FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 Hall of Records

Note: Any Additions or Changes on This Sheet Must be Made as Circled in Red Ink With Date and Name of Person Making Change

-719-

Do not extend notes this side of this line.

INDEX TO FIELD BOOK 719

Date	Job	Location		Notes	Pages
		Construction Grade Notes - Hooper Ave. #2 [illegible] - 6964			
		Trunk Line from Firestone Blvd. to Slauson Ave.			
Aug. '36	6964	HOOPER AVE. TRUNK, along Hooper Ave., from Firestone Blvd. 153+27 to Florence Ave. 206+04		Excavation Grade Notes	1-18
Oct. '36	6962	from Florence Ave. 206+04 to Slauson Ave. 260+36.08		"	19-54
Oct. & Nov. '36	6964	from Firestone Blvd. 153+27 to Florence Ave. 206+04		Invert Grade Notes	55-138
Nov. '36 to Mar. '37	6962	from Florence Ave. 206+04 to Slauson Ave. 260+36.08		"	139-232

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes
Indexed
Date

F.B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

HOOPER AVE. # 2

J.N. 6964

Construction

Notes.

TRUNK LINE

from Firestone Blvd. 153+27.00

to Florence Ave. 206+

EXCAVATION GRADE NOTES.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ Pg. _____

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 Pg. 1
X-Sec. No. | Notes Chkd. | Checked | Survey of Hooper Ave. L.A. Sect. | Date 7-36
Date | Date | Survey by Benson | Notes C. Johnson | Date 8-26-37
Map No. | Indexed

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

STATION | B. S. | H. I. | F. S. | ELEV.

~~A~~ (Comp A.)

Sec. A ~~Sec. B~~ 6964

F3 - 172+82.34

Sheet 3 of 18 sheets

RECEIVED AUG 12 1936 Smelser

REDUCED Field C.A.B.

CHECKED Smelser 12

GRADE SHEET MADE

GRD. SHT. CHECKED LCM 8-12-36

4 COPIES SENT OUT BY Hartley 8-12-36

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. 4 Sec. A Notes Red. ____ Date ____ Plotted ____ Date ____

Survey of ____ Notes ____ Date ____ Survey by ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Indexed ____

F.B. 719 PG. 2

STATION	B. S.	H. I.	F. S.	ELEV.
				16.
				19.
				3.
				6.
				29.
				1.
				120.77
				120.97
				121.15
				121.16
				121.21
				121.31
				121.46

Bent Spk in Wood at bot step [illegible] of School.

133.023

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
				132.13	121.61		
				132.36	121.76		
				132.45	121.71		
				132.51	122.9		
				75		54	
				69		10.33	
					51		
				133.12			
				133.21	122.51		
				133	122.96		
				134	123		
				134.24	123.23		
				134.61	123+1		
				135.33			
				134.64		11.3	
				134.16		10.52	
				134.1	133.43	C.O.	
				133.64	133.43	C.O.21	
			1.53	133.11	133.43	2.2.43	

Profile

No. _____ Notes Rod _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____

F.B. 719 PG. 3

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 714 Pg. 4 | Job No. 6244 | Division No. | Notes Red | Date | Plotted | Profile No. | X-Sec. No.
Survey of Hope Ave. | Date | Date | Date
Survey by Bell Crew | Notes | Notes Ckd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.
		142.5		
			4.12	138.43
			4.10	138.43
164+50				
165+				
+50				
+50				
167+00				
+50				

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. [illegible] Division No. ____ Survey of [illegible] Survey by [illegible] Notes ____ Map No. ____ Indexed ____ Date ____ Date ____ F. B. 719 Pg. 5

STATION	B. S.	H. I.	F. S.	ELEV.				
		140.375						
171+50			1.22	136.16	125.81			Set SS Tinpvt 12
172+00			4.10	136.28	125.96			✓ ✓ ✓ ✓ ✓
+50			3.90	136.47	126.11			✓ ✓ ✓ ✓ ✓
172+[illegible] 34	∠ Pt		4.04	[illegible]	126.21			[illegible]
B.M. H 152			2.873	137.502				[illegible]
✓	4.080	140.295		137.508				LB 8[illegible]
172+[illegible] 32	∠ Pt		5.10	136.59	[illegible]			Set SS Tinpvt 12
◯ +[illegible]			5.04	136.56	125.23			✓ ✓ ✓
173+[illegible]			5.07	136.53	125.26			✓
+[illegible]			3.94	136.66	126.29			✓
+13			4.04	136.56	126.30			✓
+50			2.90	[illegible]	[illegible]			✓
174+00			[illegible]	[illegible]	[illegible]			✓
174+50			[illegible]	[illegible]	126.71			✓
175+00			[illegible]	[illegible]	[illegible]			✓
+50			4.30	137.30	[illegible]			✓
176+00			4.14	137.46	127.16			✓
+[illegible]	MH		4.09	[illegible]	127.21			✓
+17[illegible]	80[illegible]		4.07	137.53	127.23			✓
◯ +45			4.10	137.50	127.39			✓

See Plan change

+ 5.30 ?

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 Pg. 6 | Job No. 6691 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Hooper Avenue SD Sec. A | Date | Date | X-Sec. No.
Survey by B. Bruce | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.
176+50				
177+00				
+50				
+50				
			5.84	
			5.88	
			1.20	

See Plan Change

BM #12 Nadeau & Hooper
Elev. 127.37

BM #12 Nadeau & Hooper
Elev. 127.37

F. B. 719 PG. 7

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of _____
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Date _____ Map No. _____ Index C. Johnson Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by ____ Notes ____ Notes Ckkd. ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____

F.B. 719 Pg. 8

STATION	B. S.	H. I.	F. S.	ELEV.	Grade			
[illegible]	5.67	[illegible]		[illegible]				H-102 EL 139.7 [illegible] Hooper Ave & NW cor [illegible]
[illegible]			7.10	[illegible]				
[illegible]			5.90	[illegible]	87	131.67	1.22	
[illegible]			[illegible]	[illegible]	78		1.22	
[illegible]			[illegible]	[illegible]	75	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	12	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
+50			[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]			4.62	[illegible]	01	[illegible]	1.17	
[illegible]			.46	[illegible]	31	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	22	[illegible]	1.11	Gutter W side of Jf
+50			4.28	[illegible]	49	[illegible]	[illegible]	Set 1X1-51.5 E of WPL Hooper
177+50			[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
+50			[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
179+00			3.88	[illegible]	27	[illegible]	[illegible]	
+50			4.00	[illegible]	77	[illegible]	1.23	
179+00			[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
179+00			5.19	[illegible]	6	131.96	[illegible]	
BM=6			[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	Gutter W side of Jf [illegible] Hooper Ave 55' SW of [illegible]
			[illegible]	[illegible]	50	[illegible]	[illegible]	LOT 1 N ob.

Cont'd

Profile No. ____ X-Sec. No. ____

Notes Red. 8-26-37 Platted ____ Job No. 5267 Division No. ____ L.B. 719 Pg. 9

Date ____ Date ____ Survey of Hooper Ave. #2 S.D. Sec. A

Notes Chkd. ____ Checked ____ Survey by C.A. Benson, Notes ____ Date 8-26-37

Date ____ Date ____ Map No. ____ Indexed ____ Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

(Camp. A.)

CONSTRUCTION STAKES.

for

HOOPER AVE. NO. 2: TRUNK LINE

SEC. "A" J.N. # 6964.

From :- 172+32.34.

To : - 186+00 (End Camp. A.)

Aug. 1936.
C.A. Benson
T.A. Willess
L.C. Wilson
G.M. Johnston
Wm. McDonnell

Sheet 3 of 18 sheets

STATION	B.S.	H.I.	F.S.	ELEV.

RECEIVED W.I.G. 8-21-36

REDUCED In Field

CHECKED W.I.G. 8-24-36

GRADE SHEET MADE WIG - 8-24-36

GRD. SHT. CHECKED ~~A.C.M. 8-24-36~~

4 COPIES SENT OUT BY Hartley

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Comp. A.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____

X-Sec. No. ____ Checked ____ Date ____

Division No. ____ Job. No. ____ Notes ____ Date 9-20-36

L.B. 719 P.G. 10

Survey of ____

Survey by ____

Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.				
B.M.#H.152	4.046	141 554		137.508				B.M.#H.152
172+62.34 ℄ Pt.								
+90° 12" Inlet.			5.06	136.49				Set S&T in Pave 12.31 Lt℄SD
173+00			5.01					
+10° M.H.			5.02					
+13° 12" Inlet			4.90					
+50			4.87					
174+00			4.86					
+50			4.45					
175+00			4.44					
+3 N.W. Cor.			4.33					
C.B. " "			4.57	136.05				Hooper Ave.
175+50			1.03	135.52				Set x in curb 17' N. of Prop. Line 61st.
176+00			4.35	135.50				" " " " 15' W. of W. Prop. Line
+11" 12" Inlet			4.09	135.48				Set S&T in Pav. 12.31 Lt ℄ S.D.
C.B. N.W. Cor.			4.01	135.54				" " " "
C.B. " "			3.38					" " " "
B.M.#H.153	4.377	142 547	3.54					Set x in curb 15' W. of W. Prop. Line
176+45° 12" Inlet			3.400					" " " 15' N. of N. Prop. Line Hooper Ave. & 80th St.
176+50			5.01	137.53				B.M.#H.153 N.W. Cor. Bt. Spk. 5' W. of W. end C.R.
			5.04	137.50				Set S&T in Pav. 12.31 Lt ℄ SD

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.				
		142.54						
177+00		~~142.54~~	4.90	137.64	127.44	10.20		Set str. in Pav. 12.3 Lt & St.
+50			4.95	137.59	127.39	10.20		
178+00			4.77	137.77	127.57	10.20		
+50			4.70	137.84	127.61	10.23		
178+80 MH.			4.47	138.07	128.11	10.07		
Nadeau St.								
178+87.25 E Branch.			4.47	138.07	128.11	10.07		
179+00			4.46	138.08	128.07	10.12		
Nadeau								
179+24.43 W Branch		Grade Change	4.26	138.28	128.11	10.24		Set x in M.H. Lid.
℄ Valley								
179+45.99 Manor			4.53	138.01	128.16	9.85		Set str. in Pav. 12.3 Lt & St.
CR NW Cor			3.42	139.12	—	—		Set x in curb 2.1 W.N. P.L.
" "			3.48	139.06	—	—		" " 40 N.N. P.L.
								Near ℄ 7th St at Hooper
BM#12	A 780	143.914	3.410	139.134	—	—		BM#12 Aye L+N.N.Cb. 2.3± N. ℄ = 139.134 ℄ W. P.L. Hooper 93.1-94
180+00			6.00	137.91	128.01	9.73		Set str. in Pav. 12.3 Lt & St.
+50			5.44	138.47	128.35	10.12		
181+00 12" Inlet			5.05	138.86	128.49	10.37		
+50			4.72	139.19	128.63	10.56		
181+51.68 = 78th & Hooper			4.49	139.42	128.77	10.65		
CB N.W. Cor.			4.08	139.83	—	—		Set x in curb 13.1 W.N. P.L.
"			4.04	139.87	—	—		" " 13 N.N. P.L.
								78th St & Hooper Ave
BM#13	5.257	145.089	4.082	139.832	—	—		BM#13 N.W. Cor. C.S.P.K.N. End of C.R. 139.832 LB 839-88

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Platted ____ Date ____ Checked ____ Date ____

Job No. 12[illegible] Division No. ____
Survey of Hooper Ave S.D. #2 Sec. A
Survey by Benson Date 6-26-37 Notes Jones Date 6-26-37
Map No. ____ Indexed ____

L.B. 719 Pg. 11

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 719 P.G. 12
Job. No. 2264 Division No. Notes Red Profile
Survey of Hooper Ave #2 Sta A
Survey by L.S. Co. Notes 8-19-36 No.
Indexed Date Notes Chkd. Date Checked Date X-Sec. No.

STATION	B. S.	H. I.	F. S	ELEV.			
181+94.50 15" Inlet		145.989	5.65	140.34	123.56	22.78	
182+00		145.689	5.55	140.14	123.47	22.67	St. Set 15 s.t.t in par 12.31 L.H. & S.D.
+50			5.31	140.38	122.85	22.53	
183+00			5.12	140.57	122.20	22.37	
+50			5.12	140.57	122.34	22.23	
184+00			4.96	140.73	122.48	22.25	
184+50			4.58	141.11	122.62	22.49	
184+71.63 ± 77th St.			4.42	141.27	122.85	22.42	
C.B. N.W. Cor.			3.95	141.74	—	—	Set x top curb 10' W.W. P.L.
"			3.87	141.82	—	—	" 10' N.N. P.L.
BM#14	1.160	146.111	3.925	141.164	—	—	77th St & Hooper Ave
185+00			5.48	141.151	—	—	BM#14 N.W. Cor. ⊥ 7T 12' W of W. end C.R. ⊥ LB 939-92
185+02 15" Inlet			5.46	140.63	123.75	22.88	Set S.T.T in par 12.31 L.H. & S.D.
185+50			5.12	140.65	123.57	22.73	
186+00			4.98	140.99	123.00	22.99	
BM#15			4.105	141.13	122.55	23.03	
				142.306	—	—	BM#15 77th St & Hooper Ave NW. Cor. ⊥ N M.C.R. LB 939-92
				142.308			

(Lines 1/4 mile A. Frank)

L.B. 719 Pg. 13

Profile No. | Notes Red. | Platted | Job No. | Division No.
X-Sec. No. | Date | Date | Survey of Wilmington Ave. #2 SECA
Notes Chkd. | Checked | Survey by Benson & Willis Notes C. Johnson Date 8-26-36
Date | Date | Map No. | Indexed Date 8-26-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 97 5M 10-34

STATION | H.I. | F.S | ELEV.

LONGITUDINAL STATIONS

FOR

STORM DRAIN - TRUNK LINE

LT. N. 6964 - SEC. A.

From 1 - 156+00. (Sep. surveyed)

To 1 - 206+04 (Forced fit)

Aug. 24 1936.

C.A. Benson - Chief

G.M. Johnston - Asst.

W.H. McClure - Asst.

