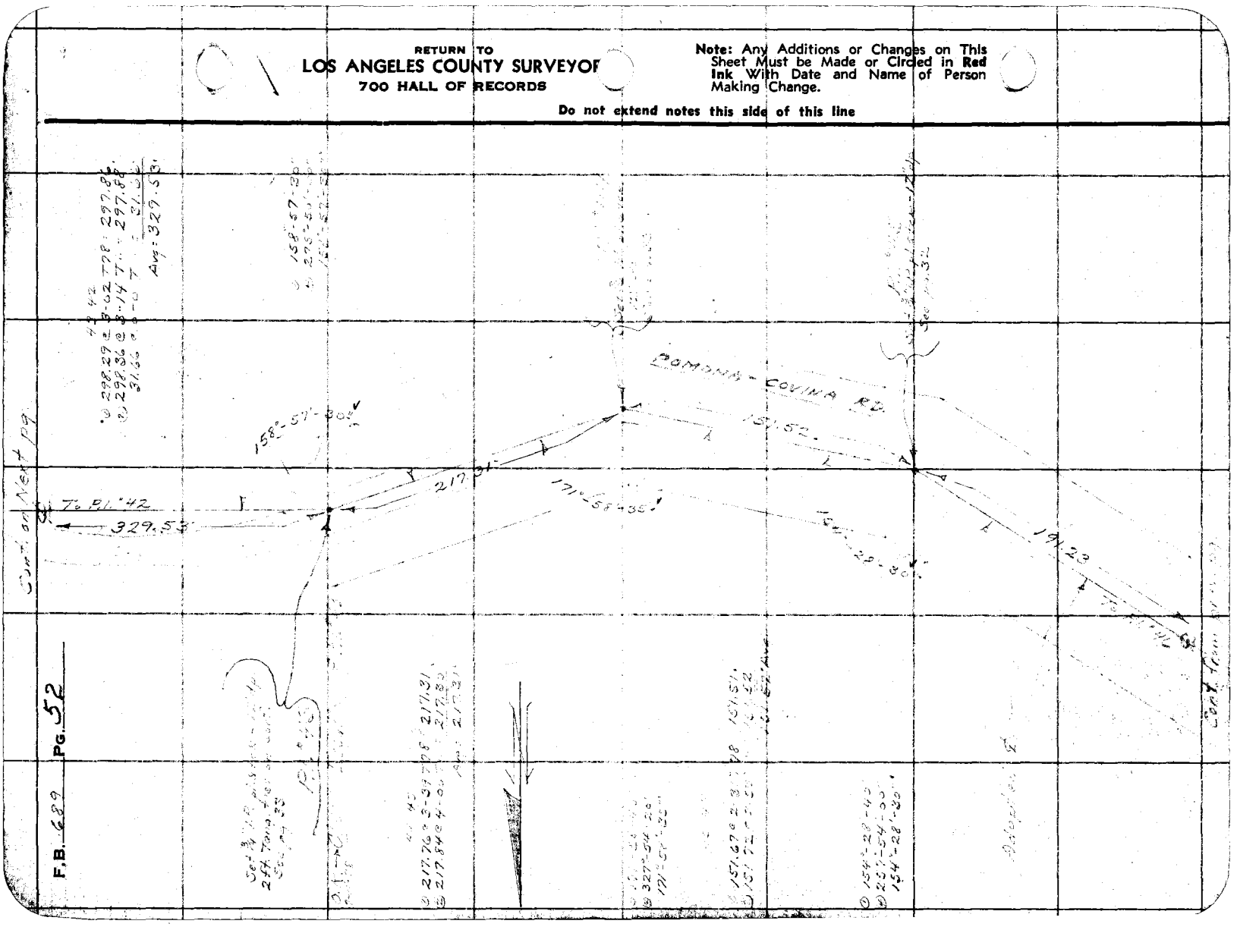
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	D. M. Finley	Survey of	CUCAMONGA AVE
Map No.	B-132A-1	W. O.	8092 Tape No. 13 St'd 67° F.
Office Work	H.M.Hall	Surveyed by	A. N. HELLSTROM
Checked	D. M. Finley	Notes	A.N.H. Date 6-24-36
Date	Oct. 1938.	Indexed	

F.B. [illegible] Pg. 53

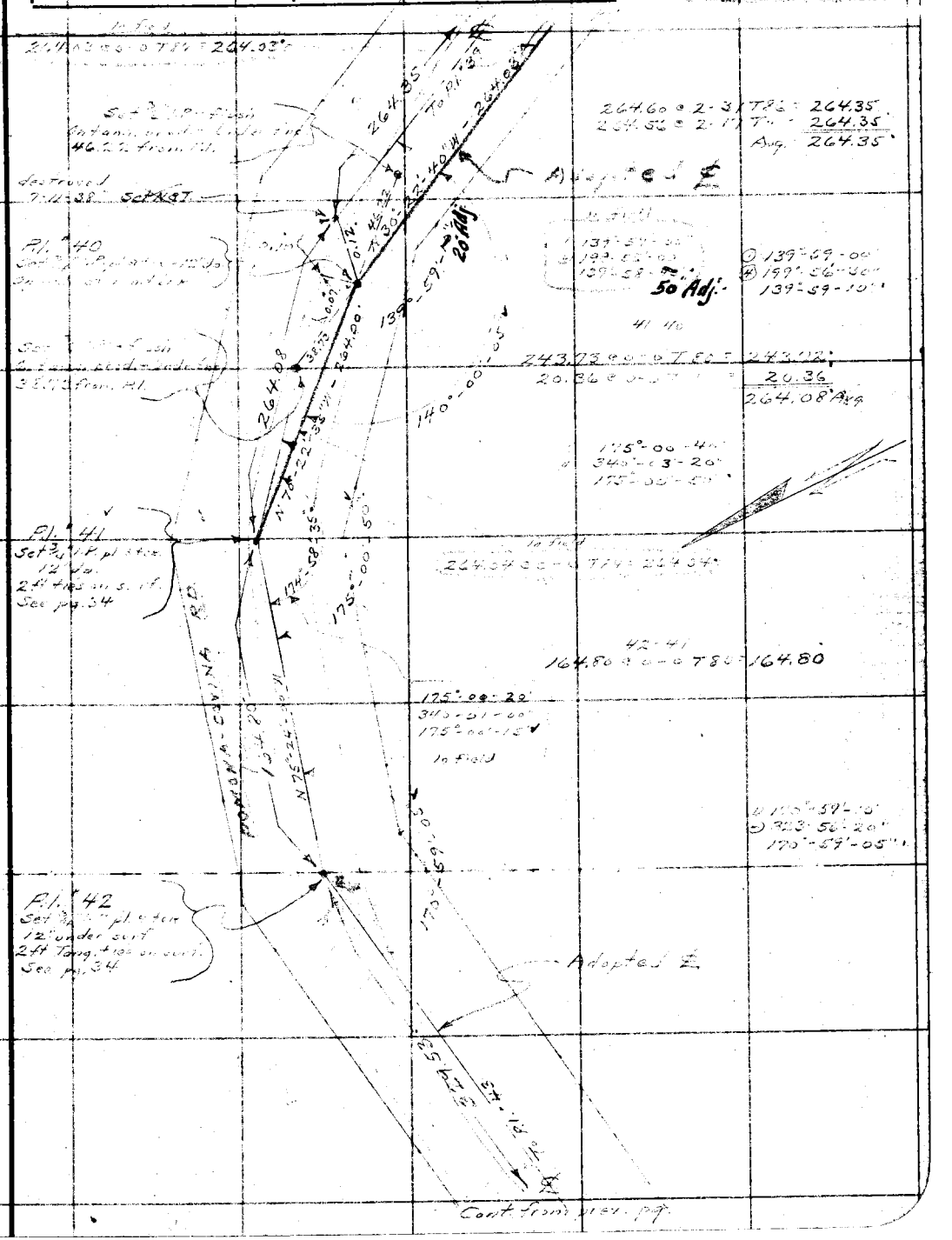
Note: This figures circled

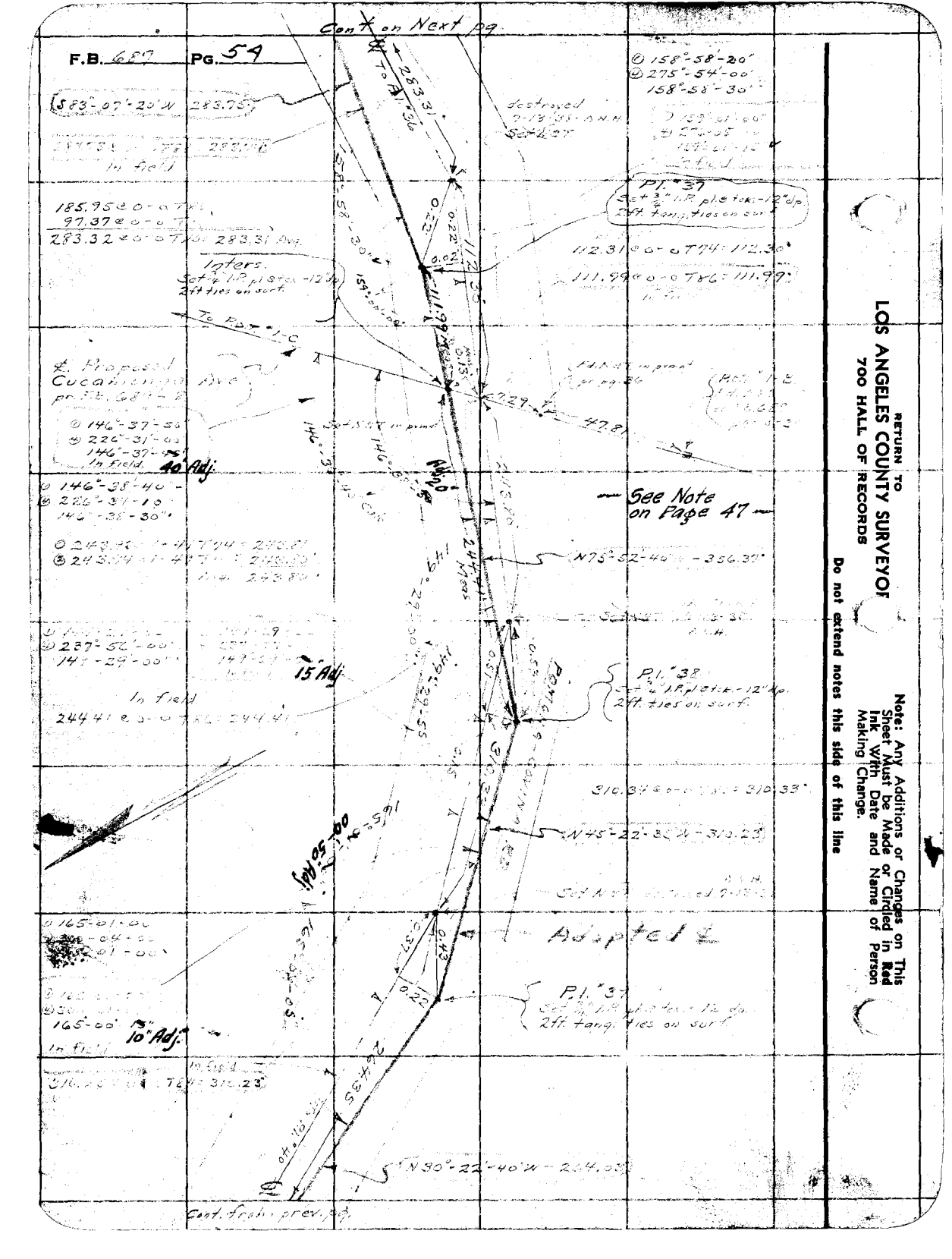
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38




Cont'd on Next pg
F.B. 687 PG. 54
S83°-07'-20"W 283.75'
283.32 e o-o T to 283.31 Am.
In field
185.95 e o-o T to
97.37 e o-o T to
283.32 e o-o T to 283.31 Am.
Iafers.
Set 4" I.P. plug tack -12" d/p
24ft. ties on surf.
Proposed
Cucamonga Ave
pr. S.L. 68°-E
146°-37'-56"
226°-31'-04"
146°-37'-56"
In field.
40' Adj.
146°-38'-40"
226°-31'-19"
146°-38'-30"
237°-52'-00"
147°-29'-00"
In field
244.41 e o-o T to 244.41
15' Adj.
165°-01'-00"
165°-00'-00"
In field
10' Adj.
316.23 e o-o T to 316.23
283.31'
destroyed
2-1/2" G.I.P.
S62°-E
158°-58'-20"
275°-54'-00"
158°-58'-30"
Pt. "37"
Set 3" I.P. plug tack -12" d/p
24ft. tangent ties on surf.
112.31 e o-o T to 112.30
111.99 e o-o T to 111.99
See Note on Page 47
N75°-52'-40"E - 356.37'
Pt. "38"
Set 3" I.P. plug tack -12" d/p.
24ft. ties on surf.
310.37 e o-o T to 310.33
N45°-22'-30"W - 310.23'
Adopted
Pt. "37"
Set 3" I.P. plug tack -12" d/p.
24ft. tangent ties on surf.
N30°-22'-40"W - 214.03'
Cont. from prev. pg.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Cocking 20 Ac.
Map No. B-1324-1	W. O. 8092 Tape No. 13 St'd 82° F.
Office Work H.M.Hall	Surveyed by N. HELLSTROM
Checked D. M. Finley	Notes A.M.H Date 6-21-38
Date Oct. 1938.	Indexed

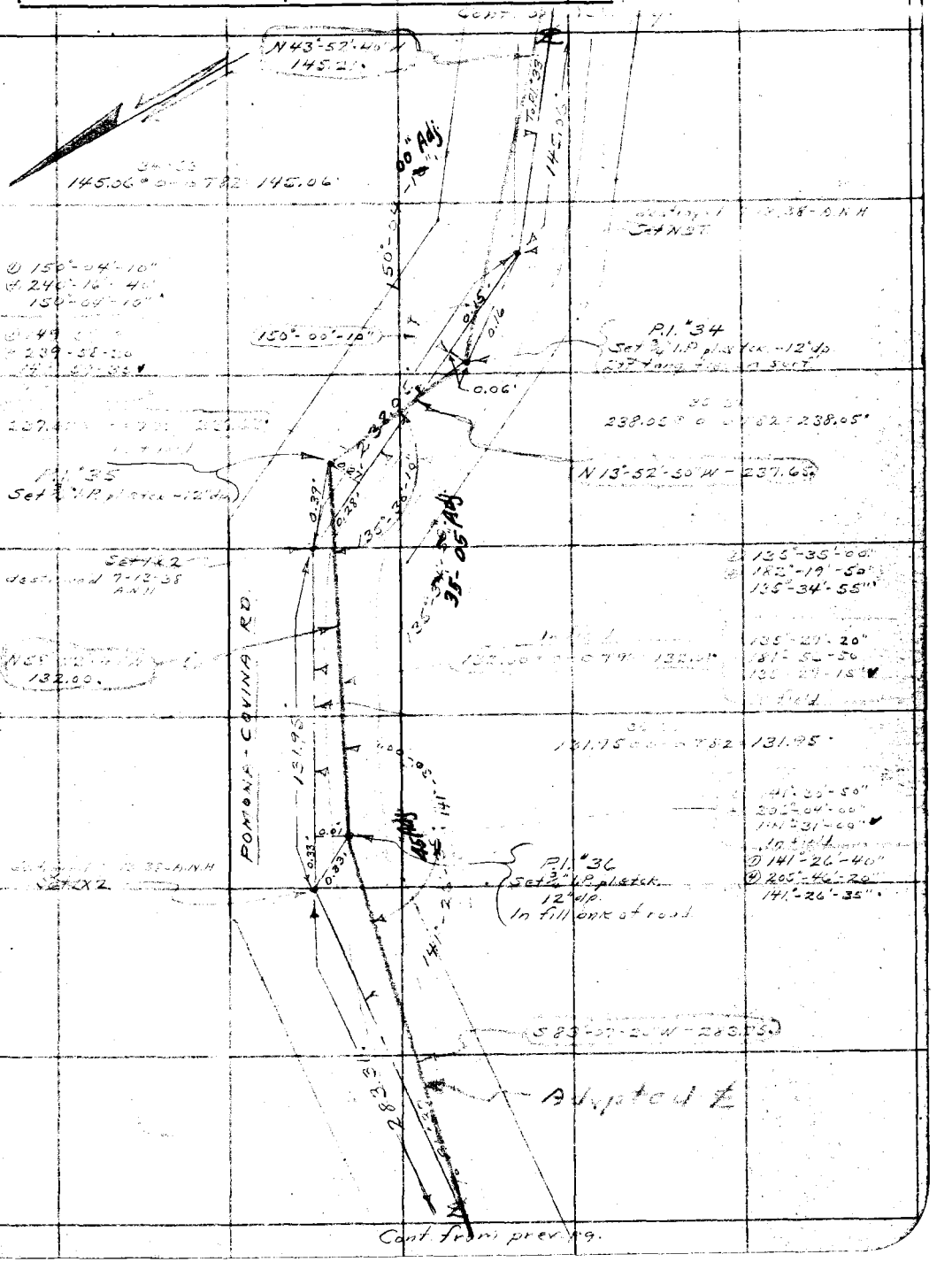
F.B. ____ Pg. 55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

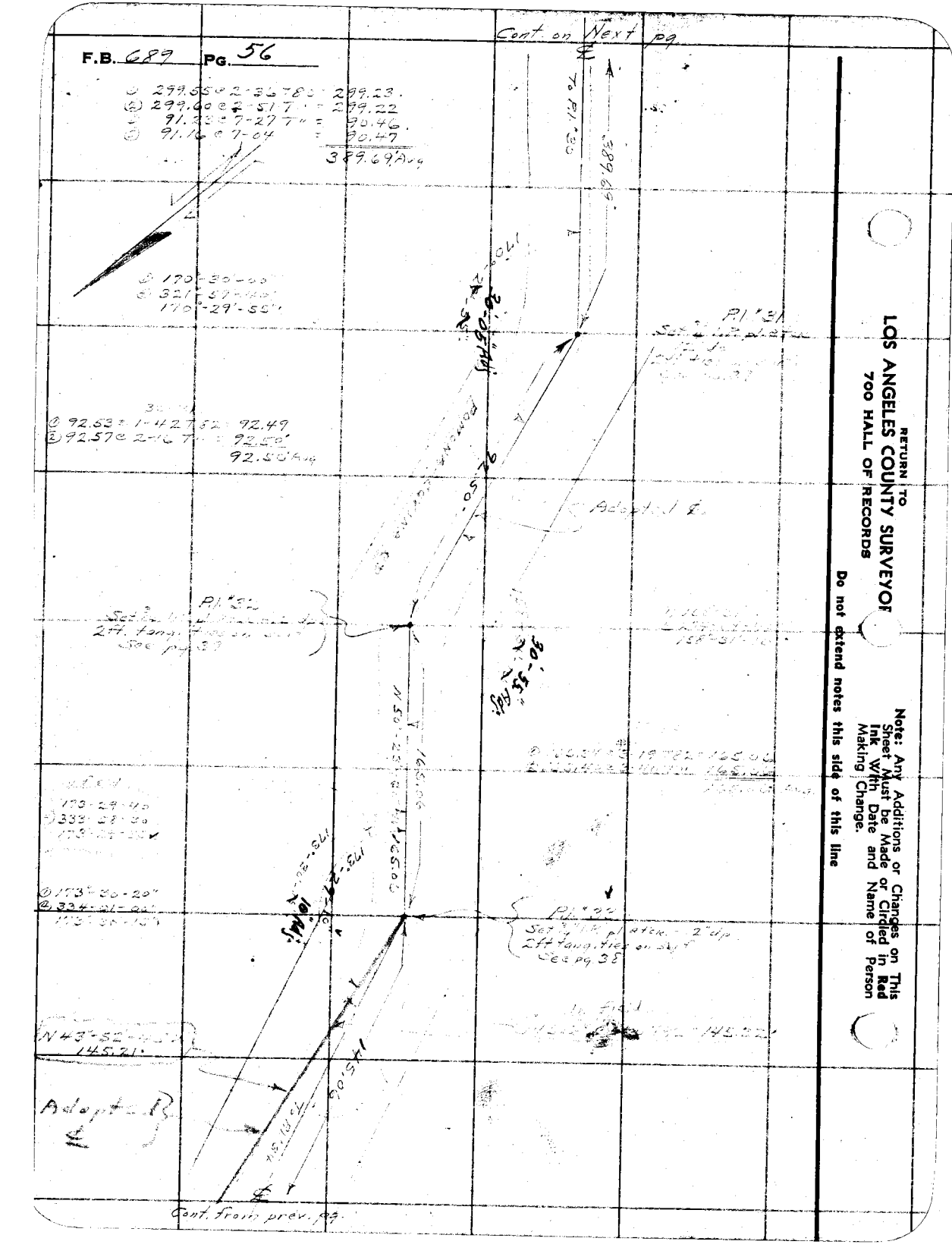
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



F.B. 689 PG. 56

Cont on West pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of
Map No. B-1324-1	W. O. Tape No. St'd °F.
Office Work H. M. Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes Date
Date Oct. 1938.	Indexed

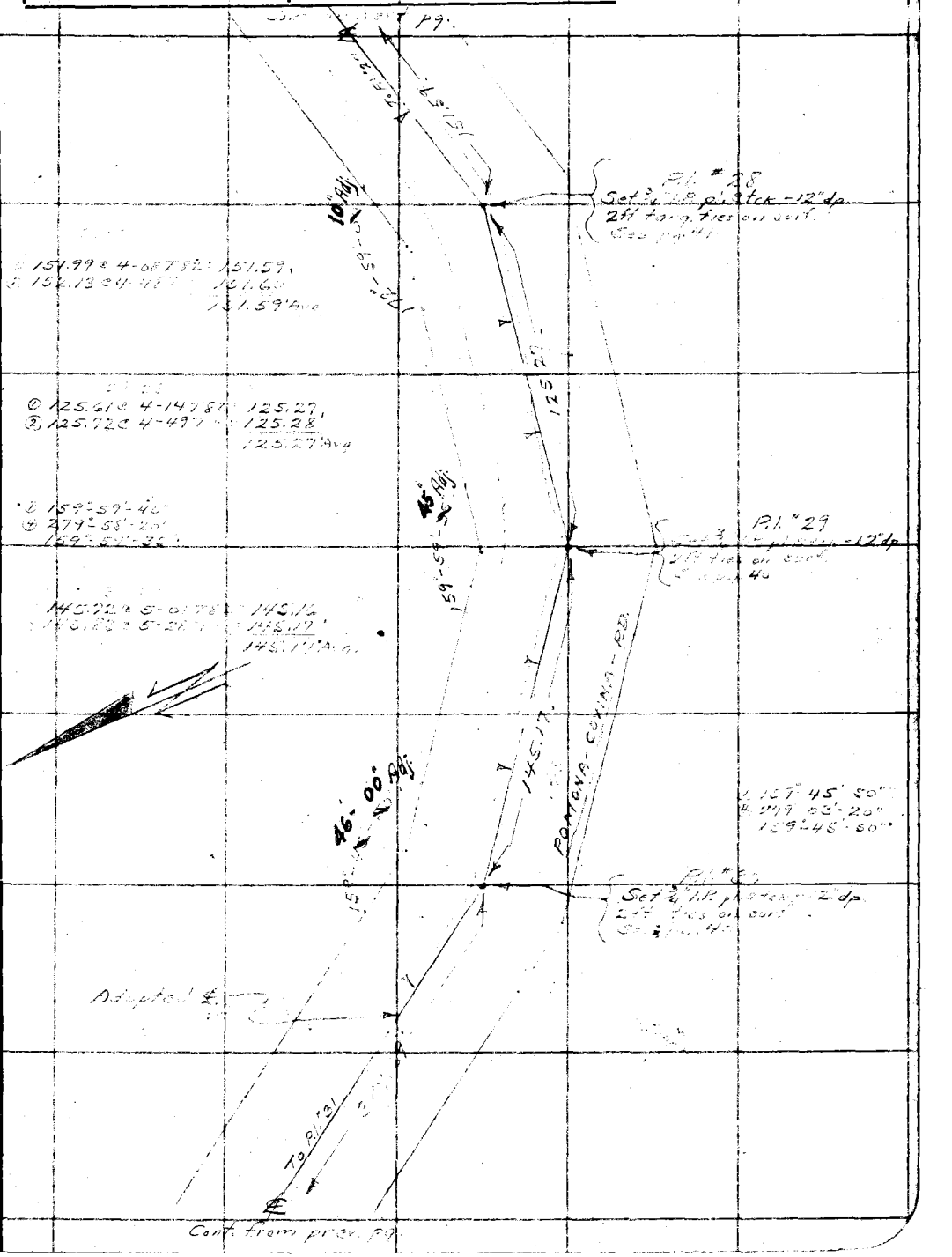
F.B. Pg. 57

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



Cont. on Next pg.

F.B. 689 PG. 58

@ 291.41 c 3-21 T82 = 290.91
@ 291.47 c 3-34 T = 290.90
290.91' Avg.

To Pt. "22"

290.91

P.I. "21"
Set 3/4" I.P. plug-12" dp.
2 ft. ties on curb
See pg. 42

171°-01'-25"

171°-01'-25"
324-05-00
171°-01'-25"

20-25

@ 165.59 c 3-43 T82 = 165.24
@ 165.6 c 3-4 T = 165.4
Avg. = 165.24'

Adopted ℄

P.I. "23"
Set 3/4" I.P. plug-12" dp.
2 ft. tang. ties on curb
See pg. 42

@ 165°-05'-24"
@ 300°-13'-24"
165°-08'-24"

PALOMINO DRIVE

72.64'

132°-22'-36"

P.I. "24"
Set 3/4" I.P. plug-12" dp.
2 ft. tang. ties on curb
See pg. 42

@ 132°-21'-36"
@ 149°-51'-36"
132°-21'-36"

181.59'

To P.I. "22"

Cont. from prev. pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of CUCAMONGA AVE	F.B. 687	PG. 59
Map No. B-132A-1	W. O. 8092 Tape No. 13 St'g 134 F.		
Office Work H.M.Hall	Surveyed by A. N. HELLSTROM		
Checked D. M. Finley	Notes A.N.H. Date 6-7-38		
Date Oct. 1938	Indexed		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Cont. on next pg.

Adopted ℄

Δ 40°-18'-30" Rt.

R = 1000.28'

257.06' @ 0-0 T82 = 257.06'

Δ 140°-14'-00"

Δ 26.37'

42.18'

528.21' @ 0-0 T82 = 528.25'

Δ 166°-30'-45"

Δ 306°-63'-22"

166°-30'-45"

55' Rt.

30'

270.68' @ 0-0 T82 = 270.68'

Δ 29°-31'-15"

Tan = 258.28'

Cont. from prev. pg.

44.21 @ 0-0 T84 = 44.81'
40.81 @ 0-0 T84 = 40.81'
85.62' Adopted

Δ 163°-28'-30"
Δ 163°-54'-00"
163°-28'-30"

P.I. "22"
Set 3" I.P. pl. at ℄ - 3" dp.
Set 2" in edg. Conc. pvmt. of State Hwy. - See pg. 44

Set 2" in edg. Conc. pvmt. of State Hwy. - See pg. 44

Set L&T in edg. Conc. pvmt. See pg. 43

P.I. "23"
Set 3" I.P. plate - 8" dp. in apron of State Hwy. See pg. 42

Set L&T in Conc. pvmt. See pg. 43

CONTRACT - CUCAMONGA

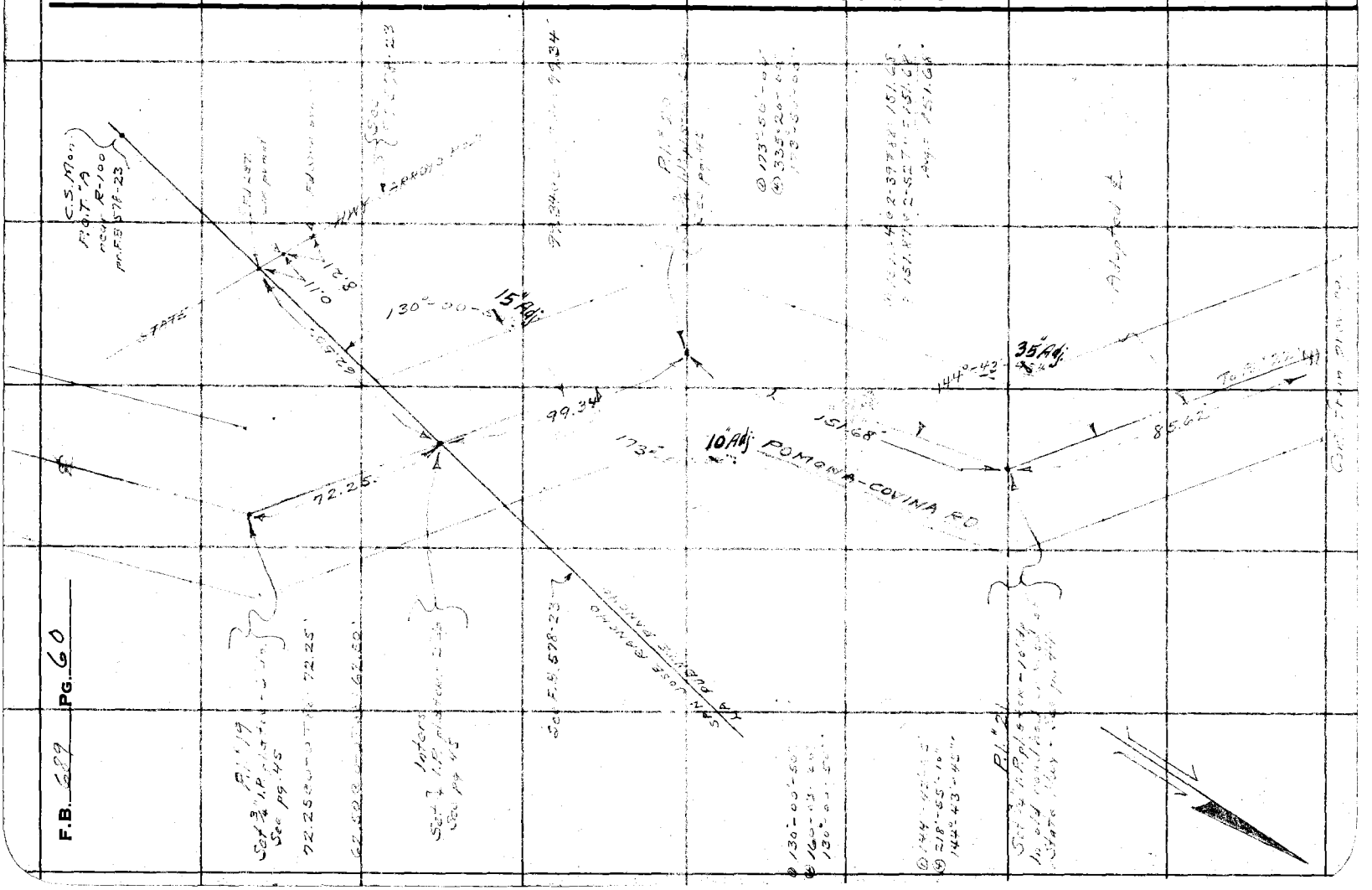
P.I. "24"
Set L&T in Conc. pvmt. at near summit of Kellogg Grade on State Hwy. - See pg. 43

P.O.T. "24A"
Set 3" I.P. plate - 12" dp.
2' from face of surf.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd
Surveyed by A. N. HELLSTROM °F.
Notes
Indexed Date

F.B. PG. 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 680 PG. 62

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by A. N. HELLSTROM
Notes
Date
Indexed

F.B. 6 P 9 Pg. 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 689 Pg. 69

Profile Notes Red. Plotted Job No. Division No. L. B. 689 No. 6

X-Sec. Notes Chkd. Checked C.V.C. Surveyed by H.F. STROM Notes Data 4-26-37

C. Johnson

PROFILE AND X-SECTIONS OF CUCAMONGA AVE

from

ARROYO-HOLT (State Hwy)

to

"D" ST.

P-1366

Note: State Hwy (Arroyo Holt) has had a 6' conc. strip added on north side of E since the topog for Cucamonga Ave was taken, and a 10' Conc. strip on the south side. This makes the pvmt 46' wide instead of 30' as shown on topog. map.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ALL ALTERATIONS AND CHANGES ON THIS SHEET MUST BE MADE IN RED AND NAME OF PERSON MAKING CHANGE

Do not record on this side of this line

FOR RECORD OF SURVEYS

RECORDED COUNTY OF RIVERSIDE

AT REQUEST OF RIVERSIDE

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.689 P.G.66 | Job. No. 8092 | Division No. | Notes Red | Date | Plotted Hammond Date Oct '37 | Profile No. 84365
Survey of Cucamonga Ave | Date | Notes Chkd Hammond Checked C.V.C. Date Oct '37 | X-Sec. No. 81366
Survey by A. N. HELLSTROM Notes A.N.H. Date 10-22-37
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S	ELEV.			
B.M. "8				855 88	B.M. "8	Fd. Spk & W in 24" Eucalyptus - 80'± Rt of Sta. 16+00 on proposed Cucamonga Ave per R.B. 689 It is in the S.E. Quadrant of Int. with Cajon Hill Rd. Sec L.B. 541 pg 212 " R.B. 578 - 6	
	11 595	867 775					
T.P.			0 51	867 24	GRADE	LEFT	RIGHT
	11 595	878 86					
T.P.			1 02	877 84			
	9 52	887 36					
T.P.			0 45	886 91			
	11 43	898 34					
T.P.			0 365	897 975			
	10 735	908 71					
T.P.			0 48	908 23			
	10 045	918 275					
T.P.			0 78	917 495			
	11 11	928 605					
T.B.M. "C.A.			1 85	926 755	T.B.M. "C.A.	Set Cut(X) in top Fence Post (2') on E. end gate 50'± Left of ℄ of Cucamonga Ave.	
	1 22	927 975					
312+67.95 on Sta. of Hwy:					924.8	921.0 (-3.1 / 63); 921.4 (-3.0 / 54½); 923.8 (-0.5 / 175); 924.4 (0.0 / 284)	924.4 (0.0 / 26½); 923.4 (-1.0 / 40); 924.6 (+2.0 / 45½); 927.1 (+3.1 / 65)
0+00 on Cucamonga Ave			3.6	923			
0+50 B.V.C.					925.87	919.9 (-6.2 / 65); 921.4 (-4.7 / 33½); 924.8 (-1.0 / 24½)	925.8 (-0.2 / 49); 925.3 (-0.7 / 63½); 925.8 (-0.2 / 65)
0+58 edg. conc. pvmnt.			2.1	925	926.0		

edge pav.

edge pav.

1-24-33

Form 307 5M 10-34

RELEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Platted Hammond Job No. Division No. L.B. 689 Pg. 67
No. 6-1365 Date Oct '37 Survey of Cucamonga Ave
X-Sec. Notes Chkd Checked C.V.C. Survey by HELLSTROM Notes Date
No. 6-1366 Date Oct 37 Map No. 6-1324 Inked Checked

STATION	B. S.	H. I.	F. S	ELEV.		LEFT	℄	RIGHT	
		921.7 915			GRADE 926.50	918.7 923.8 926.6		926.7 924.1	+ 2.133
1+00			1.3	9[illegible].7	926.93	-8.9 ; -3.1 ; -0.1	C 0 2	0.0 ; 0.0	- 4.637
					26.6	65) 123) 47		17.0 edge pav. 66.8	
+05 to bank					927.04	917.8 920.8	C 2	927.0 927.3	
					26.8	-5.8 ; -3.1		+3.4 ; +3.4 ; +3.7	
+14 dist. Sta.			4.4	9[illegible]	927.23	65) 40	F 3 2	11.5 22.5 74.0	
					926.26	-7.0 ; -3.2 ; -1.8		+1.5 ; +5.8 ; +5.3 ; +5.2	
+50 V.P.I.			5.4	92[illegible]	928.00	65 ; 30 ; 27	F 3 2	18 ; 39 ; 65	cav.
						9136 9198 9208		924.1 928.5 927.9 edge pav. 928.3	
					925.15	-7.3 ; -5.2		+3.6 ; +7.1 ; +6.4	
2+00			6.2	921.[illegible]	925.58	65) 40	F 3 8	44) 58) 62 edge	
						9141 9163		926.0 928.5 928.0	
						-7.4 ; -4.7		+3.5 ; +4.3 ; +5.8	
+50 E.C.			8.1	919.3	923.16	65 ; 40	F 3 9	22 ; 40 ; 65	
						9119 9146		922.8 923.6 925.1	
						-8.0 ; -5.0		+3.0 ; +4.5	
3+00			9.3	918.2	920.74	65) 40	F 2 5	30 ; 65	
						9102 9132		921.2 922.7	
			11.3	916.505		907.6 910.5		917.8	
	1.22	922				-7.7 ; -4.8		+2.1 ; +4.1	
3+51.8 BC	2.52		5.3	916.[illegible] 921	918.24	65) 40	F 3 1	40) 65	
						903.5 904.4		915.8 919.7	
4+00			5.2	912.5	915.90	-7.0 ; -2.5	F 3 4	+2.8 ; +3.5	
						65) 25		40) 65	
						902.8 906.0		909.9 911.8	
+50			8.2	9[illegible]	913.5	-6.1 ; -2.9	F 4 6	+2.0 ; +2.9	
						65) 40		40) 65	
T.P.			11.71	9[illegible]					
	2.82	922	5.35						

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. 8.1365 — Plotted Hammond — Date Oct. '37
X-Sec. No. 8.1366 — Checked C.V.C. — Date Oct. '37
Notes Red — Date — Notes Chkd Hammond — Date 10-20-37
Job. No. 2332 Division No. — Notes — Survey of Cucamonga Ave
Survey by N. HELLSTROM Notes — Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S	ELEV.					
		905 835			GRADE	LEFT		RIGHT	
5+00			2 2	904 6	911.06	900.0 / 902.0 / -4.1 / -2.6 / 65 / 40	F 6.5	906.6 / 907.3 / +2.0 / +2.7 / 40 / 65	
+50			2 0	905 1	908.7	897.7 / 899.2 / -3.1 / -1.6 / 65 / 40	F 7.9	902.2 / 903.3 / +1.4 / +2.5 / 40 / 65	
6+00			1 0	896 2	906.22	893.9 / 895.4 / -2.3 / -0.8 / 65 / 40	F 10.0	897.2 / 898.4 / +1.0 / +2.2 / 40 / 65	
+52			14 5	892 3	03.8	8880 / 8898 / -4.3 / -2.5 / -2.3 / -0.5 / 80 / 65 / 40 / BD 2 / 890.1 / 891.6	F 11.5	893.3 / 894.3 / +1.0 / +2.0 / 40 / 65	
7+00			12 4	891 4	901.39	890.4 / 891.9 / 889.9 / +2.0 / -1.5 / -0.5 / 20 / 57 / 48 / 894.7 / 803 / 889.8	F 13.0	888.8 / 889.4 / +0.4 / +1.0 / 40 / 65	
+30 B.B.			21 3	885 1	899.7	+9.2 / +4.3 / 80 / 42 / 896.8 / 892.1	F 14.5	8867 / 8871 / +1.2 / +1.9 / 43.0 / 76	
+50			18 0	881 8	899.0	+8.2 / +3.9 / 78 / 40 / 906.6 / 901.4	F 16.2	8859 / 8839 / 8833 / 8864 / -2.9 / -4.9 / -3.5 / -2.4 / 131.5 / 47 / 55 / 78 / 891.4 / 886.4 / 882.9 / 881.5	
8+00			12 2	894 3	896.55	+12.0 / +6.8 / 65 / 40	F 2.0	-3.2 / -8.2 / -7.9 / -11.2 / -13.2 / -10.8 / -19.2 / 19.2 / 37 / 52 / 67 / 71 / 75 / 89 / 884 / 13.2 / 80 / 80 / -7.9	
+50			7 7	887 6	894.2	+16.0 / +9.4 / 68 / 40 / 915.1 / 908.7	C 4.9	-7.1 / -17.9 / -17.2 / -17.9 / -19.7 / 26 / 48 / 55 / 75 / 84 / 882.0 / 880.1 / 881.2 / 879.8	
9+00 (T.P.)	7.35	902 825	10 6	905 97	891.71	+16.8 / +12.0 / +4.5 / 85 / 57 / 19 / 922.5 / 911.1 / 910.2		-5.4 / -15.7 / -22.1 / -26.5 / -25.6 / 27 / 53 / 66 / 79 / 90 / 903.3 / 890.0 / 883.6 / 880.1	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. 1865 Notes Red. ____ Platted Hammond Job No. 5822 Division No. ____ L.B. 69-11

X-Sec. No. 5822 Date Oct 37. Survey of Guasti Date ____

Notes Chkd Date 10-30-37 Checked C.K.S. Surveyed by ELLSTROM Notes ____ Date ____

Date Oct 37. Map No. 21824 Indexed ____ Job No. ____

STATION	B.S.	H.I.	F.S	ELEV.					
					GRADE	LEFT 922.1 / 916.8	℄	909.5 / 890.4	RIGHT
						+11.8 , +6.5		-6.8 , -19.7	
9+50			2 -	9.0 3	89.3	76 , 37		38 , 75	
						919.5 / 915.6		902.5 / 896.4	
						+8.8 , +4.9		-8.3 , -16.3	
10+00			2 3	7 0 3	886.87	81 , 42		42 , 77	
						911.5 / 910.8		902.9 / 897.3	
						+3.8 , +3.0		-4.7 , -10.3	
10+51.2			3 21	9 07 565	84.4	75 , 42		32 , 67	
						902.4 / 903.0		886.2 / 888.9	
						+0.1 , +1.2		-5.1 , -13.7	
11+00 TP			10 6	7 0 . 5 2 2	882.03	80 , 42		57 , 82	
						892.7 / 894.0		890.3 / 883.1	
	0 265	912 25				-1.5 , -0.2		-3.3 , -11.7	
11+50			2 1	8 7 4 2	79.6	73 , 38		42 , 69	
T.P.			11 645	8 90 6 0 5					
	0 125	893 33				884.6 / 886.0 / 886.6		882.2 / 873.0	
						-1.8 , +0.3 , +0.9		-3.5 , -12.7	
12+00			5 0	8 8 5 7	877.20	71 , 46 , 13		25 , 66	
						879.6 / 880.4		872.3 / 866.6	
						-0.6 , +0.2		-7.9 , -13.5	
12+50 TP			10 565	8 8 0 1 6 5	74.8	50 , 10		26 , 53	
						874.6 / 875.4		872.2 , 865.0	
	0 165	880 33				+0.8 , +1.6		-1.6 , -8.8	
13+00			6 5	8 7 3 8	872.36	50 , 16		15 , 60	
						869.0 / 869.9		867.8 / 864.7	
						-0.5 , +0.1		-2.0 , -7.8	
13+50			10 8	8 6 9 5	70.0	55 , 34		38 , 65	
T.P.			11 51	8 6 8 82					
	0.32	869 14							

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. 2-1365 Plotted Hammond Date Oct. '37
X-Sec. No. 2-1366 Checked C.K.C. Date Oct. '37
Notes Red Date
Notes Chkd Hammond Date 10-22-37
Job No. 2092 Division No. Survey of Cucamonga Ave.
Survey by A. N. HELLSTROM Notes A.N.H.
Indexed A. C. Johnson Date
B. 68 P.G. 20

