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| [illegible] by | Survey of | F. B. Pg. |
| [illegible] | W. O. Tape No. St'd. °F | |
| [illegible] Work | Surveyed by | |
| [illegible] | Notes Date | |
| Date | Indexed | |

FORM 247 10M 11-35

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

INDEX TO F.B. 729 Bell Gardens Sewers

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| 10-1 -37 | 6895 | FLORENCE AVE.from Eastern Ave. to R/W, D.D.I.#23 | Topog.<br>Prof. | 11-16<br>17-22 |
| 10-6 -37 | 6895 | FLORENCE AVE.from Eastern Ave. W. to L.A.River | Topog.<br>Prof. | 23-28<br>29-34 |
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed
Tape No. Std. °F.
Date

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| | | **MARLOW AVE.,ET AL.- C.I.1079** | | |
| 3- 2-'43 | 1079 | **B.M.CIRCUIT:-** | | |
| | | From 400'South of Lubec St., on Bell Gardens Ave.& Gage Ave. To Eastern Ave. | B.M.s | 241-243 |
| 3- 1-'43 | " | **CURB ELEVATIONS:-** | | |
| | | Service Road on South Side of Gage Ave.from 134'W.of S.W.CR. To 497'E.of S.E.CR. of Bell Garden Ave. | Levels. | 245-247 |
| 3- 2- '43 | " | **LOT # 3-BLOCK # 1-TRACT # 10765 :-** | | |
| | | North Line-From Bell Gardens Ave.at Alley South of Gage Ave, West to West TR. Line.- Location of Improvements. | Topog.<br>Profile | 249-250<br>251-253 |
| 3- 4-'43 | " | **1st ALLEY NORTH OF FLORENCE AVE.:-** (Refer to 743-97) | | |
| | | From East Line of TR.# 10765(At Marlow Ave.Prod.),To ℄ of Bell Gardens Ave. | Profile | 255-257 |
| " | " | **LOT # 5-BLOCK # 5-Tract # 10765.:-** | | |
| | | East Line- From ℄ of Alley North of Florence Ave.to ℄ of Ludell St.& ℄ Marlow Ave. | Topog.<br>Profile | 259-260<br>261-263 |
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| | | South Line - From Bell Gardens Ave.at Alley North of Florence Ave.,West to West Line of TR.# 10765.- Loc. Imp. | Topog.<br>Profile | 265-266<br>267-269 |

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| Map No. | W. O. 6875 Tape No. St'd °F. |
| Office Work | Surveyed by Wallace |
| Checked | Notes W Date 9-30-37 |
| Date | Indexed [illegible] |

F.B. [illegible] PG. 1

J.N. 6875

BELL [illegible]

FLORENCE AVE

[illegible]

[illegible] RD.

See Topog. April 1945 - F.B. 1135-197-199

Wallace
Fenner
Murray
Tellez
Etnier

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BOOK INDEXED ✓

MAP INDEXED

RECORD INDEXED ✓

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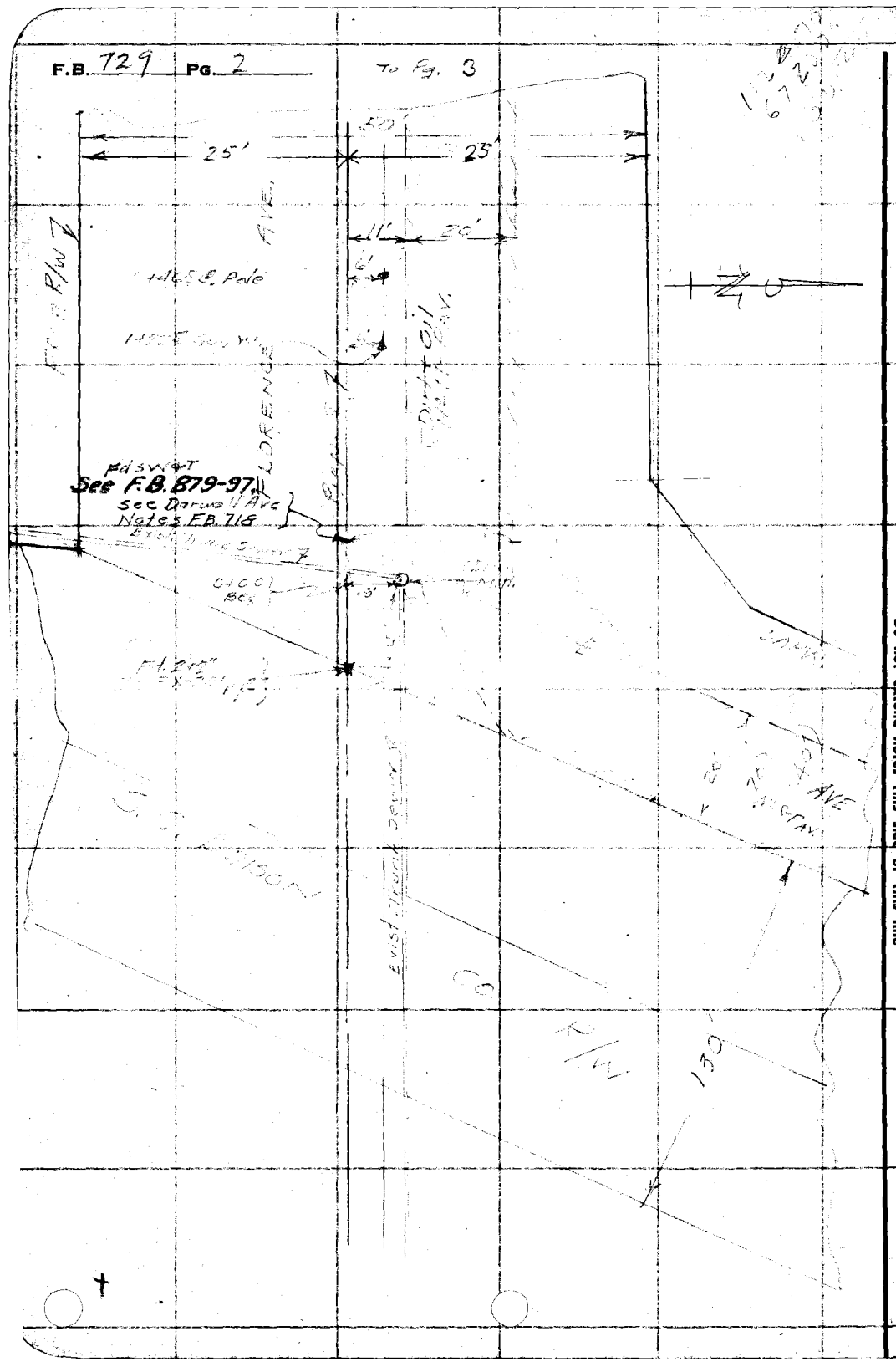
FORM 247 10M 11-35

F.B. 729 PG. 2

To Pg. 3

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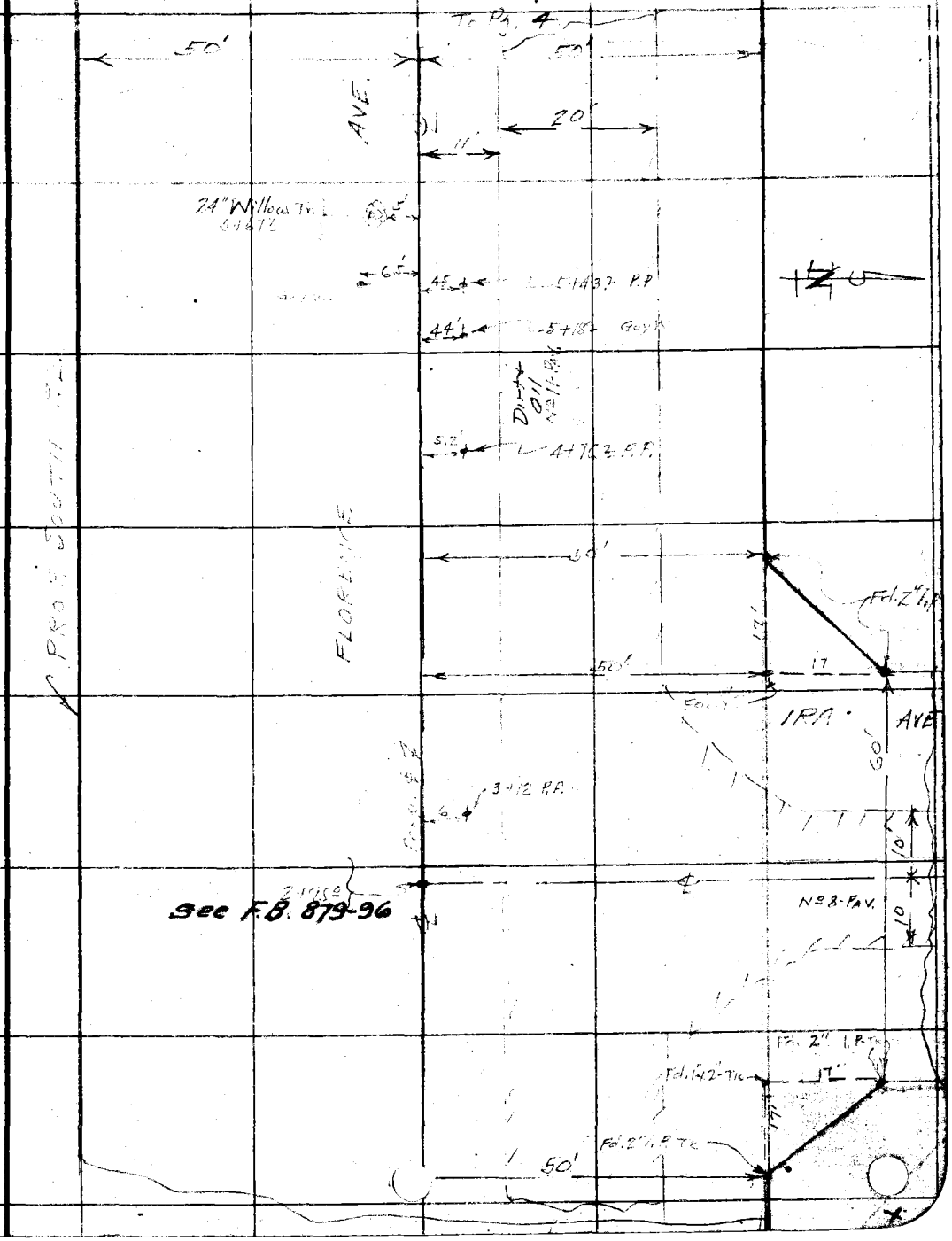
| Map No. | W. O. | Tape No. St'd °F. |
| Office Work | Surveyed by WALLACE |
| Checked | Notes W. Date 7-30-97 |
| Date | Indexed A. C. Johnson |

F.B. 727 PG. 3

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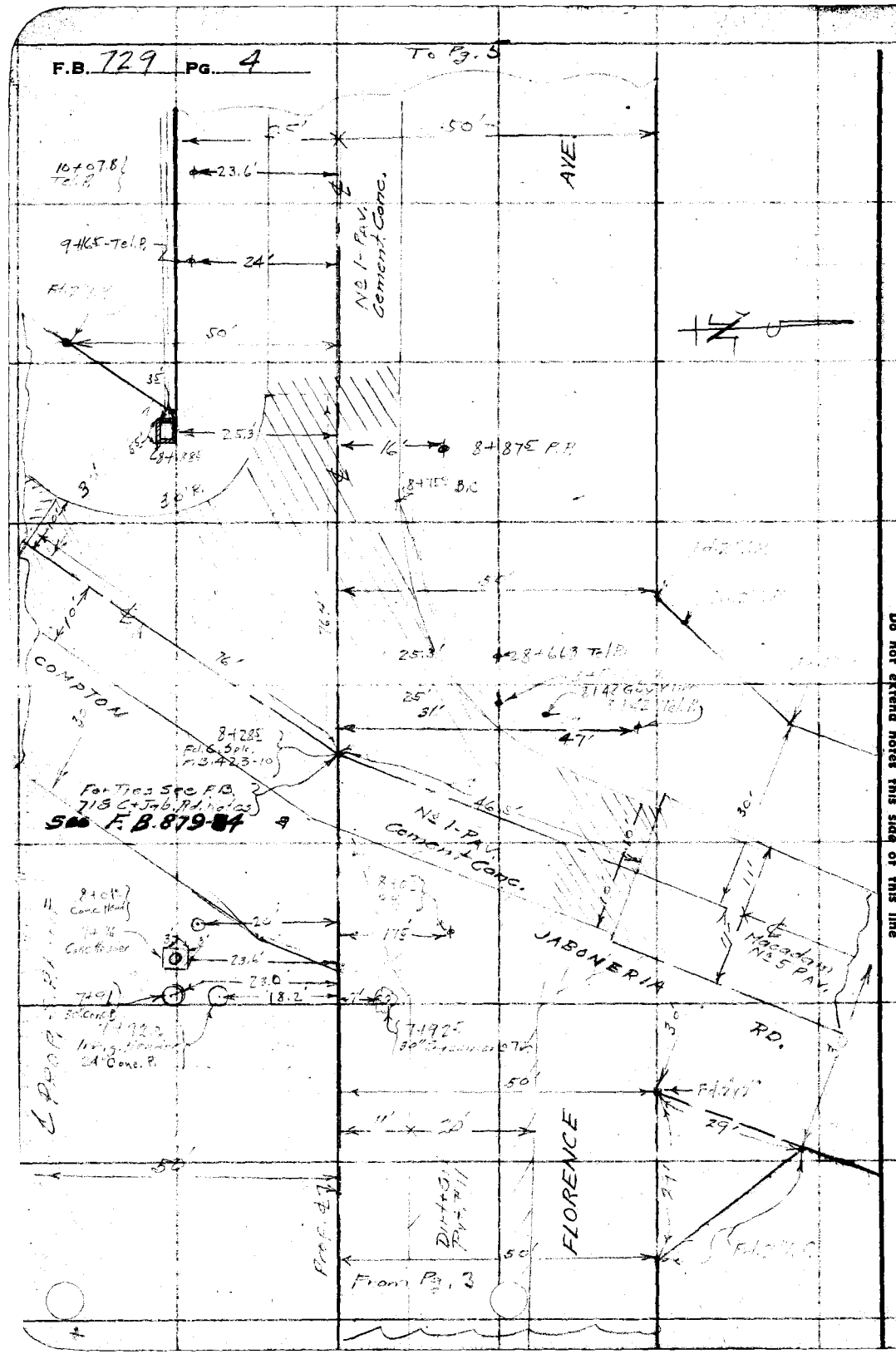
FORM 247 10M 11-35

F.B. 729 PG. 4

To Pg. 5

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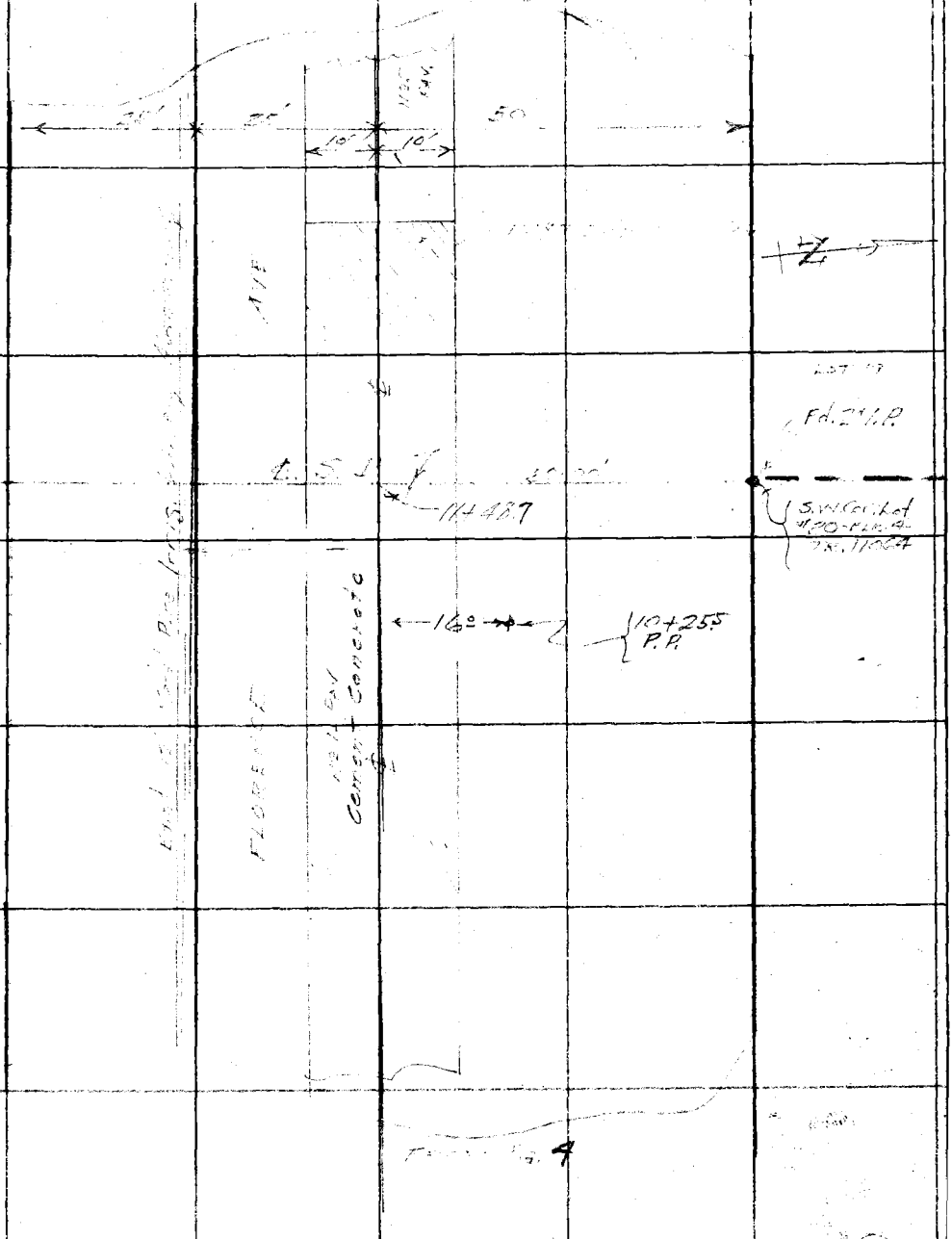
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed A. C. Johnson | |

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FORM 247 10M 11-35

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F.B. 727 PG. 6

| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 779 Pg. 7 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Bell Gardens S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace | Notes | Date 9/30/37 |
| | Date | Date | Map No. | Indexed A. C. Johnson | |

PROFILE
of
FLORENCE AVE
from
DARWELL AVE
west to existing
STORM DRAIN

J.N. 6895

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED

CARD INDEXED A.E.T. 4-17-40

REDUCED

CHECKED

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Form 307 5M 11-35

Form 307 5M 11-35

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6891 Division No. V

Notes ____ Date ____

Survey of Bell Gardens 5.5

Survey by Wallace

Indexed by C. Jackson

F.B. 729 Pg. 8

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| B.M. #104 | 3.84 | | | 122.90 | B.M. #104 {Elev. = 122.897 Fd X on anchor bolt in N.W. Cor. of Edison tower - Florence and Larwell | |
| | | 126.74 | | | | |
| 0+00 | | | 4.2 | 122.54 | | ℄ |
| | | | 4.7 | 122.04 | | |
| | | | 4.9 | 121.84 | | |
| | | | 4.4 | 122.34 | | |
| | | | 4.8 | 121.94 | | |
| [illegible] | [illegible] | | | | | |
| 21" | [illegible] | | 15.07 | 111.67 | S. 5.12 [illegible] 1.15 [illegible] | E. 5.12 8.22 1.75 15.09 | W. 5.13 8.20 .67 14.00 |
| 8" | inlet W. | | 4.00 | 11[illegible].74 | | |
| 21" | inlet E | | 15.09 | 11[illegible].65 | | |
| | | | | | Don't check See pt. 10B | |
| 1+00 | | | 4.7 | 12[illegible].94 | | ℄ |
| 2+00 | | | 5.0 | 1[illegible].74 | | ℄ |
| INT +95 | | | 5.0 | 12[illegible].74 | | ℄ |
| B.M. [illegible] | | | 4.40 | 1[illegible].34 | B.M. #H-105 {Elev. = 122.338 Fd. o. spk. in P.P. #36810 3 Florence & | |
| B.M. [illegible] | 3.54 | 125.88 | | 12[illegible].34 | B.M. #H-105 | |
| 4+00 | | | 4.0 | 12[illegible].88 | | ℄ |
| | | | 4.6 | 12[illegible].28 | | 25' |

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 125.88 | | | | |
| | | | 4.3 | 121.58 | | 50' |
| | | | 4.6 | 121.28 | 25' | |
| | | | 5.0 | 120.88 | 50' | |
| 5+00 | | | 5.0 | 120.88 | | ℄ |
| 6+00 | | | 4.8 | 121.08 | | ℄ |
| 7+00 | | | 4.8 | 121.08 | | |
| T.P. | 5.07 | 126.37 | 4.59 | 121.30 | | |
| 8+00 | | | 4.5 | 121.87 | | ℄ |
| | | | 6.0 | 120.37 | | 25' |
| | | | 5.0 | 121.37 | | 50' |
| | | | 6.3 | 120.07 | 25' | |
| | | | 5.7 | 120.67 | 50' | |
| 8+07 | | | 6.3 | 120.07 | | ℄ |
| +17 | | | 5.71 | 120.66 | | ℄ Edge of Pan |
| | | | 5.26 | 121.11 | | 46' " " " ℄ Compton |
| | | | 6.01 | 120.36 | ℄ Compton d. 50' | |
| INT. 8+28.5 | | | 5.68 | 120.69 | | ℄ |
| +52.5 | | | 6.37 | 120.00 | | ℄ |
| +71.5 | | | 5.50 | 120.87 | | ℄ |
| 9+00 | | | 5.36 | 121.01 | | ℄ |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6895 Division No. V
X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Bell Canyon S
Survey by Wilkins Notes Fowler Date 9/30/37
Map No. ____ Indexed C. Tom Date ____

F. B. 727 Pg. 9

Form 307 5M 11-35

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 126.37 | | | | |
| 9+00 | | | 6.1 | 120.27 | 25' | |
| | | | 4.4 | 121.97 | 50' | |
| | | | 4.8 | 121.57 | | 25' |
| | | | 4.5 | 121.87 | | 50' |
| 10+00 | | | 5.00 | 121.37 | | ℄ |
| 11+00 | | | 4.60 | 121.77 | | ℄ |
| +32.9 | | | 4.54 | 121.83 | | ℄ |
| | | | 4.5 | 121.87 | 25' | |
| | | | 4.6 | 121.77 | 50' | |
| | | | 4.5 | 121.87 | | 25' |
| | | | 4.5 | 121.87 | | 50' |
| B.M.# | | | 5.70 | 121.67 | B.M.# H-59 {Elev. = 120.689 Fd. Bt. spk. E.E. of Compton Laboneria + approx ℄ prod of Florence. | |

F. B. 729 PG. 10 Job No. 6895 Division No. V Notes Red. Plotted Profile No.
Survey of Bell Garden S.S. Date Date
Survey by Wallace Notes Fenner Notes Chkd. Checked X-Sec. No.
Indexed A. C. Johnson Date Date

| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. | F. B. 729 Pg. 10A |
|---|---|---|---|---|---|
| | Date | Date | Survey of Bell Gardens | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 2-7-38 |
| | Date | Date | Map No. | Indexed | Date |

BELL GARDENS

JN6895

M.H. CHECK

J.C. at Darwell Ave and Florence

M.H. at Florence Ave 271'± East of ℄ Darwell Ave

C E Brunty
H M Smith
J L Whilley
M A Van Deren
N R Smith

ELEV.

RECEIVED W.L.G. 2-8-38

PROGRESSED

F. S.

BOOK INDEXED

MAP INDEXED

H. I.

RECORD INDEXED

CARD INDEXED A. E. T. 4-17-40

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B. S.

STATION

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. "H-104" | | | | 122.90 | B.M. "H-104" El. 122.897 F.B. 728 Pg. 96 Darwell Ave. (E.St.) N of Florence Ave + top of bolt set in Conc. - N.W. leg of Power Line Tower | |
| ⊼ | 4.07 | 126.97 | | | | |
| | Ch + Rod. | Diam | | | | |
| J.C. at | 15.57 | 1.75 | 17.32 | 109.65 | 21" Outlet S | Note - Men at work |
| Darwell Ave | 15.56 | 1.75 | 17.31 | 109.66 | 21" Inlet E | raising M.H. Ring when |
| + Florence Ave | 15.56 | 0.67 | 16.23 | 110.74 | 8" Stub W | inverts taken |
| T.P. | | | 4.52 | 122.45 | | |
| ⊼ | 4.79 | 127.24 | | | | |
| M.H. at | Rod. | Ch. | Diam. | | | |
| Florence Ave | 4.80 | 10.73 | 1.75 | 17.28 | 109.96 | 21" Outlet W. |
| 271'± E of | 4.81 | 10.68 | 1.75 | 17.24 | 110.00 | 21" Inlet E |
| + Darwell Ave | | | | | | |
| B.M. "H-104" | | | 4.35 | 122.89 | See above description | |

Profile No. ___ X-Sec. No. ___ Plotted ___ Date ___ Checked ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Division No. ___ Job No. 6895 Notes ___ Date ___ Survey of ___ Survey by ___ Indexed A. C. Johnson

F. B. 729 PG. 10B

| | | |
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| Notes Ck'd by | Survey of | F.B. [illegible] PG. [illegible] |
| Map No. | W. O. [illegible]95 Tape No. St'd °F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date [illegible] | |
| Date | Indexed A. C. John 11-9-42 | |

J.N. 6895

[illegible]

[illegible]

Eastern Ave. East [illegible]

[illegible]

[illegible]

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BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED

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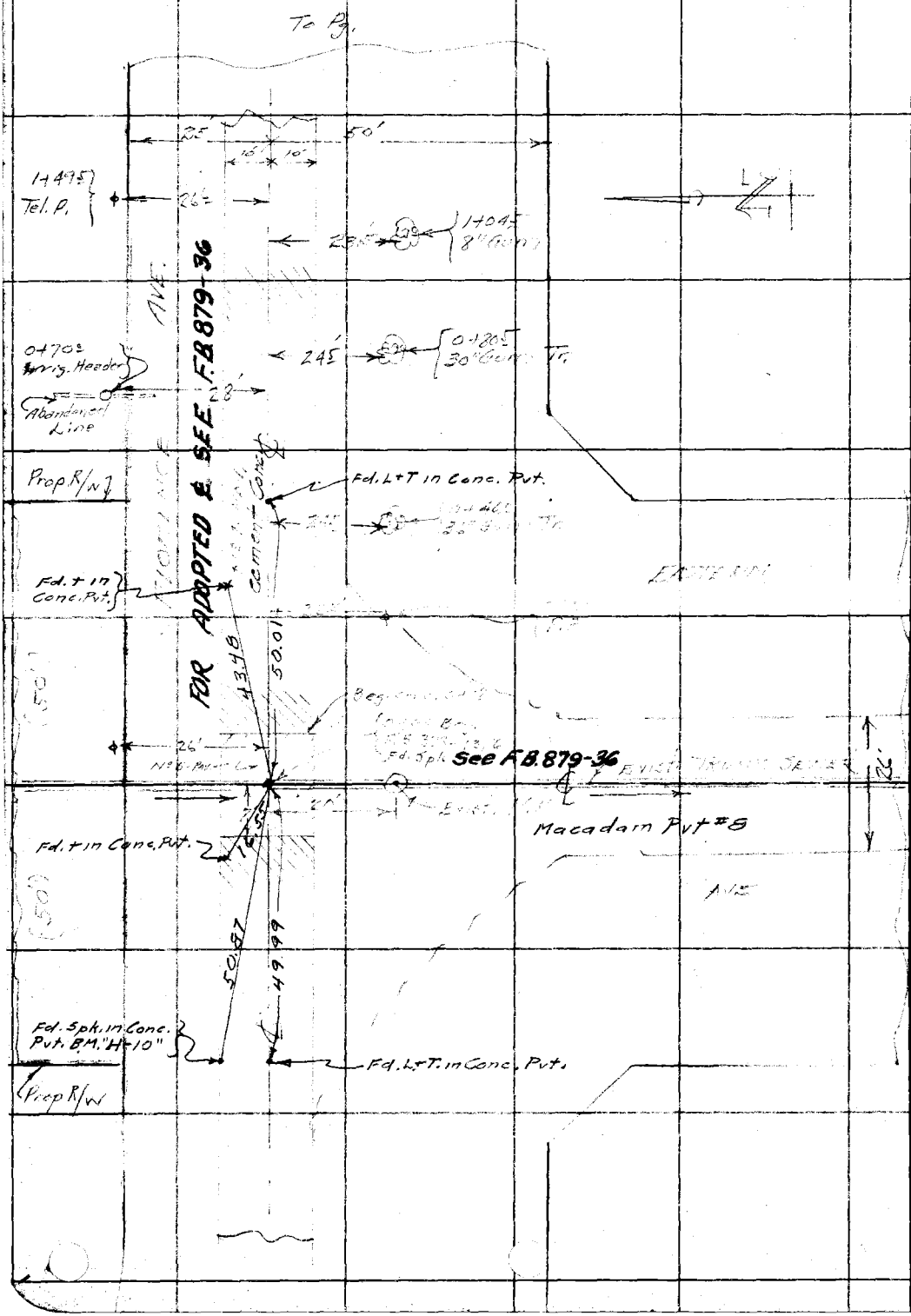
FORM 247 10M 11-35

F.B. 729 PG. 12

WS.36-A.5

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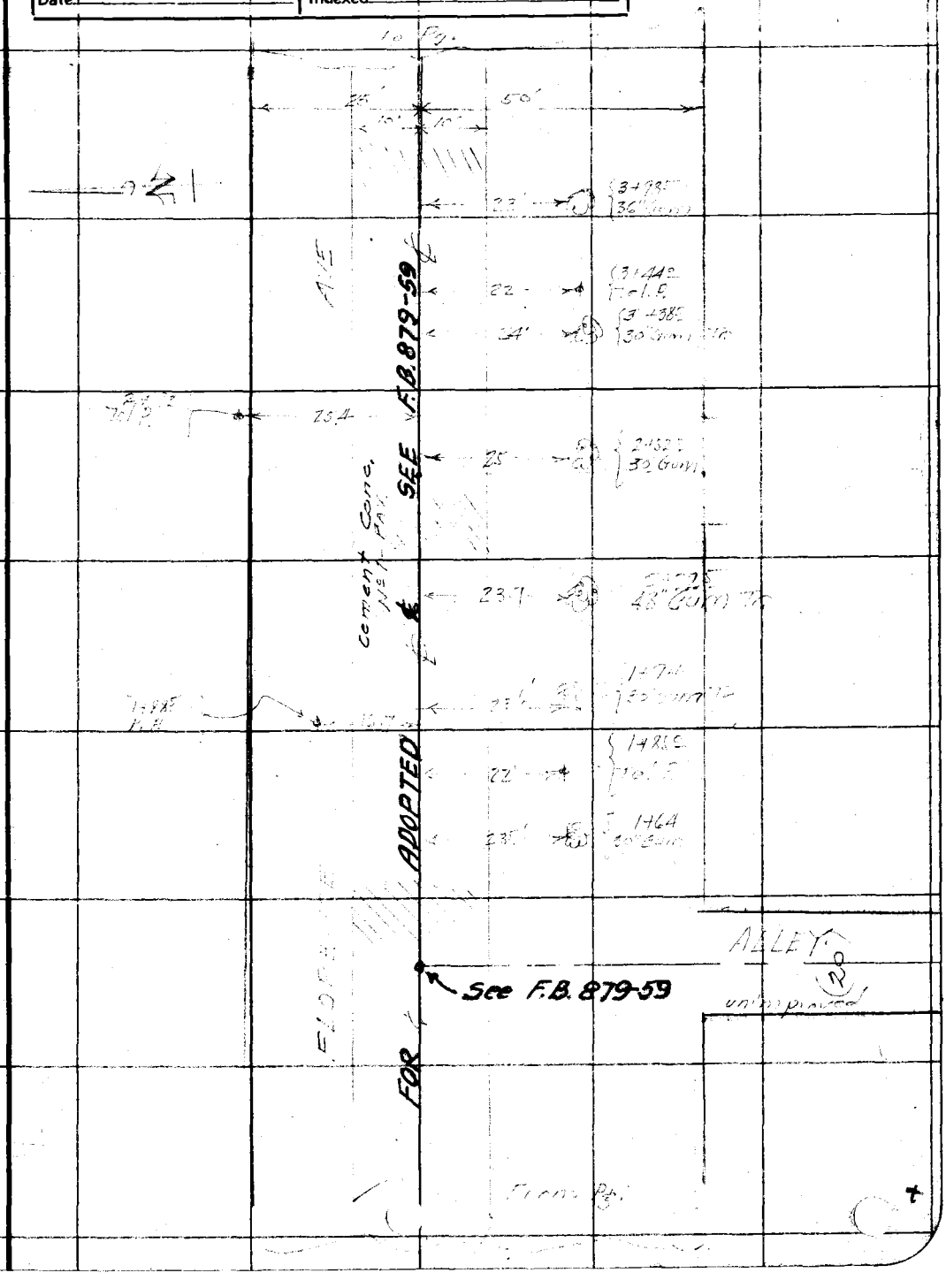
| Map No. | W. O. 6895 Tape No. St'd °F. | |
| Office Work | Surveyed by Wallace | |
| Checked | Notes Date | |
| Date | Indexed A. C. Johnson | |

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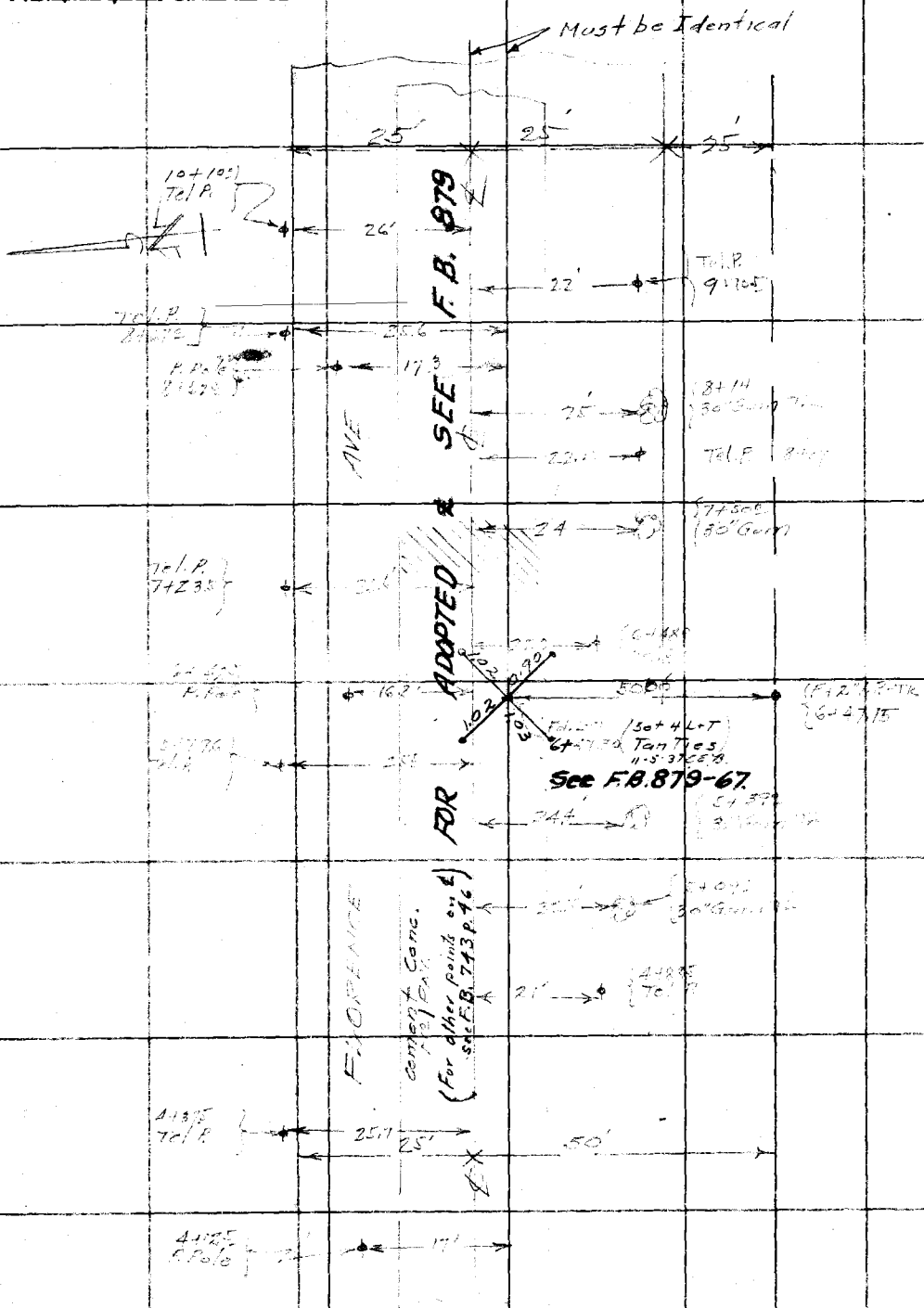
F.B. 729 PG. 14




W.S. 36-A-5

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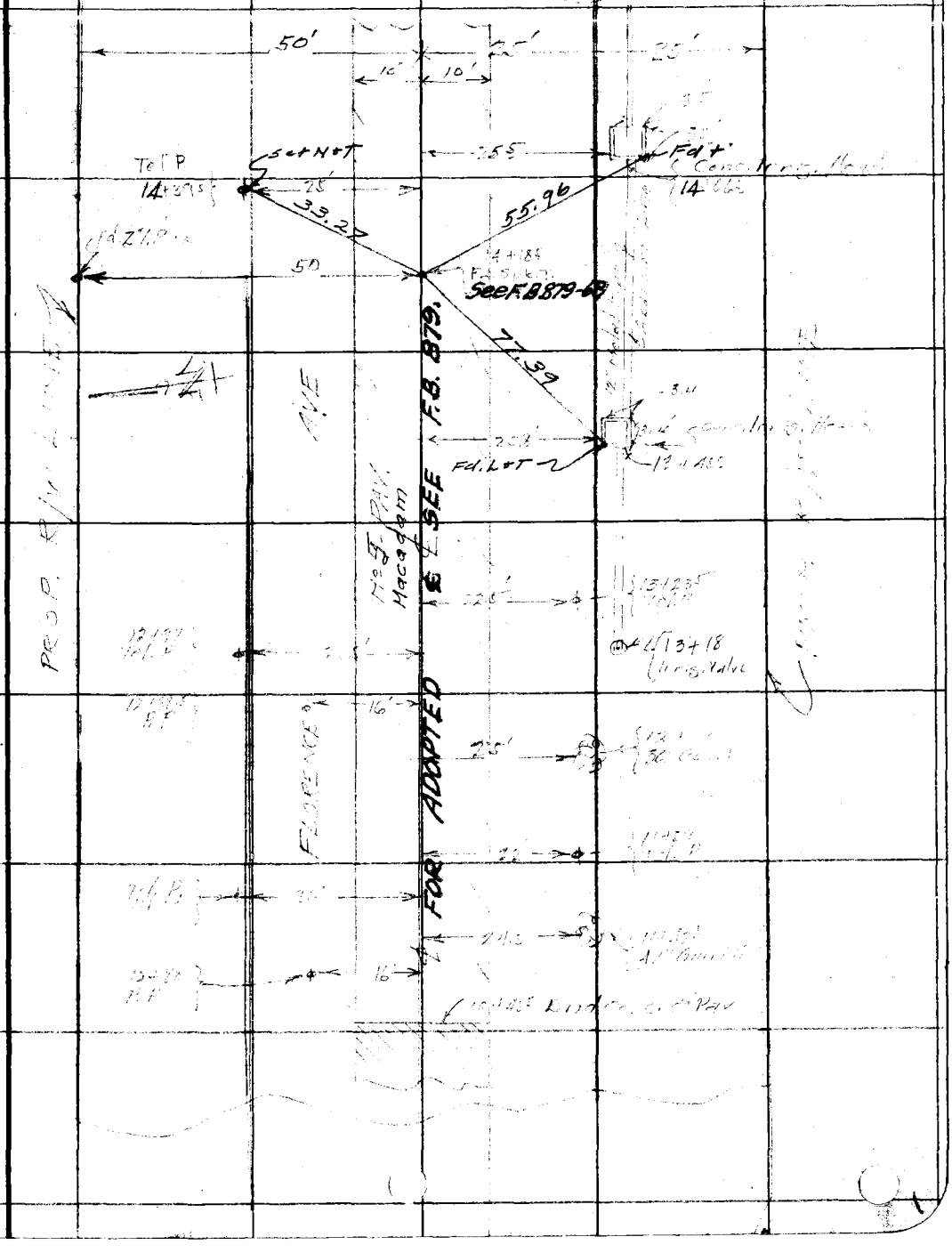
| Map No. | W. O. 6875 Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 79 Pg. 15

WS.36-A-5

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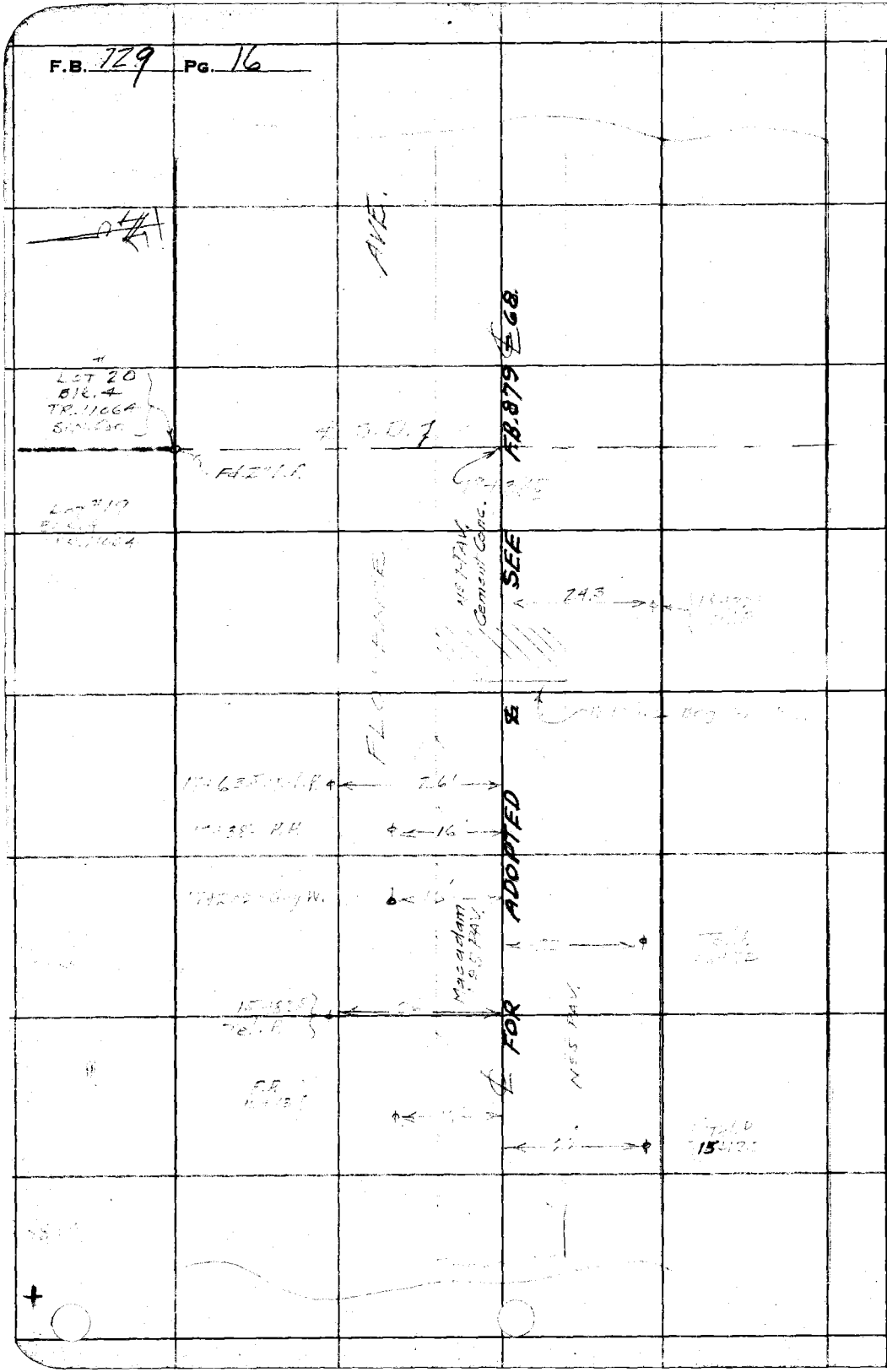
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 16

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| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 729 PG. 17 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Bell Gardens S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace | Notes Fence | Date 10/1/37 |
| | Date | Date | Map No. | Indexed A. C. John | Date |

J.N. 6895

BELL GARDENS S. S.

FLORENCE AVE.

FROM

EASTERN AVE

East to existing

STORM DRAIN

PROFILE

RECEIVED Smoke 15 1937

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED ✓

CARD INDEXED A.E.T. 4-17-46

REDUCED GSM 11-5-37

CHECKED

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| B.M. # H-10 | 4.33 | 127.32 | | [illegible] | B.M. # H-10 { Elev. = [illegible] Fd. Bt. spk 1'S. of N. edge par. 40' W. of Int. of Florence & Eastern | |
| 0+00 | ℄ of M.H. TRUNK [illegible] | | | | N. | S. |
| | Inlet [illegible] N. | | 21.41 | 106.41 | 5.16 | 5.18 |
| | | | | | 13.[illegible] | 12.95 |
| | Outlet [illegible] | | 21.38 | 106.44 | 3.25 | 3.[illegible] |
| | | | | | 21.41 | 21.38 |
| 0+00 | | | 4.42 | 123.40 | | ℄ |
| | | | 5.4 | [illegible] | | 25' |
| | | | 5.6 | [illegible] | | 50' |
| | | | 4.4 | [illegible] | 25' | |
| | | | 5.1 | [illegible] | 50' | |
| 1+00 | | | 4.40 | [illegible] | | ℄ |
| 2+00 | | | 4.43 | [illegible] | | ℄ |
| | | | 5.2 | [illegible] | | 25' |
| | | | 6.2 | [illegible] | | 50' |
| | | | 5.0 | [illegible] | 25' | |
| | | | 5.0 | [illegible] | 50' | |
| 3+00 | | | 4.45 | [illegible] | | ℄ |
| T.P. | 4.58 | 127.88 | 4.52 | [illegible] | | |
| 4+00 | | | 4.52 | [illegible] | | ℄ |

F. B. 729 PG. 18
Job No. 6895 Division No. V
Survey of Bell Gardens S.S.
Survey by Wallace Notes Fawcett
Indexed A. C. Johnson Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 127.83 | | | | |
| 4+00 | | | 4.6 | 123.3 | | 25' |
| | | | 6.2 | 121.7 | | 50' |
| | | | 5.3 | 122.6 | 25' | |
| | | | 5.4 | 122.5 | 50' | |
| 5+00 | | | 4.6 | 123.3 | | ℄ |
| 6+00 | | | 4.62 | 123.26 | | ℄ |
| | | | 4.8 | 123.1 | | 25' |
| | | | 6.3 | 121.6 | | 50' |
| | | | 5.2 | 122.7 | 25' | |
| | | | 5.2 | 122.7 | 50' | |
| 7+00 | | | 4.62 | 123.26 | | ℄ |
| 8+00 | | | 4.65 | 123.23 | | ℄ |
| | | | 5.6 | 122.3 | | 25' |
| | | | 6.3 | 121.6 | | 50' |
| | | | 5.1 | 122.8 | 25' | |
| | | | 5.0 | 122.9 | 50' | |
| T.P. | 4.66 | 127.75 | 4.79 | 123.29 | | |
| 9+00 | | | 4.56 | 123.19 | | ℄ |
| 10+00 | | | 4.60 | 123.15 | | ℄ |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1895 Division No. V F. B. 729 Pg. 19
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens S.S.
Notes Chkd. ____ Checked ____ Survey by Wallace Notes Ferrier Date 10/1/57
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 127.75 | | | | |
| 10+00 | | | 5.9 | [illegible].9 | | 25' |
| | | | 6.2 | [illegible].6 | | 50' |
| | | | 4.9 | [illegible].9 | 25' | |
| | | | 5.0 | [illegible].8 | 50' | |
| B.M. #H61 | | | 4.68 | [illegible] | B.M. # H-61 {Elev. = 123.093 Fd. 13t spk. 1' N. of S. edge Pav. 1000'± E. of Eastern | |
| 11+00 | | | 4.63 | [illegible].12 | ℄ | |
| 12+00 | | | 4.77 | [illegible] | ℄ | |
| | | | 5.7 | [illegible].1 | | 25' |
| | | | 6.0 | [illegible].8 | | 50' |
| | | | 5.1 | [illegible].7 | 25' | |
| | | | 5.1 | [illegible].7 | 50' | |
| 13+00 | | | 4.90 | [illegible] | ℄ | |
| T.P. | 4.46 | 127.19 | 5.02 | [illegible].73 | | |
| 14+00 | | | 4.51 | [illegible] | ℄ | |
| | | | 5.6 | [illegible].6 | | 25' |
| | | | 5.9 | [illegible].3 | | 50' |
| | | | 5.9 | [illegible].3 | 25' | |
| | | | 6.3 | [illegible].9 | 50' | |
| 15+00 | | | 4.56 | 122.63 | ℄ | |

F.B. 729 PG. 20 Job No. 6895 Division No. V Notes Red. Plotted Profile No.
Survey of Bell Gardens S.S. Date Date X-Sec.
Survey by Wallace Notes Fenner Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| | | 127.19 | | | | |
| 16+00 | | | 4.70 | 122.49 | | ℄ |
| | | | 5.9 | 121.29 | | 25 |
| | | | 6.1 | [illegible] | | 50' |
| | | | 6.0 | 121.16 | 25' | |
| | | | 6.0 | 121.19 | 50' | |
| 17+00 | | | 4.85 | 122.34 | | ℄ |
| T. P. | 4.10 | [illegible] | 4.85 | [illegible] | | |
| 18+00 | | | 4.26 | 122.18 | | ℄ |
| | | | 4.1 | 122.34 | | 25 |
| | | | 4.3 | 122.14 | | 50' |
| | | | 4.8 | 121.64 | 25' | |
| | | | 5.2 | 121.24 | 50' | |
| +38.5 | | | 4.57 | 121.87 | INT. ℄ S.D. + ℄ Florence | |
| B.M. # H-59 | | | 5.76 | 120.68 | B.M. # H.59 {Elev = 120.689 Fd. Bt. 5 pk. 10' E of ℄ Prod of Florence. Compton Jacone = Ave. INT. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. V F. B. 729 PG 21
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens S.S.
Notes Chkd. ____ Checked ____ Survey by Wallace Notes Tanner Date 10/5/37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 729 PG. 22 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

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700 HALL OF RECORDS

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 9 Pg. 23 |
| Map No. | W. O. [illegible] Tape No. St'd °F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes W Date [illegible] | |
| Date | Indexed A. C. Johnson | |

J. [illegible]

BELL GARDENS

FLORENCE AVE

From

EASTERN AVE. West to Los Angeles River

Topog

[illegible]

RECEIVED Shelse OCT 1[illegible] 1937

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED ✓

CARD INDEXED A. E. T. 4-17-VC

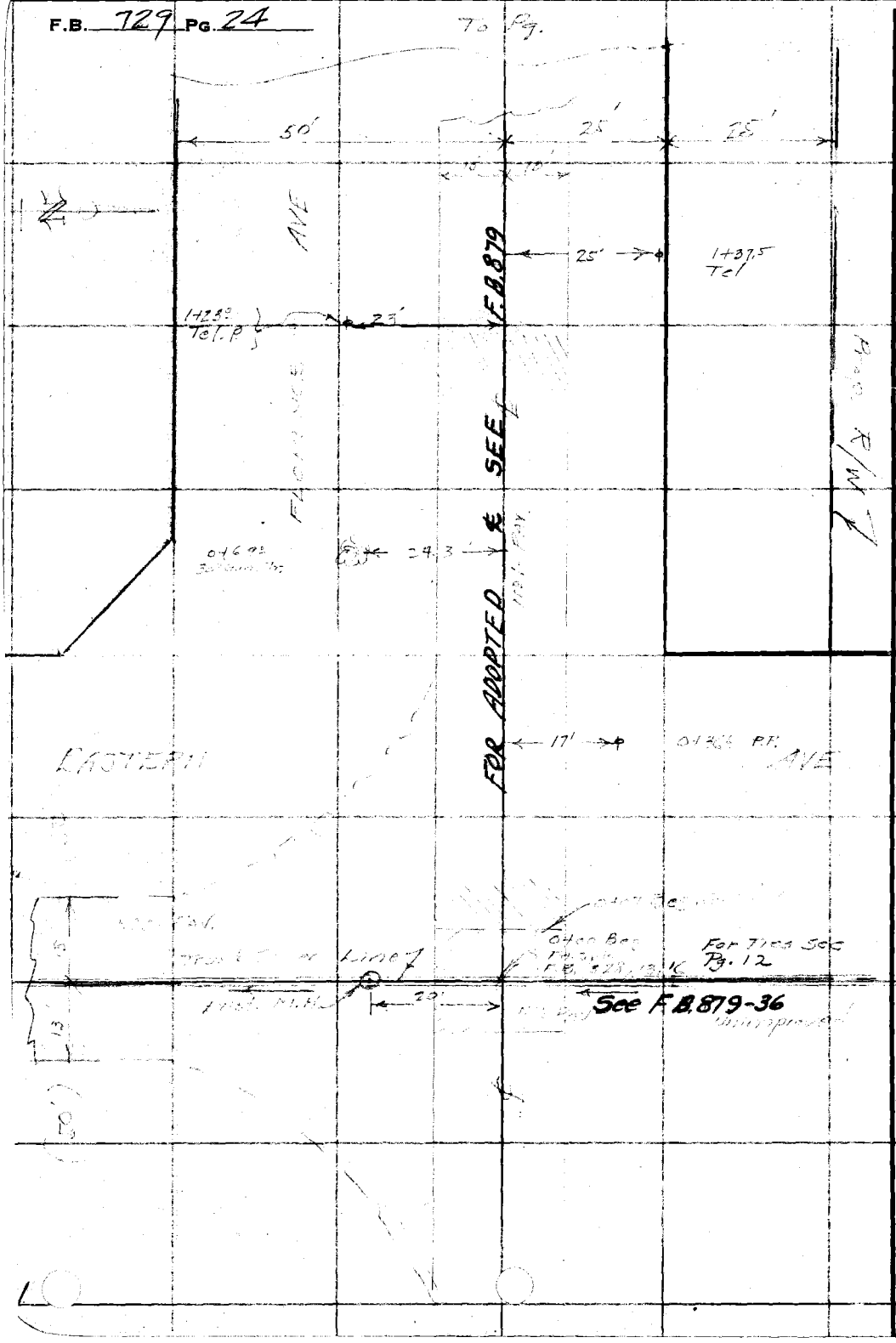
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 729 Pg. 24




W5.36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of | |
| Map No. | | W. O. 6875 Tape No. St'd °F. | |
| Office Work | | Surveyed by | |
| Checked | | Notes | Date |
| Date | | Indexed | C. Johnson |

F.B. 9 Pg. 25

WS.36-A-5

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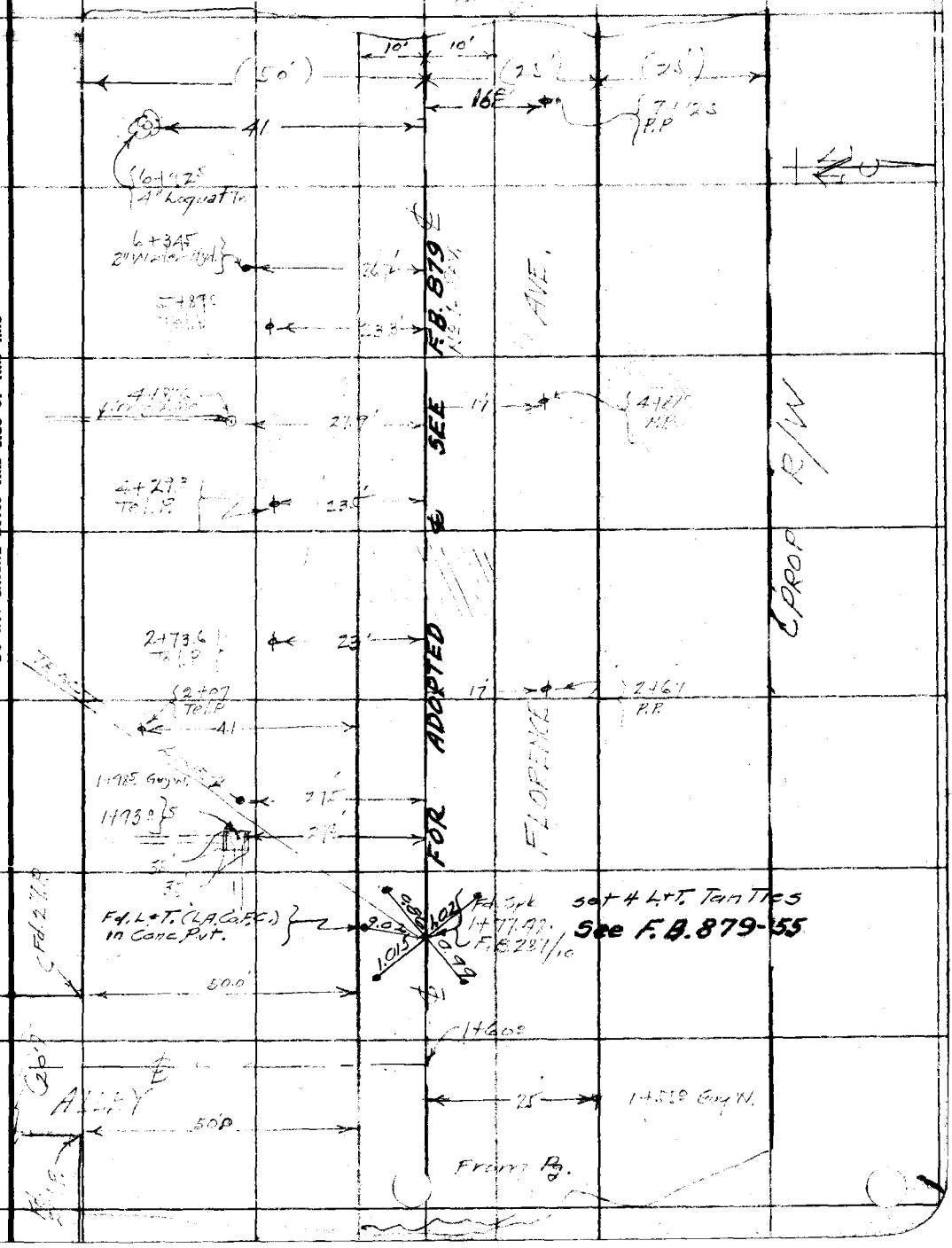
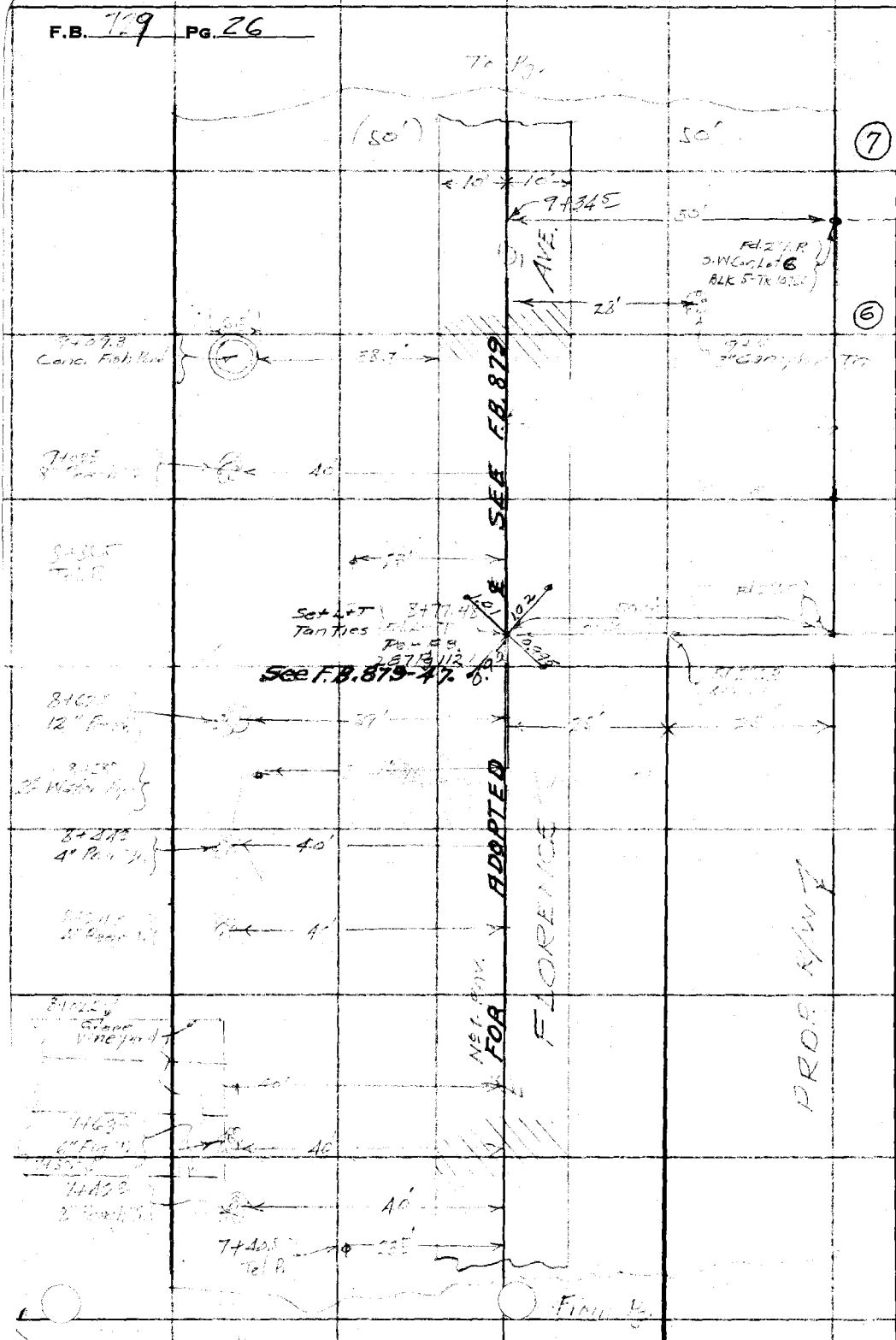
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35

F.B. 729 PG. 26




WS-36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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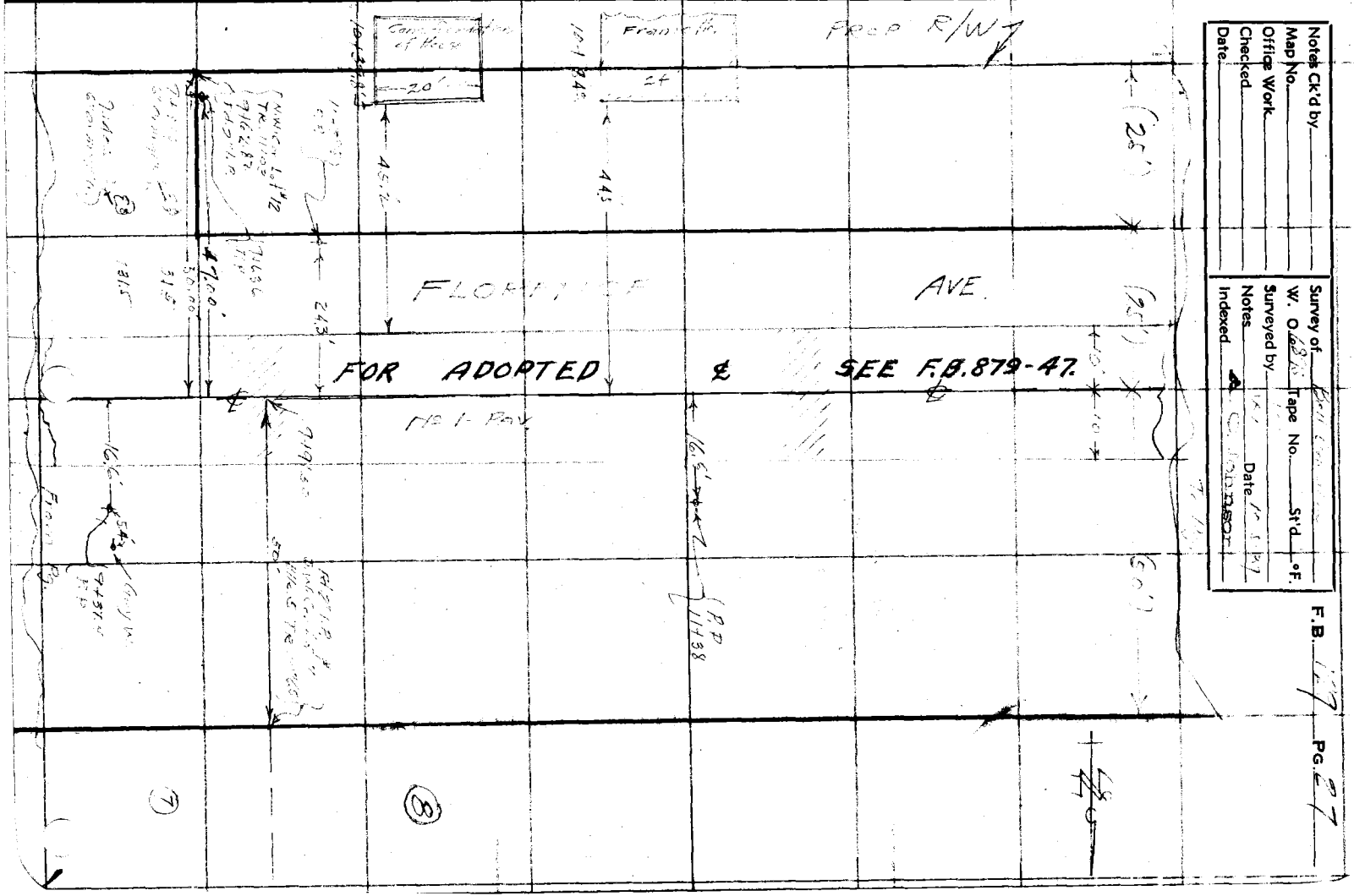
FORM 247 10M 11-33

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

WS. 36-4-5

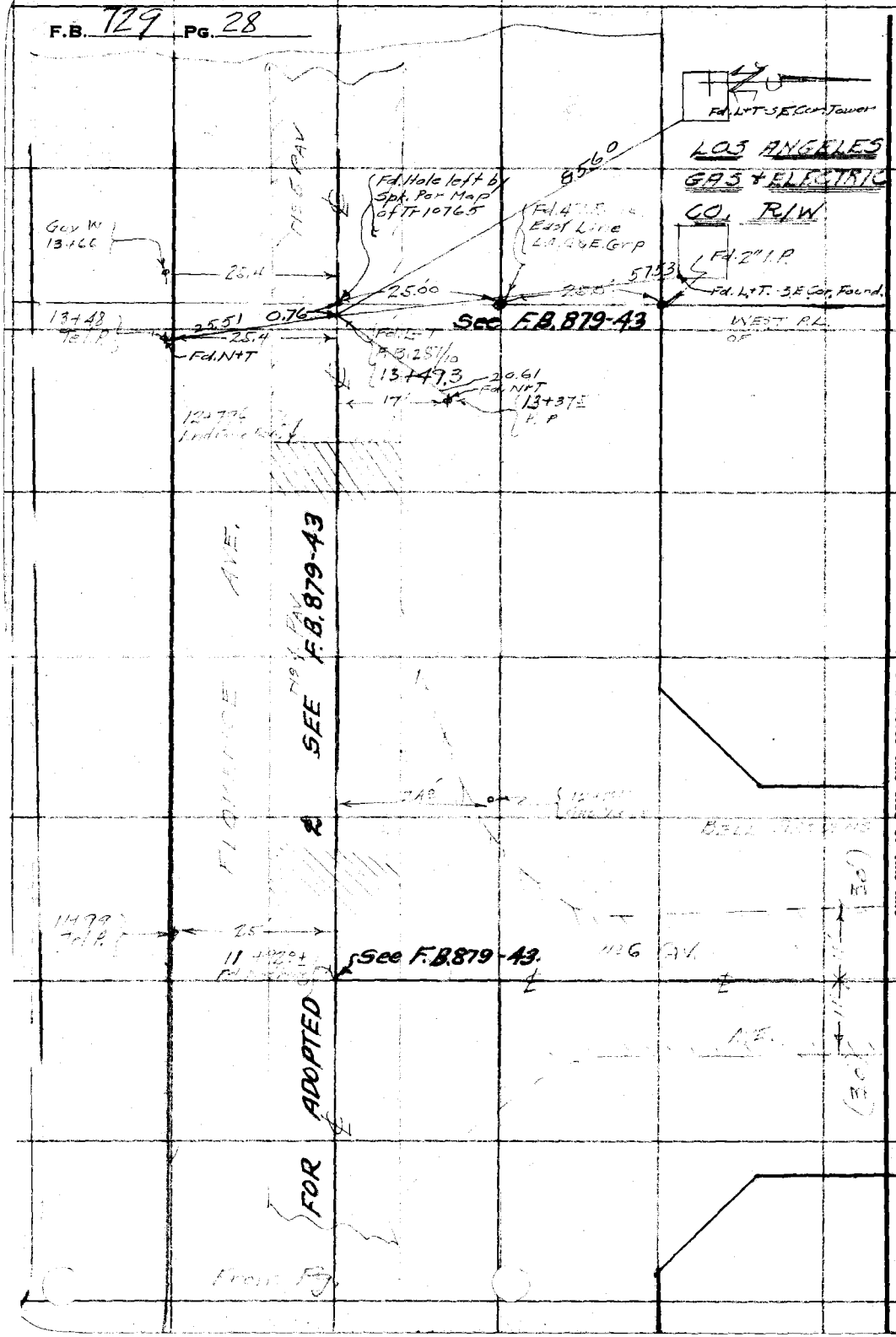



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
St'd °F.
Surveyed by
Notes
Date
Indexed

F.B. PG.