RECEIVED AUG 31 1936 LCM

REDUCED in field

CHECKED LCM 8/31/36

GRADE SHEET MADE LCM 8/31/36

GRD. SHT. CHECKED W.L.G. 8/31/36

4 COPIES SENT OUT BY L.M. 9-1-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED. IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. 719 P.G. 14 — Job. No. 6164 Division No. — Notes Red — Plotted — Profile
Survey of Hooper Ave #2 S.D. Sec A — Date — No.
Survey by Benson — Notes B. Willess — Checked — X-Sec.
Indexed — Date 8-24-36 — Date — Date — No.

STATION	B. S.	H. I.	F. S	ELEV.	Grade	Cut Ft.	%	
BM#15	5.386	147.394		148.008				77th St & Hooper Av. N.W. Cor. L+N.M.C.R. C.B. 839-92
186+00			6.24	141.15	130.05	C 11.10		BM#15 Set S&T in Pav. 12.31 Lt. S.D.
+50			6.18	141.21	130.19	C 11.02		
187+00			6.04	141.35	130.33	C 11.02		
+50 MH			5.87	141.52	130.47	C 11.05		
187+94.42 77th St.			5.73	141.66	130.~~59~~ 69	C 11.~~07~~ 06		
C.B. N.W. Cor. 77th St			5.36	142.03	—	—		Set X top curb 10' W. W.P.L.
" "			5.23	142.16	—	—		" " 10' N.N.P.L.
188+00			5.97	141.52	130.61	C 10.91		Set S&T in pav 12.31 Lt. S.D.
+25.00 15" Inlet			5.68	141.71	130.63	C 11.03		
+50			5.46	141.93	130.75	C 11.18		
189+00			5.26	142.13	130.90	C 11.23		
+50			5.00	142.39	131.04	C 11.35		
190+00			4.91	142.48	131.18	C 11.30		
+50			4.72	142.67	131.32	C 11.35		
191+00			4.59	142.80	131.46	C 11.34		
191+29.13 76th Pl. W.			4.37	143.02	131.54	C 11.48		
C.B. N.W. Cor. 76th Pl.			3.90	143.49	—	—		Set X top curb 10' W. W.P.L.
			3.54	143.85	—	—		12' N.N. P.L.
B.M.#16	4.452	148.436	3.406	143.984	—	—		76th Pl. 40' S.E. of Hooper Ave & L+N in S. Curb BM#16

Trunk Camp 8

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		~~148.43~~					
C.B. N.W.Cor		~~148.43~~	4.95				Set x in curb 10' NW P.L.
" "			4.87				" " 12' N.N. P.L.
191+50			5.35			C 11.49	Set Sta in Pav. 12.31 Lt SP
+52.22 ℄ 76th P.I.E			5.30			C 11.54	
+57.25 15" Inlet			5.27			C 11.55	
+95 12" " Co.			5.07			C 11.66	
192+00			5.07			C 11.62	
+50			5.01			C 11.54	
193+00			4.87			C 11.54	
+50			4.73			C 11.54	
194+00			4.77			C 11.65	
194+19.28 ℄ 76th St W.			4.38			C 11.78	
C.B. N.W.Cor			3.31				Set x in curb 13' N.W. P.L.
" "			2.94				15' N.N. P.L.
BM# 17	5.960	150.266	4.123				76th St & Hoover Ave. BM#17. S.W.Cor. 4"Ø. E.W. 1' N. of C.R. LB 839
1 M.H. Sc. 12" Inlet			6.13			C 11.76	Set Sta in Pav. 12.31 Lt. SP
+50 " "			6.32			C 11.49	
+84.19 = 1+02.82 76th St. Branch.			6.26			C 11.46	194+84.4 / 32.58
195+00			6.23			C 11.45	
+10 M.H.			6.24			C 11.41	
+14.14 ℄ 76th St E.			6.20			C 11.44	

+0.23 / +0.04

Trunk Comm B

Profile Notes Rod Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
No. Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed Date

F.B. 719 Pg. 45

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 Pg. 16 | Job No. 3964 Division No. | Notes Red. | Plotted | Profile No.
Survey of Hooper Ave #2 S.D. Sec A | Date | Date | X-Sec. No.
Survey by Ben Bard | Notes Wilkes | Notes Chkd. | Checked
Indexed | Date 7-4-36 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
195+46 "12" Inlet		+50 268	6.14				Set x top curb 8' W. W. Pl.
+50			6.12				
196+00			6.04				
+50			5.95				
197+00			5.91				
197+07 90° & 75th St W.							
C.B. N.W. Cor			5.77				Set x top curb 8' W. W. Pl.
		✓					12 N.N. Pl.
BM #18.	135	150 270	5.931	135 ✓			75th St x Hooper Ave.
197+36 12" Inlet			5.90				BM #18 S.W. cor. ± T 14 ± W of N. end of R.L.B. 939-12
+50			5.85				Set x top curb 12 S.W. Pl.
+98-12" Inlet			5.77				
198+00			5.75				
+02 90° & 75th St E			5.71				
C.B. N.E. Cor			4.62				Set x top curb 12 S.E. Pl.
199+30 "12" Inlet			5.60				Set ± T 12 S.W. Pl.
+50			5.60				
199+00			5.47				
+50			5.37				
199+99 75th St W			5.24				
C.B. N.W. Cor of Alley			4.78	149.99			Set x top curb 12' N.W. Pl.

Form 307 5M 11-55

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Rcd. 63 Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. ____ Division No. ____ Survey of ____ Survey by BRD SAM Date 3-22-56 Map No. ____ Index ____ Notes by E. Williams Date 8-24-56 C. Johnson Date 8-26-57

F.B. 719 PG. 17

STATION	B. S.	H. I.	F. S.	ELEV.		
74th St W.		150.279				
C.B.N.W.Cor.		~~150.810~~	4.72	145.56		Set x top curb 12' N. N.P.
BM# 19	5.819	151.074		145.255		BM# 19 74th St + Hooper Ave SW cor. L + T 10'± W of W end C.R. LB 839-92.
						Set S+T in Pav. 12.31 Lt S.D.
200+26.0 15" Inlet			6.00			
+50			5.87			
201+00			5.72		C 11.20	
+50			5.52		C 11.27	
202+00			5.57		C 11.37	
+50			5.52		C 11.01	
202+59.25 = Ot ?7.15 73rd St Br.			5.49		C 11.01	202+59.25 / 1345'
202+85 MH			5.49		C 12.95	
+89.25 ℄ 73rd St W			5.45		C 10.15	
C.B.N.W.Cor.			4.73			Set x top curb 6' W. W. P.L.
" "			4.63			" " 12' N. N. P.L.
BM# 20	5.309	151.504		146.195		BM# 20 73rd St + Hooper Ave. S.W. Cor. L + N 5' ± W. W. of C.R. LB 839-96
203+00			5.85		C 12.19	Set S+T in Pav 12.31 Lt S.D.
+16.0 12" Inlet			5.70	145.80	C 11.10	
+50			5.45	145.55	C 11.25	
204+00			5.40	146.10	C 11.22	
+50			5.30	146.20	C 11.21	
205+00			5.22	146.25	C 11.18	
+50			5.24	146.23	C 11.05	

From Sta 1 on P.B.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 18 | Job No. 3141 | Division No. | Notes Red. | Plotted | Profile No.
Survey of HOOPER AVE FROM SD. 52 A | Date | Checked | X-Sec. No.
Survey by BENSON | Notes | Notes Chkd. | Date
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
205+57.12 "Inlet		~~154.504~~	5.32			Set S+T in Par 12.31 Lt SD
206+04.6 Back "						
206+04.0 Ahead " Florence			5.23			" " "
BM "H2.A"			4.583	146.921		BM "H2.A" Florence Ave & Hooper Ave. SW cor Bt. SPK. W C.B. Hooper 20± S. of SPL Flor.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. Pg.

HOOPER AVE # 2

J.N. 6962

Construction Notes

TRUNK LINE

(1) from Florence Ave 206+

(2) to Slauson Ave. 260+36.08

Change in alignment of trunk from 225+06.41 to 232+71.55

EXCAVATION GRADE NOTES.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

[redacted]

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 19

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson Date 8-26-37 | Indexed

Date | Date | Map No. | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

STATION | B. S. | H. I. | F. S. | ELEV.

Map 3.

CONSTRUCTION STAKES

for

HOOPER AVE. NO. 2 - TRUNK LINE.

STA. 5M 2

From:- 209+03 (Abandoned)

To:- 219+03.96 (Cem. Map 2)

OCT 2, 1936

OCT 5 1936

RECEIVED

REDUCED 19 field

CHECKED RCM 10-5-36

GRADE SHEET MADE ✓

GRD. SHT. CHECKED ✓

4 COPIES SENT ~~OUT~~ BY Rec ✓

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 PG. 20 | Job No. 6962 Division No. | Notes Red | Plotted | Profile No.
Survey of Hooper Ave #2 Camp 8 | Date | Date | X-Sec. No.
Survey by Ellison Notes Blumhard - B | Notes Chkd | Checked
Indexed Date 10-2-36 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	%	
BM #2.4	5525	15 2446		1[illegible]				BM #2.4 Tablet - 8 ft. S. & 3 ft. E. of Sta. Florence & Hooper Ave.
Florence & Hooper								
C.B.S.W.Cor.			526	14 19	—			Set x in top curb 15' W. W.P.L.
" " S.E. "			528	14 16	—			" " " " 17' E.E.P.L.
" " N.E. "			565	14 79	—			" " " " 18' E.E.P.L.
" " N.E. "			560	12 84	—			Set x in N & T in " 12' N.N.P.L.
" " N.W. "			512	14 32	—			Set x in top C & G 12' N.N.P.L.
" " N.W. "			527	14 17	—			" " " " 15' W.W.P.L.
206+04.16 Back								
206+04.40 Ahead	& Florence		606	14 38	135.33	11.35		Set Bolt & 12' Lt. S.D.
206+50			600	14 34	135.43	11.01		" " " "
+58 15" in			583	14 61	135.45	11.16		" " " "
207+00			535	14 34	135.54	11.35		" " " "
+50			518	14 28	135.65	11.62		" " " "
208+00			496	14 49	135.76	11.73		" " " "
+50			478	14 67	135.87	11.80		" " " "
209+00			462	14 82	135.98	11.84		" " " "
209+23.9			457	14 88	136.02	11.86		" " " " 71st Br. E.B.r.
+30			450	14 92	136.04	11.85	209+30	" " " End Sec I
+45			439	14 06	136.05	11.98	136.04	" 10' Lt S.D. Beg. Sec F
+50			435	14 10	136.07	12.01		" " Lt S.D.
+52 NH			434	14 11	136.10	12.01		" " " " NH #1

+0.22 %

+0.30 %

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6961 Division No. ____ Survey of Hooperette Survey by Records Notes Checked ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____ Notes C. Johnson Date 8-26-37 Date 12-1-36

F.B. 719 PG. 31

STATION	B. S.	H. I.	F. S.	ELEV.				
								-47 EL 148.238
		152 446						LB 839-96
								71st St. and Hooper St. SW. Cor.
				148 238				C.S. M.C.R.
St "H 47	592	154 158	420	148 246				
Hooper & 71st			603	148 13	136.13	11.91		Set BM Spk 10' Lt SD.
204+58.38			574	148 42				Set x top curb 10W W.L.
CB NW Cor			569	148 47				" " 10'N N.P.L.
" "			560	148 56				" " 12'N N.P.L.
CB NE Cor			559	148 57				" " 12'E E.P.L.
" " "								
209+87 2nd St.	Vin lot		606	148 10	135.23	1.81		Set BM Spk 10' Lt SD.
210+00			607	148 09	135.25	1.83		" "
+50			590	148 26	135.40	11.68		" "
211+00			560	148 56	136.34	11.92		" "
+50			541	148 75	136.52	11.93		" "
212+00			534	148 82	136.00	12.52		" "
+50			513	149 03	137.18	11.37		
213+00			482	149 34	137.39	11.95		
Hooper & 70th St.			474	149 42	137.50	11.92		
+12.39								BM "H46 EL 149.448
BM "H-46			4707	149 451				LB-839-96
								70th St. and Hooper Ave. SW Cor.
	5622	155,070						C.S. M.C.R.
Hooper & 70th St.								
CB NW Cor			542	149 65				Set x top C.C. 10'W W.P.L.
CB N " Cor			539	149 68				" " " 10'N N.P.L.
NE "			535	149 73				" " " 12'N N.P.L.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 PG. 22 | Job No. 4962 Division No. | Profile No. | X-Sec. No.
Survey of Hooper Ave. Sewer & Storm Drain
Survey by Pearson & Associates Notes Plotted Date
Indexed Notes Chkd Date Checked Date 10-2-36

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
		155.070					
Hooper & 70th St.							
CB NE Cor			5.38	149.69			Set x Top CR 10'E E PL
213+43 2-15" inlets			5.77	149.30		11.79	Set Bt Spk 10 Lt SD
+50			5.77	149.30	137.53	11.77	" " " "
214+00			5.51	149.56	137.71	11.85	" " " "
+50			5.17	149.90	137.93	11.97	" " " "
215+00			4.94	150.13	138.07	12.06	" " " "
+50			4.82	150.25	138.15	12.10	" " " "
216+00			4.61	150.46	138.43	12.03	" " " "
+17 12" inlet			4.53	150.54	138.49	12.05	" " " "
Hooper & 69th St.							
+17.51			4.53	150.54	138.49	12.05	" " " "
BM# H-45			4.459	150.611			BM# H-45 EL 150.620
							KB-839-96
	5.613	156.233					69th St and Hooper Proc SW Cor
Hooper & 69th St							C.S. M.C.R.
CB NW Cor			5.51	150.72			Set x top CR 10' W. W. PL.
CB N W Cor			5.50	150.73			" " " 10' N N PL
" NE Cor			5.50	150.73			" " " 14' N N PL
" " "			5.57	150.66			10 E E PL
216+46 15" inlet			5.74	150.49	138.59	11.90	St Bt Spk 10' Lt SD
+48 12" "			5.74	150.49	138.60	11.89	" " "
+50			5.74	150.49	138.61	11.88	" " "
217+00			5.56	150.67	138.72	11.95	" " "

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		156 233						
217+50			5 36	150 87				Set B1 spk 10' Lt SD.
218+00			5 17	151 06				
750			504	151 19				
+1629 = 1+04 07			4 87	151 36				Set B4 spk 10 Lt SD 6" CP, E.P.
+98 45 End 89 x 70 Box RC			4 86	151 37				
2+9+00			4 84	151 39				
219+03.96 Bog 84 x 69 RC Box			4 80	151 43				Set B1 spk 9.87 Lt SD
BM "H-44			2638	151 605				BM "H-44 EL 151.597
				151 597				LB 839-100 6" D.I. & Hoop Ave SM Con. L&T M.C.B.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6962 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Hooper Ave. Sta. 36 to Sta. 38

Notes Chkd. ____ Checked ____ Survey by Edwards Notes Edwards Date 8-26-37

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 8-26-37

F. B. 719 PG. 23

F. B. 719 PG. 24 | Job No. 6962 Division No. | Notes Red. | Plotted. | Profile

Survey of Hooper Ave #2 Camp B | Date | Date | No.

