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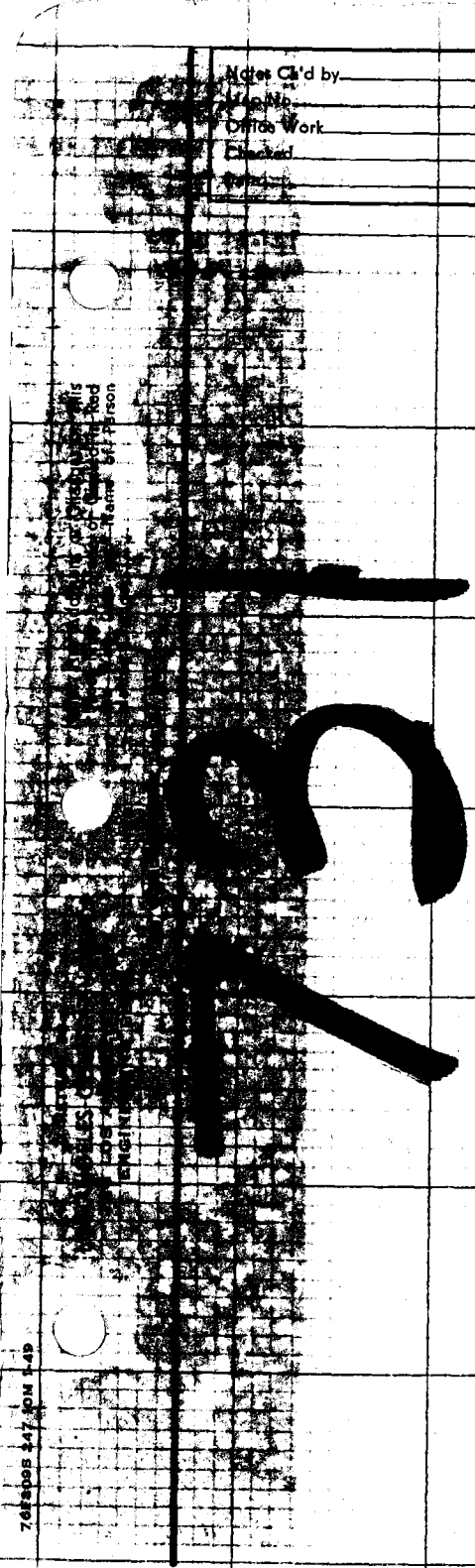

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726 LOS ANGELES COUNTY
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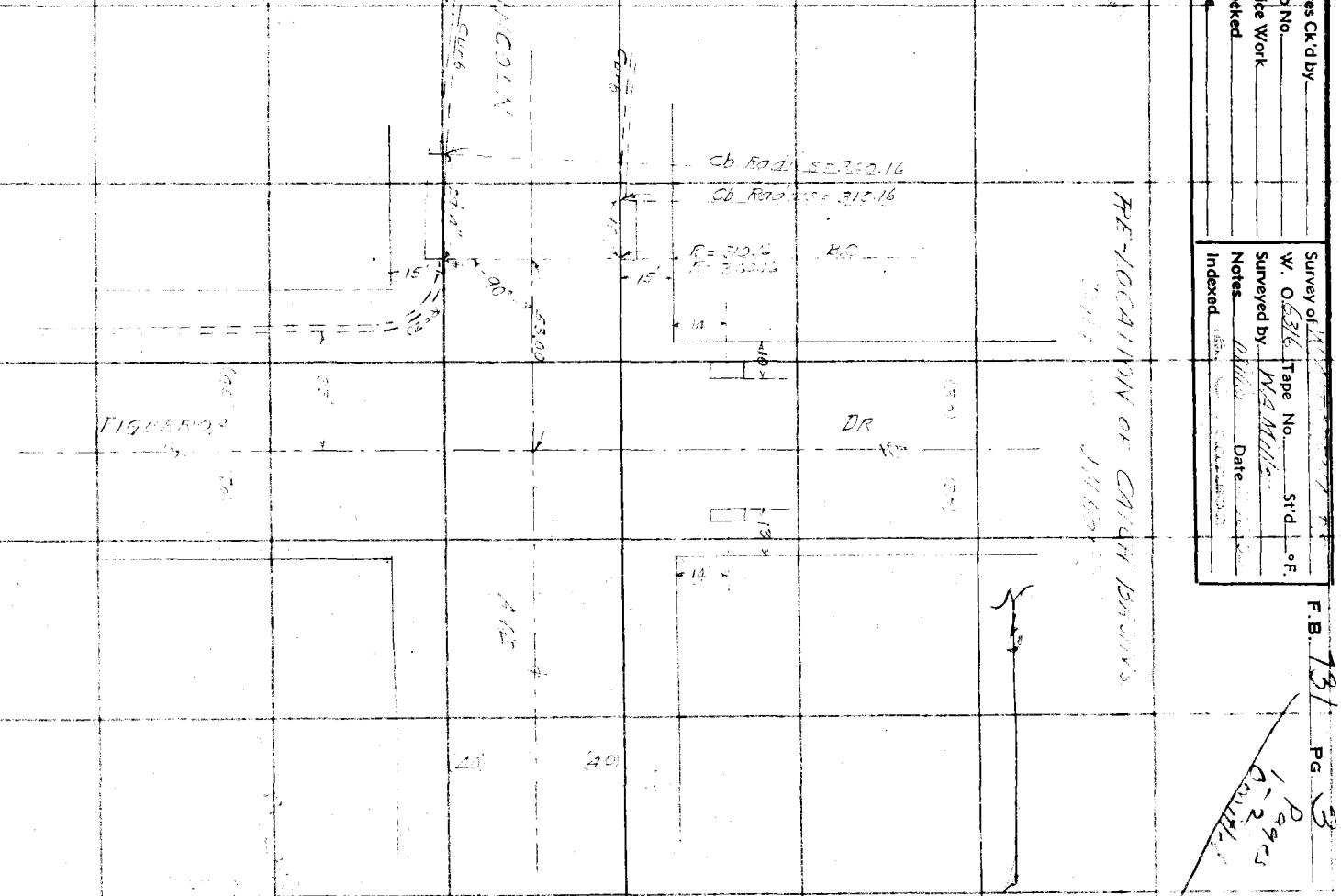

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CENTER LINE TIES
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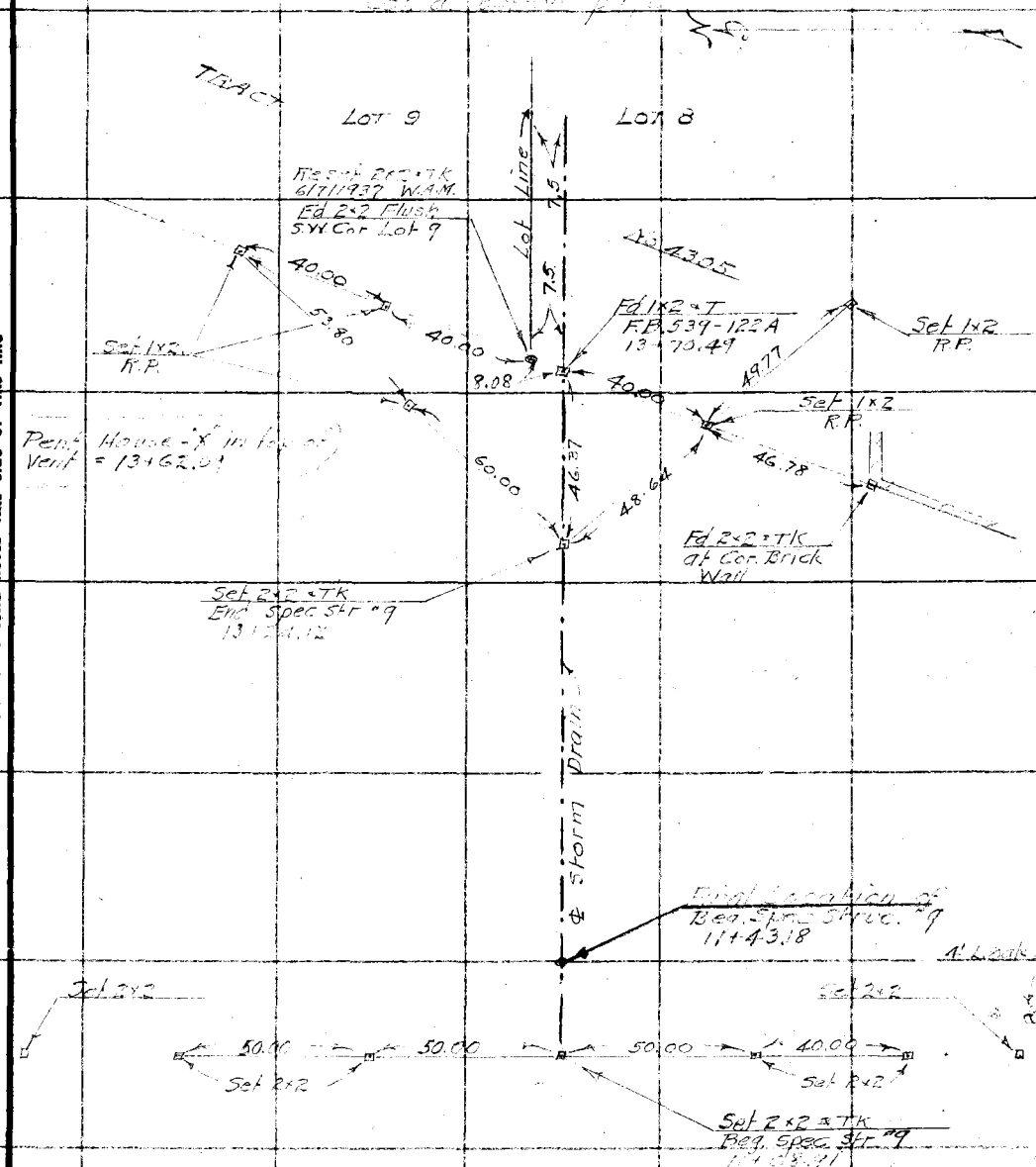

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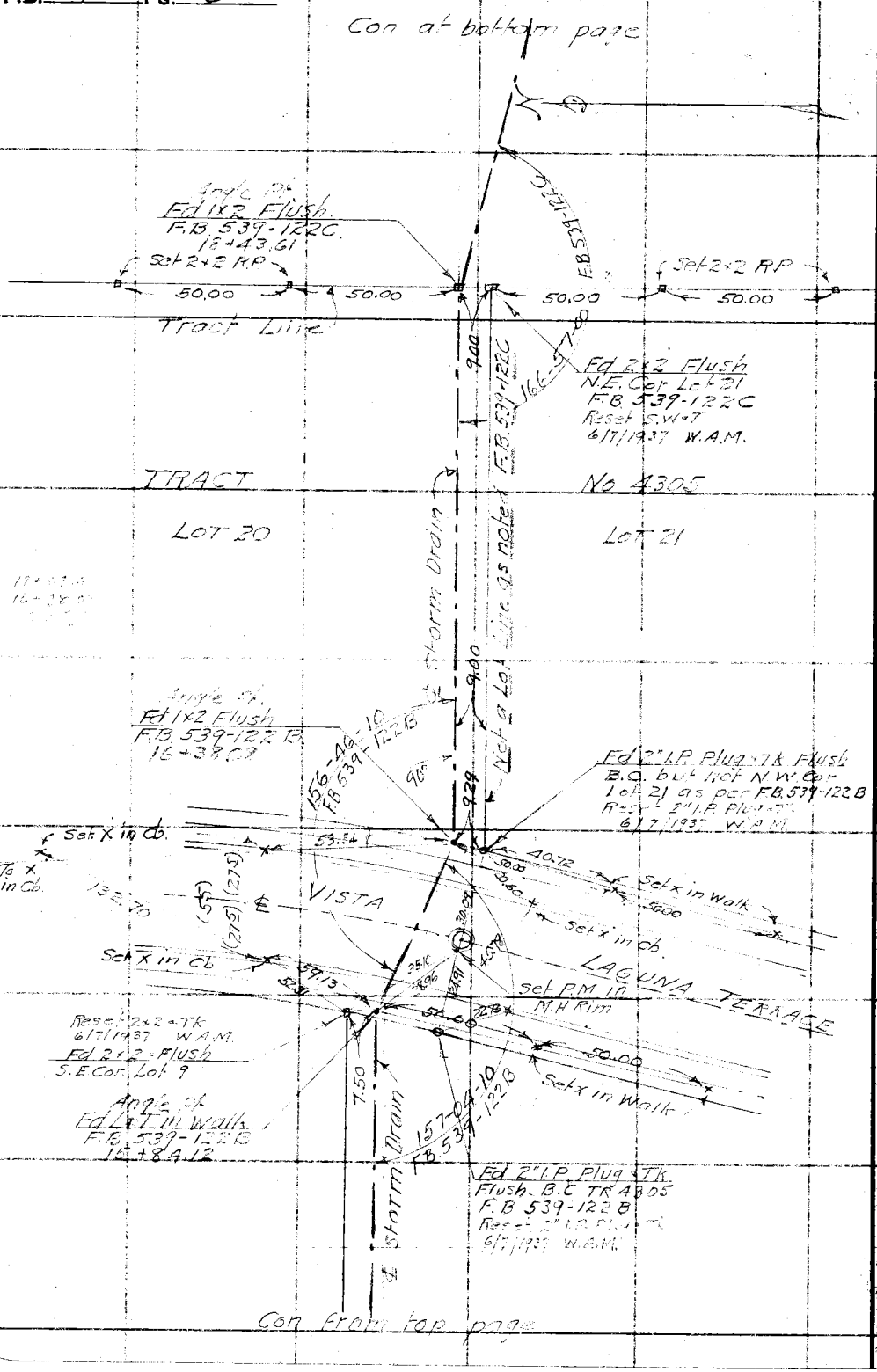

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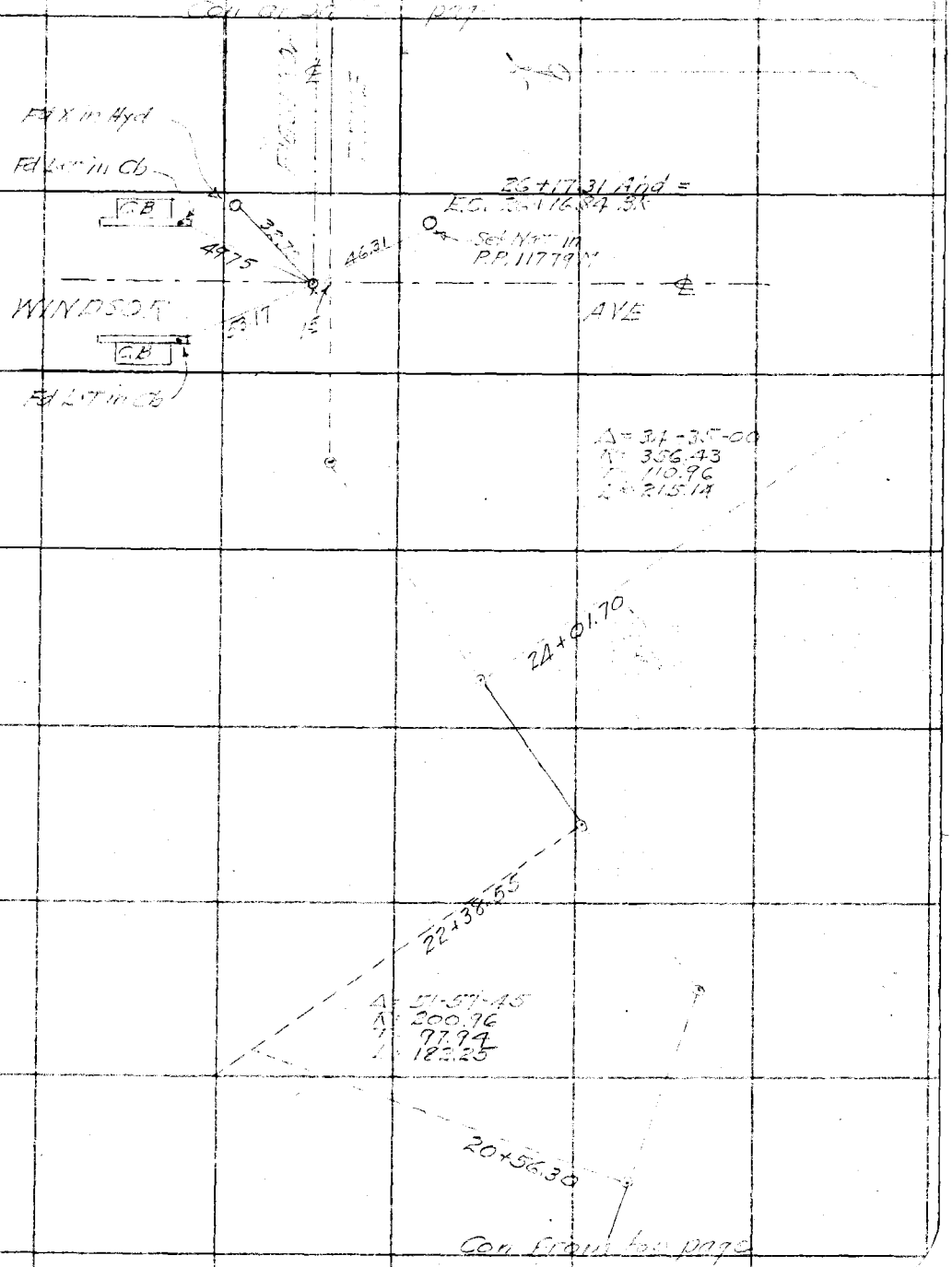

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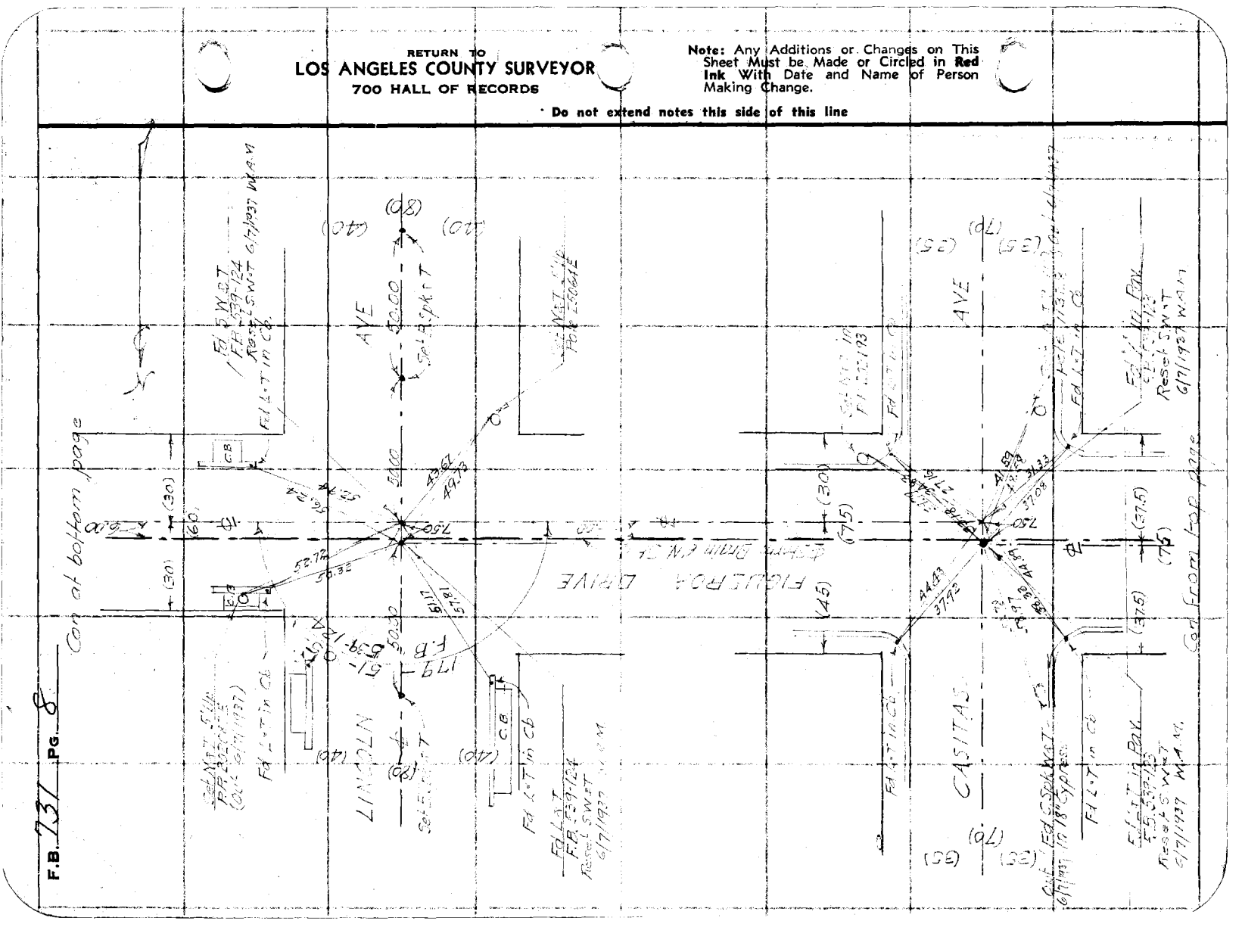
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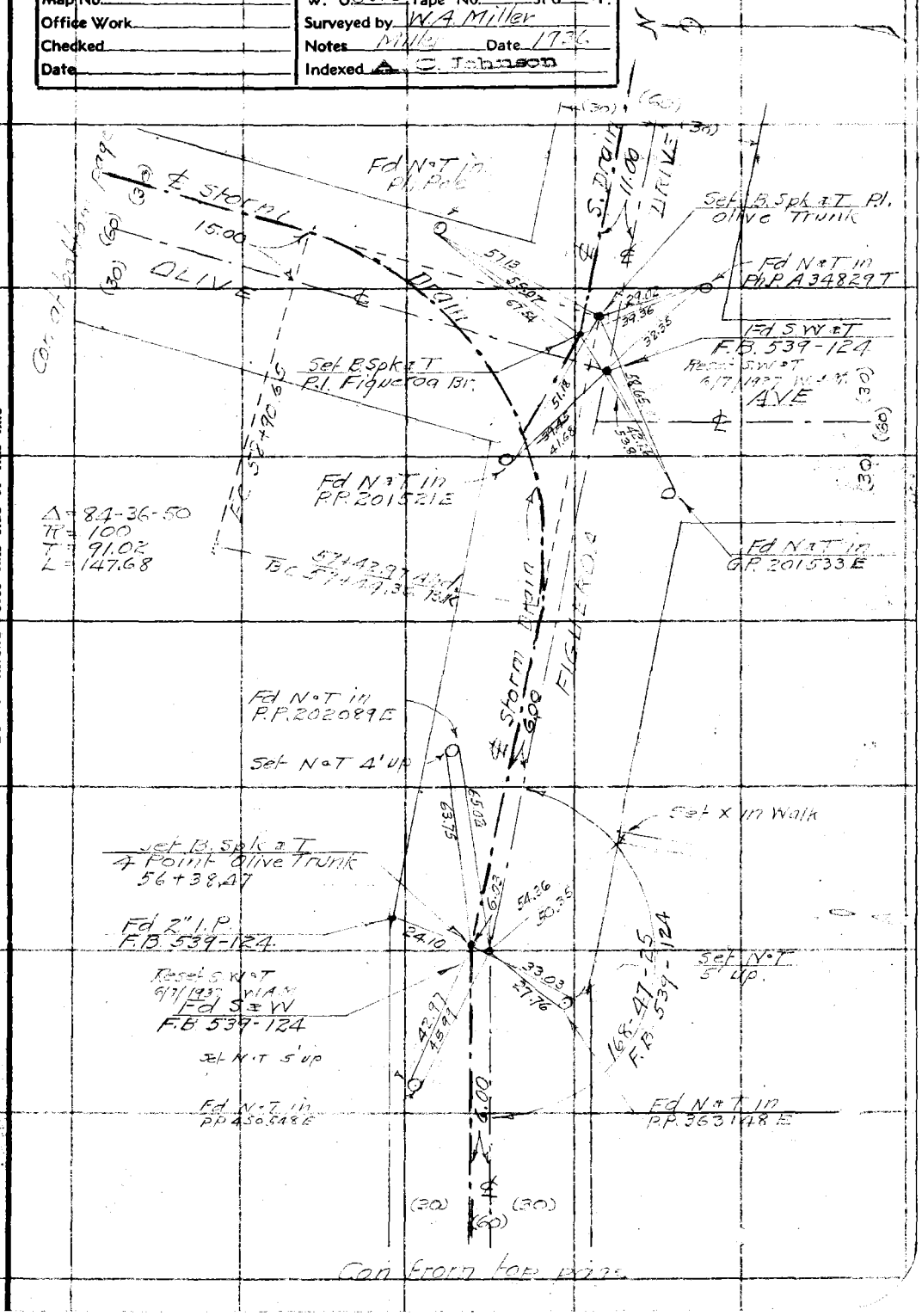

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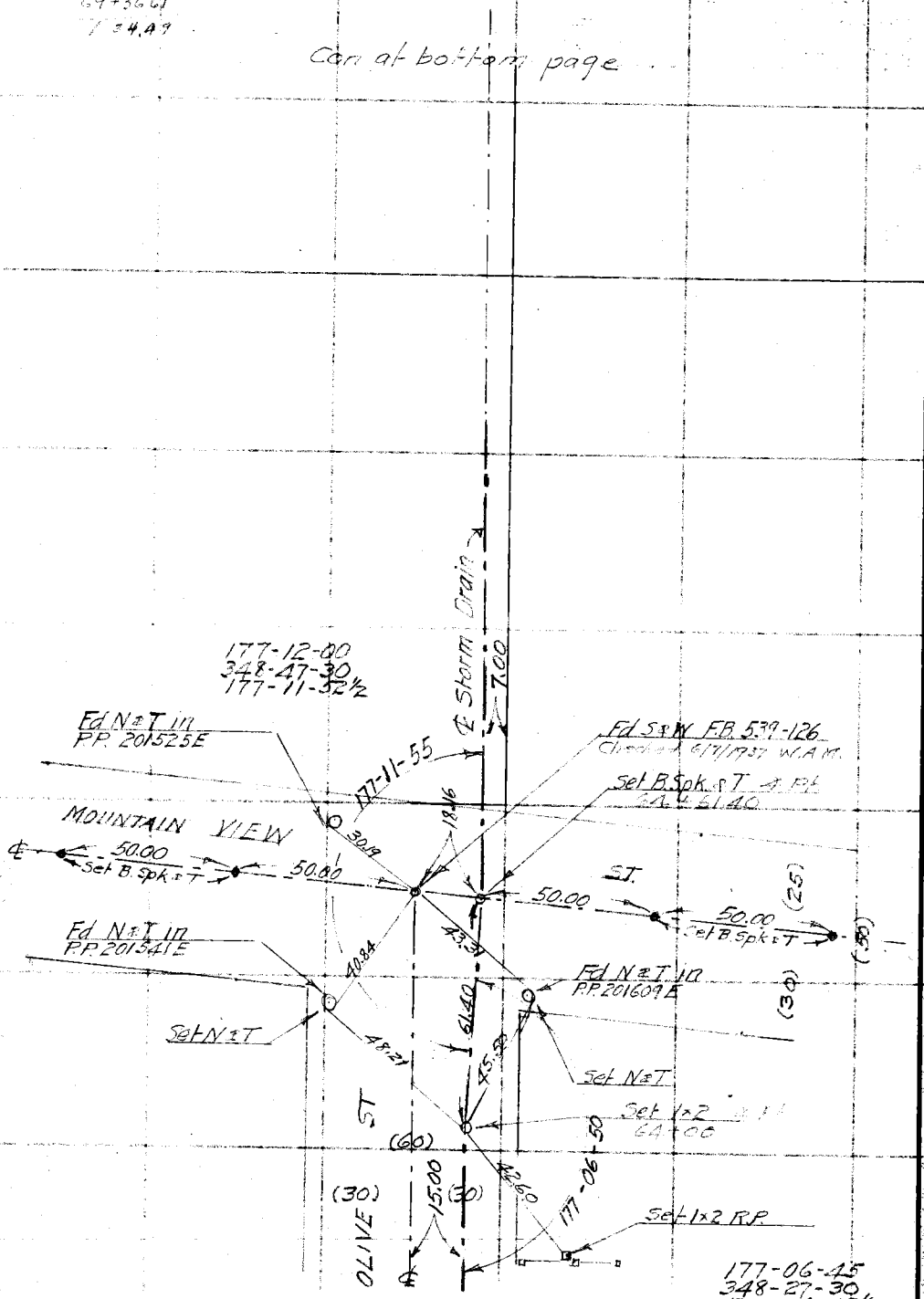

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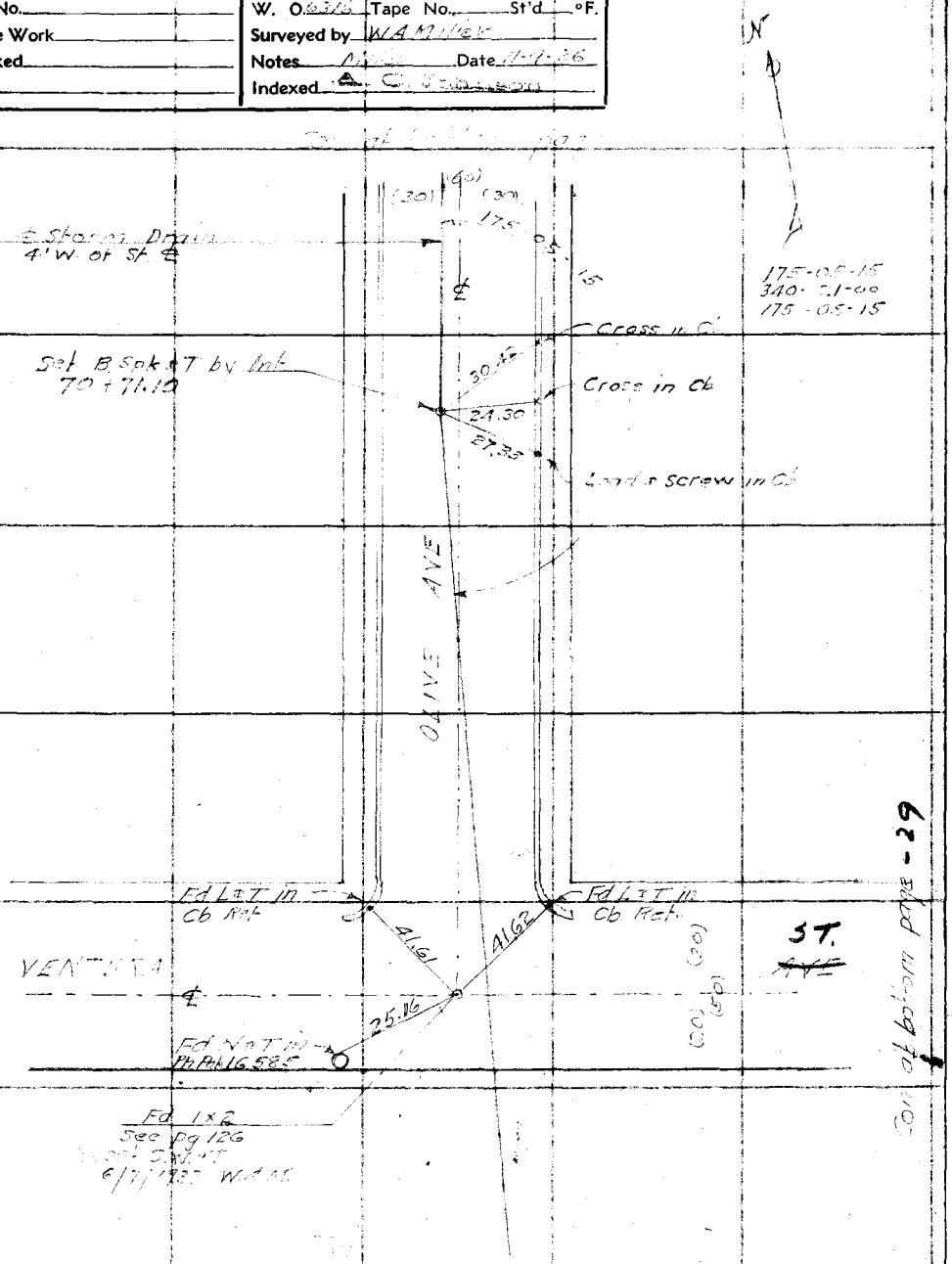

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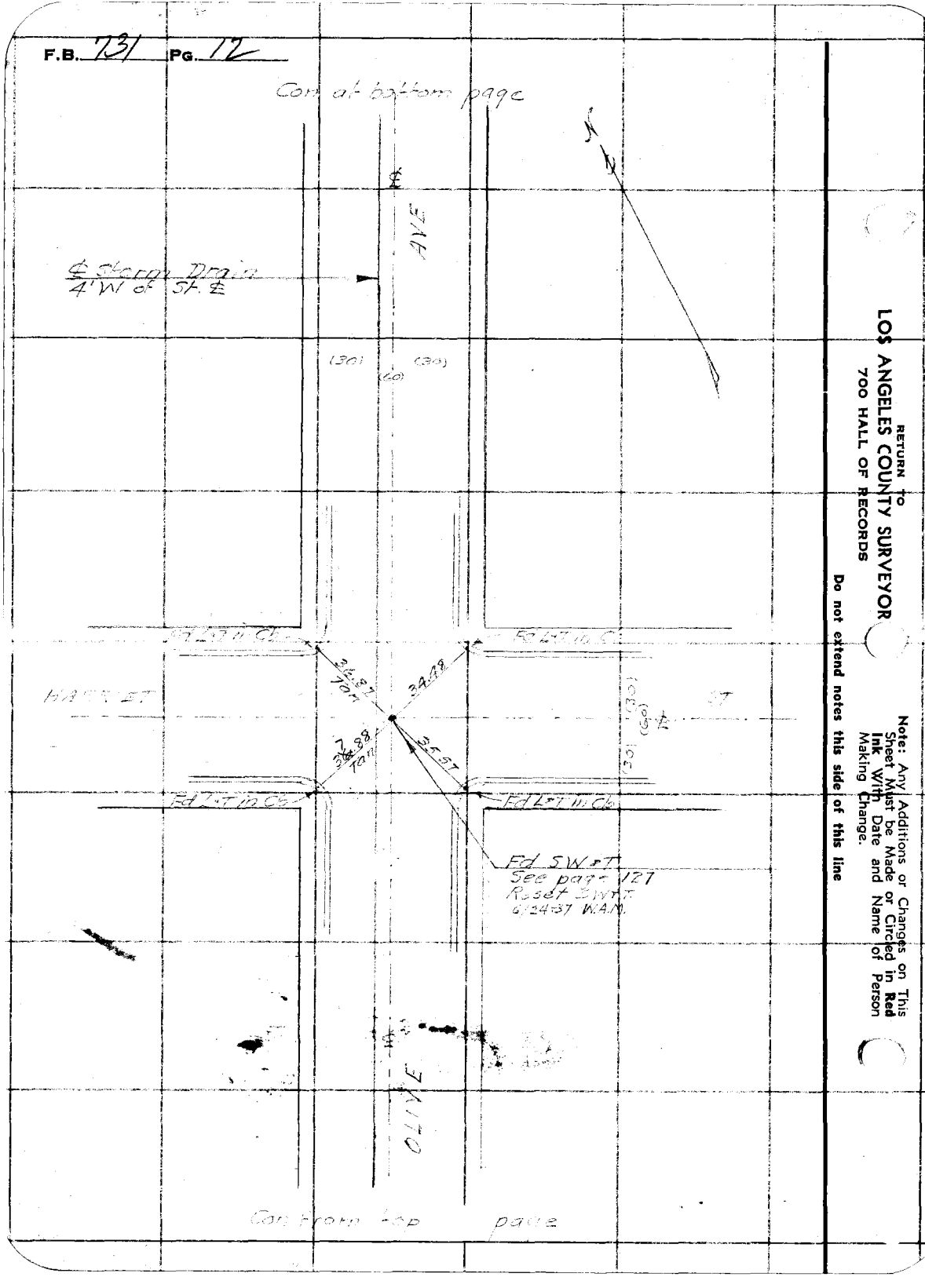

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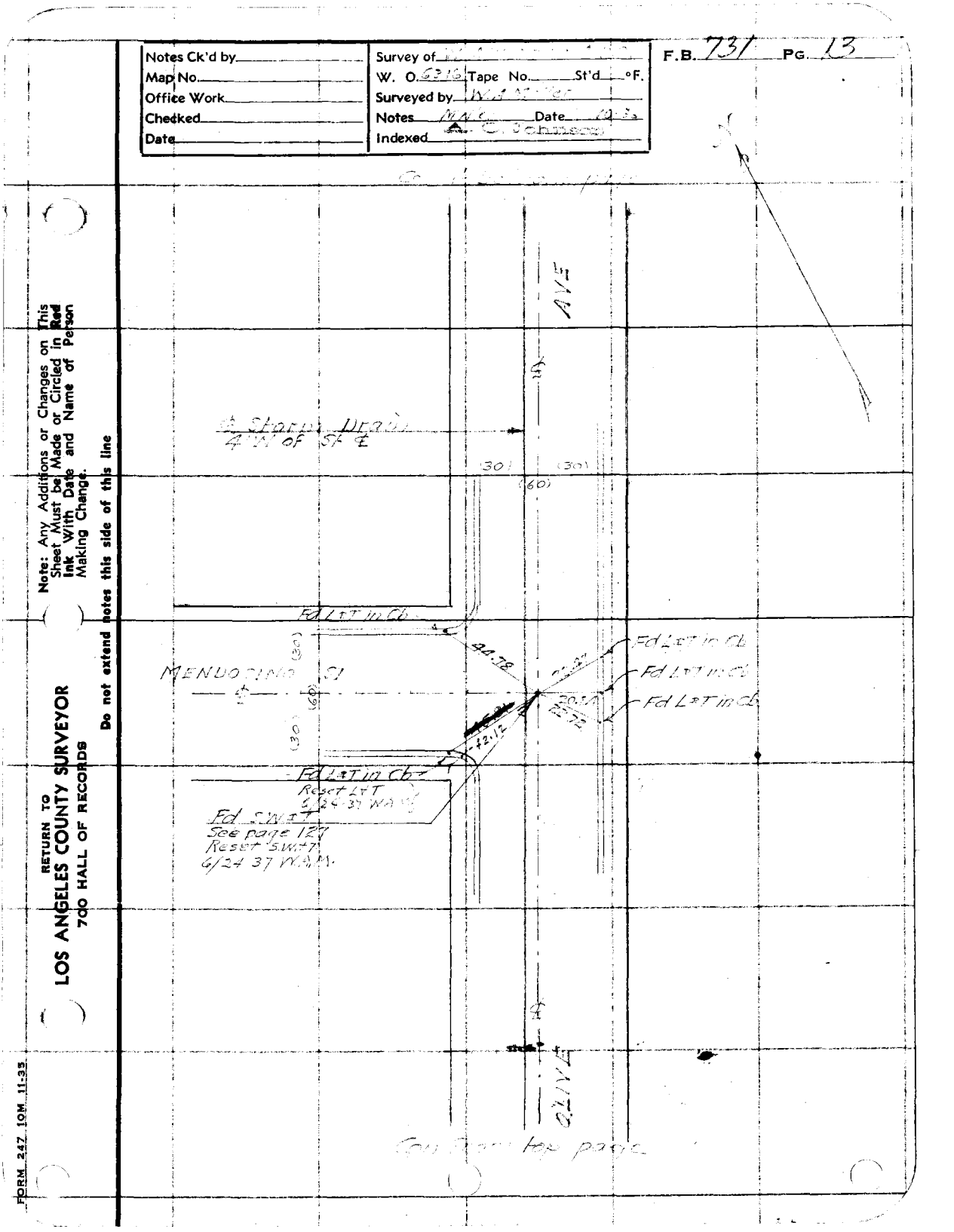

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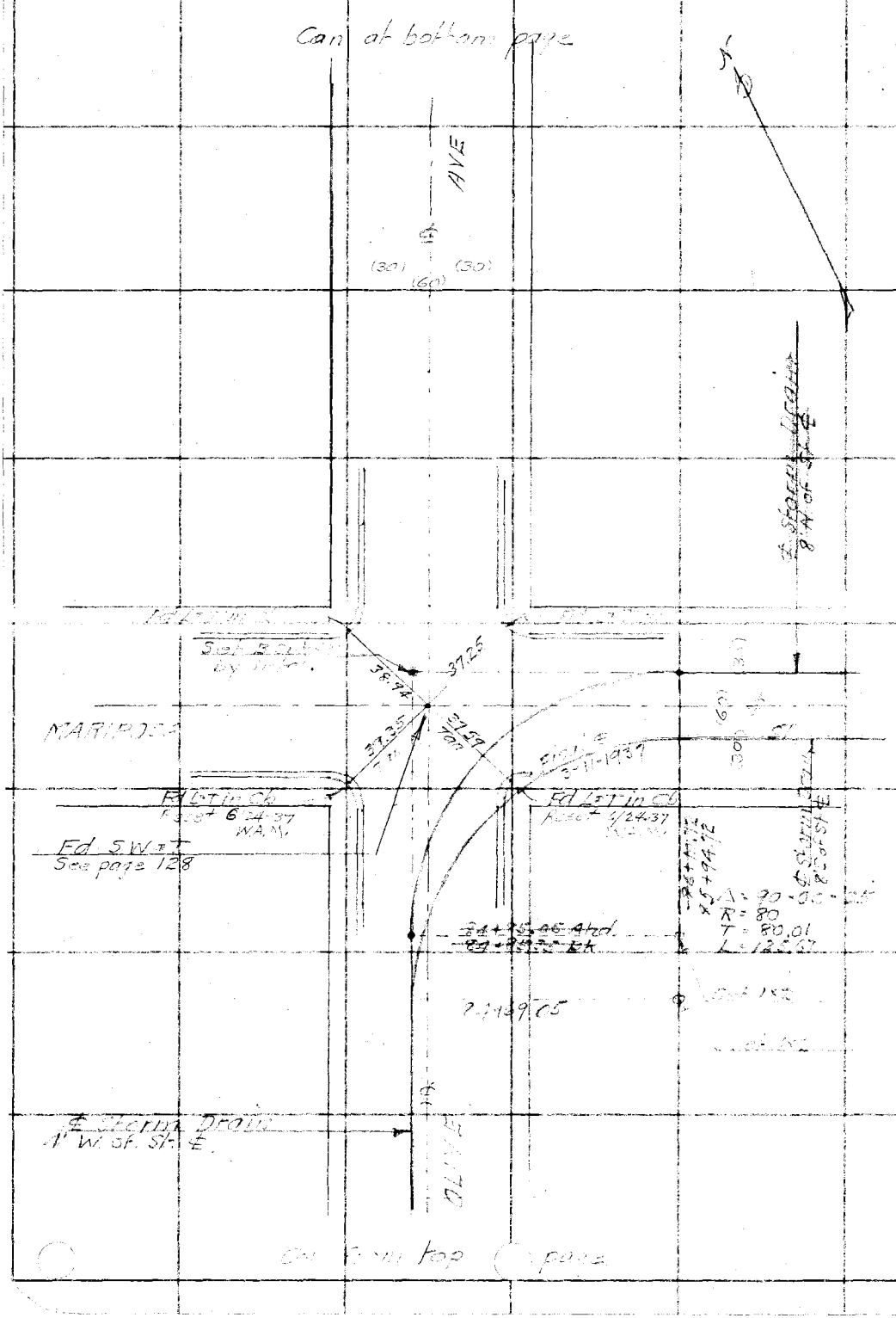

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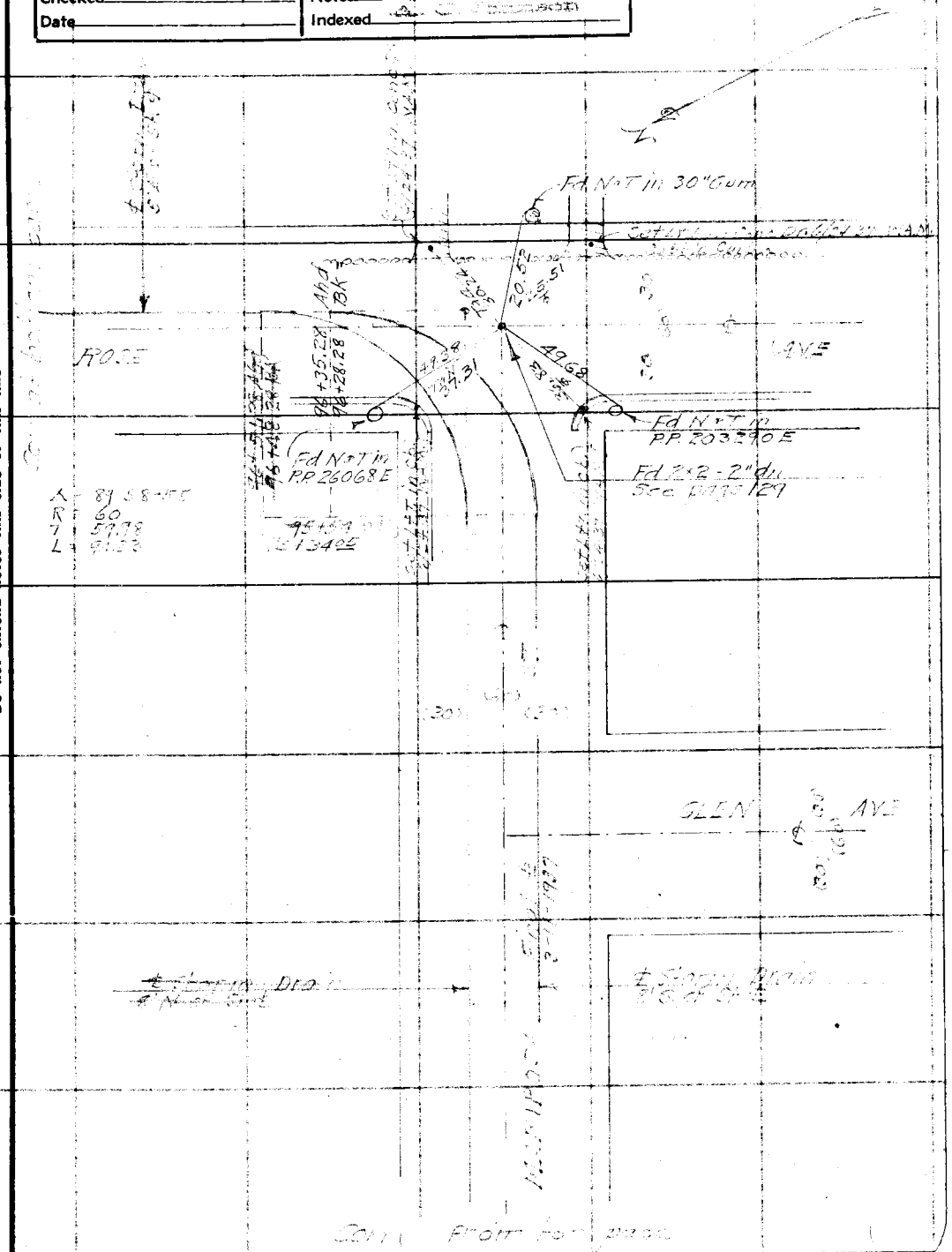