F.B. 729 PG. 28




WS 56-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| Profile | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 729 Pg. 29 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bell Gardens S.S. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Wallace | Notes Fenner | Date 10/6/37 |
| No. | Date | Date | Map No. | Indexed C. John | Date |

J.N. 6895

BELL GARDENS S.S.

FLORENCE AVE

from

EASTERN AVE

west to

L.A. RIVER

PROFILE

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED Swelse OCT 1 [illegible] 37

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED ✓

CARD INDEXED A.E.T. 4-17-40

REDUCED

CHECKED [illegible] 11-9-37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| B.M.#H.10 | 4.17 | 127.66 | | 123.49 | B.M.#H10 { Elev.= 123.487 - Bt. spk. 1' S. of N. edge conc. Pav. 50' W. + 9' N. of INT. Florence + Eastern Ave. | |
| 0+00 | | | 4.25 | 123.41 | | ℄ |
| | | | 4.2 | 123.5 | | 25' |
| | | | 4.9 | 123.8 | | 50' |
| | | | 5.3 | 123.4 | 25' | |
| | | | 5.5 | 123.2 | 50' | |
| 1+00 | | | 4.13 | 123.53 | | ℄ |
| 2+00 | | | 4.14 | 123.52 | | ℄ |
| | | | 4.9 | 123.8 | | 25' |
| | | | 4.9 | 123.8 | | 50' |
| | | | 5.2 | 123.5 | 25' | |
| | | | 5.0 | 123.7 | 50' | |
| 3+00 | | | 4.14 | 123.52 | | ℄ |
| 4+00 | | | 4.11 | 123.55 | | ℄ |
| | | | 4.7 | 123.0 | | 25' |
| | | | 4.8 | 122.9 | | 50' |
| | | | 5.0 | 122.7 | 25' | |
| | | | 5.1 | 122.6 | 50' | |

F. B. 729 PG. 30
Job No. 6895 Division No. V
Survey of Bell Gardens 35
Survey by Wallace Notes Fenner
Indexed C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 127.66 | | | | |
| 5+00 | | | 4.06 | 123.60 | | ℄ |
| T.P. | 4.58 | 128.11 | 4.13 | 123.53 | | |
| 6+00 | | | 4.54 | 123.57 | | ℄ |
| | | | 5.0 | 123.1 | | 25' |
| | | | 5.1 | 123.0 | | 50' |
| | | | 5.5 | 122.6 | 25' | |
| | | | 5.5 | 122.6 | 50' | |
| 7+00 | | | 4.45 | 123.66 | | ℄ |
| B.M.#H-11 | | | 4.49 | 123.62 | B.M.#H-11 { Elev. = 123.636 Bt. spk. 1' S. of V. edge of conc. Pav. 705' W. of INT. Florence & Eastern | |
| 8+00 | | | 4.26 | 123.85 | | ℄ |
| | | | 4.8 | 123.3 | | 25' |
| | | | 4.9 | 123.2 | | 50' |
| | | | 5.1 | 123.0 | 25' | |
| | | | 5.1 | 123.0 | 50' | |
| 9+00 | | | 4.03 | 124.08 | | ℄ |
| T.P. | 4.61 | 128.72 | 4.00 | 124.11 | | |
| 10+00 | | | 4.46 | 124.26 | | ℄ |
| | | | 5.0 | 123.7 | | 25' |
| | | | 5.2 | 123.5 | | 50' |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. V
Date ____ Date ____ Survey of B.M. Co. Div. 35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes Fenner Date 10/6/37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 729 PG. 31

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt |
|---|---|---|---|---|---|---|
| | | 128.72 | | | | |
| 10+00 | | | 4.9 | 123.8 | 25' | |
| | | | 4.9 | 123.8 | 50' | |
| 11+00 | | | 4.26 | 124.46 | | ℄ |
| 11+92± | | | 4.14 | 124.58 | | ℄ INT. Bell Gardens Ave |
| | | | 4.06 | 124.66 | | 25' |
| | | | 4.22 | 124.50 | | 50' |
| | | | 4.9 | 123.8 | 25' | |
| | | | 5.6 | 123.1 | 50' | |
| T. P. | 4.58 | 129.08 | 4.22 | 124.50 | | |
| 12+00 | | | 4.50 | 124.58 | | ℄ |
| 13+00 | | | 4.30 | 124.78 | | ℄ |
| 14+00 | | | 3.54 | 125.54 | | ℄ |
| | | | 5.4 | 123.7 | | 25' |
| | | | 5.5 | 123.6 | | 50' |
| | | | 5.3 | 123.8 | 25' | |
| | | | 5.9 | 123.2 | 50' | |
| +25 | | | 2.68 | 126.40 | | ℄ |
| | | | 4.8 | 124.3 | | 25' |
| | | | 5.0 | 124.1 | | 50' |

F. B. 729 PG. 32
Survey of Bell Gardens S.S.
Survey by Wallace
Indexed A. C. Johnson
Job No. 6895
Division No. V
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| | | 129.08 | | | | |
| 14+25 | | | 4.9 | 124.2 | 25' | |
| | | | 4.0 | 124.2 | 50' | |
| B.M.# H-12 | | | 4.58 | 124.50 | B.M.# H-12 {Elev. = 124.51 Bt. Spk 1' N. of S. edge Pav. & Bell Gardens Ave. Prod. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1891 Division No. V F.B. 729 Pg. 33

X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens S.S.

Notes Chkd. ____ Checked ____ Survey by Wallace Notes Fenner Date 10/6/37

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 729 PG. 34

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. No. _____

Indexed C. Johnson Date _____ Date _____ Date _____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 729 Pg. 35 |
| Map No. | W. O. 6895 Tape No. St'd °F. | |
| Office Work | Surveyed by W | |
| Checked | Notes W Date [illegible] | |
| Date | Indexed A. C. Johnson | |

J.N. 6895
BELL GARDENS
LUSEC AVE. St.
FROM
EASTERN AVE. TO ADAMSON AVE
TOPOG

[illegible]
Murray
Talley

RECEIVED Smelz 5 1937
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED
RECORD INDEXED ✓
CARD INDEXED AET 4-17-40

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 36




WS 36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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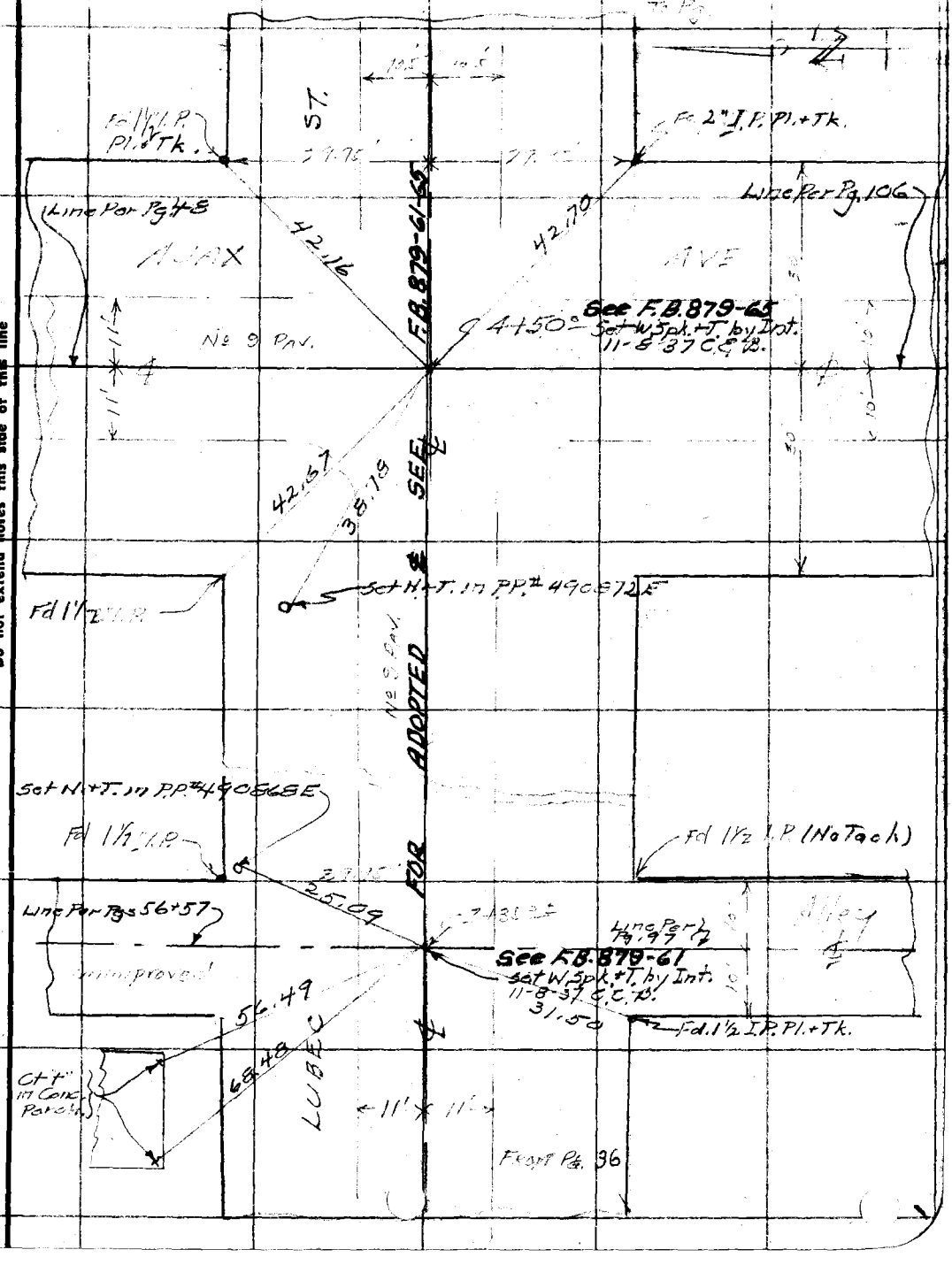
| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6316 Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date Oct. 1, 1937 |
| Date | Indexed A. C. Johnson |

F.B. 729 PG. 37

WS-36-4-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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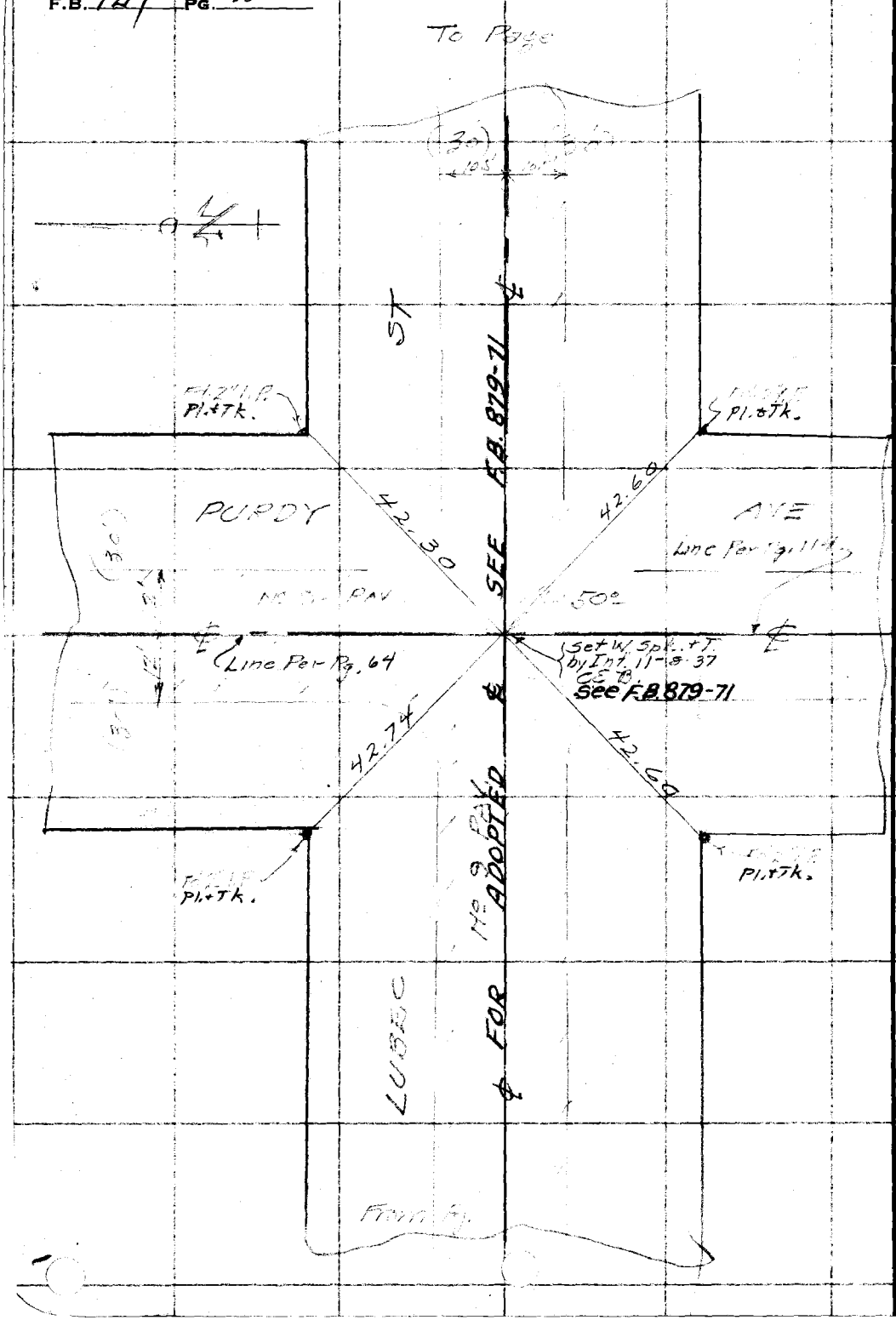
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 38




WS-36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

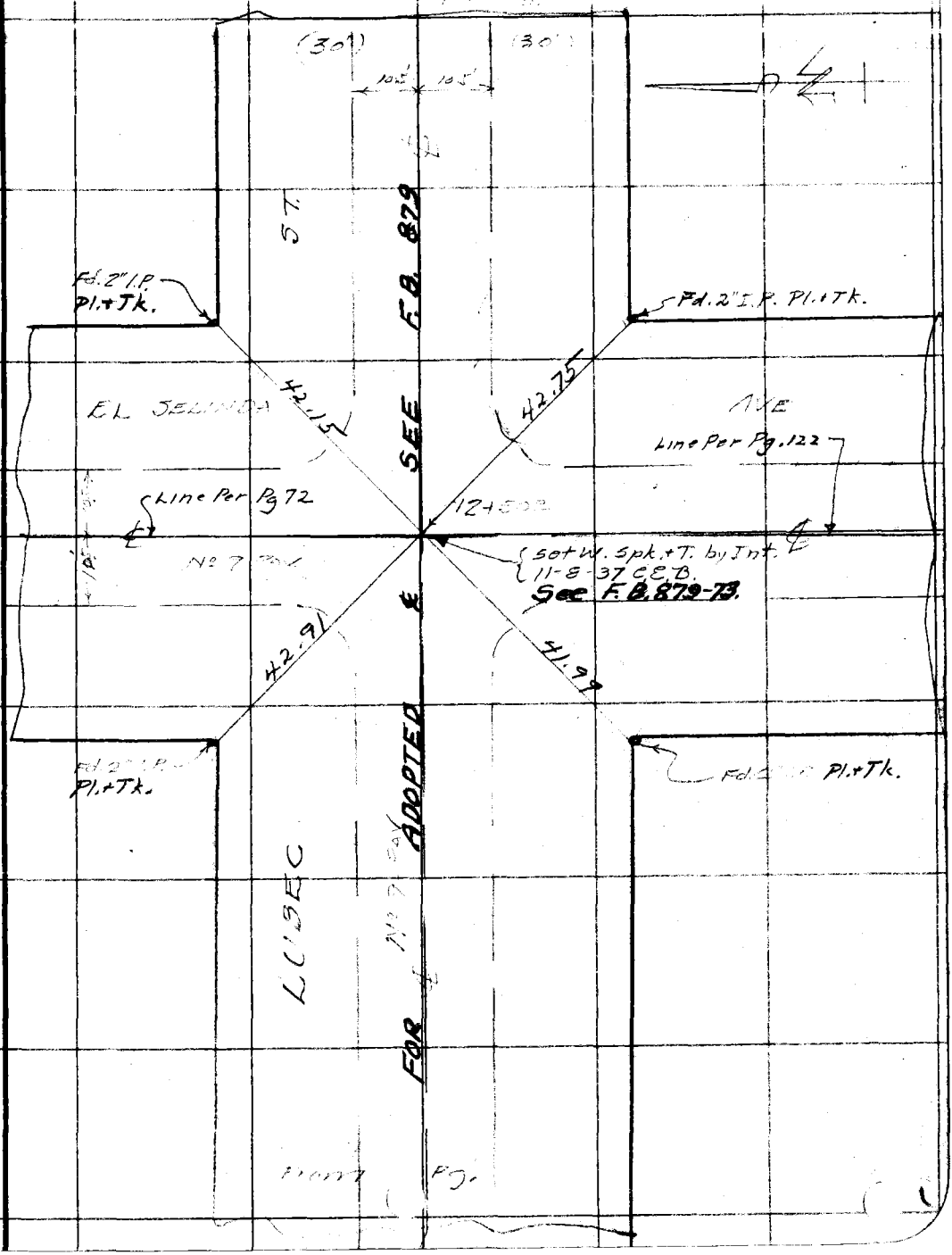
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 119 Pg. 37

WS-36-A-5



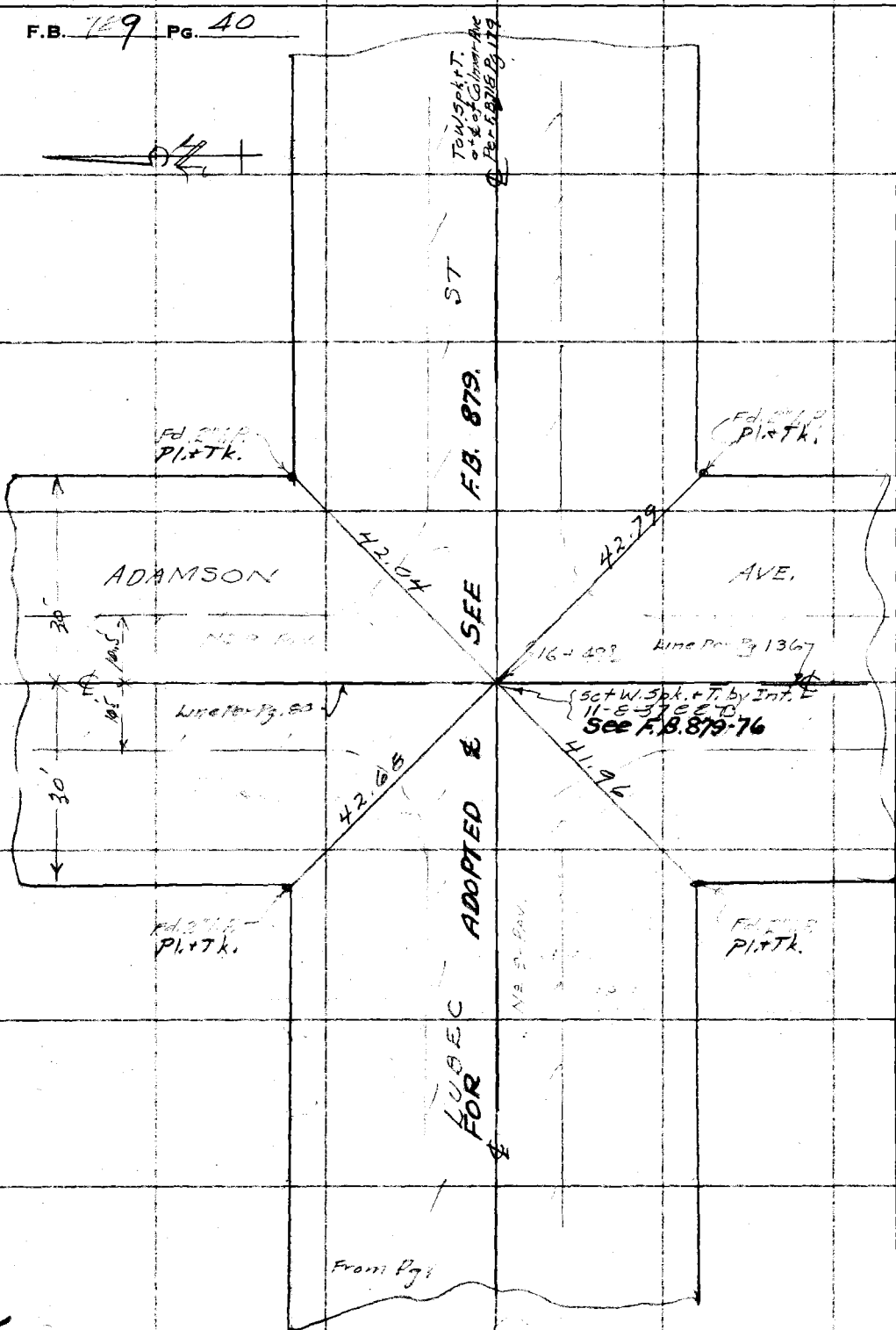

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 769 PG. 40




W.S. 36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 6895 | Division No. | F. B. 729 PG. 41 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bell Gardens | | |
| X-Sec. | Notes Chkd. | Checked | Survey by W | Notes W | Date Oct. 1937 |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

S.N. 6895
BELL GARDENS

LUBEC ST.
FROM
Eastern Ave. to Adamson Ave.

PROFILE

Wallace
Fenner
Murray
Tellez

ELEV.

RECEIVED Smelser OCT 15 1937
PROGRESSED ✓
BOOK INDEXED ✓

F. S.

MAP INDEXED
RECORD INDEXED ✓

H. I.

CARD INDEXED A.I.T. 4-17-40
REDUCED In Field
CHECKED A.J. Kincaid 11-9-37

B. S.

STATION

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | LUBEC | | ST. From Eastern Ave. to Adamson Ave | |
| [illegible] | [illegible] | 130 17. | | [illegible] 37 | F.B. 728/7 [illegible] 6.37 [illegible] | [illegible] of M.H. rim [illegible] N. Lubec |
| | | | | | LT. | RT. |
| 0+00 | | | 50 | 125 2. | | ℄ Eastern Ave |
| +20 | | | 48 | 125 4. | | ℄ |
| 1+00 | | | 47 | 125 5. | | ℄ |
| 2+00 | | | 46 | 125 6. | | ℄ |
| 2+35.0 | | | 47 | 125 5. | | ℄ intr. of Alley |
| " | | | 43 | 125 9. | | 30' Rt |
| " | | | 46 | 125 6. | 30' Lt. | |
| 3+00 | | | 47 | 125 5. | | ℄ |
| T.P. | 4.17 | 129 59. | 4.75 | 125 42. | | |
| 4+00 | | | 45 | [illegible] | | ℄ |
| +20 | | | [illegible] | [illegible] 6. | | ℄ W.P.L. AJAX AVE |
| +50.0 | ℄ intr. | | [illegible] | [illegible] 5. | | ℄ intr. AJAX AVE |
| " | | | [illegible] | [illegible] | | 30' Lt. S.P.L. Lubec St |
| " | | | 48 | 124 8. | 30' Lt. N.P.L. Lubec | |
| +[illegible] | | | 51 | 124 5. | | ℄ E.P.L. Ajax Ave |
| 5+00 | | | 47 | 124 9. | | |

F.B. 729 PG. 42
Job No. 6895 Division No. BELL GARDENS
Survey of
Survey by W
Indexed [illegible] Johnson
Notes
Date
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | LUBEC AVE (cont) LT. | RT. |
|---|---|---|---|---|---|---|
| | | 129 59' | | | | |
| 6+00 | | | 42 | 125.4. | | ℄ |
| +50 | | | 42 | 125 4. | | ℄ |
| " | | | 51 | 124 5. | | 20' Rt |
| " | | | 49 | 124 7. | | 30' Rt |
| " | | | 47 | 124 9. | 20' Lt | |
| " | | | 38 | 125 8. | 30' Lt | |
| 7+00 | | | 42 | 125 4. | | ℄ |
| +60 | | | 42 | 125 4. | | |
| 8+00 | | | 47 | 124 9. | | ℄ |
| +20 | | | 50 | 124 6. | | ℄ W.P.L. Purdy Ave |
| +50° | | | 50 | 124 6. | | ℄ intr. " " |
| B.M."H | 3 41 | 129 60' | 3 40 | 126 19. | B.M."H El. Purdy Ave & Lubec St. C. Spk. P.P.# 489649E - N.W. Cor. | |
| 8+50 | | | 48 | 124 8. | | ℄ S.P.L. Lubec St 30' |
| " | | | 46 | 125.0. | 30' Lt. N.P.L. Lubec | |
| 8+80° | | | 49 | 124 7. | | ℄ |
| 9+00 | | | 46 | 125 0. | | ℄ |
| +25 | | | 42 | 125 4. | | ℄ |
| 10+00 | | | 43 | 125.3. | | ℄ |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 779 PG. 43
X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS
Notes Chkd. ____ Checked ____ Survey by W Notes W Date Oct. 1937
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 729 PG. 44 | Job No. 6895 Bell Gardens | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by W. C. Johnson | Notes W | Notes Chkd. | Checked
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | LUBEC ST. (cont) LT. | RT. |
|---|---|---|---|---|---|---|
| | | 129 60. | | | | |
| 10+50 | | | 44 | 12[illegible] 2. | | ℄ |
| " | | | 53 | 12[illegible] 3. | | 20' Rt |
| " | | | 46 | 12[illegible] 0. | | 30 |
| " | | | 53 | 12[illegible] 3. | 20' Lt | |
| " | | | 45 | 12[illegible] | 30' Lt | |
| 11+00 | | | 44 | 12[illegible] | | ℄ |
| 11+80 | | | 46 | 125 0 | | ℄ |
| 12+20° | | | 50 | 12[illegible] 6. | | ℄ N.P.L. El Selinda |
| +50° | | | 50 | 12[illegible] | | ℄ int. " |
| " | | | 48 | 12[illegible] 8. | | 30' S.P.L. Lubec |
| " | | | 47 | 12[illegible] | 30' N.P.L. Lubec | |
| +80° | | | 51 | 12[illegible] 5. | | ℄ E.P.L. El Selinda Ave |
| T.P. | 485 | 129 58. | 487 | 124 73. | | |
| B.M. H 68 | | | 369 | 125 89. | B.M. H 68 El. 125.872 (Lubec St. & El Selinda Ave) | (c. spk. in P.P. # 476272E N.W. Cor |
| 13+00 | | | 47 | 124 9. | | ℄ |
| +30 | | | 44 | 125 2. | | ℄ |
| 14+00 | | | 45 | 125 1. | | ℄ |

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | LUBEC ST. (CONT.) LT. | RT. |
|---|---|---|---|---|---|---|
| | | 129 58. | | | | |
| 14+50 | | | 46 | 1250. | | ℄ |
| " | | | 54 | 1242. | | 20' Rt |
| " | | | 45 | 1248. | | 30' Rt |
| " | | | 52 | 1244. | Lt 20' | |
| " | | | 44 | 1252. | 30' | |
| 15+00 | | | 46 | 1250. | | ℄ |
| 15+75 | | | 48 | 1248. | | ℄ |
| 16-19.8 | | | 53 | 1243. | | ℄ W.P.L. Adamson Ave |
| +29.8 | | | 53 | 1243. | | ℄ intr. " " |
| " | | | 52 | 1244. | | S.P.L. Lubec St. 30' |
| " | | | 50 | 1256. | 30' Lubec St N.P.L. | |
| +79.8 | | | 53 | 1243. | | ℄ E.P.L. Adamson Ave |
| 17+00 | | | 51 | 1245. | | ℄ |
| 18+00 | | | 42 | 1254. | | ℄ |
| " | | | 49 | 1247. | | 20' |
| " | | | 40 | 1256. | | 30' |
| " | | | 46 | 1250. | 20' | |
| " | | | 41 | 1255. | 30' | |
| B.M. #68 | | | 369 | 125.89 | B.M. #68 El. 125.87 E<br>Lubec St. & El Selinda Ave | c. splc. P.P. # 496272 E<br>N.W. Cor. |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1896 Division No. ____ Survey of Ballfontaine

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by W Notes W Date 1931

Map No. ____ Indexed A. C. Johnson Date ____

F. B. 729 PG. 45

F. B. 729 PG. 46 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. 29 PG. 47

J.N. 6895

BELL GARDENS

AJAX AVE

LUBEC ST. FROM TO GAGE AVE

Topog.

Wallace
Fenner
Murray
Nellez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED OCT 15 1937

PROGRESSED ✓

BOOK INDEXED ✓

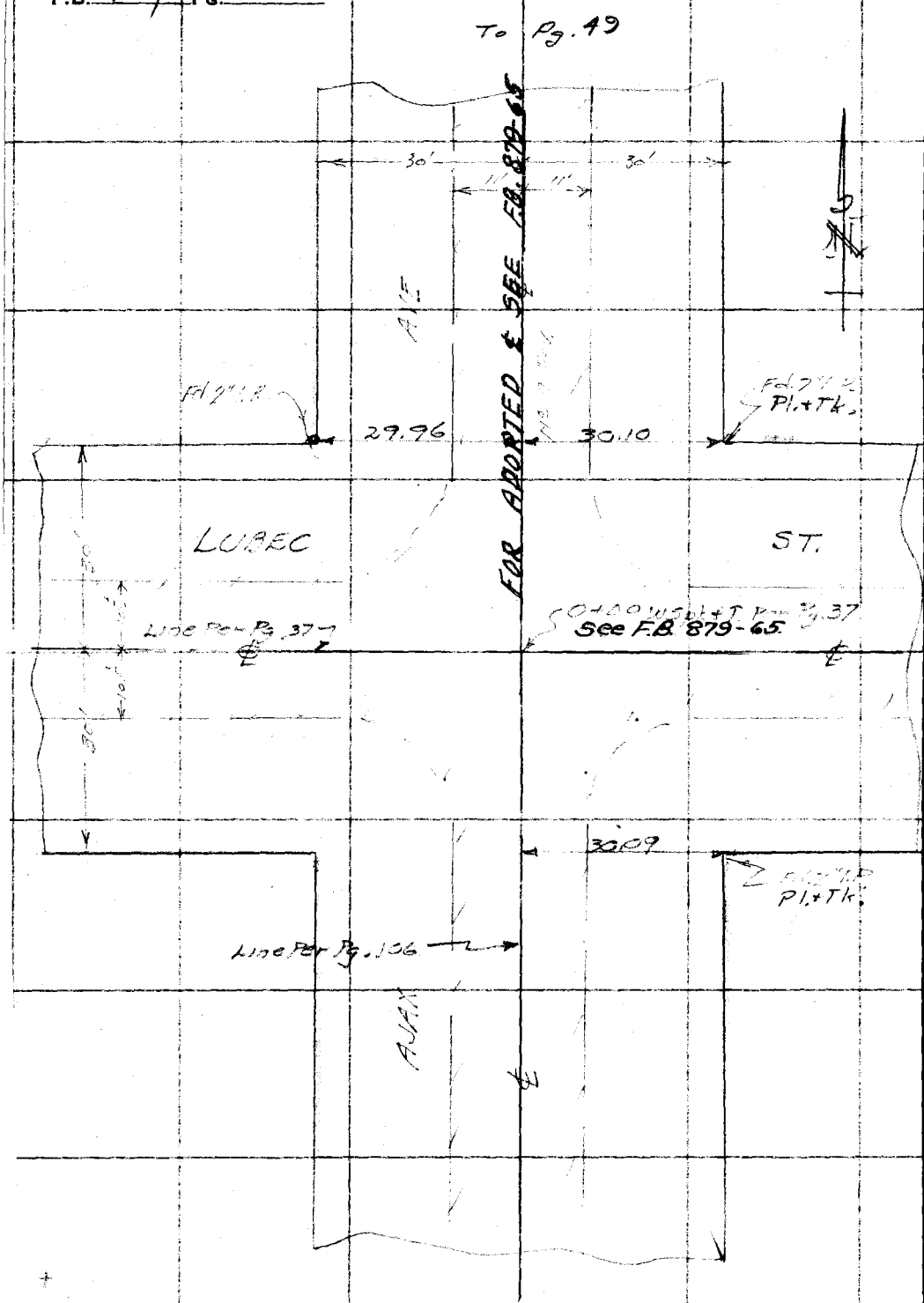
MAP INDEXED —

RECORD INDEXED

CARD INDEXED A.E.T. 4-17-40

FORM 247 10M 11-35

F.B. 729 PG. 48




W5.36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

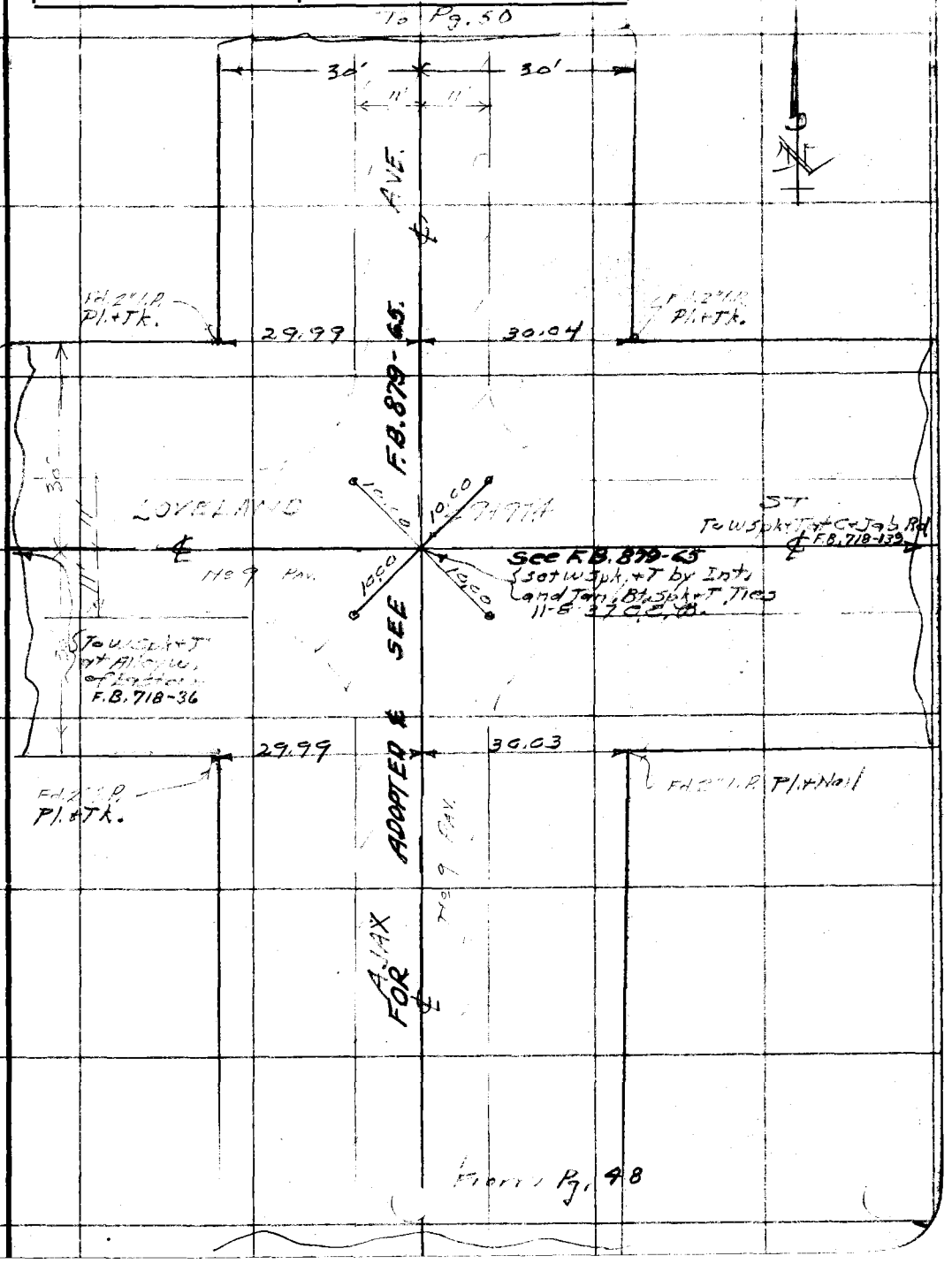
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. [illegible] Tape No. St'd °F. |
| Office Work | Surveyed by W |
| Checked | Notes W Date Oct 1937 |
| Date | Indexed A. C. Johnson |

F.B. 729 PG. 49

WS.36-A-5



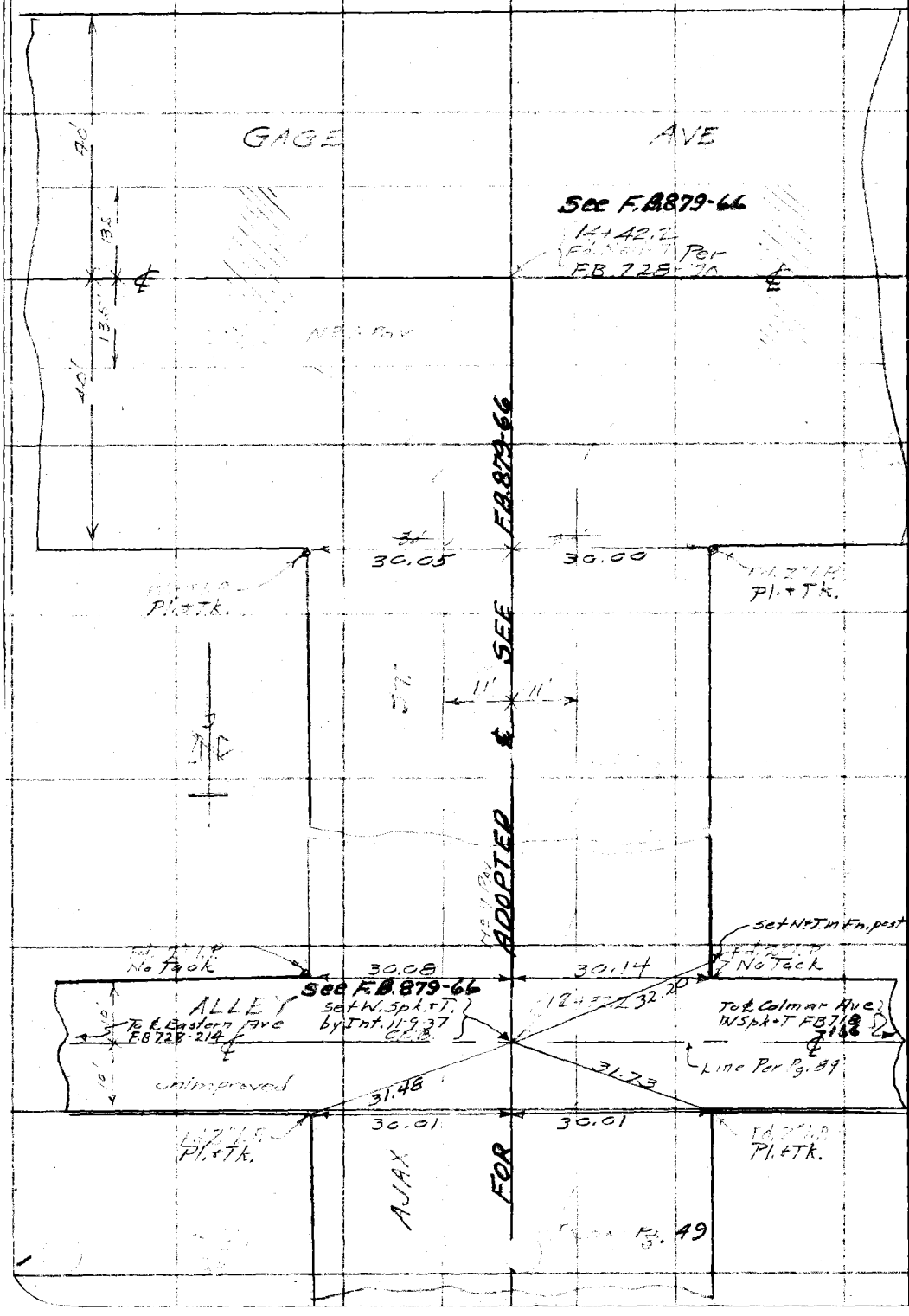

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 50




WS.36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 9 PG. 51 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

BELL GARDENS

AJAX AVE.

LUBEC ST.

PROFILE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

ELEV.

RECEIVED Snelson OCT 15 1937

PROGRESSED ✓

F. S.

BOOK INDEXED ✓

MAP INDEXED —

~~RECORD INDEXED~~

H. I.

CARD INDEXED A.E.T. 4-17-40

REDUCED

CHECKED

B. S.

STATION

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | AJAX AVE | | | |
| | | | FROM LUBEC ST. | | TO GAGE AVE | |
| B.M. "H 70 | 336 | 129.[illegible] | | [illegible] | B.M. "H 70 El. 126.349<br>Ajax Ave. & Lubec St<br>L-N. in Step. to Ho. #6642 - N.E. Cor. | |
| | | | | | LT. | RT. |
| 0+00 | | | 52 | [illegible] | | ℄ Lubec St. |
| +30 | | | 49 | [illegible] | | ℄ N.P.L Lubec St. |
| 1+00 | | | 45 | [illegible] | | ℄ |
| 2+00 | | | 44 | 125.31 | | ℄ |
| 3+00 | | | 42 | 125.51 | | ℄ |
| " | | | 48 | 124.91 | | 20' Rt. |
| " | | | 37 | 126.01 | | 30' Rt. |
| " | | | 47 | 125.01 | Lt. 20' | |
| " | | | 32 | [illegible].51 | Lt. 30' | |
| T.P. | 521 | 130.74 | 418 | 125.5[illegible] | | |
| 4+00 | | | 49 | [illegible] | | ℄ |
| +13° | | | 49 | [illegible].84 | | ℄ |
| " | | | 486 | [illegible] | Conc. Driveway 23' Lt | |
| " | | | 409 | [illegible].62 | " 30' " | |

F. B. 729 PG. 52
Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Date Date No.
Survey by W Notes W Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | AJAX AVE. (cont) LT. | ℄ | RT. |
|---|---|---|---|---|---|---|---|
| | | [illegible] | | | | | |
| 4+82.5 | | | 4.7 | [illegible] | | ℄ | |
| " | | | 4.61 | 126.13 | Conc. Driveway 23' Lt | | |
| " | | | 3.85 | 126.[illegible] | " " 30' " | | |
| 5+00 | | | 4.7 | [illegible] | | ℄ | |
| 6+00 | | | 4.4 | 126.34 | | ℄ | |
| " | | | 5.1 | 125.64 | | | 20' Rt |
| " | | | 4.4 | [illegible] | | | 30' Rt |
| " | | | 4.2 | [illegible] | | | 200' Rt, back of |
| " | | | 5.0 | [illegible] | ℄ 20' | | |
| " | | | 3.6 | [illegible] | ℄ 30' | | |
| 6+62.3 | | | 4.1 | [illegible] | | ℄ | |
| " | | | 3.08 | [illegible] | 30' Lt. conc. walk | | |
| 7+00 | | | 4.1 | [illegible] | | ℄ | |
| 8+00 | | | 3.9 | 126.[illegible] | | ℄ | |
| T.P. | 5.61 | 132.27 | 4.08 | 126.66 | | | |
| 9+00 | | | 5.2 | 127.07 | | ℄ | |
| +67.4 | | | 5.2 | [illegible] | | ℄ | S.P.L., Loveland St |
| +97.4 | | | 5.3 | [illegible] | | ℄ | intr. " |
| " | | | 5.2 | [illegible] | | | 30' Rt. E.P.L. Ajax Ave |
| " | | | 5.2 | [illegible] | 30' Lt W.P.L. Ajax | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6815 Division No. [illegible]
X-Sec. No. ____ Date ____ Date ____ Date ____ Notes ____ Date [illegible]
Notes Chkd. ____ Checked ____ Survey of ____ Survey by ____ Map No. ____ Indexed ____ Date ____
Date ____ Date ____ Date ____

F. B. 729 Pg. 53

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 729 Pg. 54 | Job No. 6875 Division No. | Notes Rcd. | Plotted | Profile No.
Survey of Bell Gardens | Date | Date | X-Sec. No.
Survey by W | Notes Chkd. | Checked
Indexed | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | AJAX AVE. (cont.) LT | ℄ | RT. |
|---|---|---|---|---|---|---|---|
| | | 122.57 | | | | | |
| 10+07.4 | | | 49 | [illegible] | | ℄ N.P.L. Ajax Ave | |
| B.M. "H-126" | | | 379 | 121.40 | B.M. "H-126 El. 128.478 Ajax Ave. & Loveland St. N.W. Cor Spk. L. in Driveway to Ho. #6437 W. 5th St. | | |
| 10+65 | | | 46 | [illegible] | | ℄ | |
| " | | | 455 | 121.72 | Driveway 22' Lt | | |
| " | | | 376 | [illegible] | " 30 " | | |
| 11+00 | | | 41 | [illegible] | | ℄ | |
| 12+00 | | | 40 | 121.27 | | ℄ | |
| " | | | 47 | [illegible] | | | 20' |
| " | | | 33 | 120.97 | | | 30' |
| " | | | 47 | 121.57 | 20' | | |
| " | | | 36 | [illegible] | 30' | | |
| 12+32.5 | | | 38 | [illegible] | | ℄ intr. Alley | |
| 13+00 | | | 35 | 121.77 | | ℄ | |
| 14+02.2 | | | 30 | [illegible] | | ℄ S.P.L. Gage Ave | |
| 14+42.2 | | | 240 | 121.37 | | ℄ intr " " | |
| B.M. "H-78" | | | 250 | 120.77 | B.M. "H-78" El. 129.730 Gage Ave. & Ajax Ave. | | 9' N. ℄ of Pav on Approx ℄ Prod |

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6895 Tape No. St'd °F. |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date Oct. 1937 |
| Date | Indexed [illegible] |

F.B. 729 PG. 55

J.M. 6895

BELL GARDENS

1st Alley East of [illegible] Ave.

Lubec St. from 1st Alley S. of Gage Ave.

[illegible] Murray Tollez

RECEIVED Snelson OCT 18 1937

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED

CARD INDEXED A.E.T. 4-17-40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 739 PG. 56

To Pg. 57

10' 10'

F.B. 879-61

Fd. 1½" I.P. Pl.+Tk.

Fd. ½" I.P. Pl.+Tk.

10.04 10.02

SEE

30

See F.B. 879-61

10.06 10.00

Fd. 1½ I.P. Pl.+Tk

Fd. ½" I.P. (No Tk.)

S line Per Pg. 97

FOR

WS 36-A-5

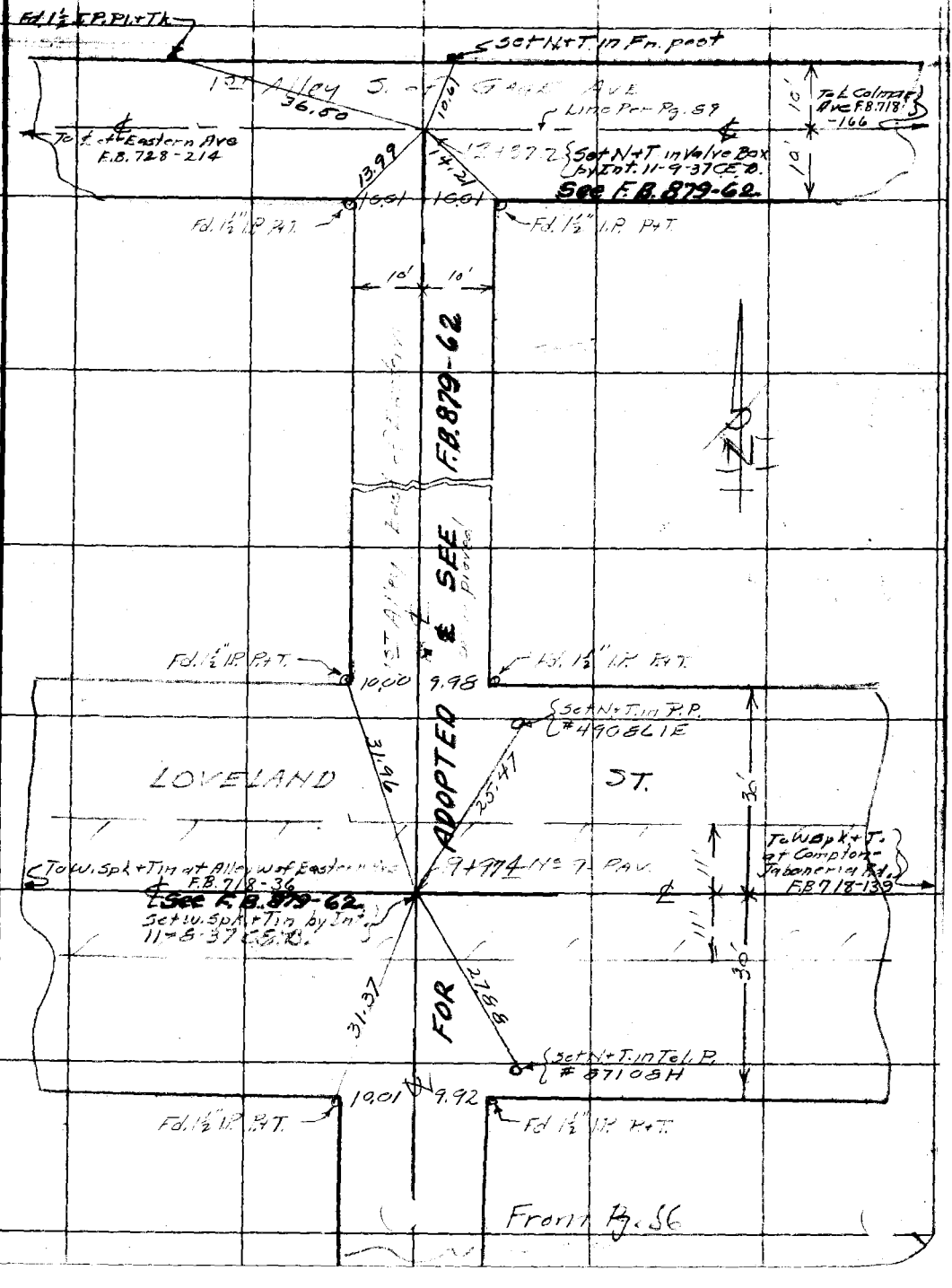
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bell [illegible] | F.B. 729 Pg. 57 |
| Map No. | W. O. 6895 Tape No. St'd °F. | |
| Office Work | Surveyed by K' | |
| Checked | Notes KN Date Oct. 1937 | |
| Date | Indexed [illegible] | |

WS 36-A-5




From Pg. 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 129 PG. 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 729 | Pg. 59 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bell Gardens S.S. | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Wallace | Notes Fence | Date 10/7/3 | |
| No. | Date | Date | Map No. | Indexed [illegible] | Date | |

J.N. 6895
BELL GARDENS

1ST ALLEY EAST OF EASTERN AVE
FROM
Lubec ST. to 1st Alley S. of Gage Ave.

ELEV.

