Notes Ck'd by		Survey of		F.B.	PG
Map No.		W. O.	Tape No.	St'd	°F.
Office Work		Surveyed by			
Checked		Notes	Date		
Date		Indexed			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Notice: Any erasures or changes on this Map or Chart to be initialed by the surveyor and noted hereon.

Do not Record

FORM 247 10M 11-98

6963

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG _____

Notes Ck'd by	Survey of FORESTRY TELE LINE #107
Map No.	W. O. 8094 Page No 57 St'd 84 OF.
Office Work MSD	Surveyed by H. S. Johnson
Checked	Notes H 511 Date 10-7-36
Date	Indexed A. O. Johnson 3-18-37

F.B. 693 Pg. 3

Tel. Line No. 107

LOCATION

OF

FORESTRY TEL. LINE No 107

FROM

SOLEDAD CANYON RD

EASTERLY

ALONG

MINT CANYON H'WY

TO

VINCENT PATROL STATION

10-7-36
To
1-28-37
H.S. Johnson
G.W. Schaefer
W.F. Harris
R.H. Gardener
L.T. Cory

J.N. 8094
3-3-37 To 3-3-37
C.V. Crumley
F.S. Livingston
W.F. Harris

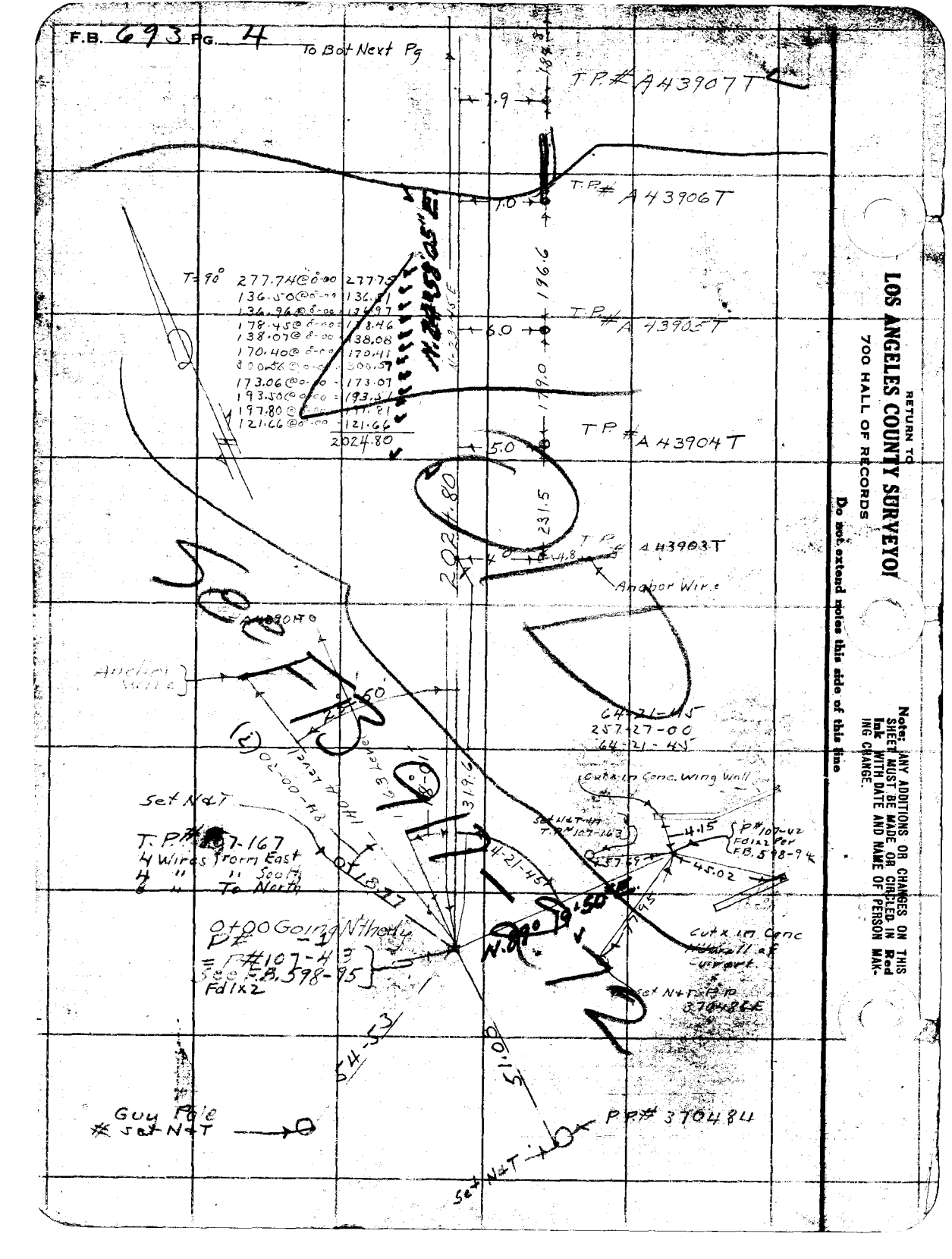
"NOTE"
SINGLE POLE CHANGES INDICATED IN RED
MAJOR LINE CHANGES SEE FB 917-27 J
CHECKED BY WJS (2-20-38)
PROFILE - FB. 669 (1-31-38)

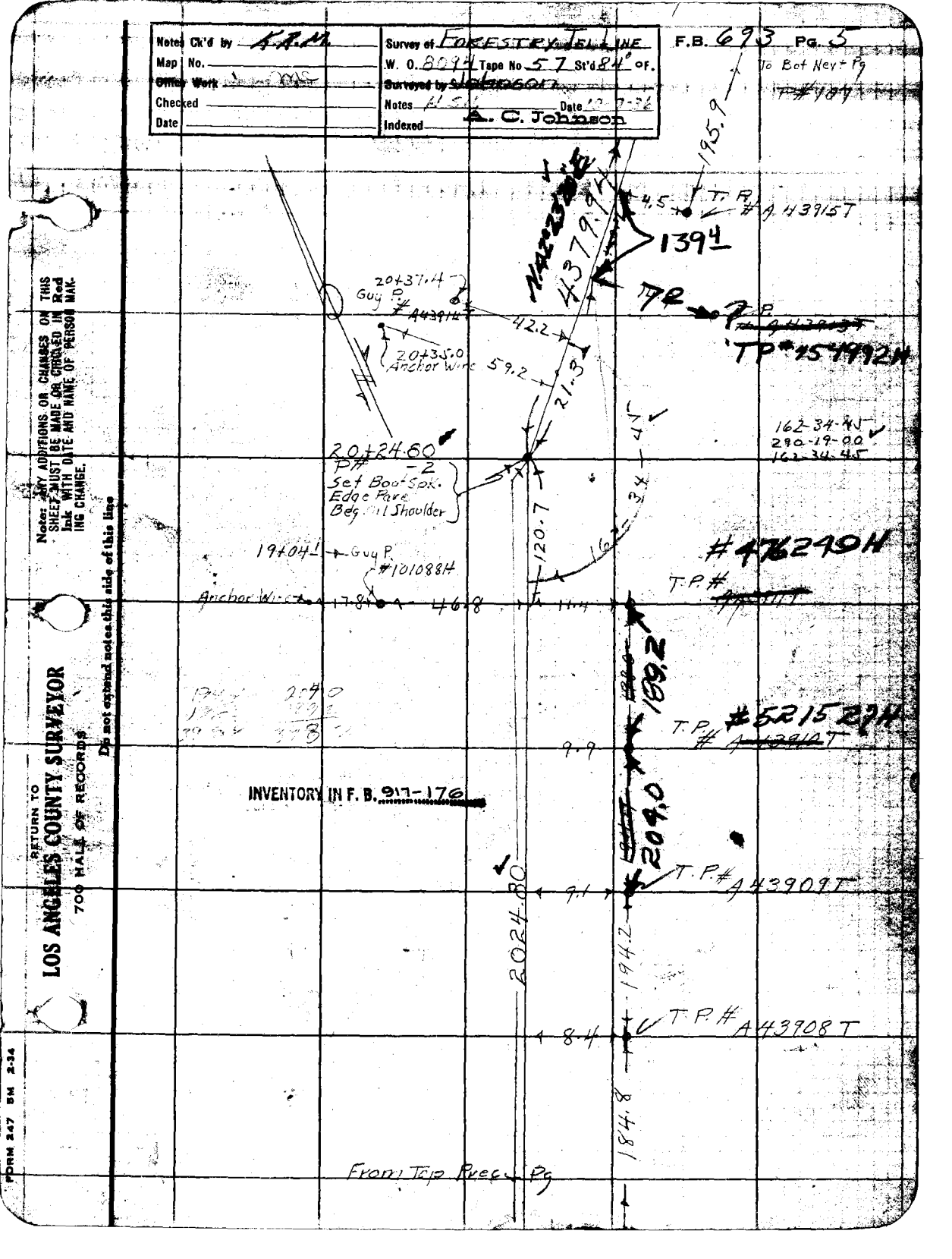
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK. ING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

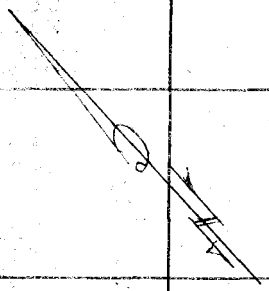
FORM 247 5M 2-34


F.B. 693 PG. 4
To Bot Next Pg
T.P.# A43907T
T.P.# A43906T
T.P.# A43905T
T.P.# A43904T
T.P.# A43903T
Anchor Wire
T=90°
277.74@0°00 = 277.75
136.50@0°00 = 136.51
134.96@0°00 = 134.97
178.45@0°00 = 178.46
138.07@0°00 = 138.08
170.40@0°00 = 170.41
300.56@0°00 = 300.57
173.06@0°00 = 173.07
193.50@0°00 = 193.51
197.80@0°00 = 197.81
121.66@0°00 = 121.66
2024.80
N 33°45'E
1.9
1.0
6.0
5.0
4.0
196.6
179.0
231.5
319.6
202.4.80
Set N&T
T.P.# 107-167
4 Wires from East
4 " South
4 " To North
0+00 Going N'therly
P.I. = P#107-43
See E.B. 598-95
Fdlx2
Guy Pole
Set N&T
Set N&T
Set N&T


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of FORESTRY TELELINE
W. O. 8014 Tape No 57 St'd 84° OF.
Surveyed by
Notes
Date
Indexed A. C. Johnson
F.B. 693 Pg. 5
To Bot Ney Pg
T.P. #
195.9
N44°23'30"E
437.9
4.5
T.P. #A 439157
1394
TP
T.P.
TP #1541924
20+37.4
Guy P.
#A439144
42.2
20+35.0
Anchor Wire
59.2
21.3
20+24.80
P# -2
Set Boot Sok.
Edge Pave
Beg. Fill Shoulder
162-34-NJ
290-19-90
162-34-45
120.7
#476240H
19+04±
Guy P.
#1010884
Anchor Wire
178
46.8
111.4
T.P. #
189.2
#521527H
T.P. #
9.9
INVENTORY IN F. B. 917-176
204.0
T.P. #A439097
2024.80
9.1
194.2
T.P. #A439087
8.4
184.8
From Top Rec. Pg
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 2-34

F.B. 693 Pg. 6

To Bot. Next Pg



T = 92°

298.97	@ Level =
156.90	"
298.98	"
202.48	"
200.38	"
299.81	"
1457.41	T=96 = 1457.52

T=92°

299.61	Level
292.28	"
298.50	"
209.98	"
299.35	"
298.42	"
298.59	
299.36	
299.30	
298.18	
28.70	
T=92° 2922.27	= 2922.42

1457.52
2922.42
4379.94

INVENTORY IN F. B. 917-176,177

Guy Pole #94562 H

Anchor Wire ←17.3→ ←54.5→

From Top Rec. Pg

199.0

TP # 943923 T

200.4

TP # 943922 T

200.0

4379.94

TP # 21528 H

199.5

Square Pole

CALL BOX #109

TP # 5102811

N 42°30' E

200.7

TP # 943919 T

204.6

TP # 101089 H

196.0

TP # 43911 T

195.9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes	Ck'd by A.P.M.	Survey	STRYKER LINE
Map	No.	W. O.	Tape No 5-7 St'd 84 OF.
Office Work		Survey	Brason
Checked		Notes	Date 1-7-36
Date		Indexed	A. C. Johnson

F.B. 623 Pg. 7

To Bot Next Pg

199.3

9.1 — T.P. #A43930.T

199.8

8.4 — T.P. #A 43929.T

114.3

TP-400184-H

85.9

8.1 — T.P. #94564 H

174.5

INVENTORY IN F.B. 917-177/178

7.9 — T.P. #101236 H

222.3

7.9 — T.P. #101235H

203.9

7.1 — T.P. #A43928.T not numbered

199.0

From Top Prec. Pg

N 42°23'20" E 4379.94'

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

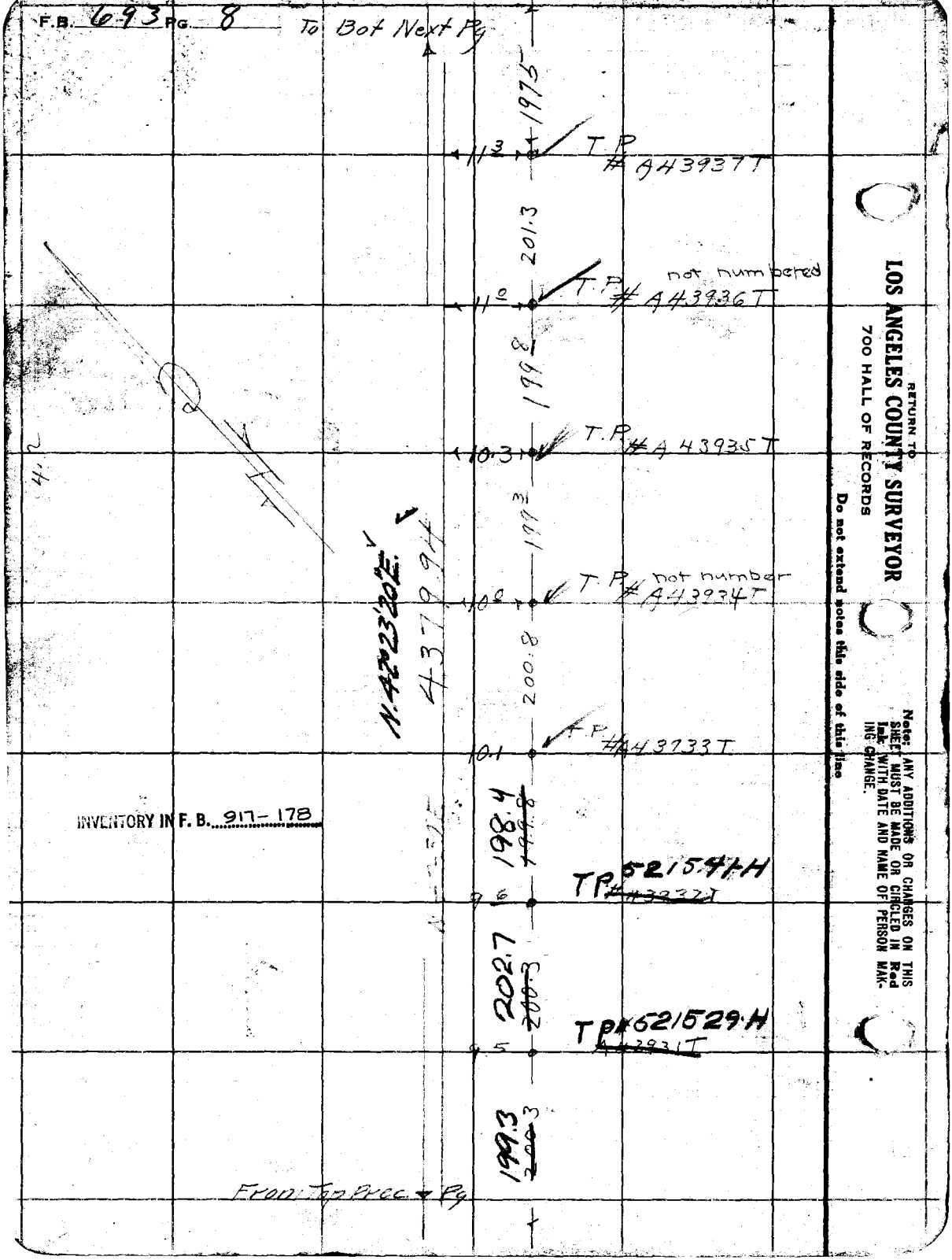
Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 SN 2-34

F.B. 693 Pg. 8 To Bot Next Pg



INVENTORY IN F. B. 917-178

From Top Prec. Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.R.M.
Map No.
Office Work
Checked
Date

Survey of FORESTRY TEL. LINE
W. O. 2794 Tape No 57 Std 84 OF.
Survey by Johnson
Notes
Date
Indexed A. C. Johnson

F.B. 693 Pg. 9

To Bof Next Pg

Guy Wire
Guy P #

69
T.P. A43944T
19
TP 521532-H
166-27-30
305-59-00
166-27-30

72457.15
P# -3
set Bt. Spk

Anchor Wire
Guy Pole
61.2
1.5
445.7
3.5

1996
166-27-30
521531-H
TP A43942T

294.67 Level
298.84 "
258.90 "
T=90° 852.41 = 85245

2003
521530-H
T.P A43941T

INVENTORY IN F. B. 917-179

852.45
1988
T.P # No A43940T

1986
T.P # A43939T

84704 24
P.O.T.
P# -2
set 1X2
178.4
24.5
T.P # A43938T

1379.2
1975

From Top Prec. Pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

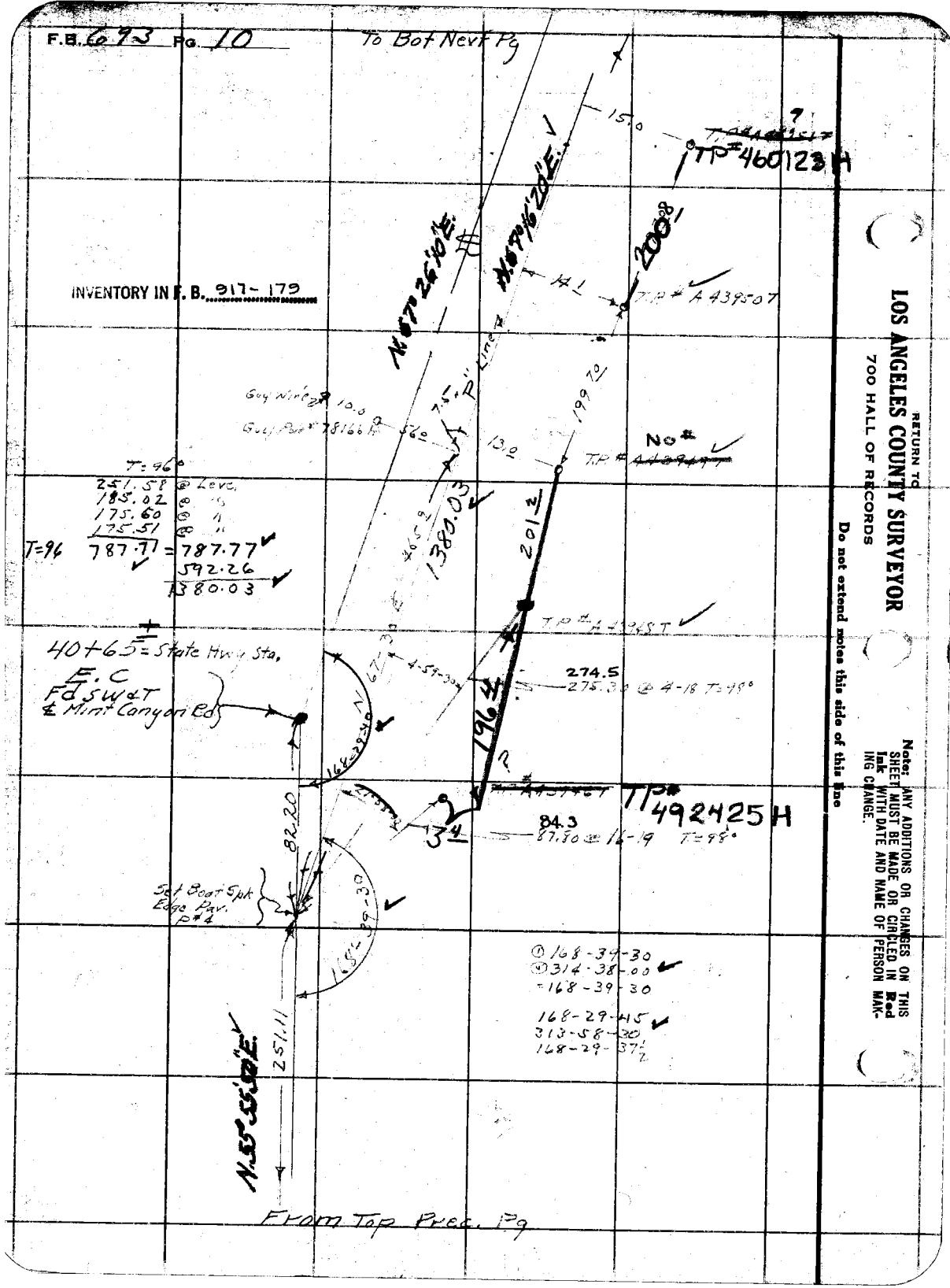
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 693 Pg. 10

To Bot Next Pg

INVENTORY IN F. B. 917 - 179



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.
Map No.
Office Work
Checked
Date

Survey of FORESTER TEL LINE
W. O. 80-1 Tape No. 27 St'd 1 of.
Surveyed by Johnson
Notes
Date 10-7-76
Indexed A. C. Johnson

F.B. 693 PG. 11

To Bot Next Pg.

2040

491.09

ANCHOR WIRE

26° TP "521540-H

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

T=50° 300.72 Level
190.47
491.19 = H491.09

INVENTORY IN F.B. 917-150

172-44-45
330-58-45
172-44-45

N-60°E 90.4

1992

Set Wire Spot W.T. Edge Rd P#5

B.C.
Tr 1+T in
Conc. Curb W.T.
52+00.94 ((1,5,8-878-1))
T=94°

20° TP "476799-H

156.47 @ Level
198.91 @ "
240.84 @
596.22 = 59626

1380.03

200.1

TP #A44252T

"P" LINE

200.8

From Top Rec Pg

F.B. 693 Pg. 12

To Bot Next Pg

TP=655665E

(CONTINUED ON Pg 15)

412

206

PP#662004-E

12

1952

T.P.#A411257T

232.66@2-07=232.50

261.76 Level
232.50

T=58 494.26=494.16

170-15-30
321-02-00
170-15-30

N53°E 91.44

N53°E 91.44

T.P.#A411256T

3.0

Set 1X2 Flush

1961

INVENTORY IN F.B. 911-180

N60°E 60.96

T.P.#A411255T

15.2

19

TP=521539H

2042

From Top Rock Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of FORESTRY TEL LINE
Map No.	W. O. 8094 Tape No. 57 St'd 84 °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 1-13-37
Date	Indexed

F.B. 693 PG. 13

To Sta 1112.60 T.

10.3

P.I. 1112.60 T.

511.00.8

P.I. 440.11

3.8

N 39.5 E

1104.4

T=50°

300.30 Long
210.92 "
511.22 = 511.11

167-13-00
308-52-30
167-13-07½

167-13-05

P.I. #7
Set 1" Pipe

494.16

N 50°16' E

N 53.8

From Top Prec. 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

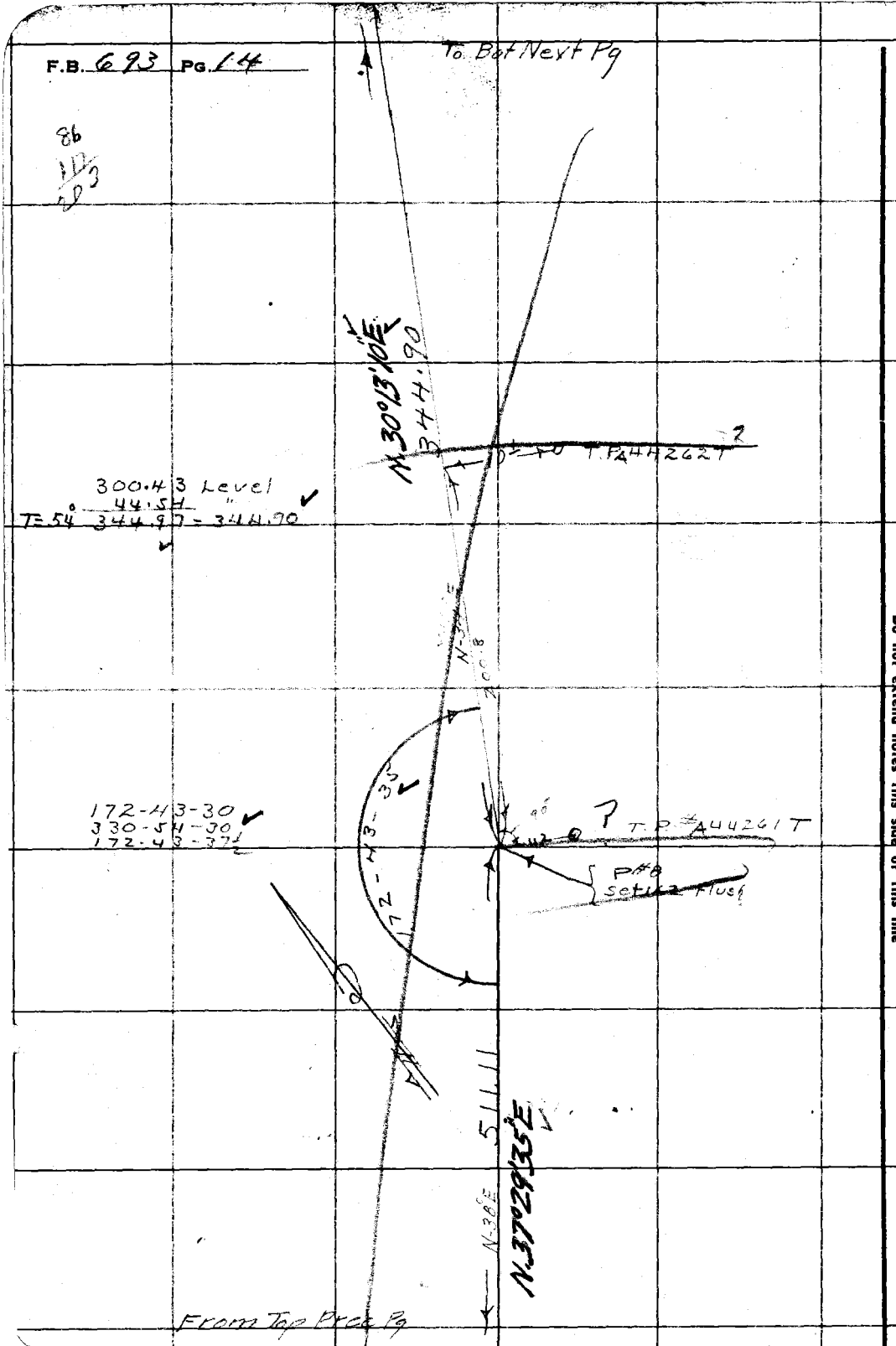
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 693 Pg. 14

To Bot Next Pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.K.	Survey of Forestry Trail
Map No.	W. O. 8094 Tape No. 57 St'd & L.o.F.
Office Work	Surveyed by Johnson
Checked	Notes H.d.U. Date 1-13-37
Date	Indexed A. C. Johnson

F.B. 693 Pg. 15

To Bot Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

=655671.E

T.P. A442677

=655670E

T.P. 44426T

=655669.E

T.P. T

=655668.E

T.P. No Number

T.P. A44263T

N26°08'20"E

2657.27

Mint Canyon Road

1149.90 Level
185.63 Level
164.55 Level
177.50 Level
177.27 Level
159.64 Level
300.19 Level
181.93 Level
242.72 Level
300.09 Level
216.10 "
208.00 "
194.20 "

T.54 2657.79 = 2657.27

Fd L4T in Conc Rave Under Asphalt Surface

2H.93

12+13.88 P.C.
C.S.B-8-8

163.7

24.4

TP No

1997

P#9 Set 1x2 Flush

175-55-15
343-40-30
175-55-07½

6.3 TP 655667E

INVENTORY IN F.B. 917-180/181

N58°15'38"E

203.0

TP=655666.E

26.8

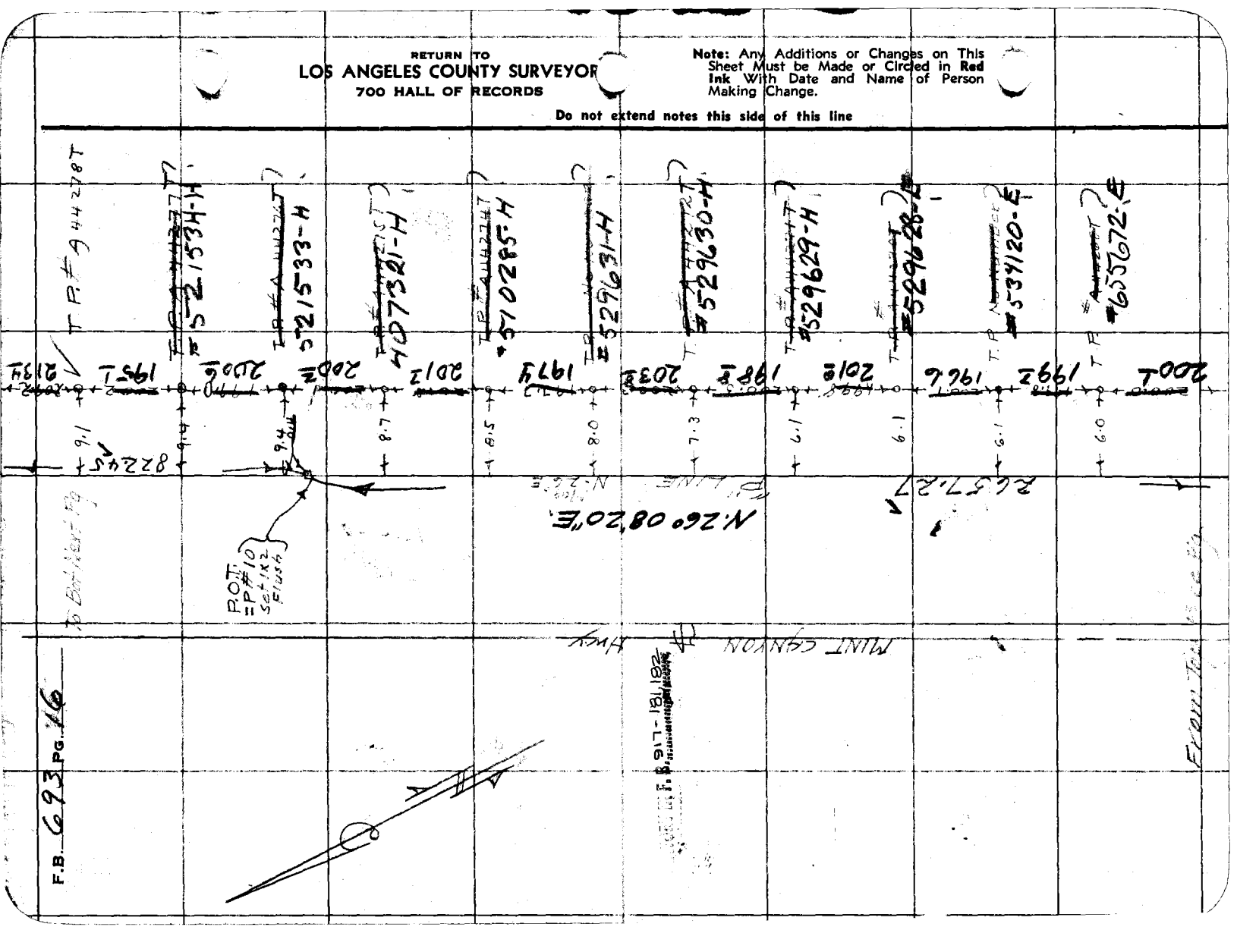
From Top Prec. Pg.

(Continued From Pg. 12)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by K.R.M.	Survey of Forestry Tel. Line
Map No.	W. O. 8094 Tape No. 51 St'd 84 °F.
Office Work NITE	Surveyed by Johnson
Checked	Notes H.G.W. Date 1-13-37
Date	Indexed

F.B. 693 Pg. 17

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

T=52° 299.13 Level
190.76 Level
489.89 = 489.79

To P.O.T. Mt. Lee

TP # 944563T

P#11 Set BT Spike & T in Asphalt

TP # 944281T
Guy

Anchor

17.0 17.5 18.4 47.0 13.5 23.6 23.9 176.8 93.41 19.21

TP # 944563T

LINES TO Pole 521536
@ 167-18
@ 310-00
167-17-30

B.C.
F.O. SW & T
State Hwy
10+78.78 per
C.S. 8-87-2
300.16 Level
300.00 "
222.45 "
T=52° 822.61 = 822.45

TP # 521535-H

822.45

N. 26° 08' 20" E. 1878

TP # 944279T

8.9

"P" LINE

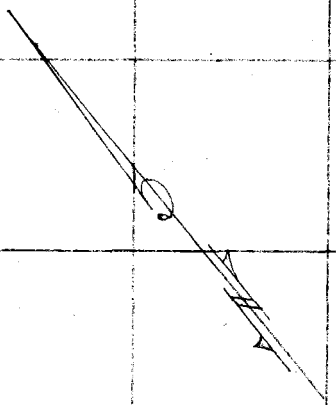
MINT CANYON HWY

From Top Rec. Pg.

F.B. 917-182

F.B. 693 PG. 18

To Bot Next Pg



INVENTORY IN F. B. 917-188

286.47 Level = 286.47
300.0@1°41' = 299.96
299.1@1°38' = 299.00
299.8@1°42' = 299.64
299.46 Level = 299.46
145.53 + 145.53
T=54.0' 1630.05 = 1629.78

N 39°30'50" E.
1623.73
1813

213.3
123.0
205.5
199.1
200.8
199.5
199.3
199.6

T.P.# AHH293 T
12.9 — 17.5 Anchor Wire Same Plus as T.P.
13.9 — T.P. A 44292 T
13.0 — T.P. 44429 T
12.1 — T.P. No
11.6 — T.P. A 111287 T
10.6 — T.P. AHH 287 T
10.1 — T.P. AHH 287 T
9.6 — T.P. No

28.2 — TP 477249-H
28.2 — TP 477248-H
27.3 — TP 477247-H
26.0 — TP 477246-H
24.3 — TP 521538-H
23.5 — TP 521537-H
19.4 — TP 521536-H

151.7
193.8
147.8
137.3
188.2
200.4

21°21'
T.P. A44285 T
set Nail
122.65 @ 9.03
12°
T.P. 44284 T

From Top Prec. Pg.

CALL BOX = 120

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.R.M.	Survey of [illegible] T. LINE
Map No.	W. O. 8094 Tape No. 57 St'd 68°F.
Office Work 2019	Surveyed by Johnson
Checked	Notes H.S.J. Date 1-14-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 19

To Bot Next Pg.

1096

11.2 — T.P. ÷ 44300 T

200.5

11.1 — T.P. ÷ 44299 T

"797916 E

198.9

10.8 — T.P. No Number

N. 29°49'30" E.

1481.16

212.7

11.3 — T.P. ÷ 44297 T

187.8

10.9 — T.P. No ÷ 44296 T

199.5

10.6 — T.P. ÷ 44295 T

200.2

10.3 — T.P. ÷ 44294 T

152.5

P.K. 12 Set 1x2 Flush

171-19-00

1629.73

21.3

From Top Sht Pg

INVENTORY IN F. B. 917—184

T. 54°

299.71 Level	= 299.71
280.91 @ 5.14	= 280.91
300.81 Level	= 300.81
299.83 @ 1-51	= 299.67
300.53 @ 1-58	= 300.35
	1481.45 = 1481.16

171-19-00
325-16-00
171-19-00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

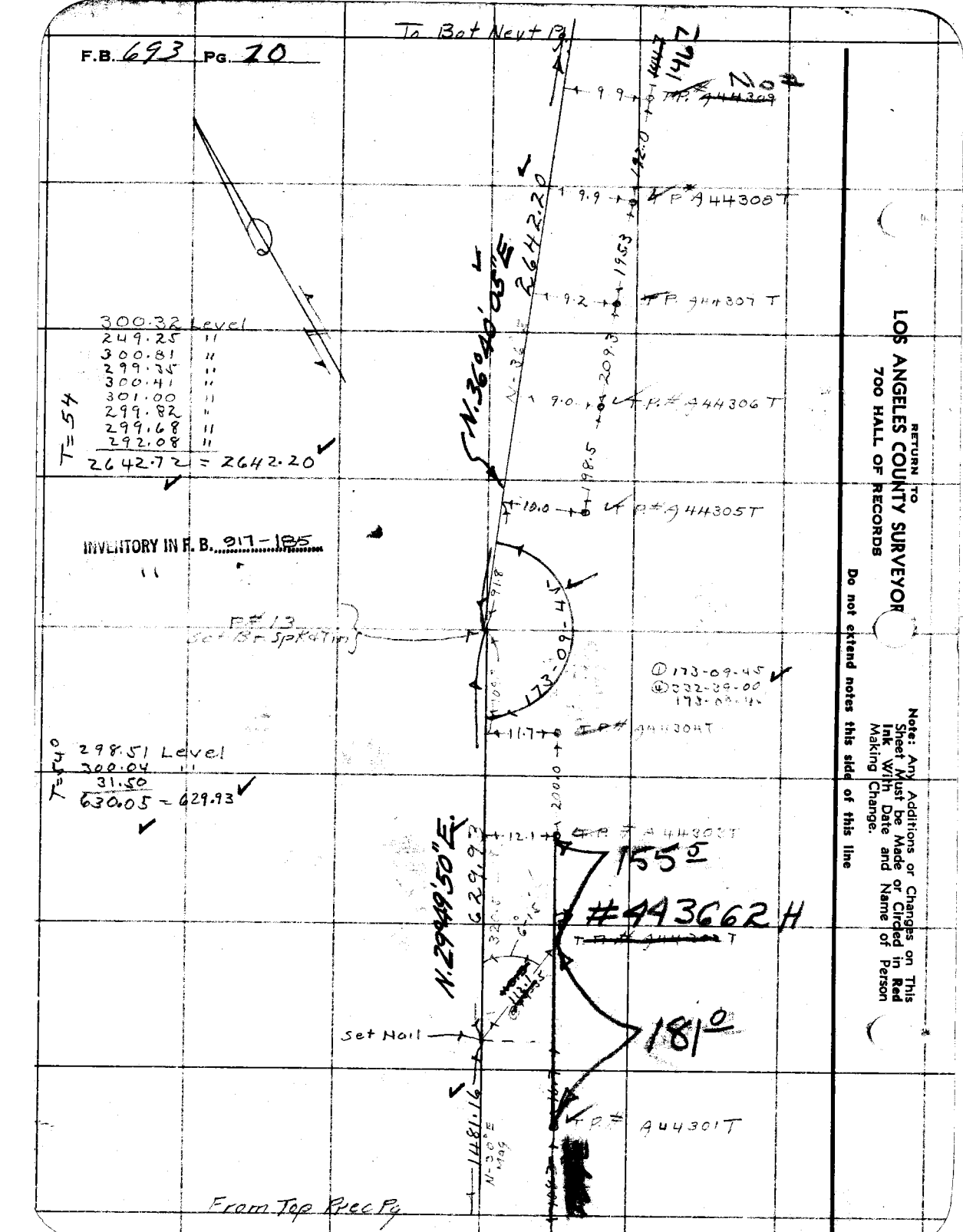
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7dO HALL OF RECORDS

FORM 247 10M 11-35

F.B. 693 PG. 20

To Bot Next Pg



300.32 Level
249.25 "
300.81 "
299.34 "
300.41 "
301.00 "
299.82 "
299.68 "
292.08 "
2642.72 = 2642.20

T = 54

INVENTORY IN F. B. 917 - 185

" "

298.51 Level
300.04 "
31.50
630.05 - 629.93

T = 40

From Top Prec Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of [illegible] LINE
Map No.	W. O. 8094 Tape No. 57 St'd 84 °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.V. Date 1-14-37
Date	Indexed [illegible]

F.B. 693 PG. 21

To Bot. Next Pg

#401404 H

150

16.1

1968

11.7 T.P. # A 44317 T

2000

11.2 T.P. # A 44316 T

INVENTORY IN F. B. 917 - 185/186

1246

10.5 T.P. # A 44315 T

N. 36° 40' 05" E.

2055.3

10.7 T.P. # A 44314 T

1993

20"

10.6 T.P. # A 44313 T

2014

10.1 T.P. # A 44312 T

1988

9.5 T.P. # A 44311 T

2077

#412980 H

9.0 T.P. # A [illegible] T

1962

From Top Frec. Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

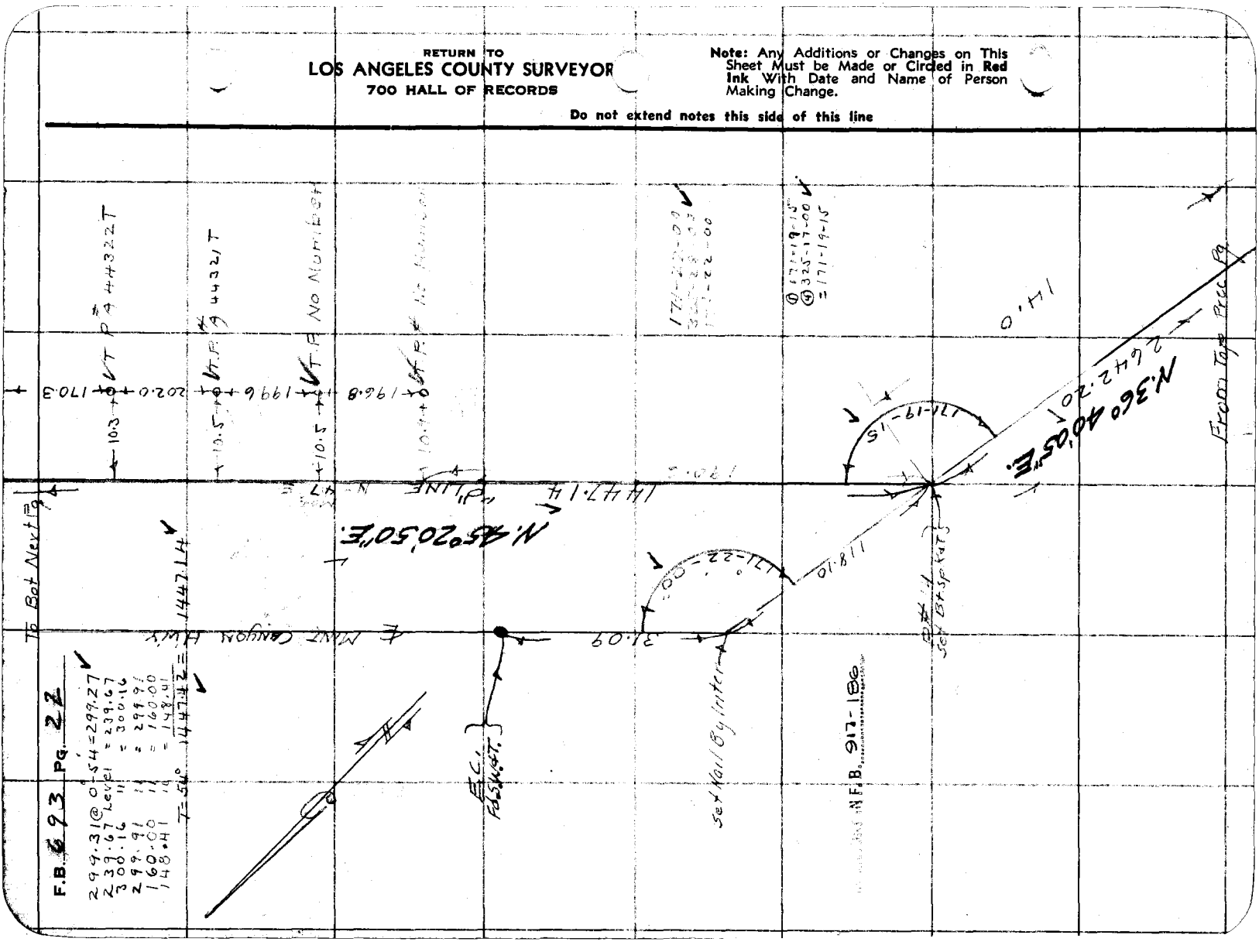
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

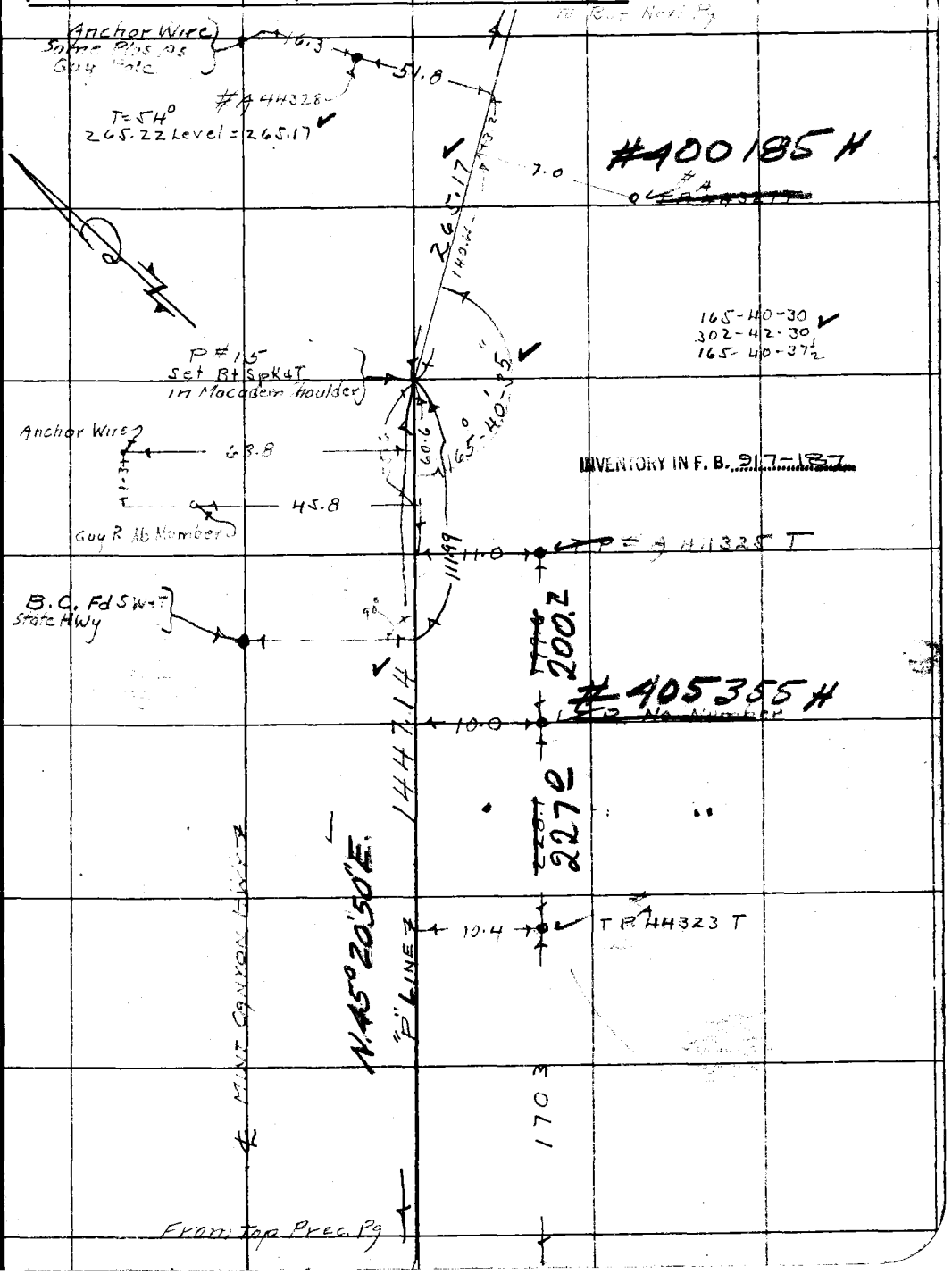
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line


F.B. 693 Pg. 22
299.31 @ 0°54' = 299.27
239.67 Level = 239.67
300.16 " = 300.16
299.91 " = 299.91
160.00 " = 160.00
148.41 " = 148.41
T = 54°
1447.12 = 1447.12 LH
To Bot Next Pg
Mint Canyon Hwy
N. 45°20'50" E.
N. 36° 40'05" E.
S1°-19'-15"
171°-22'-00"
Set Nail & Shr Inter
Set Nail & Shr
Set Nail & Shr
Set Nail & Shr

Notes Ck'd by K.P.M.	Survey of Forestry Tr.
Map No.	W. O. 8094 Tape No. 57 St'd 84° F.
Office Work M.E.	Surveyed by Johnson
Checked	Notes H.S.J. Date 1-15-37
Date	Indexed A. C. Johnson

F.B. 693 Pg. 23



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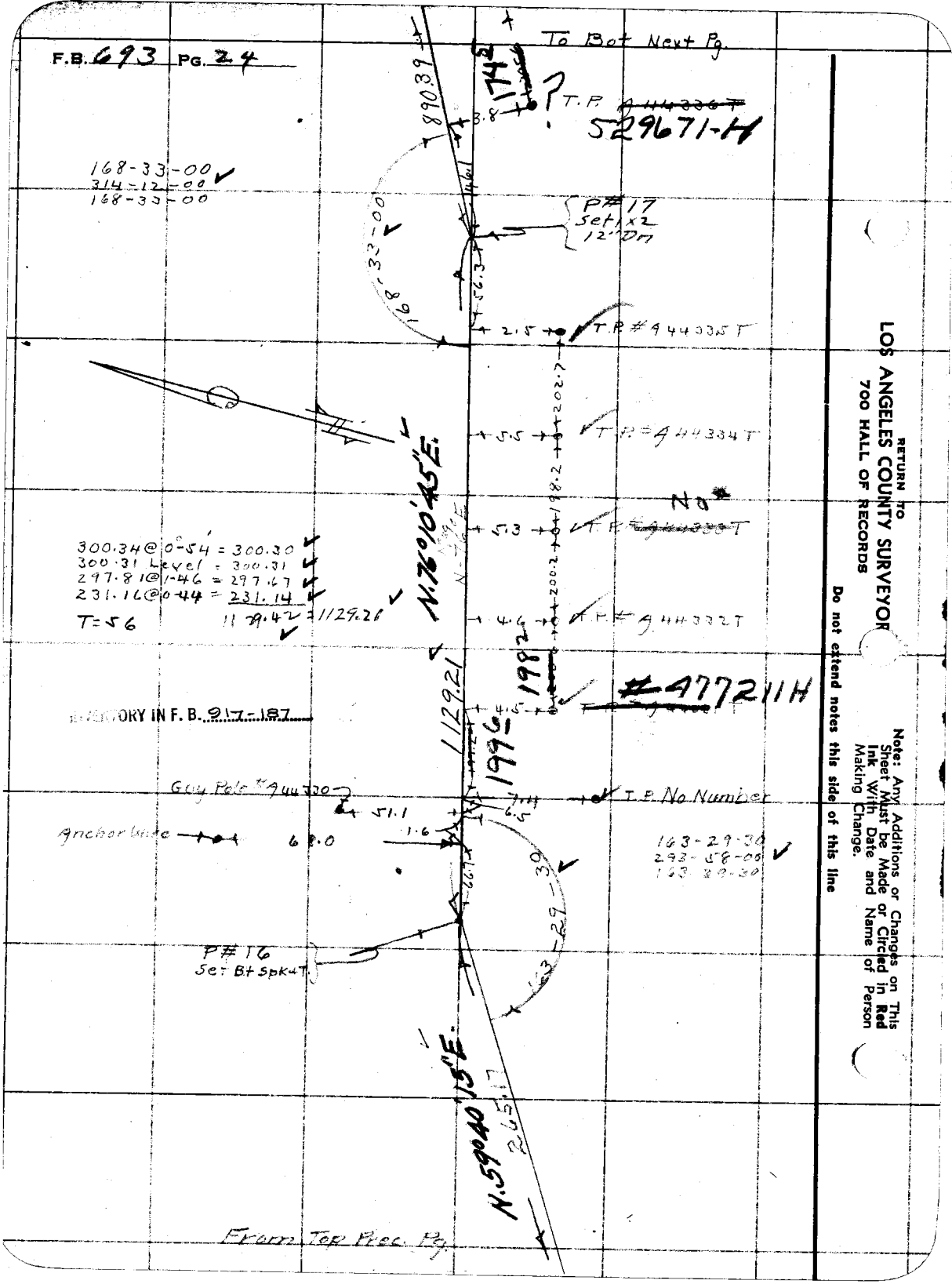
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of FORESTRY TEL LINE
Map No.	W. O. 8094 Tape No. 57 St'd 84° F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 1-15-37
Date	Indexed

F.B. 693 PG. 25

Cont. for Next Pg

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 917 - 188, 189

225.35 Level = 225.35
273.14 @ 1°08' = 273.09
300.38 @ 0-44 = 300.36
149.76 Level = 149.76
191.50 " = 191.50
292.98 @ -56 = 292.81

T = 60° 1432.87 = 1432.65

299.44 @ 1-0 = 299.39
145.83 Level = 145.83
145.58 " = 145.58
299.84 @ 1-33 = 299.73

T = 60° 890.53 = 890.39

N. 64° 43' 45" E.
1432.65
N-66° E

200.6
5.9 T.P. No #
206.5
#400109 H
5.9 T.P. A 44345 T
194.2
5.3 T.P. No #
198.5
4.2 T.P. A 44348 T
201.2
4.2 T.P. A 44342 T
195.2
3.7 T.P. A 111341 T
203.7
4.0 T.P. A 111349 T
5.7.7
set Nail
199.7
4.0 T.P. A 44339 T
202.5
4.0 T.P. A 44339 T
194.1
890.39
3.8 T.P. A 44337 T
205.5
174.5

From Tape Rec. Pg

FORM 247 10M 11-35

F.B. 693 PG. 26

To Bat Next Page

N. 48° 39' 25" E.
329.42

15.1

#944341T

T=44°
229.48 Level = 229.42

0.24

174-00-00
33 5-59-30
173 59-52½

P# 19
Set 1x2

57.1

T=44°
253.54@1-113 = 253.37

10.1

No #
P# 113617

N. 54° 39' 30" E.
253.37

169-54-45
319-09-00
169-54-45

SEE ALSO IN F.B. 917+189

P# 18
Set 1x2
Flush

#511813

6.2

1.18

2012

299.39@1-18 = 299.31
131.58 Level = 131.58
T=60
430.89 = 430.82

30.82

6.5

#944348T

N. 64° 43' 45" E.

200.0

6.0

U.P. No Number

24.1

200.6

1432.65

From Top Rec. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.P.M.	Survey of FORESTOL [illegible]
Map No.	W. O. 9094 Tape No. 57 St'd 84 °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.U. Date 1-19-37
Date	Indexed E. C. Johnson

F.B. 693 PG. 27

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 917 - 189/90

MINT CANYON HWY

N. 46° 32' 56" E.
1705.18

15.00

14.1 — T.P. — 199.4 — 200.4 — NH359T

14.2 — T.P. — No — NH358T

13.9 — T.P. — 198.7 — 200.5 — No — NH357T

13.4 — T.P. — 197.5 — 202.7 — NH356T

13.2 — T.P. — NH355T

13.4 — T.P. — 195.5 — 203.5 — 54T

13.6 — T.P. — 193.5 — 203.5 — 53T

13.9 — T.P. — 192.5 — 198.2 — NH352T

T=44

299.78	Level	= 299.78
214.06	"	= 214.36
291.63	"	= 291.63
299.91	"	299.91
300.31	"	300.31
299.85 @ 2-12	=	299.63

1705.62 = 1705.18

177-54-30
351-37-30
177-44-22½

E. C. FOSHAY
Mint Canyon Hwy

15.00

177.44

229.42

P.# 20
Set 8" Spike T

From Top Prec. Pg.

FORM 247 10M 11-35

F.B. 693 PG. 28

To Bot Next Pg.

T = 44°
256.70 Level = 256.63

N.32°44'00"E.

256.63

13.6 → T.P. #9 H4362 T

140.3

169-24-45
317-39-00
169-24-45

P.# 22
Set 1x2

97.2
34.4 → anchor Wire
1.7
15.3 → T.P. #9 H4361 T

169-24-45

MINT CANYON

300.75 @ 1-18 = 300.65
8.11 Level = 8.11
T = 44° 308.76 = 308.68

N.43°18'15"E. 308.68

917-190

176-46-30
347-05-30
176-46-22½

P.# 21
Set Bt. Spike

B.C. Fd S.W.R.T
E Mint Canyon Hwy
253+28.18 P.O.T.
C.S.B-878-2

17.25
100
17°-24'-00"
90°

13.9
T.P. #9 H4360 T
No
7.6

N.46°32'58"E
170.58

200.4

FROM TOP PREC. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of FORESTRY TEL LINE
Map No.	W. 0809H Tape No. 57 St'd 84°F.
Office Work	Surveyed by Johnson
Checked	Notes HSI Date 1-19-37
Date	Indexed

F.B. 693 PG. 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7dO HALL OF RECORDS

FORM 247 10M 11-35

To Bot. Nail ~~#443668~~ No #

T.P. ~~#443668~~

T=46
300.13 Level
40.06
340.19 = 340.11

B.C. Fd S.W.+T. & Mint Canyon Hwy

340.11

17.3

136.8

P#24 Set Bt. Sok+T

15.00

90°

176°55'30"

176-55-30
347-41-30
176-55-30

13.8

#443667T

200.2

1975

14.0

TR #443666T

T=46°
300.81 Level
254.74 Level
226.62 Level
124.38 Level
906.54 = 906.33

906.33

N.30°29'45"E.

1862

TR No Number

INVENTORY IN F.B. 917-129-191

N 30° 29' E

219.4

13.6

P#443664T

197.6

13.3

TR #443663T

177-45-15
351-01-00
177-45-15

E.C. Fd S.W.+T & Mint Canyon Hwy

90°

15.00

418

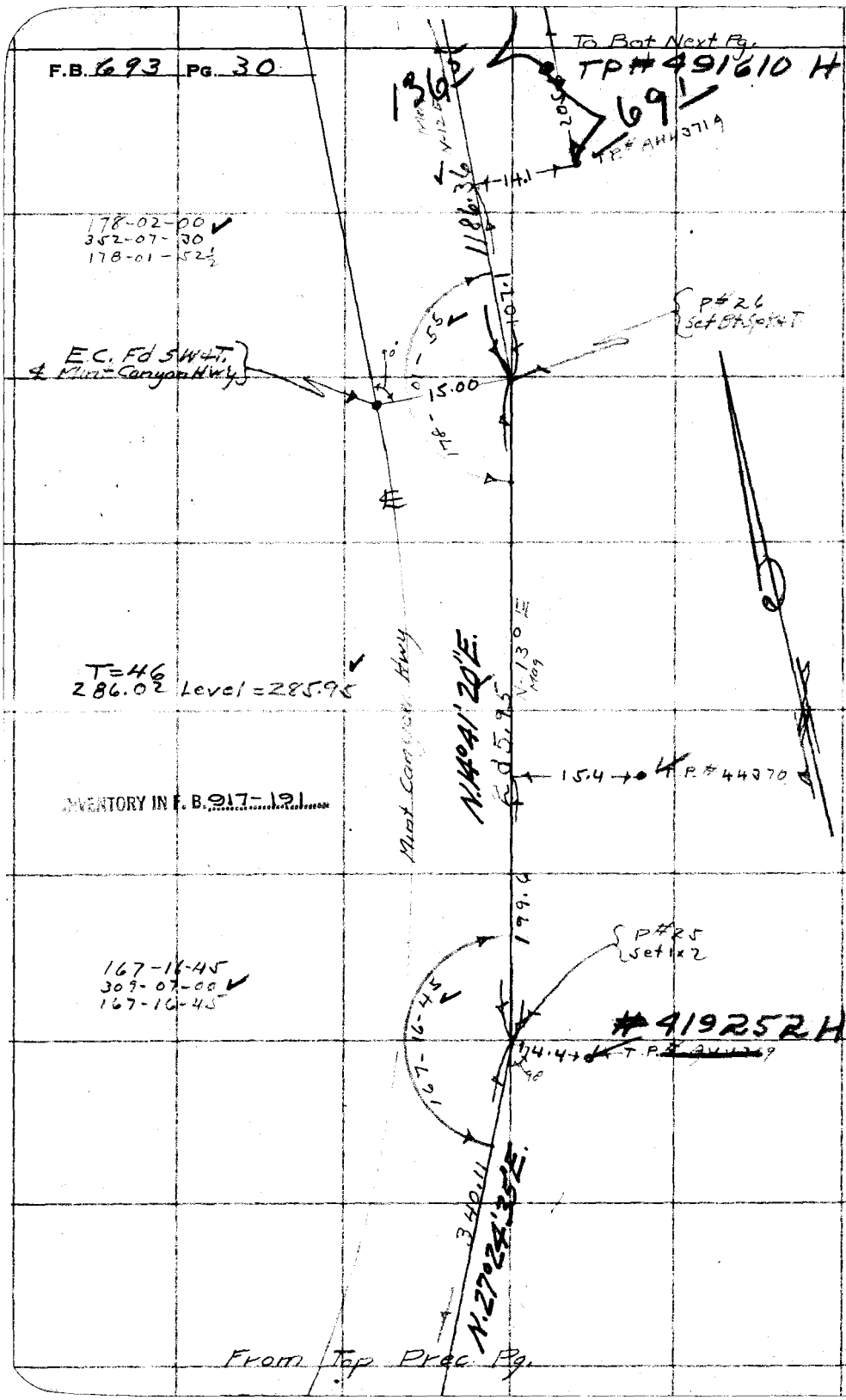
P#23 Set Bt. Sok+T

177-45

256.63

From Top Prec. Pg.

F.B. 693 PG. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of FORESTRY TEL LINE
Map No.	W. O. 809H Tape No. 57 St'd 64 °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 1-19-37
Date	A. C. Johnson Indexed

F.B. 693 PG. 31

To Bot No. A Pg.

246.45 Level = 246.39

246.39

N. 8°59'10" E.

INVENTORY IN F.B. 917 - 194, 192

P# 27 Set Spike & Tag T

B.C. Fd SW & T & Mint Canyon Hwy

14-

15.00

98

176-14-52

344-59-30

176-14-52

27

13.9 T.P. No #

1994.7

13.8 T.P. #944375T

199.0

13.9 T.P. 944374T

2046.8

13.7 T.P. No Number

2020

13.9 T.P. No # 944312T

283.6

136.5

299.30 Level

227.91 "

214.39 "

209.66 "

205.39 "

1186.65 = 1186.36

N. 12°43'15" E.

1186.36

MINT CANYON HWY

From Top Pre... Pg

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-35

To Bot Next Pg.

F.B. 693 PG. 32

T = 4° 96

298.02 Level
244.87 "
219.42 "
251.07 "
1013.38 = 1013.13

176-04-15
344-17-30
176-04-22½

E.C. Fd SW & Mint Canyon Hwy

P#29 Set BH Spk & T

T = 46
253.82 = 253.76

INVENTORY IN F.B. 917-192

168-45-00
315-00-30
168-45-07½

P#28 Set 1X2

No T.P. #944378T

Anchor Wire Some plus or Pole

From Top Prev Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of FOREST No. TEL LINE
Map No.	W. O. 8094 Tape No. 57 St'd 84 °F.
Office Work	Surveyed by Johnson
Checked	Notes H. S. N. Date 1-19-37
Date	Indexed

F.B. 693 PG. 33

To Bot Next Pg.

T=46°
2 23.80 Level
= 223.24

N.0008'30"W.

223.24

10.5 T.P # 9HH384

30.4

P # 30
Set B.M. Spk

173-56-00
333-44-30
173-56-07

O.C.
E.C. Fd
S.W.&T
& Mint
Canyon Hwy

15.00

98

173°-56'-0"

INVENTORY F.B. 917-192

+14.0 T.P. # 9HH383

199.9

+14.0 T.P. # 9HH382

N.6°12'25"W.
1013.13

MINT CANYON HWY

+200.4

14.0 T.P. 9 HH381

+201.3

14.0 NO # T.P. 9 HH380 I

+200.0

FROM Top Pres. Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

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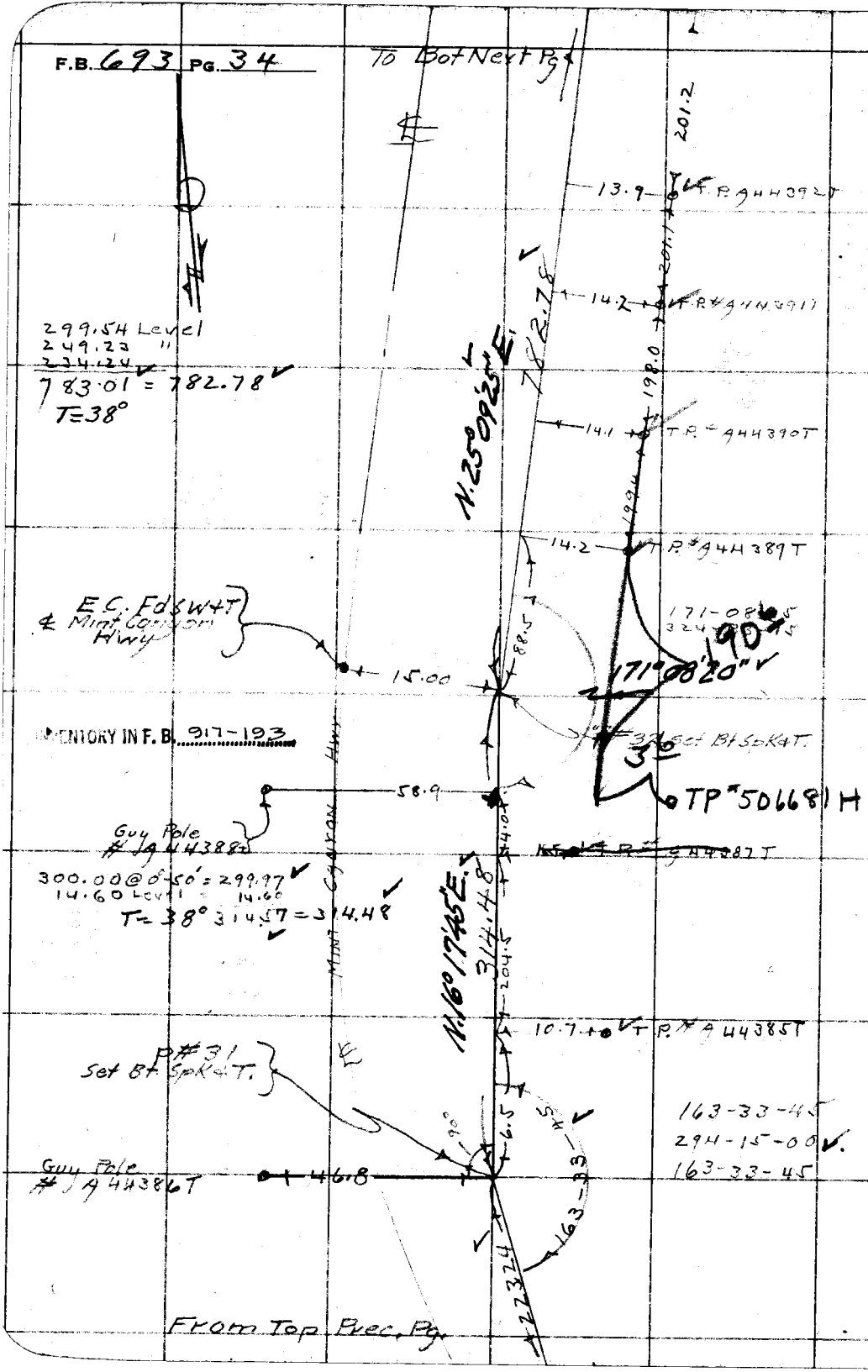
FORM 247 10M 11-36

F.B. 693 PG. 34

To Bot Next Pg



INVENTORY IN F. B. 917-193

From Top Prec. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of FORESTRY TO LINE
Map No.	W. 08094 Tape No. 57 St'd @ °F.
Office Work	Surveyed by Johnson
Checked	Notes F, S, V. Date 1-20-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 35

To Bot Next Pg. 36

N. 60° 7' 20" W.
196.38

T=40°
196.44 Level 196.38

T=38°
268.55 @ 1-33 = 268.37

P# 34
Set Bt. Spk & T

177-55-30
351-42-00
177-55-30

TIA No Number

Anchor Wire

15.00

EC.
Fd SW & T

N.F.B. 917-194

25.2 Anchor Wire

N. 8° 11' 50" W.

11.7 +0 T.P. # 4H4394T

P# 33
Set 1 x 2

146-38-45
226-35-00
146-38-45

146° 38' 45"

267.06 @ Level
35.94
303.00 = 302.91

T=38

198.2

14.2 T.P. # 4H4393T

Set Bt. Spk & T

BC. Fd.
SW & T
& Mark Corner 4 Way

15.00

782.78

N. 25° 09' 25" E.

201.2

From Top Prec Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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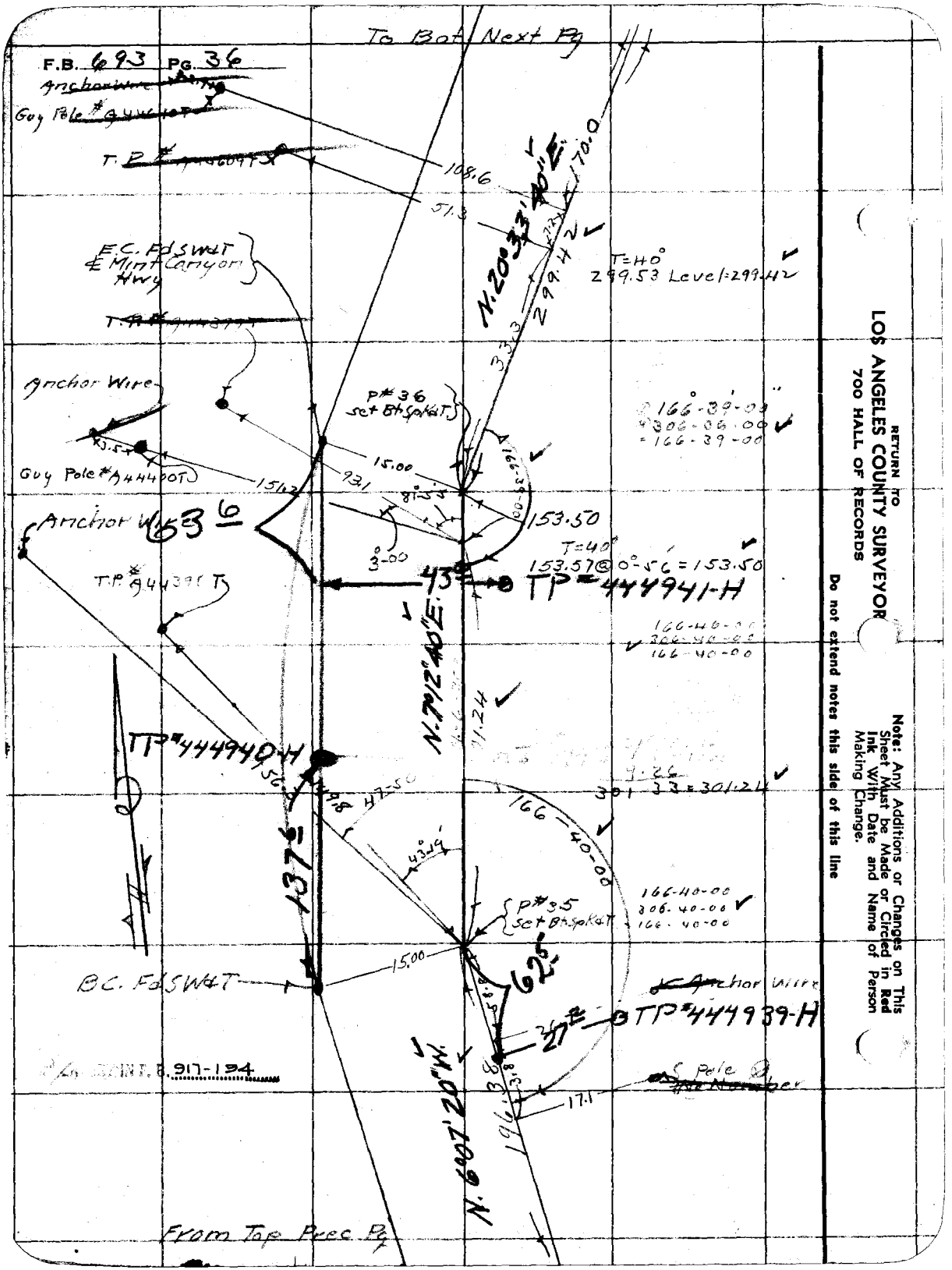
FORM 247 10M 11-35



RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by R.R.M.	Survey of FORESTRY TEL LINE	F.B. 693	PG. 37
Map No.	W. O. 8094 Tape No. 57 St'd 84 °F.		
Office Work	Surveyed by Johnson		
Checked	Notes H.S.L. Date 1-20-37		
Date	Indexed		

To Bot Next Pg

T=38
270.78 Level = 270.70

T=38°
299.98 Level
220.31 "
520.29 = 520.13

299.12 Level = 299.03

43.5 — T.P. — Anchor Wire — TP #468035T

270.70

111.5 — 10.2

Set Nail — 9.8

93.2

51.7 — T.P. #446151

520.13

51.7 — T.P. #446161T

102.6

194.9

T.P. #446131T

51.0

1.1

63.2

Anchor Wire

Set Nail — 4.5

Anchor Wire — 66.5

Guy Pole #7869H — 56.3

N. 20° 33' 40" E.

299.03

2.8

0.8

11.6 — T.P. #446121T

95.4

Set Nail

1.8

26.2 — Anchor Wire

36.2 — T.P. #446111T

299.42

170.0

MINT CANYON Hi'w'y

From Top Prec. Pg.