Survey by Beason | Notes Blanchard | Notes Chkd. | Checked | X-Sec.

Indexed | Date 10-2-36 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. | Plotted | Job No. 6962 | Division No. | F. B. 719 PG 25

Date | Date | Survey of Hooper Ave. Trunk #2

X-Sec. No. | Notes Chkd. | Checked | Survey by Benson | Notes F H B | Date 10-7-36

Date | Date | Map No. | Indexed C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

STATION | B. S. | H. I. | F. S. | ELEV.

Camp C

Construction Stakes

for

Hooper Ave #2 – Trunk Line

JN 6962

From - 219+03.96 (begin Camp C)

To

Oct 2. 1936

C A Benson
F H Blanchard
L C Wilson
W J McDonnell
J F Castle

3 of 18 sheets

RECEIVED NOV 6 1936

REDUCED Fwd

CHECKED ✓

GRADE SHEET MADE ✓

GRD. SHT. CHECKED W.L.G. 11-6-36

4 COPIES SENT ~~OUT BY~~ To 2 cf ✓

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 PG. 26 | Job No. L-962 Division No. | Notes Red | Plotted | Profile
Survey of Hooper Ave #2 Camp C | Date | No.
Survey by Benson Notes Blanchard | Notes Chkd. | Checked | X-Sec.
Indexed Date 10-2 36 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Depth	%	
BM# H-44				151 597				BM# H-44 EL 151.597 LB 839-100 68th St and Hooper Ave SW Cor L & T M.C.R.
	5970	157 567						
219+03.96 box 8.6X6.3 RCP			615	151 52		1.15		Set B/H Spk 9.87' Lt SD
+25 MH Hooper 6.6X5.1			5.97	151 60		1.07		" " " " " "
+31.29			594	151 63		11.73		" " " "
+50 Hooper 2.0 RCP			587	151 70		11.72		" " " "
CB N.W. cor			60	151 57				Set X on CR 10' W W PL
" " " #1			577	151 80				" " " " 12' N N PL
219+64 15" inlet			580	151 77				Set B/H Spk 9.87' Lt SD
+68 12" inlet			576	151 81				" " "
220+00			562	151 95				" " "
+50			548	152 09				" " "
221+00			529	152 28				" " "
+50			495	152 62				" " "
221+00 Sta 8 Hooper			473	152 84				" " "
+26.28			446	153 11				" " "
BM# H-43			473	152 837				BM# H-43 EL 152.836 LB 839-100 67th St & Hooper Ave SW Cor C Spk M.C.R.
	7069	159 905		152 836				
222+32 12" inlet			679	153 17				Set B/H Spk 9.87' Lt SD.
222+50			678	153 18				" " "
+54 15" inlet			680	153 16				" " "

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 6462 Division No. ____
Date ____ Date ____ Survey of. Hopper Cañon
Notes Chkd. ____ Checked ____ Survey by Benson Notes E.H.B. Date 10-2-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 8-26-37

F.B. 719 PG. 127

STATION	B. S.	H. I.	F. S.	ELEV.			
		159.905					
Ly & Hooper #2							
CB NW Cor			685	153.05			Set x top ck 10'W W PL
" " " #1			681	153.07			" " " 12 N N PL
CB NE Cor			707	152.85			" " " 17'NN PL
CB NE Cor			689	153.07			" " " 22'E E PL
223+00			675	153.15			Set B.M. spk 9.57' Lft STD
+50			642	153.49			" " "
224+00			604	153.87			" " "
+50			594	153.97			" " "
225+00			569	154.23			" " "
~~CB NW Cor~~			~~565~~	~~154.26~~			
E N W Cor			547	154.49			Set x top ck 10'W W PL
CB NW Cor #1			554	154.36			" " " 12 N N PL
C.B. N. curb 37' N & 66' ± Hy			569	154.21			Set x top CK H-42 EL 154.303
			606	154.299			R-839-100 6629 and Hooper Ave Sta
				154.303			C Spk in crack W.E.Ck.

F. B. 719 PG. 128

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. No. _____

Indexed _____ Date _____ Date _____ Date _____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 Pg. 29

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson | Date 8-26-37

Date | Date | Map No. | Indexed

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ X-Sec. No. _____

Plotted _____ Date _____ Checked _____ Date _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Division No. _____ Job No. _____

Notes _____ Date _____

Survey of _____

Survey by _____

Indexed _____

F. B. 719 PG. 30

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	%
[illegible]	[illegible]	157.553					
[illegible]			5.31	[illegible]	142.42		
+14.54			[illegible]	[illegible]	142.43		
[illegible]			5.31	[illegible]	142.50		
[illegible]			5.31	[illegible]	142.51		
[illegible]			[illegible]	[illegible]	142.54		
+35			[illegible]	[illegible]	142.55		
[illegible]			[illegible]	[illegible]	[illegible]		
+50			[illegible]	[illegible]	[illegible]		
[illegible]

F. B. 719 PG. 31

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____

Survey of ____

Survey by ____ Notes Indexed C. Johnson Date 8-26-37

Map No. ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION | B. S. | H. I. | F. S. | ELEV.

Void to 232+71.55

RECEIVED DEC 8 1936 HLS

REDUCED Field

CHECKED

GRADE SHEET MADE

GRD. SHT. CHECKED

COPIES SENT OUT BY BCC

232+11 To 237+21

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 79 Pg. 32 | Job No. 6962 | Division No. | Profile No. | X-Sec. No.
Survey of | Notes Red. | Plotted
Survey by | Date | Date
Indexed | Notes | Notes Chkd. | Checked
Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut, Ft	%

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		161 5.1						
BM N.L.			4525	156.914				
				157.007				
			670	155.64				
+90 MH			619	155.20				
321+00			604	156.65				
			600	156.21				
			510	157.11				
			510	157.27				
+50			520	157.19				
			541	156.78				
			498	157.42				
			483	157.56				
			456	157.83				
			443	158.02				
232+00			367	157.72	142.15	1.57		
			444	157.95	143.19	11.76		
+50			427	157.14	146.44	12.70		
+91			321	157.10	146.64	12.46		
224+00			320	157.19	146.68	12.51		
+09			319	157.20	146.73	12.47		

Profile
No. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Date ____ Survey of ____
No. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date 8-26-37

F.B. 719 PG. 33

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 34
Survey of
Survey by
Indexed
Job No. Division No. Notes Red. Plotted Profile
Date Date No.
Notes Notes Chkd. Checked X-Sec.
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft	%
		162 38					
BM# 439			3 47	158 91			
	561	162 545		158 92			
234+46							234+25
+50							146.80
C.L N.P. Cor							
439							
100							
236+00							
236+00							
BM# N.13							

Set bit spk 8'L+3D

Error in this bench

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 35

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Indexed | C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

TRUNK LINE

NOV 23 1936

RECEIVED Sinclair

REDUCED Field

CHECKED L H.M.S.

GRADE SHEET MADE L C M 11-24-36

GRD. SHT. CHECKED H.M.S.

4 COPIES SENT OUT BY

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 Pg. 96 | Job No. 26 Division No. Notes Red. Plotted
Survey of Profile
Survey by Notes Chkd. Checked
Indexed Date Date Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
BM #H42	5.21			152.53				BM #H42 Elev. 154.363
225+00			5.21		+2.40	11.81		
					142.47	11.75		
			5.21	15	142.55	11.65	225+35	
					142.57	11.63		
+20					142.61	11.59		
					142.58	11.62		
			+.21		142.93	11.27		
					143.24	11.96		
+50			4.14		143.94	11.26		
3.22+00				15	143.99	11.70		
+06.21			4.18	151.37	143.66	11.69	+0.41 6%	
	#2			5	—	—		
" "	#1		2.30	151.07	—			
BM H-41			-1.02	152.39	—			
			5.21	150.18	143.77	11.62		
					143.86	11.58		
			5.23	150.16	144.07	11.57		
			4.91	150.14	144.23	11.66		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Station Plotted _____ Job No. _____ Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of _____
Notes Ckd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Map No. _____ Index _____ Date 8-24-37

F.B. 719 PG. 87

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
230+50			4 72		12[illegible]	11.68		
230+50						11.25		
= 230+					14[illegible]	11.64		
= 230+66.11					14[illegible]	11.71	230+65	
230+68	Ext. Sec E.		4 41		145.14	.34	144.77	9.32
							230+79	
230+							145.14	
		5 726	163 735					
231+00			6 05		145[illegible]	11.[illegible]		
+ 25					145[illegible]	11.[illegible]		
					145.45	1.32		
					145.51	1.38		
232+00			5 64		145.73	11.37		
			5 32		145.[illegible]	1.92		
			5 76		146.00	10.98		
Gage & Hooper			4 50		146.11	12.13		
BM # H-39								

+ 145.29

F. B. 719 PG. 38 | Job No. [illegible] Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 39

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Indexed | C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

NOV 23 1936

RECEIVED Smelser

REDUCED Field

CHECKED H.M.S.

GRADE SHEET MADE L.C.M. - 11-24-36

GRD. SHT. CHECKED H.M.S.

4 COPIES SENT OUT BY [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 Pg. 46 Job No. 6962 Division No. Profile No. X-Sec. No.
Survey of Hooper Ave. Plotted
Survey by Engineering Dept. Date Notes Rod Date
Indexed Date Notes Chkd. Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Ft.	%	
BM# N-13	5338	165 662		160 324				Error in bench 324 BM# N-3 El. 160.625 LBB39-1964 Hooper Ave. at 62nd St. 18T W/cb. 9'± N of ℄ 62nd
62nd & Hooper Base								
CB NE Cor			490	160 76				Set x top CB 22 N of NPL
CB NE Cor.			494	160 72				20 E of EPL
237+29.07 ℄ Pt			546	160 20	148.23	11.97		Set ⊥ to spk 9.32 Lt SD
+50			534	160 32	148.33	11.99		
+54.01 ℄ 62nd St			529	160 37	148.37	12.00		
+61 12" inlet			538	160 38	148.38	12.00		
+90 [illegible]			512	160 54	148.52	12.02		
238+00			505	160 61	148.56	12.05		
+50			484	160 82	148.75	12.07		
239+00			469	160 97	149.03	12.03		
+50			470	160 96	149.27	11.69		
240+00			450	161 16	149.50	11.66		
+50 [illegible]			455	161 11	149.74	11.37		
+87 8-12" inlet			428	161 38	149.92	11.46		
+87.27 ℄ int. 62nd St.			438	161 28	149.92	11.46		
C.E. N.W. Cor.			441	161 17	—	—		C.E. x top cb 20 W of NW ℄
C.B. N.W. Cor.			438	161 28	—			Set x top cb 22 N of NPL
C.E. N.E. Cor.			402	161 64	—			Set x top cb 22' [illegible]

+0.47'

5 Blues
Final

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
		165.662						
			4.776	160.886				
				160.886				
	5.198							Set x top ok 20 Ft. Rt.
			4.35	161.7				
CE NE Cor			4.63	161.4		11.42	Fill	Set Ext spk 9.32 Lt SD
2+00							14.0	
+19			4.66	161.2		11.41		
+50			4.47	161.61		11.41		
1+42.10			4.16	161.92		11.50		
			3.97	162.11		11.62		
			3.93	162.15		11.53		
			3.96	162.16		11.51		
+50			3.92	162.16		11.43		
3+44+00			3.98	162.10		11.52		
+12.36	4.94							
			3.981					

BM H-36 EL 162.502 B.F. 1-14
60th St & Hooper Ave. SW cor.
C. Spk M.C.R.D.