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7do HALL OF RECORDS

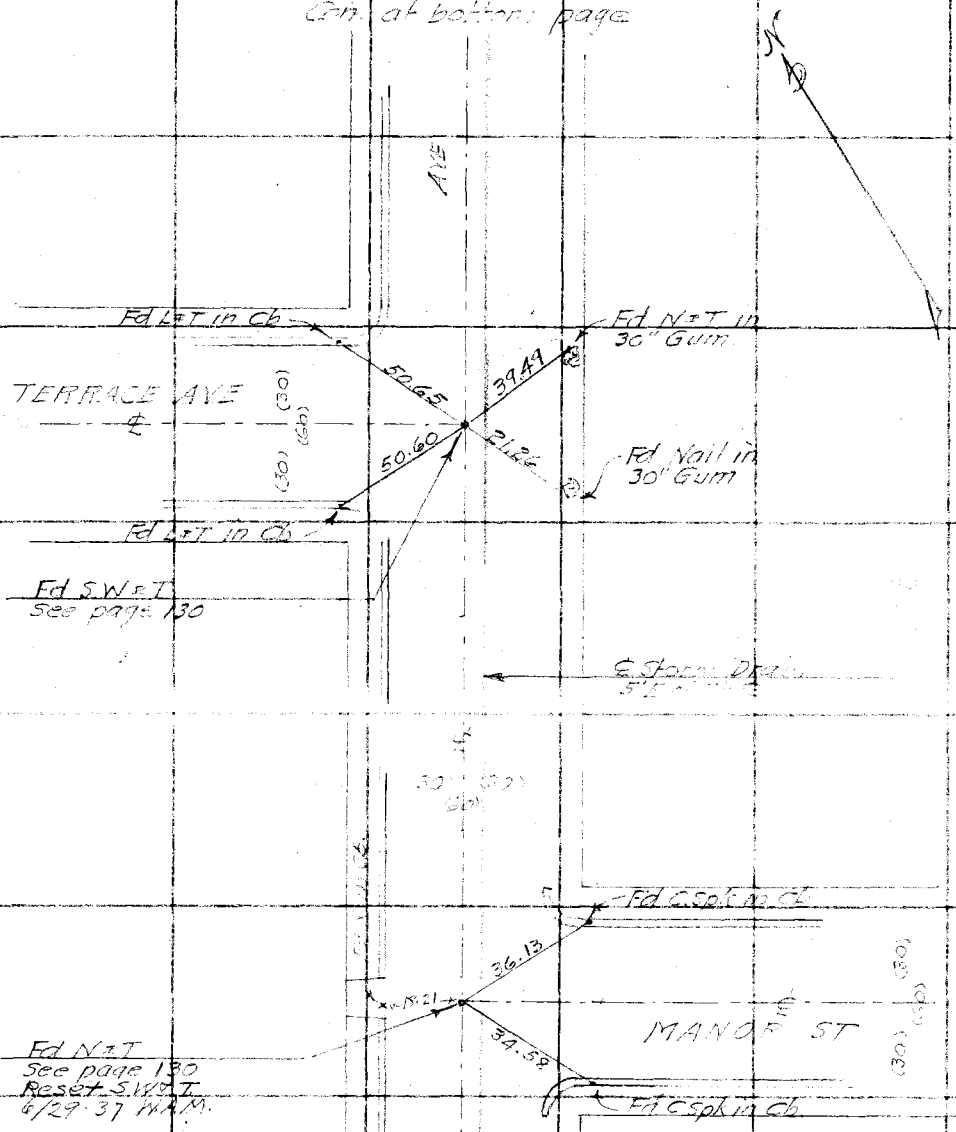
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 131 PG. 16

Con. at bottom of page



Con. at top of next page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

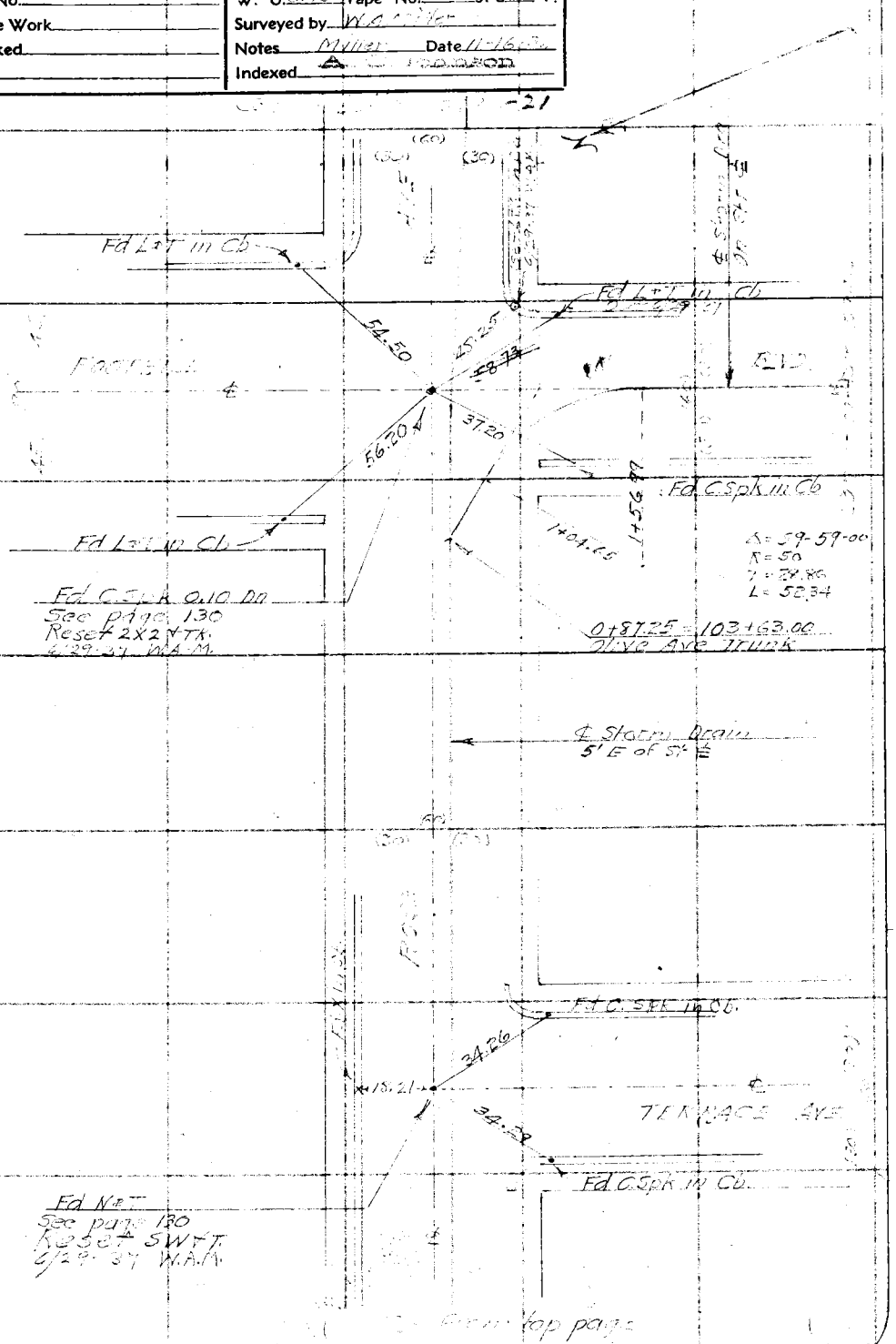
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. 6216 Tape No. St'd °F.
Office Work	Surveyed by W.A. [illegible]
Checked	Notes Miller Date 11-16-[illegible]
Date	Indexed

F.B. 731 Pg. 17

-21



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

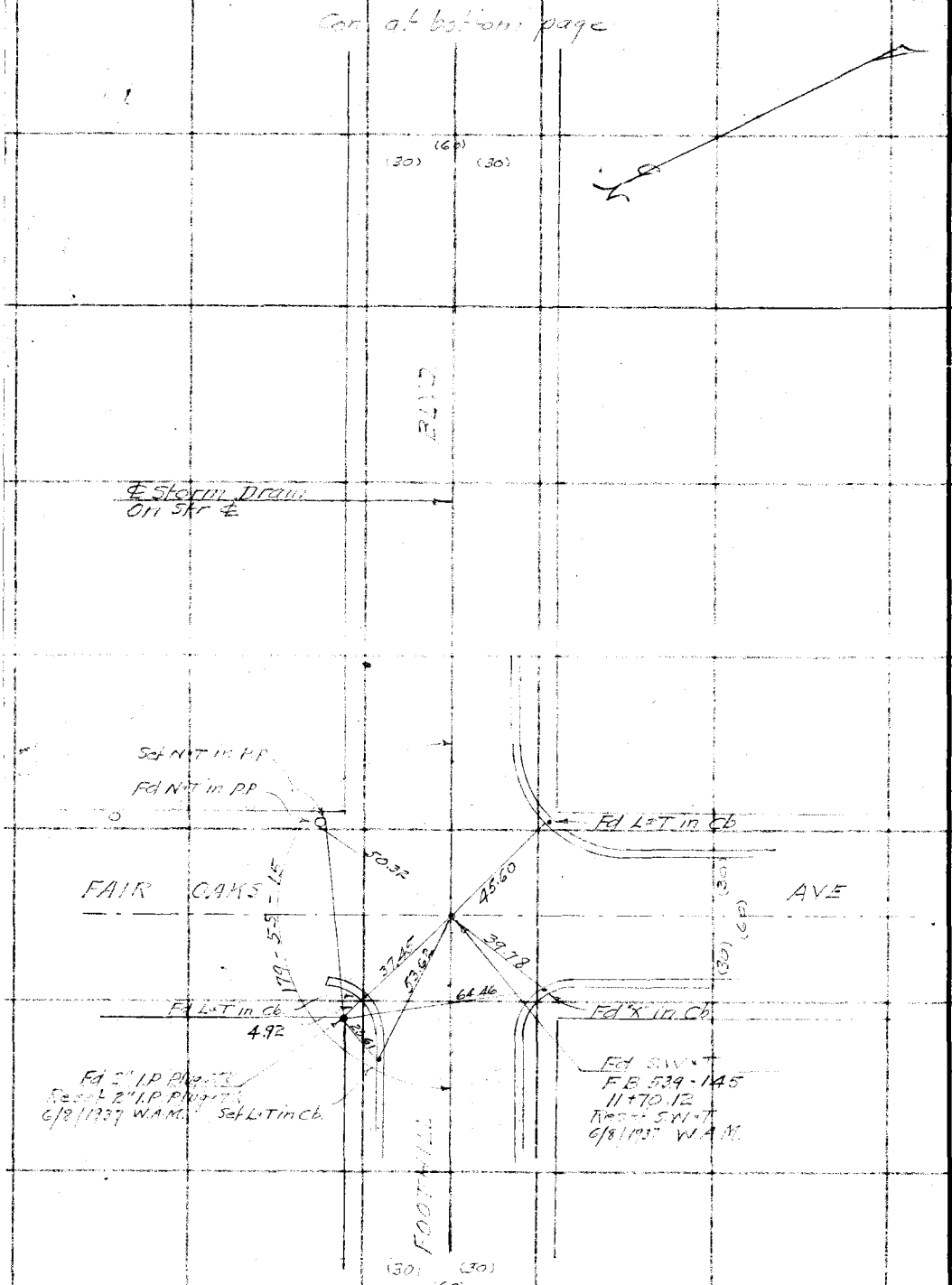
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

F.B. 731 PG. 18

Cor. at bottom page



Cor. from high-top [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

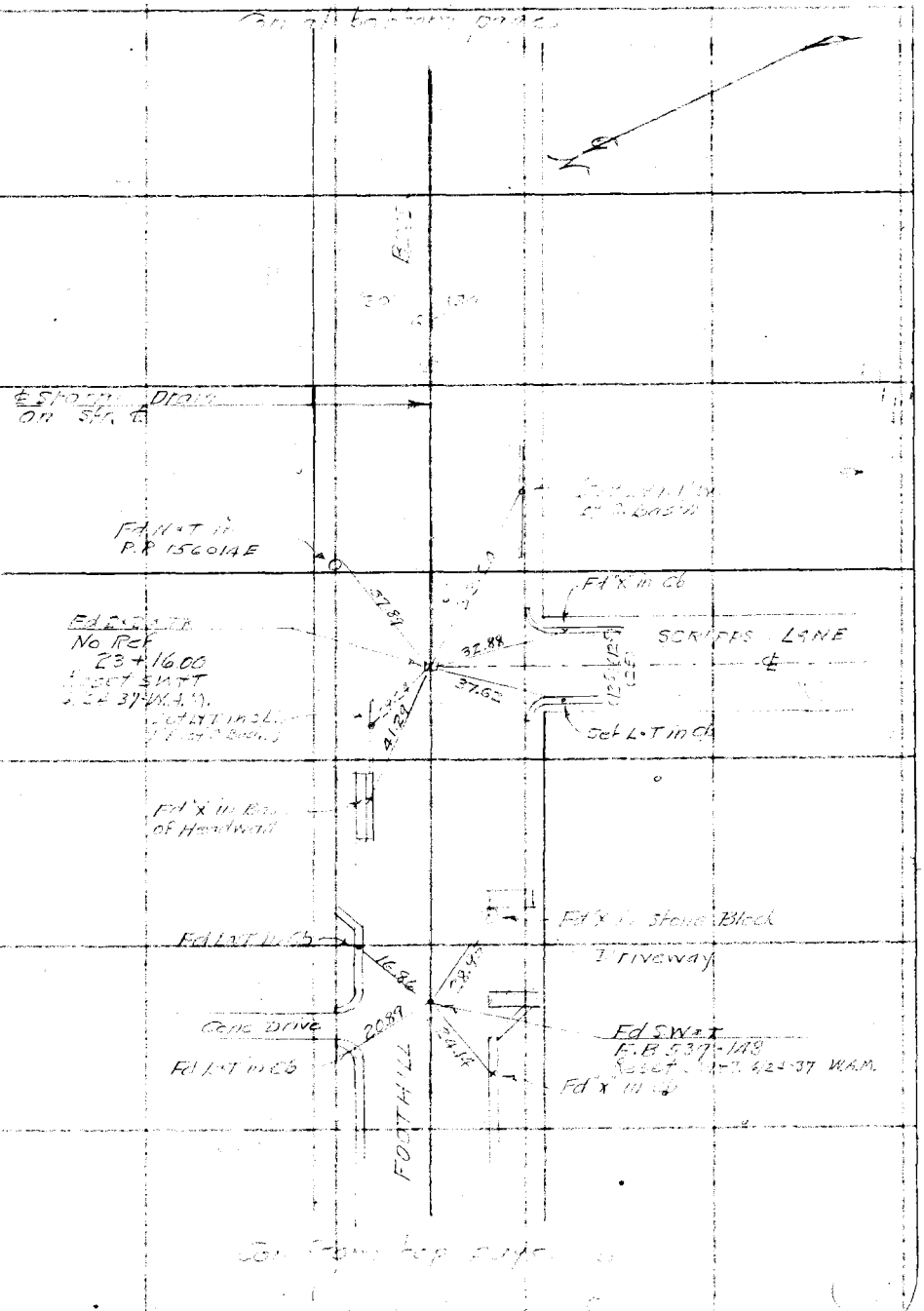
Notes Ck'd by	Survey of
Map No.	W. O. 6316 Tape No. St'd °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Map Date 11-18-36
Date	Indexed

F.B. 131 PG. 19

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

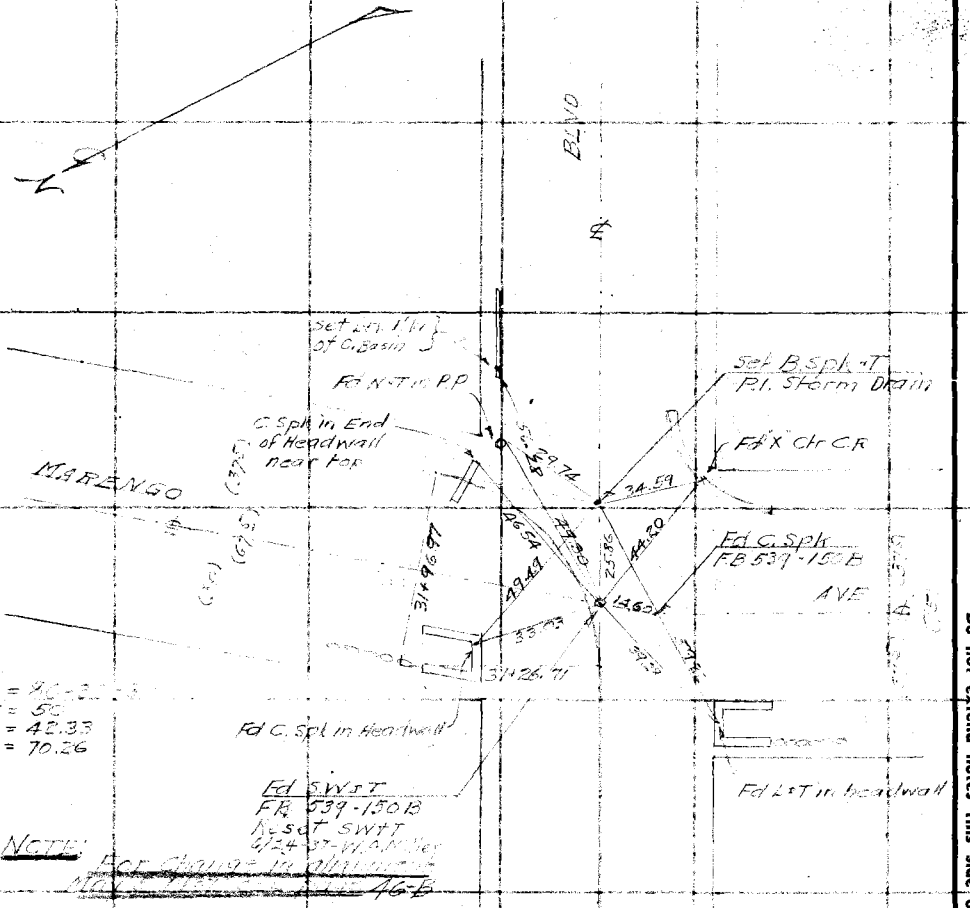
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7dO HALL OF RECORDS



FORM 247 10M 11-35

F.B. 931 PG. 20



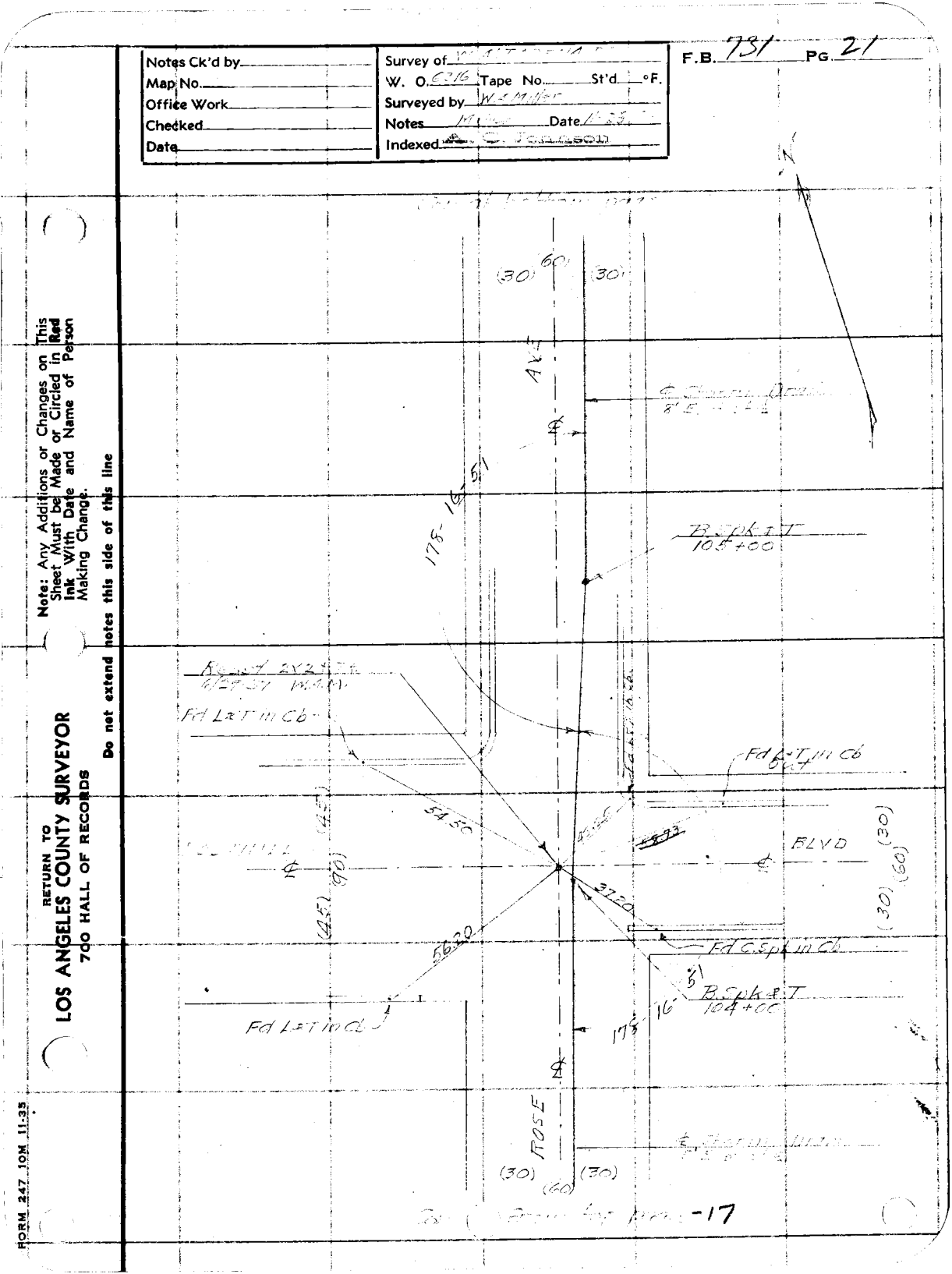
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. C216 Tape No. St'd °F.
Office Work	Surveyed by W. C. Miller
Checked	Notes Date 1-23-
Date	Indexed C. Jamison

F.B. 731 PG. 21



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

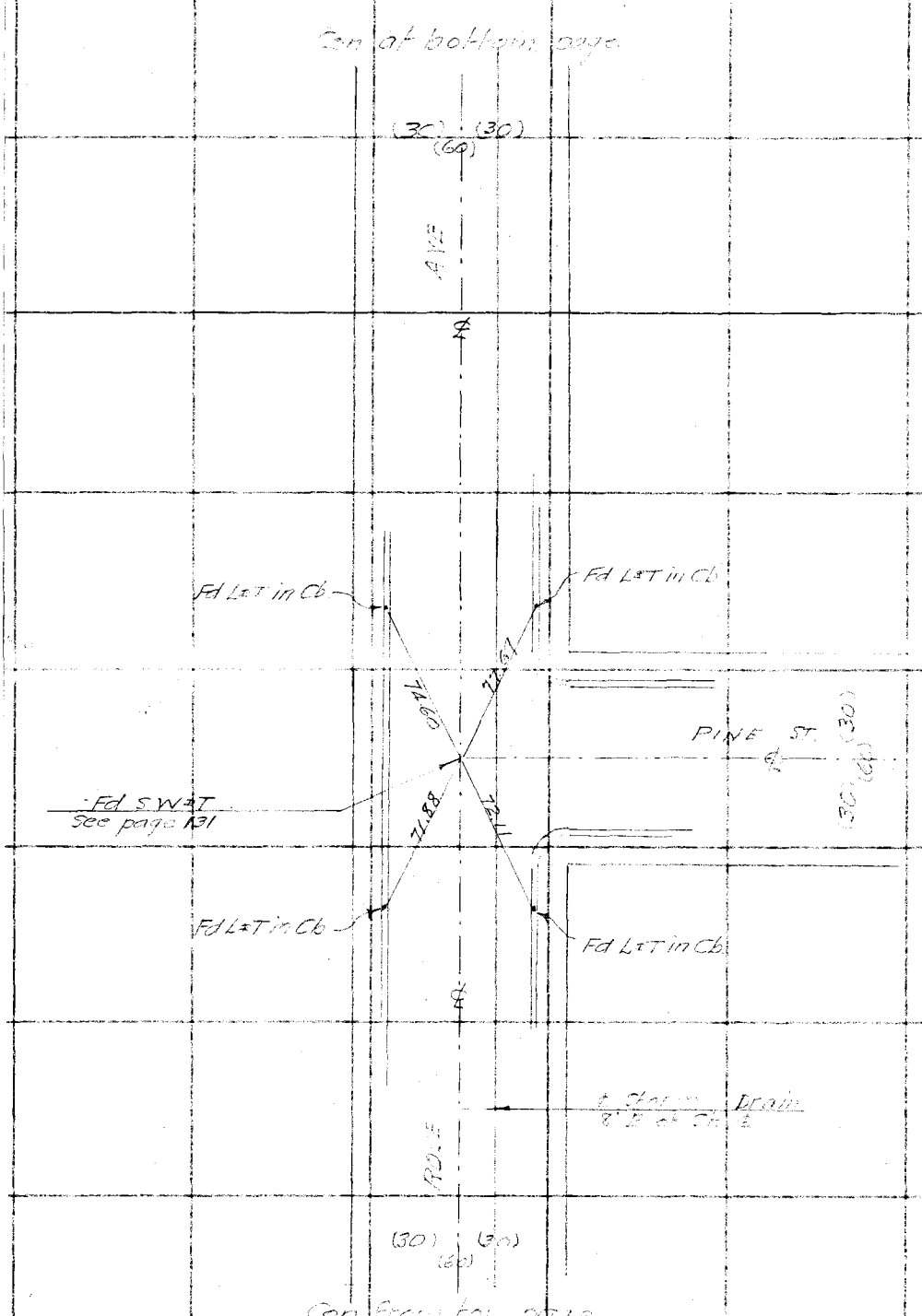
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

-17

F.B. 731 PG. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

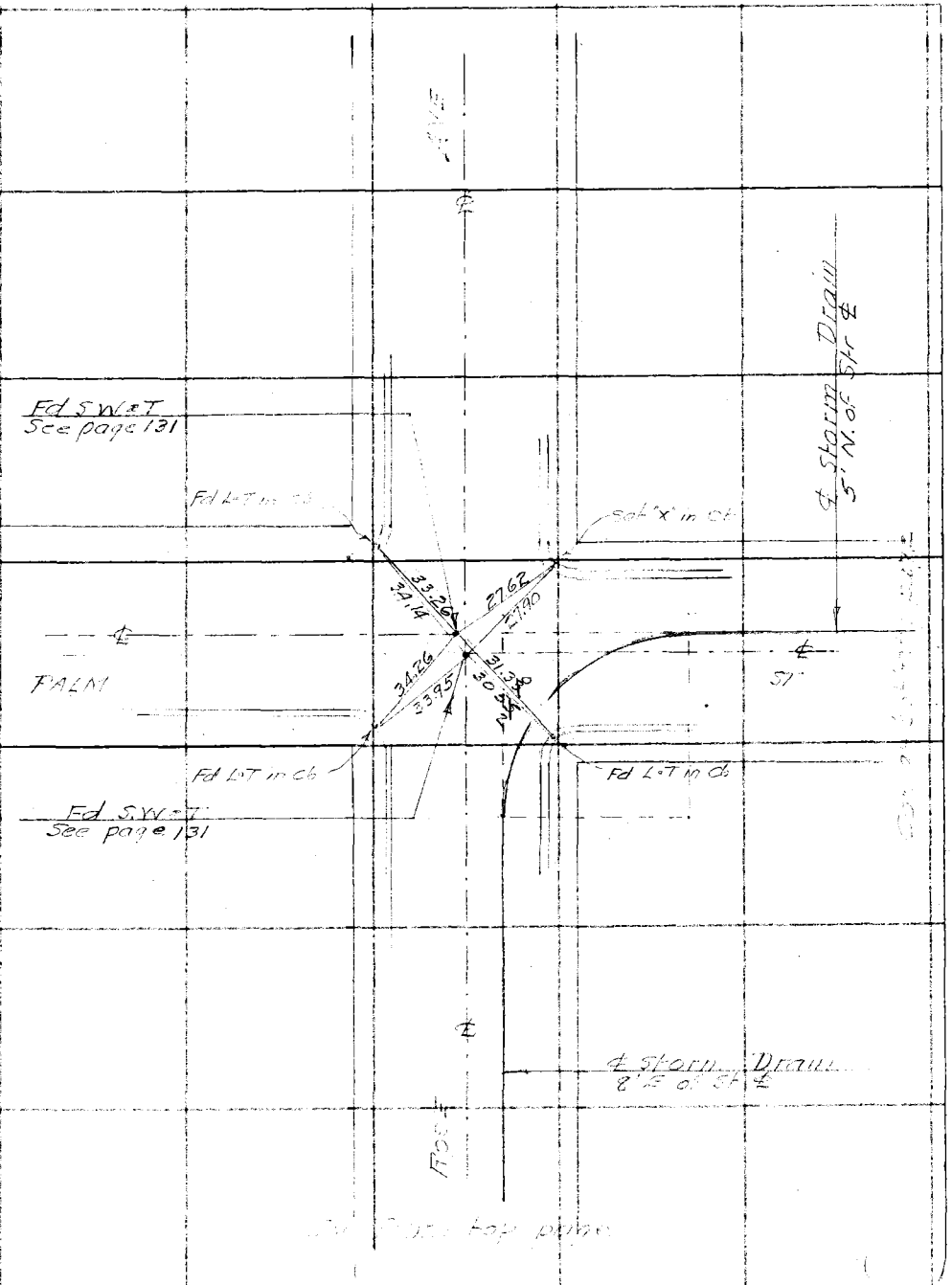
Notes Ck'd by	Survey of
Map No.	W. O. 2016 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date 11-23-38
Date	Indexed

F.B. 737 PG. 23

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

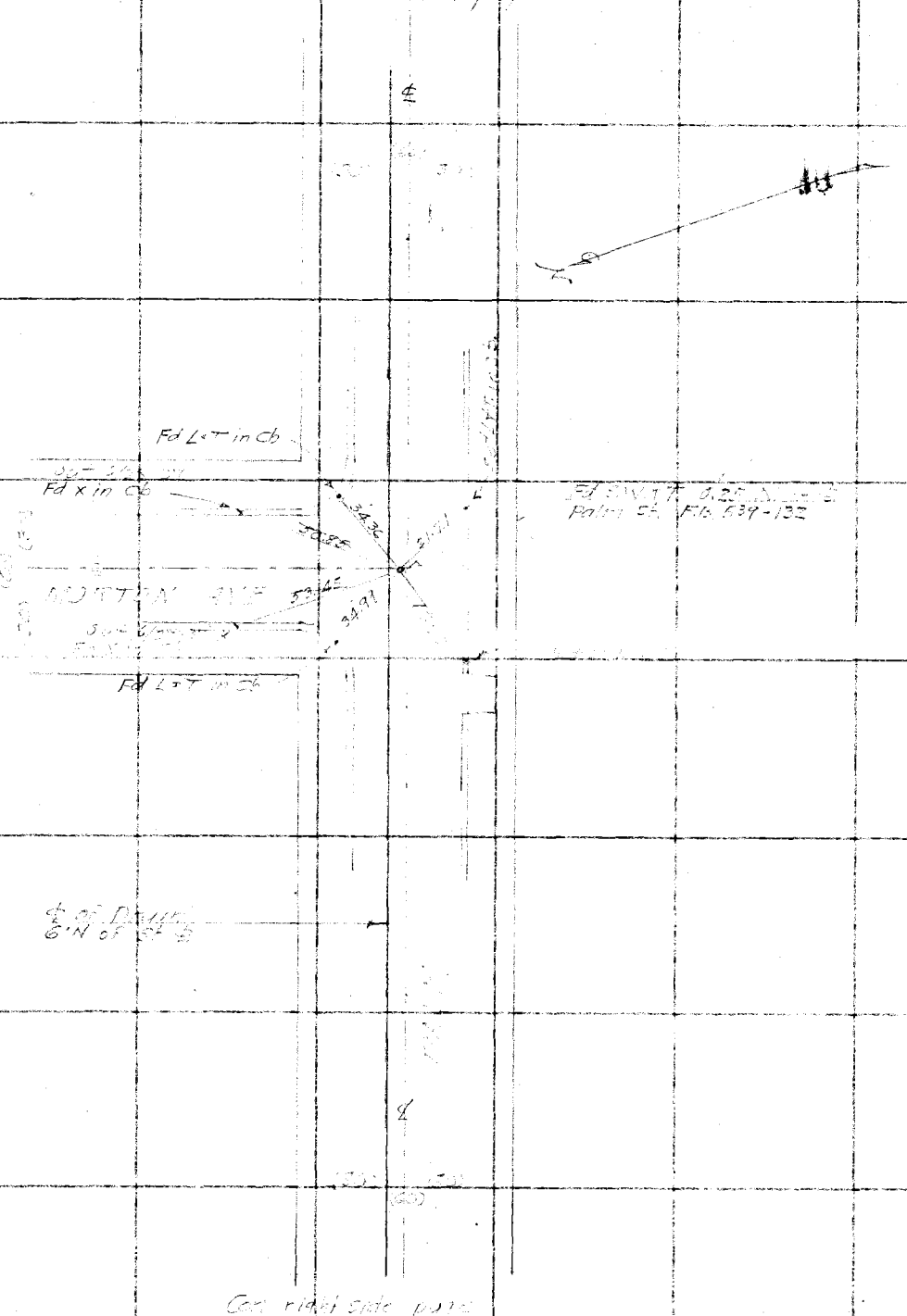
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 731 Pg. 24

Con at bottom page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of W. ALTADENA TR
Map No.	W. O. 6316 Tape No. St'd of.
Office Work	Surveyed by W.A Miller
Checked	Notes Miller Date 11-24-36
Date	Indexed A. C. JOHNSON

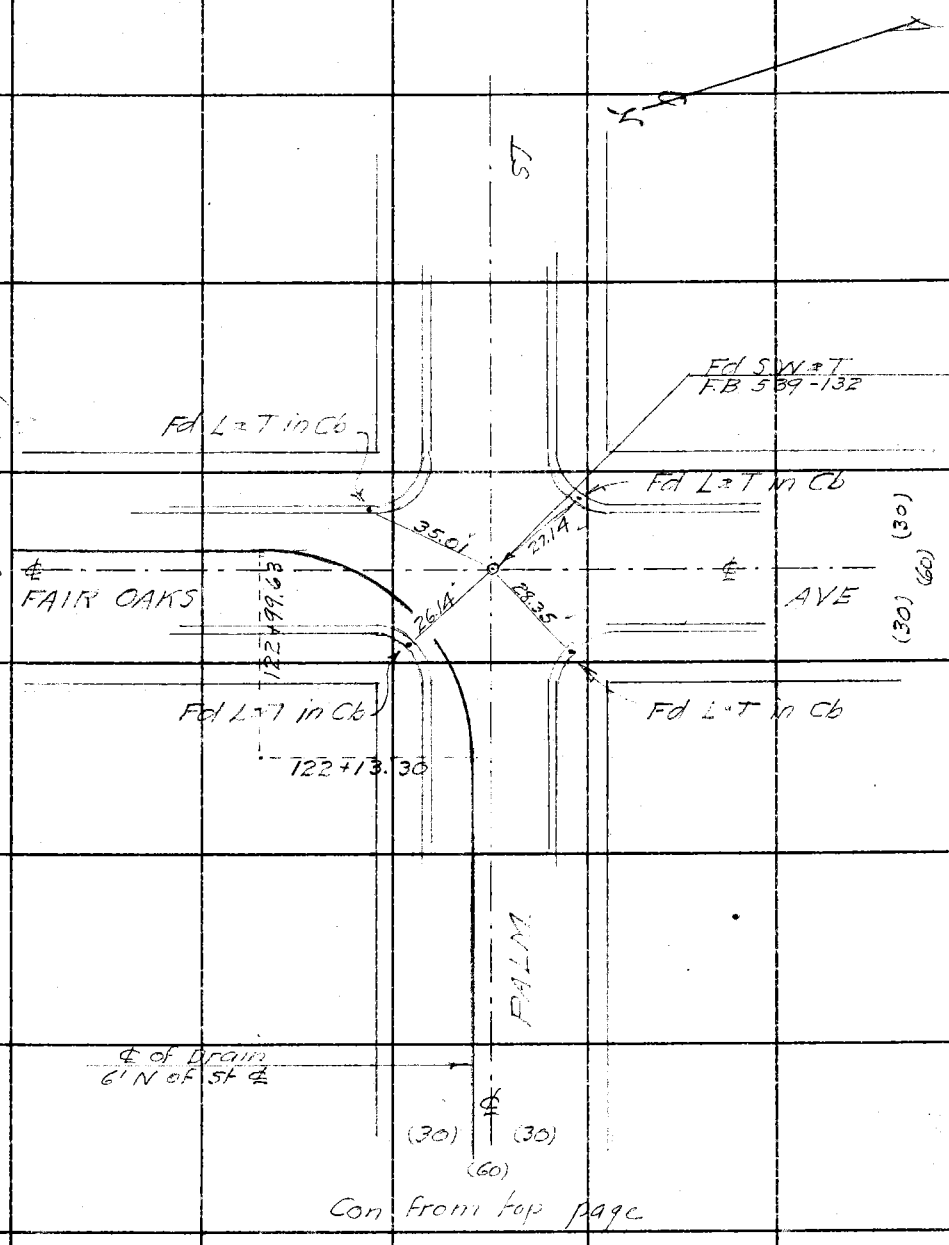
F.B. 731 PG. 25

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

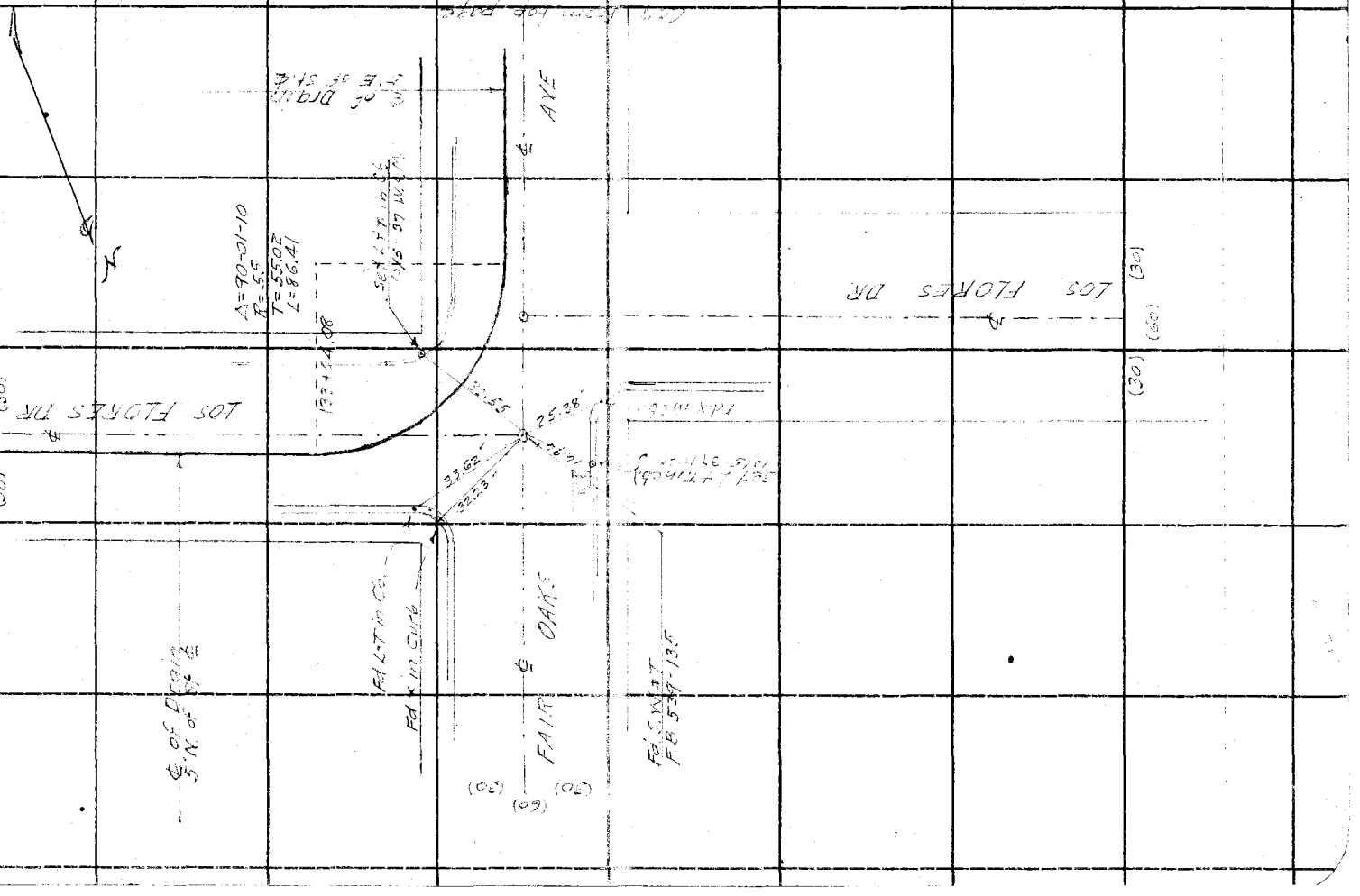


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 737 Pg. 26



Notes Ck'd by	Survey of W. [illegible]
Map No.	W. O. 6316 Tape No. St'd °F.
Office Work	Surveyed by W.A.Miller
Checked	Notes Miller Date 6-9-1937
Date	Indexed C. Johnson

F.B. 731 Pg. 27

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Con from top page

Fd x in Cb

Fd x in Cb

Fd SW "T" F.B. 539-136
145+71.73

Fd Sat X in top of Drain

22.46

16.95

Δ = 49-54
R = 50
T = 23.26
L =

Fd x in Cb

End 45" R.C.P.
145+17.00

(30) (60) (30)

℄ of Drain
5' N of St ℄

DR.