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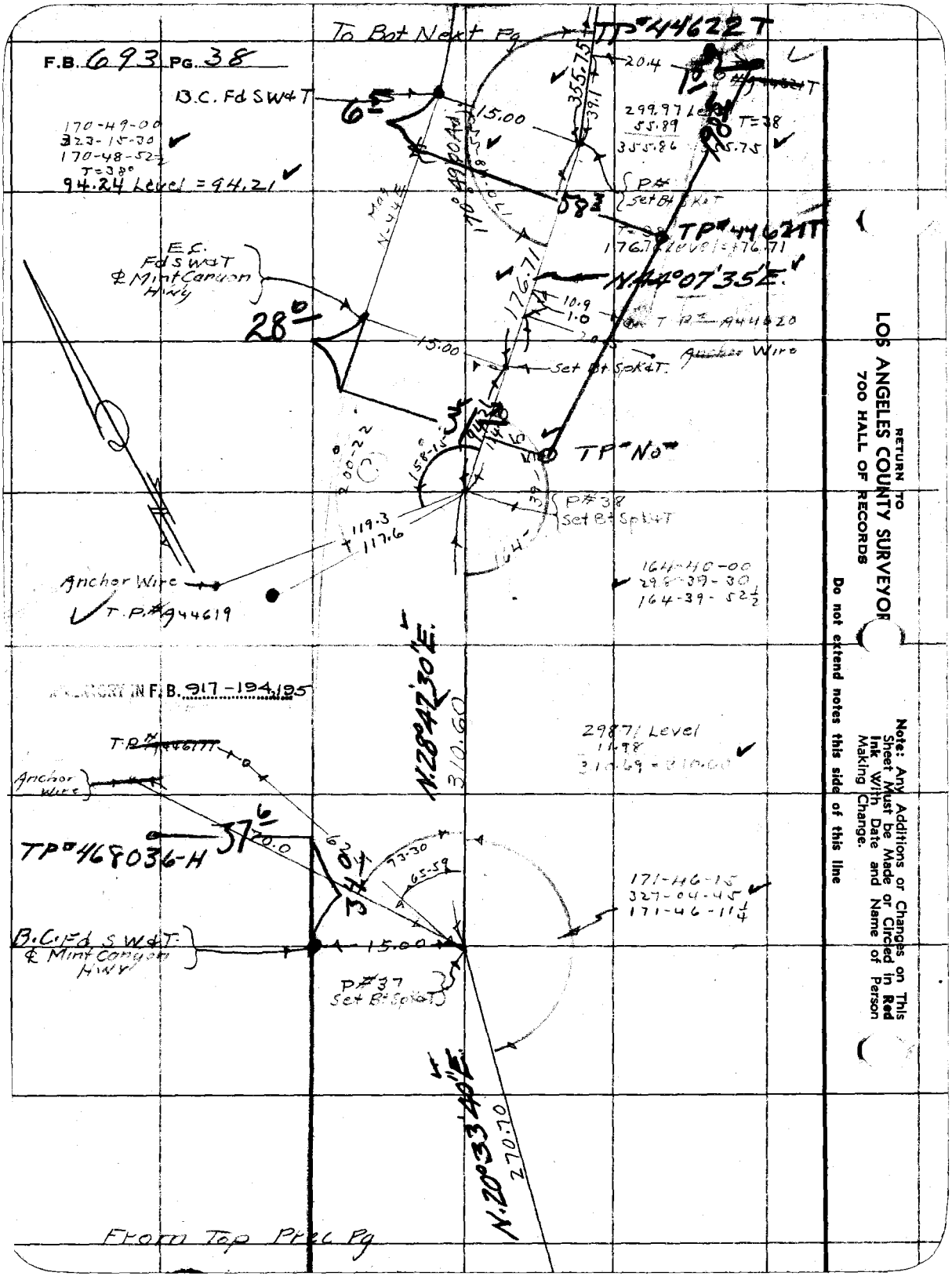
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.P.M.	Survey of [illegible]
Map No.	W. O. 8094 Tape No. 57 St'd 84° F.
Office Work [illegible]	Surveyed by Johnson
Checked	Notes H.S.U. Date 1-20-37
Date	Indexed A. C. Jobe

F.B. 693 Pg. 39

To Bot Next Pg.

L1 Start checking

171.2
14.4 T.P.# 444629T

IN F.B. 917-195/196

14.2 T.P. 444628T
201.4
14.7 T.P. 444627T
200.4
14.4 T.P. #444626T

299.80
238.78
252.91
245.71
203.79
155.23
1396.22 ✓

N. 25°45'39"E
295.80

23.3
T.P. 401745-H

242°
18°22' Rad per C.S.B-875-23
26.4
T.P.# 401743-H

9°11'00"
9°11'
157.5
170°49'00" Calc. 2
14.3
10.1
T.P.# 46.2ST
T.P.# 40
Set Bl. Spike

EC 54
Fd Sv ✓
349+69.94 per
C.S.B-875-23
67.3

N. 34°56'35"E
355.5
113.7
95.2
T.P.# 401742-H
T.P. #444623T

From Top Prec 1 Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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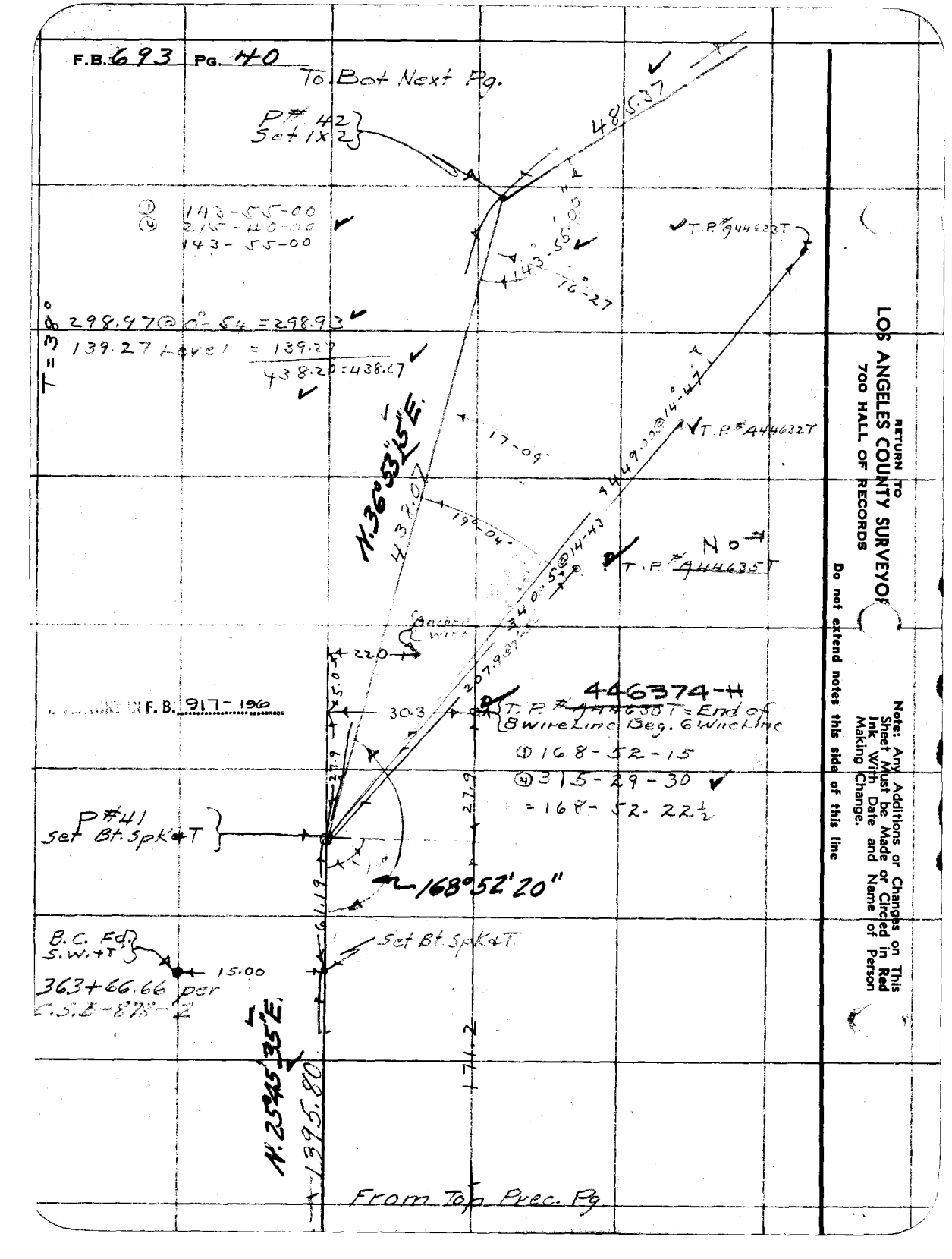
FORM 247 10M 11-35

F.B. 693 Pg. 40

To Bot Next Pg.



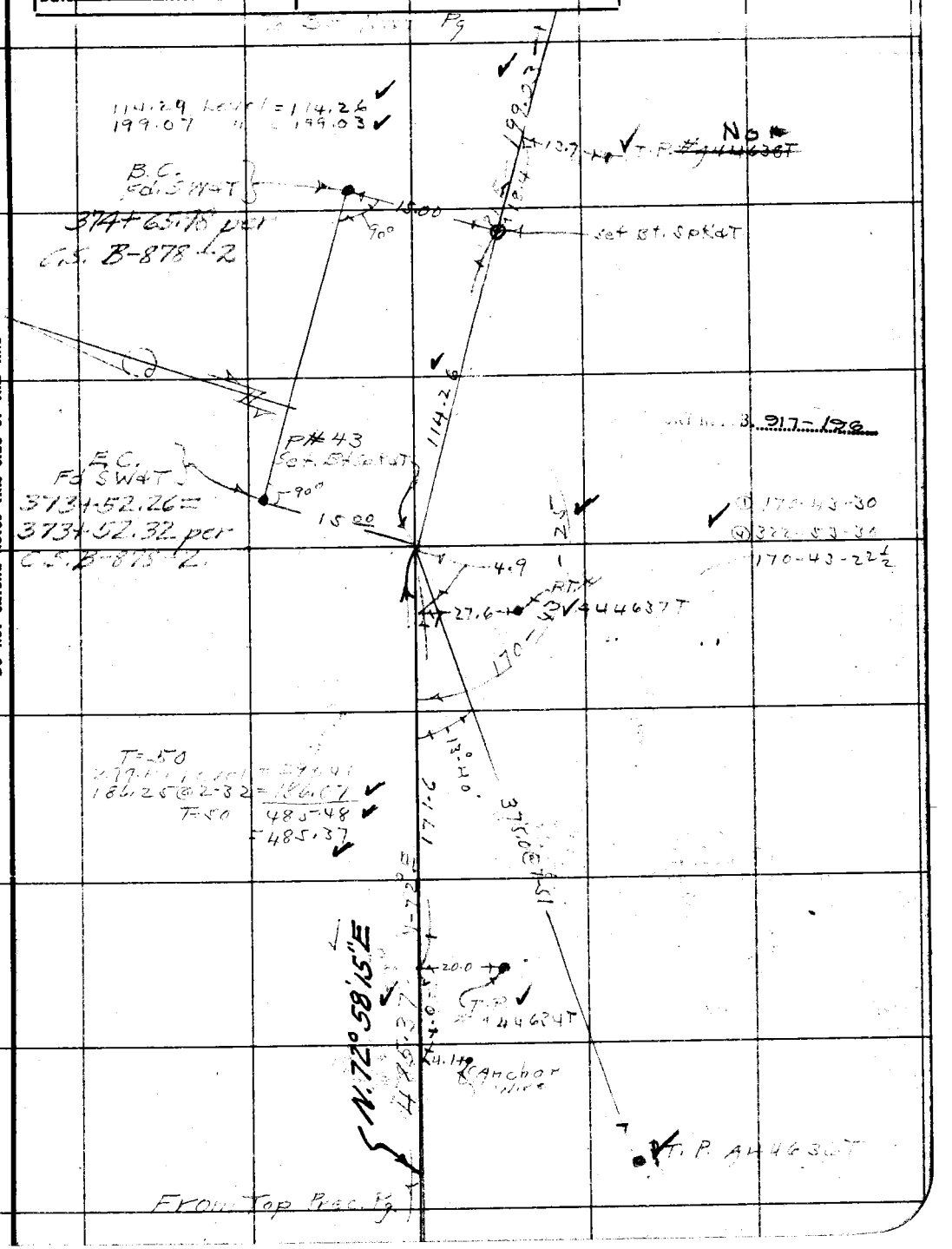
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Tract No. 10445
Map No.	W. O. 2894 Tape No. C7 St'd 89 °F.
Office Work M.S.	Surveyed by Johnson
Checked	Notes H.S.U. Date 1-25-37
Date	Indexed

F.B. 693 PG. 41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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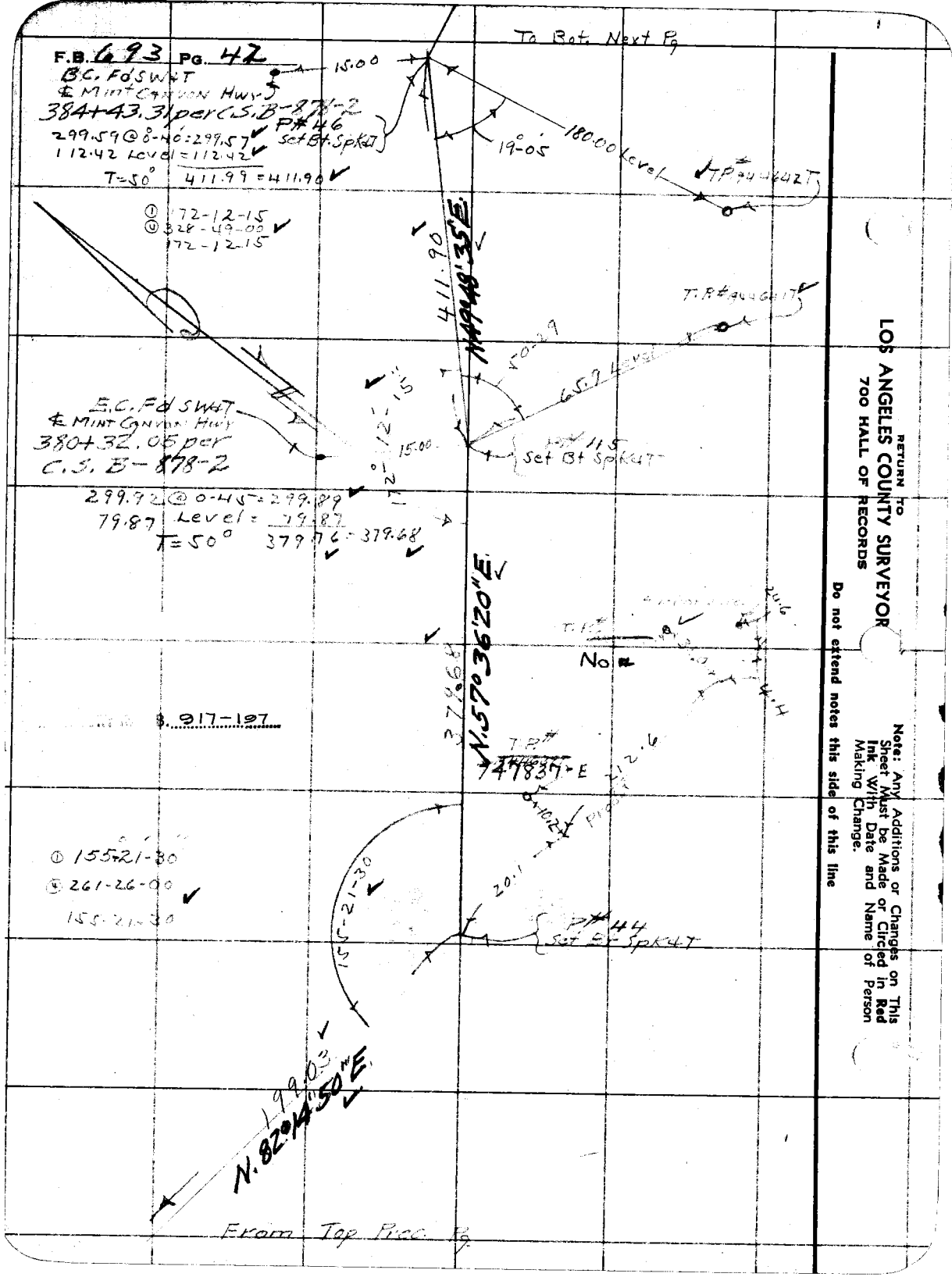
FORM 247 10M 11-35



① 172-12-15
② 328-49-00
172-12-15

① 155-21-30
② 261-26-00
155-21-30

$.917-197

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of Forestry Tel. Line
Map No.	W. O. 8094 Tape No. 57 St'd 84° F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 1-25-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 43

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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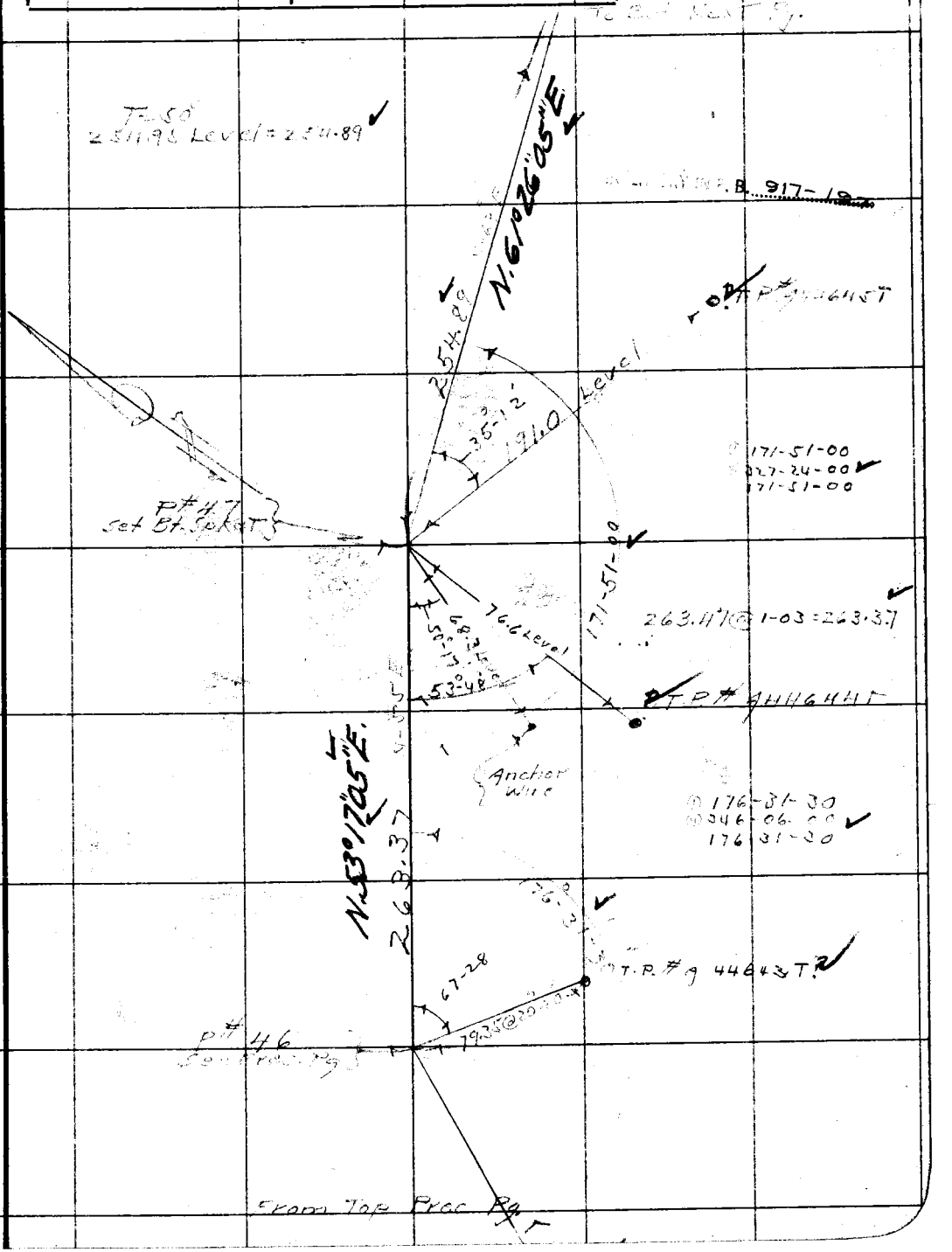
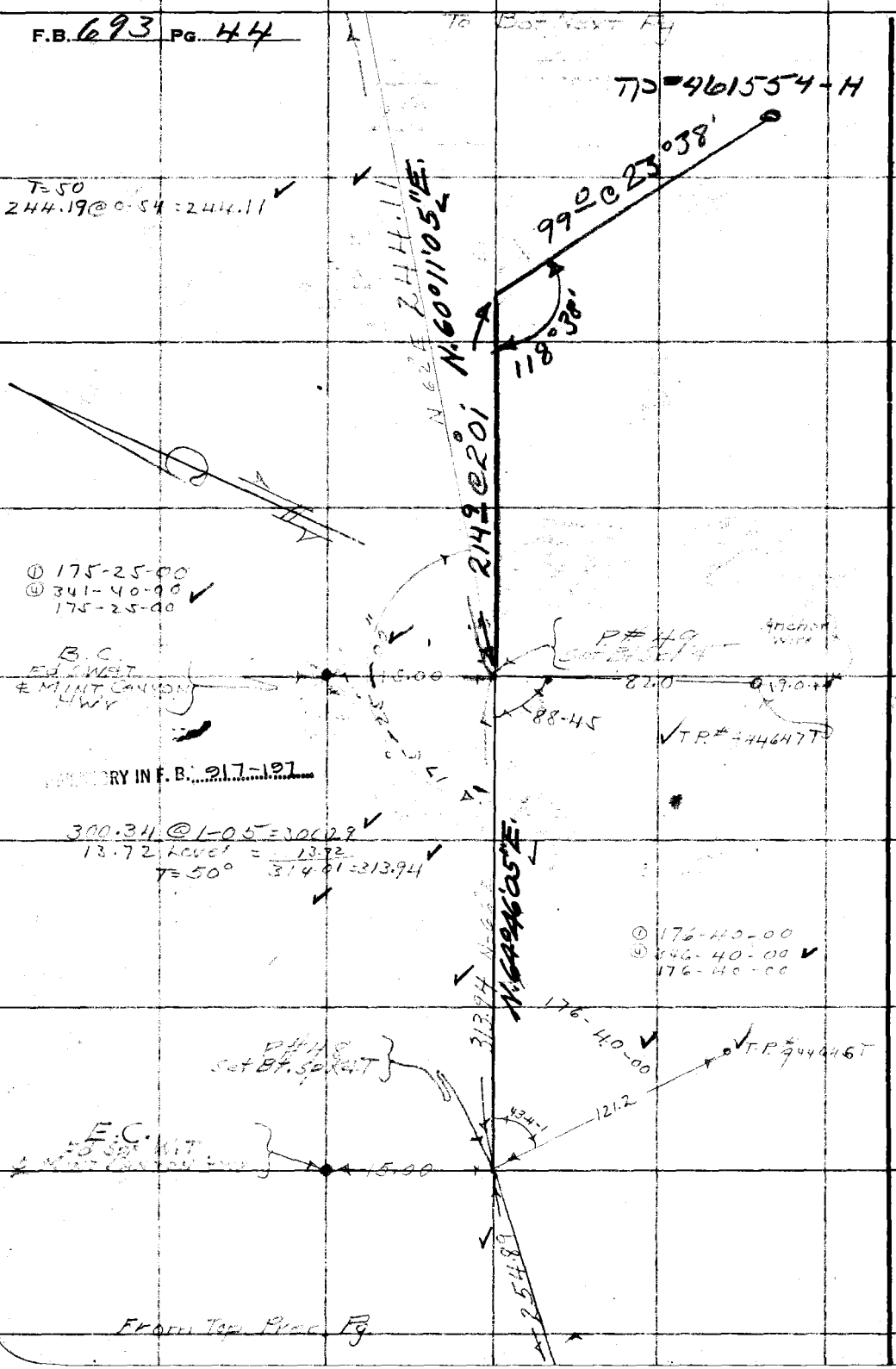
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

FORM 247 10M 11-35



F.B. 693 PG. 44



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of FORESTRY TELL'N
Map No.	W. O. 3094 Tape No. 57 St'd 84° F.
Office Work	Surveyed by Johnson
Checked	Notes H. S.U. Date 1-26-37
Date	Indexed

F.B. 693 PG. 45

1-26-37 Date

T=46
292.75 @ 1-4.6 = 292.54

P#52
Set B+Spk&T

T.P. 44651T

B.C.
Fd. S.W. &
MINT CANYON
HWY.

15.00

86.0

@6-13

N. 45°19'35" E.

259.52

174-02

① 174-02-30
② 336-10-30
174-02-37½

T=44
259.59 Level = 259.52

① 174-56-15
② 339-44-30
174-56-07½

T.P. #44650T

21-42

139.1 @ 12-07

HISTORY IN F.B. 917-198

E.C.
FOSSILGAT
MINT CANYON
HWY.

15.00

P#51
Set B+Spk

T=30
268.02 @ 0-47 = 268.03

T.P. #44649T

① 170-12-15
② 330-47-30
170-12-22½

N. 50°23'25" E.

268.23

12°-3½'

156.9 Level

T=12

P#50
Set B+Spk&T

172°-08'

4.1 @ 1-11

04T

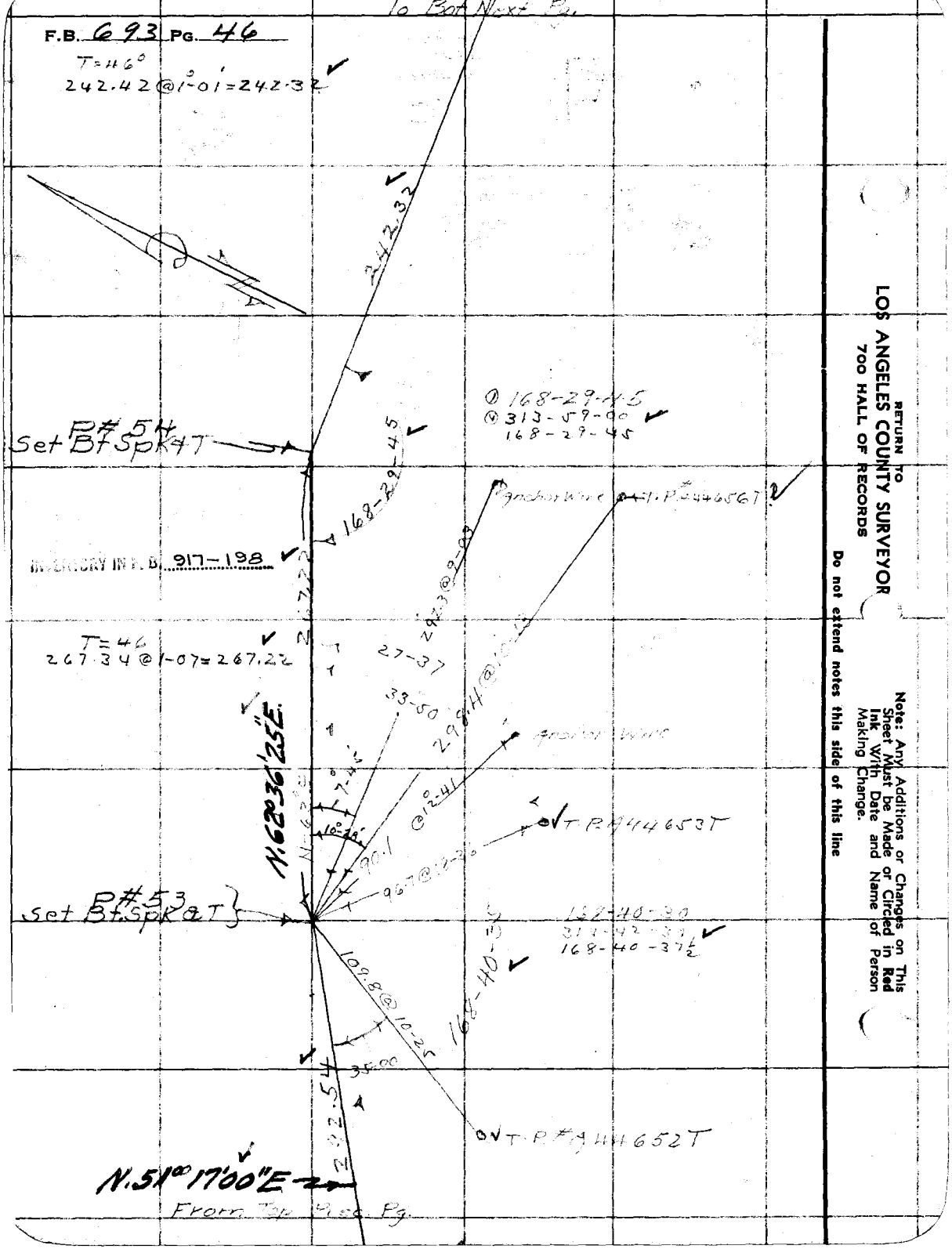
From To Rec. Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Fox
Map No.	W. O. 8094 Tape No. 57 St'd 84 °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.L. Date 1-26-38
Date	Indexed A. O. Johnson

F.B. 693 PG. 47

To Sur. Next Pg.

T=5'11"
300.72 @ 2'11" = 300.39
57.26 Level = 57.26
357.65 = 357.98

N. 66° 32' 25" E.

492682-H

End Of 6 Wire Line Bcg. 5 Wire

T=5'11"
233.76 @ 3'11" = 233.34

Set Nail & Tin By Line Prob.

RY IN F.B. 917-198

B.C. Fd Spk. in T

Anchor Wire

Guy Pole #179258H

T=5'4
263.04 @ 1°34' = 262.89

N. 78° 33' 25" E.

T.P. #344657T

Set Bf. Spk. HT

T.P. #344654

P#55

Set B.T. Spk. HT.

N. 74° 06' 42" E.

From Top Prec. Pg.

T.P. #341165T

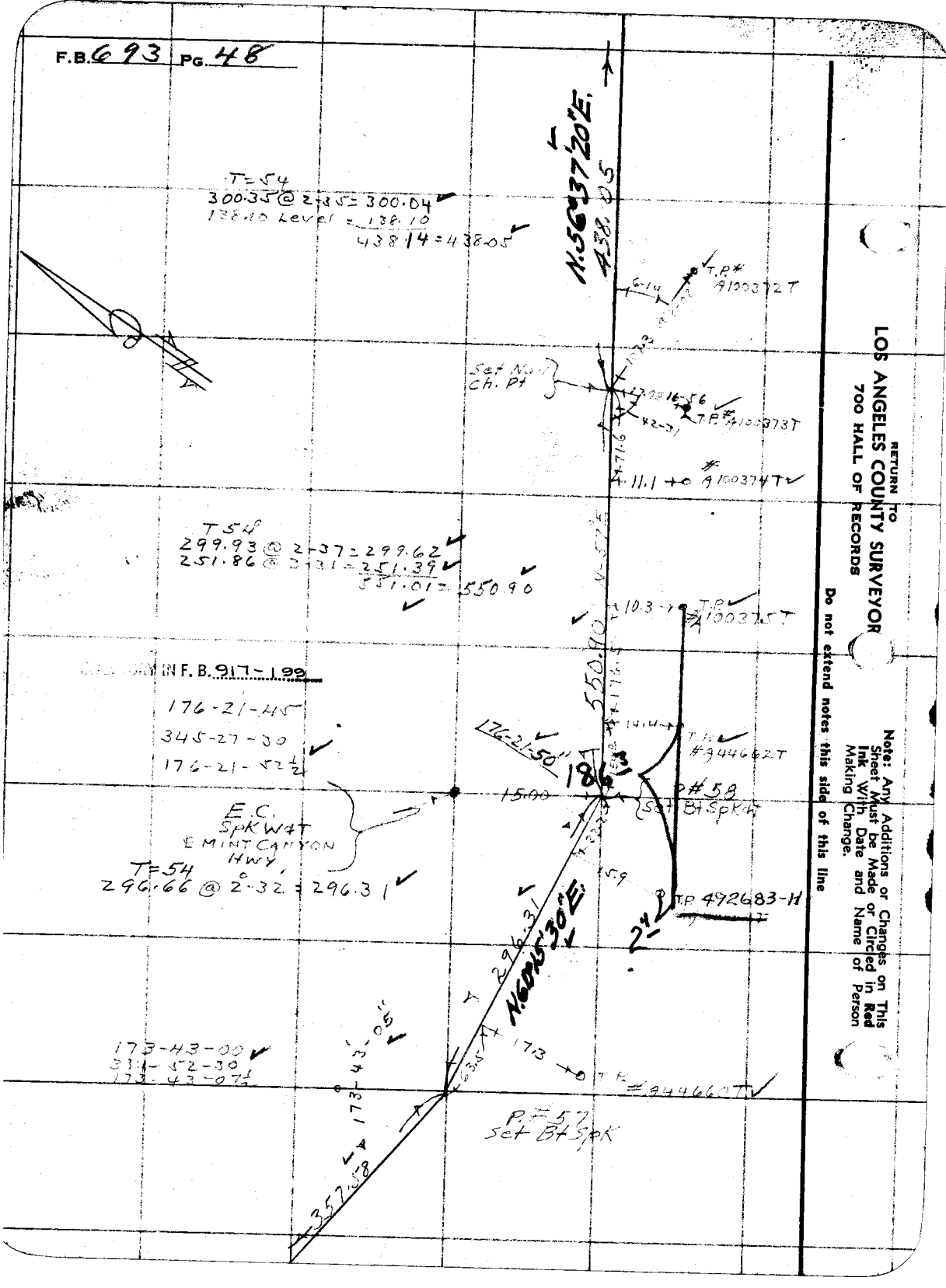
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 693 PG. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No. [illegible]	W. O. 2094 Tape No. 3 St'd 82° F.
Office Work [illegible]	Surveyed by Gabriel
Checked [illegible]	Notes A S V Date 1-27-37
Date [illegible]	Indexed [illegible]

F.B. 693 PG. 49

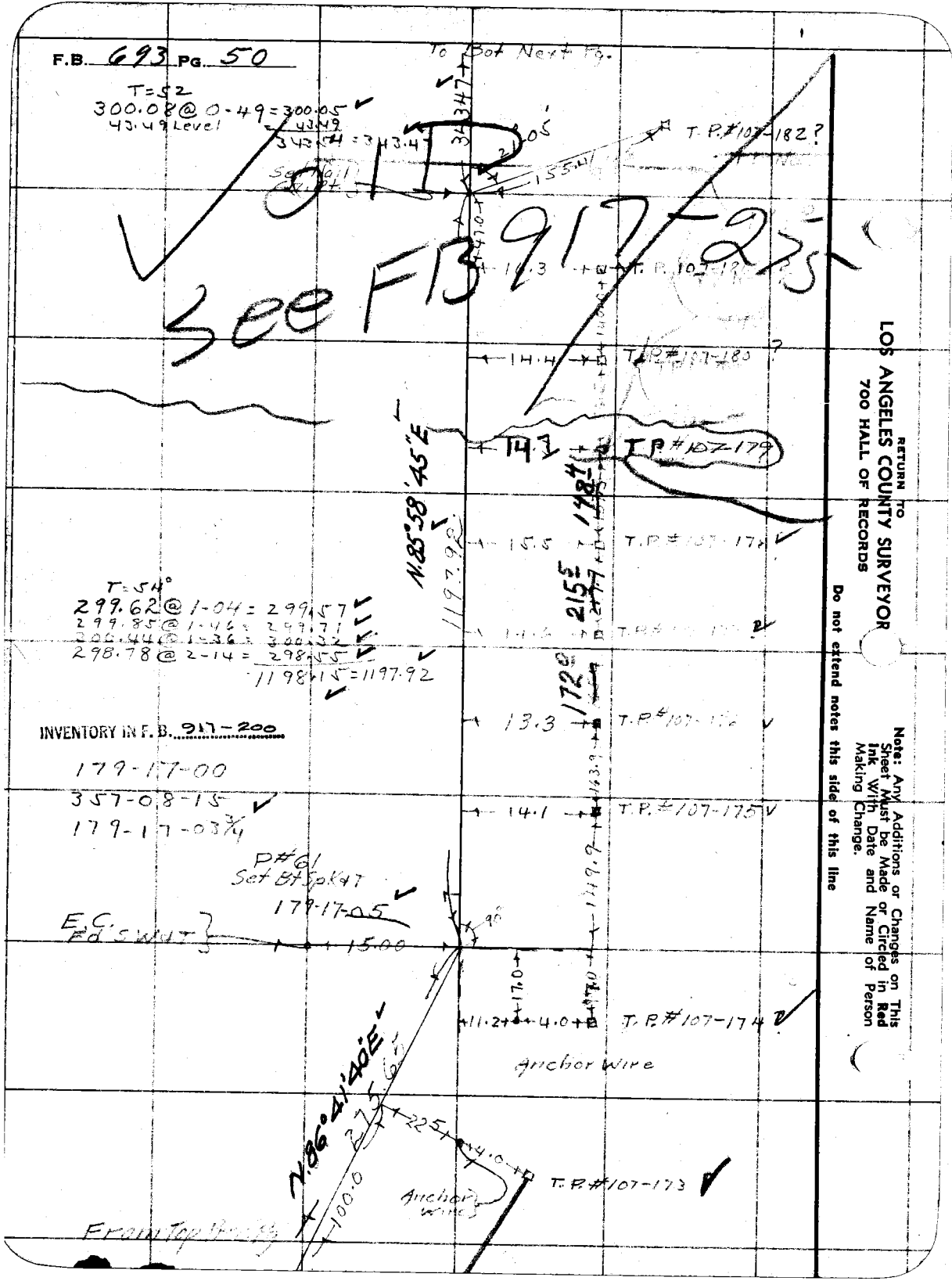
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

T=56°
275.72@ 0-11 = 275.65
P#60
Set Ell. Spk 4.75
North Side of Alley
275.65
100.0 to Pole
157-16-45
269-07-00
157-16-45
1.3
Anchor Wire
T.P. #107-172
172
Anchor Wire
TP #107-172
15°
N. 69° 38' 25" E.
F.B. 917-129,200
172-39-00
= 172-38-52½
44°
TP #107-170
T=56°
145°
17-44
18-38
Anchor Wire
Guy Pole #492685-H
27°
2°
28°
TP #492684-H
Call 30x151
P#59
Set Ell Spk
37°
BC
Fd C SPK
136.66
138.59
TP #[illegible]
One Wire
H Wires
Anchor Wire
438.05
From Top

FORM 247 10M 11-38


F.B. 693 PG. 50
To Bot Next Pg.
T=52
300.08@0-49=300.05
43.49 Level
T.P.#107-182?
See FB 917-23
T.P.#107-180?
T.P.#107-179
N85°58'45"E
1197.92
T=54°
299.62@1-04=299.57
299.85@1-46=299.71
298.78@2-14=298.55
1198.14=1197.92
215°
172°
T.P.#107-176
T.P.#107-175
INVENTORY IN F.B. 917-200
179-17-00
357-08-15
179-17-03¾
P#61
Set Bf Spk+T
179-17-05
E.C.
Ed's Wife
15.00
T.P.#107-174
Anchor Wire
N86°41'40"E
T.P.#107-173
Anchor Wire
From Top Pg. 49
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by R.R.M.	Survey of Sorority Tel Line
Map No.	W. O. 2094 Tape No. 3 St'd 84°F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 1-27-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 57

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

To Box Elder

299.73 @ 0-59 = 299.70
300.63 @ 1-31 = 300.52
301.05 @ 0-55 = 301.01
299.56 Level = 299.56
299.76 Level = 299.76
299.77 Level = 299.77
299.91 Level = 299.91
299.93 " = 299.93
300.42 " = 300.42
300.93 " = 300.93
74.51 " = 74.51

T=48° 307.96 = 307.96-24

N 84°55' E

307.24

178°56'15"

343.47

17°55' 15"
35°-44'-00"
178-56-15

Fd S.W.4T
= ⌀ Ph. or EF.?

Set B & 50 4T

62

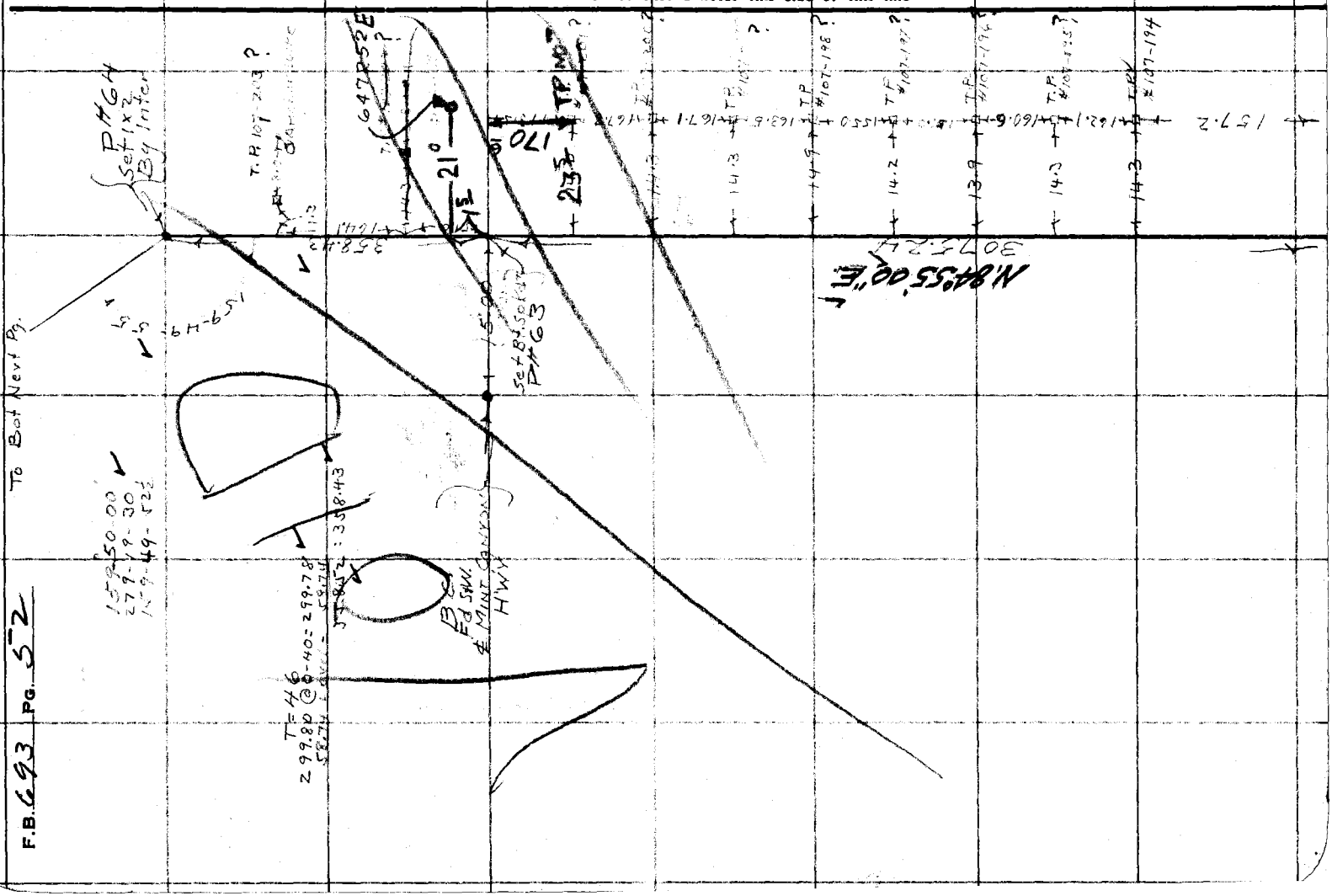
From Tops Pipe Co. to

14.4	157.2	
13.8	159.8	T.P. 107-112?
13.9	165.3	T.P. 107-191?
13.9	179.1	T.P. 107-190?
14.0	192.6	T.P. 107-189?
14.4	206.1	T.P. 107-188?
14.1	220.0	T.P. 107-187?
13.9	234.0	T.P. 107-186?
13.8	247.1	T.P. 107-185?
13.9	260.6	T.P. 107-184
	274.4	
	287.1	
17.0	300.4	T.P. 107-183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 693 PG. 52

Notes Ck'd by K.R.M.	Survey of Foothill Blvd.
Map No.	W. O. 8094 Tape No. 3 St'd 84° F.
Office Work	Surveyed by
Checked	Notes H S.U. Date 1-27-37
Date	Indexed

F.B. 693 Pg. 53

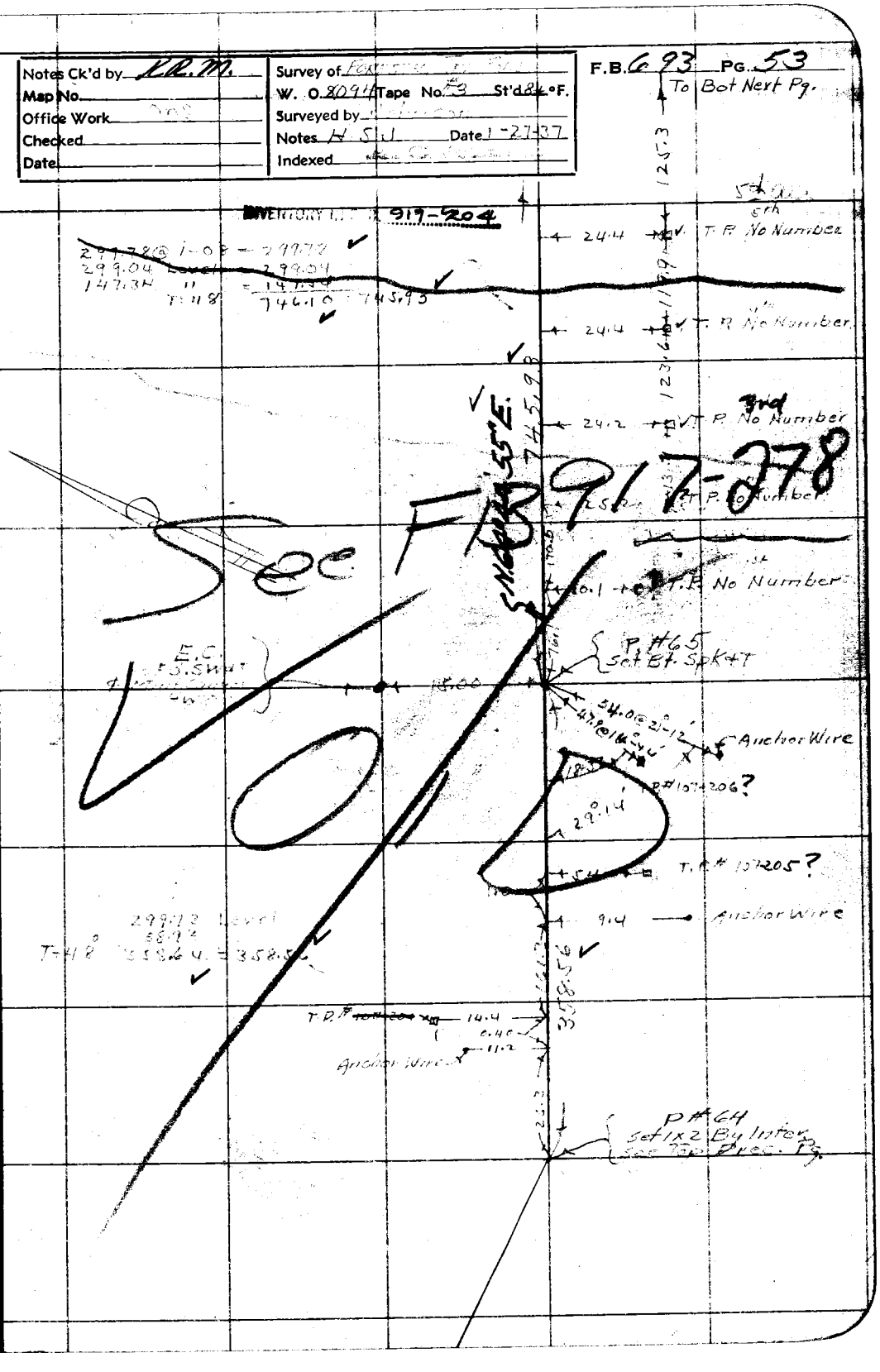
To Bot Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

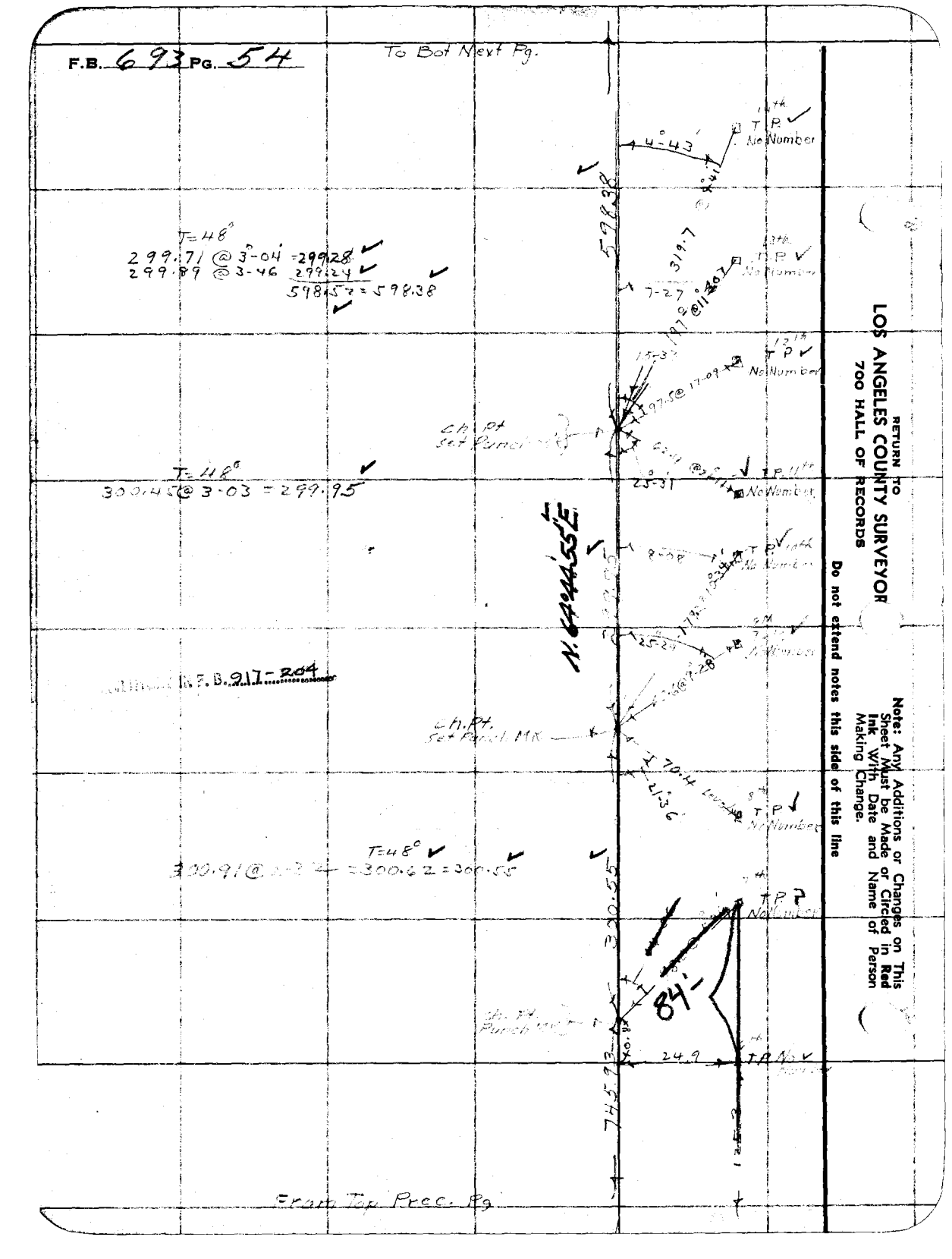
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 693 Pg. 54

To Bot Next Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Boundary & Tie Line 107
Map No.	W. O. 8094 Tape No. 3 St'd 82° F.
Office Work	Surveyed by Johnson
Checked	Notes H 3 1 Date 1-27-37
Date	Indexed A. C. Johnson

F.B. 693 Pg. 55

To E. Next Pg

300.38 @ 3°05' = 299.94
93.23 @ 1°46' = 93.37
393.17 = 393.08
T = 50

N. 6°43'20" E.

178-01-30
352-06-30
178-01-37½

176°

2nd T.P. No Number

B.C. Fd 1.47

1500

P.#6 Set B.C. Mkt

83.0 @ 11°

1800 @ 4°14'

18.08

T.P. No Number

T.P. No Number

T.P. No Number

299.40 @ 3°03' = 299.97
272.09 @ 3°43' = 272.52

N. 64°44'55" E.

T.P. No Number

10°04

150.0 @ 14°46'

@ 13°23'

T.P. No Number

29°31'

51.9

Set Punch Mk

161.0

92°

T.P. No Number

From Top Prec. Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 693 PG. 56

To Plat Next Pg.

N. 25°12'20"E.

327.30

299.96 @ 3°-02' = 299.48
27.99 Level = 27.90
327.38 = 327.30

153.8

176-00-25"

176-00-32
344-01-36
176-00-24

T.P. No Number

P.#68 Set B.T.

2.0

26.6

T.P.

300.45 @ 3°-00' = 300.04
28.71 Level = 28.71
328.75 - 328.67

T = 48°

B. 917-206

N. 21°12'45"E.

328.67

214.6

T.P. No Number

172.45

175-30-30

T.P. No Number

83.7 @ 7°-12'

2.5±

P.#69 Set B.T.S.K.S.

175-30-30
342-02-15
172-30-30

O.K. H.S.M.

1.3±

5°-34'

174.8 @ 6-13

T.P. No Number (Gopher Hole) (Sketch Wrong for Angle)

296.1

N. 43.0

T.P. No Number

From Top Prec. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Forest [illegible]
Map No.	W. O. 8094 Tape No. 3 St'd & H.F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 1-27-82
Date	Indexed

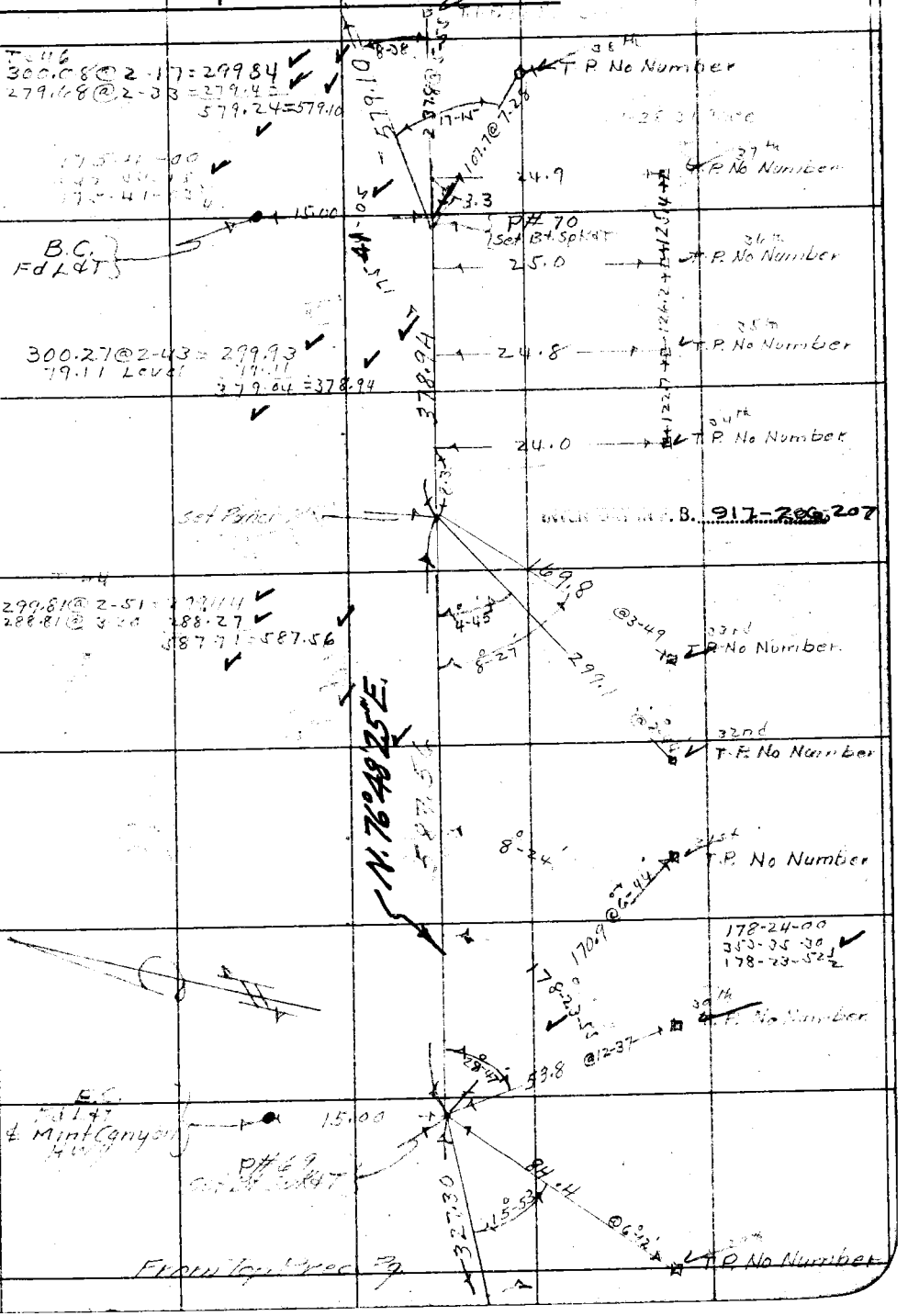
F.B. 693 PG. 57

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

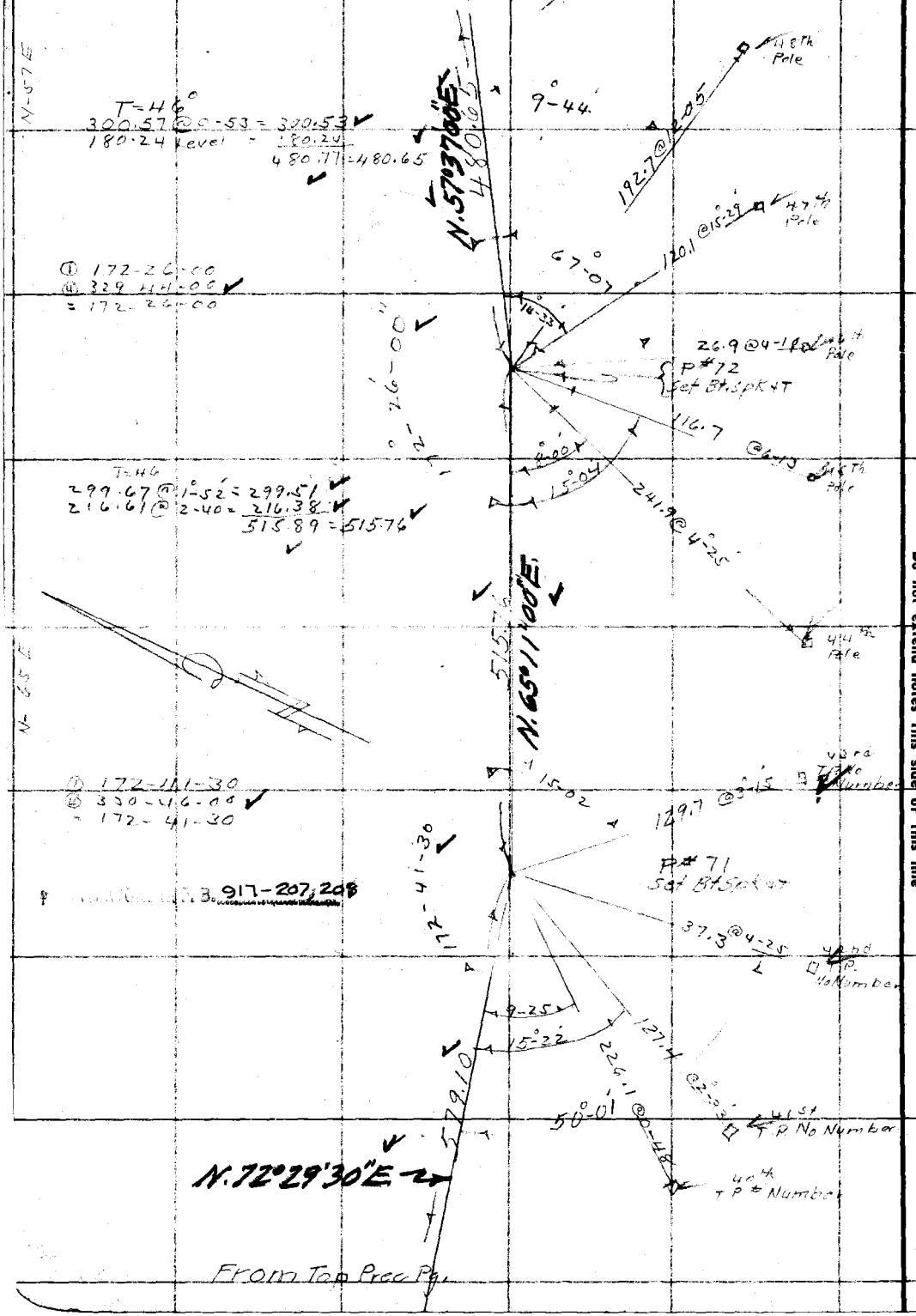
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



F.B. 693 Pg. 58

To Bot Next Pg.



① 172-26-00
② 329-44-00
= 172-26-00

① 172-41-30
② 330-46-00
= 172-41-30

S.B. 917-207, 208

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by KRM.	Survey of Forestry Tel. line #107
Map No.	W. O. 8094 Tape No. 3 St'd 84 °F.
Office Work	Surveyed by Johnson
Checked	Notes H Sid Date 1-28-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 59

To Bot Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

T=46°
301.18 Level = 301.11

301.11

917-208

P#74
Set Bt. Spk&T

25.8

177°-08'-20"

177-08-15
348-23-30
177-08-22½

T=46°
226.39 Level = 226.33

N.54°18'35"E 2+

176-41-30
346-46-15
176-41-30

226.33

E.C. Ed L&T

1+15.00

P#73
Set Bt. Spk&T

29.0

58°-57'

11°-01'

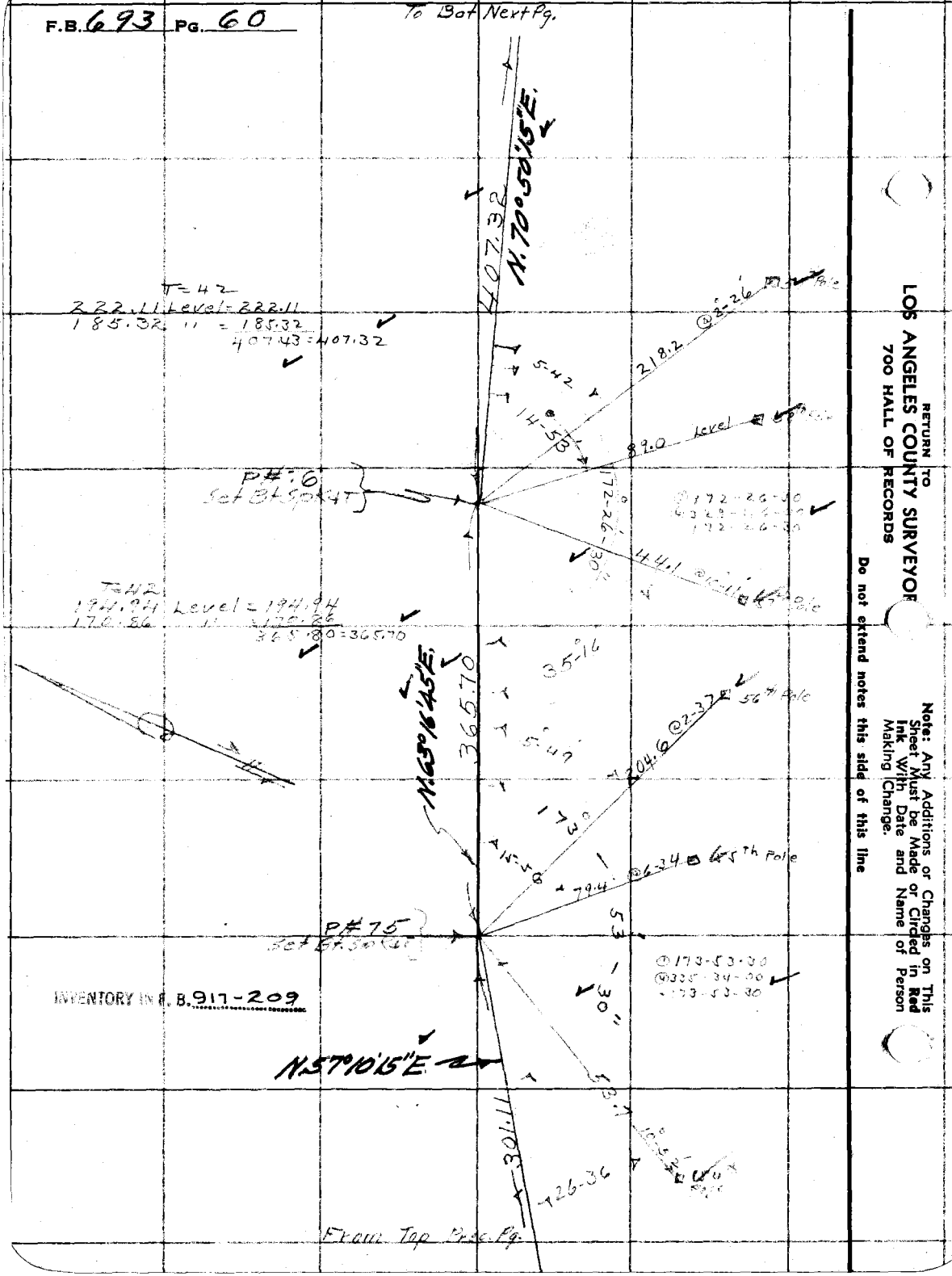
480.675

From Top Prec. 58

FORM 247 10M 11-35

F.B. 693 Pg. 60

To Bot Next Pg.



INVENTORY IN F. B. 917-209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Forest View Line #107
Map No.	W. O 8094 Tape No. 3 St'd 84° F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 1-28-37
Date	Indexed

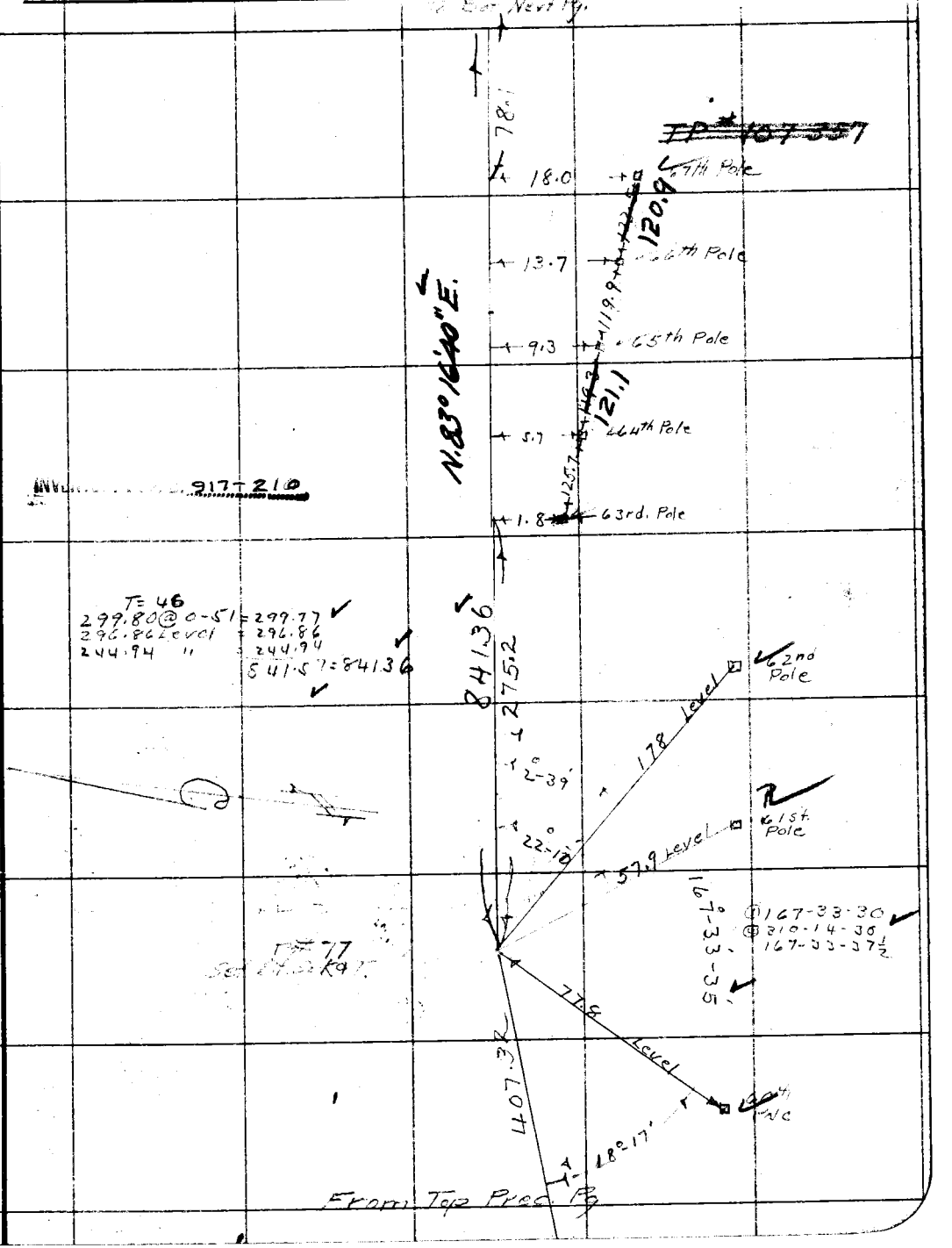
F.B. 693 PG. 61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 693 PG. 62

To But Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INVENTORY IN F. B. 917-210,211

13.6 T.P. 107-273
13.9 T.P. 107-272
13.8 T.P. 107-271
13.7 T.P. 107
13.6 T.P. 107-269
13.5 T.P. 107-268
13.4 T.P. 107-267
13.8

S 88°53'20" E.
116.96
1452
1020
N 1°
N 0°
E & W. Br.
Mint Cr. Hwy.
28°15'
28°
To Morgan Rd. FB 598-216
Two W
110
172°10'00"
1500
Set PK Spike
Fd. Top Disc. Pg.

T = 1 1/2°

299.71 @ 1.35	299.61
299.09 @ 1.85	299.81
300.05 @ 2.04	299.85
300.11 Level	300.11
299.76 Level	299.76
300.69 Level	300.69
299.59 Level	299.59
300.85 Level	300.85
299.21 Level	299.21
300.53 Level	300.53
300.44 @ 2.03	300.25
182.43 Level =	182.43
300.53 @ 0.47 =	300.53
299.79 Level =	299.79
	4382.37 = 4381.15

Agua Dulce Tel. Line see F.B. 598-216

78

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

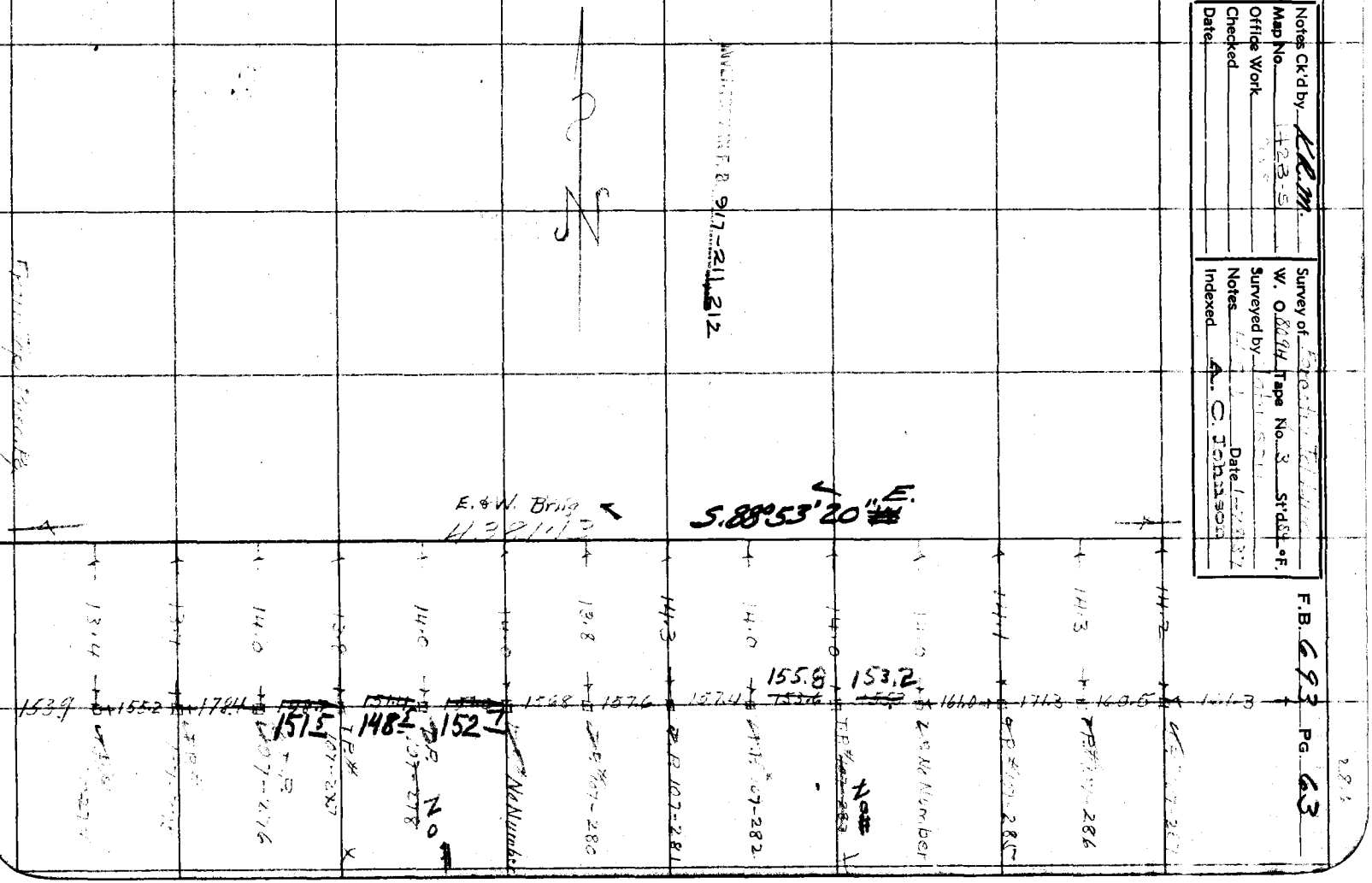
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No. 3 St'd
Surveyed by
Notes
Date
Indexed

F.B. 693 Pg. 63



F.B. 693 PG. 64

62.0

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

302
301
TP100
TP99
TP98
TP97
96
95
294
293
207-29
207-27
21

S88°02'E

1,227.53

300.19 Level = 300.19
300.05 @ 1-13 = 299.77
300.05 Level = 300.05
300.00 @ 1-16 = 299.93
299.71 Level = 299.71
299.99 " = 299.99
299.60 " = 299.60
300.32 @ 2-07 = 300.18
299.76 @ 1-08 = 299.76
2699.07 = 2698.39

T=114

MY NUMBER IS 917-212-2113

Notes Ck'd by KRM	Survey of Tract [illegible]
Map No. 1428-5	W. O. 80794 Tape No. 3 St'd 84° F.
Office Work [illegible]	Surveyed by Johnson
Checked	Notes 4 F.V. Date 1-28-37
Date	Indexed

F.B. 693 PG. 65

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Set 17 T.P. on 23rd Pole
T.P. #107-313
B.C. & C.I. Spk's
Conc. Mon.
15.00
N 44° 34' W
224.7
27.1
22nd Pole
No #
T=40° 299.78 Level
53.16 "
509.94 = 509.81
509.81
27.2
No #
270
F.B. 917 - 214, 215
20°
16th Pole
308
S 88° 53' 20" E.
168.2
140
15.7
No #
306
16th Pole
168.1
305?
166.3
14th Pole
304
168.9
14.0
15th Pole
T.P. #107-363
166.7

F.B. 693 PG. 66

Cont'd To Bottom Pg 67

T.P. # 109-320

N 89°37'35" W

S 89°37'35" E

T.P. # 109-314

INTERIOR TIE F.B. 917-215 216

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Cont'd From Top Pg 65

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

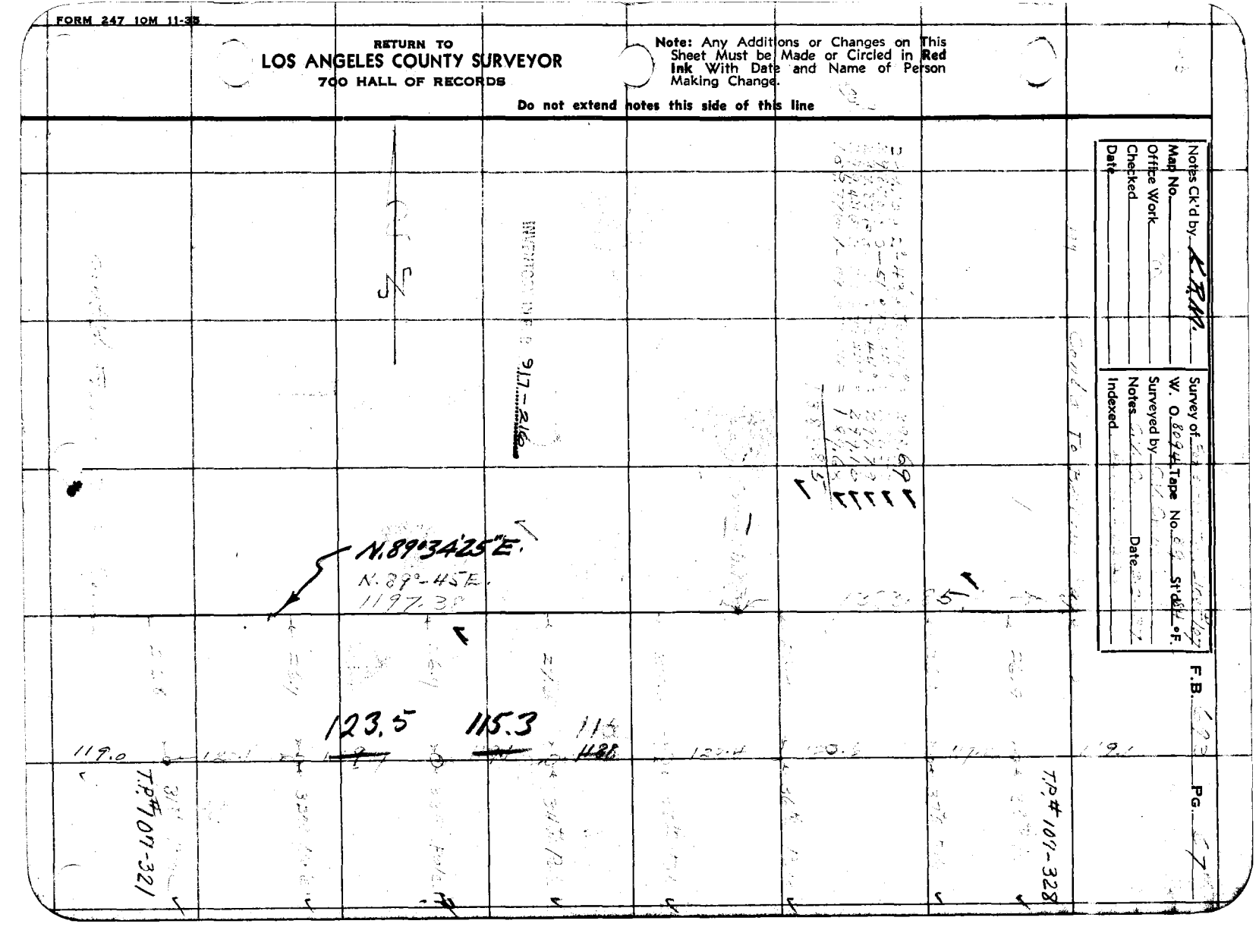
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.
Map No.
Office Work
Checked
Date

Survey of W. O. 8024-4 Tape No. 6-4 St'd 68 °F.
Surveyed by
Notes Date
Indexed

F.B.
Pg.



