Notes Ck'd by Drew	Surve[illegible] Dulce Co. Rd	F.B. 738 PG. 5
Map No.	W. O. [illegible] No. 55 St'd 34 of	
Office Work	Surveyed by Rosecrans	
Checked	Notes Date 12-24-34	
Date	Indexed 1-11-38	

SURVEY OF

AGUA DULCE CANYON ROAD

From.

SOUTH LINE SEC. 27 T5N; R14W

to

SOLEDAD CANYON ROAD.

Continued from F.B. 683

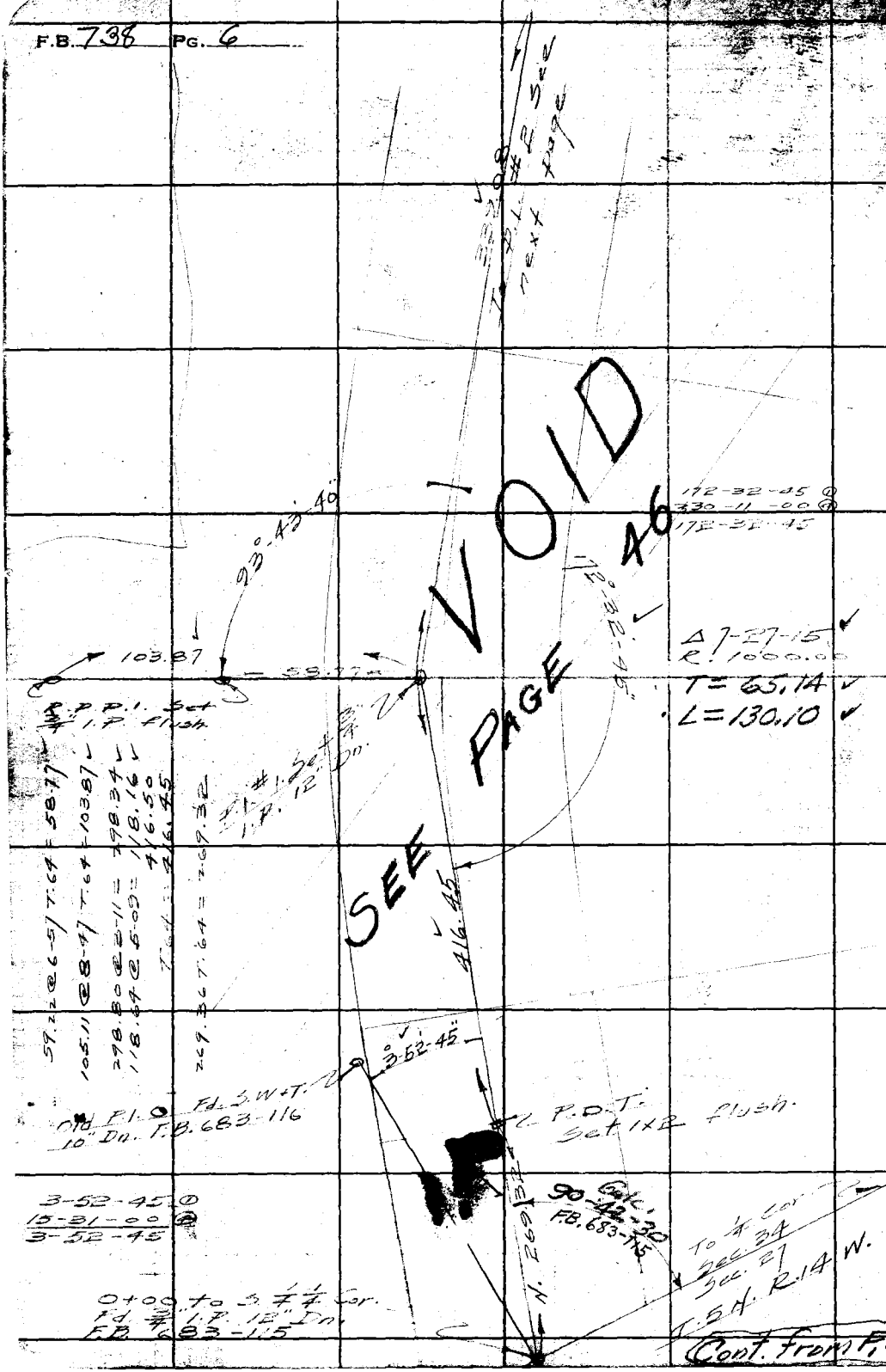
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 738 PG. 6

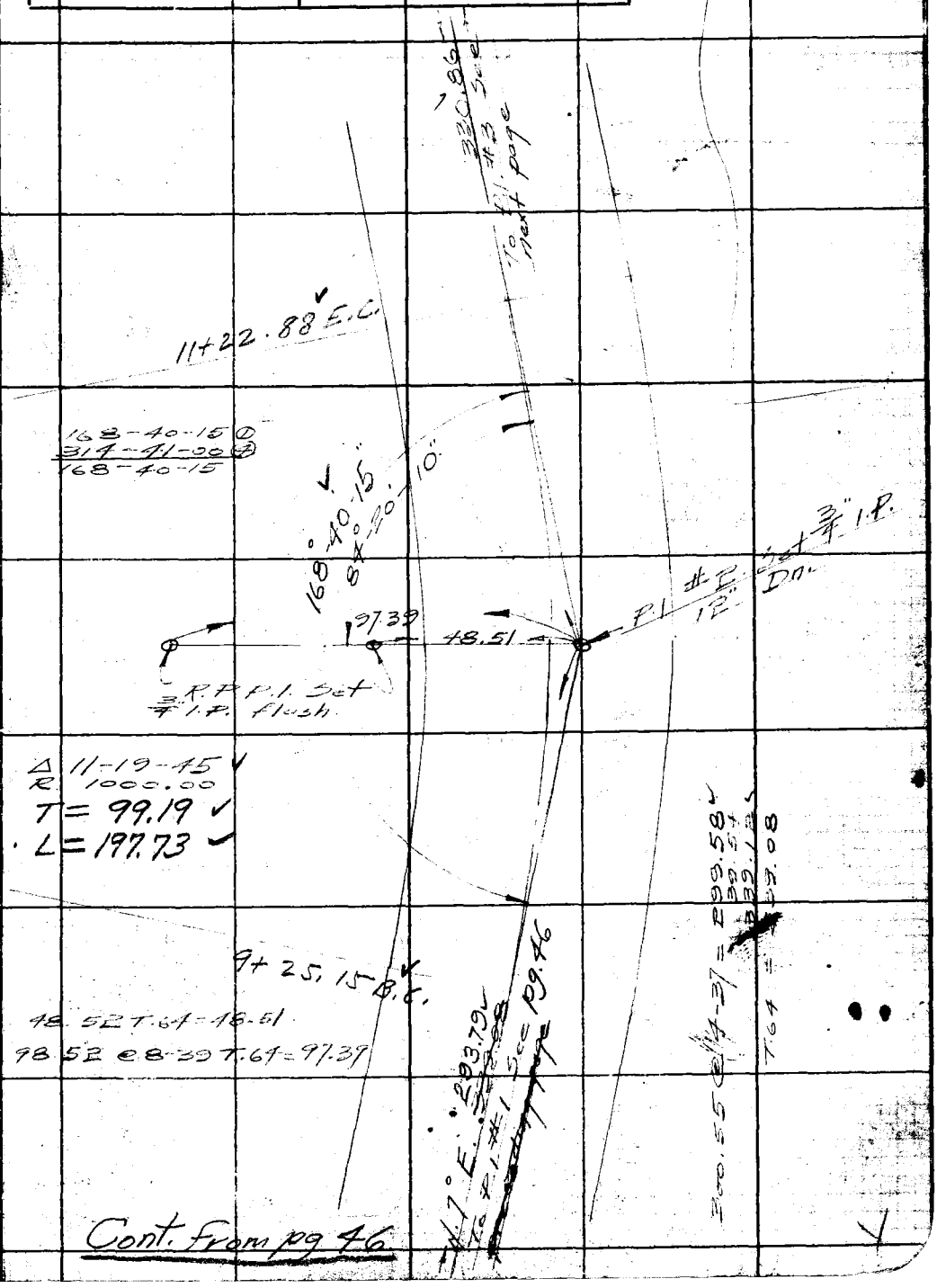


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Agua Dulce [illegible]	F.B. 738	PG. 7
Map No.	W. O. 8167 Tape No. 55 St'd 84 of		
Office Work White	Surveyed by Rosecrans		
Checked Drew	Notes	Date 12-[illegible]	
Date 10-18-39	Indexed		



Cont. from pg 46

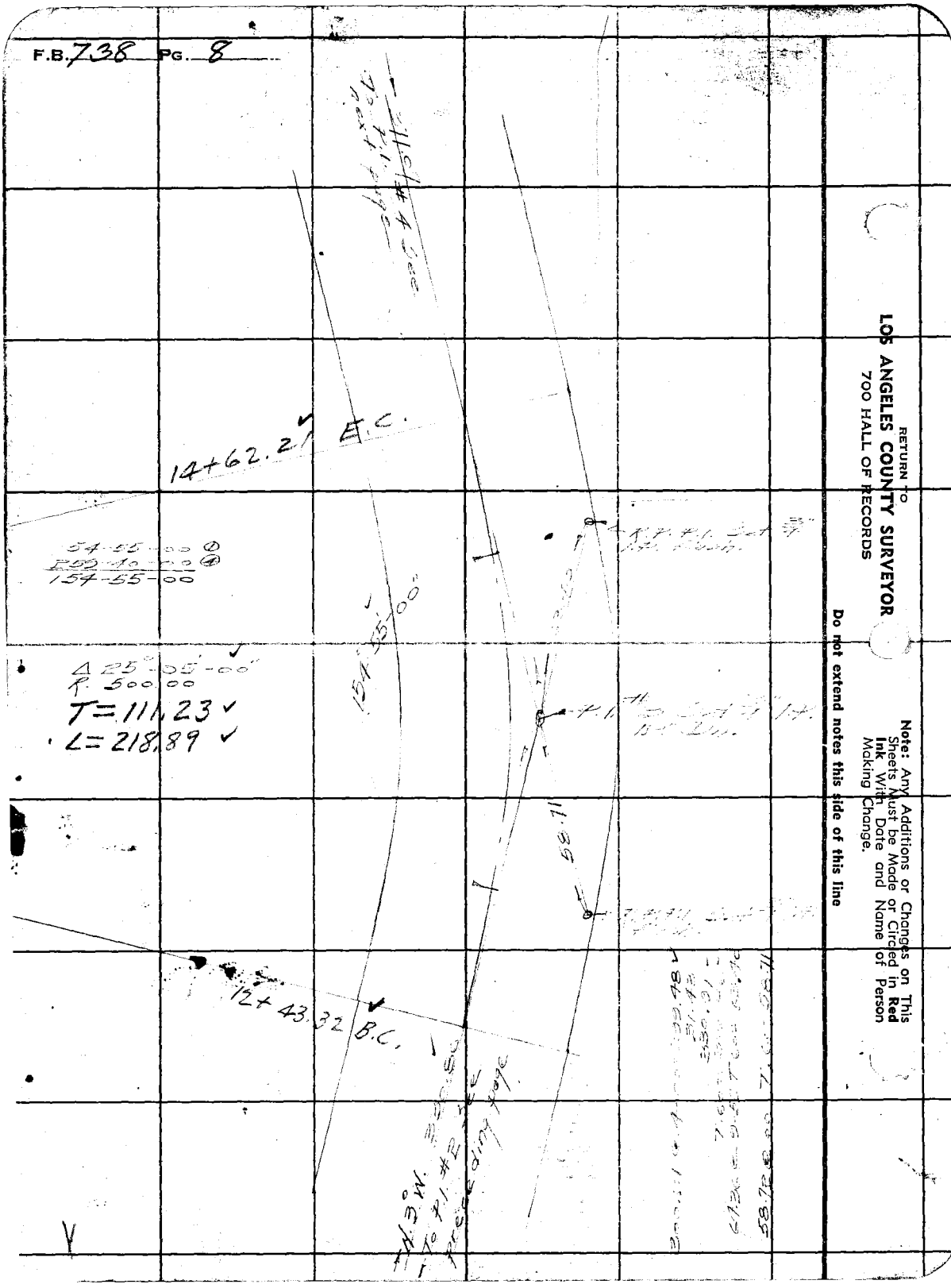
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 738 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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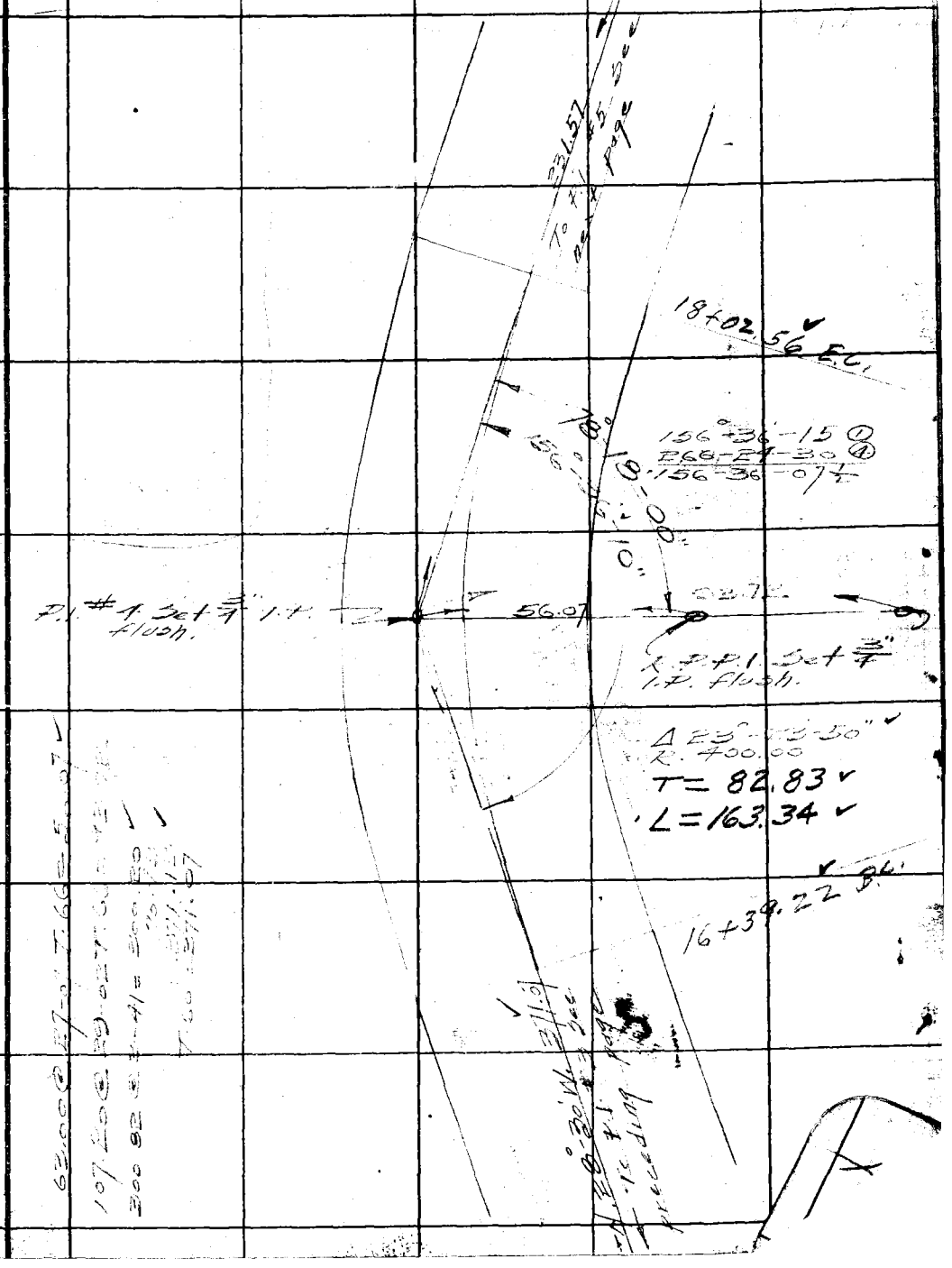
Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of [illegible]
Map No.	W. O. 8167 Tape No. 55 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked Drew	Notes Date
Date Oct 39	Indexed

F.B. 738 PG. 9



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

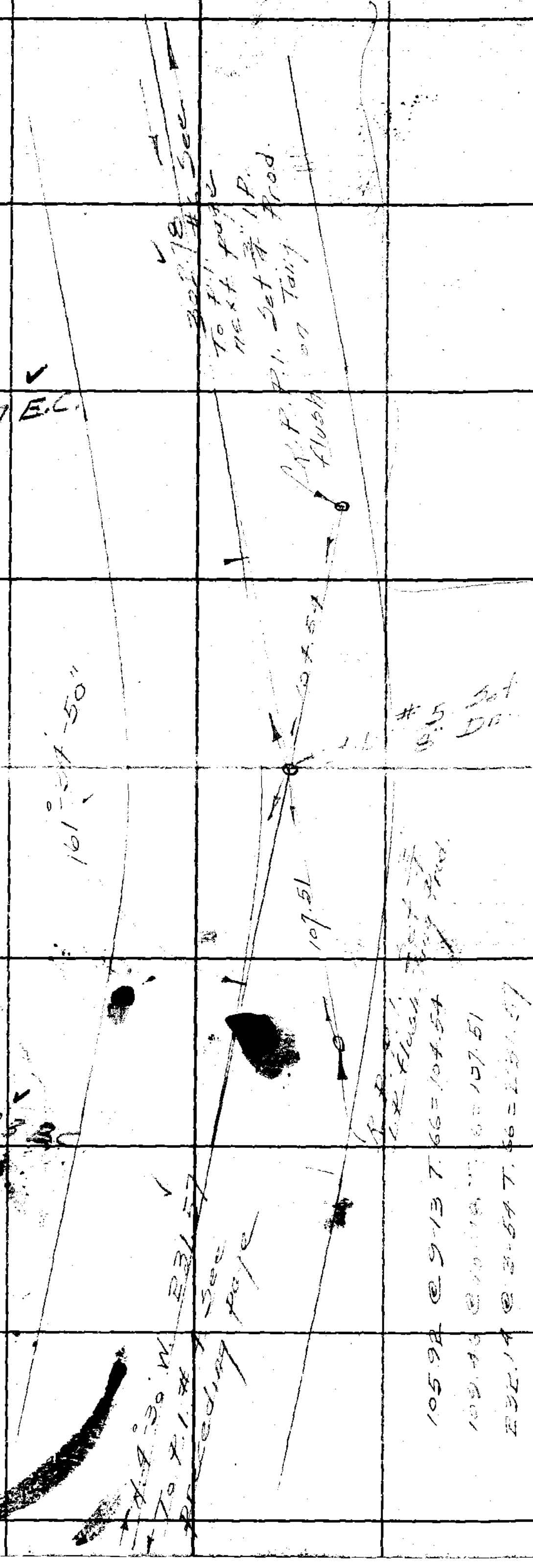
F.B 738 PG. 10

20+30.97 E.C. ✓

161-34-45
286-19-30
161-34-52½

Δ 18°-25-10" ✓
R 500.00
T = 81.07 ✓
L = 160.74 ✓

18+70.23 B.C. ✓



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of [illegible]	F.B. 738	Pg. 11
Map No.	W. O. 9167 Tape No. 55 St'd 91°F.		
Office Work	Surveyed by [illegible]		
Checked Drew	Notes Date 12-21-37		
Date Oct. 39	Indexed [illegible]		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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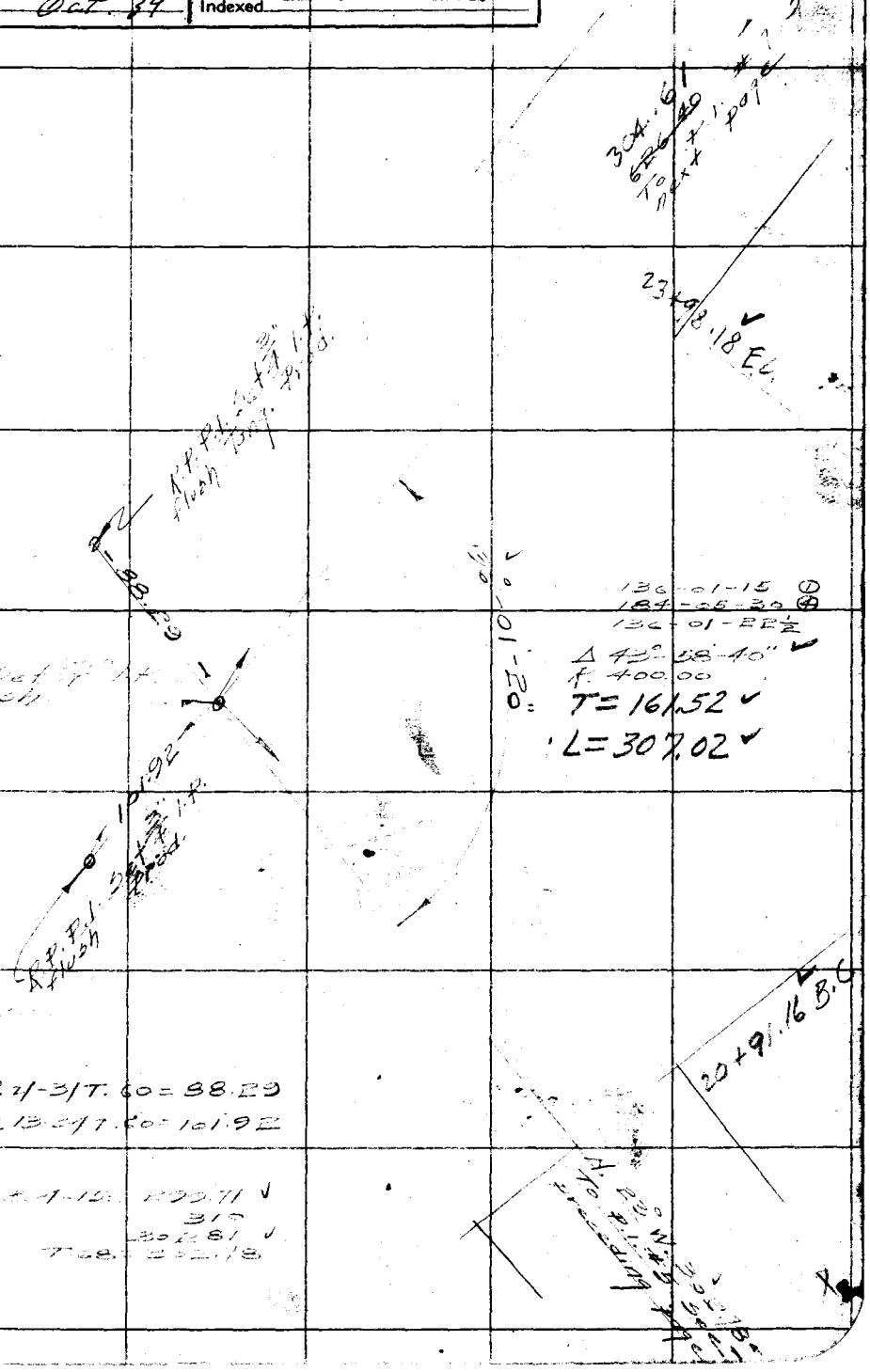
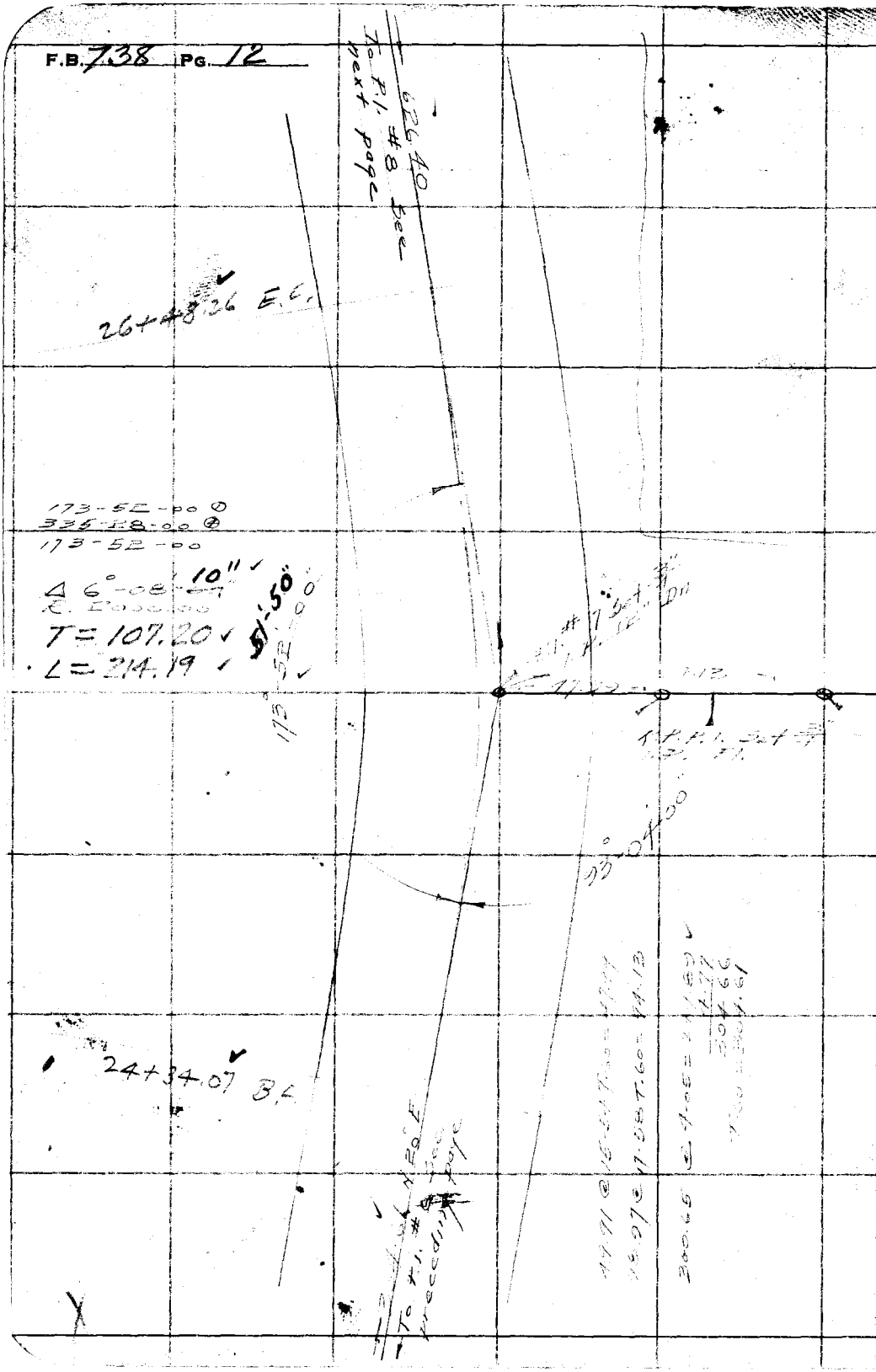
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 738 PG. 12



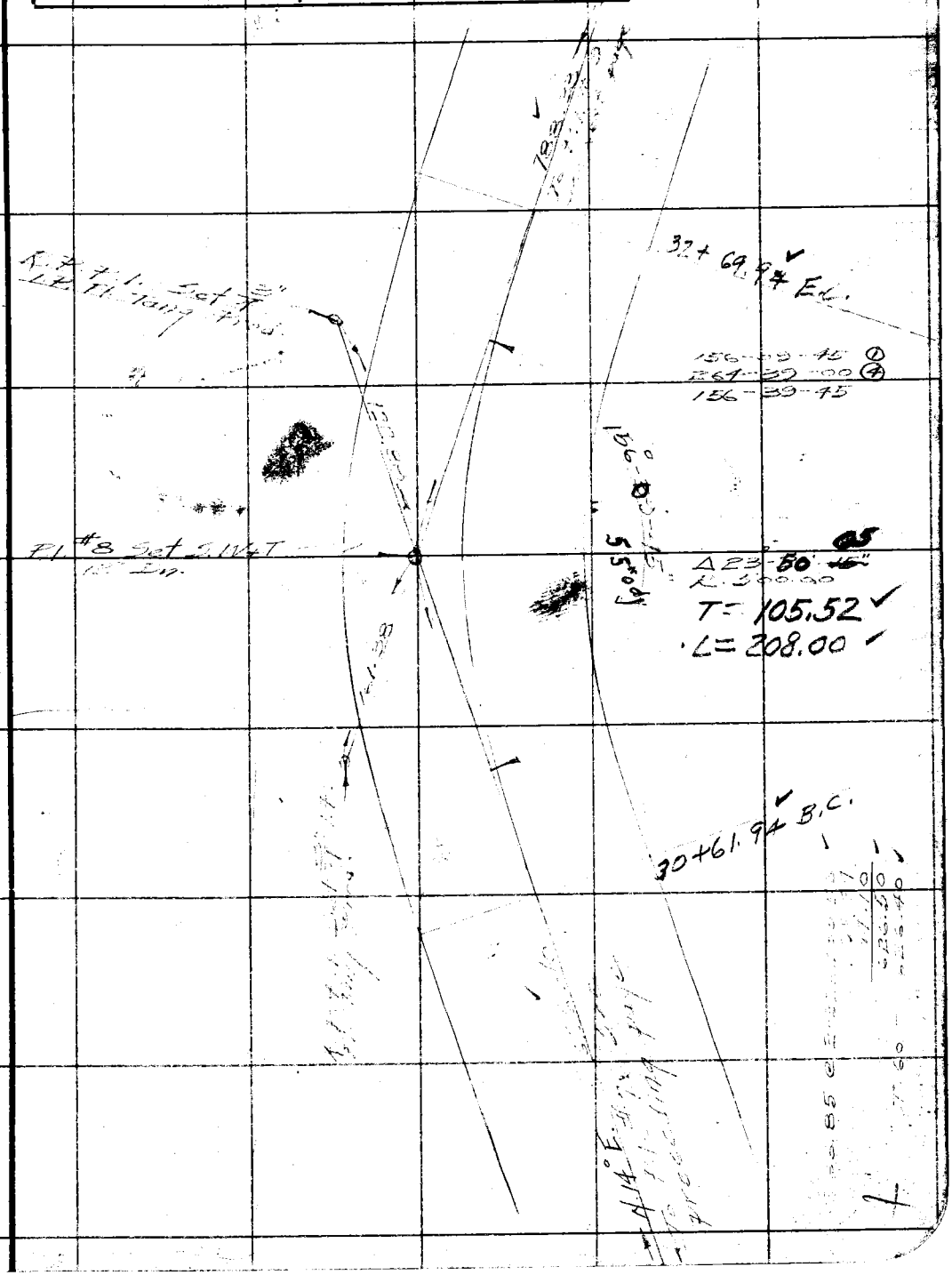
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of [illegible]
Map No.	W. O. 2167 Tape No. 55 St'd 8 ft F.
Office Work	Surveyed by [illegible]
Checked Drew	Notes Date [illegible]
Date Oct 39	Indexed

F.B. 738 PG. 13



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 738 Pg. 14

246.94 @ 00 T. 54 = 246.89

136.83 @ 16-22 T. 54 = 131.2 6

103.78 @ 00 T. 54 = 103.76

41+83.67 E.C.

104-32-00 ①
58-08-30 ④
104-32-07½

Δ 75-28'00"
R. 425.00
T = 328.87
L = 559.79

36+23.88 B.C.

300.16 @ 4-40 = 299.16
300.44 @ 2-50 = 300.07
150.15 @ 3-00 = 149.94
39.26
788.43 T. 64 = 788.33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of		F.B. 798 Pg. 15
Map No.	W. O 8167	Tape No. 55	St'd 24° F.
Office Work	Surveyed by		
Checked Drew	Notes	Date	
Date Oct 39	Indexed		

44+41.42 E.C.

Δ 20°-12'-35"
R. 600.00
T = 106.93
L = 211.64

42+29.78 B.C.

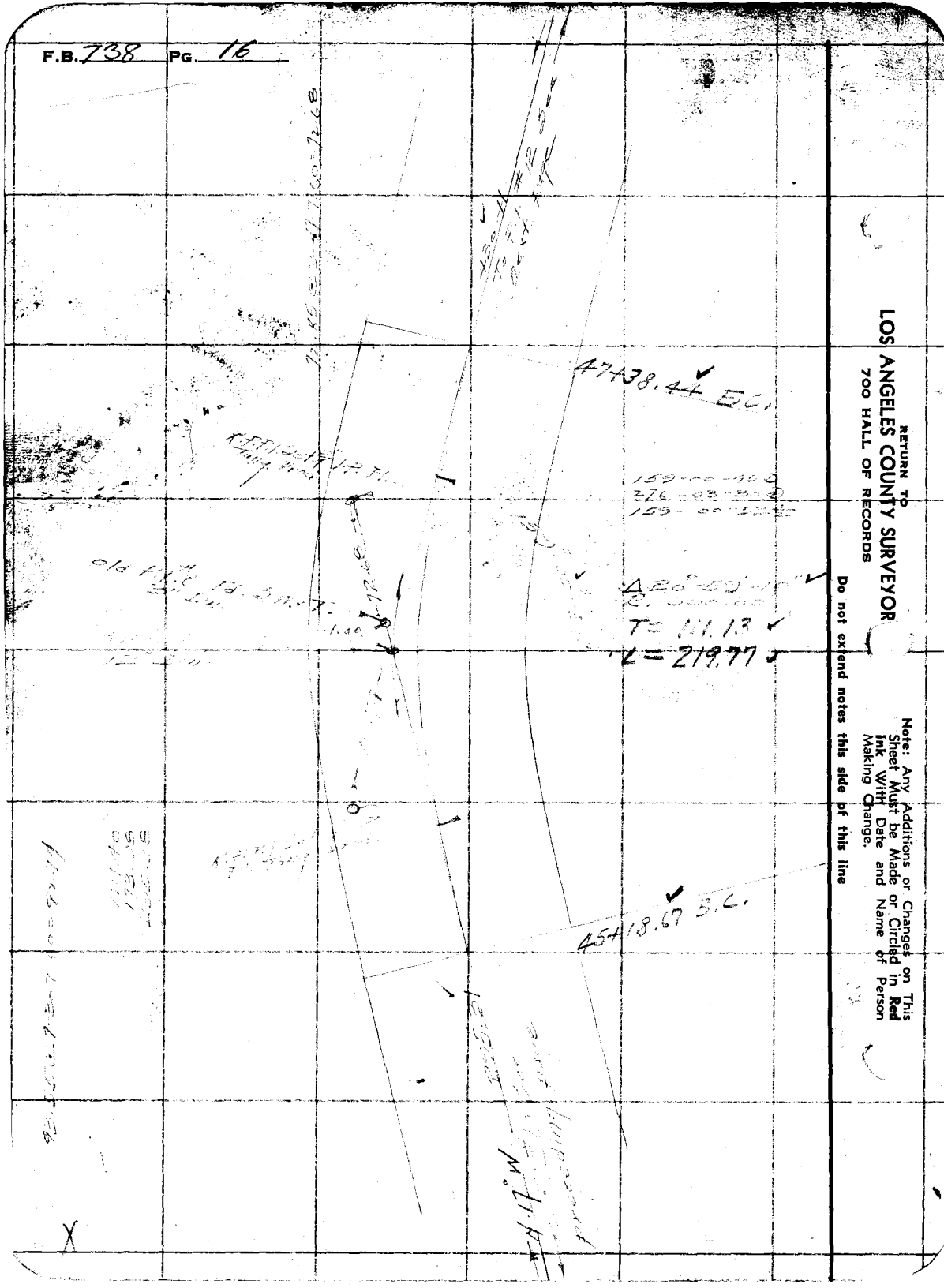
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 738 PG. 16

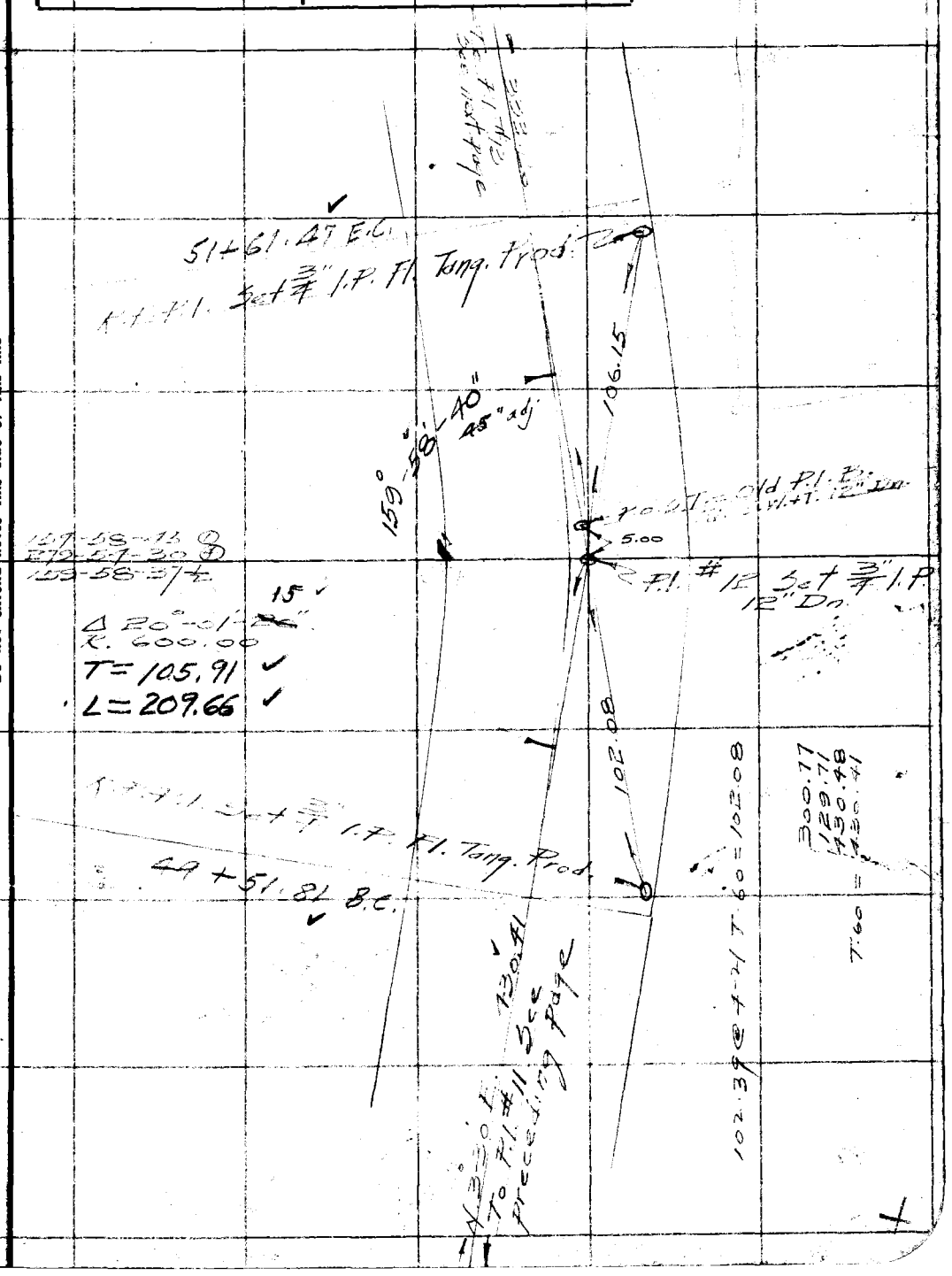


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Agua Dulce S.P.	F.B. 738 Pg. 17
Map No.	W. O. 8167 Tape No. 55 Std 64°F.	
Office Work	Surveyed by Rosecrans	
Checked Drew	Notes Date 12-20-36	
Date Oct 39	Indexed	



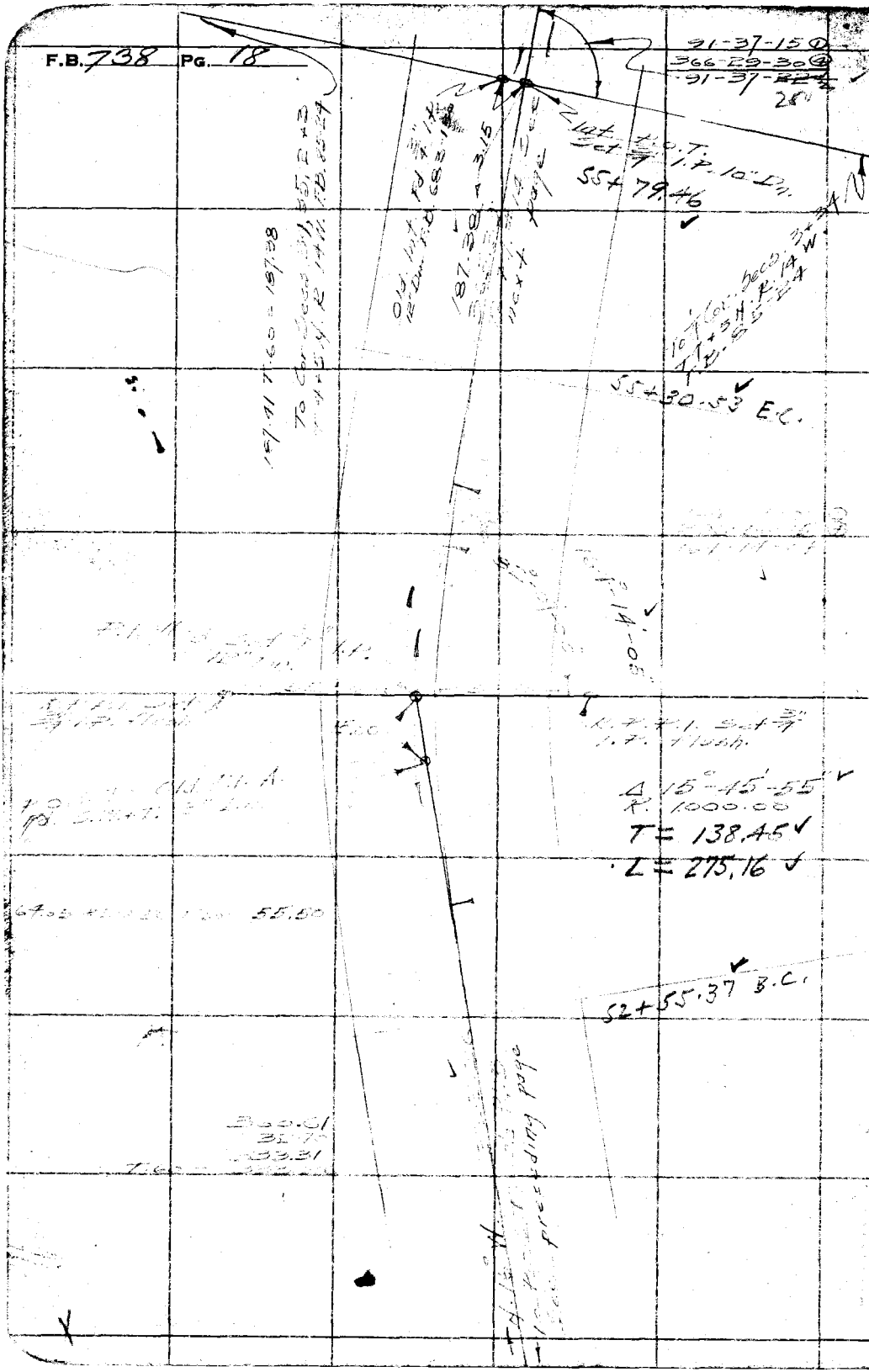
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 738 PG. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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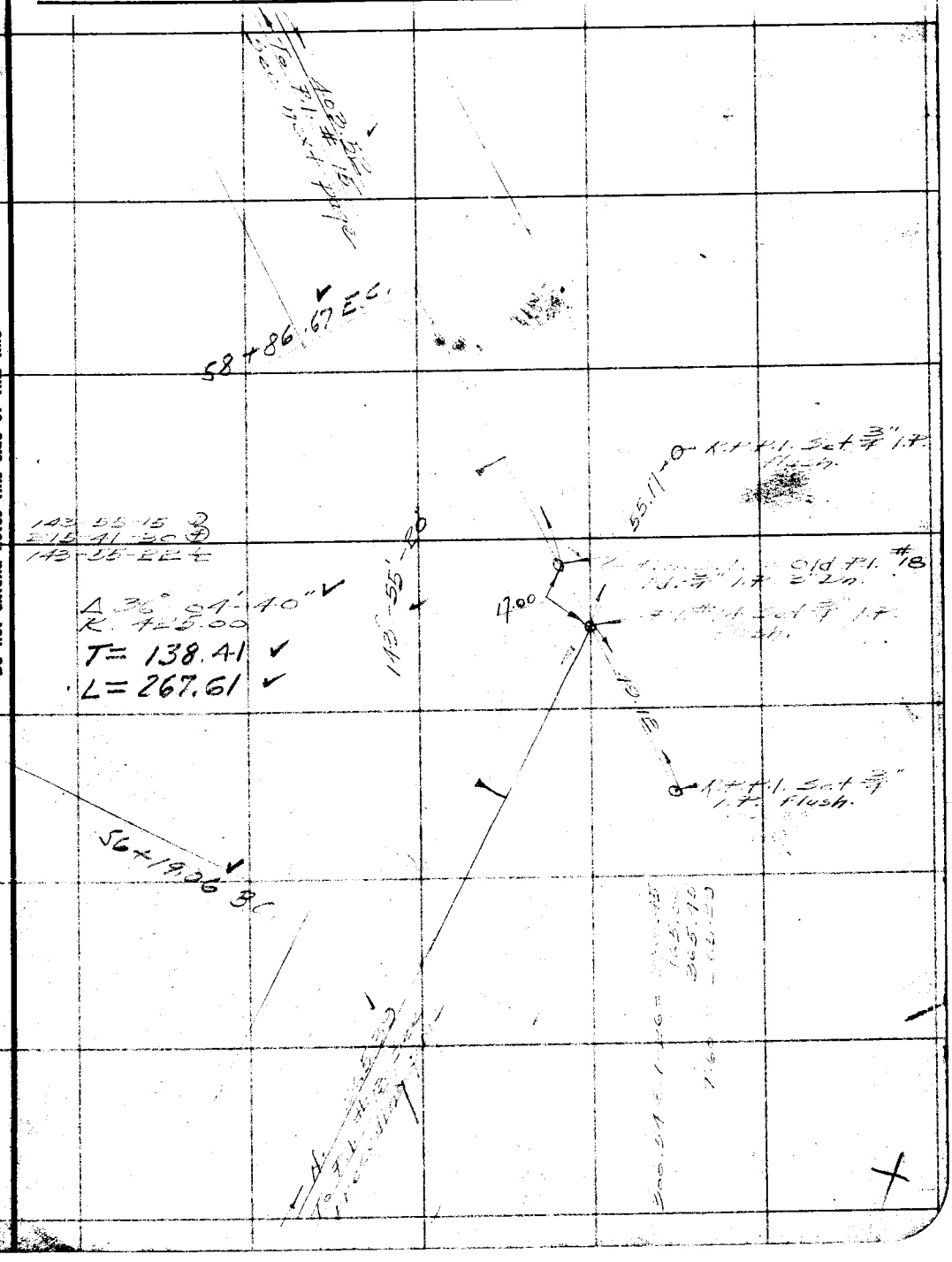
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Aqua Dulce [illegible]
Map No.	W. O. 8167 Tape No. 55 St'd 59°F.
Office Work	Surveyed by [illegible]
Checked Drew	Notes Date 12-23-37
Date Oct 39	Indexed [illegible]

F.B. 738 Pg. 19



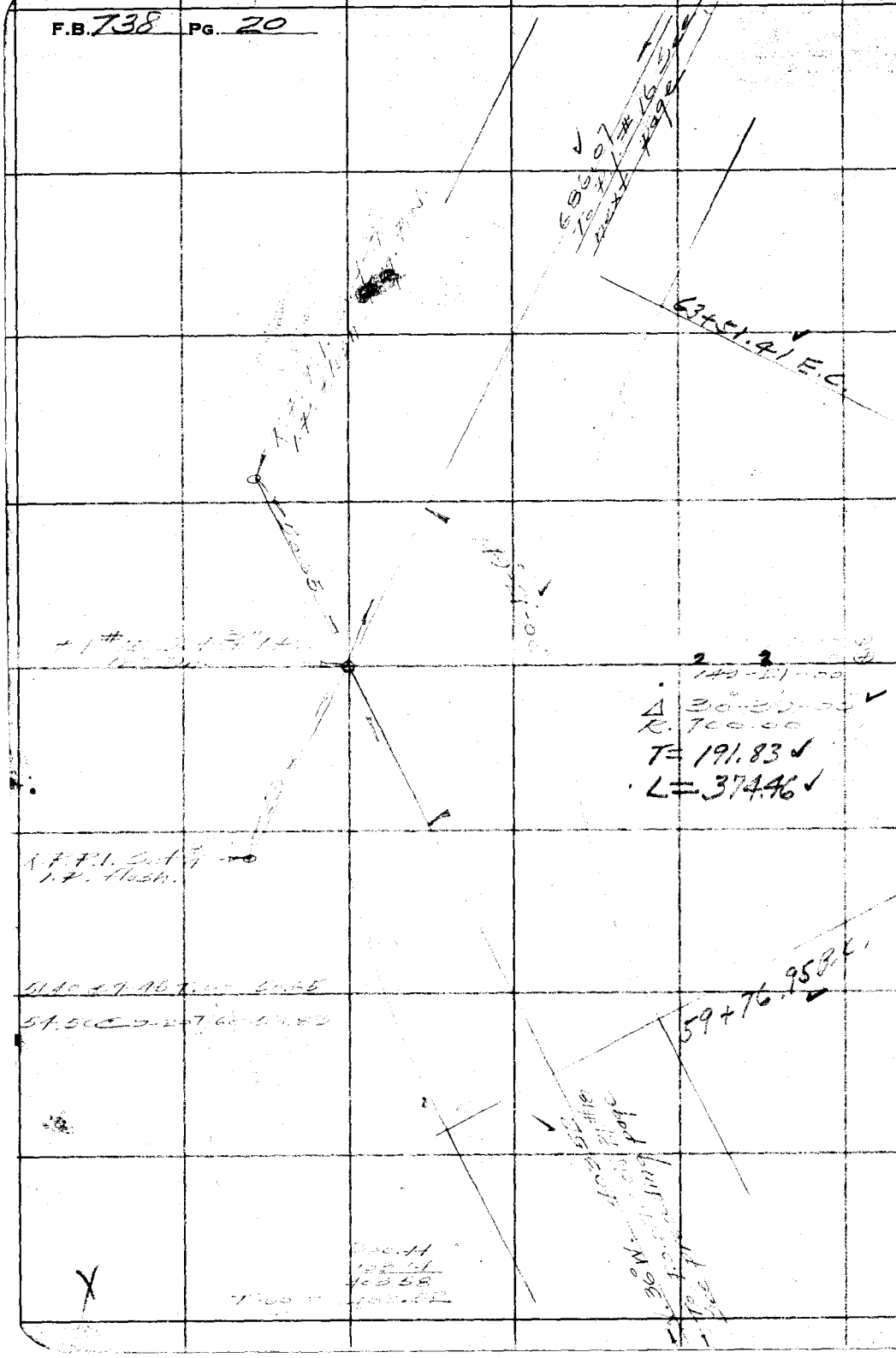
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 738 PG. 20



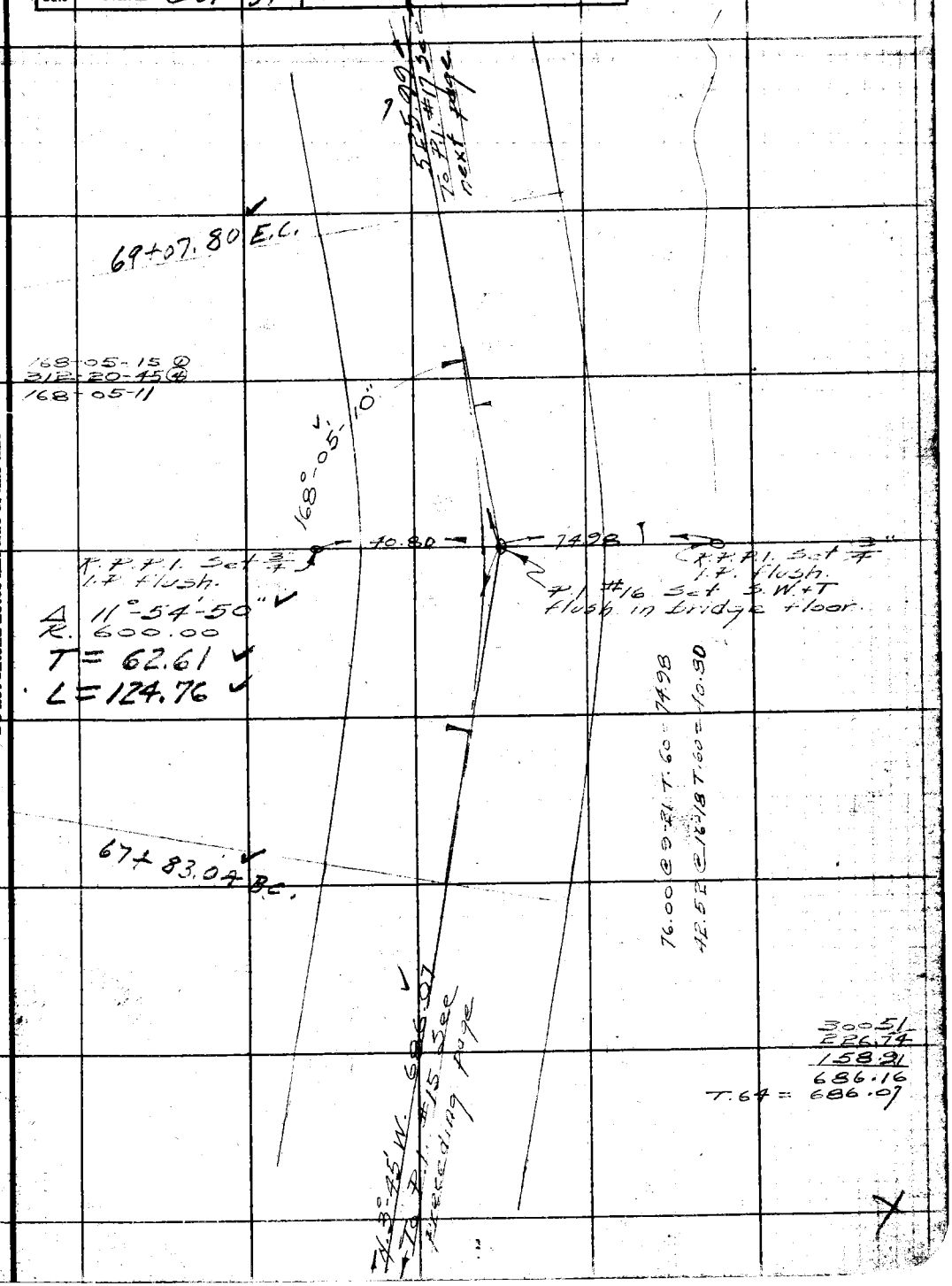
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Agua Dulce Co. Rd.
Map No.	W. O. 8167 Tape No 55 St'd 84 of.
Office Work	Surveyed by Rosecrans
Checked Drew	Notes A. C. Johnson Date 12-[illegible]-37
Date Oct 39	Indexed

F.B. 738 Pg. 21



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 738 PG. 22

300.23 @ 3-48 = 299.57
300.11
67.52
667.20
T.72 = 667.15

667.15
To P.I. #18 See next page

74+15.08 E.C.

177-59-00 ①
351-57-00 ④
177-59-15

88°-59'-45"
177°-59'-15"

R.P. P.I. Set 3/4"
I.P. Fl.

41.86
70.18

P.I. #17 Fd 3/4" I.P. 12" Dn
= old P.I. #24

Δ 2°-00'-45"
R. 2500.00
T = 43.91
L = 87.81

73+27.27 B.C.

44.25 @ 18-54 T.72 = 41.86
75.28 @ 21-11 T.72 = 70.18

300.26 @ 1-47 = 300.12
152.65
73.27
526.04
T70 = 525.99

N.17°-45' W. 525.99
To P.I. #16 See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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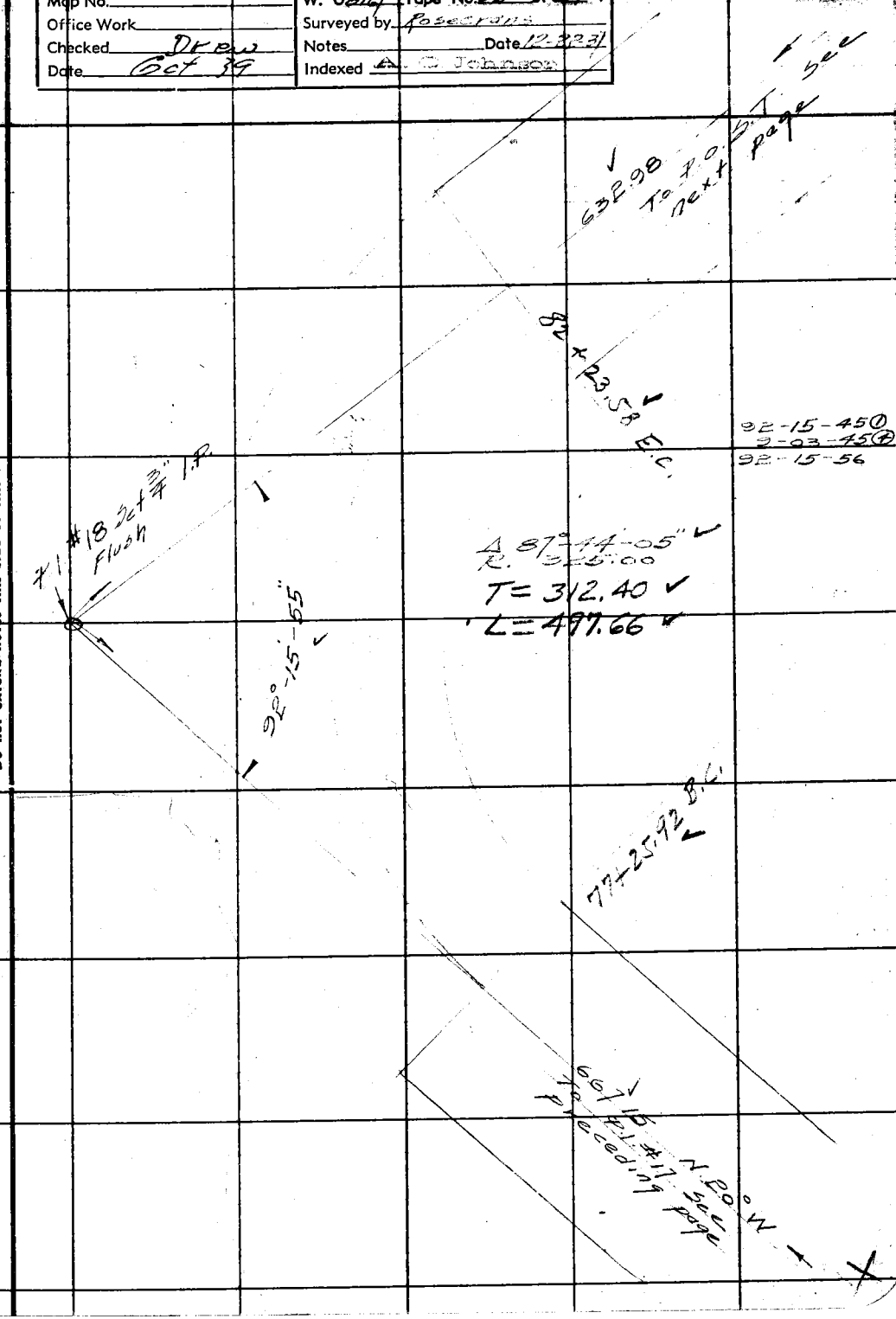
Notes Ck'd by Drew	Survey of Aqua Dulce Co. Rd.	F.B. 738 PG. 23
Map No.	W. O. 8167 Tape No. 55 St'd 34 °F	
Office Work	Surveyed by Rosecrans	
Checked Drew	Notes Date 12-22-31	
Date Oct 39	Indexed A. C. Johnson	



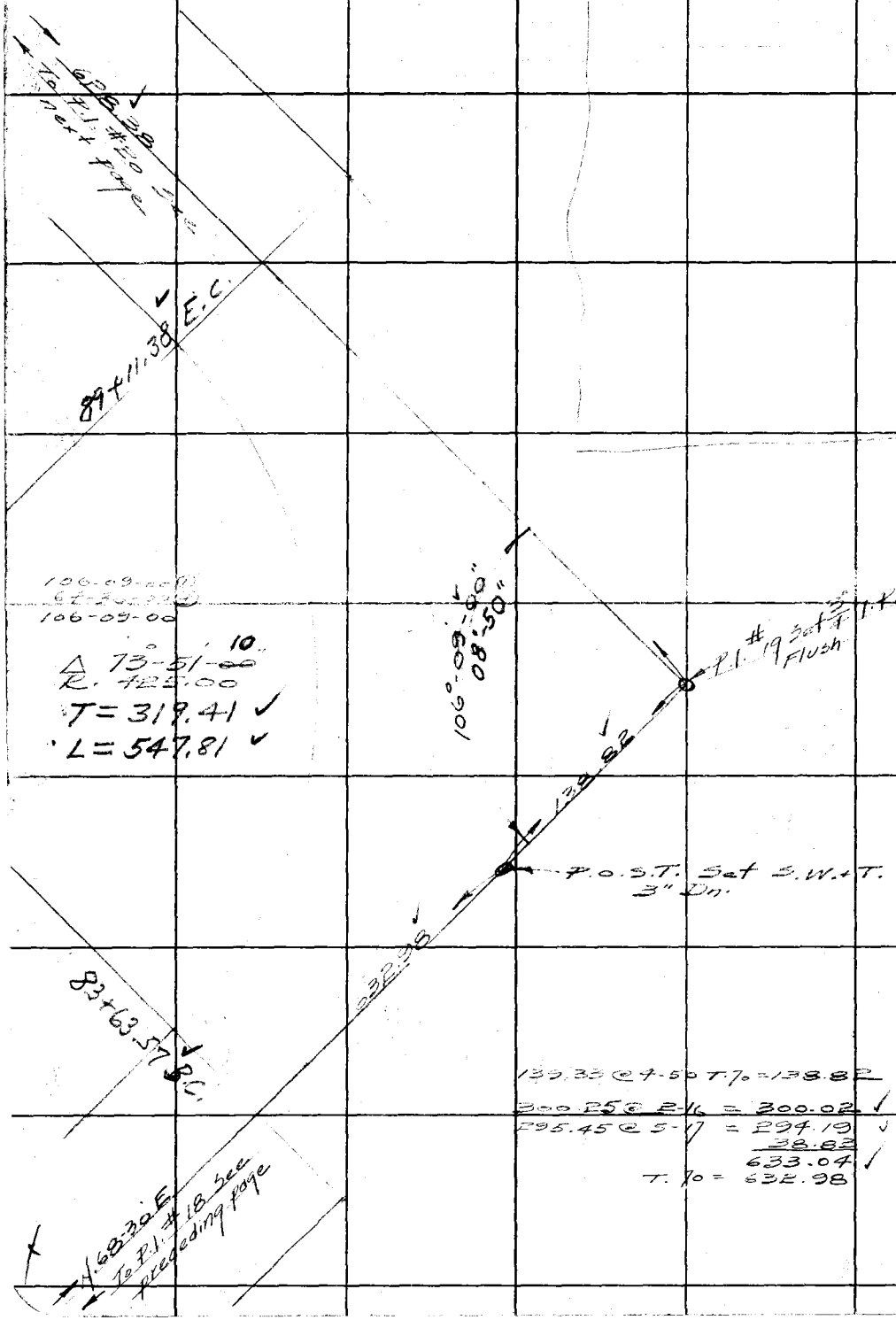
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 738 PG. 24



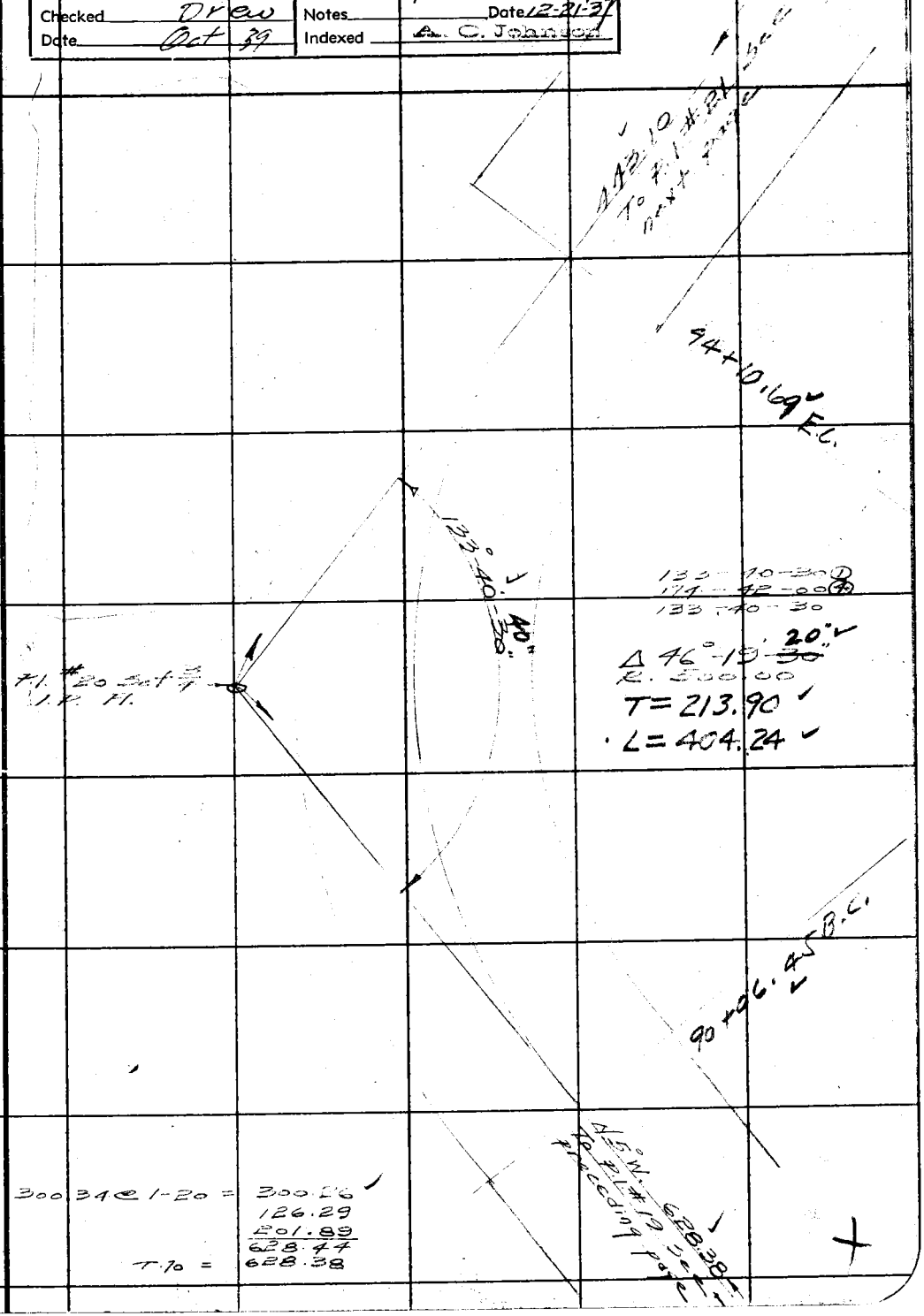
139.33 @ 4-50 T.70 = 138.82
300.25 @ 2-16 = 300.02
295.45 @ 5-17 = 294.19
38.82
633.04
T. 70 = 632.98

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Agua Dulce Canyon	F.B. 738 Pg. 25
Map No.	W. O. 8167 Tape No. 55 St'd 84 °F	
Office Work	Surveyed by Rosecrans	
Checked Drew	Notes Date 12-21-37	
Date Oct 39	Indexed A. C. Johnson	



300.34 @ 1-20 = 300.26
126.29
201.89
628.44
T.10 = 628.38

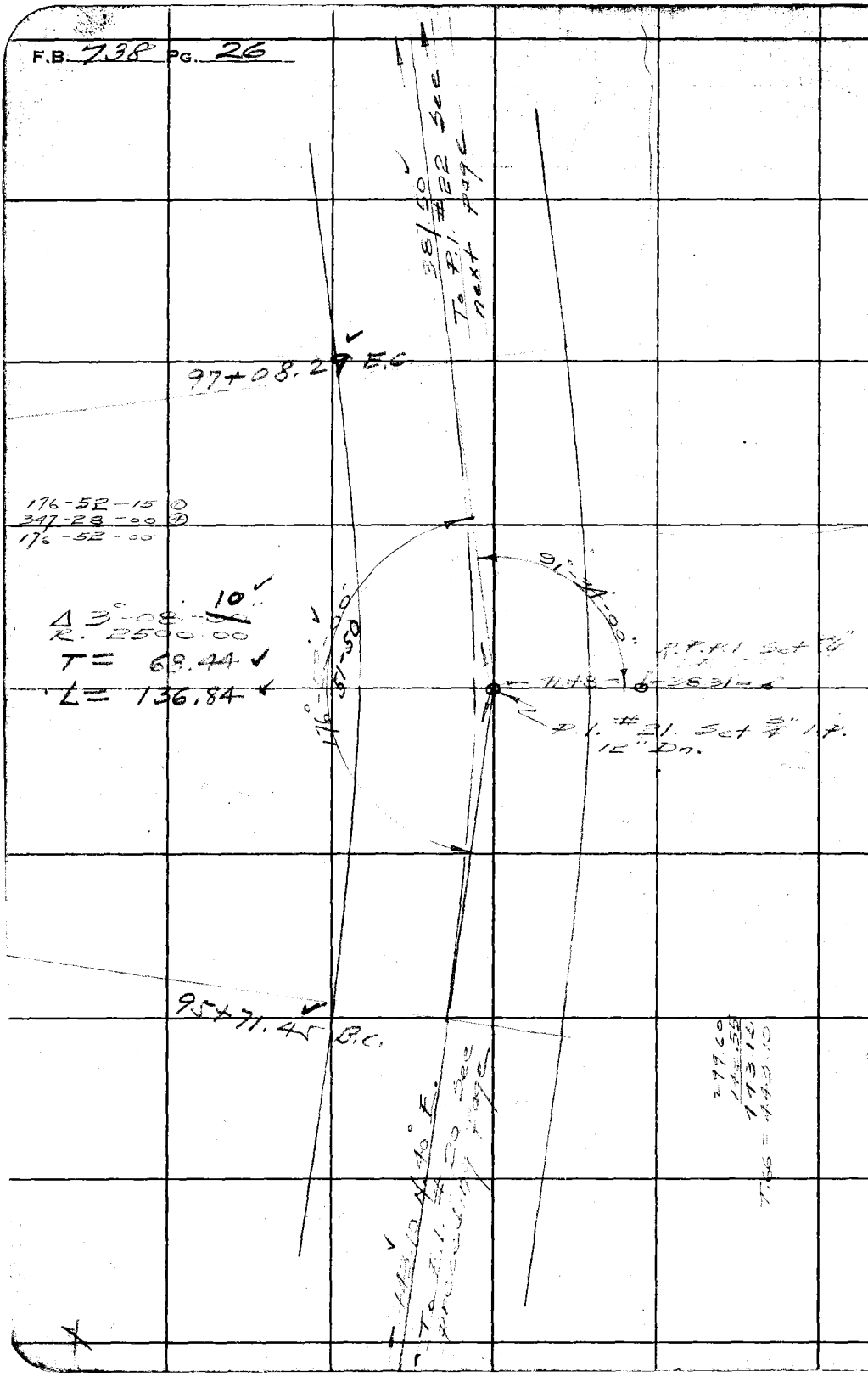
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 738 PG. 26

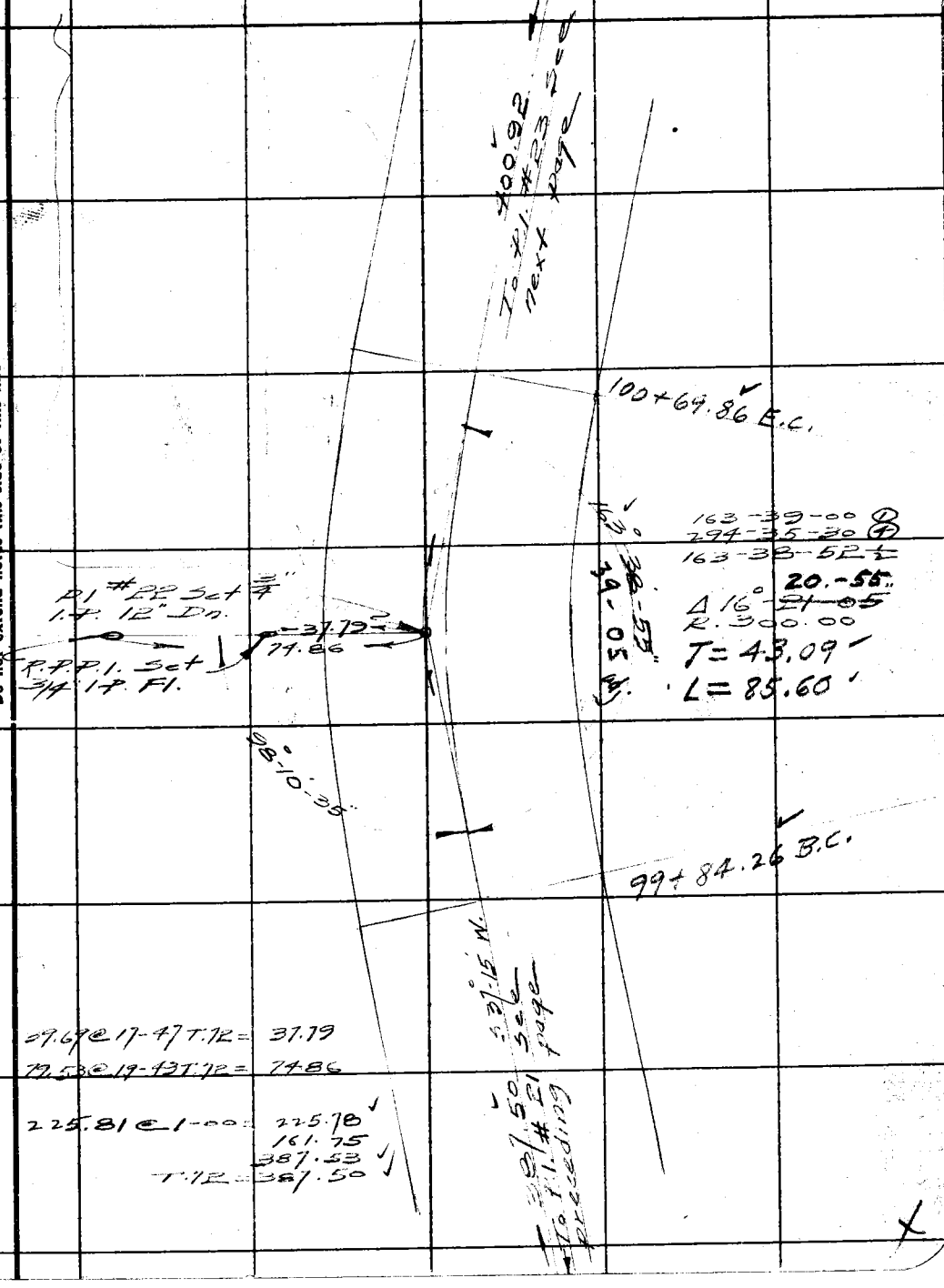


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Aqua Dulce Co. Rd.	F.B. 738 Pg. 27
Map No.	W. O. 8167 Tape No. 55 St'd 34 of	
Office Work	Surveyed by Rosecrans	
Checked Drew	Notes 1 Date 12-30-4	
Date Oct 39	Indexed A. C. Johnson	



59.69 @ 17-47 T.72 = 37.79
79.53 @ 19-43 T.72 = 74.86

225.81 @ 1-00 = 225.78
161.75
387.53
T.72 = 387.50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 738 PG. 28

430.20
To P.O.T. = old P.I.
#35 See next page

104+91.55 E.C.

