| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F. B. Pg. |
| Map No. | W. O. Tape No. St'd. °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Dated | Indexed | |

Notes Any Additions or Changes on This Sheet Must be Included in Red Ink Within One Hour Period of Person Making Change

LOS A[illegible]

103

76FS[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by | Survey of Forestry Telephone |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 3-4-37 |
| Date | Indexed 8-16-37 |

F.B. 703 PG. 1

QUAIL LAKE - LEBEC

FORESTRY DEPARTMENT

TELEPHONE LINE No. 109

J.N. 8094

"NOTE"

POLE LOCATIONS CHECKED BY WSC 6-12-50

MAJOR POLE LINE CHANGES NOTED - SEE GENERAL PETROLEUM CO. FOR LOCATIONS

C.V. Crumley
F.S. Livingston
W.F. Harris
H.H. Baker
J.A. Hupe
L.R. McGuire

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Prev. file F.B. 704

F.B. 703 PG. 2/2

Note: 3rd Pole is Junction Pole
6 Wires Going South, To Building
2 Wires Going East
2 Wires Going N.W. To U.S. Gov. Sta.
4 Wires Going West.

2 North Wires are Forestry Line #109

55°-16-00" (1)
221-04-30 (4)
55°-16-00"

297.13 @ 1°-32 @ T = 54° = 296.96
224.93 @ 3°-05 @ T = 54° = 224.56

521.52

INVENTORY IN F. B. 1640-136

Fd 2x2 F.B. #131R
Per F.B.

Pt. P.T.B.
Set 1x2

S. 60° 18' 30" W.

161.63

Set 1x2 By Intersect.

Guy Wire

7th Pole

Guy Pole

Junction 3rd Pole

(1) 120-16-30
(4) 121-06-30
120°-16-30

N. 5° 02' 25" E.

per C.S. B-340

Sec. Line

(1) 149°-21'-30"
(4) 237-25-30
149-21-25

Fd 2x2 F.B. #132R Per F.B.

P. #1
Fd. X on 6"x6" Conc. Mon. 0.04 N. of Nail B.C. of Hwy Per C.S. Map B-340

Cont'd To Bottom Pg. 3

73.57 @ 3°-08 @ T = 58° = 73.45

161.77 @ 2°-05 @ T = 58° = 161.63

RETURN TO
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700 HALL OF RECORDS

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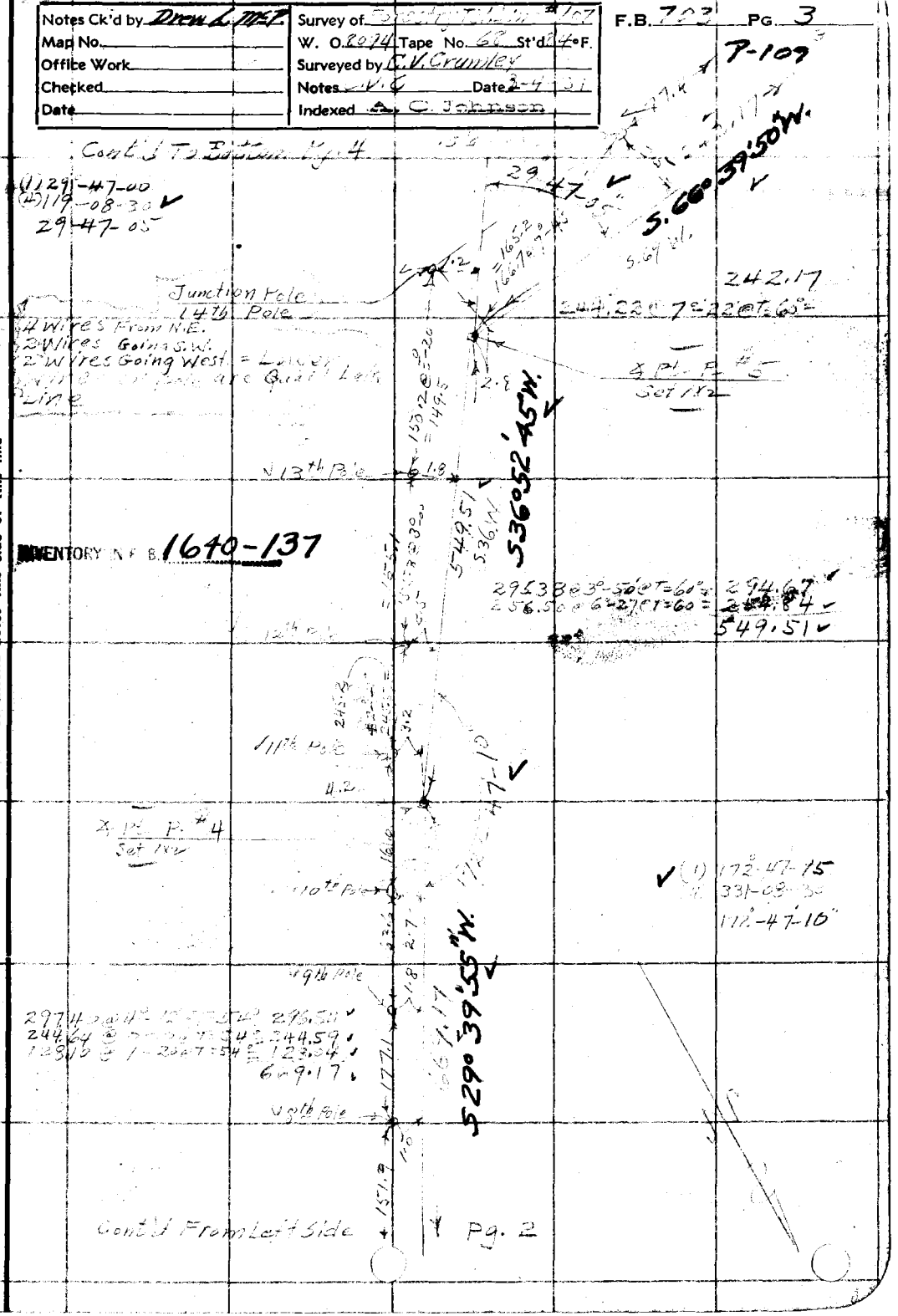
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew L. McP. | Survey of [illegible] #107 |
| Map No. | W. O. 8074 Tape No. 68 St'd 84°F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 2-4-31 |
| Date | Indexed A. C. Johnson |

F.B. 703 PG. 3

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RETURN TO
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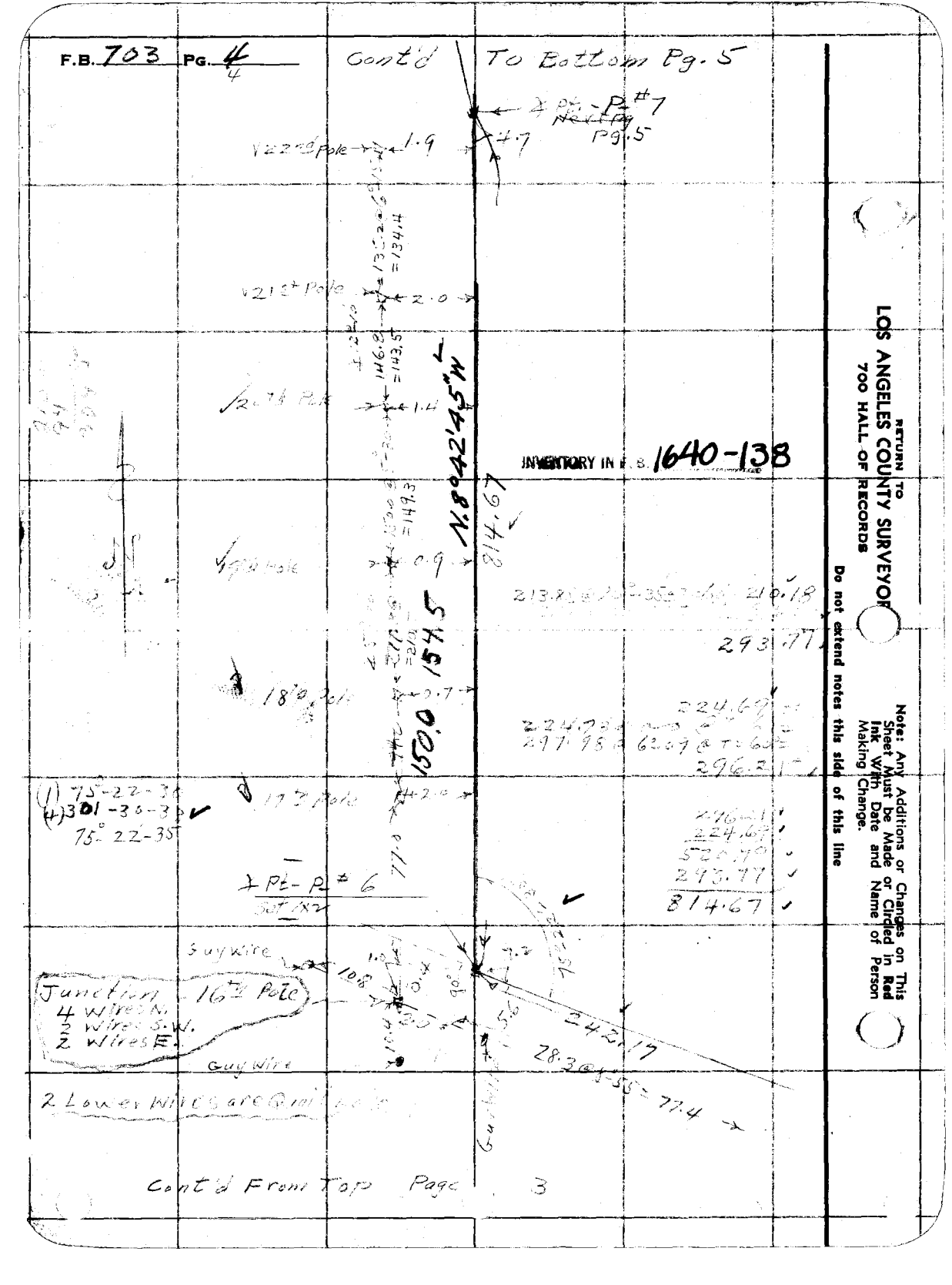
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 4/4

Cont'd To Bottom Pg. 5




INVENTORY IN F. B. 1640-138

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew C McP | Survey of |
| Map No. | W. O. 8[illegible] Tape No. [illegible] St'd [illegible] °F. |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. 703 Pg. 5

P-109

159.0

30th Pole 147

179°55'00"

16.4 447.30

124.1

∡ Pt - P - #8
Set 1X2

126.0 @ 5°50 = 124.1

29th Pole 4.4

148.[illegible] 145.2

28th Pole 4.0

N.8°51'40"W.

124.7 @ 11-20 = 121.8

27th Pole 3.8

136.[illegible] 133.2

3.7

167.0 167.0

25th Pole

154.9 @ 2°-4[illegible] = 154.7

24th Pole

156.7 @ 3°-30 = 156.6

158.6

1161.99

N. 9°-W.

(1) 179°-55-00
(4) 359-40-00
179°-55-00

INVENTORY IN F. B. 1640-139

[illegible] @ [illegible] = 297.79
149.13 @ 4°-40 [illegible] = 148.61
[illegible] @ 4°-52 [illegible] = 294.96
[illegible] @ 11°-20 [illegible] = 293.12
127.99 @ 5°-50 [illegible] = 127.31
1161.99

∡ Pt - P - #7 Pg. 4
Set 1X2

(1) 179°-51-00
(4) 359-24-30
179-51-25

Cont'd From Top Pg. 4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 6

Cont'd To Bottom Pg. 7.

208.0 @ 6°-30' = 206.7

39th Pole → 6.5 Guy Wire

130.3 @ 15.2 = 125.8

Guy Wire 8.1 4.3

38th Pole → 0

4 Pt. R #9
Set 1x2 Top of Ridge
±10' S. of Ctr. of Road

37th Pole → 21.0

(1) 154°45-00
(4) 259-00-00
154°45-00

INVENTORY IN F. B. 1640-140

98.92 @ T = 60 = 98.90

Guy Wire 1.4

36th Pole → 10.1

N 5°49'20" W.

Pt. Set 1x2

293.48 @ 3-35 @ T = 60 = 292.80
92.72 @ 0-0 @ T = 60 = 92.71
385.51

N

(1) 176°52-30
(4) 347-30-30
176-52-30

35th Pole → 8.9 Guy Wir

153.0 @ 5°-00 = 152.4

1/53 = 34th Pole → 0.8

4 Pt. R #9
Set 1x2

Guy Wire 6.5 1.2

33rd Pole

113.8 @ 5°-25 = 113.3

298.86 @ 4°-15 @ T = 60 = 297.99
150.30 @ 6°-30 @ T = 60 = 149.31
447.30

32nd Pole → 3.1

160.3 @ 7°-30 = 158.9

31st Pole → 4.6

447.30

N 8°56'40" W.

Cont'd From Top Pg. 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew C McP | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. [illegible] St'd [illegible] °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. 703 Pg. 7

Cont'd To Bottom Pg. 8

N 49°12'20" W.

1909.27

49th Pole

149.0 4°-20' = 148.6

48th Pole

145.7 @ 7°-20 = 114.8

(1) 161°-52'-00"
(4) 287-28'-00"
161°-52'-00"

291.81 @ 5°-45 @ T=60 = 290.[illegible]
204.23 @ 5°-16 @ T=60 = 203.34
236.15 @ 18-31 @ T=60 = 223.88
290.46 @ 20-17 @ T=60 = 272.40
123.71 @ 5-34 @ T=64 = 123.31
298.40 @ 2-10 @ T=60 = 298.15
211.16 @ 13-48 @ T=64 = 205.03
175.56 @ 4-38 @ T=64 = 174.97
118.20 @ 3-53 @ T=64 = 117.90
1909.27

8.4 Pt Guy Wire
47th Pole

℄ Pt. P-
Set 1x2"

46th Pole

INVENTORY IN F.B. 1640-140, 141

45th Pole

8.2 ← Guy Wire

44th Pole

143.7 @ 4°-30 = 143.3

43rd Pole

[illegible] 5°-40 = 150.9

42nd Pole

N. 31°04'20" W.

1257.44

52.83 @ 3-0 @ T=60° = [illegible]
253.84 @ 12-13 @ T=60 = 247.97
292.84 @ 1-53 @ T=60 = [illegible]
141.20 @ 1-32 @ T=60 = 141.13
248.92 @ 5-18 @ T=60 = 247.81
275.13 @ 1-06 @ T=60 = 275.09
1257.44

41st Pole

40th Pole

Cont'd From Pg. 6

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RETURN TO
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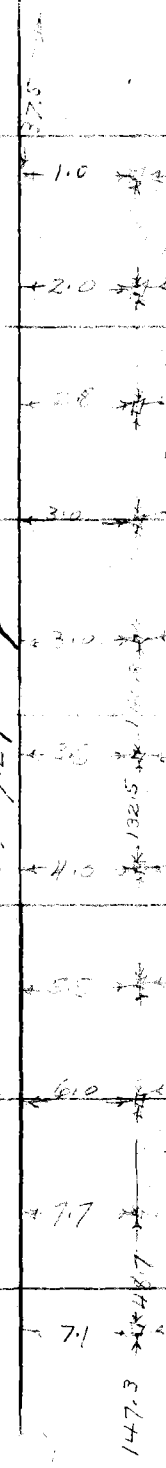
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 8

8

Cont'd To Bottom Pg. 9




INVENTORY IN F.B. 1640 - 142

Cont'd From Top Pg. 7

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700 HALL OF RECORDS

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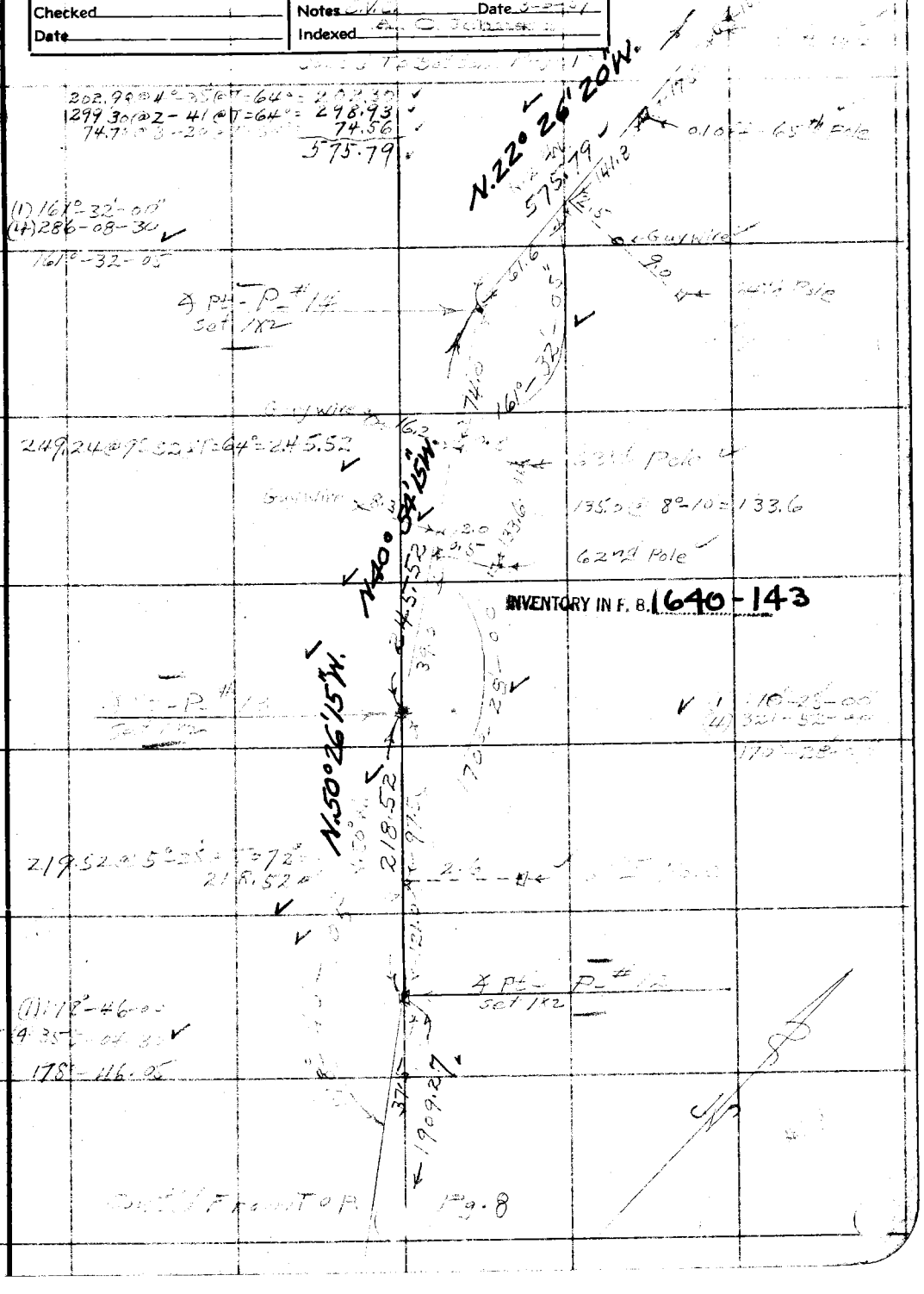
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew L. McF. | Survey of [illegible] |
| Map No. | W. O. [illegible] Tape No. [illegible] St'd [illegible] °F. |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed [illegible] |

F.B. 703 Pg. 9

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 10

Cont'd To Bottom Pg 11

75th Pole on Line

137.8 @ 15°-35' = 132.7

73rd Pole

125.3 @ 25°-[illegible] = 113.2

136.0 @ 23°-30' = 124.7

56.93 @ 15°-41' [illegible] 54.80
225.28 @ 16-43 [illegible] 215.73
293.45 @ 24-20 [illegible] 267.34
249.11 @ 7°-50' @ T = 66° 246.76
69.16 @ 14-20 @ T = [illegible] 67.00
851.63

N. 22° 12' 25" W.

851.63

INVENTORY IN F. B. 1640-143, 144

P.O.T. #15A
Set 1X2

277.44 @ 4°-19' [illegible] = 276.61

276.61

Apt. P #15
Set 1X2

(1) 179-46-00
(4) 359-04-30
179-46-05

575.79

159.13 [illegible] = 158.2

Cont'd From Top Pg. 9

RETURN TO
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700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by Drew L. McP. | Survey of [illegible] |
| Map No. | W. O. [illegible] Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. 703 PG. 11

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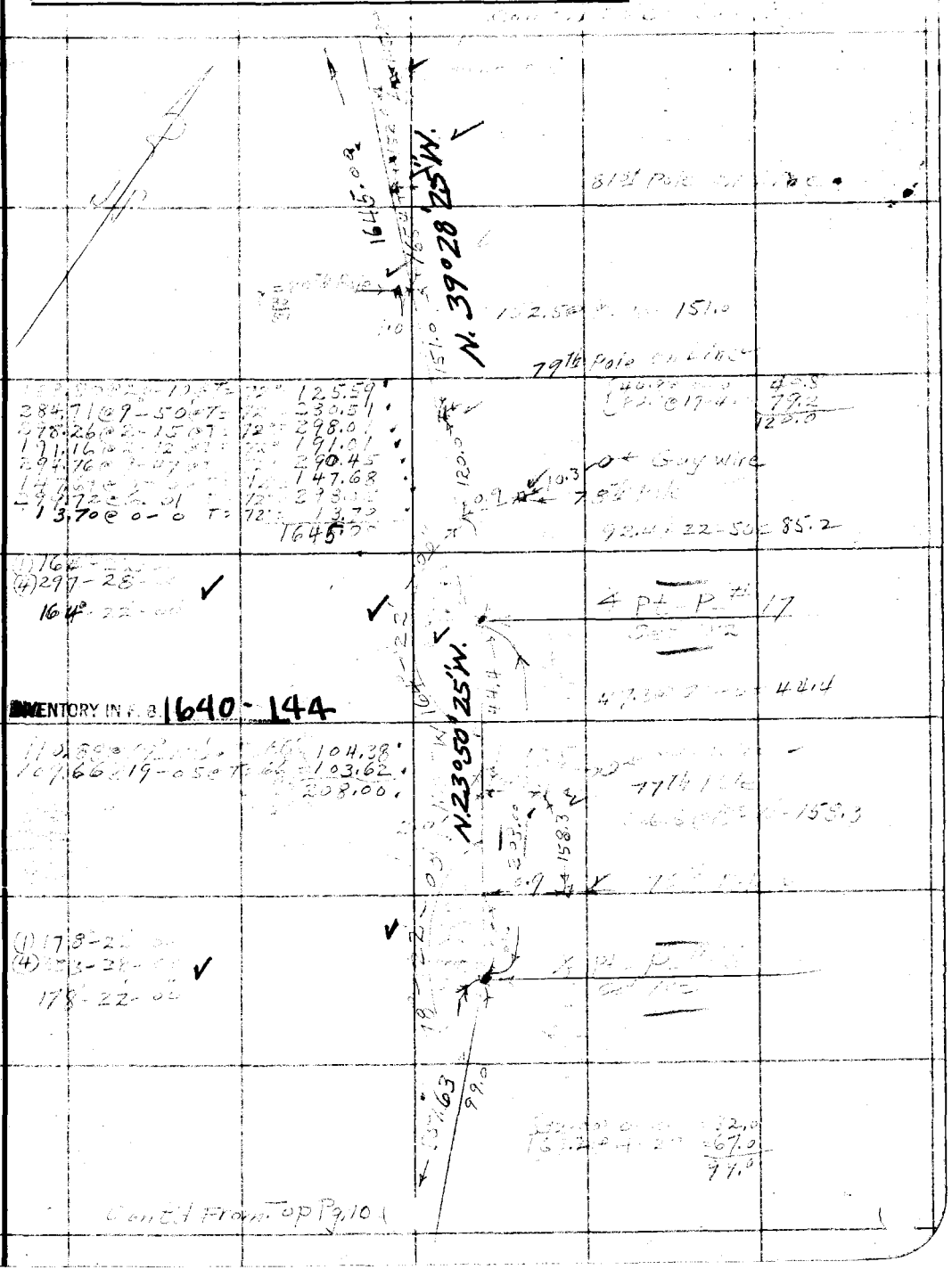
700 HALL OF RECORDS




INVENTORY IN F.B. 1640-144

FORM 247 10M 11-35

F.B. 703 PG. 12

Cont'd To Bottom Pg. 13

INVENTORY IN F.B. 1640-144, 145

Cont'd From Top Pg. 11

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700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by Drew L McP | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 3-5-37 |
| Date | Indexed [illegible] |

F.B. 703 Pg. 13

13

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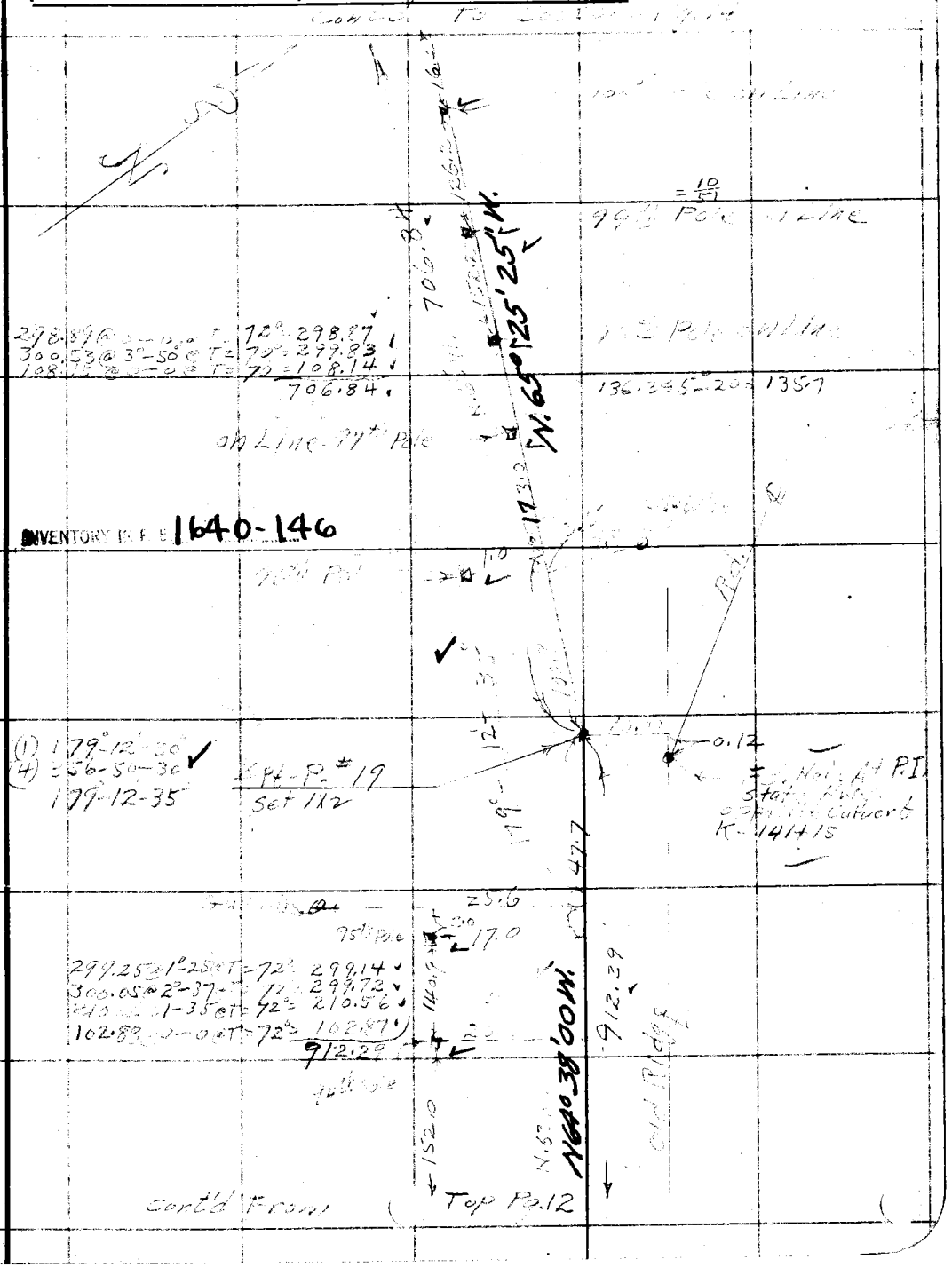
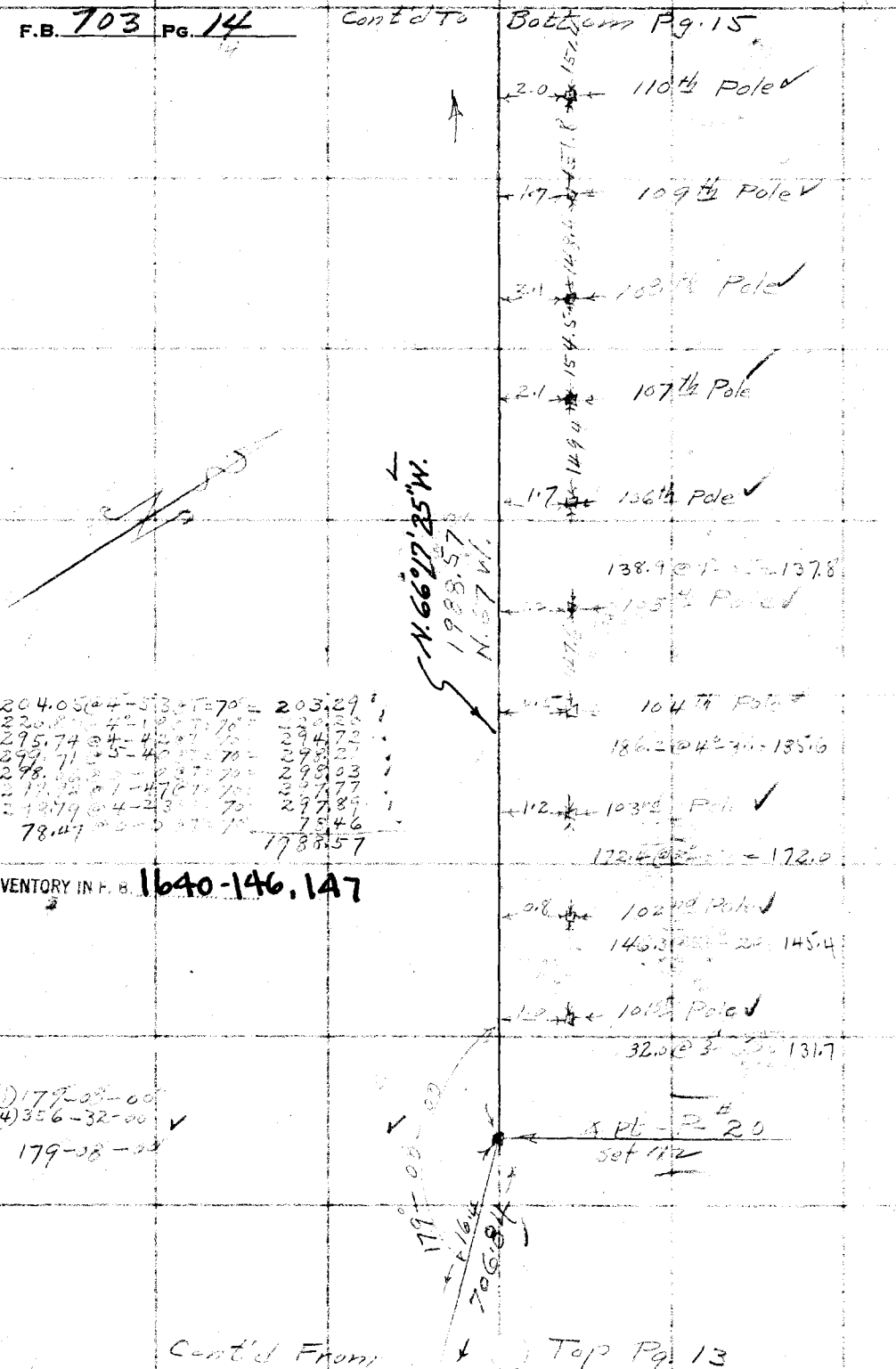
700 HALL OF RECORDS




FORM 247 10M 11-35

F.B. 703 PG. 14

Cont'd To Bottom Pg. 15




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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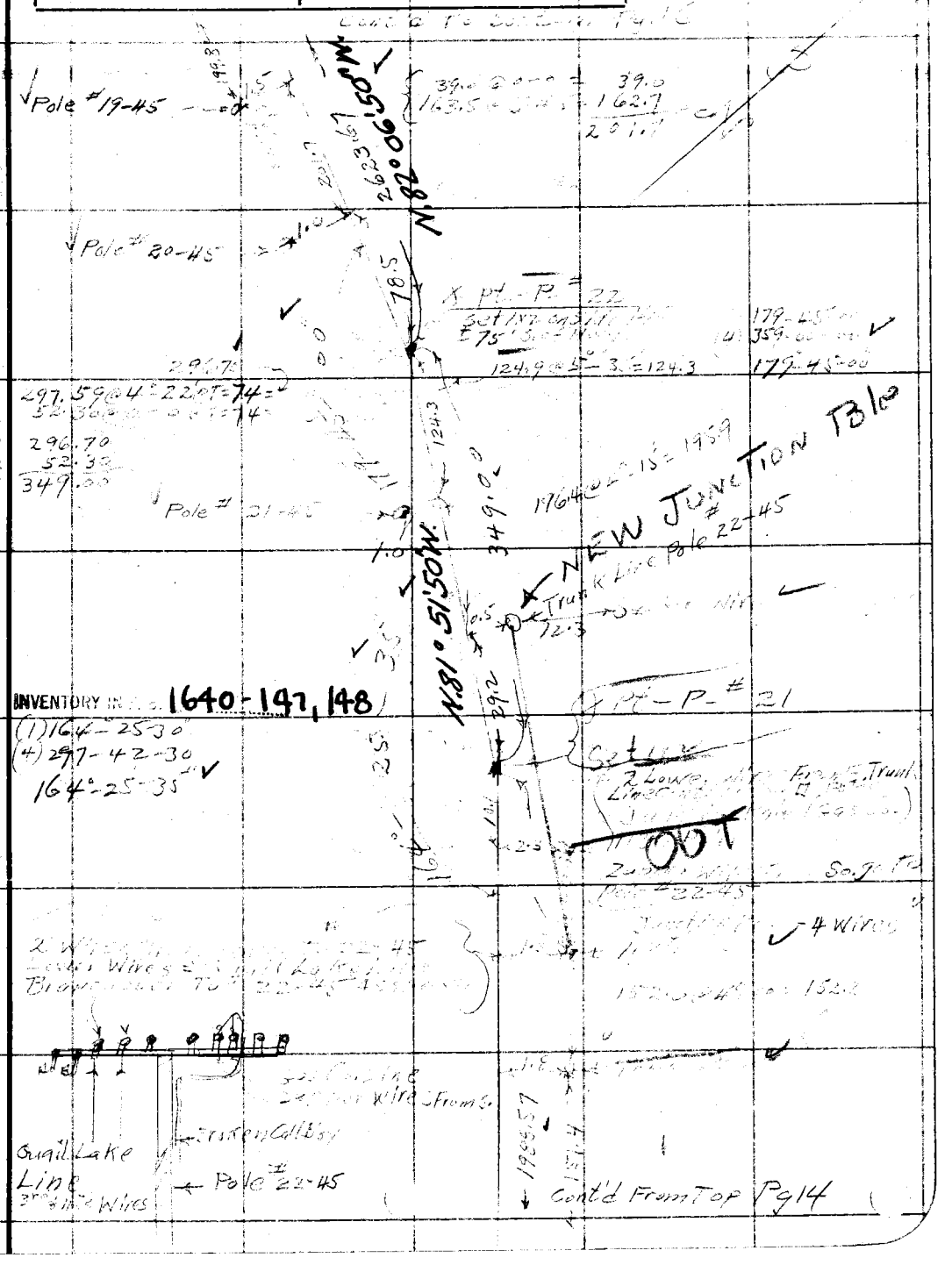
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew L. R.M. | Survey of [illegible] #107 |
| Map No. | W. O. 8094 Tape No. 68 St'd 84°F. |
| Office Work | Surveyed by C.V. Crumler |
| Checked | Notes C.V.C. Date 3-5-8-51 |
| Date | Indexed A. C. Johnson |

F.B. 703 PG. 15




INVENTORY IN [illegible] 1640-147, 148

(1) 164-25-30
(4) 297-42-30
164°-25-35"

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 16

Cont'd To Bottom Pg. 17

199.2 @ 4°-0 = 198.7

#8-45 1.5

198.0 @ 6°-10' = 196.9

#9-45 2.3

203.6

#10-45 1.6

199.0

#11-45 2.2

199.5

N. 82°06'50" W.

INVENTORY IN F. B. 1640-148, 149

#12-45 1.8

299.83 @ 1°-38' @ T = 74° 299.69

212.94 @ 1-32 @ T = 74 = 212.85

290.34 @ 2-20 @ T = 74 = 290.08

1058.25

1565.42

2623.67

#14-45 1.6

117.29 @ T = 74 = 117.28

298.02 @ 3°-38 @ T = 74 = 297.40

301.07 @ 4-20 @ T = 74 = 300.19

252.29 @ 1-00 @ T = 74 = 252.23

299.29 @ 0-0 @ T = 74 = 299.27

299.25 @ 1-58 @ T = 74 = 299.05

1565.42

1.5

201.4

210

N. 82° W. 2623.67

Pole #16-45 1.7

150.6

152

Pole #17-45 1.7

187

Pole #18-45

199.8

Cont'd From Top Pg. 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by Drew L.R.M. | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 2-8-27 |
| Date | Indexed A. C. Johnson |

F.B. 703 Pg. 17

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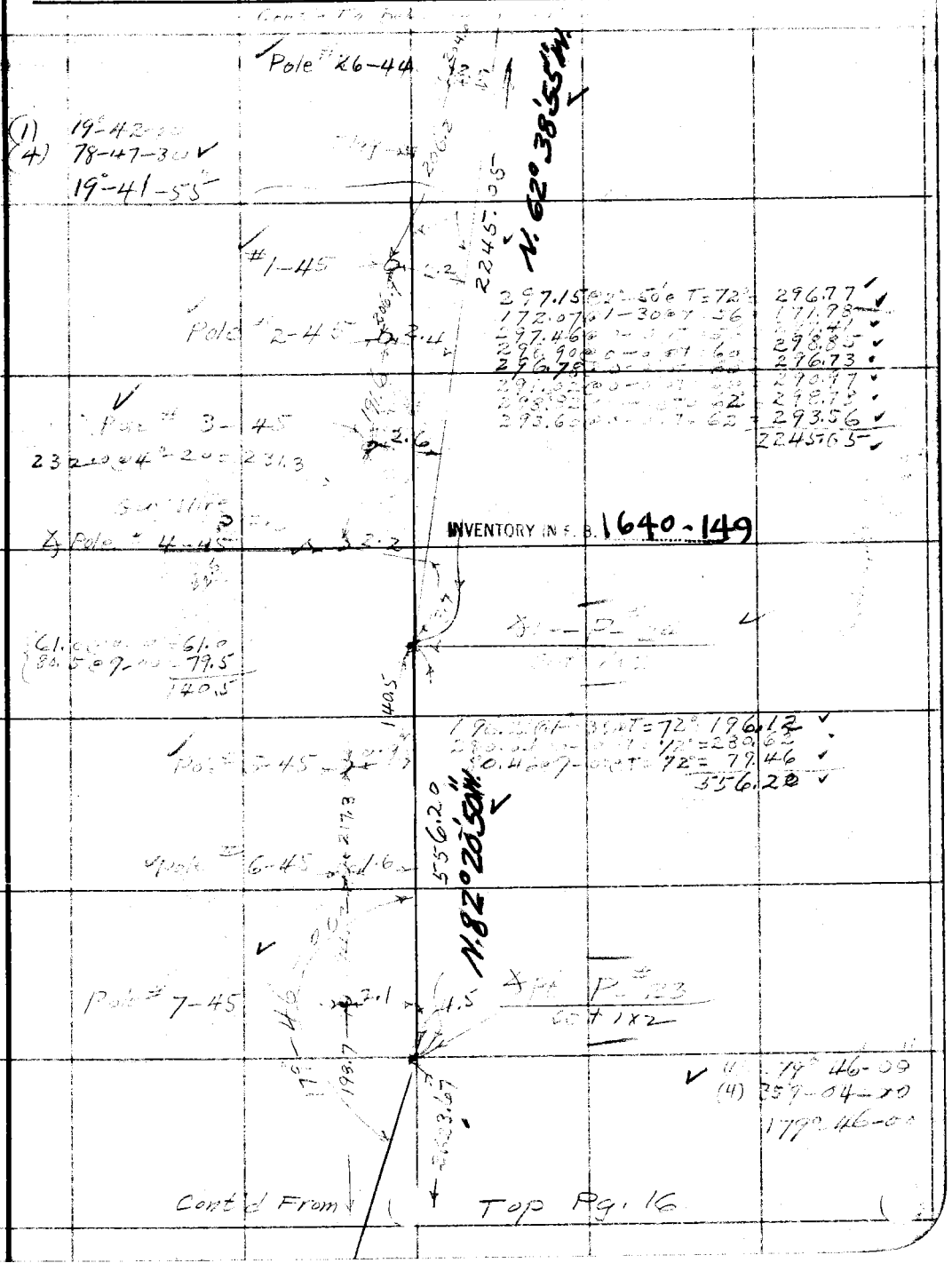
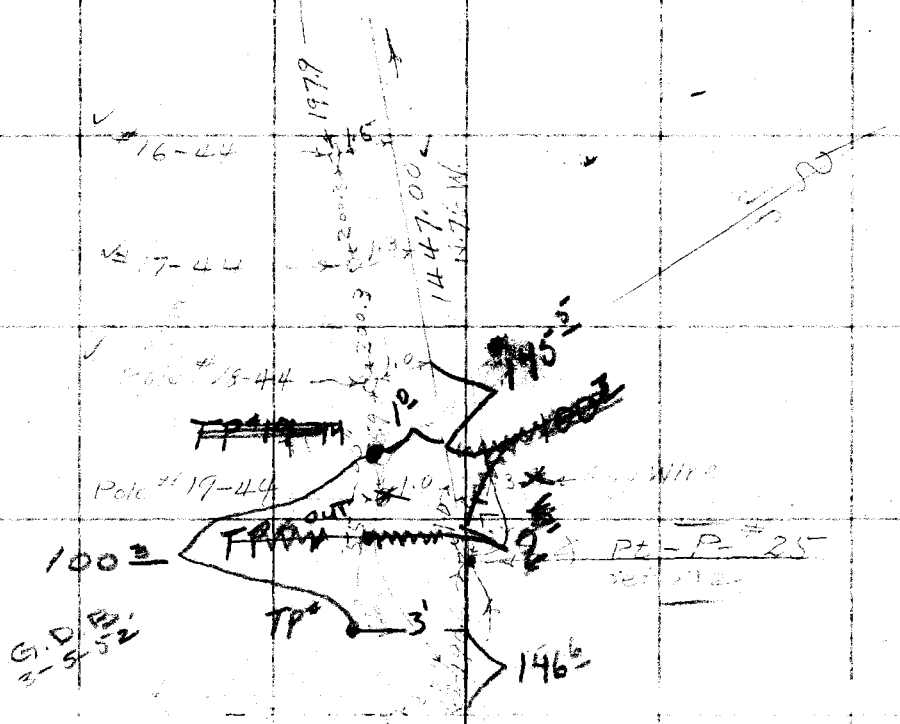
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35

F.B. 703 PG. 18

Cont'd To Bottom Pg 19




INVENTORY IN F. B. 1640-150, 151

Pole #22-44

Pole #23-44

Pole #24-44

Pole #25-44

Cont'd From Top Pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew d. KRM | Survey of Forestry Telkline #[illegible] |
| Map No. | W. O. 8094 Tape No. 63 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 5-9-57 |
| Date | Indexed |

F.B. 733 PG. 19

Cont'd to Bottom [illegible]

298.51 @ 0-0 @ T=68° = 298.48
300.00 @ 0-0 @ T=68° = 299.97
177.64 @ 0-0 @ T=72° = 177.63
To P.O.T. 776.08

P.O.T. Set 1X2

# 8-44 6.1 Guywire

# 9-44 1.2

INVENTORY IN F.B. 1640-151

# 1-44 1.0

Pole # 11-44 1.2

220.33 @ 0-0 @ T=64° = 220.35
300.00 @ 0-0 @ T=66° = 299.98
300.00 @ 0-0 @ T=66° = 300.43
299.04 @ 0-0 @ T=66° = 299.00
297.78 @ 0-0 @ T=66° = 297.75
29.19 @ 0-0 @ T=66° = 29.19
1447.00

Pt-P #26 Set 1X2

Guywire 10.3
3.0 0.8
Pole # 12-44

# 13-44 2.2

Pole # 14-44 1.8

# 15-44 2.0

N. 71°54'55" W.

N. 75°43'55" W.

176°-11'-00"
344-44-00
176-11-00

Cont'd From Top Pg. 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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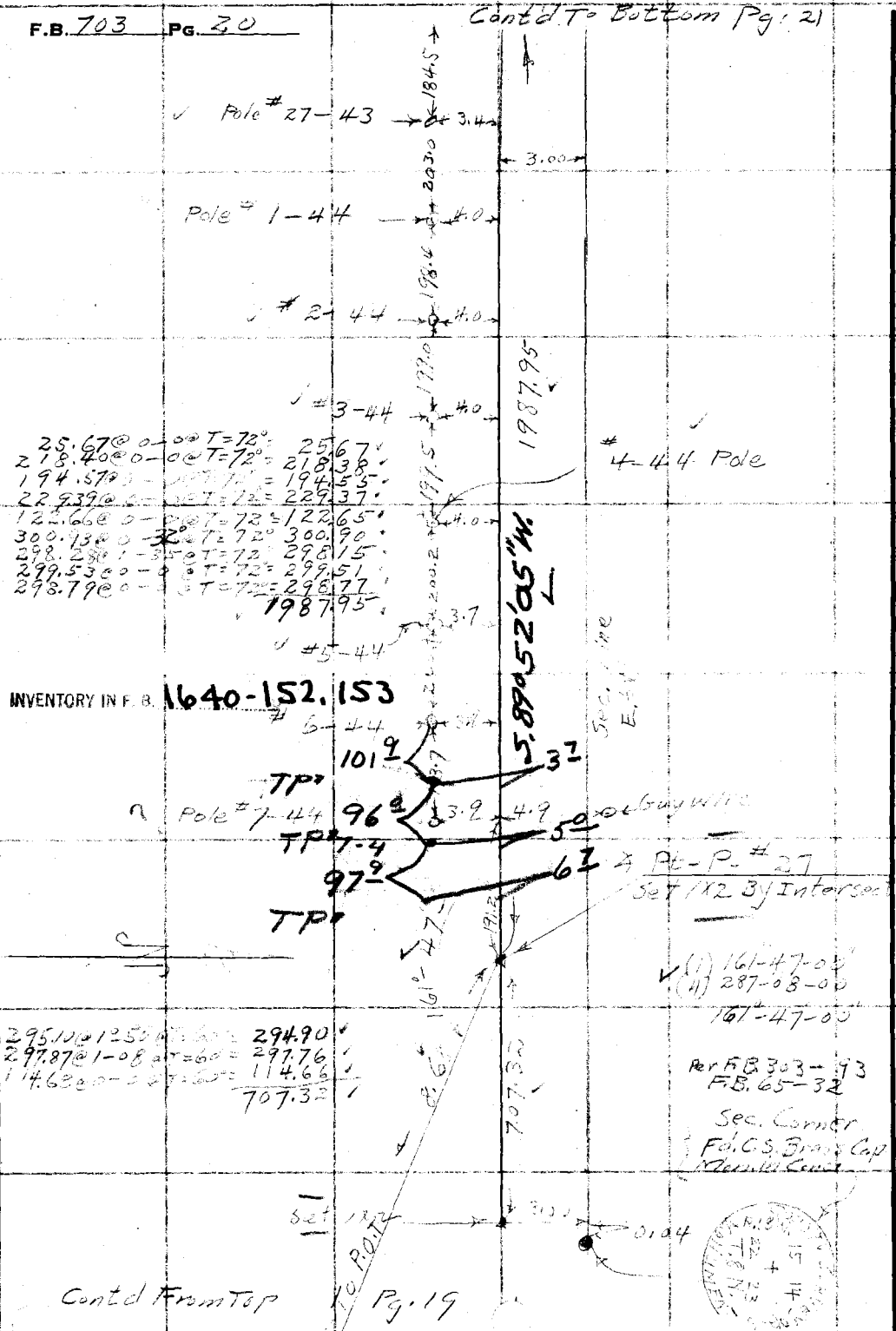
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 20

Cont'd To Bottom Pg: 21




25.67 @ 0-00 T=72° = 25.67
218.40 @ 0-00 T=72° = 218.36
194.57 @ 0-00 T=72° = 194.55
229.39 @ 0-00 T=72° = 229.37
122.66 @ 0-00 T=72° = 122.65
300.13 @ 0-00 T=72° = 300.90
298.28 @ 0-00 T=72° = 298.15
299.53 @ 0-00 T=72° = 299.51
298.79 @ 0-00 T=72° = 298.77
1987.95

295.10 @ 125-00 T=60° = 294.90
297.87 @ 1-08 T=60° = 297.76
114.62 @ 0-00 T=60° = 114.66
707.32

INVENTORY IN F. B. 1640-152, 153

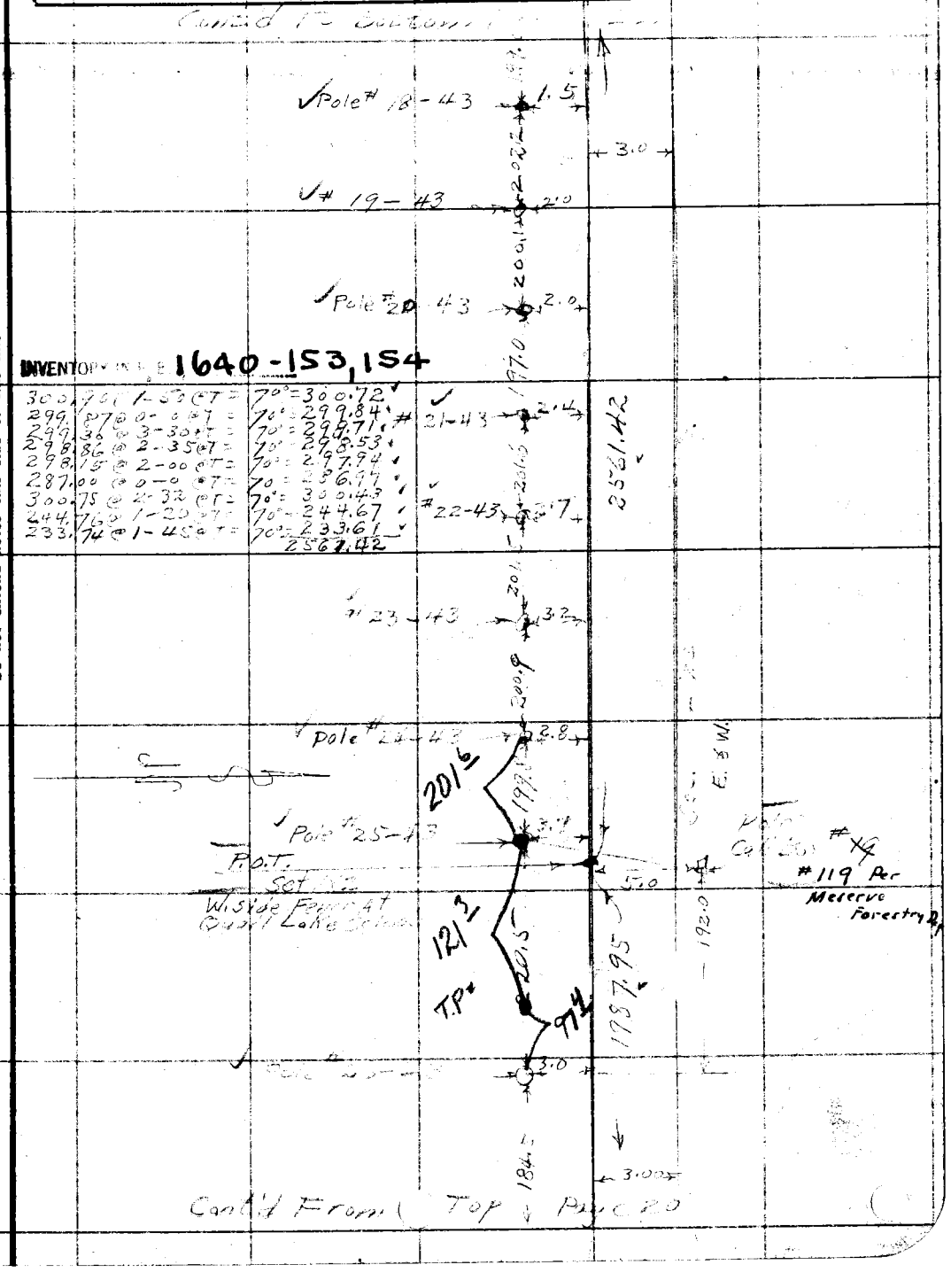
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew L. McP | Survey of Forestry Tel. Line # 109 |
| Map No. | W. O. 8094 Tape No. 68 St'd 84°F. |
| Office Work | Surveyed by C. V. Crumley |
| Checked | Notes C.V.C. Date 5-9-[illegible] |
| Date | Indexed A. C. Johnson |

F.B. 703 PG. 21




INVENTORY IN FILE 1640-153, 154

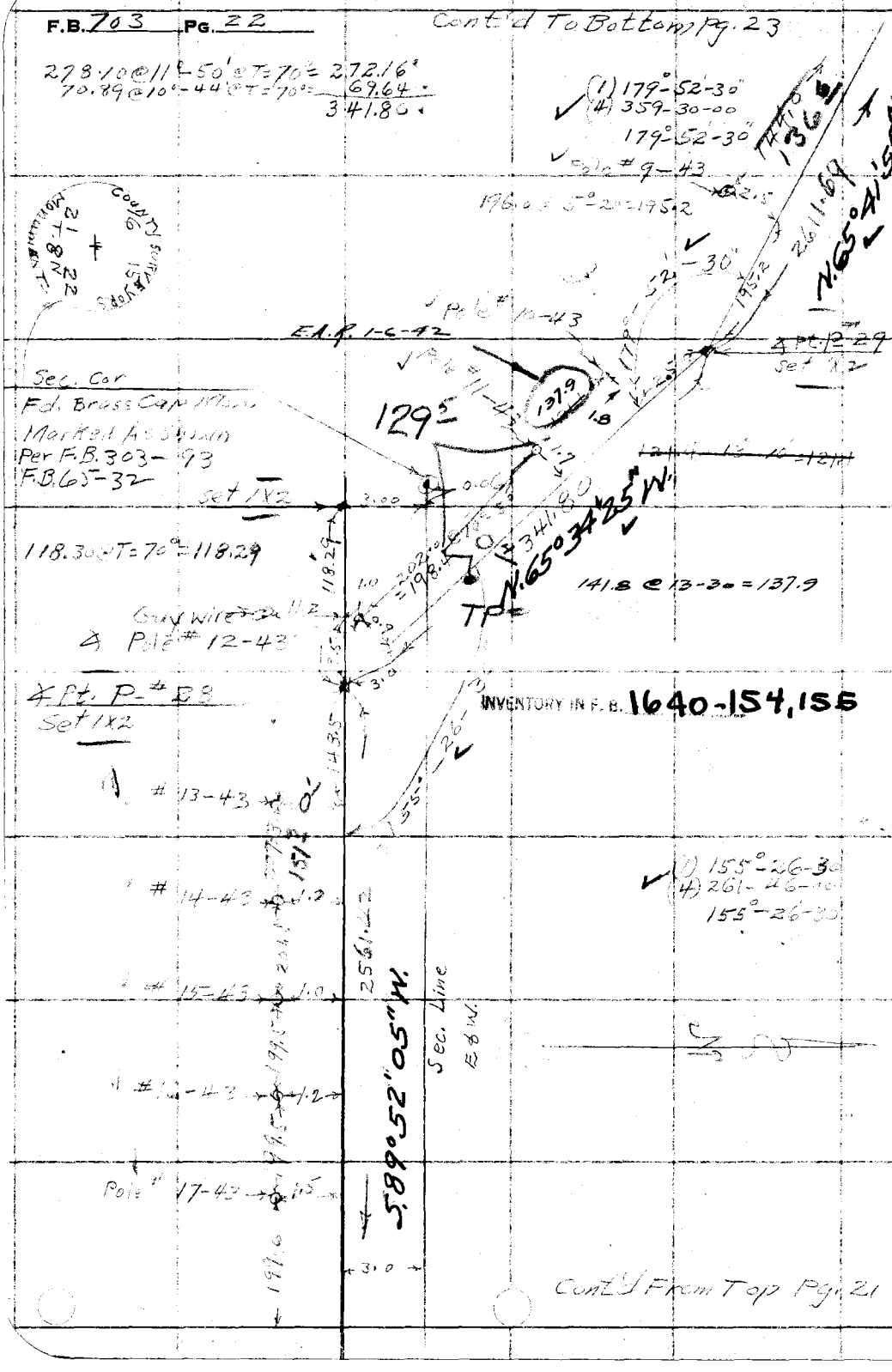
| | |
|---|---|
| 300.90 @ 1-50 @ T = | 70° = 300.72 |
| 299.87 @ 0-0 @ T = | 70° = 299.84 |
| 299.30 @ 3-30 @ T = | 70° = 298.71 |
| 298.86 @ 2-35 @ T = | 70° = 298.53 |
| 298.15 @ 2-00 @ T = | 70° = 297.94 |
| 287.00 @ 0-0 @ T = | 70° = 286.97 |
| 300.75 @ 2-32 @ T = | 70° = 300.43 |
| 244.76 @ 1-20 @ T = | 70° = 244.67 |
| 233.74 @ 1-45 @ T = | 70° = 233.61 |
| | 2561.42 |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of | F.B. PG. 82 |
| Map No. | | W. O. 8094 Tape No. | St'd °F. |
| Office Work | | Surveyed by E.V. Crumley | |
| Checked | | Notes | Date |
| Date | | Indexed | |

Cont'd To

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7dO HALL OF RECORDS

INVENTORY IN 1640 - 155,156

Cont'd From Top Pg. 22

FORM 247 10M 11-35

F.B. 703 PG. 24

Cont'd To Bottom Pg. 25

Pole #16-42

258.0

1626.98

43.0

Chn Pt
Set Hub
At Hwy Crossing

Pole # 17-42
1/2 on Line

77.1

200.8

# 18-43

0.4

178.7

# 19-43

0.6

1443.00

N. 64°13'25" W.

INVENTORY IN F.B. 1640-157

300.22 @ 6° ... 298.49
250.17 @ 5° ... 249.12
299.13 @ 6° - 32 ... 297.17
300.20 @ 3 - 42 ... 299.54
299.56 @ 4 - 17 ... 298.68
1443.00

# 21-43

1.3

207.0

# 22-43

1.3

Pole #23-42

0.4

70.5 TP.

179.085-2° = 178.2

178.2

Pb - P. # 30
Set 1x2

(1) 178°-31-30"
(4) 354-06-00
178-31-30

13.8

Pole # 24-42

1.6

203.2

2611.69

206.90 ... = 203.2

Cont'd From Top Pg. 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by Drew C. McP. | Survey of [illegible] | F.B. 763 Pg. 25 |
| Map No. | W. O. [illegible] Tape No. [illegible] St'd °F. | |
| Office Work | Surveyed by C. V. Grumley | |
| Checked | Notes [illegible] Date [illegible] | |
| Date | Indexed A. C. Johnson | |

Cont'd To Bottom Pg. 26

Pole #8-42

402.59

P. # 31 [illegible]

102.59 + 56 = 102.57

P. O. T. Set 1X2

(1) 157°-59-00
(+) 211-56-30
157°-59-05

Pole #9-42 1.0

Pole #10-42 1.0

INVENTORY IN F. B. 1640-158

N. 64° 13'25" W.

Pole #11-42 1.2

Pole #12-42 1.0

Pole #13-42

1626.98
N. 63° W.

254.50 @ 1° - 25' @ 56 = 254.37
295.00 @ 2 - 05' @ 56 = 294.76
246.84 @ 1 - 47' @ 56 = 246.68
298.[illegible] @ [illegible] 56 = 298.37
298.50 @ 3° - 15' @ 56 = 297.97
234.[illegible] @ [illegible] 56 = 234.83
1626.98

Pole #14-42 1.5

Pole #15-42 1.5

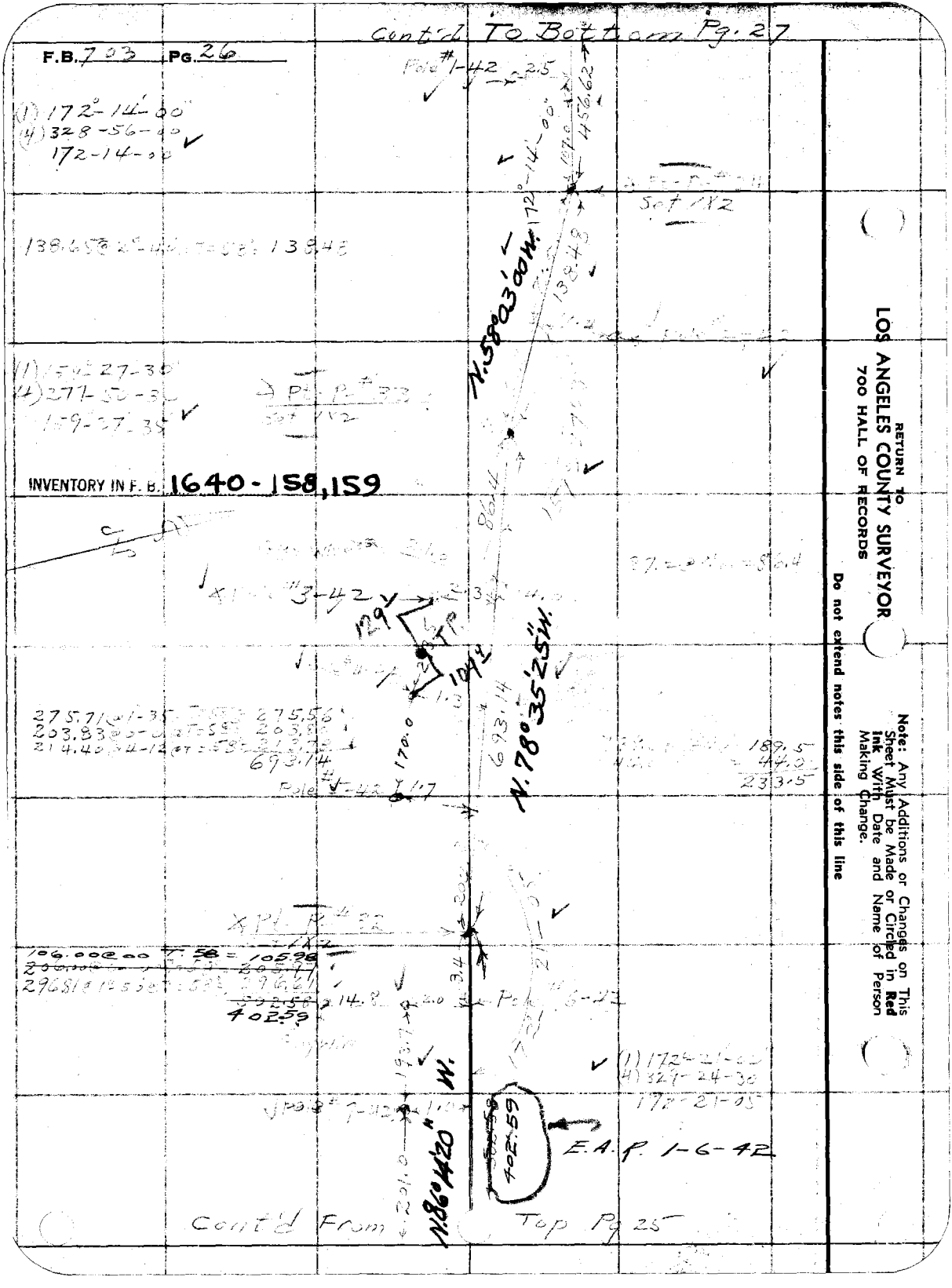
Cont'd From Top Pg. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

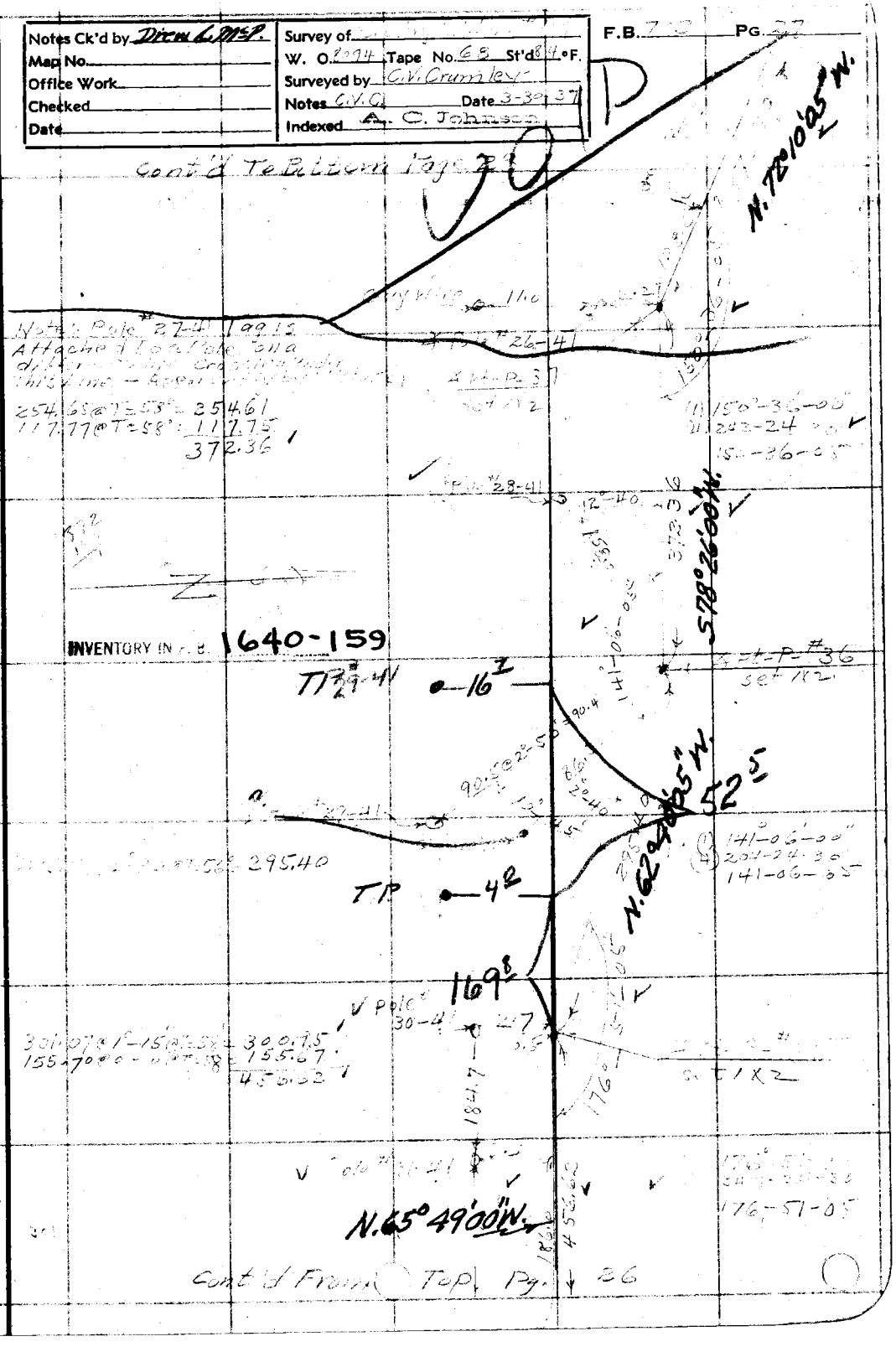
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


Cont'd To Bottom Pg. 27
F.B. 703 Pg. 26
(1) 172°-14'-00"
(4) 328-56-00
172-14-00
Pole #1-42
456.62
172°-14'-00"
Set 1X2
138.65 @ 2°-44' T=58' 138.48
N. 58°03'00" W.
138.48
(1) 159°-27-30"
(4) 277-50-30
159-27-35
Pt. P. #33
Set 1X2
INVENTORY IN F. B. 1640-158,159
86.4
#3-42
129
104
N. 78°35'25" W.
693.14
170.0
275.71 @ 1-35 T=58' 275.56
203.83 @ 0-0 T=58' 203.8
214.40 @ 4-12 T=58' 213.7
693.14
Pole #1-42
189.5
44.0
233.5
Pt. P. #32
106.00 @ 00 T. 58 = 105.98
296.81 @ 1°-56' T=58' 296.61
402.59
14.8
Pole #6-42
(1) 172°-21-00
(4) 329-24-30
172-21-05
Pole #7-42
N. 86°14'20" W.
402.59
E.A.P. 1-6-42
Cont'd From Top Pg 25
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Drew L. McP. | Survey of |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 3-30-37 |
| Date | Indexed A. C. Johnson |

F.B. 7 Pg. 27

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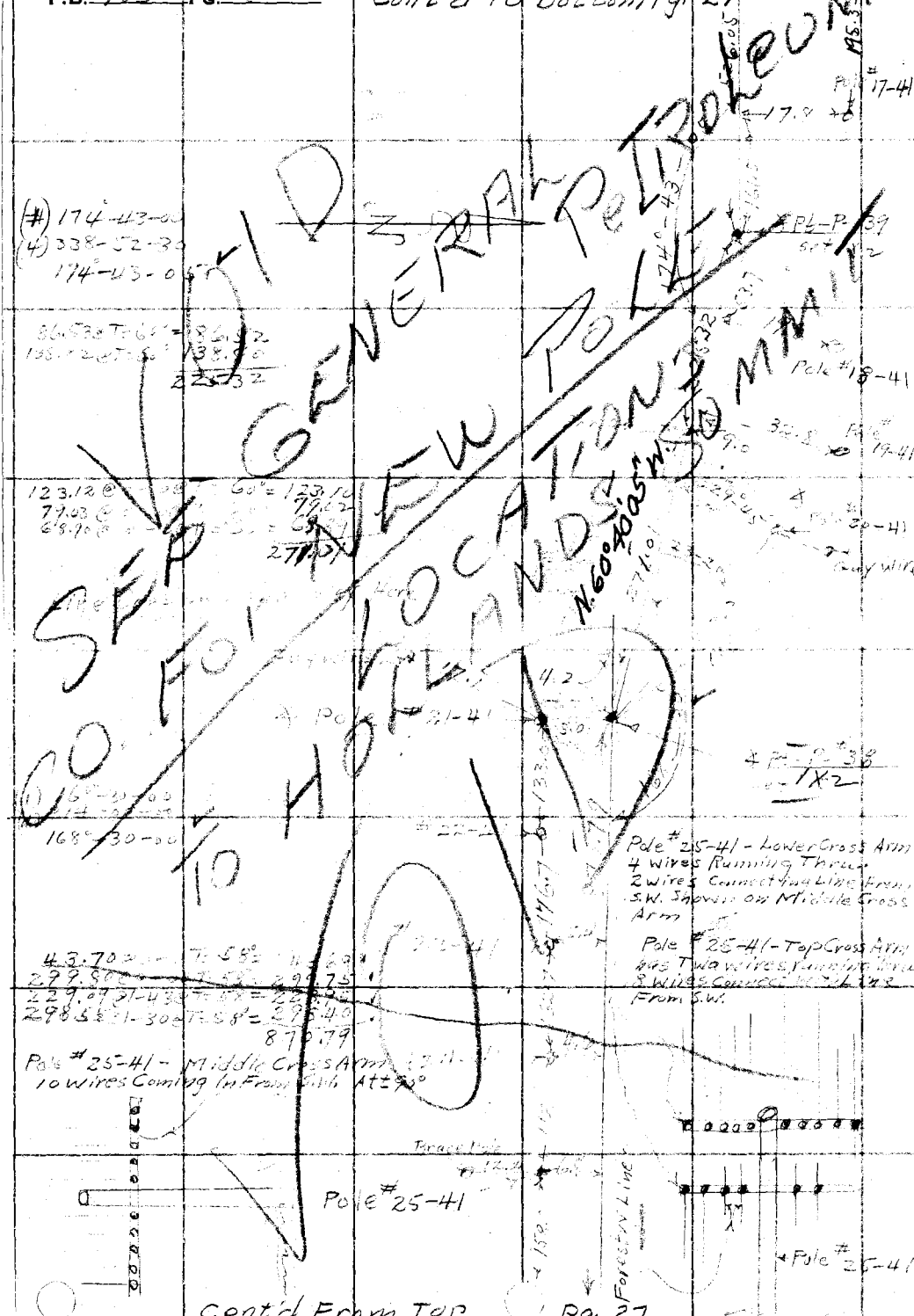
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 28

Cont'd To Bottom Pg. 29




Cont'd From Top Pg. 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by Drew & M.S.F. | Survey of |
| Map No. | W. O. 8094 Tape No. St'd 74°F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 4-5-37 |
| Date | Indexed A. C. Johnson |

F.B. 703 Pg. 29

Cont'd To Bottom Pg. 30

N 70° 38' 45" W.

N 70° 34' 45" W.

N 65° 57' 00" W.

Pole #10-41

Pole #11-41

Pole #12-41

Pole #13-41

Pole #14-41

Pole #15-41

Pole #16-41

Cont'd From Top Pg. 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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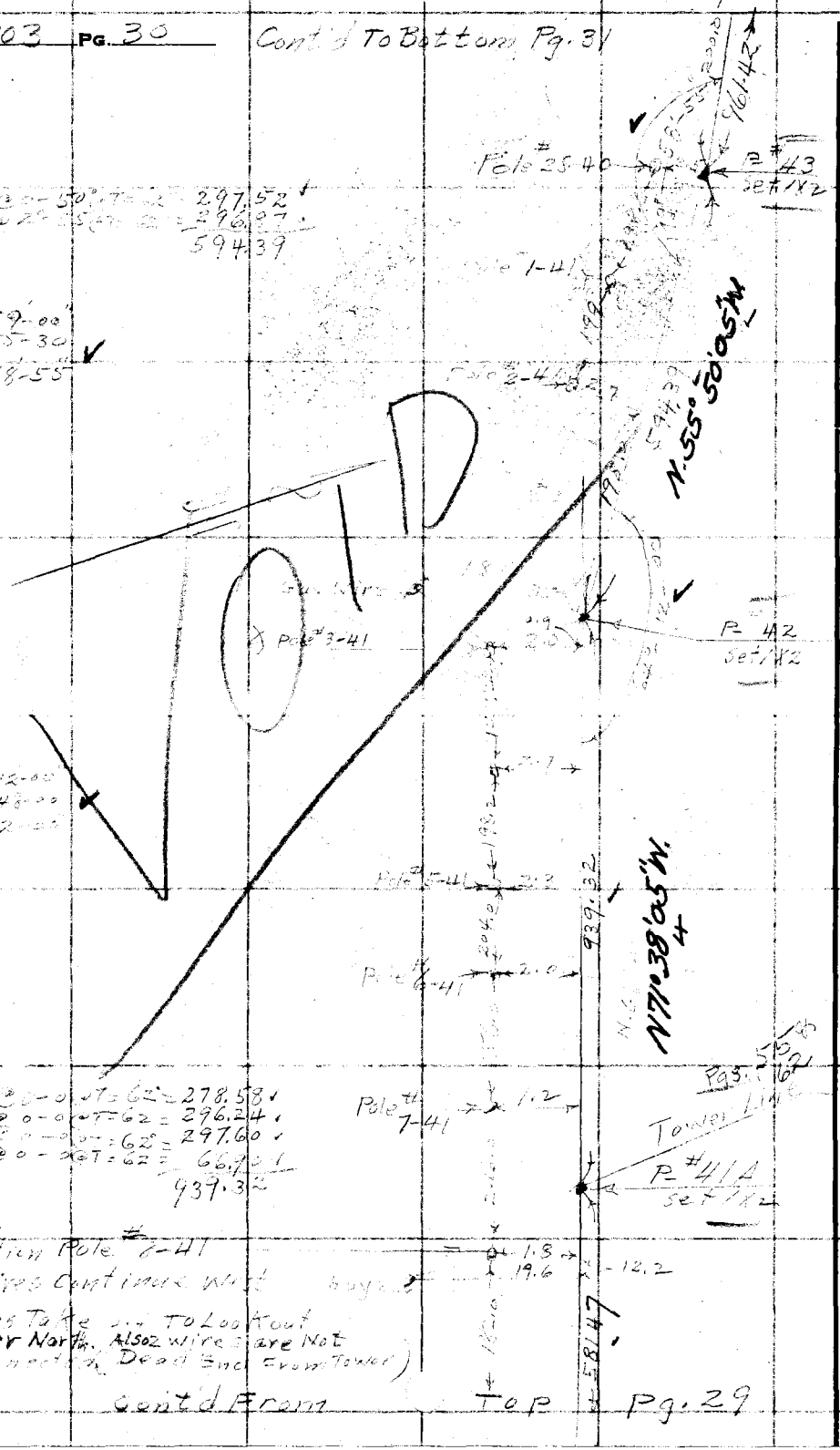
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 30

Cont'd To Bottom Pg. 31




(1) 179-59-00
(4) 359-55-30
179°-58'-55"

(1) 164-12-00
(4) 296-48-00
164-12-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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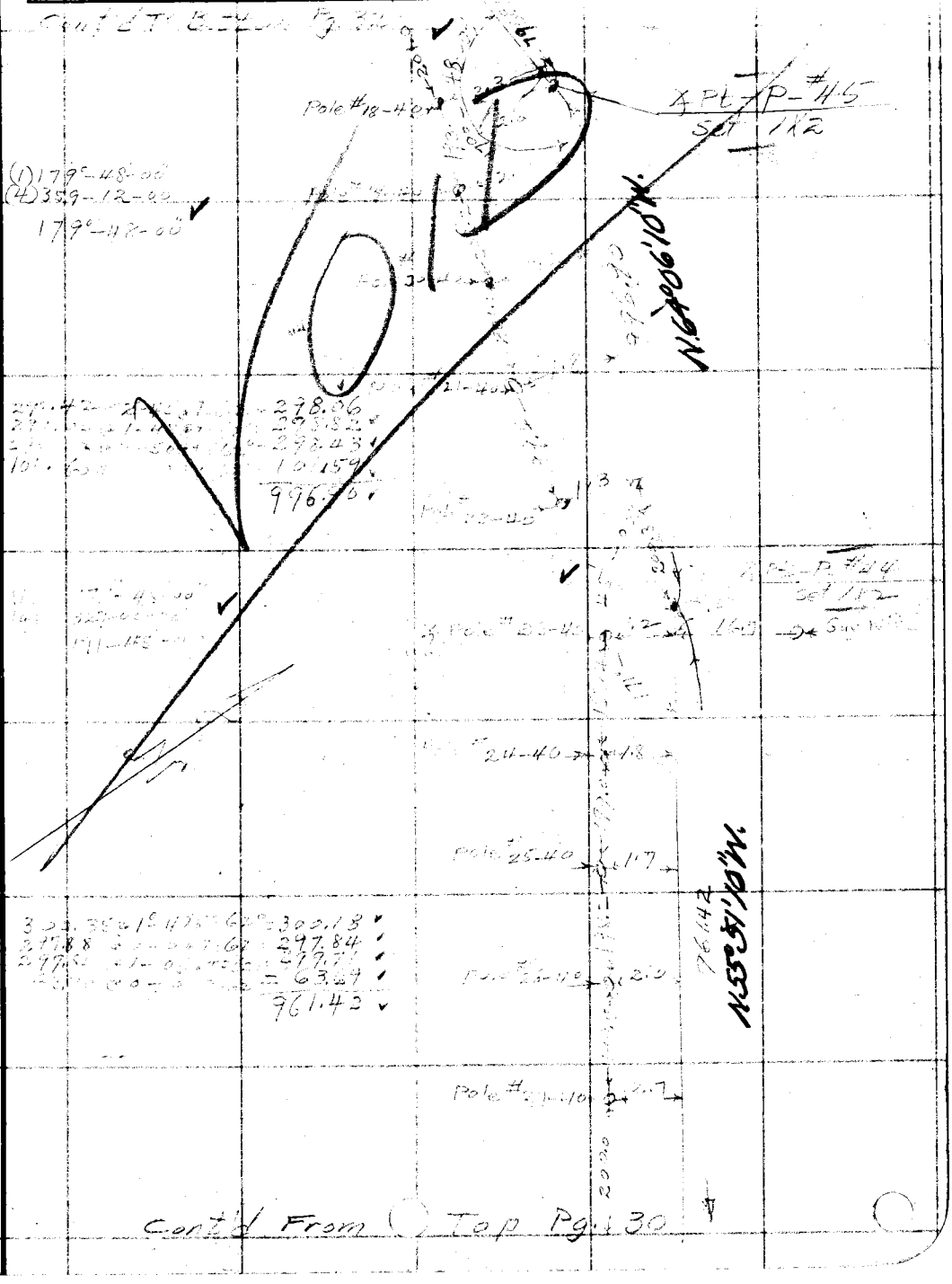
| | |
|---|---|
| Notes Ck'd by Lam. | Survey of |
| Map No. | W. O. 2914 Tape No. St'd °F. |
| Office Work | Surveyed by C.K. Crumley |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 7-3 Pg. 31




Cont'd From Top Pg. 30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OD HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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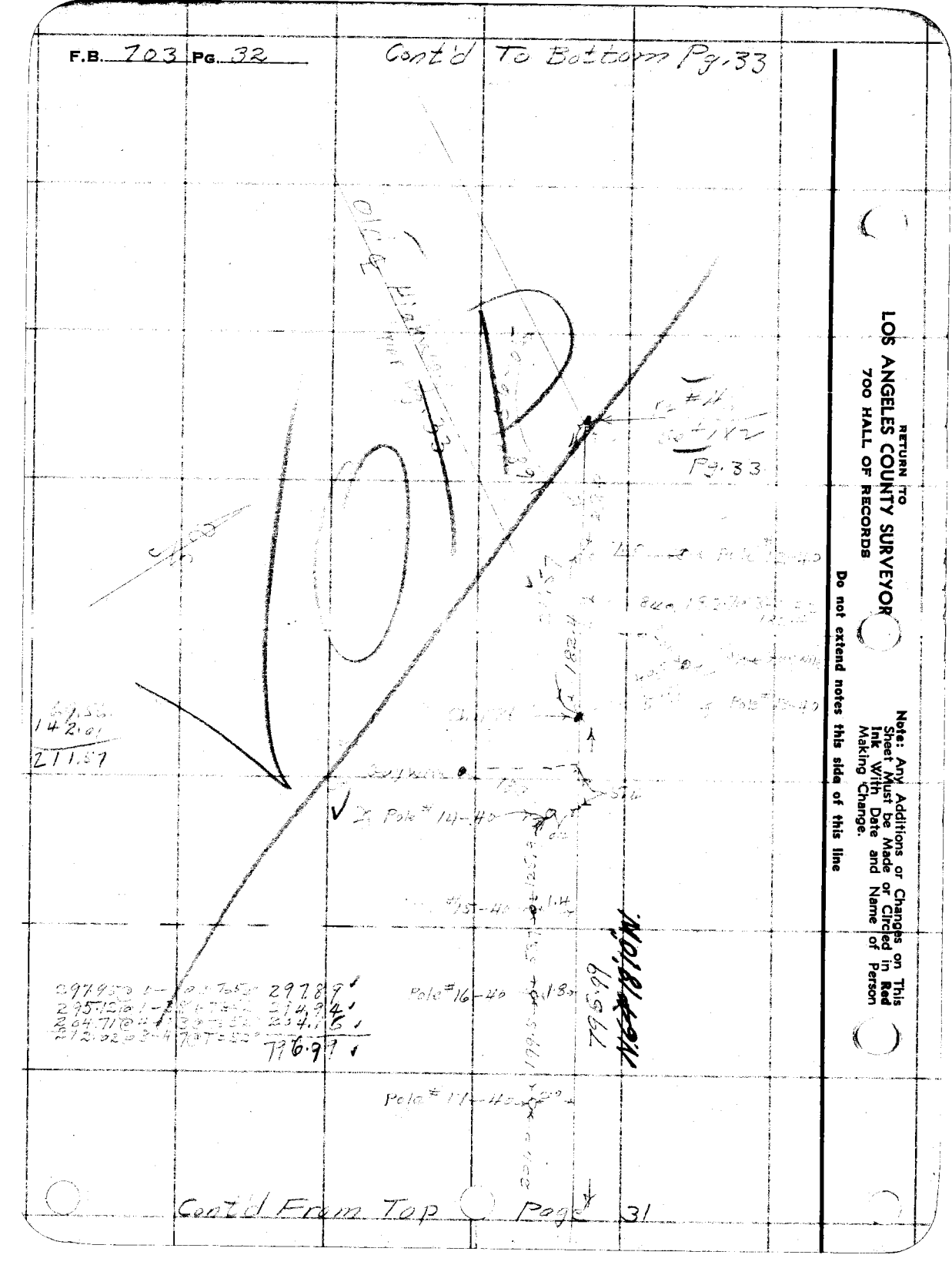
FORM 247 10M 11-38

F.B. 703 PG. 32

Cont'd To Bottom Pg. 33




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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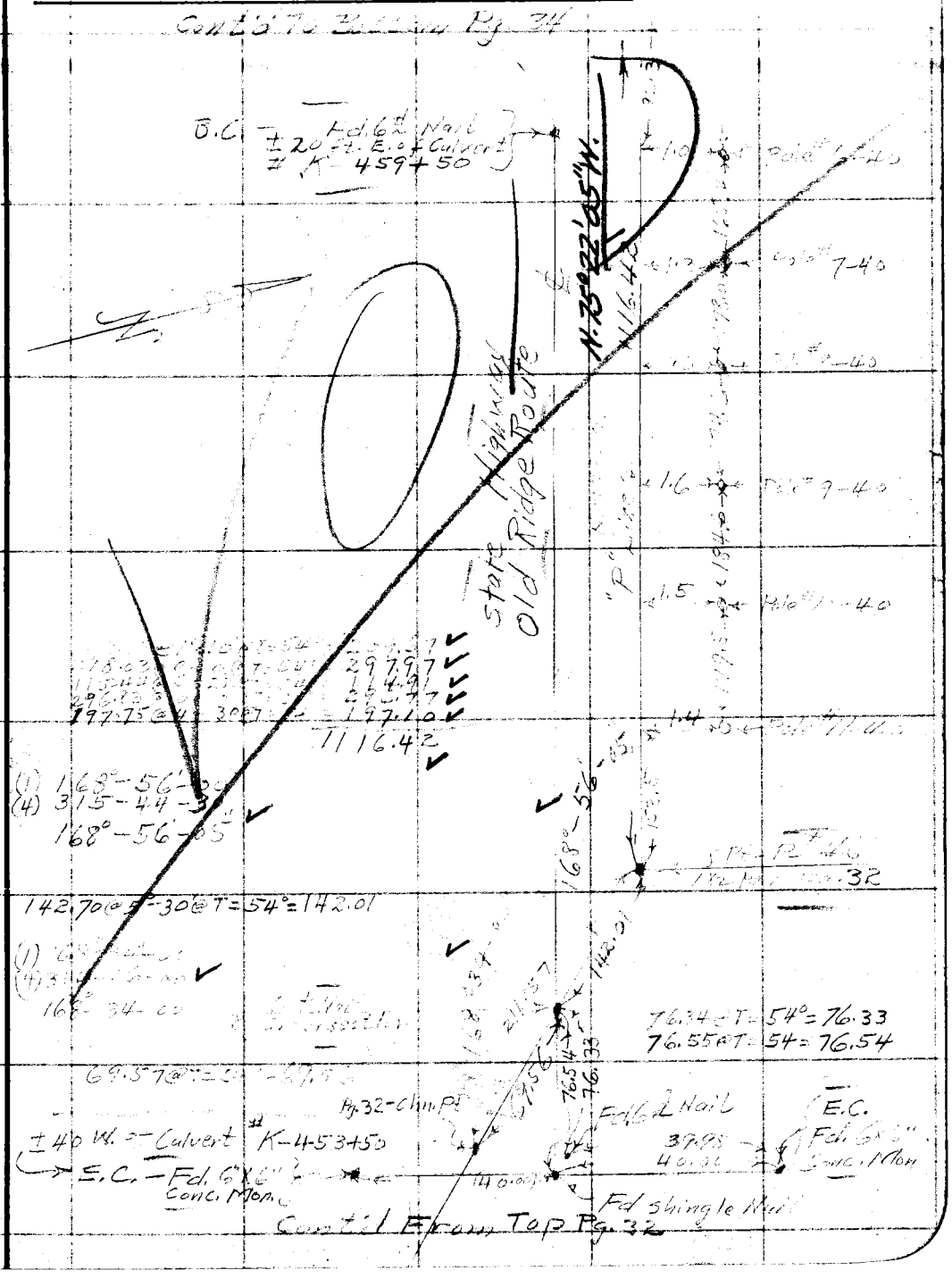
Cont'd From Top Page 31

| | |
|---|---|
| Notes Ck'd by R.R.M. | Survey of Forestry Tel. Line #109 |
| Map No. | W. O. 8094 Tape No. 68 St'd 84°F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 4-6-37 |
| Date | Indexed [illegible] |

