Notes Ck'd by
Work

Survey of
W. O. Tape No St'd °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

6918

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 698 PG.

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson 6-22-37

F.B. 698 PG. 5

SURVEY OF
TWIN LAKES MOTORWAY (ALTERNATE)
JN 8015

{ T. T. Stevenson
S. H. Nichols
Mack Taylor
E. Jacobs
H. R. Formby

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 425 Pg. 6

Notes Ck'd by: ACR	Survey of: Tentative Map of Tract
Map No. C.S.B-136	W. O. 6018 Tape No. 69 St'd 84°F.
Office Work: J.D. Price	Surveyed by: STEVENSON
Checked: ACR	Notes: 1-4-5 Date: 5-7-37
Date: Sept. 37	Indexed: A. C. Johnson

F.B. 698 Pg. 7

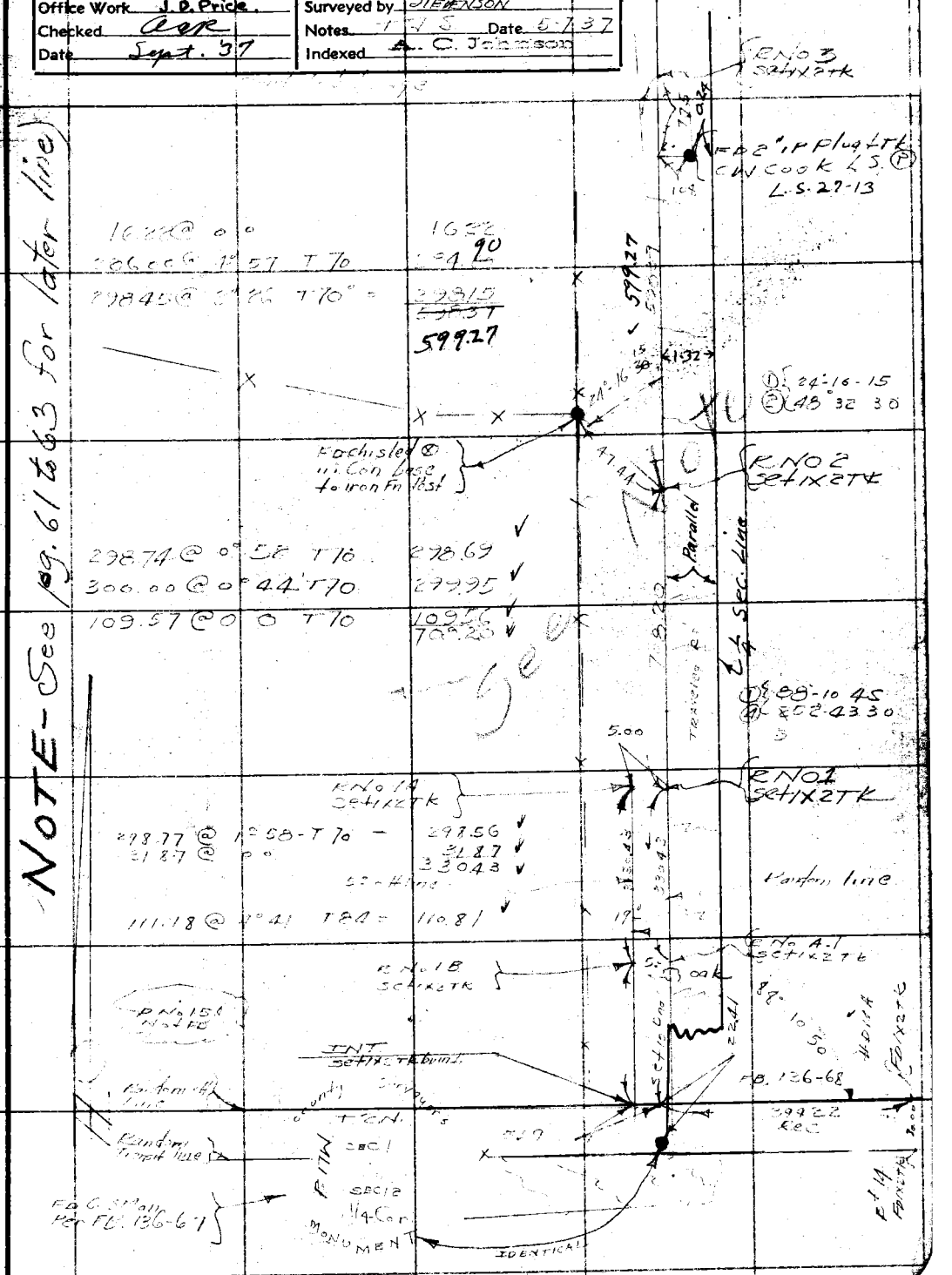
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

NOTE - See pg. 61 to 63 for later line)

FORM 247 10M 11-35

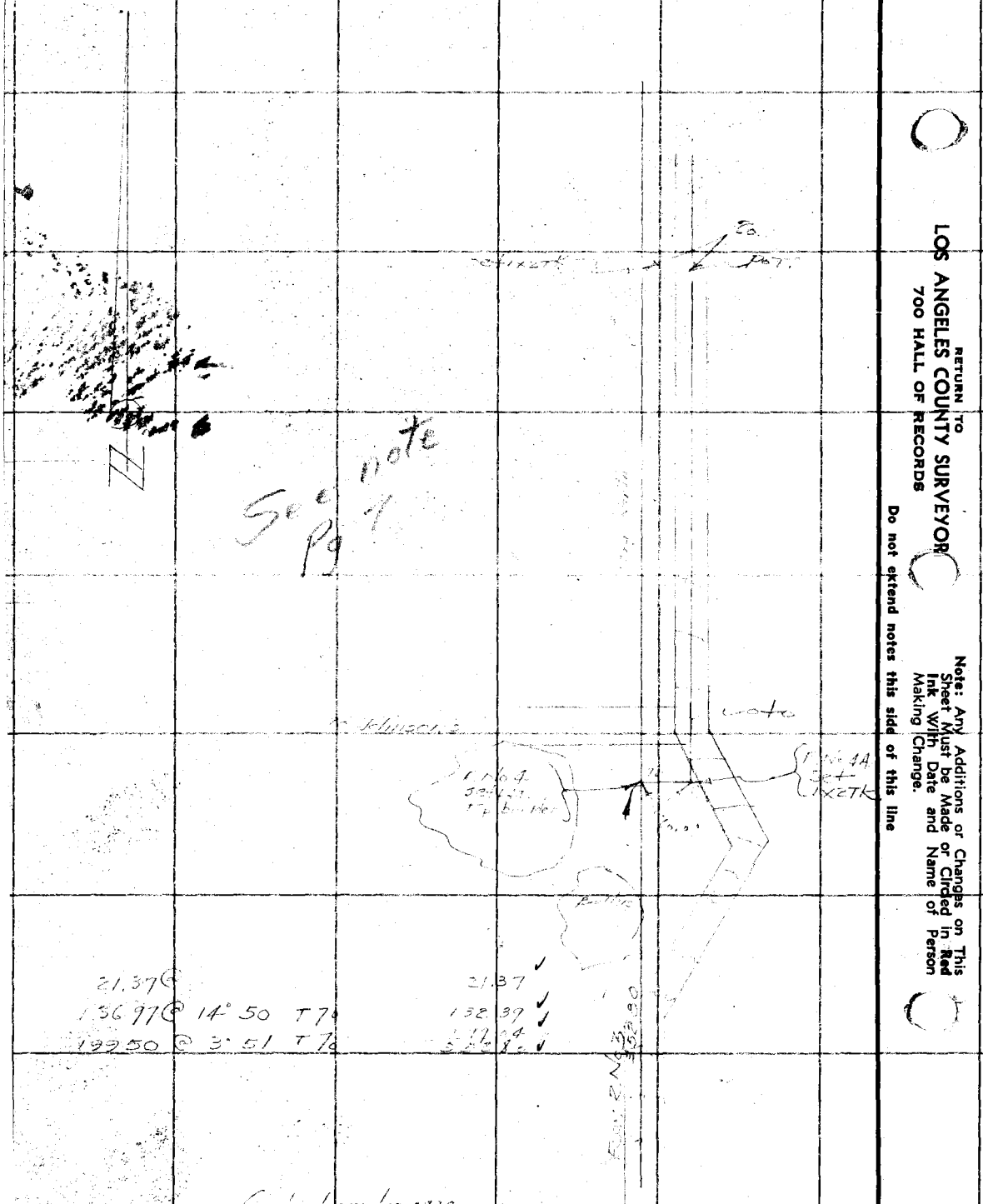


F.B. 698 PG. 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by AWR	Survey of Twin Lakes Mahwah, Calif.
Map No. C.S.B-1361	W. 00210 Tape No. 69 St'd 44°F.
Office Work J.D Price	Surveyed by Stevenson
Checked AWR	Notes T.S. Date 5-9-37
Date Sept 37	Indexed A. C. Johnson

F.B. 698 Pg. 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-36

117-21 ⓘ
234+92 Ⓔ

21.31 ℄ 1.40

Linden Ave ℄

Pt #1A Not Set

117°35-15 30 ⓘ
110 21 15 30 Ⓐ

102.07 @ 00766 = 109.06
128.27 @ 1766 = 135.26
26.20

Set Nail & Tag

20'

Set 1/2" x 24" pipe

Set 3/4" IP Plug + Tk

Set 3/4" IP Plug + Tk

4+79.68 E.C.

New Curve #1A
Δ = 62°24'40" (Calc)
R = 60.00
T = 36.~~00~~.35
L = 65.36

Void
Δ 62°24'40
R 60.00
T 36.35
L 65.36

4+14.32 B.C.

POT 2+18.86
Set 1/2" x 24"

Note - Make New ℄ tangent & 20' Parallel & West to True ℄ Sec line

True ℄ Sec Line

278.86 @ 00766 = 278.86

0+00 ℄ Meridian

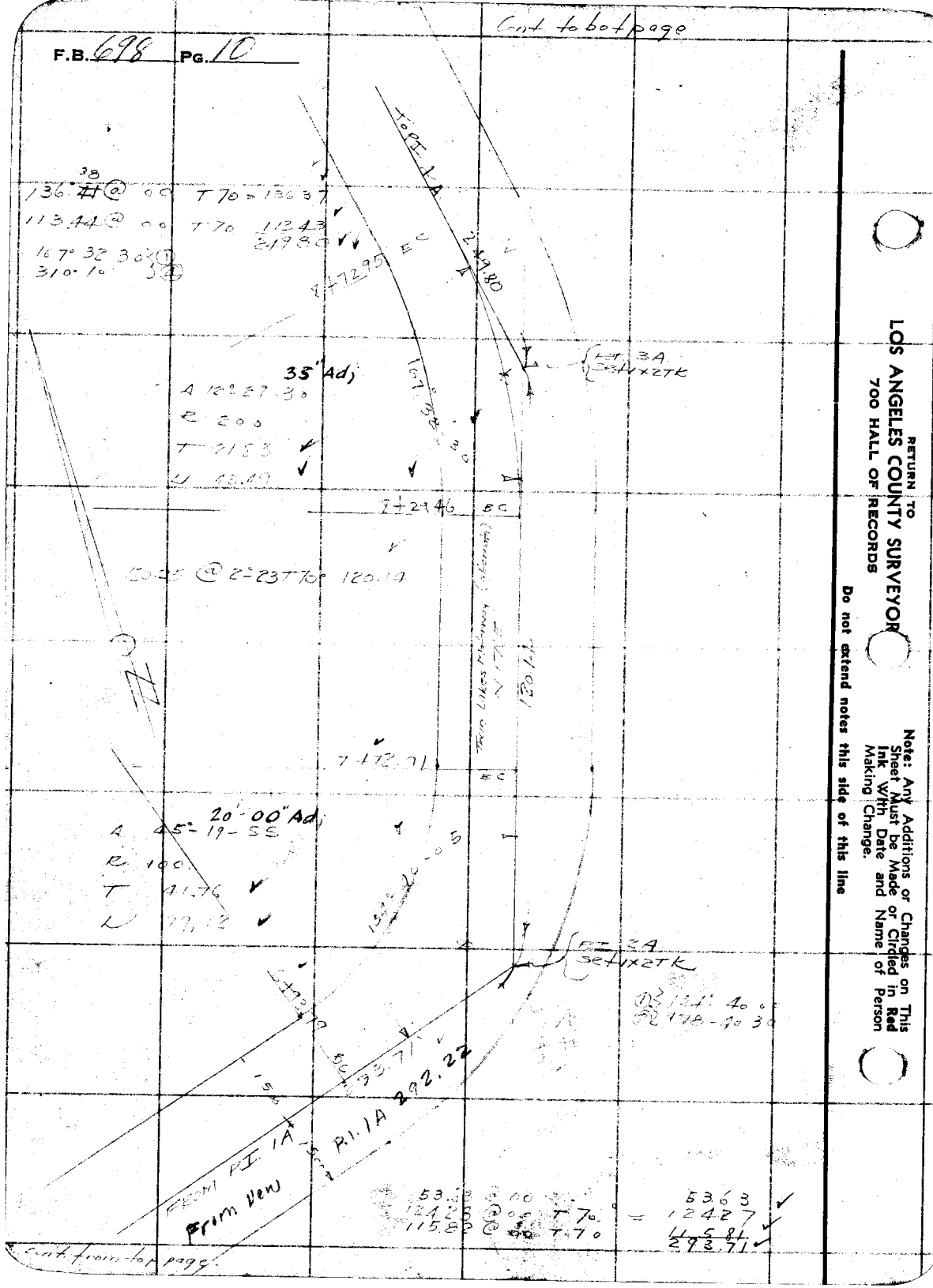
20'

R/W 4 L+T.K

R/W 44 1X2 P.

Cont to bot page

F.B. 698 Pg. 10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by aar	Survey of Lot 1 Parcel Grading
Map No. C.S. B-1361	W. O. 8015 Tape No. 69 St'd 64 °F.
Office Work J.D.Price.	Surveyed by Stevenson
Checked aar	Notes N 5 Date 5-19-37
Date Sept 37	Indexed A. C. Johnson

F.B. 690 PG. 11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

Cut to bdry

RT 5 A

F 1.53 @ 00 T/o = 5753

54'00"Adj

RT 5A
3 eth x 2.7 lb

RT 1A
5 eth x 2.7 lb

From RT 3A

Cont. from top page

F.B. 698 PG. 12

Cont. to bot page 84

81.03 @ 1+52 + 77 = 81.03

To Pt. 9

Pt. 7A set 1x2 T.C.

① 114° 53' 15"
② 99 - 35 15

15 Adj.

Δ 65°-06-10
R 50
T 31.72
L 56.71

53 - 525.0

12+33.61

Pt. 8A set 1x2 T.C.

Δ 12° 00' 00" Rt.

12+91.32

165° 40' 00" 30
302 40 30 ①

20' 00" Adj.

Δ 14° 19' 55"
R 100.
T 12.57
L 25.01

165° 40' 00"

12+02.38

From Pt. 6A

Cont. from top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

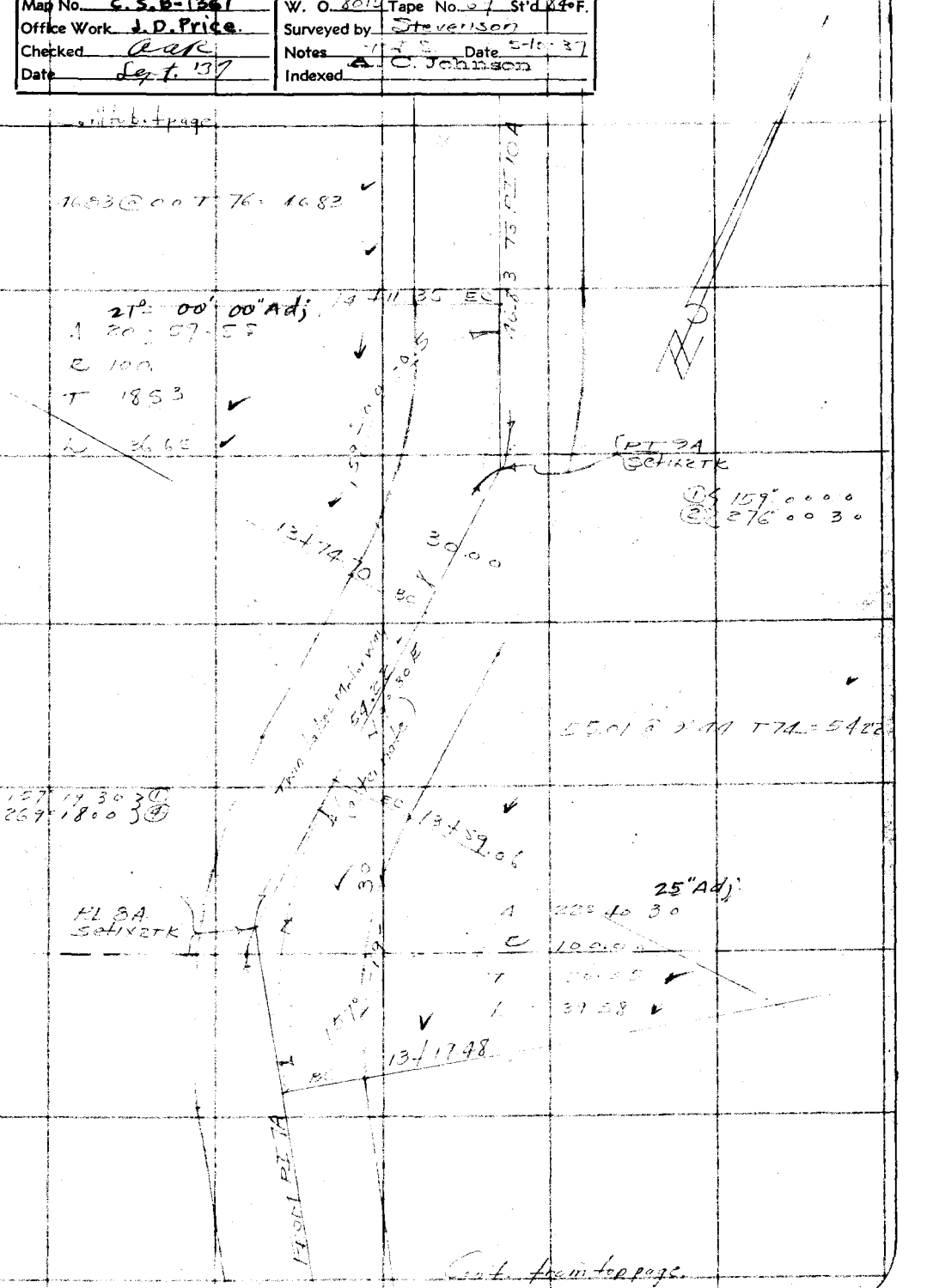
Notes Ck'd by	Survey of Boulder Maloney Tunnel F.B. 198 Pg. 13
Map No. C.S.B-1361	W. O. 8019 Tape No. 67 St'd 84°F.
Office Work J.D. Price.	Surveyed by Stevenson
Checked	Notes Date 5-10-37
Date Sept. 137	Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

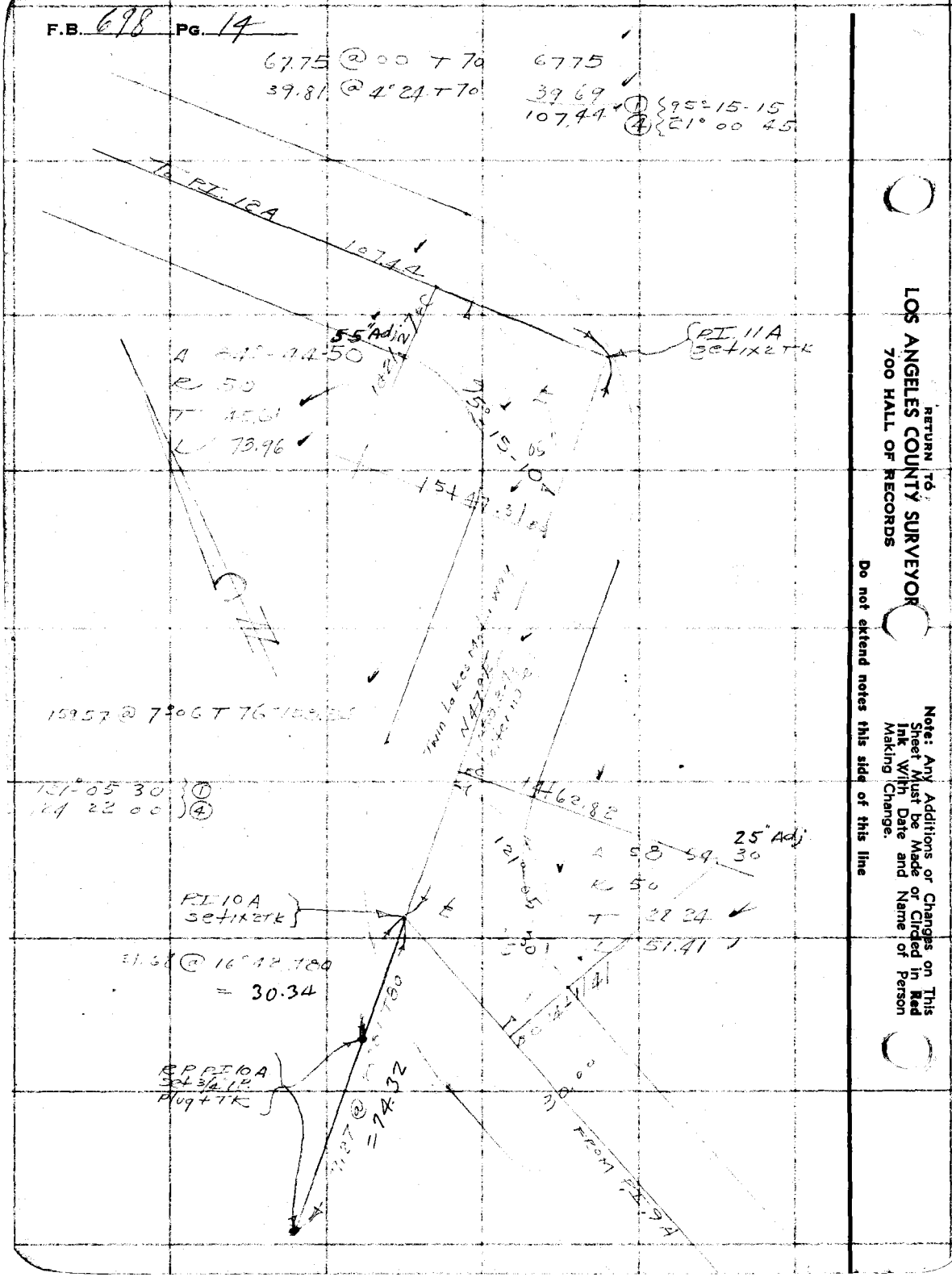
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 698 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by GAR.	Survey of Tract 9665 (Laguna) F.B. 241 Pg. 15
Map No. C.S.B-1961	W. O. 9015 Tape No. 69 St'd 84°F.
Office Work J. D. Price	Surveyed by Stevenson
Checked GAR	Notes T-15 Date 6-19-37
Date Sept. 37	Indexed A. C. Johnson

to Pt. 14A

Tract 9665

18 02 G 13°-94 T 76

R 1300

1 C

R 1300

RI 13A
30 x 27 K

142°-11-45
258°-47-15

A 37°-48-10
R 70
T 23.96
L 46.18

05"Adj

142°

BC 17.76 34

18 06

Trin. Lakes Mc Kinley

1765

EC 30 00

1710.98

10"Adj

1710.98 G 2°30 T 15° 11765

A 20°-25-15
R 100.
T 22.55
L 44.37

RI 12A
24 x 27 K

154°-34-45
258 19 00

Cont. from top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

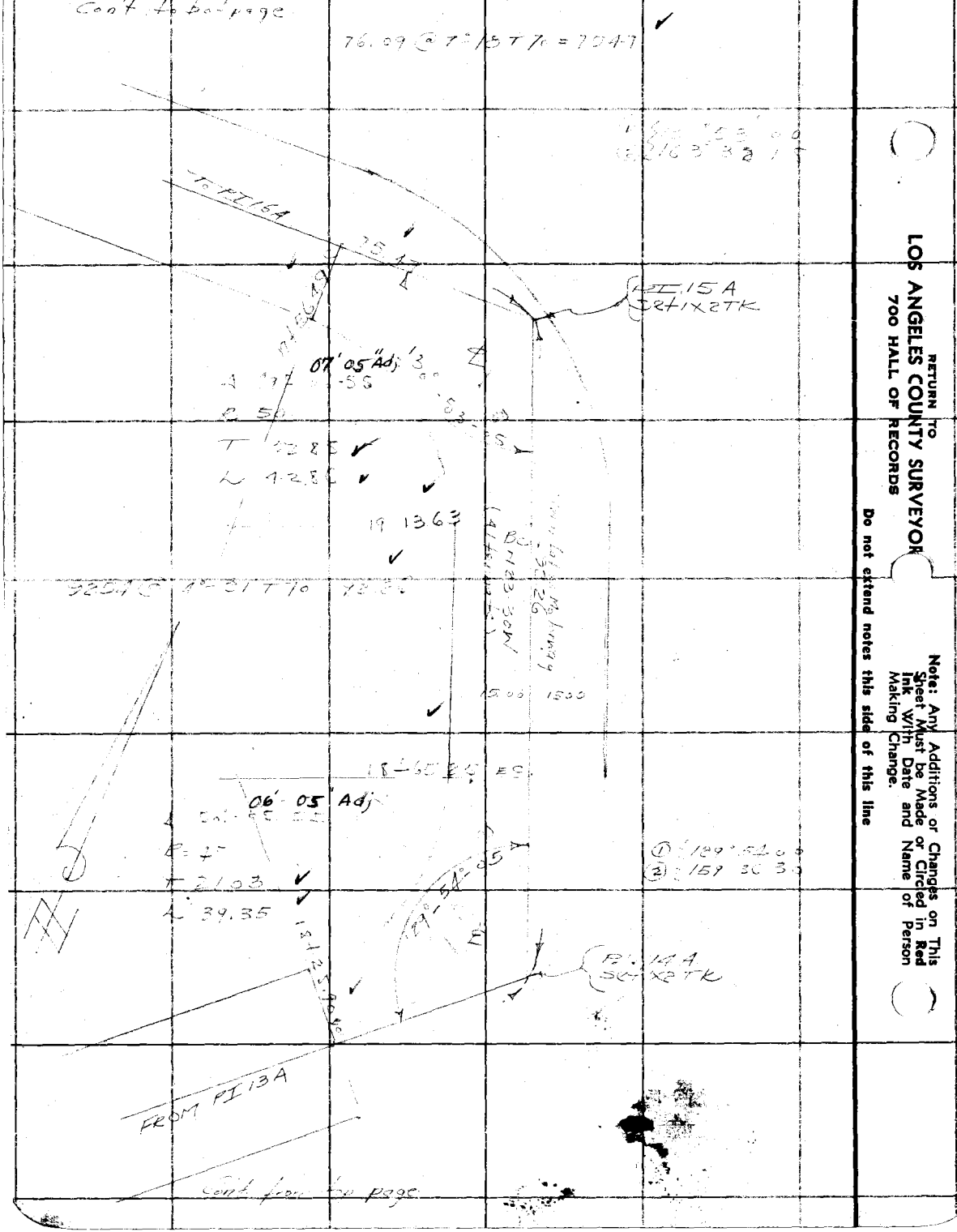
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 698 PG. 16

Cont to bk page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

(ALTERNATE)

Notes Ck'd by Oak	Survey of TWIN LAKES MTRNAL
Map No. C.S.B-1361	W. O. 8019 Tape No. 67 St'd 64°F.
Office Work J.D.Price.	Surveyed by STEVENSON
Checked Oak	Notes T.V.S. Date 5-1-37
Date Sept 37	Indexed A. C. Johnson

F.B. 245 PG. 17

Cont from top page

143.23 @ 2°41 T84 = 143.07

① Δ 158 09 45
④ Δ 272 35 00

PI 18A 43.07

64 69

20' Adj.

PI 17A
3e4.1x2Tk

A 21°41-15
R 90
T 17.18
L 34.33

20+38.36

31

Δ 39 24 @ 5°35 T84 = 61.94

N 17°58 E 61.94

20+37.20

40' Adj.

A = 91 58.45
R 50
-T 13.15
L 71.57
54

39°-01-15 ①
32° 05 00 ④

PI 16A
3e4.1x2Tk

FROM PI 15A

Cont from top page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

Cont. to bot page

F.B. 698 PG. 18

52.39 @ 12°28 TB1 = 5 & 15

121°57 30 ① 199°50 30 ④

139°57

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Cont. from top page

(ALTERNATE)

Notes Ck'd by aur	Survey of TWIN LAKES MOTORWAY
Map No. C.S.B-1361	W. O. 8015 Tape No. 69 St'd 72°F.
Office Work J.D. Price.	Surveyed by STEVENSON
Checked aur	Notes / V J Date 5-14-37
Date Sept 37	Indexed A. C. Johnson

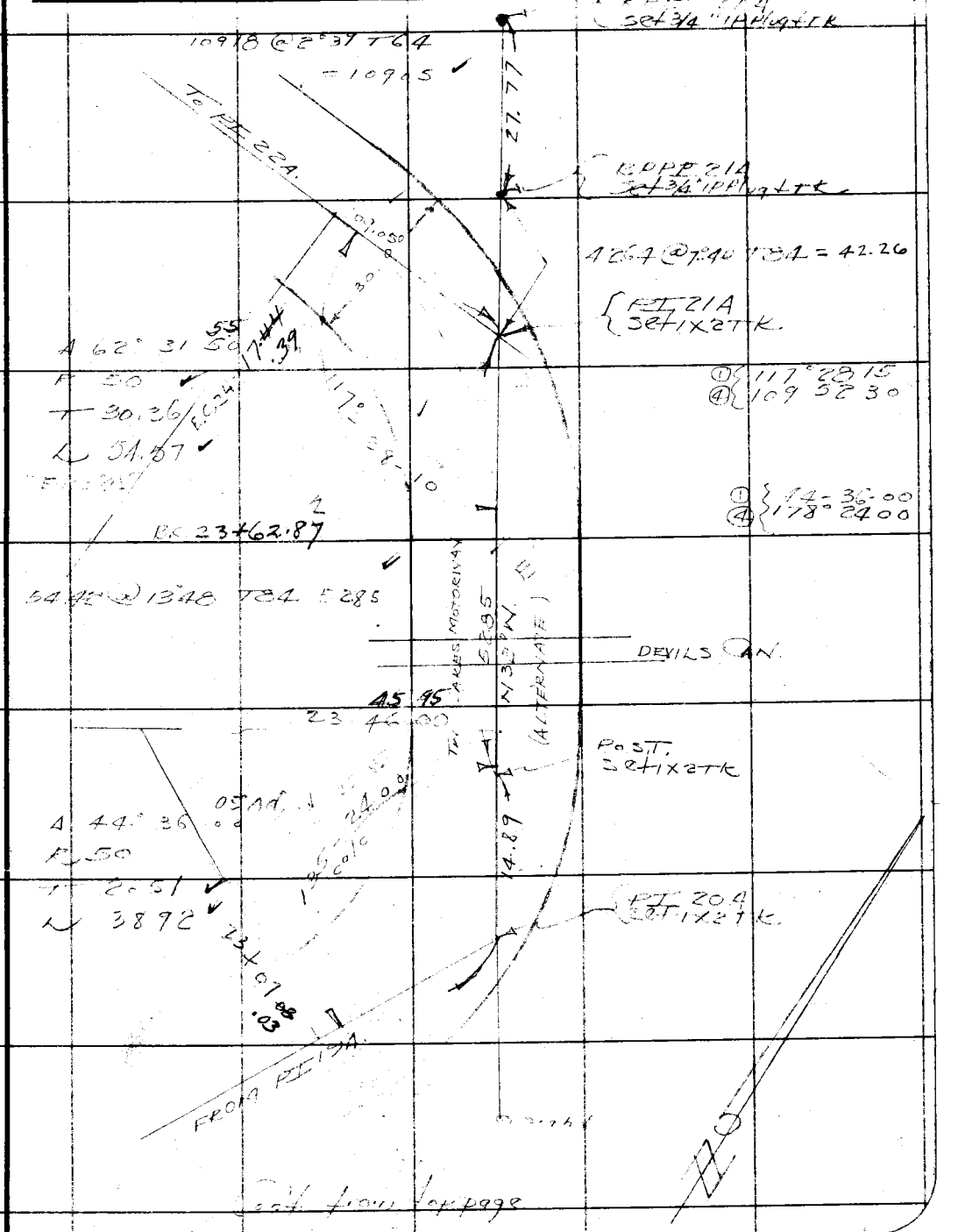
F.B. 698 Pg. 19

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 695 Pg. 20

cont to bet page

9358 @ 2°36 + 72° = 12.98

To POL

EC

27+07.81

PI 23A
SEPIX2TK

151-23-003 ①
269 32 003 ④

2.0

36-55 Adj.