STATION	B. S.	H. I.	F. S	ELEV.				
		867 17			Grade	LEFT		RIGHT
14+00			8 3	860 [illegible]	867.52	-2½ 863.2 -5½ 859.2	-0½ 865.4 -2½ 862.9	-0.8 8650. -3.7 861.2
						-1.7 8598. -1.1 8599.	-2.8 8589. -0.2 8601.	2.9 54 -6.3 8558. -5.2 8519.
14+50			8 2	860 1	65.1	69 32 27 23		16 58 70+80
						edge pvmt.		
14+79 41 1-8 RST (2x2)			10 42.5	858 715	63.7	-2.3 8548. -.05 8581. -.05 8583.3 -.13 8586.		-0.2 8563. -2.4 856.3. -7.2 851.7.
						55 43 12 15		32 65 70+80
	1 10.5	859 82				+0.1 8581. -.1 8562. -.15 8559. -.03 8570.		-0.1 8572. -0.2 856.4. -0.5 8575. -0.2 8573. 856.3.
15+00 edg. oil pvmnt			2 5	857 3	862.68	64 47 46 30		58 95 13 35 58
+27 "	"		3 9	855 9		+0.1 857.4. -.1 852.9. -.13 854.0.		856.2. 856.0. 854.7. 854.6. 849.9.
+50			4 5	855 3	60.3	2 32 18		-0.1 -0.2 -0.7 -5.2 -2.0
						+0.5 8569. -.1 860.1. -.00 851.3.		34 43 53 70 80
16+00 B.V.C.			8 5	851 3	857.85	55 22 14		851.3. 852.2. 854.9. 856.2. 858.5.
					55.6			-0.2 +0.2 +3.2 +5.0 +2.0 8581.
+50 3.0			12 6	847 2	855.4			15 25 34 64 75
						+12° 859.2 -.6 853.9		846.7. 848.3. 852.8. 856.2. 856.2.
					853.75	60 30		-0.2 +1. +5.2 +7.2 +9.2
17+00 V.P.I.			9 8	850 -	853.00 V.P.I.	+10° 860.7. -.5 856.		8.2 15 45 52 85
						64 34		847.7. 847.0. 853.7. 857.6.
					852.3	+10° 859.9. +7° 856.8.		-4.2 -3.2 +3.2 +7.6
17+50			10.0	849 [illegible]	852.07	61 41		22 27 59 68
								845.9. 844.1. 842.5. 847.8. 853.6.
								-3.9 -5.2 -7.3 -2.0 +2.8
			3905	855 915	CK. in on B.M. "8" pr pg.			18 21 36 43 68
								855.88 = Elev.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. P-1855 Notes Red. _____ Platted Hammond Job No. _____ Division No. _____ L. B. 6993 Pg. 21
Date _____ Date Oct. '37 Survey of _____ Date _____
X-Sec. No. C-1856 Notes Chkd Checked C.K.C. Surveyed by ELLSTROM Notes _____ Date _____
Date _____ Date Oct. '37 Map No. B-1824 Indexed C. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.		LEFT	RIGHT
B.M. '8				855 88	GRADE		
	3 32	507 25					
18+00			97	841			
18+50			134	845 9			
19+00			161	843 2			
19+50			171	842 2			
20+00			152	844 1			
20+50			78	851 5			
21+00 (T.P.)			156	857 69			
P.C. AC +32.81	3 10	860 79	150	859 29			
22+00			79	852.9			

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 689 P.G. 72 Job No. 2072 Division No. ____ Notes Red ____ Date ____ Plotted Hammond Date Oct. '37 No. ____ Profile
Survey of ____ Date ____ Checked C.K.C. Date Oct. '37 No. ____ X-Sec.
Survey by A. N. HELLSTROM Notes E.S.T. Notes Chkd Hammond Date 10-27-37
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S	ELEV.				
		860 790			GRADE	LEFT		RIGHT
22+50			148	846 0		861.5 / 857.0 / +15.5 / +11.8 / 55 / 32		840.2 / 821.7 / 825.6 / -0.8 / -24.3 / -20.4 / 19 / 58 / 70
23+00			220	838.8		846.3 / 846.8 / 845.6 / +7.5 / +8.9 / +6.8 / 84 / 52 / 29		828.1 / 829 / 818.4 / 829.0 / -10.7 / -13.3 / -20.4 / -9.8 / 43 / 52 / 62 / 77
+34 BD			270	833 8		BD 844.6 / 839.0 / +10.8 / +5.7 / 60 / 35		BD 828.6 / 819.4 / 824.5 / -5.2 / -14.4 / -16.6 / -9.3 / 29 / 48 / 52 / 68 / BD / Int. BD
+50			245	836 3				
24+00			181	842.1		857.8 / 849.7 / +15.2 / +7.9 / 61 / 31		836.2 / 828.4 / -6.5 / -14.3 / 26 / 50
T.P.			11 55	849 240				
	1955	851 195				861.2 / 855.1 / +15.2 / +9.9 / 62 / 37		834.3 / -11.8 / 47
+50			51	846.1				
P.O.T. #1-D +80.79 (2×2)			556	846.64		842.3 / 855.6 / +15.7 / +7.0 / 62 / 37		837.9 / 833.1 / -8.7 / -13.5 / 36 / 50
						858.2 / 852.1 / +15.1 / +7.9 / 60 / 35		836.0 / 828.0 / -8.1 / -15.1 / 32 / 58
25+20			81	843 1				
T.P.			11 535	839 660				
	0425	840 085						

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Platted Job No. Division No.
No. 64365 Date Date Survey of Cucamonga Ave
X-Sec. Notes Chkd Checked Surveyed ELLSTROM Notes EST Date 5-5-37
No. 2-1764 Date 10-24-37 Date Map No. 2-1764 Indexed A. C. Jobson
L.B. 685 Pg. 93

STATION	B. S.	H. I.	F. S	ELEV.				
		840 085			GRADE	LEFT		RIGHT
25+55 96 BC			25	837 6		844 / 849.6		827.3 - 816.2 - 810.3
						+168 ; +120		-103 ; -216 ; -273
						65 ; 40		40 ; 62 ; 73 EOJ
26+00			88	21 3		840.0 - 838.3		822.6 - 816.7
						+87 ; +70		-87 ; -146
						57 ; 42		0 49 ; 62
+50			102	29.9		841.9 - 836.9 -		823.1 - 819.3 -
						+120 ; +70		-68 ; 106
						51 ; 28		42 ; 64
						841.8 -		820.6 -
						+95		-117
27			78	32.3		50		60
						841.7 -		821.0 -
						+95		-112
+50			79	32.2		50		60
						841.7 -		820.6 - 816.3
						+110		-61 ; -142
28			92	30.7		55		21 ; 66
						844.9 - 839.7 -		813.6 -
						+132 ; +80		; -181
+50			84	31.7		55 ; 30		64
						841.7 - 837.6 - 834.1 -		811.3 -
						+128 ; +78 ; +135		-191
29+00 TP			9510	830 575		55 ; 23 ; 14		60
	2405	832 980				841.3 -		809.7 -
						+135		-183
+50			5.0	828 0		55		60
						840.2 -		807.3 -
						+158		-171
30+00			8.6	244		60		60

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 689 P.G. 74 | Job No. 8492 Division No. ____ Notes Red ____ Date ____ Plotted Hammond Oct. '37 Profile No. ____
Survey of Cucamonga Eve Date ____ Notes Chkd Hammond Checked C.R.C. X-Sec. No. ____
Survey by A. N. HELLSTROM Notes E.S.T. Date 10-29-37 Date Oct. '37
Indexed by C. Johnson Date

STATION	B.S.	H.I.	F.S	ELEV.	
		832 980			GRADE
30+50 T.P.			11 680	821 300	
	0 855	822.155			
31			6 5	15.7	
+50			9.8	12.4	
32+00 T.P.			11 405	810.750	
	2 12	812 87			
+50			3.3	09.6	
33+00			9.5	03 4	
T.P.			11 78	801 090	
	0 465	801 555			
BM #I			9.90	791 65	BM #9-I S.W.+T in, Twin 12" Syc. Tree
	10 130	801 786			
33+50			4 6	797.2	
34+23.0 EC			7.9	793.9	

LEFT

839.7 / +164 / 60

838.8 / +2.3 / 60 — 826.7 / +110 / 28

837.9 / +25 / 60 — 834.4 / 115 / 45 — 820.7 / +63 / 22

827.9 / +17 / 65 — 819.8 / +29 / 22

819.1 / +9 / 58 — 816.6 / +7.0 / 33

810.4 / +7.0 / 50 — 806.7 / +33 / 15

+100' R. to 33+35

801.5 / +43 / 55

797.4 / +35 / 50 — 793.2 / -07 / 50 — 795.4 / +15 / 125 BD

RIGHT

810.4 / -109 / 33 — 806.7 / -145 / 55

808.0 / -77 / 27 — 804.0 / -117 / 55

808.1 / -43 / 14 — 805.0 / -74 / 27 — 801.8 / -106 / 62

804.0 / -68 / 27 — 799.6 / -112 / 50 — 797.7 / -131 / 55

797.6 / -12 / 53 — 790.5 / -19 / 67

7960 / -7 / 46 — 7988 / -11 / 80 — 7906 / -12 / 102 — 7944 / -9 / 123 — 7974 / -6 / 130 BD

Per 54-208 (El. 791.75)

794.1 / -3 / 43 — 791.0 / -6 / 78 — 798.7 / -5 / 96 — 798.8 / -3 / 101 — 797.3 / +01 / 160 BD

793.1 / -08 / 78 — 786.3 / -76 / 26 — 789.2 / -47 / 40 — 790.0 / -39 / 67 — 795.3 / +16 / 110

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Platted Hammond Job No. 6092 Division No. L. B. 349 Pg. 85
Date Date Oct. '37 Survey of CUCAMONGA AVE.
X-Sec. Notes Chkd Checked C.K.C. Surveyed by HELLSTROM Notes Date
No. C.4956 Date 10-22-37 Date Oct. '37 Map No. 2/1324 Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT	To
		801.785							
34+50			9.9	791.9		798.2 +85 / 52		786.0 Int. BOS; 787.1 -28 / 128; 789.9 +02½ / 66; 794.1 +50 / 100; 789.9 -2⅜ / 16; 785.8 -6¼ / 45; 789.1 -3½ / 61; 902.2 0.0 / 85	
+62.5			12.1	789.7		798.8 +6¼ / 50			
35+00			9.6	792.2		799.0 +87 / 53; 794.3 +40 / 30		786.0 -4⅜ / 30; 783.7 -6½ / 38; BD 786.2 -4¾ / 45; 790.3 0.0 / 85	
+50			11.5	790.3		794.7 +6½ / 50		786.2 -1⅞ / 21; 782.9 -5⅔ / 30; 786.2 -1⅞ / 45; 789.3 +1⅜ / 90	
36+00			13.7	788.1		792.6 +6⅜ / 61; 787.8 +1⅝ / 30		785.1 BD 782.1 -1⅞ / 34; 784.3 -4¾ / 43; 786.2 -2⅝ / 52; 787.8 +1⅝ / 99	
+50			15.5	786.3		786.5 +2½ / 58		782.8 -1⅛ / 43; 781.5 -2½ / 51; 783.6 -0⅝ / 58; 787.8 +4.0 / 90	
37+00			17.9	783.9		785.4 +4½ / 73; 782.5 +1⅝ / 40		781.3 BD 782.2 +0⅜ / 18; 783.9 +1⅜ / 22; 789.3 +8⅜ / 75	
+27. BD			20.8	781.0		781.9 -1⅜ / 60; 779.7 -3½ / 54; 781.5 -1½ / 46		790.3 +7½ / 54	
+50.			18.7	783.1		BD 784.4 -7⅜ / 112; 781.4 -8⅝ / 102; 782.7 -7½ / 97; 787.1 -6⅝ / 45; -1½ / 14		+4.0 / 23; +7.9 / 50	
38+00			13.1	788.7				792.7 796.6	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 689 - P.G. 27 & 28 | Job. No. 8092 Division No. | Notes Red | Plotted Hammond | Profile No. B-1365
Survey of Cucamonga Svc. | Date | Date Oct. '37 | X-Sec. No. B-1366
Survey by N. HELLSTROM Notes E.S.T. | Notes Chkd Hammond | Checked C.V.C.
Indexed C. Johnson Date | Date 10-24-37 | Date Oct. '37

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	RIGHT
		801 785				782.8 778.3 780.1 782.8 -9.3 -13.8 -12.0 -7.8 153' 142' 139' 51	801.5 803.9 +9.4 +11.8 43' 63
38+50 T.P.			9.72	792.065		780.9 777.1 BD 779.5 780.4 783.5 -11.4 -15.2 -12.8 -11.9 -9.8 168' 160' 155' 72' 41	803.1 +10.8 53
	8.00	800.065					
39+00			7.8	792.3		779.0 779.9 779.1 779.5 783.9 -9.9 -13.0 -9.8 -9.4 -5.5 154' 144' 133' 76' 25	794.8 798.8 +5.9 +7.9 28' 55
+50			11.2	86.9		BD 778.7 779.2 778.6 778.4 -6.9 -10.4 -7.0 -7.2 135' 123' 115' 72	796.2 +10.6 61
40+00			12.5	85.6		776.8 774.7 778.2 777.7 784.1 -11.3 -13.4 -9.9 -10.4 -4.0 135' 122' 111' 64' 26	793.1 797.7 +5.0 +9.6 34' 62
+50			12.0	88.1		775.2 BD 777.0 775.6 775.3 777.8 -9.7 -13.8 -9.8 -9.2 -7.1 145' 140' 125' 100' 50	789.5 793.3 +4.6 +8.4 37' 57
41+00			15.2	84.9		80→30 0.0 ← 774.1 162' 169'	
+41 B.D.			26.00	74.1		80.0 +0.6 -1.2 +0.8 +1.8 158' 101' 94' 86' 32	+1.5 +4.7 +1.2 26' 46' 71
						774.1 774.7 772.6 774.0 776.9 -0.1 -1.0 -2.9 90' 49' 32	786.1 781.8 -0.2 -1.5 +0.0 30' 34' 72
+50			24.4	75.7		41+95 I+80 BD 778.8 -7.8 -7.0 -5.0 +0.8 174' 147' 138' 60	775.5 BD 783.7 -0.4 -3.6 +1.2 51' 60' 71
42+00			21.9	78.2		770.4 771.2 773.2 779.0 +4.2 +2.6 75' 37	772.8 779.4 80 -2.0 -5.9 -5.3 -2.3 12' 20' 42' 77
+50			16.7	83.4		789.6 786.0	781.4 772.5 778.1 781.1

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile 65 Notes Red. Platted Hammond Job No. 843 Division No. L. B. 689 Pg. 97
No. 8-1346 Date Date Nov. '37 Survey of Cucamonga Ave Date
X-Sec. Notes Chkd Checked C.V.C. Survey by HELLSTROM Notes Date
No. 7566 Date Date Nov. '37 Map No. 8/324 Indexed C. Tolleson

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	RIGHT
		800 065				797.1 7936	7783 7807 7824
						+79 +55	-98 -74 -57
43+00			12.0	788 1		55' 15	24' 32' 75
T.P.			0 845	799.220			BD
	11 375	810 595				806.6 806.0 803.1	7852 7806.2
						+79 +64 +33	-144 -194
43+50			11.0	799.6		60' 43' 18	47' 87
						816.3 815.0	7937
						+93 +58	-133
44+00			3.6	8070		60' 39	60
T.P.			0640	809 955			
	11 815	821 770				824.1 821.0	802.8
						+63 +32	-150
44+50			4.0	817.8		55' 19	60
T.P.			0545	821.225			
	11 195	832.420				830.5 829.3	816.3
						+55 +38	-93
45+00			6.9	825.5		63' 40	55
						833.6	824.2
						+39	-75
45+50 "TP"			0.760	831 660		70	55
						839.9	831.3 828.1
	12.03	843 690				+37	-40 -72
46+00			8.2	835.3		60	40 55
						843.0	829.1 825.2
						+76	-63 -102
+50			8.3	835 4		65	35' 51

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

LB 6879 P.G. 11 | Job No. 8072 Division No. | Notes Red | Date | Plotted Hammond Date Oct. '37 | Profile No. B-1365
Survey of Cucamonga Ave | Date | Notes Chk'd Hammond Checked C.K.C. | X-Sec. No. B-1366
Survey by A. N. HELLSTROM Notes E.S.T. | Date | Date 10-20-37 Date Oct. '37
Indexed J. C. Johnson Date

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT
		843 69				847.8		831.9 RIGHT 824.4
47+00			61	837.6		+10 2 / 65		-5 7 / 26 ; -13 2 / 52
47+50 "T.P."			2 81	840 88		866.1 +15 2 / 65		833.9 825.2 -5 8 / 23 ; -15 7 / 60
	11 80	852 680				873.0 861.0 +28° +16° / 75 ' 43		830.9 826.0 -14' -19° / 40 ; 51
48+00			7.7	845.0		888.9 874.9 862.9 +35° +24° +12° / 88 58 ' 29		-12° -24° / 28 ; 53
+50			1.8	850.9				
T.P.			0 535	852 145		893.5 879.7 867.1 + 37° +24° +12° / 86 ' 48 ' 21		836.0 799.3 806.1 -19 7 -56 4 -49° / 30 5 ; 83 ' 99
	11 875	864 020				897.4 893.4 881.4 869.4 + 40° +36° +24° +12° / 90 ' 77 ' 47 ' 22		833.4 BD 802.4 816.0 -24° ; -55° -41 4 / 36° ; 84) 104
49+00			83	55 7		898.4 893.1 881.1 869.1 +41 3 ; +36° +24° +12° / 87 ' 74) 46) 20		803.1 BD 824.6 -54° -32 5 / 86 5 ; 115
+50			66	57 4		891.9 878.9 866.9 +37° +24° +12° / 75 ' 49) 24°		842.9 830.9 818.9 804.9 827.9 -12 2 / 21 ; -24° / 45 ; -36° / 71 ; -50° / 99 ; -27° / 125
+50			9.1	54.9		882.0 866.0 +41 3 ; +15 2 / 63 5 ; 22		825.5 810.8 806.9 BD 834.1 -14 5 -30 2 -34 4 62 / 38° ; 73°) 78 4) 125
51+00			2300	841 0				

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile — Notes Red. ____ Platted Hammond Job No. 8092 Division No. ____ L.B. 89 Pg. 37
Date 1965 Date Oct. '37 Survey of Cucamonga Ave
X-Sec. Notes Checked C.K.C. Suite No. HELLSTROM Notes ____ Date ____
No. P-1944 Date 10-30-37 Date Oct. '37 Map No. P-1944 Indexed ____ Job No. ____

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT		RIGHT	
		864 02							
51+50			27 8	836 2					
51+73 B.D.			30 3	833.7					
52+00			16 2	847.8					
T.P.			1 71	862 31					
	12 05	874 .36							
+50			5.7	68 7					
BC +91 L°			+ 1.9	76.3					
S 53+50			+9.3	83.7					
+92 BD			9.8	64 6					
54+00			7.4	67 0					
T.P.	11 07	882 72	2.71	871 65					

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Plotted Hammond Date Oct. '37 No. B-1266
X-Sec. Checked C.V.C. Date Oct. '37 No. B-1366
Notes Red Date
Notes Chkd Hammond Date 10-29-37
Notes C. Johnson Date
Div. No. 2672 Job No. 80 Sheet No. 1
Survey of Cucamonga
Survey by A. N. HELLSTROM
Indexed by C. Johnson
L.B. 687 P.G. 80

STATION	B.S.	H.I.	F.S	ELEV.	GRADE	LEFT	℄	RIGHT
		882 72				919.8 901.1		869.1 863.7
						+33" +45°		-17° -22°
54+50			+3 [illegible]	86.1		85 39		39 51
T.P.			0 785	881 935				
	11 70	893 825				943.1 916.8		869.8 830.3
						+50° +24°		-23° -62°
55+00			1.0	92.8		100 52		50 115 ← BD
						942.0 915.0		883.0 878.0 864.4
+50			+1 2	95.0		+47° +20°		-12° -17° -30°
						90 43		27 40 65
						908.9 903.6		869.1 842.6 831.8
56+00 T.P.			9 22	884 615		+34° +19°		-15° -42° -52°
						65 43		42 105 123 ← BD
	9 545	894 160				BD →		BD → Int-BD → -12°
						+18° +8°		-13° -26° -32° -26°
+39 BD.			2 7 0	67.2		60 30		39 83 88 98
						885.8 879.4		864.2 840.9 833.7 840.9
+50			2 2 4	71.8				
						927.7 905.5		865.0 845.2 836.3 863.9
						+36° +14°		-36° -46° -56° -27°
57+00			2 7	71.5		65 28		47 75 92 120
								BD
+50			6 6	87 6				
						← BD →		← BD → Int.
						+25° +10°		-7° -22° -36° -42° -14°
+64 B.D.			89	85.3		55 23		20 54 84 94 130
T.P.			1.33	892 83		910.8 895.3		877.7 863.3 849.3 842.7 871.7

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. B-1965 Notes Red. Platted Hammond Job No. Division No. L.B. 685 PG. 87
X-Sec. No. B-1966 Date Oct. 37 Survey of
Notes Chkd. Date Oct. 37 Checked C.V.C. Surveyed By HELLSTROM Notes Date
Map No. B-1924 Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	RIGHT
				892 83			
	3 81	896 64					56 57450
BD.			188	894. 76	cut 2.2 to tin in Face of 8" Walnut Tr. 8 I R.		
	11 29	906 05				9348 9200	8880 8740 8539 8440 8340 8620
			41	902 0		+32⁸ +18	-14⁰ -28⁰ 48¹ -56⁵ -46⁵ -39⁵
						76 42	36 60 91 101 109 130
TP.			0665	905 385		9424 9334	9004 8819 8668 8727 8707
	11 880	917 225				+30⁵ +21⁵	-11³ -30⁰ -55¹ -64² -44²
58+50			54	911.7		75 50	25 57 96 104 180
59+00			31.0	886 3		900.8 890.6	878.5 864.5 854.4 846.1 861.8 870.4
+07 B.D.			33 7	883 6		+17² +7⁰	-5⁰ -17¹ -29² 37⁵ -21⁸ -13⁸
						70 32	36 68 91 101 116 130
							Int. BD
+50			10 4	906.9		937.9 919.1	898.8 869.5 852.2 874.8 897.6
						+25³ +15⁵	-13⁸ -43¹ -0⁴ -37⁸ -24
+7.0 T. Spur			4.7	912.6		60 10	31 74 80 108 130
							BD
60 +00			140	903 3		9180 9080	884.0 865.5 853.0 878.6 898.1
+11 B.D.			16 3	901 0		+17⁰ +7⁰	-17⁰ -35⁵ -42⁰ -22¹ -2³
						50 22	37⁵ 78 91 114 135

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 689 P.G. 82 Job No. 8982 Division No. Notes Red Date Plotted Hammond Profile No. B-1365
Survey of Cucamonga Ave Date Oct. '37 X-Sec. No. B-1366
Survey by N. HELLSTROM Notes E.S.T. Notes Chkd Hammond Checked C.V.C.
Indexed C. Johnson Date Date 10-22-37 Date Oct. '37

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT	%
		917 265							
T.P.			0 540	916 725					
	11 550	928 275							
T.P.			0 660	927 615		958.5		922.7	
	10 240	937 855				+30°		-5° -26° -70° -115°	
E.C. 60+71.19			9 4	928 5		79		13, 45, 98, 122	
								BD	
61+00			6 3	931 6		970.4		946.4	917.7 903.5 862.4
						+38° -4/48		-14° -26° 79°	
POT. BA. +28.70			5 425	932 420		85, 30		36, 62, 113	
						952.4	941.1		919.1 883.1 893.0 879.6
62+00			11 8	926 1		+26° +15°		-7° -43° -43° -46°	
						61, 32		15, 80, 92, 105	
								BD	
+50			28 4	907 5		918.4	914.4	902.8 895.8 877.4	
						+11° +7°		-4° -11° -19°	
+60 BD			31 1	906 8		63, 27		41, 75, 91	
						BD			
63+00			12 6	925 3		+12° +9°		-15° -31°	
						60, 47		50, 85	
T.P.			0 245	937 510		937.7	934.6	909.9 893.9	
	12 145	949 755							

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. ____ Platted Hammond Job No. ____ Division No. ____ L.B. 109 Pg. 83
Date ____ Date Oct. 37 Survey of ____
X-Sec. Notes Chkd. ____ Checked C.V.C. Surveyed by HELLSTROM Notes ____ Date ____
No. 8-1966 Date Oct. 37 Map No. 8-1924 Indexed ____ Computed by C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT		RIGHT	
		967 755				897.8 / 858.1		920.3 / 906.2	
BC 62 +72.21			9 0			-45° / +17½		-20° / +34°	?
						80 / 40		40 / 80	
64+00			5 3	965		985.0 / 962.5		929.5 / 911.5 / 898.9	
TP			0 90	965 665		+45° / +18°		-15° / -33° / -45°	
	6 [illegible]	[illegible]				82 / 35		29 / 62 / 85	
64+50			1 2	9560		995.0 / 981.0 / 965.0		931.7 / 917.0	
						+15° / +31° / +15°		-18° / -33°	
						90 / 64 / 32		343 / 65	
65+00			2 1	75 [illegible]		1009.5 / 973.1		944.1 / 936.4	
TP			0 12	961 07		+5° / +14°		-15° / -22°	
						100 / 29		36 / 55	
+50	12 085	773 165	7.3	965.9		1012.4 / 994.9 / 979.9		960.9 / 945.6	
POST #38			8 48	964 67		+15° / +29° / +14°		-15° / -20°	
						100 / 62 / 30		37 / 55	
66+00			3 9	969 3		1017.3 / 1004.3 / 984.3		949.3	
						+15° / +35° / +15°		-20°	
						105 / 75 / 34		55	
EC 66+45.97			4 5	968 7		1003.5 / 985.6		949.6	
						+31.8 / +16.9		-19°	
						85 / 40		55	
67+00			10 2	963 0		986.3 / 976.0		950.0	
						+23.3 / +13°		-13°	
						65 / 45		50	
						961.5 / 963.5		947.1 / 944.2 / 940.3	
+50			20 7	952 5		+13° / +3°		-5° / -8.3 / -12.3	
						60 / 19		30 / 57 / 75	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. B-1365 — Plotted Hammond — Notes Red ____ — Division No. 692 — Job. No. 1-B-1365 P.G. 84

Survey of Cucamonga Ave — Date Oct. 37 — Date ____ — Notes Chkd ____ — Date 10-29-37

Survey by N. HELLSTROM Notes E.S.T. — Notes Chkd C.V.C. — Date Oct. '37

Indexed C. Johnson Date ____

X-Sec. No. B-1366

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT
		973 155						
BC. 67 +73.4			36 3	936 9				
68+00 BD			37 3	935 2		94.36 +8.0 65 BD		93.11 -4.5 42 ; 92.42 -11.4 83 ; 91.36 Int -22.0 95 ; 92.35 -12.1 102
+50			17 6	955 6		96.16 +7.0 45		94.63 BD -7.1 42 ; -13.8 60 94.18
69+00			6 1	967 1		98.12 +1.4 55 ; 97.61 +1.9 35		95.18 -1.5 -56 127 P. 69+65
BM			2 305	970 850		cut 3pk. W+T in W. side 15" ø prong oak.		
	11 855	982 705						
69+50			8 4	974 8		100.27 +28.4 70 ; 98.48 +10.5 30		95.77 -1.6 45
70+00			4 5	978 2		102.03 +14.2 80 ; 101.02 +3.2 63 ; 98.78 +1.6 22		97.32 -5.0 13 ; 96.72 -2.1 37 ; 92.82 -5.0 71 ; 93.46 -4.3 76 ; 94.26 -3.5 100
+50			2 4	980 3		101.81 +3.7 75 ; 100.53 +4.2 52 ; 98.98 +1.5 20		97.21 -8.2 16 ; 94.48 BD -3.5 57 ; 92.92 -1.5 73 ; 93.32 -4.7 78 ; 93.87 -4.1 100
71+00 (T.P.)			0 810	981 895		100.76 +2.5 65 ; 99.69 +1.5 41 ; 99.07 +0.8 28		96.66 -1.5 45
	11 680	993 575						
+50			4 4	989 2		103.17 +4.2 90 ; 100.42 +1.5 33		97.08 -1.8 50

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. B-965 Notes Red. ____ Platted Hammond Job No. ____ Division No. ____ L.B. 159 Pg. 85
X-Sec. No. B-1944 Notes Chkd. ____ Date ____ Checked C.V.C. Date Oct. 37 Survey of Cucamonga Date ____
Date 10-22-37 Date Oct. 37 Survey By HELLSTROM Notes ____ Date ____
Map No. B-1324 Indexed A. C. Job ____

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	RIGHT
		993.575					
EC 72+10.82			2.5	991.1			
72+50 BD.			1.7	991.6			
73+00			1.6	992.0			
T.P.			0.490	993.085			
+50							
74+00			8.2				
+50			4.6				
75+08.29			7.5	997.1			
+50			17.7	986.9			
+80 BD.			28.4	976.2			

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

I.B. 689 P.G. 86 | Job. No. 8092 | Division No. | Notes Red | Plotted Hammond | Profile No. B-1365

Survey of Cucamonga Ave | Date | Date Oct. '37 | X-Sec. No. B-1366

Survey by N. HELLSTROM | Notes E ST | Notes Chkd Hammond | Checked C.V.C. | Date Oct. '37

Indexed A. C. Johnson | Date | Date 10-20-37

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT	%
		1004 615							
76+00			20 1	980 5					
+50			7.5	997.1					
77+00			7 8	996.8					
+50			11 3	993 3					
78+00			12 9	991 7					
EC +51.26 BD			13 7	990.7					
77+00			3 0	1001 6					
TP			0 120	1004 495					
BC +67.48	11 910	1016 405							
			2 2	1014					
TP			0 285	1016 120					
	11 95	1028 07							
80+00			8 3	1019 5					

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. 8-1965 Notes Red. Platted Hammond Job No. 2323 Division No. L.B. 166 Pg. 87
Date Date Oct. 31 Survey of Compared
X-Sec. No. 8-1966 Notes Chkd Checked C.V.C. Date Oct. 31 Survey by ELLSTROM Notes Date
Map No. 8-1924 Indexed A. C. Job 3000

STATION	B. S.	H. I.	F. S	ELEV.		GRADE	LEFT	%	RIGHT
		1026 07					1045.0		1013.1 RIGHT
80+50			2 1				+19.9		-12.9
T.A.			0 255	1038 815			60		50
	11 700	1051 515					1045.2 1050.5		1018.4
81+00			7.3				+18.3 +13.9		-13.5
POST #29			3.1	1032 215			60 39		50
+50			5.9	1026 315			1047.9		1021.0
							+13.4		-13.5
							1043.4 55		1022.4 55
82			5.1	1032 415			-9.2		-12.8
							50		1022.4 60
							1039.2 1035.4		1020.4
+50			10.4	1029 115			+10.2 +6.3		-6.7 -8.7
							50 31		39 65
							1036.9 1029.8		1026.9 BD 1021.3
+83 BD			12.6	1026.9			+10.0 +2.9		00 -5.6
							1036.2 55 14		16 70
							+6.8 00		1024.9
83+00			10.1	1029 415			55 21		-4.5 -8.3
							1041.7 1038.4		50 74
							+6.5 +3.3		1024.2 1023.4 BD 1021.1
+50			4.4	1035 115			55 23		-10.9 -10.7 -8.5 1026.5
							1048.2		57 69 75
							+11.3		1030.9 1027.7 1029.2 1027.9 1031.1
84+00			2.6	1036.9			50		-6.2 -9.2 -9.5 -7.2 -7.5
T.P.			0 510	1039 005					31 42 59 67 75
	12 180	1051 185							

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 689 P.G. 87 | Job No. 8092 Division No. | Notes Red | Plotted Oct. 37 Hammond | Profile No. B-1365

Survey of Cascade Gas Co. | Date | Date Oct. 37 | C.V.C. | X-Sec. No. B-1366

Survey by N. HELLSTROM Notes E.S.T. | Notes Chkd Hammond Checked | Date 10-30-37 Date Oct. 37

Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT
		1051 165						
84+50			12 1	1039 1		1051.1 +12² 50		1030.6 -4² 21 ; 1030.1 -8² 34 ; 1029.6 -9² 50 ; 1035.1 -4² 65
85+00			9 0	1042 2		1053.7 +11² 50		1039.9 -2² 9 ; (BD) 1038.2 -11² 32 ; 1038.8 -3² 50 ; 1041.1 -1²
+50			6 1	1045 1		1058.1 +13² 50 ;		1035.5 -9² 22 ; 1044.7 -0² 43 ; 1048.2 +3² 60
86+00			4 8	1048 2		1060.1 +18² 50 ; 1049.7 +3² 8		1049.1 -6² 7⁰ ; BD. 1049.0 +2² 30 ; 1053.8 +7² 50
+0 BD			7 6	1046 6				
T.P			0060	1051 125				
	11 890	1063 015				1061.6 +11² 45 ; 1054.4 +3² 9		1049.9 -2.7 3⁰ ; BD. 1048.9 +4³ 16 ; 1062.8 +12² 50
86+50			12 4	1050 6				
87+00 (TP)			0870	1062 145		1068.5 +4² 50		1065.1 +3⁰ 32 ; 1064.6 +4² 50
	9 190	1071 335				1072.9 +5² 55		1072.4 +5⁰ 55
+50			39	1067 2		1072.3 +3⁶ 50		1073.0 +4³ 55
88+00			2.6	1068 7				

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. 21965 Notes Red. ____ Platted Hammond Job No. 1962 Division No. ____ L.B. 1 Pg. 87
Date ____ Date Oct. '37 Survey of Cheesman Ave
X-Sec. No. 21964 Notes Chkd. ____ Checked C.K.C. Surveyed WHELLSTROM Notes ____ Date ____
Date ____ Date Oct. '37 Map No. 21964 Indexed ____ Checked Johnson

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	%	RIGHT	%
		1071 335				1070.9 ✓		1069.1 ✓	
88+61 52			40	1067 3		-1.8 / 50		+1.8 / 50	
E.C.			2 870	1068 46	5%	5% Grade 40 E.C. Sta. 88+11.52			
	2 830	1071 295				1065.7 ✓		1068.4 ✓	
89+00			62	1065 3		+0.4 / 50		+3.1 / 50	
						1062.0 ✓		1065.7 ✓	
+50			89	1062 4		-0.4 / 50		+3.3 / 50	
						1058.1 ✓		1063.4 ✓	
90+00 (T.P.)			11 205	1060 090		-2.0 / 50		+3.3 / 50	
	0 142	1060 232				1054.4 ✓		1061.3 ✓	
+50			27	1057 5		-3.4 / 50		+3.4 / 50	
						1050.8 ✓		1059.3 ✓	
91+00			50	1052 5		-4.7 / 50		+3.9 / 50	
						1047.4 ✓		1057.7 ✓	
+50			71	1053 4		-4.6 / 50		+4.3 / 50	
						1046.6 ✓		1056.2 ✓	
92+00			87	1051 8		-4.4 / 50		+4.5 / 50	
						1045.2 ✓		1054.3 ✓	
+50			102	1050 3		-5.1 / 50		+4.8 / 50	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 687 P.G. 92 | Job. No. 1692 Division No. | Notes Red | Plotted Hammond Profile No. B-1365
Survey of Cucamonga Ave | Date | Date Oct. '37
Survey by A. N. HELLSTROM Notes E. S.T. | Notes Chkd Hammond X-Sec. No. B-1366 | Checked C.V.C.
Indexed A. C. Johnson Date | Date 10-22-37 Date Oct. '37

STATION	B. S.	H. I.	F. S	ELEV.	LEFT	RIGHT
		1060 52				
93+00 FP			11 67	1060 85	1044.5 ✓ −44 = 50	1052.9 ✓ +40 = 50
	286	1051 71			1043.9 ✓ −40 = 50	1051.4 ✓ +35 = 50
+50			38	1047.9		
94+00			47	1047.2	1044.0 ✓ −36 = 50	1050.0 ✓ +24 = 50
+50			51	1046.6	1044.5 ✓ −21 = 50	1048.4 ✓ +18 = 50
95+00			76	1044.1	1042.6 ✓ −15 = 50	1046.6 ✓ +25 = 50
POT # 6-C +40.63			113	1040.4		
+44 T.B.			118	1039.7	1038.5 ✓ −14 = 50	1043.4 ✓ +35 = 50
+52 B.C. edge Rd.			174	1039.8	1032.4 ✓ −19 = 50	1035.8 ✓ +15 = 50
+91 T.F. edge Rd.			148	1036.9	1035.1 ✓ −18 = 55	1039.2 ✓ +21 = 55
96+00 B.F.			200	1031.70	1028.2 ✓ −35 = 55	1032.5 ✓ +08 = 55

Hubert parallel to Mease X sections

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. B-1345 Notes Red. ____ Platted Hammond Job No. 8092 Division No. ____ L.B. 189 Pg. 91
Date ____ Date Oct. 37 Survey of Cucamonga Ave.
X-Sec. No. B-1966 Notes Chkd Checked C.V.C. Survey by ELLSTROM Notes ____ Date ____
Date ____ Date Oct. 37 Map No. B-1224 Indexed A. C. Jacobs

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	RIGHT
		1051 71					
V 96+50 B.M.			27 5	1024 2		10227 ✓ −15 55	10262 ✓ +20 60 BC
97+00			17 3	1034 4		10264 ✓ −2° 30 Sp. 56 ; 10318 31 −36 30	10370 10318 +12 45
+50			15 9	1035 8		1034.2 ✓ −15 45 ; 10326 ✓ −35 13	10424 10374 +16 45
+70 B. Sidg			16 8	1034 8		BC 10380 ✓ +35 50	10399 ✓ +50 22 ; 10431 ✓ +82 45
BC 98 +07.54			11 4	1041 3		10438 ✓ +25 45	10397 ✓ −16 25 ; 10438 ✓ +25 50
+50			4 5	1047 2		10502 ✓ +30 55	10453 ✓ 1305 −19 40 ; 10467 ✓ −05 50
T.P.			0 30	1051 41			4BC
	10 BS	1062 [illegible]					
7/+02			96	52.6		10516 ✓ 45 60	10512 ✓ −12 40 ; 10523 ✓ −64 55
+50			5 6	56 6		10610 ✓ +44 65	10559 ✓ −04 20 ; 10566 ✓ 0 55
100+00			2 9	59 3		10639 ✓ +46 [illegible]	10590 ✓ −02 18 ; 10578 ✓ +15 30
POST #7A.			2 45	1059 750	2 x 2		
	1345	1061 095					

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 689 P.G. 92 | Job. No. 892 Division No. | Plotted Hammond | Profile
Survey of Cucamonga Ave | Notes Red | Date 8-Oct-37 | No. B-1365
Survey by A. N. HELLSTROM Notes E.S.T. | Date | Notes Chkd Hammond | Checked C.V.C. | X-Sec.
Indexed A. C. Johnson Date | Date 10-22-37 | Date Oct. 37 | No. B-1366

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT		RIGHT	
		1061.092							
100+50			1.6	1059.5		1061.7 +22 / 05	1059.3 −02 / 50	1063.5 +42 / 65	
101+00			3.2	1057.9		1056.4 −14 / 55	1051.5 −69 / 39	1071.5 +140 / 65	
+50			3.5	1057.6		1048.6 −149 / 55		1067.4 +105 / 33	1074.6 +176 / 61	1075.6 +189 / 75
102+00			3.5	1057.6		1042.4 −152 / 55		1067.6 +105 / 35	1072.6 +150 / 70
+50			10.1	1051.0		1043.0 −80 / 50		1060.5 +95 / 60	
T.P.			11.775	1049.32					
	0.94	1050.260				1043.1 −31 / 55		1048.6 +24 / 50	
103+00			4.1	1046.2		1044.0 +25 / 50		1041.5 −01 / 50	1041.5
+50			8.8	1041.5		1046.4 +73 / 55		1036.6 −25 / 24	1036.3 −27 / 45
104			11.1	1039.2					
+50			10.9	1039.4		1047.9 +95 / 60		1031.6 −68 / 45	
T.P.			11.855	1028.405					
	0.180	1038.585							

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. B-1265 Notes Red. ____ Platted Hammond Job No. ____ Division No. ____ L. B. ____ Pg. 83
Date ____ Date Oct. 37 Survey of Cucamonga Ave
X-Sec. No. B-1266 Notes Chkd Hammond Checked C.V.C. Survey By HELLSTROM Notes ____ Date ____
Date ____ Date Oct. '37 Map No. B-1264 Indexed ____ Job ____

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT		RIGHT	
105+00						1042.0 +6.6 = 55		1029.9 −5.5 = 45	
EC 105+44.52						1031.5 +1.8 = 26		1025.1 −1.1 = 25	
(TP)									
						1019.2 −0.3 = 50		17.5 −2.8 = 50	
106+00									
(TP)						1010.1 +0.1 = 55		1009.1 −0.1 = 55	
106+51									
(TP)						1002.6 +0.3 = 60		1001.1 −1.5 = 60	
107+00									
+58						996.8 +2.0 = 65		−1.8 = 65	993.8
108+						991.2 +3.4 = 79		+0.8 = 70	988.6
+50						989.6 +1.3 = 70	986.3 +5.0 = 37	978.4 −2.7 = 14	980.3 −1.9 = 64	979.3 −2.0 = 94
+80						987.4 +8.5 = 70	987.1 +6.3 = 60	983.0 +4.1 = 23	973.9 −5.9 = 19	976.4 −2.5 = 28	977.2 −1.7 = 50	976.5 −2.4 = 80	974.6 −4.3 = 100

3.0

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 689 P.G. 94 | Job. No. 1092 Division No. | Notes Red | Plotted Hammond | Profile No. B-1365
Survey of Cucamonga Ave | Date | Date Oct. '37 | X-Sec. No. B-1366
Survey by A. N. HELLSTROM Notes E.S.T. | Notes Chkd Hammond | Checked C.V.C.
Indexed A. C. Johnson Date | Date 12-29-37 | Date Oct. '37

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT	%
		1083.275							
109+00			21.1	977.2		984✓ 981.8✓		982.7 974.8✓ 978.9✓	
+05 BD.			22.3	977.8		979.3✓ 975.6✓ 969.3✓		978.4✓ 981.0✓	
109+50			21.7	977.4		974.4✓ 971.3✓ 968.0✓	972.6✓	980.9✓ 984.8✓	
110+00			21.0	977.3		968.9✓ 969.2✓ 968.3✓ 965.9✓ 974.1✓		985.5✓ 990.5✓	
+50			20.8	977.2		963.7✓ 965.0✓ 978.4✓		994.2✓ 1000.3✓	
111+00			15.9	987.4		989.6✓		1003.2✓ 1005.3✓	
+50			4.6	998.7		997.0✓		1017.5	
112+00			+5.2	1000.5					
B.C. 112+33.9			+9.5	1012.8		998.6✓		1024.6	
113+00			+7.3	1010.6		999.1✓		1024.1	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. 8-1362 Notes Red. ____ Platted Hammond Job No. 2[illegible] Division No. ____ L.B. 69 Pg. 95
Date ____ Date Oct. 37 Survey of Cucamonga Ave
X-Sec. No. 8-1366 Notes Chkd. [illegible] Checked C.V.C. Surveyed by HELLSTROM Notes [illegible] Date ____
Date ____ Date Oct. 37 Map No. 8-1324 Inserted A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT	%
		1002.275							
7.52			11 08	992 195					
	9.702	992.900				1000.1		1017.7	
113 +50			+17 3	1010 2		-10		+7	
						50		60	
						99.69		1003.6	
114 +00			+7 8	[illegible]		-13		-13	2.50
						40		50	
+25			1 6	991 8		989.3		9922	
						-11		-11	
						40		35	
115 +00			9 0	983 9		982.3		985.0	
						-12		-11	
						40		35	
+50 TB			12 02	980 87		979.2		982.0	2.40
						-10		-11	
						40		40	
	8.78	999.65				977.5		978.9	
116			11 2	978 5		-12		-12	
						50		42	
						975.7		974.9	972.9
+50			12 3	976 2		-13		-13	-13
						50		32	35
						974.0		972.0	E.O.
117			15 7	976 [illegible]		0		-12	
						50		20	
						972.2		999.7	
						+15		-10	
+50			19 0	970 7		45		55	
								80	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 689 P.G. 96 | Job. No. 8072 | Division No. | Notes Red | Plotted Hammond | Profile No. B-1365

Survey of Cucamonga Dist. | Date | Date Oct. 37 | X-Sec. No. B-1366

Survey by A. N. HELLSTROM | Notes | Notes Chkd Hammond | Checked E.V.C.