F.B. 703 Pg. 33



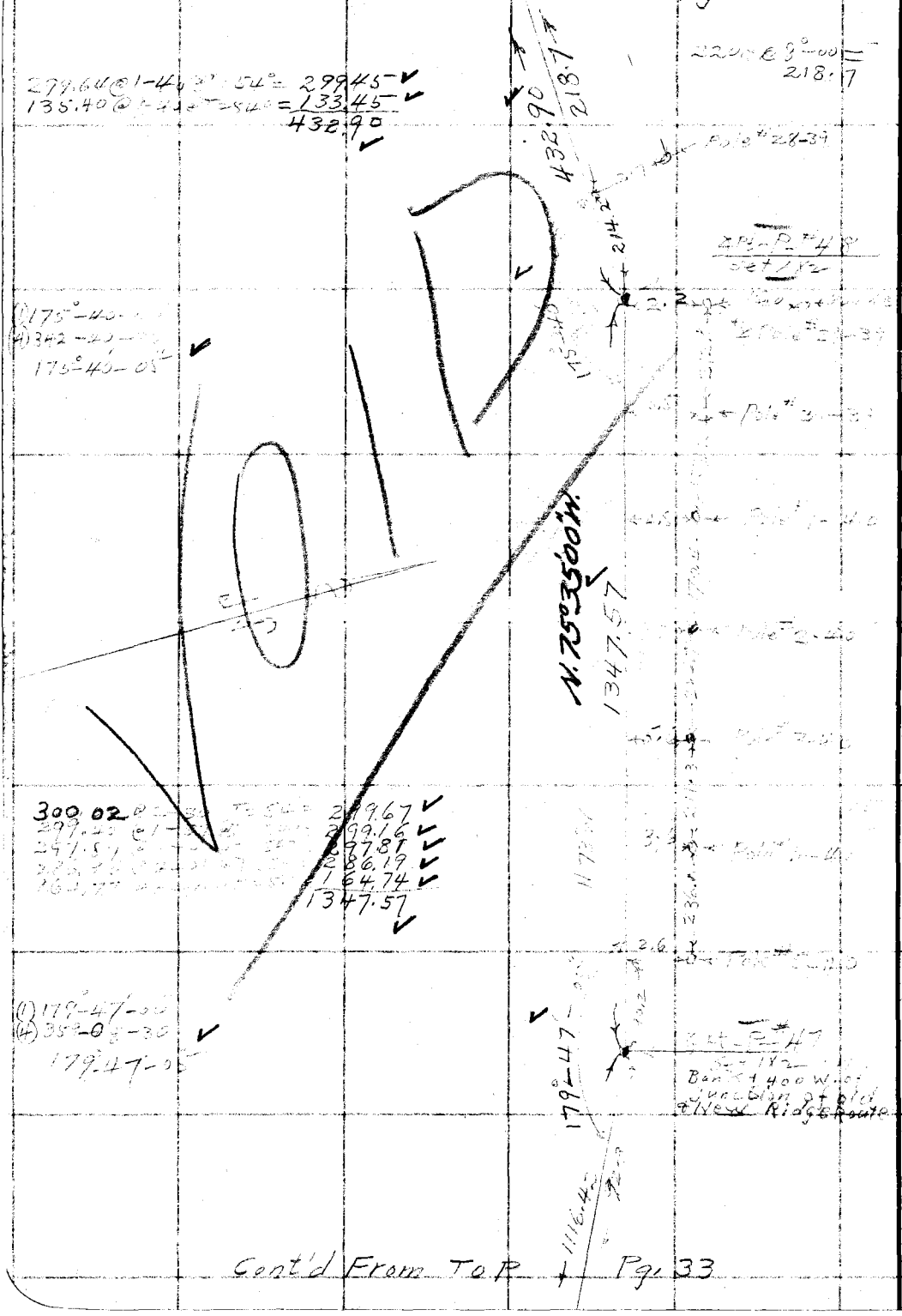

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 34 Cont'd To Bottom Pg. 35




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

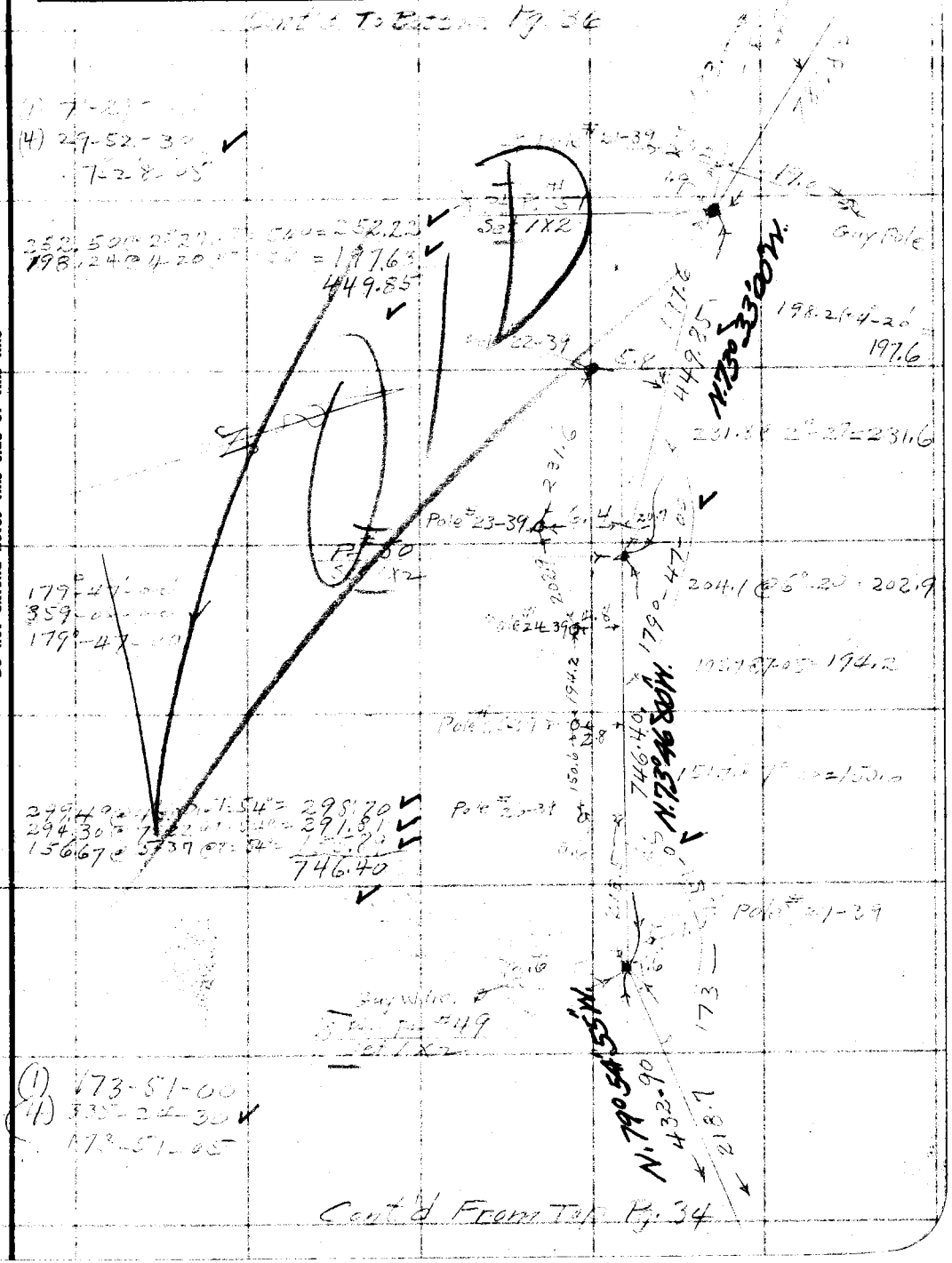
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. [illegible] St'd 84 °F. |
| Office Work | Surveyed by C. V. Crumley |
| Checked | Notes C.V.C. Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. 703 Pg. 35

Cont'd To Bottom Pg. 36




Cont'd From Top Pg. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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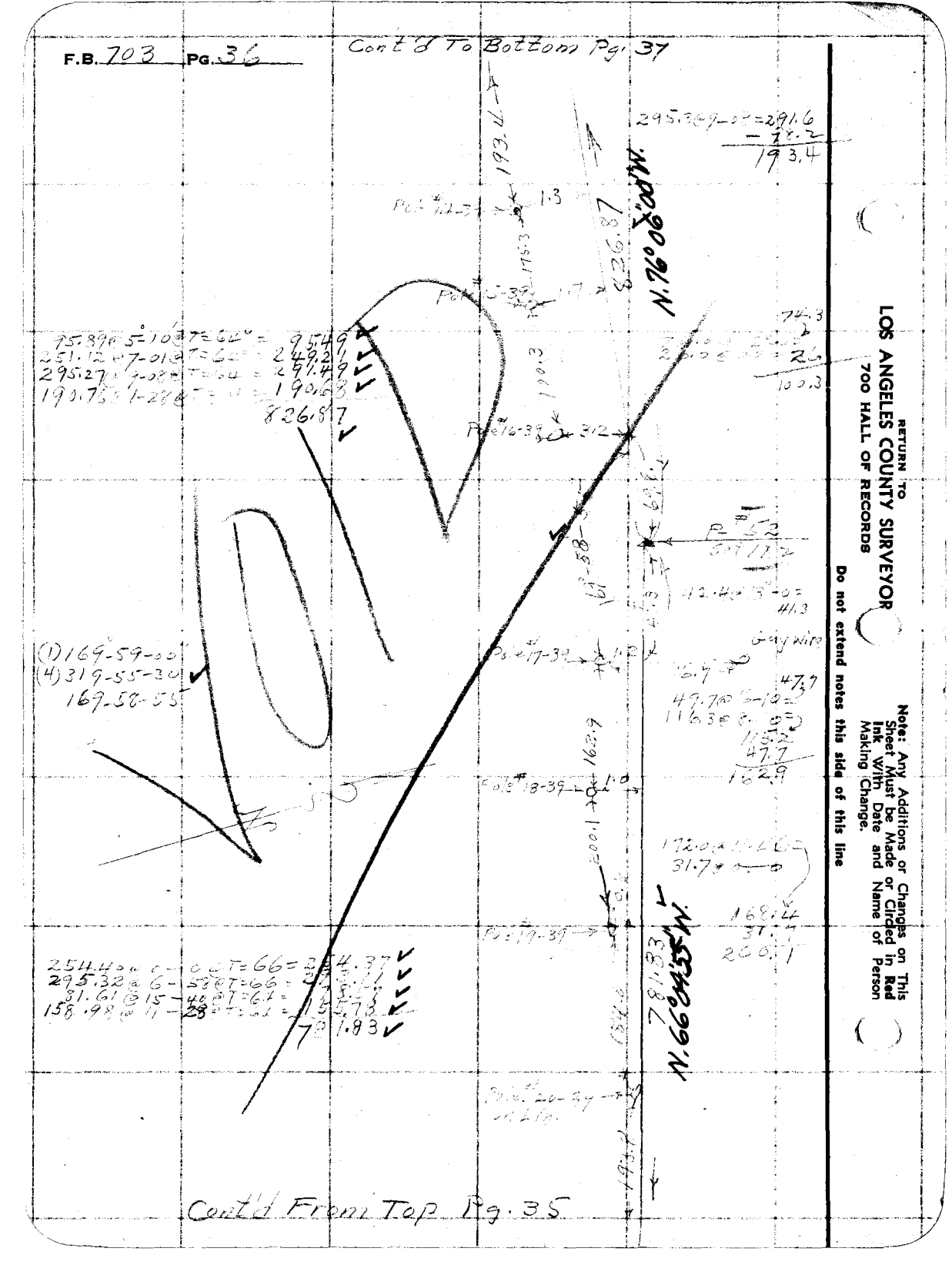
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 36

Cont'd To Bottom Pg. 37




Cont'd From Top Pg. 35

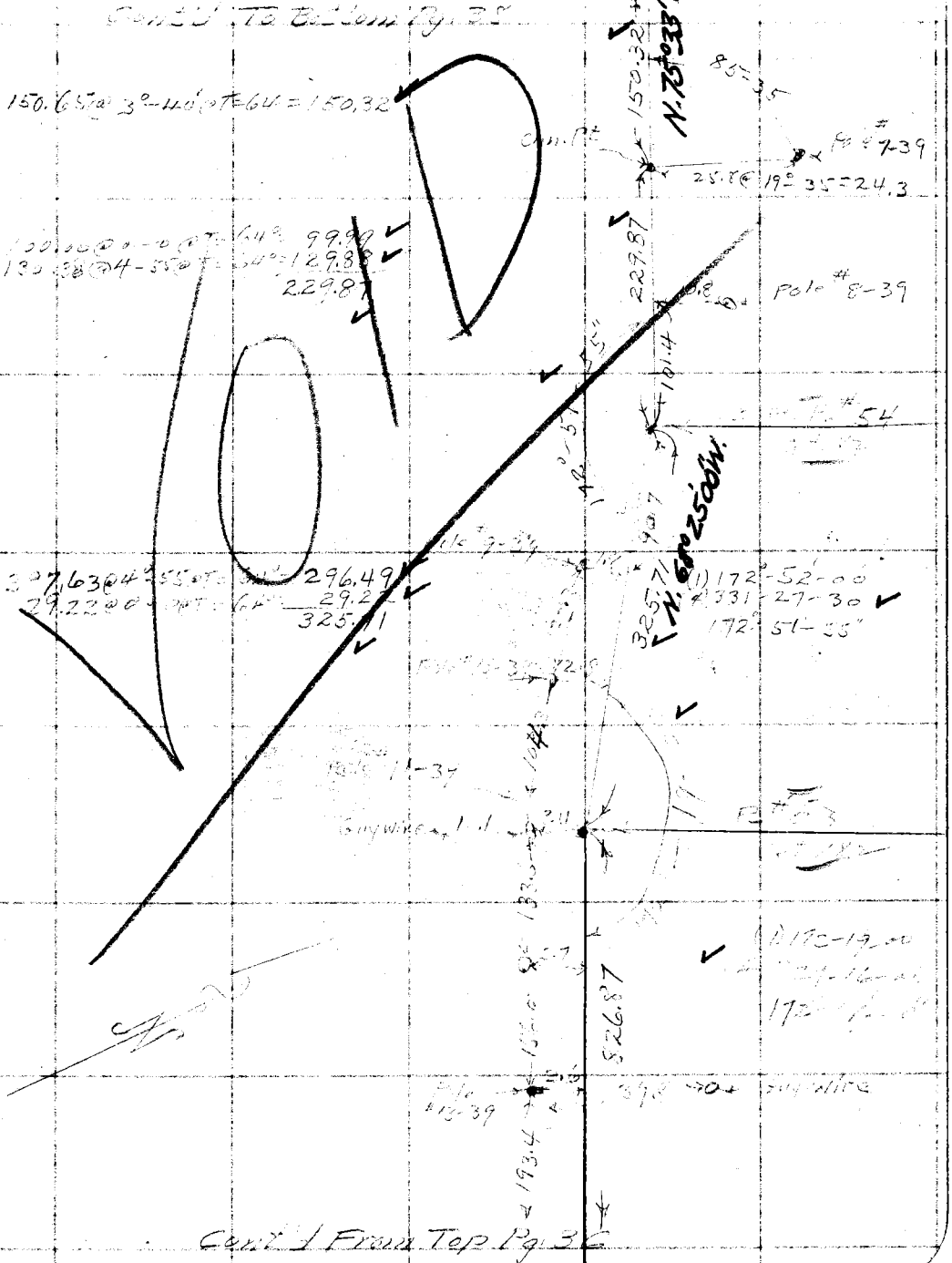
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Telephone #109 |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date |
| Date | Indexed A. C. Johnson |

F.B. 7-3 PG. 37




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 703 Pg. 38

Cont'd To Bottom Pg. 39



Pole # 1-39

Pole # 2-39

Pole # 3-39

Pole # 4-39

Pole # 5-39

Pole # 6-39

Cont'd From Top Pg. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

143
(Reserve For: Dept.)

| | |
|---|---|
| Notes Ck'd by R.A.M. | Survey of Forestry Tel. Line 107 |
| Map No. | W. O. 8594 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 4-12-37 |
| Date | Indexed A. C. Johnson |

F.B. 723 PG. 39

Cont'd To Bottom Pg 43

Cont'd From Top Pg 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change!

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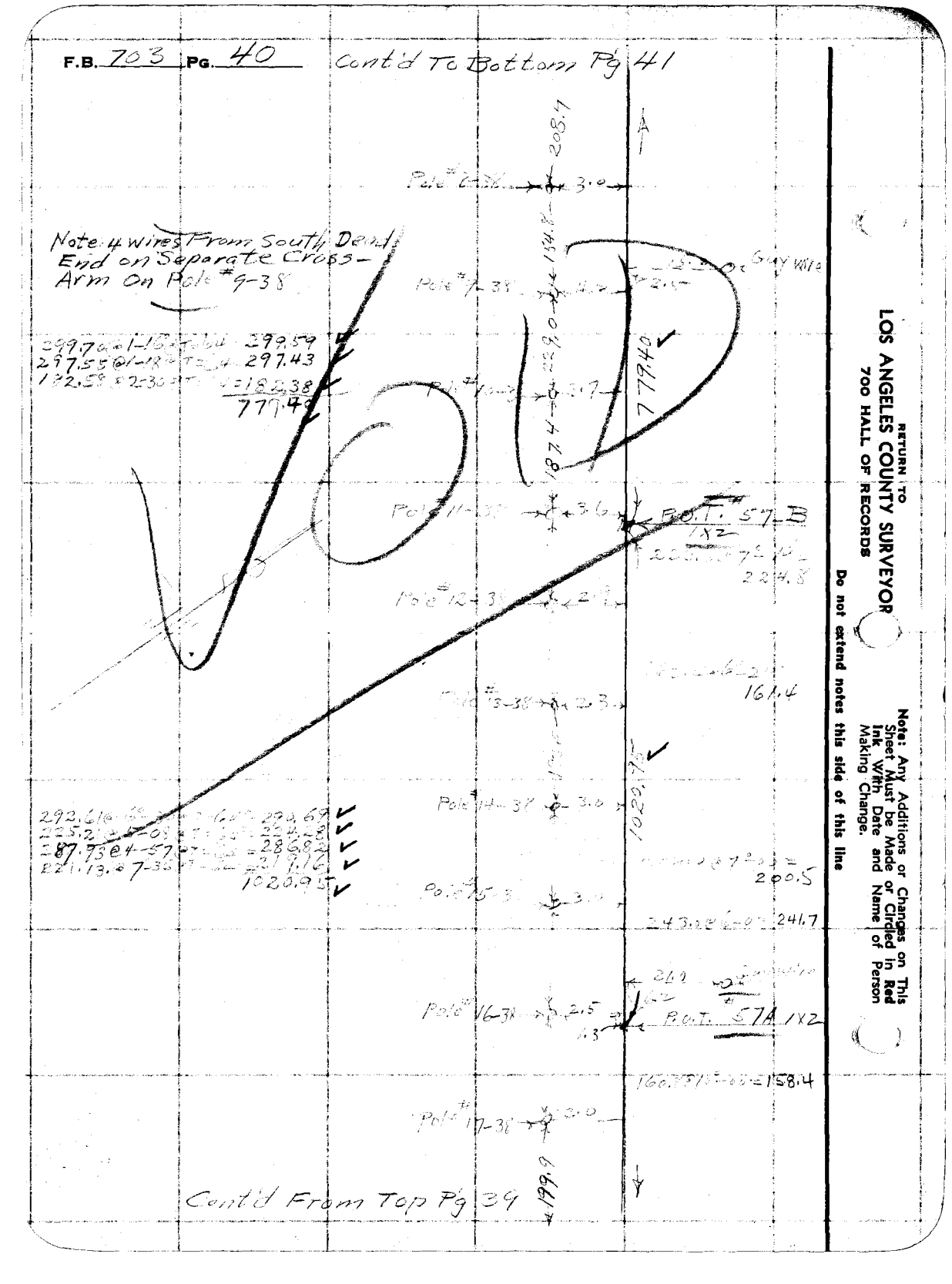
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 703 PG. 40 Cont'd To Bottom Pg 41




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

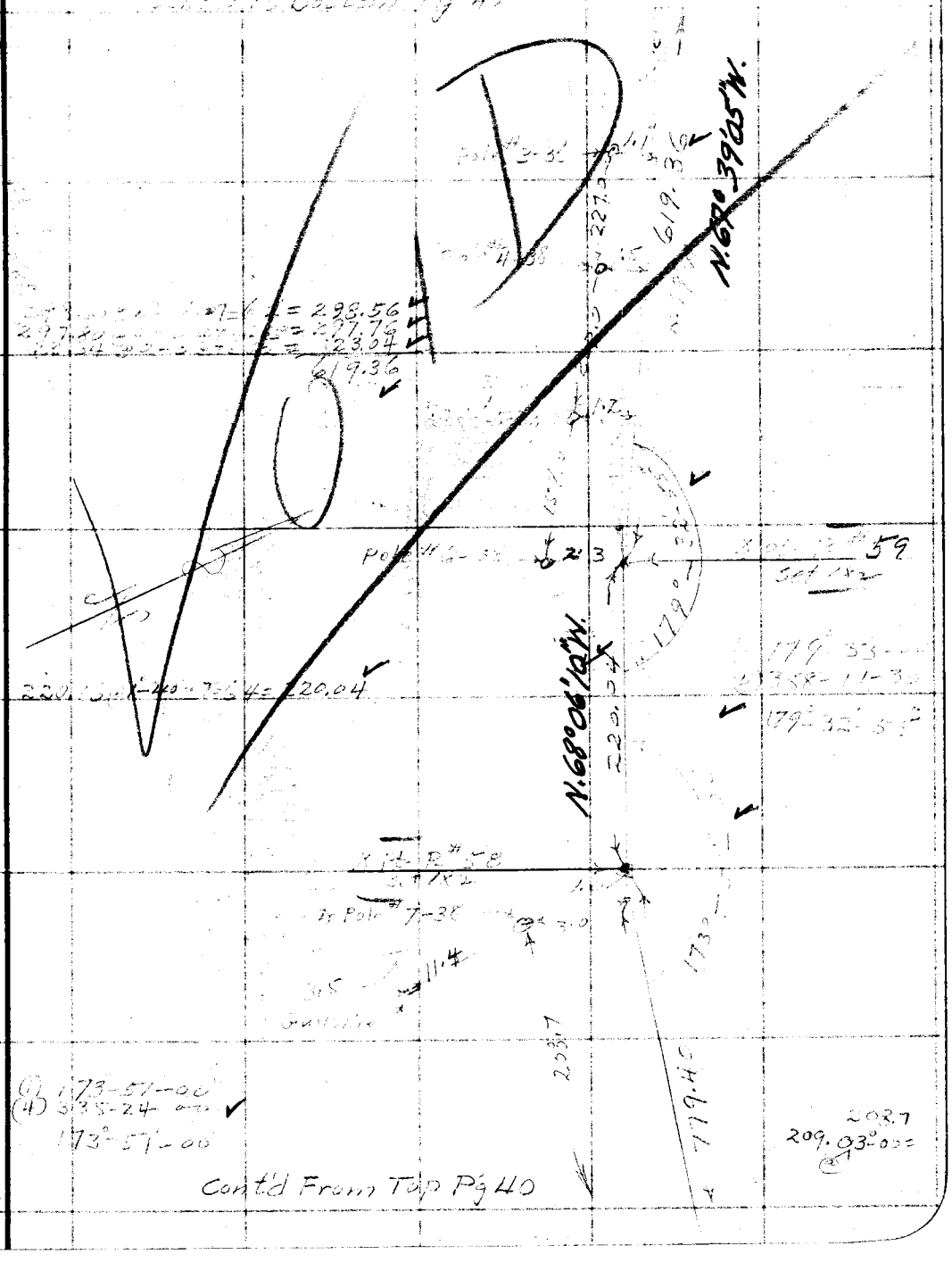
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date [illegible] |
| Date | Indexed [illegible] |

F.B. 703 PG. 41

Cont'd To Bottom Pg 42




Cont'd From Top Pg 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

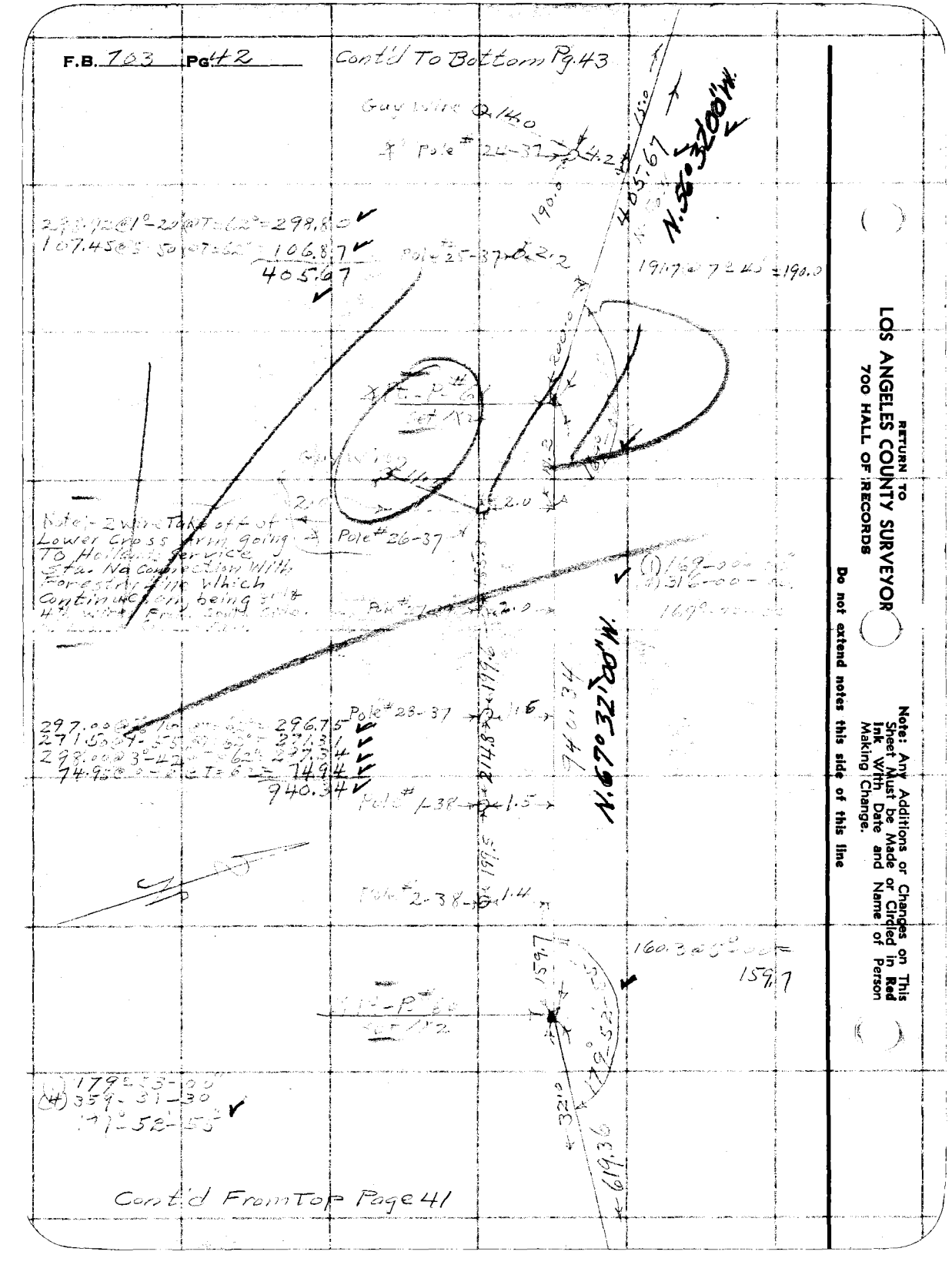
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 Pg. 42

Cont'd To Bottom Pg. 43



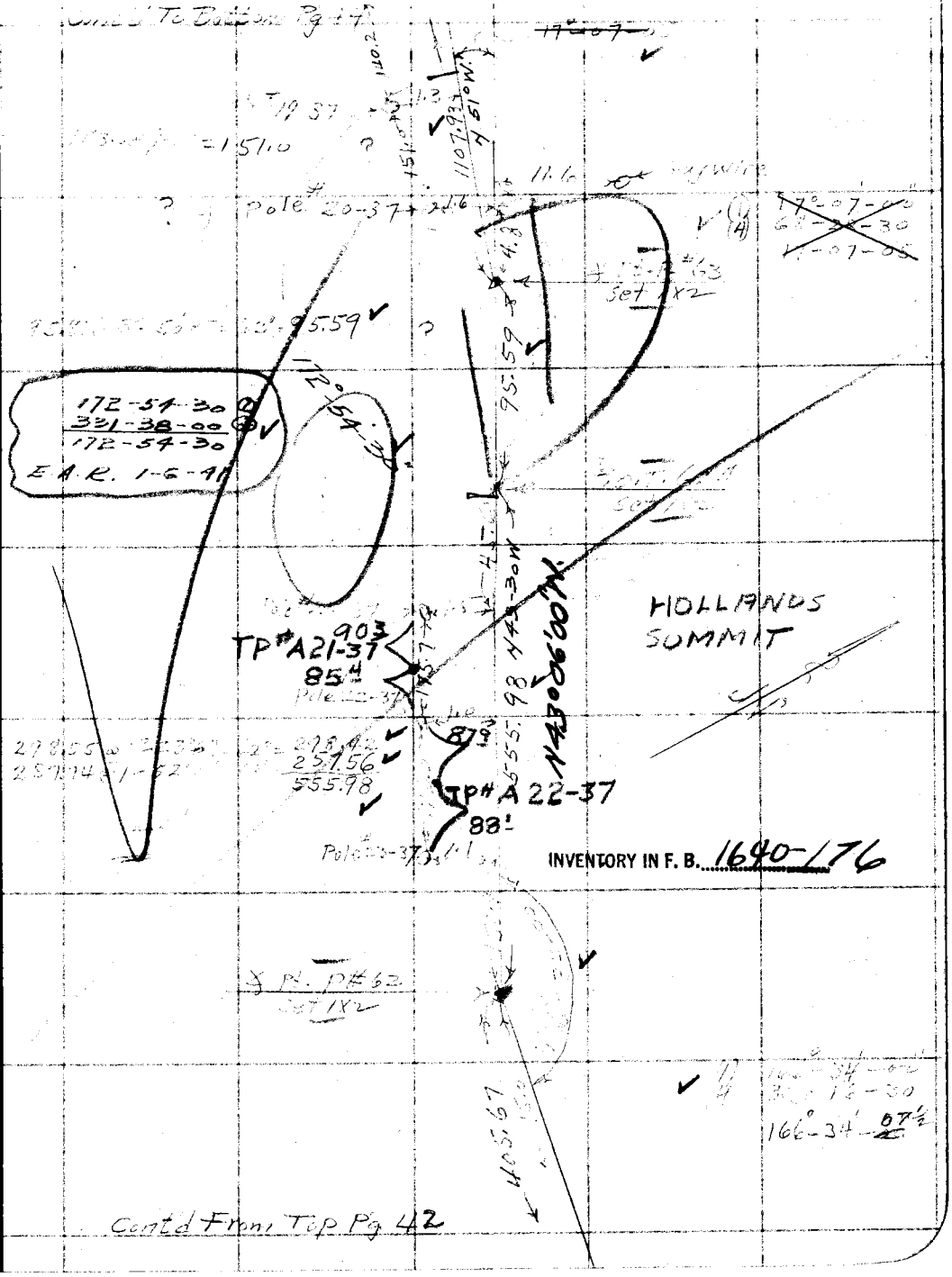

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. Line #107 |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 4-13-37 |
| Date | Indexed A. C. Johnson |

F.B. 7 PG. 42




INVENTORY IN F. B. 1640-176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

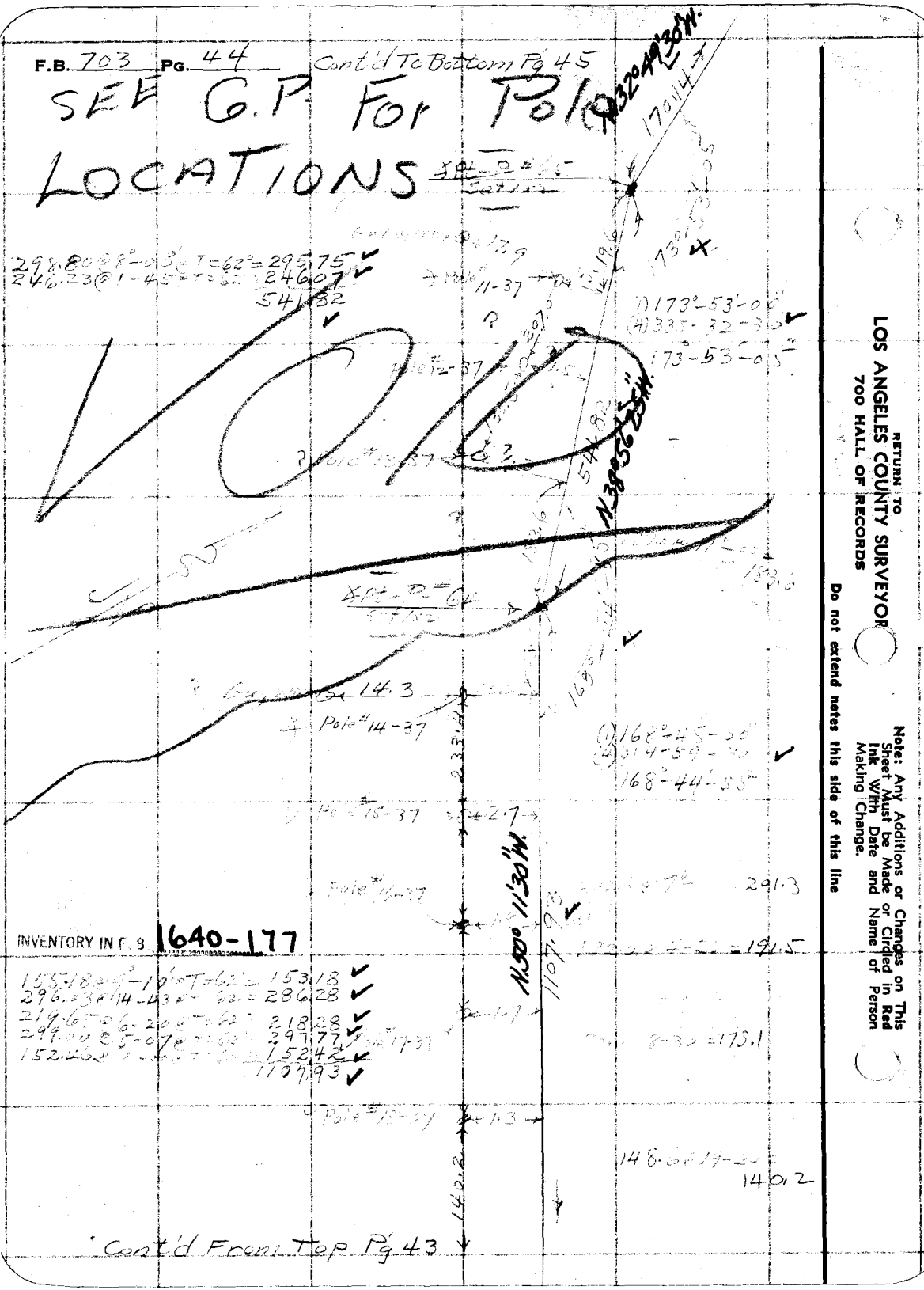
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 703 Pg. 44 Cont'd To Bottom Pg 45

SEE G.P. For Pole LOCATIONS




INVENTORY IN F. B. 1640-177

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by G. V. Crumler |
| Checked | Notes C.V.C. Date 4-13-37 |
| Date | Indexed [illegible] |

F.B. 703 Pg. 45

Cont'd To Bottom Page 46

297.54 @ 2-13 @ T=62 = 297.26
297.80 @ 1-53 @ T=62 = 297.58
298.34 @ 1-35 @ T=62 = 298.19
298.93 @ 1-40 @ T=62 = 298.76
291.23 @ 2-40 @ T=62 = 290.88
62.58 @ 11-33 @ T=62 = 61.22
40.17 @ 0-0 @ T=62 = 40.16
1584.05

Pole #4-37

1584.0

N.19°32'35"W.

Pole #5-37

196.0

Set 1X2

167°-52'-00

INVENTORY IN F. B. 1640-178

132.4

(1) 167°-52'-00
(4) 311-28-00
167°-52'-00

Pole #6-37

Pole #7-37

1.4

156.7

723.08

N.31°40'35"W.

Pole #8-37

1.0

297.02 @ 4-5 @ T=62 = 297.92
296.19 @ 3-33 @ T=62 = 295.58
129.60 @ 0-0 @ T=62 = 129.58
723.08

Pole #9-37

216.0 @ 5-00 = 215.2

215.2

Pole #10-37

Set 1X2

170.16 @ T=62 = 170.14

(1) 178°-51-00
(4) 355-24-30
178°-51-05

Cont'd From Top Pg 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

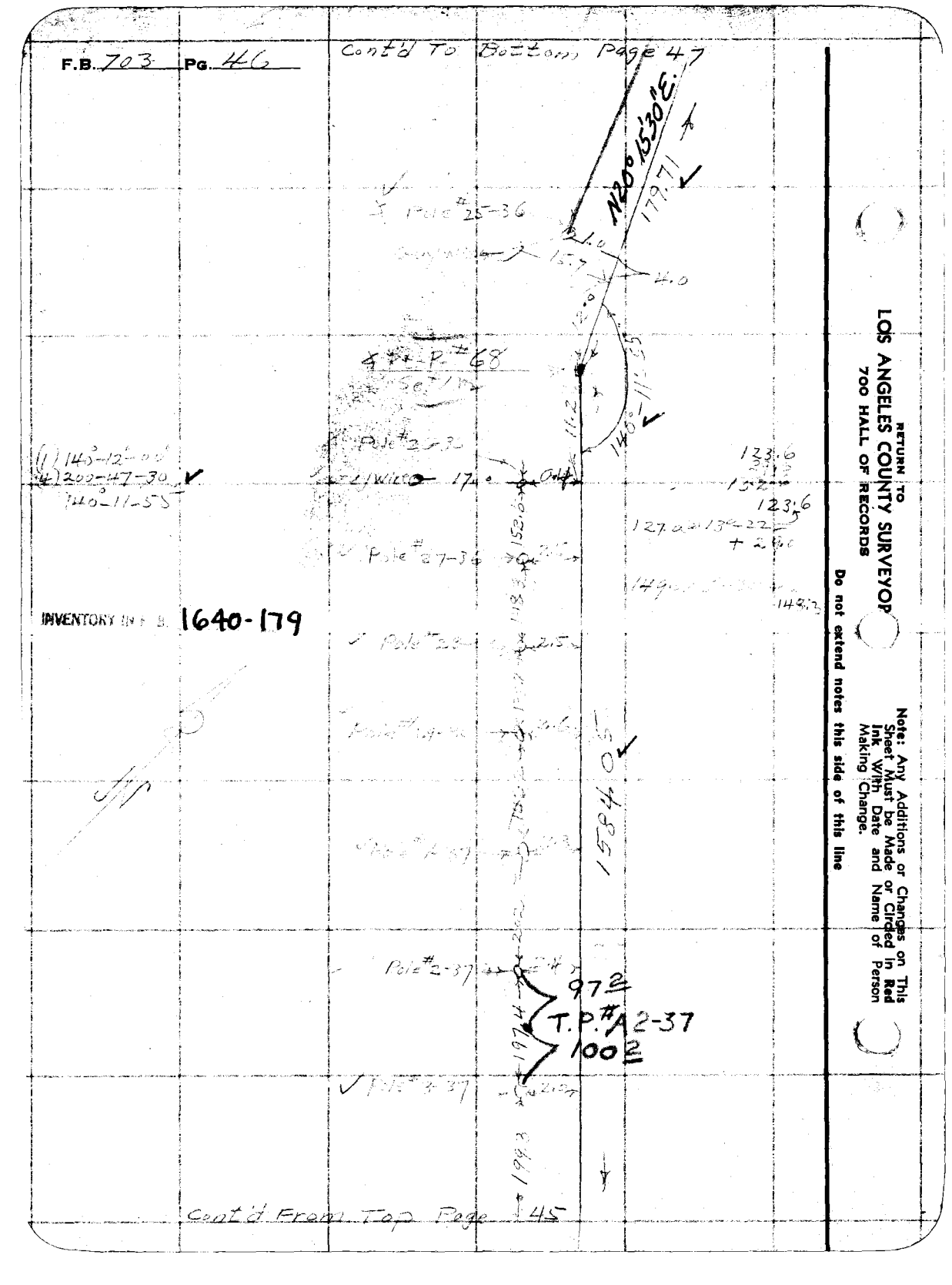
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 Pg. 46

Cont'd To Bottom Page 47




INVENTORY IN F. B. 1640-179

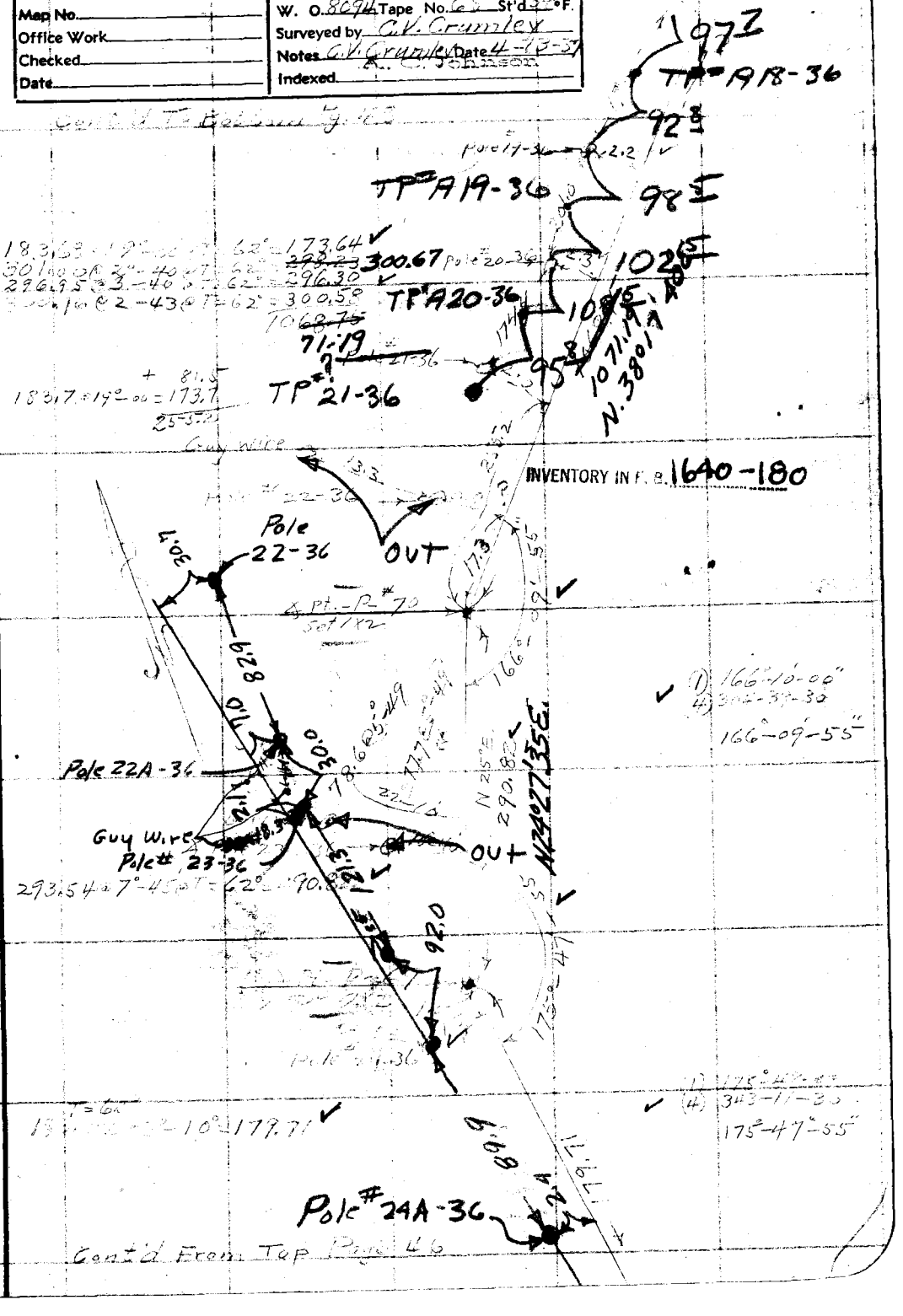
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R.R.M. | Survey of Forestry Tel. Line #7 |
| Map No. | W. O. 8094 Tape No. 65 St'd 54 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V. Crumley Date 4-13-37 |
| Date | Indexed A. C. Johnson |

F.B. 7 PG. 47




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 703 Pg. 48

Cont'd To Bottom Pg. 49

Pole #10-36

TP "A 10-36

Pole #11-36

Pole #12-36

Pole #13-36

Fd. C.S. 1/4 Sec. Brass Cap Mon. At Fence Cor

Rec. taken from C.S.B. 111-3

Kern Co.

L.A. Co.

Set 1/2

By Inters.

Fd 12"x12" Conc Mon 8" Above Ground E R/W of Old Ridge Road State Highway - Sec County Line F.B.

INVENTORY IN F.B. 1640-181

Pole #17-36

TP "A 17-36"

Pole #18-36

Cont'd From Top Pg. 47

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

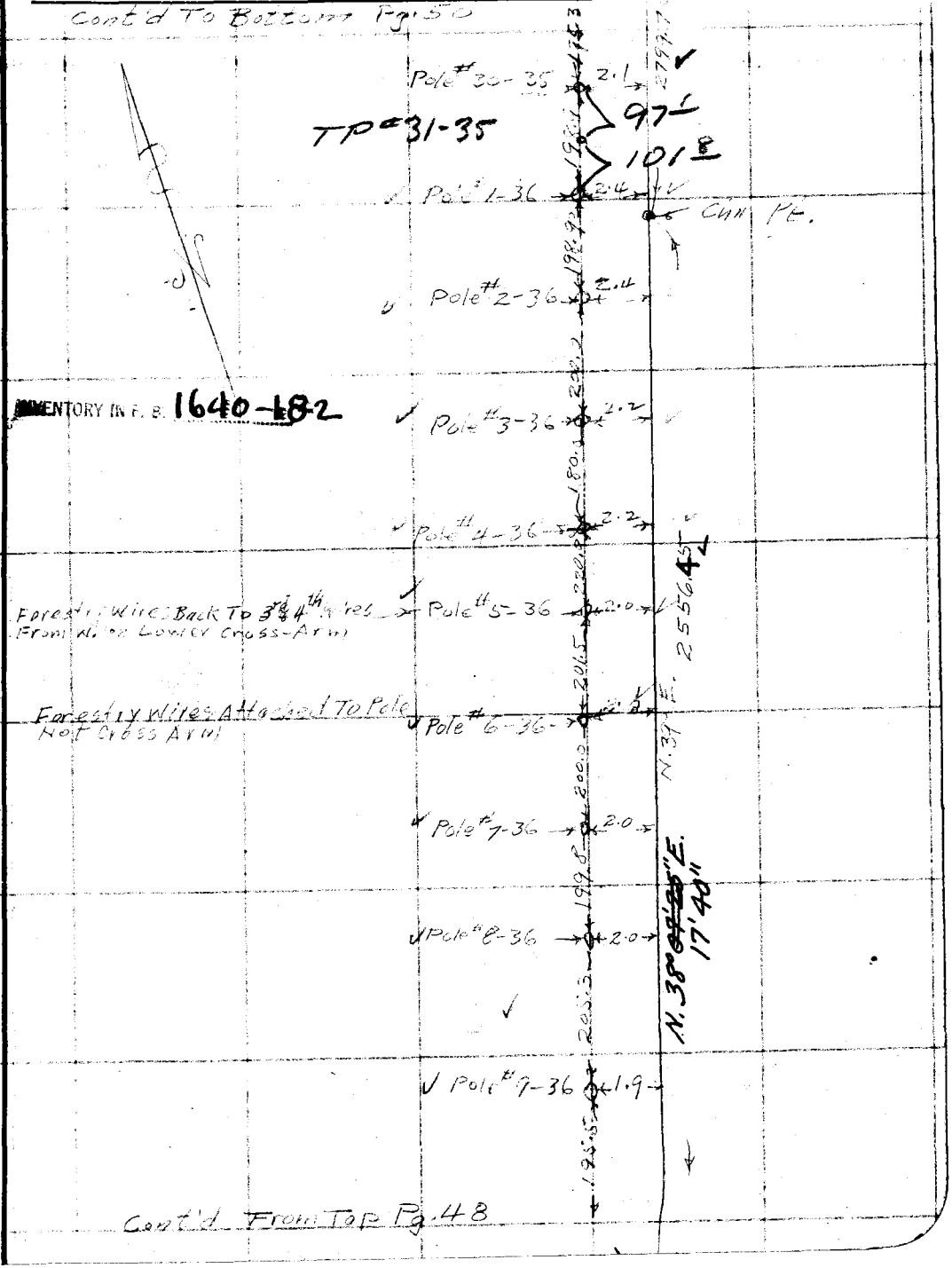
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R.R.M. | Survey of Forestry Pe. Line # 109 |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 5-12-37 |
| Date | Indexed A. C. Johnson |

F.B. 7[illegible] PG. 47

Cont'd To Bottom Pg. 50




Cont'd From Top Pg. 48

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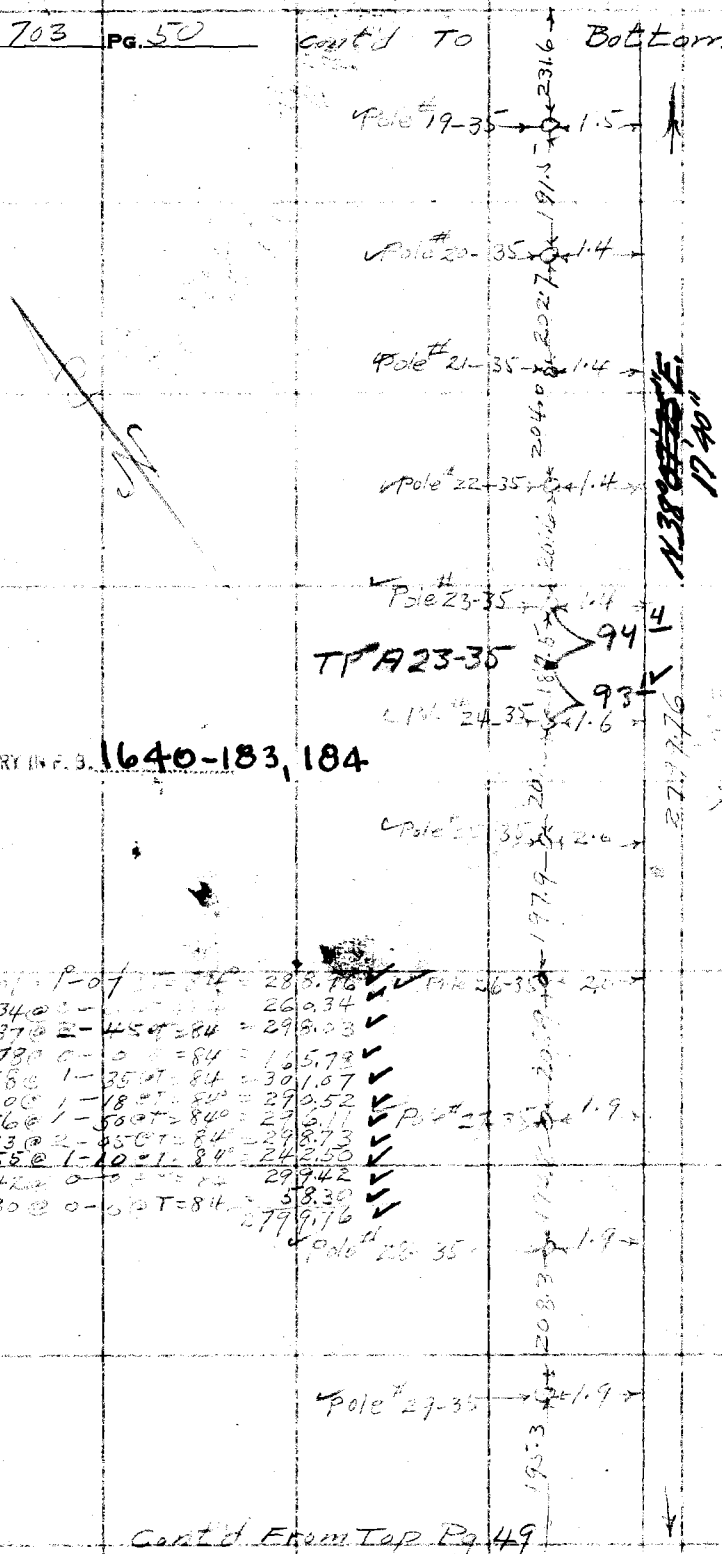
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 Pg. 50 cont'd To Bottom Pg. 51




INVENTORY IN F.B. 1640-183, 184

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Cont'd From Top Pg. 49

| | |
|---|---|
| Notes Ck'd by R.R.M. | Survey of Forestry Tel Line #101 |
| Map No. | W. O. 8094 Tape No. 68 St'd 84°F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 5-12-37 |
| Date | Indexed A. C. Johnson |

F.B. 703 PG. 57

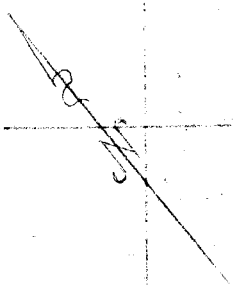
Cont'd To Bottom Page 56

297.53 @ 2°-00 @ T=86° = 297.35
256.43 @ 0-0 @ T=86° = 256.43
52.88 @ 0-0 @ T=86° = 52.88
606.66

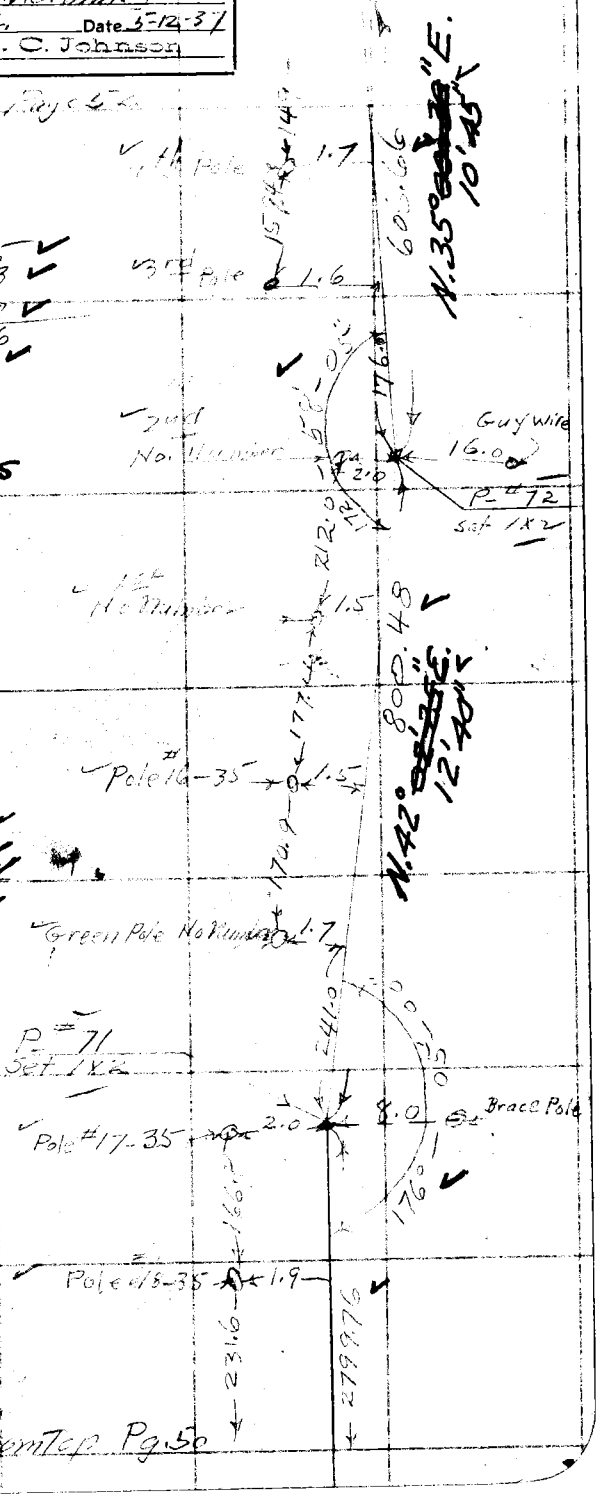
INVENTORY ... 1640-184, 185

(1) 172°-58'-00"
(4) 331-52-30
172°-58-05"

297.57 @ 1°-25' @ T=86 297.48
300.25 @ 1-00 @ T=86 300.20
202.85 @ 1-20 @ T=86 202.80
800.48



(1) 176°-05'-00"
(4) 344-20-00
176°-05'-00"




Cont'd From Top Pg. 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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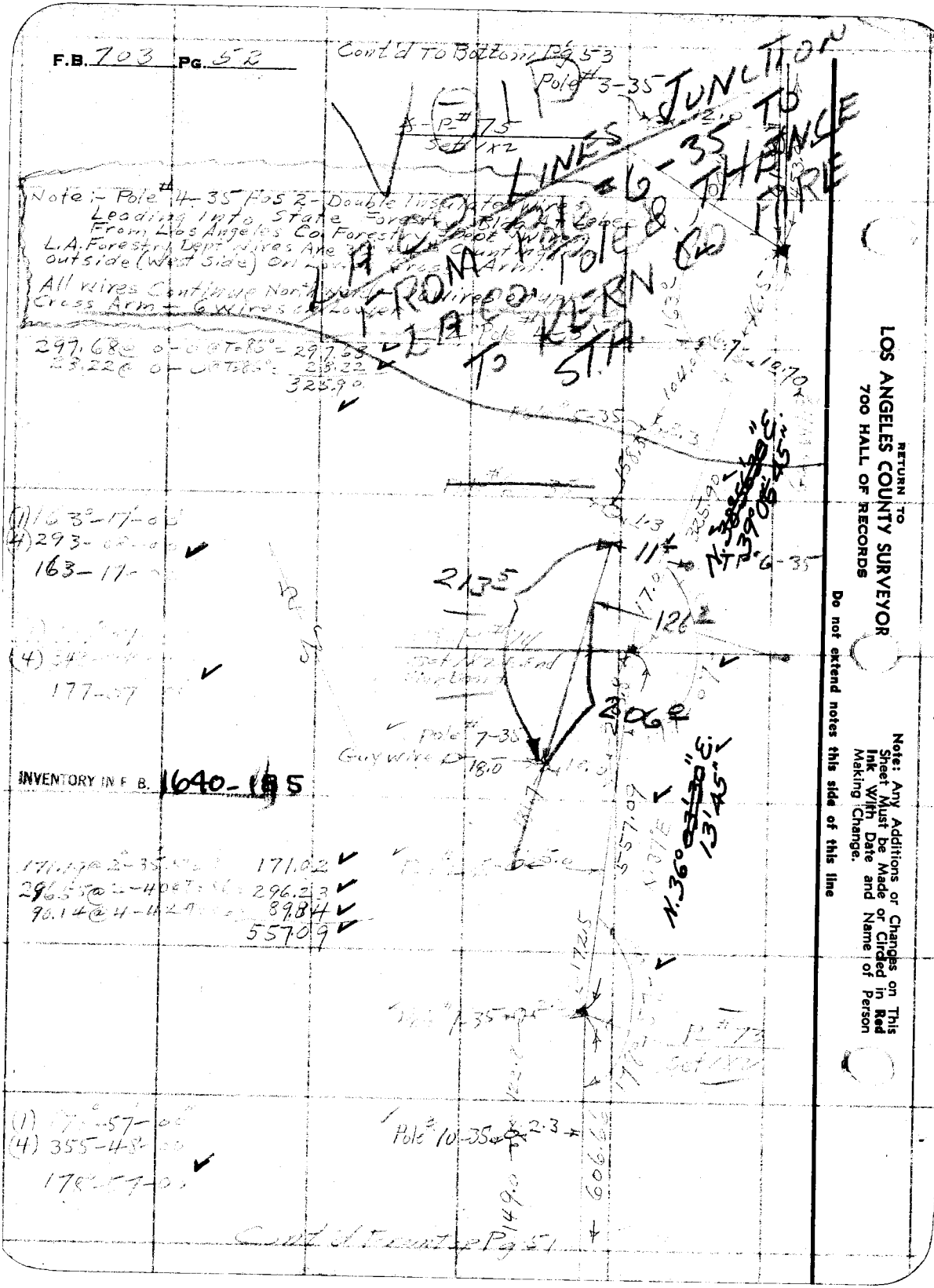
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 Pg. 52




INVENTORY IN F. B. 1640-185

171.02
296.23
89.84
557.09

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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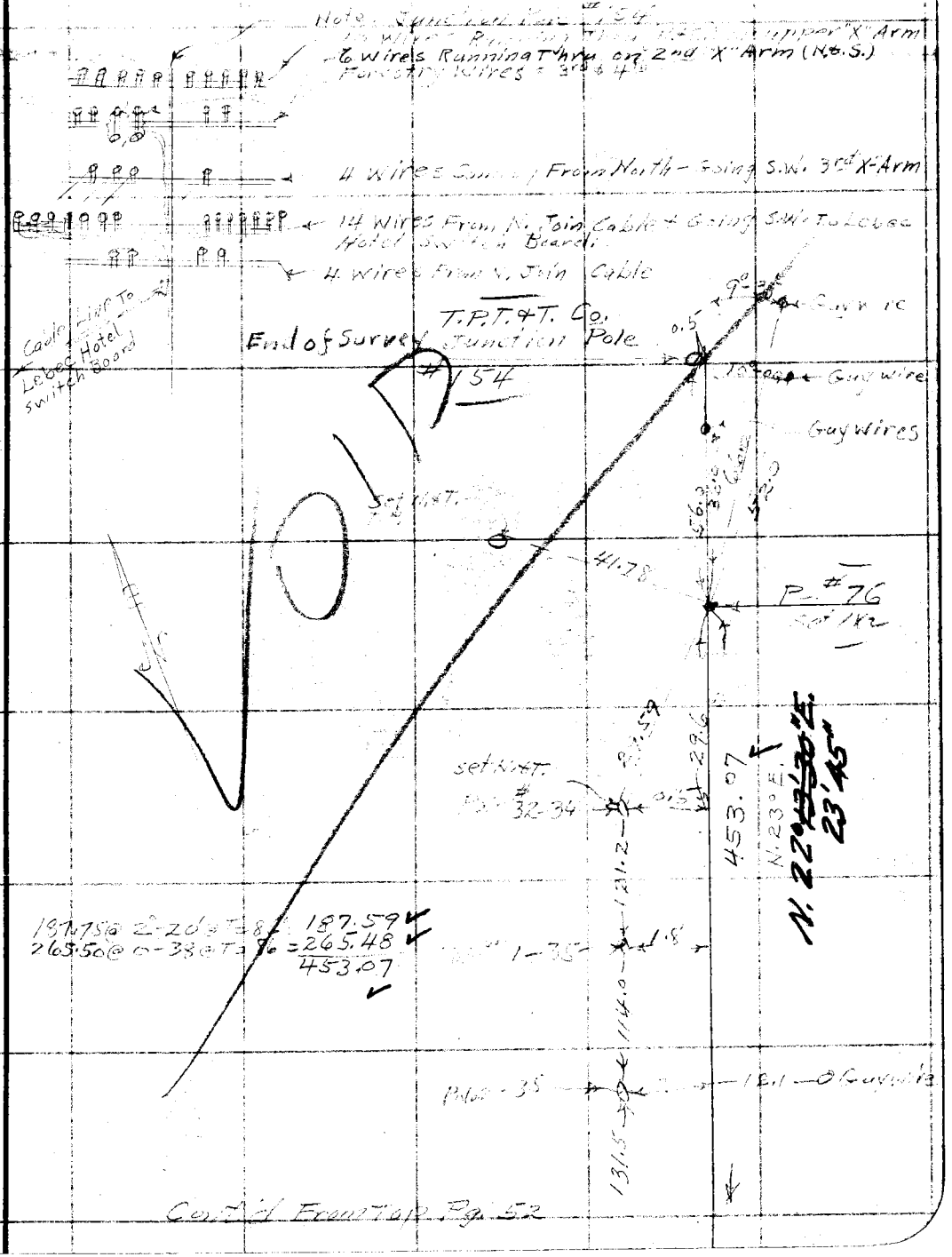
| | |
|---|---|
| Notes Ck'd by K.A.M. | Survey of Forestry Tel. Line #109 |
| Map No. | W. O. 8094 Tape No. 68 St'd 84°F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 5-12-37 |
| Date | Indexed |

F.B. 703 PG. 53




Cont'd From Top Pg. 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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**Do not extend notes this side of this line**

F.B. 703 PG. 54

| | |
|---|---|
| Notes Ck'd by | Survey of Forestry Tel. Line # |
| Map No. | W. O. 8094 Tape No. 65 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 5-13-37 |
| Date | Indexed |

F.B. 703 PG. 55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

FORM 247 10M 11-36

# TEJON TOWER
# FORESTRY DEPARTMENT
# TELEPHONE LINE

O.K

J.N. 8094

MAY 13th 1937.

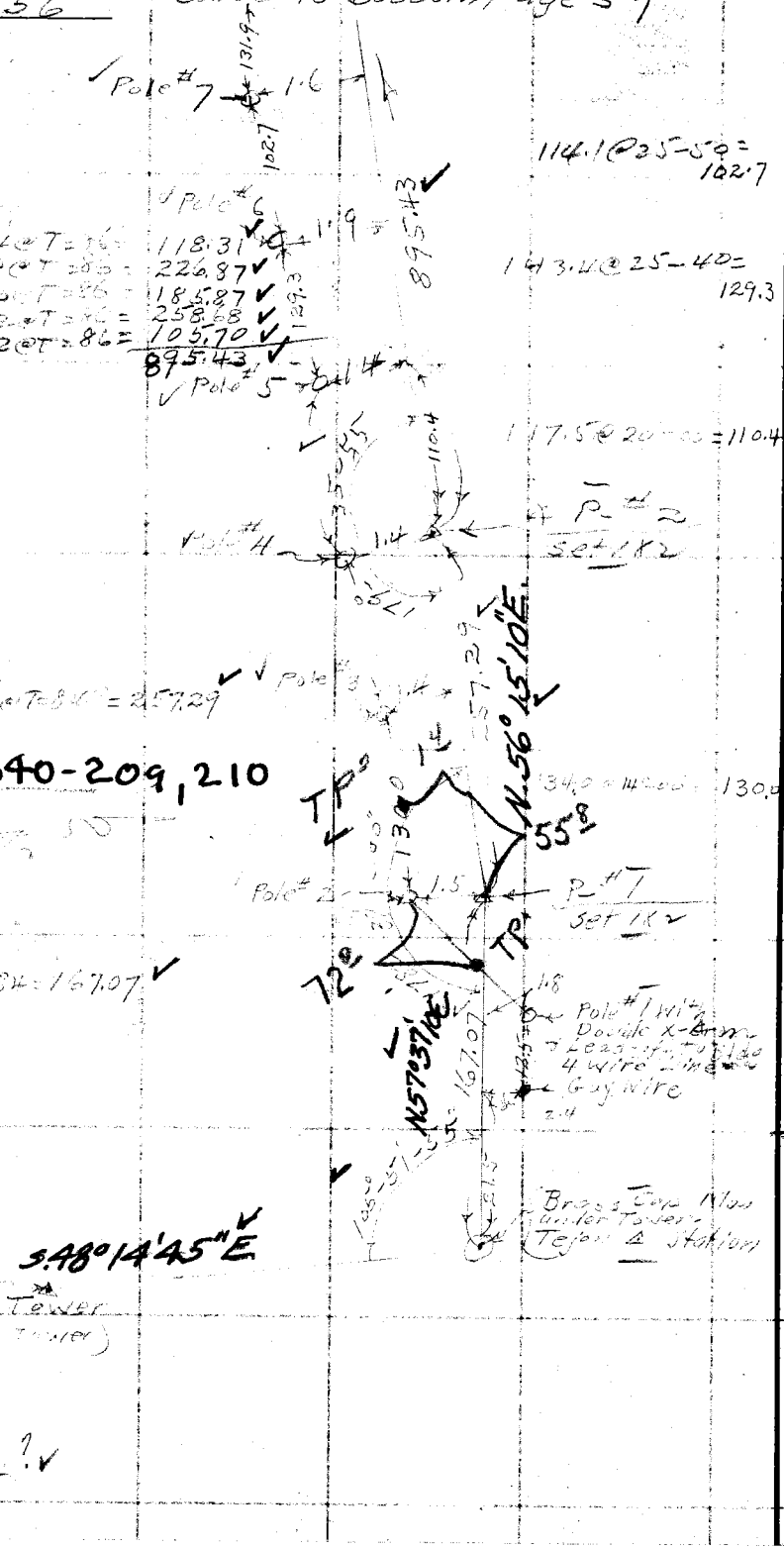
C.V. Crumley
F.S. Livingston
W.F. Harris
H.H. Baker.
L.R. McGuire.

"NOTE"
POLE LOCATIONS CHECKED by W.S.C. - 6-12-50 - NO CHANGES EXCEPT TWO ADDED POLES NEAR TOWER

From Tejon Tower To Quail Lake-Lodoc #109 Line At Old Ridge Route Highway.

F.B. 703 Pg. 56

Cont'd To Bottom Page 57




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by K.A.M. | Survey of Tejon Tower Tel. Line |
| Map No. | W. O. 8094 Tape No. 69 St'd 24 °F. |
| Office Work | Surveyed by G.V. Crumley |
| Checked | Notes G.V.C. Date 5-13-37 |
| Date | Indexed E. C. Johnson |

F.B. 153 PG. 57

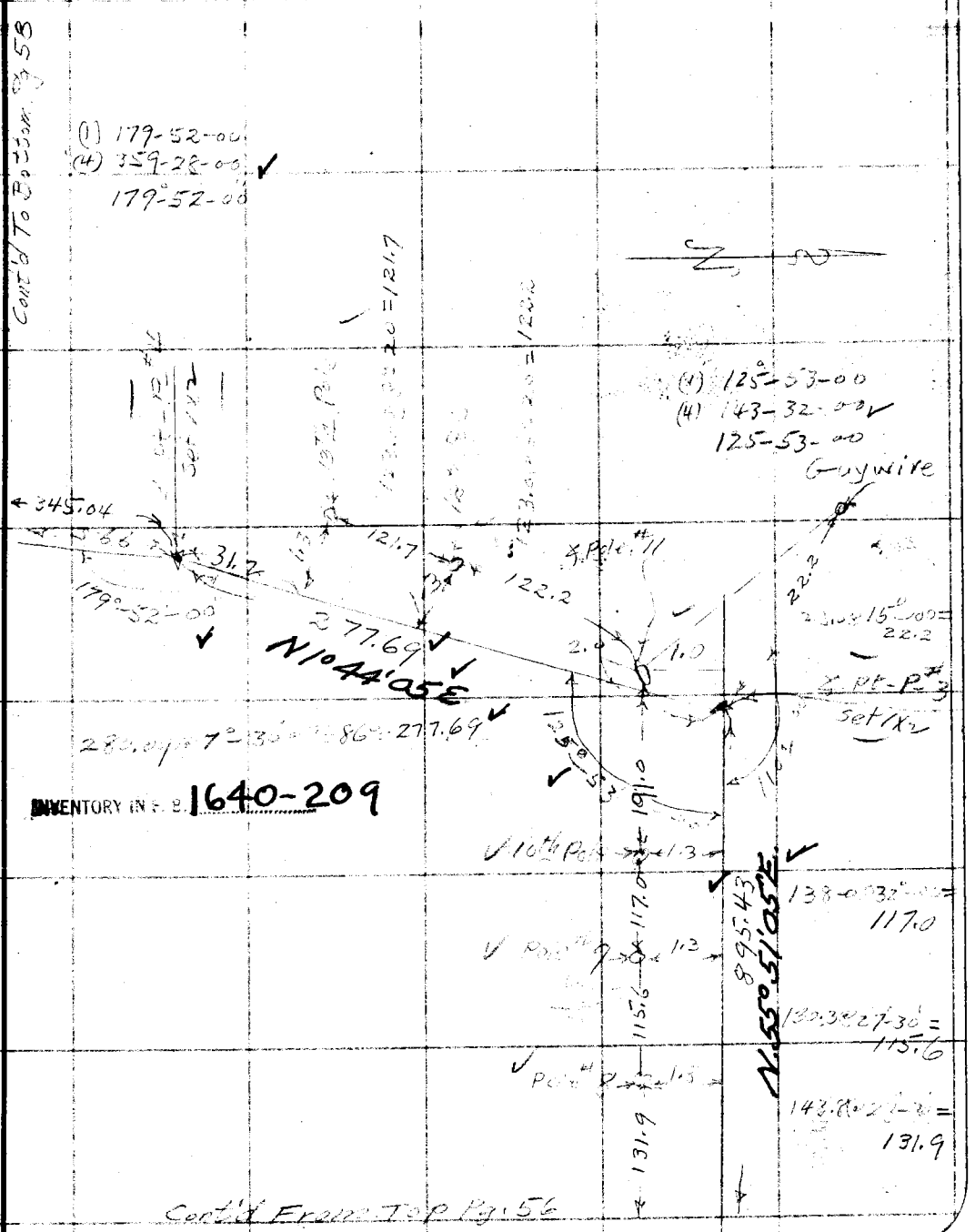
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

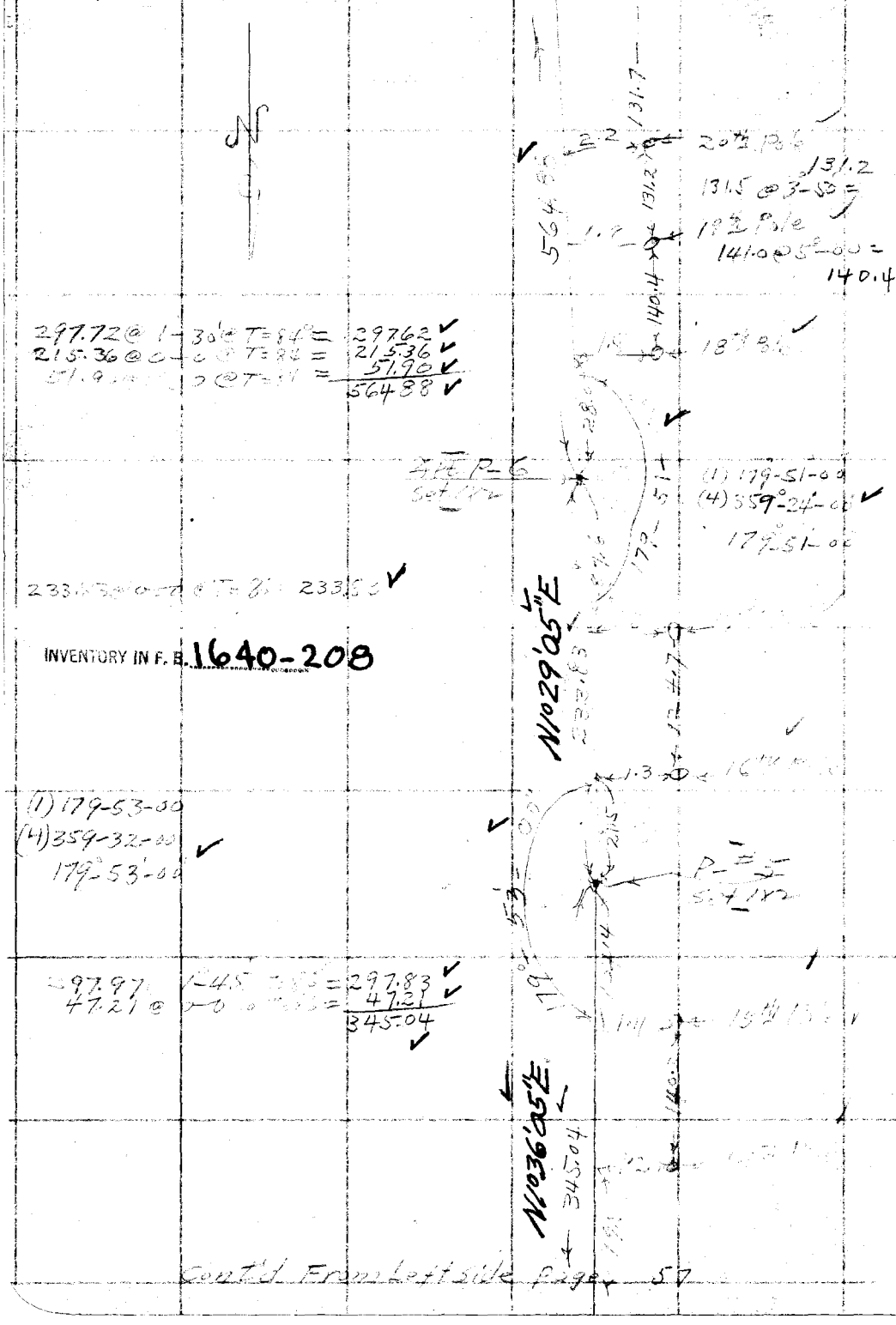
INVENTORY NO. 1640-209

FORM 247 10M 11-35



F.B. 703 PG. 58

Cont'd To Bottom Page 59




INVENTORY IN F. B. 1640-208

Cont'd From Left Side Page 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Tejon Tower Tel. Line |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 5-13-37 |
| Date | Indexed A. C. Johnson |

F.B. 7-3 PG. 57

Cont'd to Bottom Page 6

179.8 @ 15-00 = 173.7

173.7

2.4 28th Pole

153.7

168.5 @ 24-10 =

2.8 27th Pole

137.0 @ 21-00 = 127.9

1780.67

2.8 26th Pole

133.7

142.0 @ 19-40 =

2.8 25th Pole

138.0 @ 15-00 = 130.4

INVENTORY IN F.B. 1640-207, 208

2.4 24th Pole

131.5 @ 17-00 = 125.8

119.69 @ 11-50 @ T = 84° = 117.14 ✓
266.62 @ 16-01 @ T = 84° = 256.27 ✓
207.16 @ 19-40 @ T = 84° = 195.08 ✓
257.81 @ 24-10 @ T = 88 = 235.21 ✓
286.85 @ 10-12 @ T = 88 = 282.31 ✓
206.52 @ 17-32 @ T = 88 = 196.92 ✓
293.25 @ 3-45 @ T = 88 = 292.61 ✓
148.58 @ 8-25 @ T = 88 = 146.90 ✓
58.15 @ 0-0 @ T = 88 = 58.15 ✓
1780.67 ✓

2.4 23rd Pole

119.7 @ 11-55 = 117.2

117.2

179°43'-00

4 Pt. P. #7

(1) 179-43-00
(4) 358-52-00 ✓
179°43'-00

6.9

1.3 22nd Pole

127.0

N 1°38'05" E

564.33

1.6 21st Pole

131.7

Cont'd From Top Pg. 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

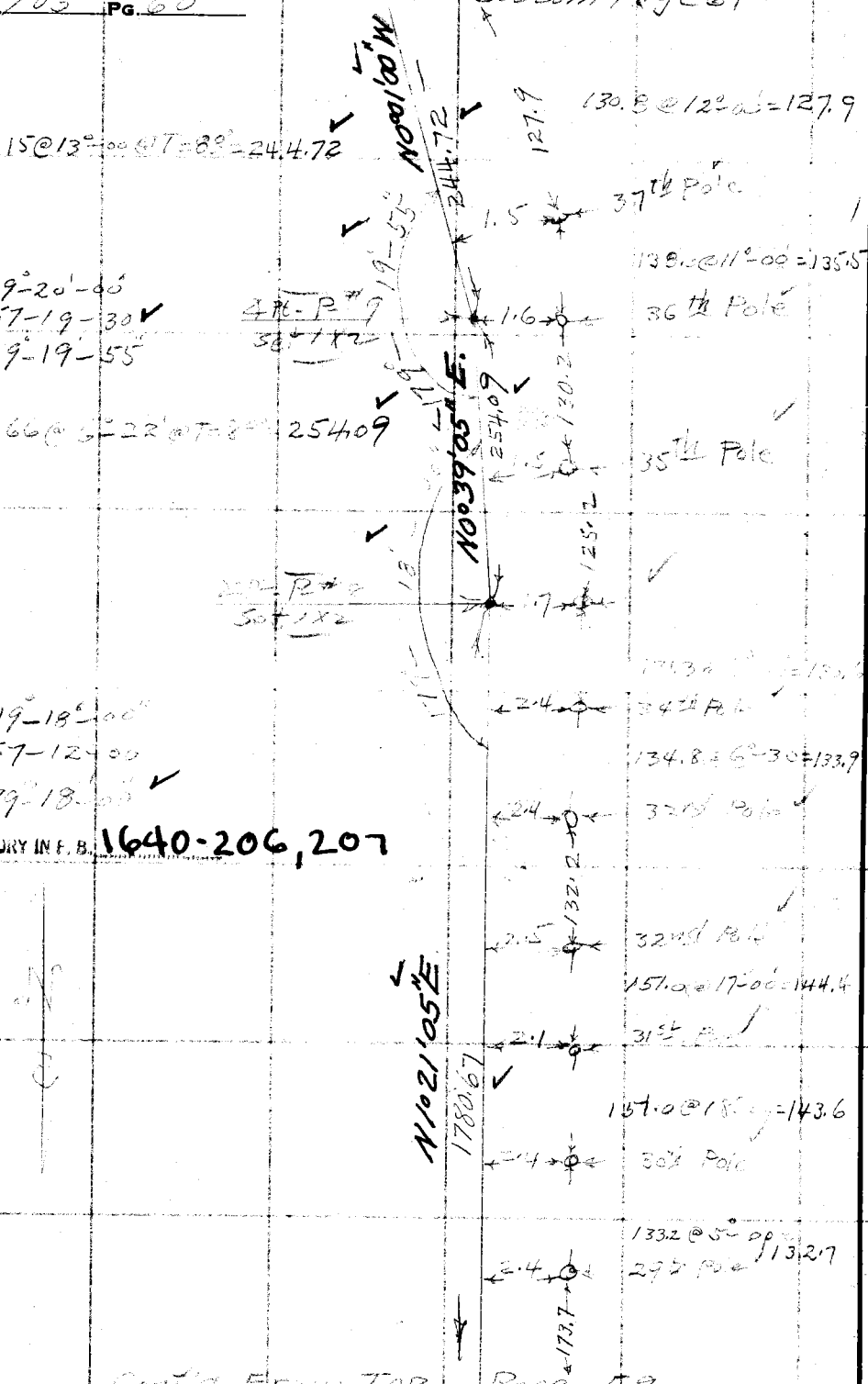
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 60

Cont'd To Bottom Page 61




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

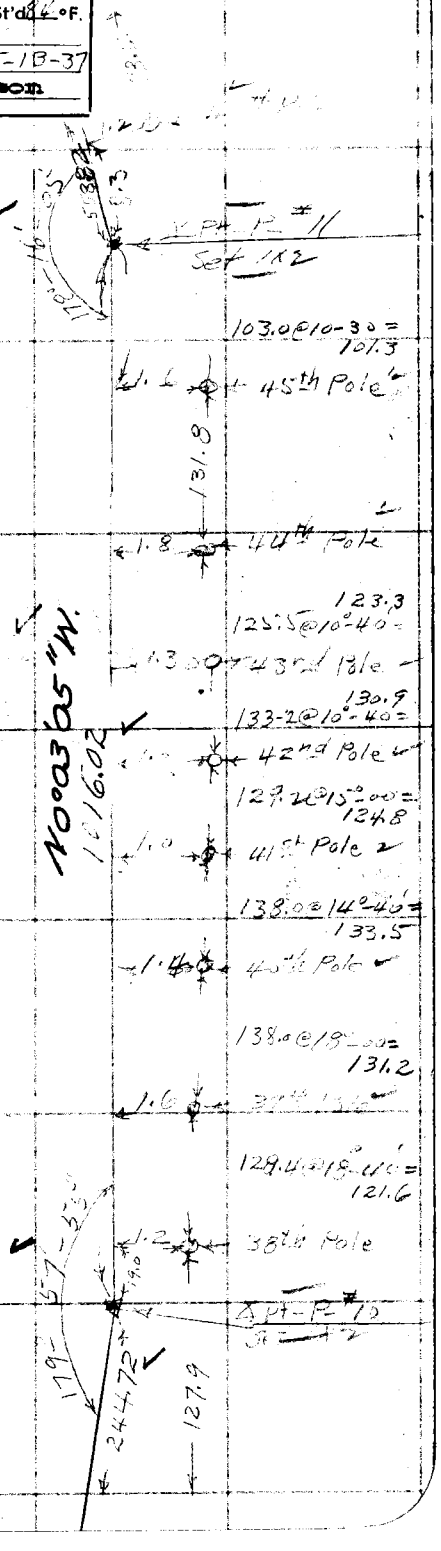
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by KRM. | Survey of Tejon Tower Tel. Line |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumpy |
| Checked | Notes C.V.C. Date 5-18-37 |
| Date | Indexed A. C. Johnson |

F.B. 703 PG. 61

Cont'd To Bottom Page 62




(1) 178°-16-00
(4) 353°-04-30
178°-16-05

INVENTORY IN F.B. 1640-205, 206

299.64@18-20@T=88° = 284.44
299.28@14-00@T=88° = 290.40
299.72@9-20@T=88° = 295.76
62.13@0-0@T=88° = 62.13
84.06@7-45@T=88° = 83.29
1016.02

(1) 179°-58'-00
(4) 359-51-30
179°-57'-55"

Cont'd From Top Pg. 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

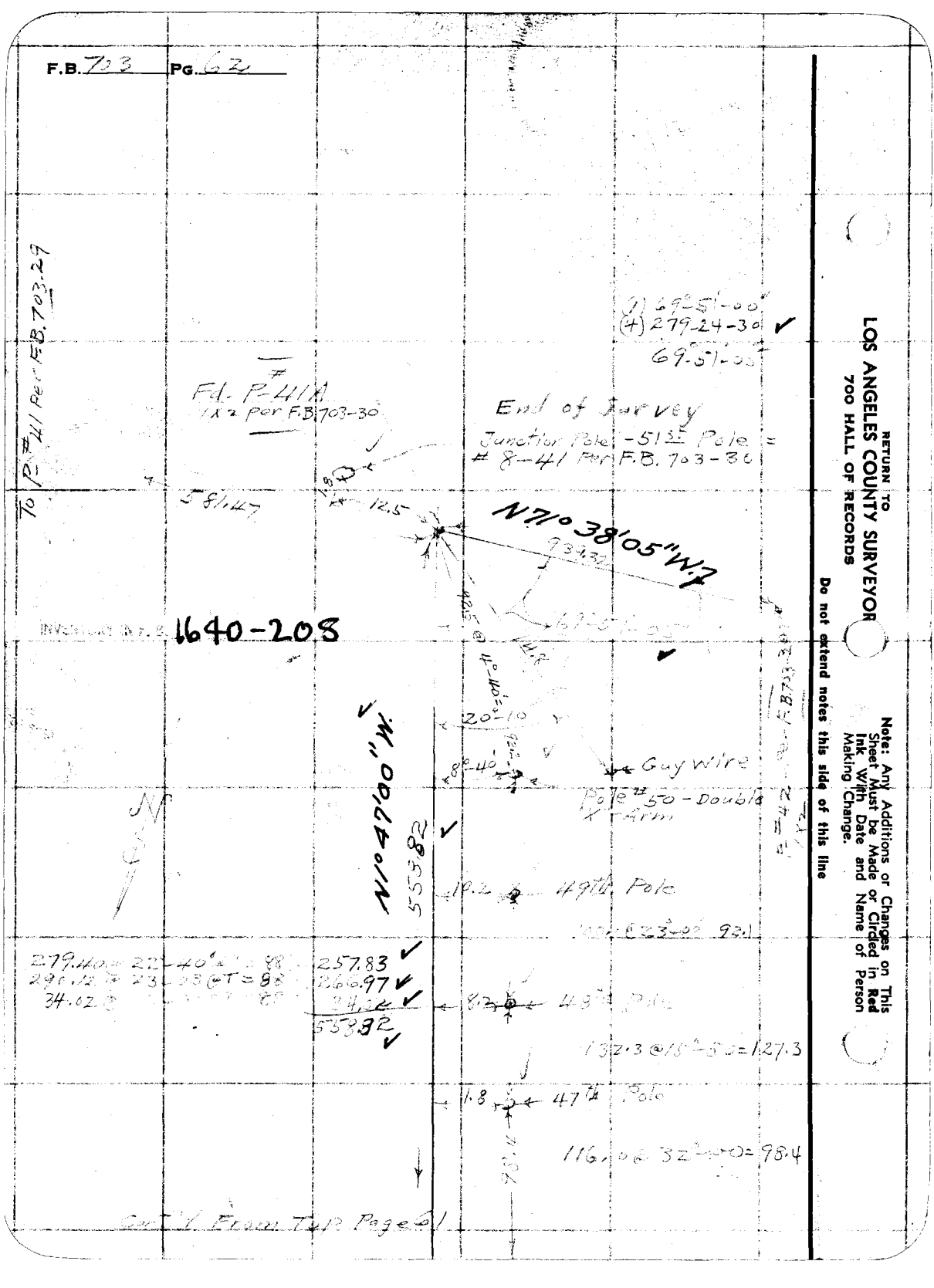
FORM 247 10M 11-35

F.B. 703 Pg. 62

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



| | |
|---|---|
| Notes Ck'd by | Survey of Forestry Tel. Line # 109 |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 5-14-37 |
| Date | Indexed A. C. Johnson 8-16-37 |