167-45-30 ①
311-01-30
167-45-22½

Δ 12°-14'-~~35~~ 49"
R. 600.00
T= 64.36 ✓
L=128.22 ✓

167-45-35
20

39.21
12" Dn.
R.P.P.I. Set
¾ I.P. Fl.

96°-07'-20"

159.00

159.01 T.72 = 159.00
40.04 @ 11-43 T.72 =

103+63.33 B.C.

266.33 @ 2.00 = 266.17
134.78
T.72 = 400.95
400.92

400.92 ✓ 454° E
To P.I. #22 See preceding page

R.P.P.I. Set ¾" I.P.
Tam Pred 1" above
= Old P.I. #34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

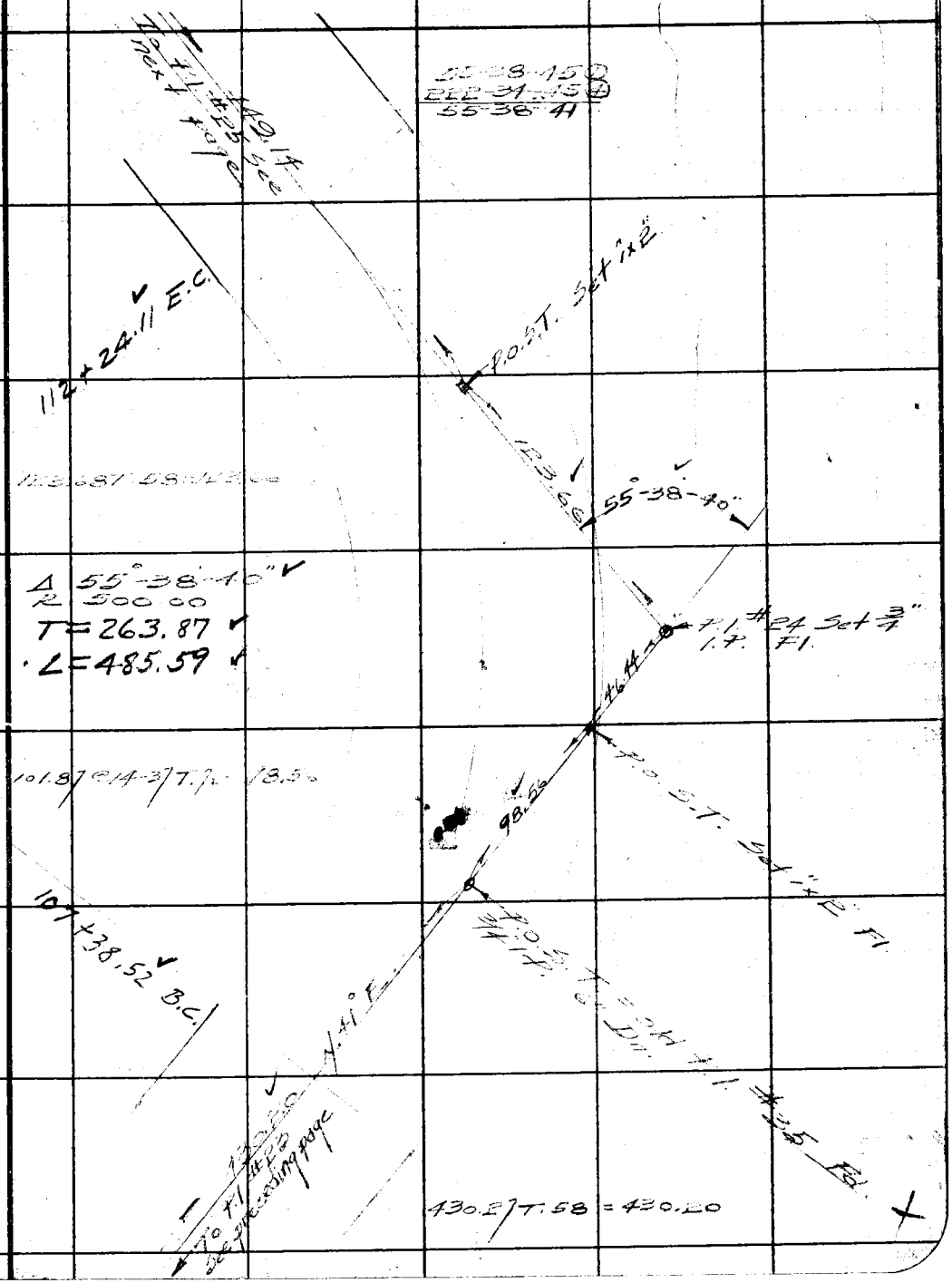
Notes Ck'd by Drew	Survey of Aqua Dulce Rd	F.B. 738	PG. 29
Map No.	W. O. 8167 Tape No. 55 St'd 34 OF		
Office Work	Surveyed by [illegible]		
Checked Drew	Notes	Date 12-16-37	
Date Oct 39	Indexed	S. C. Johnson	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

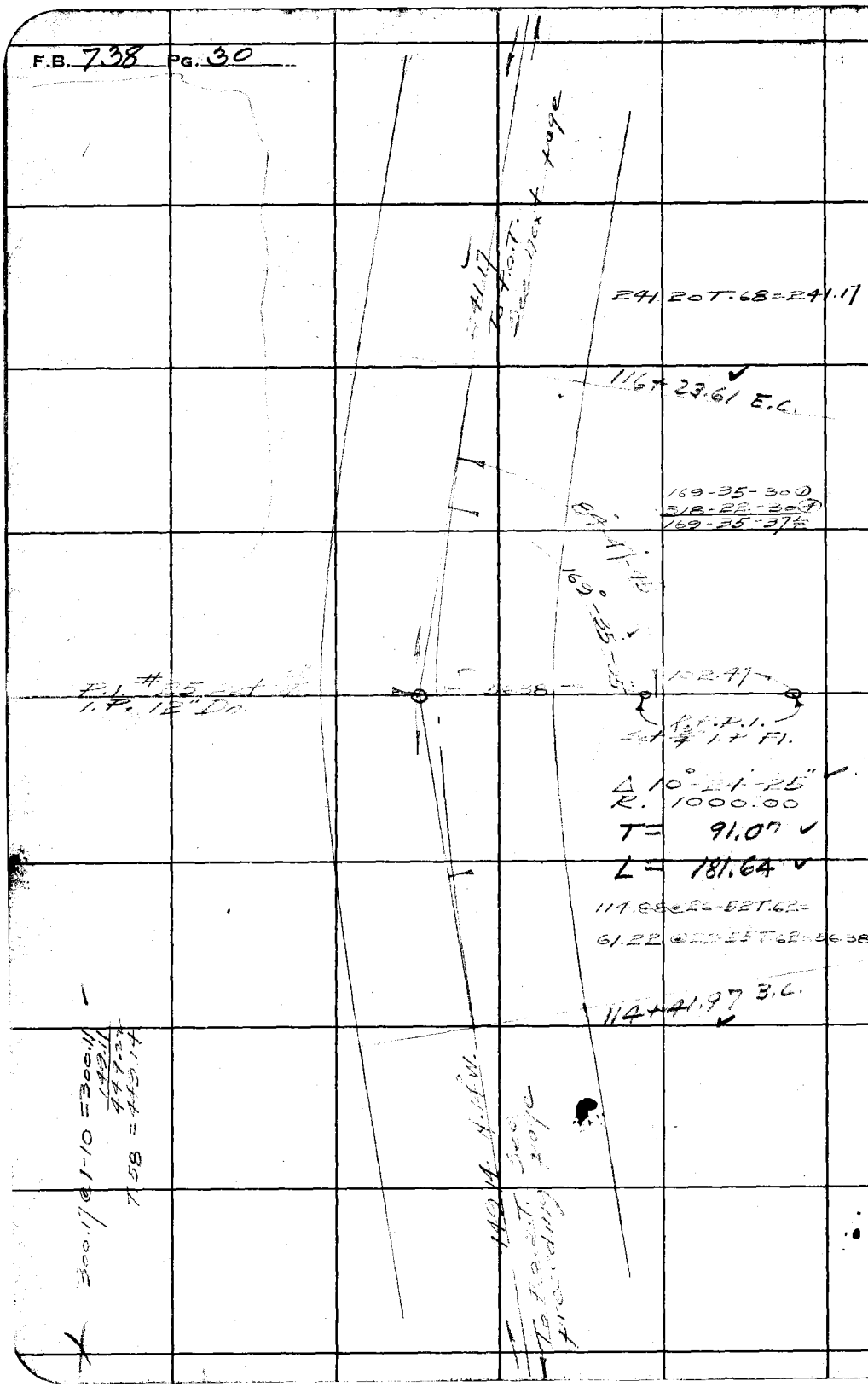
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 738 PG. 30



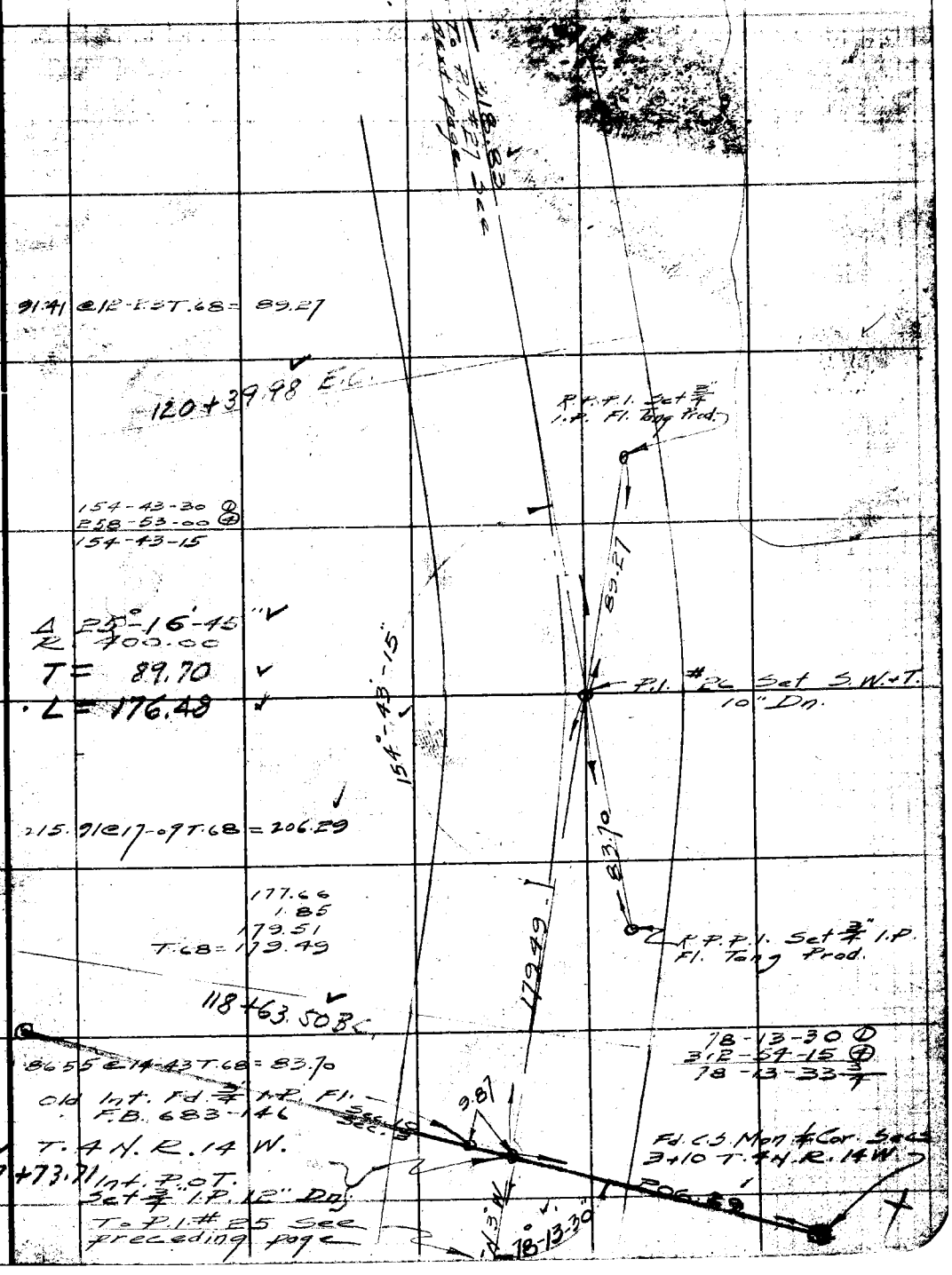
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Drew	Survey of	Agua Dulce Rd.
Map No.		W.	816 Tow No. 55 Bt'd 84 of.
Office Work		Surveyed by	[illegible]
Checked	Drew	Notes	Date 12-20-37
Date	Oct 39	Indexed	

F.B. 738 Pg. 36



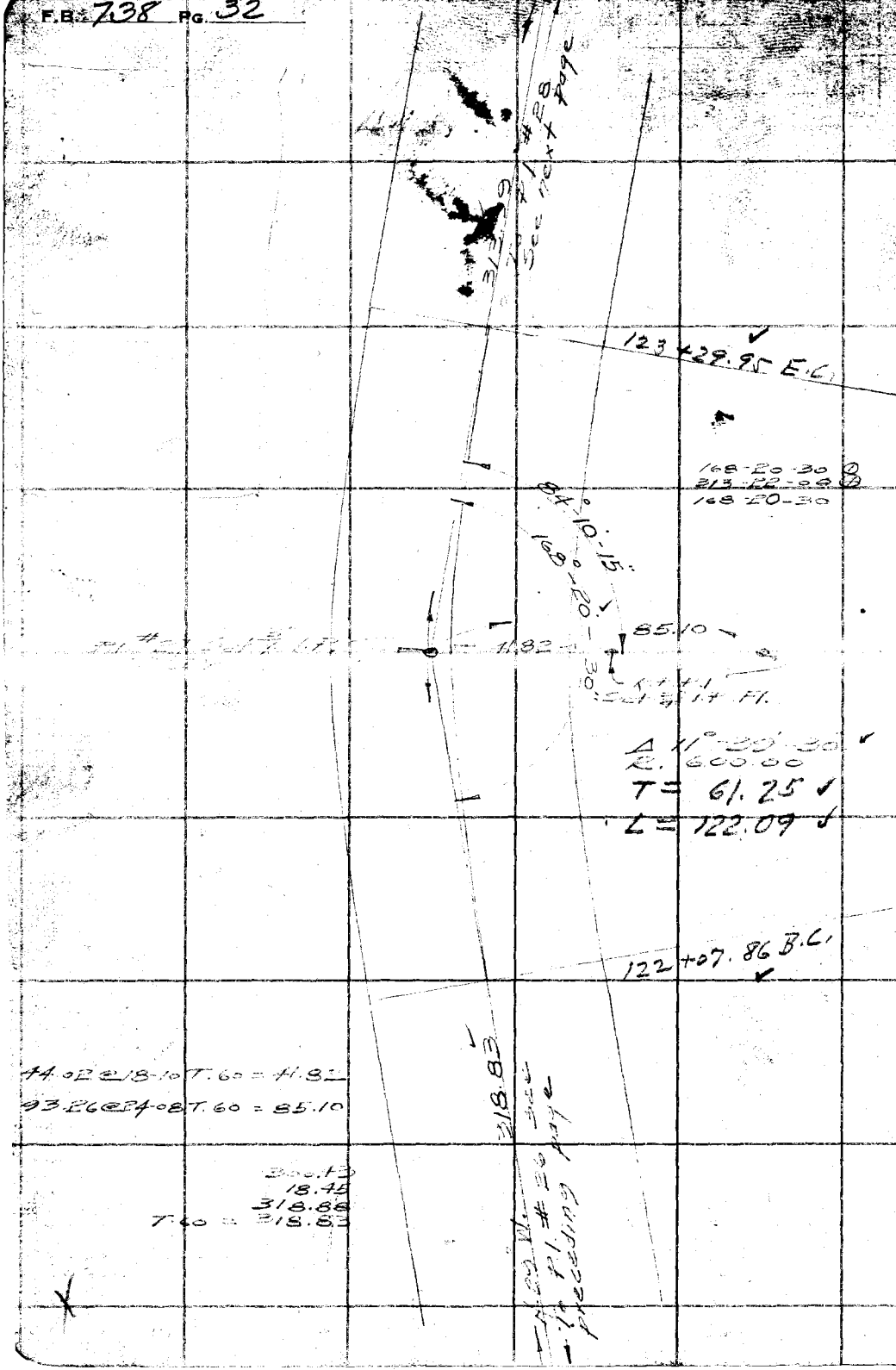
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 738 Pg. 32



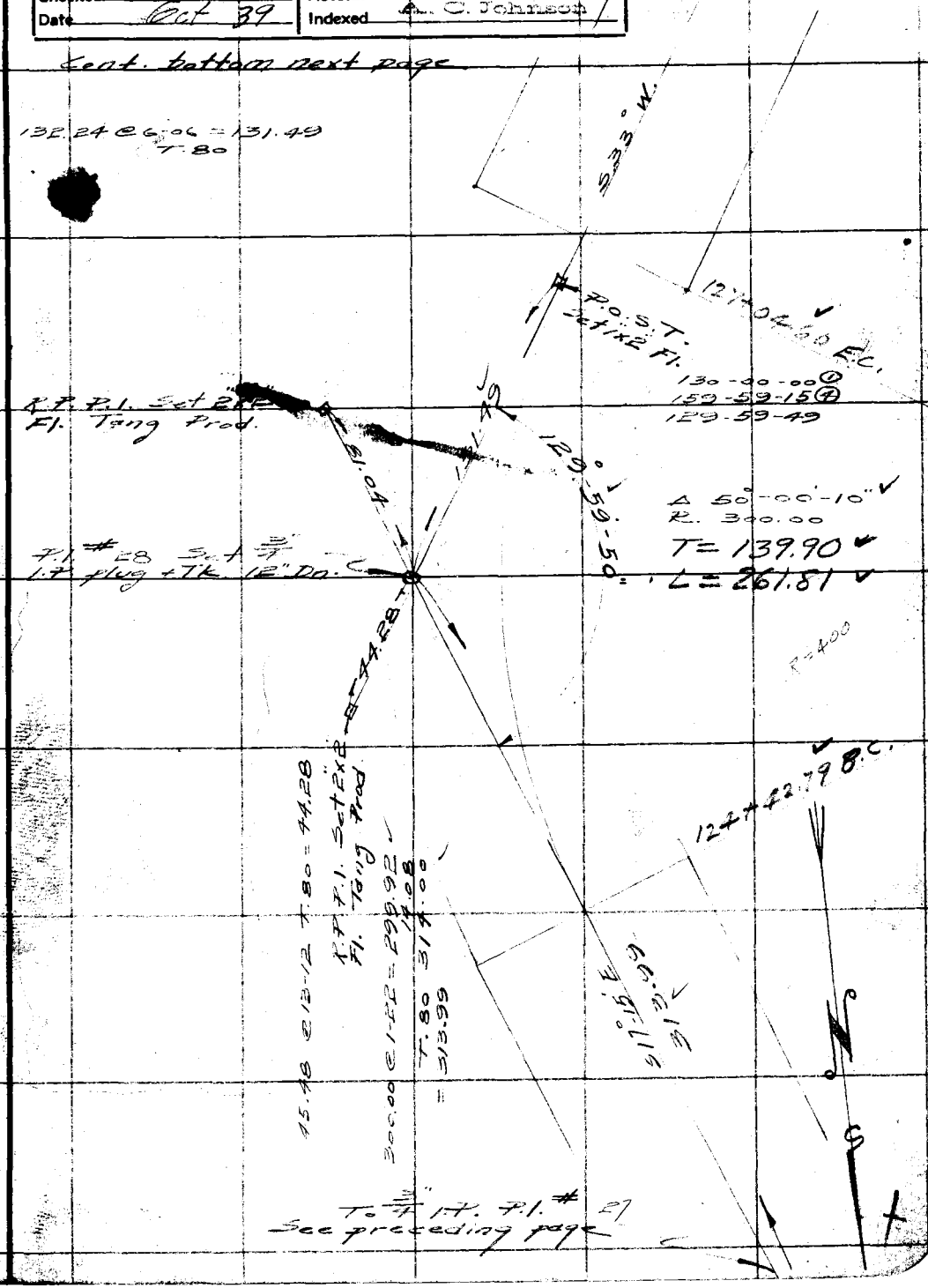
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Agua Dulce Cn. Rd.	F.B. 738	Pg. 33
Map No.	W. O. 8167 Tape No. 55 St'd 84°F.		
Office Work	Surveyed by Rosecrans		
Checked Drew	Notes Date 12-6-37		
Date Oct 39	Indexed A. C. Johnson		

Cont. bottom next page



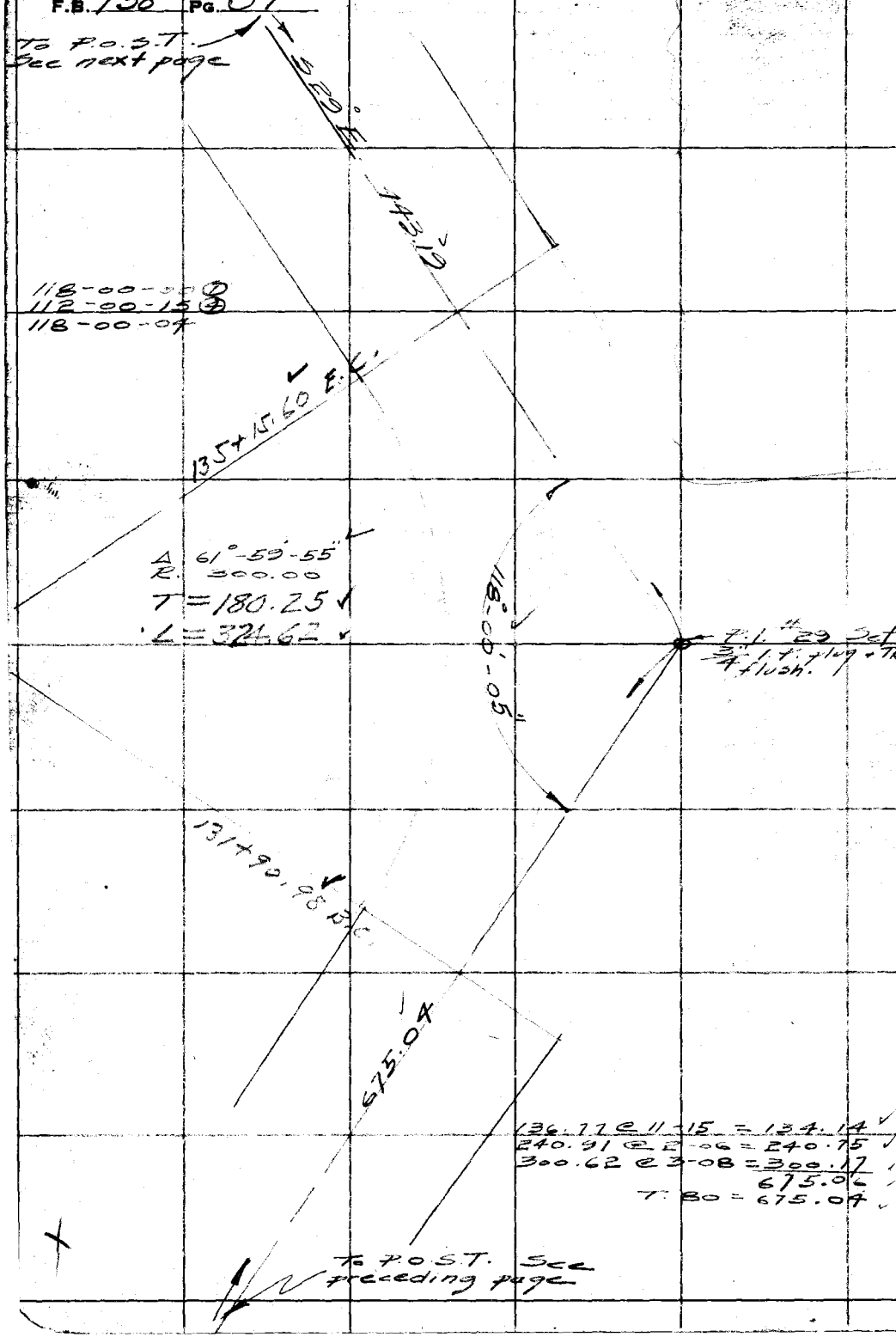
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 738 PG. 34



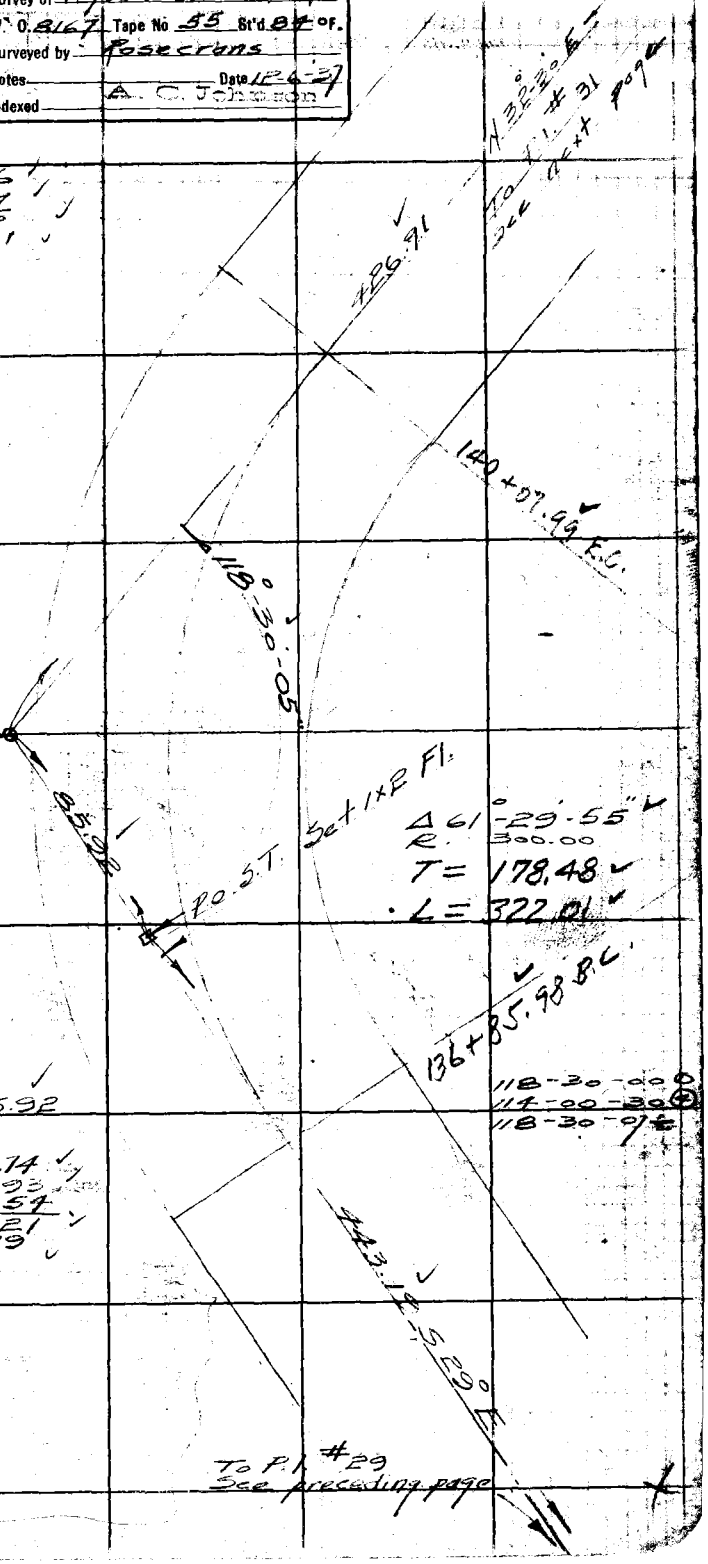
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Aqua Dulce Cn Rd		F.B. 738 Pg. 35
Map No.	W. O. 8167	Tape No 55	St'd 84 °F.
Office Work	Surveyed by Rosecrans		
Checked Drew	Notes	Date 12-6-37	
Date Oct 39	Indexed A. C. Johnson		

177.27 @ 3-22 = 176.96
251.58 @ 6-27 = 249.99
426.95
T.70 = 426.91



90.10 @ 17-31 T.76 = 85.92

300.21 @ 5-40 = 298.74
102.42 @ 12-40 = 99.93
44.54
443.21
T.76 = 443.19

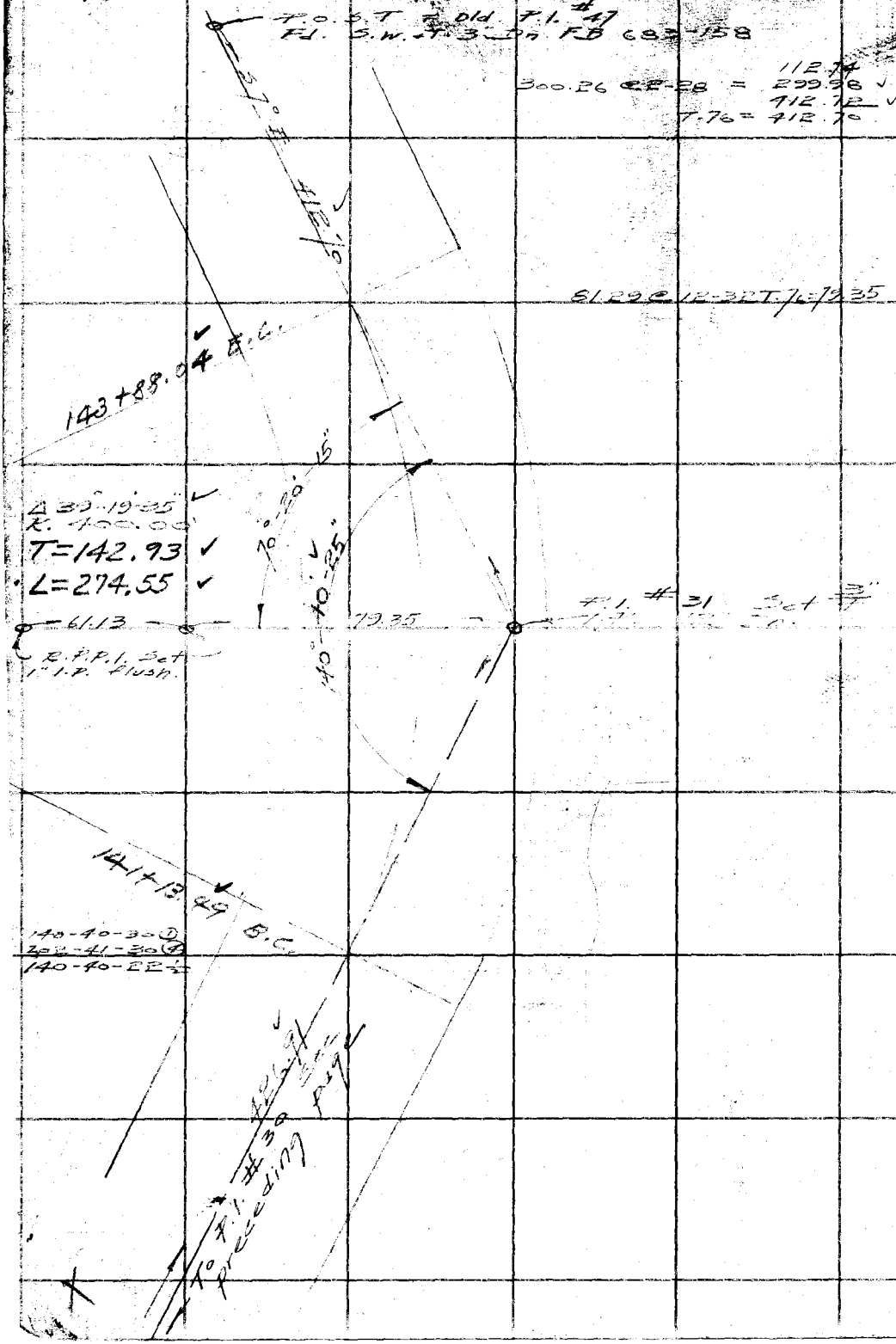
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

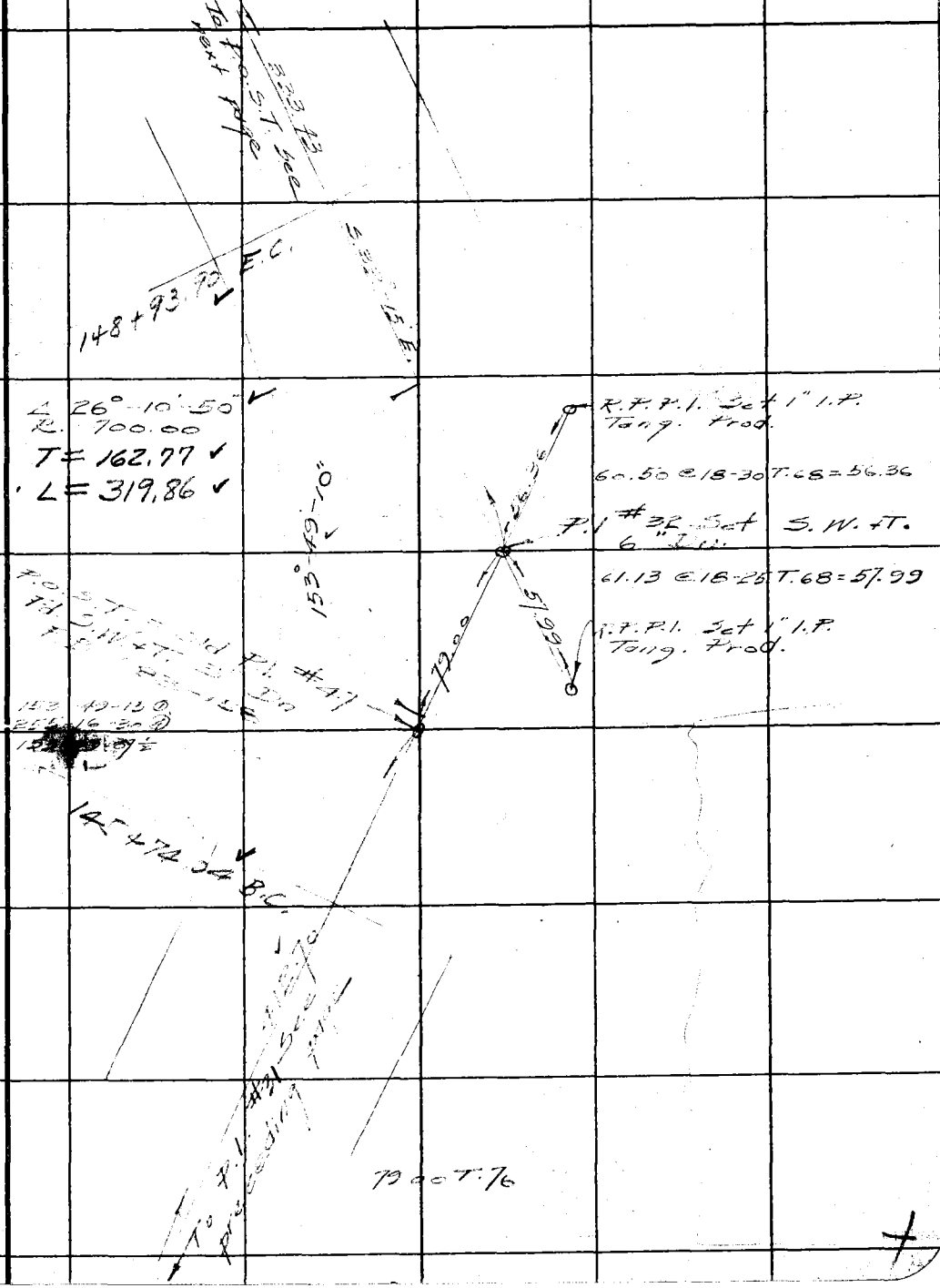
FORM 247 5M 2-34

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Aqua Dulce Ga.	F.B. 738	Pg. 37
Map No.	W. O. 8147 Tape No. 55 St'd 84 °F		
Office Work	Surveyed by Robertson		
Checked Drew	Notes	Date 12-10-31	
Date Oct 39	Indexed A. C. Johnson		



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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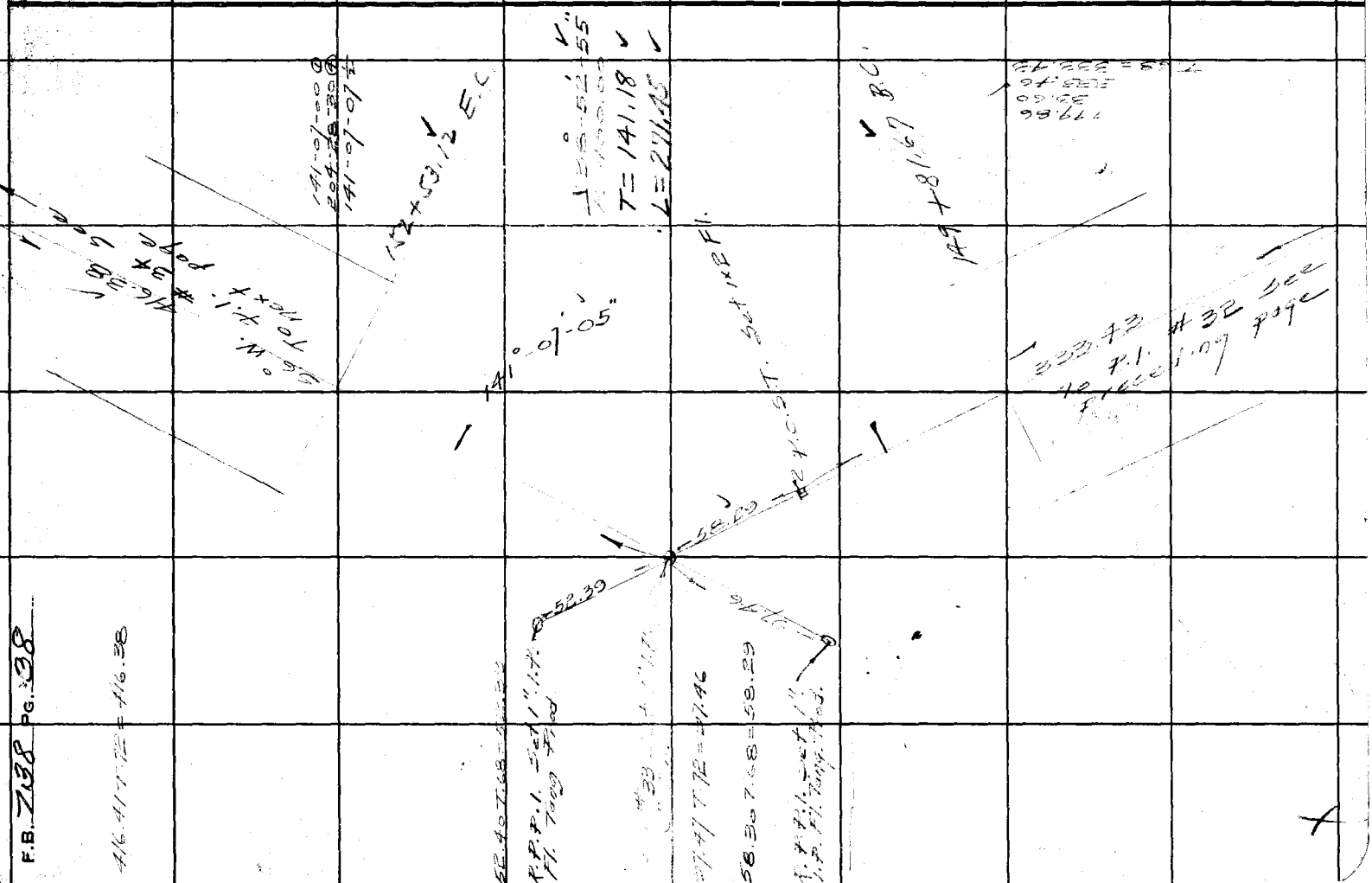
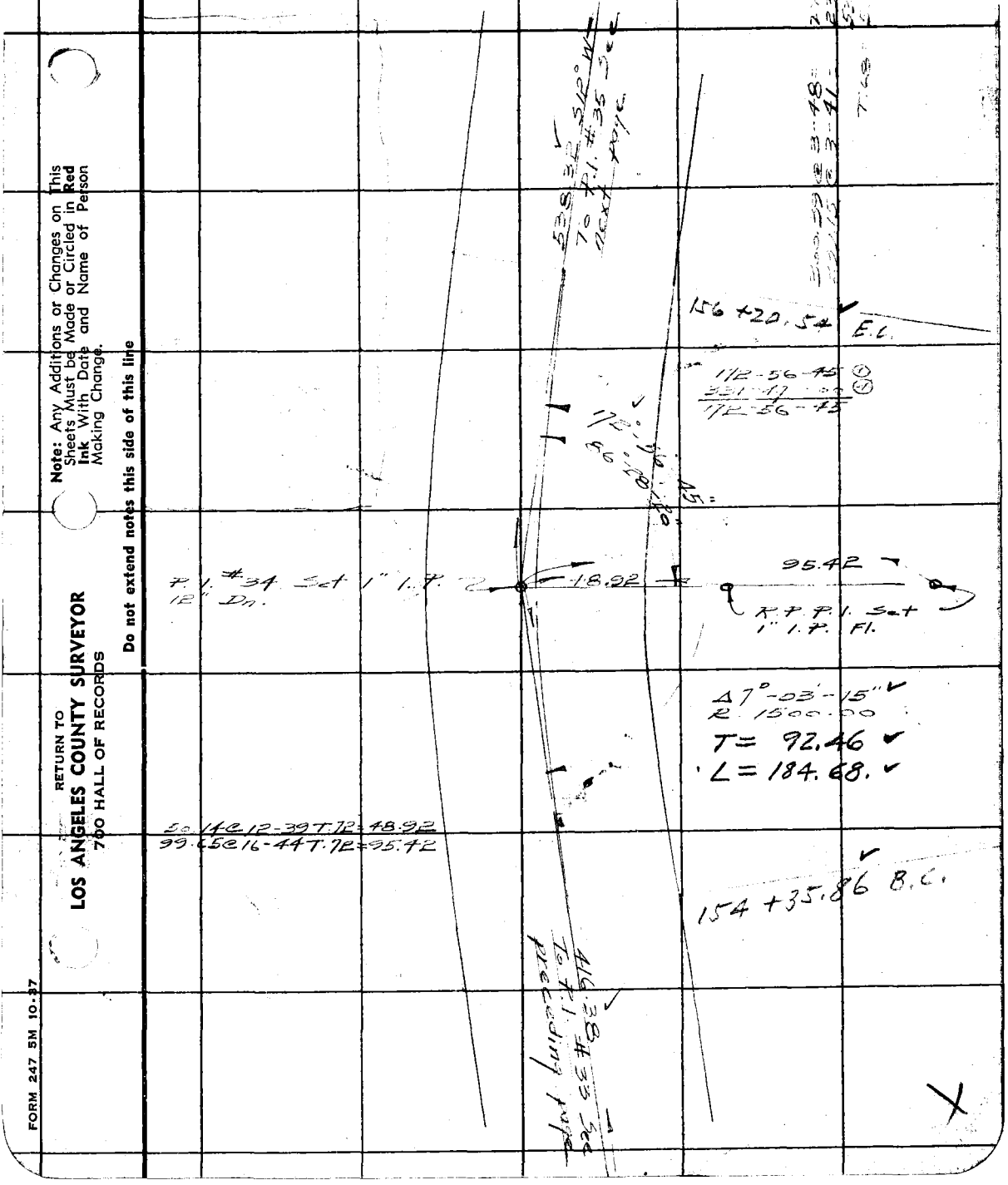
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Agua Dulce Un. Rd.	F.B. 738 PG. 39
Map No.	W. O. 8167 Tape No. 55 St'd 84 °F	
Office Work	Surveyed by Rosecrans	
Checked Drew	Notes Date 12-13-37	
Date Oct 39	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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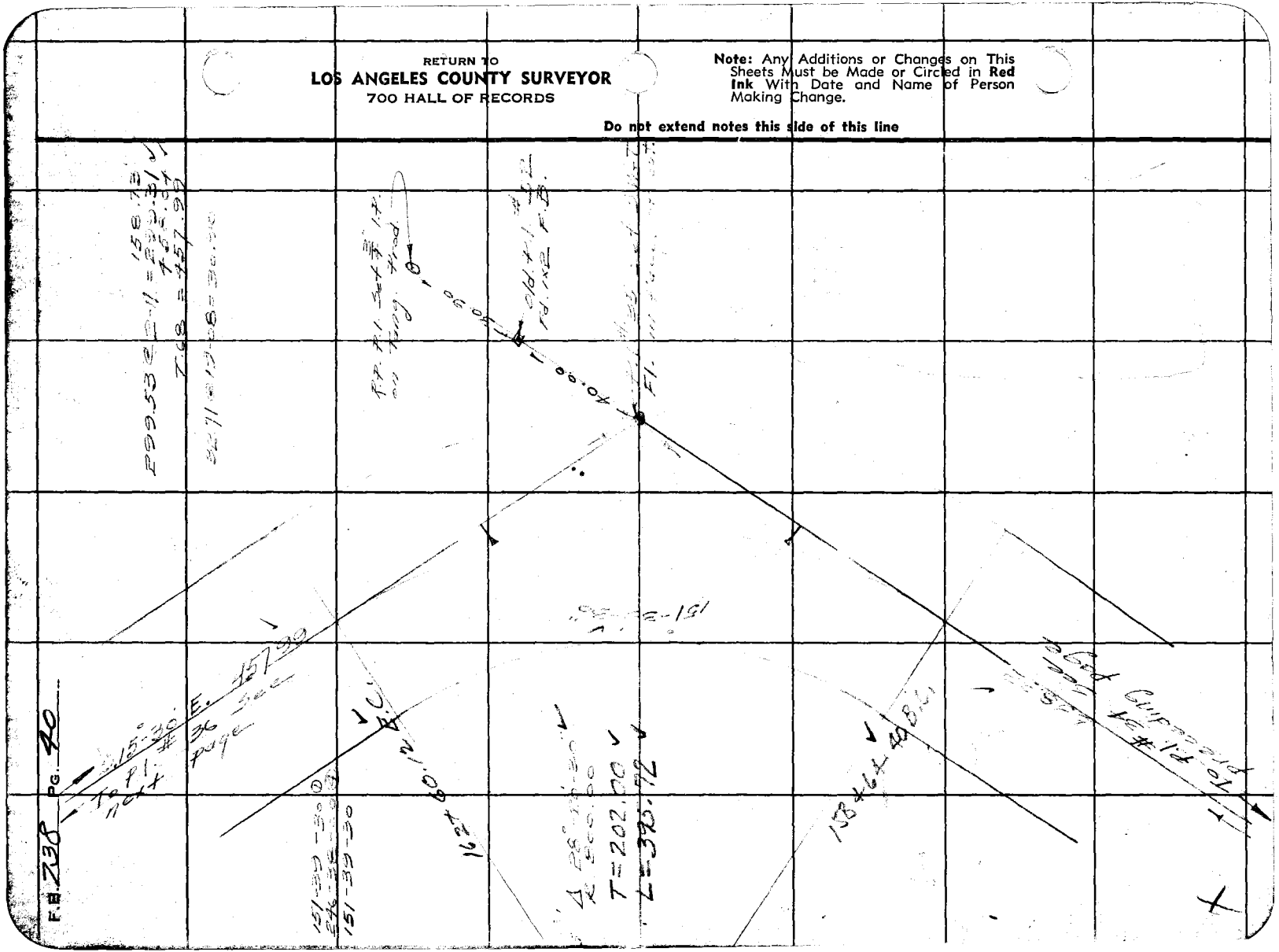
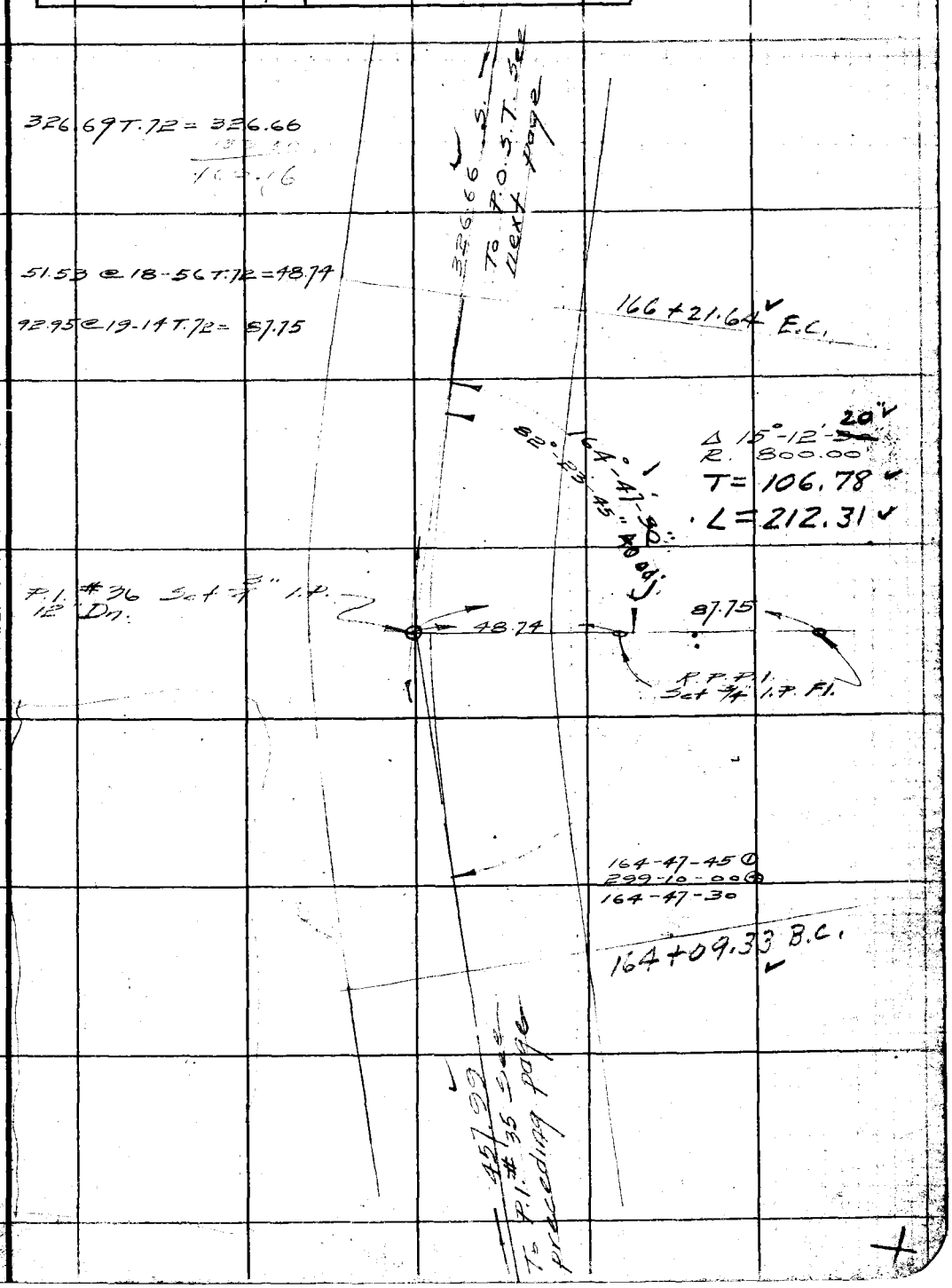
Do not extend notes this side of this line



Notes Ck'd by	Drew	Survey of	Agua Dulce Co. Rd.
Map No.		W. O. 8167	Tape No 55 St'd 84 of.
Office Work		Surveyed by	Rosecrans
Checked	Drew	Notes	Date 12-13-37
Date	Oct 39	Indexed	A. C. Johnson

F.B. 738 Pg. 41



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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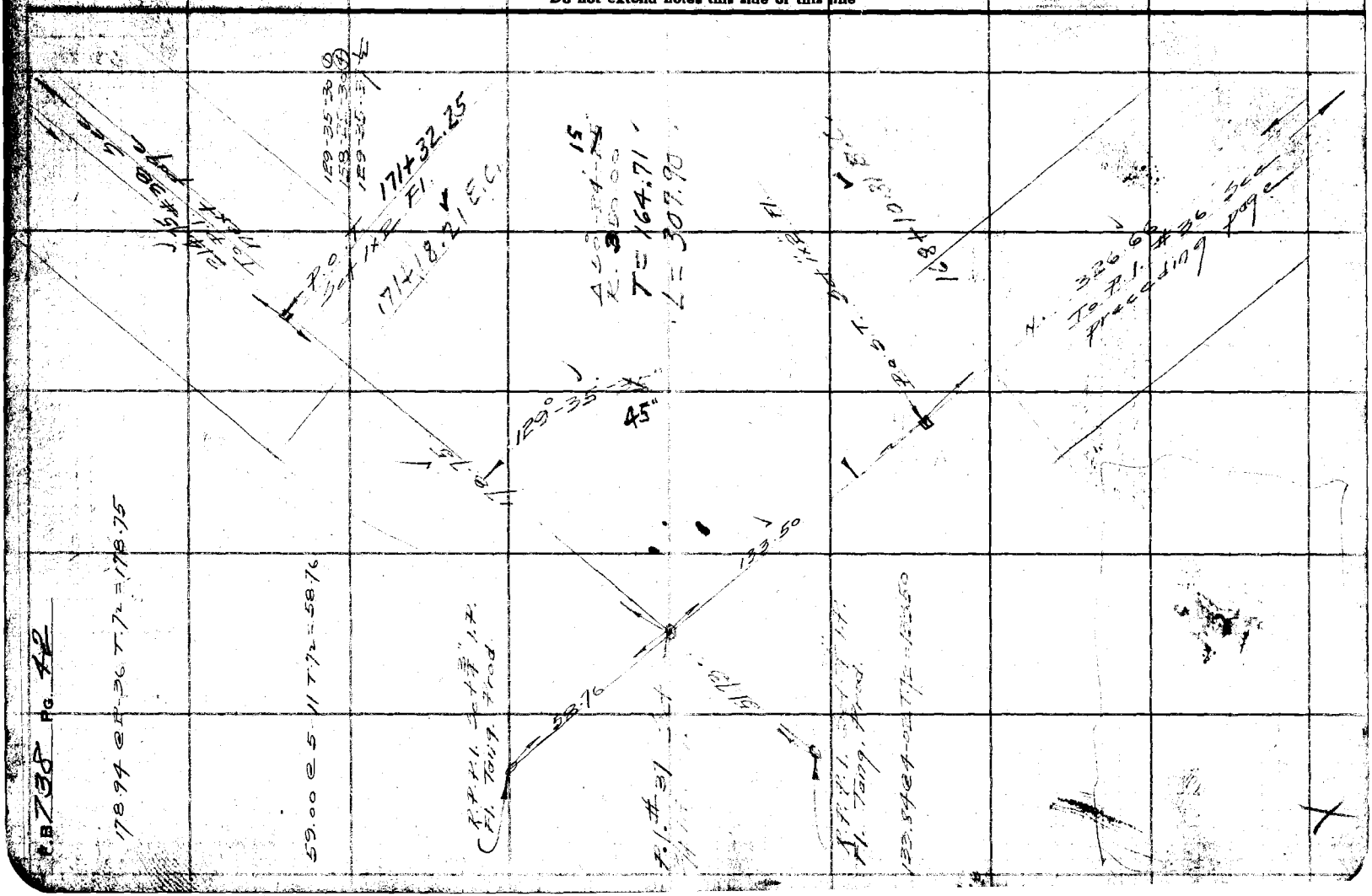
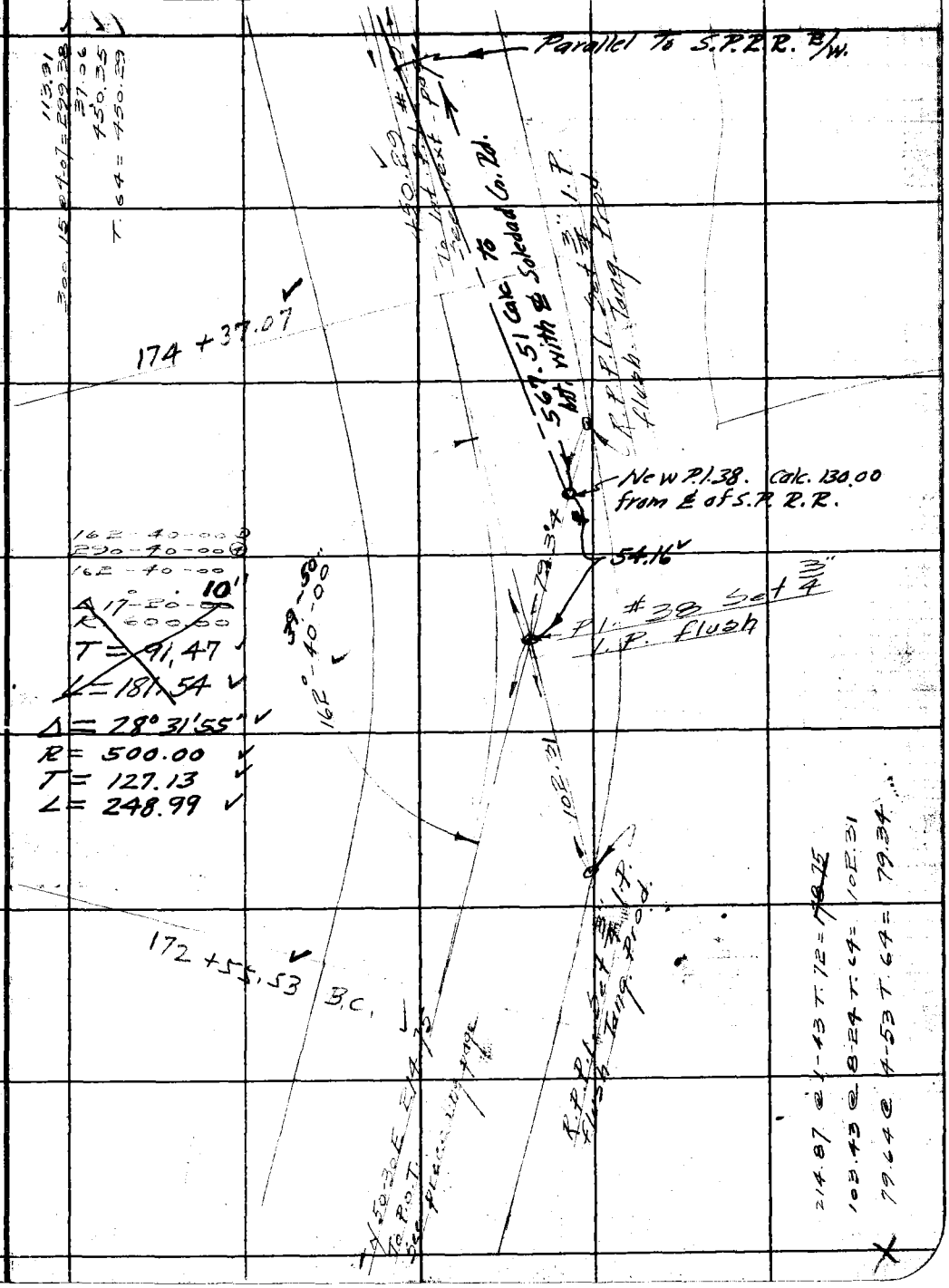
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Agua Dulce Cn. Rd.	F.B. 738 PG. 43
Map No.	W. O. 8167 Tape No. 55 St'd 24 °F	
Office Work	Surveyed by Rosecrans	
Checked Drew	Notes Date 12-15-37	
Date Oct 39	Indexed [illegible]	

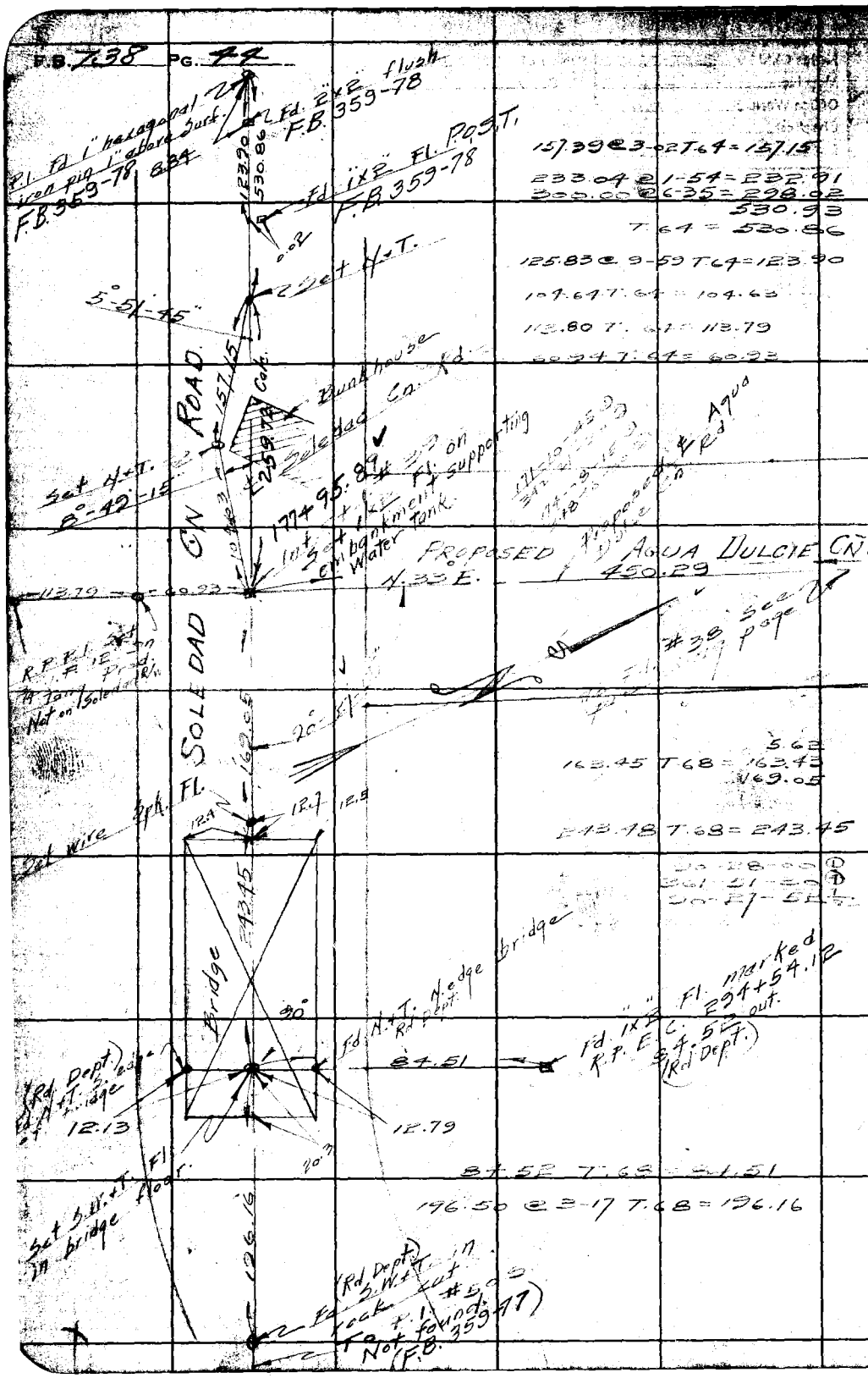


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Drew	Survey of	Agua Dulce Cn Rd.
Map No.		W. O. 8167	Tape No 40 St'd 84 of.
Office Work		Surveyed by	Robertson
Checked	Drew	Notes	Date 2-4-38
Date	Oct 39	Indexed	

2-23-38

F.B. 738 Pg. 45

AGUA DULCE CN. RD.