Indexed A. C. Johnson | Date | Date 10-20-37 | Date Oct. 37

STATION	B. S.	H. I.	F. S	ELEV.	CENTER	LEFT		RIGHT	
		989 65				929.5		970.1 RIGHT	
118+00 B.D.			2 2	[illegible]		50		+26 +42 9739	
+36			217	[illegible]		967.8		14 50	
+50			194	970 3		967.4 -27 -4	9660	973.3 +48 +42	
+20			[illegible]	968 3		968.2 -50 -2	9660	975.9 +0 2 9740	
119+00			148	976 9		968.8 -50 7	9680	32 55	
						45 28	970.2	+47	
						9716 9764		45 9796	
+50			11.1	976 6		-79 -32		9809 9843	
						45 15		+52 +52	
						976.5 977.5		10 40	
120+00			53	984 4		-79 -79		9906	
						35 19		+62	
+50 (TP)			107	988 52		979.4 983.4		46	
	12 02	1000 60				-95 -58		997.3	
						35 22		+68	
121			89	977 7		981.2 985.4		45	
						-105 -63		995.9 1002.9	
+50			58	[illegible]		40 26		+43 +113	
						984.3 990.5		22 44	
						-105 -43		1006.6	
121+			47	[illegible]		35 17		+118	
						986.4 991.8		48	
						-95 -41		1009.4	
+50			45	996.1		35 22		+115	
						986.1 991.1		50	
						-100 -50		1006.6	
						40 24		+105	
								50	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. D-1365 Notes Red. ____ Platted Hammond Job No. ____ Division No. ____ L.B. 189 PG. 27

X-Sec. No. D-1966 Date ____ Date Oct. '37 Survey of Cucamonga Area

Notes Chkd. ____ Date ____ Checked C.V.C. Date Oct. '37 Surveyed HELLSTROM Notes ____ Date ____

Map No. D-1324 Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	%	RIGHT	%
		1000 60				988.4 −6.4 40		1004 9866 +9.2 45	
122+00			57	994 3					
EC +64.99			3.1	992.9		987.7 −6.2 35		999.0 +5.3 40	
POT *BD 124+14.99			9.02	991.58		983.5 −8.1 35	986.8 −4.8 24	996.5 +4.9 40	
+50			12.1	987.5		975.9 −11.6 42 BD	984.2 −3.3 20	991.4 +3.9 35	
+80 BD.			18.4	980.2		977.5 −4.7 42 60		985.4 +3.3 50 32	
125+00			16.1	984.3		982.0 −2.5 35		985.7 +1.2 60	988.5 +4.9 50
+50			12.6	987.0		984.0 −3.0 35		990.0 +3.9 35	
126+00			12.4	988.2		979.9 −3.3 35		992.4 +4.2 35	
+50 (TP)			10.26	990.34		986.6 −3.7 35		994.8 +4.5 35	
	11.98	1002.32				986.9 −4.0 35		996.5 +4.6 35	
127+00			11.4	990.9					

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 687 P.G. 11 | Job. No. 8052 | Division No. | Notes Red | Plotted Hammond | Profile | No. B-1365
Survey of Culverts & Inlets | Date | Date Oct. '37 | X-Sec.
Survey by A. N. HELLSTROM | Notes Chkd. | Checked C.V.C. | No. B-1366
Notes E.S.T. | Date | 10-22-37 Date Oct. '37
Indexed A. C. Johnson | Date

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	RIGHT
		1002.32					
127+50			4.3	998.0		986.6' -4.4 / 35	999.7' +1.2 / 35
127+50			2.8	999.5		986.0' -4.3 / 35	995.7' +5.4 / 35
+40			4.2	998.1		985.8' -5.2 / 40	997.8' +7.2 / 35
129+00			1.1	999.2		987.1' -5.1 / 40	1001.4' +9.2 / 40
+50			9.2	993.1		987.4' -5.2 / 40	1001.8' +8.7 / 40
130+00			7.7	994.6		988.3' -6.3 / 40	1003.6' +7.9 / 40
+50			5.2	997.1		989.7' -7.4 / 40	1006.6' +7.6 / 40
131+00			4.1	998.2		991.0' -7.3 / 40	1010.2' +12.8 / 45
+50			3.0	999.3		992.4' -6.9 / 40	1011.8' +12.5 / 45
132+00			1.5	1000.8		994.0' -6.8 / 35	996.2' -4.5 / 17
							1003.6' +2.8 / 15
							1008.5' +7.7 / 25
							1012.8' +12.8 / 45

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. D-1965 Notes Red. ____ Platted Hammond Job No. C-92 Division No. ____ L. B. 6849 Pg. 97
Date ____ Date Oct. '37 Survey of Cucamonga Ave
X-Sec. No. D-1966 Notes Chkd Hammond Checked C.V.C. Surveyed HELLSTROM Notes ____ Date ____
Date ____ Date Oct. '37 Map No. D-1924 Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT		&	RIGHT		%
		1002.22				995.5	996.5		1005.2		
						-5.5	-4.1		+4.6	+9.2	1009.6
132+50			17			35	25		28	40	
						996.7			1006.2		
132+00			20			-3.0			+4.5		
						35			40		
						997.1			1003.0		
+50			25	999.8		-2.7			+2.2		
						20			40		
						993.9			1002.0		
						-5.9			+2.1		
						40			40		
						50					
						997.8	997.1		998.8	1000.4	
+42.20			42	999.8		+2.2	+1.3		+3.3	+4.4	
						40	99		15	40	
			53	999.2							
						998.7			998.7	997.5	
+69			31	999.2		-0.5			-0.5	-1.2	
						40			35	45	40
131+ 78			115	1001.17		1000.1	-1.1		+0.1		1001.3
						40			35		
						1001.1			1003.6		
						-1.3			+1.2		
						40			35		
						1002.5			1005.4		
						-1.1			+1.1		
			89	1002.6		35			35		
						1004.0			1007.2		
						-1.5			+1.7		
+5			70	1005.5		35			40		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. B-1365 Plotted Hammond Date Oct. '37
X-Sec. No. B-1366 Checked C.V.C. Date Oct. '37
Notes Red Date Notes Chk Date 10-29-37
Job. No. 8671 Division No. Notes
Survey of Cucamonga Ave
Survey by A. N. HELLSTROM Notes E.S.T.
Indexed A. C. Johnson Date
P.S.M.

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	RIGHT
		1012 50				1005.7' -1.4 / 35	1009.7' +2.6 / 40
137+00			5.4	1007.1			
						1007.1' -2.1 / 35	1011.6' +2.6 / 35
+50			3.2	1009.2			
						1008.2' -2.9 / 35	1015.1 3/2' +4.1' / 40
138+00			1.4	1010.1			
(TP)			0.57	1010.93			
	11.46	1023 39					
BM			1.185	1021.21	SPIKE in base of [illegible] Elev. 1021.21		
	0.43	1022.64					
						1009.2' -3.2 / 35	1017.8' +5.4 / 40
138+50			1.2	1021.4			
						1011.0' -3.2 / 35	1019.5' +5.8 / 40
139+00			1.4	1020.2			
						1013.1' -3.2 / 35	1021.9' +5.4 / 40
+50			6.3	1014.3			
						1011.7' -6.2 / 43	1024.0' +6.2 / 49
140+00 (TP)			4.89	1017.75			
	10.14	1027.89					
						1011.7' -6.2 / 40	1026.5' +8.6 / 40
+50			10.0	1017.9			

R. 136+90

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. 2356 Notes Red. ____ Platted Hammond Job No. ____ Division No. ____ L.B. 184 Pg. 11

X-Sec. No. 2-1966 Date ____ Notes Chkd. ____ Date Oct. 37 Survey of Cucamonga Ave

Date ____ Checked C.V.C. Date Oct. 37 Survey WELLSTROM Notes E.S.I. Date 5-10-37

Map No. F-1324 Indexed A. O. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT	%
		1027 89				10122' −76 / 40 ; 10170' −38 / 10		1029.6' +95 / 40	
BC. 141+06.1			79	10200					
						1012.0' −85 / 40		1024.6' +44 / 18 ; 1033.2' +127 / 45	
+50			74	10205					
						1011.0' −110 / 45		1033.5' +115 / 45	
142+00			59	1022 0					
						1012.1' −113 / 45 ; 1018.3' −58 / 15		1035.5' +123 / 45	
+50			46	1023 3					
						1012.9' −121 / 45		1036.9' +119 / 45	
143+00			29	1025 0					
T.P.			156	1026 33					
	719	1033 52				1015.1' −113 / 40		1042.3' +160 / 50	
143+50			72	1026 3					
						1018.0' −103 / 35		1044.6' +163 / 50	
144+00			52	1028 3					
						1018.3' −113 / 35		1038.5' +98 / 30 + 1775 / 55 ; 1047.0' (?)	
+50			40	1029 5					
POST # 9A.			431	1029 21		1015.4' −137 / 40		1043.2' +145 / 50	
EC. 145+04.3			48	1028 7					

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 189 P.G. 19 | Job. No. 8092 | Division No. | Notes Red | Plotted Hammond | Profile No. B-1365
Survey of Alameda Ave. | Date | Date Oct. '37 | X-Sec. No. B-1366
Survey by A. N. HELLSTROM | Notes E.S.T. | Notes Chkd Hammond | Checked C.V.C.
Indexed A. C. Johnson | Date | Date 10-22-37 | Date Oct. 37

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT	%
		1032.52							
145+50 (TP)			10 26	1023 26		1009.8 −12.5 −50		1035.0 +11.2 45	
	0.15	1022.41				1006.2 −9.3 −45	1009.6 −5.8 23		
146+00			80	1013.4				1021.4	
+50			164	1007.0		1001.7 −5.3 50		1012.K	
147+00			21.0	1002.4		999.5 −3.9 22		1005.3 +2.2 50	
+36.50			25.4	995.0		997.8 −0.3 50		1000.2	
BC 147+39.2			24.9	997.5		996.3 −4.9	998.3 −3.0	1004.8 −3.5	
+60			22.1	1001.3		BC+50	24	50	
148+00			20.3	1003.1		998.3 −4.8 50		1004.9 +1.8 29	1007.8 +4.7 40
						1000.9 −5.3 50	1004.3 −1.9 12	1007.1 +0.2 12	1010.4 +4.3 35
+50			17.2	1006.2		1002.6 −1.9 50		1009.9 +2.8 35	1011.5 +4.0 40
149+00			15.9	1007.5				1016.1	
+50			14.3	1007.1		1003.7 −5.4 40		1011.9 −4.2 35	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. ____ Platted Hammond Job No. ____ Division No. ____ L.B. 69 Pg. 103
Date ____ Survey of Cucamonga Ave
X-Sec. Date Oct. 37 Surveyed by HELLSTROM Notes
No. B-1366 Notes Chkd Checked C.V.C. Date
Date 10-22-37 Date Oct. 37 Map No. B-1324 Indexed A. C. Jahn

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	&	RIGHT	%
		1028 4				1010.1		1027.4	
						-82		+93	
153+00			53	1018.1		40		45	
						1012.0		1030.2	
+50			1.2	1022.2		-102		+82	
T.P.			0 545	1022.765		40		40	
	10 190	1032 955				1015.9		1039.2	
151+00			9 4	1023 7		-78		+125	
						35		55	
						1015.1		1042.6	
2C +29 52			5 3	1028 4		-123		+148	
						45		55	
POT #10-A					1019.2	1024.4		1042.8	
152+03 41			0 290	1022. 765	-136	-84		+100	
P #3-B			11 600	1021 .455	50	17		55	
						1012.9		1030.51	
152+50			11 6	1021 5		-85		+93	
						50		50	
					1004.1	1003.9		1020.21	
153+00			20 2	1012 9	-82	-98		+73	
					50	45		50	
						1009.80		1010.1	1015.9
+44 BD			26 9	1006 2		+27		+39	+95
						70		18	50
+ 50			25 5	1007 6					

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 689 P. 8/104 | Job. No. 8092 Division No. | Notes Red | Plotted Hammond Profile No. B-1365
Survey of Carmenita Ave | Date | Date Oct. '37 X-Sec. No. B-1366
Survey by A. N. HELLSTROM Notes E. S. Jacobsen Notes Chkd Hammond Checked C.V.C.
Indexed C. Johnson Date | Date 10-30-37 Date Oct. '37

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	℄	RIGHT	%
		1037 [illegible]							
154+00			20 1	1013 0		1018.5' +5E 45		1010.4 -25 31 BOL. / 1013.2' +03 50	
BC 154+40.25			14 5	1018 6		1026.6' +8E 55		1013.8' -4E 30 / 1013.1' -5E 20 BO.	
155+00			58	1027 3		1042.3' +15E 50		1019.8' -7E 45	
T.P.			069c	1032 365					
	11.905	1044 87							
155+50			1 1	1038 1		1047.7' +12E 45		1025.9' -7E [illegible]	
156+00			20	1041 9		1057.1' +15E 50		1033.1' -8E 35	
T.P.			1 12	1042 75					
	12 15	1054 90				1060.9' +15E 45		1033.6' -7E 35	
+50			95	1045 1		1066.6' +12E 45		1039.0' -8E 35	
157+00			72	1041 7		1069.5' +18E 45 / 1058.3' +7E 22		1042.4' -8E 35	
+50			38	1051 1		1071.8' +18E 49 / 1060.5' +7E 17		[illegible] -11 35 1044.1'	
158+00			19	1093 [illegible]					

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. B-1965 Notes Red. _____ Platted Hammond Job No. 6092 Division No. _____ L.B. 459 Pg. 85

X-Sec. No. B-1966 Date _____ Checked C.V.C. Date Oct. 37 Survey of Cucamonga Ave Date 6-11-37

Notes Chkd Date 1-8-38 Survey by HELLSTROM Date Oct. 37 Map No. B-1944 Indexed _____ Notes C. Job 7 DRC

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	&	RIGHT	%
		1064.75				1066.8'		1045.0'	
159+00			1.9	1053.0'		+1.5		-5.0	
						40		39	
						1059.6'		1045.5'	
159+00			3.4	1051.3'		+2.5		-6.0	
						40		44	
(TP)			0.09	1064.81					
						1063.7'		1046.3'	
	11.91	1066.72				+10.2		-7.5	
+50			13.0	1052.7'		40		40	
						1063.8'		1048.3'	
						+9.7		-7.5	
160+00			11.4	1055.3		35		40	
						1064.1'		1050.9'	
						+7.2		-6.5	
+50			9.5	1056.7		35		45	
						1065.2'		1054.4'	
					(?)	+6.5		-4.5	
161+00			8.3	1058.4	3.25	35		37	
						1064.4'		1060.4	
						+2.5		-3.5	
+50			3.3	1063.4		30		28	
(TP)			0.14	1066.58					
						1071.6'		1064.9'	
	11.40	1077.98				+4.0		-2.7	
162+00			10.4	1067.6		30		25	
						1074.1'		1068.0'	
						+3.5		-2.5	
+50			7.5	1070.5		30		28	

	1060.7'	1068.6'	
	+2.8	+10.2	
	50	70	
	1065.9	1078.4	1079.4
	+4.9	+16.9	
	50	82	77
	1076.6'	1085.6'	
	+4.9	+18.5	
	77	110	
	1070.7'	1088.2'	
	+4.3	+17.7	
	60	110	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Book B-16 Job No. 692 Division No. Notes Red
Survey of A. N. HELLSTROM Notes
Survey by Engineering Ave E.S.T. Notes Chkd Date
Indexed A. C. Johnson Date Date 10-20-37 Date Oct. 37
Plotted Hammond Profile No. B-1365
Date Oct. 37 X-Sec.
Checked C.V.C. No. B-1366

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	&	RIGHT	%
		1077 98				1076.6 +3½ 30		1071.0 -2° 23 / 1074.2 -0.7 20 / 1076.3 -0.7 21 / 1079.1 -0.8 20 / 1082.2 -0.6 35 / 1084.2 +0.8 45 / 1085.5 +0.2 30 / 1088.9 +2.1 35	
163+00			5.0	[illegible]				1074.9 +1.9 60 / 1076.9 +2.6 50 / 1078.4 +1.4 50 / 1080.3 +1.4 50 / 1083.6 +2.0 65	
+50			3.1	[illegible]		1078.2 +3.2 30		1080.0 +3.0 80 / 1082.2 +2.3 100 / 1084.2 +2.0 100 / 1085.5 +1.3 100 / 1088.6 +2.8 35	
164+00			1.0	[illegible]		1079.3 +2.5 30		1080.9 +1.5 110 / 1084.2 +4.6 85 / 1086.6 +4.6 85 / 1088.9 +2.3 35	
			0.22	1077.76					
	10.79	1088.55				1082.0 +2.4 30			
+50			8.7	1079.9					
E.C. +94.40			7.0	[illegible]		1084.0 +2.4 30			
165+50			5.2	1082.4		1085.1 +1.7 30			
166+00			4.0	1082.6		1085.7 +1.1 30			
+50			2.9	1085.7		1085.8 +0.1 35			
B.C. +84.72			1.9	1086.7		1085.7 -1.0 45			

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. B-1962 Notes Red. _____ Platted Hammond Job No. _____ Division No. _____ L. B. 687 Pg. 107
Date _____ Date Oct. '37 Survey of _____
X-Sec. No. B-1964 Notes Chkd Hammond Checked C.V.C. Surveyed by HELLSTROM Notes Date 10-11-37
Date Jan-20-37 Date Oct. '37 Map No. B-1924 Traverse A. C. Jacobson

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	&	RIGHT	%
		1081 55				1086.4		1089.8	
167 +25			19	1086 7		-3.3 / 40		+3.1 / 40	
+50			22	1086 4		1086.4 - 0 / 40		1089.7 - 3.3 / 40	
+75			24	1086 2		1086.2 - 0 / 40		1090.3 - 1.7 / 40	
168 +00			25	1086 1		1086.1 - 0 / 40		1089.2 - 3.7 / 40	
+25			38	1084 8		1086.0 +1.2 / 40		1086.9 - 2.3 / 40	
+50			47	1083 9		1086.3 +2.4 / 40		1084.1 +0.2 / 30	
+75			54	1083 2		1086.8 -1.6 / 40		1081.2 -2.9 / 23	1081.7 -1.5 / 50
169			57	10829		1086.9 +4.2 / 40		1079.3 -3.5 / 60	
+25			54	1083 2		1088.0 +4.8 / 40		1079.4 -3.5 / 40	1079.5 -8.1 / 80
T.P.			0.07	1088 48					
	11 64	1100 12							

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. B-1365 | X-Sec. No. B-1366
Date Oct. '37 | Notes Chkd. Summary Checked C.V.C. | Date Oct. '37
Notes Rec'd. | Date | Notes Chkd. | Date 10-22-37
Job No. 692 Division No. Sycamore Ave
Survey of E.S.T.
Survey by A. N. HELLSTROM Notes C. Johnson Date
Indexed

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	LEFT	RIGHT
		1100 12				1090.9'	1078.7' 1073.9'
169+50			16 2	1088 9		+75	-52 -10
						50	50 100
						1092.4'	1079.2' 1074.1'
+75			15 0	1085 7		+75	-59 -11
						50	50
						1094.7'	1080.2' 1074.9'
170+00			13 4	1086 7		+80	-45 -11
						50	52 100
						1097.1'	1082.3' 1083.8
+25			10 5	1087 3		+75	-75 -15
						50	50 100
						1099.5'	1084.7' 1075.1'
+50			7 8	1092 3		+75	-73 -11
						50	50 100
						1103.5'	1088.5' 1078.3'
+75			3 6	1096 5		+75	-59 -18
(TP)						50	50 100
			0 61	1097 51			
	11 60	1111 11					
						1108.6'	1092.9' 1083.9'
171+00			10 7	1100 4		+82	-75 -16
						50	50 100
						1112.4'	1104.5' 1098.5' 1091.7' 1093.1'
+25			6 2	1104 9		+75	-02 -6 -13 -11
(TP)						50	22 50 82 100
			0 24	1110 87			80
	11 74	1122 61					
PCC 171+49.9 = 89+22.20 D St						1121.1'	1107.6 1112.9 1110.1'
			9 5	1113 1		+80	-55 -10 -3
						50	33 50 100
							80

? 10'

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1122 61				
(TP)			0.38	1122.23	.	
	10 795	1133 025			(El. 1125.954) Per L.B. 541-45	
BM #8			4 110	1128 915	S.W+T in Forks of 2 6" Elderberry	
P1 #6 OSt			5860	1127 165	P1 #6 O St. L+T in Rock Per FB. 292-85 FB 689-21	

Profile No. 2-1966 Notes Red. _____ Platted Hammond Job No. 692 Division No. _____ L. B. 689 Pg. 187
Date _____ Date Oct. 31 Survey of Cucamonga Ave
X-Sec. No. 2-1966 Notes, Chkd Hammond Checked C.Y.C. Survey by HELLSTROM Notes EST Date 5-11-37
Date 10-26-31 Date Oct. 31 Map No. 8-1324 Approved C. Johnson

Form 307 5M 10-34

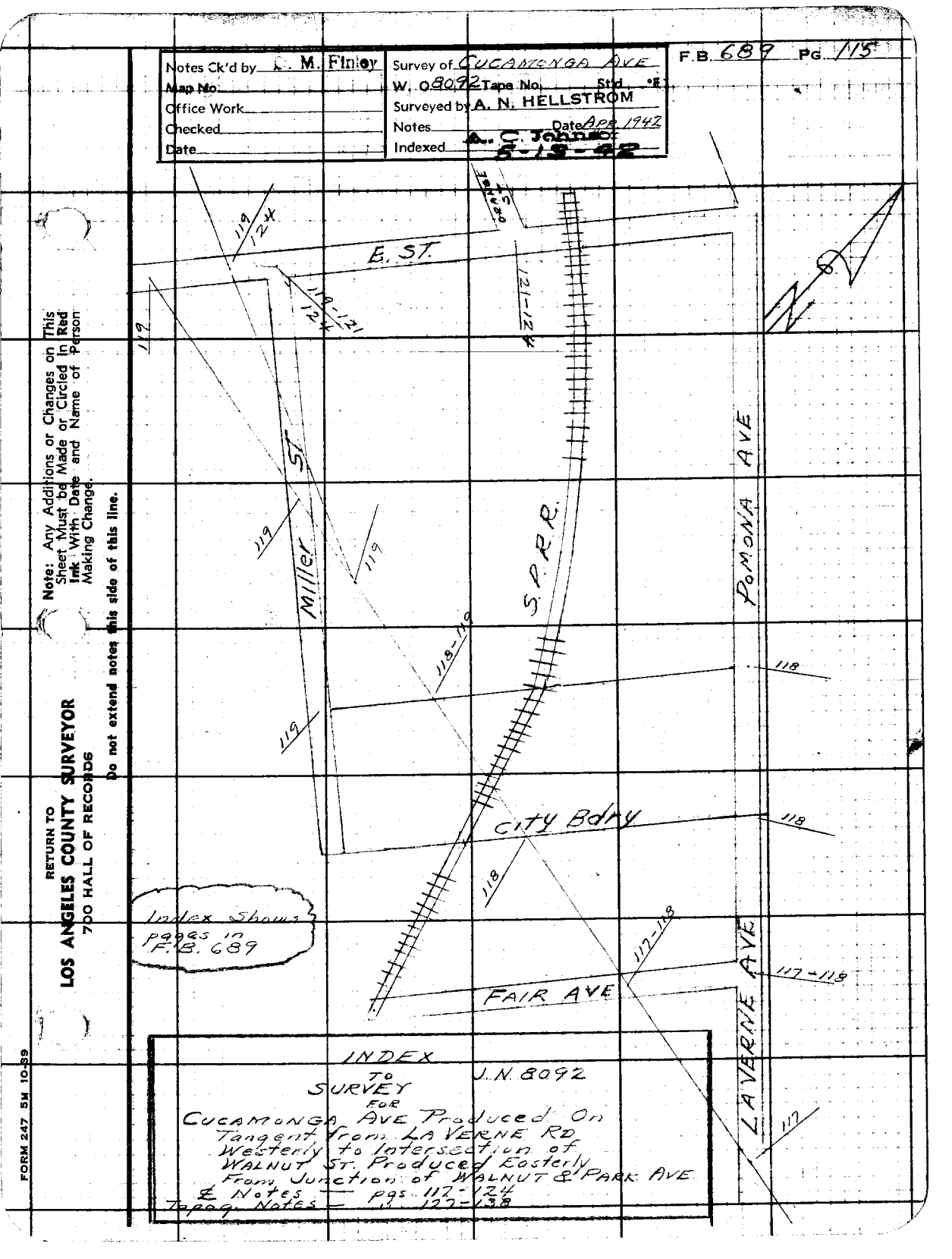
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		

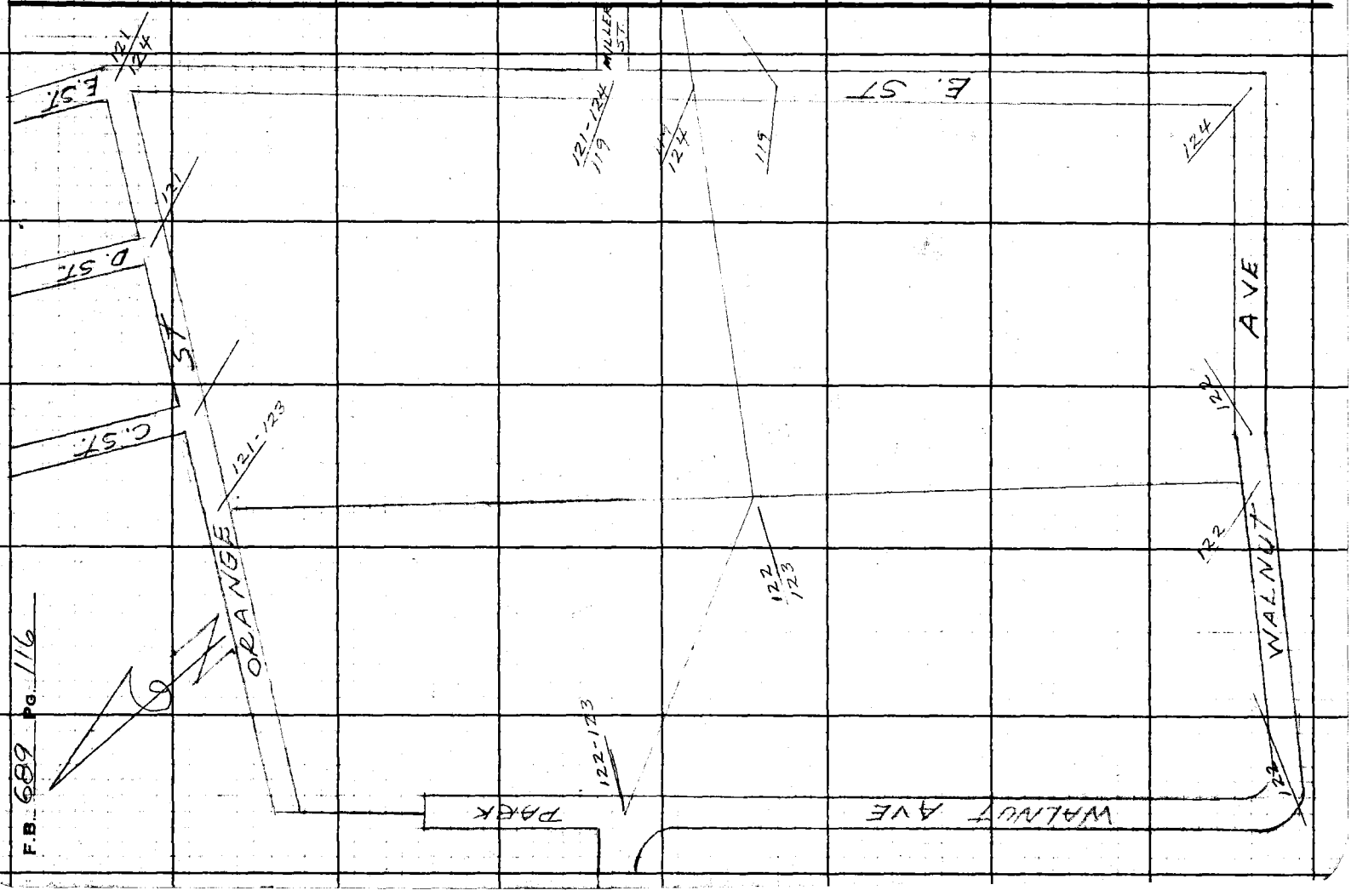
Surveyed by A. N. HELSTROM Notes Date
Traverse Notes Checked Date
Traverse Adjusted Date
Traverse No. Sec. No.


Notes Ck'd by L. M. Finley
Map No.
Office Work
Checked
Date
Survey of CUCAMONGA AVE
W. O. 8092 Tape No. Std. °F.
Surveyed by A. N. HELLSTROM
Notes Date APR 1942
Indexed A. C. Johnson 5-15-42
F.B. 689 PG. 115
E. ST.
MILLER ST
S.P.R.R.
POMONA AVE
LA VERNE AVE
CITY BDRY
FAIR AVE
119
119-121
121-124
118-119
118
117-118
117
INDEX
TO
SURVEY
FOR
CUCAMONGA AVE Produced On
Tangent from LA VERNE RD.
Westerly to Intersection of
WALNUT ST. Produced Easterly
From Junction of WALNUT & PARK AVE
J.N. 8092
& Notes — pgs. 117-124
Topog. Notes — pgs. 122-138
Index Shown
pages in
F.B. 689
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 10-59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley	Survey of CUCAMONGA AVE F.B. 689 Pg. 117
Map No.	W. 0.80.97 Tape No. 961 Std. 68 °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 4-28-42
Date	Indexed C. Johnson

WS 49 B-23

Cont. on pg. 118

See F.B. 733-28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM. 1141

See F.B. 733-29

To Inters City Bdy

692.78'

Fd. L&T. pr F.B. 733-28

FAIR AVE

1788.66'

703.34' Calc.

To Spr. M&T

To P.E.R.R.

P.O.T. - See Spr. M&T

1102.48'

808.18'

82°-32'-45"

F.B. 733-28

54°-11'-45"

PROPOSED CUCAMONGA AVE

1102.48'

39°-14'-30"

LA VERNE

F.B. 733-24-28

944.90'

AVE

N0°-45'-30"W

733-22

Fd. L&T pr. F.B. 733-26

CUCAMONGA AVE

545.85' To Inters FULTON

701.04'

To Inters La Verne Ave

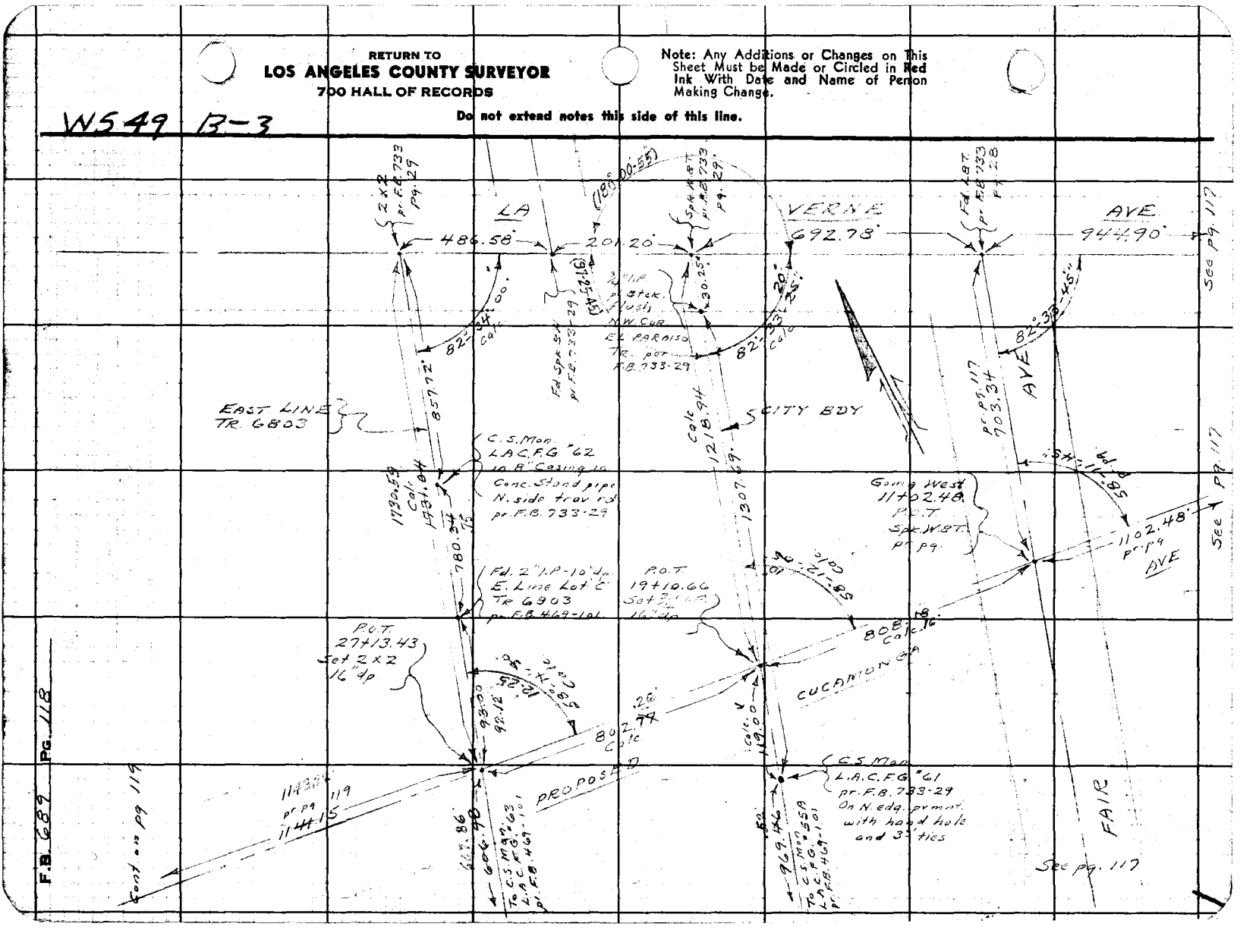
See F.B. 733-30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W549 B-3



Notes Ck'd by D. M. Pinley
Map No.
Office Work
Checked
Date

Survey of CUCAMONGA AVE
W. O. 8092 Tape No. 061 St'd 68 °F
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 4-28-42
Indexed A. C. Johnson

F.B. 689 Pg. 118

VOL 39 1-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 8M 11-41

See Pg. 121-124

Set Spk W&T

566.54 Calc 568.10

To Intersect WALNUT

403.13 401.57

Fd Spk N 8°E pr pg 121-124

2x2 pr pg 121-124

1779.89'

"E" ST.

Spk W&T pr pg 124

88.29

594.10

878.95

1941.55 Calc

P.O.T 387+54.58 on Prop. ℄ Set Spk W&T 9+70.10 Prop ℄

36+02.09 Intersect Set 2x2-15" up

372.02 Calc 372.00

MILLER

Fd Spk N 3° E pr F.B. 469-101

20.01

606.98 pr pg 118 607.86

780.34

682.01 Calc 682.00

L.A.C.F.C.D. pr F.B. 469-101

P.O.T 27+13.43 2x2-12" up pr pg 118

See F.B 469-101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 489 PG. 120

Notes Ck'd by D. M. Finley	Survey of EUCAMONGA AVE	F.B. 689 Pg. 121	
Map No.	W. O. 8092 Tape No. 061 Std 68 °F	① 34°-33'-40"	
Office Work	Surveyed by A. N. HELLSTROM	② 34°-33'-45"	
Checked	Notes A.N.H. Date 4-28-47	34°-33'-45"	
Date	Indexed A. C. Johnson	① 100°-11'-00"	
		② 100°-11'-05"	

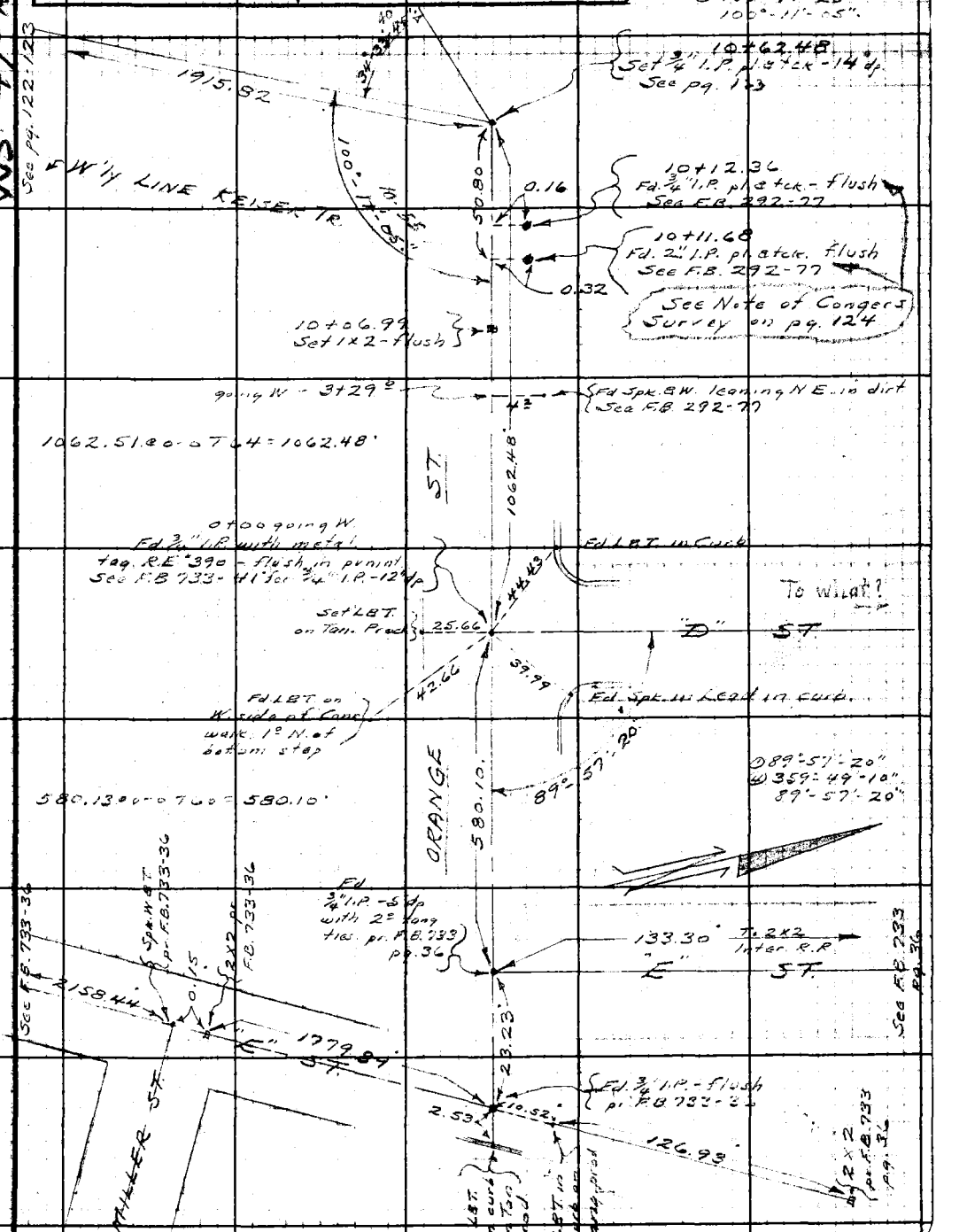
WS 47-4.2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

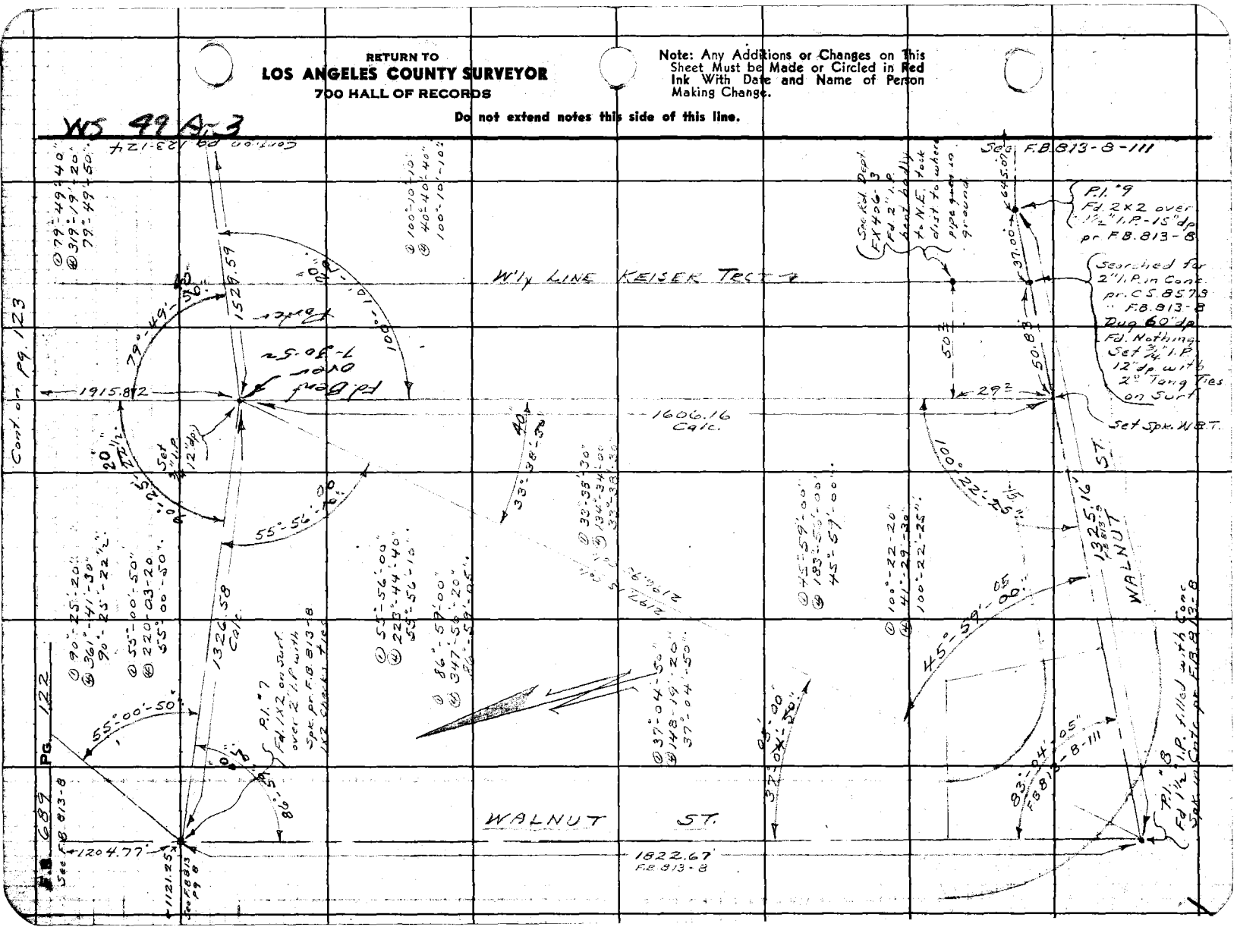


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 99 A-3



Notes Ck'd by D. M. Pinley	Survey of CUCAMONGA AVE
Map No.	W. O. 8092 Tape No. 061 St'd 68 °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H Date 4-24-42
Date	Indexed A. C. Johns

F.B. 689 Pg. 130

XVI-49-A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 RM 11-41

Split of rails
Nothing Set

P.E.

Fd. 3/4" I.P. no pl or tex. bent badly to the East. Set pipe in upright position from bottom of pipe

135.73

48.7

49.5

40.2

ORANGE

To Inter "D" St

1062.48

ST.

See pg 121

Out. ⊂

10+62.48
3/4" I.P. - 15" dp.
pr pg. 121

See FB 1800 - 75
Porter

10°-58' W
100.0' pr pg 121

See pg. 122

pr pg 121
34°-33'-45"
50

1915.82
calc

W'LY LINE KEISER TRACT

PARK

1204.77'

Fd. 2" I.P. no pl or tex. leans 1° South and 0° East. Set pipe upright from bottom Set nail in Cntr 4" above surf. See C.C. Congers Survey

55°-00'-00"
pr pg 122

90.125'

20"
Dia.
pr pg 122

1529.69

To Inters "E" St.