F.B. [illegible] PG. 53

PINE CANYON

FORESTRY DEPARTMENT

TELEPHONE LINE Nº 109

J.N. 8094

NOTE

POLE LOCATIONS CHECKED by

NEW POLES IN ALONG SIDE OLD W.S.C. 5-25-50

C.V. Crumley POLES BUT LINES HAVENT BEEN

F.S. Livingston TRANSFERED AS OF (5-25-50)

W.F. Harris NEW POLES LOCATED by + &

H.H. Barker OFF SET TO OLD POLES - NOTED

L.R. McGuire IN RED

From Quail Lake Ranger Station On Old Ridge Route Highway Easterly To "Three Points", Thence S.E.Sly To

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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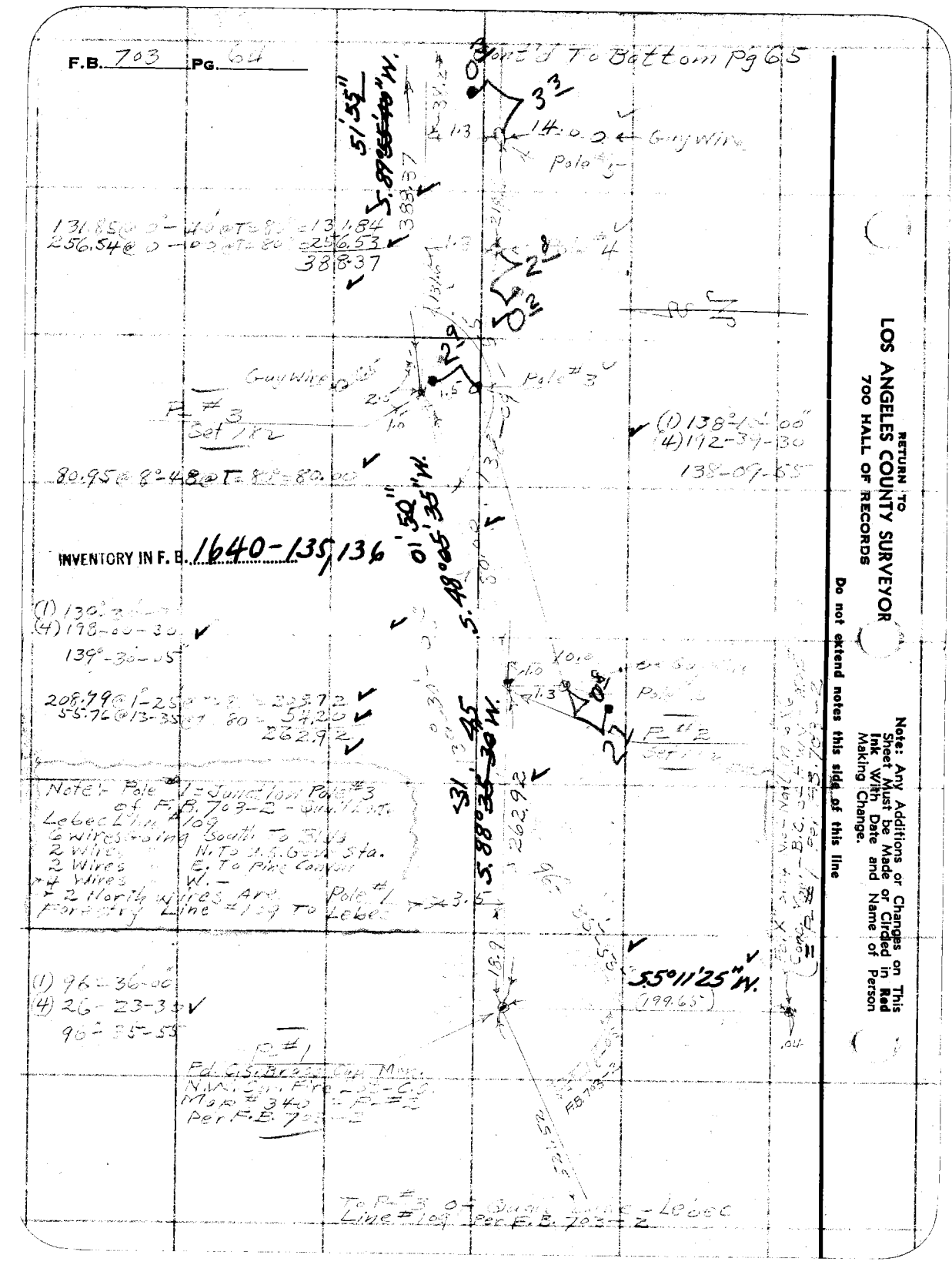
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

F.B. 703 Pg. 64




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C. V. Crumley |
| Checked | Notes C.V.C. Date 5-14-37 |
| Date | Indexed |

F.B. [illegible] PG. [illegible]

Cont'd To Bottom [illegible]

(1) 178°-00-00
(4) 352-[illegible]
178°-00-00

133.17@10°-19'@T=84°=131.02

(1) 175°-41-05
(4) 342-43-30
175-40-[illegible]

174.61@[illegible]@T=84=174.61

INVENTORY IN F. B. 1640-135

P-#5
Set 1X2

139.72@4°-15'@T=80°=139.34

(1) 158°-[illegible]
(4) 273-32-00
158-23-00

Guy wire
Pole #8
P-#7
Set 1X2
Pole #7
P-#6
Set 1X2
Pole #6
P-#4
Set 1X2
Edge of Road

1-32'05"
5.76° 35'58" W.
131.02
175°-40-55
13'00"
5.72° 16'46" W.
174.61
N.72°E.
5.68° 18'40" W.
14'55"
139.34
121.8
158°-23-00
388.37

Cont'd From Top Pg. 64

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 66

Cont'd To Bottom Page 67

To ch. Pt.
300.70@5°-50'@T=90°=299.15
— 53.95
245.20

(1) 177-31-00
(4) 350-04-30
177°-31'-05"

INVENTORY IN F. B. 1640-134, 135

243.14@15°-22'@T=90°=234.27
109.05@ 0°-0'@T=90°=109.05
190.23@ 5°-32'@T=90°=189.34
129.48@ 8°-42'@T=90°=129.50
660.66

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

163.82@7-32@T=90°=167.37
41.37@10°-00'@T=90°=42.74
208.11

(1) 169-27-00
(4) 347-48-00
169-21-00

Cont'd To Top Page 65

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 80[illegible] Tape No. 68 St'd 64 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.A. Date 5-14-37 |
| Date | Indexed A. C. Johnson |

F.B. _____ PG. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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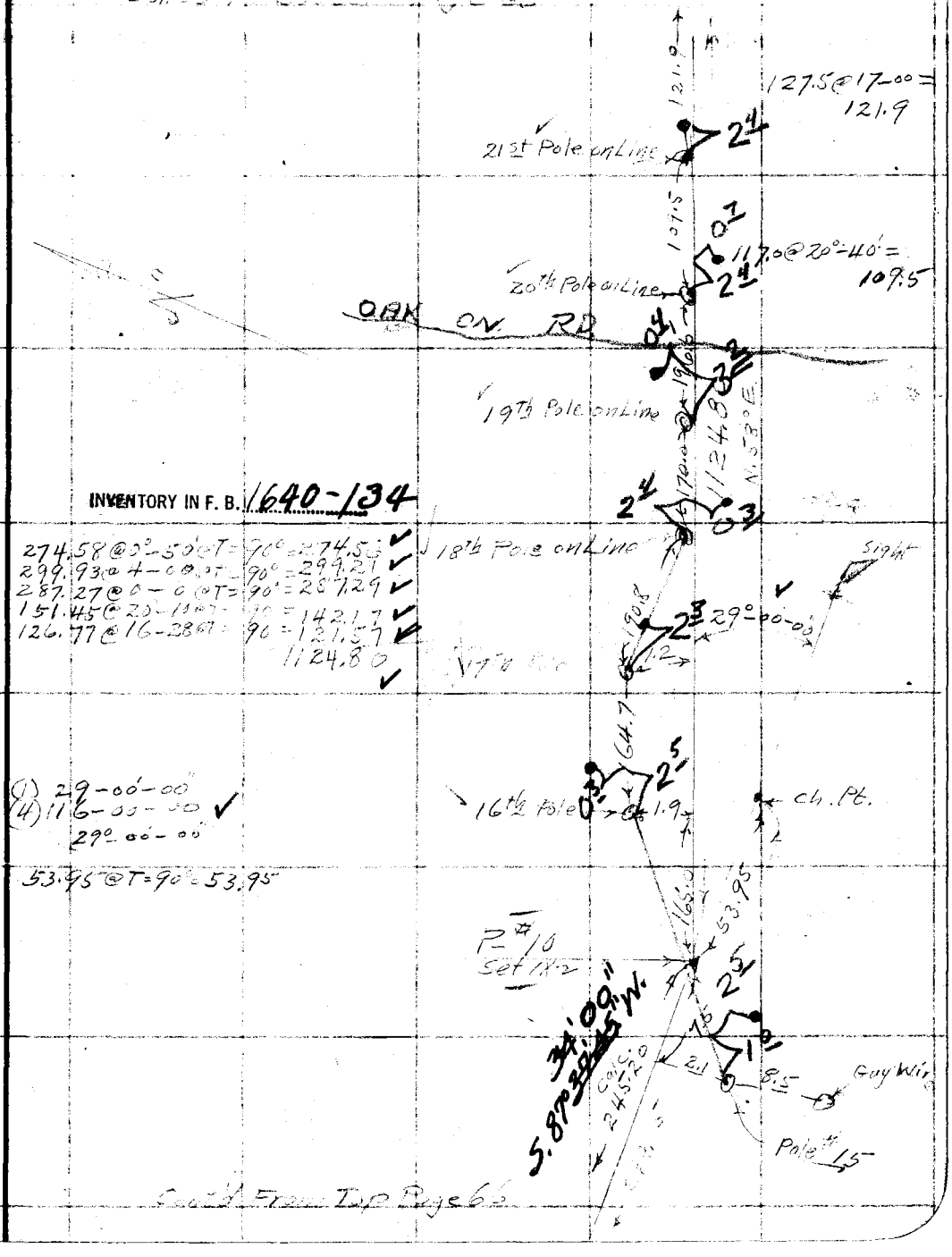
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




INVENTORY IN F. B. 1640-134

274.58@0°-50'@T=90°=274.56 ✓
299.93@4-00@T=90°=299.21 ✓
287.27@0-0@T=90°=287.29 ✓
151.45@20-10@T=90°=142.17 ✓
126.77@16-28@T=90°=121.57 ✓
1124.80 ✓

(1) 29-00'-00"
(4) 116-00-00 ✓
29°-00'-00"

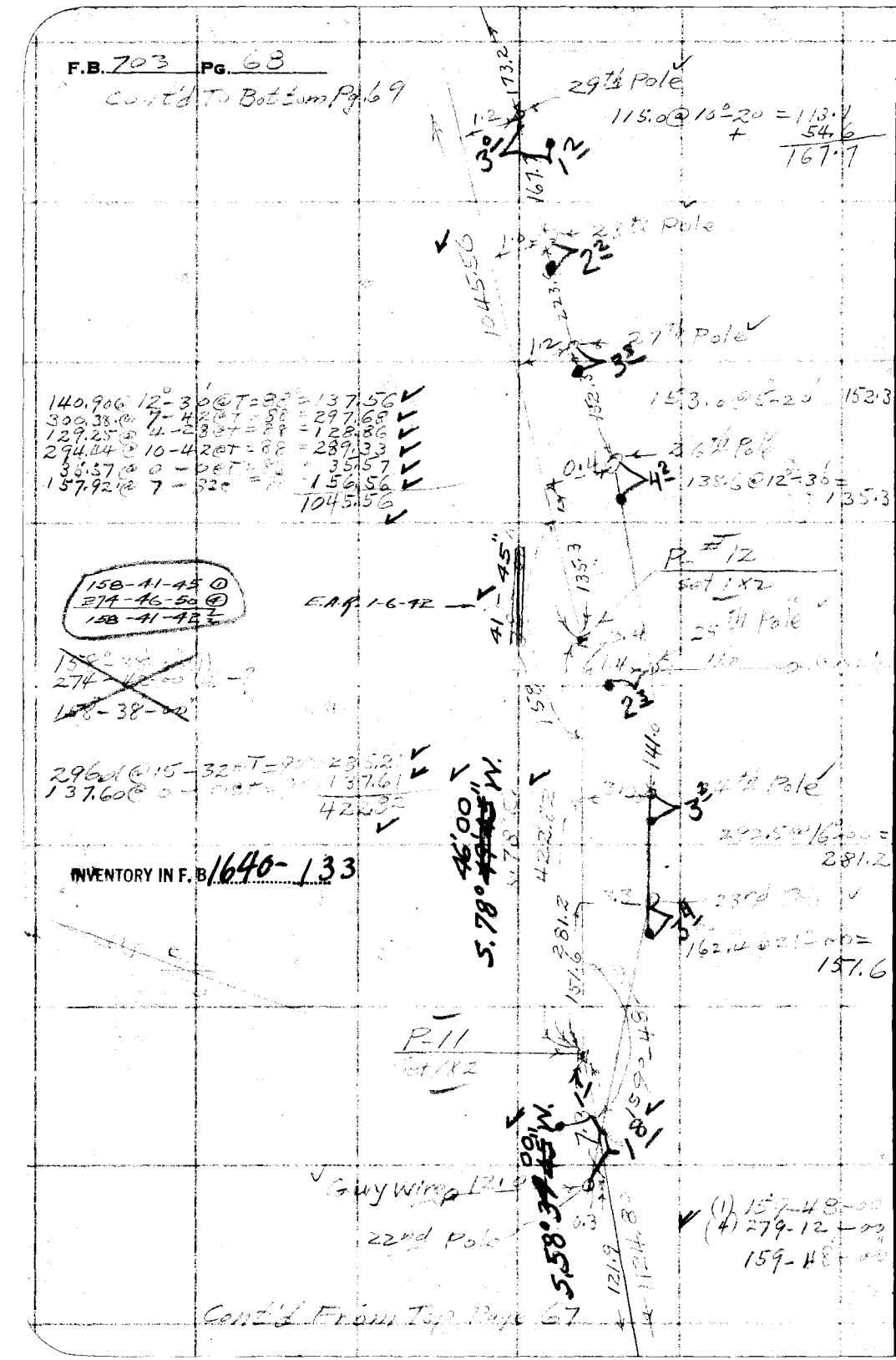
53.95@T=90°=53.95

Cont'd From Top Page 66

FORM 247 10M 11-35

F.B. 703 PG. 68

Cont'd To Bottom Pg. 69



29th Pole

115.0 @ 10°-20 = 113.1
+ 54.6
167.7

28th Pole

27th Pole

140.90 @ 12°-30' @ T = 88 = 137.56
300.38 @ 7-42 @ T = 88 = 297.68
129.25 @ 4-28 @ T = 88 = 128.86
294.44 @ 10-42 @ T = 88 = 289.33
35.57 @ 0-0 @ T = 88 = 35.57
157.92 @ 7-32 @ T = 88 = 156.56
1045.56

153.0 @ 5°-20' 152.3

26th Pole

138.6 @ 12°-30' = 135.3

158-41-45 ①
274-46-50 ④
158-41-42 ½

E.A.R. 1-6-42

41-45"

P-#12
Set 1X2

25th Pole

~~158-38-00"~~

296.01 @ 15-32 @ T = 90 = 285.21
137.60 @ 0-0 @ T = 90 = 137.61
422.82

24th Pole

292.5 @ 16°-00 = 281.2

INVENTORY IN F.B. 1640-133

S.78° 46'00" W.

23rd Pole

162.4 @ 21°-00 = 151.6

P-11
Set 1X2

S.58° 34'00" W.

Guy Wire 121.0

22nd Pole

(1) 159-48-00
(4) 279-12-00
159-48-00

Cont'd From Top Page 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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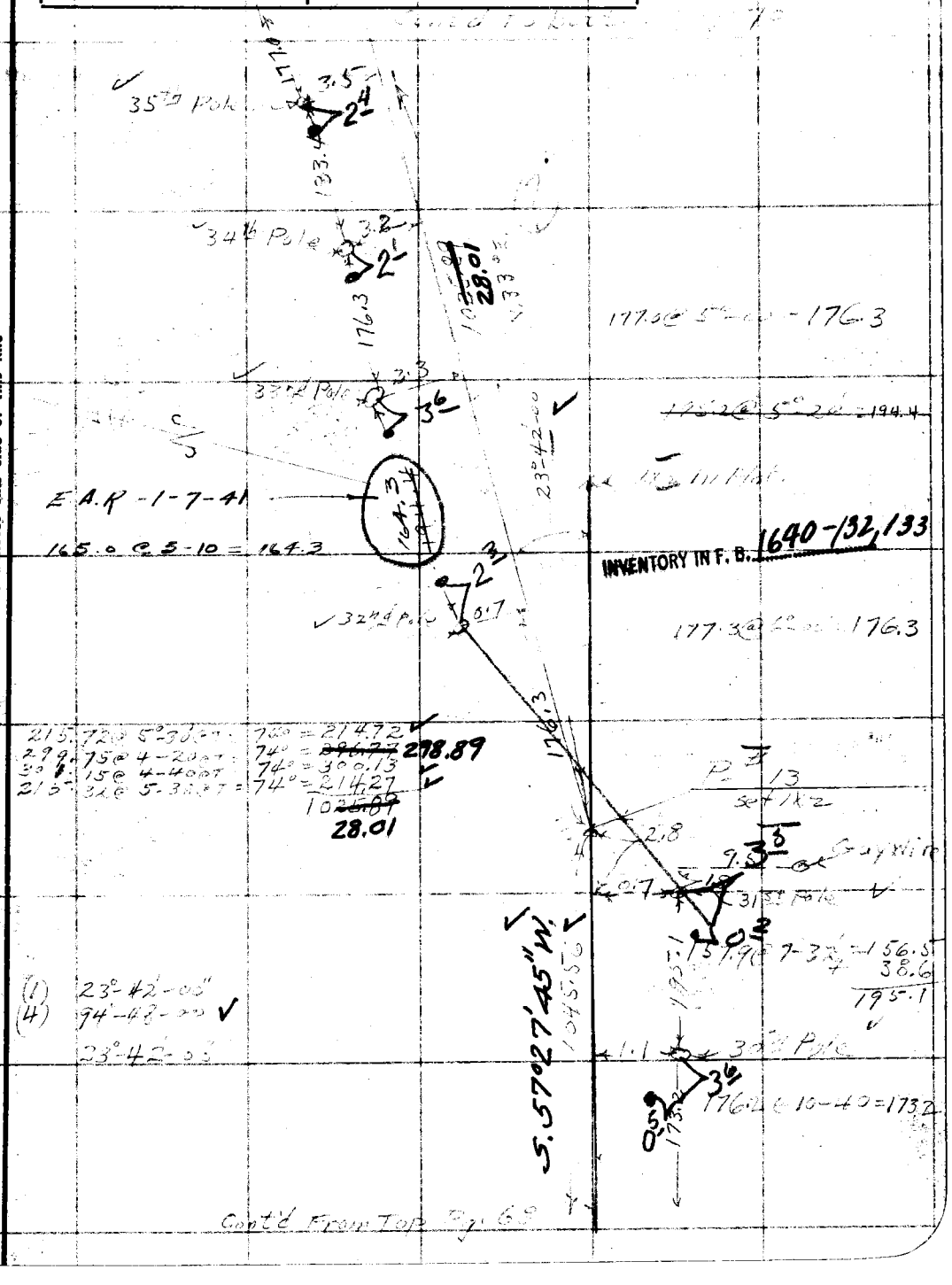
| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. 63 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes [illegible] Date 5-24-37 |
| Date | Indexed [illegible] |

F.B. [illegible] PG. [illegible]

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 70

Cont'd To Bottom Page 71

(1) 146°-13'-00"
(4) 224-57-30
146°-12'-55" ✓

207.68 @ 0-0 @ T=70° = 207.66 ✓

(1) 164°-50'-00"
(4) 299-10-30
164°-49'-[illegible] ✓

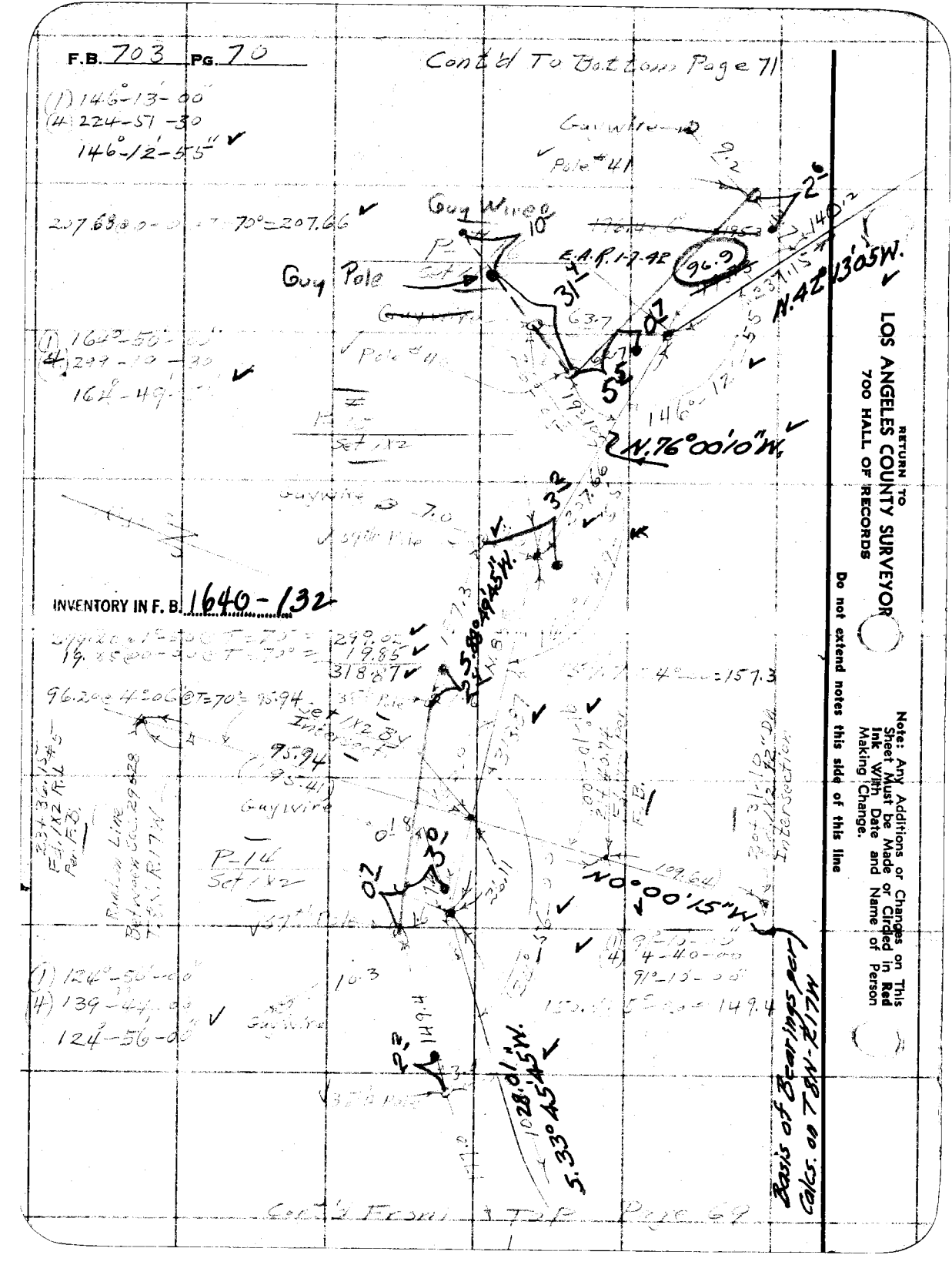
INVENTORY IN F. B. 1640-132

299.02 ✓
19.85 ✓
318.87 ✓

96.20 @ 4°-06' @ T=70° = 95.94

Guy Wire
Pole #41
Guy Wire
Guy Pole
E.A.R. 1-7-42
96.9
N.42°13'05"W.
N.76°00'10"W.
S.88°49'45"W.
Set 1X2 By Intersect
95.94
95.41
Guy wire
P-14
Set 1X2
Random Line Between Sec. 29 & 28 T.8N. R.17W.
Intersection
N0°00'15"W.
(1) 9°-10'-00"
(4) 4-40-00
91°-10'-00"
149.4
(1) 124°-50'-00"
(4) 139-44-00
124°-56-00" ✓
Guy wire
S.33°45'45"W.
1028.01
Basis of Bearings per Calcs. on T8N-R17W

Cont'd From Top Page 69



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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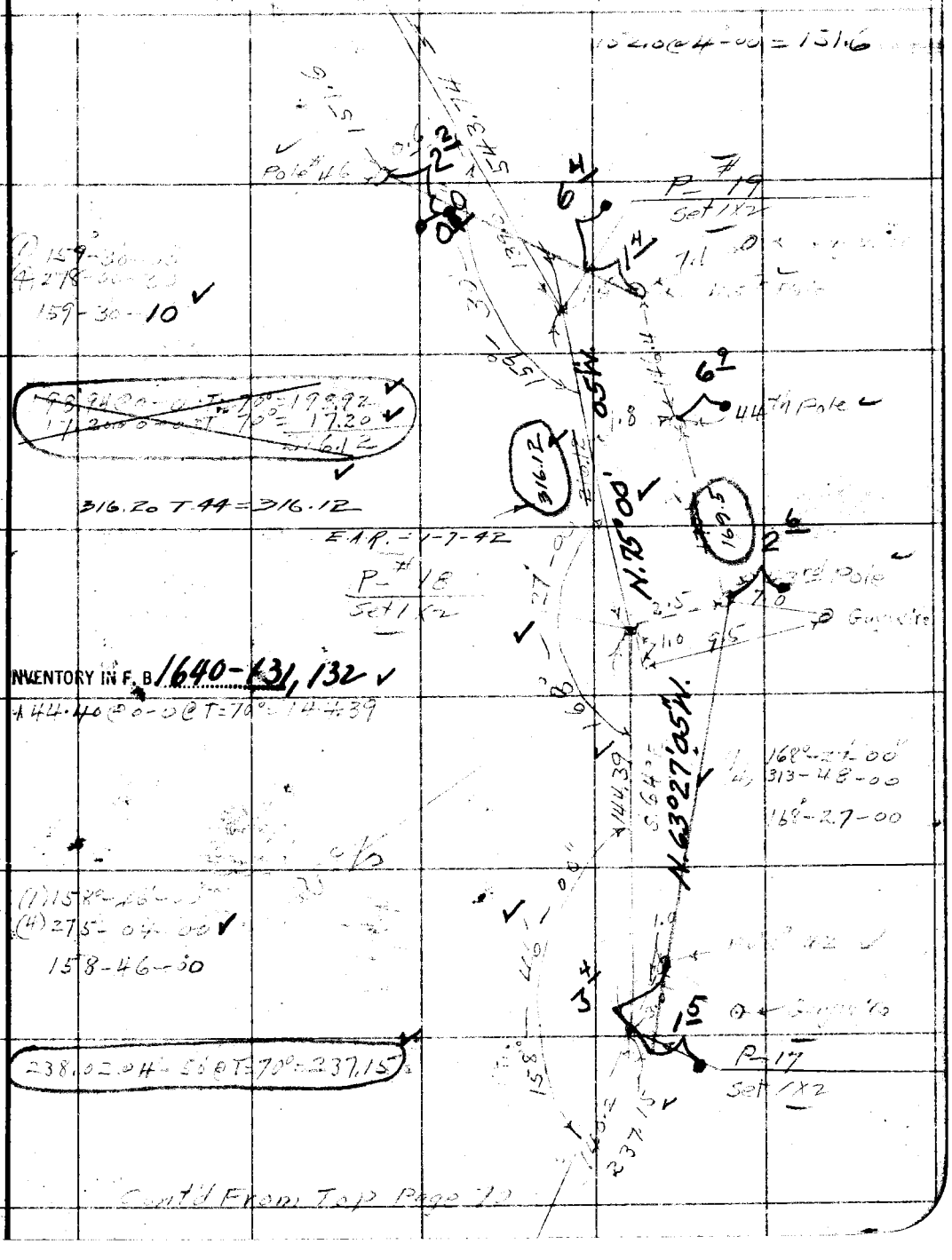
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. 65 St'd 84°F. |
| Office Work | Surveyed by O.V. Crumley |
| Checked | Notes O.V.C. Date 5-24-37 |
| Date | Indexed [illegible] |

F.B. 763 PG. 71

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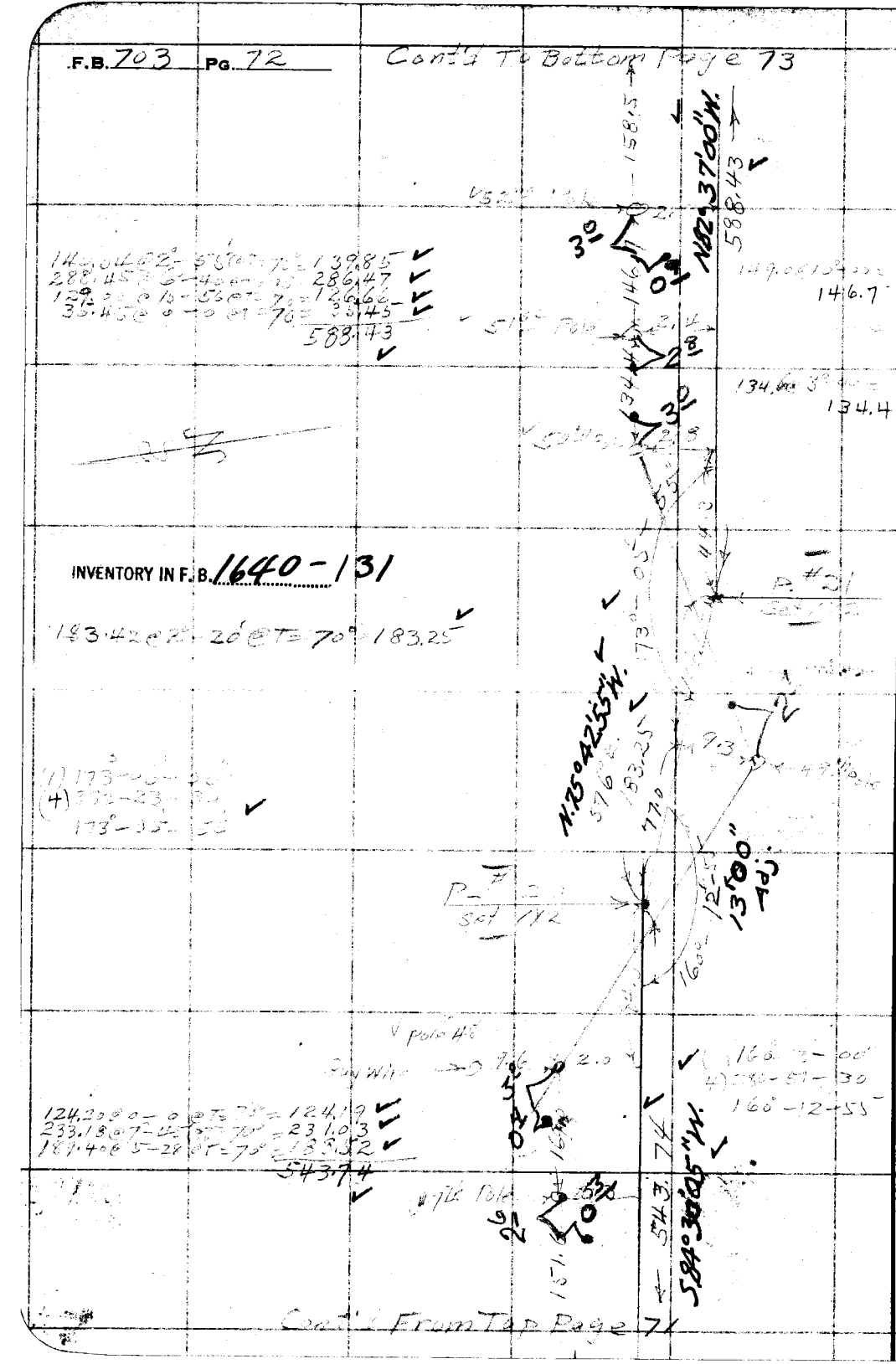
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 Pg. 72

Cont'd To Bottom Page 73




INVENTORY IN F.B. 1640 - 131

Cont'd From Top Page 71

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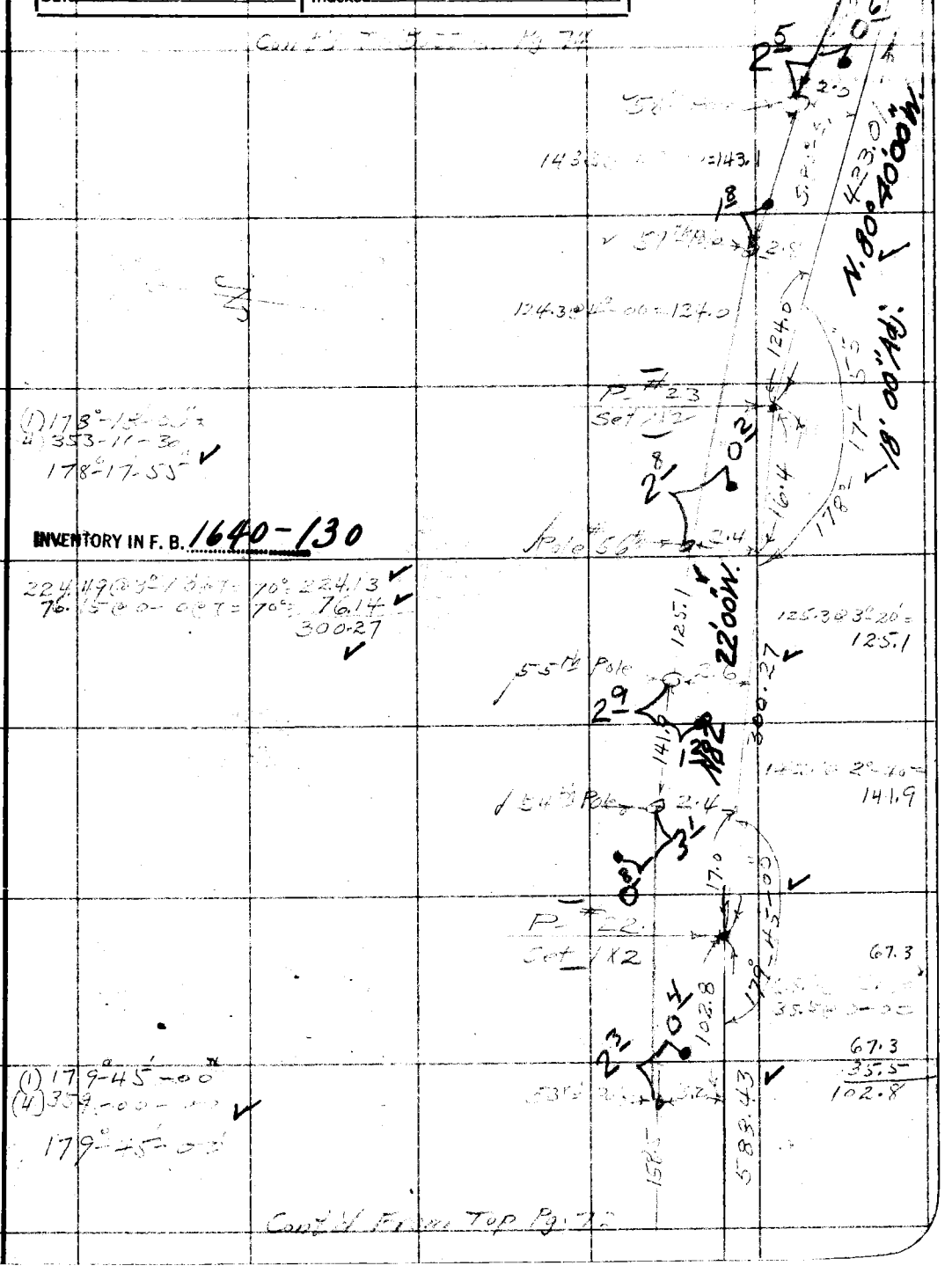
| Map No. | W. O. [illegible] Tape No. [illegible] St'd [illegible] °F. |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed [illegible] |

F.B. [illegible] PG. 73

Cont'd [illegible] Pg 74

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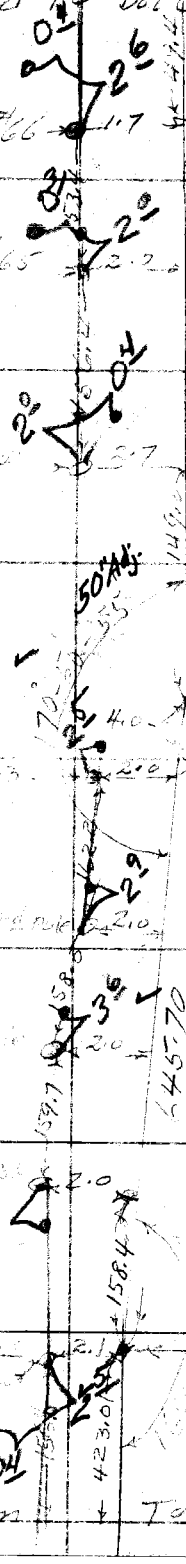
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 Pg. 74

Cont'd To Bottom Page 75




INVENTORY IN F. B. 1640 - 129,130

Cont'd From Top Page 73

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| Map No. | W. O. [illegible] Tape No. [illegible] St'd [illegible] °F. |
| Office Work | Surveyed by C. V. Crumley |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. [illegible] PG. 75

75.3
75.9 @ 7°00'
68.1 @ 6-10

"NOTE"
LINES HAVE TAPS GO
SOUTH 266' SOUTH TO POLE
WITH CALL BOX #145 ON OAK
CN. RD AT ENTRANCE TO RANCH

186.1 @ 3°-53' = 185.7

299.14 @ 5°-45' = 70° = 297.60
74.54 @ 0-00 = 70° = 74.53
153.20 @ 4-38 = 70° = 152.69
218.90 @ 6-20 = 70° = 217.54
298.20 @ 6-25 = 70° = 296.30
75.81 @ 0-00 = 70° = 75.80
1114.46

139.3 @ 8°-10 = 137.9

Top O.

INVENTORY IN F. B. 1640-129

290.30 @ 1°-00' = 70° = 290.22
147.00 @ 0-00 = 70° = 146.99
437.21

(1) 156°-03'-00"
(4) 264-31-30
156°-07'-55"

N. 75°33'50" W.

40" Adj.

(1) 179°-30'
(4) 3[illegible]
179-30-35

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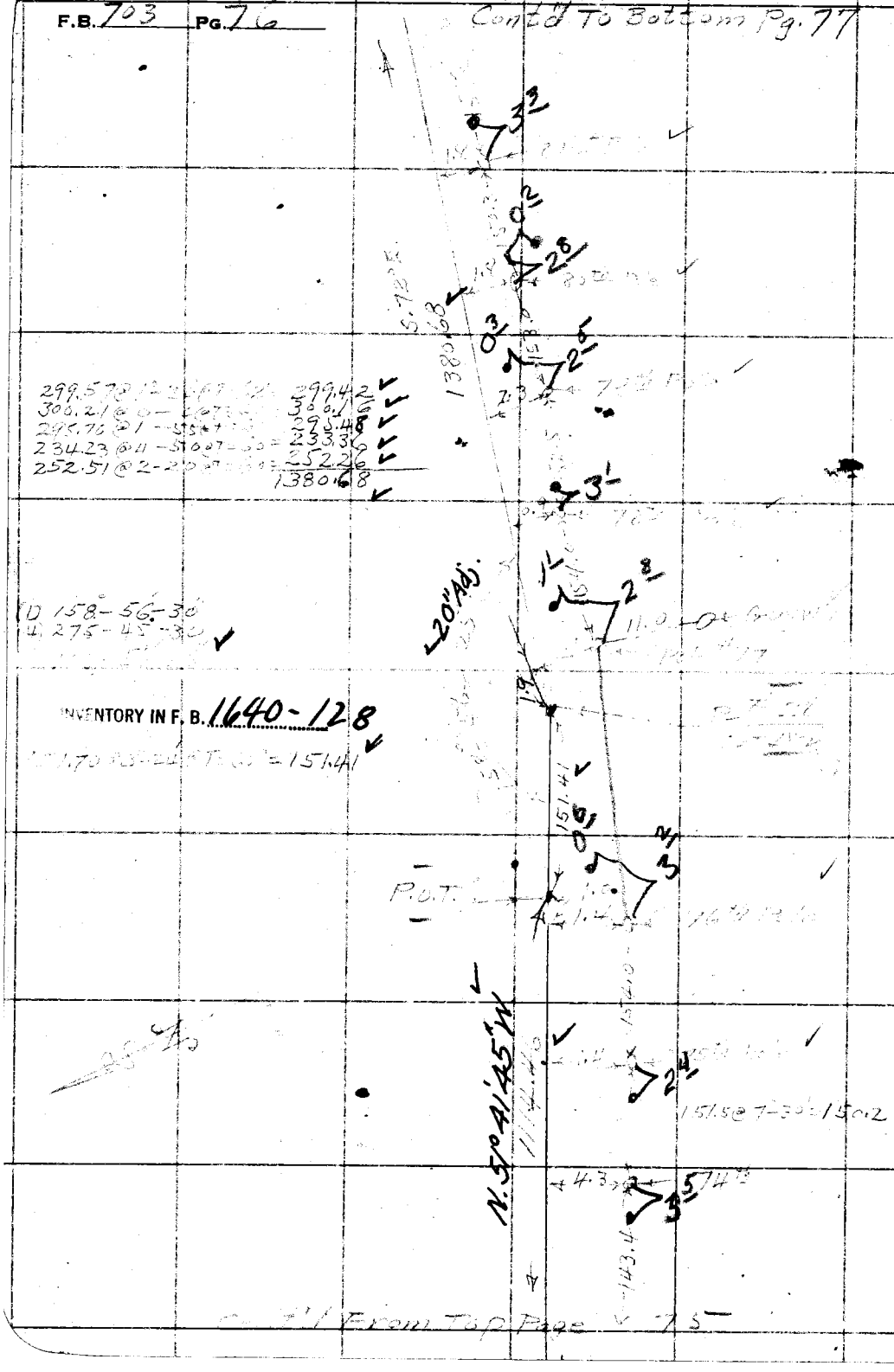
FORM 247 10M 11-35

F.B. 703 PG. 76

Cont'd To Bottom Pg. 77




299.57 @ 12-30 = 299.42
300.21 @ 0-30 = 300.16
295.76 @ 1-55 = 295.48
234.23 @ 4-50 = 233.36
252.51 @ 2-20 = 252.26
1380.68

D 158-56-30
4 275-45-30

INVENTORY IN F. B. 1640-128

151.70 @ 3-24 = 151.41

Cont'd From Top Page 75

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| Map No. | W. O. Tape No. St'd °F. |
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| Checked | Notes Date |
| Date | Indexed |

F.B. 703 PG. 77

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INVENTORY IN F. B. 1640-127

N.65° 26' 55"W.

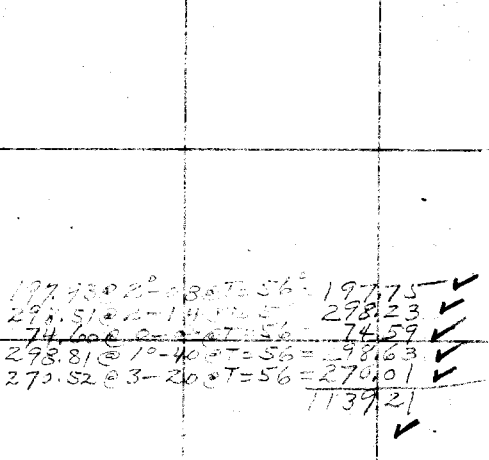
N.72° 45' 25"W.

Cont'd From Top Page 76

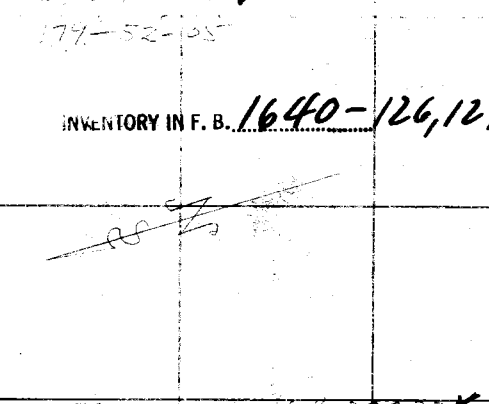
FORM 247 10M 11-35

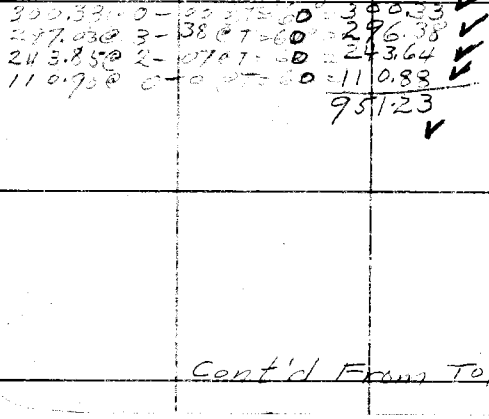
F.B. 703 Pg. 78

Cont'd To Bottom Page 79



INVENTORY IN F. B. 1640-126, 127





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700 HALL OF RECORDS

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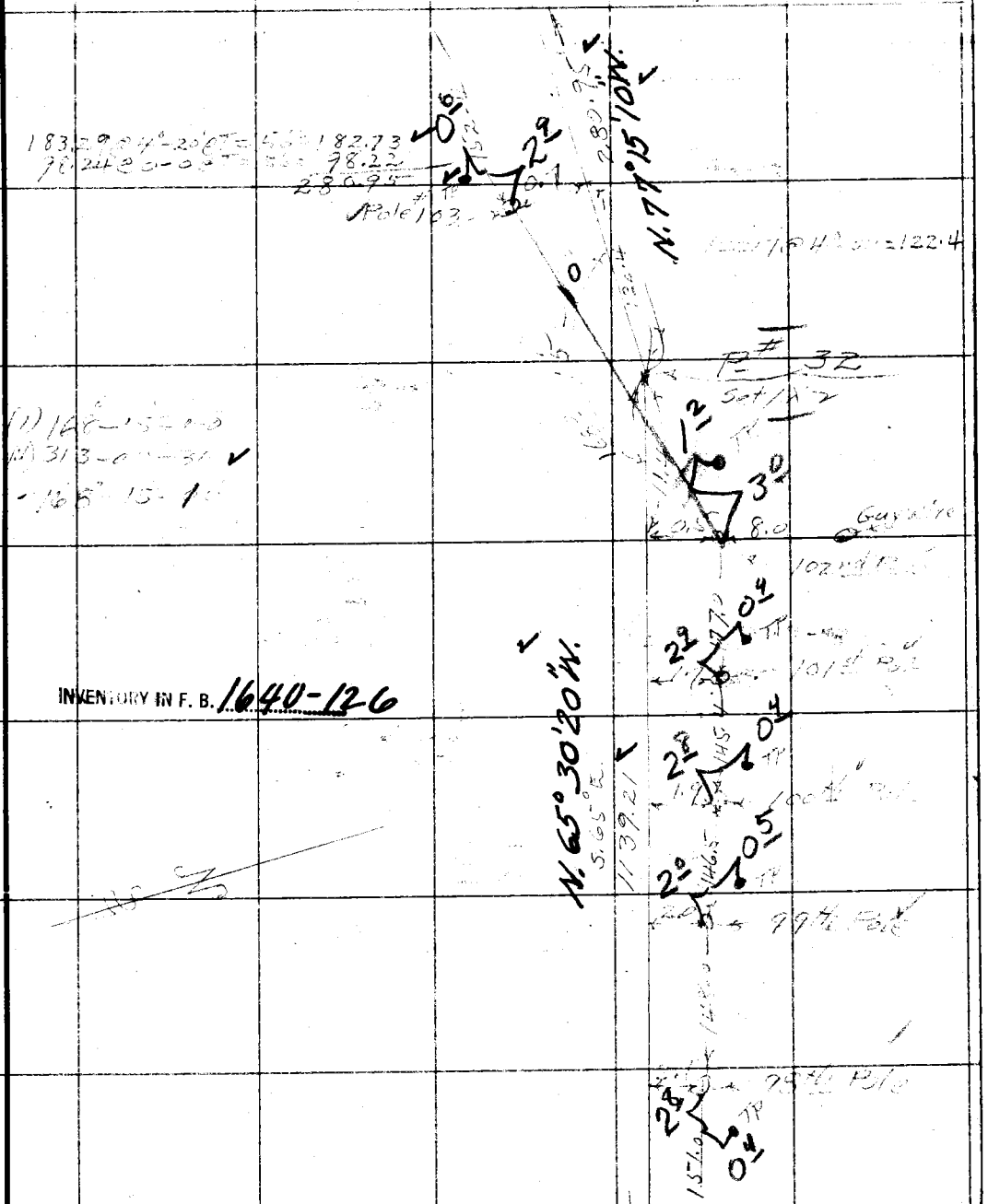
| Notes Ck'd by | Survey of [illegible] | F.B. 703 Pg. 79 |
| Map No. | W. O. 8094 Tape No. 68 St'd 84°F. | |
| Office Work | Surveyed by C.V. Crumley | |
| Checked | Notes C.V.C. Date 5-25-37 | |
| Date | Indexed A. C. Johnson | |

Cont'd To Bottom Page 78




INVENTORY IN F. B. 1640-126

Cont'd From Top Page 78

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FORM 247 10M 11-35

F.B. 703 PG. 80

Cont'd To Bottom Pg. 81



INVENTORY IN F. B. 1640-125,

Cont'd From Top Pg 79

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| Map No. | W. O. 8094 Tape No. 68 St'd [illegible] °F. |
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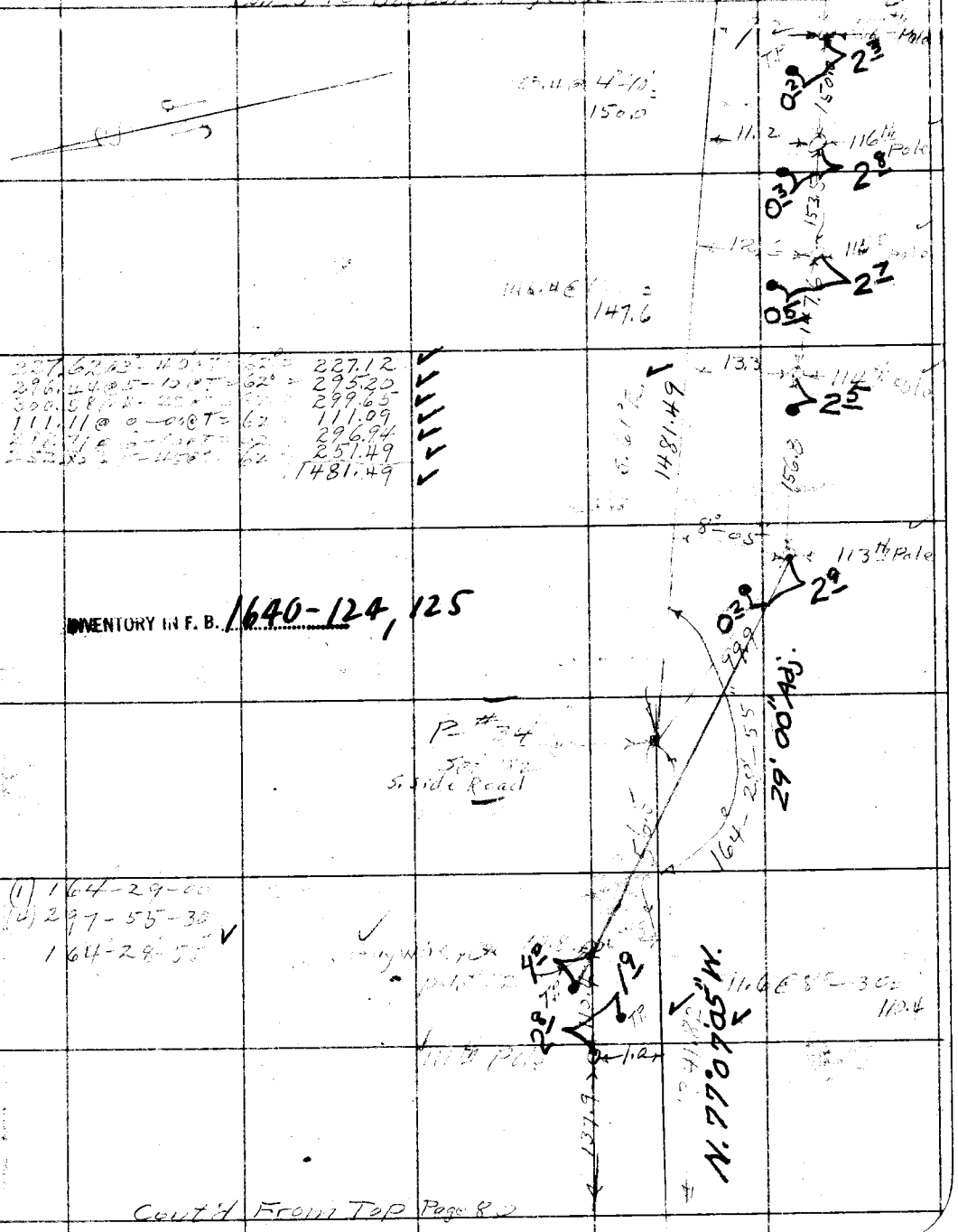
| Checked | Notes C. V. C. Date 5-24-37 |
| Date | Indexed A. C. Johnson |

F.B. 793 PG. 81

Cont'd To Bottom Page 82




| | | |
|---|---|---|
| 227.62 @ 3-40 @ T = 62° | = | 227.12 |
| 296.44 @ 5-10 @ T = 62° | = | 295.20 |
| 300.58 @ [illegible] | = | 299.65 |
| 111.11 @ 0-00 @ T = 62 | = | 111.09 |
| [illegible] | = | 296.94 |
| [illegible] | = | 251.49 |
| | | 1481.49 |

INVENTORY IN F. B. 1640-124, 125

P #34
S. Side Road

(1) 164-29-00
(4) 297-55-30
164-28-55

Cont'd From Top Page 80

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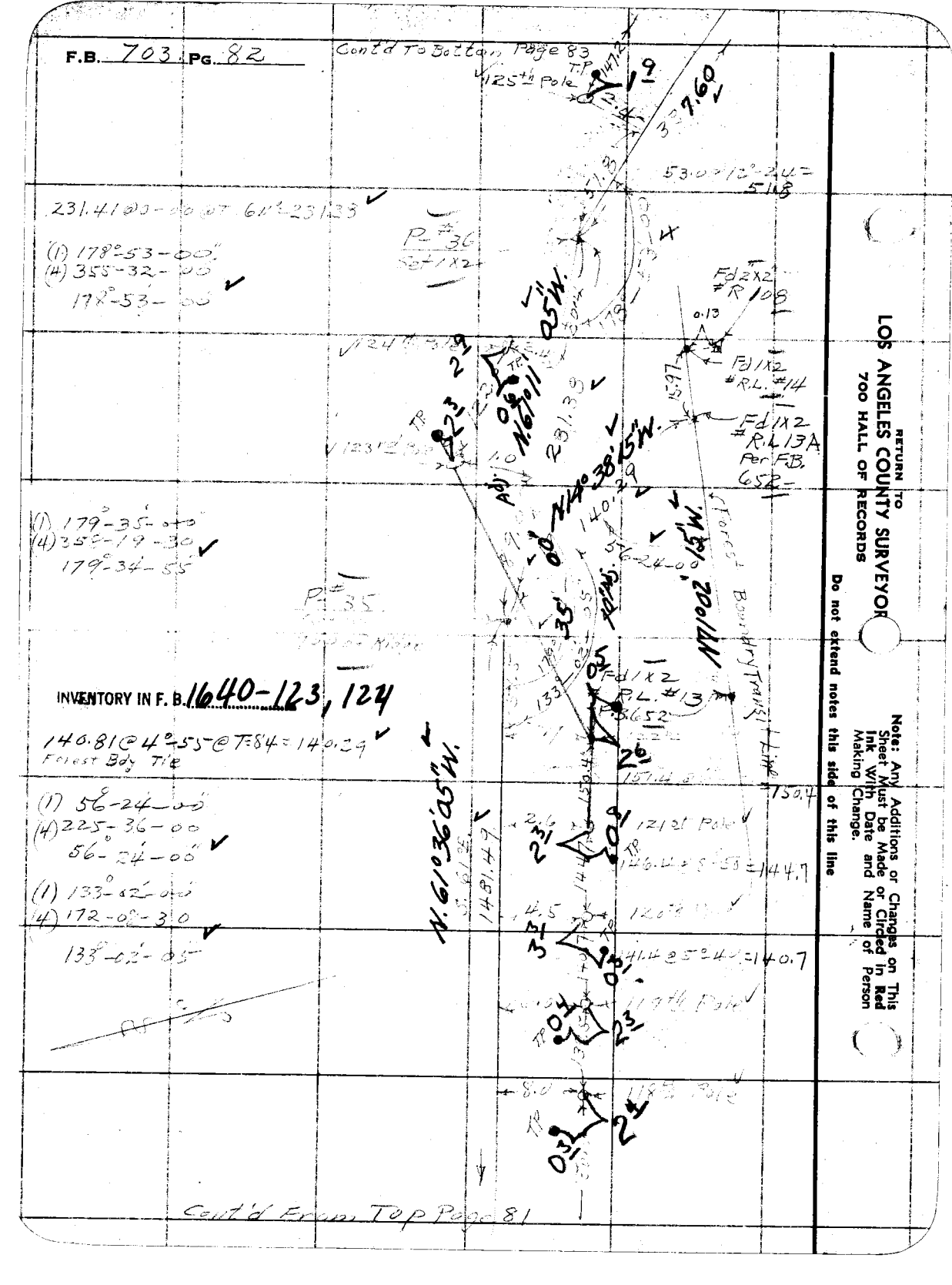
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 Pg. 82




INVENTORY IN F. B. 1640-123, 124

140.81 @ 4°-55 @ T=84 = 140.29
Forest Bdy Tie

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| Map No. | W. O. 8094 Tape No. 68 St'd 84°F. |
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| Checked | Notes C.V.C. Date 5-26-37 |
| Date | Indexed E. C. [illegible] |

F.B. [illegible] PG. 83

Cont'd to [illegible] Page 84

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700 HALL OF RECORDS

FORM 247 10M 11-35

300.00 @ 5°-12' @ T = 70° = 393.73
138.35 @ 0-00 @ T = 70° = 138.34
437.07 Guy wire

132nd Pole 19.3
131st Pole 19.7
130th Pole 20.5
129th Pole 16.6
128th Pole 13.7
127th Pole 2.7
126th Pole 1.2

(1) 178°-21'-00"
(4) 353-23-30
178°-20'-55" X

300.71 @ 3°-15' @ T = 70° = 300.20
163.25 @ 2-00 @ T = 70° = 163.14
463.34

INVENTORY IN F. B. 1640-123

(1) 162°-41'-00"
(4) 290-44-00
162°-41'-00" X

50.72 @ 12°-24' @ T = 64° = 49.73
295.00 @ 12-35 @ T = 64° = 287.87
337.6 X 0

N.79°02'15"W.
50" Adj.
P-#38 Set S. & T.
172.0 @ 2°-00 = 171.9
N.77°23'05"W.
463.34
S.76°E.
P-#37 Set [illegible]
N60°04'05"W.
338.60
156.0 @ 19°-26' = 147.2

Cont'd From Top Page 82

F.B. 703 PG. 84

Cont'd To Bottom Page 85




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| Map No. | W. O. Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date 5-26 |
| Date | Indexed |

F.B. 700 PG. 85

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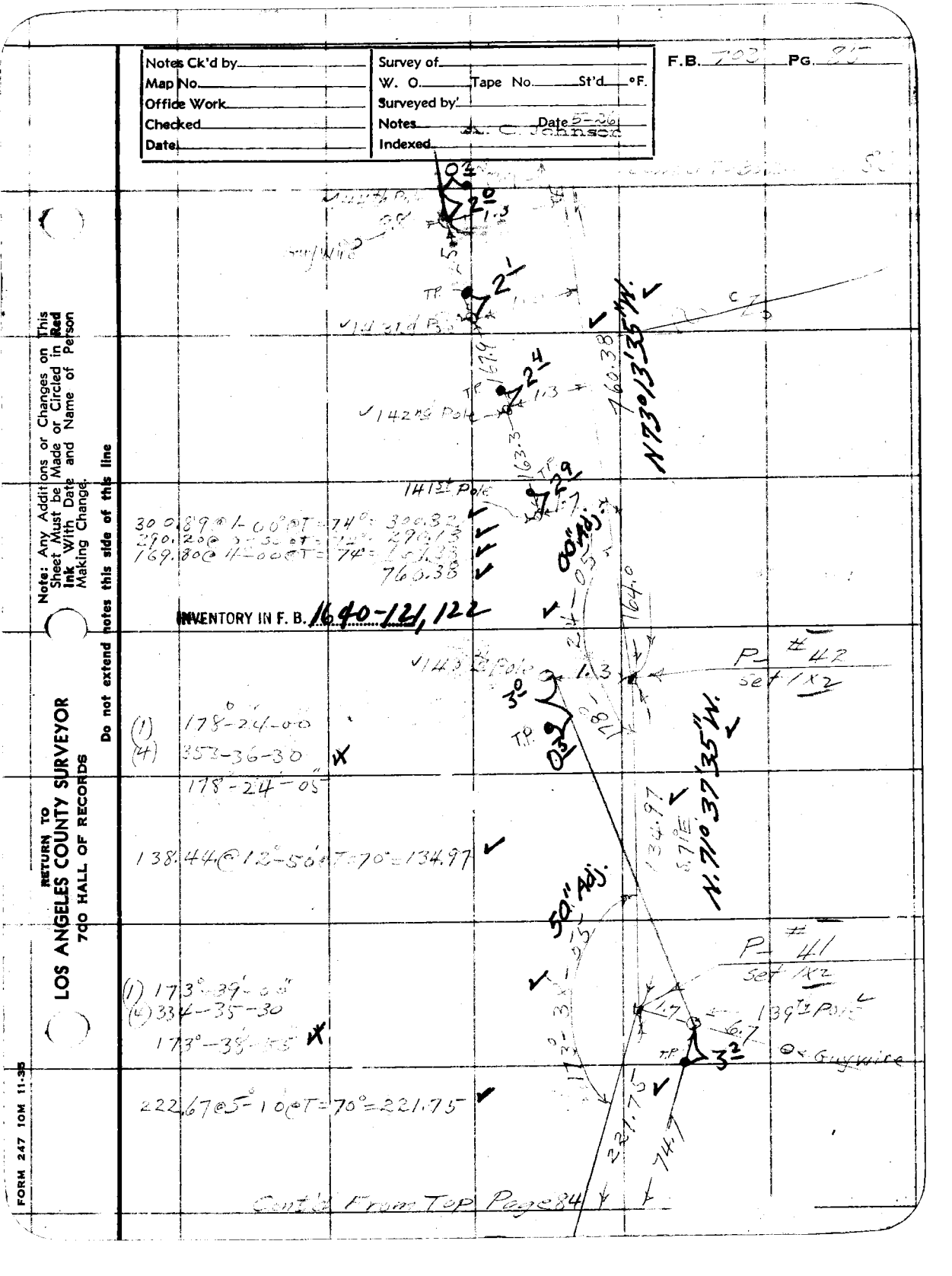


INVENTORY IN F. B. 1640-121, 122

(1) 178-24-00
(4) 353-36-30
178-24-05

138.44 @ 12°-50' = 70° = 134.97

(1) 173°-39'-00"
(4) 334-35-30
173°-39'-35"

222.67 @ 5°-10' = 70° = 221.75

Cont'd From Top Page 84

FORM 247 10M 11-35

F.B. 703 PG. 86

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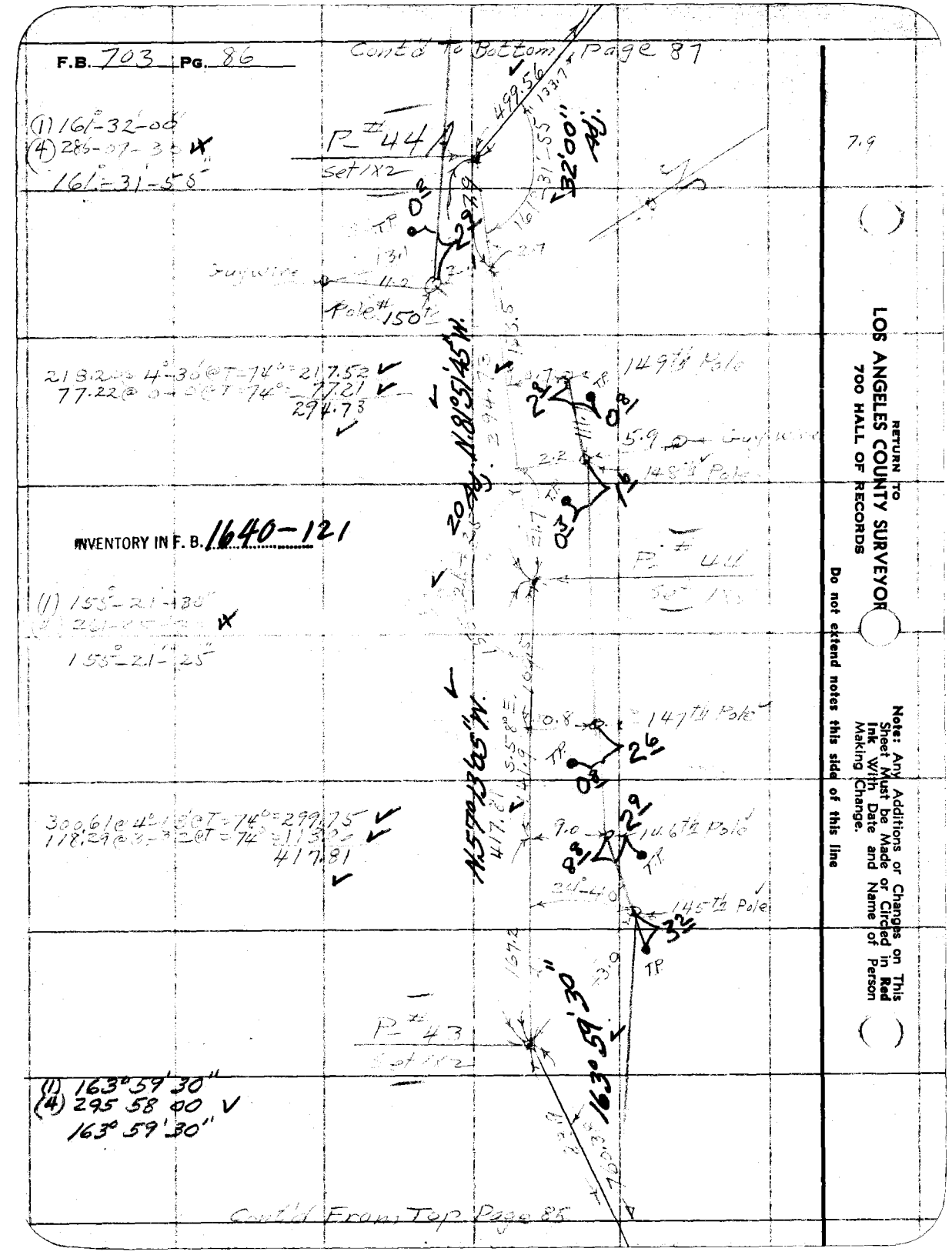


INVENTORY IN F. B. 1640-121

7.9

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| Map No. | W. O. 8094 Tape No. 6[illegible] St'd 84 °F. |
| Office Work | Surveyed by C. V. Crumley |
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| Date | Indexed |

F.B. 7-3 Pg. 87

Cont'd To Bottom Page 83

Pole #156 4.0 3.3 T.P.

N.58°24'45"W.

(1) 174°-24'-00"
(4) 337°-36'-00"
174°-24'-00"

Guy wire 15.8 4.0 155th Pole 2.8 T.P.

152.5 @ 5°-40' = 151.8

P. 46 Set 1X1

N.64°00'45"W.

151.27 @ 11°-30' @ T=74° 148.22

114.0 @ 11°-30' = 111.7

154th Pole 2.6 00" Adj. 0.3

INVENTORY IN F. B. 1640-120, 121

39.0 @ 11°-00' = 38.3

P. 45 Set 1X2

(1) 179-23-00
(4) 357-32-30
179°-23'-05"

0.4 T.P. 2.6

12.0 @ 5°-13' = 91.6

238.19 @ 7°-00' @ T=74 = 236.40
265.55 @ 7-40 @ T=74 = 263.16
499.56

2.9 147.9

48.8 @ 6°-15' = 147.9

152nd Pole

128.3 @ 5°-20' = 127.5

N. 63°23'45"W.

151st Pole 1.9 0.3 T.P.

134.4 @ [illegible] = 133.7

Cont'd From Top Pg. 86

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700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 Pg. 88

Cont'd To Bottom page 89

298.78 @ 4°-00 @ T=80° = 298.04 ✓
258.05 @ 2°-40 @ T=80° = 257.76 ✓
555.80 ✓

INVENTORY IN F. B. 1640-120

(1) 169-52-00
(4) 319-23-00 ✓
169-52-00

300.02 @ 4°-30 @ T=74° = 299.08 ✓
121.26 @ 5°-30 @ T=74 = 120.79 ✓
419.87 ✓

(1) 159-50-00
(4) 279-20-30 ✓
159°-50-05 ✓

198.35 @ 4°-15 @ T=74° = 197.79 ✓
89.96 @ 3°-20 @ T=74 = 89.95 ✓
287.74 ✓

(1) 143°-56'-30"
(4) 215°-43-30 ✓
143-53-53"

(1) 131°-18-30
(4) 165-13-30 ✓
131°-18-25"

72.70 @ 3°-20 @ T=84° = 72.58 ✓

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Cont'd From Top Pg. 87

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| Map No. | W. O. 8094 Tape No. 68 St'd 84°F. |
| Office Work | Surveyed by C.V. Crumley |
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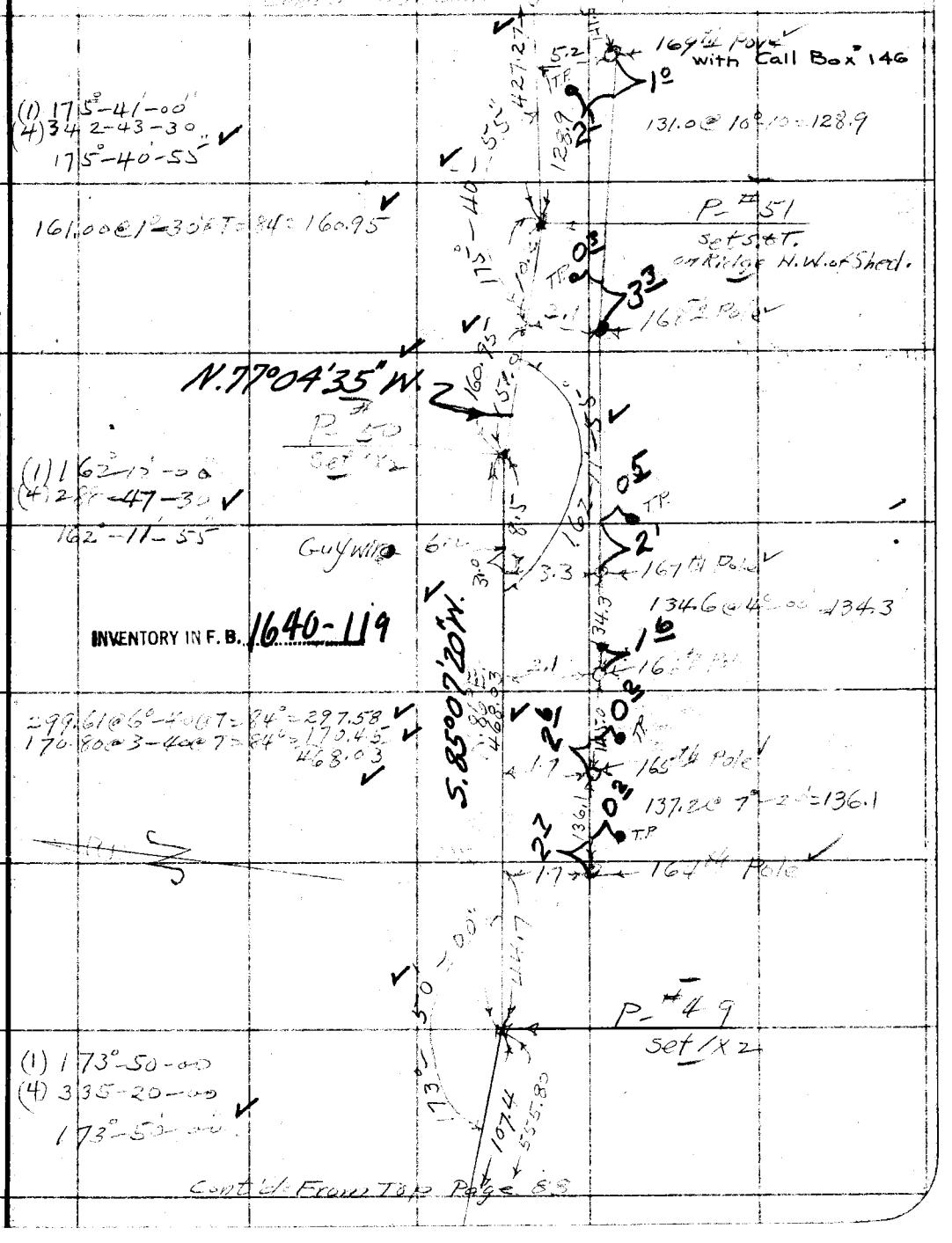
| Date | Indexed |

F.B. 7-3 Pg. 89

Cont'd from Top Page 88

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700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 Pg. 90

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(1) 172°-35'-00"
(4) 330-20-00
172°-35'-00"

255.0@3°-50=254.4

Guywire
176th Pole

Guywire
175th Pole

P-#54th
Set 1X2

152.2@5°-20=

220.00@5°-10@T=84°=219.11

174th Pole

INVENTORY IN F. B. 1640-118, 119

P-#53
Set 1X2

(1) 178°-14'-00"
(4) 352-56-30
17[illegible]-14-05

297.77@4°-30@T=84°=296.85
91.94@0-0@T=84=91.94
388.79

173rd Pole

(1) 176°-00-00
(4) 344-00-00
176°-00-00

172nd Pole

171st Pole

144.44@9°-50@T=84°=142.32
287.09@7-00@T=84°=284.95
427.27

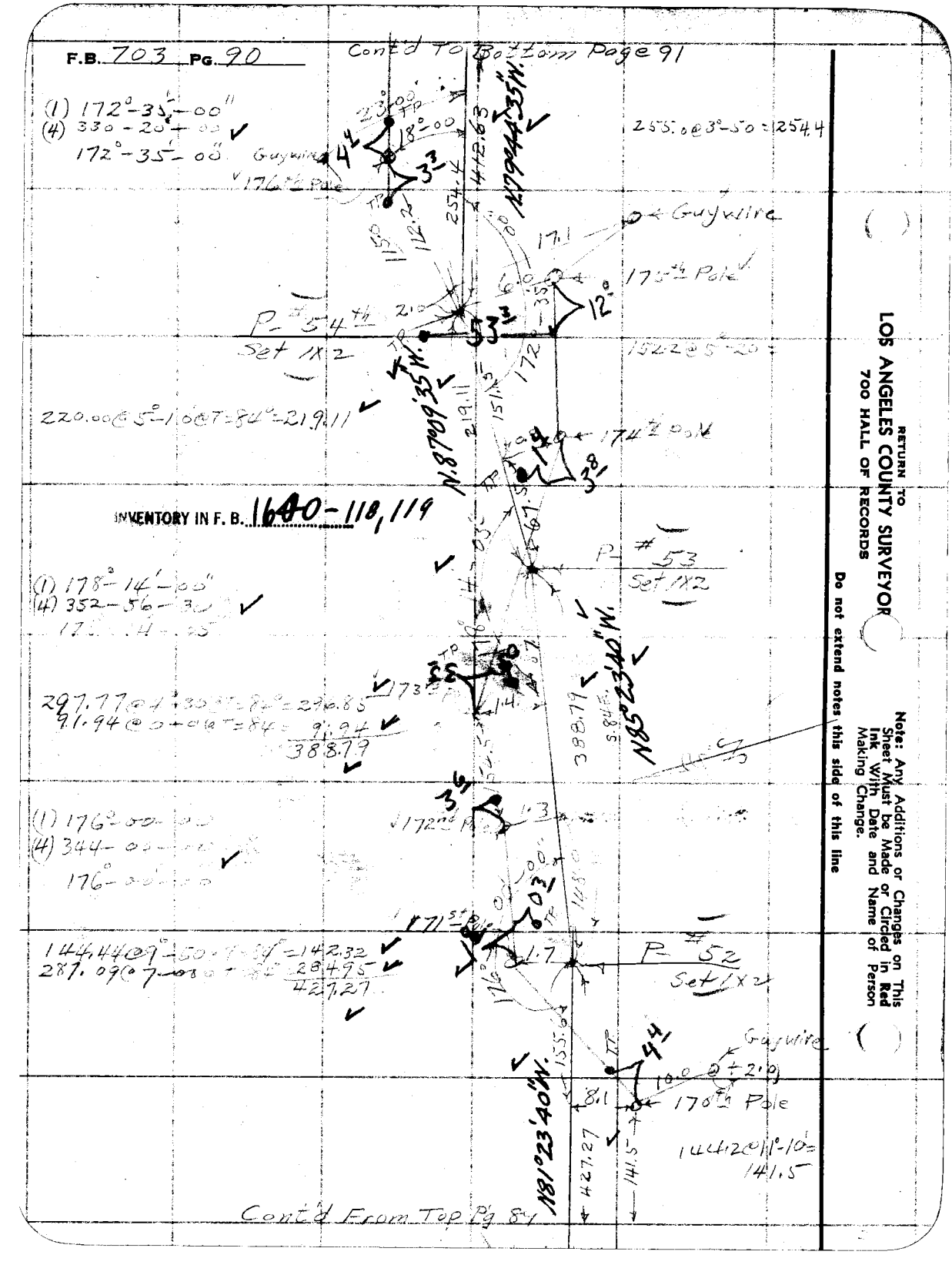
P-#52
Set 1X2

Guywire
170th Pole

144.2@11°-10'=
141.5

N79°44'35"W.
N87°09'35"W.
N85°23'40"W.
N81°23'40"W.