W.O. 8167

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

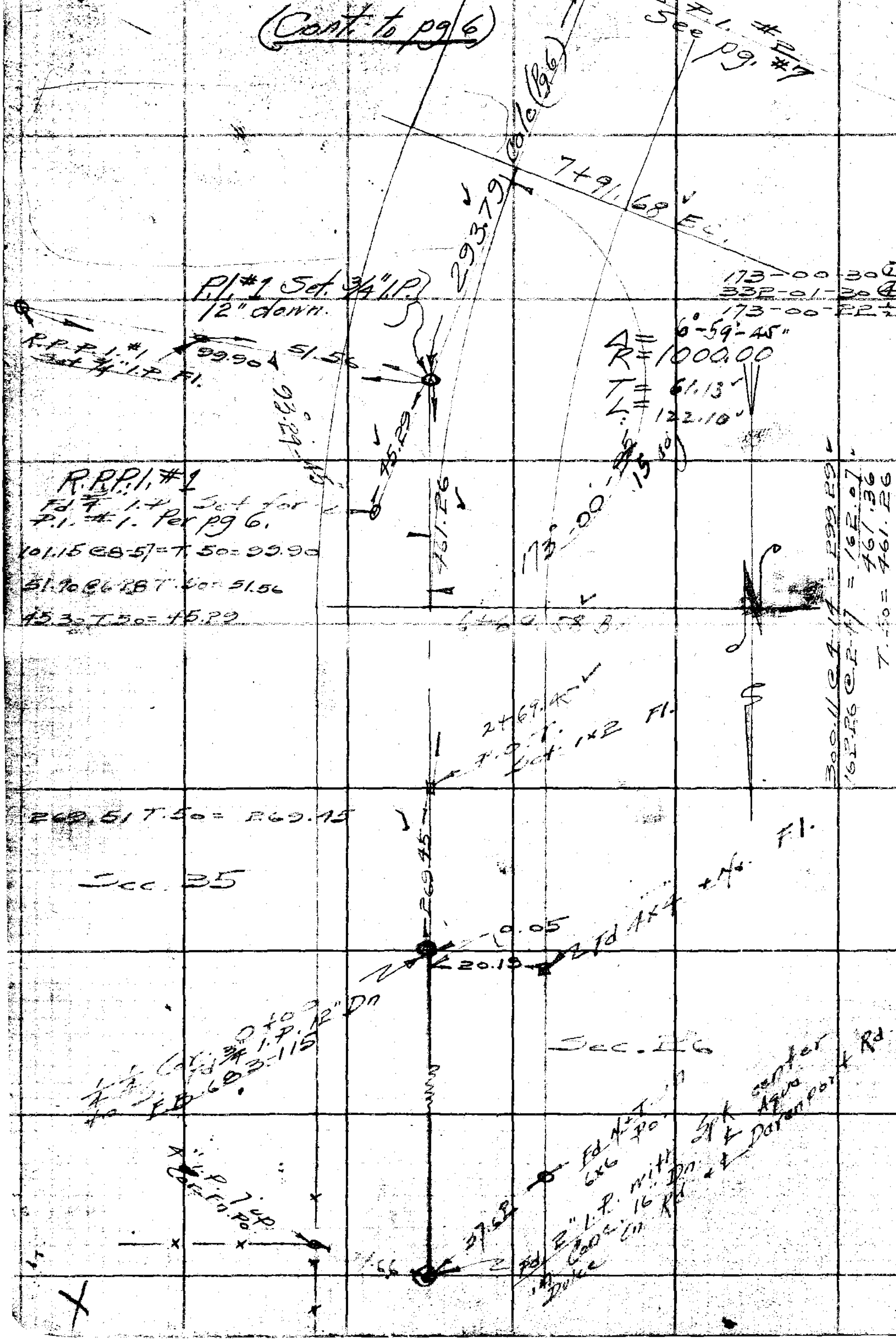
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 738 PG. 46

(Cont. to pg 6)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

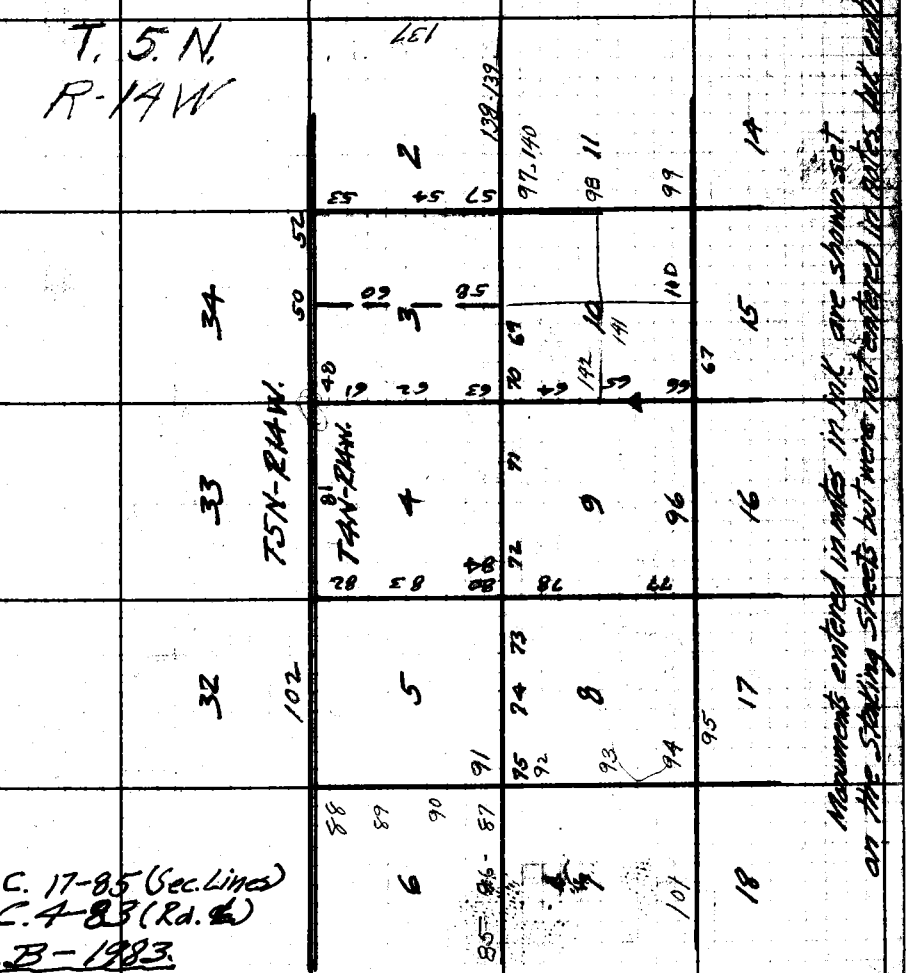
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRMcPhe	Survey of	F.B. 738 Pg. 47
Map No. B-1983	W.O. Tape No. Std °F	
Office Work Cox	Surveyed by	
Checked McPherson	Notes Date	
Date May 1947	Indexed C. Johnson	

SURVEY OF SECTION LINES IN VICINITY OF AGUA DULCE CN.

J.N. 8167



H.C. 17-85 (Sec. Lines)
H.C. 4-83 (Rd. ℄)
C.S.B-1983.

Monuments entered in notes in ink are shown set on the Staking Sheets but were not entered in notes, ink entries made by K.R.M.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 48 Cont'd on bot Pg. 49

9+78.19
Set 1x2 on true line

159.05 @ 5°17' @ T.64° = 158.35

158.35

SEC. 34 T.5N. R.14W

8+19.84
Set 1x2 on true line

SEC. 3 T.4N R.14W

123.98 @ 3°00' = 123.81
300.84 @ 2°34' = 300.54
276.33 @ 2°10' = 276.13
102.80 @ 11°06' = 100.88
801.36
@ T.66° = 801.27

801.27

0+18.57
Set N & T. on true line

20.39 @ 24°23' @ T.66° = 18.57

18.57

0+00 E.
SEC. COR.
Fd 2" I.P. & B.C. - 10" Up. in rock mound. Stamped as shown.
F.B. PG.

34 3
33 4

Transit Line to South
PG. 61

91°41'10"

① 91°41'10
④ 6°44'40
⑧ 13°29'30
91°41'11¼

True Line Prod. to West

COUNTY SURVEYOR'S
T.5N
R.14W
33 34
4 3
T.4N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh.	Survey of Asup Ridge Rd
Map No. B-1983	W. O. 8167 Tape No. 56 Std. 84 °F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 3/27/46
Date May 1947	Indexed A. C. Johnson

F.B. 738 PG. 49

Cont on bot Pg 50

SEC. 3
T.4N R14W

16+33.60
Set 1x2 top of ridge between two deep canyons.

SEC. 34
T.5N R14W

283.83

Level = 40.30
160.04 @ 12°03' = 156.51
94.99 @ 23°35' = 87.06
283.87
@T.64° = 283.83

13+49.77
Set nail on steep slope east of deep canyon.

371.58

275.99 @ 6°45' = 274.08
39.48 @ 22°18' = 36.71
63.26 @ 15°53' = 60.84
371.63
@T.64° = 371.58

9+78.19
Set 1x2 Pg 48

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 Pg. 50

Cont on bot Pg 51

9+83.67
Set 3/4" I.P.

63.69 @ 18°09' = 60.52
301.08 @ 20°10 = 282.62
163.58 @ 28°09 = 144.23
134.83 @ 5°15 = 134.26
Level = 293.78
Level = 68.26
@ T.84' = 983.67

SEC. 34
T.5N R.14W

983.67

① 89°47'20"
④ 359°09'20"
⑧ 358°18'40"
89°47'20"

SEC. 3
T.4N R.14W

To S1/4 Cor
Pg 58

0+00 East =
26+75.88 from W.
1/4 SEC. COR.
Fd 2" I.P. & B.C. in conc.
4" UP. F.B. 85 Pg 23

179°54'20"

90°06'55" calc.

Level = 48.36
300.08 @ 2°26' = 299.81
78.47 @ 20°52' = 73.32
87.83 @ 27°31' = 77.89
Level = 288.90
259.10 @ 11°16' = 254.11
1042.39
@ T.68° = 1042.28

① 179°54'20"
④ 359°37'20"
⑧ 359°14'40"
179°54'20"

1042.28

16+33.60
Set 1x2 Pg 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh.	Survey of AGUA DULCE C.M.
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84°F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H Date 4/3/46
Date May 1947	Indexed A. C. Johnson

F.B. 798 Pg. 51

Cont. on bot. Pg. 52

15+35.42
Set 1x2

138.20 @ 23°05' @ T.66°
= 126.94

126.94

14+08.48
Set 1x2

300.60 @ 30°26' = 259.18
Level = 2.32
261.50
@ T.66° = 261.47

261.47

11+47.01
Set 1x2

SEC 34
T5N R14W

22.12

.08

11+24.89
Fd 3/4" I.P. - 6" down
FB 738 Pg 18

SEC 3
T4N R14W

504

11+19.83
Set N+T. Edge of
oiled road

136.16

9+83.67
Set 3/4" I.P.

Cont from Top Pg 50

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-0

F.B. 738 PG. 52

① 95°04'10" ① 48°23'40
④ 20°16'40" ④ 193°34'40
⑧ 40°33'20" ⑧ 27°09'20
95°04'10" 48°23'40

26+51.02
Fd 2" I.P. + B.C. in conc.
FB 85 Pg. 24.

VKS, 78-D6

Pg 53
To W.C. FB85-28

35 2
34 3

95°04'10"
48°23'40"
46°40'30"

To 2x2 on N+S
℄ Sec. 3 Pg.

300.32 @ 0°55' = 300.28
63.72 @ 5°45' = 63.40
363.68
@ T.68° = 363.64

363.64

① 46°40'30
④ 186°42'00
⑧ 13°24'00
46°40'30"

22+87.38
Set 1x2

T.5N R14W

131.97 @ 6°04' = 131.23
299.99 @ 3°44' = 299.35
300.59 @ 8°07' = 297.58
23.88
752.04
@ T.68° = 751.96

751.96

T 4N R14W

15+35.42
Set 1x2

Conf from top Pg. 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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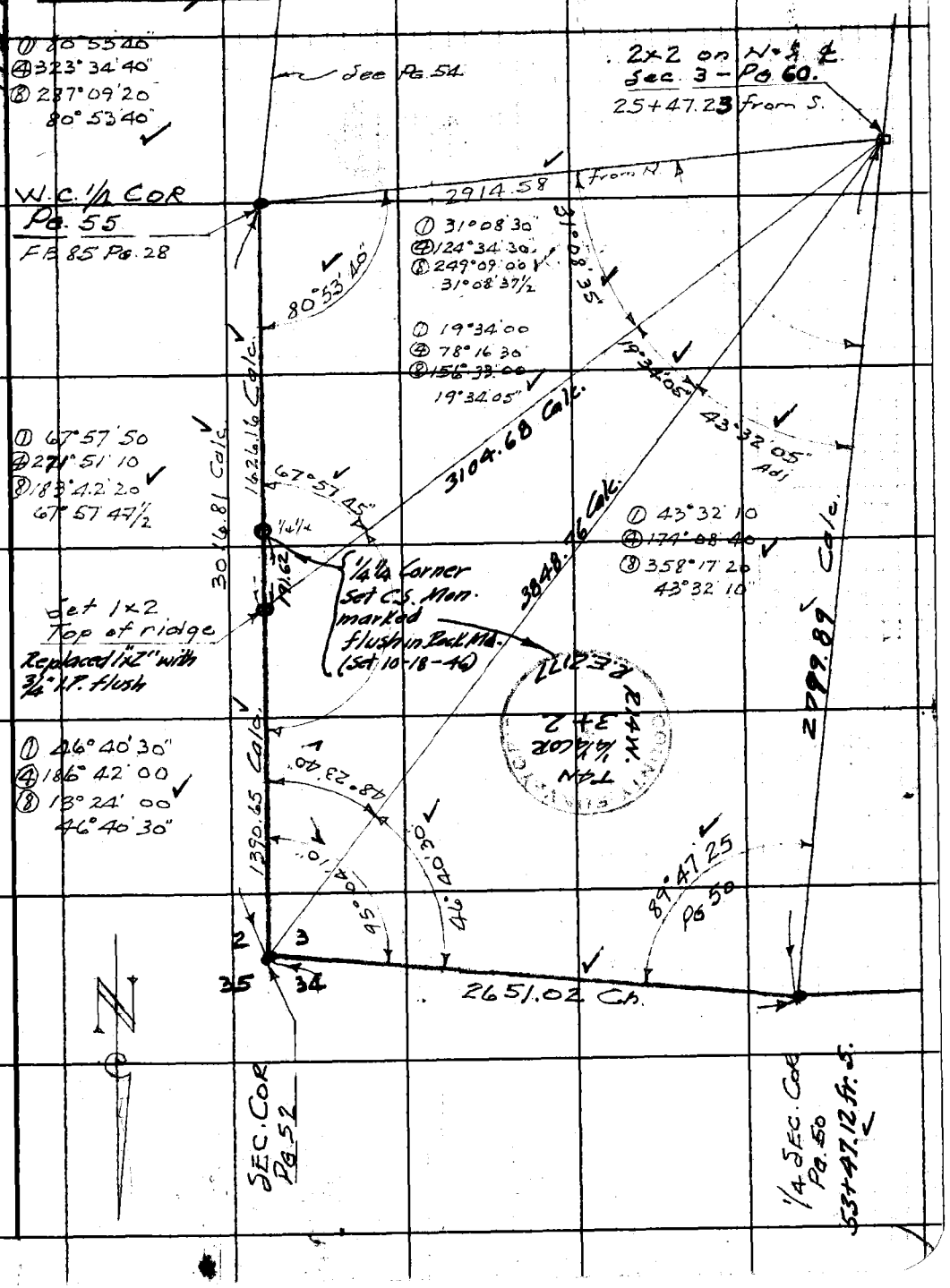
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh.	Survey of Agua Dulce Ch
Map No. B-1923	W. O. 8167 Tape No. 56 Std 84°F
Office Work Log	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H Date 1946
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 54

26+99.45
Set 1x2 by Int.

23+08.22
Set 1x2 by Int.

① 37°13'20
④ 148°53'30
⑧ 297°47'00
37°13'22½

① 37°16'10"
④ 149°04'40
⑧ 298°09'20
37°16'10"

SEC. 2
TANREW

① 88°32'50
④ 354°11'30
⑧ 348°23'10"
88°32'53¾

0+00.28 to S.
W.C. ¼ Cor
Pg. 55

① 177°04'20"
④ 348°17'10
⑧ 336°34'20
177°04'17½

Pg. 53

① 96°10'40
④ 24°42'30 ✓
⑧ 49°25'00
96°10'37½

25+47.23 N.
2x2 Pg. 60

98°53'40"
Pg. 57

SEC. Cor
Pg. 57

5.71

3019.08 Rec.
3013.89 Calc ✓

¼ Cor
Pg. 58

88°32'50"
43°53'00
37°13'20
37°16'10
81°06'20"
89°31'20"
96°57'40"

25+47.23 Ch. Pg. 60

42°46'00
5°48'50

96°03'25" Calc
96°10'35" ✓
39°59'15"
39°56'25"
85°45'15"

177°04'15"

SEC. 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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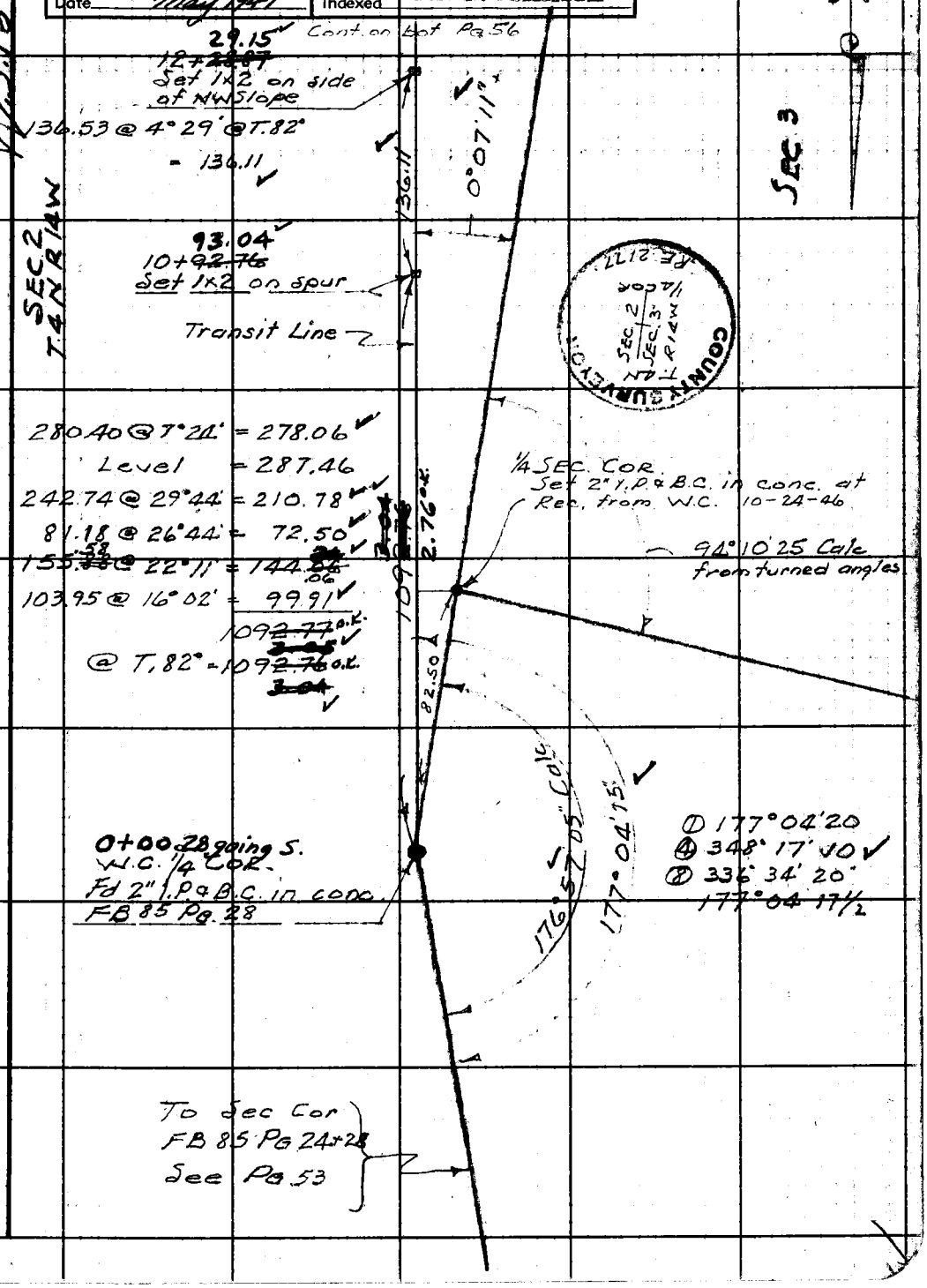
Notes Ck'd by K.R. McP.	Survey of AGUA DULCE RD	F.B. 738	Pg. 55
Map No. B-1983	W. O. 8167 Tape No. 29 Std 84 °F		
Office Work Cox	Surveyed by F.C. Howard		
Checked McPherson	Notes F.C.H. Date 4/18/46		
Date May 1947	Indexed A. C. Johnson		



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 56

Cont. on bot Pg. 57

25+~~72.91~~ 3.19
Set 1x2

300.88 @ 21°38 = 279.69
Level = 10.22
@ T. 82° = 289.91

289.91

23+~~07.94~~ 08.22
Set 1x2 by Int

Transit Line to West
Pg. 69

24.94

22+~~83.00~~ .28
Set 1x2 on low spur

Level = 26.32
88.87 @ 18°10' = 84.44
291.84 @ 15°41' = 280.97
286.74 @ 12°42' = 279.72
Level = 47.72
719.17
@ T. 82° = 719.16

Transit Line
719.16

88°32'50" Adj

① 88°32'50"
④ 354°11'30
⑧ 348°23'10"
88°32'53¾

SEC 3

SEC 2
T 4N R 14 W

15+~~63.84~~ 64.12
Set 1x2 top ridge

① 96°30'00"
④ 25°59'50
⑧ 51°59'40
96°29'57½

1/4 1/4 SEC. COR.
Set 2" I.P. with conc plug
& cut spike & washer
stamped RE 2177

300.84 @ 10°41' = 295.63
Level = 39.34
@ T. 82° = 334.97

334.97

96°29'55"

① 21°06'40"
④ 84°26'40
⑧ 168°53'20
21°06'40"

13+90.67

2.91-

To 1/4 1/4 COR
Pg 59

161.52+

① 62°23'30
④ 249°33'40"
⑧ 139°07'20
62°23'25"

12+~~28.87~~ 29.15
Set 1x2

21°06'40"

62°23'25"

To CENTER
SEC 3
Pg 60

Cont from top Pg. 55

Pg. 5.16-B2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

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Notes Ck'd by K.R.McP.	Survey of AGUA DULCE RD
Map No. B-1983	W. O. 8167 Tape No. 29 St'd 84°F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 4/18/46
Date May 1947	Indexed A. C. Johnson

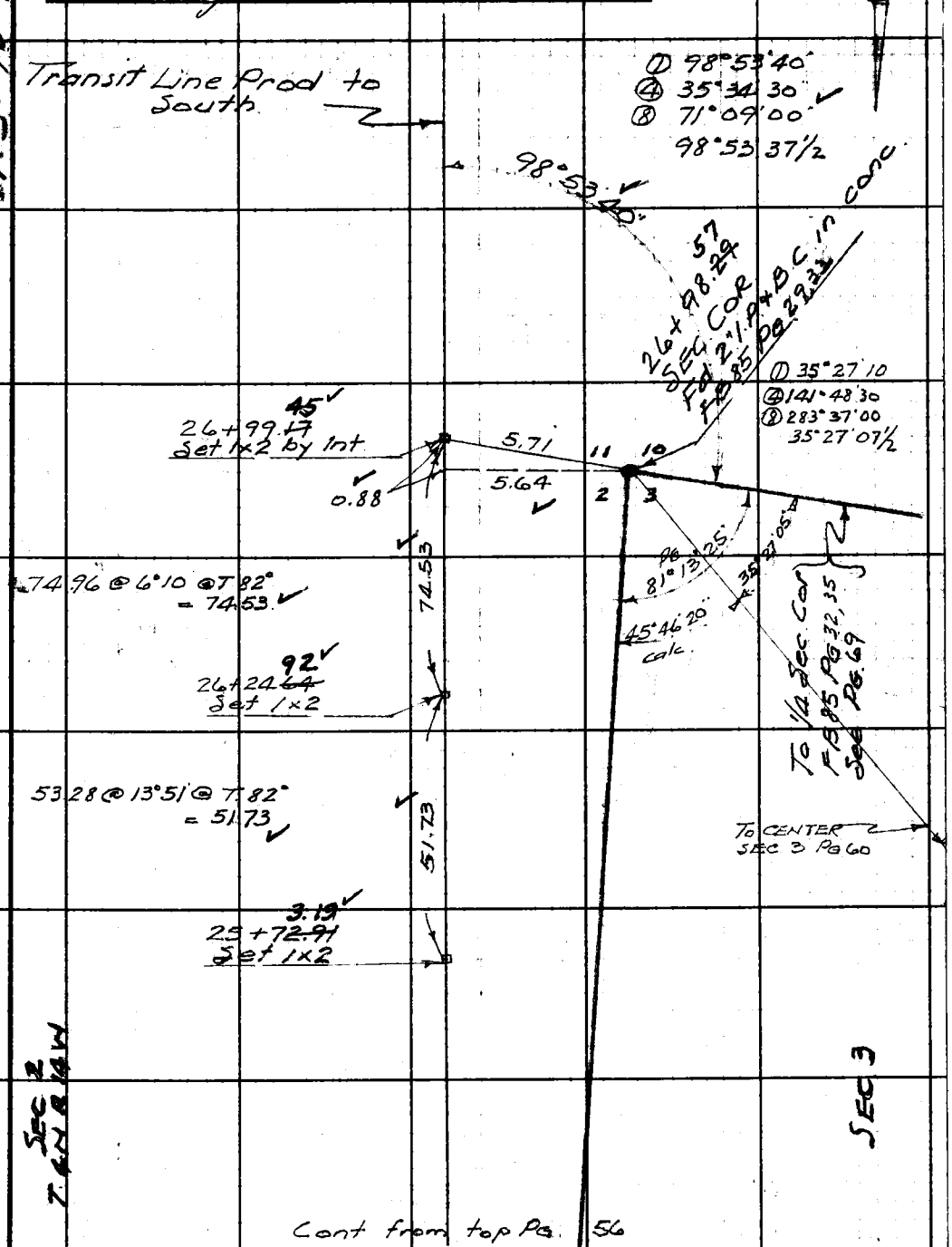
F.B. 738 Pg. 57

W.5-16-B2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont from top Pg. 56

FORM 247 5M 12-40

F.B. 738 PG. 58

6+09.85
Set Nail on line

39.72 @ 20°52' = 37.11
183.79 @ 13°17' = 178.87
Level = 61.80
" = 137.07
414.85
@ T. 78° = 414.83

414.83

North Thru ℄ of Sec 3

1+95.02
Set 1x2 on spur

124.80 @ 4°25' @ T. 84° = 124.43

124.43

0+70.59
Set 1x2 on spur

89°31'20" Calc.
96°57'50" Calc.

75.96 @ 21°40' @ T. 82° - 70.59

70.59

Transit Line West
Pg. 69
0+00 N.
1/4 Cor.
Fd 2" I.P. & B.C. in
Cone. FB 88°32'36"

① 82°12'40
④ 328°50'30
⑧ 297°41'00
82°12'37½

7°26'30"
To Sec. Cor
Pg. 57

82°12'40"

① 7°26'30
④ 29°46'00
⑧ 59°32'00
7°26'30"

N & S ℄ SEC. 10
To Pg. 100

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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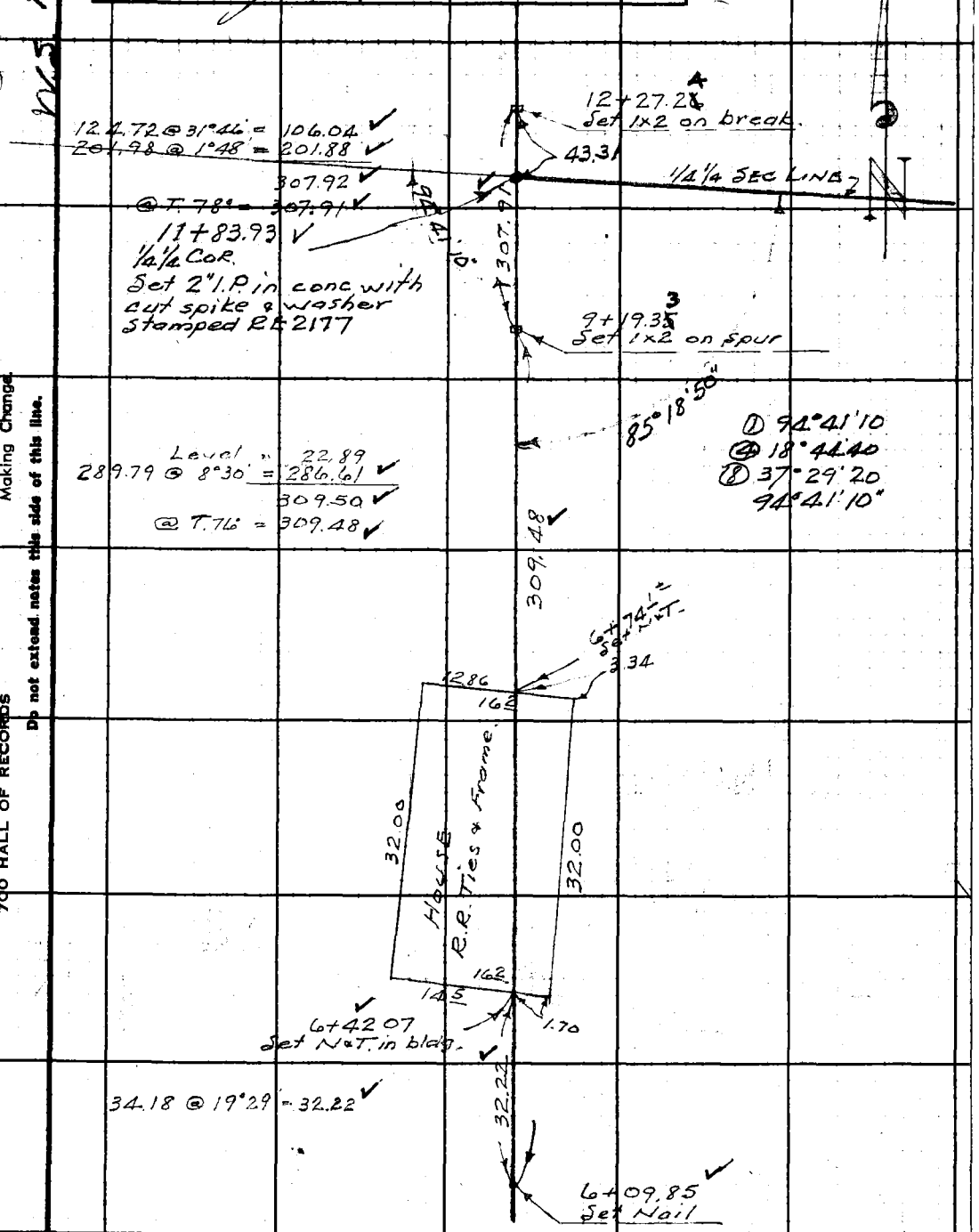
Notes Ck'd by K.R. McPh.	Survey of AGUA DULCE CN
Map No. B-1983	W. O. 8167 Tape No. 56 St'd 84 °F
Office Work Cy.	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 1946
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 59

W.S. 16-B2



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 60

To N 1/4 COR
PG. 50

① 85°45'10"
④ 343°01'00"
⑧ 321°01'40" +
85°45'12½ +

26+02.74 2
Set 1x2

① 39°59'20
④ 159°57'00
⑧ 319°54'00
39°59'15"

55.75 @ 2°46' @ T.84° = 55.69

① 45°46'00
④ 183°04'00
⑧ 6°08'00
45°46'00"

25+47.25 3
Set 2x2

PG 54
To W.C. 1/4 COR

124.02 @ 11°16' @ T.84° = 121.63

85°45'15"
calc 39°56'25"
39°59'15"

COUNTY SURVEYOR
T.4N
CENTER
SEC. 3
R.14W
RE 2177

calc
45°48'50"

24+25.6 0
Set 1x2 on break
CENTER SEC.
Set 2" I.P. & B.C. in conc
By Int

45°46'00"

To Int PG 54

To W 1/4 COR PG 62

57.74

244.73 @ 16°21' = 234.83
153.40 @ 27°04' = 136.60
295.34 @ 5°18' = 294.08
51.74 @ 14°18' = 50.14
55.99 @ 30°04' = 48.46
301.02 @ 7°36' = 298.38
42.08 @ 19°47' = 39.60
1102.09
@ T.80° = 1102.06

23+67.86

0°02'30"
To Sec Cor
PG 54

1102.06

87°38'20"

13+23.5 4
Set 1x2 top of spur

98.10 @ 11°00' @ T.78° = 96.30

96.30

12+27.2 4
Set 1x2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh.	Survey of AGUA DULCE RD
Map No. B-1983	W. O. 8167 Tape No. 29 St'd 84°F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H Date 1946
Date May 1947	Indexed A. C. Johnson

F.B. 738 PG. 61

W.S. 78-B6

SEC. 3 T.4N R14W

SEC 4

Cont. on bot Pg. 62

16+28.18 - Set 1x2 on low spur

Transit Line

230.98 @ 2°23' = 230.78
Level = 88.39
259.95 @ 4°07' = 259.28
205.31 @ 18°13' = 195.02
186.98 @ 13°35' = 181.75
955.22
@ T.70° = 955.13

955.13

6+73.05 Set 1x2

203.69 @ 1°45' @ T.70° = 203.57

203.57

4+69.48 Set 1x2 top spur E+W.

175.32 @ 8°40' @ T.70° = 173.30

173.30

2+96.18 Set 1x2 Chaining Pt.

297.23 @ 4°45' @ T.66° = 296.18

296.18

91°41'10" Pg. 48

To 1/4 Cor Pg. 50

3 4

34 33

To foresight line prod. Pg 48

0+00 S Sec. Cor. Pg. 48

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 62

Cont on bot PG. 63

38+92.46
Set 1x2 on Spur

109.45 @ 15°22' = 105.54
66.67 @ 19°54' = 62.69
265.03 @ 13°00' = 258.24
205.62 @ 9°00' = 203.09
174.85 @ 4°16' = 174.37
803.93
@ T. 82° = 803.92

803.92

30+88.54
Set 1x2 on low spur

121.57 @ 10°28 = 119.55
258.42 @ 12°30' = 252.29
215.34 @ 5°29' = 214.35
586.19
@ T. 82° = 586.18

1/4 SEC. COR.
Set 2" I.P. + B.C. in conc by prop.

215.83

28+72.71 Canyon

~~87.78~~

87.78

To 1/4 Cor

PG. 55

SEC. 4

SEC. 3
T4N R14W

COUNTY SURVEYOR
R14W
1/4 COR
SEC. 4
SEC. 3
T4N
RE-2177

25+02.36
Set 1x2 on E Slope in canyon.

193.77 @ 6°16' = 192.61
191.42 @ 7°45' = 189.67
300.71 @ 5°09' = 299.50
40.21 @ 14°57' = 38.85
147.22 @ 7°15' = 146.04
866.67
@ T. 82° = 866.66

866.66

16+35.70
Set 1x2 Ch. Pt.

7.52

16+28.18
Set 1x2
PG. 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by K.R. McPh.	Survey of AGUA DULCE CH
Map No. B-1983	W. O. 8167 Tape No. 56 Std. 84°F
Office Work Log	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 1946
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 63

Cont. on bot Pg. 64

53+76.16 from N =
25+27.53 from E
Set 1x2 by Int.
Pg. 70

See Pg. 70

299.90 @ 20°08 = 281.57
84.16 @ 20°11' = 78.99
~~@ T. 82° = 360.56~~

360.56

88°54'25"

① 88°54'20
④ 355°37'40
⑧ 351°15'20"
88°54'25

50+15.60
Set 16d nail

SEC. 3
T. 4N R. 14 W

64.50

65.94 @ 12°00' @ T. 82° = 64.50

49+51.10
Set 1x2 top of
high ridge SW+NE

SEC. 4

31.16 @ 3°35' = 31.10
300.99 @ 14°57' = 290.80
Level = 208.96
51.40 @ 9°00 = 50.77
300.37 @ 15°55' = 288.85
146.24 @ 9°20' = 144.30
Level = 43.89
1058.67
@ T. 80° = 1058.64

1058.64

38+92.46
Set 1x2
Pg. 62

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 64

Cont. on bot Pg. 65

WS 16-B2

N

61+61.37
Set 1x2 top of spur

60.15 @ 9°16' @ T. 78° = 59.37

59.37

SEC. 10
T4N R14W

61 + 02.00
Set 1x2

SEC 9

149.29 @ 21°33' = 138.85
221.39 @ 11°15' = 217.14
355.99
@ T. 78° = 355.98

355.98

57+46.02
Set 1x2 on low spur

26.92
57+19.10 174.76

Set 2" I.P. + B.C. in conc. by prop.

294.40 @ 3°13' = 293.94
80.98 @ 20°19' = 75.94
369.88
@ T. 76° = 369.86

369.86

Transit Line from East
Pg. 70

53+76.16
Set 1x2 by Int.
Pg. 63

88°54'25"

① 88°54'30
④ 355°37'30
⑧ 351°15'00
88°54'22½

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700 HALL OF RECORDS

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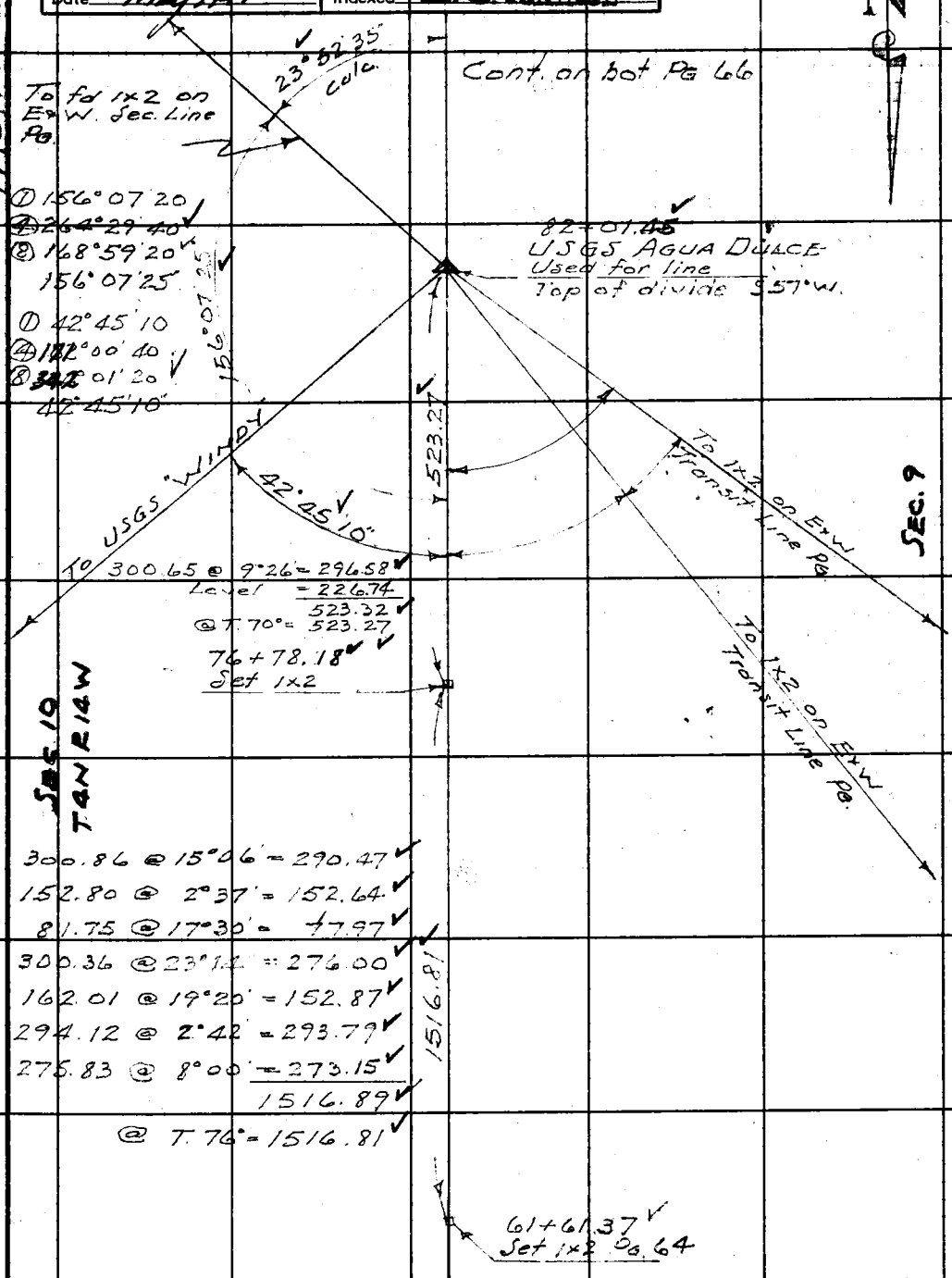
COUNTY SURVEYOR
R14W
T4N
4/3
9/10
RE2177

Notes Ck'd by K.R. McPh	Survey of AGUA DULCE Cal
Map No. B-1983	W. 08167 Tape No. 56 Std 84°F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 1946
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 65

W.S. 16-52



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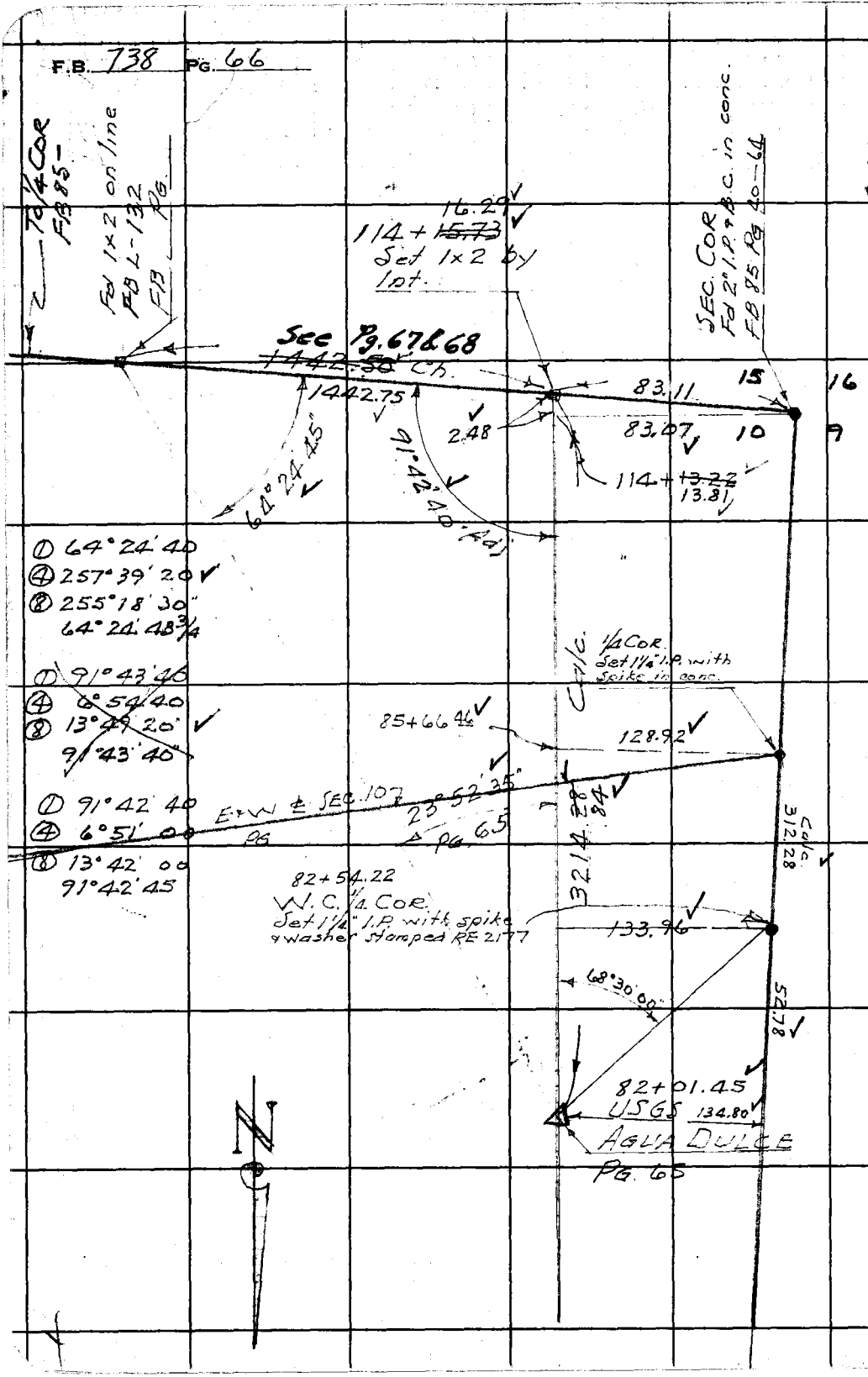
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 738 PG. 66



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700 HALL OF RECORDS

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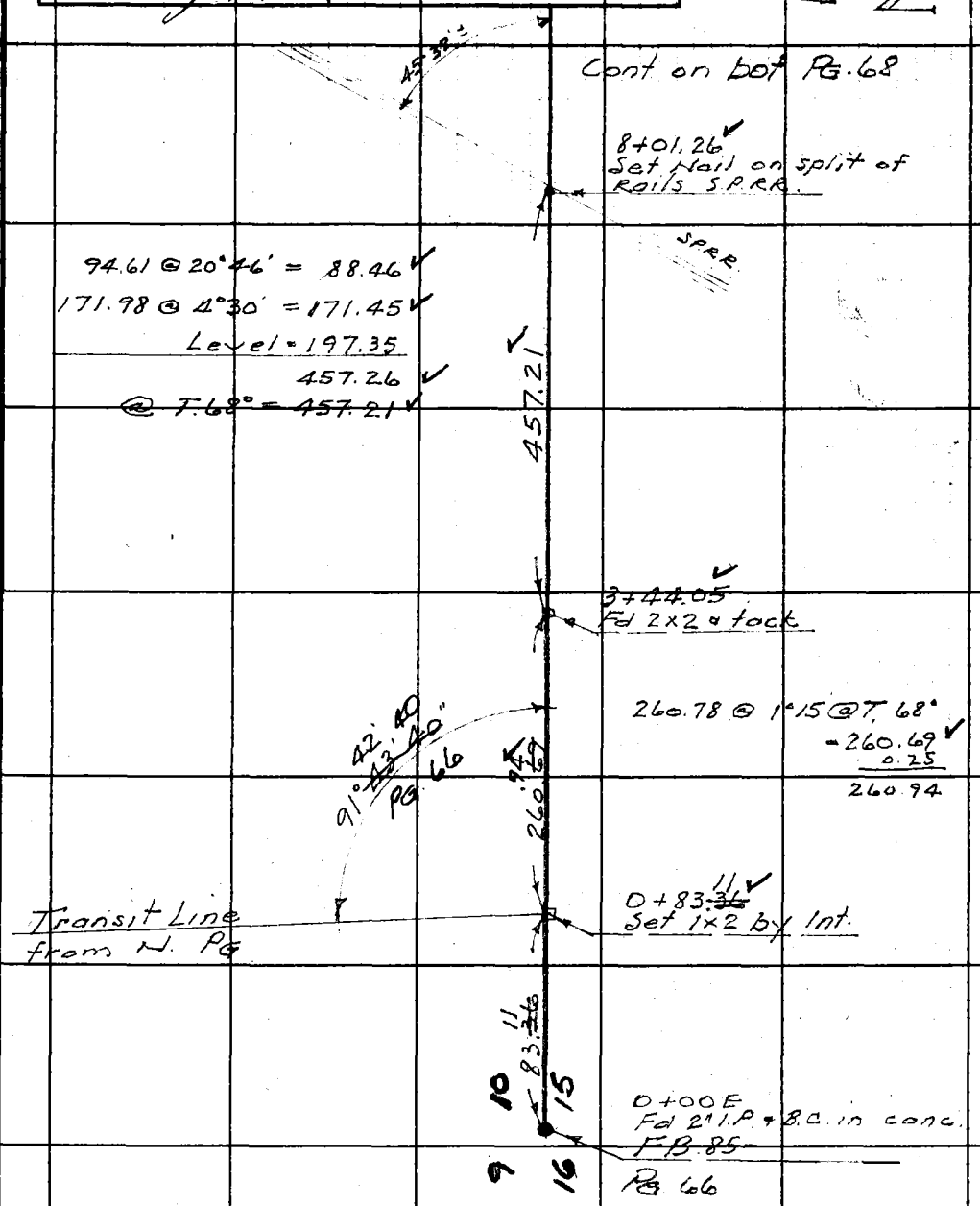
Notes Ck'd by K.R. McPh.	Survey of AGUA DULCE CN
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84 °F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 5-3-46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 67



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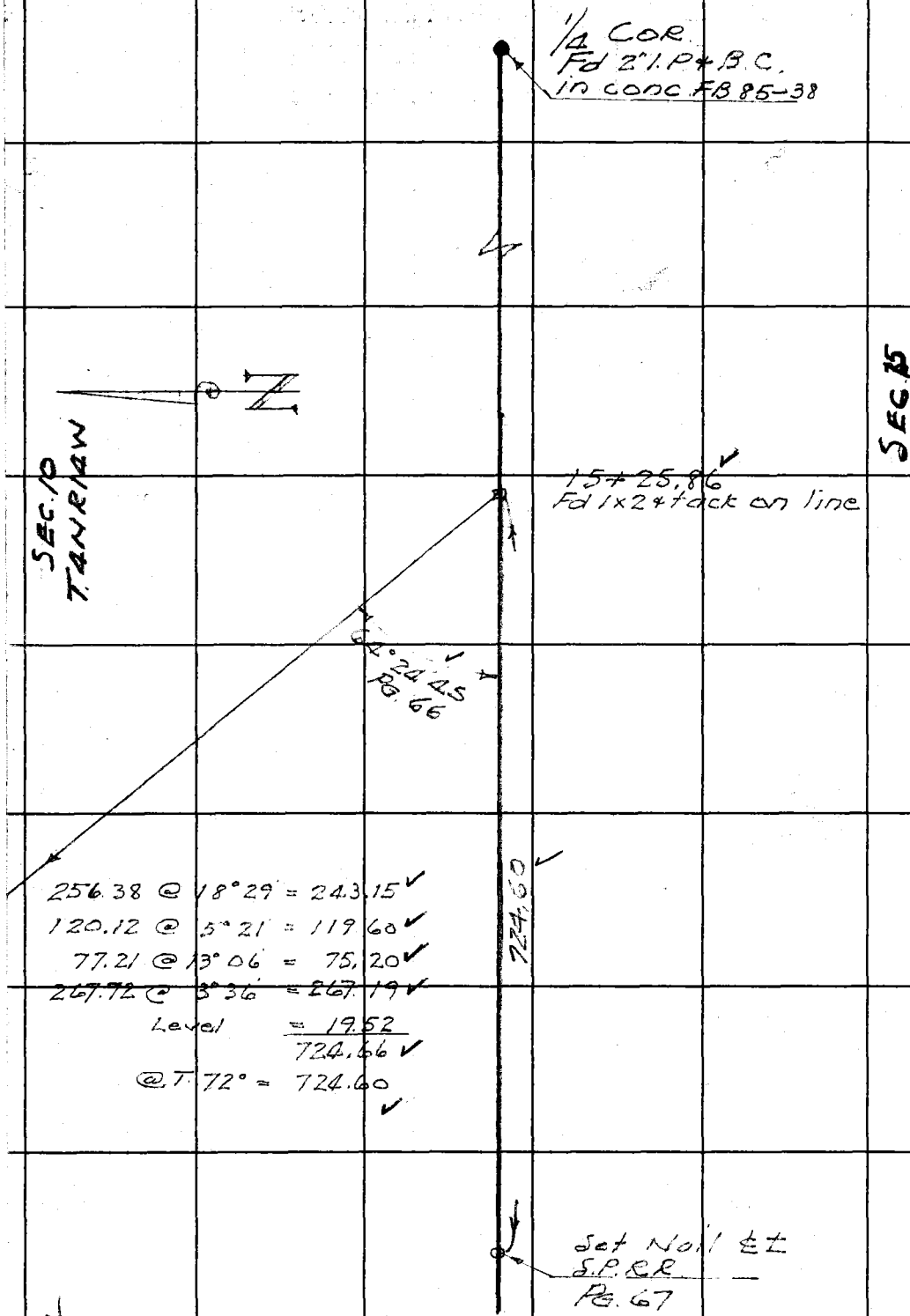
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 138 PG. 68



256.38 @ 18°29' = 243.15
120.12 @ 5°21' = 119.60
77.21 @ 13°06' = 75.20
267.72 @ 3°36' = 267.19
Level = 19.52
724.66
@ T. 72° = 724.60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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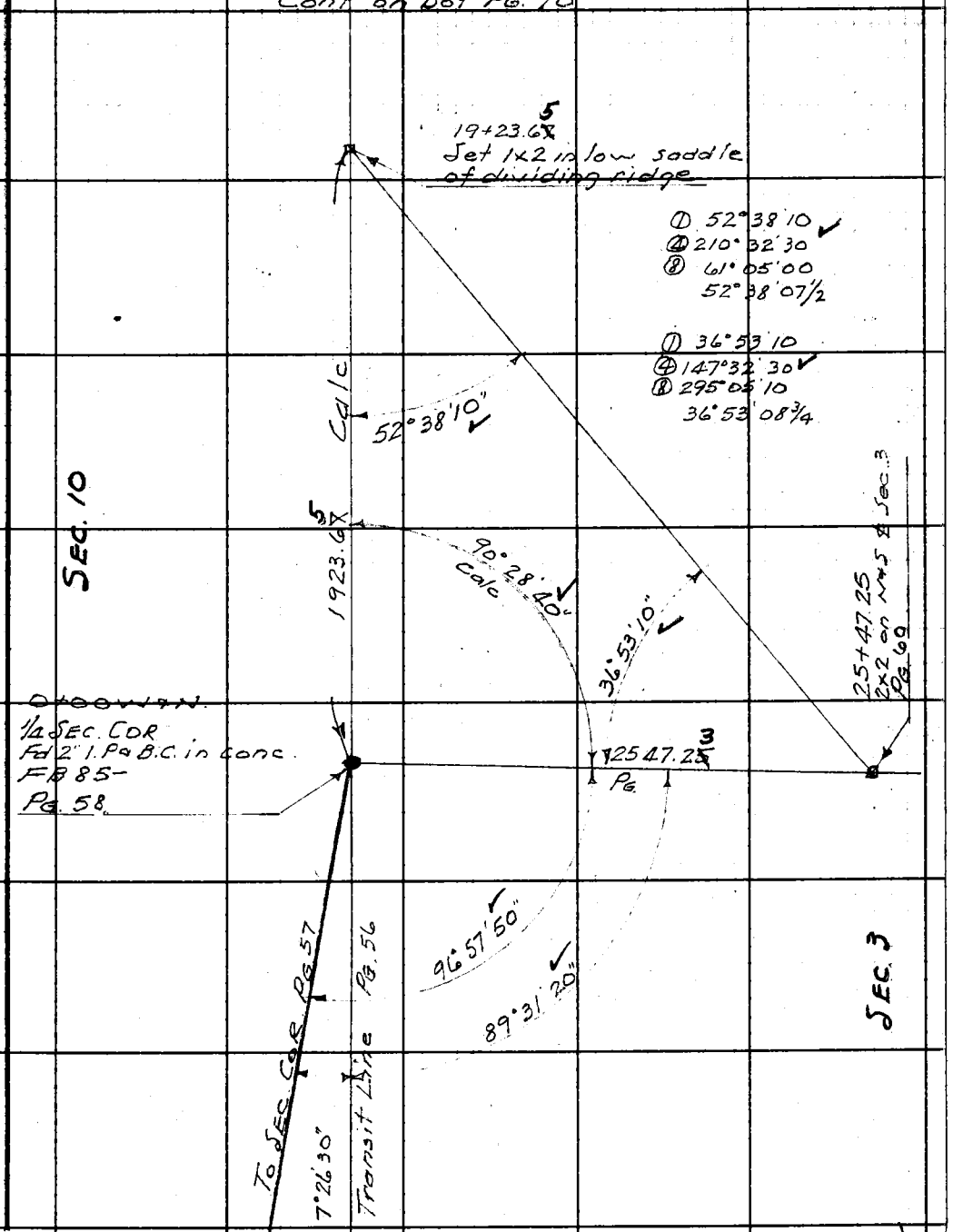
Notes Ck'd by K.R. McPh.	Survey of AGUA DULCE CN
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84 °F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 4-25-46
Date May 1947	Indexed A. O. Johnson

F.B. 738 Pg. 69

Cont on bot Pg. 70



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 738 PG. 70

Cont on bot Pg. 71

① 31°55'50"
④ 127°43'40"
⑧ 255°27'20" ✓
31°55'55"

SEC. 9

70+06.17
Set 1x2 in saddle top of ridge

SEC. 4

① 42°59'20
④ 171°58'00 –
⑧ 343°55'50
42°59'28¼ ✓

31°55'55"

Calc

55+03.87
Set 1x2 top low spur

① 56°58'30
④ 227°54'10
⑧ 95°48'20 ✓
56°58'32½

119.77
4478.66 ✓

① 45°55'00
④ 183°40'00
⑧ 7°20'00 ✓
45°55'00

42°59'25"

53+84.08

125.77

¼ Cor. by Prop.
Set C.S. Mon. marked
11-22-44

82+01.45
USGS AGUA DULCE
PG. 65

56°58'30"

45°55'00"

COUNTY
R14W.
T4N
SEC. 4
SEC. 9
¼ COR
R.E. 2177

2976.34 Calc

88°54'25"

2825.29

25+27.51 W =
53+76.16 S ✓
Set 1x2 by Int.
See Pg. 63
See Pg. 64 for Sec. Cor.

109.49 @ 3°47' = 109.25 ✓
111.30 @ 6°54' = 110.49 ✓
233.53 @ 14°54' = 225.68 ✓
169.94 @ 21°11' = 158.46 ✓
603.88 ✓
@ T. 80° = 603.86 ✓

603.86

SEC. 10

SEC. 3
T4N R14W

19+23.65
1x2 top Pg. 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R. McPh.	Survey of AQUA DULCE-CN	F.B. 738	Pg. 71
Map No. B-1923	W. O. 8167 Tape No. 56 St'd 84 °F		
Office Work Cox	Surveyed by F.C. Howard		
Checked McPherson	Notes F.C.H. Date 1946		
Date May 1947	Indexed A. C. Johnson		

Cont on bot Pg. 72

W.S. 16-B2

SEC 8

COUNTY SURVEYOR
R14W. T4N
5 | 4
8 | 9
SEC. COR
PG 21.77

Accepted as Sec. Cor and replaced with 2" I.P. & B.C. in cone.

Fd stone 24" long, 11" at base and 8" at top in center of large mound of rock. Stone marked 5 notches on S and 3 notches on E.

Witness mound 4 N.

SEC. 5

80+84.~~20~~ 18
Set 1x2 on N. Slope.

11.71

80+72.4 7

94.67 Meas.

165.06

153.35

Level 20.40
300.72 @ 18°47' = 284.70 ✓
129.90 @ 17°17' = 124.03 ✓
429.13 ✓
@ T. 76° = 429.11 ✓

Transit Line from N. Pg. 84

79+19.1~~4~~ 2 from E =
54+35.37 from N
Set 1x2 by Int. Pg.

429.11

76+55.~~09~~ 07
Set 1x2 top of flat spur NW + SE.

55.65
224.18 @ 2°12' = 224.01 ✓
279.66 ✓
@ T. 76° = 279.65 ✓

279.65

73+75.4~~4~~ 2
Set 1x2 on N. side of hill

SEC 9
T.4N R14W

Level = 69.25
300.82 @ 4°10' = 300.02 ✓
369.27 ✓
@ T. 76° = 369.25 ✓

369.25

70+06.1~~9~~ 7
Set 1x2 Pg 70

SEC 4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 72

Cont on bot PG. 73

89+31.2~~4~~ 2
Set Nail top of
Spur NW & SE 35°

Level = 22.96
300.95 @ 9°30' = 296.82 ✓
@ T. 84° = 319.78 ✓

319.78

S8°E
86+99

N45°S
Spring Canyon

SEC 5

SEC 8
T. 4 N R14 W

86+11.4~~6~~ 4
Set nail top of
Break E. of Canyon

263.57 @ 17°32' = 251.33 ✓
228.18 @ 14°06' = 221.31 ✓
472.64 ✓
@ T. 82° = 472.63 ✓

472.63

81+38.8~~3~~ 1 =
~~25+62.98 from S~~
Set 1x2 by Int.
PG

Transit Line from S.
PG,

54.63

80+84.~~20~~ 18
Set 1x2
PG. 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R. McPh.	Survey of AGUA DULCE CN
Map No. B-1983	W. O. 8167 Tape No. 56 St'd 84°F
Office Work Coy	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 6/25/46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 73

WCS 76-B2

COUNTY SURVEYOR
R14W
T4N
SEC. 5
SEC. 8
RE 21770

Cont on bot Pg. 74

107+32.59
Set 1x2 on W. Slope

65.52

296.94 @ 15°29' @ T. 84° ✓
= 286.16

111.78

106+67.07 ✓

286.16

104+46.43
Set 1x2 top of ridge

186.32 @ 0°53' @ T. 84°
= 186.30 ✓

186.30

Accepted as 1/4 Cor and set 2" I.P. & B.C. in conc.