Profile
No. X-Sec.
Notes Red. Plotted. Job No. Division No.
Date Date Survey of
Notes Chkd. Checked Survey by
Date Date Map No.
Notes
Indexed C. Johnson Date 8-26-37

F.B. 719 PG. 44

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 42

Job No. _____ Division No. _____ Notes Rad. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Ckkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____ X-Sec. No. _____

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 719 Pg 43
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by Parson	Notes Parson & C. Johnson	Date 11-25-36
	Date	Date	Map No.	Indexed	Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

CONTROL SURVEY
for
FRANK WIG
NORTH [illegible]
ARCADIA

From :- [illegible]
To :- 250+75.76

From :- 250+75.76
To :- [illegible]

NOV. 27, 1936 & DEC. 1, 1936
FH Parsons
C. Johnson
WJ McMahon

RECEIVED DEC 11 1936 HLS
REDUCED Field
CHECKED
GRADE SHEET MADE
GRD. SHT. CHECKED 12-14-36 W.L.G.
4 COPIES SENT ~~OUT BY~~ To L. A. C.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 Pg. 44 | Job No. 6962 Division No. | Notes Red. 5H.B. Plotted | Profile
Survey of Hooper Ave #2 | Date | No.
Survey by Brandt, Blanchard & | Notes Chkd. | Date | X-Sec.
Indexed | Date 11-25-36 | Checked | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Gr. El.	Cut	Fill	H-36 EL. TCL SOL. LB 833-104 60th St & Hooper Ave 2 Wire
244+[illegible] 4 Pt.	6.313	16.[illegible]						C. spk MCE
60th & Hooper								
C.E.M. Wash			607	16.71				Set x to ch 20'W of NPL
" "			591	16.87				" " " 22' N of NPL
C.E. " Cor			548	83				Set bt. sp. 20' E of ELL
" "			583	16.35	16.35			Set in 2 20' N of NPL, 3.5' E. Ref.
" "			582	"	16.295			Set in 2, 10' N. Ref.
			583	16.25	16.295			" " 10' S. Ref.
244+[illegible] 4 Pt.			585	16.[illegible]	151.85	11.55		Set bt. sp. 9.32 Lt of S.P.
+16 2-12" Inlets			584	16.24	151.40	11.54		" " " "
+45 12" n/e			571	16.19	151.35	11.44		" " " "
+50			570	16.21	151.56	11.43		" " " "
[illegible]			580	16.18	-.59	11.39		" " " "
245+00			553	16.[illegible]	151.79	11.44		" " " "
+50			538	16.10	152.02	11.68		" " " "
246+00			507	16.[illegible]	152.24	11.47		" " " "
+50			488	16.10	152.47	11.43		" " " "
247+00			484	16.14	152.70	11.24		" " " "
+44.10 4 Pt.			477	16.[illegible]	152.93	11.09		" " " "
60th & Hooper Bldg. Corner			420	16.58	—	—		Set x to ch 20' W of WPL

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.
Notes Rcd. Date
Plotted Date
Job No. Division No.
X-Sec. No.
Notes Chkd. Date
Checked Date
Survey of
Survey by
Map No. Indexed
Notes
Date

F.B. 719 PG 45

STATION	B. S.	H. I.	F. S.	ELEV.				
		165.37						
PL								
CR NW								

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 6766 Division No. Notes Red Plotted Profile
Page 46 Survey of Notes Blueprint No. X-Sec.
Surveyed by Notes Chkd. Checked
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		170 [illegible]					
59th St & Hooper							
CB NW cor			4 57	[illegible]			Set xtp ch 22' N of NPL
" "			[illegible]	[illegible]			" " " 22' N of NPL
CB NE cor			[illegible]	[illegible]			" " " 18' E of EPL
" "			[illegible]	[illegible]			
[illegible] +34A	5932	171 53	[illegible]	165.21			H-34A 165.21 LB 1501 Pk
[illegible] +76.26 & PT			[illegible]	166.09	~~15504~~	~~11.05~~	W Spkr 5/8"
250+83.76 Begin &			5 53	166 12	155.07	11.05	set C. Spk. on k only.
250+92.26 Int NW			5 17	16[illegible] 98	155.12	10.76	250+83.76 set 6d spk 350' Rt 50
251+00			[illegible]	[illegible]	155.16	10.89	155.07 " " "
+03 12" inlet			5 53	166 12	155.18	10.94	" " "
+20 MH			552	16[illegible] 12	155.27	10.56	" " "
+33 12" inlet			551	[illegible] 4	155.34	10.80	" " "
+50			552	166 [illegible]	155.43	10.70	" " "
252+00			501	16[illegible] 4	155.71	10.93	" " "
+42.75 & PT			5 [illegible]	[illegible]	155.95	10.57	" " "
+50			[illegible] 11	1[illegible] 54	155.98	10.56	" " "
253+00			468	16[illegible] 71	156.26	10.71	" " "
+50			4 32	167 24	156.53	10.81	" " "
58th & Hooper +78.62 Int +			[illegible] 82	167 53	156.69	10.94	
+71 2-12" Inlets			4 07	167 53	156.69	10.94	

+0.55%

Joined Y-1

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 719 Pg. 43

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cu+FT.	%
		171 653					
BM #N14 EL 5.270		173.082	3.841	167.812			
58 Dr S Hooper CBNW Cor			4.87	168.21	—		
CBNE Cor			5.02	168.06	—		
254+00			5.40	167.68	156.81		
+10		2-12" inlets	5.39	167.69	156.87		
+50			5.01	168.07	157.09		
255+00			4.65	168.43	157.36		
+50			4.47	168.61	157.64		
256+00			4.26	168.82	157.91		
58 PLS Hooper Inc +49.57 ℄ PA			3.93	169.15	158.19		
Brg #N-15			3.730	169.352	—		
	4.621	173.986		169.365	—		
58 PLS Hooper CBNE Cor			4.43	169.56	—		
256+50			4.81	169.18	158.19		
+52		15" inlet	4.80	169.19	158.22		
+78		12" inlet	4.83	169.16	158.34		
+83		" "	4.82	169.17	158.37		
257+00			4.76	169.23	158.46		

+0.55%

BM #N 14 EL 167.812 CB 839-108
58 Dr S Hooper Inc CBNW Cor
Left in ob 3' ± E of E Curb

set x top Cb 50' N of NPL
" " 20' E of E PL
Set ⊢ at spk 8.50 Rt. SD
" " "
" " "
" " "
" " "
" " "
" " "
BM #N-15 EL 169.315 CB 1-108
58 PLS Hooper Inc CBNE Cor
Brg N 15° E 21.5 ft ± to PA
Set x top Cb 50' N & 20' E of E Cor
Set ⊢ at spk 8.50 Rt of E Cor
" " "
" " "
" " "
" " "
" " "
" " "

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6296 Division No. ____ Notes ____ Date ____
Survey of Florence Ave
Survey by ____
Indexed ____
F. B. 779 Pg. 44

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut. FT.	%
		172					
				158.74			
				159.01			
				159.29	10.62		
				159.54	10.26		
				159.56	10.23		
				159.63	10.19		
				—	—		
				—	—		
				—	—		
				—	—		
				—	—		
				159.68	10.53		
				159.78	10.27		
				159.81	10.16		
				159.87	10.17		
				159.92	13.72		
				160.00	13.13		
				160.04	13.14		
				—	—		
				—	—		

Slauson & Hooper
C.B. SE cor
C.B. NE cor
Slauson & Hooper
259121.64
+40 15" RCP
+45 end Sec B
+50
959+6.80
+79.12 Inlet
+87
+94 C.B. E c6
+94 C.B. N c6
Set nail
+111.44

3.11

Cut of 0.55 %

Set X 50 c.o. 20' E of E.P.L.
set " 12' " "
edge MH 8.50 Lt of ℄
Set X in sidewalk " " "
" " 8.62 "
Set of Santa Fe tracks
Set bolt 8.62 Lt of ℄
" " "
Set bolt c6
" "

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		177 3[illegible]						
			4 20	173 19	160.11	13.35		Set bt spk 862 Lt S.D.
260+00			4 16	173 23	160.22	13.91		" " "
+20 AHD			2 88	173 31	[illegible]	13.83	13.00	" " "
+26.08 end Sta								
TP	4118	176 912	4 60	172 [illegible]				USGS 5412 EL 172.8 [illegible] 807 [illegible] Sta 8 Ave 27.3' W of [illegible] Comptor [illegible] Sta 8 Ave 27.3' [illegible] [illegible] 6' N & E.D.
BM			2 545	174 517				
USGS, 5412				174.32				

5-11-37

Cert

See Line Change

Notes Red [illegible] Plotted [illegible] Job No [illegible] Division No. [illegible]
X-Sec. [illegible] Date [illegible] Survey of [illegible]
Notes Chkd [illegible] Checked [illegible] Survey by [illegible] Notes [illegible]
Date [illegible] Date [illegible] Map No. [illegible] Index C. Jacobson Date 9-24-37

F. B. 719 PG. 49

F. B. 719 PG. 50

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. No. _____

Indexed _____ Date _____ Date _____ Date _____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG 51

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson Date 8-26-37 | Indexed
Date | Date | Map No. | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

CONSTRUCT [illegible] STAKES

(LINE [illegible])

-OOPER [illegible]

JN [illegible]

Elev. on Telephone M.H.)

From:- 258+37.41 (Newmark M.)

To:- 260+36.08 End Sec. A.

3-15-37

Sheet 2 of 18 Sheets

[illegible]

DATE: [illegible] in Telephone

M.H. 1.9±.

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W.L.G. 3-15-37

REDUCED In Field

CHECKED W.L.G. 3-15-37

GRADE SHEET MADE LCM ✓

GRD. SHT. CHECKED W.L.G. 3-15-37

4 COPIES ~~SENT OUT BY~~ delivered to Bell 3-15-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

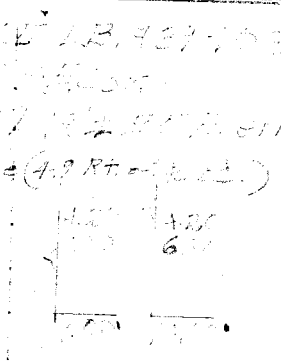
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 52 | Job No. | Division No. | Notes Red | Date | Plotted | Date | Profile No. | Survey of | Survey by | Notes | Date | Notes Chkd. | Date | Checked | Date | X-Sec. No. | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.



Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Profile			
		177 791						
			178	170 61				
			124	178 15				
			+ 22	178 13				
			+ 24	178 15				
			+ 52	178 61				
			+ 18	178 73				
			+ 17	178 21				
			1 16	178 31				
EM+1820A			1 HUB	170 57				

Notes Red EAH Plotted _____ Job No _____ Division No. _____ F. B. 719 PG. 53
Profile
No. _____ Date _____ Survey of _____
X-Sec. _____ Notes Chkd _____ Checked _____ Survey by _____ Notes EAH Date _____
No. _____ Date _____ Map No. _____ Indexed C. Date 8-26-37

F. B. 719 PG. 54 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

HOOPER AVE # 2 J.N.6964

CONSTRUCTION NOTES.

TRUNK LINE

from Firestone Blvd. 153+27.00

to Florence Ave. 206+

INVERT GRADE NOTES.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

[redacted]

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 55

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson | Date 8-26-37

Date | Date | Map No. | Index

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

A - Trans

HOOPER AVE [illegible]

[illegible] - 352 [illegible] from each bank

153+27

155+25

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 Pg. 56 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] | Plotted [illegible] | Profile No. [illegible]
Survey of [illegible] | Date [illegible] | Date [illegible] | X-Sec. No. [illegible]
Survey by [illegible] | Notes [illegible] | Notes Chkd. [illegible] | Checked [illegible]
Indexed [illegible] | Date 9-4-38 | Date [illegible] | Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.
10	[illegible]	134.710		250
T.P.	9.330	128.172	15.56	122.154
[illegible]			[illegible]	[illegible]
1+53+33.23			[illegible]	120.00
+42.05			5.23	[illegible]
+50.88			5.20	[illegible]
-59.65			5.19	[illegible]
+55.[illegible]			5.16	120.30
[illegible] 1+53+77.23	3.00	=	5.14	122.37
1+54+82.53	[illegible]			
[illegible]			[illegible]	[illegible]
[illegible]			4.93	[illegible]
[illegible]			4.55	[illegible]
T.P.	[illegible]	125.172	4.13	[illegible]
1+54+79			5.41	[illegible]
[illegible]			5.31	[illegible]
[illegible]			5.21	120.87
T.P.	11.649	137.556	9.168	125.907
T.P.	5.611	141.197	1.970	135.586
BM#N 11			8.179	133.018

Elev. 133.018 from LA 331-74 BM# W. N. of Firestone & Zamora Ave. N

BM#N11

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Data ____

Date ____ Date ____ Map No. ____ Index Card Date 8-26-37

F.B. 719 PG. 57

Comp A

F. B. 719 PG. 58 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 59

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by A. Fox & C. Jamison Notes ____ Date 9-X-36

Date ____ Date ____ Map No. ____ Indexed ____ Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Comp. A - Trunk
Const. of a Bet. Ditch and both barrels
of Line 1 Line 2 Basin
400 ft. N. of Sta. 1 Line 2 Basin
Sec. I - 4 ft. N. & 16 ft. E. of Sta. from Sta. 50 to Sta. of each barrel.
Sta. 1+50+30
To Sta. 153+75.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 60
Job No. 264
Division No.
Survey of Hospital
Survey by
Indexed
Profile No.
X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Checked Date
Plotted Date
Notes

STATION	B. S.	H. I.	F. S.	ELEV.
	3.309	126.121		122.97
155+50			5.17	120.97
+75			5.02	
156+00			5.25	
+25			5.19	
+50			5.22	
+75			5.64	
157+00			5.27	121.46
+25			5.1	
+50				
+				
158+				
T.P.	3.348	126.41	3.06	123.06
158+75			4.58	121.83
+50			4.51	121.91
+25			4.43	121.99
T.P.	11.745	137.964	0.197	126.219
BM = N.11.			4.953	133.011
				133.423

T.P. 155+50 120.97

T.P. 158+00 121.46

T.P.

T.P.
B.M. = N.11. N. of Firestone Blvd. W. of Norwalk Blvd. Ar. K. on W. end of Bolt in top of S. face of conc. Sd. Sta. 133.423 (on L.B. 331-84.

F. B. 719 PG. 61

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date 4-10-36
Date | Date | Map No. | Index | C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
Camp 24 - Trunk				
Cont. of C.L. of Ditch and Centerline of Pipe & Invert grade.				
From - 153+74				
To - 163+00				
Sept 10, 1936				

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 62 | Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile No. _____
Survey of Laguna Ave. | Date _____ Date _____ X-Sec. No. _____
Survey by _____ Notes Chkd. _____ Checked _____
Notes _____ Date _____ Date _____
Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.
[illegible]	5.254	135.277		
[illegible]	1.732	127.238	9.771	125.506
[illegible]			[illegible]	[illegible]
[illegible]			[illegible]	[illegible]
[illegible]			5.63	121.64
[illegible]			5.73	129.51
[illegible]			5.00	[illegible]
[illegible]			5.19	[illegible]
[illegible]			[illegible]	122.42
[illegible]			5.43	129.21
[illegible]			5.50	122.54
[illegible]			5.53	[illegible]
[illegible]			5.00	[illegible]
[illegible]			5.13	[illegible]
[illegible]			5.55	[illegible]
162+00			4.12	[illegible]
162+25			4.10	[illegible]
T.P.	2.010	129.768	2.17	[illegible]
162+50			6.66	123.11
162+75			6.58	123.19

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
16+ - 31							
T. P.	9.41	138.97					T.P. BM# H147 93rd St. 1345'± W of E corner of Av. T in S. [illegible] front of [illegible] Elev 133.41 L.E 937.94

Prefile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 719 PG. 63

F. B. 719 PG. 64 | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. 5161 | Division No. | F. B. 719 PG. 65

X-Sec. No. | Notes Chkd. | Checked | Survey of Hooper Ave #2 Sewer

Date | Survey by J.A. Willess | Notes J.A.W. | Date 7-14-36

Map No. | Indexed C. C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Camp A - [illegible]

Const. Stk's. Bot. Ditch on ℄ both barrels.
on Line & Invert Grade

HOOPER AVE. NO 2.
J.N. 6964 Sec. A
(Sec. I 3.5℄ from ℄ S.D. to ℄ of each parrel.)
From 163+00
TO 165+50
Sept. 14, 1936.