Cont'd From Top Pg 84



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| Notes Ck'd by R.R.M. | Survey of Forestry Te[illegible] |
| Map No. | W. O. 8094 Tape No. 63 St'd 84°F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 5-27-37 |
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F.B. 703 PG. 91

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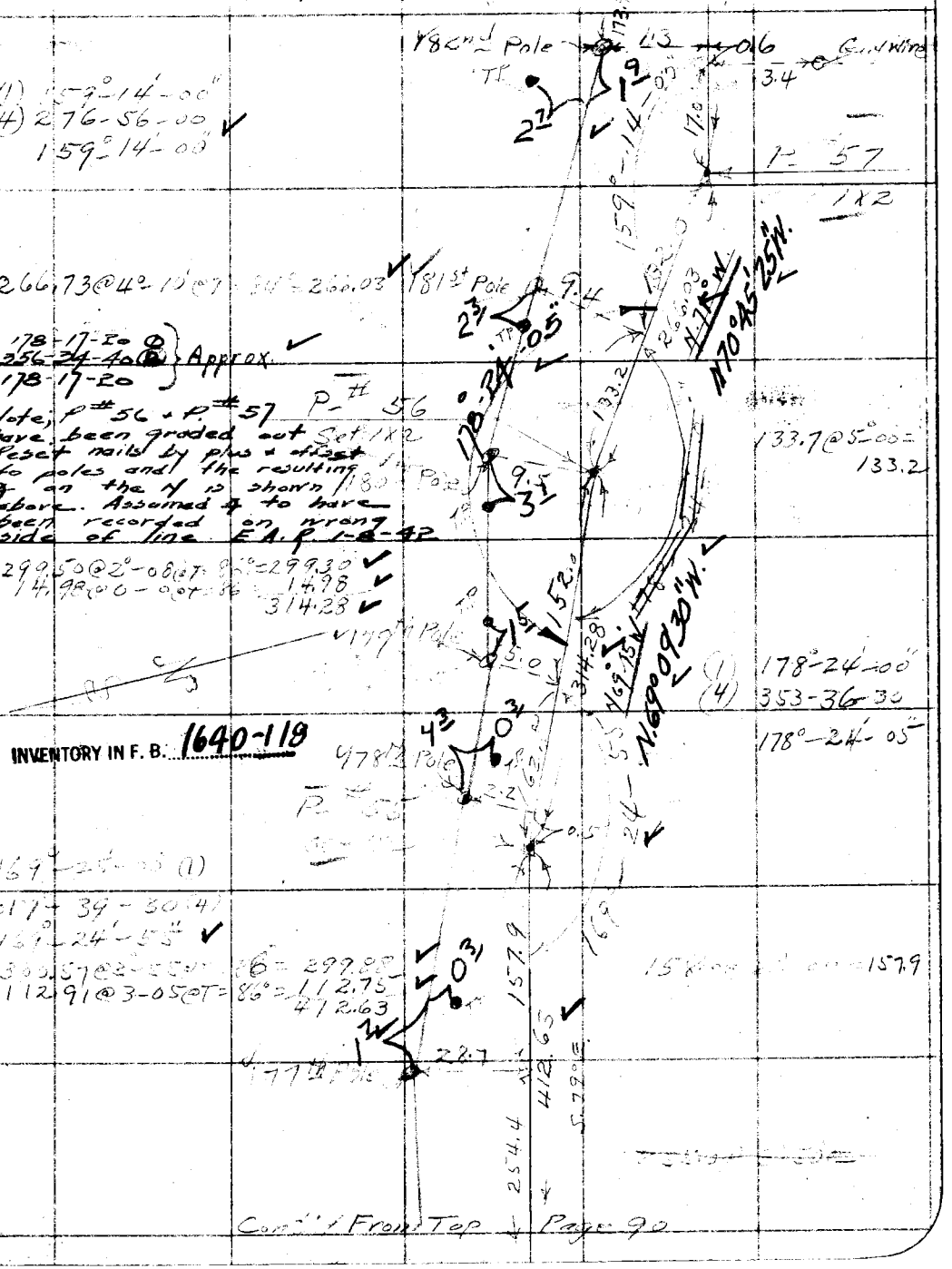


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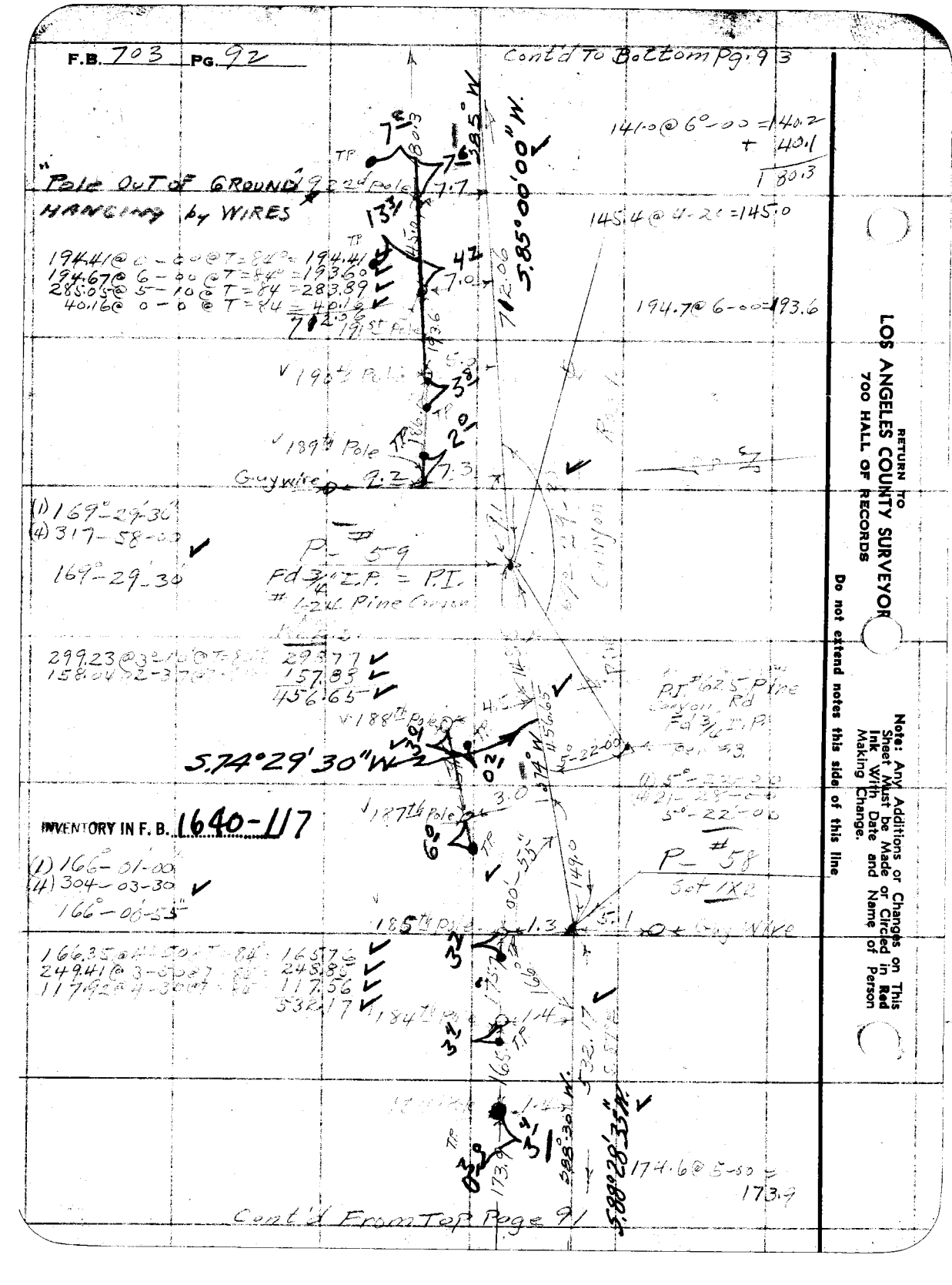
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 92

Cont'd To Bottom Pg. 93

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| Notes Ck'd by R.R.M. | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. [illegible] St'd 84°F. |
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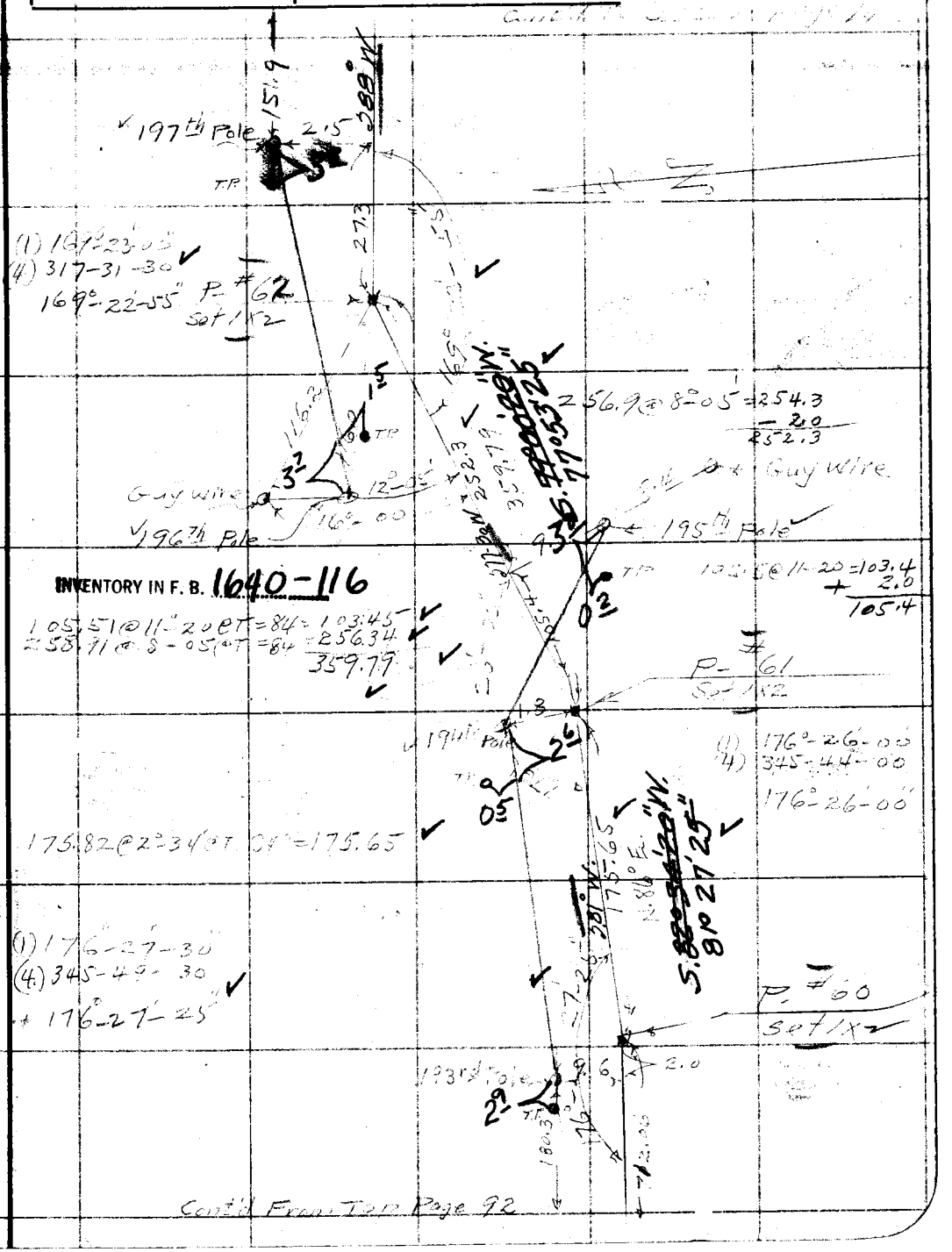
| Checked | Notes C.V.C. Date [illegible] |
| Date | Indexed A. C. Johnson |

F.B. 703 PG. 93




INVENTORY IN F. B. 1640-116

105.51 @ 11°-20 @ T = 84 = 103.45
258.91 @ 8-05 @ T = 84 = 256.34
359.79

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FORM 247 10M 11-38

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F.B. 703 Pg. 94

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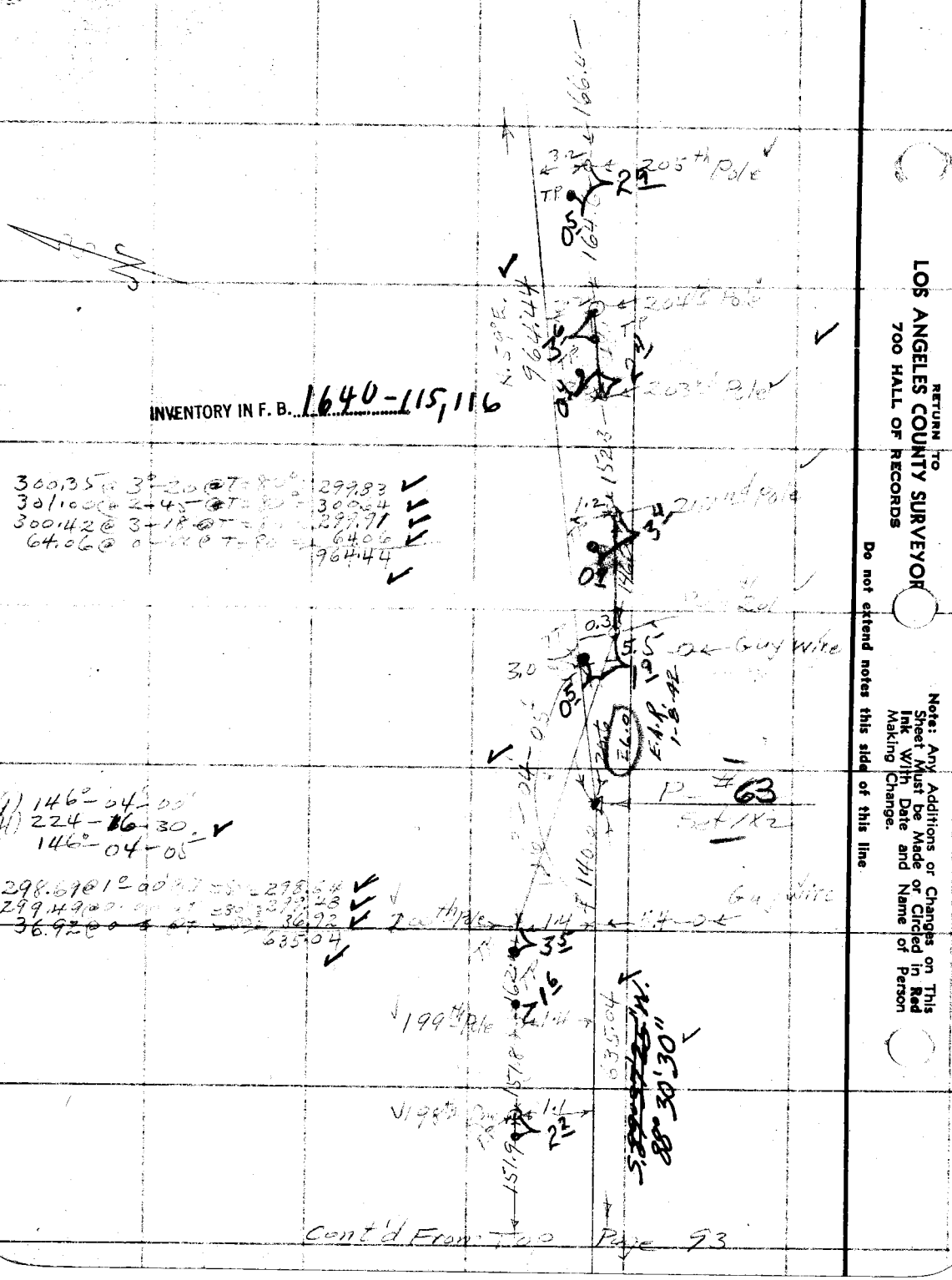
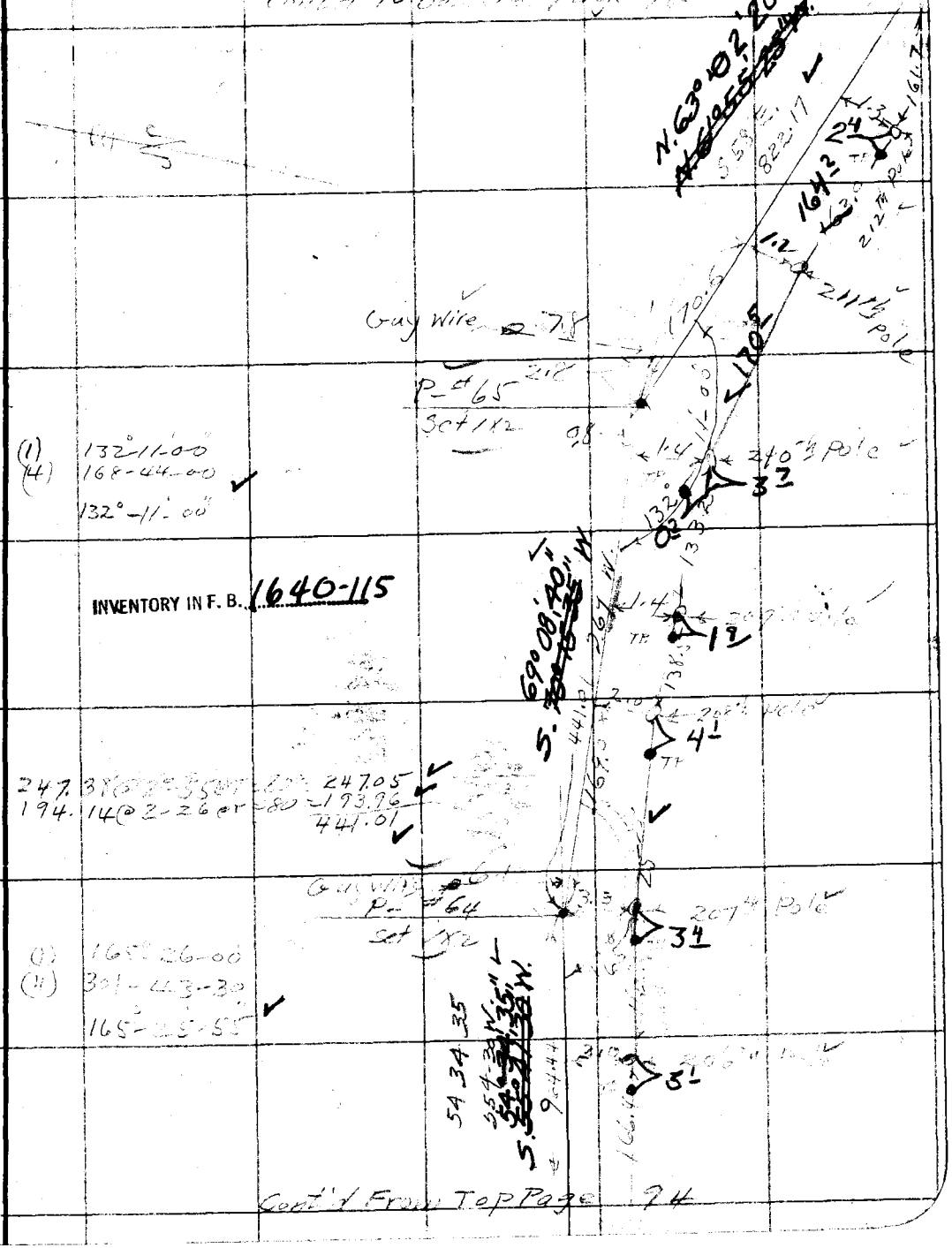
INVENTORY IN F. B. 1640-115,116



| | | |
|---|---|---|
| Notes Ck'd by R.R.M. | Survey of Forestry Tel Line #106 | F.B. 703 PG. 95 |
| Map No. | W. O. 8094 Tape No. 63 St'd 84°F. | |
| Office Work | Surveyed by C.V. Crumley | |
| Checked | Notes C.V.C. Date 5-26-37 | |
| Date | Indexed [illegible] | |

Cont'd To Bottom Page 96




(1) 132°-11'-00"
(4) 168-44-00
132°-11'-00"

INVENTORY IN F. B. 1640-115

247.38 @ 2-35 or -80 = 247.05
194.14 @ 2-26 or -80 = 193.96
441.01

(1) 165°-26-00
(4) 301-43-30
165°-25-55

Cont'd From Top Page 94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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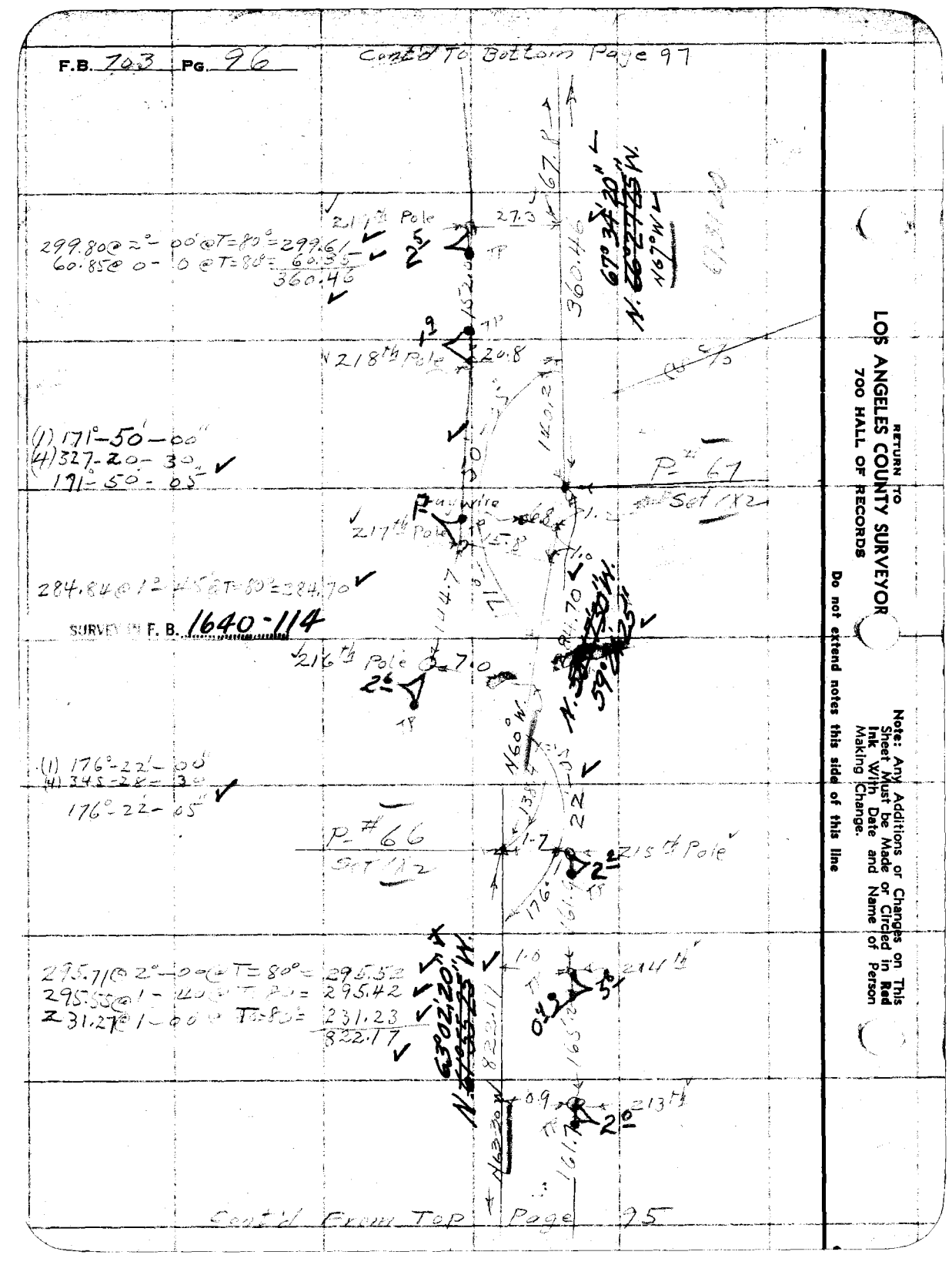
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 Pg. 96

Cont'd To Bottom Page 97




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by RAM. | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. 68 St'd 84 °F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 5-28-37 |
| Date | Indexed [illegible] |

F.B. 203 PG. 97

Cont'd [illegible]

163.91 @ 3°-40' @ T = 84° = 163.57

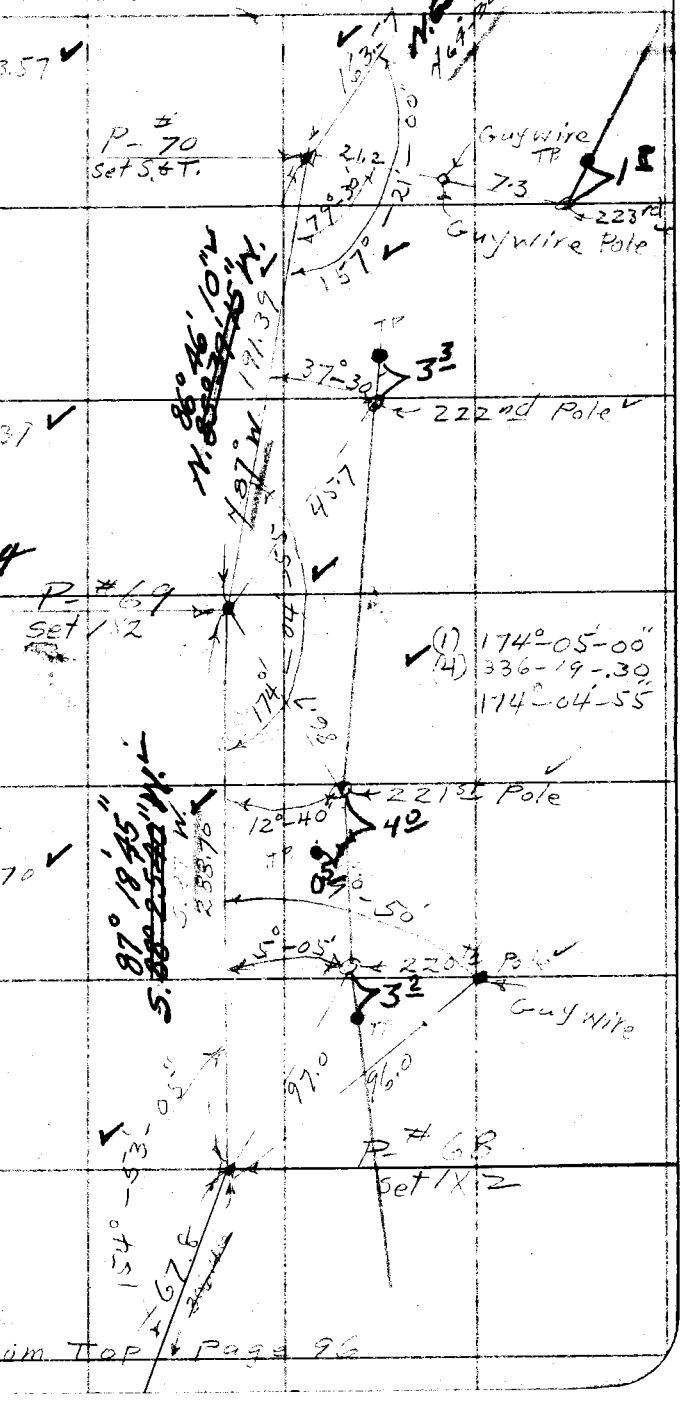
(1) 157°-21'-00"
(4) 269-24-00
157°-21'-00"

191.71 @ 3°-18' @ T = 84° = 191.37

SURVEY IN F. B. 1640-114

288.74 @ 1°-00' @ T = 84° = 288.70

(1) 154°-53'-00"
(4) 259-32-30
154°-53'-05"




Cont'd From Top Page 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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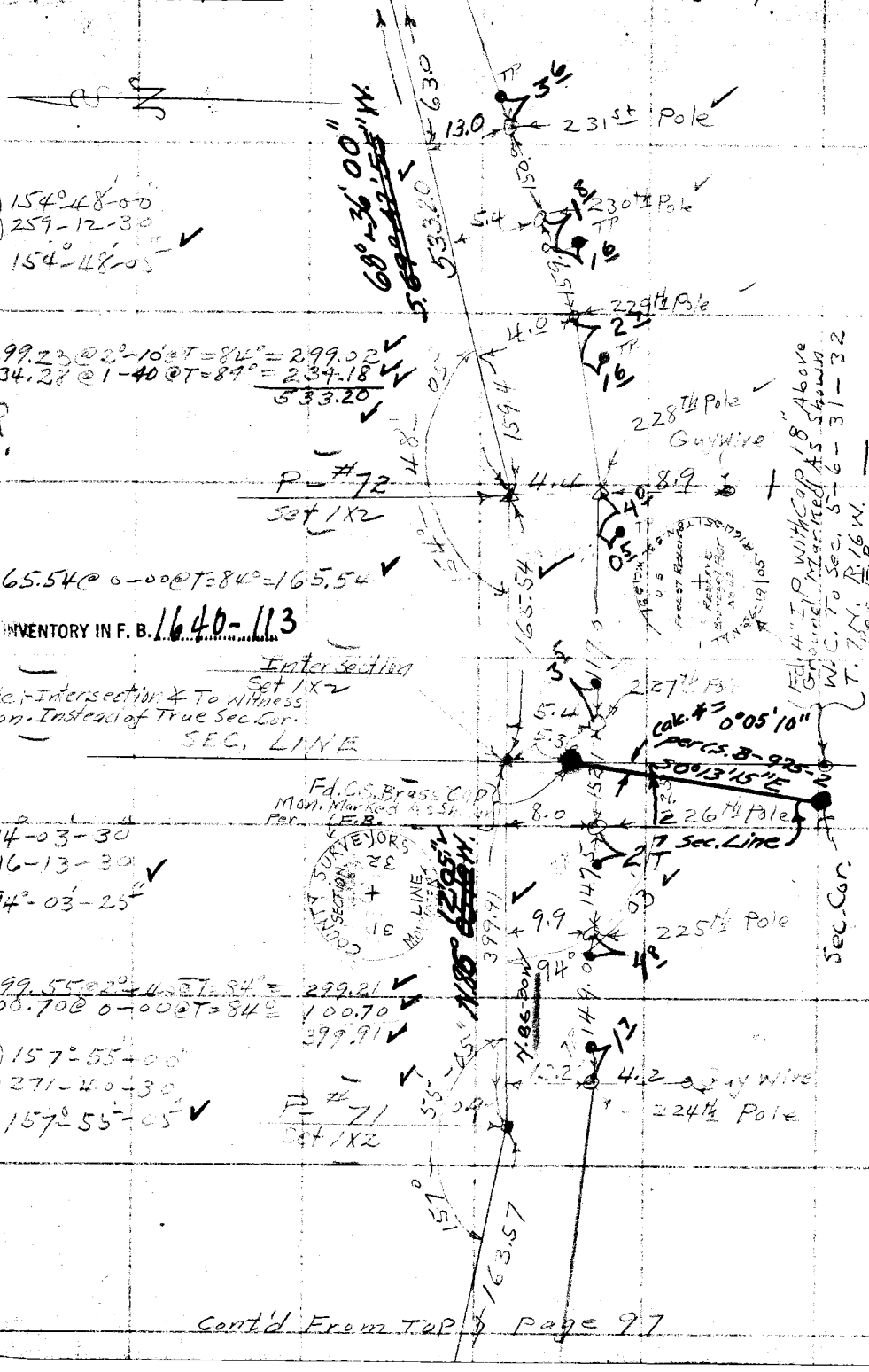
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 98

Cont'd To Bottom Pg. 99




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by R.R.M. | Survey of Forestry [illegible] #[illegible] |
| Map No. | W. O. 8294 Tape No. [illegible] St'd 84°F. |
| Office Work | Surveyed by C.V. Crumley |
| Checked | Notes C.V.C. Date 5-2[illegible] |
| Date | Indexed A. C. Johnson |

F.B. [illegible] PG. 99

Cont'd [illegible]

Note: Pole #239 is Junction Pole
2 Wires Going South
2 Wires From West
4 Wires Going East

INVENTORY IN F. B. 1640-112, 113

79°43'05" W.
5.[illegible]
1724.28

128.58 @ 0-00 @ T=84° = 128.58
297.80 @ 1°-00 @ T=84° = 297.76
299.46 @ 0-30 @ T=84° = 299.45
300.75 @ 1-30 @ T=84° = 300.65
300.72 @ 1-40 @ T=84° = 300.59
294.82 @ 0-0 @ T=84° = 294.82
102.43 @ 0-0 @ T=84° = 102.43
1724.28

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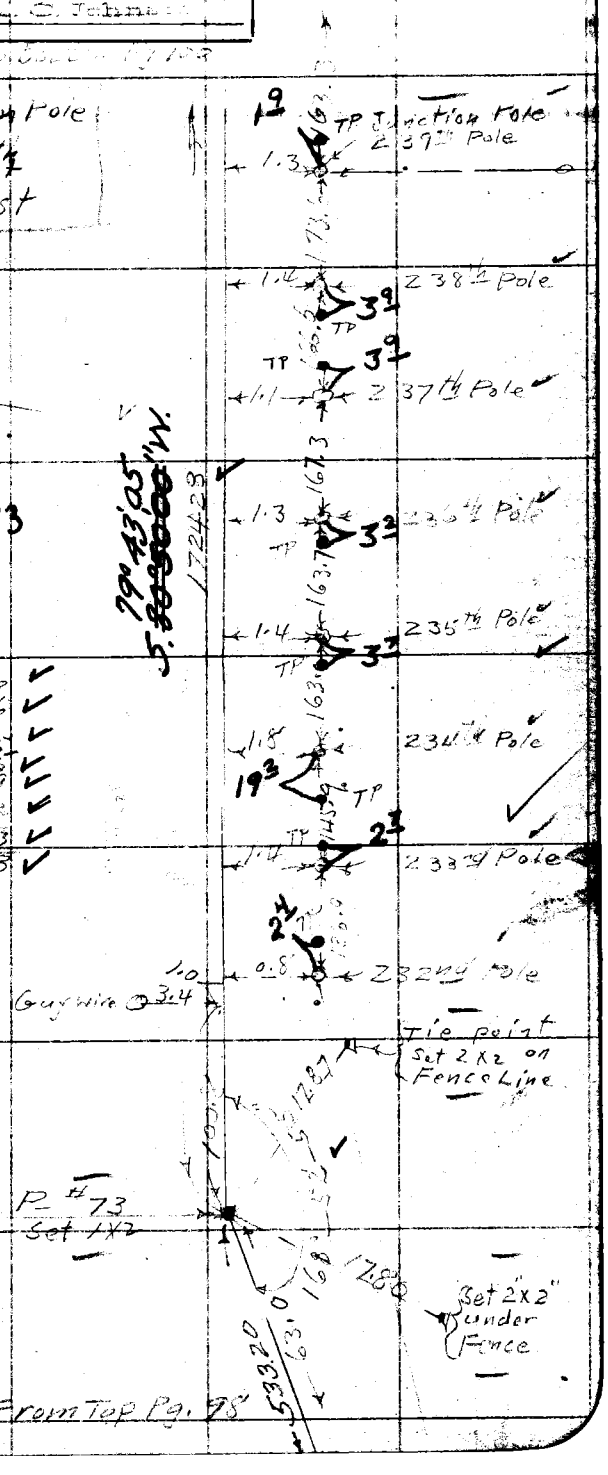
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35




Cont'd From Top Pg. 98

F.B. 703 PG. 100

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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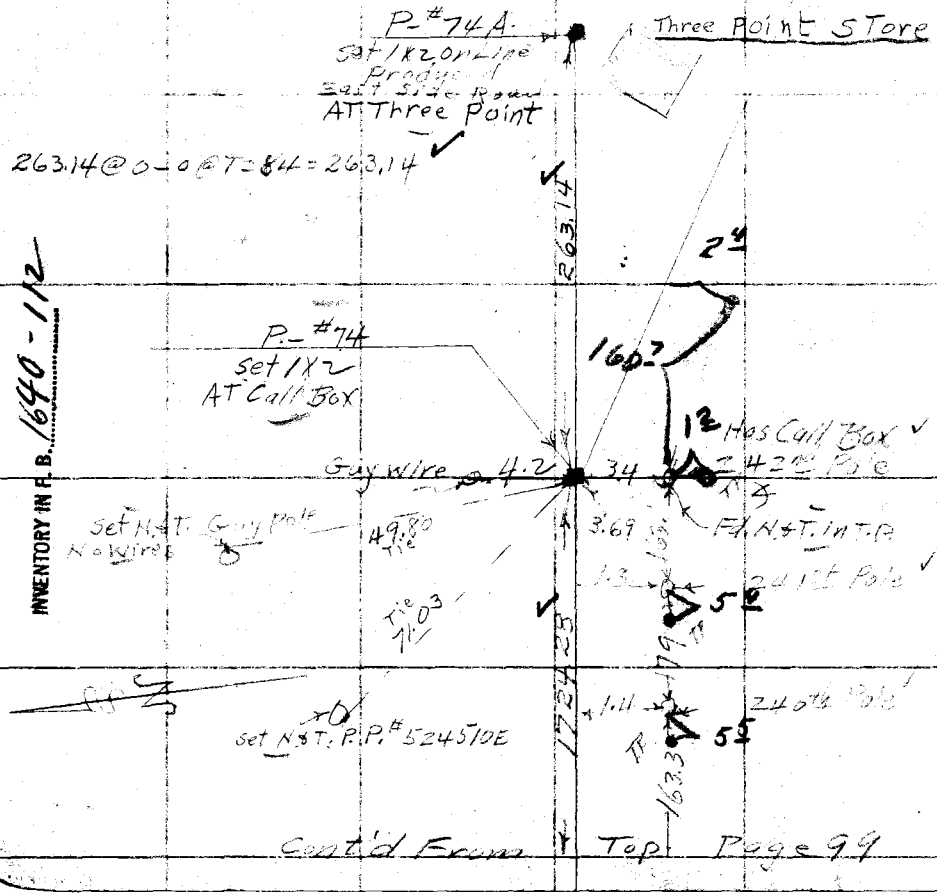
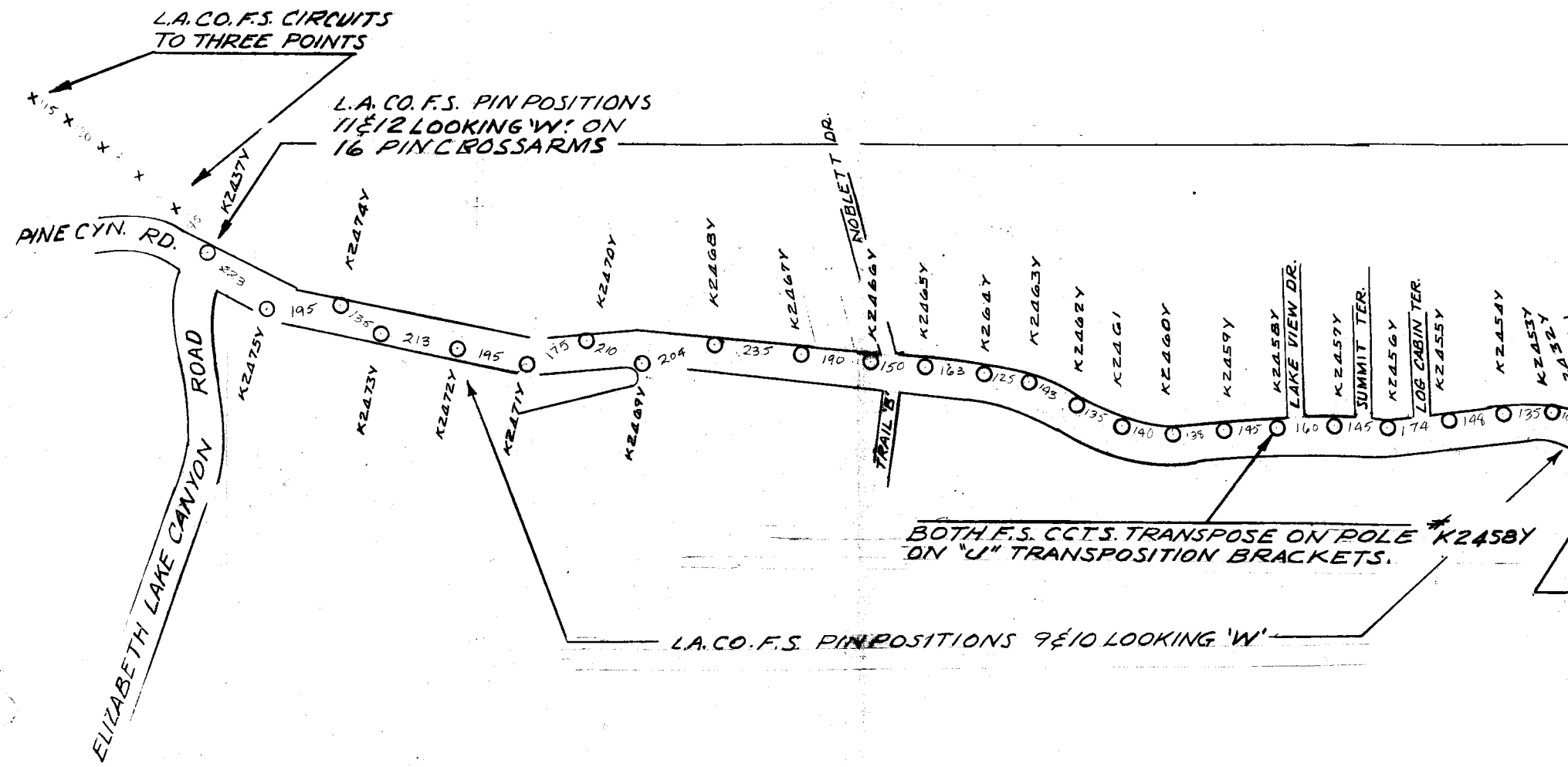
INVENTORY IN F. B. 1640 - 112



F. B. 703-101



L.A. CO. F.S. CIRCUITS TO THREE POINTS
L.A. CO. F.S. PIN POSITIONS 11 & 12 LOOKING 'W' ON 16 PIN CROSSARMS
PINE CYN. RD.
ELIZABETH LAKE CANYON ROAD
K2437Y
K2475Y
K2474Y
K2473Y
K2472Y
K2471Y
K2470Y
K2469Y
K2468Y
K2467Y
K2466Y
NOBLETT DR.
TRAIL 'B'
K2465Y
K2464Y
K2463Y
K2462Y
K2461
K2460Y
K2459Y
K2458Y
LAKE VIEW DR.
K2457Y
SUMMIT TER.
K2456Y
LOG CABIN TER.
K2455Y
K2454Y
K2453Y
K2432Y
BOTH F.S. CCTS. TRANSPOSE ON POLE #K2458Y ON "U" TRANSPOSITION BRACKETS.
L.A. CO. F.S. PIN POSITIONS 9 & 10 LOOKING 'W'

101-203 F.B.

| ASSOCIATED TELEPHONE CO. LTD. | | | |
|---|---|---|---|
| LOCATION ELIZABETH LAKE PINE CYN. RD. | | | |
| EXCHANGE LAKE HUGHES | | | |
| ISSUE DATE | DISTRICT | GENERAL OFFICE | |
| 11-15-51 | JMD | | |
| | DISTRICT MANAGER | | |
| | VICE PRESIDENT AND CHIEF ENGINEER | | |
| DWG. NO. | RELATED DWGS. | PROJECT | WORK ORDER |

SCALE 1"=400'

L.A. Co. F.S. PLANT ON
N/S OF ROAD
EDISON & TELEPHONE CO.
ON S/S OF ROAD.

L.A. COUNTY FORESTRY
SERVICE STATION

23 24
26 25 T7N, R15W.

K2970

ELIZABETH LAKE PINE CANYON ROAD.

N F.S. ARMS.
2972Y&
EPLACED
O. F.S., 25' POLES.
EPLACED EDISON
487264E.
NT BEING
D DATED 12-26-50.

LEGEND

○ TELEPHONE CO POLES & CROSSARMS UNLESS OTHERWISE NOTED.

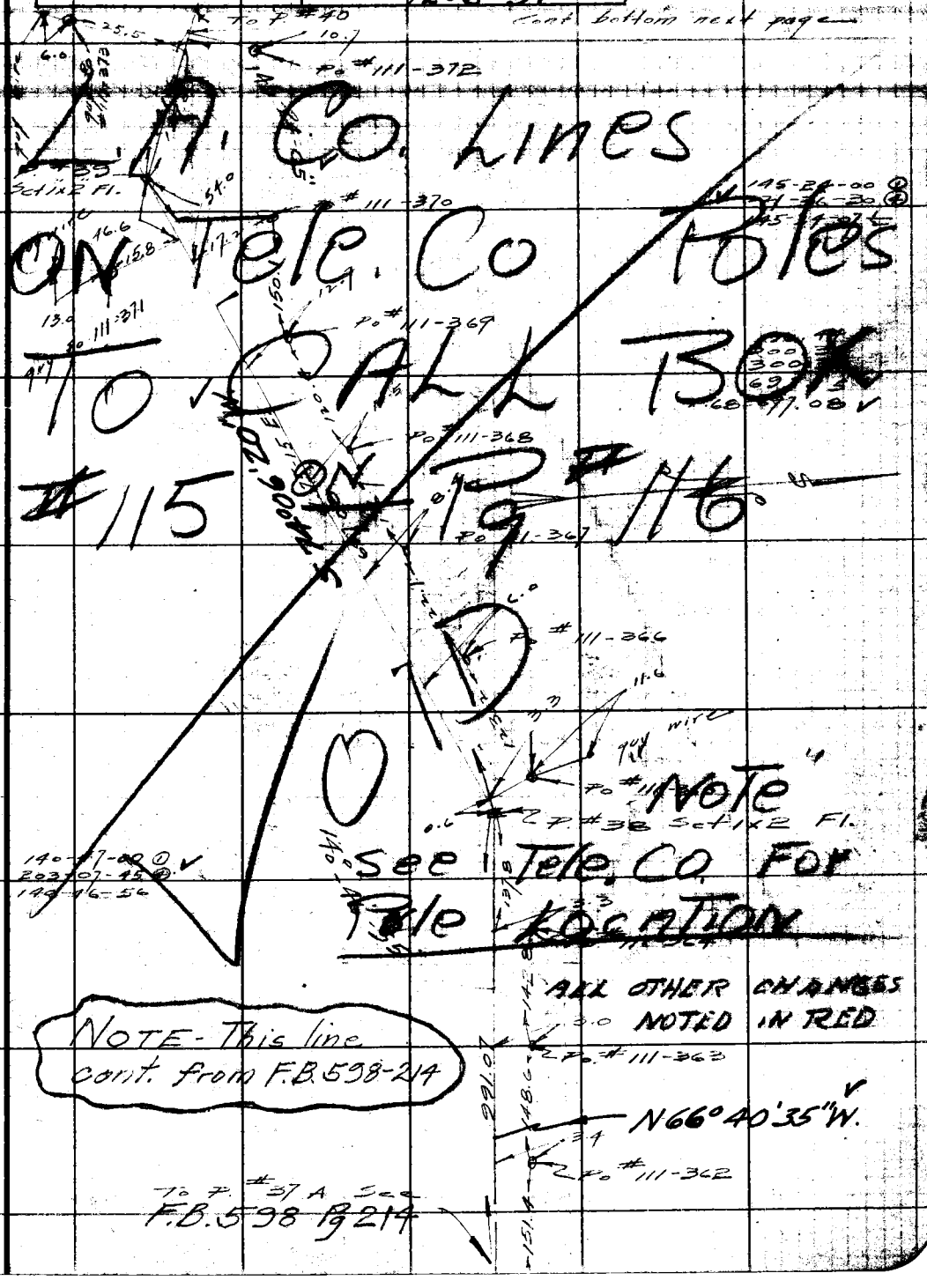
As built on our records & in field.

PRINTED ON CLEARPRINT NO. 1000-H

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. line |
| Map No. | W. O. 8094 Tape No 55 St'd 84 of. |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes Date 12-1-37 |
| Date | Indexed A. C. Johnson 12-6-37 |

F.B. 203 Pg. 105

POLE LINE III

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 703 PG. 106

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| Notes Ck'd by K.R.M. | Survey of Forestry Tel line | F.B. 703 Pg. 107 |
|---|---|---|
| Map No. | W. O. 8094 Tape No 55 St'd 8ft of. | P-111 |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes Date 12-1-37 | |
| Date | Indexed A. C. Johnson | |


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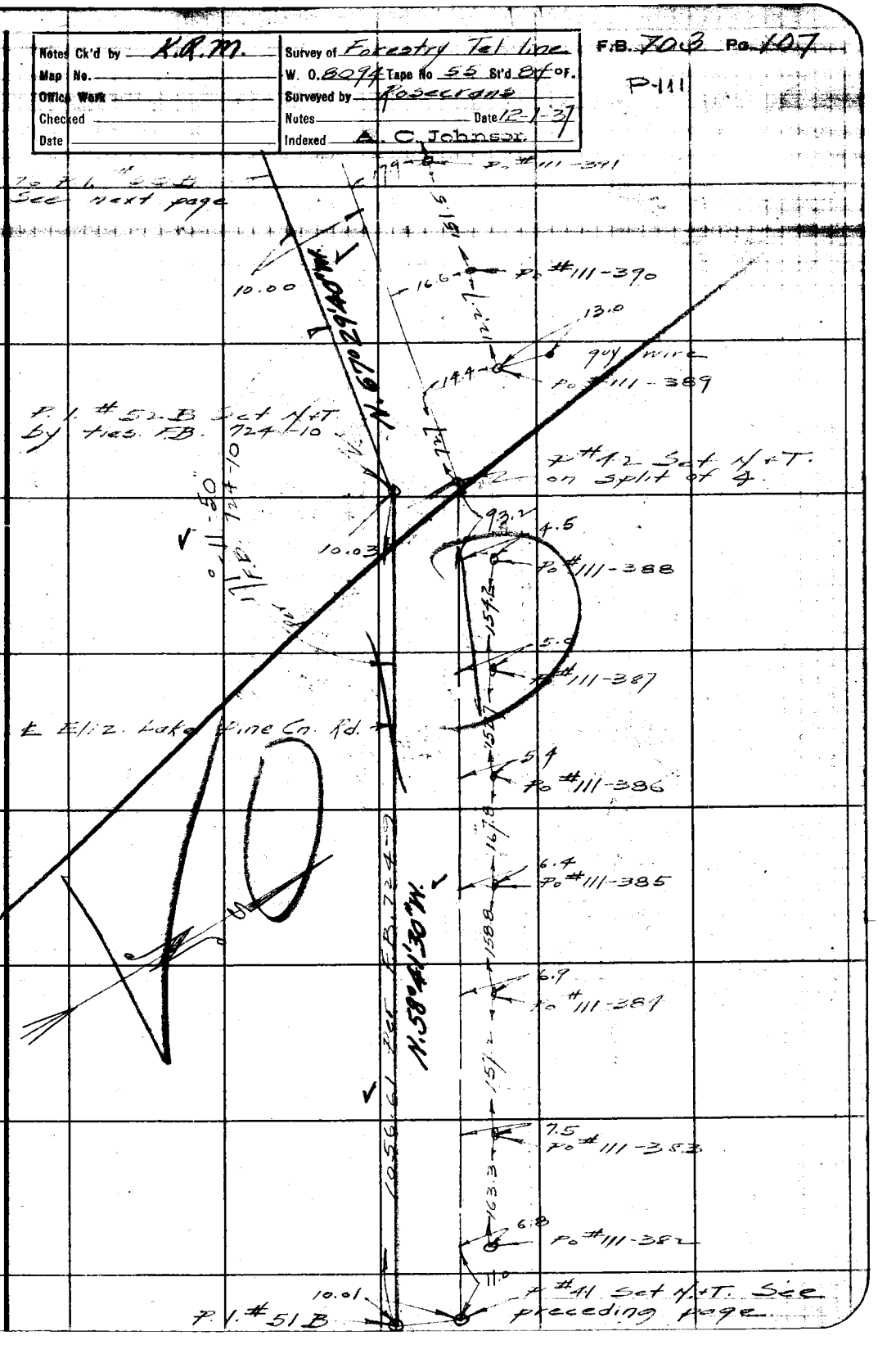
FORM 247 5M 2-34

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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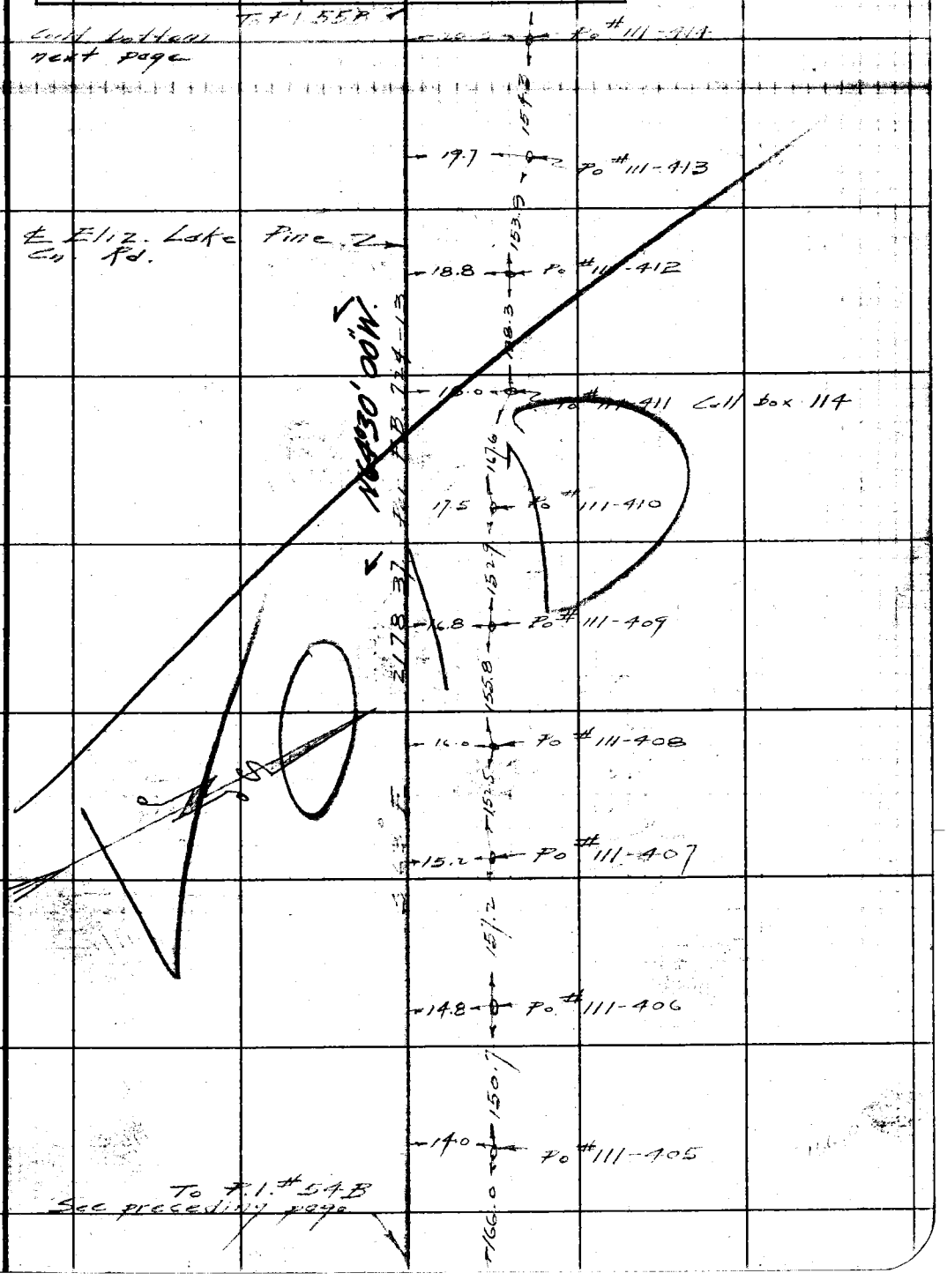
| | | | |
|---|---|---|---|
| Notes Ck'd by K.A.M. | Survey of Forestry Tel. line | F.B. 703 | Pg. 109 |
| Map No. | W. O. 8094 Tape No 55 St'd 84 °F. | | |
| Office Work | Surveyed by Rosecrans | | |
| Checked | Notes | Date 12-1-37 | |
| Date | Indexed A. C. Johnson | | |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 703 PG. 110

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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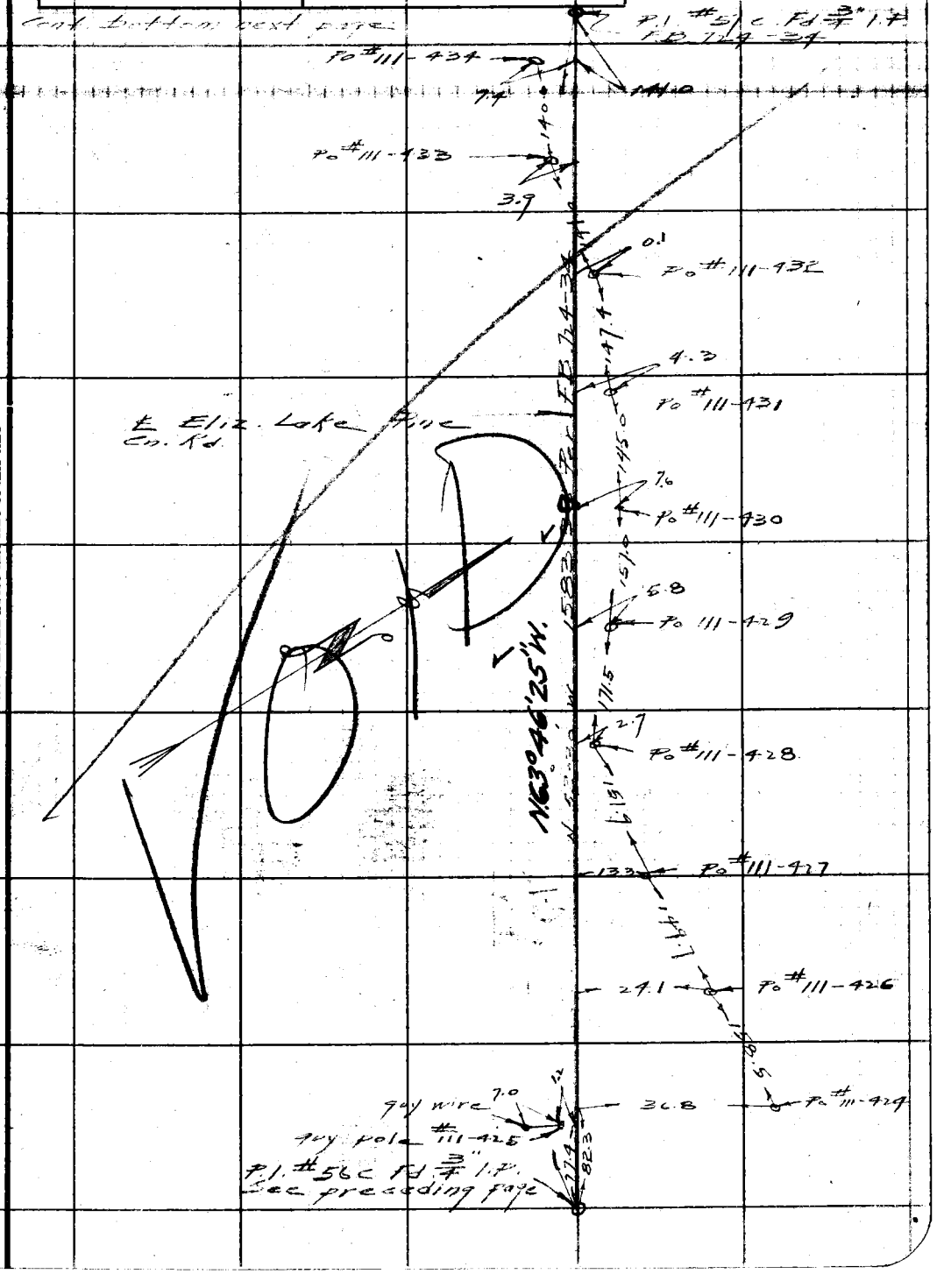
| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. line |
| Map No. | W. O. 8074 Tape No 55 St'd 84 of. |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes Date 12-2-37 |
| Date | Indexed A. C. John |

F.B. 703 Pg. 111.




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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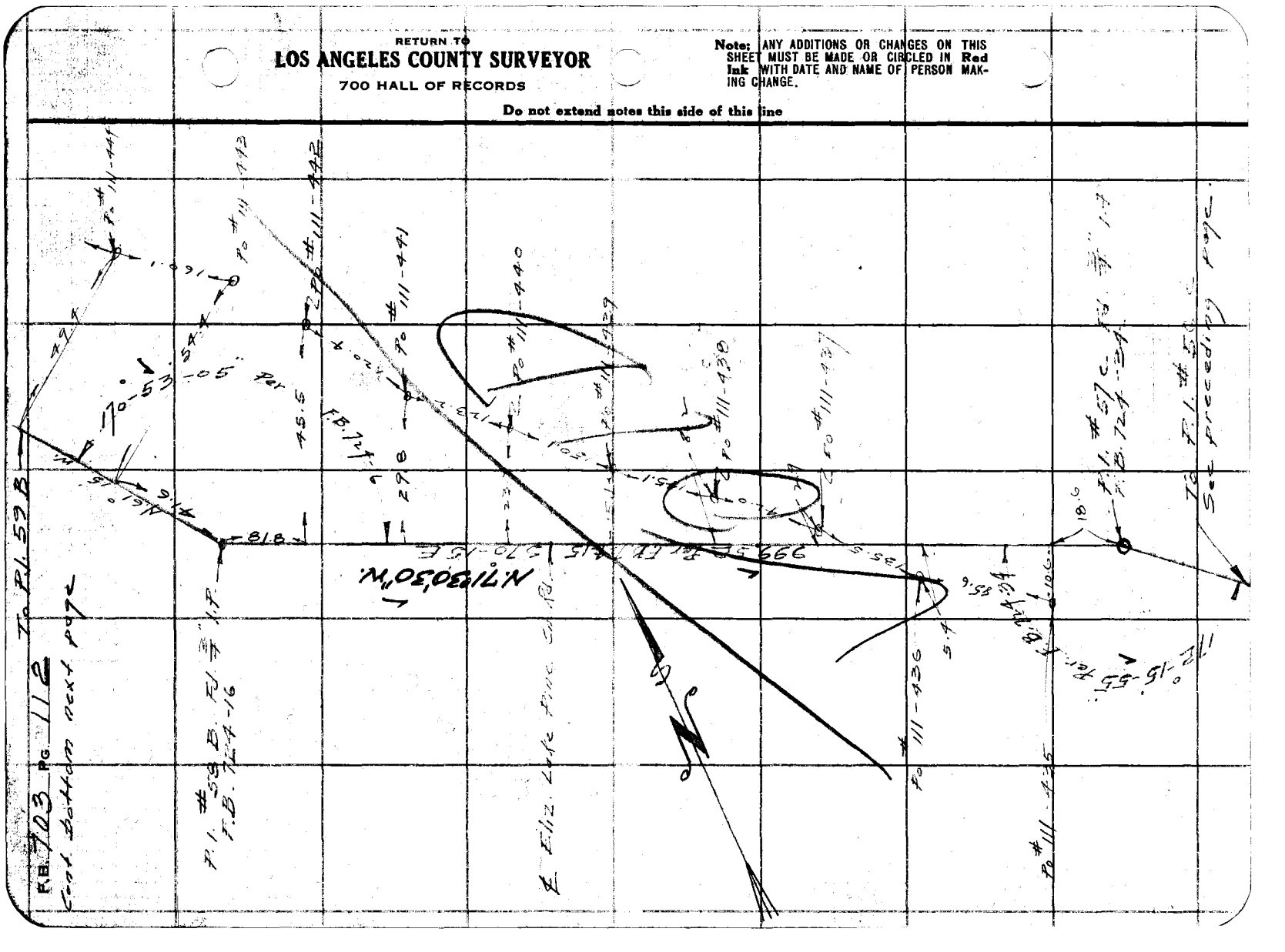
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

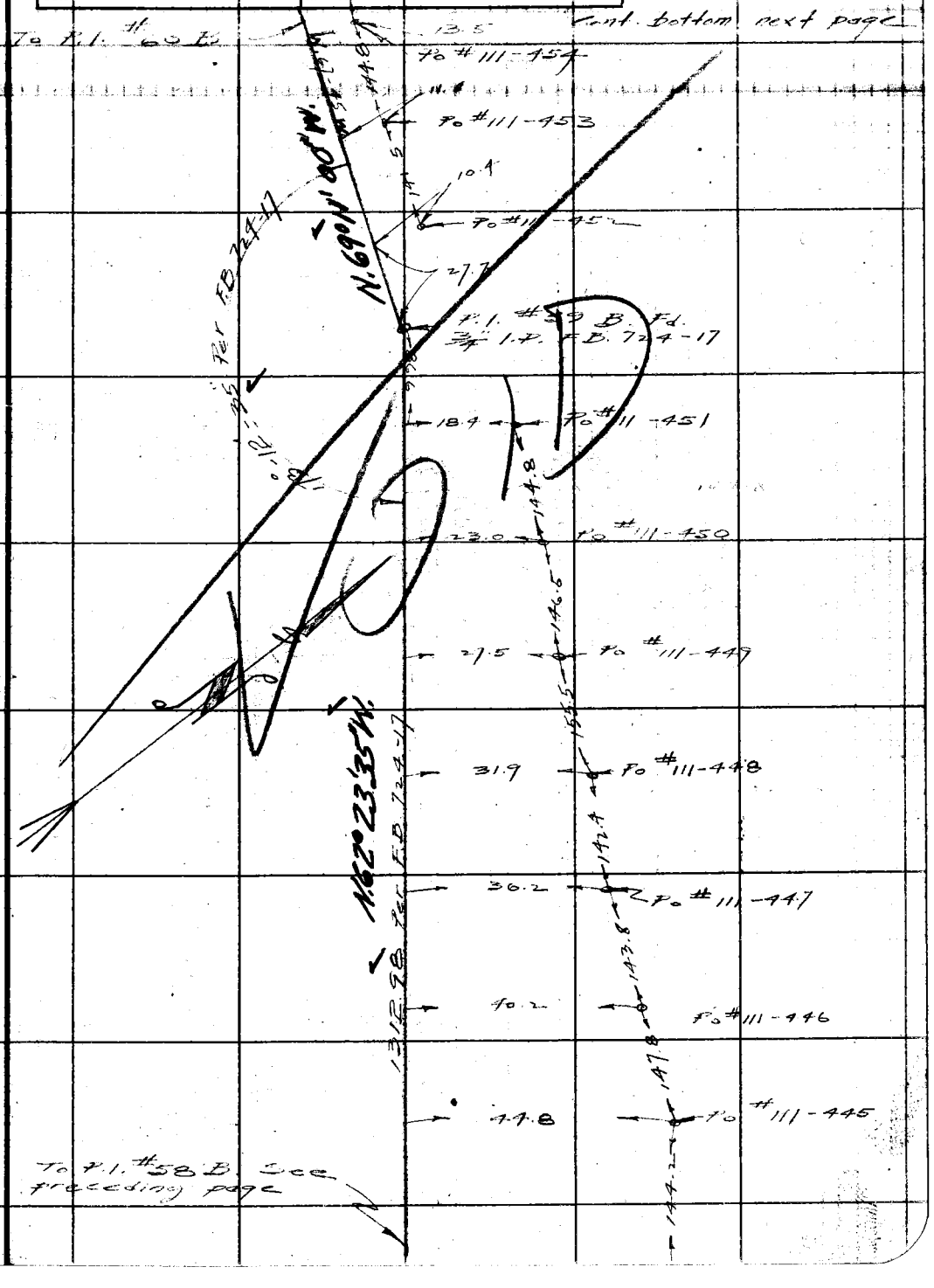
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**



| | | | |
|---|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. line | | F.B. 703 Pg. 1103 |
| Map No. | W. O. 8094 | Tape No 55 | St'd 84 °F. |
| Office Work | Surveyed by Rosecrans | | |
| Checked | Notes | Date 12-2-37 | |
| Date | Indexed A. C. Johnson | | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

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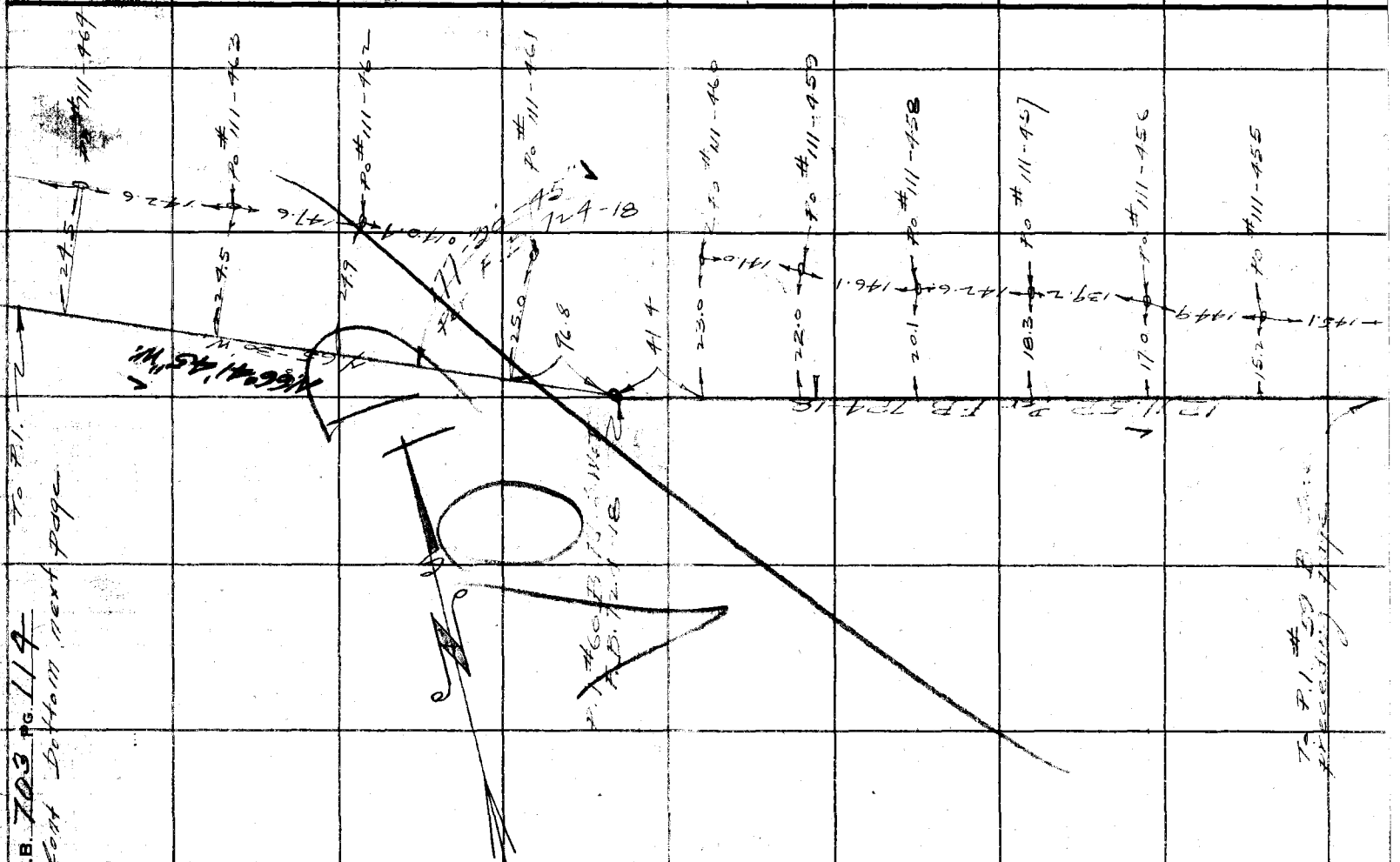

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|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. Line |
| Map No. | W. O. 8099 Tape No 35 St'd 84 °F. |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes Date 12-2-37 |
| Date | Indexed A. C. Johnson |

F.B. 703 Pg. 115

Tot. l. 28+63.13

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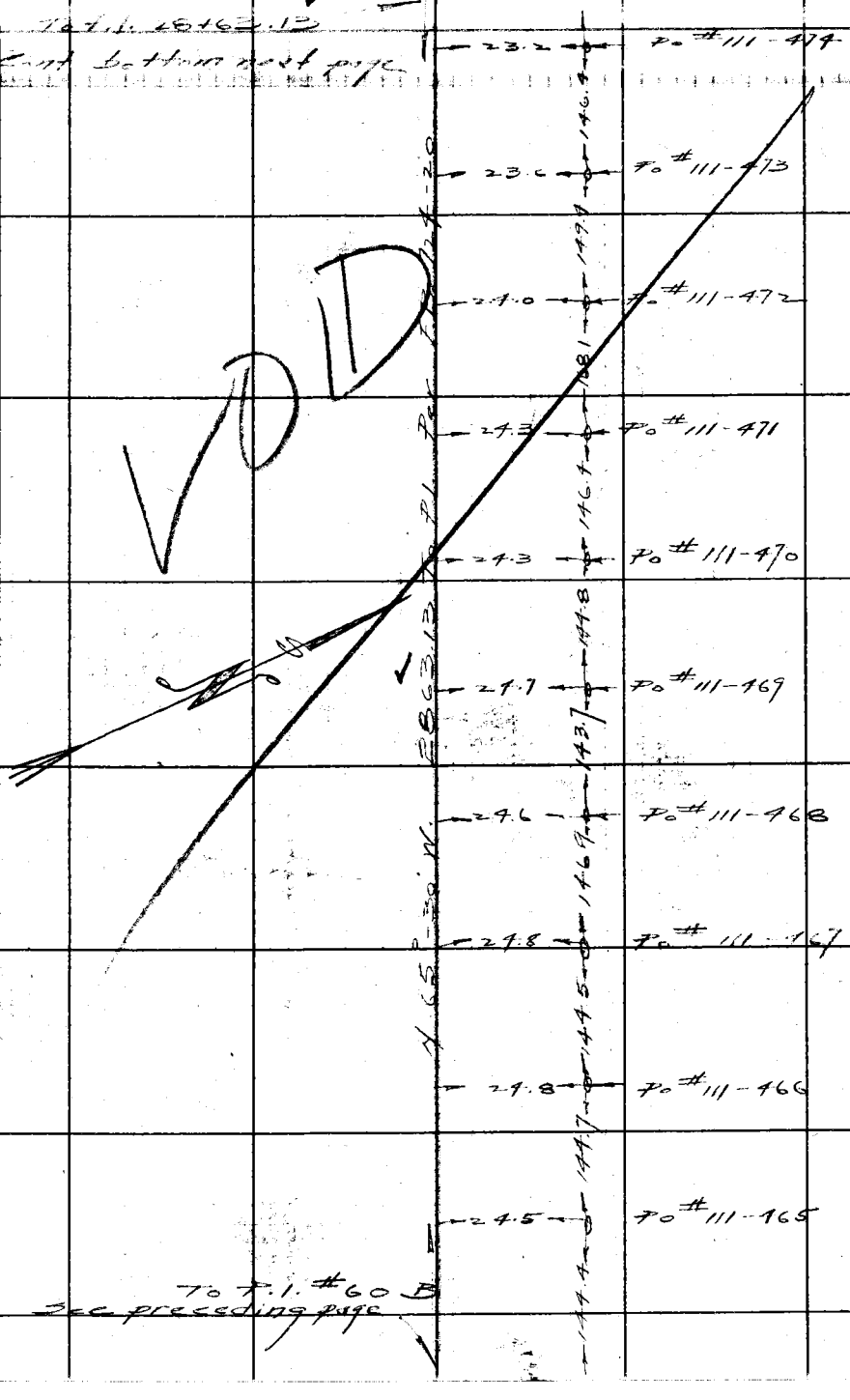


To P.I. #60 B

See preceding page

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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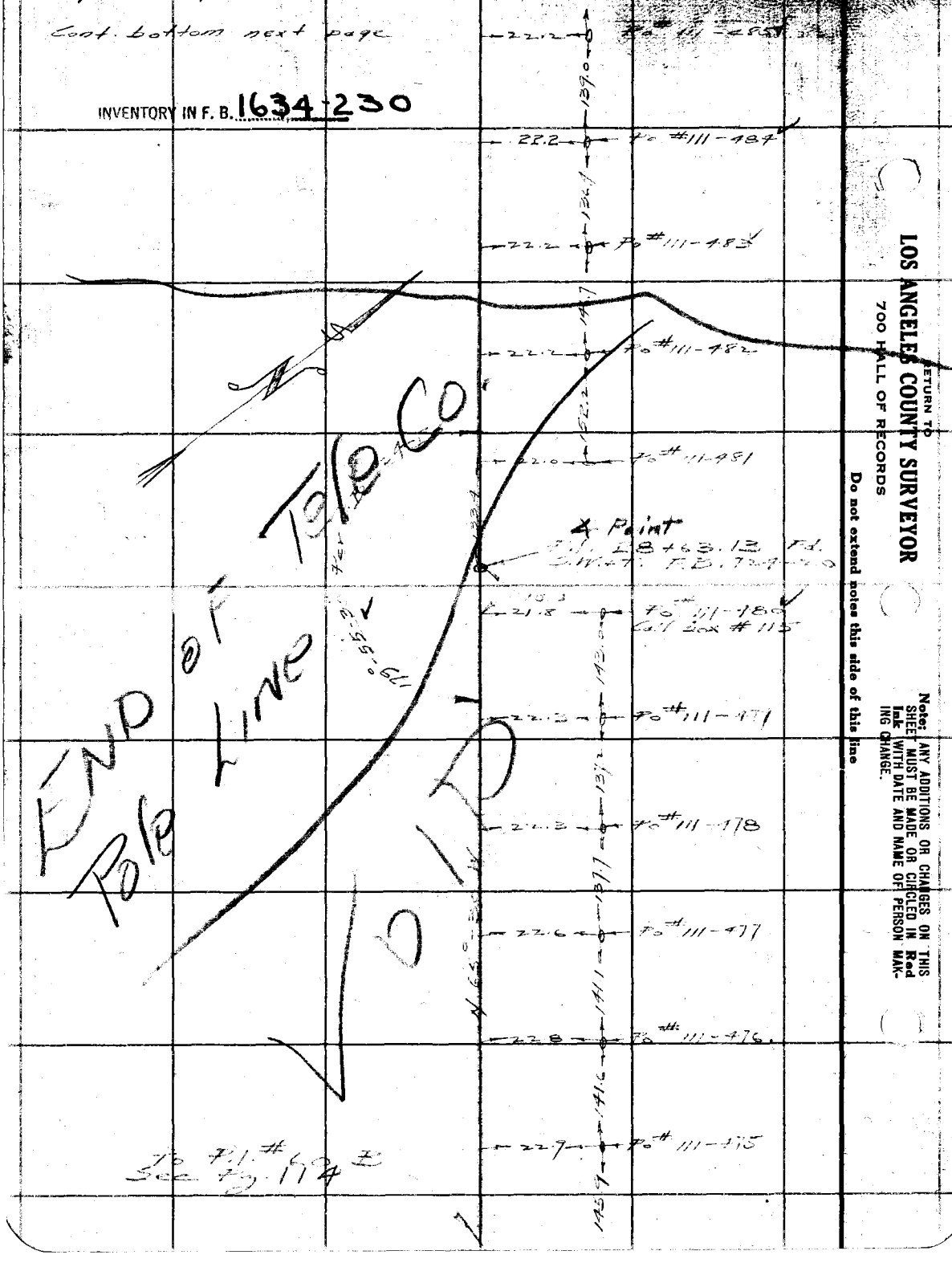
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 703 PG. 116

Cont. bottom next page

INVENTORY IN F. B. 1634-230




To P.I. #60 B
See Pg. 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | | | |
|---|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. line | | F.B. 703 Pg. 117 |
| Map No. | W. O. 8094 | Tape No 55 St'd 84 °F. | |
| Office Work | Surveyed by Rosecrans | | |
| Checked | Notes | Date 12-7-37 | |
| Date | Indexed A. C. Johnson | | |

To P.I. 64+00.12

Cont. bottom next page

22.5 — Po 111-495

144.6

22.3 — Po # 111-494

141.2

22.0 — Po # 111-493

145.5

22.1 — Po # 111-492

137.0

22.0 — Po # 111-491

144.8

INVENTORY IN F. B. 1634-231,232

22.2 — Po # 111-490

130.3

22.2 — Po # 111-489

149.5

22.2 — Po # 111-488

145.7

22.1 — Po # 111-487

143.1

22.3 — Po # 111-486

142.2

3537.59 Per F.B. 724-22

N.66°46'15" W.

To P.I. 28+63.13
See preceding page

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 703 PG. 118

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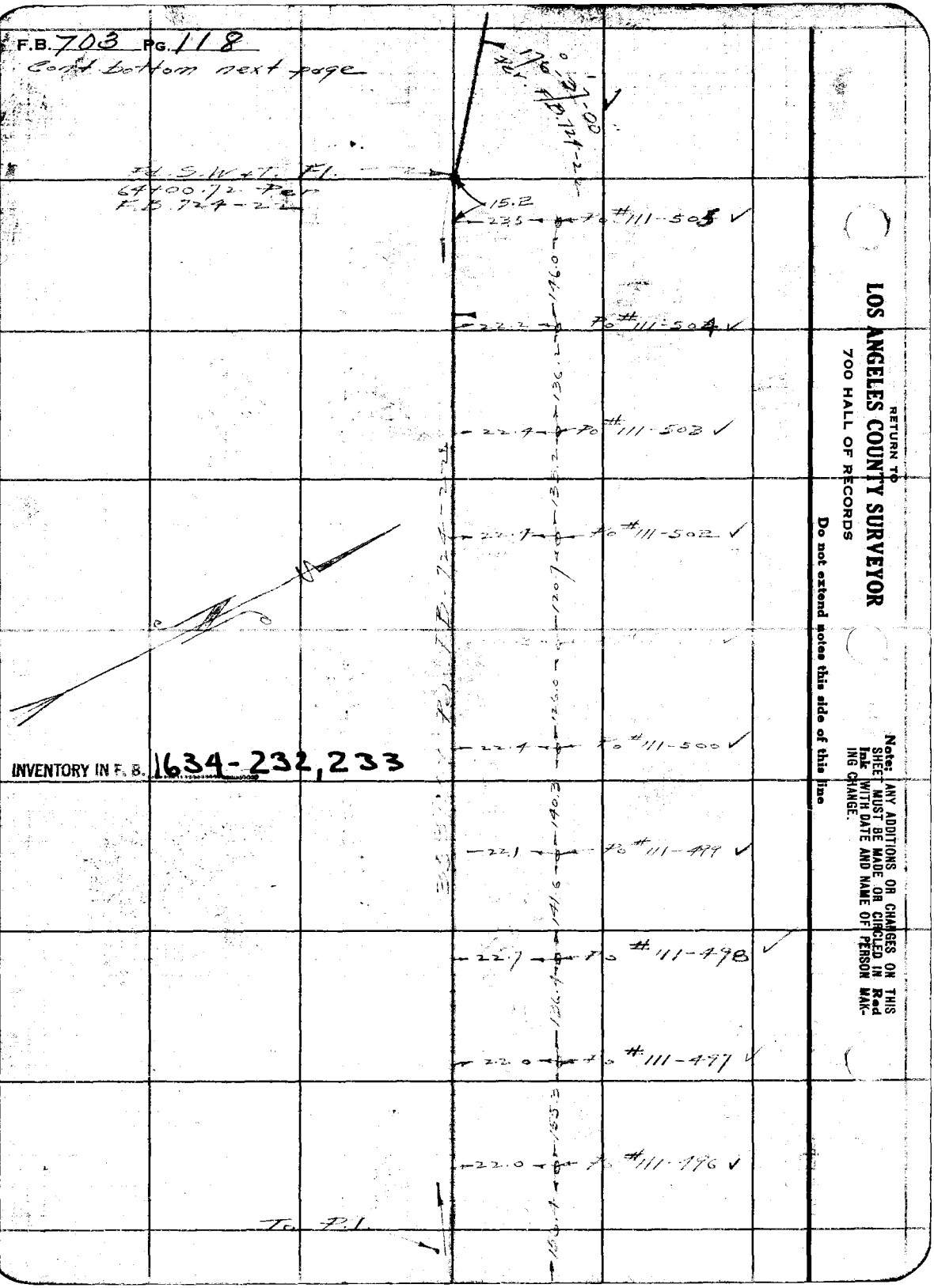


INVENTORY IN F.B. 1634-232,233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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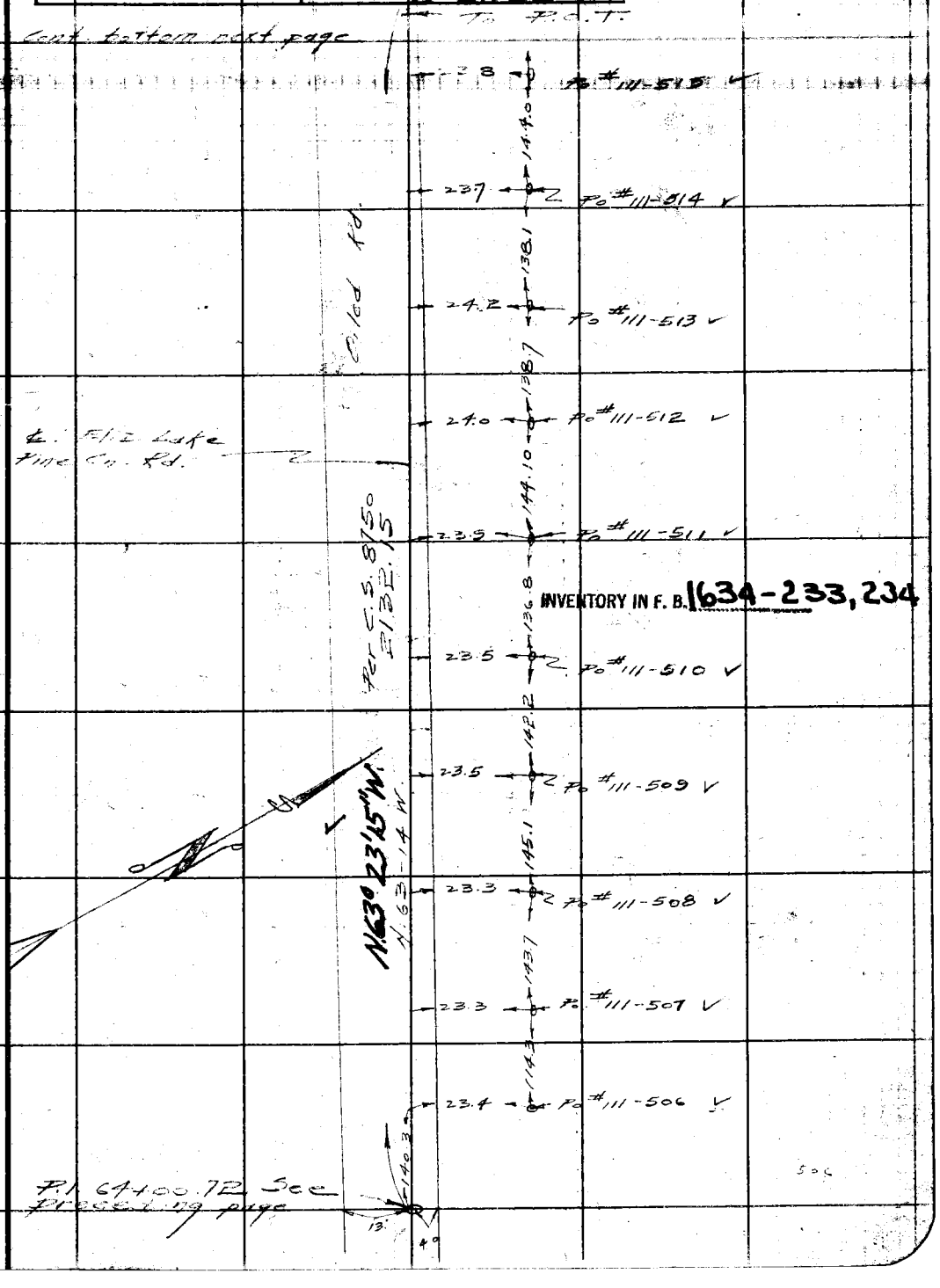
| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. line |
| Map No. | W. O. 8094 Tape No 55 St'd 84 of. |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes Date 12-'37 |
| Date | Indexed A. C. Johnson 3-21-38 |

F.B. 703 PG. 119




INVENTORY IN F. B. 1634-233, 234

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 703 PG. 120

To P.I. #70 See next page

INVENTORY IN F. B. 1634-234, 235

Fd. S.W.+T. E P.O.T. 579+78.23 F.B. 97-2

E. Eliz. Lake Pine Co. Rd.

2131.59 per F.B. 724-22

To P.I. 64+00.72 See preceding page

| | | |
|---|---|---|
| 22.0 | Po #111-527 | ✓ |
| 21.2 | Po #111-526 | ✓ |
| 22.0 | Po #111-525 | ✓ |
| 22.0 | Po #111-524 | ✓ |
| 22.1 | Po #111-523 | ✓ |
| 22.6 | Po #111-522 | ✓ |
| 22.8 | Po #111-521 | ✓ |
| 23.0 | Po #111-520 | ✓ |
| 23.2 | Po #111-519 | ✓ |
| 23.4 | Po #111-518 | ✓ |
| 23.6 | Po #111-517 | ✓ |
| 23.5 | Po #111-516 | ✓ |

145.0 158.9 140.2 149.4 145.4 133.8 142.0 139.3 145.0 140.4 138.4 124.4

1218.86 Per C.S. 8750

17.0

1.0

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

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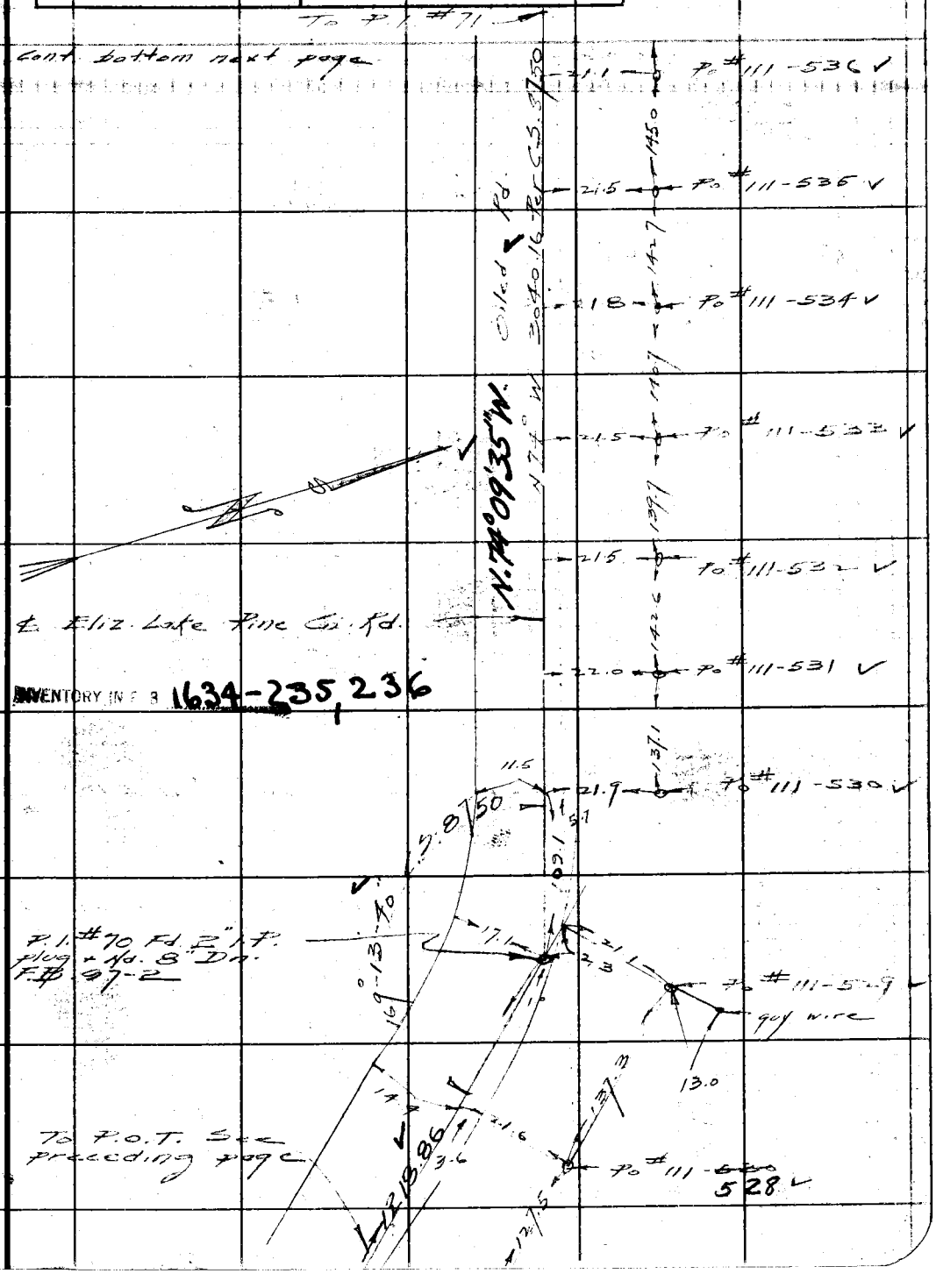
| | |
|---|---|
| Notes Ck'd by N.R.M. | Survey of Forestry Tel. line |
| Map No. | W. O. 8094 Tape No. 55 Sheet 84 of. |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 703 Pg. 121




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 702 Pg. 122 To P.I. #71

Cont. bottom next page

21.5 — Po #111-547 ✓

21.5 — Po #111-546 ✓

21.8 — Po #111-545 ✓

& Elizabeth Lake Fire Co. #2

21.8 — Po #111-544 ✓

21.7 — Po #111-543 ✓

21.8 — Po #111-541 ✓

21.5 — Po #111-540 ✓

21.3 — Po #111-539 ✓

21.6 — Po #111-538 ✓

21.5 — Po #111-537 ✓

To P.I. #72 on the preceding page

INVENTORY IN F. B. 1634-236, 237

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | | | |
|---|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. line | F.B. 703 | Pg. 123 |
| Map No. | W. O. 8094 Tape No 55 St'd 8 of. | | |
| Office Work | Surveyed by Rosecrans | | |
| Checked | Notes Date 12-3-37 | | |
| Date | Indexed C. Johnson | | |

cont. bottom next page

INVENTORY IN F. B. 1634-237, 238

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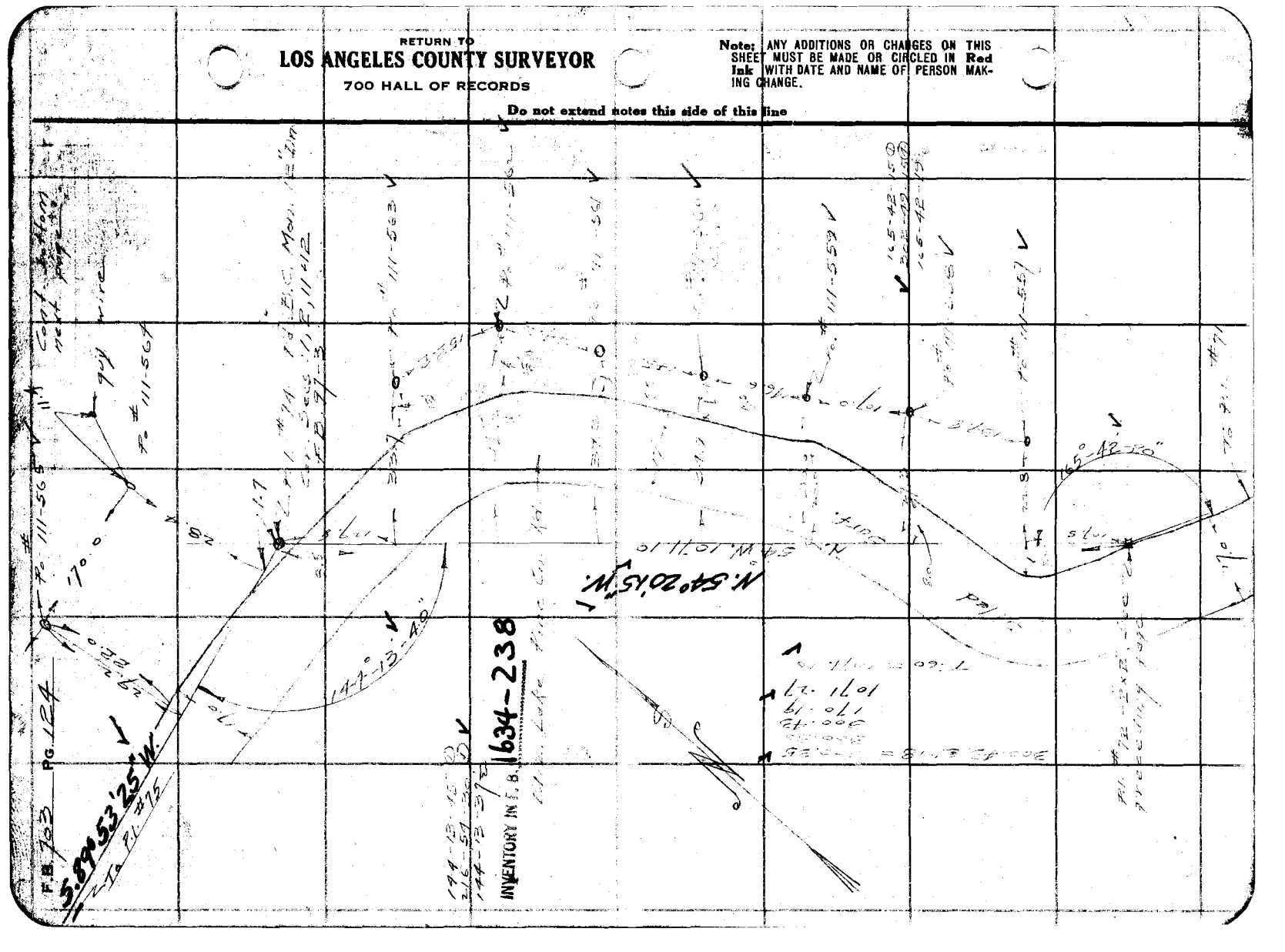
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

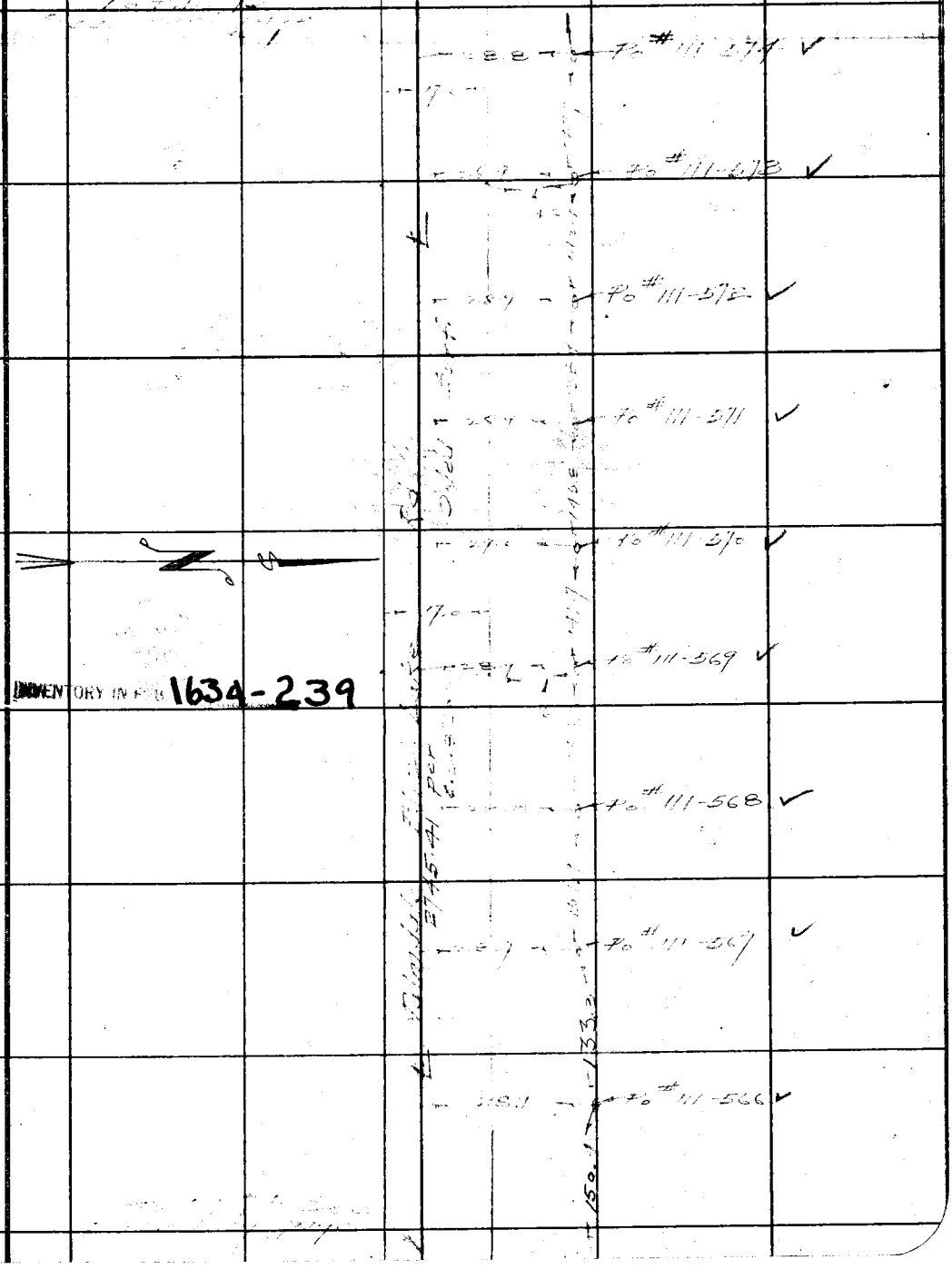
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**



| | | |
|---|---|---|
| Notes Ck'd by | Survey of Forestry Tel. Line | F.B. 703 PG. 125 |
| Map No. | W. O 8095 Tape No. 55 St'd 81 °F | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes Date 1-3-38 | |
| Date | Indexed | |