Fd 10"x10"x15" Granite stone in center of large rock mound. Also witnes mound 4' North. Stone marked 1/4 S.

Doubt this as original cor. Looks too recent.

SEC 8 T4N R14W

102+60.13
Set 1x2 on E. edge of flat ridge

SEC. 5

48.58 @ 23°20' = 44.61 ✓
300.48 @ 13°25 = 292.28 ✓
253.28 @ 12°23' = 247.39 ✓
187.15 @ 9°43' = 184.47 ✓
58.71 @ 23°15' = 53.94 ✓
300.36 @ 13°51' = 291.63 ✓
216.45 @ 7°31' = 214.59 ✓
@ T. 84° = 1328.91 ✓

1328.91

89+31.22
Set Nail
Pg. 72

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 138 PG. 74

Conf. on bot PG. 75

127+05,0~~8~~6
Set Nail

298.89 @ 18°22' = 283.66 ✓
300.53 @ 8°25' = 297.29 ✓
55.33 @ 12°47' = 53.96 ✓
634.91 ✓
@ T. 90° = 634.93 ✓

SEC. 8
T 4N R14W

634.93

S13°W

120+70.1~~5~~3
Set nail in bot. of canyon

Canyon
N 13° E
280'

SEC. 5

272.93 @ 23°36' = 250.10 ✓
Level = 21.85
300.10 @ 6°33' = 298.14 ✓
62.21 @ 12°18' = 60.78 ✓
292.83 @ 6°34' = 290.91 ✓
279.61 @ 24°28' = 254.50 ✓
1176.28 ✓
@ T. 92° = 1176.34 ✓

1176.34

108+93.~~81~~79
Set 1x2

162.62 @ 7°34 @ T. 86°
= 161.20 ✓

161.20

107+32.~~61~~59
Set 1x2
PG. 73

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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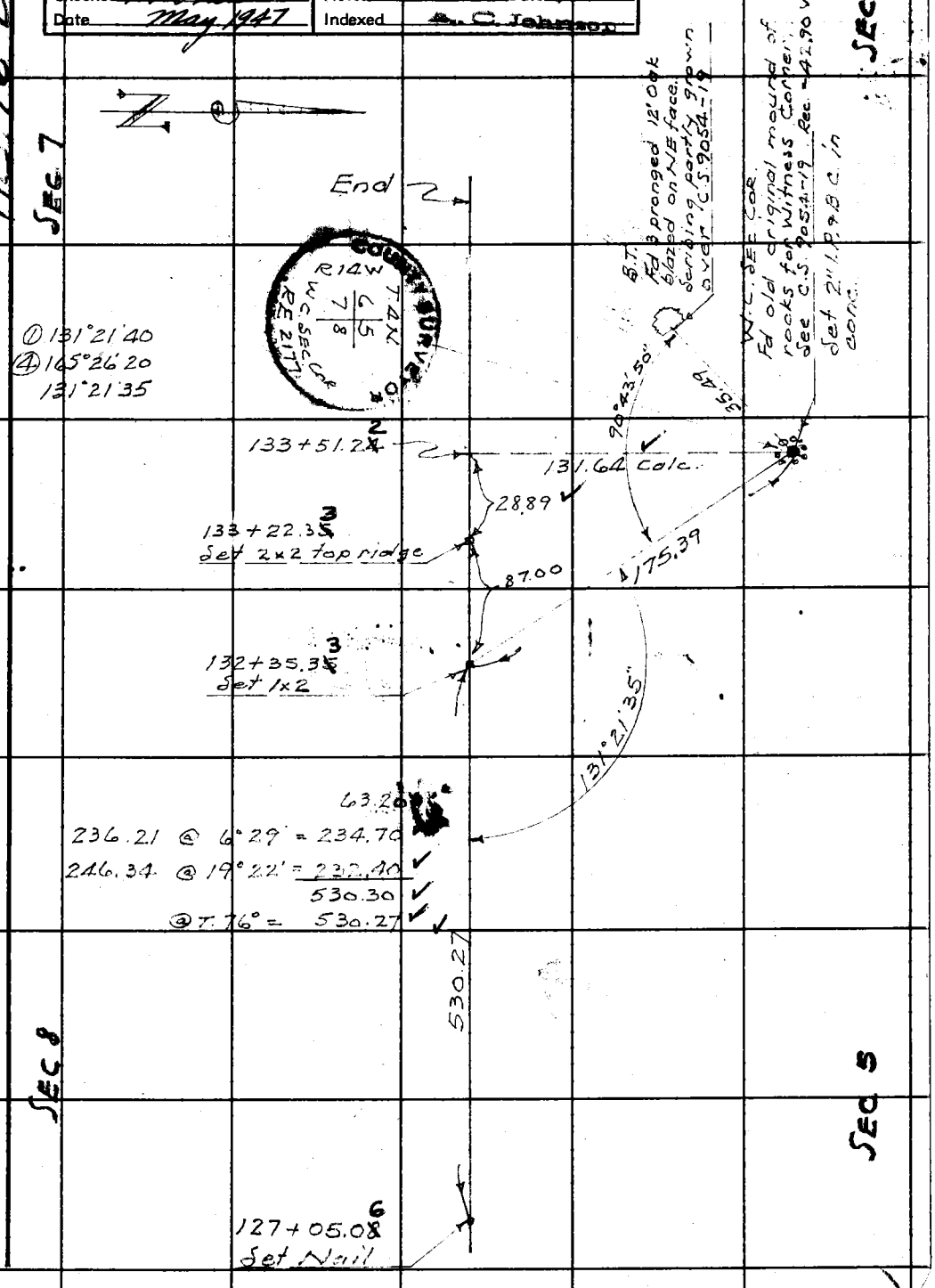
Notes Ck'd by K.R. McPh.	Survey of AGUA DULCE CN
Map No. B-1983	W. O. 8167 Tape No. 56 St'd 84 °F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 6/26/46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 75



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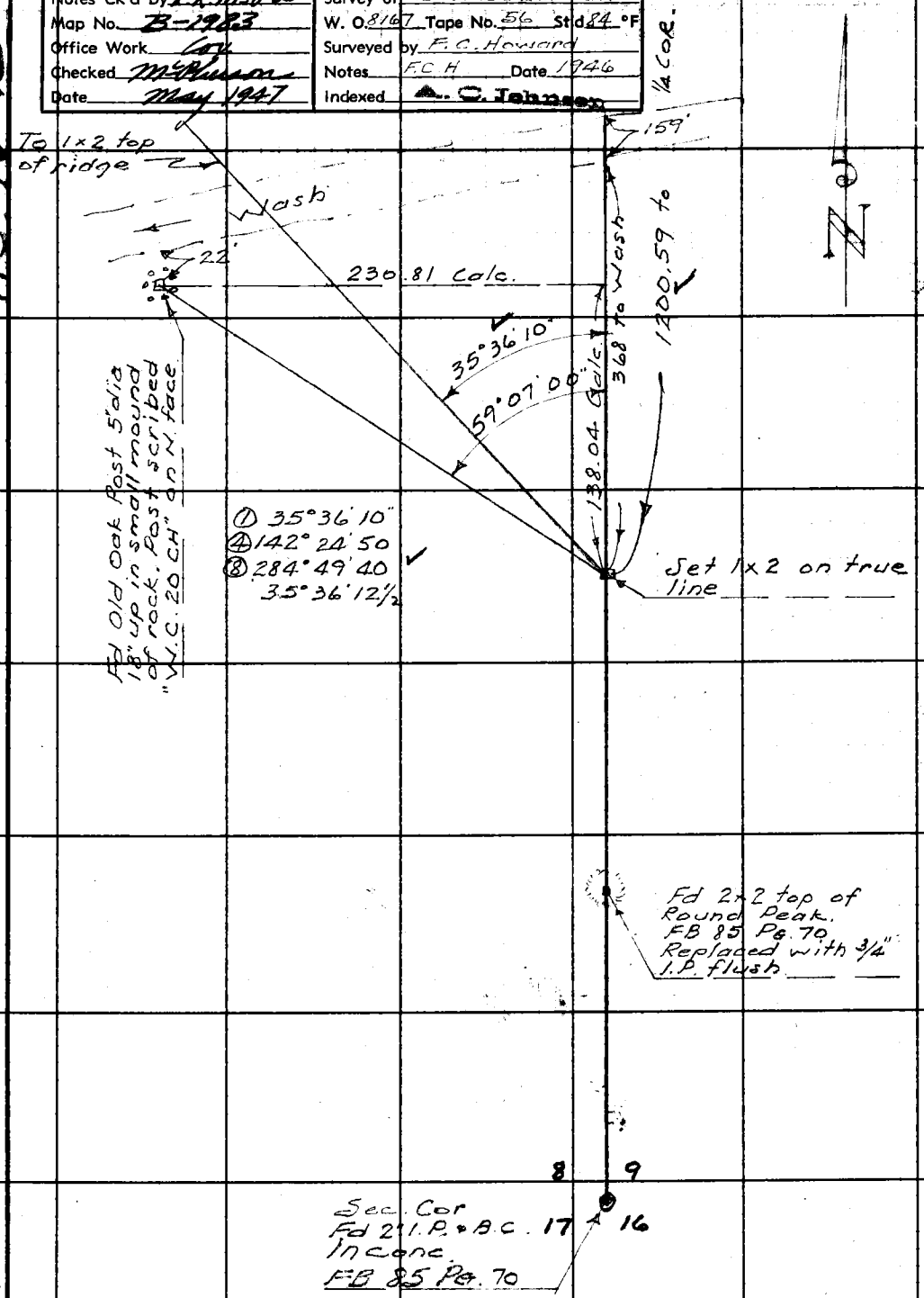
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

Notes Ck'd by K.R. McPh	Survey of AQUA DULCE CN
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84 °F
Office Work Cov	Surveyed by F. C. Howard
Checked McPherson	Notes F.C.H. Date 1946
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 77



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 78

Cont. on bot Pg 79

① 63° 16' 40"
④ 253° 06' 30"
⑧ 146° 13' 00"
63° 16' 37½

① 86° 37' 20"
④ 346° 29' 00"+
⑧ 332° 58' 20"
86° 37' 17½

8+84.28
Set 1x2 top of
High bluff

8'

① 40° 01' 00
④ 160° 04' 10
⑧ 320° 08' 20
40° 01' 02½

78'

22'

36°50'

41°37'

Top high bluff

63° 16' 35"

Calc.

884.28

Set 1x2
top ridge

86° 37' 15"

46° 36' 15"

70° 07' 10"

1086.98
Calc.

40° 01' 00"

SEC. 8

SEC. 9

0+00 N
1/4 Cor.
Fd 2" I.P. + B.C.
in conc.
FB 85 Pg 70

104° 22' 50"

174° 30' 00"

① 46° 36' 20
④ 186° 25' 10
⑧ 12° 50' 20
46° 36' 17½

1200.59 Ch.

35° 36' 10"
Pg. 77

300.62 @ 4° 44' = 299.59
170.74 @ 3° 44' = 170.38
148.86 @ 5° 29' = 148.18
300.22 @ 1° 09' = 300.16
61.95 @ 1° 40' = 60.67
222.14 @ 3° 25' = 221.75
1200.73
@ 7.66° = 1200.59

Set 1x2
Pg. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R. McPh	Survey of Agua Dulce Co.
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84°F
Office Work Coy	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 1946
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 79

Cont. on bot Pg. 80

23+96.80 Set 1x2

90.87 @ 11°01' @ T. 58° = 89.18

89.18

23+07.62 Set 1x2 on N. Slope

Level 150.21

300.69 @ 12°01' = 294.10
130.78 @ 13°18' = 127.27
571.58
@ T. 58° = 571.48

571.48

SEC 8

SEC 9

17+36.14 Set 1x2 on spur

294.64 @ 3°54' @ T. 60° = 293.91

293.91

Top Divide N 42° E

14+42.23 Set 1x2 top of dividing ridge.

221.64 @ 21°20' = 206.45
69.82 @ 23°34' = 64.00
294.36 @ 12°19' = 287.58
558.03
@ T. 62° = 557.95

557.95

8+84.28 Set 1x2 Pg. 78

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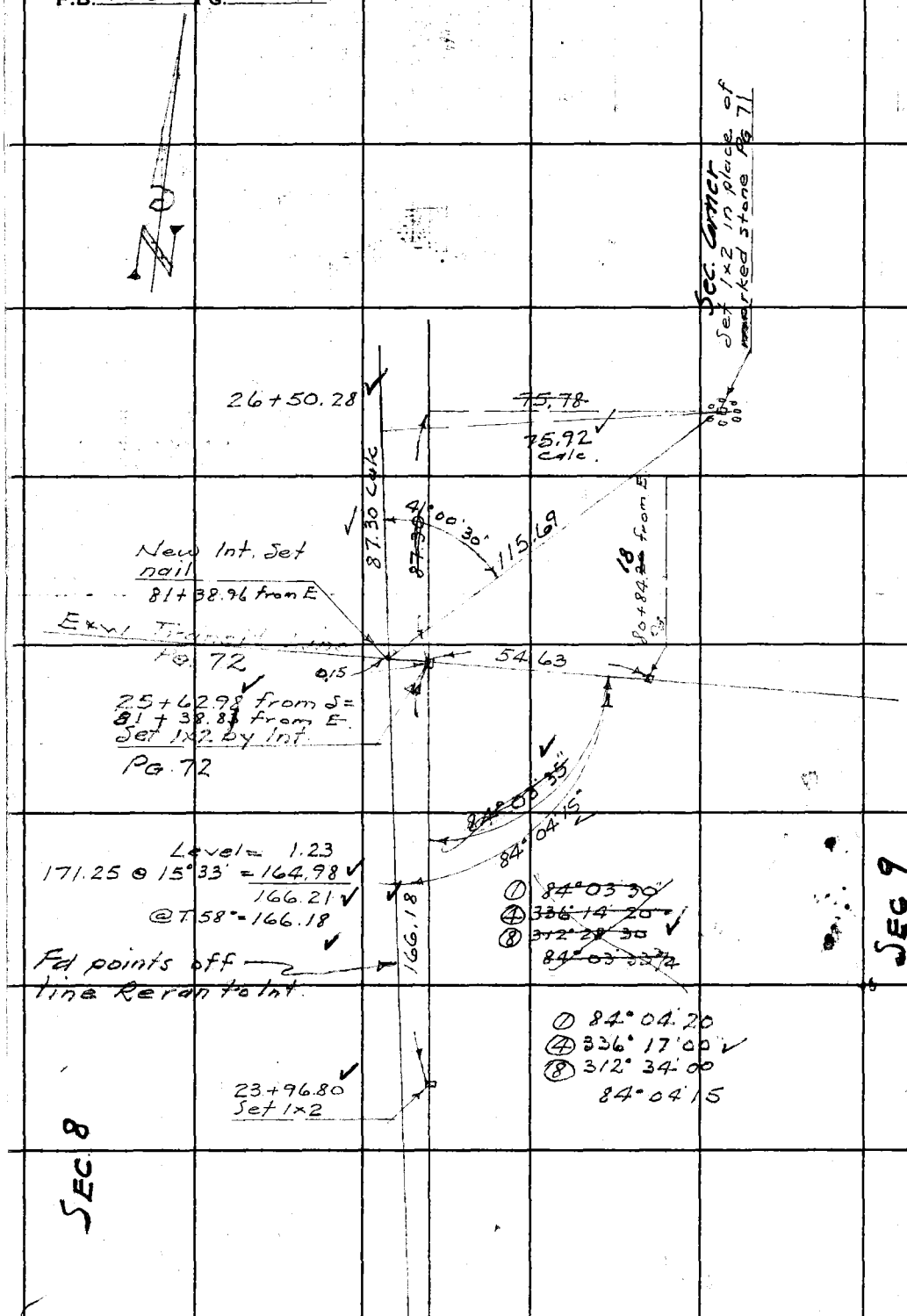
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of Agua Dulce T. R.R.
Map No. B-1983	W. O. 8167 Tape No. 29 Std. 84°F
Office Work	Surveyed by F C Howard
Checked McPherson	Notes F.C.H Date May '46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 81

W.S. 78-D6,C6

Set 1x2 by int.

4.60

SEC. COR.
Fd 2" I.P. & B.C. - 10" Up in rock mound

Transit Line to South
Pg. 82

① 88°43'10
② ~~354°52'40~~
③ 349°45'20
88°43'10"

88°43'10" Adj

(S89°32'40"E 2696.05 U.S. Rec.)

SEC. 33
T5NR14W

SEC. 4
T4NR14W

1/4 SEC. COR.
Fd 2" I.P. & B.C. - 6" Up
F.B. Pg.

Transit Line

① 91°30'00
④ 5°59'30"
⑧ 11°59'00
91°29'52½"

91°29'55" Adj

(S89°29'00"E 2677.98 U.S. Rec.)

Set 1x2 by Int.

Transit Line to South
Pg. 61

12.48

SEC. COR.
Pg. 48 + 61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-49

F.B. 738 PG. 82

Cont on bot PG 83

25+82.87
Set 1x2 top of dividing ridge
S 62° W.

38.26 @ 2°39' = 38.22
300.90 @ 12°46' = 293.46
300.49 @ 4°06' = 299.72
162.92 @ 14°17' = 157.88
Level = 254.70
215.30 @ 15°25' = 207.55
242.09 @ 13°30' = 235.40
Level = 10.09
1497.02
@ T. 52° = 1496.71

20+38

Draw N 83° W

1496.71

10+86.16
Set 1x2 on S Edge of spur ridge

66.08 @ 5°55 = 65.73
140.19 @ 2°04 = 140.10
205.83
@ T. 48° = 205.78

205.78

8+80.38
Set 1x2 on N. side of flat ridge

262.82 @ 12°50 = 256.25
Level = 136.72
286.13 @ 12°34' = 279.28
209.35 @ 5°58' = 208.22
880.47
@ T. 68° = 880.38

880.38

1+52

Gulch.

88°43'15" Adj PG.

Transit Line from East PG. 81

Set 1x2 by Int. PG

9.60

4 5

33 34

0+00 South SEC. COR PG.

N

W 578-C6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh	Survey of AGUA DULCE CN
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84 °F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 1946
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 83

NS 16-B2

Cont on bot Pg. 84

225.21 @ 7°17' = 223.39 ✓
259.36 @ 18°13' = 246.36 ✓
229.86 @ 12°44' = 224.21 ✓
693.96 ✓
@ T.58° = 693.84 ✓

43+59.34 ✓
Set nail on line

693.84

SEC 5

36+65.50 ✓
Set nail on line

140.00 @ 8°48' = 138.35 ✓
297.94 @ 15°37' = 286.94 ✓
425.29 ✓
@ T.54° = 425.21 ✓

425.21

32+40.29 ✓
Set 1x2 on spur

12.53
282.55 @ 7°30' = 280.13 ✓
288.31 @ 13°30' = 280.34 ✓
573.00 ✓
@ T.54° = 572.89 ✓

572.89

COUNTY SURVEYOR
R14W
T4N
Sec 5
Sec 4
1/4 COR
PE 2177

Accepted as 1/4 COR
Set 2" I.P. & B.C. in conc.

Fd mound of rock
3' diameter & 1' high, with 3"
hewn Juniper stake lying
nearby. Stake partly rotten
No scribing. Looks like old
original corner.

SEC 4
T4N R14W

27+04.86 ✓

78.73

37.46

26+67.40 ✓
Set 1x2 on S. slope

90'

86.71 @ 12°49' @ T.52° = 84.53 ✓

84.53

Top of Ridge
S62° [illegible]

25+82.87 ✓
Set 1x2
Pg. 82

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 84

54+35.37 S =
79+19.14 from E.
Set 1x2 by Int.

153.35 Calc.
165.06

20+84.20
Fd 1x2 Pg. 71

① 89°07'40"
④ 356°30 20
⑧ 353°00'40
89°07'35"

89°07'35"

97.15

151.89 Meas.

0.14

53+38.22
Set 1x2

Section Corner
1x2 Set in place
of marked stone
Pg. 71

107.88 @ 9°51' = 106.29
300.97 @ 12°09' = 294.23
300.80 @ 17°15' = [illegible]

687.79
@ 7.58° = 687.67

687.67

SPRING CANYON
S47° W

50.55
46+~~59.34~~
Set nail in bottom
of Spring Canyon

286.38 @ 20°36 @ 7.58°
= 268.02

268.02

43+82.53
Set nail on line.

23.19

Pg. 83
43+59.34
Set nail

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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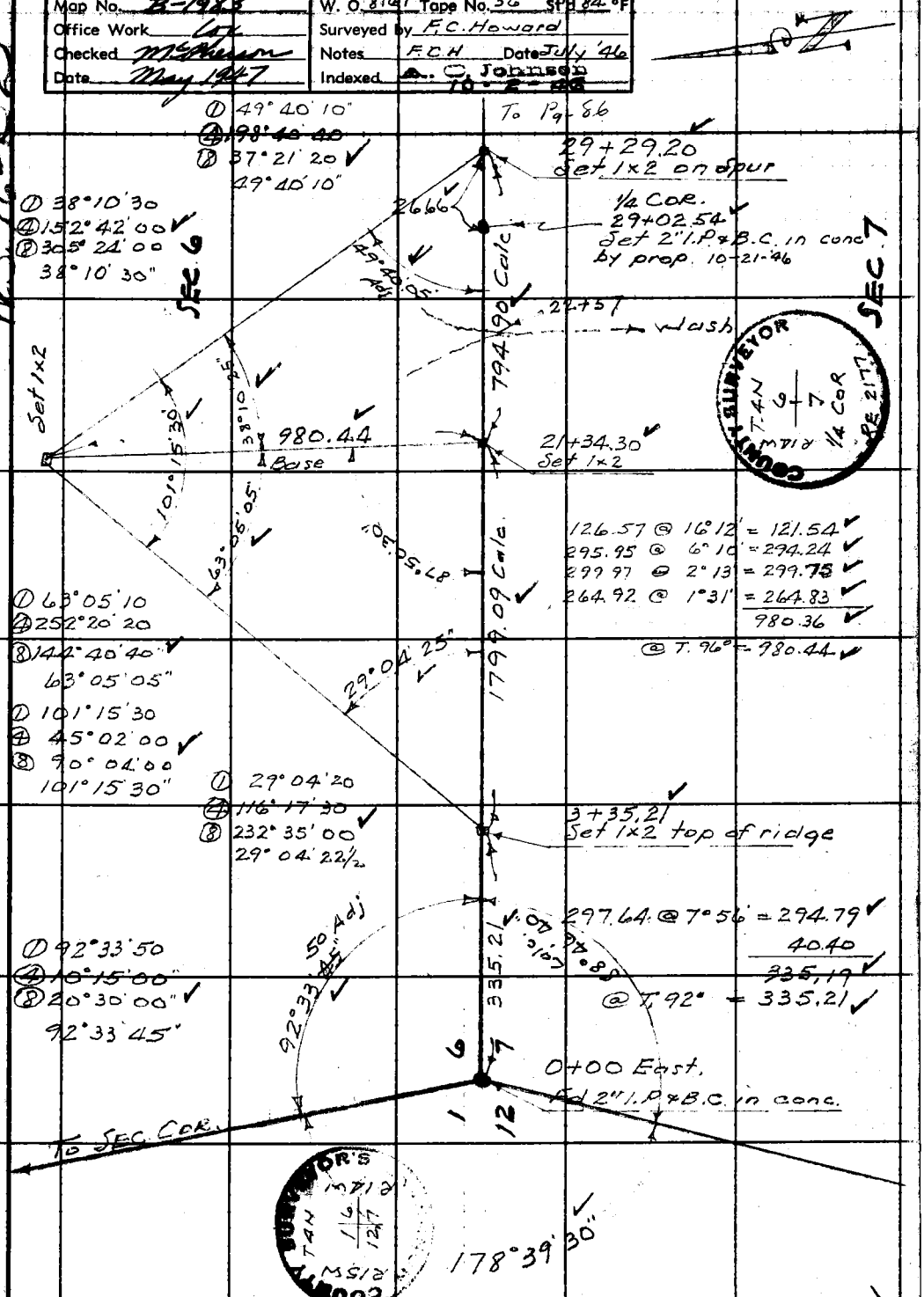
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.A.M.	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8767 Tape No. 56 St'd 84 °F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date July '46
Date May 1947	Indexed A. C. Johnson 10-2-46

F.B. 772 Pg. 85



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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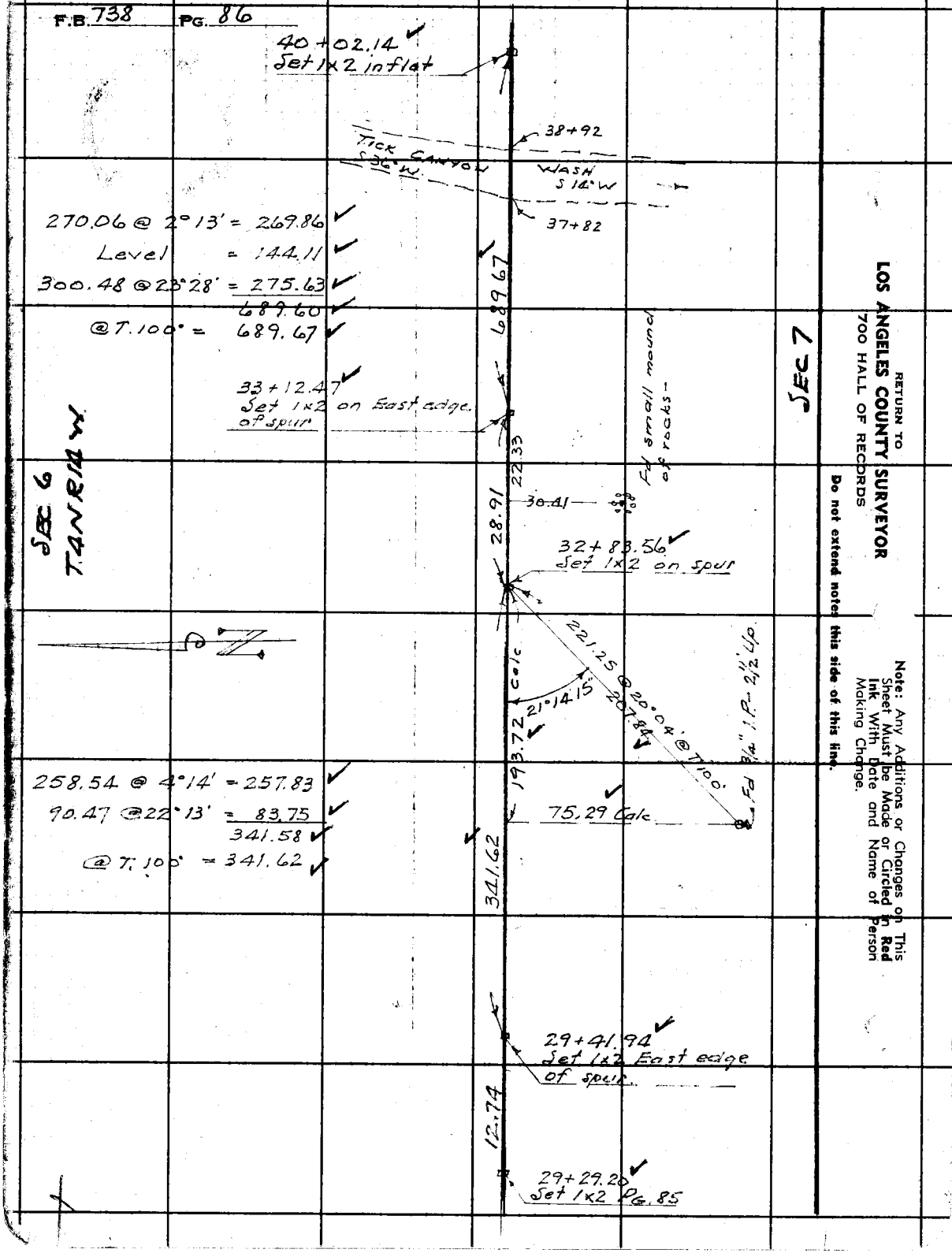
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-10

F.B. 738 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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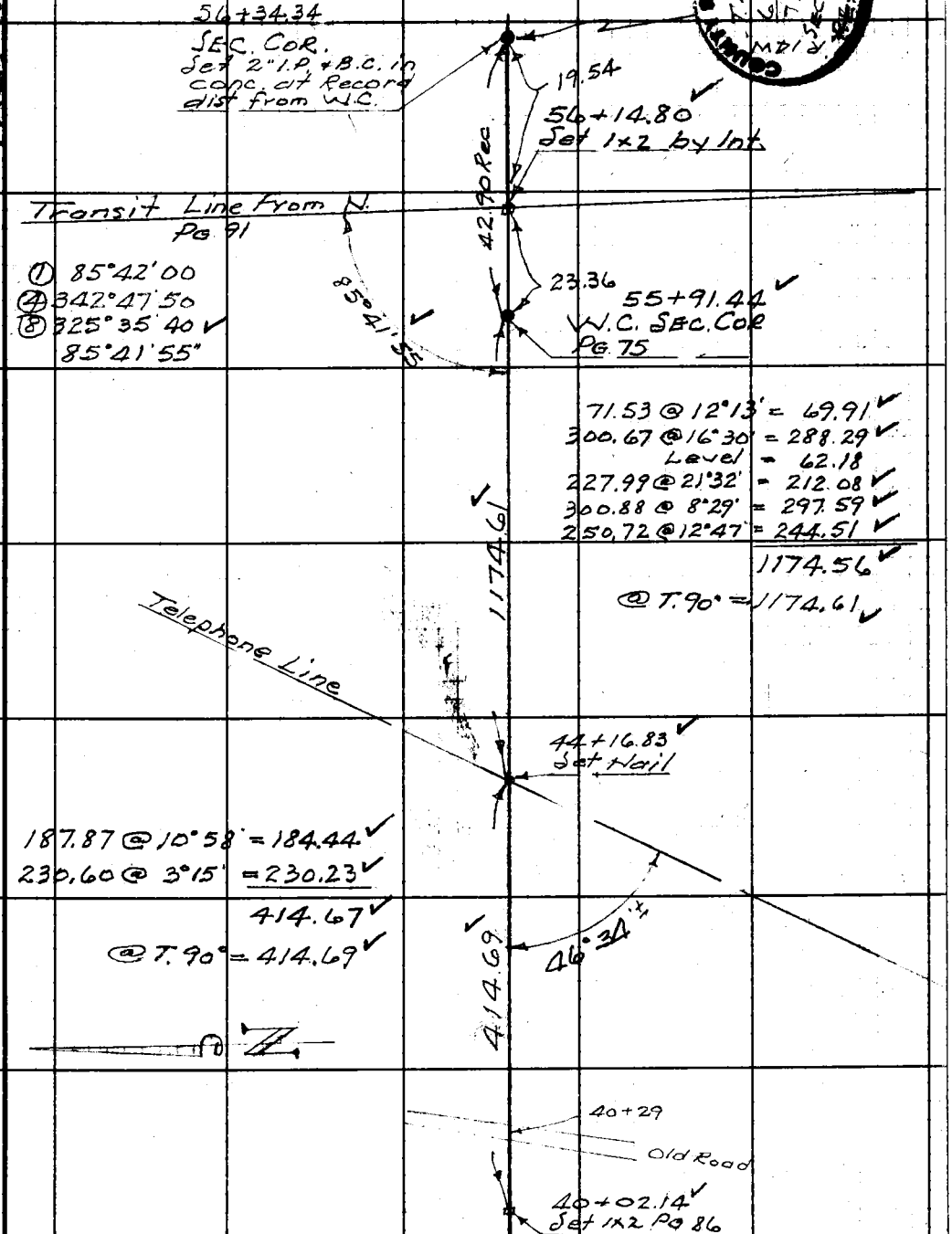
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84°F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date July 46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 87

W.S. 16-22



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 88

To Bot. Pg-89

8+34.13
Set 1x2 top spur

18.51 @ 23°30' = 16.97
Level = 300.44
317.41
@ T. 96° = 317.43

Transit Line Mag S1°E
317.43

SEC. 5
T4N R14W

5+16.70
Set nail top spur

201.03 Level @ T. 92°
= 201.04

201.04

① 92° 57' 50
④ 11° 51' 10"
⑧ 23° 42' 20
92° 57' 47½

3+15.66
Set 1x2 top spur

157.94 @ 16°09' = 151.71
164.15 @ 2°57' = 163.93
315.64
@ T. 92° = 315.66

92° 57' 50"

315.66

0+00 South
Set nail by Int with
true line prod from W.

0.46 5 6 To 1/4 Cor.
32 31 F.B. 97-94

SEC. COR.
Fd. 2" I.P. + B.C. in conc.

W.S. 77-06

SEC. 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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COUNTY SURVEYOR'S MONUMENT
T5N
T4N
31 32
6 5
COR.
T4N

Notes Ck'd by K.R.M.	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84°F
Office Work Cor.	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date July '46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 87

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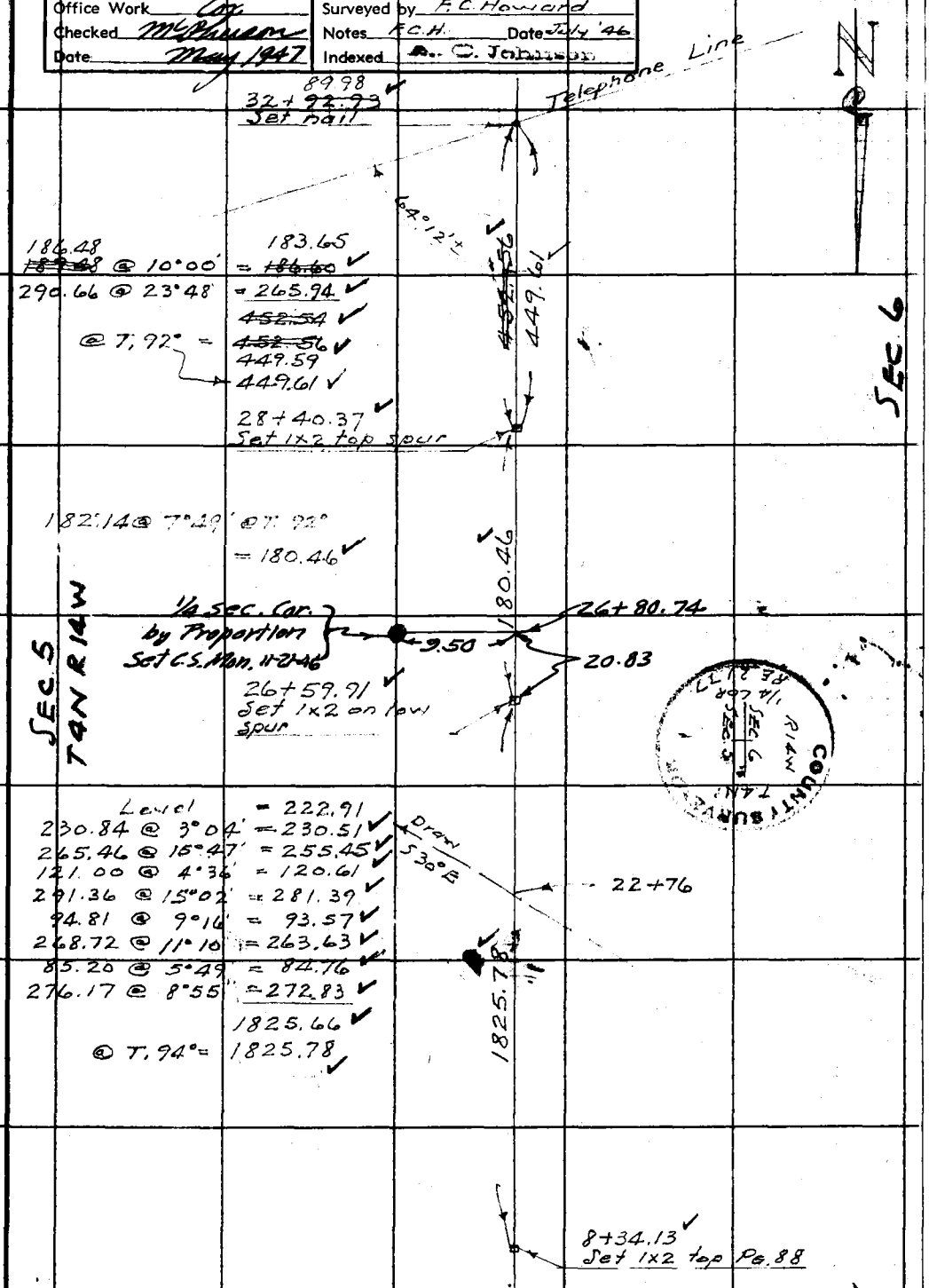
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



F.B. 738 PG. 90

To Pg 91

94.09
48+~~97.04~~
Set nail top of spur

47.15 @ 10°37' = 46.84
299.61 @ 26°55' = 267.15
279.48 @ 14°56' = 270.04
280.20 @ 8°26' = 277.17
298.66 @ 15°57' = 287.16
1147.86
@ T. 100° = 1147.98

1147.98

SEC. 5
T4N R14W

38+11

46.11
37+~~49.06~~
Set nail

276.68 @ 1°48' @ T. 100°
= 276.57

276.57

Tick Cr.
Wash.

86
35+~~87~~

SEC. 6

69.51
34+~~72.49~~
Set 1x2

45
34+~~48~~
Tr. Road

182.28 @ 9°56' @ T. 92°
= 179.56

179.56

89.98
32+~~92.93~~
Set nail top pg 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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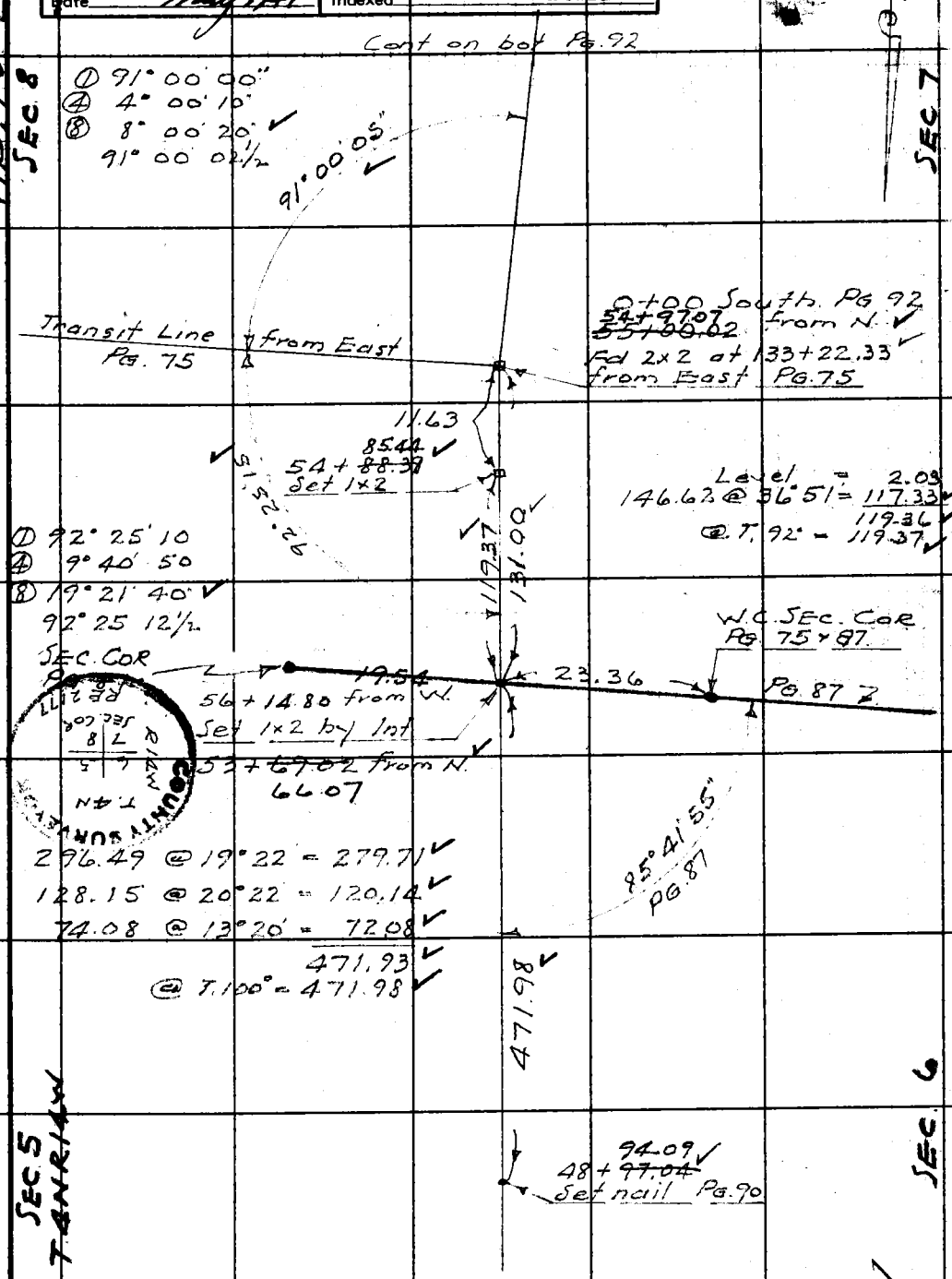
Notes Ck'd by K.R.M.	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84°F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date July 46
Date May 1947	Indexed A. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 92

SEC. 8
T4N R14W

T. Pg. 93

25+70.67
Set 1x2 top spur

40.45

¼ Corner by Prop.

25+30.22

4.49

201.41 @ 10°00' = 198.35
183.09 @ 6°37' = 181.87
82.42 @ 22°21' = 75.09
280.50 @ 8°17' = 280.04
Level = 148.06
86.28 @ 7°37' = 85.32
Level = 300.44

1782.55

297.79 @ 17°45' = 283.61
240.62 @ 17°30' = 229.48
1782.46
@ T. 92° = 1782.55

74+88.12
Set 1x2 top spur

200.83 @ 15°35' = 193.45
295.57 @ 4°53' = 294.50
300.39 @ 2°24' = 300.13
788.08
@ T 92° = 788.12

788.12

Pg 91

0+00 South.
Fd 2x2 Pg 75
Pg 91

Transit Line from T E
Pg 75

SEC 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R.M.	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84 °F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date July 46
Date May 1947	Indexed A. C. Johnson

F.B. 738 PG. 93

Topy 19

SEC 8
T4N R14W

43+98.77
Set 1x2 on SE slope

105.98 @ N°56 @ T.102°
= 103.70

103.70

SEC 7

42+95.07
Set 1x2 top spur

247.71 @ 16°26' @ T.100°
= 237.61

237.61

11.25

40+62.68
Fd old 1½x4" piece of post 2½ up in large rock mound

5.22

40+57.46
Set nail

182.68 @ 6°39' = 181.45
259.51 @ 6°29' = 257.85
227.60 @ 12°00' = 222.63
228.00 @ 8°51' = 225.29
Level = 125.43
297.90 @ 18°33' = 282.42
194.36 @ 9°40' = 191.60
1486.67
@ T. 96' = 1486.79

1486.79

25+70.67
Set 1x2 Pg. 92

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 94

WS. 16-82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Transit Line to East
PG 95

51+90.91 ✓
Set 1×2 by Int

2.74

① 89°47'30
~~④ 359°10'10~~
⑧ 358°20'30 ✓
89°47'33¾

89°47'30 ✓

51+90.92
SEC. COR.
Fd 2" I.P. x B.C. in conc.
FB 85 PG

165.87 @ 10°59' = 162.83 ✓
298.20 @ 16°43' = 285.60 ✓
298.29 @ 24°25' = 271.61 ✓
78.86 @ 24°03' = 72.01 ✓
792.05 ✓
@ T. 102° = 792.14 ✓

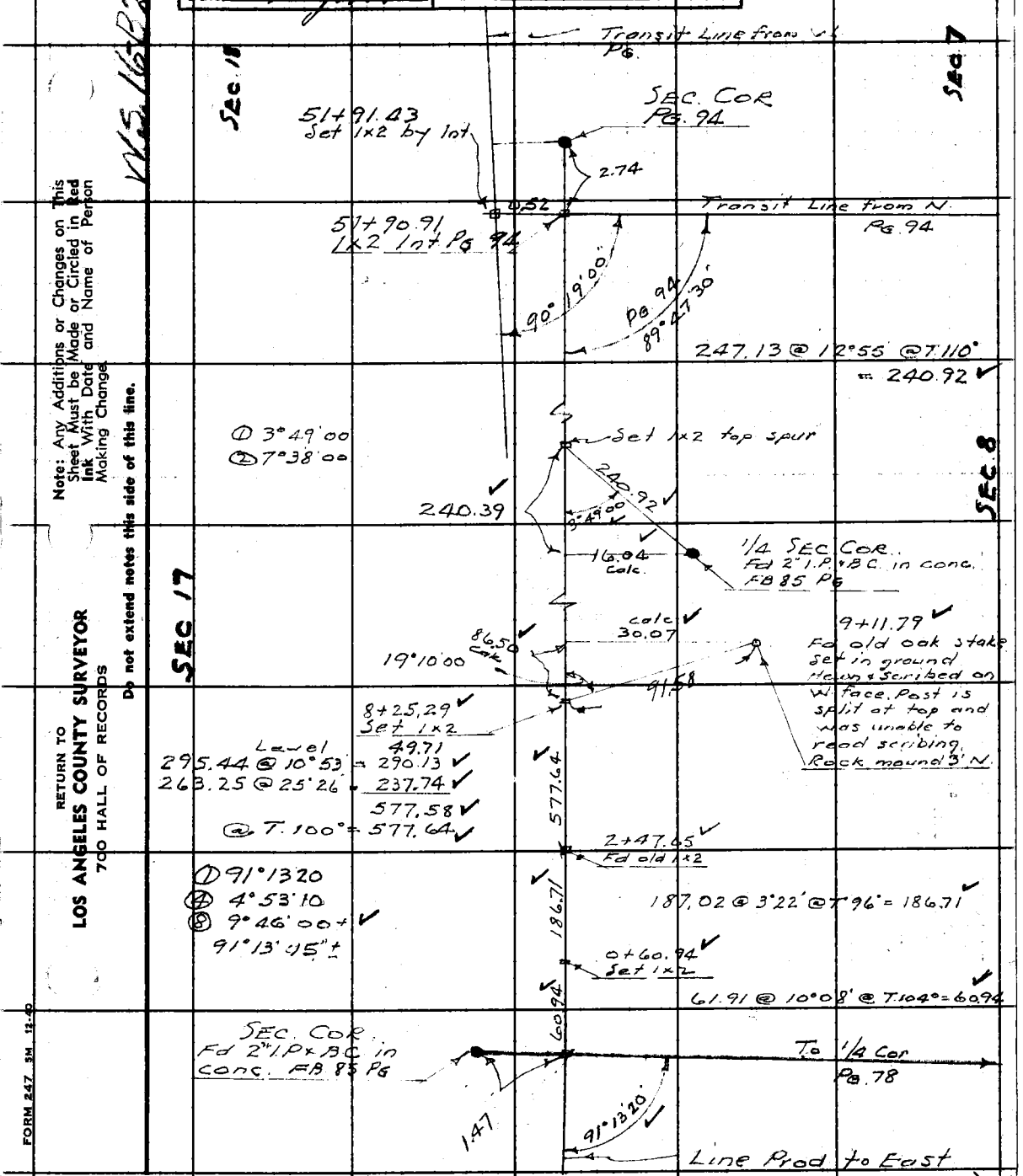
792.14 ✓

COUNTY SURVEYOR'S MONUMENT
R14W
T4N
7 | 8
18 | 17

43+98.77 ✓
Set 1×2 top PG 93

Notes Ck'd by KRM.	Survey of Agua Dulce Co. Rd.
Map No. B-1983	W. O. 8167 Tape No. 56 Std 84 °F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date Aug 46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 95



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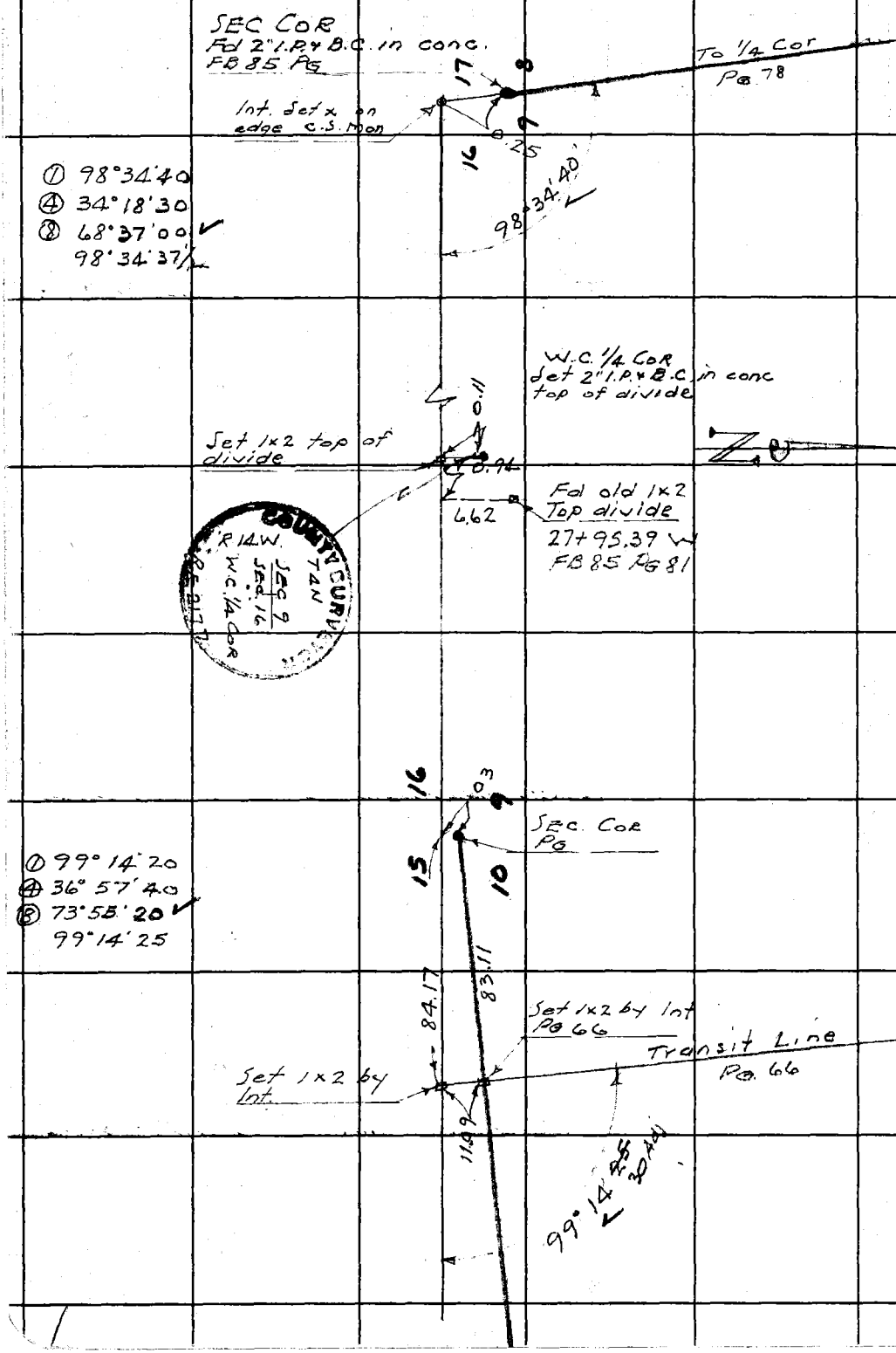
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of AGUA DULCE CH RD
Map No. B-1923	W. O. 8167 Tape No. 2 Std 84 °F
Office Work Gx	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H Date 8-21-46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 97

W.S. 16-B2
SEC. 11

SEC. 10
T.4N R14W

20+96.77
Set nail on spur

Level = 158.02
Level = 117.63
292.92 @ 16°25' = 280.98
284.52 @ 24°26' = 259.04
42.30 @ 18°09' = 40.20
855.87
@ T. 96° = 855.94

855.94

12+40.83
Set 1x2 top of ridge

268.21 @ 4°15' = 267.47
260.71 @ 2°00' = 260.55
257.32 @ 3°44' = 256.77
784.79
@ T. 92° = 784.83

784.83

4+56.00
Set 1x2 top of spur

① 96°11'50"
④ 24°47'10
⑧ 49°34'30
96°11'48 3/4

29.90
129.79 @ 15°05' = 125.32
300.36 @ 2°17' = 300.12
455.34
@ T. 88° = 455.35

455.35

96°11'50" 45 Adj

To 1/4 Cor. Pg. 54

0+00.65
Set 1x2 by Int.

6.07 11 10
6.03 2 3
0.65

0+00 South
Fd 2" I.P+B.C. in conc.
Pg 57
FB 85 Pg 29+33

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 98

SEC 11
T.4 N R 14 W

37+43.37
Fd 2" I.P. & B.C. in conc.
Set for 1/4 1/4 Cor
FB PG.

0.65

1/4 1/4 COR - Moved C.S.
MON. to new
position

1.51

37+42.72

182.25 @ 36° 09' = 147.16
45.56 @ 27° 21' = 40.47
187.63
@ T. 96° = 187.64

187.64

35+55.73
Fd 2 1/2 top spur

23.19 @ 25° 03' = 21.01
294.62 @ 11° 09' = 289.06
Level = 95.00
258.32 @ 13° 52' = 250.79
247.62 @ 19° 14' = 233.80
192.45 @ 28° 26 = 169.24
1058.90
@ T. 96° = 1058.98

1058.98

24+96.75
Fd 2" I.P. & B.C. in
conc. FB 85-30

1.60

3.015

1/4 COR. Moved C.S.
MON. to new
position

24+95.15

70.10 @ 22° 27' = 64.79
68.43 @ 19° 17' = 64.59
287.66 @ 19° 51' = 270.57
399.95
@ T. 96° = 399.98

399.98

20+96.77
Set nail Pg 97

SEC 10

WS 16-B2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8167 Tape No. Std 84°F
Office Work OK	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 8-21-46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 99

W.S. 116-E2

49+90.29
SEC. COR. Fd 2" I.P. & B.C. in conc. FB 85 Pg

14 15

0.37

11 10

PG 100 Transit Line to West To 1/4 Cor.

49+89.92
Set 1x2 by Int.

① 104°46'20
② 59°05'30
③ 118°11'00
104°46'22½

Level = 17.46
300.74 @ 20°15' = 282.15
299.61
@ T. 100° = 299.64

299.64

104°46'20"

46+90.65
Set nail N. edge Soledad Cn Road.

164.46 @ 6°59' = 163.24
62.61 @ 15°29' = 60.34
116.86 @ 2°01' = 116.79
340.37
@ T. 98° = 340.40

43+50.25
Set nail

250.18 @ 4°19' @ T. 98°
= 249.49

41+00.76
Set nail

SEC. 10

SEC. 11
T4NR14W

143.15 @ 24°02' = 130.74
248.62 @ 24°17' = 226.62
357.36
@ T. 98° = 357.39

37+43.37
C.S. Mon. Pg. 98

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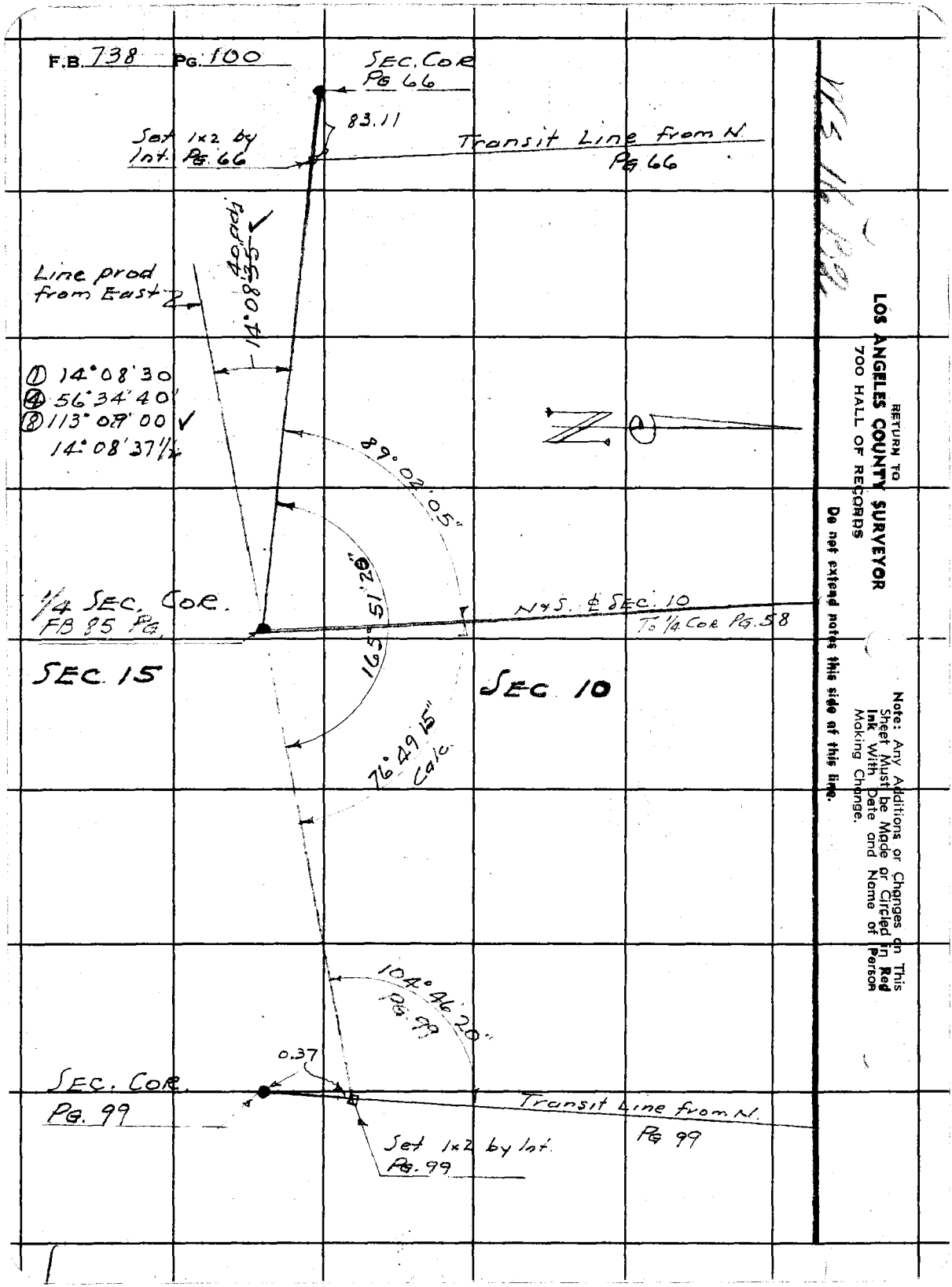
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 Pg. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

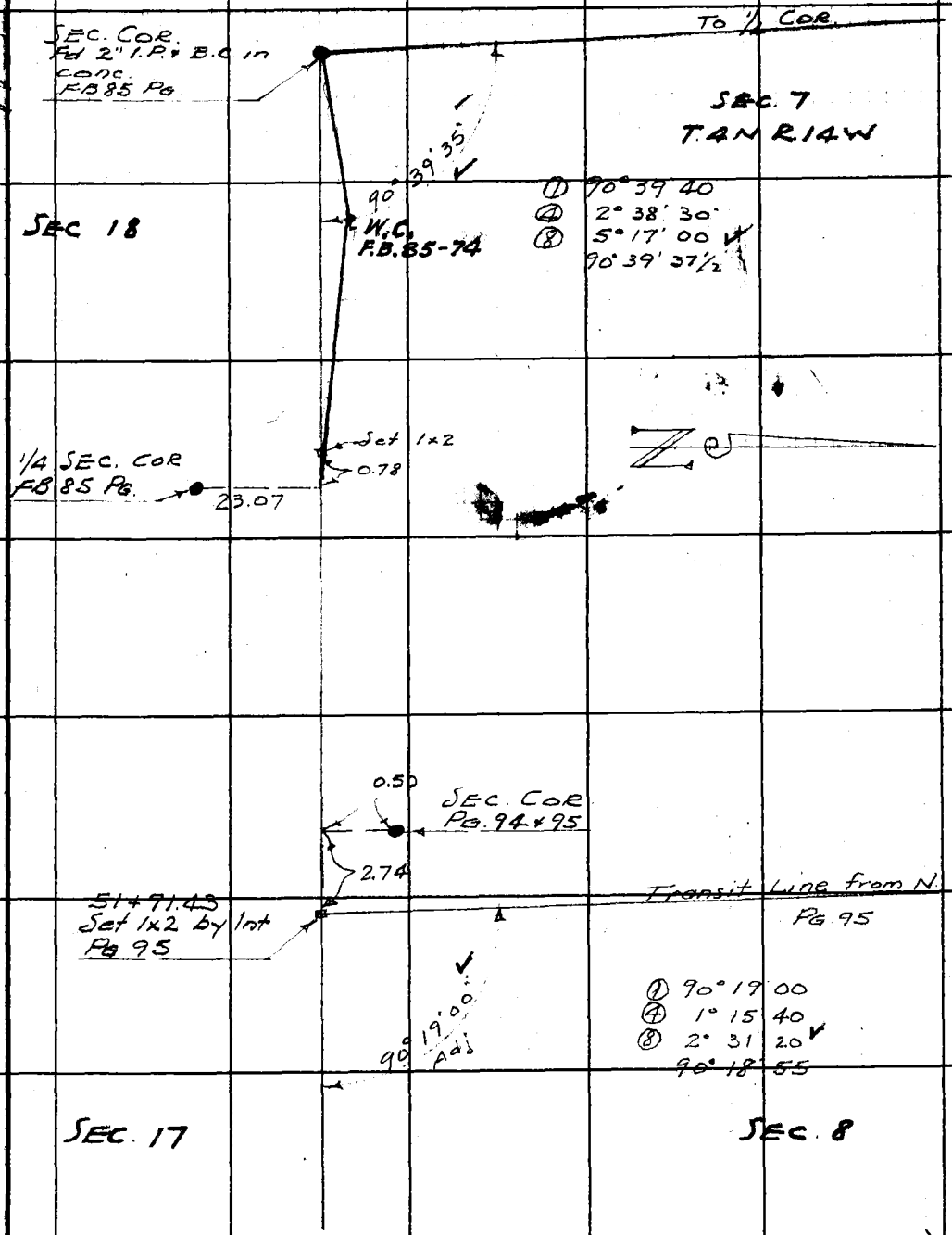
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of AGUA DULCE Qn Rd
Map No. B-1983	W. O. 8167 Tape No. Std 84 °F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date 8-22-46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg 101

WCS 16-82

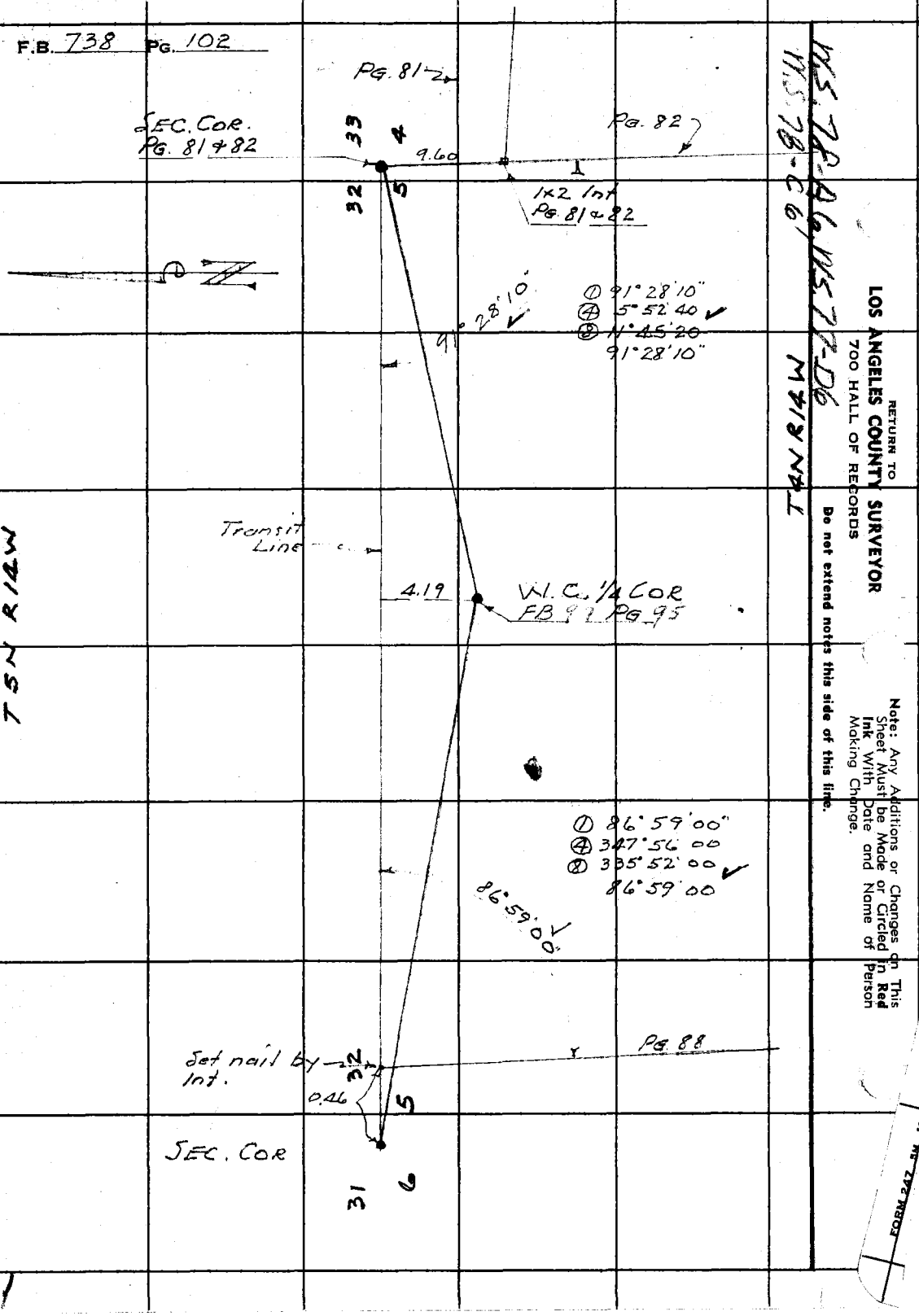
SEC 12
T4N R15W



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

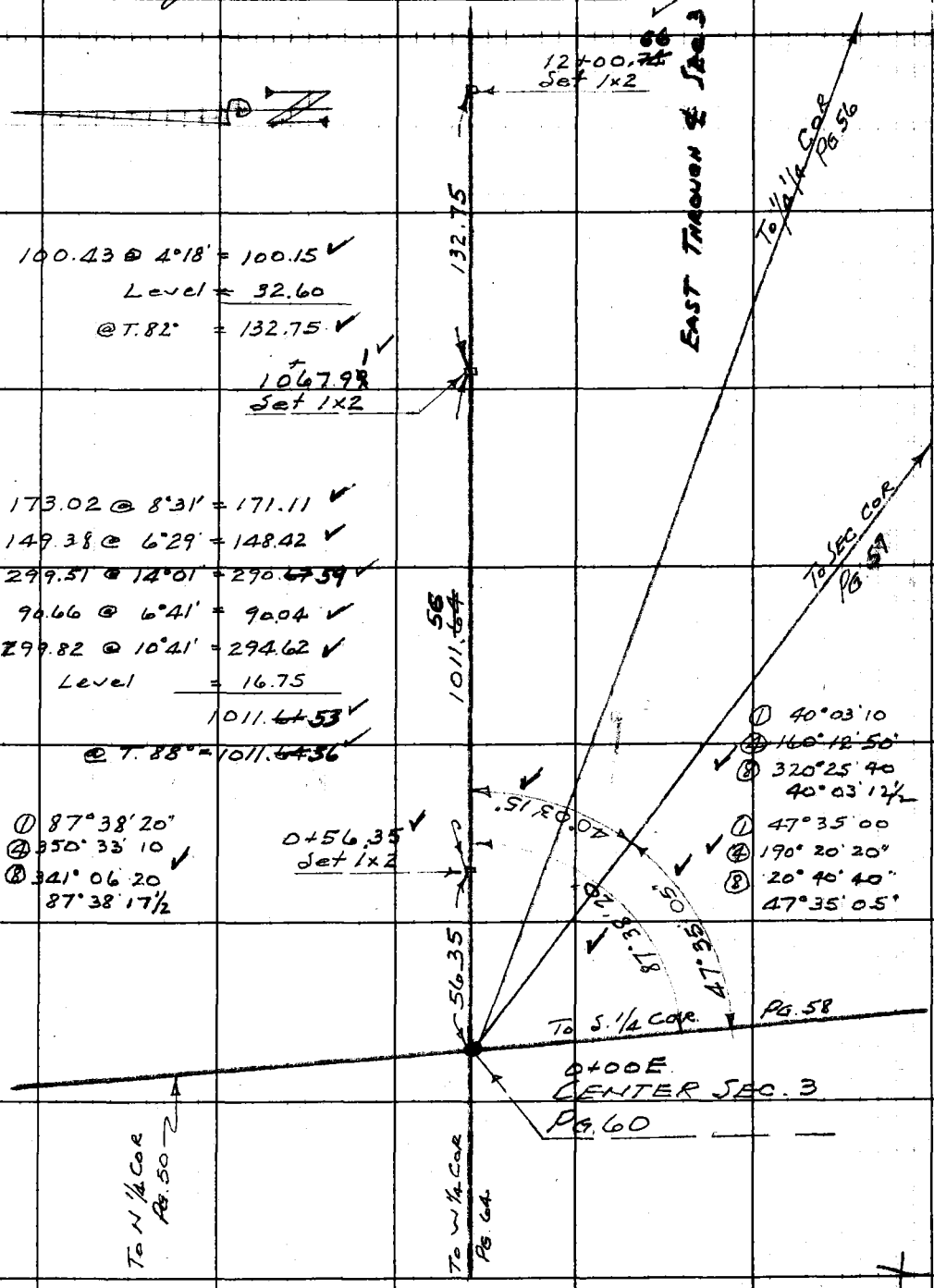
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR,
700 HALL OF RECORDS


F.B. 738 PG. 102
PG. 81
SEC. COR.
PG. 81 & 82
33
4
9.60
PG. 82
32
5
1x2 Int
PG. 81 & 82
① 91°28'10"
④ 5°52'40
⑧ 11°45'20
91°28'10"
91°28'10"
Transit Line
4.19
W.C. 1/4 COR
FB 97 PG 95
T5N R14W
① 86°59'00"
④ 347°56'00
⑧ 335°52'00
86°59'00
86°59'00
PG. 88
Set nail by Int.
32
0.46
5
SEC. COR
31
6
T4N R14W
WS 78-A6, WS 77-D6
WS 78-C6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FORM 247

Notes Ck'd by R.R.M.	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8167 Tape No. 58 St'd 82 °F
Office Work Cox	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H Date 1946
Date May 1947	Indexed

F.B. 738 PG. 103



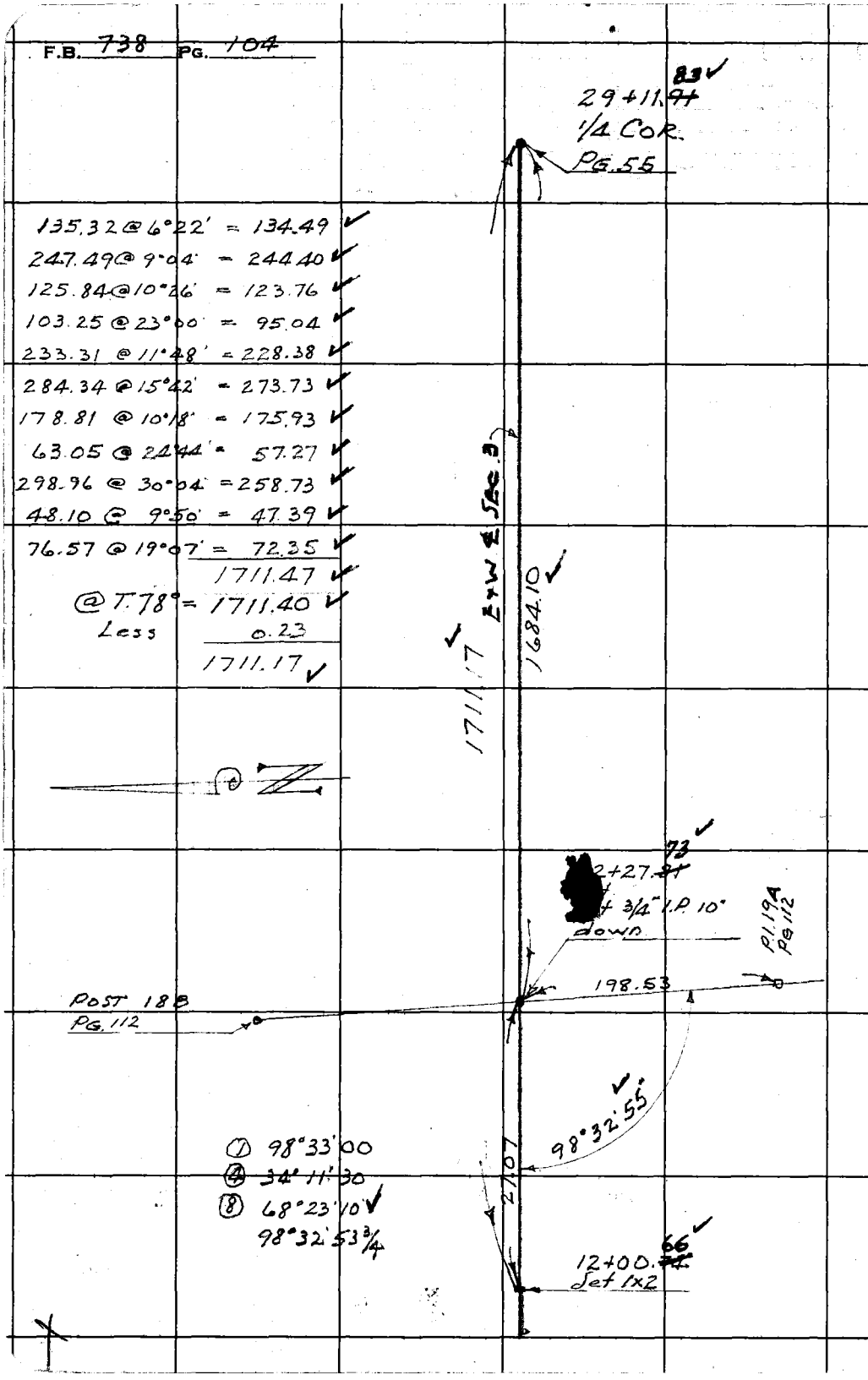
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 738 PG. 104



135.32 @ 6°22' = 134.49
247.49 @ 9°04' = 244.40
125.84 @ 10°26' = 123.76
103.25 @ 23°00' = 95.04
233.31 @ 11°48' = 228.38
284.34 @ 15°42' = 273.73
178.81 @ 10°18' = 175.93
63.05 @ 24°44' = 57.27
298.96 @ 30°04' = 258.73
48.10 @ 9°50' = 47.39
76.57 @ 19°07' = 72.35
1711.47
@ T. 78° = 1711.40
Less 0.23
1711.17

① 98°33'00
④ 34°11'30
⑧ 68°23'10
98°32'53 3/4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of
Map No. B-1983	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked McPherson	Notes Date
Date May 1947	Indexed

F.B. 738 Pg. 107

SURVEY OF
AGUA DULCE CN ROAD.