RECEIVED Smalser OCT 18 1937
PROGRESSED ✓
BOOK INDEXED ✓

F. S.

MAP INDEXED —
RECORD INDEXED

H. I.

CARD INDEXED A.E.T. 4-17-40
REDUCED [illegible]
CHECKED

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. H-70 | 3.77 | 130.12 | | 126.35 | B.M. # H-70 { Elev. = 126.34 House # 6642 N.E. Cor. | Fd. spk. in Step of Ajax + Lubec |
| 0+00 | | | 4.6 | [illegible] | | ℄ |
| +20 | | | 5.3 | [illegible] | | ℄ |
| +30 | | | 4.5 | [illegible] | | ℄ |
| 1+00 | | | 4.2 | [illegible] | | ℄ |
| 2+00 | | | 4.1 | [illegible] | | ℄ |
| T.P. | 5.14 | 131.34 | 3.32 | 126.30 | | |
| 3+00 | | | 5.1 | [illegible] | | ℄ |
| 4+00 | | | 4.9 | [illegible] | | ℄ |
| 5+00 | | | 4.7 | [illegible] | | ℄ |
| 6+00 | | | 4.6 | [illegible] | | ℄ |
| T.P. | 4.93 | 132.99 | 3.38 | [illegible] | | |
| 7+00 | | | 5.2 | 127.79 | | ℄ |
| 8+00 | | | 5.1 | 127.89 | | ℄ |
| 9+00 | | | [illegible] | [illegible] | | ℄ |
| 9+68 | | | 4.3 | [illegible] | | ℄ |
| 9+78 | | | 5.9 | 127.09 | | ℄ |
| +97 1/2 | | | 5.0 | [illegible] | | ℄ INT Loveland St. |
| 10+18 | | | 5.5 | [illegible] | | ℄ |
| +28 | | | 4.7 | [illegible] | | ℄ |

F. B. 729 PG. 60 Job No. 6895 Division No. V Notes Red. Plotted Profile
Survey of Bell Gardens Date Date No.
Survey by Wallace Notes Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 133.[illegible] | | | | |
| T.P. | 4.90 | 133.[illegible] | 4.11 | 128.[illegible] | | |
| 11+00 | | | 5.5 | 128.[illegible] | | ℄ |
| 12+00 | | | 5.1 | 128.68 | | ℄ |
| +32.2 | | | 4.9 | 128.88 | | ℄ INT. of Alleys |
| T.P. | 4.47 | 133.[illegible] | 4.90 | 128.88 | | |
| B.M. H-78 | | | 3.60 | 129.75 | B.M. H-78 { Elev. = 129.735 Fd. Bt. opt. ℄ Pool Ajax. | Gage + Ajax. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6[illegible] Division No. V ____ F. B. 779 Pg. 61

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date [illegible]

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 729 PG. 62

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. No. _____

Indexed A. C. Johnson Date _____ Date _____ Date _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. [illegible] Pg. 6[illegible] |
| Map No. | W. O. 6875 Tape No. St'd °F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date Oct 1937 | |
| Date | Indexed A. C. Johnson | |

J.M.6875
Bell Gardens

PURDY ST
LUBEC ST. (From) TO LOVELAND ST

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

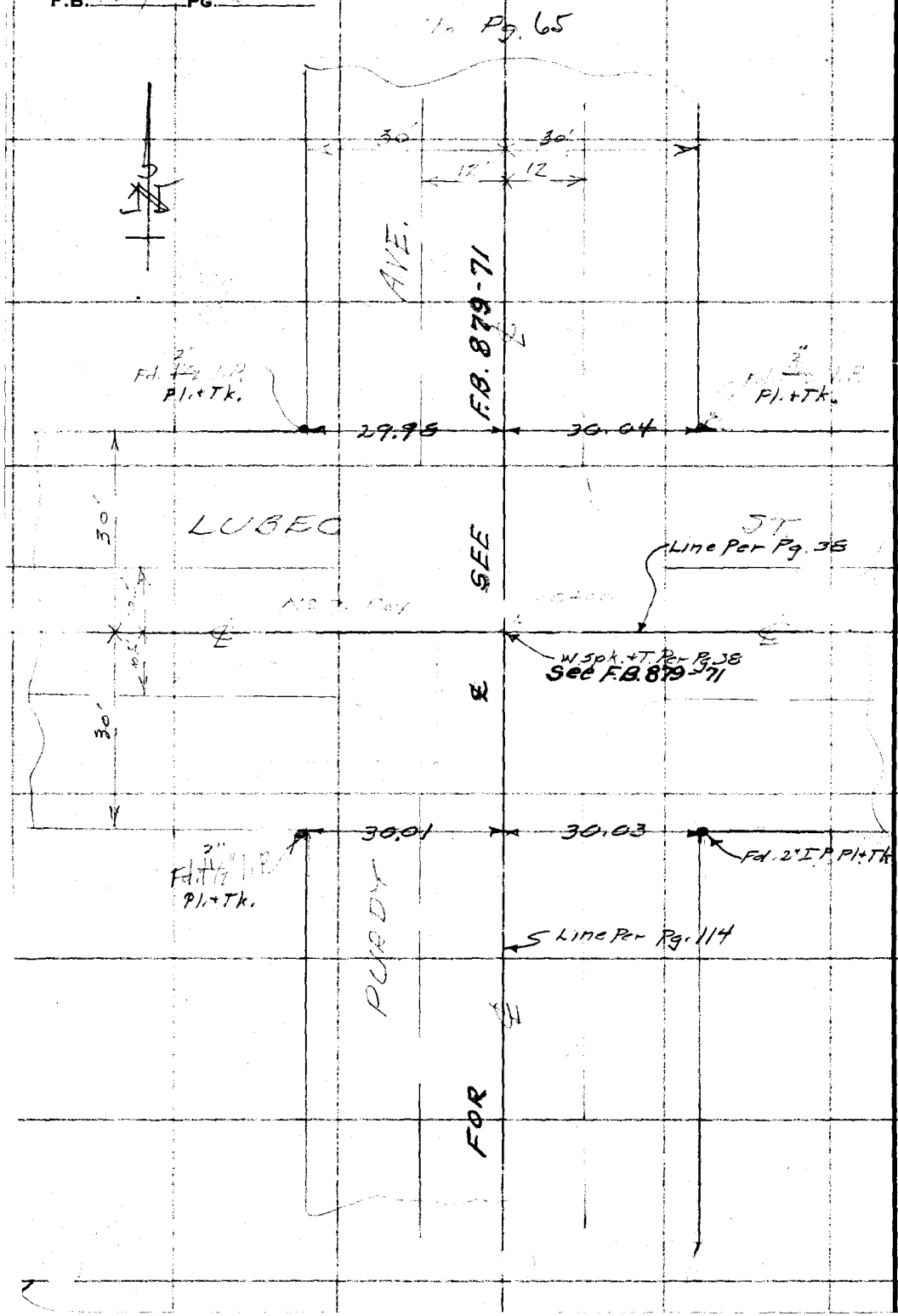
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED Smoker OCT 18 1937
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED →
RECORD INDEXED
CARD INDEXED A.E.T. 4-17-40

FORM 247 10M 11-35

F.B. 729 PG. 64




Ws. 36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

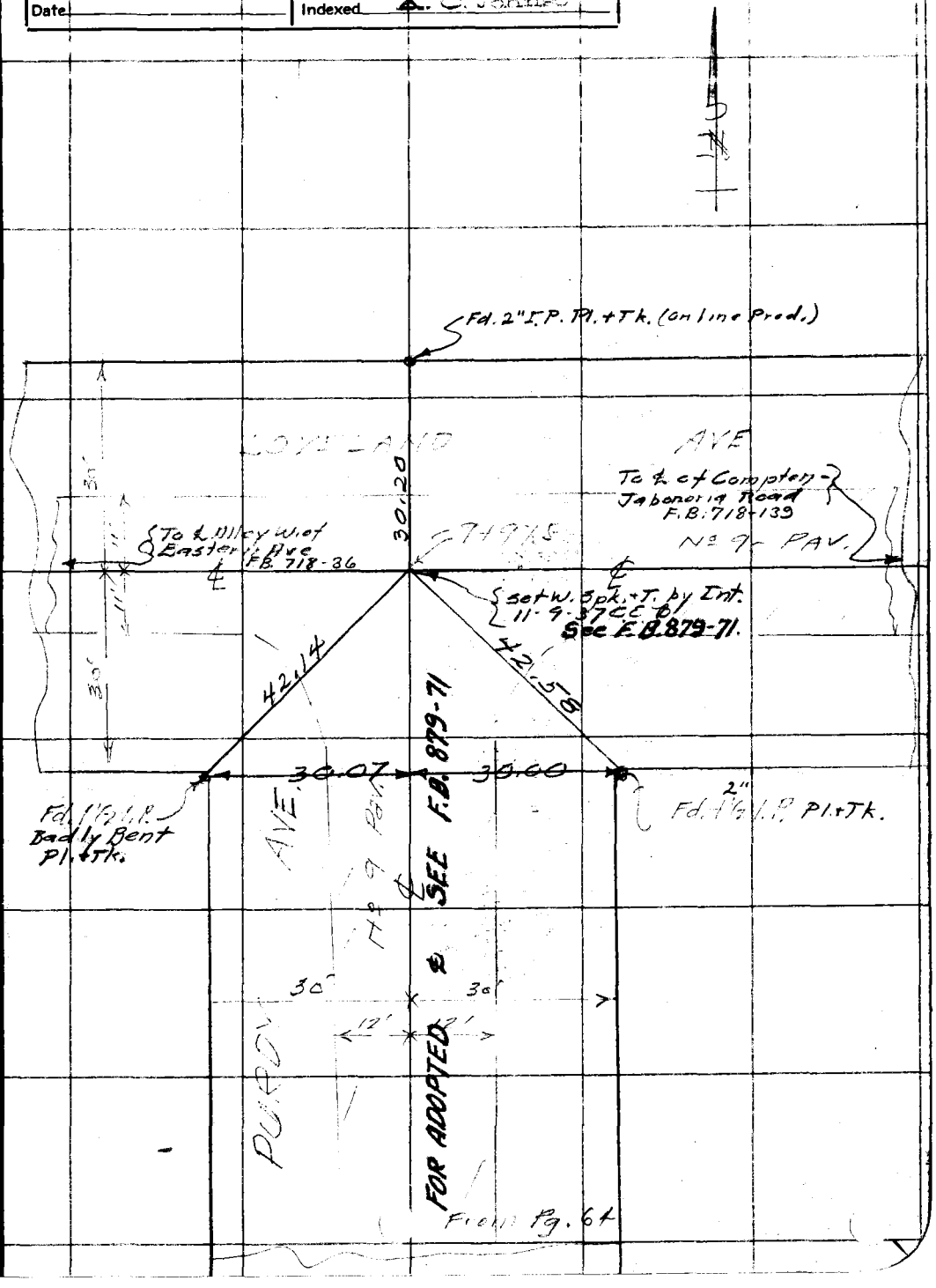
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 6395 Tape No. St'd °F. |
| Office Work | Surveyed by W |
| Checked | Notes W Date 10-1937 |
| Date | Indexed A. C. Johnson |

F.B. 779 PG. 65

WS.36-A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 129 PG. 66

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 729 PG. 67 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Ball Gardens SS. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Wallace | Notes Lenner | Date 10/7/37 |
| No. | Date | Date | Map No. | Indexed A. O. Johnson | Date |

JN. 6895
PURDY AVE.
from
LUBEC ST.
to
LOVELAND AVE.
PROFILE

Wallace
Lenner
[illegible]

ELEV.

RECEIVED Smelan OCT 18 1937
PROGRESSED ✓

F. S.

BOOK INDEXED ✓
MAP INDEXED —
~~RECORD INDEXED~~

H. I.

CARD INDEXED A.E.T. 4-17-40
REDUCED [illegible]
CHECKED

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| B.M. # H-69 | 3.66 | 129.83 | | 126.17 | B.M. # H-69 {Elev. = 126.17 Fd. C. Spk. in S. side of P.P. # 489649E N.W. Cor. Lubec + Purdy | |
| 0+00 | | | 5.3 | 124.53 | | ℄ INT |
| +30 | | | 4.9 | 124.9 | | ℄ |
| 1+00 | | | 4.4 | 125.4 | | ℄ |
| 2+00 | | | 4.1 | 125.7 | | ℄ |
| 3+00 | | | 3.9 | 125.9 | | ℄ |
| | | | 4.9 | 124.9 | | 20' |
| | | | 4.1 | 125.7 | | 30' |
| | | | 4.9 | 124.9 | 20' | |
| | | | 3.8 | 126.0 | 30' | |
| T.P. | 5.33 | 131.07 | 4.09 | 126.74 | | |
| 4+00 | | | 5.1 | 126.0 | | ℄ |
| +48.8 | | | 5.0 | 126.1 | | ℄ |
| | | | 5.5 | 125.6 | 23.3' | Com. Driveway |
| | | | 4.9 | 126.2 | 30' | |
| 5+00 | | | 4.9 | [illegible] | | ℄ |
| 6+00 | | | 4.7 | 126.4 | | ℄ |
| | | | 5.6 | 125.5 | | 20' |
| | | | 5.8 | 125.3 | | 30' |

F. B. 729 PG. 68 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Date Date No.
Survey by W Notes F Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 131.07 | | | | |
| 6+00 | | | 5.6 | 125.5 | 20' | |
| | | | 4.8 | 126.3 | 30' | |
| 7+00 | | | 4.6 | 126.5 | | ℄ |
| 8+00 | | | 4.4 | 126.7 | | ℄ |
| T. P. | 5.27 | 131.95 | 4.39 | 126.68 | | |
| 8+19.8 | | | 5.7 | 126.3 | | ℄ |
| | | | 4.7 | 127.3 | 50' | Conc. Curb |
| 9+00 | | | 5.0 | [illegible] | | ℄ |
| +67.5 | | | 4.8 | [illegible] | | ℄ |
| 9+97.5 | | | 4.7 | 127.3 | | ℄ INT. |
| | | | 4.4 | [illegible] | | 30' |
| | | | 4.8 | [illegible] | 30' | |
| | | | 3.8 | [illegible] | 30' North | |
| B.M. #H.127 | | | 0.06 | 131.89 | B.M. #H127 {Elev. 31.880 Fd. spk. in top of [illegible] 30' N. + 75' W. of [illegible] [illegible] + Purdy. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes F Date 10-1957

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 127 PG. 67

F. B. 729 PG. 70 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 11-35

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 727 Pg. 71 |
| Map No. | W. O. 6895 Tape No. St'd °F. | |
| Office Work | Surveyed by Wallace | |
| Checked | Notes W Date Oct 1937 | |
| Date | Indexed [illegible] | |

J.M. 6895
BELL GARDENS

[illegible] AVE.
From
Lubec St. to Gage Ave.
— Topog —

Wallace
[illegible]
[illegible]
Tellez

RECEIVED [illegible] OCT 18 1937
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED —
RECORD INDEXED
CARD INDEXED A.E.T. 4-17-40

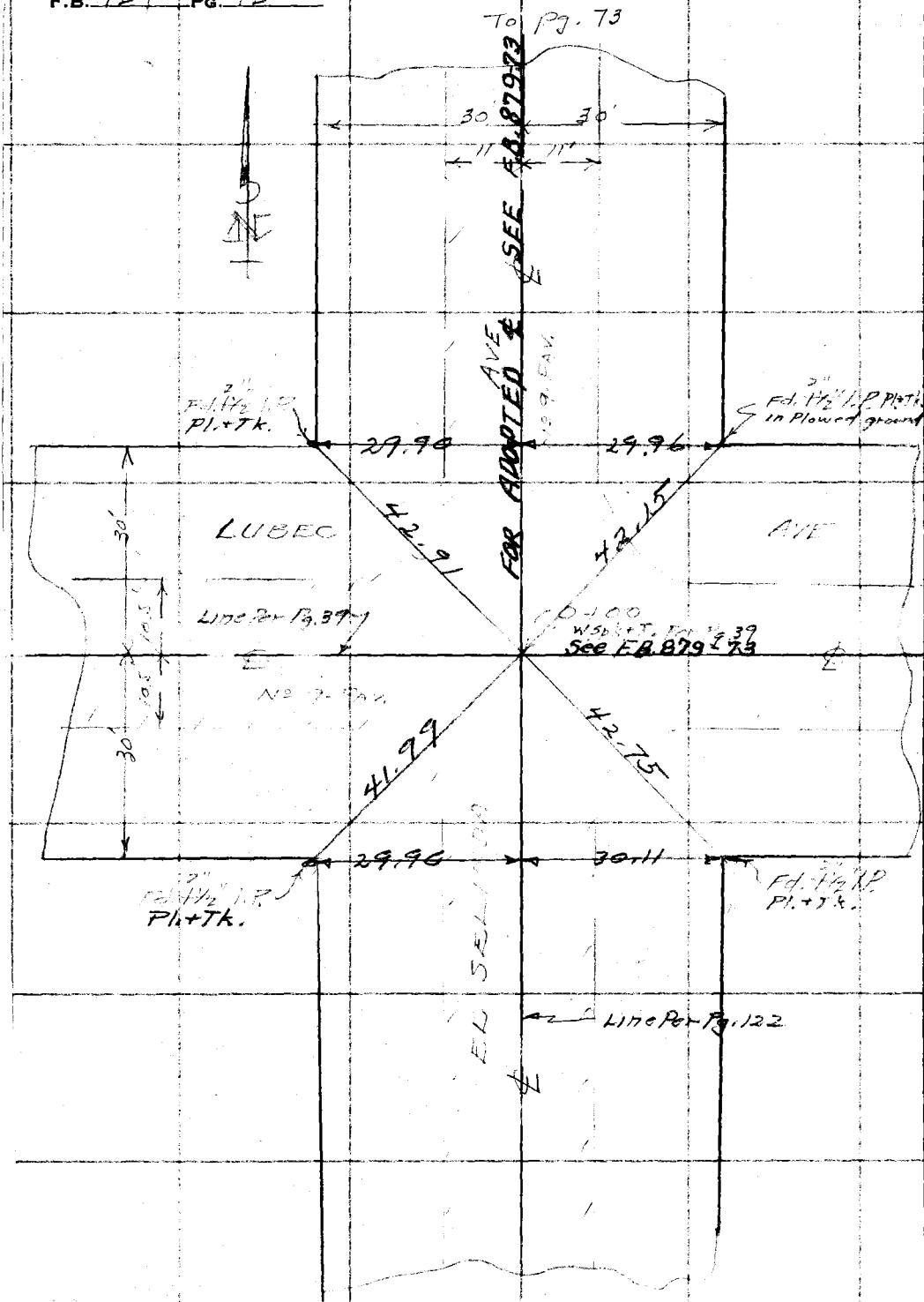
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
760 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 72




WS-36-A-5

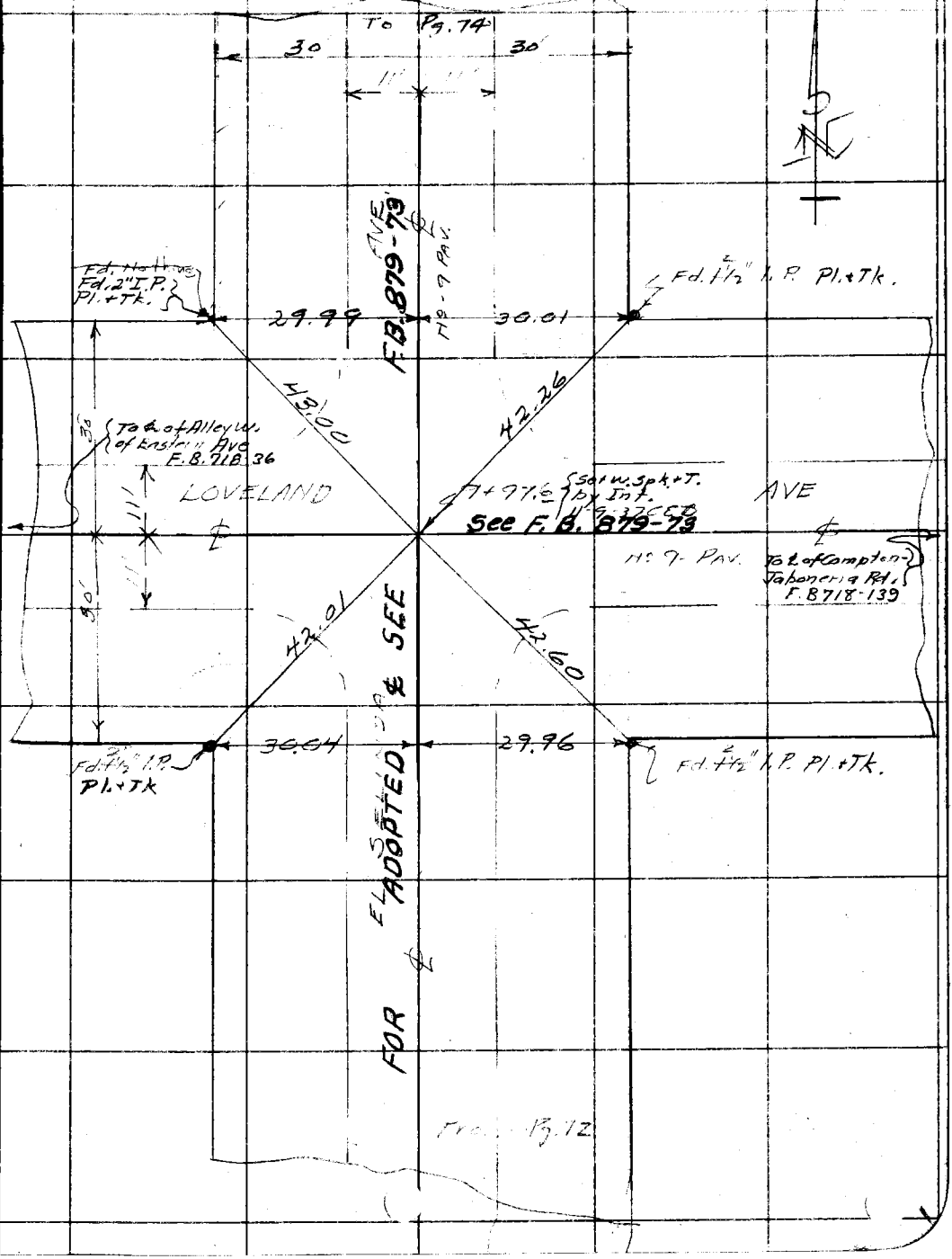
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 729 Pg. 73 |
| Map No. | W. O. 6875 Tape No. St'd °F. | |
| Office Work | Surveyed by Wallace | |
| Checked | Notes W. Date 6-1937 | |
| Date | Indexed A. C. Johnson | |

WS. 36-A-5



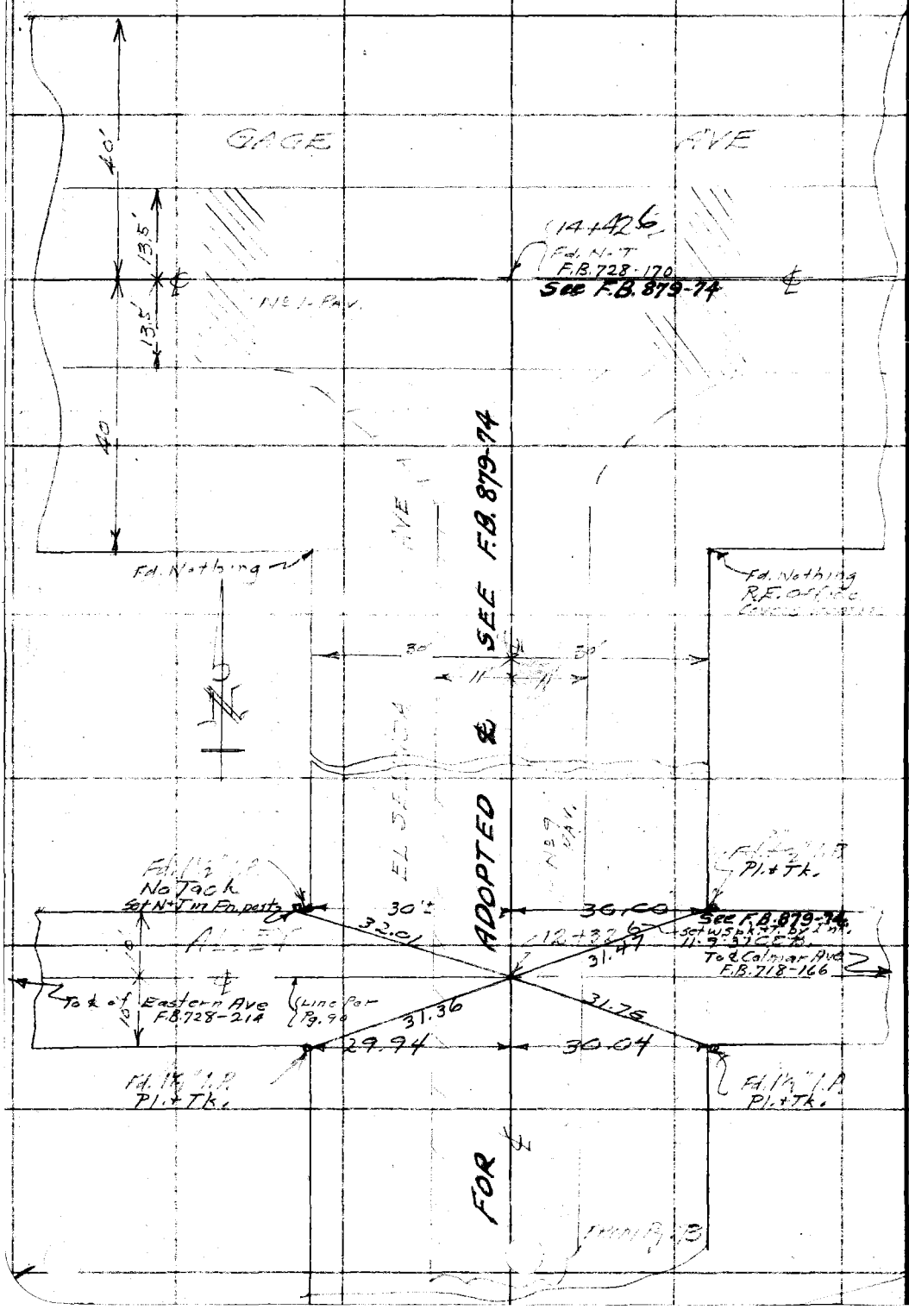

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 74




WS. 36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| Profile | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 729 PG. 75 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of [illegible] | | |
| X-Sec. | Notes Chkd. | Checked | Survey by [illegible] | Notes [illegible] | Date 10/8/37 |
| No. | Date | Date | Map No. | Indexed [illegible] | Date |

J.N. 6895

EL SELINDA AVE
from
LUBEC ST.
to
GAGE AVE

PROFILE

Wallace
Fenner
Murray
Tellez

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED Smelser 0[illegible] 1[illegible] 1937
PROGRESSED ✓
BOOK INDEXED ✓
~~MAP INDEXED~~
RECORD INDEXED
CARD INDEXED A.E.T. 4-17-40
REDUCED
CHECKED [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| B.M. H-68 | 4.30 | 130.17 | | 125.87 | B.M. H-68 { Elev. = 125.872 Fd. c. spk. on N. Side of P.P. # 496272 E. N.W. Cor. | |
| 0+00 | | | 5.6 | 124.6 | ℄ Lubec Ave. | ℄ Per page 72 |
| +30 | | | 5.3 | 124.9 | | ℄ |
| 1+00 | | | 4.8 | 125.4 | | ℄ |
| 2+00 | | | 4.6 | 125.6 | | ℄ |
| 3+00 | | | 4.3 | 125.9 | | ℄ |
| | | | 4.8 | 125.4 | | 20 |
| | | | 4.3 | 125.9 | | 30' |
| | | | 5.0 | 125.2 | 20' | |
| | | | 4.2 | 126.0 | 30' | |
| 4+00 | | | 4.0 | 126.2 | | ℄ |
| T. P. | 5.52 | 131.73 | 3.96 | 126.21 | | |
| 5+00 | | | 5.4 | 126.3 | | ℄ |
| 6+00 | | | 5.1 | 126.6 | | ℄ |
| | | | 5.8 | 125.9 | | 20' |
| | | | 4.8 | 126.9 | | 30' |
| | | | 5.8 | 125.9 | 20' | |
| | | | 4.9 | 126.8 | 30' | |
| 7+00 | | | 5.0 | 126.7 | | ℄ |
| 8+00 | | | 4.7 | 127.0 | | ℄ |

F. B. 729 Pg. 76 Job No. 6895 Division No. V Notes Red. Plotted Profile No.
Survey of Bell Gardens S.S. Date Date X-Sec.
Survey by Wallace Notes Fenner Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 131.73 | | | | |
| 9+00 | | | 4.3 | 127.4 | | ℄ |
| | | | 5.2 | 126.5 | | 20 |
| | | | 4.3 | 127.4 | | 30' |
| | | | 4.1 | 127.6 | | 200' |
| | | | 5.2 | 126.5 | 20' | |
| | | | 4.5 | 127.2 | 30' | |
| | | | 4.6 | 127.1 | 200' | |
| 9+67.8 | | | 4.2 | 127.5 | | ℄ |
| 9+97.8 | | | 4.1 | 127.6 | | ℄ INT. Loveland |
| | | | 4.2 | 127.5 | | 30' |
| | | | 4.2 | 127.5 | 30' | |
| 10+27.8 | | | 3.8 | 127.9 | | ℄ |
| B.M. H-128 | 5.14 | 133.67 | 3.20 | 128.53 | B.M. H-128 | Elev. = 128.521 = Spk 2' I.P. M.E. Prop Cor. El Segundo + Loveland |
| +00 | | | 5.2 | 128.5 | | ℄ |
| 12+00 | | | 4.8 | 128.9 | | ℄ |
| +32.6 | | | 4.8 | 128.9 | | ℄ INT. 1st Alley S. [illegible] |
| | | | 5.6 | 128.1 | | 20' |
| | | | 4.7 | 129.0 | | 30' |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1895 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd ____ Checked ____ Survey by [illegible] Notes Fenner Date 10/8/37
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 729 PG. 77

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 133.67 | | | | |
| 12+32.6 | | | 5.6 | 128.1 | 20' | |
| | | | 4.8 | 128.9 | 30' | |
| 13+00 | | | 4.6 | 129.1 | | ℄ |
| 14+00 | | | 3.8 | 129.9 | | ℄ |
| +29.1 | | | 3.20 | 130.47 | | ℄ S. edge of pav. |
| +42.6 | | | 3.05 | 130.62 | | ℄ INT. Gage |
| B.M.# 4-77 | | | 3.20 | 130.47 | B.M.# 4-77 {El 30.426 - Fd. Bt. spk. 1' S. of N. Edge conc. ℄ Prod. El Selinda + Gage. | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. ____ Division No. ____
Survey of ____
Survey by ____ Notes ____
Indexed A. C. Johnson Date ____

F. B. 729 PG. 78

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6895 Tape No. St'd °F. |
| Office Work | Surveyed by [illegible] |
| Checked | Notes W Date [illegible] 1937 |
| Date | Indexed A. C. Jor[illegible] |

F.B. [illegible] PG. [illegible]

J.M. 6895

BELL GARDENS

ADAMSON AVE

From

LUBEC ST. to LOVELAND ST

Topog.

[illegible]

RECEIVED Smelsa

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED

CARD INDEXED A.E.T. 4-17-40

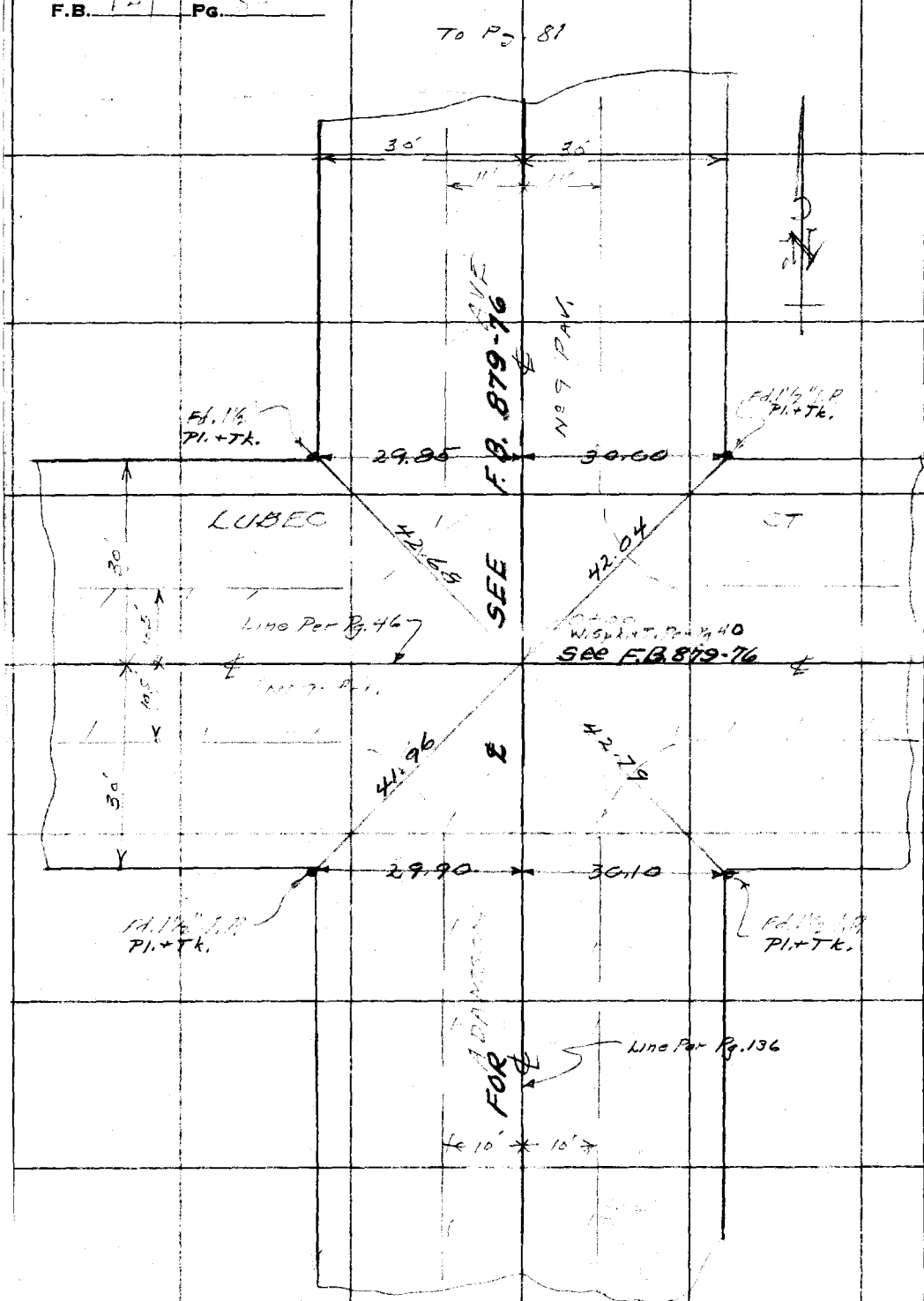
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 Pg. 50




W.S. 36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 6395 Tape No. St'd °F. |
| Office Work | Surveyed by W |
| Checked | Notes W Date 10-1937 |
| Date | Indexed A. C. Johnson |

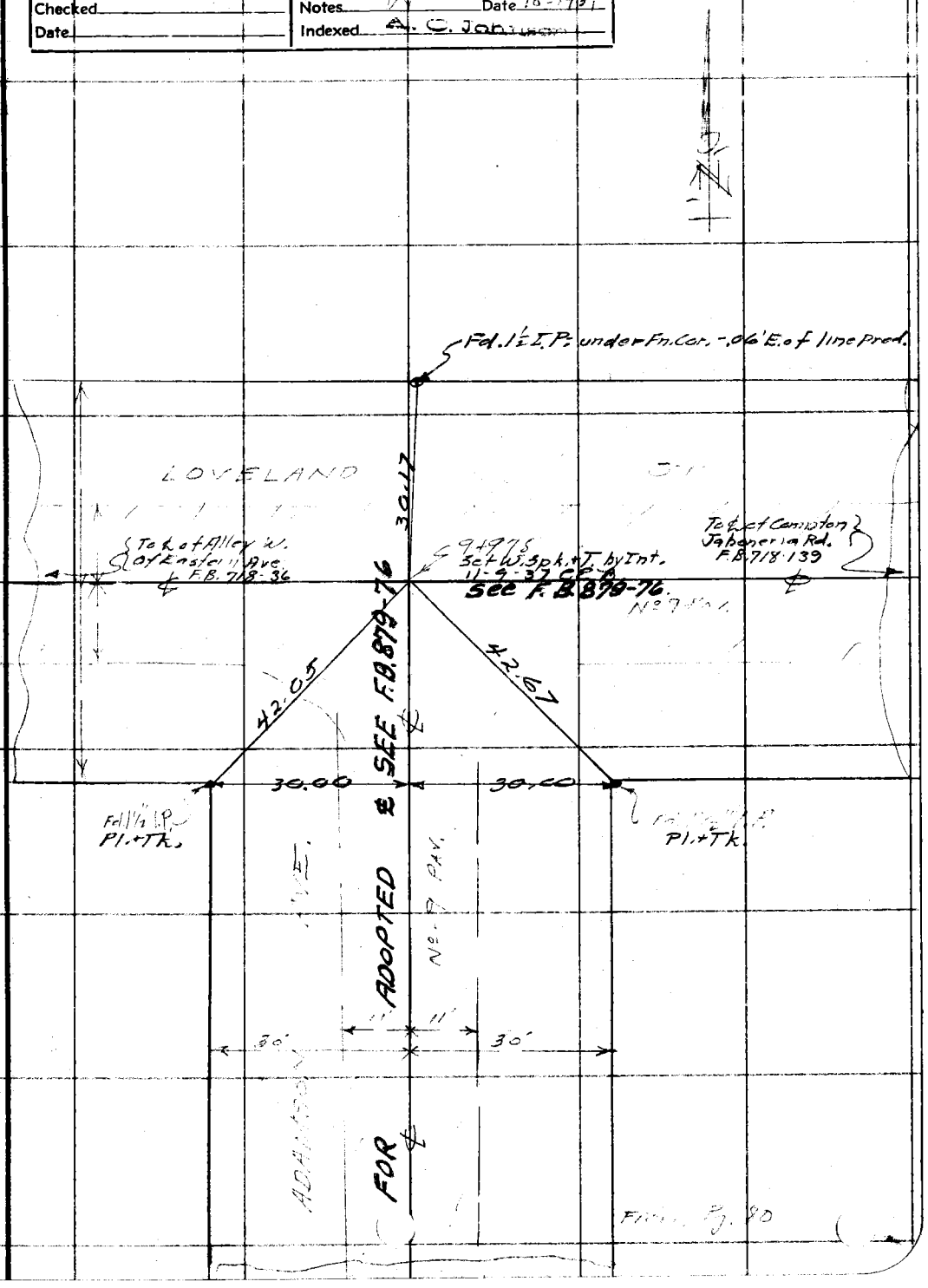
F.B. 72 Pg. 21

WS.36-A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 171 PG. 82

| Profile | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 7[illegible] | PG. 83 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bo[illegible] Gardens S.S. | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Wallace | Notes [illegible] | Date 10/11/37 | |
| No. | Date | Date | Map No. | Indexed [illegible] C. Jon | Date | |

J.N. 6895
ADAMSON AVE.
from
LUBEC ST.
to
LOVELAND ST.
PROFILE

ELEV.

RECEIVED Snelson OCT 18 1937
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED

F. S.

RECORD INDEXED
CARD INDEXED A.E.T. 4-17-40

H. I.

REDUCED
CHECKED [illegible] 11-9-37

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| B.M. # H-67 | 3.81 | 129.18 | | 125.37 | B.M. # H-67 { Elev. = 125.368. Fd. ⊡ on M.H. Ring 210'± W. of Colmar Ave. LUBEC ST | |
| 0+00 | | | 4.9 | 124.3 | | ℄ |
| +30 | | | 4.7 | 124.5 | | ℄ |
| 1+00 | | | 4.3 | 124.9 | | ℄ |
| 2+00 | | | 4.0 | 125.2 | | ℄ |
| T.P. | 5.68 | 130.88 | 3.98 | 125.20 | | |
| 3+00 | | | 5.3 | 125.6 | | ℄ |
| | | | 5.9 | 125.0 | | 20' |
| | | | 4.8 | 126.1 | | 30' |
| | | | 6.1 | 124.8 | 20' | |
| | | | 5.3 | 125.6 | 30' | |
| 4+00 | | | 5.0 | 125.9 | | ℄ |
| 5+00 | | | 4.8 | 126.1 | | ℄ |
| 6+00 | | | 4.3 | 126.6 | | ℄ |
| | | | 5.0 | 125.9 | | 20' |
| | | | 4.1 | 126.8 | | 30' |
| | | | 5.2 | 125.7 | 20' | |
| | | | 4.0 | 126.9 | 30' | |
| 7+00 | | | 3.8 | 127.1 | | ℄ |
| T.P. | 5.40 | 132.33 | 3.95 | 126.93 | | |

F. B. 729 PG. 84
Job No. 6895 Division No. V Notes Red. Plotted
Survey of Bell Gardens S.S. Date Date No.
Survey by Wallace Notes Fenner Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 132.33 | | | | |
| 8+00 | | | 5.0 | 127.3 | | ℄ |
| 9+00 | | | 4.7 | 127.6 | | ℄ |
| | | | 5.2 | 127.1 | | 20' |
| | | | 4.8 | 127.5 | | 30' |
| | | | 5.5 | 126.8 | 20' | |
| | | | 4.6 | 127.7 | 30' | |
| 9+67.5 | | | 4.6 | 127.7 | | ℄ |
| +97.5 | | | 4.3 | 128.0 | | ℄ INT. Loveland |
| 10+17.5 | | | 5.0 | 127.3 | | ℄ Prod. |
| +27.5 | | | 4.3 | 128.0 | | ℄ " |
| B.M. #H-129 | | | 3.81 | 128.52 | B.M. #H-129 | Elev. = 128.502 - Fd. Chiseled ☐ on M.H. Ring - 135'± E. of + 25'± S. of INT. Adamson + Loveland. |

F.B. 728
P-123

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6875 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date 10/11/37
Map No. ____ Indexed ____ Date ____

F.B. 739 PG. 85

F. B729 PG. 86 | Job No. 689-5 | Division No. V | Notes Red. | Plotted | Profile

Survey of Bell Gardens S.S. | Date | Date | No.

Survey by Wallace | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6895 Tape No. St'd °F. |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed |

F.B. 729 PG. 31

J.N. 6895

BELL GARDENS

1ST ALLEY South of GAGE AVE.

From

Eastern Ave. to Storm Drain East of El Sebinda Ave

Wallace
Fenner
Murray
Tellez

RECEIVED Smelge OCT 18 1937

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED

CARD INDEXED A.E.T. 4-17-40

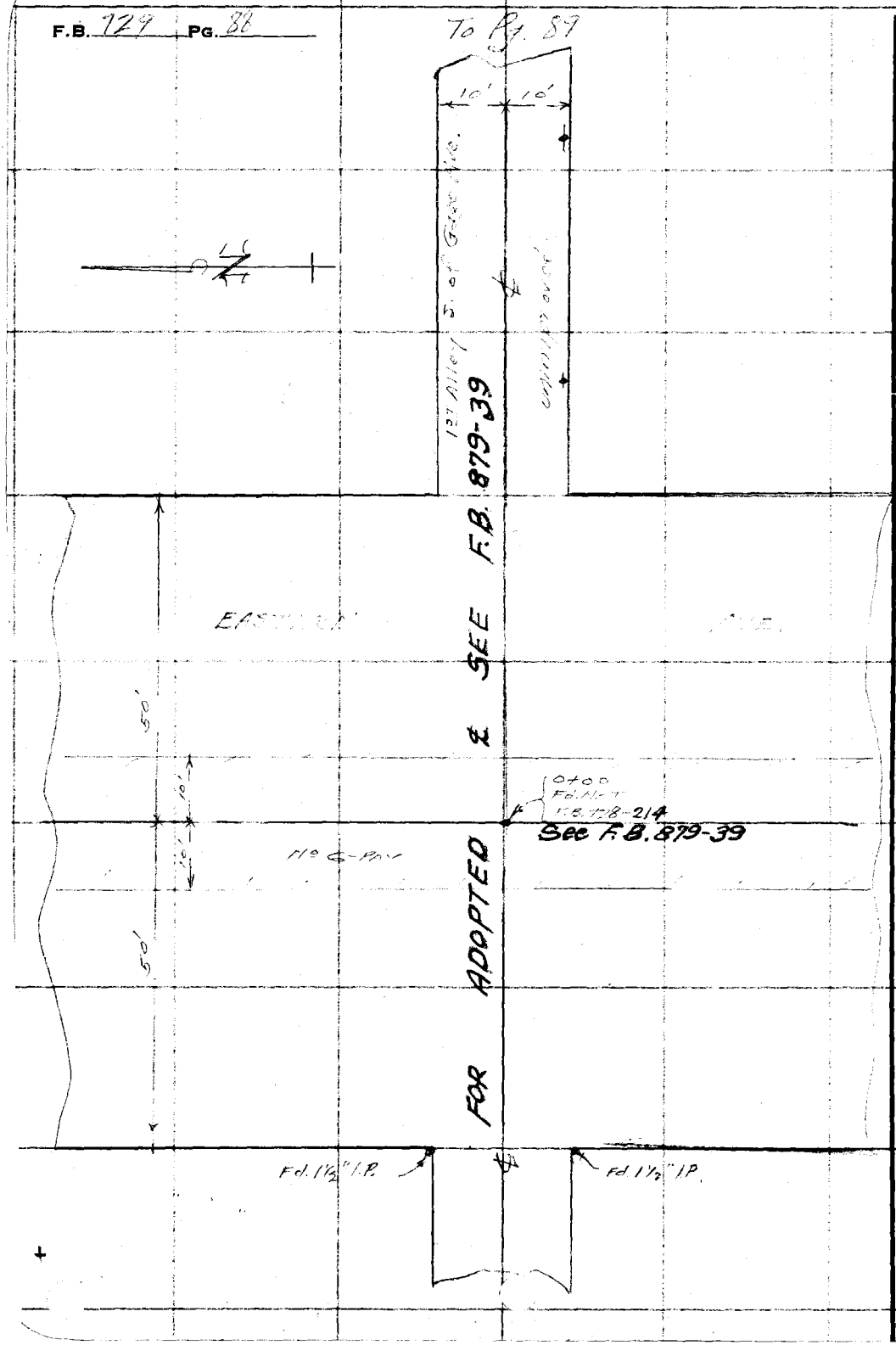
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 88



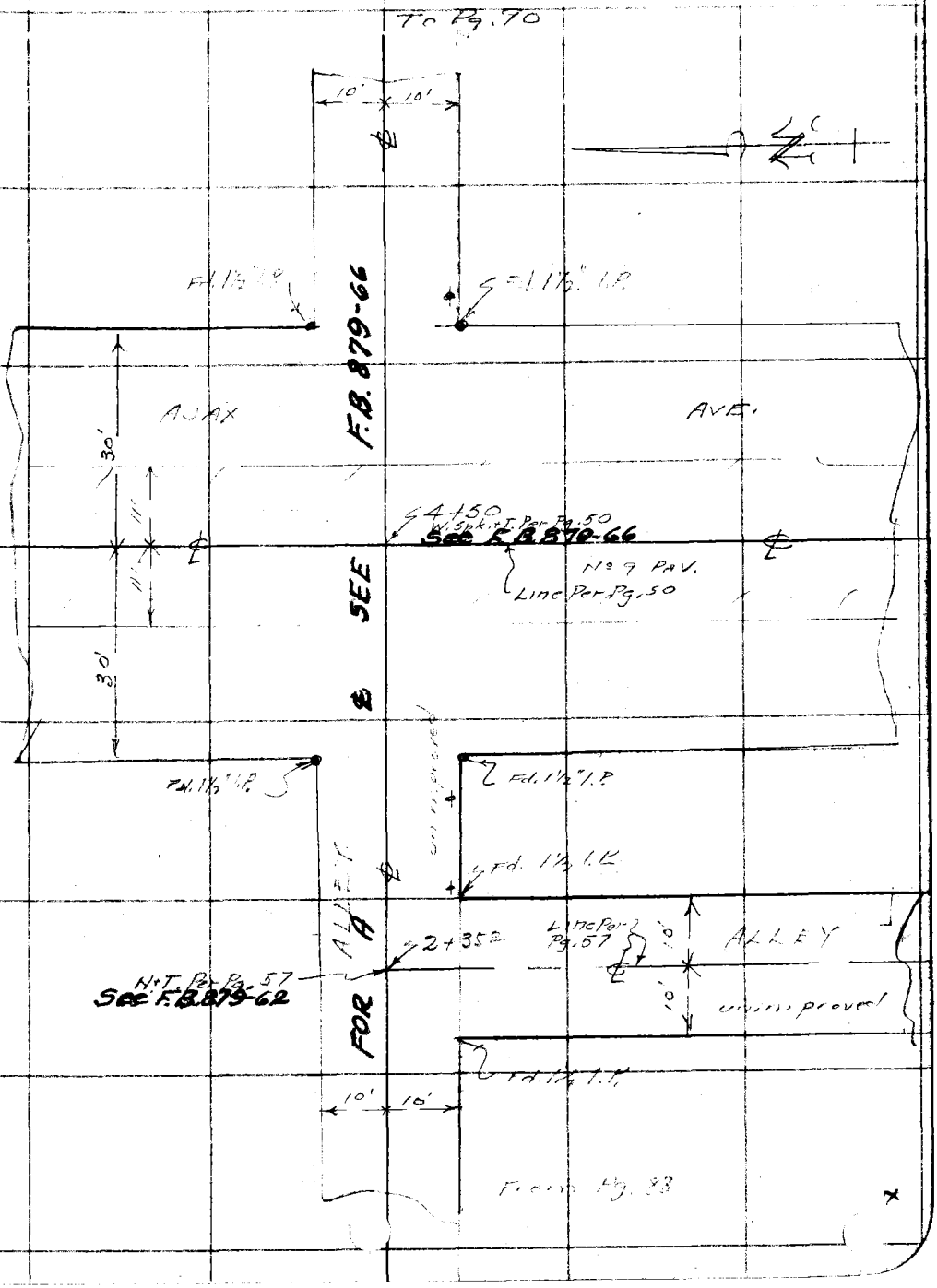

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 6875 Tape No. St'd °F. |
| Office Work | Surveyed by W |
| Checked | Notes NY Date Oct. 1939 |
| Date | Indexed |

F.B. 779 Pg. 89



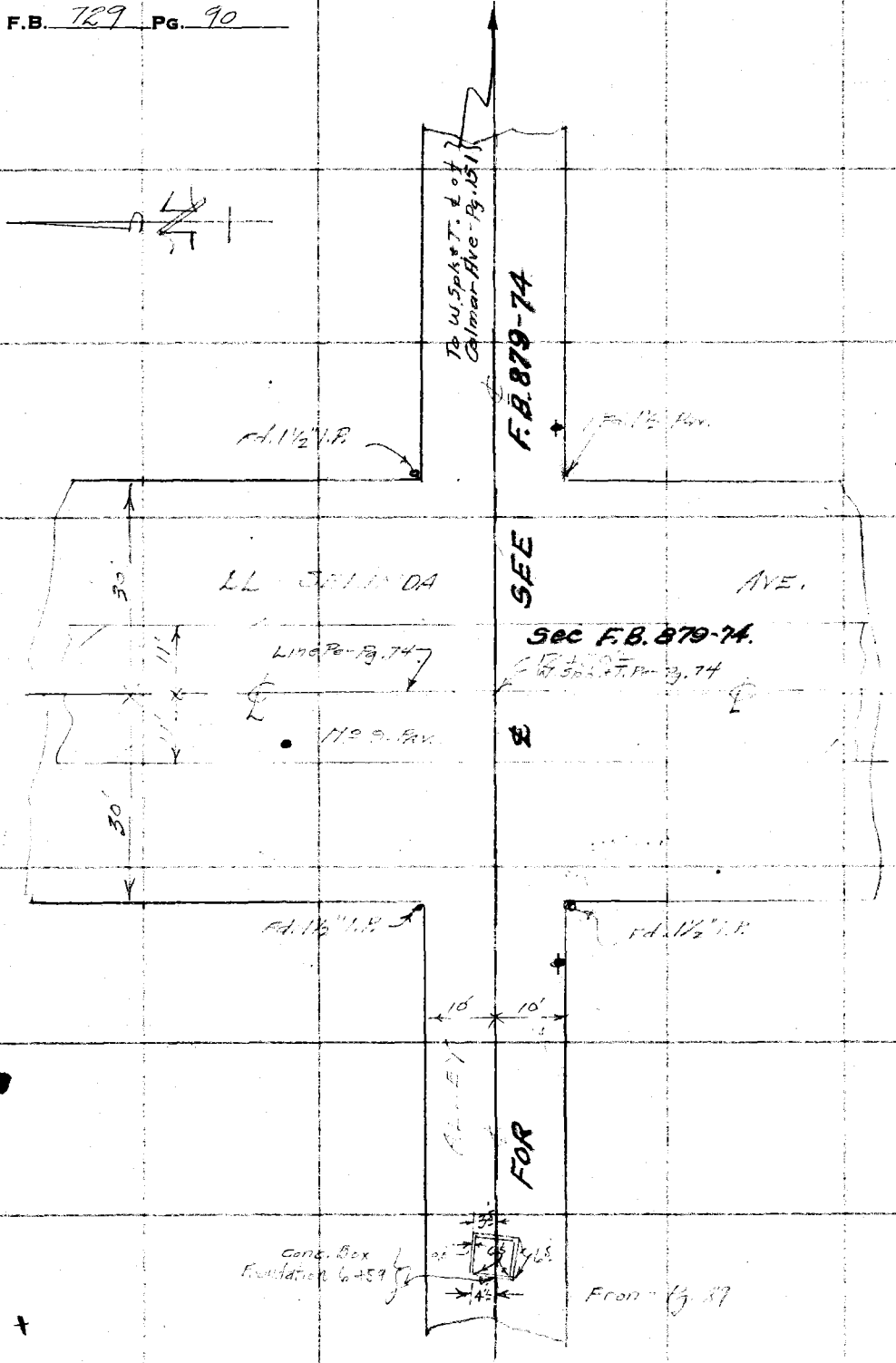

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 729 PG. 90




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. 1 | F. B. 729 PG. 91 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date 10/11/37 |
| | Date | Date | Map No. | Indexed | Date |

J.N. 6895
1st ALLEY S. of GAGE AVE.
from
EASTERN AVE.
East to
STORM DRAIN R/W

ELEV.

RECEIVED ..... 1937
PROGRESSED .....

F. S.

BOOK INDEXED .....
MAP INDEXED .....
RECORD INDEXED .....

H. I.

CARD INDEXED A.E.T. 4-29-40
REDUCED .....
CHECKED .....

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6885 Division No. V

Survey of Bell Gardens S.E.

Survey by Walker Notes Fade

Indexed A. C. Johnson Date ____

F. B. 729 Pg. 92

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. H-6 | 4.83 | 134.45 | | 129.62 | B.M. H-6 | {Elev - 129.622. Fd. BT. 3 pt. 1'3.00 N. edge Pav. 25' E. of ℄ Eastern Ave @ Eastern & Gage |
| 0+00 | | | 5.5 | 129.0 | | ℄ |
| +50 | | | 4.7 | 129.8 | | ℄ |
| 1+00 | | | 4.6 | 129.9 | | ℄ |
| 2+00 | | | 5.7 | 128.8 | | ℄ |
| +35 | | | 5.6 | 128.9 | | ℄ Alley INT. |
| T.P. | 3.89 | 133.601 | 4.74 | 129.71 | | |
| 3+00 | | | 5.0 | 128.6 | | ℄ |
| 4+00 | | | 5.0 | 128.6 | | ℄ |
| +20 | | | 4.9 | 128.7 | | ℄ |
| +50 | | | 5.2 | 128.4 | | ℄ INT AJAX. |
| +80 | | | 4.8 | 128.8 | | ℄ |
| 5+00 | | | 4.8 | 128.8 | | ℄ |
| 6+00 | | | 4.7 | 128.9 | | ℄ |
| T.P. 6+09 | 3.31 | 133.43 | 3.48 | 130.12 | | ℄ conc. box |
| 7+00 | | | 4.3 | 129.1 | | ℄ |
| 8+00 | | | 4.9 | 128.5 | | ℄ |
| 9+00 | | | 4.9 | 128.5 | | ℄ |
| 10+00 | | | 5.2 | 128.2 | | ℄ |
| T.P. | 5.68 | 134.05 | 5.06 | 128.37 | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 134.05 | | | | |
| 11+00 | | | 5.6 | 128.5 | | ℄ |
| 12+00 | | | 4.9 | 129.2 | | ℄ |
| +20 | | | 5.2 | 128.9 | | ℄ |
| +50 | | | 5.2 | 128.9 | | ℄ INT. |
| +80 | | | 5.1 | 129.0 | | ℄ |
| 13+00 | | | 5.1 | 129.0 | | ℄ |
| 14+00 | | | 4.9 | 129.2 | | ℄ |
| T.P. | 3.97 | 133.96 | 4.06 | 129.99 | | |
| 15+00 | | | 4.8 | 129.2 | | ℄ |
| 16+00 | | | 4.9 | 129.1 | | ℄ |
| 17+00 | | | 5.1 | 128.9 | | ℄ |
| 18+00 | | | 4.5 | 129.5 | | ℄ |
| T.P. | 3.51 | 132.80 | 4.67 | 129.29 | | |
| B.M.# H-75 | | | 3.23 | 129.57 | B.M.# H-75 | Elev. = 129.564 - Fd. Bt. Spr. 1'S. of N. Edge Conc. Pav. ℄ Prod. of Colmar Ave. - Colmar + Gage. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 689 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Canyons S.S.
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes Fenner Date 10/11/37
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 729 PG. 93

F. B. 729 PG. 94 | Job No. 6895 Division No. V | Notes Red. | Plotted | Profile

Survey of Fall Gardens S.S. | Date | Date | No.

Survey by Wallace | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bell Gardens | F.B. [illegible] PG. [illegible] |
| Map No. | W. O. 6895 Tape No. St'd °F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date Oct. 1937 | |
| Date | Indexed A. C. Johnson | |

J. N. 6895

BELL GARDENS

1ST ALLEY East of EASTERN AVE.
From
Florence Ave. to [illegible] St.

For Later Survey from
Florence Ave to N. Line
of Tract 11453 see
F.B. 743 pgs. 99-104

[illegible]
Fenner
[illegible]

RECEIVED Swelson
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED
RECORD INDEXED
CARD INDEXED A.E.T. 4-17-40

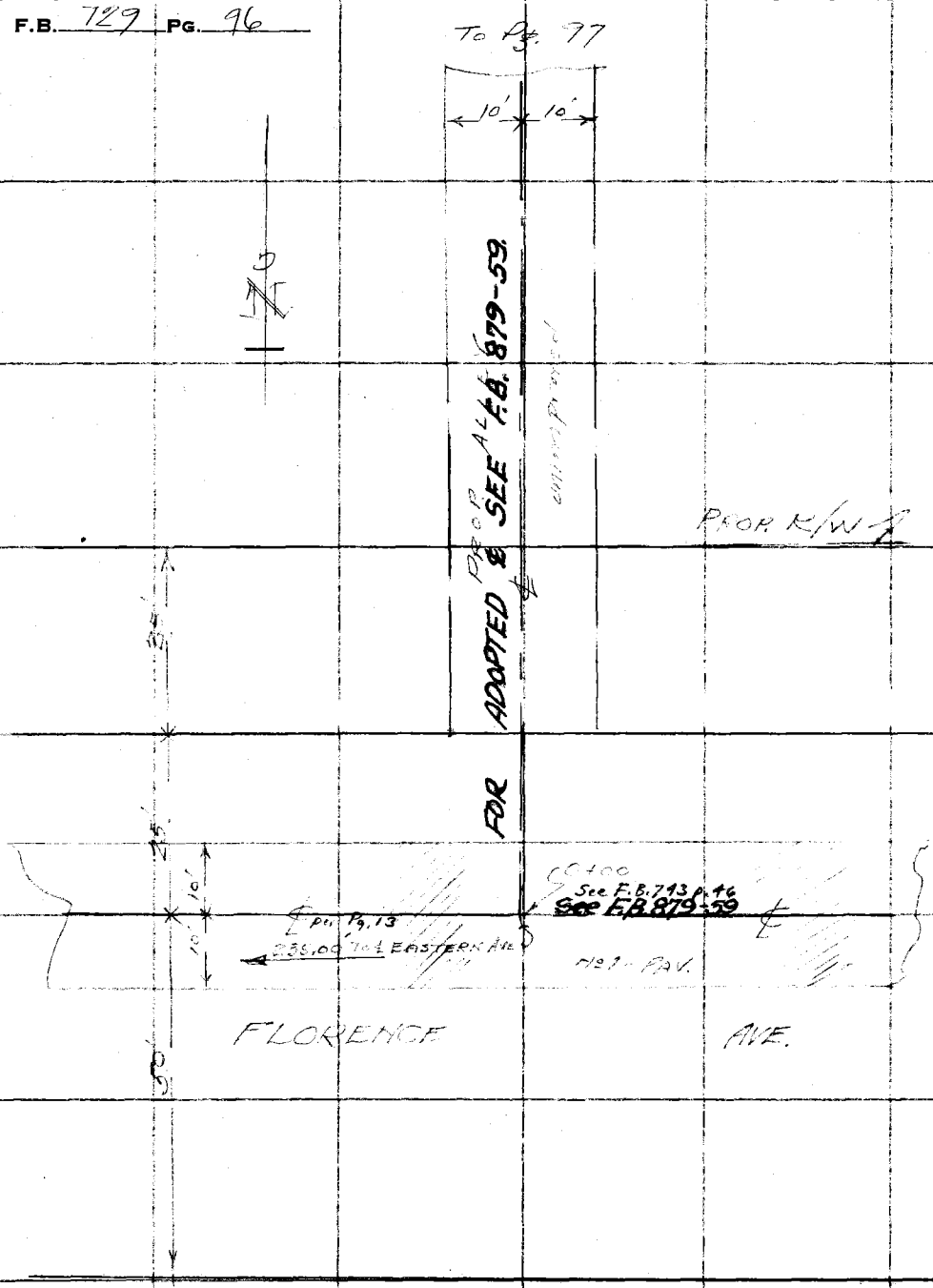
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 96

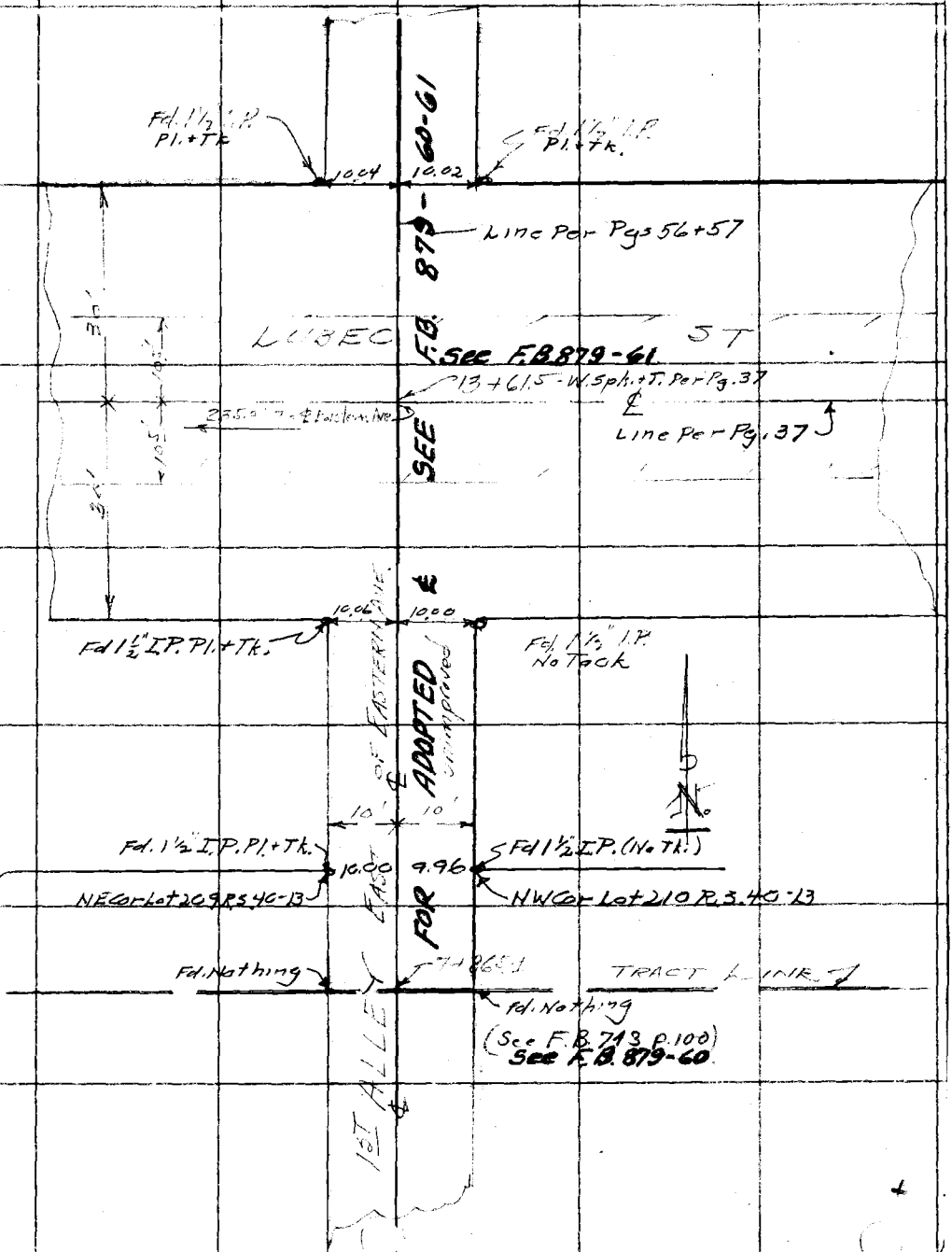



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of Bell Gardens | F.B. | Pg. 97 |
| Map No. | W. O. | Tape No. St'd °F. | |
| Office Work | Surveyed by | | |
| Checked | Notes | Date | |
| Date | Indexed | A. C. Johnson | |

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-58

F.B. 729 PG. 98

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 729 Pg. 99 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Bell Gardens S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Manke | Notes Ferma | Date 10/11/31 |
| | Date | Date | Map No. | Indexed | Date |

J.N. 6895
1st ALLEY EAST of EASTERN
from
FLORENCE AVE
North to
LUBEC ST.

RECEIVED Smelser OCT 18 1967
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED A.E.T. 4-17-40
REDUCED
CHECKED

ELEV.
F. S.
H. I.
B. S.
STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.# H-62 | 4.65 | 127.93 | | 123.28 | B.M.# H-62 | Elev. = 123.278 - Fd. Bt. Spk. F. V. of S. edge conc. par. 540' E. of Eastern. on Florence. |
| 0+00 | | | 4.56 | 123.37 | | ℄ |
| +25 | | | 5.2 | 122.7 | | ℄ |
| +50 | | | 5.0 | 122.9 | | ℄ |
| 1+00 | | | 5.1 | 122.8 | | ℄ |
| 2+00 | | | 5.1 | 122.8 | | ℄ |
| T. P. | 5.01 | 128.36 | 4.58 | 123.35 | | |
| 3+00 | | | 5.1 | 123.3 | | ℄ |
| 4+00 | | | 4.9 | 123.5 | | ℄ |
| 5+00 | | | 4.2 | 124.2 | | ℄ |
| 6+00 | | | 4.5 | 123.9 | | ℄ |
| 7+00 | | | 4.3 | 124.1 | | ℄ |
| T. P. | 5.54 | 129.62 | 4.28 | 124.08 | | |
| 7+86 | | | 4.6 | 124.0 | | ℄ |
| 8+00 | | | 4.7 | 124.8 | | ℄ |
| 9+00 | | | 5.0 | 124.6 | | ℄ |
| 10+00 | | | 4.8 | 124.8 | | ℄ |
| 11+00 | | | 4.6 | 125.0 | | ℄ |
| 12+00 T. P. | 5.59 | 130.74 | 4.47 | 125.15 | | ℄ |

F. B. 729 Pg. 100 Job No. 6895 Division No. V Notes Red. Plotted Profile No.
Survey of Bo[illegible] Notes Fenner Date Date X-Sec.
Survey by [illegible] Notes Chkd. Checked
Indexed [illegible] Johnson Date Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 130.74 | | | | |
| 13+00 | | | 5.5 | 125.2 | | ℄ |
| +31.5 | | | 5.0 | 125.7 | | ℄ |
| +41.5 | | | 5.8 | 124.9 | | ℄ |
| +61.5 | | | 5.2 | 125.5 | | ℄ INT. Lubec |
| B.M.#H70 | | | 4.37 | 126.37 | B.M.#H70 | Elev. = 126.349 Lubec [illegible] Fd. spk. in S.W. end conc. step @ House #6642 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6585 Division No. X ____ F. B. [illegible] PG. 101

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by Wallace Notes Fenner Date 10/11/37

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 729 PG. 102 | Job No. 6645 | Division No. V | Notes Red. | Plotted | Profile

Survey of Los Gardens S.S. | Date | Date | No.