Δ 72°
R 200.
T 39.99
L 78.95

128.81 (Note 82°)

172.73 @ 0 0 + 72° = 172.72

NOT A PART OF LOS ANGELES COUNTY ALTADENA

25" Adj

24+76.08

169 35-30 ⑧
318 22 00 ⑦

167° 35' 30"

FROM PI 23A

cont from top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by aaR	Survey of
Map No. C. S. B-1361	W. O.	Tape No. 69	St'd 44°F.
Office Work J. D. Price	Surveyed by STEVENSON
Checked aaR	Notes	Date 5-11-37
Date Sept. 37	Indexed A. C. Johnson

F.B. 690 PG. 21

Cont. for 5+11.76

7980 @ 5-12 T 72 = 18.91

12 T 1264

78.91

39+19.36 30

20' Adj.

Set 1x2 TK

R 60

T 28.98

L 16.76

B.C. 29+32.59

1 x 1 27.3 .54

PI 28 @ 2-15 T 10°

R 28.8

EC

28+52.80 .75

35" Adj.

A 36-11-46

R 15

T 5.41

L 9.73

Ext 3.5

B.C. 28+45.40

.25

27+51.30

F.G. 1.54 Set 1x2 TK

78.77 @ 2-15 T 12 = 11.63

Section Lappage

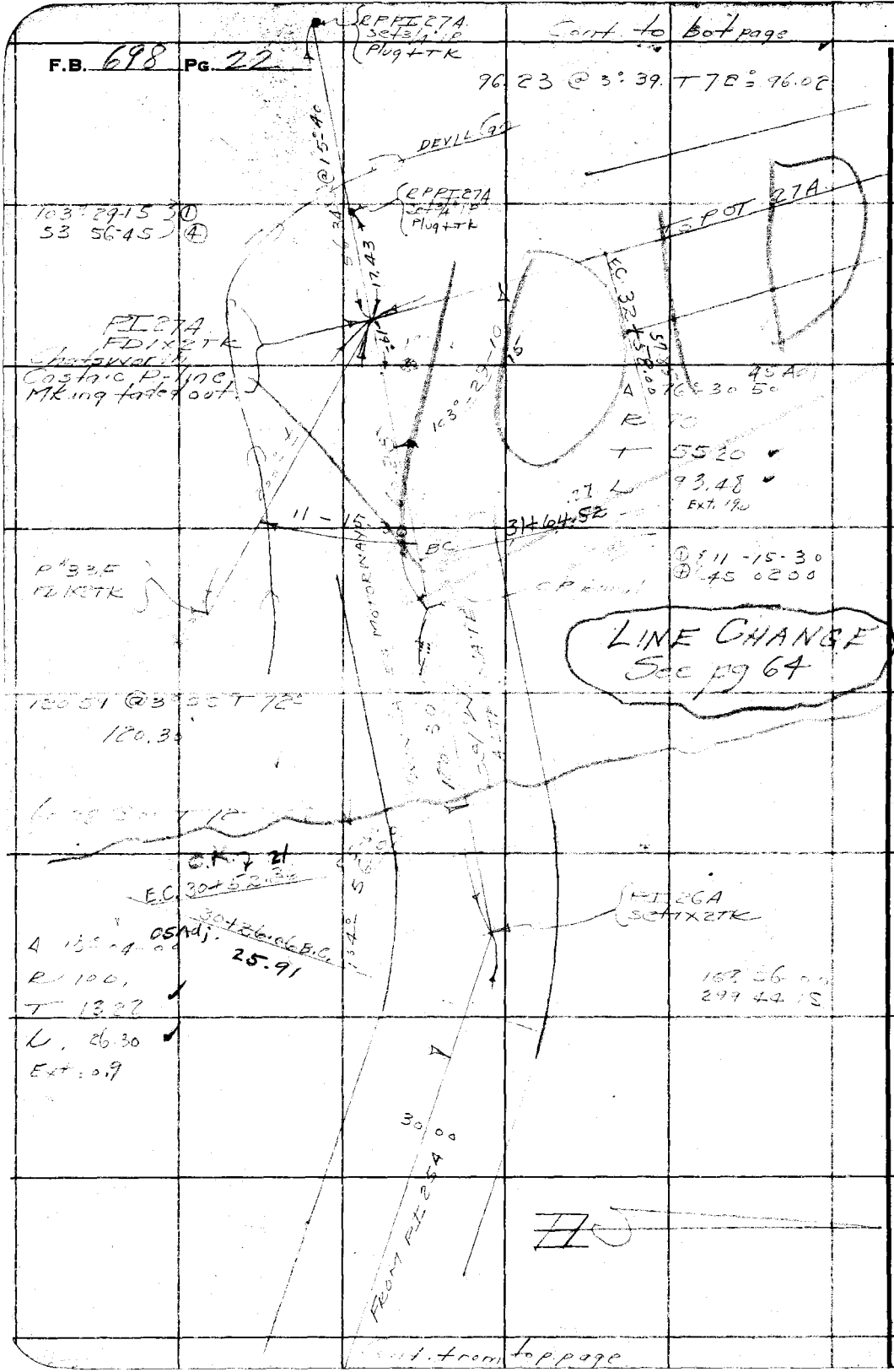
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 698 PG. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Clark	Survey of Lake Manor
Map No. C.S.B-1261	W. O. 8015 Tape No. 64 St'd 62 °F.
Office Work J. D. Price	Surveyed by SULLIVAN SON
Checked Clark	Notes Date 5-13
Date Sept 37	Indexed A. C. Johnson

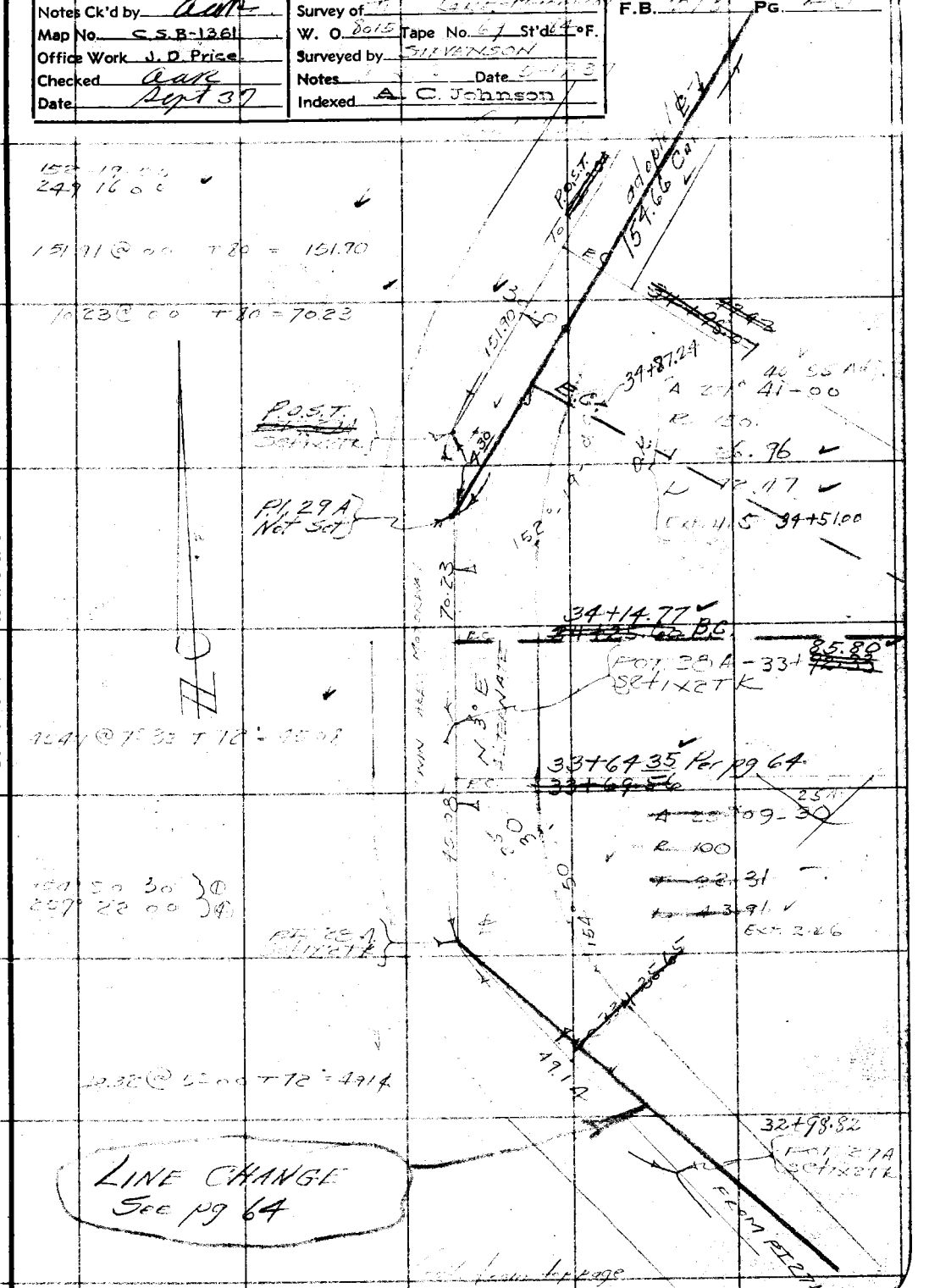
F.B. 649 Pg. 11

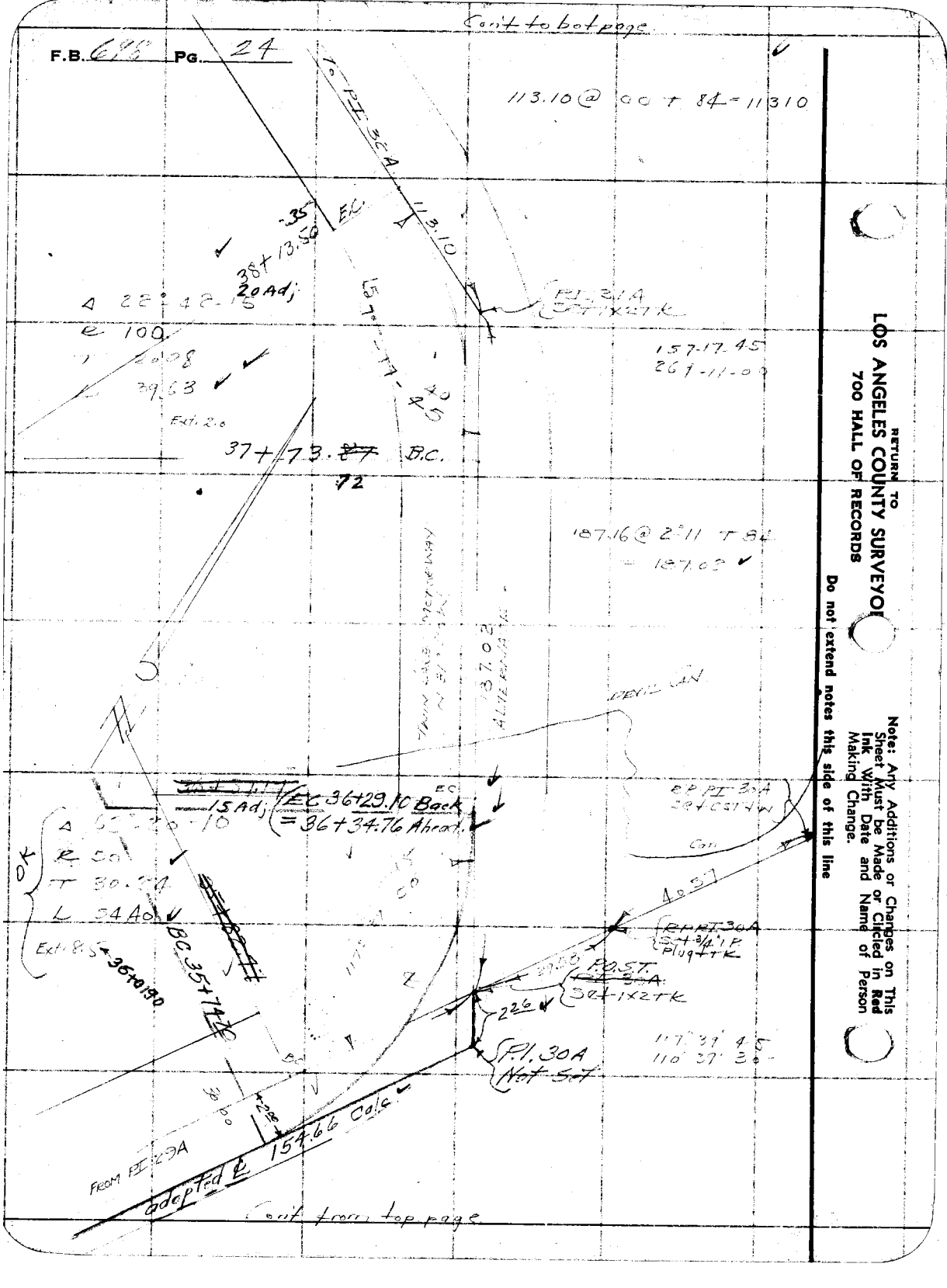
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38




F.B. 698 Pg. 24
Cont to bot page
113.10 @ 00 + 84 = 113+10
To P.I. 30A
113.10
-35
38+13.50
20 Adj
Δ 22° 42' 15"
R 100
39.53
Ext. 2.0
37+73.72 B.C.
57° 17' 45"
157-17-45
267-11-09
187.16 @ 2°11 + 84
= 187.02
37.02
ALLEY
MEYER LN
15 Adj
36+29.10 Back
= 36+34.76 Ahead
Δ 52° 40' 10"
R 100
T 50.59
L 94.40
Ext. 8.5
36+80.50
BC 35+74.10
P.I. 30A
Not S.T.
2.26
P.I. 30A
Not S.T.
1.17' 39' 45"
110° 37' 30"
30 Po
2.28
FROM P.I. 29A
154.66 Calc
adopted
Cont from top page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No. C.S.B-136	W. O. 8015 Tape No. 27 St'd 84°F.
Office Work J.D. Price	Surveyed by STEVENSON
Checked	Notes T.V.S. Date 2/17/37
Date Sept. 37	Indexed A. C. Johnson

F.B. 598 PG. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

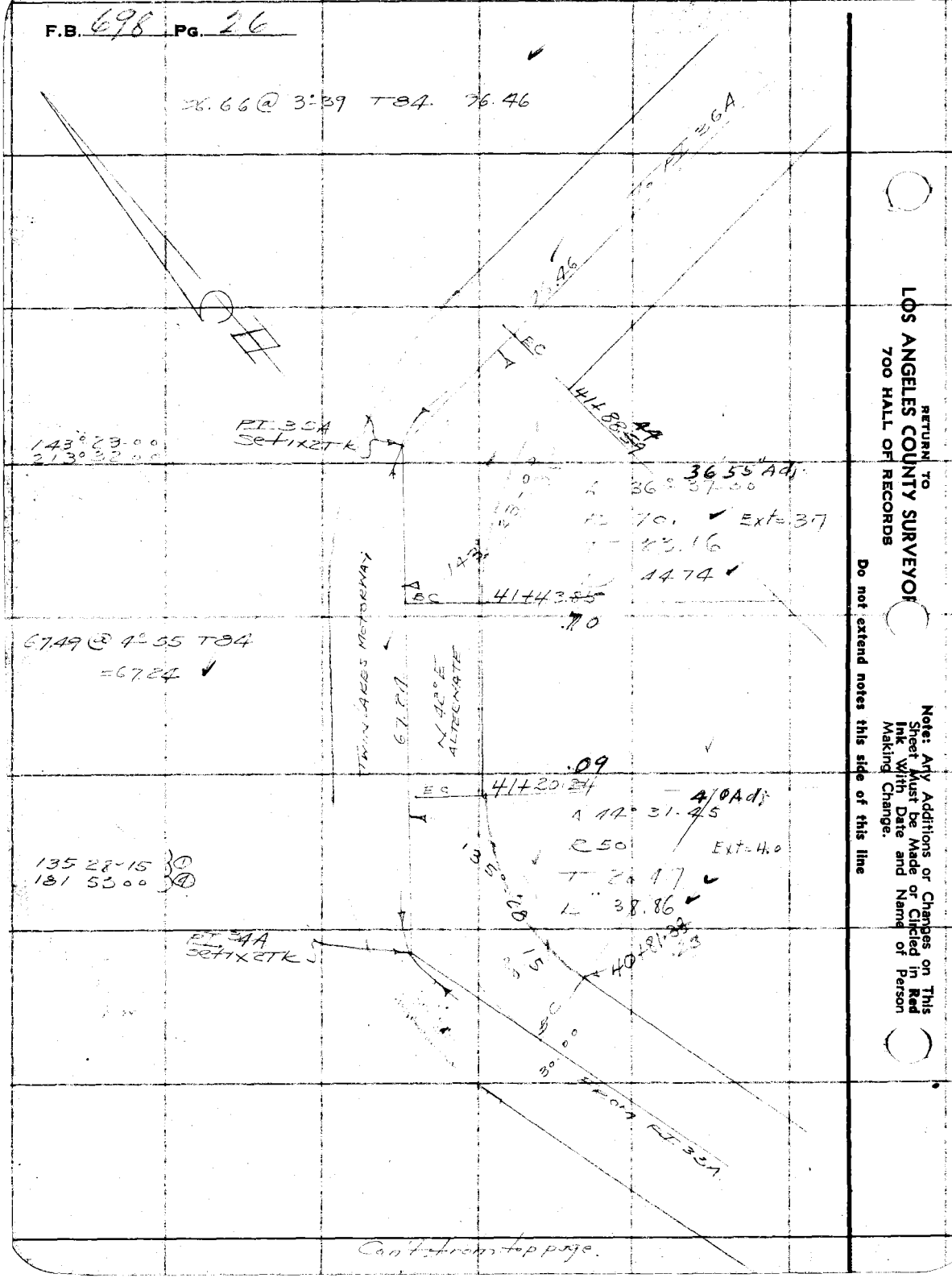
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont'd from Lp page

F.B. 698 Pg. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by aur	Survey of
Map No. C.S.B-1361	W. O. 8015 Tape No. 09 St'd 64°F.
Office Work J. D. Price	Surveyed by STEVENSON
Checked aur	Notes T Y S Date 5 13 3
Date Sept 37	Indexed A. C. Johnson

F.B. 1-99 Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7th HALL OF RECORDS

FORM 247 10M 11-35

F.B. 698 PG. 28

cont. to bk. [illegible]

PT. 394 47+29.23
set 1x2 TK

100.74 @ 5° 00' T 80 = 100.30

EC 203.

163.

30 44'

A 16° 16' 25"
R 100.
T 14.31 EXT. 1.00
L 28.40

46+14.87
.72

163° 43' 30"
294 54 15

151.71 @ 1.45 T 80
151.66

EC

44+94.26
.11
180° 59' 55" Adj.
R 100.00
E 1.80
T 16.12
L 31.16
EXT 1.12

EP PT 394
set 3/4" IP
Plug + TK

EP PT 394
set 3/4" IP
Plug + TK

161° 00' 00" ①
294 00 00 ④

PT 394
set 1x2 TK

4+60.95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by CAR	Survey of TWN LAKE ST JOSEPH
Map No. C.S.B-1361	W. O. 2015 Tape No. 69 St'd 84 °F.
Office Work J.D.Price	Surveyed by STEVENSON
Checked CAR	Notes T.T.S. Date 5-19-37
Date Sep. 1.37	Indexed A. C. Johnson

F.B. 1.94 Pg. 24

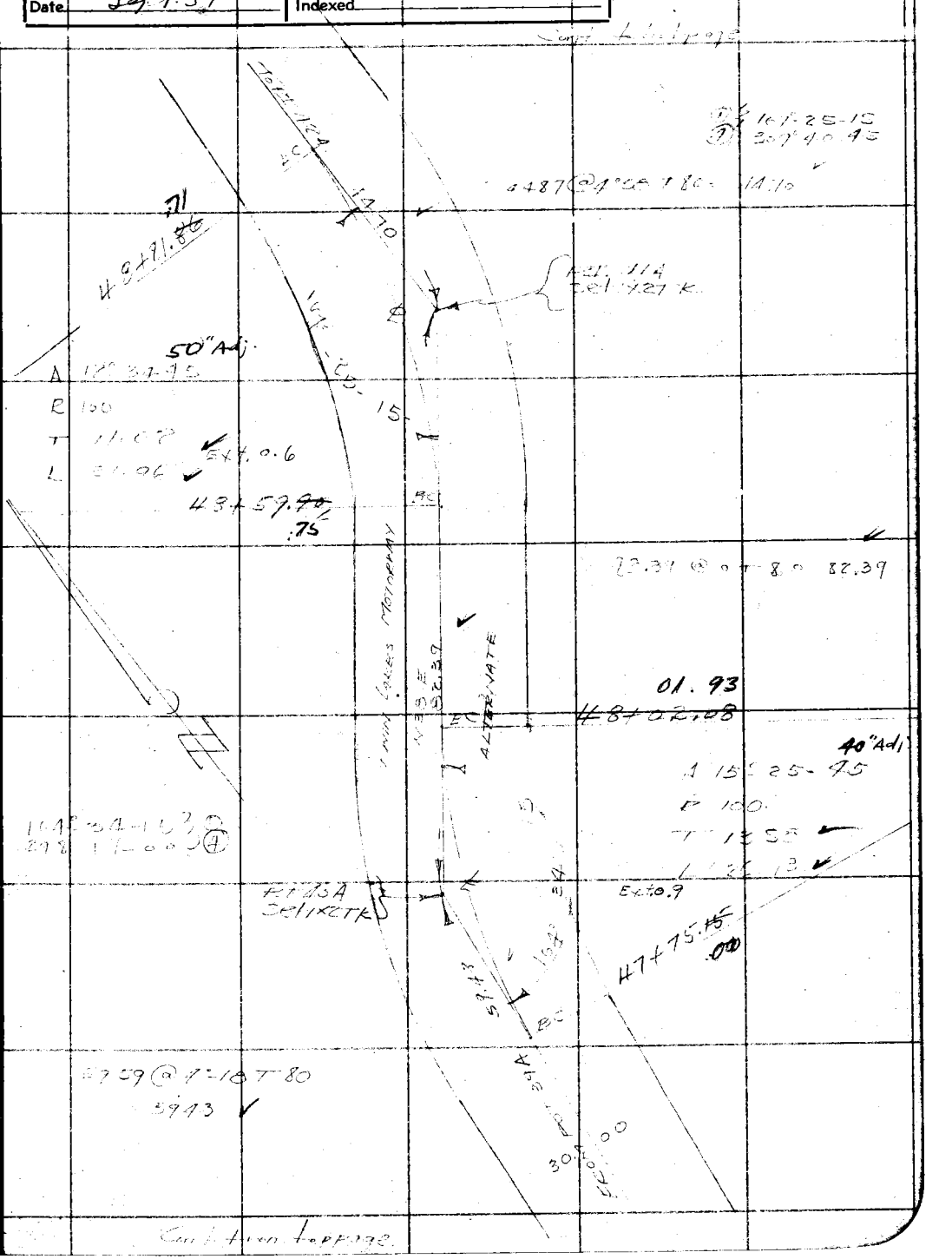
ALTERNATE

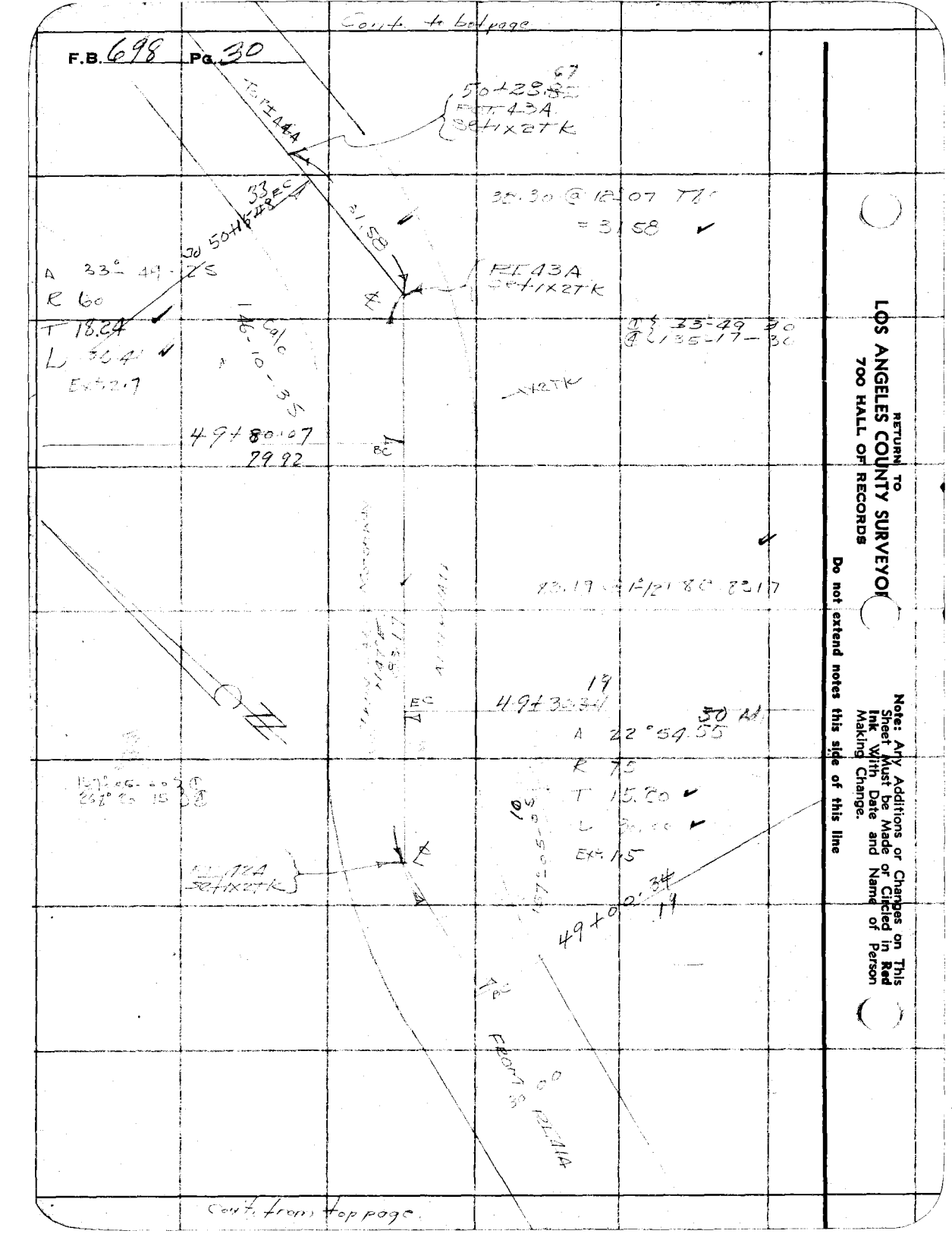
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


50"Adj.
01.93
40"Adj.
Ex to.9
Ex to.6
Sel 1X27 K
Sel 1X27 TK
Sel 1X27 K
Sel 1X27 TK
Sel 1X27 K
Sel 1X27 TK


F.B. 698 Pg. 30
Cont. to bot page
50+23.67
RT 43A
SET 1X2 TK
35.30 @ 12.07 TK
= 31.58
RT 43A
SET 1X2 TK
A 33° 49' 12" S
R 60
T 18.24
L 35.41
Ex 2.17
46-10-35
49+80.07
29.92
1X2 TK
49+33.71
A 22°54.55
R 75
T 15.20
L 30.00
EX 1.15
49+0
RT 43A
SET 1X2 TK
Cont. from top page.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CAR	Survey of TWIN LAKES FREEWAY
Map No. C.S. B-1361	W. O. 8015 Tape No. 69 St'd 66°F.
Office Work J. D. Price	Surveyed by STEVENSON
Checked CAR	Notes L + S Date 6-17-37
Date Aug 1-37	Indexed A. C. Johnson

F.B. 695 Pg. 51

ALTERNATE

Scale to plot

LINE CHANGE
See Pg 65

101

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. to pg 65

TWIN LAKES FREEWAY

ALTERNATE

Cont. from top page

FORM 247 10M 11-35

F.B. 698 Pg. 52

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

See pg. 65 to 67

76 PI 48A

5540

EC

03

52+71.46

147° 01'-15" 30"
228° 05' 00" 30"

PI 47A
52+1K CTR

A 22°-59'-45"
R 50
T 1480 Ext = 2.1
L 26.79

52+42.37

PC

PT

52+25.57

52

A 31°-56'-00"
R 50
T 1431
L 27.88

Ext. 2.10

PI 46A
52+1K CTR

148° 03' 15" 30"
31° 12' 45" 30"