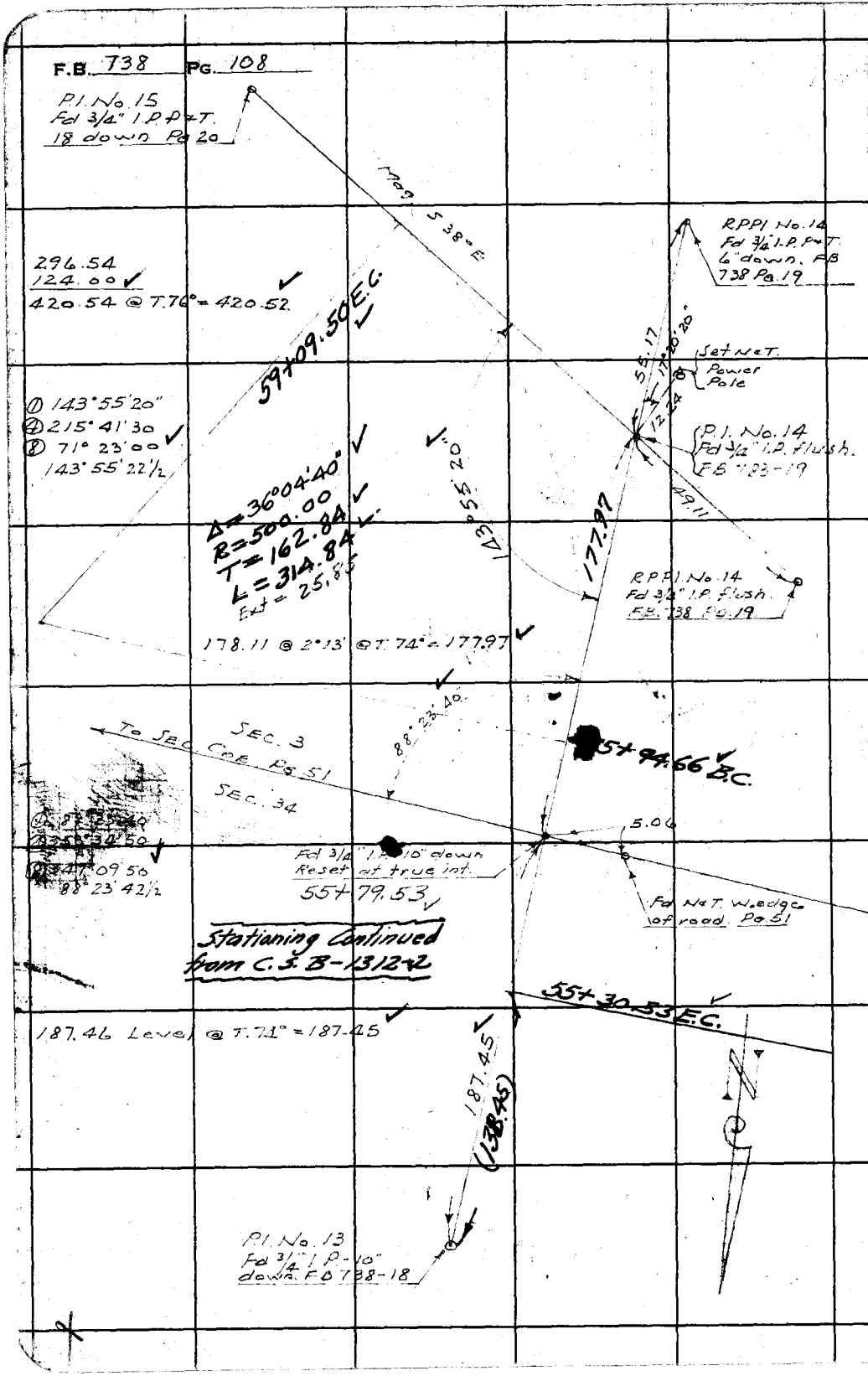
From
Escondido Cn
to
Soledad Cn

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60



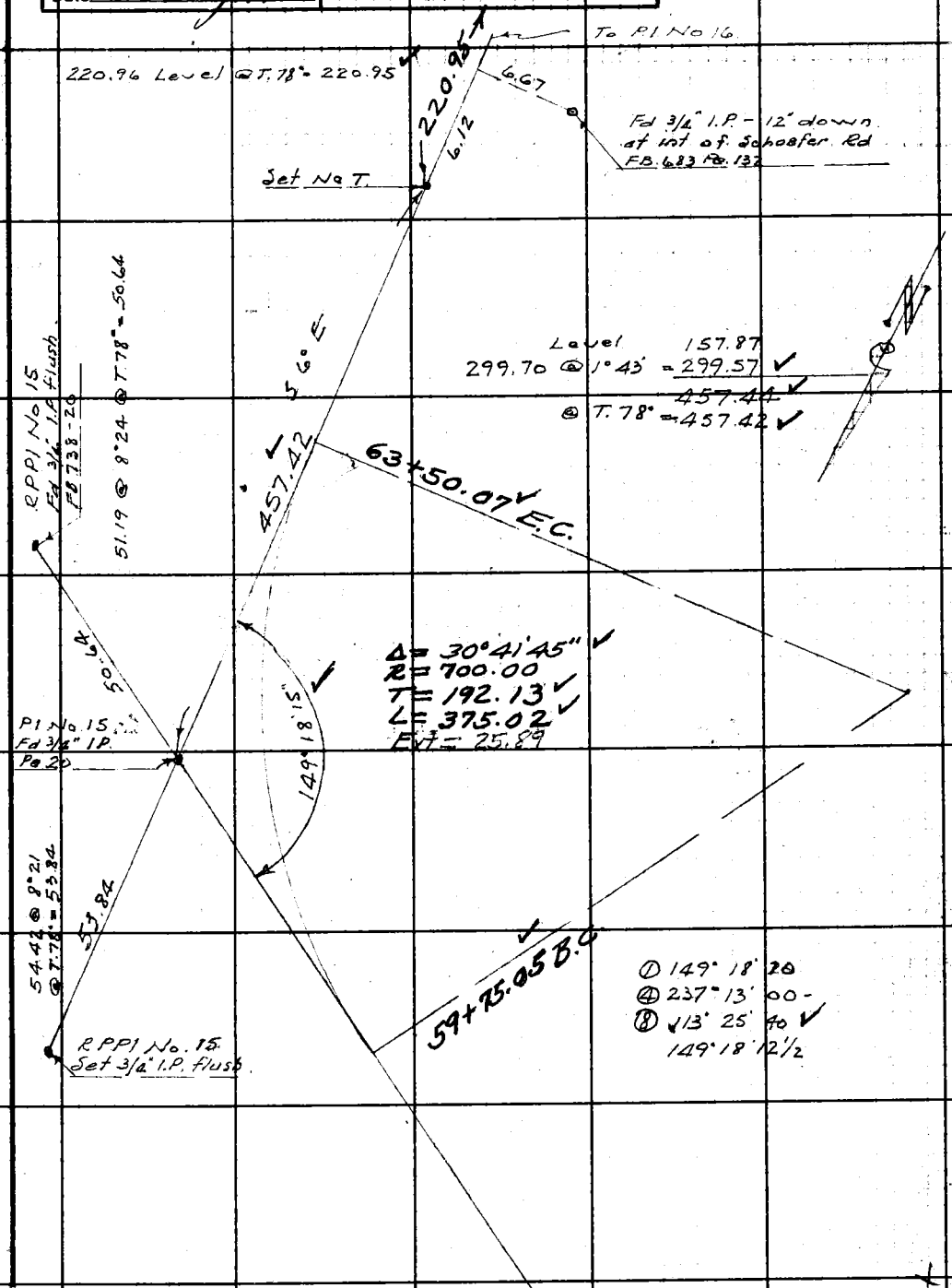
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R.McP.	Survey of Agua Dulce Cn Rd
Map No. B-1923	W. O. 8167 Tape No. 73 Std. 84 °F
Office Work	Surveyed by F.C. Howard
Checked McPherson	Notes A.C.H. Date 9-17-46
Date May 1947	Indexed C. Johnson

F.B. 738 Pg. 109



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

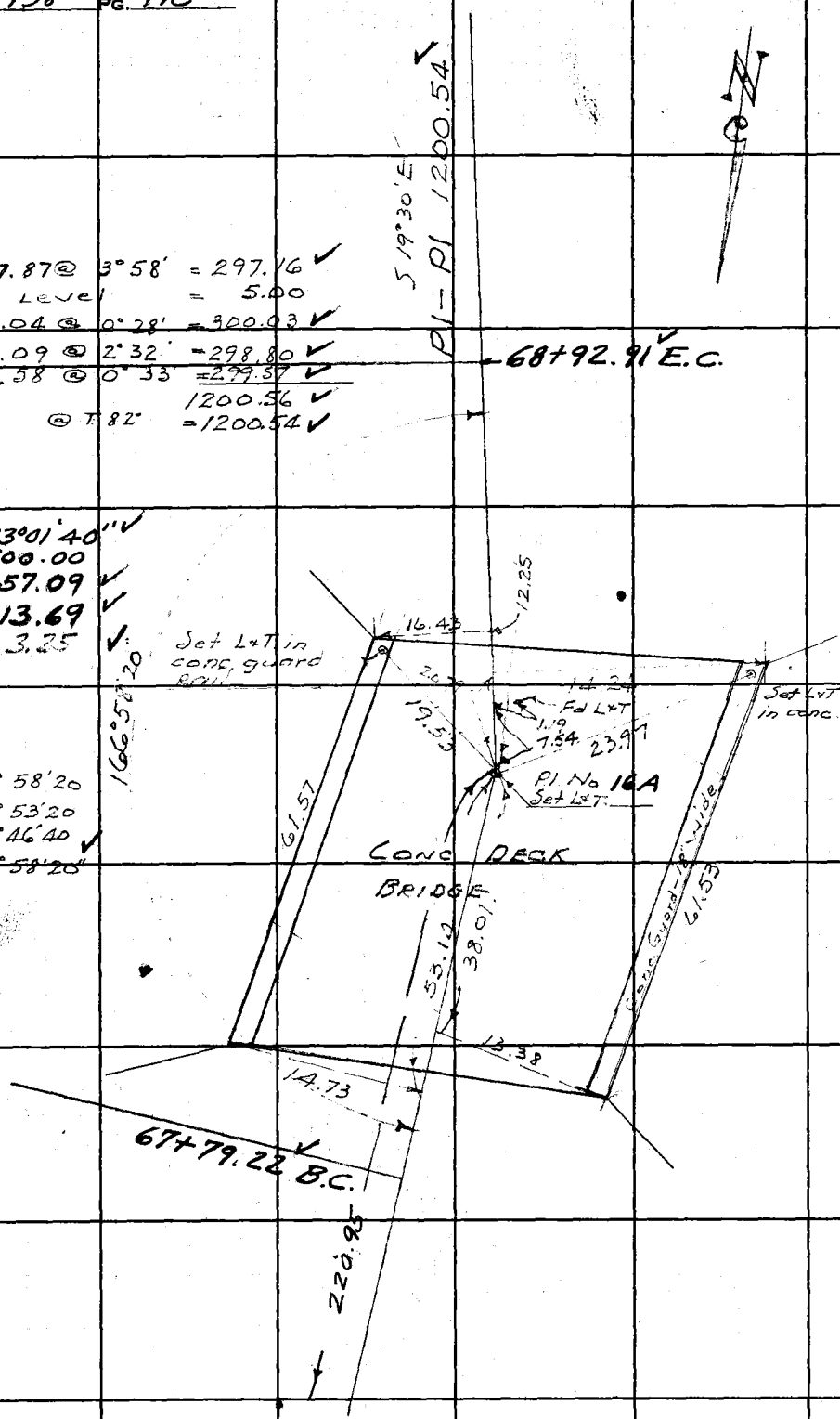
FORM 247 5M 12-0

F.B. 738 PG. 110

297.87 @ 3°58' = 297.16 ✓
Level = 5.00
300.04 @ 0°28' = 300.03 ✓
299.09 @ 2°32' = 298.80 ✓
299.58 @ 0°33' = 299.57 ✓
1200.56 ✓
@ T 82° = 1200.54 ✓

Δ = 13°01'40" ✓
R = 500.00
T = 57.09 ✓
L = 113.69 ✓
Ext = 3.25 ✓

① 166°58'20
④ 307°53'20
⑧ 255°46'40 ✓
166°58'20"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

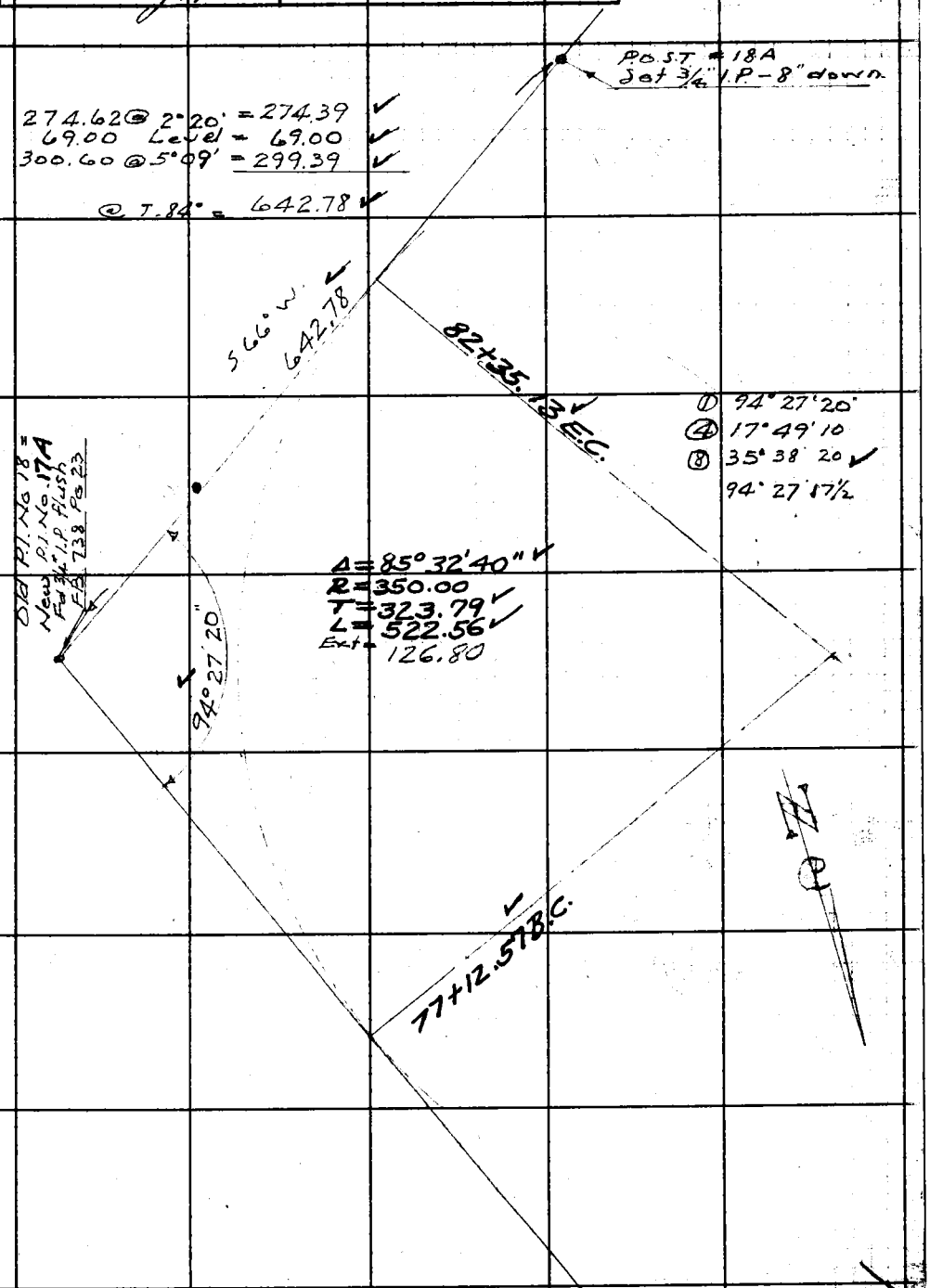
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.R. McPh	Survey of AGUA DULCE CN RB
Map No. B-1983	W. O. 8167 Tape No. 73 Std 84 °F
Office Work Cox	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H Date 9-17-46
Date May 1947	Indexed C. Johnson

F.B. 738 Pg. 111

WS 16-E2



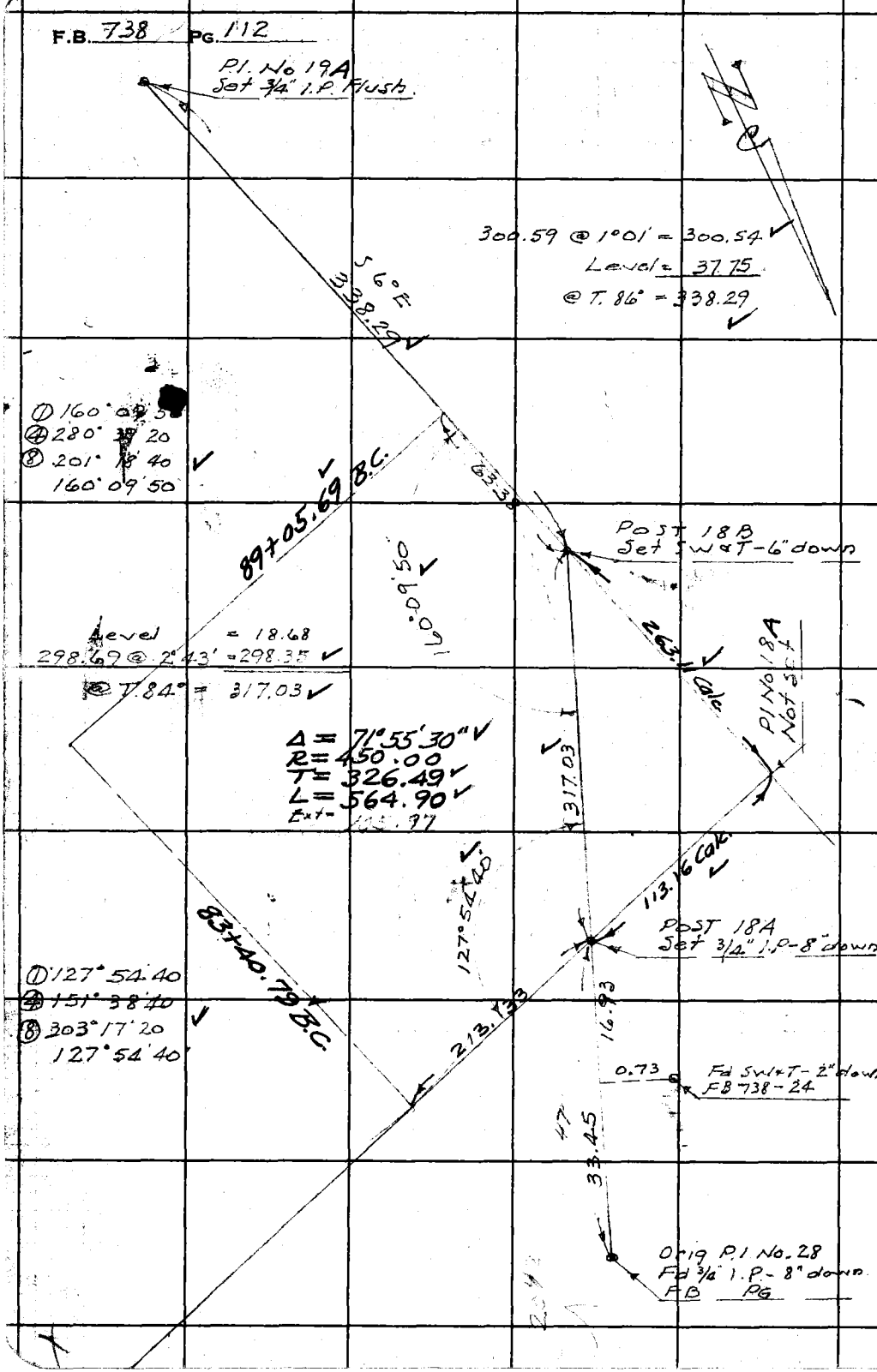
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 112

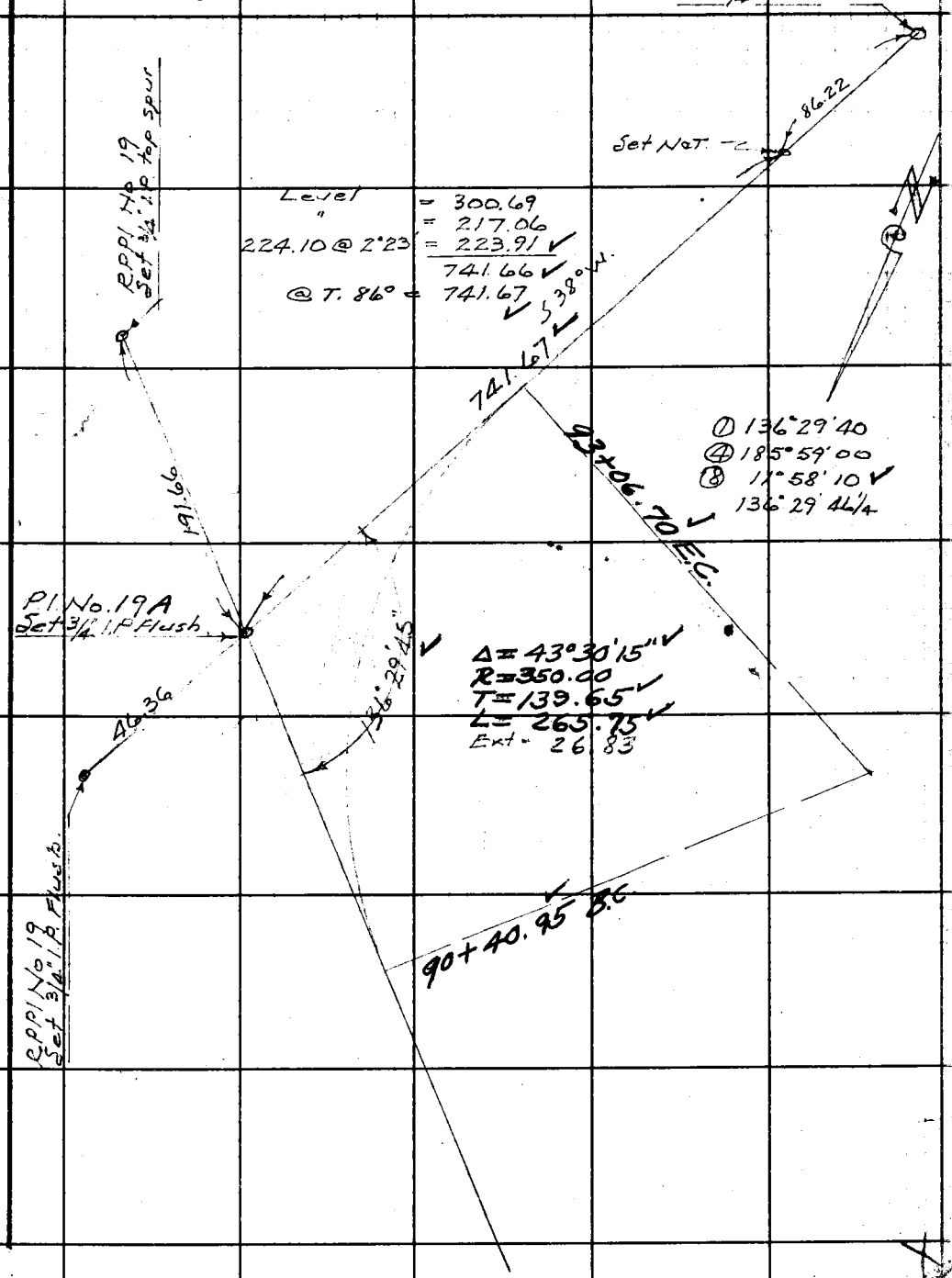


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh	Survey of AGUA DULCE CN RD	F.B. 738	Pg. 113
Map No. B-1983	W. O. 8167 Tape No. 73 St'd 84 °F		
Office Work Cox	Surveyed by F.C. HOWARD		
Checked McPherson	Notes F.C.H. Date Sept '46		
Date May 1947	Indexed A. C. Johnson		



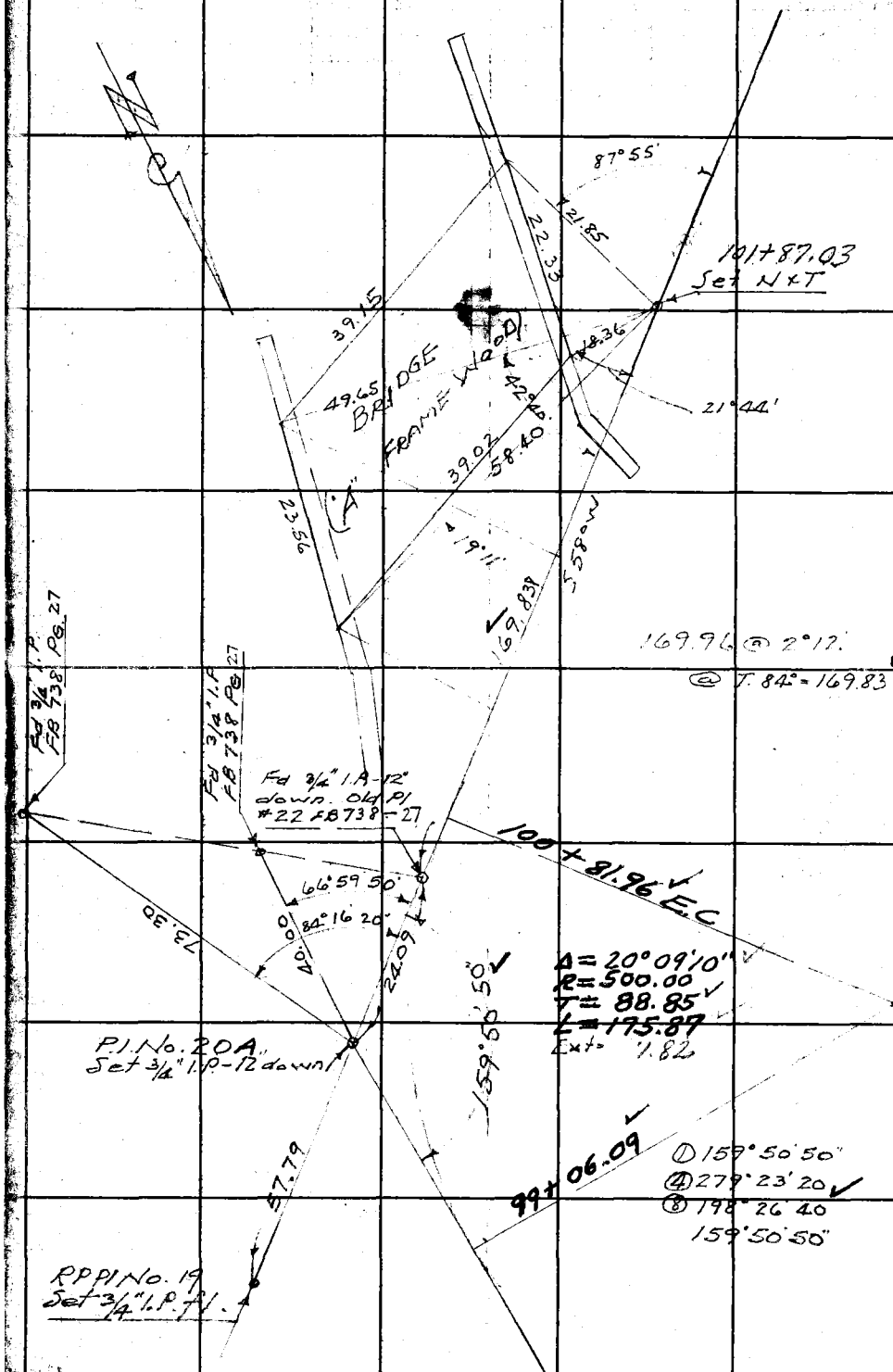
te: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-47

F.B. 738 Pg. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

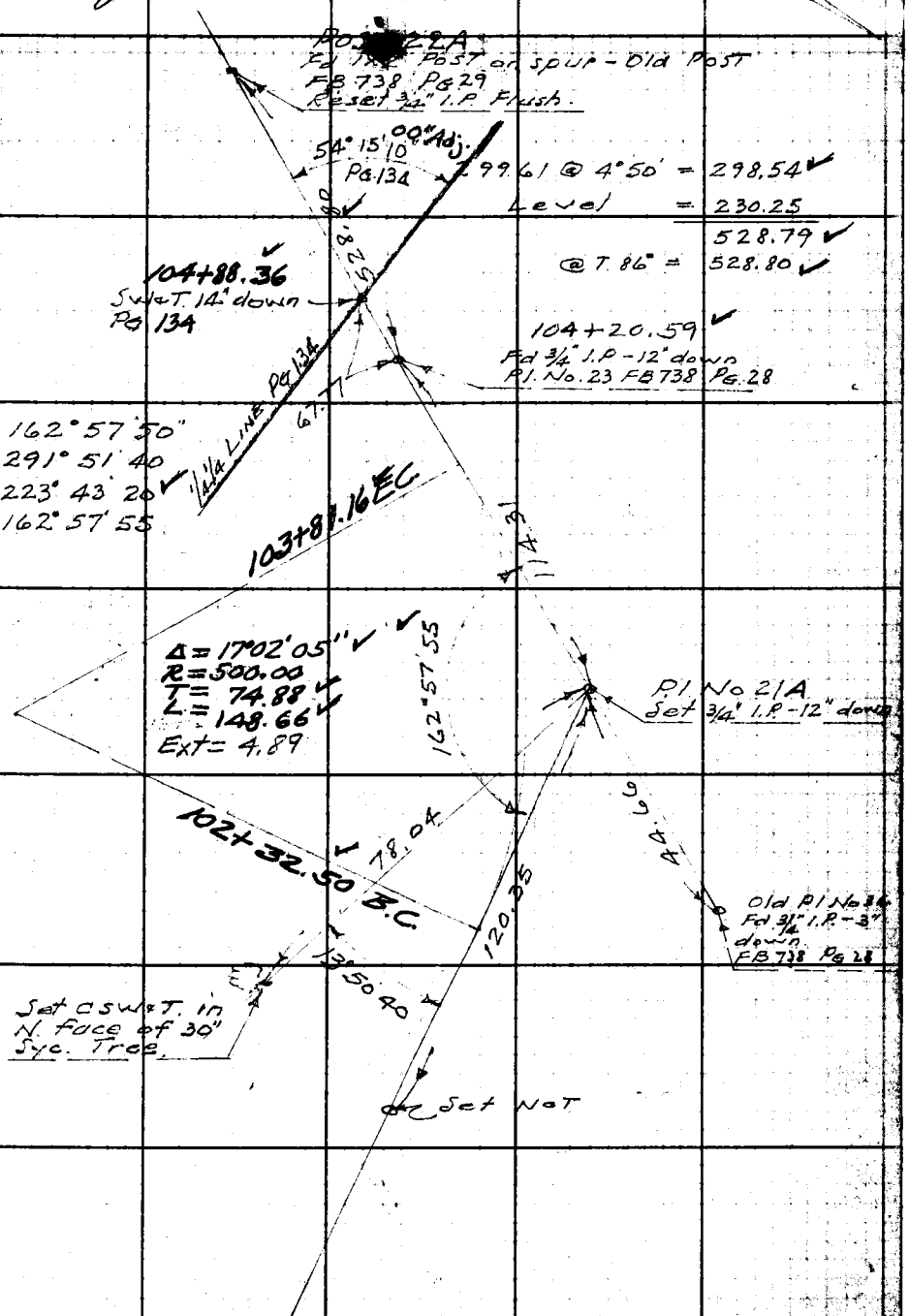
Notes Ck'd by [illegible]	Survey of AGUA DULCE CN RD
Map No. B-1983	W. 08167 Tape No. 73 Std 84 °F
Office Work [illegible]	Surveyed by F.O. HOWARD
Checked McPherson	Notes F.C.H. Date Sept 46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 115

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

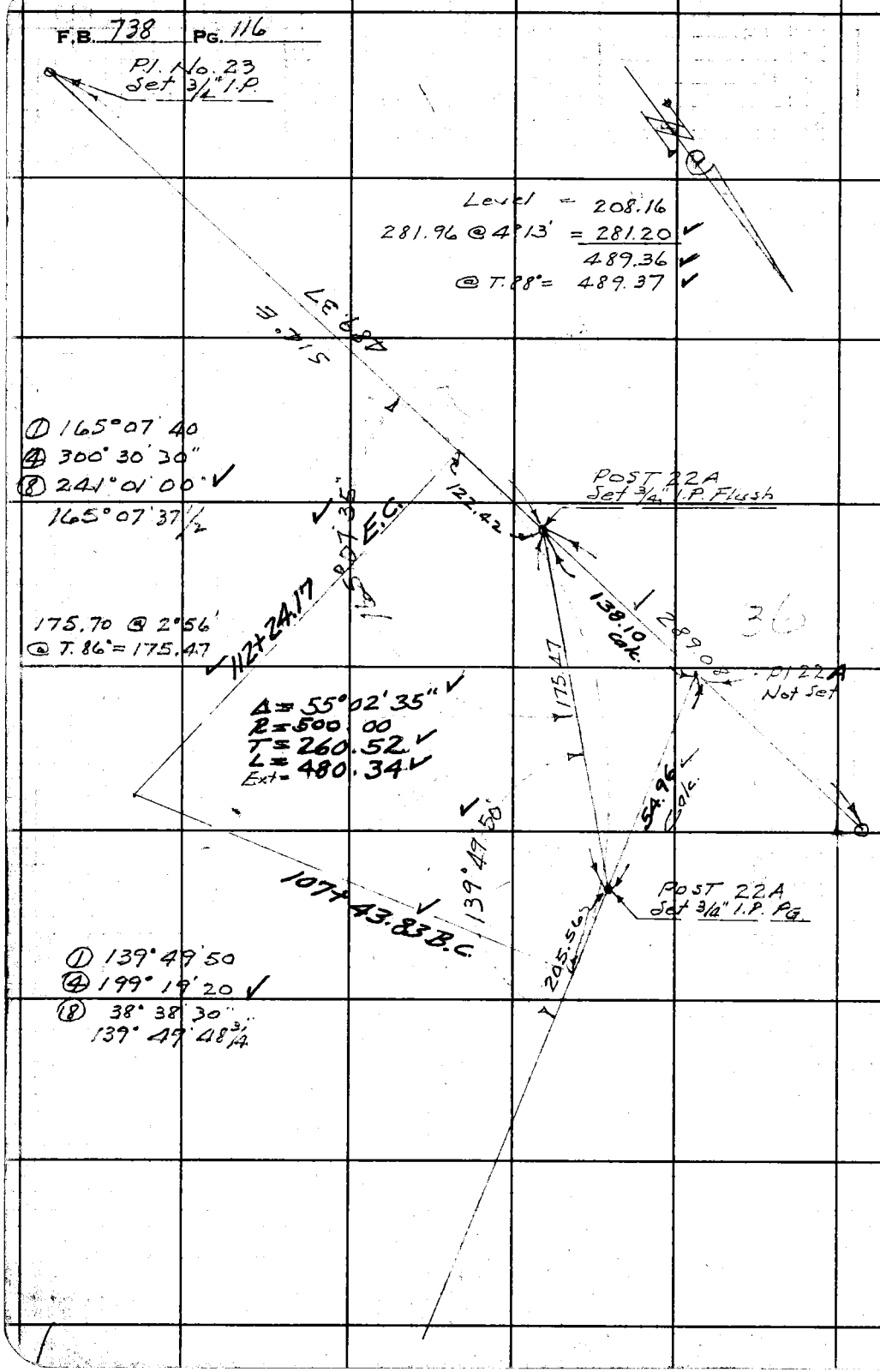
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-50

F.B. 738 PG. 116



W.S. 16 B2

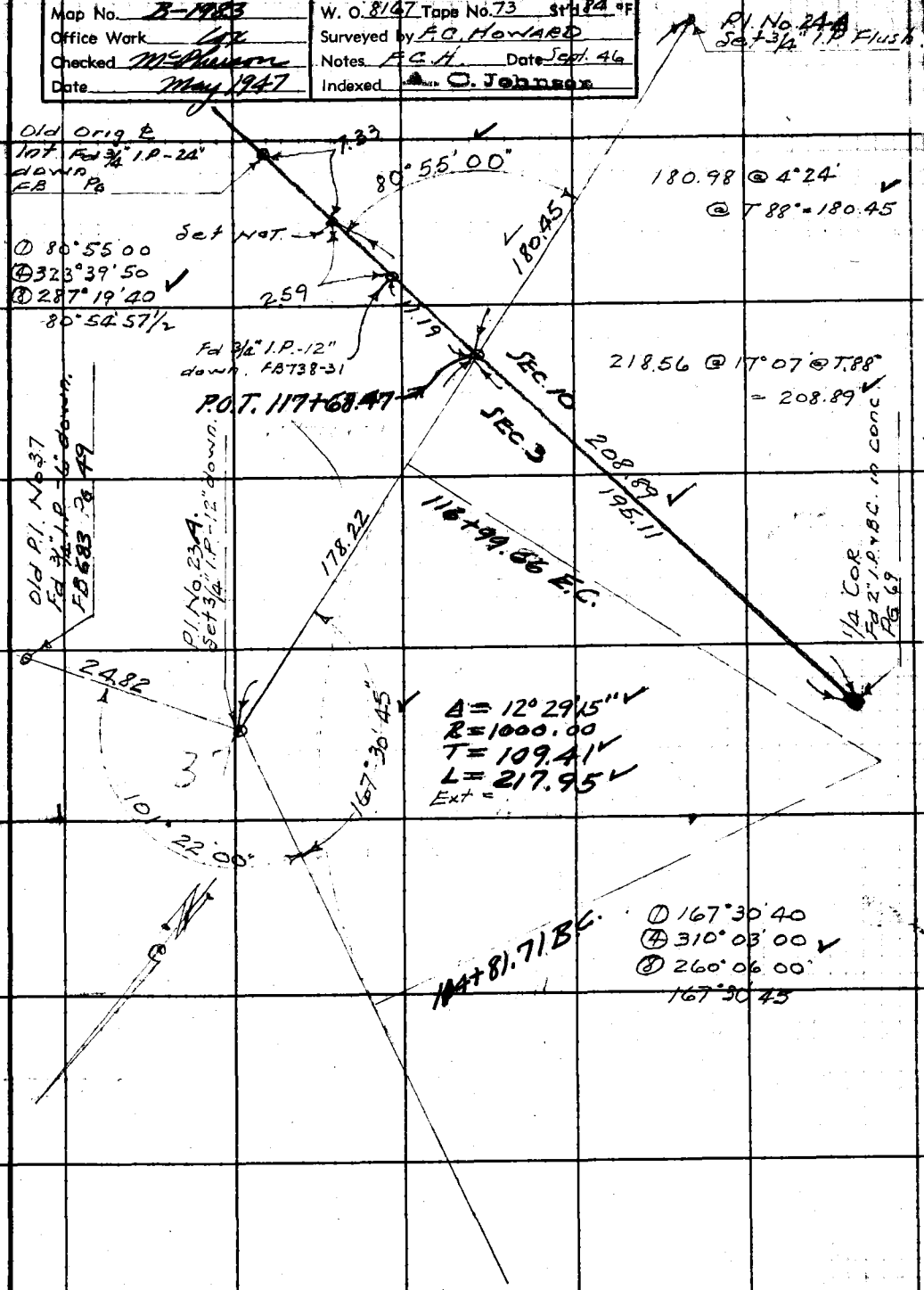
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRMcPh	Survey of AGUA DULCE CNRD
Map No. B-1983	W. O. 8167 Tape No. 73 St'd 84 °F
Office Work Lox	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date Sept. 46
Date May 1947	Indexed C. Johnson

F.B. 738 Pg. 117

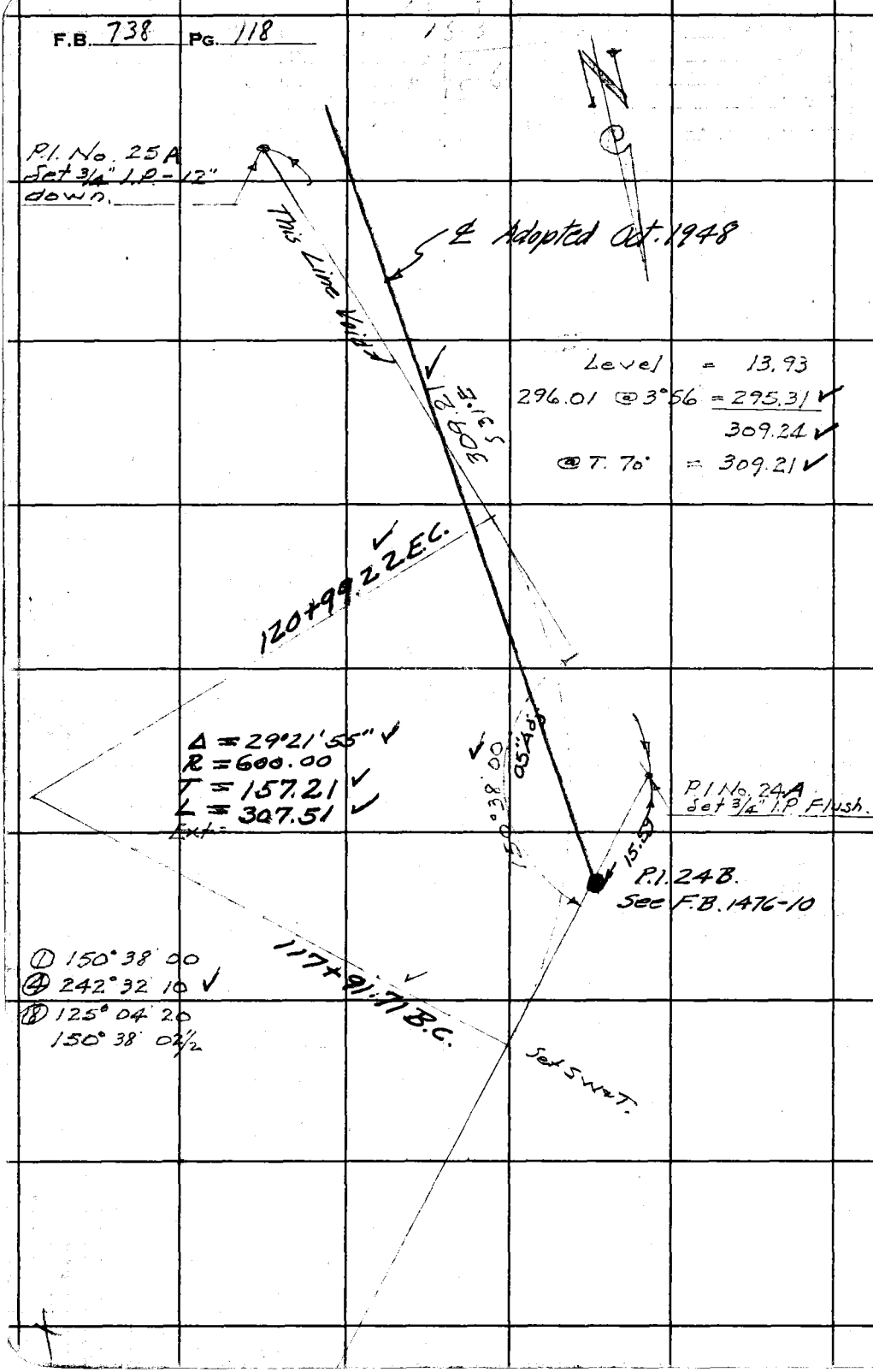


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

F.B. 738 Pg. 118



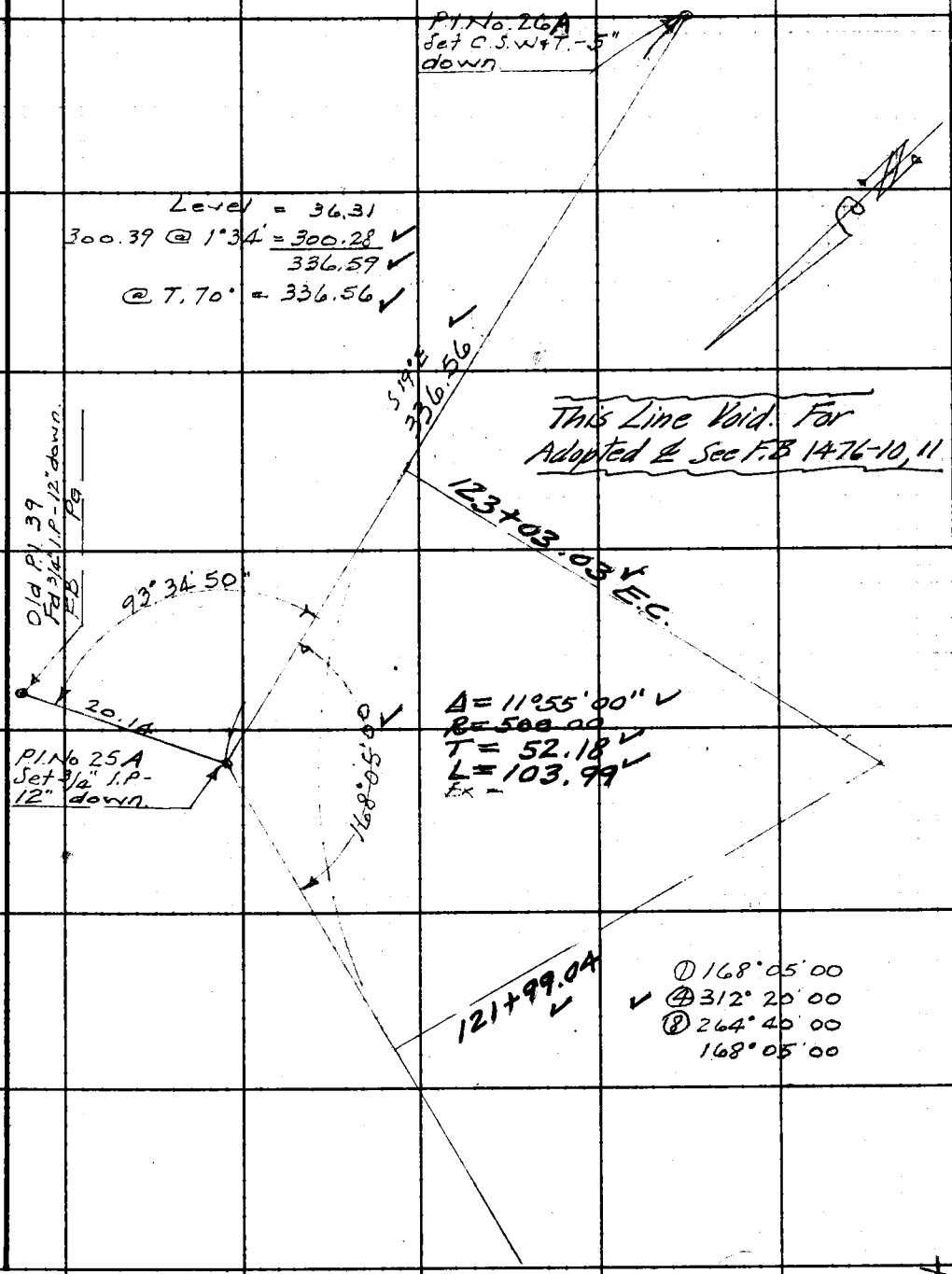
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8167 Tape No. 73 St'd 84 °F
Office Work Cox	Surveyed by F.O. Howard
Checked McPherson	Notes F.C.H. Date Oct '46
Date May 1947	Indexed A. C. Johnson

F.B. 738 PG. 119



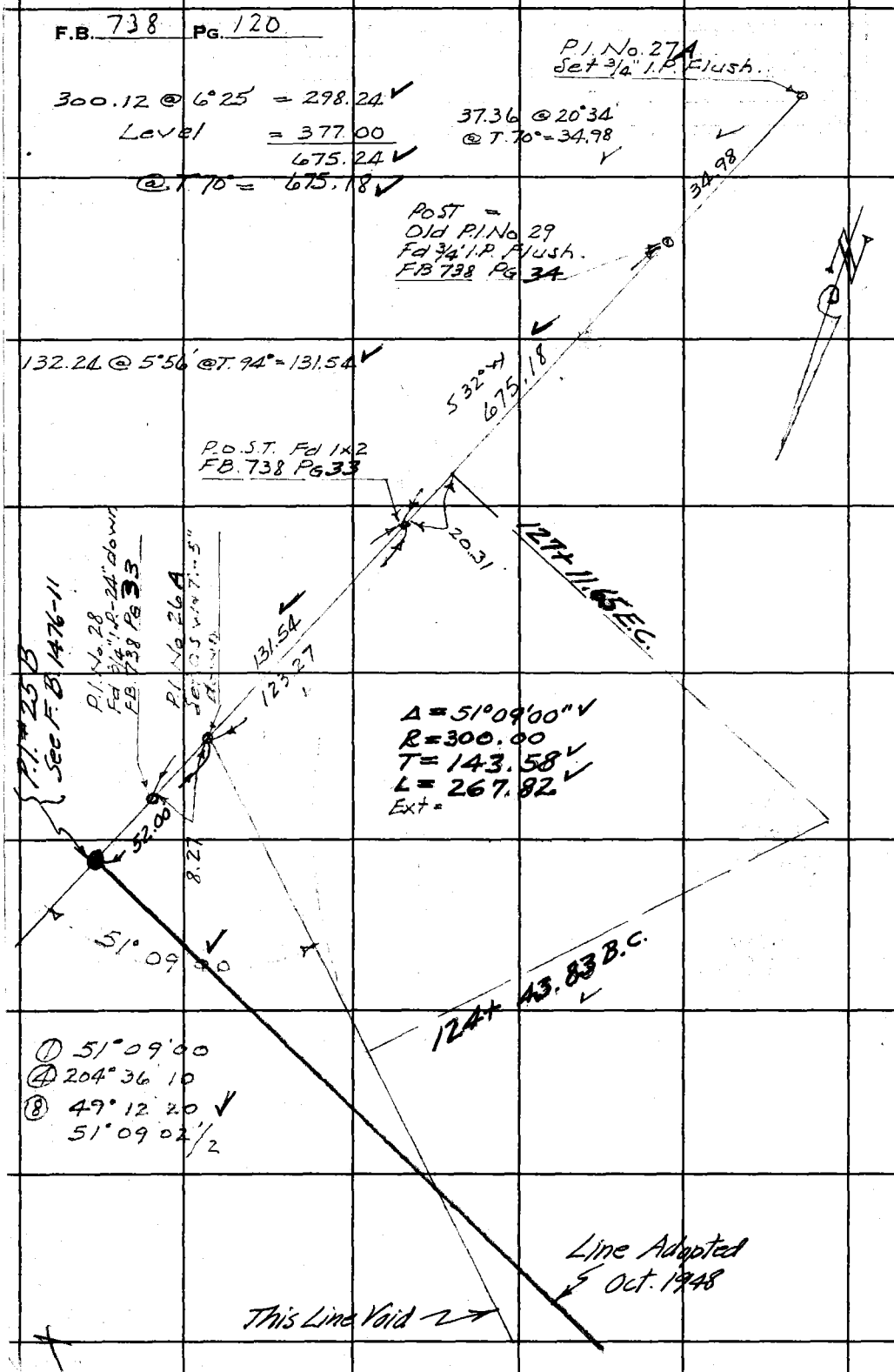
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 120



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

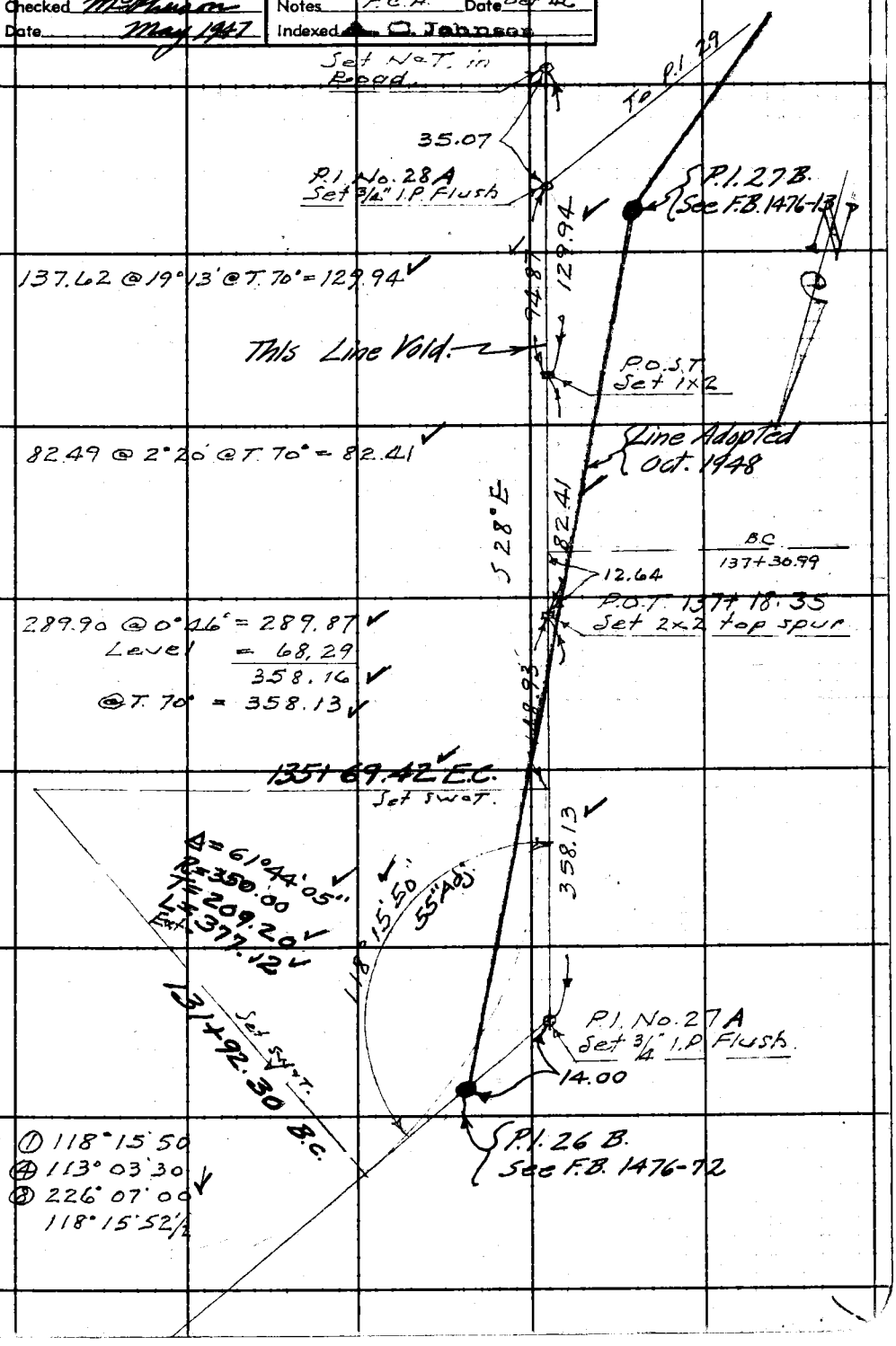
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8167 Tape No. 73 St'd 84 °F
Office Work Cox	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date Oct '46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 121

VKS 16 B2



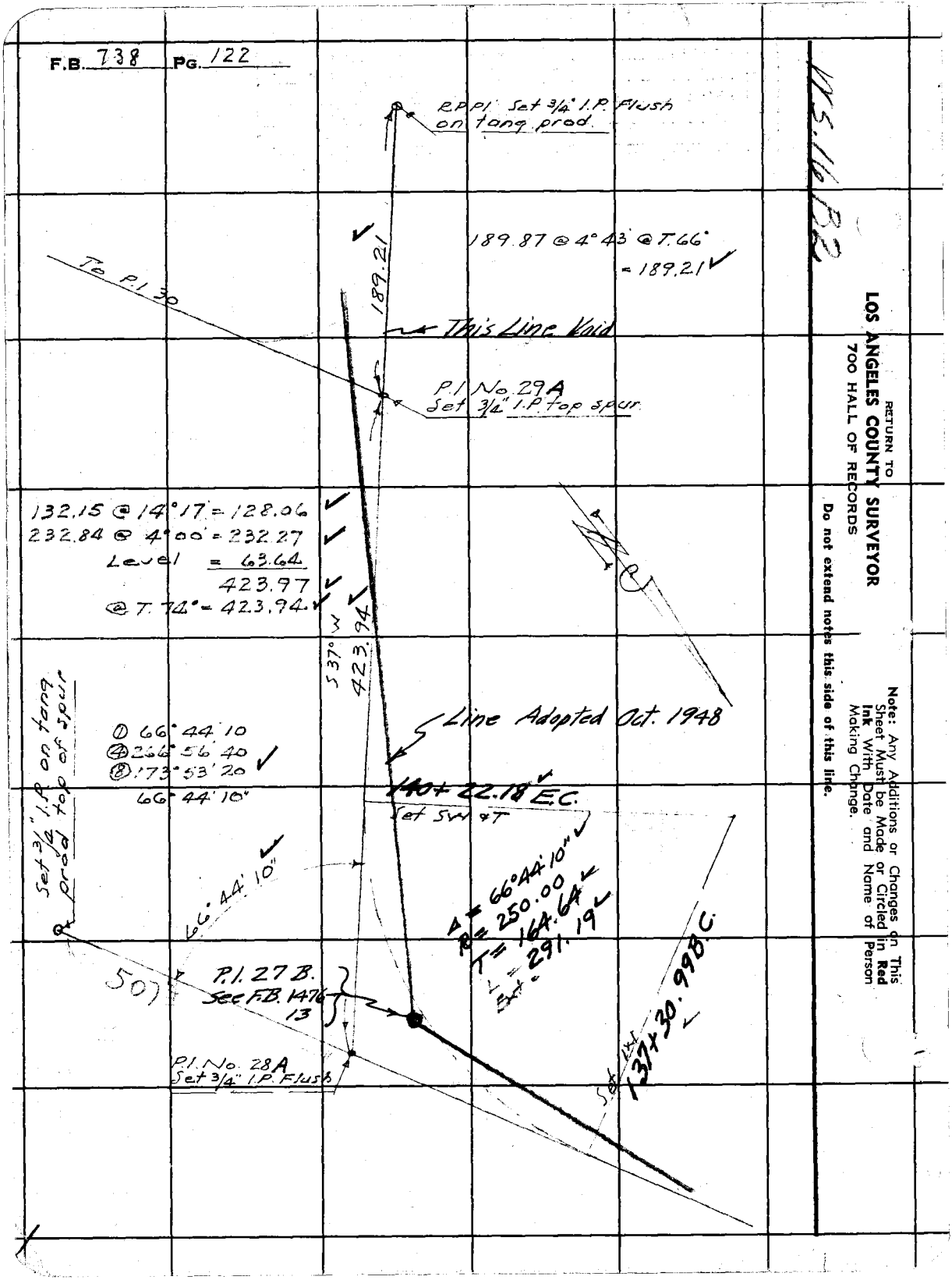
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

