FORM 247 10M 11-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

710

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by Date
Notes
Indexed

F. B.

PG. 2-5

F.B. 710 PG. Index

F.B. 710

PAGES: Index,

249 to 267 incl., , 269 to 280 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	5-26-37

F.B. 714 PG. 249

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

OLIVE VIEW SANATORIUN
UNDERGROUND
WATER LINES

JN 8128

APRIL TO NOV. 1936

NOTES TO BE USED IN CONJUNCTION WITH C.S.B-1201

For Index (Field Maps)
See Plane Table Sheets
Nos. F147 to F163

For Final Index Maps
See C.S.B. 1201

Locations By
F. Greenwood & Party
R. L. Willey & Party

Notes & Index Sheets By Ted Walsh

SEE F.B. 709
FOR PAGES 1 to 248

FORM 247 10M 11-36

F.B. 710 PG. 250

LEGEND WATER LINES

C-	Depth under surface
G.V.	Gate Valve
G.L.V.	Globe Valve
—o—	Hydrant
	Fire Hydrant
	Valve
S.S.V.	Surface Sprinkler Valve (Line on Surface)
S.V.	Sprinkler Valve (Lines under ground with heads)
----------	Surface Sprinklers
— — — — —	1" Pipe or under
————	Water Mains over 1"
G.I.P.	Galvanized Iron Pipe
W.I.P.	Wrought Iron Pipe
C.I.P.	Cast Iron Pipe
--•---	Sprinkler head

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of CLINE VETS SANITARIUM
Map No.	W. O. 8128 Tape No. St'd °F.
Office Work	Surveyed by T. M. WALSH
Checked	Notes T. M. WALSH Date 9-21-36
Date	Indexed