F.B. 13 Pg. ____ Cont'd To Bottom Pg. 69

(1) 165-59-00
(4) 303-52-30
75-58-30

N 0°05'05" W.
614.52

Fd. C.W. & T. Flush
Per F.B. 599-172

Fd. 1/2" Pipe
F.B. 599-173
Line #111

217.63

(1) 52°55'00"
(4) 331-40-30
30-55-00

330-18-15
30

S. 89°00'00" E.

N. 89°24'25" E.

T.P. # 107-337

T.P. # 107-329

Four Wires E & W.

UNION W.F.D. 917-217

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of
Map No.	W. O.	Tape No.	St'd
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed A. C. Johnson

F.B. PG.

TP# 107-344

Cont'd To Bottom Pg. 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7dO HALL OF RECORDS

INVENTORY S.F. # 917-217.218

S. 52° 05' 45" E.

S. 68° 58' 10" E.

T.P.# 107-338

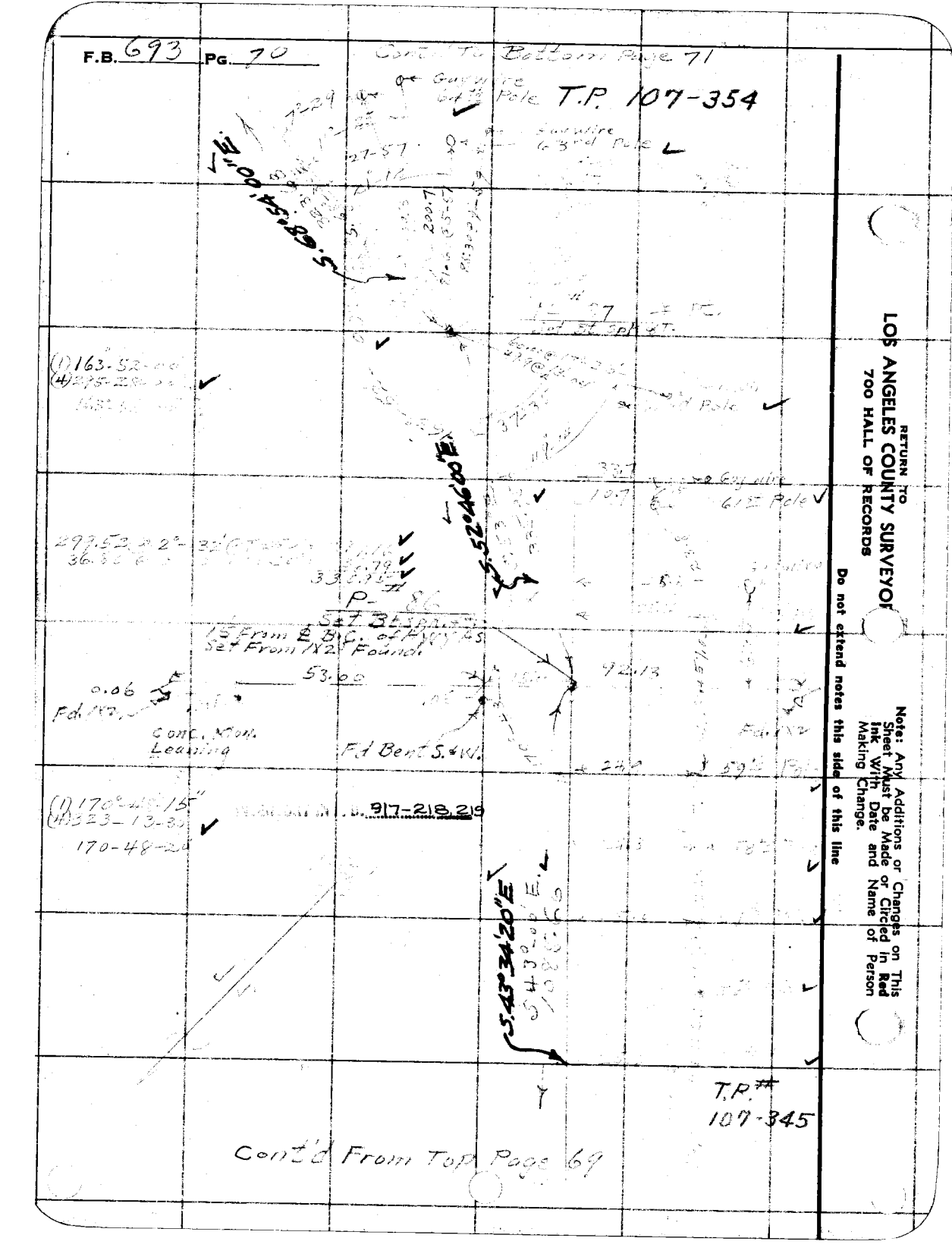
Cont'd From Top

FORM 247 10M 11-38

F.B. 693 Pg. 70

Cont'd To Bottom Page 71

T.P. 107-354



T.P. 107-345

Cont'd From Top Page 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.B.M.	Survey of Line #
Map No.	W. O. 8094 Tape No. 89 St'd 64° F.
Office Work	Surveyed by C.V. Crum
Checked	Notes C.V.C. Date 3-31-37
Date	Indexed A. C. Johnson

F.B. 22 PG. 1

Cont'd To Bottom Pg. 72

T.P. 107-361

Set B.C. Spike & T. Guy Wire

Fd Cut Spk

Conc. Mon.

69th Pole

N. 66° 46' 25" E

(1) 177-44-45
(+) 00
177°-44'-45"

(1) 158-21-35
273-26-5
158°-21'-35"

12.7

13.8 Guy Wire
67th Pole

8.3 Guy Wire
67th Pole

INVENTORY NO. 917-219-230

N. 88° 24' 50" E.

Guy Wire
66th Pole

(2) 314-37-15
(+) 269-15-30
157°-13'-55"

11-21

Set B.C. Top of Knoll

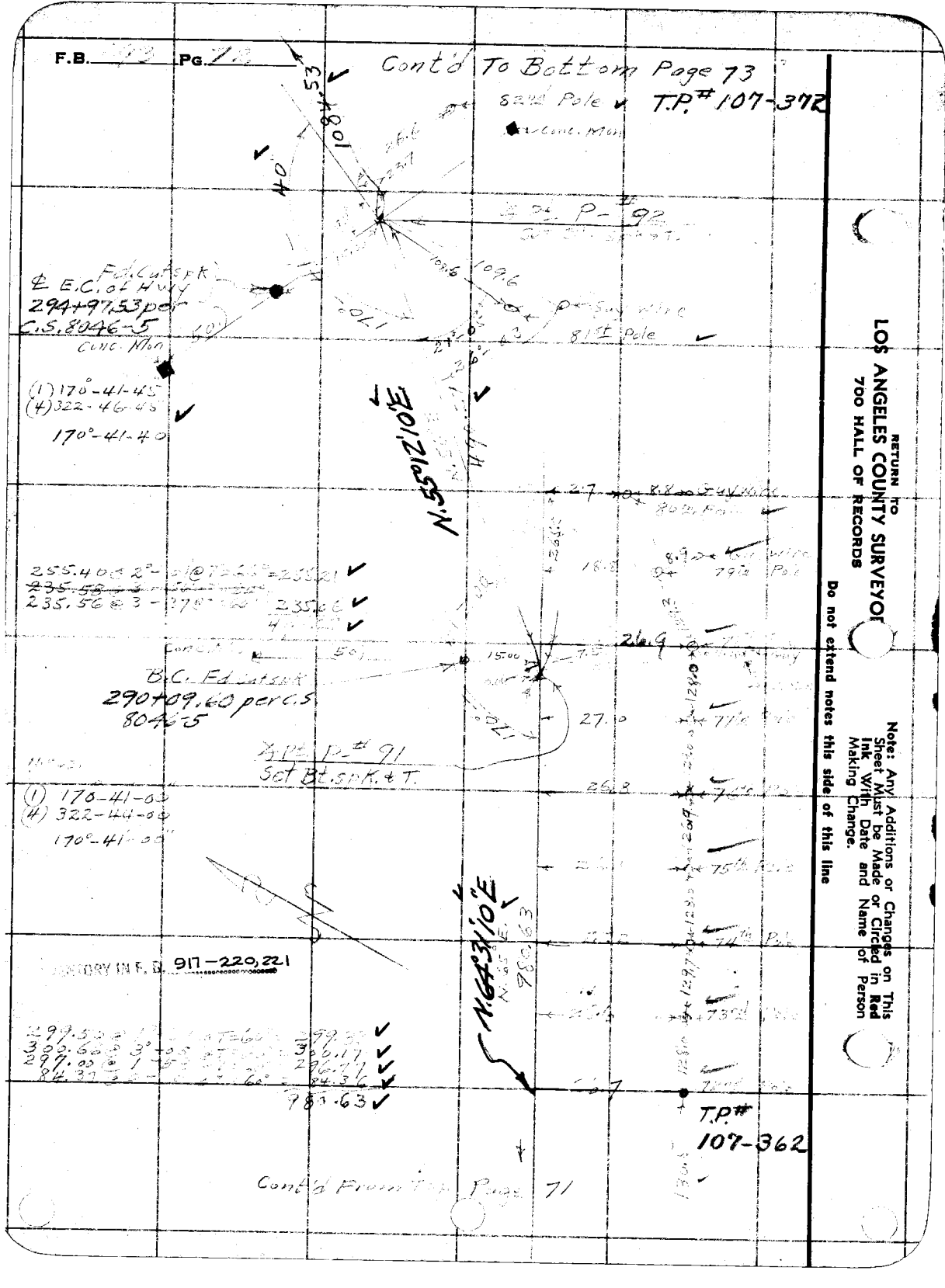
T.P. 107-355

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36


F.B. 103 Pg. 72
Cont'd To Bottom Page 73
82½ Pole
T.P.# 107-372
Conc. Mon.
℄ E.C. of Hwy
294+97.53 per
C.S. 8046-5
Conc. Mon.
(1) 170°-41-45
(4) 322-46-45
170°-41-40
N. 35°12'10" E.
81½ Pole
B.C. Ed Watson
290+09.60 per C.S.
8046-5
Set Bt. sp. K. & T.
(1) 170-41-05
(4) 322-44-00
170°-41-00"
N. 35°12'10" E.
T.P.#
107-362
Cont'd From Page 71
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by R.R.M.	Survey of Sewer L.Line #107
Map No.	W. O. 8094 Tape No. 1 St'd 64°F.
Office Work M.S.	Surveyed by C.V.C. Swilley
Checked	Notes C.V.C. Date 2-3-37
Date	Indexed A. C. Johnson

F.B. 693 Pg. 72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 11-36

Cont'd To Bottom Page 74

T.P.# 107-383

P.B. 1 — ± 14.44 — Guywire — 93rd Pole

9.0 — 4.8 — 129.0 — Guy wire — 92nd Pole

10.0 — 128.2

N. 32° 40' E. 442.60

N. 32° 26' 05" E.

241.74 @ 1° 49' @ T = 44° = 241.56

201.60 @ 4° 05' @ T = 44° = 201.04

442.60

5.6 — 12.0 — 96.7 — Guy wire — 91st Pole

B.C. E. Hwy — Fd. 1/2" I. Dh

50 — 15.00 — Cons. Mon.

305+80.39 per C.S. 8046-5

P.

173° 27' 45"

173° 27' 45"

INVENTORY I. D. 917-221.272

N. 45° 33' 00" E.

30.00 @ 1° 37' 62" = 29.84

21.59 @ 2° 28' = 21.53

22.76 @ 2° 36' = 22.74

18.27 @ 3° 48' T = 18.26 = 18.23

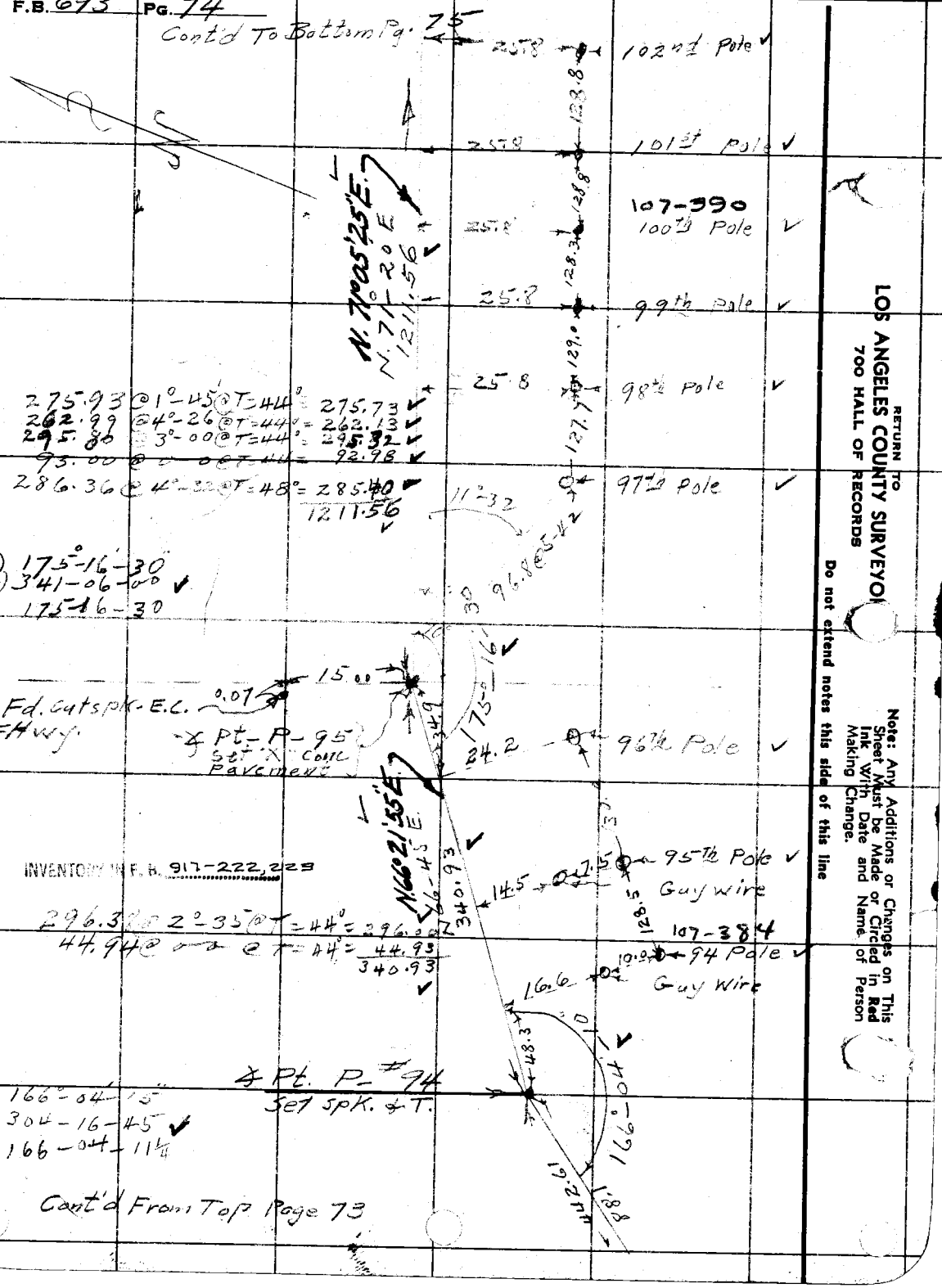
1584.3

T.P.# 107-373

Cont'd From Top Page 73

F.B. 693 Pg. 74

Cont'd To Bottom Pg. 75



RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.
Map No.
Office Work MC
Checked
Date

Survey of Forestry Tel. Line #107
W. O. 8094 Tape No. 89 St'd. 84° F.
Surveyed by C.V. Crumley
Notes C.V.C. Date 2-19-37
Indexed A. C. Johnson

F.B. 693 Pg. 75

Cont'd To Station Pg. 76

4 Pt. P-97
Set spk & T.

(1) 166-35-45
(4) 306-22-15
166°-35-35"

287.05 @ 2°-57' NT 46° = 286.62
175.57 @ 5°-06' 37" 46 = 174.83
461.45

N. 77°39'50" E.
N. 79°-15' E.
461.45

INVENTORY IN F.B. 917-823-824

X Pt. P-96
Set spk. & T.

(1) 173°-25'-30"
(4) 333-42-15
173°-25'-33"

N. 71°-25' E.
N. 71°-20' E.
1211.56

Guywire
111th Pole
TP #107-401
Guywire
110th Pole
Guywire
109½ Pole
108th Pole
107th Pole
B.C. Fd. Conc. Mon.
106th Pole
105th Pole
104th Pole
103rd
TP #107-393

Cont'd From Top Pg. 74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 693 Pg. 76

Cont'd To Bottom Page 77

292.87 @ 2°-46' @ T=50° = 292.47
46.07 @ " @ T=50° = 46.06
338.53

Check for 20°
129.8

TP #107-409

24.3

38.7

338.53

24.8

129.8

118 Pole

Fd. S.I.W. & T. EC. of Hwy

120.2

0.30

15.0

90°

64.9

N 41.6

117½ Pole

11.35

11.2

176°-11'

58.9

Pt. P #99
Set Spk & T.

(1) 176-11-45
(4) 344-46-15
176-11-30

Guy Wire

11.2

10.5

116½ Pole

152.42 @ 2°-40' @ T=48° 152.22
129.61 @ 3-58 @ T=48° 129.27
281.49

S. 77° 58' E.

5.77

28.49

106.9

10.1

8.0

Guy Wire

115½ Pole

INVENTORY IN F.B. 917-224

Pt. P #98
Set Spk. & T.

168°-55'

30.4

12.9

11.0

Guy wire
114½ Pole

(1) 168°-55-00
(4) 315-40-30
168°-55'-05"

Guy wire
113½ Pole

202.47 @ 2-43 @ T=48° = 202.19
259.75 @ 4-03 @ T=48° = 259.04
461.23

7.0

8.5

S. 87°-13' E.

461.23

S. 88° 55' E.

Guy wire
112½ Pole

3.0

0.0

T.P. #107-402

Cont'd From Top Page 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Forestry Tel. Line #167
Map No.	W. O. 8294 Tape No. 89 St'd 24°F.
Office Work	Surveyed by C.V. [illegible] 2-10-37
Checked	Notes C.V.C.
Date	Indexed [illegible]

F.B. 693 PG. 77

Cont'd to Collum Page 18

125th Pole ✓
T.P. #107-415

29959 @ 2°-18' @ T = 44° = 29.27 ✓
11711 @ 0°-00' @ T = 44° = 117.08 ✓
41635 ✓

45°-31'-45" ✓

Pt-P-102
Set spk & T.

124½ Pole ✓

(1) 167°-31'-45" ✓
(4) 310-07-00 ✓
167-31-45

S 82°-53'-30" E.

123rd Pole ✓

10.60 + Guy Wire
122nd Pole ✓

215.52 @ 0°-00' @ T = 46° = 215.47 ✓
22.00 @ 0°-00' @ T = 46° = 81.98 ✓
105.55 @ 0°-00' @ T = 46° = 105.52 ✓
402.97 ✓

INVENTORY IN F.B. 917-925

Pt. P-101
Set 1/2 Top Rd. Cut.
on Line Prod.

(1) 171-09-00
(4) 324°-35'-45"
171°-08'-55" ✓

291.95 @ 0°-00' @ T = 46° = 291.10 ✓
36.14 @ 0°-00' @ T = 46° = 36.13 ✓
327.23 ✓

Guy wire
121st Pole ✓

Guy wire ✓
120th Pole
T.P. #107-410

S 74°-02'-25" E.

R.O.T. - P. #100
Set Spk & T.

Fd. 1/2" I.P. & Conc. Mon. No Tk.
B.C.

Cont'd From Top P. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

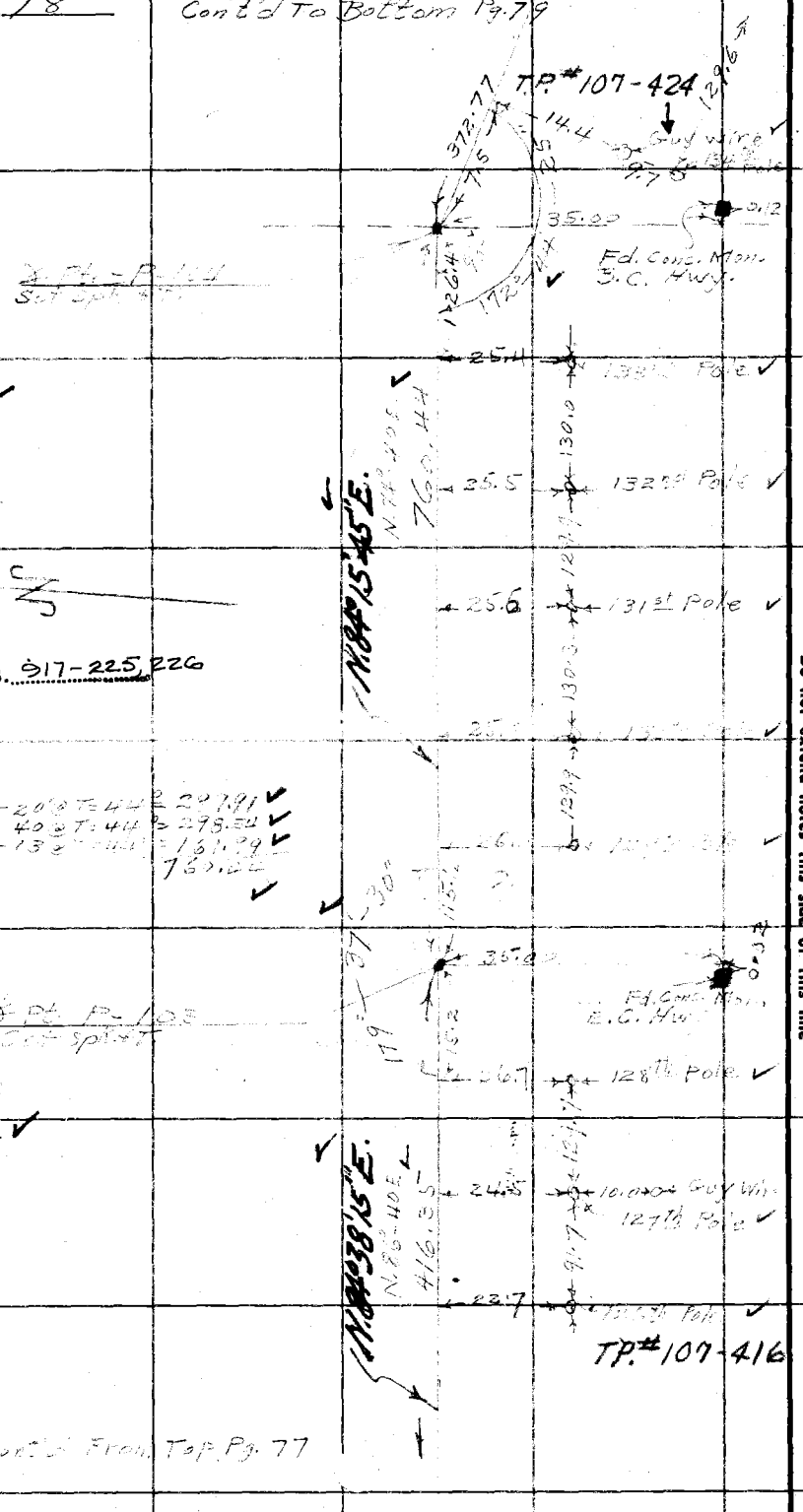
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

F.B. 693 PG. 78

Con't'd To Bottom Pg. 79



(1) 172-44-30
(4) 330-57-30
172°-44'-25"

INVENTORY IN F.B. 917-225, 226

179°-37'-30"

Cont'd From Top Pg. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Forest Tolleson
Map No.	W.O. 8094 Tape No. 27 St'd 64°F.
Office Work MC	Surveyed by C.W. Crumbie
Checked	Notes C.W.C. Date 2-11-37
Date	Indexed

F.B. 602 Pg. 79

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont'd from Sheet 1

209.27

S 54°36'45"E

Ø Pl. - P. 106A

(I) 171-03-30"
(H) 324-14-45"
171°-03'-41¼"

T.P. #107-431

Guy wire
141½ Pole

S 63°34'25"E

(I) 169-07-45"
(H) 316-31-00"
169°-07'-45"

140th Pole - Summit
Call Box #111

INVENTORY R. 917-226, 227

Set Spk. & T.

213.36 @ 1°-38'
40.28 @ 0°-09'
50°
293.17
40.27
33.44

S 74°26'40"E

139½ Pole
Guy wire

(I) 165-58-
(H) 343-52-
165-58-

Ø Pl. - P. 105
Set Spk. & T.

Guy wire
Guy wire
137½ Pole

298.56 @ 2°-33'
74.69 @ 2°-33'
11°
298.19
74.53
372.77

S. 88°28'40"E.

Guy wire
135½ Pole

Cont'd on Sheet 78

F.B. 693 PG. 80 Cont'd To Bottom Page 81 T.P.# 107-442

14.2 152nd Pole 1733.3

14.1 151st Pole 1668

14.0 150th 1-5/8 1768

S. 50° 20' 05" E.

13.9 149th Pole

12.1 148th Pole

1-1SE

2001.83

INVENTORY F.B. 917-227,228

14.1 147th Pole 1708

14.2 146th Pole 1703.3

14.2 145th Pole

14.7 144th Pole 1822.5

No. 1

298.82 (R) 3°-04'-56" = 298.33
298.50 (R) 2°-51'-54" = 298.00
299.00 (R) 1°-45'-54" = 298.50
299.72 (R) 1°-00'-54" = 299.22
298.44 (R) 1°-45'-54" = 298.22
296.70 (R) 2°-50'-54" = 296.28
312.94 (R) 2°-57'-54" = 312.57

2001.83

(1) 175°-33'-45"
(4) 342°-15'-45"
175-33-54½

Conc. Mon.

30.

15.00

Conc. Mon.

E.C. 1+WV

374+09.68 from West =
0+52.91 going South-east
per C.S. 8046-5

T.P.# 107-432

Cont'd From Top

P9 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Forestry Flood Control
Map No.	W. O. 8046 Tape No. 37 St'd 68° F.
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 2-11-37
Date	Indexed A. C. Johnson

F.B. 607 PG. 91

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

TP # 107-451

298.04
298.89
299.46
299.98
297.68
298.39
298.79
299.29

298.14
-.16
298.65

S. 32°30'25" E.

P. # 107

INVENTORY NO. 917-238, 239

171°-19'-30"
325-15-15
171°-19'-35"

26+60.83 per C.S. 8046-5

E.C. Fol Conc. Mon.

15.00

0.16

299.48 299.10
299.84
598.94

171°-19'-30"
325-15-30
171°-19'-30"

15.5¼ Pole
Guy Wire

598.94

S. 41°30'50" E.

P. # 107
Set Spike

20+55.15 per C.S. 8046-5

0.03 Fd. Conc. Mon.

45.10

15.3¼ Pole

2001.53

171°-19'-30"

153rd Pole "X"
T.P. # 107-443

Cont'd

F.B. 623 PG. 52

Cont'd To Bottom Pg. 83

T.P.# 107-462

14.0 — 177.0

14.1 — 171.5± P.O.L.

14.2

S. 32°50'25" E.

INVESTIGATION F.B. 917-229,230

T.P.# 107-452

Cont'd From Pg. 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of
Map No.	W. O. 5094 Tape No. St'd °F.
Office Work mc	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 693 PG. 83

T.P.# 107-471

Cen'l'd To Between Poles

13.7 — 181± Pole

13.7 — 180± Pole

176.8

S. 32°50'25" E.

298.15
297.76
299.18
298.89
298.49
297.19
298.67
297.99
158.45

14.1 — 178± Pole

14.1 — 177± Pole

17.1

158.3

15± Pole

INVENTORY F.B. 917-230-231

14.2 — 176± Pole

14.0

180.3

No #

13.8 — 173± Pole

T.P.# 107-463

177.0

From Top Page 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 213 PG. 12

25+47.34 per C.S. 80465
B.C. Hwy

T.P.# 107-481

AP.- P. 111

45.00
44.97
Calc.

S. 32° 50' 25" E.

13.8

13.7

14.6

T.P.# 107-472

INVENTORY NO. 917-231.232

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Forestry Tract #117
Map No.	W. O. Tape No. St'd @ °F.
Office Work mrc	Surveyed by
Checked	Notes Date 2-14-27
Date	Indexed A. C. Johnson

F.B. 193 Pg. 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

T.P. #107-489
12"ϕ Pole

S. 6° 45' 50" E.

INVENTORY N.F.D. 917-232

19"ϕ Pole

F.I.
93+07.43 per
C.S. 80246-5

Spl. P. #113
Set 2 ph. ↓T.

(1) 172-56-30
(2) 351-46-30
172-56-30

Guywire
19"ϕ Pole

297.20
80.23
377.43

(1) 165-14-30
165° 14' 30"

Set P. #112
Set 2 ph. ↓T.

S. 54° 49' 35" E.

Guywire
19"ϕ Pole

#4 Guywire
Hydrant Pole
No #

299.36
90.85
390.21

Guywire
19"ϕ Pole
TP #107-482

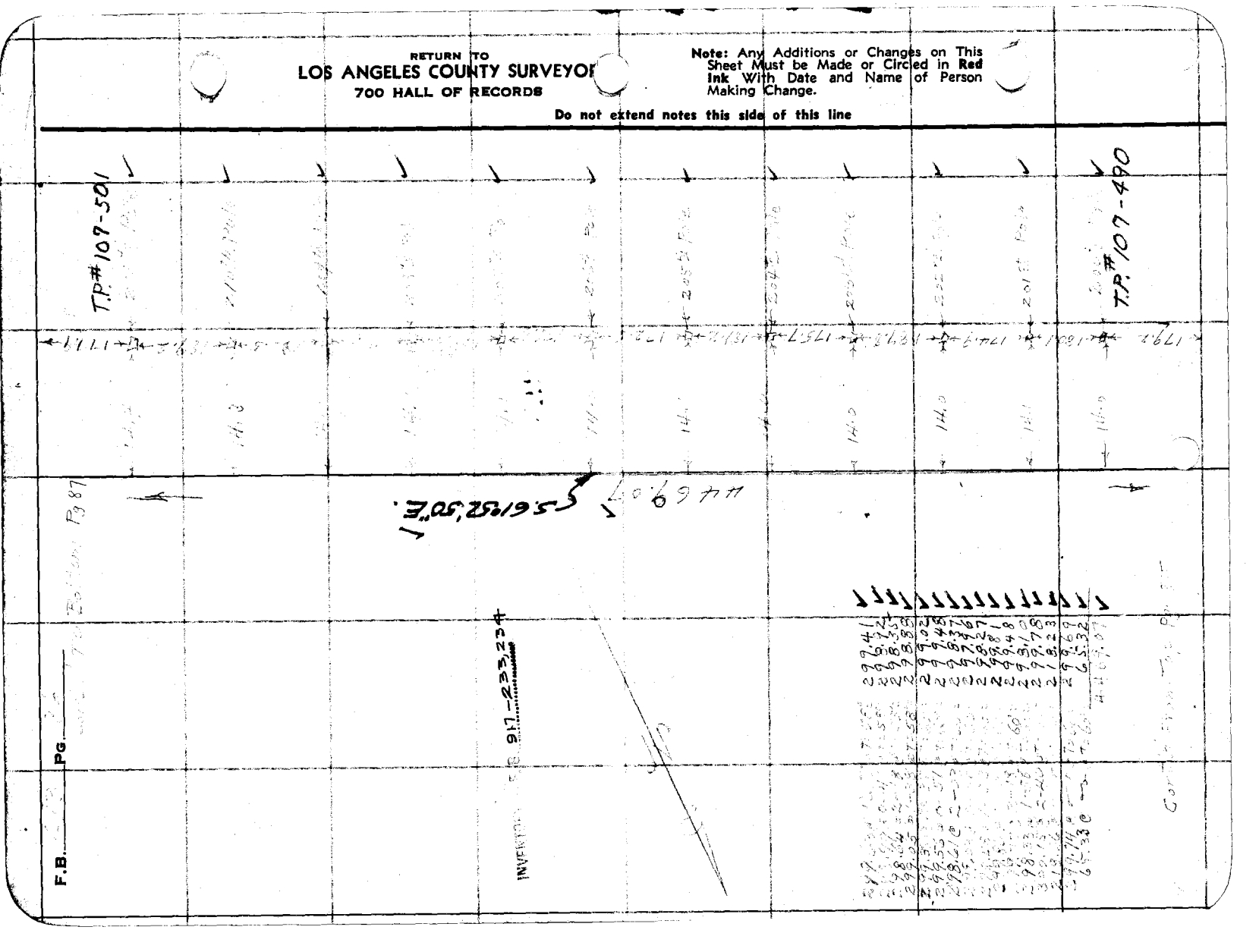
S. 40° 03' 55" E.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by K.R.M.	Survey of
Map No.	W. O. 8074 Tape No. 68 St'd 47° F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 607 Pg. 87

139+76.41 per C.S. 8046-5

T.P.# 107-511

INVENTORY IN F. B. 917-234, 235

No #

No #

S. 6°52'50" E.

T.P.# 107-502

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

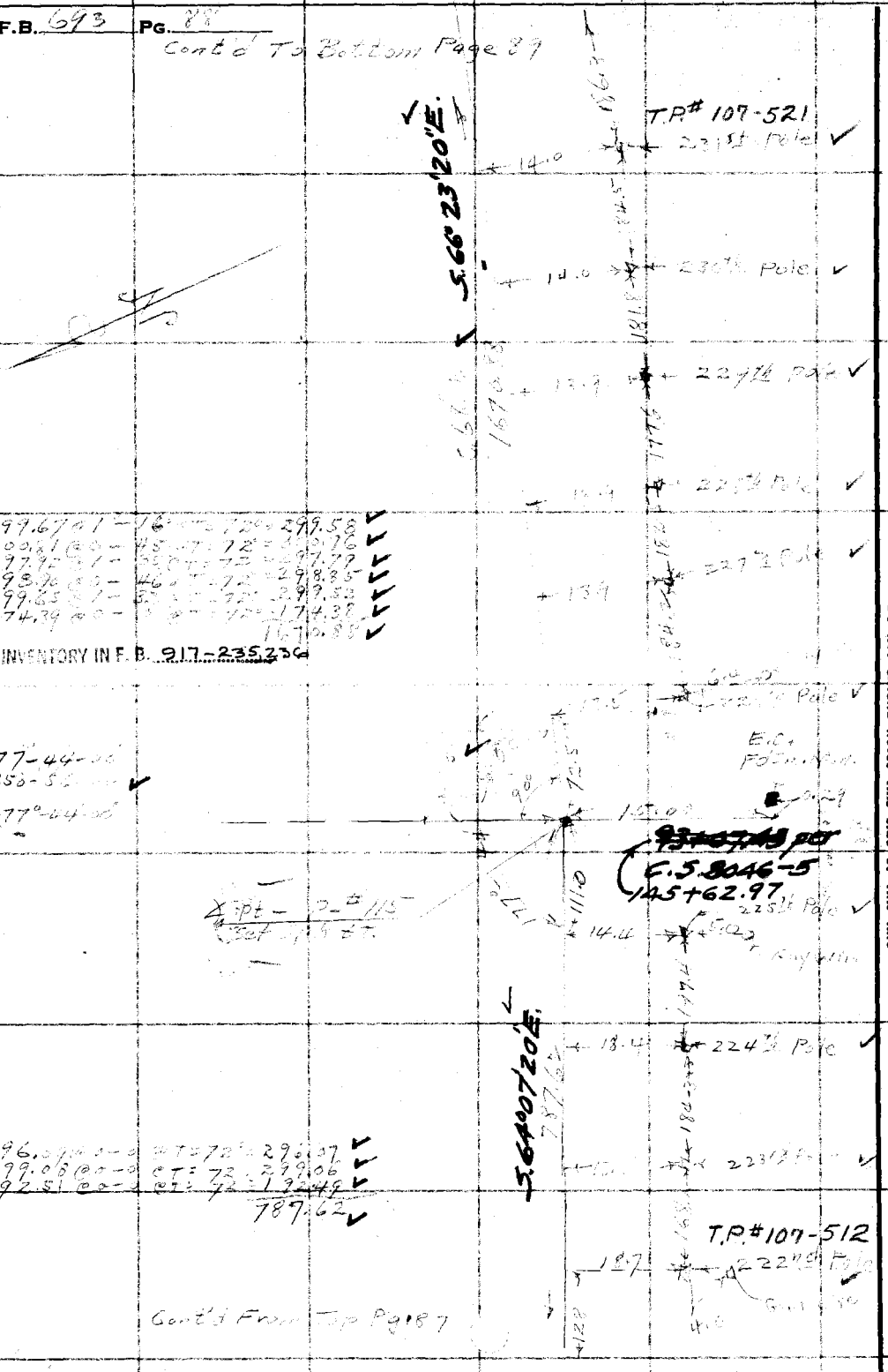
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 693 Pg. 88

Cont'd To Bottom Page 89



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of
Map No.	W. O. 6074 Tape No. St'd 60° F.
Office Work mc	Surveyed by
Checked	Notes Date 2-23-36
Date	Indexed

F.B. PG. 89

T.P. 107-529

S.81°58'30"E. 448.92

298.96

448.92

4.3

19.3

23½" Pole

4 ± P. ± 117

22° SW ± E

12.12

4.9

Guy Wire

23½ Pole

INVENTORY IN F.B. 917-236

S.71°24'55"E. 456.78

21.5

4.5 ± Guy wire

23½ Pole

17.9

4.5 ± Guy Wire

23½ Pole

162+32.73 per B.C. Fd. Conc. Mon.

C.S. 8046-5

15.00

A = 90° P = 116

23½ Pole

14.0

S.66°23'20"E.

14.0

TP# 107-522

Control From Map

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

F.B. _____ PG. _____

Cont'd To Bottom Pg. 91

537

298.78 298.56
298.29 298.61
596.05

N87°14'35"E. 1961 Tol

INVENTORY IN F.B. 917 - 237

534

OUT

3622

N76°01.72" per C.S.8046-5

537

469.97

N87°22'35"E.

448.92

1026

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by A.R.M.	Survey of
Map No.	W. O. 74 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed L. C. Johnson

F.B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

T.P. 107-545

INVENTORY F.B. 917-237 238

N 82° 43' 35" E.

15.94

1.28

1.0 with call Box

TP 107-539

82°-38'-00"
82°-32'-30"
82°-38'-00"

Set Bl. spk & T
By Interstate

31.4

27.3

29.6

Fd. C.S. Mon.

Factory Rd

Fd. L.S.T. & Tack
Pin & L.S.
F.B. 79-104

15.09

2.50

29.98

9.48

29.05
4.41
33.46

30.2

82°

TP 107-538

F.B. 693 PG. 72

Con. 3/7 to Bottom Pg. 73

14.1

2.6 S.E. Pole

T.P.-107-556

Note

7.2

N.82°43'35"E.

Location in F. B. 917-238,239

T.P.-107-546

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

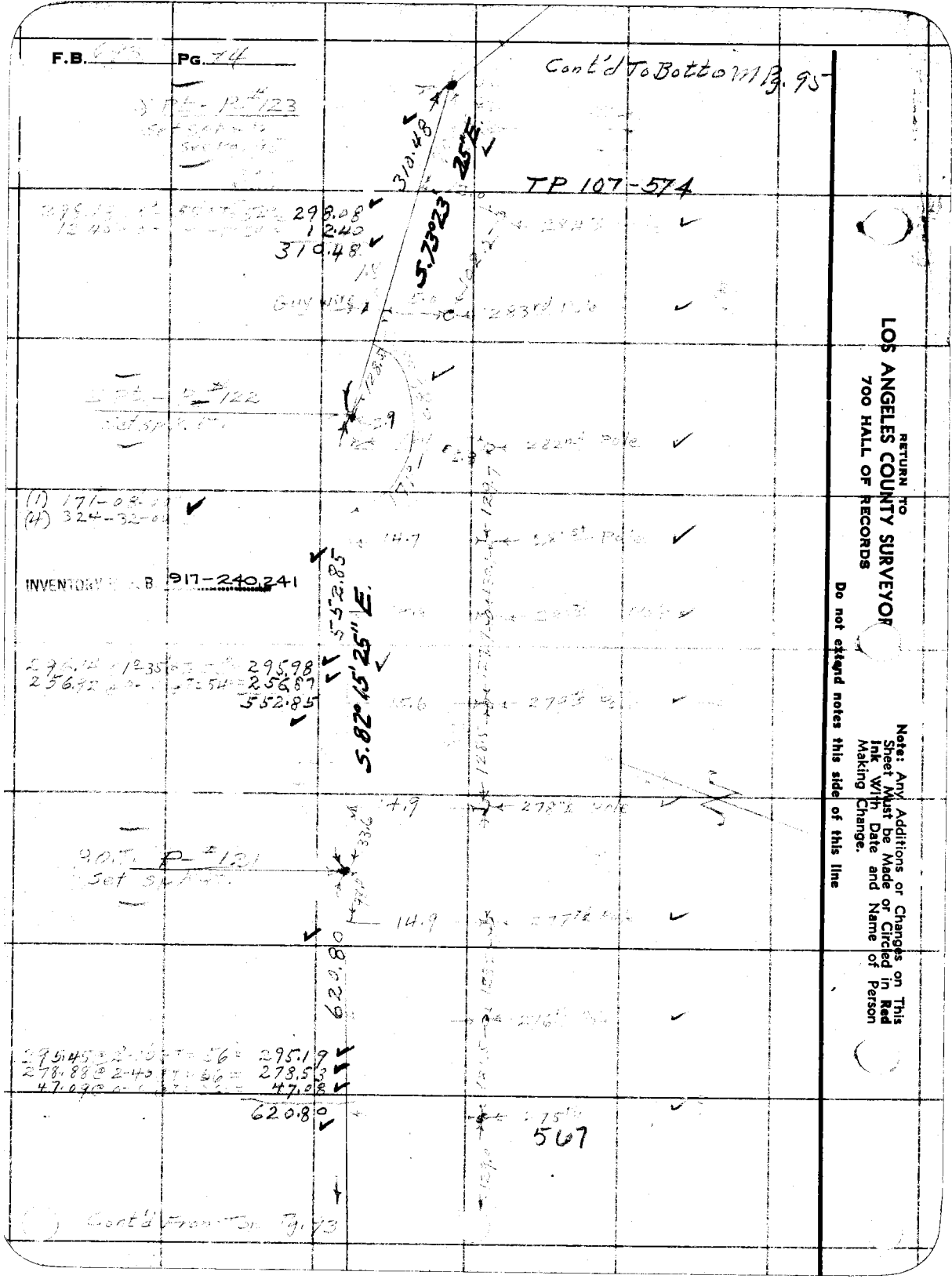
INVENTORY [illegible] D. 917-239,240

TP-107-563

217+10.80 per C.5,8046-5.

T.P. 107- 551

FORM 247 10M 11-38


F.B. Pg. 74
Cont'd To Bottom Pg. 95
TP 107-574
310.48
S 73°23' 25" E
298.08
12.40
310.48
S 82°15'25" E
552.85
295.98
256.87
552.85
620.80
295.19
278.53
47.08
620.80
567
INVENTORY B 917-240.241
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.
Do not extend notes this side of this line
Cont'd From Pg. 73

Notes Ck'd by K.R.M.	Survey of Forestry Tel. Line #107
Map No.	W. O. 8094 Tape No. 63 St'd 24° F.
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date
Date	Indexed A. C. Johnson

F.B. Pg.

Cont'd To Bottom Pg. 96

275.79 + 1.15 = 275.60

TP-107-582

291st Pole

TP #581

2A2+60.48 per C.S. 8046-5

B.C. Fd. Conc. Mon.

INVENTORY B. 917-241,242

S.64°36'30"E

786.04

Ratio Drop

296.80
298.68
190.56
786.04

107-576

234+25.15 per C.S. 8046-5.

Cont'd From Top Pg. 94

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 693 PG. 76

Cont'd To Bottom Pg. 97

T.P. 107-588

E.C. Pol

249+91.93 per C.S. 8046-5

N. 17° 04' 25" E.

184.33

INVENTORIED R. 917-242

N. 18° 25' 20" E.

294

Guy Wire

293rd Pole

T.P. 107-583

Set Spk. & T.

S. 75° 36' 35" E.

215.65

114.

Cont'd From Top Pg. 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date 2-5-37
Date	Indexed A. C. Johnson

F.B. 693 Pg. 97

Cont'd To Bottom Pg. 95

N70°33'30"E

107-597

Sta. 263+40.97 per C.S. 8046-S

TP-107-596

INVENTORY F. B. 917-242,243

N.59°45'30"E

N. 69° E. 1.44 2.87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

2.77
77.93
2.87
59.53
144.87

T.P. 107-589

Cont'd From Top Pg. 96

FORM 247 10M 11-35

F.B. 673 PG. 98 Cont'd To Bottom Pg. 99

T.P. 107-604

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2374.26

S. 62° 01' 40" E.

268+48.72 per C.S. 8046-5

INVENTORY IN F.B. 917-243,244

107-600

S. 79° 50' 35" E.

107-598

184.16

Cont'd From Top Pg. 97

Notes Ck'd by K.R.M.	Survey of	F.B.	Pg.
Map No.	W. O.	Tape No.	St'd °F.
Office Work	Surveyed by		
Checked	Notes	Date	
Date	Indexed		

Cont'd To Bottom Pg. 102

T.P. 107-616

14.0

13.9

13.7

13.7

14.0

S.62° 01'40"E.

INVENTORY IN F B 917-244-245

13.7

13.7

13.7

14.0

T.P. 107-607

Cont'd From Top Pg. 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

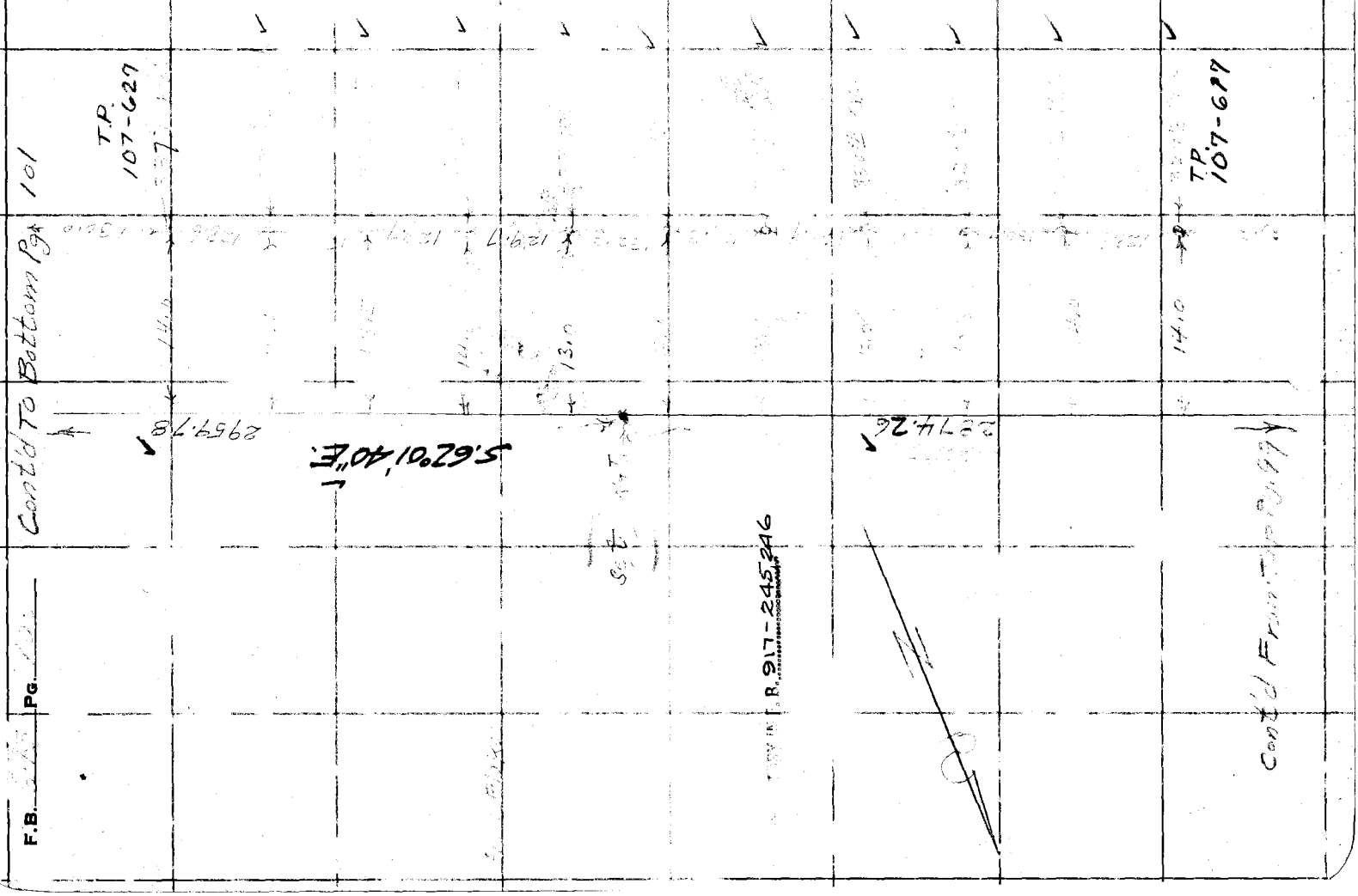
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by A.R.M.	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. Pg.

107-639

Cont'd To Bottom Pg. 100

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY R. of B. 917-246,247

S.62°01'40"E.

2959.73

107-628

Cont'd From Top Pg. 100

FORM 247 10M 11-38

F.B. 693 Pg. 102

Cont'd To Bottom Pg. 103

107-649

S 76°40'40" E

S 66°55'40" E

3264 82.02 per C.S. 8046-5

Set Spike & T.

107-645

INVENTORY IN F. B. 917-248

S 62° 01'40" E

107-641

No #

Cont'd From Top Pg. 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Forestry Tel Line 207
Map No.	W. O. 8014 Tape No. 68 St'd 84 °F.
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 3-25-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 103

Cont'd To Bottom Page 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

N.8°10'30"E.
339.45
17.1
12.5
Guy Wire
36674 Pole
107-656
90.6
39.0
170°
16.7
15.8
Guy Wire
36573 Pole
Pt. P. #134
Set Bz. Capped
1328
130.5
S.86°16'35"E.
24.4
Guy Wire
36173 Pole
INVENTORY IN F. B. 917-249
291.07
172.76
433.83
299.72
74.46
374.18
Cont'd From Top Pg. 102
107-650

F.B. 693 Pg. 104 Cont'd To Bottom Pg. 105

TP 6666

14.1 132.0 376 ft

14.2 132.0 375 ft

14.3 132.0 374 ft

14.4 132.0 373 ft

14.5 132.0 372 ft

14.5 132.0 371 ft

14.5 132.0 370 ft

14.5 132.0 369 ft

14.5 130.4 368 ft

INVENTORY IN F. B. 917 - 249,250

300.54 @ 0 - 0 @ T = 68° =
300.51 @ 0 - 0 @ T = 68° =
299.96 @ 0 - 0 @ T = 66° =
298.85 @ 1 - 40 @ T = 66° =
299.21 @ 1 - 00 @ T = 65° =
300.16 @ 1 - 40 @ T = 67° =
296.15 @ 1 - 40 @ T = 66° =
62.75 @ 0 - 0 @ T = 66° =

300.51
300.54
299.96
298.85
299.21
299.99
296.00
62.75
2457.98

N. 81 E.
2457.98

N 88° 22' 30" E.

(1) 176° 12' 00"
(4) 344 48 00
176° 12' 00"

+ PM P.I. #135
SOK. ET.

Sta. 343+20.08 per C.S. 8046-6

Ed. E.C. of Alley
Cont. Mon.

1.18

45.00

S 76° 42' 45" E 44.95

76°

297.92 @ 0 - 0 @ T = 68° = 297.92
41.56 @ 0 - 0 @ T = 68° = 41.56
339.48

339.48

21.1

131.0

367 ft Pole

Cont'd From Top Pg. 103

6657

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Forestry Tel Line #107
Map No.	W. O. 8094 Tape No. 68 St'd 74° F.
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 3-3-37
Date	Indexed C. Johnson

F.B. 693 PG. 105

Cont'd To Bottom Pg.

38 7/8" Pole
Corner of Yard
Fd Conc. Mon.
B.C. of Hwy
Sta. 367+77.76 per C.S. 8046-G
P.# 13
See Pg. 106

#64

Guy Wire
Pole #116-1
Guy
TP-107-676
TP-107-675

Note - 38 7/8" Pole is Terminal Pole With 4 Cross Arms.
2 Wires From West — 6 Wires
To Vincent Para Station.
4 Wires To Division Pole #116-1
From #116-1
2 Wires East & South

674 Pole

INVENTORY NO. 917-251

Calc. from Bearing on Sierra Highway per C.S. 8897

N 80° 22' 30" E
1.45728

382 1/2 Pole
38' Pole
38 1/2 Pole
37 1/2 Pole
667

Cont'd From Pg. 104

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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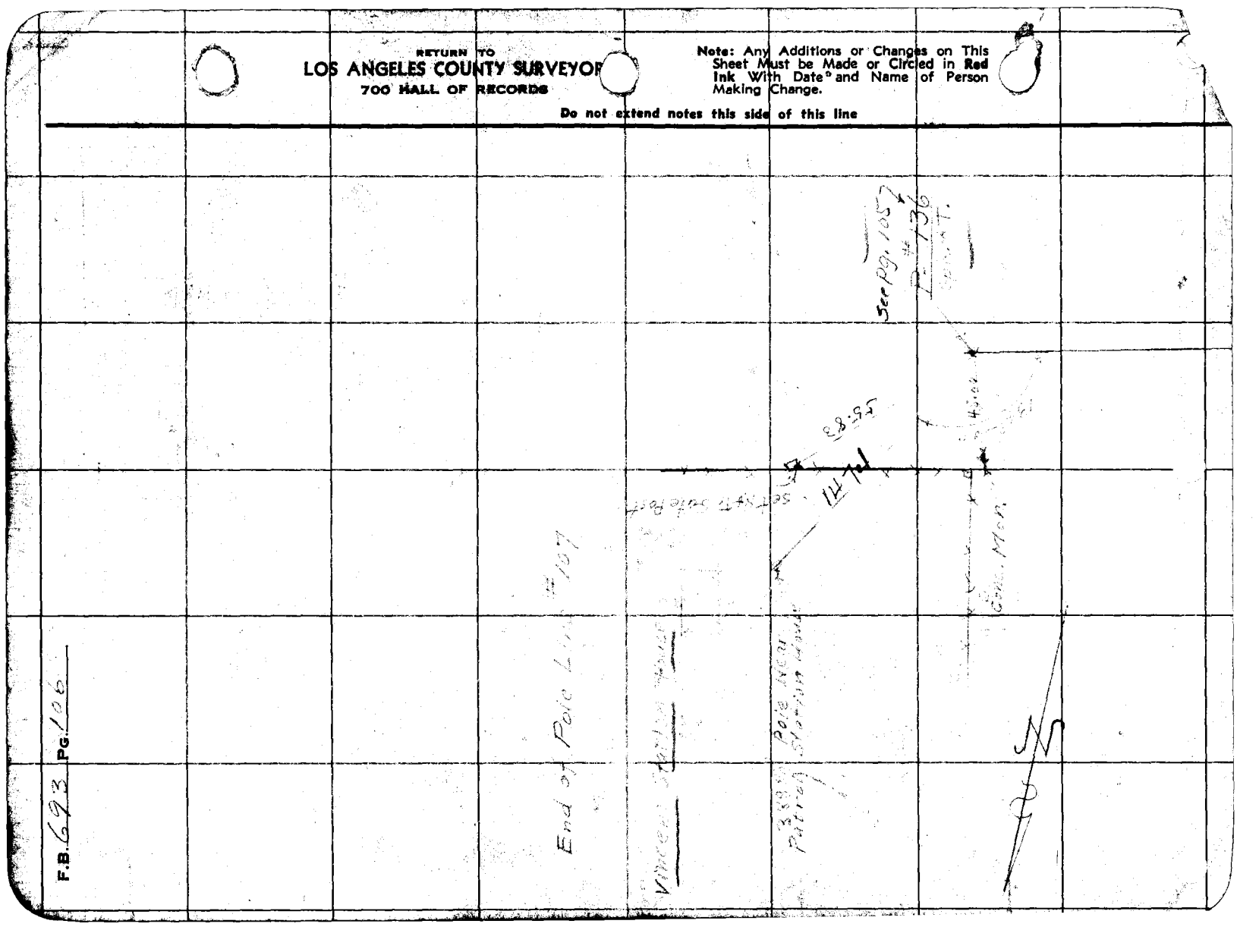
W. 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 693 PG. 106

Notes Ck'd by	Survey of Sierra Hwy Tel Line
Map No.	W. O. [illegible] Tape No. 55 St'd 67 °F.
Office Work	Surveyed by Feeckums
Checked	Notes Date 10-14-37
Date	Indexed 12-8-37

F.B. [illegible] Pg. 109

TELEPHONE LINE

Vincent Patrol Station to Valyermo Patrol Station

SOLEDAD DIVISION.

J N. 8094

LINE Nº 116

Party:

Koeckums
Grandquist
Schaffer
Pierce
Morrison.

NOTE

ALL POLE CHANGES NOTED IN RED

MAJOR CHANGES SEE FB 1634-39

POLE LOCATIONS CHECKED by W.S.C. (2-8-50)

#116

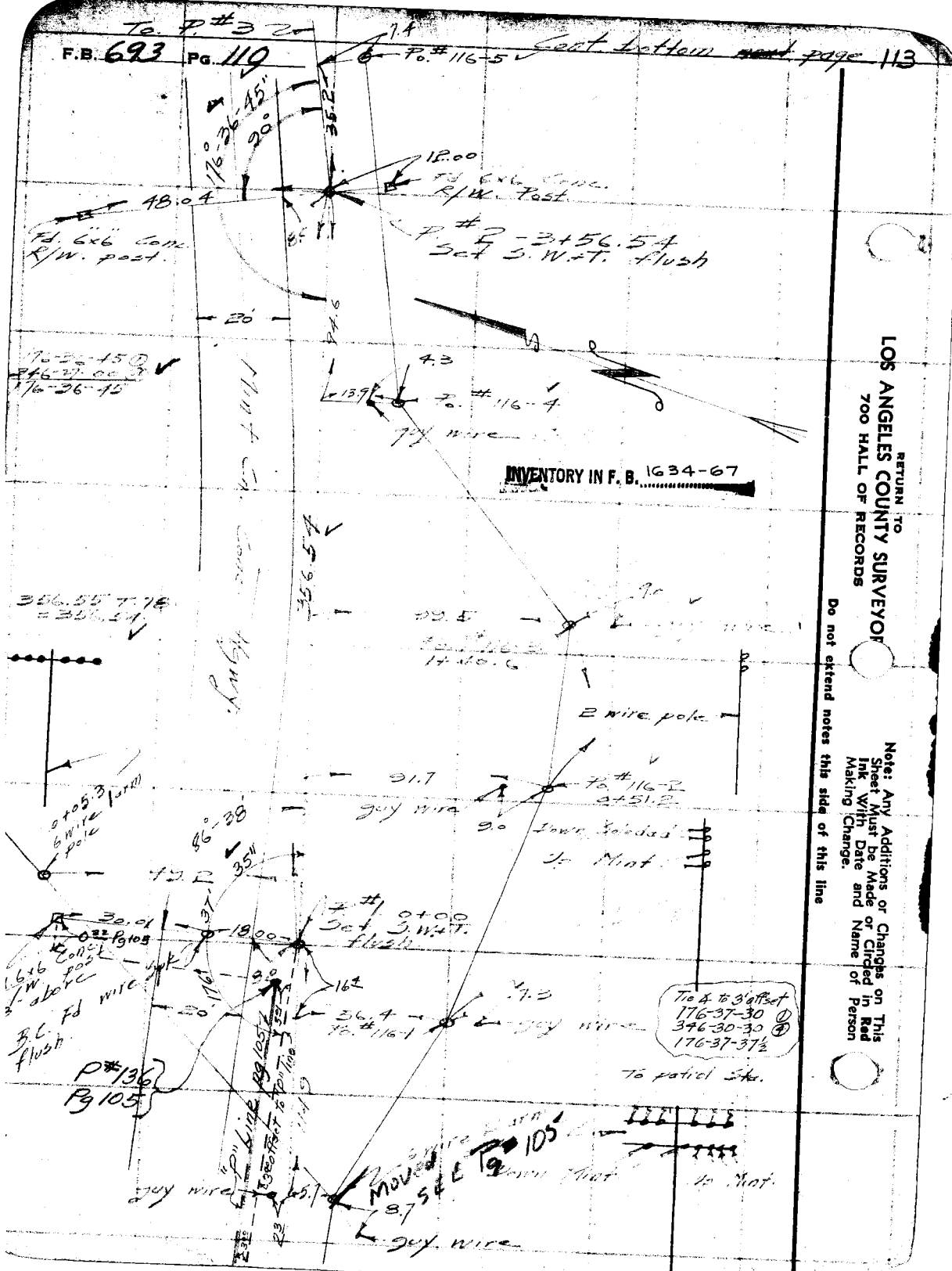
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 10M 11-35

F.B. 693 PG. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.B.M.	Survey of Tel. Line #116	F.B. 693	Pg. 111
Map No.	W. O. 6094 Tape No. 55 St'd 33 OF		
Office Work G.D.B.	Surveyed by [illegible]		
Checked	Notes Date 12-15-37		
Date	Indexed		

Angle to show relation of P. lines at Vincent Patrol Station.

12.00 "
Fd. 6x6" Conc. R/W. post.

P. #2 Fd. S.W.+T. F.B. 693-112

48.07

Fd. 6x6 Conc. R/W. post.

176-27-30 ②
346-30-30 ①
176-27-30 ±

Fd. 6x6 Conc. R/W. post

Sierra Hgwy

176-27-35

78.01

P. #1 Fd. S.W.+T. F.B. 693-112

0.24

Fd. 6x6 Conc. R/W. post

78.00

N.80°22'20"E. Per C.S. 8897

2.01

P. #136 Fd. Spk. +T. F.B. 693-105

Set + W.+T. Fl.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 693 PG. 112

Notes Ck'd by R.R.M.	Survey of Sierra Hwy Tel line
Map No.	W. O. 8094 Tape No. 55 St'd 27 F.
Office Work G.D.B	Surveyed by Fosseen Inc
Checked	Notes Date 10-12-37
Date	Indexed A. O. Johnson

F.B. 693 Pg. 113

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1634-67,68

FORM 247 10M 11-38

F.B. 693 PG. 114

175-10-45
340-42-30
175-10-37½E

To P. #5

Cont. bottom next page

P. #4 - E 9+08.94 Set
3. W.+T. flush.

48.8°

Fd. 6"x6" Conc.
R/W. post

13.3
11.0
guy wire
To #116-24

172.63 @ 3-10 7/16 = 172.36

175.06'
20.0'
S 14° 8' E
172.36'

P. #3 - 7+36.58 Set
3. W.+T. flush.

Fd. 6"x6" Conc.
R/W. post

18.11

2.0'
Fd. 6"x6" Conc
R/W. post

9.1
6.7

To #116-23

6.4
To #116-22

175-06-30
340-25-30
175-06-22½E

6.8
To #116-21

7.0
To #116-20

6.6
To #116-19

S 77° 30' E
127.8'

Mint Canyon Hwy

INVENTORY IN F. B. 1634-6869

7.0
To #116-18

7.6
To #116-17

2380.04'

20'

7.0
To #116-16

6.6
To #116-15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Sierra Hwy. Tel. Line
Map No.	W. O. 9294 Tape No. 55 St'd 66 °F.
Office Work G.D.B.	Surveyed by Forestry
Checked	Notes Date 10-13-31
Date	Indexed C. C. Johnson

F.B. 693 Pg. 115

Cont. bottom next page

To P. #6-20

To P. #116-34

15.5

889.3'

1272

3W/ wire

P. #116-33

4 W/ wire

P. #116-32

N. 73° E.

3.0

10.3

16.5

10.0

41° 39' 15.8

18.00

13.09

Fd 6"x6" conc. P/W. post.

9.0

8.2

P. #116-31

129.5

7.5

P. #116-30

16.5

775.32

P. #116-29

INVENTORY IN F. B. 1634-69 70

775.36 - 775.32

6.6

P. #116-28

N 63° E.

6.0

P. #116-27

P. #116-26

6.0

P. #116-25

8.0

P. #1-29+05.74 Set 3" I.P.

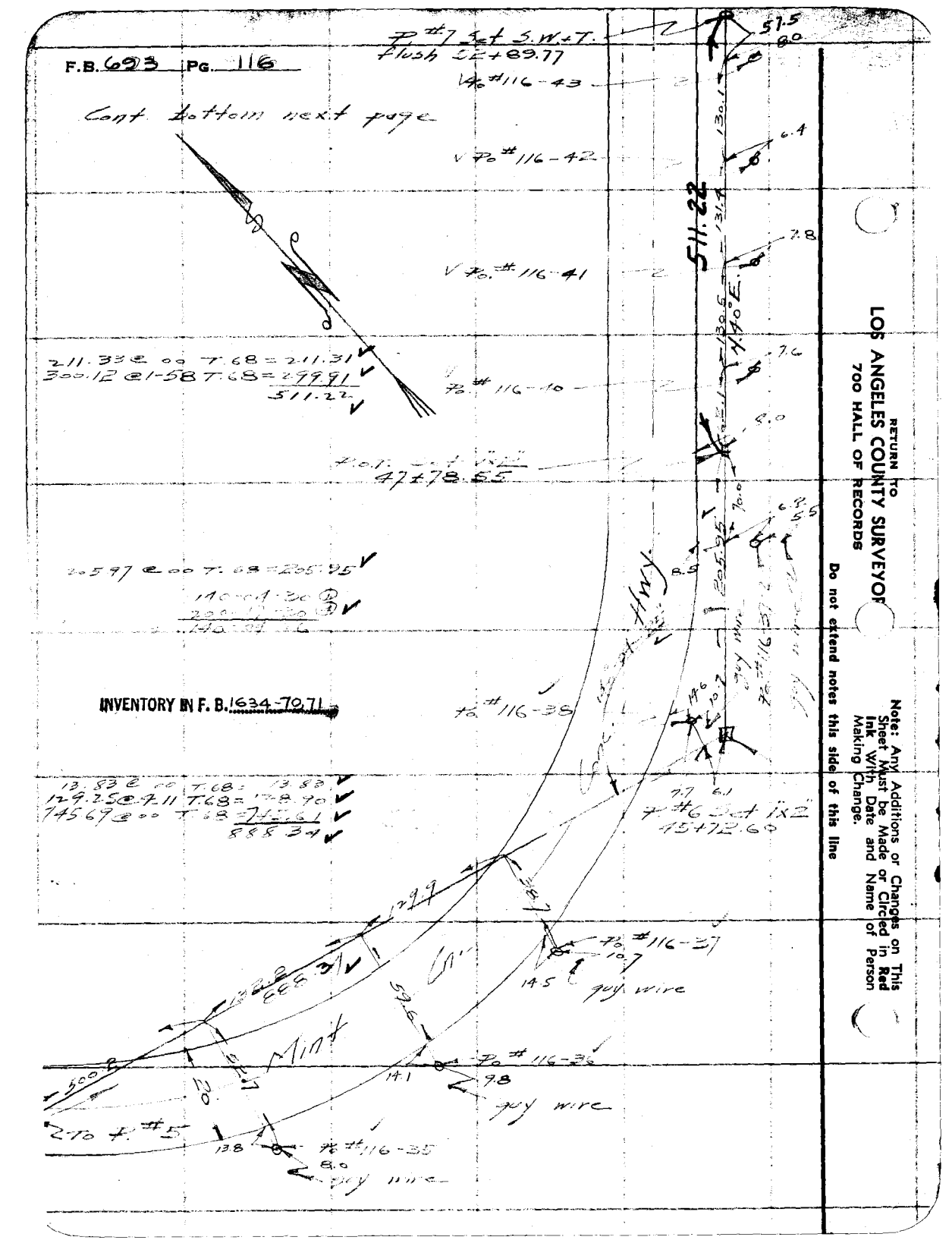
See preceding page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 693 Pg. 116
Cont. bottom next page
211.33 E on T. 68 = 211.31
300.12 @ 1-58 T. 68 = 299.91
511.22
511.22
INVENTORY IN F. B. 1634-7071
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

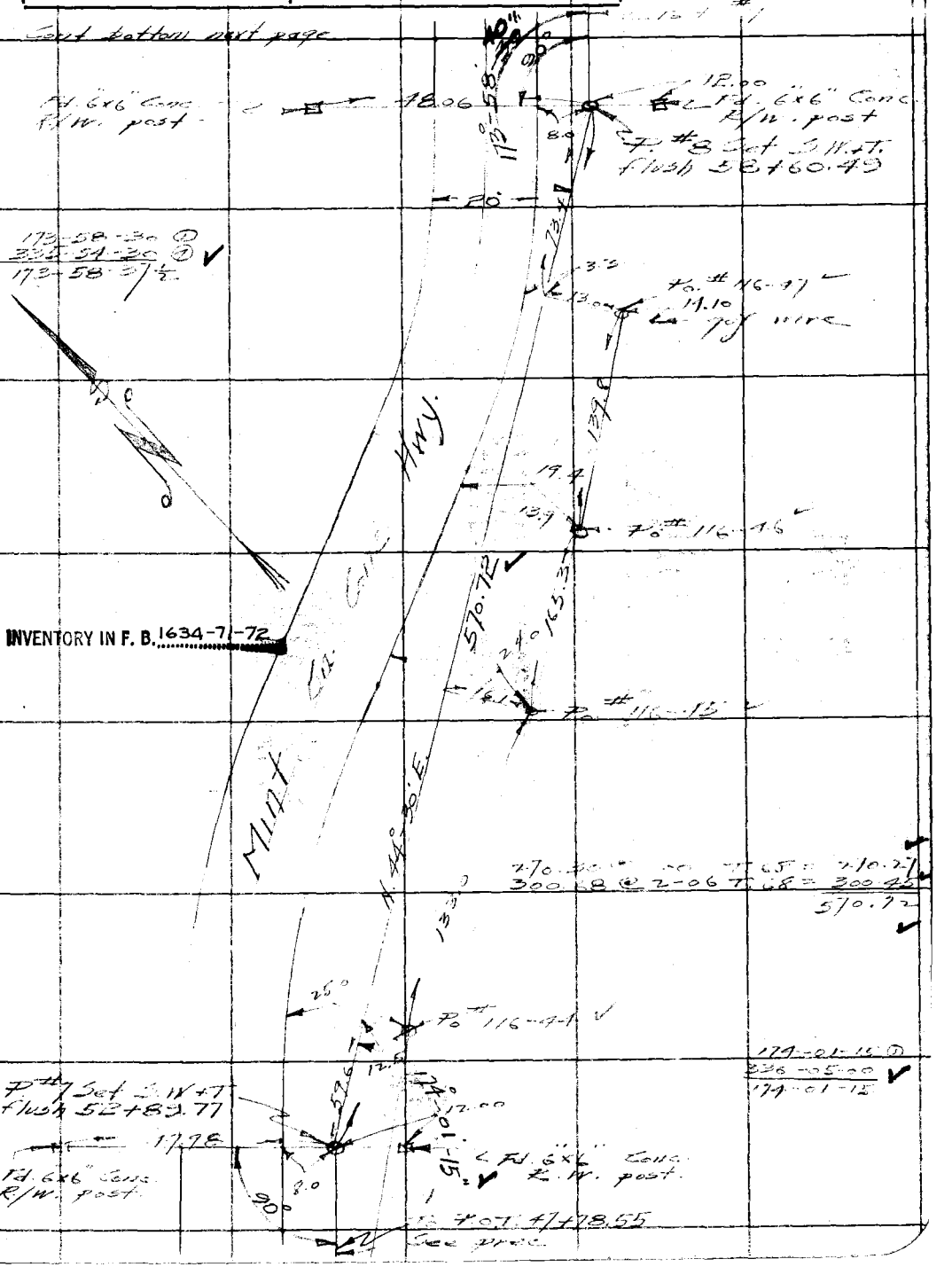
Notes Ck'd by K.R.M.	Survey of Sierra Hwy Tel Line	F.B. 693	Pg. 117
Map No.	W. O. 8074 Tape No. 55 St'd 66' F.		
Office Work Ca. L. B.	Surveyed by Pasqueras		
Checked	Notes	Date 10-14-37	
Date	Indexed A. C. Johnson		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

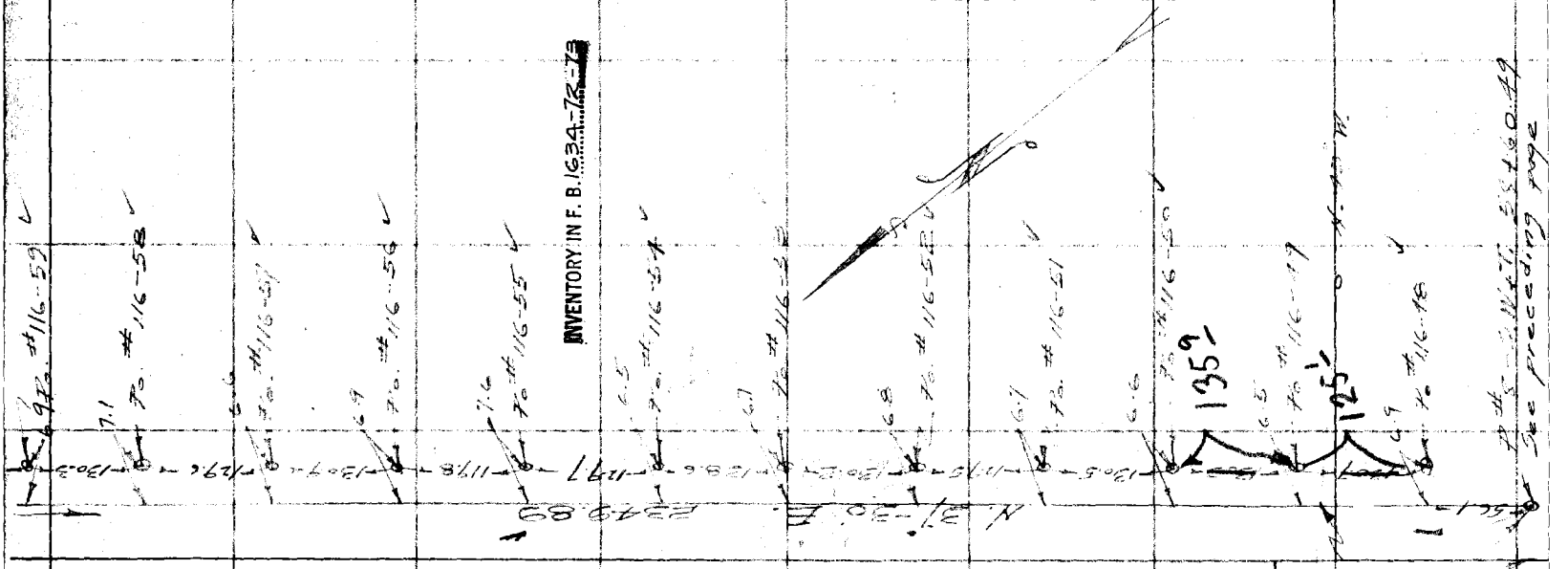


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

INVENTORY IN F. B. 1634-72-73



F.B.
Engr. Drafting Mgr.
Pg.