See pg 124

1121.25

WALNUT

1326.58
pr pg 122

50.00

48.93

3/4" I.P. - 12" dp
pr pg 122

Fd Bent over
7-30-52

1822.67

WALNUT

1606.14
pr pg 122

Fd. 2" I.P. - 3" dp
No pl or tex. in good shape. Set Nail in Cntr. See C.C. Congers Survey pr. Record on pg. 124

See pg 122

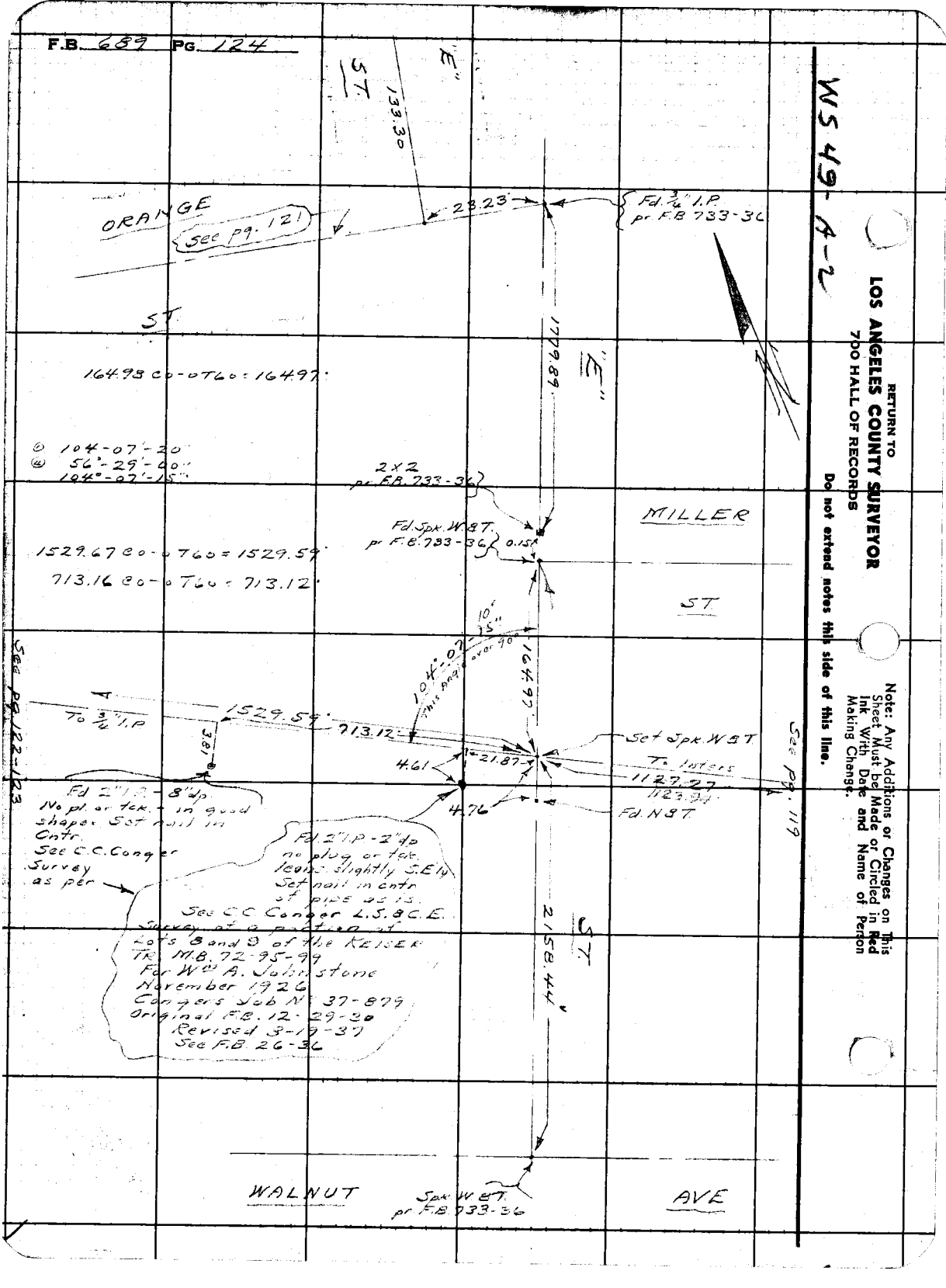
Cont. from pg 122

F.B. 689 Pg. 124

WS 49-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by____
Map No.____
Office Work____
Checked____
Date____

Survey of____
W. O.____ Tape No.____ St'd____ °F
Surveyed by A. N. HELLSTROM
Notes____ Date____
Indexed____

F.B. 687 Pg. 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 689 Pg. 126

Notes Ck'd by D. M. Finley	Survey of CUCAMONGA AVE
Map No.	W. O. 2092 Tape No. St'd °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 4-29-42
Date	Indexed A. C. Johnson 5-13-42

F.B. 688 Pg. 132

See Pg. 119

GRAPH FIELD

BEGINNING TOPOGRAPHY
from
Intersection La Verne Rd and Cucamonga Ave
going Westerly

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Confine to this space solid 10 Rows more to South

The first 10 trees in this row, are orange trees, - the last 9 are fruit trees.

Row "17"

Row "1"

ORANGE GROVE

20' Curb E & W and N & S

P.P. 22° 2+31°

P.P. 37° 2+14°

P.P. 12° 11°

P.P. 21° 0+78° going W'ly

21°

11°

0+09°

0+06° going W'ly

6" Cone Helwall for H.B.C.I. Culv.

20+4

LA VERNE AVE

Going E'ly 17°

34°

12°

L.S.T. pr. pg. 117
0+00 going E
0+00 " W.

See connecting Topog. Cucamonga Ave to Job for Cucamonga Ave

FORM 847 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont on pg. 129

12th Row

11th Row

Tree Rows are parallel to La Verne Ave

Continue This Orange Grove Easterly for a Total of 33 Trees

6" ORANGE GROVE

20° Cntrs - E & W and N & S

95± x 11½ Adobe Irrigation Pumping Plant

703.24

TO SEE NAT AVE

Redwood Fence

GRAPEFRUIT GROVE

20° Cntrs N & S

20° Cntrs E & W

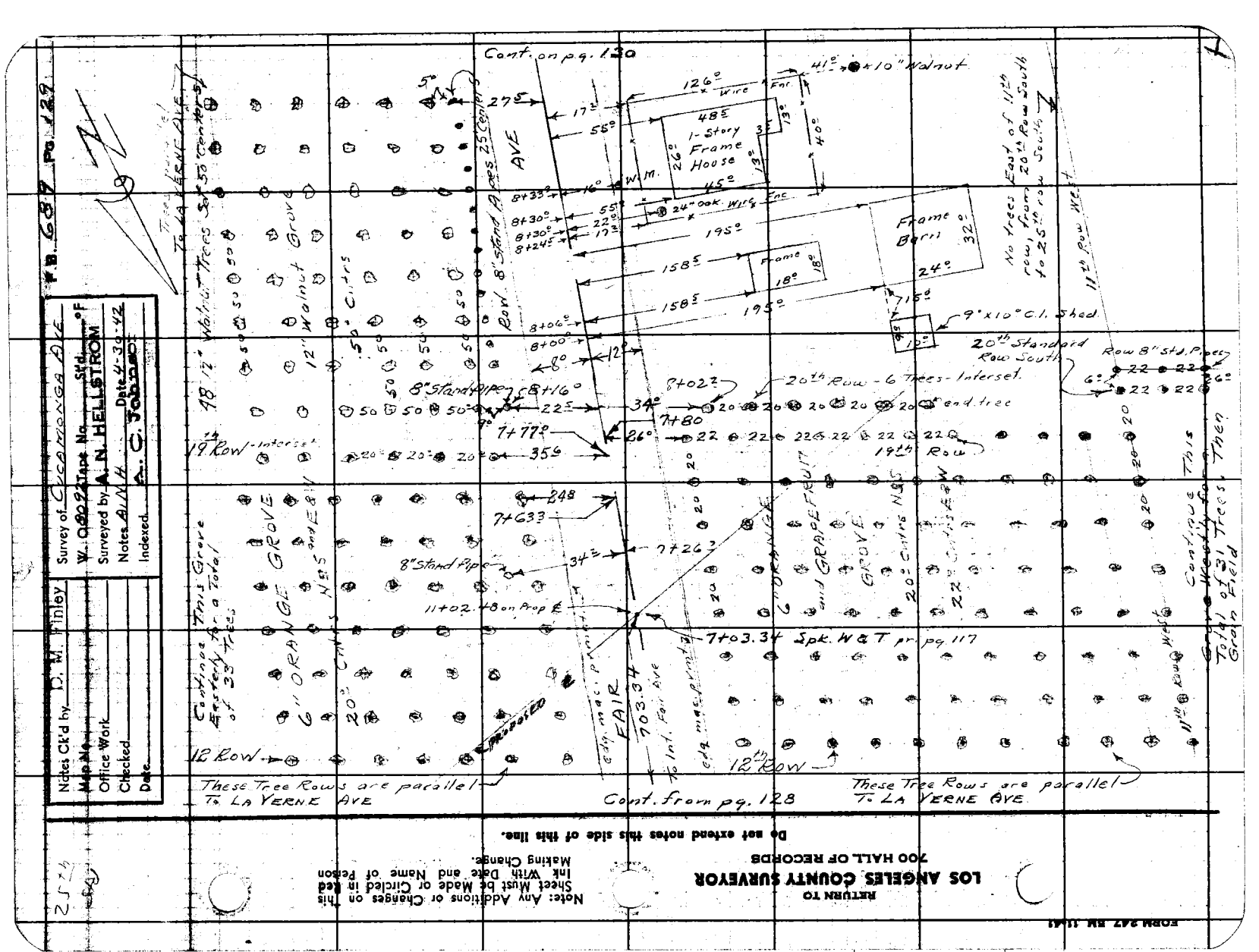
Continue This Grove Westerly for a Total of 31 Trees. Then Where It Is Again Field

Tree Rows are parallel to La Verne Ave.

95

30°-00"

20° 20° 20°


F.B. 687 Pg. 129
Survey of CUCAMONGA AVE
W.O. 0802 Tape No. Std. °F
Surveyed by A.N. HELLSTROM Date 4-30-42
Notes ALM/H C. Fabian
Indexed
Notes Cl'd by D.M. Finley
Map No.
Office Work
Checked
Date
Cont. on pg. 130
To LA VERNE AVE
5°
27.5
17
55°
126° Wire Fnc
41° → 10" Walnut
48.5
1-Story Frame House
26
13
40
45°
WM
8+33
8+30
8+30
8+24.5
16°
55
22.5
17
24" oak. Wire Fnc
195°
Frame Barn
32°
24°
158.5
Frame
18°
158.5
195°
715°
9°x10° C.I. Shed
10°
8+06
8+00
8°
12°
8" Standpipe
8+16°
22.5
34°
8+02
20th Row - 6 Trees - Interset.
20 20 20 20 20 20 end tree
7+80
7+77
9°
35.5
19th Row - Interset.
20 20 20
19th Row
Row 8" Std. Pipes
6°
22 22 22
6°
20th Standard Row South
48 12" Walnut Trees Set 50 center to center
50 50 50 50 50 50 50 50 50 50
12" Walnut Grove
5° C. Citrus
8" Standpipe
Row 8" Stand Pipes 25 Center
No Trees East of 11th Row, from 20th Row South to 25th row South
11th Row West
7+48
7+63.3
7+26.3
34°
8" Stand Pipe
11+02.48 on Prop. L
7+03.34 Spk. W & T pr. pg. 117
Continue This Grove Easterly for a Total of 33 Trees
ORANGE GROVE
20° Citrus
N 5° E
ORANGE GROVE
20° Citrus
N 5° E
22
Continue This Grove Westerly for a Total of 31 Trees
Then
Edge of pavement
To Int. Fair Ave
704.34
FAIR
Edge of pavement
12 Row
12th Row
These Tree Rows are parallel To LA VERNE AVE
Cont. from pg. 128
These Tree Rows are parallel To LA VERNE AVE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
FORM 247 RM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont. on pg. 131

21° → 12" Std Pipe

11+61.5 → 25° → 38th Row

10° × 10°

6 ORANGE 1 GRPFRUIT

GROVE

20° Citrus N35

22° Citrus E&W

Trees parallel to LA VERNE AVE

Trees parallel to this Br. 4 to Westerly

For a Dist. of 21 Trees

From there

Cont. N 14

From Sta

Sta 9+00 Fence Ent

Sta 8+79 Fence Ext

97° 30'

9+01.5 → 36° → 22 22 22 22 22 → 25° → 25th Row

Proposed

4° 11° 35° 26° 24.5 49° 8" Peach 12" Walnut

1" Peach 1" Fruit

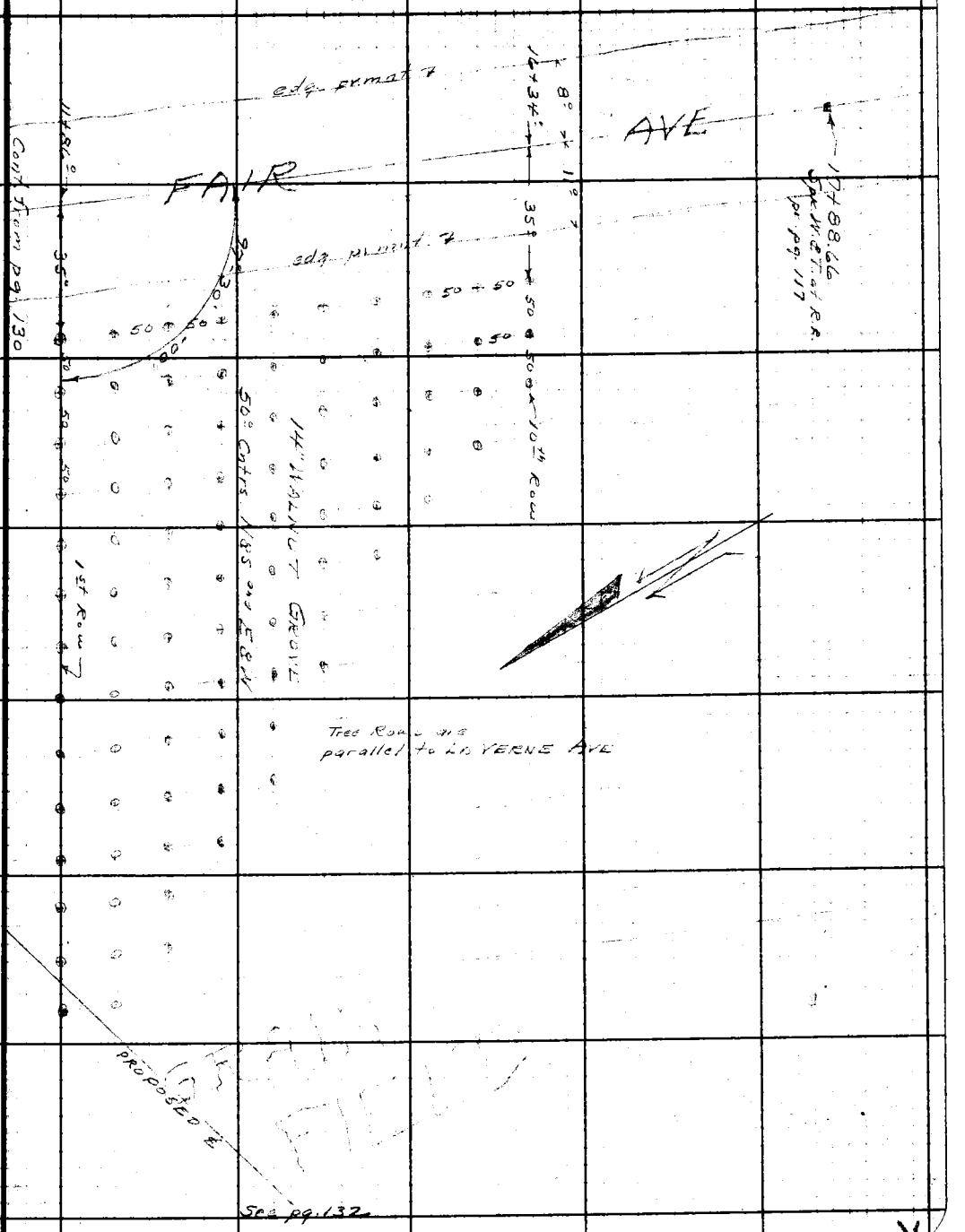
8+79° →

Cont. from pg. 129

F.B. 689 PG. 130

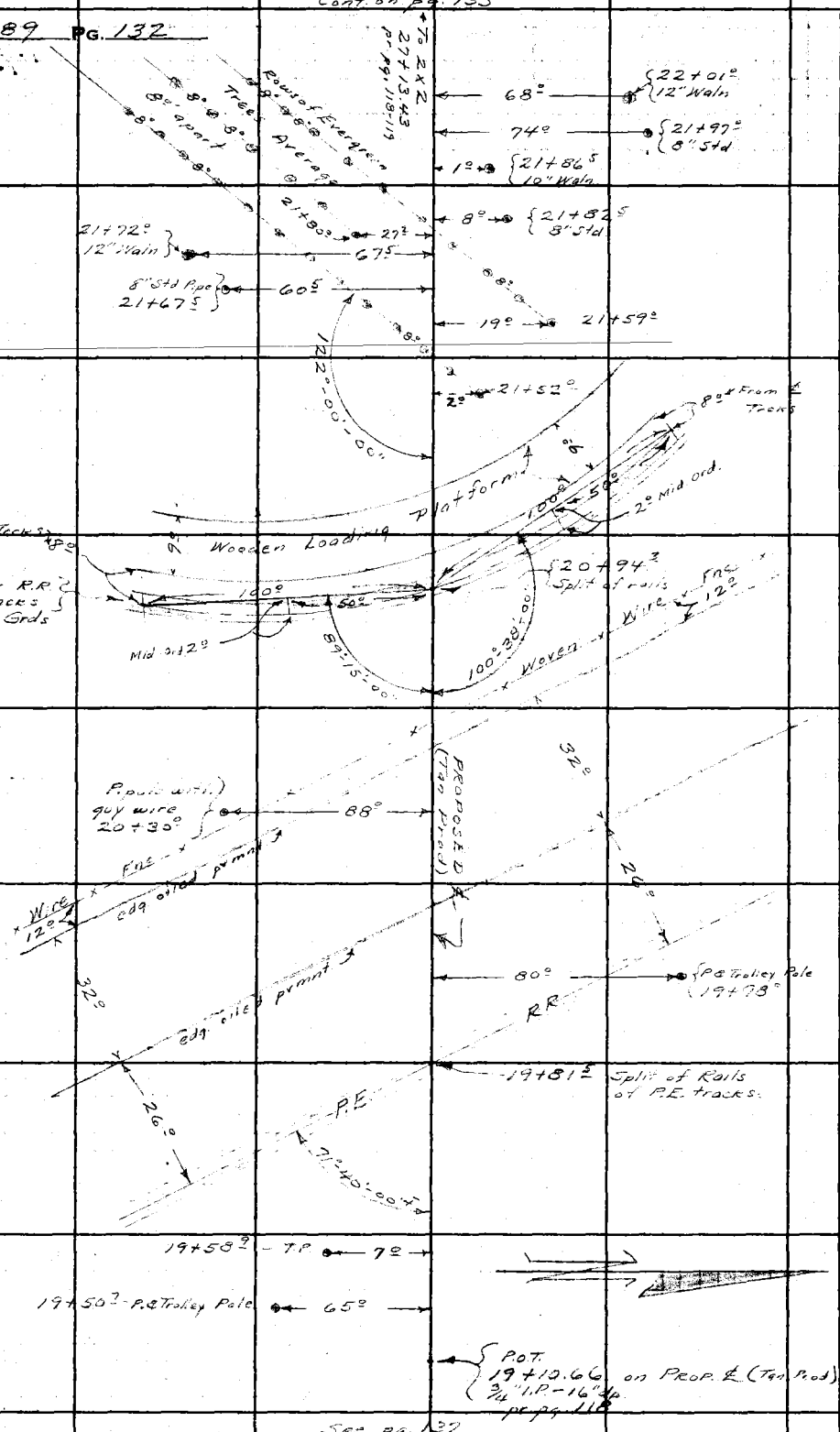
Notes Ck'd by D. M. Finley	Survey of CUCAMONGA AVE
~~Map No.~~	~~W. O. 8092~~ Tape No. Std. °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 5-1-42
Date	Indexed A. C. Johnson

F.B. 687 Pg. 131


AVE.
FAIR
edg. pvmt. ±
edg. pvmt. ±
11°48'
35°
30'
50 @ 50
50 @ 50
50 @ 50

Cont. on pg. 133

F.B. 689 Pg. 132



See pg 132

119° 15' 37" Pbl
21+09.7° NET

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of CUCAMONGA AVE
Map No.	W. O. 8092 Tape No. St'd. °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 5-1-42
Date	Indexed A. C. Johnson

F.B. 689 Pg. 133

Cont. on pg 131

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 RM 11-41

Easily Removed

A

20° Dirt Parkway

Parkway Dirt 25+40

Parkway with Dirt Driveway 24+85

Parkway Dirt Driveway with Trees 24+28

Parkway Dirt Driveway with Trees and Shrubs 23+72

Parkway with small Trees only 23+17

28°

19°

26+40°

48'

Walnut Trees

48' Curve

with Trees and Shrubs

Driveway with Trees and Shrubs

Continue North

This Row should have been shown back

22+59

8" Syc. 22+90°

43°

58°-00'-00"

28°

8" Syc. 22+64.5

2°

21°

22+50 End Row of 4" Shade Trees

13 Trees Evenly spaced

27'

14" Walnut 22+26°

14" Walnut 22+11°

40°

101°

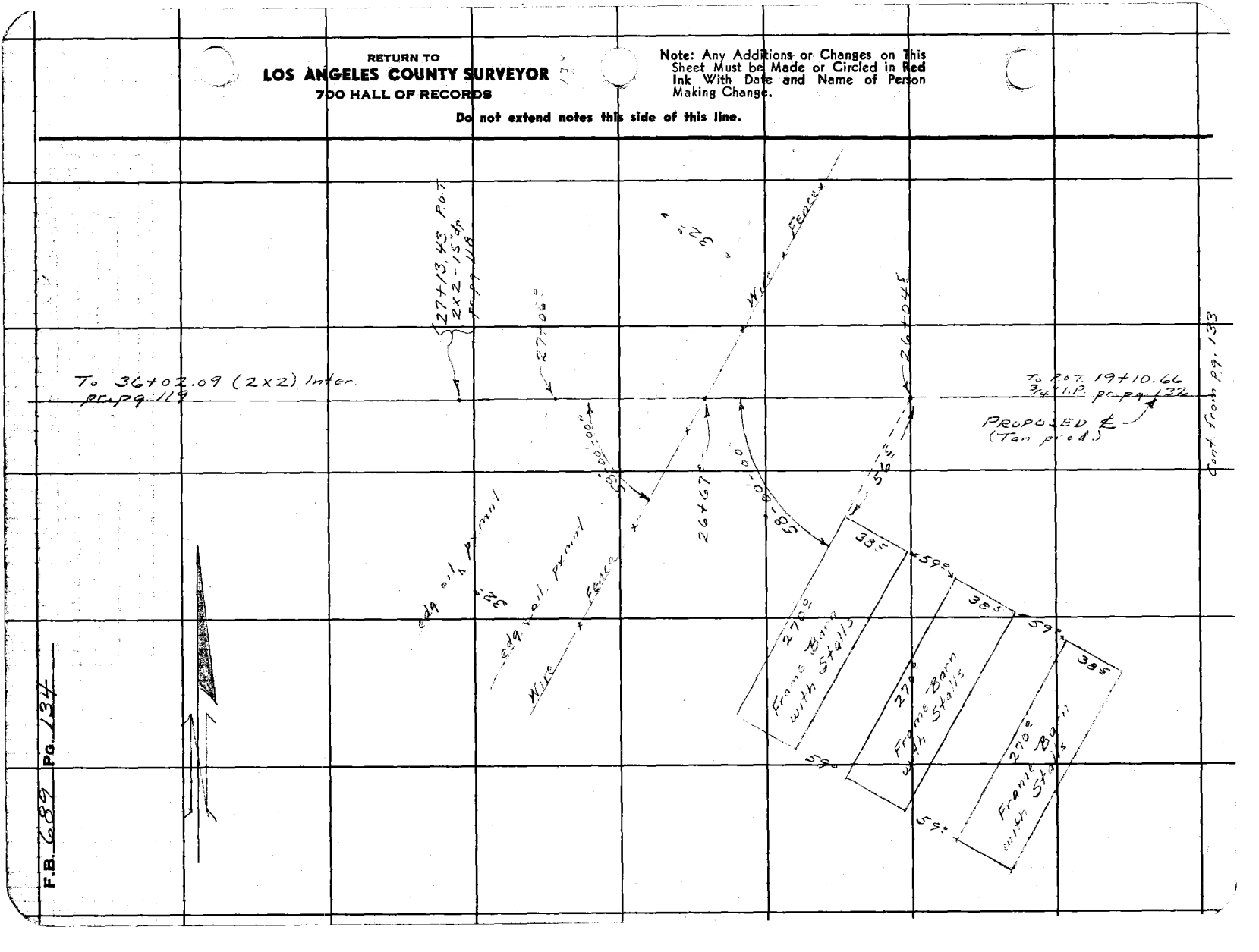
22+00 Begin Row of 4" Shade Trees

Cont. from pg 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 6889 PG. 134

Notes Ck'd by D. M. Finley
Map No.
Office Work
Checked
Date

Survey of CUCAMONGA AVE
W. O. 8892 Tape No. St'd. °F
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 5-1-42
Indexed C. Johnson

F.B. 689 PG. 135

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

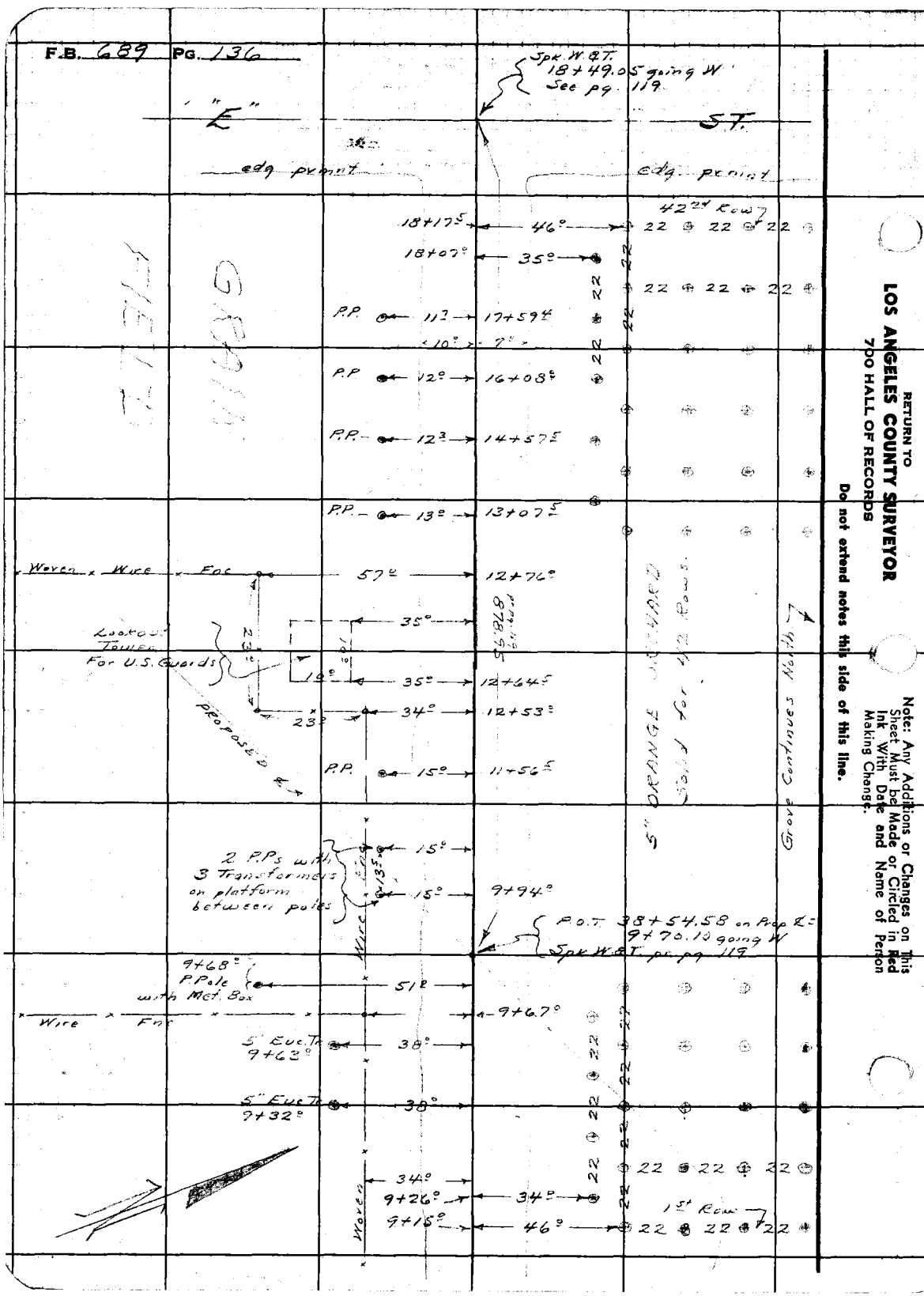
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 RM. 11-41

End of Walnuts
Row "22"
97+94° going W
54°
MAPLE AVE
18" WALNUT GROVE
50' Cotrs N85 E&W
40'
Grove Continues North
Edge asbestos pavement
Edge asbestos pavement
Row "17"
Row "8"
Edge asphalt pavement
15° 38'
52°
45°
16°
14+23° going S
East Line TR 6803
Spk. W&T. pr F.B. 469 pg. 101
20.01
606.98 pr pg. 118
C.S. Mon. "63" pr pg. 118
15+00.33 going S
0+00.90 going W
14+80.32 going S
8+73.34 going S
27+13.43 to
Prop. ℄ pr pg. 118
2 x 2 - 15" dp
873.34 to C.S. Mon. "62"
16.5
47°

F.B. 689 Pg. 136


Spk. W.&T. 18+49.05 going W See pg. 119
"E"
ST.
edg. pvmnt
edg. pvmnt
42.24 Row
18+17.5
46°
18+07°
35°
P.P.
11°
17+59.4
10°
7°
P.P.
12°
16+08.4
P.P.
12°
14+57.5
P.P.
13°
13+07.5
Woven x Wire x Fnc
57°
12+76°
35°
878.1
Lookout Tower For U.S. Guards
23°
10°
10°
35°
12+64.5
34°
12+53°
23°
PROPOSED
P.P.
15°
11+56.4
2 P.P.s with 3 Transformers on platform between poles
15°
15°
9+94°
P.O.T. 38+54.58 on Prop. ℄ 9+70.12 going W
Spk. W.&T. pr. pg. 119
9+68°
P.P. & Pole with Met. Box
51°
9+67°
Wire x Fnc
5" Euc. Tr.
9+62°
38°
5" Euc. Tr.
9+32°
38°
34°
9+26°
34°
9+15°
46°
1st Row
5" ORANGE
Grove Conduits
22 22 22

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by C. M. Hinton
Map No.
Office Work
Checked
Date

Survey of Orchard No. 1
W. O. 6227 Map No. Skd.
Surveyed by A. N. HELLSTROM
Notes Date 4-27-42
Indexed C. Johnson

F.B. 6237 Pg. 138

6" Cedar Tr. S 32E 1+54.5 Edge

6th R

Continue This ORANGE GROVE Southerly

1+37° going S 26° Pavement Edge

4" ORANGE GROVE Solid for 58 Rows from 'E' St

1st Row Orchard Trees

25 25 25 25 25 25 25

0+15° going S 26° 5E 8" Std Pipe Line

ORANGES

1529.59

To ¾" I.P.

Cont'd on Pg. 139

Spk W.B.T. per pg 124 0+00 going N 0+00 " S 0+00 " W

0+21° going N 0+28.5 going W 0+12.5 going N 25° 18° 0+36° going N 18E P.P.

WALNUTS

18" Walnut Grove Solid for 30 Rows from E St.

1st Cedar Tree 32E 1+20°

1+54.5 19° P.P. 1st Row

20°

2+63° 24.5 35 50 50 Row 12" Std. Pipes

2+81.8 17E P.P. 318° P.P.

20'x32' Pump House

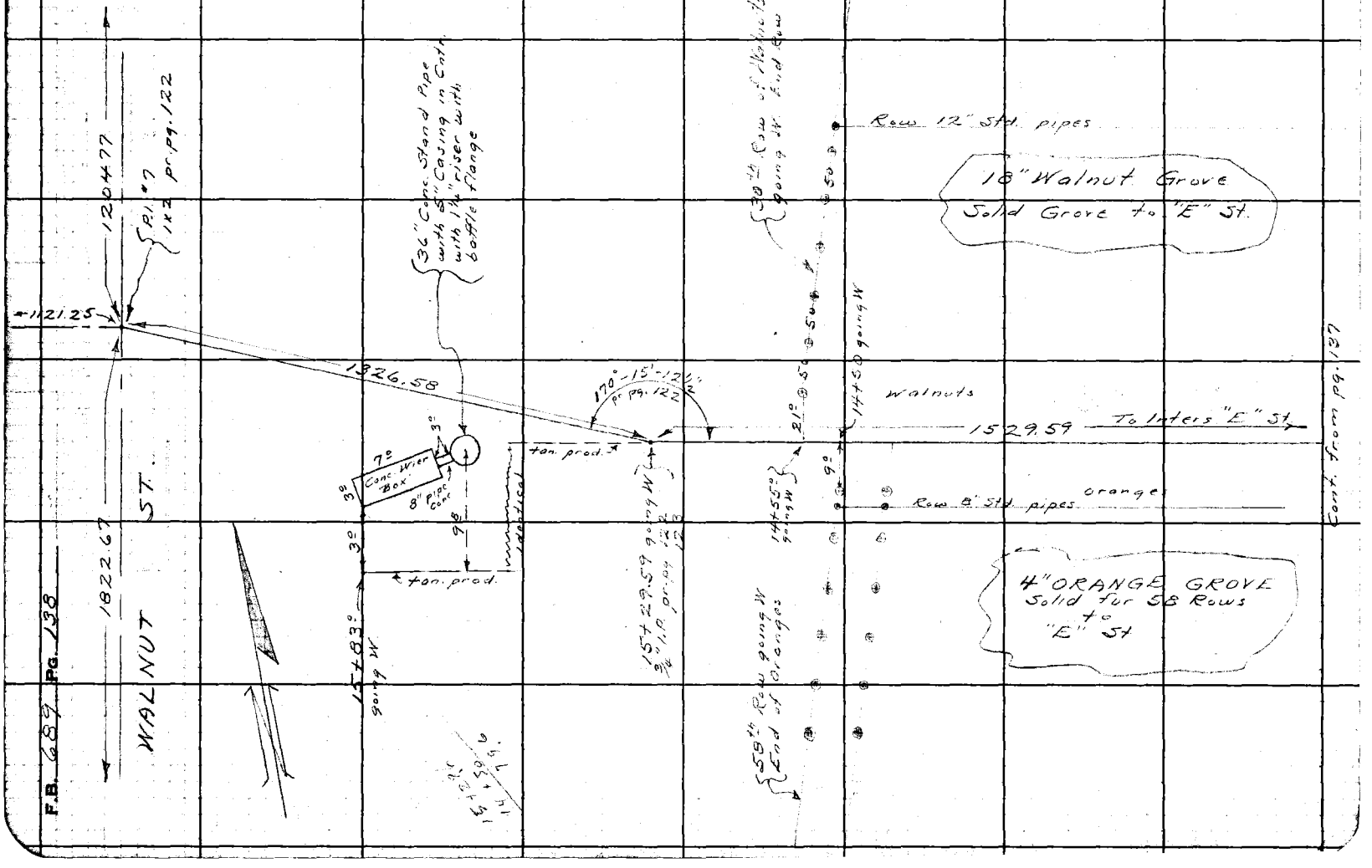
C.I. 13.1 13.1 OUT 18° 12th Row going N 14th Row

25E± Continue This power line West to West Line of KEISER TR. thence go North

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D.M.Finley	Survey of Cucamonga Ave
Map No.	W. O. 8092 Tape No. 081 St'd 66° F.
Office Work	Surveyed by Parker
Checked	Notes Parker Date 5-9-46
Date	Indexed C. Johnson 5-13-46

F.B. 689 PG. 139

WS 48 P-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

P.I. #52
Fd 3/4" IP dn 12" Rec
1½ Elev. PK 49.29
Set 3" PK & tin tie

191.15 @ 0°1'62"
= 191.14'

P.I. #53
Fd 3/4" IP dn 14"
3/4" No Edge Elev.
PK 49.28
Set 3" PK & tin tie

(1) = 155° 51' 40"
(A) = 263° 56' 40"
155° 51' 40" Rec

Note: Bearings Corrected
Bearings Corrected Rec
See Note Pg. 54

392.22' Rec & Meas.

Set nail & tag

P.I. No. 54.
Located by proportioned chainage.

Fd 3/4" IP No plug or tk
Flush for Surv. Mk.
Recess

(1) = 143° 26' 36"
(A) = 216° 40' 24"
= 143° 26' 25" Rec

143° 26' 13" Rec & Meas.

143° 26' 35" Calc.

20'

0.07

732.09 Calc.

(1) = 17° 56' 50"
(A) = 342° 46' 40"
17° 56' 40" Rec

17° 56' 50" Calc.

Fd 2" IP Plug & tk
in 4" SE Cor Lot
Cruciform Tr.
See Pg. 54

Fd 3/4" IP dn 12"
Pg. 39

Fd 3/4" IP dn 14"
Pg. 39

Fd 3/4" IP dn 12"
Pg. 39

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ Pg. _____

Notes Ck'd by Al Wright	Survey of Puente St.	F. B. 689	Pg. 151
Map No. B2621	JN 0075.65 Tape Std °F		
Office Work G. D. BAILEY	Surveyed by Dougherty		
Checked Brenner	Notes J.N.D. Date 6-19-58		
Date Jan. 1959	Indexed L. C. Johnson 7-29-58		

J.N. 0075.65

Survey of Proposed Puente St.
from
Glendora Ave
S.E. to
Cucamonga Ave
June 1958

Dougherty
Petri
Sandoval
Adams

Ref.

F.B. 847
F.B. 1800
F.B. 431
F.B. 48
F.B. 578
Tr# 18828
L.S. 10-50

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

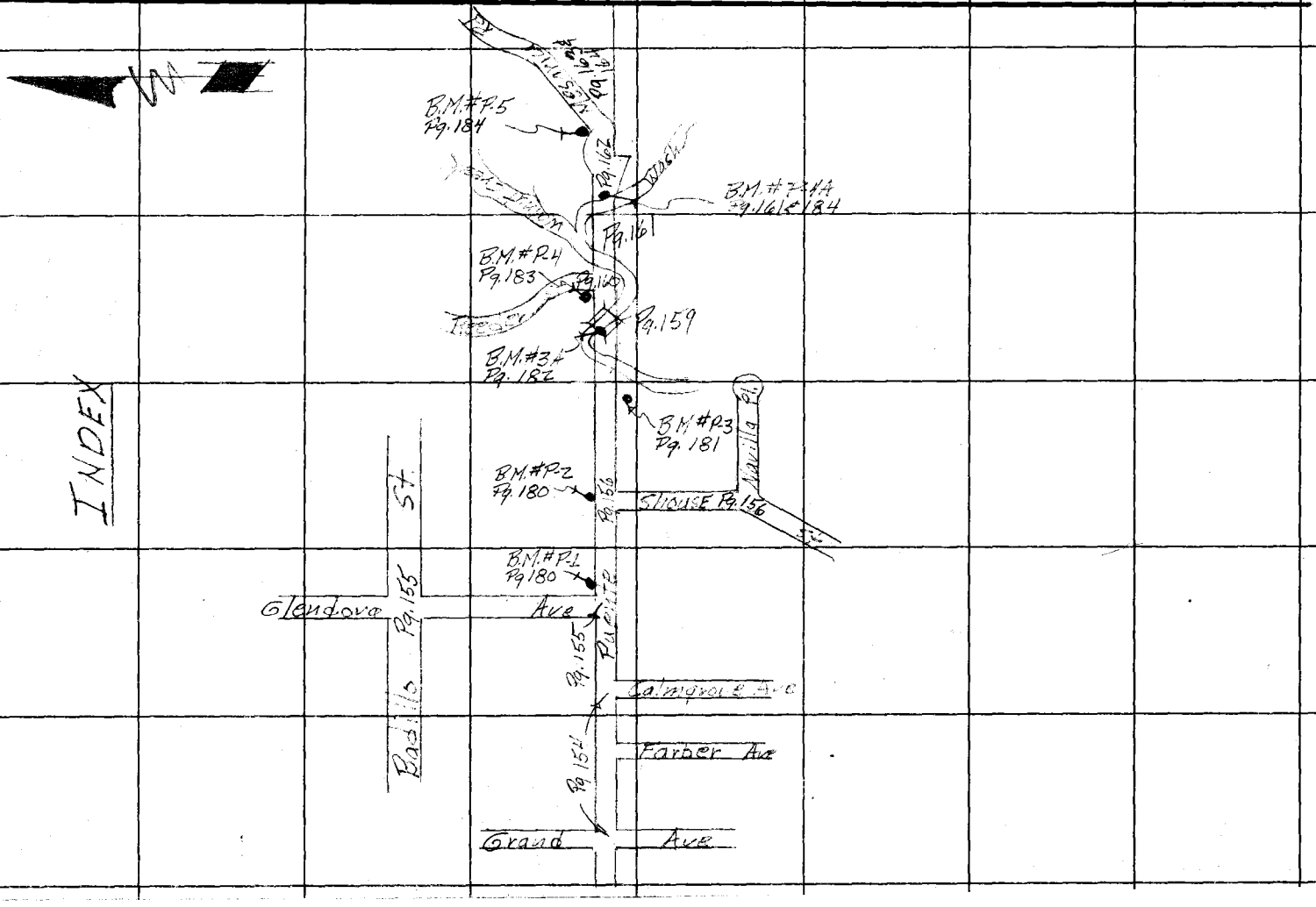
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by Wright	Survey of Puente St
Map No. B2641	JN 0075.65 Tape 110 Std 84 °F
Office Work G. D. BAILEY	Surveyed by Daugherty
Checked Brannan	Notes JND Date 6-19-58
Date Jan. 1959	Indexed C. Johnson

F. B. 689 PG. 153

Note
For Pg. Notes
See Pg. 199-206
Profile of Y-Sec
See Pg. 207
Loc. of Imp. See
Pg. 239

INDEX

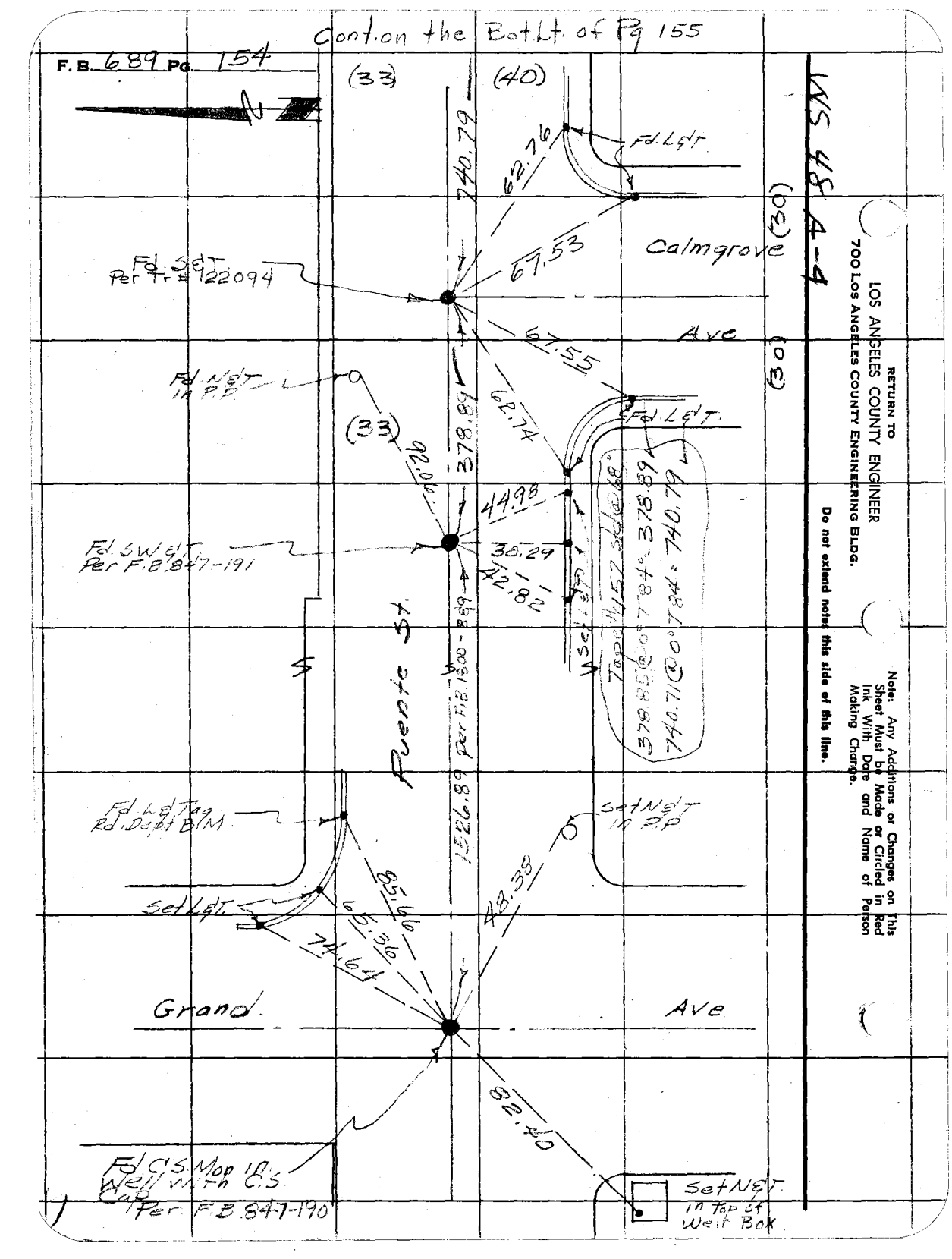
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

BM #70
BM #71
BM #72
BM #73
BM #74
BM #75
Pg. 169
Pg. 171
Pg. 173
"P"
Line
Rancho Line
Pg. 169
Pg. 175
Pg. 169
Pg. 175
Pg. 169
Pg. 175


Cont. on the Bot Lt. of Pg 155
F. B. 689 Pg. 154
(33)
(40)
(30)
(30)
740.79
62.76
Fd. L&T.
67.53
Calmgrove
Ave
Fd. Set Per Tr # 122094
67.15
62.74
Fd. L&T.
Fd. Nail in P.B.
(33)
92.06
378.89
44.98
30.29
42.82
Fd. SW&T Per F.B. 847-191
Set L&T.
Top of 157 sq. @ 68°
379.85 @ 0° 07' 34" = 378.89
740.71 @ 0° 07' 34" = 740.79
Ramona St.
1526.89 Per F.B. 1800 - 869
Fd. L&T Tag R.D. Dept BM
Set Nail in PP
85.46
48.38
Set L&T.
69.36
74.64
Grand
Ave
82.40
Fd. C.S. Mon. in Well with C.S. Cap Per F.B. 847-190
Set Nail in Top of Well Box
VAS 48-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Wright	Survey of Puente St.	F. B. 689 Pg. 155
Map No. B2641	JN 0075.65 Tape 110 Std. 84 °F	
Office Work G. D. BAILEY	Surveyed by Daugherty	
Checked Brenner	Notes JND Date 6-19-58	
Date Jan. 1959	Indexed C. Johnson	

W.S. 4&4-4

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Set (+) in Side of 30" S.I.