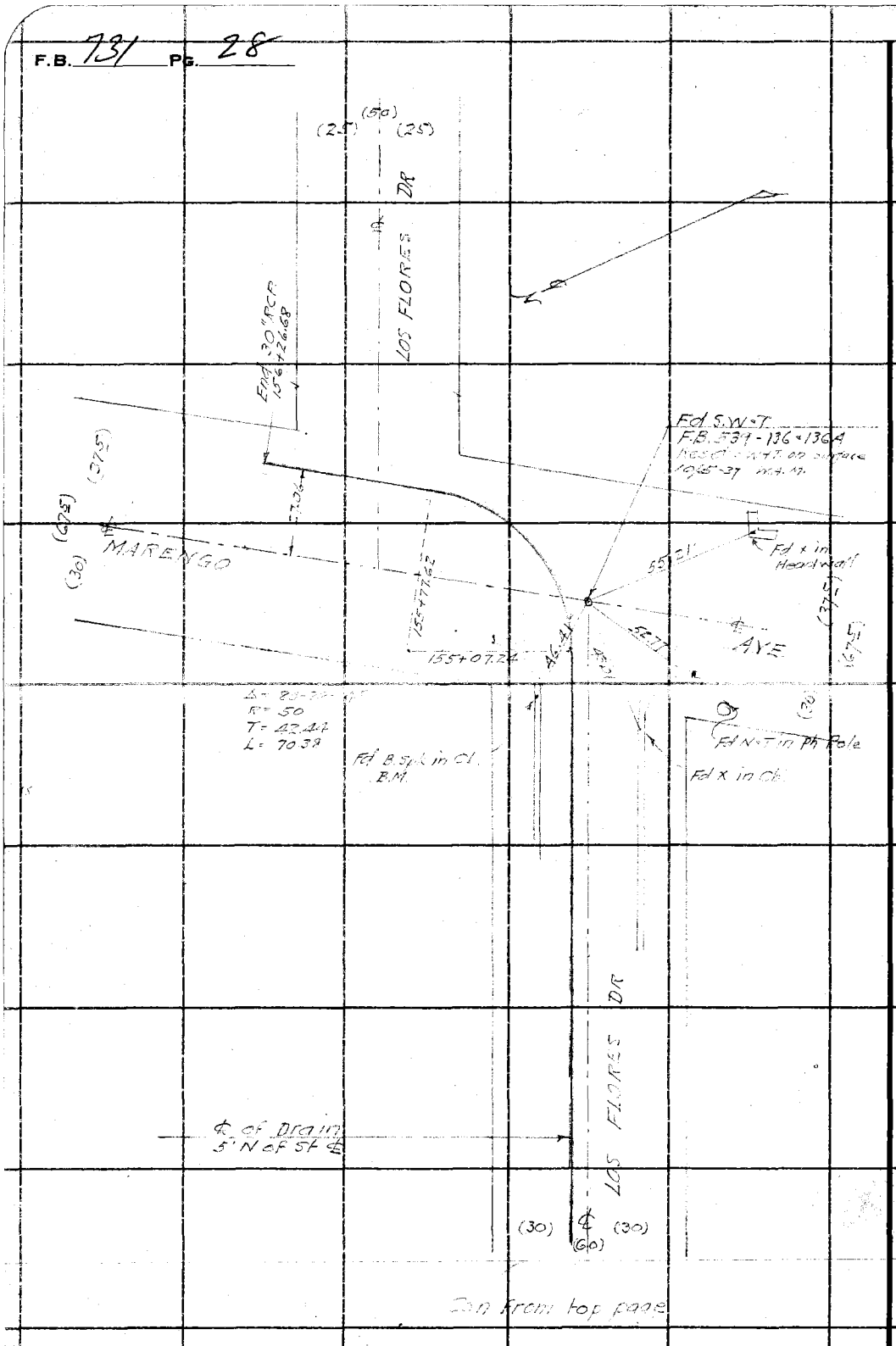
℄ FLORES

LOS

Con from top page

FORM 247 10M 5-31

F.B. 731 Pg. 28



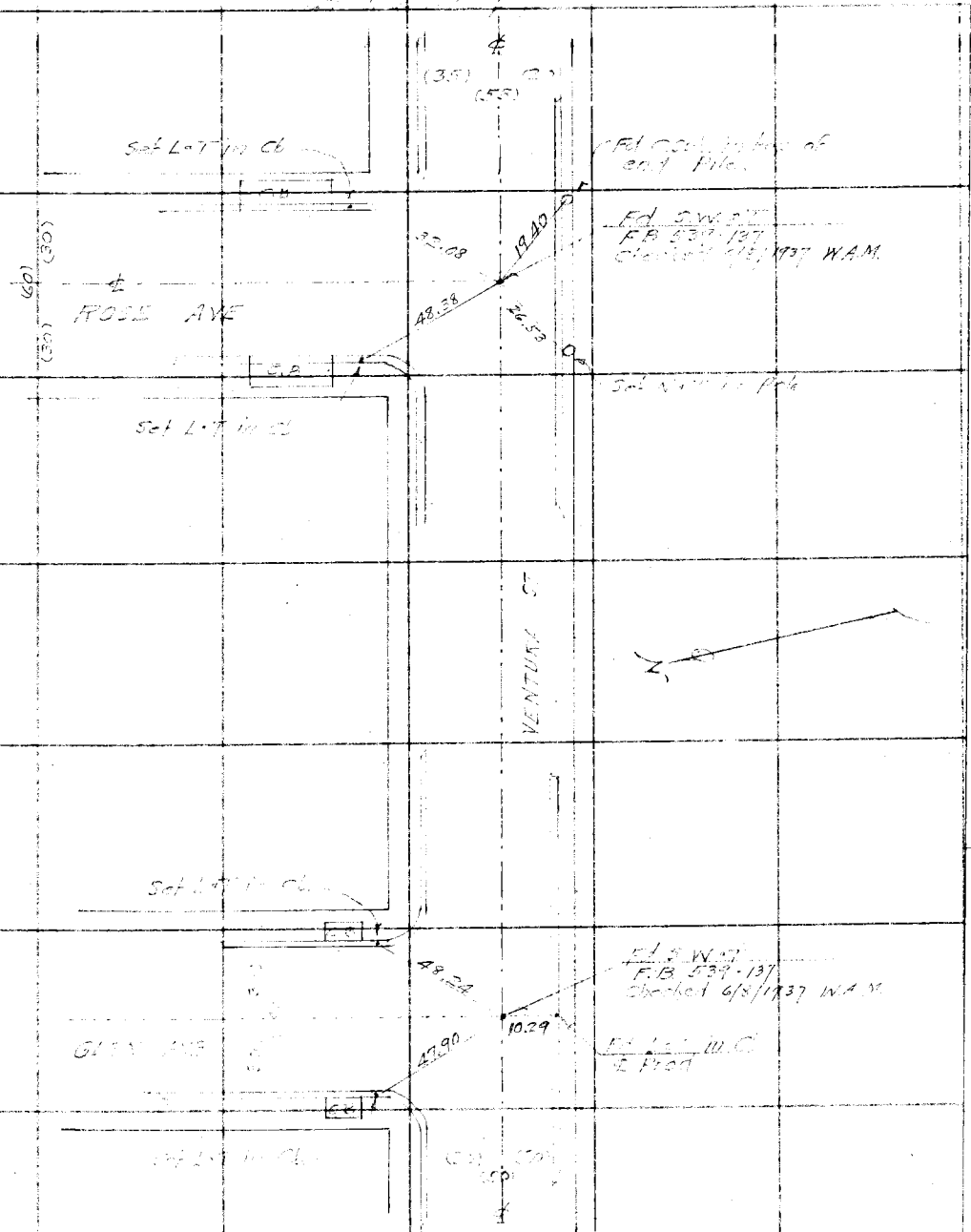
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. 6216 Tape No. St'd °F.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date
Date	Indexed

F.B. 231 PG. 29



Contd. Right Page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

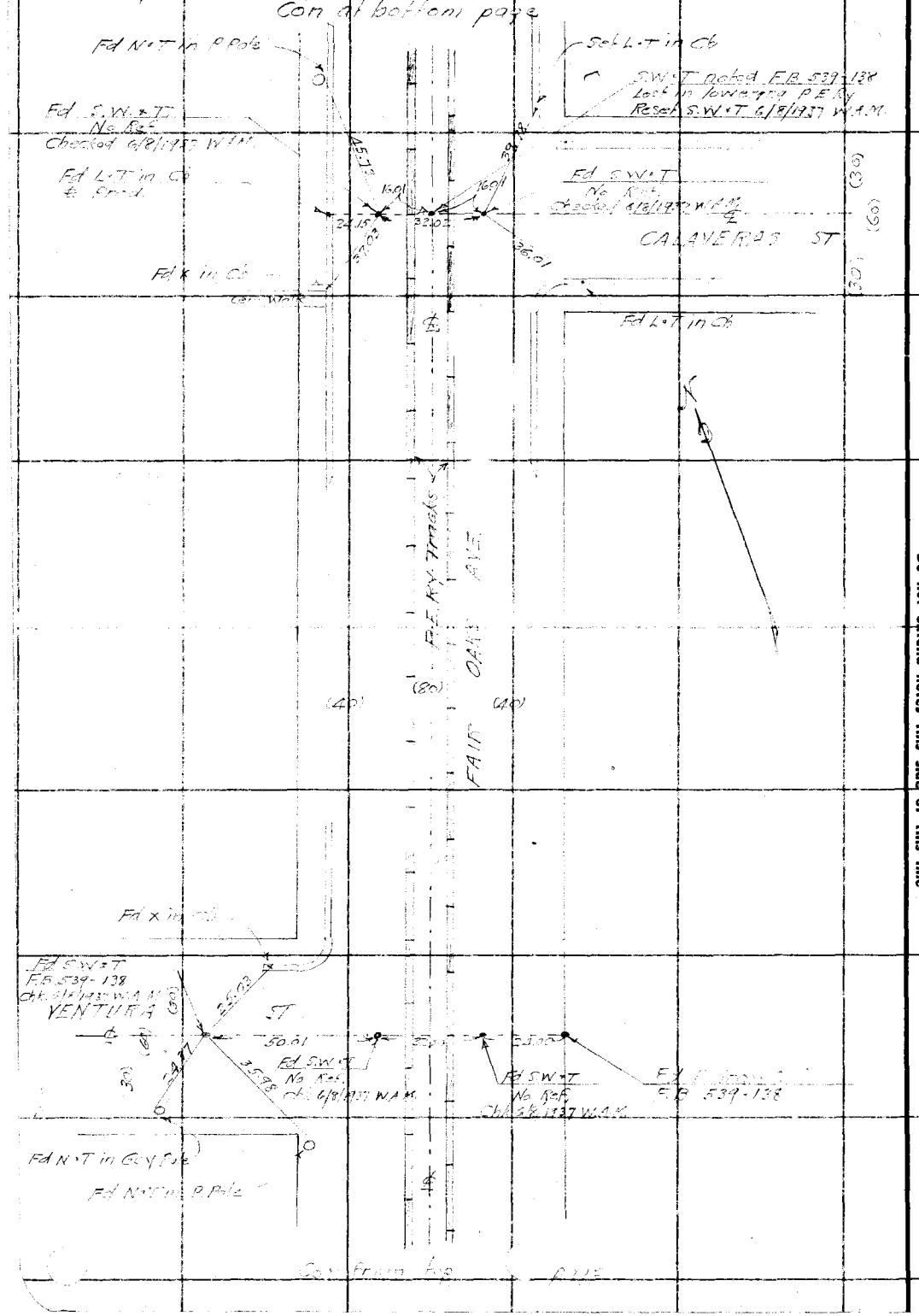
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 231 PG. 30

Con at bottom page



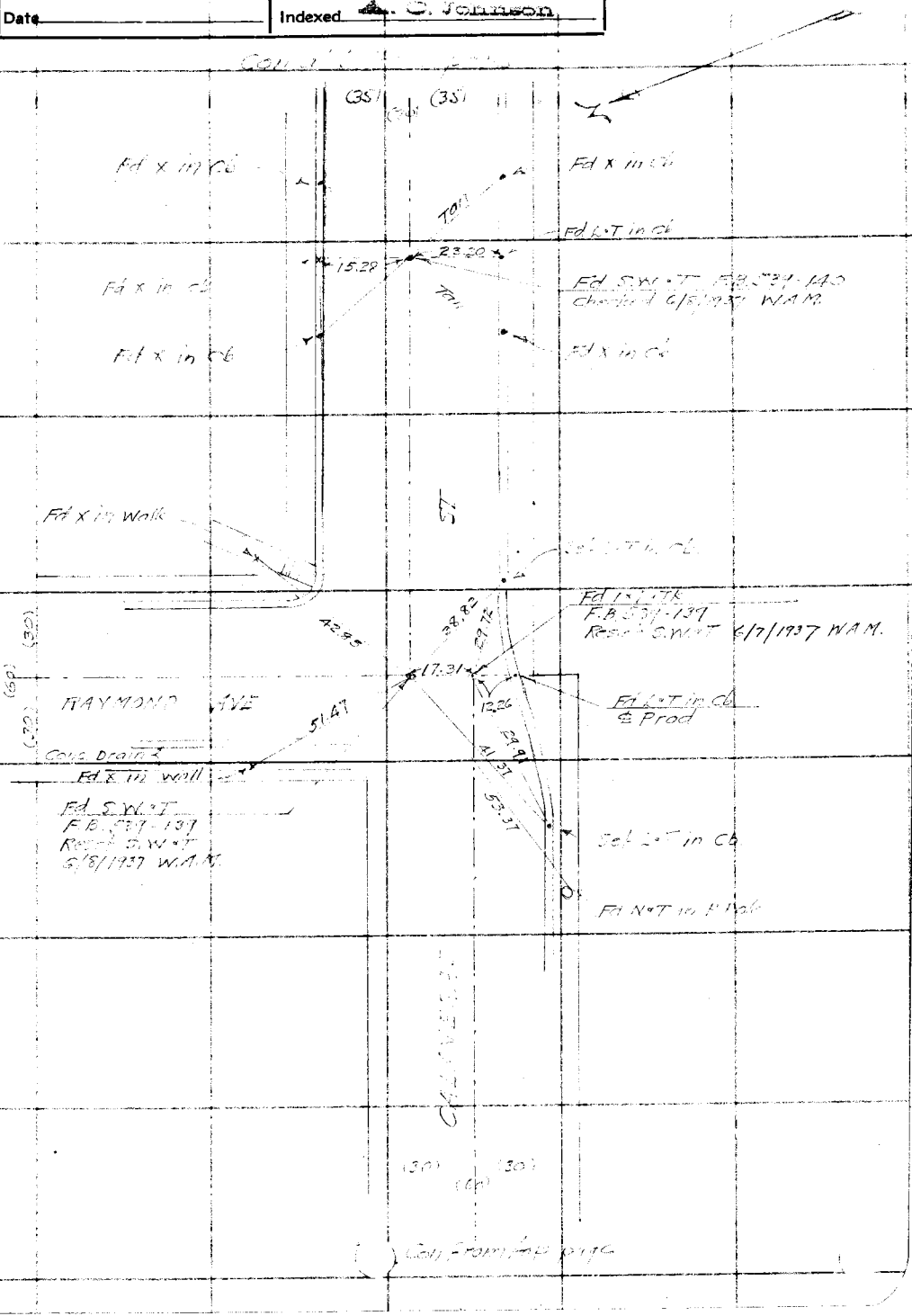
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 6216 Tape No. St'd °F.
Office Work	Surveyed by W. S. M. 1/6
Checked	Notes Date
Date	Indexed

F.B. 21 PG. 31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

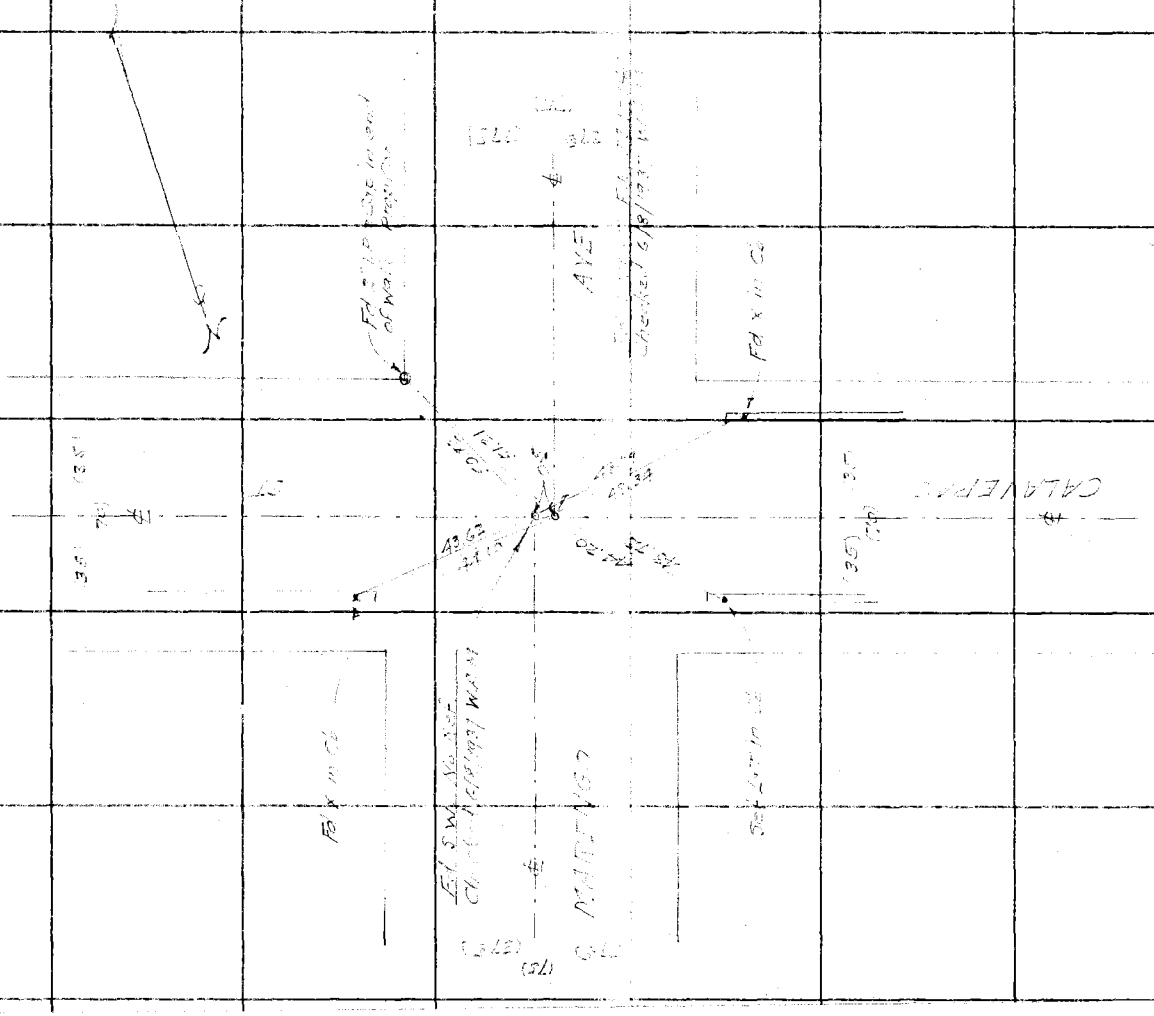
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

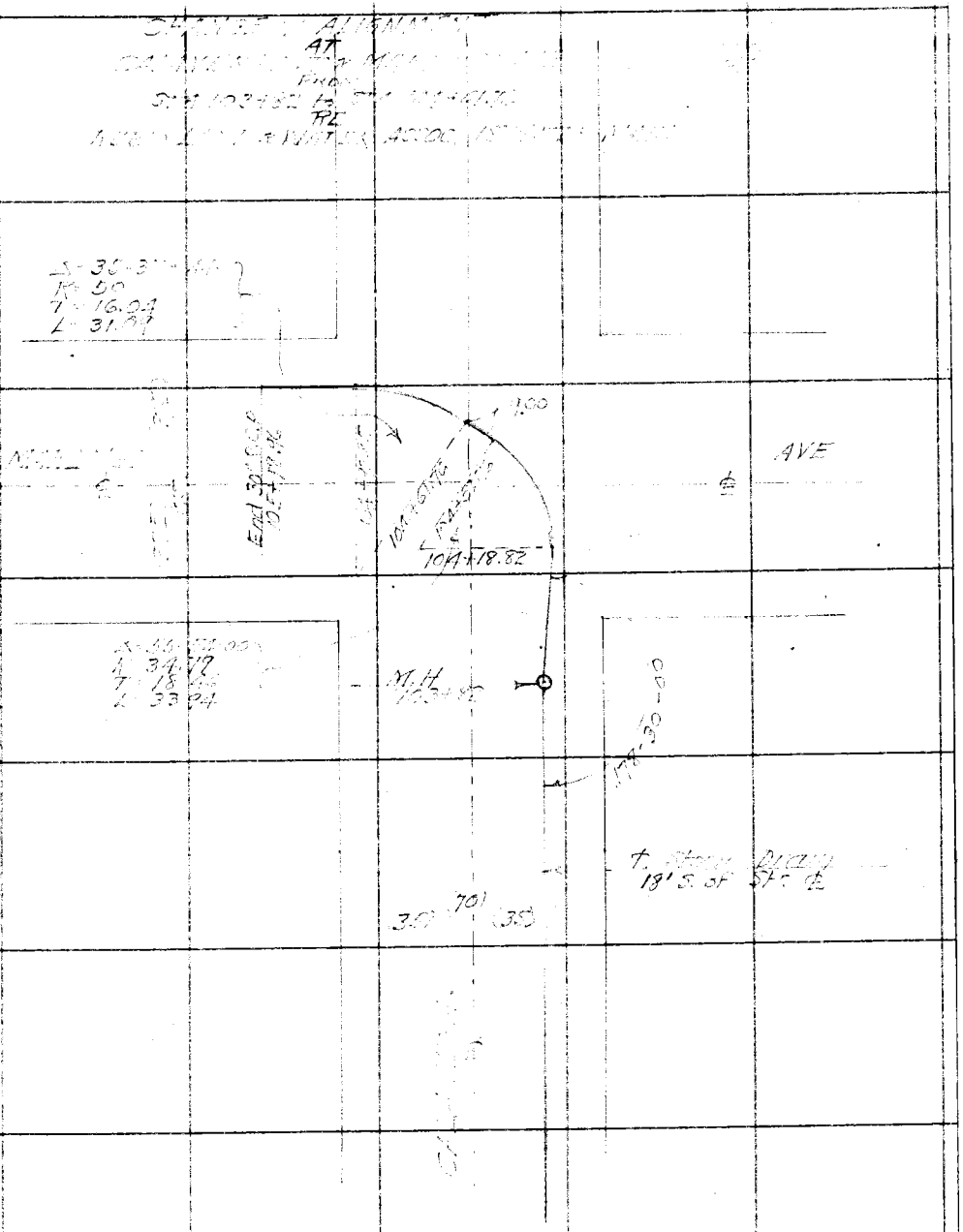
Do not extend notes this side of this line

F.B. 731 PG. 32


CALAVERAS
AVE
Fd x in C
Fd x in C
Fd x in C

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by KLAMM
Checked	Notes W-116 Date 7-22-1931
Date	Indexed

F.B. 731 PG. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 731 Pg. 34

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. [illegible] Division No. C

Survey of WALTERIA [illegible]

Survey by Wardlaw Notes [illegible] Date 11-17-36

Map No. ____ Indexed ____ Date ____

F. B. 731 PG. 37

W. ALTE[illegible] L.S.
JNSON

EXCAVATION LINES

FOOTHILL BLVD BRANCH

ROSE AVE & MARENGO AVE

Miller
Berry
Stewart
Smith
Clark

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED [illegible] V 30 1936

[illegible] in field

[illegible] LCM 12-1-36

[illegible] MADE [illegible]

GRD. SHT. CHECKED HLS

4 COPIES SENT OUT BY BCC

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 731 Pg. 38 | Job No. 6211 Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of M. ALTADENA CO. No. X-Sec.
Survey by W.A. MILLER Notes W.E.S. 11/13 Date Notes Chkd. Date Checked Date No.
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]	
E.M. A/C [illegible]	5.63	1312.33		1306.70			E.M. A/C ALTADENA LB. 756 43 ± ODE AV. Foothill Blvd. N.W. Cor. Lot. N.W. S.R.
87.			3.63	02.13	1294.76	9.94	B. Sp. K. & Tins 8' Lt.
97			7.98	04.35	1294.78	9.57	
10+45 B.C.			7.93	04.40	1295.15	9.25	B.C.
715			7.84	04.47	1295.32	9.15	
725			6.31	05.52	1295.56	10.02	
731			6.10	06.23	1295.69	10.54	
732			6.02	06.31	1295.71	10.50	C.B.
734			5.69	06.64	1295.97	10.77	
748 15" inlet			5.41	06.92	1296.05	10.87	
750			5.32	07.01	1296.12	10.84	C.B.
756			5.17	07.16	1296.29	10.92	B. Sp. K. & Tins 8' Lt.
760 E.C.			5.00	07.33	1296.35	10.79	E.C.
775			4.46	07.87	1296.16	11.11	
2+00			3.80	08.53	1297.30	11.07	
725			3.08	09.25	1297.91	11.34	
750			2.25	10.08	1298.48	11.60	
775			1.45	10.88	1297.05	11.83	
3+00			0.60	11.73	1297.62	12.11	
T.A. (3+00)	8.35	1321.08	0.60	1311.73			
100			8.70	12.38	1308.20	12.18	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____
Notes Chkd ____ Checked ____ Survey by ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 731 PG. 39

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00			5.00	1313.05	1130.77 - 12.31	St. Curb - Tin. 8' Lt.
+70			7.41	13.67	01.54 - 12.33	
+00			6.71	14.30	01.91 - 12.39	
			6.52	14.94	02.41 - 12.46	
			5.87	15.51	03.06 - 12.45	
+25			5.14	16.04	03.25 - 12.41	
5+00			4.89	16.61	03.72 - 12.41	
			3.59	17.19	04.32 - 12.41	
			3.35	17.83	05.35 - 12.48	
			2.99	18.44	05.92 - 12.52	St. Curb - Tin. 8' Lt.
			2.68	19.05	06.49 - 12.56	
			1.32	19.96	07.27 - 12.69	
			0.92	20.36	07.91 - 12.72	
+15			0.19	20.89	08.21 - 12.68	
5+41.89	0.27	13.51.2 ✓	0.19	13.51.59		
+80			2.74	21.45	08.74 - 12.69	
+00			—		09.72 ✓	M.H. ✓
			2.52	21.49	08.83 - 12.65	
+25			2.38	21.70	09.32 - 12.54	
+50			2.26	21.92	09.73 - 12.47	
+75			2.41	22.21	10.01 - 12.41	

5 3

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 731 Pg. 40 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] | Plotted | Profile No. | X-Sec. No.
Survey of W. ALTADENA Loc. | Date | Date | Date
Survey by W. A. Miller | Notes Loc. 2 Hyd. 3 | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Cut	
		1331.28				
8+00			8.00	1323.32	13 11.07 - 12.15	B. Sph. + Tins 8' Lt.
+25			8.47	[illegible]	11.65 - 12.16	
+50			7.09	[illegible]	13 12.23 11.96	Grade Change
+75			6.47	[illegible]	12.53 - 12.08	
9+00			6.21	[illegible]	12.83 12.24	
+25			5.72	[illegible]	13.13 - 12.43	
+50			5.26	[illegible]	13.43 - 12.59	
+75			4.91	[illegible]	13.73 12.64	
10+00			4.39	[illegible]	14.03 - 12.66	
+25			4.08	[illegible]	14.33 - 12.87	
+50			3.90	[illegible]	14.63 12.75	
+75			3.66	[illegible]	14.93 12.71	
11+00			3.40	[illegible]	15.23 12.65	
+25			3.20	[illegible]	15.53 12.55	
+30		18" inlet.	3.08	[illegible]	15.59 12.61	C. B.
+50			3.00	[illegible]	15.83 12.45	
+60		24" inlet.	2.95	[illegible]	15.95 12.40	C. B.
+70 1/2			2.91	[illegible]	16.07 12.30	4 Pt. Lt. + Int.
B.M. A-20	7.59	1333.48	5.39	1327.89		S.C.L. A-20 Lt. 1325.525 L.B. 756 + Foothill Blvd. + Fair Oaks Ave. S.E. Cor. C Spk. M.C.R.
+75			5.08	[illegible]	16.13 12.27	
12+00			5.29	[illegible]	16.43 11.76	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 1311 Division No. 16 Survey of KK Ranch Survey by [illegible] Notes [illegible] Date 11-[illegible]-34 Map No. [illegible] Indexed J. Calderon Date ____

F. B. 731 PG. 41

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	
12+20	12" inlet.	1333.24	5.39	1327.85	1316.67	11.42 C. B.	B. Spot + 7 Irs 8' Lt.
725	18" inlet.		5.42	23.56	16.73	11.33 C. B.	
750			5.35	28.13	17.03	11.10	
775			5.31	23.17	17.53	10.84	
13+00			5.20	28.28	17.63	10.65	
725			5.12	28.34	17.93	10.43	
750			4.93	28.53	18.23	10.27	
775			4.50	28.68	18.53	10.15	
14+00	4.28	1333.24	4.52	1328.96			
14+00			4.41	28.85	18.43	10.39	
725			4.41	28.83	19.13	9.70	K Spot + This 8' Lt.
750			4.35	28.39	17.25	9.66	
733	18" inlet				17.25	M.H.	
735	24" inlet.						
737			4.35	28.84	19.27	9.62	
750			4.47	28.77	19.31	9.39	
775			4.30	28.74	19.51	9.35	
15+00			4.36	29.13	19.80	9.38	
725			4.02	29.22	20.31	9.21	
750			3.74	29.48	20.22	9.26	
775			3.47	29.77	20.43	9.34	
16+00			3.20	30.04	20.64	9.40	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 731 PG. 42 | Job No. 6216 Division No. 42 Notes Red. Plotted Profile
Survey of PASADENA C.S. Date Date No.
Survey by MCA Mills Notes K.E.B. 11-12-36 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Cut	
		1333.24				
16+25			2.91	1330.33	15.20 - 9.48 -	B. Sph. + Tins 5' Lt.
50			2.65	30.59	21.06 - 9.53 -	
T.P. (16+50)	3.02	1338.41	2.05	1330.39		
75			7.60	30.81	21.27 - 9.74 -	
17+00			7.22	31.19	21.48 - 9.91 -	
25			6.87	31.54	21.69 - 10.05 -	
50			6.56	31.85	21.90 - 10.15 -	
75			6.22	32.19	22.11 - 10.28 -	
18+00			5.15	32.84	22.32 - 10.54 -	
25			5.72	32.13	22.53 - 10.65 -	
50			5.75	32.46	22.74 - 10.72 -	B. Sph. + Tins 2' Lt.
75			4.68	32.93	22.95 - 10.98 -	
19+00			4.44	32.17	23.16 - 11.01 -	
25			4.15	32.46	23.37 - 11.09 -	
50			3.90	32.71	23.58 - 11.23 -	
75			3.84	32.85	23.79 - 11.26 -	
20+00			3.93	32.85	24.00 - 11.08 -	
25			3.99	32.79	24.21 - 10.91 -	
50			3.97	32.84	24.42 - 10.62 -	
T.P. (20+60)	3.20	1335.24	3.57	1332.04		
75			3.19	32.05	24.63 - 10.42 -	✓

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Cut	Fill	
		1338.24					
21+00			3.25	1334.99	10.15		B. Spike 7'Rt. 8' Lt.
+25			3.37	34.87	9.82		
+50			3.47	34.77	9.51		
+75			3.53	34.71	9.24		
22+00			3.55	34.69	9.01		
+25			3.75	34.49	8.60		B. Spike 7'Rt. 8' Lt.
+50			3.94	34.30	8.18		
+75	12" inlet		4.24	34.00	8.06		C.B.
23+00	+60 42" inlet		4.01	34.23	8.01		Std. Sta. 23+01
+25			4.22	34.02	7.20		
+50			4.04	34.20	7.12		
+75	12" inlet		4.02	34.22	7.08		C.B.
24+00			4.16	34.08	6.76		
+25			3.93	34.31	6.66		
+50			3.87	34.37	6.54		
+75	24" inlet				13 28.10		M.H.
25+00			3.53	34.71	28.12	6.29	
+25			3.31	34.93	29.40	5.23	
25+50			3.31	34.93	29.65	5.28	
+75		1	3.05	35.19	29.90	5.29	
T.B. 24+26	5.57	1343.76	3.25	1338.19			

Profile

No. _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. _____ Date _____ Survey of _____ Notes _____

No. _____ Checked _____ Survey by _____ Date _____

Notes Chkd. _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 731 PG. 43

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. 6[illegible] Division No. ____ Notes Red ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by A. C. Johnson Notes ____ Notes Chkd. ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____

F. B. 731 Pg. 44

STATION	B. S.	H. I.	F. S.	ELEV.	Cut	Fill	
		1329.76					
24+50			5.62	1333.14	1329.15	6.29	+ Tins 8' Lt.
+75			5.03	1330.43	29.40	6.33	
25+00			4.76	1330.20	29.65	6.35	
+25			4.57	1330.17	29.90	6.29	
+50			4.37	1330.39	30.15	6.24	
+75			4.10	1330.44	30.40	6.26	
26+00			3.87	1330.47	30.65	6.22	
+25			3.67	1330.39	30.90	6.19	
+50			3.41	1330.55	31.15	6.20	
+75			3.18	1330.58	31.40	6.18	R. Pins + Tins 8' Lt.
27+00			3.00	1330.76	31.65	6.11	
+25			2.79	1330.76	31.90	6.06	
+43			2.62	1330.74	32.08	6.06	
+46	18" inlet				32.10		M.H.
+49			2.59	1330.71	32.12	6.07	
+75			2.37	1330.49	32.40	6.09	
28+00			2.05	1330.71	32.65	6.06	
+25			1.91	1330.55	32.90	5.95	
T.P.	7.75	1346.60	1.91	1338.85			
+50			7.99	1330.11	33.15	5.96	
+75			7.18	1329.42	33.40	6.02	

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I. ✓	F. S.	ELEV.			
27+00			4.85	1337.75	1333.65	6.10	
+25			4.61	39.99	33.90	6.07	
+50			6.11	40.41	34.15	6.26	
+75			5.92	40.35	34.10	6.48	
28+00			4.89	41.21	34.65	6.56	
+25			2.98	41.27	34.14	6.77	
+50			4.12	42.25	35.15	7.10	
+75			4.09	42.25	35.40	7.11	P.C. Sta 8'Lt.
29+00			2.15	42.92	35.45	7.27	
+25			3.19	42.19	35.73	7.46	
+50	24" Inlet.				1337.75		
+75					1336.00	M.H.	
30+00			5.34	43.18	35.85	7.33	
+25	✓		3.97	43.21	36.38	7.21	P.C.
+50			2.54	43.29	36.85	7.19	
+75			2.14	43.24	36.90	7.20	
31+00			2.43	44.17	36.92	7.25	
+25			2.17	44.43	37.10	7.33	
+50			1.92	44.49	37.29	7.32	
+75			1.75	44.85	37.47	7.38	
32+00	18" Inlet		1.44	45.18	37.54	7.40	P.T.
+25			1.51	45.39	37.64	7.43	

Profile
No. X-Sec.
Notes Red. Plotted Job No. Division No.
Date Date Survey of Notes
Notes Chkd. Checked Survey by Date
Date Date Map No. Indexed Date

F. B. 731 PG. 45

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 731 Pg. 46 | Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] No. [illegible] Date [illegible] No. [illegible] X-Sec.
Survey by [illegible] Notes [illegible] 11-16-36 Notes Chkd. [illegible] Checked [illegible]
Indexed C. Johnson Date [illegible] Date [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.			
			1.25	[illegible]	1337.44	748'	Tins 8' Lt.
150' Lt.			2.90	[illegible]	38.00	7.70'	
[illegible]			[illegible]	1341.00			

Notes Ck'd by	Survey of WALTADENA A.D.
Map No.	W. O. 6316 Tape No. St'd °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 5-5-1937
Date	Indexed

F.B. 737 PG. 46-A

WALTADENA A.D.
J.N. 6316

Foothill Blvd Branch.

LINE CHANGE
FOOTHILL BLVD AT MARENGO AVE
TO
CLEAR MWD LINE

Miller
Brittell
Stewart Co
Smith
Stewart Co.

MAY 6 1937

Shelter

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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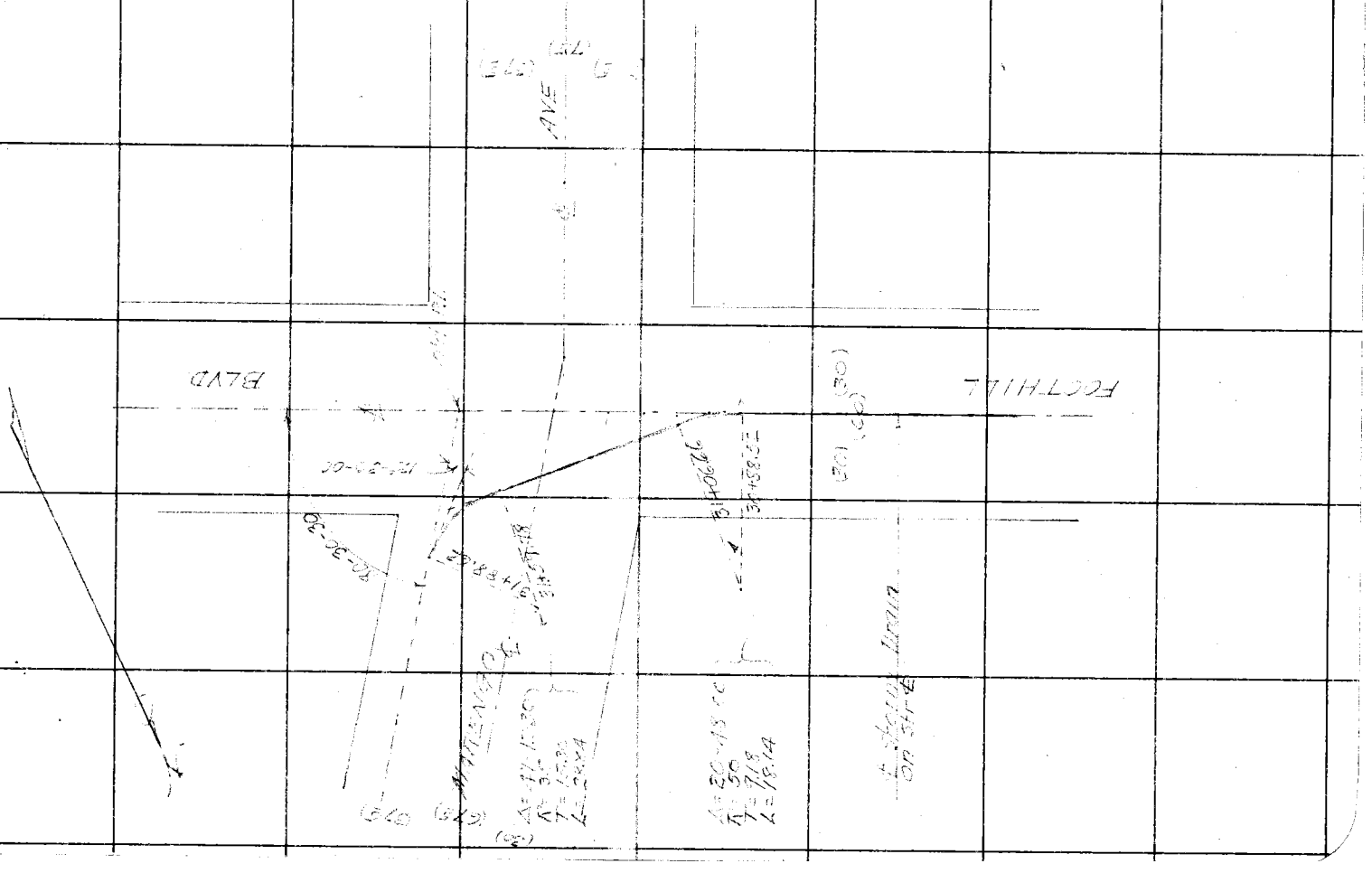
F.B. 731 PG. 4-8


AVE
BLVD
FOOTHILL
(80)
(60)
(50)
(100)
R=20
Δ=90°
T=20
L=31.42
R=20
Δ=90°
T=20
L=31.42
R=20
Δ=90°
T=20
L=31.42

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. C&L Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of WATER[illegible]

Survey by WC[illegible] Notes ____ Date ____

Map No. ____ Indexed: JOHNSON Date ____

F. B. 731 PG. C

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

WATERLINE IN [illegible] AVENUE

Foothill Blvd. Branch.

LINE CROSSES [illegible] AVENUE [illegible] CLEAR OF [illegible]

STATION | B. S. | H. I. | F. S. | ELEV.

RECEIVED HLS MAY 6 1937

REDUCED Foster

CHECKED Sinclair

GRADE SHEET MADE " "

GRD. SHT. CHECKED LCM

4 COPIES SENT OUT BY B & C.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 231 Pg. 42

Job No. 6316 Division No. Profile
Survey of WALTHERIA D.S. No. X-Sec.
Survey by W.A. Miller Notes Miller 5-5-1937 Notes Rod Date Plotted
Indexed Date Notes Chkd Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	
B.M. U.S.G.G.	0.51	1350.75		134[illegible]			B.M. U.S.G.G. El. 1340.239 L.B. 719-194 Foothill Blvd. & Montrose Ave. S.W. Cor. Cut Spk. in Conc. Head Wall.
31+57			1.75	1349.0			Bottom of floor existing conc. drain
+83			1.65	1341.1			" " " "
30+88.52 BC			8.01	1342.74	1335.54	7.20	
+97.57 MH			7.99	1342.91	1335.63	7.18	Entering M.H. As of Center of M.H.
					1335.79	6.93	Leaving M.H.
31+06.66 EC			7.85	1342.10	1336.06	6.84	
+33.00			6.73	1343.82	1336.59	7.23	
+59.78 BC			5.35	1345.10	1337.12	8.28	Set R.R. Spike Thru 9" Left.
+67			5.33	1345.42	1337.27	8.15	
+75			5.26	1345.30	1337.43	8.06	
+83			5.19	1345.36	1337.59	7.97	
31+90.97 C&G							
= 31+88.62 EC	Navy		4.97	1345.28	1337.70	8.08	
B.M. U.S.G.G.							B.M. U.S.G.G. El. 1344.98 L.B. 756-63 Foothill Blvd. & Montrose Ave. N.W. Cor. Cut Spk. in Conc. Head Wall.

Profile No. | Notes Red. | Plotted | Job No. 6316 | Division No. C | F. B. 731 Pg. 47

X-Sec. No. | Notes Chkd. | Checked | Survey by W. A. [illegible] | Notes [illegible] | Date 11-11-36

Date | Date | Map No. | Index [illegible] | Date

W. S. [illegible]
J.N 6316

CATCH BASINS
FOOTHILL RANCH
N. L. Ave. TO MISSION AVE.

Mile
Brandon
Fremont
Jackson

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED NOV [illegible] 1936
REDUCED Field
CHECKED L C M
GRADE SHEET MADE HLS
GRD. SHT. CHECKED L C M
4 COPIES SENT OUT BY
delivered to Bell

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 731 PG. 48 | Job No. 316 | Division No. C | Notes-Red | Plotted | Profile
Survey of WALTA DETAIL | Date | Date | No.
Survey by KA ALLISON | Notes Chkd. | Checked | X-Sec.
Indexed C. JOHNSON | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grad.	Corr. F	
B.M. 416	5.63	1312.33		1306.70			B.M. A16 El 1306.700 L.B. 756-A3 Rose Ave. & Foothill Blvd. NW c. Lt. N end C.B.
	Rose Ave.						
1+32			5.24	1307.09			Curb Ctr C.B.
1+50			4.09	1308.24			Curb Ctr C.B.
T.P.	9.35	1321.08	9.00	1311.73			
T.P.	10.31	1321.28	6.14	1310.97			B.M. A30 El 1325.895 L.B. 756 - Foothill Blvd & Fair Oaks Ave. S.W.c. C. Spk. Mod. Cb. Ret.
B.M. A30	7.57	1323.48	5.39	1315.91			
	Foothill Blvd.						
	W.C. & Fair Oaks W of Rose						
Flow Line			4.92	1318.56			Existing Catch at Westward
	E Side Fair Oaks		N of Foothill				
C.I. 10			2.57	1320.91			Ctr Existing C.B.
	N Side Foothill E of Fair Oaks						
Curb			7.10	1316.38			S.Side Foothill 40 ctr C.B.
Curb			6.71	1316.71			" " " 50' E
Curb			6.06	1317.42			" " " 100' E
Curb			5.79	1317.79			" " " 150' E
Gutter			7.35	1315.13			ctr C.B.
1x1			5.14	1318.34	1318.52	F 0.18	10' W. of ctr C.B. N. side Glenn
1x1			5.02	1318.15	1318.58	F 0.43	50' E of ctr C.B.
Switch			5.42	1318.13			10' E of ctr C.B.