51+97.77
64

30' FROM PI 46A

ALTERNATE

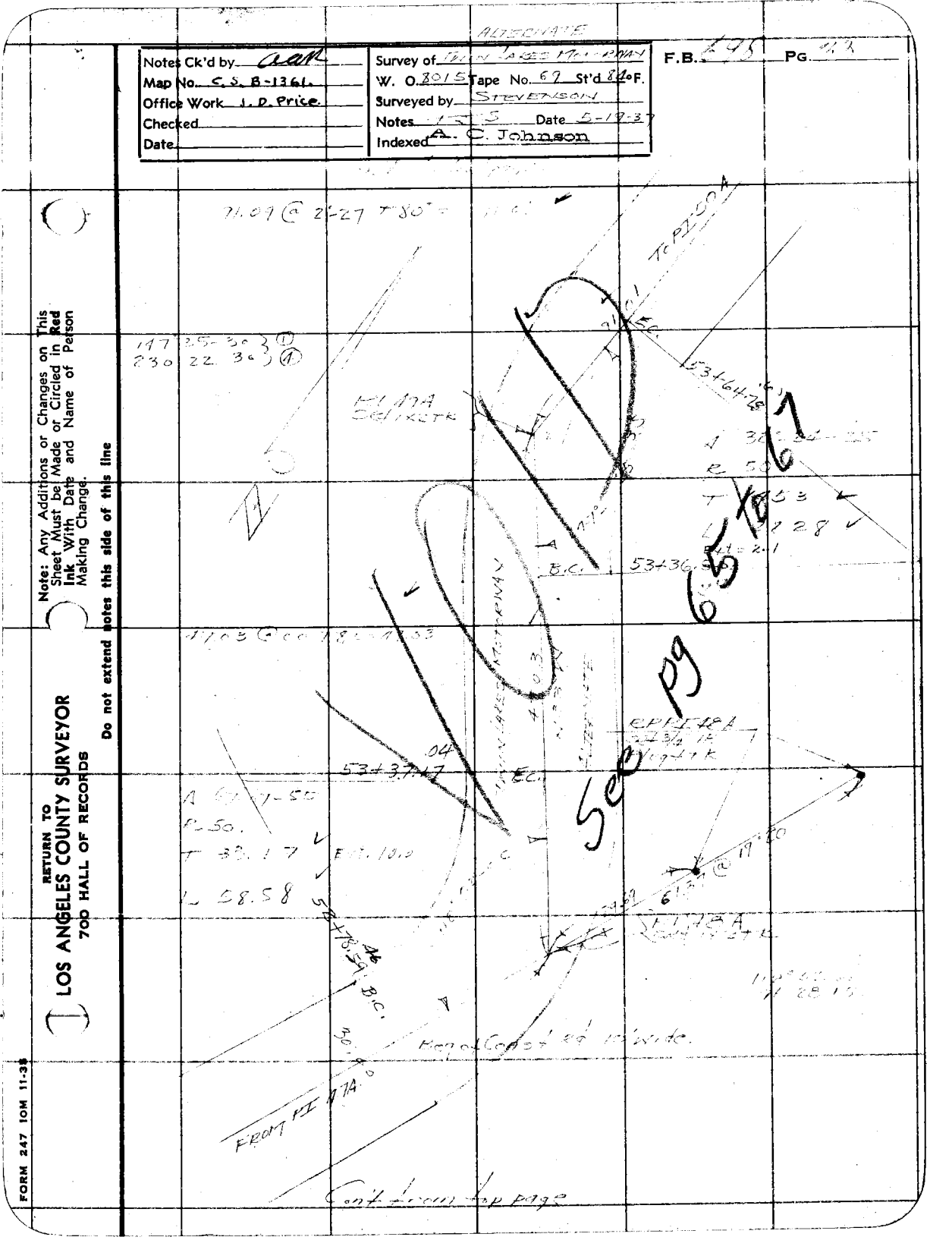
Notes Ck'd by: OAK	Survey of: TOWN LAKE MAIN
Map No. C.S. B-1361.	W. O. 3015 Tape No. 67 St'd 84°F.
Office Work: J. D. Price.	Surveyed by: STEVENSON
Checked:	Notes: 1 S 5 Date: 5-19-37
Date:	Indexed: A. C. Johnson

F.B. 245 Pg. 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

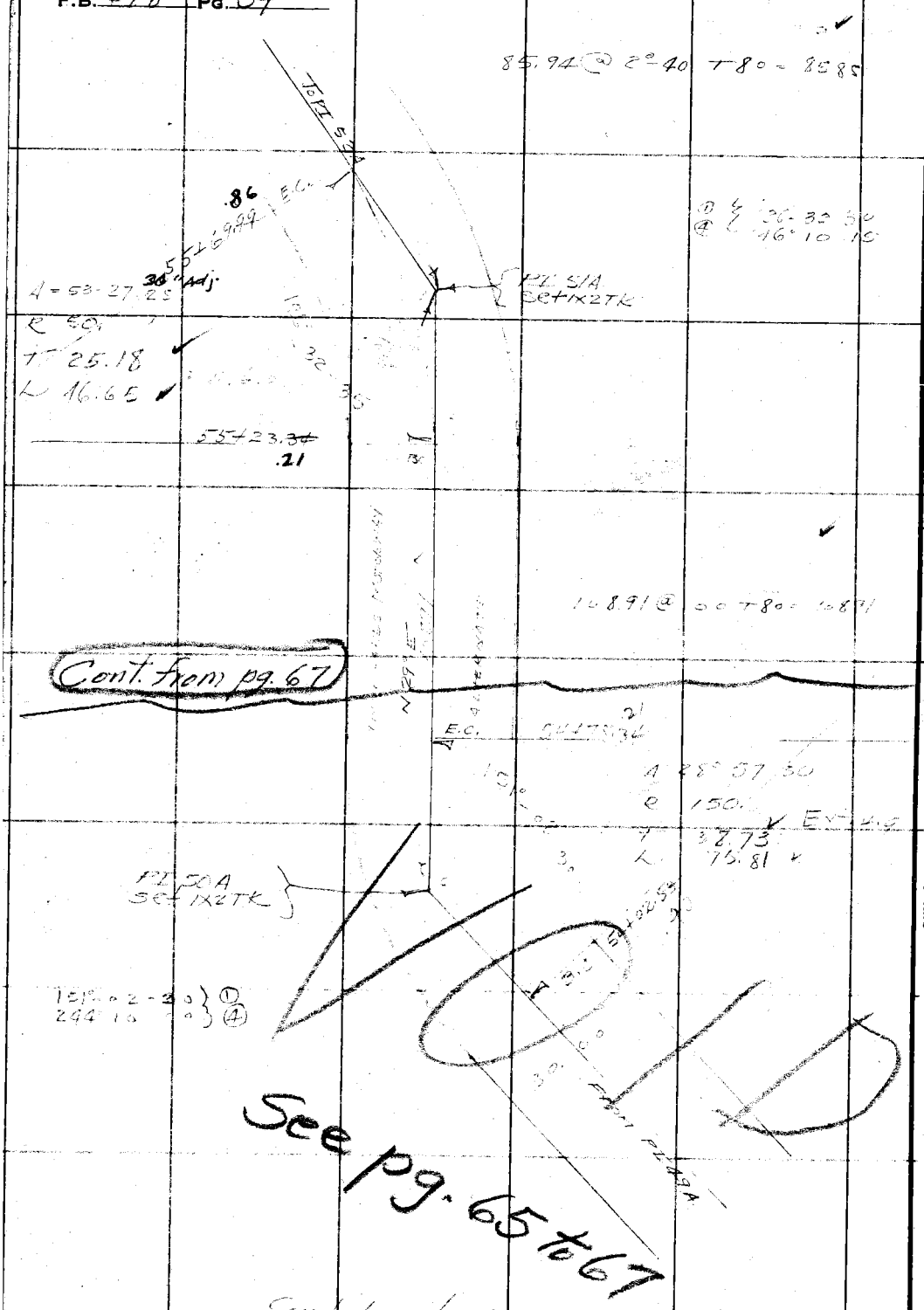
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-36

F.B. 698 Pg. 34

Cont. to bot page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

ALTERNATE

Notes Ck'd by GAR	Survey of Pico Lakes M
Map No. C.S. B-1361	W. O. 3015 Tape No. 69 St'd 82° F.
Office Work J. D. Price	Surveyed by STEVENSON
Checked GAR	Notes Date 5-12-37
Date Sept. 37	Indexed A. C. Johnson

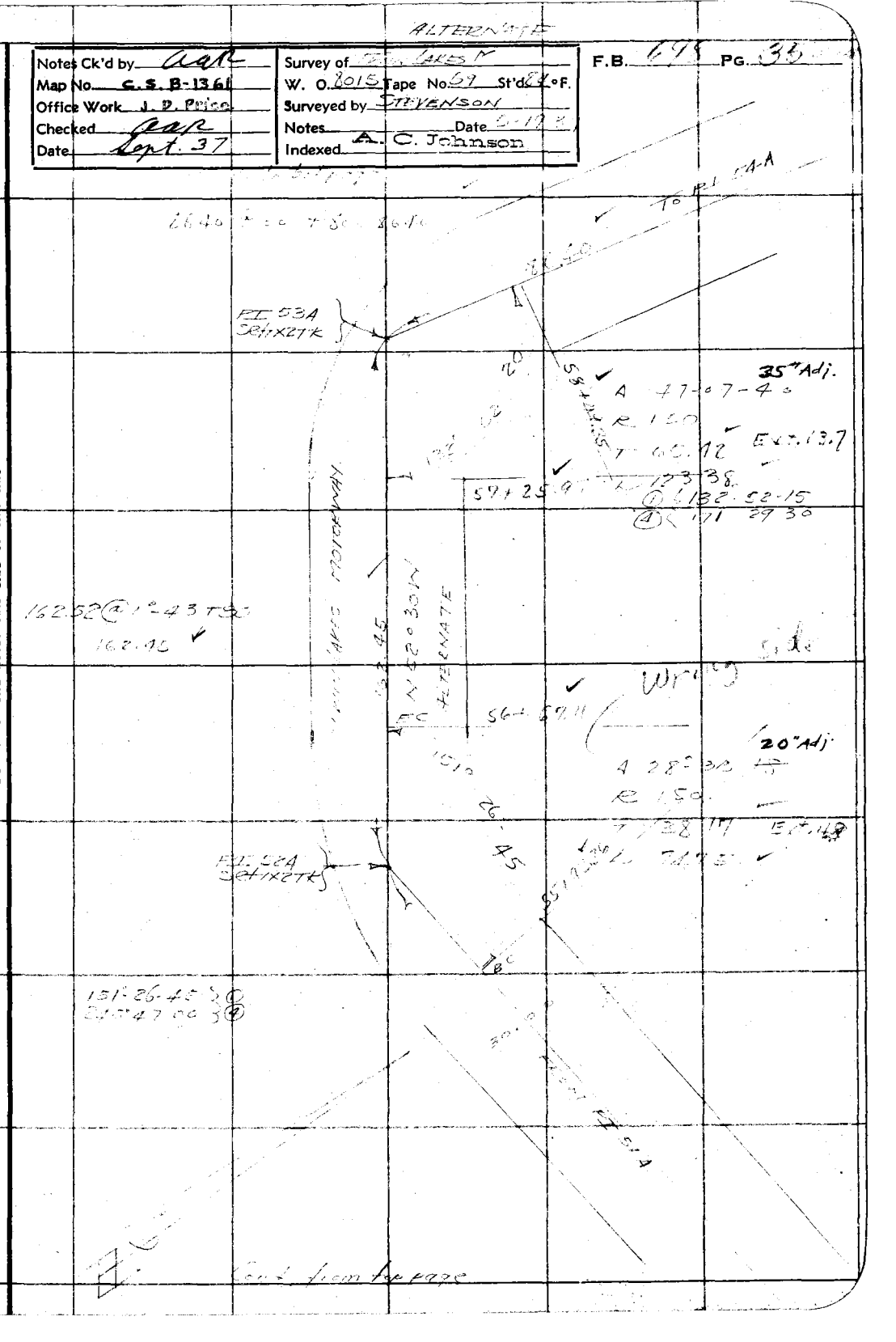
F.B. 679 Pg. 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



F.B. 698 Pg. 36

Cont. to Cotepage

12.19 @ 00 T 76 72.19
16865 @ 00 - 76 16862
24081

To PI 66A

40.81'

40' Adj.
Δ 10-00-35
R 2-00
T 17.51
L 34.94

59+82.56

16.91.25

T-55A
Set 1x2 T K

DS 169°52'30
@ 319°51'05

59+47.62

15.94 @ 32-16-7.5 = 16.94

Tan. N 49°45'45 W 70.00'

Tan. S 49°45'45 E 70.00'

15' Adj. 58+94.27

Δ 11°24-10
R 200
T 20.28 26
L 40.38

54+53.90

DS 168°25'45
@ 213-93 20

T-1 54A
Set 1x2 T K

Rad. 1910 634

Cont. from last page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

ALTERNATE

Notes Ck'd by AAR	Survey of TRANS LAKES MOTORWAY
Map No. C.S. B-1361	W. O. 5012 Tape No 69 St'd 84 °F.
Office Work J. D. Price	Surveyed by STEVENSON
Checked AAR	Notes Date 5-21-37
Date Sept. 37	Indexed A. C. Johnson

F.B. 1975 6 10 Pg. 37

Cont. to bot page

9169 @ 4°42 T 7a 91.37

PT SEA

91.37

20"Adj

PT 57A
SE 1 X 27K.

A 15°06-15
R 200
T 26.51
L 52.72

Δ 164° 53 45
Δ 278° 35 00

62 57 00

19.86 @ 00 T 7K
= 19.85

TRANS LAKES MOTORWAY

7225

17°E
AVENUE

621 26 96

30"Adj

Δ 42° 21 3E
L 66.
T 23.25
L 44.35

37° 38 25

13° 38 30
190° 33 45

PT 564
SE 1 X 27K

Cont. from 1 p page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 5M 2-34

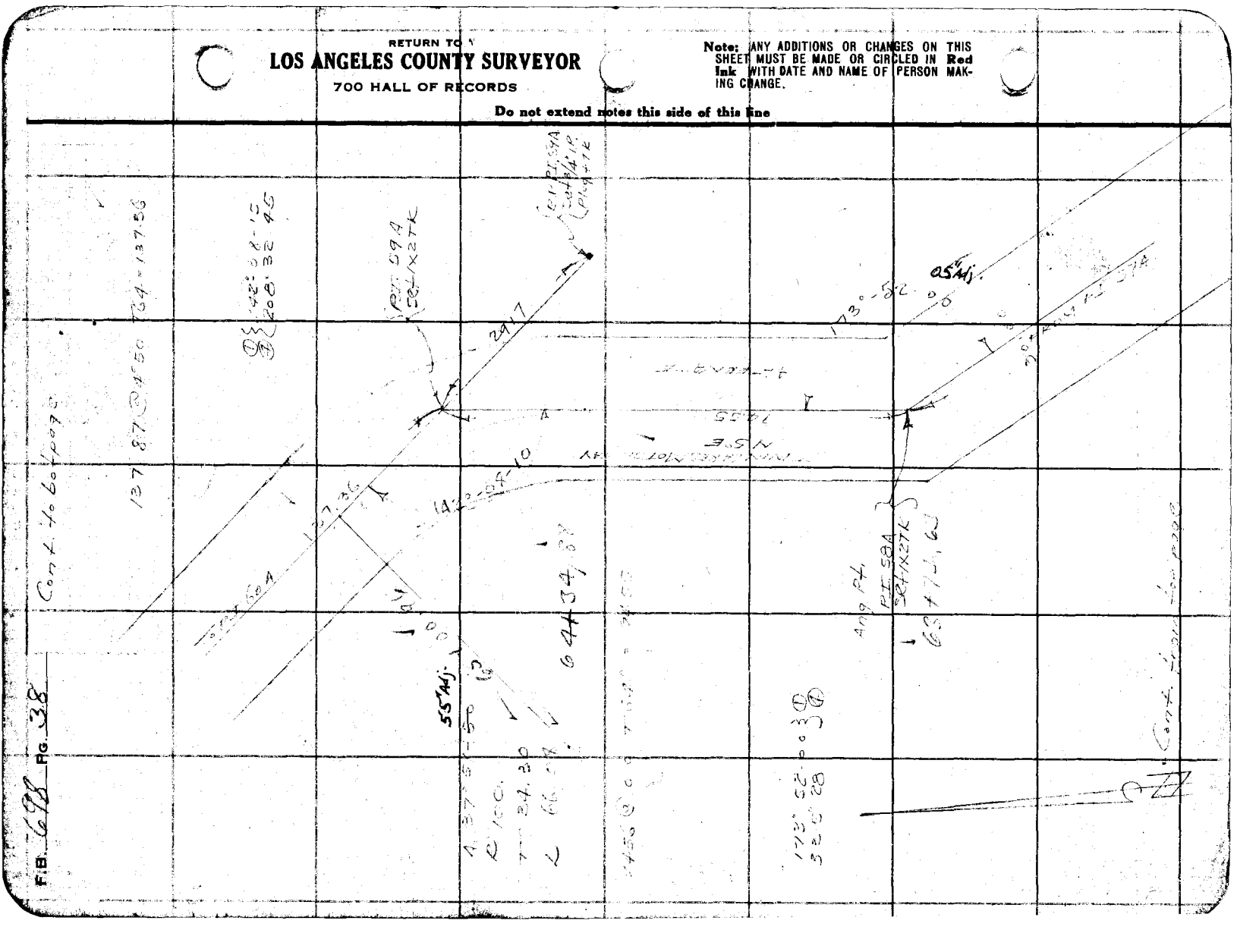
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 688 Pg. 38

Notes Ck'd by car.	Survey of Lake Manor
Map No. C.S.B-1361	W. O. 8015 Tape No. 69 St'd 34 °F.
Office Work J.P. [illegible]	Surveyed by STEVENSON
Checked car	Notes Date 5-21-37
Date Sept. '37	Indexed A. C. Johnson

F.B. 190 Pg. 39

Count to con't

7169 @ 3°.00 T64 = 7158

T.P. 6+24

Set 6IA Set IX2TK

50' 00" Adj.

Δ 12°49'-00

R=100

T 12.13

L 24.17

67+37.17

161.22 @ .00 T64 = 161.20

Tan to Mistoria

66+61.37

30" Adj.

Δ = 72°-03'-30"

R = 70

T 53.87

L 91.82

Set 3/4" I.P. Plug-TK

From PI 62+

Count from top curve

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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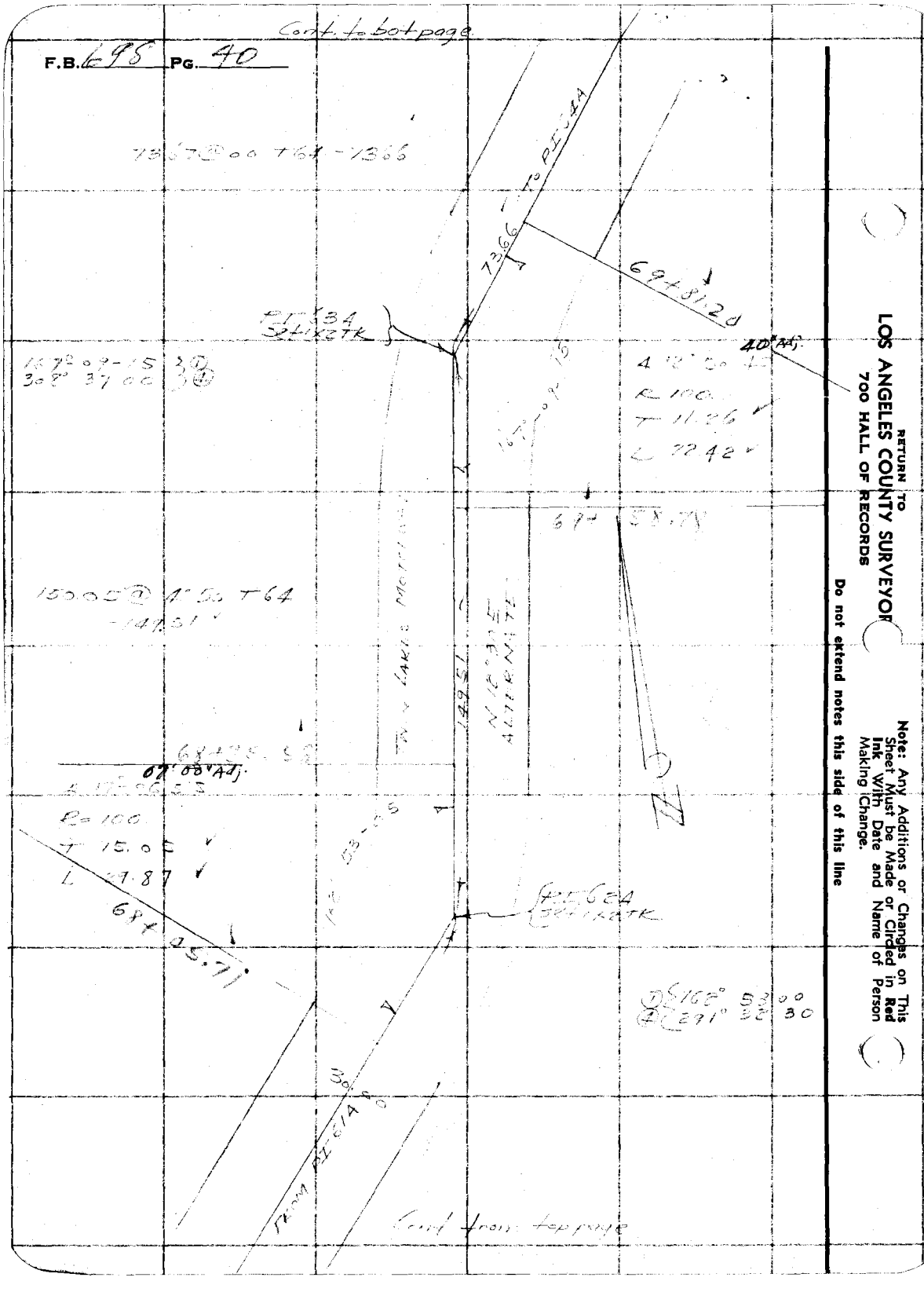
Do not extend notes this side of this line

FORM 247 10M 11-36

Cont. to bot page

F.B. 698 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

ALTERNATE

Notes Ck'd by: [illegible]	Survey of: [illegible]
Map No. C.S.B-1361	W. O. 8015 Tape No. 69 St'd 84°F.
Office Work: J. D. Price	Surveyed by: STEVENSON
Checked: [illegible]	Notes: T.S. Date: 5-21-37
Date: Sept. 37	Indexed: A. C. Johnson

F.B. 19 PG. 41

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 11-35

1 to bdry

83.02 @ 0°07'64" 83.01

To PI 66A

117° 21.00 ③
117° 47 30 ④

PI 65A
Set 1x2 1/2

Δ 60 33' 11"
R 75
T 43.77
L 77.26

91+07.57

107.93 @ 2°58' 766
107.78

10' Adj

70+43 60

PI 64A
Set 1x2 1/2

171° 09' 12"
324° 17' 00"

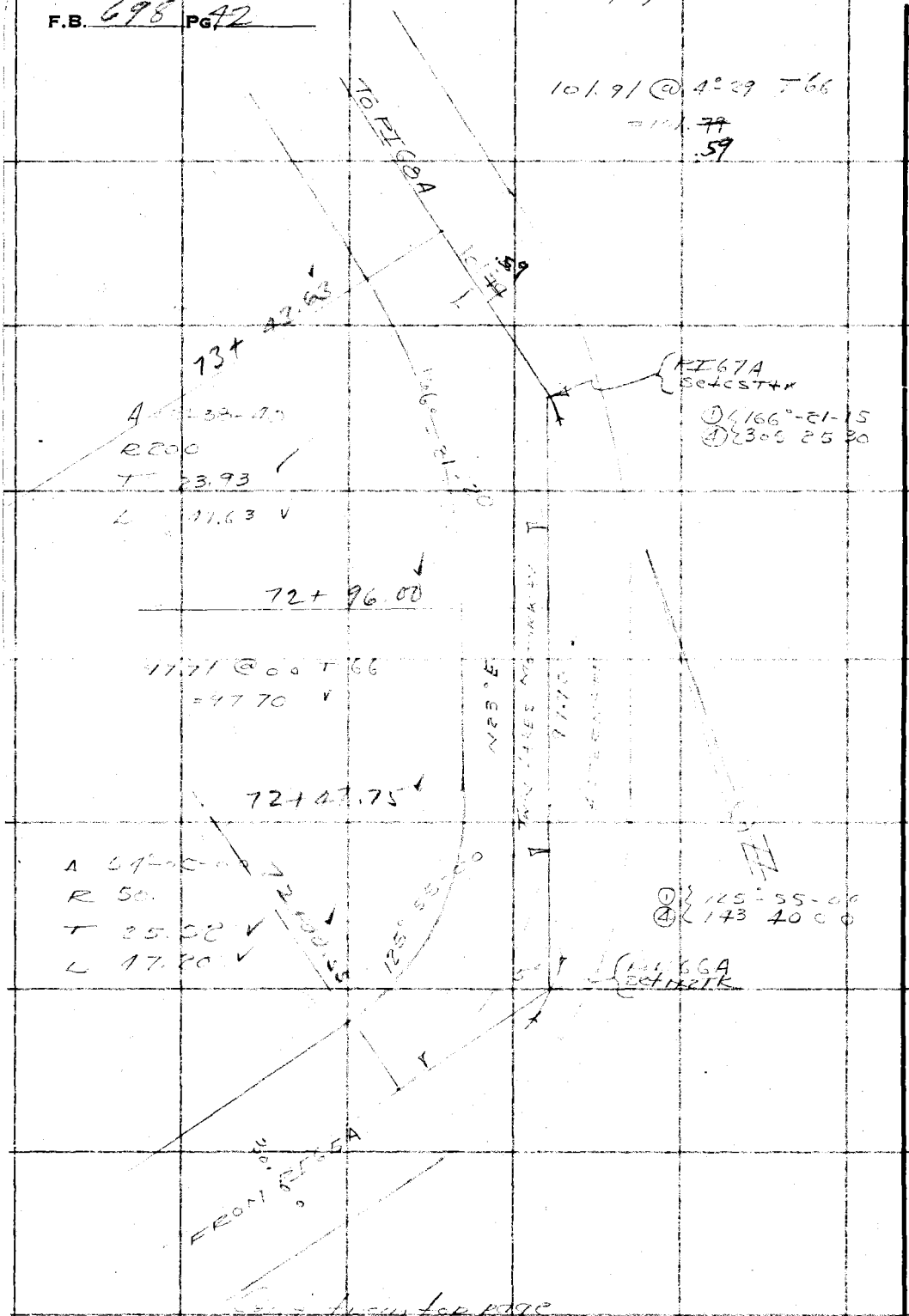
30.00

From PI 63

Cent - [illegible]

Cont to bot page

F.B. 698 PG 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: [illegible]	Survey of: TWIN LAKES MOTORWAY
Map No. C.S.B-1361	W. O. 8015 Tape No. 69 St'd 24°F.
Office Work: J. D. [illegible]	Surveyed by: STEVENSON
Checked: [illegible]	Notes: T-T-S Date: 2-21-37
Date: Sept. 37	Indexed: A. C. Johnson

F.B. 695 Pg. 49

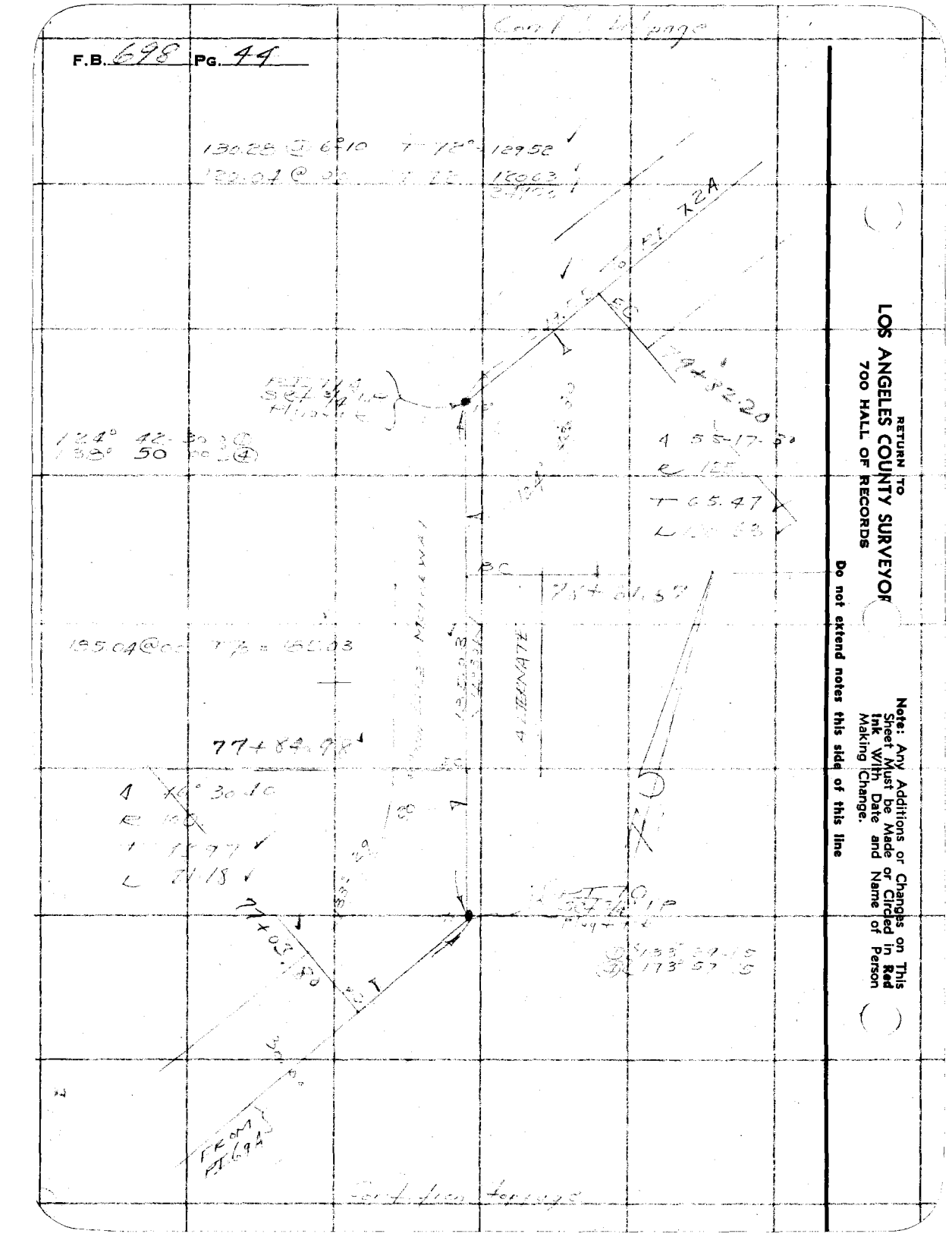
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 698 PG. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by C.A.R.	Survey of [illegible]
Map No. C. S. B-1361	W. O. 6015 Tape No. 67 St'd 84°F.
Office Work J. D. Price	Surveyed by STEVENSON
Checked C.A.R.	Notes T.T.S. Date 5-21-37
Date Sept. 37	Indexed A. C. Johnson

F.B. 675 PG. 45

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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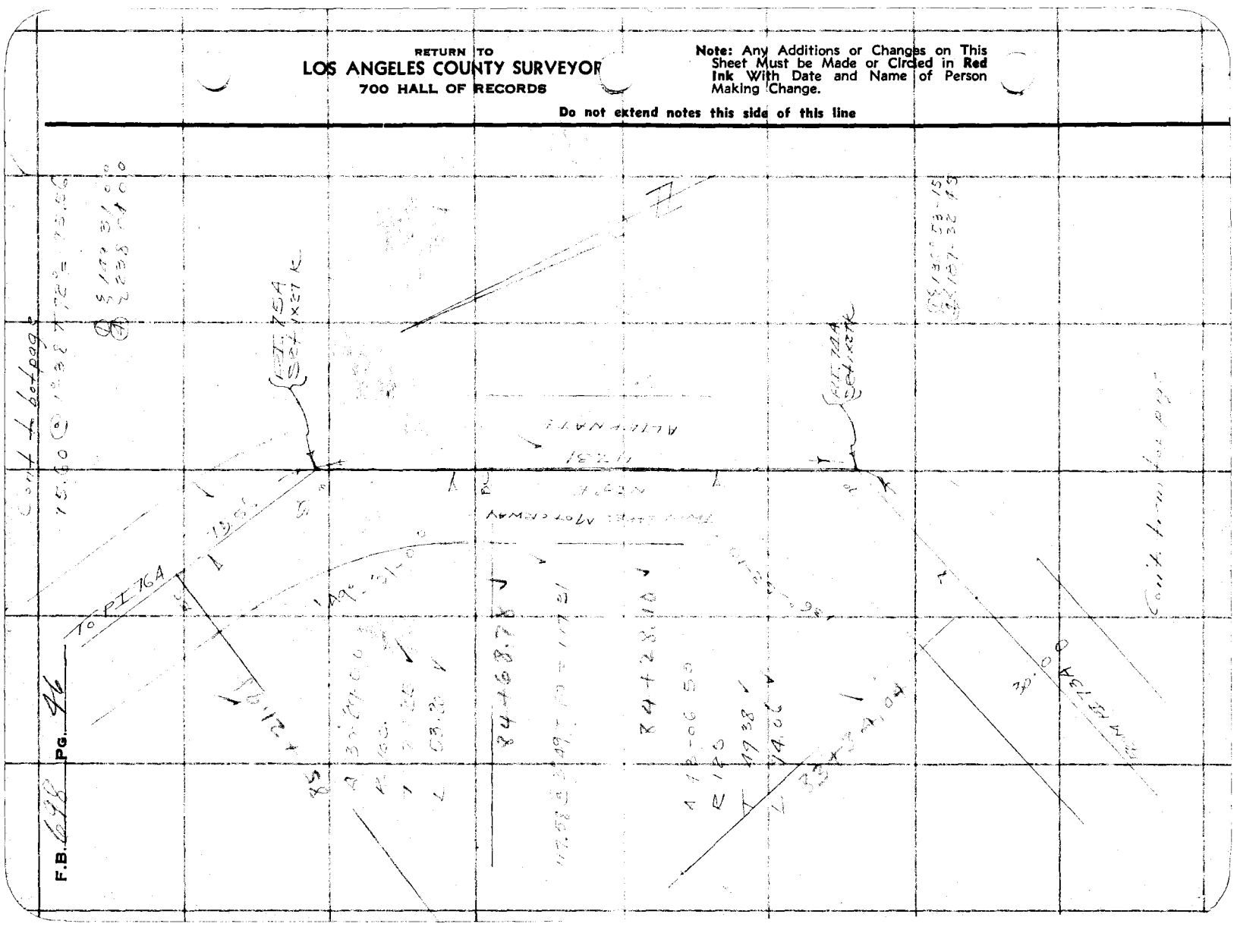
Do not extend notes this side of this line