Survey by W. [illegible] | Notes Fence | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6895 Tape No. St'd °F. |
| Office Work | Surveyed by Wallace |
| Checked | Notes W Date Oct. 1937 |
| Date | Indexed C. Jones |

F.B. 727 PG. 103

J.M. 6835

BELL GARDENS

AJAX AVE.

From

Florence Ave. to Lubec St.

— Topog. —

For Later Survey from Florence Ave to N. Line of Tract 11453 see F.B. 743 pgs. 71-78

Wallace
Fenner
Murray
Tellez

RECEIVED Smelser OCT 18 1937

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED

RECORD INDEXED

CARD INDEXED A.E.T. 4-29-40

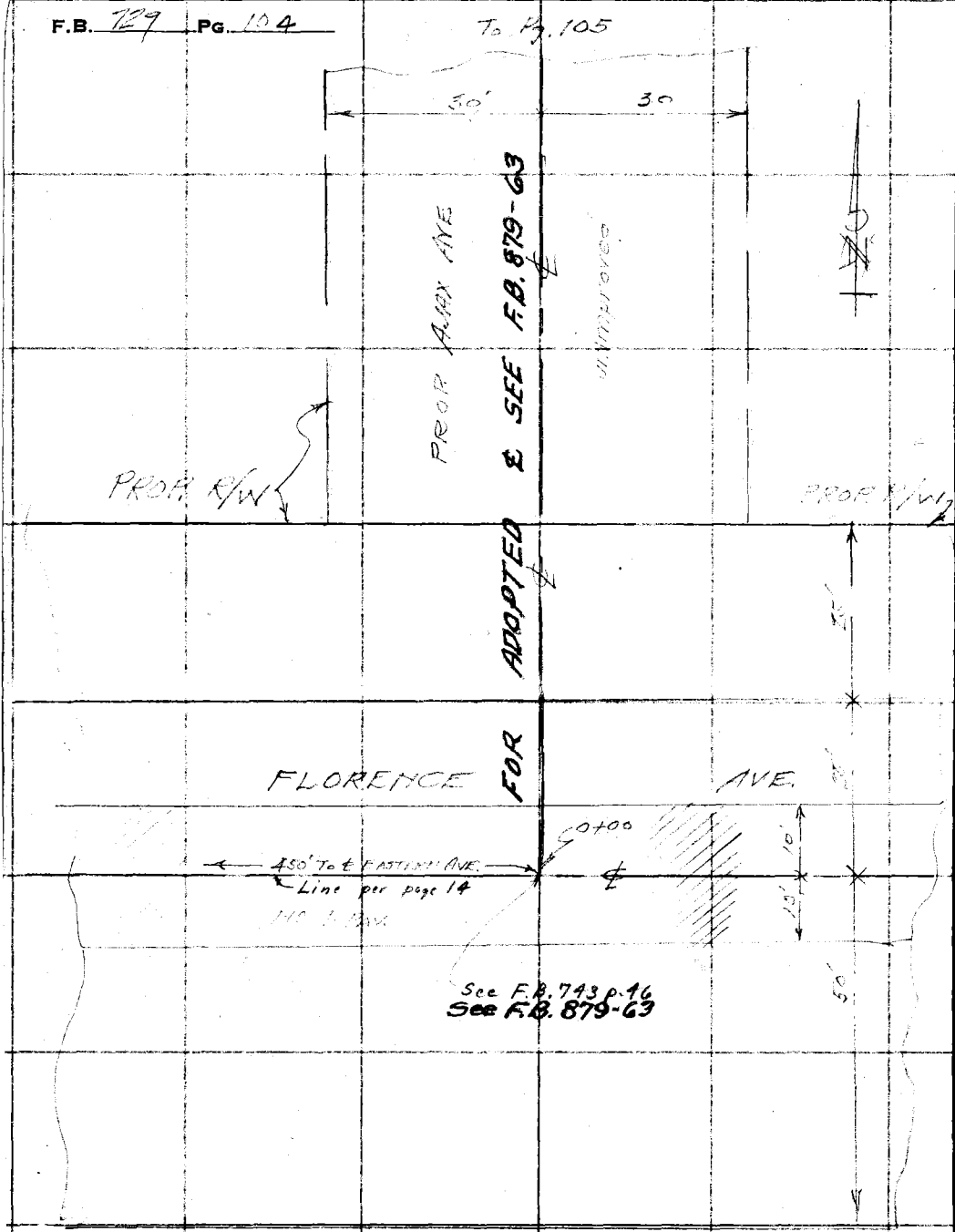
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 104




WS 86-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

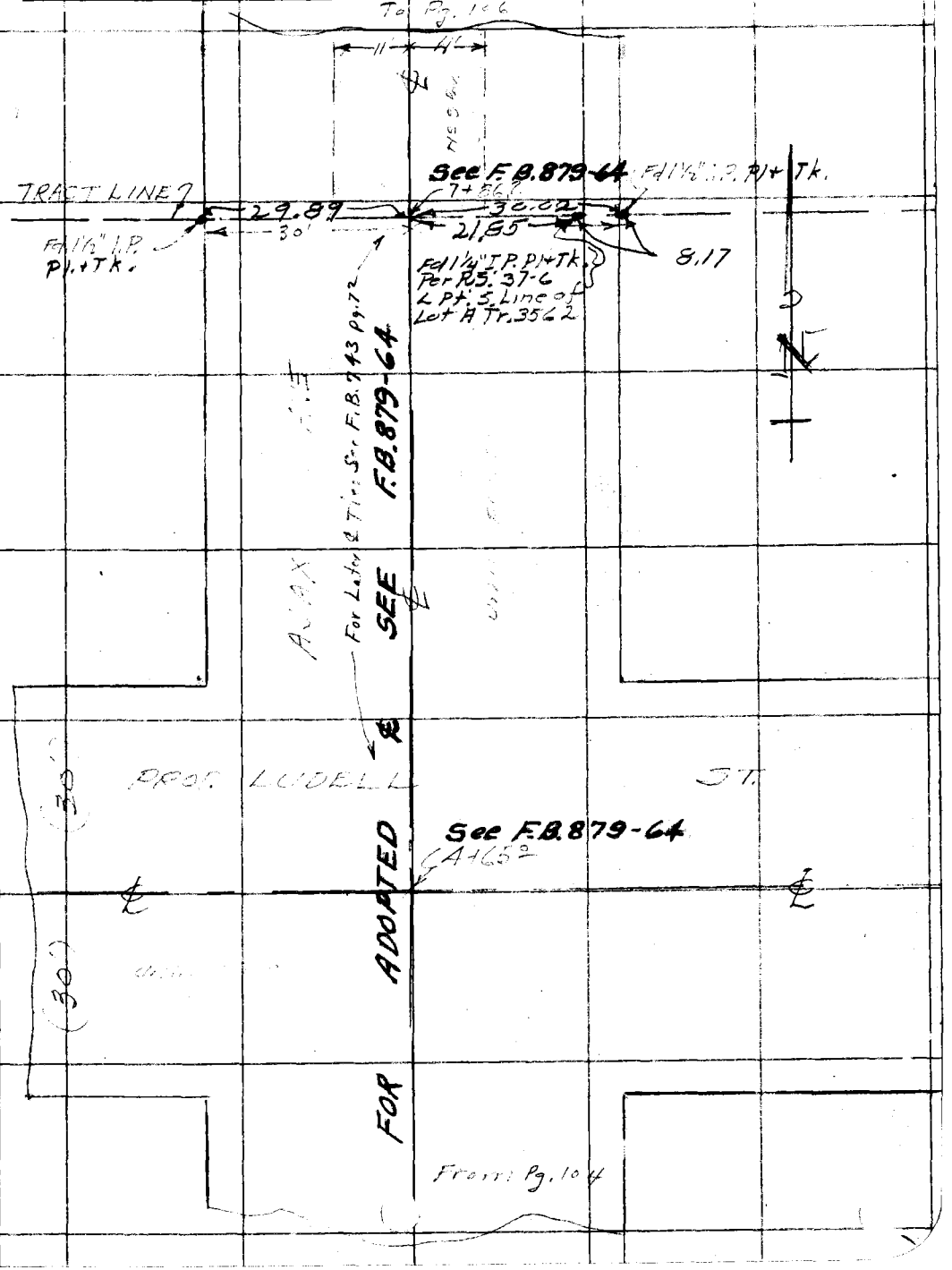
Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of | |
| Map No. | | W. O. | Tape No. St'd °F. |
| Office Work | | Surveyed by | |
| Checked | | Notes | Date |
| Date | | Indexed | |

F.B. Pg.

WS-36-A-5

To Pg. 106




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

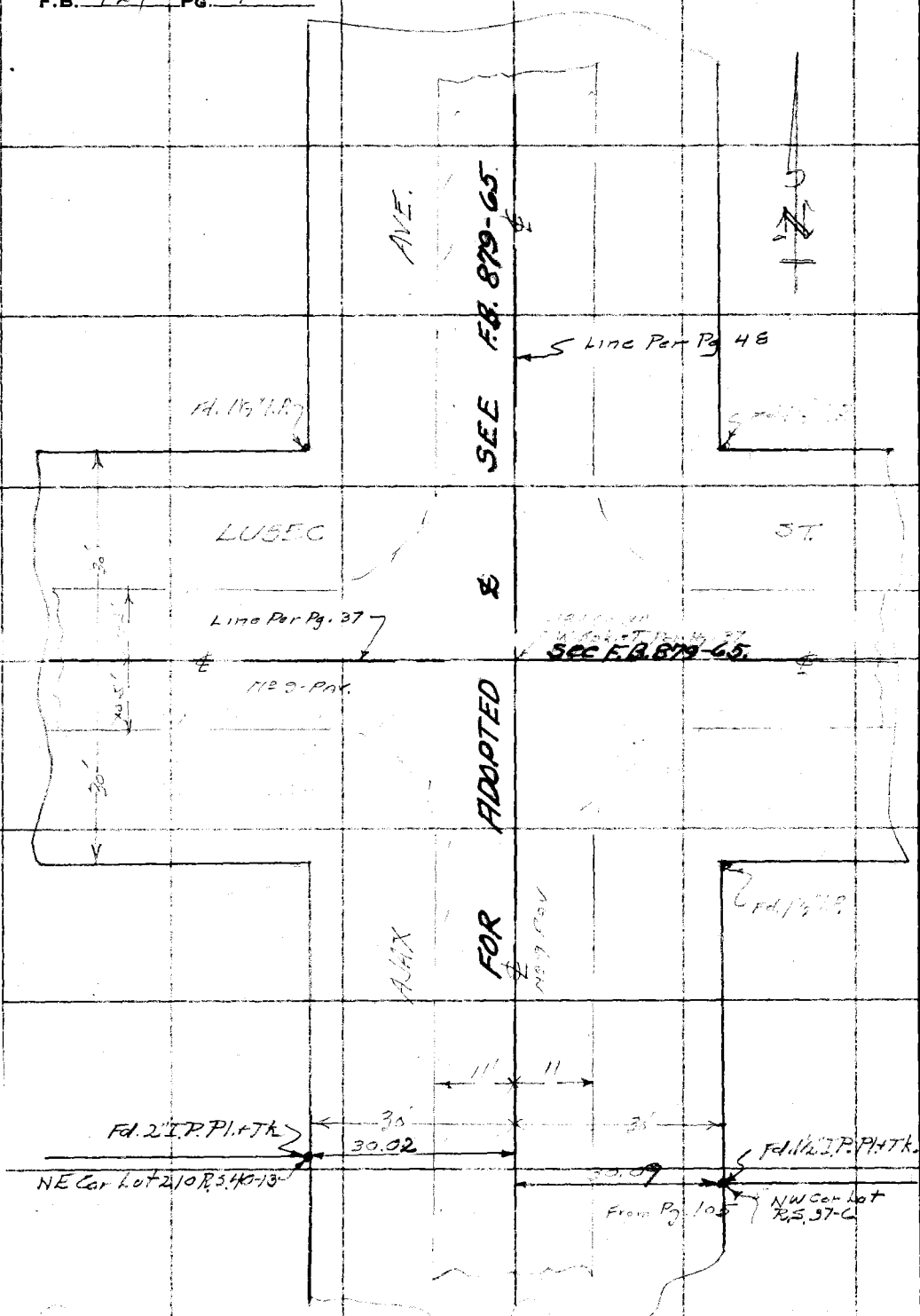
F.B. 729 PG. 106

W.S. 36-4-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 729 PG. 107 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Bell Gardens S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace | Notes Jenner | Date 10/13/37 |
| | Date | Date | Map No. | Indexed | Date |

J.N. 6895

AJAX AVE

from

FLORENCE AVE

to

LUBEC ST.

PROFILE

RECEIVED Smelser

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED —

RECORD IN

CARD INDEXED A.E.T. 4-17-40

REDUCED

CHECKED 11-2-37

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| B.M. #H-62 | 4.60 | 127.88 | | 123.28 | B.M. #H-62 { Elev.=123.278. Fd Bt. Spk. 1' N. of S. edge conc Par. 540' E. of ℄ Eastern Ave. on Florence Ave. | |
| 0+00 | | | 4.54 | 123.34 | ℄ Florence Ave. | ℄ per Page 104 |
| +25 | | | 4.8 | 123.1 | | ℄ |
| +50 | | | 4.9 | 123.0 | | ℄ |
| 1+00 | | | 4.8 | 123.1 | | ℄ |
| 2+00 | | | 4.6 | 123.3 | | ℄ |
| T. P. | 5.31 | 128.55 | 4.64 | 123.24 | | |
| 3+00 | | | 5.0 | 123.6 | | ℄ |
| 4+00 | | | 4.9 | 123.7 | | ℄ |
| 5+00 | | | 4.9 | 123.7 | | ℄ |
| 6+00 | | | 4.8 | 123.8 | | ℄ |
| T. P. 7+00 | 5.21 | 129.12 | 4.64 | 123.91 | | ℄ |
| +86 | | | 4.9 | 124.2 | | ℄ |
| 8+00 | | | 5.3 | 123.8 | | ℄ begin par. |
| 9+00 | | | 4.9 | 124.2 | | ℄ |
| 10+00 | | | 4.6 | 124.5 | | ℄ |
| 11+00 | | | 4.5 | 124.6 | | ℄ |
| T. P. | 5.24 | 129.75 | 4.61 | 124.51 | | |
| 11+76 | | | 5.0 | 124.8 | | |
| | | | 4.1 | 125.7 | Curb 30 | |

F. B. 729 PG. 108 Job No. 6895 Division No. V Notes Red. Plotted Profile No.
Survey of Bell Gardens S.S. Date Date X-Sec.
Survey by Wallace Notes Fenner Notes Chkd. Checked No.
Indexed A. G. Johnson Date Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 129.75 | | | | |
| 12+00 | | | 5.0 | 124.8 | | ℄ |
| 13+00 | | | 5.0 | 124.8 | | ℄ |
| +30 ℄ | | | 5.2 | 124.6 | | ℄ |
| +60 ℄ | | | 5.2 | 124.6 | | ℄ INT Lubec St (AJAX + LUBEC) |
| B.M. H-70 | | | 3.36 | 126.39 | B.M. H-70 | Elev. = 126.349. Fd. spk. in S.W. End. conc. N.E. Cor. in house # 6642. |

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. [illegible] Division No. 1 Survey of [illegible] Survey by [illegible] Map No. ____

Notes [illegible] Date 10/13/37 Indexed [illegible]

F. B. [illegible] Pg. 104

F. B. 729 PG. 110 | Job No. 6895 | Division No. V | Notes Red. | Plotted | Profile

Survey of Bell Gardens S.S. | Date | Date | No.

Survey by Wallace | Notes | Notes Chkd. | Checked | X-Sec.

Indexed [illegible] | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. 12 Pg. 111 |
| Map No. | W. O. 6875 Tape No. St'd °F. | |
| Office Work | Surveyed by Phillips | |
| Checked | Notes 121 Date Oct. 1937 | |
| Date | Indexed A. C. Johnson | |

J.N 6875

BELL GARDENS

[illegible] ST

From

FLORENCE AVE. TO LUBEC ST

For later Survey from Ludell St. to N. Line of Tract 11453 See F.B. 743 pgs. 79-84

RECEIVED Smelser OCT 18 1937

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED

CARD INDEXED A.E.T. 4-1720

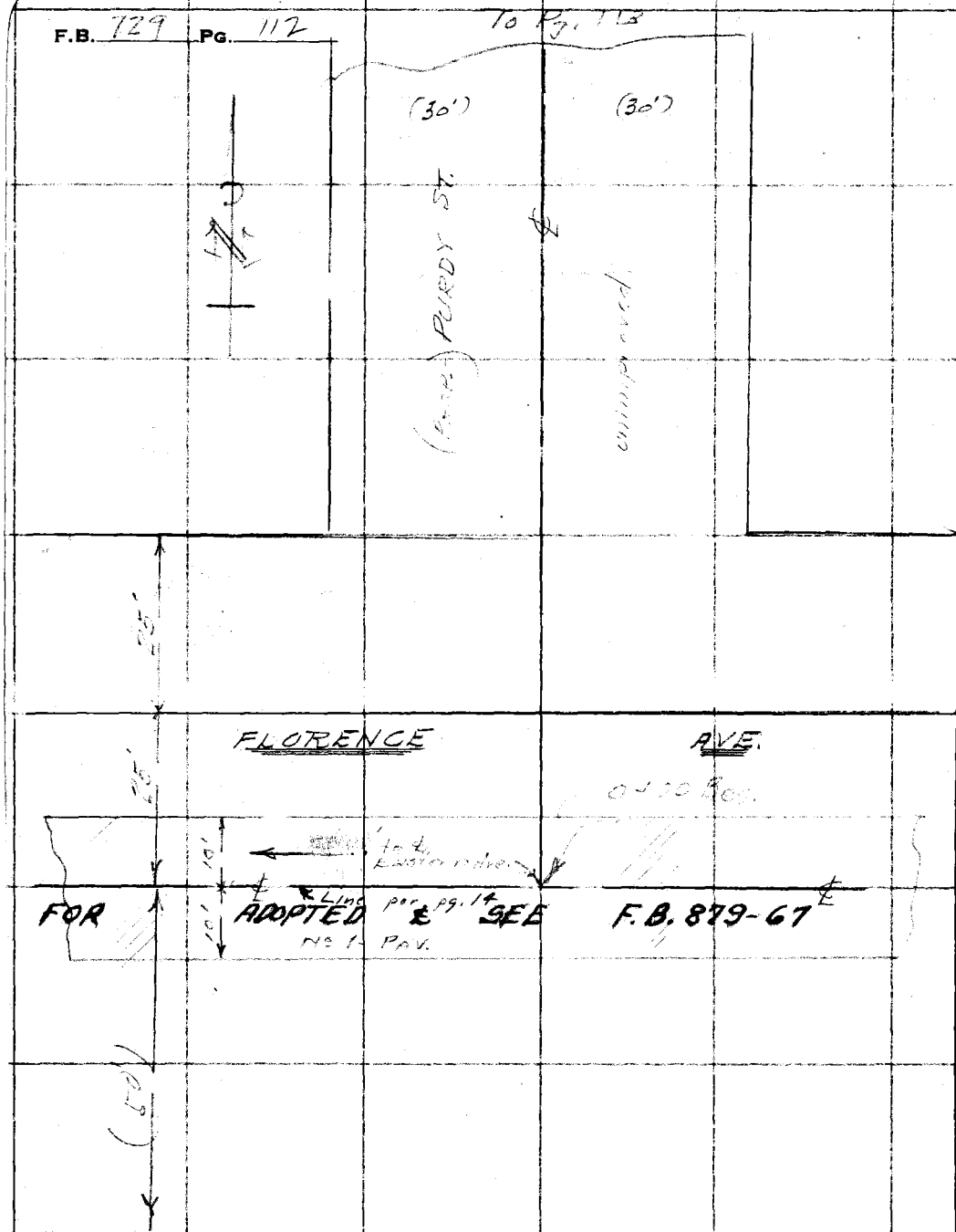
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 112




WS.36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

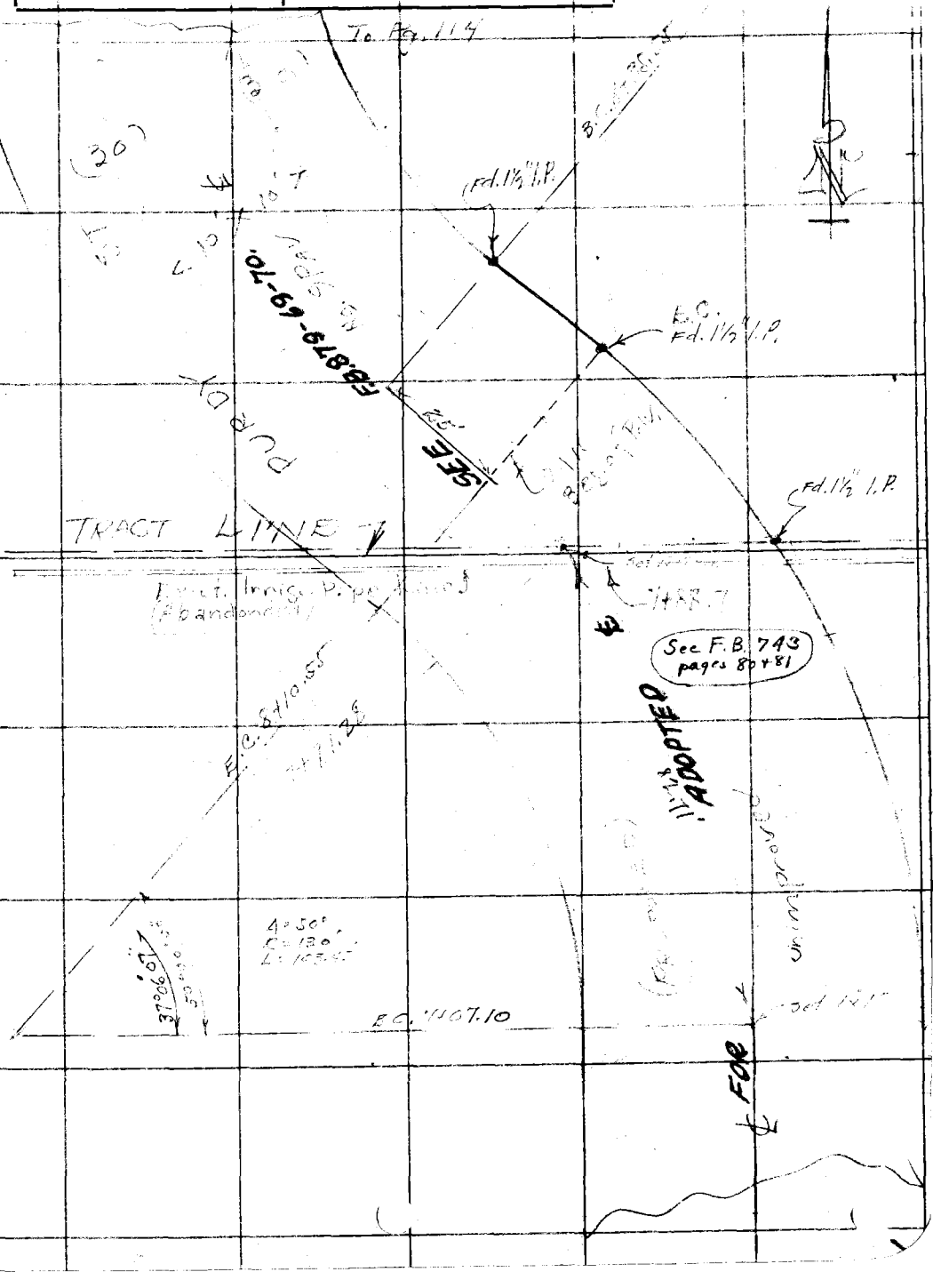
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 6875 Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date Oct. 1937 |
| Date | Indexed [illegible] |

F.B. 127 PG. 113

WS-86-A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

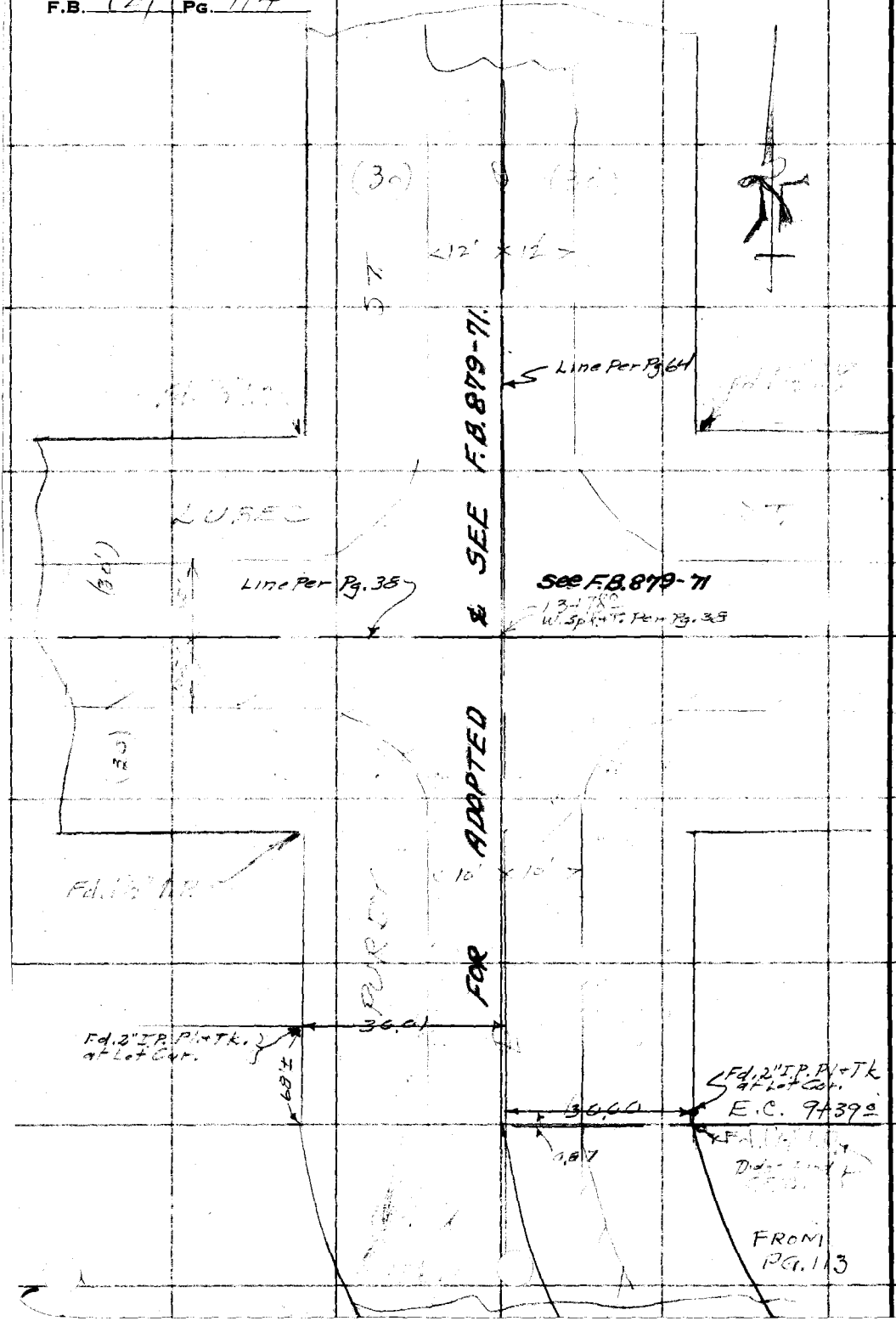
F.B. 129 PG. 114

W.S. 31-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. | F. B. 727 | Pg. 115 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace | Notes Farmer | Date 10/13/37 | |
| | Date | Date | Map No. | Indexed | Date | |

J. N. 6895

PURDY AVE.

from

FLORENCE AVE

to

LUBEC ST.

PROFILE

ELEV.

RECEIVED Sue Lee OCT 18 1937

PROGRESSED

F. S.

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

H. I.

CARD INDEXED A.E.T. 4-17-40

REDUCED

CHECKED 11 9 37

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.# H-61 | 4.48 | 127.57 | | 123.09 | B.M.# H-61 | Elev. = 123.092 - Fd. Bt. Spk. 1' W. of E. edge conc. pav. 9' S. of ℄ Florence. 990' E. of Eastern Ave. Per F.B. 728-52 |
| 0+00 | | | 4.38 | 123.19 | | ℄ |
| +25 | | | 4.9 | 122.7 | | ℄ |
| +50 | | | 4.6 | 123.0 | | ℄ |
| 1+00 | | | 4.7 | 122.9 | | ℄ |
| 2+00 | | | 4.5 | 123.1 | | ℄ |
| 3+00 | | | 4.2 | [illegible] | | ℄ |
| 4+00 | | | 3.9 | 123.7 | | ℄ |
| T.P. | 5.09 | 128.62 | 4.04 | 123.53 | | |
| 5+00 | | | 5.0 | [illegible] | | ℄ |
| 6+00 | | | 4.8 | 12[illegible].8 | | ℄ |
| B.[illegible]7 | | | 4.6 | 12[illegible].0 | | ℄ |
| T.P. | 5.50 | 129.08 | 5.04 | 12[illegible].58 | | ℄ |
| 8+00 | | | 5.0 | 12[illegible].1 | | ℄ |
| E.C. 9+39.0 | | | 4.8 | 12[illegible].3 | | ℄ |
| 10+00 | | | 4.8 | 12[illegible].3 | | ℄ |
| 11+00 | | | 4.6 | 12[illegible] | | ℄ |
| 12+00 | | | 4.3 | 124.6 | | ℄ |

F. B. 729 PG. 116
Job No. 6895 Division No. V
Survey of [illegible] Notes Red. Plotted Date
Survey by Wallace Notes Fenner Date
Indexed A. C. Johnson Date
Checked Date
Profile No. X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 129.08 | | | | |
| T. P. | 4.51 | 129.43 | 4.16 | 124.92 | | |
| 3+00 | | | 4.3 | 125.1 | | ℄ |
| +48° | | | 4.6 | 124.8 | | ℄ |
| +78° | | | 4.8 | 124.6 | | ℄ INT. Lubec St |
| B.M.# H-69 | | | 3.23 | 126.20 | B.M.# H-69 | Elev. = 126.171 (LUBEC - PURDY N.W. Cor.) Fd. C. Spk in P.P. # 4196[illegible] |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 182 Division No. V F. B. [illegible] PG. 117

X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens S.S.

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10/13/37

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 729 PG. 118 | Job No. 6895 | Division No. V | Notes Red. | Plotted | Profile

Survey of Bell Gardens S. S. | Date | Date | No.

Survey by Wallace | Notes Ferner | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. Pg. |
| Map No. | W. O. Tape No. St'd °F. | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED OCT 18 1937

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED A.E.T. 4-17-40

FORM 247 10M 11-36

WS.36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

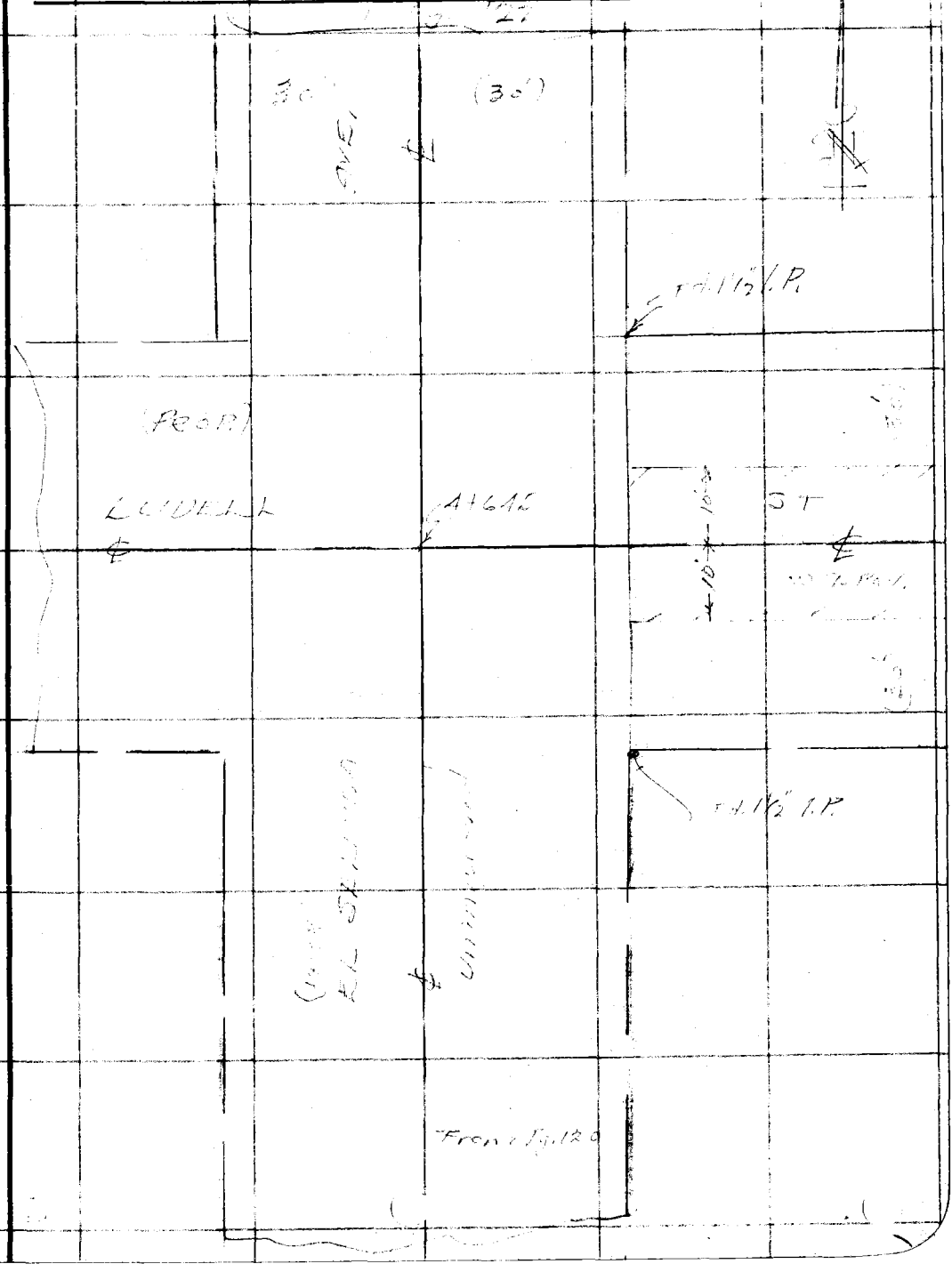
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 121 PG. 120

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 6875 Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F.B. Pg.



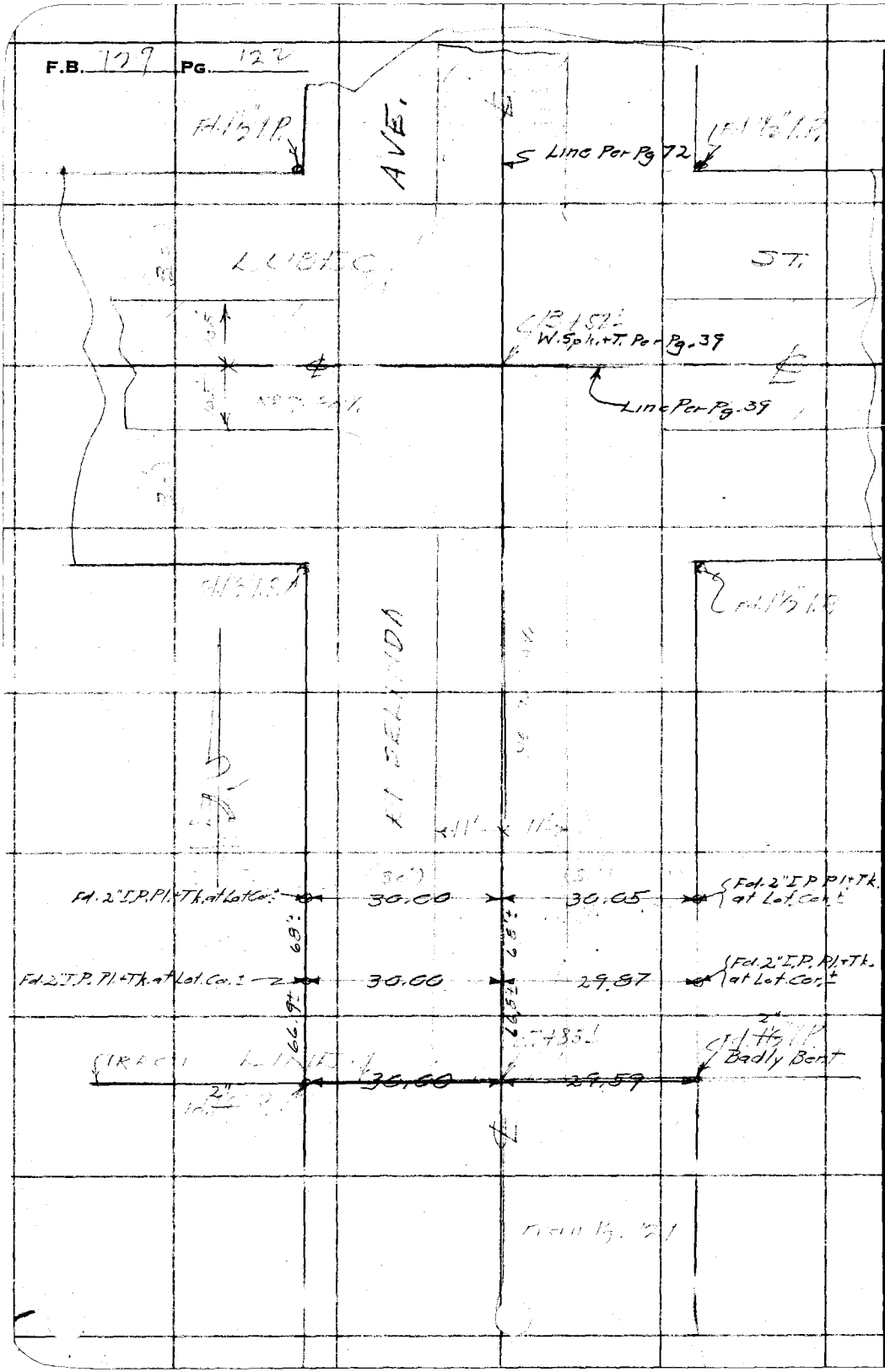

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 129 PG. 122




WS.36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| Profile No. | Notes Red. | Plotted | Job No. 1 | Division No. 1895 | F. B. 729 PG. 123 |
|---|---|---|---|---|---|
| | Date | Date | Survey of [illegible] | S.S. | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace | Notes Fenner | Date 10/14/37 |
| | Date | Date | Map No. | Indexed A. C. John | Date |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

J. N. 6895

EL SELINDA AVE.

from

FLORENCE AVE.

to

LUBEC ST.

PROFILE

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED [signature] OCT 18 1937

PROGRESSED ✓

BOOK INDEXED ✓

~~MAP INDEXED~~

RECORD INDEXED

CARD INDEXED A. E. T. 4-17-40

REDUCED

CHECKED [illegible] 11-9-37

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| B.M. H-61 | 3.90 | 126.99 | | 123.09 | B.M. H-61 | Elev. = 123.072. Fd. Bt. Spk. T. W. of E. edge conc. Pav. 9' S of ℄ - 990' E. of Eastern Per F.B. 728-52 |
| 0+00 | | | 4.05 | 122.94 | | ℄ |
| +25 | | | 5.1 | 121.9 | | ℄ |
| +50 | | | 5.2 | 121.8 | | ℄ |
| 1+00 | | | 5.2 | 121.8 | | |
| | | | 3.7 | 123.3 | 20' | |
| | | | 4.0 | 123.0 | 30' | |
| | | | 5.7 | 121.3 | | 20' |
| | | | 5.5 | 121.5 | | 30' |
| +00 | | | 4.9 | 122.1 | | ℄ |
| | | | 6.0 | 121.0 | | 20' |
| | | | 6.7 | 121.7 | | 30' |
| | | | 3.5 | 122.5 | 20' | |
| | | | 4.0 | 122.0 | 30' | |
| T. F. | 5.25 | 127.38 | 4.86 | 122.13 | | |
| 3+00 | | | 6.2 | 121.2 | | ℄ |
| | | | 5.4 | 122.0 | | 20' |
| | | | 5.4 | 122.0 | | 30' |
| | | | 5.2 | 122.2 | | 100' |

F. B. 729 PG. 24 Job No. 6895 Division No. V Notes Red. Plotted Profile No.
Survey of Bell Gardens S.S. Date Date X-Sec.
Survey by Wallace Notes Fenner Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 127.38 | | | | |
| 3+00 | | | 5.4 | 122.0 | | 200' |
| | | | 7.0 | 120.4 | 3' | |
| | | | 6.2 | 121.2 | 18' | |
| | | | 3.6 | 123.8 | 26' | |
| | | | 3.6 | 123.8 | 30' | |
| | | | 4.2 | 123.2 | 100' | |
| | | | 4.1 | 123.3 | 200' | |
| 4+00 | | | 4.9 | 122.5 | ℄ | |
| | | | 4.9 | 122.5 | | 20' |
| | | | 5.0 | 122.4 | | 30' |
| | | | 4.5 | 122.9 | 2' | |
| | | | 7.4 | 120.0 | 20' | |
| | | | 6.0 | 120.5 | 30' | |
| 4+34.5 | | | 4.4 | 123.0 | ℄ | |
| +44.5 | | | 4.6 | 122.8 | ℄ | |
| +64.5 | | | 4.8 | 122.6 | ℄ | |
| +84.5 | | | 4.9 | 122.5 | ℄ | |
| +94.5 | | | 4.9 | 122.5 | ℄ | |
| 5+00 | | | 4.7 | 122.7 | ℄ | |
| | | | 4.9 | 122.5 | | 20' |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6893 Division No. V ____ F. B. 727 PG. 125
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10/14/37
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 127.38 | | | | |
| 5+00 | | | 4.9 | 122.5 | | 30' |
| | | | 4.6 | 122.8 | | 100' |
| | | | 3.8 | 123.6 | | 200' |
| | | | 3.8 | 123.6 | 8' | |
| | | | 7.8 | 119.6 | 25' | |
| | | | 7.6 | 119.8 | 60' | |
| | | | 6.3 | 121.1 | 80' | |
| | | | 3.3 | 124.1 | 90' | |
| | | | 3.8 | 123.6 | 100' | |
| | | | 3.7 | 123.7 | 200' | |
| T. P. | 5.40 | 129.56 | 3.22 | 124.16 | | |
| 6+00 | | | 5.7 | 123.9 | ℄ | |
| | | | 5.7 | 123.9 | | 20' |
| | | | 5.9 | 123.7 | | 30' |
| | | | 5.6 | 124.0 | 20' | |
| | | | 5.7 | 123.9 | 30' | |
| 7+00 | | | 5.5 | 124.1 | ℄ | |
| +85± | | | 5.3 | 124.3 | ℄ | begin par |
| 8+00 | | | 5.2 | 124.4 | ℄ | |
| 9+00 | | | 5.1 | 124.5 | ℄ | |

F. B. 729 PG. 126 Job No. 6895 Division No. V Notes Red. Plotted Profile
Survey of Bell Gardens S.S. Date Date No.
Survey by Wallace Notes Forever Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 129.56 | | | | |
| 9+00 | | | 5.5 | 124.1 | | 20' |
| | | | 4.6 | 125.0 | | 30' |
| | | | 6.2 | 123.4 | 20' | |
| | | | 4.8 | 124.8 | 30' | |
| T.P. 10+00 | 5.10 | 129.70 | 4.96 | 124.60 | | ℄ |
| 11+00 | | | 5.1 | 124.6 | | ℄ |
| 12+00 | | | 5.1 | 124.6 | | ℄ |
| | | | 5.8 | 123.9 | | 20' |
| | | | 5.0 | 124.7 | | 30' |
| | | | 6.1 | 123.6 | 20' | |
| | | | 5.0 | 124.7 | 30' | |
| 13+00 | | | 4.9 | 124.8 | | ℄ |
| + | | | 5.0 | 124.7 | | ℄ |
| | | | 5.2 | 124.5 | | ℄ INT. LUBEC |
| B.M. F-68 | | | 3.85 | 125.85 | B.M. F H-68 { Elev. = 125.872 (N.W. Cor. LUBEC & EL SELINDA) Fd. C. Spk in P.P. = 496 272E - Per F.B. 727-58 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6M-5 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Bal Bacaria 35
Notes Chkd. ____ Checked ____ Survey by Wallace Notes Fenner Date 10/14/57
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 729 PG. 127

F. B. 729 PG. 128 | Job No. 6695 | Division No. V | Notes Red. | Plotted | Profile

Survey of Bell Gardens S.S. | Date | Date | No.

Survey by Wallace | Notes Fenner | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of 120 [illegible] |
| Map No. | W. O. 6895 Tape No. St'd °F. |
| Office Work | Surveyed by [illegible] |
| Checked | Notes KV Date 10-1937 |
| Date | Indexed A. C. Johnson |

F.B. [illegible] Pg. 127

[illegible]

Bell Gardens

[illegible]

from

[illegible] Ave. to Adamson [illegible]

RECEIVED Smelser OCT 18 1937

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED

CARD INDEXED A. E. T. 4-17-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 729 Pg. 130

To Pg. 131

(30) (30)

30.00' 30.00

(30)

(30)

See F.B. 879-72

FOR ADOPTED SEE F.B. 879-72

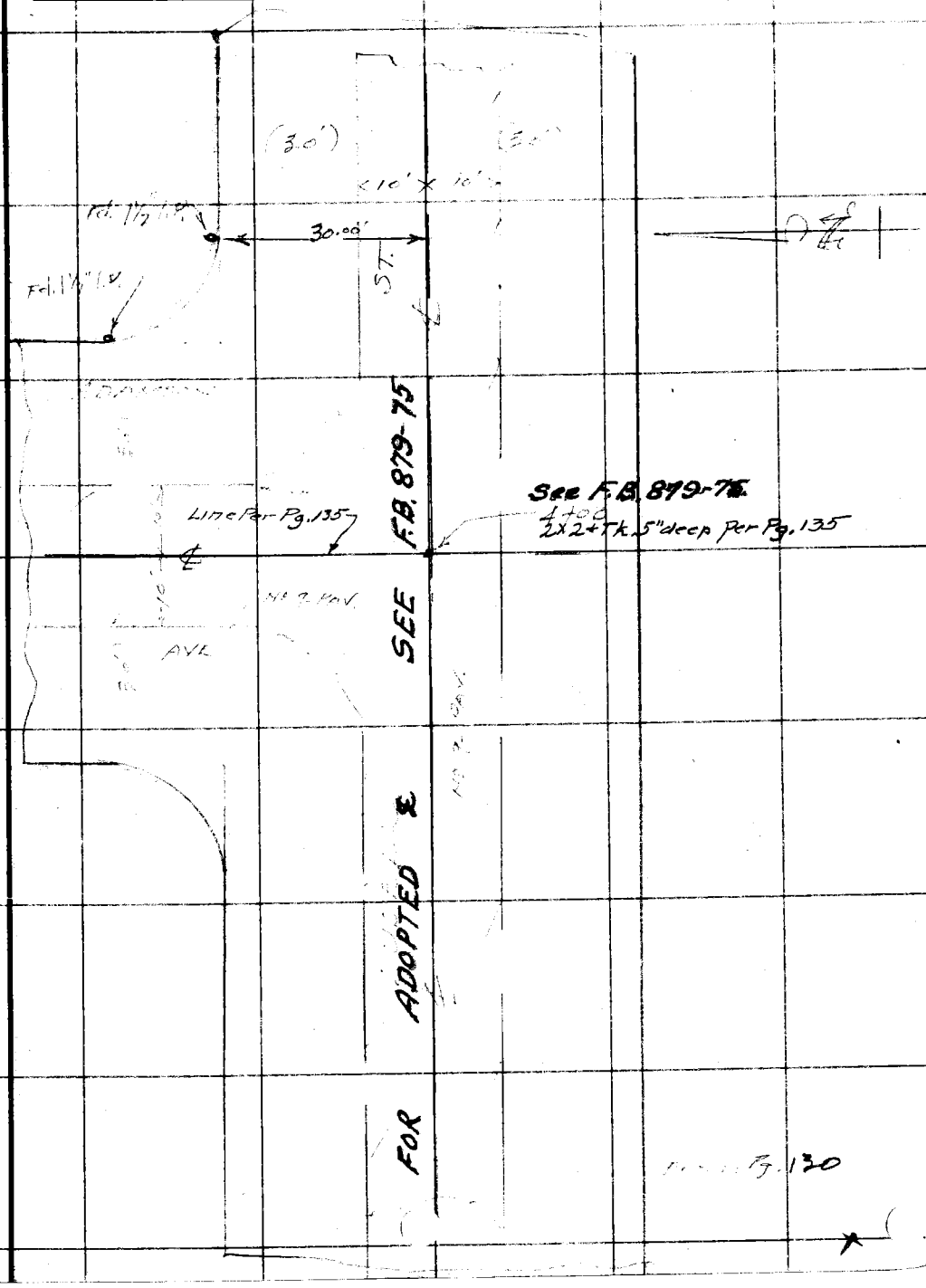
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 6835 Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes KV Date 20 [illegible] |
| Date | Indexed [illegible] |

F.B. 727 PG. [illegible]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 171 PG. 132

| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. | Pg. |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date | |
| | Date | Date | Map No. | Indexed | Job Date | |

J.N. 6895

LUDELL ST.

from

EL SELINDA AVE.

to

ADAMSON AVE.

PROFILE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

| | |
|---|---|
| ELEV. | RECEIVED OCT 18 1937 |
| F. S. | PROGRESSED ✓ |
| | BOOK INDEXED ✓ |
| | MAP INDEXED — |
| H. I. | RECORD INDEXED |
| | CARD INDEXED A.E.T. 4-17-40 |
| | REDUCED |
| | CHECKED |
| B. S. | |
| STATION | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

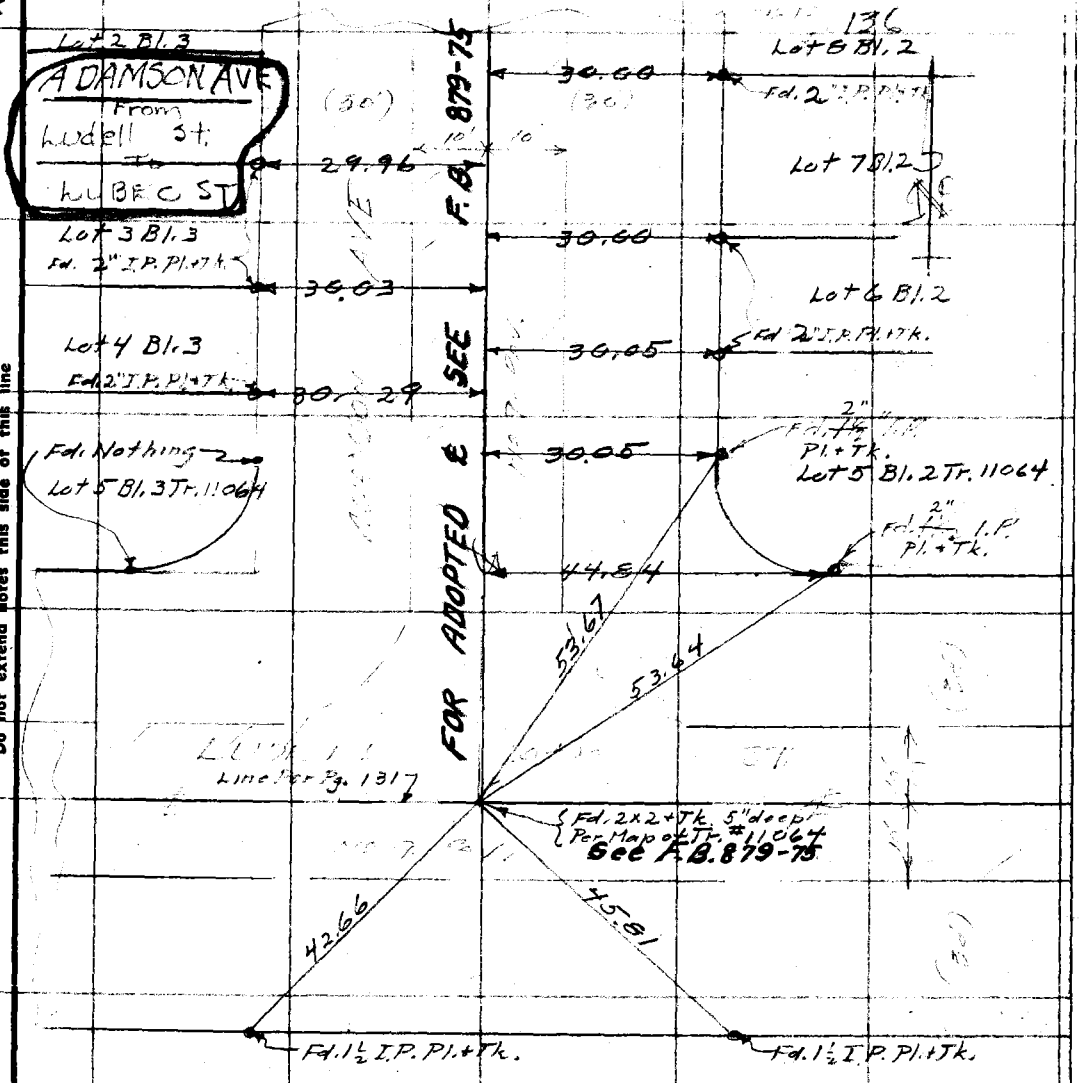
| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| B.M. #H-121 | 2.60 | 127.75 | | 122.15 | B.M. #H-121 | Elev. = 125.152. LUDELL ST. 150' W. of HARMSON Rd. X in top 2' I.P. with cap opp. house #5716 near T.P. # 400867 H. Per F.B. 728-115 |
| 0+00 | | | 5.6 | 122.2 | | ℄ INT. |
| +30 | | | 5.5 | 122.3 | | ℄ |
| 1+00 | | | 5.2 | 122.6 | | ℄ |
| 2+00 | | | 4.9 | 122.9 | | ℄ |
| | | | 5.3 | 122.5 | | 20' |
| | | | 4.2 | 123.6 | | 30' |
| | | | 5.3 | 122.5 | 20' | |
| | | | 4.2 | 123.6 | 30' | |
| 3+00 | | | 4.9 | 122.9 | | ℄ |
| +70 | | | 5.1 | 122.7 | | ℄ |
| 4+00 | | | 5.2 | 122.6 | | ℄ INT |
| B.M. #H-122 | | | 5.60 | 122.15 | B.M. #H-122 | Elev. = 122.153. Adamson & Ludell - S. side - 100' ± E. of INT. Bt. Spk. W. end. Catch basin. Per F.B. 728-116 |

F.B. 729 Pg. 134 Job No. 6895 Division No. V Notes Red. Plotted Profile No.
Survey of Bell Gardens S.S. Date Date X-Sec.
Survey by Wallace Notes Fenner Notes Chkd. Checked No.
Indexed J. Johnson Date Date Date

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F. |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG. 135

W.S. 36-A-5



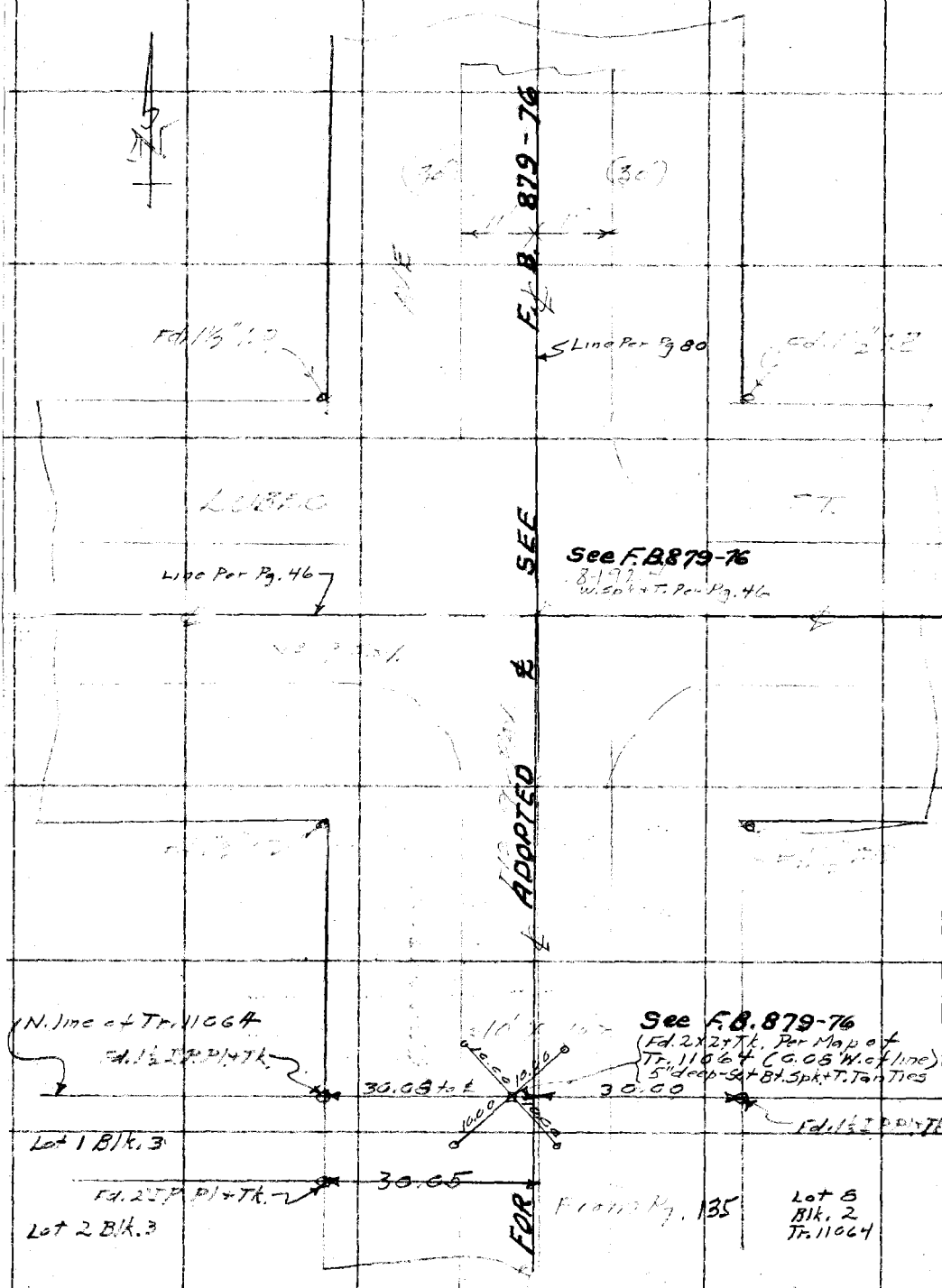

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 136




WS-36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| Profile No. | Notes Red. | Plotted | Job No. | Division No. V | F. B. 729 | PG. 137 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of [illegible] | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by [illegible] | Notes [illegible] | Date 10/14/37 | |
| | Date | Date | Map No. | Indexed | Job Date | |

J.N 6895

WDAMSON AVE

from

LUDELL ST.

to

LUBEC ST.

PROFILE

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

RECEIVED Smelser OCT 18 1937

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED —

RECORD INDEXED

CARD INDEXED A.E.T. 4-17-40

REDUCED

CHECKED [illegible] 1937

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| B.M. #H-122 | 5.60 | 127.75 | | 122.15 | B.M. #H-122 | Elev. = 122.15 3: Adamson & Ludell - 100'± E. of INT. Bt. Spk in W. end of catch basin. S. Side of ST. Per F.B. 728-116 |
| 0+00 | | | 5.2 | 122.6 | | ℄ |
| +30 | | | 5.4 | 122.4 | | ℄ |
| 1+00 | | | 4.9 | 122.9 | | ℄ |
| +96± | | | 4.6 | 123.2 | | ℄ |
| | | | 5.3 | 122.5 | 20' | |
| | | | 4.60 | 123.15 | 30' conc. Dr. | |
| T.P. | 5.70 | 128.88 | 4.57 | 123.18 | | |
| 3+00 | | | 5.2 | 123.7 | | ℄ |
| | | | 6.0 | 122.9 | | 20' |
| | | | 5.3 | 123.6 | | 30' |
| | | | 6.2 | 122.7 | 20' | |
| | | | 5.3 | 123.6 | 30' | |
| 4+00 | | | 5.0 | 123.9 | | ℄ |
| 5+00 | | | 4.8 | 124.1 | | ℄ |
| 6+00 | | | 4.7 | 124.2 | | ℄ |
| | | | 5.5 | 123.4 | | 20' |
| | | | 4.3 | 124.6 | | 30' |

F. B. 729 Pg. 138 Job No. 6892 Division No. V Notes Red. Plotted Profile
Survey of Bell Gardens S.S. Date Date No.
Survey by Wallace Notes Fenner Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 128.88 | | | | |
| 6+00 | | | 5.6 | 123.3 | 20' | |
| | | | 4.4 | 124.2 | 30' | |
| T.P. 7+00 | [illegible] | [illegible]9.40 | 4.54 | 124.34 | | ℄ |
| [illegible]+00 | | | 5.0 | 124.4 | | ℄ |
| +62± | | | 5.1 | 124.3 | | ℄ |
| +1[illegible] | | | 5.1 | 124.3 | | ℄ INT. |
| B.M.# 4-67 | | | 4.03 | 125.37 | B.M.# 4-67 | Elev. = 125.36 [illegible] W. of COLMAR [illegible] W. edge of [illegible] |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. V ____ F. B. 729 PG. 139

X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens 3.3

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10/14/31

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 729 PG. 140 | Job No. [illegible] | Division No. ✓ | Notes Red. | Plotted | Profile

Survey of [illegible] | Date | Date | No.

Survey by [illegible] | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. Pg. |
| Map No. | W. O. 685 Tape No. St'd °F. | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date [illegible] 1937 | |
| Date | Indexed | |

J.N. 6875

BELL GARDENS

LUDELL JR.