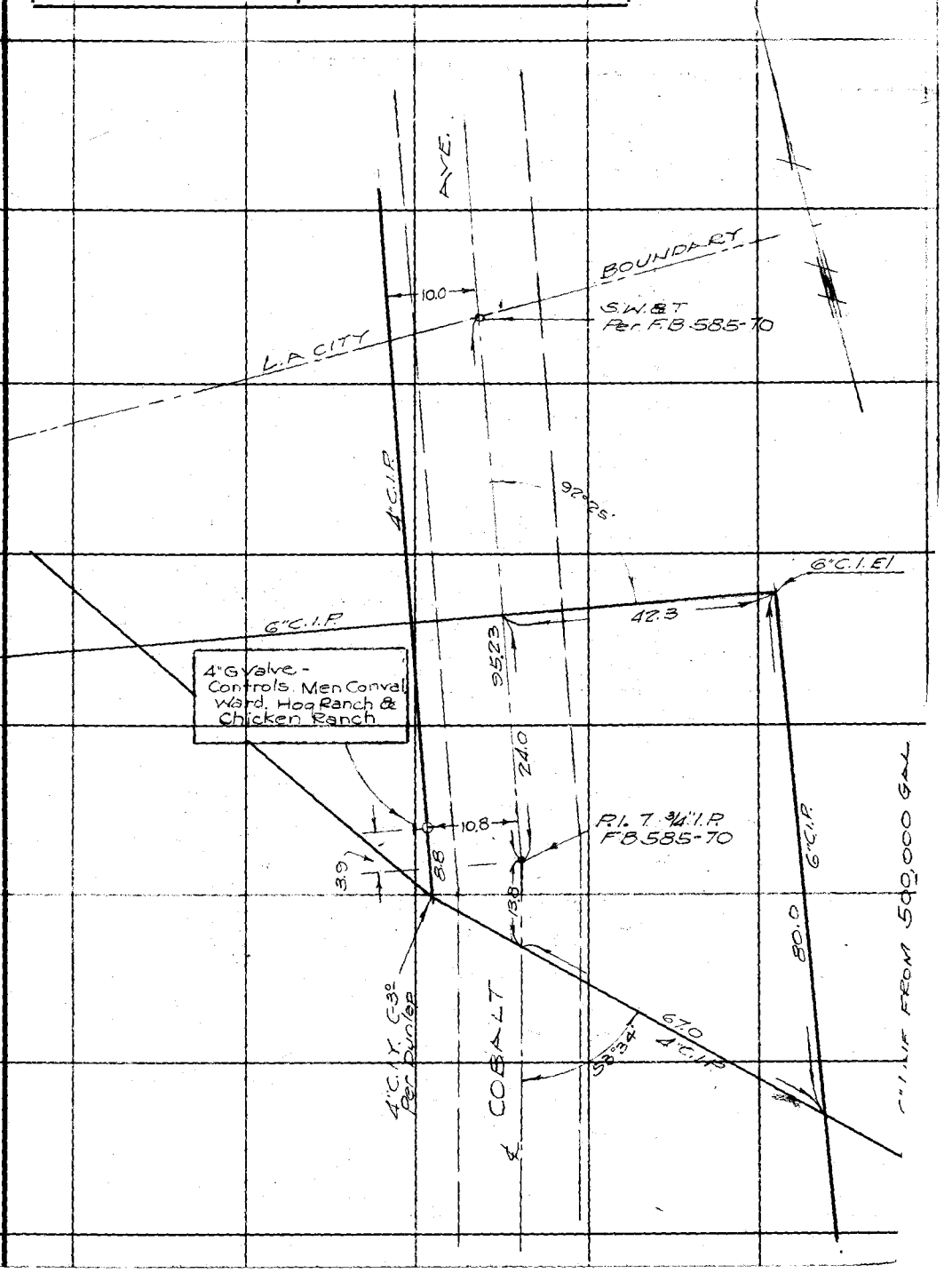
F.B. 710 PG. 251

WATER LINE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

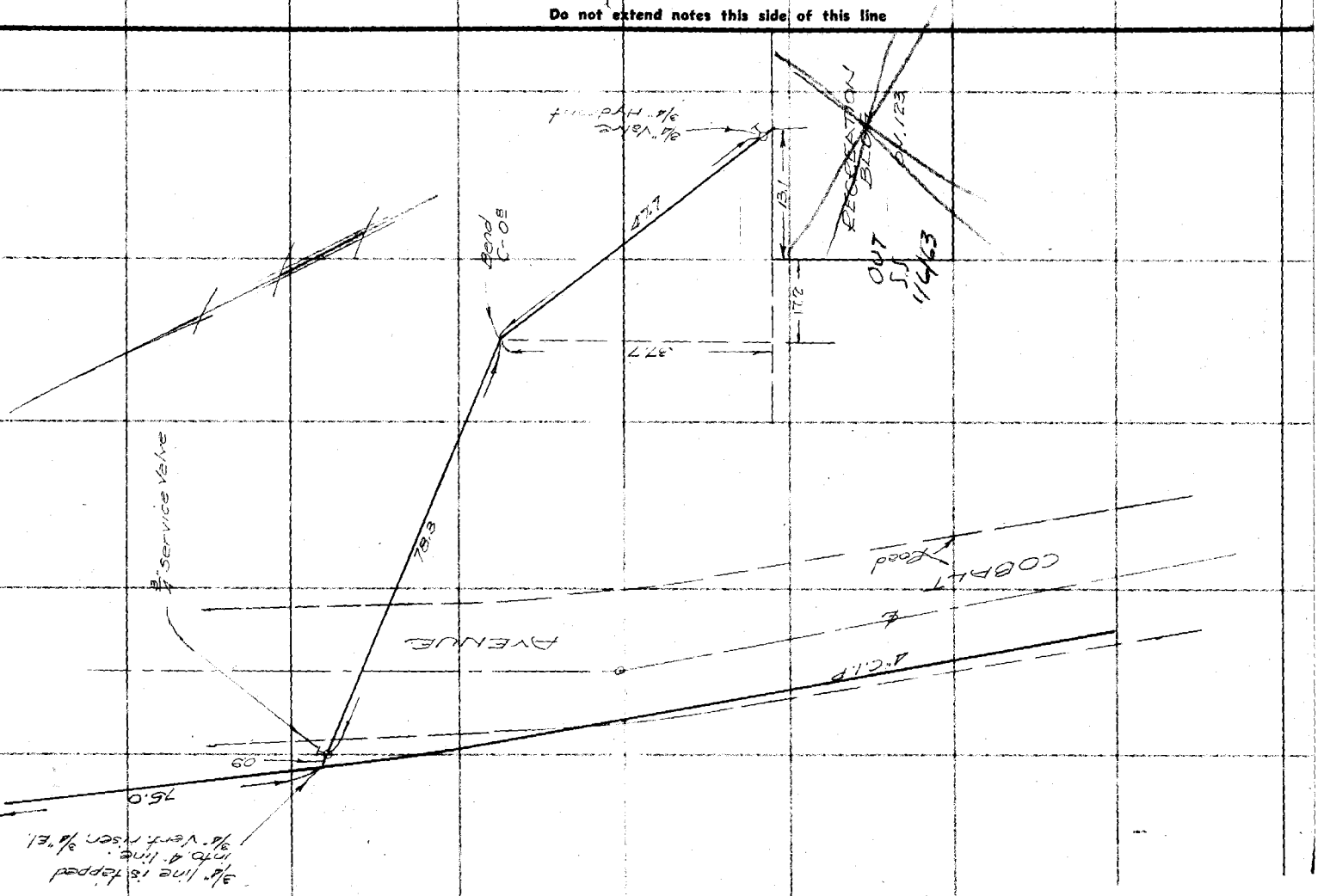


FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



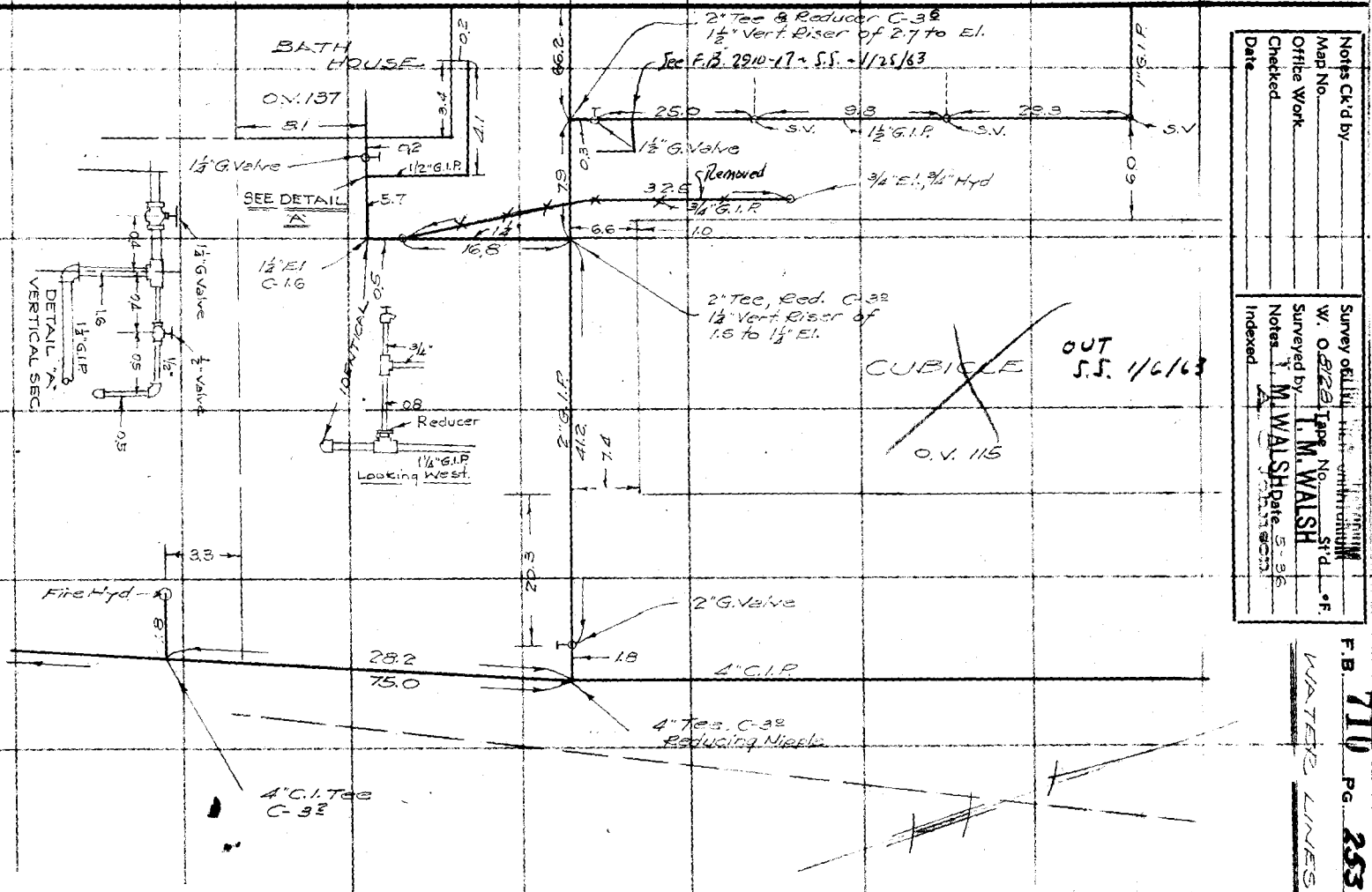
F.B. 710 PG. 252

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No.
St'd
Date 5-36

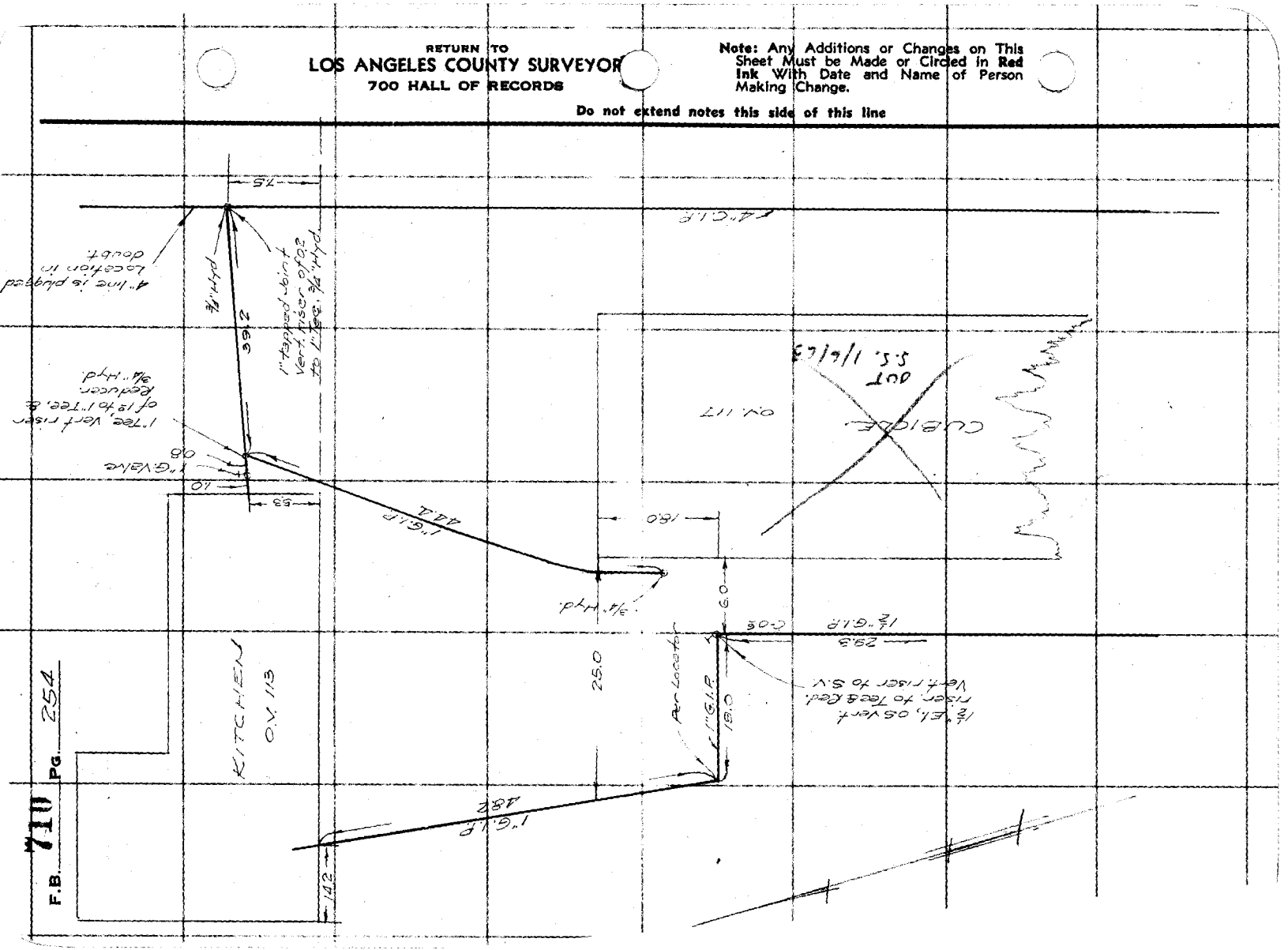
F.B. 710 PG. 253

WATER LINES

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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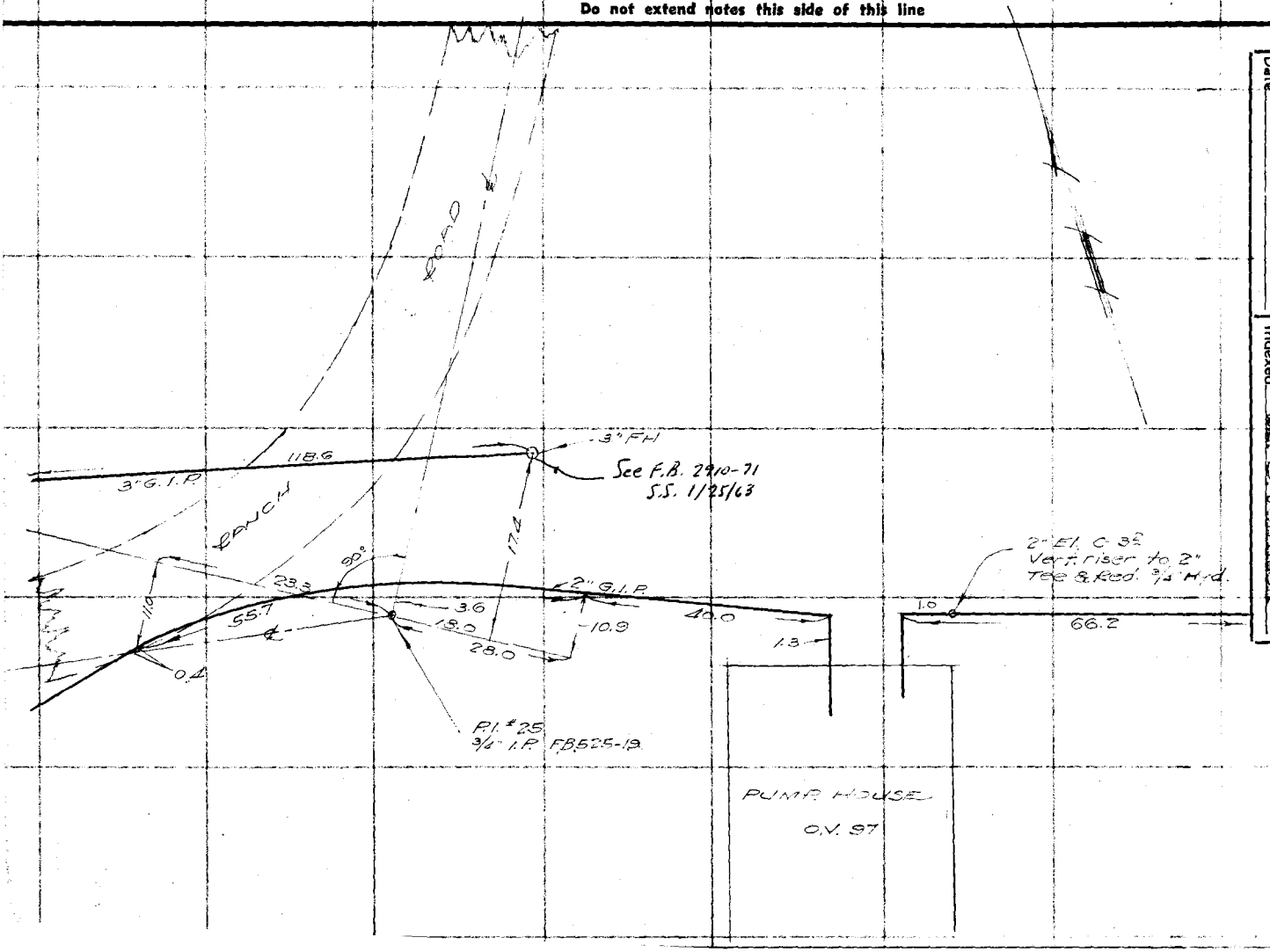
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W. O. 8/128 Tape No. St'd °F.
Surveyed by T. M. WALSH
Notes T. M. WALSH Date 8-29-36
Indexed S. C. Johnson