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	
		1337.48					
	S. Side	Foothill E. of Fair Oaks					
12+25			725	1326.23			Curb Cor. C.B.
T.P.	4.56	1333.24	480	1328.68			
14+43 N. Side			4.73	1328.51			Gutter Opp. Cor. C.B.
" "			467	1328.57			" " 10' W of Cor. C.B.
" "	Void: See Note		488	1328.36			" " 15' E " "
	dated 5-14-1937						
1+1			375	1327.49	1334.12	6.35	10' W of Cor. C.B.
	See Note dated 5-14-1937						
1+1			447	1328.77	1334.26	5.49	15' E of Cor. C.B.
℄ Foothill			428	1328.98			Opp. Cor. C.B.
E "			453	1328.71			50' W of Cor. C.B.
"			396	1329.28			50' E of Cor. C.B.
14+43 S. Side			545	1327.79			Curb Cor. C.B. See Note dated 5-14-1937
T.P.	8.92	1332.61	2.65	1329.69			
T.P.	3.20	1338.24	3.57	1335.04			
		Curb Elev.	2.46				
℄ Foothill			4.02	1334.22			10' W of Cor. C.B.
"	Void: See Note		4.04	1334.20			Opp. Cor. C.B.
	dated 5-14-1937						
"			4.10	1334.14			10' E of Cor. C.B.
Alley			5.16	1332.88	1333.38	0.50	10' W of Cor. C.B. also Gutter

Profile
No. X-Sec.
Notes Red. Plotted Job No. 6215 Division No.
Date Date Survey of W.O. 7550-NF-1
Notes Chkd. Checked Survey by W.O.S.
Date Date Map No.
Notes Indexed: Yes
Date Date Date 11-17-38

F. B. 731 PG. 49

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 731 Pg. 50 | Job No. 6316 | Division No. G | Notes Red. | Plotted | Profile
Survey of MALTA ESTATES D.S. | Date | Date | No.
Survey by K.L.A. Miller | Notes Miller 11-19-36 | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1338.24					
B Spk in T - Gutter			5.53	133[illegible].71			Ctr C.B.
X in c.b.			[illegible]	[illegible]	1333.38	F 0.40	10' E of Ctr C.B.
Gutter			[illegible]	133[illegible].71			10' E of Ctr C.B.
		N. side Foothill [illegible]					
℄ Foothill			4.12	[illegible]			10' W of Ctr C.B.
"			4.18	[illegible]			Opp Ctr C.B.
"			4.15	[illegible]			10' E of Ctr C.B.
Gutter			4.44	[illegible]			10' W of Ctr C.B.
"			4.50	1333.74			Opp Ctr C.B.
"			4.30	1333.74			10' E of Ctr C.B.
X in c.b.			4.10	1334.14	1334.41	F 0.27	10' W of Ctr
1x1			4.03	1334.21	1334.41	F 0.20	Ctr C.B.
1x1			4.03	1334.21	1334.41	F 0.20	10' E of Ctr C.B.
T P	5.57	1340.76	3.05	1335.19			
	S. side Foothill		Valley [illegible] of Sandy loam				
℄ Foothill			6.34	1334.42			10' W of Ctr C.B.
"	Void: See under date 5-14-37		6.28	1334.50			Opp Ctr C.B.
"			5.16	1334.66			10' E of Ctr C.B.
B. Spk in T.			7.43	1332.13	1333.63	F 0.70	10' W of Ctr C.B. Ctr. C.B.
"			7.70	1332.06	1333.73	F 0.67	Ctr C.B.
"			7.52	1333.24	1333.93	F 0.69	10' E of Ctr C.B.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cor. F.	
		1340.76					
			C.11	1334.65			10' W of C.L.
			C.21	1334.75			
				1334.86			
				1333.34	1334.02	F 0.68	
				1333.45	1334.12	F.0.67	
				1333.46	1334.12	F0.72	
T.P.	7.75	1345.60	1.71	1338.85			
			E of Mac				
℄ Foothill Blvd			2.35	1344.25			10' W of Ch. C.B.
"			2.71	1344.39			
"			2.06	1344.54			
			2.97	1343.63			
"			2.54	1344.06			
"			2.36	1344.24			10' E of Ch. C.B.
INT.			2.43	1344.17	1344.59	F 0.41	
INT.			2.19	1344.41	1344.73	F0.32	Ch. C.B.
INT.			2.06	1344.54	1344.88	F0.34	
T.P.	1345.66		1.60	1345.06			

BM #5406 El 1344.980 L.B. 756-63 Foothill Blvd. Macy Ave. N.W. Cor. Cut Sqr. in Conc. Headwall

Profile
No.
X-Sec.
No.
Notes Red
Date
Notes Chkd.
Date
Map No.
Plotted
Date
Checked
Date
Job No. 6716 Division No. C
Survey of W. ALTADENA
Survey by W.E. [illegible]
Notes [illegible]
Indexed [illegible]
Date 11-17-36
Date
Date

F. B. 731 PG. 57

F. B. 731 PG. 52 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6316 Division No. ____

Survey of WALNUT AV

Survey by W.E.P. Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

F. B. 731 PG. 53

WALNUT AV
JN 6316

FOOTHILL BLVD
SIA 14+43 FOOTHILL BLVD

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 731 Pg. 54 | Job No. 6316 Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No.
Survey by | Notes | Checked | X-Sec.
Indexed | Notes Ckkd. | Date | No.
C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.M. A 30	7.65	1333.545		1325.895		B.M. 330 El 1325.895 L.B. 756-10C Foothill Blvd + Fair Oaks Ave. S.E. Cor. Chisel Mark on Rock
CB S. Side Foothill Blvd Sta 14+43						
Top Curb			5.34	1328.21	1328.21	Used Pivot Point 10.6 W of Ctr of CB to break in curb Elev
"				1328.26	1328.26	Ctr CB ; Nail Set
1x2 at Curb			5.23	1328.32	1328.32	10' E Ctr CB
CB W Side Foothill Blvd Sta 14+43						
						1x2 5' N of Curb
Top Curb			4.34		1329.21	10' W. of Ctr. CB
"			4.29		1329.26	2x2 5' N of Curb at Ctr CB
"			4.22		1329.33	1x2 5' N of Curb 15' E of Ctr. CB.
B.M. 330			7.66	1325.885		See above

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 731 Pg. 55

X-Sec. No. | Notes Chkd. | Checked | Survey of WALNUT DR | Date

Date | Date | Survey by | Notes | Date

Date | Date | Map No. | Indexed | Date

WALNUT DR
JN 6316

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 731 Pg. 56 | Job No. 6316 Division No. | Notes Red. | Plotted | Profile
Survey of WAITA DEN 4 DS | Date | No.
Survey by W. Miller 7-14-1937 | Notes Miller | Date | Checked | X-Sec.
Indexed A. C. Johnson | Date | Notes Clkd. | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Top Curb Grade.		
B.M. U.S.G.G.	4.30	1344.54		1340.24			B.M. U.S.G.G. El. 1340.24 U.S.G.S. 1919-194 Head in Blvd. at Marathon Ave. S.W. Cor. B.S. in Conc. Head Wall
T.P.	3.21	1339.38	8.37	1336.17			
	C.B.	S. Side	of Sta. 27+66				
			6.00		1333.38		10' W of Ctr. C.B.
			6.00		1333.38		1x2 6'S of Conc. Face Ctr. C.B.
			4.80	1336.58	1333.38	E040	'X' in Sidewalk Face
	C.B.s	S.Side	of	Sta. 27+66			
			5.77		1332.61		1x2 6'S. of Curb Face 15'W of Ctr. of 1st C.B.
			5.47		1333.91		15'E of Ctr. of 1st C.B.
			5.12		1334.26		20'E of Ctr. of 2nd C.B. (30' E of Ctr. of 1st C.B.)
T.P.	8.56	1342.72	3.22	1334.16			
T.P.	6.15	1348.89	1.98	1342.74			
B.M. U.S.G.G.			3.91	1344.98			B.M. U.S.G.G. El. 1344.980 L.G.756-63 Foothill Blvd. & Marathon Ave. N.W. Cor. Cut Spk. in Conc. Head Wall
		5-17-1937					
B.M. U.S.G.G.	4.39	1349.37		1344.98			See above N.W. Cor.
	C.B.	N. Side	of	Marathon Ave.			
			4.87		1344.50		2x2x7" 5' Back of Curb Face, 25' off E Foothill, 15' W Ctr. C.B.
			4.44		1344.93		2x2x7" 5' Back of Curb Face, 25' off E Foothill, Ctr. of C.B.

Angle

FB 731 Pg. 59

57 Pages Smith

Job No. 6316 Date 3-4-36
Location WALTADENA DS
Chief Party W.A. Muir
Notes by A. C. Johnson

DNC
Ventura Co.

W.O. 6316

WALTADENA DS

GRADE STAKES

FROM

STA 59+77.78 to STA 80+85.32

VENTURA BRANCH

Miller
Kruse
Dean
Adams
Clintc

RECEIVED MAR - 9 1936
REDUCED In field
CHECKED 3-9-36
GRADE SHEET MADE 3-10-36
GRD. SHT. CHECKED HLS 3-11-36
4 COPIES SENT OUT BY
3 " " " " " 3/11/36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes beyond this line
FORM 226 5M 4-35

NOTE: All changes must be MADE or CHECKED on this SHEET in Red. With date and name of person making change.

F.B. L.B. 731 Pg. 60

Div C

Grade Stakes

Vandor No.

Sta	+	H.I.	-	Rod	Elev
B.M. 46	3.015	1181.675			1178.660
59 +79.78					1177.48
59 +86.35 P.C.				4.28	1177.40
+100				5.15	1176.53
60 +00				4.98	1176.70
+10				4.74	1176.94
+18				4.[illegible]	1177.08
+26				4.57	1177.11
60+30.34 P.C.				4.57	1177.11
+50				4.[illegible]	1176.93
+75				4.92	1176.70
61				5.[illegible]	1176.47
+25				5.41	1176.27
+50				5.60	1176.08
+75				5.[illegible]	1175.94
62				5.85	1175.83
TP (62+00)	4.480	1180.363	5.852		1175.822
62+25				4.58	1175.72
+50				4.67	1175.63
+75				4.84	1175.46
63				4.91	1175.39
+25				4.85	1175.45
+50				4.9[illegible]	1175.32

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

FORM 226 5M 4-35

F.B. 731 Pg. 61

Job No. 6316 Date 7-1-56
Location WALTERIA D.C.
Chief Party WARD
Notes by W. C. Johnson

DWG

Grade	Cut	
BM "A6"	El. 1138.66 LB. 736 p 23	
1163.48	14.60	
1163.54	13.86	Set B. Spks & Tins 8.00 Rt of ℄ of Pipe.
1163.61	13.92	Set B. Spks & Tins 8.00 Rt of ℄ of Pipe
1163.68	13.02	
1163.75	13.19	
1163.82	13.26	
1163.89	13.22	
1163.93	13.18	
1164.10	13.83	
1164.33	12.37	Set B. Spks & Tins 8.00 Rt of ℄ of Pipe
1164.55	11.92	
1164.77	11.50	
1164.99	11.09	
1165.22	10.72	
1165.44	10.37	
1165.66	10.06	
1165.88	9.75	
1166.11	9.35	
1166.33	9.06	
1166.55	8.90	
1166.77	8.55	

0089

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

F B. 731 Pg. 62

Div C.

Vertical Control

Grade Stations

Sta	+	HI	−	Rod	Elev
		1180.315			
63+00	C.B.			4.96	1175.34
+70	M.H.			4.95	1175.35
+75				4.95	1175.35
64				4.94	1175.36
+25				4.91	1175.39
+50				4.89	1175.41
+75				4.86	1175.44
65				4.84	1175.46
+25				4.83	1175.47
+50				4.78	1175.52
+75				4.79	1175.51
66				4.45	1175.85
+25				3.90	1176.40
+45	C.B.			3.67	1176.63
+50				3.62	1176.68
+75				3.38	1176.92
P.M. A7	8.370	1185.618	3.445		1176.848
67				8.38	1177.24
+25				8.10	1177.52
+28	C.B.			8.05	1177.57
+50				7.80	1177.82
+75				7.47	1178.15
68				7.10	1178.52

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

F
L. B. 731 Pg. 63

Job No. 62[illegible] Date [illegible]
Location [illegible]
Chief Party [illegible]
Notes by [illegible]

DIVC

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes onto side of this line
FORM 226 5M 4-35

Grade	Cut.	
1166.86	8.48	Set B.Spk + Tin 8.00 each side ℄ Pipe
1166.95	8.40	
1167.20	8.15	Set B.Spk + Tin 8.00 each side ℄ Pipe.
1167.24	8.11	
1167.46	7.90	
1167.68	7.71	
1167.90	7.51	
1168.12	7.32	
1168.34	7.12	Set B.Spk + Tin 8.00 Rt of ℄ of Pipe
1168.56	7.01	
1168.78	6.94	
1169.00	6.91	
1169.22	6.93	
1169.44	6.96	
1169.62	7.01	Set B.Spk + Tin 8.00 each side ℄ Pipe
1169.66	7.02	
1169.88	7.04	

BM #1 El. 1176.840 LD. 72 p 81

1170.10	7.14	
1170.32	7.20	
1170.35	7.22	Set B.Spk + Tin 8.00 each side ℄ Pipe
1170.54	7.28	
1170.76	7.39	
1170.98	7.54	

F.B. 731 Pg. 64

Div C

Ver [illegible]

Grade Stakes

Sta	+	H.I. 1185.618	−	Rod	Elev
68+25				6.72	1178.90
+50				6.36	1179.26
+75				6.00	1179.62
69				5.62	1179.99
+25				5.25	1180.37
+50				4.80	1180.82
+75				4.36	1181.26
70				3.98	1181.64
+25	C.B.			3.86	1181.76
+50				3.52	1182.10
[illegible]				[illegible]	[illegible]
+50				3.09	1182.53
70+71 AB	4.321	1189.457	0.465		1185.136
+75				4.39	1185.07
+85	C.B.			4.43	1183.03
71				4.26	1183.20
+25				4.01	1183.45
+50				3.84	1183.62
+75				3.69	1183.77
72				3.42	1184.04
+25				3.31	1184.15
+50				3.12	1184.34
+75				2.97	1184.49

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

F. B. 731 Pg. 65

Job No. 6216 Date 3-4-36
Location W. Alhambra Ave
Chief Party W. A. Miller
Notes by Miller
C. Johnson

PVC

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Grade	Cut.	
1171.20 ✓	7.70 ✓	
1171.42 ✓	7.84 ✓	
1171.64 ✓	7.98 ✓	
1171.86 ✓	8.13 ✓	
1172.08 ✓	8.27 ✓	
1172.30 ✓	8.52 ✓	
1172.52 ✓	8.74 ✓	
1172.74 ✓	8.92 ✓	Set B.Spk + Tin 8.00 Rt of Sta. Pipe
1172.78 ✓	8.98 ✓	Set B.Spk + Tin 8.00 each side ℄ Pipe
1172.96 ✓	9.14 ✓	
1173.10 ✓	9.26 ✓	
1173.60 ✓	8.76 ✓	Set B.Spk + Tin 8.00 each side ℄ Pipe
1173.70 ✓	8.84 ✓	
BM # A8 El. 1185.130 LB 756 83		
1173.94 ✓	8.94 ✓	
1174.04 ✓	8.99 ✓	Set B.Spk + Tin 8.00 each side ℄ Pipe
1174.18 ✓	9.02 ✓	
1174.42 ✓	9.03 ✓	
1174.66 ✓	8.96 ✓	
1174.90 ✓	8.87 ✓	
1175.14 ✓	8.83 ✓	
1175.38 ✓	8.77 ✓	
1175.62 ✓	8.72 ✓	
1175.86 ✓	8.63 ✓	

=.0088

=.0096

F
B. 731 Pg. 66

Grade Stakes

Dixie
Ventura Co.

Sta	+	HI	−	Rod	Elev
		1189.207			
73				4.87	1184.59
+25				4.78	1184.68
+50				4.66	1184.80
+75				4.51	1184.95
74				4.37	1185.09
+25				4.22	1185.24
+50				4.07	1185.39
+75				3.93	1185.53
TP (74+75)	6.288	1191.81	3.930		1185.527
75				6.15	1185.67
+25				6.11	1185.71
+46	M.H			5.93	1185.89
+50				5.89	1185.93
+75				5.70	1186.12
76				5.51	1186.31
+25				5.35	1186.47
+50				5.32	1186.50
+75				5.08	1186.74
77				4.95	1186.87
+25				4.80	1187.02
+50				4.65	1187.17
+75				4.46	1187.36
78				4.33	1187.52

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

F. B. 731 Pg. 67

Job No. [illegible] Date 3-[illegible]-16
Location W. L. [illegible]
Chief Party W. J. Miller
Notes by Miller & C. Johnson

Dwgs
Vert Cont

Grade	Cut	
1176.10 ✓	8.49	
1176.34 ✓	8.34	
1176.58 ✓	8.22	
1176.82 ✓	8.13	
1177.06 ✓	8.03	
1177.30 ✓	7.94	Set B.S. & Tin 8.00 Rt of & of Pipe
1177.54 ✓	7.85	
1177.78 ✓	7.75	
1178.02 ✓	7.65	
1178.26 ✓	7.56	
1178.40 ✓	7.50	Set B.S. & Tin 8.00 Left side & Pipe
1178.48 ✓	7.47	
1178.68 ✓	7.44	
1178.88 ✓	7.43	
1179.08 ✓	7.39	
1179.28 ✓	7.32	
1179.48 ✓	7.26	
1179.68 ✓	7.19	
1179.88 ✓	7.14	
1180.08 ✓	7.09	
1180.28 ✓	7.08	
1080.48 ✓	7.04	

S.E. .0076

S.E. .0080

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

F. B. 731 Pg. 68

Five
Vertical Ft

Grade Stakes

Sta	+	HI 1191.815 ✓	−	Cut	Elev
78 + 25				4.11	1187.71 ✓
+50				3.26	1187.96 ✓
+75				3.21	1188.21 ✓
TP (78+78)	6.123	1194.323 ✓	3.616		1188.199 ✓
79				5.91	1188.41 ✓
+25				5.70	1188.62 ✓
+50				5.43	1188.89 ✓
+75				5.15	1189.17 ✓
80				4.90	1189.42 ✓
+25				4.57	1189.75 ✓
+45.00 ✓ RR +45.37 Rod				4.27	1190.05 ✓
B.M. 49			1.994		1192.328 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

F. B. 731 Pg. 69

Job No. 6316 Date 3-4-36
Location W. ALTADENA D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DWC
Ventura Br.

Grade	Cut	
1180.68 ✓	7.03 ✓	
1180.88 ✓	7.08	
1181.08 ✓	7.13 ✓	
1181.28 ✓	7.13	Set B.Spk.& Tin. 8.00 Rt. of ℄ of Pipe.
1181.48 ✓	7.14 ✓	
1181.68 ✓ S = .0080	7.21	
1181.88 ✓	7.29	
1182.08 ✓	7.34 ✓	
1182.28 ✓	7.47 ✓	
1182.44 ✓	7.61	Set B.Spk.& Tin 8.00 each side ℄ Pipe.

BM# A9 El. 1192.330 LB 756 p. 87

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE by CLEAR and legible figures, without erasing previous figures. Do not expand beyond the limits of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not expand beyond the limits of this line.
Form 226 SM 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 SM 4-35

Do not extend notes this side of this line

R. B. 231 Pg. 70

DIV C

F. B. 731 Pg. 71

Job No. 6316 Date 3-10-36
Location W. ALTADENA D.S.
Chief Party W. A. Miller
Notes by Miller
A. C. Johnson

DIVC
Kompton

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

J.N. 6316

W. ALTADENA D.S.

VENTURA BRANCH

EXCAVATION GRADES

FROM

STA 80+45.00 TO STA 105+17.20

Miller
Braden
Stewart
Adams
Clinite

HLS MAR 16 1936

RECEIVED
REDUCED Field
CHECKED AC Mc 3-18-36
GRADE SHEET MADE ✓ ✓
GRD. SHT. CHECKED HLS ✓
4 COPIES SENT OUT BY Hartley ✓
3 " " " " " 8/17/36

F
B. 731 Pg. 72

Div C
Ventura Br

Exc. Grades

Sta	+	H.I.	−	Rod	Elev
B.M A 9	7.865	1200.195			1192.330
80+45.32 Ahd	45.00 BK	B.C = M.H.		10.14	1190.06
+53				9.94	1190.26
+61				9.94	1190.26
+69				10.00	1190.20
+77				9.62	1190.58
+85				8.96	1191.24
+93				8.47	1191.73
+95	CB			8.36	1191.84
81+01				8.07	1192.18
+03	CB			7.91	1192.29
+09				7.59	1192.61
+10	Grade Change			7.53	1192.67
+17				7.16	1193.04
81+23.92	E.C.			6.77	1193.43
+50				5.42	1194.78
+75				4.16	1196.04
82				2.87	1197.33
+25				1.52	1198.68
+50				0.15	1200.05
T.P (82+50)	11.632	1211.675	3.152		1200.043
+75				0.26	1201.42

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

F. B. 731 Pg. 85

Job No. 6316 Date 3-10-36
Location W.ALTADENA D.S.
Chief Party W.A.Miller
Notes by A. C. Johnson

DIVC
Ventura 13

Grade	Cut
1206.44	7.34
1206.46	7.12
1206.51	6.58
1206.55	6.08
1206.57	5.88
1206.58	5.83
1206.73	5.72
1206.98	5.68
1206.22	6.72
1207.47	5.75
1207.71	5.70
1207.96	5.66
1208.20	5.60
1208.44	5.52
1208.66	5.55
1208.93	5.67
1209.46	6.06
1209.49	6.10

S = .0030

S = .03057

Set 8 Spks + Tins 800 Lf of ℄ of Pipe 1

Set Change in Line & Grade

End of 30" Pipe

BM A11 El 1213.465 L.B. 756-95 Calaveras St. & Marengo Ave N.E.Cor. Chis X 3' E. of End of Cb.

Fd B.Spk Calaveras St & Marengo Ave N.E.Cor. 8' E of end of Cb - A 13 Chis. on Cb. No Ref.

1213.943

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CLED in Red. With date and signature of person making change.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes beyond this line

ORM 226 5M 4.35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 228 SM 4-35 Do not extend notes this side of this line

F. B. 731 Pg. 86

Div C
Ventura Co.

F. B. 731 Pg. 73

Job No. 6316 Date 3-10-36
Location WALTADENA D.S
Chief Party W.A.Miller
Notes by Miller
A. C. Johnson

DIV C
Ventura St.

Grade	Cut	
		B.M. Ag El. 1192.330 L.A. 756-87 Ventura St. Fair Oaks Ave. N.W. Cor. - L.P.T. in Cb. 1' N. of N. end of Cb. Ref.
1182.44	7.62	
1182.50	7.76	
1182.57	7.69	
1182.63	7.57	
1182.69	7.89	
1182.76	8.48	
1182.82	8.91	
1182.84	9.00	
1182.89	9.29	Set B. Spk. in Tins 8.00 Rt. of ℄ of Pipe
1182.90	9.39	
1182.95	9.66	
1182.96	9.71	
1183.22	9.82	
1183.49	9.94	
1184.47	10.31	
1185.42	10.62	
1186.36	10.97	
1187.31	11.37	
1188.25	11.80	
1189.20	12.22	

S = -.00780

S = -.03782

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

FORM 228 RM 4-35

F
L. B. 731 Pg. 74

DIVC
Ventura Br.

Exc Grades

Sta	+	H.I. 1211.675	−	Rod	Elev
83				8.84	1202.84
+25				7.47	1204.21
+50	M.H.			6.13	1205.55
+75				4.80	1206.88
84				3.46	1208.22
+08.30	B.C.			3.00	1208.68
+16				2.65	1209.03
+24				2.27	1209.41
+32				1.95	1209.73
+40				1.53	1210.15
+48				1.19	1210.50
+52	C.B.			1.00	1210.68
T.P. set		5.662	1216.332	1.005	1210.670
T.B.M.		5.254	1218.064	3.522	1212.810
+56				7.25	1210.81
+64				7.02	1211.04
+70				6.72	1211.34
+80				6.53	1211.53
+88				6.57	1211.49
+94.84				6.77	1211.29
+96	C.B. } June.	Std Str. "2		6.83	1211.23
85+00				6.77	1211.29
+08				6.40	1211.66

See Reset Notes
84+08.30 to 85+18.31
of 11-6-36
(on large Pg-s)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 225 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

Ft. B. 731 Pg. 75

Job No. 6316 Date 3-10-36
Location WAITADENA D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DNC
Ventura Av

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CANCELED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

FORM 226 BM 4135

Grade	Cut	
1190.15	12.69	
1191.09	13.12	
1192.44 04	13.77 51	
1192.98	13.90	
1193.93	14.29	
1194.24	14.44	
1194.53	14.50	
1194.84	14.57	Set B.S.plg. 2 Tins. 8.00 Rt of & of Pipe
1195.14	14.59	
1195.44 S.=.037821	14.71	
1195.74	14.76	
1195.89	14.79	
11		Set T.B.M. El. W side Fan Oaks Arc on & Prod. Calaveras St. Left in Curb
11		
1196.05	14.76	
1196.35	14.69	
1196.65 56	14.69 78	
1196.95	14.58	
1197.26	14.23	
1197.51	13.78	
1197.56	13.67	x
1197.71	13.58	
1197.75 S.=.0052	13.90	

F. B. 731 Pg. 76

Div C
Ventura Br

Exc. Grades

Sta	+	H.I. 1218.064	−	Rod	Elev
+16				6.07	1211.99
85 +18.31	E.C.			5.96	1212.10
85 +18.31	EC			5.06	1213.00
+25				4.79	1213.27
+50				4.36	1213.70
+75				4.45	1213.61
86				4.66	1213.40
+25				4.91	1213.15
+50				4.96	1213.10
+75				5.06	1213.00
87				5.22	1212.78
+25				5.45	1212.61
+50				5.61	1212.45
+75				5.70	1212.36
88				5.94	1212.12
+25				6.13	1211.93
+50				6.27	1211.79
T.P. (88+50)	4.055	1215.855	6.264		1211.800
+75				4.20	1211.66
89				4.31	1211.55
+25				4.45	1211.41
+50				4.60	1211.26
+75				4.67	1211.19

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

F. B. 731 Pg. 77

Job No. 6316 Date 3-10-36
Location WALTADENA D.S.
Chief Party W.A. Miller
Notes by Miller & C. Johnson

DIVC Ventura Br.

Grade	Cut	
1197.79	14.20	Set B.Spk.+Tins 8.00 Rt. of ℄ of Pipe
1197.80	14.30	Set B.Spk.+Tin 8.00 Rt. of ℄ of Pipe
1197.80	15.20	Set B.Spk.+Tin. 8.00 Lt. of ℄ of Pipe
1197.84	15.43	
1197.97	15.73	
1198.10	15.51	
1198.23	15.17	
1198.36	14.79	
1198.49	14.61	
1198.62	14.38	
1198.75	14.03	
1198.88	13.73	
1199.01	13.44	Set B.Spks.+Tins 8.00 Lt. of ℄ of Pipe
1199.14	13.22	
1199.27	12.85	
1199.40	12.53	
1199.53	12.26	
1199.66	12.00	
1199.79	11.76	
1199.92	11.49	
1200.05	11.21	
1200.18	11.01	

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

FORM 226 RM 4-35

FL. B. 731 Pg. 78

DNC
Ventura Br.

Exc Grades.

Sta	+	H.I.	-	Rod	Elev
		1215.855			
90+00				4.88	1210.98
+25				5.06	1210.80
+30	M.H.			5.06	1210.80
+50				5.14	1210.72
+75				5.36	1210.50
91				5.47	1210.39
+25				5.51	1210.35
+50				5.60	1210.26
+75				5.65	1210.21
T.P. (91+75)	4.688	1212.893	5.650		1210.205
92				4.72	1210.17
+25				4.74	1210.15
+50				4.80	1210.09
+75				4.84	1210.05
93				4.88	1210.01
+25				4.92	1209.97
+50				4.95	1209.94
+75				4.95	1209.94
94				4.95	1209.94
+25				5.02	1209.87
+50				5.08	1209.81
+75				5.22	1209.67
95				5.07	1209.82

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Bk. B. 731 Pg. 79

Job No. 6316 Date 3-10-36
Location W. ALTADENA D.S.
Chief Party W.A. Miller
Notes by Miller A. C. Johnson

Div C

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Grade	Cut
1200.31	10.68
1200.44	10.36
1200.47	10.33
1200.57	10.15
1200.70	9.80
1200.83	9.56
1200.96	9.39
1201.09	9.17
1201.22	8.99
1201.35	8.82
1201.48	8.67
1201.61	8.48
1201.74	8.31
1201.87	8.14
1202.00	7.97
1202.13	7.81
1202.26	7.68
1202.39	7.55
1202.52	7.35
1202.65	7.16
1202.78	6.89
1202.91	6.91

Set B.Spk. Tins 8.00 LA of ℄ of Pipe

Ft. B. 731 Pg. 80

Div C
Ventura Br.

Exc. Grades

Sta	+	H.I. 1214.893	-	Rod	Elev
95+15	C.B.			5.02	1209.87
+21.84				5.01	1209.88
+22.00	C.B.			5.01	1209.88
+27				4.97	1209.92
+50				4.93	1209.96
95 +61	M.H.			4.88	1210.01
B.M. A10	7.180	1216.900	5.147		1209.746 720
95+61	M.H.			6.91	1209.99
+64.79	⊕ P.I.			6.87	1210.03
+75				6.84	1210.06
+90	C.B.			6.72	1210.18
96				6.63	1210.27
+25				6.40	1210.50
+50				6.03	1210.87
+64.79	⊕ P.I.			5.76	1211.14
+75				5.64	1211.26
97				5.19	1211.71
+25				4.80	1212.10
+50				4.33	1212.57
+75				3.87	1213.03
98				3.42	1213.48
+25				3.16	1213.74
+50				2.90	1214.00

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 228 SM 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR. CLED in Red. With date and name of person making change.

F. B. 731 Pg. 81

Job No. 6316 Date 3-10-36
Location WALTADENA D.S. DIVC
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and name of person making change.

Do not extend notes beyond side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

FORM 226 BM 4-35

Grade	Cut	
1202.99	6.88	
1203.02	6.86	
1203.03	6.85	
1203.05	6.87	
1203.17	6.79	
1203.23	6.78	BM A10 El 1209.720 L.B. 756-93 Calaveras St. & Raymond Ave. L.T. S.Cb on ℄ Raymond Prod.
1203.98	6.01	
1203.99	6.04	Set points at 90° to Line back
1204.02	6.04	
1204.07	6.11	Set B.Spks Tins 8.00 Lt of ℄ of Pipe
1204.10	6.17	
1204.17	6.33	
1204.25	6.62	
1204.29	6.85	Set points at 90° to Line back
1204.32	6.94	
1204.40	7.31	
1204.47	7.63	
1204.55	8.02	
1204.62	8.41	
1204.70	8.78	
1204.77	8.97	
1204.85	9.15	

5 = .0052

5 = .0030

E. B. 731 Pg. 82

DIV C
Ventura Br.

EVC Grades.

Sta	+	H.I. 1216.900	-	Rod	Elev
T.P. (98+50)	6.540	1220.535	2.905		1213.995
+75				6.20	1214.34
99				5.76	1214.78
+25				5.45	1215.08
+50				5.14	1215.40
+75				4.77	1215.77
100	M.H.			4.45	1216.09
+25				4.17	1216.37
+50				3.87	1216.67
+75				3.49	1217.05
101				3.24	1217.30
+18.79				3.14	1217.40
T.B.M.	2.510	1219.837	3.208		1217.327
+25				2.36	1217.48
+50				2.12	1217.74
+75				2.24	1217.60
102				2.35	1217.49
+25				2.59	1217.25
+50				2.87	1216.97
+75				3.37	1216.47
103				3.94	1215.90
+25				4.63	1215.21
+50				5.34	1214.50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 228 5M 4-35
Do not extend notes beyond this line
NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

F. B. 731 Pg. 83

Job No. 6316 Date 3-10-36
Location WALTADENA D.S.
Chief Party W.A. Miller
Notes by Miller
A. C. Johnson

DIV C
Ventura Co.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes to this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Grade	Cut	
1204.92	9.42	
1205.00	9.78	
1205.07	10.07	
1205.15	10.25	
1205.22	10.55	
1205.31	10.78	
1205.39	10.98	
1205.46	11.21	S = .0030
1205.54	11.54	Set B.Spks + Tins 8.00 Lt of ℄ of Pipe
1205.61	11.69	
1205.67	11.73	Set T.B.M. El. Calaveras St. S. side L.T in Cb. opp. W. end No 194 - Opp Sta 101+18.79
1205.69	11.79	
1205.76	11.98	
1205.84	11.76	
1205.91	11.58	
1205.99	11.26	
1206.06	10.91	
1206.14	10.33	
1206.21	9.69	
1206.29	8.92	
1206.36	8.14	

FE. B. 731 PG. 84

DIVC
Ventura Br.

Exc Grades.

Sta	-	H.I. 1219.837	+	Rod	Elev.
+75				6.06	1213.78
+82	M.H.			6.26	1213.57
104				6.75	1213.09
+12.53	B.C. (Change Plan to agree)			7.21	1212.63
+20				7.39	1212.45
+23	Grade change			7.43	1212.41
+28				7.39	1212.45
+36				7.18	1212.66
+44				6.90	1212.94
+52				6.62	1213.22
+60				6.48	1213.41
+68				6.28	1213.62
+76				6.04	1213.80
+84				5.88	1213.96
+91.09	E.C. (Change Plan to agree)			5.63	1214.21
105				5.24	1214.60
+17.20				4.32	1215.52
+18.53				4.25	1215.59
B.M. A11			6.373		1213.464
A13			6.395		1213.442

See Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIR-CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

FORM 226 5M 4-35

Profile No.	Notes Red.	Platted	Job No. 6316	Division No.	E. B. 731 Pg. 87
	Date	Date	Survey of IN Alhambra D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by W.A. Miller Notes [illegible] Nelson		Date 2/2-37
	Date	Date	Map No.		Date

ALHAMBRA D.S.
J.N. 6316

VENTURA ST — BRANCH —

CHANGE in ALIGNMENT AND GRADE AT CALAVERAS [illegible] ALHAMBRA

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.

RECEIVED MAR 8 1937
REDUCED Field
CHECKED LCM
GRADE SHEET MADE
GRD. SHT. CHECKED
COPIES SENT OUT

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Checked ____ Date ____

Job. No. 6316 Division No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Survey of W. Altadena D.S. Notes W.E.B. Date 2-3-37

Survey by W.A. Miller A.C.E.

Indexed E.B. 731 P.G. 28

STATION	B. S.	H. I.	F. S	ELEV.	Grade	
B.M. A-11	3.955	1217.420	Rod.	1213.465		B.M. "A-11" El. 1213.465 L.B. 756 95 Calaveras St. & Marengo Av. N.E. cor. chis. X 3' E. of E. end Cb. Rt.
104+00			10.91		1206.51	
+15.72 B.C.			10.85		1206.57	
+23					1206.58	
+26			10.75		1206.67	
+34			10.51		1206.91	
+42			10.27		1207.15	
+50			10.03		1207.39	
+52.76 E.C.			9.95		1207.47	
+61.74 B.C.			9.68		1207.74	
T.P.	6.2[illegible]	1222.455	1.175	1216.245		
T.P.	3.335	1216.880	7.910	1213.545		B.M. A-10 El. 1209.720 L.B. 134 93 Calaveras St. & Raymond Av. 47 ft. S. Cb. on E. Raymond Prod.
B.M. A-10			7.150	1209.730		

+1.50 Bench
S=.03000 1/100 ft.
S=.0800 ft.

Profile No.	Notes Red.	Plotted	Job No. 4316	Division No.
	Date	Date	Survey of WALTADENA D.
X-Sec. No.	Notes Chkd.	Checked	Survey by W.A. Mohler	Notes Misc. Date 11-6-36
	Date	Date	Map No.	Indexed C. Johnson Date

F. B. 731 PG. 89

WALTADENA D.

J.N. 4316

VENTURA STREET BRANCH

EXCAVATION GRADES

CURVE AT

FAIR OAKS AVE - CLAVERES ST

RL-Sat

84+08.30 to 85+18.31

Mohler
Kramer
Stow
Chase

NOV 9 1936

RECEIVED

REDUCED Field + L.C.M

CHECKED L.C.M

GRADE SHEET MADE L.C.M

GRD. SHT. CHECKED NLS

4 COPIES SENT OUT BY ~~SENT OUT BY~~ Delivered to Bell

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 781 Pg. 90 | Job No. 6316 Division No. | Profile
Survey of WALTARIS No. 2 PS | No.
Survey by W. A. Schuler Notes 11/12 11-6-36 | Notes Red | Plotted
Indexed A. C. Johnson Date | Notes Chkd | Date | Checked | Date | X-Sec. | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
					BM at El 1192.33 L.B. 756-87			Ventura St & Alta Cala Ave
BM A9	10.980	1203.31		1192.330	NW cor.	L.T. in CB 1'N of	N end of C.R.	
T.P.	11.69	1214.52	0.48	1203.83				
1+00.00			2.85	1201.67	1194.72	14.43		B Sak + Tin 8' Rt.
+15.43			5.47	1201.05	1194.51	14.54		
+22.56			5.11	1209.41	1194.78	14.63		
+29.69			4.77	1209.75	1195.05	14.70		
+36.82			4.50	1210.02	1195.32	14.70		
+43.95			4.17	1210.35	1195.59	14.76		
+51.08			3.82	1210.70	1195.86	14.84	S=.03'/'	
+52.00			3.78	1210.74	1195.89	14.85		
+58.20			3.53	1210.99	1196.13	14.86		8 Sak 47 Tin 5' Rt.
+65.33			3.29	1211.23	1196.40	14.83		
+72.45			3.05	1211.47	1196.67	14.80		
+79.58			2.83	1211.69	1196.94	14.75		
+86.71			2.80	1211.72	1197.21	14.51		
+93.84			2.58	1211.94	1197.48	14.09		
+100.97			2.98	1211.54	1197.51	14.03		
+101.00			3.14	1211.38	1197.57	13.91		
85+00	Grade Change		3.08	1211.44	1197.71	13.73		'X' in conc Cross Gutter
+107.96			3.25	1211.27	1197.71	13.76		
+109.09			3.69	1210.83	1198.75	14.08	S=.0052	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1214.52					
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]			
[illegible]			[illegible]	[illegible]	1197.79'	1438'	B Sta. & Tie S' Rt
[illegible]			[illegible]	[illegible]	1197.80'	1437'	
[illegible]	3.39	1215.17	[illegible]	[illegible]			
[illegible]	[illegible]		[illegible]	1209.74	[illegible]		

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Survey of
Survey by
Map No.
Division No.
Notes Indexed Date
Date

F. B. 731 PG. 91

F. B. 73/ PG. 92 | Job No. | Division No. | Notes Red | Plotted | Profile No.

Survey of | Date | Date

Survey by L. C. Jamison | Notes | Notes Chkd. | Checked | X-Sec. No.

Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. | Platted | Job No. 6316 | Division No. | E. B. 731 Pg. 93
Date | Date | Survey of WALTADENA DS.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by Miller & C. Johnson | Notes Miller Date 1-22-1937
Map No. | Indexed | Date

WALTADENA DS
JN 6316

VENTURA STREET BRANCH

LOCATION & ELEVATION
OF
GAS & WATER PIPES
AT
CALAVERAS ST & MARENGO AVE ← Also Sketch of Connections
&
CALAVERAS ST. & RAYMOND AVE. ← Including Curb Elevations

Miller
Wright
Herrick
Johnston
Climite

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

ELEV.

F. S.

RECEIVED JAN 8 1937
REDUCED IM
CHECKED LCM

H. I.

GRADE SHEET MADE
GRD. SHT. CHECKED
COPIES SENT OUT BY

B. S.

STATION

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

VENTURA ST. BRANCH

Job. No. 6316 Division No. Notes Red Profile
Survey of WALTA DENS. ES. Date Plotted
Survey by W.A. Miller Notes Miller 1-22-37 Date No.
Indexed A. C. Date Notes Chkd. Checked X-Sec.
Date No.

E.B. 73 P.G. 94

STATION	B.S.	H.I.	F.S	ELEV.		
B.M. A11	660	1220.07		1213.465		B.M. A11 El 1213.465 L.B. 756-95 Calaveras & Ventura St. & M.H. Temp. Sta. NW Cor. Chiseled X 3'E. of E. end C.W.
104+045			11.55	1208.52		Bottom 4" water pipe
104+235			7.92 3.79 1931	1206.36	(See Page for Grades of Connector Pipe as built)	Bottom 18" Water Main at South end 12' N. of S.M. Prod.
104+325			10.43 2.80 1301	1207.16		Bottom 6" water pipe remains E & W
Pipe in Ditch			930	1213.[illegible]		Top 8" Gas Line running E & W 2.2 South of N. Curb of Calaveras. 34' from M.H.
Pipe in Ditch			1156	1208.31		Top 18" water Main 13.5' N. of S. Curb of Calaveras, 8' from M.H.
T.P.	2.08	1219.47	2.68	1217.39		
B.M. A10			9.73	1209.74		B.M. A10 El 1209.720 L.B. 756-97 Calaveras St. & Raymond L.T. in S. Cb & Raymond Prod.
B.M. A11	660	1220.07		1213.465		See Above
Spec. Structure "13			6.83	1213.24		
B.M. A11	660	1220.07		1213.465		
			5.73	1214.34		Curb at C.B. #1
			6.06	1214.01		N Curb on line 21" connector pipe

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

VENTURA ST. BRANCH

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. [illegible]	[illegible]	1217.08		1209.720	[illegible]	[illegible]
9+22 [illegible]					12[illegible].03	27" inlet to S/I R.C.P. from W.W. [illegible]
0+14 [illegible]			7.24	1210.51		[illegible] of 18" W.P. Pipe
0+218			11.59	1206.45		" " " 30" "
[illegible]			7.29	1210.74		[illegible]
[illegible]			[illegible]	1207.33		Bet. S/I & Ex. Well [illegible]
46+61 [illegible]					1204.58	S/I inlet
0+103			11.40	1206.63		Top of 18" water Pipe
0+251			10.20	1207.83		" " 8" gas " pe
[illegible]			8.[illegible]	1209.59		[illegible] Gas [illegible] N.T.S. line on Raymond
0+692			4.27	1213.76		[illegible] of Curb N.E. Cor.
90+190 [illegible]					1205.[illegible]	Inlet
0+121			[illegible]	1207.30		[illegible] of 18" [illegible] Pipe
0+374			[illegible]	1208.73		[illegible]
0+383			6.54	1211.19		[illegible] Top of Curb
T.P.	7.500	1220.188	4.550	1213.453		
[illegible]	2.140	1219.881	3.110	1217.840		
B.M. A 11			6.410	1213.470		B.M. [illegible] 12 [illegible] L.B. [illegible] 95 - Cast cross & Raymond Ave. N.E. [illegible] Curb. X 3' [illegible] of Curb. Return

Colorado St. & Raymond Ave.

Profile
No. [illegible]
X-Sec. [illegible]
Notes Red [illegible] Plotted [illegible] Job No. [illegible] Division No. [illegible]
Date [illegible] Date [illegible] Survey of [illegible]
Notes Chkd. [illegible] Checked [illegible] Survey by [illegible] Notes [illegible] Date 4/21-32
Date [illegible] Date [illegible] Map No. [illegible] Traced Johnson Date [illegible]

F. B. 731 PG. 97

F. B. 731 PG. 96 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 731 Pg. 97

Date | Date | Survey of W ALTADENA DS

X-Sec. No. | Notes Chkd. | Checked | Survey by W A [illegible] | Notes [illegible] | Date [illegible]

Date | Date | Map No. | Indexed A. C. Johnson | Date

W. ALTADENA DS

W. 63rd

LEVELS 21" CONNECTOR RCP

AT

CALAVERAS ST & MARENGO AVE

Major
W. E. Braden
Surveyor
Chief
Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 734 PG. 98 | Job No. 6814 | Division No. | Notes Red. | Plotted | Profile
Survey of W. ALTA DRIVE | Date | No. | X-Sec.
Survey by W. A. Miller | Notes W.E.S. Brodell | Notes Chkd. | Checked
Indexed S. [illegible] | Date 2-18-37 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
B.M. [illegible]	3.325	1219.090		1215.765		B.M. "A 11" Sta. 1213+65 Lt. Opp. P.I. 95 Calaveras St. & Marengo Av. N.E. Cor. Chis. X 3' E. of E. end C.G.R. N.W. Cor. Marengo & Calaveras
C.B.#13			2.99	1216.10	1210.10	C 6.0' } To Flow line of 21" Conn. Pipe Set 2'x2'x4' Deep Concr.
Gutter			6.00	1213.09		Existing Gutter flow line } Check Shots
8" Gas line			5.22	1210.87		3' S. of Curb.
8" W. line			10.60	1205.47		9'1 N. of S.D.
T.P.	3.77	1221.53	3.39	1217.76		
T.P.	3.06	1216.99	7.60	1213.93		
B.M.#A 10			7.28	1209.71		B.M. A 10 Sta. 1207+20 Lt. 70.93 Calaveras St. & Raymond Av. N.E. Cor. Curb & Raymond Prod.

Note; Elev. of flow line of 21" connector pipe at C.B.#13 fixed at 3' below existing gutter flow line, as requested by Mr. Hartley Mr. Arabis and Mr. Lamphier, per conference at the above Location 2/8-37 - 3 RM.
[illegible] E Brodell

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____ Survey of ____ Survey by ____ Map No. ____

Notes ____ Date ____ Indexed ____ Date ____

F. B. 731 PG. 99

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey by ____ Date ____

Indexed by C. Johnson

F. B. 231 PG. 100

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	3.482	1180.900		1177.418	
C.B. Center			3.61	1177.29	4in. E. curb of Olive 3.2' N. of R.
" "			3.30	1177.60	" W. " " " 2.5' N " "
" "			3.32	1177.58	4 in N. curb of Ventura 3.5' E. of R.
" "			3.42	1177.48	4 in N. curb of Ventura 3.5' E. of R.
T.P.	5.481	1182.780	3.570	1177.299	
C.B. Center			3.65	1177.13	C.H.A. in E. curb of Ventura 0.3' N. of R.
B.M.			3.15	1177.630	Top of curb 0.4' N. of R. 1.2' W. of Mon. of 3rd Ave.
		1182.27	C.H.A.		
B.M.	5.412	1182.070			
C.B. Center			5.12	1176.95	4 in E. curb of Olive Av. 4.5' N. of R.
" "			5.12	1176.95	" W. " " " " " "

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 131 Pg. 101

See Other Side

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

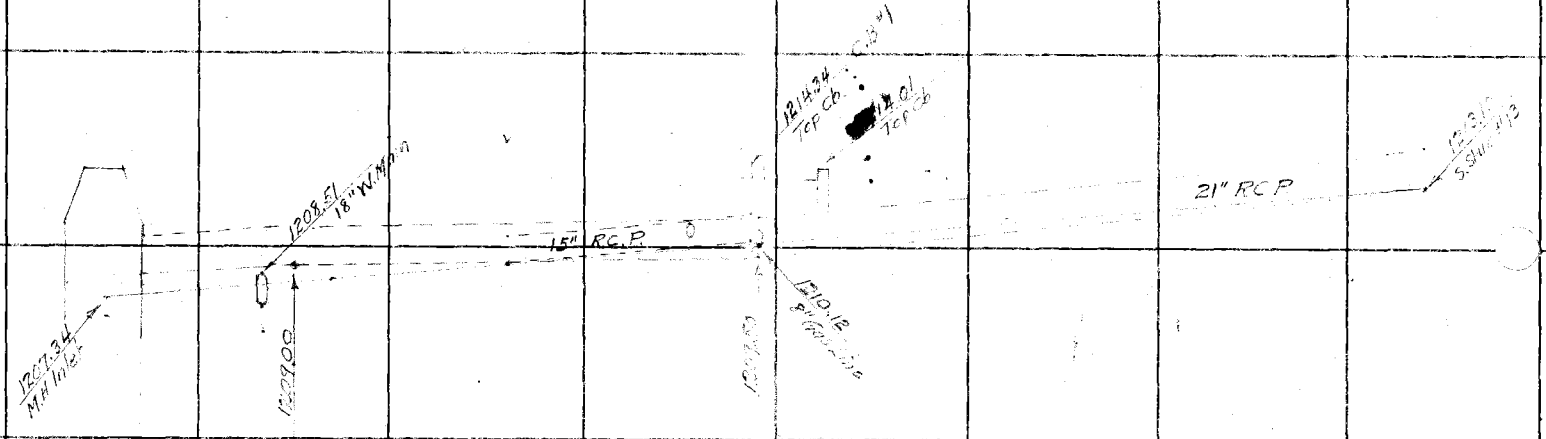
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Calaveras at Marengo.