J.A. Willess
J.B. Blanchard
L.B. Wilson
W.J. McDonnell
J.F. Castro

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 Pg. 66 | Job No 6964 Division No. | Notes Red. | Plotted | Profile
Survey of HOOPER AVE #2 SEC A | Date | Date | No.
Survey by J.A. WILLESS Notes J.A.W. | Notes Chkd. | Checked | X-Sec.
Indexed | Date 9-14-36. | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade
BM#H147	5.570	139.101		133.411	
T.P.	0.570	129.621	10.050	129.051	
163+25			6.21	123.41	123.41
+50			6.21	123.41	123.41
+75			6.14	123.48	123.48
164+00			6.06	123.56	123.56
+25 MH			5.99	123.63	123.63
+50			5.91	123.71	123.71
+75			5.84	123.78	123.78
165+00			5.76	123.86	123.86
+25			5.69	123.93	123.93
+50			5.61	124.01	124.01
T.P.	9.974	139.435	0.160	129.461	
BM#H148			5.760	133.675	

BM#H147 — 33rd St. 1245± W. of ℄ Compton Av. + in S.C. in front 1306 LB 839-34 Elev. 133.411

+0.30 ±

BM#H146 — 33rd St 1250± W. of ℄ Compton Ave. 24T in N.C.R. in front of #1306 LB 839-34 Elev. 133.672

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____

Survey of ____

Survey by ____ Notes ____ Date ____

Map No. ____ Index ____ C. Johnson Date 8-26-37

F. B. 719 PG. 67

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

CAMP "A"

Const S.M.'s B.M. Dist. on E both barrels.
54" line & Invert Grade

HOOPER AVE NO 2.

JN 6764 Sec A

(Sec "I" 352 from ℄ S.D. to ℄ of each barrel.)

From 165+50

To 170+25

Sept 21, 1936

JA Willess
FH Blanchard
LC Wilson
WJ McDonnell
JF Castro.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 PG. 68 | Job No. 6964 Division No. | Profile No. | X-Sec. No.
Survey of Hooper Ave #2 Sec A | Notes Red | Plotted
Survey by JAW Willess. Notes JAW | Notes Chkd | Checked
Indexed | Date 7-20-36 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#H147	6016	139.429		133.411	
T.P.	1330	129.949	10.910	129.619	
165+75			5.87	123.76	12408
166+00			5.79	123.84	12416
166+18.9 Point			5.73	123.88	12422
+25			5.72	123.89	12423
+50			5.64	123.97	12431
+75			5.57	124.04	12438
167+00			5.49	124.12	12446
+25			5.42	124.19	12453
+50			5.34	124.27	12461
+75			5.27	124.34	12468
168+00			5.19	124.42	12476
TP	1045	130.620	0.374	129.575	
168+25			5.79	124.83	12483
+50			5.71	124.91	12491
+75			5.64	124.98	12498
169+00			5.56	125.06	12506
+25			5.47	125.13	12513
+50			5.41	125.21	12521
+75			5.34	125.28	12528

BM#H147 63rd St 1245 ± W. of ∠ Compton Av. + ins. cb. in front of 1306 ∠ 1389-94 ELEV 133.411

+ 0.50 ↕

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
		130.62					
110+00			5.26	125.36	125.36		
+25			5.17	125.43	125.43		
T.P.	10.73	139.35	2.02	129.33			
BM#H148			3.34	136.35		BM#H148	+0.196

S'ly & E'ly cor. 12.50'± W'ly & S'ly of Compton Av. & 49th St. in front of #1306 LB 439-44
Elev 136.35 ft.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date 8-26-37

F. B. 719 Pg. 69

F. B. 719 PG. 70 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 8-26-37

F. B. 719 PG. 74

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 Pg. 72 | Job No. 2264 Division No. | Profile No. | X-Sec. No.
Survey of | Plotted | Notes Red | Date | Date
Survey by | Date | Notes Chkd. | Date | Date
Indexed | Notes | Checked | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.
BM # H. 147	5.258	137.391		132.133
T.P.	5.810	142.204	5.17	136.394
T.P.	5.230	133.726	10.908	128.496
170+50			5.20	128.51
170+75			8.20	129.19
171+00			8.13	129.66
+25			5.[illegible]	129.74
+50			8.[illegible]	129.81
+75			8.[illegible]	129.80
172+00			8.[illegible]	129.[illegible]
+25			8.[illegible]	129.[illegible]
+50			8.[illegible]	129.[illegible]
+75			8.[illegible]	129.[illegible]
172+[illegible]			[illegible]	[illegible]
T.P.	9.259	141.57	1.504	132.311
B.M. # 152			4.06[illegible]	137.51[illegible]

B.M. # H. 147 Elev. 133.41 2.5" Iron pipe 3.5' ± E. of E. Compton Blvd. 7.5' ± N. of E. curb line in front of No. #1[illegible]

T.P.

B.M. # H. 152 Elev. 137.50 Set Nail & Tag in Power Pole #[illegible] 43.739-58-Hem[illegible] 0.5' ± E. of E. 5[illegible] St. in N. curb line of [illegible] St. 5' ± N. of [illegible] Ave.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 Pg. 73

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Indexed C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Comp. A. - Front

From 1-170+20

To 1-[illegible]-50

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 Pg. 14 | Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Survey of ____ Date ____ X-Sec. No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible]	[illegible]	[illegible]		[illegible]			[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]			[illegible]
172+00			4.[illegible]	[illegible]			
172+32.34			3.[illegible]	[illegible]			
173+00			3.[illegible]	[illegible]			
+25			3.[illegible]	[illegible]			
+50			3.[illegible]	[illegible]			
+75			3.[illegible]	[illegible]			
174+00			3.[illegible]	[illegible]			
[illegible]			[illegible]				
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]			
[illegible]			3.412	[illegible]			

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____
Date ____ Date ____ Map No. ____

F. B. 719 PG. 75

Notes Indexed C. Johnson Date 8-26-37 Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 79 PG. 76 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 77

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes Indexed C. Johnson Date 8-26-37

Date | Date | Survey of | Date | Date | Map No. | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 74 PG. 78
Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date [illegible] No.
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.
Indexed [illegible] Date [illegible] Date [illegible] Date [illegible] No.

STATION	B. S.	H. I.	F. S.	ELEV.	Topo	Contour		
BM [illegible] 4.152	[illegible]	[illegible]		[illegible] 522				
[illegible]	[illegible]			[illegible]				
172+[illegible]	[illegible]			[illegible]				
172+[illegible]	MH			[illegible]				West side ditch.
173+13.[illegible]	GMH.		403	[illegible]				East side ditch.
173+07.60	MH		631	[illegible]		F 2.1 M		Top [illegible] MH.
[illegible]	GMH.		682	[illegible]		F 2.2 9		Top [illegible] GMH.
T.P.	[illegible]	[illegible]	[illegible]	[illegible]				T.P.
T.P.	[illegible]	[illegible]	[illegible]	[illegible]				T.P.
[illegible]								
T.P.	[illegible]	14	[illegible]					T.P.
[illegible]			[illegible]					

[illegible]

F. B. 719 PG. 79

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. Division No.
Date Date Survey of
Notes Chkd. Checked Survey by A. C. Johnson
Date Date Map No. Indexed
Notes Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

5+00
+00
-75

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____ X-Sec. No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

F.B. 719 PG. 80

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 Pg. 81
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed | C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 82

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____ X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.				
		14 c.80						
T.P.	0.545	13 0.37						
			3.1		125.50			
			3.31		125.34			
			3.2		125.51			
			3.13		125.07			
			3.12					
T.P.			0.090	130.132				
			3.714					

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 Pg. 83

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson Date 8-26-37

Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 84 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F.B. 719 PG. 85
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed C. Johnson	Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Hooper Ave

CAMP - A - TRUNK

Right of way - Set at date - Line & Curve & Grade

JNC & S SECA

(Set P.C. from & SD to & of each curve)

From = 11+61.75 Back Bearing

From = 11+61.75 Westbound

Cal Pipe

Point Curve

Cal Pipe

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 86 | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible] 153	3.[illegible]	141.598		[illegible] 147	
	[illegible]	130.378	11.782	[illegible] 213	
17[illegible]			3.14	[illegible]	
+50			[illegible]	[illegible]	
+75			2.0[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	
[illegible]			2.5[illegible]	[illegible]	
T.P.	12.991	141.347	0.332	[illegible]	T.P.
B.M. #12			4.712	[illegible]	B.M. [illegible]

BM #153 = 138.147 [illegible]

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 8-26-37

F. B. 719 PG. 87

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 714 Pg. 88 | Job No. 2264 Division No. | Notes Red. | Plotted | Profile
Survey of Hoot, Gibson & Ayres #2 | Date | No.
Survey by B.H. | Notes | Date | X-Sec.
Indexed | Notes Chkd. | Checked | No.
Date 11-4-36 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]	[illegible]	[illegible]		[illegible]	
[illegible]	[illegible]	[illegible]		[illegible]	
[illegible]			3.2	[illegible]	
[illegible]			[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	
[illegible]			3.97	[illegible]	
[illegible]			[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	
T.P.	0.434	131.214	[illegible]	[illegible]	T.P.
179+00			3.15	[illegible]	
T.P.	11.134	141.453	[illegible]	[illegible]	T.P.
T.P.	0.967	131.499	10.951	[illegible]	T.P.
179+75			3.22	[illegible]	
180+00			3.15	[illegible]	
+25			3.054	[illegible]	
T.P.	11.308	143.275	0.124	131.375	T.P.
B.M. #13			3.443	131.830	
				131.832	

+0.283 ft

B.M. #13 Elev. 131.532 L.B. 539-88
78th St. & Hooper Av. N.W. Cor.
C. Spk. N. end C.K.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 6964 Division No. ____ F. B. 719 PG. 89

Date ____ Date ____ Survey of Hooper Ave #2 Sec. A

Notes Chkd. ____ Checked ____ Survey by Benson Notes (B) Date 11-6-36.

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Comp. Book - Trunk

Const. Stks bot of Metal on Line & Invert Grade.

Hooper Ave #2

T. N. 6964 - Sec. A

(Sec. I" 352 from ℄ S.D. ℄ of each barrel)

From :- 178+50 } East barrel.
To :- 179+75 }

From :- 178+75 } West barrel.
To :- 179+75 }

Nov 6, 1936

C.A. Benson
F.H. Blanchard
L.C. Wilson
W.F. McDermell
J.F. Castro.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 Pg. 90 | Job No. 2214 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Hooper Ave #2 Sewer | Date | Date | X-Sec. No.
Survey by Sanborn | Notes 43 | Notes Chkd. | Checked
Indexed | Date 11-6-36 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade. %	
B.M.#H.153.	3.678	141.825		138.147		B.M.#H.153 Elev 138.147 L.B839, 88 Hooper Av. & 80th ST. N.W. Cor B.M. spk. 5'W. of W. end C.R.
T.P	0.973	131 390	11.408	130.417		
178+50			3.48	127.91	127.91	
+75			3.40	127.99	127.99	
179+00			3.33	128.06	128.06	
+25			3.25	128.14	128.14	
+4588			3.19	128.20	128.20	
+50			3.18	128.21	128.21	
+75			3.11	128.28	128.28	
T.P.	11.916	142.594	0.412	130.678		T.P.
B.M.#13			3.070	139.524		B.M.#13 Elev. 139.832 L.B.839-88 78th ST. & Hooper Av. N.W. Cor C. spk. N. end C.R.
				139.832		

+0.30%

179+24.13
12814

+0.283%

F. B. 719 Pg. 91

Notes Red. Plotted Job No. 1467 Division No.
Date Date Survey of Hoopa Line
Notes Chkd. Checked Survey by Benson Notes CAG Date 1-8-37
No. Date Date Map No. Indexed C. Johnson Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Comp A - Trunk
HOOPER EXT. NO. 2

Setting Plate Tab for Tablet No. 14 South of Nadeau Station Concrete Pier

El. 178.50.

Jan. 6, '37

Jan. 8, 1937.

CA Benson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____

F. B. 719 PG. 92

STATION	B. S.	H. I.	F. S.	ELEV.
B.M.# 12	3.631	142.755		139.124
[illegible]			4.2[illegible]	[illegible]
[illegible]			4.2[illegible]	[illegible]
B.M.# 6			3.712	[illegible]

[illegible] Sect. 1X2-P1-6" [illegible] 3' N't. of E.K.