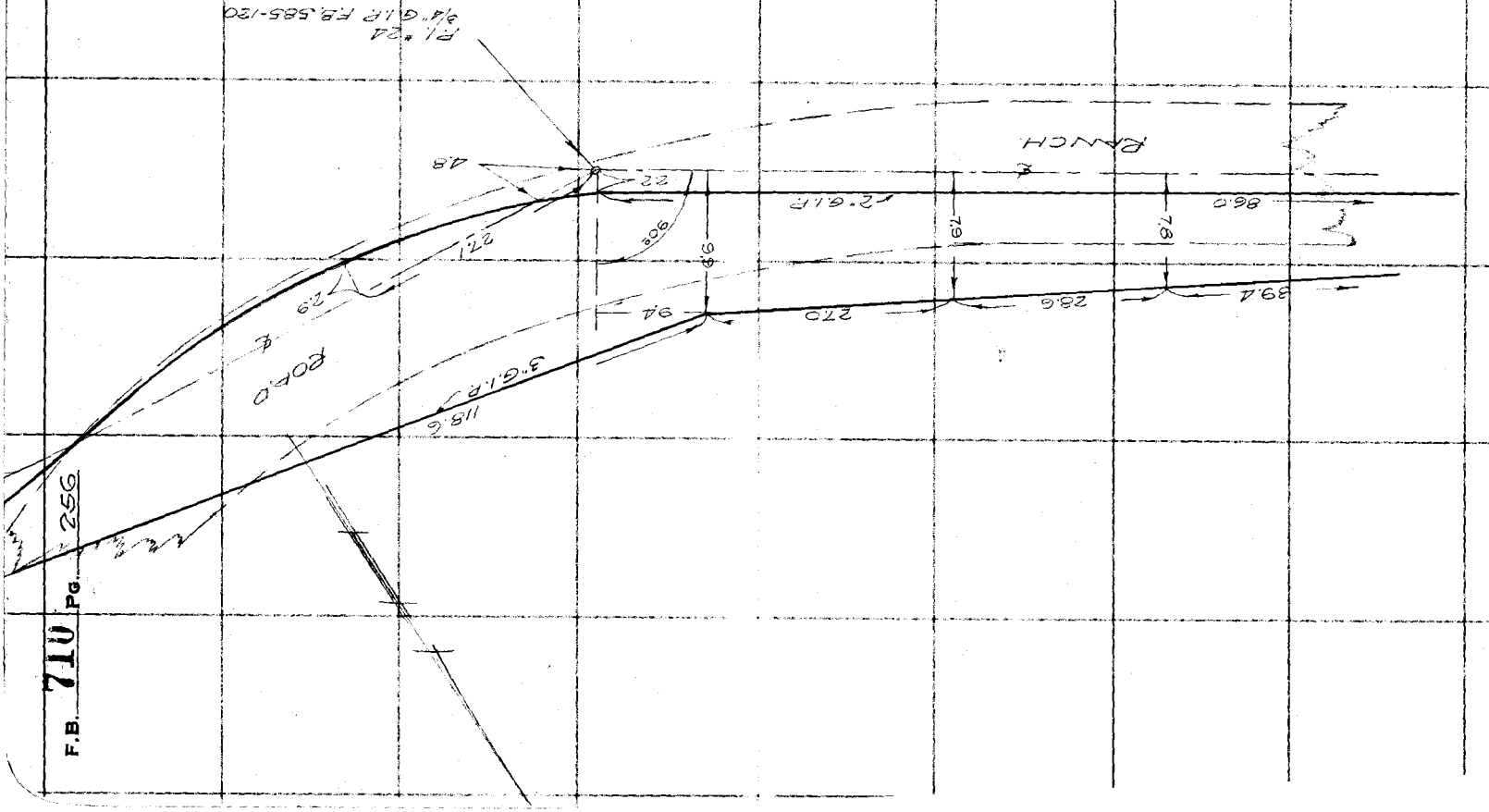
F.B. 710 PG. 25

WATER LINES

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



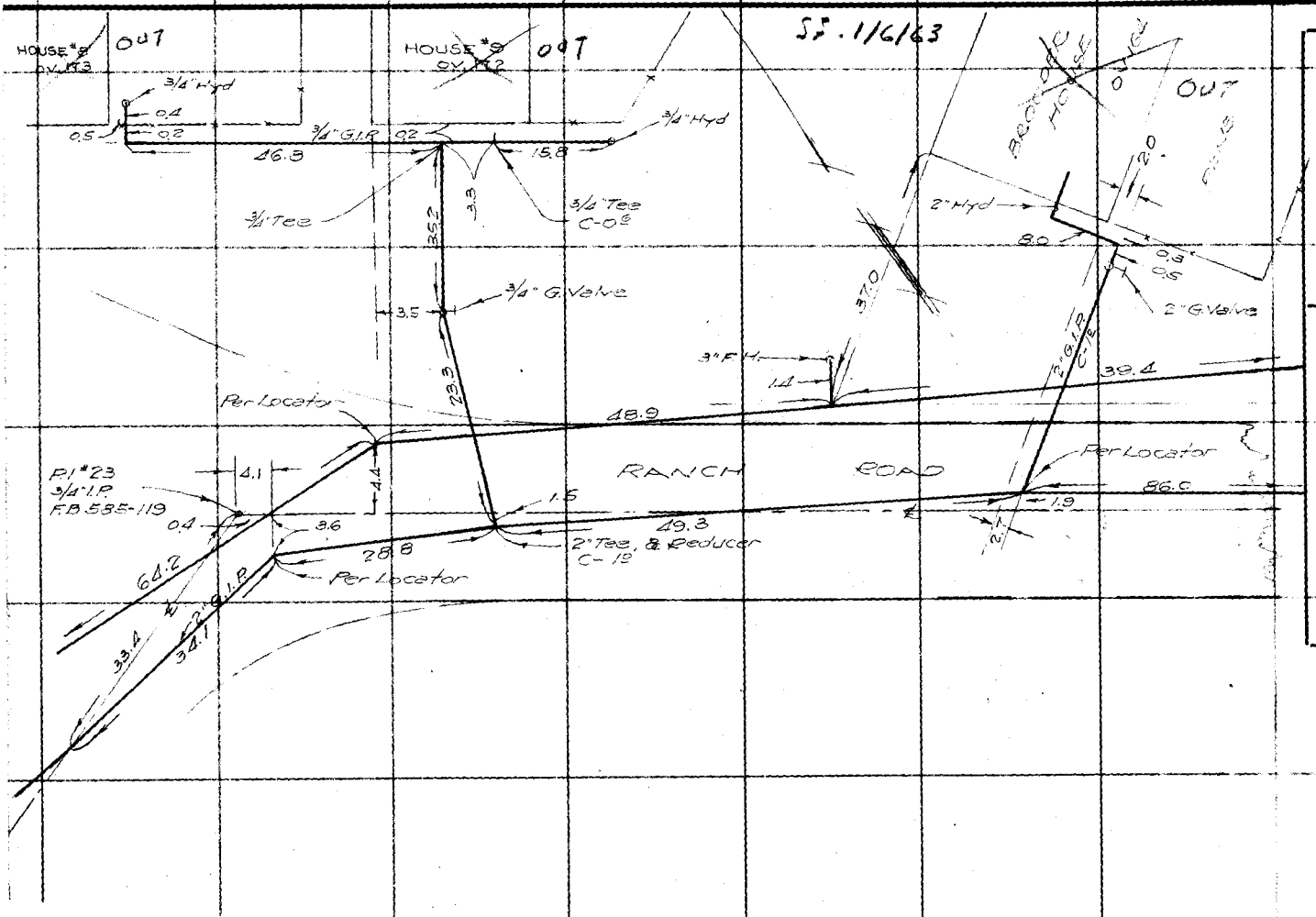
F.B. 710 Pg. 256

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CLIVE VIEW SANATORIUM
W. O. 8223 Tape No. M. WALSH St'd °F.
Surveyed by M. WALSH Date 6-24-36
Notes
Indexed

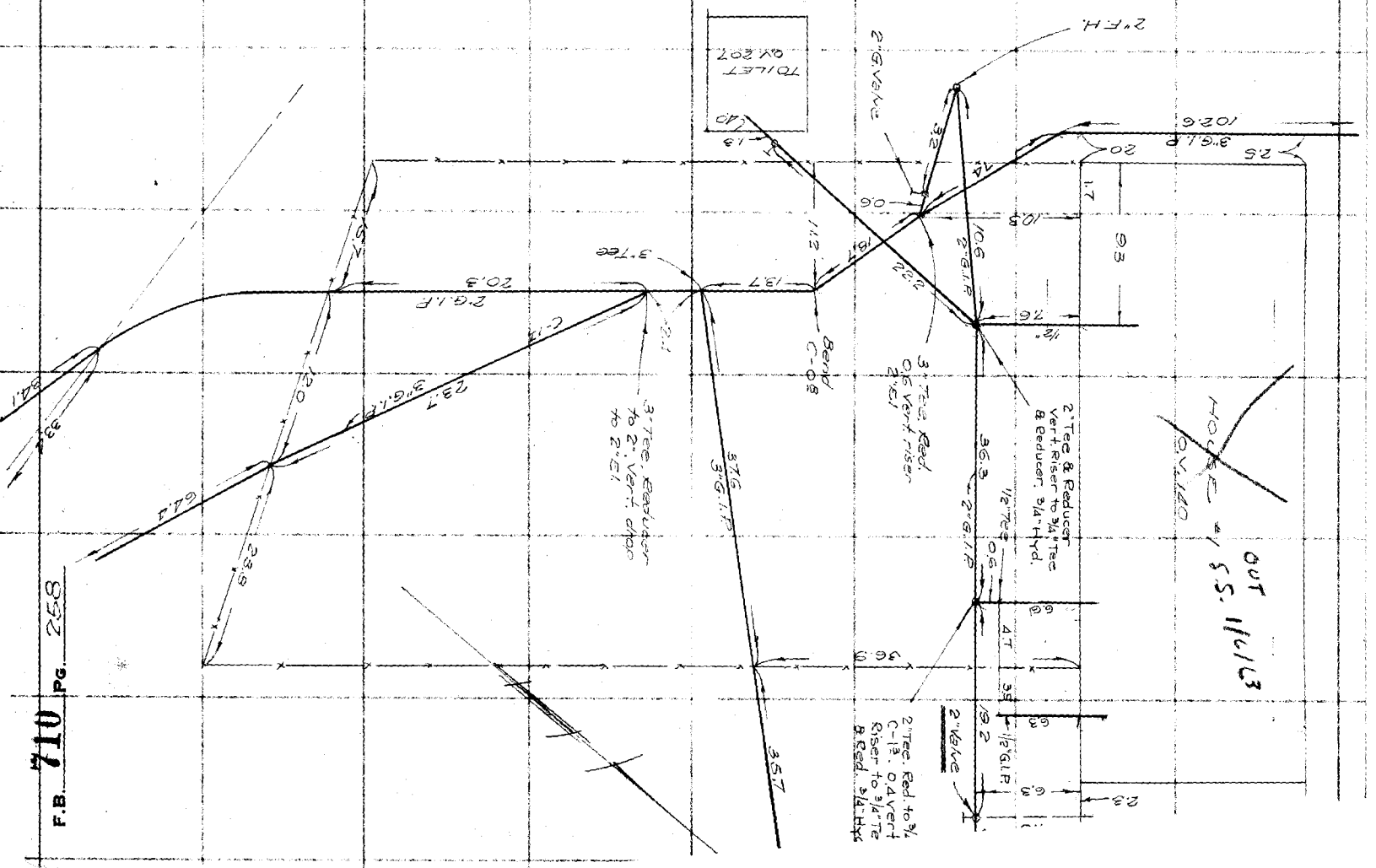
WATER LINES

F.B. 711 Pg. 267

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 710 PG. 258

Notes Ck'd by	Survey of [illegible] SANITORIUM
Map No.	W. O. 8128 Tape No. St'd °F.
Office Work	Surveyed by T. M. WALSH
Checked	Notes T. M. WALSH Date 8-26-36
Date	Indexed A. C. Johnson

F.B. 710 PG. 269

WATER LINE

TANK
0.Y. 203

3" G. Valve

OUT 1/6/63
SS.

HOUSE #2
O.Y. 174

3/4" Hyd. 3/4" Hl.

1/2" 1/2" 1/2" 4.7

1.8

20.0 8.0 16.0 3/4" 29.7

2.0

3/4" Tee, Reducer
C-14, 0.8 Vert. Riser

Perl. cator

59.3

3" G.I.P.

102.6

Wire fence

P.I. #21
3/4" I.P.
F.B. 585-119

ROAD

RANCH

HOUSE #1
O.Y. 140

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

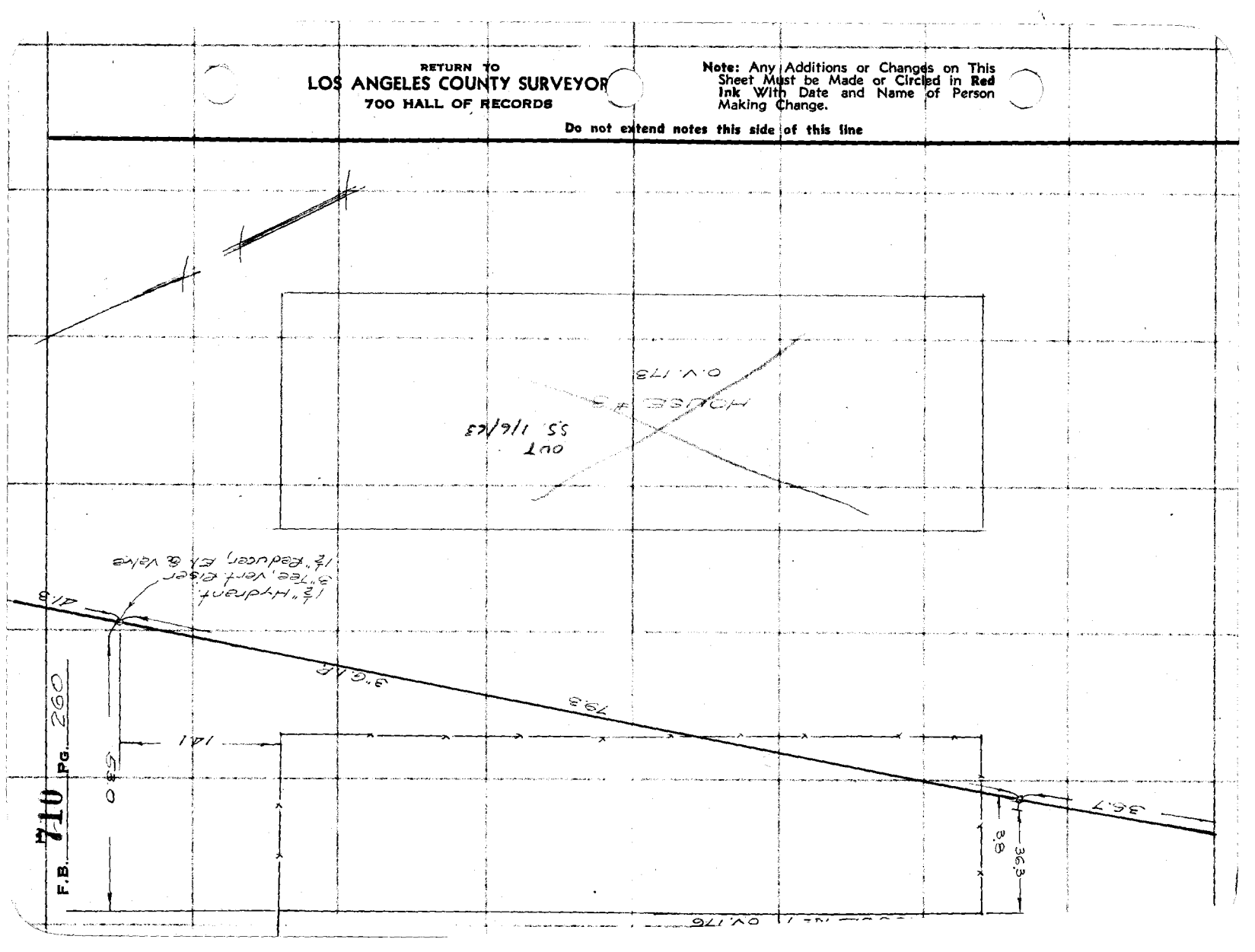
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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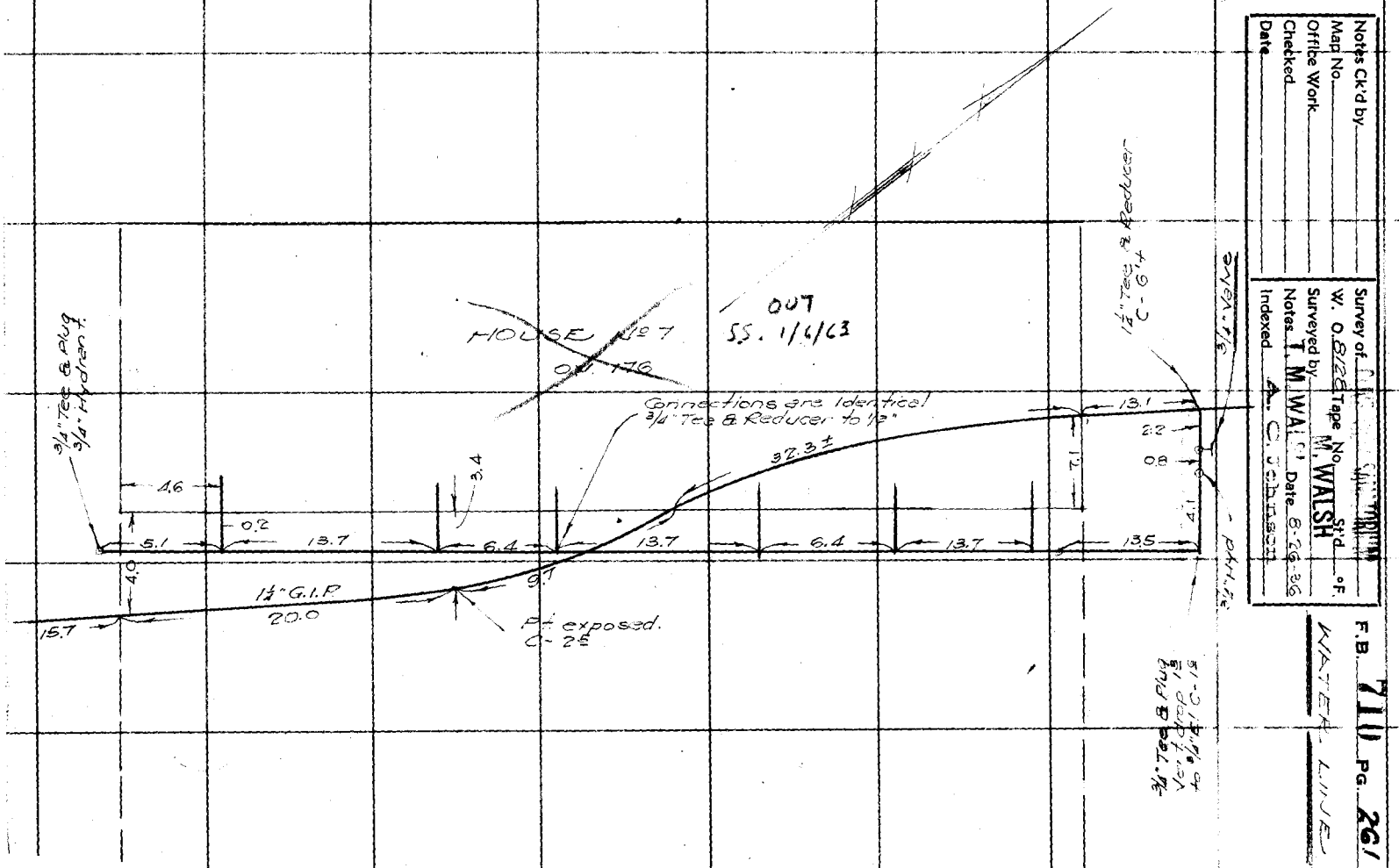
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 8126 Tape No.
Surveyed by M. WALSH Sk'd
Notes T. M. WALSH Date 8-26-38
Indexed C. Johnson