Fd (+) in Conc H.W.

Fd. C.S. Mon. 12 Well with C.S. Cap Per F.B 847-191

St.

Bad 110.

(113) (33)

48.8

23.96

43.14

59.52

Fd. Nail in 20" Olive

Fd. Set in P.P.

(30)

Topc #0157 Sta @ 68° 736.47 @ 0° T 84 = 736.55

585.04 Per F.B 689-189

Fd. S.W.E.T. Per F.B 847-191

386.73 @ 0° T 84 = 386.73

Glendora Ave

179-56-15
359-52-45
179-49-15
89° 58' 10"

10" (30)

(40)

30.00

Fd. L&T in H.W.

37.4

736.55

Fd. L&T

66.13

18.56

18.3

89°

740.79

Puente St

386.73

(40) (33) (40)

Cont. from top of Pg 154

Cont. on Pg. 156

Pat. #1 Lowered Mon & Set H.H. with C.S. Cap 0 to P to East

Fd. C.S. Mon. Dn 4" Well & C.S. Cap Removed. Mon Checks Ties. Per F.B 847-191 Set 2-3" S.W.E.T. Ties

35.18

55.24

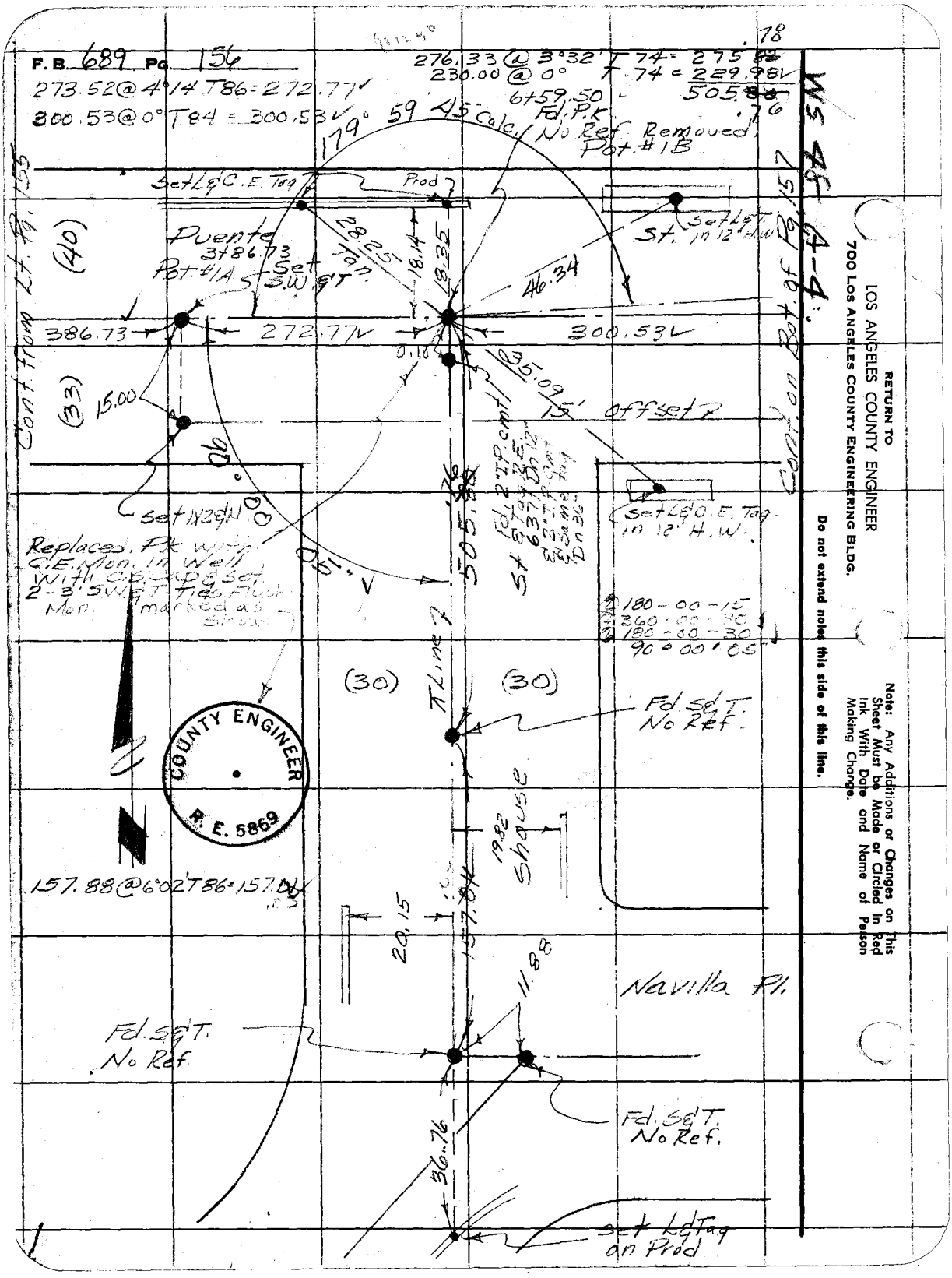
Set L&T in C.B.

Fd L&T

Conc. Dr.

Fd. Nail embossed in 24" Oak (Poor)

Fd 2" IP Cm't'd Tag R.E. 6371


F.B. 689 Pg. 154
273.52@4°14'T86=272.77'
300.53@0°T84=300.53'
276.33@3°32'T74=275.88
230.00@0°T74=229.98'
505.86
6+59.50
Fd. P.K. No Ref. Removed Pot #1B
179° 59' 45" Calc.
Set Lg'd C.E. Tag
Prod
Puente 3786.73
Pot #1A
Set S.W. ST.
28.25 To n.
18.14
18.35
46.34
St. Set Lg'd in 12" H.W.
386.73
272.77'
300.53'
0.10
35.09
15' offset
(40)
(33)
15.00
90° 00' 00"
Set 1"x2" M
Replaces P.K with C.E. Mon. in Well With Cap Set 2-3.5" I.T. Ties Flush Mon. marked as Shown
505.76
Fd. 2" I.P. Corner Tilted 0.2' N. & 0.2' W.
Set Lg'd C.E. Tag in 12" H.W.
180-00-15
360-00-30
180-00-30
90 00 00
(30)
(30)
Fd Sq'T. No Ref.
COUNTY ENGINEER
R.E. 5869
1982 Shown
157.88@6°02'T86=157.04'
20.15
157.04'
11.88
Navilla Pl.
Fd. Sq'T. No Ref.
Fd. Sq'T. No Ref.
36.76
Set Lg Tag on Prod
Cont. from Lt. 19
Cont. on Lt. 157
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Wright
Map No. B2661
Office Work G. D. BAILEY
Checked Brenner
Date Jan 1959

Survey of Penre St.
JN 0075.66 Tape 110 Std. 84 °F
Surveyed by Dougherty
Notes N.D. Date 6-19-58
Indexed C. Johnson

F. B. 689 Pg. 157

WS 48 4-4

Cont. on Bot. of Pg. 158

COUNTY ENGINEER P.O.T. • I-C. R.E. 5869

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247 3-1

136.41@1°00'T80=136.39
235.87@6°46'T88=234.24
546.23@6°T86=545.24

P.O.T. #1C
Set C.E. Mon.
Dn 12" marked
as shown
P-180

Set N&T 6" Acacia

(Proposed)

10' offset P
to Random Line

5.00

13+30.66
Pol #2
Set 1x2 & N.
P-181

13.3

Set 1x2 & N.

20 55 6.0

B. Wire Fen.

Set N&T 16" Acacia

(40) (40)

234.24

15.04

10+96.42
Pol #1
Set 1x2 & N.
P-180

Random Line

0.025 ℄ to Mon @ Feeder St

to Random Line

136.39

9+60.03
P.O.T. #1
Set S&T.
P.O.L. #1A

Penre St

15.00

Set S&T

300.53

15' Offset P

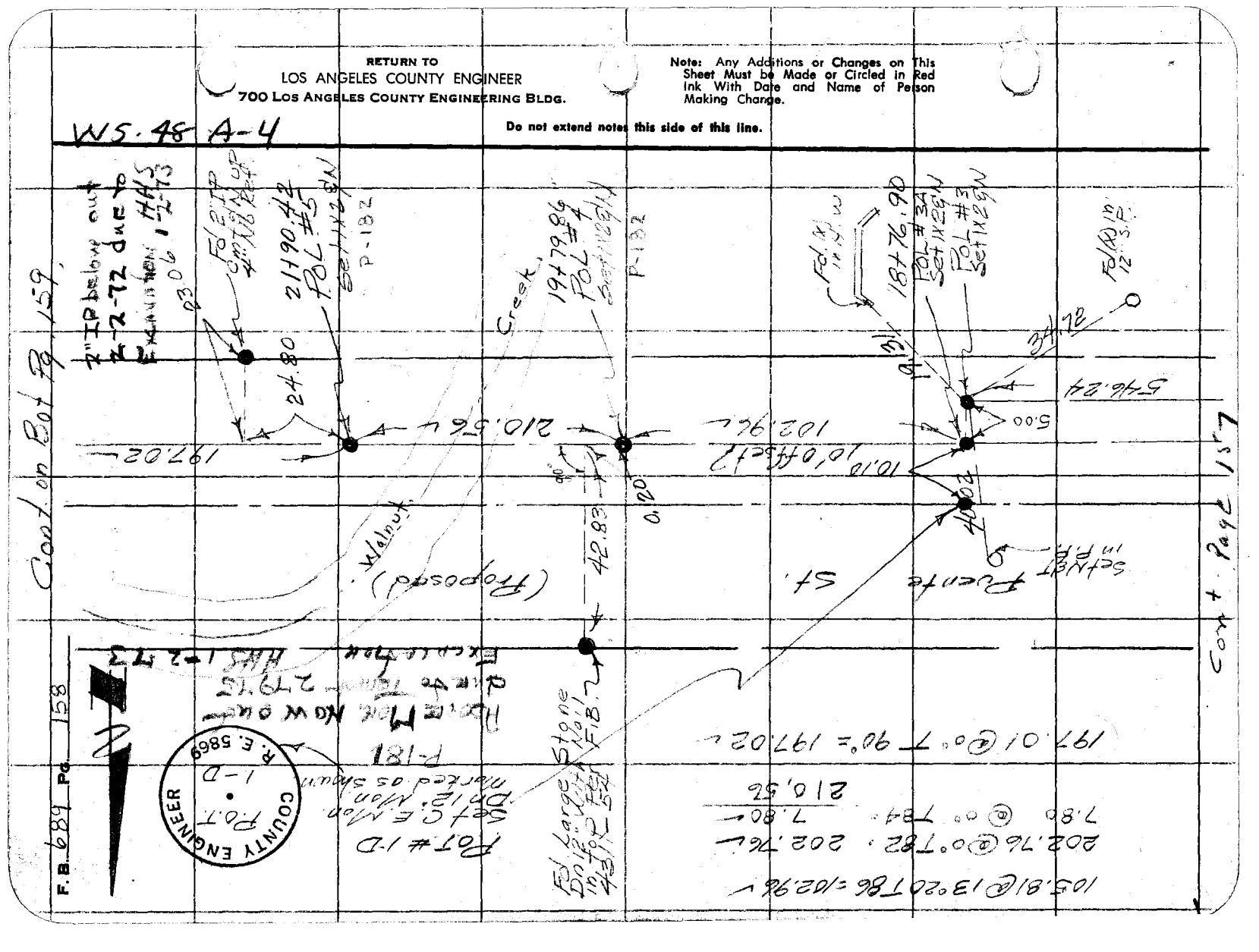
Cont. from Lt. of Pg 156

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 48 A-4



WS 45-A-4

Notes Ck'd by Wright
Map No. B 2621
Office Work G. D. BAILEY
Checked Brenner
Date Jan. 1959

Survey of Puente St.
JN 0075.65 Tape 110 Std 84 °F
Surveyed by Dougherty
Notes JNO. Date 6-23-58
Indexed C. Johnson

F. B. 689 Pg. 159

Cont. on Bot. Pg. 160

COUNTY ENGINEER P.O.T. 1-E R.E. 5869

(40)

96.36

(40)

Fd. 2" I.P. Cnt
1' W. & 2' No. Ref.

22.98

B-wire Fen

POL #8
Set 1/2" I.D.
26+31.68

9.66

8.01

10'

10.16

110.86

28' Offset to Random Line

Dug for Stone Fen. F.B. 431-54 Fd. No Evid @ 20' believe the stone has been covered with fill

P.O.T. #1E
Set C.E. Mon.
Dr. 12" Mon.
Marked as shown.
P-183
Mon. outdug to Stone Corner
2-1-73 HH

POL #7A
Set 1/2" I.D.

38.00

(Proposed)

Puente St

25+20.82
POL #7
Set 1/2" I.D.

133.38

10' Offset to Random Line

Walnut Creek

23+87.44
POL #6
Set (X) in Bridge

197.02

133.37 @ 0°07'90" = 133.38
111.28 @ 5°02'19" = 110.86
96.56 @ 3°40'88" = 96.36

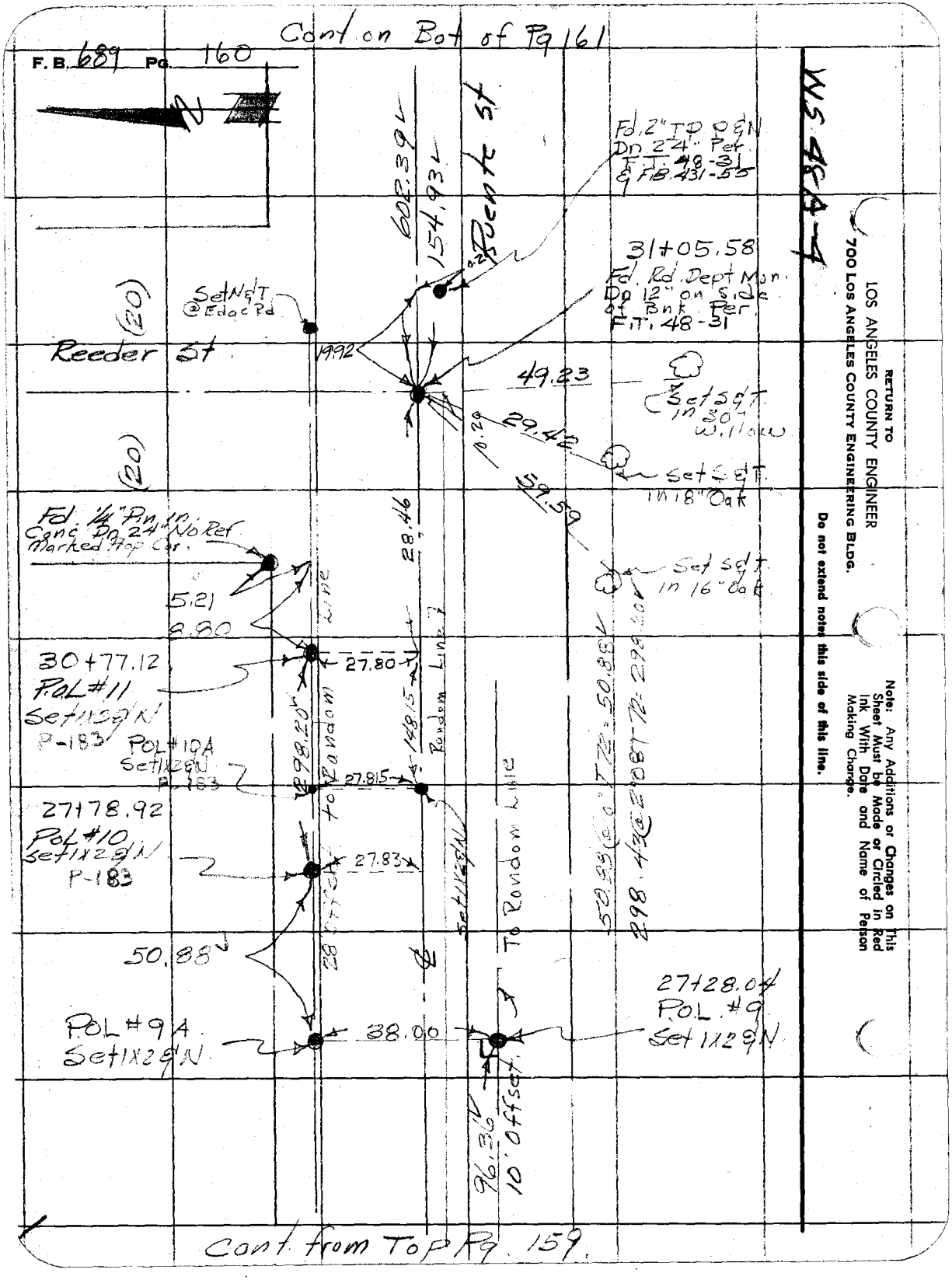
Cont. from Top of Pg. 158

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 CE #247 3-57


Cont on Bot of Pg 161
F. B. 689 Pg. 160
N
W S 454-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd. 2" IP o/N Dp. 24" Ref. F.T. 48-31 & F.B. 431-55
31+05.58
Fd. Rd. Dept Mon. Dp 12" on S.L. of Bnk Ref. F.T. 48-31
Set N&T @ Edoc Rd
Reeder St
(20)
(20)
60°39' W
154.93'
Bonita St
19.92
49.23
10.29
29.44
Set sq't in 30" Willow
Set sq't in 18" Oak
59.59
Set sq't in 16" Oak
Fd. 1/2" Pin in Conc. Dp. 24" No Ref. Marked Top Cor.
5.21
8.80
28.46
30+77.12
P.O.L. #11
Set 1x2 o/N
P-183
27.80
Random Line
148.15'
P.O.L. #10A
Set 1x2 o/N
P-183
27.815
27178.92
P.O.L. #10
Set 1x2 o/N
P-183
27.83
50.88'
P.O.L. #9A
Set 1x2 o/N
38.00
To Random Line
Set 1x2 o/N
96.36'
10.04 Set
27128.04
P.O.L. #9
Set 1x2 o/N
Cont from Top Pg. 159.

WS 48-4

Notes Ck'd by Wright	Survey of Puente St.
Map No. B 26 E1	JN 00756 Tape 110 Std 84 °F
Office Work G. D. BAILEY	Surveyed by Dougherty
Checked Brannon	Notes VND Date 6-24-58
Date Jan. 1959	Indexed C. Johnson

F. B. 689 Pg. 161

Cont. on Bot of Pg 162

262.74@0°T66: 262.71N

602.36@0°T92: 602.39L

154.92@0°T92: 154.93L

Set N&T Tr# 18828 Rec. Per F.T. 48-33

200.82 Line

15'

Dug Pn. 24" Fd. No Mon Per. Tr # 18828

Puente St.

262.27 Recd as 15' off set

COUNTY ENGINEER ANGLE POINT R.E. 5869

B.M. #4 Pin 18

② 350-29-00
③ 340-58-00
④ 331-27-00
175°14'30"
Angle Pt (P.I. #3)

Fd. Rd. Dept. Mon. Dn. 4'- Per F.T. 48-32 Set C.E. Mon over Rd Dept mon. in well with C.S. Cap & 2-3" Swd. Ties Mon Marked as shown.

37+07.97

Set 1x2 & M. Rec. Per Tr # 18828 & F.T. 48-32

1.98

0.21

1.51

32.24

45.54

14'

30°

175°

Rd. Dept. Fd. 2" I.P. Dn. 42" @ the time they set Mon. about 78" @ present Per. F.T. 48-32

1.46

602.39 (33)

447.46 (33)

32+60.51 Set N&T on Bridge

Set N&T

Walnut

15.17

13.33

2.83

25.94

Creek

154.93L

Cont from Top of 160

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

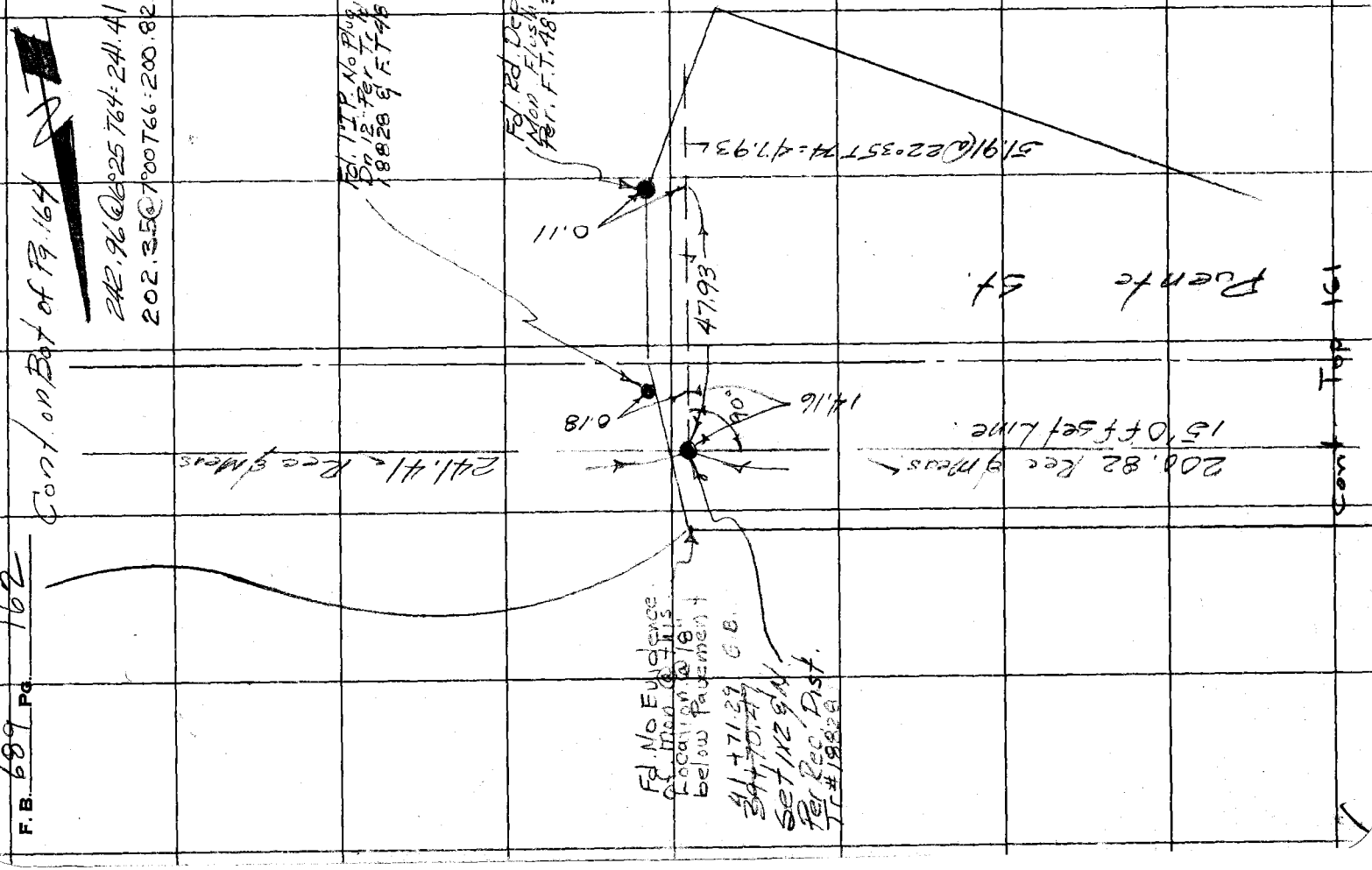
76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 48 B-4



F.B. 689 Pg. 162

Notes Ck'd by Wright
Map No. B 26 #1
Office Work G. D. BAILEY
Checked Brenner
Date Dec. 1959

Survey of Puente St.
JN 0075.66 Tape 110 Std. 84° °F
Surveyed by Daugherty
Notes J.N.D. Date 9-26-58
Indexed C. Johnson

F. B. 689 Pg. 163

WS 48-B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57

Fd. R.R. spk.
Per Tr # 18828

40.03 @ 0° T 72 = 40.03 ✓
93.71 @ 0° T 72 = 93.70 ✓
200.07 @ 0° T 74 = 200.06 ✓
300.50 @ 4°54' T 74 = 299.38 ✓
14.79 @ 00° T 74 = 14.79 ✓
314.17 ✓

40.03 M ✓
40.05 R.

15° 31' 45"
Rec & Meas

Δ = 31°03'25"
R = 175.00

200.06

Rd

Fd. R.R. spk.
Per Tr # 18828

Set 1½" I.P. N.
for Rec. P/L
Pr. Tr # 18828

25.00

(25) (25)

℄ Produced of Puente St. @ Proposed ℄ See Per Tg

This P/L under Fill Did not search

37°34' Per L.S. 10-50
37°32'05" Per Tr # 18828

Fd. Pk. No Ref.

40' Per L.S. 10-50

Fen.

Dug Large hole in this Area & Fd. No evidence of I.P. Per L.S. 10-50

90°

1.5

52.07 Calc.

314.17

24.91

0.08

Fd. 2" I.P. O.M.T. & Tag R.E. 8205 1.0d 8" Per Tr # 18828

Mesarica

Set 1 X 2 G.N. Rec. Per Tr # 18828

6' W.W. Fen.

Cont. on Bot Next Pg

F.B. 689 Pg 164

WS 4F 8-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

737.35 @ 0° T 78 = 737.32

Pol # 2-H
Set 1" IP. cem't'd C.E. Tag on Top of Hill under Gate
Rail Fen 7
49+49.20
51+50.02 G.B.

462.46

(40) (40)

Blk. 7

(Proposed)

T. Line Area Rd. Dept. Mon. to Pap. Line Proposed E. Rivenside St.

Falls in deep Fill in Canyon Did not Search for Spk. Per L.S. 10-50

Fd. 1x2 e.N. on R/W. see Prec. Pg

37° 32' 40"

15' Offset

737.32

Pointe St.

541.57

W.W. Fen

6

(50) Mesarica Rd

(1) 75-05-15
(2) 150-10-45
(3) 225-16-15
37° 32' 40"

Set Nail by Inits.

44+12.70
42+11.88
19.52

24.42

Pol # 1-H
Set 1x2 e.N

45.00

Fd 2" I.P. cem't'd Tag "R.E. 2805" On B.M. see Prec. Pg. I accepted as So. Line of Blk. 7

(1) 68° 33' 10"
(2) 137° 06' 45"
68° 33' 20"

42.35

BM # P-5
Set C.E. Mon. Mon. marked BM # P-5 for Elev. See Pg 189

68° 33' 20"

24.41

E. Rod Rent St

Cont. on Top. Pg 162

Notes Ck'd by Wright
Map No. 82641
Office Work G. D. BAILEY
Checked Brenner
Date Jan. 1959

Survey of Puente St
JN 0075.65 Tape 110 Std 99 °F
Surveyed by Daugherty
Notes JND Date 6-26-58
Indexed C. Johnson

F. B. 689 Pg. 165

W.S. #8 B 4

Cont. on Bot Pg 166

Cont. on Bot Pg

Set 1x2 E/N

33.90

"P" Line as Proposed

Set 1" I.P. cmt & C.E. Tag

Remove Exist. C.L.

552.00

552.00

182.25 @ 13°51'T 88 = 176.95
189.88 @ 7°23' T 88 = 188.31
187.3 @ 4°29' T 88 = 186.74
186.86 @ 90° 5' T 74 = 184.51

184.51
150.61

T Line

Note For change in P-Line & Curve see Pg. 170 & 200 JND 7-21-58

325-44-20
291-28-30
257-12-45
162° 52' 10"

Δ = 17°07'50"
R = 1000.00
T = 150.61
L = 298.98

P.I. #3 (P#1)
Set 1" I.P. cmt & C.E. Tag

P.O.L. # 4-H
Set 1x2 E/N scaled 1st from Cove Haval for Tentative map. Tr # 21329

BLK # 7

15.00

110' scaled

Set L&T in wall

42.34

P.O.L. #3-H
Set 1x2 E/N
54+11.66
56+12.48

134.92

20.08

Set Nail

15.00

Puente

5x110'

162°

15.49 calc

100.49

Nothing Set

B C

B.C. Found Bubble Fill Set Nothing

@ 14° 35' 45"
@ 90° 11' 40"
14° 35' 50"

462.46

14° 35' 50"

BM #R 6. C.E. Mon See Pg 186

100.99 @ 5°40'T 80° = 100.49
135.51 @ 5°22' T 85 = 134.92

30.138
161.08
462.46

30.138 @ 0°T 82° = 30.138
161.27 @ 2°47' T 86° = 161.08

Cont. from Top Pg. 164

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S CE #247—3-57

F. B. 689 Pg. 166

Cont. on Top Pg. 167

@ 125-17-30
@ 250-35-15
@ 75-58-00
62°38'50"

San Jose Rancho Line.

Fd. C.S. Mon. as 2" Fer. F.B. 578-26

See Pg 252 for Ties @ these 2 Mon. D.L.B. 3-1-66

N 45° 49' E 4

75.71
80.63

15.00

Set 1x2 9 N

4 Pt. Rancho Line. Fd. C.S. Mon. UP 12" resting on Bed-rock. Fer. F.B. 578-26. Set mound of Rock around Mon. Also found this mon to be 0.10 East of Line from the South.

~~80.63 @ 0° T 96 = 75.71~~
75.70 @ 0° T 96 = 75.71
J.N.D. 9-11-58

Rancho Line?

62° 38' 50" adj.

Angle turned to Rancho Line from South East Produced, not to Line to N.W.

180	290.00	
"	290.00	
"	290.00	
"

Notes Ck'd by Wright
Map No. 8264-1
Office Work G. D. BAILEY
Checked Brenner
Date Jan. 1959

Survey of Route 57
JN 0075 65 Tape 110 Std 84 °F
Surveyed by Dougherty
Notes
Date 6-26-58
Indexed C. Johnson

F. B. 689 PG. 167

VNS 48 B-6

Cont. from Top Rt. Pg. 166.

Pat #H
10" C.S. Mon
Up 6" See Pg 166

106.06 @ 7°15 T 82 = 105.21
300.36 @ 2°11 T 84 = 300.14
96.95 @ 5°52 T 84 = 96.47
501.79

300.61 @ 2°15 T 82 = 300.38
300.63 @ 2°23 T 82 = 300.37
55.02 @ 0° T 82 = 55.02
35539

② 55-05-50
④ 110-12-00
⑥ 165-18-00
27°33'00"

Rancho La Puente
501.79
Rancho Lime
Rancho San Jose

P.O.L. Set 1x2 & M
G-3

② 117-24-30
④ 234-48-45
⑥ 352-13-00
58°42'10"

② 145-32-45
④ 291-05-15
⑥ 76-37-45
72°46'20"

② 172-30-40
④ 345-01-30
⑥ 157-32-15
86°15'20"

Set 1x2 & M

355.39

656.58 Calc.

93°44'40" Calc.

P.O.L. G-2
Set 1" IP cmt
S.C.E. Tag @
Approx. ℄

948.41 Calc.

Cont on Top Pg. 168

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

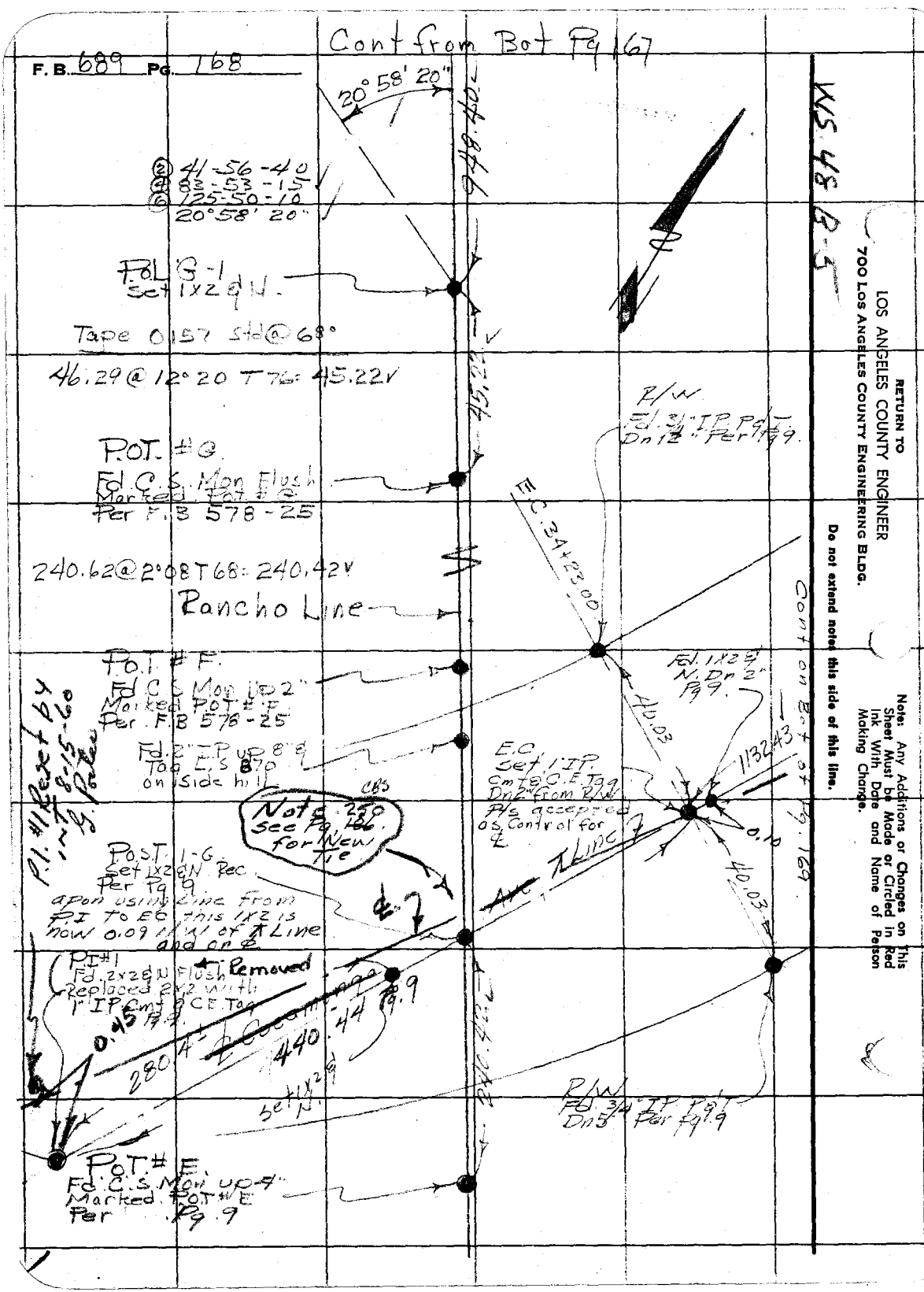
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8.5"

F.B. 689 Pg. 168

Cont from Bot Pg 167



Notes Ck'd by Wright
Map No. B2647
Office Work G. D. BAILEY
Checked Brenner
Date Jan. 1959

Survey of Puente St.
JN 007516 Tape 110 Std 84 °F
Surveyed by Daugherty
Notes
Date July 2-58
Indexed C. Johnson

F. B. 689 Pg. 169

W.S. 48 B-5

Post #1-H
Fd. 2½ Ø N.
Dn 2" Per Pg. 10

R/W B.C.
Fd. 3/4" IP PdT
Dn 12" Per Pg. 10

39.99

1.00

0.20

39.99

B.C. 52+91.10

R/W B.C.
Fd. 3/4" IP PdT
Dn 12" Per Pg. 10

Set Nail on Rec. Dist. Per Pg. 10

B.C.
Fd. old Remains of 1½" Leaning So. Dn 2" Per Pg. 10 Set 1" IP Cmt'd C.E. Tag on BP 1.7' of R/W Mon.

1.86

320.09

320.29

1.53

P.O.T. #2
Set 1½ Ø N

P.O.T. #1-B
Set 1" I.P. Cmt'd C.E. Tag on ℄

(49)

(40)

415.56

415.56

℄ Cucamonga Ave

1.12

P.O.T. #1
Set 1" I.P. Cmt'd C.E. Tag on ℄

P.O.T. #1A
Set 1" I.P. Cmt'd C.E. Tag on ℄

1132.43

1132.43

cont Pg 168

P.O.L. #1
Set 1½ Ø N

299.42 @ 3° 30' T 84 = 298.86
73.95 @ 0° T 84 = 73.95
42.75 @ 0° T 84 = 42.75
415.56

63.90 @ 0° T 78 = 63.90
256.82 @ 1° 00' T 84 = 256.19
320.09

1132.43

420.70 @ 0° 00' T 84 = 420.70
231.92 @ 0° 00' 55" T 84 = 231.87
800.43 @ 2° 56' T 84 = 800.04
54.75 @ 59° 54' T 84 = 52.45
27.35 @ 0° T 84 = 27.35
1132.43

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

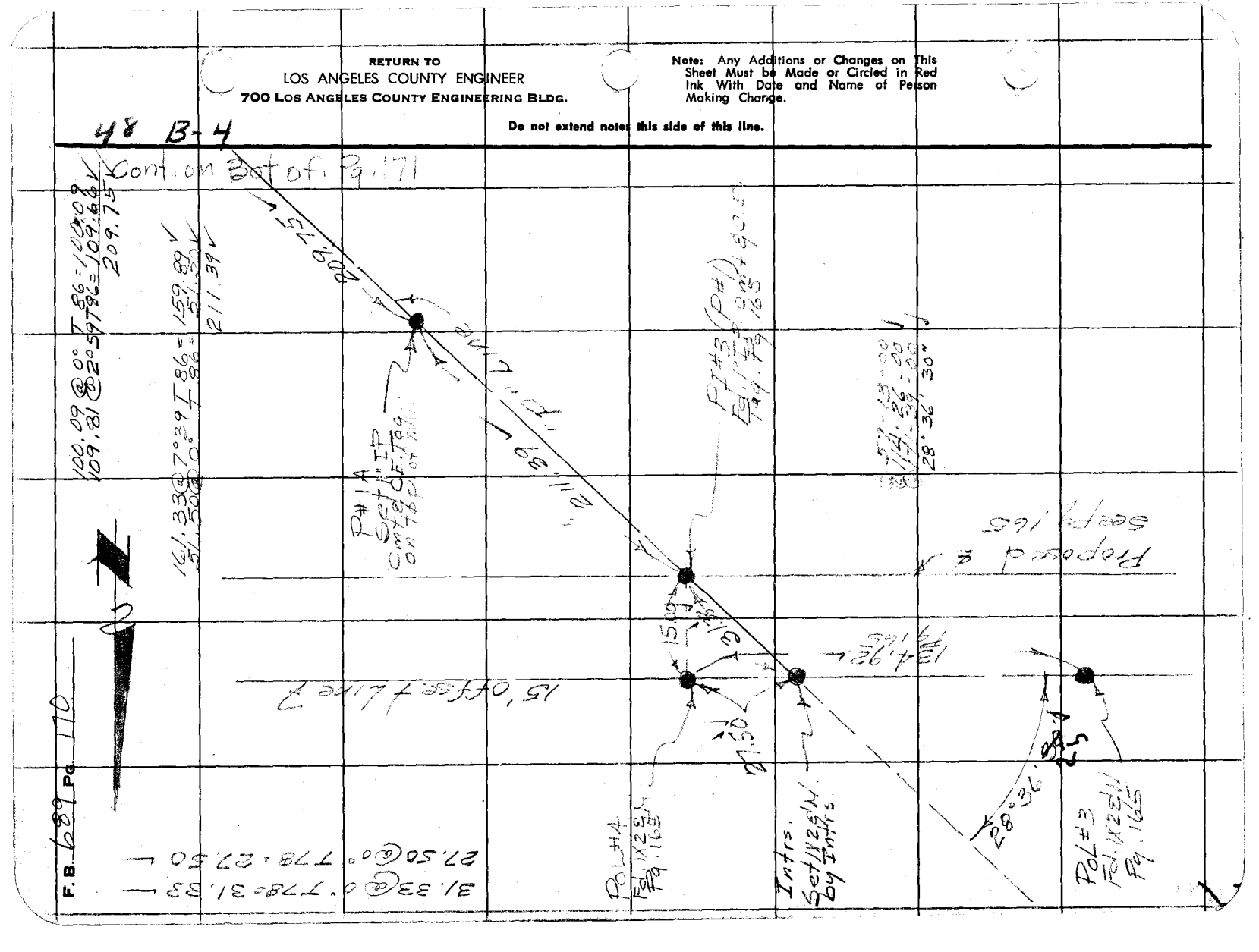
76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

48 B-4



F.B. 6289 Pg. 170

Notes Ck'd by Wright
Map No. B2661
Office Work G. D. BAILEY
Checked Brenner
Date Jan. 1959

Survey of Puente #1
JN 0075.65 Tape 110 Std. 84 °F
Surveyed by Dougherty
Notes
Date 7-21-58
Indexed C. Johnson

F. B. 699 Pg. 171

Cont. on Bot of Pg. 172

46 B-5

Mag. Decl. Used
15°30'

398.43 @ 0° T 72 398.40

P#2
Set 1" IP, Smt.
& C.S. Tag
See pg. # 202
P-188

398.40
S 53°10' E
95'
95'
177°
367.63

(3) 354-10-15
(4) 346-21-30
(5) 342-32-30
177°05'25"

P#1D
Set 1x2 gN
65+13.4o
P-187

162.97 @ 0° T 86 = 162.97
204.80 @ 2°05 T 86 = 204.66
367.63

191.90 @ 5°42 T 86 = 190.85
67.48 @ 0° T 86 = 67.46
258.31

258.31
P-Line

P#1C
Set 1x2 gN
62+55.15
298.59 @ 3°21 T 86 = 298.08
P-187

298.08

P#1B
Set 1x2 gN
59+57.07

209.75

Cont. from top Rt Pg 170

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

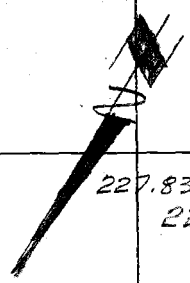
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247

Cont. on Bof. Pg. 173

F. B. 689 Pg. 172



227.83@3°26T86 = 227.42 ✓

① 73-38-45
② 142-17-15 ✓
73°38'45" ✓

399.91

337.85

337.86@0°T80 = 337.85 ✓

227.42 ✓

73° 38' 45"

299.57 ✓

S 53°10' E

336.43 ✓

398.40

"D" Line

Rd.