INVENTORY IN F.B. 1634-239

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

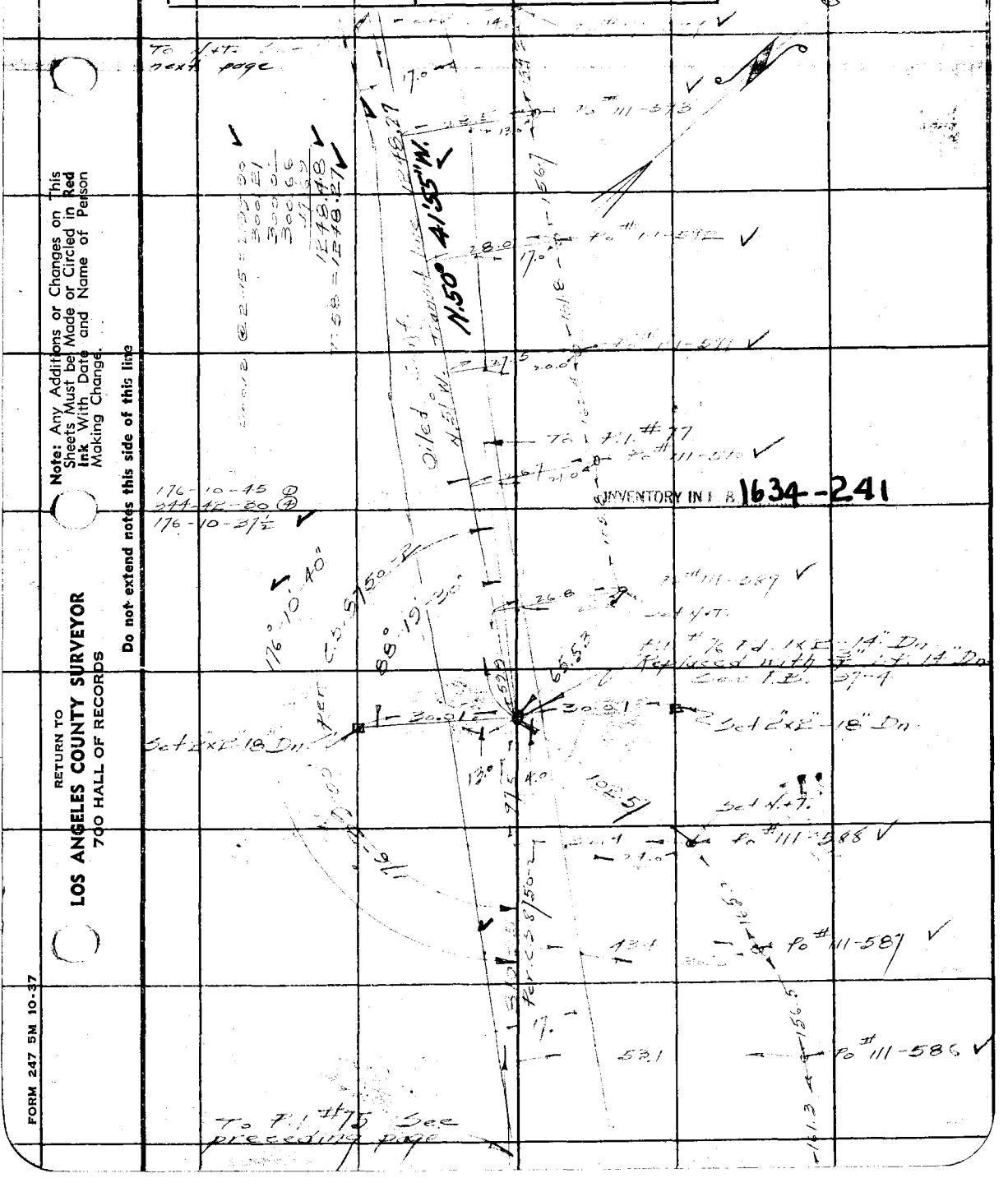
F.B. 703 PG. 126

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by K.R.M | Survey of [illegible] | F.B. 703 Pg. 127 |
| Map No. | W. O. 8094 Tape No. 55 St'd 84 of | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes Date [illegible] | |
| Date | Indexed | |




INVENTORY IN F.B. 1634-241

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 703 PG. 128

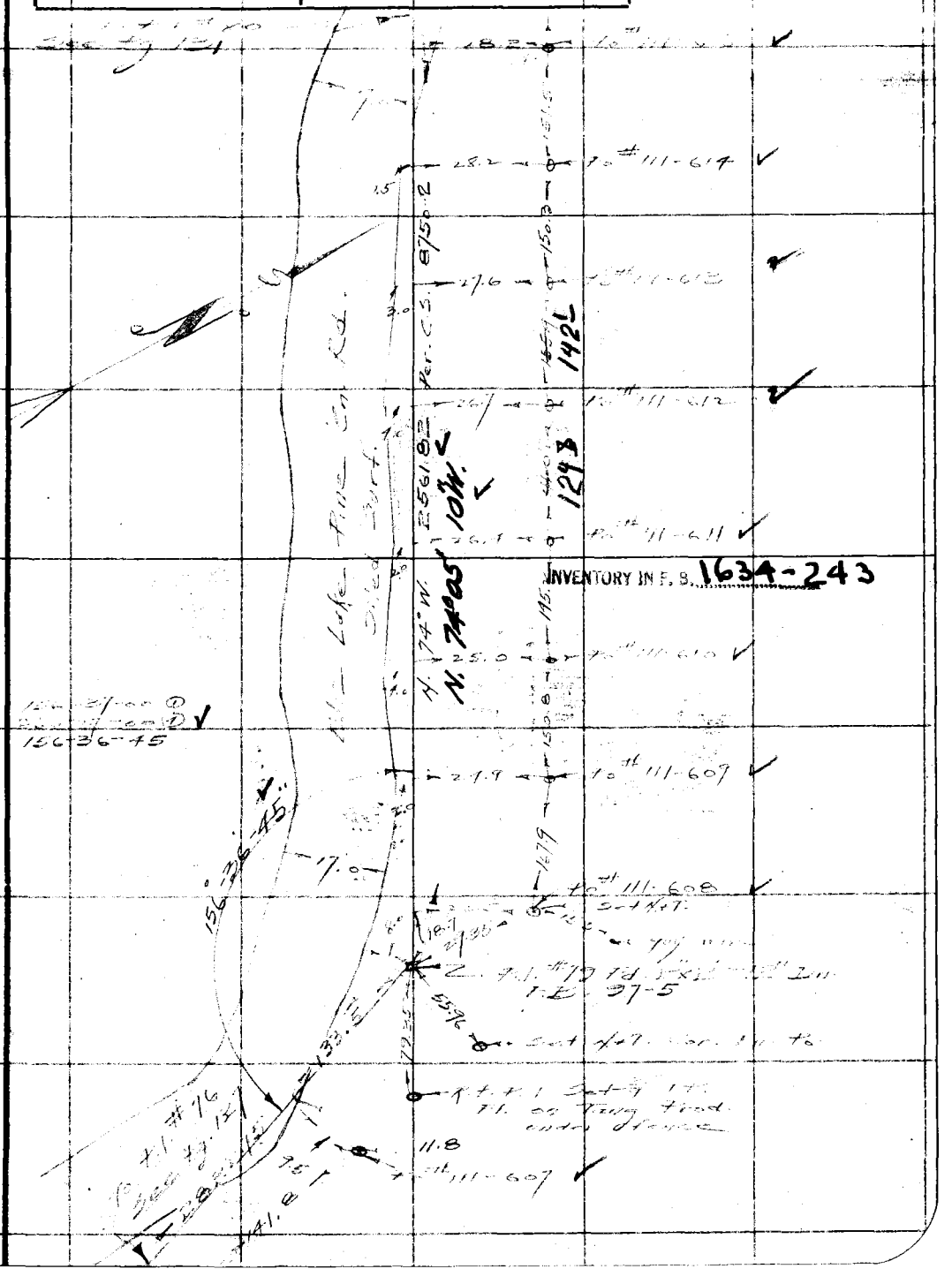
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INVENTORY IM[illegible] 1634-242

| | | |
|---|---|---|
| Notes Ck'd by K.R.M | Survey of | F.B. [illegible] Pg. [illegible] |
| Map No. | W. O. 8094 Tape No. 55 St'd 84°F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes K. Date [illegible] | |
| Date | Indexed | |




INVENTORY IN F. B. 1634-243

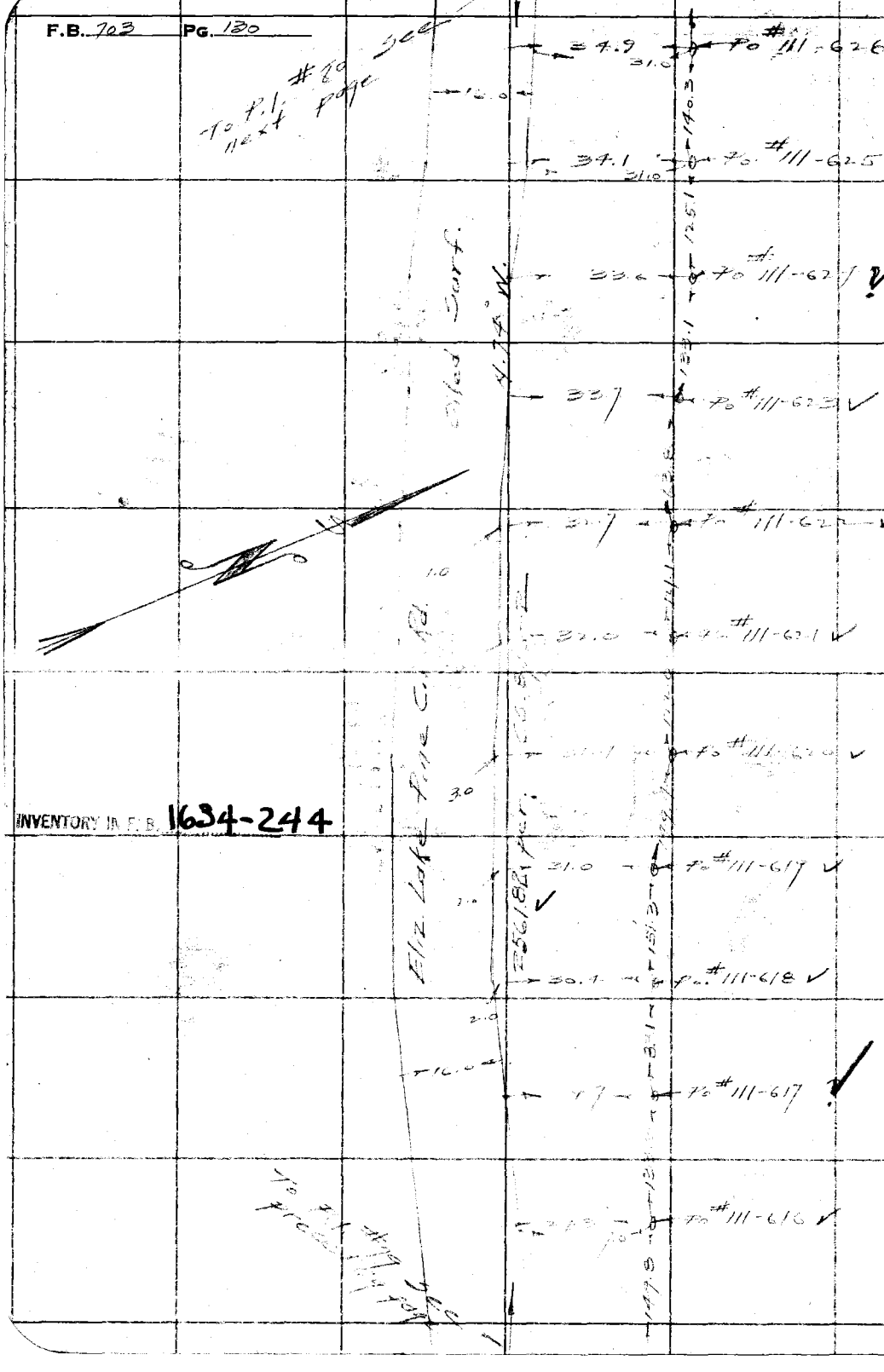
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 130



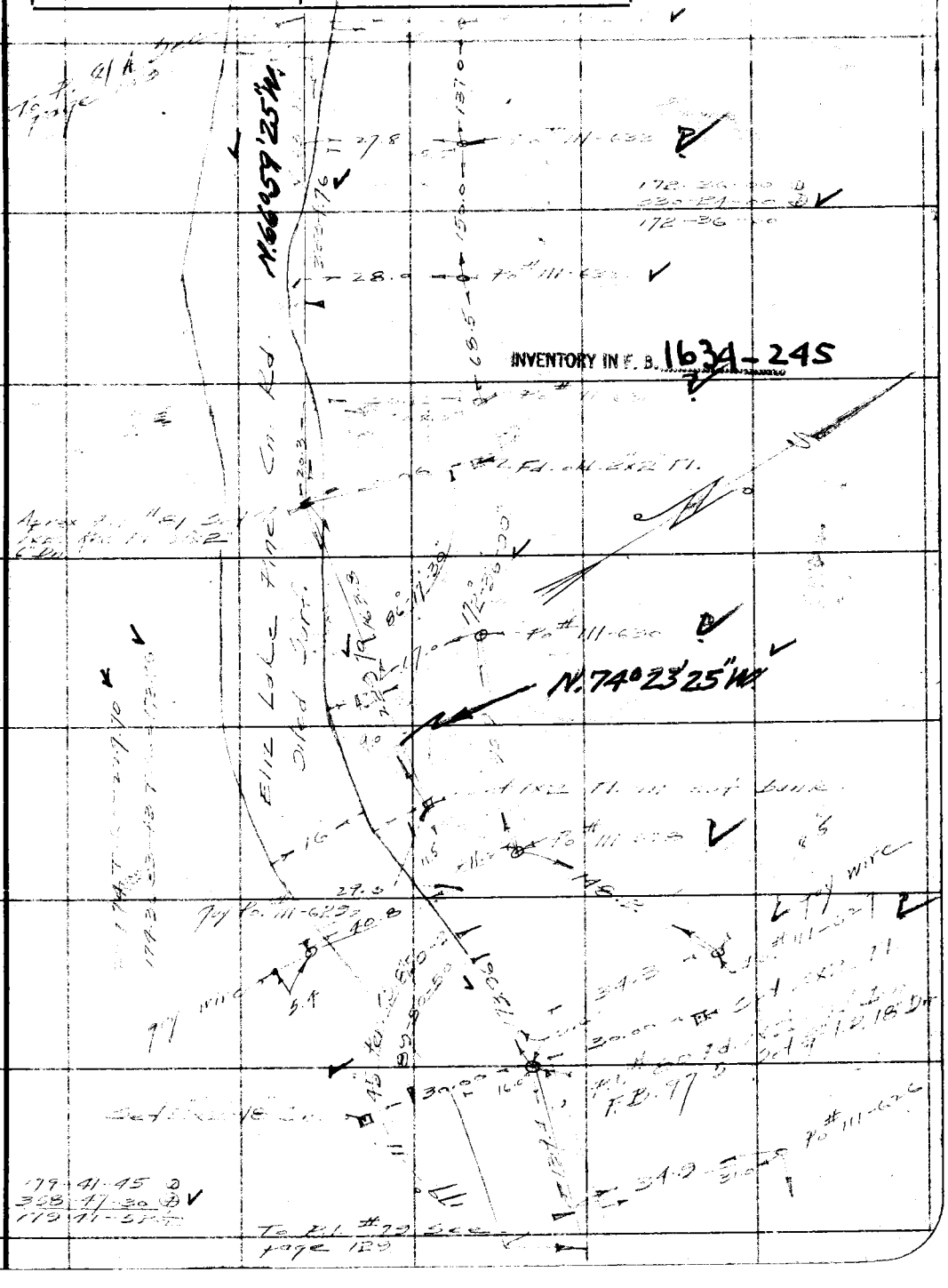

INVENTORY IN F.B. 1634-244

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R.R.M. | Survey of Tel. line Soledad Div. | F.B. PG. |
| Map No. | W. O. 8074 Tape No. 55 St'd 84°F. | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes " Date 1-4-38 | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

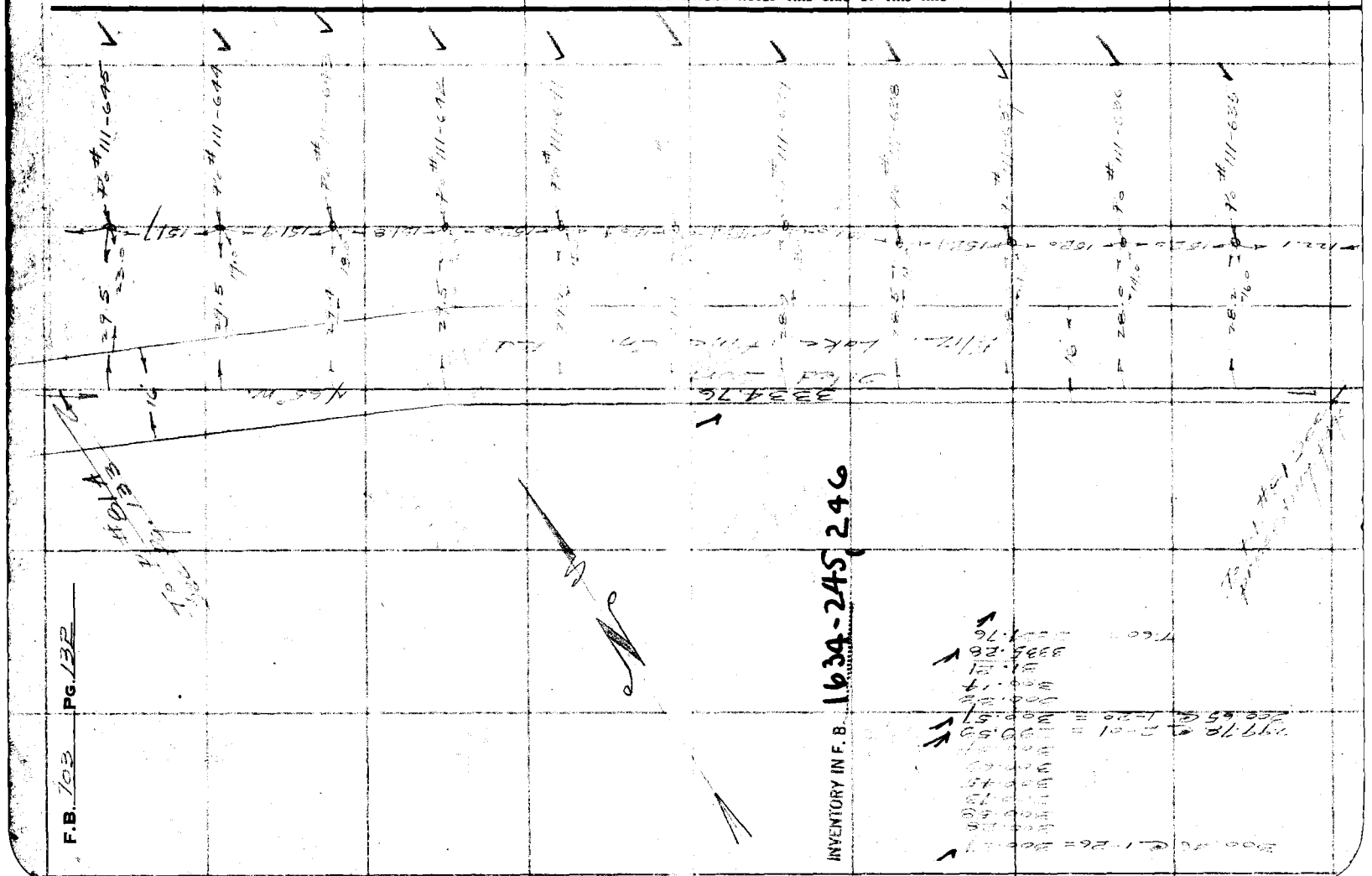
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**



F.B. 103 PG. 132

INVENTORY IN F. B. 1634-245 246

| | | | |
|---|---|---|---|
| Notes Ck'd by KAM | Survey of | F.B. | Pg. |
| Map No. | W. O. | Tape No. | St'd |
| Office Work | Surveyed by | | |
| Checked | Notes | Date | |
| Date | Indexed | | |

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INVENTORY IN F. B. 1634-246, 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 703 Pg. 134

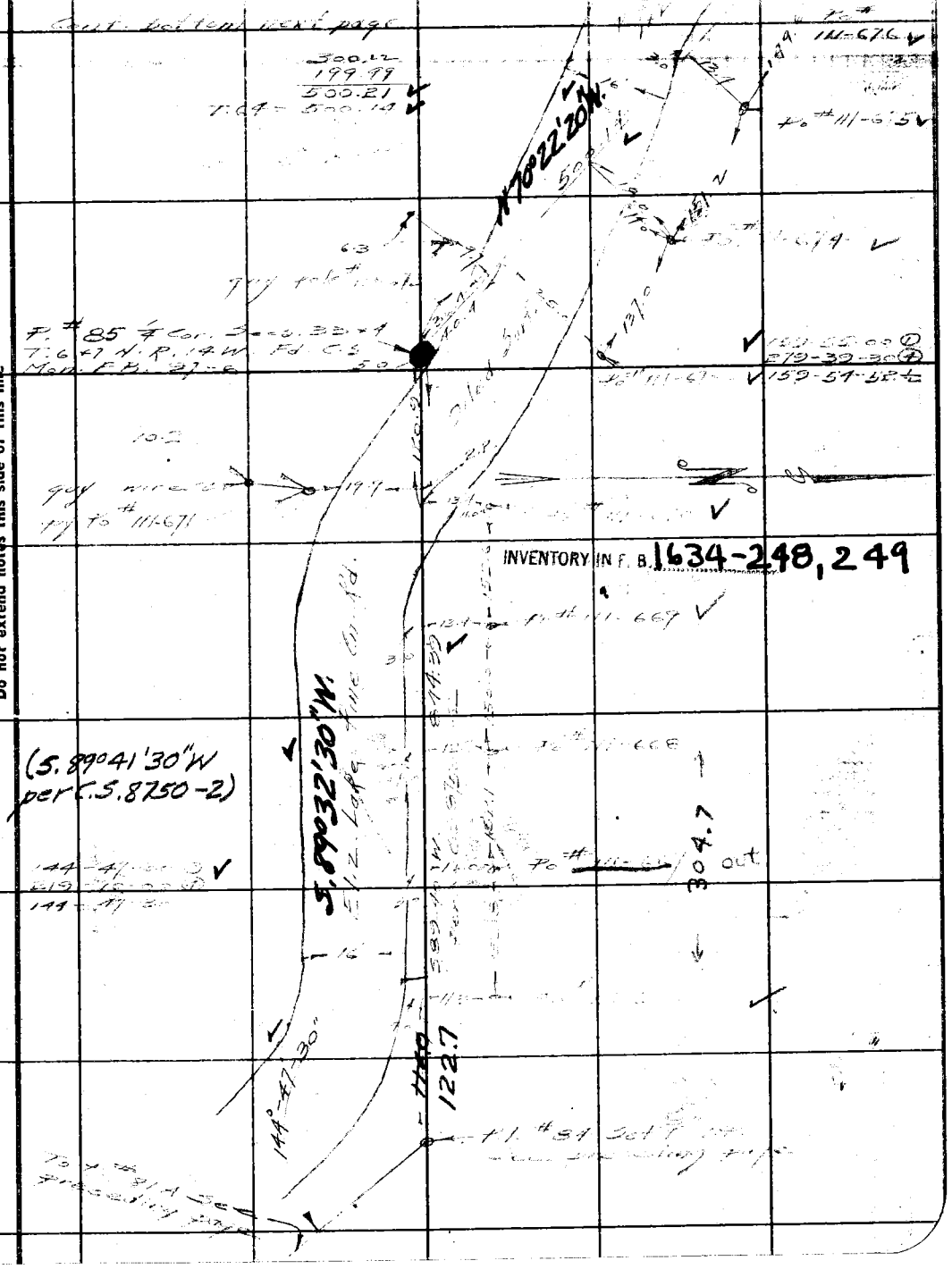
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

INVENTORY IN F.B. 1634-247,248

**Do not extend notes this side of this line**

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of [illegible] | F.B. 703 PG. 135 |
| Map No. | W. O. 8094 Tape No. 55 St'd 64 °F | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes Date 1-2-37 | |
| Date | Indexed [illegible] | |




Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

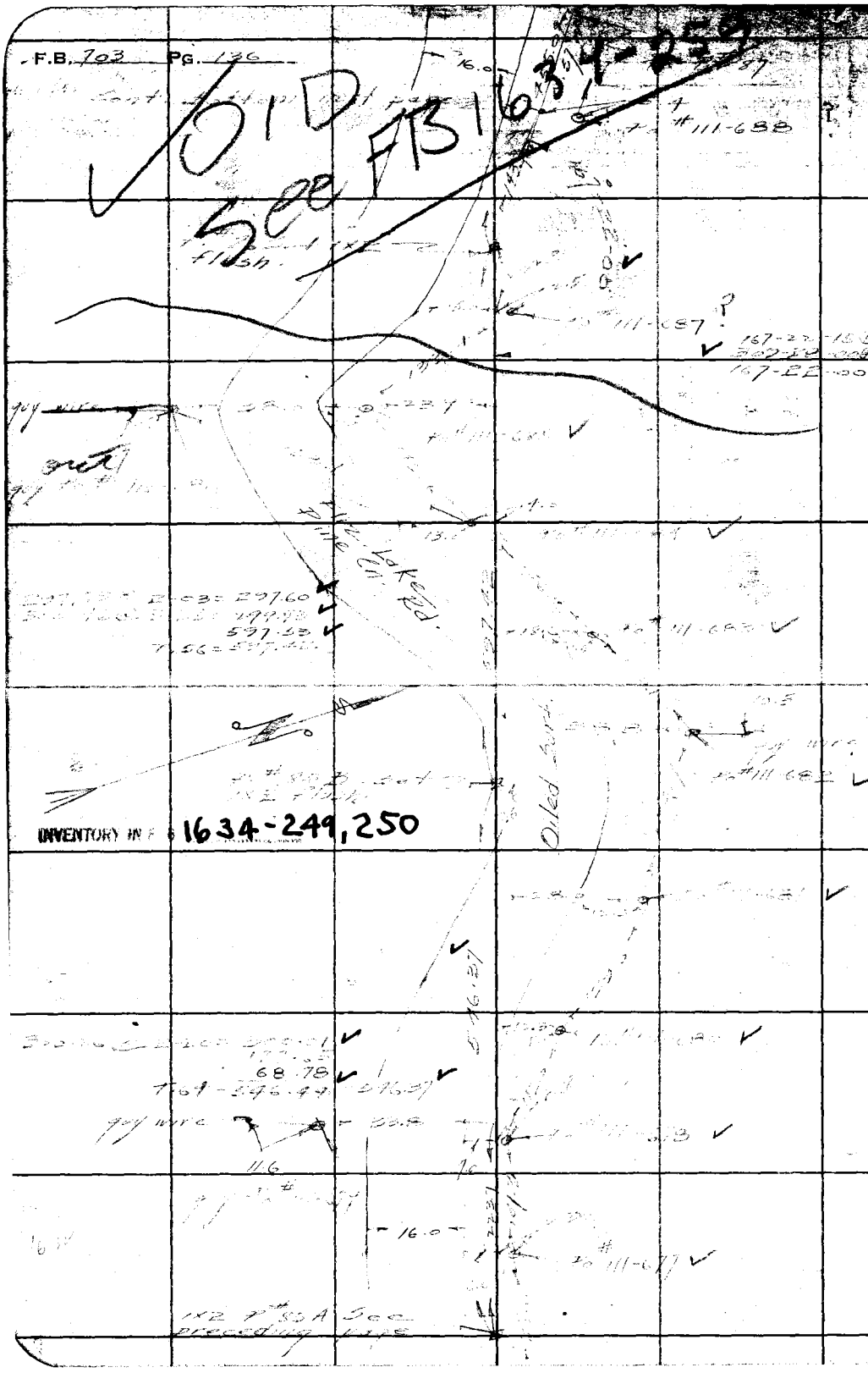
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 703 PG. 136

VOID See FB 1634-259




INVENTORY IN F 6 1634-249,250

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

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|---|---|---|
| Notes Ck'd by | Survey of Tel. lines [illegible] | F.B. 7 Pg. 37 |
| Map No. | W. O. 8094 Tape No. 55 St'd 84°F. | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes Date 1-6-38 | |
| Date | Indexed | |

P-111

Cont. bottom next page

308-41-45 ①

END OF POLE LINE #111
AT CALL BOX #116
START OF POLE LINE #110

N20°51'10"W.

N57°17'00"W.

Vol 5

See FB 1634-260

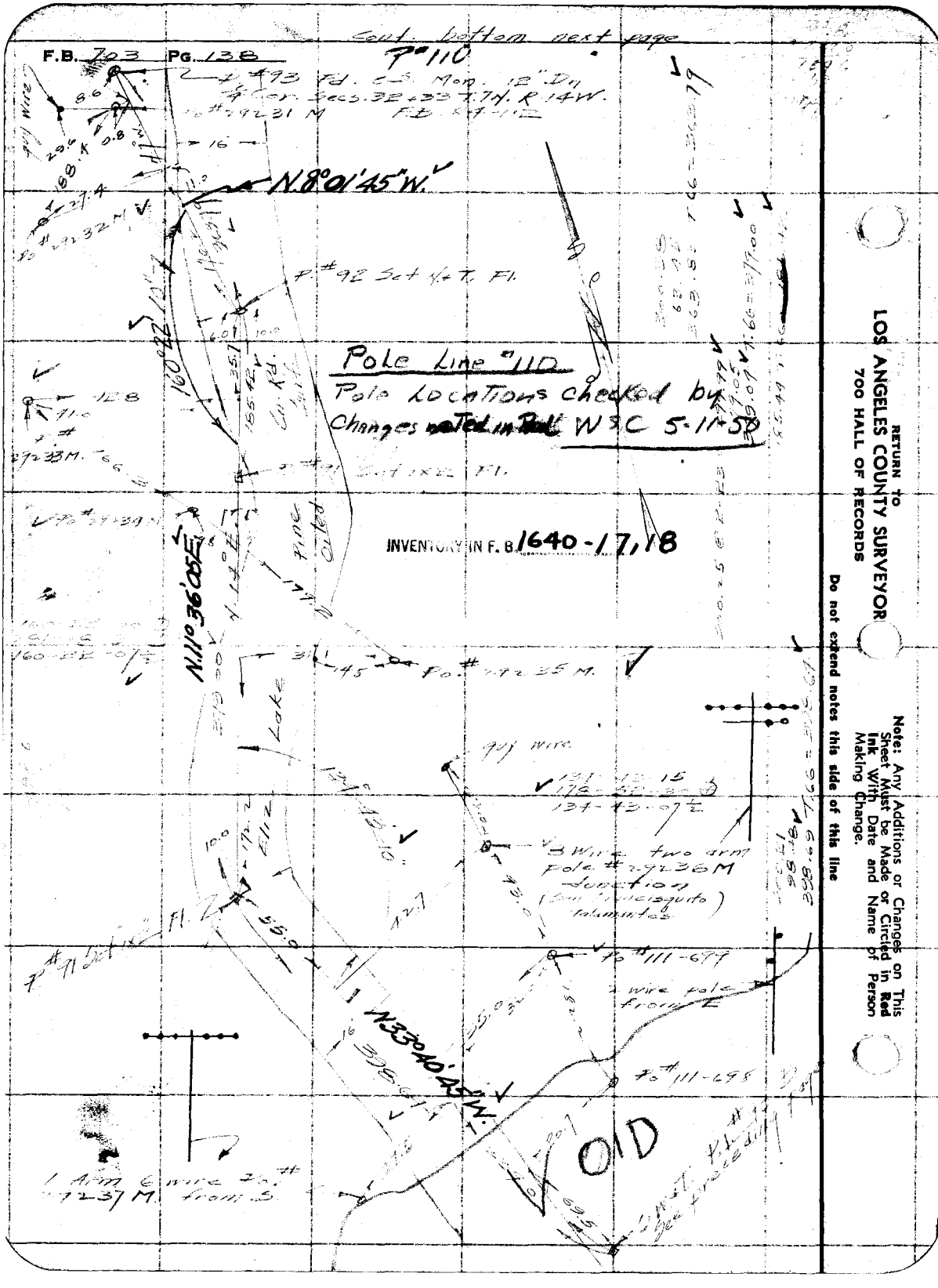
N57°44'20"W.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



Cont. bottom next page
F.B. 703 PG. 138
P#110
N.8°01'45"W.
Pole Line #110
Pole Locations checked by
Changes noted in Red W.S.C. 5-11-50
INVENTORY IN F.B. 1640-17,18
N.11°36'05"E.
N.33°40'45"W.
Lake
guy wire
3 Wire two arm pole #29236M
Po #111-699
Po #111-698
OID
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

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|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 8094 Tape No. 55 St'd. 97°F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F.B. 7 Pg. 139

P. 110

INVENTORY IN F. B. 1640 - 18

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 703 PG. 140

P-110 Cont. bottom next page

to P. #95 See next page

N. 59°-45' W.

N.60°44'40"W. ✓

P. #94 Cor. Secs. 28, 29, 32 + 33 T.7N. R. 14W. Pd CS. Mon. F.B. 84-113

47.0

Pd #292-11 M. ✓

INVENTORY IN F. B. 1640-19

✓ Pd #292-10 M

27.5

119-25-31 ✓

119-25-34

#292-19 M

Pd #292-20 M ✓

2662.52 per CS 8750-2

Pd #292-21 M ✓

Pd #292-22 M ✓

Pd #292-23 M. ✓

See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

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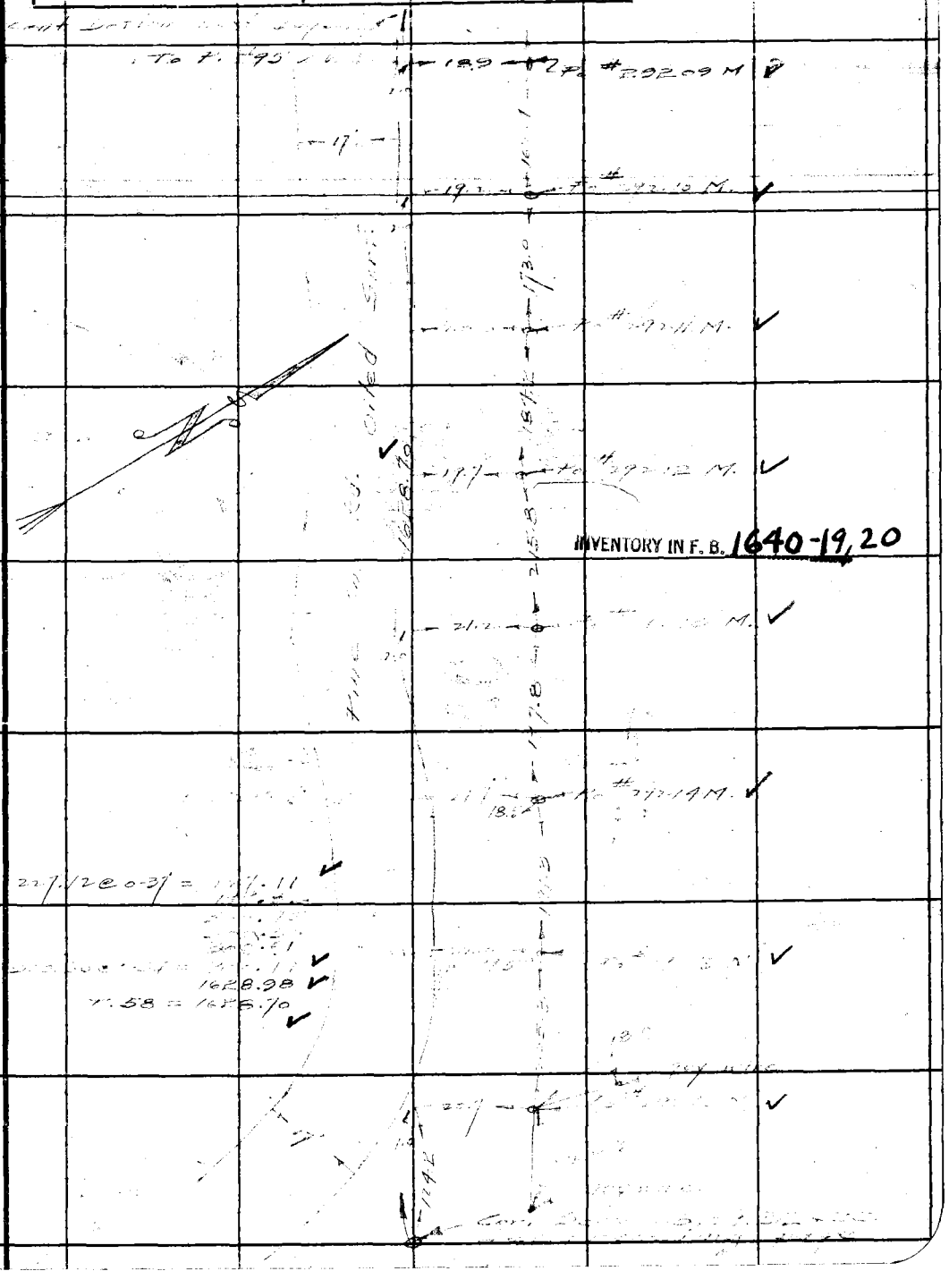
|---|---|---|
| Notes Ck'd by | Survey of Forestry Tel. Line | F.B. [illegible] PG. [illegible] |
| Map No. | W. O. 8094 Tape No. [illegible] St'd 87 °F | P-110 |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date [illegible]-14-38 | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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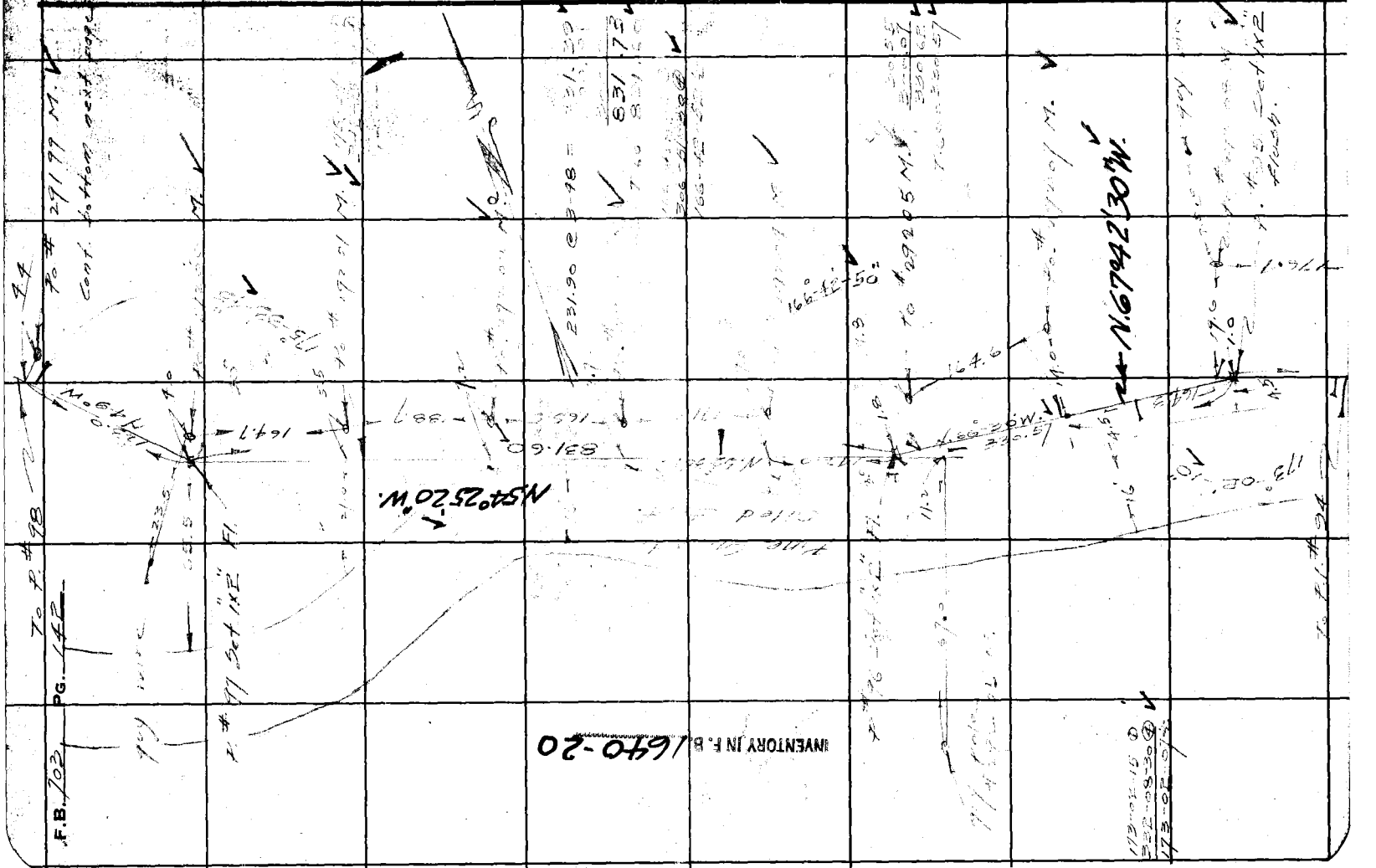
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**



FORM 247 5M 10-37

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No. Std. of
Date

F.B. Pg.

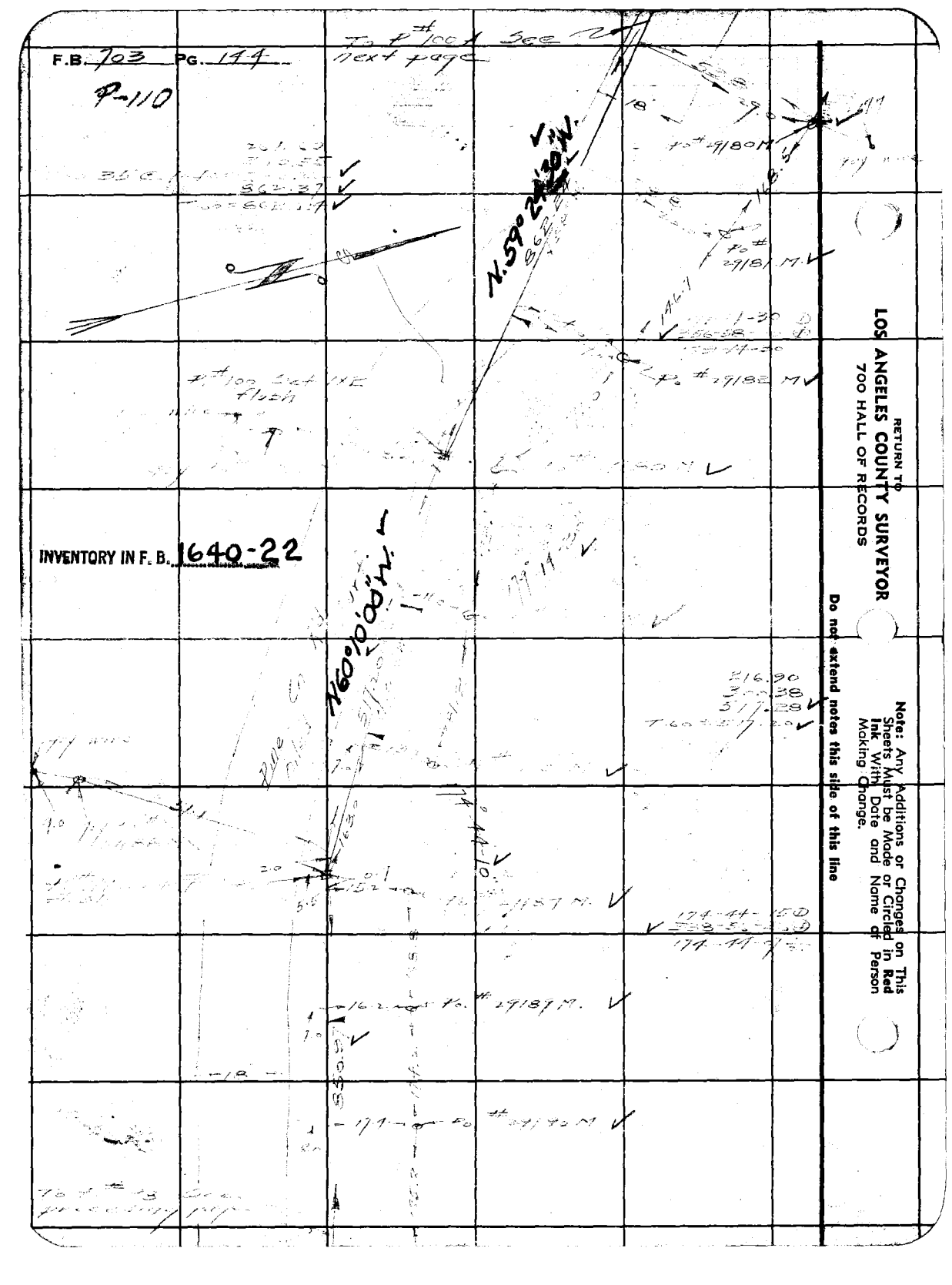
N. 49° 59' 05" W.

N 65° 25' 50" W.

INVENTORY IN F. B. 1640-21

F.B. 703 PG. 144

P-110




INVENTORY IN F. B. 1640-22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

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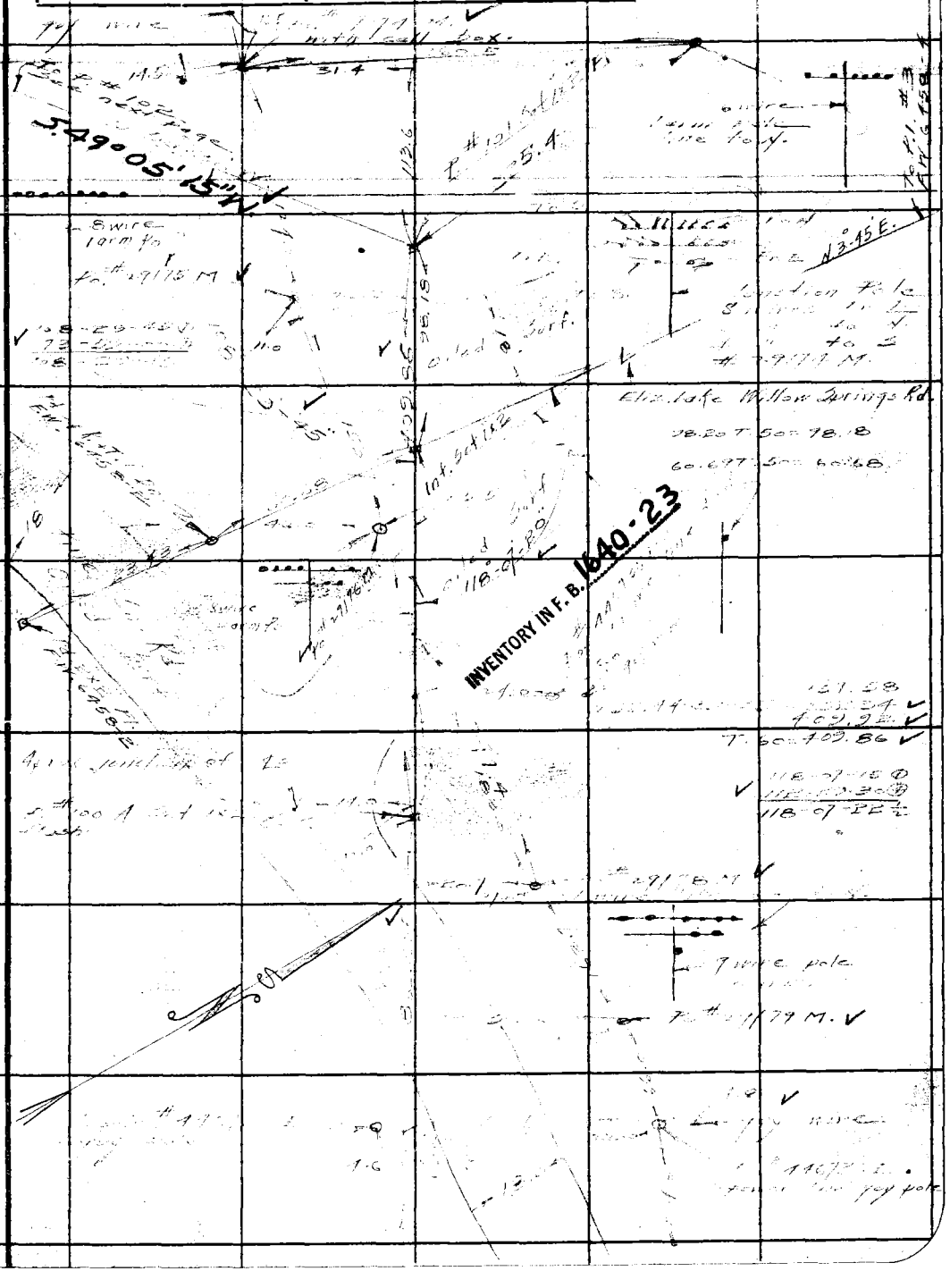
|---|---|---|
| Notes Ck'd by | Survey of Forestry Tel. Line | F.B. 703 PG. 145 |
| Map No. | W. O. 8094 Tape No. 55 St'd 84 of | P-110 |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes Date 11/1/38 | |
| Date | Indexed | |

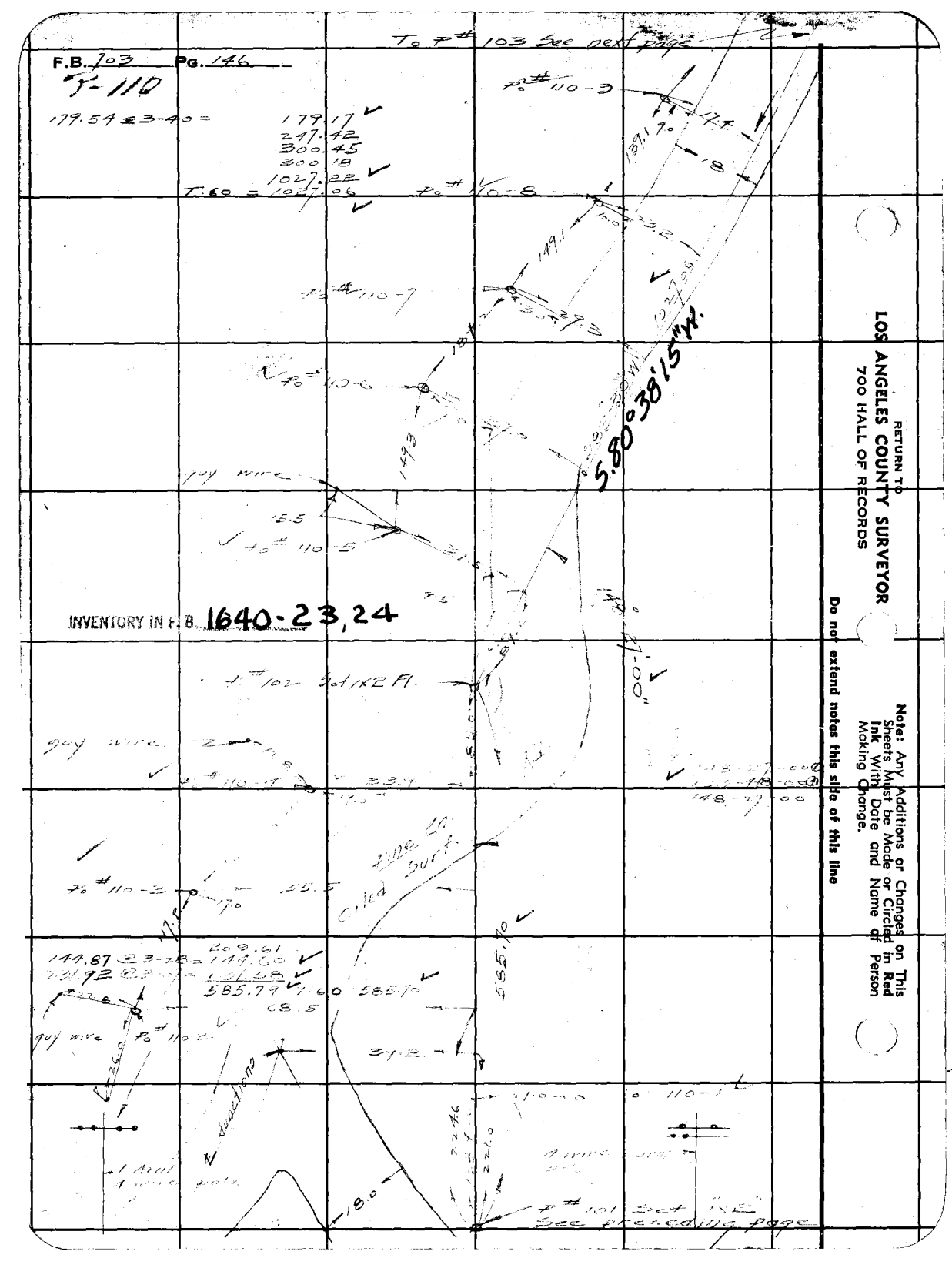



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 103 PG. 146
T-110
179.54 @ 3-40 =
179.17
247.42
300.45
300.18
1027.22
T.60 = 1027.06
To P# 103 See next page
Po# 110-9
Po# 110-8
Po# 110-7
Po# 110-6
Po# 110-5
guy wire
15.5
S.80°38'15"W.
INVENTORY IN F.B. 1640-23,24
P# 102 Set 1x2 Fl.
guy wire
Po# 110-4
Po# 110-3
Po# 110-2
Po# 110-1
Line Cn. Oiled Surf.
144.87 @ 3-28 = 144.60
209.61
585.79
1.60
585.70
68.5
guy wire
Po# 110-2
deactions
1 Arm
4 wire pole
P# 101 Set 1x2
See preceding page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

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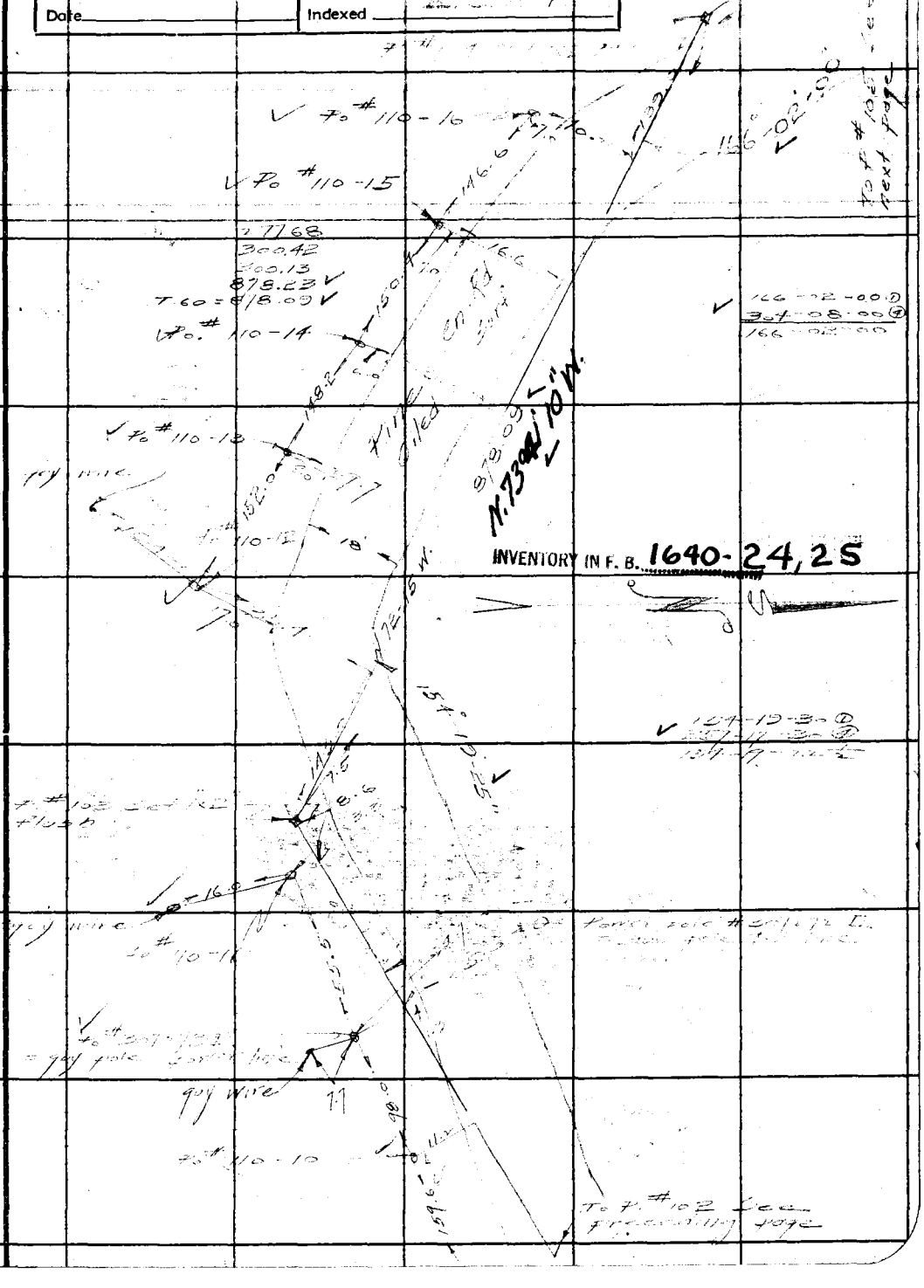
|---|---|
| Notes Ck'd by | Survey of Forestry Tel. Line |
| Map No. | W. O. 8074 Tape No. 55 St'd 84 of |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes Date 1-17-38 |
| Date | Indexed |

F.B. 702 PG. 147

P-110




Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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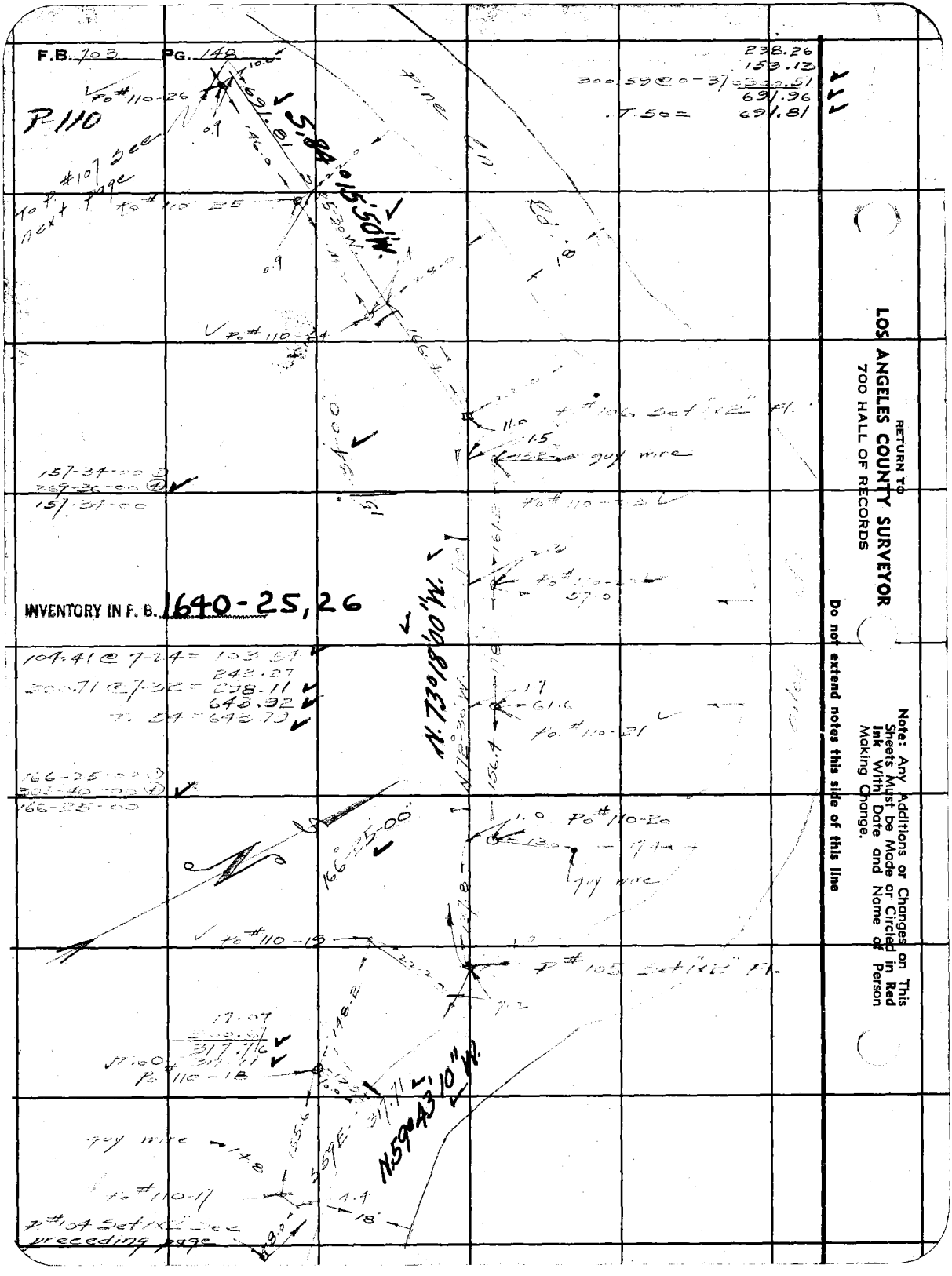
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of [illegible] |
| Map No. | W. O. 8094 Tape No. 55 St'd 84 °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes Date [illegible] |
| Date | Indexed [illegible] |

F.B. [illegible] PG. [illegible]

P-110

INVENTORY IN F. B. 1640-26

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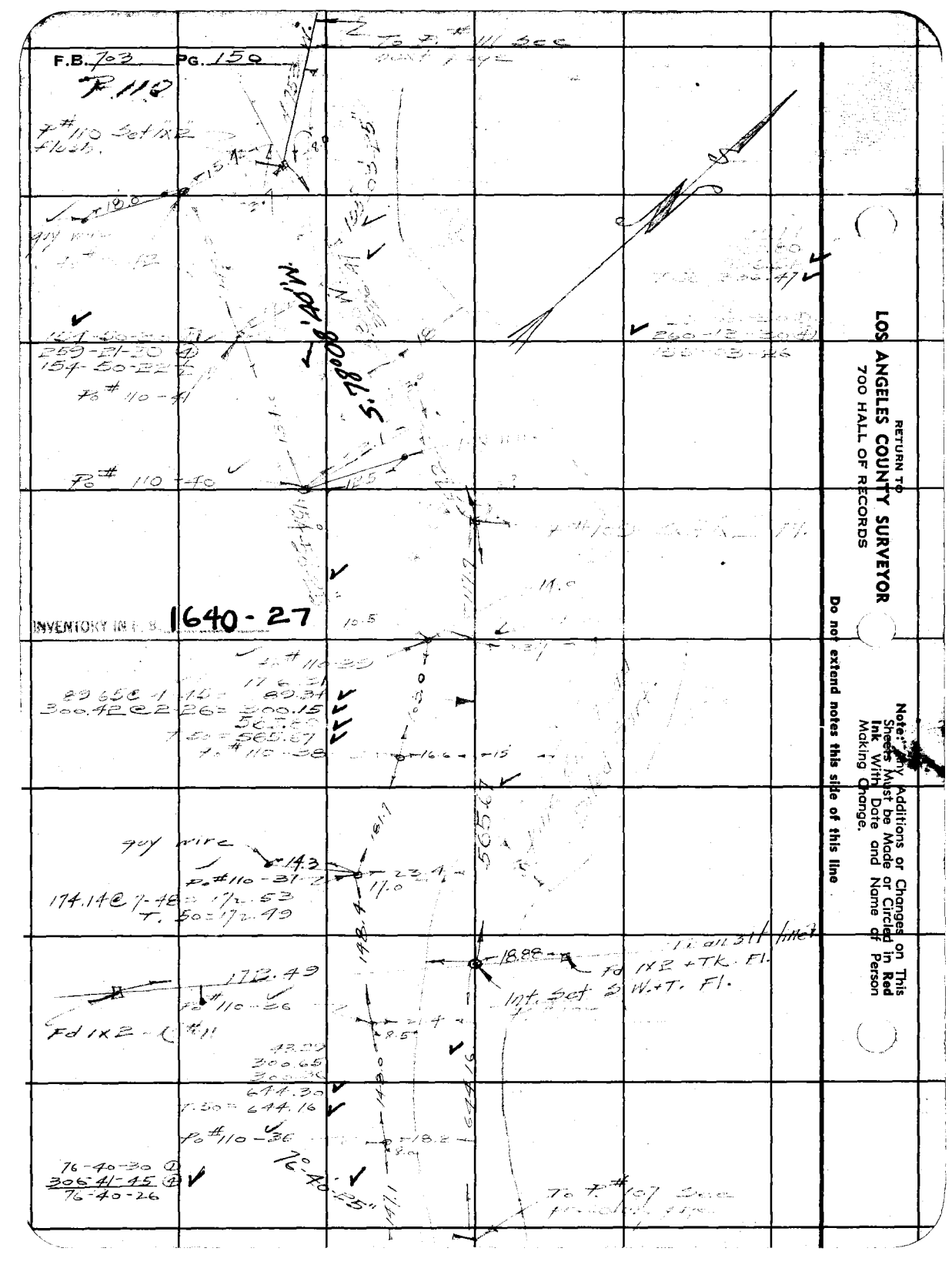
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

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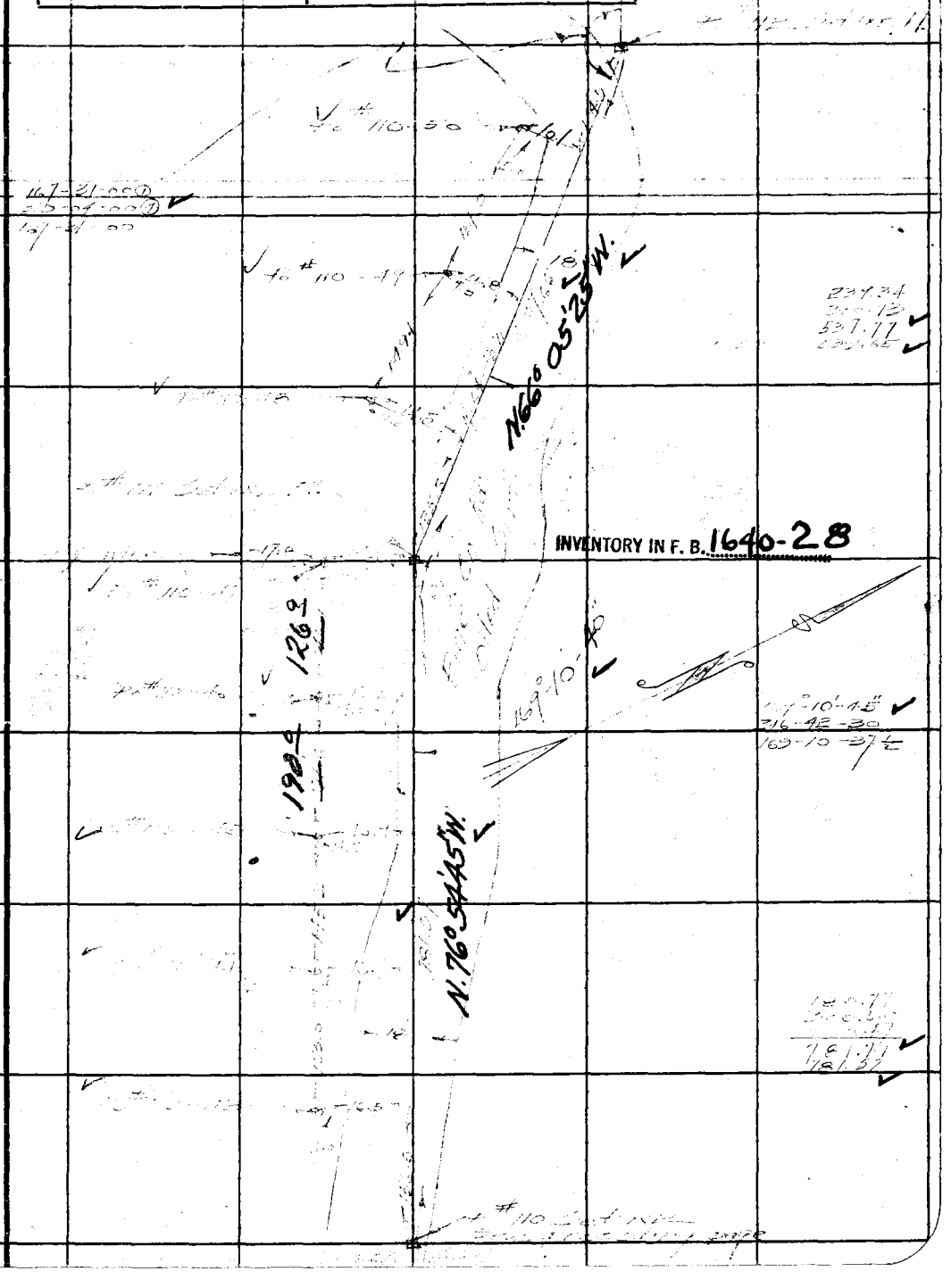
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. Line | F.B. [illegible] PG. [illegible] |
| Map No. | W. O. 8094 Tape No. 55 St'd 34 of | P-110 |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes Date 4-18-21 | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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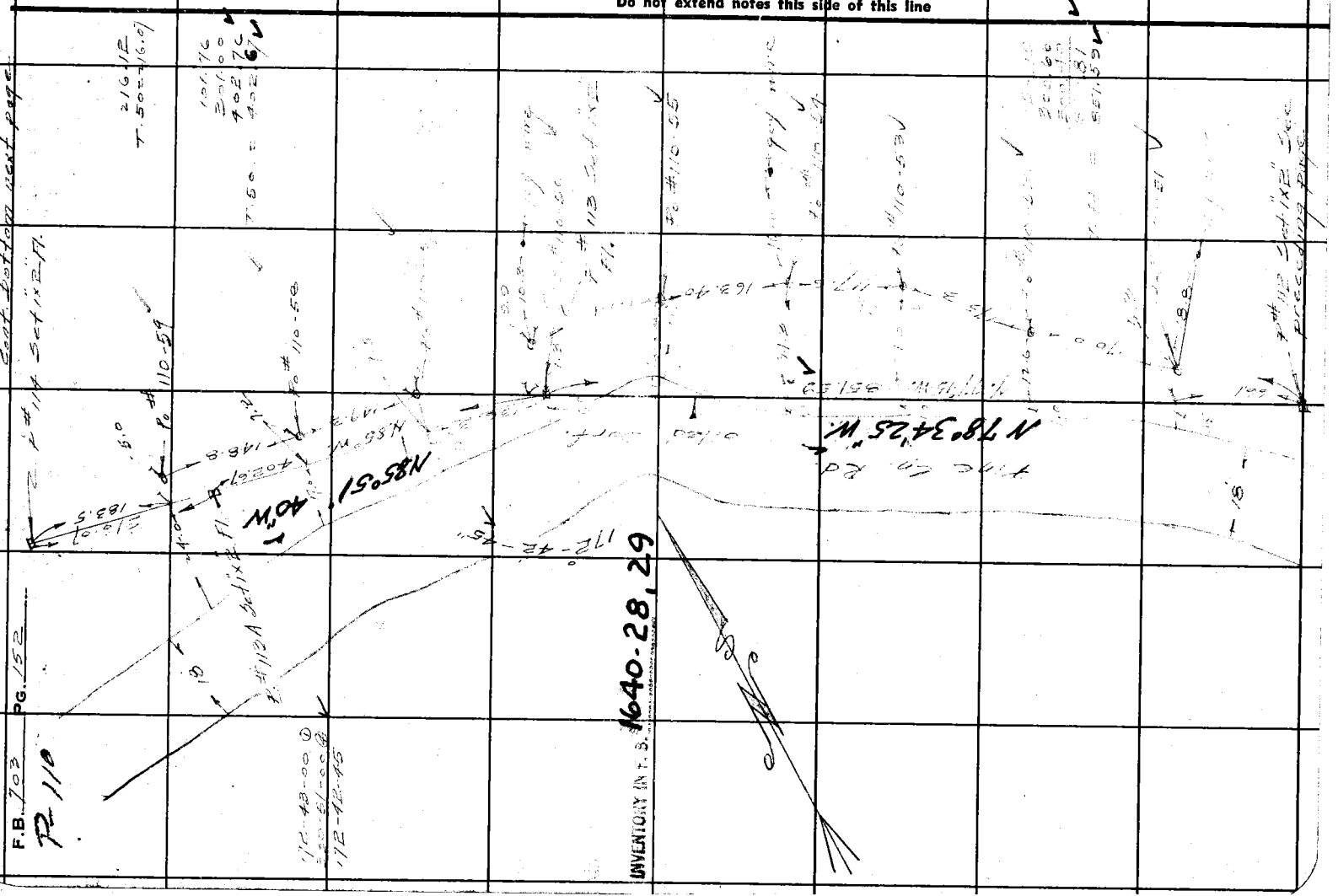

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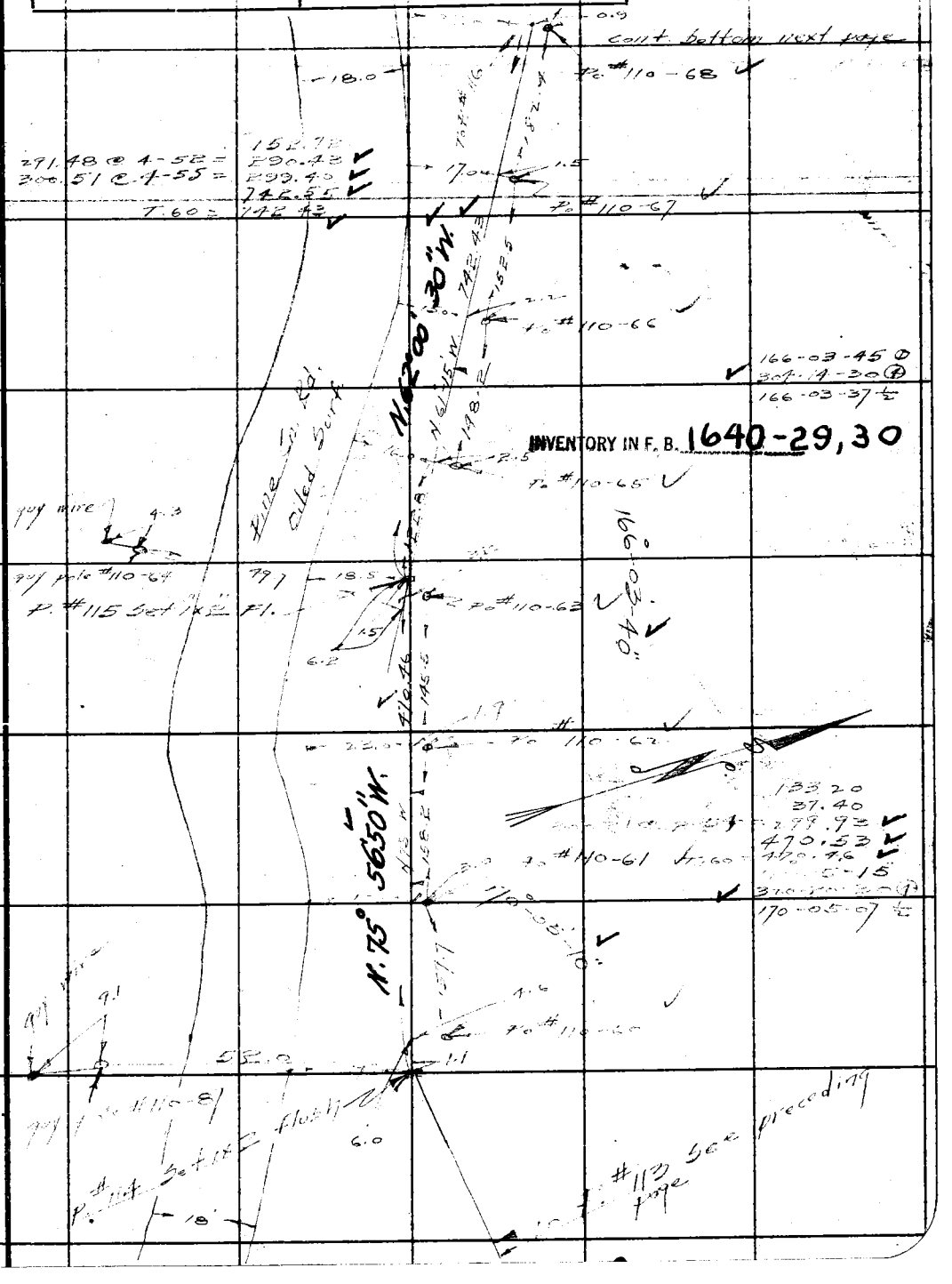
|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. line |
| Map No. | W. O. 80 Tape No. 55 St'd 51 of |
| Office Work | Surveyed by |
| Checked | Notes Date 1-19-37 |
| Date | Indexed |

F.B. 102 PG. 62

P-116



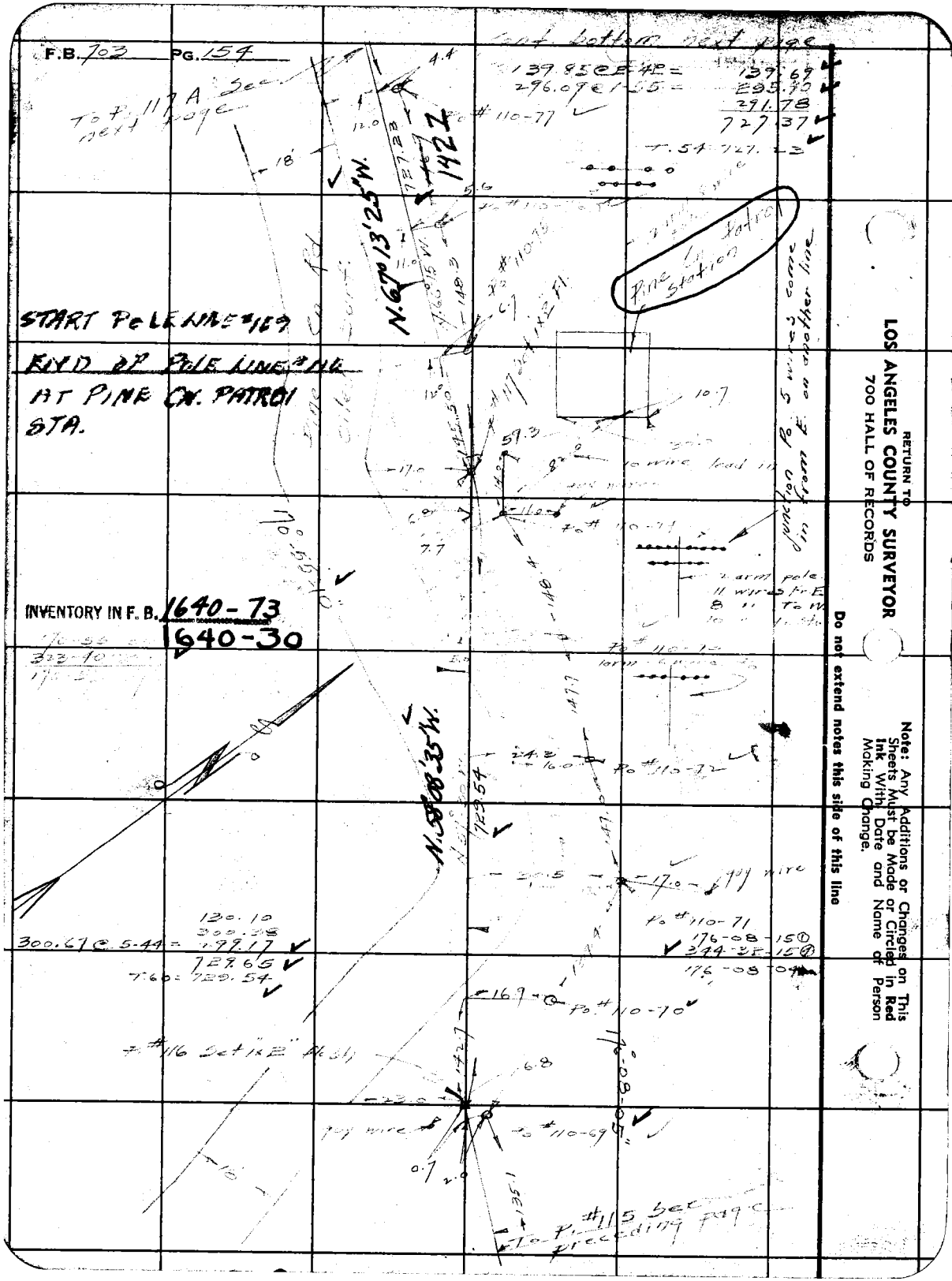

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 703 PG. 154




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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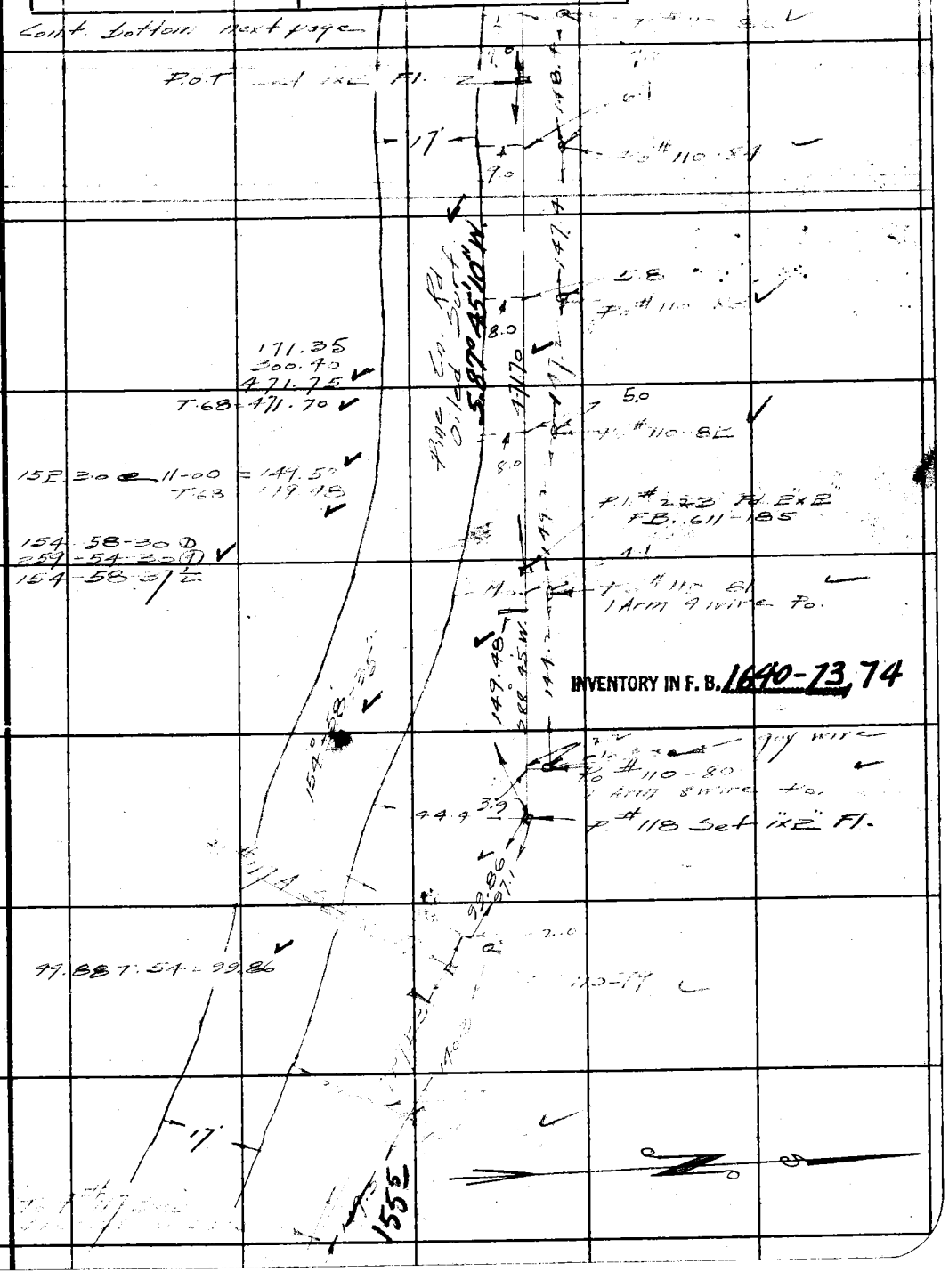
|---|---|---|
| Notes Ck'd by K.A.M. | Survey of [illegible] | F.B. [illegible] PG. [illegible] |
| Map No. | W. O. [illegible] Tape No. [illegible] St'd [illegible] °F | P-109 |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date [illegible] | |
| Date | Indexed A. C. Johns[illegible] | |

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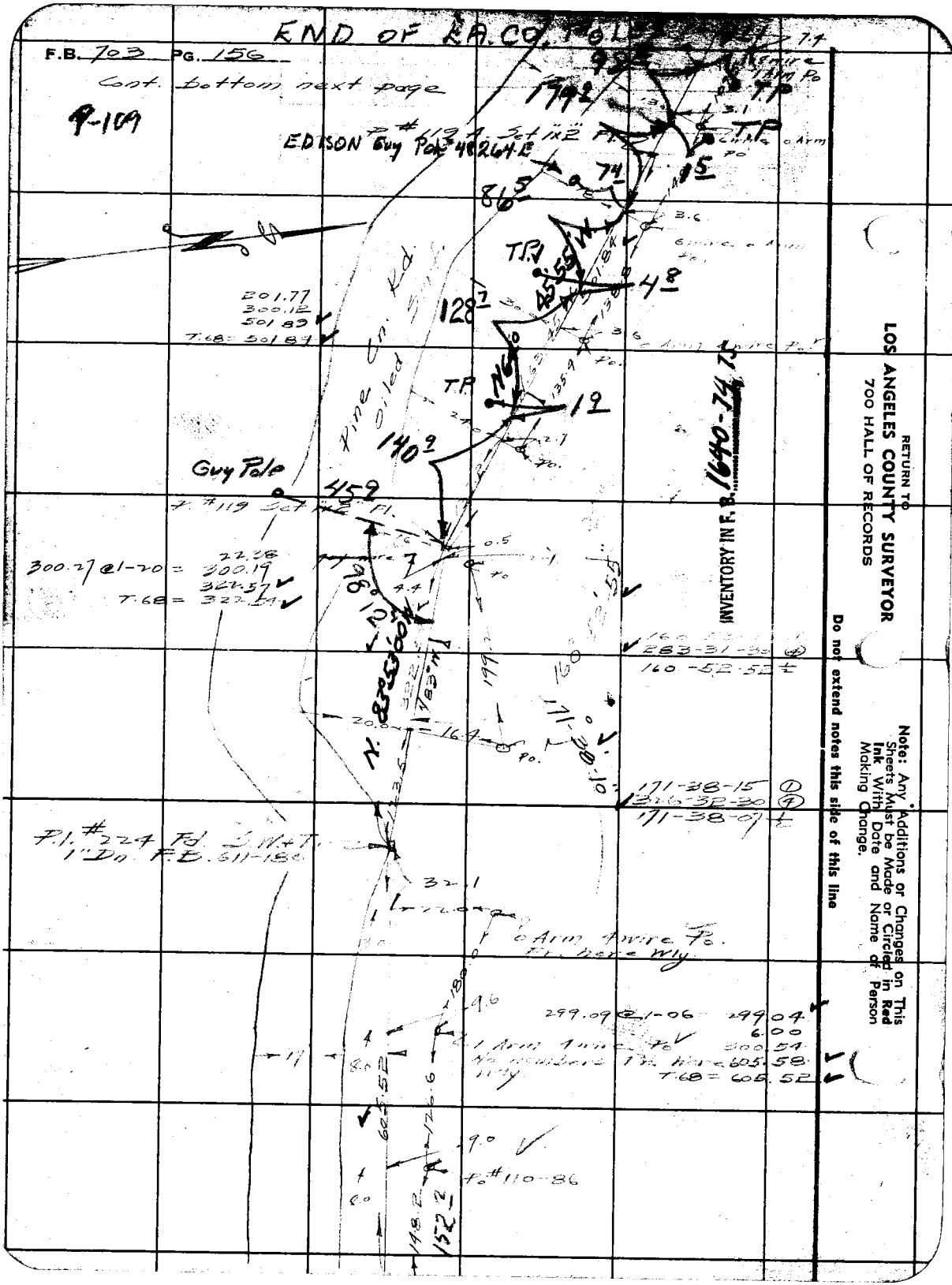
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


END OF LA. CO. POLE
F.B. 703 PG. 156
Cont. bottom next page
9-109
EDISON Guy Pole 48264-E
Pine Cn. Rd.
Oiled Surf.
Guy Pole
INVENTORY IN F.B. 1640-74 TS
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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| Notes Ck'd by K.A.M. | Survey of [illegible] Tel. Line | F.B. [illegible] | PG. 157 |
| Map No. | W. O. 8094 Tape No. 55 St'd 84°F | | |
| Office Work | Surveyed by Rosecrans | | |
| Checked | Notes Date [illegible] | | |
| Date | Indexed | | |

Cont. bottom next page

VOID LA. Co. LINES ON ASSOCIATED Tele Co. Poles

SEE Tele Co. FOR Pole LOCATIONS

P-104

P. #121 Set 1x2 Fl.

N. 65°42'30" W.

N. 74°20'00" W.

Pine Cn. Rd. Oiled Surf.