[illegible] ± N 10° E

Camp A - Trunk

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of Hooper
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 11-5-36
Date ____ Date ____ Map No. ____ Index C. Johnson Date 8-26-37

F. B. 719 PG. 93

Camp. "A" - Trunk
Const. std. bot. of std. on line & Invert Points
Hooper Ave. #2
T.N. 6964 - Sec. A.
(Sec. I 30" from ℄ S.D. in 2 of each barrel)
From :- 180+25
To :- 181+00

Nov. 5, 1936
[illegible]

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 714 Pg. 94 | Job No. 626.4 Division No. | Notes Red. | Platted | Profile
Survey of Hooper Ave. 22nd - 56th St. | Date | No.
Survey by B.L.S.Co. Notes 48 | Date | Notes Ckkd. | Checked | X-Sec.
Indexed | Date 11-5-36 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	grade	
B.M. #A.153	3.702	142.115		138.413		B.M. #A.153: Elev. 138.147 (U.S.C. & G.S. datum) Set on S.W. cor. of N. [illegible]
T.P.	2.265	133.248	11.132	130.983		
120+00			4.83	128.42	12842	
+42			4.76	128.49	12849	
T.P.	4.701	133.937	4.102	129.146		
+75			5.38	128.56	12856	
121+00			5.31	128.63	12863	
T.P.	10.330	144.112	0.151	133.782		T.P.
B.M. #B.			28.[illegible]	[illegible].954		B.M. #B: Elev. 133.832 (U.S.C. & G.S. datum) Set on S.W. cor. of [illegible]
				[illegible].782		

+0.253 Sc

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____

Division No. ____ Notes ____ Date ____ Indexed A. C. Johnson Date 8-26-37

F. B. 719 Pg. 95

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ No. ____
Survey by ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ No. ____

F.B. 714 PG. 96

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____

Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____ Survey by _____ Map No. _____

Notes _____ Date _____ Indexed C. Johnson Date 8-26-37

F. B. 719 PG. 97

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 98 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 Pg. 99

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes E. Johnson | Date 8-26-37

Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 Pg. 100 | Job No. 62[illegible] | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	3.192	143.324				
T. P.	0330	133.293	9.311	133.513		T.P.
			2.34			
			4.27			
			4.20			
T. P.		134.092	4.234	129.92		T.P.
125+00			4.33		12176	
			4.26	129.83	12483	
			4.13		12490	
			4.14		12498	
T. P.	11.35	145.335	3.01			T.P.
14.			4.17	141.15		
				141.17		
B.M. #152	4.18	142.46		137.28		B.M. #152 Elev 137.28
				137.42	10'50	
℄			5.11	137.35	℄ set 1x2 Back of Curb Grade	
					10' No.	
B.M. #153			4.30	133.16		B.M. #153 - Elev 138.147
				137.47		

F. B. 719 PG. 101

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of _____
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed _____ C. Johnson Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 102 | Job No. 6264 | Division No. | Notes Red | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.
	3.794	1+44.74		
T.P.	0.156		12.3	
125+75				
126+00				
+25			4.11	
+50				
+75				
127+00				
+25				
T.P.	11.501		.069	
B.M.#15				

141.15/LB K39-92.
[illegible] N.W. cor.
L.A.T. 12 W. of W. end. S.R.

T.P.
B.M. #15 [illegible] 1+42.063 [illegible]
L.A.T. M.C.R.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 103

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson Date 11-7-36

Date | Date | Map No. | Indexed | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B. S.	H. I.	F. S.	ELEV.

Camp. 2'

Cont. [illegible] on Line [illegible]

[illegible]

[illegible]

Sec. 1, 2S2 - [illegible]

Camp 2 - 187+85 } Ent.
Ft [illegible]

From 187+85
to [illegible]

Nov. 24, 1936.

[illegible]

Form 307 SM 11-35

F. B. 719 PG. 104 | Job No. 6951 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 105

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson | Date 8-26-37

Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Camp "B" - Trunk.

Setting Const. Stks. bot. of ditch on ℄ of both barrels & Invert grade

HOOPER AVE No 2.

J.N. 6964 Sec. A.

(Sec "I" - 3.52 from ℄ S.D. & ℄ of each barrel)

From :- 185+50

To :- 191+00

From :- 192+00

To :- 192+75

Sept. 29, 1936.

C.A. Benson

F.H. Blanchard.

L.C. Bisson

W.T. McDaniell.

T.F. Castro.

NOV 2 1936

RECEIVED

REDUCED

CHECKED

GRADE SHEET MADE

GRD. SHT. CHECKED

COPIES SENT OUT BY

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 196 | Job No. 2224 | Division No. | Notes Red | Plotted | Profile No. | X-Sec. No.
Survey of [illegible] | Date | Date | Date
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade			
BM #15	5.391	147.402		142.008				BM #15-142.008-L.R.'33-'52
T.P.	0.501	135.771	11.932	135.470				7-5/8" F.H. Bronze Disc in Top of Curb
								44' N. of C.L.
188+50			5.02	130.75	130.75			
+75			4.94	130.83	130.83			
189+00			4.87	130.90	130.90			
+25			4.80	130.97	130.97			
+50			4.73	131.04	131.04			
+75			4.67	131.11	131.11			
190+00			4.61	131.18	131.18			
+25			4.54	131.25	131.25			
+50			4.48	131.31	131.31			
+75			4.42	131.37	131.37			
191+00			4.35	131.46	131.46			
T.P.	3.117	135.771	0.109	132.654				T.P.
192+25			6.96	131.81	131.81			
+50			6.89	131.89	131.89			
+75			6.82	131.96	131.96			
T.P.	10.070	145.501	0.340	135.431				T.P.
BM #16			4.519	140.982				BM #16-140.984-L.R.'33-'52
								76 m. Ft.-40'± E. of Hope St. at Ft.
								± N. of S.C.L.

+0.283'

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F.B. 719 PG 107
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson | Date 8-26-37
Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

[illegible] west barrel

on Line & Invert grade

[illegible]

From 191+00

To [illegible] +50

From 193+00

To - 194+00

[illegible]

RECEIVED [illegible] 2 1936

REDUCED

[illegible]

GRADE SHEET MADE

GRD. SH. [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 102 | Job No. 2264 | Division No. | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of | Date | Date | Date
Survey by | Notes | Notes Chkd. | Checked | Date | Date
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #16	3.995	147.379		143.384			
	0.338	136.601	11.716	136.663			
			5.14	131.4			
			5.07	131.51			
191+29.13	At 76+82.		5.00	131.54	131.54		
			4.93	131.57			
			4.85	131.65			
192+00			4.57	132.03	131.		
+25			4.53	132.10			
193+00			4.43	132.17	132.17		
+75							
7"	6.040	138.08		132.			
	11.355	146.13		134.78			
B.M. #17			1.45				

Grade = 141.5 - 12.23 = 129.27
Point 9.27 E of Perpend. to L.4.Y.
L.4.Y.

B.M. #16 - 11.83 = 135.30
Top of Pipe, Alt. 10.01
L.4.Y. Sta.

F.S.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 109

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes A. C. Johnson Date 8-26-37

Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

STATION

Camp. B. - Trunk.

Const. Stk's bot. of ditch on ℄ of both barrels.

on Line & Invert Grade.

On Line Change.

HOOPER AVE. No. 2.

T.N. 6964 Sec. A.

(Sec. I 352 from ℄ S.D. to ℄ of crk. barrel.

From :- 191+00

To :- 192+00

ELEV.

Oct. 7, 1936.

O.A. Benson

F.H. Blanchard

L.C. Kirsch

F.S.

H. I.

RECEIVED

REDUCED

CHECKED

B. S.

GRADE SHEET MADE

GRD. SHT. CHECKED

COPIES SENT OUT BY

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 219 PG. 110 | Job No. 2264 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Hoopes Ave | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Cor.		%	
T.P.	0.974	135.869		134.895				T.P. per prec. Pg.
191+00			4.41	131.46	131.46			
+25			4.34	131.53	131.53			
+50			4.27	131.60	131.60			
+57.30			4.25	131.62	131.62			
+75			4.20	131.67	131.67			
192+00.07 Back = 192+00.00 Ahead			4.12	131.75	131.75			
T.P.	11.420	147.156	0.103	135.736				
B.M. #16			3.195	143.951				B.M. #16 143.954 L.H. 30-22 76# PL 40' E. of ℄ Hoopes Ave L.H. in So. Cb.
				143.951				

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 719 PG. 111
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed	Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
		NOV 2 1938		

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 182 | Job No. [illegible] | Division No. [illegible] | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of Hope St.
Survey by [illegible] Notes ____ Date 12-8-38 | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. [illegible]	[illegible]	[illegible]		[illegible]			Point 40 ± E. of L+N. in Sec.
[illegible]	[illegible]	[illegible]		[illegible]			
[illegible]	1.112	13 [illegible]	[illegible]	[illegible]			
[illegible]			[illegible]	[illegible]	131.1		
[illegible]			[illegible]	[illegible]	131.53		
[illegible]			[illegible]	[illegible]	131.54		
[illegible]			[illegible]	[illegible]	131.60		
[illegible]			[illegible]	[illegible]	131.67		
[illegible]			[illegible]	[illegible]	131.78		
[illegible]			[illegible]	[illegible]	131.52		
[illegible]			3.[illegible]	[illegible]	132.39		
[illegible]			3.[illegible]	[illegible]	132.[illegible]		
[illegible]			[illegible]	[illegible]	132.[illegible]		
[illegible]			[illegible]	[illegible]	132.39		
T.P.	11.865	14 7.131	[illegible]	[illegible]			
BM ± 17.			2.824	144.307			B.M. ± 17 - 144.306
				144.306			Top of [illegible]
		Cut [illegible] on [illegible] ± Pg.					1.87 ± S. of W. Face

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade To	
T.P.	0.289	135.173		134.895		T.P per P.S.C.R.R.
T.P.	4.248	135.933	4.335	130.720		T.P.
183+50			4.29	130.75	130.75	
183+25			4.36	130.65	130.68	
188+02			4.43	130.61	130.61	
T.P.	10.813	145.729	0.124	134.916	—	T.P.
B.M.#15			3.723	142.006		B.M.#15-142.008-L.S. 77th ST. & Hooper Ave. 7 ft. W. of L & N. M.C.R.
				142.005		

+0.283%

Profile Notes Red. Platted Job No. Division No.
No. X-Sec. Date Survey of
No. Notes Chkd. Date Notes
Date Checked Survey by C. Johnson Date 8-26-32
Date Map No. Index

L.B. 719 Pg. 123

L.B. 719 P.G. 187 Job. No. 6954 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Hacienda Ave. Sec. A Date _____ Date _____ No. _____

Survey by Benson Notes 5 Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 10-[illegible] Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | Date | Date | Survey of | X-Sec. No. | Notes Chkd. | Checked | Survey by | Noted | Date | Date | Map No. | Indexed | Date

F. B. 719 PG. 115

Survey by C. Johnson Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 116

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of _____ Date _____ Date _____ No. _____
Survey by _____ Notes Chkd. _____ Checked _____ X-Sec.
Indexed _____ Notes _____ Date _____ Date _____ No.
Date _____

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. #17				
194+00.				132.32
+19				132.35
+25				40
+50				132.45
+75				132.55
~~195+00.~~				
~~+25~~				
~~+50~~				132.70
T.P.				126.15
B.M. #18				144.2

194+00
132.55

+26

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 117
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED
REDUCED
CHECKED
GRADE SHEET MADE
GRD. SHT. CHECKED
COPIES SENT OUT BY

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 118 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 119

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson | Date 8-26-37

Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

NOV 2 1936

RECEIVED

REDUCED

CHECKED

GRADE SHEET MADE

GRD. SHT. CHECKED

COPIES SENT OUT BY

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 719 PG. 130 | Job No. 6264 Division No. | Notes Red. | Plotted | Profile No.
Survey of Hoover St. | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	1.063	137.140	11.[illegible]	126.157		
			4.35			
			4.29			
			4.28			
			4.16			
			4.09		133.05	
+25 ★ PT. Int. Cmm.			4.05	133.11	133.[illegible]	
+21			4.01	133.13	133.13	
+41 = PT.			3.[illegible]	133.[illegible]	133.[illegible]	
+50			3.92	133.22	133.22	
			3.[illegible]	133.[illegible]	133.34	
T. F.	10.930	143.037	0.033	132.107	~~133.04~~	T.F.
B.M. #18.			3.604	114.433	—	B.M. #18. 75½ ± Hoover St. 14' ± W. of W. end C.P.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F.B. 719 PG. 124
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes A. C. Johnson	Date 10-25-36
	Date	Date	Map No.	Indexed	Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Oct. 26, 1936

NOV 2 1936

RECEIVED

REDUCED

CHECKED

GRADE SHT. MADE

GRD. SHT. CHECKED

SHEETS SENT OUT BY

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 714 Pg. 122 | Job No. 6454 | Division No. | Notes Red. | Plotted | Profile
Survey of Topo | Date | No.
Survey by Bayless | Notes Chkd. | Checked | X-Sec.
Indexed | Date 10-26-36 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#18	4.100	148.522		144.422		B.M.#18 Alum. Cap in Conc. Mon. 75' ±S. of Hooper Ave. 14' ±W. of N. Curb of Ave.
	0.525	137.452	11.595	126.927		
196+50			7.45	130.00	132.00	
+75			4.47		133.05	
197+00			4.35		133.17	
+08			4.33		133.19	
+25			4.22		133.30	Existing
+41			4.24		133.28	
+50			4.22		133.30	
+75			4.19		133.33	
198+00			4.11		133.41	
+25			4.08		133.44	
+50			3.93		133.59	
+75			3.89		133.63	
199+00			3.83		133.69	
+25			3.73		133.79	
T.P.	11.757	147.113	0.116			
B.M.#19			3.341			B.M.#19 Elev. 145.255 (1955) 74' ±E. & Hooper Ave. 14' ±W. of N. Curb.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____

Division No. ____ Notes Indexed C. Johnson Date 8-26-37

F. B. 719 PG. 183

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

NOV 2 1936

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 124

Job No. 94[illegible] Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of _____ Date _____ No. _____ X-Sec. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ No. _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
197+75						
198+00						
+						
+						
+						
199+						
+ 25						
T.P.	11.294	148.717	0.055	13		
			3.996	14		B.M. #19 Elev 145.455 - LB 839-9
				14		14+10± W. of ℄ in ent. C.R.
B.M. #18	3.3[illegible]	149.770				B.M. #18
T.P.	[illegible]	150.725	2.735	14		T.P.
	[illegible]	151.235	5.455	14	(Correct This Bench To Elev. 145.272)	B.M. #19.
			4.140	13		B.M. #20 - Elev. 146.195 - LB 839-9
				14		14+ 5' W. of ℄ ent. C.R.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____

Division No. ____ Notes C. Johnson Date 8-26-37 Indexed ____ Date ____

F. B. 719 PG. 125

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 126

Survey of _____ Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey by _____ Notes _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ X-Sec. No. _____

Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. _____ Survey of _____ Survey by _____ Map No. _____

Division No. _____ Notes Indexed C. Johnson Date 8-16-37

F. B. 719 PG 127

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 11-35

F. B. 719 PG. 128 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. 1401 | Division No. | F. B. 719 PG 129

X-Sec. No. | Date | Date | Survey of | Date 11-4-36

Notes Chkd. | Checked | Survey by | Notes | Indexed C. Johnson | Date 8-26-37

Date | Date | Map No.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

HOOPER A.M. 1936.

U.S.N. 6964 - Sec A

From [illegible] 22+72

From [illegible] 23+72 Inter

Nov 4 1936.