Marg.

8+53.34
P# 2D
Set 1" IP cmt'd
C.F. Tag on East
edge of Dirt Rd.
P-190

79+15.49
P# 2C
Set 1x2 gN
P-190

3.M# P-8
Fd. C.S. Mon.
Marked 3M# P-8
Scrapl
for L.S.
P-190

299.70@1°30T76 = 299.57 ✓

76+15.92
P# 2B
Set 1x2 gN.
P-189

166.25 @ 2°49T76 = 166.25 ✓
170.40 @ 2°49T76 = 170.18 ✓
336.43 ✓

72+79.19
P# 2A
Set 1x2 gN.
P-189

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont'd from Top Pg. 171

Notes Ck'd by Wright
Map No. B 2681
Office Work G. D. BAILEY
Checked Brooner
Date Jan 1959

Survey of Puente 57
JN 0075.65 Tape 110 Std 84 °F
Surveyed by Dougherty
Notes Date 7-21-58
Indexed A. C. Johnson

F. B. 689 PG. 173

48 B-5

Cont. from Bot. Pg 174

Rancho San Jose

Rancho Line

This hillside heavily wooded. I therefore did not chain from Intrs so. to POT 2

113° 43' 30"

162.04

166.65

207.89

372.44

POL Set 1x2 gN

POL #G-2
Fd. 1" IP Cmt
See C.E. Tag
799 - 1677

Set 1x2 gN straddles

4.61

Intrs Set 1x2 gN. by Intrs.

Rancho La Puente

72+88.59 ℄ Sta.

P#3A
Set 1x2 gN.

260.72

PT Line

490.41

Cont. Pg. 167

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

22.43@0° T90 = 22.43
191.57@14°26' T88 = 185.45
191.20@14°05'51" T88 = 185.45
207.89
260.72

② 227-27-15
⑥ 94-54-18
322-21-80
113° 43' 30"

296.71@1°55 T80 = 296.54
296.44@1°43 T80 = 296.60
75.91@0° T80 = 75.91
372.44

190.81@1°20 T88 = 190.86
299.59@0°54' T88 = 299.55
490.41

25'

51'

P#3
Set 1" IP Cmt
& C.E. Tag.
P-180

② 289-42-45
⑥ 219-55-45
149-08-30
144°51'25"

169.89

169.89@0° T86 = 169.89

P# 25.
Set 1x2 gN

399.91

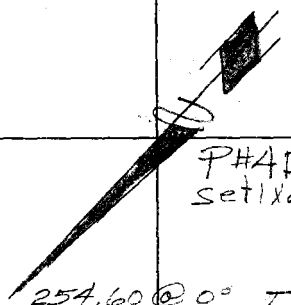
399.90@0° T86 = 399.91

Cont. from Top Pg 172

76F3095 CE #247—3-57

F.B. 689 PG. 174

Cont. on Lt. Pg. 175



P#4D
Set 1x2 g.N.

235.51 @ 4°35 T84 = 234.76

234.76

254.60 @ 0° T80 = 254.59
192.78 @ 4°42 T84 = 192.13
446.72

446.72

P#4C'
Set 1x2 g.N.

20.00

P#4C
Set 1x2 g.N.

90°

288.12 @ 0° T76 = 288.10

288.10

298.15

P#4B

300.59 @ 1°17 T76 = 300.79

Calc. "P" Line

808.06

1025.04

807.81

300.79

P#4A
Set 1x2 g.N.

219.04 @ 1°46 T74 = 218.92

218.92

142° 40'

20'

P#4
Set 1" IP, Cmt.
5' C.E. Typ.

166.78 @ 206' T70 = 166.65
- 4.61 @ 0° T70 = - 4.61
162.04

162.04

166.65

Cont. from Top Pg. 173

4 of 8-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

Notes Ck'd by Wright
Map No. B2641
Office Work G. D. BAILEY
Checked Brenner
Date Jan. 1952

Survey of Puente #1
JN 0075.65 Tape 110 Std 84 °F
Surveyed by Daugherty
Notes VND / Date 7-26-57
Indexed C. Johnson

F. B. 689 Pg. 175

48-12-5

P.O.T. #1A
Fd. L.T.P. Cm+ed
C.F. Tag Pg. 1691

212.63 @ 9°49' T90 = 209.58
212.63 @ 10°01' T90 = 209.60
27.17 @ 0° T90 = 27.17
236.76

113.04 @ 3°43' T90 = 112.80
296.13 @ 4°36' T66 = 295.15

236.76

P#4F
Intrs.
Set I.T.P. Cmt
5' E. & 39 Dn
3" Dy Intrs.

P#4E
Set I.T.P.
on nose
Pg. 174

234.76

112.80

"P" Line

Cont. from Ave P

91° 01' 10"
182° 02' 15"
91° 01' 10"

295.15

91° 01' 10"

97° 39' 50"

195-19-45
130-39-20
225-59-00
97° 39' 50"

(40)

(49)

E. Cucamonga Ave

8.5

Conc. Box

BM. #P-10
Set C.F. Nail marked
B.M. #P-10 for elev.
Sec #9

Z 70 E.C. 4 Sta
3442 3.5d Pg. 166

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 689 Pg. 176

B.M. Ties to "P" Line

74.95 @ 0° T 78 = 74.95 ✓
340.29 @ 0° T 72 = 340.26 ✓
415.21 ✓

Set Nail

"P" Line

74.95

61° 04' 05"

415.21

P#2
Fd. 1" IP Cmt
PCE Tag Pg 171

340.26

84° 28' 00"

642.14 calc

Sulphur Spring

Stucco Pump House

3'±

BM#P-7
Set C.E. Mon.
Marked BM#P-7
elev. on Pg.

Fd C.P.
Nail

P#2A
Fd. Iron Pg 172

@ 168-56-00 ✓
@ 253-56-00
84° 28' 00" ✓

BM#P-9
Set C.E. Mon.
Marked BM#
P-9 for elev.
see Pg 1

Ranch

@ 114-15-00
@ 228-30-00 ✓
114° 15' 00" ✓

47.79

114° 15' 00"

P#4
Fd 1" IP Cmt
PCE Tag
Pg 174

℄ To P#3
"P" Line

Intrs. Fd Iron
Pg 173

162.04

48.96 @ 12° 34 T 89 = 47.79 ✓

Line 2

LWS 48 13-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 699 PG. 177

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED C. Johnson DATE 7-29-58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 353 3-51

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 0075.65
						Survey of Puente St.
						Bench Levels over Proposed
						℄ from Puente St. ℄ Grand Ave.
						East ℄ South East to proposed
						Cucamonga Ave.
					7-14-58	
			Ref L.A.Co. Precise Level Net #17			Dougherty Petri Sandoval Adams
		For Index of B.M's See Pg's 152 ℄ 153				

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0075.65 SURVEY OF Pierce St. NOTES RED. DATE
SURVEY BY Daugherty DATE 7-14-58 NOTES CHKD. DATE
NOTES BY C. Johnson DATE
INDEXED

F.B. 689 Pg. 178

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM	587.607		So. on Grand Ave.			BM #17-8
#17-8	+ 6.587		+6.652			At the Intrs. of Bonillo St &
⊼	594.194	+2.378	+2.375			Grand Ave a C.S. Mon in well
	- 4.209		-4.277			with C.S. Cap. Per F.B. 1381-117
T.P.	589.985					
	+ 5.758		+5.838			
⊼	595.743	+2.327	+2.330			
	- 3.431		-3.508			
T.P.	592.312					
	+ 5.219		+5.349			
⊼	597.561	+1.653	+1.650			
	- 3.596		-3.699			
T.P.	593.965					
	+ 5.728		+5.737			
⊼	599.693	+1.166	+1.165			
	- 4.562		-4.572			
T.P.	595.131					
	+ 4.702		+4.754			
⊼	599.833	-2.227	-2.228			
	- 6.929		-6.982			
B.M #	592.904		East on Pierce St			BM #17-9
17-9	+ 8.683		+8.824			At the ℄ Intersc. of Pierce St &
⊼	601.587	+7.961	+7.961			Grand Ave. a C.S. Mon in well with
	- 0.722		-0.863			C.S. Cap. Elev. 592.863 Per
T.P.	600.865					F.B. 1381-116
	+7.487		+7.603			
⊼	608.352	+5.845	+5.842			
	- 1.642		-1.761			
T.P.	606.710					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO 007565 SURVEY OF Fuente St.
DATE _____ SURVEY BY Dougherty
NOTES CHKD. _____ NOTES BY _____ DATE 7-15-58
DATE _____ INDEXED _____ DATE _____

F.B. 689 PG. 179

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	606.710					
	+ 6.027		+6.044			
⊼	612.737	+5.134	+5.133			
	-0.893		-0911			
T.P.	611.844					
	+ 6.668		+6797			
⊼	618.512	+5.884	+5.884			
	- 0.784		-0913			
T.P.	617.728					
	+ 7.423		+7475	+7.441		
⊼	625.151	+4.685	+4.686	+4.684		
	- 2.738		-2789	-2.757		
T.P.	622.413					
	+6915		+6.956			
⊼	629.328	+2.920	+2.919			
	- 3.995		-4037			
T.P.	625.333					
	+ 4.385		+4.307			
⊼	629 718	-0.692	- 0.693			
	-5.077		-5.000			
T.P.	624.641					
	+4.720		+4.806			
⊼	629.361	+0.068	+ 0.068			
	- 4.652		- 4.738			
T.P.	624.709					
	+ 4.561		+4532			
⊼	629.270	+1.247	+1.246			
	- 3.314		-3.286			
T.P.	625.956					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 007565 SURVEY OF Puente St NOTES RED.
SURVEY BY Dougherty DATE NOTES CHKD.
NOTES BY C. Johnson DATE 7-15-58 DATE
INDEXED DATE

F.B. 689 PG. 180

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	625.956					
	+ 5.009		+4.867			
⊼	630965	+ 1.414	+ 1.414			
	- 3.595		-3453			
B.M.#	627.370					B.M.# P-1
P-1	+ 5.242		+5.179			N.E. Corner of Fuente St &
⊼	632.612	+0.999	+0.998			Glendora Ave 10 ft. East of East
	-4.243		-4.181			C.2. Set Spk in lead in top of
T.P.	628.369					Curb. marked B.M P#1
	+1.221		+1.280			
⊼	629.590	-10332	-10.334			
	-11.553		-11.614			
T.P.	618.037					
	+ 0.428		+0.487			
⊼	618.465	-8.399	-8.397			
	- 8.827		-8.864			
B.M.#	609.638					B.M.# P-2
P-2	+ 1.396		+1.522			North side of Fuente St. @
⊼	611 034	-3.148	-3147			Shouse Ave. 5.4 ft West of ℄
	- 4.544		-4.669			Prod of Shouse Ave Set Spk.
T.P.	606.490					in lead in top of curb marked
	+ 7.832		+7.819			B.M # P-2.
⊼	614.322	+ 3.618	+3.617			
	- 4.214		-4.202			
P.O.L #1.	610.108					P.O.L #1 Fd. 1X2 ⊄ N on 15' offset
	+ 5.828		+ 5.723			Pg 157
⊼	615.936	+1.863	+ 1.862			
	- 3.965		- 3.861			
P.O.T.#1-C	611.971					P.O.T.#1C Fd. C.E. Mag Dn 12" on ℄ of
						Fuente St. Pg. 157

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. 00 75.65 SURVEY OF Puente St.
DATE SURVEY BY Doug Hartt DATE 7-16-58
NOTES CHKD. NOTES BY DATE
DATE INDEXED L. C. Johnson DATE

F. B. 69 PG. 18

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P.O.T. #1-C	611.971					
	+1.674		+1.682			
⊼	613.645	-9.383	-9.385			
	-11.057		-11.067			
T.P.	602.588					
	+0.493		+0.432			
⊼	603.081	-10.826	-10.829			
	-11.319		-11.261			
T.P.	591.762					
	+0.668		+0.696			
⊼	592.430	-8.052	-8.049			
	-8.720		-8.745			
P.O.L. #2	583.710					P.O.L. #2 Fd. 1½" I.P. on 5' offset Pg. 157
	+3.303		+3.388			
⊼	587.013	-0.160	-0.159			
	-3.463		-3.547			
T.P.	583.550					
	+4.230		+4.153			
⊼	587.780	-1.778	-1.778			
	-6.008		-5.931			
T.P.	581.772					
	+2.809		+2.893			
⊼	584.581	-2.048	-2.048			BM# P-3 18±87 ± ℄ Puente St (Prop.) ℄ 45' to South of ℄, 6 ft West of Euc. tree Wind Row on top of bluff. Set C.E. Mon. Marked BM P-3 with 2" IP up 36" to South
	-4.857		-4.941			
BM# P-3	579.724					
	+5534		+5513			
⊼	585258	+0.902	+0.901			
	-4.632		-4612			
P.O.T. #1-D	580.626					P.O.T. #1-D, Fd. C.E. Mon. Dn 12" on ℄ of Puente St. Pg. 158

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 689 PG. 182

JOB NO. 807565 SURVEY OF Puente St. NOTES RED.
SURVEY BY Daggett DATE 7-16-58 NOTES CHKD.
NOTES BY C. Johnson DATE DATE
INDEXED DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
POT #1D	580.626					
	+1.870		+1.908			
⊼	582.496	-9.277	9.278			
	-11 147		-11.186			
T.P.	571.349					
	+0.592		+0.663			
⊼	571.941	-10.262	-10263			
	-10 854		-10.926			
T.P.	561.087					
	+ 2.063		+2.026			
⊼	563.150	-2.884	-2,884			
	- 4.947		-4.910			
POL #4	558.203					POL #4 Fd 1x2 @ N. on. 10' offset. Pg 158
	+ 4.261		+4.239			
⊼	562.464	+1.022	+1.022			
	- 3.239		-3217			
POL #5	559.225					POL #5 Fd 1x2 @ W on 10' offset Pg 158
	+ 3.990		+3922			
⊼	563.215	+ 3.230	+3.229			
	- 0.760		-0693			
T.P	562455					
	+ 5.786		+6.023			
⊼	568.241	+ 1.248	+1,249			
	- 4.538		-4.774			
BM #3A	563.703					BM #3A Puente St (Proposed) @ the South Side of Masonic Home in SWly Corner of Conc. Bridge # B-115A over Walnut Cr. set Spk. in Lead in Curb. Marked BM. 3A.
	+ .5200		+5.276			
⊼	568.903	+4.694	+4.694			
	- 0506		-0582			
POL #7 1x2 Pg. 159.	568.397					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO 007565 SURVEY OF Puente St.
DATE SURVEY BY Dougherty
NOTES CHKD. NOTES BY. DATE 7-17-58
DATE INDEXED C. Johnson DATE

F.B. 689 PG. 183

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
POL#7	568.397					
	+12.133		+12.146			
℄	580.530	+11.255	+11.255			
	- 0.878		-0.891			
P.O.T.# 1-E	579.652					P.O.T.#1-E. Fd. C.E. Mon Dn. 2' on ℄ Puente St. Pg 159
	+7.574		+7.501			
℄	587.226	+5.090	+5.089			
	-2.484		-2412			
POL#10	584.742					POL#10 Fd. 1½ ℄N Pg 160
	+1.502		+1.464			
℄	586.244	-10.331	-10.332			
	-11.833		-11.796			
POL#10A	574.411					POL#10A Fd 1½ ℄N Pg 160
	+ 2.472		+ 2.421			
℄	576.883	+ 0.761	+ 0.768			
	- 1.703		-1.653			
POL#11	575.180					POL#11 Fd 1½ ℄N Pg 160.
	+ 5.732		+5.694			
℄	580.912	+3.264	+3.262			
	- 2468		-2432			
BM#P-4	578.444					BM#P-4 N.W. Corner of Puente St. & Reeder St. 54.5 ft. N. of the ℄ of Puente St. & 19.5 W. of " " " Reeder St. Set C.E. Mon. 2.5 East of 6'C-L Fen. With 2" I.P. up 30" 2' to West as marker. Mon. Marked. BM# P-4.
	+5357		+5,388			
℄	583801	+0.967	+0.966			
	- 9390		-4422			
T.P. 1	5794 11					
	+ 9.817		+9.873			
℄	589.228	+8.723	+8.725			
	- 1094		- 1148			
T.P.	588.134					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0075.65 SURVEY OF Puente St.
SURVEY BY Dougherty DATE 7-17-58 NOTES RED.
NOTES BY _____ DATE _____ NOTES CHKD.
INDEXED C. Jones DATE _____ DATE _____

F.B. 6089 Pg. 184

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	588.134					
	+ 6.228		+6.169			
π	594.362	+3.605	+3.606			
	- 2.623		-2.562			
BM#R4A	591.739					BM#R4A. Fd. C.E. Mon. in Well With C.S. Cap & Pt of Puente St. Pg. 161
	+ 10.658		+ 10.682			
π	602.397	+10.138	+10.137			
	- 0.520		-0.545			
T.P.	601.877					
	+11.682		+11.643			
π	613.559	+11.096	+11.096			
	- 0.586		-0.547			
T.P.	612.973					
	+12334		+12.264			
π	625.307	+12.194	+12.192			
	- 0.140		- 0.072			
T.P.	625.167					
	+11.483		+11.518			
π	636.650	+11.234	+11.235			
	- 0249		- 0.283			
T.P.	636.401					
	+11 476		+11.534			
π	647.877	+11.027	+11.026			
	- 0.449		-0508			
T.P.	647.428					
	+ 12.252		+12.160			
π	659.680	+11.738	+11.737			
	- 0.514		-0.423			
BM#P-5	659.166					BM#P-5 Intes. Puente St & Mesarica Rd 55' N. of the & Puente St & 28' NW of & Mesarica Rd. Set C.E. Mon. with 2" I.P. up 36" 1.5' to N. Mon marked B.M#P-5 mon is at base of curb.

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 007565 SURVEY OF Fuente St.
DATE _____ SURVEY BY Dougherty Petri
NOTES CHKD. _____ NOTES BY _____ DATE 9-18-68
DATE _____ INDEXED C. Johnson DATE _____

F.B. 689 PG. 183

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#D-5	659.166					See Pg. 184
	+6.410		+6.364			
⊼	665.576	+2.291	+2.294			
	-4.119		-4.070			
T.P.	661.457					
	+6.209		+6.152			
⊼	667.666	+1.669	+1.672			
	-4.540		-4.480			
T.P.	663.126					
	+3.462		+3.401	+3.360		
⊼	666.588	-2.796	-2.791	-2.791		
	-6.258		-6.192	-6.151		
T.P.	660.330					
	+2.741		+2.718			
⊼	663.071	-1.251	1.249			
	-3.992		-3.967			
T.P.	659.079					
	+8.705		+8.650			
⊼	667.784	+7.252	+7.250			
	-1.452		-1.400			
T.P.	666.332					
	+8.001		+7.962			
⊼	674.333	+6.152	+6.154			
	-1.849		-1.808			
T.B.M.#5A	672.484					TBM #5A. 600' East of Inter. Puente St. & Mesarica Rd. at South End of Corral on Prop. line. Set Spk. Pt. in Utility Pole.
	+4.316		+4.268			
⊼	676.800	-4.746	-4.746			
	-9.062		-9.014			
T.P.	667.738					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0075.65 SURVEY OF Puente St. NOTES RED. ____
SURVEY BY Dougherty DATE ____
NOTES BY Petri DATE 9-18-58 NOTES CHKD. ____
INDEXED J. C. Johnson DATE ____
F.B. 689 PG. 186

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	667.738					
	+ 0.778		+ 0.759			
⊼	668.516	- 8.847	- 8.850			
	- 9.625		- 9.609			
T.P.	658.891					
	+ 4.169		+ 4.132			
⊼	663.060	- 1.919	- 1.917			
	- 6.148		- 6.109			
B.M.#P-6	656.912					B.M.#P-6 M. E. of Int. Puente St. & Mesarica Rd. along dirt Rd. 40.5' N. of East-West fence line. 2.2' E. of North-South " " Set C.E. B.M. up 4" with 2" IP up 36" 1' W. of Mon. as Marker. Mon. Marked B.M.#P-6.
	+ 0.328		+ 0.398			
⊼	657.240	-11.200	-11.200			
	-11.528		-11.598			
T.P.	645.712					
	+ 6.141		+ 6.102			
⊼	651.853	+ 2.791	+ 2.793			
	- 3.350		- 3.309			
T.P.	648.503					
	+ 4.399		+ 4.345			
⊼	652.902	- 6.086	- 6.089			
	- 10.485		- 10.434			
T.P.	642.417					
	+ 11.324		+ 11.301			
⊼	653.741	+ 8.464	+ 8.461			
	- 2.860		- 2.840			
T.P.	650.881					
	+ 1.633		+ 1.611			
⊼	652.514	- 1.105	- 1.107			
	- 2.738		- 2.718			
T.P.	649.776					

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	649.776					
	+ 7.071		+ 6.979			
T	656.847	+2.449	+ 2.450			
	- 4.622		- 4.545			
T.P.	652.225					
	+ 6.000		+ 5.979			
T	658.225	+4.968	+ 4.963			
	- 1.032		- 0.961			
T.P.	657.193					
	+ 6.853		+ 6.777			
T	664.046	+2.993	+ 2.996			
	- 3.860		- 3.781			
P#1-C	660.186					P#1-C Fd. 1x2 ⌀ N. Pg. 171
	+ 10.678		+ 10.639			
T	670.864	+8.519	+ 8.519			
	- 2.159		- 2.120			
T.P.	668.705					
	+ 11.110		+ 11.074			
T	679.815	+9.481	+ 9.483			
	- 1.629		- 1.591			
T.P.	678.186					
	+ 7.353		+ 7.302			
T	685.539	+4.415	+ 4.414			
	- 2.938		- 2.888			
P#1-D	682.601					P#1-D Fd. 1x2 ⌀ N. Pg. 171
	+ 9.603		+ 9.568			
T	692.204	+3.914	3.917			
	- 5689		5.651			
T.P.	686.515					

NOTES RED. _____ JOB NO. 2015.65 SURVEY OF Puente St.
DATE _____ SURVEY BY Dougherty
NOTES CHKD. _____ NOTES BY Peter DATE 9-18-58
DATE _____ INDEXED _____ DATE _____

F.B. 689 PG. 187

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 007565 SURVEY OF Pierce St. NOTES RED. DATE
SURVEY BY Dougherty Petri. DATE 9-18-58 NOTES CHKD. DATE
NOTES BY L. C. Johnson DATE
INDEXED DATE
F.B. 689 PG. 188

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	686.515					
	+ 7.908		+7.880			
⊼	694.423	+6.018	+6.018			
	- 1.890		-1.862			
P#2	692.533					P#2 - Fd. 1" I.P. Con. Pav. & L.A. C.E. tag up 2" See Pg. 171
	+ 0.667		+0.678			
⊼	693.200	-7.395	-7.392			
	- 8.062		-8.070			
T.P.	685.138					
	+ 3.204		+3.180			
⊼	688.342	-3.697	-3.698			
	- 6.901		-6.878			
T.P.	681.441					
	+ 3.820		+3.788			
⊼	685.261	-0.042	-0.043			
	-3.862		-3.831			
T.P.	681.399					
	+10.333		+10.361			
⊼	691.732	+7.804	+7.805			
	2.529		-2.556			
T.P.	689.203					
	+10.193		+10.165			
⊼	699.996	+7.376	+7.376			
	- 3.417		-3.389			
B.M.#P-7	696.579					B.M.#P-7 In draw running N.W. 380'± from creek N.W. to old Sulphur Spring, Stucco Pump House, 2.6' from S. Cor. of Bldg. on S.W. Building Line Prod. Set C.E B.M. Fl. With 2" I.P. up 30 1.4' N.W. of Mon. Mon. Marked B.M.#P-7 as Marker
	+ 3.207		+3.182			
⊼	699.786	-7.382	7.379			
	-10.589		-10.561			
T.P.	689.197					

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD. DATE
DATE INDEXED

JOB NO. 6075.65 SURVEY OF Twenty St.
SURVEY BY Pow[illegible]
NOTES BY E.C. Johnson DATE 7-19-55
DATE

F.B. 689 PG. 189

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	689.197					
	+ 1.671		+1.639			
⊼	690.868	-6.943	-6.943			
	- 8.614		-8.582			
T.P.	682.254					
	+ 5.300		+5.269			
⊤	687.554	-0.130	-0.130			
	-5.430		-5.399			
T.P.	682.124					
	+ 7.197		+7.160			
⊼	689.321	+3.863	+3.860			
	- 3.334		-3.300			
T.P.	685.987					
	+ 7.033		+7.008			
⊼	693.020	+3.451	+3.448			
	- 3.582		-3.560			
P#2-A	689.438					P#2-A Fd. IRON. Pg. 172
	+6.219		+6.256			
⊼	695.717	+4.510	+4.508			
	-1.769		-1.748			
T.P.	693.948					
	+ 7.379		+7.355			
⊼	701.327	+4.526	+4.526			
	-2.853		-2.829			
P#2B	698.474					P#2-B Fd. IRON. Pg. 172
	+ 5.308		+5.268			
⊼	703.782	+3.697	+3.695			
	-1.611		-1.573			
T.P.	702.171					

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 4015.65 SURVEY OF Rancho St.
SURVEY BY Dougherty
NOTES BY Pettit DATE 7-19-58
INDEXED K.C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 687 PG. 190

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	702.171					
	+ 8.098		+ 8.014			
⊼	710.269	+6.899	+6.902			
	- 1.199		- 1.112			
P#2-C	709.070					P#2C Fd. X=#N. Pg. 172
	+ 3.201		+ 3.182			
⊼	712.271	-1.815	- 1.815			
	- 5.022		- 4.977			
T.P.	707.255					
	+ 4.249		+ 4.235			
⊼	711.504	+1.765	1.765			
	- 2.434		- 2.470			
B.M.#P-8	709.020					B.M.#P-8 1' N.E. of ℄ Sta.
	+ 6.521		+ 6.498	+ 6.454		30'± N. of bend in creek on side
⊼	715.541	+4.820	+ 5.825	+ 4.818		hill. Set C.E. B.M. up 2" W. in 2"
	- 1.701		- 1.673	- 1.636		I.P. up 30' 2' S. of Mon. as Marker.
T.P.	713.840					Mon. Marked B.M. P-8
	+ 9.969		+ 9.870			
⊼	723.809	8.234	8.237			
	- 1.735		1.633			
P#2D	722.074					P#2D Fd. 1" I.P. Cem. Plug & L.A.C.E.
	+ 2.713		+ 2.727			tag up 1". Pg. 172
⊼	724.847	-0.381	-0.382			
	- 3.154		- 3.109			
T.P.	721.693					
	+ 5.518		+ 5.587			
⊼	727.211	+5.190	+ 5.189			
	- 0.328		- 0.398			
P#3	726.883					P#3 Fd. 1" I.P. Cem. Plug & L.A.C.E.
						Tag. Flush Pg. 173

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 2015.15 SURVEY OF Fruitvale St
DATE _____ SURVEY BY Dougherty
NOTES CHKD. _____ NOTES BY Petri DATE 9-22-58
DATE _____ INDEXED L. C. Johnson DATE

F.B. 681 PG. 191

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#3	126.883					
	+9.166		+9.739	+9.717		
	136.649	+6.184	+6.189	+6.186		
	-2.982		-2.950	-2.931		
TP	133.667					
	+8.668		+8.640			
T	142.335	+4.299	+4.300			
	-4.369		-4.340			
P#3A	137.966					P#3A Fd. 1x2 ±N Pg. 173
	+2.930		+3.073			
T	140.896	+1.812	+1.812			
	-1.118		-1.261			
-9	139.778					
	+8.733		+8.731			
T	148.511	+5.314	+5.314			
	-3.357		-3.355			
B.M.P9	145.154					B.M.# P9 130.' ± from ℄ Creek N.W. along fence line (Rancho La Puente - Rancho San Jose Bdry. line). 3.0' W. of fence line. Set C.E. B.M. up 2" with 2" I.P. up 30" 1.8' E of N on as Marker. Non Marked B.M. P9
	+2,580		+2.550			
T	147.734	-1.232	-1.233			
	-3.812		-3.783			
P#4	143.922					
	+10.677		+10.603	+10.569		
T	154.599	+7.524	+7.518	+7.520		
	-3.153		-3.085	-3.049		P#4 Fd. 1'P. Conc. Mon. ⊄ 4 Cr. Bay Fl. Pg.
P#4.1	151.446					P#4.1 Fd. 1x2 ±N. Pg. 174
	+4.564		+4.636			
T	156.010	+4.366	+4.366			
	-0.198		-0.270			
T.P.	155.812					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0075.65 SURVEY OF Puente St
SURVEY BY Dougherty
NOTES BY Petri DATE 9-22-58
INDEXED C. Jordan DATE
NOTES RED. DATE NOTES CHKD. DATE

F.B. 689 PG. 192

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	755.812					
	+6.180		+6.122			
⊼	761.992	+3.028	+3.029			
	-3.152		-3.093			
P#4B	758.840					P#4B Fd. 1X2 ⊄N. Pg. 174
	+7.465		-7.439	+7.503		
⊼	766.305	+5.517	+5.523	+5.522		
	-1.948		-1.916	-1.951		
P#4C	764.357					P#4C Fd. 1X2 ⊄N. Pg. 174
	+3.248		+3.241			
⊼	767.605	+1.220	+1.219			
	-2.028		-2.022			
T.P.	765.577					
	+8.537		+8.509			
⊼	774.114	+7.595	+7.596			
	-0.942		-0.913			
T.P.	773.172					
	+9.560		+9.794			
⊼	783.032	+7.460	+7.460			
	-2.400		-2.334			
P#4D	780.632					P#4D Fd. 1X2 ⊄N. Pg. 174
	+10.879		+10.920			
⊼	791.511	+10.624	+10.627			
	-0.255		-0.293			
T.P.	791.256					
	+11.001		+10.928			
⊼	802.257	+8.738	+8.738			
	-2.263		-2.190			
P#4E	799.994					P#4E Fd. 1X2 ⊄N. Pg. 175

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 0375.65 SURVEY OF Puente St.
DATE _____ SURVEY BY Dougherty
NOTES CHKD. _____ NOTES BY Petri DATE 9-22-58
DATE _____ INDEXED C. Johnson DATE _____

F.B. 661 PG. 193

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#4E	[illegible]					
	+1.162		+1.122			
⊼	801.156	-7.320	-1.320			
	-8.482		-8.444			
Inter.	192.674					Inter. Cucamonga Ave. & Puente St. - Proposed. Fd 1" IP Cem. Plug & L.A.C.E. Tag. Fl. Pg. 175
	+0.148		+0.122			
⊼	193.422	-10.742	-10.743			
	-11.490		-11.465			
T.P.	181.932					
	+2.355		+2.259			
⊼	184.287	-4.315	-4.313			
	-6.670		-6.572			
B.M.#P-10	177.617					B.M.#P-10 200'± West of Inter & Cucamonga Ave & Puente St. - Proposed. 2.0' E. of N.E. Cor. of 7'x7' Conc. Watering Trough. Set C.E.B.M. Plus with 2" IP up 30" 2' W. of Mon. w/ Marker. Mon. Marked B.M. P-10.
	+9.330		+9.268			
⊼	186.947	+5.847	+5.850			
	-3.483		-3.413			
T.P.	183.464					
	+7.338		+7.279			
⊼	190.192	+6.726	+6.725			
	-0.602		-0.541			
T.P.	190.190					
	+5.393		+5.325			
⊼	195.583	+3.573	+3.575			
	-1.820		-1.750			
E.C.	193.763					E.C. Cucamonga Ave & Sta 34+33.0 P.I. 168
	+9.298		+9.302			
⊼	803.061	+6.653	+6.654			
	-2.645		-2.648			
T.P.	800.416					

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0075.65 SURVEY OF Ramps 5A NOTES RED.
SURVEY BY Dodgen-Petri DATE NOTES CHKD.
NOTES BY Petri DATE 9-22-58 DATE
INDEXED L. C. Jobson DATE

F.B. 639 PG. 194

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	800.416					
	+10.759		+10.724			
A	811.175	+6.177	+ 6.175			
	- 4.582		- 4.549			
T.P.	806.593					
	+11.648		+11.589			
T	818.241	+9.289	+ 9.286			
	-2.359		- 2.303			
T.P.	815.882					
	+11.327		+11.302			
A	827.209	+6.772	+6.769			
	- 4.555		-4.533			
T.P.	822.654					
	+11.629		+11.595			
A	834.283	+8.582	+ 8.580			
	- 3.047		- 3.015			
T.P.	831.236					
	+11.230		+11.220			
A	842.466	+8.214	+ 8.211			
	- 3.016		- 3.009			
T.P.	839.450					
	+7.526		+ 7.443			
A	846.976	+5.932	+ 5.934			
	- 1.594		- 1.509			
T.P.	845.382					
	+7.640		+7.622	+7.622		
A	853.022	+4.479	+4.484	+4.482		
	- 3.161		-3.178	-3.140		
T.P.	849.861					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED

JOB NO. 0015.65 SURVEY OF Tract 6 SY.
SURVEY BY Petro DATE 9-22-58
NOTES BY C. J. Carlson DATE
DATE

F.B. 1381 PG. 195

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	849.861					
	+6.703		+ 3.387			
⊼	856.564	+ 5.484	+ 5.486			
	- 1.319		- 1.199			
T.P.	855.345					
	+ 1.220		+ 1.286			
⊼	866.485	+ 9.412	+ 9.415			
	- 1.183		- 1.337			
T.P.	863.754					
	+ 8.312		+ 8.385			
⊼	872.066	+ 2.437	- 2.438			
	- 5.875		- 5.8[illegible]			
T.P.	866.194					
	+ 5.135		15.087			
⊼	871.329	- 0.300	- 0.30[illegible]			
	- 5.436		- 5.33[illegible]			
B.M. #17-16	865.893					B.M. #17-16 Covina Hills Rd., 0.4 Mile N.W. of Arroyo Ave., on center of pavement, on the N.E. ly prolongation of a Woven Wire fence, near the center of a dirt driveway to House #21542, 11.0 N.E. ly from fence corner in a Well Protected by a Cast Iron Cover, Marked County Surveyor Monument. A Standard County Surveyor Monument Marked B.M. 17-16 1952 R.E. 63 Set in Concrete 10" below the Surface, 1952 Adj. Elev. = 865.789 per F.B. 1381-123
	+5.682		+5.629	+5.583		
⊼	871.576	+0.810	+0.814	0.812		
	-4.872		-4.815	4.771		
T.P.	866.704					
	-1.902		+1.862			
⊼	868.606	-5.660	-5.661			
	-7.562		-7.523			
T.P.	861.044					
	+2.078		+2.068			
⊼	863.142	-6.254	-6.204			
	-8.352		-8.272			
T.P.	854.840					

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 007565 SURVEY OF Whittier St.
SURVEY BY Dowling/Berry
NOTES BY [illegible] DATE 9-23-65
INDEXED [illegible] DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 189 PG. 196

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	834.840					
	+6.234		+6.187			
⊼	861.074	+5.751	+5.755			
	-0.477		-0.432			
TP	860.597					
	+9.513		+9.402			
⊼	870.110	+8.033	+8.037			
	-1.480		-1.375			
TP	868.630					
	+6.438		+6.410	+6.373		
⊼	875.068	+3.877	+3.872	3.875		
	-2.561		-2.538	-2.538		
TP	872.507					
	+6.500		+6.425			
⊼	879.007	+5.023	+5.024			
	-1.477		-1.401			
TP	877.530					
	-7.732		[illegible]			
⊼	885.262	+6.045	[illegible]			
	-1.637		-1.552			
TP	883.625					
	+7.513		+7.433			
⊼	891.138	+5.766	[illegible]			
	-1.747		[illegible]			
TP	889.391					
	+8.263		+8.347			
⊼	897.654	-0.345	[illegible]			
	-5.628		-8.191			
TP	839.046					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED

JOB NO. [illegible] SURVEY OF [illegible]
SURVEY BY [illegible]
NOTES BY Petri DATE 9-23-58
C. Johnson DATE

F.B. [illegible] PG. 197

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	889.046					
	+2.313		+0.860	+0.393		
	[illegible]	-8.136	[illegible]	-8.[illegible]		
	[illegible]		[illegible]	-2.077		
T.P.	883.960					
	+1.787		+1.[illegible]			
	[illegible]	-6.684	[illegible]			
	[illegible]		[illegible]			
T.P.	[illegible]					
	[illegible]		+1.[illegible]			
	[illegible]	-1.957	-1.710			
	-0.[illegible]		-0.[illegible]35			
BM#17-15	[illegible]					Covina Hills Rd., 0.8 Mile E. of Holt Ave., 76' E. of Center of Private Road to House #21140 #21140 42.3' N.W.ly from a 30" Eucalyptus tree, 11' [illegible] cut through the Farm and Irrigated by a Cast Iron Collar Marked "County Surveyor Monument" a Standard County Surveyor monument marked B.M. 17-15 1952 RE 63 set in Concrete 10" dia. and the Surface [illegible] to Elev. = 866.067 [illegible] F.B. 1381-122

F.B. 689 PG. 198

JOB NO. 0075.65 SURVEY OF Tract 5
SURVEY BY Daugherty NOTES RED. DATE
NOTES BY Petr. DATE 9-23-58 NOTES CHKD. DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

Notes Ck'd by	Survey of Fuente St
Map No.	JN 007565 Tape 143 Std 84 °F
Office Work G. D. BAILEY	Surveyed by Dougherty
Checked	Notes Petri Date 9-2-58
Date	Indexed C. Johnson 2-4-59

F. B. 65' PG. 199

J.N. 007565

Survey of Fuente Street

℄ Fuente St. (Proposed) from

Mesquite Rd. Station to Sycamore Ave

1-29-58

The original "P" line is 12' W. was abanded, as the ℄ & all ℄ dist. were shown in P/B 165-175

Note

Due to down hill creep of all surface soil (curb) P/S did not set any reference P/S all instead of the R/W. I.P.'s to all B.C. etc.

Dougherty
Petri
Sandoval
Adams
Anthony

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

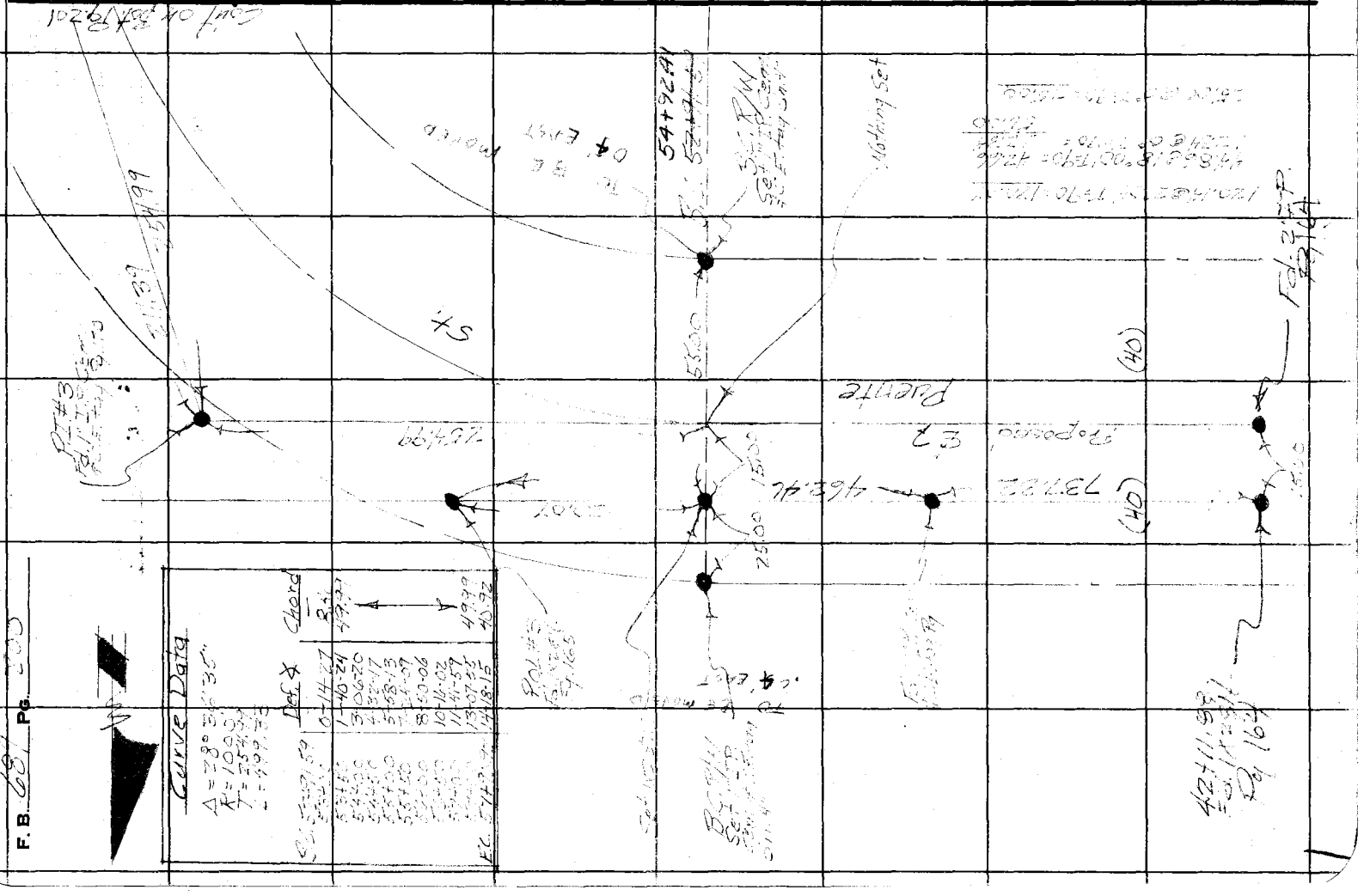
76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

48-B-4



Notes Ck'd by _____
Map No. _____
Office Work G. D. BAILEY
Checked _____
Date _____

Survey of Tuxford - 1st
JN 0075.65 Tape 143 Std 64 °F
Surveyed by Douglas-Montgomery
Notes T-T-T- Date 7-24-53
Indexed K. O. Johnson

F. B. 687 PG. 201

48-B-5

Cont on Bot. Pg. 202

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

67+14.28
P#10 (Pott=30)

64+55.17 G.B.
P#16 (Pott=36)

61+57.89 G.B.
P#15 (Pott=34)

59+91.74 G.B.

Cont from Top F-Pg 200

78F3095 CE #247—3-57

F. B. 689 Pg. 202

Cont. on Rt Pg 202

48-B-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Proposed ℄

E.C. R/W Set 1/2" I.P. Leg Rad. E. Top Sht.

E.C. Set 1" I.P. N. Rad. To Tan Dist.

40.00

40.00

71+20.00 E.C.

38.09 @ 0° T 38.09 = 38.09

40.00 @ 90° T 40.00 = 40.00

Curve Data

Δ = 90°-00'-00"
D = 0°-38'-12"
R = 150.00
T = 150.00
L = 235.62

P.I. ± 4 (1½") Rad. Tan. Sht.