0 Arm - 6 wire Po.

171-22-30 ①
325-30-00 ②
171-22-30

1 Arm - 6 wire Po.

P. #120 Set 1x2 Fl.

INVENTORY IN F. B. 1640-75

7.0 guy wire ?
6 wire 1 arm Po.

7.0 guy wire ?
6 wire 1 arm Po.

175.0

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700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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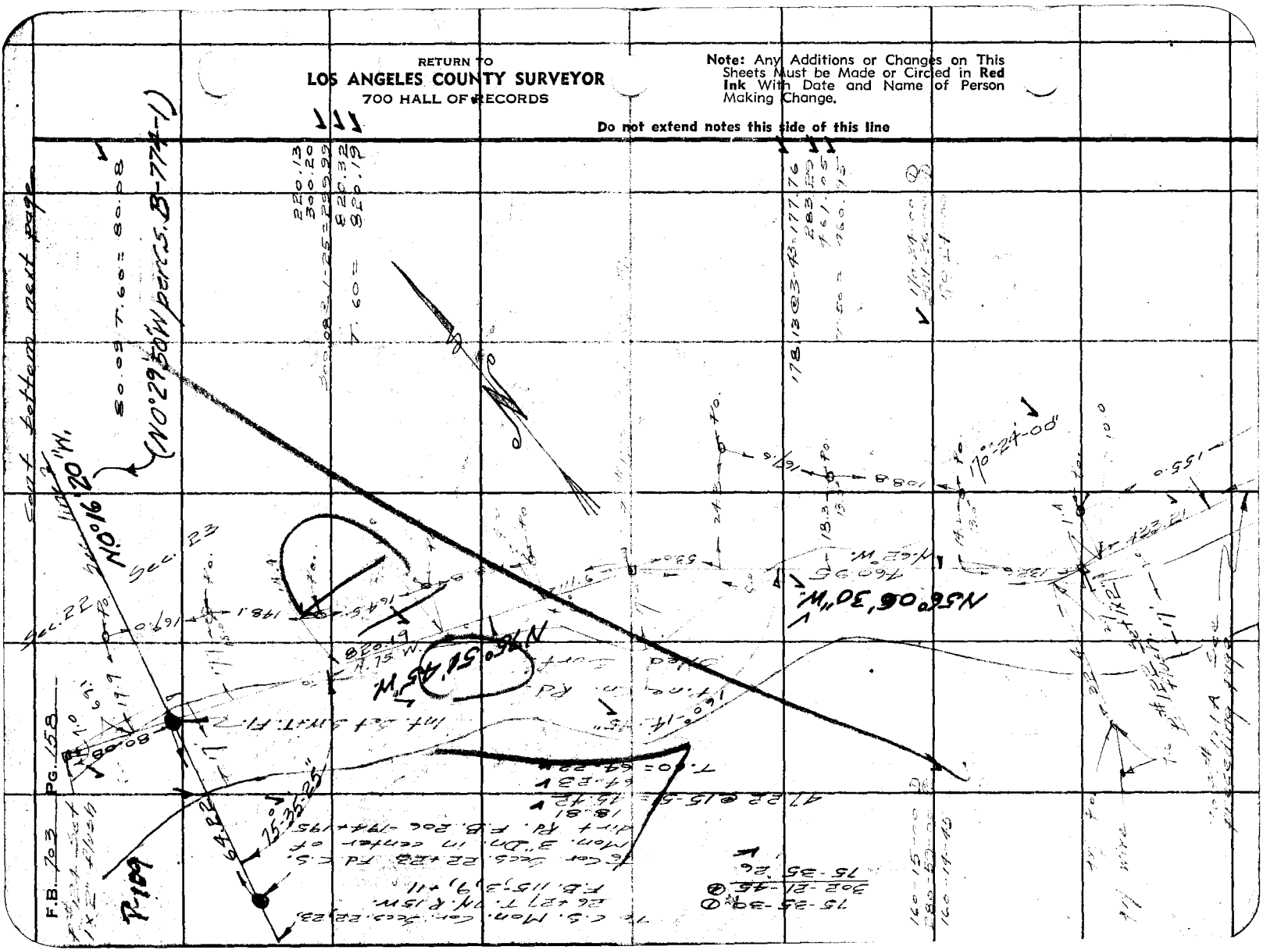
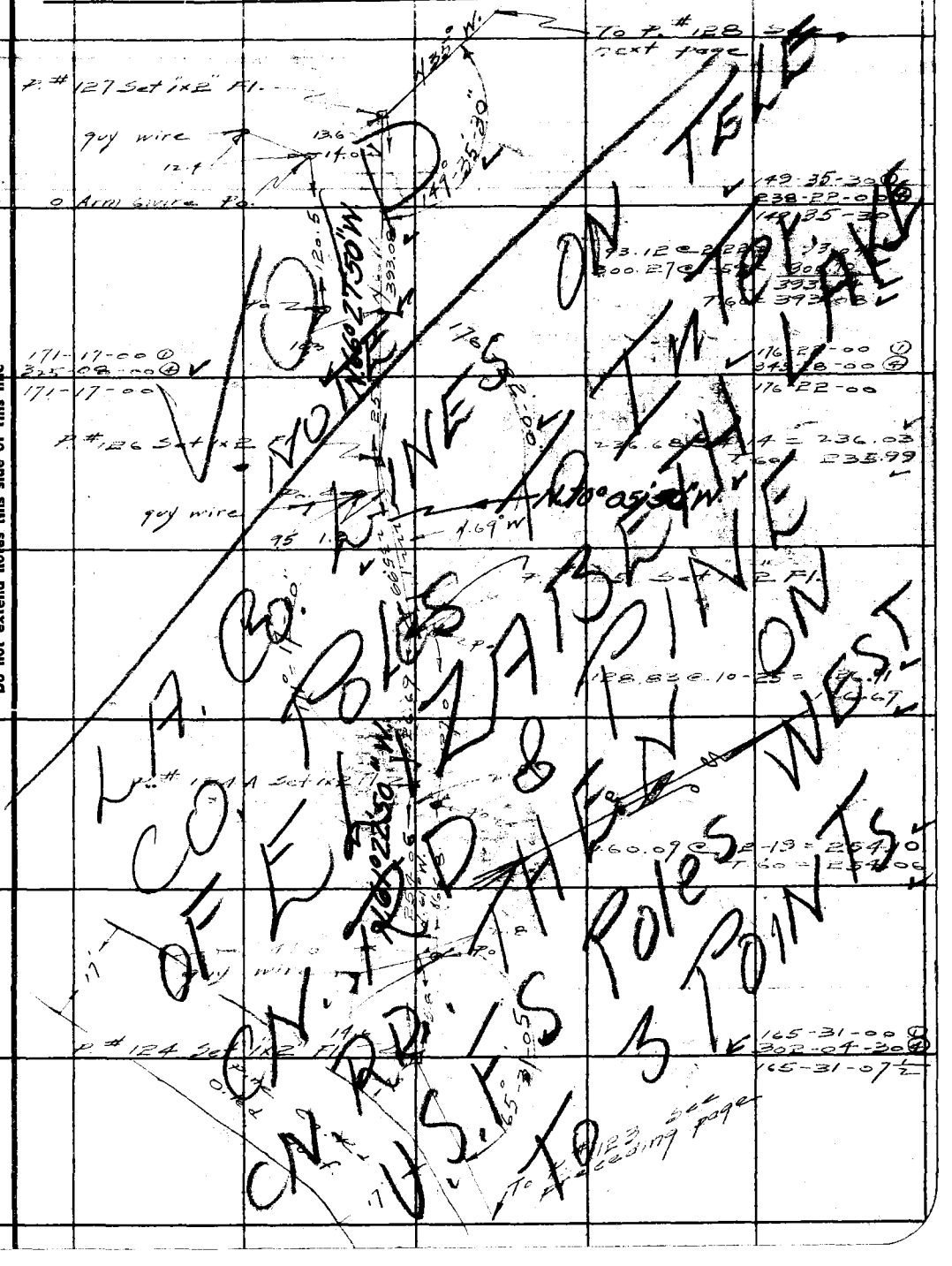


| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Rd. line | F.B. 703 PG. 159 |
| Map No. | W. O. 8094 Tape No. 55 St'd 84 OF | |
| Office Work | Surveyed by Rosecrans | P-169 |
| Checked | Notes Date 1-24-38 | |
| Date | Indexed C. Johnson | |

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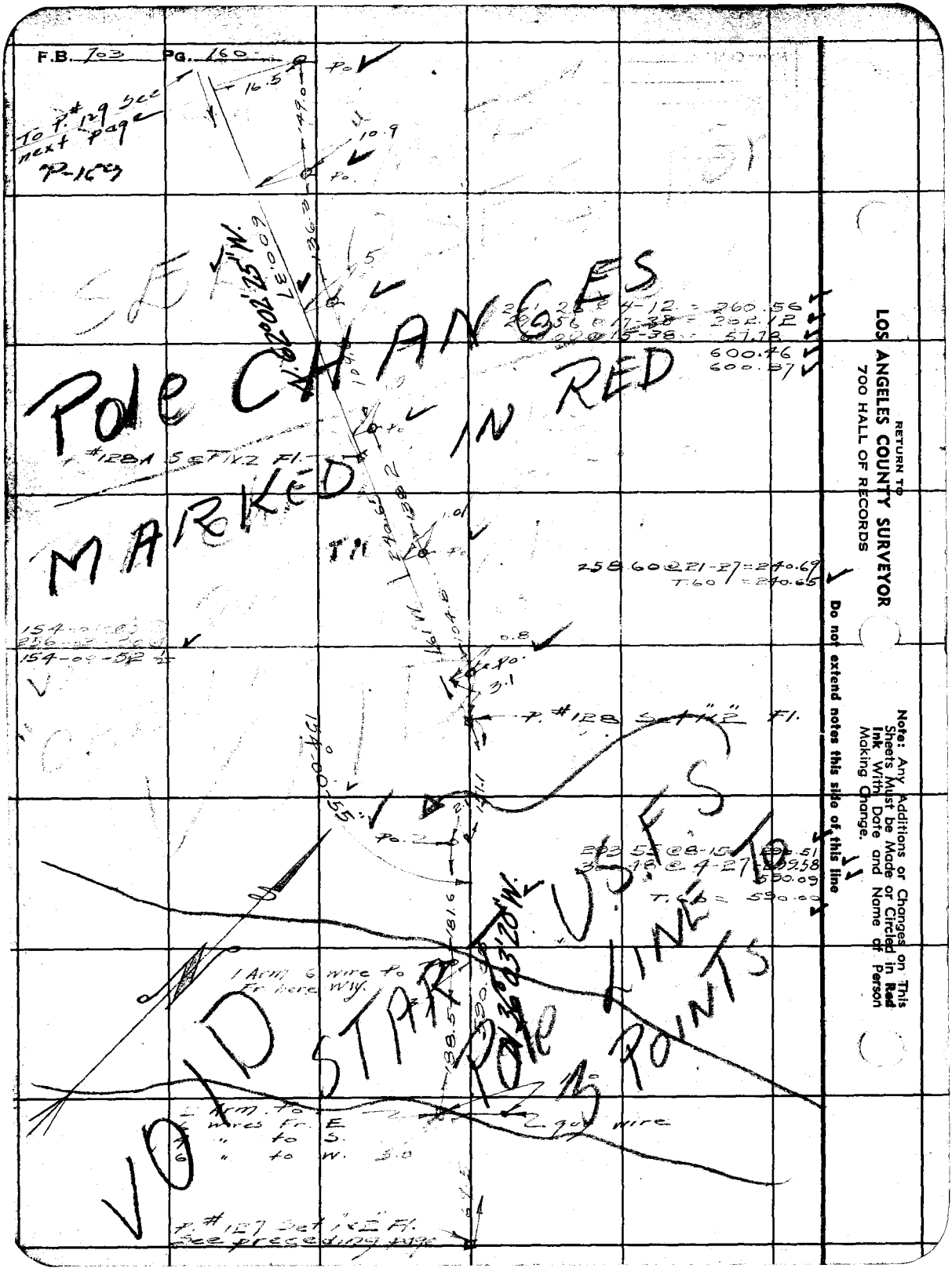
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 703 PG. 160
To P.#129 see next page
P-169
Pole CHANGES MARKED IN RED
#128A 5@F1x2 Fl.
258.60@21-27=240.69
T.60 =240.65
P.#128 Set 1"x2" Fl.
VOID START U.S.F.S. Pole LINE TO 3 POINTS
1 Arm 6 wire Po Fr. here W.W.
2 Arm. Po
6 wires Fr. E.
4 " to S.
6 " to W.
2 guy wire
P.#127 Set 1"x2" Fl.
See preceding page
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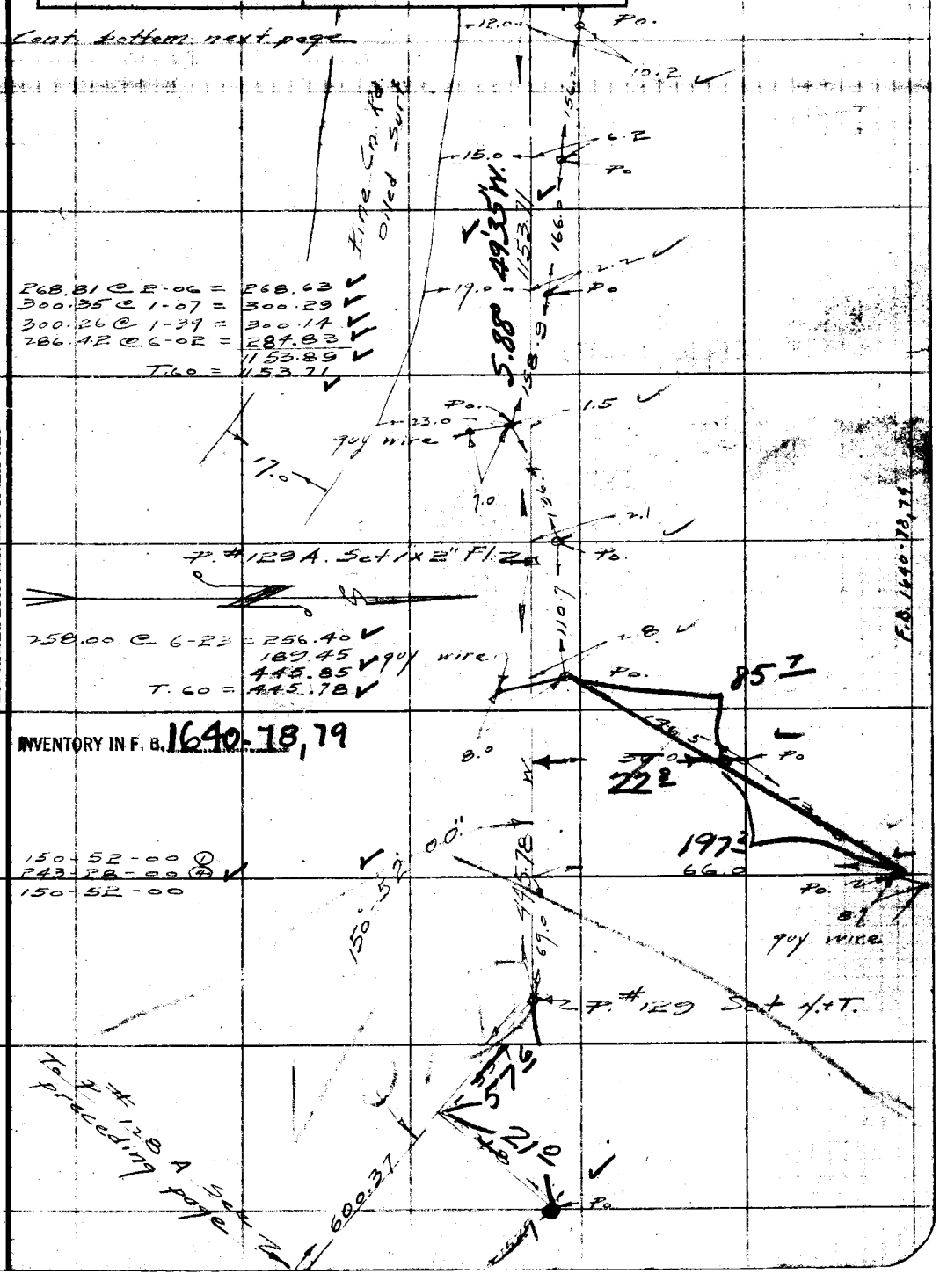
| Map No. | W. O. 8094 Tape No 55 St'd 84 °F. |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes Date 1/1/38 |
| Date | Indexed A. C. Johnson |

F.B. 703 PG. 161

P-109




268.81 @ 2-06 = 268.63
300.35 @ 1-07 = 300.29
300.26 @ 1-39 = 300.14
286.42 @ 6-02 = 284.83
1153.89
T.60 = 1153.71

258.00 @ 6-23 = 256.40
189.45
445.85
T.60 = 445.78

INVENTORY IN F. B. 1640-78,79

150-52-00 ①
243-28-00 ④
150-52-00

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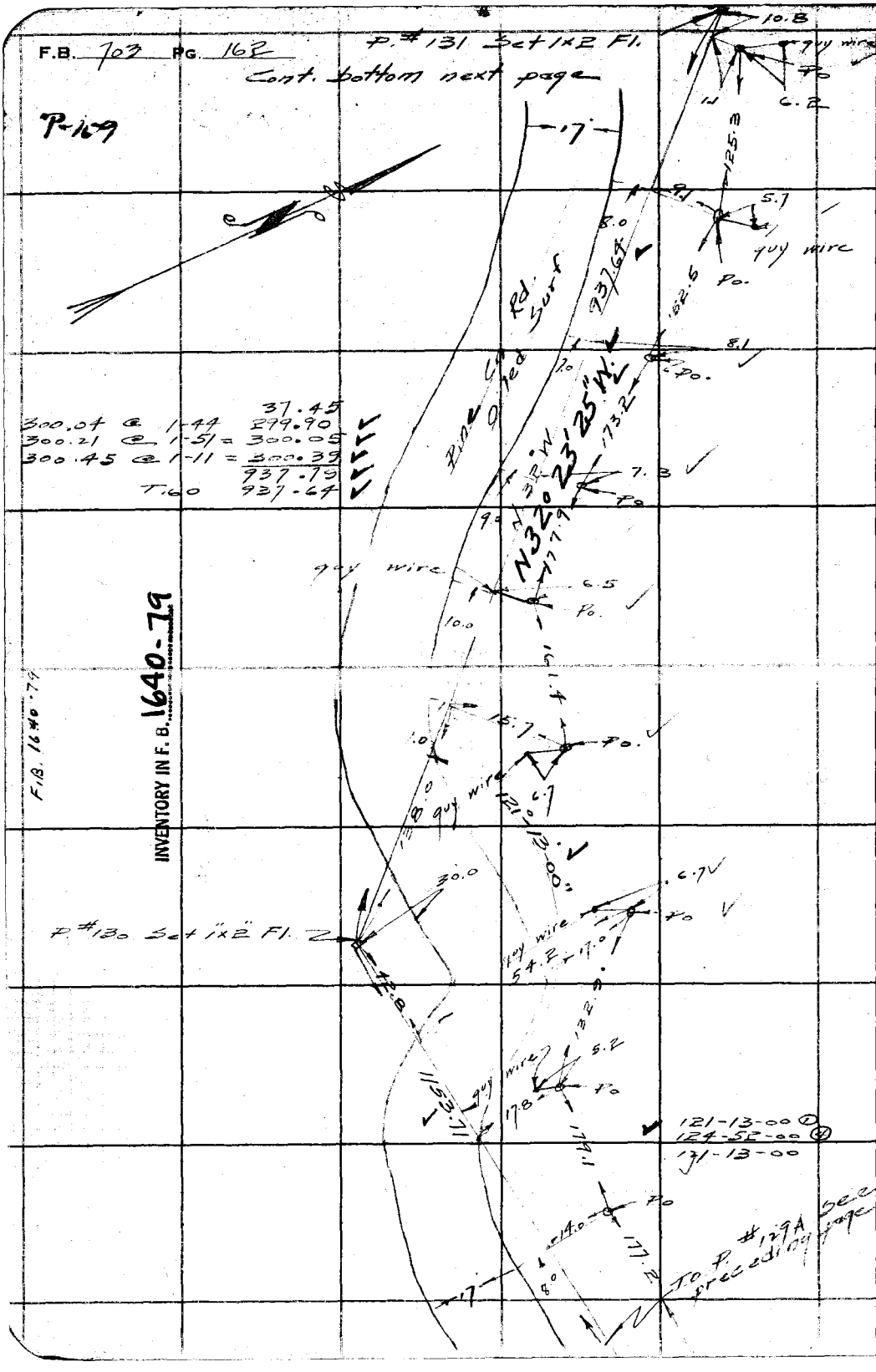
FORM 247 5M 2-34

F.B. 703 PG. 162

P. #131 Set 1x2 Fl.

Cont. bottom next page

P-169




37.45
300.04 @ 1-44 299.90
300.21 @ 1-51 = 300.05
300.45 @ 1-11 = 300.39
937.79
T.60 937.64

INVENTORY IN F. B. 1640-79

F.B. 1640-79

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| Map No. | W. O. 8074 Tape No 55 St'd 84 °F. |
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| Checked | Notes Date 1-27-38 |
| Date | Indexed A. C. Johnson |

F.B. 703 Pg. 163

P-109

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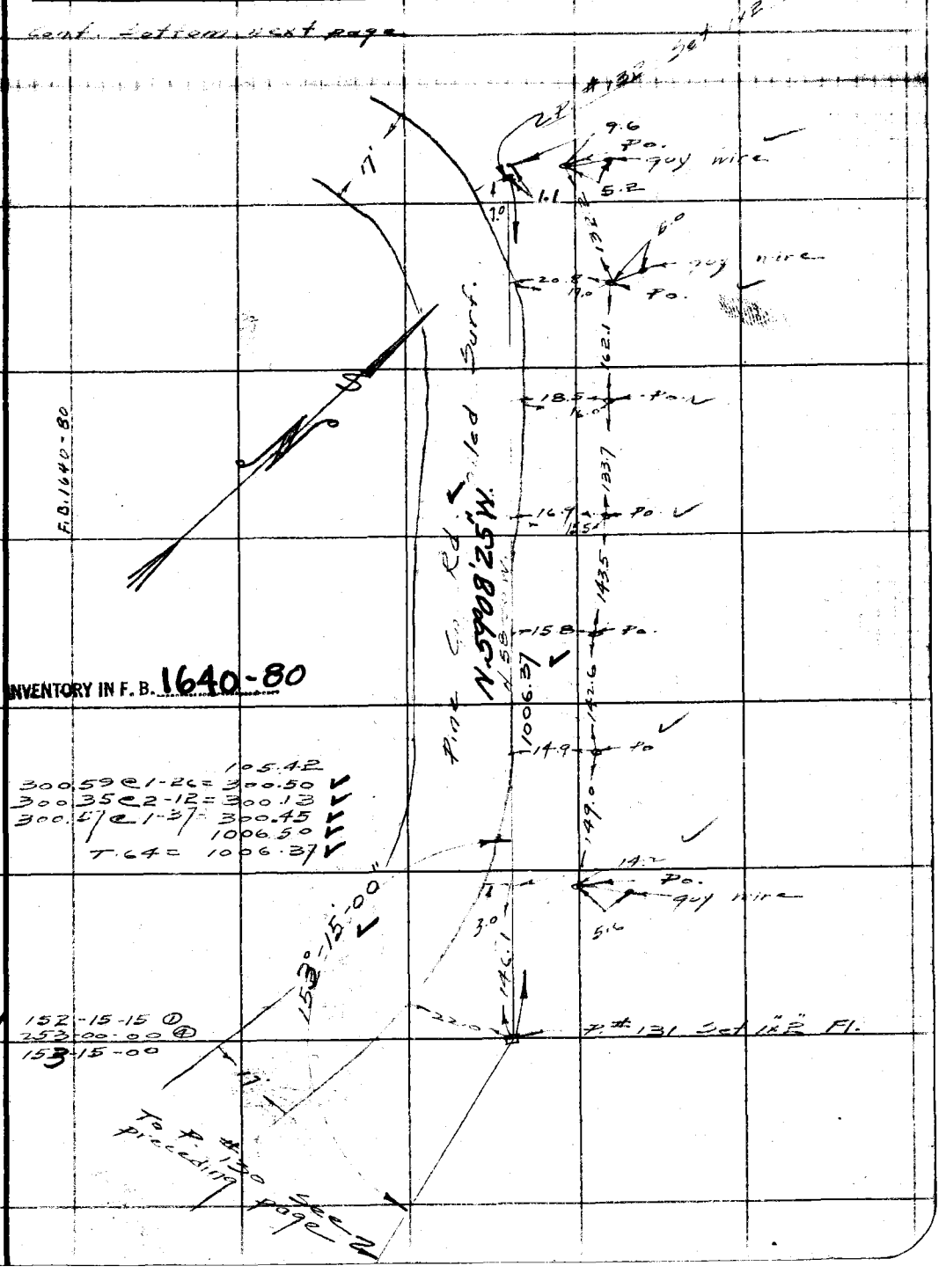


INVENTORY IN F. B. 1640-80

105.42
300.59 @ 1-26 = 300.50
300.35 @ 2-12 = 300.13
300.57 @ 1-37 = 300.45
1006.50
T.64 = 1006.37

152-15-15 ①
253-00-00 ④
153-15-00

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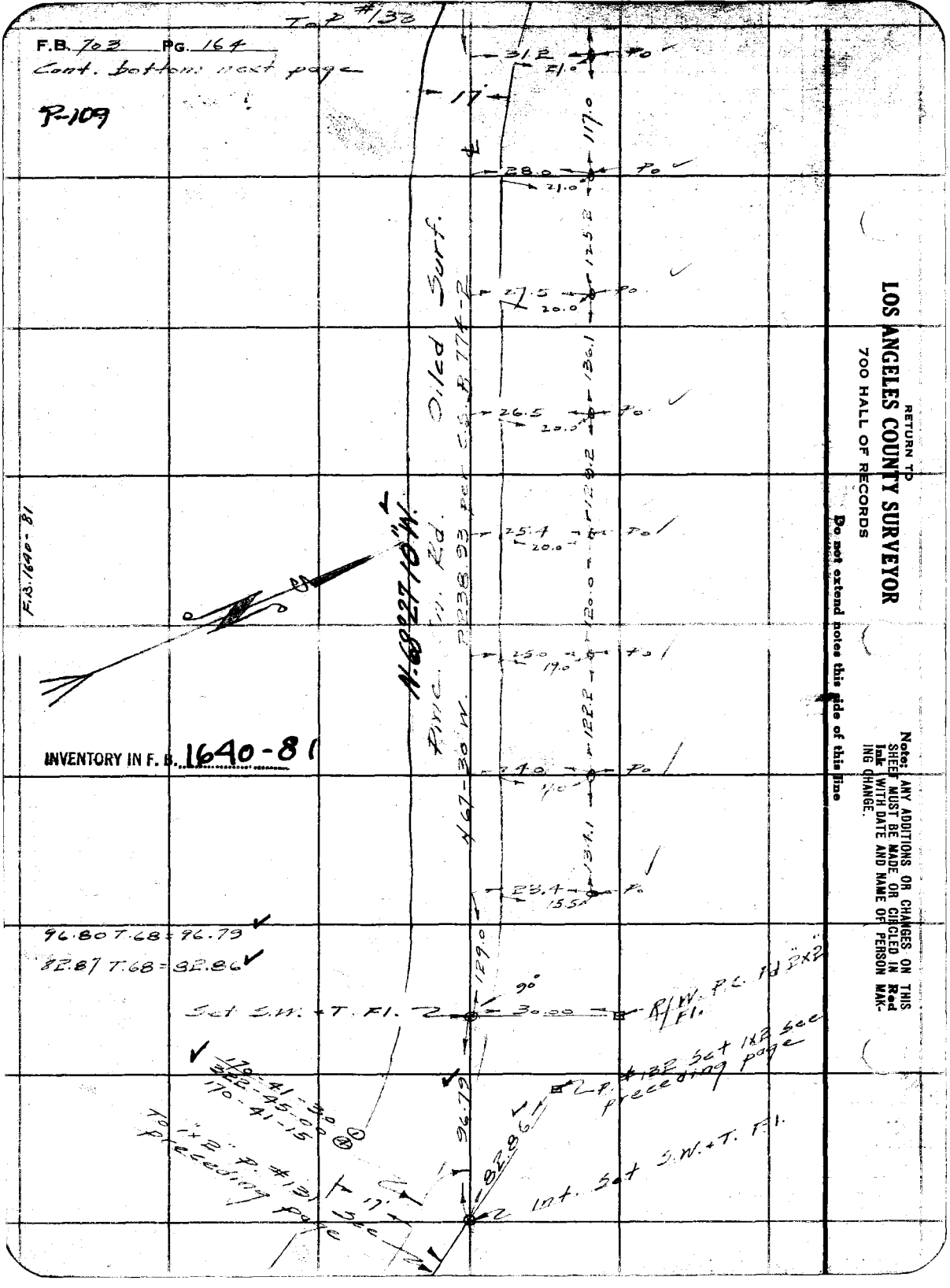
FORM 247 5M 2-34


F.B. 703 PG. 164
Cont. bottom next page
P-109
Top #133
31.2
21.0
Po
17
117.0
28.0
21.0
Po
125.2
27.5
20.0
Po
136.1
26.5
20.0
Po
129.2
25.4
20.0
Po
120.0
25.0
19.0
Po
122.2
24.0
17.0
Po
134.1
23.4
15.5
Po
Oiled Surf.
Pine Cn. Rd.
N.67-30 W. 2238.93 per C.S. B 774-2
N.68°27'10"W.
F.B. 1640-81
INVENTORY IN F. B. 1640-81
96.80 T.68 = 96.79
82.87 T.68 = 82.86
129.0
90°
Set S.W. + T. Fl.
30.00
R/W. P.C. Fd 2x2 Fl.
170-41-30
322-45-00
170-41-15
96.79
82.86
P. #132 Set 1x2 see preceding page
To 1x2 P. #131 see preceding page
17
Int. Set S.W. + T. Fl.
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| | | | |
|---|---|---|---|
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| Map No. | W. O. 8094 Tape No 55 St'd 84 OF. | | |
| Office Work | Surveyed by Rosecrans | P-109 | |
| Checked | Notes — Date 6-2-38 | | |
| Date | Indexed A. C. Johnson | | |

INVENTORY IN F.B. 1640-82

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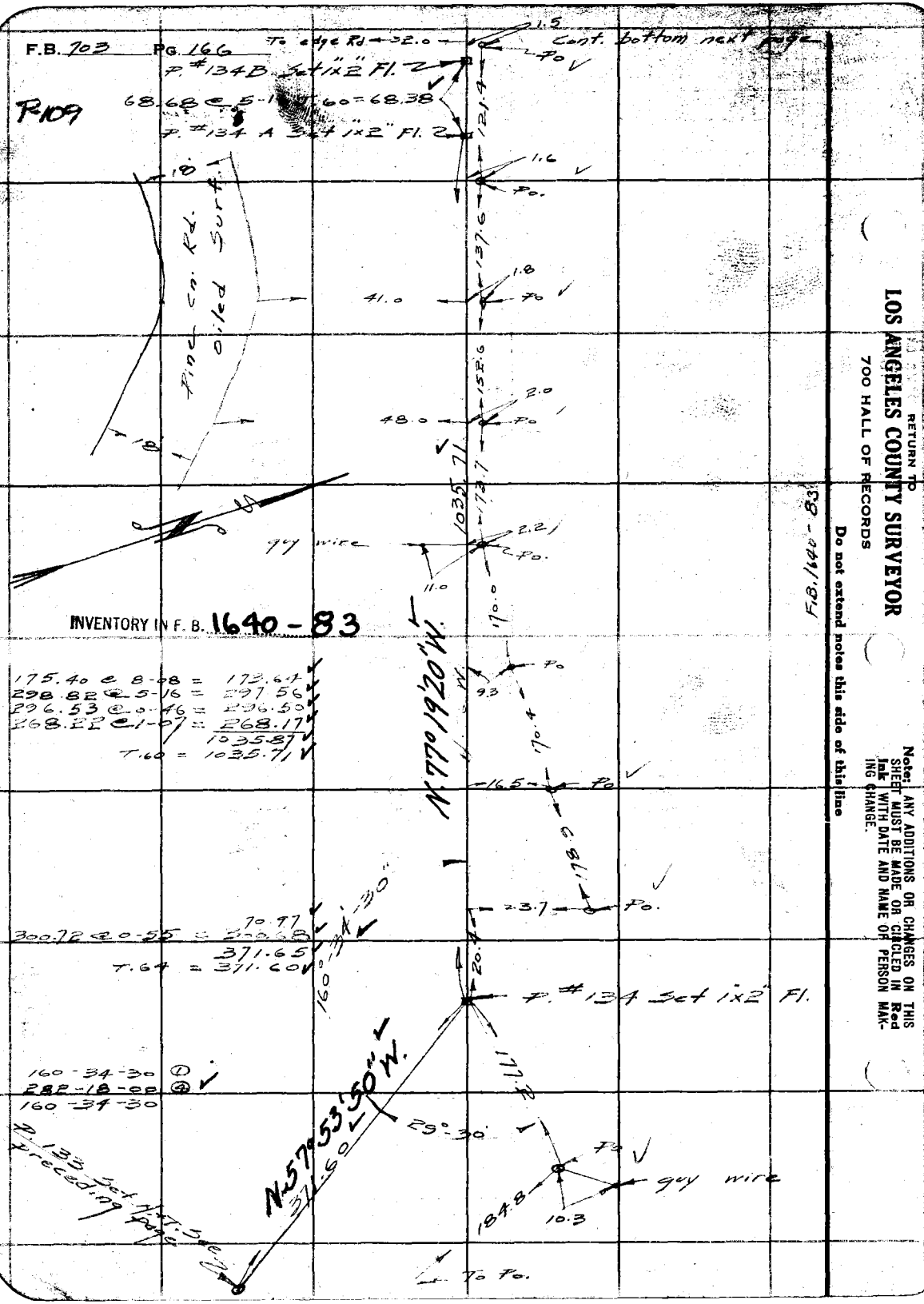
FORM 247 5M 2-34

F.B. 702 PG. 166

R109

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| | | | |
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| Map No. | W. O. 8094 Tape No 65 St'd 84 °F. | | |
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| Checked | Notes Date 1-28-38 | T-109 | |
| Date | Indexed A. C. Johnson | | |

Cont. bottom next page

Oiled Surf.

13.5 5.3 guy wire

P. #136 Set 1"x2" Fl. 4.0 56.0 116.3 Po.

131.70 @ 2-59 T.60 = 131.50 ✓

131.50 10.0 Po.

P. #135C Set 1"x2" Fl. 128.6

145.86 T.50 = 145.83 ✓

145.83 7.1 Po.

P. #135B Set 1"x2" Fl. 120.8

165.92 @ 1-37 T.60 = 165.82 ✓

N.64°23'35"W. 4.9 Po.

165.82 129.9

INVENTORY IN F. B. 1640-84,

3.4 Po. 3.6

122.64 @ 6-42 T.60 = 121.78 ✓

P. #135A Set 1"x2" Fl. 121.78

167-04-15 ① 308-13-00 ④ 167-04-15

167°-04-15" ✓

P. #135 Set 1"x2" Fl. 12.2

1.4 guy wire 34.0 9.0 Po.

159.86 @ 5-06 = 159.23 ✓
300.52 @ 1-55 = 300.35 ✓
459.58 ✓
T.60 = 459.51 ✓

0.8 Po.

34.0

459.51 126.8 1.4 Po.

Pine Cr. Rd. Oiled Surf.

20.0

158.9

To P. #134B See preceding page

18

F.B. 1640-84, 85

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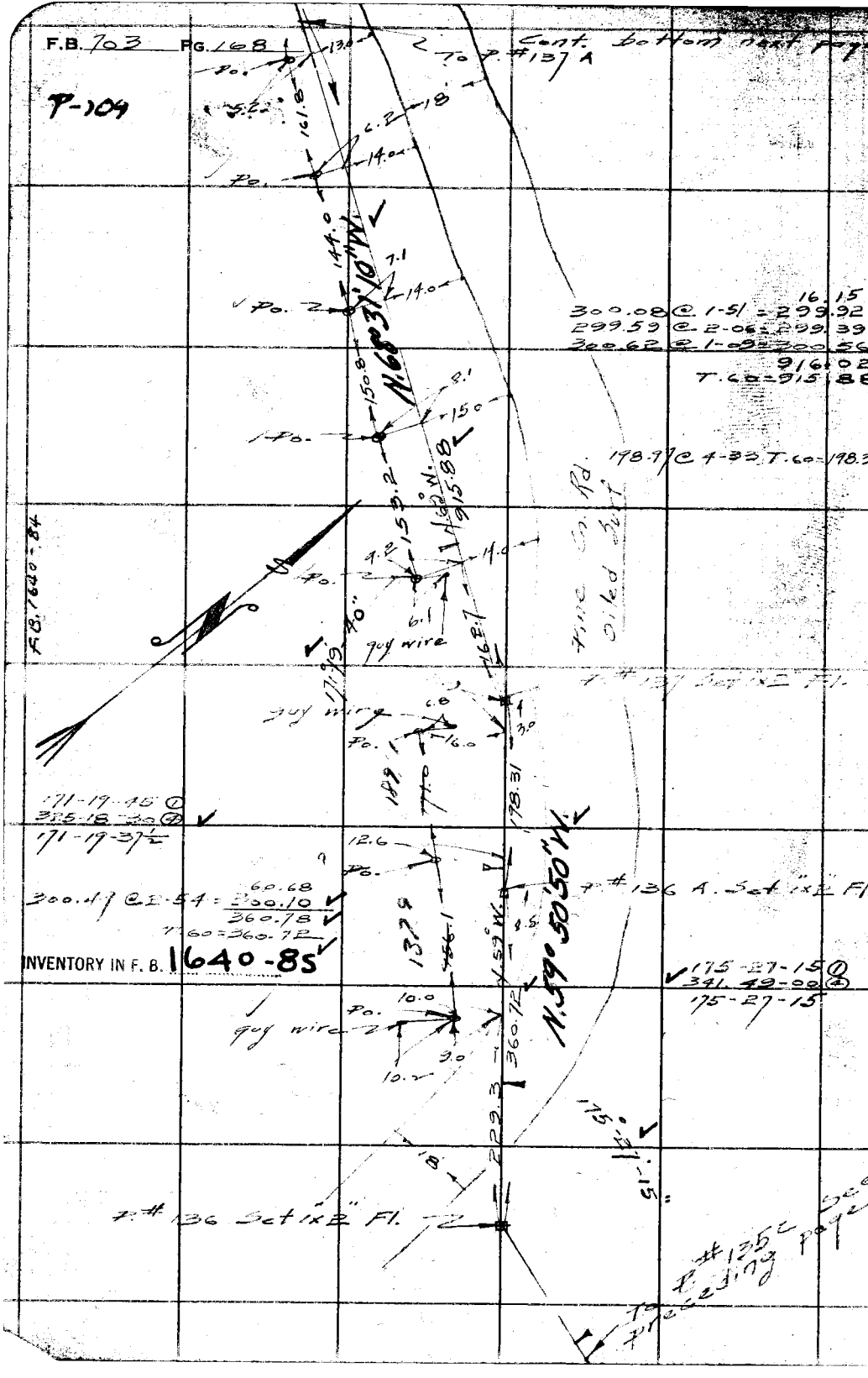
FORM 247 5M 2-34

F.B. 703 PG. 168

P-109




INVENTORY IN F. B. 1640-85

F.B. 1640-84

300.08 @ 1-51 = 299.92
299.59 @ 2-06 = 299.39
300.62 @ 1-09 = 300.56
916.02
T.60 = 915.88

198.97 @ 4-33 T.60 = 198.31

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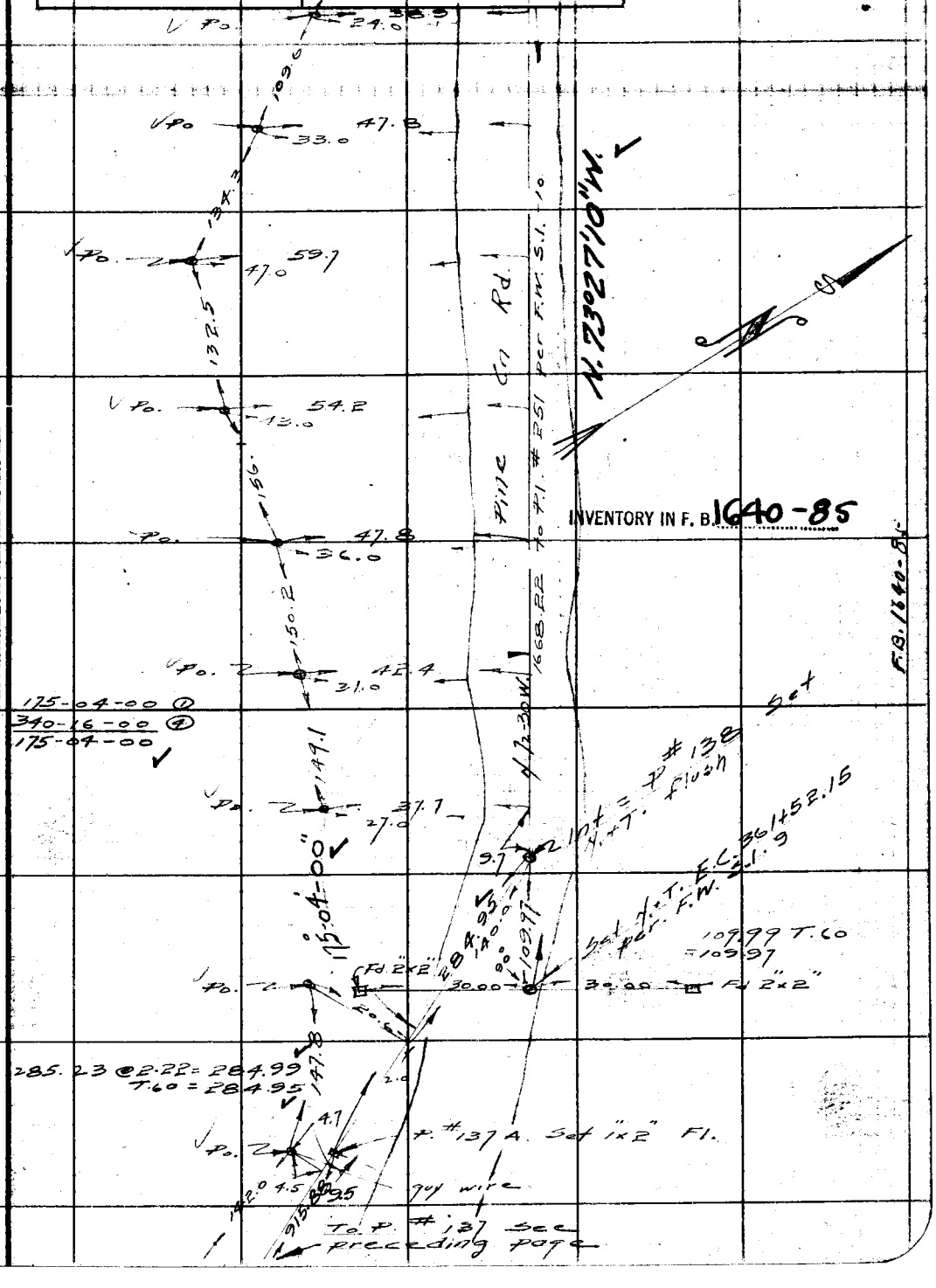
| Map No. | W. O. 8094 Tape No 55 St'd 84 °F. | | |
| Office Work | Surveyed by Rosecrans | P-109 | |
| Checked | Notes Date 1-31-38 | | |
| Date | Indexed A. C. Johnson | | |




INVENTORY IN F. B. 1640-85

F.B. 1640-85

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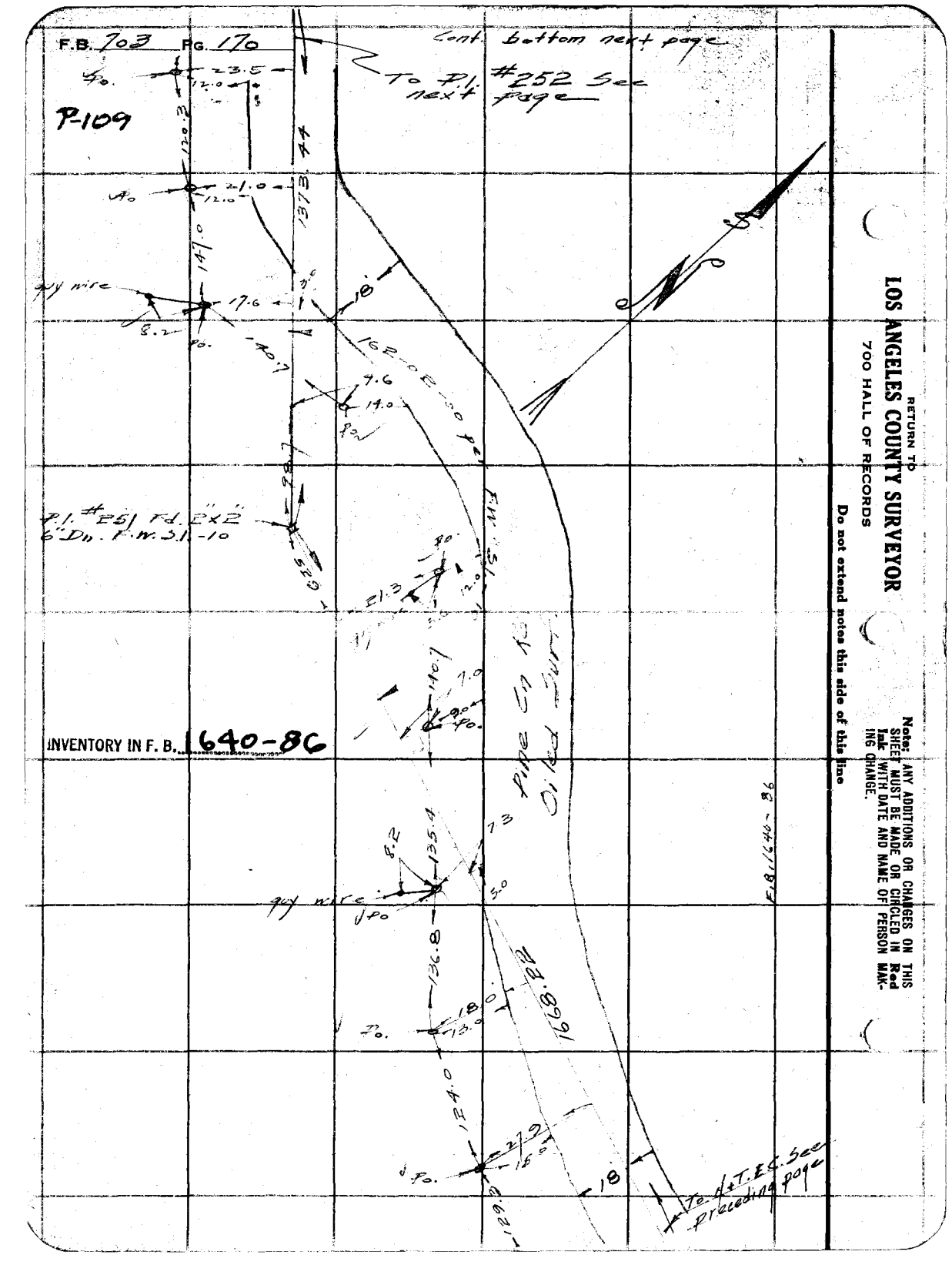
FORM 247 5M 2-34


F.B. 703 PG. 170
Cont. bottom next page
To P.I. #252 See next page
P-109
23.5
12.0
120.3
21.0
12.0
147.0
1373.44
guy wire
17.6
8.2
Po.
140.7
18
162-02-00 per
9.6
14.0
P.I. #251 Fd. 2"x2" 6" Dn. F.W.S.I.-10
21.3
12.0
140.7
7.0
9.0
Po.
Pine Cn Rd Oiled Surf.
INVENTORY IN F. B. 1640-86
135.4
8.2
7.3
5.0
guy wire
Po
136.8
18.0
13.0
Po.
1668.22
124.0
27.9
15.0
Po.
18
129.3
To d+T.E.C. See preceding page
F.B. 1640-86
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| | |
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| Map No. | W. 08094 Tape No 55 St'd 84 °F. |
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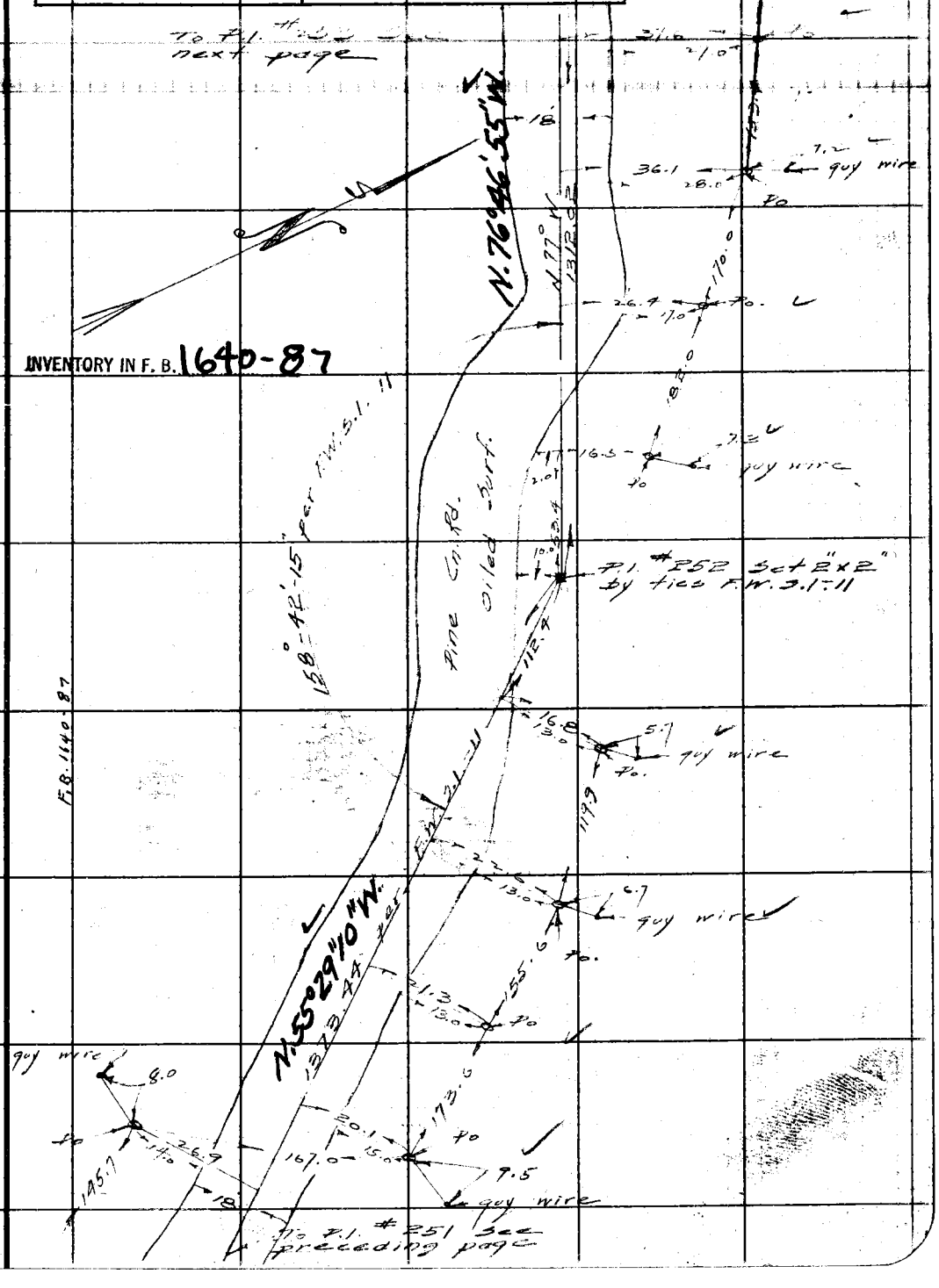
F.B. 703 Pg. 171

P-109

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FORM 247 BM 2-34

F.B. 703 PG. 172

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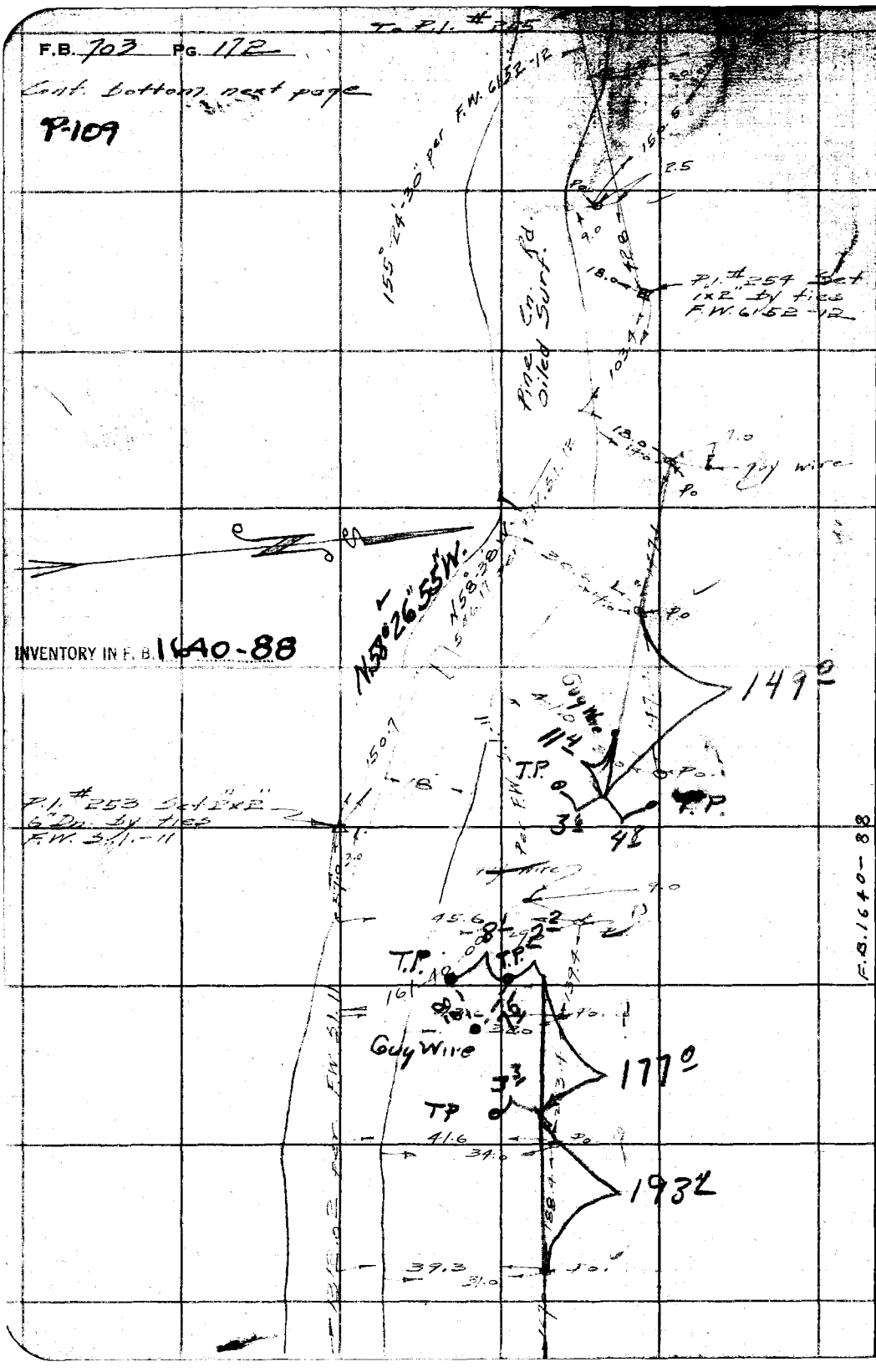
P-109




INVENTORY IN F. B. 1640-88

F.B. 1640-88

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| Map No. | W. O. 8484 Tape No 40 St'd 84 OF. | | |
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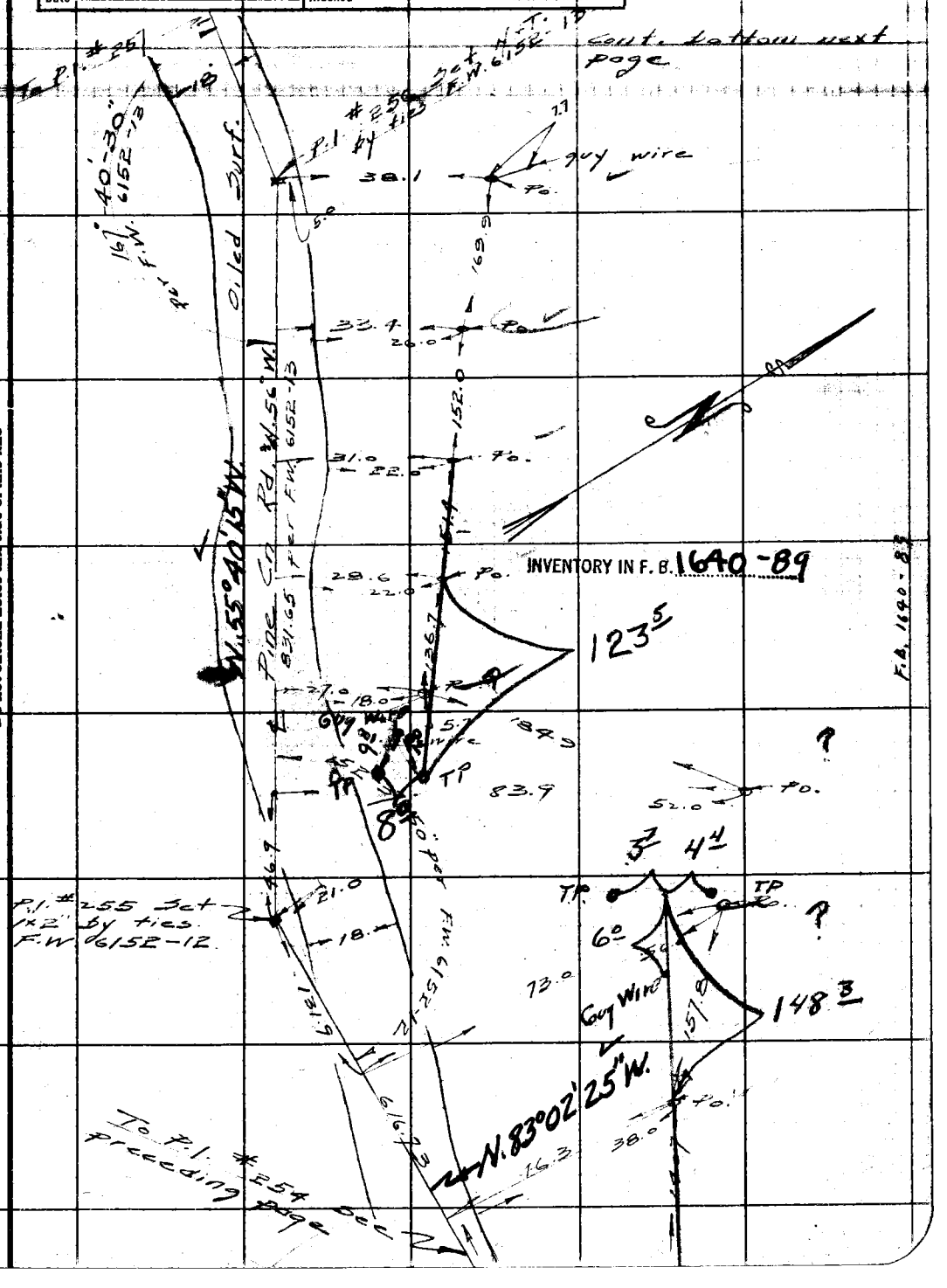


INVENTORY IN F. B. 1640-89

F.B. 1640-89

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FORM 247 BM 2-34

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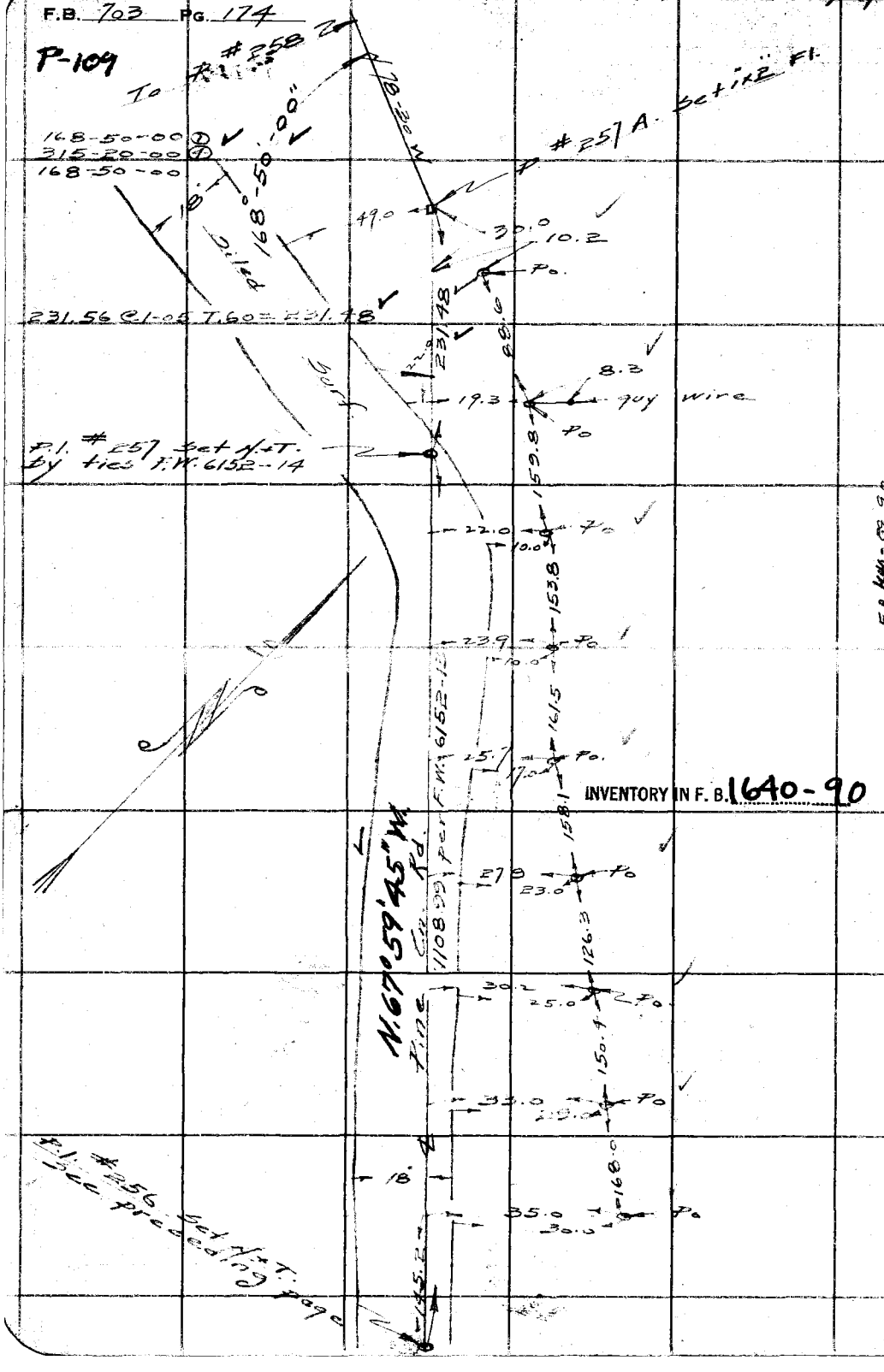
F.B. 703 PG. 174

P-109




INVENTORY IN F. B. 1640-90

F.B. 1640-09.90

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| Map No. | W. O. 8074 Tape No 40 St'd 84 °F. | | |
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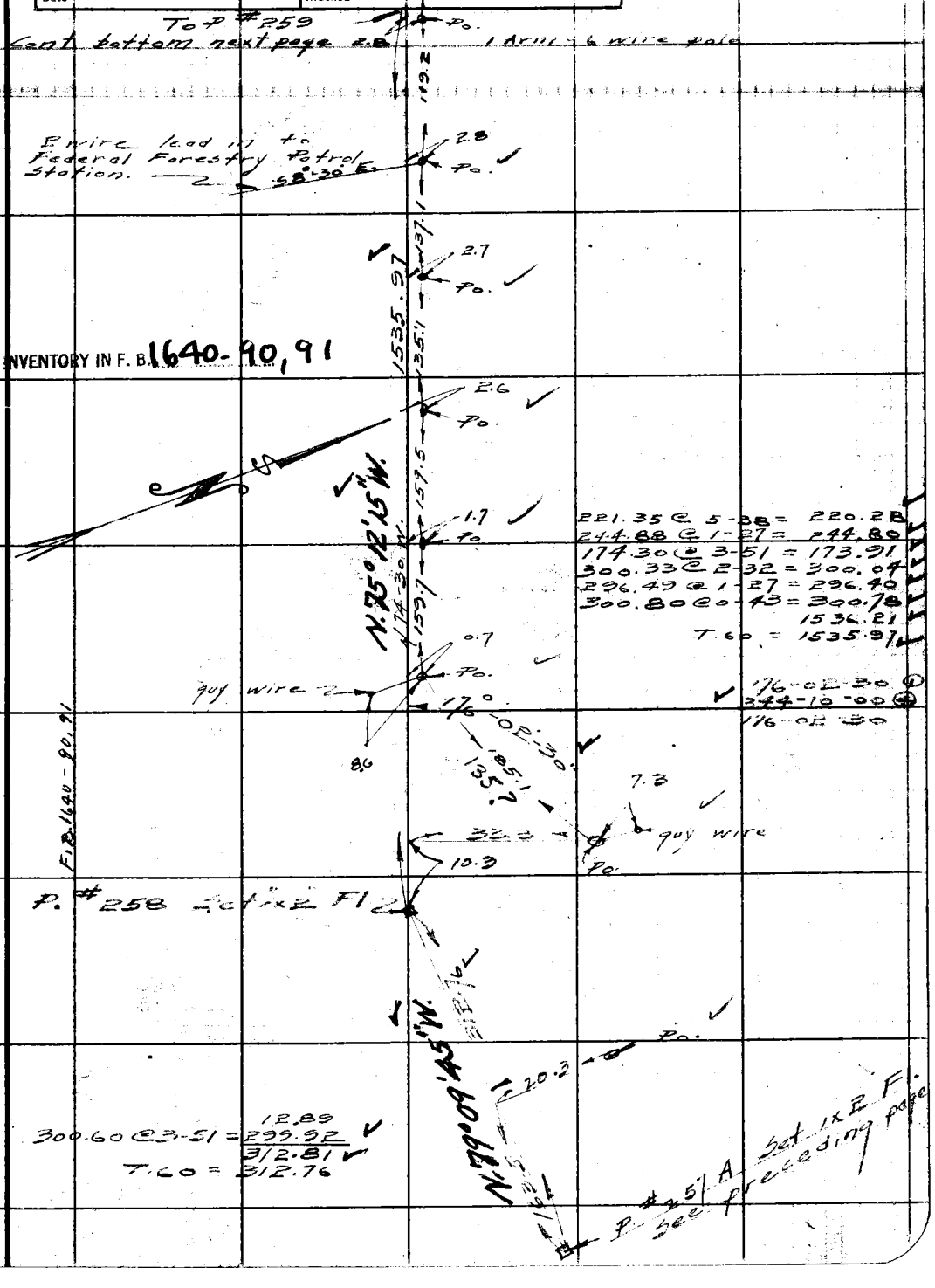
| Date | Indexed A. C. Johnson | | |




221.35 @ 5-38 = 220.28
244.88 @ 1-27 = 244.80
174.30 @ 3-51 = 173.91
300.33 @ 2-32 = 300.04
296.49 @ 1-27 = 296.40
300.80 @ 0-43 = 300.78
1536.21
T.60 = 1535.97

176-02-30
344-10-00
176-02-30

300.60 @ 3-51 = 12.89
299.92
312.81
T.60 = 312.76

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700 HALL OF RECORDS

FORM 247 TM 2-34

F.B. 703 Pg. 176

Cont. bottom next page

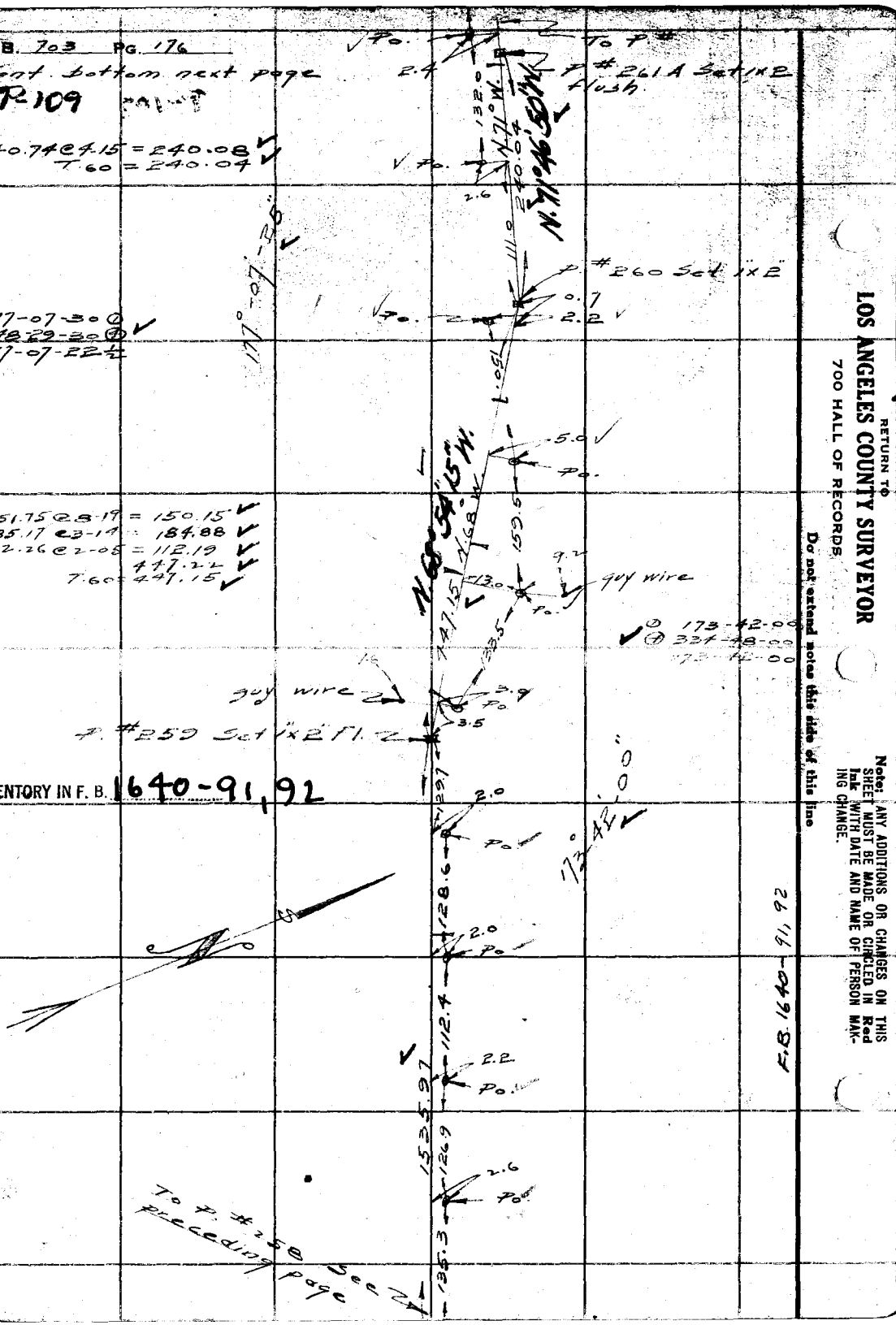
R-109

240.74 @ 4.15 = 240.08
T.60 = 240.04

177-07-30 ①
348-29-30 ②
177-07-22½

151.75 @ 8-19 = 150.15
185.17 @ 3-19 = 184.88
112.26 @ 2-05 = 112.19
447.22
T.60 = 447.15

INVENTORY IN F. B. 1640-91, 92

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F.B. 1640-91, 92

| | | |
|---|---|---|
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| Map No. | W. O. 8094 Tape No 40 St'd 84 °F. | P-109 |
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| Date | Indexed A. C. Johnson | |

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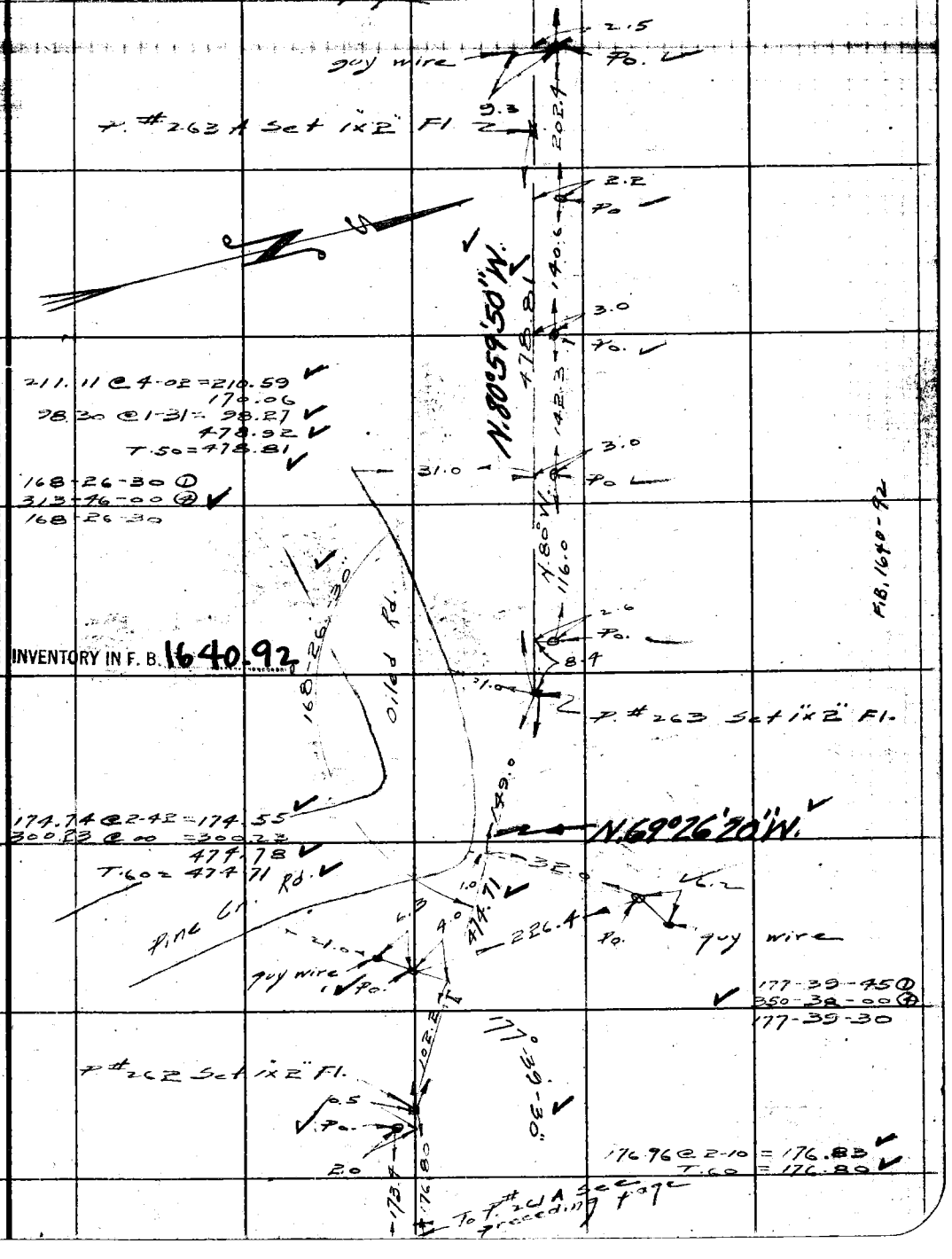


211.11 @ 4-02 = 210.59
170.06
98.30 @ 1-31 = 98.27
478.92
T.50 = 478.81

168-26-30 ①
313-46-00 ④
168-26-30

INVENTORY IN F. B. 1640.92



174.74 @ 2-42 = 174.55
300.23 @ 00 = 300.23
474.78
T.60 = 474.71

177-39-45 ①
350-38-00 ④
177-39-30



176.96 @ 2-10 = 176.83
T.60 = 176.80

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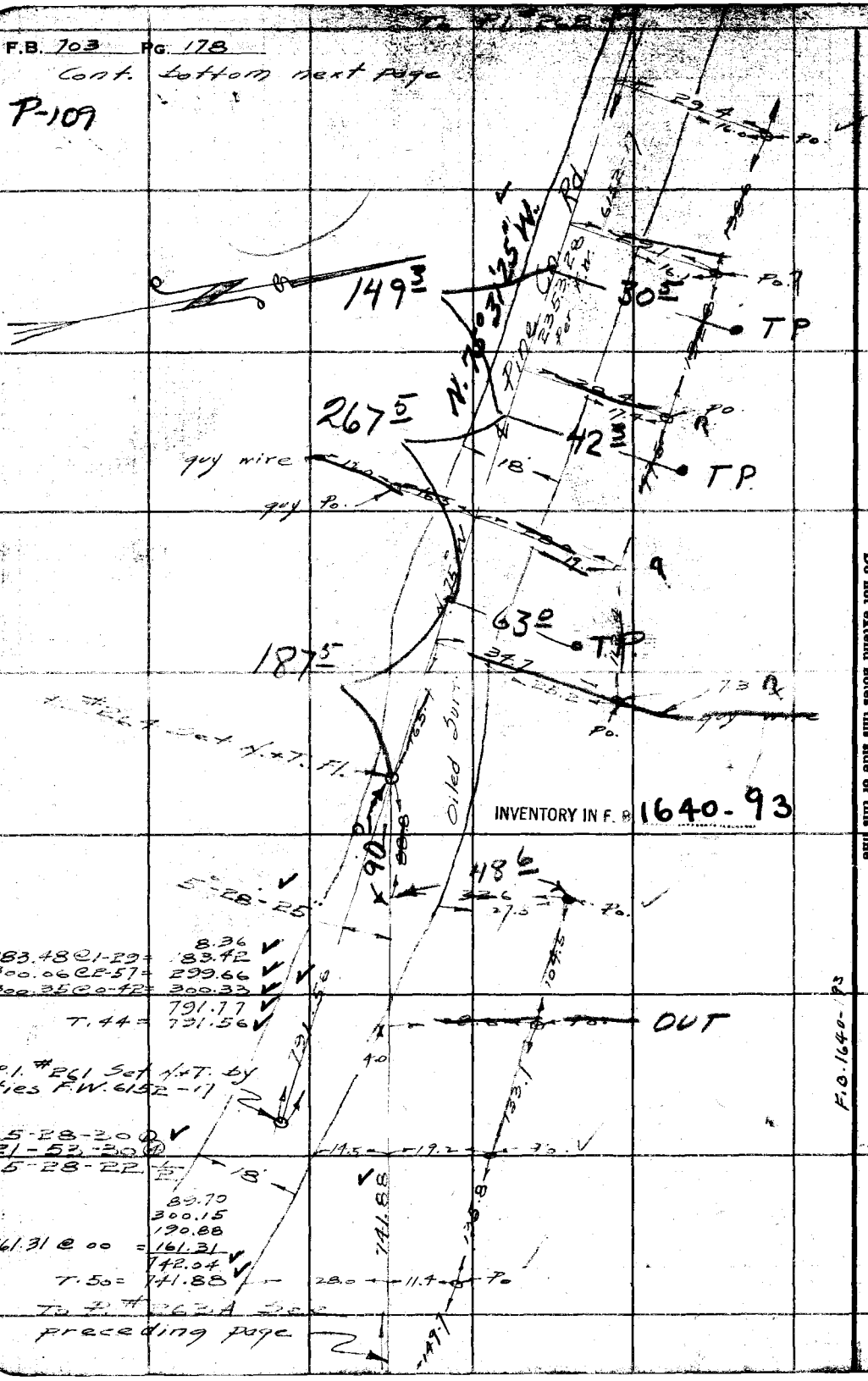
FORM 247 5M 2-34

F.B. 703 Pg. 178

Cont. bottom next page

P-109



| | | | |
|---|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Pine Cr. Tel. line | F.B. 703 | Pg. 179 |
| Map No. | W. O. 8094 Tape No 40 St'd 84 °F. | P-109 | |
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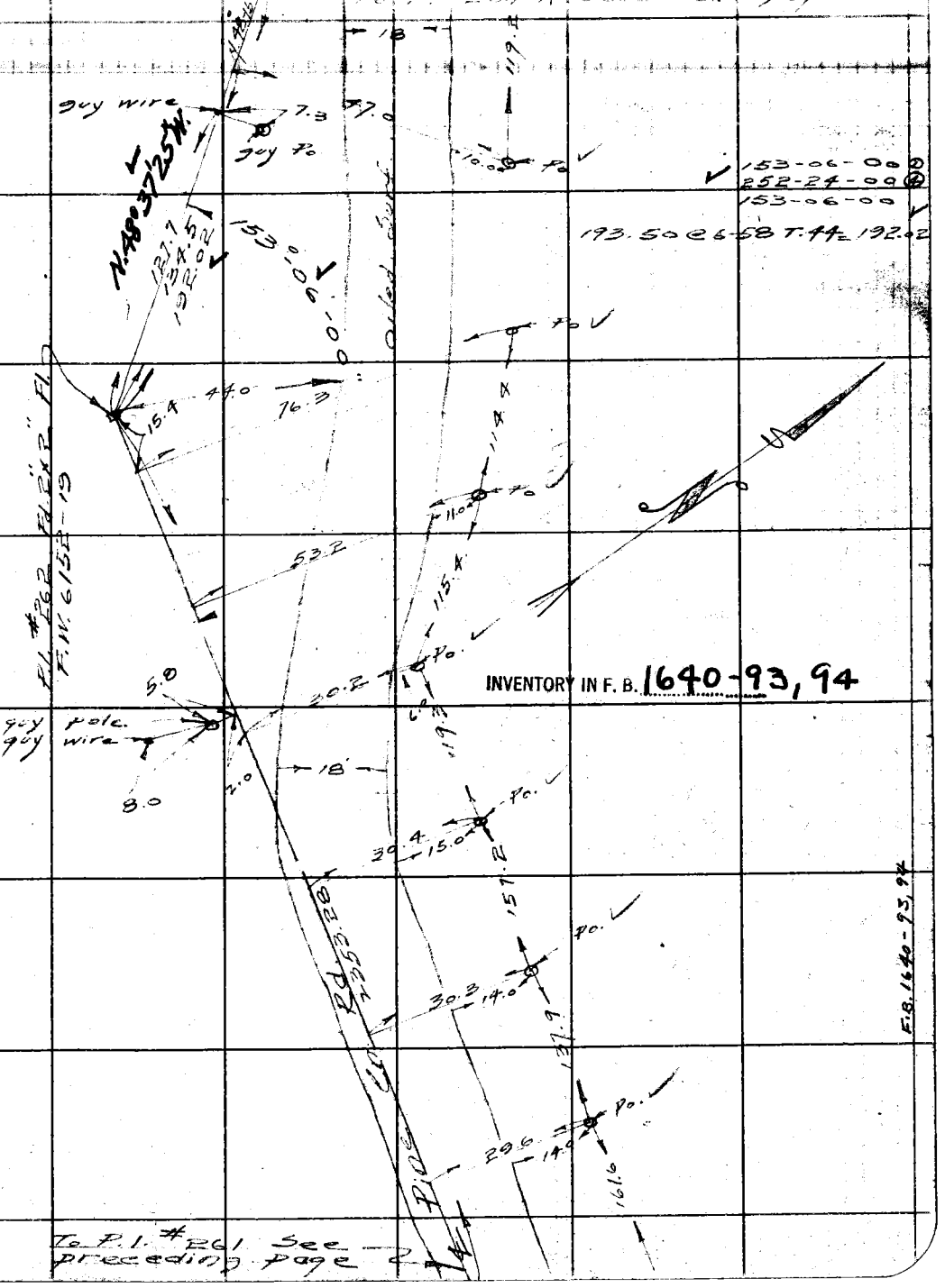


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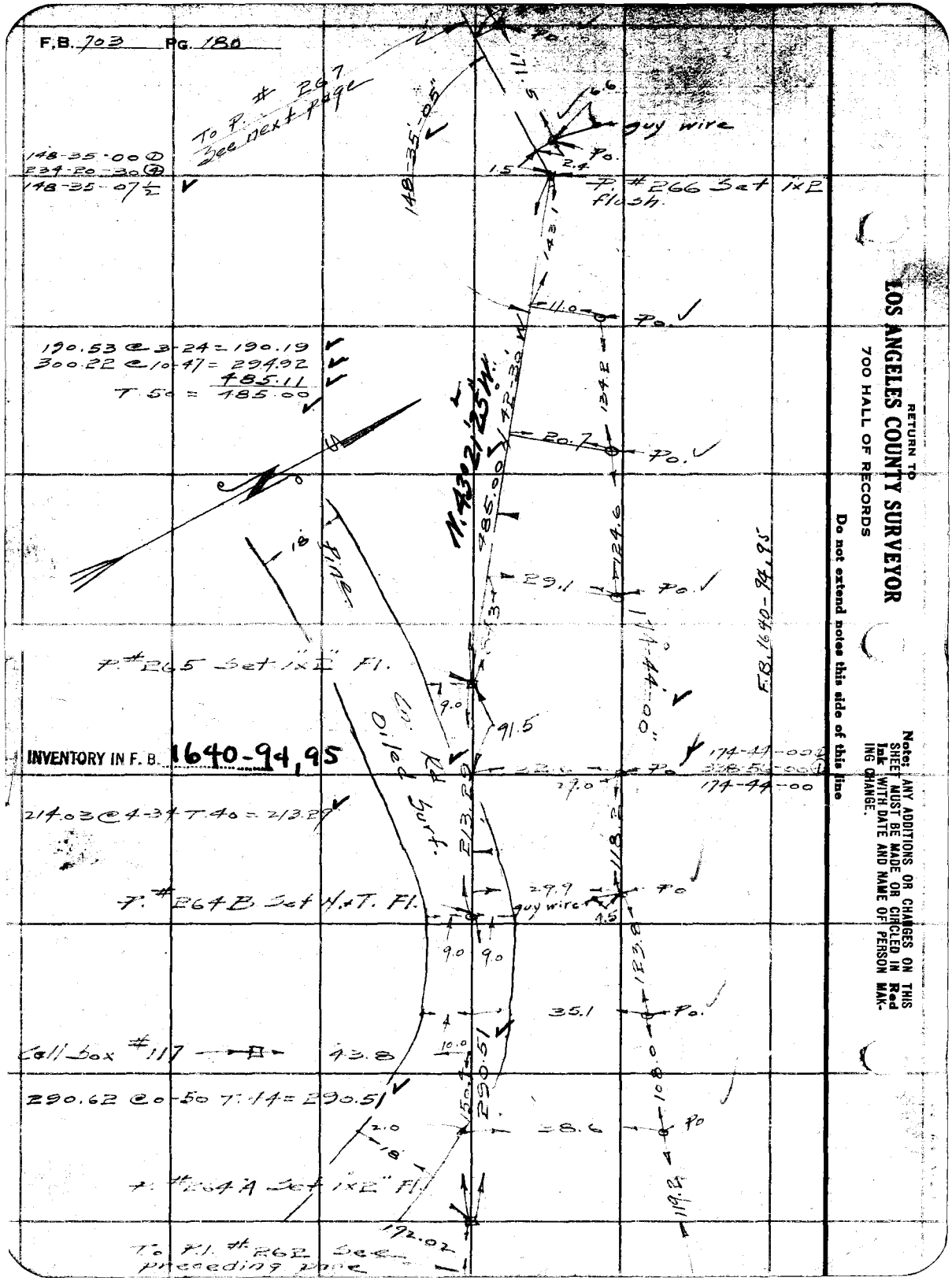
FORM 247 BM 2-34