10'
10'

F.B. 731 PG. 102

F. B. 131

Job No. 6316 Date

Location W. ALTADENA D.S.

Contractor W.A. Miller

Miller

DIV C

Figueroa Br

NOTE: Any ADDITIONS or CHANGES to the lines, grades or details shown on this plan must be approved by the City Engineer before being made.

LOS ANGELES COUNTY SURVEYOR

FORM 220 M 4-35

IM 6316

W. ALTADENA D.S.

EXCAVATION GRADES

FROM

STA. 47+99.59 TO STA. 56+75

FIGUEROA BRANCH

Miller
Braden
Stewart
Adams

RECEIVED HLS MAR 16 1936

REDUCED Field

CHECKED 3-16-36

GRADE SHEET MADE 3-16-36

GRD. SHT. CHECKED HLS-3-16-36

4 COPIES SENT OUT BY Hartley 18

F.B. 731 Pg. 106

Div C

Figueroa Br

Erc Grades.

Sta	+	H.I.	−	Rod	Elev
B.M. A3	5.360	1143.445			1138.085
47+99.59				4.57	1138.88
48+10.87	BC			4.64	1138.81
+18				4.68	1138.77
+26				4.72	1138.73
+34				4.77	1138.68
+37.05	EC			4.77	1138.68
+50				4.78	1138.67
+75				4.78	1138.67
+00				4.76	1138.69
+25				4.78	1138.67
+50				4.81	1138.64
(49+50)	4.582	1143.220	4.807		1138.638
+75				4.60	1138.62
				4.64	1138.58
+25				4.68	1138.54
+50				4.74	1138.48
+75				4.77	1138.45
				4.81	1138.41
25				4.92	1138.30
50				5.00	1138.22
75				5.06	1138.16
				5.08	1138.14

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

FORM 228 SM 4-35

F. B. 731 Pg. 107

Job No. 6316 Date 3-13-36
Location WALTADENA DS.
Chief Party [illegible]
Notes by A. C. Johnson

DIVC
Figueroa Dr.

Grade	Fill	
		BM #3 El 1138.085 13.756-M Figueroa Dr. 300'± E of Lincoln Ave S. Side Ct Spk in P.P. #3631 48 E
1127.71	11.17	
1127.75	11.06	
1127.78	10.99	
1127.81	10.92	
1127.84	10.84	
1127.85	10.83	
1127.90	10.77	
1127.99	10.68	Set B. Spks - Tins 8.00 Rt - ℄ Pipe
1128.08	10.61	
1128.17	10.50	
1128.27	10.37	
1128.36	10.26	
1128.45	10.13	
1128.54	10.00	
1128.64	9.84	
1128.73	9.72	
1128.82	9.59	
1128.91	9.49	
1129.01	9.21	
1129.10	9.06	
1129.19	8.95	

S = 0.037

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CANCELED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

FL. B. 731 Pg. 108

DIV C
Figueroa Br. Exc Grades

Sta	+	H.I. 1143.220	−	Rod	Elev
52 +25				5.14	1138.08
+50				5.23	1137.99
+75				5.29	1137.93
53				5.33	1137.89
+25				5.40	1137.82
+50				5.49	1137.73
T.P (53+50)	4.200	1141.932	5.488		1137.732
+75				4.29	1137.64
54				4.37	1137.56
+06 M.H.				4.39	1137.54
+25				4.46	1137.47
+50				4.58	1137.35
+75				4.67	1137.26
55				4.74	1137.19
+25				4.88	1137.05
+50				4.99	1136.94
+75				5.05	1136.88
+92 C.B.				5.10	1136.83
56				5.12	1136.81
+25				5.18	1136.75
+50				5.17	1136.76
+75 M.H.				5.05	1136.88
B.M. A4			2.650		1139.282

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 SM 4-35

Do not extend notes this side of this line

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F

L. B. 731 Pg. 109

Job No. 6316 Date 3-13-36

Location WALNUT AVE DS

Chief Party W.A. Miller

Notes by Miller & C. Johnson

DIV C

Figueroa Dr

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE in RED and CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Grade	Col.	
1129.28	8.80	
1129.38	8.61	
1129.47	8.46	
1129.56	8.33	
1129.65	8.17	
1129.75	7.98	
1129.84	7.80	
1129.93	7.63	
1129.95	7.59	
1130.95	6.59	
1131.00	6.47	
1131.06	6.29	Set B Spk & Tins 8.00 Rt & Pipe
1131.12	6.14	
1131.18	6.01	
1131.24	5.81	
1131.30	5.64	
1131.36	5.52	
1131.40	5.43	
1131.42	5.39	
1131.48	5.27	
1131.54	5.22	
1131.60	5.28	

S = .0037

S = .0024

B.M. A.4. El 1139.275 L.B. 756-77 Figueroa Dr 100' E. of Glen Ave. N. Side C. Spk w. T in N. Side 30" Cypress

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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FORM 246 SM 4.35 Do not extend notes this side of this line

F.B. 231 Pg. 110

Div C
Figueroa Br

Profile No. | Notes Red. | Plotted | Job No. | Division No. 7 | F. B. 731 PG. 115

X-Sec. No. | Notes Chkd. | Checked | Survey of WATERSHED | Survey by WAMMACK | Notes W.E.K. | Date 10-16-36

Date | Date | Map No. | Indexed C. Johnson | Date

Pages 111-114 Omitted

WATERSHED

JOB

Olive Ave. Trunk

CATCH BASINS AT

FIGUEROA & PASADENA AVE

Main Branch Sewer Junction Chart

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 731 Pg. 116 | Job No. 6314 Division No. B | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of | Notes | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by A. C. Johnson | Date | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. # A 2 A	9.75	140.165		1132.230	BM # A 2 A 1132.230 [illegible]
Fig. Dr. 53' N. of Lincoln			3.22	1136.94	Grade PP # 950465
B.C. (1)			4.46	1135.70	N.W. Cor. [illegible] B.C. of Curb & Beg. C.B. 5' ft. 1' W.
Curve. PI 2 (2)			4.22	1135.94	Chord = 7.33' offset 6' West 1x1
" 3			3.97	1136.19	1x1
4			3.72	1136.43	1x1
" 5)			3.45	1136.68	1x1
E. Lincoln			3.45	1136.71	6.8' N. of old Int.
" "			3.07	1137.09	72.3 N. " "
E. Side Lincoln Av.					6' Sidewalk 5' 1x1 E. Side Lincoln Av.
B.C. + Beg. C.B.			4.46	1135.70	B.C. of Curb + Beg. of C.B. 53' N. of ℄ Figueroa
Center of C.B.			4.21	1135.95	1x1 6' off E.
E. Side of C.B.			3.96	1136.20	
C.B. ON Figueroa Dr. E. of Lincoln Av.					
[illegible]			[illegible]	[illegible]	[illegible] W.
[illegible]			[illegible]	[illegible]	E.
[illegible]			4.61	[illegible]	10' W. of [illegible]
[illegible]			4.50	[illegible]	4' " "
C.B. S. Side			5.12	[illegible]	10' E.
" N. "			[illegible]	[illegible]	10' W.
E. of C.B.			[illegible]	1136.47	[illegible] Figueroa Dr. Sec. of Lincoln Av. [illegible] Spk in P.P. # 3L3148E

Verified correct 12-8-36

See [illegible]

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Platted ____ Job No. 6316 Division No. P
Date ____ Date ____ Survey of WATERLINE
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12/2
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

E. B. 731 PG. 117

WATERLINE

JN 6316

CATCH BASIN AT

MOUNTAIN VIEW ST + CLARK ST

See Supplemental sheet approved Nov 1936

Miller
Bradley
Stewart
Johnston
Chuite

STATION	B.S.	H.I.	F.S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 73/P.G. 118 Job. No. 6316 Division No. "B" Notes Red ____ Plotted ____ Profile ____
Survey of WALTADENA D.S. Date ____ Date ____ No. ____
Survey by W.A. Miller Notes Miller 12-7-36 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.			
BM A 5	4.107	1167.512		1163.405			BM A 5 El 1163.405 L.B. 756-21 Mountain View St & Olive St N. side C. Spk. in Guy Pole 20152 E
	S. side	Mountain View St. W of Olive St					
℄ Olive			5.60	1161.91			10' E of Ctr of C.B.
℄ Olive			5.53	1161.98			15' W of Ctr of C.B. Exc for Grd
10' E of Ctr C.B.			4.60	1162.91	1161.91	C 1.0	N I x Tin for Anc on cb face
15' W. of Ctr C.B.			4.53	1162.98	1161.98	C 1.0	" "
T.P.	0.565	1159.465	8.41	1158.10			
T.P.	0.68	1149.845	10.500	1149.165			
BM A 3			11.78	1138.385			BM A 3 El. 1138.085 L.B. 756-19 Figueroa Dr. 300' E of Lincoln Ave S. side C Spk in P.P. 36B148 E.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 'B'
Date ____ Date ____ Survey of WATERMAN AVE
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

F. B. 731 PG 119

WATERMAN AVE.
IN 1936

CATCH BASIN
AT
FLORENCE AVE & CLINE ST.
See Supplemental Sheet Approved Nov 1936

Miller
Rennie
Stevens
Johnson
Engrs

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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Form 307 5M 11-35

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F. B. 731 PG. 120 | Job No. 6316 Division No. 'B' | Notes Red. | Plotted | Profile
Survey of WALTON DENN D.S. | Date | Date | No.
Survey by W.A. Miller Notes Miller 12-7-36 | Notes Chkd. | Checked | X-Sec.
Indexed by W.C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible]	7.5	1145.35		[illegible]			BM A2 [illegible] 1.8 [illegible] 30 E of Lincoln Ave 5 [illegible] in TP [illegible]
[illegible]		W. side Olive St N of Fr [illegible] Dr.					
℄ Olive			2.93	1142.42			Opp point 10' N of Ctr of C.B.
℄ Olive			3.79	1141.56			Opp point 10's of Ctr [illegible]
10' N of Ctr C.B.			3.11	1142.24	1142.45	F 0.13	Int of Tan at CL line
10' S of Ctr C.B.			4.13	1141.22	1141.42	F 0.24	Int of Tan at CL line
		E. side Olive St N of Fr [illegible] Dr.					
℄ Olive			3.80	1142.55			Opp point 10' N of Ctr [illegible] C.B.
℄ Olive			3.49	1142.87			Opp point 10' N of Ctr of C.B.
10' N of Ctr C.B.			[illegible]		1142.35		Int of Tan at CL line
10' S of Ctr C.B.			3.38		1142.49		" "
T.P.	3.70	1139.25	9.00	1135.55			
B.M. A-2-A			7.05	1132.20			BM A2-A Elev 1132.20 U.S.C. & G.S. 1930 Y-1-117 Figured on Dr & Lincoln Ave 200' W of ℄ Lincoln Ave. Disk in N.C.A. Figured on W. side Manhole 0.1' W of R.P. 4.50 N 4.5

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 216 Division No. ____

Date ____ Date ____ Survey of WALNUT

Notes Chkd. ____ Checked ____ Survey by W[illegible] & G. Johnson Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 731 PG. 121

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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Form 307 5M 11-35

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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Do not extend notes this side of this line

Job No. E316 Division No. "B" Notes Red. Plotted Profile
Survey of W.A. Miller & Assoc. Date No.
Survey by W.A. Miller Notes Drawn 12-7-36 Notes Chkd. Checked X-Sec.
Indexed G. Schneider Date Date Date No.

F. B 73 / Pg. 122

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	.591	1042.47				B.M. 5 Rd Dept El 1037.05 Set -Ne of Fig Dr
						SW Cor X [illegible]
						5' South of ℄ Fig Dr per Rd Dept Sheet
Curb			5.42	1037.01		W'ly Ext [illegible] Rd. 15' E of Ctr CB #
2x2 Blue Top for Spad						15'E S. of ℄ Fig. Dr.
1x1 x Tin for Line			5.50		1031.96	10'E of Ctr CB
Nothing Set			~		1037.00	Ctr Cp. - 17 per Rd Dept Sheet
2x2 Blue Top for Spad						
1x1 x Tin for Line			5.4'		1037.06	15'W of Ctr CB
S. Side Fig Dr E per Glen Ave 15' E of ℄ Fig Dr per Rd Dept Sheet						
2x2 Blue Top for Spad						
1x1 x Tin for Line			5.47		[illegible]	10'W of Ctr CB #11
Nothing Set			~		[illegible]	Ctr CB #11 - El per Rd Dept Sheet
2x2 Blue Top for Spad						
1x1 x Tin for Line			5.14		1037.35	12.5 E of Ctr CB #11
Nothing Set						
2x2 Blue Top for Spad					1037.51	Ctr CB #10 - El per Rd Dept Sheet
1x1 x Tin for Line			4.72		1032.96	20'E of Ctr CB #10
B.M. AA			2.68			B.M. AA El 1034.575 L.B. 756 - 77 Figueroa Dr. 110'E of Glen Ave N side - C S W-T in N side 30" Cypress
T.P.	6.09	1042.97	4.91			
B.M. A3			5.12			B.M. A3 El 1034.325 L.B. 756 - 77 Figueroa Dr. 300'E of Glen Ave N side I.P. 3" I.P.
	Note:					

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ X-Sec. No.____

Notes Rcd.____ Date____ Notes Chkd____ Date____

Plotted____ Date____ Checked____ Date____

Job No.____ Survey of [illegible] Survey by [illegible] Map No.____

Division No.____ Notes [illegible] Date____ Indexed Johnson Date____

F.B. 731 PG. 123

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Do not extend notes this side of this line

F. B. 731 / PG. 124 | Job No. 6216 | Division No. 18" | Notes Red. | Plotted | Profile
Survey of WALTER E. WM A. Tract | Notes N.E.B. 15-16-36 | Notes Chkd. | Checked | X-Sec.
Survey by W.A. Miller | Date | Date | Date | No.
Indexed by C. Fernandez | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	7935	1140.165		[illegible]		Found P.K. in A.C. 1135.23 Lk. 7.5 E. V-I-117 Figueroa Dr. & Lincoln Ave. 200' W. & Lincoln Ave. Base [illegible] W. Ch. of Figueroa Dr. on W. side of Driveway W. of RP. #50 A.L.S.
℄ Lincoln Ave			3.75	1136.21		53' N. of ℄ Figueroa Dr.
		C.B. on W. Side of Lincoln Ave.				
B.C. - Start of C.B.			4.26		1135.70	53' N. of ℄ Figueroa Dr. - Cut 0.5 - 1x1 x T - 7'W
7'-4" NW			4.22		1135.74	Cut 0.5 - 1x1 x T - 6'W
44'-8" "			3.77		1136.19	" " - 1x1 x T - 6'W
22'-0" "			3.73		1136.23	" " 1x1 x T - 6'W
N. End of C.B. 21'-4" NW			3.45		1136.68	" " - 1x1 x T - 6'W
End of Curb.			2.41	1137.35		30.4 N. of N. End of C.B.
℄ Lincoln Ave			3.07	1137.71		Opp. Bench C.B. - 72.3 N. of ℄ Figueroa Dr.
		C.B. on E. Side of Lincoln Ave.				
B.C. - Start of C.B.					1135.70	53' N. of ℄ Figueroa Dr. - Cut 0.5 - 1x1 x T - 6'E
7'-6" NW					1135.45	
N. End of C.B. 15'0" NW					1136.20	
End of Curb			2.96	1137.16		77.2 N. of N. End of C.B.
℄ Lincoln Ave			3.45	1136.71		Opp. N. Line C.B. - 68.0 N. of ℄ Figueroa Dr.
		C.B. on N. Side Figueroa Dr.				
10' W. of Ctr. C.B.			4.61		1135.55	2x2 Pk. in top - Cut 0.5
4' W. of Ctr. C.B.			4.57		1135.59	2x2 " " - Cut 0.5

Vertical Curve data 12+50

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STATION	B. S.	H. I.	F. S.	ELEV.			
C.L. in S. side Figueroa Pl.							
13' W. of Sta. C.S.					1134.61	[illegible]	
10' E. of Sta. S.B.						[illegible]	
[illegible]			3.15	1133.01		[illegible]	
[illegible]			5.17	1131.99		[illegible]	
B.M. 43			2.70	1131.98		[illegible]	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 2

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date ____

F. B. 73 PG. 125

F. B 731 PG. 126 | Job No. | Division No. | Notes Red. | Plotted | Profile No.

Survey of | Date | Date

Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec. No.

Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 731 PG. 127

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by WAN & E. Johnson | Notes | Date

Date | Date | Map No. | Indexed | Date

WATER [illegible]

J.N. 65-

CATCH BASIN

AT

[illegible]

Add'l Basin Stake Set

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line

F.B. 734 PG. 126 | Job No. 4314 Division No. "B" Notes Red. Plotted Profile No.
Survey of W.A. Miller Date X-Sec. No.
Survey by W.A. Miller, C. Johnson Notes HEH 11-24-35 Date Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.= A-4	2.425	1141.700		1139.275	Set in S.W. Cor. of Sidewalk, L.B. 756-77 ; Tie=1.2' E. of Glen Ave. & N. Side C.B. W of T.) in N. side 30" Cypress
E Figueroa Dr. @ Glen Ave			5.05	1136.65	Chis. 10' offset E. of S.W. Cor. C.B.
" " "			4.99	1136.71 (Curb Grade)	" " " W. " " " "
Set Nail in Sidewalk			4.74	1136.96	Set Nail to Sb. Line & Grade 10' E. of Center of C.B.
" " "			4.66	1137.04	" " " W. " " "
E. of Curb Rd.			5.22	1132.47	Existing Curb Grade E. of E. Figueroa Dr. & Glen Ave.
E Figueroa @ Glen Ave.			4.85	1132.82	Chis. 10' offset W. of 1.8' C.B. on S.E. Cor.
" " "			4.42	1133.26 (Curb Grade)	" " 10' " E. of Sb. " " " "
C.B. # 10			5.27	1132.43	Set Nail to Curb Line Grade 10' E. of C.B.
C.B. # 11			4.62	1133.08	" " " " " " " " " C.B.
T.P.	2.450	1143.200	2.17	1137.130	
Set P.K. Nail			5.12	1138.08	B.M. Elev. = 1138.058 Set P.K. Nail in Top of Curb on N. Side of Sidewalk

1/10 Cl
See Angle Book 12:7

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]

Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

F. B. 731 PG. 129

[illegible]

CATCH BASINS
AT
[illegible]

[illegible]

[illegible]

[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 783 PG. 130 | Job No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile
Survey of [illegible] No. [illegible] Date [illegible] Date [illegible] No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd [illegible] Checked [illegible] X-Sec.
Indexed [illegible] Date [illegible] Date [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes A. C. Johnson Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 731 PG. 131

STATION	B. S.	H. I.	F. S.	ELEV.	

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Form 307 5M 11-35

F. B. 731 PG. 132 | Job No. 1316 Division No. | Notes Red. | Plotted | Profile

Survey of PASADENA P.S. | Date | Date | No.

Survey by NAME E. Johnson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 731 PG. 133

X-Sec. No. | Notes Chkd. | Checked | Survey of | Date | Date | Survey by | Notes | Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.	
					CATCH BASIN

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Do not extend notes this side of this line

F. B. 731 PG. 134 | Job No. 6316 Division No. "F" | Profile
Survey of Kagel Canyon Area | No. | X-Sec. No.
Survey by K.L. Notes Plotted
Indexed by C. Johnson Date 10-7-36 | Notes Chkd. Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	4.30	1178.21		1173.91	[illegible]
[illegible]	9.73	1171.48	4.46	1161.75	N.G.L. [illegible]
[illegible]	1.82	1171.39	4.91	1169.57	[illegible]
[illegible]	5.21	1170.47	3.13	1165.26	[illegible]
[illegible]	0.48	1174.23	1.72	1173.75	[illegible]
T.P.	0.35	1165.[illegible]	7.40	1165.00	Rock in Road.
T.P.	0.12	1155.[illegible]	10.25	1155.00	Rock in Road
T.P.	0.47	1145.78	9.25	1145.31	Spike in Rock
T.P.	0.77	1134.[illegible]	11.51	1133.93	Rock in Road
B.M.	7.[illegible]	1135.07	5.95	1127.[illegible]	Top of 2" I.P. [illegible]
[illegible]					Grade as previously set
[illegible]			9.63	113.[illegible]	
[illegible]			4.[illegible]	113.[illegible]	
[illegible]			[illegible]	113.[illegible]	
[illegible]			4.14	113.14	113.43
[illegible]			[illegible]	113.[illegible]	113.68
[illegible]			3.09	113.[illegible]	
[illegible]			4.17	113.71	

Vandoske C.S. Grade Stakes as Above

Elevations as shown on Sheet 1 above Final Curb Grade

Over

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade as Previously Set

F. B. 731 PG 136 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. 4216 | Division No. "B" | F. B. 731 | Pg. 137

Date | Date | Survey of WALTADENA DS

X-Sec. No. | Notes Chkd. | Checked | Survey by W.A. Miller | Notes Miller | Date 12-4-36

Date | Date | Map No. | Indexed C. Johnson | Date

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STATION	B. S.	H. I.	F. S.	ELEV.

WALTADENA DS

J.M. 03K

SKETCH BENCH

FIGUEROA & LINCOLN AVE

One 1" Elevation per Mo Dept Sketch

Adjusted to Stamped Brass Disc B.M. Marked

Elev.
1-4-37
S.M.W.
Johnson
climbs

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F. B. 731 Pg. 138

Survey of _____ Job No. 63/5 Division No. _____ Notes Red _____ Plotted _____ Profile No. _____

Survey by W.K.A. & C. Johnson Date _____ Notes Mkd. 12-4-35 Date _____ Notes Chkd. _____ Checked _____ X-Sec. No. _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Corr.	
BM A-C-4	3.13	1140.36		1137.23			BM A-2 A El 1137.230 U.S.C.&G.S. 1935 Adj. Fig. Dia. Lincoln Ave. 70'± N. & 6'± E. of C.L. - Bsp in N. side of W. bound driveway W. of P.P. #450445
		Stake N. Figueroa Dr. & Lincoln Ave			36'± S. of ℄ Figueroa Dr.		
10'W of ℄			3.70		1136.66		Intersection of ℄ Figueroa Dr. & ℄ Lincoln Ave.
℄ Fig.					1135.71		℄ Figueroa Dr.
15'E of ℄			6.48		1133.66		Intersection of ℄ Lincoln Ave. & ℄
	W. Side					Fig.	℄ Fig.
			5.24		1134.47		
					1135.71		℄ Fig.
15'E of ℄			6.48		1133.66		Intersection of ℄ Lincoln Ave. & ℄
BM A-C-4			3.23	1137.13			BM A-2 A El 1137.230 U.S.C.&G.S. 1935 Adj. Fig. Dia. Lincoln Ave. 70'± N. & 6'± E. of C.L. - Bsp in N. side of W. bound driveway W. of P.P. #450445
BM A-C-4	3.25	1140.15		1136.90			BM A-2 A El 1137.230 U.S.C.&G.S. 1935 Adj. Fig. Dia. Lincoln Ave. 70'± N. & 6'± E. of C.L. - Bsp in N. side of W. bound driveway W. of P.P. #450445
	Stake	Lincoln Ave N. & Fig			36'± S. of ℄ Lincoln Ave.		
50 Blue Top Nail 1x2-TM			4.34		1135.81		Blue Stone C.B. - Points set 8' back of C.B.
"	R.C.		4.49		1135.66		Top of Flange of R/R Dk. Standard
"	R.C.		4.24		1135.91		N End of C.B.
"	R.C.		3.19		1136.96		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Corr.		
		1140.13						
	W							
			4.72		1135.41			
			4.32		1135.81			
			4.00		1136.13			
					1136.64			
	BM 43		3.77	1139.16				

Profile
No. X-Sec.
Notes Red Plotted Job No. Division No.
Date Date Survey of
Notes Chkd Checked Survey by Notes
Date Date Map No. Indexed Job Report Date

F.B. 731 PG. 139

F. B 731 PG. 140 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 731 Pg. 141

Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by W. A. C. Johnson | Notes | Date 12-8-36

Date | Date | Map No. | Indexed | Date

JN 6316

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 SM 11-35

Form 307 5M 11-35

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F. B. 731 Pg. 142 | Job No. 6216 Division No. 12 | Profile No. | Notes Red. | Plotted | Date | X-Sec. No. | Notes | Checked | Date | Notes Chkd. | Date | Survey of WALTA DEA A DS | Survey by W. A. [illegible] | Indexed [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	3.535	1120.320		1116.785		At A on E Line of 1123.785 [illegible] Fd [illegible]
TP	7.220	1128.190	5.450	1120.970		[illegible]
	[illegible]	[illegible] Cashio	Ave - N [illegible]		1123.21 - 15'W of ℄ Cashio Ave	
[illegible]			5.21	1123.23	1123.21	W [illegible]
Ch [illegible] #10			6.32		1120.47	2x2 Blue Top Fd Stake
15'N Ch [illegible]			5.88		1123.21	"
[illegible] Ch [illegible]			5.21		1123.23	"
11.5 N [illegible]			5.11		1123.09	"
	5.510	Cashio Ave	N o.s. F [illegible]		15'E of ℄ Cashio Ave	
[illegible]			6.78	1123.23	1123.21	[illegible] Reference Pt - A on C.B.
15'S Ch [illegible] #11			6.51		1123.29	2x2 Blue Top Fd Stake
[illegible]			6.23		1123.28	"
[illegible]			5.54		1123.27	"
17'N Ch [illegible]			5.49		1123.72	"
T P	4.44	1125.310	7.92	1120.870		
B.M. A [illegible]			5.695	1119.615		P.K. Nail & Tag in E Face of 1117.605 [illegible] Fd Nail & Tag
						Dr & Cal Inlet Bears 160' W & Cashio Dr. Spk in S Cb Fd Nail & Tag near P.C. [illegible]

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F. B. 731 Pg. 143

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes E. Johnson Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

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PLEASE RETURN TO
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700 HALL OF RECORDS

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 SM 11-35

Form 307 5M 11-35

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____
Survey of ____ Date ____ Date ____
Survey by C. Johnson Notes ____ Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____

F. B. 73 / PG. 144

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. RR Disk	7.15	437.90		1130.75	B.M. El 1130.75 Flagstone Dr. + Center Line S.L. Co. L.T. in Center of C.B.	
	North C.B. in E. Side Center Line					
			4.92		1125.98	10' North
			[illegible]			Center C.B.
			4.98		1125.92	10' South
Center Center			4.03	1133.87		Opp. 10' North
" "			4.26	1133.64		Opp. Center C.B.
" "			4.90	1133.00		Opp. 10' South
	South C.B. in E. Side Center Line					
			4.71		1125.99	10' North
						Center C.B.
			5.56		1125.34	10' South Top Asphalt at C. 9'S of Ctr. C.B.
Center Center			5.03	1133.87		Opp. 10' North
" "			4.59	1133.31		Opp. Center C.B.
" "			6.11	1131.79		Opp. 10' South

Check Date 12-5-36

See Index

Form 307 5M 11-35

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		1127.90				
T.P.	483	1125.86	642	1120.77		
			297	1122.83		

Notes Red_____ Plotted_____ Job No._____ Division No._____

Profile No._____ Date_____ Date_____ Survey of_____

X-Sec. No._____ Notes Chkd_____ Checked_____ Survey by_____ Notes_____ Date

Date_____ Date_____ Map No._____ Indexed Johnson Date

F.B. 731 PG. 145

F. B. 731 PG. 146 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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FL. B. 731 Pg. 147

Job No. 6316 Date 2-26-36
Location WALTADENA DS
Chief Party W. A. Miller
Notes by C. Johnson

DN 2

J.N. 6316
WALTADENA DS

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CLED in Red. With date and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

B. B. 731 Pg. 148

B . Figures Do Not Agree

Sta	+	H.I.	-	Rod	Elev.
B.M. "4-3-A"	5.00	1131.390			1132.230
21+00				0.2	1131.29
1.50				5.42	1131.42
22+00 H.P.				2.93	1132.44
72 2-2.15.				2.24	1129.91
45?				4.31	1133.09
[illegible]				2.52	1130.87
T.P. "	3.42	1135.603	1.53		1134.510
23+00				4.33	1132.72
7.5 P.E.				2.52	1133.57
[illegible]				4.30	1131.32
[illegible]				1.47	1134.11
2.5				2.01	1132.49
[illegible]				1.00	1134.61
[illegible]				2.91	1132.69
[illegible]				1.40	1135.95
[illegible]				2.30	1136.24
[illegible]				3.10	1133.30
[illegible]				2.31	1132.84
[illegible]				1.43	1134.37
[illegible]				2.69	1132.71
[illegible]				3.51	1135.09
[illegible] 10' W				3.73	1134.90

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

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Do not extend notes this side of this line

FL. B. 731 Pg. 147

Job No. [illegible] Date [illegible]
Location [illegible]
Chief Party [illegible]
Notes by [illegible]

Grad. Conc.

BM "A-2-A" Figueroa Dr 200'± W of
& Lincoln Ave. Bk Spk in N Cb of
Figueroa Dr.
Bk. Spk. [illegible]

C.B.

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CHECKED in Red. With date and name of person making change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

NOTE: Any **ADDITIONS** or **CHANGES** on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

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F.B. 731 Pg. 150

FL. B. 731 Pg. 157

Job No. _____ Date _____

Location _____

Chief Party _____

Notes by A. C. Johnson

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

F. B. 731 Pg. 152

STA	+	HI	−	TOT	ELEV
BM 46	3.015	1181.675			1178.660
				4.50	
				4.32	
				5.15	
				4.98	
				4.74	
				4.60	
				4.57	
				4.57	
60+50				4.55	
+75				4.98	
61				5.71	
+25				5.41	
+50				5.60	
+75				5.74	
62				5.85	
TP (32+06)			5.852		1175.823

03057
94.2
6114
12228
27513
2.879674
1206.15
1209.46

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

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Do not extend notes this side of this line

Profile No. | Notes Red. | Platted | Job No. 1116 | Division No. | E. B. 731 Pg. 153
X-Sec. No. | Date | Date | Survey of WAITADENA U.S.
Notes Chkd. | Checked | Survey by W.A. Miller Notes Miller | Date 1-5-37
Date | Date | Map No. | Indexed A. C. Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION | B.S. | H.I. | F.S. | ELEV.

WAITADENA D.S.
JN 6316

CATCH BASINS
AT
FIGUEROA DR & WINDSOR AVE

See Plan for Additional Catch Basins

Miller
Snyder
Christ
Chains

RECEIVED W.I.G. JAN 5 1937
REDUCED In Field
CHECKED W.I.G. JAN 5 1937
GRADE SHEET MADE W.I.G. 1-6-37
GRD. SHT. CHECKED H.L.S. 1-6-37
4 COPIES SENT OUT BY Bell 1-6-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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700 HALL OF RECORDS

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E.B. 27 P.G. 54 Job. No. 63/6 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of WALTADENA D.S. Date ___ Date ___ No. ___
Survey by W.A. Miller Notes Miller 1-5-36 Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. Johnson Date ___ Date ___ Date ___ No. ___

STATION	B. S.	H. I.	F. S	ELEV.	C.L.D. Grade	
B.M A-1-D	3.25	1120.12'		1116.87'		B.M A-1-C El 1116.87 LB.756-V-1-115 Figueroa Dr & Windsor Ave. N.E. Cor X near top on S. side Fire Plug
℄ W[illegible]			4.73	1115.39'		Opposite ctr C.B. in ℄
" "			3.03	1117.09'		50 N of " "
" "			2.46	1117.66'		100 N of " "
" "			1.40	1118.72'		150 N of " "
" "			0.46	1119.66'		200 N of " "
	E. Side of Windsor Ave N of Figueroa Dr					
20' S. of ctr C.B.			4.91'	1115.21'		1x2 Stk for Line 2x2 Blue Top for Grade
ctr C.B.				1115.66		" " " No Grade Stk
20' N of ctr C.B.			4.05'	1116.07'		1x2 Stk for Line 2x2 Blue Top for Grade
	W side of Windsor Ave N of Figueroa Dr					
15' S of ctr C.B.			4.80'	1115.02'		1x1 Stk for Line 2x2 Blue Top for Grade
ctr C.B.			--	1115.41		" " " No Grade Stk
15' N of ctr C.B.			4.11'	1115.96'		1x1 Stk for Line 2x2 Blue Top for Grade
T.P.	4.94	1119.46'	5.60	1113.52'		
B.M. A1			2.88	1116.58'		BM A1 El 1116.57' LB.756-11 Figueroa Dr 39½' E of ℄ Windsor Ave Bt Spk 5' E of end of N. Curb

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

E. Altadena

Construction Check Notes

J.N. 6352 — SEC. A-2

RETURN TO
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700 HALL OF RECORDS

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F.B. _____ PG. _____

Profile No. | Notes Red. Date | Plotted Date | Job No. 6352 | Division No. | F.B. 731/PG. 155

Sec. No. | Notes Chkd. Date | Checked Date | Survey of E. ALTADENA D.S. Sec A-2 | Survey by C.A. Benson Notes W.E.B. Date 10/4-40 | Map No. | Max C. Johnson Date 6-3-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 SM 5-39

SEC A-2

EAST ALTADENA D.S.

SACRAMENTO ST. - MAIDAH LANE LINE

J.N. 6352

CONSTRUCTION STAKES.

From: 59+65.00 End Sec A-1

To: 78+00 - End Line at Foothill Blvd.

Sheet 3 of 7 Sheets.

C.A. Benson
W.E. Bruden
H.F. Nusbaum
J.T. Maxwell

(∈ in F.B. 795)

(Indexed under J.N. 6317)

STATION	B. S.	H. I.	F. S.	ELEV.

Form 207 5M 5-39

PLEASE RETURN TO
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Profile No. ____ X-Sec. No. ____
Plotted ____ Notes Red. WEB Date 10/4/40
Checked ____ Notes Chkd. ____ Date ____
Date ____ Date ____

Job No. 63.52 Division No. ____
Survey of EALTADENA QS. Sec. 9 & 2
Survey by Benson Notes WEB.
Indexed ____ Date 10/14-40

F.B. 731 2 Pg. 156

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Incorporated 57-M-1 '29 Lane Line
B.M. #2 (Built at 57+59.40 Sta. of F.B. 731-238)	9.082	128.580	33" Pipe	1277.798				Sta. 6 A. El. 1277.798 Sec. 8 T. 3 S. R. 13 W. Maiden Lane & Beverly Way N.E. Cor. M.M. N.36. Beverly Way on Bdl. Mag. Nail
End Sec. A-1 - Beg. Sec. A-2								
59+65 End Sec. A-2 - Beg. 27" R.C.P. 24" Inlet Lt.	10.24	1276.44		1268.26			8.38	Set B.S. & T. 8' Rt. S.D. ℄
+71.19	10.10	12		1268.51			8.27	
+79.20	9.91	1276.87		1268.84			8.13	
+87.21	9.62	1277.24		1269.16			8.10	
+95.23	9.45	1277.43		1269.49			7.94	
60+00.00 (Juncture Sta. of 15" Inlet Lt.	9.41	1277.47		1269.68			7.79	
+03.66 E.C. Maiden Lane & Beverly Way	9.40	1277.48		1269.53			7.65	
C.B. & N.E. Cor.	9.32	1277.56						Set ✕ in cb. 18' E. of E.P.L.
C.B. & N.E. Cor.	7.38	1279.50						Set 1½ N+T ℄ C.B. N.E. Cor. 14' N. N.P.L. & Ref 5' E.
Ref.	6.65	1280.20						Set 1½ N+T Ref 5E 10' N.
Ref.	8.05	1278.30						" " " 5E 10' S.
C.B. & N.W. Cor.	7.68	1279.20						Set 1½ N+T ℄ C.B. N.W. Cor. 11' N. N.P.L. & Ref 5' W.
Ref.	6.98	1279.90						Set 1½ N+T Ref 5' W. + 10' N.
Ref.	8.38	1278.50						" " " 5' W. + 10' S.
60+25	9.64	1277.84		1270.70			7.14	Set B.S. & T. 8' Rt. S.D. ℄
+50	8.38	1278.50		1271.71			6.79	

Form 307 5M 5-39

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Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. JTM Date ____
Division No. 4252 Job No. 4252 See A-25
Survey of EALTADENA
Survey by BENSON Notes WE-B.
Indexed ____ Date 10/4L-40
F.B. 731 Pg. 160

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish Grade	Cut Ft.	Comments & Descriptions
		1326.413						
68+81.99 B.C.			5.38	1321.03		1312.28	8.75	Set Stk at 8' Rt. SD. ℄
T.P.	5.418	1329.283	2.548	1322.18				
B.M.#5-A			5.130	1324.153				B.M.#5-A El. 1324.152 ✓ Brass Cap in Conc. Hdwl. 3.3' N. of ℄ & 0.3' E. of ℄ Alley & 1.6' E. of ℄ Lane & 1.5' N. of ℄ Ranch Wall ✓
B.M.#5-A	5.628	1329.780		1324.152 ✓				B.M.#5-A (See Disc. above)
T.P. Not Actual Ground Elev.	7.400	1330.463	6.717	1323.063				T.P.
C.B. & Sta. ℄			3.45	1322.01				Set X in Conc. 1.4' E. of ℄
C.B. & N. Curb			7.79	1322.67				— N.06.4' W. of ℄ Road
C.B. & N. Curb			4.60	1323.86				— 30' E. of ℄ SD. R.R.C. ✓ Sta 67.5
S.C.								
68+81.99			9.43	1321.03		1312.28	8.75	Set Stk at 8' Rt. SD. ℄
+ 89.99			8.86	1321.60		1312.71	8.89	" " " "
+ 98.00			8.36	1322.10		1313.14	8.96	" " " "
69+00	Junct. Str. #2 12" In. & Rt.		8.49	1321.97		1313.24	8.73	" Chis (+) " "
+ 06.00			8.58	1321.88		1313.56	8.32	" Stk + Tin " "
+ 14.01			8.50	1321.96		1313.99	7.97	" " " "
+ 16.00	M.H. #2 18" In & Lt. End 24" R.C.P. Brg 31°		8.40	1322.06		1314.10 / 1314.35	7.96 / 7.71	" " " "
+ 22.01			8.63	1321.83		1314.64	7.19	" Chis (+) " "
+ 30.01			8.09	1322.37		1315.04	7.33	" B. Sta. " "
+ 38.02			7.64	1322.82		1315.43	7.39	" " " "

+5.33%

-4.91%

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. 6332 Division No.
No. Date Date Survey of EALTADENA-DS, SEC-A-2
X-Sec. Notes Chkd. Checked Survey by EDWARDS & MACKEE Date 12/4-40
No. Date Date Map No. Indexed Notes C. Johnson Date

F B 731 PG. 159

STATION	B. S.	H. I.	F. S.	ELEV.	%	Gravel Grade	CUT FT.	Sacramento St.-Marden Lane Line
		1295.137						
64+50 (T.P.)	11.274	1306.064	0.347	1294.790		1289.26	5.53	Set STK AT 8' RT. S.D. ℄
+75			9.95	1296.11		1290.59	5.52	← ✓
65+00			8.40	1297.66		1291.92	5.74	← ✓
+25			7.38	1298.68		1293.25	5.43	← ✓
+50			6.28	1299.78		1294.59	5.19	← ✓
+75			5.08	1300.98		1295.92	5.06	← ✓
66+00			3.75	1302.31		1297.25	5.06	← ✓
+25			2.59	1303.47		1298.58	4.89	← ✓
+50			1.25	1304.81		1299.92	4.89	← ✓
T.P.	11.152	1315.963	1.253	1304.811	+5.33	—	—	T.P.
+75			9.68	1306.28		1301.25	5.03	← ✓
67+00			8.62	1307.34		1302.58	4.76	← ✓
+25			7.14	1308.82		1303.91	4.91	← ✓
+50			5.66	1310.30		1305.25	5.05	← ✓
+75			4.12	1311.84		1306.58	5.26	← ✓
68+00			2.30	1313.66		1307.91	5.75	← ✓
+25			1.15	1314.81		1309.24	5.57	✓ ✓
T.P.	11.600	1326.413	1.150	1314.813		—	—	T.P.
+50			9.18	1317.23		1310.58	6.65	✓ ✓
+75			4.28	1320.13		1311.91	8.22	✓ ✓

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 731 Pg. 158 | Job No. 6352 Division No. | Notes Red. | Plotted | Profile
Survey of ALTADENA DS. Sec A-2 | Date | No.
Survey by Benson Notes WEB. | Notes Chkd. | Checked | X-Sec.
Indexed | Date 10/4-40 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	CUT Ft.	
		1285.505						
T.P.	8.762	1295.137	0.505	1286.375				Set B.S. + 8' + S.D. ℄
62+95.00			8.41			1231.78	4.95	
63+06.01			8.57			1282.10	4.97	
+14.31			7.68			1252.43	5.03	
+22.91			7.34			1252.75	5.05	
+30.41			7.03		+4.06%	1283.08	5.03	
+33.25 ACC.			6.87			1283.21	5.06	
+41.25			6.55			1283.54	5.05	
+49.26			6.33			1283.86	4.95	Set X in conc. Gut
+57.26			6.18			1284.19	4.77	
+65.27			5.25			1254.51	5.38	- S+K+T in
+66.00 M. #2 3/8" ∠ Ret Rt. Elev. 27" PCP Beg. 24"			5.21			1254.53	5.40	
			—	—		1284.78	5.15	
+73.27			4.98			1285.17	4.99	X in Walk
+81.28			4.24	90		1235.59	5.31	X in conc Gb.
+84.15 E.C. Beg. Curve Nat Vista CB. ∠ 11E.Con			7.05			1285.75	1.34	X in Asphalt Dr.
			3.25			—	—	X in CB. 11' E. & N. L.
63+84.15 E.C.			4.11		+5.33%	1285.75	5.28	X in Conc. Dr. 8' Rt. S.D. ℄
64+00			3.27	8		1286.59	5.28	- S+K+T.
+25			2.08			1287.92	5.14	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6352 Division No.
No. Date Date Survey of E. ALTADENA - DS Sec A-2
X-Sec. Notes Chkd. Checked Survey by Bruns & Hyer Date 10-14-40
No. Date Date Map No. Traverse C. Johnson Notes Date

F B. 731 PG. 157

STATION	B. S.	H. I.	F. S.	ELEV.		Invert Grade	Cut Ft.	Sacramento St. - Manor Lane
		1286.889						
60+75			7.90	1278.99		1272.73	6.25	Set BS + T. 8' Rt SD ℄
61+00			7.24			1273.74	5.88	"
+25			6.56			1274.76	5.56	"
+50			5.89			1275.77	5.22	"
+75			5.19			1276.79	4.90	"
+85.97	B.C.		4.87			1277.23	4.76	"
"	"		4.84			1277.23	4.81	BS & T. - 8' Lt. SD ℄
+93.97			4.58			1277.56	4.74	"
62+01.97			4.31			1277.88	4.69	"
+09.97			4.00			1278.21	4.67	"
+17.98			3.62			1278.53	4.73	"
+25.98			3.34			1278.86	4.68	"
+33.98			3.02			1279.18	4.70	"
+41.99			2.70			1279.51	4.67	"
+49.99			2.33			1279.53	4.72	"
+57.99			1.98			1280.16	4.74	"
+65.99			1.59			1280.48	4.81	"
+74.00			1.16			1280.81	4.91	"
+82.00			0.84			1281.13	4.91	"
+90.00			0.51			1281.46	4.91	"

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6-3522 Division No.
No. Date 10-8-40 Date Survey of Sacramento St - Norde, Ln. &
X-Sec. Notes Chkd. Checked Survey by BEVSON Notes
No. Date Date Map No. Inked C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	
		1330 + 463						
69+46.03			7 34	1323.12	+	1315.82	7.30	St + B. Sta. 8' R. S.D. &
+54.03			7 13	1323.33	-	1316.22	7.11	"
+62.03			6 96	1323.50	-	1316.61	6.89	"
O.R.C. 69+67.16			6 87	1323.57	-	1316.86	6.73	"
+75.16			6 67	1323.79	-	1317.25	6.54	"
+83.16			6 47	1323.99	-	1317.65	6.34	"
69+90.00	Junct Stgs 18" Inlet 14		6 27	1324.19	+ 0.60	1317.98	6.21	"
+94.17			6 24	1324.22	+ 4.91	1318.04	6.18	"
+98.17			6 00	1324.46	+	1318.43	6.03	"
70+07.17			5 78	1324.68	+	1318.83	5.85	"
+15.17			5 60	1324.86	-	1319.22	5.64	"
+23.18			5.38	1325.08	-	1319.61	5.47	"
+31.18			5.18	1325.28	-	1320.01	5.27	"
+39.18			4.92	1325.54	-	1320.40	5.14	"
+47.18			4.59	1325.87	-	1320.79	5.08	"
+55.19			4.38	1326.18	-	1321.18	5.00	"
+63.19			3 95	1326.51	-	1321.58	4.93	"
+71.19			3.65	1326.81	-	1321.97	4.84	"
+79.19			3.28	1327.18	-	1322.36	4.82	"
+87.20			2.88	1327.58	-	1322.76	4.82	"