[illegible]

[illegible]

L.C. Wilson

[illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 130 | Job No. 6964 | Division No. | Profile No. | X-Sec. No.
Survey of Hoops Ave. #2
Survey by | Notes | Plotted | Date | Notes Red | Date | Checked | Date | Notes Chkd. | Date | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
SW #19.	3.20	148.421		145.221		R.R. #19
T.P.	1.63	133.484	17.57	131.854		
200+00			4.52		134.09	
[illegible]			4.58		134.15	
+25			4.22	134.22	134.22	
+50			4.[illegible]	134.[illegible]	134.[illegible]	
+75			4.13	134.35	134.35	
202+00			4.0[illegible]	134.[illegible]	134.41	
+25			3.[illegible]	134.[illegible]	134.[illegible]	
+50	+ P4.		3.[illegible]	134.54	134.54	
+75			3.[illegible]	134.[illegible]	134.[illegible]	
+90	+ P4. (approx.)		3.87	134.01	134.01	
T.P.	11.597	149.337	0.142	137.740		T.P.
SW #20.			3.721	145.616		

x 6.28 = 39.5

R.R. #19 Elev. 145.221 on top of bolt in concrete 20 S.W. of P.I. Sta. 199+47.15 Ahd. 22.11 Lt. of P.I.

T.P. 23 Lu 146.175 L.S. 352 in 73" C.M.P. & 46" R.C.P. AV. Sta. 201+[illegible] Ahd. 5.91 Lt. of [illegible] C.L.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 131
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.
Camp. 'B' - Trunk				
Const. Stkd. bot of ditch on Line & invert Grade				
HOOPER AVE NO. 2				
W. O. 5964 - Sec. A				
(Sec. 'I' - 3.52 from ℄ of S.D. & ℄ of new barrel				
From : 201+75 } East				
To : 202+99 }				
Nov 6, 1936				
C. A. Benson				
F. H. Blanchard				
L. C. Wilson				
W. J. McDonnell				
J. F. Castro				

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 132 | Job No. 6204 Division No. | Profile No. | X-Sec. No.
Survey of | Notes Red. | Plotted
Survey by | Notes | Date | Notes Chkd. | Date | Checked | Date
Indexed | Date 11-6-36 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade %	
B.M.# 20	3.082	149.277		146.195		B.M.# 20 Elev. 146.195 L.B. 539-A Tr. Sta. T & Hooper Av. S.W. Cor. Lot 4 N. 5' W. of W. Line Lot 4.
	1.675	139.028	11.924	137.353		
20+			4.75	134.28		
20+75			4.68	134.35		
20+00			4.62	134.41		
+25			4.55	134.48		
+50 ✱ Pt.			4.49	134.54		
+75			4.43	134.60		
+90 ✱ Pt. (0.30 ℄ 0.70 Lot)			4.39	134.64		
T.P.	11.348	150.244	0.132	138.896		T.P.
B.M.# H.2.A			3.330	146.914		B.M.# H.2.A. Elev. 146.921 L.B. 539-A Florence Av. & Hooper Av. S.W. Cor. 8 Ft. Spk. W. Cb. Hooper 20' ± S. of S.P.L. Florence.
				146.921		

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. C964 Division No. ____

Survey of ____

Survey by ____ Notes A. C. Johnson Date 8-26-37

Indexed ____ Date ____

F. B. 719 Pg 138

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

[illegible] B. Trunk

[illegible] Lot of [illegible]

HOOVER AVE. NO. 2

S. N. 67° 4' - 566.4'

(Course [illegible] to N. [illegible])

From [illegible] } West.
To [illegible]

[illegible]

Rec'd. 9.956

[illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 834
Survey of Hoover Ave #2 Sta A.
Survey by R. Johnson
Indexed
Job No. 6364 Division No.
Notes Red. Plotted.
Date Date.
Notes Chkd. Checked.
Date 11-9-36 Date. Date.
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.
BM #20	5.513	142.738		137.225
T.P.	0.911	152.208	2.811	151.297
202+90			4.27	147.94
203+00			4.25	147.96
+25			4.14	148.07
+50			4.14	148.07
+75			4.05	148.16
204+00			4.02	148.19
T.P.	14.295	150.253	0.250	135.958
B.M. #H-2-A			3.370	14.913

B.M. #20 Elev. 146.195
T.S. Elev. Alt. on Curb
L+N S.W. Cor. P.C.R.

T.P.
B.M. #H-2-A. Elev. 146.921 per L.B. 839
Florence Ave. Recheck by [illegible]
[illegible] Recheck 20'± So. of
S.P.L. Florence

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of Harriet [illegible]
Notes Chkd. ____ Checked ____ Survey by Beeson Notes [illegible] Date 11-15-
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 8-26-37

F. B. 719 Pg 135

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Camp 3 Trail
[illegible]
Harriet [illegible]
W. M. 6.35 [illegible]

(Sec. I. 332 from [illegible])

From [illegible] } East line
To [illegible] }

From [illegible] } West line
To [illegible] }

Nov 15, 37
[illegible]
F.H. [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Division No. Job No. F. B. 719 PG. 136
Survey of
Survey by
Indexed
Notes Red Date Notes Clkd. Date
Plotted Date Checked Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #2	3.218	150.93		[illegible]	B.M. #2 Set in top of C.M.P. 73 ft. S.E. & Hooper Ave. & 2 ft. E. of L.+N. 5' W. of W. end of R.R.
T.P.	0.555	139.16	11.814	[illegible]	
203+25	*PT on curve		[illegible]	[illegible]	
+50			[illegible]	[illegible]	
+75			[illegible]	[illegible]	
204+00			[illegible]	134.[illegible]	
+25			[illegible]	[illegible]	
+50			[illegible]	[illegible]	
+75			[illegible]	[illegible]	
205+00			[illegible]	135.10	
+25			[illegible]	[illegible]	
			4.00	[illegible]	
T.P.	11.505	150.425	0.544	[illegible]	T.P.
			3.505	146.920	B.M. #H-2 A Elev 146.921 L.B.S.3326 Iron Pipe & Ave & Hooper Ave. S.W. Cor. 67 ft. S. & 11 ft. E. Hooper Ave. & 2 ft. S. of L. & 5 ft. E. of Florence

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ C. Johnson Date 8-26-37

F. B. 719 Pg 137

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Nov. 16, 1936

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 138 | Job No. 696-1 | Division No. | Notes Red | Plotted | Profile No. | X-Sec. No.
Survey of | Date | Date | Date
Survey by | Notes | Notes Chkd | Checked | Date | Date
Indexed | Date 11-15-35 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. #20.	3.688	149.283		145.595
T.P.			19.7[illegible]	129.481
20+[illegible]			4.52	[illegible] 124.76
[illegible]			4.59	125[illegible] 124.70
+25			4.47	[illegible] 124.81
-85			4.47	[illegible] 124.81
T.P.	19.3[illegible]	148.[illegible]	[illegible]+17	[illegible] 129.[illegible]
[illegible]			[illegible]	[illegible]

P.I. = 20 EL 146.195 LB 39.96
73[illegible]-8 1/2 [illegible] Alley Survey
L+M 5'± W. of [illegible]

T.P.

N 73[illegible] E 129.[illegible]

T.P.

B.M. #[illegible] E. 146.[illegible]
[illegible]
Pt. 2 [illegible] Hooper [illegible]

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. Pg.

HOOPER AVE # 2 J.N. 6962

Construction Notes

TRUNK LINE

(3) from Florence Ave 206+

(2) to Slauson Ave. 260+36.08

Change in alignment of Trunk from 225+06.41
to
232+71.55

INVERT GRADE NOTES.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ Pg. _____

[redacted]

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 Pg. 139

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson Date 8-26-37 | Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. 464

F.B. 719 PG. 140

Survey of

Survey by Notes Date

Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.	11.311	151.227	0102				T.P.
							(2.21 Fl. to Top Bolt)
205+57							
"					5.98	1.23	
205+82.5					7.32	.54	
"					8.12	.21 above	
205+82					7.31	.53	
					7.99	.52	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ X-Sec. No.____

Notes Red.____ Date____ Notes Chkd.____ Date____

Plotted____ Date____ Checked____ Date____

Job No.____ Survey of____ Survey by____ Map No.____

Division No.____ Notes____ Date____ Indexed____ Date____

F. B. 719 Pg. 141

C. Johnson Date 8-26-27

F. B. 719 PG. 142 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 143

Date | Date | Survey of

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by | Notes C. Johnson Date 8-26-37 | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.	
					Comp "B" - Tract
					Cont. [illegible]
					[illegible]
					U.S.C. & G.S.
					[illegible]
					[illegible] 206+75.
					[illegible] 206+75.
					Sec. 21, T3S
					[illegible]
					[illegible]
					[illegible]
					[illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 144 | Job No. 67[illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.
Indexed [illegible] Date [illegible] Date [illegible] Date [illegible] No.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]	[illegible]		[illegible]		
[illegible]	[illegible]	[illegible]		[illegible]		
[illegible]						
[illegible]						
7			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
T. P.	11.268	151.611	0.036	140.103		T. P.
[illegible] 247			3.369	148.242		B.M. #H.471 [illegible]
				[illegible]		
T P	0.158	140.591		140.103		
206+75			3.10	[illegible]		
T P	[illegible]	151.725	[illegible]	[illegible]		
			[illegible]	[illegible]		

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. Division No.
Date Date Survey of
Notes Chkd. Checked Survey by
Date Date Map No.

F. B. 719 PG. 145

Notes C. Johnson Date 8-26-57
Indexed Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 146 | Job No. 6962 Division No. | Notes Red. | Plotted | Profile

Survey of Foothill Ave No. 2 | Date 6.37 | Date | No.

Survey by C.A. Barnes Notes C.4.3 | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 147

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Kenson Notes C. Johnson Date 8-26-37

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
0 + F.H. 47	+1.07	101.12		100.12	F.H. 47 Ex. 14 [illegible]
209+00			4.20		
			5.27	-1.07	Pavement ±
209+50			5.22	-.02	Concrete curb & gutter ±
210+00 +1			5.07	-.17	
			8.32	-3.42	14.28 F.H.+
					Adjusted

F.H. 47 Ex. 14 [illegible]
[illegible]
Pavement
[illegible] edge Pavement 5½ [illegible]
on Tel. Box - edge M.H.

F.B. 74 Pg. 148 Job No. 6436 Division No. Sec. 2
Survey of Hillcrest Ave
Survey by Barnes Notes Cab
Indexed Date 12-9-36
Profile No. X-Sec. No.
Plotted Notes Red.
Date Date
Checked Notes Chkd.
Date Date

2 Sheets
Sheet 1

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 6966 Division No. ____
Date ____ Date ____ Survey of Hooker Line
Notes Chkd. ____ Checked ____ Survey by Davis Notes 4 Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 8-26-37

F. B. 719 Pg. 149

Camp 8 Front.
Int. Section ... on Line ...

HOOPER AVE NO. 1

J. N. 6966

From: 209+45.
To: ... 10+60

Nov. 13, 1937
C.A. Swanson
F.M. Shumway
L.C. Wilson
Wm. McDonough
W.F. Stone

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked ____ Date ____
Notes Rod ____ Date ____
Notes Ckkd ____ Date ____
Division No ____
Job No 9212
Notes ____ Date ____

F.B. 719 PG. 150
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M. #H47	3.761	151.999		148.238		BM #H47 Elev 148.238 (2) #H47 & Hub, Survey
	1.283	141.862	11.420	140.579		
209+45.			5.75	136.11	136.65	
+58.33 PT (R&R)			5.72	136.14	136.68	
+75			5.67	136.19	136.73	
210+00			5.72	136.14	136.68	
+25			5.49	136.37	136.91	
+50			5.40	136.46	137.00	
+75			5.34	136.52	137.06	
T.P.	11.069	152.411	0.527	141.342		T.P.
213+27.			6.47	145.94	137.46 - 2.18	Top nail in 4" wood stake Lost from 1/16 Corner
✓			6.44	145.97	137.46 - 5.51	E-24.1
B.M. #H45			2.83	149.146		B.M. #H45 L.B. 231-20 Tack in Hub & Hub in Axle, Stamped C SPM MORI
				149.148		

Reference Sheet

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ X-Sec. No.____

Notes Red.____ Plotted____ Job No.____ Division No.____
Date____ Date____ Survey of____
Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date 5-24-37

F.B. 719 Pg. 50

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Clkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

Job No. 6262 Division No. ____

F.B. 719 PG. 152

Survey of ____

Survey by ____

Indexed ____ Notes ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.
BM				

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 Pg. 153

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Inked | C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 154 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 55

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. Division No.
Date Date Survey of
Notes Chkd. Checked Survey by A. C. Johnson Notes Date
Date Date Map No. Indexed Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Date ____

Survey by ____ Date ____ Checked ____ Date ____

Indexed ____

F. B. 774 PG. 156

STATION	B. S.	H. I.	F. S.	ELEV.
T. P.	11.381	154.006	0.130	
			7.10	146.91
				146.91
				146.91
			4.39	150.521

Trunk Conn 7

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 616 Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12-9-36
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson Date 8-26-37

F. B. 719 PG. 157

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Camp. B" - Trunk

Const. [illegible] of 8" Sewer Line [illegible]

[illegible] Art No. 2

HIN 6 1/2

(Sewer single bend)

[illegible] 215+20.

To [illegible] 75

[illegible]

C.A. Rawson

F.H. Bingham

[illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 Pg. 158
Survey of
Survey by
Indexed
Job No. Division No. Notes Red. Plotted
Date Date
Notes Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.
	3.225			

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F.B. 719 PG 17

X-Sec. No. | Notes Chkd. | Checked | Survey of | Notes | Date

Date | Date | Survey by A. C. Johnson | Indexed | Date 8-26-37

Comp. C Trunk.

Const Stks bet. of ditch on Line & Invert Grade

HOOPER AVE. N.O.R.

2T. N 62°E

(Sec. [illegible] on Line)

From 1 + [illegible]

To 1 + 22[illegible].5

Dec. 14, 1936.