38.09

P.I. ± 6

B.C. R/W Set 1" I.P. Leg Rad. E. Top Sht.

40.00

40.00

70+93.82 B.C.

B.C. Set 1x3" N. Rad. To Tan

(40)

(40)

322.62 ± M

Cont. from top Rt

1

Notes Ck'd by
Map No.
Office Work G. D. BAILEY
Checked
Date

Survey of Pacific St
JN 20765 Tape 143 Std 84 °F
Surveyed by Pompiano
Notes Field C. Johnson Date 9-30-58
Indexed

F. B. 487 Pg. 203

48-B-6

Cont on Bot Pg 202

9450 B.S. to T.S. = 94.80

(40) (40)

84+54.16
PE = PI (Post #4D)
Id. in Ft. Cement
Cl. to ℄ Pg. 172

337.84

St.

81+16.31 G.B.
Id. in Tube
Post #4C
Fd. Nail & Tag Pg. 172

79+25.31

78+16.74 G.B.
Post #3C
Fd. Nail & Tag Pg. 172

Pasinite

74+80.31 G.B.
Post #1C
Fd. Nail & Tag Pg. 172

305.31

Cont from Top Pg 201

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

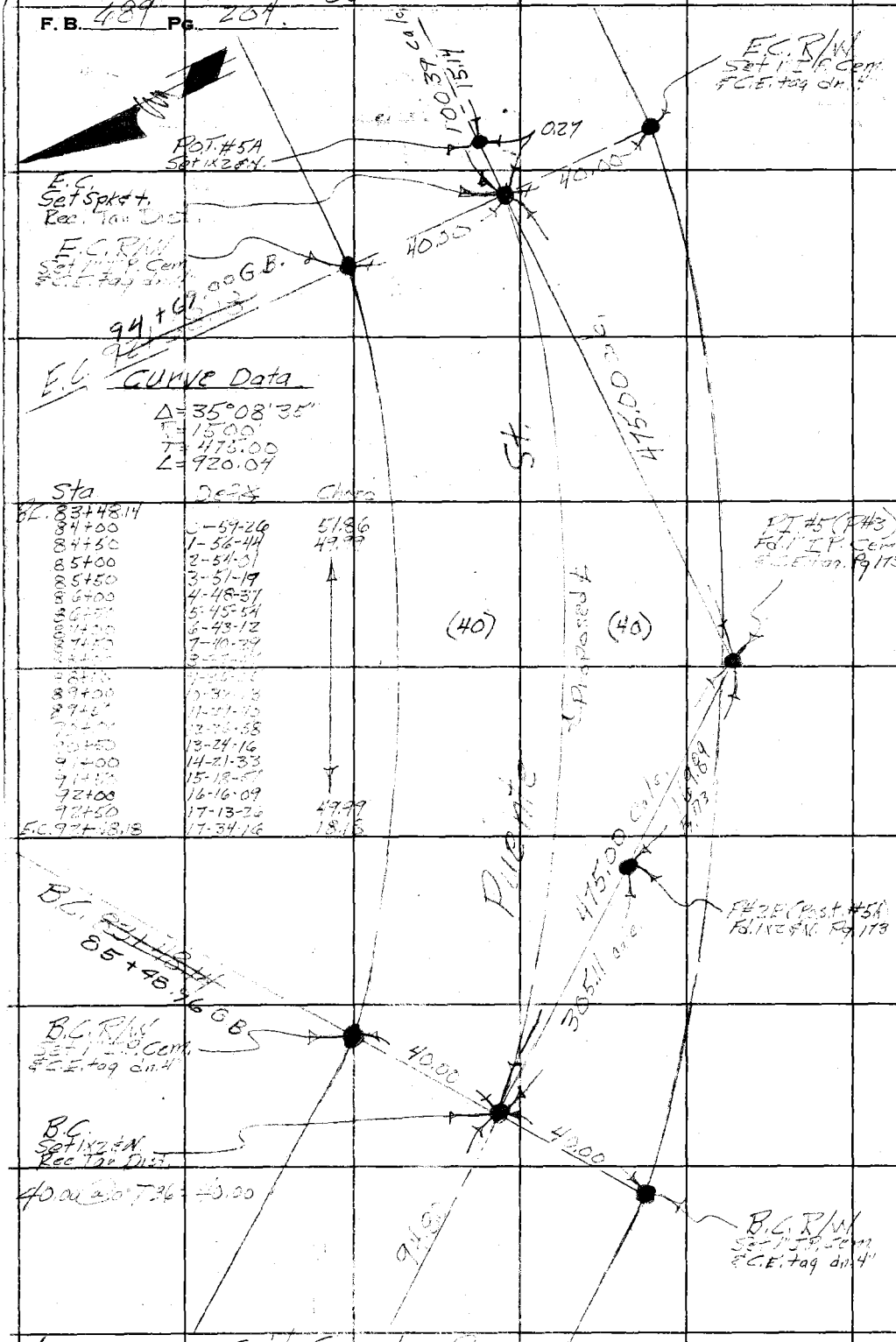
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

Cont. on Bot. Pg. 205

F. B. 489 PG. 204



Cont from top Pg. 203

Notes Ck'd by
Map No.
Office Work G. D. BAILEY
Checked
Date

Survey of Turner St.
JN 0015.65 Tape 143 Std. 84 °F
Surveyed by Daugherty
Notes Rain Date 10-1-58
Indexed A. C. Johnson

F. B. 687 Pg. 205

48-B-5

Cont on Bot. Pg. 205

E.C. R/M Set 1" I.P. Cem. & C.E. tag dn. 4"

E.C. Set 1 x 2 ¢ N. Radian Dist.

E.C. R/M Set 1" I.P. Cem & C.E. tag dn 4".

40.00 @ 0°T 88 = 40.00

470.28 Calc.

40.00

40.00

(40)

(40)

337.78 mens

337.78 Chord Dist. Closed 470.28

470.24 @ 0°T 5 1/2 470.24

470.24 @ 0°T 5 1/2 470.24

410.50 @ 90° T 90 = 410.50

Curve Data

Δ = 37° 19' 40"
R = 1000'
T = 337.78
L = 651.49

Sta.	Def ∠	Chord
B.C. 93+68.51		
94+00	0-54-29	31.43
94+50	2-20-24	49.98
95+00	3-46-19	
95+50	5-12-14	
96+00	6-38-09	
96+50	8-04-04	
97+00	9-29-59	
97+50	10-55-54	
98+00	12-21-49	
98+50	13-47-44	
99+00	15-13-39	
99+50	16-39-34	
100+00	18-05-29	49.98
E.C. 100+20.06	18-39-31	20.06

P.C. #6 (P.T. #4) Fd. 1" I.P. Cem. & C.E. tag Pg. 174

St.

Ranchos Line See Pg. 173

P.O.S.T. #6A Intrs. Ranchos Line Fd. 1 x 2 ¢ N. See Pg. 173

Proposed ¢

Ditch ¢

95+68.51

95+69.39

B.C. R/M Set 1" I.P. Cem. & C.E. tag dn. 4"

B.C. Set 1 x 2 ¢ N. Rad. Dist.

B.C. R/M Set 1" I.P. Cem. & C.E. tag dn 4"

P.O.S.T. #5A (P.O.T. #5B) Fd. 1 x 2 ¢ N. Pg. 173

Cont from top Pg. 204

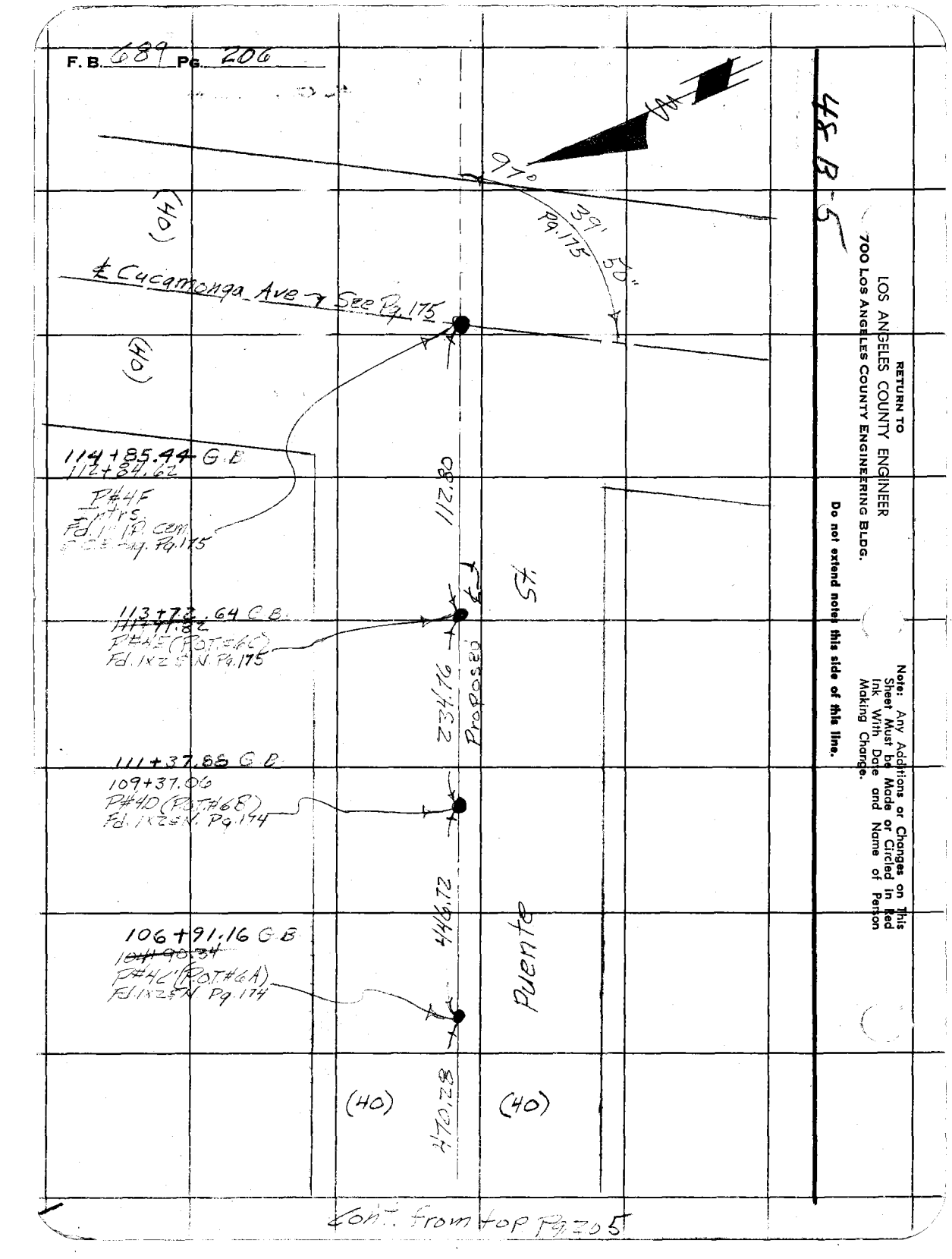
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76FS095 CE #247 3-57

F. B. 689 Pg. 206



Cont. from top Pg. 205

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 007565 Division No. 10 F. B. 689 Pg. 201

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Puente St

Survey by L N D Notes C. Johnson Date 7-23-58

Map No. ____ Indexed ____ Date 2-4-59

J.N. 007565

Survey of Puente Street

Profile & X-Sec. over Existing Street from 300' West of Shabaire Ave East to about 400' East of Shouse Ave

7-23-58

Dougherty
Ertl
Sandoval
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 689 Pg. 208 Profile No. X-Sec. No.
Job No. 007625 Division No. Notes Red. Plotted
Survey of Puente St. Date Date
Survey by Docherty Notes Feb. Notes Chkd. Checked
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # P-1				621.37	B.M. # P-1 Fd. Spk. in Lead in Curb See Pg. 174	
	3.20	630.57				
0 - 300			5.57	625.00	℄	Area South of Curb on Puente St. is under Const. for Curb. In Spots to Top
"			5.57	[illegible]	Rt. 29.8' Bot. Curb	
"			5.19	[illegible]	Rt. 29.9' Top "	
0 - 200			5.10	[illegible]	℄	
0 - 100			4.41	626.[illegible]	℄	
0 - 313			7.02	623.55	Lt. 21.7 F.L. 24" Conc.	
"			4.[illegible]	[illegible].32	Lt. 21.5 Top F. W.	
0 - 240			5.88	[illegible].69	Rt. 29.8' Bot. Curb	
"			4.24	[illegible].33	Rt. 30.0' Top "	
0 + 00			3.81	[illegible].76	℄	
"			4.[illegible]	626.29	Rt. 9.0' Edge Flr.	
"			4.94	625.63	Rt. 28.9' Bot. Curb	
"			4.[illegible]	626.42	Rt. 29' Top "	
"			2.[illegible]	[illegible].[illegible]	Rt. 43'	
"			2.74	[illegible].23	Lt. 100' [illegible]	
			4.33	[illegible].[illegible]	N.E. Cor. Puente St. & Glendora Ave.	
					N. Curb Ret. - Bot. Curb	
			3.65	[illegible].97	" Top "	
			4.62	626.95	F.L. of C.B. 8.9' N. of N. Curb Ret.	
			3.66	626.91	Top C.B. " "	" "

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+06.0		630 57	5 08	625 49	Rt. 28.1 Ft. of C.R.	
"			4 10	626 47	Rt. 23.3 Top "	
2 + 11.0			4 59	625 98	Rt. 26.9 Bot. Curb (End Curb)	
"			3 95	626 62	Rt. 27.1 Top "	
0+69.0			3 93	626 59	Lt. 17.8 Bot. Curb	5 N.E. Cor. of Triangle Bet. Glendora Ave.
"			3 47	627 30	Lt. 18.1 Top "	
"			7 97	627 50	Lt. 33.1 Back Walk	
"			2 8	627 8	Lt. 40.0	
1 + 00			3 04	627 05	℄	
"			4 44	626 53	Rt. 16.0 Gutter	
"			3 57	627 02	Rt. 17.0 Edge Top of Top Syn.	
"			5 2	627 4	Rt. 40.0	
"			3 78	626 78	Lt. 17.8 Bot. Curb	
"			3 45	627 45	Lt. 18.1 Top Curb (5' West)	
"			5 80	626 80	Lt. 32.8 Back Walk	
"			2 5	628 1	Lt. 40.0	
T.P.			2 33	627 72		
	1 05	634 79				
2+00			7 11	627 68	℄	
"			7 50	627 29	Rt. 9.1 Edge Pav.	
			7 4	627 4	Rt. 9.5 Bot Brk.	

Profile Notes Red. Plotted Job No. 2013 Division No. 10 F. B. 689 Pg. 201
No. Date Date Survey of Tract 5 Date 7-24-58
X-Sec. Notes Chkd. Checked Survey by J.N.D. Notes G.W.P.
No. Date Date Map No. Indexed C. Johnson

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 689 Pg. 210 Job No. 00716.5 Division No. 40 Notes Red. Plotted
Survey of Fuente St. Date Date
Survey by Dougherty Notes Petri Notes Chkd. Checked
Indexed A. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		634.79	6.6	628.[illegible]		Rt. 12.0 Top Bank
"			6.4	630.[illegible]		Rt. 40.0
"			7.33	[illegible]		Lt. 17.8 Bot. Curb
"			6.20	[illegible]		Lt. 18.1 Top "
"			6.32	[illegible]		Lt. 32.8 Back Walk
"			6.1	[illegible]		Lt. 40.0
3+00			6.54	628.[illegible]		℄
"			6.72	[illegible]		Rt. 8.5 Edge Pav't
"			6.7	628.1		Rt. 9.5 Bot. Bank
"			4.4	630.[illegible]		Rt. 17.5 Top "
"			5.5	[illegible]		Rt. 40.0
"			6.75	[illegible]		Lt. 17.8 Bot. Curb
"			6.09	628.[illegible]		Lt. 18.1 Top "
"			5.78	628.61		Lt. 32.8 Back Walk
"			6.1	[illegible]		Lt. 40.0
4+00			7.44	[illegible]		℄
"			7.85	[illegible]		Rt. 9.0 Edge Pav't
"			7.6	[illegible]		Rt. 10.0 Bot. Bank
"			7.2	[illegible]		Rt. 14.0 Top Bank
"			5.8	[illegible]		Rt. 40.0
"			7.10	627.14		Lt. 17.8 Bot. Curb

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		634 79	6 96	627 83	Lt. 13.1 Top Curb	
"			6 72	628 07	Lt. 32.8 Back Top	
"			5 8	629 0	Lt. 40.0	
4+50			7 84	627 95	℄	
"			1 14	633 65	Rt. 7.0 Edge Pav	
"			2 2	632 0	Rt. 10.0 Top Fill	
"			3 4	630 4	Rt. 15.0 Top "	
"			7 3	630 8	Rt. 40.0	
"			9 92	624 87	Lt. 13.1 Bot. Curb	
"			9 20	626 79	Lt. 13.1 Top Curb	
"			9 08	626 91	Lt. 32.8 Back Top	
"			6 5	629 3	Lt. 40.0 Top Fill	
5+30			6 0	629 8	Lt. 40.0 "	
5+70			5 9	629 9	Lt. 32.8 "	
6+45			7 0	629 8	Lt. 13.1 "	
TP			9 46	625 13		
	4 95	630 08				
5+00			8 94	621 14	℄	
"			9 34	620 74	Rt. 8.0 Edge Pav	
"			9 0	621 1	Rt. 9.5 Top Fill	
"			4 4	626 6	Rt. 14.5 Top "	

West Side of drive w/1 ... Foot ...

Note
These shots taken Here to tie in w/ Hand Level later.

Level from here To So. Edge of Swimming Pool Deck.

Profile Notes Red. Plotted Job No. 00754 Division No. 12 F. B. 681 Pg. 211
No. X-Sec. Notes Chkd. Checked Survey of Survey by J.W.D. Notes C. Johnson Date 7-24-58
No. Date Date Date Date Map No. Indexed Date

F. B. 689 PG. 212 | Job No. 20515 Division No. 10 | Notes Red. | Plotted | Profile

Survey of Puente St. | Date | Date | No.

Survey by Dougherty Notes F&TW | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson Date | Date | Date | No.

761.298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		[illegible]	7 6	613 0	Rt. 14.5	Top Brk
"			14 9	607 7	Rt. 32.0	Bot "
"			18 9	606 7	Rt. 40.0	
"			[illegible]	[illegible]	Lt. 17.8	Bot. Curb
"			[illegible]	[illegible]	Lt. 18.1	Top "
"			9 3	613 13	Lt. 32.8	Bot "
"			7 2	613 4	Lt. [illegible]	Face Curb
T-4			[illegible]	[illegible] 14		
	1.67	614 13				
6+15			[illegible]	[illegible] 32	Rt. 25.5	Face Curb
"			6 2	[illegible]	Rt. 36.0	Top Brk.
"			11 4	[illegible]	Rt. [illegible]	Bot. Brk.
6+22			4 07	[illegible]	Lt. 33.0	Bot. Curb
6+25			5 31	608 3[illegible]	℄ Pavt.	Int. Pavement of Grove Ave
"			6 [illegible]	607 3[illegible]	Rt. 25	Pavt.
"			[illegible]	601 4	Rt. 100	
"			5 4+	608 69	Lt. 17.8	Bot. Curb (End Curb)
"			4 7[illegible]	609 34	Lt. 18.1	Top "
"			4 6	609 5	Lt. 18.5	Bot. Brk.
"			0 3	613 8		Top Brk
"		H.I.+	1 0	615 1	Lt. 40.0	(End Level)

Profile
Notes Red. _____ Plotted _____ Job No. 0013.45 Division No. 4.0
No. _____ Date _____ Date _____ Survey of Yuzuki Date 7-27-38
X-Sec. Notes Chkd. _____ Checked _____ Survey by C. K. D. Notes [illegible] C. Johnson Date _____
No. _____ Date _____ Date _____ Map No. _____ Index No. _____

F. B. 659 Pg. 2

76L293 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 4089 Pg. 2 4 Job No. 4275.45 Division No. 10 Notes Red. Date Notes Chkd. Date
Survey of Rivergrove Estates Notes Date
Survey by L. C. Jones & Assoc. Checked Date
Indexed Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+95		614.13	10.99	603.14	Rt. 34.0 Fl. 18" Culv.	
"			7.02	607.11	Rt. 23.5 Top H.W.	
7+00			6.80	607.33	℄	
"			7.48	606.65	Rt. 17.5 Edge [illegible]	
"			7.7	606.4	Rt. 20.5 Top Brk.	
"			11.5	602.6	Rt. 30.0 ℄ "	
"			12.5	601.6	Rt. 40.0	
"			7.25	606.88	Lt. 8.5 Edge Fill	
"			8.5	605.6	Lt. 11.5 Bot. "	
"			3.5	610.6	Lt. 21.5 Top Bank	
"			0.1	613.0	Lt. 40.0	
[illegible]			7.30	606.23	Lt. 0 - Fl. 18" Culv.	
"			7.27	606.26	Lt. 9.5 Top H.W.	
T.P.			8.38	605.15		
	9.10	614.95				
8+00			9.02	605.93	℄	
			8.87	606.07	Rt. 4.0 Edge [illegible]	
"			12.7	602.3	Rt. 17.5 Bot. Fill	
"			14.2	600.8	Rt. 40.0	
"			9.35	605.63	Lt. 5.0 Edge Fill	
"			9.5	605.5	Lt. 11.0 Bot. Ditch	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		H.I. 95	4 3	610 7	Lt. 40.0	
9+00			8 44	606 51	℄	
"			9 46	606 49	Rt. 14.0	Edge Pavt
"			8 -3	606 -1	Rt. 16.5	Top Brk.
"			13 0	603 0	Rt. 25.0	Bot. Brk
"			13 0	602 0	Rt. 40.0	
"			5 58	606 57	Lt. 3.0	Edge Pavt
"			7 14	607 6	Lt. 26.0	Bot. Brk
"			4 0	611 0	Lt. 40.0	
T.P.			7 38	607 37		
	11 37	H.I. 618 69				
11+00			9 10	609 59	℄	
"			10 29	608 40	Rt. 19.0	Edge Pavt
"			10 24	608 3	Rt. 33.0	Top Brk
"			13 21	605 5	Rt. 33.0	Bot. Brk.
"			13 [illegible]	605 8	Rt. 40.0	
"			9 58	609 10	Lt. 11.5	Edge Pavt
"			9 56	609 3	Lt. 15.0	Bot. Brk
"		H.I. 3.0	621 7		Lt. 47.0	Top " (Hand Level)
10+00			7 80	610 89	℄	
"			9 46	607 23	Rt. 5.5	20' Pavt

Profile Notes Red. Plotted Job No 20756 Division No. 40
No. Date Date Survey of [illegible] 57
X-Sec. Notes Chkd. Checked Survey by J.N.C. Notes C.J. Date 7-24-57
No. Date Date Map No. Index C. Johnson

F. B. 689 Pg. 61

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 689 Pg. 216 Job No. 20[illegible] Division No. 10 Notes Red. Date Plotted Date
Survey of Pacific St. Profile No.
Survey by Dougherty Notes Tr. Chkd. Date X-Sec. No.
Indexed [redacted] Computed Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
10400		[illegible]	9.78	60[illegible].91	R. 2.5 Brk. in Mac. Driveway
"			[illegible]	[illegible].53	R. 40.0 Mac. Driveway
"			S-E	610.64	H. 35.5 N. Edge Mac. Driveway
"			(H.I. +2.0)	[illegible].7	Lt. 40.0 (Hand Level)
"			[illegible]	[illegible].15	
"	4.56	[illegible].71			
10420			6.[illegible]	[illegible].6	℄ Ground - Top Brk
"			9.7	[illegible].0	R. 7.5 Brk. ℄
"			10.4	[illegible].3	R. 7.0 "
"			9.8	[illegible].9	R. 2.6 Top Brk.
"			9.[illegible]	[illegible].8	R. [illegible]
"			7.54	[illegible].17	H. 3.6 S. Edge Mac. Dr.
"			[illegible]	[illegible]	Lt. [illegible] N " " "
TP			5.[illegible]	[illegible]	
POT #4-C	7.59	620.13			
			2.15	611.98	POT #4-C. Fd. C.S. Mon. & Cavette S. Elev. = 611.97
					See Pg. [illegible]

F. B. 687 Pg. 217

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0075.65 Division No. 10
Survey of Roads
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.N.D. Notes ____ Date 10-6-55
Map No. ____ Indexed C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 0075.62 Survey of Ruente St. Profile & X-sec. over Proposed ℄ from Sta. 56+50 to Sta. 112+35 Oct. 1955 Dougherty Bowles Sandoval Adams Lutteri

761298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 689 PG. 218 Job No. 2975.65 Division No. 10 Notes Red. Plotted Profile No.
Survey of Pavement Date Date X-Sec. No.
Survey by Pavement Notes Notes Chkd. Checked
Indexed by O. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
BM #428				665.91	BM #428 Conc mon.		180
	658	666 49					
T.P.			134	661 15	T.P. ℄ Sta. 55+50		NV
	1196	673 11					
T.P.			121	671 90			
	795	683 85					
56+50			2.7	675 09	+12.5 695.2 / 70.0	+19.0 690.7 / 55.0	℄ -12.0 670.1 / 47.0 ; -24.0 658.7 / 60.0 ; -26.9 653.8 / 70.5
57+00			3.13	680 72			℄ Lt. 5
57+50			7.1	676 8			
T.P.			1.15	670 27			
	325	685 52					
57+50			4.9	680 83			
E0.5 Tr. Line			4.12	680 09	+17.0 701.1 / 10	+19.0 694.1 / 24.0	℄ -13.0 671.1 / 34.0 ; -25.0 659.1 / 58.0 ; -27.5 656.6 / 70.0
"			12.4	676 1			Rt. 27'
58+50			5.16	682 56	+24.2 703.4 / 70.0	+20.0 699.2 / 58.0	+10.0 689.2 / 28.0	℄ -12.0 669.2 / 37.0 ; -19.7 669.5 / 70.0
59+00			1.12	679 16			
59-50			1.13	676 77			℄
T.P.			1.13	676 77			
	174	676 51					
59+71			29	679 1	+29.3 697.7 / 70.0	+20.0 694.7 / 60.0	+10.0 684.7 / 33	℄ -9.8 664.9 / 35.0 ; -21.0 650.7 / 61.0 ; -28.0 645.9 / 70.0 ; Lt. 5 Chain
60+00			1062	667 89			

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Index Date
F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
T.P.		678.5'	10.62	667.89			
	1.44	669.33			682.4 +24.5 / 10.0	677.9 +5.0 / 5.5	667.9 +10.0 / 23.5
60+50			11.47	657.86			-65.3 / 13.6
T.P.			11.47	657.86			-9.3 / 22.0
	3.09	660.95					648.6 -5.0 / 33.4
60+75			7.1	653.9			-7.0 / 40.0
60+87			12.1	648.9			-4.6 / 60.0
61+10			12.1	648.9			645.6
61+21			8.9	652.1			650.9
61+50			6.8	654.2			654.3
"			3.2	657.8			Rt. 47'
"			2.8	658.2			Rt. 70'
"			8.4	652.6	Lt. 19.5'		
"			12.4	648.6	Lt. 35' F.L. Creek		
"			11.1	649.9	" 39.7' "		
"			5.0	656.0	" 42'		
61+50			3.0	661.0	" 65' Grade rises up		661.0 +2.5 / 7.0
62+00			4.63	656.37			Rt. 24.5'
"			1.8	659.2			
"			7.4	653.6	Lt. 32'		
"			10.8	650.2	" 40' Ext. F.L.		

Notes Red. C. Johnson

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 699 Pg. 220 Job No. 2075.65 Division No. 10 Notes Red. Date Plotted Date Profile No.
Survey of Pomeroy Notes Date X-Sec. No.
Survey by Dougherty Notes Chkd. Checked
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	L.	L.	L.
62+00			109	650 2			
"			70	654 0			
62+35			34	657 6			
62+50				654 63			
PI 10							
62+00			920	663 09			
"			21				
63+11							
63+50				668 71			
64+00				675 76			
				674 1			
				682 07			
65+50							

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.		Rt.	
66+00		696 36	4.79	686 10	-12.1 / 70	-2.7 / 25	+24.5 / 70	
66+50			1.25	689 04	673.6	676.7	710.6	
T.P.				690 54				
	7.32	696 36						
67+00			6.12	690 24	-7.3 / 70	-2.5 / 25	+19.9 / 70	+2.3 / 25
			1.05	685 8	Lt. 12.5'			
					678.4	682.0	700.2	711.2
67+50			6.04	690 32		-2.3 / 70	+18.2 / 70	
68+00			5.18	691 14				
"			8.7	687 7	Lt. 17.0		709.3	
						683.1		
BC 68+47			4.67	691 69			702.4	
69+00			2.30	692 86			-19.7 / 70	
"			3.8	695 6			Rt. 25'	
"			7.7	686 7	Lt. 20			
EC 69+47			2.49	692 96				
69+50			3.21	693 15				
70+00			2.99	693 36			-17.0 / 70	00.4
"			7.7	688 7	Lt. 20			
T.P.			2.82	693 36				
	11.2	704.78						
70+50			10.60	694 18				

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of F. B.
X-Sec. Notes Chkd. Checked Survey by Notes C. Jobe Date Pg.
No. Date Date Map No. Indexed Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile

F. B. _____ Pg. _____ Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ No. _____

Survey of _____ Date _____ Date _____ X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ No. _____

Indexed _____ Date _____ Date _____ Date _____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.							
7+00				694 4/6							
			77	700 1							
			62	689 5	4+1.10						
71+50				693 12							
T.P.											
				691 65							
				697 7							
			68	686 9							
				690 61	160	-6.0					
						684.8	684.6	671.5	671.9		
P.I.			24								
72+90					-6.7	-6.5					
			74	687 2	70						
				690 2	682.2	681.7	671.7	671.7			
				688 3							
				682 6							
				688 12							
				692 1	685.1	682.3	672.3	687.9			

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
T.P.		[illegible]6	6.4	[illegible]10			
	11.41	702.57					
74+00			125	69006		℄	
74+23			113	6908	-2.3 101 / -17.4 79 / -17.4 63 / -3.7 30 (Sta. on ℄)	℄	
"			104	6922	688.5 / 673.4 / 673.4 / 687.1		Rt. 15
"			78	6948			Rt 70'
74+50			1073	69184		℄	
75+00			351	69420		℄	
"			46	6980			Rt 70
"			132	6894	Lt. 70		
75+50			609	69648		℄	
76+00			420	69837		℄	
"			29	6997			Rt. 21
"			31	6995			Rt. 33
"			00	70257			Rt 70
"			70	6956	Lt. 41		
"			127	6899	Lt. 80' Top Bank (Wall)		
76+50			510	69747	0.0 85 / -40 63 / -15.2 51 / -15.2 45 / -5.2 28 (℄)	℄	702.7 / +7.0 / 70
77+00			684	69573	691.7 / 680.3 / 680.3 / 690.5		Rt. 14
"			44	6982			Rt 36
"			21	7005			

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by C. Johnson Notes Date 10-6-58
No. Date Date Map No. Index

F. B. 6251 Pg. 2

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 689 Pg. 224 Job No. 12265 Division No. 10 Notes Red. Plotted Profile No.
Survey of Zonewide Date Date X-Sec. No.
Survey by Douglas Notes Notes Chkd. Checked
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
77+50			4.95	697.59		
"			1.6	701.0		
"			1.1	697.97	L+45	
"						
T.P.			2.46	700.11		
	10.57	710.68				
78+00			10.5	700.11		
"			15.2	695.4	L+17.0	
"			1.1	694.6	L.70	
78+50			1.11	702.97		
79+00			2.42	708.22		
			6.3	704.2	L+.30	
			7.0	703.7	L+1.0	
P#2C			1.52	708.7	L+.52	
"				704.5		
	9.55	713.63				
79+50			2.38	711.74		
80+00			1.24	711.38		
"			2.3	716.3		
"			5.2	713.3	L+.4	
"			5.0	713.6	L+.16	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	-7.	2	21
80+00		716 62	74	711 2	L+22		
"			91	707 5	L+53		
"			115	707 1	L+70		
80-50			30	715 16		2	
81+00			2	715 91		2	+3.0 718.9 / 7 +10.0 725.9 / 30 +20.0 735.9 / 57 +2.9 741.1 / 75
"			24	716 2			14.6
"			31	715 7	L+10		
"			50	713 6	L+18		
"			96	710 0	L+46		
"			103	708 3	L+60		
81+50			0 76	71766		2	
T.P.			0 76	717 66			
82+00	6 52	724 18	44	719 74		2	+10.0 729.7 / 37 +13.0 732.7 / 44 +24.0 744.3 / 70
"			31	720 5			14.7
"			16	722 6			12.2
"			44	719 8	L+9		
"			71	717 1	L+16		
"			127	711 5	L+70		
82+50			2 34	721 84		2	

Profile Notes Red. Plotted Job No. 0275 Division No. 10 F. B. 651 Pg. 25
No. Date Date Survey of [illegible] Notes C. Johnson Date 10-7-58
X-Sec. Notes Chkd. Checked Survey by [illegible]
No. Date Date Map No. Indexed Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 688 Pg. 6 Job No. 12756 Division No. 10 Notes Red. Date Plotted Date No.
Survey of Topanga Canyon Notes Date Checked Date X-Sec. No.
Survey by C. Johnson Notes Chkd. Date Profile
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	L+	R+
82+00		727.15	2.31	720 31		+25 +40 +70 +16.5
"			8.2	716 0	L+ 36	722.8 724.3 727.3 736.8
"			12.2	714 0	L+ 30	
BC 82+13.2			2.1	720 69		
84+00			2.2	721 32		+4 +25 +16.0 +40
"			3.	716 0	L+ 30	725.8 727.3 727.3
84+00				721 58		
85+00			3.	720 77		+40
"			8.2	718 0	L+ 30	729.8
"			12.	714 2	L+ 30	
90+00			10.81	713 37		
T.P.			12.8	712 57		
	B.S.	1259				
88+66			2.5	710 8		
88+77			4.7	708 7		
87+76			5.2	709 4		
			3.9	709 7		
			2.6	706 8	L+ 30	
91+00			5.5	708 1		
T.P.			8.2	712 37		
	1206	72543				

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
T.P.		725 43	2 38	7:3 05
	11 83	734 88		
86+00			11 00	723 88
T.P			109	732 79
	5 86	739 65		
86+50			4 13	735 52
T.P			11 43	728 22
	0 84	729 06		
87+00			7 28	721 78
T.P.			7 [illegible]	7[illegible]
	3 43	732 54		
87+23			9 9	7126
"			99	712 6
"			7/	7154
"			19	7206
"			05	722 0
87+50			8 39	7141 5
88+00			3 73	718 81
"			52	717 3
"			75	715 0
"			8 4	714 1

729.2 +5.3/70 ℄ 716.1 -7.8/42 -9.3/70 714.6

758.0 +22.5/70 745.5 +10.0/23 ℄ 725.5 -10.0/24 -21.0/70 714.5

753.6 +41.0/70 742.6 +33.0/38 732.6 +10.0/38 722.6 ℄

741.8 +23.0/70 728.4 +10.0/41 ℄ 722.3 +3.5/37 724.3 +5.5/45 726.3 +17.5/70

R+6
R+11
R+.22

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed
Notes C. Johnson Date
F. B. Pg.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 637 Pg. 228 Job No. 20756 Division No. 10 Notes Red. Date Notes Chkd. Date Plotted Date Checked Date
Survey of Duarte 5 ft. Notes Profile No. X-Sec. No.
Survey by Duarte Notes
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
84+00		722.52	17	7208	Lt 19		
82+14			73	7150		℄	
80+21			70	7155		℄	
78+31			21	7194		℄	
82+50			1.33	721 51		℄	
T.P.			1.05				
	10.37	732.10					
84+00			2.1	72594		℄ +18.5 73.9 75	
"			2.1	7300			
"			1.4	7307		℄ 4	
"			0.4	7317		24 00	
"			0.1	723 7	Lt 24		
"			9.4	722 7	Lt 10		
82+50			2.33	723 77		℄ +3.5 -2.7 73.2 +5.0 -1.5 73.8 +4.0 -1.0 73.8	
"			1.0	731 1		24 00	
"			0.3	731 8		W. 26	
"			9.5	722 6	Lt 52		
"			8.7	718 4	Lt 71		Rt.
"			13.7	718 4	Lt 52		
"			1.3	721 1	Lt 98		
81+00			7.39	724 71		℄ +8.0 -2.9 73.2 +3.7 -2.6 73.4 +2.5 -2.7 73.5 +1.8 -1.6 73.9	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No. [illegible] Division No. 10 F. B. 627 PG. 229
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey of [illegible] Notes [illegible] Date 10-7-58
Date____ Map No.____ Indexed [illegible] Survey by [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
90+00		732.10	91	7230	L+6.	
"			126	7195	L+6 FL.	
"			126	7195	" 22 "	
"			88	7233	L+30	
"			49	7273	L+10	
90+50			1210	72000		℄ +11.0 (731.0) 32; +12.0 (732.0) 41; +23.0 (743.0) 70
"			70	7251		RP 6
"			1210	72000	L+6 FL.	
"			88	7233	L+20	
"			52	7269	L+43.5	
"			03	7318	L+70	
					Creek [illegible]	
91+00			233	72977		℄ +3.0 (732.8) 30; +10.0 (739.8) 60; +13.0 (742.8) 90
"			37	7282	L+6	
"			68	7253	L+43	
"			107	7214	L+59	
"			[illegible]	7214	L+69	
"			40	7281	L+82	
T.P.			232	72978		
	1119	740.97				
91+50			831	732.66		℄

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 657 Pg. 230 Job No. 2357.2 Division No. 10 Profile
Survey of Puente
Survey by Daugherty Notes Notes Chkd. X-Sec.
Indexed Date Date Date Date No. No.
Plotted Date Notes Red. Date Checked Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L.	℄	R.
92+00		+1.5 97	59	73505		℄ 45 +10.1	+11.0 70
"			74	733 6	L+.70		
92+25			3 11	73778		℄ 740.2	746.1
EC 92+45.8			3 10	737 87		℄	
PI #1			2 91	73 [illegible]	P.I. #1 Elev. 73 [illegible]		
		+1.2	74 2 08				
93+00			+28	73780		℄ 55 +18.5	70
"			70	7351	L+.30		745.3
"			2	732 9	L+.70		748.3
93+50			+33	731 83		℄	
93+61			49	727 3		℄	F.L.
93+64			39	728 5		℄	+5.0 738.3
BC 93+82.1			K 13	72930		℄ 30	+16.2 747.8 70
"			135	728 3			525
"			130	729 1			2+19
"							10.1
"			4 7	731 2	L+.30		
"			10 2	731 9	L+.60		
"			3 7	733 7	L+.70		
94+00			8 7	73377		℄	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
94+50		748 38	442	737 66	+12.0 / 70 (751.7)	+10.2 / 54 (747.7)	℄
"			76	734 5			R+42
			116	730 5			R+53
			116	730 5			R+60
			56	736 5	+9.5 / 75	750.1	R+70
95+00			46	740 62			℄
			68	735 3			R+55
			11	731 0			R+57.0
			11	731 0			R+72
			20	740 1			R+80
T.P.			14	734 62			
	7 50	748 12					
95+40			82	739 8			℄
95+50			18	734 5			℄
"			98	738 3			R+7
			97	738 4			R+23
			117	736 4			R+53
			160	732 1			R+61 3 FL
			160	732 1			R+70 3
			130	735 1	Lt. 29		
			65	741 6	Lt. 66		

Profile
Notes Red. ____ Plotted ____ Job No. ____ Division No. 12
No. ____ Date ____ Date ____ Survey of ____ F. B. 6881 Pg. 231
X-Sec. ____ Notes ____ Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12-7-53
No. ____ Date ____ Date ____ Map No. ____ Index ____ C. Tehachapi

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 680 Pg. 32 Job No. 8[illegible] Division No. 12 Notes Red. Date Notes Chkd. Date Notes Date
Profile No. Plotted Date Checked Date
X-Sec. No. Date
Survey of [illegible]
Survey by L. C. Jones
Indexed

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
95+50		749 12	65	741 6	Lt. 70	
95+34			13	732 9		F.L. crack
95+14			11	738 2		
94+[illegible]			[illegible]	739 20		
"			12	738 7		
"			53	732 8		Rt. 27 F.L.
"			43	733 8		
"			63	741 8		Rt 70
"			59	746 1	Lt. [illegible]	
"			74	740 7	Lt. 74 [illegible]	
"			71	740 7	Lt. 82	
"			85	739 7	Lt. 84	
96+50			2.95	744 27		+150.5 +151.2
97+00			0.40	747 72		+13.9 +15 35 70
			50	743 1	Lt. 70	
T.P.			0.40	[illegible]		
	766	755.38				
97+20			1.53	748.85		+154.6
98+00			5.53	750 11		+4.15 28 +10.0 +160.1 +17.4 +167.5 60 +23.0 +173.1
"			81	746 5	Lt. 70	
98+[illegible]			[illegible]	751 13		

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
97+60		754.38	2.60	751 78		℄ +6.3 26	+10.0 30 +29.5 70
			6.2	749 2	L+13	758.4	761.8 771.8 780.3
			9.0	746 4	L+21		
			9.0	746 4	L+31		
			13	743 3	L+40		
			15	740 3	L+48		
			17	740 3	L+58		
			7.7	747 7	L+70		
99+50			17.7	745 59		℄	
T.P.			27.7	745 31			
	9.52	754.12				754.9 767.9	
100+00			12.2	741 9		℄ +13.0 50 +26.0 70	
			10.3	743 8		Lt 41	
			5.8	748 3	L+3		
		Alt. +	1.1	755 2	L+40		
150+50			7.3	746 77		℄ 765.2	
101+00			0.75	753 18		℄ +13.0 70	
			1.2	752 9		Rt 1.5	
			2.2	751 9	Lt 26.		
			7.2	746 9	Lt 56.		
			8.7	745 2	Lt 59	F.L. Creek.	

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____
No._____ Date_____ Date_____ Survey of_____ F. B. _____
X-Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____ Pg. _____
No._____ Date_____ Date_____ Map No._____ Indexed C. Johnson Date _____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. _____ Pg. _____ Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ No. _____ Profile
Survey of _____ Date _____ Date _____ X-Sec.
Survey by C. Johnson Notes _____ Notes Chkd. _____ Checked _____ No. _____
Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	
101+00			17	7524	
T.P.			0 93	7518	
	1099	7616			
101+50			801	75615	
102+00			674	75742	
"			37	7538	
"			36	7476	
"			[illegible]	7476	
"			107	7535	
"			97	7545	
103+00			732	75684	
103+50			6 [illegible]	7572	
			93	7642	
		1617	20	7672	
			50	7562	
			130	7507	
			125	7507	
			71	7545	
			71	7568	
			1 31	75979	
104+00			2 73	7514 3	

	7659
	+3.5
	76
	7540
	761.9
	+19.5
	10

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
104+00			70	7567	
			90	7562	
104+50			1 63	76248	
TP			1 80	76247	
	4 99	76566			
			1 24	76342	
				76732	
	2 21	76565			
105+00			1 91	76471	
			50	7616	
			76	7590	
			62	7604	
105+45			1	7566	
105+50			100	7566	
"			90	7566	
"			62	7604	
"			1	7605	
"			73	7593	
"			1	7613	
106+00			100	76160	
"			59	7607	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Notes C. J. Date
Date Date

F. B. Pg.

76L298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. _____ Pg. _____ Job No. _____ Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by C. Jacobs Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
				7866		
				7663		
				7648		
				7614		
				7567		
				7596		
				7353		
				7353		
				7016		
				7590		
				7590		
				7601		
				7637		
				7645		
				7657		
				7585		
				7856		
				7609		
				7663		

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		775.48					
57+50			04	7601			Lt. 26
"			92	7663			37
"			30	7725			Rt 10
"			65	7690	Lt. 44		
"			91	7754	Lt. 70		
10+22			[illegible]	770.85			
TP1			126	[illegible]			
"	[illegible]	[illegible]					
10[illegible]			684	77556			
"			90	7738			Lt. 31
"			16	7708			24
"			113	7711			Rt 73
			135	7689			Rt 64
			75	7749			Rt 10.
			52	7762	Lt 80		
			32	7789	Lt 44		
		73[illegible]	15	7809	Lt 70		
			70	77870		787.8	
10+50			19	78079		+7.9	
			72	7732			Rt 70
+D 142			177	78063	Pt 10 182		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index C. Johnson

F. B. Pg.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1984 Pg. 58 Job No. 4 Division No. 12 Notes Red. Date Plotted Date No.
Survey of Notes Chkd. Date Checked Date X-Sec. No.
Survey by C. Jones Notes Date
Indexed Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt
	1070	791.93		780.52			
110+00			1091	780.42		℄ 6.5 / 53	773.9 −9.0 / 70
"			144	779.9		Rt 27	771.4
"			321	788.0	Lt 20		
110+50			561	785.68		℄	
T.P.			661	785.81			
	1120	802.01					
111+00			796	776.05		℄ −10.0 / 30	784.0 −19.5 / 70
111+50			189	800.13		℄ −10.0 / 35	776.4 / 70
112+00			249	799.61		℄ 790.1	783.7
112+50			415	797.80		℄ −10.0 / 51	−13.2 / 70
Intr.			935	791.26	Intr. Rt 17 Elev. 792.67		784.7

+18.0 / 70 = 812.0 ; +10.0 / 24 = 804.0 ; +15.7 / 70 = 815.8 ; +10.0 / 42 = 810.1 ; +14.6 / 70 = 812.4 ; +10.0 / 49 = 807.9

Pk 175 Sp 193

Notes Ck'd by	Survey of Puente st.
Map No.	JN 0075.65 Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 7-29-58
Date	Indexed C. Johnson 8-4-59

F. B. 689 PG. 229

J.N. 0075.65

Survey of Puente Street

Location of improvements from Glendora Ave East to the end of the existing Const.