F.B. 710 PG. 261

WATER LINE

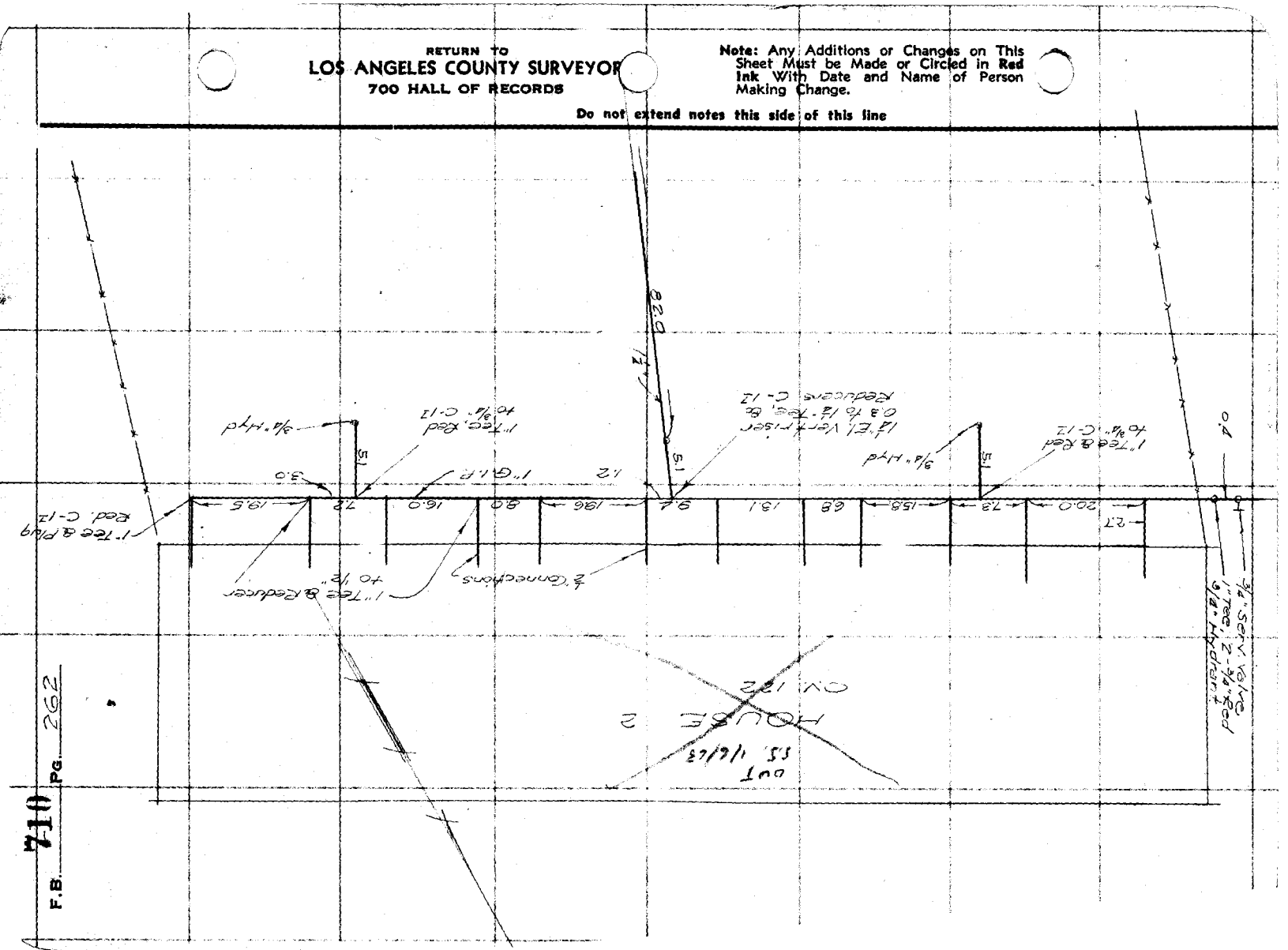


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 710 PG. 262

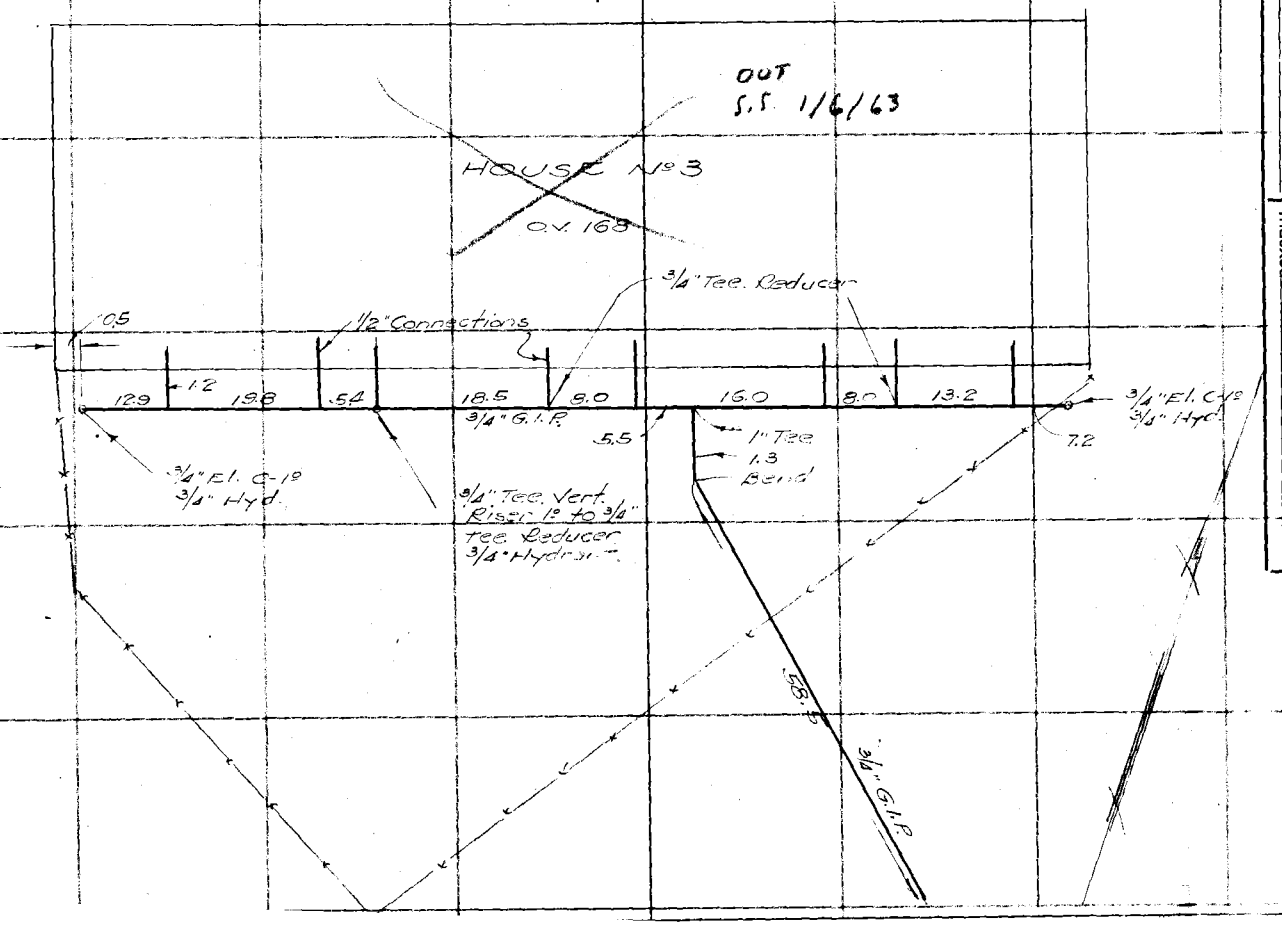


FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by _____ °F.
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W. O. 8/28 Type M. WALSH
Surveyed by M. WALSH Date 8-27-36
Notes
Indexed A. C. Johnson