A. D. Bowen,

L. C. Wilson

Hyd. Draughtsmen

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #E9.	3.041	154.695		151.654	BM #E9 [illegible]
T.P.	[illegible]	145.530	[illegible]	147.560	
219+34			5.22	[illegible]	
+50			3.55	[illegible]	
+75			2.49	[illegible]	
[illegible]			[illegible]	[illegible]	
+25			5.82	[illegible]	
T.P.	[illegible]	[illegible]	[illegible]	147.463	
B.M. #H.44.			[illegible]	151.697	B.M. #H.44. [illegible]

Camp C - Trunk

F.B. 719 PG. 160
Survey of Hagel
Survey by [illegible]
Indexed
Notes
Date 12-14-36
Job No. 2213 Division No.
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

F. B. 719 PG. 161

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. _____ Division No. _____

Survey of _____

Survey by _____ Notes _____ Date _____

Map No. _____ Indexed _____ C. Johnson Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. X-Sec. No.

Job No. Division No. Notes Red Plotted

Survey of Date Date

Survey by Notes Notes Chkd Checked

Indexed Date Date Date

F. B. 719 PG. 162

Crane 3 - Truck 2

F. B. 719 PG. 163

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. Division No.
Date Date Survey of
Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Indexed C. Johnson Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 79 PG. 164

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible]
Survey of [illegible] Date [illegible] Date [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed [illegible] Date 12/[illegible] Date [illegible] Date [illegible]
Profile No. [illegible] X-Sec. No. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible] #H 44	3.374	154.971		1[illegible].39[illegible]	
	0.795	143.596	11.770	143.101	
		3.29		[illegible]	14031
		3.19[illegible]		[illegible]	14[illegible]
		3.67[illegible]		[illegible]	[illegible]
		3.96		[illegible]	[illegible]
		2.05		1[illegible]	[illegible]
T.P.	11.925	155.2[illegible]	[illegible]	14[illegible]	
[illegible] #H 43.			[illegible]	1[illegible]	
				1[illegible]	

B.M. #H 44 Elev. [illegible] LACS&F 1933 datum
[illegible] Hoeppe, Asst. Engr.
Left in Sit.

T.P.

B.M. #H 43 Elev. [illegible] LACS&F 1933 datum
[illegible] Hoeppe, Asst. Engr.
Left in Sit.

Comp C-Trunk

F. B. 719 PG. 165

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes A. C. Johnson Date 8-26-37
Date ____ Date ____ Map No. ____ Indexed ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
T.P.				
B.M. # H.43				
T.P.				

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____

F.B. 719 PG. 166

Comp C - Trunks

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date 8-26-37

F. B. 719 PG. 167

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 168 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 169

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of _____
Notes Chkd. _____ Checked _____ Survey by _____ Notes A. G. Johnson Date 8-26-37
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. _____ X-Sec. No. _____

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____

F. B. 719 PG. 170

Stump & Trunk

F. B. 719 PG. 171

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____

Survey of ____

Survey by ____ Notes C. Johnson Date 8-24-37

Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 172 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 · PG. 173

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 5-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Camp C. - Trunk.

Const. of 6" C.I. Water Line

HOOPER A.E.W.D.

W.Y. 6" Line

(Continued)

5-26-1937

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 174 | Job No. | Division No. | Notes Red. | Plotted | Profile No.

Survey of | Date | Date | X-Sec. No.

Survey by | Notes | Notes Chkd. | Checked

Indexed | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 719 PG. 175

A. C. Johnson 5-26-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 176 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 177

Profile No.
X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Division No.
Survey of
Survey by A. C. Johnson
Map No.
Notes Indexed Date
Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
	2.56		74	

F. B. 719 PG. 178

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____ X-Sec. No. _____

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. _____ Survey of _____ Survey by _____ Map No. _____

Division No. _____ Notes Indexed A. C. Johnson Date 8-26-37

F. B. 719 PG. 179

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____

F. B. 719 PG. 180

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #N12	1795	158 804		157 009		
	.0460	147 610	11 654	147 150		

F. B. 719 Pg. 181

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson | Date 8-26-37
Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 182 | Job No. 4262 Division No. Notes Red. Plotted | Profile

Survey of Hoopes Rd. 32 #2 Date Date | No.

Survey by Bl[illegible] Notes Notes Chkd. Checked | X-Sec.

Indexed Date 3-2 Date Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 183

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____

Survey of ____

Survey by A. C. Johnson

Map No. ____

Notes ____ Date ____

Indexed ____ Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 185

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ X-Sec. No. ____

Division No. ____ Notes Red. ____ Plotted ____

Job No. 62 ____ Date ____ Date ____

Survey of ____ Notes ____ Notes Chkd. ____ Checked ____

Survey by ____ Date ____ Date ____

Indexed ____

F. B. 719 Pg. 186

Comp. 2 - Trunk

F. B. 719 PG. 187

Profile No._____ X-Sec. No._____

Notes Red._____ Plotted_____ Job No._____ Division No._____
Date_____ Date_____ Survey of_____
Notes Chkd._____ Checked_____ Survey by_____ Notes C. Johnson Date 8-26-37
Date_____ Date_____ Map No._____ Indexed

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____

F. B. 719 PG. 188

Comm C-Trunk

F. B. 719 Pg. 189

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Inked C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Jan. 5, 37

F. B. 719 PG. 190

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 8-26-37

F. B. 719 PG. 191

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 192 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 193

Profile No. | Notes Red | Plotted | Job No. | Division No.

X-Sec. No. | Notes Chkd. | Checked | Survey of | Survey by A. C. Johnson | Notes | Date 8-26-37 | Index | Date | Map No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 194 | Job No. | Division No. | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of | Date | Date | Date
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	1.123	165.79				
			4.95			
			4.53			
			4.74			
			4.73			
			4.01			
T.P.	1.776	164.311	0.24+	163.035	T.P.	
B.M.#H.37					B.M.#H.37 Elev. 160.336 LB. 33-61 #6T & Hoops, Brass Cap in Conc. Sup. M.C.R.	
	5.67	159.03				
			5.21			
			5.31			

Camp C Trunk

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Blanchard Map No. ____

Notes C. Johnson Date 8-26-37 Indexed ____ Date ____

F. B. 719 PG. 195

CAMP LA PUENTE LINE

Harper Ave to

Set const. stone ... to ... and ... and ...

JNC

From ... To ...

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 196 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 719 PG. 197
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes FHH Date 1-15-37	
	Date	Date	Map No.	Indexed C. Johnson Date 8-26-37	

CAMP "C" TRUNK LINE
HOOVER AVE.

JN 2%

FH Bln

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 198 | Job No. 2962 Division No. | Notes Red | Plotted | Profile No. | X-Sec. No.
Survey of | Date | Date | Date
Survey by | Notes | Notes Chkd | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM# N-13	4	164.449				
	340	153.521	1148	1.2781		

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____

F. B. 719 PG. 199

Notes ____ Date ____

Indexed C. Johns Date 8-26-31

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 200 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 201

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes A. C. Johnson Date 6-26-37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Jan 21 1937

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 37 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 Pg. 202 | Job No. 6962 Division No. Notes Red. Plotted
Survey of Date Date
Survey by Notes Blue Notes Chkd. Checked
Indexed Date 1-21-37 Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.
	3.855	164.749		
T.	3.719	153.302	11.566	920

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ X-Sec. No.____

Notes Red.____ Date____ Notes Chkd.____ Date____

Plotted____ Date____ Checked____ Date____

Job No.____ Survey of____ Survey by____ Map No.____

Division No.____ Notes____ Date____ Indexed Date 8-26-37

F. B. 719 PG. 203

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

F. B. 719 PG. 204

Survey of ____ Date ____ Checked ____

Survey by ____ Notes Chkd. ____ Date ____

Indexed ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.
	4.132	165.018		
	1.588	154.974	11.582	153.436

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. Division No.
Date Date Survey of
Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Indexed G. Johnson Date 8-26-37

F. B. 719 PG 205

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

C-753

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Prefile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____

F. B. 719 PG. 206

H-35 ELEV N/A/G&LBRS/-162
Sample Keeper Ave Survey
Bench Mark

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG 207

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Survey of | Indexed | Date

Map No. | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 208 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F.B. 719 PG. 209

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Indexed | C. Johnson Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 Pg. 210 | Job No. 6922 | Division No. | Profile No. | Plotted | Date | Notes Red. | Date | Notes Chkd. | Date | Checked | Date | X-Sec. No. | Survey of | Survey by | Notes | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	6219					
	0199	156.060	10.151	155.861		
			3.25			
			3.14		152.92	
			3.02			
			2.91			
					150.38	
T.P.	11.758	167.578	2.945			
			3.150	164.428		

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. _____ Survey of _____ Survey by _____ Map No. _____

Division No. _____ Notes _____ Date _____ Indexed C. Johnson Date 8-26-37

F. B. 719 PG. 21

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 212 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 719 Pg 213
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes C. Johnson	Date 8-26-37
	Date	Date	Map No.	Indexed	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 214 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. _____ Survey of _____ Survey by _____ Map No. _____

Division No. _____ Notes _____ Indexed _____

F. B. 719 PG. 215

Date _____ C. Johnson Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

SAW

Do not extend notes this side of this line

F.B. 719 PG. 26

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____
Survey of _____ Date _____ Date _____
Survey by _____ Notes _____ Notes Chkd. _____ Checked _____
Indexed _____ Date _____ Date _____ Date _____

Profile No. _____ X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	
	[illegible]	[illegible]	[illegible]	[illegible]	
	4.150	172.920	1.233	171.770	
BM# N 14			5.101	167.819	BM#N14 Elev 167.912 F.B. 839-10 5th Dr. S Hooper Av. S.E. Cor. 4.87 inch B.F. Monument C.L.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ X-Sec. No.____

Notes Red.____ Date____ Notes Chkd.____ Date____

Plotted____ Date____ Checked____ Date____

Job No.____ Survey of____ Survey by____ Map No.____

Division No.____ Notes____ Dates____ Indexed____ Date____

F. B. 719 Pg. 27

A. C. Johnson 8-26-37

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 PG. 218 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of ____ Date ____ Date ____ X-Sec. No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed ____ Date 3-3-37 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	2.545	173.715	11.544	162.170	
			3.35		
			3.1		
			2.05		
			2.5		
			2.55		
T.P.	12.065	171.176	8.525	159.111	T.P.
BM. #N-14			3.360	167.816	BM. #N14 Elev 167.816 L.S. 1933-165 .52' Dr. & Bronze Alve. Set in

Sheet 2
Follows

F. B. 719 PG. 219

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2[illegible] Division No. ____

Survey of [illegible]

Survey by Benson Notes A. C. Johnson Date 3-9-37

Map No. ____ Indexed ____ Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Camp 0 - Truck.

Const. Sk. Det. of Sidewalk on Lower

Hooper Ave.

W.O. 6252

From: - 253+75

To: - 254+75

3-9-37

STATION	B. S.	H. I.	F. S.	ELEV.

Please return to
Los Angeles County Surveyor
700 Hall of Records

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 719 Pg. 220 | Job No. 6962 Division No. | Notes Red. | Plotted | Profile
Survey of Hoopers Add. #12 | Date | Date | No.
Survey by B.C. Smith & Co. | Notes B.C. Smith & Co. | Notes Chkd. | Checked | X-Sec.
Indexed | Date 3-4-36 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.# N 14	3.9[illegible]	171.765		[illegible]	B.M.# N 14 Elev. [illegible] I.B. [illegible]
T.P.	0.385	160.122	11.965	[illegible]	58½ PL & Hooper Ave. S.E. Cor. [illegible]
253+15			3.514	[illegible]	
254+00			3.37	[illegible]	156.31
+25			3.43	[illegible]	156.25
+50			3.09	[illegible]	156.59
+75			2.97	[illegible]	156.71
T.P.	11.920	172.023	9.077	160.103	
B.M.# N 15			2.670	160.353	B.M.# N 15 Elev. 169.365 I.B. 839-108 58½ PL & Hooper Ave. S.E. Cor. [illegible]

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 221

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes

Date | Date | Map No. | Indexed | A. E. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

F. B. 719 PG. 222 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 719 PG. 223
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed C. Johnson	Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					Comp. C - Front

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 224 | Job No. [illegible] | Division No. | Notes Red. | Plotted | Profile

Survey of | | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 719 PG. 525

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Indexed | C. Johnson | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

F. B. 719 PG. 726 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 719 PG. 227

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 27[illegible] Division No. ____
Date ____ Date ____ Survey of [illegible] AVE #2
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes A. C. Johnson Date 8-26-37
Date ____ Date ____ Map No. ____ Indexed ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					TEMP C - TYPICAL
					CONST STKS for [illegible] Drain in North East Corner [illegible]
					HOOPER AVE NO. 2
					J.N. 6762
				4-1-37	
				CA Bowman	
				JA Willess	
				HW Sunderlin	
				RL Green	
				DS Walters-mire	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Date ____ Notes Chkd. ____ Checked ____

Survey by ____ Notes ____ Date ____ Date ____

Indexed ____ Date ____ Date ____

F.B. 719 PG. 22 8

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #N 13	2.680	163.004		160.324		BM #N13 A 1.160.324 339-104
Hilper & Ford						Hooper Av at 62nd St
C.B. NW Cor						1+47 W c.b. 9'± N of N.P.L. 62nd
" "						Set 1/2" I.P. 2.5' E of C.B. 12' N of N.P.L.
						" " 10' N of C.B.
						" 1+47 10' S of C.B.
BM #N 39			1.090	159.914		BM #439 1.165. 129 A.E. 339-104
						62nd St & Hooper 47' NW Cor
						C. SPK. M&R.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johns Date 8-26-31

F. B. 719 PG. 329

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.	
					Camp C - Trunk.
					Const. Office Det. of Alta Sub Line & Trunk Sewers
					Portion of Tract No. 27
					M.M. 6 N.E.
					From: 202+24.91 B.T.
					To: - 259+75.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Division No. ____ Notes Red ____ Plotted ____
Date ____ Date ____
Job No. ____ Notes Chkd ____ Checked ____
Date ____ Date ____
Notes ____
Date ____

F. B. 719 Pg. 230
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.
		179.309		
	0.709	163.913	11.309	163.605

F. B. 719 PG. 231

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes
Date | Date | Map No. | Indexed C. John | Date 8-26-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

From: 259+75

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____

F. B. 719 Pg. 232

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. # N-16	11.459	177.163		170.704

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date Date

F.B. PG.

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes
Indexed Date

F. B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made on Dated & Signed Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____