Notes Ck'd by K.E.M.	Survey of Coast Hwy Topo Line	F.B. 693	PG. 119
Map No.	W. O. 8094 Tape No. 55 St'd 81°F.		
Office Work G. M. B.	Surveyed by Rosecrans		
Checked	Notes	Date 6-14-37	
Date	Indexed C. Johnes		

Cont. from next page

To #116-67 ✓

6.4 To #116-68 ✓

356.10 @ 00 7.66 = 356.06 ✓
300.21 @ 1-14 7.66 = 300.10 ✓
656.31 656.16 ✓

7.1 To #116-67 ✓

7.2 To #116-66 ✓ So Cal. Edison High voltage lines

Set P.C. Sta. 1+10.38

6.7 To #116-65 ✓

INVENTORY IN F. B. 1634-73,74

7.3 To no number ✓

Mont. Co. Cons. Hwy.

6.9 To #116-63 ✓

6.6 To #116-62 ✓

N. 37° 20' E. 234.89

6.9 To #116-61 ✓

6.9 To #116-60 ✓

Cont. from preceding page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

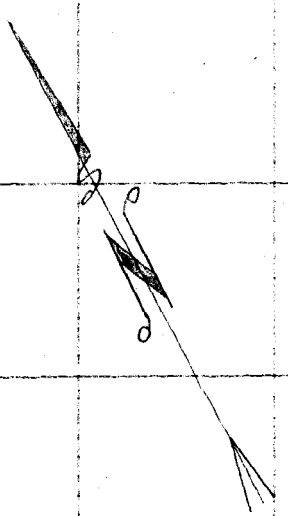
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 693 PG. 122

Cont. bottom next page



INVENTORY IN F. B. 1634-75-76

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

7.1 Po #116-97

7.0 Po #116-96

7.2 Po #116-95

Po #116-94

6.7 Po #116-93

6.8 Po #116-92

6.5 Po #116-91

7.0 Po #116-90

1.3 18.00

Ed. 6" C.I.P. R/W. post

Set 2" W.I.P. T. flush 116+73.68

13.2 Po #116-89 guy wire

11.6

14.2 Po #116-88 2 guy wire

13.5 Po #116-87 guy wire

12.3

10.1 Po #116-86 2 guy wire

10.1

N 31° E 1434.17

N 35° E 585.51

176-38-00

346-32-00

176-38-00

S.W.I.P. T. #9 10+84.17 See preceding page

Notes Ck'd by K.R.M.	Survey of Control Hwy. Traffic Survey
Map No.	W. O. 8294 Tape No. 25 St'd 32 °F.
Office Work G.D.B.	Surveyed by Associates
Checked	Notes Date 10-10-34
Date	Indexed A. C. Johnson

F.B. 693 PG. 123

Cent bottom cut line

P.O.T. Sta 2117+71 = Sta 139+68.4

2 Std 6x6 Conc. R/W. post

INVENTORY IN F. B. 1634-77

660.68

Sta 131+09.33

1434.86 - T. 68 = 1431.71

130.5

T.P. No

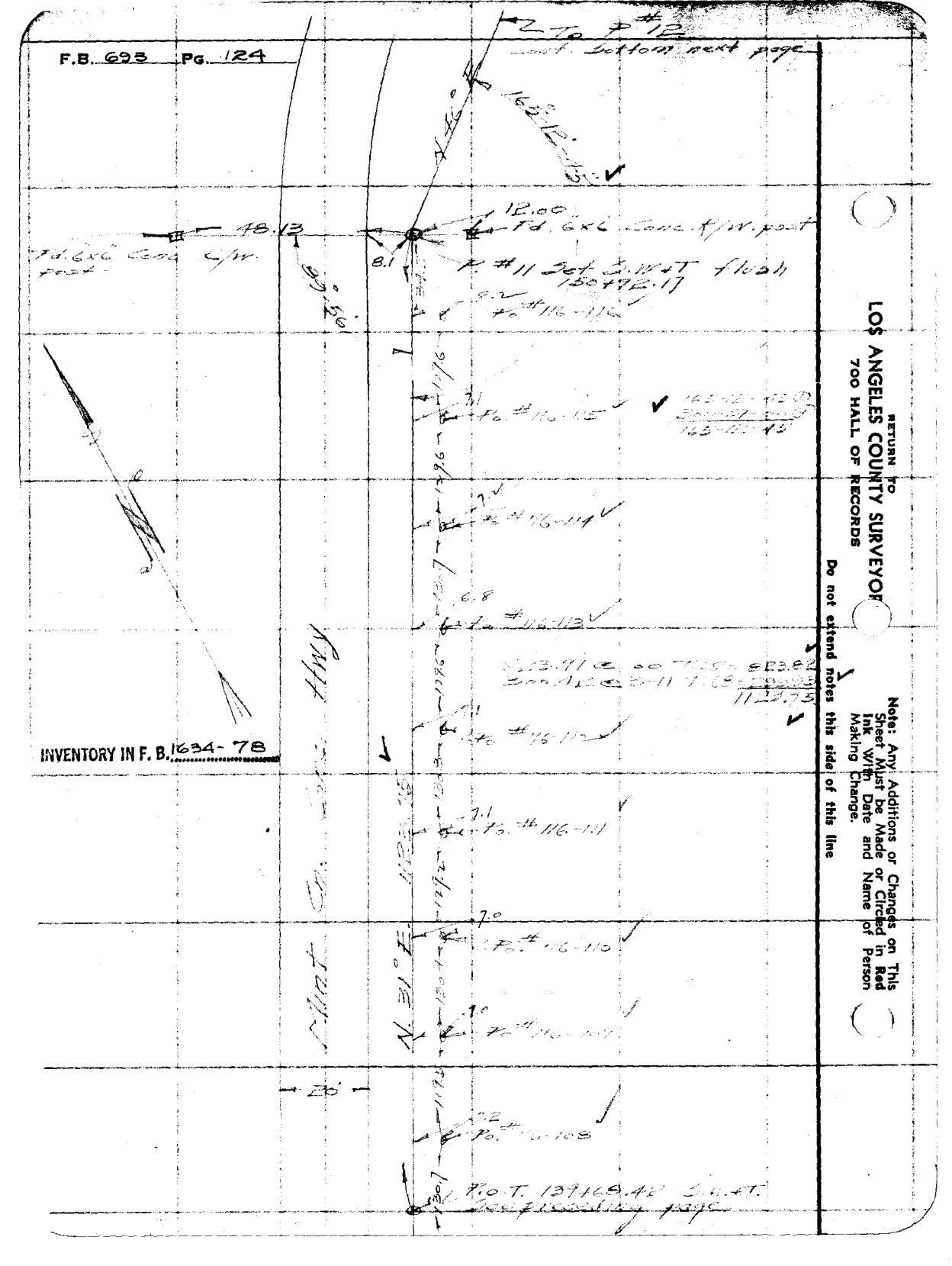
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 625 Pg. 124



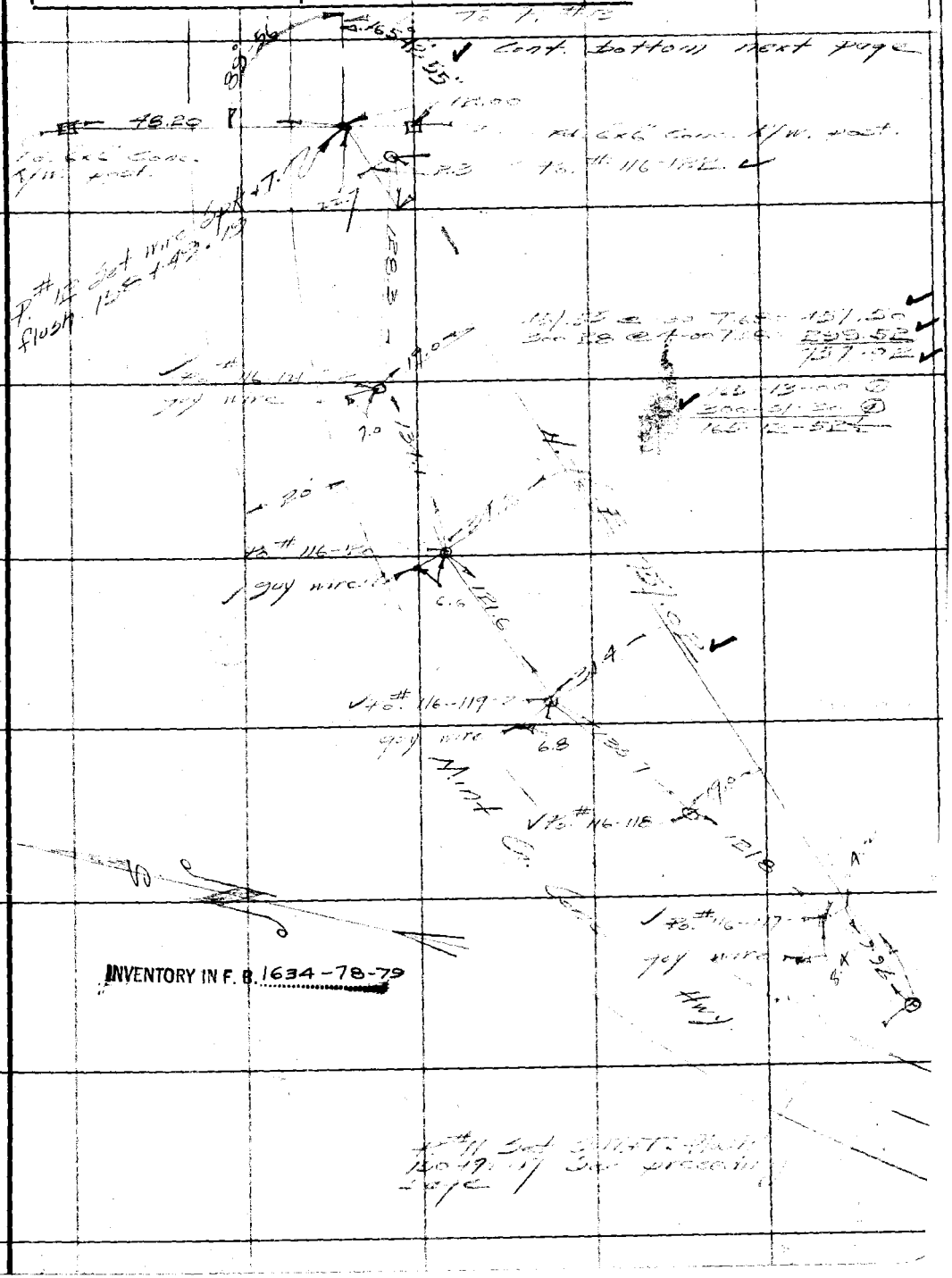
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.P.M.	Survey of Sierra Hwy Tel. Line
Map No.	W. O. 8274 Tape No. 22 St'd 82 °F.
Office Work G. D. B.	Surveyed by Rountree
Checked	Notes Date 10/15/34
Date	Indexed A. C. Johnson

F.B. 698 PG. 125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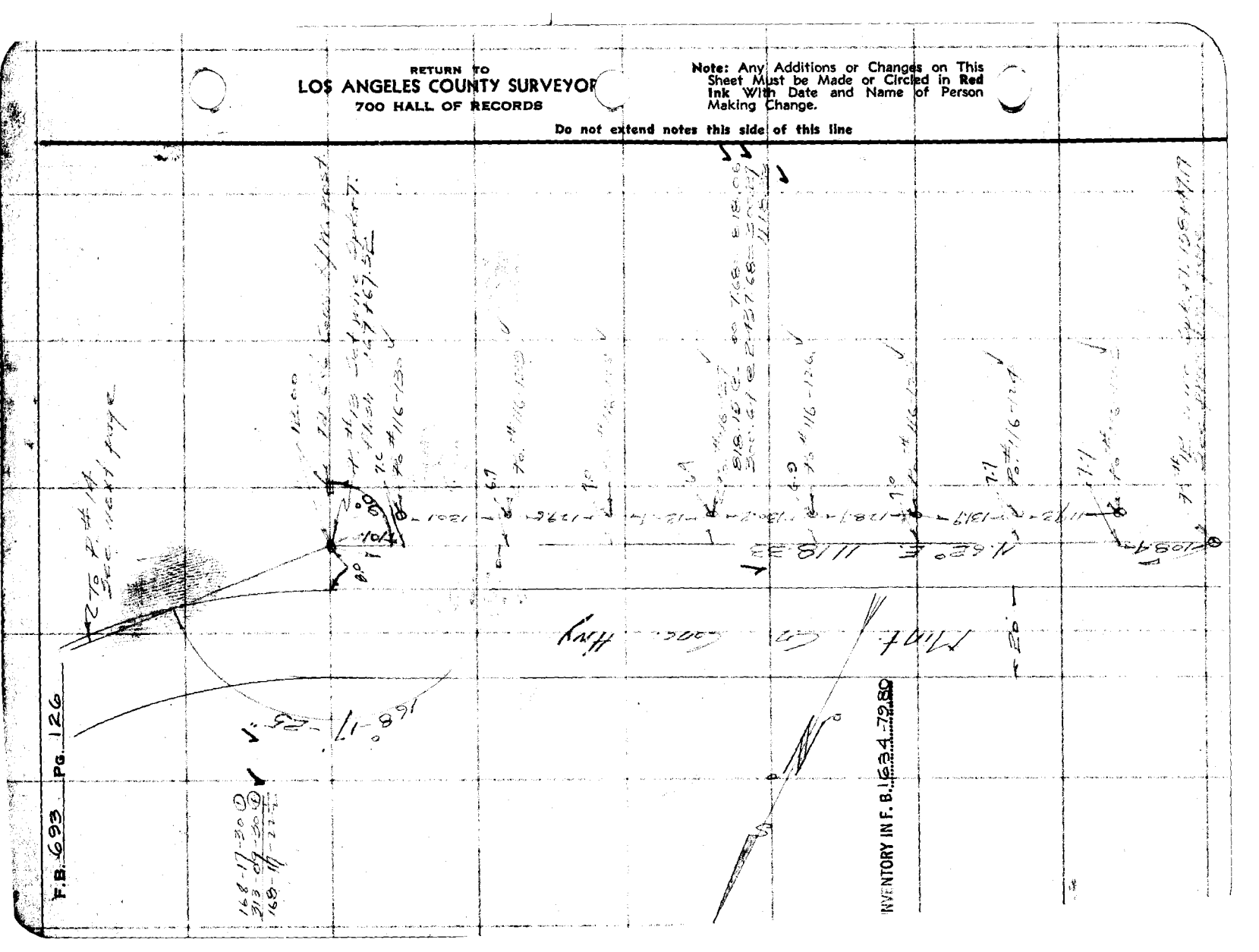
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 693 PG. 126

INVENTORY IN F. B. 1634 7-2-80

Notes Ck'd by K.R.M.	Survey of Sierra Hwy Tel. Line
Map No.	W. O. 8074 Tape No. 55 St'd 67° F.
Office Work G. D. B.	Surveyed by Rec. Crew
Checked	Notes Date 10-14-37
Date	Indexed A. C. Johnson

F.B. 693 Pg 127

Cont. bottom next page

INVENTORY IN F. B. 1634-80,81

Commercial Tel. lines

Sierra Hwy

Mint Canyon

N 38°-53' E 1542.98

1543.07 @ 0°-7'-8" = 1543.07
300.21 @ 21°-41'-51" = 299.91
1542.98

168-17-150
212.09-150 @
168-17-19

Fd 6x6 Conc. N/W post

Fd 6x6" Conc. N/W post

N 39°-32' E.

Fd #11 I.P. flush

Fd #13 I.P. flush

Gay wire

171+31 ℄

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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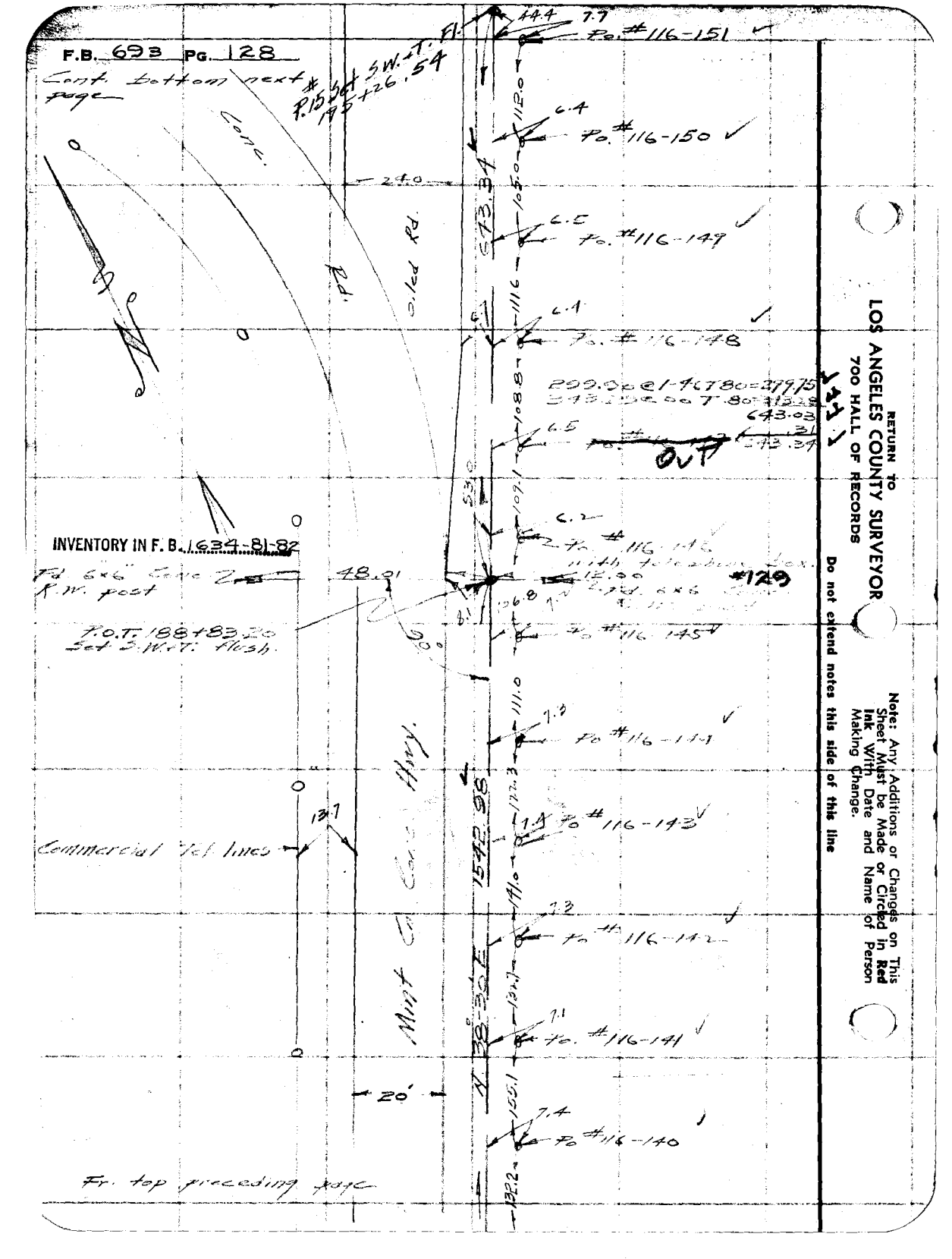
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 693 Pg. 128
Cont. bottom next page
P.I. Sta 188+26.54
Conc.
Old Rd.
Fd.
Fl.
44.4
7.7
Po. # 116-151
112.0
C.4
Po. # 116-150
240
673.34
C.5
Po. # 116-147
C.1
Po. # 116-148
299.00 @ 1-47'80" = 279.75
643.03
C.5
OUT
INVENTORY IN F. B. 1634-81-82
Fd. 6x6" Conc. Z
R.W. post
48.01
#129
P.O.T. 188+83.20
Set 3.W.T. flush.
50°
Main
111.0
7.3
Po. # 116-144
Commercial Tel lines
13.7
1542.98
112.3
1.4
Po. # 116-143
11.0
2.2
Po. # 116-142
N 38°-30' E
131.7
1.1
Po. # 116-141
20'
155.1
7.4
Po. # 116-140
132.2
Fr. top preceding page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of [illegible] F.B. 693 PG. 129
Map No.	W. O. 8094 Hyd. No. 655 St'd 37°F.
Office Work G.D.B.	Surveyed by Jones & Laus
Checked	Notes Date 4-14-37
Date	Indexed A. C. Johnson

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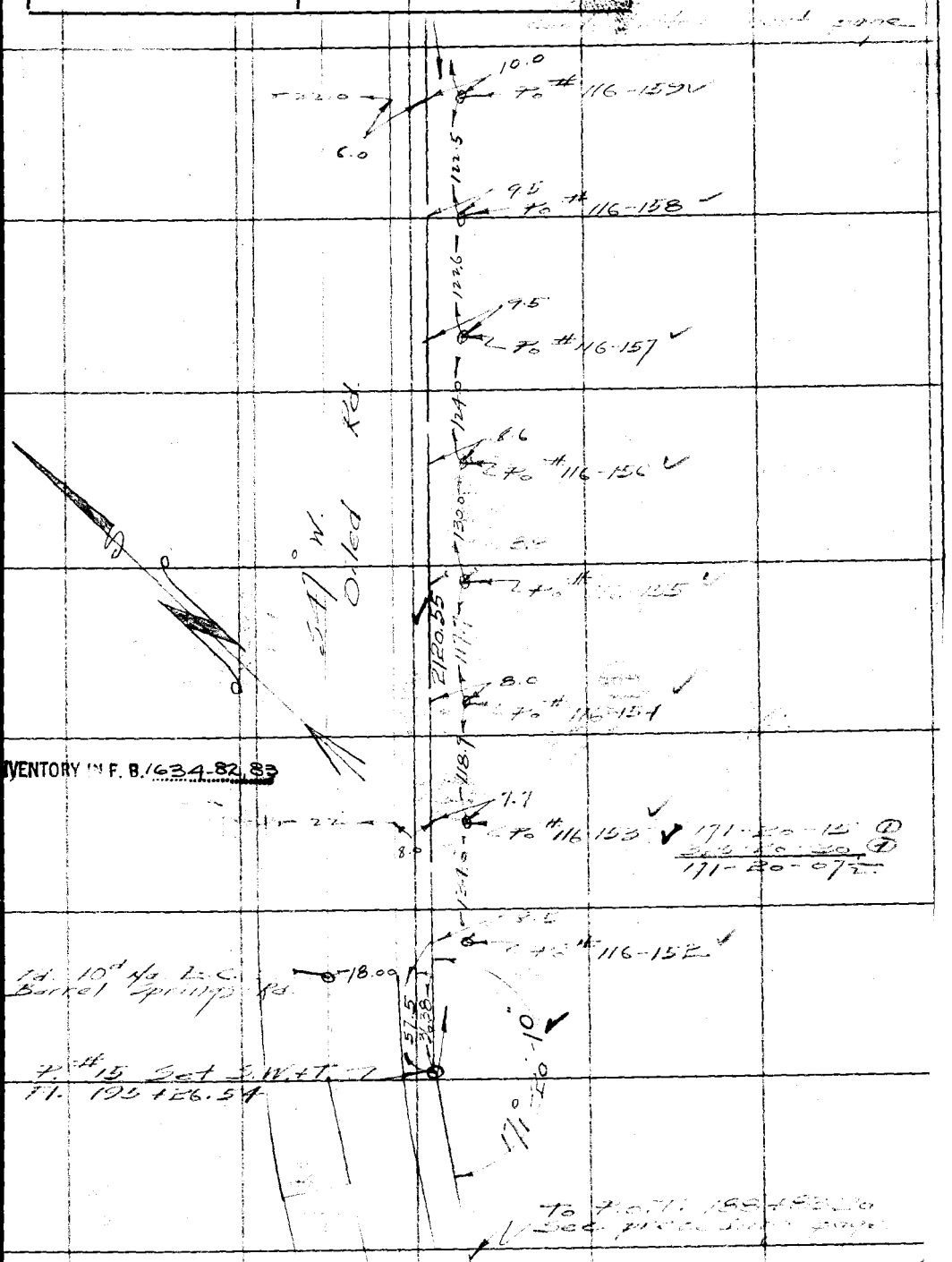
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1634-82, 83

FORM 247 10M 11-35



F.B. 693 Pg. 130

To P. #17 See next Pg.

P. #16 Set 1"x2"
El. 216+17.09

15.7

122.3

INVENTORY IN F. B. 1634-83-84

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by R.R.M.	Survey of Sierra Highway	F.B. 698	Pg 131
Map No.	W. O. 8077 Tape No. 45 St'd 87°F.		
Office Work G.D.E.	Surveyed by Rodriguez		
Checked	Notes	Date 11-1-54	
Date	Indexed C. Johnson		

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700 HALL OF RECORDS

FORM 247 10M 11-35

To P.# 18 C

10.1

P.# 116-177

10.1

P.# 116-176

11.5

P.# 116-175

INVENTORY IN F. B. 1634-84

Fd. 10d N/a. T.S.

138 7.0

16.1

Fd. 116-171

231.54

119.8

Fd. # 116-172

15.1

1" Conduit

45°

12.8 13-15 ⊙
15 1-2E 20 ⊙
12.8 13-0/7

S.P.R.R.

P.# 17 set in C
221+59.89

P.L. Barrel
Fd. 1/2 Rd
T.S. 2 x E

19.97

80°

47.0

R.R. Tel. 0 line

99-06

Parallel to tracks

S.P.R.R. Tel. lines

Fd. 10d No.

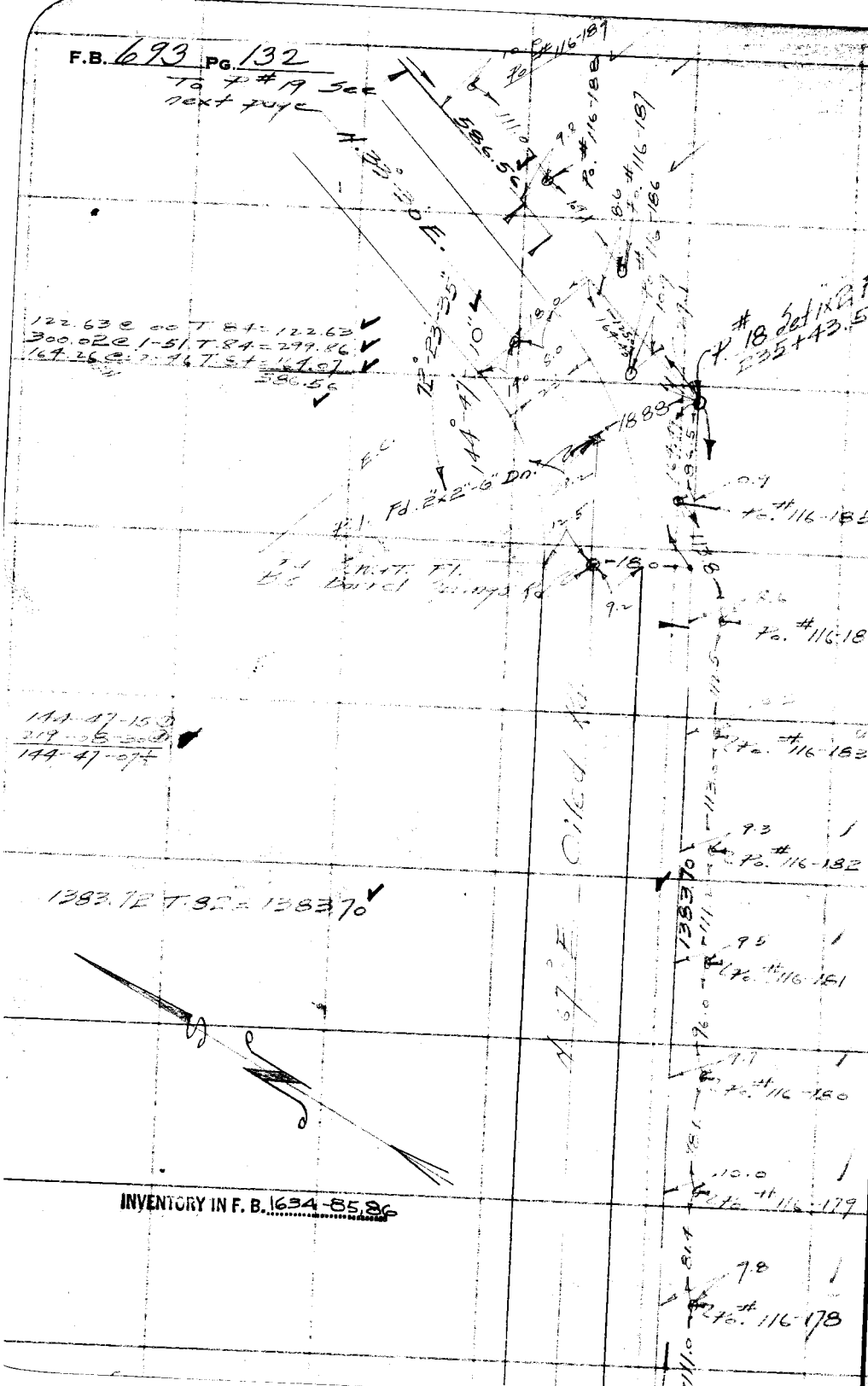
720.73 T 6.8 = 720.7

Fd. 10d No.

199.81

F.B. 693 PG. 132

To P.# 19 Sec
Next Page



INVENTORY IN F. B. 1634-85,86

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Sierra Hwy. Tel. Line
Map No.	W. O. 8024 Tape No. 55 St'd 92° F.
Office Work G. D. B.	Surveyed by Rodericks
Checked	Notes Date 11-2-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 33

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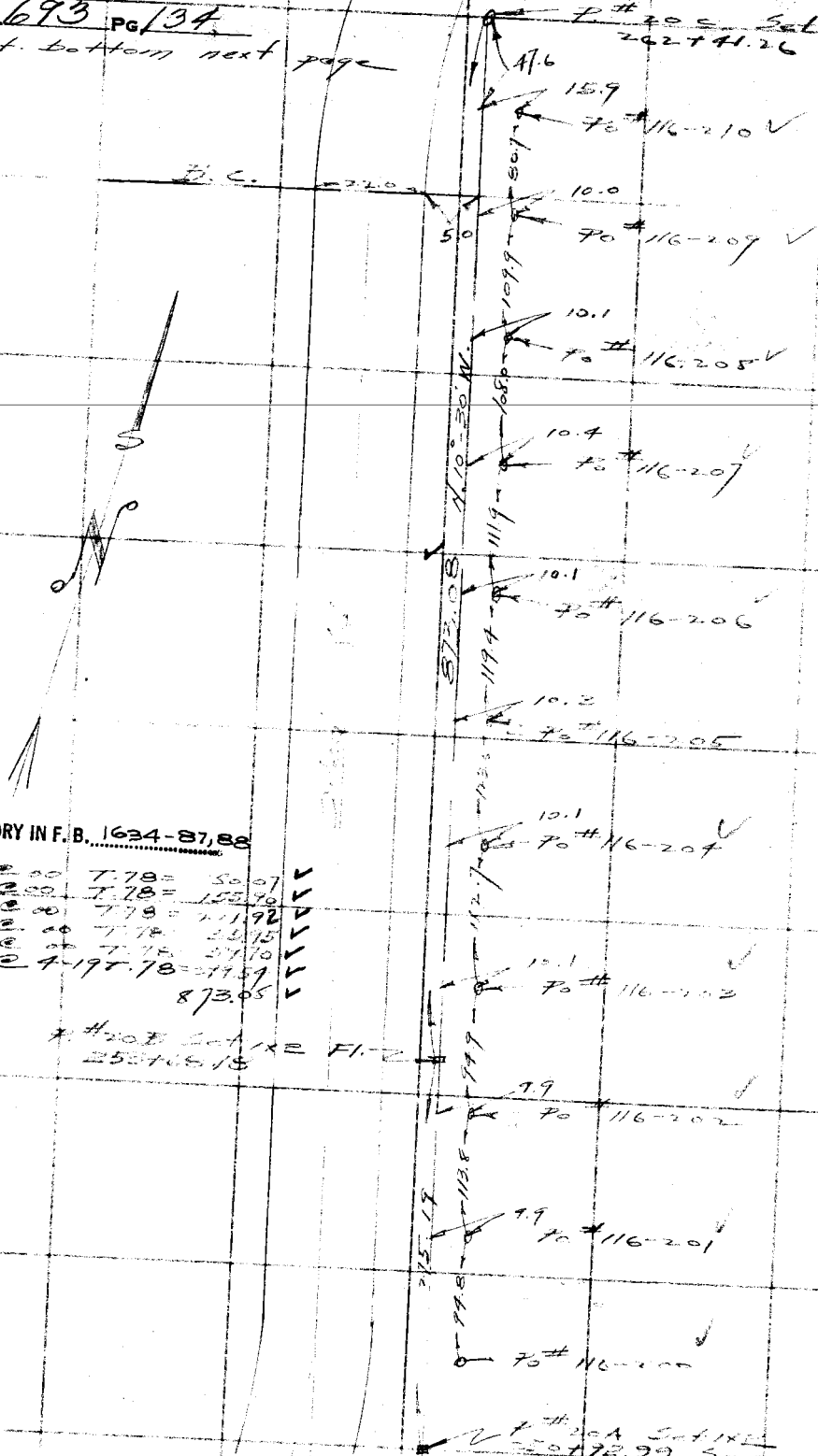
700 HALL OF RECORDS

FORM 247 10M. 11-35

INVENTORY IN F. B. 1634-86,87

F.B. 693 PG. 34

Cont. bottom next page



preceding page

INVENTORY IN F.B. 1624-87,88

50.07	@ .00	7.78 =	50.07
156.11	@ .00	7.78 =	156.11
221.93	@ .00	7.78 =	221.93
55.95	@ .00	7.78 =	55.95
59.10	@ .00	7.78 =	59.10
300.40	@ 4-198.78 =		300.40
			873.05

20 B Sol 4 1x2 Fl. 2
25+76.15

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700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of Santa Ana Freeway F.B. 693 Pg. 135
Map No.	W. O. 8094 Tape No. 55 St'd 61 °F.
Office Work G. D. B.	Surveyed by Rosecrans
Checked	Notes Date 11-21-51
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

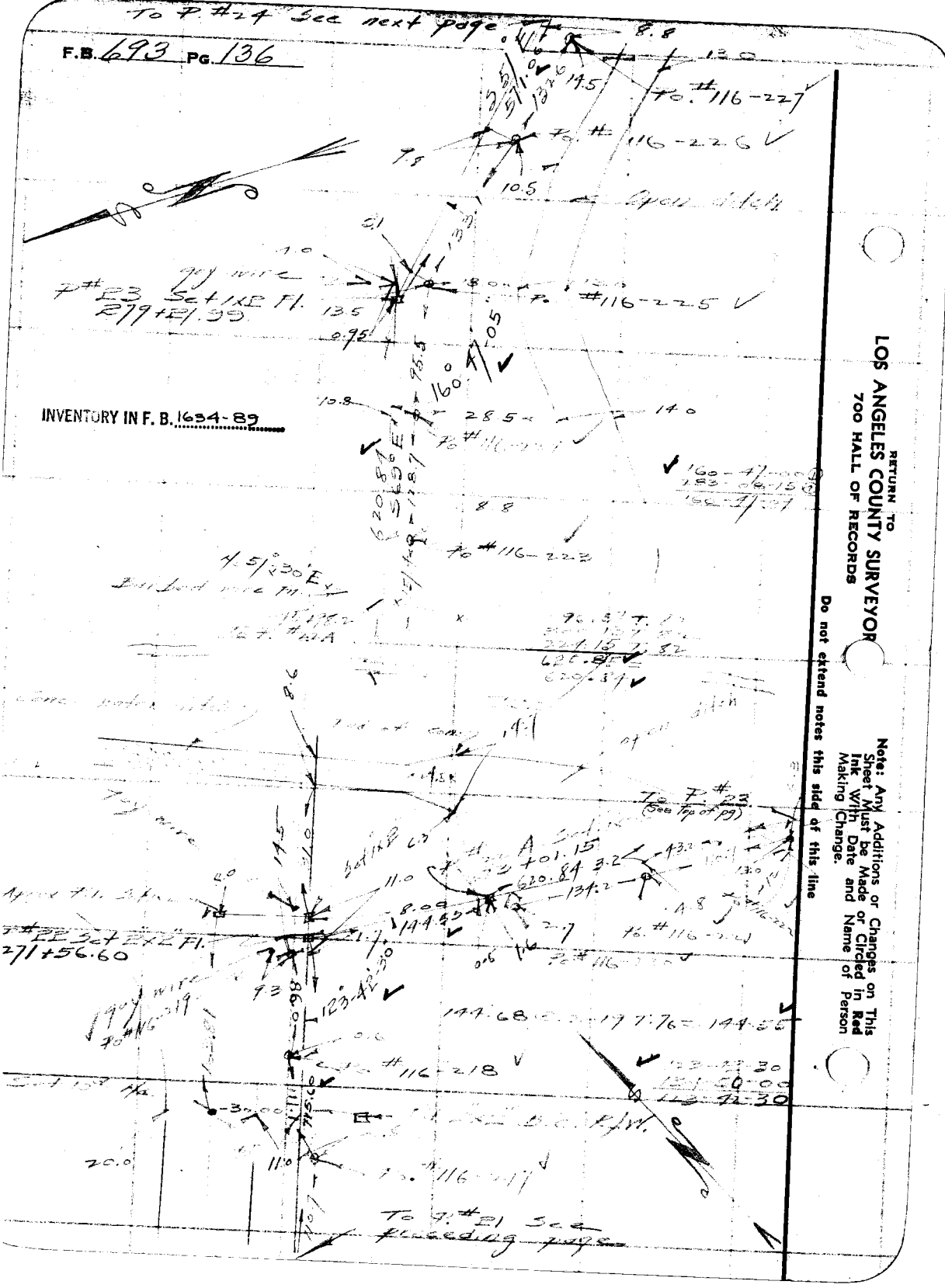
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont bottom west page

Oiled Rd

INVENTORY IN F. B. 1634-88

FORM 247 10M 11-35


To P. #24 See next page
F.B. 693 PG. 136
To P. #116-227
To P. #116-226
To P. #116-225
P. #23 Set 1/2" Pl. 135
279+21.99
INVENTORY IN F. B. 1634-89
To P. #116-222
To P. #116-224
To P. #116-218
To P. #21 See preceding page
P. #22 Set 2"x2" Pl.
271+56.60
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by L.B.M.	Survey of
Map No.	W. O. 8074 Tape No. 35 St'd 64 °F.
Office Work G.D.B.	Surveyed by
Checked	Notes Date 1-24-24
Date	Indexed C. Jo

F.B. 693 PG. 137

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

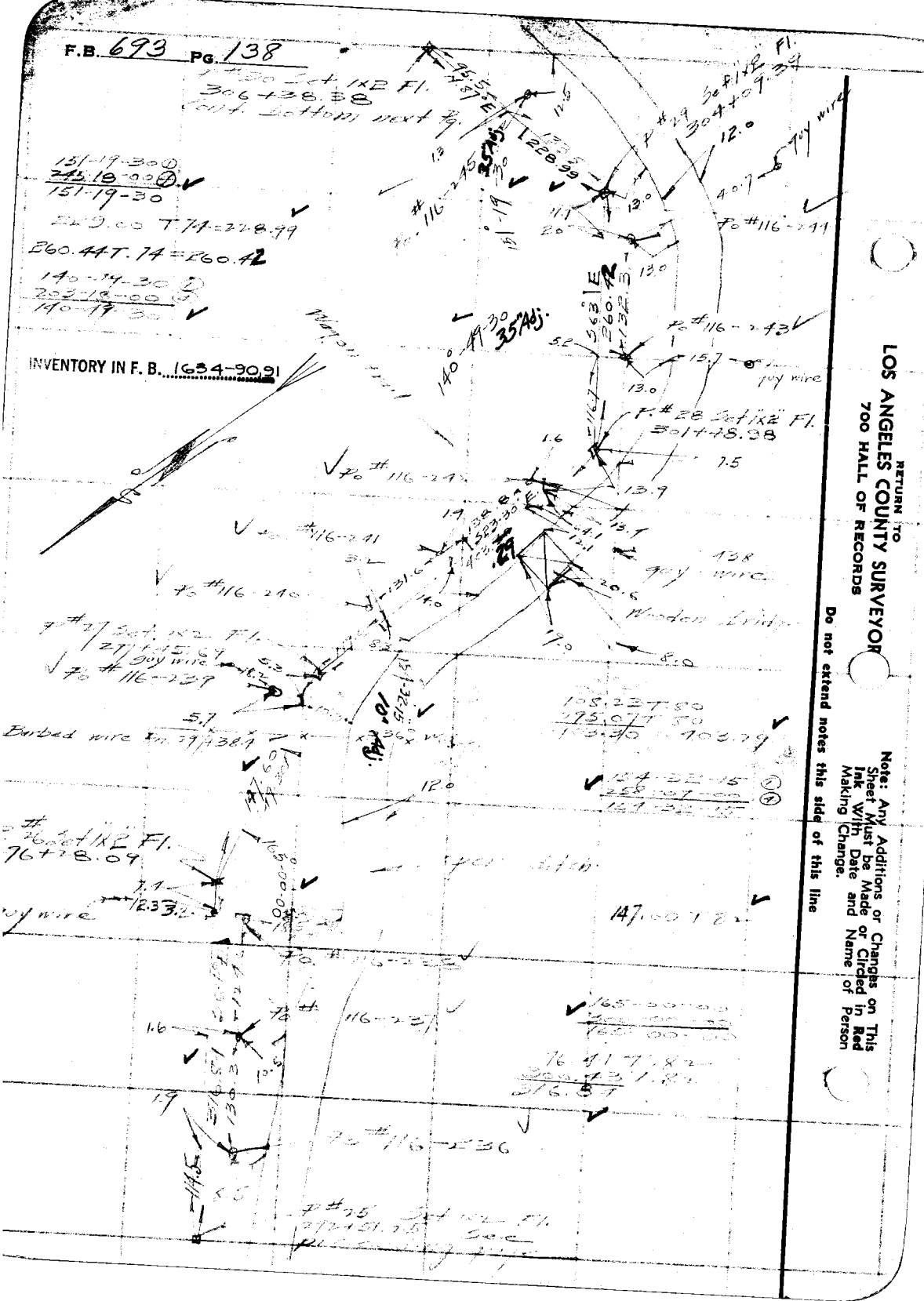
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

INVENTORY IN F. B. 1634-30

LINE Pg 206

SEC


F.B. 693 PG. 138
INVENTORY IN F. B. 1634-9091
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Comm. Hwy. Tel. Line
Map No.	W. O. 8074 Tape No. 52 St'd. 57 °F.
Office Work G.D.B.	Surveyed by [illegible]
Checked	Notes Date 11-1-44
Date	Indexed C. Johns

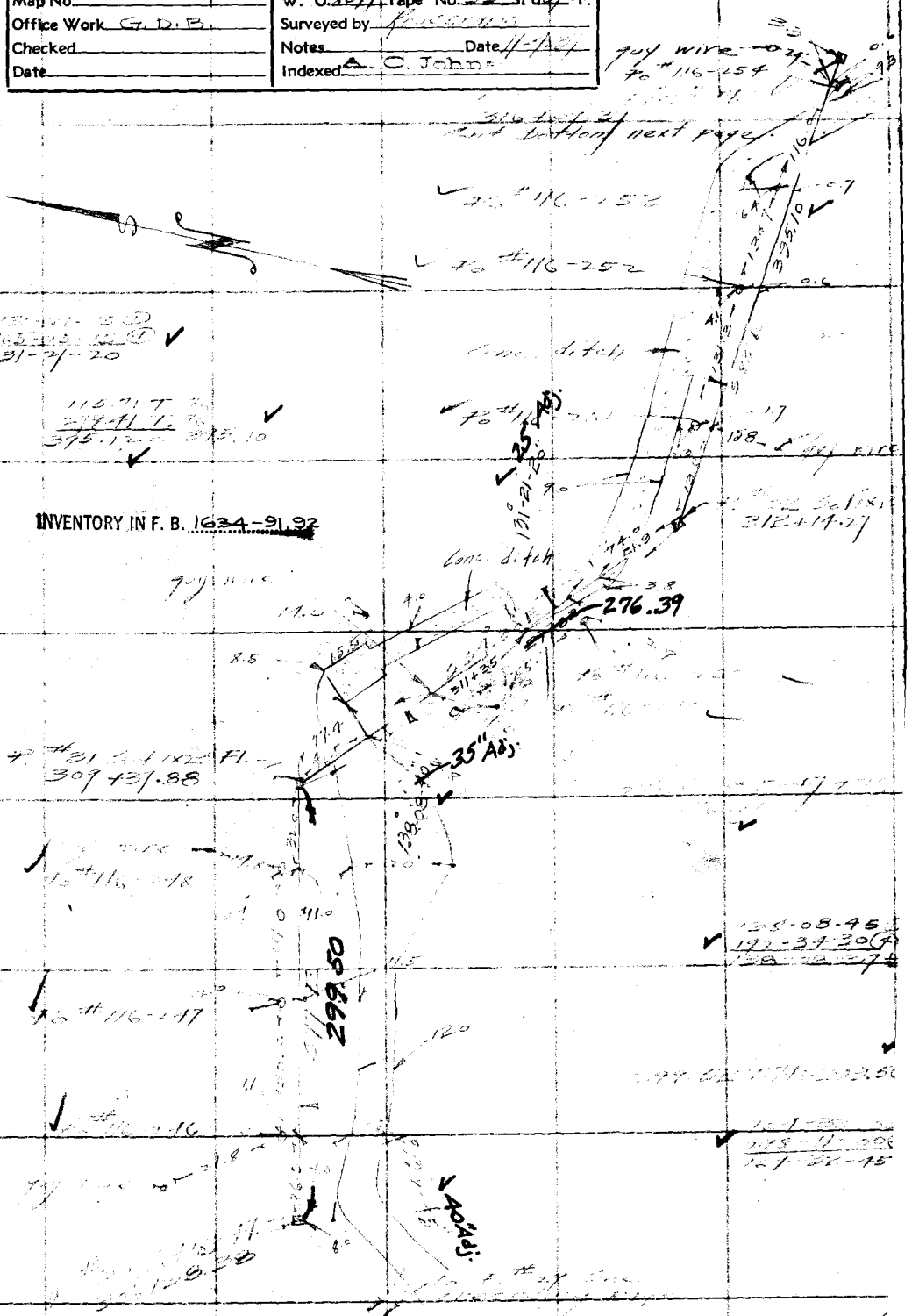
F.B. 693 PG. 139

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

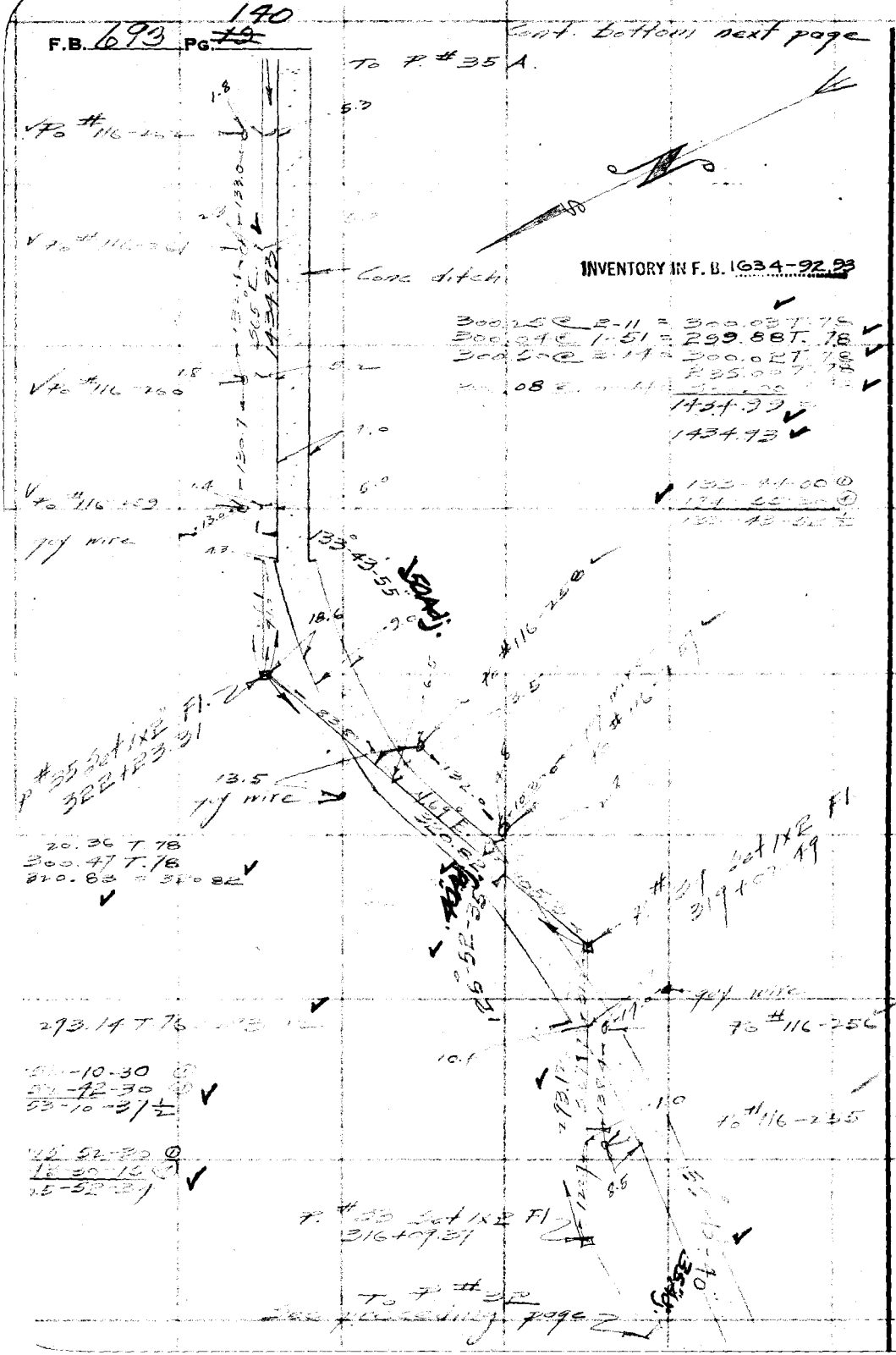
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 693 PG. ~~19~~ 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Sierra Highway Line
Map No.	W. O. 5094 Tape No. 55 St'd 67 °F.
Office Work G.D.B.	Surveyed by Assistants
Checked	Notes Date 11-4-37
Date	Indexed A. C. Johnson

F.B. 693 PG 171

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1634-9304

Cont. bottom next page

To ℄ #35B

℄ #116-272

Width of pitch changes at this point

Dirt Rd

℄ #116-271

℄ #116-270

℄ #35A Det 10 d Nd

℄ #116-269

℄ #116-268

℄ #116-267

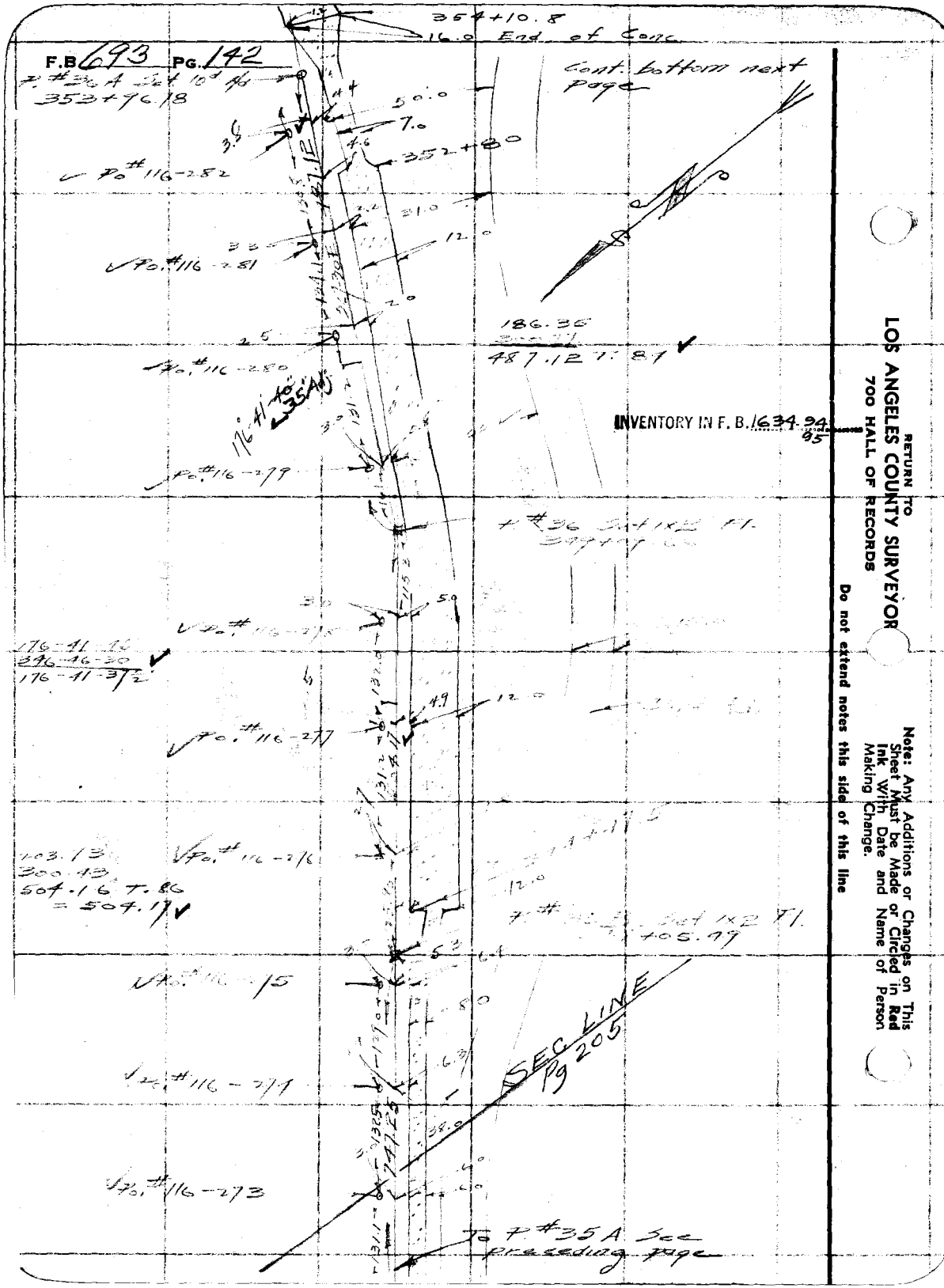
℄ #116-266

℄ #116-265

℄ #116-264

Cont from top preceding page

To ℄ #35


F.B 693 Pg. 142
354+10.8
16.0 End of Conc.
Cont. bottom next page
352+96.18
352+80
Po. #116-282
Po. #116-281
Po. #116-280
Po. #116-279
Po. #116-277
Po. #116-276
Po. #116-275
Po. #116-273
50.0
7.0
12.0
20
186.35
487.12 T. 87
176°41'10" 354.41
INVENTORY IN F. B. 1634-94 95
176-41-32
176-46-30
176-41-31 1/2
103.13
300.43
504.16 T. 86
= 504.17
SEC LINE
Pg 205
See preceding page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Hwy Cen Lines
Map No.	W. O. 8094 Tape No. 53 St'd 77°F.
Office Work G. V. B.	Surveyed by
Checked	Notes Date 11-4-37
Date	Indexed A. C. Johnson

F.B. 693 PG 143

Cont'd bottom next page

INVENTORY IN F. B. 1634-9596

Open dirt ditch

Dirt Rd

Dirt ditch

Corr iron culvert to with Conc. Hd walls

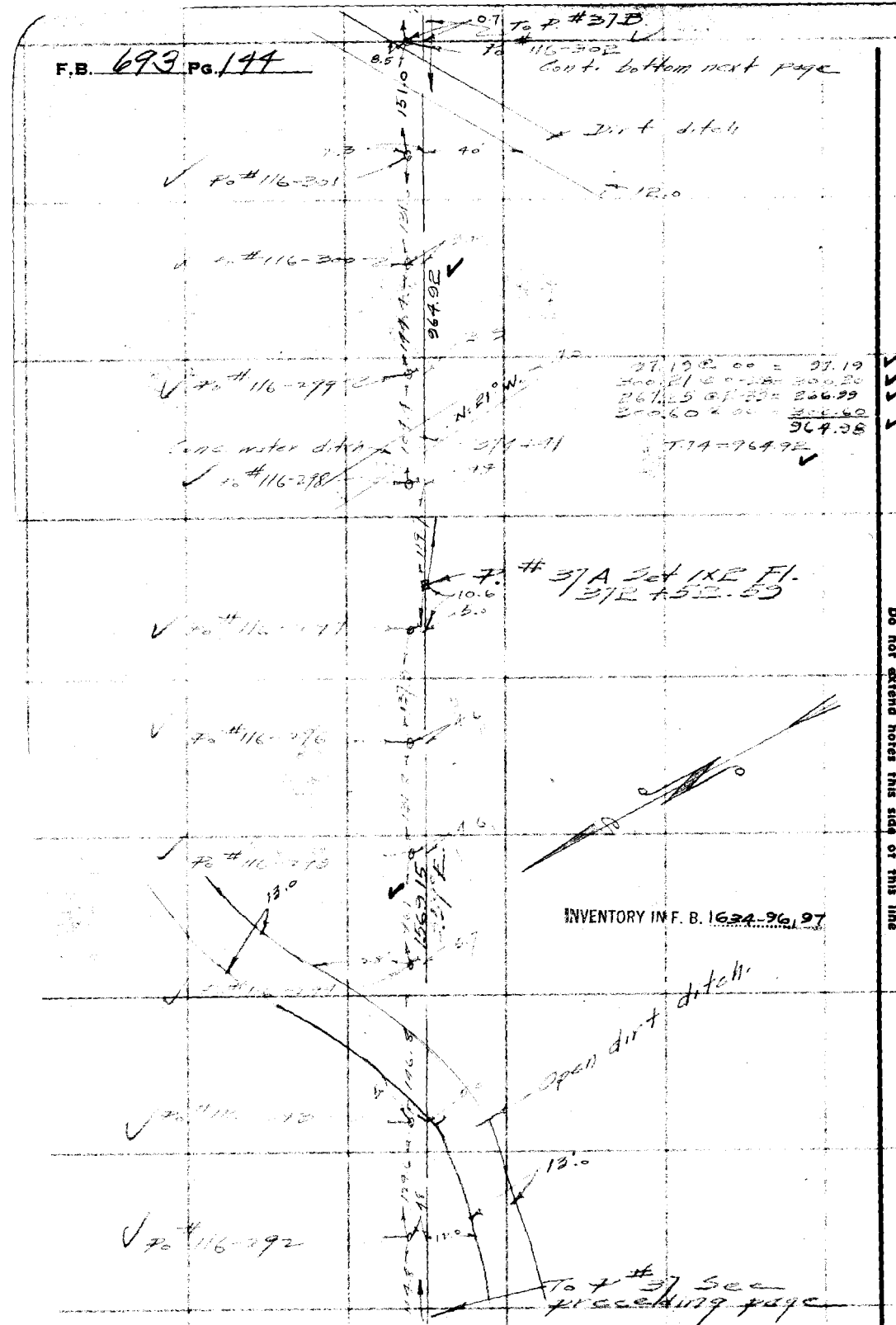
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 693 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Hwy. Tel. Line
Map No.	W. O. 8094 Tape No. 55 St'd 84 °F.
Office Work G.D.H.	Surveyed by Assistants
Checked	Notes Date 11-5-37
Date	Indexed A. C. Johnson

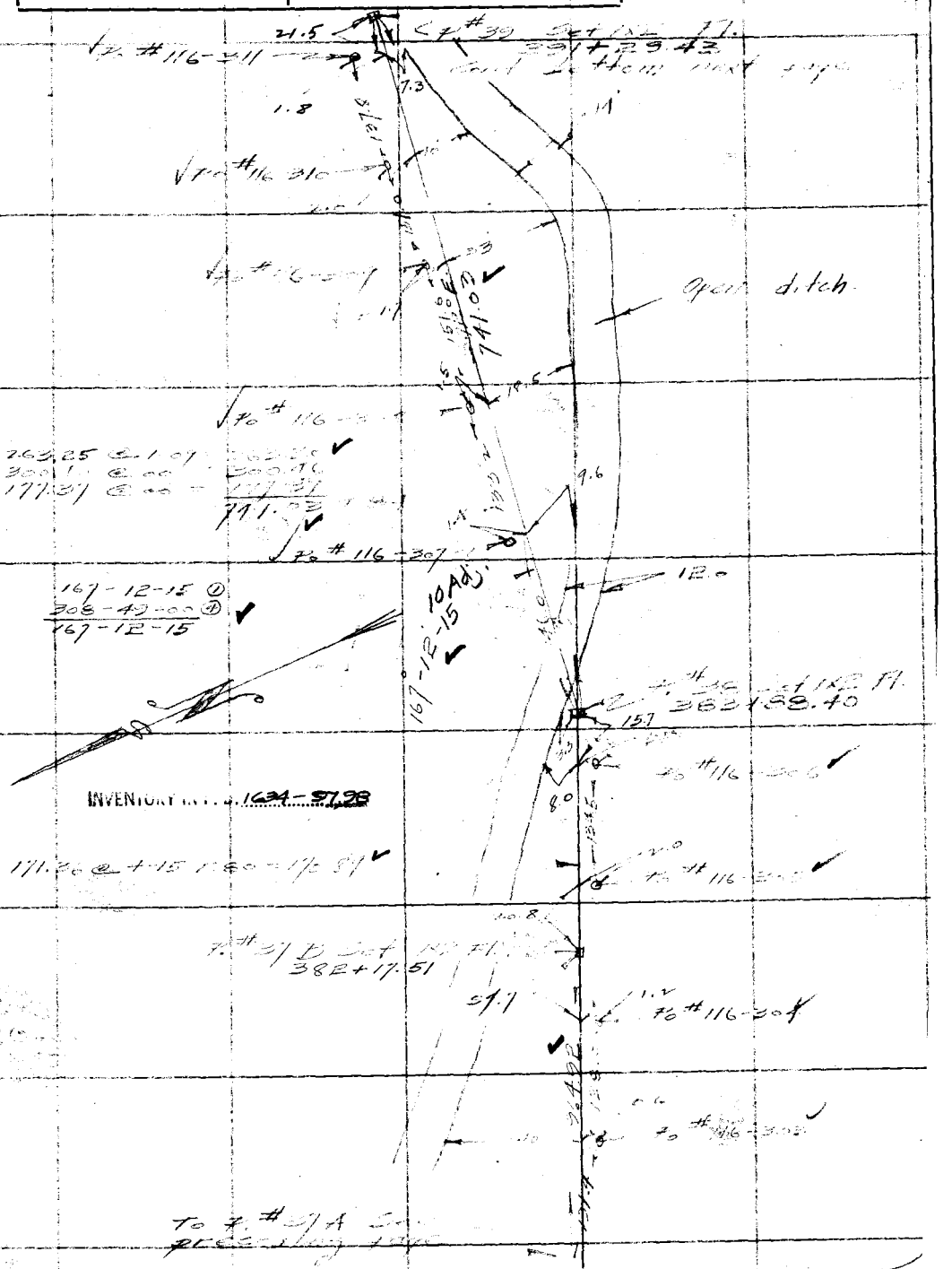
F.B. 693 Pg. 145

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

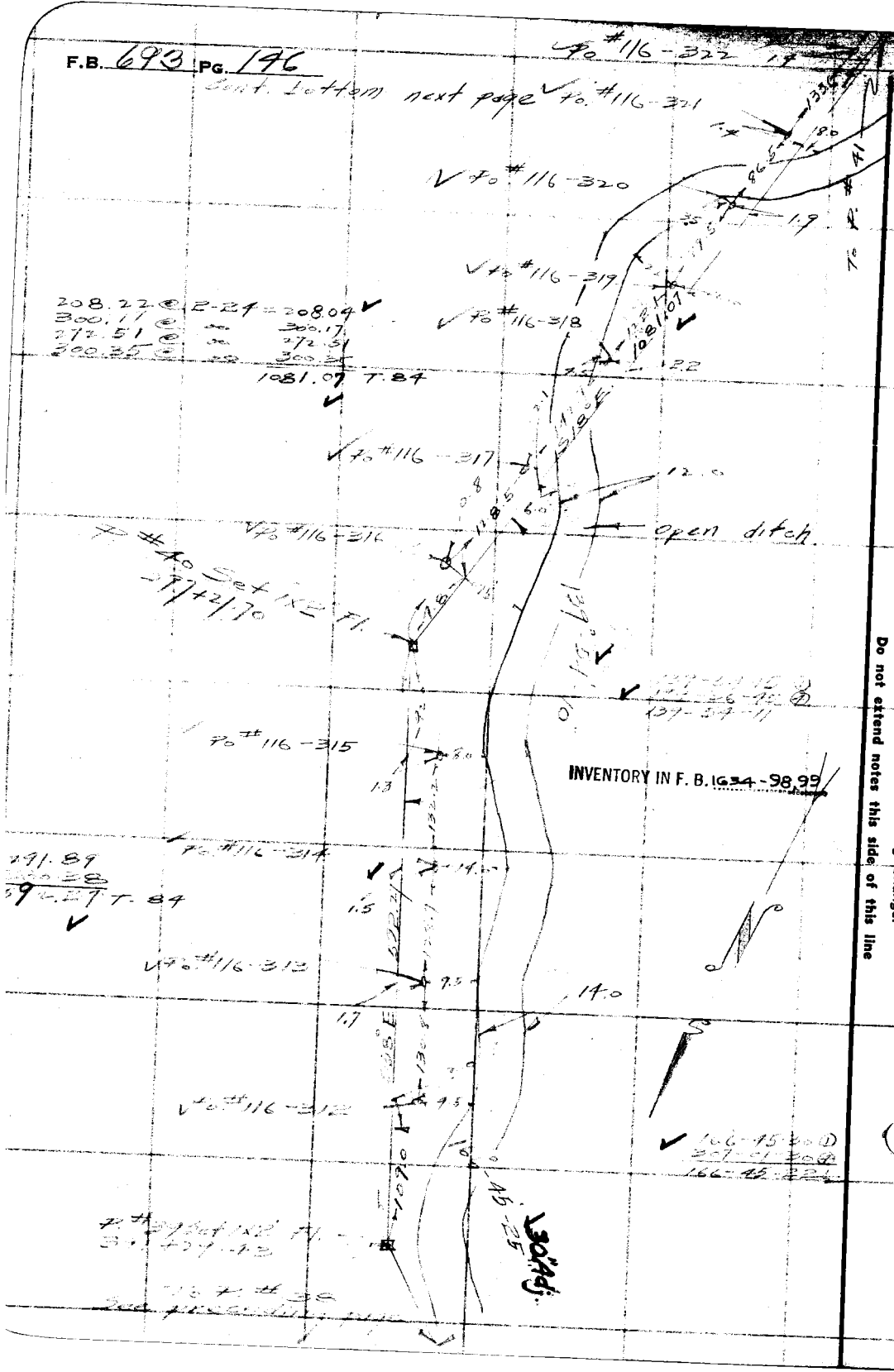
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 693 PG. 196

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.P.M.	Survey of Sierra Hwy 1st Junc
Map No.	W. O. 8074 Tape No. 35 St'd 81 °F.
Office Work G.D.B.	Surveyed by [illegible]
Checked	Notes Date 4-3-27
Date	Indexed C. Johnson

F.B. 693 PG. 147

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

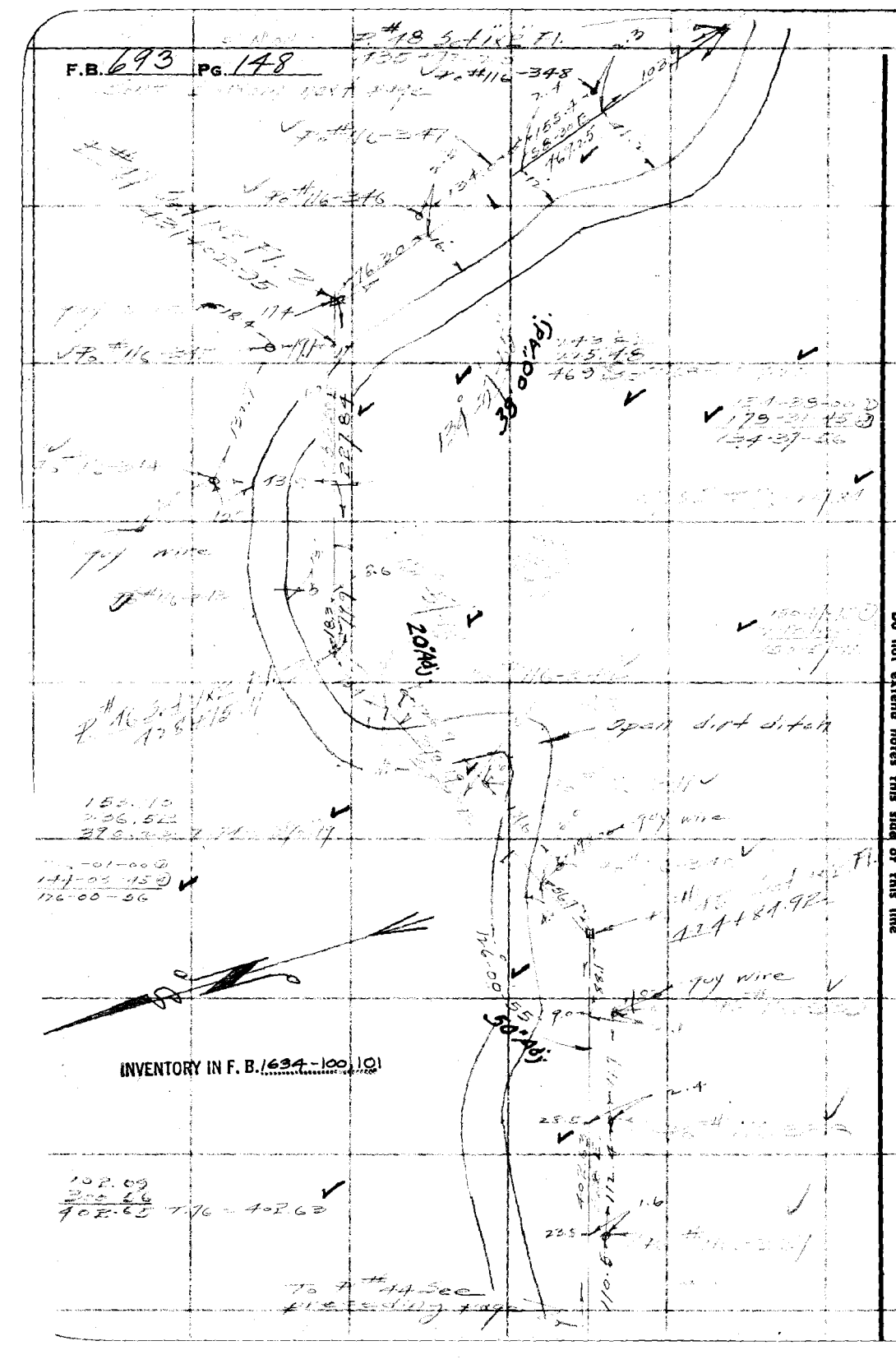
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F.B. 1634-99,100

FORM 247 10M 11-38

F.B. 693 PG. 148



INVENTORY IN F. B. 1634-100, 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Sierra Hwy. Tel. Line
Map No.	W. O. 8094 Tape No. 55 St'd 84 °F.
Office Work G.L.B.	Surveyed by Roscrans
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 693 PG 149

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

P# 116-256

P# 116-255

P# 116-354

P# 116-355

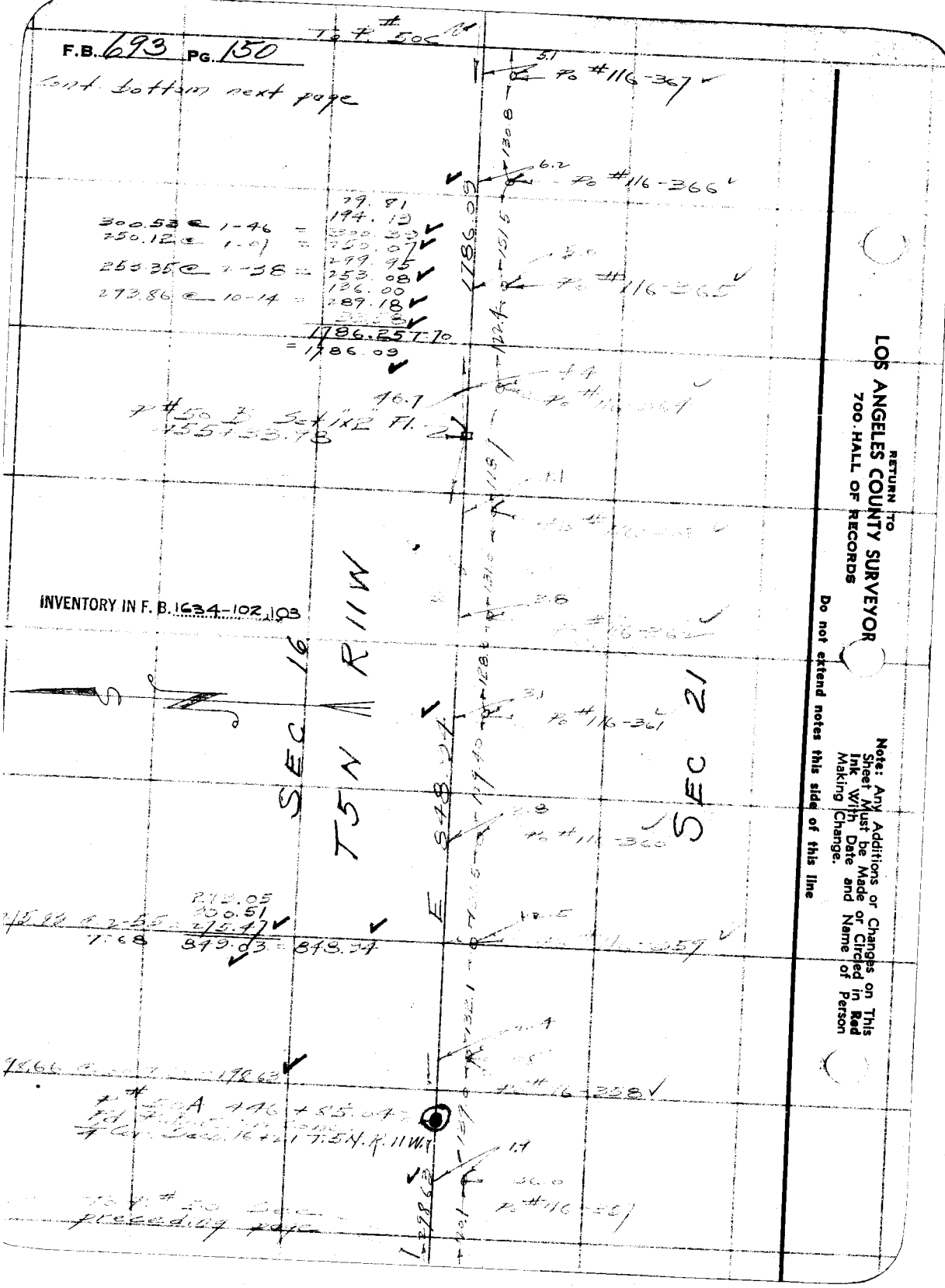
P# 116-350

P# 116-351

P# 47 See preceding page

INVENTORY IN F. B. 1634-102

FORM 247 10M 11-35


F.B. 693 PG. 150
cont. bottom next page
INVENTORY IN F. B. 1634-102,103
SEC 16
T5N R11W
SEC 21
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Tel. Supt. line	F.B. 693	Pg 151
Map No.	W. O 8094 Tape No. 52 St'd 84°F.		
Office Work G.W.D.	Surveyed by [illegible]		
Checked	Notes Date 11-8-37		
Date	Indexed A. C. Johnson		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1434-104

FORM 247 10M 11-35

F.B. 693 PG. 152

Cont bottom next page

INVENTORY IN F. B. 1634-105

SEC 15 T5N R11W

SEC 22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.R.	Survey of Sierra Highway
Map No.	W. O. 8094 Tape No. 55 St'd 66° F.
Office Work G. D. B.	Surveyed by
Checked	Notes Date 4-9-35
Date	Indexed A. C. Jahnke

F.B. 693 PG. 153

Cont bottom next page

Tot # 50 E.