F.B. 710 PG. 263

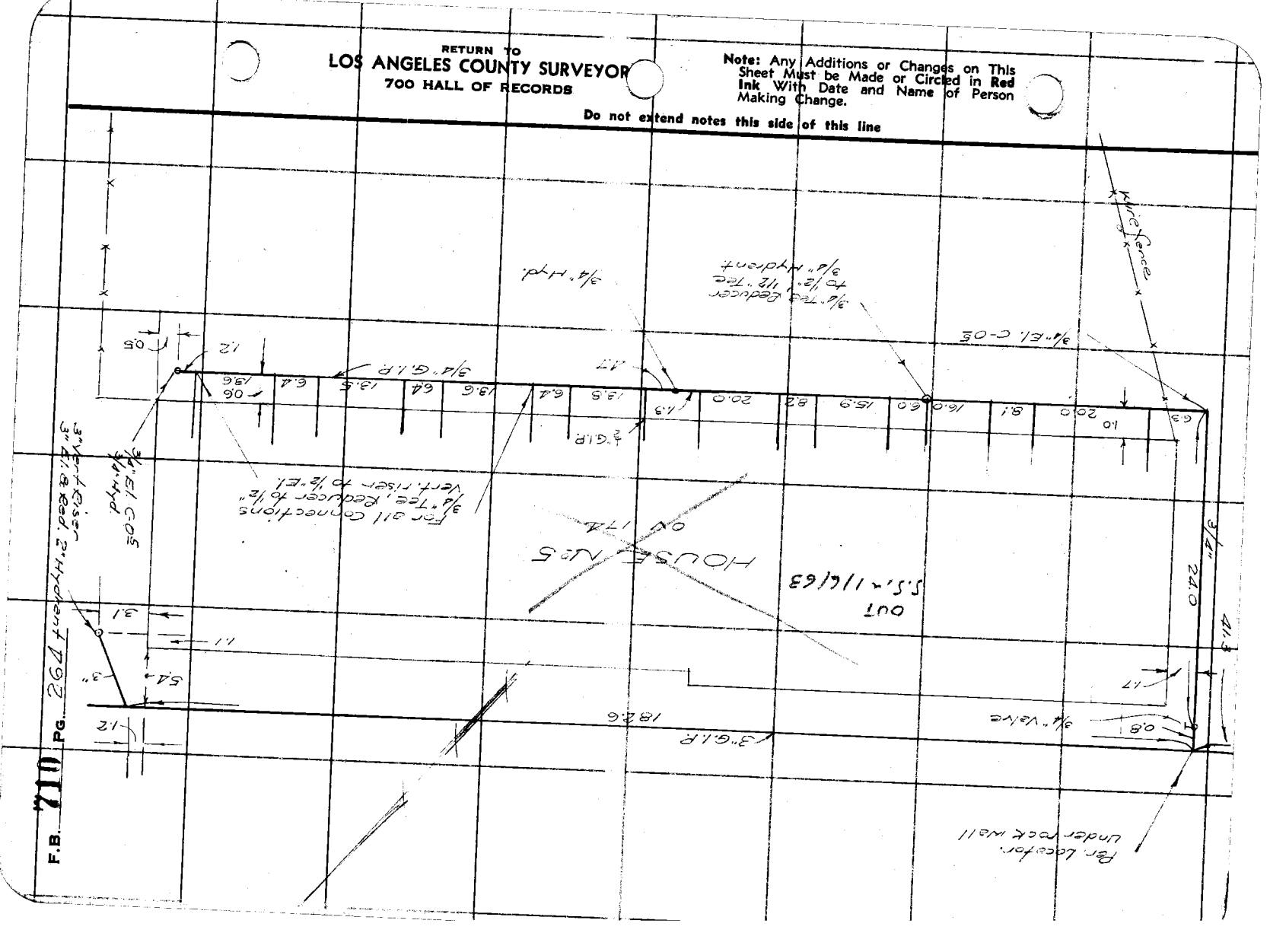
WATER LINES

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

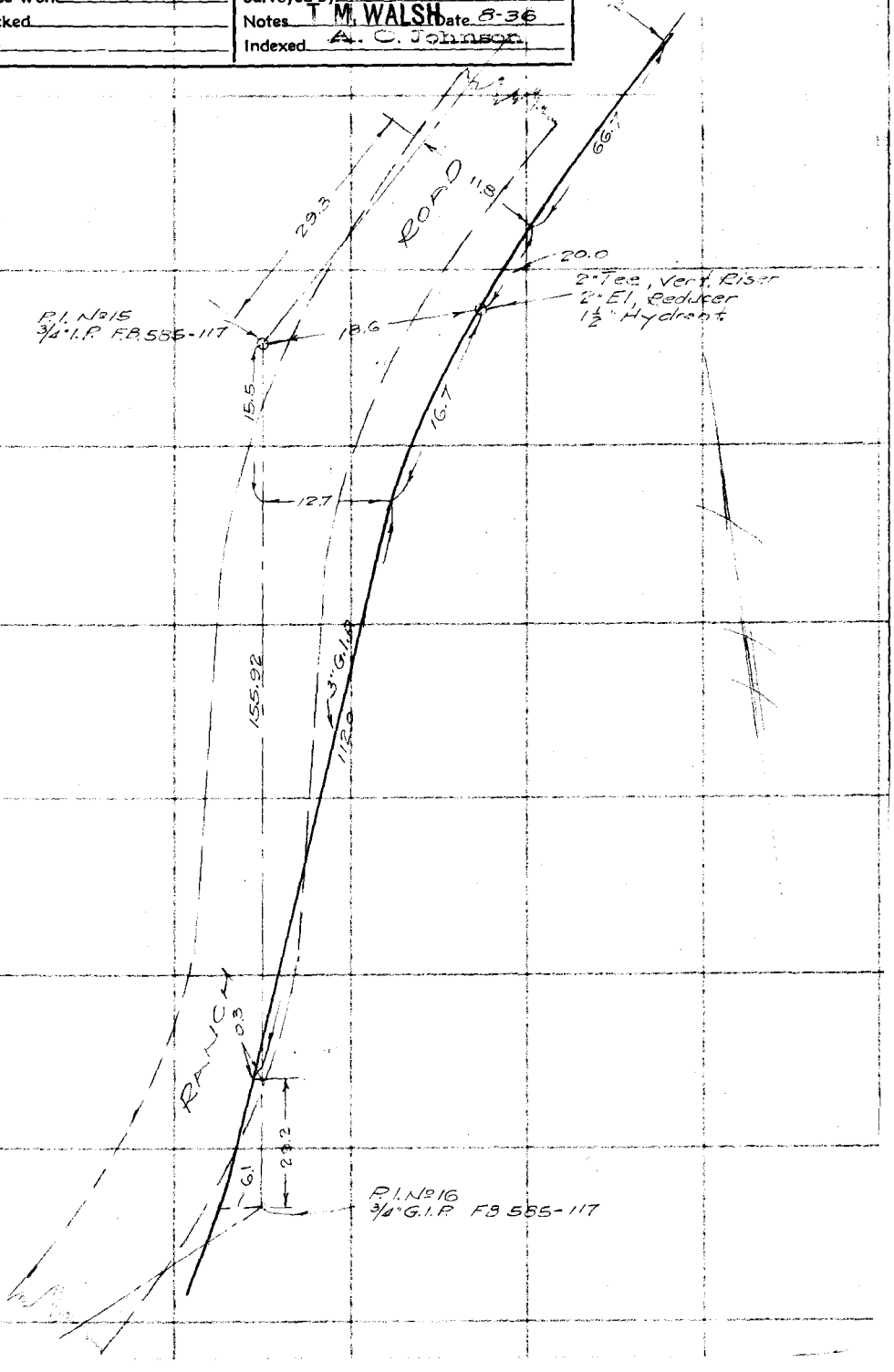
F.B. 710 PG. 264



Notes Ck'd by	Survey of
Map No.	W. O. 8128 Tape No. St'd °F.
Office Work	Surveyed by T. M. WALSH
Checked	Notes T. M. WALSH Date 8-36
Date	Indexed A. C. Johnson

F.B. 710 PG. 265

WATER LINES



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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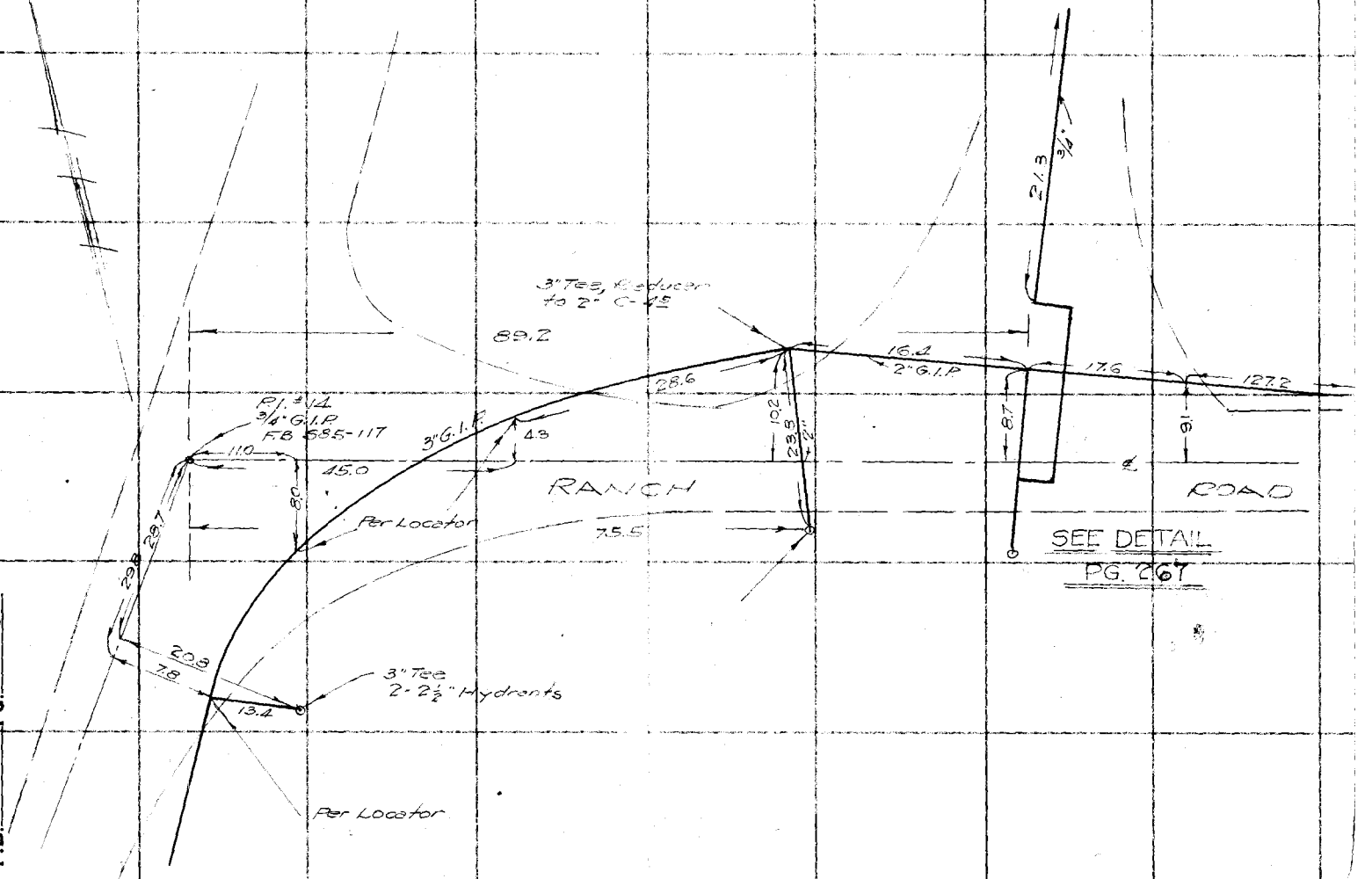
Do not extend notes this side of this line



F.B. 710 PG. 266

Notes Ck'd by	Survey of OLIVE VIEW SANATORIUM
Map No.	W. O. 8128 Tape No. St'd °F.
Office Work	Surveyed by T. M. WALSH
Checked	Notes T. M. WALSH Date 8-28-36
Date	Indexed A. C. Johnson

F.B. 710 Pg. 267

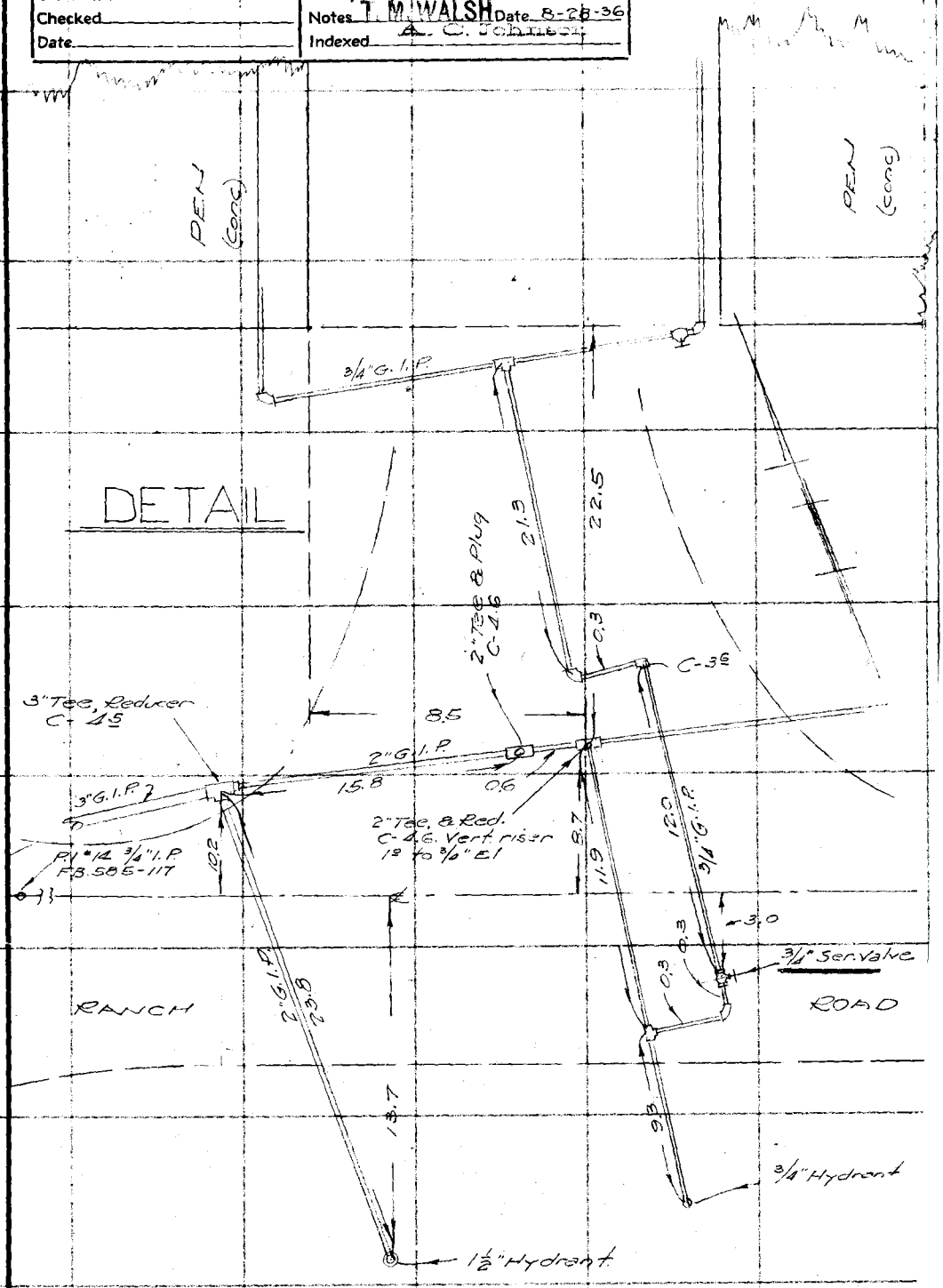
WATER LINES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 710 PG. 268