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|---|---|---|---|
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| Map No. | W. O. 8094 Tape No 40 St'd 84 °F. | | |
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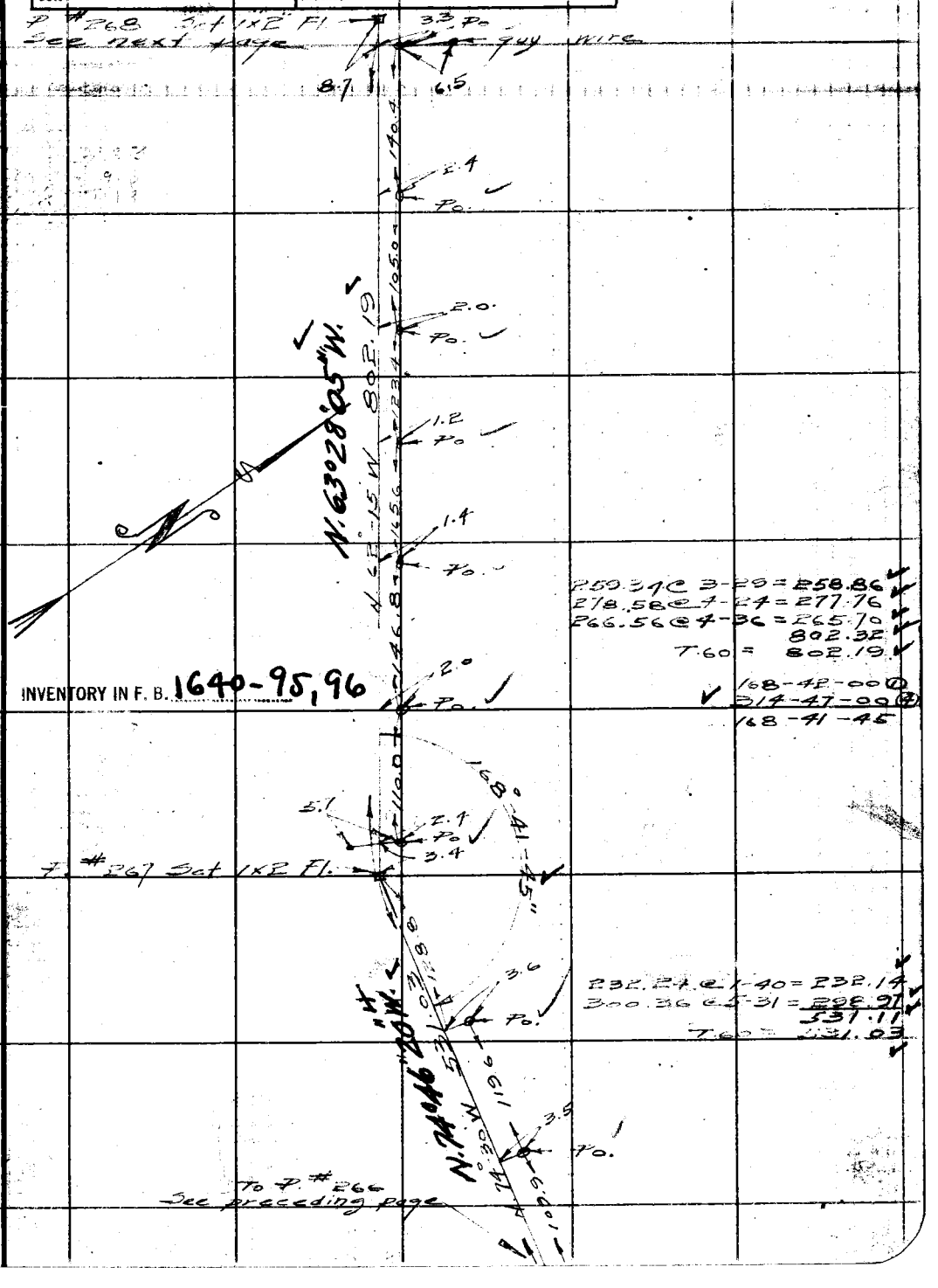
| Checked | Notes Date 2-16-38 | | |
| Date | Indexed A. C. Johnson | | |




259.34 @ 3-29 = 258.86
278.58 @ 4-24 = 277.76
266.56 @ 4-36 = 265.70
802.32
T.60 = 802.19

168-42-00 (1)
314-47-00 (4)
168-41-45

INVENTORY IN F. B. 1640-95, 96

232.24 @ 1-40 = 232.14
300.36 @ 5-31 = 298.97
531.11
T.60 = 531.03

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

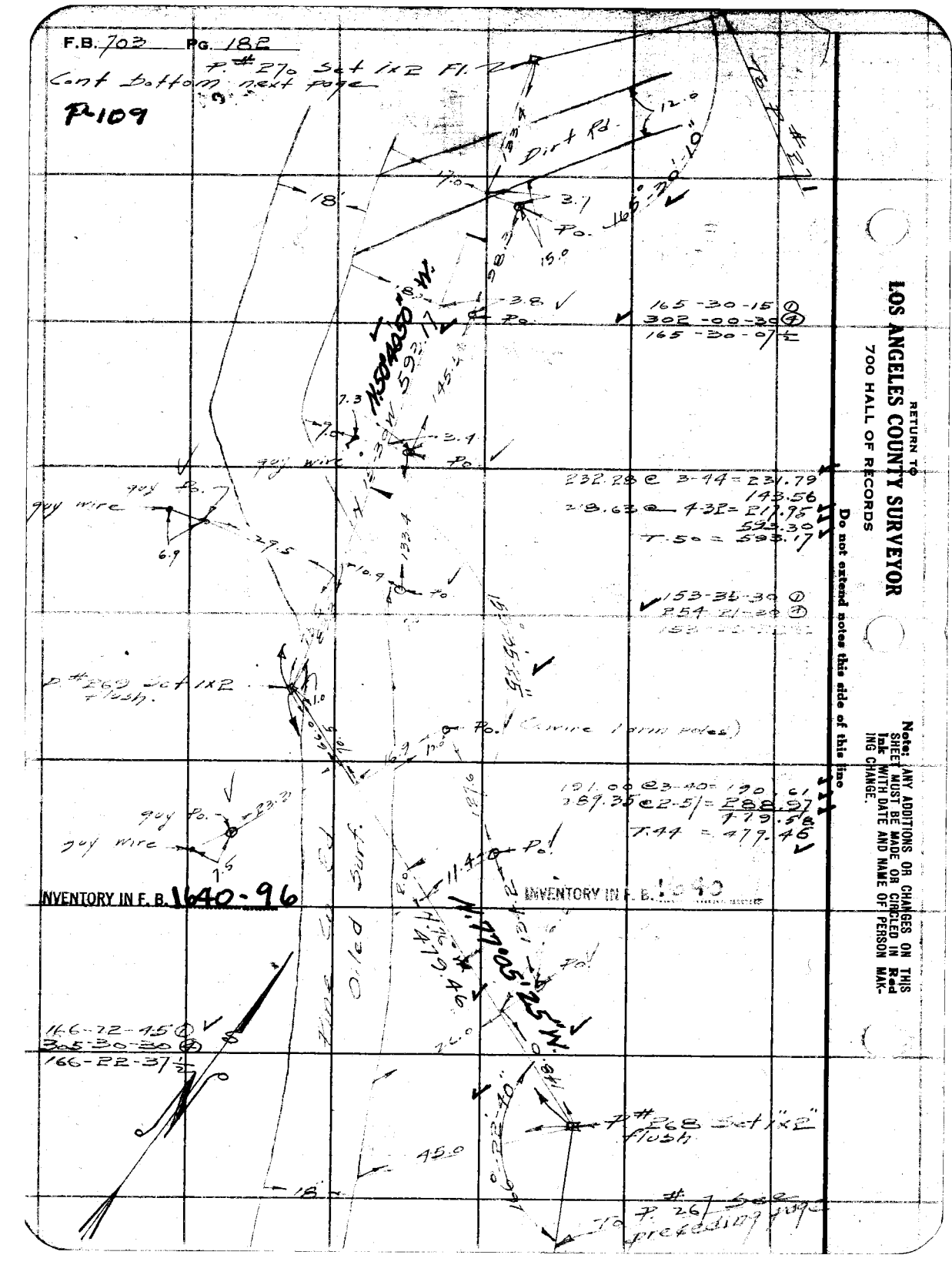
FORM 247 5M 2-34

F.B. 703 PG. 182

P.# 270 Set 1x2 Fl. 2

Cont bottom next page

P109




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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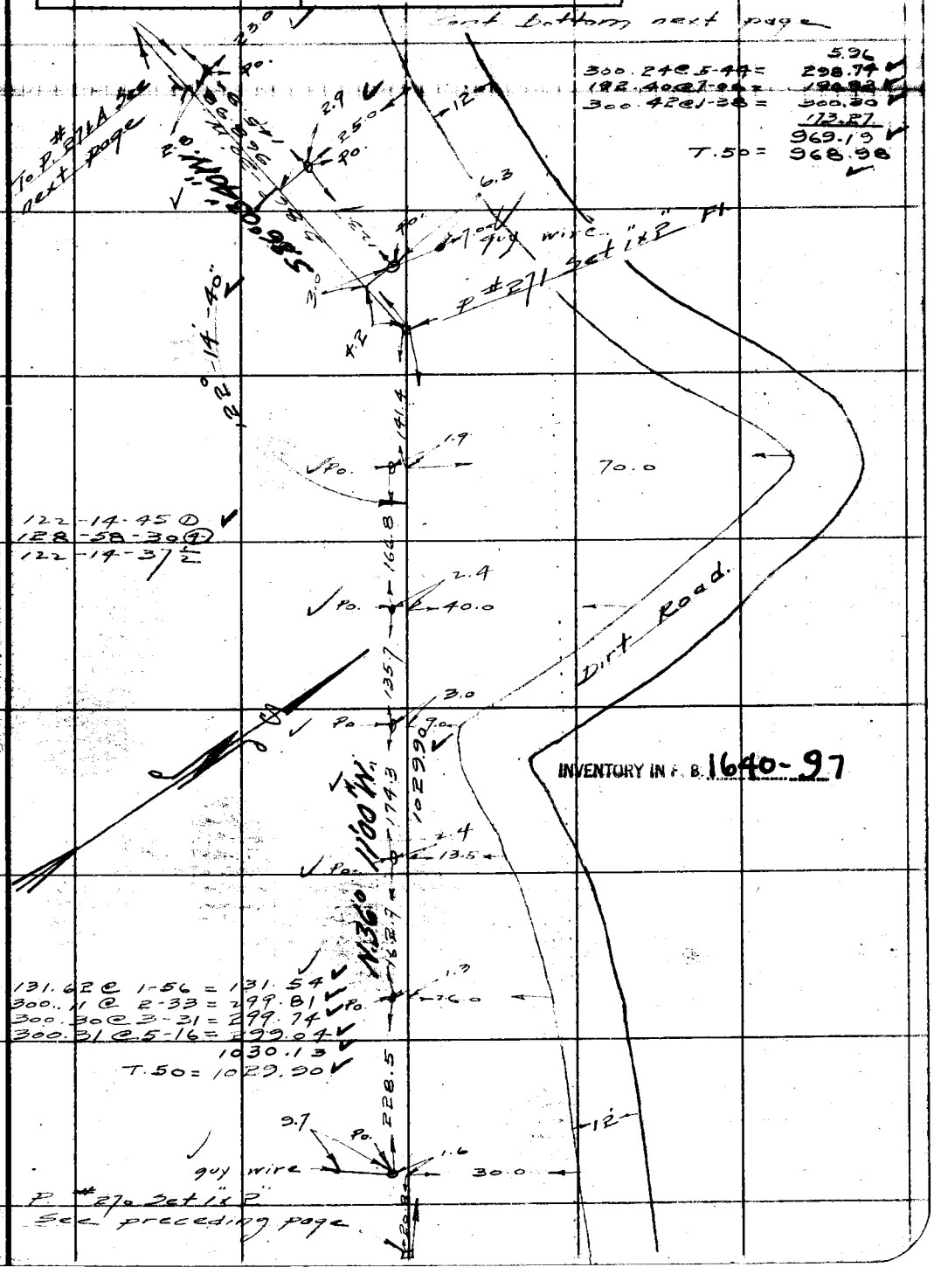
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Pine Cn. Tel. line |
| Map No. | W. O. 8094 Tape No 40 St'd ___ of. |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes " Date 2-17-38 |
| Date | Indexed A. C. Johnson |

F.B. 703 Pg. 183

P-109




INVENTORY IN F. B. 1640-97

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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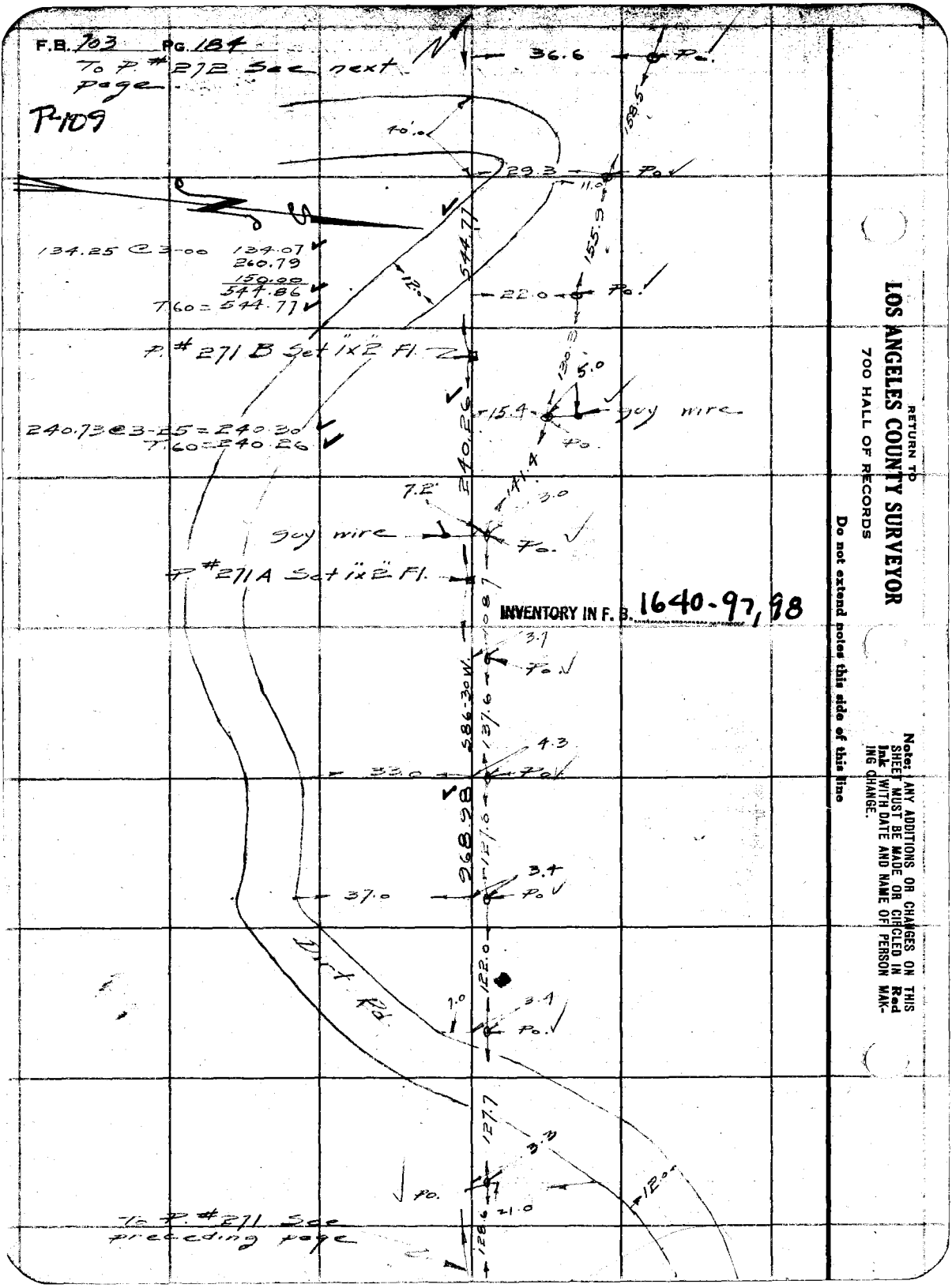
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

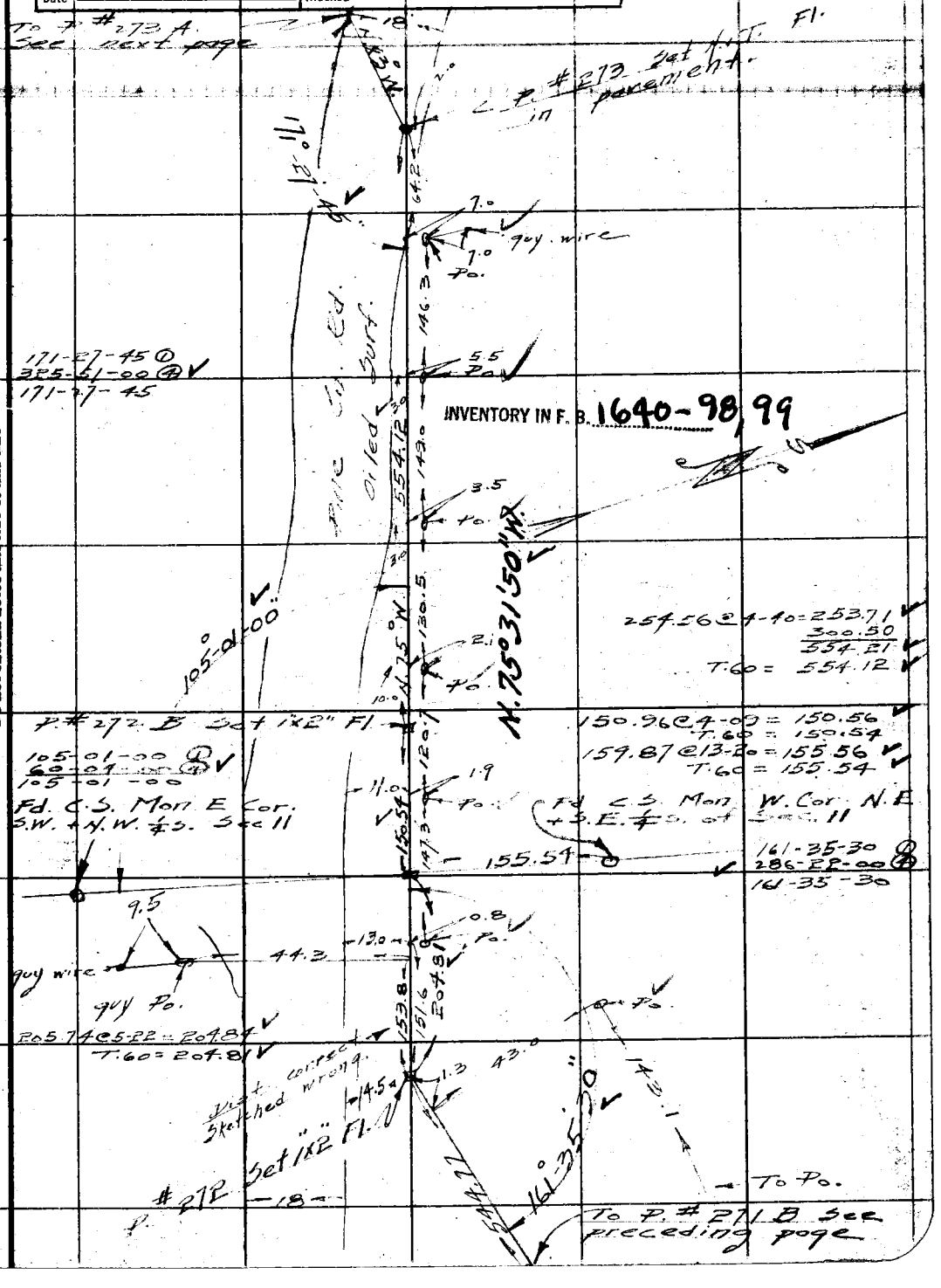



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.**

| | | | |
|---|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Pine Co. Tel. line | F.B. 703 | Pg. 185 |
| Map No. | W. O. 8094 Tape No 40 St'd 84 of. | P-109 | |
| Office Work | Surveyed by Rosecrans | | |
| Checked | Notes Date 2-18-38 | | |
| Date | Indexed A. C. Johnson | | |



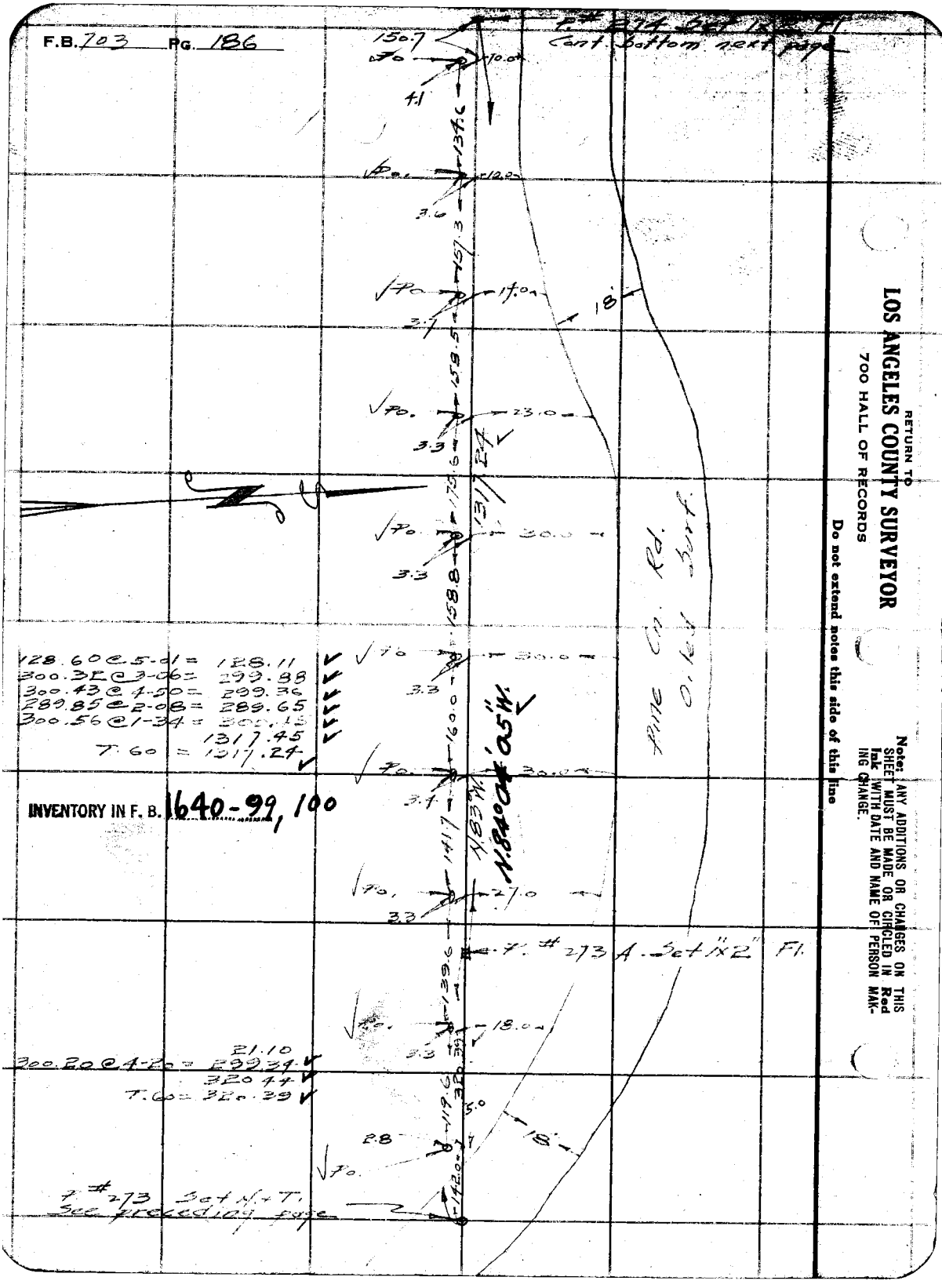

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 703 PG. 186




INVENTORY IN F. B. 1640-99, 100

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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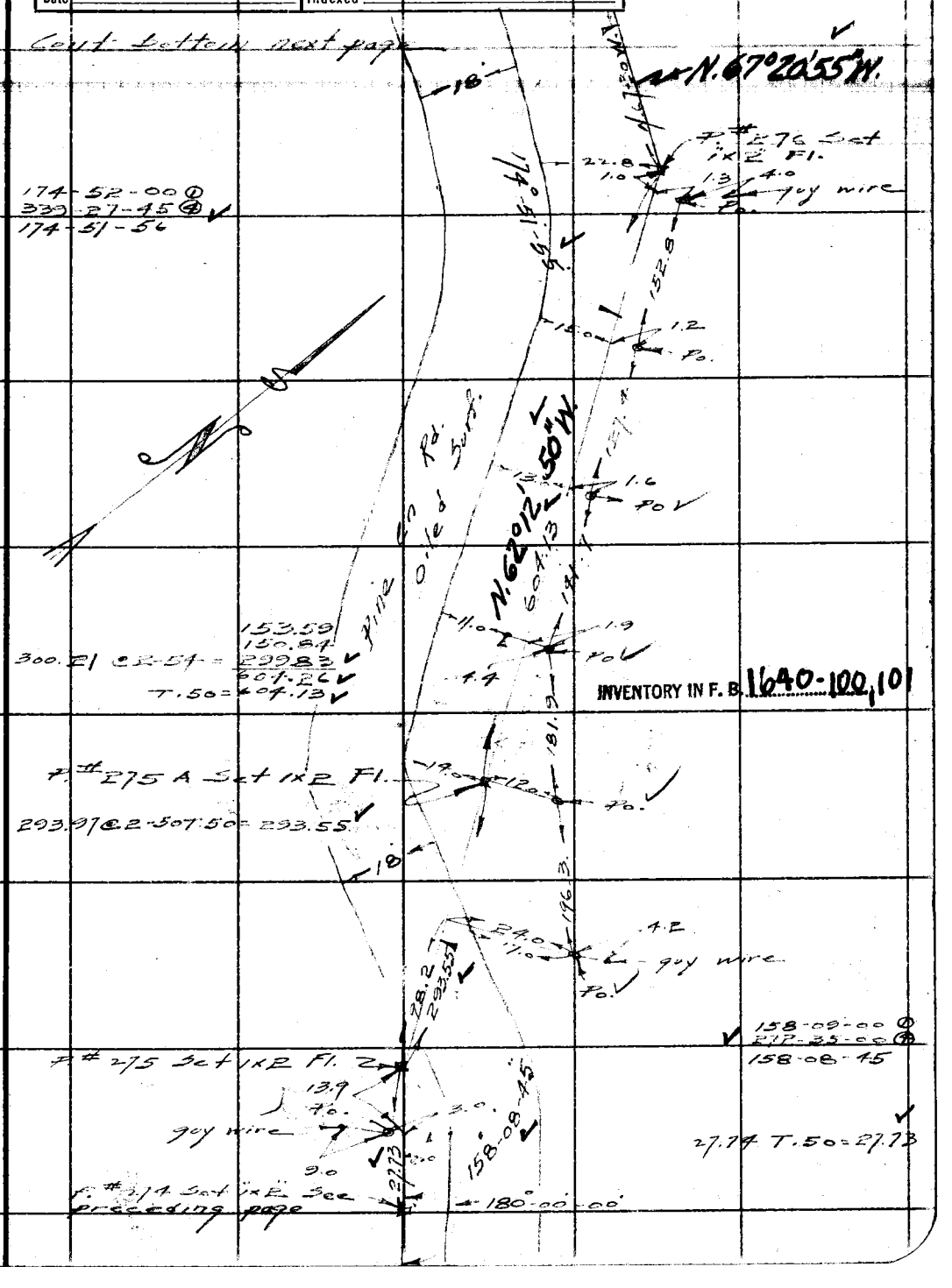
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Forestry Tel. line |
| Map No. | W. O. 8094 Tape No. 40 St'd 84 °F. |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes A. C. Johnson Date 3-1-38 |
| Date | Indexed |

F.B. 703 PG. 187




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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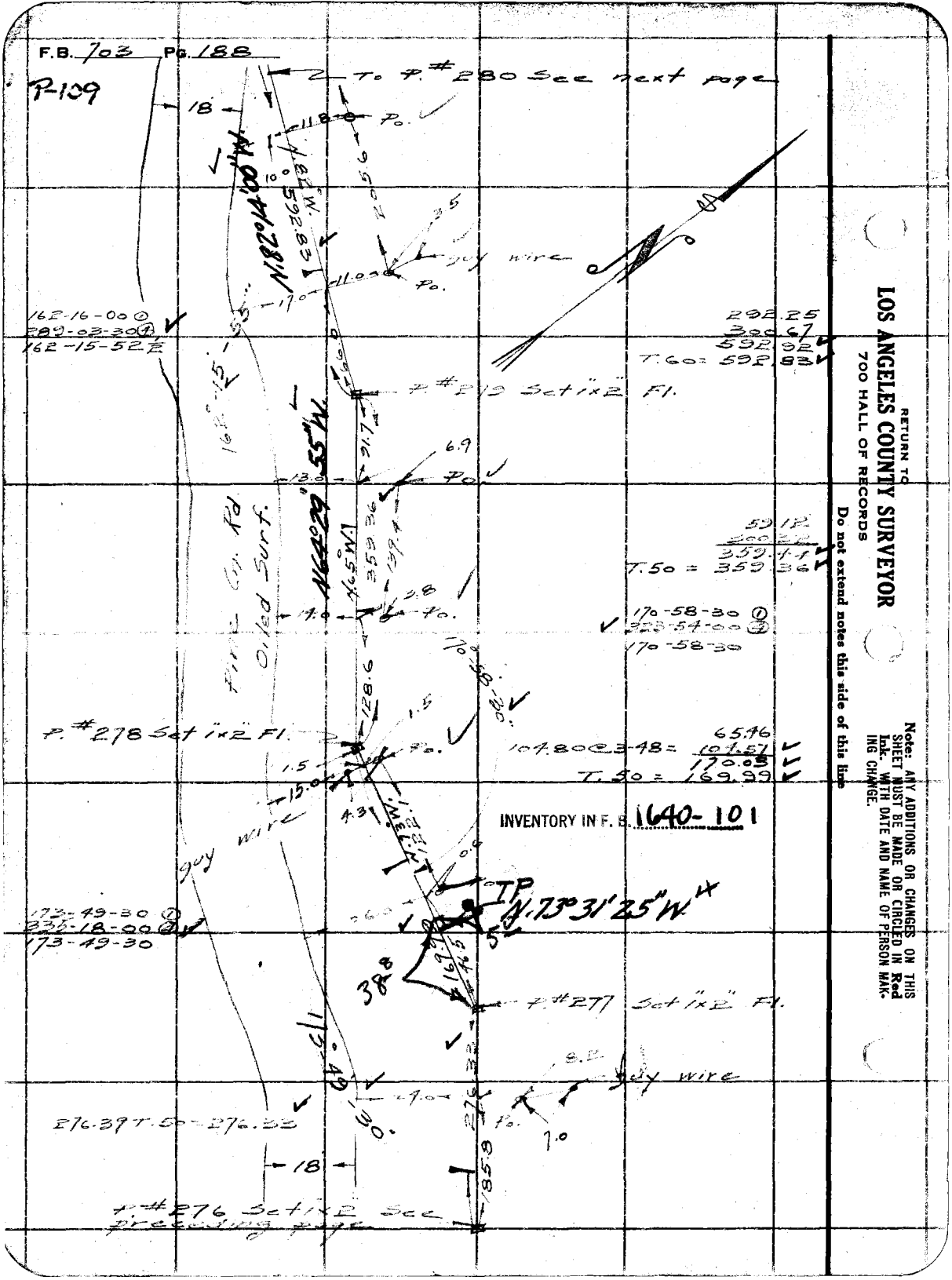
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 703 Pg. 188

R-109




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Pipe Cr. Tel. Line |
| Map No. | W. O. 8094 Tape No. 40 St'd 84 °F. |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes " Date 2-8-38 |
| Date | Indexed |

F.B. 703 PG. 189

P-109

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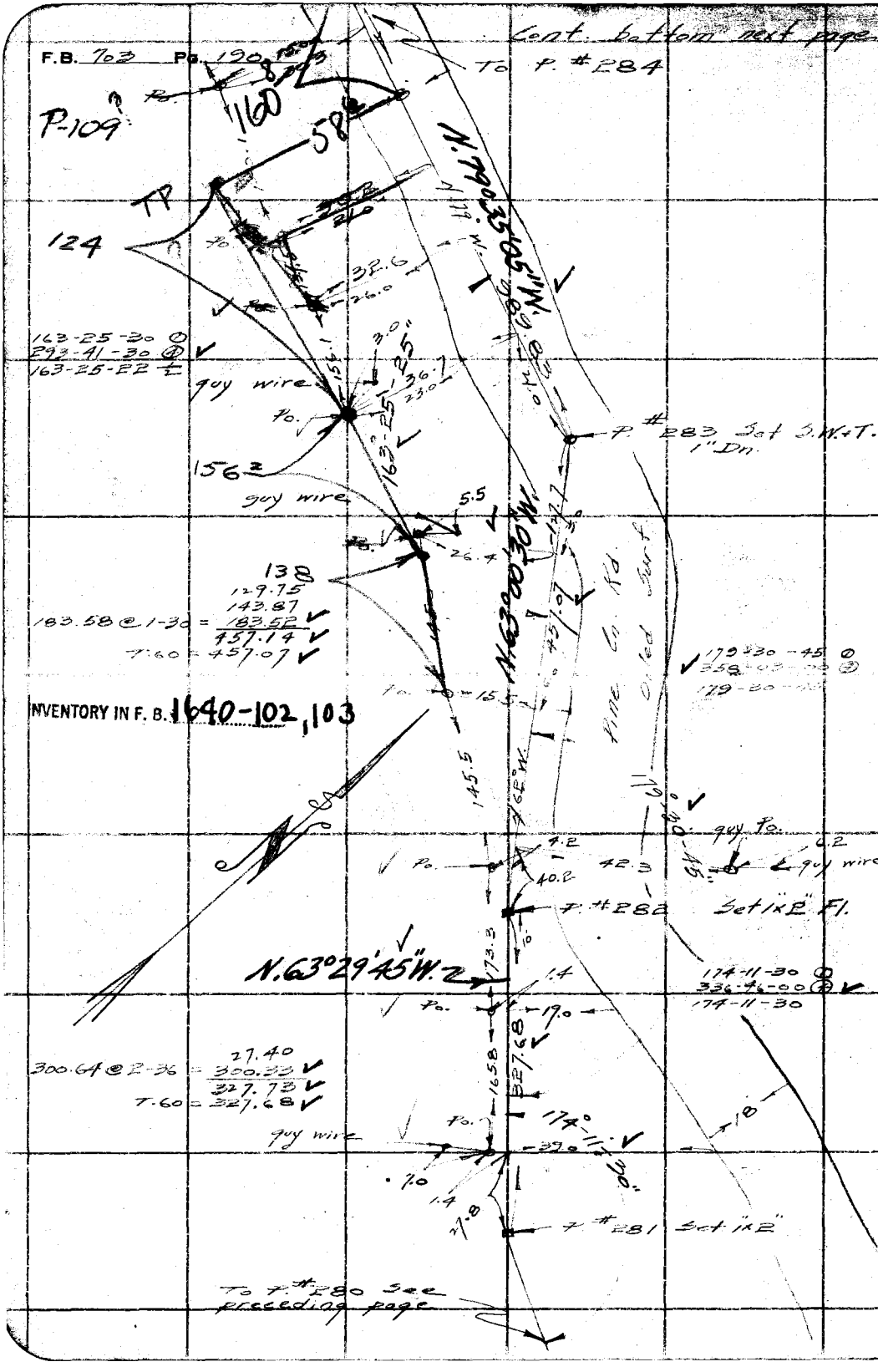
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

INVENTORY IN F. B. 1640-101,102

FORM 247 10M 8-51




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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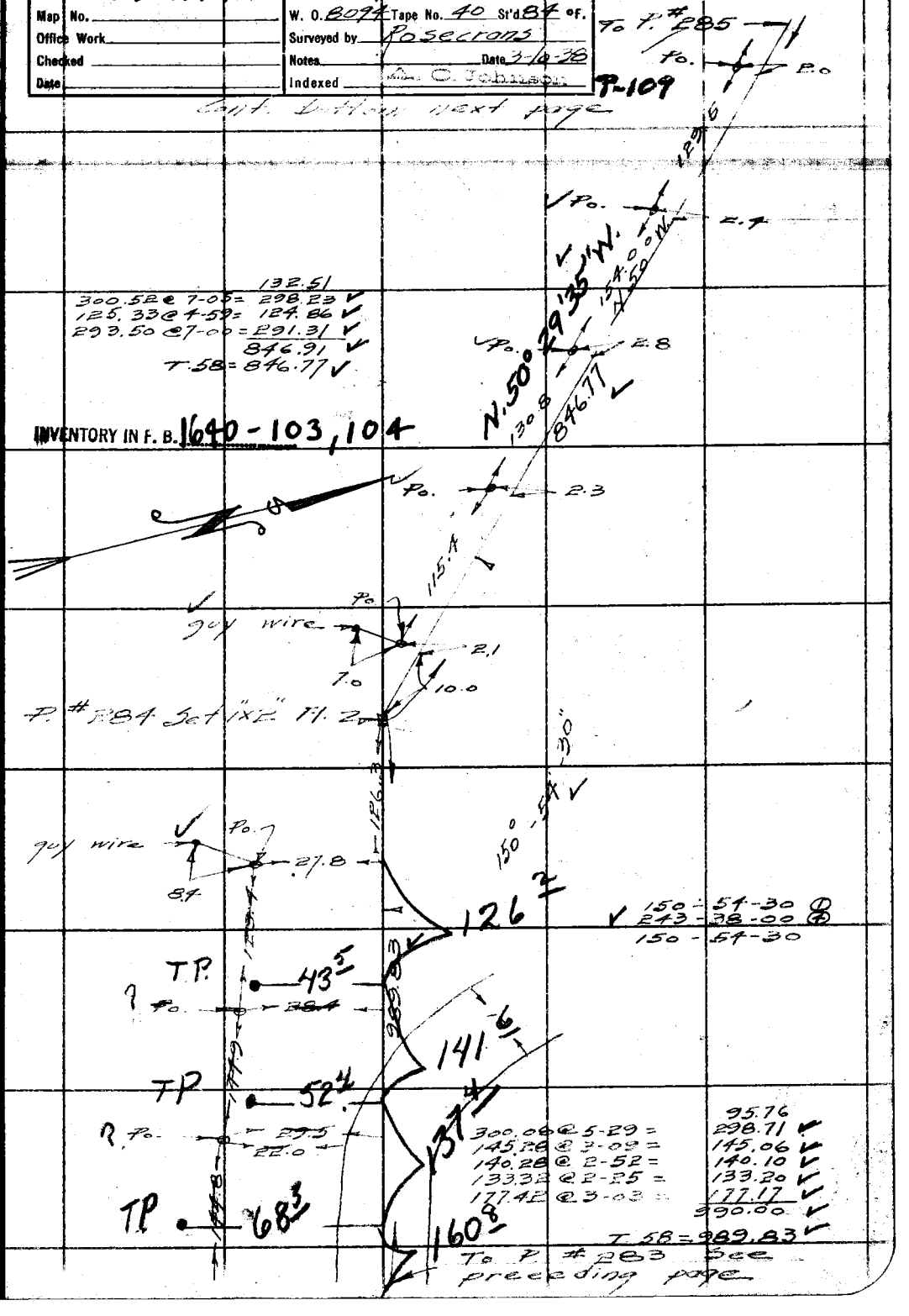
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Tej. lines Soledad Div. |
| Map No. | W. O. 8094 Tape No. 40 St'd 84 °F. |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes Date 3-10-38 |
| Date | Indexed A. C. Johnson |

F.B. 703 PG. 191

Cont. bottom next page




132.51
300.52 @ 7-05 = 298.23
125.33 @ 4-59 = 124.86
293.50 @ 7-00 = 291.31
846.91
T.58 = 846.77

INVENTORY IN F. B. 1640-103, 104

95.76
300.06 @ 5-29 = 298.71
145.28 @ 3-09 = 145.06
140.28 @ 2-52 = 140.10
133.32 @ 2-25 = 133.20
177.42 @ 3-03 = 177.17
990.00
T.58 = 989.83

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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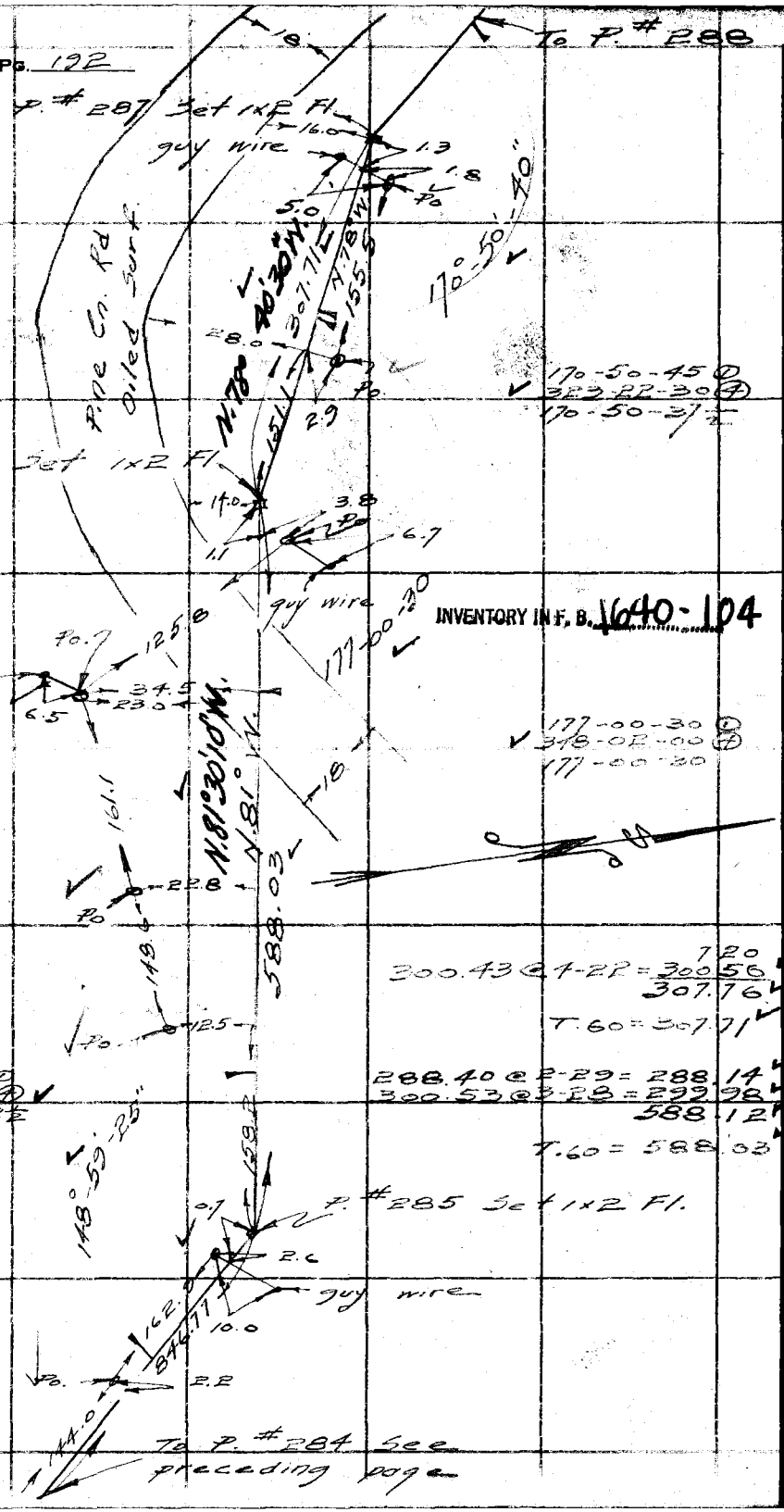
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 703 Pg. 192

P-109




INVENTORY IN F. B. 1640-104

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

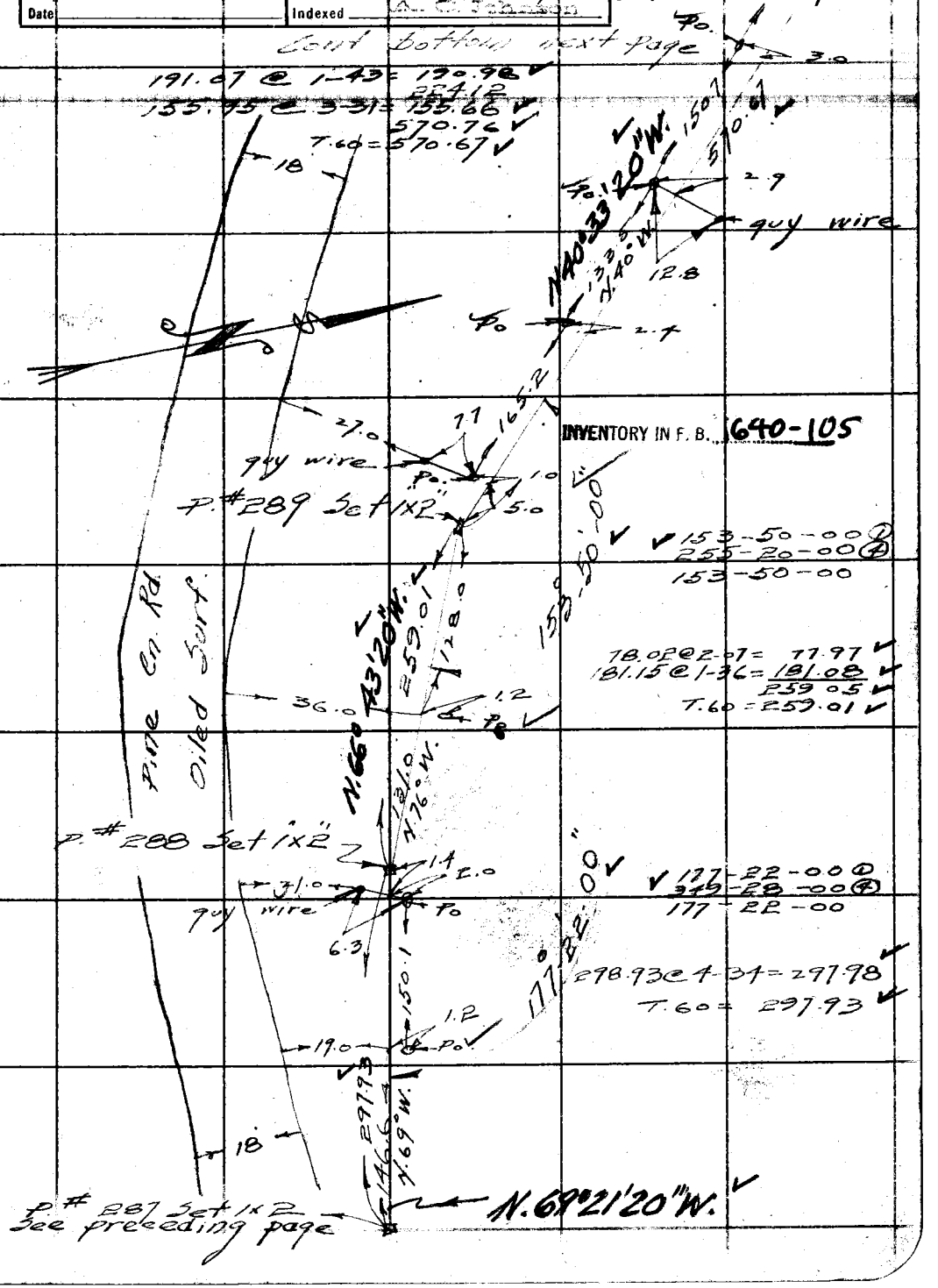
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

300.43 @ 1-22 = 300.56
307.76
T. 60 = 307.71

288.40 @ 2-29 = 288.14
300.53 @ 3-28 = 299.98
588.12
T. 60 = 588.03

148-59-30
235-57-30
148-59-22½

| | | | |
|---|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Soledad Div. Tel. line | F.B. 703 | PG. 193 |
| Map No. | W. O. 809 Tape No. 40 St'd 84 °F. | | |
| Office Work | Surveyed by Rosecrans | | |
| Checked | Notes " Date 3/10/38 | | |
| Date | Indexed A. C. Johnson | | |



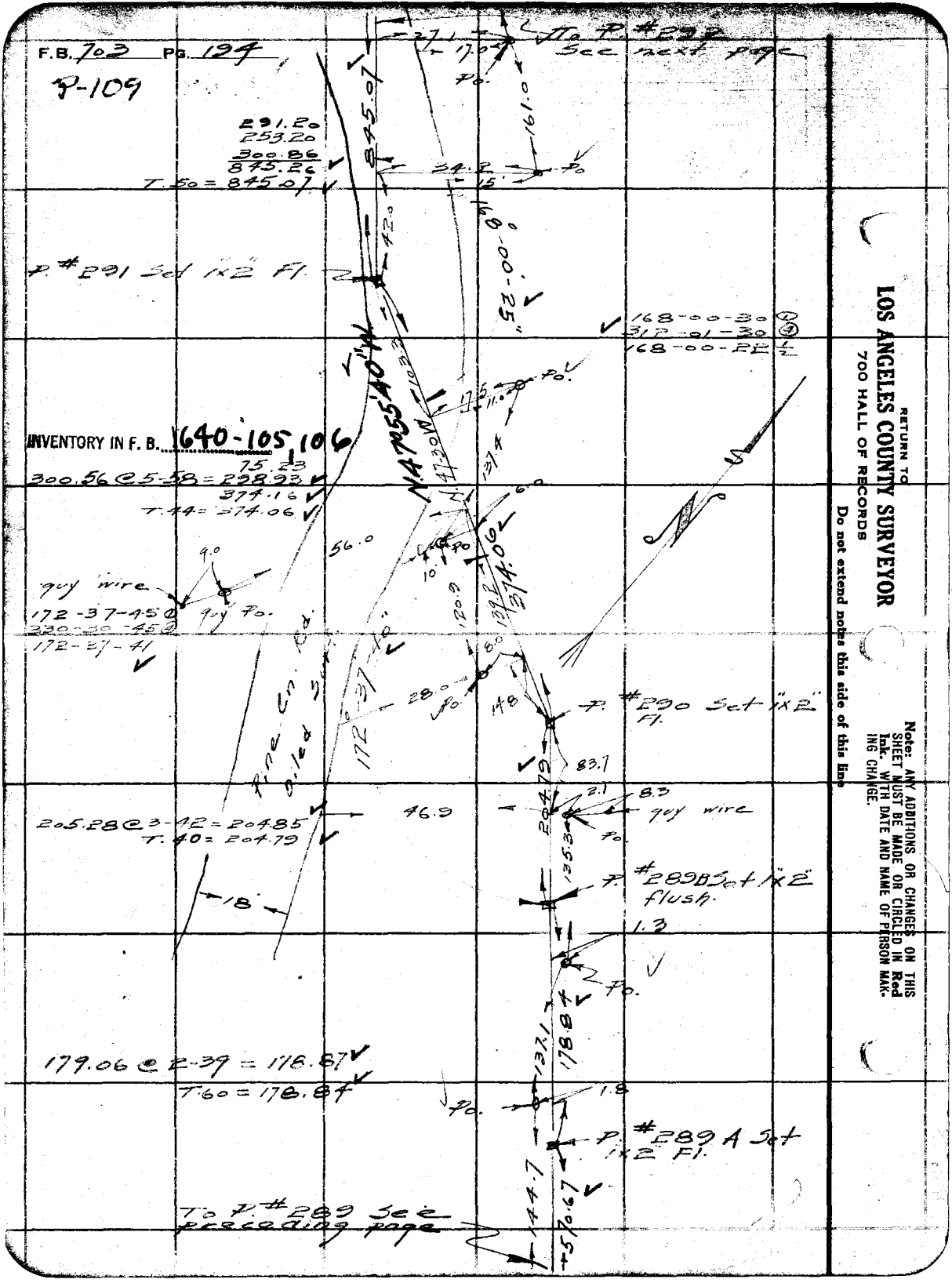

INVENTORY IN F. B. 640-105

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31


F.B. 703 PG. 194
P-109
To P. #292 See next page
291.20
253.20
300.86
845.26
T.50 = 845.07
845.07
161.0
34.2
15
168°-00'-25"
P. #291 Set 1"x2" Fl.
168-00-30
312-01-30
168-00-22½
N47°55'40"W
INVENTORY IN F. B. 1640-105, 106
75.23
300.56 @ 5-58 = 298.93
374.16
T.44 = 374.06
56.0
9.0
guy wire
172-37-45
330-30-45
172-37-41
guy Po.
Pine Cn. Rd.
Oiled Surf.
172°-37'-40"
28.0
P. #290 Set 1"x2" Fl.
83.7
46.9
205.28 @ 3-42 = 204.85
T.40 = 204.79
204.79
2.1
8.3
guy wire
P. #289B Set 1"x2" flush.
18
1.3
178.84
179.06 @ 2-39 = 178.87
T.60 = 178.84
1.8
P. #289 A Set 1"x2" Fl.
144.7
570.67
To P. #289 See preceding page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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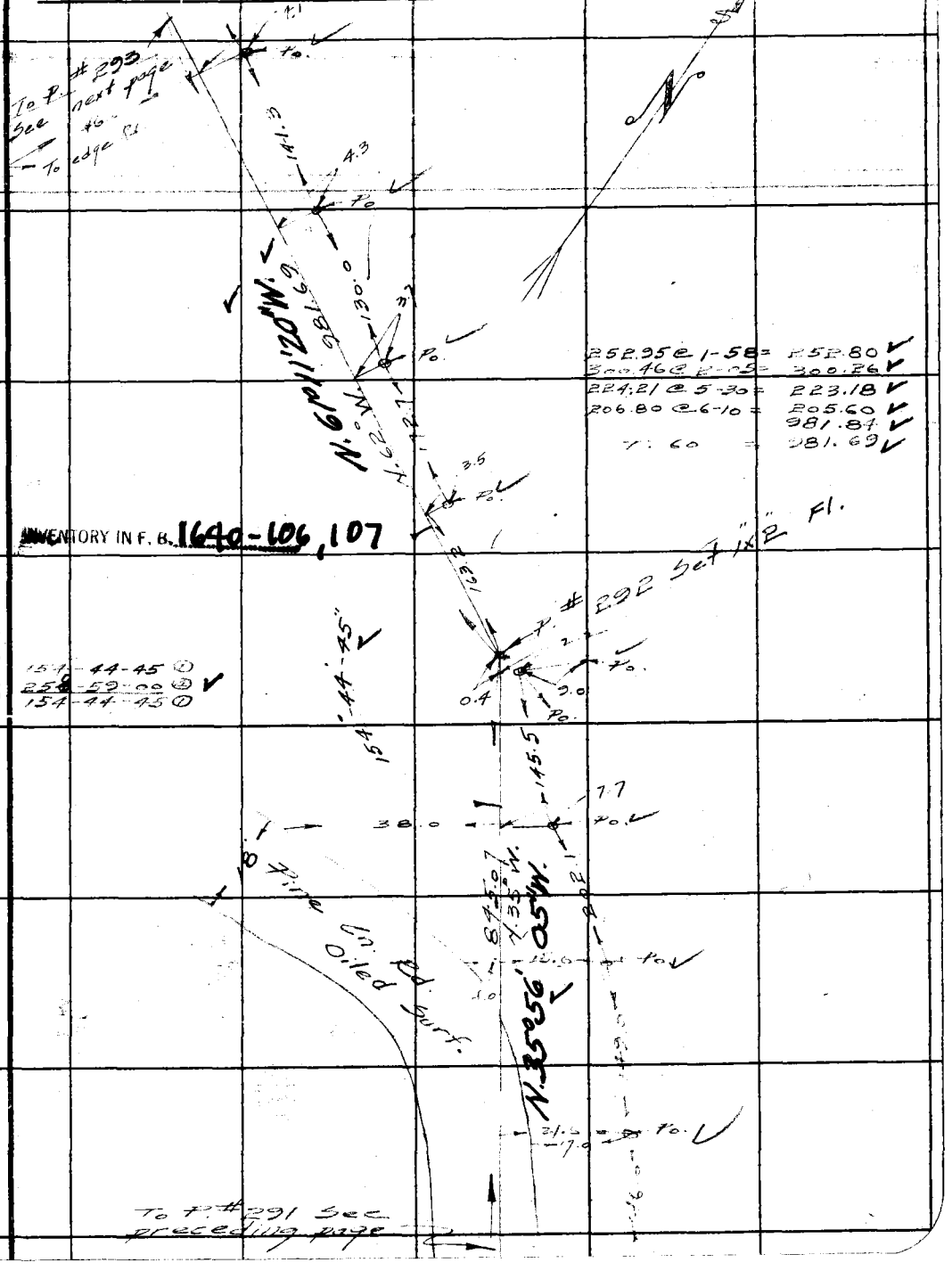
| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of [illegible] |
| Map No. | W. O. 8[illegible] Tape No. 40 St'd 64 of |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes Date 3-11-38 |
| Date | Indexed A. C. Johnson |

F.B. 102 PG. 175

P-109




252.95 @ 1-58 = 252.80 ✓
300.46 @ 2-05 = 300.26 ✓
224.21 @ 5-30 = 223.18 ✓
206.80 @ 6-10 = 205.60 ✓
981.84 ✓
T: 60 = 981.69 ✓

INVENTORY IN F. B. 1640-106, 107

154-44-45 ①
258-59-00 ②
154-44-45 ①

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 703 PG. 196

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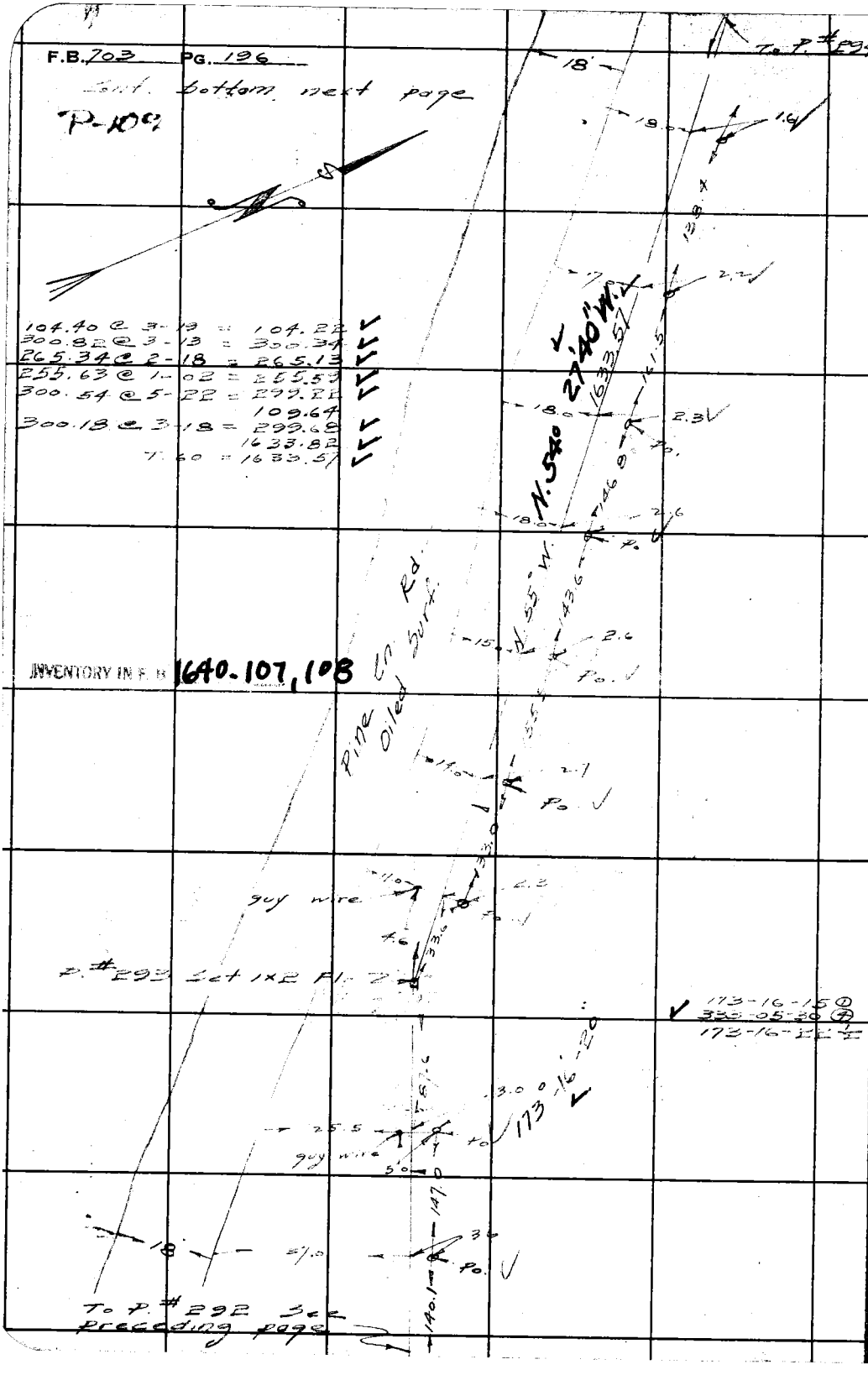
P-109




INVENTORY IN F. B. 1640-107, 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | | | |
|---|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Tel. line Soledad Div. | F.B. 703 | Pg. 127 |
| Map No. | W. O. 8074 Tape No. 40 St'd 89 °F | P-109 | |
| Office Work | Surveyed by Rosecrans | | |
| Checked | Notes Date 3-14-38 | | |
| Date | Indexed A. C. Johnson | | |

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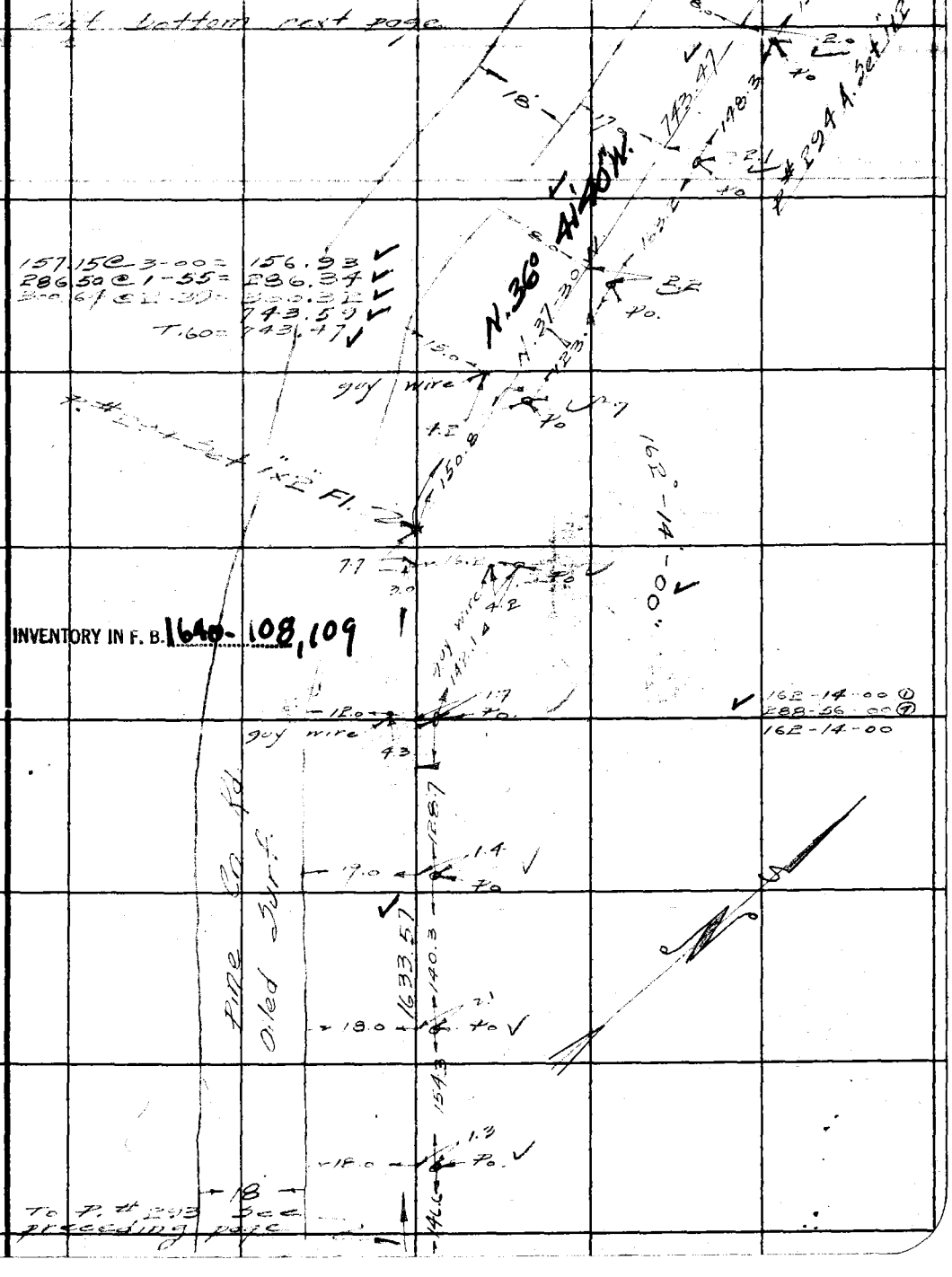


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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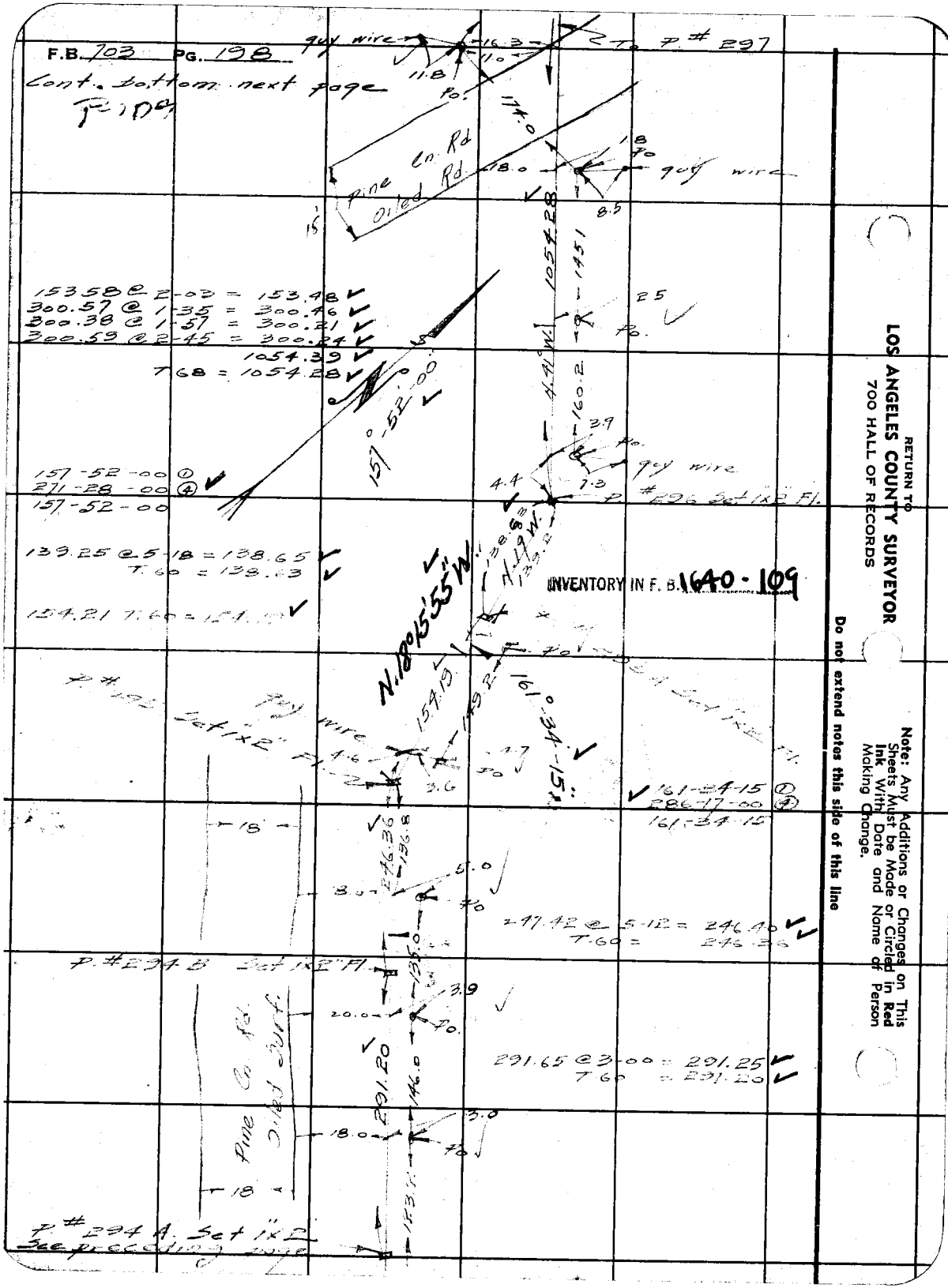
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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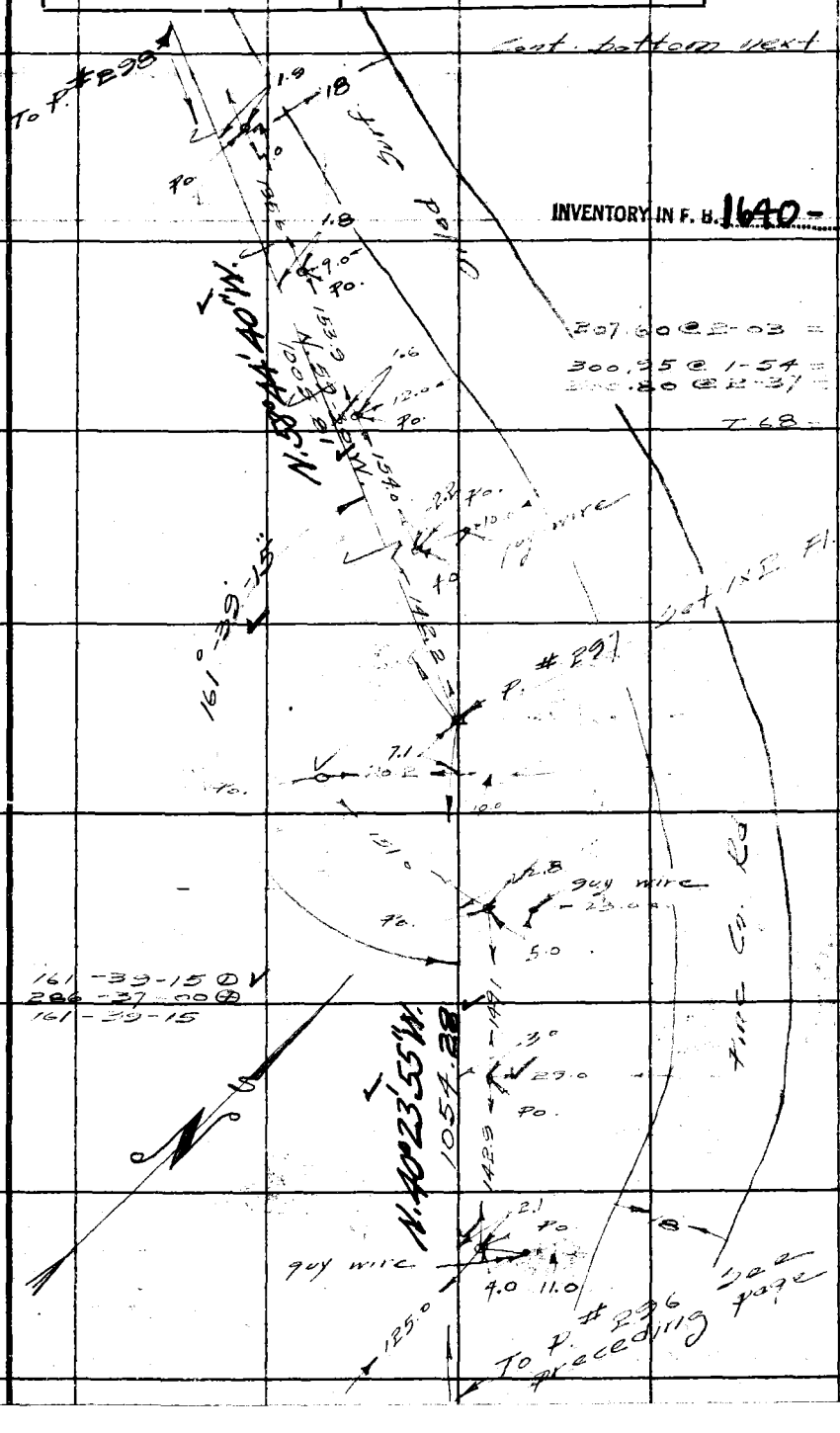
| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Tel. Line Soledad Div. | F.B. 702 PG. 199 |
| Map No. | W. O. 8094 Tape No. 40 St'd 84 °F | T-109 |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes Date 3-15-38 | |
| Date | Indexed | |

Cont. bottom next page

INVENTORY IN F. B. 1640-110

207.60 @ 2-03 = 207.47 ✓
197.18
300.95 @ 1-54 = 300.78 ✓
300.80 @ 2-37 = 300.79 ✓
1005.92 ✓
T.68 = 1005.81 ✓

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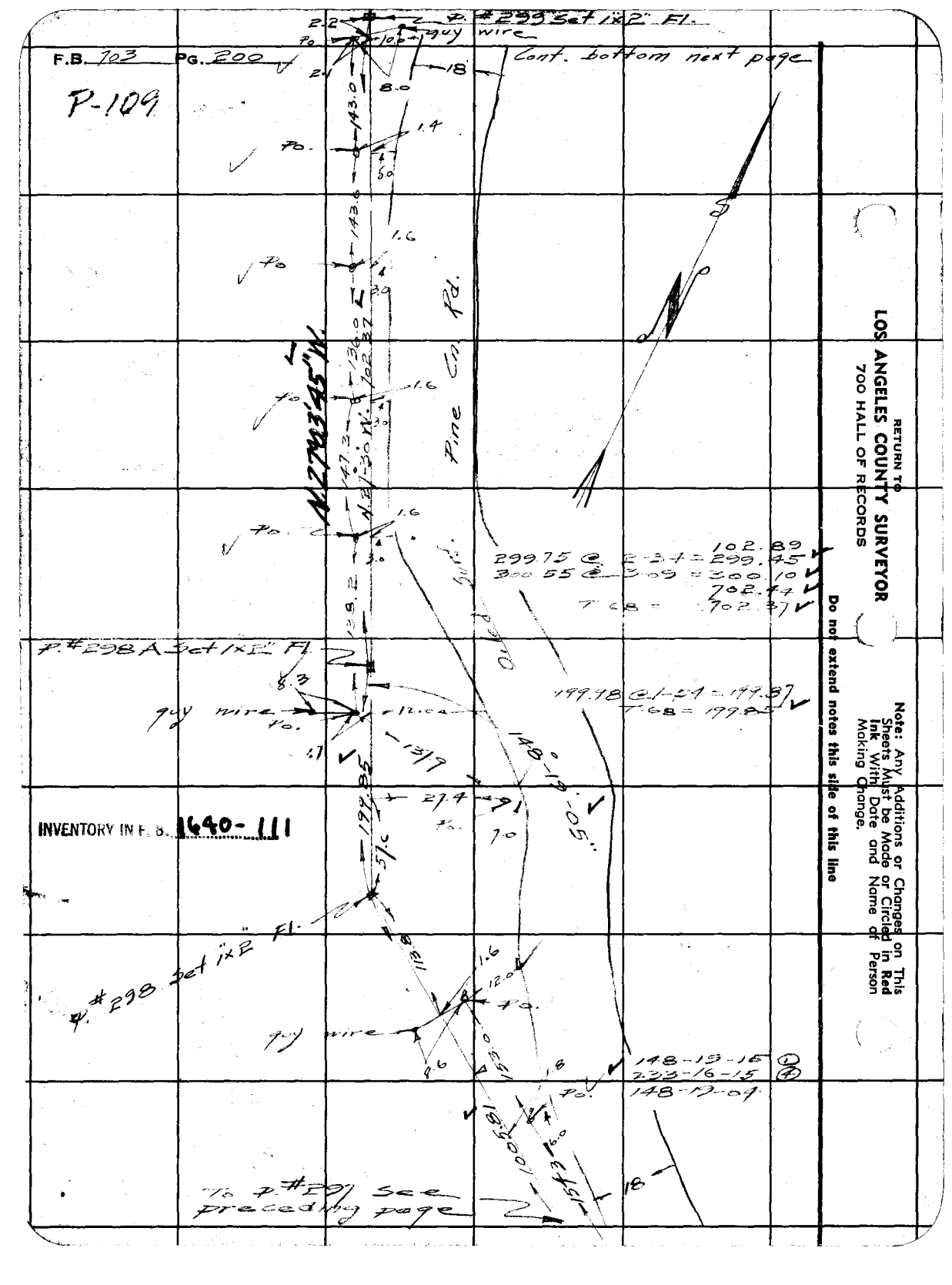
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 703 PG. 200
P-109
P. #299 Set 1x2" Fl.
guy wire
Cont. bottom next page
Pine Cn. Rd.
N.27°43'45" W.
N.27°30' W.
P. #298 A Set 1x2" Fl.
guy wire
P. #298 Set 1x2" Fl.
guy wire
To P. #297 see preceding page
299.75 @ 2-34 = 299.45
300.55 @ 3-09 = 300.10
702.44
T 68 = 702.37
102.89
199.98 @ 1-54 = 199.87
T 68 = 199.85
148°-19'-05"
148-19-15
233-16-15
148-19-04
INVENTORY IN F. B. 1640-111
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of [illegible] | F.B. 703 Pg. 201 |
| Map No. | W. O. 8094 Tape No. 40 St'd 84 of | |
| Office Work | Surveyed by Rosecrans | P-109 |
| Checked | Notes " Date 2-15-38 | |
| Date | Indexed | |

Location for P#73 of Pg. 99. Questionable

P.#73 Set 1x2 by ties per F.B. 703-99

"NOTE"

END of U.S.F.S. Poles

AT 3 POINTS

S. 80°50'00" W.

150-52-15 ①
243-29-00 ④
150-52-15

150°52'-15"

Fd. 1x2 P.#74 per F.B. 703-100

42°58'30"

N. 70°02'15" W.

297.65 @ 2-21 = 297.40
T.68 = 297.37

42-58-30 ①
171-54-00 ④
42-58-30

P.#299 Set 1x2
See preceding page

To P.#298 A. See preceding page

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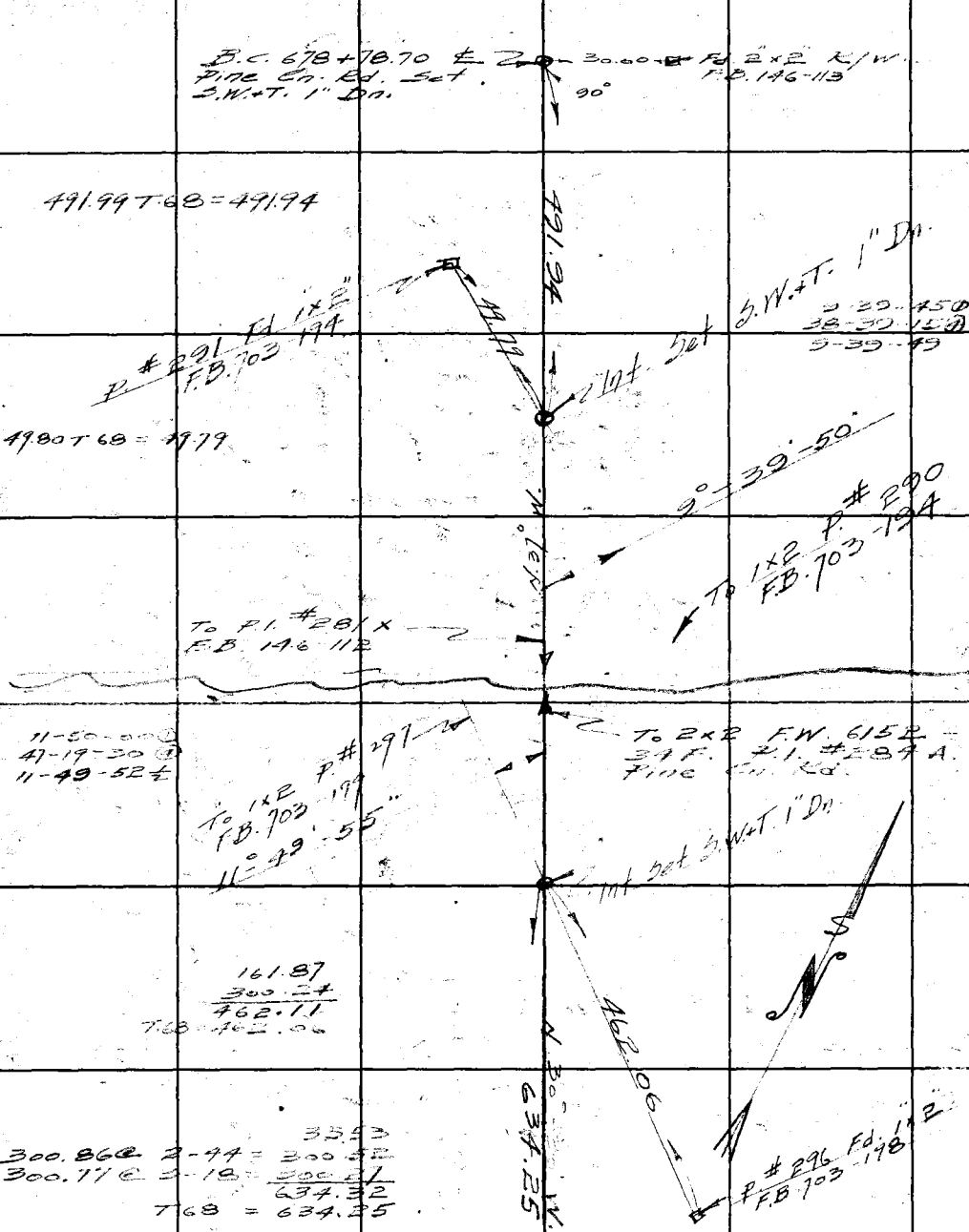
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 703 PG. 20




RETURN TO
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700 HALL OF RECORDS

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Grass Mt. Tel. line #118 | F.B. 703 PG. 203 |
| Map No. | W. O. 8094 Tape No. 13 St'd 24 °F | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes R Date 12-24-41 | |
| Date | Indexed 1-22- 42 | |

GRASS MOUNTAIN LOOKOUT SPUR TEL. LINE
# 118

From junction on Pine Cn. Rd., at entrance to Munz Ranch, to Grass Mt Lookout Station.