P.O. #116-398

N. 18° W.

25ft Rd

40

9

P.O. #116-397

566.75

130.5

35

P.O. #116-396

3.8

P.O. #116-395

127.0

4

P.O. #116-394

5.8

117

1.1

P.O. #116-393

P.O. #116-392

127.9

SEC 15

T5N R11W

SEC 22

INVENTORY IN F. B. 1634-106

208.2

1.1

P.O. #116-391

1.8

P.O. #116-390

146.5

P.O. #116-389

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 693 Pg. 154

To P. #51B.

Cont. bottom next page

15 R11W

SEC T5N

See F.B. 487-221

INVENTORY IN F.B. 1634-107

SEC 22

872.7'

P.# 116-409

P.# 116-408

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P.# 116-7

P.# 116-6

P.# 116-5

P.# 116-4

P.# 116-3

P.# 116-2

P.# 116-1

P.# 51A Set 1x2 Ft. 307+20.41

P.# 51 Set 1x2 Ft. 300+09.04 Ft.

179.41-30 ①
358.75 90 ②
179.41-22 ③

179.41-25

20.46

180° per F.B. 487-221

112.69 @ 4-58 = 112.71
300.81 @ 7-44 = 299.18
412.02

= 412.02

40.32 @ 11-07 T. 65 = 41.13

To P.# 502 preceding page

115.32
290.36
16.40
240.12
412.02 T.74

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes Ck'd by K.R.M.	Survey of Sierra Hwy Tel. line
Map No.	W. O. 8097 Tape No. 55 St'd 77°F.
Office Work C.D.P.	Surveyed by Pasadena
Checked	Notes Date 1-7-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 155

Cont. bottom next page

Guy wire

Po #116-420

Po #116-419

Po #116-418

Po #116-417

Po #116-416

Po #116-415

Po #116-414

Po #116-412

Po #116-411

Po #116-410

P.#52 Set 1x2" F.L.
522+31.14

P.#51 Set 1x2" F.L.
512+73.17

155-45-50

155-45-45 ①
264-03-30 ②
155-45-52 ③

15 R14W

T5N SEC

SEC 22

INVENTORY IN F. B. 1634 + 100 108

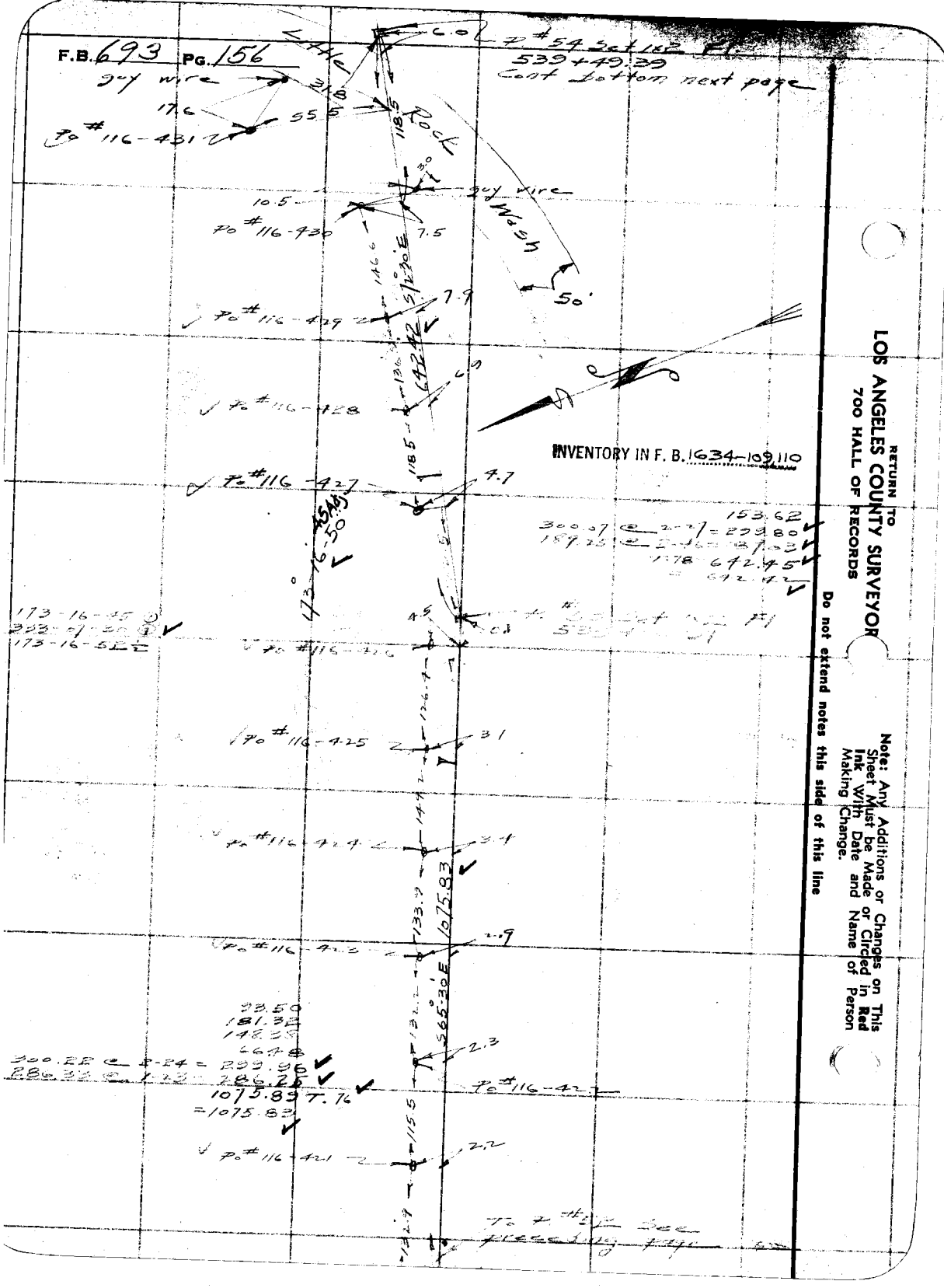
300.28 @ 0-55' = 38.25
300.30 @ 2-03 = 300.11
938.02 T.76
= 937.91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35


F.B. 693 PG. 156
3-y wire
Po # 116-431
Po # 116-430
Po # 116-429
Po # 116-428
Po # 116-427
Po # 116-426
Po # 116-425
Po # 116-424
Po # 116-423
Po # 116-422
Po # 116-421
Wash
50'
INVENTORY IN F. B. 1634-109,110
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by R.R.M.	Survey of Sierra Hwy Tel Line
Map No.	W. O. 8094 Tape No. 55 St'd 81°F.
Office Work G.D.B.	Surveyed by Rosecrans
Checked	Notes Date 11-9-37
Date	Indexed A. C. John

F.B. 693 Pg. 157

cont. to next page

FB 1634-163

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1634-110

FORM 247 10M 11-35

F.B. 693 PG. 158

To #51A

Cont. bottom next page

To #116-446

To #116-445

To #116-444

To #116-443

To #116-438

To #116-436

INVENTORY IN F. B. 1684-111

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No.	W. O. 8097 Tape No. 55 St'd 64° F.
Office Work G.D.B.	Surveyed by Rosecrans
Checked	Notes Date 11-10-37
Date	Indexed A. C. Johnson

F.B. 693 Pg. 159

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1634-111-112

FORM 247 10M 11-35

F.B. 693 PG. 160

Cont. bottom next page

INVENTORY IN F.B. 1634-113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.E.M.
Map No.
Office Work G.D.B.
Checked
Date

Survey of Sierra Hwy. Tel. Line
W. O. 8094 Tape No. 55 St'd 82° F.
Surveyed by [illegible]
Notes Date
Indexed A. C. Johnson

F.B. 693 PG. 161

Cont. bottom next page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

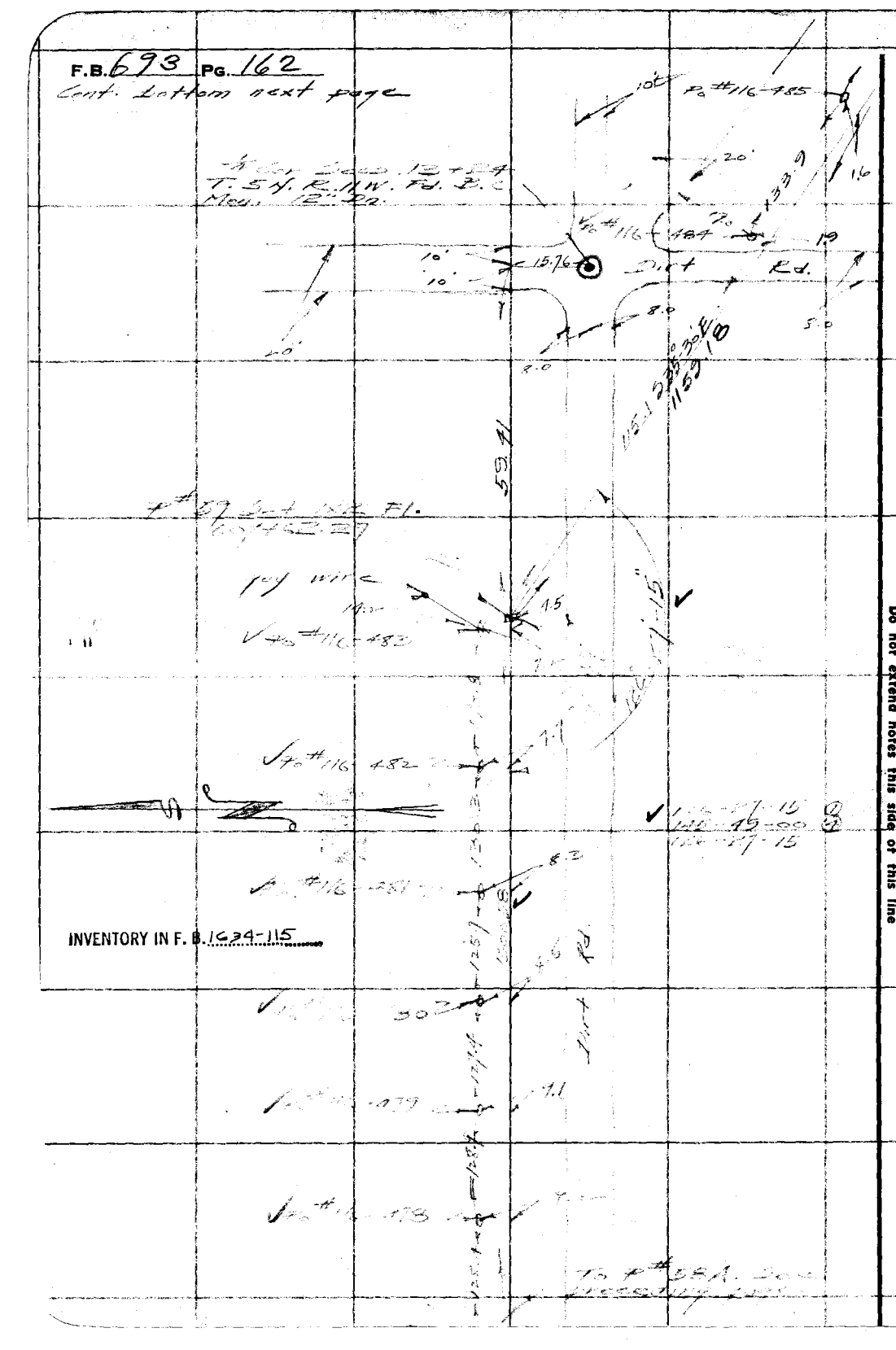
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F.B. 634-114

FORM 247 10M 11-38

F.B. 693 Pg. 162

Cont. bottom next page



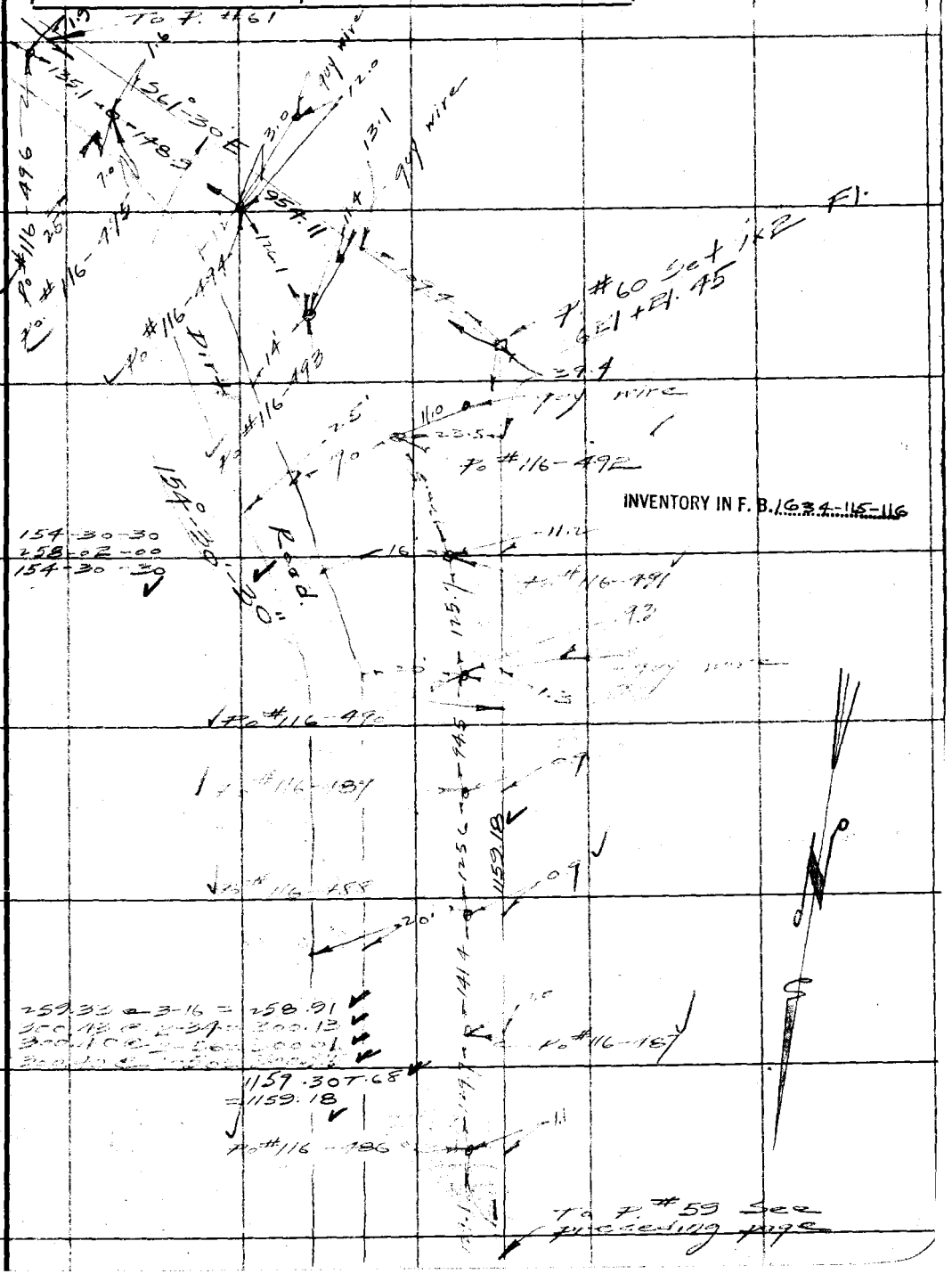
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Coast Hwy Trans
Map No.	W. O. 8094 Tape No. 55 St'd 83°F.
Office Work G.D.B.	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 693 Pg. 163

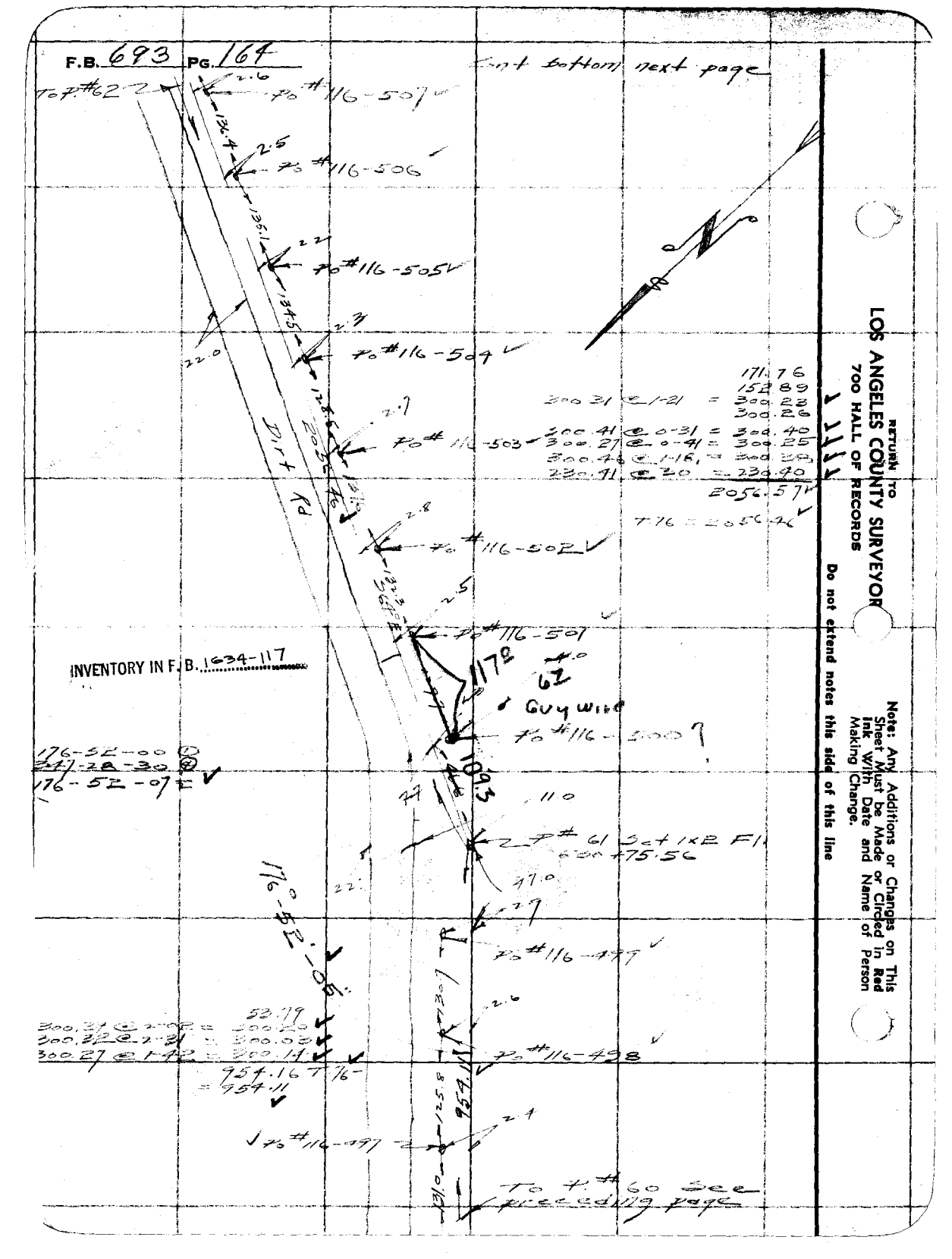


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 693 PG. 164
cont bottom next page
To P.#62
P.# 116-507
P.# 116-506
P.# 116-505
P.# 116-504
P.# 116-503
P.# 116-502
P.# 116-501
P.# 116-500
P.# 61 Set 1X2 Fl
P.# 116-499
P.# 116-498
P.# 116-497
To P.# 60 See preceding page
Dirt Rd
Guy Wire
INVENTORY IN F.B. 1634-117
176-52-00
24-28-30
176-52-07
176-52-05
171.76
152.89
300.21 @ 1-21 = 300.26
300.26
300.41 @ 0-31 = 300.40
300.27 @ 0-41 = 300.25
300.46 @ 1-16 = 300.38
230.91 @ 2.0 = 230.90
2056.57
T 76 = 2056.76
52.19
300.31 @ 2-05 = 300.20
300.21 @ 2-21 = 300.03
300.27 @ 1-42 = 300.14
954.16 T 76-
= 954.11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Sierra Hwy Tel line
Map No.	W. O. 8097 Tape No. 55 St'd 99 °F.
Office Work C.D.L.	Surveyed by Rogers & Ellis
Checked	Notes Date 11-12-31
Date	Indexed A. C. Johnson

F.B. 693 Pg. 165

Cont. bottom next page

To P. #63

P. #62 Set 1½" Fl. in 651+32.02

P.O. #116-517

P.O. #116-516

P.O. #116-515

P.O. #116-514

P.O. #116-513

P.O. #116-512

P.O. #116-511

P.O. #116-510

P.O. #116-509

P.O. #116-508

To P. #61 See preceding page

7.0

11.2

15.0

9.6

4.0

22.0

2.6

2.6

1.7

2.1

Dirt Road

2056.46

SEC LINE

INVENTORY IN F. B. 1634-118

175-32-00

342-08-00

175-32-00

204

Pg.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

To P. #63

F.B. 693 PG. 166

Cont. bottom next page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INVENTORY IN F. B. 1634-119

2.8
P.O. #16-528
136.2
3.0
P.O. #16-527
128.5
3.2
P.O. #16-526
130.9
S 60° E.
3.0
P.O. #16-525
125.4
3.2
P.O. #16-524
3.0
P.O. #16-523
2144.0
Road
3.5
P.O. #16-522
145.4
3.9
P.O. #16-521
22.0
127.4
4.0
P.O. #16-520
137.2
3.3
P.O. #16-519
134.8
5.5
P.O. #16-518
125.3
7.6

293.17 @ 1-51 = 193.02
121.56
300.24 @ 1-35 = 300.12
300.55 @ 2-72 = 300.20
216.06
300.25
300.50
300.48 @ 1-05 = 300.12
2144.18
T.C. = 2144.07

To P. #62 See preceding page

Notes Ck'd by K.R.M.	Survey of Sierra Hwy Tel line F.B. 693 Pg 167
Map No.	W. O. 8091 Tape No. 55 St'd 17°F.
Office Work G.D.B.	Surveyed by Rozecrans
Checked	Notes Date 11-12-37
Date	Indexed A. C. Johnson

To P. #64

Ft. #116-536

Cont. bottom next page

187.95
200.89
300.11
300.10
300.17

1388.2
7.74 = 1388.13

Ft. #116-535

Ft. #62 A. Set 1/2 IV.
C 17 +10.20

Ft. #116-534

133.79
300.24

131.23
434.21

Ft. #116-533

INVENTORY IN F. B. 1634-120

Ft. #116-532

177-58-00

Ft. #116-531

C 16 +76.09

177-58-00

Ft. #116-530

Ft. #116-529

To P. #62 See preceding page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

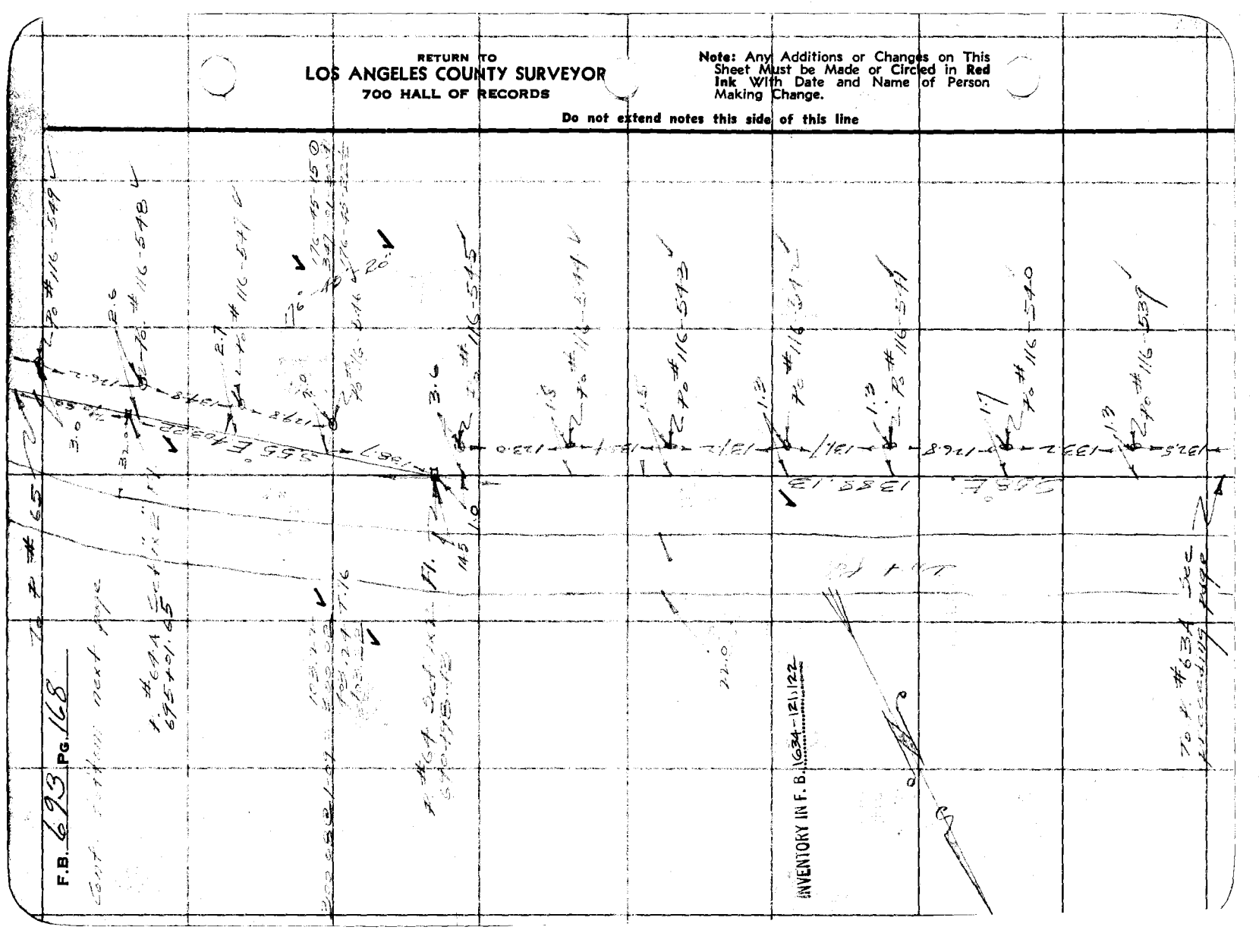
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



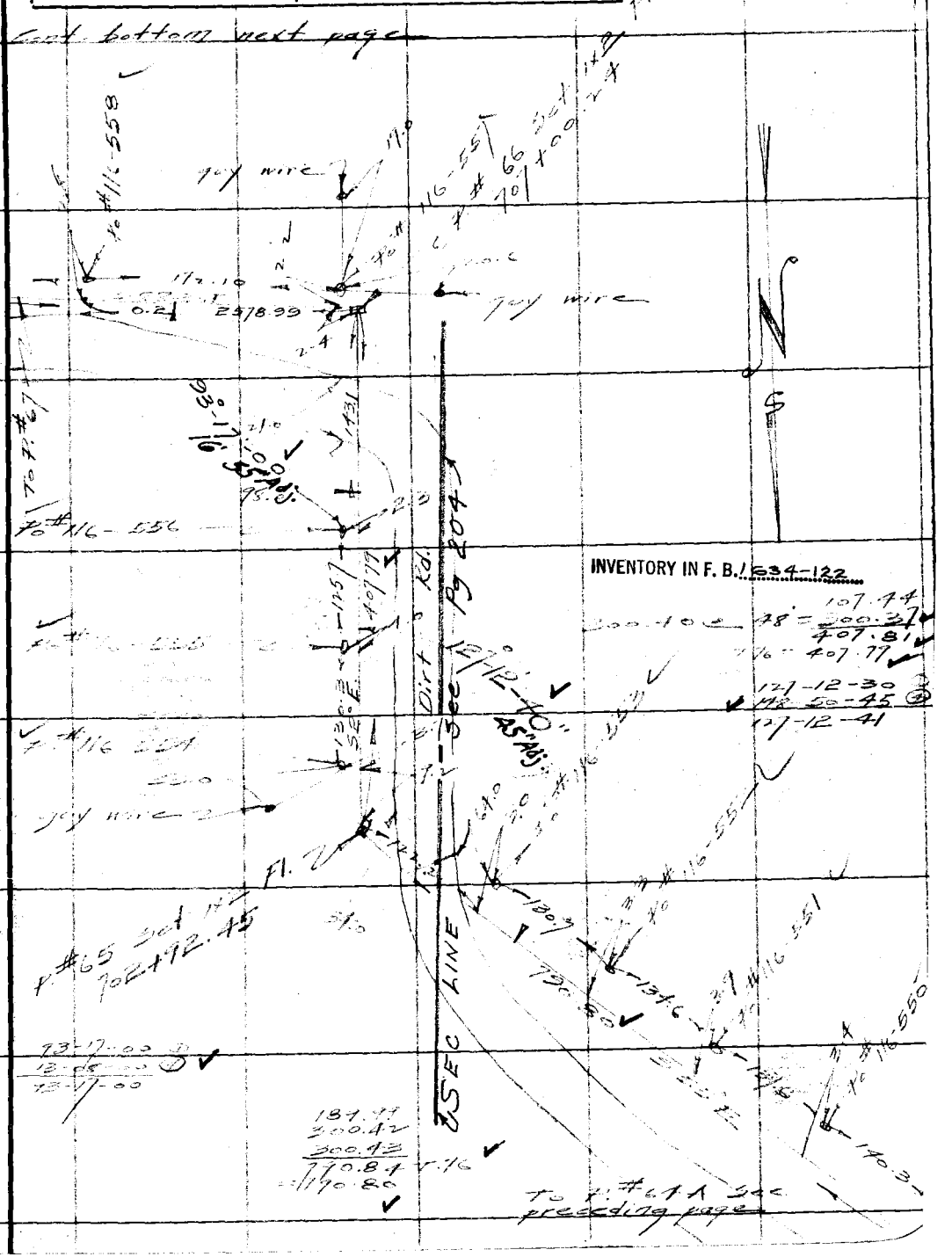
F.B. 693 Pg. 168

INVENTORY IN F.B. 1634-121, 122

Notes Ck'd by K.R.M.	Survey of Sierra Hwy. Tel. Line
Map No.	W. O. 8094 Tape No. 55 St'd 57 °F.
Office Work G. D. B.	Surveyed by Fesenmeyer
Checked	Notes Date 11-18-31
Date	Indexed A. C. Johnson

F.B. 693 PG. 69

cont. bottom next page

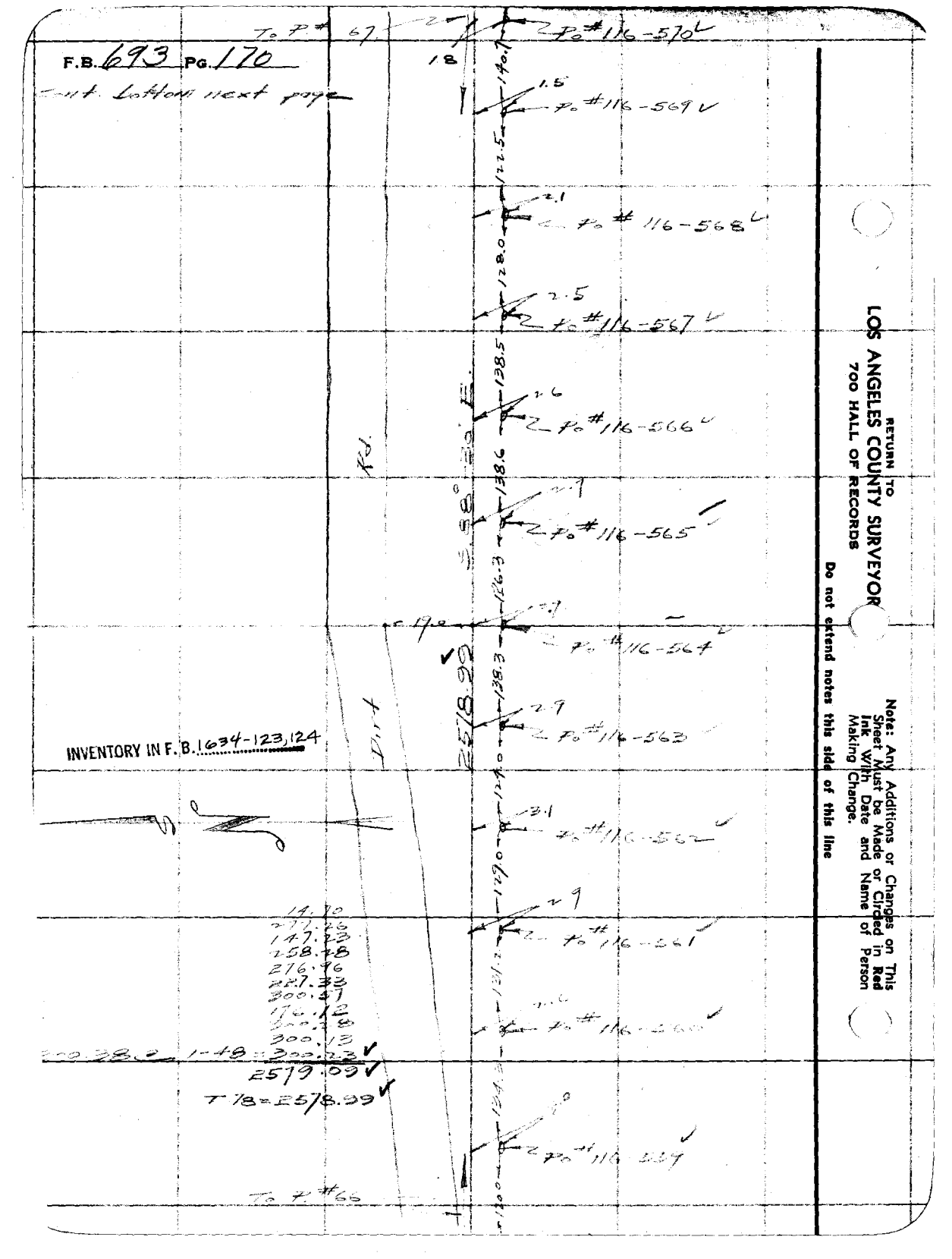


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 693 PG. 170
Cont. bottom next page
To P# 67
P# 116-570
18
1.5
140.7
P# 116-569
122.5
2.1
P# 116-568
128.0
2.5
P# 116-567
138.5
2.6
P# 116-566
Rd.
138.6
2.7
P# 116-565
126.3
2.7
P# 116-564
2578.99
2.9
P# 116-563
INVENTORY IN F.B. 1634-123,124
13.1
P# 116-562
129.0
2.9
P# 116-561
14.70
147.23
158.78
216.96
227.33
300.47
170.12
300.13
2579.09
T 18-2578.99
To P# 66
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L.R.M.	Survey of [illegible]	F.B. 693	PG. 171
Map No.	W. O. 8094 Tape No. 55 St'd 87°F.		
Office Work G.D.B.	Surveyed by [illegible]		
Checked	Notes Date 1-15-31		
Date	Indexed [illegible] Johnson		

Cont. bottom next page

255.30 @ 1-11 = 255.25
300.15 @ 1-57 = 299.98
300.42 @ 1-34 = 300.31
297.20 @ 1-30 = 297.10
300.47 @ 1-16 = 300.33
1451.97
= 1452.93

INVENTORY IN F. B. 1634-124-125

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

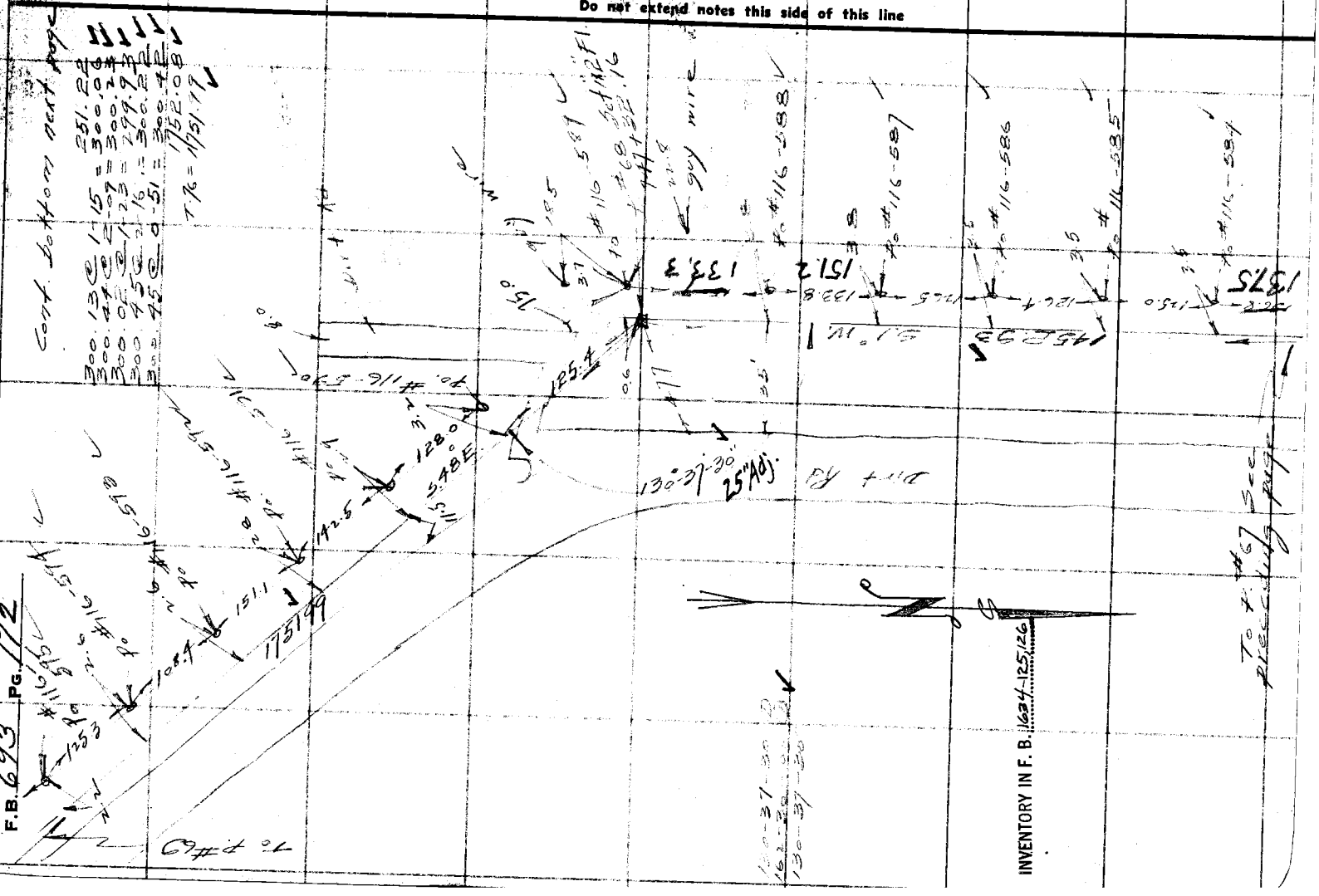
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

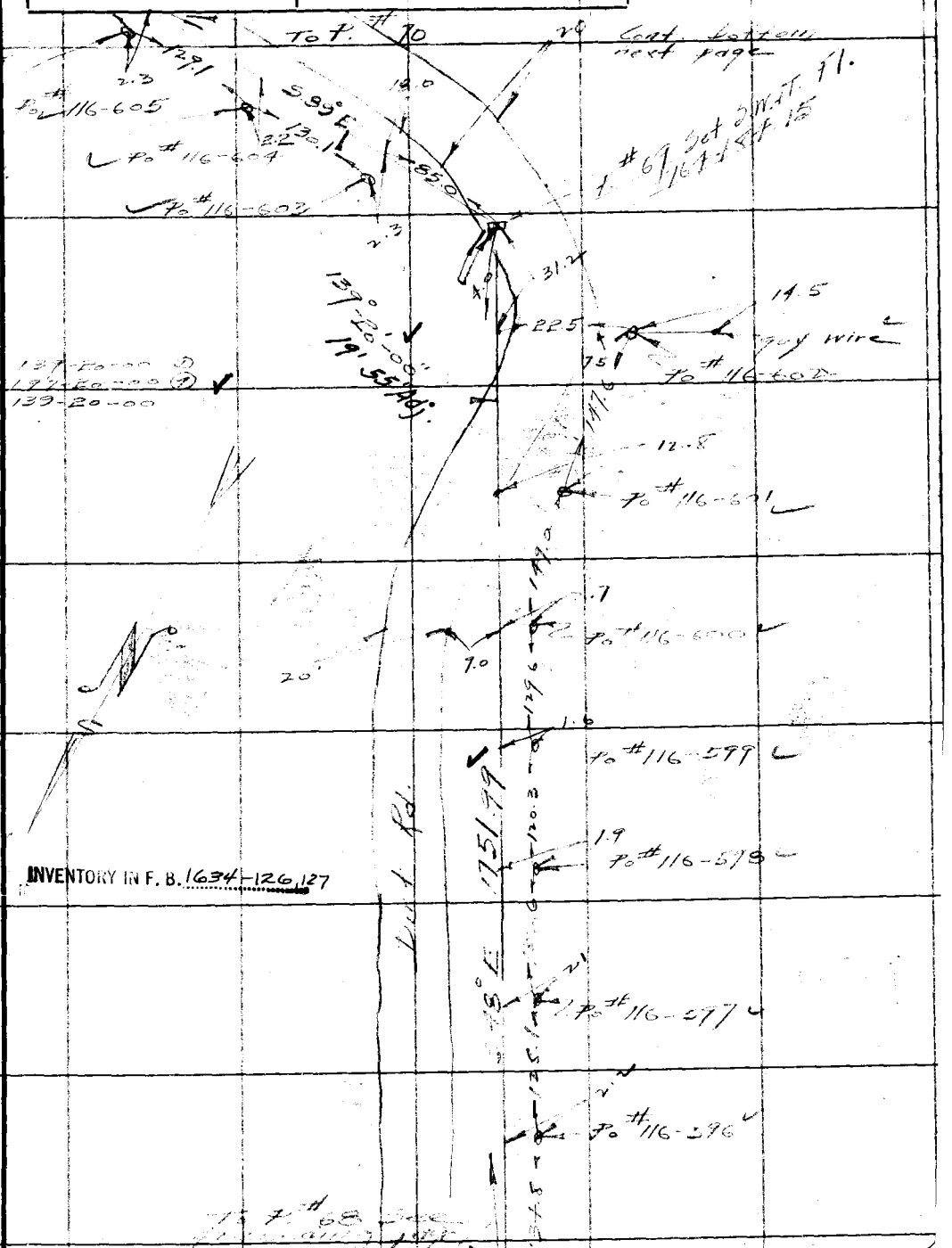
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by R.R.M.	Survey of Sierra Hwy Tie Lines
Map No.	W. O. 2094 Tape No. 56 St'd 67°F.
Office Work G. D. Pa.	Surveyed by [illegible]
Checked	Notes Date 11-15-31
Date	Indexed G. C. Johnson

F.B. 693 PG. 173

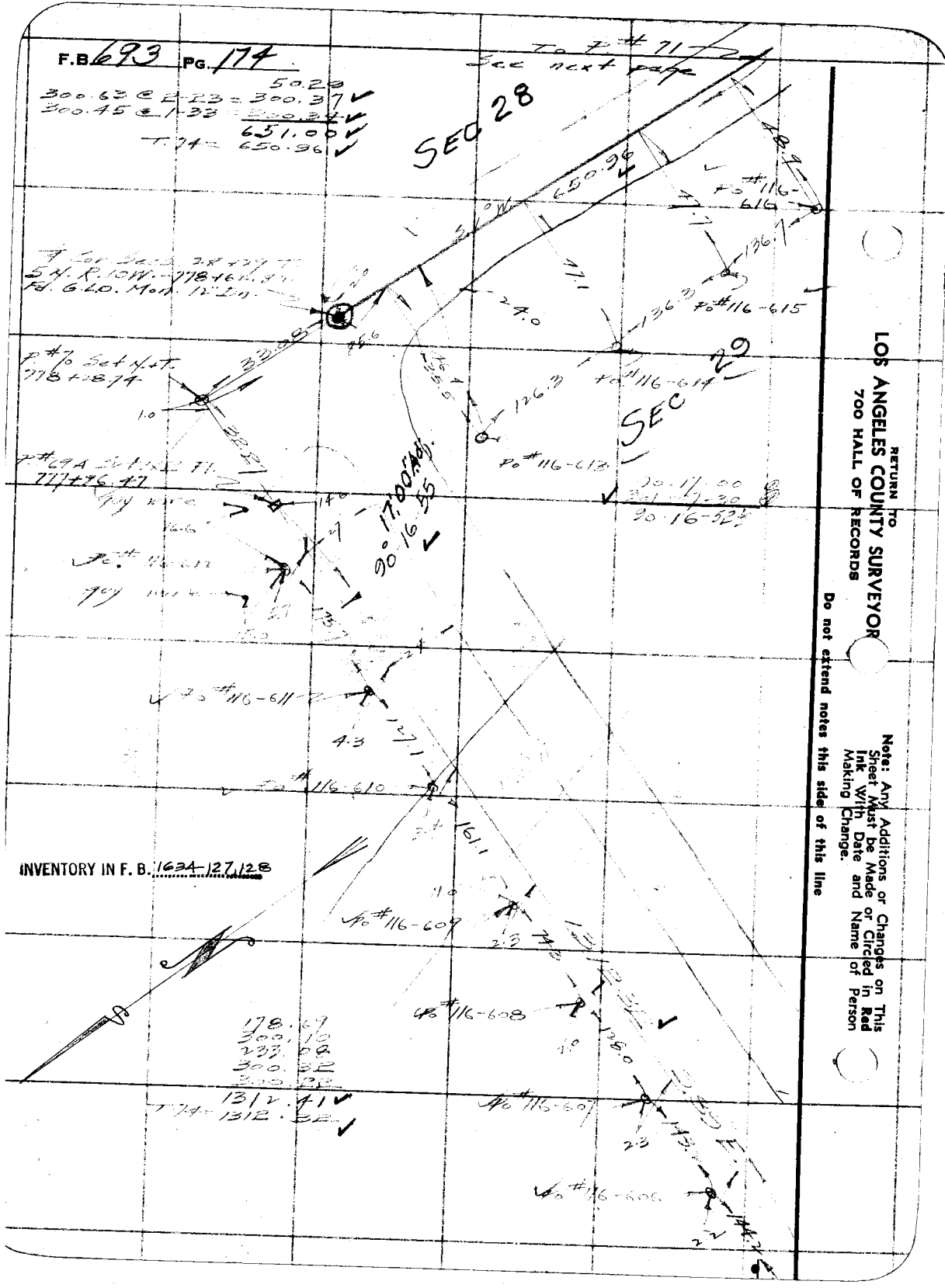


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35


F.B. 693 PG. 174
To P.# 71
See next page
SEC 28
650.96
P.# 116-616
136.7
P.# 116-615
126.3
P.# 116-614
SEC
P.# 116-613
90° 16' 55"
17.00
90.16-52½
P.# 116-611
P.# 116-610
161.1
P.# 116-609
P.# 116-608
P.# 116-607
P.# 116-606
INVENTORY IN F. B. 1634-127,128
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Across the Tolvue
Map No.	W. O. 8094 Tape No. 155 St'd 99 °F.
Office Work G.L.B.	Surveyed by Peacock
Checked	Notes Date 11-16-37
Date	Indexed A. C. Johnson

F.B. 693 Pg. 175

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1634-128/129

FORM 247 10M 11-35

F.B 693 Pg. 176

Cont. bottom next page

#12 Set 1½" I.P. 808+19.80

162°-10'-16.4"

40' Adj.

#116-635

#116-634

#116-633

160-10-45
280-43-00
160-10-45

#116-632

#116-631

#116-630

#116-629

#116-628

#116-627

#116-626

#71 See preceding page

INVENTORY IN F. B. 1634-129,130

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Sierra Hwy Tel line	F.B. 693 Pg. 177	
Map No.	W. O. 8094 Tape No. 55 St'd 84°F.		
Office Work G.D.B.	Surveyed by Boegemann		
Checked	Notes	Date 11-16-37	
Date	Indexed	A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. to Point next page 13

Po #116-643

Po #116-642

Po #116-641

Po #116-640

INVENTORY IN F. B. 1634-130-131

Po #116-639

Po #116-638

Po #116-637

Po #116-636

Po #71 Set 1x2 Sec. Witness Tree

1.4 1.4 1.3 1.4 1.1 2.7

130.6 132.0 130.3 133.7 130.8 134.7 131.1 135.5

12' 9.1 12' 12'

S 14°30' E

Dirt Rd

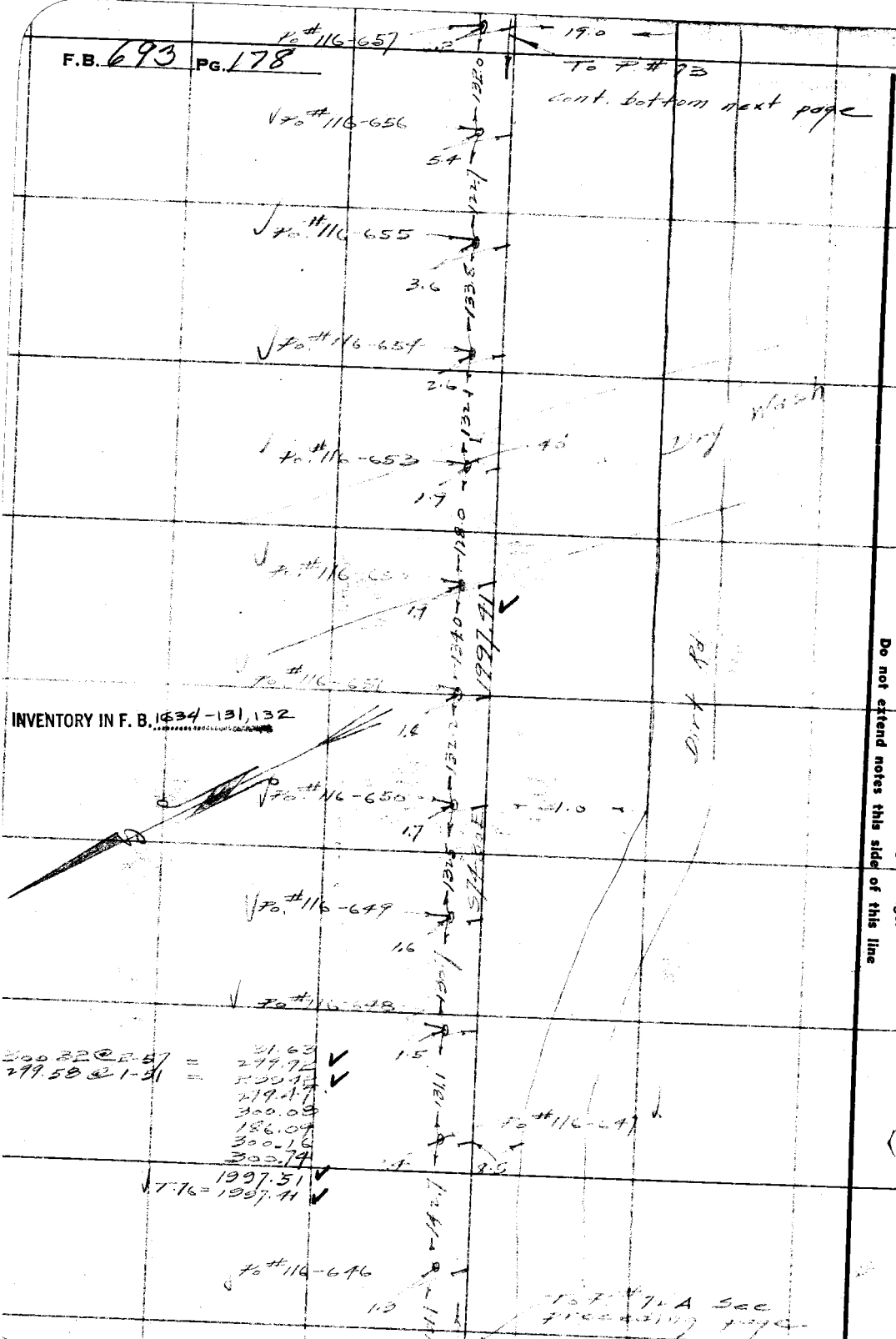
818+85.73

300.41 @ 0.51
300.70 @ 1.45
300.14 @ 57

164.95
300.38
300.26
300.10
1065.99
1065.93

T.76

F.B. 693 PG. 178



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Sierra Hwy Tel. Line
Map No.	W. O. 8094 Tape No. 55 St'd 44 °F.
Office Work G.V.P.	Surveyed by [illegible]
Checked	Notes Date 7-16-37
Date	Indexed A. C. Johnson

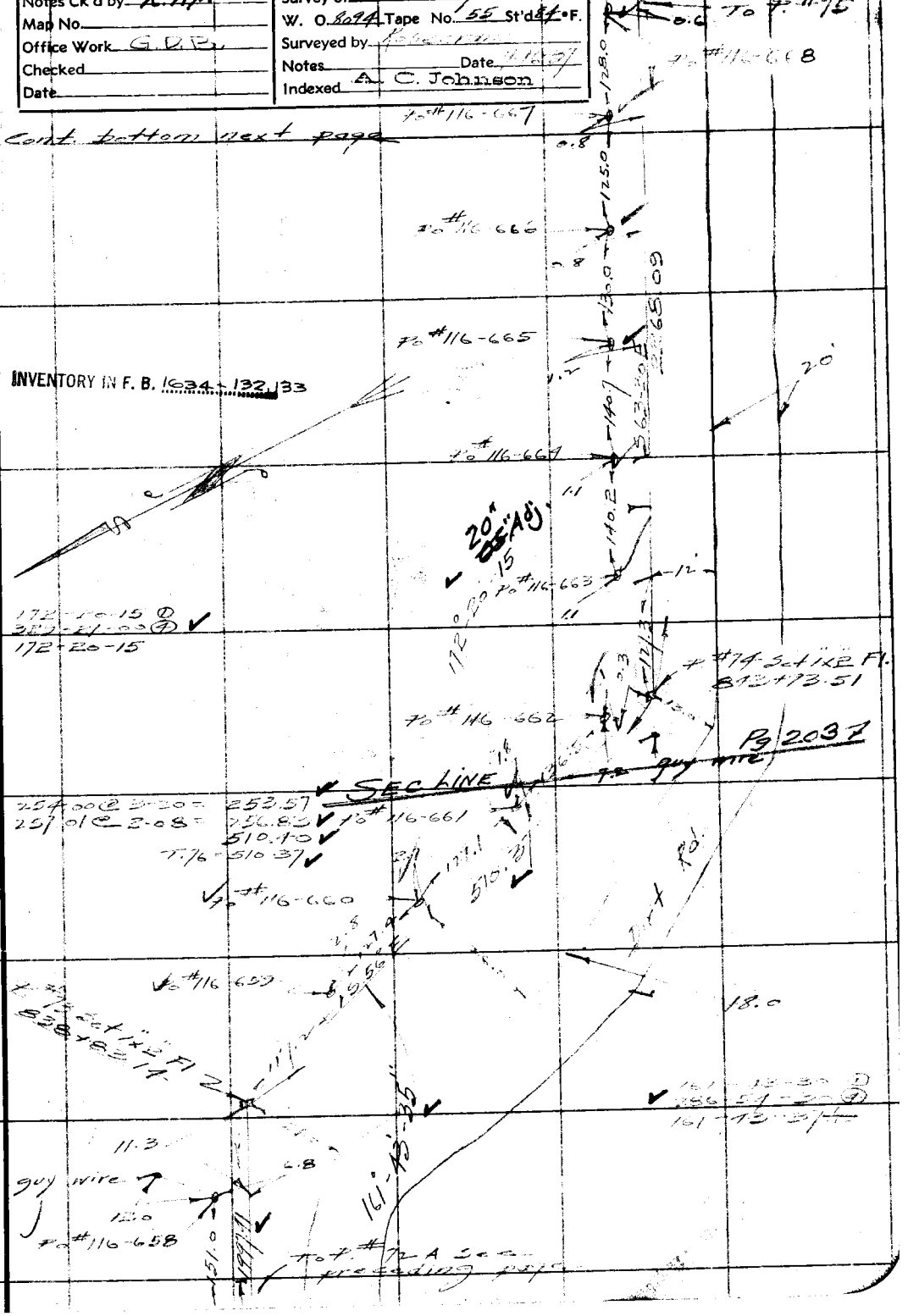
F.B. 693 Pg. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 693 PG. 180

Cont. bottom next page

P.O. # 75 Set 1x2 Fl.
866+61.60

P.O. # 116-679

P.O. # 116-678

P.O. # 116-677

P.O. # 116-676

P.O. # 116-675

INVENTORY IN F. B. 1634-133,134

P.O. # 116-674

P.O. # 116-673

P.O. # 116-672

P.O. # 116-671

P.O. # 116-670

P.O. # 116-669

Dirt Rd

To P.O. # 74 see preceding page

300.48 @ 1-05 = 174.83
300.43
300.18 @ 1-54 = 300.11
300.52 @ 1-08 = 300.46
300.04 @ 2-41 = 119.71
241.73
300.41
300.47 @ 0-15 = 300.11
2268.15
7.80 = 290.80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by R.R.M.
Map No.
Office Work G. D. R.
Checked
Date

Survey of Sierra Hwy Rel Line
W. O. 8094 Tape No. St'd °F.
Surveyed by Fossen et al
Notes Date 11-16-34
Indexed A. C. Johnson

F.B. 693 Pg. 181

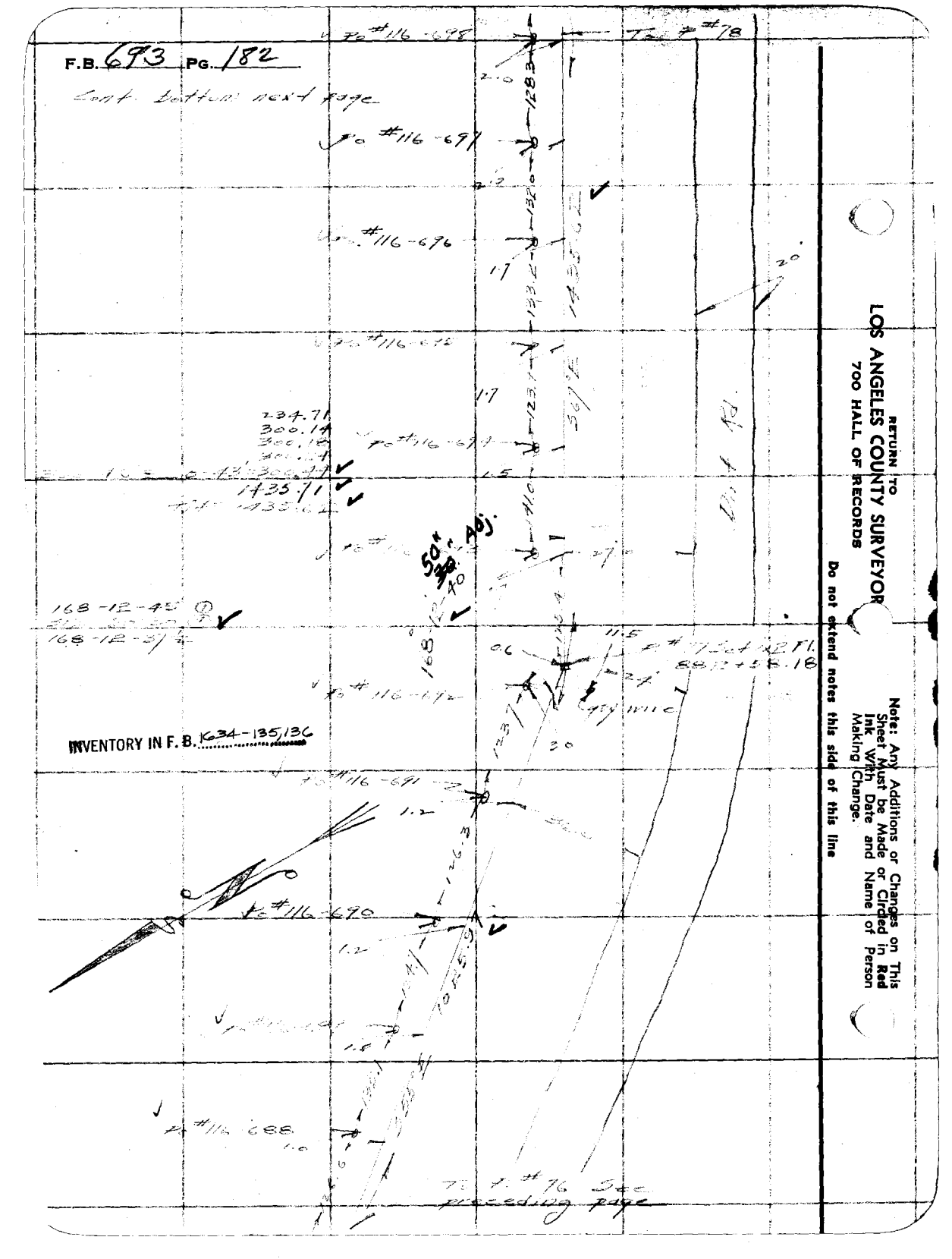
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1634-135

FORM 247 10M 11-35


F.B. 693 Pg. 182
Cont. bottom next page
#116-698
#116-697
#116-696
#116-695
#116-694
#116-693
#116-692
#116-691
#116-690
#116-688
234.71
300.14
1435.71
50' Adj.
168-12-45
168-12-21
INVENTORY IN F.B. 1634-135/136
See preceding page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.P.M.	Survey of Sewer & Storm Drain Line
Map No.	W. O. 5024 Tape No. 55 St'd 64° F.
Office Work G.D.B.	Surveyed by Foreman
Checked	Notes Date 11/17/37
Date	Indexed A. C. Johnson

F.B. 693 Pg. 183

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1634-137

Cont. bottom next page

V Po. #116-708

Set 1X2 Fl. P. #15A
902+75.46

Set 10d. Nail
701+67.53

Pg. 203.

Po. #116-705

50' Adj.

Po. #116-702

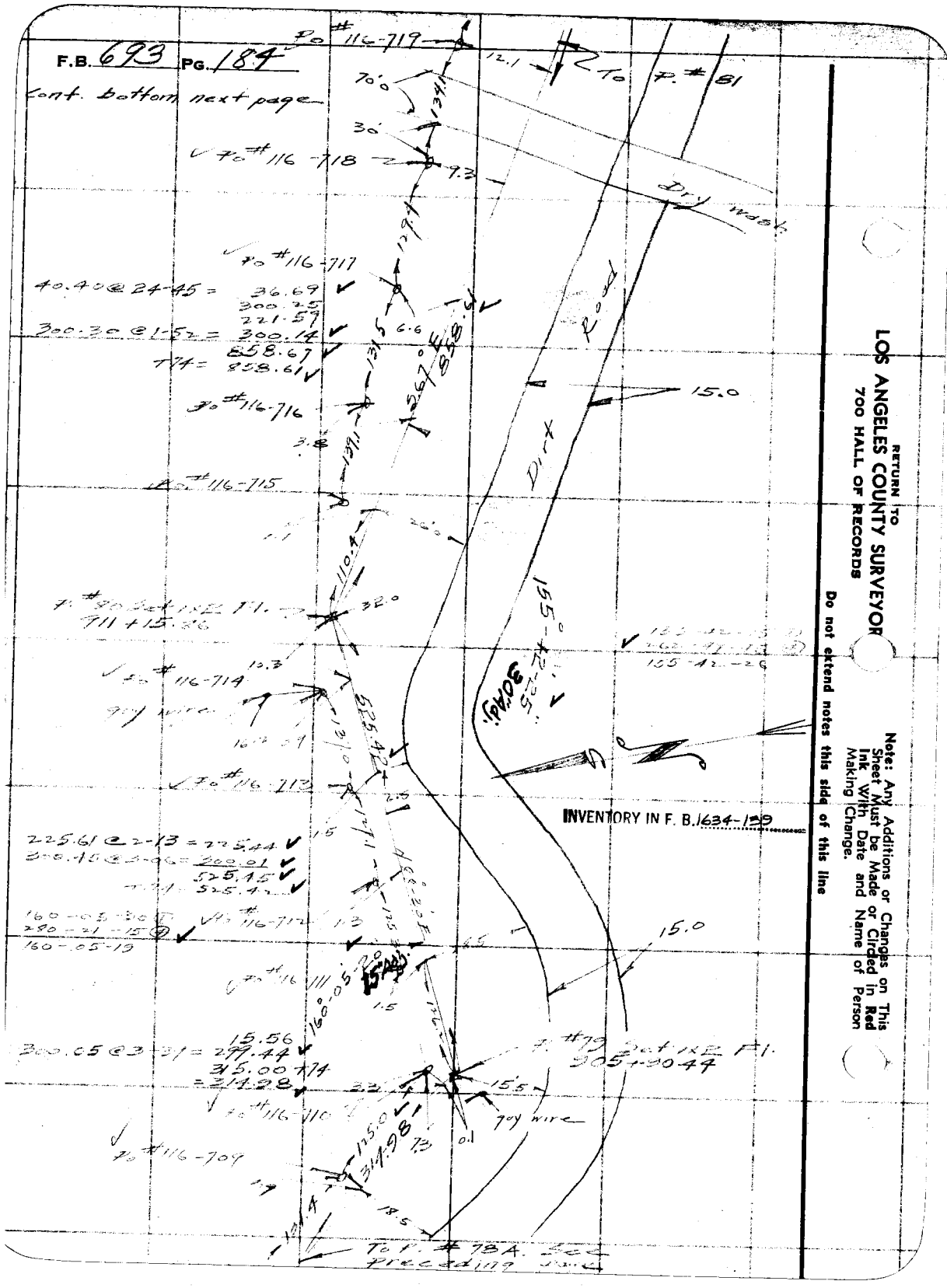
Po. #116-701

Po. #116-700

Po. #116-699

Dirt Rd.

FORM 247 10M 11-38


F.B. 693 PG. 184
cont. bottom next page
To #116-719
To P. # 81
To #116-718
To #116-717
To #116-716
To #116-715
To #116-714
To #116-713
To #116-712
To #116-711
To #116-710
To #116-709
To P. # 784
Dirt Road
Dirt
30'Adj.
INVENTORY IN F. B. 1634-159
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by A.R.M.	Survey of Zuniga Hwy Tel Lines F.B. 693 Pg. 185
Map No.	W. O. 8094 Tape No. 55 St'd 77°F.
Office Work Bailey	Surveyed by Fossett W.S.
Checked	Notes Date 11/14/31
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Po #116-728

Po #116-727

Po #116-726

Po #116-725

Po #116-724

Po #116-723

Po #116-722

Po #116-721

Po #116-720

P. #92 Set 1½" Fl. 926+26.06

P. #91 Set 1½" Fl. 919+74.47

P. #91A Set 1½" Fl. 922+25.18

guy wire

guy wire

To #90 Set preceding page

INVENTORY IN F.B. 1634-140

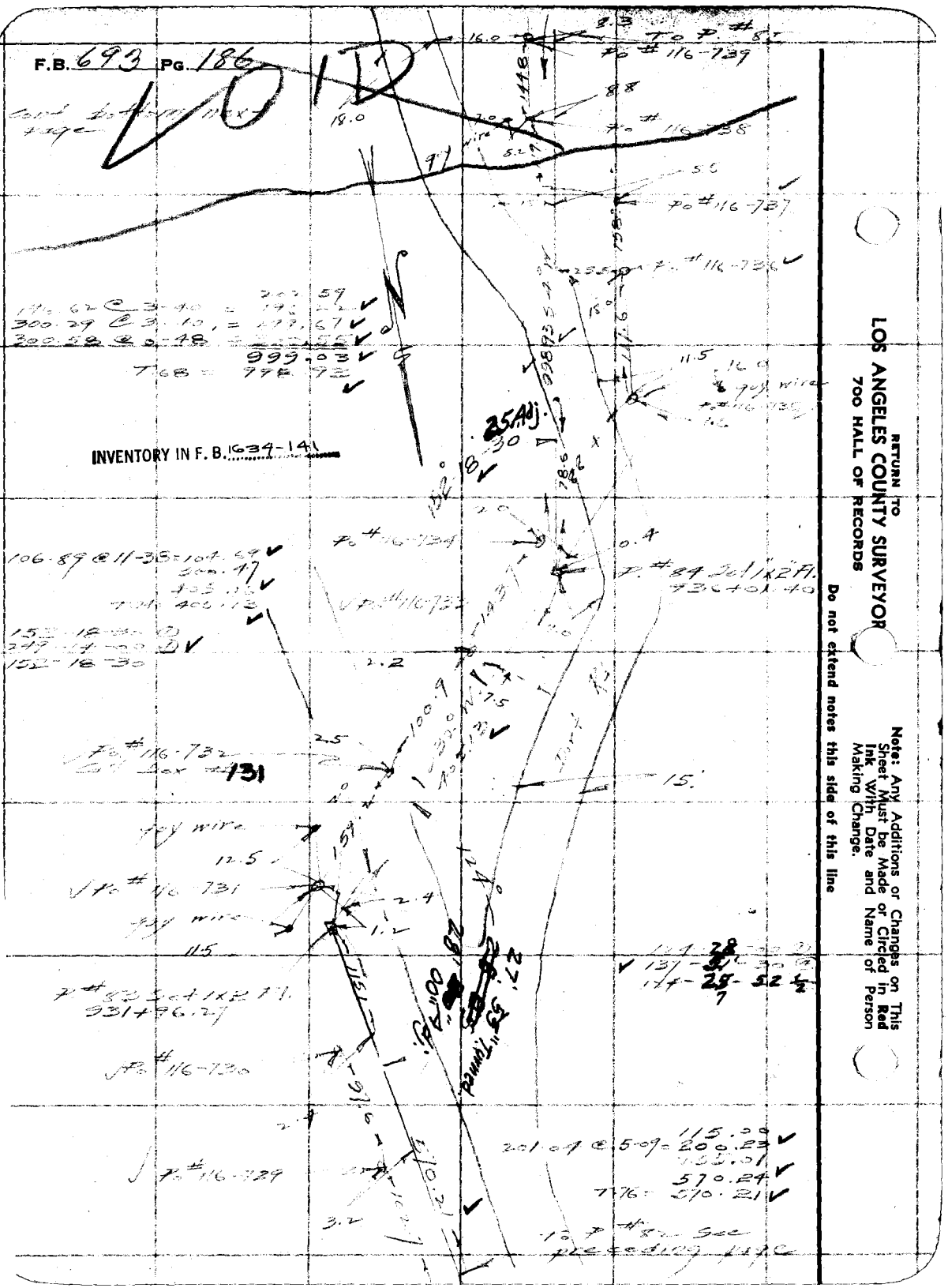
300.20
160.18 @ 7.90 = 160.72
190.55 @ 4.16 = 189.99
651.62
7.76 = 651.59

118-19-15 ①
118-19-00 ④
118-19-15

20' Adj.

45° Adj.