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

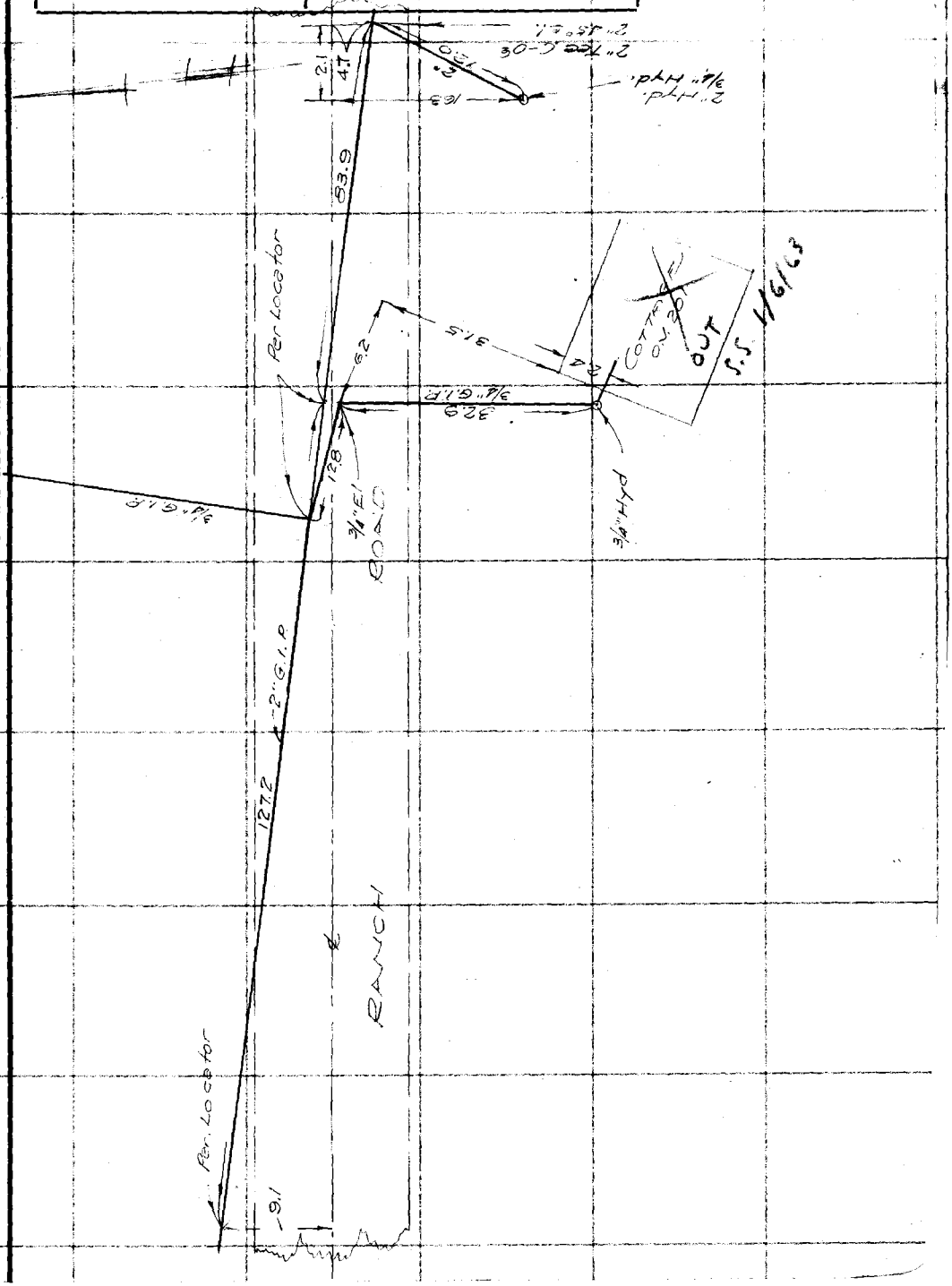
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8128 Tape No. St'd °F.
Office Work	Surveyed by T. M. WALSH
Checked	Notes T. M. WALSH Date 8-37
Date	Indexed A. C. Johnson

F.B. 710 PG. 269

WATER LINES



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

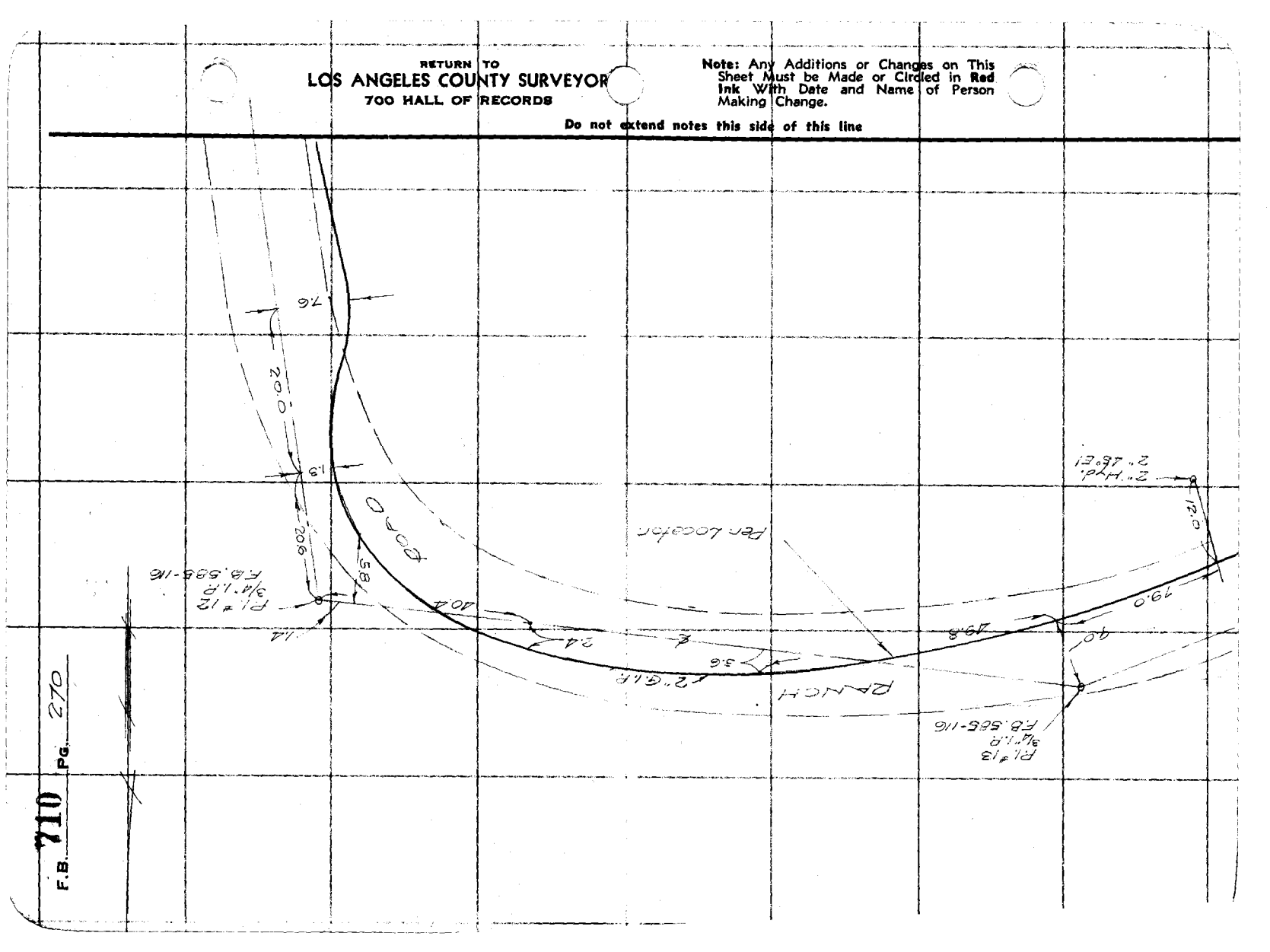
Do not extend notes this side of this line

FORM 347 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 710 PG. 270

Notes Ck'd by	Survey of
Map No.	W. O. 8128 Tape No. St'd °F.
Office Work	Surveyed by M. WALSH
Checked	Notes M. WALSH Date 8-31-36
Date	Indexed A. C. Johnson