J. N. 8094

Party

Rosecrans
Granquist
Pierce
Morrison

"NOTE"
POLE LOCATIONS CHECKED by WSC
5-15-50
CHANGES NOTED IN RED

Note; Offsets taken to center of poles

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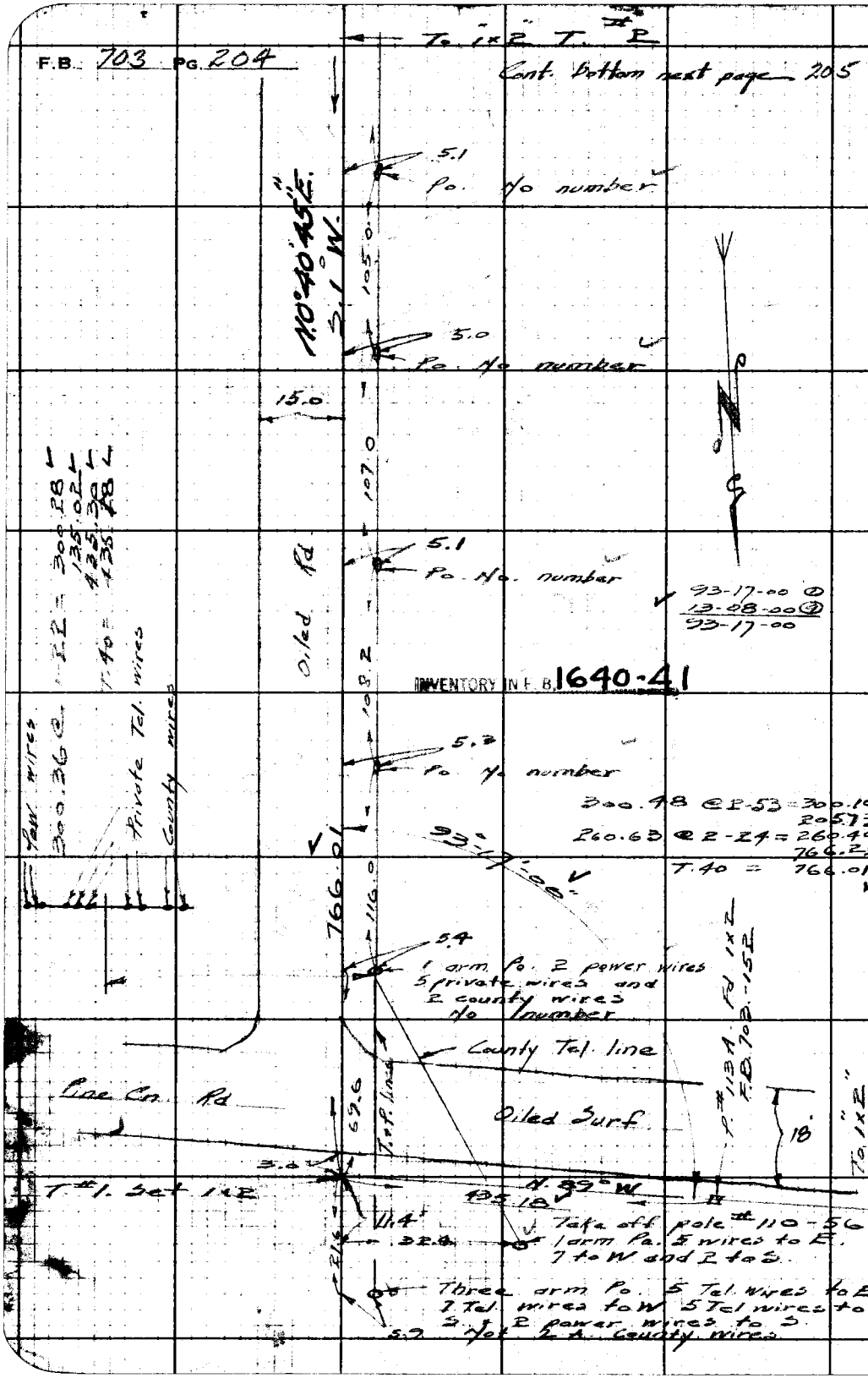
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 703 PG. 204




RETURN TO
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700 HALL OF RECORDS

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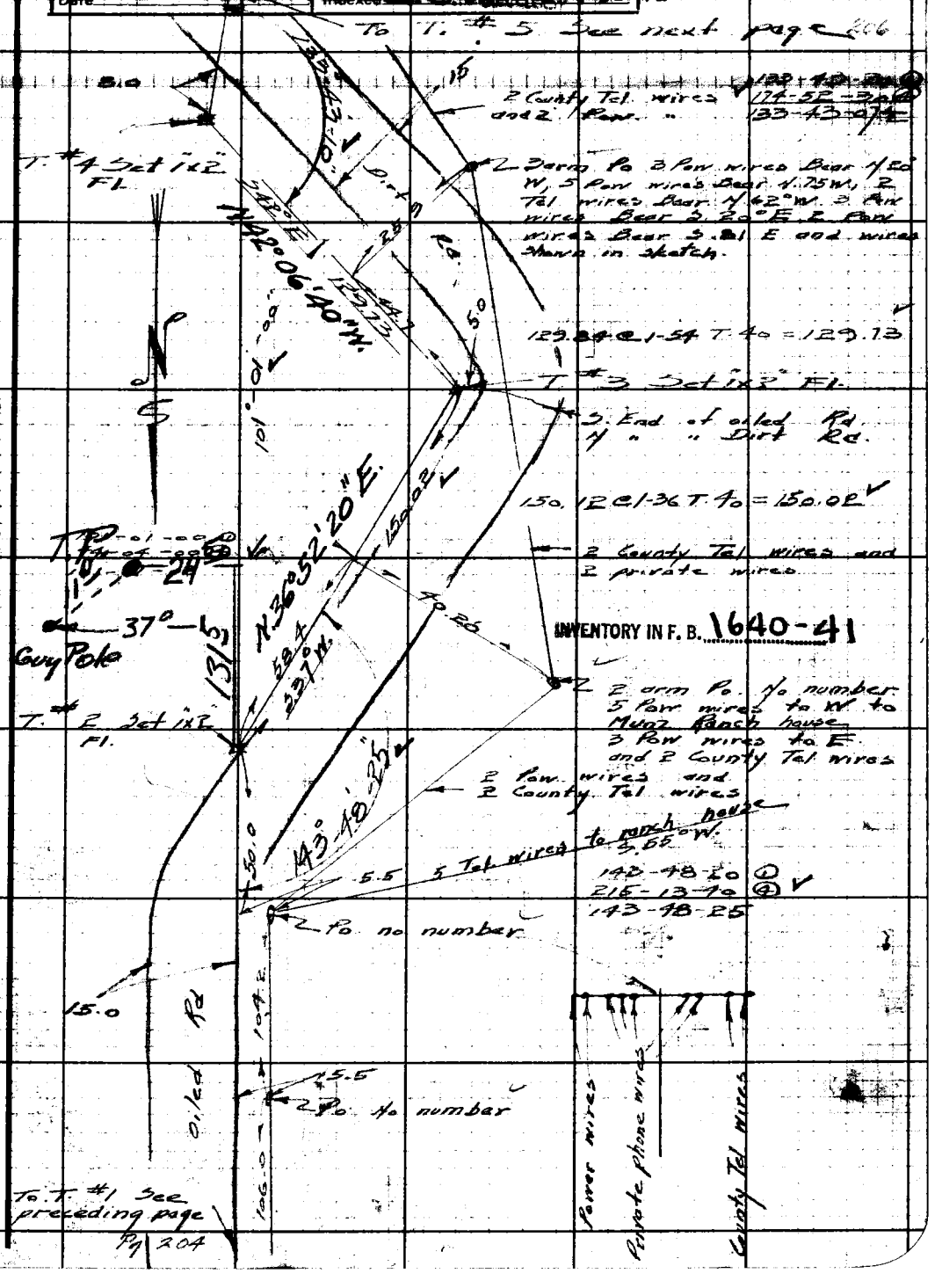
| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Grass Mt. Po line #118 | F.B. 703 PG. 205 |
| Map No. | W. Q 8094 Tape No. 13 St. 184°F | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes R Date 12-26-45 | |
| Date | Indexed [illegible] 1-22-42 | |

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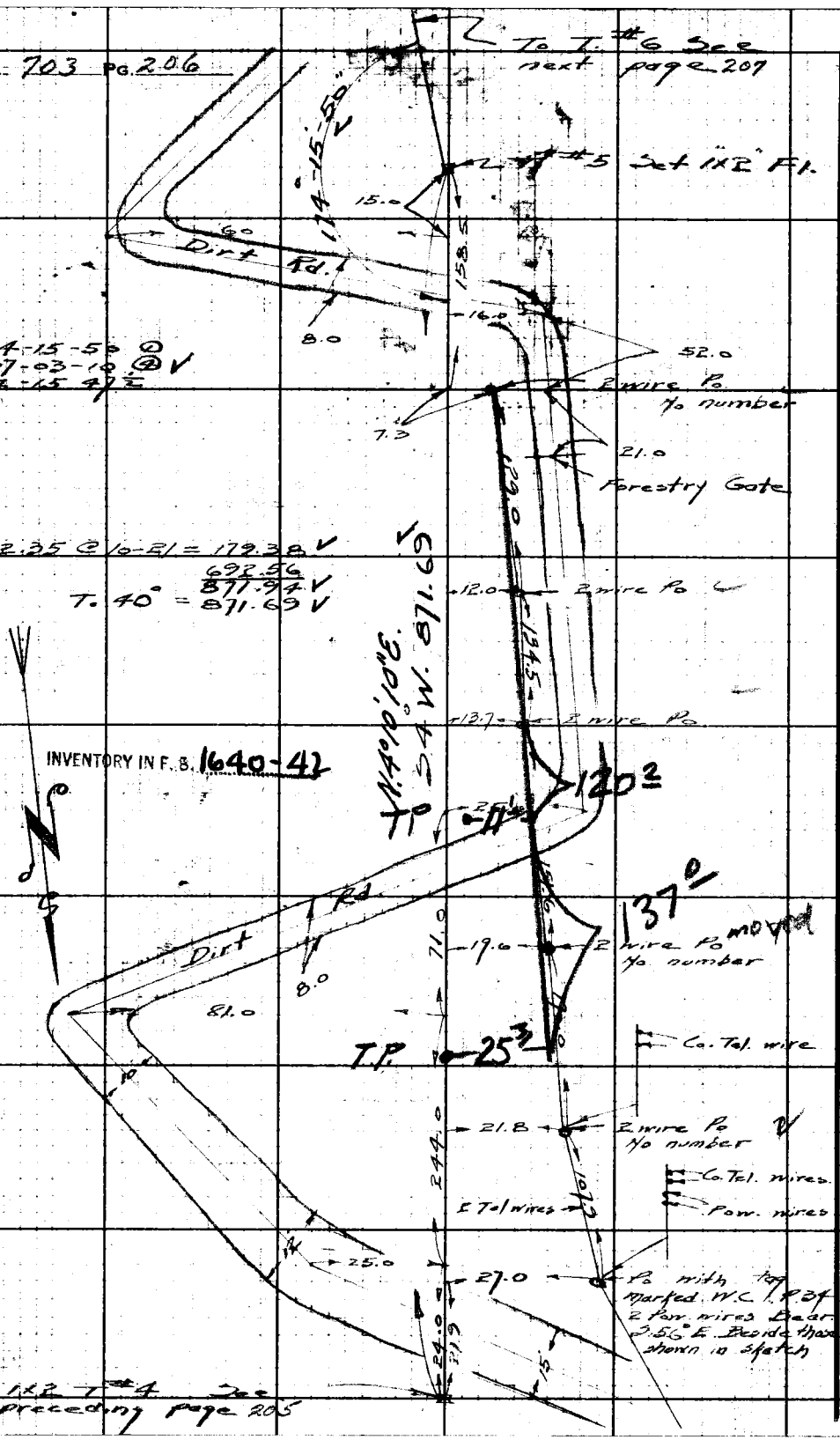
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 703 Pg. 206

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700 HALL OF RECORDS

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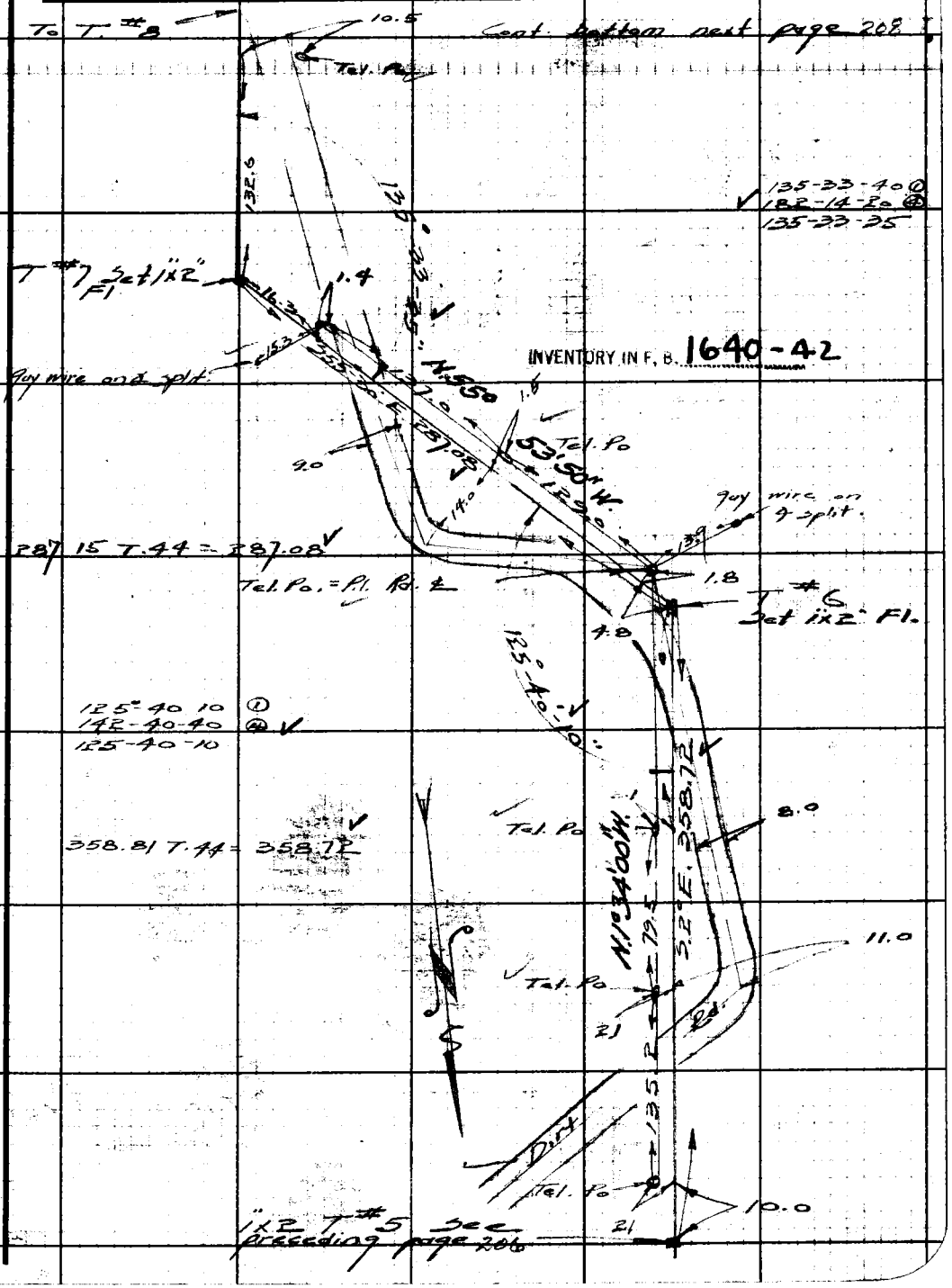
Do not extend notes this side of this line.

| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Grass Mt. Tel. Line #118 | F.B. 763 PG. 207 |
| Map No. | W. O. 8024 Tape No. 13 Std. 99°F | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes K. Date 12-26-41 | |
| Date | Indexed A. C. Johnson 1-22-42 | |




INVENTORY IN F. B. 1640-42

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 703 Pg. 208

To T. #9 See next page 209




To T. #7 See preceding page 207

103.43 @ 4-04 = 103.17
300.12 @ 1-32 = 300.01
403.18
T. 40 = 403.06

150-32-20
242-02-20
150-32-20

185.25 @ 3-02 = 184.99
166.93
238.88
251.46 @ 1-42 = 251.25
842.15
T 40 = 841.91

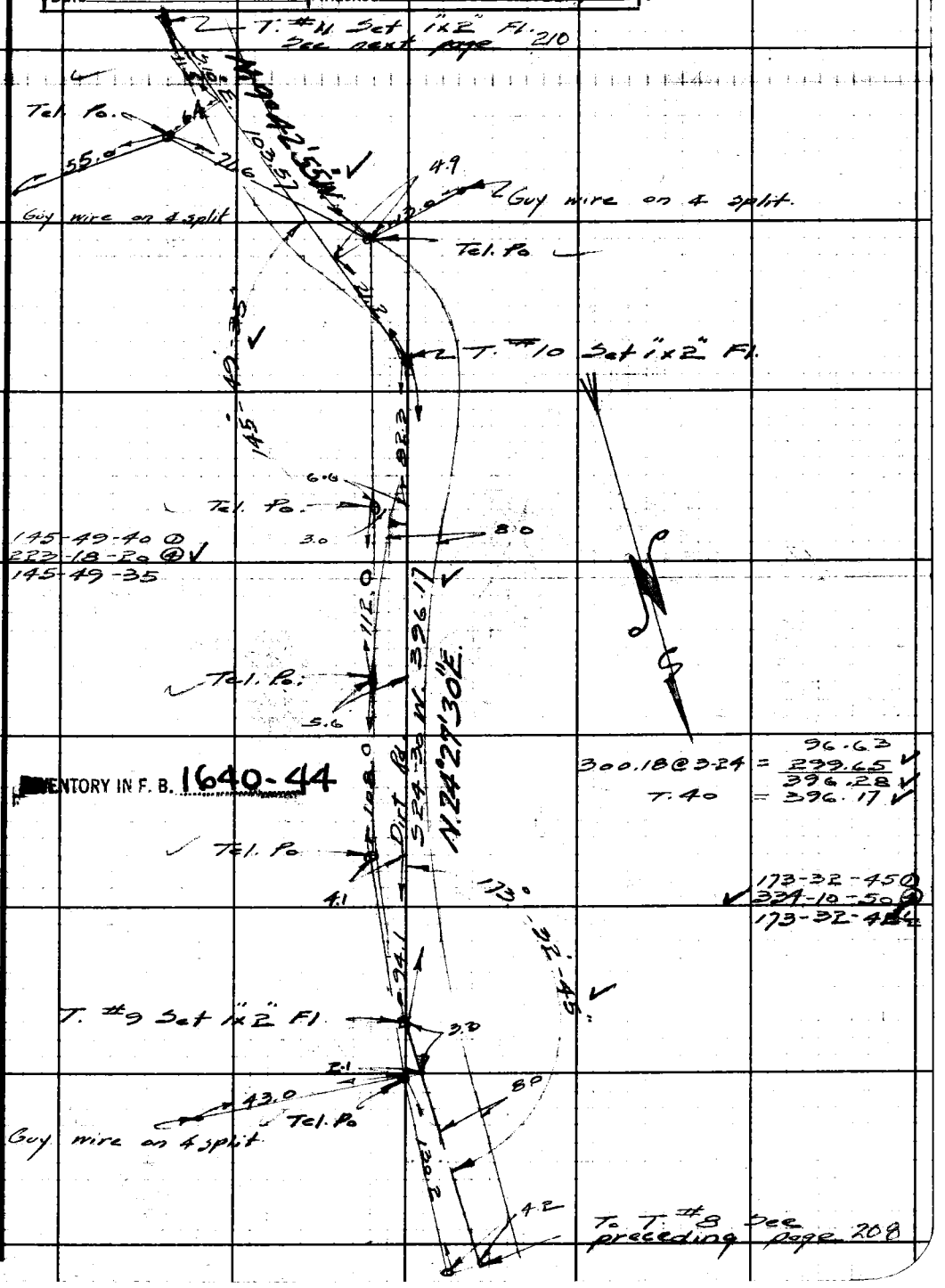
INVENTORY IN F. B. 1640-43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Grass Mt. Po. line #118 | F.B. 703 PG. 209 |
| Map No. | W. O. 8094 Tape No. 13 St'd 87°F | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes K Date 12-26-41 | |
| Date | Indexed C. Johnson 1-22-42 | |




ENTORY IN F. B. 1640-44

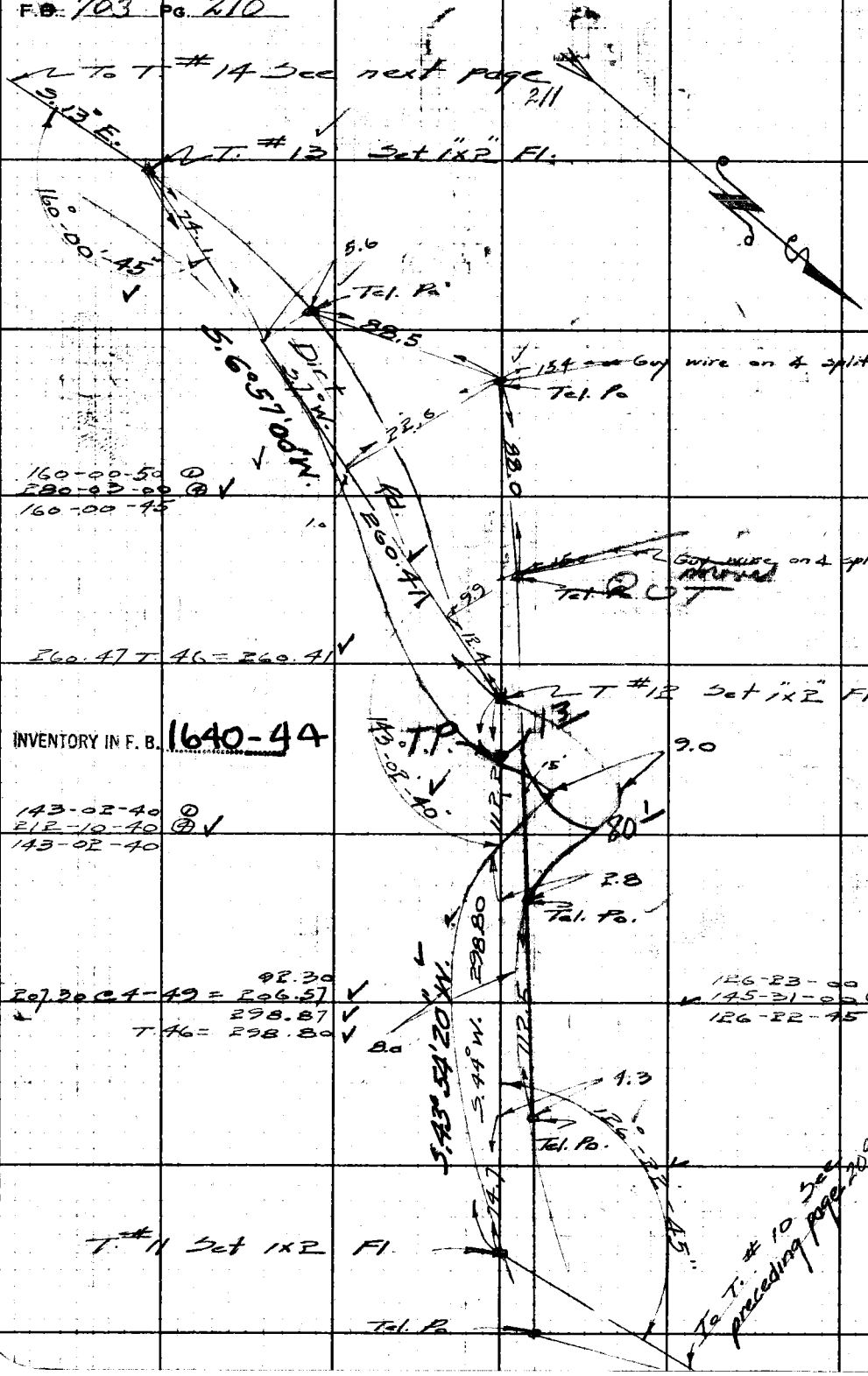
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 703 PG. 210



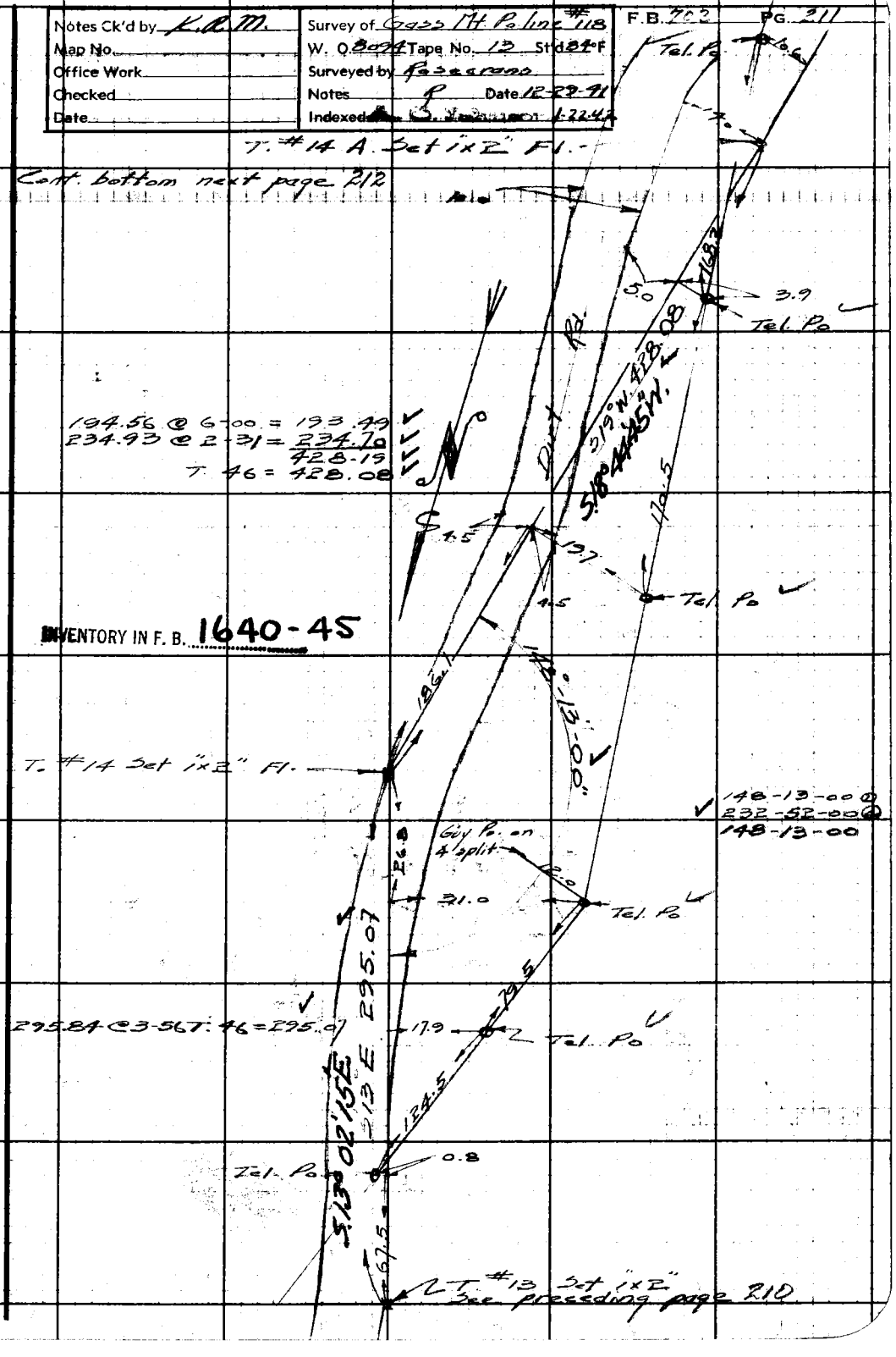

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Gass Mt. Po line #118 |
| Map No. | W. O. 8094 Tape No. 13 Std 84°F |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes R Date 12-29-91 |
| Date | Indexed [illegible] 1-22-42 |

F.B. 702 PG. 211



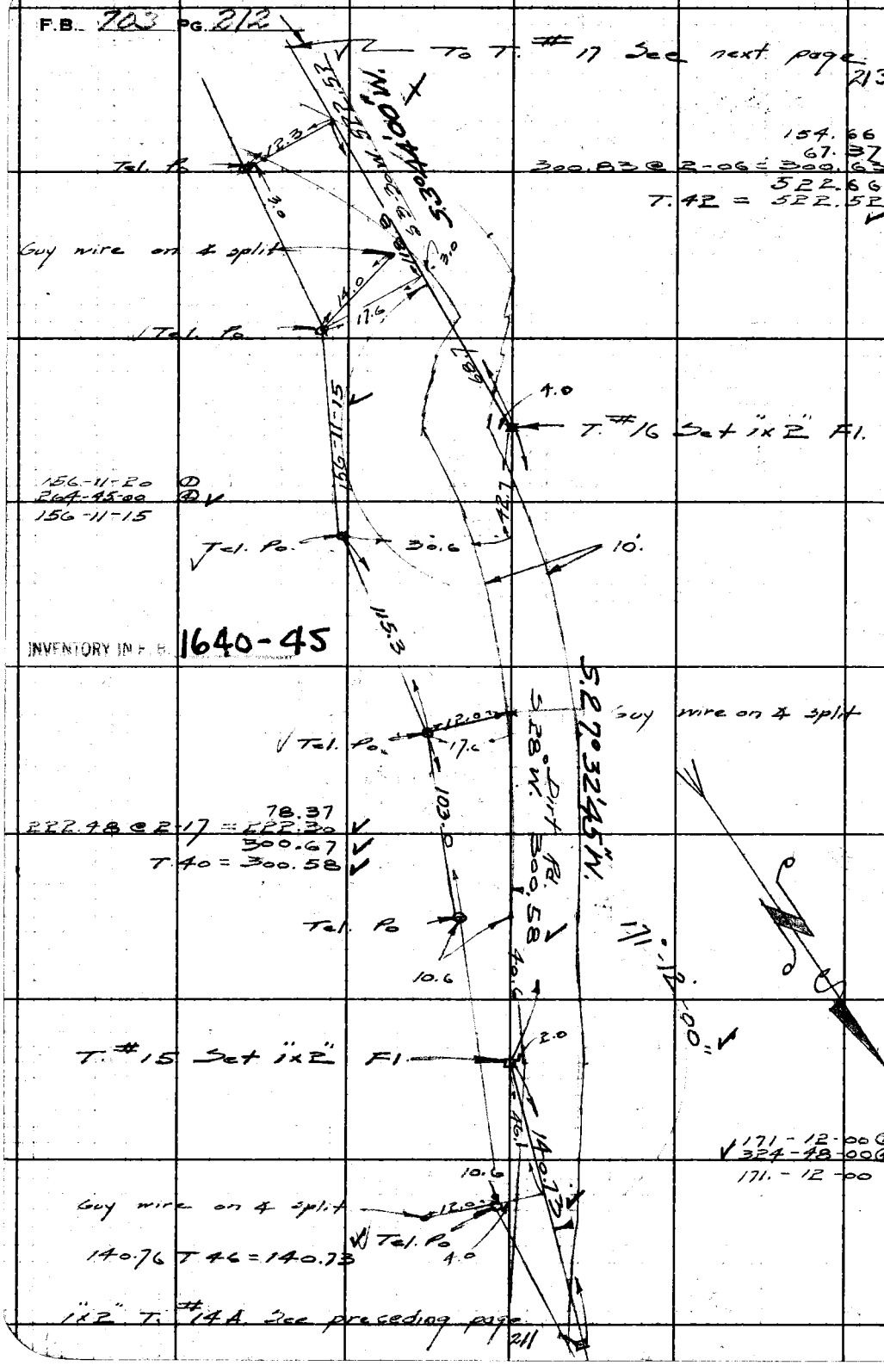

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 703 PG. 212

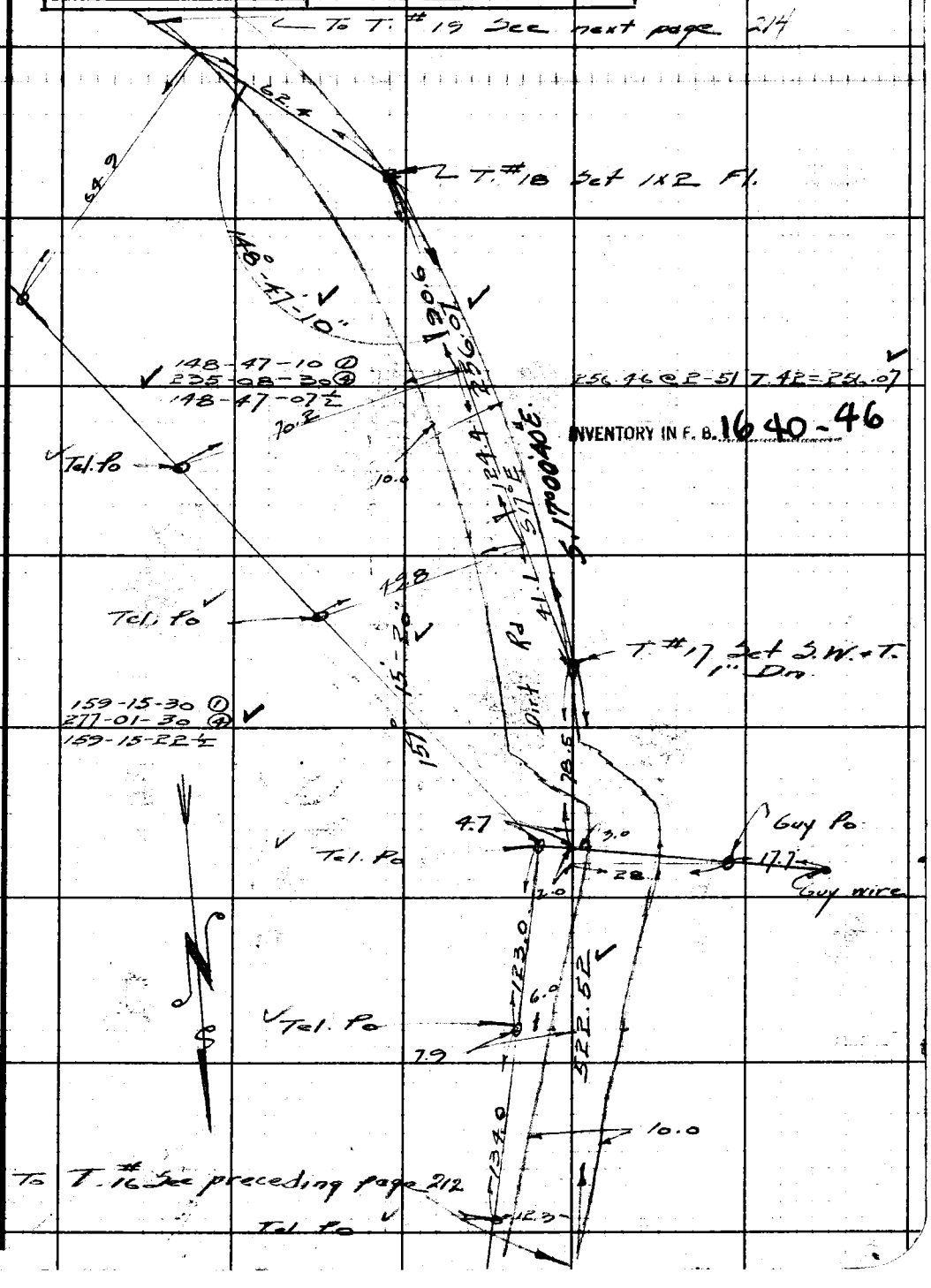



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Grass Mt. Spur Po. line #118 | F.B. 703 PG. 243 |
| Map No. | W. O. 8094 Tape No. 13 St'd 84°F | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes R Date 12-30-41 | |
| Date | Indexed [illegible] 1-22-42 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

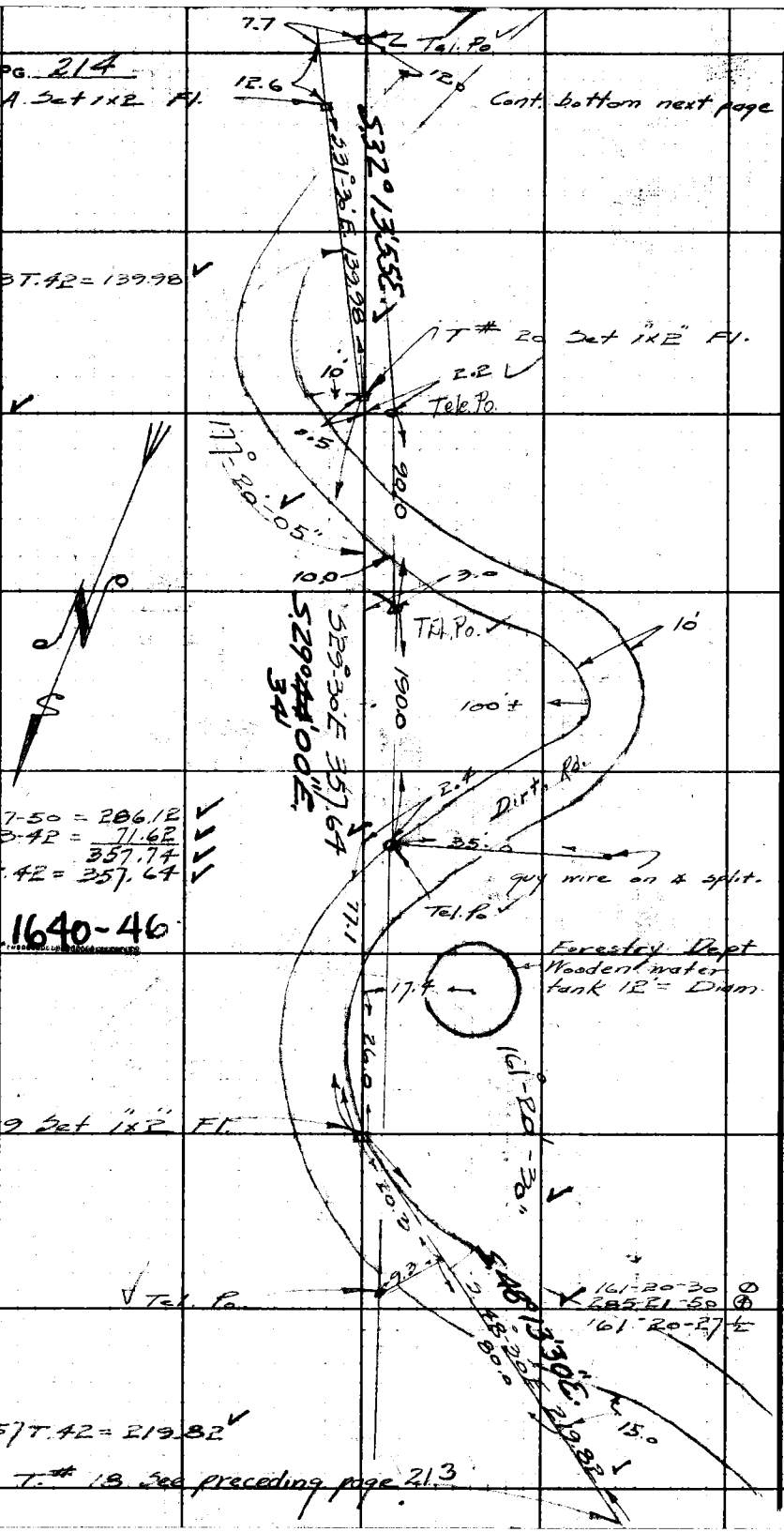
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 703 PG. 214

T.# 20 A Set 1x2 Fl.

Cont. bottom next page 215




140.31 @ 3-48 T.42 = 139.98

177-20-00 ⊙
349-20-29 ⊕
177-20-05

288.81 @ 7-50 = 286.12
71.77 @ 3-42 = 71.62
357.74
T.42 = 357.64

INVENTORY IN F. B. 1640-46

161-20-30 ⊙
685 El 50 ⊕
161-20-27 ⊥

220.70 @ 4-57 T.42 = 219.82

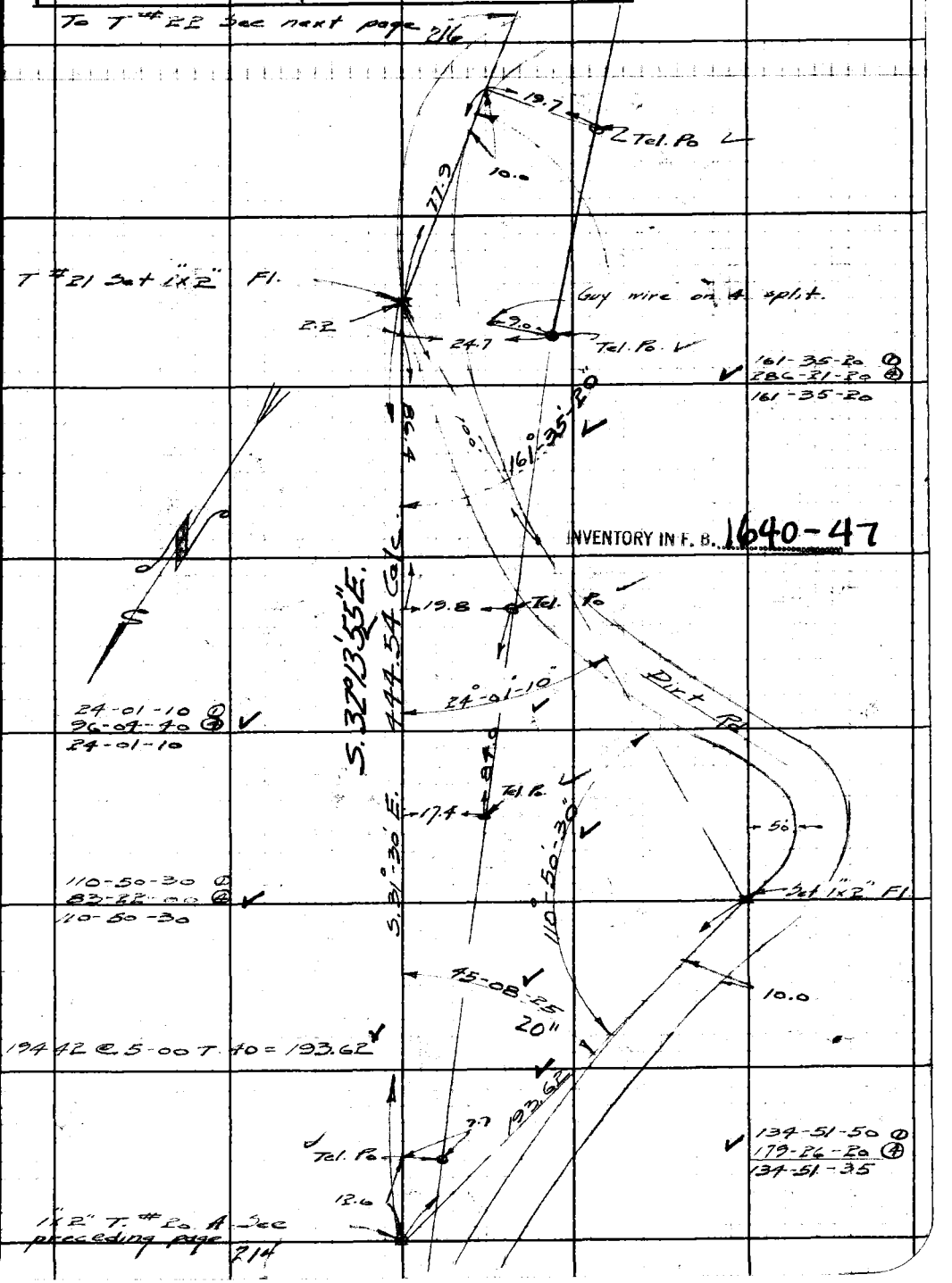
To T.# 18 See preceding page 213.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Grass Mt. Spur Pl. line #118 | F.B. 703 PG. 215 |
| Map No. | W. O. 8024 Tape No. 13 St'd 84°F | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes R. Date 12-29-41 | |
| Date | Indexed A. S. Johnson 1-22-42 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

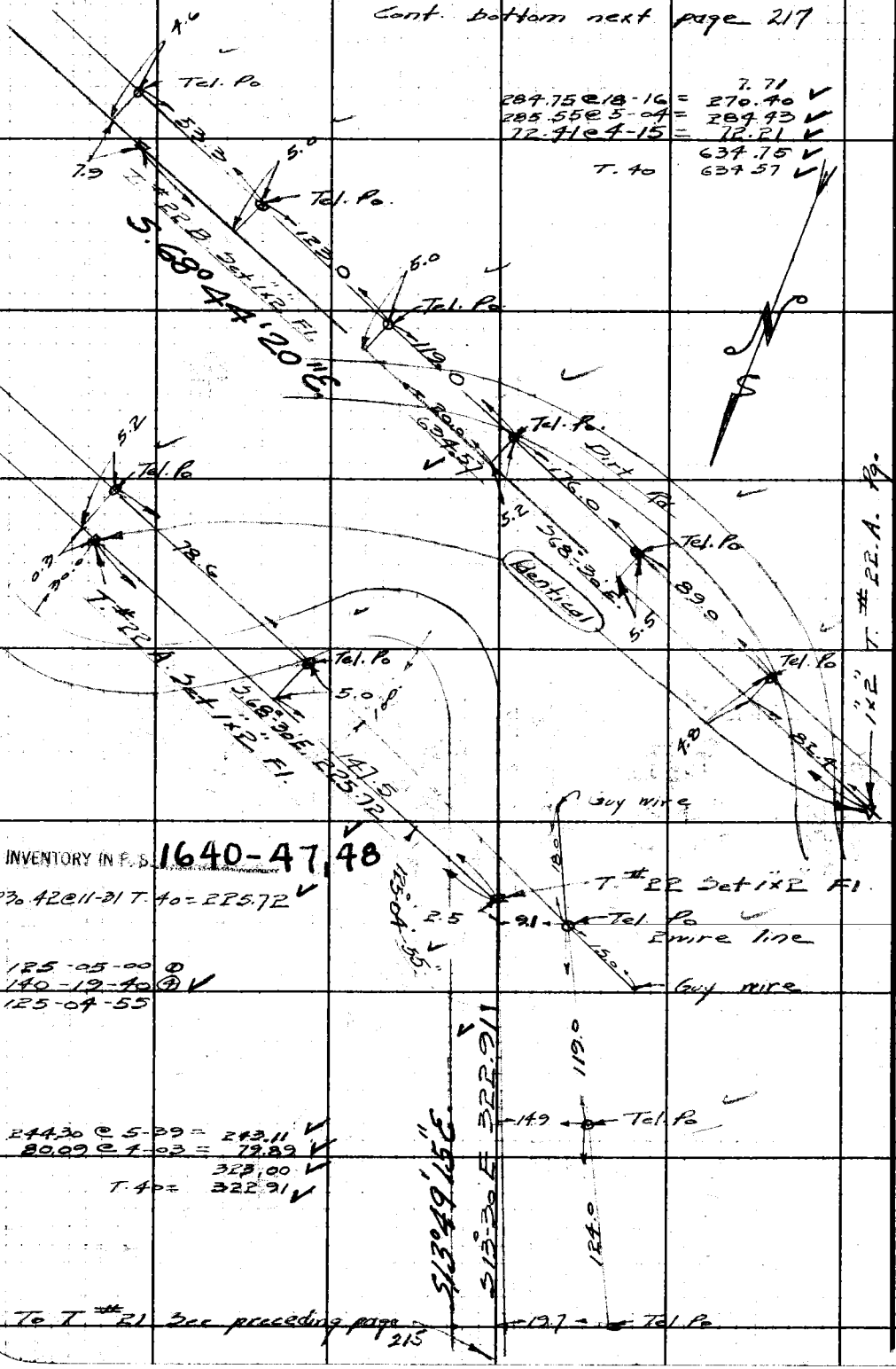
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 703 PG. 216

Cont. bottom next page 217




284.75 @ 18-16 = 270.40
285.55 @ 5-04 = 284.93
72.41 @ 4-15 = 72.21
7.71
T. 40 637.75
637.57

INVENTORY IN F.B. 1640-47, 48

230.42 @ 11-31 T. 40 = 225.72

125-05-00 D
140-19-40 A
125-04-55

244.30 @ 5-39 = 243.11
80.09 @ 4-03 = 79.89
323.00
T. 40 = 322.91

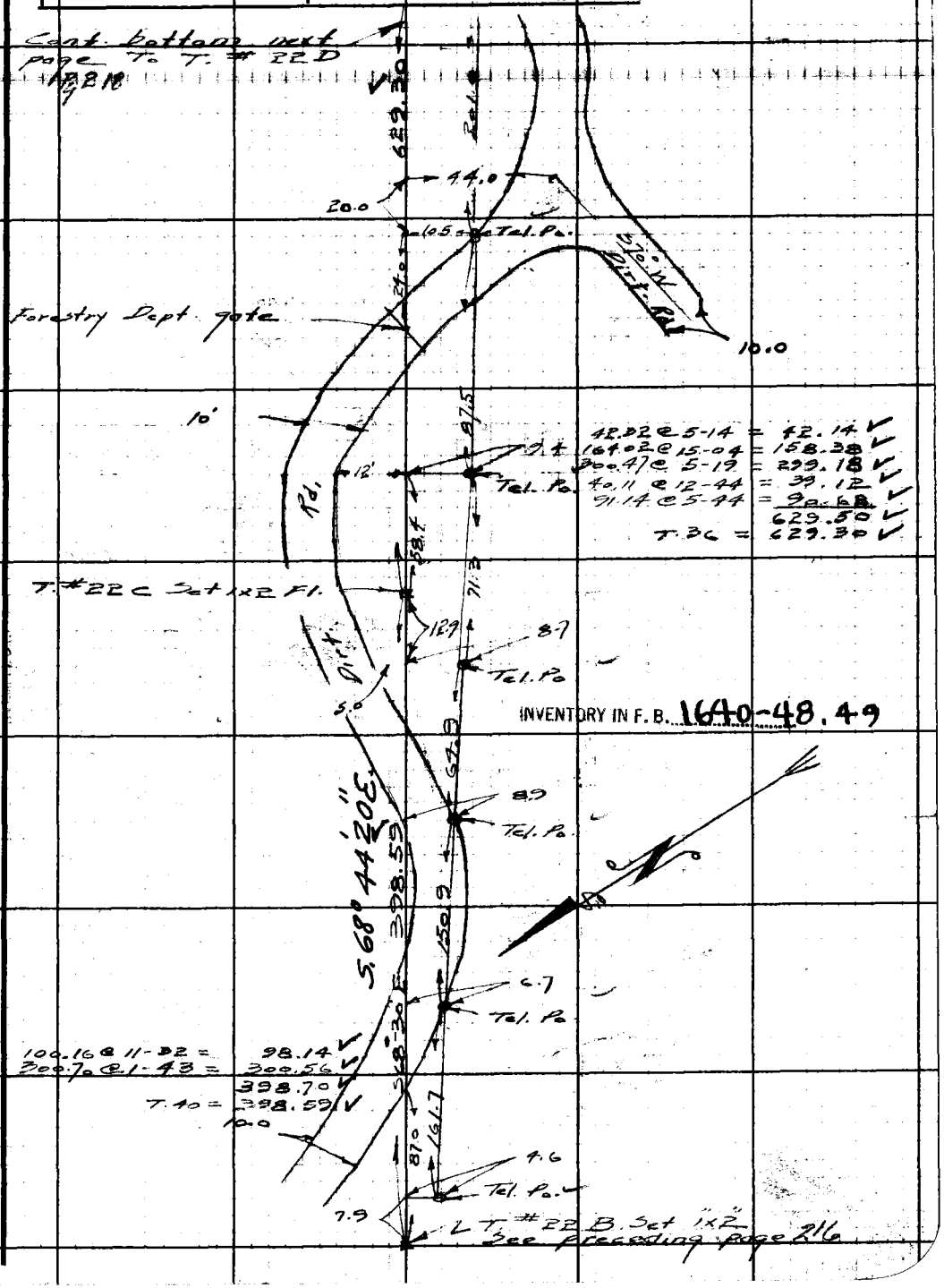
To T. #21 See preceding page 215

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Grass Mt Lookout Spur Tel line 1 | F.B. 703 PG. 217 |
| Map No. | W. O. 8024 Tape No. 13 St'd 84°F | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes R Date 12-31-41 | |
| Date | Indexed A. C. Johnson 1-22-42 | |



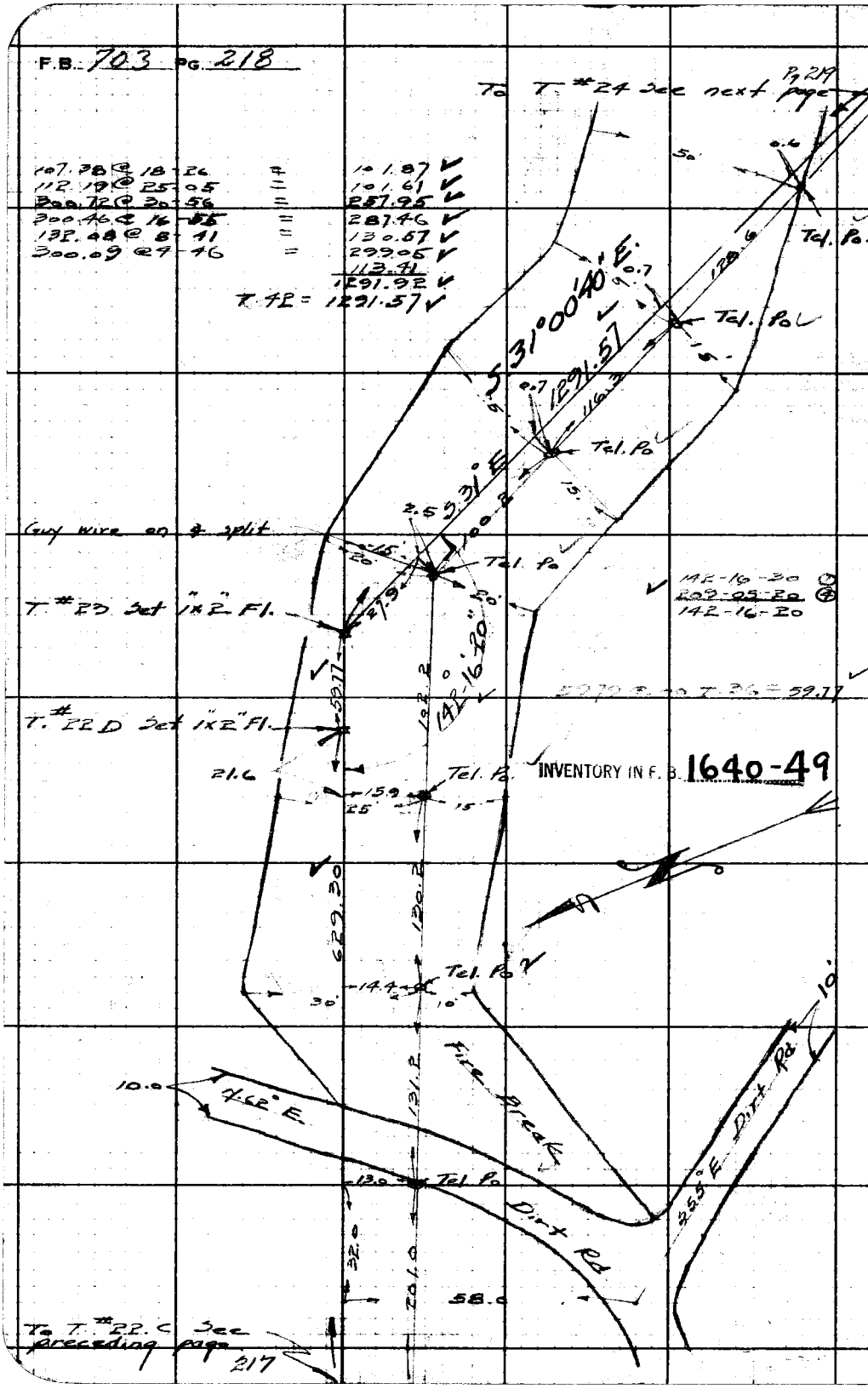

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 703 PG. 218



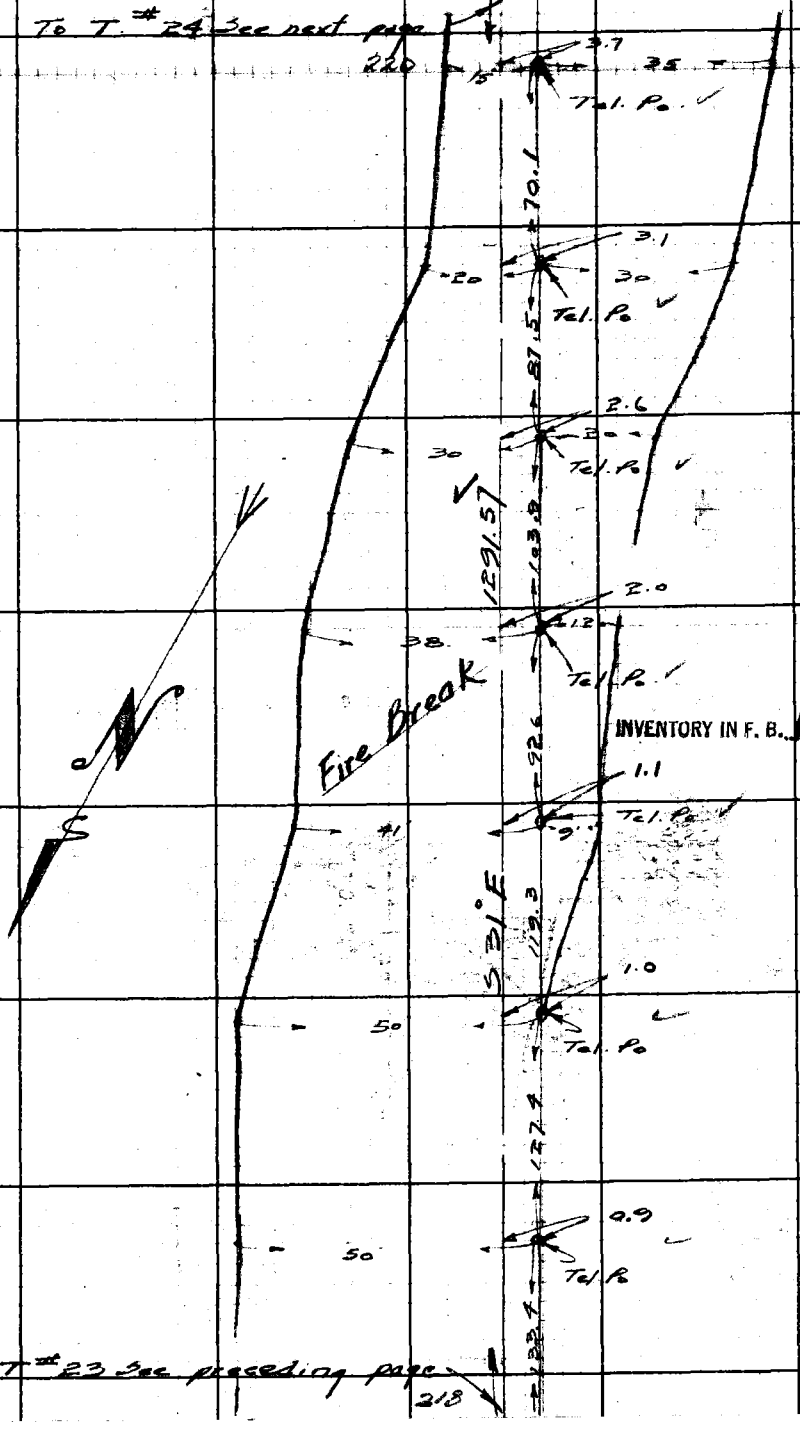

INVENTORY IN F. B. 1640-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by K.R.M. | Survey of Grass Mt Tel line #118 | F.B. 703 PG. 219 |
| Map No. | W. O. 8094 Tape No. 13 St'd 187°F | |
| Office Work | Surveyed by Rosecrans | |
| Checked | Notes R Date 1-2-42 | |
| Date | Indexed A. C. Johnson 1-22-42 | |




INVENTORY IN F. B. 1640-50

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

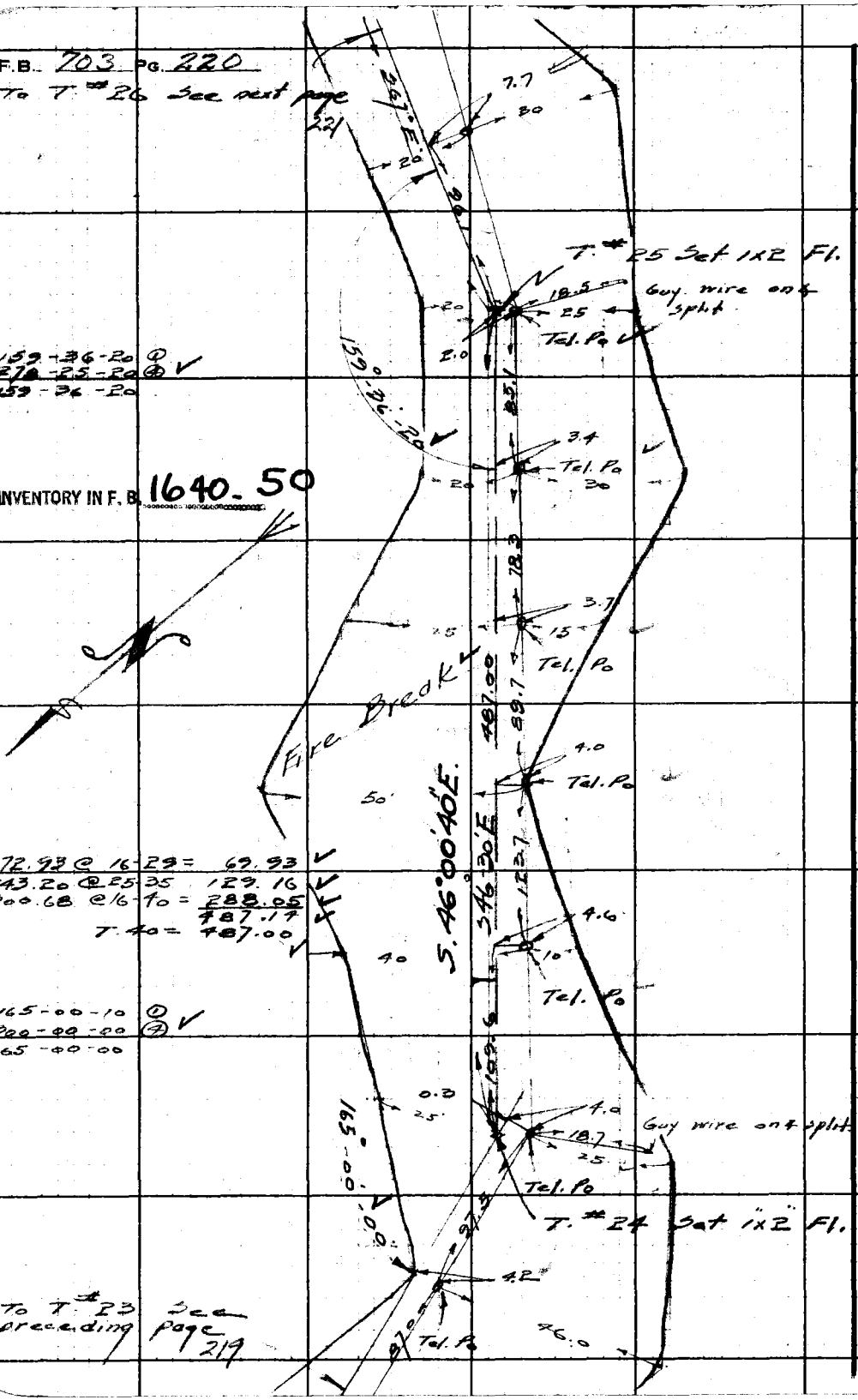
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 703 Pg. 220

To T.# 26 See next page




INVENTORY IN F. B. 1640.50

72.93 @ 16-29 = 69.93
143.20 @ 25-35 = 129.16
300.68 @ 16-10 = 288.05
487.14
T. 40 = 487.00

165-00-10 ①
300-00-00 ②
165-00-00

159-36-20 ①
278-25-20 ②
159-36-20

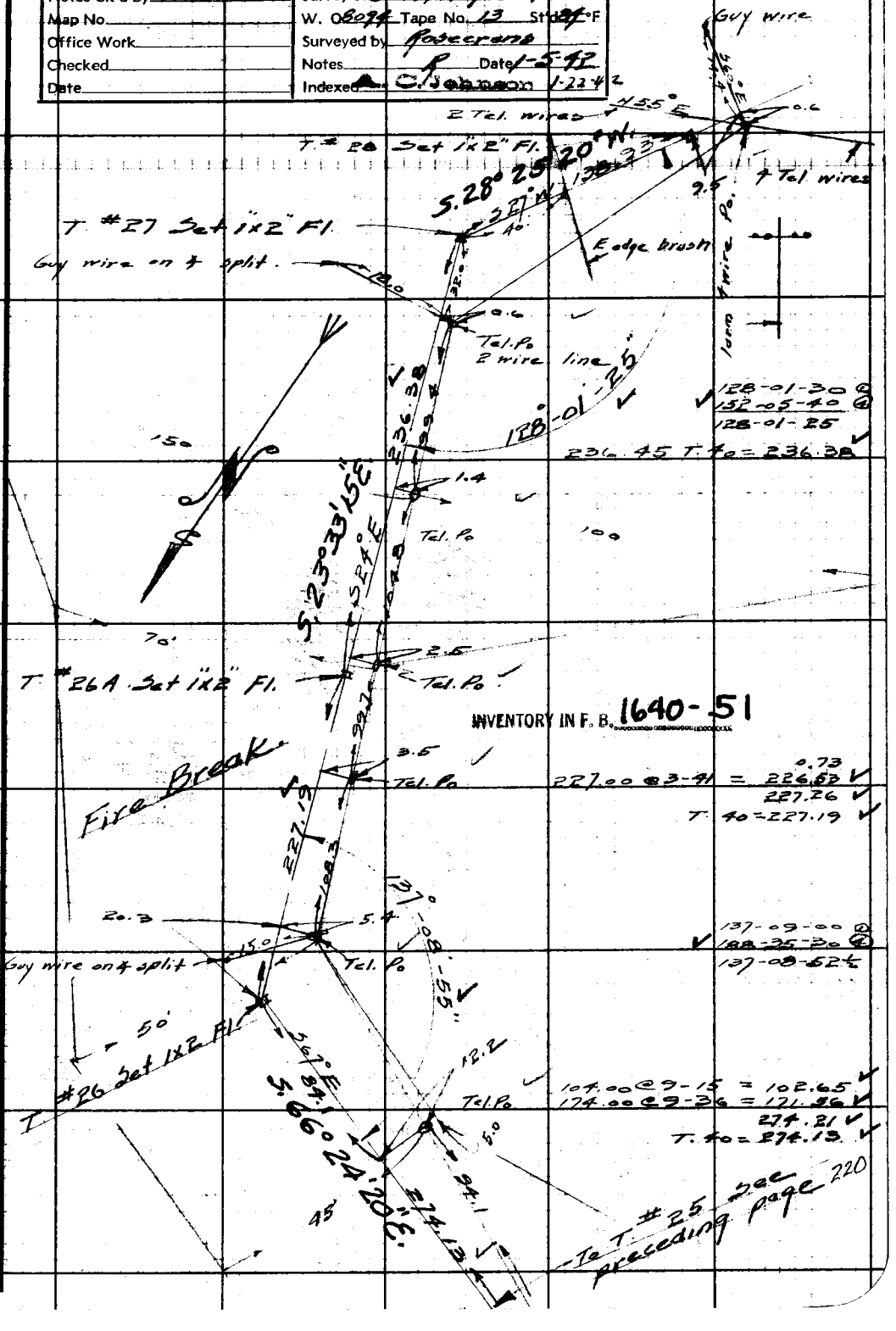
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Grass, Mt. Jour Tel. Line |
| Map No. | W. O. 8074 Tape No. 13 Std. 24°F |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes P Date 1-5-42 |
| Date | Indexed C. Johnson 1-22-42 |

F.B. 733 Pg. 221



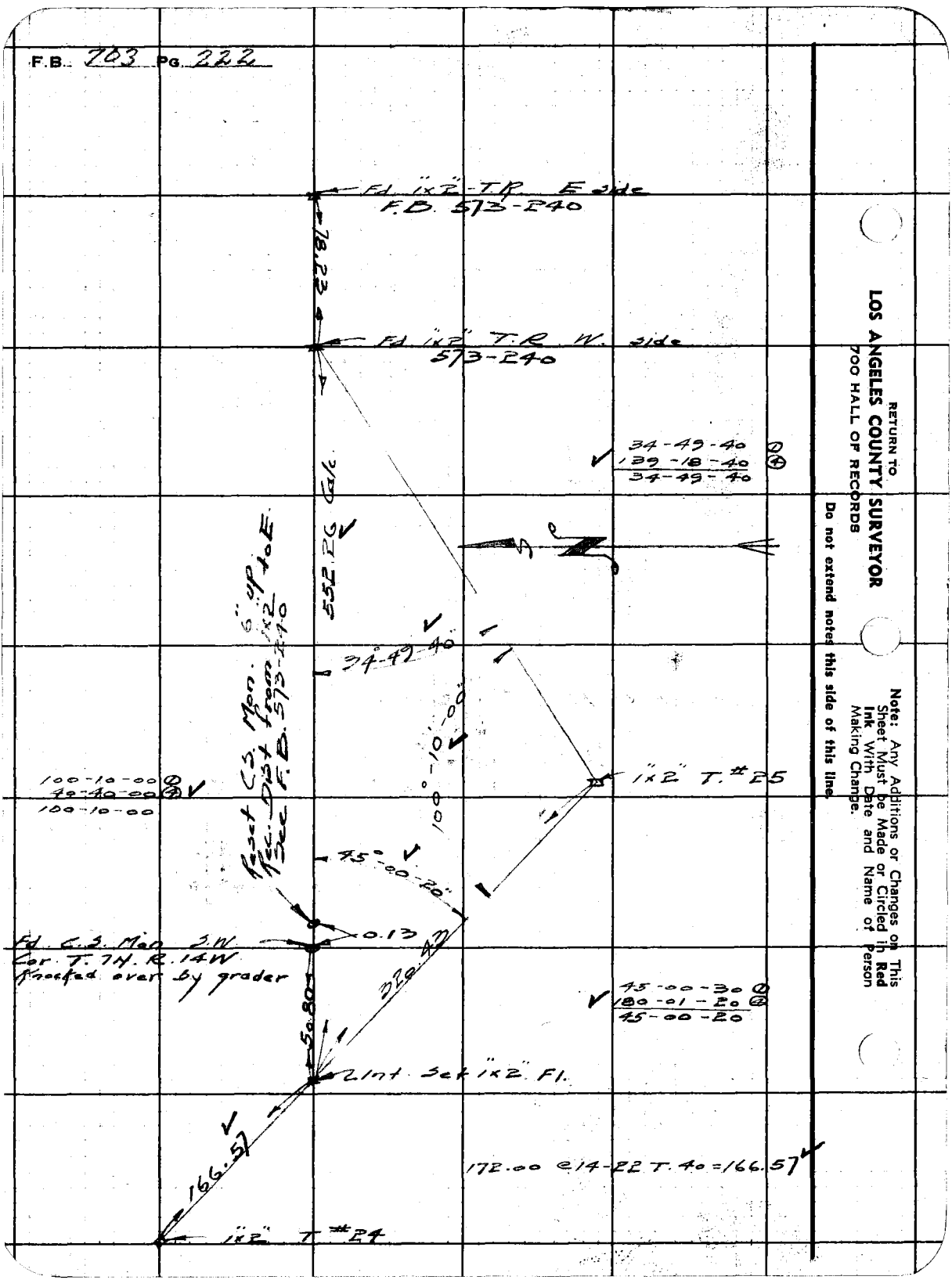

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 703 Pg. 222



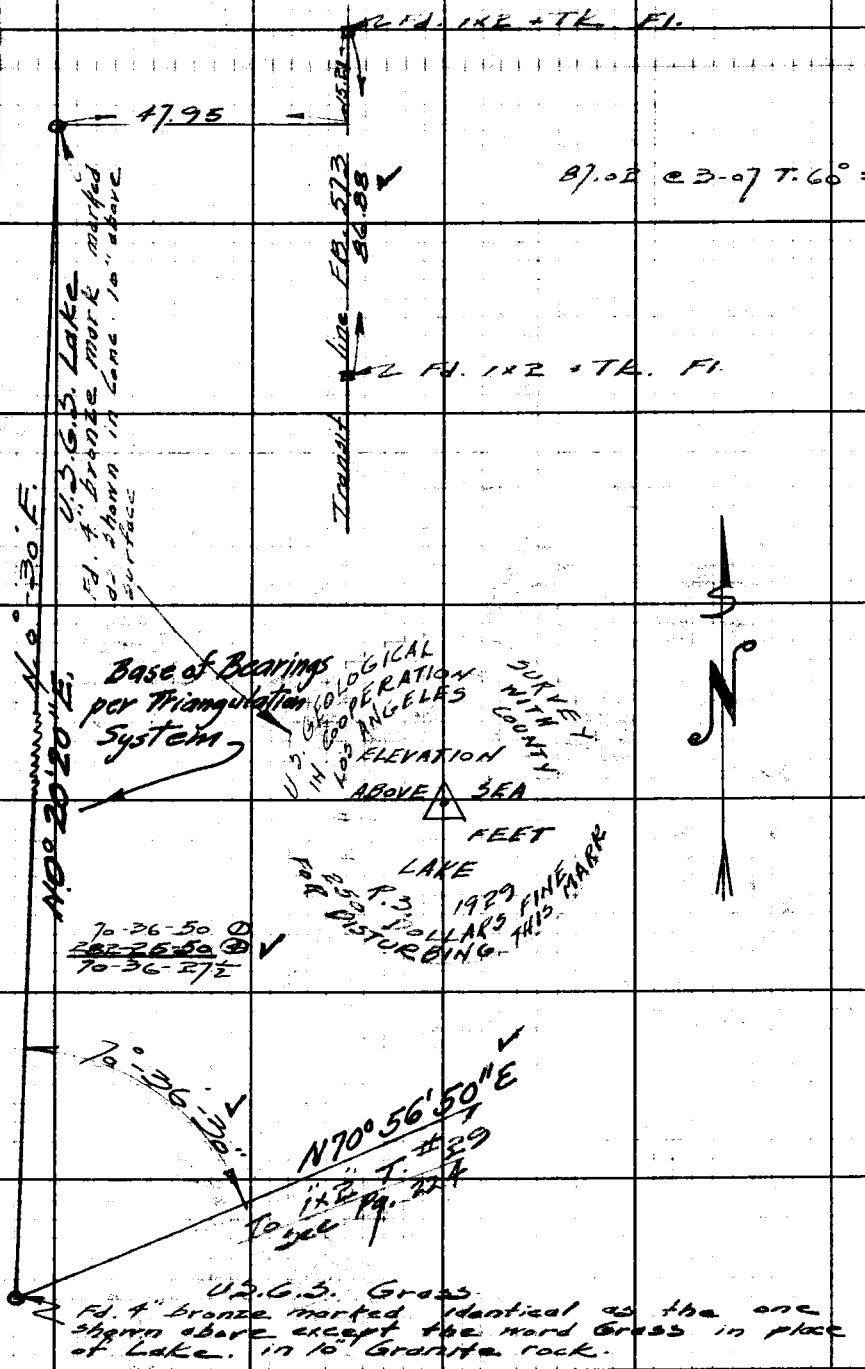

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | |
|---|---|
| Notes Ck'd by K.R. McP. | Survey of Grass, Mt. Tel line #118 |
| Map No. | W. O. 8094 Tape No. 72 St'd 84°F |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes R Date 1-12-41 |
| Date | Indexed A. C. Jackson 1-22-42 |

F.B. 703 PG. 223

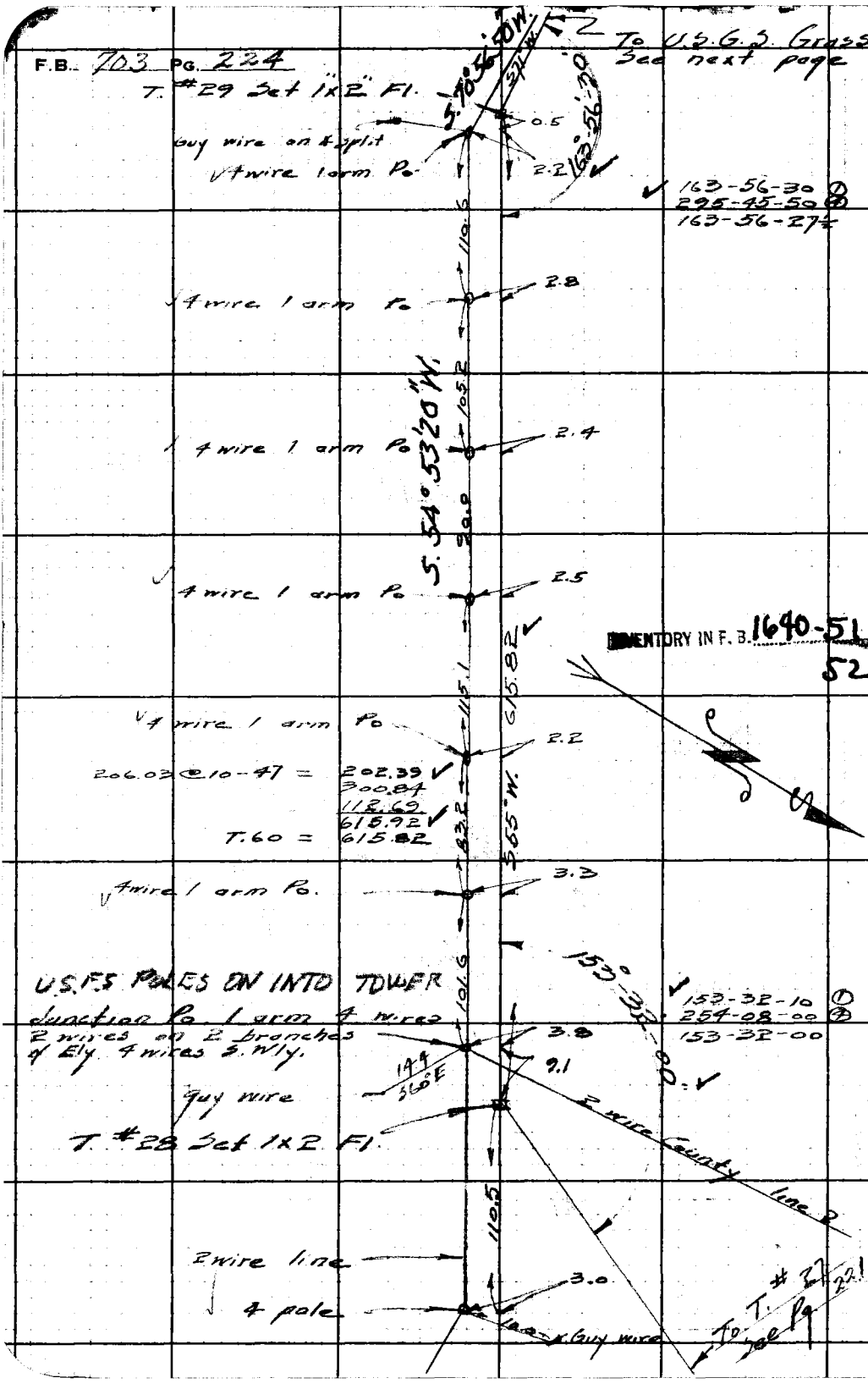



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

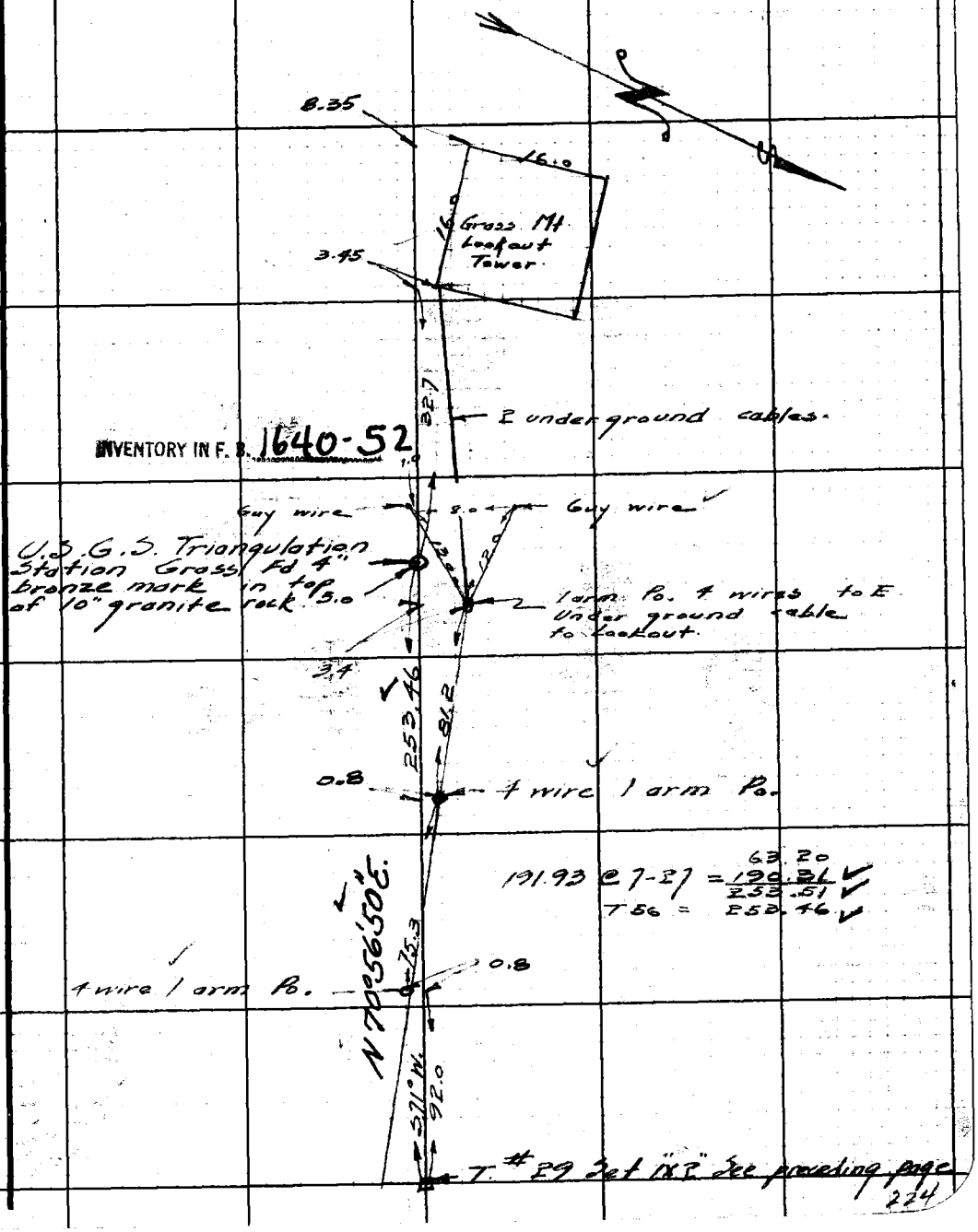
| | |
|---|---|
| Notes Ck'd by R.R.M. | Survey of Grass Mt. Po line #118 |
| Map No. | W. O. 8094 Tape No. 72 Std 84°F |
| Office Work | Surveyed by Rosecrans |
| Checked | Notes R Date 1-13-42 |
| Date | Indexed [illegible] 1-22-42 |

F.B. 703 PG. 225

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.






FORM 247 5M 10-39

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

F.B. 703 Pg. 246

| | |
|---|---|
| Notes Ck'd by K.R. McPh. | Survey of Tel. lines Soledad Div |
| Map No. SD. #133-33 | W. O. 8094 Tape No. 77 St'd 68 °F |
| Office Work McPhaun | Surveyed by Rosecrans |
| Checked | Notes K Date 8-28-46 |
| Date Sept. 1946 | Indexed A. C. Johnson 8-29-46 |

F.B. 703 PG. 231

PINE CANYON PATROL STATION.

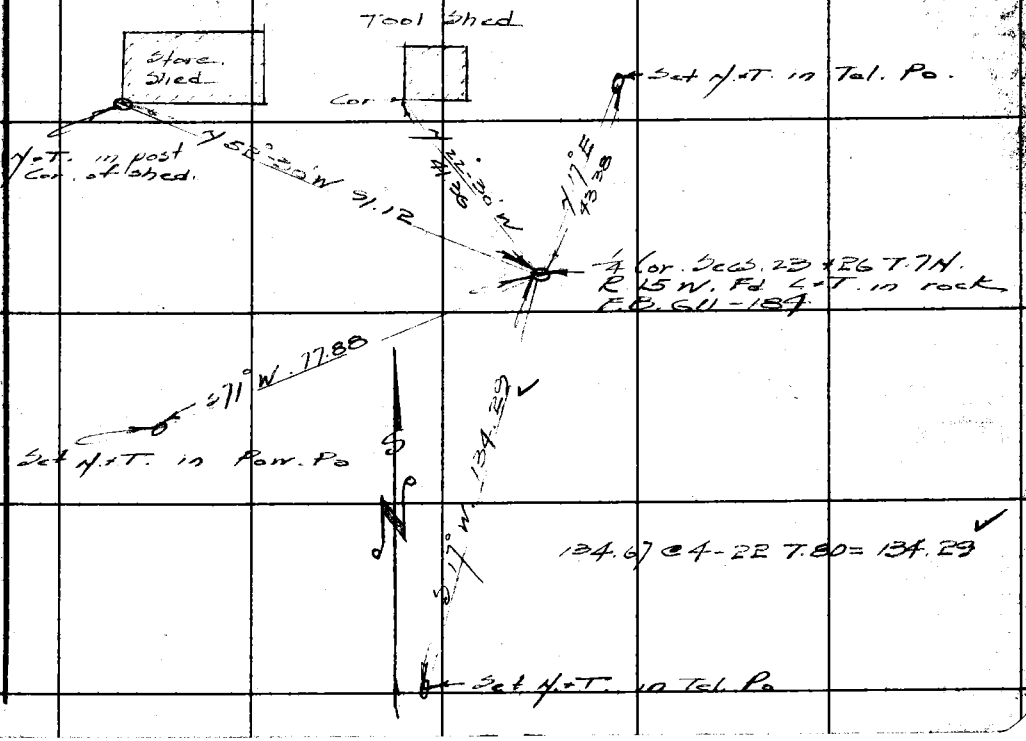
Survey for easement for telephone pole line and radio tower on north side of station.

J.N. 8094

Party Rosecrans
Pierce
Snyder
Gibbons
Folgate

Platted on Survey Div. File No. 133-33.

New ties to 1/4 Cor. Secs. 23 + 26 T. 7N. R. 15 W.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 703 PG. 73-2

Cor. Secs. 23, 24, 25 + 26 T.1N. R.15W.
Fd. C.S. Mon. F.B. 277-107

Fd. 1x2" F.B. 611-185

¼ Cor. Secs. 23+26 T.1N. R.15W. Fd. 1+T in pack FB. 611-184

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R.R. McPh | Survey of Tel. line Soledad Div. |
| Map No. S.D. 133-33 | W. O. 8094 Tape No. 77 St'd 68 °F |
| Office Work McPherson | Surveyed by Rasecrans |
| Checked | Notes K Date 8-23-46 |
| Date Sept 1946 | Indexed |

F.B. 703 PG. 233

66.10 @ 13-45 T.84 = 64.22

| | |
|---|---|
| 48.12 @ 15-06 = | 46.46 |
| 161.28 @ 29-00 = | 141.06 |
| 85.83 @ 33-00 = | 71.98 |
| 168.50 @ 35-03 = | 137.94 |
| 295.24 @ 25-39 = | 266.15 |
| 119.59 @ 5-44 = | 118.99 |
| 76.43 @ 18-19 = | 72.56 |
| 190.00 @ 17-10 = | 181.54 |
| | 100.37 |
| | 1137.05 |
| T.80 = | 1137.14 |

?

1137.14

PROPOSED POLE LINE

1200.60 Adj. for Closure

Triangulation line + pole line Int Set 1"x2"

Original proposed tower site

Set 1"x2"

To 2"x2" Pole line P.I.

32'

64.22

161.65

102.09

71°-24'-15"

20" Adj

71-24-00 ①
285-36-50 ②
71-24-12 ③
Short sights

68°-23'-25"

68-23-10 ①
273-33-40 ④
68-23-25

To #2

#3 Set 1"x2"

To #1

New proposed radio tower site Set 2x2

161.83 @ 2-49 T.84 = 161.65

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 703 PG. 134




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 301 10M 2-54

3830

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight to | Vertical Angle Readings | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − | Vertical Angle | Elevation of Point | Rod Sight | + − | Difference Elevation | Height of Instrument | + − | Vertical Distance | F.S. Left | F.S. Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOPOGRAPHY AT RADIO TOWER SITE PINE CANYON | | | | | | | | | | | | | | | | | |
| PATROL STATION | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | TRANSIT | 4200 | |
| 1"x2" Proposed | | | | | | | | | 3830.0 | 5.2 | | 38352 | | | | | |
| Int. Pole | 6 | 616 | 12 | 15.8 | 00.00 | 17 | | 0.0 | 294 | | | 58 | | | | Edge of | Pavement |
| Pole Line | 11 | 1160 | 61 | 12.0 | 00.00 | 61 | | 4.20 | 189 | | | 166 | | | 16 | S.H. | |
| Pine Tree | 5 | 552 | 53 | 4.6 | 93.32 | 53 | | 0.0 | 306 | | | 46 | | | 00 | Edge of | Pavement |
| + | 11 | 1175 | 76 | 11.0 | 323.40 | 76 | | 4.55 | 180 | | | 175 | | | 6.5 | S.H. | |
| Line | 5 | 598 | 99 | 5.5 | 289.55 | 99 | | 0.0 | 297 | | | 55 | | | | Edge of | Pavement |
| | 11 | 1204 | 105 | 11.0 | 306.00 | 105 | | 3.05 | 189 | | | 166 | | | 5.0 | S.H. | |
| | 9 | 1037 | 138 | 9.5 | 291.33 | 138 | | 0.0 | 25 | | | 95 | | | | Edge of | Pavement |
| | 13 | 1450 | 151 | 14.0 | 302.53 | 151 | | 1.52 | 162 | | | 189 | | | 4.9 | S.H. | |
| | 10 | 1166 | 167 | 11.0 | 294.20 | 167 | | 0.54 | 217 | | | | | | | Edge of | Pavement |
| | 10 | 1180 | 181 | 16.0 | 301.27 | 181 | | 1.45 | 140 | | | | | | | S.H. | |
| | 10 | 1191 | 192 | 11.0 | 280.05 | 192 | | 1.38 | 190 | | | | | | | Trail | |
| | 9 | 1106 | 207 | 15.0 | 262.21 | 207 | | 1.20 | 154 | | | 198 | | | 4.2 | Edge of | Pavement |
| | 9 | 1050 | 151 | 9.3 | 270.10 | 151 | | 0.0 | 259 | | | | | | | Gr. | |
| | 10 | 1182 | 185 | 13.0 | 247.44 | 183 | | 0.0 | 222 | | | | | | | Edge | G |
| | 4 | 512 | 113 | 4.2 | 253.50 | 113 | | 0.0 | 310 | | | | | | 4.7 | Gr. | |
| | 1 | 871 | 172 | 8.0 | 231.22 | 172 | + | 0.25 | 285 | | | | | | | Edge | |

Notes Red. _____ Plotted 2/11/ DRN _____ Job No. 1277 Bridge No. _____

P.S. 109 Pg. 2-33

Form 301 [illegible] 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod-s | Horizontal Angle 0° to 360° | Horizontal Angle Right | Horiz. Distance | + − | Vertical Angle | Elevation of Point | + Back Sight | + − | Difference Elevation | Height of Instrument | + − | Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1x2 Pat | Pole | 180 / 1 | 81 | 1.0 | 126 | 20 | 81 | + | 0.10 | 344 | 1 ✓ | − | 0.8 | 38352 | + | 0.2 | Gr. field | | |
| Δ line | line | 671 / 5 | 172 | 5.0 | 213 | 05 | 172 | + | 1.10 | 340 | 2 ✓ | − | | | − | | Edge Gr. field | | |
| ⊥ pole | to S | 187 / 1 | 88 | 1.0 | 191 | 37 | 88 | + | 1.38 | 367 | 3 | − | | | − | | " | " | |
| line | | 687 / 5 | 188 | 5.0 | 195 | 33 | 188 | + | 2.10 | 373 | 4 ✓ | − | | | − | | " | " | " |
| | | 307 / 2 | 108 | 2.0 | 162 | 31 | 108 | + | 1.46 | 367 | 5 ✓ | − | | | − | | " | " | |
| | | 823 / 6 | 224 | 7.0 | 182 | 59 | 223 | + | 2.32 | 381 | 6 ✓ | − | | | − | | " | " | " |
| | | 246 / 1 | 147 | 1.9 | 144 | 45 | 147 | − | 0.0 | 333 | 7 ✓ | − | | | − | | " | " | |
| | " | 1165 / 9 | 266 | 10.0 | 172 | 35 | 266 | + | 2.19 | 354 | 8 ✓ | − | | | − | | " | " | |
| | | 593 / 4 | 194 | 4.6 | 137 | 20 | 194 | − | 0.0 | 306 | 9 ✓ | − | | | − | | " | " | |
| | | 1215 / 9 | 316 | 10.0 | 166 | 00 | 316 | + | 2.01 | 369 | 10 | − | | | − | | " | " | " |
| | | 840 / 6 | 242 | 7.4 | 131 | 20 | 242 | − | 0.0 | 278 | 11 ✓ | − | | | − | | " | " | |
| | | 1145 / 8 | 346 | 15.0 | 158 | 20 | 346 | + | 1.33 | 296 | 12 | − | | | − | | " | " | |
| | | 1126 / 9 | 227 | 12.0 | 112 | 50 | 227 | − | 0.0 | 232 | 13 ✓ | − | | | − | | " | " | |
| | | 783 / 5 | 284 | 6.0 | 153 | 50 | 284 | + | 1.10 | 349 | 14 ✓ | − | | | − | | " | " | |
| | | 1126 / 9 | 227 | 10.0 | 91 | 42 | 226 | − | 3.38 | 111 | 15 ✓ | − | | | − | | " | " | " |
| | | 1022 / 8 | 223 | 9.0 | 87 | 00 | 221 | − | 4.38 | 082 | 16 ✓ | − | | | − | | " | | |
| | | 1180 / 10 | 181 | 11.0 | 88 | 35 | 181 | − | 2.48 | 153 | 17 ✓ | − | | | − | | " | " | " |
| | | 1132 / 10 | 133 | 11.0 | 71 | 31 | 133 | − | 2.55 | 177 | 18 ✓ | − | | | − | | " | | |
| | | 1127 / 10 | 128 | 12.6 | 86 | 50 | 128 | − | 0.0 | 226 | 19 ✓ | − | | | − | | " | " | " |
| | | 1185 / 11 | 86 | 11.9 | 57 | 45 | 86 | − | 0.0 | 233 | 20 ✓ | − | | | − | | " | | |
| | | 655 / 6 | 56 | 6.8 | 80 | 55 | 56 | − | 0.0 | 234 | 21 | − | | | − | | " | " | " |
| [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | | | | | | " | | |

Form 301 Rev. 8-56

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − | Vertical Angle | Elevation of Point | + Back Sight | + − | Difference Elevation | Height of Instrument | + − | Vertical Distance | B.M. & C.P. Records | B.M.'S Left | B.M.'S Right | Sta. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ° ′ | | | ° ′ | | 1 | | | | | | | | | |
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| | | | | | ° ′ | | | ° ′ | | 5 | | | | | | | | | |
| | | | | | ° ′ | | | ° ′ | | 6 | | | | | | | | | |
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Alt'n'l Interm.

Notes Red. Platted Job No. Division No. F.B. 723 Pg. 21

Notes Blue Date Surveyed

Notes Black Checked Survey by Notes Date

Date Map No. Indexed Data

Data

| | | | |
|---|---|---|---|
| | Saddle | Sad. | |
| | Swale | Sw. | |
| | Flat | Fl. | |
| | Stream | Str. | |
| | Trail | Tr. | |
| | Pavement | Pvt. | |
| | Edge of Road | E. Rd. | |