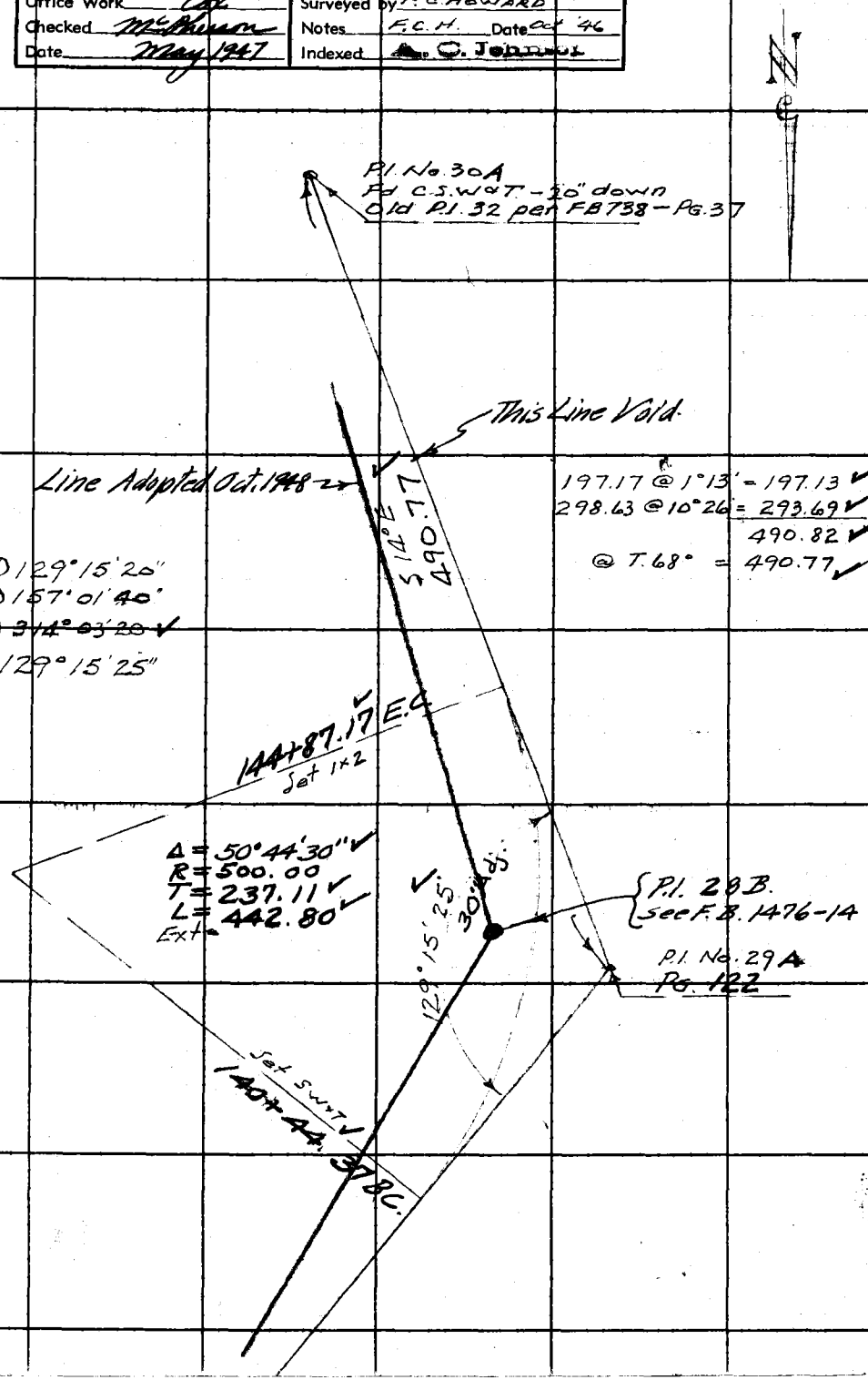
FORM 247 5M 12-40

F.B. 738 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of AGUA DULCE CNRD	F.B. 738	PG. 123
Map No. B-1783	W. O. 8167 Tape No. 73	Std 84 °F	
Office Work [illegible]	Surveyed by A. C. HOWARD		
Checked McKinnon	Notes F.C.H.	Date Oct '46	
Date May 1947	Indexed [illegible] C. Johnson		



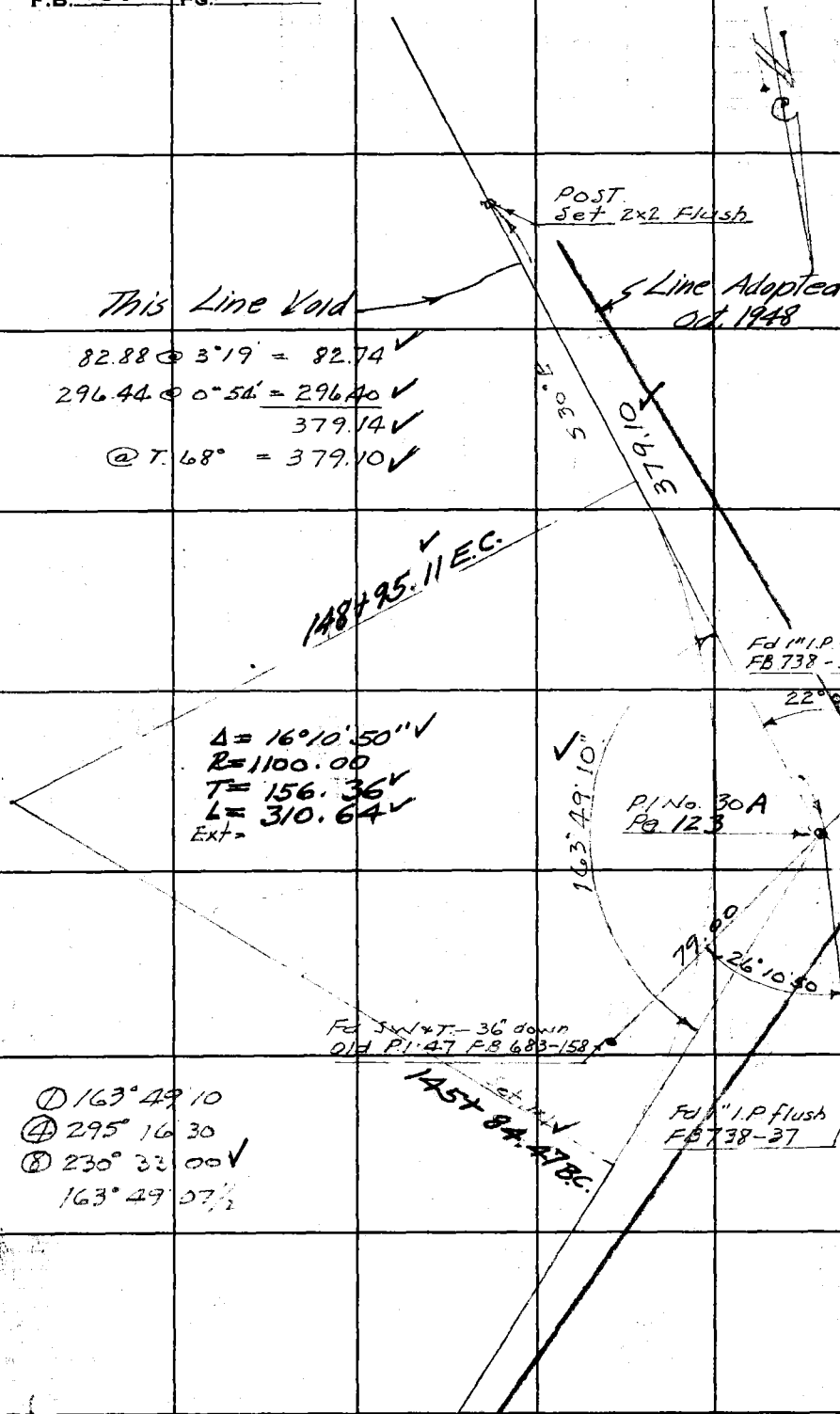
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-10

F.B. 738 PG. 124



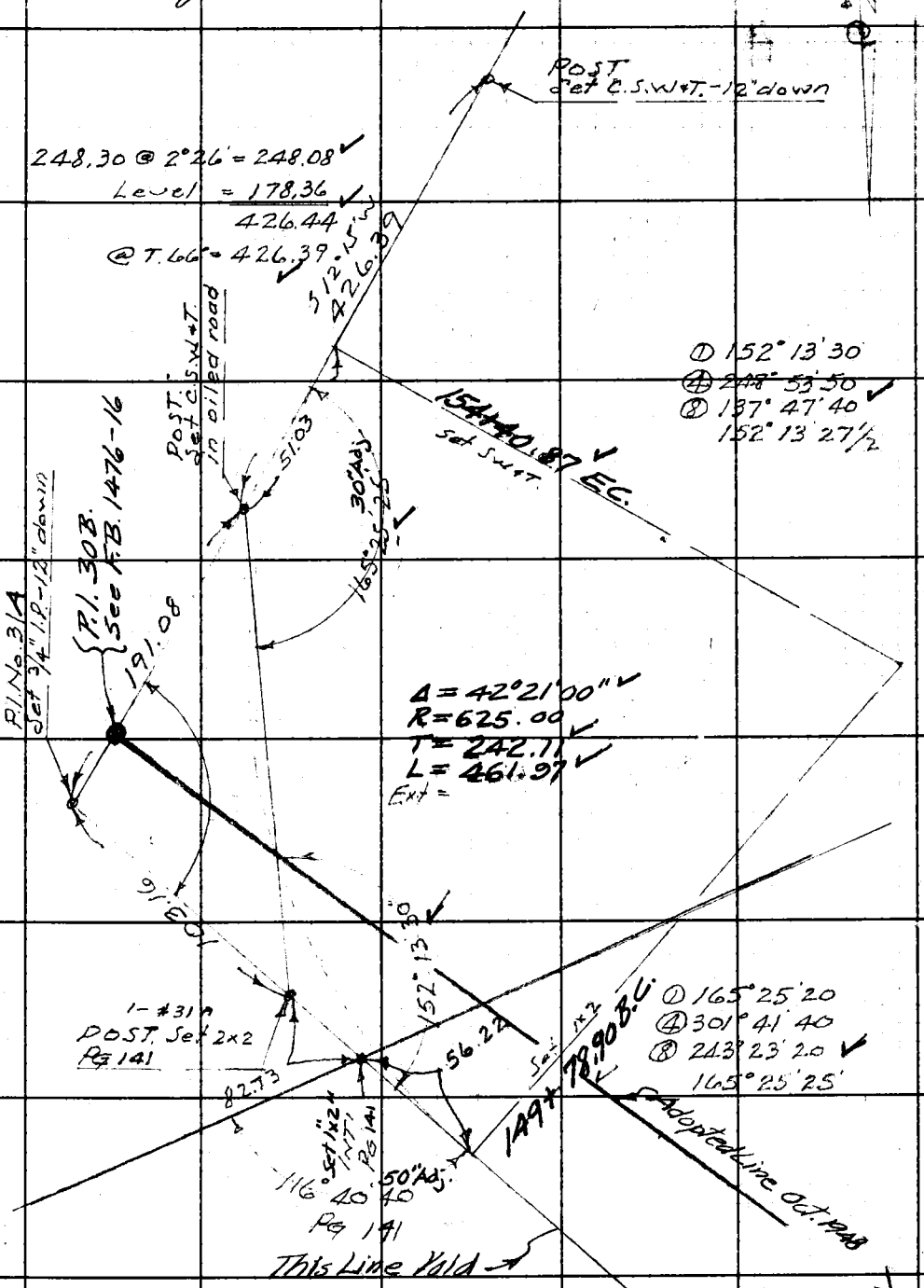
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	[illegible]	Survey of	AGUA DULCE CN RD
Map No.	B-1983	W. O. 8167	Tape No. 73 Std 84 °F
Office Work	Cox	Surveyed by	F.C. HOWARD
Checked	McPherson	Notes	F.C.H. Date Oct '46
Date	May 1947	Indexed	A. C. Johnson

F.B. 738 Pg. 125



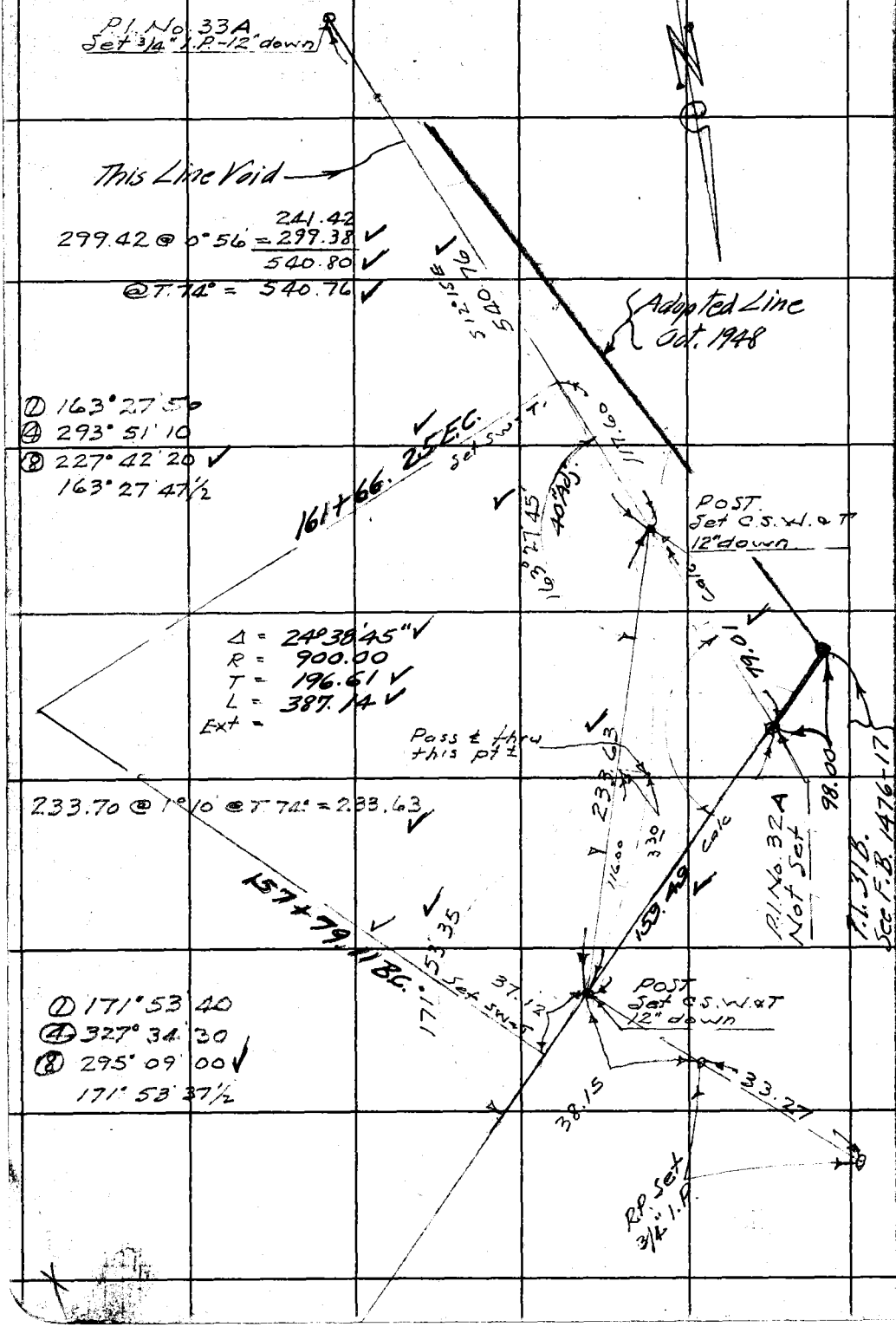
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 126



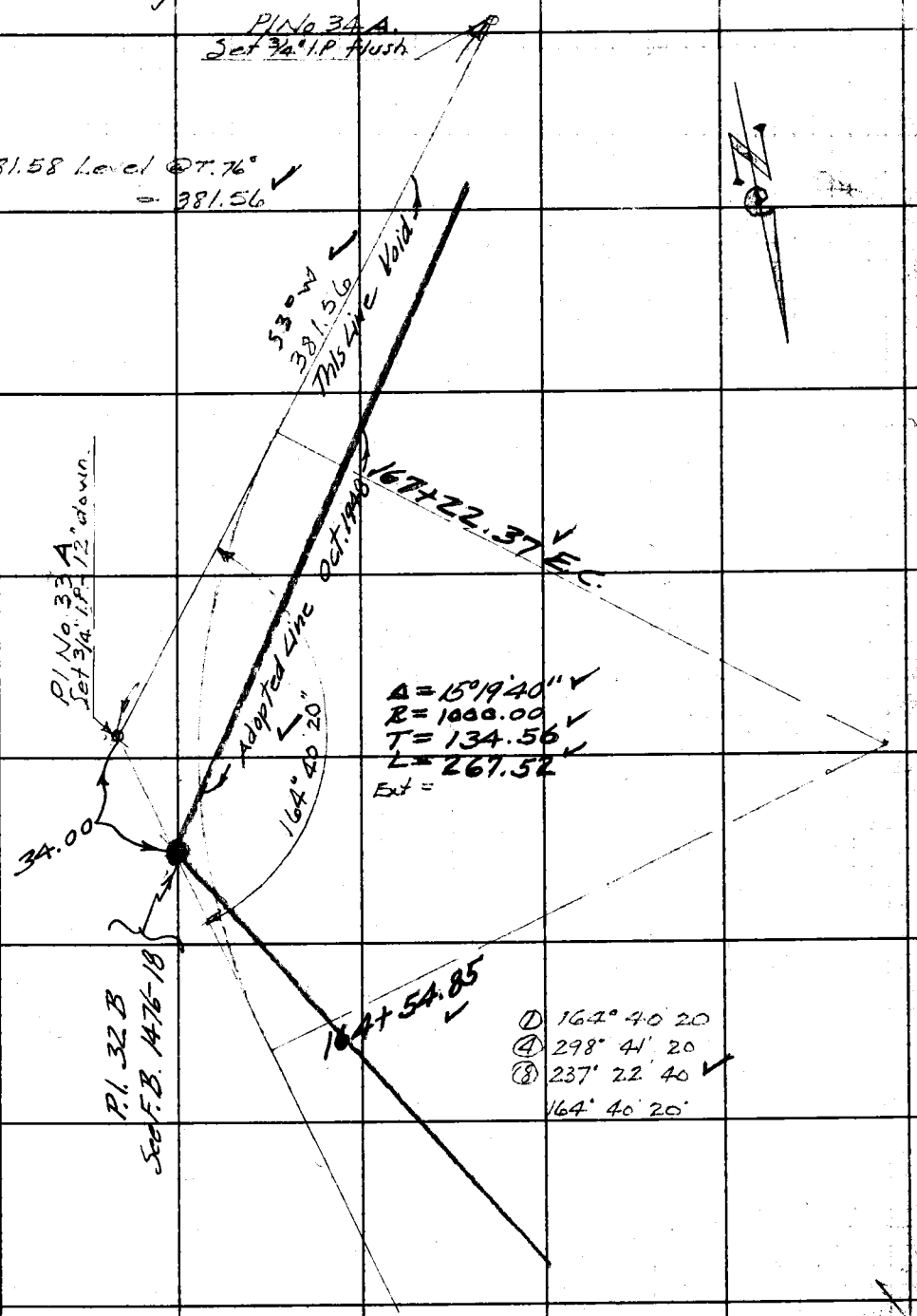
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8167 Tape No. 73 Std 84 °F
Office Work Cox	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date Oct. 46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 127



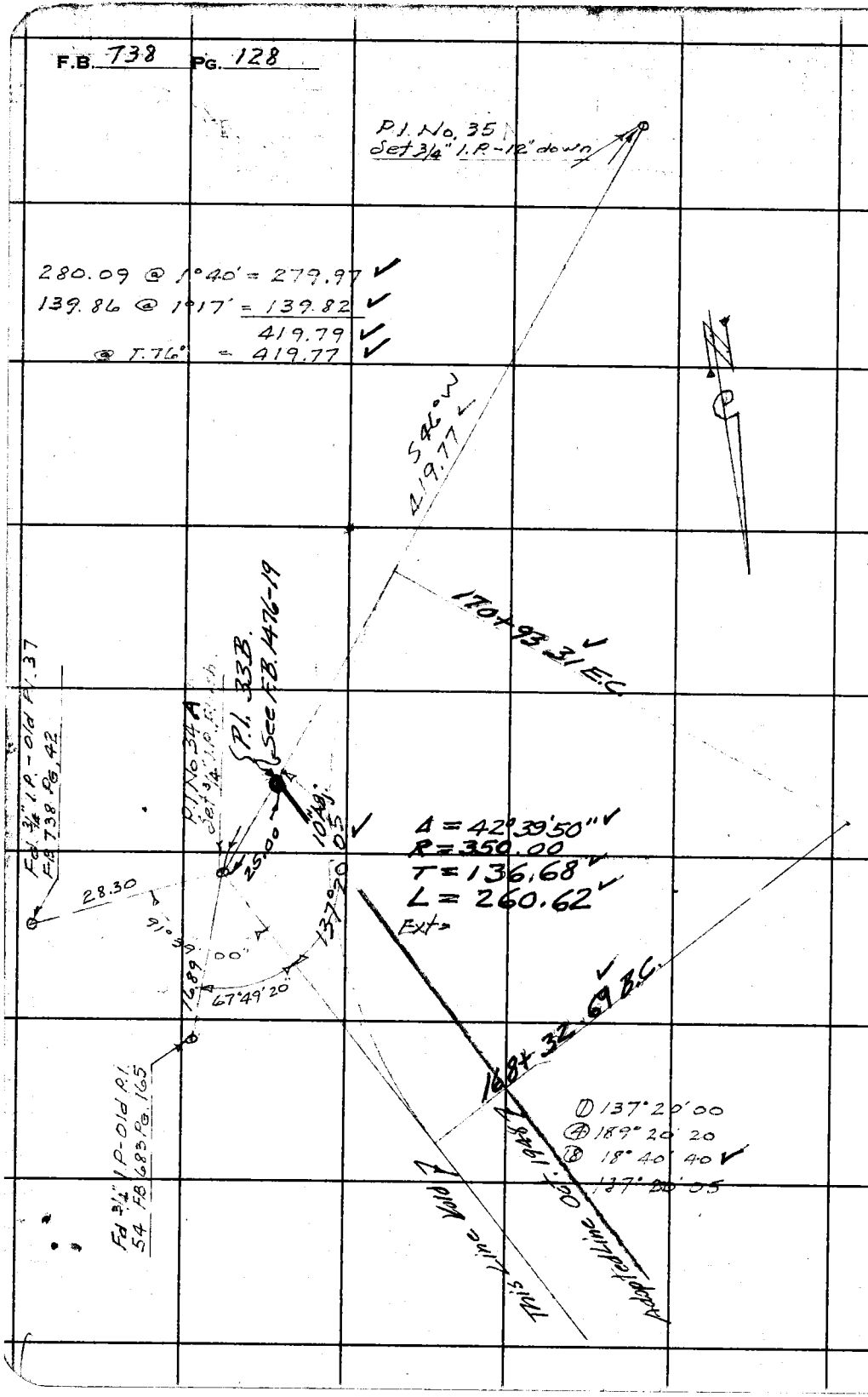
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 738 PG. 128



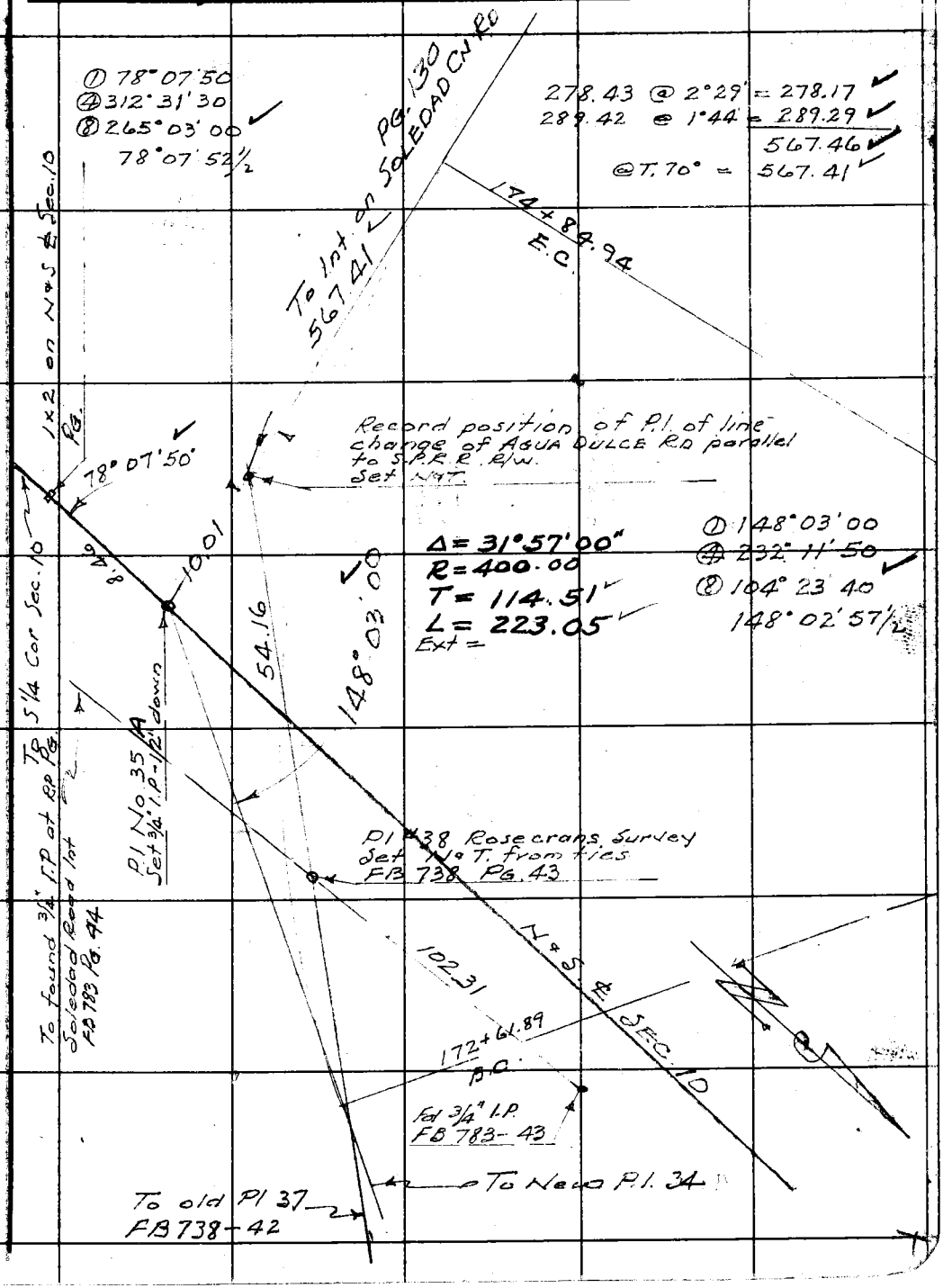
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of AGUA DULCE CN RD
Map No. B-1983	W. O. 8167 Tape No. 73 St'd 84 °F
Office Work Cox	Surveyed by F. C. HOWARD
Checked McPherson	Notes F. C. H. Date Oct 46
Date May 1947	Indexed A. C. Johnson

F.B. 738 PG. 129

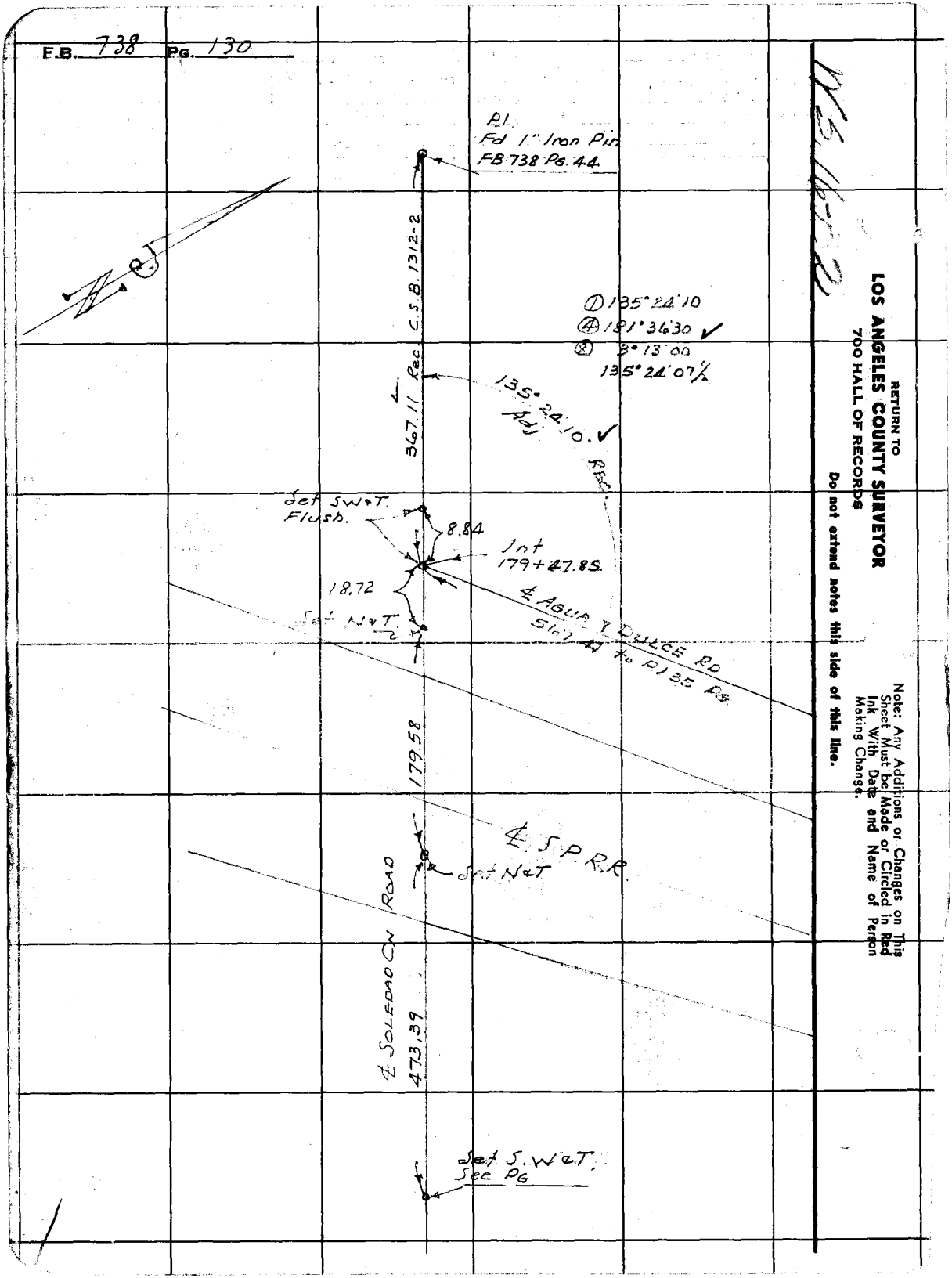


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 738 PG. 130



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

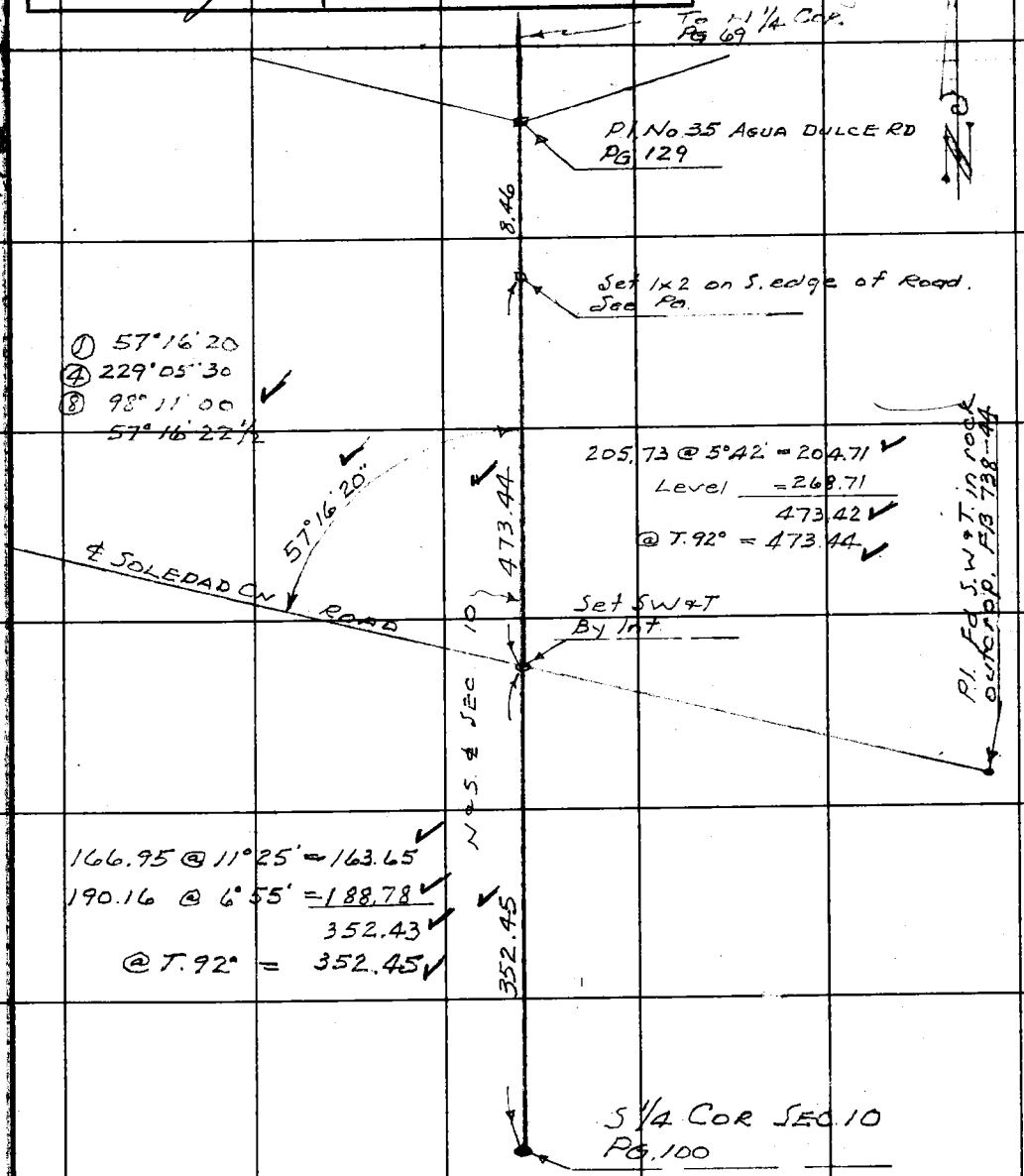
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of
Map No. B-1983	W. O. Tape No. St'd °F
Office Work Cox	Surveyed by
Checked McPherson	Notes Date
Date May 1947	Indexed A. C. Johnson

F.B. 738 PG. 131

W3 #16 B2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes Ck'd by [illegible]	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 2-17-47

F.B. 738 PG. 133

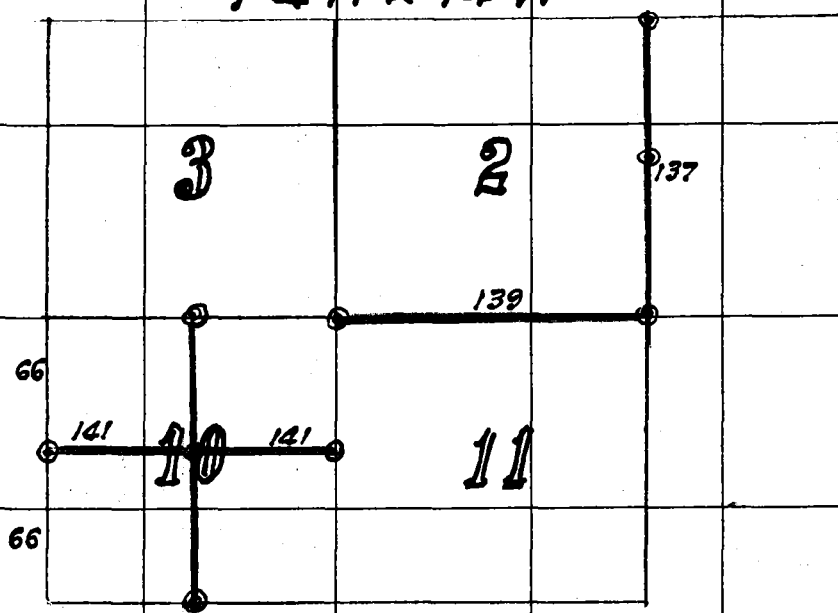
AGUA DULCE CYN. RD.

SECTION LINES - T4NR14W

J. N. 8167

See Index Page 47

T4NR14W



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made Or Signed Ink With Date and Name of Person Making Changes
FORM 247 5M 11-41

F.B. 738 PG. 134

To 1/4 1/4 COR
Pg. 56

4+01.59
Set 3/4" I.P.

Old Pl No. 23
Per Pg 28

67.77

36.96

3+64.63
INT
Set S.W + T. 14" down

4+61.03

① 54° 15' 10
④ 217° 00' 30
⑧ 74° 01' 00
54° 15' 07 1/2

36.96

3+27.67
Set 3/4" I.P.

54° 15' 10"

0.64

3+27.03
Set N2

POST 22A
Pg. 115

297.72 @ 20° 15' @ T. 68° = 279.29

279.29

0+47.74
Set 3/4" I.P.
top spur

Lev.
24.35 @ 22° 26' 25.24 - 22.51
47.75
@ T. 66° = 47.74

47.74

N 4 5 4 SEC. 3
Pg 59

1/4 1/4 COR.
Pg. 59
0+00 E

Pg 59
94° 41' 10"

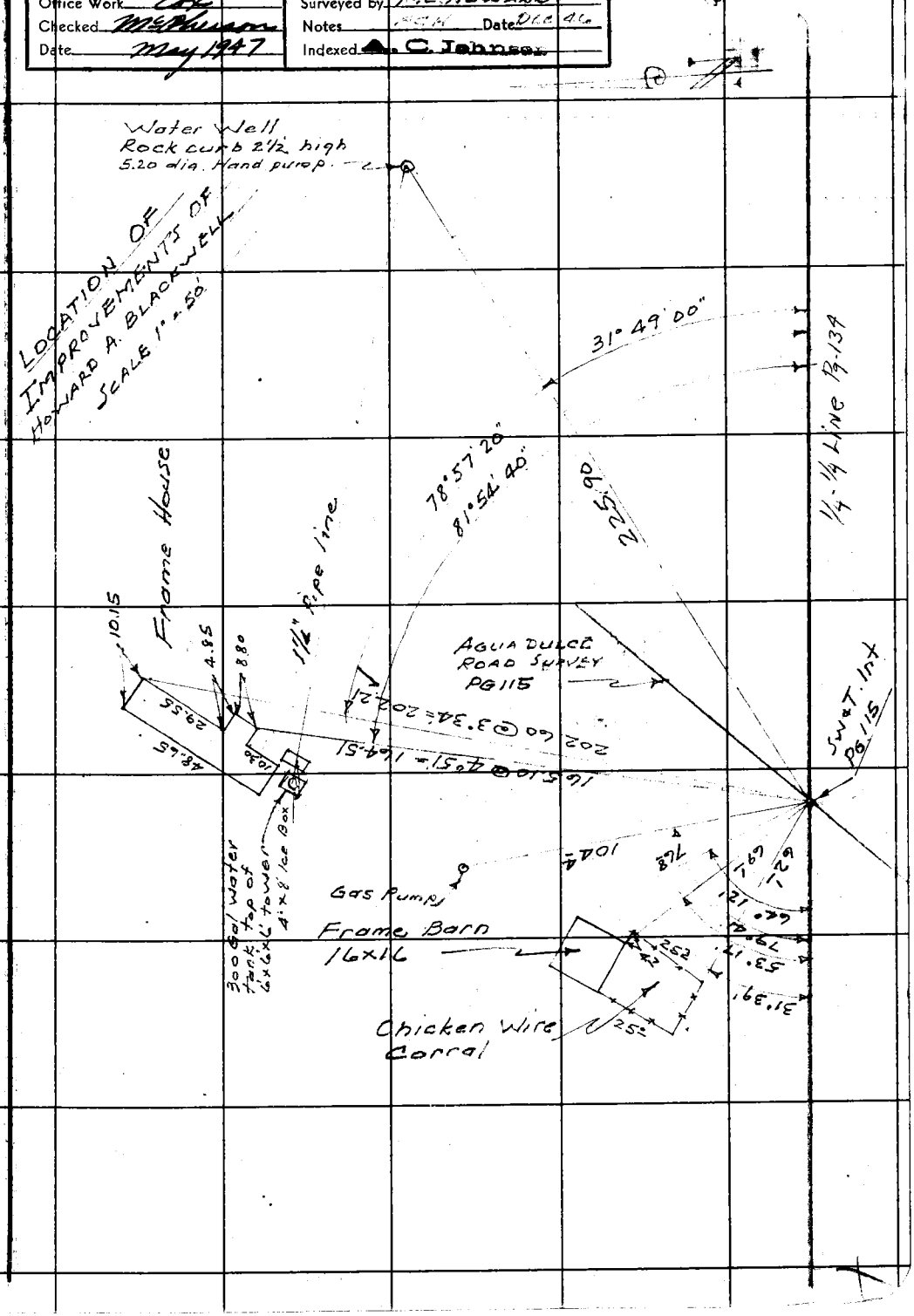
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh	Survey of AGUA DULCE CH RD
Map No. B-1983	W. O. 8167 Tape No. 56 St'd 84 °F
Office Work Lox	Surveyed by P.C. HOWARD
Checked McPherson	Notes [illegible] Date DEC 46
Date May 1947	Indexed A. C. Johnson

F.B. 738 Pg. 135



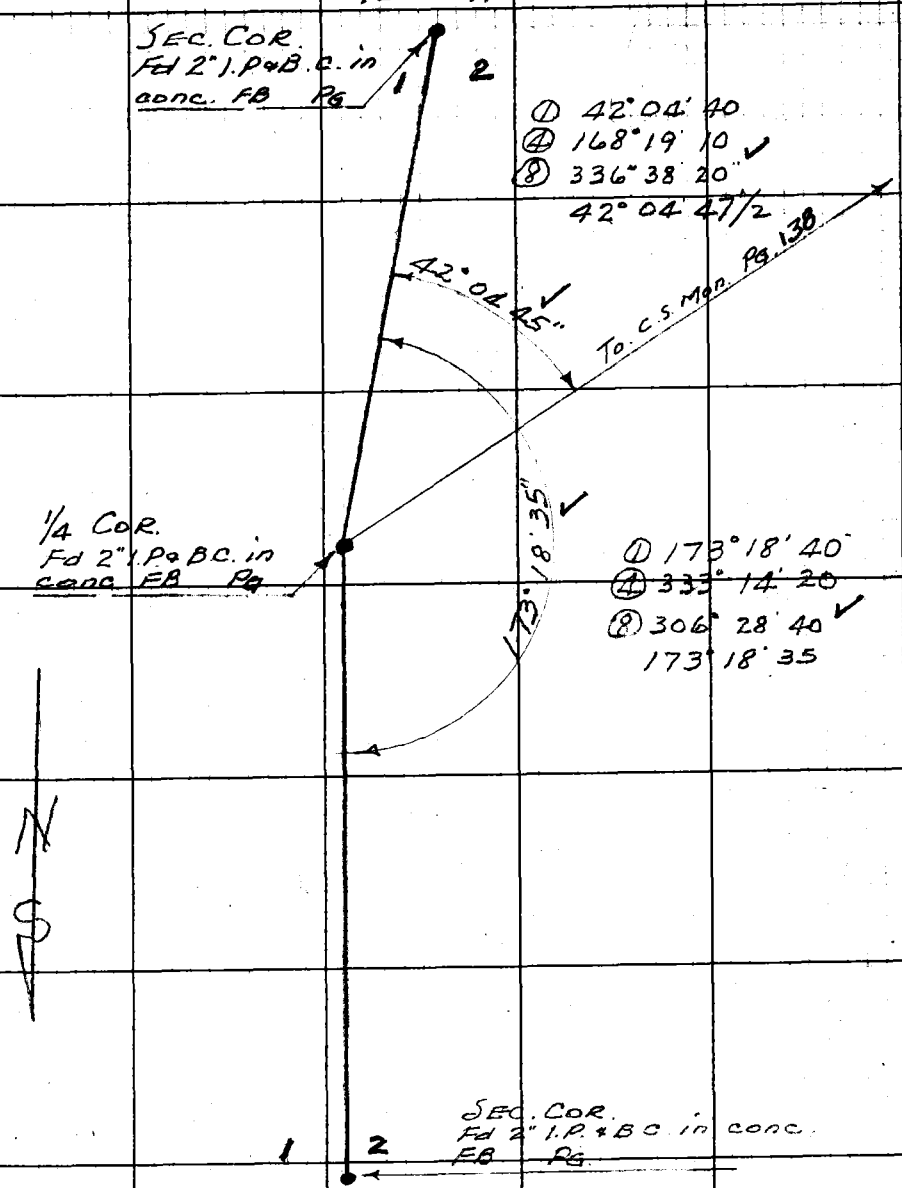
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

Notes Ck'd by [illegible]	Survey of AGUA DULCE CANYON F.B. 738 PG. 127
Map No. B-1923	W. O. 8167 Tape No. 56 St'd 64°F
Office Work Cop.	Surveyed by F.C. Howard
Checked MEPherson	Notes F.C.H. Date Dec '46
Date May 1947	Indexed A. C. Johnson 2-17-47



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 1-41

F.B. 738 PG. 138

W.S.-B2

25+79.04
Fd 2" I.P. & B.C.
in conc.
FB PG

① 42°22' 30"
④ 169° 30 20
⑧ 339° 00' 40
42°22' 35

256.25 @ 7°31' = 254.05
Level = 45.07
165.67 @ 17°22' = 158.12
269.39 @ 7°56' = 266.81
Level = 98.54
149.54 @ 8°00' = 148.08
141.24 @ 14°09' = 136.95
299.77 @ 3°20' = 299.26
154.69 @ 25°54' = 139.15
1546.03
@ T 62° = 1545.81

1545.81

42°22'35

To E 1/4 Cor Sec. 2
PG 137

10+33.23
Set 1x2 top spur

86.68 @ 11°49' = 84.84
299.52 @ 7°12' = 297.16
243.93 @ 6°01' = 242.59
624.59
@ T, 62° = 624.50

624.50

4+08.73
Set 1x2 top of knob.

300.72 @ 8°03' = 297.76
40.35 @ 14°20 = 39.09
72.10 @ 3°42' = 71.95
408.80
@ T. 58° = 408.73

① 95°32'40"
④ 22°10'50
⑧ 44°21'40
95°32'42½

95°32'40"

408.73

SEC. COR.
PG.

11 2
12 1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by K.R. McPh	Survey of AQUA DULCE CN RD	F.B. 738 PG. 139
Map No. B-1983	W. O. 8167 Tape No. 56 St'd 84 °F	
Office Work Cox	Surveyed by F.C. HOWARD	
Checked McPherson	Notes F.C.H. Date DEC 46	
Date May 1947	Indexed A. C. Johnson	

W.S-B2

SEC. 11

46+07.56
Set 1x2 on spur

Level = 17.22
187.84 @ 25°36' = 169.40 ✓
167.06 @ 24°00' = 152.62 ✓
300.99 @ 7°43' = 298.26 ✓
57.95 @ 10°44' = 56.94 ✓
97.01 @ 26°34' = 86.77 ✓
291.46 @ 3°54' = 290.79 ✓
300.30 @ 19°26' = 283.19 ✓
149.42 @ 6°50' = 148.36 ✓
1503.55 ✓
@ T. 70° = 1503.41 ✓

1503.41

SEC. 2
T4N R14W

31+04.15
Set 1x2 top of high ridge

30.83 @ 13°16' = 30.01 ✓
299.39 @ 13°10' = 291.52 ✓
73.91 @ 11°33' = 72.41 ✓
393.94 ✓
@ T. 62° = 393.88 ✓

393.88

27+10.27
Set 1x2

140.44 @ 20°52' @ T. 62°
= 131.23 ✓

131.23

25+82.22 ✓

.06

1/4 Cor.
Moved C.S. Mon to correct position by proportion

3.17

25+79.04 ✓
C.S. Mon. Pa.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 738 PG. 140

① 87° 47' 20
④ 351° 09' 20
⑧ 342° 19' 00
87° 47' 22 1/2

87° 47' 20"

51 + 64.4~~2~~ 4
SEC. COR.
PG.

True line prod
from N.

10
0.12
3
11
2

60.75 @ 25° 45' @ T. 70° = 54.72

54.72

51 + 09.7~~1~~ 3
Set nail

46.66 @ 17° 59' @ T. 70° = 44.38

44.38

50 + 65.3~~2~~ 5
Set 1x2 top ridge

20.67 Level

20.67

50 + 44.6~~6~~ 8
Set 1x2

Level = 21.24
158.71 @ 20° 10' = 148.98
Level = 266.94
437.16
@ T. 70° = 437.12

437.12

46 + 07.5~~4~~ 6
Set 1x2

W5 16-B2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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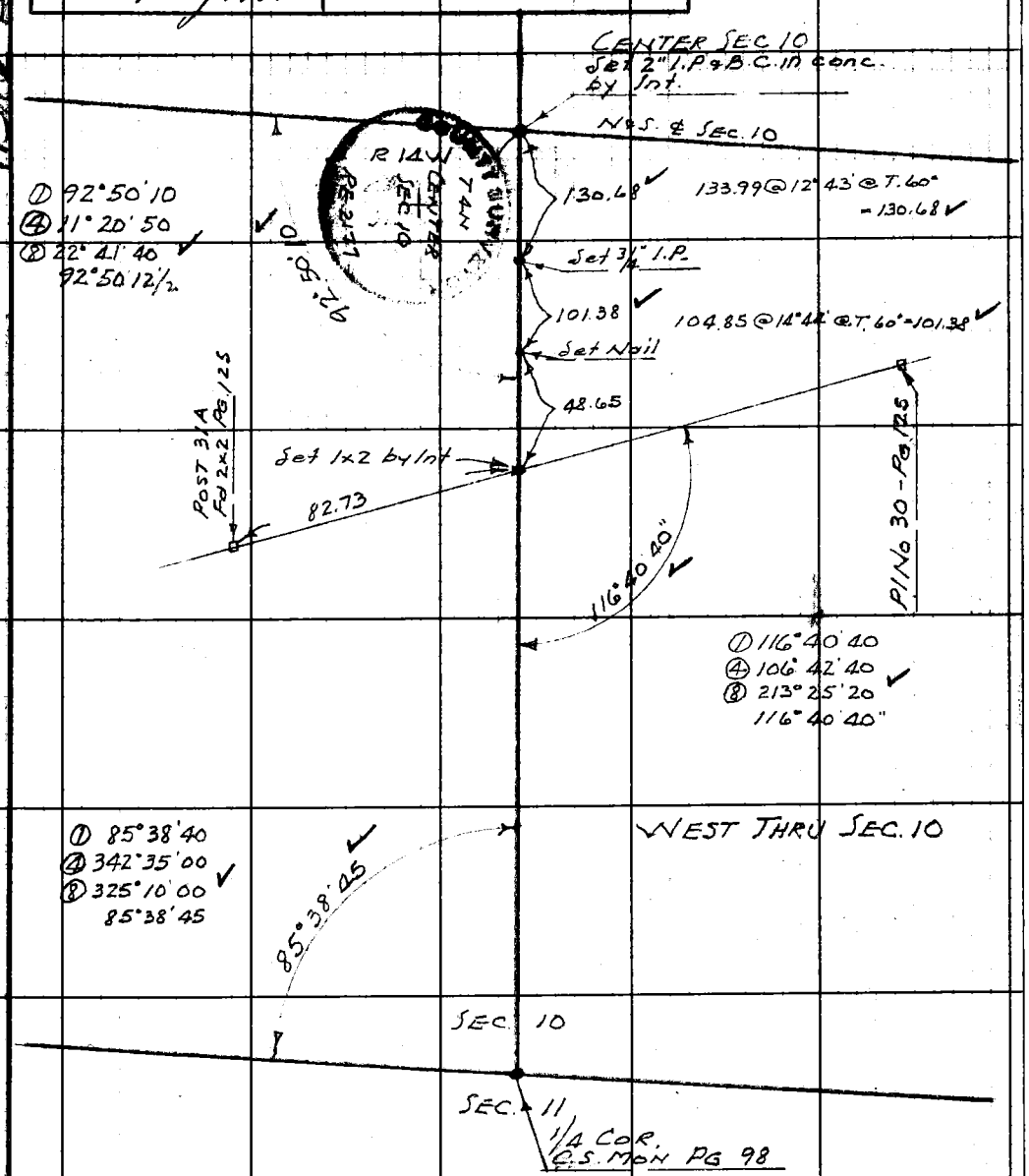
Notes Ck'd by KRMcPhe	Survey of AGUA DULCE RD
Map No. B-1983	W. O. 8167 Tape No. 56 St'd 84 °F
Office Work Coy	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date Dec. 46
Date May 1947	Indexed A. C. Johnson

F.B. 738 PG. 141



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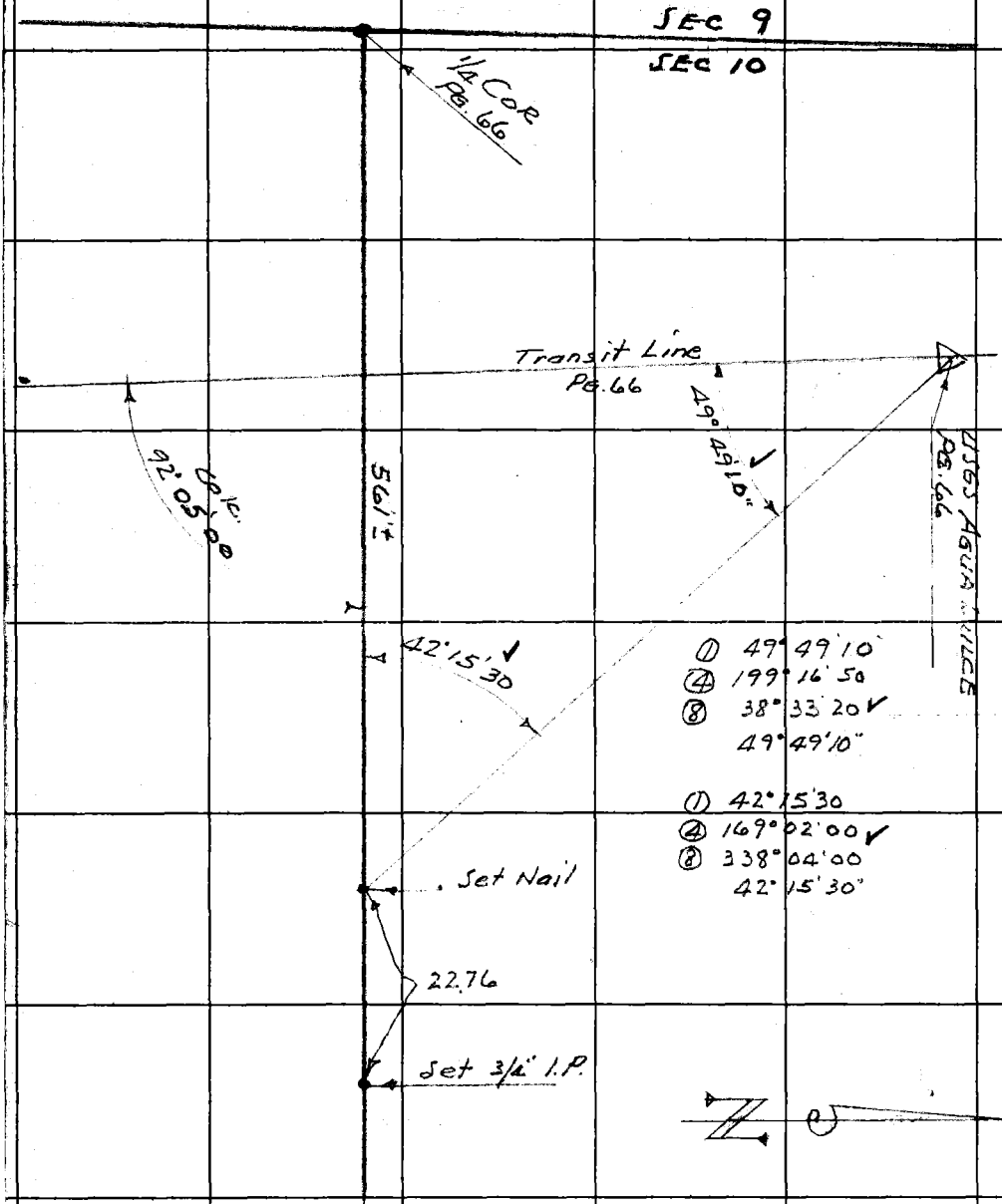
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 1-41

F.B. 738 PG. 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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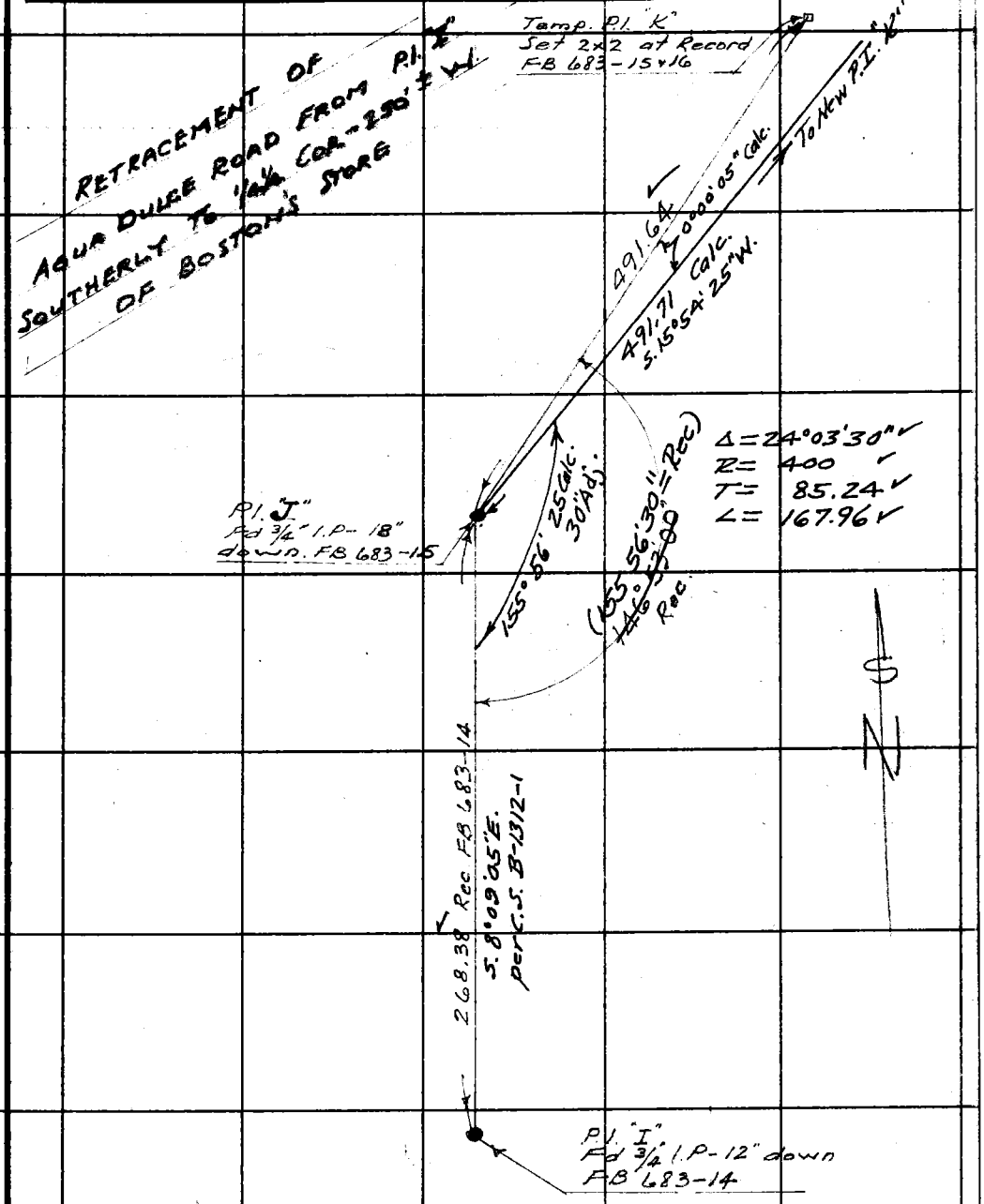
Notes Ck'd by K.R. McPhe	Survey of AGUA DULCE ROAD
Map No. B-1312-1	W. O. 8167 Tape No. 56 St'd 84 °F
Office Work Drawn	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date Dec. '47
Date Mar. '48	Indexed A. C. Johnson 3-3-48

F. B. 738 PG. 143



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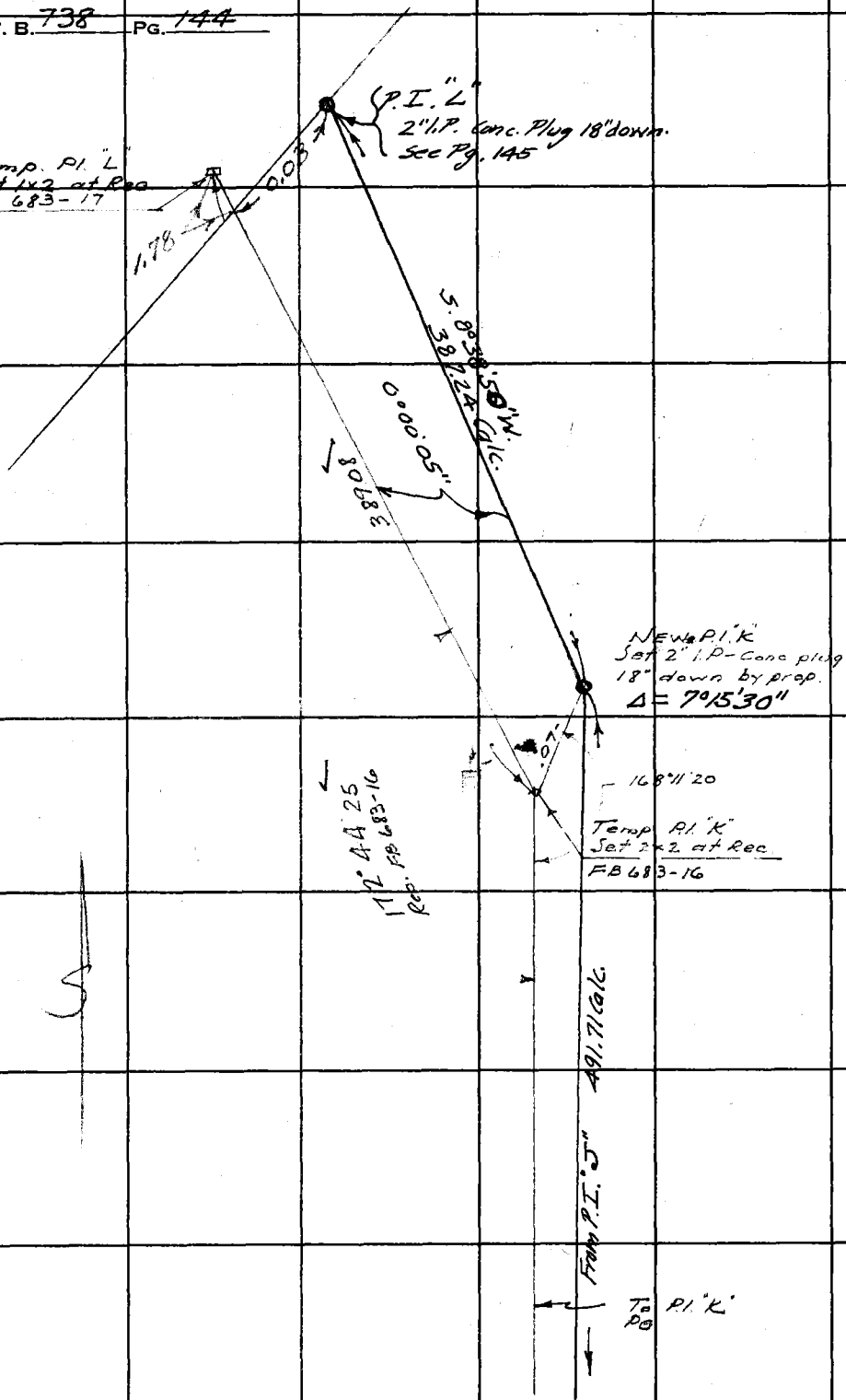
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 738 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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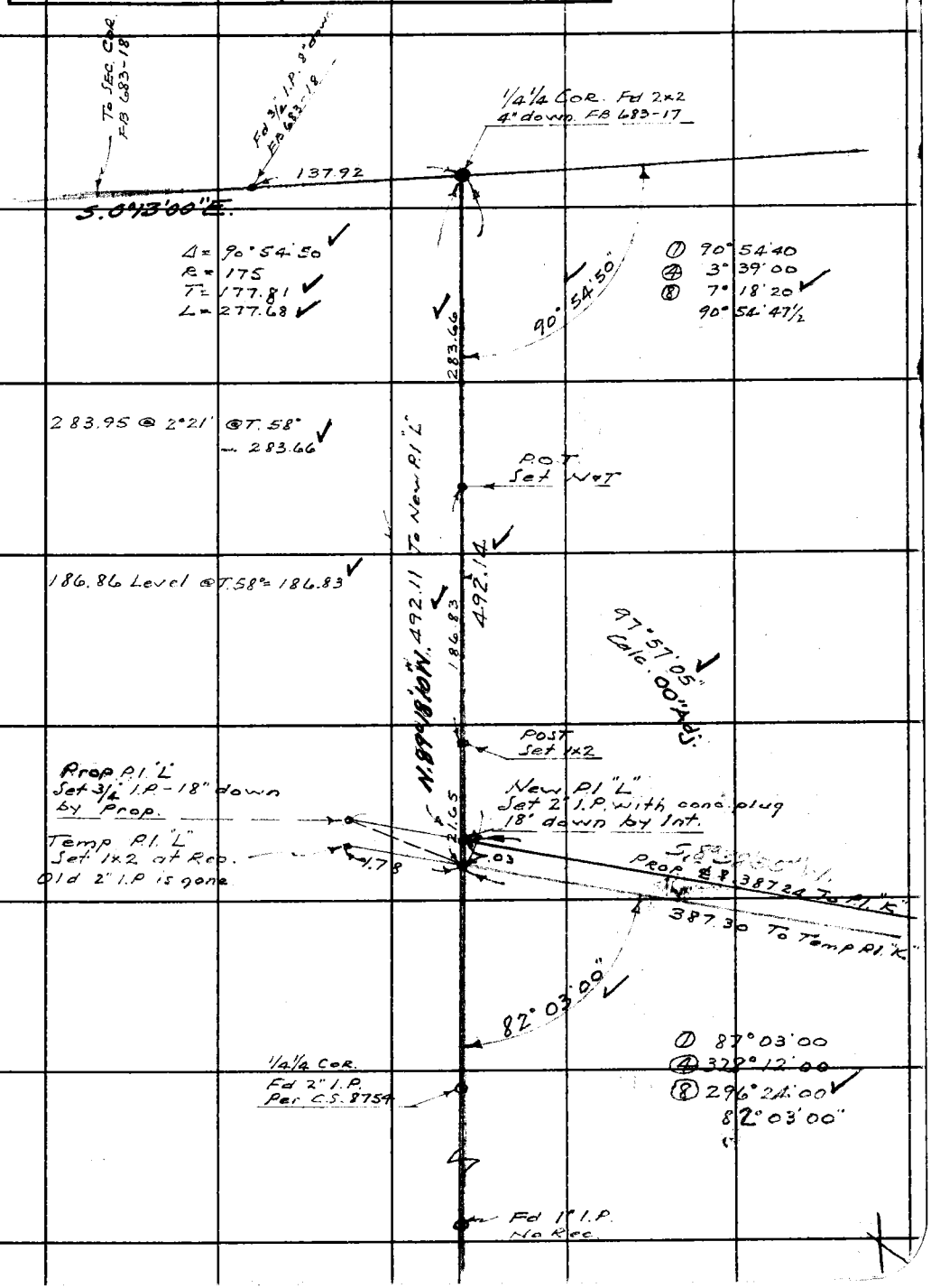
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh	Survey of [illegible] Road
Map No. B-1312-1	W. O. 8167 Tape No. 56 St'd 84 °F
Office Work Drawn	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date Dec 47
Date Mar. '48	Indexed A. C. Johnson