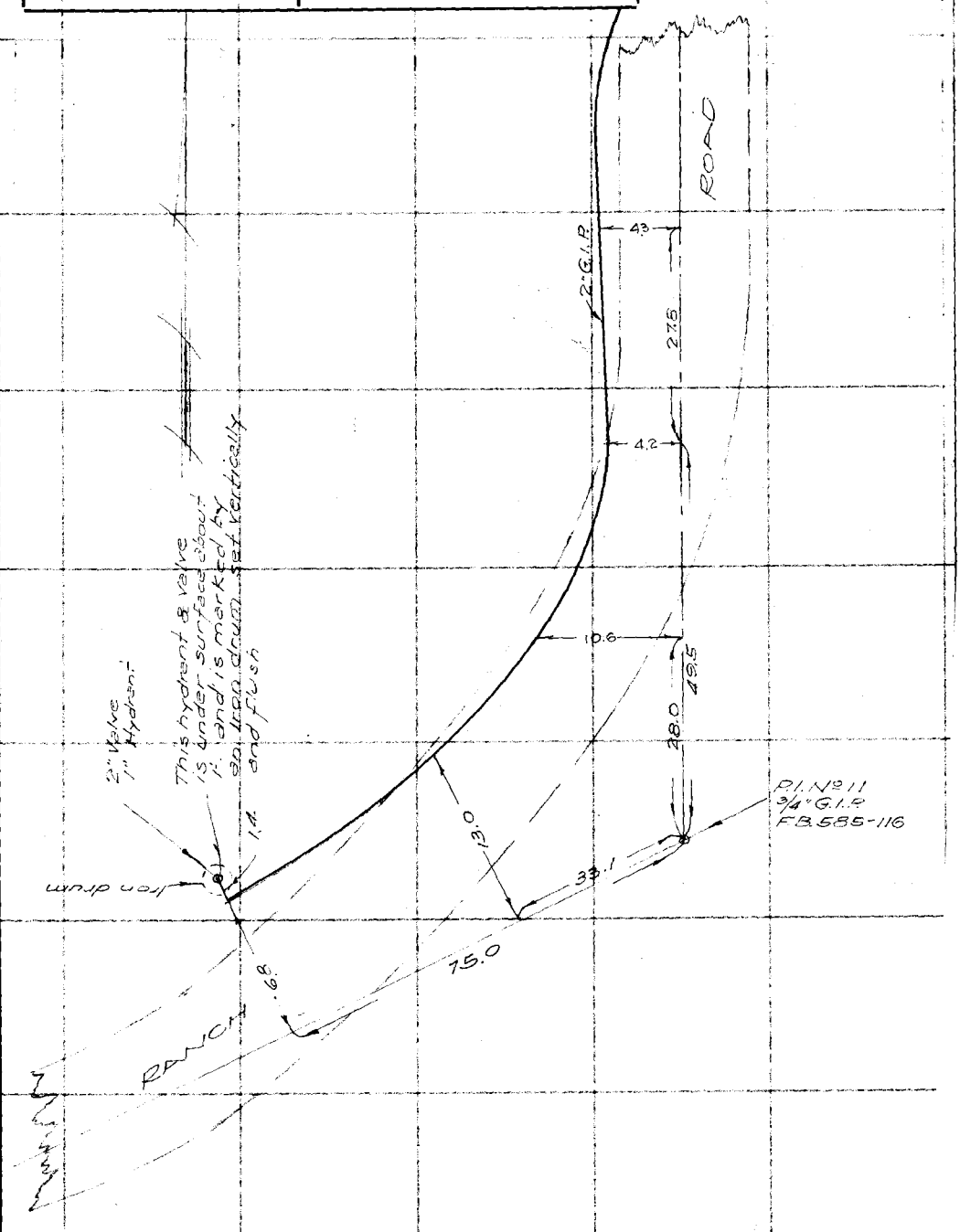
F.B. 710 PG. 271

WATER LINE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 10M 11-35

F.B. 710 Pg. 272

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

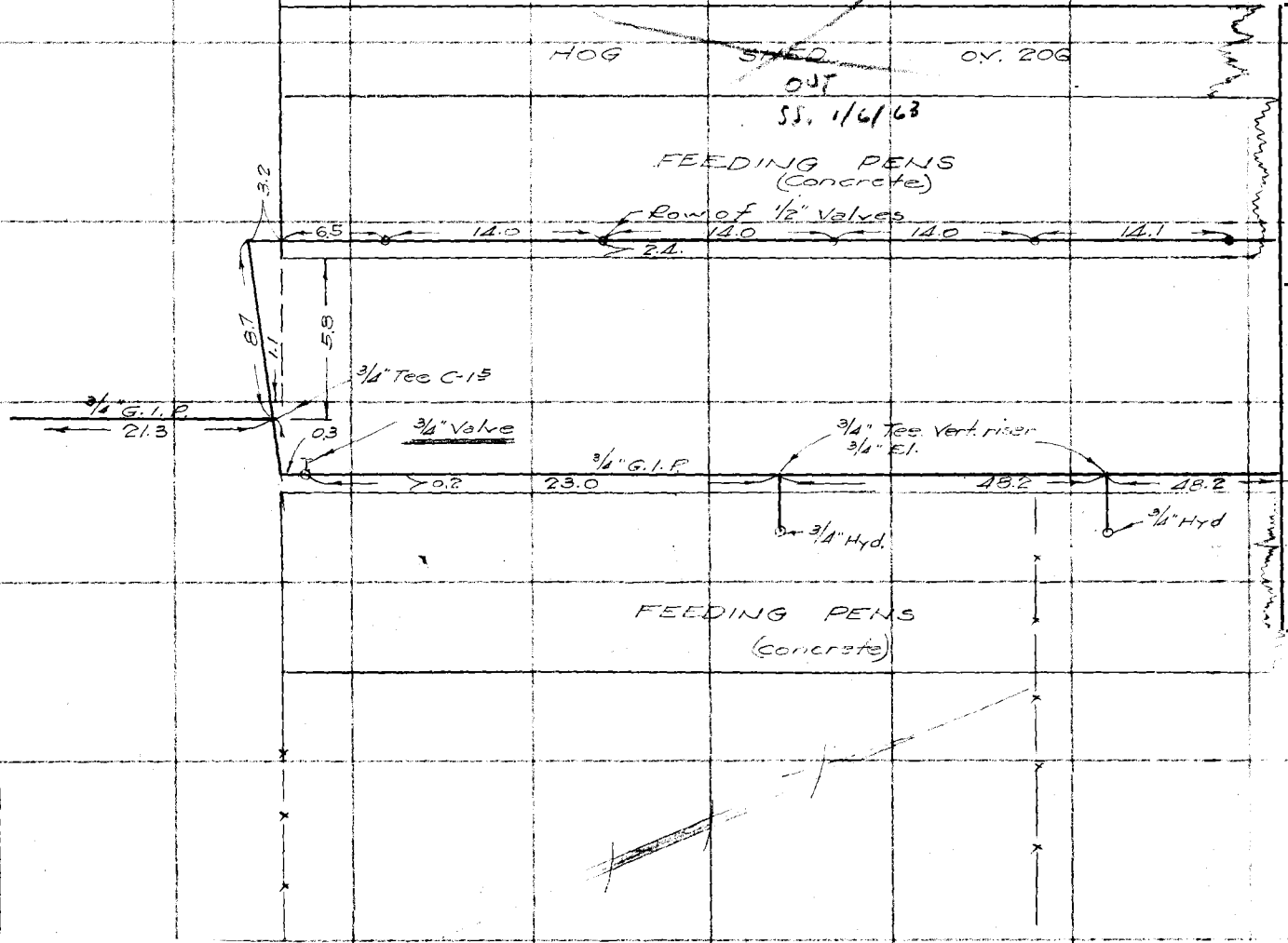
Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change

Do not extend notes this side of this line



Notes Ck'd by _____
Map No. _____
Offsite Work _____
Checked _____
Date _____

Survey of W. O. 5128 Tag No. _____ Std. _____ °F.
Surveyed by M. WALSH Date 9-2-36
Notes _____
Indexed A. C. Johnson

F.B. 711 PG. 273

WATER LINE

F.B. 710 PG. 274

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

HOG SHED
OV 206
OUT

S.S 1/6/63

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of U.S.L. VIEW SANATORIUM
W. O. 8228 Tape
Surveyed by M. WALSH Date 9-2-36 St'd °F.
Notes
Indexed

BROODER HOUSE OUT 5.5. 11/4/63
O.V. 200

PENS (Concrete)
Row of ½" Hydrants

14.2 6.7 14.0 14.0 14.0 14.0 8.0 6.8 14.0 14.0 14.0 6.0 1.0 4.2
3/4" G.I.P. 3/4" G.I.P. 5.1.0 3/4" G.I.P.
1.6

3/4" Tee, Vert Riser
3/4" G.I.P.
48.2 48.2 32.4
3/4" Hyd 3/4" Hyd.

45° El. Vert Drop
3/4" Tee, C.O.S.
3/4" El.
14.7
45° El. C.2°
0.5
20.0
3/4" G.I.P.
3/4" El. C.2°
0.6 1.6
0.3
13.0
1.2

FEEDING PENS (Concrete)

SHED OUT

SLAUGHTER HOUSE
O.V. 205
OUT

WATER LINES

F.B. 710 Pg. 275

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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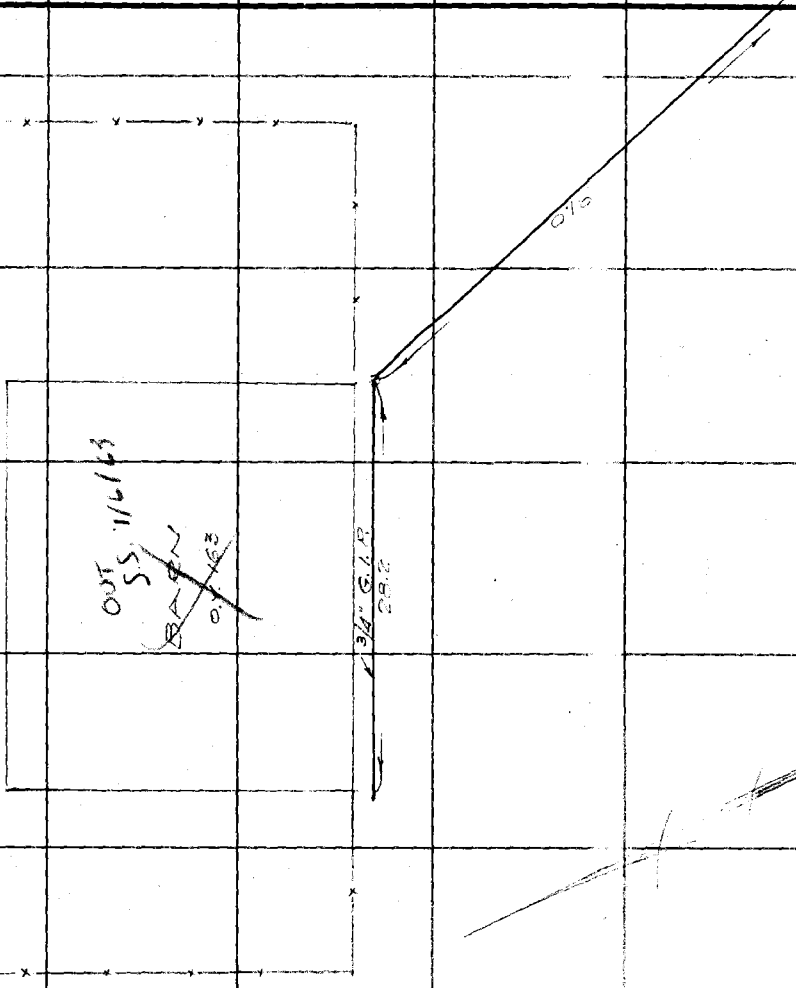
Do not extend notes this side of this line



F.B. 710 PG. 276

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

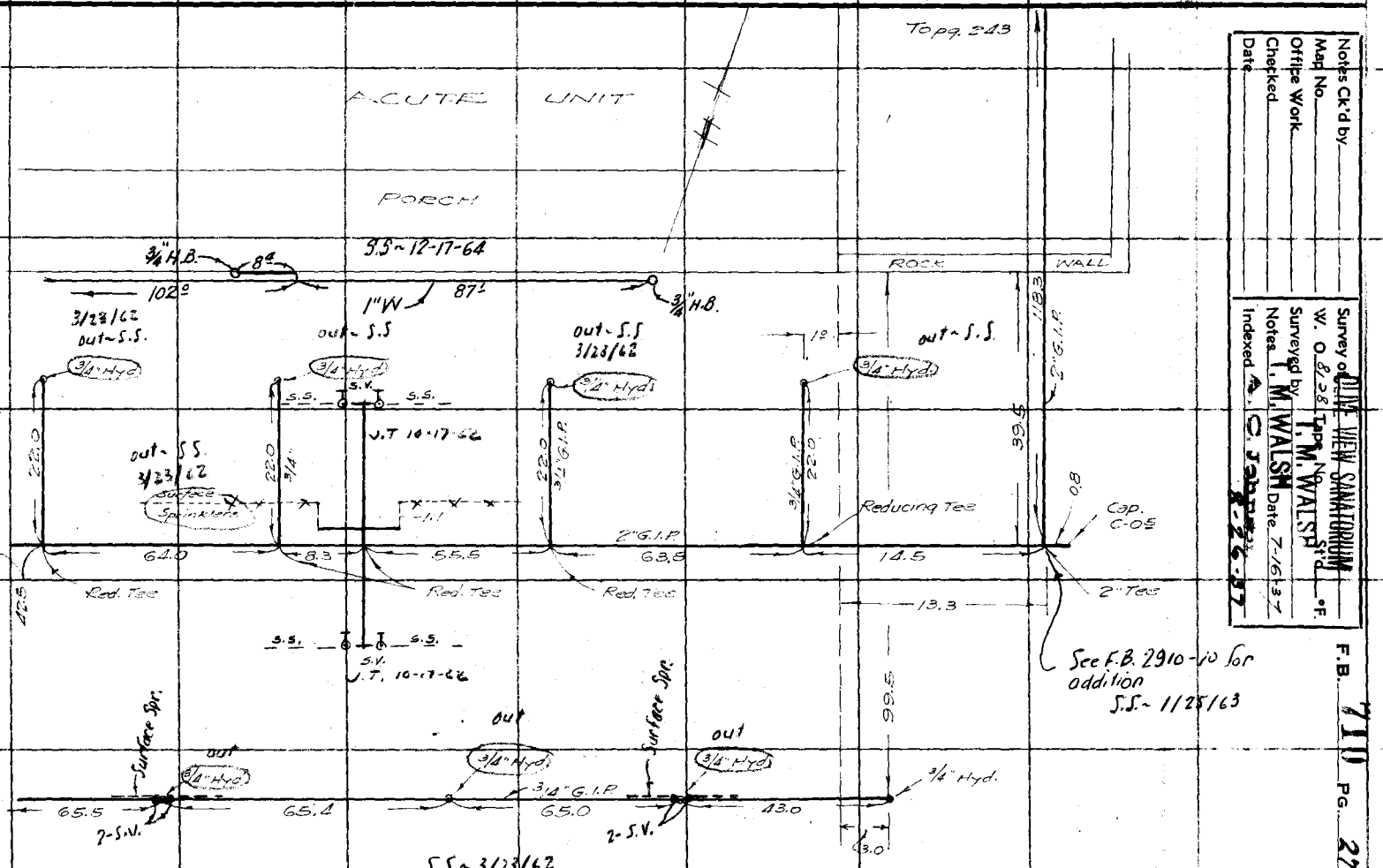
Note: Any Additions or Changes on This Sheet Must be Made or Circled In **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OLIVE VIEW SANATORIUM
W. O. 8238 Tap No. WALSH Std. °F.
Surveyed by T. M. WALSH Date 7-16-37
Notes T. M. WALSH
Indexed C. Jabara 8-26-37