F.B. 648 PG. 44
To RI 164
Sta. 164+28.10
Sta. 84+68.74
Sta. 164+28.10
Sta. 84+68.74
N 89° 57' E
N 89° 57' E
N 89° 57' E

ALTERNATE

Notes Ck'd by	Car.	Survey of	SAN JACINTO MOTORWAY
Map No.	C.S. 8-1361	W. O.	8015
Office Work	J. D. Price	Tape No.	61
Checked	Car.	Surveyed by	STEVENSON
Date	Sept. 37	Notes	H-F-S Date 1-21-37
		Indexed	A. C. Johnson

F.B. 695 Pg. 41

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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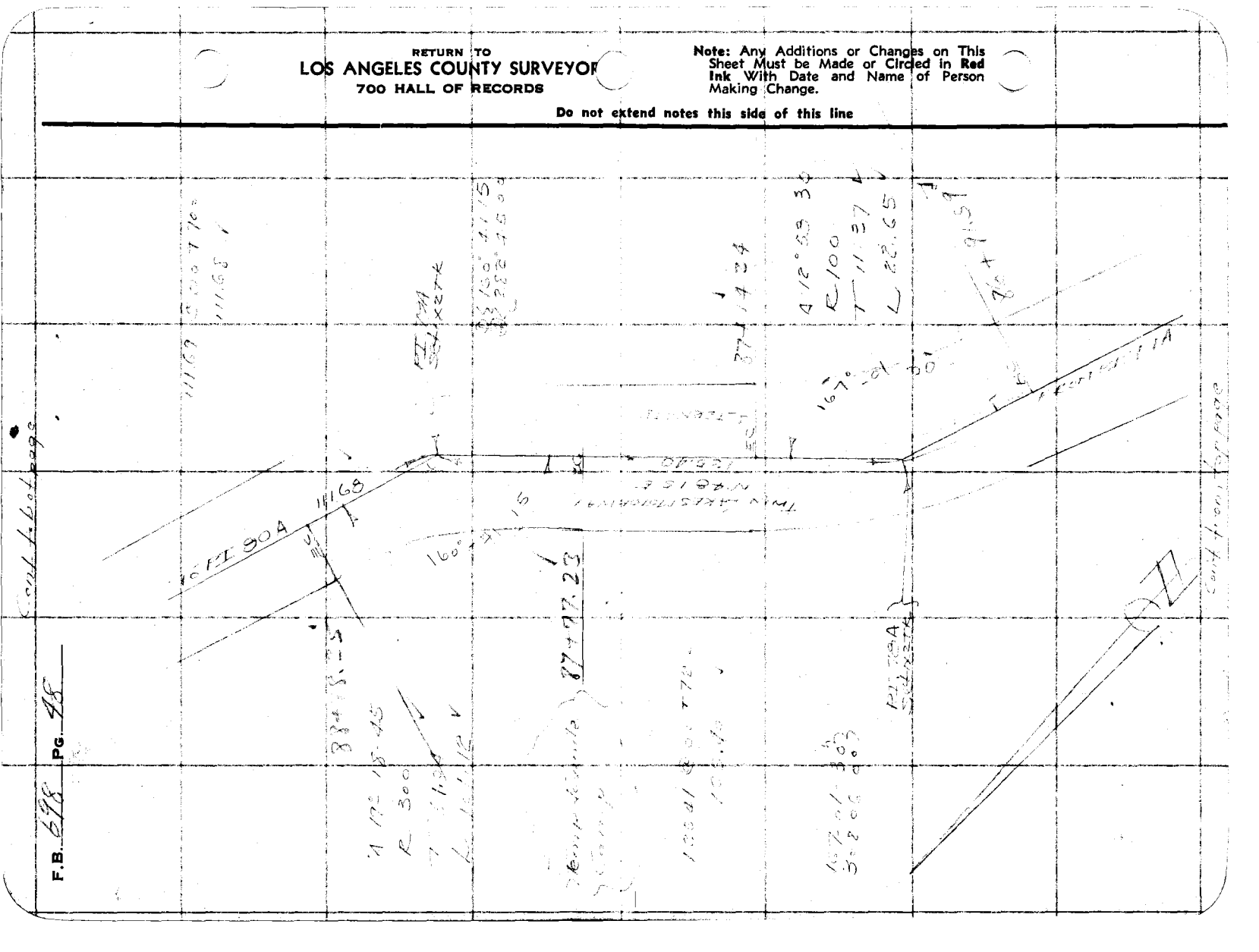
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line


F.B. 698 Pg. 48
Court Lot 223
C.F.I. 904
11168
160°
87+97.23
R 300
Δ 12° 39 35
R 100
L 22.65
167° 21' 50"
Δ 12° 39 35
R 100
T 11.37
L 22.65
Δ 12° 39 35
R 100
T 11.37
L 22.65
Δ 12° 39 35
R 100
T 11.37
L 22.65

Notes Ck'd by: Gar
Map No. C. S. B-1361
Office Work: J. D. Price
Checked: Gar
Date: Sept 37

Survey of: [illegible] Mileage
W. O. 2019 Tape No. 62 St'd 68° F.
Surveyed by: DUNKENSON
Notes: T-L-C Date: 5-31-37
Indexed: A. C. Johnson

F.B. 498 Pg. 49

Cont'd. to Mi. Engr.

121.02 @ 6.15 7 ft. 134.29

① 148 33 30
④ 234 14 00

Tangent

169.75

Tangent

Rt. 81A
Sta. 2+27.6

Δ = 31-26-30
R = 200
T = 56 30
L = 109.75

90+08.6

Rt. 81A
Sta. 3+41.10
Pt. of T.

126.28 @ 3 30 126.41

TWO-LANES MOTORWAY

126.04

ALTERNATE

89+50.84

Δ = 13-30-00
R = 100
T = 11.97
L = 23.82

89+27.02

166° 21-00 ①
20 5°24 30 ④

Cont'd from Engr.

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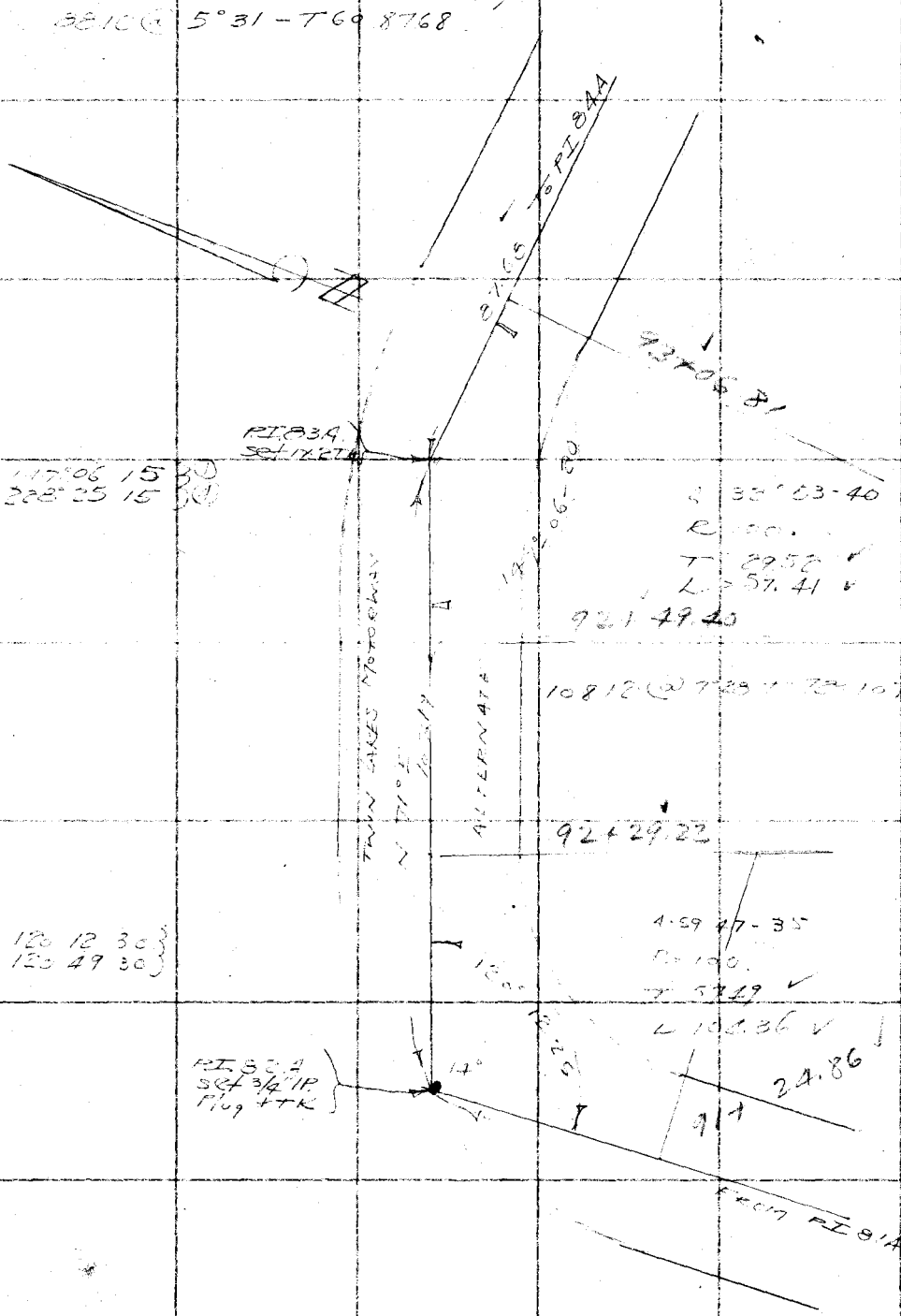
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

Cont. to bot page

F.B. 678 Pg. 50

38 IC @ 5°31 - TG9 8768



RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Capt	Survey of Main Street Extension
Map No. C.S.B-1361	W. O. 8015 Tape No. 57 St'd 3.4 F.
Office Work J. D. Price	Surveyed by A. C. Johnson
Checked Capt	Notes T 4 S Date 5-24-37
Date Sept. 37	Indexed A. C. Johnson

F.B. 199 Pg. 51

Alignment

cont to bot page

07 33 @ 3°03 T60 7917

151°51-00 3D
247° 21.15 3D

PI 80A
Set 1x2 Tk

94+96.07

R N.C.

151°51-

L 17.A

98+02.03

7946 @ oc T60
= 79.45

93+92.96

NIZ 1°E
79.45
Alignment

S 51-07-30 E
T 42.6
79.77

PI 84A
Set 1x2 Tk

S 67° 52 30 E
39° 30 00

From PI 43A

Cont from top page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

F.B. 698 PG. 52

Cont. from prev. page

96.12 @ ± 5° 42' T 50.00 95.99

① 118° 55' 00"
④ 114° 08' 00"

To 12+54

95.99

83'

96+65

Δ = 61° 25' 00"
R = 90.00
T = 55.83
L = 96.48

118° 30' 00" Δ

96+12.19

157.63 @ ± 2° 22' 7.60" 127.80

ALTERNATE

Line Lees Memorial Hwy

N 75° E

95+56.79

Δ 23° 50' 35"
R 200
T 42.35
L 83.21

FI 9/4 Set IXZTK

156° 05' 25" 3⑧
269 21 45 3④

15(-5.00)

14+73.21

Point Beg. POA

Cont. from top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by Acep	Survey of Twin Lakes Motorway
Map No. C-S-B-1361	W. O. 915 Tape No. 67 St'd 66°F.
Office Work J. D. Pr...	Surveyed by STEVENSON
Checked Acep	Notes T.H.S. Date 5-24-37
Date Sept. 37	Indexed A. C. Johnson

F.B. 190 PG. 42

Cont. from page

74+10.90 = 760 = 7469

N.T.894 Set Nail

16.2° 53.4 = 30 D
291° 35 00 (A)

98+68.18

Δ 17°06-15

R 200.
T 30.02
L 59.70
98+08.48

110.78 @ 3°02 = 760

= 110.60

TWIN LAKES MOTORWAY

1 VISTA DRIVE

17+58.18

Δ 14°28.35

R 100
T 12.85
L 25.27

F.I.88A. Set Nail & Tack

135°33.30 (D)
152.13 15 (A)

96+91.32

Cont. from page

Cont. from page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 698 PG. 57

Cont to bot page

93.77 @ S 51-T60
= 15.27

To Post 22A

93.27

(55.07 R&D)
(R&D 31.15)

99+55.13

PI 7+1A
Set Fix 2 T K

155-01-40

Δ 24°-52-10
R 50
T 11.07
L 21.73

99+66.45

PC

Δ 7.30 @ T 3.65

(PI 7+91A
Set Fix 2 T K
Bkwy T K)

ANGLE POINT

99+44.72

76.55 @ S 3°-01-T60° 75.93

99+33.17

Δ = 86-06-50
R = 40

T 39.13
L 75.51

14°-03-15

① 99-03-15
④ 36-12-45

PI 7+1A
Set Fix 2 T K

FROM PI 8+94

Cont from top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

ALTERNATE

Notes Ck'd by AAR	Survey of TWIN LAKES "MOTORWAY" F.B. PG.
Map No. C.S. B-1361	W. O. 2015 Tape No. 69 St'd 64° F.
Office Work J. D. Price	Surveyed by STEVENSON
Checked AAR	Notes T.S. Date 5-24-37
Date Sept. 37	Indexed A. C. Johnson

Cont'd on 2nd page

79143 @ 10°21'16" = 2451
R 25
3.6476
D 156°45'00"
T 3.72.00.00

101+18.22
Δ = 13°18'00"
R = 50
T = 5.81
L = 11.56

RT 9.3A
Set 1x8 ±

R = 25.000

101+06.66

TWIN LAKES MOTORWAY

N 60° E
ALTERNATE

154.73 @ 2°49'60"
103.15

101+32.09

92°-18'-15"30
87°-23'-15"30

92°-18'-20"

Δ 92°-18'-20"
R 70.
T 18.77
L 112.69

RT 9.3A
Set 1x8 ±
Mag. N

PC 97.92A
Set 1x8 Tks

20.79

Cont'd on 2nd page

23.14 @ 13°42' = 21.89

Cont'd on 2nd page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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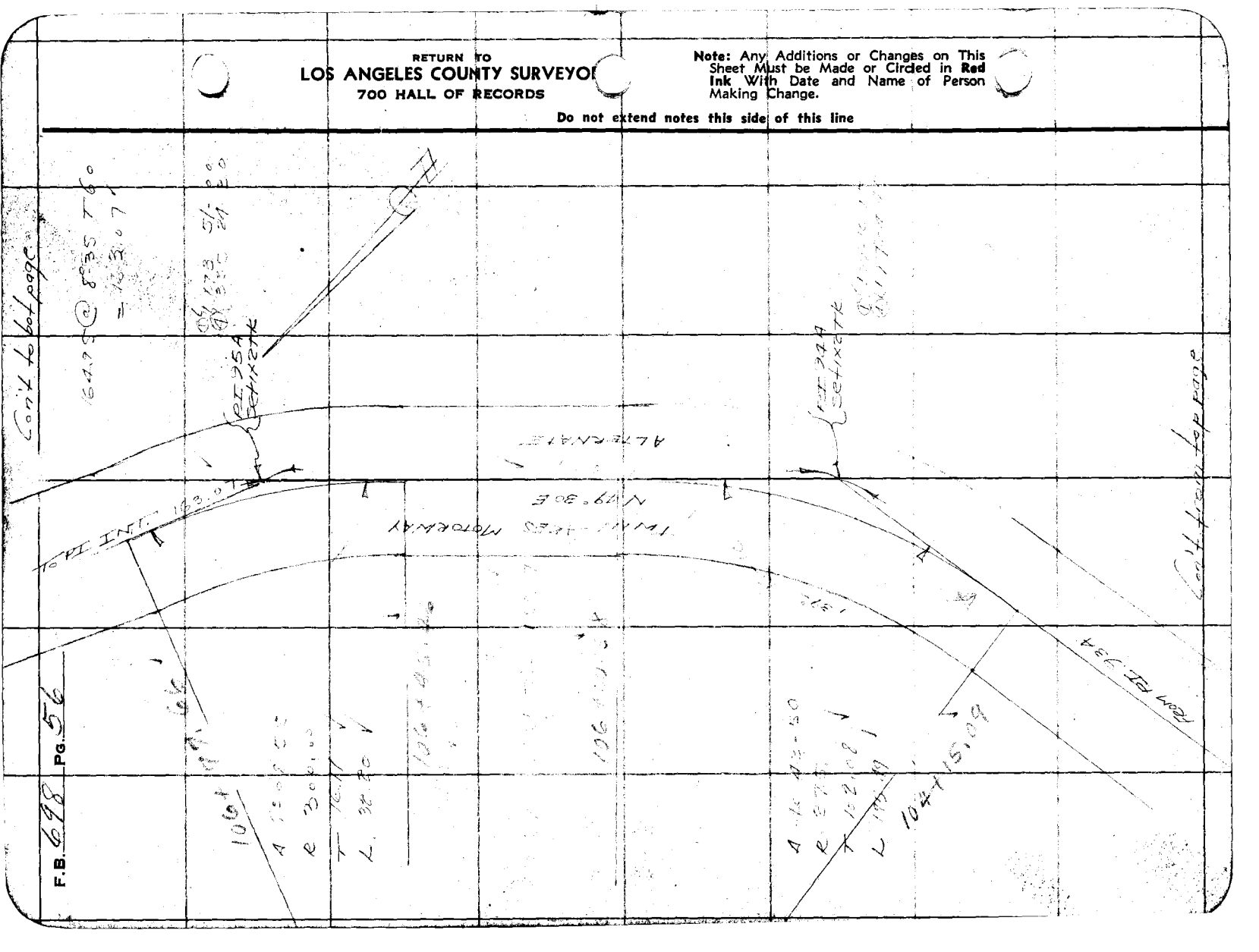

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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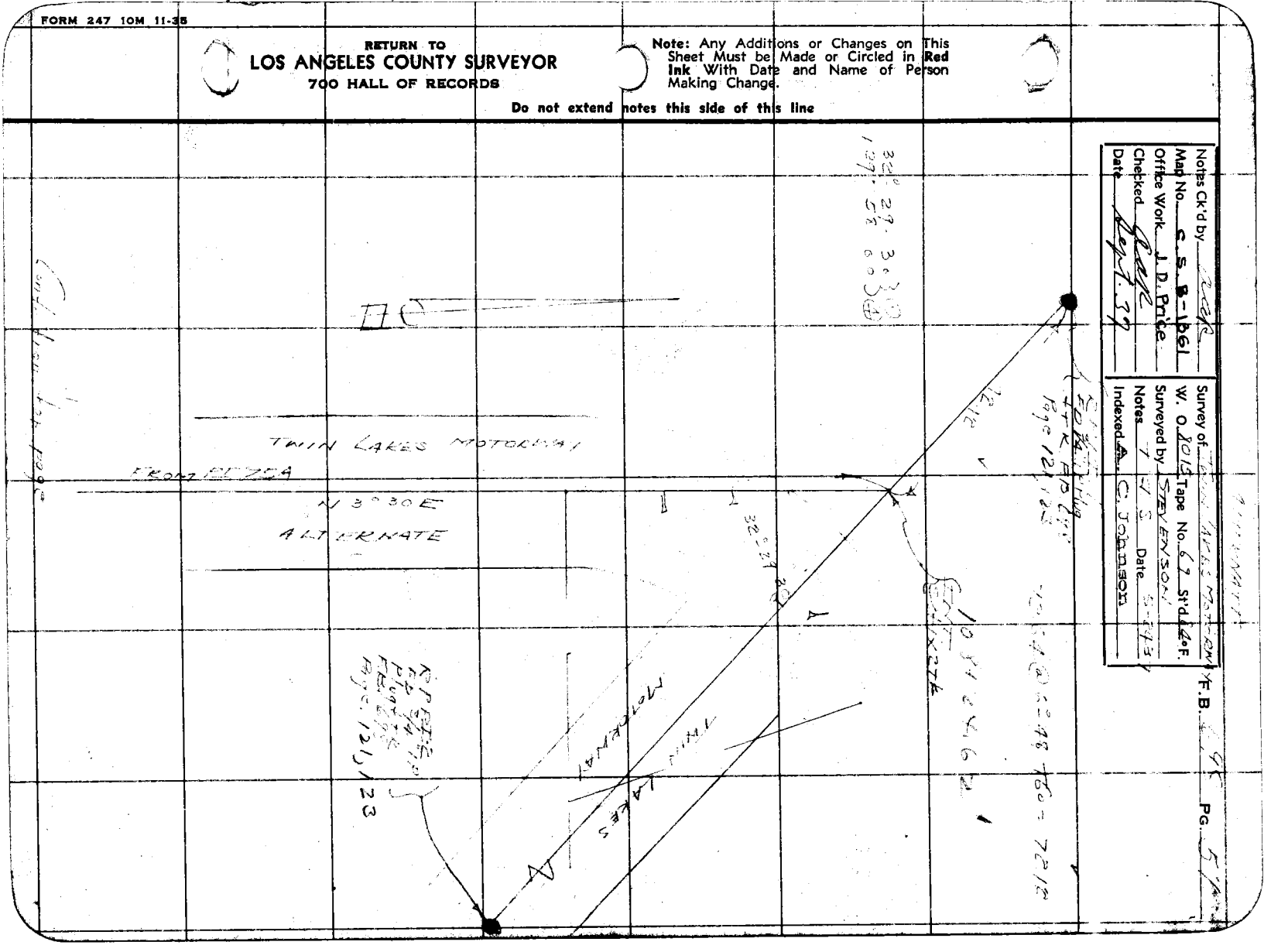
Do not extend notes this side of this line

Notes Ck'd by [illegible]
Map No. C.S.B-1961
Office Work J.D. Price
Checked Price
Date Sept. 27

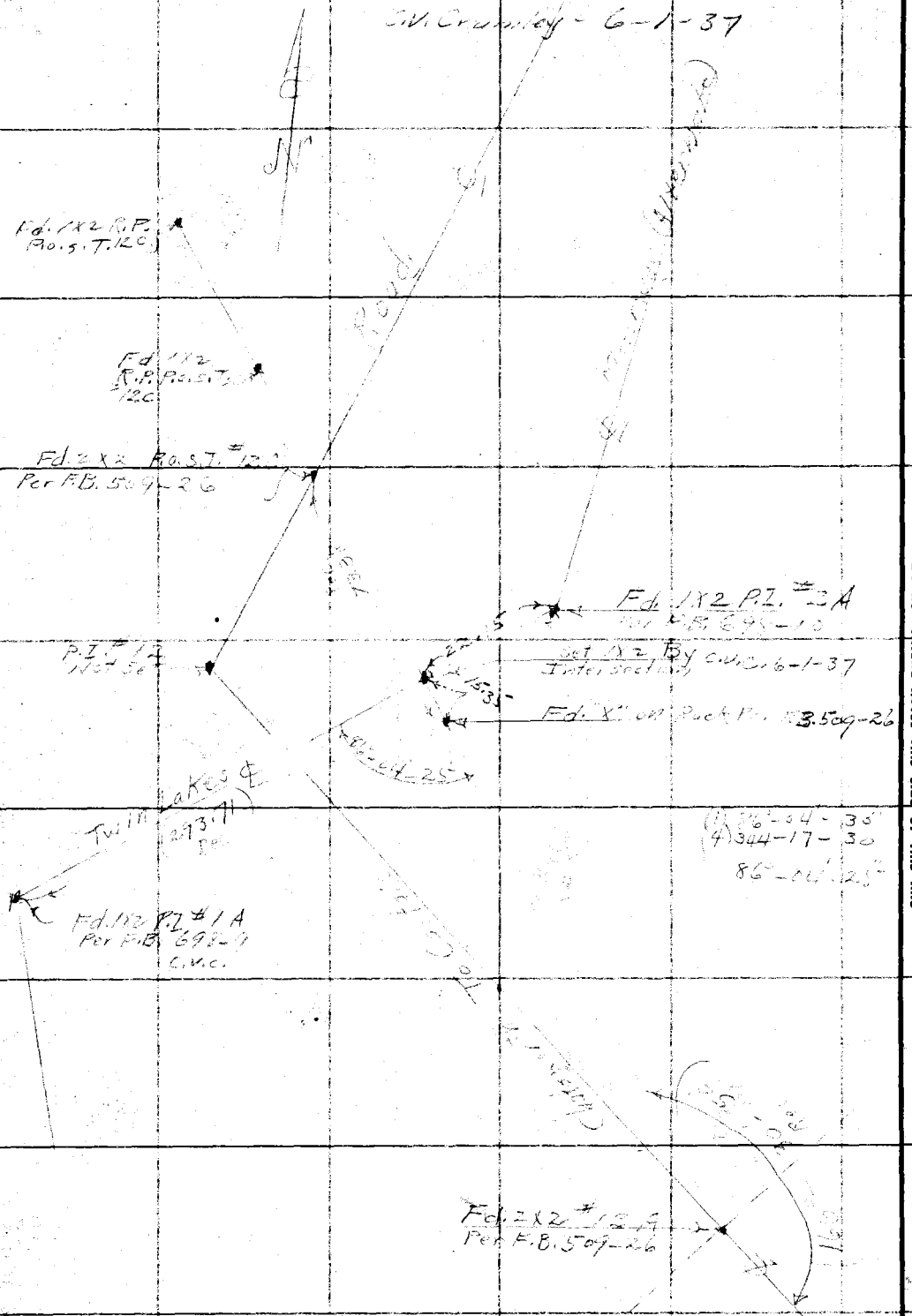
Survey of [illegible]
W. O. 2013 Tape No. 67 Std. 66°F.
Surveyed by STEVENSON
Notes [illegible] Date 8-24-43
Indexed by C. Johnson

F.B. [illegible] PG. [illegible]


TWIN LAKES MOTORWAY
FROM U.S. 299
N 3°30E
ALTERNATE
32°27'30"
1397.52
32°27'30"
1397.52
TWIN LAKES MOTORWAY
N 3°30E
1398.12
1398.12
1398.12

F.B. 698 Pg. 58

Tie To Chatsworth-Costaic Road
C.M. Crumley - 6-1-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

(Alternate)

Notes Ck'd by Gear	Survey of Twin Lakes Motorway (Alternate) F.B. 598 PG. 59
Map No. C.S.B-1381	W. O. 8015 Tape No. 68 St'd 84° F.
Office Work J.D. Price	Surveyed by C.V. Crumley
Checked Gear	Notes C.V.C. Date 6-2-37
Date Sept. 37	Indexed A. C. Johnson

55A

P.C.T. #21A
Fd. 2X2 on Low Spur
Per F.B. 509-53 & 55

P.I. #35A
Fd. 1X2 Per 1926

Twin Lakes

31.79

41+97.07 on ℄ Twin Lakes
Set 2X2
By Intersection

(Alternate)

P.T. #36L
Fd. 1X2 Per
Pg. 27

(1) 72°-13'-35"
(4) 288-36-30
72°-13'-35"

165.29

72°-13'-35"

123.20

S2°-123.18

P.C.S.T. #21B
Fd. 2X2 Per F.B. 509-53 & 55

Random Sec. Line

Fd. 2X2 on Random Sec.
Line Intersection Per
F.B. 509 — 53

SEC. 1
T. 2 N. R. 17 W.

SEC. 36
T. 3 N. R. 17 W.

F.B. 509-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 698 PG. 60

Notes Ck'd by	Oak	Survey of	Twin Lakes Motorway (Alternate)
Map No.	C.S.B-1361	W. O.	8015 Tape No. 66 St'd 84° F.
Office Work	J. D. Price	Surveyed by	F.C. Howard
Checked	Oak	Notes	F.C.H. Date 7/1/37
Date	Sept. 37	Indexed	A. C. Johnson 7-2-37

F.B. 698 Pg. 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

21+25.81
Set L&T. top 5.5 Rock

5.37

2.08

21+23.73
R.#1
Fd L&T. top sandstone rock. FB 698-8

3.92

1
R-1-W

4+63.46
Fd 1x2 R#1
FB 698-7

0.15

7.14

1.15

4+56.32
Set 1x2

SEC LINE

S
E
C.
T. 2-N

1+41.87
Set 1x2

0.36

TRUE

① 28° 19' 30"
④ 353° 18' 00
⑧ 346° 36' 00

3+33.03
Fd 1x2 R#A1
FB 698-7

8.84

0.98

88.19.30"

119.60 @ 3°02' @ T.98
= 119.44

119.44

Fd 1x2 R#1
FB 698-7

0+22.43
Set C.S. W.+T. by Int.