F. B. 738 PG. 145



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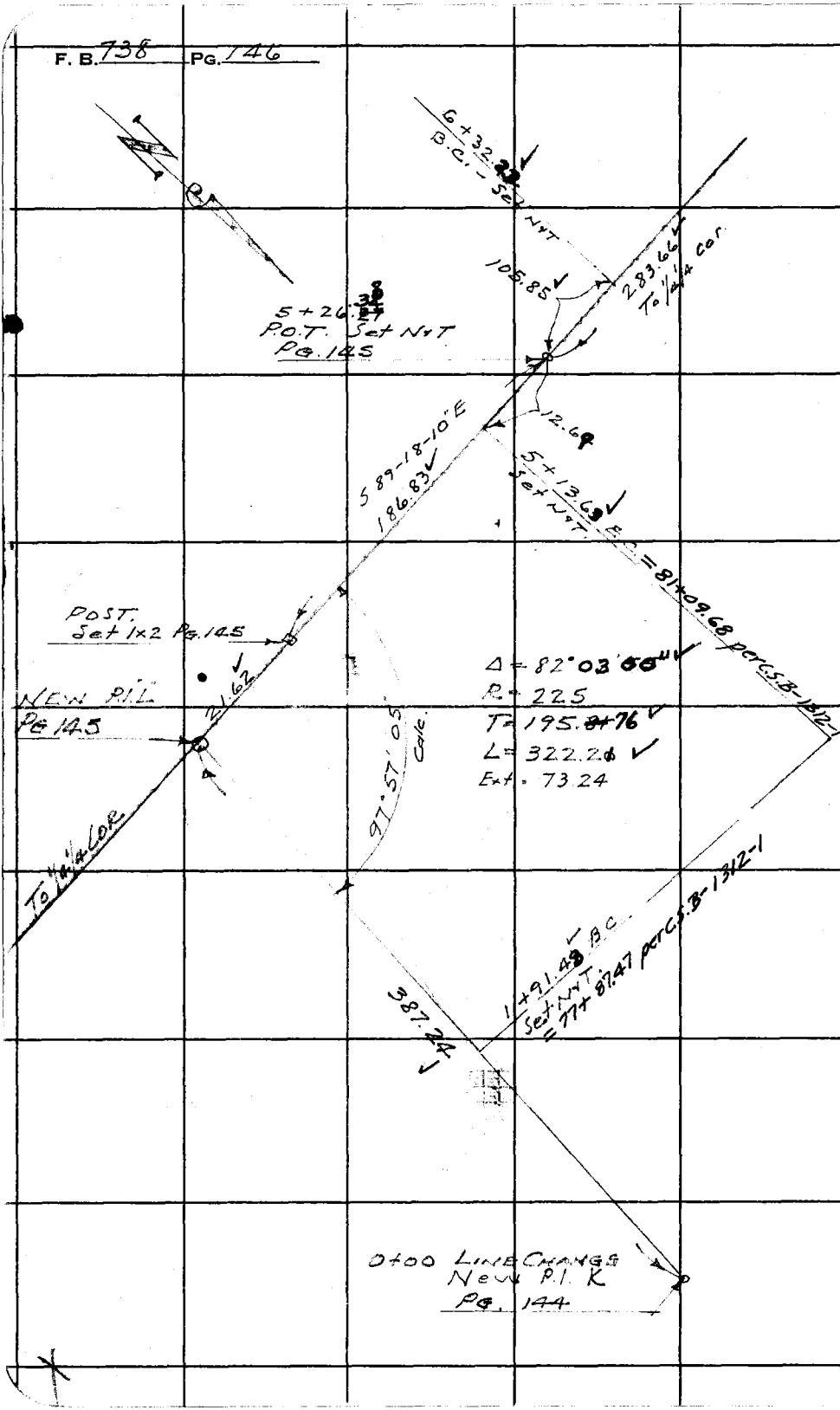
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 738 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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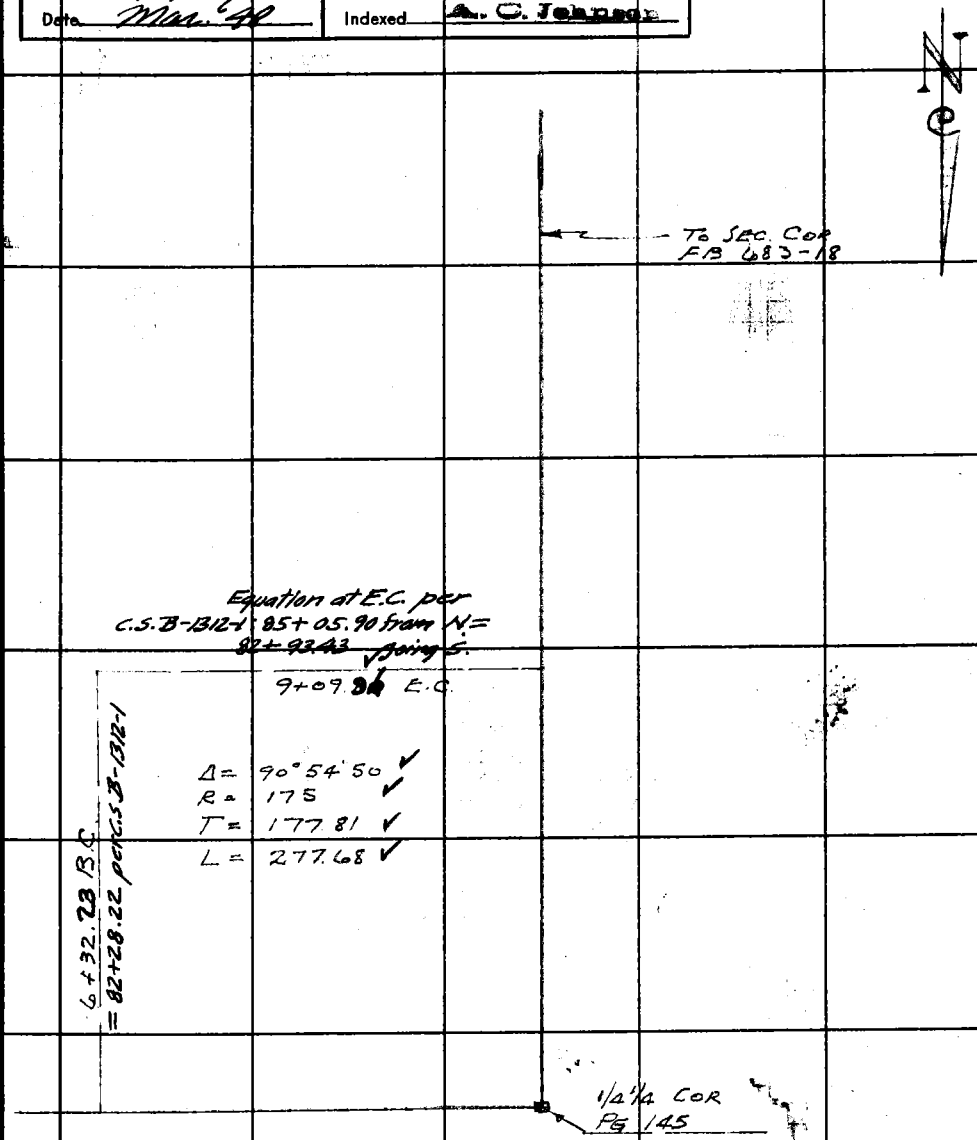
Notes Ck'd by KRM.	Survey of Agua Dulce Road
Map No. B-1312-1	W. O. 8167 Tape No. 56 St'd 84 °F
Office Work Drawn	Surveyed by F.C. Howard
Checked McPherson	Notes F.C.H. Date Dec. 47
Date Mar. 48	Indexed A. C. Johnson

F. B. 738 PG. 147



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF PROPOSED LINE ON AGUA DULCE ROAD AT BOSTONS STORE					
0+00 -	734	255477		254743	See Pg 166	2" I.P. - 18" down
+25			620			
+50			658			
+75			683			
1+00			706			
+25			726			
+50			740			
1+91.48 BC			754			
2+25			768			
+50			792			
+53± - 11.9 R			796			Flowline W. End 18" Culvert
- 28.7 L			1225			
2+75			830			
3+00			776			Begin cut
+25 T.P.			215	255262		Top cut
	1144	256406				
+50			72			Top cut is 3' left
+75			31			" " 5' "
+73 - 15' R			12			Power Pole

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 738 PG. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2564 06.				
4+00			6 9			Top cut is [illegible]
+25			10 0			" " " 0 5 "
+50			13 5			Edge Pavement
+75			12 56			On "
5+00			11 93			
+13.68 EC			11 93			
+60			9 84			
+60-49.55 L			9 84			NW Cor Boston Store
+75			9 35			
6+32.22 B.C.			7 08			
+50			6 50			
+75			5 90			
7+00			5 60			Edge Pavement
+25			5 9			
+50			5 9			
+50-31 0 Rt			3 0			E. Edge Pavement
+75			5 5			
8+00 T.P.			1 60	2562 46		
	996	2572 42.				

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No.
Notes
Date
Survey of
Survey by A. C. Johnson
Indexed
F.B. 738 PG. 150

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+25		2572 42	5 5			
+50 T.P.			3 27	2569 15		℄ Edge Pavement
	6 72	2575 87				
8+75			5 12	70 75		
9+09.90 E.C.			4 [illegible]			Oiled Road
+50			4 17			
10+00			5 30			
+50			7 76			
11+00			10 56			
12+00			15 76			

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____

X-Sec. No.____ Date____ Date____ Survey of____

Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

Date____ Date____ Map No.____ Indexed____ Date____

F.B. 738 PG. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS FROM U.S. BM. NO 969 SOUTHERLY THROUGH AGUA DULCE CANYON TO SOLEDAD CANYON					
U.S. # 969 USGS BM.				2258 ~~406~~ 121 Adj.	USGS BM. Fd 3" I.P. + B.C. Stamped Elev. 2258 At toe of road fill of AGUA DULCE ROAD - Near old adobe bldg. on Fielding Property. El. 2258.406 - 1928 Adj	
	2 564	2260 970				
T.P.			6 175	2254 795	1x1	
	6 040	2260 835				
T.P.			6 135	2254 700	1x1	
	4 175	2258 875				
T.P.			6 075	2252 800	Boat Sch. E Edge Rd.	
	0 695	2253 495				
T.P.			6 395	2247 100	" " W " "	
	0 775	2247 875				
T.P.			9 775	2238 100	" " W " "	
	0 990	2239 090				
T.P.			9 760	2229 330	" " W " "	
	0 835	2230 165				
T.P.			10 360	2219 805	" " W " "	
	0 680	2220 485				
T.P.			7 890	2212 595	" " E " " Near P. Pole	
	0 850	2213 445				
T.P.			9 945	2203 500	" " W " "	

Elevations adjusted between U.S. 2120 (Pg 163) and U.S. 441 (E.B. 762-99) U.S. 969 seems to be 277 High. using 1928 U.S.C.&G.S. Adj.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8167 Division No. ____ F.B. 738 PG. 158

X-Sec. No. ____ Date ____ Date ____ Survey of AGUA DULCE RD

Notes Chkd L. D. Date 4-27-48 Checked ____ Date ____ Survey by F.C.H. Date 1-28-48

Map No. ____ Indexed Johnson Date 4-26-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				2203 500		
	0 095	2203 595			2197.317 Adj.	
T.B.M			6000	2197 595	Set boat spike in East Side of P.P. #710804E 12" above ground	
	0 365	2197. 960				
T.P.			9725	2188.235	Set boat spike E. Edge of Road.	
	2 465	2190 700				
T.P			10 165	2180 535	" " " W. "	"
	0365	2180 900				
T.P			9.165	2171.735	" " " W "	"
	0705	2172 440				
T.P.			3 775	2168 665	" " " E "	"
	6 465	2175 130				
T.P			9 150	2165 980	" " " E "	"
	1 175	2167. 155				
T.P.			7 625	2159 530	" " " E "	"
	4 405	2163.935			2158.351 Adj.	
T.B.M.			5305	2158 630	Set Boat Spike in E. Side of P. Pole # 710807E 15" above ground	
	2475	2161.105				
T.P.			8855	2152,250	Set boat spike W. Edge Road	
	1610	2153.860				
			6825	2147.035	" " " W "	"

F.B. 738 PG. 154

Job No. 8167 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AGUA DULCE RD Date Jan. 48 Date ____ No. ____ X-Sec. ____

Survey by F.C.H. Notes F.C.H. Notes Chkd L. D. Checked ____ No. ____

Indexed C. [illegible] Date ____ Date 4-27-48 Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				2147 035		
	2 775	2149 810				
T.P.			7 660	2142 150	Pl. No. 14 Fd 3/4" I.P. flush. F.B 738 Pg.	
	6 475	2148 625				
T.P.			5 165	2143 460	Set boat spike W. Edge Road	
	5.790	2149 250				
T.P.			6 465	2142 785	" " " E " "	
	1 310	2144 095				
T.P.			6 835	2137 260	" " " W " "	
	1 910	2139 170				
B.M.			4 725	2134 445	2134.165 Adj. Fd Cut Spike in NW face of 36" Cottonwood 80'± NW of Escondido Bridge #	
	4 685	2139 130				
B.M.			3 390	2135 740	2135.460 Adj. Set Brass Cap in Conc. on NW. Cor of Bridge # 827 across Escondido Canyon Wash	
	3 885	2139.625				
T.P.			7 125	2132 500	Set boat spike W. Side of Road	
	0780	2133 280				
T.P.			9 820	2123 460	" " " W " " "	
	0.965	2124 425				
T.P.			7 190	2117 235	" " " W " "	
	4 580	2121. 815				
T.P.			6 655	2115 160	" " " E " " "	

Profile Notes Red ____ Plotted ____ Job No. 8167 Division No. ____ F.B. 738 PG. 155

No. ____ Date ____ Date ____ Survey of Agua Dulce Rd

X-Sec. Notes Chkd L.D Checked ____ Survey by F.C.H Notes F.C.H Date 1-28-48

No. ____ Date 4-27-48 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 738 PG. 156

Job No. 8167 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of AGUA DULCE RD Date 1-28-48 Date _____ No. _____ X-Sec.

Survey by F.C.H. Notes _____ Notes Chkd. L.D. Checked _____

Indexed C. Johnson Date _____ Date 4-27-48 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
				2115.160		
	2.430	2117.590				
T.P.			6.635	2110.955	Set boat spike E. Edge Road	
	2.915	2113.870				
T.P.			7.995	2105.875	" " " N "	
	0.485	2106.360				
T.B.M.			11.915	2094.445	2094.164 Adj. Fd 3/4" I.P. - 8' down - Old P.I. No. 28 - FB	
	1.245	2095.690				
T.P.			9.295	2086.395	Set boat spike W. Side Road	
	1.490	2087.885				
T.P.			10.340	2077.545	" " " W. " "	
	1.305	2078.850				
T.P.			10.315	2068.535	" " " E " "	
	0.720	2069.255				
T.P.			4.890	2064.365	" " " S " "	
	5.100	2069.465				
T.P.			3.365	2066.100	" " " S " "	
	6.505	2072.605				
T.P.			9.395	2063.210	" " " S " "	
	0.820	2064.030				
B.M.			10.360	2053.670	2053.389 Adj. 400'± East of Blackwell House. Set Brass Cap in Conc. - SE Abut Bridge #539	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E.P.O.				2053 670		
	3630	2057 300			2049.134 Adj.	
Old P.I. #34			7 885	2049 415	Fd 3/4" I.P. F/B Pg.	
	3 520	2052 935				
T.P.			2 530	2050 405	Set 16d Nail - N. Edge Rd.	
	4.600	2055 005				
T.P.			6 735	2048 270	" " " " " "	
	7505	2055 775			2054.313 Adj	
T.B.M.			1 180	2054 595	Set S.W. & T. East Side 8" Oak - 80'± E. of old Coates House	
	1 725	2056 320				
T.P.			9.510	2046 810	Set 16d Nail W. Edge Road	
	1 560	2048 370				
T.P.			4 515	2043 855	" " " " " "	
	6355	2050 210				
T.P.			5 635	2044 575	" " " " " "	
	2 690	2047 265			2039.293 Adj	
E.C. # 25A			7 670	2039.595	E.C. # 25A - 123+03.03 - S.W. & T. (gone)	
	2 740	2042 335				
T.P.			8 030	2034.305	Set 16d Nail E. Edge Road	
	2 645	2036 950				
T.P.			6125	2030 825	" " " " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5167 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 166 A Division Rd
Notes Chkd. L.D. Date 4-27-48 Checked ____ Date ____ Survey by F.C.H. Notes F.C.H. Date ____
Map No. ____ Indexed ____ Date ____

F.B. 738 Pg. 153

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				2030 825	
	6 470	2037.295			
T.P.			0 995	2036 300	Set 16d Nail N. Edge Road
	8 845	2045 145			2042.502 Adj
B.C. # 27A			2 360	2042 785	B.C. # 27A - 131+92.30 - SW+T.
	6 310	2049 095			2041.412 Adj.
E.C. # 27A.			7.400	2041.695	E.C. # 27A - 135+69.42 - SW+T.
	3 150	2044 845			
T.P.			5 755	2039.060	Set 16d Nail E. Edge Road
	[illegible]	2043 305			2033.037 Adj.
B.M.			9.985	2033 320	Set Boat spike in lead top of granite outcrop - North Edge of low spur E+W - East of Road + 75' NW of old Pl. 44.
	[illegible]	2042 995			
T.P.			7 690	2035 305	Set 16d Nail W Edge Road
	1655	2036 960			
T. P.			11 285	2025 675	" " " N "
	1 845	2027.520			2018.417 Adj.
B.C. 29A			8 820	2018.700	Fd SW+T. 140 + 44.37
	0 920	2019 620			
T.P.			11.110	2008 510	Set 16d Nail W. Edge Road
	0 560	2009 070			
T.P.			9.390	1999 680	" " " W " "

F.B. 738 PG. 158

Job No. 8167 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AGUA DULCE RD Date ____ Date ____ No. ____

Survey by F.C.H. Notes F.C.H. Notes Chkd L.D. Checked ____ X-Sec. ____

Indexed [illegible] Date Jan 48 Date 4-27-48 Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1999 680		
	1 070	2000 750				
BC#			8 450	1992 300	Fd 1x1 - 145+84.47	
	1 860	1994 160				
T.P.			[illegible]	1985 165	Set 16d Nail W. Edge Road	
	5 710	1990 875			1985.976	
P.I. No 49			4 615	1986 260	P.I. No 49 Fd 3/4 [illegible] Flush	
	11 290	1997 550				
T.P.			0 200	1997 350		
	7 470	2004 820				
T.P.			1 935	2002 885		
	9 780	2012 665			2011.761 Adj.	
BM			0 620	2012 045	Set Boat Spike in conc top granite boulder - 45± Rt. of ~~152+80~~ 152+80 (New Line) + 130± SW of Glouser's House	
	0 665	2012 710				
T.P.			9 810	2002 900		
	2 180	2005 080				
T.P.			9 885	1995 195	Set 16d Nail W. Edge Road.	
	4 270	1999.465			1993.415 Adj.	
E.C No 31A			5 765	1993 700	Fd SWYT Sta 154+40.87	
	0 570	1994 270				
T.P.			10 555	1983 715		

Profile Notes Red ____ Plotted ____ Job No. 8167 Division No. ____
No. ____ Date ____ Date ____ Survey of AGUA DULCE RD
X-Sec. Notes Chkd L. Dr. Checked ____ Survey by ECH Notes ECH Date JAN 48
No. ____ Date 4-27-48 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 738 PG. 159

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				1983 715	
	1.530	1985 245			
R.P. Post-32A			1730	1983 515	1983.230 Adj. Fd 3/4 I.P. - Rt of Post
	1715	1985 230			
T.P.			10 310	1974 920	Set 16d Nail E. Edge Road
	4045	1978 965			
T.P.			2 790	1976 175	" " " E " "
	8 085	1984 260			
B.C. No 33A			0 900	1983 360	1983.075 Adj. Fd SW&T 164+54.85
	8 545	1991 905			
E.C. No. 33A			6230	1985 675	1985.390 Adj. Fd SW&T. 167+22.37
	5680	1991 355			
Old Pl. No 54			9.965	1981 390	1981.105 Adj. Fd 3/4 I.P. Flush F.B. 683-177
	8 500	1989 890			
B.C. No 35A			12005	1977 885	1977.600 Adj Fd SW&T. - 172+61.89
	1025	1978 910			
E.C. No 35A			9.120	1969 790	1969.504 Adj Fd SW&T 174+84.94
	0175	1969 965			
B.M.			11.575	1958 390	1958.104 Adj. Set Brass Cap in conc. NE Cor of RR Bridge-100'± S.E. of Int of Agua Dulce & Soledad Cn. Road

F.B. 738 PG. 160

Job No. 8167 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AGUA DULCE RD Date ____ Date ____ No. ____

Survey by F.C.H. Notes F.C.H. Notes Chkd L.D. Checked ____ X-Sec. ____

Index C. Johnson Date ____ Date 4-27-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		BENCH LEVELS ALONG SOLEDAD CN. ROAD EASTERLY				
				1958.390	B.M. Brass Cap in RR Overhead At Agua Dulce Rd. Pg ~~[illegible]~~ 160	
	1660	1960.050				
T.P.			6235	1953.815	Set 20d Nail W. Side Road	
	4085	1957.900				
T.P.			2640	1955.260	" " " " " "	
	8820	1964.080				
T.P.			1910	1962.170	" " " N. " "	
	11810	1973.980				
T.P.			1040	1972.940	" " " N " "	
	7675	1980.415				
T.P.			11550	1968.865	" " " N. " "	
	3870	1972.735				
T.P.			9810	1962.925	" " " N " "	
	2590	1965.515				
T.P.			8565	1956.950	" " " N " "	
	3045	1959.995				
					1958.048 Adj.	
T.B.M.			1660	1958.335	Fd Spike in N face of 18" Oak - 40'± S. of 275+35 No Reference	
	0815	1959.150				
					1947.678 Adj.	L.B. 762-103
B.M			11185	1947.965	Fd Cut spike in NW face of 36" Cottonwood - 4' down in toe of road fill - 30' L. of 274+50 - RD DEPT El. 1947.93	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8167 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of AGUA DULCE RD
Notes Chkd L.D. Checked ____ Survey by F.C.H. Notes F.C.H. Date JAN '48
Date 1-27-48 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 738 Pg. 167

F.B. 738 PG. 162

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

X-Sec. No. _____

Indexed _____ Date _____ Date _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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3'2"

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS FROM USBM 2120 MINT CANYON SUMMIT SOUTHERLY ALONG AGUA DULCE ROAD TO USBM. 969					
				2754678	U.S.B.M. R-12 Fd Brass Cap in Conc. Mon 1923. Adj.	
USBM	3 045	2757 723			40'± S. of Old Highway at MINT CN SUMMIT	
T.P			10 543	2747 180	Set 30d Nail N. Edge of Old Pavement	
	2 025	2749 205			"	
T.P			10 405	2738. 800	" " N " "	"
	1365	2740. 165				
T.P			8 445	2731. 720	Set 30d Nail top Guard Post.	
	1 535	2733 255				
T.P			9460	2723.795	Set 1x1	
	3 360	2727. 155				
T.B.M			9410	2717 745	Fd 6x6 R/W Mon - 4³ down on N. Side of Highway at fence cor - N.W. of AGUA DULCE INT	
	6310	2724. 055				
T.P.			11 490	2712 565	Set 30d Spike E. Edge Road	
	0 885	2713 450			"	
T.P			10 850	2702 600	" " " E "	"
	1 780	2704. 380				
T.B.M.			8 965	2695415	Set large Galv. Boat spike E Side P.P. #676373 E	
	0 895	2696. 310				
T.B.M.			9 030	2687. 280	Fd C.S. Brass Cap - 10" Up Stamped W.C. Ctr SEC. 14	

Profile Notes Red ____ Plotted ____ Job No. 8167 Division No. ____ F.B. 738 PG 168

No. ____ Date ____ Date ____ Survey of AGUA DULCE RD

X-Sec. Notes Chkd L. D. Checked ____ Survey by F.C.H Notes F.C.H Date MAR 48

No. ____ Date 4-27-48 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 738 PG. 164 | Job No. 8167 Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____
Survey of AGUA DULCE RD Date ____ Date ____ X-Sec. No. ____
Survey by F.C.H. Notes F.C.H. Notes Chkd L. D. Checked ____
Indexed A. C. Johnson Date 1 Dec 48 Date 4-27-48 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
				2687.280		
	1545	2688.825				
T.P.			11315	2677.510	Set 30d Nail W. Edge Road.	
	0830	2678.340			2671.119 Adj.	
T.B.M.			7220	2671.120	Set large Galv. Spike in P.P. # 676372E	
	0550	2671.670				
T.P.			11670	2660.000	Set 30d Nail W. Edge Road	
	0940	2660.940				
T.P.			10550	2650.390	" " " W. "	
	1025	2651.415				
T.P.			10730	2640.685	" " " W "	"
	0790	2641.475			2634.888 Adj.	
T.B.M.			6585	2634.890	Set large Galv. Spike East Side P.P. # 676369E	
	0785	2635.675				
T.P.			8165	2627.510	Set 30d Nail W. Edge Road	
	5020	2632.530				
T.P.			6230	2626.300	" " " W "	"
	3045	2629.345				
T.P.			7140	2622.205	" " " W "	"
	2900	2625.105			2621.973	
T.B.M.			3130	2621.975	Set large Galv. Spike in P.P. # 676367E	

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	
				2621 975	
	1 675	2623 650			
T.P.			9780	2613 870	Set 30d Nail W. Edge Road
	1780	2615 650			2610.588 Adj.
T.B.M.			5060	2610 590	Set large Galv. Spike in P.P # 676366E
	1235	2611.825			
T.P.			9180	2602 645	Set 30d Nail W Edge Road
	2800	2605 445			2601.998 Adj.
T.B.M.			3 445	2602 000	Set large Galv. Spike in P.P. # 676365E
	1 830	2603 830			
T.P.			7320	2596 510	Set 30d Nail W. Edge Road
	3 360	2599 870			2597.137 Adj.
T.B.M.			2730	2597.140	Set large Galv. Spike in P.P # 676363E
	1850	2598 990			
T.P.			8 060	2590 930	Set 30d Nail W. Edge Road.
	2 285	2593 215			
T.P.			9050	2584 165	" " " W. " "
	3 060	2587. 225			2579.987 Adj.
T.B.M.			7 235	2579 990	Set large Galv. Spike in P.P # 676360E
	2 590	2582 580			
T.P.			7,100	2575 480	Set 30d Nail W. Edge Road.

Profile Notes Red ____ Plotted ____ Job No. 8167 Division No. ____
No. ____ Date ____ Date ____ Survey of AGUA DULCE ROAD
X-Sec. Notes Chkd. L. D. Checked ____ Survey by ECH Notes ECH Date MAR 48
No. ____ Date 4-27-48 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 738 PG. 165

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	
				2575 480	
	6 890	2582 370			2578.322 Adj.
T.B.M.			4045	2578 325	Set large Galv. Spike in P.P. # 676359E.
	1770	2580 095			
T.P.			5860	2574 235	Set 30d Nail W. Edge Road.
	3 450	2577 685			2574.127 Adj
T.B.M.			3 555	2574 130	Set large Galv. Spike in P.P. # 676357E
	4660	2578 790			
T.P.			6585	2572 205	Set 30d Nail W. Edge Road
	3655	2575 860			
T.P.			7 530	2568 330	" " " W. " "
	1.975	2570 305			2564.056 Adj.
T.B.M.			6245	2564 060	Set large Galv. Spike in P.P. # 676355E
	1 485	2565 545			
T.P.			7400	2558 145	Set 30d Nail W. Edge Road.
	2 770	2560 915			2555.241 Adj.
T.B.M.			5 670	2555 245	Set large Galv. Spike in P.P. # 676353E
	1730	2556 975			
T.P.			8050	2548 925	Set 30d Nail W. Edge Road.
	3080	2552 005			
			4570	2547 435	P.I. # Fd 2" I.P. - 14" down. 0+00 Line Change Bostons Store.

F.B. 738 PG. 166

Job No. 8167 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AGUA DULCE RD Date ____ Date ____ No. ____

Survey by F.C.H. Notes F.C.H. Notes Chkd. L.D. Checked ____ X-Sec. ____

Indexed C. Johnson Date MAR '48 Date 4-27-48 Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2552 005				
B.M.						
0+25			3 45	2548 55		
+50			380	48 20		
T.P.			3875	2548 130	Set 30d Nail E. Edge Road	
	7675	2555 805				
T.P.			3315	2552 490	Set 30d " S "	
	5645	2558 135			Set BC in NE Cor Conc Porch Bostons Store. Adj	
B.M.			1744	2556.391	2556.386 Adj.	
T.B.M.			1745	2556 390	Set 30d Nail in Cor Post - 40 NW Bostons Store	
	6405	2562 795				
					2559.636 Adj.	
T.B.M.			3155	2559 640	Set Large Galv Spike in Tel. Pole - 200± W of " "	
	9200	2568 840				
T.P.			[illegible]	2568 165	Set [illegible] Nail [illegible]	
	5570	2576 735				
8+50±			756	69 17		
+75±			597	70.76		
					2567.641 Adj.	
T.B.M.			9070	2567 645	Set 30d Nail in Tel Pole - SW Cor Bostons	
	1.880	2569 525				
T.P.			11595	2557 930	Set 30d Nail W Edge Rd	
	0 950	2558 880				
					2551.835 Adj.	
T.B.M.			7040	2551 840	Set Large Galv Spike in PP 6763ATE	
	0 920	2552 760				

Profile No.____ Notes Red____ Plotted____ Job No. 8167 Division No.____
X-Sec. No.____ Date____ Date____ Survey of AGUA DULCE RD
Notes Chkd. L.D. Date 4-27-48 Checked____ Date____ Survey by F.G.H. Notes F.G.H. Date MAR '48
Map No.____ Indexed J.D.L. Date____

F.B. 73 PG. 167

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2552 760				
T.P.			9 920	2542 840	Set 30d Nail W Edge Rd.	
	1.950	2544 790				
T.P.			8 630	2536 160	Set 30d " W. "	
	2 515	2538 675			2530.130 Adj.	
B.M.			8 540	2530 135	SEC. COR to 22-23-26-27 T.5N R14W - B.C - 24" down at Int. of Agua Dulce & Darling Roads	
	6 250	2536 385			2531.194 Adj.	
B.M.			5185	2531.200	Set B.C. in conc. slab - SE COR AGUA DULCE STORE	
	1295	2532 495				
T.P.			8 780	2523 715	Set 30d Nail in W Edge Road.	
	1525	2525 240				
T.P.			8 735	2516 505	" " " W. " "	
	0 945	2517.450				
T.P.			7950	2509 500	" " " W " "	
	2000	2511.500				
T.P.			6050	2505 450	" " " W " "	
	6645	2512 095				
T.P.			2 560	2509 535	" " " W " "	
	1 760	2511.295				
T.P.			10 005	2501 290	" " " W " "	
	1325	2502 615				

F.B. 738 PG. 168

Job No. 8167 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AGUA DULCE RD Date ____ Date ____ No. ____

Survey by F.C.H. Notes F.C.H. Notes Chkd. L.D. Checked ____ X-Sec. ____

Indexed C. Johnson Date MAR '48 Date 4-27-48 Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2502 615				
T.P.			8850	2493 765	Set 30d Nail W. Edge Road	
	0705	2494.470				
T.P.			6870	2487 600	" " " W "	
	5195	2492 795				
T.P.			7445	2485 350	" " " W "	"
	5035	2490 385				
B.M.			7570	2482 815	Elev. Per FB 683 Pg 172 = 2482.82 W.C. 1/4 Cor Sec. 26 & 27 T.5N R14W	2482.808 Adj.
	10 985	2493 800				
T.P.			1520	2492 280	Set 30d Nail in S. Edge Road	
	7 710	2499. 990				
T.P.			9020	2490 970	Set " " " S "	"
	1 365	2492 335				
T.P.			4205	2488 130	" " " " S "	"
	11950	2500 080				
T.P.			0600	2499 480	" " " " S "	"
	3 940	2503 420				
T.P.			0595	2502 825	" " " " N "	"
	10325	2513 150				
1/4 1/4 Cor.			4 465	2508 685	Elev Per FB 683 Pg. 172 = 2508.65 Fd 3/4" I.P. - 18" down	2508.678 Adj.

Profile Notes Red ____ Plotted ____ Job No. 8167 Division No. ____ F.B. 738 Pg. 169

No. ____ Date ____ Date ____ Survey of AGUA DULCE RD

X-Sec. Notes Chkd L.I.D. Checked ____ Survey by F.C.H. Notes F.C.H. Date MAR '48

No. ____ Date 4-27-48 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
				2508 685		
	2 605	2511 290				
T.P.			10 245	2501 045	Set 30d Nail W. Edge Road.	
	0335	2501380				
T.P.			9455	2491925	" " " " "	"
	2590	2494515			2488.498 Adj.	
F.B.M.			6010	2488 505	Set large Galv. Spike in R.R. # 676328 E.	
	1445	2489 950				
T.P.			7905	2482 045	Set 30d Nail in W Edge Road.	
	1630	2483 675				
T.P.			4825	2478 850	" " " " W	" "
	3560	2482 410				
T.P.			3810	2478 600	" " " " W	" "
	4.145	2482 745			El Per F.B. 683 - Pg. 172 = 2476.29	2476.362 Adj.
1/4 1/4 Cor			6375	2476 370	Fd Cut Spike in conc. Int Davenport & Agua Dulce Roads.	
	3070	2479 440				
T.P.			10 490	2468950	Set 30d Nail W. Edge Road	
	1305	2470 255				
T.P.			9285	2460970	" " " W. "	"
	0325	2461. 295				
T.P.			7350	2453 945	" " " W "	"

F.B. 738 Pg. 170 Job No. 8167 Division No. Notes Red. Plotted No. Profile
Survey of Agua Dulce Rd Date Date No. X-Sec.
Survey by F.C.H. Notes F.C.H. Notes Chkd L.D. Checked
Indexed C. Johnson Date Mar '48 Date 4-27-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				2453 945		
	0 640	2454 585				
T.P.			9 785	2444 800	Set 30d Nail W. Edge Road	
	0 640	2445 440				
T.P.			7 835	2437 605	" " " W "	"
	2 480	2440 085			2434.121 Adj.	
B.M.			5 955	2434 130	Set Chiseled □ top East Culvert Headwall 1/4 M. S. of Davenport Road	
	5 030	2439 160			2431.731 Adj.	
1/4 1/4 Cor.			7 420	2431.740	Fd 2" I.P. with large Galv. Spike in Conc.	
	7 530	2439 270				
T.P.			6 285	2432 985	Set 30d Nail W. Edge Road.	
	1 520	2434 505				
T.P.			9 925	2424 580	" " " W. " "	
	0 645	2425 225				
T.P.			11 670	2413 555	" " " W " "	
	1 05[illegible]	2414.590			2403.285	
T.B.M.			11 295	2403 295	Set large Galv. Spike in P.P. 67644 E	
	0 915	2404 210				
T.P.			11 675	2392 535	Set 30d Nail W. Edge Road.	
	0 450	2392 985				
T.P.			11 895	2381 090	" " " W "	"

Profile Notes Red ____ Plotted ____ Job No. 8167 Division No. ____ F.B. 738 PG. 177

No. ____ Date ____ Date ____ Survey of AGUA DULCE RD

X-Sec. Notes Chkd L. D. Checked ____ Survey by F.C.H. Notes F.C.H. Date MAR '48

No. ____ Date 4-27-48 Date ____ Map No. ____ Indexed ____ Tabulated ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				2381.090		
	0495	2381 585				
T.P.			10460	2371 125	Set 30d Nail W. Edge Road	
	0 965	2372 090				
T.P.			11655	2360 435	" " E " "	& Fielding Road
	0435	2360 870				
T.P.			11655	2349 215	Set Nail N Edge " "	
	0 345	2349 560				
T.P			11 300	2338 260	" " N " " "	
	0 665	2338 925				
T.P.			11 555	2327 370	" " N " " "	
	0720	2328 090				
T.P.			11 405	2316 685	On Rock. N " " "	
	0 100	2316 785				
T.P.			11 325	2305 460	Set 30d Nail –	
	0 915	2306 375				
T.P.			11 515	2294 860	On Rock.	
	1 170	2296.030				
T.P.			11 415	2284 615	" "	
	0 235	2284 850				
T.P.			11 655	2273 195		

F.B. 738 PG. 178

Job No. 8167 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AGUA DULCE RD Date ____ Date ____ No. ____ X-Sec. ____

Survey by F.C.H. Notes F.C.H. Notes Chkd. L. D. Checked ____

Indexed C. Jackson Date ____ Date 4-27-45 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				2273 195		
	0095	2273 290				
T.P.			11130	2262 160	On Rock.	
	1410	2263 570				
US# 969			5430	2258 140	2258.129 Adj. U.S. B.M. 969 - See Pg ~~151~~ 153 - Elev. 2258.406	

Elevations adjusted between U.S. 2120 (Pg. 169) and U.S. 441 (E.B. 762-99). U.S. 969 seems to be .277 High. using 1928 U.S. C.&G.S. Adj.

Profile Notes Red ____ Plotted ____ Job No. 8167 Division No. ____ F.B. 738 Pg. 173

No. ____ Date ____ Date ____ Survey of AGUA DULCE RD

X-Sec. Notes Chkd. L. D. Checked ____ Survey by F.C.H. Notes F.C.H. Date MAR '48

No. ____ Date 4-27-48 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 738 PG. 174

Job No. 8167 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of AGUA DULCE R[illegible] Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	

Pg 174 - 182
Blank

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				41 87		
P.I. #14				2142 15	Fd 3/4" I.P.	FB 738-108, 155
		50.96				
	909	2151 24				
				*48.79		
55+50			217	2149 07		
				48 11		
55+94.66 BC			285	48 39		
				48 08		
56+00			272	48 52		
				47 18		
56+50			378	47 46		
				46 27		
57+00			469	46 55		
				45 18		
57+50			578	45 46		
				44 78		
57+75			616	45 06		
				44 32		
58+00			664	44 60		
				43 72		
58+50			729	44 00		
				43 61		
T.P.			735	2143 29		
		60 59				
	698	2150 87				
				43 15		
59+00			744	2143 43		
				43 11		
59+09.50 EC.			748	43 39		
				43 34		
59+50			725	43 62		
				43 57		
59+75.05 BC			700	43 84		
				43 79		
60+00			680	44 07		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8147 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes Chkd. H.D.H. Checked ____ Survey ~~by G. Elliott~~ Notes G.W.S. Date 5-27-48

Date 6-28-48 Date ____ Map No. ____ ~~Entered~~ Entered Tracings Date 8-30-48

F.B. 135 Pg. 183

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
60+50		50 59 2150 87	6 20	44 39 2144 67		Soiled Rd.
61+00			6 00	44 59 42 87		"
61+50			6 60	43 99 [illegible]		"
62+00			7 40	43 19 43 47		"
62+50			8 20	42 39 42 67		"
63+00			8 90	41 69 [illegible]		"
63+50.07 EC			9 70	40 89 41 [illegible]		"
64+00			10 60	39 99 40 [illegible]		
T.P.			11 38	39 21 2139 49		
	1 87	41 08 2141 36				
64+50			2 10	38 98 2139 26		"
65+00			3 10	37 98 38 26		"
65+50			4 10	36 98 37 [illegible]		"
66+00			5 00	36 08 36 36		"
66+50			5 40	35 68 35 96		"
67+00			5 90	35 18 35 46		"
67+50			6 65	34 43 34 [illegible]		
67+79.22BC			6 75	34 33 34 [illegible]		
68+00			6 45	34 63 [illegible]		floor of Bridge
BM.			5 64	35 44 2135 72	Fd. Brass. Cap Top Conc. Guard Rail. N.W. Cor. Bridge Elev. 2135.74	

Profile
Survey of Agua Dulce Rd. Job No. 8167 Division No. Notes Red. Plotted No.
Survey by F. C. Howard Notes Date 5-27-48 Date X-Sec.
Indexed R. C. Johnson Date Notes Chkd. H.D.H. Checked No.
Date 6-28-48 Date

F.B. 738 PG. 184

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				35 44		
		9		2135 72		
		38 38				
	295	2138 67				
				34 64		
68+50			3 75	2131 92		Floor Bridge Southend
				34 29		
68+92.91 EC			4 10	34 57		
				34 39		
69+00			4 00	34 [illegible]		
				34 89		
69+50			3 50	35 17		
				34 49		
70+00			3 90	34 [illegible]		
				33 84		
70+50			4 55	[illegible]		
				33 09		
71+00			5 30	[illegible]		
				31 99		
71+50			6 20	[illegible]		
				30 19		
72+00			8 20	[illegible]		
				28 09		
72+50			10 30	28 57		
				26 99		
T.P.			11 44	2 [illegible]		
		28 05				
		2128 33				
				25 80		
73+00			2 25	2 [illegible]		
				23 70		
73+50			4 35	[illegible]		
				21 60		
74+00			6 45	[illegible]		
				19 85		
74+50			8 20	20 13		
				18 66		
75+00			9 50	[illegible]		
				17 55		
75+50			10 50	17 85		
				17 39		
T.P.			10 66	2117 67		

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. H.D.H. Checked ____ Survey By C. [illegible]
Date 6-28-43 Date ____ Map No. ____ Indexed John [illegible] Date ____ Date 5-27-43

F.B. 738 PG. 185

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				17 39		
		19 87				
	2 48	2120	1571			
				16 77		
76+00			3 40			
				16 32		
76+50			3 55			
				16 47		
77+00			3 40			
				16 40		
77+12.67			3 47			
				16 32		
77+25			3 55			
				15 82		
77+50			4 05			
				15 32		
77+75			4 60			
				14 32		
78+00			5 00			
				13 47		
78+25			6 40			
				12 92		
78+50			8 25			
				11 92		
78+75			7 75			
				11 62		
79+00			8 25			
				11 52		
79+25			8 35			
				11 67		
79+50			8 20			
				11 82		
79+75			8 05			
				11 77		
80+00			8 10			
				11 52		
80+25			8 35			
				11 22		
80+50			8 65			
				10 72		
80+75			9 15			

F.B. 738 PG. 186

Job No. 8167 Division No. _____ Plotted _____ Profile _____

Survey of L. C. Thomson Notes Red _____ No. _____

Survey L. C. Johnson Notes _____ Date 5-27-48 Date _____ X-Sec. _____

Indexed _____ Date _____ Notes Chkd. H.D.H. Checked _____ No. _____

Date 6-28-48 Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
81+00		1987 2120 15	9 25	1022 2110 50		
T.P.			9 48	1039 2110 67		
	1 64	1203 2 2 31				
81+25			2 10	09.93 2110 21		
81+50			2 40	0963 09 [illegible]		
81+75			3 [illegible]	0933 09 [illegible]		
82+00			3 10	0893 09 21		
82+25			3 80	0823 08 51		
82+35.13 EC			4 15	0788 08 [illegible]		
82+50			4 45	0758 07 86		
83+00			5 35	0668 06 96		
83+40.70 BC			7 50	0453 2104 [illegible] SWT		
	0 22	0475 2105 02				
83+50			0 75	0400 2104 28		"
83+75			2 60	0215 2102 [illegible]		"
84+00			4 50	0025 2100 53		Gutter
84+25			6 00	9875 2099 03		Side of cut BK
84+50			6 70	9805 2098 33		" " "
84+75			2 95	0180 2102 [illegible]		Top cut BK
85+00			4 45	0030 2100 30		" " "
85+25			4 45	0030 2100 38		" " "

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. H. Duff Checked ____ Survey by C. Howard Notes [illegible] Date [illegible]-48

No. ____ Date 6-28-48 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 738 PG. 187

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		04 75		01 25		
85+50		2105 03	3 50	2101 53		TS Out BK.
85+75				01 80		" "
			2 75	2102 28		
T.B.M.				94 14		
			10 61	2093 67	4" down N. old PL.	Elev. 2094.45
		95 05				
	0 92	2095 34				
				90 36		
86+00			4 70	2090 64		Side of curb BK.
				87 76		
86+25			7 30	87 34		Gutter
				87 36		
86+50			7 80	87 34		old PL
				86 76		
86+75			8 30	86 74		" "
				01		
87+00			9 30	85 71		" "
				11		
87+25			9 45	85 55		" "
				31		
87+50			10 75	84 57		" "
				61		
87+75			11 45	84 91		" "
				85 05		
T.P.			10 01	2085 33		
		85 93				
	0 86	2086 21				
				77 58		
88+00			1 35	2084 86		
				81 71		
88+25			4 20	82 01		Gutter
				53		
88+50			5 40	80 71		"
				43		
88+75			6 50	79 71		"
				53		
89+00			7 40	78 81		"
				37		
89+05.69 EC			11 66	74 35	Out	
				76 73		
89+50			9 20	77 81		"

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd H.D.M. Date 6-28-49

Division No. Job No. 8167

Survey of Survey Notes Indexed

F.B. 738 Pg. 188

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		85 93		47		.50 down
89+8[illegible]		2086 21	10 46	2075 75		[illegible]
90+00			10 50	75 71		[illegible]
T.P.			11 24	74 69 / 2074 97		
	[illegible]	75 16 / 2075 44				
90+40.95 BC			[illegible]	73 74 / 2074 02	[illegible]	[illegible]
90+50			[illegible]	73 41 / 69		
90+75			2 55	72 51 / 79		
91+00			3 55	71 61 / 89		
91+25			[illegible]	70 76 / 71 04		
91+50			5 35	69 81 / 73 39		
91+75			6 40	68 76 / [illegible]		
92+00			7 20	67 56 / 84		
92+25			8 85	66 36 / 59		
92+50			10 15	65 01 / 29		
92+75			[illegible] 15	64 01 / 29		
T.P.			[illegible]	63 95 / 2064 23		
	5 50	69 45 / 2069 73				
93+00			6 20	2063 25 / 53		
93+06.70 BC			6 30	63 15 / 43	SWT.	
93+50			6 15	63 30 / 38		
94+00			5 40	64 05 / 33		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. H.D.H. Date 6-28-48 Checked ____ Survey of F. C. Howard Notes G.W.S. Date 5-27-48

Survey by R. C. Johnson Date ____ Map No. ____ Indexed ____ Date ____

F.B. 738 PG. 189

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		69 45		63 80		
94+50		2069 73	5 65	2064 08		oil rd.
				63 95		
95+00			5 50	63 95		"
				40		
95+50			5 05	64 68		"
				64 95		
96+00			4 50	65 23		"
				65 80		
96+50			3 45	66 28		"
				60		
97+00			3 85	65 88		"
				50		
97+50			3 75	66 78		"
				40		
98+00			3 05	67 68		"
				70		
98+50			1 75	67 78		"
				30		
99+00			2 15	67 48		"
				22		
99+06.09 EC			2 23	67 40		"
				68 80		
99+25			2 65	67 38		"
				20		
99+50			3 25	67 94		"
				26		
T.P.			2 17	2067 54		
		69 10				
	1 02	2069 38				
				95		
99+75			4 15	2064 23		"
				35		
100+00			5 75	63 63		"
				39		
100+25			7 80	61 58		Gutter
				70		
100+50			9 40	59 98		BVR
				28		
T.P.			8 82	2060 56		
		61 39				
	1 11	2061 67				

F.B. 738 Pg. 190

Survey of Profile

Survey by T. C. Howard Notes X-Sec.

Indexed K. C. Johnson Date No.

Job No. 8167 Division No. Notes Red. Plotted

Notes Chkd. H. D. H. Checked

Date 5-27-48 Date

Date 6-28-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2061 39		59		
100+75		2061 67	6 80	2054 87		Top Bk. of wash
100+81.96 BC			12 00	49 39		Bot. Bk. edge wash
BM.			8 01	2053 66	Brass cap. Set in Hdwall of Bridge Elev. 2053.67	
		5740			2053.389 per page 156	
	4 02	2057 68				
				40		
101+00			11 00	2046 68		Wash.
101+50			9 30	46 38		"
102+00			8 70	53 93		Shoulder of Rd
102+35 BC			4 70	52 79		
102+50			5 40	51 95		
				52 23		
				60		
102+75			6 80	50 88		
				30		
103+00			8 10	49 58		
T.P.			8 40	2049 00		
		2055 65				
	6 25	2055 93				
				10		
103+25			7 55	2048 38		
				65		
103+50			8 00	47 93		"
				50		
103+75			8 15	47 78		"
				55		
103+81.16 BC			8 10	47 83		
				65		
104+00			9 00	47 93		
				90		
104+50			6 75	47 78		"
				45		
105+00			5 20	50 13		"
				00		
105+50			4 65	51 28		"

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Notes Chkd. H.D.H. Survey of C. Leonard Survey by ____ Notes G.M.S. Date 3-5-48

Date ____ Date ____ Checked ____ Map No. ____ Indexed Johnson Date ____

F.B. 738 Pg. 191

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2055.65		50 95		
106+00		2055 93	4 70	2051 23		oiled rd
				20		
106+50			5 45	50 48		"
				35		
107+00			6 40	49 53		
				52		
107+43.73 BF			7 13	2049 80	RWT	
		2055 47				
	6 75	2055 75				
				37		
107+50			7 10	2048 65		oiled rd.
				47 82		
107+75			7 20	47 75		"
				47 72		
108+00			7 25	47 76		"
				47 87		
108+25			7 60	48 15		
				17		
108+50			7 30	48 45		"
				47		
108+75			7 00	48 75		"
				48 97		
109+00			6 50	49 25		"
				67		
109+25			5 90	49 85		"
				27		
109+50			5 20	50 55		"
				77		
109+75			4 70	50 05		"
				27		
110+00			4 20	51 55		"
				57		
110+25			3 90	51 85		"
				07		
110+50			3 40	52 35		"
				28		
TBM			1 19	2054 56	RWT 8" oak. 10' West of West edge of oil	Elev. 2054.595
	143	2055 71				
				01		
110+75			3 70	2052 29		

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date 5-27-48 Notes Chkd. H. D. H. Date 6-29-48

Job No. 5167 Division No. ____ Notes Azusa Dutch Rd. Gutter

Survey of ____ Survey by J. C. Howard Indexed L. C. Johnson Date ____

F.B. 738 PG. 192

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
111+00		2055 71 2055 99	3 85	51 86 2052 14		Decolled Rd
111+25			4 10	61 51 89		
111+50			3 95	51 76 52 04		
111+75			4 30	81 51 69		
112+00			4 45	26 51 54		
112+24.7 EC			4 76	50 95 51 23		Sut
112+50			5 10	61 50 89		
113+00			6 50	21 49 49		
113+50			8 85	46 86 47 14		
114+00			10 25	46 45 74		
T.P.			9 77	45 94 2046 22		
	2 14	2048.08 2048 36				
114+50			4 20	43 88 2044 16		
114+81.71 BC			4 89	19 43 47		Sut
115+00			5 10	42 98 43 26		
115+50			5 15	42 93 43 21		
116+00			5 05	03 43 31		
116+50			4 60	48 43 76		
116+99.66 EC			4 50	54 43 82		Sut
T.P.			4 01	02 2044 35		
	5 03	2049 10 2049 38				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8101 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd H.D. Checked ____ Survey by [illegible] Notes G.W.S. Date 5-27-48

Date 6-2-48 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 738 Pg. 193

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 738 Pg. 194

Profile No. ____ X-Sec. No. ____

Job No. 8167 Division No. ____ Notes Red. ____ Plotted ____

Agua Dulce Rd Date 5-27-48 Date ____

Notes. Gr. W. S. Notes Chkd. H.D.T. Checked ____

Date 6-28-48 Date ____

Survey of F. C. Howard

Survey by H. C. Johnson

Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		2049 10		15		
117+50		2049 38	4 95	2044 43		oiled Rd
				44 73		
117+91.71 BC			4 37	45 31		
				44 60		
118+00			4 30	45 30		
				05		
118+25			4 05	45 33		
				00		
118+50			4 10	45 28		
				44 90		
118+75			4 20	45 18		
				4 95		
119+00			4 15	45 23		
				44 80		
119+25			4 30	45 08		
				50		
119+50			4 60	44 78		
				30		
119+75			4 70	44 68		
				43 80		
120+00			5 30	44 38		
				30		
120+25			5 80	43 88		
				70		
120+50			6 40	43 48		
				15		
120+75			6 85	43 43		
TP.				41 98		
120+91.22 EC			7 12	2042 26		(CHECK SHOTS) SWT.
		2046 70				
	4 72	2046 98				
				39 95		
TBM.			6 75	2040 23	3/4" I.P. 12" deep old R/W #37	(Elev. 2039.62 Johnson's)

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 25A				2039 595	See pg. 157	123+03.03
	6 230	2045 825				
E.C. 24A. 120+99.22			3 57	42 25		
121+50			3 76	42 06		
BC. #25A 121+99.04			4 40	41 42		
122+40			4 66	41 16		
122+80			5 80	40 02		
EC. 25 123+03.03			6 23	39 59		
123+50			7 27	38 55		
124+00			8 43	37 39		
BC. 26A 124+43.83			9 93	35 89		
124+75			9 68	36 14		bot cut
125+00			6 70	39 12		
T.P.			1 475	2044 350		
	8 365	2052 715				
125+25			6 15	46 56		Top cut BK
125+50			5 23	47 48		Side of spur
125+75			5 23	47 48		" " "
126+00			7 12	45 59		Top spur

Profile
No. ____ Date ____ Notes Red ____ Plotted L. D. Date 4-30-48 Job No. 867 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd L. D. Checked D. DARLING Date 4-27-48 Survey of [illegible] Survey By C. HO[illegible] Date 5-11-48 Map No. ____ Indexed [illegible] Date 8-30-48

F.B. 73 Pg. 195

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
126+25		2052 715	12 59	2040 12		bot draw
126+50			11 30	41 41		Brk
126+75			6 22	46 49		
127+00 EC. T.P.			5 01	47 70		Top spur
127+11.65			6 140	2046 575		" "
	0 440	2047 015				
127+46			6 70	40 31		Top cut Bk.
T.P.			11 750	2035 265		
	8 350	2043 615				
127+76			12 20	31 4		bot. Rd. cut
128+00			13 3	30 3		oiled Rd
128+50			14 0	29 6		" "
129+00			14 0	29 6		" "
129+50			12 5	31 1		" "
130+00			9 8	33 8		" "
130+50			6 5	37 1		" "
131+00			3 3	40 3		" "
131+50			1 4	42 2		" "
BC 131+92.30			0 865	2042 75		" "
132+00			0 8	42 8		" "
132+50			0 5	43 1		" "

F.B. 738 PG. 196

Job No. 5162 Division No. Plotted L. D. Date 4-30-48 No. Profile

Survey of Maria Dulce Rd Notes Red. Date 4-30-48 No. X-Sec.

Survey by F. C. HOWARD Notes Checked M. D. DARLING

Indexed A. C. Johnson Date 4-27-48 Date 5-11-48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. 133+00		2043 615	0.110	2043 505		oiled rd
	10 710	2054 215				
133+50			9 6	44 6		oiled "
134+00			9 8	44 4		bot. cut
134+50			2 4	51 8		side of cliff
135+00			9 8	44 4		" " "
135+50			12 2	42 0		oiled Rd
EC 135+69.42			12 5	41 7		" "
136+44.5			14 1	40 1		bot. cut
TP			0 745	2053 470		
	10 830	2064 300				
T.P.			0 490	2063 810		
	10 500	2074 310				
136+92			3 1	71 2		Top. cut.
T.P.			0 670	2073 640		
	11 860	2085 500				
T.P. 2X2 POST.			0 100	2085 400		Top. spur
	0 590	2085 990				
BC 137+30.99			0 69	85 30		" "
137+50			0 76	85 23		" "
137+75			3 9	82 1		" "
138+00			7 9	78 1		" "

Profile No. ____ Notes Red ____ Plotted L.D. Date 4-30-48 Job No. 8161 Division No. ____ F.B. 738 Pg. 197

X-Sec. No. ____ Date ____ Notes Chkd L.D. Date 4-27-48 Checked M.D. DARLING Date 5-11-48 Survey of Hyde Dulce Co. Rd Survey by C. HOWARD Notes ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		2085 990	11 550	2074 440		
	0,080	2074 520				
138+25			240	72 1		Side of spur
T.P.			11 700	2062 820		
	1.190	2064 010				
138+50			67	57 3		" "
T.P.			11 270	2052 740		
	1 740	2054 480				
T.P.			11 410	2043 070		
	0390	2043 460				
138+75			27	40 8		Toe slope E. edge wash
139+00			8 0	35 5		Flat wash
139+25 TP			8 8	34 7		" "
139+50			11 520	2031 840		
	1 940	2033 880				
139+75			6 0	27 9		Top cut, flat wash
T.P.			11 020	2022 86		
	1 470	2024 330				
140+00			37	20 6		Bot cut gutter
EC 140+22.18			4 485	19 845		Oil Rd
BC 140+44.37			563	2018 70		" "

F.B. 378 PG. 198 Job No. 8167 Division No. Notes Red. Plotted L. D. Profile
Survey of Aqua Dulce Cr Rd Date 4-30-48 No.
Survey by F. C. HOWARD Notes Notes Chkd L. D. Checked M. D. DARLING X-Sec.
Indexed C. Johnson Date Date 4-27-48 Date 5-11-48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
140+75		2024 330	7 6	2016 7		Oil Rd.
141+00			9 4	14 9		" "
T.P.			10 995	2013 335		
	0 645	2013 980				
141+50			2.5	11 5		Oil. Rd.
142+00			6 3	07 7		" "
142+50			9 7	04 3		" "
143+00			11 9	02 1		" "
T.P.			11 880	2002 100		
	0 630	2002 730				
143+50			2 4	2000 3		" "
144+00			4 0	1998 7		W. edge oil Rd.
144+50			5 2	97 5		[illegible]
E.C. 144+87			4 74	1997 99		[illegible]
145+00			5 2	97 5		" "
145+50			8 1	94 6		" "
B.C. T.P. 145+[illegible]			10 410	1992 32		[illegible]
				1992 30.	see pg. 159.	
	2 [illegible]	1994 365				
146+00			2 5	91 9		" "
146+50			3 3	91 1		Oil Rd.
147+00			5 1	89 3		" "

Profile No. ____ Notes Red ____ Plotted L. D. Job No. 8167 Division No. ____

X-Sec. No. ____ Date ____ Date 4-30-48 Survey of AGUA DULCE RD

Notes Chkd. L. D. Chk. MAP. DARLING Survey by F.C.H. Notes G.W.S. Date MAR 48

Date 4-27-48 Date 5-11-48 Map No. ____ Indexed [illegible] Date ____

F.B. 738 PG. 199

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
147+50		1994.365	7	87 3		oil Rd.
148+00			9	85 3		[illegible]
148+50			10	83 8		
T.P.			[illegible]	1983 305		
	[illegible]	1992 870				
BC 148+[illegible]			[illegible]	81 60		[illegible]
149+[illegible]			[illegible]	82 5		" " wash
BC 141+78.90			[illegible]	84 39		
150+00			5 7	87 2		Toe [illegible]
T.P.			[illegible]	1991 120		
	[illegible]	2002 345				
150+50			5 8	96 5		side of spur
150+57			4 [illegible]	97 4		Top cut westside wash
150+[illegible]			7 [illegible]	1994 5		bot of 9' wash
150+[illegible]			1 [illegible]	2001 3		Top cut [illegible] side wash
151+[illegible]			2	2000 2		[illegible]
151+50 T.P.			2 [illegible]	1999.900	ok	
	3 [illegible]	2003 305				
152+00			7 7	95 6		Top cut westside Rd
152+50			8 7	94 6		Westerns oil Rd.
153+00 T.P.			7 [illegible]	1995.340		oil Rd.

F.B. 738 PG. 200

Job No. 8167 Division No. ____ Notes Red. ____ Plotted L. D. Date 4-30-48 No. ____ Profile

Survey of AGUA DULCE RD Date ____ Notes Chkd L. D. Date 4-27-48 Checked WM. DARLING Date 5-11-48 No. ____ X-Sec.

Survey by F.C.H. Notes GWS Date MAR '48

Indexed C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1995.340		
	[illegible]	1997 890				
153+[illegible]			2 9	95 0		
15[illegible]			3 [illegible]	94 4		
15[illegible]			4 [illegible]	1993 67		
[illegible]			[illegible]	93 5		
155+[illegible]			6	91 8		
155+[illegible]			8 2	89 7		
156+[illegible] TP			7 [illegible]	88 9		
156+50			[illegible] 53	1986 360		
	[illegible]	1987 600				
157+[illegible]			[illegible]	84 1		
157+50 BC			6 [illegible]	80 80		
157+[illegible]9			8 [illegible]	79 17		
15[illegible]			[illegible]	78 1		
				83 585	1983.230 Adj	
BM			[illegible]	1983.515	See pg. 160	[illegible] 32A [illegible]
	1425	1984.94				
158+50			9 1	75 8		W. Edge Road
159+00			10 3	74 6 ~~83 9~~		" " "
+50 T.P.			1032	1974.62		" " "
	483	1979 45				

Profile Notes Red ____ Plotted L. D. Job No. 8167 Division No. ____
No. ____ Date ____ Date 4-30-48 Survey of Aqua Dulce Rd
X-Sec. Notes Chkd L. D. MDP Checked M. D. BARLING Survey by F.C.H. Notes GWS Date MAR 48
No. ____ Date 4-27-48 Date 5-11-48 Map No. ____ Indexed Johnson Date ____

F.B. 738 PG. 201

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 738 PG. 202

Profile X-Sec.

Job No. 8167 Division No. Notes Red. Plotted L. D. Date 4-30-48 No.

Survey of AGUA DULCE RD Date Checked M. D. DARLING Date 5-11-48 No.

Survey by F.C.H. Notes F.C.H. Notes Chkd L. D. Date 4-27-48

Indexed C. JORDAN Date MAR '48

STATION	B. S.	H. I.	F. S.	ELEV.		
		1979 450				
160+00			49	1974 5		In Road
+50			47	747		" "
161+00			43	751		E. Edge
+50			54	740		On Fill slope
E.C. 32A 161+66.25			432	7513		1x2 "
162+00			31	763		Edge " "
+50			42	752		" "
163+00 T.P.			115	1978 30		E. Edge Road
	1091	1989 21				
+50			93	799		In. "
164+00			76	816		W " "
B.C. 33A +54.85			587	1983 34		W
165+00			465	8456		" " "
+50			34	858		" " "
166+00			26	866		In. "
+50			27	865		In. "
167+00			32	860		
E.C. +22.37 T.P.			358	1985 63 1985.675	See pg. 160	E.C. # 33A
	7035	1992 71				
+50			72	855		

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1992 71				
168+00			6 5	1986 2		
B.C. +32.69			6 04	86 67		
+50			6 0	86 7		
169+00			6 2	86 5		
+50			5 8	86 9		
170+00			6 3	86 4		
+50			6 8	85 9		
T.P. +93.51 B.C			8 07	1984 64		
	0 17	1984 81				
171+00			0 4	84 4		
+50			2 4	82 7		
172+00			4 2	80 6		
+50			6 4	78 4		
+61.89 B.C			6 92	77 89		
173+00			9 0	75 8		
+50			9 9	74 9		On cut bank
T.P.			11 97	1972 84		
	1 72	1974 56				
174+00			3 1	71 5		
+50			4 3	70 3		

Profile No. ____ Notes Red ____ Plotted L. D. Job No. 8167 Division No. ____ F.B. 738 Pg. 7.03

X-Sec. No. ____ Date ____ Date 4-30-48 Survey of AGUA DULCE R.R.