F.B. 693 PG. 186



INVENTORY IN F. B. 1634-141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

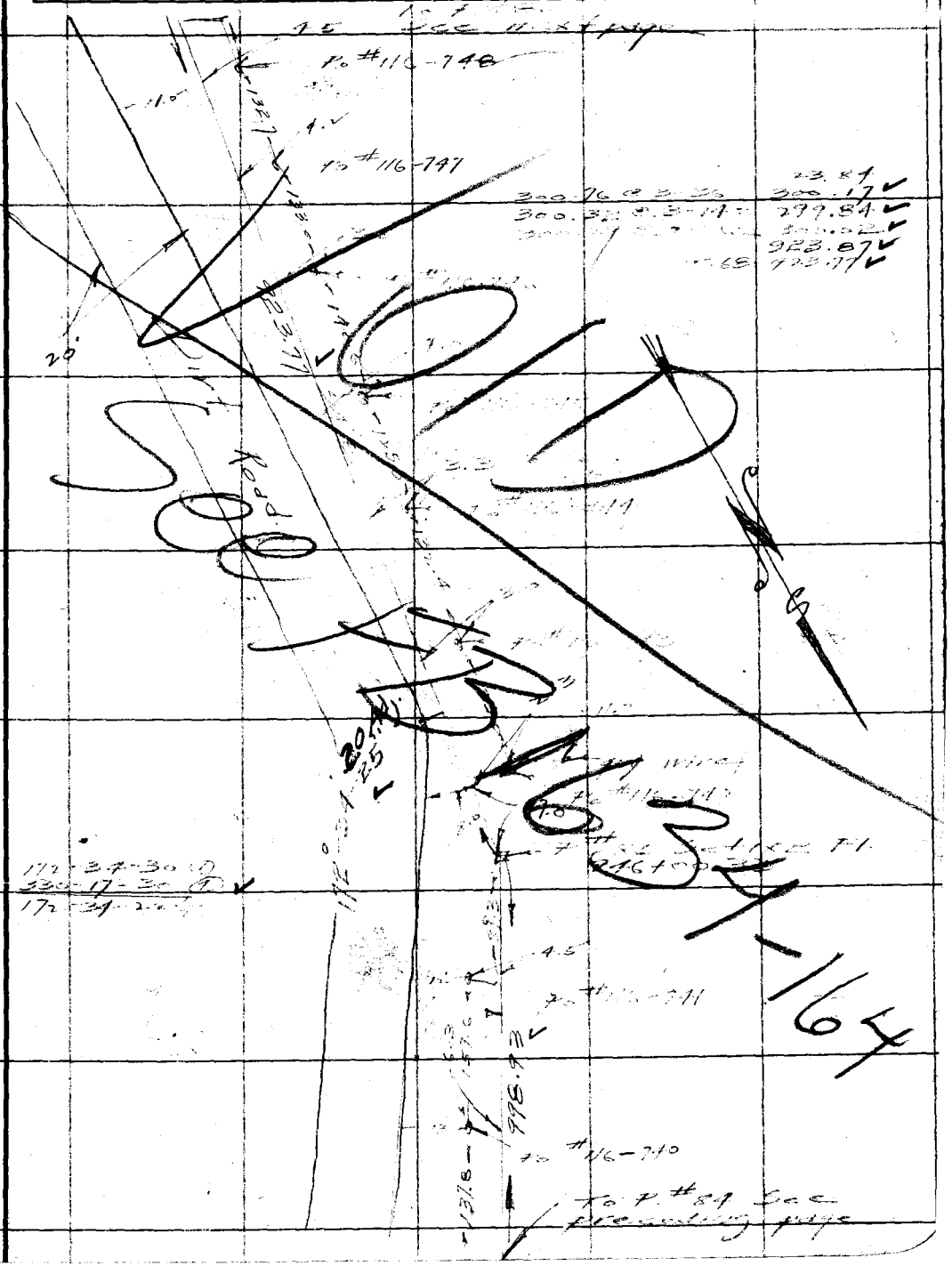
Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of		F.B. 693 Pg. 187
Map No.	W. O. 8077	Tape No. 25	St'd. 1/1 °F.
Office Work	Surveyed by		
Checked	Notes A. C. Johnson.	Date	
Date	Indexed		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

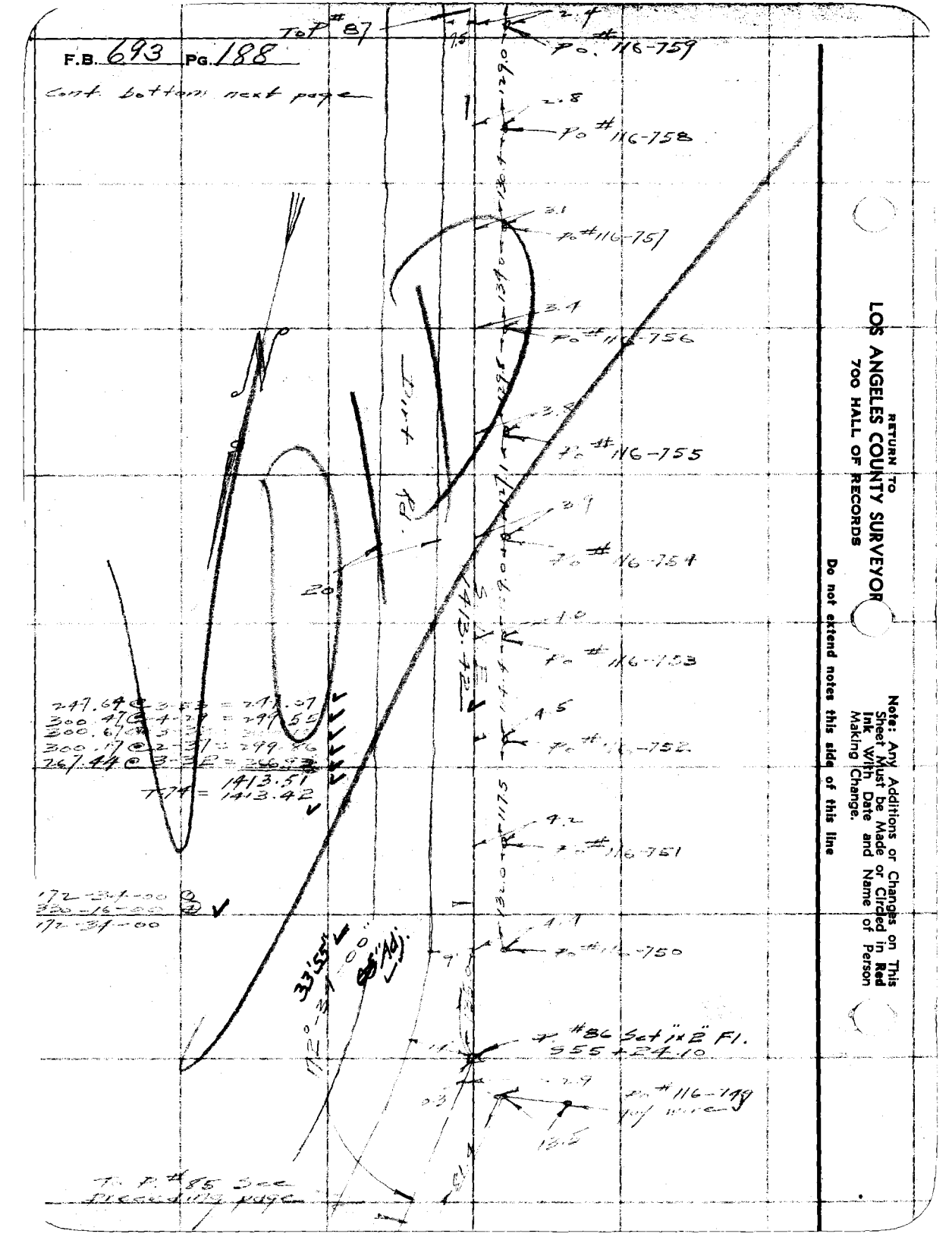
Do not extend notes this side of this line



FORM 247 10M 11-35

F.B. 693 Pg. 188

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by K.R.M.	Survey of Sewer Hook Tel Line	F.B. 693	Pg. 189
Map No.	W. O. 8094 Tape No. 55 St'd 81 °F.		
Office Work	Surveyed by Rosecrans		
Checked	Notes A. C. JOHNSON Date 4/16/37		
Date	Indexed		

Cont. bottom next page

P.# 885-1 1x2 Fl. 2
918+62.07

95%

Dirt Rd.

N 35° E 19.17

Fd. 1x2 P.I. Longview Ave

Int. 3 W.T. 2" Dr. 917+66.17

84-04-30
336-18-00
84-04-30

300 @ 10-18 = 52.52
175.57 @ 7-54 = 17.70
209.87 @ 3-59 = 209.31
1.76 = 4.55

171-26-30 D
325-56-00
171-26-30

35' Adj.

Dirt Rd.

7 cy. wire

#81 2-1 1x2 Fl.
967+37.52

#2 P.# 86 2-1 1x2 Fl.
preceding page

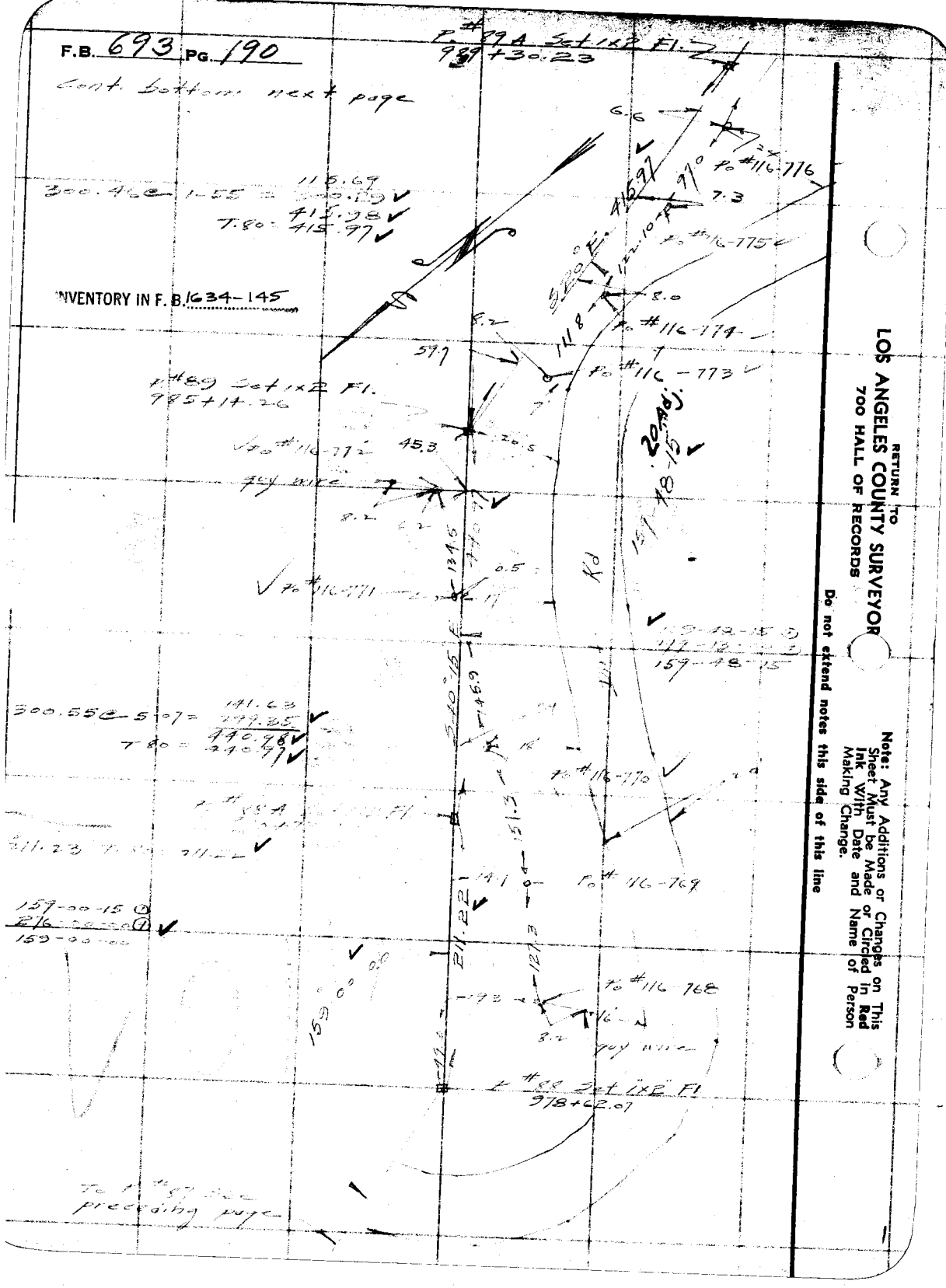
P.# 116-759

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 693 PG. 190
Cont. bottom next page
INVENTORY IN F.B. 634-145
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by LRM	Survey of Sierra Hwy Tel Line
Map No.	W. O. 8074 Tape No. 55 St'd 87 °F.
Office Work G.D.K.	Surveyed by Forest Hills
Checked	Notes Date 11-18-31
Date	Indexed A. C. Johnson

F.B. 693 PG. 191

Cont. bottom next page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1634-145 146

Po #116-786

Po #116-785

Po #116-784

Po #116-783

Po #116-782

Po #116-781

Po #116-780

Po #116-779

Po #116-778

Po #116-777

Po #91 Set in E Fl. 998 +28.04

Po #90 A Set in E Fl. 993 +11.78

Po #90 Set in E Fl. 991 +11.63

Jay wire with Call Box "B" (see FB 1634-145)

Jay wire

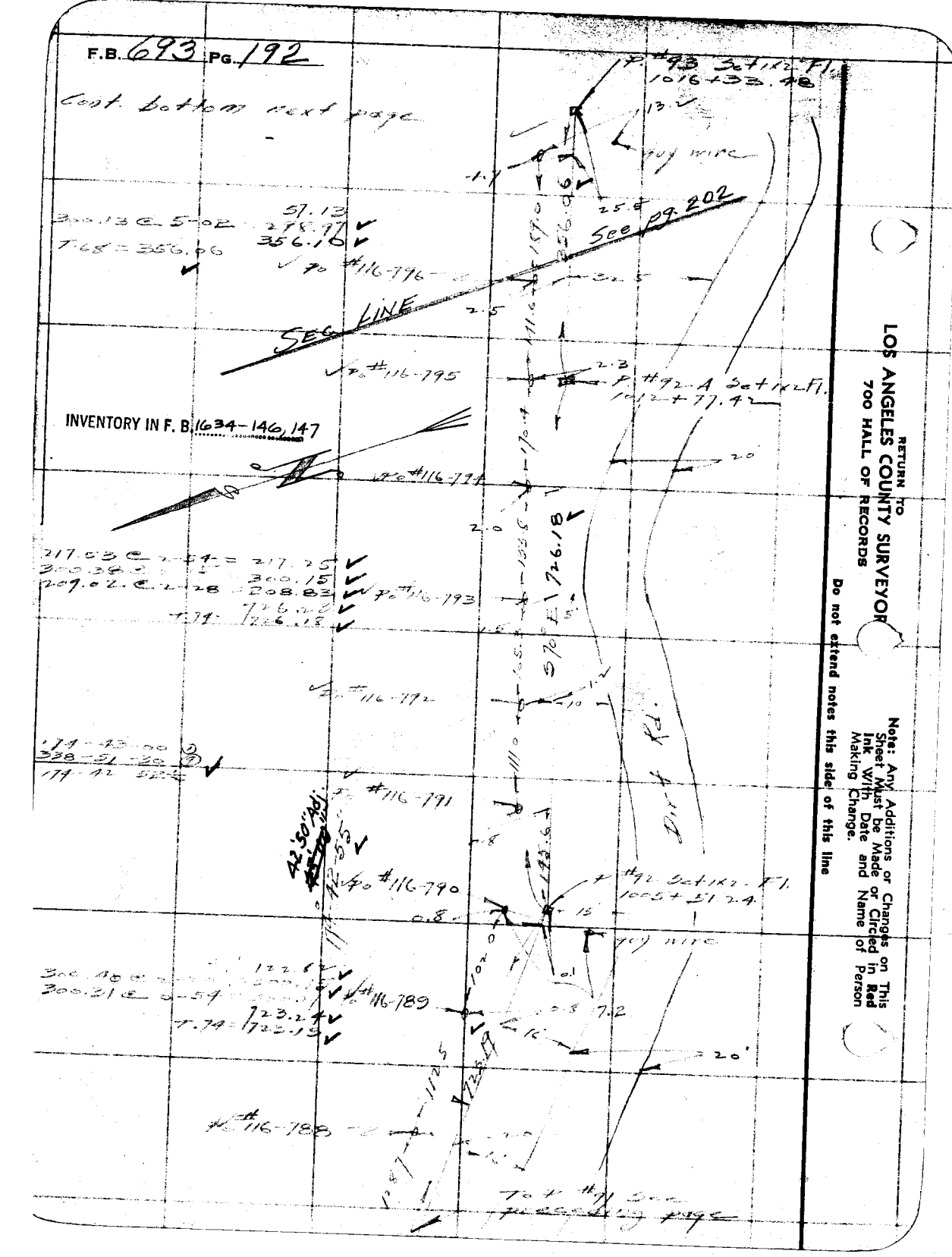
Jay wire

20" Adj

FORM 247 10M 11-35

F.B. 693 PG. 192

Cont. bottom next page


SEC LINE
See pg 202
INVENTORY IN F. B. 1634-146, 147
S70° E 1726.18'
#92 Set 1x2 Fl.
1016+33.48
#92 Set 1x2 Fl.
1012+77.42
#92 Set 1x2 Fl.
1005+51 2.4
Poly wire
Poly wire
Fd. 1" I.P.
Fd. 1" I.P.
Fd. 1" I.P.

Notes Ck'd by K.R.M.	Survey of Sierra Hwy. Tel. Line	F.B. 693	Pg. 193
Map No.	W. O. 8094 Tape No 55 St'd 84 OF.		
Office Work G.D.B.	Surveyed by Reserans		
Checked	Notes Date 11-18-37		
Date	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

P. #94 A Set 1x2 Fl.
1+59.67

Cont. Northerly

Po #116-804

INVENTORY IN F.B. 1634-147,148

191.14 @ 5-29 = 190.26
195.38
300.55 @ 2-97 = 300.20
635.84

P. #94 Set 1x2 Fl.
1021+22.83

Rod

Dirt

Po #116-802

Po #116-801

Po #116-800

190.29 @ 1-15 = 190.29
300.50 @ 5-31 = 299.11
489.35 T.84

164-33-30 D
278-14-00 @
164-33-30

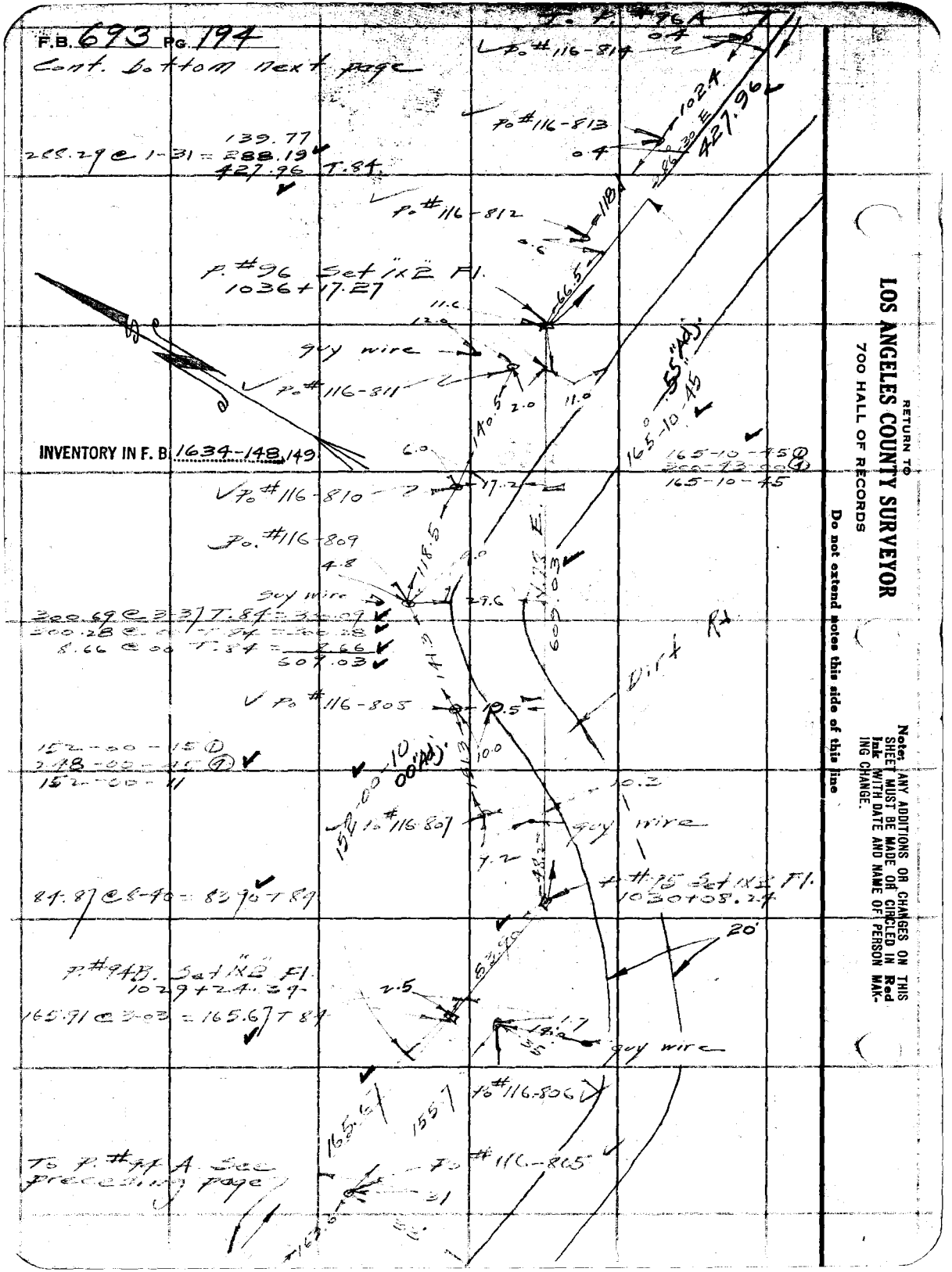
Po #116-799

Po #116-798

20' Adj.

P. #98 Set 1x2 Fl.
1016+33.48

To P. #97 A Set
Preceding page


F.B. 693 Pg. 194
Cont. bottom next page
P. #96 Set 1x2 Fl.
1036+17.27
guy wire
INVENTORY IN F. B. 1634-148, 149
Dirt Rd.
guy wire
To P. #96A See preceding page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	K.R.M.	Survey of	Sierra Hwy
Map No.		W. O.	8094 Tape No 55 St'd 84 of.
Office Work	G.D.B.	Surveyed by	Reconnaissance
Checked		Notes	Date 11-22-37
Date		Indexed	A. C. Johnson

F.B. 693 Pg. 193

P. #98 Set 1x2 Fl.
1049+01.02

Cont. bottom next page

Po #116-824

Po #116-823

251.37 @ 3-34 = 250.88 T.84

P. #97A Set 1x2 Fl.
1046+58.17

Po #116-822

Po #116-821

INVENTORY IN F.B. 1634-142

Po #116-820

240.44
-59.28
499.72 T.84

Dirt Rd.

162-51-00 ②
291-24-00 ④
162-51-00

Po #116-819

Po #116-817

P. #97 Set 1x2 Fl.
1041+58.42

guy pole #116-818

guy wire

114.59 @ 8-54 = 113.19 T.84

Po #116-815

P. #96A Set 1x2 Fl.
1040+45.23

guy pole #116-816

OUT

guy wire

Po #116-814

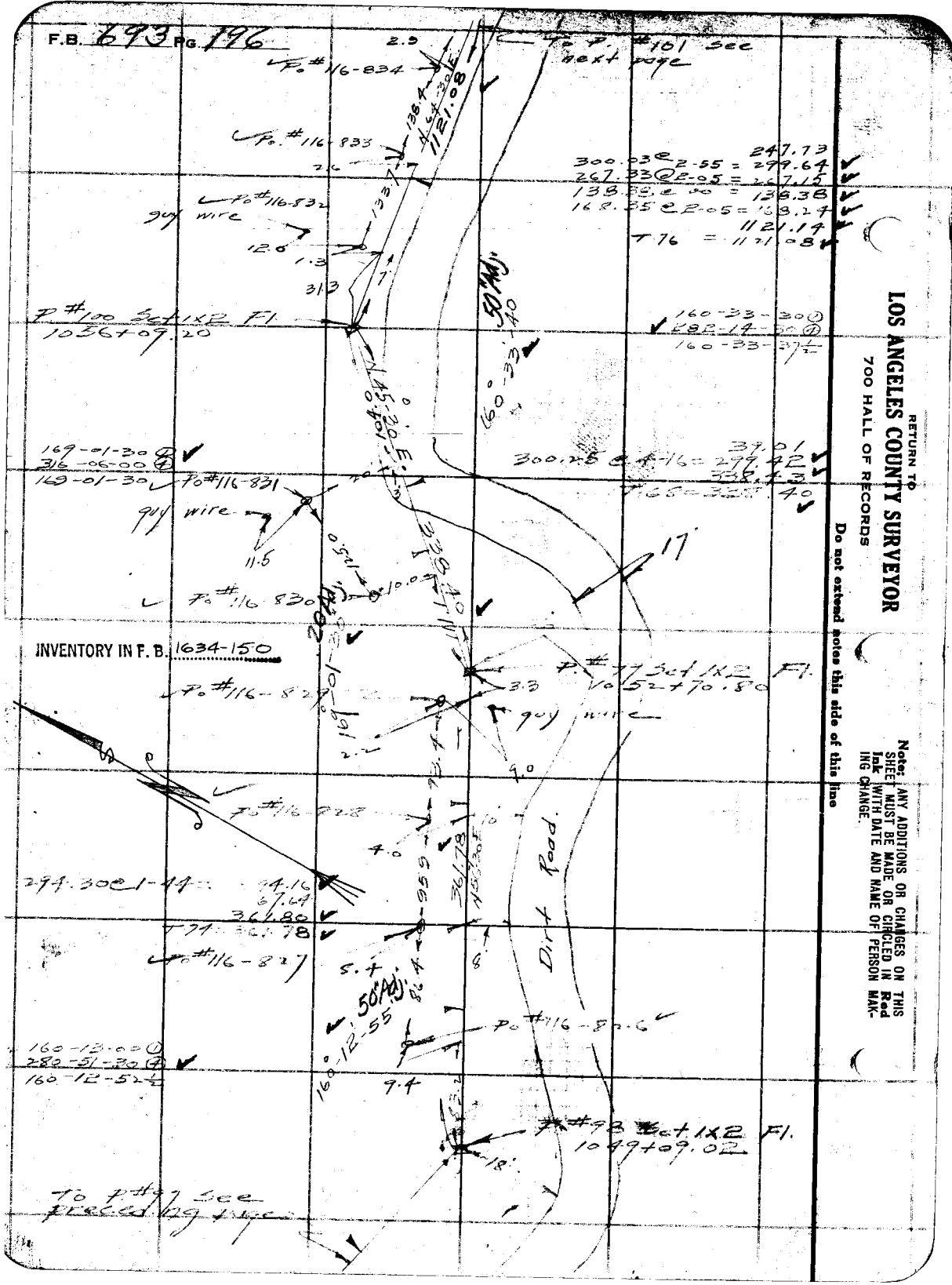
To P. #96 See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34


F.B. 693 PG. 196
P.# 101 See next page
P.# 116-834
P.# 116-833
P.# 116-832
P.# 116-831
P.# 116-830
P.# 116-827
P.# 116-826
P.# 98 Set 1X2 Fl.
1049+09.02
To P.# 97 See preceding page
247.73
300.03 E 2-55 = 279.64
267.33 Q E-05 = 267.15
138.38 E 00 = 138.38
168.25 E 2-05 = 168.24
1121.14
T 76 = 1121.08
160-33-30 ②
160-33-40 ④
160-33-37½
169-01-30 ⑧
316-06-00 ⑥
169-01-30
300.28 @ 4-16 = 299.42
338.73
T 65 = 338.73
INVENTORY IN F.B. 1634-150
P.# 97 Set 1X2 Fl.
Vo 52+70.80
294.30 E 1-44 = 294.16
67.64
361.80
T 77 = 361.78
160-12-00 ①
280-51-30 ③
160-12-52½
Post 4x10
9 wire
Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.T.M.
Map No.
Office Work G.D.B.
Checked
Date

Survey of Sierra Hwy Tie Line
W. O. 6094 Tape No 55 St'd 84 of
Surveyed by Peterson
Notes Date 4-10-37
Indexed A. C. Johnson

F.B. 693 Pg. 197

Cont. bottom next page

294.94 @ 2-26 = 294.67
T.76 = 294.67

P.# 101 A Set 1x2 Fl. 2
1070+24.93

P.# 116-845
P.# 116-844
P.# 116-842
P.# 116-842
P.# 116-841
P.# 101 Set 1x2 Fl. 2
1067+30.28
P.# 116-840
P.# 116-839
P.# 116-838
P.# 116-837
P.# 116-836
P.# 116-835

Sec. See
LINE
202
Dirt Rd
159-59-15 ①
277-56-45 ②
159-59-11
20' Adj
159°-59'-10"
INVENTORY IN F. B. 1634-151
1121.08
To P.# 100 See preceding page

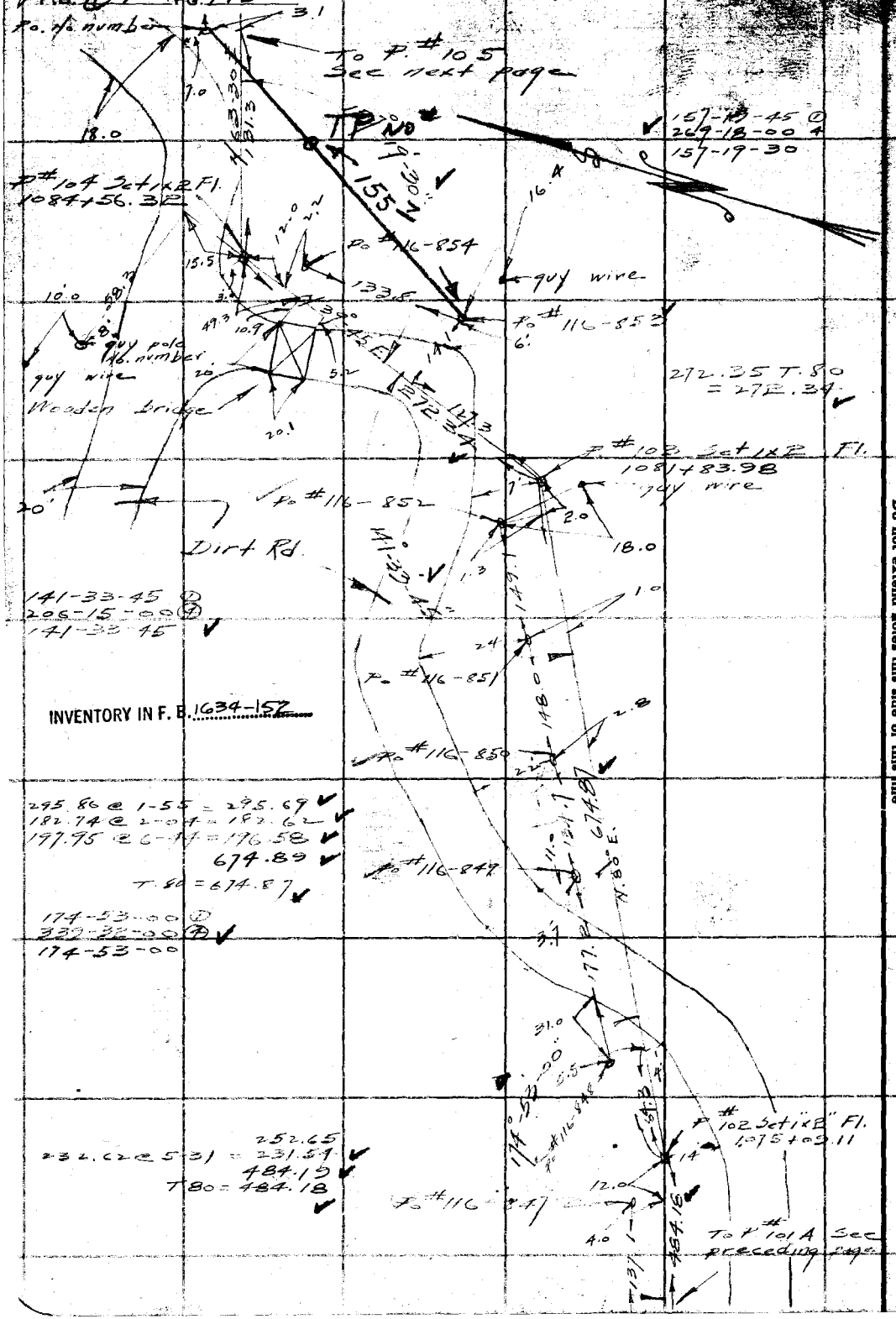
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 693 PG. 198



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by E.A.M.
Map No.
Office Work
Checked
Date

Survey of Sierra Hwy. Tel. Line
W. O. 8094 Tape No 25 St'd 84 of.
Surveyed by Federman
Notes Date 11-23-37
Indexed A. C. Johnson

F.B. 693 Pg. 177

guy wire 15.1

Cont. bottom next page

P.# 106 Set N.P. F.I.
1095+05.89

Guy wire TP No 2

guy wire

141-17-30

163.58 @ 2-20 = 163.14
300.28 @ 1-46 = 300.14
3.49 @ 0-17 = 300.46
764.04
T.76 = 764.00

Oiled Rd.

guy wire

141-17-30 @
205-10-00 @
141-17-30 @

INVENTORY IN F. B. 1634-15

Po. No number

Conc. bridge

118-31-15 @
114-04-45 @

118-31 10

Po. No number

118°31'10"

P.# 105 Set N.T.
1087+41.89

TP No 1

286.30 @ 4-04 = 285.58
T.80 = 285.57

To P.# 104 See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 693 PG. 200

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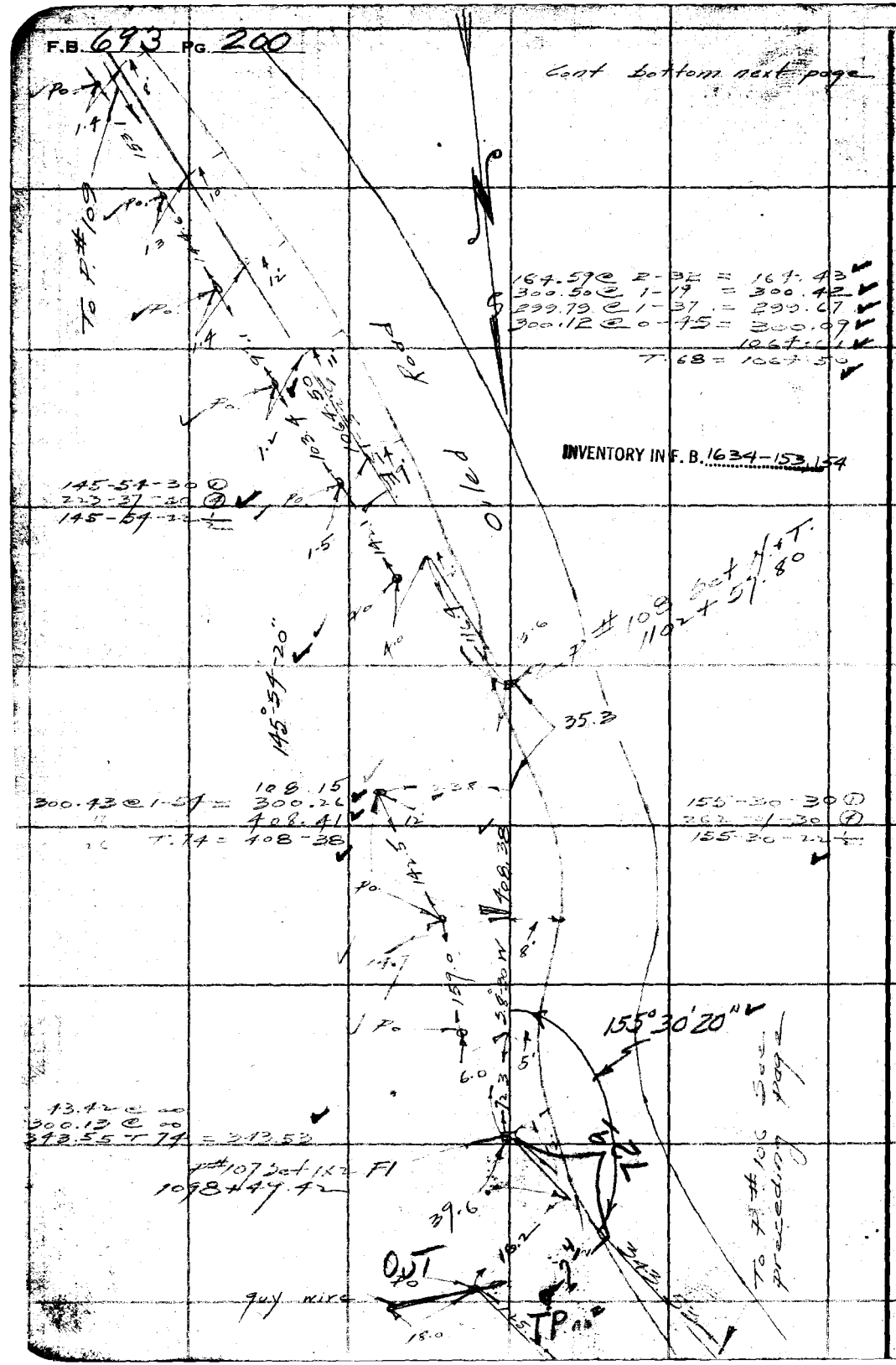


164.59 @ 2-32 = 164.43
300.50 @ 1-19 = 300.42
299.79 @ 1-37 = 299.67
300.12 @ 0-45 = 300.09
10.64 ± L.C.
T. 68 = 1064.50

145-54-30 ①
223-37-20 ②
145-54-20 ①

108.15
300.43 @ 1-54 = 300.26
408.41
T. 74 = 408.38

155-30-30 ①
262 - 1-30 ②
155-30-20 ①

13.42 @ ∞
300.13 @ ∞
313.55 T. 74 = 313.53

1098+49.42

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.
Map No.
Office Work G.D.B.
Checked
Date

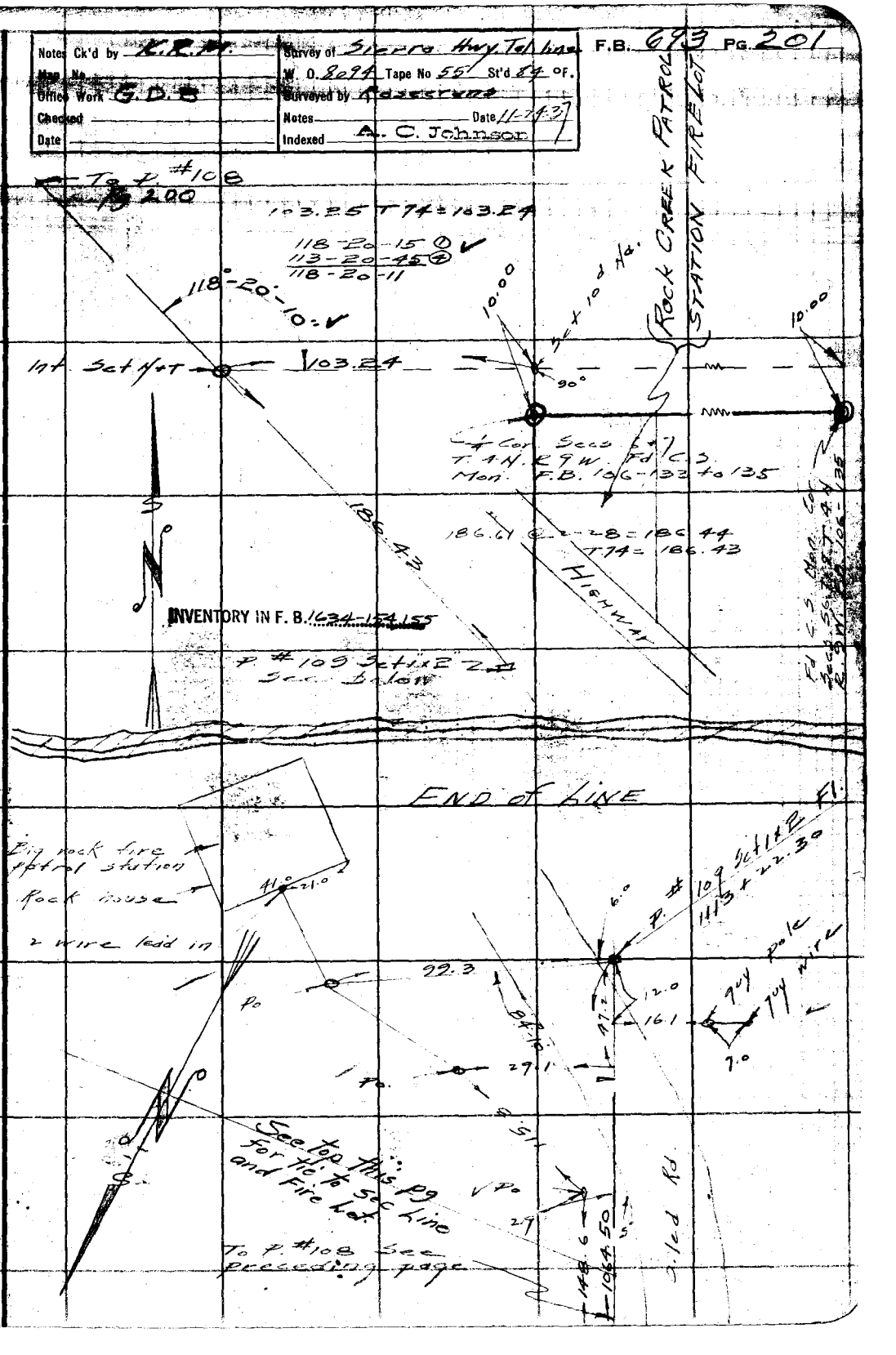
Survey of Sierra Hwy. Tel. Line F.B. 693 Pg. 201
W. O. 8094 Tape No 55' St'd 84 °F.
Surveyed by Adcock
Notes Date 11-7-37
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34



F.B. 693 Pg. 202

Cor. Secs 1 & 6 T. 4 N.
R 9 & 10 W. Fd 2" I.P.
F.B 18-95

Sec. 1

Fd. 2"x2" on S side
Fort Tejon Rd
F.B. 18-94

200.92 @ 1.15 = 230.37
133.75
223.55 @ 16-10 = 214.71
1.75
550.58
T 6B = 550.52

Set 1"x2"

1"x2" T.P. No 1A
Pg 197

Int. Set 10" Ho.

63.14 @ 9-56 = 62.35
T 6B = 62.34

T. 2" I.P. S 1 Cor
Sec. 1 T. 4 N. R. 10 W.
FB 18-94

Cor Secs 1 & 2 Rd
2" I.P. with Spk. center
in Conc.

1"x2" T.P. No 2
Pg. 192

70-55-30 ①
283-42-30 ④
70-55-30

Sec. 2

T. 4 N. R. 10 W.

Int. Set 10" Ho.

223.96 @ 1-55 = 222.41
T 1P = 223.81

Witness Cor. 12 2" I.P.
with Brass Cap in Conc
F.B. 18-109 & 116

Sec. 6

T.S. P. No 102
Pg 198

96-09-15 ①
27-37-00 ④
96-09-15

197.10 T. N. 197.08

197.08

1"x2" T.P. No 3
Pg 192

Sec. 1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by K.F.M.
Map No.
Office Work
Checked
Date

Survey of Sierra Hwy Tel Line
W. O. 8034 Tape No 55 St'd 84 °F.
Surveyed by Reserve
Notes Date 11-26-27
Indexed A. C. Johnson

F.B. 693 Pg. 203

To P. #78 Pg 183

107-37-45 ①
76-31-45 ②
107-37-56

1/4 Cor. Secs. 34 + 35
T. 5 N R 10 W. Fd. C.S.
Mon. F.B. 77-107

Sec. 34

To C.S. Mon. Cor. Secs. 34, 35, 3 + 2

Int. Set 1x2

126.75

1x2" P #78A Pg 183

Sec 35

126.76 T 74 = 126.75

T. 5 N. R. 10 W.

Cor. Secs. 27, 28, 33 + 34 Fd. 4x4" iron post F.B. 58-79

To P. #73 Pg 179

Sec. 33

329.8

Sec. 34

T. 5 N. R 10 W.

Int. Set 1x2"

1x2" P #74 Pg 179

296.56 C.E. -31 = 296.28
T. 74 329.83
= 329.81

122-46-00 ①
131-03-30 ②
122-45-52 ④

To G.L.O. Mon. 1/4 Cor. Secs. 33 + 34 F.B. 77-109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 693 PG. 204

¼ Cor. between Secs. 19 + 20
T. 5 N. R. 10 W. Fd. C.S. Mon
Fl., a replacement of 2" I.P.
F.B. 58-56

To P. #64A
Pg 168

Sec. 20

Int. Set 1x2

2437

P. #65 - 1x2"
Pg 169

103.73
300.24 @ 0-51 = 300.21
403.94
T. 74 = 403.91

Sec. 19
T. 5 N. R. 10 W.

124°52'30"

403.91

124-52-45 ①
139-30-00 ②
124-52-30 ✓

42.43

45°

Set 2" I.P. with brass
and marked as shown
in cone 6" above surf.

Cor. Secs. 19, 20, 30, + 29
T. 5 N. R. 10 W. Fd. G.L.O.
Mon. 6" Dn. F.B. 58-56

42.43

COUNTY SURVEYORS
R.E. 2177
MONUMENT

Cor. Secs. 13, 18, 24, + 19
T. 5 N. R. 9 + 10 W. Fd. C.S.
Mon. 12" Dn. F.B. 78-71

65°28'50"

28-45.0
55-30 ✓
28-52½

To P. #61
Pg 164

Int. Set 1x2"

Sec. 24
T. 5 N. R. 10 W.

Sec. 19
T. 5 N. R. 9 W.

777.22 ✓

300.64 @ 3-00 = 299.85 ✓
298.81 @ 3-27 = 298.27 ✓
146.25 @ 3-52 = 145.91 ✓
1.24 ✓
145.27 ✓
T. 76 = 145.23 ✓

745.23

1x2 P. #66
Pg. 165

300.20 @ 1-27 = 300.10 ✓
300.44 @ 1-33 = 300.38 ✓
176.83 ✓
T. 76 = 777.21 ✓
777.22 ✓

Cor. Secs. 17 + 21 T. 5 N.
R. 9 + 10 W. Fd. C.S. Mon. A
Replacement of 2" I.P. F.B. 56-45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd. by K.R.M.	Survey of Sierra Hwy 1st Line
Map No.	W. 08014 Tape No 52 St'd 84 of.
Office Work	Surveyed by Peterson
Checked	Notes Date 11-20-37
Date	Indexed A. C. Johnson

F.B. 693 Pg. 205

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

To T. #35A Pg 141

1/4 Cor. Sec. 7 T.5 T.5N. R.11W. Fd. C.S. Mon. FB. 85-143

S 0°15' W 5116

266.61 @ E2-33 = 266.35
T.68 = 266.32

Int. Set 1"x2"

Sec. 7
T.5N.R.11W.

Sec. 8

S 0°03' W 2644.50

266.32

1"x2" T. #35B Pg 142

283.99 @ 3-38 = 283.42
287.59 @ 4-58 = 286.51
569.93
T.68 = 569.87

569.87

116-04-00 ⊙
104-15-15 ⊕
116-03-49

Sec. 1, 5, 11, 12, 13, 18, T.5N. R.11W. Fd. C.S. Mon. FB. 85-127, 143

1"x2" T. #41 Pg 147

1/4 Cor. Secs. 16 & 17 T.5N. R.11W. Fd. C.S. Mon. FB. 85-132, 139

534.59

234.41 @ 2-35 = 234.17
300.48
534.65
T.68 = 534.59

130.49

130.50 T.68 = 130.49

Sec. 17

Int. Set 1"x2"

Sec. 16

T.5N.R.11W.

N 1°E

To T. #42 Pg 147

23-23-00 ⊙
23-22-00 ⊕
23-23-15

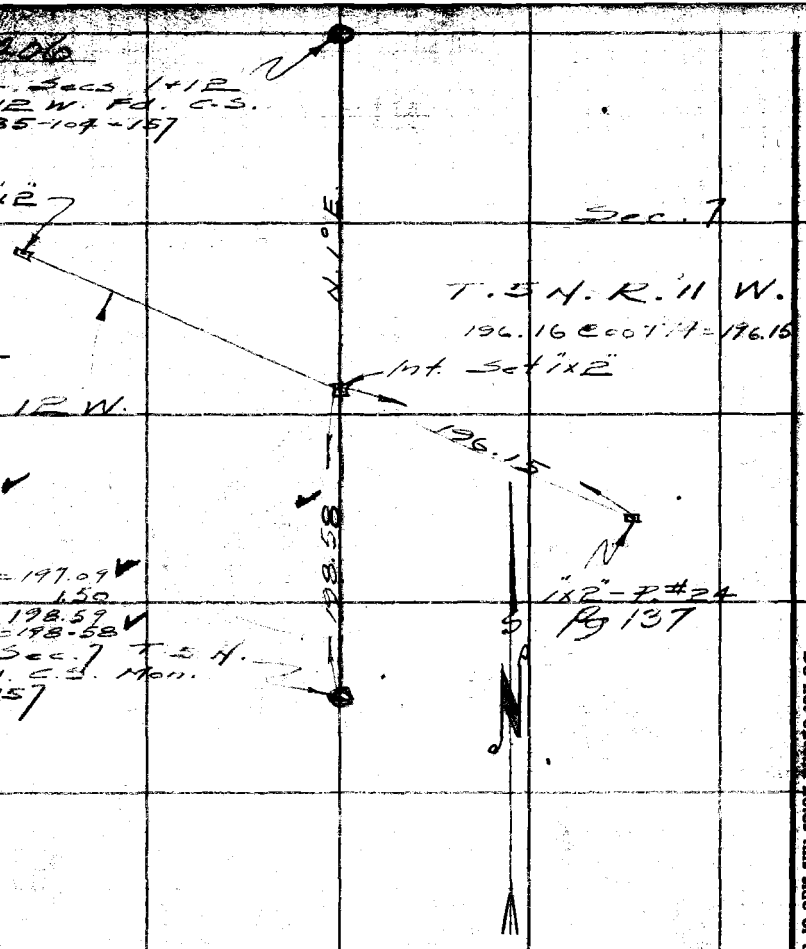
23°23'15"

23-23-15 Cor. Secs. 16, 17, 20 & 21 Fd. C.S. Mon. FB. 85-132

F.B. 6[illegible] 206

C.C. for Cor. Secs 1 & 12
T. 5 N., R. 12 W. Fd. C.S.
Mon. F.B. 85-107-157

P.# 23-1x2"
Pg 136



136.30-30 ①
162.00-30 ②
180.30-0/5

171.58 C+-01 = 197.09
1.50
198.59
T 74 = 198.58

W¼ Cor. Sec. 7 T. 5 N.
R. 11 W. Fd. C.S. Mon.
F.B. 85-157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not enter any notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Page No.	W. O. Tape No. St'd °F.
Finish Work	Computed by
Checked	Notes Date
Date	Indexed J. C. Johnson

F.B. 693 Pg. 209

Los Angeles County Fire Communication System.

TELEPHONE LINE Nº 102

SOLEDAD DIVISION

J.N. 8094

From

RILEY RANCH IN SAND CR.

To

NEWHALL HEADQUARTERS

VIA

PLACERITA CANYON.

Note - Pgs. 210 to 226 are void as regards Pole locations due to construction of new line. The "P" line and Section line ties are used in locating new poles per pgs. 241 to 258.

Holmes 12/6-37

"POLE LOCATIONS CHECKED" by (W.S.C 3-20-50)

POLE CHANGES NOTED IN RED

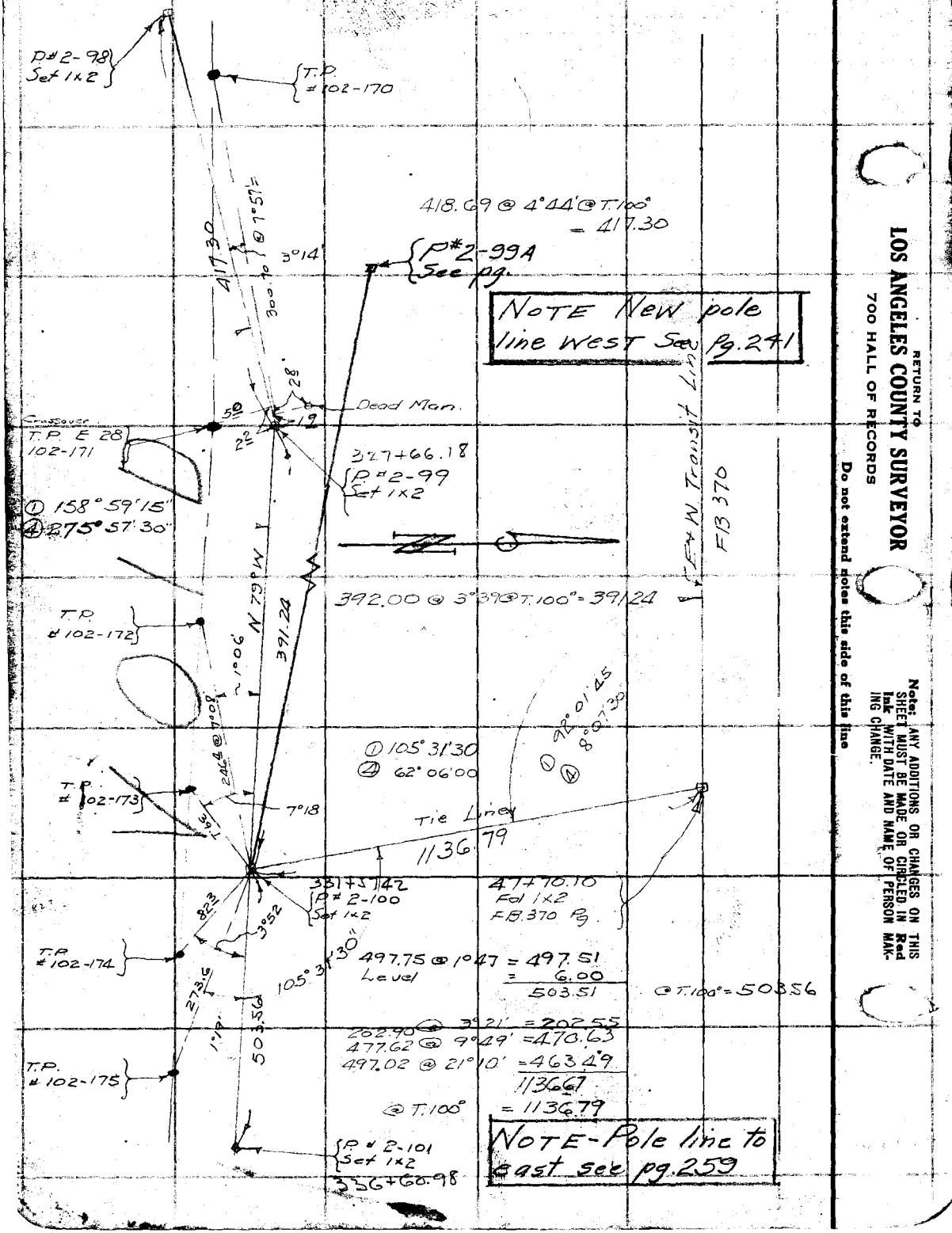
SEE FB 1617-67 FOR MAJOR LINE CHANGE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING THE CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS.

Do not extend notes on this Map

F.B. 693 Pg. 210



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

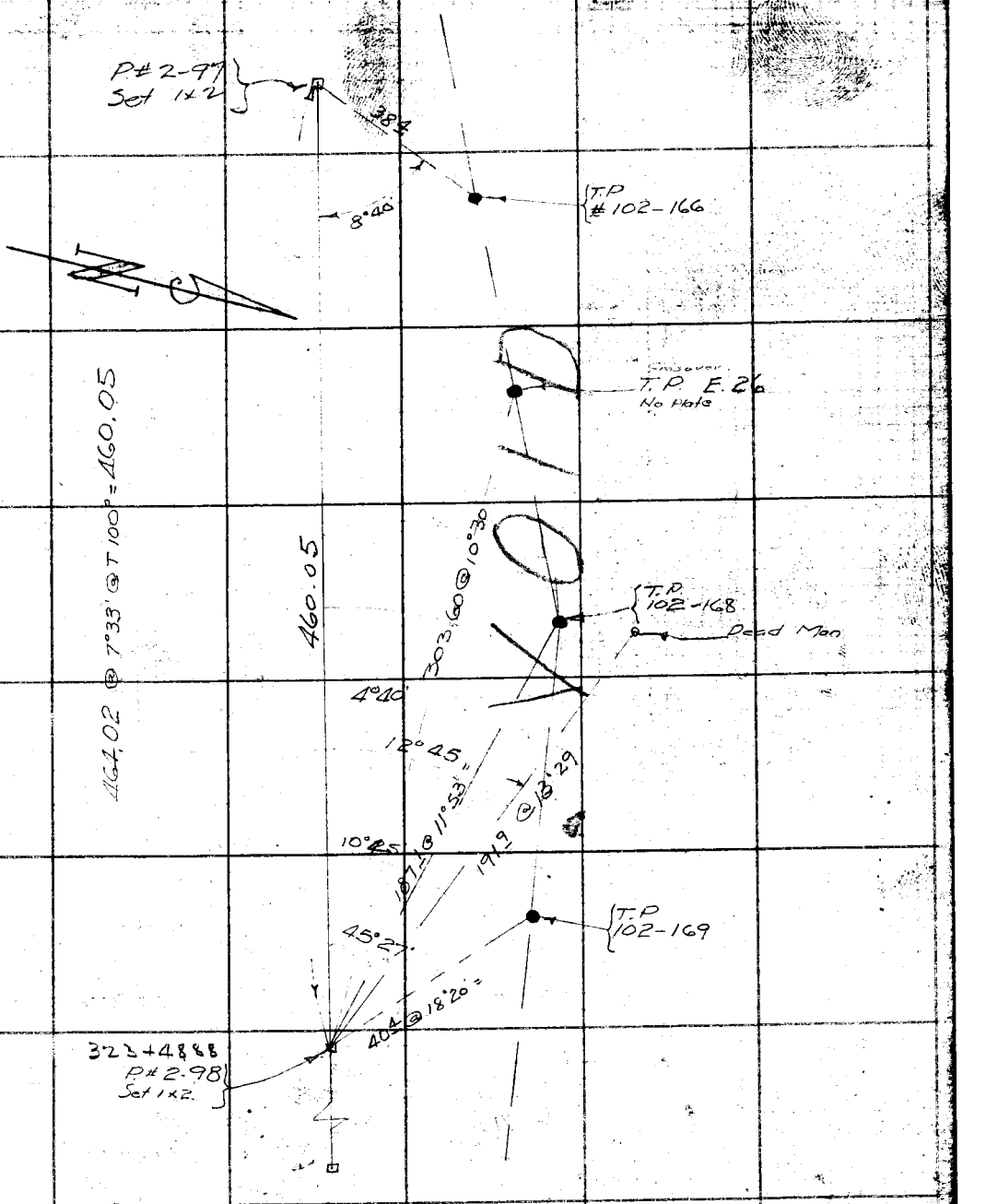
Notes Ck'd by	Survey of
Map No.	M. O. Tape No. St'd Of.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 693 Pg. 211

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

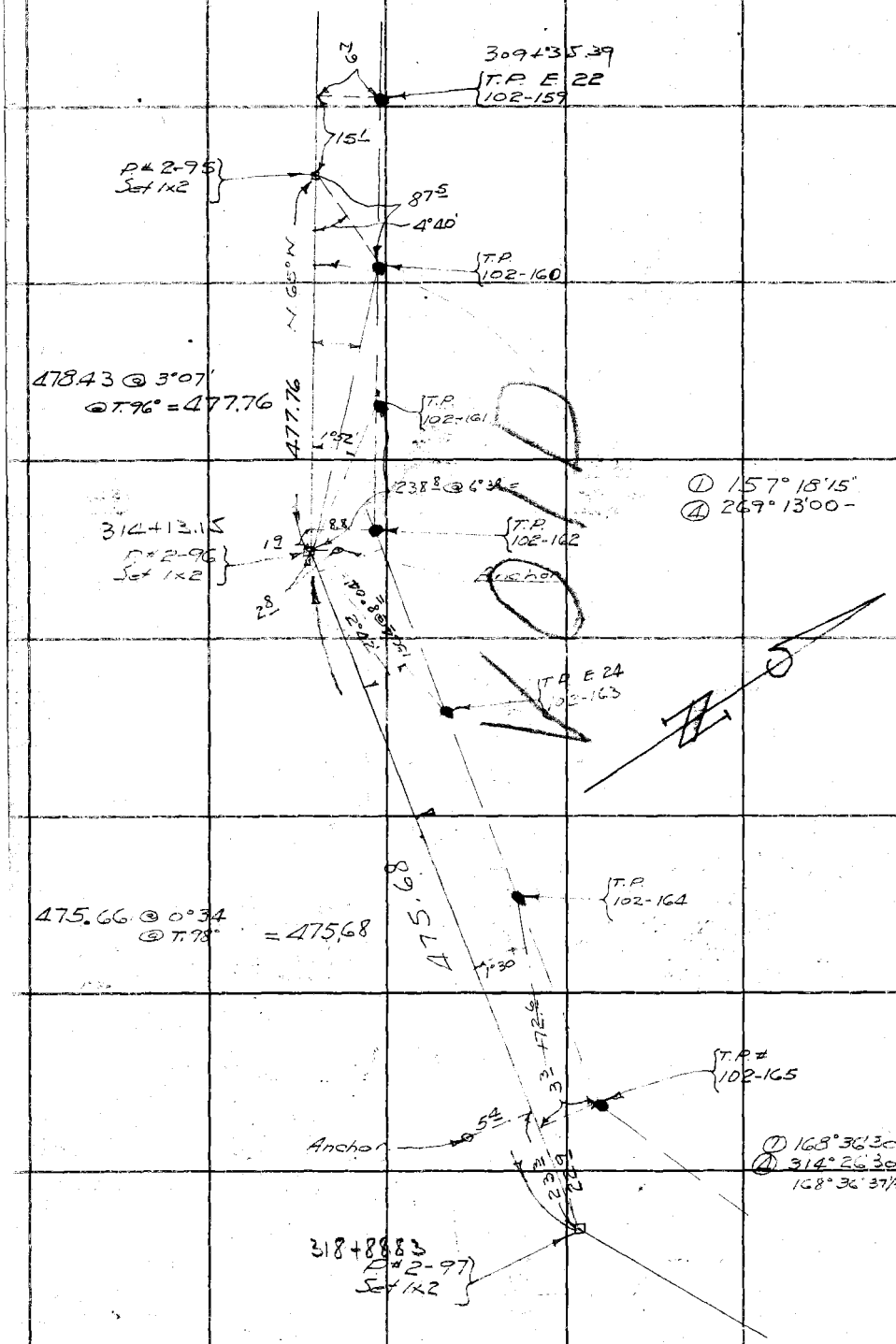
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 BM 2-34

F.B. 693 Pg. 212



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pitzer #102
W. O. Tape No. St'd 84 OF.
Surveyed by
Notes Date 7/30/35
Indexed A. C. Johnson

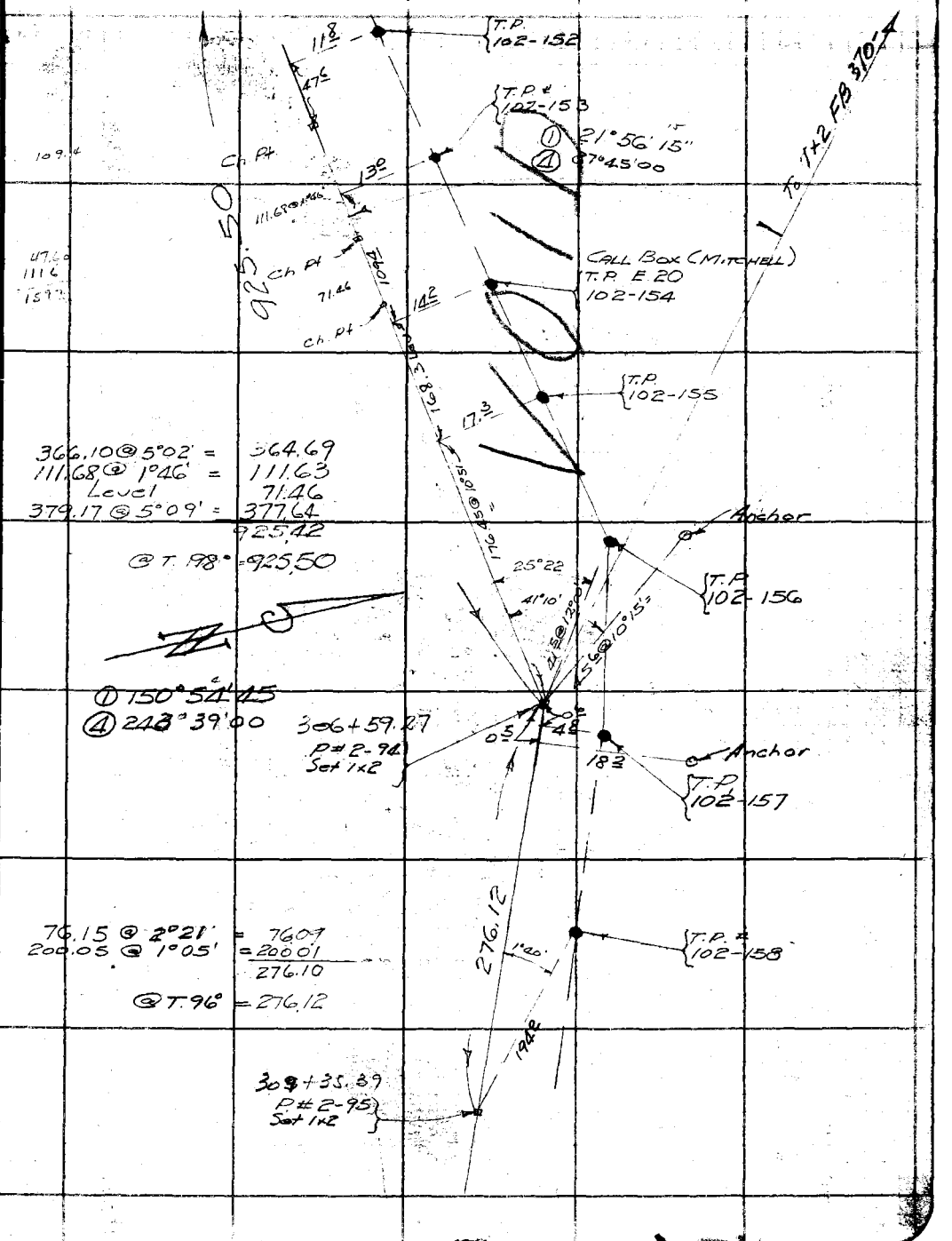
F.B. 693 PG. 213

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

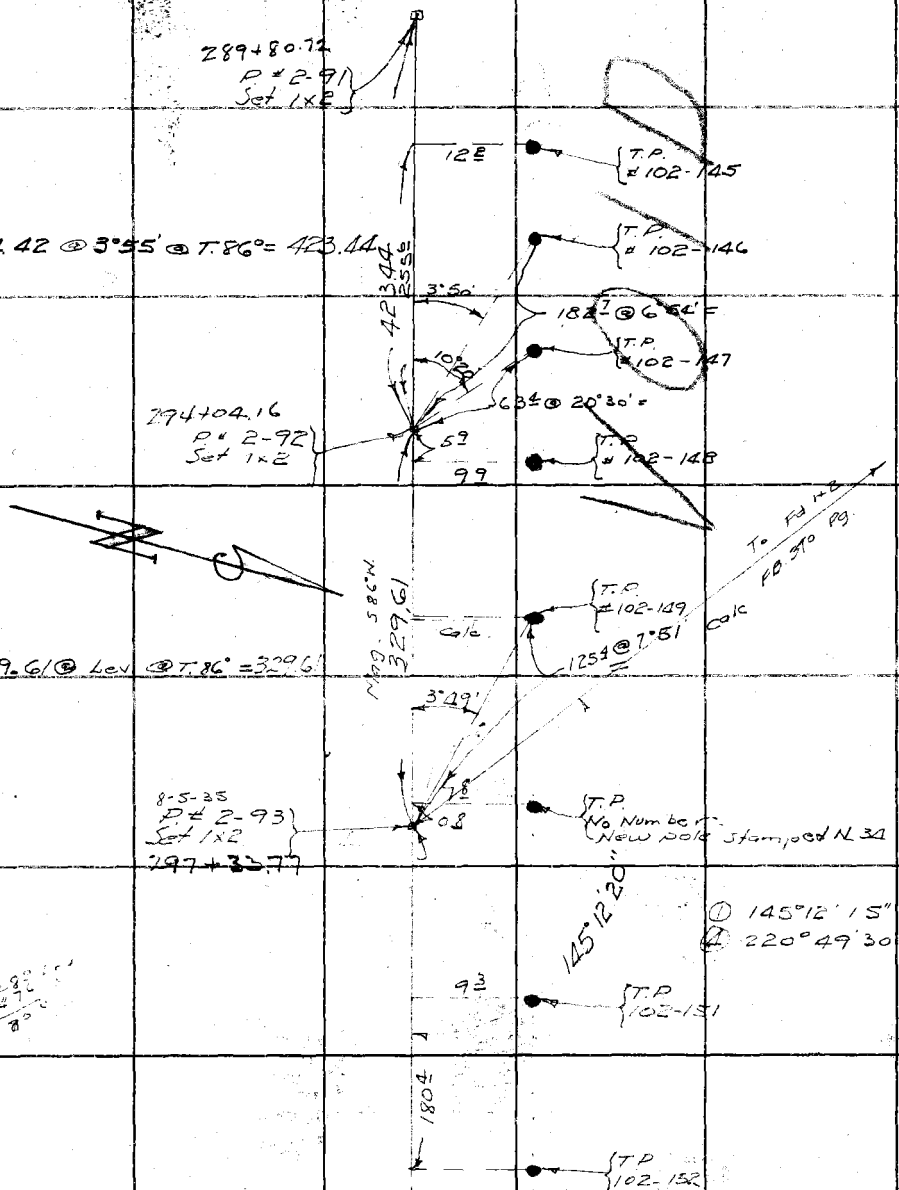
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



F.B. 693 PG. 214



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

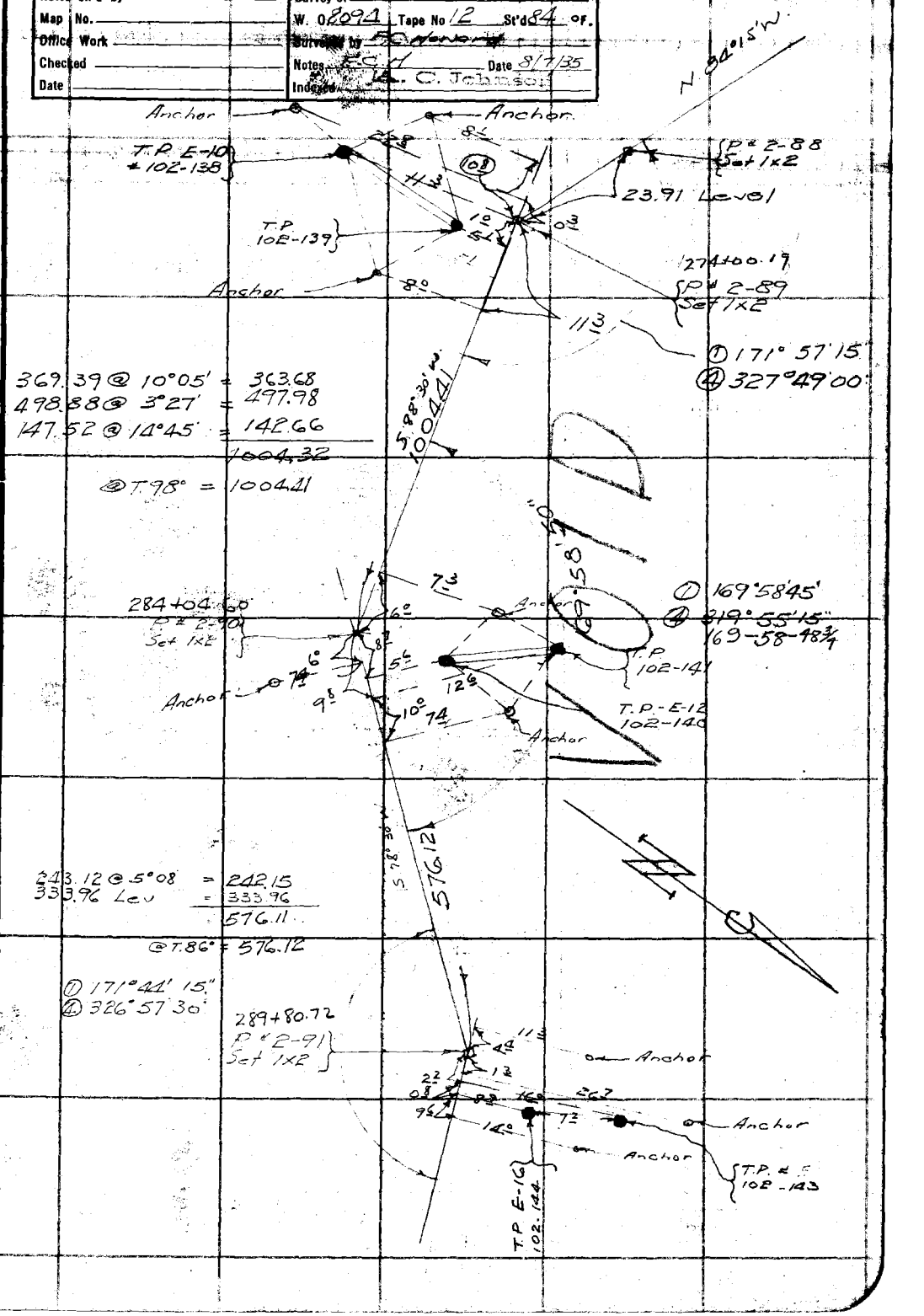
Notes Ck'd by	Survey of Tel Line # 102
Map No.	W. O. 2094 Tape No 12 St'd 84 OF.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8/7/35
Date	Indexed [illegible] C. Johnson