6.26

E+W Transit Line FB 136-68
FB 698-7

22.43

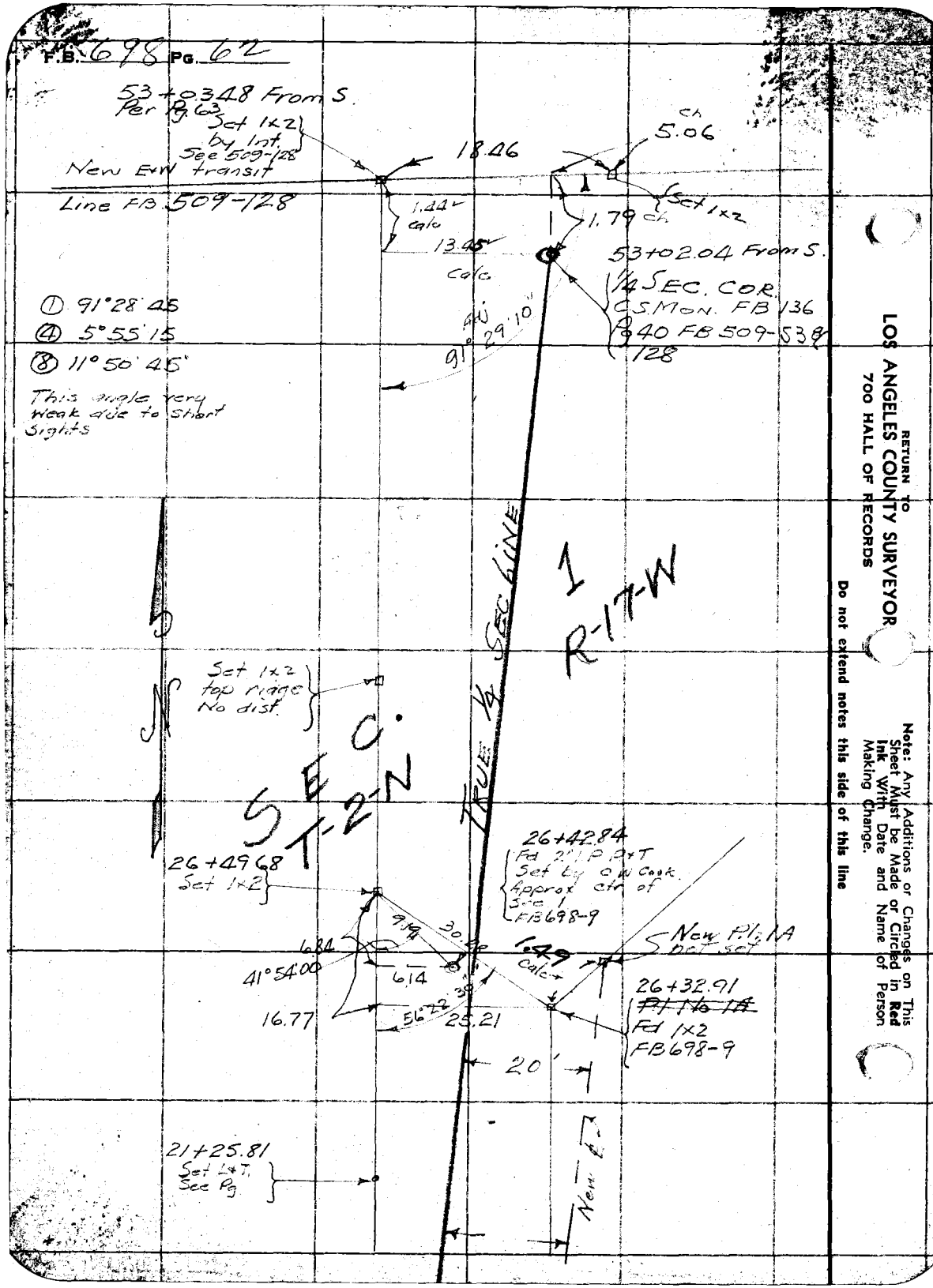
0.00N

1/4 SEC. COR
C.S. Mon. Per FB 136-67
FB 698-7

Transit Line.
See F.B. 509 Pg. 135

FORM 247 10M 11-35

F.B. 698 Pg. 62



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CAR	Survey of Twin Lakes Meridian
Map No. C.S.B-136	W. O. 801J Tape No. 66 St'd 84°F.
Office Work J.D. Price	Surveyed by F.C. HOWARD
Checked CAR	Notes F.C.H. Date 6-30-37
Date Sept. 37	Indexed A. C. Johnson 8-17-37

F.B. 698 Pg. 63

SEC 36
T. 3N R 17W

Set 1"x2" Bu Lr. See F.B. 509 Pg 128

Set 1"x2" See F.B. 509 Pg. 128

This transit Line is from C.C. Sec 3 & 2 prod East thru Sec Cor 35-36-2 & 1

See FB 136-40 to 44

699.93

81°01'25"

91°29'10"

1/4 SEC COR
F.B. 136 Pg 40
FB 509-128

Transit Line thru W S & Cor Pg 66 & 62

S 30° 48' E Calc

① 81°01'30
② 324°05'30
③ 288°11'15
81°01'25

Transit Line Sec. 1

7°29'25"

① 7°29'30
④ 29°57'45
⑧ 59°55'30
7°29'26"

SEC 1
T. 2N R 17W

1/4 SEC COR
FB 136 - 68
FB 698 - 7
F.B. 509 - 135

SEC 12

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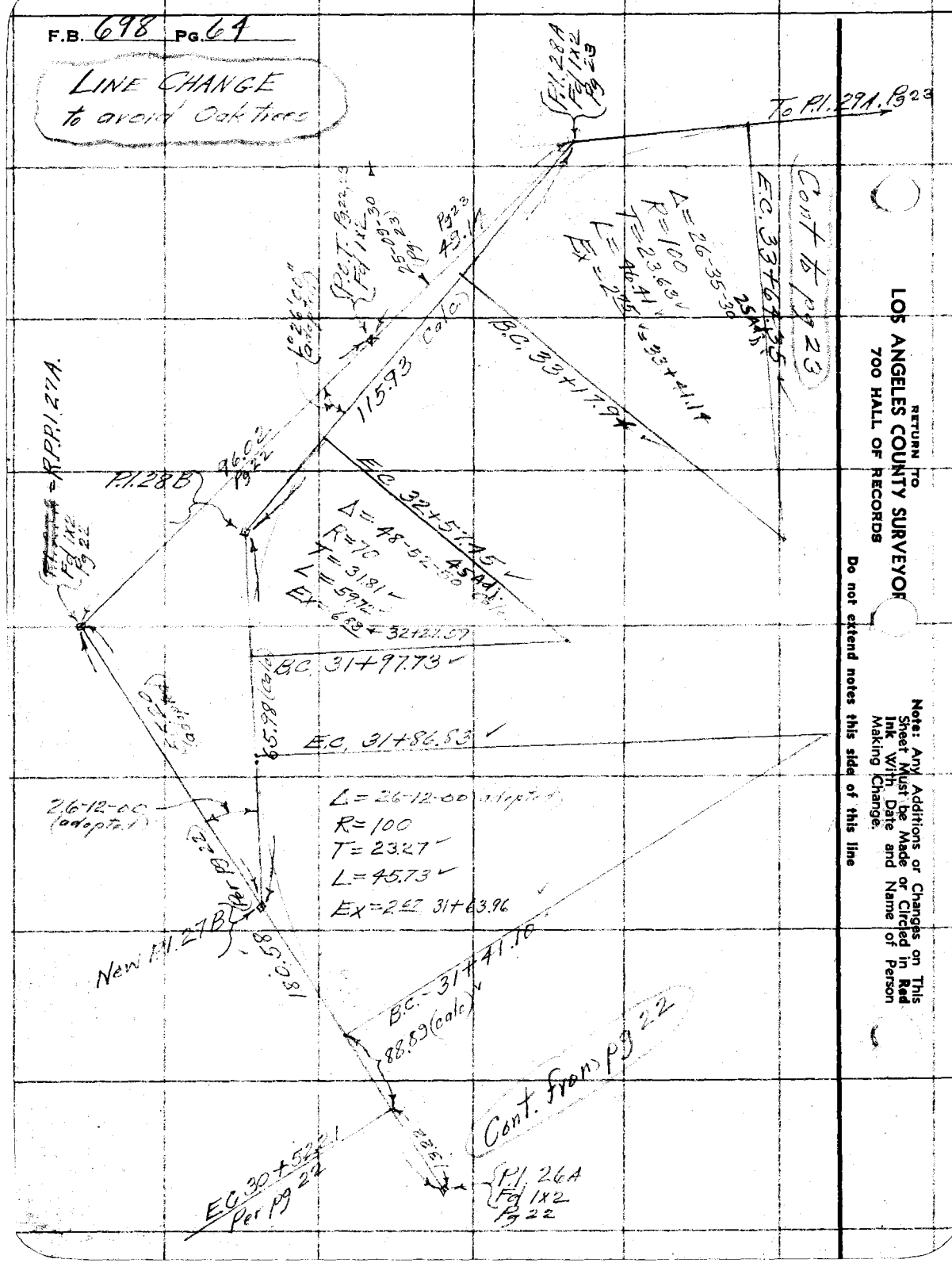
FORM 247 10M 11-35

F.B. 698 Pg. 64

LINE CHANGE
to avoid Oak Trees



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by GAR	Survey of TWIN LAKES MOTORWAY F.B. 698 PG. 65
Map No. C.S.B-1361	W. O. 8015 Tape No. 66 St'd 84 F.
Office Work J.D. Price	Surveyed by F.C. HOWARD
Checked GAR	Notes FCH Date 8-5-37
Date Sept. 37	Indexed A. C. Johnson 8-20-37

Cont. to bot. pg 66

P1 46A
Fd 1x2-Pg. 32

346

86.81

83.35

New P1 47B
Set 2x2

New P1 46B
Not Set

2.00

283.30

144° 44'

Δ = 35° 15' 30"
R = 150
T = 48.73
L = 92.33
x = 30.18

P.C. 52+24.67

BC. 51+73.90

New P1-P1 Dist

65.12

70.63 old P1-P1 Dist

LINE CHANGE
See pg. 31 & 34 for original line

P.C. 51+61.25

Δ = 36° 41' 05"
R = 50
T = 16.58
L = 32.01
x = 21

51+29.24

New P1 45B
Not Set

300°

18.55

18.31

268°

14.33 Pg.

335

P1 45A
Fd 1x2 Pg. 31

13.45

BC. 51+25.89 Per Pg 31

Old P.C. = P.O.T.

Cont. from pg 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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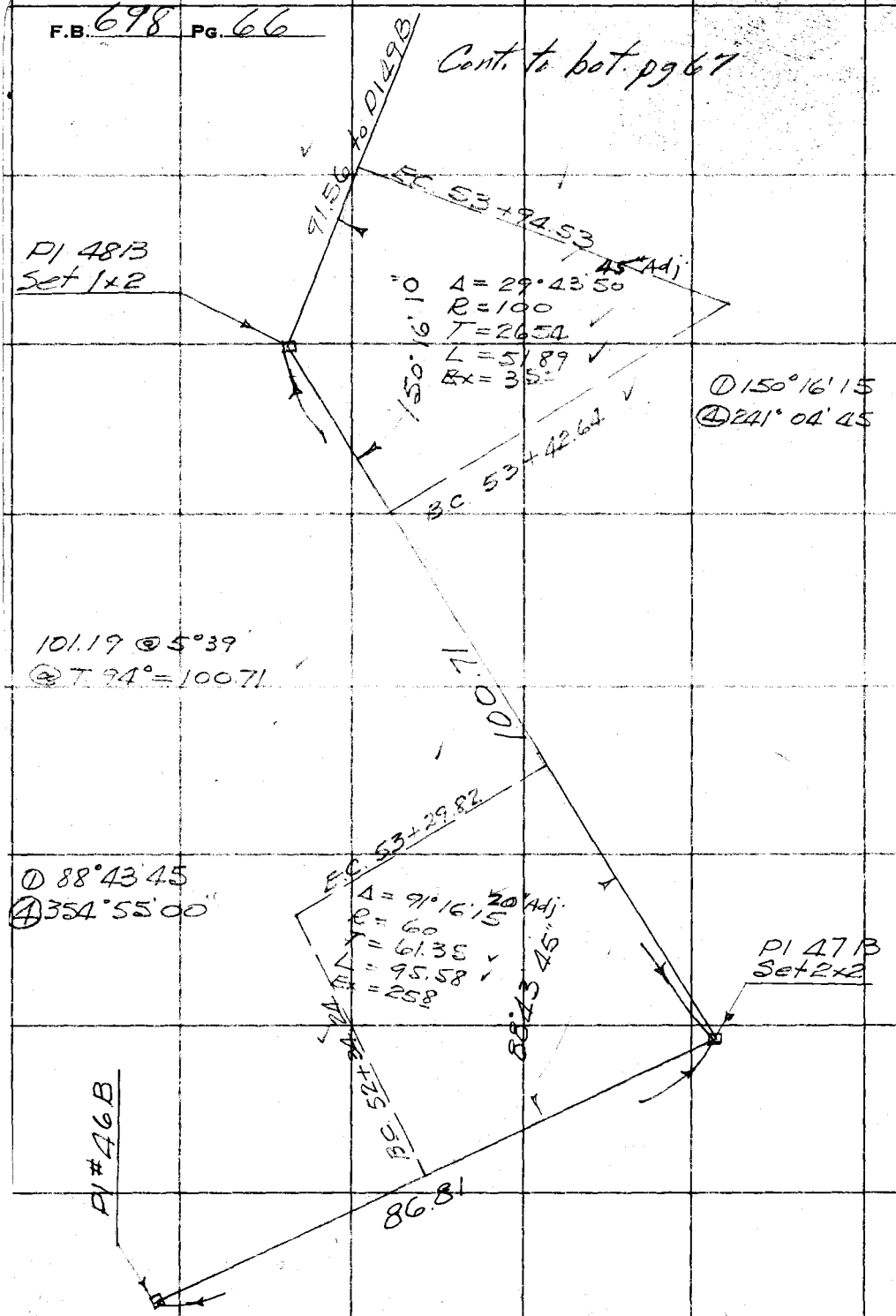
FORM 247 10M 11-35

F.B. 698 Pg. 66

Cont. to bot. pg 67



Cont. From Top pg 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by CAR	Survey of INDIAN LAKES MOTORWAY
Map No. C.S.B. 136	W. O. 801-S Tape No. 66 St'd 87 °F.
Office Work J. D. Price	Surveyed by F.C. HOWARD
Checked CAR	Notes FCH Date 8-5-37
Date Sept. 37	Indexed A. C. Johnson

F.B. 698 PG. 67

Cont. to pg. 34

P/# 51A
Fd 1x2 Pg 34

P.C. 55+23.34

Ref. pg 37

108.91 Rad Pg 34

P/# 49B
Set 1x2

EQUATION
54+64.82
EC 54+93.29 Ahead Back

Δ = 19°31'10"
R = 200
T = 34.40
L = 68.14
Lx = 27

160°28'50

① 160°28'45
④ 281°55'30

20.94

BC 54+25.15

91.56

91.56 Level @ T 94° = 94.56

Old P/ 50A
Fd 1x2 Pg 34
= R.P.P. 49B.

P/ 48B
Set 1x2

Cont. from top pg. 66

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 678 PG. 68

Profile No.____ Notes Red.____ Platted____ Job No.____ Division No.____ L. B. 698 Pg. 69

X-Sec. No.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Survey of____ Survey by____ Map No.____ Notes____ Date____ Indexed A. C. Johnson Date 6-22-27

PROFILE ON
TWIN LAKES MOTORWAY (ALTERNATE)
J.N. 8015

STATION	B. S.	H. I.	F. S	ELEV.

W. F. Stevenson
G. W. Nichols
M. Taylor
C. E. Durbin
W. E. Forney

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 698 P.G. 70 | Job No. 8015 | Division No. | Notes Red | Plotted | Profile
Survey of TWIN LAKES MOTORWAY (ALTERNATE) | Date | No.
Survey by STEVENSON | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-11-37 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	
BM #1	1.000	1443.785		1442.785	ESE 1955 Log Mon LB 783-16 c 1/4 Cor 11 12 T2N R17W
T.P.	0.790	1434.045	10.530	1433.255	
T.P.	0.480	1429.725	8.800	1429.245	
T.P.	5.015	1421.630	9.110	1416.615	
T.P.	5.980	1425.460	2.150	1419.480	
T.P.	1.380	1416.590	10.250	1415.210	
T.P.	7.480	1422.420	4.050	1414.940	
T.P.	10.635	1431.980	0.675	1421.345	
T.P.	10.805	1442.135	0.650	1431.330	
T.P.	10.080	1451.520	0.695	1441.440	
T.P.	10.230	1457.060	4.690	1446.830	
T.P.	9.125	1465.905	0.280	1456.780	
BM 4A	3.750	1468.550	0.805	1465.100	Set Cut spk & washer in Crotch, Twin 10" oak 50 Ft ⊙ Indian Co "To Johnson ESTATE
0+00			6.90	1461.6	
+25			5.90	1462.6	
+50			4.50	1464.0	
+75			2.10	1466.4	
1+00		✓	0.40	1468.1	
T.P.	9.530	1478.015	0.365	1468.485	
1+25			8.10	1469.9	
+50			7.10	1470.9	

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		1478 015				
1 +75			5 80	1472.2		
2 +00			4 60	1473.4		
P.O.T. 2+18 56			3 60	1474.4		
+25			3 40	1474.6		
+50			2 20	1475.8		
+75			1 40	1476.6		
3 +00			1 60	1476.4		
+25			3 90	1474.1		
+50			9 30	1468.7		
T.P.	12 00	1480 90	9 115	1468 90		
+7.5			15 00	1465.9		
4 +00			13 90	1467.0		
EC 4+12.55			13 00	1467.9		
POC 4+29.27			12 20	1468.7		
EC 4+45.50			11 20	1467.7		
B.M. = 5A	0 305	1481.19	0 015	1480 885	R.P.P. #1 + Slot and Washer in Sandstone Rock	
T.P.	5 00	1474 85	11 36	1469 83		
POC 4+61.81			4 50	1470.4		
EC 4+98.19			5 40	1469.5		
5+00			6 00	1468.9	Also Brass Stake	

Profile No. X-Sec.
Notes Red. Platted Job No. 8015 Division No.
Date Date Survey of Twin Lakes Waterway L. B. Pg.
Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile ____ No. ____ X-Sec. ____ No. ____

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Date ____

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Date ____

Survey by C. Johnson Date ____ Checked ____ Date ____

Indexed A. ____

L.B. 6688 P.G. 72

STATION	B. S.	H. I.	F. S	ELEV.		
		1474.85				
5+25			5.80	1469.1		
+50			5.30	1469.6		
+75			5.80	1469.1		
6+00			7.70	1467.2		
+25			10.50	1464.4		
+38 Grade			10.50	1464.4		
+50			11.50	1463.4		
+75			8.10	1466.8		
BC 6+93.39			8.20	1466.7		
EC 7+13.57			9.10	1465.8		
EX 7+35.25			9.10	1465.8		
T.P.	0.17	1465.66	9.83	1455.83		✓
BC 7+53.43			3.70	1461.96		✓
EC 7+72.21			6.10	1459.56		✓
7+77. Grade			7.00	1458.7		✓
8+00			6.00	1459.7		✓
BC 8+29.46			6.10	1459.6		✓
EX 8+51.29			5.10	1460.5		✓
EC 8+72.85			6.50	1459.2		✓
9+00			7.00	1458.7		✓

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		1465 66				
9+25			7 40	1458.3		
+50			6 40	1459.3		
+75			7 40	1458.3		
T.P.	4 74	1461 66	8 73	1456 92		
10+00			3 90	1457.8		
+25			6 40	1455.3		
PC 10+42 90			10 70	1451.0		
10+53			11 00	1450.7		
PCC 10+62			18 20	1443.5		
11+00			12 50	1438.2		
POC 10+85 88			18 30	1443.4		
11+07 37			9 40	1452.3		
11+07 37 Grade			9 00	1452.7		
EC 11+38 82			1 80	1459.9		
PC 11+38 82			1 80	1459.9		
Ex 11+58 70			1 90	1459.8		
T.P.	7 42	1467 18	1 90	1459 76		
EC 11+97 52			7 30	1459.9		
PC 12+02 32			7 30	1459.9		
Ex 12+14 90			7 10	1460.1		

Profile Notes Red. Platted Job No. Division No. L. B. 6 PG. 73
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed E. C. Johnson Date

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

I.B. 698 P.G. 74

STATION	B. S.	H. I.	F. S	ELEV.		
		1467 18	✓			
EC 12+27 33			6 00	1454.1		
BC 12+33 62			7 10	1453.0		
Ex 12+52 62			8 20	1451.9		
EC 12+76 20		✓	9 00	1451.1		
T.P.	0 94	1458 36	9 76	1457 42	✓	
12+57 Grade			5 50	1450.9	✓	
BC 12+90 42			6 90	1451.5	✓	
13+00			3 00	1455.4	✓	Grade
BC 13+19 85			4 50	1453.4	✓	
Ex 13+39 27			9 10	1449.3	✓	
EC 13+59 22		✓	11 30	1447.1	✓	
T.P.	0 54	1458 08	10 82	1457 54	✓	
BC 13+74 22			3 0	1454.2	✓	
Ex 13+93 02			4 80	1453.3	✓	
13+93 02			6 60	1451.5	✓	Grade
EC 14+11 35			6 00	1452.1	✓	
BC 14+11 41			6 00	1452.1	✓	
Ex 14+37 62			9 80	1438.3	✓	
EC 14+62 82		✓	12 00	1443.1	✓	
T.P.	6 86	1443 30	11 64	1436 44	✓	

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		4+2.30				
TP		1452.65		4		
			3.35	149		
BM	3.21	445.92				
T.P.	2.67					
T.P.		442.49				
T.P.	4.79	1418.35				T.P.
			3.0			
			2.4	1417.0		

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 8015 Division No. _____
X-Sec. _____ Date _____ Date _____ Survey of TWIN LAKES PARKWAY ALTERNATE
No. _____ Notes Chkd _____ Checked _____ Survey by _____ Notes _____
Date _____ Date _____ Map No. _____ Indexed by C. Job Date _____ Date _____

F. B. 2 RS PG. 75

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. [illegible] Pg. 76 | Job No. [illegible] | Division No. [illegible] | Notes Red. | Plotted | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] | Date [illegible] | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]	✓			
17+[illegible]			4.4	[illegible]	✓	
+ 70			19.[illegible]	[illegible]	✓	
B.C. [illegible]			13.[illegible]	[illegible]	✓	
+ 85			[illegible]	[illegible]	✓	
18+20.15 E.C. T.P.	3.13	1409.53	11.61	1401.37	✓	
E.C.+ 26.14			3.10	[illegible]	✓	
B.C.+ 20.90			3.1	[illegible]	✓	
P.I.+ 45.37		✓	3.6	[illegible]	✓	
T.P.	3.13	1402.21	10.53	1399 [illegible]	✓	
17+52			.51	[illegible]	Grade Check	
18+[illegible] E.C.			3.3	[illegible]		
+ 85			0.8	[illegible]		
18+[illegible] B.C.			[illegible]	[illegible]		
+ 36.0 [illegible]			3.1	[illegible]		
T.P.	2.75	[illegible]	7.40	[illegible]		
19+56.49 E.C.			3.5	[illegible]		
+ 85 [illegible]			2.3	[illegible]		
19+[illegible]			[illegible]	[illegible]		
+ 93			[illegible]	[illegible]		

Profile Chart to Pg. 77

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. [illegible] PG. 77

(Reverse)

BM's PROFILE

TWIN LAKES MOTORWAY (ALTERNATE

JN 2015

(See p. 76 for orig. line)

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red ____ Date ____ Plotted ____ Date ____

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey by ____ Date ____

Indexed ____

F. B. ____ Pg. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #1	0 505	1443 290		1442 785	U.S.D. Geod. Sur. Map L.B. 783-16 1/4 Cor. 1/2 - T. 2N R. 11W.
T.P.	0 869	1434 121	10 038	1433 252	
T P	0 815	1423 149	11 787	1422 334	
T.P.	6 590	1422 642	7 097	1416 052	
T.P.	0 922	1422 804	0 74	1421 882	
T P	5 578	1416 539	1 845	1411 961	
T.P.	11 77	1427 664	0 [illegible]	1415 894	
T P	11 556	1438 702	0 518	1427 146	
T P	11 470	1429 [illegible]	0 [illegible]	1418 207	
T.P.	4 564	1453 694	[illegible] 47	1449 130	
T.P.	10 544	1463 502	[illegible] 736	1452 958	
T.P.	6 167	1467 923	1 746	1461 756	
BM			2 80[illegible]	1465 [illegible]	5/8" bolt & washer in Spruce tree 10" oak 30 ft @ [illegible] chance to Johnson Estate

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		1395.30			
T.P.	2.40	1396.18	1.52	1393.78	
20+00			1.2	1395.0	
+19			6.8	1389.4	
+21.25 E.C.			7.3	1388.9	
+31.36 B.C.			7.3	1388.9	
+46			14.0	1382.2	Gr. 5' Rt.
+55.72 Ex.			4.0	1392.2	
T.P.	3.20	1373.14	1.52	1369.94	
20+73.15 E.C.			3.9	1369.2	
+91			8.3	1364.8	
21+00			6.2	1367.0	
+29			10.1	1363.0	
+31			5.5	1367.6	
+36.32 B.C.			9.3	1363.8	
T.P.	3.64	1370.12	11.70	1366.48	
21+57.6			18.5	1351.6	
21+96.73 Ex.			12.9	1357.2	
22+04			18.2	1351.9	Gr. 6' Rt.
+29 ℄			20.0	1350.1	Gr.
T.P.	3.72	1362.27	11.57	1358.55	

Profile No. _____ Notes Red _____ Plotted _____ Job No. 3015 Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of TRACT 42811 Alternate

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 1298 PG. 79

Form 307 5M 11-35

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F. B. [illegible] PG. [illegible] | Job No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile No. [illegible]
Survey of Twin Lakes Motorway (Alternate) Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by C.K. Crumley Notes [illegible] Notes Chkd [illegible] Checked [illegible]
Indexed [illegible] Date 6-1-37 Date [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
		1350.[illegible]	✓			
22+[illegible]			10.6	[illegible]	✓	
+[illegible]			17.7	[illegible]	✓	
+53+45.[illegible]			[illegible]	[illegible]	✓	
+[illegible]37.[illegible]		✓	[illegible]	[illegible]	✓	
T.P.	[illegible]	1350.[illegible]	[illegible]	[illegible]	✓	
22+[illegible]			6.0	[illegible]		
+9[illegible]			10.0	[illegible]		
+[illegible]3 E.C.		✓	[illegible]	[illegible]	✓	
T.P.	[illegible]	[illegible]+1.57	[illegible]	[illegible]	✓	
23+07.[illegible]			2.0	[illegible]	✓	
+36[illegible]			2.5	[illegible]	✓	
+[illegible]6.50		✓	4.0	[illegible]	✓	C 39
T.P.	[illegible]	[illegible]37.03	[illegible]	[illegible]	✓	
		✓			✓	
S.M. [illegible]	[illegible]	1335 [illegible]	[illegible]	[illegible]	✓	
23+50			13.0	[illegible]	✓	F 08
+62.[illegible] P.C.			14.3	[illegible]	✓	F.11
+90			[illegible]	[illegible]	✓	F 39
24+[illegible] P.T.			5.[illegible]	[illegible]	✓	6[illegible]

5E L
5 1/2 TP

C-08/14

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Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. ____ PG. ____

STATION	B. S.	H. I.	F. S.	ELEV.						
					Level R	C-04	C 04	C-1.8		
					3⅝ R	Gr	C 03	C-1.4		
					Level R		GR.	C-1.2		
					1⅝ R	Gr 4.0	C 07	C-2.2	6.1	
					7½ R	Gr 3.5	C 07	C-2.0		
					7⅝ R	Gr 3.0	C 05	C-3.2	6.2	
					6⅝ R	Gr 3.0	C 04		6.1	
					7⅝ R	Gr 3.1	C 07	C-2.2	5.1	
					6¼ R	Gr 1.4	C 07	C-1.6	5.8	
			2.7		5½ R	Gr. 4.0	C 08	C-3.4	6.7	
					1⅝ R	C-08 5.4	C 1.4	C-4.0	7.0	
T.P.										
					3½ R	Gr 4.2	10	C-3.6	6.8	
					3⅝ R	Gr 2.0	C 05	C-3.0	6.5	
					4⅝ R	Gr 5.0	GR.	-2.4	6.2	
			7.1		8⅜ R		F 13	Gr 2.8 R	5.0	
					7⅝ R		F 13	C-4.2	7.1	
T.P.			6.91							
					13½ R		F 16	C-1.4	5.7	
					12⅝ R		F 07	Gr	6.0	

Form 307 5M 11-35

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Do not extend notes this side of this line

F. B. 6998 Pg. 82 | Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of Thad Eaton's Waterline No. [illegible] Date [illegible] No. [illegible] X-Sec.
Survey by C.K. Cummins Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed [illegible] C. Johnson Date 6-4-37 Date [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.				
					12⁵ R			Gr. 10 R.
					14³ R		F 04	C-12/56
					13³ R		F 21	Gr. 52
							F 14	Gr. 50
					11² R	Gr. 20	C 26	C-20/66
					10⁸ R	Gr. 40	C 09	C-20 / 60
					Level R.		C 08	
			7.9		8⁴ R	Gr. 58	C 1⁴	C-38 / 69
					x⁹ R	Gr. 23	C 0?	C-34 / 67
					7³ R	Gr. 14	C 0?	C-20 / 60
					4² R	Gr. 50	C 10	C-20 / 60
					3² R	Gr. 10	C 03	C-40 / 70
		CONT. ON Pg 95			LINE CHANGE			
					5⁻ R			
					6. 4² R			
		LINE CHANGE			5² R			
					4⁵ R			
					4³ R			
					5. 2⁰ R			
			+1.0		2⁶ R			
			+1.2		6⁻ R Sta.			

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	
					Rock Cl'k
					5' R 7' Lower.
		✓			4 7/10 R
					✓
					5.6 6 6/10 R
					4 3/10 R.
		LINE CHANGE			4 2/10 R
		✓			4 3/10 R
					5 9/10 R Pg. 93 + 96
					9 0/10 R
					10 3/10 5' R Box C+K
					Str falls top rock 2' above ground
					8 6/10 R
					7 2/10 R
					6 4/10 R
					7 0/10 R
		✓			✓
					Level R
					7 5/10 L
					5 3/10 L LINE CHANGE CONT FROM Pg 96
					4 7/10 R

Gr. 5.0 C-0.6 C-0 1/64

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. ____

Date ____ Date ____ Survey of ____

Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

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Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Date ____ Date ____

Survey of ____ Notes ____ Notes Chkd. ____ Checked ____

Survey by ____ Date ____ Date ____ Date ____

Indexed ____

F. B. 698 Pg. 54

STATION	B. S.	H. I.	F. S.	ELEV.				
					3° R	Gr/	C-0.5	/50
						78		
					6° L	C0.5/5°	C0°	00/50
					5° L	C15/58	C0.9	00/50
					6° L	C0°/54	Gr	—
					6° L	C16/58	C0.9	00/50
					5° L	C16/58	C0°	00/50
					6° L	B 30/65	C0.6	00/60
					7° L	C39/70	C0.7	00/50
					10° L	C44/72	C0.5	00/48
					Level - L	00/0°	Gr.	00/50
					Level R	00/65	C0.5	C25/63
					BC 5° R	00/0°	Gr.	C 30/65
					4° R		F1.0	00/43 C 08/54
					EC 4° R 4° R		F0.4	00/12 22/C16
						00/5°	0.0	00/50

Form 307 5M 11-35

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Profile No. ____ X-Sec. No. ____ Notes Rcd. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. ____ Survey of ____ Survey by ____ Map No. ____ Division No. ____ Notes ____ Indexed ____ Date ____ F. B. ____ PG. ____

STATION	B. S.	H. I.	F. S.	ELEV.				
					6.5 L	C4.6/7.3	C3.8	C3.7/6.2
					5.5 R			
					5.3 R	C1.0/5.5	C2.6	C2.3/6.2
					Level	—	Gr.	C.01/5.2
					B.C. 2.3 R.		F.02	.00/2.6 C.14/5.7
					+0.2 L. +0.2 R.	.00/5.0	F.04	.00/6.0
					5.4	C1.8/5.9	Gr	C.02/5.1
					+0.5 L +1.0 R	C1.3/8.7	Gr	C.06/5.3
					1.6	C1.8/5.9	C.07	.00/.12.0
					6.3	C.03/5.2	Gr	—
					Level	C.08/5.4	Gr	—
					3.9	C3.2/6.6	C.08	.00/5.9
					4.5	C4.7/7.4	C.01	.00/.34
					6.2	C.94/9.7	C.08	.00/.24
					5.1 Vertical Book of S.S.	C4.2/6.0	C3.2	.00/5.0
					6.6	C4.5/7.2	C2.1	.00/2.3
					5.6	C4.1/7.1	C1.2	.00/7.2
					4.0	C4.0/7.0	C1.5	.00/6.6

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F. B. 6078 PG.

Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
					11	C 37/69	C 12	0.0/48
9					11	C 37/69	C 08	0.0/11
					8°	C 36/69	C 18	0.0/55
					6 8	C 3°/65	C 16	0.0/62
					8 Bot Dr.	C 04/52/25	F 12	
					5 9	C 22/61	C 09	0.0/33
					5 7	C 17/58	C 04	0.0/20
					5 1	C 14/57	C 02	0.0/10
					4 6	C 31/66	C 11	0.0/70
					4 2	C 42/71	C 07	0.0/20
					-4 9	C 14°/12°	C 27	0.0/24
					-1 2	C 34°/22°	C 83	0.0/33
					10 3	C 202/151	C 46	0.0/42
					10 3	C 124/112	C 29	0.0/33
					7 7	C 8°/91	C 32	0.0/50
					7 8	C 96/98	C 38	0.0/47
					8°	C 10°/10°	C 42	0.0/44
					7 12°	C 162/131	C 28	0.0/30

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Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted____ Date____ Checked____ Date____ Job No.____ Survey of____ Survey by____ Map No.____ Division No.____ Notes____ Indexed____ Date____ F.B.____ PG.____

STATION	B. S.	H. I.	F. S.	ELEV.					
					9.2		C 17 6/13 8	C 2 0	0 0/3 0
		✓			9.1		C 18/59 0 0/2 5	F-3 2	—
									—
					17.4	Bot Cl.r.	C 8°/9 0	C 0 2	0 0/0 5
					10.3		C 6 9/10 4	C 3 2	0 0/3 0
					10.2		C 5 8/7 9	C 2 4	0 0/2 3
					7.1		C 8°/9 0	C 3 6	0 0/7 0
					6.1		C 8 2/9 4	C 2 7	0 0/7 4
					5.9		C 8°/9 2	C 2 3	0 0/6 6
					3.6		C 25°/17 5	C 5 2	0 0/9 0
		✓			Rock Cliff 8'L 12' Liner		C 23 7/16 9	C 8 0	0 1/5 0
					6.3		C 6 5/8 3	C 0 6	0 0/1 0
					3.7		C 1 7/5 9	Gr. 1	—
					3.2		C 1 0/5 5	C 0 4	0 0/2 6
		✓			3.7		C 2 3/6 2 0 0/3 3	F 1 0	
					7.9				
					7.4	LINE Change - P.92			
					6.2				

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F. B. ____ PG. ____ Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Profile No. ____

Survey of ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

Survey by ____ Notes ____ Date ____

Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	

LINE CHANGE Pg 94

BC

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Line Change Pg 92	

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F. B. [illegible] PG. [illegible]
Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]
Survey of [illegible] Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by C.W. Johnson Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed [illegible] Date [illegible] Date [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
			✓			
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	✓	[illegible]		
[illegible]	[illegible]	[illegible]	[illegible]	✓		
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	Probation Camp #9 Good To Boys Forestry Camp [illegible] 1.25 N. of P.I. #56A	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	0.35	[illegible]		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
T.P.	[illegible]	[illegible]	0.34	[illegible]		

Form 3[illegible] 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1731.35				
T. P.	11.50	[illegible]	[illegible]	1731.35		
T. P.	12.10	[illegible]	3.31	[illegible]		
T. P.	[illegible]	[illegible]	[illegible]	[illegible]		
T. P.	[illegible]	[illegible]	[illegible]	[illegible]		
T. P.	[illegible]	[illegible]	[illegible]	[illegible]		
T. P.	[illegible]	[illegible]	[illegible]	[illegible]		
T. P.	[illegible]	[illegible]	[illegible]	[illegible]		
T. P.	[illegible]	[illegible]	[illegible]	[illegible]		
T. P.	[illegible]	[illegible]	[illegible]	[illegible]		
[illegible]

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F. B. [illegible] Pg. 92 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of _____ Date _____ Date _____ No. _____
Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.
Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	L-ft	℄	Right
LINE CHANGE FROM 51+29.94 to 52+94.82							
		1430.93					
51+26.03 B.C.			89	142.0			
0/+ Ext (-12)			68	142.1			
51+29.94			88	22.1	C12 4/11	C4 8	C2 9/6
S'R			10 6	20 3			
Ext +45.24			5 3	22 6	C15 4/12	C6 5	0.0/9 2
S'R			9 1	22 8			
EC+61.25			3 3	22 6	C15 2/12	C7 7	0.0/10 2
S'R.			8 5	22 1			
51+93.70 BC			7 1	23 8	C9 2/9	C2 1	0.0/3 2
+ C			11 7	19 4			
52+09.76 Ext			7 6	23 3	C18/11	C1 0	0.0/1 2
S'R.			11 7	18 4			
T.P			8 21	142.72			
	6.36	1429.28					
52+24.67 EC			88	20 5	C8 0/9 2	0 0/3 0	F 7 6
S'R			95	19 8			
+34.24 BC			7 3	22 2	C19/5 5	0 0/3 2	F 1 6
S'R			8 3	21 0		0.0	
+58.13			4 2	25 1	C 22/6	C0 4	0 0/2 2

Cont. from pg. 87

Sta 51+26.03 B.C.
FB 698 - Pg. 87

Gr. ℄ 52+48

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.				
		1429.28						
5'R			4 1	1424 6				
+65			4 5	24 8	C 3°/63	C.04	0.9/2	
+75			8 0	21 3				Bot. Cr
+82.03			7 2	22 1	—	—		
+90			5 2	24 1	0.1/62	F.1	0.0/71	
1'R			3 2	24 1				
5+05.92			2 2	27 1	0.0/142	C.05	C 1.0/19	
3R			1 0	28 3				
15L			1 2	27 1				
T.P			0 55	1428 73				
	11.6	1440.42						
5+[illegible]			10 6	29 8	0.0/102	C.07	C 1.5/142	
BC +[illegible]			9 3	31 1	0.0/82	C.09	C 2.5/63	
+62.57			6 5	33 6	0.0/62	C.06	C 0.6/53	
[illegible]			4 1	35 5	0.0/62	C.04	C 0.4/42	
[illegible]			3 2	372	— Grade —			
[illegible]			1 9	38 5				
[illegible]			0 3	40 1				
[illegible]			0 9	1439.5				
(+88.22 Obs)								
T.P.			11.69	1428.73.				

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes Indexed A. C. Johnson Date 8-17-37 Date ____

F.B. [illegible] PG. 93

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. Pg. 94 | Job No. | Division No. | Notes Red. | Date | Plotted | Date | Profile | No.

Survey of | Notes | Notes Chkd. | Date | Checked | Date | X-Sec. | No.

Survey by A. C. Johnson | Date

Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #24	4.82	1433.55		1428.73		CSW&T in Oak tree pg 88
			3.58	1429.97		
			Cont to pg. 89			

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2715 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Twin Lakes MW
Notes Chkd. ____ Checked ____ Survey by Planned Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 698 PG. 75

STATION	B. S.	H. I.	F. S.	ELEV.					
Line Change From 31+41.10 to 36+85					CONT. FROM Pg. 82				
	6.2	1355.7		1349.5	Sta 31+50 R 1.2	29.82			
			9.0	1346.7	31+25 ck shot				
P.C. 31+41.10			7.2	1348.5	7.5 L	Gr 1.8	C-0.6	1334	67
+65			5.3	50.4	5.3 L	Gr 2.0	C-0.2	52	
E.C. +86.83			4.2	51.5	5.2 L	Gr 3.0	C-0.6	C-34	67
B.C. +91.73			2.7	52.0	4.2 L	Gr 3.2	C-0.7	C-32	66
32+27.59			3.1	52.6	4.3 L	Gr 3.5	C-0.9	C-32	66
	7.1	1360.8	2.00	1353.7					
E.C. +37.45			4.8	56.0	6.7 L		C-3.9	C-8	93
+73			3.0	57.8	7.7 L	Gr 4.6	C-5.5	C-13	11.5
+92			4.8	56.0	11.5 L	Gr 4.0	C-3.5	C-22	16.4
B.C. 33+17.94			3.5	57.3	12.6 L	Gr 4.0	C-4.0	C-22	16.4
	11.2	1362.4	9.6	51.2					
+41.15			8.8	53.6	12.5 L		Gr	C-	7.3
E.C. +64.35			6.0	52.4	9.3 L	Gr 3.0	C-2.0	C-	7.6
+85.35			5.0	57.4	7.2 L	Gr 4.0	C-1.8	C-64	8.2
34+10			5.5	56.9	6.8 L	Gr 5.0	C-1.1	C-	7.5
B.C. +14.77			5.2	57.2	6.4 L		C-1.1		
+30			4.3	58.1	6.3 L	C-1.0	5.5	C-2.0	7.8	6.2
+50			3.1	59.3	5.4 L	C-1.4	5.7	C-3.8	C-	6

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 697 Pg. 96 | Job No. 7015 Division No. | Notes Red. | Plotted | Profile
Survey of Tract | Date | Date | No.
Survey by A. C. Johnson | Notes Clkd. | Checked | X-Sec.
Indexed | Notes | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.					
		1362.4							
34+70 EC			4.4	1358.0	2.8 L		Gr 4.8	C-3.2	C-7.6 8.8
+87.24			6.6	[illegible]	5.0		Gr 1.8	C-1.3	C-5.4 7.7
35+10			7.3	[illegible]	8.3 L		Gr 2.0	C-0.4	C-5.2 7.6
+40			6.2	[illegible]	5.8 L		Gr 1.8	C-0.5	C-6.0 7.0
+70			3.5	[illegible]	6.4 L			C-0.7	
+94.70 EC			4.4	1358.0	6.0 L		Gr 1.0	C-1.7	C-4.0 7.0
36+00	11.0	1367.6	5.8	1356.6	6.8 L		Gr. 5.0	C-0.9	C-4.4 7.2
+18			13.3	1354.3	14.0	Edge creek	Gr. 3.2	C-0.5	C-12/5.6
Equal +34.76 Ahead +29.10 BK EC			14.2	1353.4	14.5	E " "	Gr. 5.0	Gr.	Gr. 5.1
+40			13.6	[illegible]		W " "	Gr. 5.6	Gr.	Gr. 5.0
+50			9.3	1358.3			Gr. 8.1	C-3.3	C-2.0 6.0
+60			6.8	[illegible]			Gr. 8.0	C-4.5	C-4.4 7.2
+85.6			4.5	[illegible]			Gr. 7.1	C-3.6	C-3.2 6.6
			1.1	[illegible]	BM #7	19.84	Elev. 1364.417		
				CONT	ON Pg. 83				

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H.I.	F. S.	ELEV.		

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Ckd._____ Checked_____ Survey by_____ Notes_____ Date_____

No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

F.B. 5290 PG. 97

6L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec.
Plotted Date Checked Date No.
Notes Red. Date Notes Chkd. Date No.
Division No. Job No. 6-98 F.B. 100
Survey of Notes Date
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		

FORM 247 10M 11-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

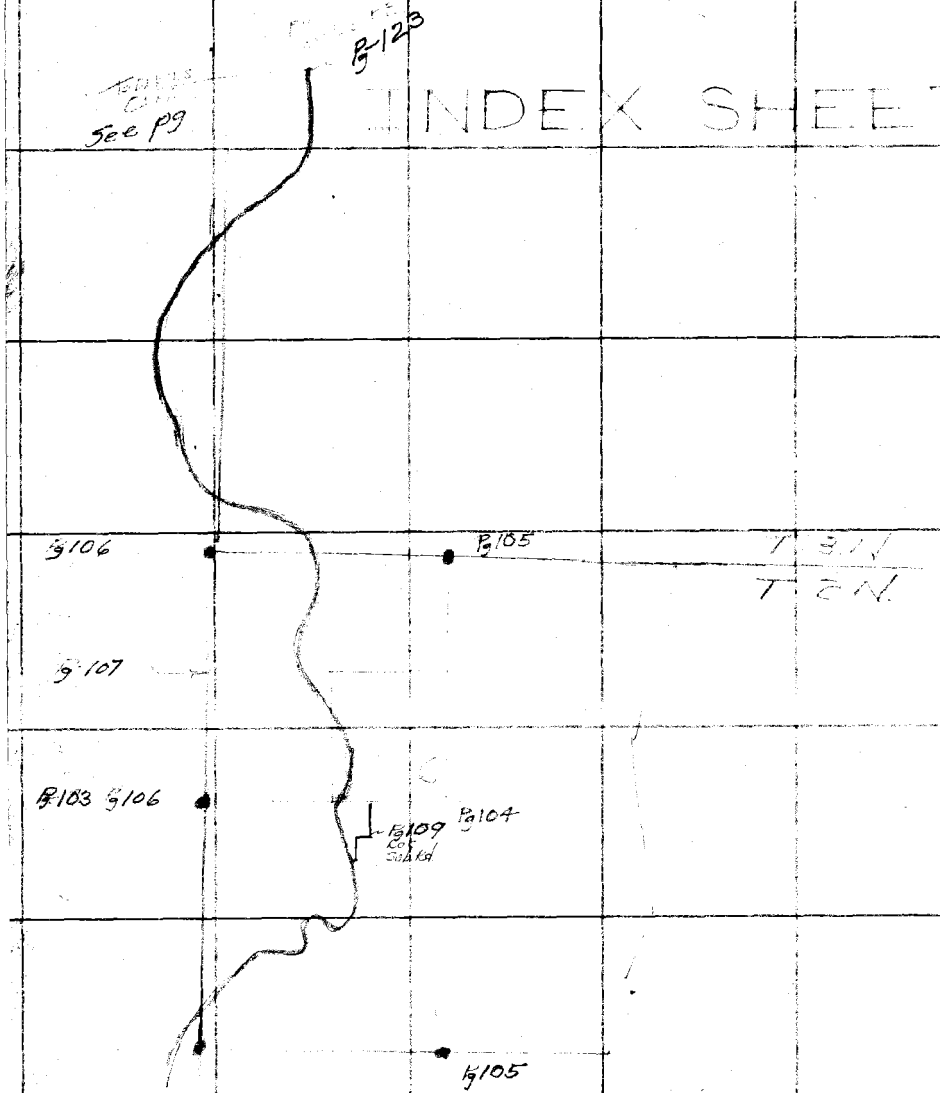
Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. Pg. 164

102

F.B. 822 Pg. 5

INDEX SHEET



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Lake Manor
Map No.	W. O. 8015 Tape No. 13 St'd 24 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.M.S. Date 2-1-37
Date	Indexed E. C. Johnson 2-15-37

F.B. 698 PG. 103

Chain to bot page 104

T 3
28+1 x 27 K

30.30 @ 18° 53
T 50 = 9.67 ✓

0.23

3.41 ✓

50 1/4" IP Plug + Tk

230.00 @ 3°34 T 50° 229.50 ✓
112.80 @ 1°35 T 60 112.36 ✓
341.86 ✓

Random transit Line

T 2
26+1 x 27 K

SEC 6

298.35 @ 1°49 T 60 297.74 ✓
176.7 @ 2°46 T 60 176.68 ✓
250.79 @ 3°25 T 60 247.37 ✓
33.04 @ 0°0 T 60 33.04 ✓
39.50 @ 0°0 T 60 38.20 ✓
701.33 ✓

0.23

T 1
FD Mon Tk
28+1 x 27 K

2° 0.0 ✓

20°

393.95 @ 1°36 T 60 391.4 ✓
11.74 @ 0°0 T 60 11.21 ✓
3.02.64 ✓

SURVEYOR M 318
T 2 S R 9 W
FOR 1/4 COR
MTD.

3.32

(3) (4)
90° 24' 00"
90° 35' 15"

SEC 1

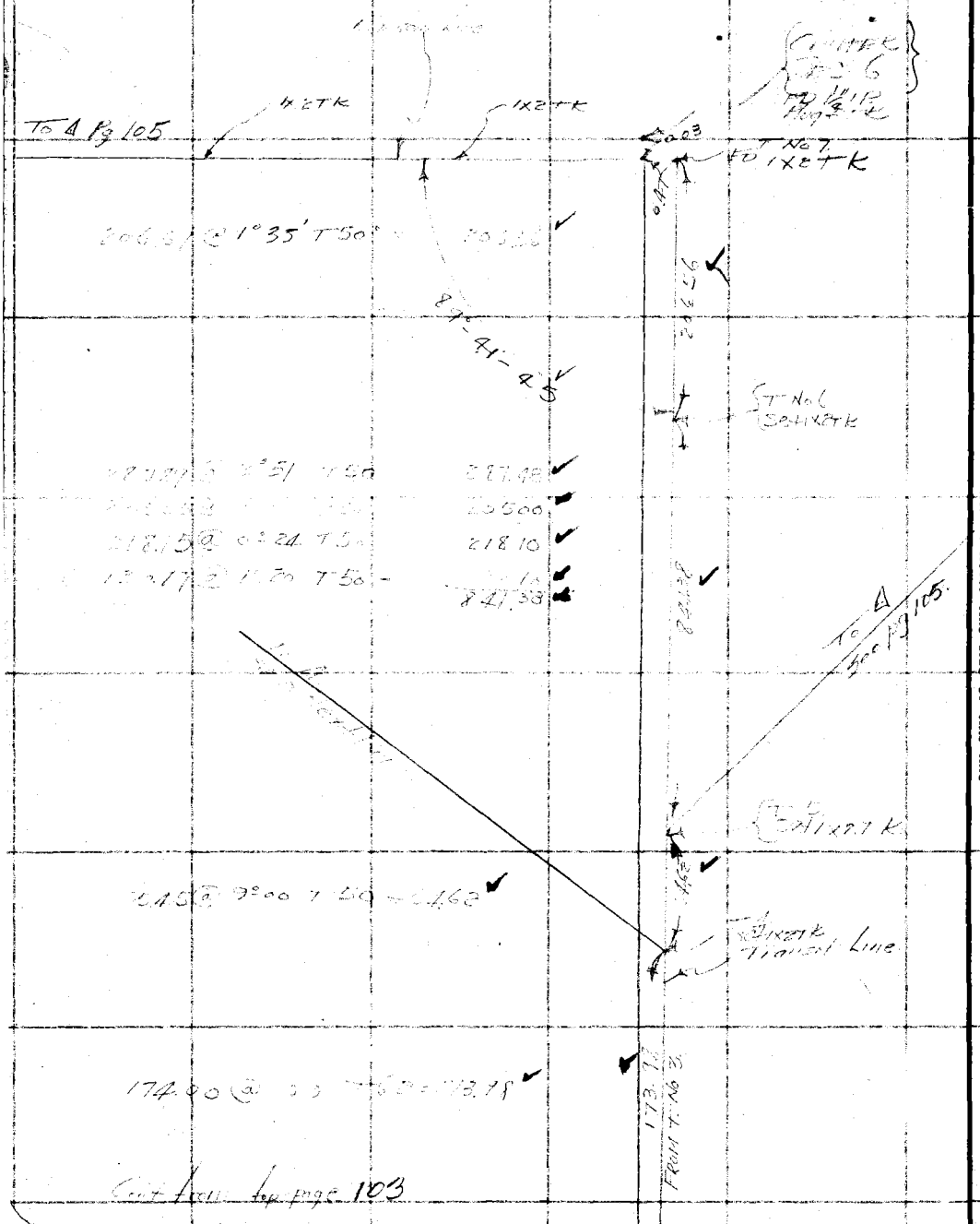
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-36

F.B. 698 PG. ~~104~~ 104



Cont'd from page 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

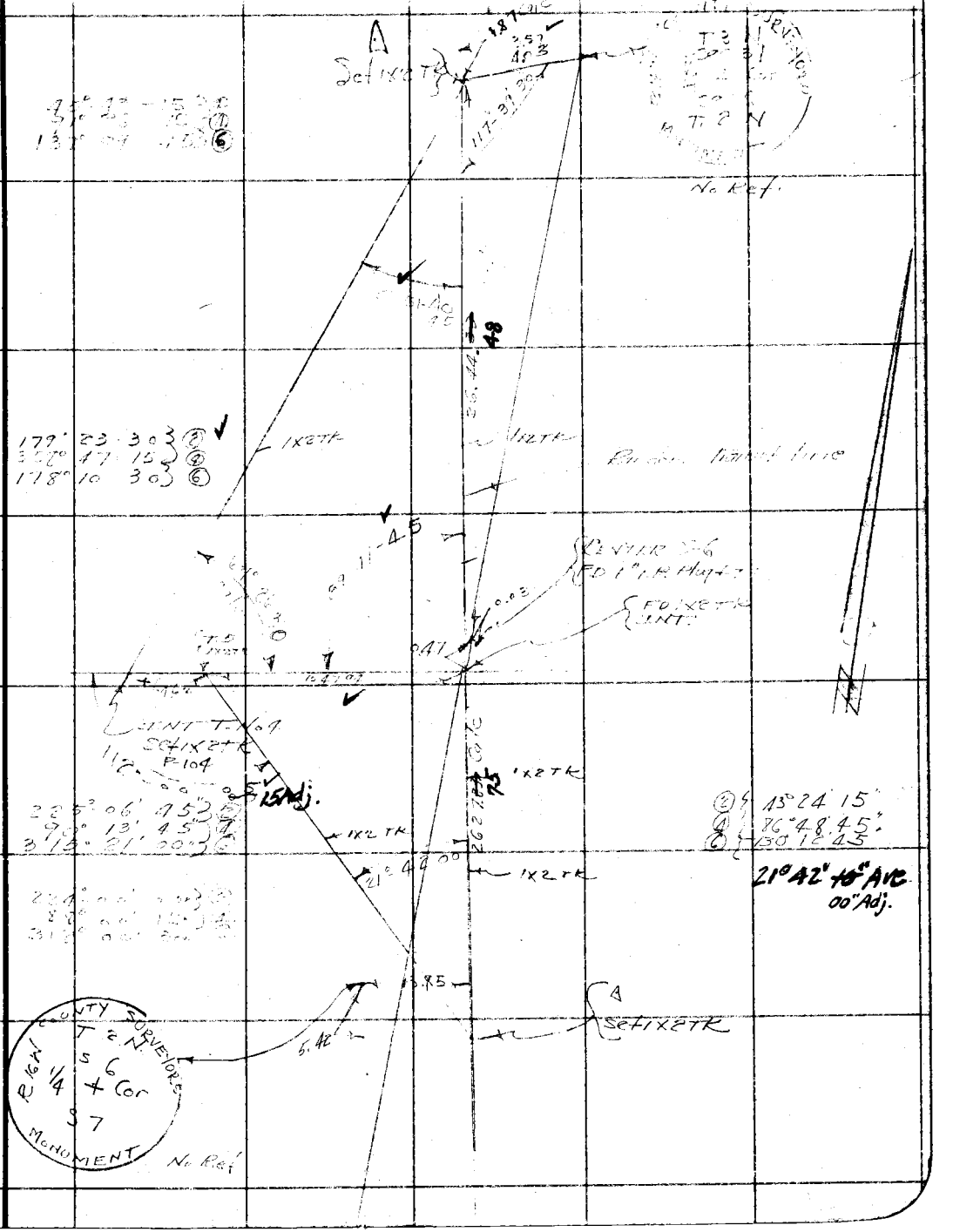
Notes Ck'd by	McPherson	Survey of	
Map No.		W. O. 6013	Tape No. 13 St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. 698 PG. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

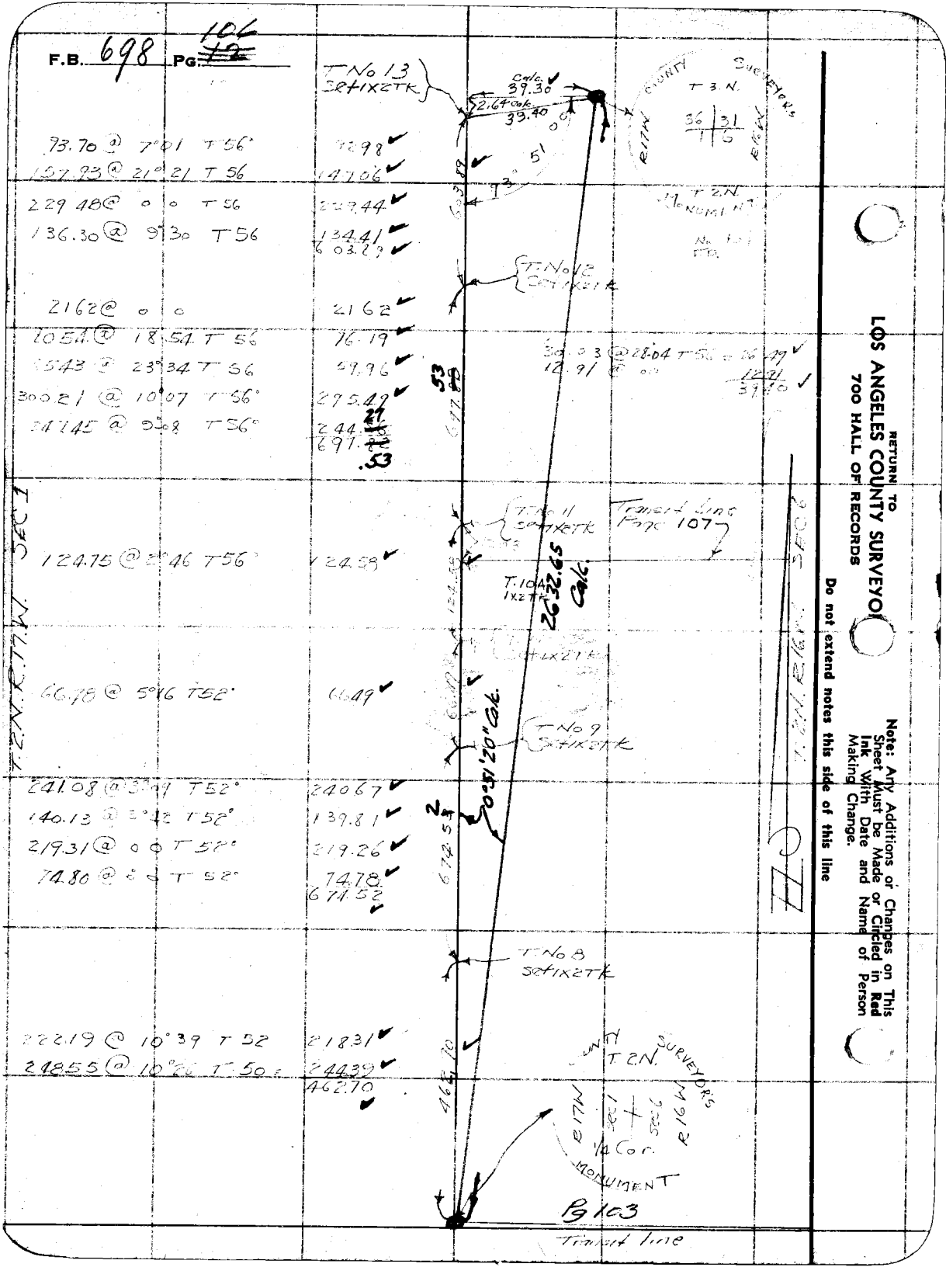
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 10M 11-35

F.B. 698 PG. 106 ~~12~~



73.70 @ 7°01 T 56° — 72.98
157.93 @ 21°21 T 56 — 147.06

229.48 @ 0 0 T 56 — 229.44
136.30 @ 9°30 T 56 — 134.41 / 603.29

2162 @ 0 0 — 2162

105.11 @ 18°54 T 56 — 16.19
1543 @ 23°34 T 56 — 49.96
300.21 @ 10°07 T 56° — 295.49
24745 @ 5°08 T 56° — 244.11 / 697.11 .53

124.75 @ 2°46 T 56° — 124.59

66.18 @ 5°16 T 52° — 66.49

241.08 @ 3°41 T 52° — 240.67
140.13 @ 2°42 T 52° — 139.81
219.31 @ 0 0 T 52° — 219.26
74.80 @ 2 4 T 52° — 74.78 / 674.52

222.19 @ 10°39 T 52 — 218.31
24855 @ 10°26 T 50 — 244.39 / 462.70

30.03 @ 28.04 T 56 — 16.49 / 14.41 / 31.70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of Tidelands Highway	F.B. 678 Pg. 167
Map No.		W. O. 80 16 Tape No. 65 St'd 84 °F.	
Office Work		Surveyed by Stevenson	
Checked		Notes T.Y.S. Date 2-20-37	
Date		Indexed E. O. Johnson 3-17-37	

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T.2N R.16W. SEC 6

N 1/16 Cor.

T.10 N. 1W.

T.10 N. 1E.

T.10 N. 2E

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 678 PG. 108

107

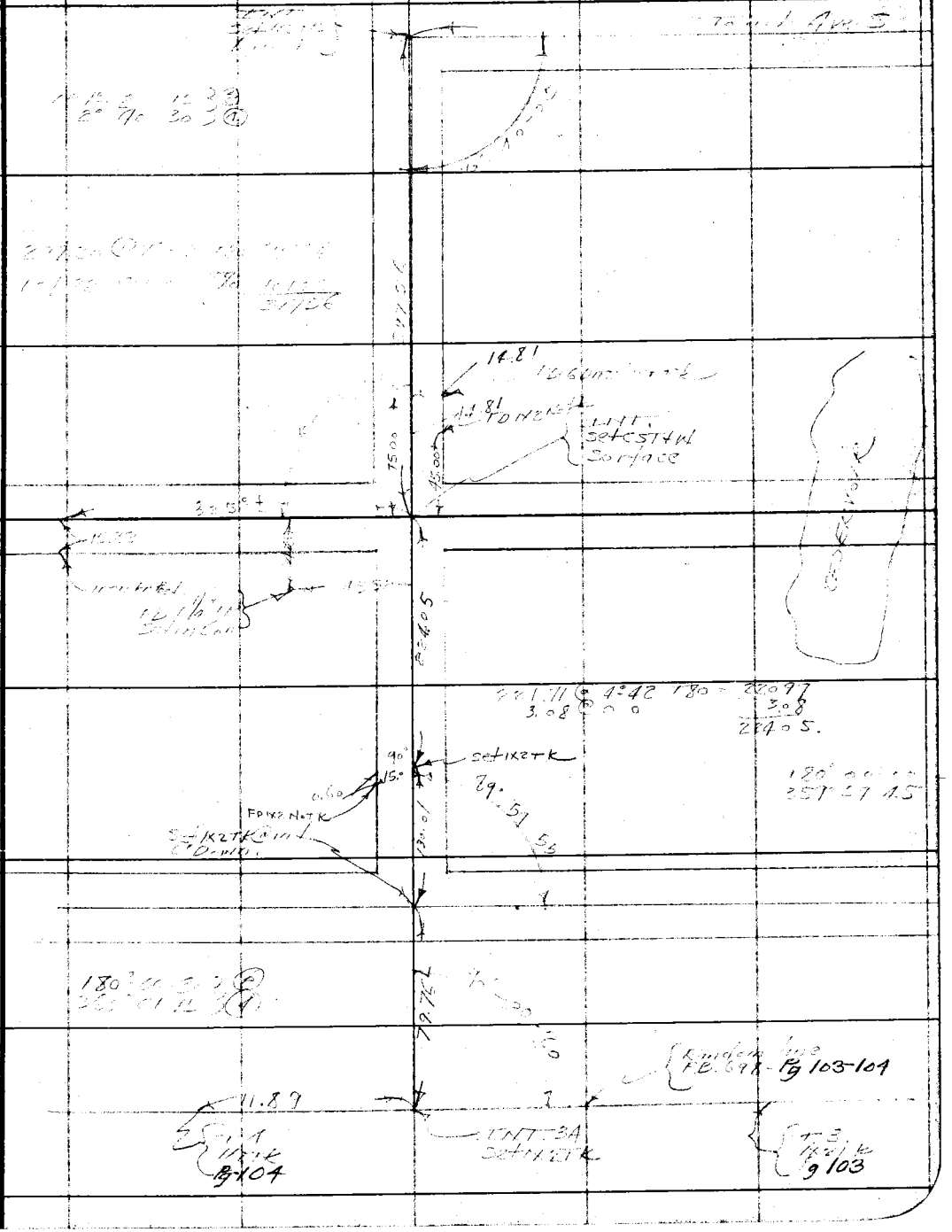
Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F.B. 618 PG. 101

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

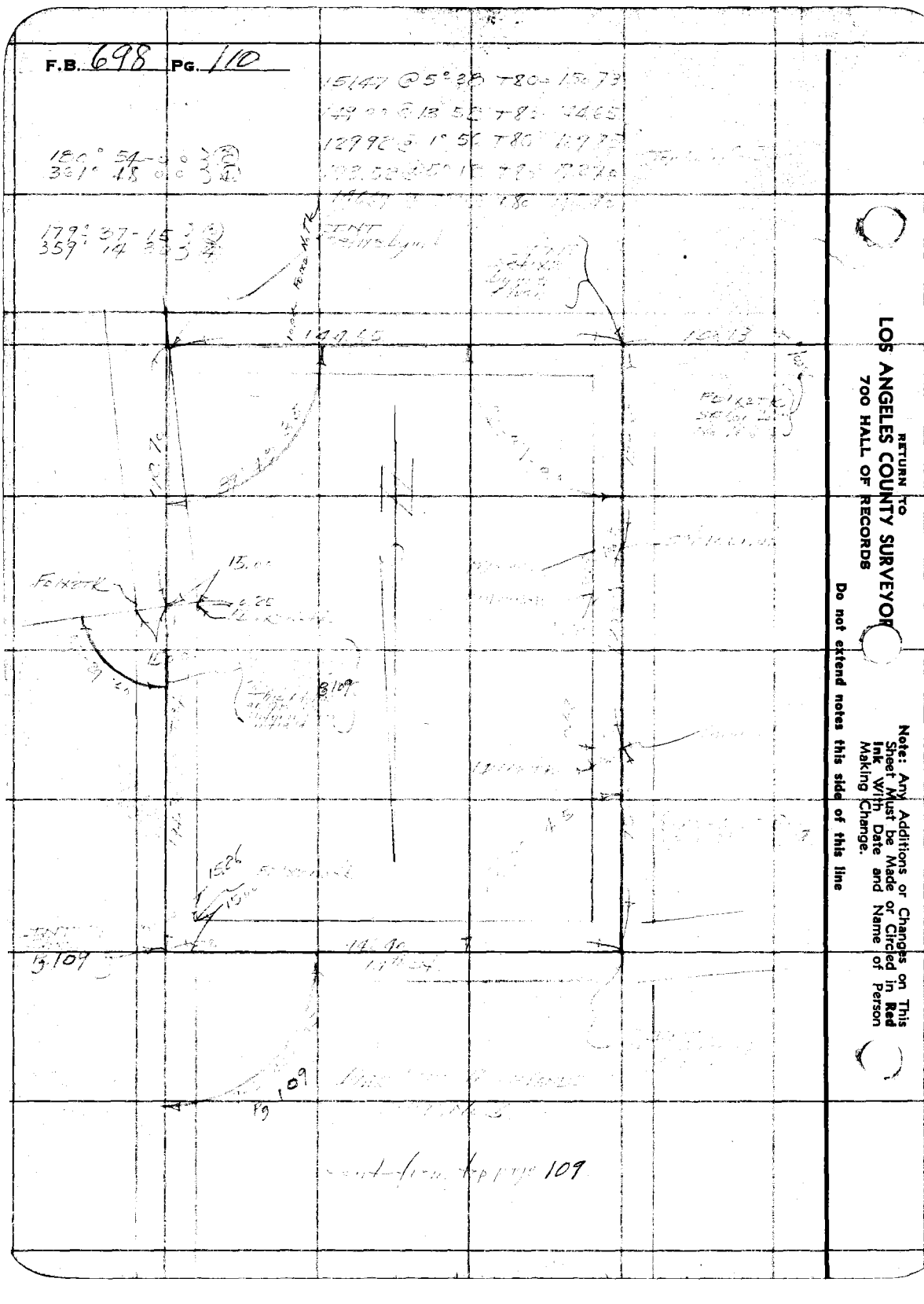
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 698 PG. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of TWIN LAKES MOTORWAY F.B. 78 Pg. 119
Map No.	W. O. 8015 Tape No. 66 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes FCH Date 3/11/37
Date	Indexed

TWIN LAKES MOTORWAY
MAIN LINE
BROWNS CANYON ROAD TO DEER LAKE HIGHLANDS

Fd 1x2 FB 136-131

Sec 35 T 3N R17W

Calc. New Int.