From

[illegible] Rd

To

S.D. [illegible]

([illegible]) - Checked by R.L. Willey April 1945

[illegible]

For ℄ See F.B. 879-78, 89, 85
and F.B. 1135-88, 97

For Profile see This book, pages 145, 146 (1937)
For Cross Sections see F.B. 1135-207-211 (1945)

RECEIVED Snelge 10/15/77
PROGRESSED ✓
~~BOOK INDEXED~~ ✓
MAP INDEXED
RECORD INDEXED
CARD INDEXED A.E.T. 4-17-40

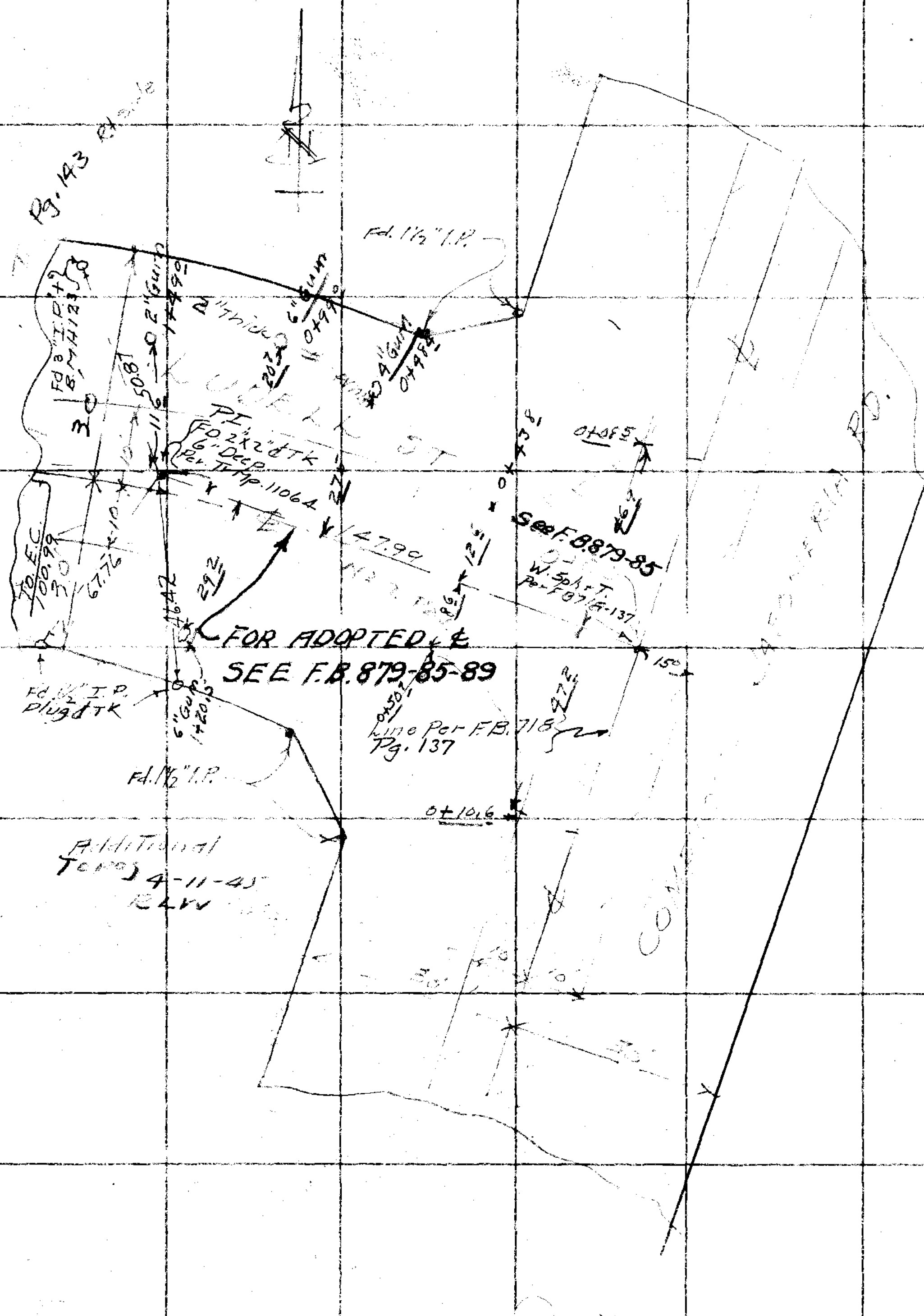
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 129 PG. 142




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26-A-5

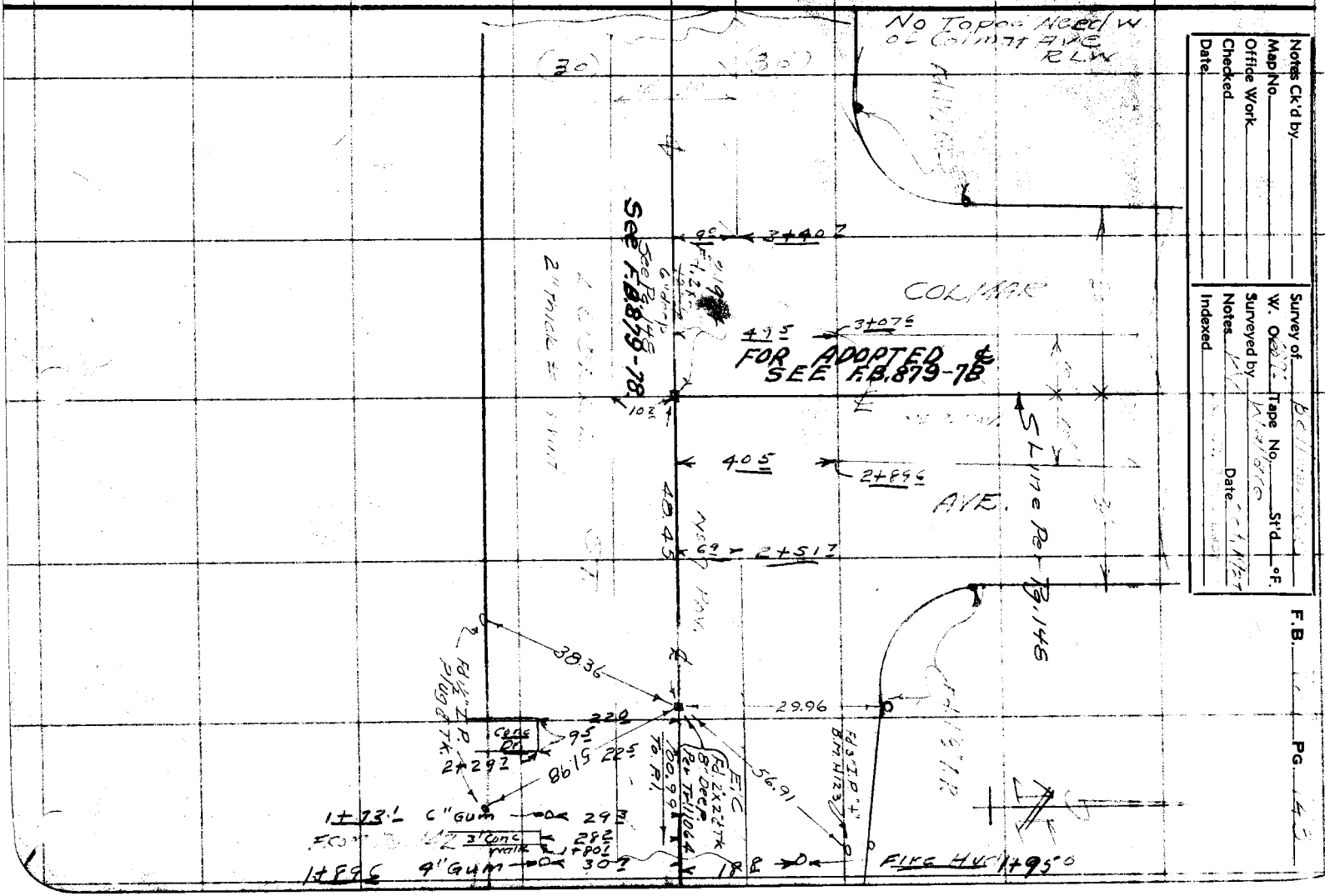
FORM 247 10M 11-35

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

W.S. 26-A



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 224 Pg. 144

| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 729 PG. 145 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Bell Gardens S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace | Notes | Date 10/15/37 |
| | Date | Date | Map No. | Indexed | Date |

J.N. 6895

LUDELL ST.

from

COMPTON-JABONERIA RD.

West to

STORM DRAIN R/W

PROFILE

RECEIVED Smelee OCT 18 1937

PROGRESSED

BOOK INDEXED

~~MAP INDEXED~~

RECORD INDEXED

CARD INDEXED A.E.T. 4-17-40

REDUCED

CHECKED 11-9-37

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| B.M. #H-63 | 4.60 | 127.68 | | 123.08 | B.M. #H-63 | Elev. = 123.079 - Compton-Jaboneria Rd. + Ludell St. S.W.C. C. spk. + W. Top of 36" stump 27' W. + 40' S. of ℄ |
| 0+00 | | | 5.1 | 122.6 | | ℄ |
| +22 | | | 6.2 | 121.5 | | ℄ |
| +30 | | | 6.2 | 121.8 | | ℄ |
| B.C. 0+47.0 | | | 5.8 | 121.9 | | ℄ |
| 1+00 | | | 5.2 | 122.5 | | ℄ |
| 2+00 | | | 5.3 | 122.4 | | ℄ |
| E.C. 2+46.27 | | | 5.5 | 122.2 | | ℄ |
| T.P. | 4.89 | 127.07 | 5.50 | 122.18 | | |
| 2+64.7 | | | 4.7 | 122.4 | | ℄ |
| +94.7 | | | 4.8 | 122.3 | | ℄ INT. |
| 3+24.7 | | | 4.7 | 122.4 | | ℄ |
| 4+00 | | | 4.9 | 122.2 | | ℄ |
| +89.8 | | | 4.8 | 122.3 | | ℄ S.D. R/W |
| | | | 5.05 | 122.02 | | catch basin |
| | | | 4.94 | 122.13 | catch basin | |
| B.M. #H-122 | | | 4.90 | 122.17 | B.M. #H-122 | Elev. = 122.153 - Ludell + Anderson S. side Bt. spk. W. end. catch basin 100' E of INT. |

Per F.B. 728-116

F.B. 729 PG. 146 Job No. 6895 Division No. V Notes Red. Plotted Profile No.
Survey of Bell Gardens S.S. Date Date X-Sec.
Survey by Wallace Notes Fenner Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens S.S. |
| Map No. | W. O. 6895 Tape No. St'd °F. |
| Office Work | Surveyed by Wallace |
| Checked | Notes Fenner Date 10/12/37 |
| Date | Indexed A. C. Johnson |

F.B. 729 PG. 147

J.N. 6895

COLMAR AVE
from
LUDELL ST
To
GAGE AVE

TOPOGRAPHY Revised March 1945

Profile pages 153 157 (1937)
Cross Sections (1945) - F.B. 1135 - 135 - 145

RECEIVED Snelson OCT 1 1937
PROGRESSED ✓
BOOK INDEXED ✓
MAP INDEXED —
RECORD INDEXED
CARD INDEXED A. E. T. 4-17-40

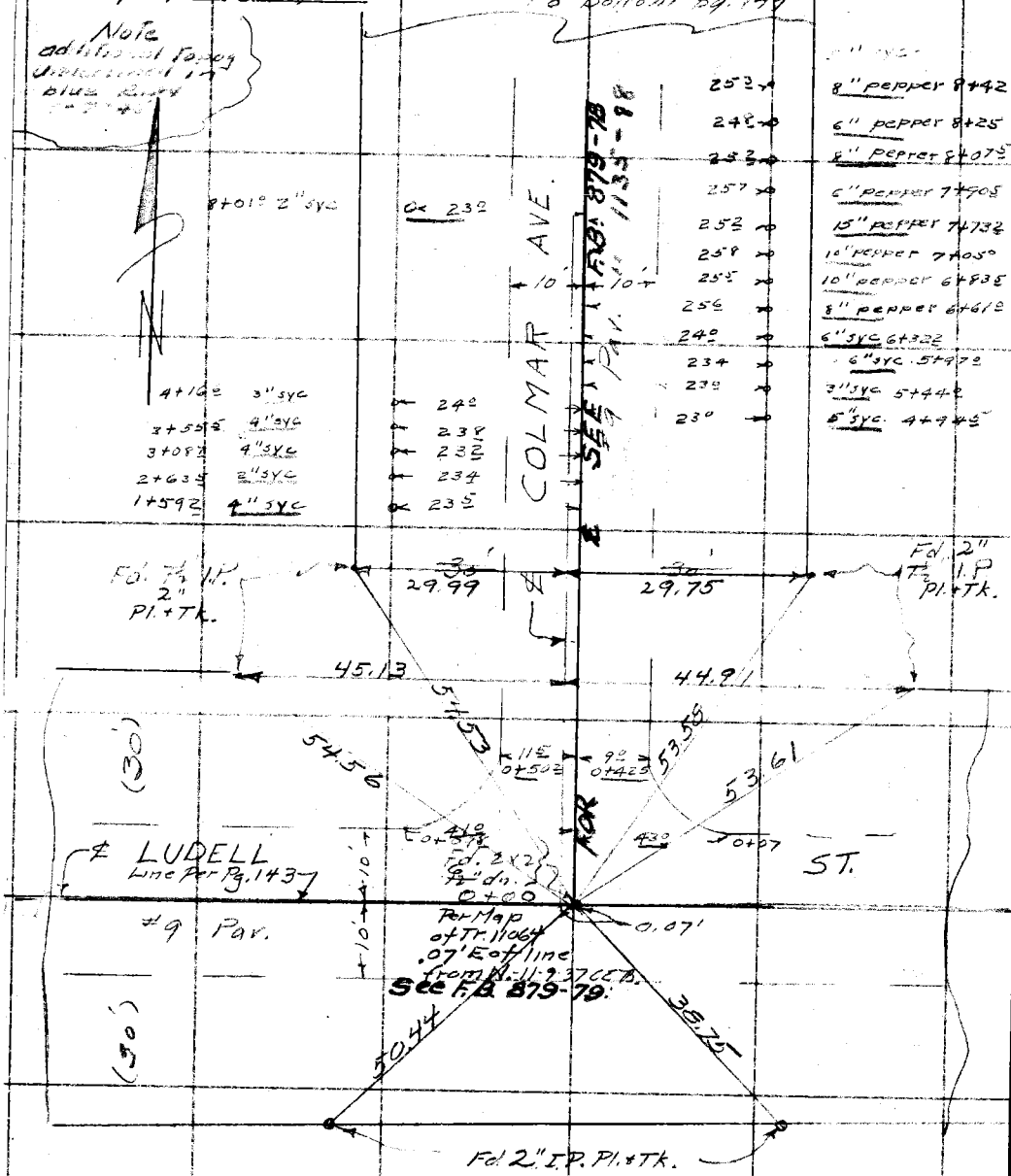
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 148




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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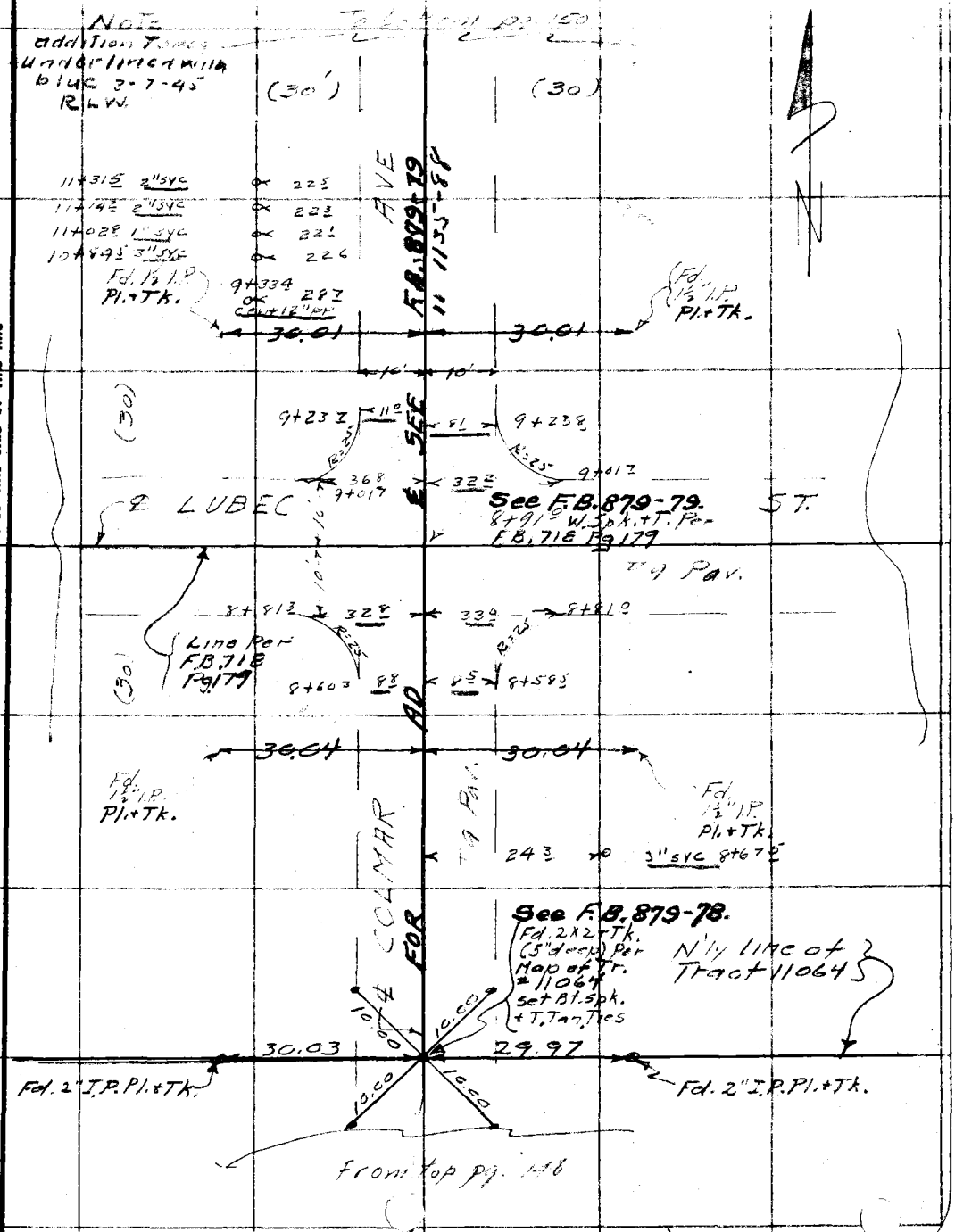
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 6895 Tape No. St'd °F. |
| Office Work | Surveyed by Wallace |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed |

F.B. 729 PG. 149

8+91.3
42

W.S. 36-A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

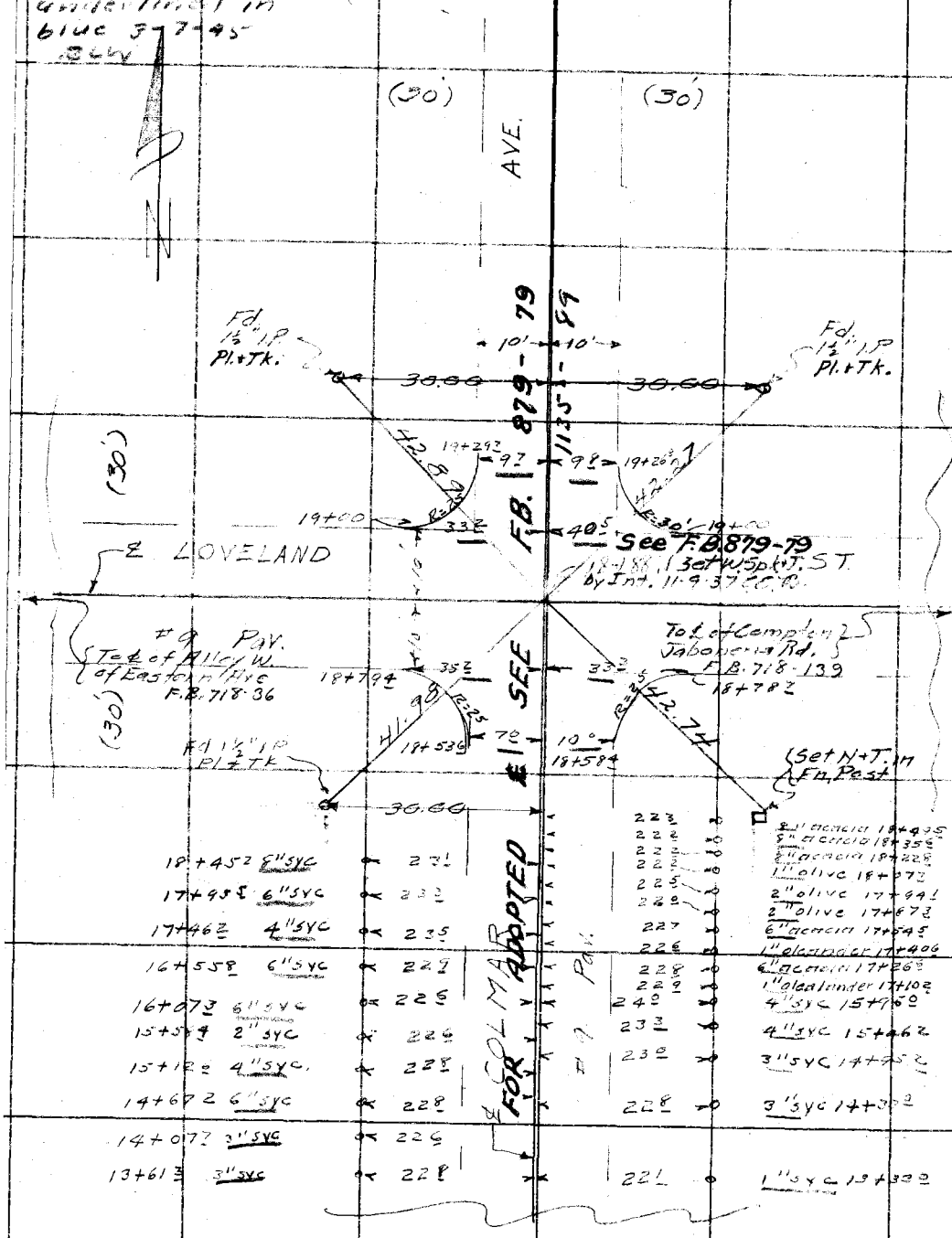
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 150

Note
additional Topog
underlined in
blue 3-7-45
SLW

To bottom pg 151




from top pg. 149

WS 36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

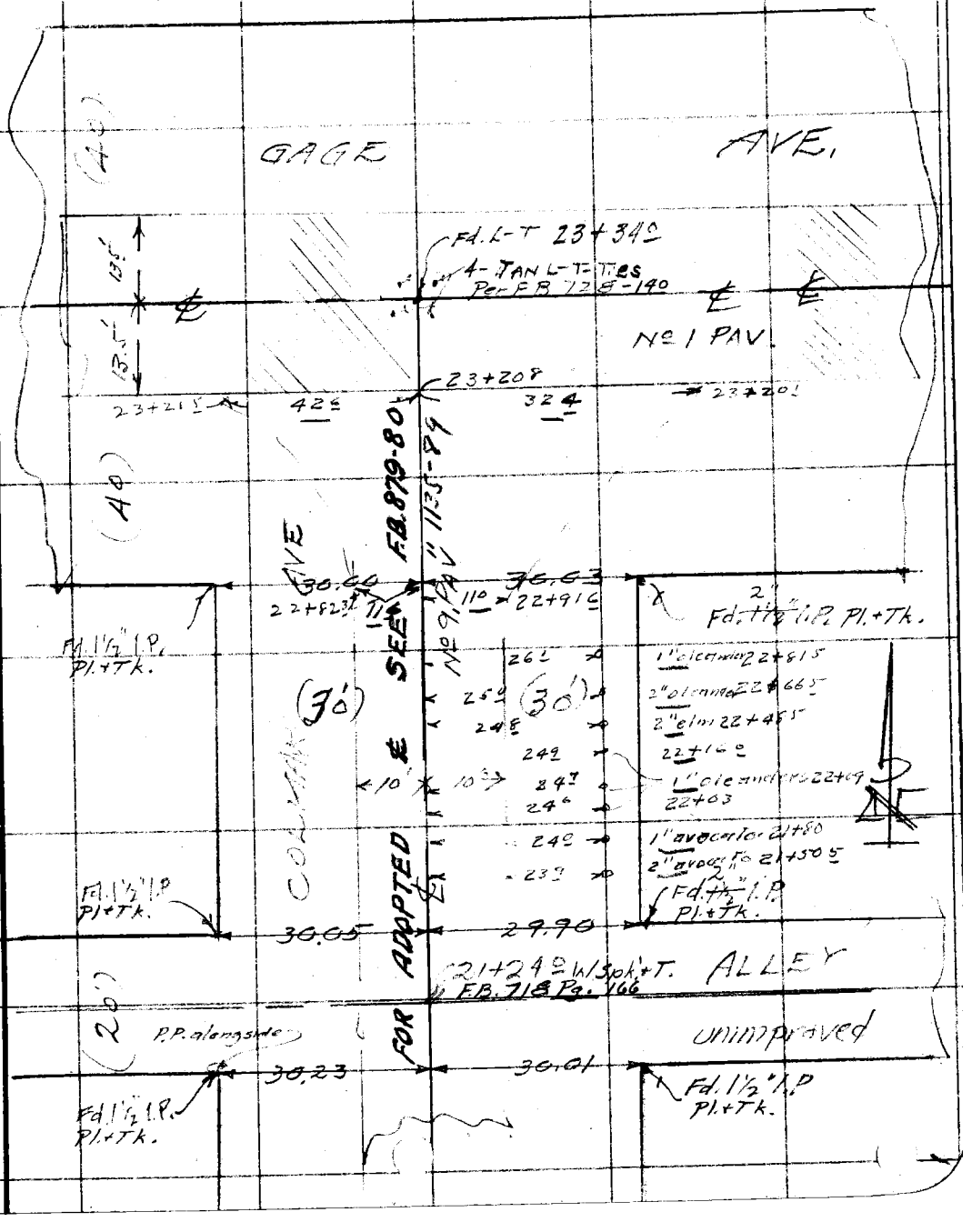
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. [illegible] Tape No. St'd °F. |
| Office Work | Surveyed by Wallace |
| Checked | Notes Date 10/12/37 |
| Date | Indexed A. C. Johnson |

F.B. 729 PG. 151

Additional topo undermined with blue
3-7-45 RLW




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. V | F. B. 729 | Pg. 53 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Bellflower S.S. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace | Notes Tenner | Date 10/15/37 | |
| | Date | Date | Map No. | Indexed | Date | |

J.N. 6895

COLMAR AVE

from

LUDELL ST.

to

GAGE AVE

PROFILE

RECEIVED Shelan 10-18-37

PROGRESSED ✓

BOOK INDEXED ✓

MAP INDEXED

~~RECORD INDEXED~~

CARD INDEXED A.E.T. 4-17-40

REDUCED

CHECKED

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| B.M.# H-122 | 4.77 | 126.92 | | 122.15 | B.M.# H-122 { Elev. = 122.153 (Ludell & Adamson S. Side) Bt. spk. W. end. Catch basin - 100' E. of int. Per F.B. 728-116 | |
| 0+00 | | | 4.7 | 122.2 | | ℄ |
| +30 | | | 4.9 | 122.0 | | ℄ |
| 1+00 | | | 4.4 | 122.5 | | ℄ |
| 2+00 | | | 4.3 | 122.6 | | ℄ |
| T. P. | 5.52 | 128.25 | 4.19 | 122.73 | | |
| 3+00 | | | 5.0 | 123.3 | | ℄ |
| | | | 6.2 | 122.1 | | 20' |
| | | | 5.2 | 123.1 | | 30' |
| | | | 6.2 | 122.1 | 20' | |
| | | | 5.4 | 122.9 | 30' | |
| 4+00 | | | 5.0 | 123.3 | | ℄ |
| 5+00 | | | 5.0 | 123.3 | | ℄ |
| 6+00 | | | 4.7 | 123.6 | | ℄ |
| | | | 5.4 | 122.9 | | 20' |
| | | | 3.9 | 124.4 | | 30' |
| | | | 5.4 | 122.9 | 20' | |
| | | | 4.0 | 124.3 | 30' | |

F. B. 729 PG. 154
Job No. 6895 Division No. V
Survey of Bell Gardens S.S.
Survey by Wallace Notes Fenner
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Profile No.
X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 128.25 | | | | |
| 7+00 | | | 4.7 | 123.6 | | ℄ |
| T. P. | 5.48 | 129.04 | 4.69 | 123.56 | | |
| 8+00 | | | 5.1 | 123.9 | | ℄ |
| +61° | | | 5.1 | 123.9 | | ℄ |
| +91° | | | 5.2 | 123.8 | | ℄ INT. Lubec |
| 9+21° | | | 5.0 | 124.0 | | ℄ |
| 10+00 | | | 4.8 | 124.2 | | ℄ |
| 11+00 | | | 4.4 | 124.6 | | ℄ |
| 12+00 | | | 4.0 | 125.0 | | ℄ |
| | | | 4.7 | 124.3 | | 20' |
| | | | 3.2 | 125.8 | | 30' |
| | | | 4.6 | 124.4 | 20' | |
| | | | 3.3 | 125.7 | 30' | |
| T. P. | 5.55 | 130.83 | 3.76 | 125.28 | | |
| 13+00 | | | 5.3 | 125.5 | | ℄ |
| 14+00 | | | 5.0 | 125.8 | | ℄ |
| 15+00 | | | 4.9 | 125.9 | | ℄ |
| | | | 5.4 | 125.4 | | 20' |
| | | | 4.7 | 126.1 | | 30' |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1865 Division No. V F. B. 729 PG. 155
Date ____ Date ____ Survey of Bell Gardens 3.5
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes Fenner Date 10/15/37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| | | 130.83 | | | | |
| 15+00 | | | 5.5 | 125.3 | 20' | |
| | | | 4.3 | 126.5 | 30' | |
| 16+00 | | | 4.4 | 126.4 | | ℄ |
| 17+00 | | | 4.0 | 126.8 | | ℄ |
| T.P. | 5.63 | 132.41 | 4.05 | 126.78 | | |
| 18+00 | | | 5.4 | 127.0 | | ℄ |
| | | | 6.2 | 126.2 | | 20' |
| | | | 5.1 | 127.3 | | 30' |
| | | | 6.2 | 126.2 | 20' | |
| | | | 5.2 | 127.2 | 30' | |
| 18+58.7 | | | 5.4 | 127.0 | | ℄ |
| +88.7 | | | 5.4 | 127.0 | | ℄ INT. Loveland |
| 19+18.7 | | | 5.3 | 127.1 | | ℄ |
| 20+00 | | | 5.1 | 127.3 | | ℄ |
| 21+00 | | | 4.5 | 127.9 | | ℄ |
| +14° | | | 4.4 | 128.0 | | ℄ |
| +24° | | | 4.4 | 128.0 | | ℄ INT Alley |
| +34° | | | 4.4 | 128.0 | | |
| 22+00 | | | 4.2 | 128.2 | | |

F. B. 129 PG. 156 Job No. 6895 Division No. V Notes Red. Plotted Profile No.
Survey of Bell Gardens S.S. Date Date X-Sec.
Survey by Wallace Notes Fenner Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 132.41 | | | | |
| 23+00 | | | 3.3 | 129.1 | | ℄ |
| +34.0 | | | 2.67 | 129.74 | | ℄ INT. Gage |
| 23+74.0 | | | 2.82 | 129.59 | | ℄ Prod |
| B.M. # H-75 | | | 2.82 | 129.59 | B.M. # H-75 | Elev. = 129.564 Gage + Colmar Bt. spk. 1'S. of N. edge conc. Pav. - ℄ Colmar Prod. Perf B 728-65 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. V F.B. 729 PG. 157
Date ____ Date ____ Survey of Bell Gardens 3.5
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes Fenner Date 10/15/57
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date ____

F. B 729 PG. 158

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. No. _____

Indexed A. C. Johnson Date _____ Date _____ Date _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. 06895 Tape No. 257 St'd 84° F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date |
| Date | Indexed A. C. Johnson |

F.B. 727 PG. 159

BELL GARDENS

JN6895

EASTERN AVE

From PERRY ROAD to GAGE AVE

TOPOGRAPHY

C E Brunty
H M Smith
J L Willey
M A VanDeren
M R Smith

Note - Stations shown between B.C. and P.I. are carried ahead from B.C. along Semi. Tangt., and stations shown between P.I. and E.C. are backed in from E.C.

RECEIVED W.H.G. 12-17-37
PROGRESSED " 12-24-37
BOOK INDEXED " "
MAP INDEXED " 12-27-37
RECORD INDEXED " "
CARD INDEXED A.E.T. 4-17-40
REDUCED In Field
CHECKED G.J. Kincaid 12-27-37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

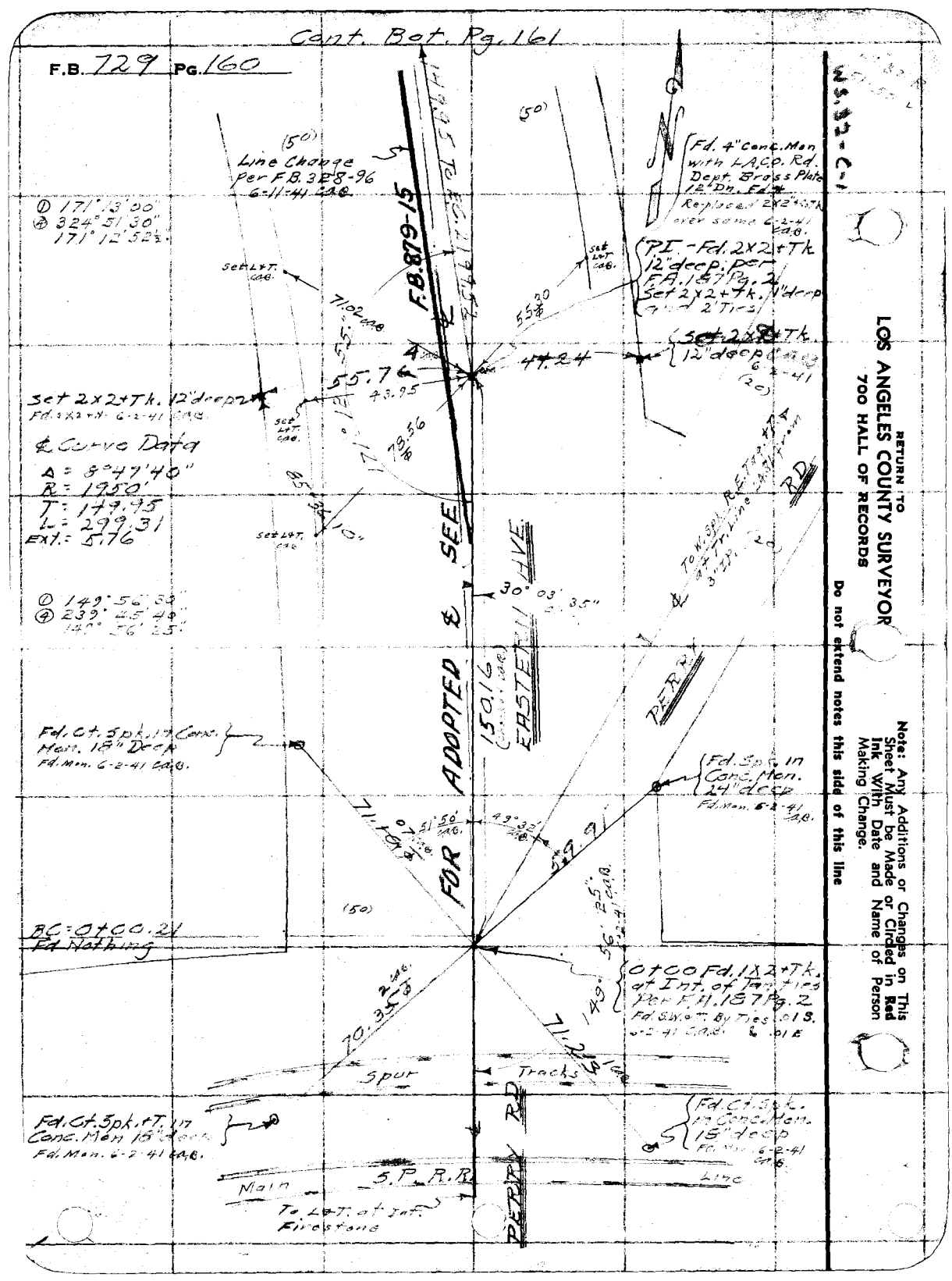
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Cont. Bot. Pg. 161

F.B. 729 Pg. 160




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

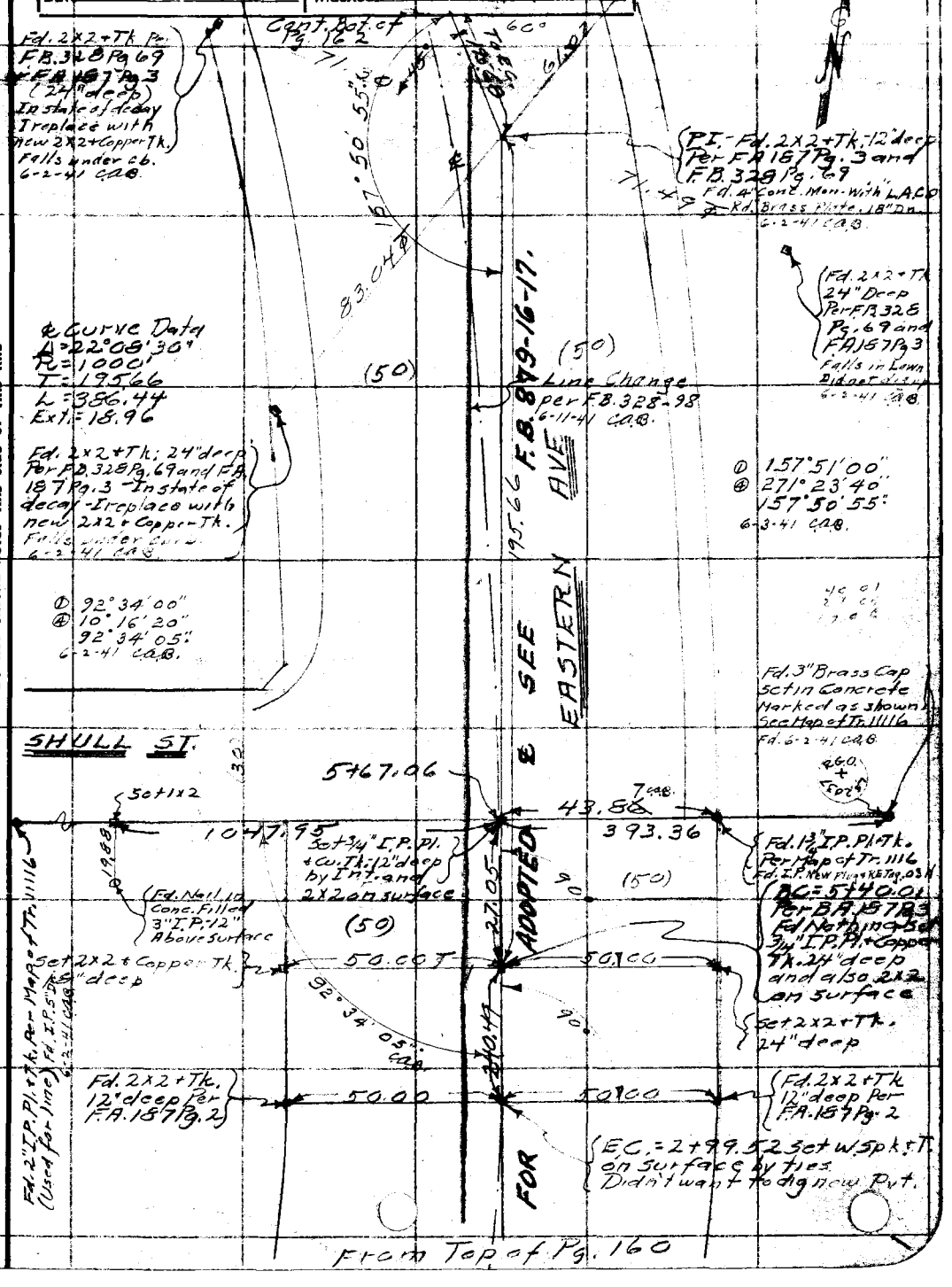
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6895 Tape No. 057 St'd 84°F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 11-12-37 |
| Date | Indexed C. Johnson |

F.B. 729 Pg. 161

W.S. 32-C-1



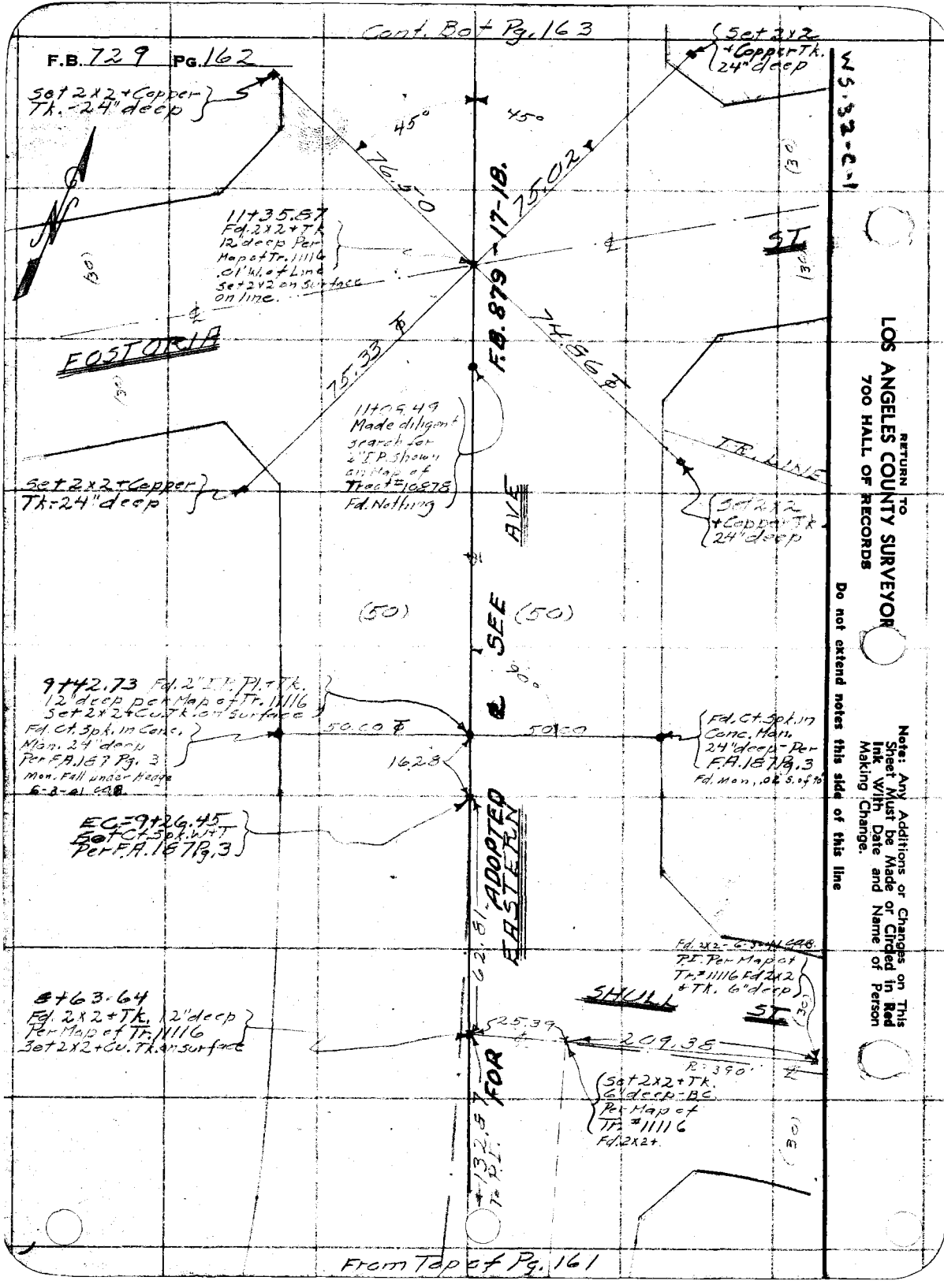

From Top of Pg. 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


Cont. Bot Pg. 163
F.B. 729 PG. 162
Set 2x2 + Copper Tk. - 24" deep
Set 2x2 + Copper Tk. 24" deep
45°
45°
76.50
75.02
F.B. 879 - 17-18.
11+35.87 Fd. 2x2 + Tk 12" deep Per Map of Tr. 11116 .01' W. of Line Set 2x2 on Surface on line.
ST
FOSTORIA
75.33
74.86
11+05.49 Made diligent search for 2" I.P. shown on Map of Tract #10878 Fd. Nothing
TR. LINE
Set 2x2 + Copper Tk - 24" deep
Set 2x2 + Copper Tk 24" deep
AVE
SEE
(50)
(50)
90°
9+42.73 Fd. 2" I.P. Pl. + Tk. 12" deep per Map of Tr. 11116 Set 2x2 + Cu. Tk. on Surface
Fd. Ct. Spk. in Conc. Mon. 24" deep Per F.A. 187 Pg. 3
Mon. Fall under Hedge 6-8-61 CAB.
50.00
50.00
Fd. Ct. Spk. in Conc. Mon. 24" deep - Per F.A. 187 Pg. 3
Fd. Mon. .02' S. of 90°
16.28
EC = 9+26.45 Set Ct. Spk. W+T Per F.A. 187 Pg. 3
ADOPTED
EASTERN
62.81
Fd. 2x2 - 6-3-61 CAB.
P.I. Per Map of Tr. #11116 Fd 2x2 + Tk. 6" deep
SHULL
ST
8+63.64 Fd. 2x2 + Tk. 12" deep Per Map of Tr. 11116 Set 2x2 + Cu. Tk. on surface
25.39
209.38
R: 390'
FOR
Set 2x2 + Tk. 6" deep - BC Per Map of Tr. #11116 Fd. 2x2 +
132.57 To P.I.
From Top of Pg. 161
WS-32-C-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6895 Tape No. St'd °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 11-16-37 |
| Date | Indexed A. C. Johnson |

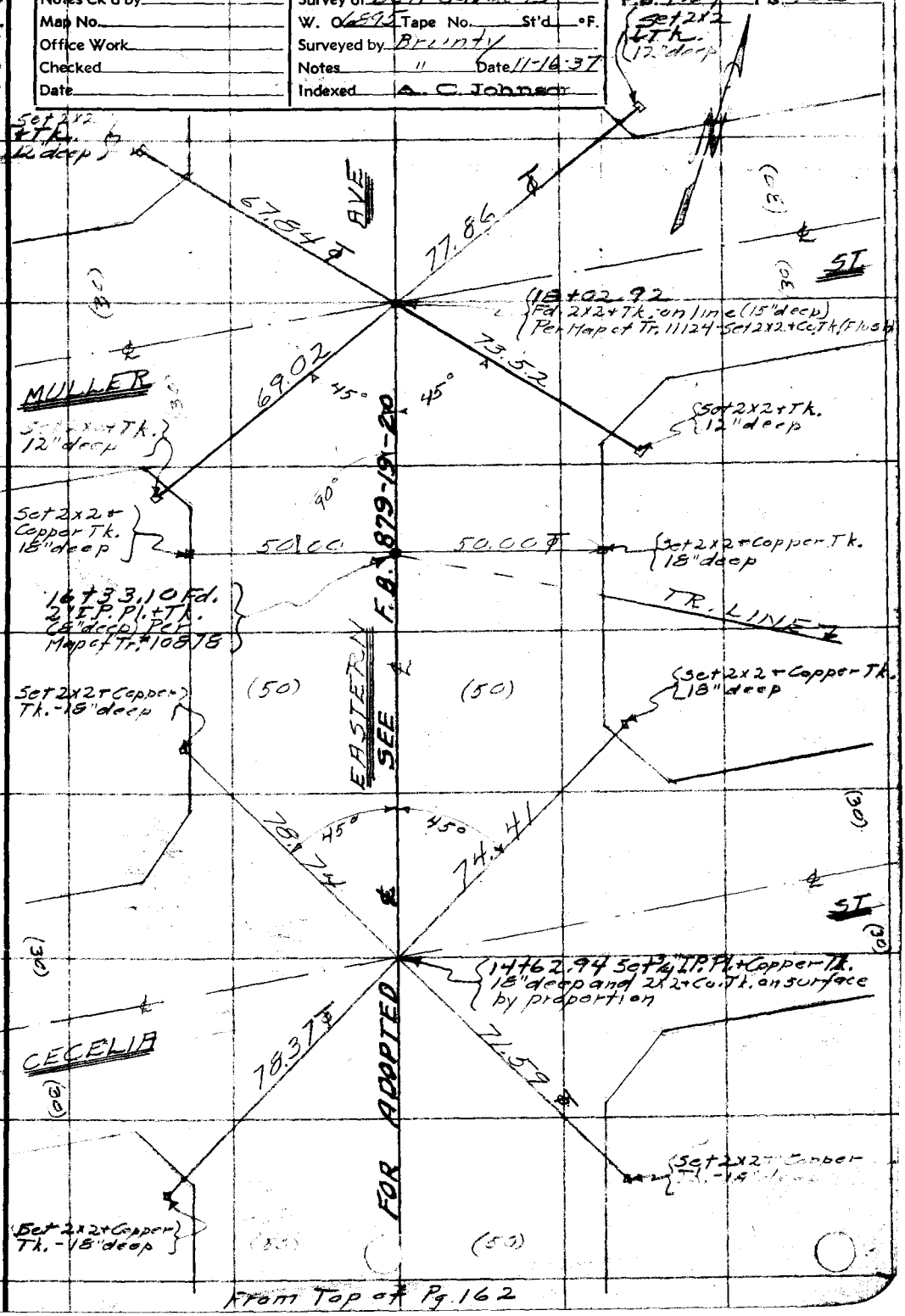
F.B. 729 PG. 163

WS 32-C-1
WS 36-A-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

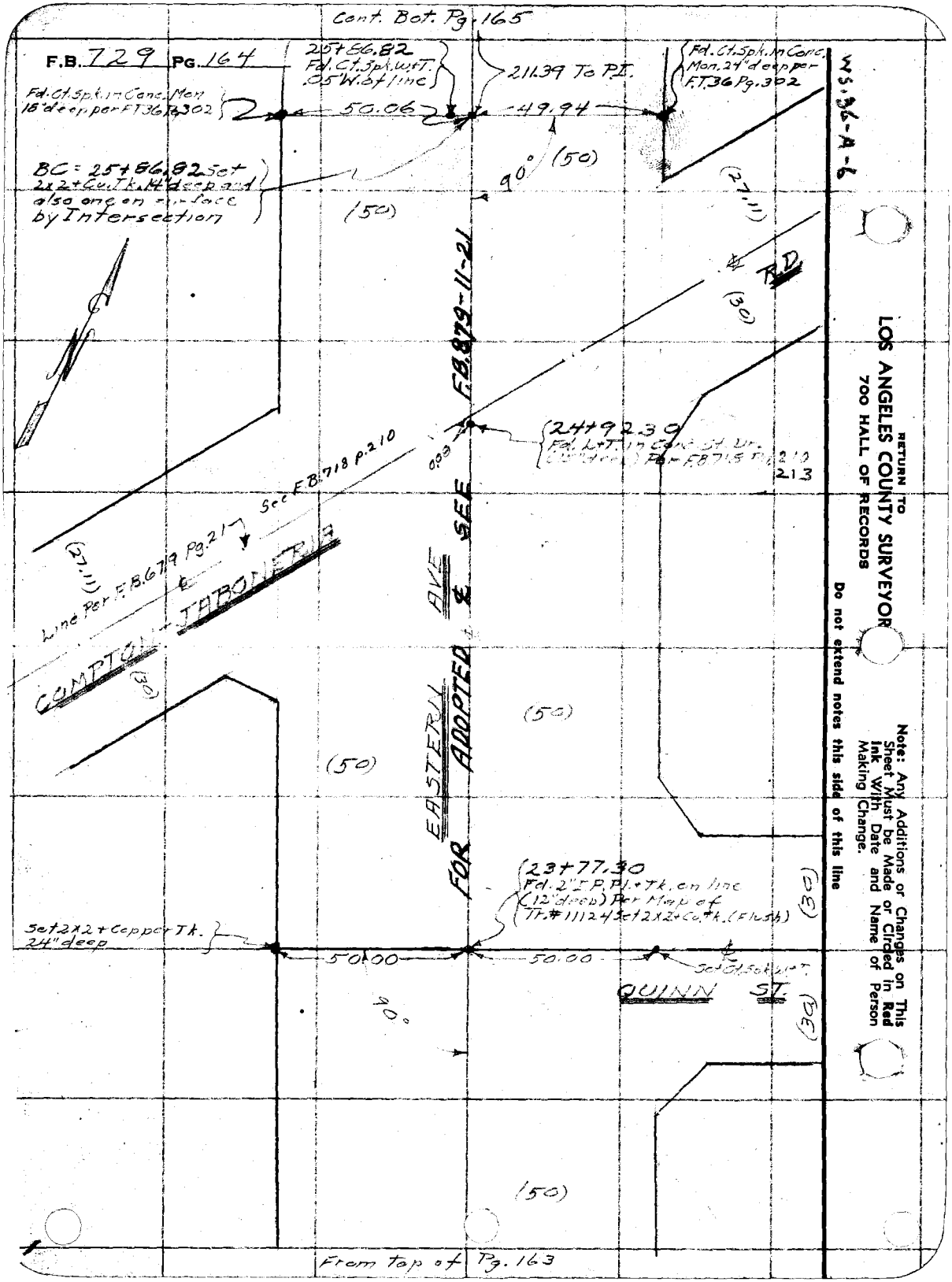
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




From Top of Pg. 162

FORM 247 10M 11-35


Cont. Bot. Pg. 165
F.B. 729 PG. 164
25+86.82
Fd. Ct. Spk. W.T.
.05' W. of line
211.39 To P.I.
Fd. Ct. Spk. in Conc. Mon.
18" deep per F.T. 36 Pg. 302
50.06
49.94
Fd. Ct. Spk. in Conc. Mon. 24" deep per F.T. 36 Pg. 302
BC = 25+86.82 Set 2x2 + Cu. Tk. 14" deep and also one on surface by Intersection
90°
(50)
(50)
(27.11)
R.D.
(30)
F.B. 879-11-21
24+92.30
Fd. L+T. in Conc. St. Dr.
Per F.B. 718 Pg. 210
213
See F.B. 718 p. 210
Line Per F.B. 679 Pg. 21
COMPTON - JABONERIA
(27.11)
(30)
EASTERN AVE
FOR ADOPTED ℄ SEE
(50)
(50)
23+77.30
Fd. 2" I.P. Pl. + Tk. on line
(12" deep) Per Map of
Tr. #11124 Set 2x2 + Cu. Tk. (Flush)
(30)
Set 2x2 + Copper Tk.
24" deep
50.00
50.00
Set Ct. Spk. W.T.
QUINN ST.
90°
(30)
(50)
From top of Pg. 163
WS-36-A-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.3-36-A-6

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6592 Tape No. 857 St. 84 °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 11-30-37 |
| Date | A. C. Johnson Indexed |

F.B. 729 Pg. 165

Cont. Bot. of P.B. 166

Pt. Ct. Spk. in Conc. Mon. 24" deep Per F.T. 36 Pg. 302 (off line)

EC = 30+08.40 Fd. 2x2+Tk. 15" deep Per F.T. 36 Pg. 302 - Set 2x2+Cu. Tk. on surface

Fd. Ct. Spk. in Conc. Mon. 24" deep Per F.T. 36 Pg. 302 (off N of 90° line)

49.99

50.01

90°

00° CAB

89°18' AVE

46.87

① 89°18'00"
② 357°12'10"
89°18'02½"

GOTHAM ST.

29+56.53 Set N. T. by Prop. Between P.I. and ℄ of Clary St.

Fd. 2x2+N. 1" Dn. .03 N. 6.01 E. of Int. Re-Set N. By Int. 5-29-41 CAB.

See F.B. 743-26 CAB

EASTERN

211.22

SEE F.B. 879-22-31

Fd. PM's on M.H. rim (off line) See F.B. 679 Pg. 22

Fd. 2x2+Tk. 18" deep Per F.T. 36 Pg. 302

ADOPTED ℄

PI - Set 2x2+Tk. 18" Deep by Int.

156°08'00"
264°32'00"
156°08'00"

Pt. Falls in lawn - didn't dig.

60°±

44°42'

95.39

Set 2x2+Copper Tack 5" deep on split of angle

Fd. Pitted 2x2+Tk. 18" deep Per F.T. 36 Pg. 302 Replaced 2x2 with new

0.18

50.00

22.09

Set Ct. Spk. W. of T.