NOTE: Set B. Sta. & T.S. on old Sta. 69+90.00 Junct Stgs 18" Inlet 14 Sta. 69+94.17 Junct Stgs 18" Inlet 14 Sta. 69+98.17 Junct Stgs 18" Inlet 14 Sta. 70+07.17 Junct Stgs 18" Inlet 14 Sta. 70+15.17 Junct Stgs 18" Inlet 14 Sta. 70+23.18 Junct Stgs 18" Inlet 14 Sta. 70+31.18 Junct Stgs 18" Inlet 14 Sta. 70+39.18 Junct Stgs 18" Inlet 14 Sta. 70+47.18 Junct Stgs 18" Inlet 14 Sta. 70+55.19 Junct Stgs 18" Inlet 14 Sta. 70+63.19 Junct Stgs 18" Inlet 14 Sta. 70+71.19 Junct Stgs 18" Inlet 14 Sta. 70+79.19 Junct Stgs 18" Inlet 14 Sta. 70+87.20 Junct Stgs 18" Inlet 14

F B. 731 PG. 161

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 731 PG. 162 | Job No. 6352 Division No. | Profile
Survey of E. Altadena OS. Sec. A-2 | No. | X-Sec.
Survey by Benson Notes 4 FN | Notes Red. WEB Plotted | No.
Indexed | Notes Chkd. | Checked | Date
Date 10-8-40 | Date | Date 10-9-40

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Sacramento St-Main Line
		1330 463						
+ 95.20			2 46	1328.17		1323.15	4.85	Set B.Spk. + in 8' Rt. S.D. ℄
71 + 03.20			2 04	1328.42		1323.54	4.88	" " "
+ 11.20			1 63	1328.33		1323.93	4.90	" " "
+ 19.21			1 22	1329.24		1324.33	4.91	" " "
+ 27.21 (T.P.)			0 79	1327.67		1324.72	4.95	" " "
71 + 35.21	11 535	1327 618	0 380	1330.053	+ 4.91%	1325.11	4.97	" " "
114 + 43.21			11 10	1336.52		1325.51	5.01	" " "
71 + 51.22			10 62	1331.00		1325.90	5.10	" " "
+ 59.22			10 12	1331.50		1326.29	5.21	" " "
+ 67.22			9 69	1331.93		1326.68	5.25	" " "
end 2nd [illegible]						1326.82	5.28	
71 + 70.05 [illegible]			9 52	1331.10		1327.07	5.03	" " "
+ 75.2			9 26	1332.34		1327.33	5.03	" " "
[illegible]			8 84	1332.78		1327.72	5.06	" " "
[illegible]			8 39	1333.23		1325.11	5.12	" " "
[illegible]			7 90	1332.72	+ 4.91%	1325.51	5.21	" " "
[illegible]			7 39	1334.23		1325.90	5.33	" " "
[illegible]			6 89	1334.73		1329.29	5.44	" " "
[illegible]			6 38	1335.24		1329.68	5.56	" " "
[illegible]			5 89	1335.73		1330.08	5.65	" " "
[illegible]			5 39	1336.23		1330.47	5.76	" " "

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date 10-8-40
Map No. ____ Date ____ Andrew Johnson

F B. 73 / Pg. 163

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Sacramento St. Monroe Line
		1341 618.						
			4 88	1336 72		1330.86	5.88	Set B. Spk. in S. E. S. D. &
			4 38	1337 22		1331.26	5.98	" " "
			3 85	1337 77		1331.65	6.12	" " "
	Grade Change M.H.#2		5 44	1338 18		1331.98	6.20	" " "
B.M. E-58	10 803	1348 788 916	3.702	1337 916 1337.985		used.		B.M. = E-58 - El. 1337.985 L.B.779 plug
72 + 71.25			10 49	1338 30 27		1332.75	6.24	Set B. Spk. & tin 8' R. S.D. &
+ 79.16			10 00	1338 79		1332.57	6.22	" " "
+ 87.22			9 55	1339 24 21		1333.09	6.15	" " "
+ 95.26			9 24	1339 75 72		1333.60	6.15	" " "
73 + 03.26			8 54	1340 25 22		1334.12	6.13	" " "
+ 11.29			8 08	1340 71 67		1334.63	6.08	" " "
[redacted]			7 61	1341 18 14		1335.14	6.04	" " "
+ 27.32			7 12	1341 65 62		1335.66	5.99	" " "
+ 35.37			6 66	1342 13 10		1336.17	5.96	" " "
+ 43.28			6 24	1342 65 61		1336.68	5.97	" " "
+ 51.31			5 67	1343 12 09		1337.20	5.92	" " "
+ 59.31			5 20	1343 59 56		1337.71	5.88	" " "
+ 67.28			4 73	1344 06 01		1338.23	5.83	" " "
+ 75.29			4 24	1344 55 52		1338.74	5.81	" " "

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 733 Pg. 12 | Job No. 372 Division No. 05 Sec. 4 T 2 | Profile | Notes Red. | Plotted | No. | X-Sec. | Survey of E. Alto #2 | Date | Date | No. | Survey by Benson | Notes 4.5.N | Notes Chkd. | Checked | Indexed | Date 10-8-40 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	
		1348 788 ~~759~~						
73 + 83.29			3 79	1345 5 00 ~~97~~		1339.25	5.75	Set 5 Spl 4 in 8' R S.D. ℄
+ 91.29			3 33	1345 ~~49~~ 46		1339.77	5.69	" " "
+ 99.29			2 87	1345 ~~84~~ 92		1340.28	5.64	" " "
74 + 07.30			2 41	1346 ~~75~~ 38		1340.80	5.58	" " "
+ 15.30			1 86	1346 ~~90~~ 93		1341.31	5.62	" " "
+ 23.30			1 35	1347 ~~71~~ 44		1341.82	5.62	" " "
+ 31.30 (T.P.)		981	0 78	13 ~~48~~ ~~78~~ 01		1342.34	5.67	" " "
74 + 39.31	11 425 1359	~~778~~	0 232	1348 ~~529~~ 556		1342.85	5.71	" " "
+ 47.31			10 87	1348 ~~87~~ 11		1343.36	5.75	" " "
E.C. 74 + 55.78			10 25	1349 ~~98~~ 73	+ 6.42 %	1343.91	5.82	" " "
+ 75			8 96	13 ~~50~~ ~~78~~ 51 02		1345.14	5.88	" " "
75 + 00			7 40	1352 ~~54~~ 58		1345.75	5.83	" " "
+ 25			5 91	1354 ~~93~~ 07		1348.35	5.72	" " "
+ 50			4 29	1355 ~~85~~ 69		1349.96	5.73	" " "
+ 75			2 78	1357 ~~78~~ 20		1351.56	5.64	" " "
76 + 00			1 02	1358 ~~71~~ 96		1353.17	5.79	" " "
T.P.	11 310 1371	188 ~~159~~	1 103	1359 ~~849~~ 878				T.P.
+ 25			10 58	1360 ~~55~~ 61		1354.77	5.84	Set 6 Spl 4 in 8' R S.D. ℄
+ 50			9 06	1362 ~~70~~ 13		1356.35	5.75	" " "
+ 74.18			7 52	1363 ~~~~ 67		1357.93	5.74	" " "

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Sacramento St. Main Line
		188.						
77+00			5.90	1365.29		1359.59	5.70	Sta 3 Set Nail 8' E & 5.2 S
+25			4.24	1336.95		1361.19	5.76	"
+50			2.24	1368.65		1362.50	5.85	"
(T.P.) +75	5.78	189.	0.783	1370.405	6.42%	1364.40	6.01	"
-99.39	Inv. to Sta.		4.04	1372.15		1365.95	6.17	"
78+00	Em. of Line 15" In. to R.B. 18" " " 2.		3.99	1372.20		1366.01	6.19	"
Found O & G Tie to C.B. N. end			3.02	1372.17		—	—	Set Cross (+) 10' E of Tangent. Set Nail 5.6' E of Line 28' S of Sta. W. of Alley.
C.B. N. end.			3.74	1372.25		—	—	
B.M. #1			7.383	1368.806				B.M. #1 El. 1368.806 BC 6087 Foothill Blvd & Genesha Ave. Std. Cor. L. & Na in Culvert Wall

RECEIVED W.I.G. - 10-10-40
REDUCED in Field
CHECKED A.E.T. 10-N-40
GRADE SHEET MADE Recto.
GRD. SHT. CHECKED X
3 COPIES SENT OUT BY Bell

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Clkd. J.T.J. Date Survey by Bencroft Notes W.F.N. Date 10-8-40
No. Date Checked Date Map No. Index C. Johnson Date

F B. 77 Pg. 65

F.B. 731 PG 166 Job No. Division No. Notes Red: Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
						Gerfel
		Elev. of	Co. I.P. under Colorado s. st.			150'± W. of ℄ ~~Granada~~
					Below. So. Cb.	
			3.00		F.L. 15" Co. I.P. outlet	So. - Flush with So. Cb.
			2.50		" 18" " " "	" - 1.5 N. of So. Cb.
					Below. So Cb.	
			2.35		F.L. 18" " " "	± So. - 1.75 S. of N. Cb.
					Below. N. Cb. at C.B.	
					8-15-40.	
					See Other Side	

Profile Notes Rod. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Inspected F. Johnson Date Date

F B 731 PG 67

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 73 / Pg. 68 | Job No. 6352 | Division No. | Profile | No. | X-Sec. | No.
Survey of E. Alhambra 2 U.S. Sec. 4 2 | Notes Red. | Plotted | Date | Notes Chkd. C.V.C. | Checked | Date
Survey by [illegible] Notes WEB. | Date 10-24-40 | Date 11-1-40
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
59+45.00	4.77	1281.41		1276.64		Bot. T. S.D. Sta. 59+45.
59+52.0 Bot. 4" Gas line			10.28	1271.13	1248.26	
70' Bot. conc Box			9.83	1271.58	2.87	
59+68			9.31	1272.10	2.50 .37 Clears.	
60+25			3.58	1277.83 (check shot 1277.84)		1277.84

Elev. on utilities @ Beverly Way & Marviota. 10/24-40 WEB.

64+00	4.22	1296.09		1291.87		
63+61.5 Bot 2" Water			8.24	1287.85	1287.85 1284.35 3.50	Inv. Cr. Clears. 1.00
63+65.5 Bot. 4½" Gas P. 74'			9.52	1286.57	1286.57 1284.51 2.06	Inv. Cr. 2.50 2.06 Raise = .42
C.B. N.E. Cor.			4.24	1291.85 (check shot 1291.86)		

Profile No.	Notes Rcd.	Plotted	Job No. 6352	Division No.	F.B. 721 Pg. 169
	Date	Date	Survey of E. Altadena D.S. Sec A-2		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes C. Johnson	Date 9-16-40
	Date	Date	Map No.	Indexed	Date 6-3-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION | B. S. | H. I. | F. S. | ELEV.

SEC. A-2.

EAST ALTADENA D. S.

LAKE AVE LATERAL

J. N. 6352.

CONSTRUCTION STAKES

Sheet No. 4 of 7 Sheets

From :- 1+03.17 = 40+95.75 Southerly to St. Katherine Line

To :- 20+75 - New Foothill Blvd.

(F.B. 803 -) - (See Index of J.N. 6317)

Sept. 1940.
C.A. Benson
W.E. Braden
H.F. Naumann
J.T. Maxwell

RECEIVED W.L.G. 10-03-40
REDUCED L22 Field
CHECKED C.V.C. 10-4-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 6352 Division No. D.S. Sec. A-2
Survey of Pasadena
Survey by Benson Notes W.E.B.
Date 9-16-40

F. B. 731 Pg. 170 2

STATION	B. S.	H. I.	F. S.	ELEV.	%	Street Grade	CUT FT.	Lake Av. Lat. (4)
B.M. #5. Lake & Colorado C.B. N.E. Cor.	N.65°E.	1215.30		1203.650.				B.M. #5. El. 1203.650 B.C. 460-2 Lake Av. & Colorado St. S.W. Cor. L.T.N. in CB. 10' W. of W.P.L. Set X in CB. 10' N. of P.L.
1403.17 = 4+03.17			See F.B. 8 [illegible]					Tie to [illegible]
1+11.53 Beg. 3'0"X3'0" R.C. Arch.			5.11	1209.26		1199.62	7.58	Set S.S. at 6.88' Lt. S.D. &
+50			6.45	[illegible]		1201.[illegible]	7.34	
+60 12" Outlet Rt.			5.97	[illegible]				
+85 Gr. Change						1203.07		
2+00 [illegible]			3.88	[illegible]		1203.85	7.[illegible]47	
+06.79 ★ P.T.			3.66	1211.65		1204.[illegible]20	7.[illegible]45	
+50 Gr. Change.			1.64	1213.67		1206.46	7.21	5.88 Lt.
T.P.			0.[illegible]	1227.114				
3+00			1.05	1221.06		1208.93	7.13	
+50			3.97	1215.[illegible]		1211.40	7.04	
4+00			6.29	[illegible]		1213.87	6.96	
+50			3.75	223.36		1216.34	7.02	
5+00 End 3'X3' Box Transition			1.18	1225.93		1218.81	7.12	
+35 Sta. 33 P.C. ★ P.T.			0.81	[illegible]		1219.25	6.95	7.8' Lt. S.D. &
+13 ★ P.T.			0.39	1226.72		1219.76	6.96	8 Lt.
	11.530	1237.789	[illegible]	[illegible]				
+25			10.45	1227.34		1220.53	6.81	
+50			5.98	1228.81		1222.13	6.68	
+75			7.43	1230.36		1223.73	6.63	
6+00			5.79	1232.00		1225.32	6.68	
+25			4.15	1233.64		1226.92	6.72	

+4.70
+5.21
+4.94
+6.39

10-9-40
C.H.B.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 6352 Division No. ____
Notes Chkd. C.V.C. Date ____ Survey of E. Altadena & D.S.
Checked ____ Date ____ Survey by Benson Notes WEB Date 9-16-40
Data 10-4-40 Map No. ____ Indexed C. Johnson Date ____

F.B. 732 PG. 171

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	CUT FT.	Lake Ave. Lat. (4)
		1237.789						
6+50			2.52	1235.27		1228.52	6.75	Set B.S. 4 ft. 3' Lt. S.E. ⊥
	T.P. 10-4	1247.55	0.880	1234.708	+6.39%	1230.12	6.79	
7+00			3.29	1238.57		1231.71	6.86	
+16		Gr. change.	7.95	1239.61		1232.73	6.88	
+25			7.67	1240.17		1233.30	6.87	
+53			5.62	1241.87		1235.09	6.78	
+75			4.59	1242.97		1236.46	6.51	
Sta.			3.14	1244.42	+6.33%	1238.05	6.37	
+12.8			2.34	1245.22		1238.81	6.41	
Lake			3.30	1244.26				
C.B.			1.43	1243.00				
C.B.			7.56	1240.00				
BM #3-B		1251.433	7.752	1239.805				
8+25			5.64	1245.97			6.34	Set B.S. 4 ft. 5' Lt. S.E. ⊥
+50			4.14	1247.47			6.26	
+75			2.57	1249.06			6.27	
9+00	T.P.	1262.535	1.018	1250.615			6.24	
+25			10.28	1252.26			6.30	

Form 307 5M 10-37

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F.B. 731 PG. 172 | Job No. 6352 Division No. D.S. Sec. A-2 | Survey of E. Altadena | Survey by Benson Notes W.E.3 | Indexed | Date 9/30/40 | Notes Chkd. C.V.C. Checked | Date 10-4-40 | Notes Red. | Date | Date | Plotted | Date | Profile No. | X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	CUT Ft.	Lake Ave Lat. (4)
		1262.535						
9+50			5.47	12[illegible]		12[illegible]	6.30	Set 3"x4" P.C. in S.D. &
			7.13	12[illegible]		12[illegible]	6.28	
10+00			5.50	12[illegible]		[illegible]	6.33	
+25			2.[illegible]	126[illegible].65		[illegible]	6.36	
+50			2.25	126[illegible].26		[illegible]	6.38	
+75 T.P.	11.942	1274.609	0.50[illegible]	126[illegible].741		[illegible]	6.51	
[illegible]			7.36	1265.65		[illegible]	6.61	
[illegible]			[illegible]	[illegible]		[illegible]	6.67	Grade Change
[illegible]			[illegible]	[illegible]		12[illegible]	6.59	
[illegible]			[illegible]	[illegible]		[illegible]	6.37	
C.B. & S.E. Cor.			7.34	1265.67		—		[illegible] S. 7.5' E. E.P.L.
C.B. & N.E. Cor.			3.23	1269.73		—		7.5' N. N.P.L.
B.M. #2	11.571	1277.160	7.44[illegible]	[illegible]		—		[illegible] Lake Ave. & Santa Rita Dr. S.E. Cor. 5' E. of E.P.L. Lake
11+75			3.32	[illegible]		[illegible]	6.28	
+85	12 [illegible] Mont. Ft.		7.59	[illegible]		[illegible]	6.25	
12+00			[illegible]	[illegible]		[illegible]	6.21	
+25			4.61	[illegible]		[illegible]	6.22	
+50			[illegible]	[illegible]		[illegible]	6.31	
+75 T.P.	11.140	1287.667	5.693	1276.527		[illegible]	6.44	
13+09			9.09	[illegible]		[illegible]	6.60	

Form 307 SM 10-37

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Do not extend notes this side of this line

Profile Notes Rcd. Plotted Job No. 2352 Division No.
No. Date Date Survey of F. B. 731 PG. 172
X-Sec. Date Survey by Benson Notes
No. Notes Chkd. C.V.C. Checked Date 10-4-40 Map No. Index Johnson Date 10-30-40

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Elev.	Cut FT.	Lake	Sec. Lot.
		1287.17							
			6.89	1280.81		1273.86	6.95		
			4.73	1282.94		1275.74	7.20		
			2.62	1285.02		1277.62	7.40		
Marcheta St.			1.63	1286.04		1278.54	7.50		
			0.523	1287.14		1279.64	7.64		
			8.19	1287.71	5%	1280.04	7.68		
			5.05	1290.25		1282.39	7.86		
			3.12	1290.61	7.529%	1282.56	8.05		
			1.46	1288.44					
			6.28	1289.62					
BM #2	10.945	1303.054	3.790	1292.09					
14+50			11.65	1291.40		1284.25	8.13		
+75			9.63	1293.42		1284.79	8.27		
		End 33" R.C.P.							
		Beg June St #1	7.78	1295.27		1286.63	8.36		
		14+72.17 Marcheta St Lat.							
		30" Inlet Lt.	7.69	1295.36					
		End June St #1							
15+05.32		Beg 24" R.C.P.	7.23	1295.82		1288	7.18		
Int. Marcheta St.									
+24.82			5.69	1297.36	7.66%	1290	7.23		
150			3.74	1299.31		1292	7.25		
+75			1.85	1301.20		1293.98	7.22		

Lake Ave & Marcheta St. N.E. Cor. Sec. 4-2

Form 307 5M 10-37

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Profile No. | X-Sec. No.

Survey of | Plotted | Date
Survey by | Notes Red. | Date
Indexed | Notes Chkd. | Date | Checked | Date

Job No. 352 | Division No. | F. B. 731 Pg. 174

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	CUT FT	Long Ax. Lat. Ⓐ
		1303.274						
16+00			0.57	1302.98			7.09	
			9.93	1204.41				
18+25				1304			6.88	
+50				1306.48			6.76	
+75				1308.37			6.73	
				1310.31			6.76	
				1311.79			6.71	
				1312.17			6.70	
							6.58	
							6.70	
+63				1315.05			6.57	Grade Change
				1315.96			6.54	
				1317.79			6.48	
				1317.15				
				1317.81				
18+25				1319.74			6.51	
+50				1321.62			6.49	
+75				1323.48			6.45	
19+00				1325.32			6.38	

Form 307 5M 10-37

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Profile No. ____ Notes Red. MEB Plotted ____ Job No. 6033 Division No. ____
X-Sec. No. ____ Date 10-4-40 Date ____ Survey of Lake Ave Lat. (4) F.B. 73 PG. 175
Notes Chkd. C.V.L. Checked ____ Survey by Beasley Notes MEB Date 9/30-40
Date 10-4-40 Date ____ Map No. ____ Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	
		1327.576						
19+25 T.P.	11.420	1338.614	0.382	1327.194			6.35	Sct. B.S. 4 ft. 8' Lt. SD ℄
+50			9.50	1329.05			6.31	"
+75			7.68	1330.93			6.29	"
20+00			5.51	1332.80			6.26	"
+25			3.72	1334.65			6.20	"
+50			2.20	1336.41			6.06	"
+62	Base line Lake Ave. Lat.		0.46	1338.15			5.90	"
T.P.	7.465	1345.624	3.455	1338.159				
B.M. #1			4.58	1341.04				

Lake Ave Lat. Sta 19+25 = Sta 341.05 on Base Line
Station 0+00 Base Line = Sta 1+00 Lake Ave. Lat.
Station 0+00 Lake Ave. Lat. = Sta 5.90 on Base Line

F. B. 731 PG. 176 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
					Top of Curb
		Level	Grade		of W. Side of Gov. Hwy. &
					Marion Ave
B.M. #B19.	4.40	1238.30		1233.90	B.M. #B19. El. 1233.90 (U.S.C.&G.S.)
					Mound Lone & Chino 9" S.D.
					Left E. of M.
					B.M. #B19. F.B. 792-84
0+00				5.2	1232.5' N.E. of R. of Gov. Hwy.
0+24.71				7.11	1232.35' Set Stake on R of C
0+[illegible]42.				7.24	1232.33' [illegible]
0+14.13				4.35	1231.75
0+13.24				5.17	1231.42'
0+23.54				7.27	1231.12 E. Mon. F.B. 795-84 W. E. Cor.
			2.35	1234.25	Chain in on Et. of R.R. 50+/- to FB. 829 - Bot.
		Copyed	In	F.B.	829 - 224

Profile Notes Rod. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by C. E. Johnson Date Oct. 24, 42
No. Date Date Map No. Notes C. E. Johnson Date 6-3-42

F B. 792 PG 177

Form 307 5M 5-39

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F.B. 731 Pg. 178 | Job No. 6353 Division No. | Profile | Notes Red. | Plotted | No. | X-Sec. | No.
Survey of E. Altadena D.S. Sec. A-2 | Date | Date | Notes Chkd. | Checked | Date | Date
Survey by Bacon Notes Lvl. 3 | Date 1/22-41
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
Check Elev. on C.B. & Water Line Ca. Lake & Mendocino St.						
B.M.# 3-B	6.475	1246.500		239.825	(B.M. #3 B.C. Elev. 1239.825 BC. 460-3 Lake Ave & Mendocino St. S.W. Cor. 1 FT. in Cb. W. end C.S.)	
Mendocino Ave C.B. N.W. Cor.			2.23	1244.27	135± W. of Mend. C.L.	
" " "			3.47	1243.03	75± W. of W. C.L.	
Top 10" W. Main			9.59	1236.91	37± S. of N. Cb. Line	
C.B. S.W. Cor.			6.42	1240.08	5½' W. & 1' S. of S.W. Cor. Concrete [illegible]	
					10.02 4.32	

Form 307 5M 5-39

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4352 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. Date ____ Checked ____ Survey by Benson Notes Indexed C. Johnson Date 11/4/40
Map No. ____ Date ____

F B 1 Pg. 1

STATION	B. S.	H. I.	F. S.	ELEV.		
Elev on Utilities @ LAKE Ave + MARIPOSA ST.						
B.M. #A-22	0.447	1304.004		1303.357		BM #A-52 - Elev. 1303.357. Lake Ave & Mariposa St NW Cor. L & T. M.C.P.
15+13	Bot. 5" Gas Line		11.86	1292.14	2.35 / 1289.23 / 1291.48	
T. P.	3.176	1297.814	9.360	1294.644		
14+91.5	Bot 6" W. Pipe		8.15	1259.64	3 / 1286.40 / 1289.40.	
	Top 6" "		7.58	1290.23		
B.M. #2			5.685	1292.129		B.M. #2 Elev. 1292.118 - BC 4" C LaVerne Ave & Marchetta St 6" E of PL Lot LAN in NW C.B. Marchetta St 6" E of PL Lot
11/12-40 Elevation on 18" Co. I.P. Drain in LAKE Ave @ 9+99						
B.M. #3.	3.76	1269.54		1265.583		B.M. #3. Elev 1265.583 BC 4" C Lake Ave & Beverly Dr. SE Cor. LAN. 3.76 Beverly 5' E of E. Pl. Lake
T.P.	3.63	1262.30	10.87	1258.67		
9+99 Bot. 18" Co. I.P.			8.91	1253.39	1250.65 3.00 Pipe / 1253.65	Raise 0.26
			8.63			
9+75			6.883	1255.42		Check shot on B.S.T.
			.58	1252.72		

Form 307 5M 5-39

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F.B. 731 Pg. 180 | Job No. 4352 Division No. | Notes Red. | Plotted | Profile
Survey of E. ALTADENA Dr. Sec. 4-2 | Date | No. | X-Sec.
Survey by C.A. Emmons Notes W.E.B. | Notes Chkd. | Checked | No.
Indexed | Date 2/14-41 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
Elev. on Utilities at Santa Anita & Calaveras St.					
B.M. #A-15	0.690	1214.334		1213.644	B.M. #A15 Elev. 1213.644 L.B. 768-9 Santa Anita Ave. & Calaveras St. N.W. Cor. Bt. Spk. 5' W. of E end. C.R.
1+18.7			7.94	1206.39	1201.79 Invert 4.60 1206.39 Top Arch.
1+32	Bot. 10" Water Main 9.2' [illegible] Over S.D.		7.35 .91 6.44	1207.00 1207.90	0790 6.09 Aprox. Elev. 10" Water Main on E Calav. St. Br. Bot.
20+75.			0.35	1213.99	check on Bt. Spk. 4' T. 8' Rt. of 20+73 on Ep. Elev. 1213.97. 5.3 Inv. 1.93 .9 1214.33 .35 1213.98

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STATION	B. S.	H. I.	F. S.	ELEV.	EAST ALTADENA
		LAKE	AVE-	North of Mariposa St. OR South of Foothill Blvd (West)	
		New Caton Basin on Lake Ave			Opp. 20+85 on E. Curb
BM #1	8 88	1349 946		1341 .062	B.M #1 Elev. 1341.062 Ft. per B.C. 406 p.2 Foothill Blvd. + LAKE Ave S.W. Cor. Ch. + S. curb Foothill W. P.L. Lake
			11 04	1338.91	C.B. & Set X" on E. Curb opp. 20+85
B.M #3A.			456.	1345 586	B.M #3A Elev. 1345.586 Ft. per B.C. 570-3 Foothill Blvd + E. Molino S.E. Cor. L+T. E. Curb Foothill E. P.L. E. Molino

Profile Notes Red. Plotted Job No. 6352 Division No.
No. Date Date Survey of EAST ALTADENA
X-Sec. Notes Chkd. Checked Survey by C.A.E. Notes EAST Date 3-3-41
No. Date Date Map No. Indexed C. Johnson Date

F B 721 Pg 181

F.B. 731 PG. 182 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Profile No. | Notes Red. | Plotted | Job No. 6352 | Division No. | F.B. 731 Pg 183

X-Sec. No. | Notes Chkd. | Checked | Survey of EAST ALTADENA D.S. Sec. A-2 | Survey by Benson | Notes W.E.B. | Date 10/10/40 | Indexed C. Johnson | Date 6-3-42

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Form 307 5M 5-39

STATION

B. S.

H. I.

F. S. (E - F.B. 817) - See Index under J.N. 6317)

ELEV.

SEC. A-2

MARIPOSA ST. LATERAL

EAST ALTADENA D.S.

J.N. 6352

Const. STKs.
From :- 0+7225 = 14+99.32 Lake Av. Lt.

To : 13+18

Sheet 4 of 7 Sheets.

Oct. 1940
C.A. Benson
W.E. Braden
H.F. Naumann
J.T. Maxwell

RECEIVED W. I. G. 10-14-40

REDUCED Izz Field

CHECKED C.V.C. 10-14-40

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

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Profile No. ____ X-Sec. No. ____

Notes Red. WEB Plotted ____ Date ____
Notes Chkd. C.V.C. Checked ____ Date 10-14-40
Notes WEB Date 10/10-40

Job No. 6352 Division No. ____ Survey of EALTADENA DS. Sec A-2
Survey by Benson
Indexed ____

FB 731 Pg. 184 2

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Mariposa St. Lat. 4
B.M. #A-22	1.870	1305.227		1303.357				BM #A-22 El. 1303.357 LB 748-17 Lake Ave & Mariposa St. NW Cor. Lat. M.C.R.
C+72.25 = 14+99.32 Lake Av Lat.			10.14	1295.09				Set B.S.N.T. 8' Lt. S.D. ℄
+78.35 Beg. conc. case			9.78	1295.45		12+60	7.45	
1+00			8.02	1297.21		12+77	8.24	
+28.43 BC			6.36	1298.87		12+90	8.62	
+30.27 End conc. case.			6.21	1299.02		12+91	8.68	
+36.44			5.78	1299.45	+4.50%	12+96	8.84	
+44.45			5.30	1299.93		13+04	8.96	
+50 Beg. conc. case.			5.12	1300.11		13+09	8.89	
+52.46			5.03	1300.20		13+11	8.87	
+60.47			4.87	1300.36		13+17	8.67	
+64.19 EC-Gr. Change			4.97	1300.26		13+22	8.40	
+75			4.74	1300.49		13+32	8.46	
+90 End conc. case.			4.47	1300.76		13+47	8.29	
2+00			4.79	1300.44		13+49	8.01	
+12 12" Inlet Lt.			4.93	1300.30	+1.53%	13+53	7.68	P.K. Mk. on R.R. Rail
+15.4 Existing c.b. 5' S. of SD ℄			5.07	1300.16				
+25			4.84	1300.39		13+82	7.57	S.N.T. 8' Lt. SD ℄
+50			4.70	1300.53		13+93	7.31	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. [illegible] Plotted _____ Job No. [illegible] Division No. _____
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. C.K.C. Checked _____ Survey by [illegible] Date _____
No. _____ Date 10-13-39 Date _____ Map No. _____ Indexed _____ Noted T. Johnson Date _____

F.B. 731 PG. 185

STATION	B. S.	H. I.	F. S.	ELEV.	c/o	Invert Grade	Cut Ft.	Marginal Notes
		1305.27						
2+15			4.55	1300.68		1293.61	7.07	[illegible] 3' Rt. 8' Lt. SD. Lt.
[illegible]			4.46	1300.77		1294.01	6.76	"
+25			4.33	1300.90		1294.03	6.50	"
+47	[illegible]		4.17	1301.06		1294.11	6.31	"
+50			4.13	1301.10		1294.13	6.30	"
48.2 S15°W of [illegible]			4.24	1300.99		———		5' Rt. SD. Lt.
3+75 P.T.	[illegible]	[illegible]	3.93	1301.29		1295.19	6.07	8' "
[illegible]			3.87	1301.45		1295.57	5.86	"
+25			3.83	1301.79		1295.98	5.81	"
+50			3.72	1302.10		1296.38	5.72	"
[illegible]			3.74	1302.38		1296.77	5.61	"
[illegible]			3.82	1302.50		1296.93	5.57	"
5+00			3.87	1302.73		1297.17	5.56	"
[illegible]			3.77	1303.25		1297.56	5.69	"
+35.2			3.83	1303.44		1297.70	5.74	"
23.2 N.E. Cor.			2.10	1307.22		———		X in CB 2.2' Nat. Gr.
CB. & N.W. Cor.			———			———		X on BK-18' " " "
[illegible] 5' W. & CB.			1.92	1307.40		———		Start Tie
[illegible]			[illegible]	[illegible]		———		"
[illegible]			2.74	1306.58		———		"
[illegible] 5' W. & C.L.			1.10	1305.22		———		"

Form 307 5M 5-39

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Do not extend notes this side of this line

F.B. 731 Pg. 4 | Job No. 4352 Division No. | Notes Red. | Date | Checked | Date | Plotted | Profile
Survey of | Notes | Date | Notes Chkd. | Date | No. | X-Sec.
Survey by | Notes | Date | Checked | Date | No.
Indexed | Notes | Date | Notes Chkd. | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Mariposa St. Lat
		1307.22						
B.M. [illegible]	[illegible]	1307.820	[illegible]	[illegible]	1.58%			B.M. [illegible]
C.B. & N. [illegible]			5.36	1304.47			5.77	Set X in cb. 15' N of N.P.L.
5+38 21" Inlet Rt.			6.29	[illegible]			5.52	B.C.R. 8' Lt. SD &
+50 12" To Lt. [illegible]			6.07	1301.13			5.58	
+75 Cen. Sta. #2			5.71	1304.12			5.61	
6+00			5.34	1304.45	1.32%		5.65	S.H.T.
25			6.59	1304.94			5.77	
+50			4.57	1305.25			5.75	
+70 Gr. Change			4.17	1305.65			5.90	
+75			4.11	1305.72			5.92	
7+00			3.64	1306.17			6.18	
+25			3.24	1306.57			6.39	
+50			2.82	1307.01			6.64	
+75			2.35	1307.48	0%		6.91	H.T. Intic
8+00 T.P.	5.500	1313.72	1.930	1307.92			7.23	
+25			5.39	1308.39	0.77		7.44	
+50			5.01	1308.77			7.62	
+75			4.58	1309.20			7.86	
9+00			4.93	1309.85			7.32	S.H.T. in Tie

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Notes Red. Plotted Job No. Division No. Profile No. Date Survey of X-Sec. No. Date Notes Chkd. C.K.C. Checked Survey by Date Map No. Notes Date Indexed C. Johnson Date F.B. Pg.
		1313.780						Monument at 1.1"
1+25			4.49	1309.09			7.37	Set Sta 1+ 8' Lt. C.L. &
+50			4.73	1309.05			7.03	
+75			4.85	1308.93			6.82	
+92 12			4.88	1309.			6.85	
			4.76	1309.02			6.72	
13+ N 26.			4.47	1309.31				X in Cb. 0.01' 10+00
+25			5.04	1305.74			6.25	
				1305.05			5.89	
+75			4.78	1308.00			5.92	
			4.75	1308.02			5.76	
			4.80	1309.48			5.63	
13+ N 26			4.80	1309.48				X in Cb. 0.01' 11+04
14+25			4.57	1308.91			5.52	Sta 14+
+50			4.76	1309.02			5.43	
			4.66	1309.12			5.39	
				1309.			5.26	
				1309.			5.26	
15+			4.51	1309.27			5.18	
+23.5			4.38	1309.40			5.13	
+50			4.15	1309.60			5.12	
+75			3.94	1309.84			5.17	
13+00			3.71	1310.07			5.21	

F.B. 731 Pg. 188 (6) Job No. 352 Division No. Notes Red. Plotted Profile

Survey of EALTADENA DS. Sec A-2 Date Date No.

Survey by 32200 Notes WEB. Notes Chkd. C.V.C. Checked X-Sec.

Indexed Date 10/10-40 Date 10-14-40 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Mon.
			3.07	1310.71				
					← 0.77			
							20	

Form 307 5M 5-39

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Profile Notes Red. Plotted Job No. 5572 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed C. Johnson Date Date 8-5-41

F B. 731 PG. 189

STATION	B. S.	H. I.	F. S.	ELEV.		
		CROSS-SECTIONS				
		Elev. of Mariposa St.				
3+50	4.81	1305.80		1300.99	C.B.L. Bt. spk.	
4+23.			3.89		℄ St.	
			3.98		N. Rail	
			4.26		S. edge [illegible]	
			3.59		N. " "	
4+00.			4.28		℄ St.	
			4.33		N. Rail	
			4.49		S. edge [illegible]	
			3.78		N " "	
3+75			4.55		℄ St.	
			4.56		N. Rail	
			4.76		S. edge [illegible]	
			4.11		N " "	
3+50			4.79		℄ St.	
			4.73		N. Rail	
			4.97		S. edge [illegible]	
			4.41		N " "	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 731 Pg. 90 | Job No. 6352 Division No. D.3 | Profile No. | X-Sec. No.
Survey of [illegible] | Notes [illegible] | Plotted | Notes Red. | Checked | Notes Chkd.
Survey by | Date 2-25-41 | Date | Date | Date | Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		130580				
3+25			4.98		℄ St.	
			4.90		N. Rail	
			5.10		S. edge Ditch	
			4.60		N " "	
3+00			5.10		℄ St.	
			5.01		N. Rail	
			5.24		1' So. of S. edge Ditch	
			4.82		S. edge Ditch.	
2+75			5.30		℄ St.	
			5.11		N. Rail.	
			5.40		1' So. of S. edge Ditch.	
			5.02		N. edge Ditch	
2+50.			5.53		℄ St.	
			5.23		N. Rail	
			5.47		1½ So. of S. edge.	
			5.06			
2+25.			5.61		1½ So. of S. edge.	
			5.39	1300.41	Bt. S. edge & ℄ 2+25	(1300.39 El.)

Profile No.	Notes Red. Date	Plotted Date	Job No. Division No.	F B. 731 PG. 191
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of Survey by Notes Map No.	Date Indexed C. Johnson Date 6-3-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

SEC. A-2.

EAST ALTADENA D. S.

SANTA ANITA AVE LINE

T.N. 6352

CONSTRUCTION SURVEY

Sheet No. 5 of Sheets.

From 1-0+80.4 existing S.D.

To 1-48+40 End Line.

No. 184.0.

C.A. Benson - Chf.
W.E. Bradley - 2nd Mtn
H.T. Maxwell - H.&C. & R.W.
G.G. Porter - R.C.
H.F. Nostmann - Hd Cl.

RECEIVED W.I.G. 11-7-40
REDUCED In Field
CHECKED C.V.C. 11-7.8-40
GRADE SHEET MADE Photographed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Form 307 5M 5-39 11-29-60

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 731 PG. 192 | Job No. 63252 Division No. | Profile | Plotted | Notes Red. | No. | X-Sec. | No.
Survey of E.A. | Date | Date | Checked | Date
Survey by B.A.C. | Notes K.V.E.B. | Notes Chkd. C.V.C. | Date 12-7-60
Indexed | Date 12-31-60 | Date 12-7-60

STATION	B. S.	H. I.	F. S.	ELEV.	%		CUT FT.	
B.M.# A-8.	8.065	1127.2-1		1119.176				B.M.#A-8 El. 1119.176 L.B. 768-5 Santa Anita Ave. & Woodbury Rd. S. side Bolt in S.W. 2'E. & 3'½ N. of A.C. Ave. Prod.
0+80 40			10.47	1116.77		1109.48±	7.29	set X in conc. 8.13 Rt. S.D. &
+85 40			10.64	1116.60		1109.51	7.09	" " "
1+00			9.11	1117.43		1109.56	7.87	STR & T. " "
+50			9.10	1117.14	0.34%	1109.73	8.41	" "
+70.33 B.C.			9.02	1117.22		1109.80	8.42	" 8.14 "
+80.81			8.86	1117.32		1109.83	8.55	" "
+91.30			10.31	1117.93		1109.87	7.06	B.S.V.T. "
2+01.78			9.97	1117.27	-3.40%	1109.91	7.36	" "
+12.27			9.51	1117.79		1109.94	7.79	" "
+22.75			9.14	1117.10		1109.98	8.12	" "
+28.25 M.A. #1			8.99	1117.26		1109.99	8.27	" "
+32.71 End 5'3"x3' R.C. Box Beg Spec Str. #8 Gr. Change			8.89	1117.35		1110.01	8.34	" "
+39.71 Woodbury Rd. Lat.			8.78	1117.46	6.73%	1110.48	7.98	" 8.13 "
+47.71 End Spec. Str. #8 Gr. Change Beg 36"x33" R.C.A.			8.48	1117.76		1111.02	7.74	" 7.27 " 7.15
+57.42			7.86	1118.35		1111.43	7.95	" 7.15 "
+67.77			7.05	1120.19		1111.84	8.35	" "
+78.12			6.26	1120.98		1112.26	8.72	" "
+85.41 E.C.			5.74	1121.50	3.95%	1112.55	8.95	" "
3+00			4.83	1122.41		1113.13	9.28	" 7.14 "

See Pg. 201 For C.B. At 3+54.6

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of E. Altadena Drain Sta. 4-2
X-Sec. Date Checked Survey by Brauer Notes W.E.B. Date 10/31-40
No. Notes Chkd. C.V.C. Date 11-7-40 Map No. Indexed C. J. Chance Date

F B. 737 PG. 123

STATION	B. S.	H. I.	F. S.	ELEV.		Invert Grade	Cut FT.	Remarks	Angle Left Line (5)
		1127.24							
3+06			4.39	1122.55		1113.37	9.48	set.	B.S. & T. 7.14 Rt. S.D. ℄
+50			2.54	1124.70		1115.12	9.58	"	"
4+00			0.65	1126.59		1117.11	9.48	"	"
Woodbury Rd & Sierra Vista C.B. N.W. Cor			—	—		1122.60	—	set + on face Reg. Cb. 48 ft. N.P.	(Set Cb. face 26' W. of Sta. ℄)
Ref. ℄ C.B.			+0.4	1122.60		1122.60	Grade	Ref. 5' W.	Set ft. ℄ M + T
"			4.21	1123.03		1123.03	✓	Ref. 5' W. + 10' N.	" " "
"			5.35	1121.89		1122.17	(F. 0.28)	Ref. 5' W. + 10' S.	Set + in Conc. Dr.
Spec. Str. #1 N.E. Cor			6.06	1121.18	3.985	1121.18	Gr.	(℄ Dr. 33' E. of Sta.) S. face Spec. Str. #1 - 58' N.P.	
Ref.			3.31	1123.93		1120.62	2.75	Ref. 10' W. of Ditch ℄ Set in N	
Ref.			3.06	1124.18		1121.18	3.00	Ref. 10' E. of " "	" "
T.P.	10.330	1136.919	0.652	1126.589		—	—		
4+50			8.37	1128.55		1119.10	9.45	Set	B.S. & T. 7.14 Rt. S.D. ℄
5+00			6.44	1130.48		1121.10	9.38	"	"
+50			4.20	1132.72		1123.09	9.63	"	"
6+00 T.P.	7.252	1142.285	1.883	1135.036		1125.08	9.96	"	"
+17.50 Beg. Line 3'6" X 3'3" R.C.A.		Ground Str #9	6.50	1135.79	10.000	1125.75	10.01	"	"
+20 12" In/ℓ			6.36	1135.93		1126.03	9.90	"	"
+22.50 End Trails Inv. #9 Beg. 3'6" X 3'0" R.C.A.			6.23	1136.06		1126.28	9.78	"	"
+50			4.81	1137.48		N 27-66	9.82	"	7.12
+66.05 - Sacramento Inv.			10.03	1138.26	5.01	1128.46	9.80	"	"

Form 307 5M 5-39

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F.B. 731 PG. 194 | Job No. 6352 Division No. | Notes Red. | Platted | Profile
Survey of E. Altadena DS Sec. 4-2 | Date | No.
Survey by Benson | Notes W.E.B. | Date | X-Sec.
Indexed | Date 10-31-40 | Notes Chkd. G.V.C. | Checked
Date 11-7-40 | No.