F.B. 693 Pg. 215

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

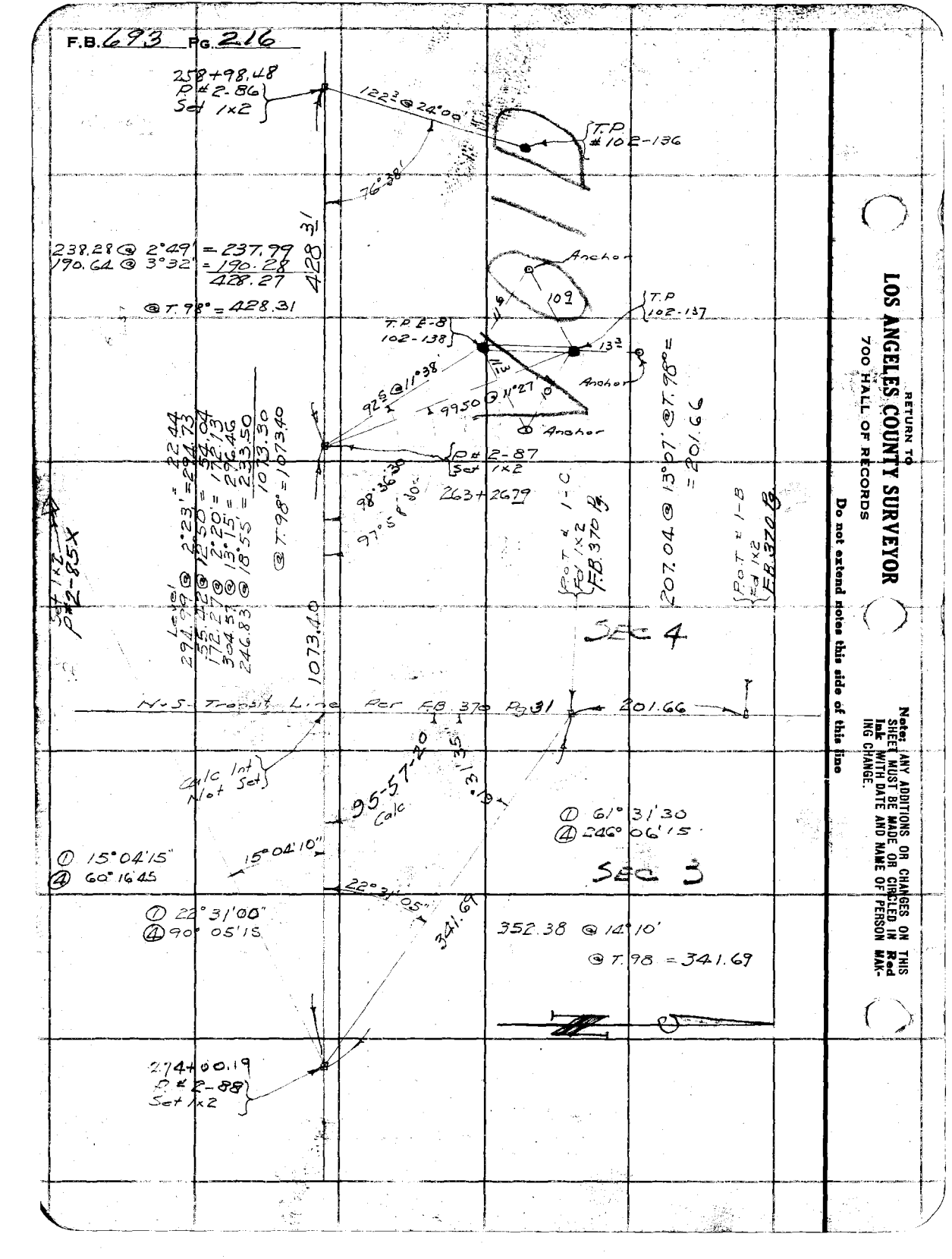
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 347 BM 3-34

F.B. 693 Pg. 216



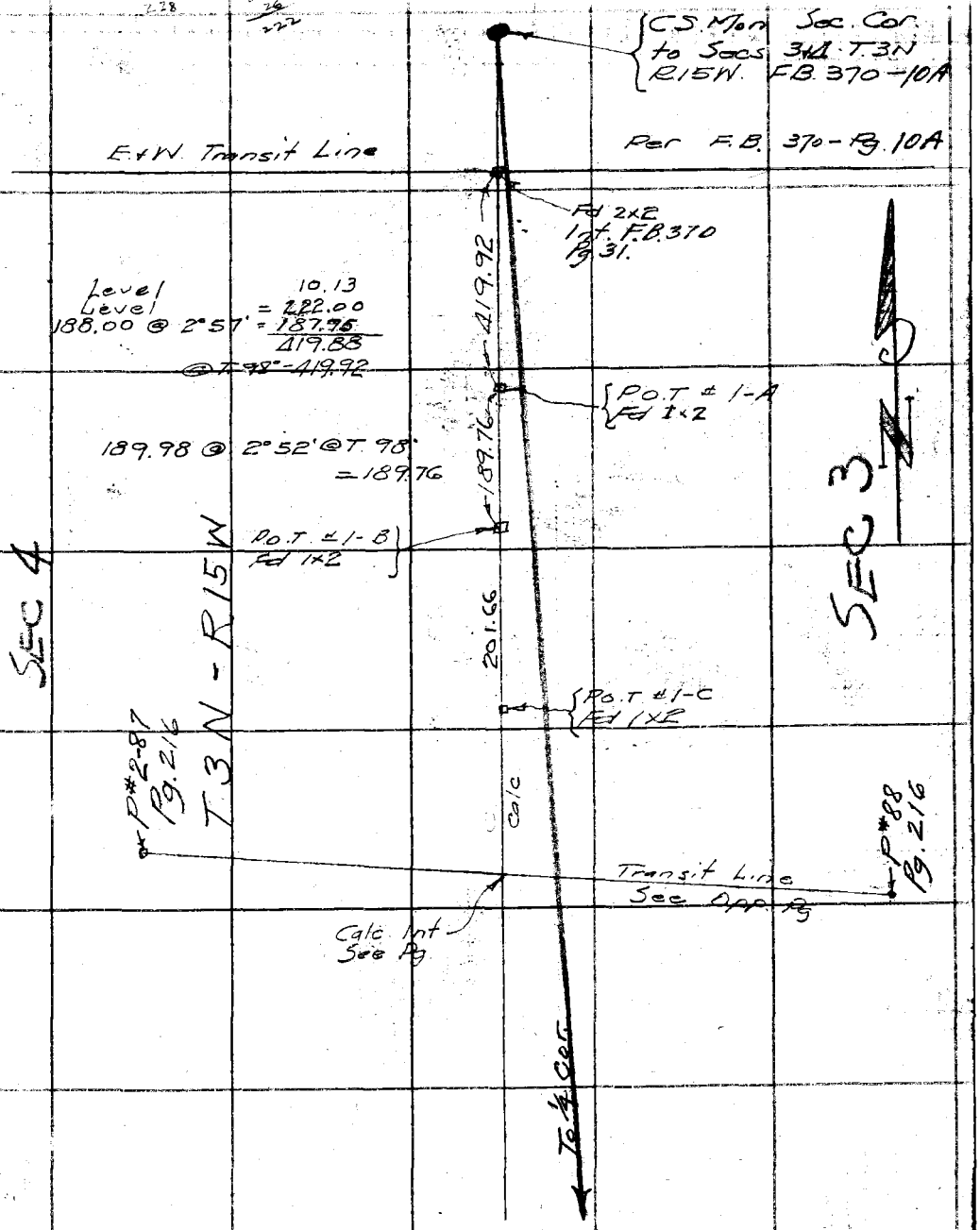
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd Of.
Office Work	Surveyed by
Checked	Notes Date 8/7/35
Date	Indexed A. C. Johnson

F.B. 683 Pg. 217



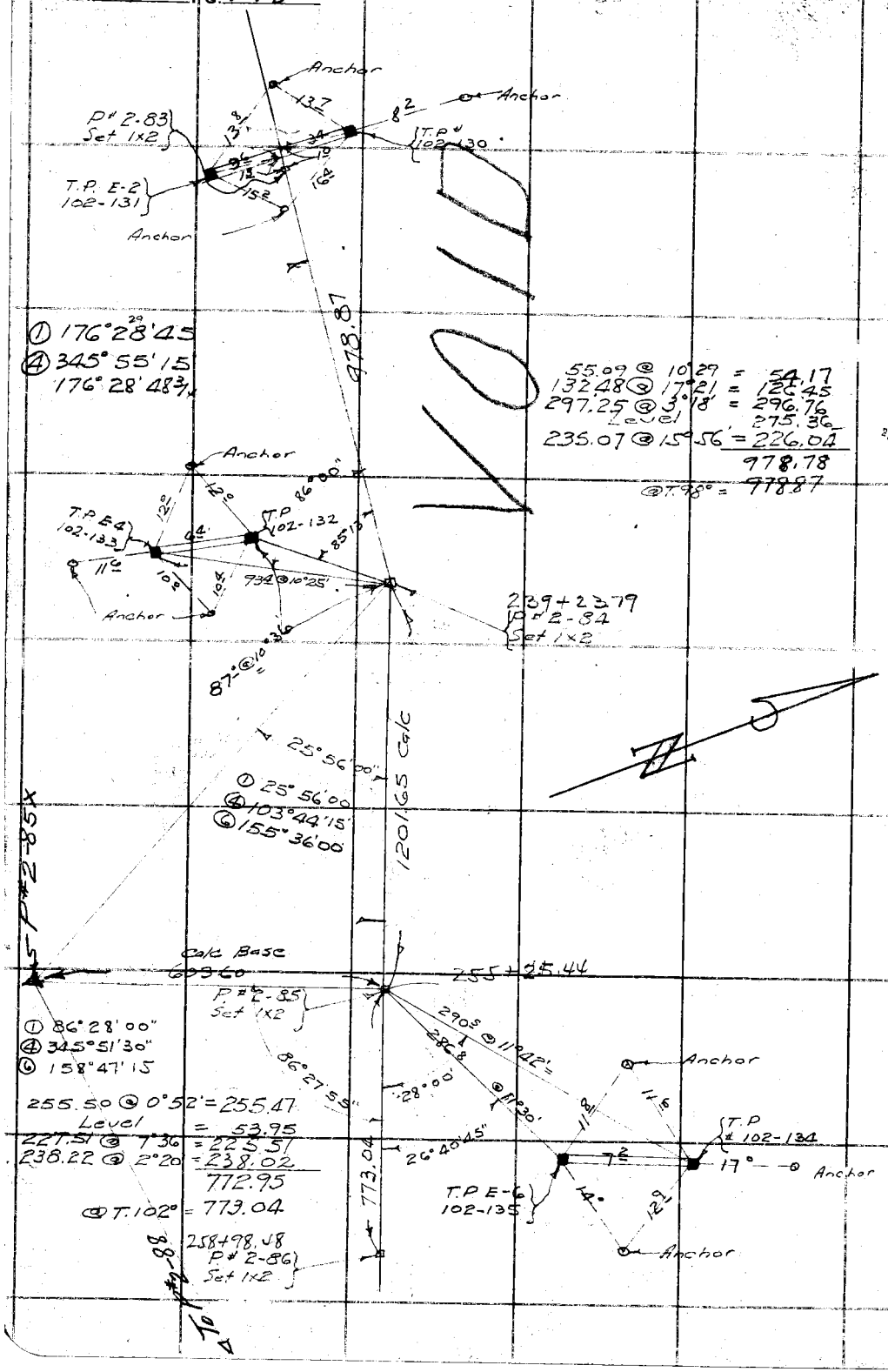
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 2-34

F.B. 693 Pg. 218



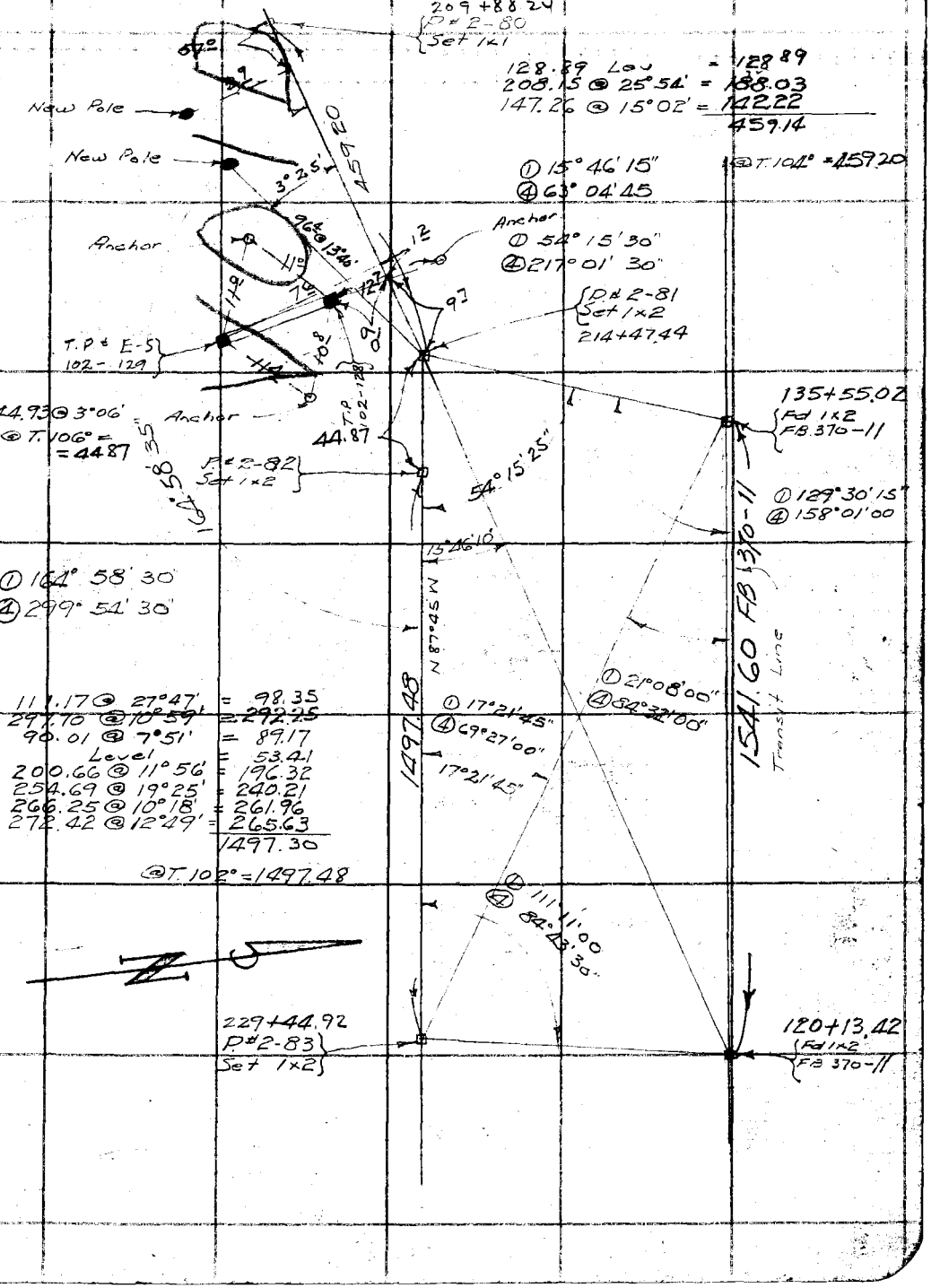
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Telephone Line #102
Map No.	W. O. 8094 Tape No 13 St'd 84 OF.
Office Work	Surveyed by AC Howard
Checked	Notes F.C.H. Date 8-8-35
Date	Indexed A. C. Johnson

F.B. 693 Pg. 219



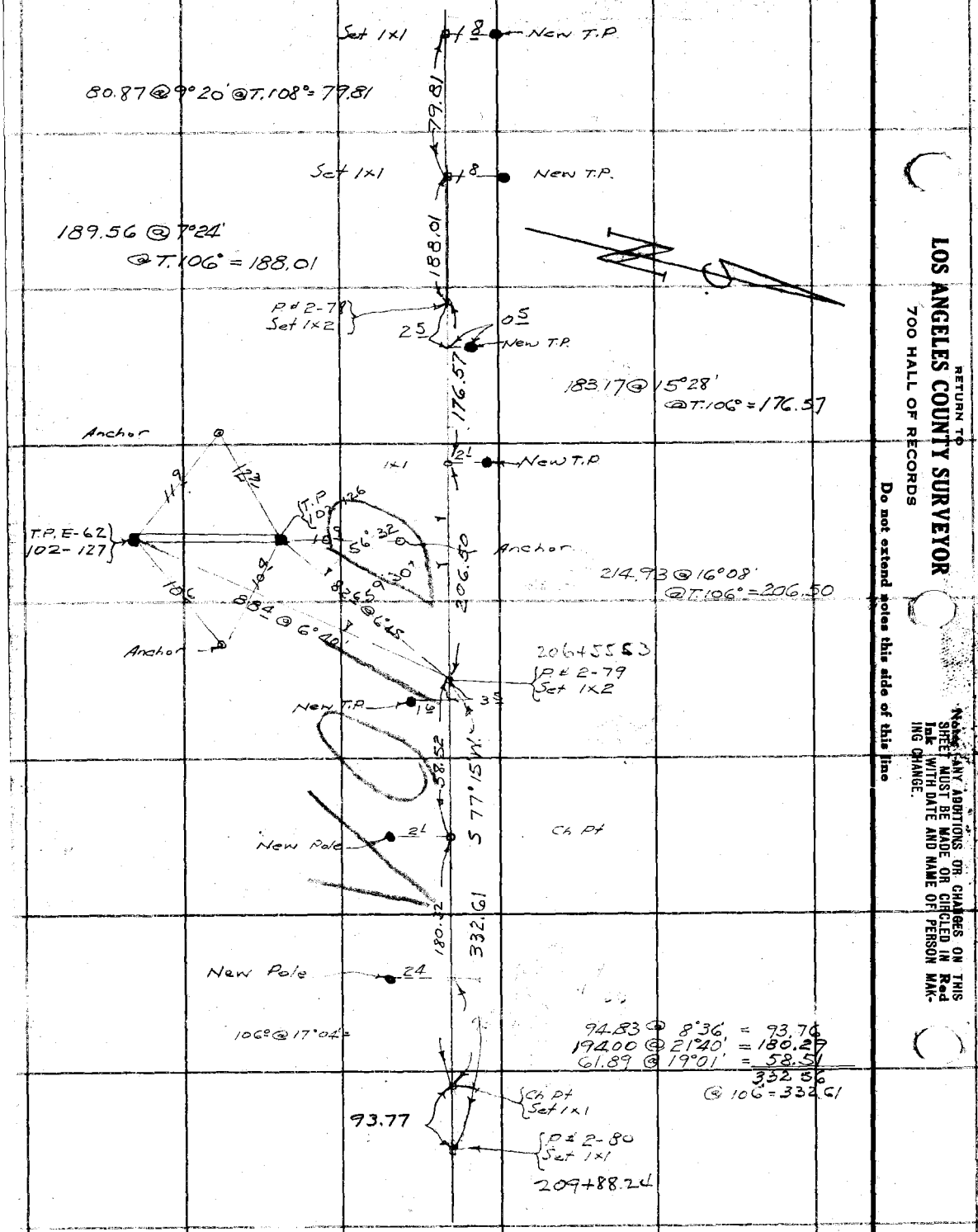
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 8-34

F.B. 693 PG. 220



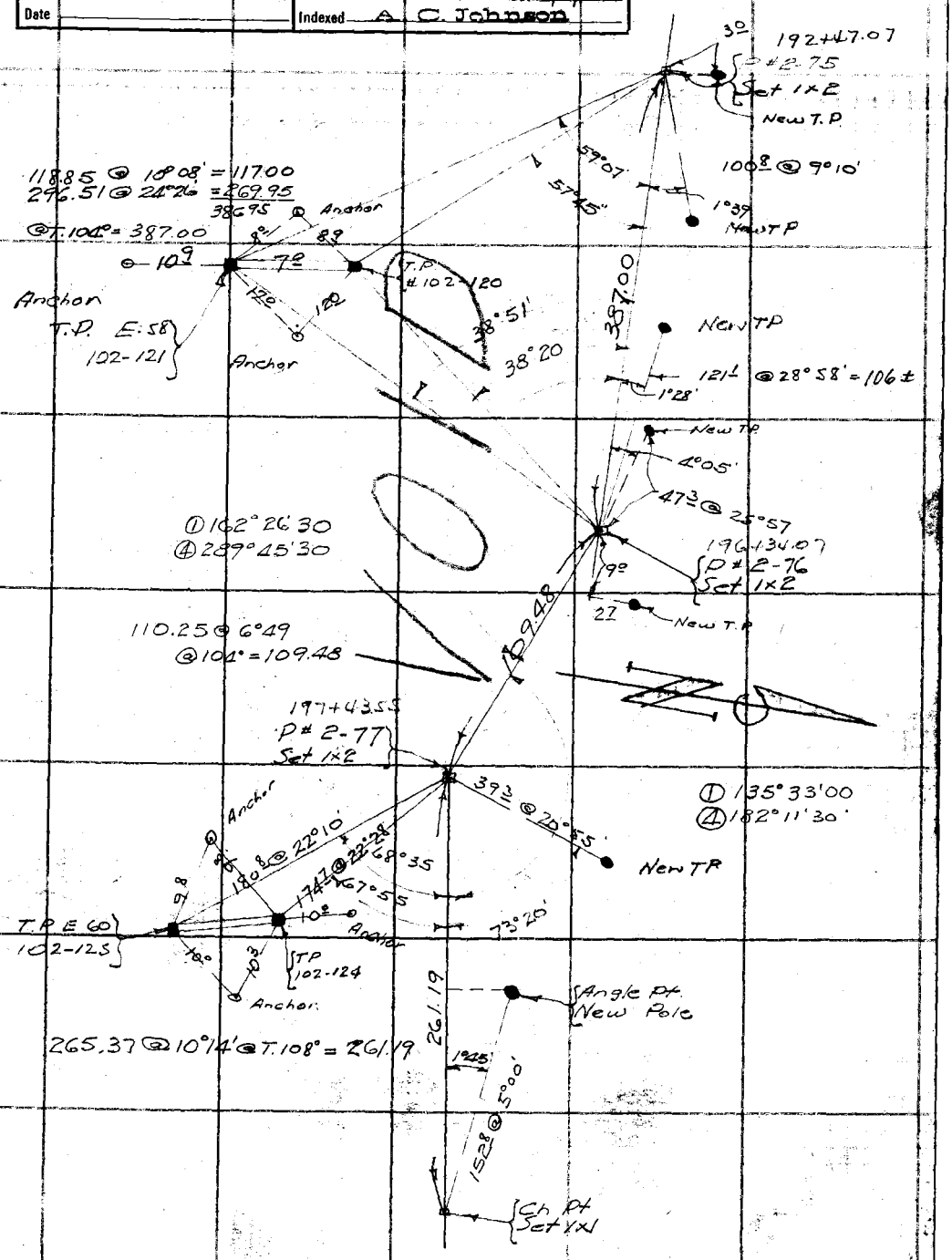
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No 13 St'd 84 or.
Office Work	Surveyed by
Checked	Notes Date 8/8/35
Date	Indexed A. C. Johnson

F.B. 698 Pg. 221



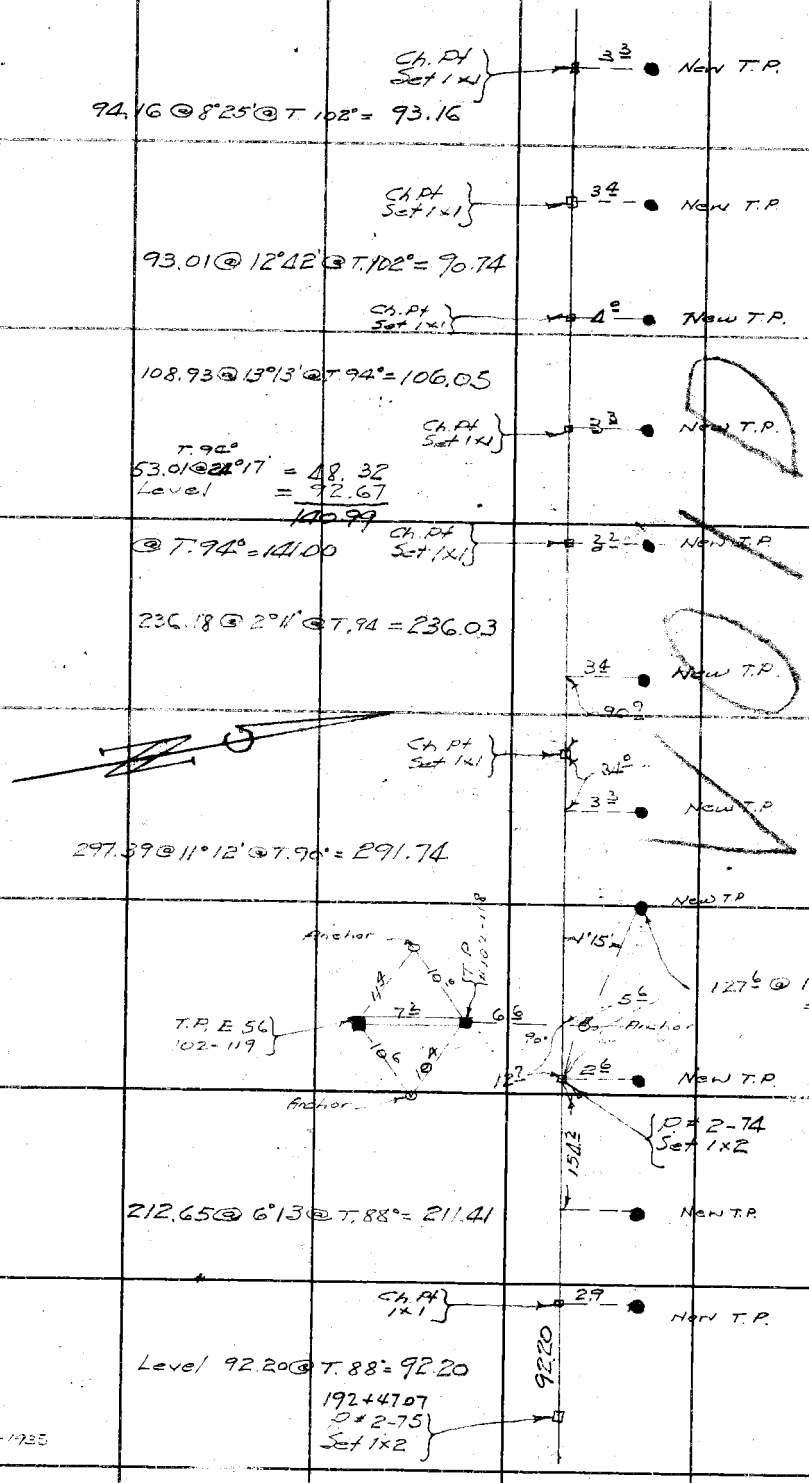
RETURN TO
LOS ANGELES COUNTY SURVEYOR
709 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 693 PG. 222



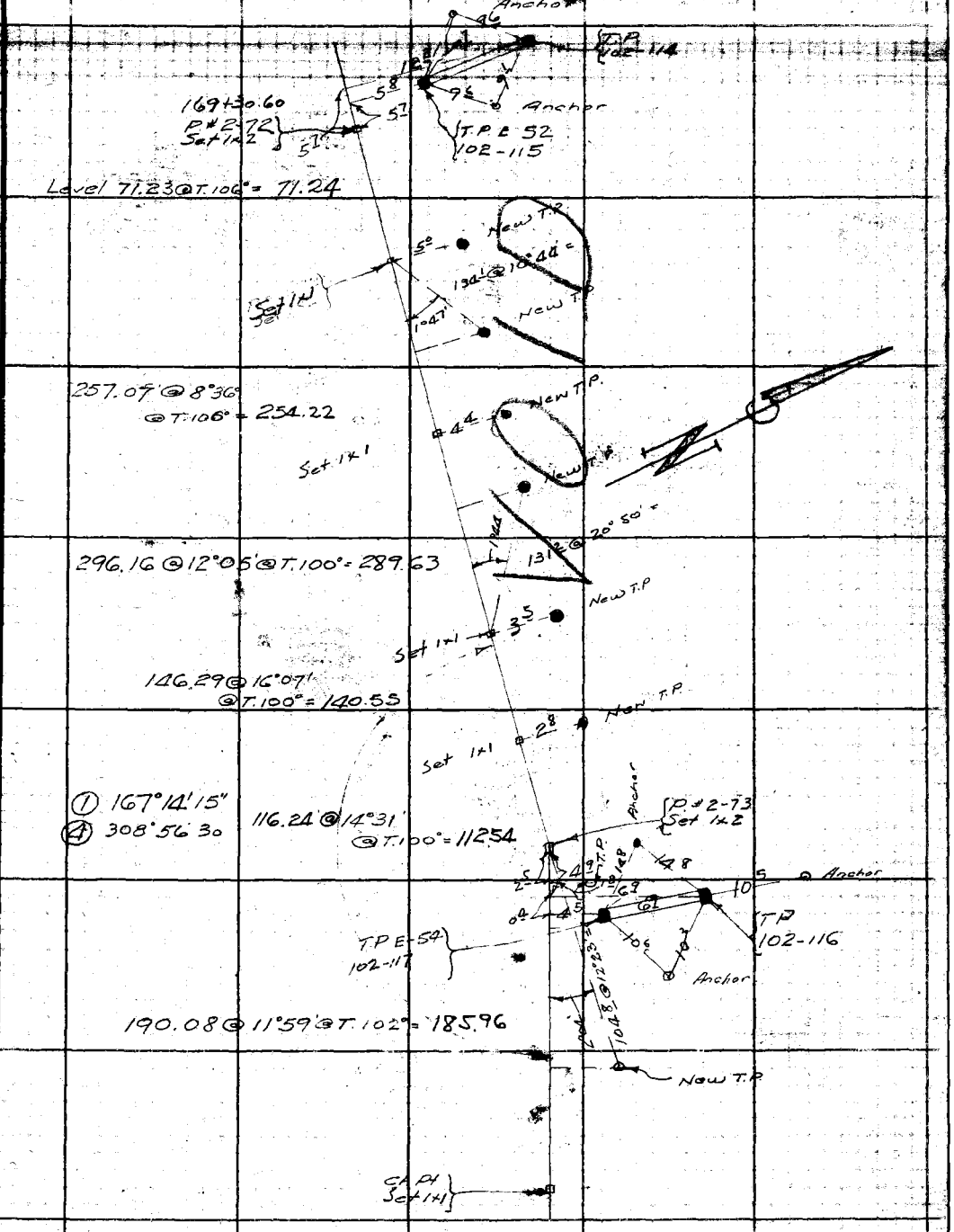
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Telephone Line
Map No.	W. O. 8094 Tape No. St'd 84 yr.
Office Work	Surveyed by
Checked	Notes Date 8-[illegible]
Date	Indexed A. C. Johnson

693 233



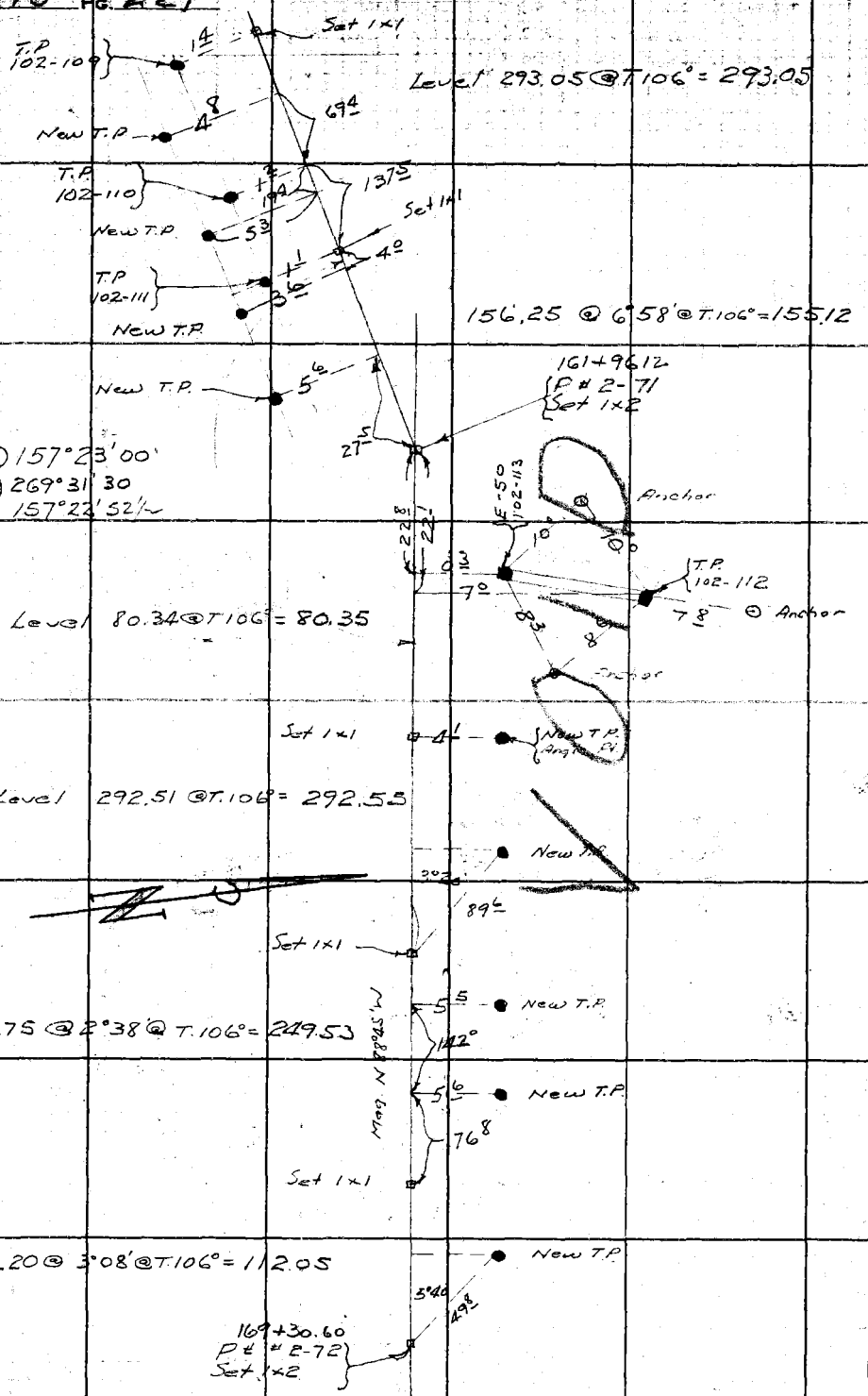
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 2-34

F.B. 693 PG. 224



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Telephone Line #102 F.B. 693 Pg. 32-5
W. O. 8094 Tape No St'd 84 Of.
Surveyed by
Notes Date 8/9/35
Indexed A. C. Johnson

148+30 ℄ S

P# 2-69
Set 1x2

T.P. #102-103 — 14.5 — 23

New Pole — 45 — 10.8

170.30 @ 2°33' @ T.110° = 170.16

New Pole — 51

45.4

T.P # E 46 102-104 — 54 — 1.9 — P# 2-70 Set 1x2

New T.P. — 59

171.22 @ 2°28 @ T.110° = 171.09

102-103 — 48 — 93.7 — Set 1x1

33.5

55

T.P. 102-106 — 39.7

43.3

New Pole — 53

283.49 @ 1°27 @ T. 108° = 283.42

10.3

New Pole — 51

43.9

T.P 102-107 — 27 — Set 1x1

New P/e — 50

T.P. E48 102-108 — 19

28.3

New T.P. — 47

239.1

106.8

New T.P — 42

26.3

Set 1x1

Leven 292.77 @ T.106° = 292.81

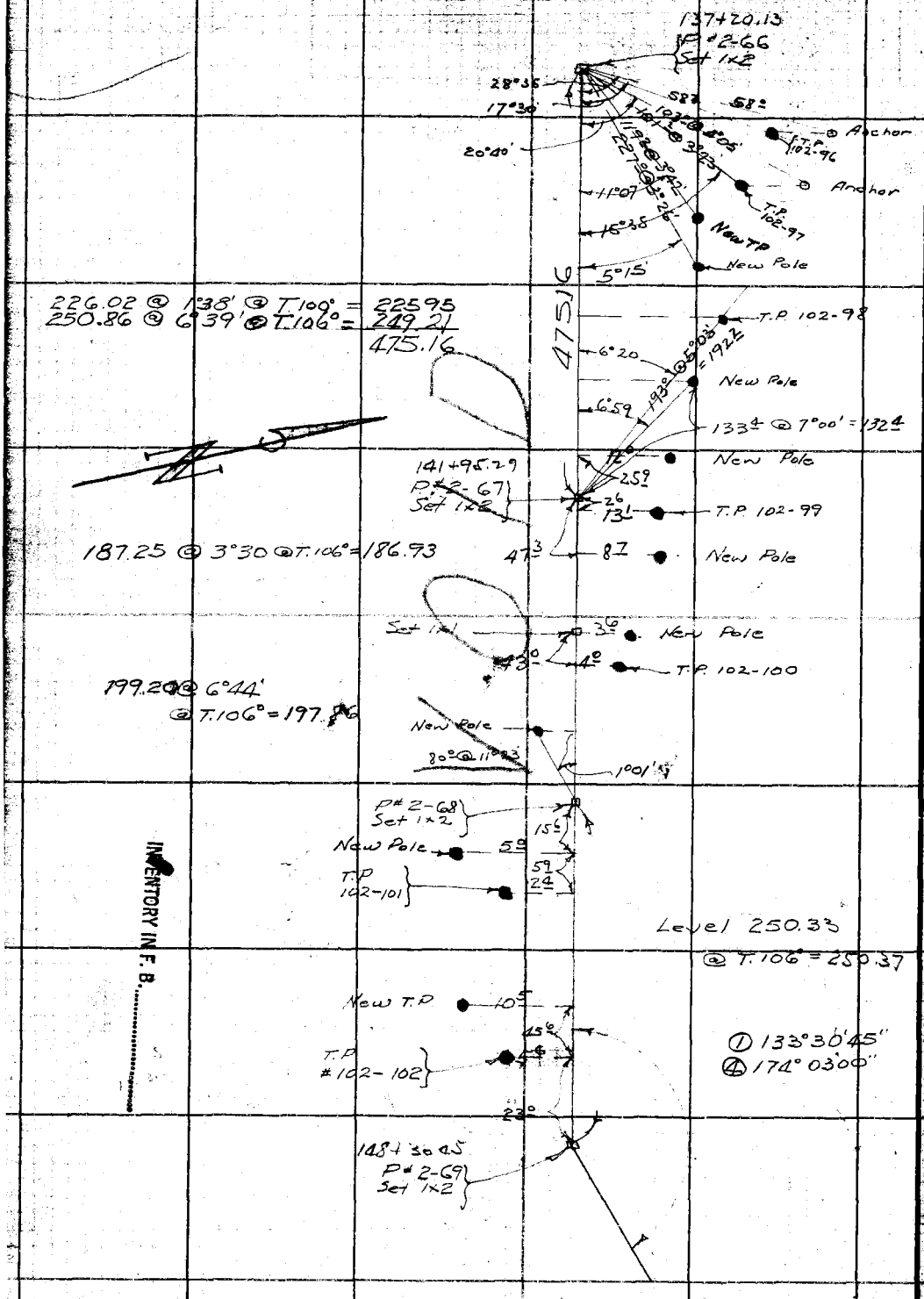
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 693 PG. 226



226.02 @ 1°38' @ T.100° = 225.95
250.86 @ 6°39' @ T.106° = 249.21
475.16

187.25 @ 3°30 @ T.106° = 186.93

199.20 @ 6°44'
@ T.106° = 197.76

Level 250.33
@ T.106° = 250.37

① 133°30'45"
④ 174° 03'00"

INVENTORY IN F. B.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.
Map No.
Office Work G.B.B.
Checked
Date

Survey of Topanga Ave Line #102
W. O. 3094 Tape No 13 Std 84 Of.
Surveyed by
Notes F.C.M. Date 8-19-35
Indexed A. C. Johnson

F.B. 693 P. 287

INVENTORY IN F. B. 1617-39

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.
Do not extend notes this side of this line

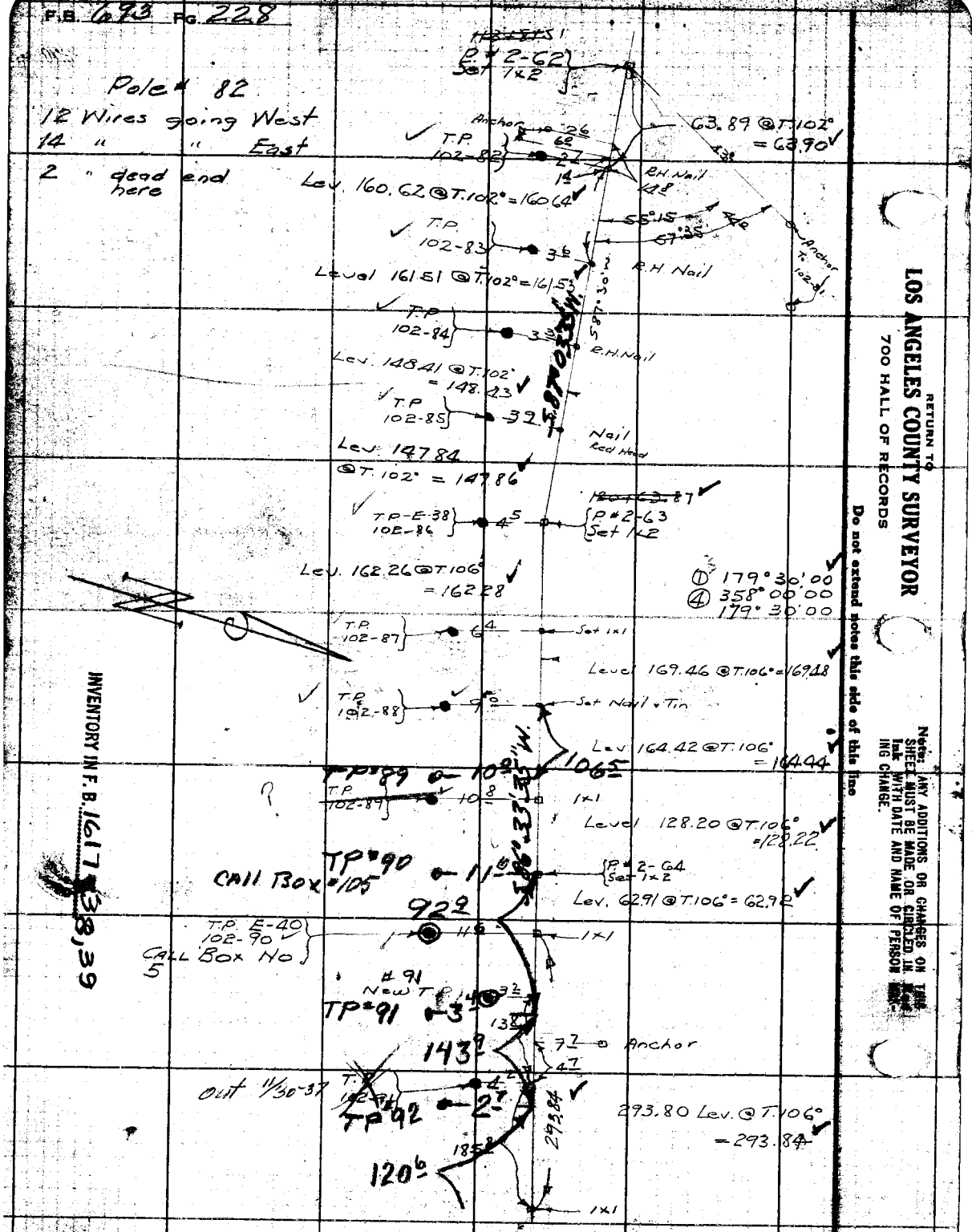
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

#92 New T.P. 120
TP 93 42 Set 1x1
Out 11/30-37 TP 102-92 123 Level 65.52 @ T. 106 = 65.53
S 89°33' 35" W. 65.53
#93 New TP 40 Set 1x1
TP 5 43
#94 New T.P. 39 Level 168.60 @ T. 106° = 168.62
1/4 Sec. Cor. Fd C.S. Mon. Con to Sec. 6-T.3N R.15W, & Sec. 31-T.4N. R.15W F.B. 370-57, 211, 212 6 59
Out 11/30-37 TP 102-93 6 5
132+79.20 P# 2-66 Set 1x2
Level 37.09
Level 52.62
89.71 @ T. 106° = 89.72
#95 Set 1x1
Out 11/30-37 T.P. 102-94 77
TP 75
Out #96 75
Level 132.35 @ T. 106° = 132.37
S 86°30' W 132.37
Set 1x1
1299.68
Out 11/30-37 TP 102-95 95 56
New TP #97 85
Level 88.83
88.84
137+20.13 P# 2-66 Set 1x2
① 151° 00' 00"
④ 244° 00' 15"
151.00
N. 64° 26' 30" W.
14.50
New T.P.

Cont. from F. 258

F.B. 673 Pg. 228



INVENTORY IN F. B. 1617 p. 38, 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible] | Survey of Telephone Line
Map No. | W. O. 5094 Tape No 13 St'd 84 °F.
Office Work [illegible] | Surveyed by [illegible]
Checked | Notes F.C.H. Date 8-19-35
Date | Indexed A. C. Johnson

F.B. 693 Pg. 229

SEE FB 1617-75

Level 180.34 @T.98° = 180.36

Level 150.77 @T.98° = 150.79

Level 276.19 @T.98° = 276.22

Level 267.62 @T.102° = 267.65

Level 298.39 @T.102° = 298.42

P# 2-60 Set 1x2

T.P. 102-74

Set RM Nail

T.P. 102-75

Tree 60R Fd. C.S. Mon. 24' S.E.C. Cor. to Trees 3x4 N. Pos 15 E

T.P. E-84 102-76

P# 2-61 Set Stk. w T.

Anchor

Guy Pole 102-78

T.P. 102-77

T.P. 102-79

INVENTORY IN F.B. 1617-37 38

T.P. 102-80

P# 2-62 Set 1x2

CALL BOX T.P. E-36 102-81

10 Wire line from E. 12 Wires off of large poles from W. corner 109, 18 Wires, 3 Cross arms, 8 Wire line to North, on large poles

Telephone Line To North

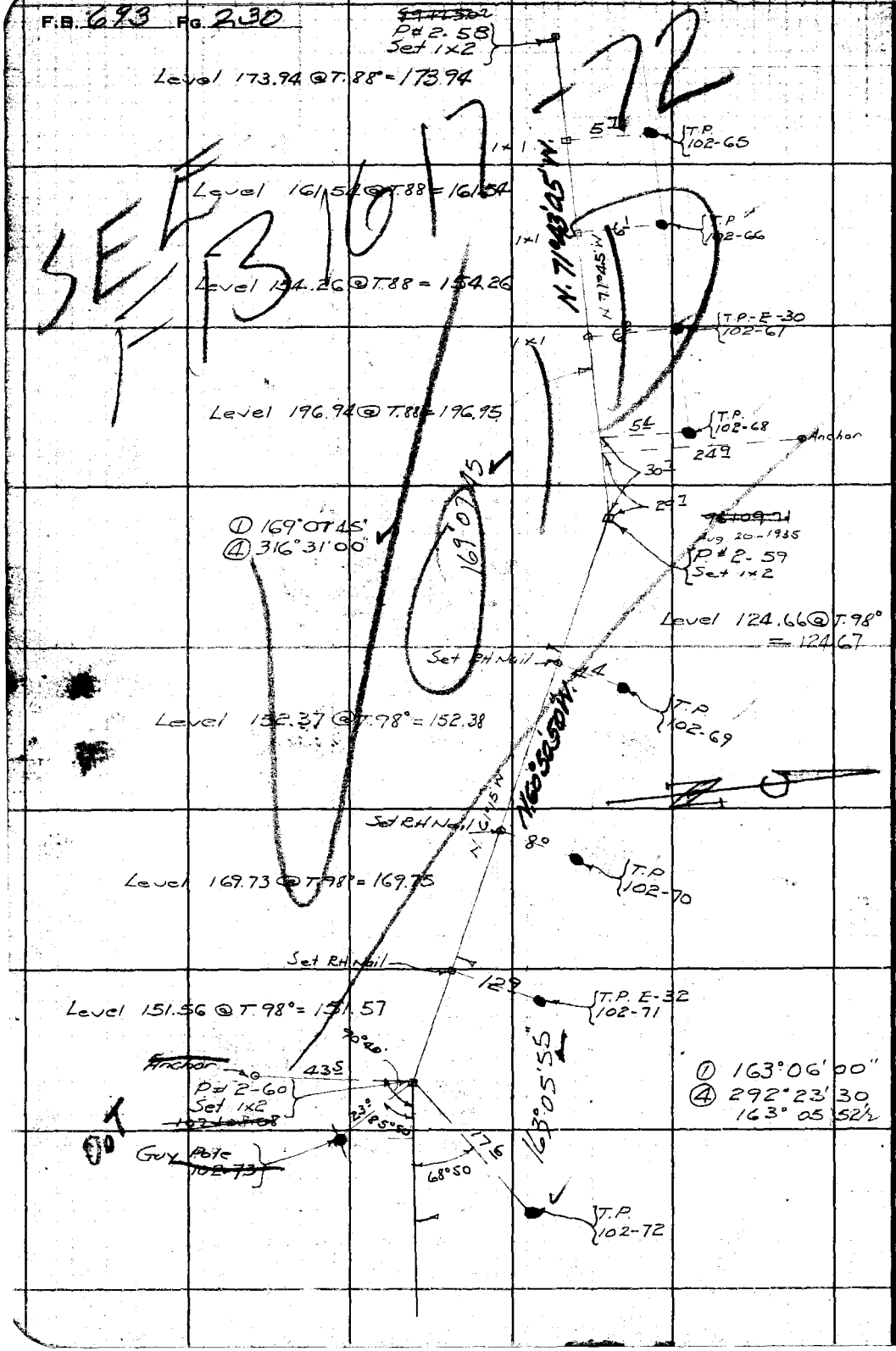
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING THE CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 8-34

F.B. 693 Pg. 230



SEP 13 07 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY CORRECTIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.P.M.
Map No.
Office Work
Checked
Date

Survey of Telephone Line "Roe"
W. O. 8094 Tape No 13 St'd 84 of E.
Surveyed by F.C. Holmes
Notes F.C.H. Date 8/20/35
Indexed A. C. Johnson

F.B. 693 Pg. 23

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

① 145° 02' 00"
④ 220° 03' 45" ✓
145° 01' 55"

145° 01' 55"

P # 2-56
Set 1x2

Level 179.73
@T. 88° = 179.73 ✓

Anchor

T.P. E-26
102-58

T.P.
102-59

Level 124.86 @T. 88° = 124.86 ✓

T.P.
102-60

Level 168.13 @T. 88° = 168.13 ✓

P # 2-57
Set 1x2

Guy Pole
102-62
No Anchor.

Level 178.45 @T. 88° = 178.45

T.P.
102-61

① 167° 23' 30"
④ 309° 34' 15"
167° 23' 33"

T.P. E-28
102.63

Level 176.79 @T. 88° = 176.79

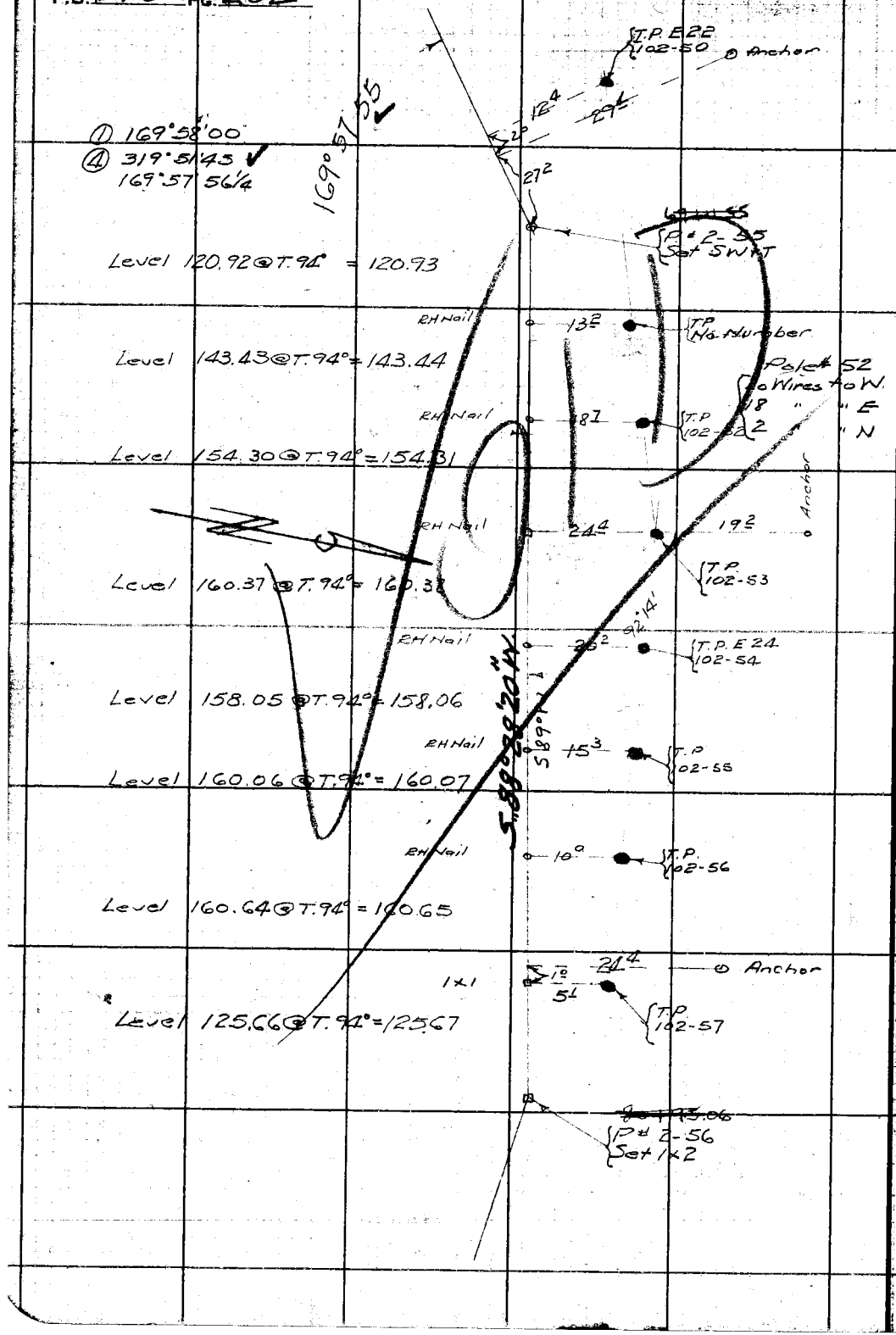
P # 2-58
Set 1x2

Anchor

T.P.
102-64

① 177° 27' 00"
④ 349° 47' 45"
177° 26' 56"

F.B. 693 Pg. 232



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.P.M.
Map No.
Office Work
Checked
Date

Survey of Telephone Line #102
W. O. 8094 Tape No 13 St'd 84 of.
Surveyed by P.E. McJunkin
Notes F.C.K. Date 8-20-35
Indexed A. C. Johnson

F.B. 683 Page 33

26 Wires to W
26 " to E
2 " " N
Side Line

RH Nail 196
Level 148.07 @ T. 102° = 148.09
T.P. E-18 102-47

RH Nail 169
Level 139.43 @ T. 104° = 139.45
T.P. #42 No Number

RH Nail 14°
Level 173.47 @ T. 104° = 173.49
T.P. 102-46

Pole #42
26 Wires to W
20 " to E
6 " to N. on
Pole #404139H

RH Nail 115
Level 160.32 @ T. 104° = 160.34
T.P. 102-44

N. 77° 44' 15" W.

Level 170.62 @ T. 104° = 170.64
Pole No Number

82
T.P. E 20 102-45

✓① 156° 10' 30"
④ 264° 42' 00"

152
36°
64
T.P. 102-46
P # 2-54 Set ILE
65+03
108° 48'
156° 10' 30"

Level 154.67 @ T. 96° = 154.68

S 77° 25' W.
S 39° 26' 15" W.

7°
T.P. 102-48
RH Nail

Level 182.81 @ T. 96° = 182.82

10°
T.P. 102-49
RH Nail

Level 184.36 @ T. 94° = 184.37

~~69+65~~
P # 2-55 Set SW + T

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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FORM 247 BM 2-34

F.B. 693 Pg. 234

INVENTORY IN F. B. 1617-35,36

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RH Nail
6.5
T.P. 102-29
155.7
Level 156.88 @ T.112° = 156.91
RH Nail
7.2
Level 159.77 @ T.112° = 159.80
T.P. 102-30
163.2
RH Nail
9.3
T.P. 102-31
Level 161.14 @ T.110° = 161.17
158.2
Δ 179°08'30"
④ 356°34'00"
45+72.27
P.C. 2-52
Set Nail
11.4
T.P. 102-32
179°08'30"
Level 142.48 @ T.112° = 142.51
4.8
2°08'30"
No. 102-33 not Set
Fd 2x2-4" deep & Placerita road See Road Dept
11.1
T.P. E-14 102-34
Level 147.44 @ T.112° = 147.47
3.41
Nail
10.5
T.P. 102-35
Level 145.18 @ T.112° = 145.21
N. 77°42'15" W.
Nail
18.3
T.P. 102-36
Level 124.63 @ T.110° = 124.65
46.3
Anchor
51+20.11
P.C. 2-53
Set 1x2
14.6
15.9
Anchor
Level 174.99 @ T.104° = 175.01
28°30'
T.P. E-16 102-37
12 Wire line runs S from here - 22 Wire line to West - 20 Wires to East
RH Nail
12.2
T.P. 102-38
Service line to House from # 38
Level 154.27 @ T.104° = 154.29
RH Nail
20.4
T.P. 102-39
Level 166.77 @ T.104° = 166.79
26 Wires to W
26 " " E
2 - 0 " S (House)
RH Nail
21.1
13.7
Anchor
T.P. 102-40
Level 140.09 @ T.102° = 140.11
RH Nail From back Pane

Noted Ck'd by K.R.M.
Map No.
Office Work
Checked
Date

Survey of Telephone
W. O. 8094 Tape No 13 St'd 84 of
Surveyed by
Notes Date 8/20/35
Indexed A. C. Johnson

F.B. 693 Pg. 23 E

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY INF. B. 1617 - 35

FORM 247 5M 2-34

141.91 Lev @ T. 110° = 141.93

139.51 Lev @ T. 110° = 139.53

132.68 Lev @ T. 110° = 132.70

Level 175.04 @ T. 112 = 175.07

Level 188.75 @ T. 112 = ~~188.78~~

Level 160.30 @ T. 112 = ~~160.33~~

Level 170.71 @ T. 112 = 170.74

Level 149.20 @ T. 112 = ~~149.23~~

Level 159.91 @ T. 112 = ~~159.94~~

R.H. Nail
T.P. E 8
102-19

R.H. Nail
May
T.P.
102-20

R.H. Nail
T.P.
102-21

T.P.
102-22

Fd 2" I.P. Plug + Copper Tack Bead R.W.

Anchor

Fd 2x2 x 24 deep

58°
41°
20.00
20.00

P.T. 2-51
Fd 2" I.P. with copper tack on Bead R.W.
30+90.30

177.36

① 177°37'00
④ 350°27'30

① 89°18'25
② 178°37'25

89°18'50"

T.P. E 10
102-24

T.P.
102-25

T.P.
102-26

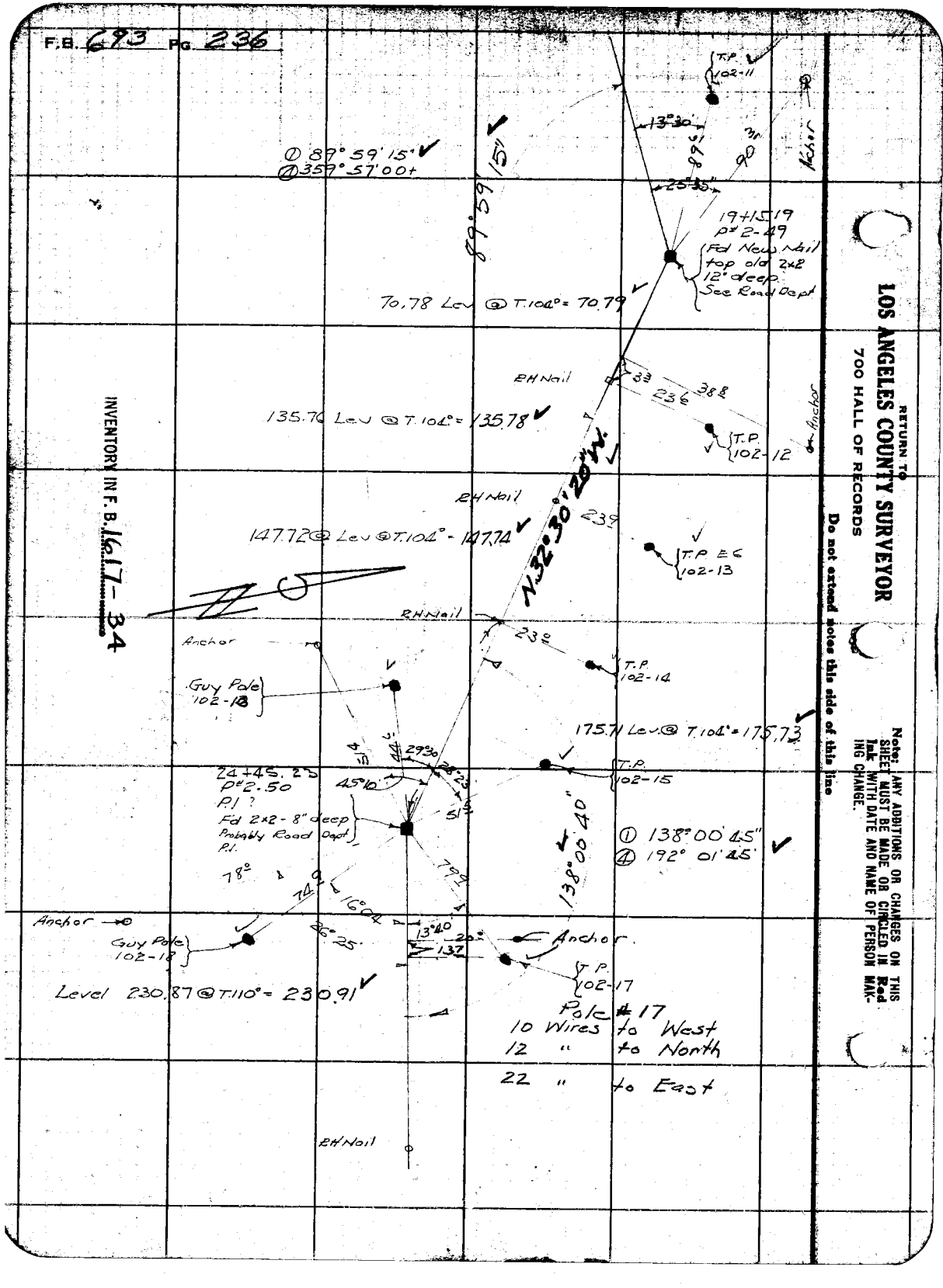
R.H. Nail
T.P.
102-27

R.H. Nail
T.P. E-12
102-28

R.H. Nail
500 Prec
Page

N. 74°40' W.
N. 74°29' 40" W.
N. 76°52' 45" W.

F.B. 683 Pg. 236



INVENTORY IN F. B. 1617 - 34

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Notes Ck'd by K.R.M.
Map No.
Office Work
Checked
Date

Survey of Telephone Line 102
W. O. 8094 Tape No 13 St'd 84 OF.
Surveyed by A.C. Johnson
Notes F.C.H.
Indexed A. C. Johnson Date 8/20/25

F.B. 693 Pg. 237

to P2-45

12+43.89
P# 2-46
Set 1x2

88.36 @ T. 102° = 88.37

① 104°43'00"
② 58°52'30"

21.5 — T.P. 102-8 Conduit ends

13+32.26
P# 2-47
Set S.W.I.T.
W. of State Highway

16° — Anchor
16

104°43'05"

Level 39.09
Level 103.90
142.99 @ T. 100° = 143.01

S. 57° 28' 55" W.

14+75.27
Fd Nail & 1x2
2" deep
RR R/W
See Road Dept

22.3 — Anchor

13.8
22.45
30.00
16

T.P. 102-9
Wires enter 1½" Conduit under RR. W. side of Pole

15+05.27
P# 2-48
Fd Nail in
Plug 2" I.P. 4" deep
See Road Dept

155.84 Lev @ T. 104° = 155.86

R.H. Nail — 22.4 — T.P. 102-10

254.03 Lev @ T. 104° = 254.06

89°59'15"

19+15.19
P# 2-49
Fd 2x2-12" deep

INVENTORY IN F.B. 6334-34

RETURN TO
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700 HALL OF RECORDS

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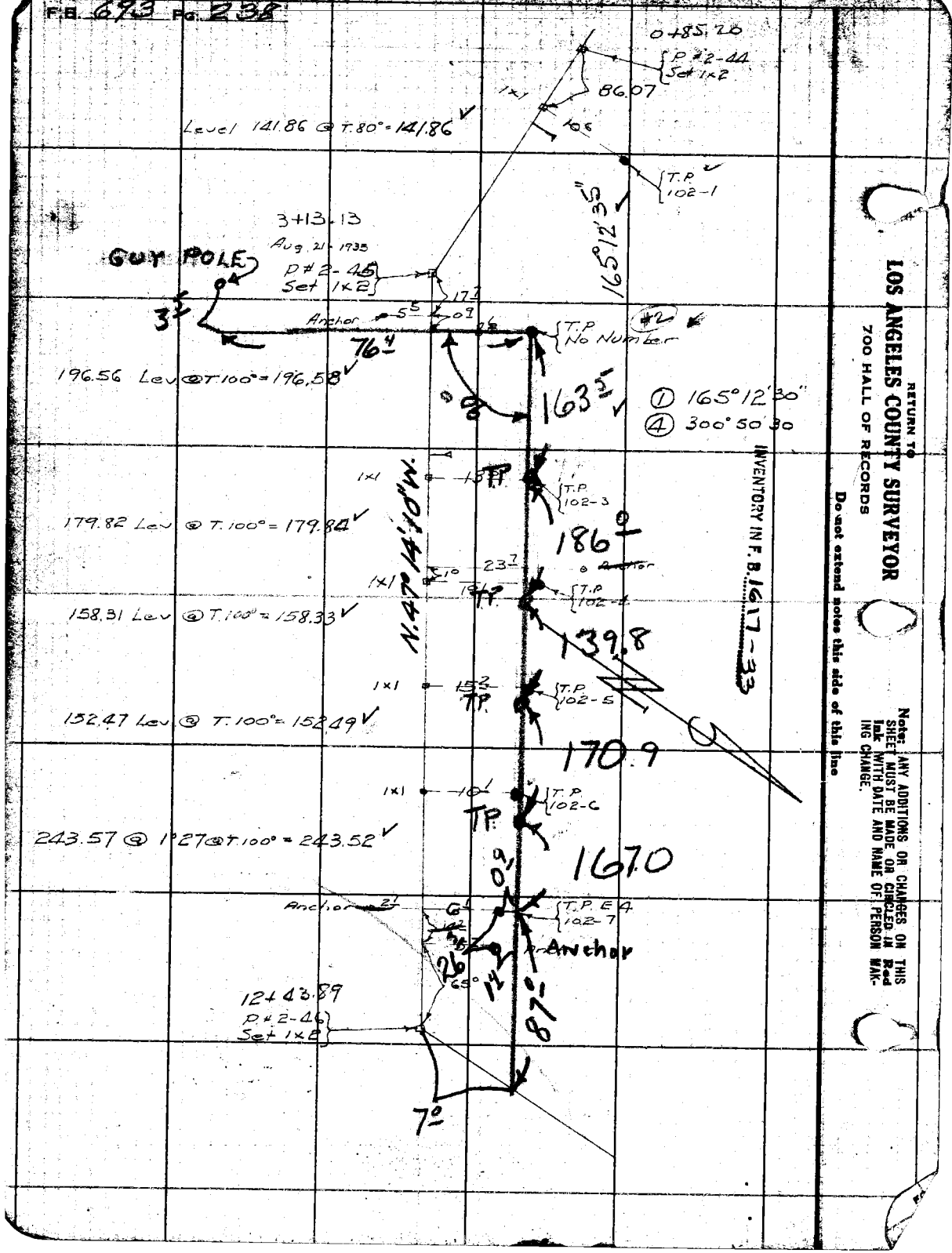
FM 247 5M 8-34

F.B. 693 Pg. 238



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700 HALL OF RECORDS

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Noted Ck'd by A.R.M.S.P.
Map No.
Office Work
Checked
Date

Survey of Tel Line #102
W. O. 8074 Tape No St'd 84 of.
Surveyed by FG.H.
Notes Date 8-24-35
Indexed A. C. Johnson

F.B. 693 Pg. 239

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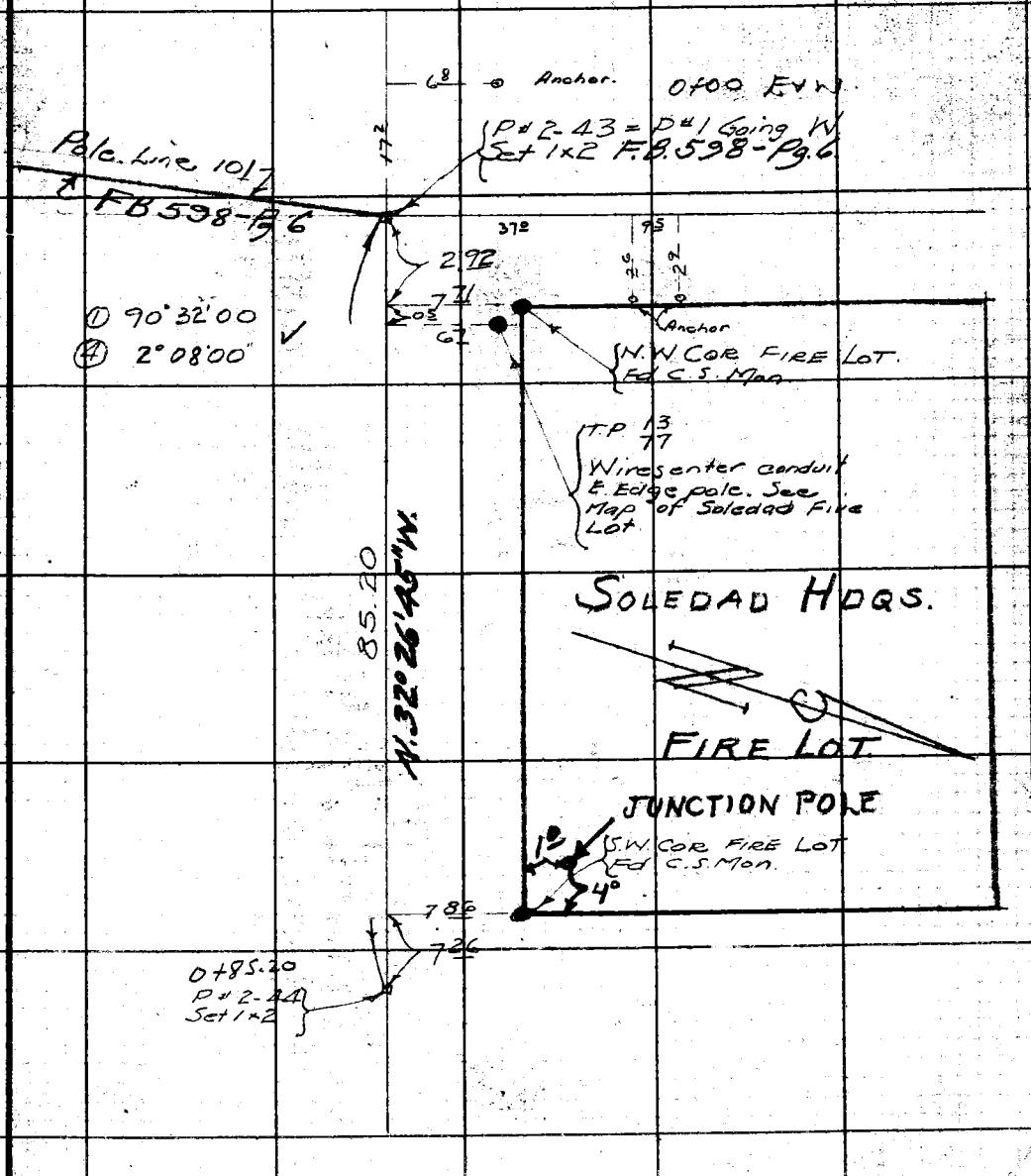
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Notes Ck'd by	Survey of Telephone Line #102
Map No.	W. O. 8094 Tape No. 66 St'd 100 F.
Office Work	Surveyed by F C Howard
Checked	Notes F C H Date Nov 23/37
Date	Indexed

F.B. 693 Pg. 241

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INVENTORY IN F. B. 1617-53

FORM 247 10M 11-35

West from Summit of divide between Placerita & Sand Canyons.

"Location of Poles" changed by W.S.C. 3-20-50 CHANGES NOTED IN RED

T.P. 102-236 ✓ 1.6 Set Nail

134.89 @ 2°36' @ T 68°
= 134.45 ✓

T.P. 102-237 ✓ 1.9 Set Nail

N 77°14'55" W.