F.B. 7110 PG. 277

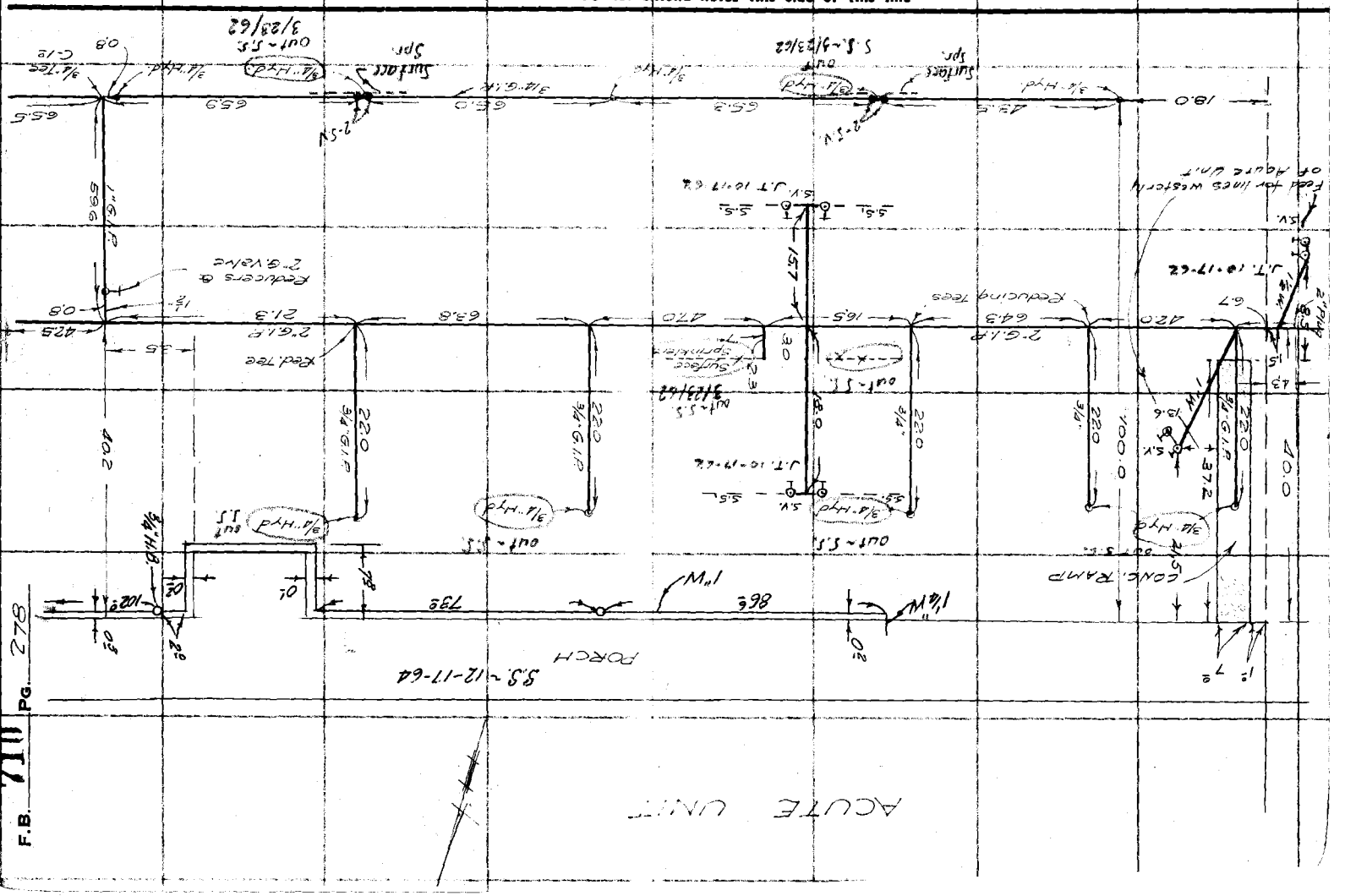


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 711 PG. 278



Notes Ck'd by	Survey of OLIVE VIEW SAN
Map No.	W. O. 8128 Tape No. St'd °F.
Office Work	Surveyed by TED WALSH
Checked	Notes WALSH Date July 1937
Date	Indexed 8-26-37

F.B. 710 PG. 279

WATER

See page 280

AVENUE

150.98

2"G.I.P.

P.I. #24
Fd. 3/4" Pipe
6" under
F.B. 585-53

20.3

15.5

3/4" Hydrant

195.11

200

Rad. Bearing

ROXFORD (Unit)

C-2°

12" W.I. Gas parallels 2" Water
4" C.I. Sewer parallels 6" Water

2"G.I.P.

P.I. #3
Fd. 3/4" I.P.
F.B. 585-52

32°

To 2" Valve in Box
F.B. 709-58

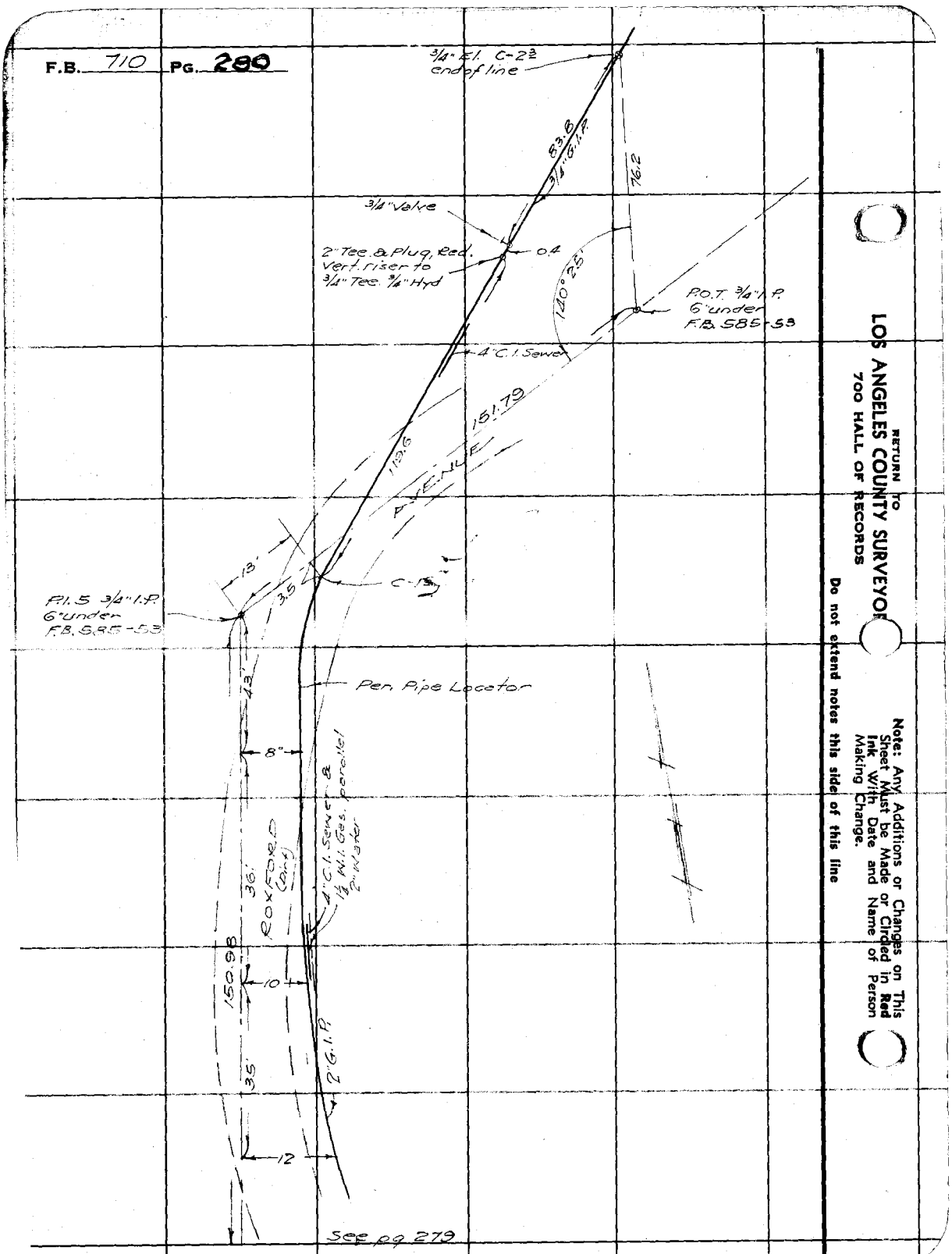
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

F.B. 710 Pg. 280



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of Surveyors Station	F.B. 710 Pg. 281
Map No.		W. O. 8101 Tape No.	Std °F
Office Work		Surveyed by R C Bowers	
Checked		Notes	Date 3-26-48
Date		Indexed	

Additional Pipe Line
along Eucalyptus Ave
between Bucher Ave
&
Olive View Ave

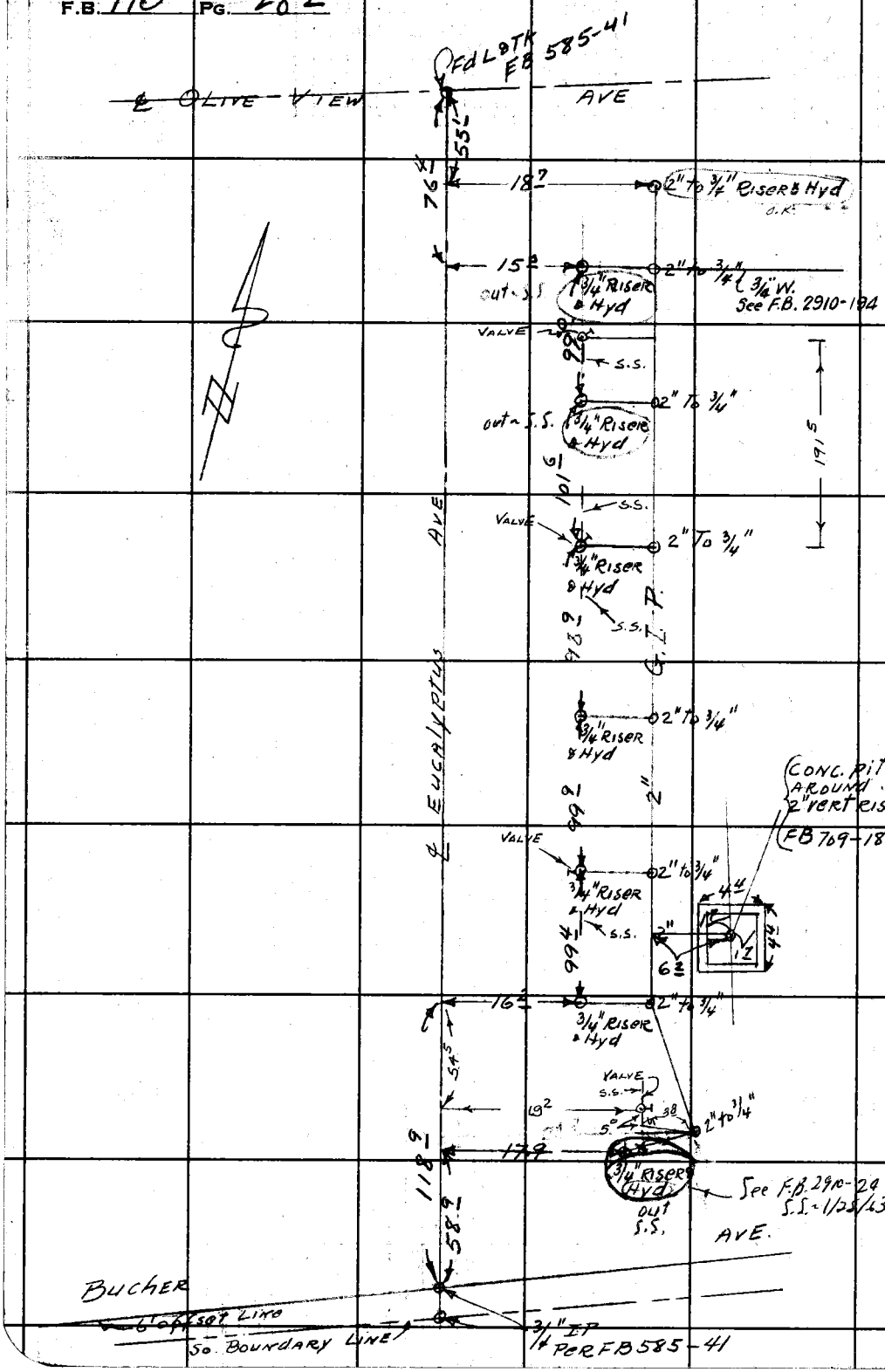
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 710 PG. 282



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.
X-Sec. No.
Notes Red. Date
Plotted Date
Job No. Survey of
Division No.
Notes Chkd. Date
Checked Date
Survey by
Map No.
Notes Indexed
Date
Date
Date

F. B. 710 PG. 263

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Checked ____ Date ____

Job No. ____ Division No. ____ Notes ____ Date ____

Survey of ____ Notes Kk.S.H. Notes Chkd. ____ Date ____

Survey by T&O WALSH Date 9-15-36

Indexed ____

B 710 Pg. 284

710

STATION	B. S.			ELEV
BM#				15?
	151	154 99	0	154
	1183	164 01	9	16
	1152	175 94	076	17
	1044	185 62	0.52	18 10
	1174	196 84	0 82	191 02
	1159	20761	174	205 87
	1173	21760	071	216 89
P#12	1141	228 30	351	21 79

RETURN CIRCUIT BETWEEN T.I. (TOP OF DAM) & BM# 1A

				8 31 Top of Dam
	0.63	80 94	860	7 34
	146	7380	371	7 09
	109	71 18	1050	6
	239	63 07	680	51 27
BM#1A	1036	66 63	834	5 29