STATION	B. S.	H. I.	F. S.	ELEV.			(Top. Corr.)	Santa Anita Ave. Line (5)
		1142.288						
Sacramento & Santa Anita								
C.B. N.W. Cor.			3.83	1138.46		1138.46	0.06	C.B. 10' W. W.P.L. Set B.M. & T.
Ref.			3.33	1138.96		1138.96	Grade	Ref. 5' N. Set I.S. N & T.
Ref.			3.93	1138.36		1138.36	"	Ref. 5' N. 10' E. "
Ref.			3.55	1138.44		1138.44	"	Ref. 5' N. 10' W. "
C.B. S.W. Cor.			4.82	1137.40		1137.40	"	C.B. 10' N. W.P.L. Set I.S. N & T.
Ref.			4.82	1137.40		1137.40	"	Ref. 5' S. "
Ref.			4.93	1137.36		1137.36	"	Ref. 5' S. 10' E. "
Ref.			4.85	1137.44		1137.44	"	Ref. 5' S. 10' W. "
B.M. #A 68	8.157	1147.832	2.613	1139.675				B.M. #A 68 El. 1139.677 L.B. 765-90 Sacramento St. & Santa Anita Ave. N.W. Cor. Bolt Spl. Hand ... in Conc.
		M.H. #5						
6+95			5.55	1139.28		1129.91	9.37	Set I.S. N & T. 7.12, Rt. S.D. &
7+00			8.28	1139.55		1130.16	9.39	"
7+50			5.96	1141.87		1132.67	9.20	"
8+00			3.96	1143.87		1135.17	8.70	"
8+50			1.82	1146.01		1137.68	8.33	"
T.P.	11.250	1158.849	6.233	1147.599				
9+00			10.40	1148.45		1140.18	8.27	"
9+50			8.35	1150.50		1142.69	7.81	"
10+00			6.46	1152.39		1145.19	7.20	"
+23 L4 Int. Buena Loma St.			5.31	1153.54		1146.35	7.19	"

5.0 / 10.648

Form 307 5M 5-39

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Profile Notes Red. 4.5.52 Plotted Job No. 63572 Division No. F B 731 PG. 195
No. Date Survey of E. Altadena D.S. Sec A-2
X-Sec. Notes Chkd. C.E.G. Date Survey by Brucker Notes WEB Date 11/4/40
No. Date 11-7-40 Checked Map No. Traced C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	CUT FT.		
		1155.5 S.P. SS							
10+50			3.95	1154.90		1147.70	7.20	Set B.S.+T.	7.12 Rt. S.D. ±
11+00			1.57	1157.28		1150.20	7.08		
T.P.	16.468	1169.237 ±	0.080	1158.769					
+50			7.32	1159.92	50' @ 1%	1152.71	7.21		
12+00			6.59	1162.65		1155.21	7.44		
+50			4.15	1165.09		1157.72	7.37		
+56.53	End 36"x30" R.C.A. Beg. Trans. Str. #9		3.93	1165.31		1158.04	7.27		
+61.53	End Trans. Str. #9 Beg. 33"x36" R.C.A.		3.66	1165.58		1158.27	7.31		7.17
M.H.#5									
13+00	T.P. 9.105	1176.709 ±	1.433	1167.804		1160.10	7.70		
+26.60	Beg. 30"x30" R.C.A. Bend Str. #9		7.44	1169.47		1161.36	8.11		
+29.53 = 13+14.34 Ahead			7.25	1169.66		1161.56	8.10 14		
Abandon St. #9						61.87	8.25		
+36.50	End Str. #9 Beg. Trans. Str. #9		6.79	1170.12		1162.87	7.58		7.17
+41.50	End Beg. 33" R.C.P.		6.46	1170.45		1163.36	7.61		8'
+50			5.94	1170.97		1163.36	7.61		
Int. Altadena St.									
+65.75			4.96	1171.95		1164.28	7.67		
Altadena & Santa Anita								(Cl. Conc. Pipe 1 1/2" W. of C.L. ±)	
C.B. NW Cor.			—	—		1173.20	—	2.8 1/4 N.R.P.L.	Set + in conc. Base
Ref.			3.71	1173.20		1173.20	Grade	Ref. 5' W.	Set 1x2 A.+T.
Ref.			3.12	1173.79		1173.79	✓	Ref. 5' W. 10' N.	±
Ref.			4.30	1172.61		1172.61	✓	Ref. 5' W. 10' S.	±

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 7316 / Pg. 196 | Job No. 4352 | Division No. | Notes Red. 4-E-N | Plotted | Profile
Survey of EALTADENA DS. 58C4-2 | Date 11-6-40 | No. | Date | No.
Survey by Benson | Notes WEB. | Notes Chkd. C.V.S. | Checked | X-Sec.
Indexed | Date 11/6-40 | Date 11-7-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Adjusted Elev.	CUT Ft.	Notes & Descriptions
		1170.218						
Spec. Str. #11 Alhambra N.E. cor. Santa Anita			4.89	1172.02		1172.32	Grade	S. face spec. str. #11 - 23' N.N.W. P.L. & 10' E. of P.L. & Set Str. & T.
Ref.			2.18	1171.73		1172.02	2.71	Ref. 10' W. of P.L. & Set Str. & T.
Ref.			1.82	1175.09		1172.02	3.07	10' E. " "
B.M. A-78	11.952	1152.171 17	6.690	1171.219		—		B.M. = A-78 Elev. 1170.218 L.B. 778-26 Alameda St. & Santa Anita Ave. S.W. Cor. Bt. Spk. 6' W. of C.L.
13+75			9.79	1172.38		1164.82	7.56	Set B.S. & T. 8' Rt. S.D. &
+90	12' Inlet Lt.		9.13	1173.04		1165.69	7.35	"
14+00	12' Inlet Rt.		8.41	1173.56		1166.27	7.29	"
+25			7.11	1175.06		1167.73	7.33	"
+50			5.54	1176.63		1169.18	7.45	"
+75			3.92	1178.25		1170.64	7.61	"
15+00			2.42	1179.75		1172.09	7.66	"
+25			0.98	1181.19		1173.55	7.64	"
T.P.	11.370	1193.463	0.578	1182.093		—	—	"
+50			10.96	1182.50		1175.00	7.50	"
+75			9.35	1183.91		1176.46	7.45	"
16+00			8.28	1185.18		1177.91	7.27	"
+25			4.88	1186.58		1179.37	7.21	"
+50			5.49	1187.97		1180.82	7.15	"
+75			4.12	1189.34		1182.28	7.06	"

5.82

Form 307 5M 5-39

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Do not extend notes this side of this line

Profile Plotted Job No. 4343 Division No.
Notes Red Date Survey of ALTADENA D.S.
No. Date Survey by BERGER Notes 1 Date 11-4-40
X-Sec. Checked Indexed J. JOHNSON Date
Notes Chkd. C.L.C. Date 11-22-40 Map No. Date

STATION	B. S.	H. I.	F. S.	ELEV.	D.	Grade	Cut Ft.	Cut	Fill	Remarks
		1193.463								
17+00 Sta. Anita Ave.			2.69	1190.77		1183.73	7.04	Set B.S.4T.	8' Rt.	S.D. 2
+15.67			1.69	1191.77		1184.65	7.12	"	"	"
+25			1.14	1192.32		1185.19	7.13	"	"	"
T.P.		1204.44	0.117	1193.34						
17+50			10.56	1183.91		1186.64	7.27	"	"	"
+75			9.01	1185.46	5.82	1188.10	7.36	"	"	"
18+00			7.28	1187.19		1189.55	7.64	"	"	"
+25			5.63	1188.84		1191.01	7.83	"	"	"
+50			4.19	1190.29		1192.46	7.82	"	"	"
+75			2.67	1191.80		1193.92	7.88	"	"	"
19+00			1.02	1193.45		1195.37	8.08	"	"	"
+06 End 33"RCP Beg. Trans. Str. # 9 End.			0.63	1193.84		1195.72	8.12	"	"	"
+11 Beg. 3'6"X3'0" R.C.A.			0.22	1194.25		1195.95	8.30	"	7.12	"
T.P.	11.35	1215.59	0.225	1204.241						
19+50			9.11	1206.48	4.457	1197.76	8.72	"	"	"
20+00 M.H. #5 End. 36" X3'0" R.C.A.			6.23	1209.36		1200.09	9.27	"	"	"
+20.57 Beg. spec. str. # 10			4.97	1210.62		1201.04	9.58	"	"	"
+25.57 = Sta. Anita Ave. & Calaveras St.			4.66	1210.93	1.44	1201.63	9.30	"	"	"
+33.91 End. spec. str. #10 Beg. 24" R.C.P.			4.07	1211.52		1202.62	8.90	"	"	"
B.M. #A-15=9.682		1223.314	1.959	1213.632	1.961					B.M. #A-15 Elev. 1213.64 Sta. 19+67 Santa Anita Ave & Calaveras St. N.W. Cor. B.M. Spk. 5' W. of Face of Curb.

F B. 731 Pg. 197

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 731 PG. 5 | Job No. 3352 Division No. ____ Notes Red. WEB Plotted ____ Profile ____
Survey of E. 91st St. and D.S. 52 & A. 2 Date 11-12-40 No. ____ X-Sec. ____
Survey by Bronson Notes WEB Notes Chkd. C.V.C. Checked ____ No. ____
Indexed ____ Date 11-12-40 Date 11-12-40 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Sewer Data — Ex. Line (E)
		1223 3/4'						
20+50 Int. Calaveras			10.66	1212.85	8.64%	1204.01	8.64	Set B.S. + T.8' Rt. S.O. ℄
+66			9.69	1213.62		1205.40	8.22	"
+75			9.34	1213.97		1206.16	7.81	"
21+00 Gr. Change			8.20	1213.11		1208.31	6.80	"
+25			6.86	1216.45		1209.90	6.55	"
+50			5.58	1217.17		1211.50	6.23	"
+75			4.25	1217.76		1213.09	5.97	"
22+00			2.60	1220.71		1214.68	6.03	"
+25			0.94	1222.37		1216.27	6.10	"
T.P.	11.725	1234.804	0.235	1223.079	6.37%	—	—	
+50			10.31	1223.99		1217.87	6.12	"
+75			9.10	1225.70		1219.46	6.24	"
23+00			7.53	1227.27		1221.05	6.22	"
+25			5.96	1228.84		1222.64	6.20	"
+50			4.51	1230.29		1224.24	6.05	"
+75			2.95	1230.85		1225.83	6.02	"
24+00			1.18	1233.62		1227.42	6.20	"
+12 M.H.#2			0.36	1234.44		1228.18	6.26	"
T.P.	11.300	1245.741	0.363	1234.441		—	—	
24+25			10.48	1235.24		1229.01	6.25	

Form 307 5M 5-39

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Profile Notes Red. [illegible] Plotted _____ Job No. 6352 Division No. _____ F.B. 731 PG. 199
No. _____ Date 11-14-40 Date _____ Survey of E. ALTADENA Dist. Sec. A-2
X-Sec. Notes Clkd. C.V.C. Checked _____ Survey by Benson Notes W.E.B. Date 11-12-40
No. _____ Date 11-22-40 Date _____ Map No. _____ Notes C. Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Santa Anita Ave. Line (5)
		1245.741						
24+50			9.03	1236.71		1230.61	6.10	Set B.S.&T. 8' Rt. S.D. &
+75			7.61	1238.13		1232.20	5.93	" " " " " "
25+00			5.97	1239.77		1233.79	5.98	" " " " " "
+25			4.38	1241.36		1235.38	5.98	" " " " " "
+50			2.53	1243.21		1236.98	6.23	" " " " " "
+75			0.67	1245.07	6.37%	1238.57	6.50	" " " " " "
T.P.	8.282	1254.346	0.657	1245.084				
26+00			7.57	1246.50		1240.16	6.64	" " " " " "
+25			6.01	1248.36		1241.75	6.61	" " " " " "
+50			4.47	1249.90		1243.35	6.55	" " " " " "
+75			2.76	1251.61		1244.94	6.67	" " " " " "
27+00			1.18	1253.19		1246.53	6.66	" " " " " "
T.P.	8.890	1262.923	0.328	1254.038		—	—	
+25			8.64	1254.79		1248.12	6.67	" " " " " "
+50			4.34	1256.59		1249.72	6.87	" " " " " "
+62 (M.H. #2 15" Inlet S.E. Gr. Change. Int. Mendocino +46.09			5.40	1257.53	7.33%	1250.48	7.05	" " " " " "
			5.13	1257.80		1250.78	7.02	" " " " " "
B.M. #A-80 Santa Anita & Mendocino	6.290	1262.955	6.263	1256.665				(B.M. #A 80 El. 1256.694 ZB. 778-69 Mendocino & Santa Anita Ave. P.E. Cor. 87 Spk. S.C.6. E. P.L. Santa Anita Ave.
C.B. N.E. Cor.			4.42	1258.54				Set X in C.B. 95 E. of E. P.L.

Form 307 5M 5-39

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Do not extend notes this side of this line

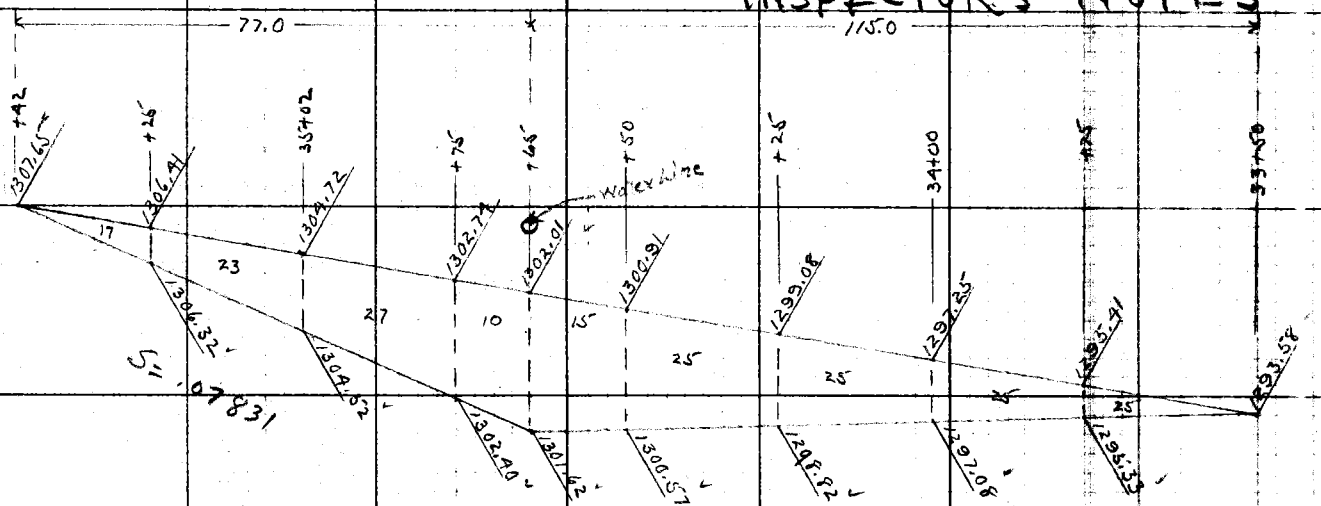
F.B. 731 Pg. 200 | Job No. 6352 Division No. | Notes Red. NEB Plotted | Profile
Survey of EALTADENA - D.S. Sec A-2 Date 11/12-40 | No. | X-Sec.
Survey by Benson Notes NEB | Notes Chkd. C.V.C. Checked
Indexed Date 11/12-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Santa Anita Ave Line (5)
		1262.955						
Existing C.B.								
N.E. Cor. Spec Str. #11			4.20	1258.76				30' E of E Pl. of Mendocino Set X in Bedrock
N.E. Cor.			4.43	1258.53		1258.53	Gr.	19' N, N PL & 33' E & Santa Anita
Ref. 4ˢ E.			1.45	1261.51		1258.53	2.98	Set X in cb. 4ˢ E of ℄ Ditch
" 4' W.			1.81	1261.15		1258.53	2.62	" " " 4 W " "
" 10' W			1.70	1261.26		1258.53	2.73	" STAKE 10' " " "
27+75			4.57	1253.39		1251.43	6.96	B.S. 7.8' Rt. S.P. ℄
28+00		Junc. Str. #2	3.31	1253.15		1253.27	6.38	"
+25			1.67	1261.29		1255.10	6.19	"
V T.P.	11.610	1272.890	1.675	1261.280	7.33%	—		
+50			9.88	1263.01		1256.93	6.08	"
+75			8.04	1264.85		1258.76	6.09	"
29+00			6.20	1266.69		1260.60	6.09	"
+25			4.41	1268.48		1262.43	6.05	"
+50			2.60	1270.29		1264.26	6.03	"
+75			0.83	1272.06		1266.09	5.97	"
T.P.	11.490	1283.548	0.332	1272.058		—		—
30+00			9.88	1273.67		1267.93	5.74	"
+25			8.05	1275.50		1269.76	5.74	"
+50			6.12	1277.43		1271.59	5.84	"
+75			4.28	1279.27		1273.42	5.85	"

CONSTRUCTION

DIVISION

INSPECTOR'S NOTES



J.N. 6352

EALTADENA O.S.
Sec. A-2
SANTA ANITA AVE.
Change in grade to clear water line.
Ordered by R.L.G. 1/29/41

W. Boyle

I MADE CHANGE ON PLANS
C.V.C. 2-13-41

F.B. 731, Pg. 2004

FB 731-PG 200-B

Form 307 5M 5-39

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Profile Notes Red. 4-5-N Plotted Job No. 6352 Division No.
No. Date 11-14-40 Date Survey of EAST LOS ANGELES DIST. SEC. A-2
X-Sec. Notes Chkd C.V.C.L. Checked Survey by Barnes Notes Changed WATER Date 11-12-40
No. Date 11-23-40 Date Map No. Indexed Date

F.B. 773 PG. 20

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Santa Anita Ave Line (5)
		1283.548						
31+00			2.22	1281.33		1275.26	6.07	set B.S. & T. 8' Rt. S.D. ℄
+25			0.22	1283.33		1277.09	6.24	
T.P.	11.373	1294.703	0.218	1283.330				
+44	MH #2		9.77	1284.93		1278.63	6.30	
+50			9.50	1285.20		1278.92	6.28	
+75			7.76	1286.94		1280.75	6.19	
32+00			5.99	1288.71	7.33%	1282.59	6.12	
+25			4.11	1290.59		1284.42	6.17	
+50			2.33	1292.37		1286.25	6.12	
+75			0.68	1294.02		1288.08	5.94	
T.P.	11.020	1305.040	0.683	1294.020				
33+00			9.33	1295.71		1289.92	5.79	
+25			7.50	1297.54		1291.75	5.79	
+50			5.75	1299.29		1293.58	5.71	± O.K
+75			4.02	1301.02		~~1295.41~~	~~5.61~~	
34+00			2.18	1302.86		~~1297.25~~	~~5.61~~	
+25	T.P. 10.090	1314.880	0.250	1304.790		~~1299.08~~	~~5.71~~	
+50			8.62	1306.76		~~1300.91~~ ~~1302.01~~	~~5.85~~	± 1301.62 - Change Grade
+63								
+75			5.71	1309.17		~~1302.74~~	~~6.43~~	
+87	Beg Conc Gtr.		4.75	1310.05		~~1303.62~~	~~6.43~~	

(To clear water line)

See Page 200-A

S.M.H. 2-13-41

1310.05 - 8.43 = 1301.62

Form 307 5M 5-39

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F.B. 731 PG. 202 | Job No. 4352 Division No. | Notes Red. H.F.N. | Plotted | Profile
Survey of E. Alhambra Area Sec. A-2 | Date 11-12-40 | No. | X-Sec.
Survey by Benson Notes W.L.E. | Notes Chkd. C.V.K.C. | Checked | No.
Indexed | Date 11-12-40 | Date 11-22-40

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Santa Anita Ave Line (5)
		1314.880						
Int Mariposa 34+96.12			4.23	1310.65		1304.29	6.36	
B.M. "A" 45	1.60	1313.8 321 03	4.445	1310.420		—	—	B.M. 4485 Elev. 1310.432 LB. 778-109 Mariposa St. & Santa Anita Ave. at NW Corner Wall 22' W. of ℄ Santa Anita
Santa Anita Ave.								
N.E. Cor. C.B.			6.94	1311.06		(El. on Top. c.b.)		Set Spike & Tack in Top of Curb 185 N. of ℄ Mariposa St.
Spike, Set in			5.65	1308.25		1312.38	Gr.	Set Spike & Tack in Top of Curb 185 S. of ℄ Mariposa St.
Pole			1.58	1315.47	7.33%	1312.38	3.09	
"			1.58	1315.46		1312.38	3.08	Set Spike & Tack in Top of Curb 10' W. & 5' N. of Drive
Sunset St. 35+02.45 Intersect			1.32	1310.70		1304.72	5.98	
35+17 End Curb Ret.			2.19	1311.14		1305.82	5.32	"
+25			6.30	1311.73		1306.41	5.32	"
35+42 Gr. change.			4.35	1313.18		1307.65	5.53	" O.K.
+50			4.00	1312.03		1308.28	5.75	"
+75			1.92	1316.11	7.90%	1310.26	5.85	"
36+00 T.P.	1.603	1329.13	0.150	1311.53		1312.23	5.65	"
+25			9.80	1314.68		1314.21	5.47	"
+50			7.78	1321.70		1316.19	5.51	"
+75			5.41	1323.57		1318.16	5.41	"
37+00			4.05	1325.46		1320.14	5.32	"
+25			2.23	1327.25		1322.11	5.14	"
37+50 T.P.			0.322	1327.151		1324.09	5.07	"

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut FT.	Santa Ana to Rye Line (5)
37+50 TP.	11.78	1340.95		1328.57		1324.09	5.07	Set Bm. on T. P. 5.0 L
+75			9.54	1331.41		1326.07	5.03	
38+00			7.89	1333.15		1328.04	5.01	
+25			6.23	1334.92		1330.02	4.92	
+50			4.60	1336.55	7.90	1331.99	4.88	
+75			2.80	1338.41		1333.97	4.97	
T.P.	11.45	1351.23	0.42	1340.78		—		
39+00			12.80	1338.43		1335.95	5.17	Set Bm. on T. P. 5.0 L
+25			14.49	1336.74		1337.92	5.46	
+50			12.92	1338.31		1339.90	5.70	
+75			11.31	1339.92		1341.87	5.84	
40+00	Gr. change.		13.56	1337.67		1342.51	5.86	
+25.00			12.00	1339.23		1343.41	6.45	
Bk. 40+00.00			11.81	1339.42		1343.90	6.71	
+12.00			13.91	1337.32		1344.33	6.98	
T.P. +25.00	10.24	1362.17	0.82	1351.93	5.32	1344.76	7.16	
+33.00			9.71	1352.46		1345.18	7.28	
+41.23			9.20	1352.97		1345.61	7.36	
+44.00	J.C. #2 15" Inlet Lt.		8.77	1353.20		1345.75	7.45	
+54.20			8.56	1353.61		1346.03	7.58	
41+00	12" Inlet Lt		7.84	1354.33		1346.45	7.88	

Profile
No. X-Sec.
Notes Rcd. Plotted Job No. Division No.
Notes Chkd. C.V.C. Date Survey of
Checked Date Survey by
Date 11-22-40 Map No. Indexed
Notes J.J.M. Date 11-22-40
C. Johnson Date

F B. 73, PG. 203

Form 307 5M 5-39

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F.B. 731 Pg 204 | Job No. 6352 Division No. | Notes Red. | Plotted | Profile
Survey of E. ALTADENA D.S. 52-82 | Date | No.
Survey by C.A.E. | Notes JTM | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date 11-12-40 | Date 11-22-40 | Date | No.

Santa Anita Ave Line (5)

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	
		1362						
40+57.20			1.91	1360.26		1346.46	7.90	
41+22.22			2.10	1360.17		1346.89	8.28	
41+83.34			6.51	1355.76	5.32%	1347.31	8.35	
42+50.00	Curve Pt.		6.44	1353.72		1347.40	8.33	
	Gr. change							
42+77.22			5.20	1352.91		1347.48	8.49	
43+29.29			5.72	1352.35		1347.58	8.67	
43+80.00 12" [illegible]			5.93	1352.25		1347.59	8.66	
44+37.30			5.71	1352.26		1347.68	8.78	
E.C. 41+33.27 Santa Anita Ave			5.56	1352.21		1347.76	8.85	
45+00.00 C.B. Santa Anita & Duarte			5.98	1356.74	1.25%			
45+00.00 C.B. Spruce St. N.E. Cor			4.43	1357.77				
			2.42	1355.57		1355.57	Gr.	
R.P.			2.00	1355.57		1355.57	4.57	
R.P.			3.54	1355.57		1355.57	3.21	
C.B. N.W. Cor			—	—		1358.50	—	
Ref.			3.67	1358.50		1358.50	Gr.	
Ref.			2.84	1359.33		1359.33	Gr.	
Ref.			4.33	1357.84		1357.84	Gr.	
B.M. 1A	5.122	1361.790	1.87	1359.67		—		

See Pg. 211

Re-set to fit Gutter + avg. cb. - set 1X2 N+T on 3 Ref 3+L.S. 4-7-41 CMC

11' E. E. P. Santa Anita Ave
1 X in Rubble cb
12.5' E. E. P. Santa Anita Ave
1 X in Rubble cb
33' E. Santa Anita Ave Dr.

(cb for 3.28')
E.C.B. 14' N.N.P.L.
Ref. 5' W. set 1X2 N+T
Ref. 5 W. 10' N. " "
Ref. 5 W. 8's. " "
B.M. 5 W. 13.5' +- C.C. 570 P.S.
Set 1 B.M. Sta. Anita Ave S.W. Cor. Conc. Curb at Radius

cb. Gr. = 8.3

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd C.V.C. Checked____ Survey by____ Notes____
No.____ Date 11-22-40 Date____ Map No.____ Marked C. Johnson Date____

F B 73 / PG 203

Santa Anita Ave Line 5

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.
[illegible]					1.25%		
[illegible]				1351		1347.76	9.38
[illegible]						1348.03	9.27
-50 Gr. Change				1357.51		1348.34	9.17
[illegible]						1348.43	9.22
[illegible]						1348.52	9.19
[illegible]				1351.77		1348.61	9.16
[illegible]				1351.26		1348.70	9.24
[illegible]				1355.54	0.36%	1348.79	9.25
[illegible]				1353.15		1348.88	9.27
[illegible]				1348.1[illegible]		1348.97	9.22
[illegible]				1351.14		1349.06	9.08
[illegible]				1349.1[illegible]		1349.15	9.04
[illegible] - Gr. Change				1353.29		1349.24	9.04
[illegible]				1350.08		1349.31	8.77
[illegible]					0.26%	—	
Foothill & Santa Anita Ave. N.W. Cor. CB 1			1.91	1359.79			
Foothill & Santa Anita Ave. N.E. Cor. CB 2			1.95	1359.75			
[illegible]			2.79	1357.91		1349.37	8.54
[illegible]			3.86	1357.84		1349.44	8.40

Sta. [illegible] Elev. 1351.36 DB 762 P 18
Foothill & St. James Dr. - N.W. Cor.
Bl. Sta. [illegible]

10" [illegible] CB 2

W. Cor. St. James Dr. & Santa Anita Ave.

[illegible] St. James Dr.

[illegible]

Form 307 5M 5-39

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F.B. 731 Pg. 206 | Job No. [illegible] | Division No. [illegible] | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of [illegible] | Notes [illegible] Date [illegible] | Notes Chkd. [illegible] Date 11-22-40 | Checked [illegible] Date ____

Survey by [illegible] | Indexed [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	%	Inv. & Grade	CUT Ft	Santa Ana Ave Line (5)
[illegible]		[illegible]						
[illegible]						1349.50	8.30	[illegible]
[illegible]						1349.57	8.09	
[illegible]						1349.63	7.97	
[illegible]						1349.70	7.72	
[illegible]						1349.76	7.47	
[illegible]						1349.83	7.32	
[illegible]					+ 0.26 %	1349.89	7.14	
[illegible]						1349.96	7.00	
[illegible]						1350.02	6.91	
[illegible]						1350.09	6.76	
[illegible]						1350.15	6.58	
[illegible]						1350.22	6.41	
[illegible]						1350.28	6.27	
[illegible]				52		1350.29	6.23	
T.P.	1.518	1364.033	5.180	1358.515				
+25			7.59	1356.44		1350.35	6.09	
+40 (M.H. #2 15" Sew. Left. Foothill & End of Line			7.39	1356.64		1350.38	6.26	
C.B. N.W. Cor. Foothill & Santa Rosa			6.88	1357.15				Set X in c.b. 7.5 W. of W end C.R.L (c.b. face 5.5 W. of W.P.L.) 12 Pvt. Dr.
C.B. E. NW. Cor.			—	—		1358.80	—	C.B. 6 N. N.P.L. - Set + in c.b. face.
Ref.			5.23	1358.80		1358.80	Cr.	Ref. 5' W. - Set 1X1 N+T.

Form 307 5M 5-39

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Profile Notes Red. Plotted Job No. 4352 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by Benson
No. Date Map No. Indexed C. Johnson Date
Date 11-22-41 Date 11-15-40

F.B. 731 Pg 207

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Santa Anita Ave Line (5)
		1364.033						
Ref.			4.50	1359.53		1359.53	Gr.	Ref. 5 W. 10' N. Set 1X2 N+T
Ref.			5.96	1358.07		1358.07	Gr.	Ref. 5 W. 10' S. " " "
T.P.	4.606	1363.052	5.587	1358.446				T.P. on Spk in Hd. W.C. N.W. Cor.
Santa Rosa & Foothill C.B. N.E. Cor.			—	—		1360.50	—	(cb. face 31.5) C.B. 32 N.N.P.L. Set + on face Rock
Ref.			2.55	1360.50		1360.50	Gr.	Ref. 5 E. Set 1X1 N+T
Ref.			1.82	1361.23		1361.23	Gr.	Ref. 5 E 10' N. " "
Ref.			3.28	1359.77		1359.77	Gr.	Ref. 5 E 10' S. " "
B.M. #2 A.			9.770	1353.282				B.M. #2 A El. 1353.285 = B.C. 570 Foothill & Santa Rosa Av. S.W. Cor. L+N. in E. cb Santa Rosa 7E from end
B.M. #A-8	1.975	1121.151		1119.176				(B.M. #A-8 El. 1119.176 L.B. 768.5 SANTA ANITA 2nd WOODBURY Rd. S. Curb Bolt S. Curb Woodbury 2E & 8 Rod.
S. Curb. of Rd.			4.0L	1117.11		Top curb		Catch basin app. 6484' S. curb
B.M. #A 7			8.928	1112.203				B.M. #A-7 El. 1112.201 L.B. 768.5 LOS ROBLES Ave 2nd WOODBURY Rd. S.W. Cor. Bolt in curb 8 C.R. S. Curb Woodbury

F.B. 731 PG. 15 208 | Job No. 6352 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		ELEV. on Utilities at			Santa Anita and Foothill Blvd. Bolt in E.I. 1352.654 3357.03 I.T. in Concrete Curb Foothill Sanitation S.W. Cor. C/L	
B.M. #1A.	L 215	1357.869		1353.65		
40+41.			863	1349.24	Bot. of 4" I.P. Gas Line 3.00 45.42 Invert 49.24 Top 33 RCP 46.86 .38 Clear	
40+80			626	1351.61	Bot. Conc. Box Conv. (E Side) I 1349.46 3.00 55 RCP 1350.46 Top (N) 1351.61 50.46 1.15 Clear	
			725	1350.62	E.I. 1350.61 Bot. Sewer 8" RCP. Check.	

Profile Notes Red. Plotted. Job No. 3352 Division No.
No. Date Date Survey of EAST
X-Sec. Notes Chkd. Checked Survey by BC Notes E.S.T. Date 2-26-71
No. Date Date Map No. Indexed C. Johnson Date

FB. 73 PG. 209

F.B. 731 PG 210 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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Form 307 5M 5-39

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Form 307 5M 11-35

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700 HALL OF RECORDS

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Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd.____ Date____ Plotted____ Date____ Checked____ Date____ Job No. L255 Division No.____ Survey of____ Survey by____ Map No.____ Indexed____ Notes Checked____ Date____ Date____

F.B. 771 PG. 211

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT/FILL	
				Recast T.B.M. Correct Elev.			
				At			See Pg. 204
				Foothill Blvd. & Santa Anita Ave.			
				BM #16 El. 1352.654 BC 570-3			
				Foothill Blvd. 70' S. of Sta. [illegible]			
				24" W. Conc. Culvert Headwall			
	6470	1360.124		1353.654			
CB. Foothill & Santa Anita							(Cb. Face 16'S)
S. Curb Foothill Blvd. 11' E. of E. Line Santa Anita Ave.			4.45	1355.67	1356.30	F .63	E.P. S.E. Cor.
Ref.			3.82	1356.20	1356.30	" .10	Ref. 5' Offset S. of E.P. Set 1x2 Hub
"			3.90	1356.22	1356.22	"	" " " " 118.10' W
"			3.76	1356.38	1356.32	"	" N.E. Cor. Santa Anita Ave. N. Line to S. (Cor. -15')
C.B. Foothill & Santa Anita							& E.P. 15' E. of E.P. Tem.
N. Curb Foothill Blvd. 11' E. of E. Line Santa Anita Ave.			3.24	1357.18	1357.78	" .60	
"			2.94	1357.78	1357.78		Ref. 5' Offset N. of E.P. Set 1x2 Hub
"			2.86	1357.86	1357.86		" " " 5'E. "
"			2.72	1357.70	1357.70		" " " 10'W "
Hub							
T.P.	5230	1362.994	2.960	1357.764			T.P.
B.M. #16			8.130	1354.864			End 4-24 El. 1358.864 28768-19
							Foothill Blvd. & S-E Lines P.C. N.W. Cor.
							Bk. Sick 2'W of W. End CR

F. B. 731 PG. 212 | Job No. | Division No. | Notes Red. | Plotted | Profile No.

Survey of | Date | Date

Survey by | Notes | Notes Chkd. | Checked | X-Sec. No.

Indexed | Date | Date | Date

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. Date | Plotted Date | Job No. 6352 Division No. | F B. 731 PG. 13
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of E. Altadena D.S. Sec. A-2
Survey by Benson Notes C. Johnson Date 11-18-40
Map No. Indexed Date 6-3-42

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700 HALL OF RECORDS

Form 307 5M 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

SEC. A-2.

ALAMEDA ST. LATERAL

EAST ALTADENA D.S.

J.N. 6352

CONSTRUCTION STAKES.

From:- 13+14.34 = 13+29.53 Santa Anita Av. Line

To:- 27+72.22 - Open Cobble Stone Drain on N. side of Chaney's St

Sheet 5 of 5 sheets.
Change of Plan order #2.

Nov. 18, 1940
C.A. Benson.
W.E. Braden
H.E. Naumann
J.T. Maxwell

Feb - 1941.
E.S. Tomlinson
G.B. Porter
D.E. Holmes.

RECEIVED W.I.G. 2-18-41
REDUCED In Field
CHECKED C.V.C. 2-19-41
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 731 PG. 214 | Job No. 6352 Division No. | Profile | No. | X-Sec. | No.
Survey of E ALTADENA D3 Sec A-2 | Notes Red. W.E.B. | Plotted | Date | Checked | Date
Survey by Berson | Notes W.E.B. | Date 11/18-40 | Notes Chkd. C.V.C. | Date 2-19-41 | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Alameda St. Lat. (Contract of Hyd. order #2
BM# A-78	6.368	1176.584		1170.218				(BM# A-78 Elev. 1170.218 L.B. 778-26 Alameda St. & Santa Anita Av. SW cor. Bk. Sdk. & W end C.R.
13+14.34 =								
13+29.53 Santa Anita Line			7.01	1169.53				set nail 4.88' Lt. S.D. &
13+22.29 Beg 30'X30' R.C.A.			6.88	1169.68		1162.04	7.67	B.S.&T.
+29.57 B.C.			6.75	1169.84		1162.10	7.74	6.90'
140.00			6.67	1169.92		1162.19	7.73	
+50.42			6.85	1169.74		1162.28	7.46	C.M.P.X
+60.00	15" Inlet Lt.		6.76	1169.83		1162.36	7.47	B.S.&T.
+60.85			6.73	1169.86		1162.37	7.49	
+71.28			6.60	1169.99		1162.46	7.53	
13+76.55 E.C. Alameda & Santa Anita			6.57	1170.02		1162.51	7.51	
CB. & SW cor.			6.37	1170.22	+ 0.87%	—	—	set X in cb. 9.5' W. W.P.L.
13+76.55 E.C.			5.47	1171.12		1162.51	8.61	B.S.&T. 4.90 Rt. S.D. &
14+00			5.50	1171.09		1162.71	8.38	6.88'
+50			5.36	1171.23		1163.15	8.08	
15+00			4.93	1171.66		1163.58	8.08	
+50			4.62	1171.97		1164.02	7.95	
16+00 T.P.	5.852	1178.198	4.240	1172.346		1164.45	7.90	
+20 End R.C.A. 3'0"X3'0" Beg Junc. Str. #6			5.73	1172.47		1164.63	7.84	
+23 18" Inlet Rt.			5.69	1172.51		1164.95	7.56	
+28 End Junc. Str. #6 Beg 3'X3' R.C.A.			5.67	1172.53		1164.70	7.83	

Form 307 5M 5-39

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Profile Notes Rec. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Date Survey by Notes
No. Notes Chkd. Date Checked Date Date
Date 2-19-41 Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Elev.	Cut Ft.	Alameda St. Sta. Plan Sht. #2
		1178 198						
OLIVERAS AVE. CB & N.E. Cor.			3 66	1174 54				Set "X" in Curb 24' N. of M.P.L.
OLIVERAS AVE. CB & N.W. Cor.			3 43	1174 .77		—		
T.P.	6 242	1178 130	5610	1172 588				{L+T. on S. curb Alameda St. Prod. on E 10' Easement
16+50 Int. Oliveras			6 28	1172 55	+0.87	1164.89	7.66	B.S.+T. 6.88 Offset Rt
T. 72 18			6 22	1172 61		1165.08	7.53	"
17+00			6 11	1172 72		1165.32	7.40	"
+30			580	1173 03		1165.76	7.27	"
+72.50 Beg June. 37½°			560	1173 23		1166.18	7.05	"
18+00			561	1173 22		1166.56	6.56	"
+06.00 Beg 30° L.C.			555	1173 28		1166.45	6.83	6.88 Offset Rt
C.B. & S. Curb. 18+13			6 35	1172 48		—	—	"X" on S. Curb opposite 18+13.
+25			532	1173 51	+1.52	1166.74	6.77	B.S.+T. 8.04 Offset Rt
+50			517	1173 66		1167.12	6.54	"
+75			495	1173 66		1167.50	6.38	"
19+00			487	1173 93		1167.88	6.08	"
+23.5 B.C.			480	1174 03		1168.23	5.80	"
+31.16			476	1174 07		1168.35	5.72	"

F B. 731 PG 215

Form 307 5M 5-39

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red. ____ Date ____

Notes Chkd. C.V.S. Date 2-19-41

Checked ____ Date ____

Job No. 6252 Division No. ____

Survey of E. Alhambra D.S. Sec. 4-2

Survey by C.A. Benson Notes E.S.T. Date 2-17-41

Indexed ____ Date ____

F.B. 731 Pg 216 4

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Elev.	Cut Ft.	Remarks
		1178 830						
19+39 12			4 70	[illegible]		1168.47	5.66	Bt. St+T. 8° 07'30" Rt.
+47 18			4 60	[illegible]		1168.59	5.64	" " " "
+55 19			4 48	[illegible]		1168.72	5.63	" " " "
+62 21			4 35	[illegible]		1168.84	5.64	" " " "
+71 21			4 22	[illegible]		1168.96	5.65	" " " "
+77 20			4 20	[illegible]		1169.08	5.41	" " " "
+87 23			3 53	[illegible]		1169.20	6.10	" " " "
[illegible]			3 44	[illegible]		1169.32	6.07	" " " "
M.H. & [illegible]						1169.40	6.01	" " " "
[illegible]			3 22	[illegible]		1169.90	5.51	" " " "
+[illegible]			3 [illegible]	[illegible]		1170.07	4.80	" " " "
[illegible]			3 [illegible]	[illegible]		1170.43	4.84	" " " "
+17 5 E.C.			3 18	[illegible]		1170.79	4.86	" " " "
C.B. & N.E. Cor.	Garfield Ave & Alameda St.		3 12	1175.69		—	—	Set + Cut in Top of N.W.
C.B. & W. Cor.	" "		2 90	1175.93		—	—	" " 7.5 " " "
B.M. +9.79			5 40	1172 390		—	—	B.M. +9.77 El. 1173.22 Los Angeles Co. Surv. Alameda Co. Surv.
"	" 20+	1182 588		1172 388		—	—	Bt. Set. S. Cor. Alameda Co. W.P.L. Garfield Ave.
20+17 5 E.C.			~~4 11~~	~~11 [illegible] 5~~		~~1170.79~~		~~Bt. Set. 8° of Tan. Rt.~~
" "			831	1170.29		1170.79	5.49	Bt. St+T. 8° " Lt.
+25			8 00	1176.7		1171.17	5.42	" " " "
+50			6 98	1177.4		1172.45	5.16	" " " "

+1.52%

+5.10%

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	D	Invert Elev.	Cut Feet	Alignment & Notes (Chain = 100 links)
		1184 588						
20+75			586	1198 74		1173.72	5.02	5+24 T. 8° 04' Lt.
21+00			460	1199 99		1175.00	4.99	" " " "
+25			434	1201 25		1176.27	4.98	" " " "
+50			202	1202 57		1177.55	5.02	" " " "
+75	TP	1179 634	0642	1203 246		1178.32	5.13	" " " "
22+00			484	1203 18		1178.00	5.08	" " " "
+25			911	1184 59		1178.37	5.15	" " " "
+50			571	1203 89		1178.52	5.22	" " " "
+75			661	1189 02		1183.02	5.10	" " " "
23+00			536	1190 27		1185.20	5.07	" " " "
+25			400	1191 63		1186.47	5.16	" " " "
+50			249	1192 87		1187.75	5.14	" " " "
+75			121	1194 12		1189.02	5.10	" " " "
24+00	TP	1199 511	0142	1195 484		1193.36	5.18	" " " "
+25			1011	1196 01		1191.57	5.32	" " " "
+50			857	1198 12		1192.83	5.58	" " " "
+75			713	1199 27		1194.12	5.75	" " " "
25+00			559	1200 41		1195.23	6.01	" " " "
+25			400	1203 00		1196.67	6.33	" " " "
+32	Ends 24" RCP							
+325	Proj. Traps	2.41	226	1204 74		1198.08	6.66	" " " "

+ 5.10 ℄

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by C.R. Brown Notes
No. Date Date Map No. Indexed C. Johnson Date

FB 731 PG. 217

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 731 Pg. 218 | Job No. 4852 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by | Notes | Date | Notes Chkd. G.H.C. | Checked | Date
Indexed | Date 2-17-41 | Date 2-17-41 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Feet	Alignment	Change of Plan Order #2.
~~end of Manhole #1~~		1206.796							
25+57.50 Beg 27° E.C.C.			1.93	1205.07		1198.33	6.74	Bf. S. of T. 8° L. of ℄ S.D.	
+75 (T.P.)	3.830	1215.121	0.750	1204.24	+5.10%	1199.22	7.02	" " " " "	
26+00 MH #2 Gr. Change in Inlet Lt.			7.20	07.92		1200.50	7.42	" " " " "	
+20.34 B.C. Garfield & Chavarez			5.76	0.136		1201.54	7.82	" " " " "	
C.B. SW Cor			4.36	1210.76				"X" on Curb. 7.5 W of N. End CR.	
26+20.34 B.C.			6.49	08.53		1201.54	7.29	Bf. S. of T. 8° R of ℄ S.D.	
+28.35			3.91	07.21		1201.67	7.54	"X" on Gutter " " "	
+36.36			1.98	10.10		1201.79	8.35	"X" on Curb " " "	?
+44.37			4.86	11.26		1201.92	8.34	1X1 in Parkway " " "	
+52.38			4.86	12.24		1202.05	8.21	"X" on Walk " " "	
+60.39			4.99	10.13		1202.18	7.95	1X2 + H + T. " " "	
+68.40			4.99	10.15		1202.30	7.85	"X" on Curb " " "	
+76.41			5.28	09.84	+1.58%	1202.43	7.41	8X2 + T " " "	
+83.05 E.C.			5.28	09.84		1202.53	7.31	" " " " "	
27+00			5.15	09.67		1202.80	6.87	" " " " "	
+17.59 B.C.			5.59	09.53		1203.08	6.45	" " " " "	
+17.59 B.C.			4.66	10.46		1203.08	7.38	" " 8° L. of ℄ S.D.	
+25.40			4.67	10.45		1203.21	7.24	" " " " "	
+33.41			4.65	10.47		1203.33	7.14	" " " " "	
+41.62			4.64	10.48		1203.46	7.02	" " " " "	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	o/o	Invert Grade	Cut Feet	Alameda St. Lat. (Change to ... Engineering)
		1215 12.1						
Junc. Str. #2								
27+44.80	15" Inlet		4.65	1210.47		1203.57	6.97	Bot. Str. Jct. L.A. & S.L.
+49.13			4.70	10.42		1203.59	6.83	" " " "
+57.42			4.25	10.87		1203.72	7.15	" "
+65.65			3.90	11.16		1203.84	7.32	" "
+73.61			3.79	11.33		1203.96	7.37	" "
End 27"RCP +74.90	Sp. Str.		3.76	11.36		1203.98	7.38	" "
+80.92	End " " (Join Existing Ditch)		3.50	11.62		Join Ditch		E. of Ditch
EC — E.C. +80.42								
Calveras + Easmont - E. of Garfield			5.73	09.39				Bot. Str. & Bot. Ditch
C.B. E. Curb			5.97	1209.15				"X" on Curb. Easement.
In - 12" Con. Conduit								" " 3' from E. Curb. Sta. 27+22 ±
E edge Walk			4.31	10.74				on E. edge Walk. W. Str. Jct.
E.C. #6 +4.42			3.51	12.11				E. 12.1.607
								Garfield Ave + Calveras: E. Section N. Curb & Point of Tangency

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. C.V.C. Checked Survey by C.B. Lawson Notes E.E.T. Date 2-17-41
No. Date Date Map No. Indexed J. Johnson Date

F B. 732 Pg. 7

F B 73/ PG. 220 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. Date | Plotted Date | Job No. 6352 Division No. | F B. 731 Pg. 22 1
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of E. Altadena D.S. Sec. A-2
Survey by Benson Notes C. Johnson Date 11-20-40
Map No. Indexed Date 6-3-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

SEC A-2

CALAVERAS ST. LATERAL

EAST ALTADENA D.S.

W.N. 6352.

CONSTRUCTION STAKES.

From: 1+03.32 = 20+25.57 South Anita Ave. Line

To :- 13+67.7 - existing drain.

Sheet 5 of Sheets.