27.91 P

Set 2x2+Copper Tk. 24" deep

FOR

156°08'00"

82.16

211.21 To B.C.

71.85 P

Fd. Outlins of Ch. Pipe 1 2x2 Stk. 16" deep See F.T. 36 Pg. 302

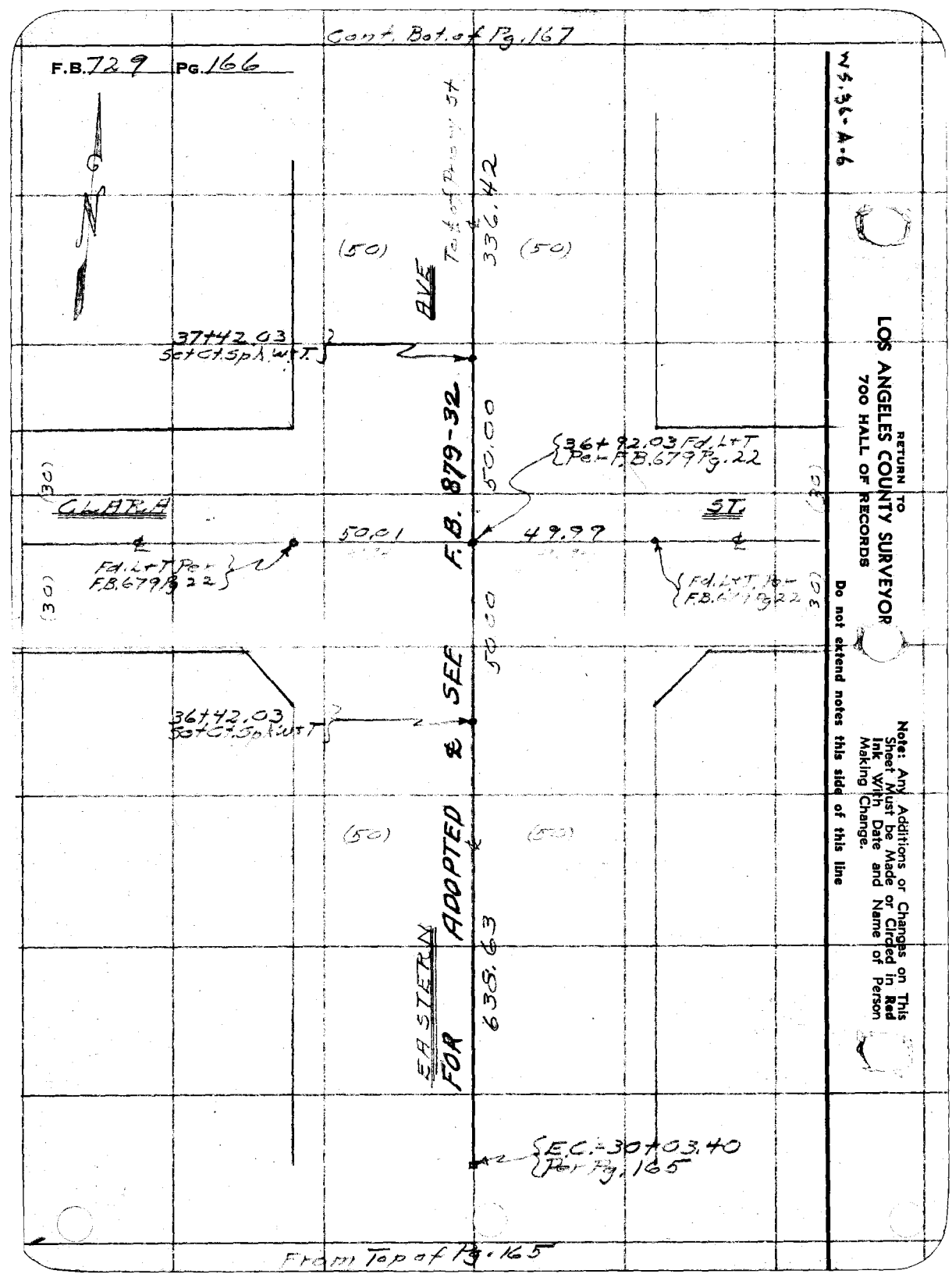
Fd. 2x2+Tk. 18" deep Per F.T. 36 Pg. 302

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

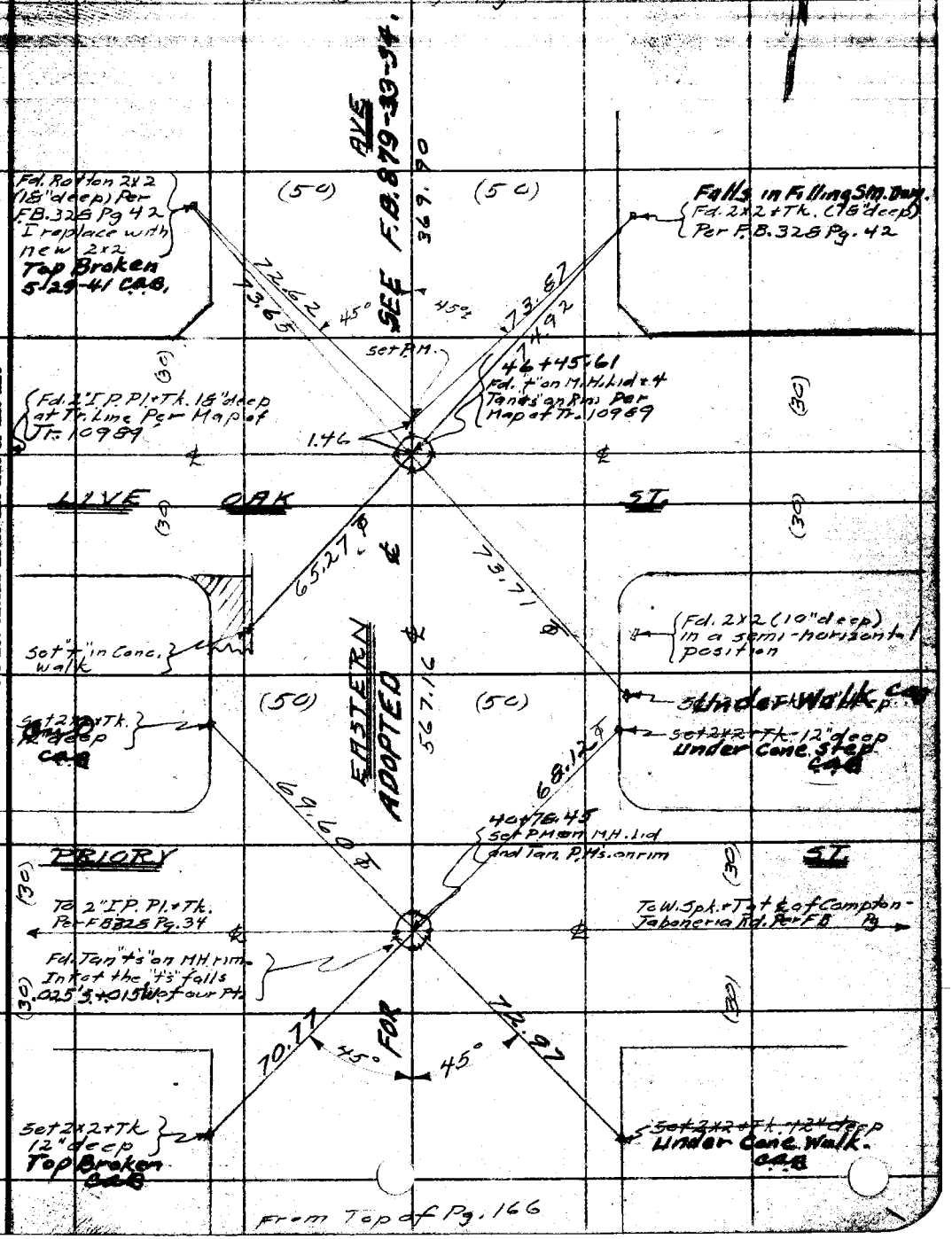

Cont. Bot. of Pg. 167
F.B. 729 PG. 166
WS.36-A-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
Tel. of Priory St.
336.42
(50)
(50)
AVE
37+42.03
Set Ct. Sph. W.T.
50.00
36+92.03 Fd. L+T
Per F.B. 679 Pg. 22
(30)
CLARA
ST.
50.01
49.99
Fd. L+T Per
F.B. 679 Pg. 22
Fd. L+T Per
F.B. 679 Pg. 22
(30)
(30)
F.B. 879-32
50.00
36+42.03
Set Ct. Sph. W.T.
(50)
(50)
EASTERN
FOR ADOPTED & SEE
638.63
E.C.-30+03.40
Per Pg. 165
From Top of Pg. 165

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6895 Tape No. 057 St'd 84 °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 12-1-37 |
| Date | Indexed A. C. Johnson |

F.B. 729 Pg. 167

WS.36-A-6

cont. Bot. of Pg. 168



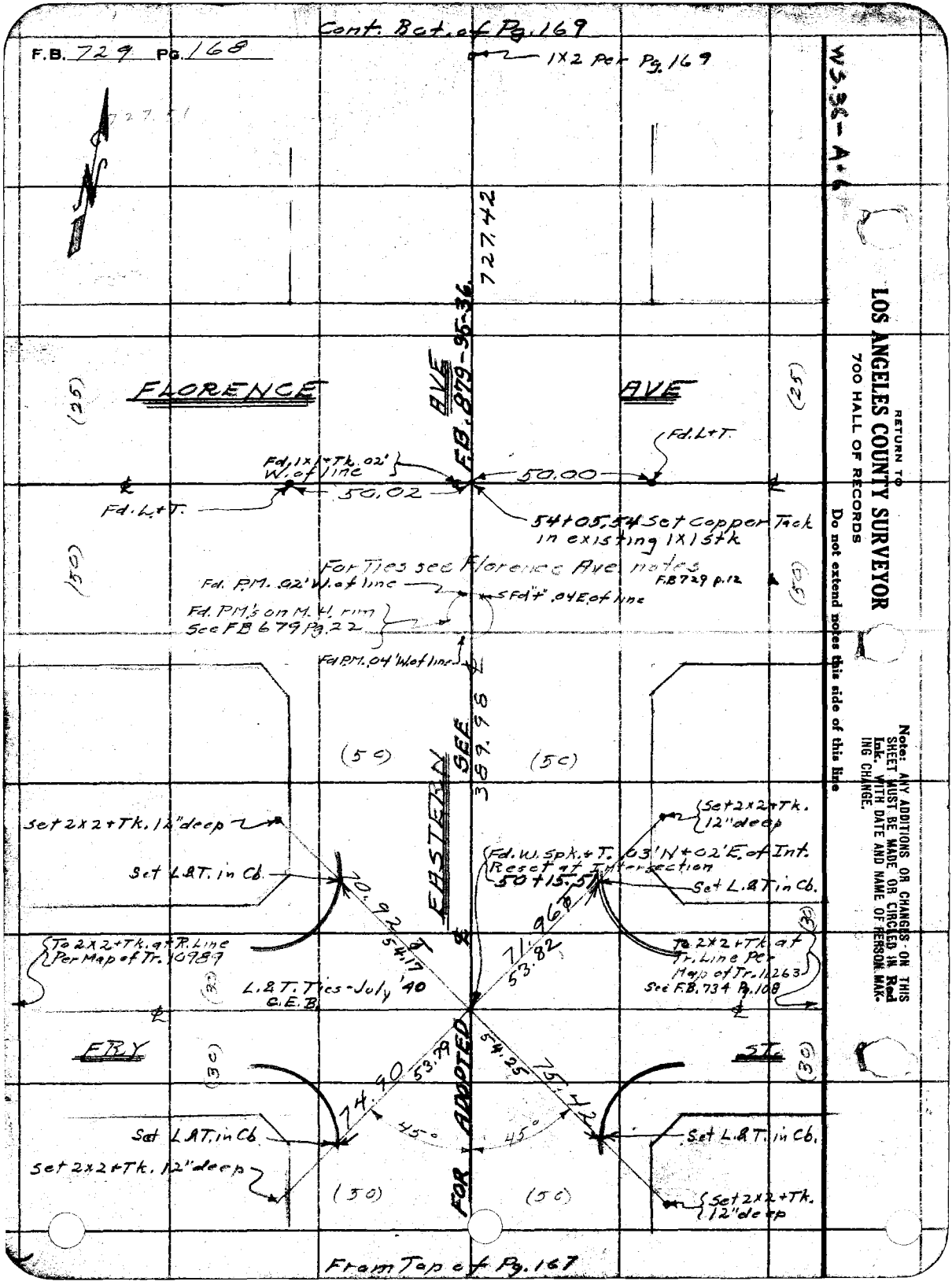

From Top of Pg. 166

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

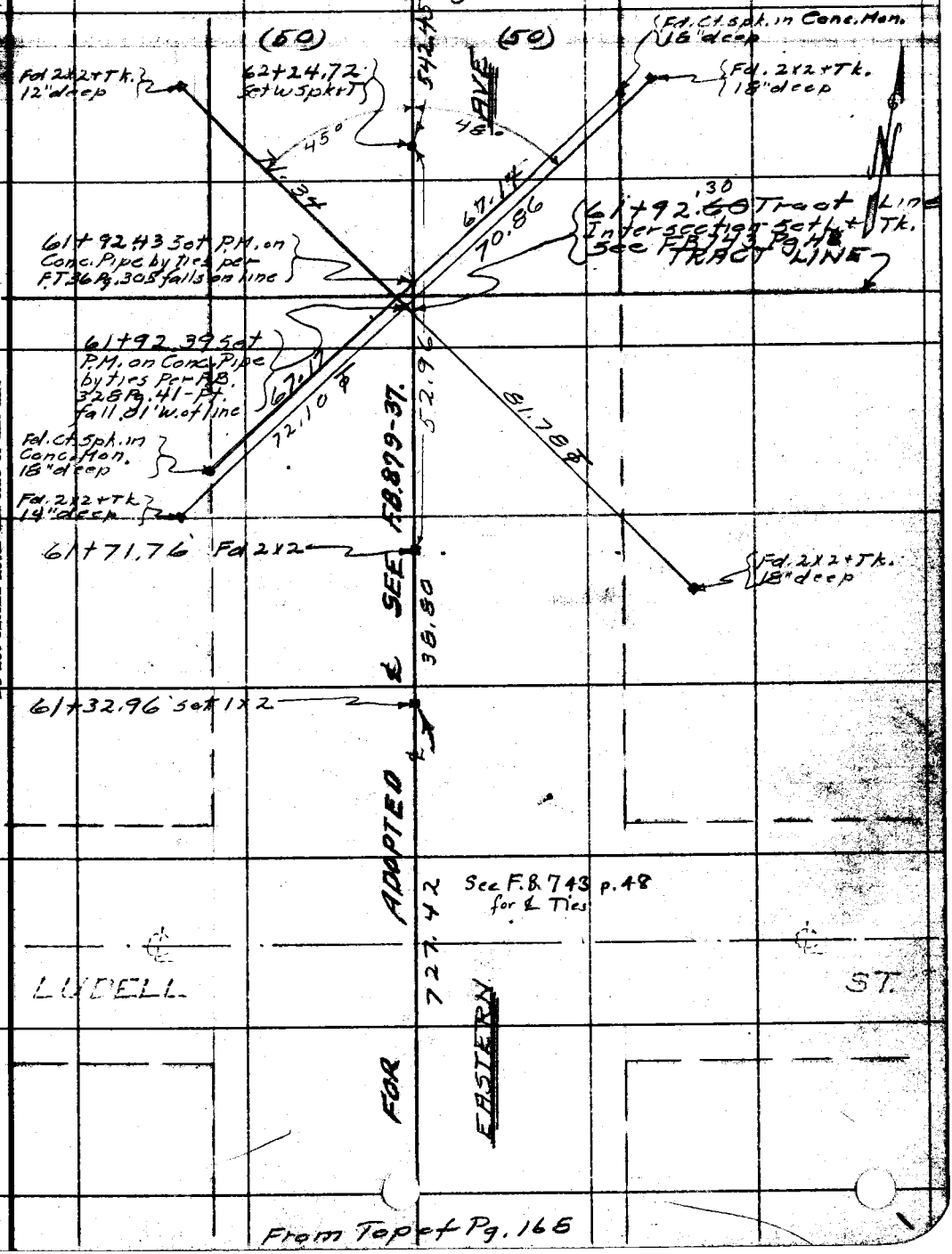
FORM 247 10M 5-31


Cont. Bot. of Pg. 169
F.B. 729 PG. 168
1X2 Per Pg. 169
727.51
727.42
FLORENCE AVE
F.B. 879-95-36
(25)
Fd. L+T.
Fd. 1X1+Tk. .02' W. of line
50.00
50.02
Fd. L+T.
54+05.54 Set Copper Tack in existing 1X1 stk
For Ties see Florence Ave. notes F.B. 729 p.12
(50)
Fd. P.M. .02' W. of line
Fd. "+" .04 E. of line
Fd. PM's on M.H. rim See FB 679 Pg. 22
Fd. P.M. .04' W. of line
EASTERN AVE
SEE 389.98
(50)
Set 2X2+Tk. 12" deep
Set L.&T. in Cb.
70.92
54.17
Fd. W. Spk. + T. .03' N + .02' E. of Int. Reset at Intersection
50+15.51
Set 2X2+Tk. 12" deep
Set L.&T. in Cb.
71.96
53.82
To 2X2+Tk. at R. Line Per Map of Tr. 10989
L.&T. Ties - July '40 C.E.B.
To 2X2+Tk. at Tr. Line Per Map of Tr. 11263 See F.B. 734 Pg. 108
(30)
FRY ST.
(30)
74.90
53.79
54.25
75.42
45°
45°
Set L.&T. in Cb.
Set 2X2+Tk. 12" deep
Set L.&T. in Cb.
Set 2X2+Tk. 12" deep
FOR ADOPTED
(50)
(50)
From Top of Pg. 167
WS.36-A-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bell Gardens | F.B. 729 Pg. 169 |
| Map No. | W. O. 6895 Tape No. 057 St'd 84 °F. | |
| Office Work | Surveyed by Brunty | |
| Checked | Notes " Date 12-1-37 | |
| Date | Indexed A. C. Johnson | |

WS.36-A-6

Cont. Bot. of Pg. 170




From Top of Pg. 168

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

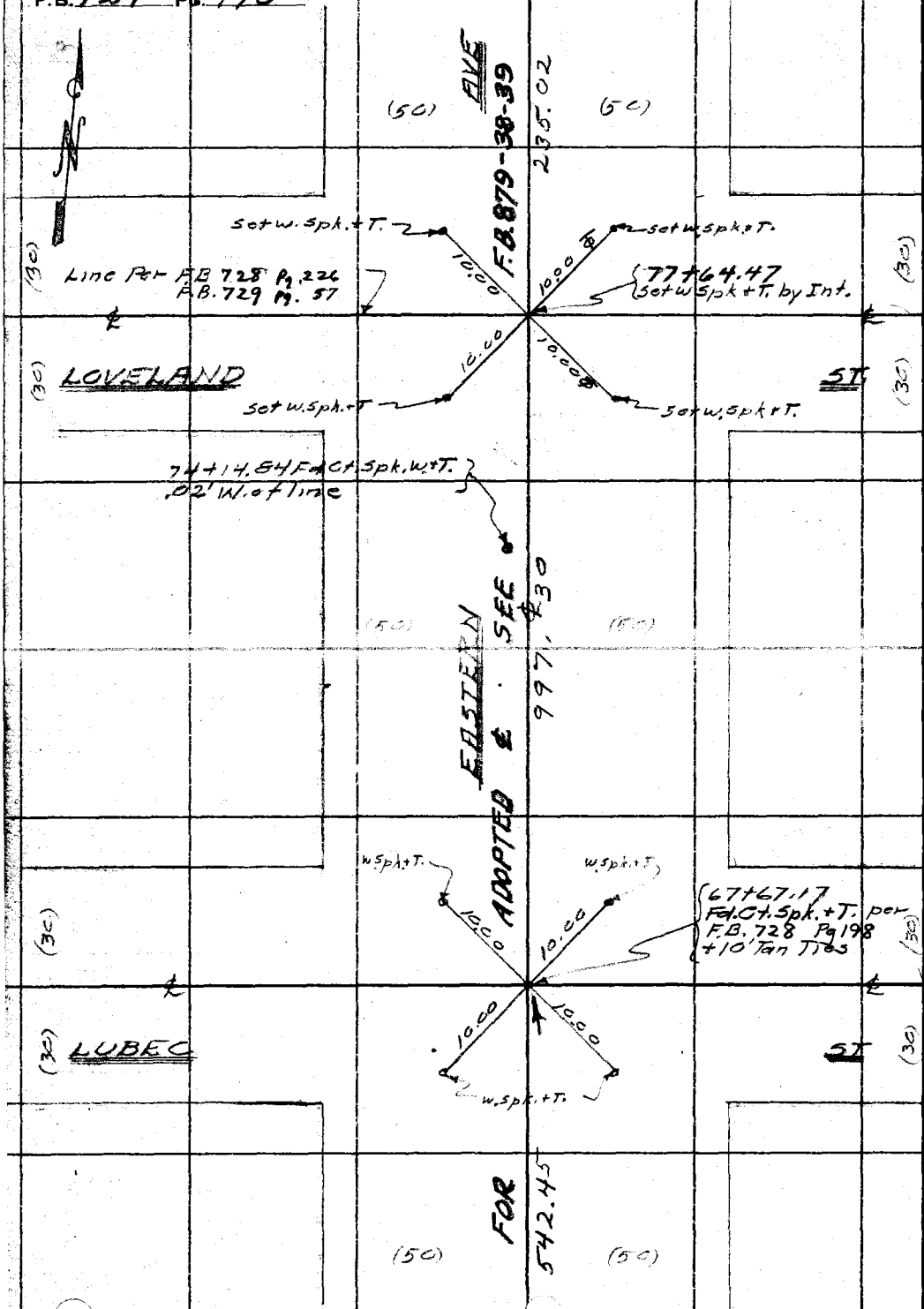
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont Bot of Pg. 171

F.B. 729 Pg. 170




From Top of Pg. 169

WS. 36-A-5

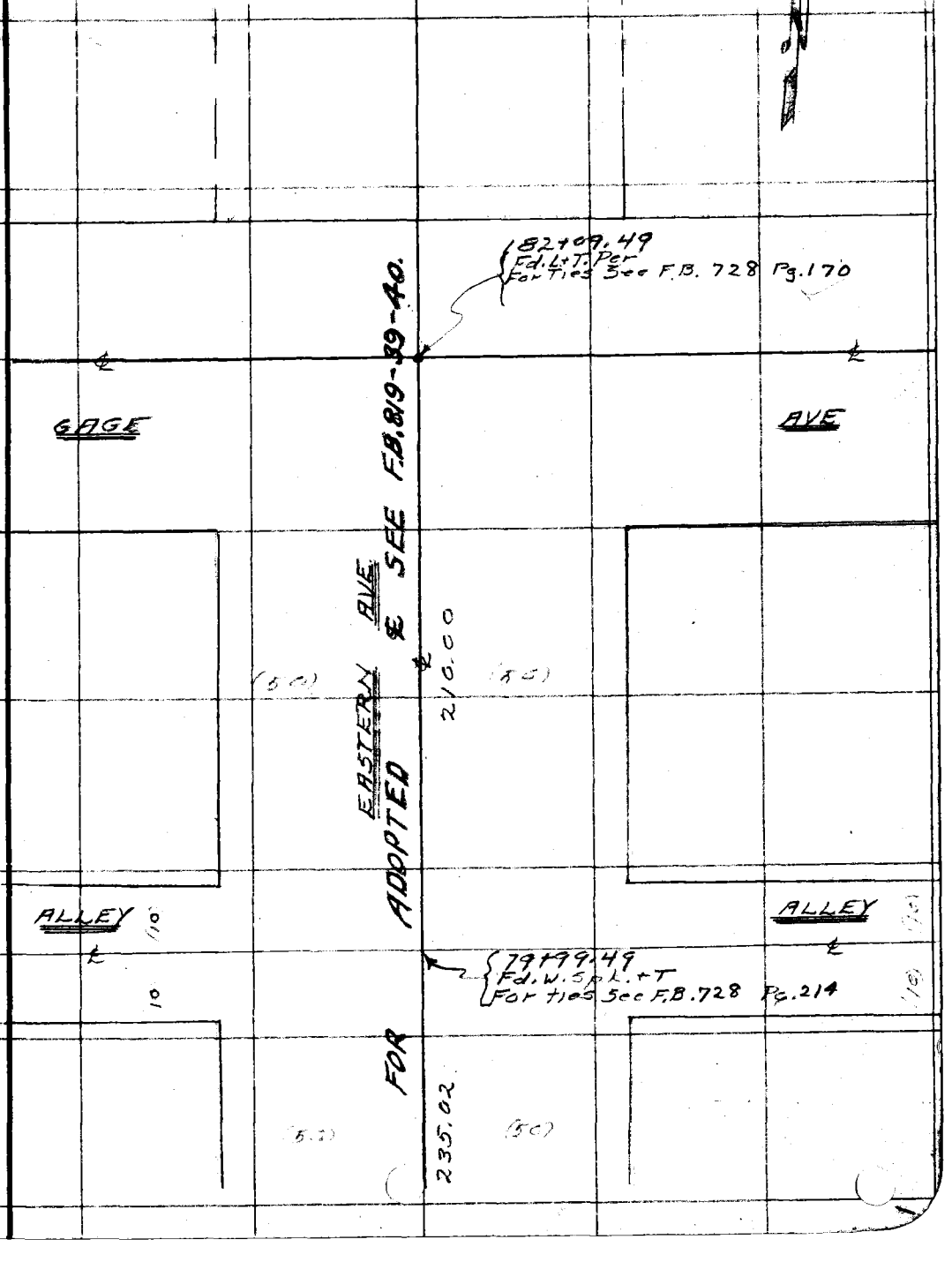
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6895 Tape No. 057 St'd 84 °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 12-1-37 |
| Date | Indexed A. C. Jo[illegible] |

F.B. 729 Pg. 171

WS 36-A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 172

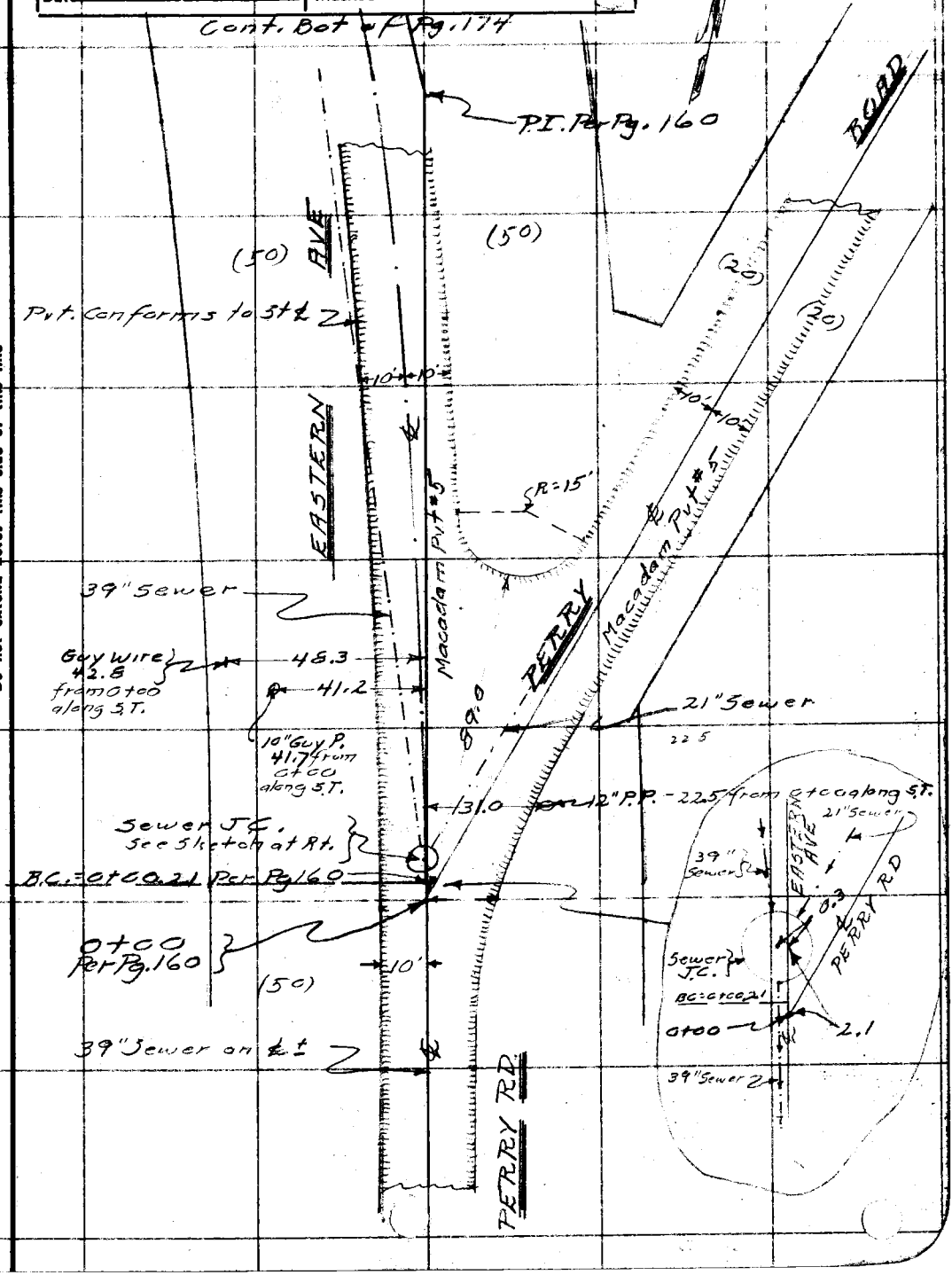
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. 06895 Tape No. 057 St'd 84°F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 12-7-37 |
| Date | Indexed A. C. Johnson |

F.B. 729 Pg. 173




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

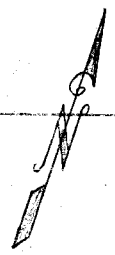
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. Bot. of Pg 175

F.B. 729 PG. 174



PT Per Pg. 161

39 Sewer

(50)

(50)

Macadam Pvt

EASTERN AVE

Sewer M.H. 64' from 3/4" I.P. 6+29.26 Carried from E.C.

3.4

47.8

R=3.0

SHULL ST.

(30)

#3 Macadam Pvt #6

24.8

Gas Co. Trench

1.3

11.3

1.8

5+67.06

3/4" I.P. Per Pg. 161

27.0

.39" Sewer

10.5 9.5

BC=5+40.01 Pg. 161

(50)

(50)

3+15.1 Sewer M.H. 2

13.6

10.5 9.5

EC=2+99.52 Pg. 161

From Top of Pg. 173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

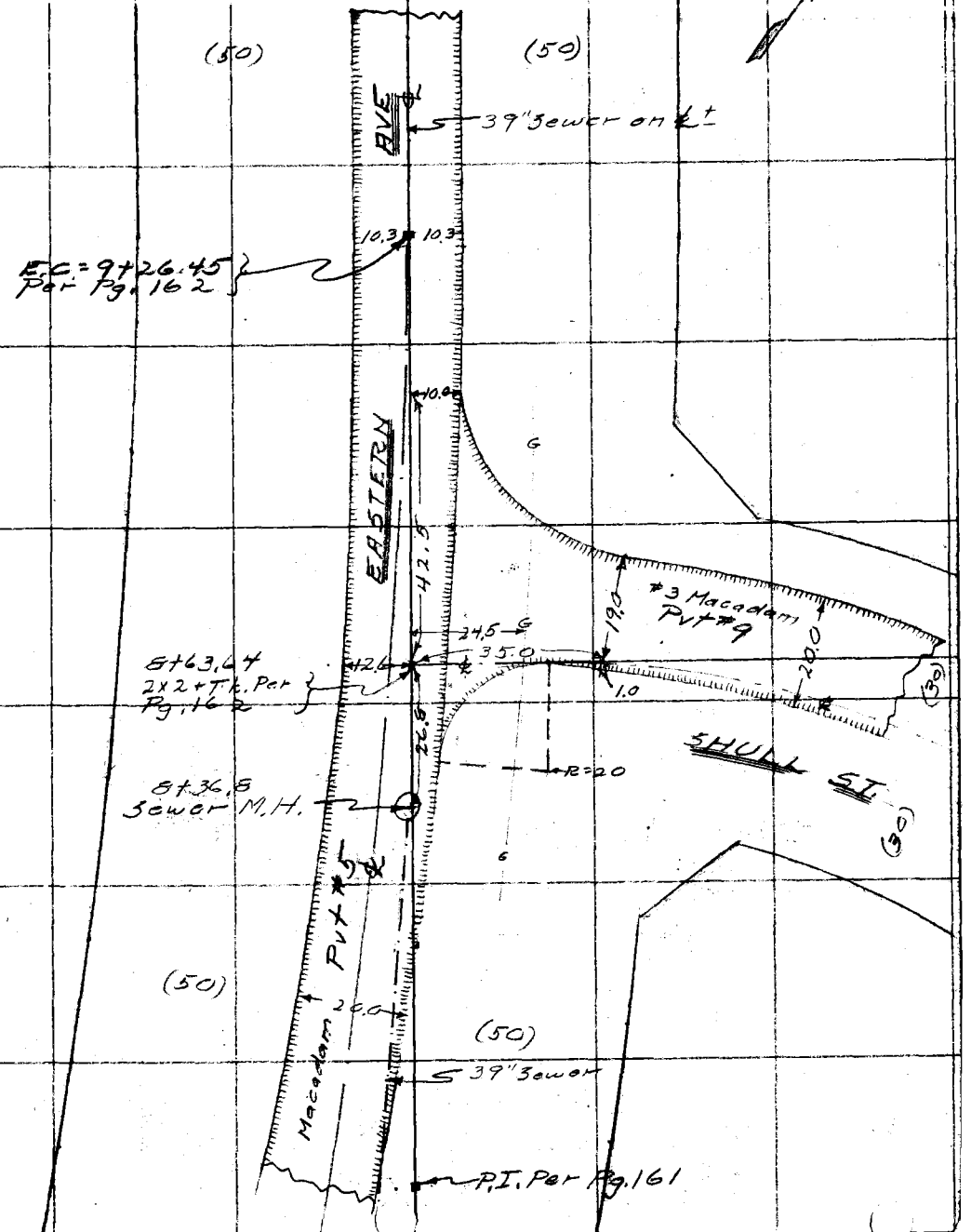
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6591 Tape No. 257 St'd 54 °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 12-7-37 |
| Date | Indexed A. C. Johnson |

F.B. 729 Pg. 175

Cont Bot of Pg. 176




From top of Pg. 174

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 11-38

Cont. Bot. of Pg. 177

F.B. 729 PG. 176

15+00

(50)

(50)

39" Sewer on ℄

10.0 10.0

14+62.94
Per Pg. 163

R=20

Macadam
Pvt # 9

8.0

9.5

ST

(30)

(30)

9.5

Macadam
8.0 Pvt # 8

CECELIA

R=20

R=20

(30)

10.0 10.0

AVE

Macadam Pvt #5

EASTELL

(50)

12+82.2 Sewer M.H. 0.3' W. of ℄

(50)

9.5 9.5

(30)

11+35.87
2x2 Per
Pg. 162

R=25

R=25

5.0

11.0

ST

Macadam
Pvt # 9

(30)

4.0

13.0

Macadam
Pvt # 8

FOSTORIA

R=20

R=25

(30)

39" Sewer Approx on ℄

9.5 9.5

(50)

(50)

From Top of Pg. 175

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

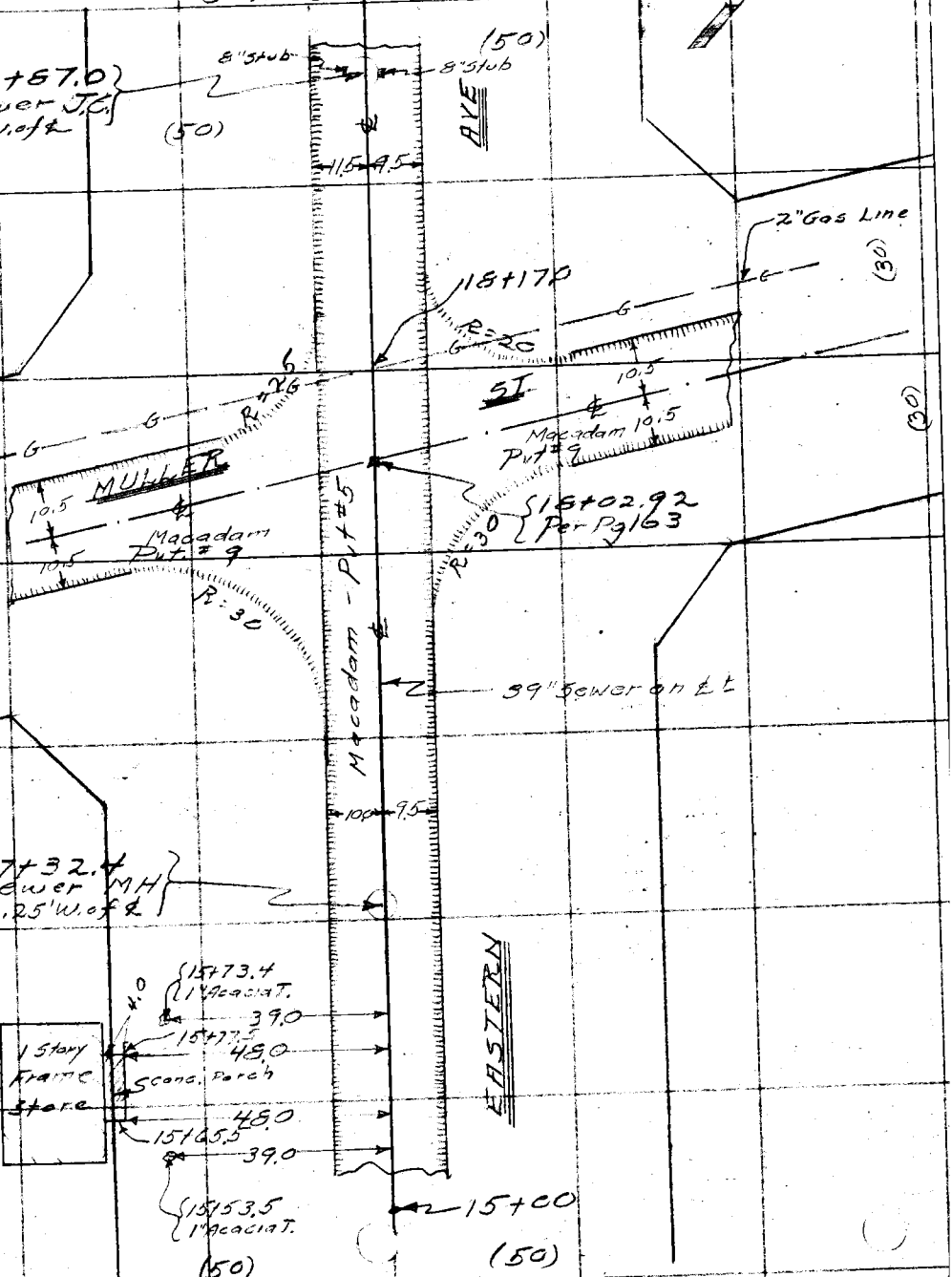
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6591 Tape No. 257 St'd 81°F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 12-7-37 |
| Date | Indexed C. Johnson |

F.B. 727 PG. 177

Cont. Bot of Pg. 178




From top of Pg. 176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

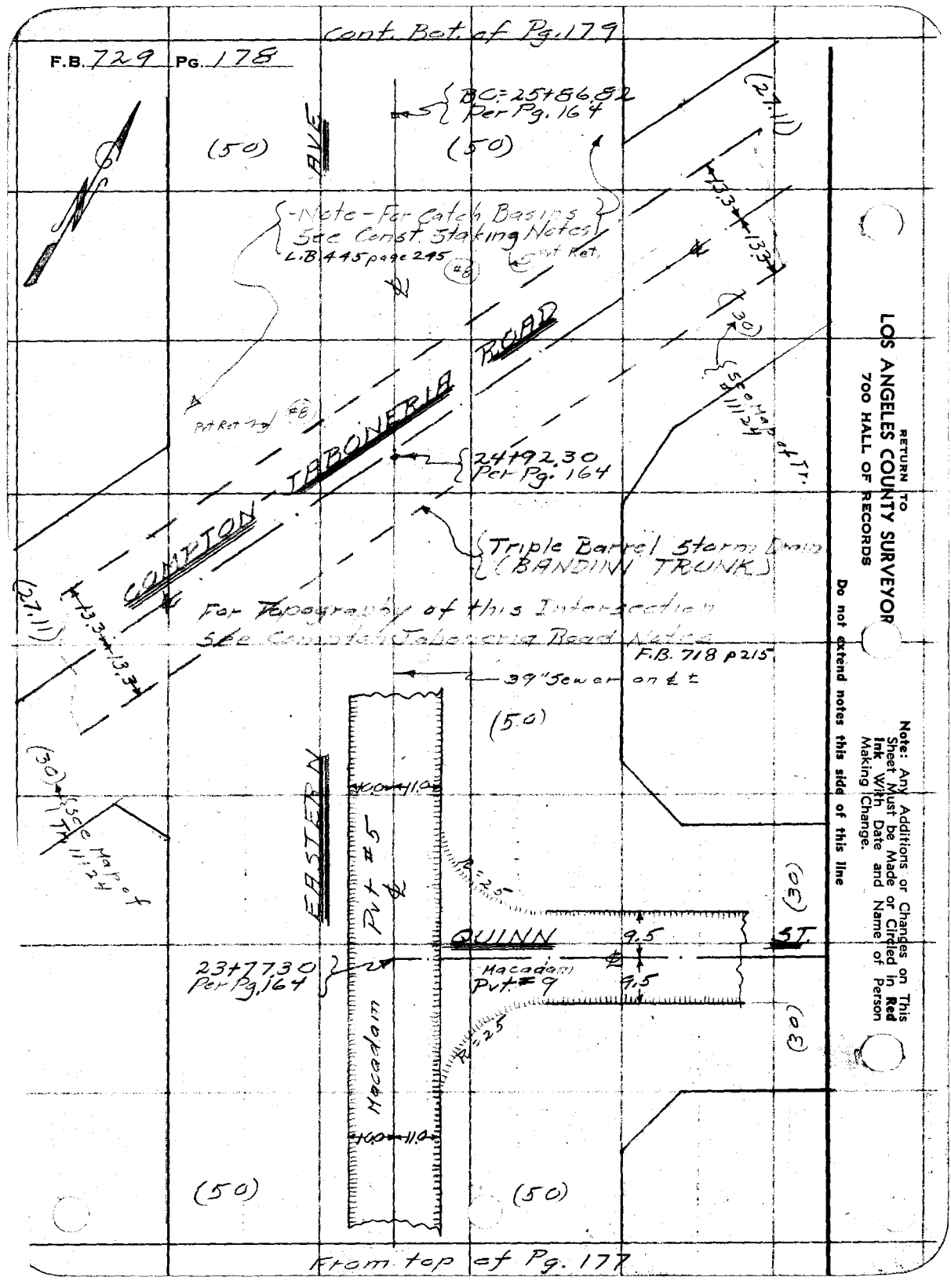
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 11-36

Cont. Bot. of Pg. 179

F.B. 729 PG. 178




From top of Pg. 177

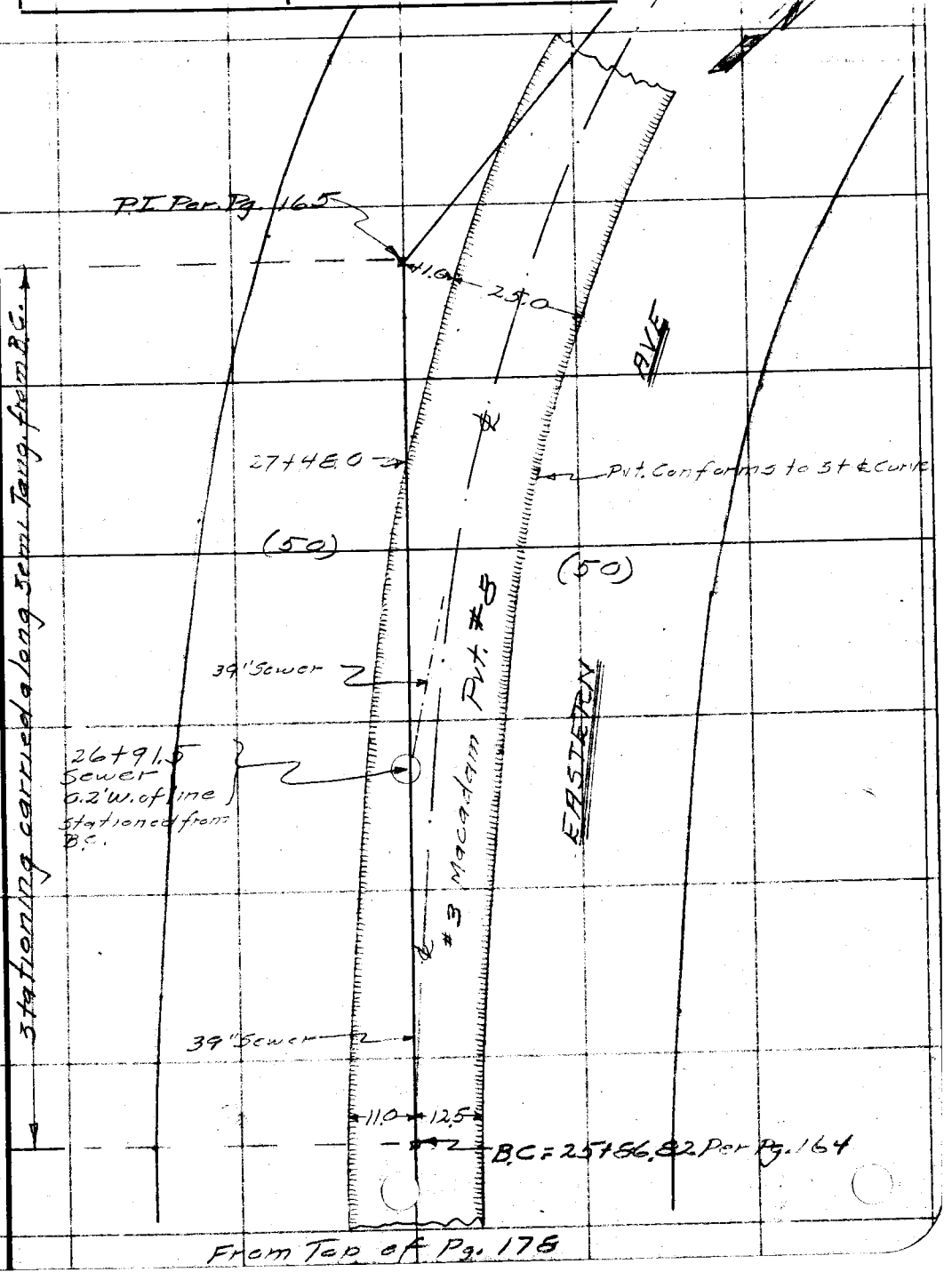
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. 0689 Tape No. 957 St'd 54° F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 12-7-37 |
| Date | Indexed |

F.B. 727 PG. 179

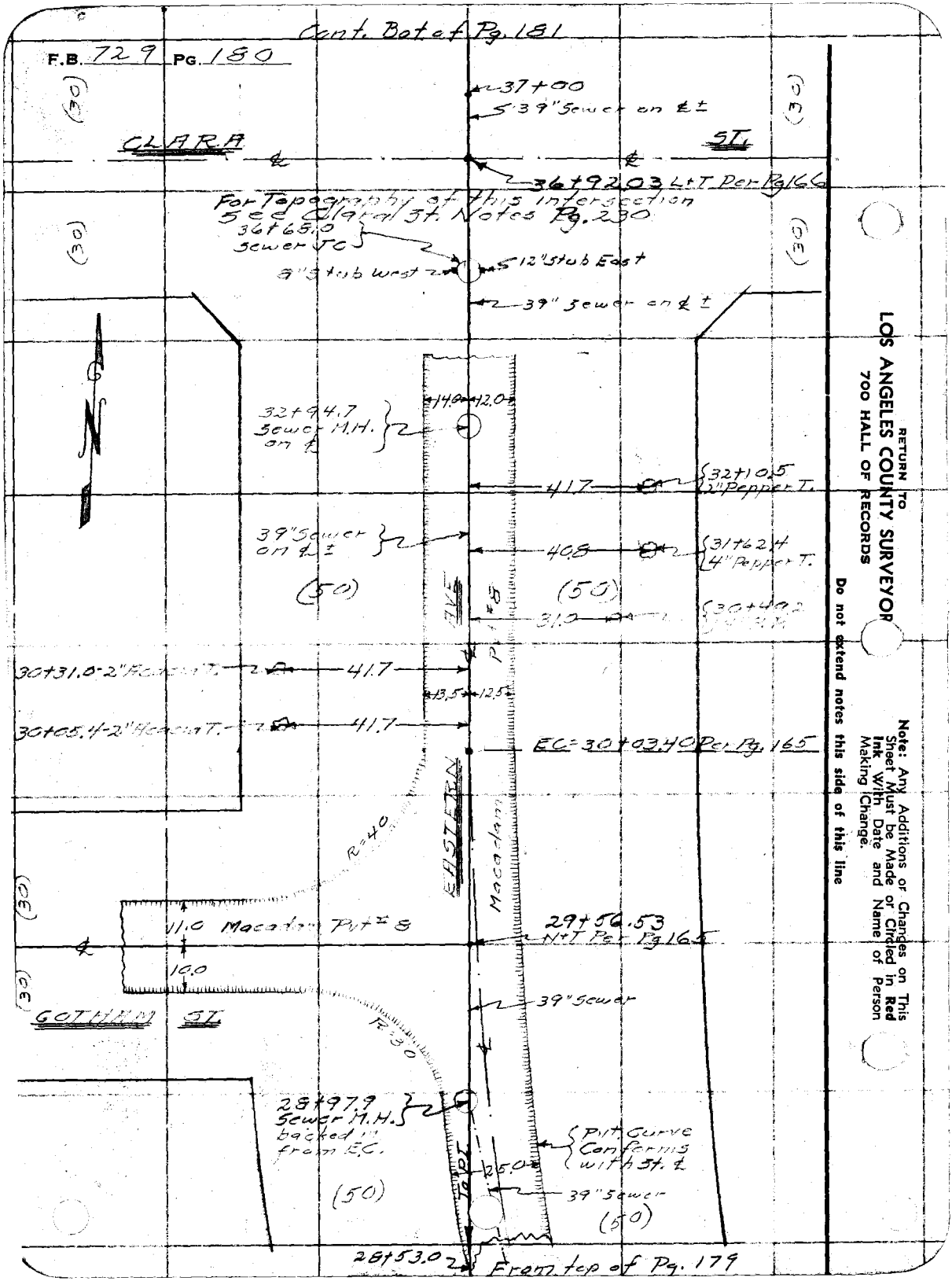



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



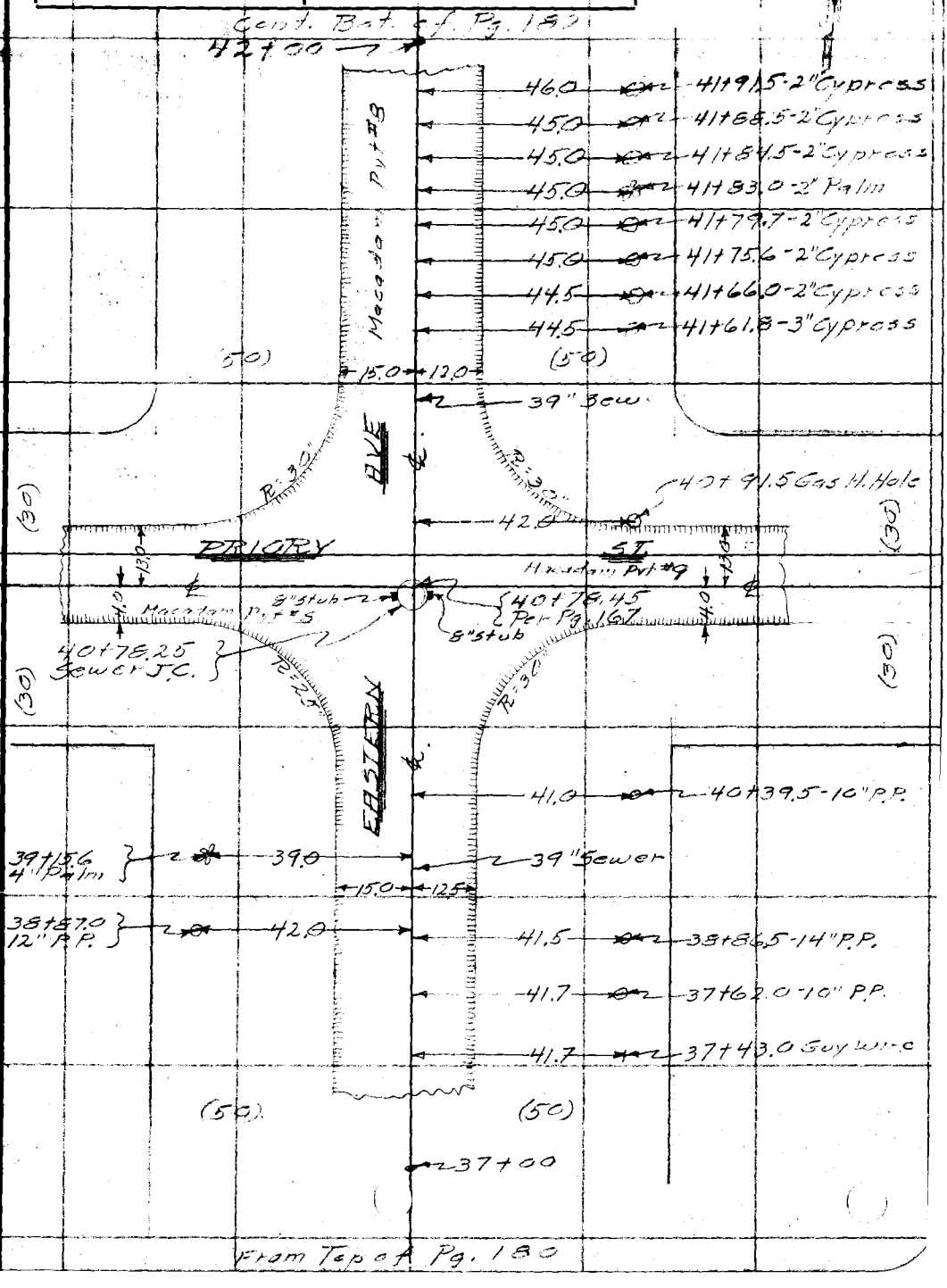

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6895 Tape No. 057 St'd 84°F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 12-9-37 |
| Date | Indexed C. Johnson |

F.B. 72 Pg. 181




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Cont. Bot. of Pg. 183

F.B. 729 PG. 182

46+45.61 Per Pg. 167

LIVE OAK STREET

46+13.4

10.3

45.0

5.5

1 Story Stucco Bldg.

Conc. Walk

AVE

Conc. walk

49.0

45+36.3

45+17.3

49.0

1 Story Frame Store Bldg.

45+11.8

45.5

39" Trunk Sewer on St. ℄

44+56.3 - 6" Cypress T.

37.0

44+38.6 - 6" Cypress T.

37.0

44+32.8 - 6" Cypress T.

37.0

40.5

43+84.2 Guy Wire

43+61.5 - 10" P.P.

42.3

40.5

43+60.7 10" P.P.

43+57.4

43.5

1 Story Stucco Store

Conc. Walk

(50)

(50)

Macadam Pvt. #4

43.5

43+11.4

15.0

12.3

43+00

42+54.3

40.4

Conc. Walk

42+84.3

40.4

42+59.0

42+50.2

42+38.0

41.0

42+26.6

EASTERN

45.7

42+08.0

Conc. Porch

1 Story frame Dwelling

42+00

41.0

45.7

41+99.6 10" P.P.

41+96.0

From Top of Pg. 181

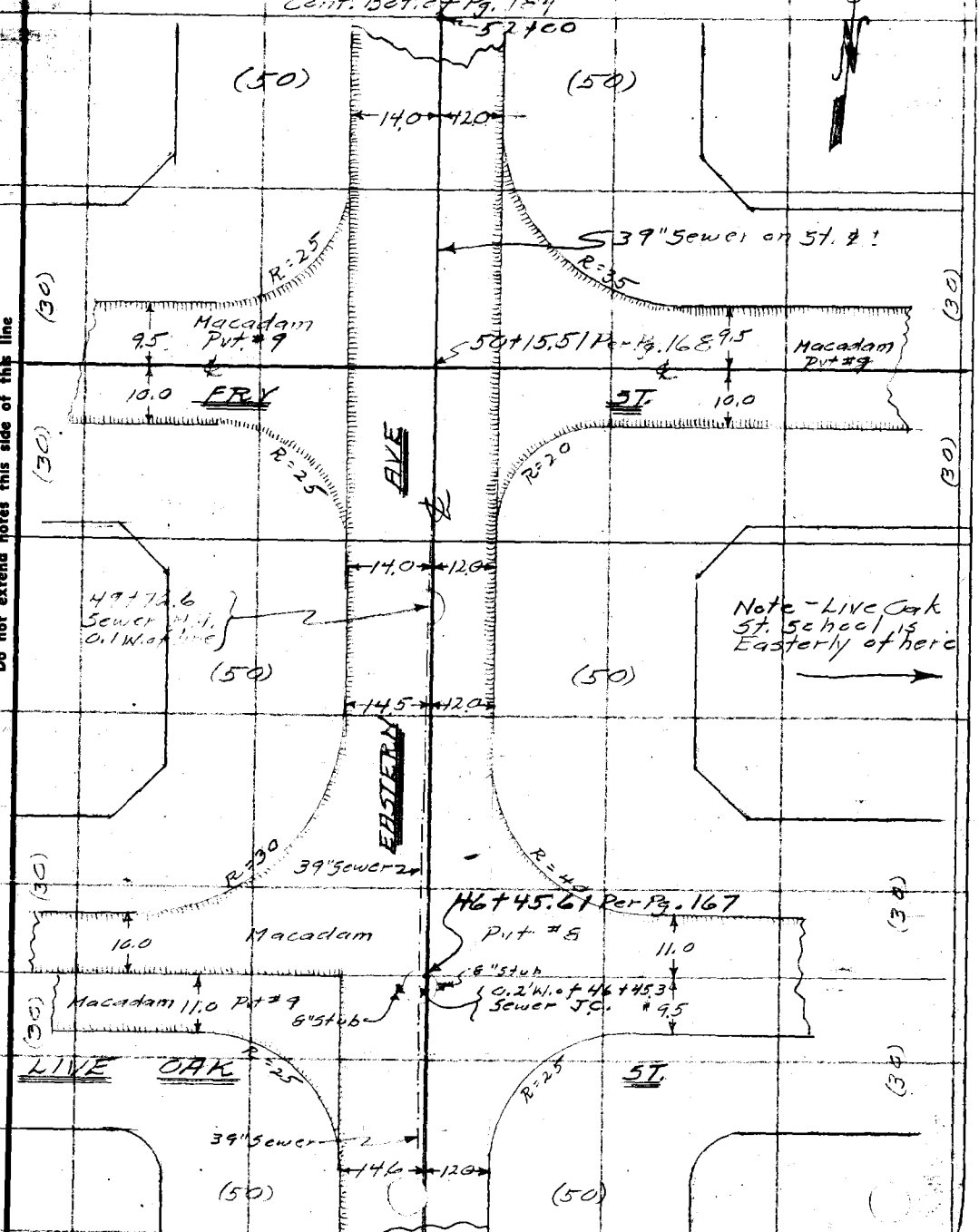
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6572 Tape No. 251 St'd 64 °F. |
| Office Work | Surveyed by Brundy |
| Checked | Notes Date 12-13-37 |
| Date | Indexed |

F.B. 121 PG. 183




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

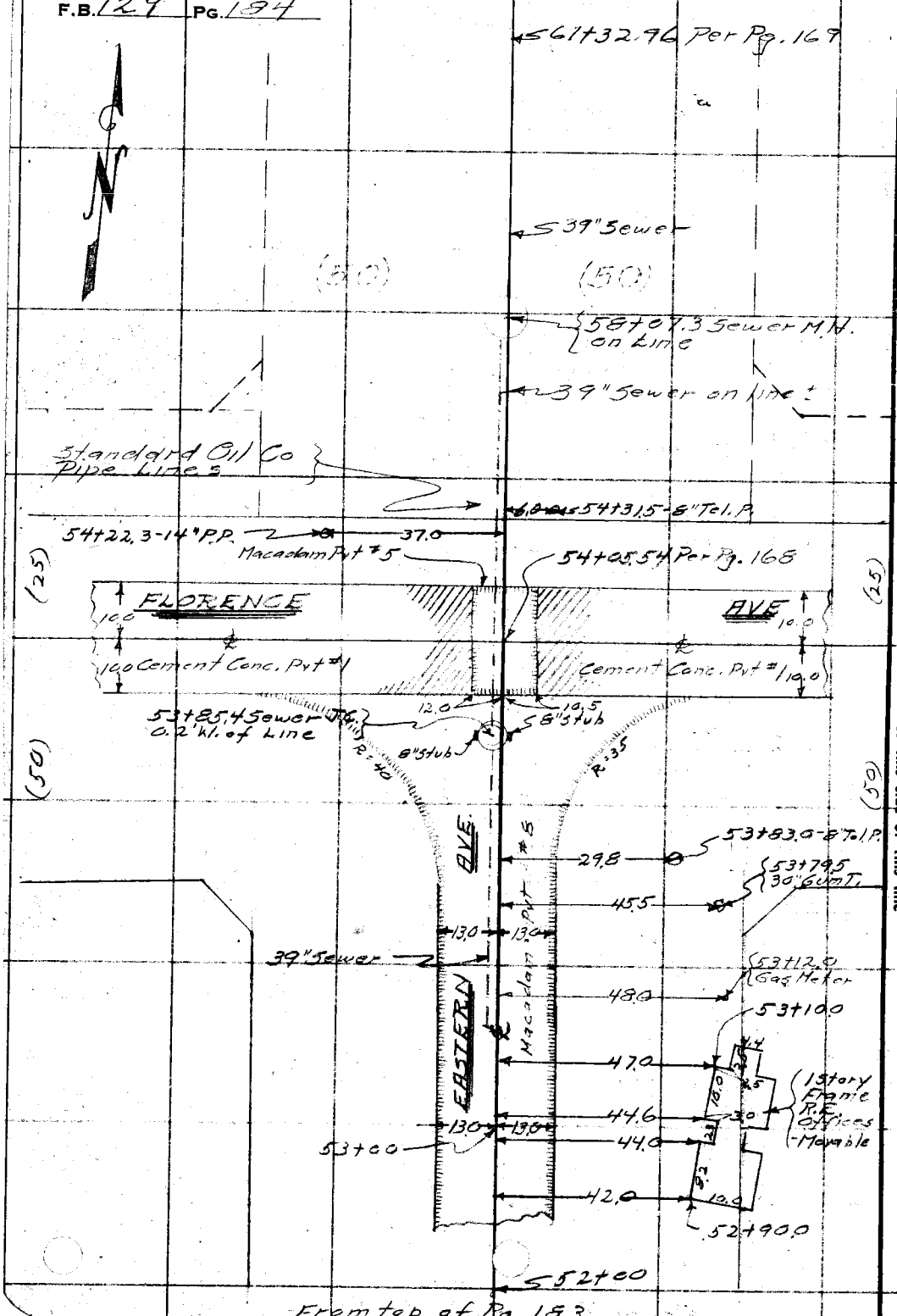
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Cont Bot of Pg. 185

F.B. 729 PG. 194



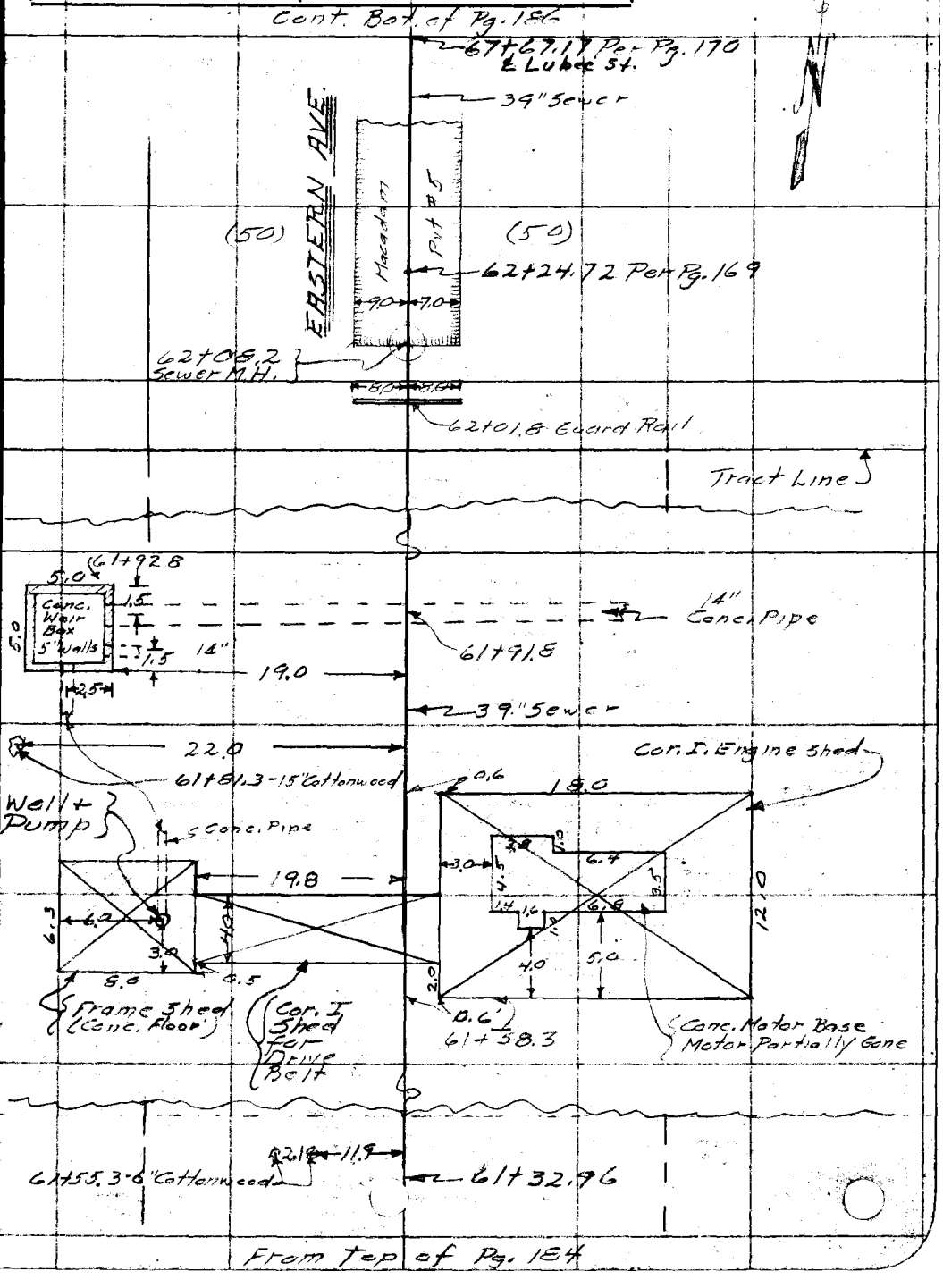

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6595 Tape No. 257 St'd 84°F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 12-13-37 |
| Date | Indexed |

F.B. 729 Pg. 155



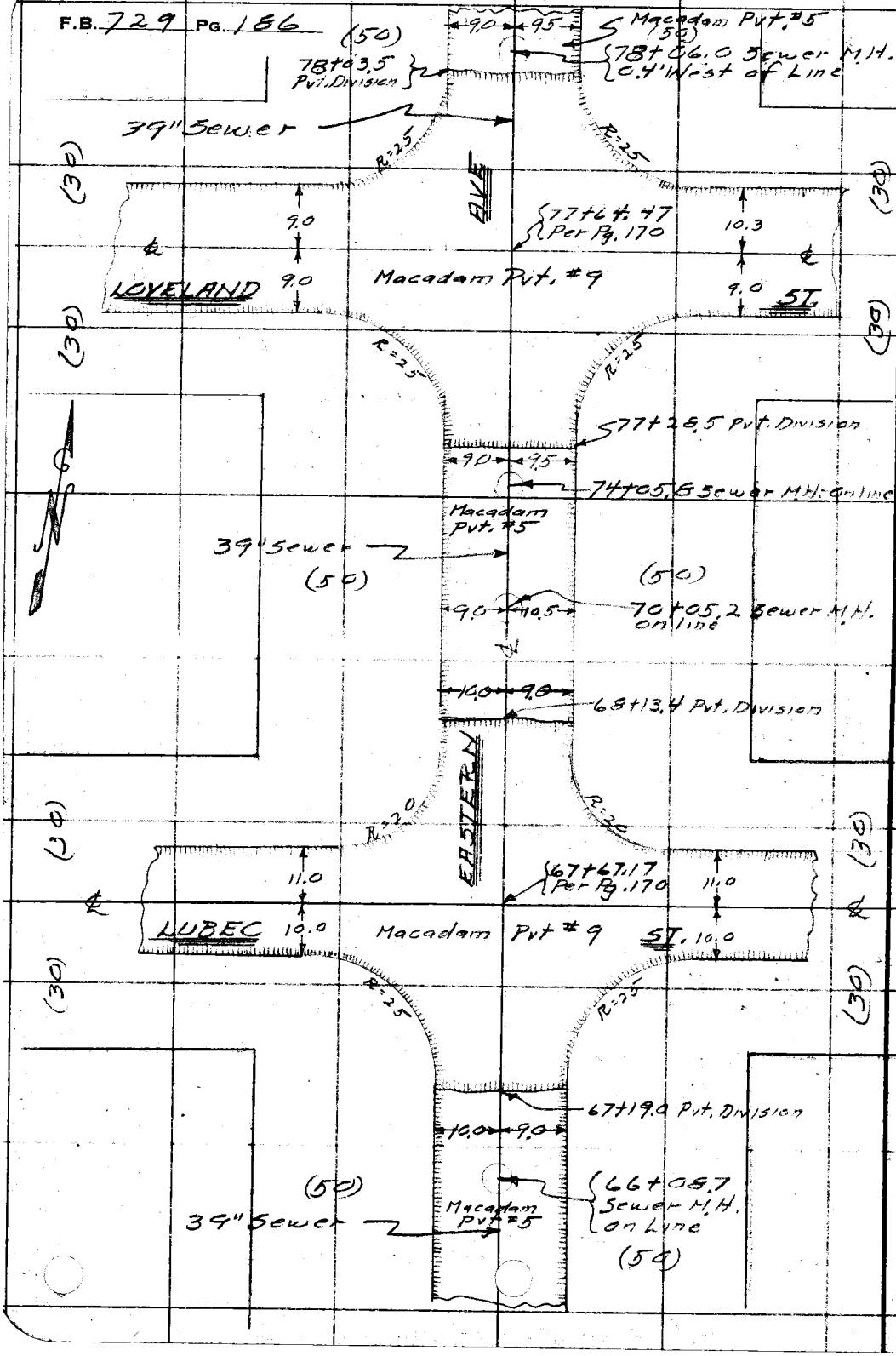

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 729 PG. 186




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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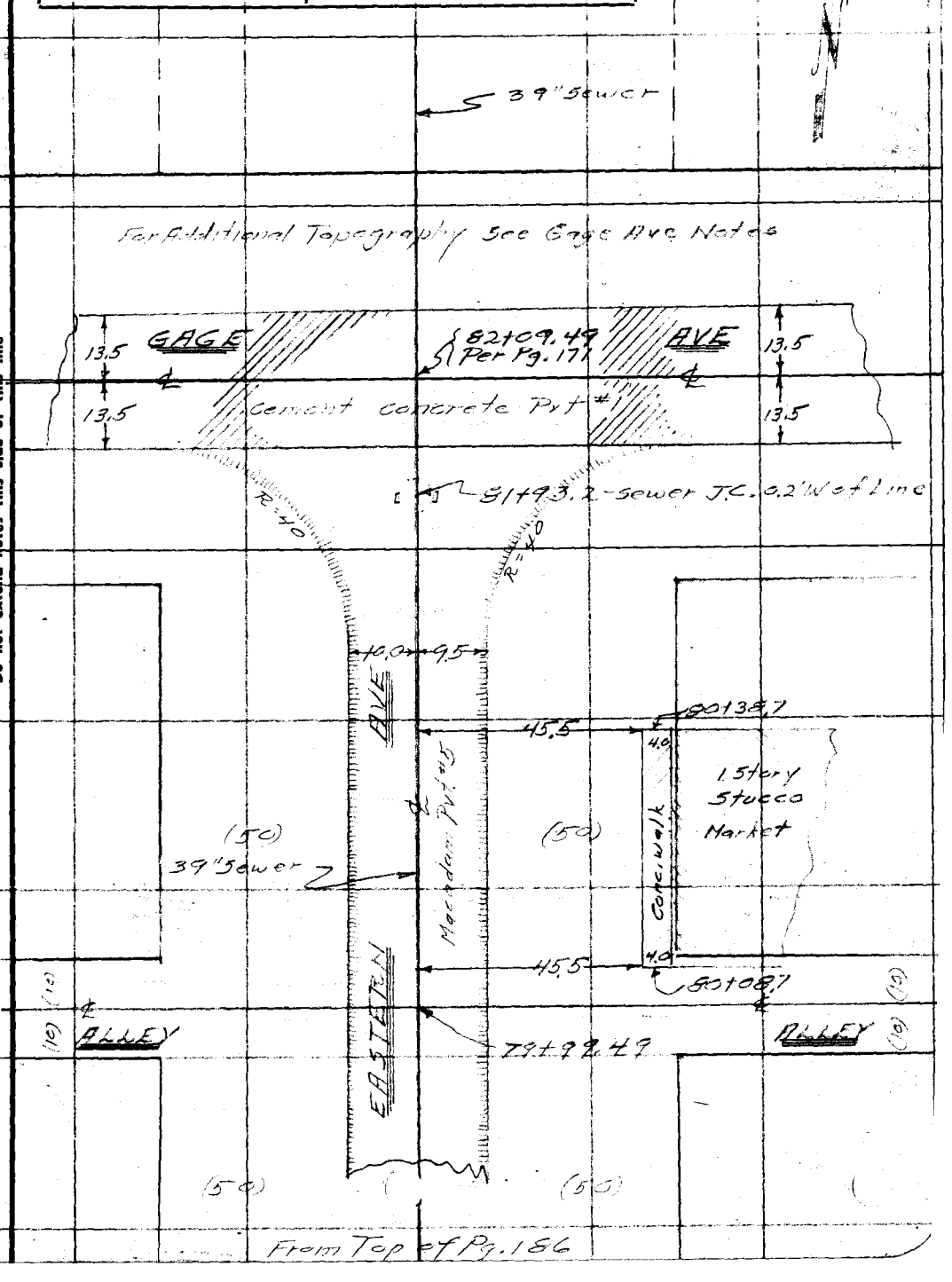
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6595 Tape No. 057 St'd 84 °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 12-13-37 |
| Date | Indexed A. C. Johnson |

F.B. 727 PG. 187




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

F.B. 129 PG. 188

| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. | F. B. 729 Pg. 189 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 11-9-37 |
| | Date | Date | Map No. | Indexed | Date |

BELL GARDENS

J.N. 6895

EASTERN AVENUE

From PERRY ROAD to GAGE AVE.