Set 1x2 64 Int. Per FB 133 Pg 88

61

2PPI No 1 Fd 3/4" I.P. P+T FB 678 Pg 123

New L Pt Pg 121

Sec 31 T 3N R16W

PI No 2 Fd 1x2 FB 678 Pg 123

68.82 @ 7°08'

@ 68° = 68.28

Transit Line = 68.28

Fd 1x2 FB 136 Pg 134 Reset 1x2

361

53+58.21 Fd 1x2 Per FB 133 Pg 88 Reset 1x2

28° 39' 05"

① 28°39'00"
④ 114°36'15"
⑧ 209°12'45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

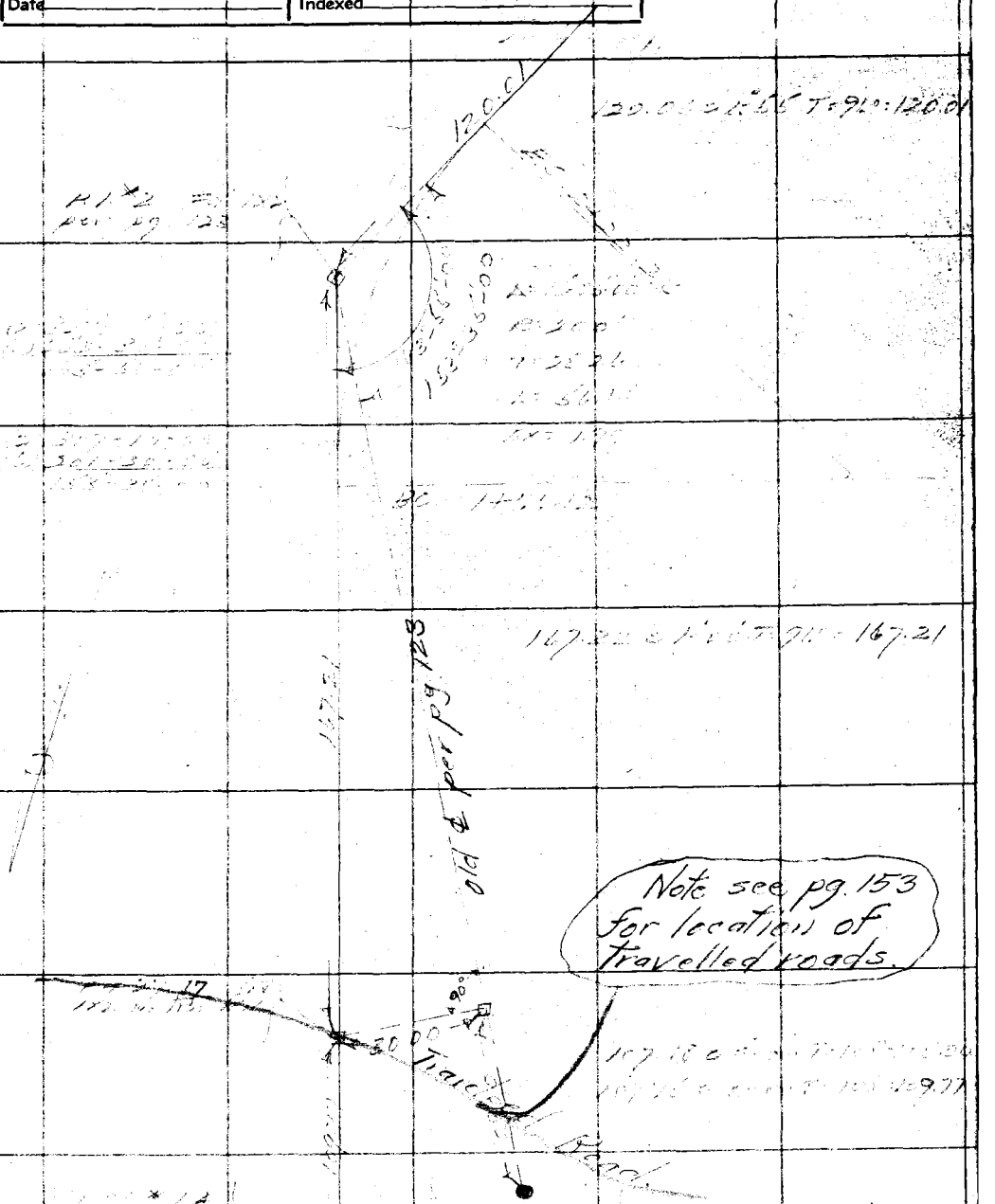
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 698 Pg. 120

Notes Ck'd by	Survey of Twin Lakes MW
Map No.	W. O. 8911 Tape No. 23 St'd 76 °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F.B. 698 Pg. 127



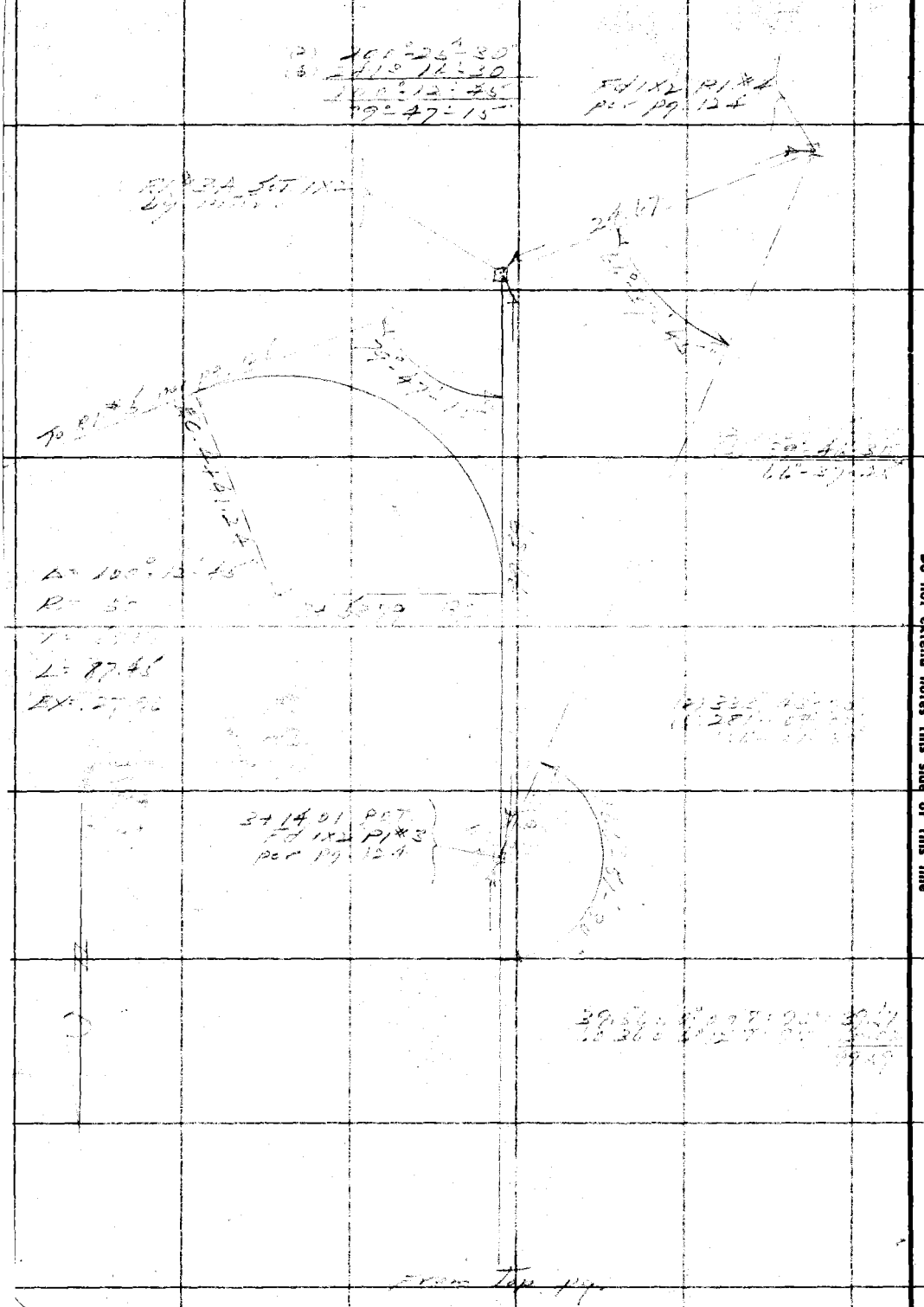
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 698 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

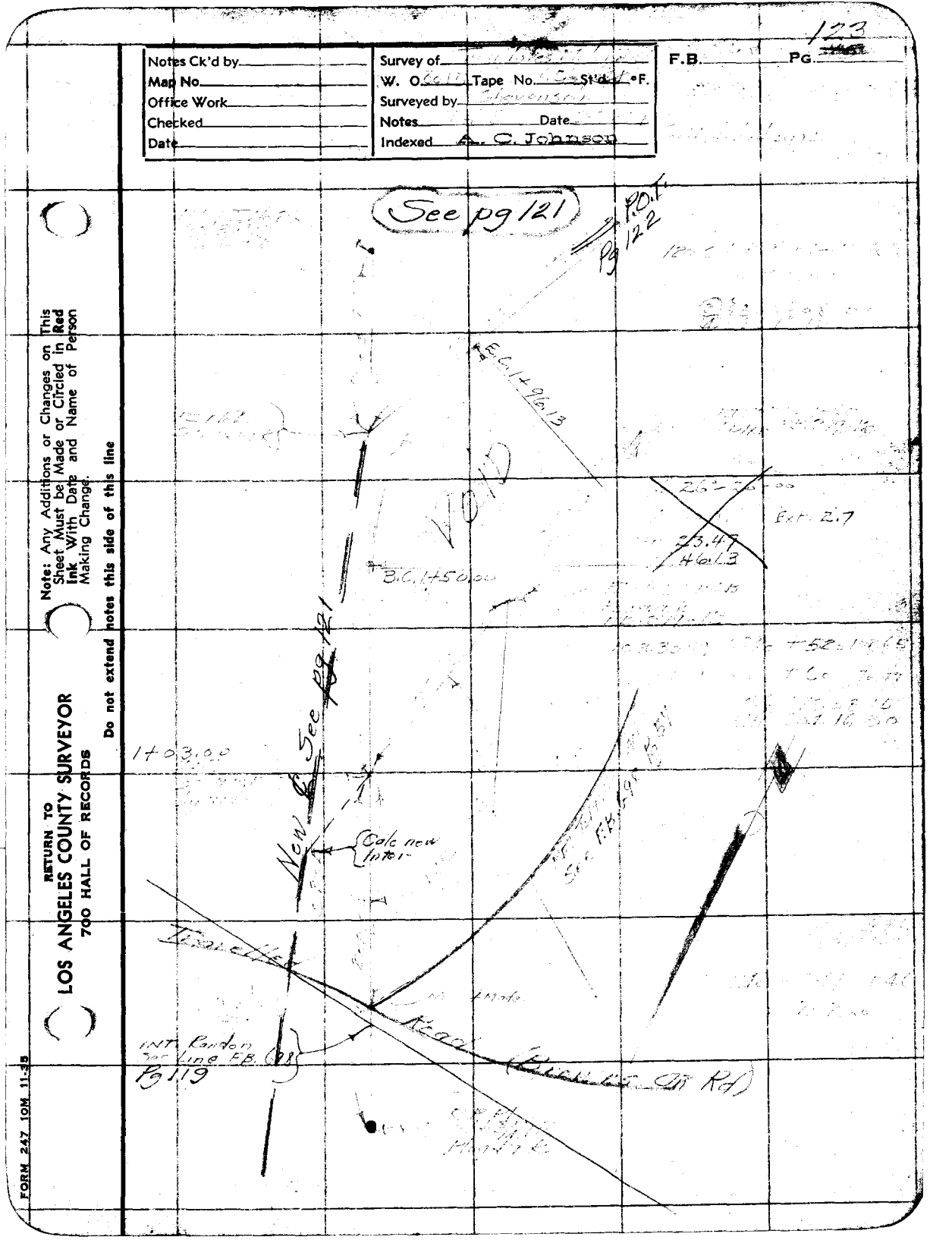
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

123

Notes Ck'd by		Survey of	
Map No.		W. O. 6611	Tape No.	St'd.	°F.
Office Work		Surveyed by	Stevenson
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. PG.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

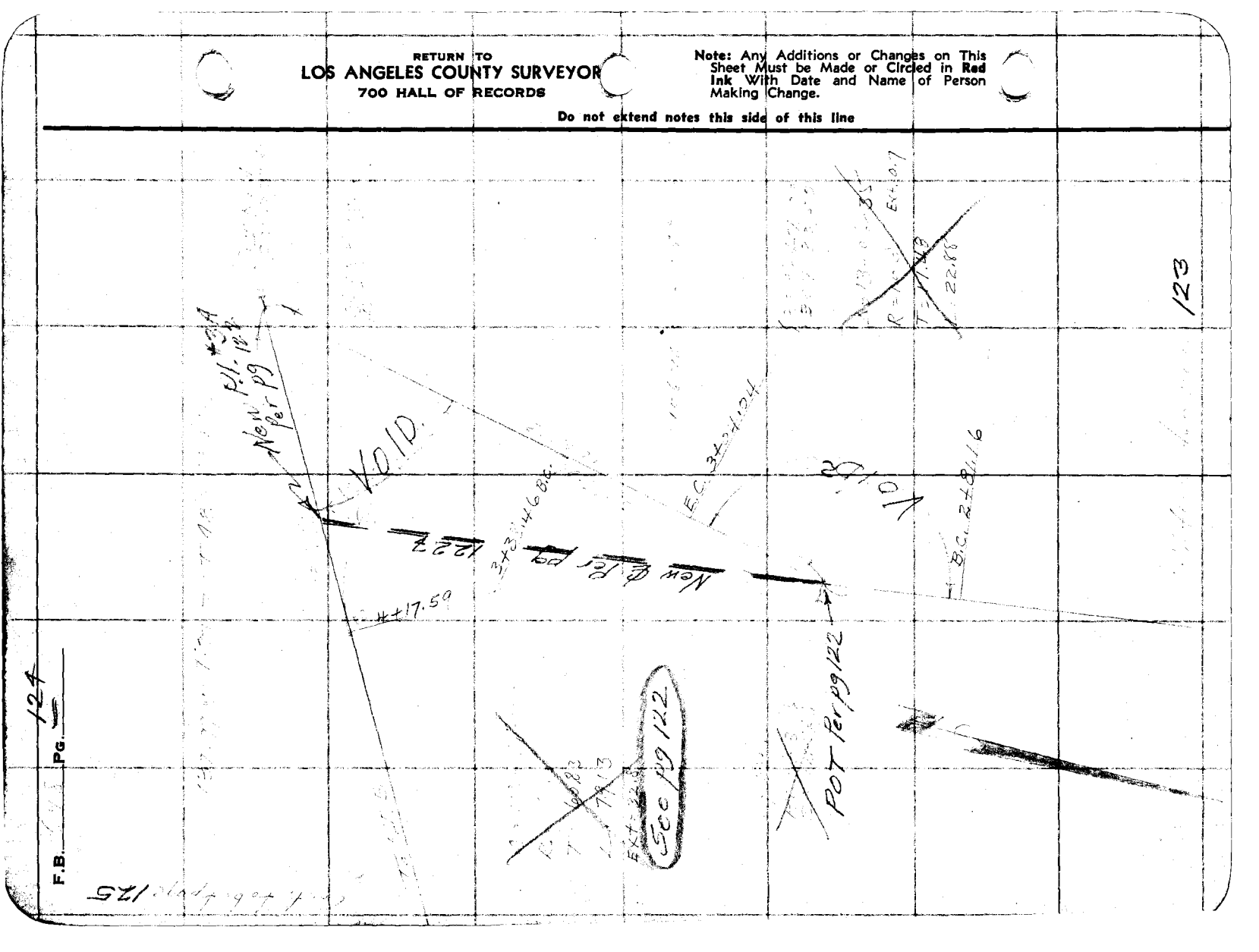
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

R.C. 62 x 30.00

Ext. 5.0

32.06

62.04

B.C. 546.96

107.88

107.93

54.23.8

31.66

Ext. 6.4

59.90

124

F.B. [illegible] PG. 126

Cont. to page 127

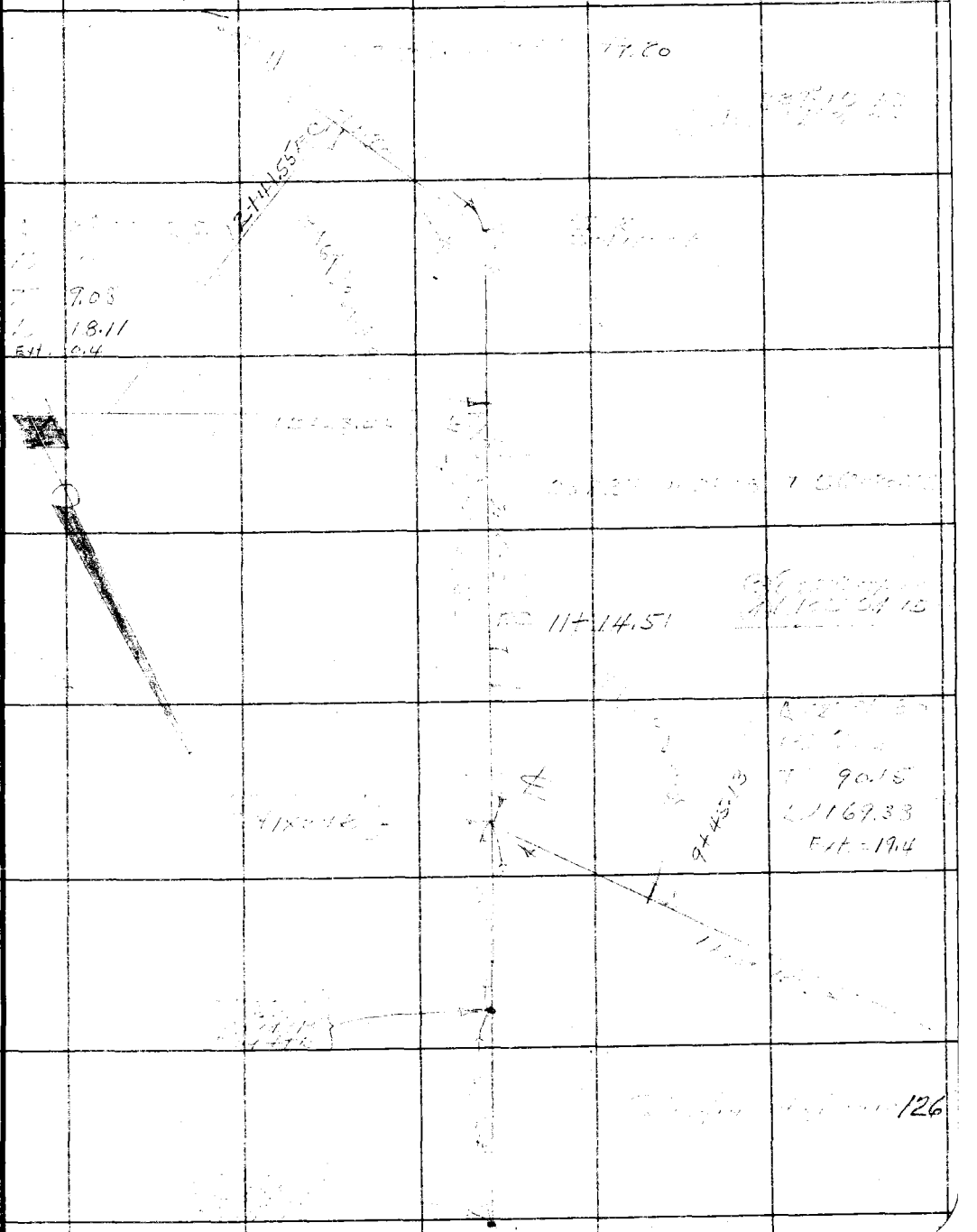
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. John

F.B. PG.



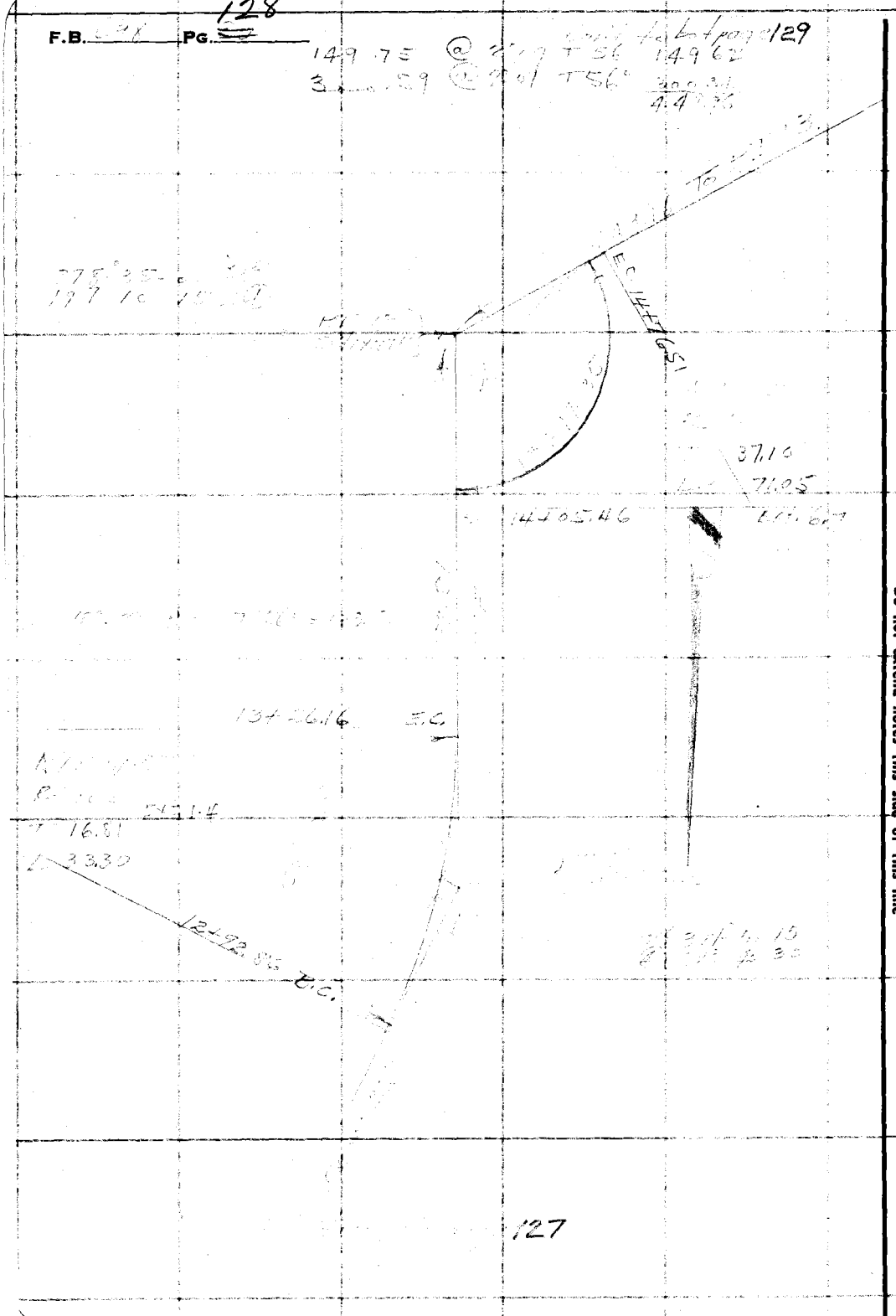
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. [illegible] Pg. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

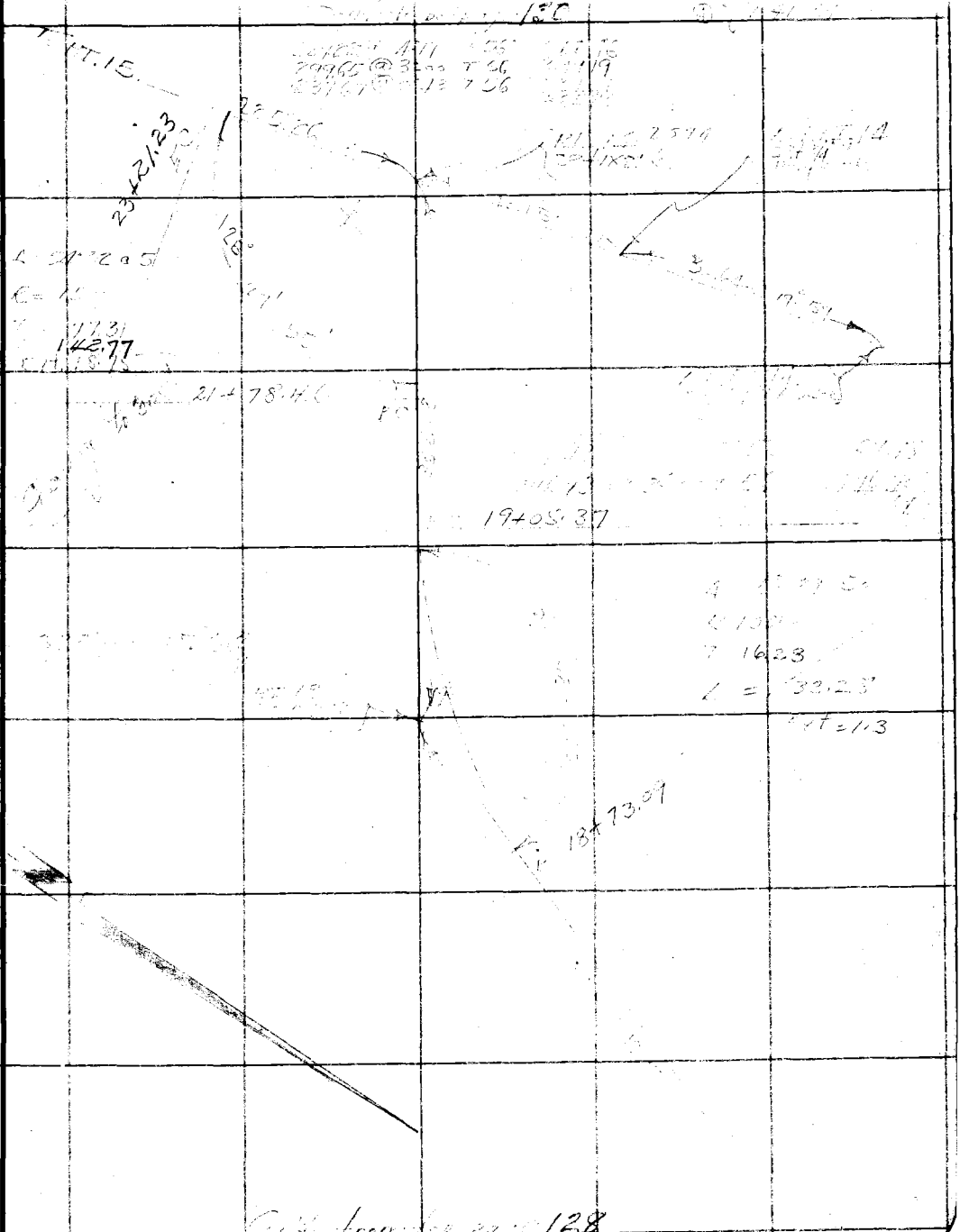
Notes Ck'd by	Survey of
Map No.	W. O. 8212 Tape No. St'd 62° F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 129 PG. 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