Nov. 20, 1940
C.A. Benson
W.E. Braden
H.F. Nowicom
J.T. Maxwell

Proj. C.V.C.
11-29-40

RECEIVED W.I.G. 11-28-40
REDUCED In Field
CHECKED C.V.C. 11-30-40
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F B731 PG. 222 | Job No. 6352 Division No. | Notes Red. 68 | Plotted | Profile
Survey of E. Altadena D.S. Sec. A-1 | Date 11-22-40 | No. | X-Sec.
Survey by Benson | Notes K.E.B. | Notes Chkd. V.C. | Checked
Indexed | Date 11-20-40 | Date 11-30-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Calaveras St. Lat. (5)
B.M. #A-5	4.905	1218.549		1213.644				BM #A-15 Elev. 1213.644 - L.B. 168-9 Santa Anita Ave & Calaveras as set in N. Gr. Bt. Sp. 5' W of E end C.R.
Calaveras & Santa Anita spec. Str. #11 N.E. Cor.			6.50	1212.05		1212.05	Gr.	Set X in Bot. Drain 10' N. of P.L. 32' E. of ℄ of Santa Anita Ave
Ref. 7' E			3.15	1215.40		1212.05	3.35	Ref. Sta. 7' E
Ref 10' W			3.19	1215.36		1212.05	3.31	Ref. " 10' W.
1703.32 = 20+25.57 Santa Anita Line Beg. Special 4.6 x 40 R.C.A.								
1+12.20			7.75	1210.77		1201.78	8.99	Set B.S.&T. 7.83 Rt. S.D. ℄
1+15.94 B.C.			7.66	1210.89		1201.79	9.10	" 7.85
+18.00 12" Inlet Lt.			7.60	1210.95		1201.79	9.16	" "
+26.38			7.25	1211.30		1201.80	9.50	" "
+36.83			6.76	1211.79		1201.82	9.97	" "
+47.27			6.40	1212.15		1201.84	10.31	" "
+57.71			6.20	1212.35		1201.85	10.50	" "
+68.16			6.14	1212.41	+0.16%	1201.27	10.54	S.&T. "
+78.60			5.86	1212.69		1201.89	10.80	" "
+78.99 E.C.			5.87	1212.68		1201.89	10.79	" "
			4.83	1213.72		1201.89	11.83	B.S.&T. " Lt. S.D. ℄
2+00			4.68	1213.87		1201.92	11.95	" 7.83
+50			4.18	1214.37		1202.00	12.37	" "
3+00			3.76	1214.79		1202.08	12.71	" "
+50 T.P.	4.397	1219.432	3.514	1215.035		1202.16	12.88	" "

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6353 Division No.
No. Date 11-22-40 Date Survey of Eaton Canyon Dist. Sec. A 2
X-Sec. Notes Chkd. C.W.C. Checked Survey by Benson Notes Johnson Date 11-20-40
No. Date 11-30-40 Date Map No. Indexed Date

F B 731 PG. 22 23

Calaveras St. Lat. (5)

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	
		1219.432						
4+00			4.32	1215.11		1202.24	12.87	Set B.S.+T 7.83 Lt 3 D. ℄
+50			4.29	1215.14		1202.32	12.82	" " "
5+00			4.48	1214.95		1202.40	12.55	" " "
+40			4.77	1214.66		1202.47	12.19	" " "
+50			4.86	1214.57		1202.48	12.09	" " "
6+00			5.26	1214.17		1202.57	11.60	" " "
+50			5.83	1213.80		1202.65	11.15	" " "
		End Spec. 4'6"x4'6" R.C.A.						
7+00		Beg. Std. 4'6"x4'6" R.C.A.	5.88	1213.55		1202.73	10.82	" " "
+50			6.16	1213.27		1202.81	10.46	" " 7.71 "
8+00 T.P.	5.158	1215.322	6.178	1213.254	+0.16%	1202.89	10.36	" " "
+50			5.74	1212.95		1202.97	9.98	" " "
9+00		15" Conc. Pipe Lt.	5.92	1212.47		1203.05	9.42	" " "
+50		15" Conc. Pipe Lt.	6.22	1212.17		1203.13	9.04	" " "
Invt. 36" R.C.P. E								
-52.95			6.30	1212.09		1203.13	8.96	" " "
Invt. 36" R.C.P. E								(Cb. face 24') Rule cb.
C.B. N.E. Cor.			—	—		1214.20	—	C.B. 12 N.N.P.L. - Set + in face
Ref			4.19	1214.20		1214.20	Gr.	Ref 5 E. Set IX2N4T
Ref.			3.42	1214.97		1214.97	Gr.	Ref 5 E. 10 N. "
Ref.			4.96	1213.43		1213.43	Gr.	Ref 5 E. 10 S. "
								(Cb. face 23.8') Rule cb.
C.B. N.W. Cor.			—	—		1214.20	—	C.B. 12 N.N.P.L. Set + in face
Ref			4.09	1214.30		1214.20	C.O.10	Ref 8' E. Set B+ SPK + T. in Pvt.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 73/4 PG. 24 | Job No. 4352 Division No. | Profile | X-Sec.
Survey of E. ALTADENA D.S. Sec. A 2 Date | No. | No.
Survey by Branch Notes W.E.B. Notes Chkd. C.W.C. Checked Date 11-22-40
Indexed Date 11-23-40 Notes Red. Plotted Date 11-30-40

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Calvert's St. Lat.
		1218.392						
Ref			3.46	1214.93	-0.16%	1214.97	F 0.04	Ref. 8' E. 10' N. Set. Bt. spk + T., Pav
Ref			4.68	1213.71		1213.43	C 0.28	Ref. 8' E. 10' S. " "
9+70.50		End. 4'6" X 4'0" Arch Beg. Trans. Str. #9	6.12	1212.27		1203.16	9.11	Set. Bt spk. + T. 7.7' Lt S.D. ℄.
T.P.	4.121	1216.396	6.117	1212.275				T.P. Lt 9+70.50 B.M. #4-16 Elev. 1212.376 - L.S. '28-9 Santa Rosa Ave. Cut points N.W. Cor. Eft. 0.5 W. of E. end N. 06.
B.M. #4-16			4.012	1212.38±				
9+80.50		End. Trans. Str. #9 Beg. 3'0" X 3'0" R.C.A.	4.02	1212.38		1203.18	9.20	Set B[illegible] 16.8' Lt S.D. ℄
10+00			4.05	1212.35		1203.21	9.14	" "
+50			4.23	1212.17		1203.29	8.88	" "
11+00			4.44	1211.96		1203.37	8.59	" "
+50			4.69	1211.71		1203.43	8.26	" "
12+00			5.03	1211.37		1203.53	7.84	" "
+50			5.40	1211.00		1203.61	7.39	" "
13+00			5.59	1210.81	+0.16%	1203.69	7.12	" "
+18 #2		M.H. B.C.	5.68	1210.72		1203.72	7.00	" 4.98
+29.32			5.64	1210.76		1203.74	7.02	" "
+40.22			5.47	1210.93		1203.75	7.18	" "
+51.12			5.21	1211.19		1203.77	7.42	" "
+62.02			5.20	1211.20		1203.79	7.41	" "
+67.11 E.C.			4.83	1211.57		1203.80	7.77	Chis x on Cb.

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Fr.	Calaveras St. Lat.
		1211.38						
13+67.11 E.C.			+.97	1211.43	0.16	1203.50	7.63	2.94 down to Flow line
B.M.# A-17			6.720	1209.674				Set X in Cb. over Eliot S.D. C.L.
								B.M.#A-17-Elev. 1209.354 - U.S.C.&G.S.
								Carline Sta. 13+67.11 Elev. 1211.43
								B.T. 6.84 - T.S.C.R.
		(Joins Existing Drain)						

Profile Notes Red. [illegible] Plotted _____ Job No. 4352 Division No. _____ F.B. 731 PG. 225

No. _____ Date 11-12-40 Date _____ Survey of Eliot S.D. & Calaveras St. Lat.

X-Sec. Notes Chkd. C.V.C. Checked _____ Survey by R. Cook Notes C. Johnson Date 11-22-40

No. _____ Date 11-22-40 Date _____ Map No. _____ Indexed _____ Date _____

F.B. 731 Pg. 226 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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Form 307 5M 5-39

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Profile No.	Notes Red. Date	Plotted Date	Job No. 6352	Division No.	F B 73 / PG. 227
			Survey of East Altadena D S Sec. A-2		
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by Benson	Notes C. G. Johnson	Date 11-25-40
			Map No.	Indexed	Date 6-3-42

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700 HALL OF RECORDS

Form 307 5M 5-39

STATION | B. S. | H. I. | F. S. | ELEV.

SEC. A2.

EAST ALTADENA D. S.

WOODBURY ROAD LATERAL.

T.N 6352.

CONSTRUCTION STAKES.

Sheet 5 of Sheets

From:- 1+00 = 2+39.07 Santa Anita Ave. Line

TO:- 22+27

Nov. 1940
C.A. Benson
W.E. Braden
H.F. Naumann
J.T. Maxwell.

RECEIVED W.I.G. 12-4-40

REDUCED In Field

CHECKED C.V.C. 12-5-40

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

3 COPIES SENT OUT BY Bell

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 731 Pg. 228 | Job No. 6852 | Division No. | Profile
Survey of Eldadena RS. Sec. 1 & 2 | No.
Survey by Benson | Notes Red. | Plotted | X-Sec.
Indexed | Notes Chkd. C.V.C. | Date 12-5-40 | Checked | No.
Date 12-13-40 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish Grade	Cut Ft.	Woodbury Rd. Lat. (5)
B.M. #A-8	6.240	1125.436		1119.176				(B.M. #A-8 Elev. 1119.176 - L.B. 768-5
1+00 =								Santa Anita Ave + Woodbury Rd
2+39.07 Santa Anita Ave Line								Bolt in S.C.B. Woodbury 2' E. Prod. Santa Anita
Beg. 4.6 X 4.3' R.C.P.								
1+10			7.04	1118.40		1111.01	7.39	Set B.S.V.T. 7.73 Lt. S.D. ℄
+45.69 ✕ Pt.			6.53	1118.91		1111.18	7.73	
+50 - 15" Inlet, Lt.			6.48	1115.96		1111.20	7.76	
Santa Anita & Woodbury								
C.B. opp 1+45.00			5.54	1119.90		—	—	✕ on S.C.B. of Woodbury
2+00			5.84	1119.60		1111.44	8.16	B.S.V.T. 7.73 Lt. S.D. ℄
+50			5.29	1120.15		1111.68	8.47	
3+00			4.70	1120.74	0.483	1111.93	8.81	
+50			4.13	1121.31		1112.17	9.14	
4+00			3.41	1122.03		1112.41	9.62	
+50			2.80	1122.64		1112.65	9.99	
Int. Garfield Ave								
+98.50			2.23	1123.21		1112.88	10.33	
Woodbury & Garfield								
C.B. & S. W.C.R.			1.25	1124.19		—	—	
B.M. A-9	5.612	1129.778	1.270	1124.164				(B.M. ✕ in C.B. 5' W. of W. P.L.
								B.M. #A-9 Elev. 1124.177 L.B. 768-6
								Garfield Ave. & Woodbury Rd. SW. cor.
								Bolt in M.C.R.
5+08.00 End 4.6' X 4.3' RCP								
Trans. 84° Rt.			6.45	1123.33		1112.93	10.40	Set B.S.V.T. 7.73 Lt. S.D. ℄
M.H. 1+15 Inlet, Lt.						—	—	
5+16 Beg 4.6 X 4.0 Special RCA.			6.36	1123.42		1113.20	10.22	7.90
+50			5.94	1123.84	0.250	1113.30	10.54	
+95 15" Inlet Rt.			5.39	1123.39		1113.42	10.97	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 6252 Division No.
No. Date Date Survey of EASTLAKE PARK ADDITION No. 2
X-Sec. Notes Chkd. Checked Survey by Barnes, Nigh, Walker & Jackson Date 12/13-40
No. Date Date Map No. Indexed Date

F B 731 PG. 229

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Woodbury Rd. Lat. 5
		1129.778 77						
6+00	(30" N		5.34	1125.44		1113.44	11.00 ~~12.00~~	set B.S. & T. 7.9° Lt. 5D. ℄
spec Str. opp. 6+10.60			4.68	1125.10		1122.60	2.50	set Chis't ℄ of Drive & N.P.L.
Ref.			2.73	1127.05		1122.60	4.45	stk. B.S. & T. 10' W. cut 1½ shown To 15" Conc. Pipe As shown on Plan
			2.54	1127.24		1122.60	4.64	" 10' E.
4+50			4.79	1124.99		1113.58	11.41	B.S. & T. 7.9° Lt. 5D. ℄
7+00			4.15	1125.63		1113.72	11.91	"
+50			3.51	1126.27		1113.86	12.41	"
8+00			2.81	1126.97	+0.28%	1114.00	12.97	"
+50 T.P.	2.347	1134.975 98	2.170	1127.608		1114.14	13.47	"
9+00			6.73	1128.25		1114.28	13.97	"
+50			6.02	1128.96		1114.42	14.54	"
10+00			5.30	1129.68		1114.56	15.12	"
+50	~~4.PT.~~		4.80	1130.18		1114.70	15.48	Continued on Pg. 232
+82	5.46 (Spec. R.C.A.)		4.36	1130.82		1114.78	15.82	stretch Pg. 237
June Str. 6								
	(2) "Inlet + R+)							
+34 = Inlet			4.34	1130.84				
Bet. 4+6 "X" Str. (Spec. R.C.A.)			5.24	1130.74		1115.81	15.41	
+90 Int. Inlet			4.74	1130.84		1115.93	15.49	7.63
+91.27								
B.M. #A 10	4.516	1136.471	3.320	1133.155	0.285%			B.M. #A 10 Elev. 1131.640 - 1.378 - 6 Marengo Ave. & Woodbury Rd. Bolt in S.C.O. Woodbury 1½ E. & Prof.

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 731 Pg. 230 | Job No. 4352 Division No. | Notes Red. W.E.B. Plotted | Profile
Survey of E. ALTADENA Dist. Sec A-2 Date 12/3-40 | No.
Survey by Berman Notes W.E.B. | Notes Chkd. W.C. Checked | X-Sec.
Indexed Date 12-3-40 | Date 12-5-40 | No.

Woodbury Rd. Lat. (5)

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft	
		1136.47						
11+50			4.83	1131.59		1115.48	16.11	Sch B-1 7.63 Lt. 50 Lt
+87.44 B.C.		See	4.[illegible]	1131.[illegible]		1115.[illegible]	16.30 C.	7.65
+97.85		5-2	4.[illegible]	1131.[illegible]		1115.62	16.33	
12+08.28			4.47	1132.00		1115.65	16.35	
+18.68			4.46	1132.01		1115.68	16.33	
12+27.59 E.C.			4.50	1131.97		1115.70	16.27	
750 Cont'd From Pg. 232			4.66	1131.81		1115.77	16.04	7.63
Int. Manhole S. +92.25			4.77	1131.70		1115.89	15.81	
T.P.	5.553	1136.560	5.464	1131.007	-0.25%	—	—	Woodbury & Marengo S.D. Con. Built in '46. E.E.C.R.
13+00			4.85	1131.71		1115.91	15.80	7.63
+50			4.97	1131.59		1116.05	15.54	
14+00			5.09	1131.47		1116.19	15.28	
+50			5.11	1131.45		1116.34	15.11	
15+00			5.20	1131.36		1116.48	14.88	
+50			5.34	1131.22		1116.62	14.60	
16+00			5.49	1131.07		1116.76	14.31	
+50 T.P.	4.360	1135.320	5.600	1130.960		1116.91	14.05	
+96 {12" W.L. 12" Inlet Lt			4.47	1130.85		1117.04	13.81	
17+00			4.46	1130.86		1117.05	13.81	
Int. Sq. Manhole +46.42			4.42	1130.90		1117.18	13.72	

Continued on Page 233

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F B. 731 Pg. 231

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Searson Notes E.S.T. Date ____ Map No. ____ Indexed C. C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

CONSTRUCTION STAKES
EAST 12.74 [illegible]

LINE CHANGE

Woodbury Road Lat.

from
Sta. 10+50 to 12+41.66

due to

6" Gas Main on Side S.U

Job No 6352

sKetch on pg. 237

May 1941
C.A. Searson
E.S. Tomlinson
G.T. Parker
J.K. Holmes

Supersede Notes Dated - 12-3-40

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED W. L. G. 6-5-41
REDUCED Lay Field
CHECKED C. V. C. 6-6-41
GRADE SHEET MADE Rectigraphed
GRD. SHT. CHECKED
1 COPIES SENT OUT ~~BY~~ For Office Copy.

Form 307 5M 5-39

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Do not extend notes this side of this line

Line Change

Profile No. ____ X-Sec. No. ____

Survey of C.A.Bouser Notes E. S.T. Date 5-21-41 Notes Chkd. C.V.C. Checked Date 6-6-41

Survey by E.A.Fay Job No. 4352 Division No. D.5 Sec A-2 Notes Red. E. S.T. Plotted Date

Indexed F.B. 731 Pg 232

STATION	B. S.	H. I.	F. S.	ELEV.	Inv. Gr.	Wood... Rd. Lat. (5)
Continued From Page 229						
BM #A-10	5.720	1137.380		1131.660		B.M. #A-10 El. 1131.660 LB 768-6 Marengo Ave. & Woodbury Rd. Bolt in S. Curb Woodbury Rd. 1'± E. of Marengo
Ang. Pt. 10+50 end			7.21	1130.17	1114.70	15.47 Fd. Bt. Spk. 7.90 Lt. J.A.E (check).
" Abnd. (End 4"x12" Conc. Spec. R.C.A.) W.H. #1			7.21	1130.17	1114.70	15.47 Set " " " " " " "
+82			6.82	1130.56	1114.78	15.78 " " " " " " "
10+84 ⊂ (21" Inlet R4)						
0+98½ Marengo Ave. Sr.			6.80	1130.58		" " " " " " "
+90 Back +91.59 Ahead } Beg. 40'x2½ Spec. R.C.A.			6.72	1130.66	1115.31	15.35 " " " " " " "
+98.68 int Marengo N.			6.62	1130.76	1115.33	15.43 " " " 7.625 " " "
11+50			6.02	1131.36	1115.48	15.88 " " " " " " "
B.C. 12+05.08			5.59	1131.79	1115.63	16.16 " " " 7.64 " " "
+15.50			5.49	1131.89	1115.66	16.23 " " " " " " "
+25.91			5.46	1131.92	1115.69	16.23 " " " " " " "
+36.32			5.49	1131.89	1115.72	16.17 " " " " " " "
E.C. +41.66			5.51	1131.87	1115.74	16.13 " " " " " " "
+50			5.57	1131.81	1115.77	16.04 Fd " " 7.63 " " " (Check Shot)
T.P.	1.735	1131.175	7.940	1129.440		
BM #A-9			7.010	1124.165		B.M. #A-9 El. 1124.177 LB 768-6 Garfield Ave. & Woodbury Rd. S.W. Cor. Bolt in S. Curb R.C.E.

+0.280% / +0.285%

Cut Rod

Continued on Page 230

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile Notes Rcd. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Date Checked Survey by Notes
No. Date Map No. Indexed Date

F B 731 PG 233

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Woodcrest Rd. Lat. (5)
			Continued From Page				230	
		1135.320						
18+00			4.65	1130.67		1117.33	13.34	Set B.S. ⊥ 7.63 ⊥ & S.D. ℄
+50			5.00	1130.32		1117.48	12.84	⊥
19+00			5.32	1130.00		1117.62	12.38	⊥
+50			5.86	1129.46		1117.76	11.70	⊥
+60.31 B.C.			6.00	1129.32		1117.79	11.53	7.64
T.O.	5.500	1134.820	6.200	1129.320		—	—	
+70.00	12" opening on Rt. Seal with Brick.		5.63	1129.19		1117.82	11.37	⊥
+70.72			5.63	1129.19	+0.28½%	1117.82	11.37	⊥
+81.14			5.76	1129.06		1117.85	11.21	⊥
+91.55			5.79	1129.03		1117.88	11.15	⊥
20+01.97			5.70	1129.12		1117.91	11.21	⊥
20+04.70 P.R.C.			5.54	1129.28		1117.92	11.36	⊥
+15.11			5.12	1129.70		1117.95	11.75	⊥
+25.53			5.28	1129.54		1117.98	11.56	⊥
+35	End 4.0 Sta. (E.O. R.C.A.)		5.70	1129.12		1118.00	11.12	⊥
[illegible]			—	—		—	—	
[illegible]	[illegible] 3'-6"	3'-0"	[illegible]	[illegible]		[illegible]	[illegible]	
20+40			6.50	[illegible]		1115.51	10.21	7.13
+49.82 ℄			7.12	1127.70		1118.54	9.16	Y in cen. Set ⊥
⊥ ⊥			6.49	1122.33	0.28½%	1118.54	9.79	Set ⊥ ⊥ R & S.D. ℄
21+00			5.33	1129.29		1118.68	10.81	⊥ 7.12

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 731 Pg. 234 | Job No. 4352 Division No. | Notes Red. | Plotted | Profile
Survey of ELTADENA BS. Sec. 12 | Date | No. | X-Sec.
Survey by Nelson Notes W.E.B. | Notes Chkd. C.V.C. Checked | No.
Indexed | Date 12/13-40 | Date 1-3-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Woodbury Rd. Lat. (5)
		1134.820						
21+52.42 B.C.			6.79			1118.83	9.20	set. St. H.T. 7.15 Rt. S.D. &
+53.30 15" Inlet Rt.			6.82			1118.83	9.17	
+62.96			9.66			1118.86	6.30	C/113 X in Gut.
+73.50			9.50			1118.89	6.43	B.S. & T.
+84.04			9.29			1118.92	6.61	
+94.58			9.16			1118.95	6.71	
22+05.12 T.P.	3.312	1129.132	9.030	1125.790	+0.282	1118.97	6.82	
+07.30 18" Inlet Lt.			3.32			1118.98	6.80	
+15.65			3.32			1119.00	6.78	
+24.19 M.H. #5			3.24			1119.03	6.81	
+27.30 18" Inlet Lt. End R.C.A.			3.27			1119.04	6.79	
+29.47			3.24			1119.04	6.82	
22+35.62 E.C.			3.15	1125.75		—	—	
Atlanta & Raymond Ave.								
C.B. E. curb.			3.04	1126.06				set x in E.Cb. 2.8' N. of S Line of Easement.
C.B. N.W. Cor.			4.07	1125.03				x in Cb. 11' N. of N.E C.R.
C.R. N.W. Cor.			3.46	1125.64				39'
B.M. #A-106			3.902	1125.202				B.M. #A-106 Elev. 1125.211 F.B. 774-62 Raymond Ave & Atlanta St. N.W. Cor. Bet. Sta. 11 Cb. - 18' N. of S. end C.R.

Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No. | F B. 731 Pg. 230

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of | Survey by | Map No. | Notes A. C. Johnson | Indexed | Date | Date 6-3-42

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700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

J.L.A.2.

EAST ALTADENA D.S.

MARENGO AVE. BRANCH.

T.N. 6352.

CONSTRUCTION STAKES

Sheet 5 of Sheets

From 1+90 = 10+84 Woodbury Rd. Lat.

To 14+28

Des. 240.

C.A. Berman

W.E. Bi[illegible]

H.E. No[illegible]

J.T. Ma[illegible]

RECEIVED W.I.G. 1-16-41

REDUCED In Field

CHECKED C.V.C. 1-17-41

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

3 COPIES SENT OUT BY B & H

Form 307 5M 5-39

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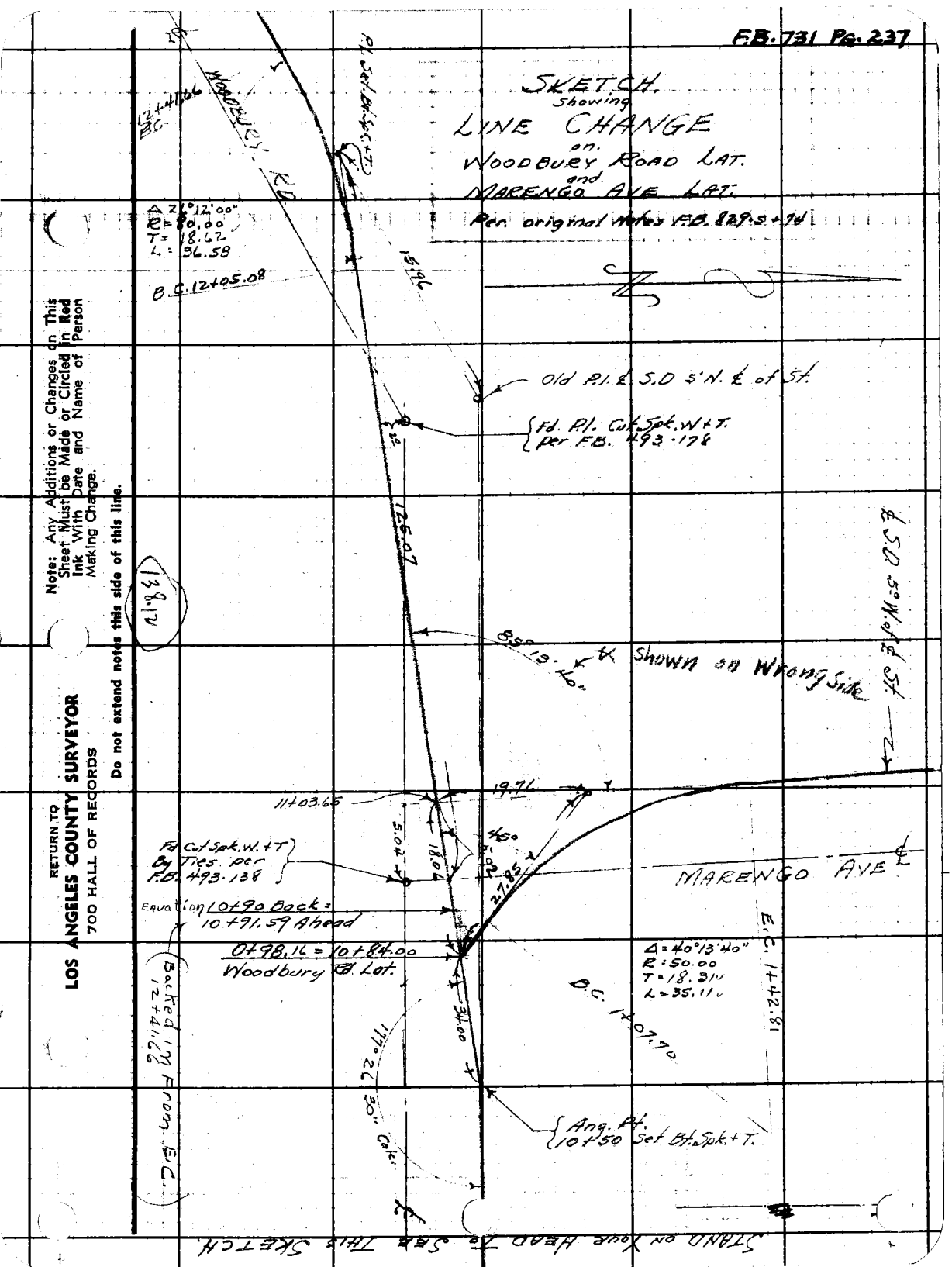
F.B. 731 Pg. 236 | Job No. 6352 Division No. | Notes Red. WEB Plotted | Profile
Survey of E. ALTADENA D.S. Sec 4-2 | Date 12/2-40 | No. | X-Sec.
Survey by Benson | Notes WEB | Notes Chkd. C.V.S. | Checked
Indexed | Date 12/3-40 | Date 12-17-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Cut or Fill	Cut Ft.	Remarks
B.M. + 10	8.480	1140.140		1131.660				B.M. = Elev. 1131.660 - L.B. 708 - 6
1+00 =								Manhole at Woodbury Rd. S.W. Cor. Bolt in S.C.b. Woodbury Rd. E. & Prod.
10+84.1 Woodbury Lat								
1+08 Beg. 2° R.C.			2.52	1137.62		16.68	14.60	Set
1+09.26 P.C.			8.74	1131.40		17.77	14.61	B.S. + T. 8' Rt. S.D. ℄
+17.27			5.14	1132.02		17.35	14.65	"
+25.28			4.56	1132.64		17.20	14.72	"
+33.29			6.87	1130.33		17.85	14.62	"
+40. Junc. Str. #2			6.42	1130.78		18.29	14.73	"
+41.30			6.34	1130.86		17.98	14.42	"
+48.10 E.C.			5.78	1131.42		17.96	14.75	"
+54 15' Inlet Lt.			5.35	1131.85	7.21%	17.79	14.79	From Pg 240
+75			4.03	1133.17		17.51	14.60	"
2+00			3.09	1134.11		17.31	13.74	"
+25			2.12	1135.08		17.25	12.90	"
+50			1.005	1139.135		17.22	12.22	"
Woodbury Manhole N. C.B. & N.E. Cor.			—	1134.00		17.00	Gr.	x on face Rk. 29.8' N.N.P.L.
Ref.			6.14	1133.86		17.00	Gr.	Stk + T. 5' E.
Ref.			6.78	1133.36		17.00	Gr.	" 5' E + 10' S.
Ref.			5.50	1134.64		17.00	Gr.	" 5' E + 10' N.
C.B. & N.W. Cor			—			1135.48	—	Set + on Rub. e Cb. 36.6 N.N.P.L.
Ref. 5W.			4.66	1135.48		1135.48	Gr.	Set. 1 1/2 N + T (Cb. face 2.50)
" " 8 1/2 N			4.02	1136.12		1136.12	Gr.	"

Line Change. — Pg. 237 239

To Page 241

F.B. 731 Pg. 237



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. PG.

F.B. 731 Pg. 238

Profile No. | Notes Red. Date | Plotted Date | Job No. 6352 | Division No. | F B. 731 Pg. 239

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of E. Altadena D.S. Sec. A-2 | Survey by Benson | Notes E S T. | Date 5-21-41 | Map No. | Indexed C. Johnson | Date

EAST ALTADENA D.S. Sec. A-2

CONSTRUCTION STAKES

LINE CHANGE

MARENGO AVE. LAT.

from Sta. 0+98½ to 14+42 8'

Due to

6" Gas Main on N. Side S.B.

Job. No. 6352

May 1941

C.A. Benson
E.S. Tomblesson
G.G. Porter
D.E. Holmes

Supersedes Notes Dated - 12-3-40

RECEIVED W.I.C. 6-5-41

REDUCED In Field

CHECKED C.V.C. 6-6-41

GRADE SHEET MADE Rectigraphed

GRD. SHT. CHECKED

1 COPIES SENT OUT ~~or~~ For office copy

STATION | B. S. | H. I. | F. S. | ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red. E.S.T. Date ____

Checked ____ Date ____

Notes Chkd. C.V.L.C. Date 6-6-41

Job No. 6352 Division No. ____

Survey of E. Artesia 0.5 Sec 9.2 Notes ____

Survey by C.A. Brown Es S.T.

Indexed ____ Date ____

F.B. 731 Pg. 240 4

STATION	B. S.	H. I.	F. S.	ELEV.	
					Inv. Grade Woodbury Rd. Lat. 5
B.M.#A-10	5.720	1137.380		1131.660	B.M.#A-10 El. 1131.660 L.B. 768-L MACENGO AVE. 450 WOODBURY RD. Bolt in S Curb Woodbury Rd. 1'E. & Prod. Macengo
0+98½					
10+84 Woodbury Lat					
1+06.16 Bay, R.C.P. 21"			6.20	1131.18	1116.55 14.63 Set Bt. Spk 8° Rt. S.D.E.
B.C. +07.20			6.08	1131.30	1116.66 14.64 " " " "
+15.21			5.51	1131.87	1117.24 14.63 " " " "
+23.72			4.88	1132.50	1117.82 14.68 " " " "
+31.73			4.30	1133.08	1118.39 14.69 " " " "
+39.74 (June Str. #2 15" Inlet Rt.)			3.73	1133.65	1118.97 14.68 " " " "
E.C. +42.81 June Str. #2			3.53	1133.85	1119.19 14.66 " " " "
+54 15" Inlet Lt.			2.60	1134.78	1120.00 14.78 Fd. " " " " " (Check shot)
To Page 236					
T.P.	1.735	1131.175	7.240	1127.440	
B.M.#A-9			7.010	1124.165	B.M. #A-9 El. 1124.177 L.B. 768-L GARFIELD AVE. 540 WOODBURY RD. S.W. COR Bolt in Curb M.C.E.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Ckkd. Checked Survey by Notes Checked Date
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Cut Ft.	Moreno Ave Br. (5)
						From Page 236		
		1140.140						
Ref Sm. 6103			5.30	1134.84		1134.84	Gr.	Set. 1X2 H+T.
T.P.	5.840	1148.978 98	1.005	1139.135	7.21%	—	—	ob. Set 2+50
2+75			8.69	1140.29		1128.72	11.57	BS. +T. 8' Rt. S.D. ℄
3+00			7.57	1141.41		1130.53	10.89	
125			6.53	1142.45		1132.33	10.12	
152	Junc. Str. #2 18" Inlet Lt. 36" RCP		5.45	1143.53		1134.27	9.26	
						1134.40	9.13	
+75			4.59	1144.39	6.63%	1136.15	8.24	
Int. 3 Storm Drs								
4+00			3.56	1145.42		1138.12	7.30	
4+28	End of Line MH #2 12" Inlet Rt 12" Inlet Lt		2.56	1146.42		1140.20	6.22	
T.P.	4.700	1150.122	3.558	1145.420				Set "+" on Curb
Mon. & Bm. Line Co.								
C.B. - N.E. Cor			—	—		1146.05		Set W. Spk. & T. in Rubble Cb. 13' N. of L.
Ref 5E			4.07	1142.05		1146.05	Gr.	Set X-cut & T. on Cb. 30.75
" " 6.10 N.			3.64	1142.48		1146.48	Gr.	" " " 25.50
" " 6.10 S.			4.50	1141.62		1145.62	Gr.	" " " —
C.B. - N.W. Cor			—	—		1146.00	—	Set W. Spk. & T. in Rubble Cb. 12' N. of L.
Ref 5' W.			—	—		1146.00	—	Not to set. Spk. in Tree
" " 6.10 W.			3.69	1142.73		1146.73	Gr.	Set X-cut & T. on Cb. 25.50
" " 6.14 S.			4.72	1145.40		1145.40	Gr.	" " " —

F.B. 731 PG. 241

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Final Grade	CUT Ft.	Marengo Ave Br. (5)
Marengo Ave.		1150.1+						
C.B. N.A. Cor			5.25	1144.85		1144.57	Gr.	505.1 N.E. of T. 12' W. of W.P.
N 4.5' N.			5.25	1144.85		1144.87	Gr.	" (Co. Face 18.)
" " 6.5' W.			5.22	1144.88		1144.93	Gr.	" (Mon. to miss P.E.
" " 6.5' E.			5.25	1144.85		1144.54	Gr.	"
C.B. S.A. Cor.			5.45	1144.65		1143.67	Gr.	505.1 S.E. of T. 12.5' W. of W.P.
Ref S.S.			6.16	1143.96		1143.67	.029	Set + in top walk (Co. Face 18.)
" " 6.5' W.			6.28	1143.84		1143.70	0.14	" " (Mon. to miss P.E. 5.)
" " 6.5' E.			6.05	1144.07		1143.64	0.43	" "
BM. # A-11			5.435	1149.685				B.M. #A 11 Elev. 1144.694 L.B. 768-6 Marengo Ave. & Sta. 0+ 11.4 ft. S.E. of S.W. Cor. Bt. Sp. & Ctr. Hd. No. 1

Survey of Eaton Wash Div. D.S. Sec. 2-2
Survey by Eaton Bros
Indexed
Notes
Date
Job No. 6352 Division No.
Notes Red.
Date
Notes Chkd. C.V.C.
Checked
Date 1-17-41
Plotted
Date
No.
X-Sec.
No.
Profile
F.B. 731 Pg. 24 2/4

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6352 Tape No. Std. °F
Office Work	Surveyed by C.A. Bonson
Checked	Notes L. A. C. Jones Date 4-1-41
Date	Indexed 6-3-42

F.B. 731 Pg. 243

SECTION A-2

EAST ALTADENA D.S.

CHECKING CATCH BASIN AND MANHOLES AFTER CONSTUCTION

Job # 6352 April 1941

C.A. Bonson
A.T. Tomlesen
S.G. Potts
O.E. Holmes

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 731 PG. 244

MANHOLES

SACRAMENTO ST. AND MAIDEN LANE LINE

Sta.	Offset	
63+68.8	1° L. of ℄ Storm Drain (Plan = 63+68.1)	
69+09.8	on ℄ " " (Plan = 69+16.0	
72+68.4	0° L of ℄ " " (Plan = 72+70)	
77+98.1	0° L. of ℄ " " (Plan 78+00)	
	LAKE AVE. LATERAL	
7+16.0	on ℄ Storm Drain	
11+06.0	0° L. of ℄ " " (Plan = 11+10)	
14+07.2	0° L " " "	
20+75.0	0° R " " "	
	MARIPOSA ST. LATERAL	
5+38.0	0° L. of ℄ Storm Drain	
9+92.5	0° R " " " (Plan = 9+93.00)	
13+17.6	0° R " " " (Plan 13+18.4)	
	SANTA ANITA AVE. LINE	
2+29.0	11 Rt ℄ S.D. (← Plan = 2+28.00)	
6+94.5	on " " + ℄ St. (← Plan = 6+95.00)	
12+99.7	" " " " " " (← Plan = 13+00.00)	
20+00	" " " " " "	
24+19.9	0° Rt " " " " " (← Plan = 24+12)	
27+61.0	0° Lt " " " " " (← Plan = 27+62.00)	
31+49.8	0° Rt " " " " " (← Plan = 31+46.00)	
35+42.0	0° Lt " " " " "	
39+82.5	0° Rt " " " " " (← Plan = 39+83.00)	
43+94.5	on " " (← Plan = 44+00)	
48+42.4	0° Rt " " (← Plan = 48+42.4)	
	CALAVERAS ST LATERAL	
5+40.0	on ℄ S.D.	
13+16.2	on ℄ S.D. — (Plan = 13+18.42)	
	ALAMEDA ST. LATERAL	
20+00	0° Lt ℄ S.D.	
26+20.0	0° Rt " " (Plan 26+20.34)	

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of E. Altadena Ld. 2 Sec A-2
Map No.	W. O. 6352 Tape No. St'd OF
Office Work	Surveyed by C. A. Benson
Checked	Notes Date 11-1-37
Date	Indexed A. C. Johnson

F.B. 731 PG. 245

MANHOLES

Woodbury Rd. LATERAL.

5+11.0 on ℄ of ℄ S.D. ✓
11+93.4 on ℄ of Lat. " " ✓
17+00 on ℄ S.D. —(Plan=16+96)
22+30 on " " "

MARENGO AVE BRANCH

4+28 ✓ on ℄ of ℄ S.D. ✓

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 731 PG. 246

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. Sta. 1 to Sta. 2
W. O. 4382 Tape No. Std. °F
Surveyed by C. A. Hansen
Notes E. S. T. Date 4-7-44
Indexed A. C. Johnson

F.B. 731 Pg. 247

CATCH LINES

SACRAMENTO & ST. RD. MAIDEN LANE LINE

BEVERLY WAY	+ MAIDEN LANE	N.W. Cor.	11' N. of N.P.L.
" "	"	N.E. "	14' N. of N.P.L.
" "	"	N.E. "	18' E of E.P.L.
" "	+ MARCHETA AVE.	N.E. "	11' E. of E.P.L.
E. MARIPOSA ST.	+ " "	S.E. "	14' E. of E.P.L. (Plan = 10')
" "	" " "	N. Curb	4' W. of ℄ Prod. (Plan = 10')
" "	" " "	" "	22' E. of P.R.C. Sta. 69+67 ℄ (Plan = 30)
FOOTHILL BLVD	+ GANESHA AVE	" "	6' E. of E. END CR. to Dr. of House #1193
" "	" "	" "	10' E. " " " to Alley

LAKE AVE. LATERAL

LAKE AVE. Sta	CALAVERAS ST.	N.E. Cor.	10' N. of N.P.L.
" " "	MENDOCINO ST.	S.W. Cor	11' W of W. end C.R.
" " "	"	N.W. "	Lamp Hole, Top over spec. T.C. 7' W of W. end CR
" " "	"	" "	13± N. of N. end C.R.
" " "	BEVERLY WAY	N.E. "	8' N of N.P.L. (Plan = 7.5')
" " "	"	S.E. "	9± E. of E.P.L.
" " "	MARCHETA ST. East	S.E. "	8± E of E.P.L. (Plan = 7.5)
" " "	" "	" "	38± E of E.P.L.
" " "	ALLEY ONE MARIPOSA St.	N.E. Cor.	56± N. of N.P.L. of Alley (Plan = 58.5)
" " "	MARIPOSA ST. EAST	S.E. Cor.	10' E. of E.P.L.
" " "	" " "	S.E. "	30' E of E.P.L.
" " "	" " "	N.E. Cor	21' N of N.P.L. Exist. Inlet (Ties in to Drain of Sta. 18+29 Sta 20+86)
" " "	FOOTHILL BLVD. WEST.	E. CURB	PG. 181

MARIPOSA ST. LATERAL

MARIPOSA ST	+ Sta. 2+15 ℄	4± L. of ℄	Storm Drain (Plan = 5.6)
" "	+ " 3+50	1' "	Built. (Plan = Change From Sta 3+51 To 3+51 By Partin)
" "	+ EL MOLINO AVE.	N.E. Cor	22± N. of N.P.L. - Built
" "	" " "	N.W. "	18± N. of N.P.L.
" "	" " "	N.W. "	31' 7± W of W.P.L. - This C.B. Was Removed & Another C.B. #6 Built on N. Curb Line By Rd. Dept.
" "	opp. Sta. 10+00	N. Curb.	- Removed & None Rebuilt.
" "	" 11+04	"	- Removed - & Another C.B. #6 Put in on New Curb Line - Rd. Dept. Plan #6 - W.O. 2660.
" "	13+26 ±	"	- This C.B. was Not Removed But another C.B. #6 was Built on Same Connector Pipe Line, on New Curb. - See Plan 6

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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 10-39

CATCH BASINS

F.B. 731 PG. 248

6/22/4

SANTA ANITA AVE LINE

Woodbury Rd. E. of Santa Anita Ave			S. Curb	opp. Sta. 0+84.4 (Plan = 0+84.5)	
SANTA ANITA Ave & Woodbury Rd.			N.W. Cor.	48' N. of	N.P.L.
" " "			N.E. "	58' N. of	N.P.L. (Spec. Str. #11)
" " "	Sacramento St.	S.W. "	"	10' W. of	W.P.L.
" " "	"	N.W. "	"	10' " "	"
" " "	Alameda St.	N.W. "	"	14' N. of	N.P.L.
" " "	"	N.E. "	"	22' N. of	N.P.L. (Plan = 23') (Spec. Str. #11)
" " "	Mendocino "	"	"	129 E. of	E.P.L. (Plan = 9.5)
" " "	"	"	"	213 N. "	N.P.L. (Plan = 19.5') (Spec. Str. #11)
See Rd. Dept. "Plan" & Mariposa "		"	"	20° " "	" (Plan = 19.5') (Spec. Str. #11)
W.O. 9460 For Additional C.B.'s Here	"	"	"	19.5 E. "	E.P.L. (Plan = 9.5)
" " "	Foothill Blvd.	"	"	10 N. "	N.P.L. (Plan = 10') (Spec. Str. #11)
" " "	"	"	"	15 E. "	E.P.L. (Plan = 12.5)
" " "	"	NW "	"	14° N. "	N.P.L.
" " "	"	S.E. "	"	11° E. "	E.P.L.
St. James Pl.	"	"	N.E. "	8° N. "	N.P.L.
" " "	"	"	N.W. "	10° N. "	"
Santa Rosa Ave.	"	"	"	16° " "	"
" "	"	"	"	73 W. of	W. end C.R. to Priv. Dr.
" "	"	"	N.E. "	32 N. "	N.P.L.

CALAVERAS ST. LAT.

Calaveras St.	"	Santa Anita Ave	N.E. Cor.	10' N. of	N.P.L. (Spec. Str. #11)
" "	"	Santa Rosa "	"	12' N. of	N.P.L.
" "	"	"	NW "	12' " "	"
" "	"	CATHRINE Rd.	N. Curb.	51 W. of	W. end C.R. N.W. Cor.

ALAMEDA ST LATERAL

Alamed St and Santa Anita Ave			S.W. Cor.	9 W. of	W.P.L.
" "	"	Oliveros Ave	NW Cor	24 N. of	N.P.L.
" "	"	"	NE Cor	24° " "	"
" "	"	Opp. Sta. 16+13	So. Curb		
" "	"	Garfield Ave	N.W. Cor.	8° N. of	N.P.L. (Plan = 7.5)
" "	"	"	N.E. "	7 " "	"
Calaveras St.	"	"	S.W. "	7 W. of	W. end C.R.
" "	"	W. Line Tr. 11289	5' E. of	Tr. Line	S. Curb

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by		Survey of E. Altadena D.S. Sec 4	F.B. 731 Pg. 242
Map No.		W.O. 6357 Tape No.	Std. °F
Office Work		Surveyed by C.A. Ray	
Checked		Notes F.C.T. Date 6-6-61	
Date		Indexed A. C. Johnson	

CATCH BASINS

Woodbury Rd LATERAL

Woodbury Rd + Santa Anita S. Curb opp. Sta. 14+65

" " + Garfield Ave S.W. Cor. 5' W. of W.P.L. (Plan = 9')

" " " " N.P.L. opp. Sta. 14+70 Plan = 6+07 (Headwall)

Raymond Ave + Atlanta ST N.W. Cor. 11' N. of N. Prop. Cor. B.C.

" " " " " " " 39' N " " " " B.C.

" " " " E. Curb 28' N. of E. S.P. Easement (Plan = 28' N. of S. Line of Easement = Prop. Line)

Marengo Ave Branch

Marengo Ave + Woodbury Rd. N.E. Cor. 22½ N. of N.P.L. (Plan: 29.8)

" " " " N.W. " 37½ N " " " (Plan: 30.6)

" " " Sacramento St N.E. " 18' N " " " "

" " " " " N.W. " 12' " " " " "

" " " " " " " 12' W. " W.P.L. (Plan = 10')

" " " " " S.W. " 15' " " " " (Plan = 10')

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FORM 247 5M 10-59

RETURN TO
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731

F.B. 731 PG. 250