269.54

269.71 @ 0°30' @ T 68°
= 269.54 ✓

T.P. 102-238 ✓ 1.2

157°

T.P. 102-239 ✓ 1.8 Set Nail

273.71 @ 12°40' @ T 62°
= 267.01 ✓
+ .01
267.02 ✓

267.02

T.P. 102-240 ✓ 1.8

106° @ 17°47' = 101.9

P # 2-99B
Set 1x2

T.P. 102-241 ✓ 1.9

P # 2-99
per pg 210

154.70

154.70 @ 2°43' @ T 62°
= 154.71 ✓
- .01
154.70 ✓

30' N

T.P. 102-242 ✓ Set RH Nail

1.1

N 77°

Orig. "P" line per Pg 210

244.87 @ 7°01' @ T 60°
= 243.00 ✓

243.00

T.P. 102-243 ✓ 2.9

As't Adj. .50 ✓

179° 33' 33"

① 179° 33' 45
④ 358° 15' 15
179° 33' 18¾

47°

P # 2-100
Fd 1x2
~~Pg 259~~
Pg 210

85°

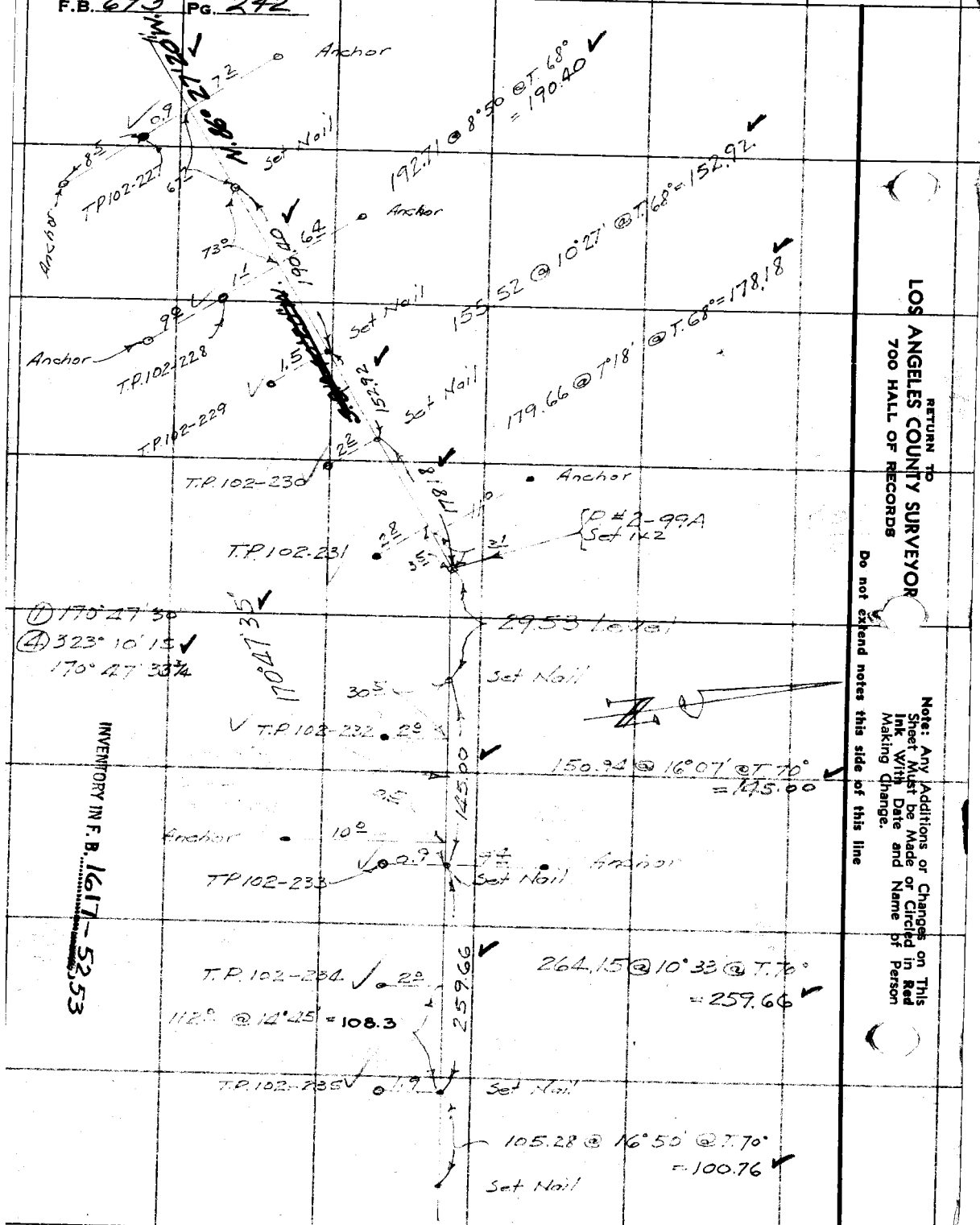
T.P. 102-244 ✓

N. 77° 41' 10" W.

See bottom Pg 259 for line to East

P # 2-101
Fd 1x2
~~Pg 259~~
Pg 210

F.B. 693 PG. 242



INVENTORY IN F.B. 1617 – 52, 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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Notes Ck'd by L.R.M.	Survey of TELEPHONE LINE #102
Map No.	W. O. 8094 Tape No. 66 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date Nov. 23-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 243

INVENTORY IN F. B. 1617-52

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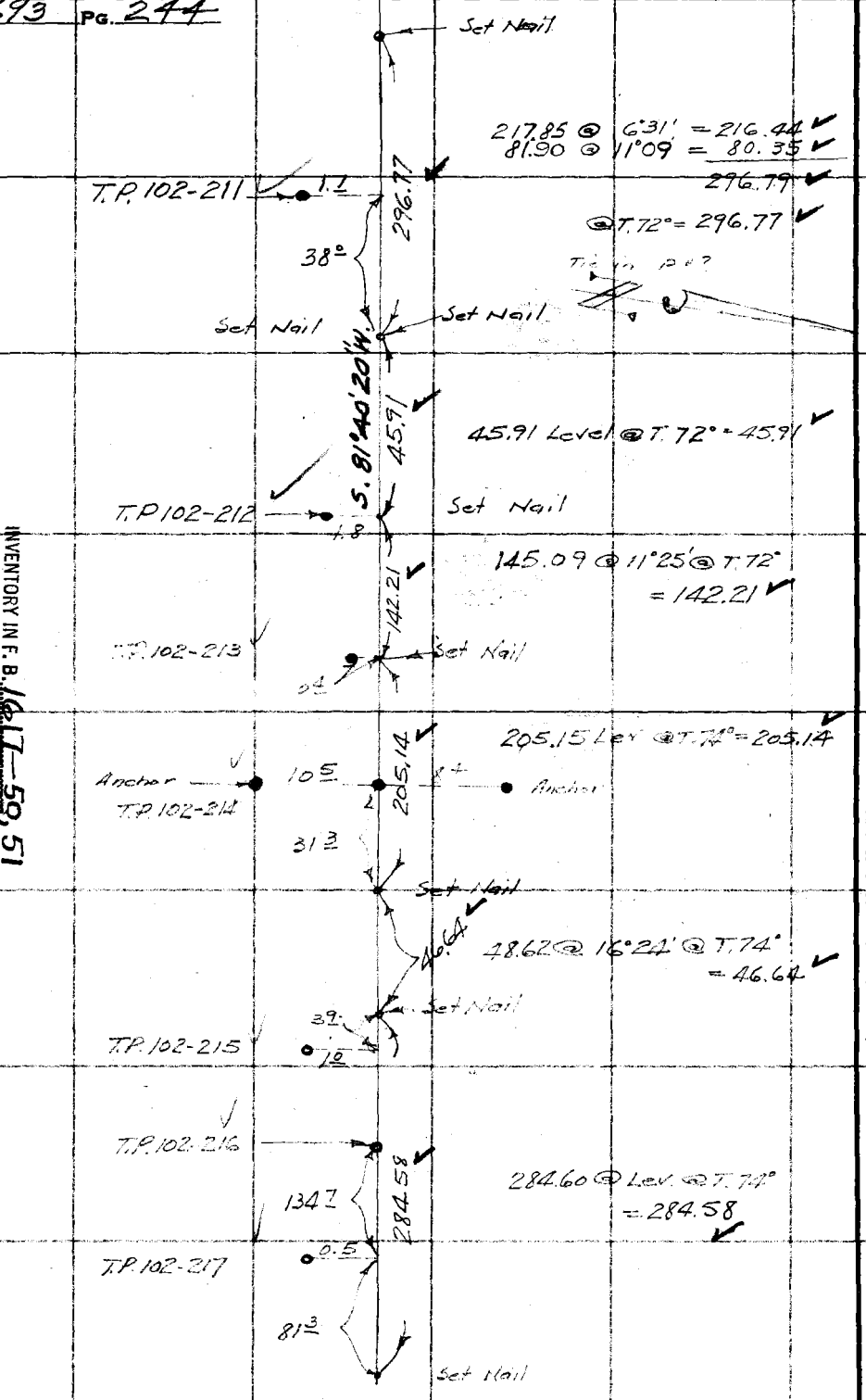
FORM 247 10M 11-35

Set Nail
T.P. 102-218
12
43.87 Level
25
Set Nail
298.56 @ 5°52'
@ T. 74° = 296.98
T.P. 102-219
0.2
296.98
167°
Set Nail
27
T.P. 102-220
247.56 @ 4°29' @ T. 74° = 246.78
12°18'20"
Set 1x2 tan Prod.
T.P. 102-221
248.78
S. 81°40'20" W.
133 @ 8°15" = 131
0 12°18'15
④ 49°13'30
12°18'22½
35
Set Nail
T.P. 102-222
06
113.85
117.80 @ 14°52' @ T. 72°
= 113.85
2000 GAL Steel Water Tank & Stand
CALL BOX # 106
On El. Pole, Connects To Line on TP 102-223
Anchor
95
105
Anchor
Set Nail
T.P. 102-223
260.6 @ 53°
286.6
@ 3°18" =
47°22'
52°40'
164.48
165.45 @ 6°11' @ T. 72° = 164.48
P# 2-77A
Set 1x2
T.P. 102-224
27
105
Anchor
T.P. 102-225
14
180.58
184.61 @ 11°58' @ T. 68°
= 180.58
30
P# 2-78A
Set 1x2
T.P. 102-226
13
53.70
Set Nail
187.39
189.14 @ 7°45' @ T. 68° = 187.39
Set Nail

F.B. 693 PG. 244



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INVENTORY IN F. B. 1617—59, 51

Notes Ck'd by L.R.M.	Survey of TELEPHONE LINE #102 F.B. 693 Pg. 245
Map No.	W. O. 8094 Tape No. 66 St'd 74 °F.
Office Work	Surveyed by EC HOWARD
Checked	Notes FC HC Date 11-23-37
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1617-50

T.P. 102-205 — 28 — Set Nail
124.58 @ 20°52' @ T.76° = 116.40
116.40

Anchor — 10 3 — 28 — Set Nail — 83 — Anchor
T.P. 102-206
144.41 @ 5°26' @ T.76' = 143.75
143.75

Anchor — 73 — 33 — Set Nail — 53 — Anchor
0.6
T.P. 102-207
108.31 @ 17°35 @ 76° = 103.24
103.24

S. 86°58' W.

Set Nail
T.P. 102-208 — 37 — 78.64
88.14 @ 26°51' @ T. 76° = 78.64
134 — Set Nail
158.05 @ 13°54 @ T. 76° = 153.41
153.41

P# 2-90
Fd 1x2 Pg 215
13.73
6.35
3°
T.R 102-209
176
24
Anchor

P# 2-96A
Set 1x2

174° 16' 05"

① 174° 16' 00"
④ 337° 04' 30"

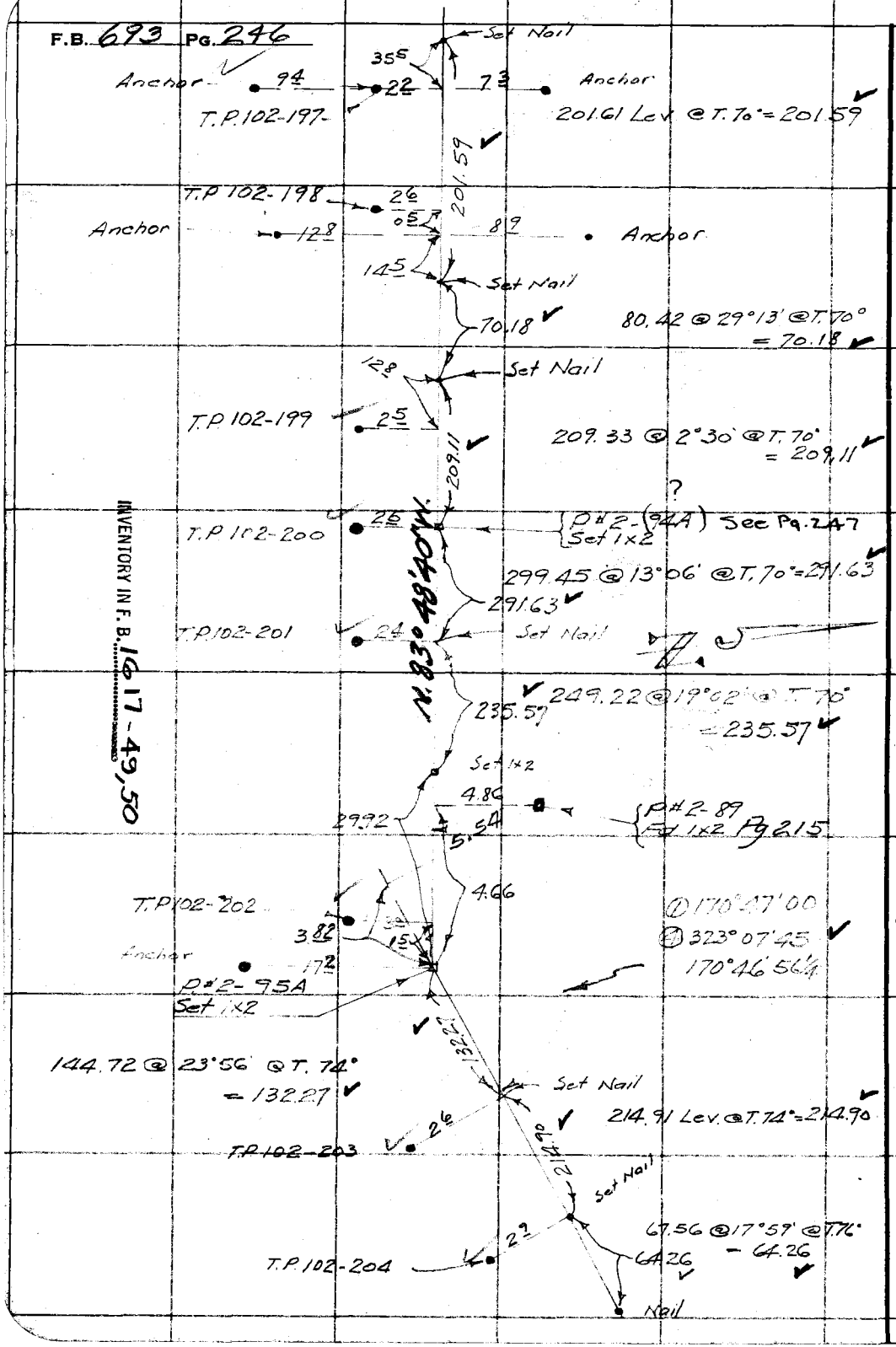
271.37

221.23 @ 6°42' Level = 222.70 = 48.69 = 271.39

@ T. 74° = 271.37

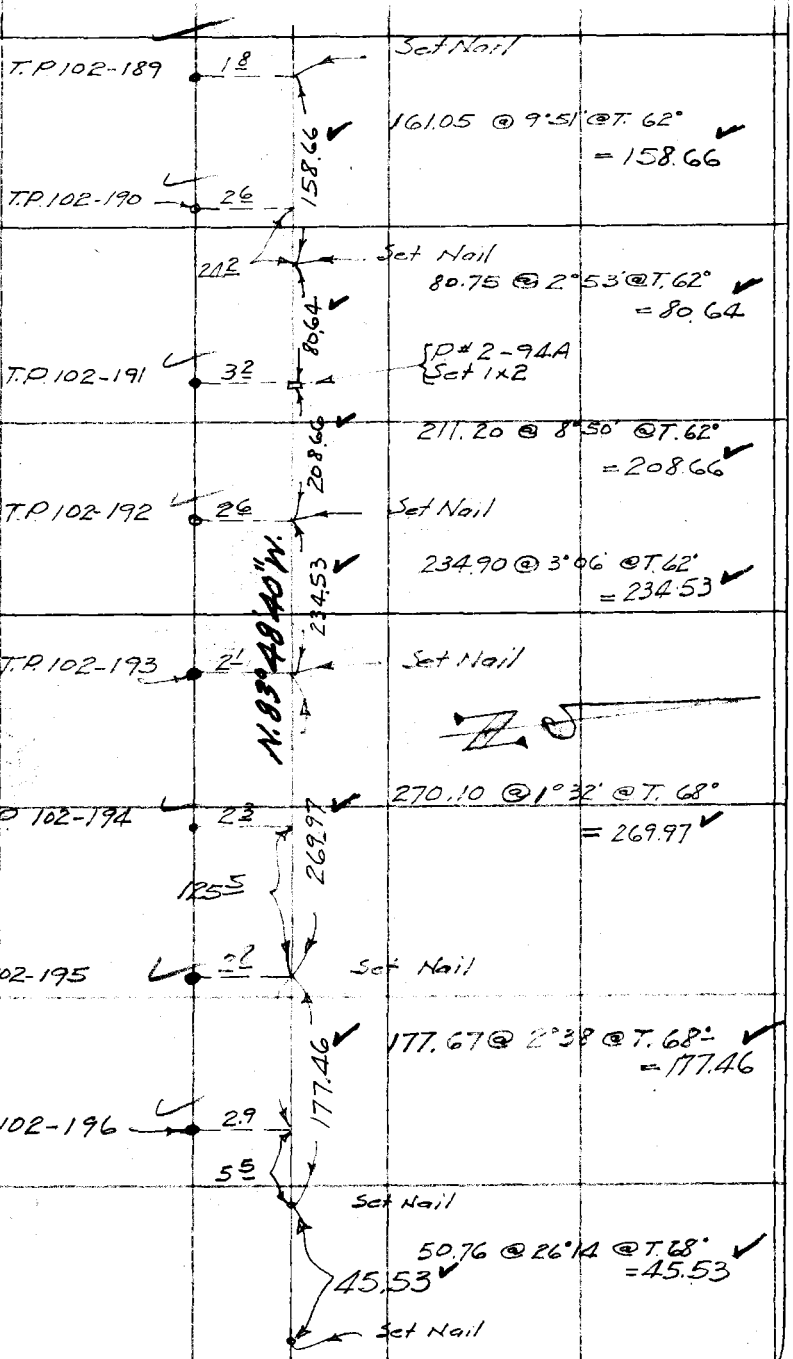
T.P. 102-210 — 29 — 1
48°
Set Nail

FORM 247 10M 11-35


F.B. 693 Pg. 246
Set Nail
35.5
Anchor
94
22
73
Anchor
T.P. 102-197
201.61 Lev. @ T. 70° = 201.59
201.59
T.P 102-198
26
Anchor
128
05
89
Anchor
145
Set Nail
70.18
80.42 @ 29°13' @ T. 70°
= 70.18
128
Set Nail
T.P. 102-199
25
209.33 @ 2°30' @ T. 70°
= 209.11
209.11
?
T.P 102-200
26
P#2-(92A) See Pg. 247
Set 1x2
299.45 @ 13°06' @ T. 70° = 291.63
291.63
N 83° 48' 40" W.
T.P.102-201
24
Set Nail
249.22 @ 19°02' @ T. 70°
= 235.57
235.57
Set 1x2
4.80
29.92
5.54
P#2-89
Set 1x2 Pg 215
4.66
T.P 102-202
3.82
15
Anchor
17.2
P#2-95A
Set 1x2
170°47'00
323°07'45
170°46'56"
144.72 @ 23°56' @ T. 74°
= 132.27
132.27
Set Nail
214.91 Lev. @ T. 74° = 214.90
T.P 102-203
26
214.90
Set Nail
67.56 @ 17°59' @ T. 70°
= 64.26
T.P. 102-204
23
64.26
Nail
INVENTORY IN F.B. 1617-49,50
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L.R.M.	Survey of TELEPHONE LINE #102
Map No.	W. O. 8094 Tape No. 66 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 11-23-37
Date	Indexed A. C. Johnson 11-24-37

F.B. 693 Pg. 247



INVENTORY IN F. B. 1617 - 48, 49

11-24-37

11-23-37

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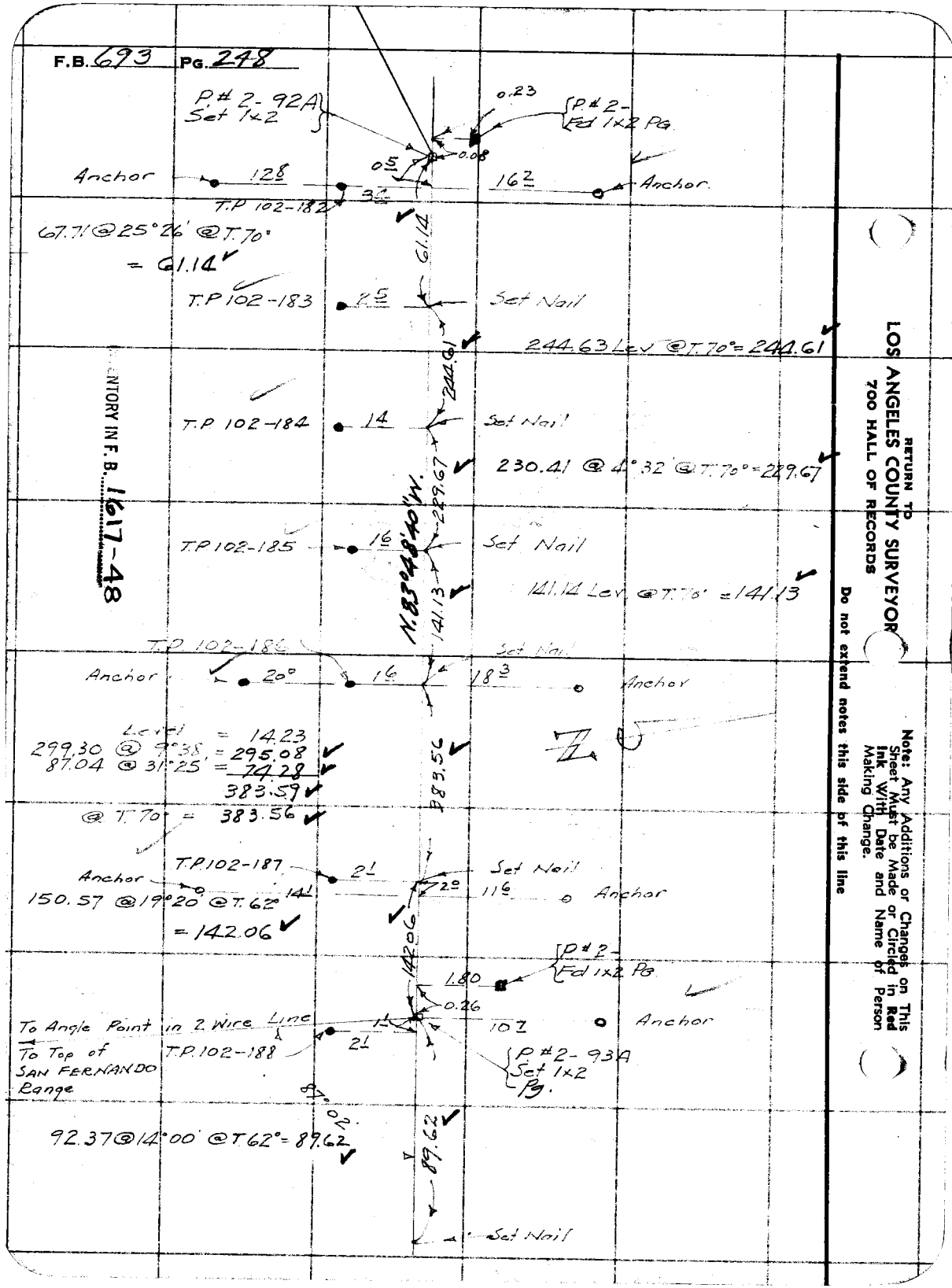
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 693 Pg. 248



INVENTORY IN F. B. 1617-48

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700 HALL OF RECORDS

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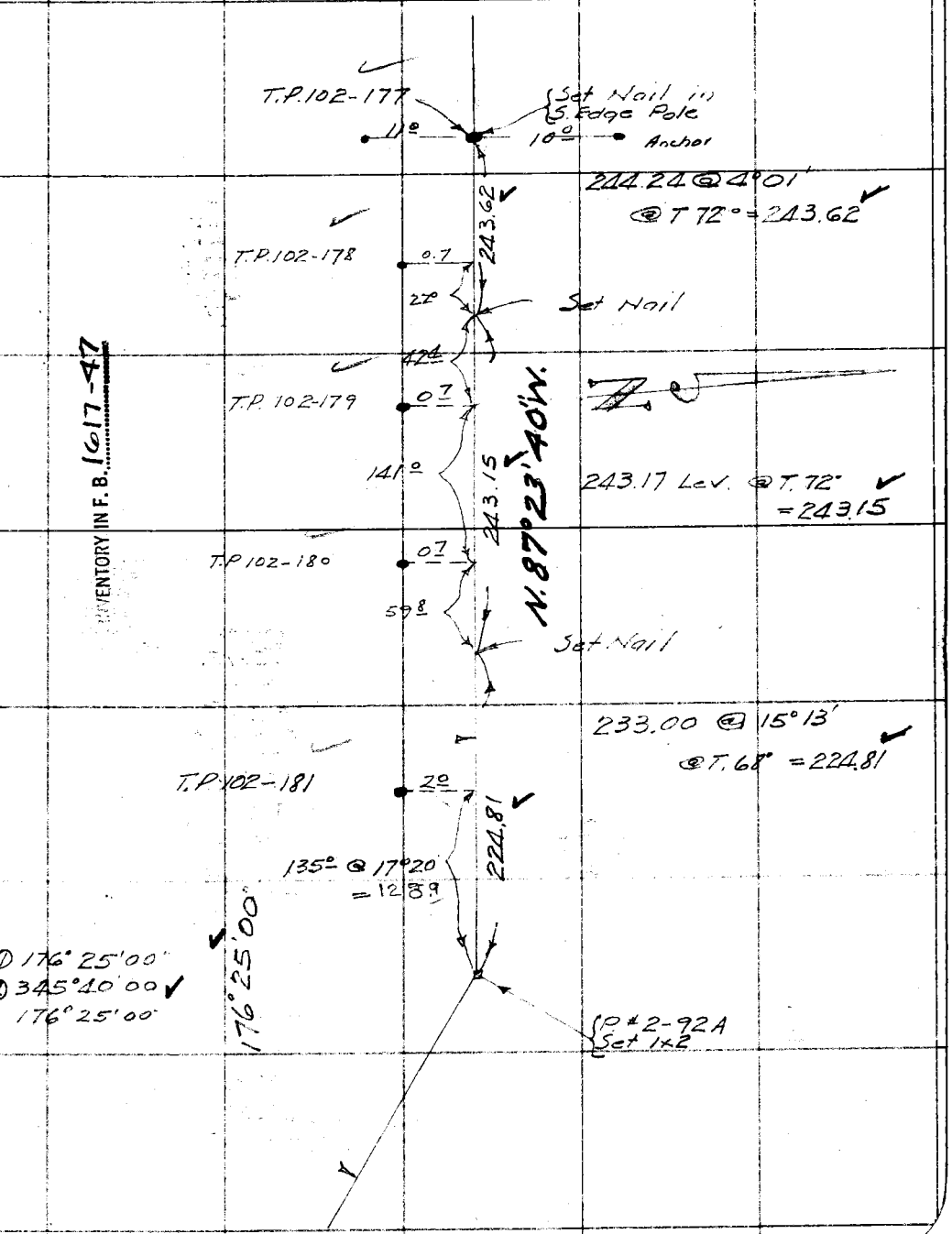
Notes Ck'd by K.R.M.	Survey of TELEPHONE LINE #102
Map No.	W. O. 8074 Tape No. 66 St'd 84 °F.
Office Work	Surveyed by FC HOWARD
Checked	Notes FCH Date 11-24-37
Date	Indexed A. C. Johnson

F.B. 693 Pg. 249



INVENTORY IN F.B. 1617-47

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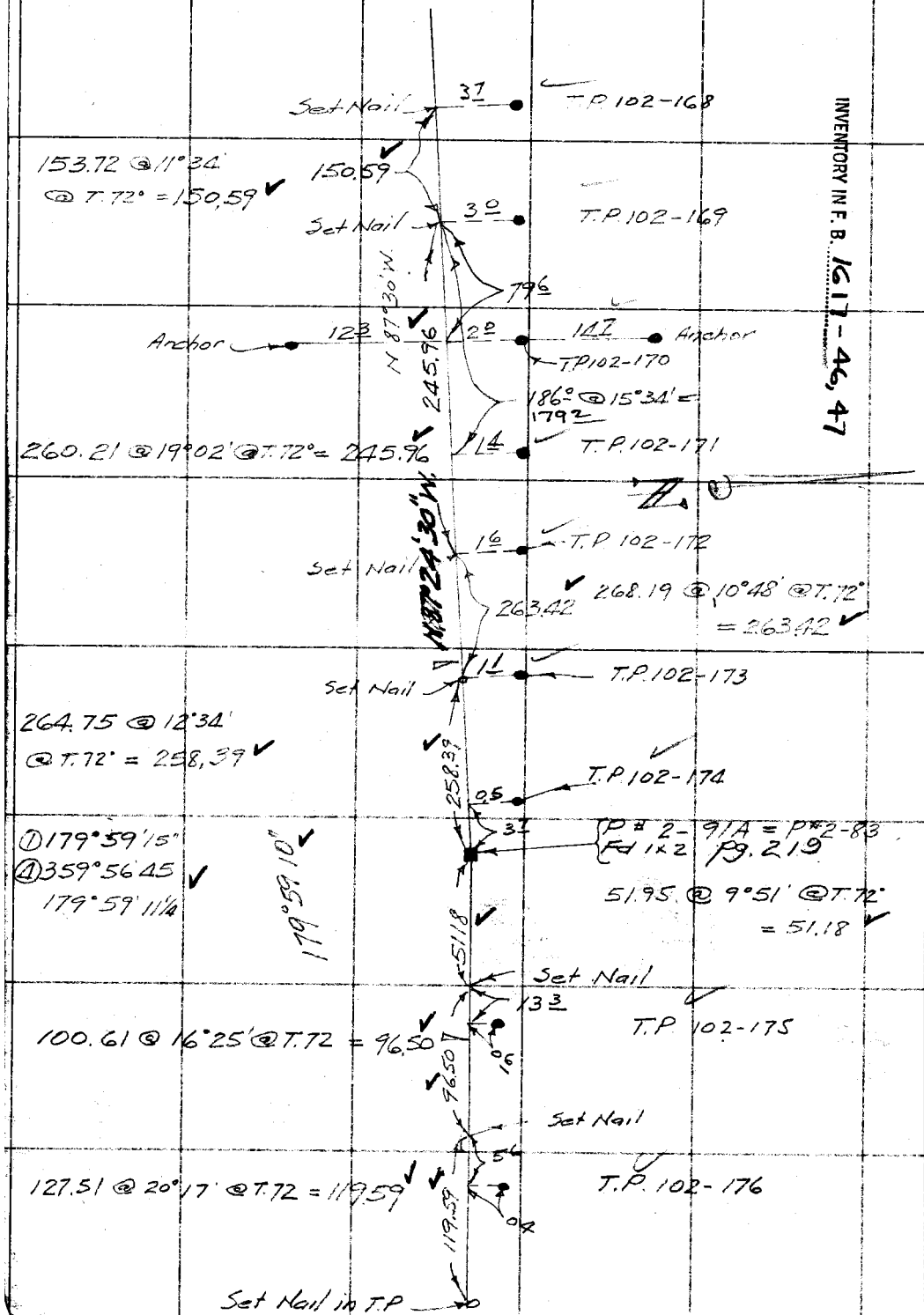
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 693 PG. 250



INVENTORY IN F.B. 1617 - 46, 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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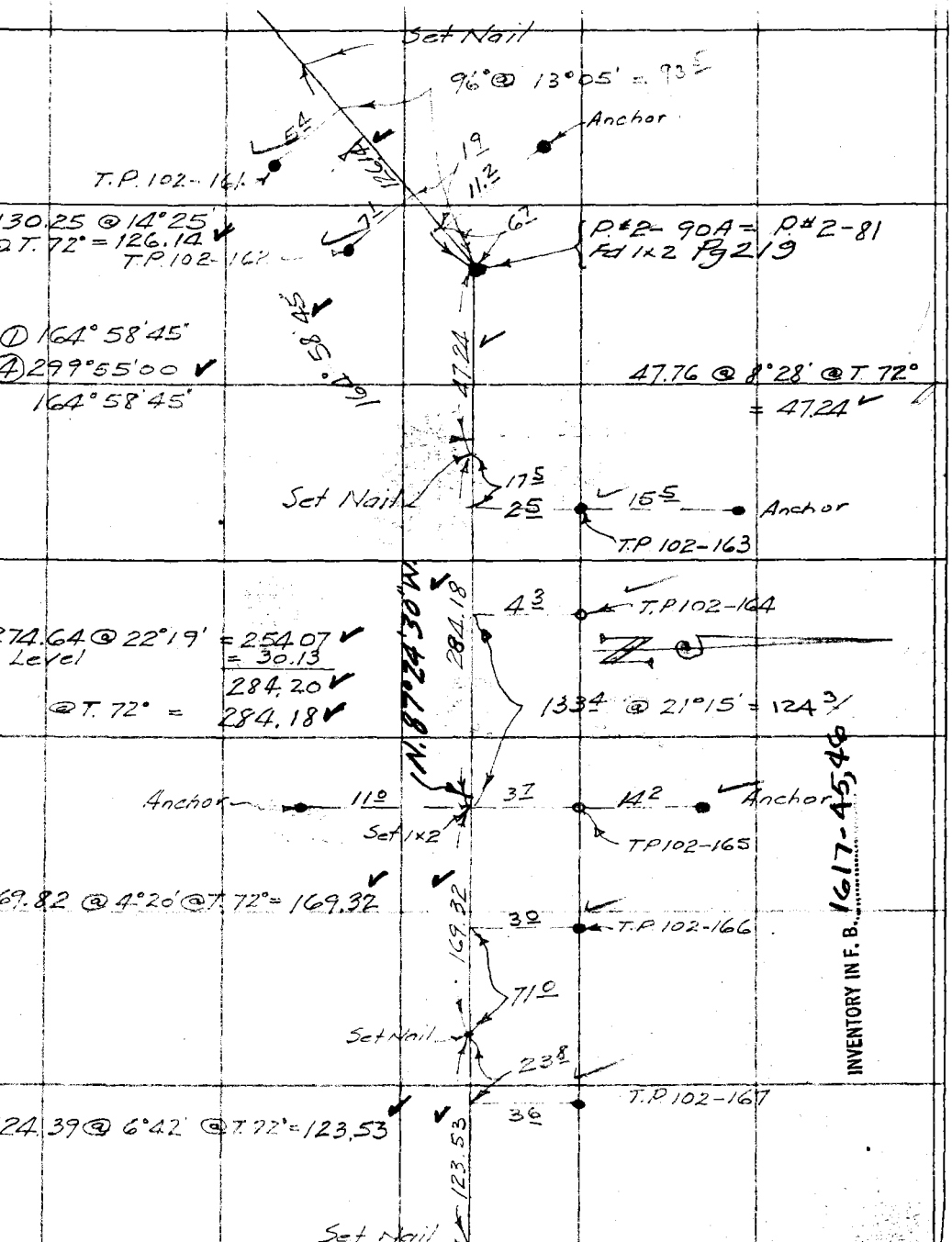
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of TEL LINE #102	F.B. 693 PG. 251
Map No.	W. O. 8094 Tape No. 66 St'd 24 °F.	
Office Work	Surveyed by F.C. HOWARD	
Checked	Notes F.C.H. Date 11-24-37	
Date	Indexed C. Johns	



RETURN TO
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700 HALL OF RECORDS

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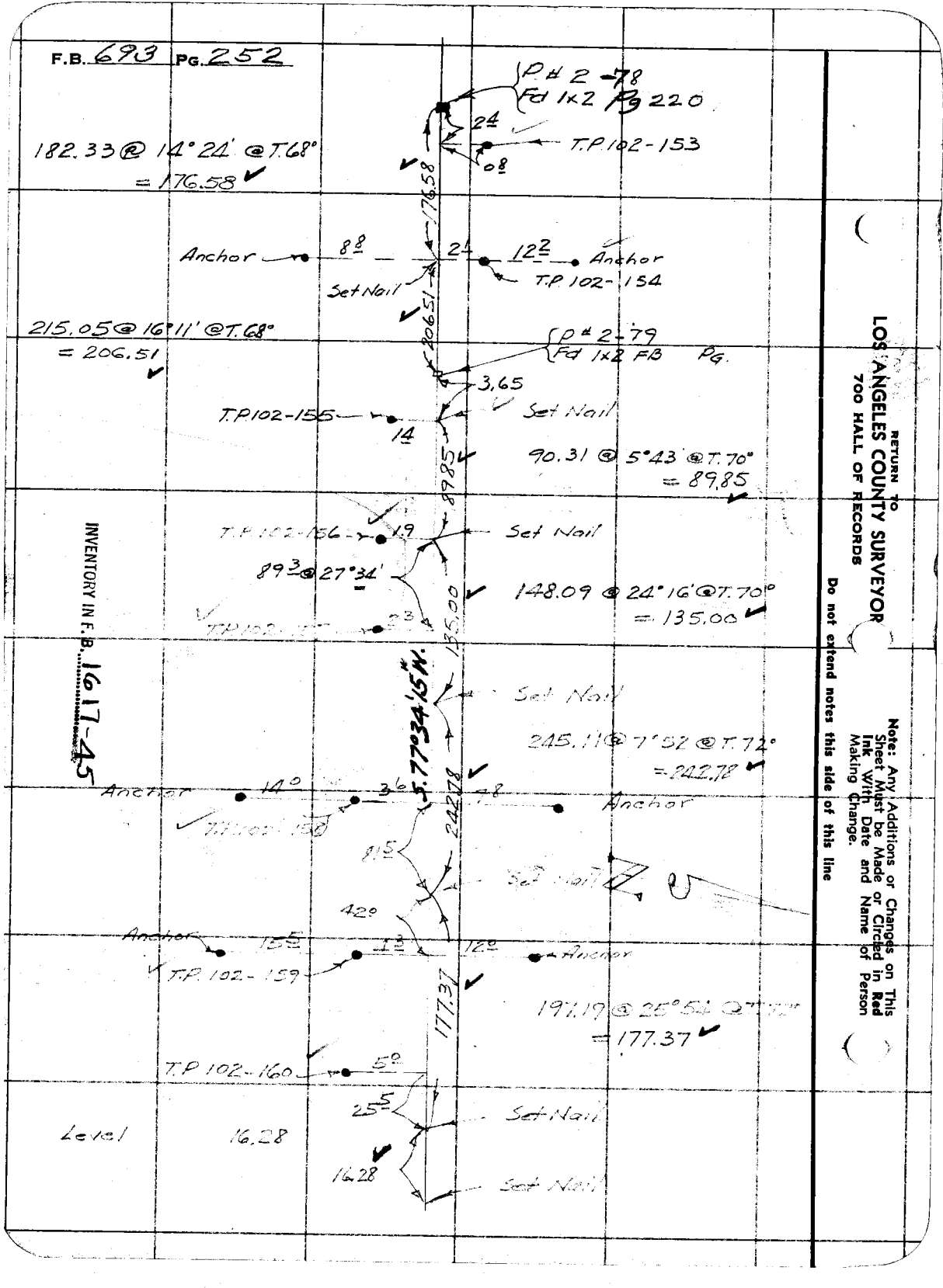
INVENTORY IN F. B. 1617-45,46

FORM 247 10M 11-35


F.B. 693 PG. 252
P# 2-78
Fd 1x2 PG 220
24
T.P. 102-153
08
182.33 @ 14°24' @ T.68°
= 176.58
176.58
Anchor
88
24
12
Anchor
Set Nail
T.P. 102-154
206.51
215.05 @ 16°11' @ T.68°
= 206.51
P# 2-79
Fd 1x2 FB PG.
3.65
T.P. 102-155
14
Set Nail
89.85
90.31 @ 5°43 @ T. 70°
= 89.85
T.P. 102-156
19
Set Nail
89 3 @ 27°34'
148.09 @ 24°16' @ T. 70°
= 135.00
135.00
Set Nail
S 77°34'15" W
245.11 @ 7°52 @ T. 72°
= 242.78
Anchor
14°
36
8
Anchor
242.78
815
Set Nail
420
Anchor
15
13
12
Anchor
T.P. 102-159
177.37
194.19 @ 25°52 @ T. 72°
= 177.37
T.P. 102-160
5°
25 5
Set Nail
Level
16.28
16.28
Set Nail
INVENTORY IN F.B. 1617-45
RETURN TO
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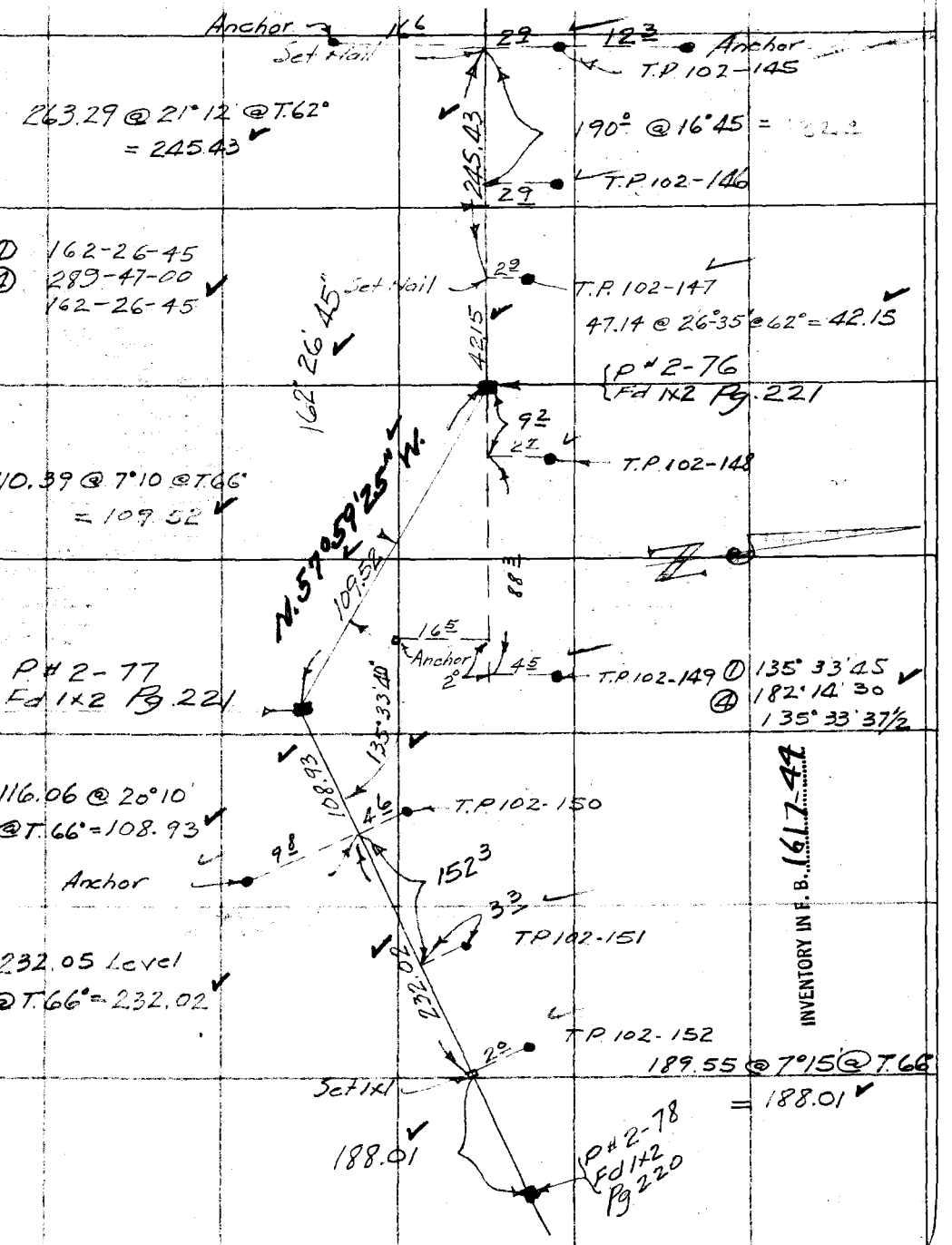
Notes Ck'd by K.R.M.	Survey of TEL LINE #102
Map No.	W. O. 8094 Tape No. 66 St'd 24°F.
Office Work	Surveyed by F.C. MONROE
Checked	Notes F.C.M. Date 11-24-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 253



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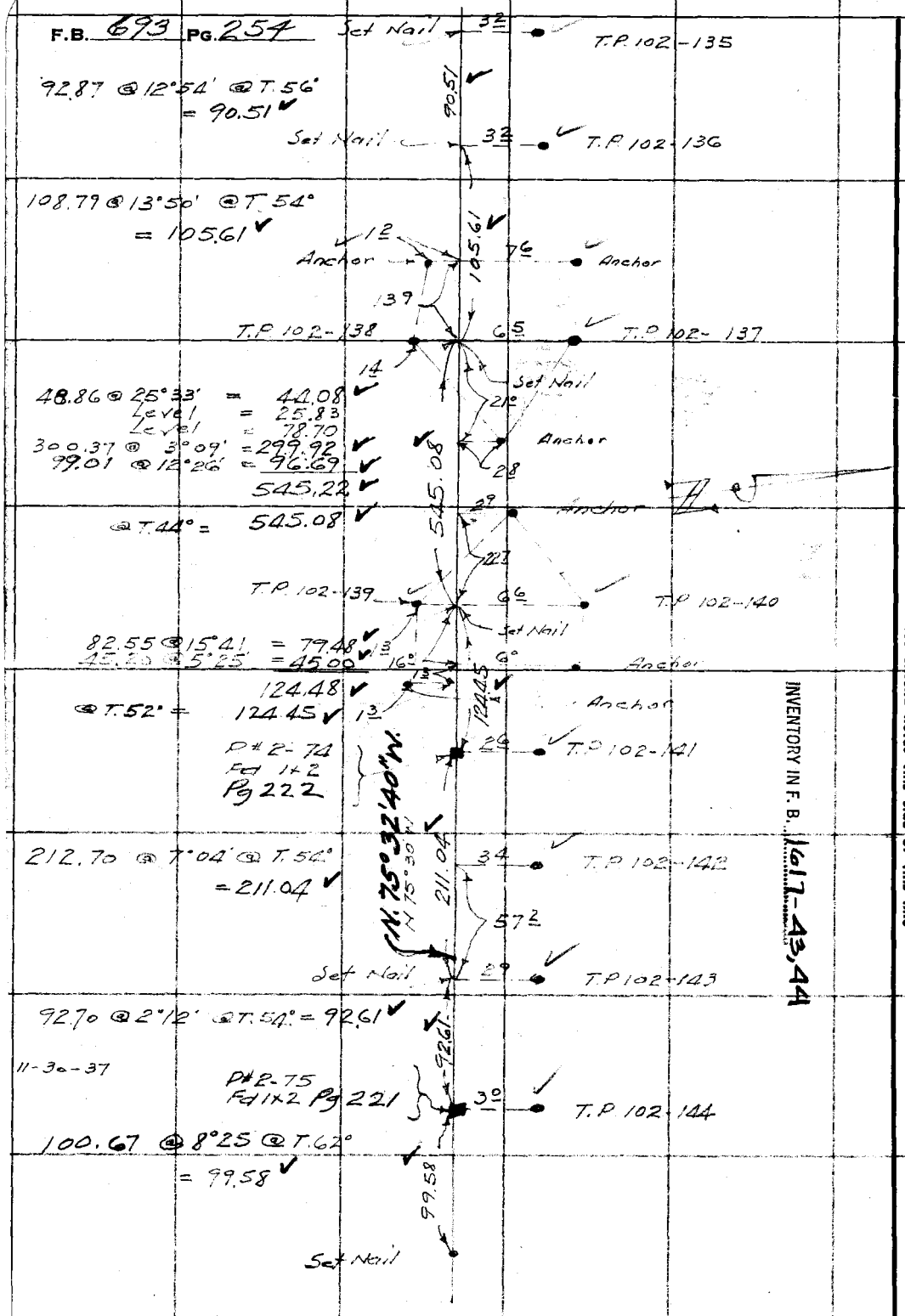
INVENTORY IN F.B. 1617-44

FORM 247 10M 11-35

F.B. 693 PG. 254



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INVENTORY IN F. B. 1617-43,44

Notes Ck'd by L.P.M.	Survey of TEL LINE #102
Map No.	W. O. 8094 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 11-30-37
Date	Indexed C. Johns

F.B. 693 PG. 255

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FORM 247 10M 11-38

INVENTORY IN F.B. 1617-42,43

Fd 1x1

5.1 T.P. 102-126

134.46 @ 12°06' @ T. 68° = 131.46

131.46

Set Nail 4.3 T.P. 102-127

N. 88°18'25" W.

289.75 Lev. @ T. 66° = 289.72

289.72

44 T.P. 102-128

1674

Anchor 7.6 4° T.P. 102-129

Set Nail 3.3 198 Anchor

131.40 @ 20°57' @ T. 66 = 122.70

122.70

Fd 1x1 3.5 T.P. 102-130

147.04 @ 17°29' @ T. 66° = 140.23

140.23

Set Nail 2.9 T.P. 102-131

116.38 @ 14°19 @ T. 68° = 112.76

112.76

① 167° 14' 15"
④ 308° 57' 00"

167°14'15"

{P # 2-73
Fd 1x2 - Pg 223

2.7

T.P. 102-132

To House

87.20

102.41

1613

Anchor

104.95 @ 12°36 @ T. 64° = 102.41

Set Nail 3.9 10.0 Anchor

85.98 @ 9°31 @ T. 58° = 83.90

83.90

16°

T.P. 102-133 - 10 Wires on Single cross arm to East
12 Wires on double cross arm to W. - 2 Wires south to House in Placerita Canyon

3.9 Anchor

Set Nail

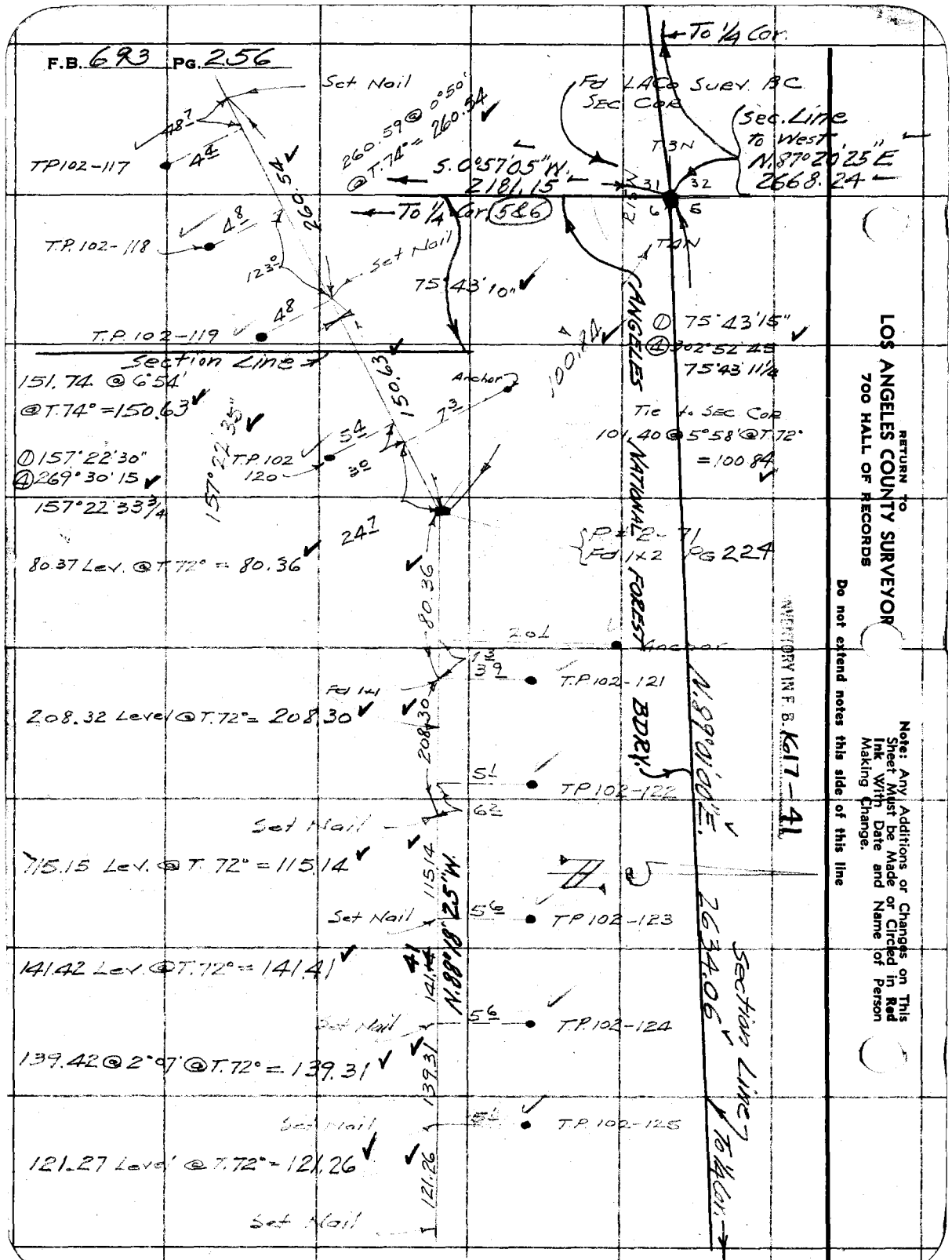
91.20 @ 9°13' @ T. 56° = 92.96

92.96

3.4

T.P. 102-134

Set Nail


F.B. 693 PG. 256
Set Nail
TP102-117
A4
48°
260.59 @ 0°50'
@T.74° = 260.44
5.0°57'05"W.
2181.15
Fd L.A.Co Surv. BC
Sec Cor
Sec. Line
to West
N.87°20'25"E
2668.24
T3N
R13W
31
32
5
6
To 1/4 Cor.
586
T.P. 102-118
T.P. 102-119
Set Nail
123°
75°43'10"
75°43'15"
302°52'45"
75°43'11 1/4
Section Line
151.74 @ 6°54'
@T.74° = 150.63
Anchor
Tie to Sec Cor
101.40 @ 5°58' @T.72°
= 100.84
157°22'30"
269°30'15"
157°22'33 3/4
T.P. 102
120
80.37 Lev. @ T.72° = 80.36
247
80.36
Fd 1x2
P# 2-71
Pg 224
FOREST
Anchor
201
N.89°01'05"E.
2634.06
Section Line
To 1/4 Cor.
BDRY.
Fd 1x1
208.32 Level @ T.72° = 208.30
208.30
T.P. 102-121
T.P. 102-122
Set Nail
115.15 Lev. @ T. 72° = 115.14
115.14
N.0°08'25"W.
T.P. 102-123
141.42 Lev. @ T.72° = 141.41
141.41
T.P. 102-124
139.42 @ 2°07' @ T.72° = 139.31
139.31
T.P. 102-125
121.27 Level @ T.72° = 121.26
121.26
Set Nail
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
RECORD OF SURVEY IN F.B. K617-41

Notes Ck'd by K.R.M.	Survey of TEL LINE 2-102
Map No.	W. O. 8094 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes FCH Date 11-30-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 257

P # 2-69
Fd 1x2 Pg 225
Anchor
TP 102-108
POLE # 108
12 Wires to East
14 Wires to West
2 Wires south to Ranch House
TP 102-109
TP 102-110
TP 102-111
TP 102-112
TP 102-113
TP 102-114
TP 102-115
TP 102-116
P # 2-70
Fd 1x2 Pg 225
Set Nail
Set Nail

232
166
2°
44
59
45
170.17
57
94
171.12
51
Fd 1x1
S. 60° 10' W.
52
103 6
240.26
S 66° W
51
96.05
48
45
104
277.15
45
63
170.30 @ 2°10' @ T 78° = 170.17
171.19 @ 1°29' @ T. 78° = 171.12
240.47 @ 2°19' @ T. 78° = 240.26
96.05 Lev @ T. 78° = 96.05
277.26 @ 1°32' @ T. 78° = 277.15

TORY IN F.B. 161 7-40, 41

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

Continued on Page 227

F.B. 693 PG. 258

P#2-66
Fd 1x2 PG 226

119.34 Lcv
@T. 78° = 119.34

224.61 @ 3°05
@T. 78° = 224.27

132.96 @ 8°06 @T. 78°
= 131.62

P#2-67
Fd 1x2 ~~FD~~
PG. 226

187.22 @ 3°04
@T. 78° = 186.94

Fd 1x1

TP 102-105

80° @ 11°00'
= 78.5

T.P. 102-106

TP102-107

Anchor

P# 2-69
Fd 1x2 PG 225

119.34
Set Nail
79°
224.27
118.4
Set Nail
S 11° 30' 00" W
131.62
26.4
186.94
46.7
3.8
197.87
14
15.6
48
250.41
99
13.1
27°
67.3
133°30'00"

9°
24°
20.8
16.4
12°
8.7
3.8
14
48
99
27°

T.P 102-98
Anchor
Anchor
21.0
TP102-99
228.4'
TP102-100
Out
TP102-101
T.P 102-102
T.P 102-103
TP 102-104

199.18 @ 6° 30' @T. 78°
= 197.89

250.42 Lcv @T. 78°
= 250.41

① 133°30'45
② 172°02'45
133°30'41½

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INVENTORY IN F. B. 1617 - 39, 40

Notes Ck'd by L.R. M.E.P.
Map No.
Office Work
Checked
Date

Survey of TEL LINE U 102
W. O. 8094 Tape No. 28 St'd 84 °F.
Surveyed by EC HOWARD
Notes F.C.H. Date 12-1-37
Indexed A. C. Johnson

F.B. 693 PG. 259

N

Set Nail — 5 6 — T.P. 102-252

140.16 @ 10°44 @ T. 58° = 137.98

137.98

Set Nail — 6° — T.P. 102-251

76.11 @ 6°49' = 75.57
41.38 Level = 41.38
116.95

@ T. 58° 116.93

116.93

Set Nail — 6 3 — T.P. 102-250

N. 32° 05' W.

137 6 @ 10°05' = 135.5

201.49

212.39 @ 18°22' @ T. 56°
= 201.49

Anchor — 6 2 — T.P. 102-249 — 8 3 — Anchor

28

5.77

Set Nail

22 2

139.36 @ 20°22'
@ T. 56° = 130.63

130.63

6 1 — T.P. 102-248

S. 54° 13' 20" W.

① 155°13'15"
④ 260°53'15"
155°13'18 3/4

52 — T.P. 102-247

17 — P # 2-101 Fd 1+2 Pg 241 & 210

2 1 — 23 4 — Anchor

228.76 @ 7°43'
@ T. 54° = 226.65

226.65

East from summit of divide between Placerita & Sand Cn

42 — T.P. 102-246

N. 10° W.

142°

Set Nail — 42 — T.P. 102-245

N. 77° 41' E.

276.94

277.23 @ 2°22' @ T. 54° = 276.94

Cont from pg 241

P # 2-100
Fd 1+2 Pg 241
Pg. 210

INVENTORY IN F.B. 1617-54

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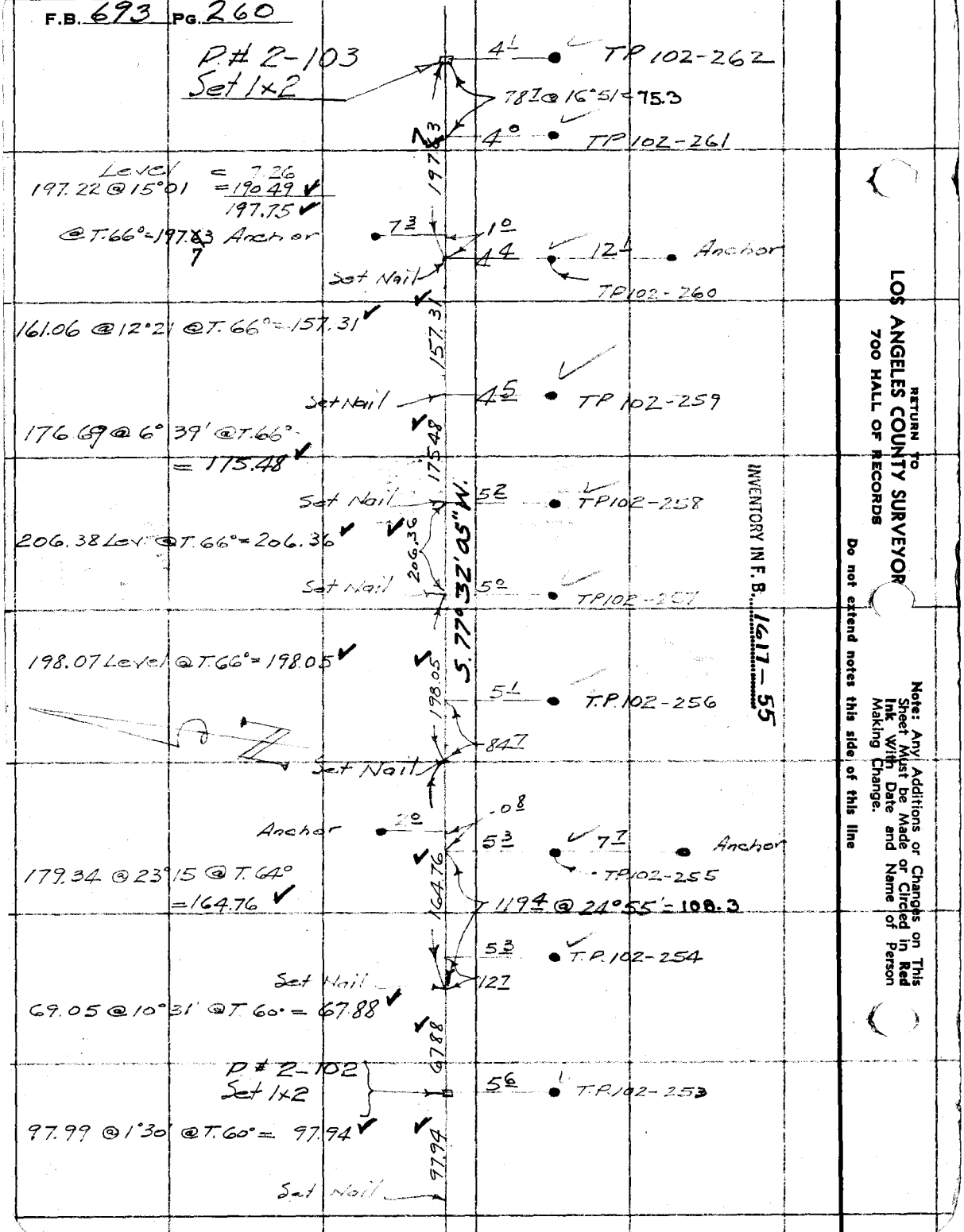
FORM 247 10M 11-35

F.B. 693 PG. 260



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INVENTORY IN F. B. 1617 - 55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of T.L. LINE #102
Map No.	W. O. 8092 Tape No. 48 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date 12-1-37
Date	Indexed A. C. Johnson

F.B. 693 PG. 261

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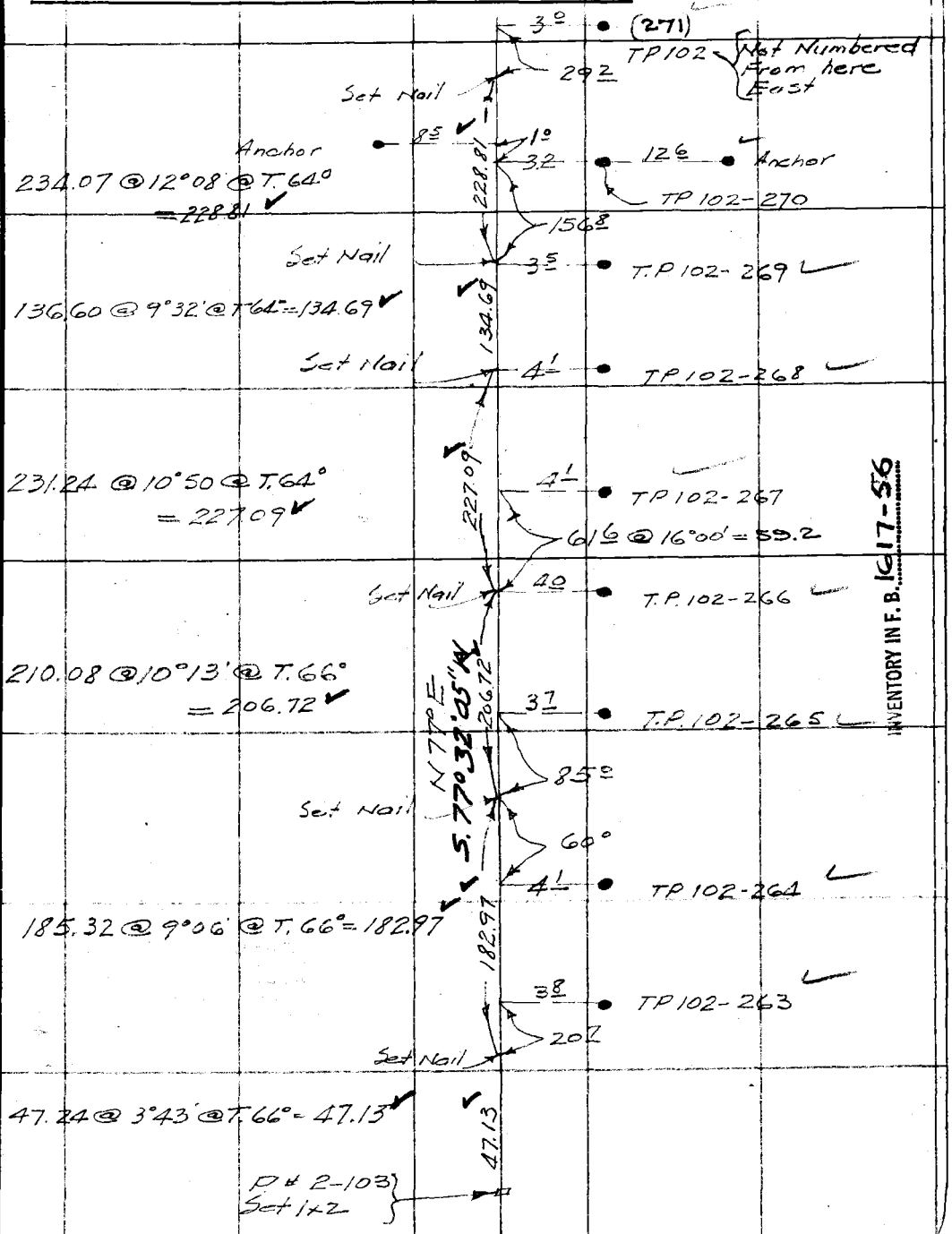
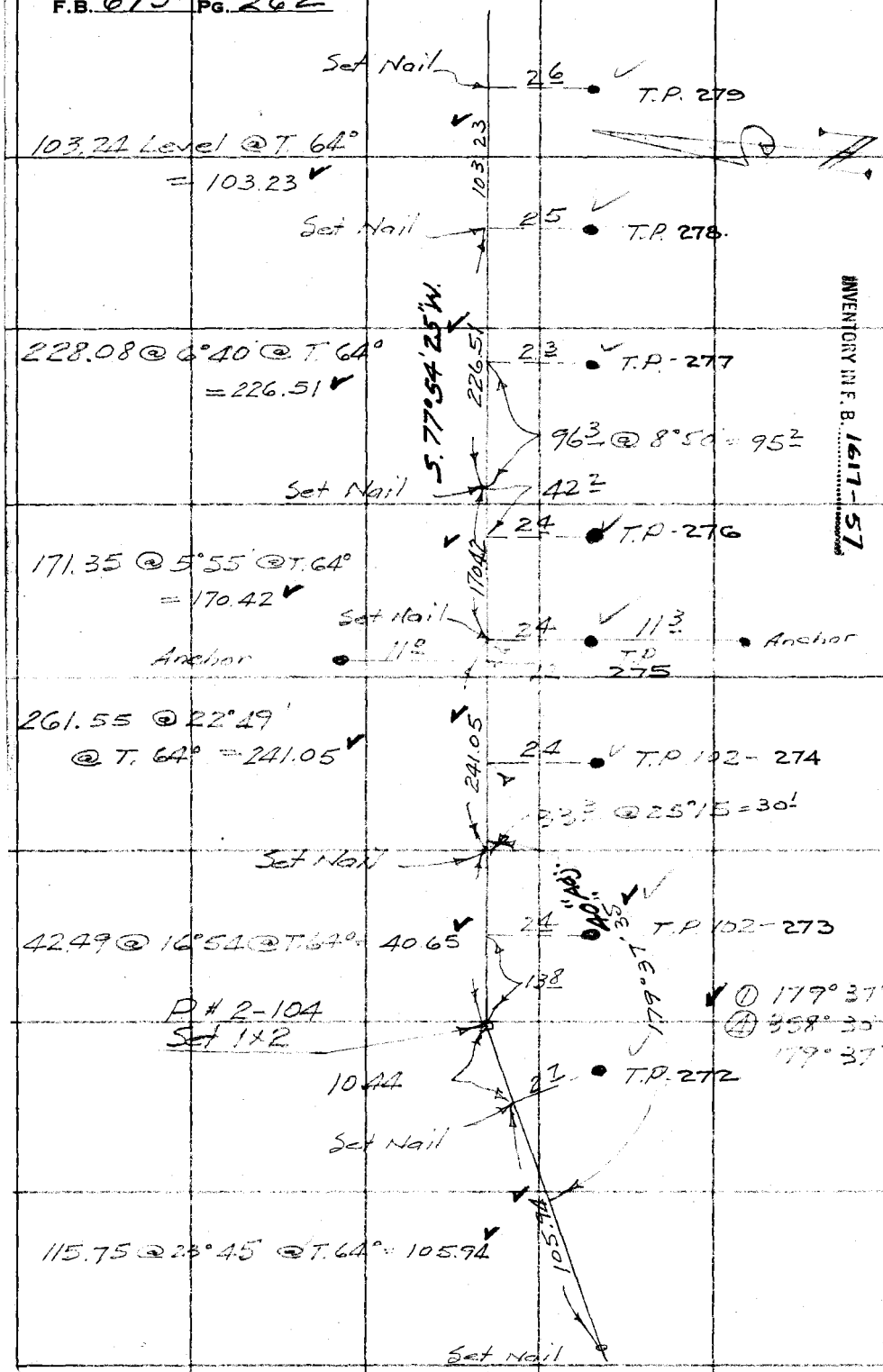
INVENTORY IN F.B. 1617-56



FORM 247 10M 11-35

F.B. 693 PG. 262



INVENTORY IN F. B. 1617 - 57

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Notes Ck'd by K.R.M.	Survey of TEL LINE #102
Map No.	W. O. 8094 Tape No. 48 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date 12/1/37
Date	Indexed A. C. Johnson

F.B. 693 PG. 263

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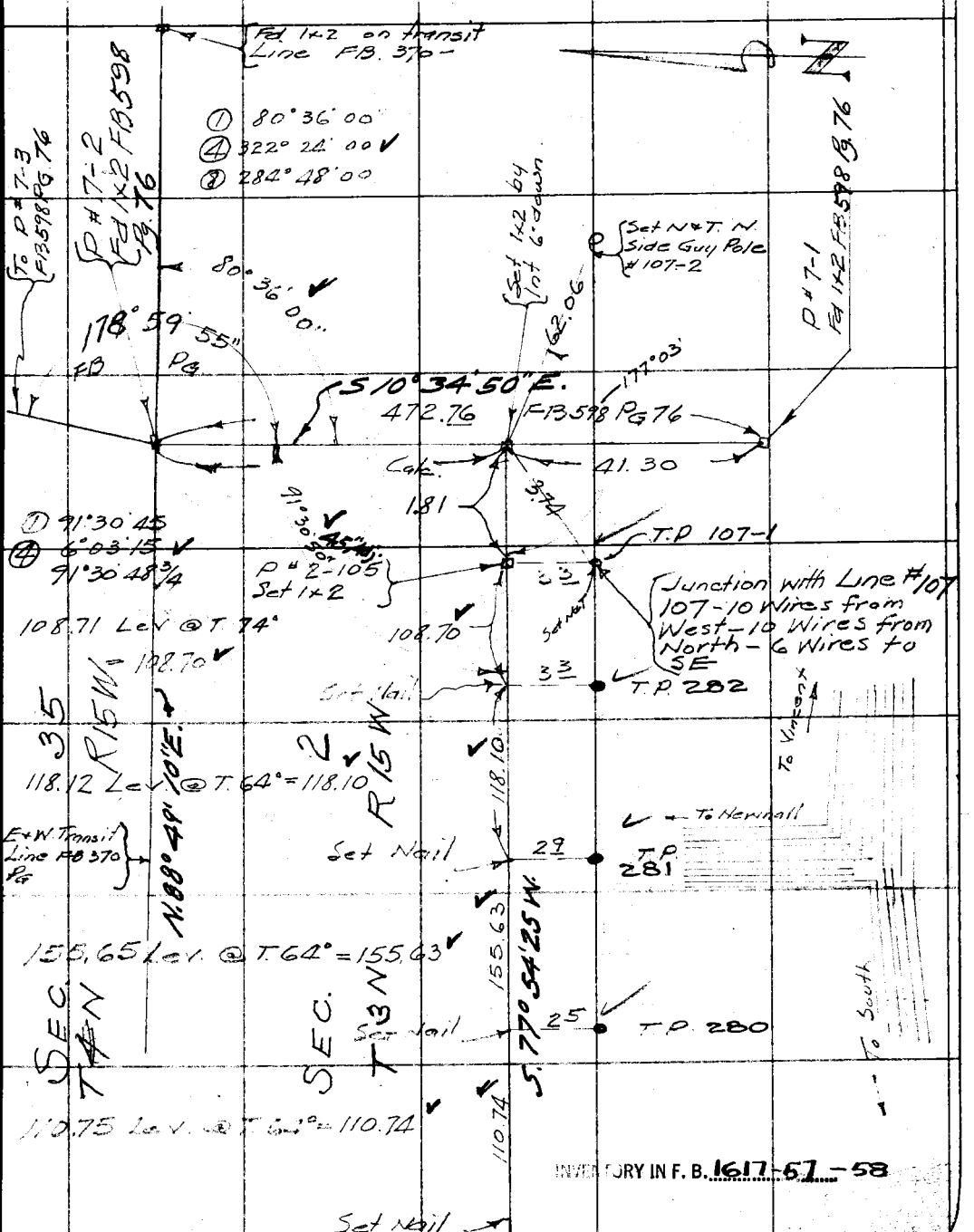
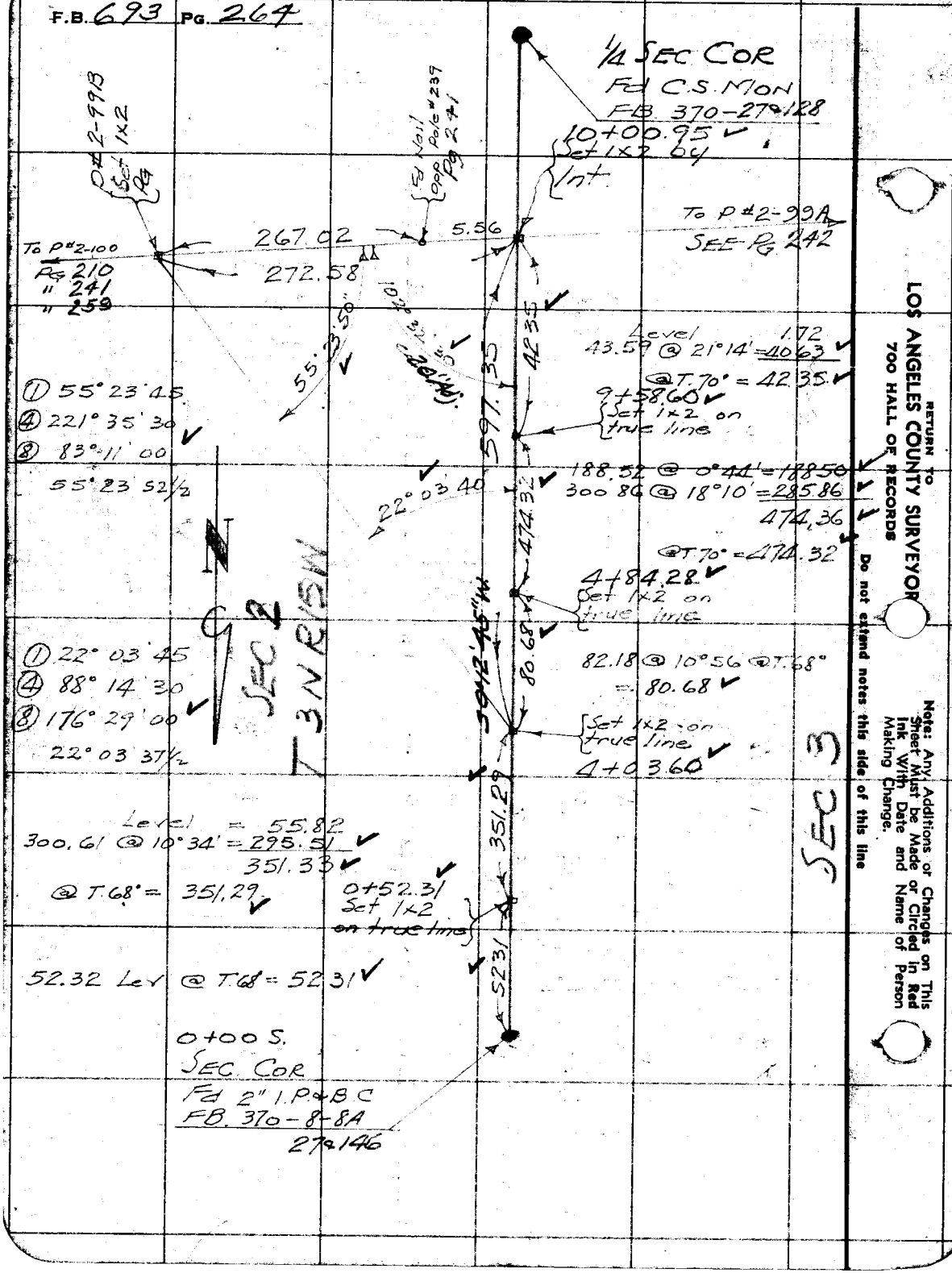
FORM 247 10M 11-35



INVENTORY IN F. B. 1617-61-58

F.B. 693 PG. 264



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Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. _____ Survey of _____ Survey by _____ Map No. _____

Division No. _____ Notes _____ Indexed _____

Date _____ Date _____

F. B. 693 PG. 265

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STATION	B. S.	H. I.	F. S.	ELEV.	

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Form 307 5M 10-37

F. B. PG. | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 30 [illegible] 10-37

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