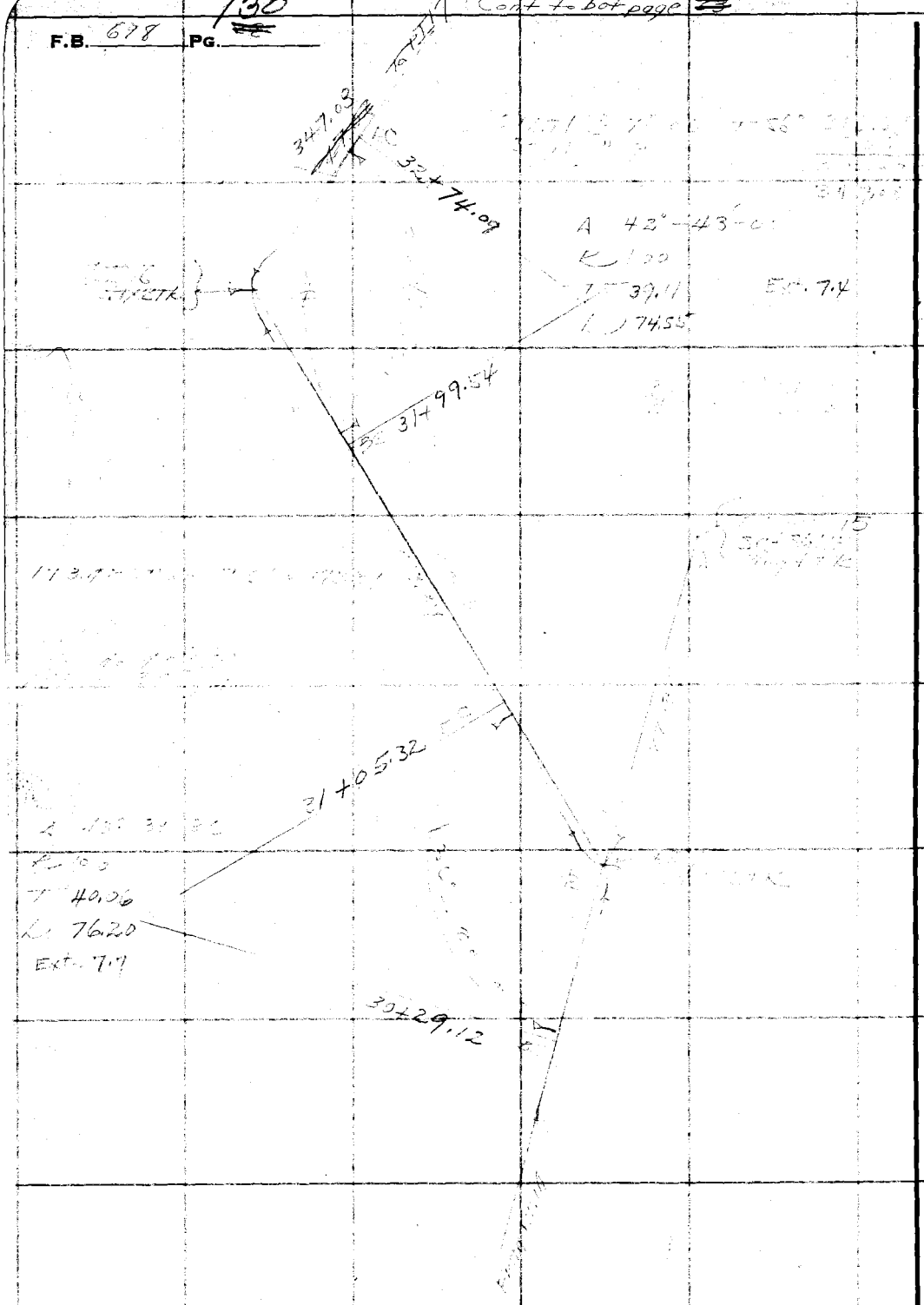
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS



FORM 247 10M 11-35

F.B. 678 PG. 130

Cont to bot page 131



129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

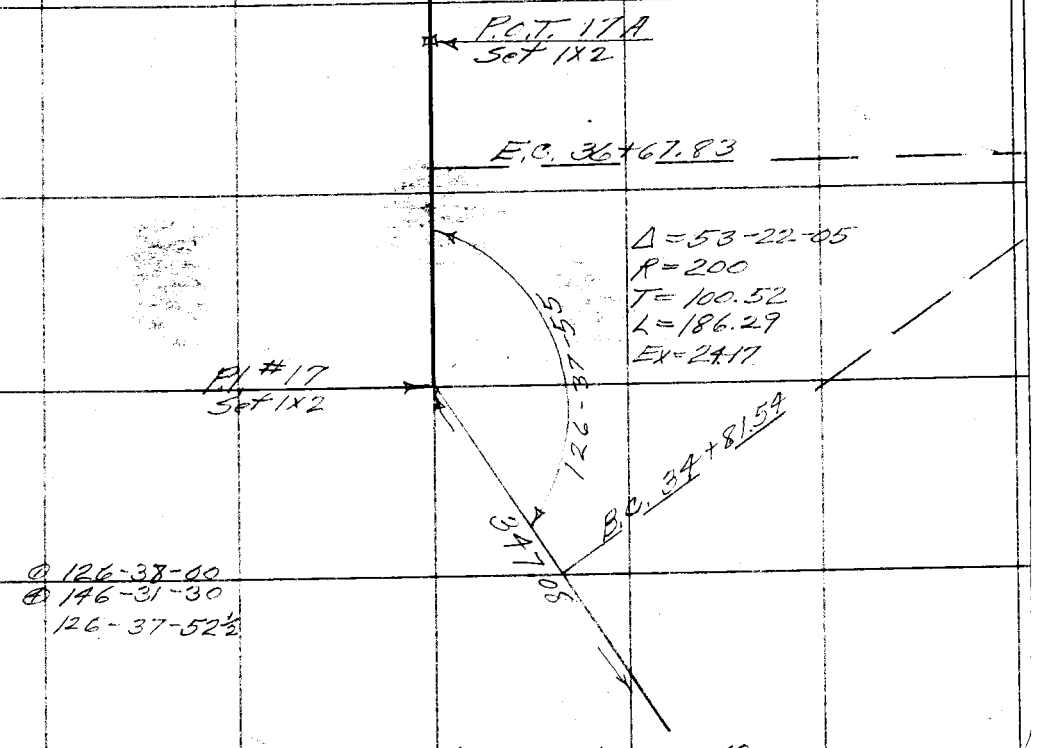
Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. 695 PG. 131

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont. from top pg 130

FORM 247 10M 11-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 698 Pg. 132

Profile No. | Notes Red. | Plotted | Job No. 1 | Division No. | F. B. 698 Pg. 133

Date | Date | Survey of Twin Lakes Motorway

X-Sec. No. | Notes Chkd. | Checked | Survey by C. V. Crumby | Notes C. V. C. | Date

Date | Date | Map No. | Indexed C. Johnson | Date 6-22-37

PROFILE

TWIN LAKES MOTORWAY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. 2152 Division No. ____ Notes Red. ____ Plotted ____
Survey of TRANSMISSION LINE Date ____ Date ____
Survey by C.W. Crumley Notes Chkd ____ Checked ____
Indexed C. Johnson Notes C.W.C. Date ____ Date ____
Date 6-8-37

F.B. 698 Pg 134

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible] 4A	[illegible]	[illegible]			✓ See pg. 91.
[illegible]			5.1	1857.6	9 3/3
+50			9.0	513	
+[illegible]			7.4	529	
[illegible]			[illegible]	522	
[illegible]			2.3	523	8 8/8
[illegible]			7.8	525	9 3/3
[illegible]			5.5	518	9 7/7
+25			[illegible]	[illegible]	9 2/2
[illegible]			[illegible]	528	[illegible] 8 4/4
[illegible]			[illegible]	536	7 8/8
[illegible]			[illegible]	519	[illegible] 7 1/1
2+25			4.0	563	6 1/1
[illegible]			[illegible]	575	6 1/1
+75			[illegible]	590	3 8/8
+81.6 [illegible]			4.3	590	3 5/5
+85			1.6	587	3 1/1 ✓
2+04.6 T.P.	[illegible]	1864.65	1.29	[illegible]	[illegible]
2+05			5.7	589	[illegible] [illegible]
[illegible]			[illegible]	66.6	[illegible]

New 0+00 12'L 3 1/1

Note See pg. 144 for profile of line change

2

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
			2.3	1861.3	3° 10'L
			7.2	576	8½ 6'R
T.P.	0.68	1853.79	11.54	1842.25	
			4.9	49.0	6½
+25			2.2	47.5	Gr. Sta.
+40			5.1	45.7	9⅛
+[illegible]	Cont. from pg 145		[illegible]	42.6	B.C. 13E
T.P.	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]			4.0	38.7	6¾ (5+05 ℄ 6½ swale)
[illegible]			6.9	358	[illegible] 8Z
+48			2.0	28.7	Gr. Sta.
+50			1.1	31.6	12⅝
T.P.	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]			3.1	28.5	[illegible] 6½ (5+76 Swale 7½ ℄) (+82 " 6⅝ ℄)
+79			[illegible]	22.1	12¾
T.P.	[illegible]	[illegible]	11.9	[illegible]	
[illegible]			3.3	17.3	5°
[illegible]			[illegible]	11.9	[illegible] 9⅛
+[illegible]			1.7	10.9	Gr. Sta. [illegible]
T.P.	0.59	[illegible]	11.32	[illegible]	

Note - See pg. 145 for profile of line change.

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 8[illegible] Division No. _____
Date _____ Date _____ Survey of Twin Lakes Motorway
X-Sec.
No. _____ Notes Ckkd. _____ Checked _____ Survey by [illegible] Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed by [illegible] Job No. _____ Date _____

F.B. 698 Pg. 135

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 5141 Division No. ____ Notes ____ Date ____

Survey of Tract Nos. Master Key

Survey by C.K. Crumley & Assoc. Indexed ____

F. B. 698 Pg. 136

STATION	B. S.	H. I.	F. S.	ELEV.	
			1.3	180[illegible].1	2 3/4
			[illegible]	052	[illegible] 5 1/4
			[illegible]	02.1	[illegible] 8 2/4
			[illegible]	179[illegible].2	11 5/4
			[illegible]	[illegible]	
			[illegible]	91.2	[illegible] 4 5/4
			[illegible]	90.1	8 5/4 6'L
T.P.	3.78	1787.[illegible]	11.5[illegible]	[illegible]	
			[illegible]	84.9	3 1/4 6'L
			[illegible]	82.2	5 7/4 6'L
			[illegible]	81.1	[illegible]
			[illegible]	78.6	7 7/4 6'L
T.P.	3.39	1778.[illegible]	[illegible]	1775.[illegible]	
			[illegible]	750	4 3/4 6'L
			[illegible]	696	[illegible] 9 5/4 6'L
			[illegible]	66.8	12 5/4 6'L
[illegible]	3.57	1779.[illegible]	8.53	[illegible]	[illegible]
			[illegible]	66.7	13 5/4
			[illegible]	66.[illegible]	[illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		779.2			
				776.89	11.6 G R
			7.2	772.0	E. 9.3 G R
			4.3	774.7	7.1 G R
				776.3	1.5 G.4 R.
					6.7 G R
	T.P.	1.12	779.15	778.03	4.1 G R
			1.4	777.8	E. 11.3 G R
			7.2	778.2	10.7 G R
			9.0	779.2	9.5 G R
			7.3	776.9	
			6.7	779.1	9.6 G R
			7.0	778.8	9.6 G R
			6.1	779.7	E. 9.0 G R
			5.2	780.5	7.2 G R
+50					7.4 G.8 R.
			4.3	779.6	7.9
+85					7.5 G.3 R.
			7.0	778.5	7.6
			2.7	779.3	7.2 G R
			7.3	778.6	7.5 G R
			6.2	777.5	8.5 G R
+115			7.0	776.8	9.5 G R
	T.P.	11.61	779.15		10.8 G R

Profile
No.
X-Sec.
No.
Notes Red
Date
Notes Chkd
Date
Plotted
Date
Checked
Date
Job No. 3015 Division No.
Survey of Twin Lakes Motel Nav
Survey by C.J. [illegible]
Map No.
Notes
Indexed A. C. J[illegible]
Date
Date

F.B. 698 PG. 37

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 698 Pg. 138

Job No. 5211 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ No. _____ Date _____ Date _____ X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ No.

Indexed _____ Date 3-8-37 Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	
				1775.0	$7\frac{3}{-}$ G R
				705	$9\frac{7}{-}$ G R
				673	
				690	$11\frac{7}{-}$ G R
				677	$12\frac{9}{-}$ G R
				677	$13\frac{0}{-}$ G R
+ 89					$12\frac{8}{-}$ G. 3' R
				680	$12\frac{3}{-}$ G R
				687	$12\frac{0}{-}$ G R
				692	$10\frac{7}{-}$ G R
				70[illegible]	$9\frac{2}{-}$ G R
				704	
				722	$7\frac{7}{-}$ G R
				734	$6\frac{3}{-}$ G R
				742	$5\frac{5}{-}$ G R
+ 56				743	$5\frac{8}{-}$ 6^{0} G R. G. G L
				743	$6\frac{3}{-}$ G L
				737	$5\frac{9}{-}$ $6\frac{7}{-}$ 19' R. G. G L Stone
+ 20				735	6^{6} G L
				726	
				721	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red _____ Plotted _____ Job No. 8-1 Division No. _____
X-Sec. No. _____ Notes Chkd _____ Date _____ Checked _____ Survey of Existing Lines
Date _____ Date _____ Survey by _____ Notes _____ Date _____
Map No. _____ Indexed _____ C. Johnson

F.B. 698 PG. 139

STATION	B. S.	H. I.	F. S.	ELEV.	
				1771 D	
				70.3	
				68.9	
	3.17	1771.52			
			3.1	684	
2+40			4.4	671	5° G'R
+25			5.2	663	5½ G'R
+50			5.8	653	7° G'R
+75			6.4	651	7½ G'R
+77.45 B.C.			6.7	648	G'R.
2+00			6.2	649	7¼ G'R.
+17			6.7	648	
+80			8.2	629	
T.P.	1.22	1700.85	11.87	1759.63	
23+23 E.C.			2.6	582	
+50			4.7	561	
+75			6.0	542	
24+00			9.2	516	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ X-Sec. No. _____

Job No. 2645 Division No. _____ Notes Red _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____

F.B. 698 Pg. 140

STATION	B. S.	H. I.	F. S.	ELEV.
		1756.[illegible]		
24+25				1750.4
T.P.	7.1	17[illegible]		
				45.3
				42.6
				44.7
				43.2
				43.1
				41.0
				39.4
T.P.	1.23	1750.[illegible]	11.77	
				37.6
				36.0
				34.7
				33.3
27+00				31.6
+25				30.0
+50				29.2
+75 T.P.	2.3	1751.[illegible]		
28+00				28.1
+25				27.4

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		175.74 ✓				
				267		
				264		
				265		
				257		
				250		
				249		
			4.7	259		
				248		
				241		
				243		
				247		
		✓			✓	
				254		
				254		
				251		
				248		
			5.6	23.2		
			6.2	186	T.C.	
		✓			✓	

Profile

No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of _____ Notes _____ Date _____

Notes Chkd _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ C. Job Book _____

F. B. 695 Pg. 141

F. B. 698 PG. 142 | Job No. 2015 | Division No. | Notes Red. | Plotted | Profile No.

Survey of Inglewood Blvd. Storm Drain | Date | Date | X-Sec. No.

Survey by C.K. Crumley | Notes C.K.C. | Notes Chkd. | Checked

Indexed | Date 6-5-39 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
37+00				1683.7		
				83.7		
				84.7		
				88.6		
				1091.7		

Profile

No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of Tract Lake Manor

No. _____ X-Sec. _____ Notes Chkd _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 698 PG. 143

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 688 Pg. 147 | Job No. 711 | Division No. | Notes Red. | Plotted | Profile
Survey of Tujunga Loop Line | Date | No.
Survey by Fitzpatrick, Johnson | Notes 2 | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE OF LINE CHANGE FROM BROWN'S CE Rd TO STA 4+41.34
	1.70	1859.88		1858.18	B.M. #3A per Pg 91
0+27.2			8.7	51.2	
+34			9.0	50.9	
+39			7.6	52.3	
+59			6.8	53.1	
+84			5.0	54.9	
1+09			5.1	54.8	
+34			6.4	53.5	
+41.2 BC.			5.5	53.4	
+95			6.3	53.1	
2+22.36 EC.			5.1	54.5	
+49			3.5	56.1	
+72			2.5	57.1	
3+14.04	5.48	1864.64	0.72	1859.16	
+36			3.5	56.0	
+53.79 BC.			2.1	57.4	
+76.7			3.1	56.4	
+91.6			3.6	56.0	
	0.79	1865.28	1.15	1864.49	
4+12			4.5	56.8	

Note See Pg 146 for X Sections

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1855.20				
E.C. 44+41.24			9.7	1846.6		
	1.21	1846.45	11.04	1844.24		
B.C. +63.95			2.8	42.6	check shot 1842.8	Par 17 135'
+90			4.9	37.2	" " 1838.7	" " "

(Cont. to pg 135)

Profile
No. X-Sec.
Notes Red Plotted Job No. 7-14 Division No.
Date Date Survey of Tract Lakewood
Notes Chkd. Checked Survey by [illegible] Notes Date 12-15-37
Date Date Map No. Indexed A. C. Johnson
F. B. 1990 Pg. 142

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 1085 Pg. 141 | Job No. 7814 | Division No. | Notes Red. | Plotted | Profile
Survey of | No. | Date | Date | X-Sec.
Survey by | Notes | Notes Chkd. | Checked | No.
Indexed A. C. Johnson Date 8-17-37 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
Cross-Sections of Line Change from Brown's Cr Rd. To Sta 241+24						
0+22.2	6.0	1859.2		1853.2		
20.0			5.0	54.2	From HI	
20.2			6.2	53.0	" "	
0+34	6.0	1856.9		1850.9		
20.0			6.2	50.7		
20.2			7.4	49.5		
0+39	6.0	1856.8		1850.8		
6.0			6.0	50.8		
18.0			6.2	50.6		
20.2			7.4	49.4		
0+59	6.0	1859.6		1853.6		
6.0			6.0	53.6		
20.0			7.0	52.6		
20.2			5.6	54.0		

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+84	6.0	1860.9		1854.9		
6 R.			6.4	54.5		
19 R			8.0	52.9		
17 L			9.4	51.5		
1+39	4.0	1858.9		1854.9		
3 R			6.4	54.5		
24 R			10.2	50.7		
21 L			4.3	54.6		
1+34	4.0	1857.5		1853.5		
6 R			5.2	52.3		
17 R			7.0	50.5		
32 R			10.0	47.5		
30 L			2.8	54.7		
BC 1+66.12	4.0	1857.1		1853.1		
6 R.			5.0	52		
35 R			10.8	46.3		
20 L			2.8	54.3		

Profile No.
Notes Rod. Date
Plotted Date
Job No. 7215 Division No.
X-Sec. No.
Notes Chkd. Date
Checked Date
Survey of THIS AREA
Survey by
Map No.
Notes
Indexed A. C. Johnson Date
F. B. 195 Pg. 147

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 698 Pg. 14 | Job No. [illegible] Division No. [illegible] | Profile No. | Notes Red. | Plotted | Survey of [illegible] | Date | Date | X-Sec. No. | Survey by [illegible] | Notes Chkd. | Checked | Indexed A. C. Johnson | Notes 2 5 14 | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+95 T	4.0	1857.6		1853.6		
1 R			5.4	52.2		
29 12			10.0	47.6		
25 L			9.3	48.3		
Ea.						
2+22 36	4.0	1858.4		1854.8		
1 R			6.0	52.4		
35 12			12.3	46.1		
20 L			9.2	49.2		
2+49	1.0	1859.4		1858.4		
1 R			3.0	56.4		
30 12			12.0	47.4		
2+49	9.0	1865.4		1856.4		
20 L			3.6	61.8		
2+79	1.0	1858.4		1857.4		
6 12			3.6	54.8		
35 12			12.0	46.4		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+79	10.0	1867.4		1857.4		
2 ℄			0.8	1856.6		
P.O.T.						
3+14.01	0.0	1859.2		1859.2		
2 ℄			1.8	1857.4		
2 ℄			1.0	1856.4		
P.O.T.						
3+14.01	10.0	1869.2		1859.2		
2 ℄			2.5	1856.7		
3+35	1.0	1861.8		1860.8		
2 ℄			3.6	1858.2		
2 ℄			1.3	1857.5		
3+35	9.0	1869.5		1860.5		
2 ℄			6.7	1862.8		
2 ℄			4.1	1865.4		
3+53.79 P.O.T.	4.0	1866.5		1862.5		
2 ℄			1.3	1865.2		
2 ℄			11.7	1854.5		

Profile

No. _____ Notes Red. _____ Plotted _____ Job No. 6211 Division No. _____ F. B. 1127 Pg. 149

X-Sec.

No. _____ Notes Chkd. _____ Checked _____ Survey of Tract 26466 (M.M. 1127/1-3)

Date _____ Date _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 697 Pg. 40 | Job No. 805 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Tract 2456 | Date | Date | X-Sec. No.
Survey by Engineering Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BC						
34+55 79	7.0	1869		1862.5		
10 X 4?			5.6	1863.9		
25 X 4?			5.3	1863.6		
29+28 7	5.0	1865.0		1860.0		
29+2[illegible]			4.1	1860.9		
[illegible]			4.0	1861.0		
[illegible]			3.4	1861.6		
29+6[illegible]			7.4	[illegible]		
29+9[illegible]	4.0	[illegible]		[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	1863.1		
29+7[illegible]			[illegible]	[illegible]		
4+17	[illegible]	1853.8		1850.8		
[illegible]			4.4	1849.4		
35+[illegible]			7.3	1849.1		

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+17	3.1	1538		1836.8		
			4.2	50.2		
4+[illegible]34	2.0	1540.2		1842.6		
[illegible]			6.1	4.1		
32 N			2.2	38.2		
4+[illegible]24	1.0	1539.2		1842.6		
27 L			2.1	37.1		
4+[illegible]50	1.0	1542.2		1842.6		
[illegible]			3.2	39.0		
35 N			4.0	38.2		
4+[illegible]19	1.0	1542.2		1842.6		
24 L			4.2	40.0		

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 1201 Division No. _____ F. B. _____ Pg. 1/1
X-Sec.
No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of Tract 10425 Date _____
Date _____ Map No. _____ Survey by [illegible] Notes _____ Date _____
Indexed A. C. Johnson

F. B. 698 PG. 112 | Job No. | Division No. | Notes Red. | Plotted | Profile No.

Survey of | Date | Date

Survey by | Notes | Notes Chkd. | Checked | X-Sec. No.

Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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Form 301 IOM 3-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference — Elevation	Height of Instrument	+ Vertical — Distance	REMARKS Station	Left	Right
					° '		° '		1						
									2						
					Location of Traveled Road at				3						
					Intersection Twin Lakes M.W. with				4						
					Brown's C.F. Rd.				5						
(9121) STA 0+09	P.I. #2								6						
S 1/2		0-89 5	90'	52	121 30'	89.5	+ 4 23'	1858.18	7				B.M. #4A per pg 91		
		8-95 7	196	8 0	150 05'	193	+ 7 10'		8				South Edge Rd.		
		4-95 3	196	4 0	153 00'	194	+ 6 0'		9				North " "		
		3-50 2	151	3 0	154 40'	149	+ 6 05'		10				" "		
		8-50 7	151	8 0	151 20'	148	+ 8 0'		11				South " "		
		5-05 4	106	5 0	152 40'	105	+ 6 40'		12				" "		
		3-06 2	107	3 0	158 10'	106	+ 5 50'		13				N " "		
		4-49 4	50	4 0	158 30'	50	+ 3 50'		14				S " "		
		3-51 3	52	3 0	169 50'	52	+ 3 10'		15				N " "		
		4-16 4	17	4 7	271 05'	17			16				S " "		
		9-74 9	75	9 0	292 0'	75			17				" "		
		10-18 9	119	10 0	294 30'	118	- 2 50'		18				" "		
		10-46 9	167	10 0	290 20'	166	- 4 50'		19				N " "		
		11-00 9	201	10 0	290 40'	199	- 5 25'		20				N side 12' wide		
		9-22 9	123	9 0	289 20'	122	- 3 25'		21				N Side Rd.		

Add'l Inform.

Notes Rod. _____ Platted _____ Job No. 2015 Division No. _____ F.B. 198 PG. 153
Date _____ Date _____ Survey of Twin Lakes M.W.
Notes Chkd. _____ Checked _____ Survey by [illegible] Notes Baker Date 8-12-57
Date _____ Date _____ Map No. _____ Indexed _____ C. Johnson 8-12-57

Form 301 10M 3-34

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F.B. 698 PG. 184

Topography Description Legend: Side Hill ....S.H. Side of Draw ....S.D. Side of Ridge ....S.R. Head of Draw H.D. Bottom Draw ....B.D. Bottom Wash ....B.W. Top of Ridge ....T.R. Toe of Slope ....T.S.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence ....Fn. Int. Fences. V.Fns. Ditch ....Di. Telephone Pole T.P. Power Pole....P.P. Culvert ....Cul.

Saddle ....Sa. Swale ....Sw. Flat ....Fl. Stream ....Str. Trail ....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank....T.B. Bottom of Bank..B.B. Top of Cut....T.C. Bottom of Cut..B.C. Top of Fill....T.F. Bottom of Fill..B.F.

Inters. of Draws. V.D's Break in Slope..Bk.S. Steep Slope....S.S. Top of Cliff....T.Cl. Bottom of Cliff..B.Cl. Top of Spur....T.Sp. Bottom Canyon..B.Cn.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle −	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
Sta. 0+09 ↑ 0/1 ℄	Pt. #2				° ′		° ′		1						
		9-91	82	9 4	285 10	82	—		2				N. Side Rd		
		9 4					° ′		3						
		4-30	31	4 8	252 30	31	—		4				E.		
		4 3					° ′		5				"		
		3-19	20	8 0	68 20	20	—		6				"		
		3					° ′		7				"		
		10-46	41	10 0	51 50	41	3 0		8				"		
		10-					° ′		9				"		
		10-85	86	10 0	41 50	85	7 0		10				W.		
		10					° ′		11				"		
		10-35	136	10 0	38 40	133	8 0		12				"		
		9					° ′		13				"		
		11-81	182	11 0	38 45	178	8 18		14				"		
		10					° ′		15						
		10-82	183	10 0	42 0	179	8 10		16						
		9					° ′		17						
		10-33	134	10 0	43 0	132	7 30		18						
		9					° ′		19						
		8-88	89	8 0	49 20	87.5	7 20		20						
		8					° ′		21						
		10-40	41	10 5	71 0	41	—								
		10					° ′								
		5-21	22	5 0	118 50	22	—								
		5					° ′								
					° ′		° ′								
					° ′		° ′								
					° ′		° ′								
					° ′		° ′								
					° ′		° ′								
					° ′		° ′								
					° ′		° ′								
					° ′		° ′								
					° ′		° ′								
					° ′		° ′								

Addn'l Inform.

Survey of Twin Lakes MW
W. O. 8015 Tape No. 74 Std 84 °F
Surveyed by F.C. HOWARD
Notes F.C.H Date 5-6-41
Indexed C. Johnson 5-8-41

F.B. 698 PG. 156

0+00.5
173+06.59
Set 1x2

156

SURVEY TO LOCATE APPROX. CENTER OF NE¼ SEC 36, T3N, R17W IN CAMPSITE AT TWIN LAKES MOTORWAY

220.37 @ 18°58' @ T. 84° = 208.51'

231.54

Level = 5.09'
237.16 @ 17°17' = 226.45'
@ T. 84° = 231.54

75+38.13
Set 1x2

208.51

77+46.64
Set 1x2

129.66 @ 4°57 @ T. 84° = 129.48'

SEC. 36
T3N R17W

129.18

SEC. 25

78+75.82
Set 1x2

1336.56

169.57 @ 7°46' = 168.01'
157.92 @ 7°36' = 156.53'
186.97 @ 6°44' = 185.68'
257.40 @ 2°42' = 257.11'

@ T. 84° = 767.33'

767.33

86+43.15

8643.15
7306.59
1336.56

36 25

SEC. COR.
Fd 2" I.P. & B.C. in conc. F.B. 509-141

186.80

88+29.95
Δ PETE
Fd 2x2
F.B. 509-141

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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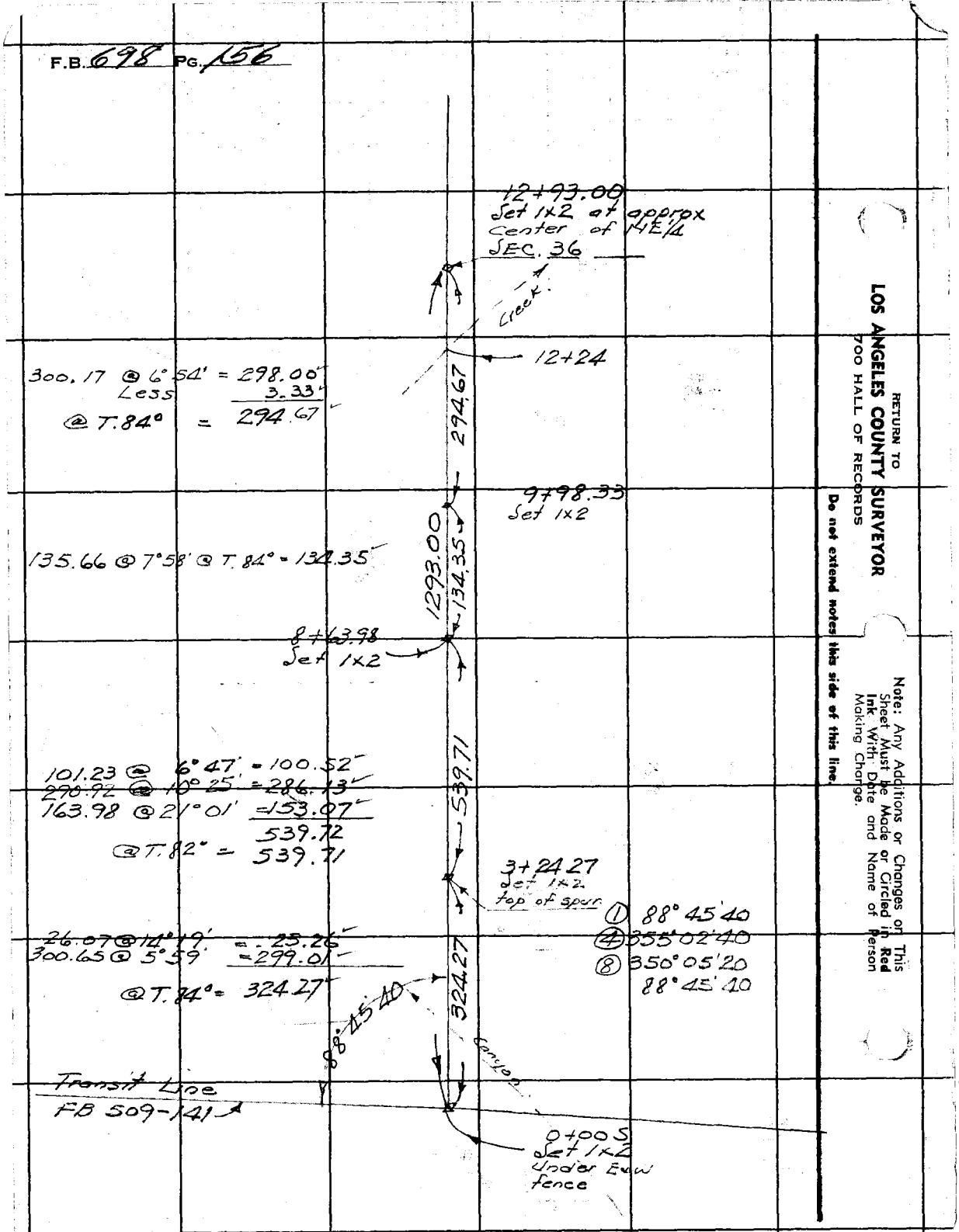
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 698 PG. 156



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700 HALL OF RECORDS

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76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F.
Surveyed by
Notes Date
Indexed

F. B. 690 Pg. 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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698

F. B. _____ PG. _____