CROSS SECTIONS

C.E. Brunty
H.M. Smith
J.L. Willey π + Red
M.A. Van Deren

Note - Stationing shown between B.C. and P.I. is carried from B.C. along Semi. Tang. and Stationing shown between P.I. and E.C. is backed in from E.C.

ELEV.

Note #2 - Natural ground is Approx. Level East + West.

F. S.

RECEIVED
PROGRESSED

H. I.

BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED A.E.T. 4-17-40

B. S.

REDUCED
CHECKED
B. M.s ADJUSTED

STATION

B. M.s LISTED

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.#91Y | | | | 108.61 | B.M.#91Y El. 108.611 F.B.728 Pg. 34 Eastern Ave. + Perry Rd. at S.P.R.R. Bronze Disc. Conc. Mon. 46.5' S. of S. rail 53.6' W. of ℄ | |
| ⊼ | 6.88 | 115.49 | | | | |
| 0+00 | | | 4.47 | 111.02 | ℄ Int. Perry Rd. + Eastern Ave | |
| " | | | 5.40 | 110.09 | 30' Lt. | |
| " | | | 5.52 | 109.97 | 50' Lt. | |
| " | | | 4.66 | 110.83 | 30' Rt. | |
| " | | | 4.63 | 110.86 | 50' Rt. | |
| | | | 3.85 | 111.64 | 200 Ft. NE of 0+00 - ℄ of Perry Rd | |
| | | | 4.76 | 110.73 | " " " " " " " " | 20' Left |
| | | | 4.18 | 111.31 | " " " " " " " " | 20' Right |
| Trunk Sewer J.C. 0.3' Left of Sta. | Rod 4.49 | Chain 12.38 | Diam 3.25 | 20.12 | 95.37 | 39" Outlet South |
| | 4.55 | 12.31 | 3.25 | 20.11 | 95.38 | 39" Inlet N.W'ly - (Eastern Ave) |
| 0+02.1 | 4.52 | 10.90 | 1.75 | 17.17 | 98.32 | 21" Inlet N.E'ly - (Perry Road) |
| 1+00 | | | 4.73 | 110.76 | ℄ Eastern Ave. | |
| " | | | 5.7 | 109.8 | 20' Left | |
| " | | | 5.5 | 110.0 | 50' " | |
| " | | | 5.5 | 110.0 | 20' Right | |
| " | | | 4.6 | 110.9 | 50' " | |

4.49
12.38
3.25
20.12

4.55 4.52
12.31 10.90
3.25 1.75
20.11 17.17

F. B. 729 Pg 190 | Job No. 6895 | Division No. | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of Bell Gardens | Survey by Brunty | Notes Brunty | Notes Chkd. | Date | Checked | Date

Indexed [illegible] | Date

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | 115.49 | 4.84 | 110.65 | ℄ of Eastern Ave | |
| " | | | 5.7 | 109.8 | 20' Left. - Gutter | |
| " | | | 5.1 | 110.4 | 50' Left. - P.L. - Ground is Level ± to Left | |
| " | | | 5.8 | 109.7 | 20' Right - Gutter | |
| " | | | 5.1 | 110.4 | 50' " - P.L. - Ground is Level ± to Right | |
| E.C. 2+99.52 | | | 5.01 | 110.48 | ℄ Eastern Ave. | |
| " | | | 6.0 | 109.5 | 20' Left. - Gutter | |
| " | | | 5.5 | 110.0 | 50' Left. - P.L. - Ground is Level ± to Left. | |
| " | | | 6.0 | 109.5 | 20' Right. - Gutter | |
| " | | | 5.1 | 110.4 | 50' Right - P.L. - Ground is Level ± to Right | |
| T.P. | | | 5.31 | 110.18 | | |
| π | 4.47 | 114.65 | | | | |
| Trunk Sewer M.H. 13.6 Left of Sta 3+15.1 | Rod 4.56 | Chain 10.70 | Diam 3.25 | 18.51 | 96.14 | 39" Outlet S.E. (Eastern Ave) |
| | 4.53 | 10.70 | 3.25 | 18.48 | 96.17 | 39" Inlet N.W. ( " " ) |
| 4+00 | | | 4.22 | 110.43 | ℄ Eastern Ave | |
| " | | | 5.2 | 109.4 | 20' Left. - Gutter | |
| " | | | 4.6 | 110.0 | 50' Left. - P.L. - Ground to Left is Level ± | |
| " | | | 4.9 | 109.7 | 20' Right - Gutter - | |
| " | | | 4.3 | 110.3 | 50' Right - P.L. - " " Right " " | |

4.56
10.70
3.25
18.51

4.53
10.70
3.25
18.48

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 1[illegible] PG. 191
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 12-9-37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

F. B. 729 PG. 192 | Job No. 6595 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Bell Gardens | Date | Date | No. | X-Sec.
Survey by Brunty | Notes Chkd. | Checked
Indexed C. Johnson | Notes | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | 114.65 | 4.53 | 110.12 | ℄ Eastern Ave | |
| " | | | 5.2 | 109.4 | 20' Lt. - Gutter | |
| " | | | 4.6 | 110.0 | 50' Lt. - Pl. - Ground | ℄ Lt. is Level ℄ |
| " | | | 5.0 | 109.6 | 20' Rt. - Gutter | |
| " | | | 4.3 | 110.3 | 50' Rt. - Pl. " | " Rt. " " |
| BC 5+46.01 | | | 4.97 | 109.68 | ℄ Eastern Ave. | |
| | | | 4.00 | 110.65 | S.W. Prop Cor. - Eastern + Shull | |
| 5+67.06 | | | 5.27 | 109.38 | Int. ℄ of Shull + Sem. Tang. of Eastern | |
| | | | 5.08 | 109.57 | " " " " " " | 100' Lt. ℄ Shull |
| | | | 3.8 | 110.8 | | 50' Rt. |
| | | | 4.7 | 109.9 | " " " " " " | 100' Rt. |
| | | | 4.5 | 110.1 | N.W. Prop Cor of Eastern + Shull | |
| 6+00 | | | 4.83 | 109.52 | ℄ Eastern Ave | |
| " | | | 5.4 | 109.2 | 20' Left | |
| " | | | 4.5 | 110.1 | 50' Left. | |
| " | | | 5.4 | 109.2 | 20' Right | |
| " | | | 4.1 | 110.5 | 50' Right | |
| Trunk Sewer M.H. 3.4' Left of Sta. 6+29.26 Pg. 174 | | | 17.96 | 96.69 | 39" Outlet S.E. | 4.50 / 10.21 / 3.25 / 17.96 |
| | | | 17.94 | 96.71 | 39" Inlet N.W. | 4.52 / 10.17 / 3.25 / 17.94 |

| | Rod | Chain | Diam |
|---|---|---|---|
| | 4.50 | 10.21 | 3.25 |
| | 4.52 | 10.17 | 3.25 |

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+00 | | 114.65 | 4.41 | 110.24 | ℄ Eastern Ave | |
| " | | | 5.1 | 109.5 | 20' Left - Gutter | |
| " | | | 4.1 | 110.5 | 50' " - PL. | |
| " | | | 5.3 | 109.3 | 20' Right - Gutter | |
| " | | | 4.7 | 109.9 | 50' " - PL. | |
| T.P. | | | 4.40 | 110.25 | | |
| ⊼ | 4.88 | 115.13 | | | | |
| 8+00 | | | 4.83 | 110.30 | ℄ Eastern Ave | |
| " | | | 5.6 | 109.5 | 20' Left. | |
| " | | | 4.3 | 110.8 | 50' " | |
| " | | | 5.6 | 109.5 | 20' Right | |
| " | | | 4.5 | 110.6 | 50' " | |
| 8+36.8 Trunk Sewer M.H. 26.8 So. of ℄ Shull St. to E. Pgl. 5 | Rod / Chain / Diam | | | | | |
| | 4.81 / 10.03 / 3.25 | | 18.09 | 97.04 | 39" Outlet S.E. | 4.81 / 10.03 / 3.25 / 18.09 |
| | 4.81 / 10.05 / 3.25 | | 18.11 | 97.02 | 39" Inlet N.W. | 4.81 / 10.05 / 3.25 / 18.11 |
| | | | 4.5 | 110.6 | S.E. Prop Cor. - Shull St. to E | |
| 8+67.64 | | | 4.80 | 110.33 | Int. Sem. Tan. + Shull St. to E | |
| | | | 5.57 | 109.56 | " " " " " " " - 21' Rt | |
| | | | 5.43 | 109.70 | " " " " - 25' Rt B.C. | |
| | | | 4.75 | 110.38 | " " " " " " 100' Rt. ℄ Shull | |
| | | | 4.5 | 110.6 | N.E. Prop Cor. Shull St. to E | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6871 Division No. ____ F. B. 727 PG. 193
X-Sec. No. ____ Date ____ Date ____ Survey of Don Gardens
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-9-37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T | | 115.13 | | | | |
| T.P. | | | 4.81 | 110.32 | Bt. Spk. 3'E. of M.H. | |
| | 502 | 115.34 | | | | |
| 9+26.45 | E.C. | | 490 | 110.44 | ℄ | |
| " | | | 55 | 109.8 | 20'Lt Gut | |
| " | | | 47 | 110.6 | 22' " Tpbk | |
| " | | | 43 | 111.0 | 50'L W.P.L. | |
| " | | | 55 | 109.8 | 20 R Gut | |
| " | | | 42 | 111.1 | 22 R Tpbk | |
| " | | | 47 | 110.6 | 50' " E.P.L. | |
| 10+00 | | | 488 | 110.46 | ℄ | |
| " | | | 56 | 109.7 | 20'L Gut | |
| " | | | 42 | 111.1 | 24'L Tpbk | |
| " | | | 39 | 111.4 | 50'L W.P.L. | |
| " | | | 54 | 109.9 | 20 R Gut | |
| " | | | 40 | 111.3 | 23 R Tpbk | |
| " | | | 41 | 111.2 | 50'R E.P.L. | |
| 11+00 | | | 463 | 110.7 | ℄ | |
| " | | | 53 | 110.0 | 20'L | |
| " | | | 41 | 111.2 | 22'L | |
| " | | | 44 | 110.9 | 50'L S.W. Prop. Cor. Fortune St. | |

F. B. 729 PG. 194 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile
Survey of Bell Gardens | Date | Date | No.
Survey by Brunty | Notes Smith | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | Eastern Ave. |
|---|---|---|---|---|---|---|
| 1+00 | | 115 34 | | | | |
| " | | | 54 | 109 9 | 20' R Cut | |
| " | | | 37 | 111 6 | 26' R Tp bk | |
| " | | | 43 | 111 0 | 50' R E.P.L. S.E. Prop Cor. Fosteria St. | |
| 11+35.87 | | | 460 | 110 74 | ℄ Int. Fosteria St. | |
| " | | | 292 | 110 42 | 100' L ℄ " | |
| " | | | 334 | 110 00 | 20' R Cross-gutter | |
| " | | | 467 | 110 67 | 100' R | ℄ Fosteria St |
| | | | 41 | 111 2 | N.W. Cor. Prop Cor. | Fosteria St. |
| | | | 39 | 111 2 | N.E. " " | " |
| 12+00 | | | 469 | 110 75 | ℄ | |
| | | | 52 | 110 1 | 20' L Cut | |
| | | | 40 | 111 3 | 22' L Tp bk | |
| | | | 40 | 111 3 | 22' L | W.P.L. |
| | | | 52 | 110 1 | 20 R " | |
| | | | 40 | 111 3 | 22 R " " | |
| | | | 32 | 112 1 | 50' R | E. " |
| T.P. | | | 465 | 110 69 | | |
| T | 501 | 115.70 | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12-13-37
Date ____ Date ____ Map No. ____ Indexed ____

F. B. 7227 PG. 195

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | | F. S. | ELEV. | | Eastern Ave. |
|---|---|---|---|---|---|---|---|
| | | 115.70 | | | | | |
| 12+52.2 M.H. | Rod | Chain | Diam. | | | S.M.H. - (TRUNK SEWER) | 9.97 / 3.25 / 4.88 / 18.10 — 9.96 / 3.25 / 4.85 / 1806 |
| " | 4.88 | 9.97 | 3.25 | 18.10 | 97.60 | 39" Out South | |
| " | 4.85 | 9.96 | 3.25 | 1806 | 97.64 | 39" In North | |
| 13+00 | | | | 4.82 | 88 | ℄ | |
| " | | | | 55 | 110 2 | 20'L Gut | |
| " | | | | 42 | 111 5 | 22'L Tp bk | |
| " | | | | 45 | 112 2 | 50'L W.P.L back Lot same elev. ± | |
| " | | | | 54 | 110 3 | 20'R Gut | |
| " | | | | 43 | 111 4 | 23'R Tp bk | |
| " | | | | 40 | 111 7 | 50'R E.P.L back Lot same elev. ± | |
| 14+00 | | | | 4.72 | 110 98 | ℄ | |
| " | | | | 57 | 110 0 | 20'L Gut | |
| " | | | | 39 | 111 8 | 22'L Tp bk | |
| " | | | | 42 | 111 5 | 50'L W.P.L - also S.W. Prop. Cor. | |
| " | | | | 56 | 110 1 | 20'R Gut | |
| " | | | | 37 | 112 0 | 22'R Tp bk | |
| " | | | | 35 | 112 2 | 50'R E.P.L - also S.E. Prop. Cor. | |
| 14+62.94 | | | | 4.16 | 110 [illegible] | ℄ Int Cecelia St. | |
| " | | | | 4.88 | 110 82 | 100'L ℄ " " | |
| " | | | | 4.46 | 111 24 | 100'R " " " | |

F. B 729 PG. 196 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Date Date No.
Survey by Brunty Notes 5 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 115.70 | | | | |
| — | | | 4.3 | 111.4 | N.W. prop. Cor. | |
| — | | | 3.7 | 112.0 | " E " " | |
| 15+00 | | | 4.62 | 111.08 | ℄ | |
| " | | | 5.4 | 110.3 | 20'L Gut | |
| " | | | 3.8 | 111.9 | 22'L Tpbk | |
| " | | | 5.1 | 110.6 | 20'R " | |
| " | | | 4.2 | 111.5 | 22'R " " | |
| B.M# H42 | | | 4.02 | 111.68 | B.M# H42 Elev. 111.716 F.B. 728 P37 Eastern Ave 115' N Cecelia St | |
| | | | | 111.72 | Bt spk N.W. Cor. of walk of store 52' W. ℄ | |
| ⊼ | 4.53 | 116.25 | | | | |
| 16+00 | | | 4.97 | 111.28 | ℄ | |
| " | | | 5.5 | 110.8 | 20'L Gut | |
| " | | | 4.9 | 111.4 | 22'L Tpbk | |
| " | | | 4.9 | 111.4 | 50'L WPL | |
| " | | | 5.4 | 110.9 | 20'R Gut | |
| " | | | 4.6 | 111.7 | 23'R Tpbk | |
| " | | | 4.2 | 112.1 | 50'R E.P.L | |
| 17+00 | | | 4.74 | 111.51 | ℄ | |
| " | | | 5.6 | 110.7 | 20'L Gut. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6845 Division No. ____ F.B. 729 PG. 197
Date ____ Date ____ Survey of Sch Garage
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B Notes S Date 12-13-37
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

F. B. 729 Pg. 198 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Bell Gardens | Notes | Date | Date | X-Sec. No.
Survey by Brunt & C. Johnson | Notes Chkd. | Checked
Indexed A. Smith | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 17+00 | | 116 25 | | | | |
| " | | | 46 | 111 7 | 22'L Tp bk | |
| " | | | 43 | 112 0 | 50'L W.P.L | |
| " | | | 53 | 111 0 | 20'R Gut | |
| " | | | 43 | 112 0 | 22'R Tp bk | |
| " | | | 47 | 111 6 | 50'R E.P.L | |
| 17+32.4 (Trunk Sewer) | | | | | S.M.H. | |
| " | Rod 4.76 Chain 9.97 Diam 3.25 | | 1798 | 98 27 | 39" Out S.E. | 9.97 / 3.25 / 476 / 17.98 — 9.97 / 3.25 / 476 / 1798 |
| " | Rod 4.76 Chain 9.97 Diam 3.25 | | 1798 | 98 27 | 39" In N.W. | |
| " | | | 42 | 112 1 | S.W. Prop Cor. | |
| " | | | 41 | 112 2 | S.E " " | |
| 18+02.92 | | | 472 | 111 53 | ℄ Int ℄ Muller St. | |
| " | | | 518 | 111 07 | 100'L " " | " back lot some elev ± |
| " | | | 490 | 111 35 | 100'R " " | " " " " " " |
| " | | | 39 | 112 4 | N.W. Prop. Cor. | |
| " | | | 37 | 112 6 | N.E " " | |
| 19+00 | | | 455 | 111 70 | ℄ | |
| " | | | 57 | 110 6 | 20'L Gut | |
| " | | | 45 | 111 8 | 22'L Tp bk | |
| " | | | 39 | 112 4 | 50'L W.P.L | |
| " | | | 54 | 110 9 | 20'R Gut | |

Form 307 5M 10-37

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+00 | | 116 25 | | | | |
| " | | | 44 | 111 9 | 22'R Tp bk | |
| " | | | 41 | 112 2 | 50'R E.P.L. | |
| T.P. | | | 457 | 111 68 | | |
| ⊼ | 521 | 116 89 | | | | |
| 20+00 | | | 481 | 112 08 | ℄ | |
| " | | | 59 | 111 0 | 20'L Gut | |
| " | | | 44 | 112 5 | 22'L Tp bk | |
| " | | | 47 | 112 2 | 50'L W.P.L. | |
| " | | | 52 | 111 7 | 20'R Gut | |
| " | | | 48 | 112 1 | 22'R Tp bk | |
| " | | | 46 | 112 3 | 50'R E.P.L. | |
| 21+00 | | | 443 | 112 46 | ℄ | |
| " | | | 51 | 111 8 | 20'L Gut | |
| " | | | 42 | 112 7 | 22'L Top bk | |
| " | | | 40 | 112 9 | 50'L W.P.L. (back lot some elev.) | |
| " | | | 51 | 111 8 | 20'R Gut | |
| " | | | 45 | 112 4 | 50'R E.P.L. (back lot some elev.) | |
| 21+87 | (Next page) | | D.C. | | Trunk Sewer | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 229 Pg. 199
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.J. Date 12-13-37
Date ____ Date ____ Map No. ____ Indexed A. E. Jones Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

F. B. 729 PG. 200 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of: Bell Gardens | Notes | Date | Date | X-Sec. No.
Survey by: Bunty | Notes Chkd. | Checked | Date
Indexed: A. C. Johnson | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 116.89' | | | | |
| 21+87 | W.C. | | | | (Trunk Sewer) | 4.20 4.19 4.20 4.19 / 10.31 10.28 10.67 10.71 / 3.25 3.25 0.67 0.67 |
| " | Rod 4.20 | Chain. 10.31 | Diam. 3.25 | 17.76' | 99.13' | 39" In. N.W. — 17.76 17.72 15.54 15.57 |
| "A" " | 4.19 | 10.28 | 3.25 | 17.72' | 99.17' | 39" out S.E. |
| " | 4.20 | 10.67 | 0.67 | 15.54' | 101.35' | 8" Stub. E |
| " | 4.19 | 10.71 | 0.67 | 15.57' | 101.32' | 8" " West |
| B.M. No. H44 | | | 4.19 | 112.70' | | B.M. No. H44 Elev. 112.685' F.B. 728 P.38 |
| | | | | 112.69' | | Eastern Ave (℄) 205' So. Quinn St. |
| | | | | | | Square So. portion Top of Rim |
| X | 5.24 | 117.93' | | | | |
| 22+00 | | | 4.96 | 112.97' | | ℄ |
| " | | | 5.6 | 112.3 | | 20' L Gut |
| " | | | 4.3 | 113.6 | | 22' L Tp bk |
| " | | | 4.7 | 113.2 | | 50' L W.P.L. |
| " | | | 5.6 | 112.3 | | 20' R Gut |
| " | | | 5.1 | 112.8 | | 22' R Tp bk. |
| " | | | 4.8 | 113.1 | | 50' R E.P.L. |
| 23+00 | | | 4.60 | 113.33' | | ℄ |
| " | | | 5.1 | 112.8' | | 20' L Gut |
| " | | | 3.9 | 114.0' | | 22' L Tp bk |
| " | | | 4.1 | 113.8' | | 50' L W.P.L. — Level to back lot |

Form 307 5M 10-37

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 23+00 | | 117 93 | | | | |
| " | | | 51 | 112 8 | 20' R Cut | |
| " | | | 49 | 113 0 | 22' R Tpbk | |
| " | | | 49 | 113 0 | 50' R E.P.L | |
| — | | | 49 | 113 0 | S.E. prop. Cor. | |
| 23+77.3 | | | 434 | 113 59 | & Int Quinn St East | |
| | | | 479 | 113 14 | 100' R & " " | " (back to tract) |
| — | | | 48 | 113 1 | N E Prop. Cor. | |
| 24+00 | | | 411 | 113 52 | & | |
| " | | | 50 | 112 9 | 20' L Cut | |
| " | | | 41 | 113 8 | 22' L Tpbk | |
| " | | | 42 | 113 7 | 50' L W.P.L | |
| — | | | 41 | 113 8 | S.W. Prop Cor | |
| — | | | 35 | 114 4 | " E " " | |
| 24+92.30 | | | 282 | 115 11 | & Int. Compton-Doomenia | |
| | | | 337 | 114 56 | 100' L & " | " |
| | | | 205 | 115 88 | 100' R " " | " |
| — | | | 33 | 114 6 | N.E Prop. Cor. | |
| — | | | 42 | 113 7 | N.W " " | |
| T.P. | | | 342 | 114 51 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6695 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Canyon
Notes Chkd. ____ Checked ____ Survey by Brunty Notes 4125 Date 12-13-37
Date ____ Date ____ Map No. ____ Indexed ____ Tab Date ____

F. B. 129 PG. 201

Form 307 5M 10-37

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F. B. 729 Pg. 202 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Bell Gardens | Date | Date | X-Soc. No.
Survey by Brunt | Notes H.N.S. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | | | 114.51 | | | |
| X | 452 | 119 03 | | | | | |
| | | | 551 | 113 52 | Top Catch basin N.W. Cor. | | Eastern and Compton Blvd. Rd. Sec. Const. Notes L.B. 445 p 245 |
| | | | 544 | 113 59 | " " " N.E. Cor | | |
| 26+00 | | | 453 | 114 50 | ℄ | | |
| " | | | 59 | 113 1 | 27 L Gut | | |
| " | | | 51 | 113 9 | 29 L Tp bk | | |
| " | | | 51 | 113 9 | 50 L W.P.L | | 120.6 12.00 |
| " | | | 56 | 113 4 | 27 R Gut | | |
| " | | | 48 | 114 2 | 29 R Tp bk | | |
| " | | | 46 | 114 4 | 50 R E.P.L | | |
| 26+91.5 M.H. | Rod | Chain | Diam | | (Trunk Sewer) | 11.37 | 11.31 |
| | | | | | | 3.25 | 3.25 |
| "B" " | 450 | 11.37 | 3.25 | 1912 | 99 91 | 39" Out S.E. | 450 452 |
| " | 452 | 11.31 | 3.25 | 1908 | 99 95 | " In N.W. | 19.12 1908 |
| 27+00 | | | 440 | 113 63 | ℄ | | |
| " | | | 58 | 113 2 | 27' L Gut | | |
| " | | | 53 | 113 7 | 29' L Tp bk | | |
| " | | | 54 | 113 6 | 50' L W.P.L | | |
| " | | | 54 | 113 6 | 27 R Gut | | |
| " | | | 40 | 113 0 | 29 R Tp bk | | |
| " | | | 43 | 113 7 | 50 R E.P.L | | |

Form 307 5M 10-37

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 119.03 | | | | | |
| 28+00 | | | 4.67 | 114.36 | ℄ | | |
| " | | | 5.6 | 113.4 | 27' L Gut | | |
| " | | | 5.0 | 114.0 | 29' L Tp bk | | |
| " | | | 4.8 | 114.2 | 50' L W.P.L | | |
| " | | | 5.3 | 113.7 | 27' R Gut | | |
| " | | | 4.6 | 114.4 | 29' R Tp bk | | |
| " | | | 4.7 | 114.3 | 50' R E.P.L. | | |
| 28+97.9 | Rod | Chain | Diam. | | S.M.H. (TRUNK SEWER) | 10.89<br>3.25<br>4.61<br>18.75 | 10.90<br>3.25<br>4.59<br>18.74 |
| " | 4.61 | 10.89 | 3.25 | 18.75 | 39" Out South East | | |
| " | 4.59 | 10.90 | 3.25 | 18.74 | 39" In. North | | |
| | | | 4.9 | 113.9 | S.W. Prop. Cor. | | |
| 29+56.53 | | | 4.49 | 114.54 | Int Eastern Ave and Gotham St. | | |
| | | | 4.50 | 114.53 | 100' L ℄ | " | " |
| | | | 5.4 | 113.6 | 27' R Gut | | |
| | | | 4.9 | 114.1 | 29' R Tp bk | | |
| | | | 4.8 | 114.2 | 50' R E.P.L | | |
| | | | 4.7 | 114.3 | N.W. Prop. Cor. | | |
| 30+03.40 | EC | | 4.76 | 114.27 | ℄ | | |
| | | | 5.1 | 113.9 | 27' L Gut | | |
| | | | 4.5 | 114.5 | 50' L W.P.L | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1895 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date 12-13-37

F. B. 720 PG. 203

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 30+03.40 | | 119.03 | | | | |
| " | | | 53 | 113.7 | 27' R | Gut |
| " | | | 46 | 114.4 | 50' R | E.P.L |
| T.P. | | | 482 | 112.21 | | |
| ⊼ | 576 | 119.97 | | | | |
| 31+00 | | | 501 | 114.96 | ℄ | |
| " | | | 58 | 114.2 | 27 L | Gut |
| " | | | 52 | 114.8 | 29' L | Tpbk |
| " | | | 48 | 115.2 | 50' L | W.P.L. |
| " | | | 60 | 114.0 | 27 R | Gut |
| " | | | 53 | 114.7 | 29 R | Tpbk |
| " | | | 53 | 114.7 | 50' R | E.P.L. |
| 32+00 | | | 459 | 115.38 | ℄ | |
| " | | | 53 | 114.7 | 27' L | Gut |
| " | | | 47 | 115.3 | 29' L | Tpbk |
| " | | | 49 | 115.1 | 50' L | W.P.L (Same elev ± back lot) |
| " | | | 56 | 114.4 | 27' R | Gut |
| " | | | 53 | 114.7 | 29' R | Tpbk |
| " | | | 55 | 114.5 | 50' R | E.P.L. |

F. B. 729 PG. 204 Job No. 6895 Division No. Notes Red. Plotted Profile No.
Survey of Bell Gardens Date Date
Survey by Brunty Notes Smith Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 119 97 | | | | |
| 32+94.7 | Roc / Chain / Diam. | | | | S.M.H. (TRUNK SEWER) | 10.87 / 10.9 |
| | 485 / 10.87 / 3.25 | | 1897 | 101.00 | 39" Outlet South | 3.25 / 3.25 |
| | 488 / 10.91 / 3.25 | | 1904 | 100.93 | 39" Inlet North | 4.85 / 4.85 |
| | | | | | | 18.97 / 19.04 |
| 33+00 | | | 439 | 115.58 | ℄ | |
| " | | | 52 | 114.8 | 27'L Gut | |
| " | | | 44 | 115.6 | 29'L Tpbk | |
| " | | | 46 | 115.4 | 50'L W.P.L (back of same elev =) | |
| " | | | 52 | 114.8 | 27'R Gut | |
| " | | | 46 | 115.4 | 29'R Tpbk | |
| " | | | 46 | 115.4 | 50'R E.P.L ( " " " ) | |
| 34+00 | | | 399 | 115.98 | ℄ | |
| " | | | 48 | 115.2 | 27'L Gut | |
| " | | | 38 | 116.2 | 29'L Tpbk | |
| " | | | 40 | 116.0 | 50'L W.P.L | |
| " | | | 50 | 115.5 | 27'R Gut | |
| " | | | 42 | 115.8 | 29'R Tpbk | |
| " | | | 43 | 115.7 | 50'R E.P.L | |
| T.P | | | 405 | 115.92 | | |
| | 555 | 121 47 | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 895 Division No. ____ F. B. 799 PG. 205
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 12-18-37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 729 PG. 206 | Job No. 4895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Bell Gardens | Date | Date | X-Sec. No.
Survey by Beverly | Notes H. M. Smith | Notes Chkd. | Checked
Indexed J. C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 121.47 | | | | |
| 35+00 | | | 49.0 | 116.57 | ℄ | |
| " | | | 58 | 115.7 | 27' L Gut | |
| " | | | 53 | 116.2 | 29' L | |
| " | | | 50 | 116.5 | 50' L | |
| " | | | 59 | 115.6 | 27' R | |
| " | | | 55 | 116.0 | 50' R | |
| 36+00 | | | 45.8 | 116.89 | ℄ | |
| | | | 56 | 115.9 | 27' L Gut | |
| | | | 45 | 117.0 | 29' L Tp bk | |
| | | | 49 | 116.6 | 50' L W.P.L | |
| | | | 55 | 116.0 | 27' R Gut | |
| | | | 53 | 116.2 | 50' R E.P.L. | |
| — | | | 46 | 116.9 | S.W prop Cor | |
| — | | | 48 | 116.7 | S.E. " " | |
| 36+68.9 | | | | | J.C (TRUNK SEWER) | |
| | Rad | chan | Diam | | | |
| | 5.13 | 11.49 | 3.25 | 19.87 | 101.60 | 39" Out South |
| | 5.11 | 9.50 | 3.25 | 17.86 | 103.61 | 39" Inlet North |
| | 5.12 | 11.81 | 1.00 | 17.93 | 103.54 | 12" Stub East |
| | 5.13 | 12.20 | 0.67 | 18.00 | 103.47 | 8" " West |

| | | | |
|---|---|---|---|
| 5.13 | 5.11 | 5.12 | 5.13 |
| 11.49 | 9.50 | 11.81 | 12.20 |
| 3.25 | 3.25 | 1.00 | 0.67 |
| 19.87 | 17.86 | 17.93 | 18.00 |

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 36+74 | | 121 47 | 513 | 116 34 | ℄ Cross gutter | |
| 36+82 | | | 477 | 116 70 | ℄ S. edge Pav. | |
| 36+92.03 | | | 471 | 116 76 | ℄ Int. ℄ Clara St | |
| " | | | 445 | 117 02 | 100'L " " | |
| " | | | 480 | 116 67 | " R " " | |
| 37+02 | | | 482 | 116 65 | ℄ N edge Pav. | |
| 37+13 | | | 532 | 116 15 | ℄ Cross-Gutter | |
| | | | 45 | 117 0 | N W. Prop. Cor | |
| | | | 43 | 117 2 | N. E. " " | |
| 37+38 | | | 431 | 117 16 | ℄ | |
| B.M#H18 | | | 463 | 116 84 | B.M#H18 Elev 116.823' F.B 728 Pg 17 Eastern Ave and Clara St S.W. Cor. | |
| | | | | 116 82 | bt spk Conc Pav. 9'So℄ 42' W. Int. | |
| π | 524 | 122 06 | | | | |
| 38+00 | | | 474 | 117 32 | ℄ | |
| | | | 56 | 116 5 | 27 L Gut | |
| | | | 49 | 117 2 | 29 L Tpbk | |
| | | | 50 | 117 1 | 50 L W. PL. | |
| | | | 55 | 116 6 | 27 R Gut | |
| | | | 50 | 117 1 | 29 R Tpbk | |
| | | | 52 | 116.9 | 50 R E. PL | |

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____
X-Sec. Date ____ Date ____ Survey of Bel Gardens
No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes H.M.S. Date 12-13-37
Date ____ Date ____ Map No. ____ Indexed ____ Job Date ____

F. B 729 Pg. 207

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 122 06' | | | | |
| 39+00 | | | 460 | 117 46' | ℄ | |
| " | | | 55 | 116 6' | 27 L Gut | |
| " | | | 46 | 117 5' | 29 L Tpbk | |
| " | | | 48 | 117 3' | 50 L W.P.L (back at same elev. ±) | |
| " | | | 53 | 116 8' | 27'R Gut | |
| " | | | 48 | 117 3' | 29'R Tpbk | |
| " | | | 49 | 117 2' | 50'R E.P.L ( " " " " ) | |
| 40+00 | | | 432 | 117 74' | ℄ | |
| | | | 54 | 116 7' | 27' L Gut | |
| | | | 46 | 117 5' | 29' L Tpbk | |
| | | | 46 | 117 5' | 50' L W.P.L | |
| | | | 51 | 117 0' | 27'R Gut | |
| | | | 44 | 117 7' | 29' R Tpbk | |
| | | | 44 | 117 7' | 50' R E.P.L. | |
| | | | 43 | 117 8' | S.W. prop. Cor | |
| | | | 44 | 117 7' | S.E. " " | |
| T.P. | | | 402 | 118 04 | | |
| ⊼ | 482 | 122 86' | | | | |

F. B 729 PG 208 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Date Date No.
Survey by Brunty Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 122 86 | | | | |
| 40+78.25 | Rod / Chain / Diam | | | | U.C. (TRUNK SEWER) | |
| | 484 / 10.49 / 3.25 | | 18.58 | 104.28 | 39" Out South | 4.84 4.82 4.84 / 10.49 10.49 10.89 / 3.25 3.25 0.67 / 18.58 18.56 16.40 |
| | 482 / 10.49 / 3.25 | | 18.56 | 104.30 | 39" Inlet North | |
| | 484 / 10.89 / 0.67 | | 16.40 | 106.46 | 8" Stub East | 4.82 / 11.09 / 0.67 / 16.58 |
| | 482 / 11.09 / 0.67 | | 16.58 | 106.28 | 8" Stub West | |
| 40+78.25 | | | 487 | 117.99 | ℄ Int Priory St | |
| | | | 509 | 117.77 | | |
| | | | 556 | 117.30 | 27' L Cross-gutter & Priory St | |
| | | | 490 | 117.96 | 100' L " " " " | |
| | | | 562 | 117.24 | 27' R " " " " | |
| | | | 510 | 117.76 | 41' R " " " | |
| | | | 512 | 117.74 | 100' R | |
| | | | 41 | 118.8 | N.W. Prop. Cor. | |
| | | | 49 | 118.0 | N.E. " " | |
| 42+00 | | | 447 | 118.39 | ℄ | |
| | | | 54 | 117.5 | 27' L Gut | |
| | | | 44 | 118.5 | 29' L Tp bk | |
| | | | 37 | 119.2 | 50' L W.P.L. | |
| | | | 51 | 117.8 | 27' R Gut | |
| | | | 48 | 118.1 | 29' R Tp bk | |
| | | | 45 | 118.4 | 50' R E.P.L. | |

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 1805 Division No. ____ Survey of ____ Survey by ____ Map No. ____
Notes ____ Indexed ____
Date 12-13-31
F. B. 729 Pg. 209

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 122 86 | | | | |
| 41+96 | | | 387 | 115.99 | 45.7R | Top Conc. Porch. |
| 42+84.3 | | | 407 | 115.79 | 40.4R | " " Side walk To house |
| 43+00 | | | 426 | 115.60 | ℄ | |
| | | | 50 | 117.9 | 27'L | Gut |
| | | | 38 | 119.1 | 30'L | Tp bk |
| | | | 41 | 118.8 | 50'L | W.P.L (back not some elev ±) |
| | | | 51 | 117.8 | 27'R | Gut |
| | | | 43 | 118.6 | 29'R | Tp bk |
| | | | 42 | 118.7 | 50'R | E.P.L ( " " " " ) |
| T.P | | | 413 | 118.73 | | |
| X | 509 | 123.52 | | | | |
| 43+11.1 | | | 420 | 118.62 | 43.5L | Conc. walk Front of Store |
| 43+57.4 | | | 425 | 118.57 | " L | " " " |
| 44+00 | | | 485 | 118.97 | ℄ | |
| " | | | 56 | 118.2 | 27L | Gut |
| " | | | 25 | 119.3 | 29L | Tp. bk |
| " | | | 44 | 117.4 | 50L | W.P.L |
| " | | | 57 | 117.1 | 27R | Gut |
| " | | | 53 | 117.5 | 29R | Tp bk |
| " | | | 50 | 117.9 | 50R | E.P.L |

F. B. 729 PG. 210 Job No. 6895 Division No. Notes Red. Plotted Profile No.
Survey of Bell Gardens Date Date X-Sec.
Survey by Brunt Notes H.M.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 123 82' | | | | |
| 45+11.8 | | | 338 | 120 44' | 45.5 L. S. end Conc. walk Front of Store | |
| 45+17.3 | | | 477 | 119.05' | 49.0 R Conc. " " " " | |
| 45+00 | | | 458 | 119 24' | ℄ | |
| | | | 55 | 118 3' | 27 L Gut | |
| | | | 51 | 118 7' | 29' L Tp bk | |
| | | | 40 | 119 8' | 50' L W.P.L | |
| | | | 55 | 118.3' | 27' R Gut | |
| | | | 51 | 118.7' | 29' R Tp bk | |
| | | | 48 | 119.0' | 50' R E.P.L | |
| 46+00 | | | 425 | 119.57' | ℄ | |
| " | | | 52 | 118.6' | 27 L Gutter | |
| | | | 52 | 118.6' | 27 R " | |
| | | | 49 | 118.9' | 29 R Tp bk | |
| | | | 45 | 119.3' | 50 R E.P.L. | |
| 46+13.4 | | | 367 | 120.15' | 45' L N end Conc. walk | |
| " | | | 348 | 120.34' | 50' L " " " " | |
| | | | 44 | 119.4' | S.E Prop Cor. | |
| | | | 40 | 119.8' | S.W. " " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 729 PG. 211

Date ____ Date ____ Survey of Bell Gardens

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12-14-37

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 123 82' | | | |
| 46+45.3 | Rod. Chain | Dia. | | | J.C. (Trunk Sewer). |
| | 402 11.27 | 3.25 | 18.54 | 105.28 | 39" Out South |
| | 402 11.27 | 3.25 | 18.54 | 105.28 | 39" In. North |
| | 403 11.68 | 0.67 | 16.38 | 107.44 | 8" Stub East |
| | 403 11.64 | 0.67 | 16.34 | 107.48 | 8" Stub West |
| 46+45.61 | | | 402 | 119.80 | ℄ Int. Live Oak St. |
| | | | 48' | 119.01 | 27 L ℄ " " " Cross-gutter |
| | | | 410 | 119.22 | 55 L " " " " |
| | | | 424 | 119.58 | 100' L (back lot same elev ±) |
| | | | 474 | 119.08 | 27 R Cross-gutter ℄ Live Oak St |
| | | | 450 | 119.32 | 100' R ( " " " " ) |
| | | | 35 | 120.3 | N.W. Prop. Cor |
| | | | 35 | 120.3 | V.E. " " |
| 47+00 | | | 358 | 120.24 | ℄ |
| | | | 45 | 119.3 | 27 L Gutter |
| | | | 38 | 120.0 | [illegible] |
| | | | 35 | 120.3 | 50' L |
| | | | 44 | 119.4 | 27' R |
| | | | 39 | 119.9 | 29' R |
| | | | 35 | 120.3 | 50' R E.P.L. |

| | | | |
|---|---|---|---|
| 4.02 | 4.02 | 4.03 | 4.03 |
| 11.27 | 11.27 | 11.68 | 11.64 |
| 3.25 | 3.25 | 0.67 | 0.67 |
| 18.54 | 18.54 | 16.38 | 16.34 |

F. B729 PG. 212 Job No. 6895 Division No. Notes Red. Plotted Profile No.
Survey of Bell Gardens Date Date X-Sec.
Survey by Brundy Notes Smith Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 123 82 | | | | |
| 48+00 | | | 3 32 | 120 50 | ℄ | |
| " | | | 4 3 | [illegible] 5 | 27'L Gut | |
| | | | 3 9 | 119 9 | 29'L Tp bk | |
| | | | 3 7 | 120 1 | 50'L | W.P.L |
| " | | | [illegible] 3 | 119 5 | 27'R " | |
| " | | | 3 5 | 120 3 | 29'R " " | |
| " | | | 3 6 | 120 2 | 50'R | E.P.L |
| T.P. | | | 3 32 | 120 50 | | |
| ⊼ | 5 63 | 126 13 | | | | |
| 49+00 | | | 5.22 | 120.91 | ℄ | |
| " | | | 6.3 | 119.8 | 27'L Gut | |
| " | | | 6.0 | 120.1 | 29'L Tp bk | |
| " | | | 5.7 | 120.4 | 50'L W.P.L (back lot same elev.) | |
| | | | 6.3 | 119.8 | 27'R Gut | |
| " | | | 5.2 | 120.9 | 29'R Tp bk | |
| " | | | 5.6 | 120.5 | 50'R E.P.L ( " " " ) | |
| 49+76.6 | Rod | Gain Diam. | | | S.M.H. TRUNK SEWER | |
| | 5.25 | 11.79 3.25 | 20.29 | 105.84 | 39" Out South Note | In. is shown lower but it has been checked. Twice |
| | 5.27 | 11.87 3.25 | 20.39 | 105.74 | 39" In NORTH | |
| | | | | | 5.25 5.27 | |
| | | | | | 11.79 11.87 | |
| | | | | | 3.25 3.25 | |
| | | | | | 20.29 20.39 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6875 Division No. ____ F. B. 729 PG. 213

X-Sec. No. ____ Date ____ Date ____ Survey of Rail Gardens

Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 12-14-37

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 126 13' | | | | |
| — | | | 54 | 120 7. | S.W. Prop. Cor | |
| — | | | 56 | 120 5. | S.E. " " | |
| 50+15.51 | | | 494 | 121 19. | ℄ Int. Fry St. | |
| " | | | 562 | 120 51 | 27' L Cross-gutter | ℄ Fry St. |
| " | | | 531 | 120 82 | 100' " | " " " |
| " | | | 562 | 120 51 | 27' R " " | " " " |
| " | | | 560 | 120 53 | 40' R | " " " |
| " | | | 562 | 120 51 | 100' R | " " |
| " | | | 50 | 121 1. | N.W. Prop. Cor | |
| " | | | 51 | 120 0. | N.E. " " | |
| 51+00 | | | 447 | 121 66 | ℄ | |
| " | | | 55 | 120 6. | 27' L Gut | |
| " | | | 50 | 121 1. | 29' L Tp bk | |
| " | | | 46 | 121 5. | 50' L W.P.L | |
| " | | | 53 | 120 8. | 27' R Gut | |
| " | | | 50 | 121 1. | 50' R E.P.L | |
| 52+00 | | | 421 | 121 92 | ℄ | |
| | | | 53 | 120 8. | 27' L Gut | |
| | | | 46 | 121 5. | 29' L Tp bk | |
| | | | 45 | 121 6. | 50' L W.P.L | |

F. B729 PG. 214 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Bell Gardens | Date | Date | X-Sec. No.
Survey by Brunty | Notes Smith | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 52+00 | | 126 13' | | | | |
| " | | | 50 | 121 1. | 27'R Gut | |
| | | | 46 | 121 5. | 29'R Tp bk | |
| | | | 45 | 121 6. | 50'R E.P.L. | |
| T.P. | | | 427 | 121 86 | | |
| X | 5 13 | 126 99' | | | | |
| 53+00 | | | 485 | 122 14 | ℄ | |
| " | | | 56 | 121 4. | 27'L Gut | |
| " | | | 49 | 122 1. | 29'L Tp bk | |
| " | | | 49 | 122 1. | 50'L W.P.L | |
| " | | | 52 | 121 8. | 27'R Gut | |
| " | | | 51 | 121 9. | 50'R E.P.L | |
| | | | 44 | 122 6. | S.W. Prop Cor | |
| | | | 48 | 122 2. | S.E " " | |
| 53+85.4 | | | | | J.C. (TRUNK SEWER) | |
| | ROD. | CHAIN | DIAM. | | | |
| | 4.33 | 12.95 | 3.25 | 20.53 | 106.46 | 39' Outlet South |
| | 4.31 | 13.01 | 3.25 | 20.57 | 106.42 | 39' Inlet North |
| | 4.31 | 12.99 | 0.67 | 17.97 | 109.02 | 5' Stub East |
| | 4.33 | 13.25 | 0.67 | 18.28 | 108.71 | 8" Stub West |
| 53+95.54 | | | | 3 67 | 123.32 | ℄ S. edge Pav. |

4.33 · 4.31 · 4.31 · 4.33 ·
12.95 · 13.01 · 12.99 · 13.28 ·
3.25 · 3.25 · 0.67 · 0.67 ·
20.53 · 20.57 · 17.97 · 18.28 ·

Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____
Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 12.14.37
Date ____ Date ____ Map No. ____ Indexed C. J. Johnson Date ____

F. B. 729 PG. 215

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 126 99. | | | |
| 54+05.54 | | | 3 57 | 123 42. | ℄ Int. Florence Ave |
| " | | | 3 48 | 123 51. | 12.L E edge Conc. Pav. ℄ Florence Ave |
| " | | | 3 44 | 123 55. | 100'L " " " |
| " | | | 3 50 | 123 49. | 10.5 R W " " " " " " |
| " | | | 3 55 | 123 44. | 100 R " " " |
| 54+15.54 | | | 3 58 | 123 41. | ℄ N edge Conc. Pav. |
| | | | | | B.M#H10 Elev. 123.487. F.B 728 Pg 8 |
| B.M# H10 | | | 3 49 | 123 50. | Eastern Ave and Florence Ave. |
| | | | | 123 49. | Bt spk 1' So. N. edge Conc. Pav. 50' W. ℄ Int. |
| π | 436 | 127 85 | | | |
| 54+30.5 | | | 4 5 | 123 4. | ℄ N. P.L Florence Ave |
| " | | | 5 1 | 122 8. | 50' L W. P.L N.W. Prop. Cor. |
| " | | | 4 6 | 123 3. | 50' R E. P.L N.E " " |
| 55+00 | | | 5 1 | 122 8. | ℄ |
| " | | | 5 2 | 122 7. | 50' L W. P.L |
| " | | | 5 2 | 122 7. | 50' R E. P.L |
| 56+00 | | | 5 1 | 122 8. | ℄ |
| " | | | 4 9 | 123 0. | 50' L W. P.L |
| " | | | 5 1 | 122 8. | 50' R E. P.L |

F. B 729 Pg. 216
Job No. 6895 Division No. Notes Red. Plotted Pro
Survey of Bell Gardens Date Date No.
Survey by B Notes S Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 127 85. | | | | |
| 57+00 | | | 45 | 123 4. | ℄ | |
| " | | | 47 | 123 2. | 50'L W.P.L (back not same elev ±) | |
| " | | | 46 | 123 3. | 50'R E.P.L. ( " " " " ) | |
| 58+00 | | | 46 | 123 3. | ℄ | |
| | | | 45 | 123 4. | 50'L W.P.L | |
| | | | 45 | 123 4. | 50'R E.P.L. | |
| 58+07 3 | Rod / Chord / Diam | | | | S.M.H. (TRUNK SEWER) | |
| " | 4.64 / 12.84 / 3.25 | | 20.73. | 107.12. | 39" Out South | 4.64. 12.84. 3.25. 20.73. / 4.61. 12.84. 3.25. 20.70. |
| " | 4.61 / 12.84 / 3.25 | | 20.70. | 107.15. | 39" In. North | |
| 59+00 | | | 43 | 123 6. | ℄ | |
| " | | | 43 | 123 6. | 50'L W.P.L. | |
| " | | | 43 | 123 6. | 50'R E.P.L. | |
| 60+00 | | | 40 | 123 9. | ℄ | |
| " | | | 41 | 123 8. | 50'L W.P.L | |
| " | | | 41 | 123 8. | 50'R E.P.L | |
| T.P. | | | 371 | 124 14. | | |
| ⊼ | 485 | 128 99. | | | | |
| 61+00 | | | 51 | 123.9. | ℄ | |
| " | | | 52 | 123.8. | 50'L W.P.L | |
| " | | | 53 | 123.7. | 50'R E.P.L. | |

File No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 729 PG. 217
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes 5 Date 12-14-37
Notes Chkd. ____ Checked ____ Survey by ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 729 PG. 218 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of BELL GARDENS | Notes 5. | Date | Date | X-Sec. No.
Survey by B | Notes Chkd. | Checked
Indexed A. C. JOHNSON | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 128 99. | | | | |
| 61+59.3 | | | 429 | 124 70. | 14' L Conc Floor well shed. | |
| T.P. | | | 467 | 124 32. | | |
| X | 5 15 | 129 47. | | | | |
| 61+65 | | | 350 | 125 97. | 9' R Top Conc. Motor case | |
| 61+89.3 | | | 756 | 121 91. | 19' L F.L. 14" Conc. Pipe | |
| 61+91.3 | | | 744 | 122 03. | 19' L " " " " | |
| 61+91.8 | | | 656 | 122 91. | ℄ Top 14" Conc. IRR. Pipe. | |
| 62+00 | | | 48 | 124 7 | ℄ | |
| " | | | 47 | 124 8. | 50' L W.P.L | |
| " | | | 47 | 124 8. | 50' R E.P.L | |
| 62+08.2 | Rod | Chain. | Diam. | | S.M.H. (TRUNK SEWER) | |
| | 530 | 13.13 | 3.25 | 21.68 | 107.79. 39" Outlet South | 5.30. 5.29. 13.13. 13.13. 3.25. 3.25. 21.68. 21.67. |
| | 529 | 13.13 | 3.25 | 21.67 | 107.80. 39" Inlet North | |
| 62+10 | | | 535 | 124 12. | ℄ Eastern Ave | |
| 63+00 | | | 510 | 124 37. | ℄ | |
| " | | | 57 | 123 8. | 18 L Gut | |
| " | | | 46 | 124 9. | 20 L Tpbk | |
| " | | | 44 | 125 1. | 50' L W.P.L | |
| " | | | 58 | 123 7. | 18 R Gut | |
| " | | | 43 | 125 2. | 20 R Tpbk | |

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 129 47. | | | | |
| 63+00 | | | 45 | 124 5 0 | 50' R E.P.L. | |
| 64+00 | | | 485 | 124 62 | ℄ | |
| " | | | 57 | 1238 | 18 L Gut | |
| " | | | 43 | 1252 | 20 L Tpbk | |
| " | | | 42 | 1253 | 50 L W.P.L | |
| " | | | 55 | 1240 | 18 R Gut | |
| " | | | 42 | 1253 | 20 R Tpbk | |
| " | | | 43 | 1252 | 50' R E.P.L. | |
| T.P. | | | 489 | 12458 | | |
| ⊼ | 563 | 130 21. | | | | |
| 65+00 | | | 525 | 12496 | ℄ | |
| " | | | 59 | 1243 | 18 L Gut | |
| " | | | 47 | 1255 | 20 L Tpbk | |
| " | | | 47 | 1255 | 50 L W.P.L | |
| " | | | 57 | 1245 | 18 R Gut | |
| " | | | 47 | 1255 | 20 R Tpbk | |
| " | | | 47 | 1255 | 50 R E.P.L | |
| 66+00 | | | 494 | 12527 | ℄ | |
| " | | | 57 | 1245 | 18 L Gut | |
| " | | | 51 | 1251 | 20 L Tpbk | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS
Notes Chkd. ____ Checked ____ Survey by Bunty Notes LMS Date 12-14-37
Date ____ Date ____ Map No. ____ Indexed: C. Johnson
F. B. 728 PG. 219

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 66+00 | | 130 21. | | | | |
| " | | | 46 | 125 6. | 50 L W.P.L | |
| " | | | 57 | 124 5. | 18 R Gut | |
| " | | | 45 | 125 7. | 20 R Tp bk | |
| " | | | 45 | 125 7. | 50 R E.P.L | |
| 66+087 | Rod | Chain. | Diam | | S.M.H (TRUNK SEWER) | |
| " | 4.95 | 13.64 | 3.25 | 21.84. | 108.37. | 39" Outlet South 4.95. 13.64. 3.25. 21.84. 4.95. 13.61. 3.25. 21.81. |
| " | 4.95 | 13.61 | 3.25 | 21.81. | 108 40. | 39" Inlet North |
| 67+00 | | | 479 | 125 42. | ℄ | |
| " | | | 53 | 124 9. | 18 L Gut | |
| " | | | 44 | 125 8. | 20 L Tp bk | |
| " | | | 42 | 126 0. | 50' L W.P.L | |
| " | | | 55 | 124 7. | 18' R Gut | |
| " | | | 41 | 126 1. | 20' R Tp bk | |
| " | | | 40 | 126 2. | 50' R E.P.L | |
| | | | 41 | 126 1. | S.W. Prop Cor. | |
| | | | 40 | 126 2. | S.E " " | |
| 67+67.17 | | | 500 | 125 21. | ℄ Int. Lubec St. | |
| | | | 425 | 125 96. | 100' L ℄ " " | |
| | | | 470 | 125 51. | 100' R " " " | |
| | | | 40 | 126 0. | N.W. Prop Cor | |

F. B. 729 PG. 220 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 130 21 | | | | |
| — | | | 40 | 126 2 | N.E. Prop Cor. | |
| 68+00 | | | 471 | 125 50 | ℄ | |
| " | | | 51 | 125 1 | 18'L Gut | |
| " | | | 42 | 126 0 | 20'L Tp bk | |
| | | | 50 | 125 2 | 18'R Gut | |
| " | | | 40 | 126 2 | 20'R Tp bk | |
| 69+00 | | | [illegible] | 126 10 | ℄ | |
| " | | | 47 | 125 5 | 18'L Gut | |
| " | | | 40 | 126 2 | 20'L Tp bk | |
| " | | | 38 | 126 4 | 50'L W.P.L | |
| " | | | 49 | 125 3 | 18'R Gut | |
| " | | | 37 | 126 5 | 20'R Tp bk | |
| " | | | 37 | 126 5 | 50'R E.P.L | |
| 70+00 | | | 390 | 126 31 | ℄ | |
| " | | | 45 | 125 7 | 18'L Gut | |
| " | | | 38 | 126 4 | 20'L Tp bk | |
| " | | | 34 | 126 8 | 50'L W.P.L | |
| " | | | 45 | 125.7 | 18'R Gut | |
| " | | | 35 | 126.7 | 20'R Tp bk | |
| " | | | 34 | 126.8 | 50'R E.P.L | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6825 Division No. ____ F. B. 729 PG 221
Date ____ Date ____ Survey of Bell Gardens
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Smith Date 12-14-37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | 130 21. | | | | | |
| 70+05.2 | Rod | Chain | Diam | | | S.M.H. (TRUNK SEWER) | |
| " | 3.86 | 1410 | 3.25 | 21.21. | 109.00. | 39" Outlet South | 3.86. 14.10. 3.25. 21.21. 3.85. 14.02. 3.25. 21.12. |
| " | 3.85 | 14.02 | 3.25 | 21.12. | 109.09. | 39" Inlet North. | |
| B.M# H8 | | | | 385 | 126 36 | B.M#H8 Elev. 126.365. F.B. 728 Pg 7 Eastern Ave 230' N of Lubec St | |
| T.P. | | | | | 126 37. | Square N.E. Portion M.H. Ring & Street. | |
| ⊼ | 5 27 | 131 64. | | | | | |
| 71+00 | | | | 506 | 126 58. | ℄ | |
| " | | | | 56 | 126 0. | 18'L Gut | |
| " | | | | 47 | 126 9. | 20'L Tp bk | |
| " | | | | 46 | 127 0. | 50'L W.P.L | |
| " | | | | 57 | 125 9. | 18'R Gut | |
| " | | | | 47 | 126 9. | 20'R Tp bk | |
| " | | | | 49 | 126 7. | 50'R E.P.L | |
| 72+00 | | | | 468 | 126 96. | ℄ | |
| " | | | | 54 | 126 2. | 18'L Gut | |
| " | | | | 47 | 126 9. | 20'L Tp bk | |
| " | | | | 45 | 127 1. | 50'L W.P.L | |
| " | | | | 54 | 126 2. | 18'R Gut | |
| " | | | | 44 | 127 2. | 20'R Tp bk | |

F. B 729 PG. 222 Job No. 6895 Division No. Notes Red. Plotted Profile No.
Survey of Bell Gardens Date Date X-Sec.
Survey by C.E. Brunty Notes H.M.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 72+00 | | 1316.4 | | | | | |
| " | | | 45 | 1271. | 50'R E.P.L | | |
| 73+00 | | | 453 | 1271.1 | ℄ | | |
| " | | | 52 | 1264. | 18'L Gut | | |
| " | | | 43 | 1273. | 20'L Tpbk | | |
| " | | | 42 | 1274. | 50'L W.P.L (back lot some elev.) | | |
| " | | | 52 | 1264. | 18'R Gut | | |
| " | | | 45 | 1271. | 20'R Tpbk | | |
| " | | | 43 | 1273. | 50'R E.P.L ( " " " ) | | |
| 74+00 | | | 426 | 1273.8 | ℄ | | |
| " | | | 51 | 1265. | 18'L Gut | | |
| " | | | 44 | 1272. | 20'L Tpbk | | |
| " | | | 42 | 1274. | 50'L W.P.L | | |
| " | | | 47 | 1269. | 18'R Gut | | |
| " | | | 42 | 1274. | 20'L Tpbk | | |
| " | | | 39 | 1277. | 50'L E.P.L. | | |
| 74+05.8 | Rod | Chain. | Diam. | | S.M.H. (TRUNK SEWER) | | |
| " | 416 | 1455 | 3.25 | 21.96. | 109.68. | 39" Outlet South | 4.16. 14.55. 3.25. 21.96. / 4.14. 14.51. 3.25. 21.90. |
| " | 414 | 1451 | 3.25 | 21.90. | 109.74. | 39" Inlet North. | |
| 75+00 | | | 393 | 1271. | ℄ | | |
| | | | 45 | 1271. | 18'L | | |

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 6825 Division No. ____ Survey of. ____ Survey by Bunty Notes 4.1.45 Map No. ____ Indexed C. Job Date ____ Date 12-14-37

F. B. 129 PG. 223

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 75+00 | | 131 64' | | | | |
| " | | | 38 | 127.8' | 20'L Tp bk. | |
| " | | | 38 | 127.8' | 50'L E.P.L | |
| " | | | 46 | 127.0' | 18'R Gut | |
| | | | 36 | 128.0' | 20'R Tp bk | |
| | | | 36 | 128.0' | 50'R E.P.L | |
| T.P | | | 418 | 12[illegible] 46' | | |
| T | 560 | 133 06' | | | | |
| 76+00 | | | 506 | 128.00' | ℄ | |
| " | | | 57 | 127.4' | 18'L Gut | |
| " | | | 50 | 128.1' | 20'L Tp bk | |
| " | | | 49 | 128.2' | 50'L W.P.L | |
| " | | | 58 | 127.3' | 18'R Gut | |
| " | | | 50 | 128.1' | 20'R Tp bk | |
| " | | | 50 | 128.1' | 50'R E.P.L. | |
| 77+00 | | | 481 | 128.~~8~~ 25 | ℄ | |
| " | | | 54 | 127.7' | 18 L Gut | |
| " | | | 38 | 129.3' | 20 L Tp bk | |
| " | | | 39 | 129.2' | 50 L W.P.L | |
| " | | | 56 | 127.5' | 18 R Gut | |
| " | | | 40 | 129.1' | 20 R Tp bk. | |

F. B. 779 PG. 224 Job No. 6895 Division No. Notes Red. Plotted Profile No.
Survey of Bell Gardens Date Date X-Sec. No.
Survey by Bunty Notes H.M.S Notes Chkd. Checked
Indexed A. C. Jones Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 77+00 | | 133 06' | | | | | |
| " | | | 37 | 1294' | 50'R E.P.L. | | |
| " | | | 41 | 1290' | S.W. Prop. Cor | | |
| " | | | 37 | 1294' | S.E " " | | |
| 77+64.47 | | | 504 | 1280.2' | ℄ Int Loveland St. | | |
| " | | | 462 | 1284.4' | 50'L | ℄ Loveland | |
| " | | | 427 | 1287.9' | 100'L | " " | |
| " | | | 463 | 1284.3' | 100'R | " " | |
| 78+06.0 | Rod | Chain | Diam | | S.M.H. (TRUNK SEWER) | | |
| " | 4.57 | 14.55 | 3.25 | 2237 | 1106.9' | 39" Outlet South | 14.55. 14.51. |
| " | 4.55 | 14.51 | 3.25 | 22~~2~~31 | 1107~~8~~.5 | 39" Inlet North | 3.25. 3.25. |
| | | | | | | | 4.57. 4.55. |
| | | | | | | | 22.37. 22.81 |
| | | | 38 | 1293' | N.W Prop Cor. | | |
| | | | 38 | 1293' | N.E. Prop Cor | | |
| 79+00 | | | 431 | 1287.5' | ℄ | | |
| " | | | 49 | 1282' | 18'L Cut | | |
| " | | | 34 | 1297' | 20'L Top bk | | |
| " | | | 36 | 1295' | 50'L | W.P.L. | |
| " | | | 49 | 1282' | 18'R " | | |
| " | | | 29 | 1302' | 20'R " " | | |
| " | | | 35 | 1296' | 50'R | E.P.L. | |

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6815 Division No. ____ Survey of Beg. Cor. Survey by Brunty Notes H.M.S. Date 12-14-37 Map No. ____ Indexed A.C. Job Date ____

F.B. 729 PG. 225

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Eastern Ave.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 133 06' | | | | | |
| 79+99.49 | | | 413 | 128 93' | ℄ Int | | |
| " | | | 45 | 128 6' | 18'L Gut & Alley | | |
| " | | | 28 | 130 3' | 20'L Tpbk " | | |
| " | | | 33 | 129 8' | 100'L " | | |
| " | | | 46 | 128 5' | 18'R Gut " | | |
| " | | | 34 | 129 7' | 20'R Tpbk " | | |
| " | | | 34 | 129 7' | 100'R | | |
| T.P. | | | 407 | 128 99' | | | |
| ⊼ | 478 | 133 77' | | | | | |
| 81+00 | | | 443 | 129 34' | ℄ | 15.42' | 15.40' |
| " | | | 48 | 129 0' | 18'L Gut | 3.25' | 3.25' |
| " | | | 40 | 129 8' | 20'L Tpbk | 4.20' | 4.19' |
| " | | | 37 | 130 1' | 50'L W.P.L. | 22 87' | 22 84' |
| " | | | 48 | 129 0' | 18'R Gut | 15.28' | 15.94' |
| " | | | 37 | 130 1' | 50'R E.P.L. | 4.19' | 067' |
| | | | | | | 19 47' | 4.18' |
| | | | | | | | 20 79' |
| 81+93.2 | | | | | D.C. TRUNK SEWER | | |

| ROD | CHAIN | DIAM | | | |
|---|---|---|---|---|---|
| 420 | 15.42 | 3.25 | 22 87' | 110 90' | 39" Outlet South |
| 419 | 15.40 | 3.25 | 22 84' | 110 93' | 39" Inlet North |
| 419 | 15.28 | —— | 19 47' | 114 30' | 13" Concrete Plug East (Top) |
| 418 | 15.94 | 0.67 | 20 79' | 112 98 | 8" Stub West |

F. B. 729 PG. 226 Job No. 6895 Division No. Notes Red. Plotted Profile No.
Survey of BELL GARDENS Date Date X-Sec.
Survey by C.E. Brunty Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | | Eastern Ave. |
|---|---|---|---|---|---|---|
| | | 133 77 | | | | |
| — | | | 39 | 129 9 | S.W. Prop. Cor | |
| — | | | 41 | 129 7 | S.E " " | |
| 81 82+96.0 | | | 419 | 129 58 | ℄ Sedge Conc Pav. | |
| 82+09.49 | | | 403 | 129 74 | " Int Gage Ave | |
| " | | | 383 | 129 94 | 100' L | |
| " | | | 394 | 129 83 | 100' R | |
| B.M# 46 | | | 414 | 129 63 | B.M No 46 Elev 129.622' F.B 728 Pg 6 Gage Ave and Eastern Ave Btspk 1 So. of N edge Pav 2.5' E. ℄ Eastern Ave. | |
| 80+08 7 | | | 446 | 129 31 | 45.5 R S end conc walk of store | |
| 80+38 7 | | | 437 | 129 40 | " R N " " " " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No 6895 Division No. ____ F. B. 729 Pg. 227
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 12-14-37
Date ____ Date ____ Map No. ____ Indexed ____ Job ____

F. B. 729 Pg. 228 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile No.

Survey of Bell Gardens | Date | Date

Survey by C.E. Brunty | Notes H.M.S. | Notes Chkd. | Checked | X-Sec. No.