7-29-58

Dougherty
Petty
Sandoval
Adams

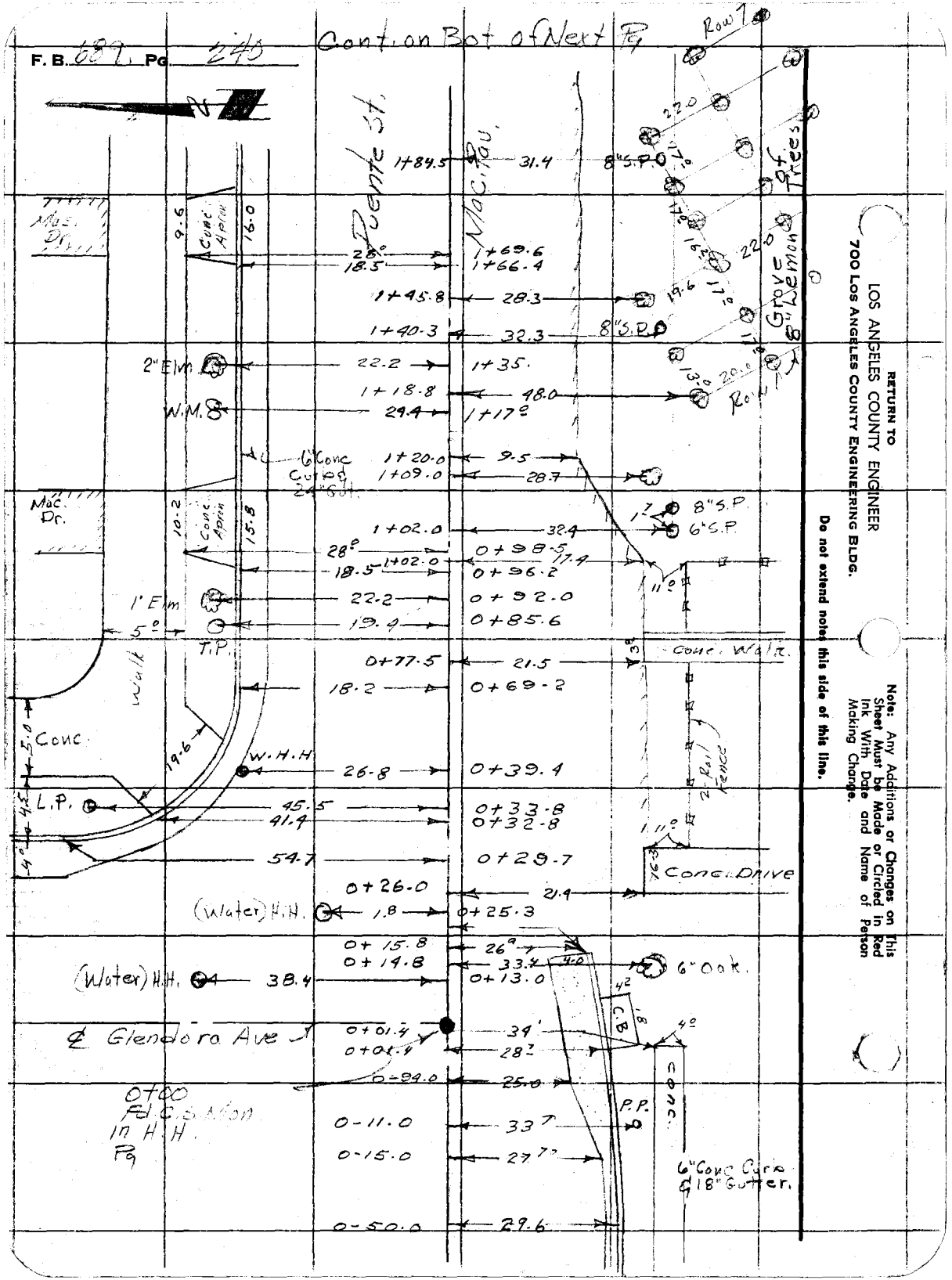
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 689 Pg. 245



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fuente St
JN 2075.65 Tape Std °F
Surveyed by Dougherty
Notes Dougherty Date 12-9-58
Indexed K. C. Johnson

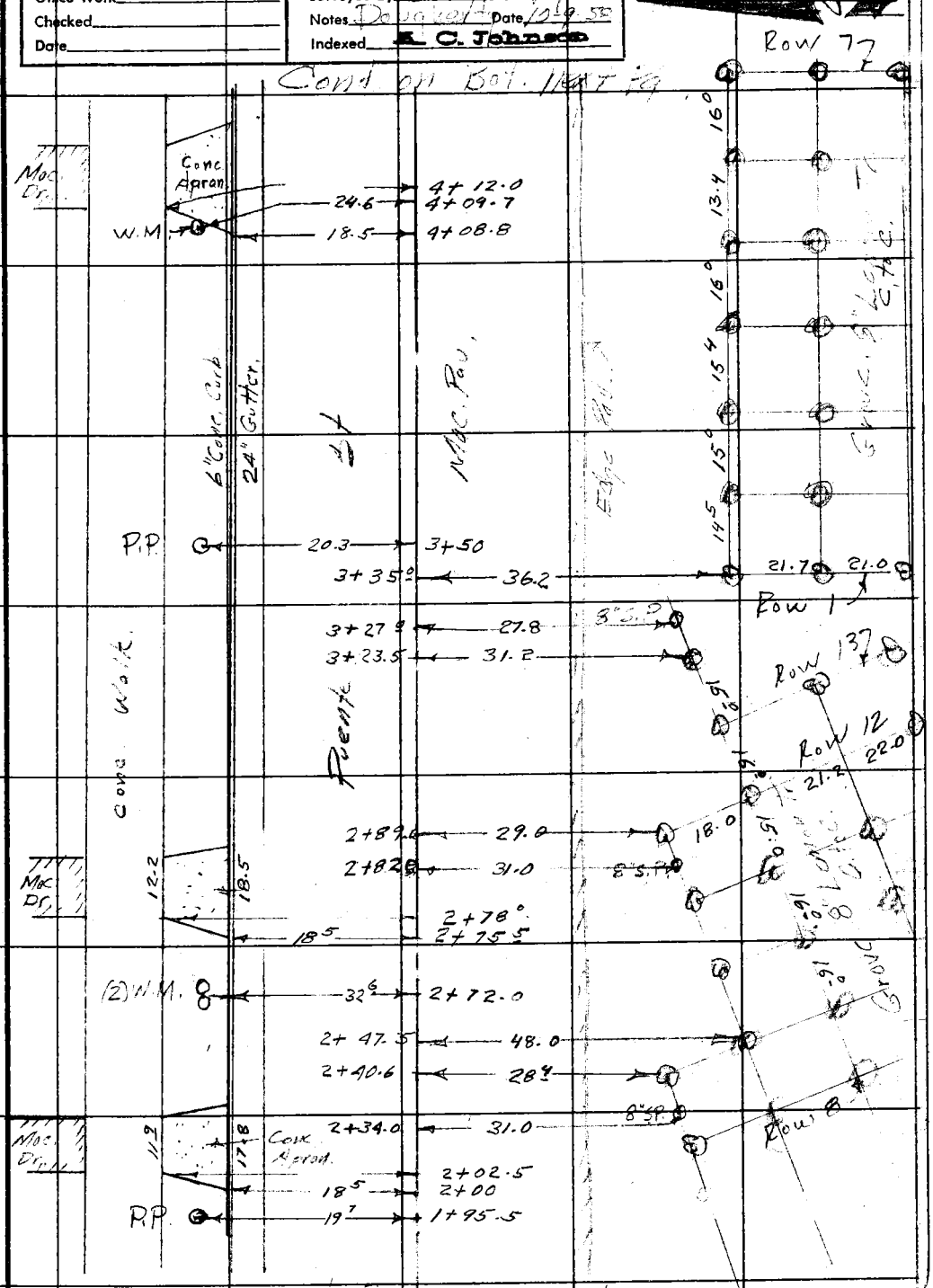
F. B. 224 Pg. 34

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

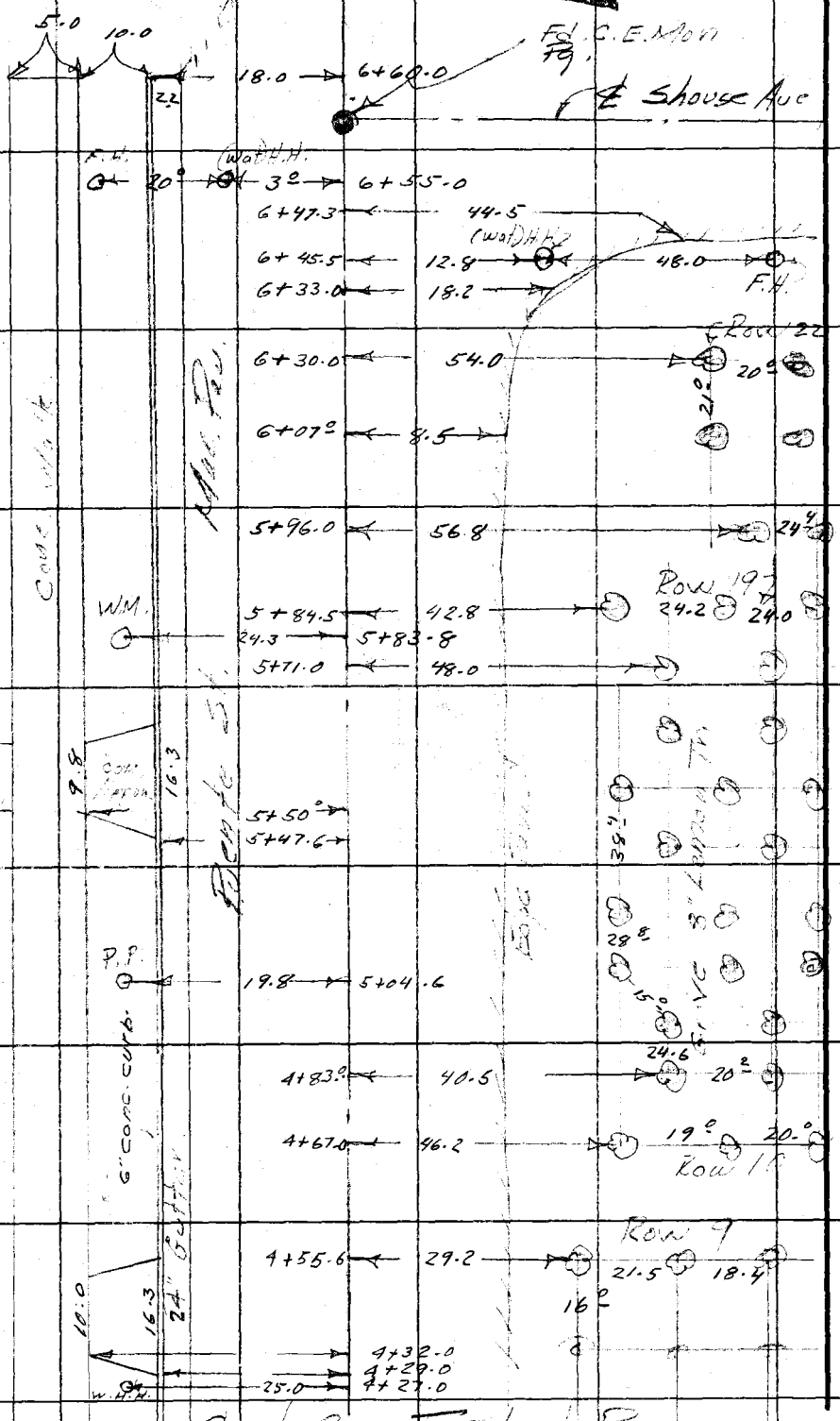
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247 3-57



Cont. on Bot next Pg

F. B. 687 Pg. 242



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	F. B.	Pg.
Map No.		JN	Tape	Std	°F	
Office Work		Surveyed by		
Checked		Notes	Date 10-9-59	
Date		Indexed	C. Johnson	

Cont on Plane Table Sheet.

9+00 ← 2° → 35.5 → 14.5 → 7° ⊕ #1

P.P. ← 11° → 9+02°

16"Oak ← 34.0 → 8+44.5

(4) 8"Oak ← 34° → 7+64.0

12"Oak ← 7+55.5 ← 33.7 → ⊕ #1

29° → 7+52.5 7°

13.0 4° 7+32 ← 43.6 → ⊕ 12."Sycamore

24.0 8.2 → 7+29.5

7+14.0 ← 11.8 →

4° 8.6 → 7+12.4

14"Knee. ← 33.6 → 7+08.0 1° ⊕ W.M. 7+91

6+90.7 ← 22.4

18" Concrete Culv. ← 8.0 → 7+03.4 → 15" Corr. Iron Culv.

6+82.5 ← 22.0 → 18" Root & Conc. Hdwl.

W.M. ← 23.0 → 6+78.4

← 8.5 → 6+86.0

P.P. ← 11° → 6+72.6

6+71.7 ← 41.3 →

Cont. on Top Sheet No. 1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247 3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 527 Pg. 4

Notes Ck'd by	Survey of	F. B. 689 PG. 245
Map No.	JN 4075.65 Tape Std. °F	
Office Work	Surveyed by	
Checked	Notes Date 10-9-58	
Date	Indexed C. Johnson	

J.N. 4075.65

Survey of [illegible] Street

Location of Improvement from P.I. #3 to [illegible] Ave

10-9-58

[illegible] Adams Lot Tract

Note
All trees shown are Black Walnuts unless otherwise noted

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

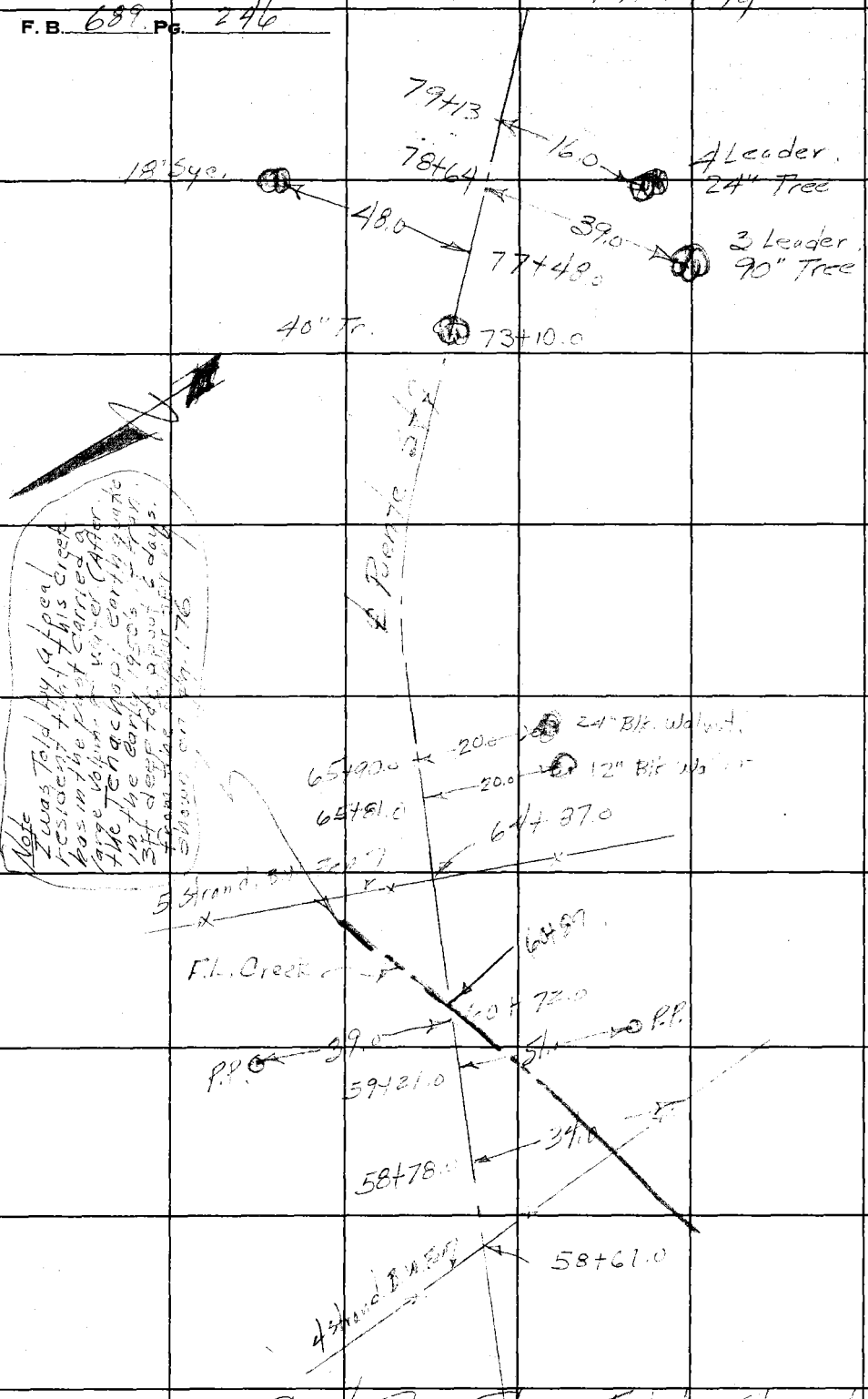
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3095 CE #247—3-57

Cont. on Bot Next Pg

F. B. 689 Pg. 246



Cont. from Plane Table Sheet

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

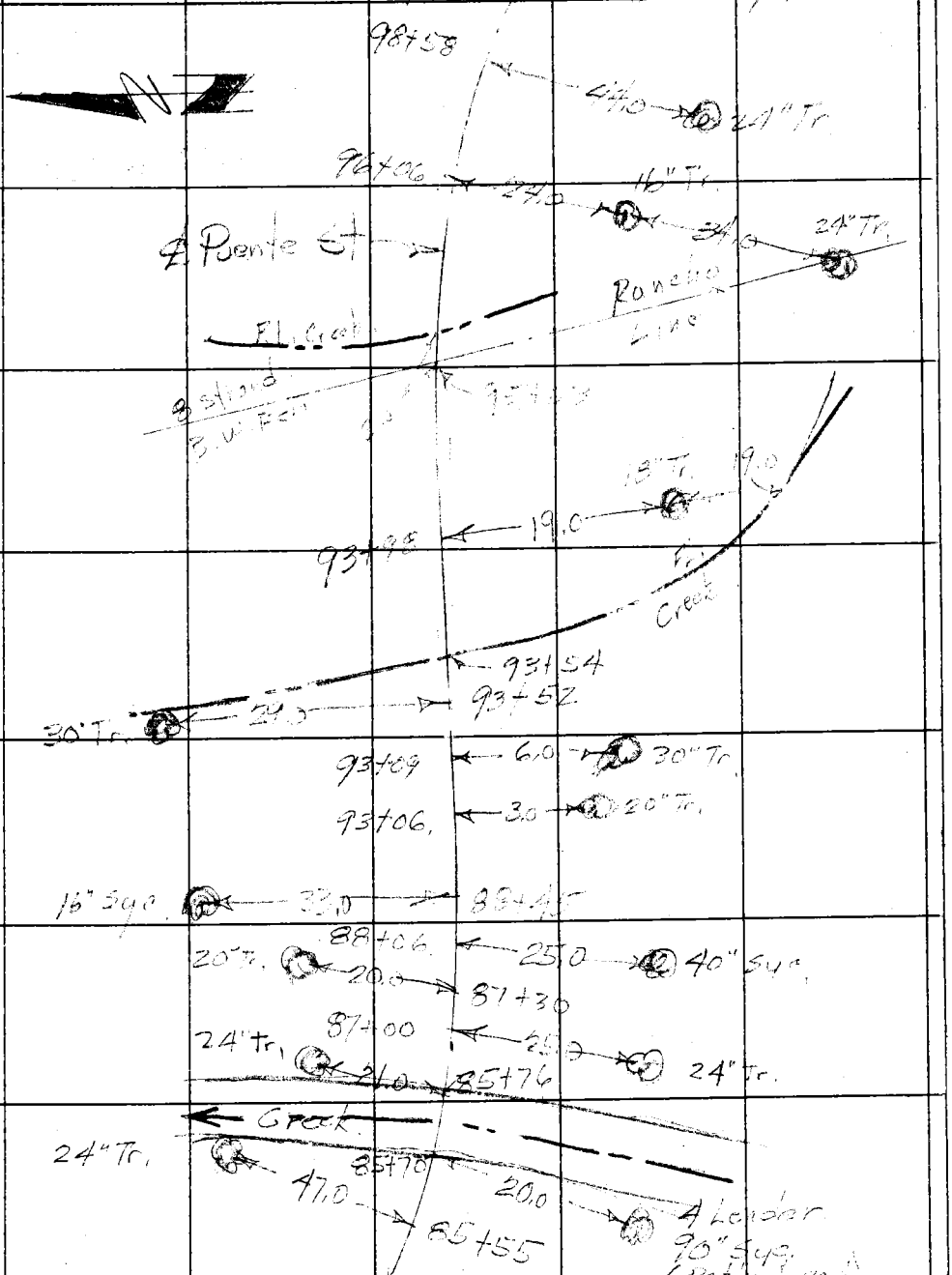
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Puente St
Map No.	JN 0075.105 Tape Std °F
Office Work	Surveyed by Dayton & Co.
Checked	Notes Date 10-9-58
Date	Indexed K. C. Johnson

F. B. 65 L PG. 47

Cont. on Fol. 48L



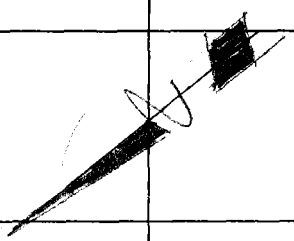
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3 '57

F. B. 697 Pg. 248



Cucamonga Ave

Sta 127+40

127+40 — 32.5 → (1) 15" Tr.

36" Sys. (2) — 49.5 → 106+70

30" Sys. (3) — 50. → 106+20

106+00 — 43.0 → (3) Clamp on 9 12" Tees out 3 one base

33" Sys. (4) — 76.0 → 105+50

103+62 — 30.0 → (5) 30" Tr.

42" Sys. (6) — 42.0 → 101+95

[illegible] — 20. → (1) 14" Tr.

100+26 — 32.0 → (2) 36" Sys.

20" Tr. 30" Sys.

100+03 — 26.0 → (3) — 18.0 → (4)

[illegible] — 29.0 → (5) 15" Tr.

Cont. from Top, Last Pg.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRE	Survey of Puente St.	F. B. 689	PG. 249
Map No.	JN 00 75.65 Tape 143 Std. 84° °F		
Office Work G. D. BAILEY	Surveyed by Dougherty		
Checked	Notes Date		
Date	Indexed C. Johnson 9-16-58		

J.N. 0075.65

Survey of Puente St.

Tie between Cucamonga Ave & The Rancho Line Common to Ranchos La Puente & San Jose to Check Closure.

9-15-58

Note Mon. on Ranch Line have shifted in the adobe soil See Note by A. Hellstrom @ Top Pg 7.

Dougherty
Fahr
Sandoval
Adams
Latteri

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

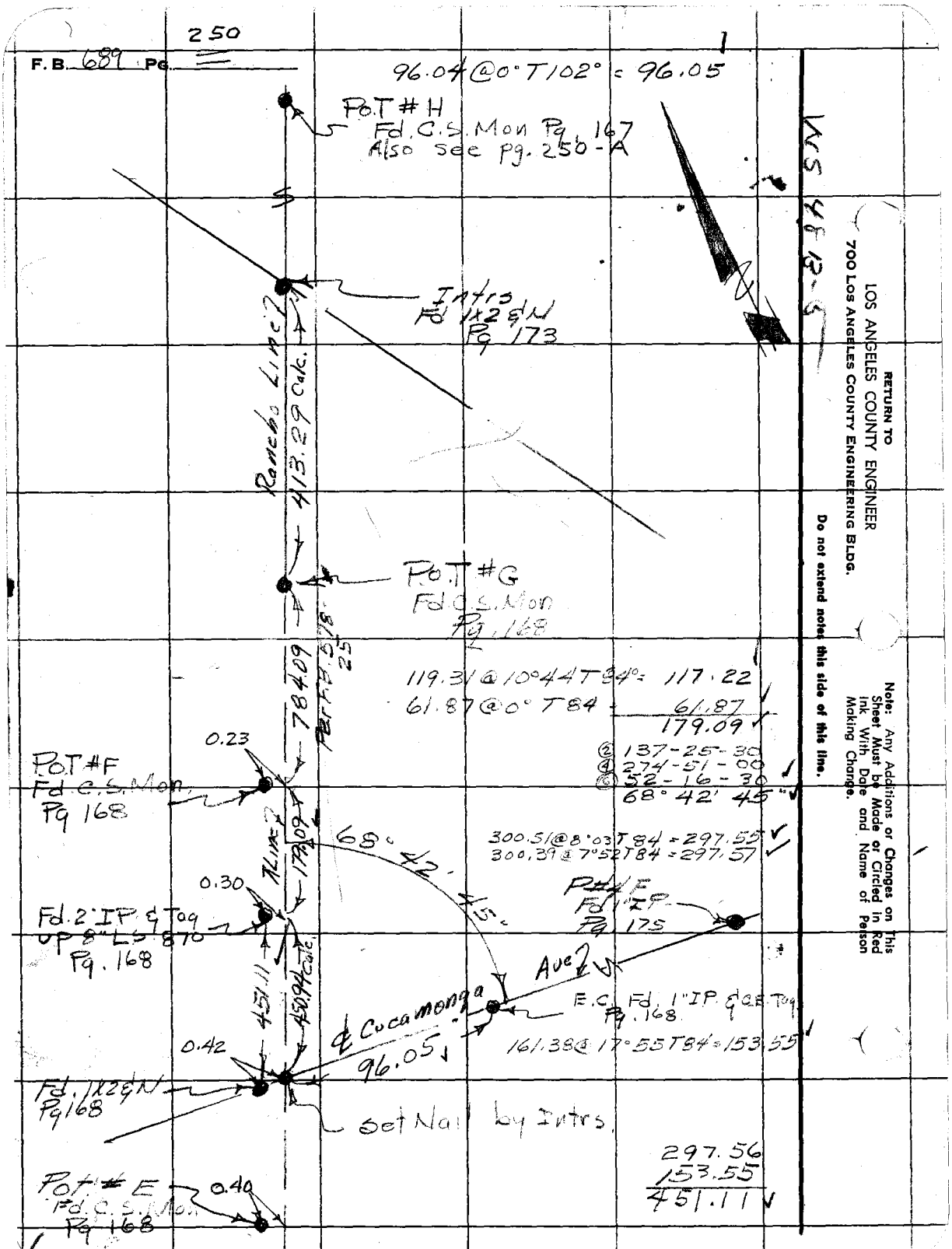
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE #247—3-57

250

F.B. 689 Pg.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of San Jose Hills Rancho Line
Map No.	JN 0302.01 Tape 108 Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes F.B. Date 3-14-66
Date	Indexed

F. B. Pg.

J.N. 0302.01

SAN JOSE HILLS

RANCHO LINE

Ties on R.O.T. "H" & Pk NW'ly on Rancho Line

Ref Used F.B. 689-166
F.B. 578-26
C.S.B. 2641
C.S.B. 476-2

Burkholder
Newman
Sandoval
Moore
Cherry
Wacker
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

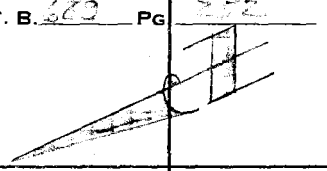
F. B. 689 Pg 2-12

W548, 13-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Construction Area

82.59 @ 15° 26' T=66° 79.22
82.84 @ 16- 51 " 79.27

114.43 @ 13°-20 T=66° 111.33
114.74 @ 14 00 " 111.32

Fd. 7-12-66 D.S.B.
Rancho Line
P.O.T. "H"
Fd. C.S. Mon. 6" UP
Per F.B. 578-22
& F.B. 689-166

Rancho Line

R.P. Set 1" I.P. Conc. Plug & C.E. Tag 21 Side Hub

79.27

111.32

Set 2" Nail & Tag

R.P. 7-12-66 Set 1" I.P. Conc. plug & C.E. Tag 24 dn.

D 90°-00-00
90°-00-00

Rancho San Jose

P.O.T. "H"

Rancho Line

COUNTY SURVEY MON.

ANGLE PT.

RADIAL

COUNTY SURVEY MON.

75.68

Rancho La Puente

48.66

76.22 @ 6° 45' T=66° 75.68
76.34 @ 7-29 " 75.68

50.13 @ 13-56 T=66° 48.66
50.02 @ 13-24 " 48.66
27.02 @ Len " 27.02

Out 7-12-66
Pt. Rancho Line
Fd. C.S. Mon. 15" UP.
Per F.B. 578-26
& F.B. 689-166

Set Nail & Tag by Tiles

67.80

D 119°-47'-00"
119-08-30
119-47-00

Rancho La Puente

Out 7-21-66
R.P. Set 1" I.P. Conc. Plug & C.E. Tag 21 Side Hub

180.34

T=66°
62.81 Len 62.80
180.36 Len 180.34

170.03 @ 15° 52' T=66° 164.32
170.63 @ 15-40 " 164.31
21.20 @ Len " 21.20
185.51

Set ch"t"on bolt Edge of Pav't. S.W. (3th bolt on Flow Line) Broad

185.51

R.P. Set 1" I.P. Conc. Plug & C.E. Tag 21 Side Hub

15.06

11.56

Set ch"t"on bolt on Water Valve.

R.P. Pt. R.O. Line
Set 1" I.P. Conc. Plug & C.E. Tag 18 dn.
D.S.B. 7-12-66

Notes Ck'd by	Survey of Santa Monica Mtns. Ranch
Map No.	JN 0302.01 Tape 102 Std 84 °F
Office Work	Surveyed by Bill Kinlaw
Checked	Notes Date 7-21-66
Date	Indexed

F. B. 682 PG. 253

To Bot Pg# 254

186.76 @ 3°-43' T= 30° = 186.36
186.73 @ 3-43 " = 186.35

186.35

Ch. pt.

299.43 @ 2°-55' T= 94° = 299.16
299.50 @ 2°-55' " = 299.07

299.07

Ch. pt.

Construction

Area

258.34

℄ Line I
Rancho Line J

Ch. pt.

265.42 @ 13°-17' T= 94° = 258.34
265.93 @ 13-44 " = 258.35

21.20 Lev. T= 94° = 21.20

21.20

Ch. pt.

℄ Pt. Rancho Line
Fd. 1½ x Nail, Flush
Bar Cap
See R.S. 578-26
F.B. 689-166, 252
Used for Line N&S.

0.05

75.68
Per Pg# 252

P.O.T. "H"
Fd. C.S. Mon. 6" Up
Per F.B. 689-166, 252
F.B. 578-26

To Top Pg# 255

R.S. 48, 8-9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CE#309S CE#310 1-65

F. B. 689 Pg 254

W 548, B-4

Set Ld. & C.E. Tag in Conc. Patio, back of Hse # 21250

15'

64.71

Set 2" Marker Pipe

4.5

90°

7.14

N 7.90

Set 1" I.P. Conc. Plug & C.E. Tag Flush (out of Constr. Area) (Line prod from P.O.T. "11" thru & Pt Rancho Line)

Fd. Spike & Tag Approx. ℄

136.56

Rimpath Drive

Fd Spike & Tag

15.00

49.31

102

Fd 6"x6" Conc. Mon. & Gal. Cap Mkd. as shown Per R/S 578-27

Set ℄ Spk. & Tack in Drive

Set N&T PR # 1150839E

Set N&T PR # 1150839E

53.07

Set 1x2 & Nail (out of Constr. Area)

161.68

Set 1x2 & Nail Flush (out of Constr. Area)

Area

164.10

Ch. pt.

600.15

Rancho Line

Set 1x2 & Nail

186.35

To Top pg# 253

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible]
JN C302.01 Tape 109 Std. 84 °F
Surveyed by [illegible] Date [illegible]
Notes [illegible]
Indexed

F. B. 680 PG. 255

135.13 @ 20°29'40" E = 135.99
135.68 @ 20°03'11" = 134.99

296.35 @ 30°25'33" = 296.35

69.46 @ 13°37'17" = 67.59
69.34 @ 12°23'49" = 67.59

78.08 @ 5°21'11" = 77.74
77.77 @ 11°25'11" = 77.74

Ch. Pt. 2

134.99 — 296.35 — 67.59 — 77.74

Rancho Line 3

Comp. Tie Pg. 255

Cont. Bet. pg 255

F. B. 689 PG 256

134.99

ch. pt. 2

208.74

212.35 @ 10°33' T 80° = 208.75
212.60 @ 10°55' " = 208.74

ch. pt. 2

299.33

299.51 @ 1°45' T 80° = 299.35
299.48 @ 1°35' " = 299.33

Line 3

ch. pt. 2

297.49 Rem. T 80° = 297.48

Rancho Line

ch. pt. 2

252.16

252.91 @ 4°21' T 78° = 252.17
252.83 @ 4°10' " = 252.15

Cont. Top pg 257

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of San Jose Int. Ranchos	F. B. 699 PG. 254
Map No.		JN 0302.01 Tape 109 Std 84 °F	
Office Work		Surveyed by Newman	
Checked		Notes Newman Date 7-25-65	
Date		Indexed	

W548 B-5

cont Bot Pg 253

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

252.14

P.O.T. Set 1X2" Y.P. N'ly side Puente Ave (Under construction)

Puente Ave

98.08

Nothing Set

Under Construction

98.07 Level T=96°= 98.08

P.O.T. Set 1X2" Nail S'ly side Puente Ave (Under Construction)

129.13 ℄ 4°29' T 96° = 129.94
129.04 ℄ 3°56' " = 128.12

128.94

T line

Ch. pt.

298.43 ℄ 26°12' T 96° = 267.33
298.36 ℄ 26°24' " = 267.28

267.28

T line

Rancho

P.O.T. Set 1X2" Nail

COUNTY SURVEYORS MONUMENT R.E. Line R.O. Line G. +1.' 0.32 2.77

70.01 ℄ 3°32' T 100° = 69.88
70.00 ℄ 3°21' " = 69.89

42.21 ℄ 25°13' T 99° = 38.01
41.85 ℄ 23°57' " = 38.00

58.36 ℄ 34°04' T 92° = 53.30
58.00 ℄ 33°15' " = 53.30

Set Marker pipe 2' N&E

Set 1" I.P. cone, P/lug & C.E. Top Flush

Set Marker pipe 2' N&E

Set 1" I.P. cone, P/lug & C.E. Top Flush

129.99

0.27

38.00

5-3.30

Fd. 7-25-65 W.E.N. Rancho Line R.O.T. # & Ft. a C.S. Mon. Flush per F.B. 573-21 & F.B. 699-128

53.52 ℄ 12°19' T 92° = 52.30
53.35 ℄ 11°27' " = 52.30

52.30

28.45

P.O.T. Set 1X2" Nail

225.23

Cont Top Pg 256

16F309S CE#310 1-65

F. B. 689 PG 258

Cont. Bot Pg. 257

W548 B-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

234.85 @ 12°08' T 102° = 225.63
235.04 @ 12°12' " = 225.62

298.36 @ 12°38' T 94° = 294.21
298.46 @ 12°42' T 94° = 294.32

126.71 @ 9°26' T 94° = 124.95
126.79 @ 9°43' " = 124.95

113.94 Rad. T 98° = 113.95

89.94 Rad. T 94° = 89.39
113.56 " " = 113.57

86.11 = 86.12

Ch. PT. 2

225.63

T Line

Rancho line

251.21

Ch. PT. 2

124.95

R.P. Set I.P. conc plug & C.E. Tag flush

Set Marker pipe

113.52

2 00

Ch. PT. 2

113.54

2 00

1) 30°16'
2) 60°32'
30°16'

89.95

5'

Set Marker pipe

86.12

Used this for line North

Fd. 7-25-66 W.E.N.

Rancho line

B.D. T & F, Fd. 1/2" I.P.
C.S. Mon. up 0.1'
P.O.T. EB578-2 1964
F.B. LB9-168

R.P.
Set 1" I.P. conc plug & C.E. Tag flush
Set Marker pipe

2 20

T Line Prod.

COUNTY SURVEYOR
R.O. LINE
P.O.T.
R.E. 2177

7-26-66 W.E.N.

Note; The next 4 monuments E, D, C, & B are all out.

Cont. Top Pg. 260

Notes Ck'd by	Survey of
Map No.	JN 03020 Tape 109 Std 8 ½ °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

WS 48, B-4

New Ties To P.O.T."H"
RAILROAD SAN JOSE"

120.33 bem. T 32° = 120.33
106.16 @ 3°50' T.B.M. = 106.63
105.93 @ 3°38' " = 105.63

This area is now under construction

Fd. Punch & line P.O.T."H" & C.S. Mon per F.B. 689-166, 252 Mkd as shown

COUNTY SURVEYOR R.G.L. + P.O.T."H" RE 2171

R.P.'s Set 1" I.P. conc. Plug & C.E. Tags dg 24" below proposed Finish Grade

Proposed

Set Marker pipe

Fd. Punch & line P.O.T."F" A.C.S. Mon per PB F.B. 689-162 Mkd as shown

COUNTY SURVEYOR R.O. LINE + POT "F" RE 2171

Set Marker Pipe

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

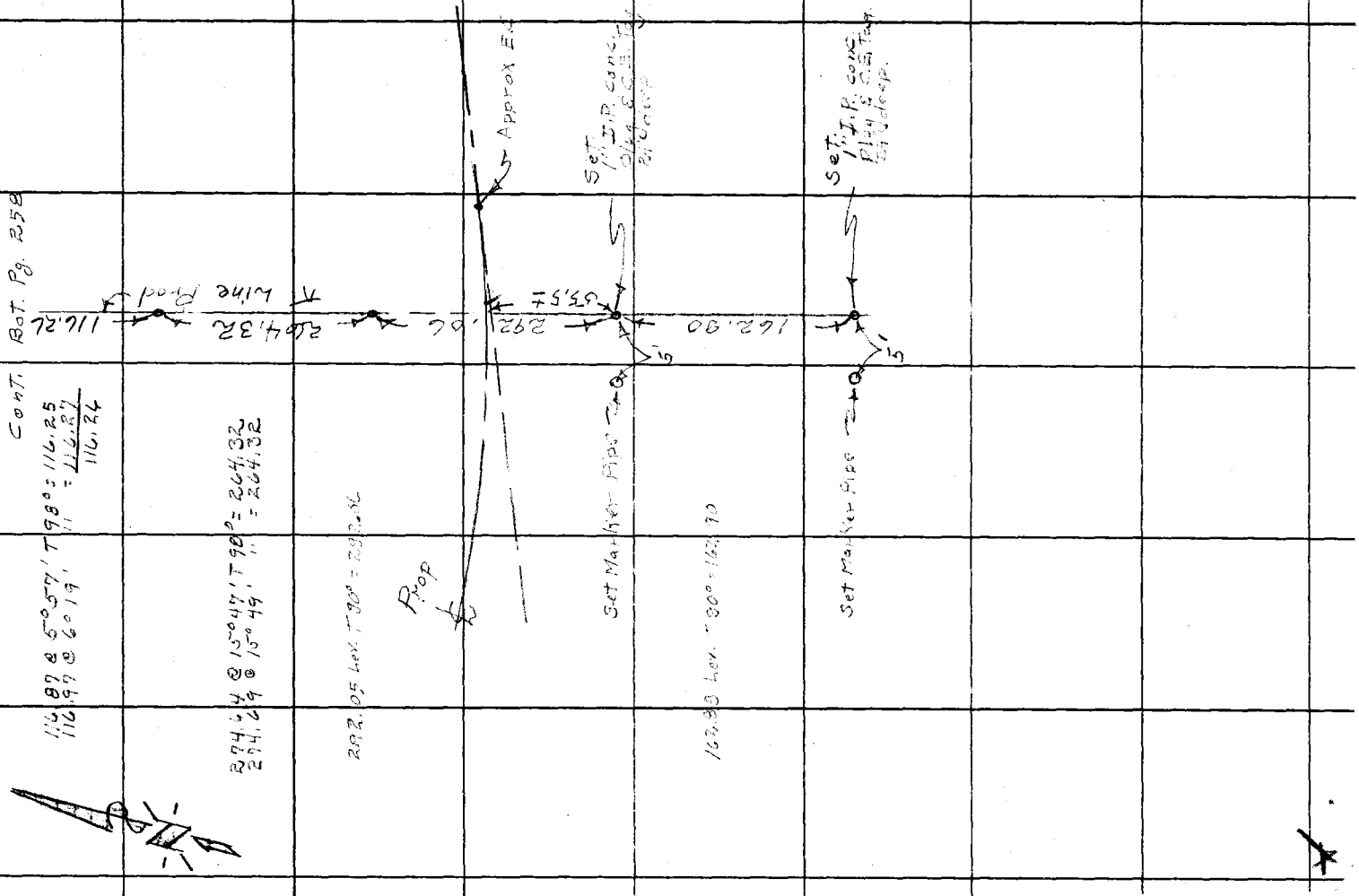
76F309S CE#310 1-85

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 48 B-5



Notes Ck'd by		Survey of San Jose Hills Rd 1&4	F. B. L 152 PG. 22 61
Map No.		JN 0302.0 Tape 109 Std 84 °F	
Office Work		Surveyed by [illegible]	
Checked		Notes Normal Date 7-2-64	
Date		Indexed	

IN 48 B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Fd [illegible]

Set 1x2 E.N.

Fd Rancho Line P.O.T. A
A.C.S. Mon. up 3'
For P.B. 278-25 &
F.B. 164-108, 258
Marked as shown.

COUNTY SURVEYOR
R.D. LINE
P.O.T. K
RE 2177

Rancho Line P.O.T. "D"
was found on top of
ground, several feet
N. of the block,
ground around was
broken off.

Set 1x2 E.N.

Set 1/2" I.P. concrete
plug & tag on Line
between Pts A & B
approx. location of
P.O.T. D, for Line only

Fd 2x2 E.N. Mon
No. Tag

COUNTY SURVEYOR
R.D. LINE
POT A2
RE 2177

Set 1x2 E.N.

Fd 1" I.P. W.E.N.
Rancho Line P.O.T. A
A.C.S. Mon. Flush. For
P.B. 278-23
Marked as shown

76F309S CE#310 1-65

F. B. 689 PG 262

LOS ANGELES COUNTY ENGINEER

Note: Any Address or Phone Changes on This Sheet Must Be Made on Attached Card With Date and Name of Person Making Change.

689