Indexed A. G. Johnson | Date | Date | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. 06895 Tape No 057 St'd 84 °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date |
| Date | Indexed |

F.B. 729 PG. 227

BELL GARDENS

J.N. 6895

CLARA ST.

From EASTERN AVE to COMPTON-JABONERIA RD.

TOPOGRAPHY

C E Brunty
H M Smith
J L Willey
M A Van Deren
N R Smith

RECEIVED W.L.G. 12-17-37
PROGRESSED " 12-22-37
BOOK INDEXED " 12-24-37
MAP INDEXED " 12-22-37
RECORD INDEXED " "
CARD INDEXED A.E.T. 4-17-40
REDUCED In Field
CHECKED A.T. Kincaid 12-27-37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

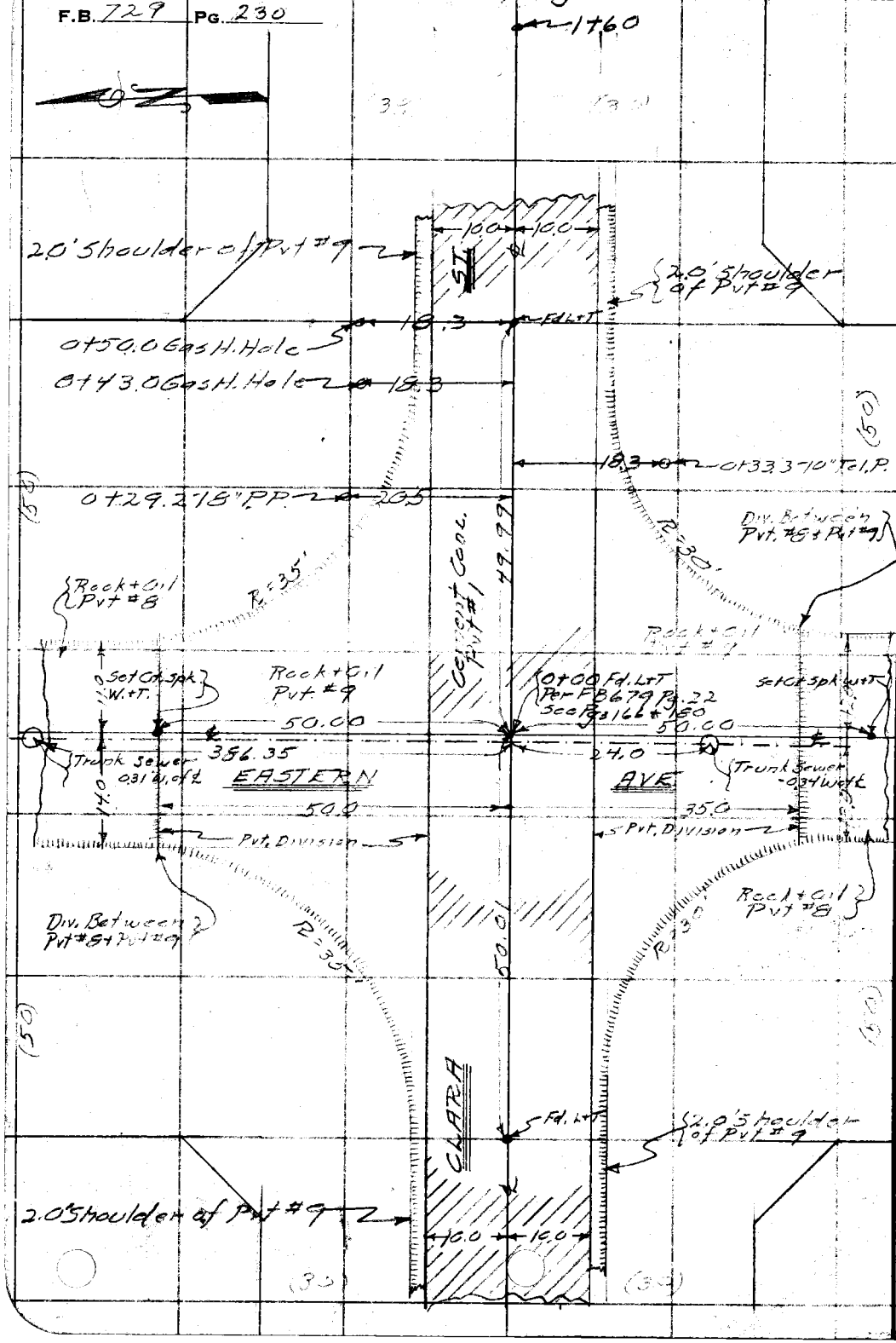
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Cont. Bot. of Pg.

F.B. 729 PG. 230



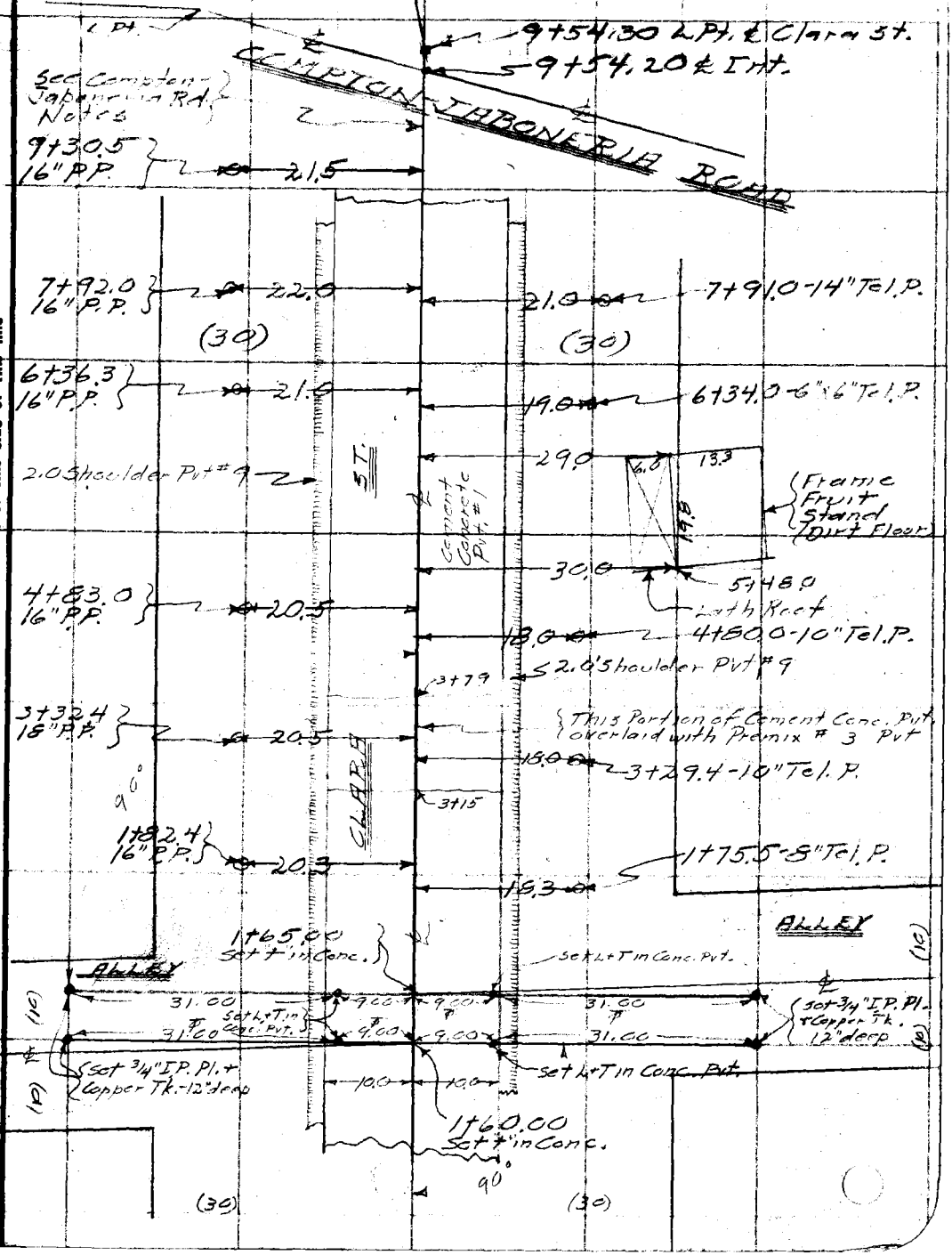

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens |
| Map No. | W. O. 6592 Tape No. CO 7 St'd 94 °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 11-10-31 |
| Date | Indexed C. Johnson |

F.B. Pg. 23'




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. _____ PG. 232

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

**Do not extend notes this side of this line**

| Profile No. | Notes Red. | Plotted | Job No. 6895 | Division No. | F. B. 729 Pg. 233 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Bell Gardens | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by C.E.B. | Notes H.M.S | Date 11-10-37 |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

BELL GARDENS

J.N. 6895

CLARA STREET

FROM - EASTERN AVE. TO COMPTON - JABONERIA RD.

SEWER PROFILE

C.E. Brunty
H.M. Smith
M.A. VanDeren
N.R. Smith

| | |
|---|---|
| ELEV. | RECEIVED |
| | PROGRESSED |
| | BOOK INDEXED |
| F. S. | MAP INDEXED |
| | RECORD INDEXED |
| H. I. | CARD INDEXED A.E.T. 4-17-40 |
| | REDUCED |
| | CHK |
| | B. M.s ADJUSTED |
| B. S. | B. M.s LISTED |
| STATION | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| BM # H18 | | | | | 116 82 | BM H18 Elev. 116.823 Eastern Ave and Clara St S.W. Cor. Bt spk Conc Pav. 9'S and 42'W. & Int. | F.B 728 P 17 |
| T.P | 501 | 121.83 | | | | | |
| U.C. | Rod | +CH+ | Diam.= | | | 386.35 N & Clara on & Eastern. | |
| " | 3.83 | 10.49 | 3.25 | 1757 | 104 26 | 39" Inlet NORTH | 10.49 10.49 10.89 11.09 / 3.25 3.25 .067 .067 / 3.83 3.83 3.84 3.81 / 17.57 17.57 15.40 15.57 |
| " | 3.83 | 10.49 | 3.25 | 1757 | 104 26 | 39" Outlet South | |
| " | 3.84 | 10.89 | 0.67 | 1540 | 106 43 | 8" Stub East. | |
| " | 3.81 | 11.09 | 0.67 | 1557 | 106 26 | 8" " West | |
| U.C. | 5.52 | 9.50 | 3.25 | 1827 | 103 56 | U.C 24' South & Clara on & Eastern 39" Inlet North | |
| " | 5.50 | 11.49 | 3.25 | 2024 | 101 59 | 39" Outlet South | 9.50 11.49 11.81 12.20 / 3.25 3.25 1.00 .067 / 5.52 5.50 5.51 5.52 / 18.27 20.24 18.32 18.39 |
| " | 5.51 | 11.81 | 1.00 | 1832 | 103 51 | 12" Stub East | |
| " | 5.52 | 12.20 | 0.67 | 1839 | 103 44 | 8" " West | |
| 0+00 | | | | 509 | 116 74 | & Int Clara St and Eastern Ave | |
| " | | | | 515 | 116 68 | 10'R Sidewalk Pav. & | " " |
| " | | | | 551 | 116 32 | 18 R | " " |
| " | | | | 529 | 116 54 | 170'R | " " |
| " | | | | 520 | 116 63 | 10'L N " " | " " |
| " | | | | 569 | 116 14 | 20'L | " " |
| " | | | | 467 | 117 16 | 50'L | " " |
| " | | | | 439 | 117 44 | 190 L | " " |

F.B. 729 PG. 234

Survey of C.E. Bruntz
Survey by Bell Gardens
Indexed Pomona
Job No. 6895 Division No. 4 M.S.
Notes
Date
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 121 83 | | | | |
| 1+00 | | | 519 | 11664 | ℄ | |
| " | | | 528 | 11655 | 10'R Sedge Pav | |
| | | | 581 | 11602 | 16R Gut | |
| | | | 52 | 1166 | 30'R P.L. | |
| | | | 525 | 11658 | 10L Nedge Pav. | |
| " | | | 58 | 1160 | 18L Gut | |
| | | | 49 | 1169 | 22L Tpbk | |
| " | | | 52 | 1166 | 30L N.P.L | |
| 1+60 | | | 532 | 1165 | ℄ Int Alley North | |
| " | | | 538 | 11645 | 10'L Nedge Pav. | ℄ Alley |
| " | | | 59 | 1159 | 18'L Gut | |
| " | | | 52 | 1166 | 20L Tpbk | |
| " | | | 52 | 1166 | 30L N.P.L | |
| | | | 53 | 1165 | 190L | |
| 1+65 | | | 533 | 11650 | ℄ Int Alley South | |
| " | | | 5[illegible] | 1164 | 10'R Sedge Pav | " |
| " | | | 57 | 116[illegible] | 18R Gut | " |
| | | | 53 | 1165 | 20'R Tpbk | |
| | | | 53 | 1165 | 30'R S.P.L | |
| | | | 57 | 1161 | 170'R | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1895 Division No. ____ F.B. 779 PG. 235
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 11-13-37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 121 53' | | | | |
| 2+00 | | | 542 | [illegible] | ℄ Int | |
| " | | | 549 | 116 34 | 10'R Sedge Pav. | |
| " | | | 59 | 115 9 | 18'R Gut | |
| " | | | 52 | [illegible] | 20'R Tp bk | |
| " | | | 53 | [illegible] | 30'R S.P.L | |
| " | | | 548 | [illegible] | 10'L N. edge Pav. | |
| " | | | 60 | 115 8 | 18'L Gut | |
| " | | | 51 | 116 7 | 21'L Tp bk | |
| " | | | 52 | 116 6 | 30'L N.P.L | |
| T.P | | | 553 | 116 30 | | |
| ⊼ | 533 | 121 63' | | | | |
| 3+00 | | | 528 | 116 35 | ℄ | |
| " | | | 535 | 116 28 | 10'R S. edge Pav. | |
| " | | | 57 | 115 9 | 18'R Gut | |
| " | | | 52 | [illegible] | 19'R Tp bk | |
| " | | | 53 | 116 3 | 30'R S.P.L | |
| " | | | 535 | 116 28 | 10'L N. edge Pav. | |
| " | | | 58 | 115 8 | 18'L Gut | |
| " | | | 51 | 116 5 | 20'L Tp bk | |
| " | | | 54 | 116 2 | 30'L N.P.L | |

F. B. 729 Pg. 236 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Date Date No.
Survey by C.E. Brunty Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 121 63 | | | | |
| 4+00 | | | 498 | 116 65 | ℄ | |
| | | | 505 | 116 58 | 10' R | [illegible] |
| | | | 56 | 116 5 | 18' R | Gut |
| | | | 52 | 116 4 | 20' R | Tp bk |
| | | | 46 | 117 0 | 30' R | S.P.L |
| | | | 505 | 116 58 | 10' L | N edge Pav |
| | | | 50 | 115 7 | 18' L | Gut |
| | | | 49 | 116 7 | 20' L | Tp bk |
| | | | 48 | 116 8 | 30' L | N.P.L |
| 5+00 | | | 464 | 116 99 | ℄ | |
| | | | 470 | 116 ~~8~~ 9 3 | 10' R | S edge Pav. |
| | | | 51 | 116 5 | 18' R | Gut |
| | | | 44 | 117 2 | 19' R | Tp bk |
| | | | 43 | 117 3 | 30' R | S.P.L |
| | | | 47 | [illegible] | 200' R | |
| | | | 4[illegible] | 116 [illegible] | 10' L | N edge Pav. |
| | | | 57 | 115 9 | 18' L | Gut |
| | | | 48 | 116 8 | 19' L | Tp. bk |
| | | | 43 | 117 3 | 30' L | N.P.L |
| | | | 41 | 117 5 | 170' L | |

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6893 Division No. ____
X-Sec. Date ____ Date ____ Survey of Sheet [illegible]
No. ____ Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 11-13-37
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 729 PG. 237

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 12' 63' | | | | |
| 6+00 | | | 433 | 30 | ℄ | |
| " | | | 437 | 11' 26 | 10' R | S edge Pav. |
| " | | | 48 | 8 | 15' R | Gut |
| " | | | 43 | 3 | 9' R | Tp bk |
| " | | | 43 | 3 | 30' R | S. P.L |
| " | | | 435 | 28 | 10' L | N edge Pav. |
| " | | | 54 | 2 | 18' L | Gut |
| " | | | 38 | 8 | 19' L | Tp bk |
| " | | | 39 | 7 | 30' L | N.P.L. |
| T.P. | | | 454 | 09 | | |
| X | 447 | 12' 56 | | | | |
| 7+00 | | | 443 | 13 | ℄ | |
| " | | | 446 | 10 | 10' R | S edge Pav |
| " | | | 50 | 6 | 18' R | Gut |
| " | | | 40 | 6 | 21' R | Tp bk |
| " | | | 38 | 8 | 30' R | S. P.L |
| " | | | 443 | 13 | 10' L | N edge Pav. |
| " | | | 53 | 3 | 18' L | Gut. |
| " | | | 40 | 6 | 20' L | Tp bk |
| " | | | 39 | 7 | 30' L | N.P.L |

F. B. 229 Pg. 238 | Job No. 1895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Bell Gardens | Notes | Date | Date | X-Sec. No.
Survey by C. E. Bunty | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 12156' | | | | |
| 8+00 | | | 453 | 117 03' | ℄ | |
| " | | | 459 | 116 97' | 10'R | S edge Pav |
| " | | | 52 | 116 4' | 18'R | Gut |
| " | | | 42 | 117 4' | 21'R | Tp bk |
| " | | | 42 | 117 4' | 30'R | S.P.L. |
| " | | | 461 | 116 95' | 10'L | N. edge Pav. |
| " | | | 54 | 116 2' | 20'L | Gut |
| " | | | 40 | 117 6' | 22"L | Tp bk. |
| " | | | 40 | 117 6' | 30'L | N.P.L. |
| 9+00 | | | 478 | 116 75' | ℄ | |
| " | | | 484 | 116 72' | 10'R | S edge Pav |
| " | | | 54 | 116 2' | 18'R | Gut |
| " | | | 43 | 117 3' | 30'R | S.P.L |
| " | | | 482 | 116 74' | 10'L | N edge Pav. |
| " | | | 57 | 115 9' | 20'L | Gut |
| " | | | 40 | 117 6' | 22'L | Tp bk |
| " | | | 40 | 117 6' | 30'L | N.P.L. |
| 9+54.20 | | | 484 | 116 72' | ℄ Int. | Comp. - Job. |
| | | | 446 | 117 10' | 200'R | ℄ " " " |
| | | | 373 | 117 83' | 200'L | " " " " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 729 Pg. 239
Date ____ Date ____ Survey of B ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B ____ Notes S ____ Date 11-13-37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 121 56 | | | B.M.H54 Elev. 116.545 F.B 728 P46 | |
| B.M.H54 | | | 5 02 | 116 54 | Claro St and Compton-Jaboneria Rd. N.E Cor. | |
| | | | | | Bt spk N end Conc. Head wall | |

F. B. 729 Pg. 240 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS Date Date No.
Survey by C.E. Brunty Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

NOTES RED. _____ JOB NO. _____ SURVEY OF Marlow Ave et al

DATE _____ SURVEY BY [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE 3-2-43

DATE _____ INDEXED A. C. Johnson DATE 11-15-44

F. B. [illegible] PG. [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M P-38

| | |
|---|---|
| DESCRIPTION | BENCH LEVELS<br>on<br>BELL GARDEN AVE.<br>MARLOW AVE ET AL<br>J.N. 1079 |
| ADJ. ELEV. | FROM: - Bell Gardens [illegible] & 400' S. Lubeck<br>TO: - [illegible] |
| 3RD RUN | March 2, 1943 |
| 2ND RUN | C.A. Benson<br>G.H. Nichols<br>D.S. Waltermire<br>F.G. De Long |
| DIFF. | |
| 1ST RUN | |
| B.M. | |

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| H-116 | 127.860 | | | | | BM#H116 Elev. 127.860 F.B. 728-110 Bell Canyon Rd. 400'± S. of Lubec St. 237'± W. of Bt. spk. Conc. Tower on S.E. Cor Power Line Tower #31 |
| + | 3.462 | | 3.630 | 3.430 | | |
| ⇑ | 131.322 | -1.429 | -1.439 | -1.429 | -1.429 | |
| − | 4.891 | | 5.069 | 4.865 | | |
| T.P. | 126.431 | | | | 126.431 | T.P. |
| + | 4.854 | | 5.020 | | | |
| ⇑ | 131.285 | +4.834 | +4.833 | | +4.833 | |
| − | 0.020 | | 0.257 | | | |
| Fd. H-113 | 131.265 | | | | 131.264 | BM#H113 Elev. 131.262 F.B. 728-106 Bell Canyon Rd. 2 Lubec St. N. E. Cor Sp. Elev. Jon. Fr. 2 ft. N. E. Prop. Cor. |
| + | [illegible] | | 1.340 | | | |
| ⇑ | 132.710 | -2.504 | -2.508 | | -2.508 | |
| − | 3.949 | | 3.848 | | | |
| T.P. | 128.761 | | | | 128.753 | T.P. |
| + | 4.540 | | 4.651 | [illegible] | | |
| ⇑ | 133.301 | +0.509 | +0.502 | +0.502 | +0.502 | |
| − | 4.031 | | 4.199 | 4.000 | | |
| Set H-151 | 129.270 | | | | 129.263 | Set BM#H151 Bell Canyon Rd. & 350'± S. of Lubec St. E. side Cut spk. in head 15" Eucl. [illegible] |
| + | 5.026 | | 4.994 | | | |
| ⇑ | 134.296 | +2.099 | +2.109 | | +2.109 | |
| − | 2.927 | | 2.945 | | | |
| Set H-152 | 131.369 | | | | 131.362 | Set BM#H152 Bell Canyon Rd. & Lubec St. W. side St. [illegible] E. [illegible] PP#5 [illegible] 10 ft. [illegible] W. of [illegible] |
| + | [illegible] | | [illegible] | | | |
| ⇑ | 135.246 | +0.137 | +0.136 | | 0.187 | |
| − | 4.190 | | 4.035 | | | |
| Set H-153 | 131.556 | | | | 131.549 | Set BM#H153 Bell Canyon Rd. & [illegible] S. of Lubec St. S.E. Cor. Bt. spk. [illegible] |
| + | 4.691 | | 4.620 | | | |
| ⇑ | 136.247 | -1.209 | -1.208 | | -1.207 | |
| − | 5.900 | | 5.828 | | | |
| T.P. | 130.347 | | | | 130.342 | T.P. |

NOTES RED. DATE NOTES CHKD. DATE

JOB NO. 1079 SURVEY OF Marlow Ave et al

SURVEY BY [illegible] DATE 5-2-43

NOTES BY [illegible] DATE

INDEXED A. C. Johnson DATE

F.B. 728 PG. 242

FORM 353 1M 9-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 130.347 | | | 7 | 130.340 | T.P per prec. pg |
| + | 4.581 | | 4.500 | | | |
| ⊼ | 134.928 | -0.239 | -0.238 | | -0.238 | Fd |
| Fd | 4.320 | | 4.735 | | | BM#H 5. Elev. 130.097 F.B. 728-5 |
| H.-5. | 130.108 | | | 8 | 130.102 | Gage Ave & Specht Ave |
| − | 4.693 | | 4.565 | | | Bt. Sp. 1' S. of [illegible] Conc. Pav. - ℄ Specht Road |
| ⊼ | 134.801 | -0.487 | -0.483 | | -0.485 | Fd |
| Fd | 5.180 | | 5.048 | | | BM#H 109 Elev. 129.628 F.B. 728-104 |
| H.109. | 129.621 | | | 9 | 129.617 | Loveland St. & Specht Ave. N.E. Cor. |
| | | | | | | Spk. S.W. Cor. Conc. Porch to Ho. #6434 |
| H.5. | 130.108 | | | 8 | 130.102 | BM#H5 - [illegible] |
| + | 4.540 | | 4.697 | | | |
| ⊼ | 134.648 | -0.505 | -0.503 | | -0.504 | Fd |
| − | 5.045 | | 5.200 | | | BM#H6 Elev. 129.622 F.B. 728-6 |
| Fd H.6 | 129.603 | | | 9 | 129.598 | Gage Ave & [illegible] Ave |
| | | | | | | Bt. Sp. 1' S. [illegible] |

C=130.122 [illegible]

NOTES RED. ____ JOB NO. ____ SURVEY OF ____
DATE ____ SURVEY BY ____
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED ____ DATE ____

C. Johnson

F. B. [illegible] PG. [illegible]

F. B. 728 PG. 244

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

| Profile No. | Notes Red. | Plotted | Job No. 1079 | Division No. | F B. 729 Pg. 245 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Marlow Ave et al | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Benson | Notes | Date 3-1-43 |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

ELEV. ON S. CURB OF SERVICE RD
ALONG S. SIDE OF GAGE AVE

FROM: W. END OF CURB 765± W. of ℄
BELL GARDENS AVE

TO: E. END OF CURB ± E. of ℄ BELL
GARDENS AVE

J.N. 1079.

MARLOW AVE ET AL SS.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | March 1, 1943<br>C.A. Benson<br>G.H. Nichols<br>D.S. Wilcomire<br>A.J. DeLong |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM# H111 | | | | 130 696 | B.M.# H111 Elev 130.696 F.B. 728-105. Out Love and Bt & Bell Gardens Ave. Cut Spk. S. Face P.P.# 8702.84. 10' S & 20' W of Inter | |
| BM# "H5" | 6 69 | 136 78 | | 130 097 | B.M.# H5 Elev 130.097 F.B. 728-5 Gage Ave & Specht Ave. Bt Spk 1' S. of N. edge of Conc pvmt. ℄ Specht Prod | |
| 1+34 | | | 4 91 | 131 58 | T.C. 134' W. of W. end C.R. | S W Cor {Bell Gardens Ave / Gage Ave |
| 1+00 | | | 4 94 | 131 85 | T.C. 100' " " | " " |
| 0+00 to W | | | 5 11 | 131 68 | T.C. " | " " |
| | | | 5 37 | 131 42 | T.C. S. end CR | " " |
| | | | 5 36 | 131 43 | T.C. " " | S E Cor " |
| 0+00 to E | | | 5 25 | 131 54 | T.C. E " " | " " |
| 1+00 | | | 5 40 | 131 39 | Top Ch 100' E of " | " " " |
| 2+00 | | | 5 52 | 131 47 | Top C. 200' " " | " " |
| 3+00 | | | 5 71 | 131 [illegible] | T.C. 300' " " | " " |

F.B. 729 PG. 246 Job No. 1079 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Yarrow Ave et al. Date Date No.
Survey by C.A. Benson Notes Nichols Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 3-9-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 36 78 | | | | |
| BC. 34[illegible]2 | | | [illegible] | 131 10 | T.C. [illegible] E of E. end of [illegible] | |
| [illegible] 34[illegible] | | | 6 16 | 130 63 | T.C. 332' " " | |
| BC. 34[illegible] | | | [illegible] | 130 86 | T.C. | |
| EC. 4+115 | | | 5 86 | 130 93 | T.C. | |
| 4+50 | | | 6 09 | 130 70 | Top Cb. | |
| 4+97 | | | 6 23 | 130 56 | Top Cb. End of Cb. 497' E of E end [illegible] S E Cor [illegible] Bellflower & [illegible] | |
| 4+97 | | | 6 25 | 130 54 | ℄ Gage | |
| T.P. | 3 12 | 133 35 | 6 55 | 130 23 | INT. of Gage Ave & Specht Ave Fd Ct. Spk W&T. | |
| BM#H109 | | | 3 74 | 129 61 | BM#H109 Elev 129.628 FB [illegible] Loveland [illegible] & Specht Ave. N.E. Cor. [illegible] SW Cor Conc [illegible] to Ho# 64.34 | |

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. 1079 Division No. ____ F.B. 729 PG 247
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by C.A. Benson Notes [illegible] Date 3-1-43
Date 3-9-43 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B. 729 PG. 248 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. 729 PG. 249 |
| Map No. | W. O. 1079 Tape No. St'd 68 °F | |
| Office Work | Surveyed by Benson | |
| Checked | Notes [illegible] Date [illegible] | |
| Date | Indexed A. C. Johnson 11-15-44 | |

PROPOSED SEWER

ON

N. LINE LOT. 3. BLK. 1 TR. 10765.

CENTER LINE

&

TOPOGRAPHY.

MARLOW AVE [illegible]

J.N. 1079

FROM:- ℄ BELL GARDEN AVE 0+00

TO:- W. LINE LOT. 3. 1+69.35

March. 2, 1943

E.A. Benson

G.H. Nichols

D.S. Waltermire

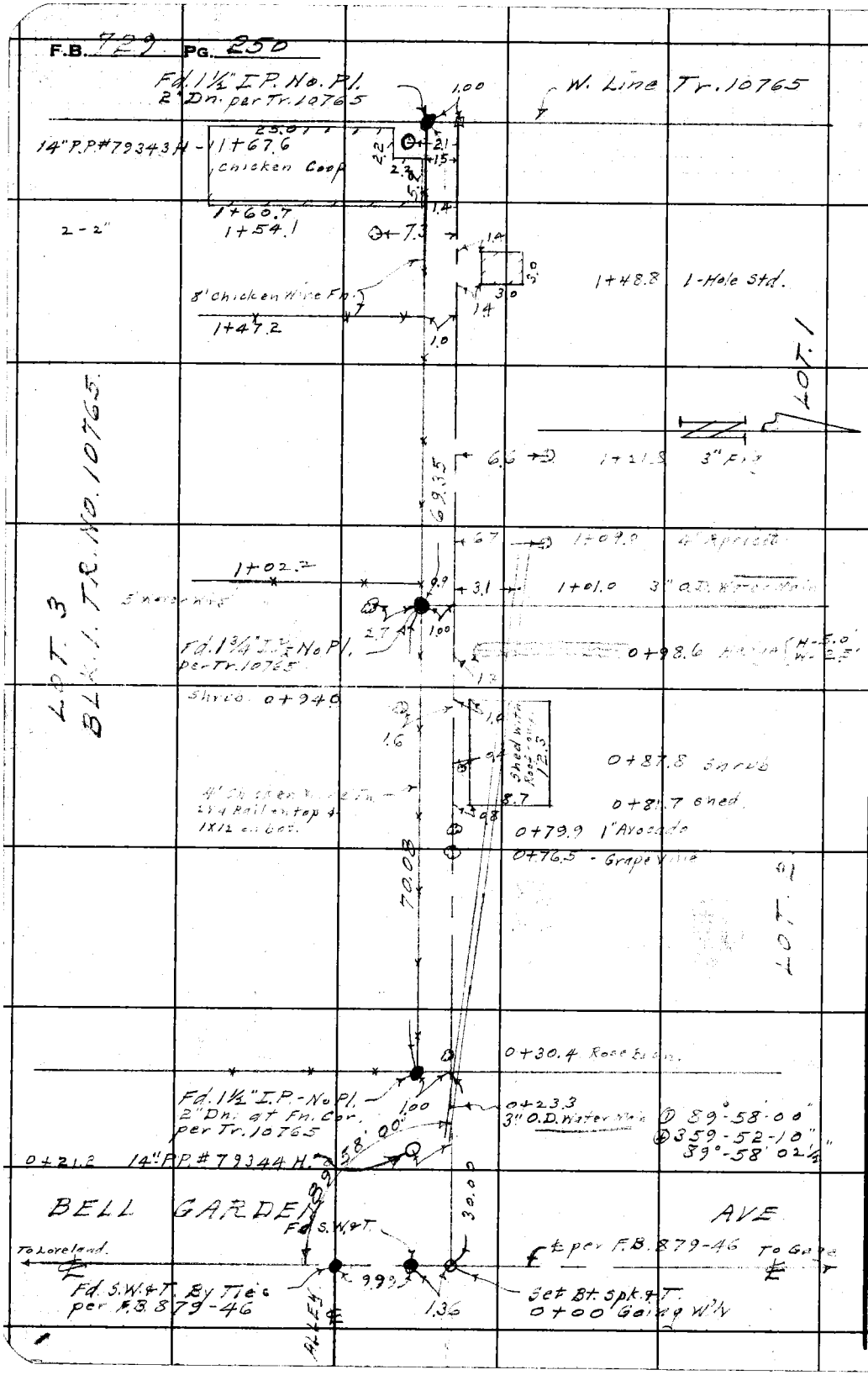
A.G. DeLong.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-41




WS. 36-A-5

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. _____ Plotted _____ Job No. 1079 Division No. _____ F B. 729 PG. 251

No. _____ Date _____ Date _____ Survey of [illegible]

X-Sec. Notes Chkd. _____ Checked _____ Survey by Benson Notes [illegible] Date 3-2-43

No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

PROFILE

of

N. LINE LOT. 3 BLK 1. TR. 10765

MARLOW AVE ET AL

J.N. 1079

[illegible]

[illegible] Lot 3.

March 2, 1943

C.A. Benson

[illegible]

D.C. [illegible]

[illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

F.B. 729 PG. 252 | Job No. 1079 | Division No. | Notes Red. C.V.C. | Plotted | Profile No.
Survey of Marlow Ave et al SS | Date | Notes Chkd. C.V.C. | Checked | X-Sec. No.
Survey by G.A. Benson | Notes Geo. H. Nichols | Date 3-9-43 | Date
Indexed by C. Johnson | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| H- BM# 153 | 3.73 | 135.27 | | 131.55 | BM# H 153 Elev 131.549 F.B. 729-242. Bell Gardens Ave & Service Rd S. Gage Ave S.E. Cor Bt. Spk. 3' E of E end C.R. | |
| 0+00 | | | 3.82 | 131.46' | ℄ | |
| 0+09 | | | 4.11 | 131.17 | West edge Pvmt | |
| 0+18 | | | 4.9 | 130.4' | Gut brk | |
| " 6' R | | | 4.9 | 130.4' | | |
| " 8' L | | | 5.0 | 130.3 | | |
| 0+23.3 | | | 4.3 | 131.0' | Ground | |
| " | | | 5.83 | 129.45 | Top Water pipe 3" O.D. | |
| " 6' R | | | 4.2 | 131.1' | | |
| " 8' L | | | 4.3 | 131.0' | | |
| 0+50 | | | 4.5 | 130.8' | | |
| " 6' R | | | 4.3 | 131.0' | | |
| " 8' L | | | 4.4 | 130.9' | | |
| 1+00 | | | 4.9 | 130.4' | | |
| " 6' R | | | 4.8 | 130.5' | | |
| " 8' L | | | 4.8 | 130.5' | | |
| 1+01 33 R | | | 6.7 | 128.6' | Top Water Pipe 3" O.D | |
| 1+50 | | | 5.2 | 130.1' | | |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | 13528 | | | | |
| 6'R | | | 53 | 1300 | | |
| 8'L | | | 52 | 1301 | | |
| 1+64 [illegible] | | | 52 | 1301 | [illegible] | |
| BM # H152 | | | 391 | 131 37 | BM # H152 Elev 131.362 F.B. 779-242 Bell Gardens Ave & Loveland St W Side Ct. Spk. E. face P.P. 87028 H. 10' S & 20' W. of Inter | |

Profile No. ____ Notes Red. C.V.C. Date ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chkd. C.V.C. Date 3-9-43 Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Indexed A. C. Johnson Date ____

F B. 779 PG. 253

F B. 729 PG. 254 Job No. 1072 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile Notes Red. Plotted Job No. Division No. F.B. 729 PG. 255

No. Date Date Survey of Marlow Ave et al

X-Sec. Notes Chkd. Checked Survey by Benson Notes AB Date 3-4-43

No. Date Date Map No. Indexed A. C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

SEWER PROFILE

ON.

1st ALLEY N. OF FLORENCE AVE

MARLOW AVE ET AL.

FROM :- E. LINE TR. NO. 10765
Sta. 6+88.65 per F.B. 743-94

TO :- [illegible] 1st [illegible] Av.
10+03.69

T.N. 1079

Location of P.P. shown herein

ELEV.

March 4, 1943
C.A. Benson
G.H. Nichols
D.S. Waltermire
A.G. De Long

F.S.

H.I.

B.S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM# H12 | 4 86.5 | 129 37.6 | | 124 511 | B.M.# H12 Elev 124.511 FB 728-9 Florence Ave. & Bell Gardens Ave. Bt. Spk 1' N. of South edge of Pav. ℄ Bell Gardens Ave prod. | |
| 6+88 65 | | | 5 5 | [illegible] | E. Line TR.#10765 - sta. 6+88.65 per F.B. 743-94 | |
| 10'R | | | 5 6 | [illegible] | | Profile From East F.B. 743-97 |
| 10'L | | | 5 5 | [illegible] | | |
| | | | 7 3 | [illegible] | Top 5½" Water Main | |
| 7+00 | | | 5 3 | [illegible] | | |
| 7+36.2 | | | 7 5 | [illegible] | Top 2½ Water pipe 0.6 L. of ℄ (E. end Main.) | |
| 8+00 | | | 5 5 | 123.9 | | |
| 10'R | | | 5 4 | [illegible] | | |
| 10'L | | | 5 4 | [illegible] | | |
| 8+02 | | | | | P.P. 9.2 L | |
| 9+00 | | | 4 8 | [illegible] | | |
| 10'R | | | 4 8 | [illegible] | | |
| 10'L | | | 4 8 | [illegible] | | |
| 9+81 | | | 5 2 | [illegible] | Brk P.P. 11.0 L | |
| 10'R | | | 5 1 | [illegible] | | |
| 10'L | | | 5 1 | [illegible] | | |
| 9+85.5 | | | 5 6 | [illegible] | | |
| 10'R | | | 5 6 | [illegible] | | |
| 10'L | | | 5 6 | [illegible] | | |

F.B. 729 PG. 256 Job No. 1079 Division No. Notes Red. Plotted Profile
Survey of Marlow Ave et al S.S. Date Date No.
Survey by C.A. Benson Notes Geo H Nichols Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 3-4-43 Date 3-9-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 129 37 | | | | |
| 9+93 S. | | | 4 92 | 124.46 | E. Edge of Pvmt. | |
| 10'R | | | 4 86 | 124.52 | " " " " | |
| 10'L | | | 4 92 | 124.46 | " " " " | |
| 10+00 | | | 4 63 | 124.75 | Pvmt. | |
| 10+03.69 | | | 4 58 | 124.80 | ℄ INT. 20' Alley & Bell Gardens Ave. S.W.S.T. | |
| 10'R | | | 4 55 | 124.83 | ℄ Bell Gardens | |
| 10'L | | | 4 61 | 124.77 | ℄ " " | |
| T.P. | | | 3 80 | 125.57 | T.P. Page 262 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ PG. ____

X-Sec. No. ____ Date ____ Notes Chkd. C.V.C. Date 3-9-43 Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date 3-4-43 Indexed A. C. Johnson

F.B. 729 Pg. 258 Job No. 1079 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 1079 Tape No. St'd °F |
| Office Work | Surveyed by Benson |
| Checked | Notes " Date 3-4-43 |
| Date | Indexed A. C. Johnson |

F.B. 729 PG. 259

PROPOSED SEWER

ON

E. LINE LOT. 5 BLK. 5 TR. NO 10765

CENTER LINE

&

TOPOGRAPHY

MARLOW AVE ET AL. S.S.

J.N. 1079.

FROM :- ℄ 1st ALLEY N. FLORENCE AVE. 0+00

TO :- ℄ Int. LUDELL ST & MARLOW AVE 2+34.97

March 4, 1943

C.A. Benson

G.H. Nichols

D.S. Waltermire

A.G. DeLong.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

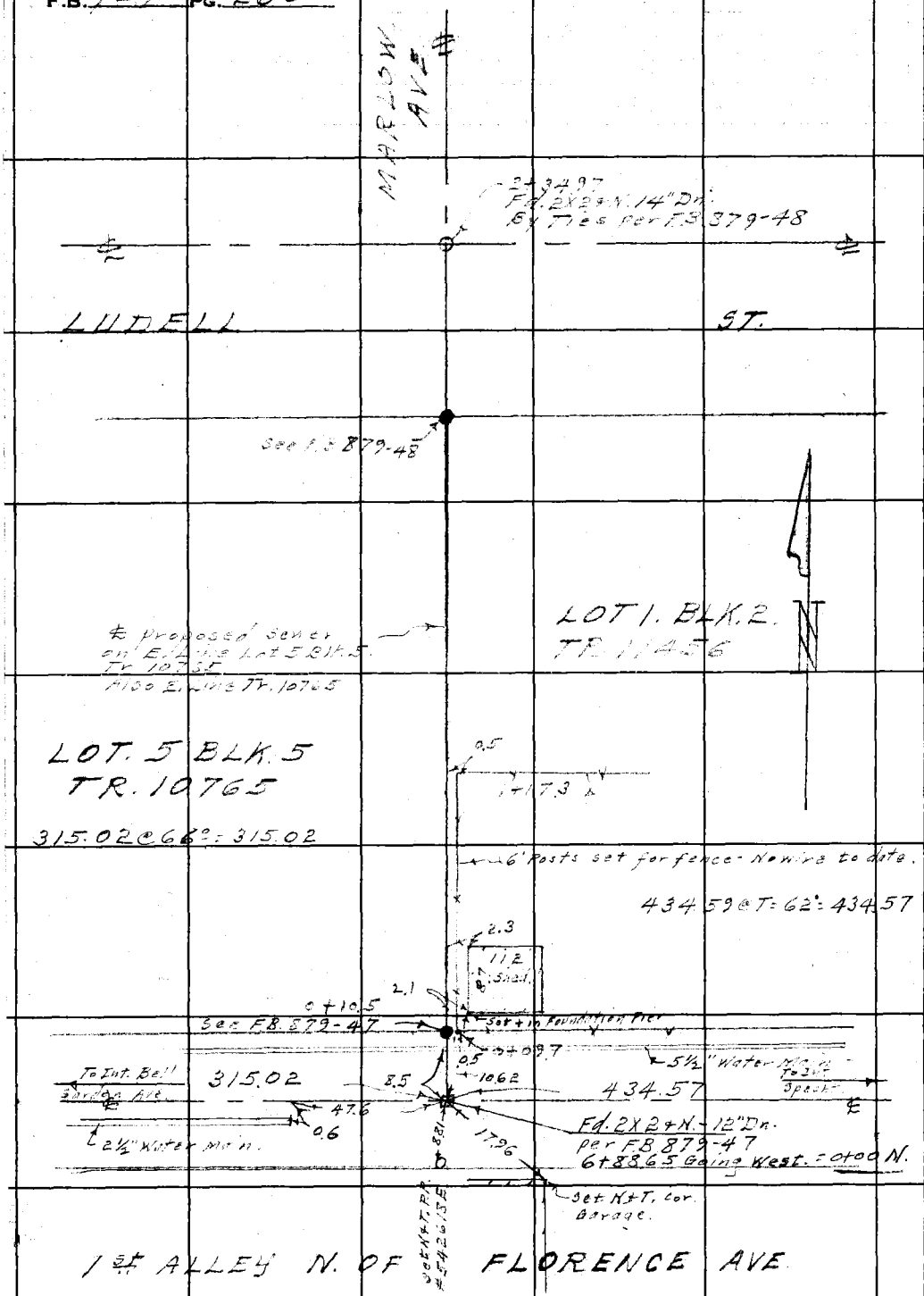
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 729 PG. 260

W.S. 36-A-5




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____ F B. [illegible] PG. [illegible]

No. _____ Date _____ Date _____ Survey of [illegible]

X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date 3-4-43

No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

PROFILE

OF

PROPOSED SEWER

ON

E. LINE OF LOT 5 BLK. 5. TR. 10765

MARLOW AVE ETAL

J.N. 1079[illegible]

ELEV.

FROM :- 1st Alley N. Florence Ave 0+00

TO :- Int. Marlow Ave & Liddell Ave 2+34.97

F. S.

March 4, 1943

C. A. Benson

G. H. Nichols

D. [illegible] Crimins

A. J. [illegible]

H. I.

B. S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM# H12 | 4 86⁵ | 129 37⁶ | | 124 511 | BM# H12 Elev 124 511 FB 728.9 Florence Ave & Bell Gardens Ave Bt. spk. 1' N. of S. edge of Pav. ℄ Bell Gardens Ave. prod. |
| T.P. | 3 11 | 128 68⁶ | 3 80 | 125 57⁶ | Pg. 257 |
| 0+00 To N 26+88 65 from E | | | 4.9 | 12[illegible] 8 | |
| 7.5 R | | | 5 2 | 12[illegible] | |
| 7.5 L | | | 4.5 | 12[illegible] | |
| 0+08 | | | 6 58 | 12[illegible] | [illegible] Water Main |
| 1+00 | | | 5 0 | 12[illegible] 7 | |
| 7.5 R | | | 5 0 | 12[illegible] 7 | |
| 7.5 L | | | 4 9 | 12[illegible] 8 | |
| 2+00 | | | 4 5 | 12[illegible] | |
| 7.5 R | | | 4 6 | 12[illegible] | |
| 7.5 L | | | 4 5 | 12[illegible] | |
| 2+15 | | | 4 7 | 12[illegible] | Brk |
| 7.5 R | | | 4.5 | 12[illegible] | |
| 7.5 L | | | 4.4 | 12[illegible] | |
| 2+17 | | | 5 0 | 12[illegible] | Gut |
| 7.5 R | | | 4 9 | 12[illegible] | |
| 7.5 L | | | 5 2 | 12[illegible] | |
| 2+26 | | | 4 56 | 12[illegible] 3 | S. edge of pav. |
| 7.5 R | | | 4 65 | 12[illegible] 4 | " |
| 7.5 L | | | 4 51 | 12[illegible] | " |
| 2+34.0 | | | 4 52 | 124 17 | ℄ Int. Ludell St. & Marlow Ave |

F.B. 729 PG. [illegible] Job No. 1279 Division No. Notes Red. C.V.C. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 3-9-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+34.0 | | 128 68 | | | | |
| 7.5 R | | | 4 47 | 124 22 | | |
| 7.5 L | | | 4 30 | 124 39 | | |
| T.P. | 5 88 | 130 04 | 4 53 | 124 15 | | |
| BM#H117 | | | 0 25 | 129 79 | BM#H117 Elev 129.79 FB 128-110 Bell Gardens Ave & Ludell St N E Cor Spk. top Cor. Fn. post. N.E. Prop. Cor. | |

Profile No. ____ Notes Red. C.V.C. Date ____ Plotted ____ Job No. 1279 Division No. ____ F.B. ____ PG. ____

X-Sec. No. ____ Notes Chkd. C.V.C. Date ____ Checked ____ Survey by [illegible] Date 3-[illegible]

Date 3-9-43 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FB. 729 PG. [illegible] Job No. 1079 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Marlow Ave et al
W. O. 1079 Tape No. 019 St'd 68 °F
Surveyed by Benson
Notes Date 3-5-43
Indexed A. C. Johnson

F.B. 729 Pg. 265

PROPOSED SEWER

on

S. LINE LOT 29 BLK. 1 TR. NO. 10765

CENTER LINE

&

TOPOGRAPHY

MARLOW AVE ET AL S.S.

W.O. 1079

FROM: ℄ Bell Garden Ave 0+00

TO: W. Line Lot 29. 1+606

March 5, 1943

J. A. Benson

J. H. Nichols

D. S. McFarraine

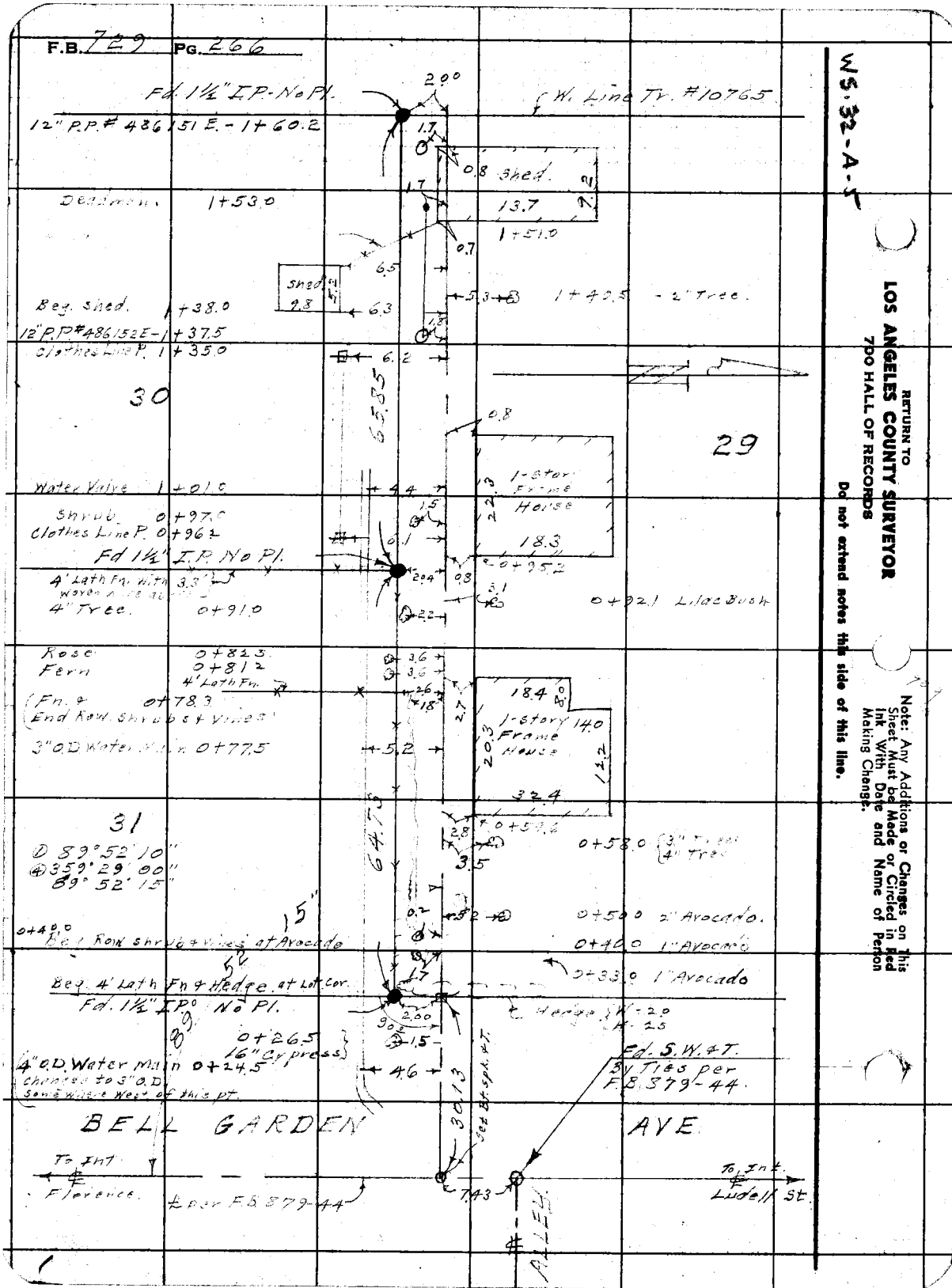
A. J. DeLong

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-41


F.B. 729 PG. 266
WS.32-A-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd. 1½" I.P.-No Pl.
W. Line Tr. #10765
12" P.P. # 486151 E. - 1+60.2
Deadman 1+53.0
Shed
13.7
1+51.0
Beg. shed 1+38.0
12" P.P. #486152E - 1+37.5
Clothes Line P. 1+35.0
1+40.5 - 2" Tree.
30
29
1-Story Frame House
18.3
Water Valve 1+01.0
Shrub 0+97.0
Clothes Line P. 0+96.2
Fd 1½" I.P. No Pl.
4' Lath Fn. with 3.3' woven wire above
4" Tree. 0+91.0
0+95.2
0+92.1 Lilac Bush
Rose 0+82.3
Fern 0+81.2
4' Lath Fn.
Fn. & End Row Shrubs & Vines 0+78.3
3" O.D. Water Main 0+77.5
1-Story Frame House
18.4
14.0
32.4
31
① 89°52'10"
④ 359°29'00"
89°52'15"
0+58.0 3" Tree 4" Tree
0+50.0 2" Avocado.
0+40.0 Beg. Row shrub & vines at Avocado
0+40.0 1" Avocado
0+33.0 1" Avocado
Beg. 4' Lath Fn & Hedge at Lot Cor.
Fd. 1½" I.P. No Pl.
Hedge W-2.0 H-2.5
0+26.5 16" Cypress
4" O.D. Water Main 0+24.5 changed to 3" O.D. Some where West of this pt.
Fd. S.W. & T. By Ties per F.B. 879-44.
BELL GARDEN AVE.
To Int. Florence.
To Int. Ludell St.
℄ per F.B. 879-44
ALLEY
Set Bt. spk. & T.
65.85
64.75
30.13
7.43

Profile Notes Red. Plotted Job No. Division No. F B. 729 PG. 267

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Indexed A. C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

PROFILE
of
PROPOSED SEWER
ON
S. LINE OF LOT 29 BLK. 1. TR. 10765
MARLOW AVE ET AL. S.S.
[illegible] 10[illegible]
FROM: BELL GARDEN [illegible] 0+00
TO: W. LINE LOT 29. 1+61.6

| | |
|---|---|
| ELEV. | March 5, 1943.<br>C. [illegible]<br>G. H. Nichols<br>[illegible]<br>A. G. DeLong |
| F. S. | |
| H. I. | |
| B. S. | |
| STATION | |

FORM 307 2M 11-41

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM#H12 | 4 76 | 129 27[1] | | 124 511 | BM#H12 Elev 124,511 FB 728-9 Florence Ave & Bell Garden Ave Bt Spk. 1'N. of Sedge Pav. ℄ Bell Garden Ave Prod. | |
| 0+00 | | | 4 50 | 124 77 | Pav. ℄ Bell Garden Ave | |
| 100 R | | | 4 20 | 125 07 | " " | |
| 100 L | | | 4 80 | 124 47 | " " | |
| 0+10.7 | | | 4 84 | 124 43 | W. edge Pav. | |
| 7.5 R | | | 4 83 | 124 44 | " " | |
| 7.5 L | | | 4 81 | 124 46 | " " | |
| 0+19.0 | | | 5 5 | 123 3 | Gut. | |
| 7.5 R | | | 5 5 | 123 8 | " | |
| 7.5 L | | | 5 5 | 123 [illegible] | " | |
| 0+23 | | | 4 7 | 124 [illegible] | Brk | |
| 7.5 R | | | 4 7 | 124 [illegible] | " | |
| 7.5 L | | | 5 0 | 124 [illegible] | " | |
| 0+24.5(4.6L) | | | 6 43 | 123 24 | Top 4" Water pipe OD | |
| 0+77.5(5.2L) | | | 6 22 | 123 17 | " 3" " " " | |
| 1+00 | | | 4 7 | 124 [illegible] | | |
| 7.5 R | | | 4 7 | 124 [illegible] | | |
| 7.5 L | | | 4 7 | 124 6 | | |
| 1+50 | | | 4.6 | 124 7 | | |
| 7.5 R | | | 4 6 | 124 7 | | |
| 7.5 L | | | 4 6 | 124 7 | | |

F B. 729 PG. 268 Job No. 1079 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Marlow Ave et al SS Date Date No.
Survey by C.A. Benson Notes Geo H. Nichols Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 3-9-43 Date No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 129 27' | | | | |
| T.P. | 5 54 | 129 84' | 4 97 | 124 30' | | |
| BM# H117 | | | 0.05 | 129 79' | BM#H117 Elev 129.799 FB 728-110<br>Bell Gardens & Ludell St. N.E. Cor.<br>Spk. top, Cor. Fn. post, N.E. Prop. Cor. | |

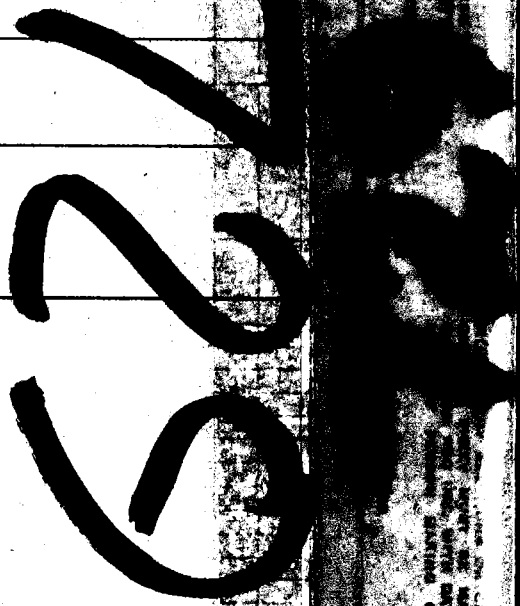
Plotted ____ Job No. 1079 Division No. ____ F.B. 729 Pg. 269
Date ____ Survey of Marlow Ave et al. SS
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____



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