Notes Chkd L. D. Checked M. D. DARLING Survey by F.C.H. Notes F.C.H. Date MAR '48

Date 4-27-48 Date 5-11-48 Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1974 56				
174+84.94 E.C.			4.79	1969 77		
175+00			5.0	69 6		
+50			5.6	69 0		
176+00			6.0	68 6		
+50			6.8	67 8		
177+00			7.8	66 8		
T.P.			8.87	1965 69		
	2.03	1967 72				
+50			2.5	65 2		
178+00			5.1	62 6		
+50			7.8	59 9		
179+00			11.2	56 5		
+47.85			13.62	54 10		Int Soledad Cn Rd.
B.M.			9.33	1958 39	Brass Cap on R.R. Overpass	See pg. 160

F.B. 738 PG. 204

Job No. 8167 Division No. ____ Notes Red. ____ Plotted L. D. Date 4-30-48 No. ____ Profile ____

Survey of AGUA DULCE RD. Date ____ Notes Chkd. L. D. Checked M. D. DARLING X-Sec. ____

Survey by F.C.H. Notes F.C.H. Date 4-27-48 Date 5-11-48 No. ____

Indexed A. C. Johnson Date MAR 48

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF SOLEDAD CN RD AT AGUA DULCE INT.					
	AT B.C. OF CURVE 51-S					
B.M.				1958.39	Brass Cap in R.R. Overhead Pg. 160	
	1 42	1959 81				
200' SE. of B.C.			2 26	57 55		
150' "			1 88	57.93		
100' "			2 12	57 69		
50'			3 13	56 68		
B.C.			5 60	54 21	SW & T. - 0.15 down.	
50' NW. of BC			7 84	51.97		
100' "			10 00	49 81		
150' "			11 28	48 53		
200' " "			12 63	47 18		
BM.				1958 104	Brass Cap in RR overhead. Adj. Elev. Pg 160	
	1 535	1959 639				
T.P.			10 13	1949 509		
	2 43	1951 939				
200' N.W. of BC			5 04			Check Shot
250' " " "			6 50			
300' " " "			8 00			

Profile No. ____ Notes Red. ____ Plotted L. D. Job No. 8167 Division No. ____ F.B. 738 Pg. 205
X-Sec. No. ____ Date ____ Date 4-30-48 Survey of AGUA DULCE ROAD
Notes Chkd. ____ Checked L. D. Survey by F.C.H. Notes F.C.H. Date 4-20-48
Date ____ Date 4-27-48 Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1951 939				
T.P. 350' N.W. of BC.			9 01	1942 929		
	5 695	1948 624				
400' N. W. of BC			6 10			oiled Rd
450' " " "			5 80			" "
500' " " "			5 00			" "
550' " " "			4 10			" "
T.P.			1 08	1947 544		
	12 18	1959 724				
BM.			1 62	19[illegible] [illegible]	Brass [illegible] over [illegible]	Pg. 160

Profile
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

F.B. 738 Pg. 206

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2149 07				
55+50 ℄	0 0			2149 07		
16 R			+0 20	49 27		edge Rd. Top Fill
21 R			1 50	47 57		Toe Fill
50 R			2 70	46 37		flat bot Canyon
14.5 L			0 30	48 77		edge Rd. bot. CUT
20 L			+3 20	52 27		TOP CUT
50 L			+12 70	61 77		Side Hill
56+00 ℄	0 0	2148 52		2148 52		
13.5 R			+0 20	48 72		edge Rd Top Fill
18 R			2 20	46 32		Toe Fill
50 R			2 00	46 52		flat Bot canyon
17 L			1 0	47 52		Edge Rd. bot cut
22 L			+2 5	51 02		Top CUT
50 L			+12 00	60 52		Side Hill
56+50 ℄	0 0	2147 46		2147 46		
12.5 R			0 30	47 16		edge Rd Top Fill
16 R			2 40	45 06		bot. Fill
50 R			2 80	44 66		flat bot Canyon

Profile
No. ____ Date ____ Notes, Red ____ Plotted J.B.M. Job No. 8167 Division No. ____
X-Sec. Date 1-21-49 Survey of Agua [illegible]
No. ____ Date 6-28-48 Notes Chkd. H.D.H. Checked H.D.H. Survey [illegible] Notes G.W.S. Date 6-8-48
Date 2-8-49 Map No. ____ Indexed [illegible] Date ____

F.B. 725 PG. 207

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
56+50 ℄	0 0	2147 46		2147 46		
17 L			1 0	46 46		edge Rd. bot. cut.
22 L			+3 7	51 16		Top cut
50 L			+17 40	64 86		side Hill.
57+00 ℄	0 0			2146 55		
13 R			+0 40	46 95		edge Rd. Top Fill
18 R			3 10	43 45		Toe Fill
50 R			3 0	43 55		flat bot Canyon
13 L			1 10	45 45		edge Rd. bot cut
21 L			+6 50	53 05		Top cut
31 L			+12 00	58 55		side Hill
47 L			+24 00	70 55		" "
62 L			+36 00	82 55		" "
57+50 ℄	0 0	2145 46		2145 46		
16 R			1 10	44 36		edge Rd. Top Fill
24 R			3 0	42 46		Bot. Fill
50 R			2 1	43 36		flat bot. Canyon
6 L			0 60	44 86		Edge Rd. bot. cut.
18 L			+10 60	56 46		Top cut
38 L			+24 00	69 46		side Hill
54 L			+36 00	81 46		" "

F.B. 738 PG. 208

Job No. 8167 Division No. Notes Red. Plotted J. B. M. Profile

Survey of Aqua Dulce Rd Date 6-8-48 Date 1-21-49 No.

Survey by F. C. Hayes Notes G. W. S. Notes Chkd. H. D. H. Checked H. D. H. X-Sec.

Indexed R. C. Johnson Date Date 6-28-48 Date 2-8-49 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
57+50 ℄		2145 46		2145 46 ✓		
71 L			+48 00	93 46 ✓		Top. Ridge of Spur
58+00 ℄				2144 60 ✓		
19 R	0 0		+0 90	45 50 ✓		edge Rd. Top Fill
25 R			2 30	42 30 ✓		Bot. Fill
50 R			1.20	43 40 ✓		Bot. canyon
7 L			0 40	44 20 ✓		edge Rd. bot. cut
16 L			+11 30	55 90 ✓		Top cut
38 L			+24 00	68 60 ✓		Brk Side Hill Spur
62 L			+36 00	80 60 ✓		" " "
58+50 ℄	0 0			2144 00 ✓		
15 R			+0 30	44 30 ✓		edge Rd. Top Fill
19 R			2 60	41 40 ✓		bot Fill
50 R			2 60	41 40 ✓		bot. canyon
10 L			0 10	43 90 ✓		bot cut edge Rd.
16.5 L			+4 80	48 80 ✓		Top cut
38 L			+12 00	56 00 ✓		side Hill Brk
60 L			+20 40	64 40 ✓		" "
59+00 ℄	0 0	2143 43		2143 43 ✓		
15 R			0 30	43 13 ✓		Edge Rd Top Fill
18 R			1 7	41 73 ✓		Toe Fill

Profile No. ____ Notes Red ____ Plotted J.B.M. Job No. 8161 Division No. ____ F.B. 738 PG. 209

X-Sec. No. ____ Date ____ Date 1-21-49 Survey of ____ Notes Chkd. H.D.H. Checked H.D.H. Survey by C. T. Notes Date 8-48

Date 6-28-48 Date 2-8-49 Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
59+00 ℄	0 0	2143 43		2143 43		
50 R			2 20	41 23		bot canyon flat
15 L			+0 50	43 93		bot cut edge Rd
18 L			+3 70	47 13		Top cut
37 L			+12 00	55 43		Side Hill
51 L			+21 00	64 43		" "
59+50 ℄	0 0	2143 62		2143 62		
16 R			0 80	42 82		Edge Rd Top Fill
20 R			2 70	40 92		Toe Fill
50 R			3 00	40 62		bot canyon
16 L			+0 40	44 02		edge Rd. bot cut
18 L			+3 00	46 62		Top cut
50 L			+15 80	59 42		Side Hill
60+00 ℄	0 0	2144 07		2144 07		
16 R			1 00	43 07		edge Rd. Top Fill
19 R			2 40	41 67		Toe Fill
50 R			3 70	40 37		bot canyon flat
13 L			0 0	44 07		Edge Rd. bot cut
19 L			+2 20	46 27		Top cut
50 L			+12 00	56 07		Side Hill

F.B. 738 PG. 210
Job No. 8167 Division No. Notes Red. Plotted J. B. M. Profile
Survey of Aqua Dulce Rd Date 6-8-48 Date 1-21-49 No.
Survey by F. C. Howard Notes G.W.S. Notes Chkd. H.D.H. Checked H.D.H. X-Sec.
Indexed R. C. Johnson Date Date 6-20-48 Date 2-8-49 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
60+50 ℄		2144 67		2144 67		
14 R			0 40	44 27		Edge Rd. Top Fill
18 R			2 30	42 37		Toe Fill
50 R			5 0	39 67		bot canyon flat
15 L			+0 50	45 17		edge Rd. bot. cut
21 L			+4 60	49 27		Top cut
50 L			+13 50	58 17		Side Hill
61+00 ℄		2144 87		2144 87		
5 R			0 30	44 57		edge Rd
10 R			+1 10	45 97		Top Berm
14 R			0 .60	44 27		Toe fill
50 R			4 80	40 07		Brk. flat slope
18 L			+1 80	46 67		Edge Rd. bot cut
28 L			+8 00	52 87		Top cut
63 L			+17 20	62 07		bot. Brk. slope
61+50 ℄		2144 27		2144 27		Edge Rd Gutter
1 R			0 0	44 27		" " Toe Berm
6 R			+1 20	45 47		Top Berm.
12 R			0 60	43 67		Toe Berm.
50 R			6 00	38 27		Edge flat

Profile Notes Red ____ Plotted J.B.M. Job No. 6101 Division No. ____
No. ____ Date ____ Date 1-21-49 Survey of [illegible]
X-Sec. Notes Chkd. H.D.H. Checked H.D.H. Survey by F.C. Flowers Notes [illegible] Date 6-8-48
No. ____ Date 6-28-48 Date 2-8-49 Map No. ____ Indexed Johnson Date ____

F.B. 235 PG. 211

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
61+50 ℄	0 0	2144 27		2144 27		
11 L			+10	45 27		℄ oiled Rd.
23 L			+180	4[illegible] 07		edge Rd. bot cut
29 L			+600	5[illegible] 27		Top cut
50 L			+1160	5[illegible] 87		Side Hill
62+00 ℄	0 0	2143 47		2143 47		edge oiled Rd
6 R			010	43 37		edge Rd Top fill
9 R			180	41 67		Toe fill
50 R			580	37 67		flat slope
11 L			+150	4[illegible] 97		℄ oiled Rd
22 L			+200	45 27		edge Rd bot. cut
27 L			+570	4[illegible] 17		Top cut
50 L			+1560	5[illegible] 07		Side Hill
62+50 ℄	0 0	2142 67		2142 67		
9 R			100	41 67		edge Rd Top fill
12 R			270	39 97		Toe fill
50 R			600	36 67		flat
19 L			+140	44 07		edge Rd bot cut
22 L			+300	45 67		Top cut
50 L			+1440	57 07		Side Hill

F.B. 738 PG. 212 Job No. 8167 Division No. Notes Red. Plotted J.B.M. Profile
Survey of Agua Dulce Rd. Date 6-8-48 Date 1-21-49 No.
Survey by F. C. Howard Notes Chkd. H.D.H. Checked H.D.H. X-Sec.
Indexed R. C. Johnson Date Date 2-8-49 No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
63+00 ℄	0 0	2141 97		2141 97	
12 R			1 10	40 87	edge Rd. Top fill
19 R			3 40	38 57	Bot. fill
50 R			7 00	34 97	flat slope
14 L			+0 90	42 87	edge Rd. Bot cut
18 L			+4 00	45 97	Top cut
33 L			+11 00	52 97	Side Hill
50 L			+18 00	59 97	" "
EC 63+50.07 ℄	0 0	2141 17		2141 17	
14 R			1 00	40 17	edge Rd Top fill
22 R			4 60	36 57	Toe fill
50 R			7 00	34 17	flat slope
11 L			+0 50	41 67	edge Rd bot cut
15 L			+4 40	45 57	Top cut
30 L			+11 50	52 67	Side Hill
50 L			+23 50	64 67	" "
64+00 ℄	0 0	2140 27		2140 27	
17 R			0 30	39 97	edge Rd. Top fill
25 R			5 30	34 97	Toe fill
50 R			7 40	32 87	flat slope

Profile
Notes Red. _____ Plotted J.B.M. Job No. 8161 Division No. _____
No. _____ Date _____ Date 1-21-49 Survey of _____
X-Sec. Notes Chkd. H.D.H. Checked H.D.H. Survey F. C. [illegible]
No. _____ Date 6-20-48 Date 2-8-49 Map No. _____ Indexed Johnson Date _____

F.B. 238 PG. 213

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
64+00 ℄	0 0	2140 27		2140 27	✓	
9 L			0 0	40 27	✓	edge Rd BOTCUT
18 L			+8 50	48 77	✓	TOPCUT
30 L			+15 70	55 97	✓	Side Hill
50 L			+29 30	69 57	✓	" "
64+50 ℄	0 0	2139 26		2139 26	✓	
19 R			0 60	38 66	✓	edge Rd Top fill
26 R			4 80	34 26	✓	Toe fill
50 R			7 00	32 26	✓	flat
7 L			0 0	39 26	✓	edge Rd BOTCUT
16 L			+7 30	46 56	✓	TOPCUT
30 L			+16 50	55 76	✓	Side Hill
50 L			+29 70	68 96	✓	" "
65+00 ℄	0 0	2138 26		2138 26	✓	
19 R			0 30	37 96	✓	edge Rd. Top fill
24 R			4 00	34 26	✓	Toe fill edge flat
50 R			6 00	32 26	✓	flat
7 L			0 0	38 26	✓	Edge Rd botcut
16 L			+7 30	45 56	✓	TOPCUT
30 L			+15 60	53 86	✓	Side Hill
50 L			+26 60	64 86	✓	" "

F.B. 738 PG. 214
Job No. 8167 Division No. Notes Red. Plotted J.B.M. Profile
Survey of Agua Dulce Rd Date 6-8-48 Date 1-21-49 No.
Survey by F. C. Howard Notes Chkd H.D.H. Checked H.D.H. X-Sec.
Indexed C. Johnson Date 6-28-48 Date 2-8-49 No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
65+50 ℄		2137 26		2137 26	✓	
19 R			020	37 06	✓	edge Rd. Top fill
24 R			290	34 36	✓	flat Toe fill
50 R			440	32 86	✓	flat
7 L			030	36 96	✓	edge Rd. bot. cut
14 L			+4 00	41 26	✓	Top cut
30 L			+9 50	46 76	✓	Side Hill
50 L			+16 60	53 86	✓	" "
66+00 ℄		2136 36		2136 36	✓	
17 R			1 10	35 26	✓	edge Rd Top fill
28 R			2 50	33 86	✓	Toe fill
50 R			3 00	33 36	✓	flat
6 L			0 0	36 36	✓	edge Rd
21 L			0 50	35 86	✓	bot cut
31 L			+4 30	40 66	✓	Top cut
50 L			+8 30	44 66	✓	end of Side hill
66+50 ℄		2135 96		2135 96	✓	
19 ± R			0 80	35 16	✓	edge Rd
25 ± R	H.D.H. 7-1-48		1 20	34 76	✓	Top fill
29 ± R			2 70	33 26	✓	Toe fill
50 ± R			4 00	31 96	✓	flat

Profile No. ____ Notes Red ____ Plotted J.B.M. Job No. 8117 Division No. ____
X-Sec. No. ____ Date ____ Date 1-21-49 Survey of Aqua Dulce Rd.
Notes Chkd. H.D.H. Date 6-28-48 Checked H.D.H. Date 2-8-49 Survey By F. C. Hoffman Date 6-8-48
Map No. ____ Inspected Johnson Date ____

F.B. 235 PG. 215

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
66+50 ℄		2135 96		2135 96		
5 L			0 30	35 66		edge Rd
10 L			0 70	35 26		Top fill
12 L			1 80	34 16		Toe fill
30 L			2 00	33 96		flat
50 L			2 00	33 96		"
67+00 ℄		2135 46		2135 46		
17 R			0 70	34 76		edge Rd
25 R			1 40	34 06		Top fill
28 R			1 70	33 76		Toe fill
50 R			2 00	33 46		flat
5 L			0 20	35 26		edge Rd
11 L			0 40	35 06		Top fill
20 L			1 60	33 86		Brk.
50 L			1 00	34 46		flat
67+50 ℄		2134 71		2134 71		
15 R			0 80	33 91		edge Rd
30 R			1 00	33 71		flat slope
50 R			2 20	32 51		" "
13 L			+0 30	35 01		edge Rd Top Bridge fill
28 L			2 70	32 01		Toe fill

F.B. 738 PG. 216
Job No. 8167 Division No. Notes Red. Plotted J.B.M. Profile
Survey of Aguas Dulce Rd. Date 6-8-48 Date 1-21-49 No.
Survey by F. C. Howard Notes G.W.S. Notes Chkd. H.D.H. Checked H.D.H. X-Sec.
Indexed F. C. Johnson Date Date 6-28-48 Date 2-8-49 No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
67+50 ℄		2134 71		2134 71		
50 L			4 70	30 01 ✓		Top of N. Bk. of Wash.
68+00 ℄		2134 91		2134 91 ✓		
12 R			0 0	34 91 ✓		W. edge of bridge floor
13 L			0 10	34 81		E. " " " "
68+50 ℄		2134 92		2134 92 ✓		end of bridge floor
13.5 R			0 0	34 92 ✓		W. " " " "
12.0 L			0 0	34 92 ✓		E. " " " "
69+00 ℄		2134 67		2134 67 ✓		
17 R			0 60	34 07 ✓		edge Rd Top fill
27 R			3 20	31 47 ✓		Toe fill flat
45 R			2 40	32 27 ✓		Brk
15 L			+ 0 40	35 87		edge Rd Top fill
20 L			0 20	34 47 ✓		Toe fill
50 L			0 20	34 47 ✓		flat
69+50 ℄		2135 17		2135 17 ✓		
20 R			1 00	34 17 ✓		edge Rd Top fill
30 R			2 00	33 17 ✓		flat Brk
50 R			2 40	32 77 ✓		flat
9 L			0 20	34 97 ✓		edge Rd
16 L			0 70	34 47 ✓		Brk

Profile No. ____ Notes Red. ____ Plotted J. B. M. Date 1-21-49 Job No. 117 Division No. ____ F.B. 739 PG. 217
X-Sec. No. ____ Date ____ Notes Chkd. H. D. H. Date 6-28-48 Checked H. D. H. Date 2-8-49 Survey of Agua Dulce Rd. Survey By C. Howard Map No. ____ Drawn Johnson Date 6-28-48

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
69+50 ℄		2135 17		2135 17		
18 L			1 60	33 57		Brk
30 L			1 20	33 97		flat
50 L			1 00	34 17		"
70+00 ℄		2134 77		2134 77		
18 R			0 40	34 37		edge Rd. Top fill
21 R			2 60	32 17		Toe fill flat
50 R			2 70	32 07		Flat
8 L			0 20	34 57		edge Rd
17 L			1 30	33 47		Brk flat
50 L			0 80	33 97		flat
70+50 ℄		2134 12		2134 12		
16 R			0 40	33 72		edge Rd. Top fill
18 R			2 30	31 82		Toe fill flat
50 R			2 50	31 62		flat
11 L			0 20	33 92		edge Rd bot cut
19 L			+0 70	34 82		start of Top cut
30 L			+0 50	34 62		flat slope
50 L			0 20	33 92		flat

F.B. 738 Pg. 218
Job No. 8167 Division No. Notes Red Plotted V.B.M. Profile
Survey of Agua Dulce Rd Date 6-8-48 Date 1-21-49 No.
Survey F. C. Howard Notes Chkd H.D.H. Checked H.D.H. X-Sec.
Indexed K. C. Johnson Date Date 6-28-48 Date 2-8-49 No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
71+00 ℄		2133 37		2133 37 ✓		
13 R			0 40	32 97 ✓		edge Rd Top fill
16 R			2 20	31 17 ✓		Toe fill flat
50 R			3 50	29 87 ✓		flat
13 L			0 0	33 37 ✓		edge Rd. bot. cut
23 L			+8 00	41 37 ✓		Top cut
30 L			+12 20	45 57 ✓		side of spur
45 L			+18 60	51 97 ✓		Top spur
55 L			+17 10	50 47 ✓		E. slope spur
71+50 ℄		2132 27		2132 27 ✓		
11 R			0 70	31 57 ✓		edge Rd Top fill
14 R			2 70	29 57 ✓		Toe fill flat
50 R			5 00	27 27 ✓		flat slope
17 L			0 0	32 27 ✓		edge Rd. bot. cut
28 L			+11 00	43 27 ✓		Top cut
50 L			+22 00	54 27 ✓		side Hill
72+00 ℄		2130 47		2130 47 ✓		
12 R			1 00	29 47 ✓		edge Rd. Top fill
15 R			2 00	28 47 ✓		Toe fill flat
50 R			4 30	26 17 ✓		flat

Profile No. ____ Notes Red. ____ Plotted J. B. M. Job No. 8167 Division No. ____ F.B. 73P PG. 219

X-Sec. No. ____ Date ____ Date 1-21-49 Survey of Agua Dulce Rd.

Notes Chkd. H. D. H. Checked H. D. H. Survey by E. C. Howard Notes G. W. S. Date 6-28-48

Date 6-28-48 Date 2-8-49 Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 228 PG. 220

Job No. 8167 Division No. ____ Notes Red. ____ Plotted J. B. M. Profile

Area Drlge Rd. Date 10-8-48 Date 1-21-49 No. ____ X-Sec.

Survey of F. C. ~~Hoover~~ Notes F.W.S. Notes Chkd. H.D.H. Checked H. D. H.

Survey by C. Johnson Date ____ Date 6-29-49 Date 2-8-49 No. ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
72+00 ℄	0 0	2130 47		2130 47 ✓		
18 L			0 20	30 27 ✓		edge Rd bot cut
27 L			+6 50	36 97 ✓		Top cut
50 L			+14 60	45 07 ✓		Side hill
72+50 ℄	0 0	2128 37		2128 37 ✓		
13 R			0 90	27 47 ✓		edge Rd top fill
18 R			3 30	25 07 ✓		Toe fill flat
50 R			4 40	23 97 ✓		flat
15 L			0 70	21 67 ✓		edge Rd. bot cut
18 L			+3 60	31 97 ✓		Top cut
30 L			+4 60	32 97 ✓		Side hill swale
50 L			+10 00	38 37 ✓		" " "
73+00 ℄	0 0	2126 08		2126 08 ✓		
16 R			0 40	25 68 ✓		edge Rd top fill
22 R			4 50	21 58 ✓		Toe fill flat
50 R			5 50	20 58 ✓		flat
9 L			+0 20	26 28 ✓		edge Rd. bot cut
19 L			+12 00	37 38 ✓		Top cut
30 L			+18 70	44 78 ✓		Side hill
50 L			+28 90	54 98 ✓		" "

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
73+50 ℄	0 0	2123 98		2123 98		
21 R			0 10	23 88		edge Rd Top fill
26 R			3 60	20 38		Toe fill flat
50 R			6 30	17 68		flat
7 L			0 10	23 88		edge Rd. bot cut
13 L			+4 60	28 58		Top cut
30 L			+11 00	34 98		Side hill
50 L			+21 70	45 68		" "
74+00 ℄	0 0	2121 88		2121 88		
22 R			0 20	21 68		edge Rd. Top fill
28 R			4 00	17 88		Toe fill. flat
50 R			6 40	15 48		flat
6 L			+0 20	22 08		edge Rd. bot. cut
12 L			+6 10	27 98		Top cut
30 L			+11 50	33 38		Side hill.
50 L			+19 90	41 78		" "
74+50 ℄	0 0	2120 13		2120 13		
17 R			0 20	19 93		edge Rd
24 R			0 70	19 43		Top fill
30 R			3 20	16 93		Toe fill flat
50 R			4 00	16 13		flat

Profile No. ____ Notes Red. ____ Plotted J.B.M. Job No. 8161 Division No. ____ F.B. 735 PG. 221
X-Sec. No. ____ Date ____ Date 1-21-49 Survey of Aqua Dulce Rd.
Notes Chkd. H.D.H. Checked H.D.H. Survey By F. C. Howe Notes Chkd. 6-8-48
Date 6-29-48 Date 2-8-49 Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 738 PG. 22-

Profile ___ X-Sec. ___

Job No. 8167 Division No. ___ Notes Red. ___ Plotted J. B. M. No. ___

Survey of 4th Avenue Rd. Date 6-8-48 Date 1-21-49

Survey by J. C. Johnson Notes ___ Notes Chkd. H. D. H. Checked H. D. H. No. ___

Indexed J. C. Johnson Date ___ Date 5-29-48 Date 2-8-49

STATION	B. S.	H. I.	F. S.	ELEV.		
74+50 ℄	0 0	2120 13		2120 13	✓	
6 L			0 0	20 13	✓	edge Rd. bot cut
12 L			+3 80	23 93	✓	Top cut
30 L			+6 70	26 83	✓	Side hill swale
50 L			+8 80	28 93	✓	" " "
75+00 ℄	0 0	2118 93		2118 93	✓	
15 R			0 10	18 83	✓	edge Rd.
23 R			1 00	17 93	✓	Top fill
29 R			2 90	16 03	✓	Toe fill flat
50 R			4 70	14 23	✓	flat
8 L			+0 20	19 13	✓	edge Rd. bot. cut
13 L			+2 30	21 23	✓	Top cut
30 L			+4 10	23 03	✓	flat slope in swale
50 L			+6 40	25 33	✓	" " "
75+50 ℄	0 0	2117 93		2117 93	✓	
12 R			0 40	17 43	✓	edge Rd.
20 R			1 10	16 73	✓	slope Brk
23 R			2 10	15 73	✓	" "
30 R			3 10	14 73	✓	" "
50 R			4 20	13 63	✓	"

FORM 307 5M 1-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
75+50 ℄	0 0	2117 83		2117 83 ✓		
11 L			0 0	17 83 ✓		edge Rd bot cut
12 L			+1 0	18 83 ✓		Top cut
30 L			+2 40	20 23 ✓		Slope in swale
50 L			+4 50	22 33 ✓		" " "
76+00 ℄	0 0	2117 05		2117 05 ✓		
9 R			0 30	16 75 ✓		edge Rd
19 R			1 40	15 65 ✓		Brk
22 R			2 60	14 45 ✓		"
50 R			4 80	12 25 ✓		flat slope
15 L			+0 10	17 15 ✓		edge Rd. bot cut
18 L			+0 80	17 85 ✓		Top cut
31 L			+2 30	19 35 ✓		Slope Brk end of swale
50 L			+10 10	27 15 ✓		side hill
76+50 ℄	0 0	2116		2116 ~~50~~ 60		
9 R			0 50	16 ~~00~~ 10		edge Rd.
14 R			1 30	15 ~~20~~ 30		Top fill
17 R			2 30	14 ~~20~~ 30		Toe fill flat
50 R			6 10	10 ~~40~~ 50		flat

Profile No. ____ Notes Red. ____ Plotted J. B. M. Job No. 8167 Division No. ____ F.B. 738 PG. 223

X-Sec. No. ____ Date ____ Date 1-21-49 Survey of Aqua Dulce Rd.

Notes Chkd. ____ Checked H. D. H. Survey By F. C. Howard G.W.S. Date 6-8-48

Date ____ Date 2-8-49 Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 5M 1-46

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
76+50 ℄	0 0	2116 60		2116 ~~50~~ 60		
15 L			+0 30	16 90	✓	edge Rd bot cut
18 L			+3 60	20 ~~10~~ 20		Top cut
30 L			+8 10	24 ~~60~~ 70		side hill
50 L			+16 10	32 ~~10~~ 70		" "
77+00 ℄	0 0	2116 75		2116 75	✓	
9 R			0 40	16 35	✓	edge Rd
15 R			0 20	16 55	✓	Top fill
21 R			3 50	13 25	✓	Toe fill
30 R			4 80	11 95	✓	flat
50 R			7 40	09 35	✓	"
14 L			+0 30	17 05	✓	edge Rd bot. cut.
20 L			+8 90	25 65	✓	Top cut
30 L			+13 10	29 85	✓	W. side of spur
60 L			+26 40	43 15	✓	Top " "
70 L			+22 80	39 55	✓	E. slope "
77+50 ℄	0 0	2116 10		2116 10	✓	
8 R			0 60	15 50	✓	edge Rd
14 R			0 0	16 10	✓	Top fill
20 R			2 80	13 30	✓	Toe fill
50 R			7 00	09 [illegible]	✓	flat

F.B. 738 PG. 224
Job No. 8167 Division No. Notes Red. Plotted J.B.M. Profile
Survey of Agua Dulce Rd Date 6-9-48 Date 1-21-49 No.
Survey by F. C. Howard Notes Chkd H.D.H. Checked H.D.H. X-Sec.
Indexed E. C. Johnson Date Date 6-23-48 Date 2-8-49 No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
77+50 ℄	0 0	2116 10		2116 10	✓	
15 L			+0 60	16 70	✓	edge Rd. bot cut
21 L			+8 50	24 60	✓	Top cut.
40 L			+15 50	31 60	✓	Top spur
62 L			+12 40	28 50	✓	E. Slope "
78+00 ℄	0 0	2114 60		2114 60	✓	
3 R			0 10	14 50	✓	edge Rd.
7 R			0 0	14 60	✓	Top fill
11 R			1 80	12 80	✓	bot. fill
30 R			3 40	11 20	✓	flat
50 R			4 50	10 10	✓	"
23 L			+2 00	16 60	✓	E. edge Rd bot cut
29 L			+4 90	19 50	✓	Top of spur Top cut end of spur
38 L			+2 20	16 80	✓	East Toe of spur
50 L			+2 20	[illegible]		flat draw
78+50 ℄	0 0	2113 20		2113 20	✓	
3 R			0 80	12 40	✓	BRK
13 R			1 70	11 50	✓	" slope
30 R			2 20	11 00	✓	"
50 R			3 00	10 20	✓	"

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Plotted J.B.M. Date 1-21-49 Notes Chkd. H.D.H. Checked H.D.H. Date 2-8-49

Job No. 316 Survey of ____ Survey by C. Tiger Notes ____ Date 6-9-48 Map No. ____ Indexed Johnson Date ____

Division No. ____

F.B. 735 Pg. 22-5

FORM 307 10M 10-46

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
78+50 ℄		2113 20		2113 20		
1 L			010	13 10		W. edge Rd.
22 L			+180	15 00		E. edge Rd
30 L			+160	1[illegible] 80		flat draw
50 L			+140	14 60		" "
79+00 ℄		2111 90		2111 90		
3 R			030	11 60		edge Rd
9 R			00	11 90		Brk.
30 R			070	11 20		flat
50 R			160	10 30		"
18 L			+130	13 20		edge Rd.
24 L			+160	13 [illegible]		Brk
50 L			+240	14 30		" flat draw
79+50 ℄		2111 95		2111 95		
7 R			080	11 15		edge Rd
12 R			100	10 95		Brk.
15 R			010	11 85		Brk
30 R			140	10 55		flat
50 R			200	09 95		"

F.B. 738 PG. 226
Job No. 8167 Division No. Notes Red. Plotted J. B. M. Profile
Survey of Aqua Dulce Rd. Date 6-9-48 Date 1-21-49 No. X-Sec.
Survey by F. C. Howard Notes G.W.S. Notes Chkd. H. D. H. Checked H. D. H.
Indexed E. C. Johnson Date Date 6-25-48 Date 2-8-49 No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
79+50 ℄		2111 95		2111 95		
12 L			+0 80	12 75		edge Rd.
18 L			+0 90	12 85		Brk
30 L			+1 60	13 55		slope ℄ row
50 L			+3 40	15 35		" "
80+00 ℄		2112 05		2112 05		
16 R			1 20	10 85		edge Rd bot cut
21 R			0 00	12 05		Top cut
30 R			1 20	10 85		flat slope
50 R			2 20	09 85		" "
12 L			+0 90	12 95		edge Rd. bot cut
15 L			+1 70	13 75		Top cut
30 L			+2 70	14 75		slope
50 L			+5 20	17 25		slope
80+50 ℄		2111 50		2111 50		
18 R			1 40	10 10		edge Rd. bot cut
24 R			0 30	11 20		Top cut
30 R			0 50	11 00		Brk
50 R			2 80	08 70		flat
7 L			+0 70	12 20		edge Rd bot cut
12 L			+3 60	15 10		Top cut.

Profile
Notes Red H.D.H. Plotted J.B.M. Job No. 8161 Division No.
No. Date 6-29-48 Date 1-21-49 Survey of
X-Sec. Notes Chkd. Checked H.D.H. Survey by E. C. Hoyt Notes G.W.S. Date 6-9-48
No. Date Date 2-3-49 Map No. A. Indexed Johnson Date

F.B. 738 PG. 227

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
80+50 ℄		2111 50		2111 50		
30 L			+4 70	16 20		slope
50 L			+5 90	17 40		"
81+00 ℄		2110 50		2110 50 ✓		
16 R			1 30	09 20		edge Rd bot cut
21 R			0 60	09 90		Top cut
30 R			1 20	09 30		Brk
50 R			3 20	07 30		flat
6 L			+0 30	10 80		edge Rd
15 L			+0 30	10 80		bot crab
30 L			+0 60	11 10		" "
50 L			+1 20	11 70		" "
81+ +50 ℄		2109 91		2109 91 ✓		
12 R			1 10	08 81		edge Rd bot cut
18 R			0 50	09 41		top cut 10' wide
30 R			2 20	07 71		Top. Bk. ditch 12' deep.
50 R			3 50	06 41		flat
12 L			+0 90	10 81		edge Rd.
15 L			+1 40	11 31		Brk
30 L			+2 30	12 21		slope
50 L			+4 50	14 41		"

F.B. 738 PG. 228
Job No. 8167 Division No. Aqua Dulce Rd. Notes Red. H.D.H. Plotted J.B.M. Date 6-29-48 Date 1-21-49 No. Profile
Survey of Notes G.W.S. Notes Chkd. Checked H.D.H. No. X-Sec.
Survey by F. C. Hanson Date 6-9-48 Date 2-8-49 No.
Indexed A. C. Johnson

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
82+00 ℄		2109 21		2109 21		
R			130	07 91		edge Rd. bot. cut
18 R			0 60	08 61		Top. cut
22			2 90	06 31		Brk.
32			4 40	04 81		Top. Bk. of ditch. 12' deep 15' wide
13 L			+0 60	09 81		edge Rd.
16 L			+1 90	11 11		Top. Brk
30 L			+3 50	12 71		slope
50 L			+4 80	14 01		"
82+50 ℄		2107 86		2107 86		
12 R			0 50	07 36		edge Rd.
17 R			0 0	07 86		Top Brk.
21 R			3 0	04 86		bot Brk. 12' deep
33 R			4 30	03 56		Top Bk. ditch 20' wide
11 L			+0 40	08 26		Edge Rd
18 L			+1 90	09 76		Top Brk. start of cut
50 L			+5 00	12 86		flat slope
83+00 ℄		2106 76		2106 76		
18 R			0 0	06 96		edge Rd
21 R			+0 70	07 66		Top Brk
31 R			5 70	01 26		Bot "

Profile No. ____ Date 6-28-49 Notes Red M.D.M. Plotted V.B.M. Job No. 516 Division No. ____ F.B. 738 PG. 29

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked H.D.H. Date 1-21-49 Survey of Survey By: C. Flow Rowe Date 6-9-49 Map No. ____ Date ____ Indexed R. C. Johnson Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
83+00 ℄		2106 96		2106 96 ✓		
42 R			6 50	00 46		TOP BK. ditch 23' wide 11.0 deep
9 L			0 20	06 76		edge Rd bot cut
20 L			+8 30	15 26		TOP CUT.
44 L			+15 00	21 96		TOP SPUR
63 L			+13 70	20 66		S. slope "
83+50 ℄		2104 28		2104 28 ✓		
26 R			+1 0	05 28		edge [illegible] Top fill
43 R			7 3	2098 95		Toe fill [illegible] ditch BK. 23' wi[illegible] deep.
6 L			0 30	2103 98		Edge Rd bot cut
16 L			+9 40	13 68		Top cut
30 L			+15 00	19 28		S[illegible]e Hill
50 L			+21 40	25 68		" "
84+00 ℄		2100 53		2100 53 ✓		
1 R			+0 30	00 83		S. edge Rd
31 R			+2 00	02 53		N. edge Rd Top fill
46 R			5 50	2095 03		Toe fill
76 R			6 00	94 53		TOP BK wash 10' deep
[illegible] L			0 0	2100 53		bot cut
10 L			+7 00	07 53		Top cut
21 L			+9 00	09 53		BRK.

F.B. 738 PG. 230
Job No. 8167 Division No. Aqua Dulce Rd.
Notes Red. H.D.H. Date 6-29-48 Plotted J.B.M. Date 1-24-49 No.
Profile
Survey of
Survey by F. C. Howard Date 6-9-48
Notes Chkd. Date
Checked H.D.H. Date 2-8-49 No.
X-Sec.
Indexed F. C. Johnson Date 6-9-49

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
84+00 ℄		2100 53		2100 53		
30 L			+12 30	12 83		Side Hill
50 L			+18 50	19 03		" "
84+50 ℄		2098 33		2098 33		side of cut
2 R			2 40	95 93		bottcut
8 R			1 70	96 63		edge Rd
35 R			+0 50	98 83		edge Rd
42 R			+0 60	98 93		Top Brk
50 R			4 80	93 53		Toe Hill
63 R			5 00	93 33		Top Brk. of Wash 10' deep
3 L			+4 [illegible]	2102 63		Topcut
30 L			+10 00	08 33		Brk. slope
60 L			+20 50	18 83		[illegible]
85+00 ℄		2100 58		2100 58		
2 R			0 00	00 58		Top cut
6 R			7 60	2092 98		botcut
12 R			7 0	93 58		s. edge Rd
40 R			+4 50	96 08		N edge Rd
53 R			4 00	96 58		Brk
17 L			+4 00	2104 58		Brk Side Hill
40 L			+11 30	11 88		" "

Profile No. ____ Date 6-29-48 Notes Red H. D. H. Plotted J. B. M. Job No. 8161 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked H. D. H. Survey by F. C. Howe Notes 6-4-48 Date 6-9-48

Date ____ Date 2-8-49 Map No. ____ Indexed A. C. Johnson Date ____

F.B. 738 PG. 231

FORM 307 10M 10-46

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F.B. 739 PG. 232

Profile No. ____ Plotted J.B.M. Date 1-24-49

X-Sec. No. ____ Checked H.D.H. Date 2-8-49

Notes Red H.D.H. Date 5-22-48

Notes Chkd. ____ Date ____

Job No. 8167 Division No. ____

Agua Dulce Rd

Survey of ____ Notes G.W.S.

Survey by F. G. Hoffman Date 6-9-48

Indexed by R. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
85+00 ℄		2100 58		2100 58 ✓		
50 L			+1550	16 08		Side Hill
85+50 ℄		2101 53		2101 53 ✓		Top cut
10 R			11 00	2090 53		edge Rd. bot cut
42 R			8 50	93 03		N. edge Rd.
50 R			8 00	93 53		S. Bk. Wash. 14' deep.
22 L			+2 70	2104 23		Side Hill Brk.
50 L			+11 20	12 73		" "
86+00 ℄		2090 64		2090 64 ✓		Side of cut
2 R			1 70	89 94		bot cut edge Rd.
34 R			+0 50	91 14		N. edge Rd. 100' wide
44 R			0 10	90 54		Top Bk. of Wash 14' deep
6 L			+8 70	99 34		Top cut
18 L			+11 00	2101 64		Side Hill Brk
40 L			+21 20	12 44		" "
50 L			+25 00	15 64		" "
86+50 ℄		2087 54		2087 54 ✓		E edge Rd
27 R			+1 40	88 94		W. " "
35 R			+2 20	89 74		Top Bk of Wash Top fill
53 R			12 60	74 94		Toe Rock fill edge wash. 100' wide
8 L			0 0	87 54		bot. Rock cut

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
86+50 ℄		2087 54		2087 54		
21 L			+15 00	2102 54		Top Rock cut
43 L			+27 00	14 54		Side Hill Brk.
60 L			+3[illegible]	22 44		" "
87+00 ℄		2086 29		2086 29		
24 R			+0 60	86 89		W. edge Rd
30 R			+1 50	87 79		Top fill
50 R			11 00	75 29		Toe fill edge wash 75' wide
2 L			0 20	86 09		E. edge Rd
15 L			+0 30	86 59		bot Rock cut
24 L			+18 00	2104 29		Top " "
36 L			+23 40	09 69		Side Hill
60 L			+3[illegible]	25 09		" "
87+50 ℄		2084 59		2084 59		E. edge Rd
21 R			+0 90	85 49		W. edge Rd
30 R			+0 80	85 39		Top Rock fill
4[illegible] R			13 20	71 39		Toe " " edge wash 60' wide
8 L			0 20	8[illegible] 39		bot. Rock cut.
24 L			+19 00	2103 59		Top " "
40 L			+25 00	2109 59		Side Hill
60 L			+36 60	2121 19		" "

Profile
Notes Red H. D. H. Plotted J. B. M. Job No. 8169 Division No. 1
No. ____ Date 6-29-48 Date 1-24-49 Survey of ____
X-Sec. Notes Chkd. ____ Checked H. D. H. Survey By F. C. Hoffman GWS Date 6-9-48
No. ____ Date ____ Date 2-8-49 Map No. ____ Indexed Johnson Date ____

F.B. 735 PG. 223

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
88+00 ℄	0 0	2077 86		2077 86	✓	E. edge Rd
25 R			+1 60	[illegible]	✓	W. edge "
36 R			+2 90	[illegible]	✓	ToP Rock fill
54 R			11 60	[illegible]	✓	Edge wash 40' wide Toe Rock fill
3 L			0 20	[illegible]	✓	bot Rock cut
23 L			+21 80	[illegible]	✓	ToP " "
45 L			+32 00	[illegible]	✓	side hill
65 L			+43 50	2121 36	✓	" "
88+50 ℄	0 0	2080 91		2080 91	✓	bot cut
3 R			0 0	[illegible]	✓	E edge Rd
27 R			+1 50	[illegible]	✓	W " "
37 R			+2 80	[illegible]	✓	ToP Rock fill
60 R			11 10	69 11	✓	Toe fill edge wash 30' wide
38 L			+36 00	21[illegible]	✓	ToP cut W. slope
62 L			+49 00	2129 [illegible]	✓	ToP spur
86 L			+43 00	2123 [illegible]	✓	E. side of spur
89+00 ℄	0 0	2078 81		2078 81	✓	bot cut
3 R			0 0	78 81	✓	E. edge Rd
21 R			+0 80	79 61	✓	W. " "
34 R			+1 20	80 31	✓	ToP. Rock fill
48 R			1 00	~~81~~ 79 81		Toe " "

Profile

X-Sec.

Plotted J. B. N. Date 1-24-49 No.

Checked H. D. H. Date 2-8-49 No.

Notes Red. Date 6-15-48

Notes Chkd. H. D. H. Date 6-25-48

Division No. Job No. 8167

Notes Aqua Dulce Rd Date

Survey of Gulch

Survey by F. C. Howard

Indexed K. C. Johnson

F.B. 738 PG. 234

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
89+00 ℄	0 0	2078 81		2078 81 ✓		[illegible]
65 R			13 10	65 71 ✓		flow [illegible]
86 R			12 40	66 41 ✓		W. edge was
20 L			+19 60	98 41 ✓		Top cut
40 L			+27 50	2106 31 ✓		Top spur
60 L			+28 50	2107 31 ✓		[illegible]
89+50 ℄	0 0	2077 01		2077 01 ✓		E. edge Rd
22 R			+0 50	77 51 ✓		W " "
34 R			+1 40	78 41 ✓		Top fill
51 R			8 80	68 21 ✓		Toe "
63 R			13 40	63 61 ✓		flow line [illegible]
3 L			0 0	77 01 ✓		bottom
15 L			+6 0	83 01 ✓		Top cut, bot drain
25 L			+6 50	83 51 ✓		Brk. slope
40 L			+18 00	95 01 ✓		" slope
65 L			+27 00	2104 01 ✓		"
90+00 ℄		2075 71		2075 71 ✓		
21 R			0 50	75 21 ✓		W. edge Rd
27 R			+0 60	76 31 ✓		Top fill
46 R			11 00	64 71		Toe fill edge wash
67 R			11 00	64 71		W. edge wash

Profile No. ____ Notes Red. ____ Plotted J.B.M. Date 1-24-49 Job No. 8167 Division No. ____
X-Sec. No. ____ Notes Chkd. H.D.H. Date 6-29-48 Checked H.D.H. Date 2-8-49 Survey of Aqua Dulce Rd Survey by Howard Notes G.W.S. Date 2-15-49 Map No. ____ Indexed Johnson Date ____

F.B. 738 PG. 235

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
90+00 ℄	0 0	2075 71		2075 71	✓	
7 L			+0 40	76 11	✓	edge Rd bot cut
18 L			+12 60	88 31	✓	Top cut
45 L			+24 00	99 71	✓	Brk. Slope
80 L			+31 50	2107 21	✓	slope
90+50 ℄	0 0	2073 69		2073 69	✓	
18 R			1 20	72 49	✓	w. edge Rd
24 R			1 20	72 49	✓	top fill
37 R			10 00	63 69	✓	Toe fill
57 R			11 20	62 49	✓	Bk. wash
10 L			+0 40	74 09	✓	edge Rd. bot cut
18 L			+4 60	78 29	✓	Top cut
30 L			+6 00	79 69	✓	Slope swale
50 L			+8 40	82 09	✓	" "
91+00 ℄		2071 89		2071 89	✓	oiled Rd
16 R			1 40	70 49	✓	edge Rd
31 R			0 40	71 49	✓	Top fill
42 R			7 00	64 89	✓	Toe fill
67 R			9 40	62 49	✓	flow Line Wash
13 L			+1 00	72 89	✓	edge Rd
19 L			+1 50	73 39	✓	bot cut

F.B. 738 Pg. 236 Job No. 8167 Division No. Notes Red. Plotted J.B.M. Profile
Survey of Aqua Dulce Rd. Date 6-15-48 Date 1-24-49 No.
Survey by Howard Notes GWS Notes Chkd. H.D.H. Checked H.D.H. X-Sec.
Indexed A. C. Johnson Date Date 6-29-48 Date 2-8-49 No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
91+00 ℄	0 0	2071 89		2071 89	✓	
22 L			+5 10	76 99	✓	Top cut
36 L			+6 50	78 39	✓	slope B.K
50 L			+8 80	80 69	✓	slope
91+50 ℄	0 0	2070 09		2070 09	✓	
20 R			1 60	68 49	✓	W. edge Rd
22 R			0 40	69 69	✓	Top Berm
36 R			0 20	69 89	✓	Top fill
42 R			4 10	65 99	✓	bot fill
60 R			5 10	64 99	✓	flat
10 L			+1 0	71 09	✓	edge Rd. bot cut
18 L			+3 60	73 69	✓	top cut swale
30 L			+4 70	74 79	✓	bot swale
50 L			+7 10	77 19	✓	" "
92+00 ℄		2067 84		2067 84	✓	E edge Rd
26 R			1 80	66 04	✓	W. " "
28 R			1 00	66 84	✓	Top fill
33 R			2 90	64 94	✓	Toe "
50 R			3 90	63 94	✓	flat
1 L			0 0	67 84	✓	bot cut
6 L			+2 00	69 84	✓	Top "

Profile No. ____ Notes Red. ____ Plotted J.B.M. Date 1-24-49 Job No. 8167 Division No. ____ F.B. 738 PG. 237

X-Sec. No. ____ Notes Chkd. H.D.H. Date 6-29-48 Checked H.D.H. Date 2-8-49 Survey of Aqua Dulce Rd. Survey by Howard Notes G.W.S. Date 6-15-48 Map No. ____ Indexed E. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 739 Pg. 238 | Job No. 8167 | Division No. | Notes Red. | Plotted J.B.M. | Date 1-24-49 | No. | Profile
Survey of Agua Dulce Rd. | Date 6-15-48 | Notes Chkd. H.D.H. | Checked H.D.H. | No. | X-Sec.
Survey by Howard | Notes G.W.S. | Date 6-29-48 | Date 2-8-49
Indexed E. C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
92+00 ℄	0 0	2067 84		2067 84	✓	
30 L			+4 20	72 64	✓	flat swale
50 L			+6 80	74 64	✓	" "
92+50 ℄		2065 29		2065 29	✓	S. edge Rd.
26 R			1 90	63 39	✓	N. " "
31 R			2 20	63 09	✓	slope brk
50 R			2 50	~~67~~ 62 79		flat
2 L			0 0	65 29	✓	bot cut
6 L			+1 56	66 79	✓	Top cut
30 L			+4 00	69 29	✓	flat slope
50 L			+5 80	71 09	✓	" "
93+00 ℄	0 0	2063 53		2063 53	✓	S. edge Rd
27 R			0 80	~~70 29~~ 62 73		N " "
23 R			+0 10	~~71 19~~ 63 63		brk.
35 R			2 00	~~69 09~~ 61 53		flat
50 R			2 50	61 03	✓	"
6 L			0 0	63 53	✓	bot cut
10 L			+0 80	64 33	✓	Top cut
30 L			+3 00	66 53	✓	flat slope
50 L			+5 80	69 33	✓	" "

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
93+50 ℄	0 0	2063 58		2063 58	✓	oiled Rd
16 R			0 90	62 68	✓	N. edge Rd
30 R			2 00	61 58	✓	flg.
50 R			2 50	61 08	✓	"
10 L			0 0	63 58	✓	bot. cut ed Rd
12 L			+0 20	63 78	✓	
30 L			+7 00	70 58	✓	Side of spur
50 L			+18 00	81 58	✓	" "
94+00 ℄	0 0	2064 33		2064 33		oiled Rd
14 R			0 80	63 53	✓	edge Rd
24 R			0 60	63 73	✓	Brk
33 R			1 30	63 03	✓	Top Bk. wash
40 R			5 80	58 53	✓	edge wash bot Bk
60 R			6 00	58 33	✓	wash
8 L			0 0	64 33	✓	edge Rd bot cut
16 L			+5 20	69 53	✓	Top cut
30 L			+10 40	74 73	✓	side of spur
50 L			+14 60	78 93	✓	" "
94+50 ℄		2064 08		2064 08	✓	
20 R			0 40	63 68	✓	N. edge Rd
27 R			0 80	63 28 ~~64 88~~		Brk.

Profile No. ____ Notes Red. ____ Plotted J.B.M. Date 1-24-49 Job No. 8167 Division No. ____ F.B. 785 PG. 239

X-Sec. No. ____ Notes Chkd. H.D.H. Date 6-23-48 Checked H.D.H. Date 2-8-49 Survey of Agua Dulce Rd Survey by Howard Notes G.W.S. Date 6-15-48 Map No. ____ Indexed Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 738 PG. 240 | Job No. 8167 | Division No. | Notes Red. | Plotted J.B.M. | Profile
Survey of Aqua Dulce Rd. | Date 6-15-48 | Date 1-24-49 | No.
Survey by Howard Notes G.W.S. | Notes Chkd. H.D.H. | Checked H.D.H. | X-Sec.
Indexed R. C. Johnson Date | Date 6-29-48 | Date 2-8-49 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
94+50 ℄	0 0	2064 08		2064 08	✓	
40 R			1 40	62 68	✓	[illegible] slope
60 R			3 40	60 68	✓	
6 L			+0 20	64 28	✓	edge Rd. bot cut
11 L			+3 00	67 08	✓	Top cut small draw
30 L			+4 00	68 08	✓	bot draw
50 L			+5 70	67 78	✓	" "
95+00 ℄	0 0	2064 23		2064 23	✓	oiled rd
22 R			+0 40	64 63	✓	N edge Rd
30 R			+0 60	64 43	✓	Brk
50 R			2 00	62 23	✓	slope
3 L			0 10	64 13	✓	bot cut edge Rd.
7 L			+1 30	62 53	✓	Top cut
30 L			+6 50	70 73	✓	slope
50 L			+11 00	75 23	✓	"
95+50 ℄	0 0	2064 68		2064 68	✓	bot small drain S. edge oiled rd.
23 R			0 60	64 08	✓	N edge Rd.
30 R			1 00	63 ~~68~~ 68	✓	
50 R			3 00	61 68	✓	
4 L			0 0	64 08	✓	2' wide bot. small drain
13 L			+2 20	66 88	✓	Top BK. of draw

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
95+50 ℄	00	2064 68		2064 68	✓	
20 L			+4 80	69 48	✓	Brk
26 L			+4 60	69 28	✓	"
50 L			+8 00	72 68	✓	"
96+00 ℄		2065 23		2065 23	✓	edge Rd bot cut
22 R			0 10	65 13	✓	N. edge Rd
28 R			0 00	65 23	✓	Top Fill
35 R			3 50	61 73	✓	Toe "
50 R			14 00	51 23	✓	Flat
9 L			+6 60	71 83	✓	Top cut
30 L			+9 60	74 83	✓	Slope
50 L			+10 70	75 93	✓	"
96+50 ℄		2066 08		2066 08	✓	edge Rd bot. cut
22 R			0 40	65 68	✓	N edge Rd
27 R			1 10	64 98	✓	Top Fill
30 R			3 00	63 08	✓	Toe "
50 R			4 00	62 08	✓	Flat
9 L			+5 20	72 28	✓	Top cut
30 L			+4 70	70 78	✓	Slope Brk
50 L			+6 00	72 08	✓	"

Profile No. ____ Notes Red. ____ Plotted J.B.M. Date 1-24-49 Job No. 8167 Division No. ____
X-Sec. No. ____ Notes Chkd. H.D.H. Date 5-29-48 Checked H.D.H. Date 2-8-49 Survey of ____ Survey by ____ Map No. ____ Notes G.W.S. Date 6-13-48 Indexed ____ Date ____

F.B. 739 Pg. 241

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
96+75 ℄	0 0	2065 68		2065 68		DIP. in Rd.
22 R			0 40	[illegible] 28	✓	N. edge Rd
27 R			0 40	[illegible] 28	✓	Top. fill
31 R			2 80	[illegible]		Bot "
50 R			3 70	61 9[illegible]	✓	flat
1 L			0 0	65 68	✓	3' wide bot cut. bot. draw.
4 L			+0 60	66 28	✓	Top. " "
25 L			+1 60	67 28	✓	" "
50 L			+4 00	69 68	✓	"
97+00 ℄	0 0	2065 88		2065 88	✓	S. edge oiled Rd
20 R			0 0	65 88	✓	
25 R			+0 70	66 58	✓	Top. fill
30 R			3 40	62 48	✓	bot "
50 R			5 50	60 38	✓	flat
4 L			0 0	65 88	✓	bot cut
8 L			+3 50	69 38	✓	Top cut
30 L			+6 00	71 88	✓	slope
50 L			+9 00	74 88	✓	"
97+50 ℄	0 0	2066 78		2066 78	✓	S. edge Rd
18 R			0 0	66 78	✓	N. edge Rd.
24 R			0 40	66 38		Top fill

F.B. 738 PG. 242 Job No. 8167 Division No. ____ Notes Red. ____ Plotted J. B. M. Profile
Survey of Agua Dulce Rd. Date 6-15-48 Date 1-24-49 No. ____
Survey by Howard Notes G.W.S. Notes Chkd. H. D. H. Checked H. D. H. X-Sec.
Indexed K. C. Johnson Date ____ Date 5-29-48 Date 2-8-49 No. ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
97+50 ℄	0 0	2066 78		2066 78	✓	
50 R			9 30	57 48	✓	Toe Slope
4 L			0 0	66 78	✓	bot cut
9 L			+3 50	70 28	✓	Top cut
30 L			+8 00	74 78		Slope
50 L			+15 20	81 98	✓	"
98+00 ℄	0 0	2067 68		2067 68	✓	
18 R			0 50	67 18	✓	N. edge Rd
21 R			0 60	67 08	✓	Top fill
30 R			5 70	61 98	✓	Toe "
50 R			13 60	54 08		Slope
2 L			0 0	67 68	✓	"
7 L			0 0	67 68	✓	bot cut
17 L			+7 50	75 18	✓	Top cut
30 L			+11 50	79 18	✓	Slope
50 L			+17 80	85 48	✓	"
98+50 ℄	0 0	2067 98		2067 98	✓	oiled Rd.
18 R			0 60	67 38	✓	N. edge oiled Rd.
23 R			0 80	67 18	✓	Top fill
31 R			5 70	62 28	✓	Toe "
50 R			12 00	55 98	✓	

Profile No. ____ Notes Red. ____ Plotted J.B.M. Date 1-24-49. Job No. 8167 Division No. ____ F.B. 732 PG. 243

X-Sec. No. ____ Date ____ Notes Chkd. H.D.H. Date 6-29-48 Checked H.D.H. Date 2-8-49 Survey of Agua Dulce Rd. Survey by Howard Notes G.W.S. Date 6-15-48 Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 738 PG. 244 | Job No. 8167 | Division No. | Notes Red. | Plotted V.B.M. | Profile
Survey of Agua Dulce Rd. | Date 6-15-48 | Date 1-24-49 | No.
Surveyby Howard | Notes G.W.S. | Notes Chkd. H.D.H. | Checked H.D.H. | X-Sec.
Indexed L. C. Johnson | Date | Date 6-29-48 | Date 2-8-49 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
98+50 ℄	0 0	2067 98		2067 98	✓	
2 L			0 0	67 98	✓	S. edge, Rd
8 L			0 0	67 98	✓	bot cut
14 L			+8 80	76 78	✓	Top cut
30 L			+14 00	81 98	✓	slope
50 L			+17 00	84 98	✓	"
99+00 ℄	0 0	2067 58		2067 58		oiled Rd.
16 R			0 10	67 48	✓	N. edge Rd.
30 R			1 00	66 58	✓	slope
53 R			13 00	54 58	✓	slope
6 L			0 0	67 58	✓	edge Rd. bot cut
13 L			+4 50	72 08	✓	Top cut
30 L			+8 00	75 58	✓	slope
50 L			+14 00	81 58	✓	"
99+50 ℄	0 0	2066 48		2066 48	✓	oil[illegible]
15 R			0 20	66 28	✓	N. edge Rd
27 R			1 00	65 48	✓	Brk.
50 R			13 70	52 78	✓	slope
11 L			0 10	66 38	✓	edge Rd. bot. cut
17 L			+6 10	72 58		Top cut
30 L			+10 00	76 48	✓	slope

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
99+50 ℄	0 0	2066 48		2066 48		
50 L			+15 00	81 48 ✓		slope
100+00 ℄		2063 63		2063 63		oiled Rd
7 R			0 10	63 53 ✓		N. edge Rd.
15 R			1 00	62 63 ✓		BrK
33 R			9 00	54 63 ✓		slope BrK
50 R			11 50	52 13 ✓		slope
23 L			+0 90	64 53 ✓		S. edge Rd. bot cut
30 L			+10 50	74 13 ✓		Top cut
50 L			+16 90	80 53 ✓		slope
100+50 ℄		2059 98		2059 98 ✓		Top. BrK.
19 R			8 80	51 18 ✓		Top. BK. wash
21 R			12 00	47 98 ✓		bot " "
50 R			11 00	48 98 ✓		" wash
11 L			+0 40	60 38 ✓		N. edge Rd
38 L			+1 70	61 68 ✓		S " " bot cut
50 L			+15 50	75 48 ✓		Top cut
70 L			+24 00	85 98 ✓		slope
100+75 ℄		2054 87		2054 87 ✓		Top S. BrK of wash.
7 R			7 30	47 57 ✓		Bot. BK. S. edge wash
30 R			6 80	48 07 ✓		wash

Profile No. ____ Notes Rd. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____

Job No. 8167 Division No. ____
Survey of Agua Dulce Rd
Survey by Howard Notes E.W.S. Date 6-15-48
Map No. ____ Indexed Johnson Date ____

F.B. 738 Pg. 245

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
100+75 ℄		2054 87		2054 87		
50 R			6 50	48 37	✓	wash
10 L			+3 40	58 27	✓	Top Brk.
18 L			+3 70	58 57	✓	N. edge Rd.
44 L			+5 30	60 17	✓	S. edge Rd. bot cut
51 L			+18 30	73 17	✓	Top. cut
81 L			+32 00	86 87	✓	Slope S.H.
101+00 ℄		2046 68		2046 68	✓	flow line bot. wash
30 R			+1 50	48 18	✓	"
50 R			+1 50	48 18	✓	"
11 L			+0 50	47 18	✓	edge wash. bot. concrete bridge Retain. wall
11 L			+5 00	51 68	✓	Top conc. wing wall. bridge
15 L			+9 50	56 18	✓	Top. Bank
22 L			+9 00	55 68	✓	N. edge Rd.
45 L			+10 70	57 38	✓	S. edge Rd bot cut
54 L			+21 00	67 68	✓	Top. cut
101+50 ℄		2046 38		2046 38	✓	bot wash.
30 R			+0 10	46 48	✓	"
50 R			+1 20	47 58	✓	"
33 L			+0 50	46 88	✓	Toe concrete bridge Head. wall
38 L				2053 67	BM. Brass. Cap.	Top. concrete Head. wall

F.B. 738 PG. 246 Job No. 8167 Division No. Notes Red. Date 6-16-48 Plotted J.B.M. Date 1-24-49 No. Profile
Survey of Aqua Dulce Rd Notes Chkd. Date Checked H.D.H. Date 2-8-49 No. X-Sec.
Survey by Howard Notes G.W.S. Date
Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
102+00 ℄	0 0	2053 93		2053 93	✓	Nedge Rd. Top. Fill
5 R			1 80	52 13	✓	Brk
46 R			1 00	52 93	✓	Brk
63 R			3 00	50 93	✓	"
18 L			0 50	53 43	✓	S. edge Rd. Top. Fill
30 L			8 60	45 33	✓	Toe fill edge wash
50 L			7 80	45 13	✓	wash
102+50 ℄		2052 23		2052 23	✓	oiled edge
8 R			+0 30	52 53	✓	Nedge Rd. top fill
14 R			2 50	49 73	✓	Toe "
30 R			1 60	50 63	✓	flat
50 R			0 60	51 63	✓	"
13 L			0 70	51 53	✓	S. edge Rd. top. fill
22 L			4 10	48 13	✓	Toe "
30 L			4 50	47 73	✓	flat
47 L			4 70	47 53	✓	Top. Slo. wall
103+00 ℄	0 0	2049 58		2049 58	✓	℄ oiled Rd.
11 R			+0 30	49 88	✓	Nedge Rd.
30 R			+0 80	50 38	✓	Slope
50 R			+1 60	51 18	✓	
12 L			0 80	48 78	✓	S. edge Rd.

Profile No. ____ Notes Red. ____ Plotted J. B. M. Date 1-24-49
X-Sec. No. ____ Notes Chkd. M. D. H. Date 6-25-49 Checked H. J. H. Date 2-8-49
Job No. 217 Division No. ____ Survey of Aqua Dulce Rd
Survey by Howard Notes G. W. S. Date 6-16-48
Map No. ____ Checked ____ Date ____
F.B. 738 Pg. 24

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
103+00 ℄	0 0	2049 58		2049 58	✓	
30 L			2 00	47 58	✓	flat
50 L			2 80	46 78	✓	Top. Bk. Wash
103+50 ℄		2047 93		2047 93	✓	oiled Rd.
8 R			+0 10	48 ~~60~~ 93		N. edge Rd
31 R			+2 00	49 ~~51 58~~ 93		Slope Brk
50 R			+7 50	55 ~~57 78~~ 43		"
14 L			0 20	47 73	✓	S. edge Rd.
30 L			1 50	46 43	✓	slope
53 L			1 90	46 03	✓	Top. Bk. Wash
104+00 ℄		2047 93		2047 93	✓	
12 R			0 10	47 83	✓	edge Rd. bot cut
19 R			+3 80	51 73	✓	Top. cut
30 R			+7 80	55 ~~X~~ 3		slope
50 R			+14 30	62 23	✓	Brk slope
10 L			0 50	47 43	✓	edge Rd, top Brk
19 L			2 00	45 93	✓	Brk.
30 L			2 60	45 33	✓	flat
53 L			2 80	45 13	✓	Bk. wash

F.B. 738 PG. 248 Job No. 8167 Division No. Notes Red. Plotted V.B.M. Profile
Survey of Aqua Dulce Rd Date 6-16-48 Date 1-24-49 No.
Survey by Howard Notes G.W.S. Notes Chkd. H.D.H. Checked H.D.H. X-Sec.
Index E. C. Johnson Date 6-29-48 Date 2-8-49 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
104+50 ℄		2049 18		2049 18		
10 R			0 0	49 18		edge Rd bot cut
17 R			+5 60	54 78		Top cut
30 R			+8 80	57 98		Slope
50 R			+12 50	61 68		"
10 L			+0 20	49 38		edge Rd. Top fill
21 L			4 00	45 18		Toe fill
30 L			4 30	44 88		flat
53 L			4 20	44 98		Top. Bk wash
105+00 ℄		2050 73		2050 73		oiled Rd
10 R			0 30	50 43		edge Rd. bot cut
17 R			+4 60	55 33		Top cut
30 R			+6 40	57 13		Slope
50 R			+8 50	59 23		"
12 L			0 20	50 53		edge Rd Top fill
30 L			5 80	44 93		Brk
63 L			6 60	44 13		Top Bk. wash
105+50 ℄				2051 28		oiled Rd.
9 R						edge Rd. bot. cut
15 R						Top cut
30 R						Slope

Profile No. ____ Notes Red H.D.H. Plotted J.B.M. Job No. 8167 Division No. ____ F.B. 738 Pg. 249
Date 8-27-48 Date 1-24-49 Survey of Aqua Dulce Rd
X-Sec. No. ____ Notes Chkd. ____ Checked H.D.H. Survey by Howard Notes G.W.S. Date 6-16-48
Date ____ Date 2-8-49 Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 738 Pg. 250 | Job No. 8167 | Division No. | Notes Red. H.D.H. | Plotted J.B.M. | Profile No.
Survey of Agua Dulce Rd | Notes G.W.S. | Date 6-29-48 | Date 1-24-49 | X-Sec. No.
Survey by Edward | Notes | Notes Chkd. | Checked H.D.H.
Indexed E. O. Johnson | Date 6-16-48 | Date | Date 2-8-49 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
105+50 ℄	0 0	2051 28		2051 28		
50 R			+8 00	59 28		slope
13 L			+0 40	51 68		edge Rd. Top Brk
24 L			2 50	48 78		bot Brk.
40 L			3 80	47 48		slope
60 L			5 70	45 58		"
106+00 ℄		2051 23		2051 23		
7 R			0 40	50 83		edge Rd. bot cut
14 R			+2 00	53 23		Top. cut
30 R			+4 60	55 83		slope
50 R			+7 20	58 43		"
13 L			+0 10	51 33		edge Rd
18 L			+0 20	51 43		Top Brk
30 L			2 00	49 23		slope
50 L			7 80	43 43		" Brk
106+50 ℄		2050 48		2050 48		
6 R			0 30	50 18		edge Rd bot. cut
13 R			+3 80	54 28		Top cut
30 R			+6 60	57 08		slope
50 R			+8 90	59 38		"
19 L			+0 40	50 88		edge Rd. Top Brk.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
106+50 ℄	0 0	2050 48		2050 48 ✓		
30 L			2 70	47 78		Slope
50 L			7 00	43 48		Slope Brk
107+00 ℄	0 0	2049 53		2049 53		
8 R			0 0	49 53		edge Rd bot cut
14 R			+3 70	53 23		Top cut
30 R			+6 30	55 83		Slope
50 R			+10 50	60 03		"
17 L			0 0	49 53		edge Rd Top Brk
30 L			4 90	44 63		Slope
45 L			8 10	41 43		slope Brk
60 L			8 30	41 23		flat
107+50 ℄		2048 65		2048 65		
9 R			0 0	48 65		edge Rd. bot cut
14 R			+1 30	49 95		Top cut
30 R			+4 20	52 85		slope
50 R			+8 00	56 65		slope
13 L			0 0	48 65		edge Rd. Top Brk
25 L			4 30	44 35		Brk
31 L			8 00	40 65		"
50 L			8 50	40 15		flat

Profile
No. X-Sec.
Notes Red H.D.H. Plotted J.B.M. Job No. 8167 Division No. 1
Date 6-29-48 Date 1-25-49 Survey of Agoura Rd
Notes Chkd. Checked H.D.H. Survey by Howard Notes G.W.S. Date 6-16-48
No. Date Date 2-8-49 Map No. Indexed S. Johnson Date

F.B. 7385 PG. 201

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
107+75 ℄	0 0	2048 15		2048 15		N. end oiled Rd
15 R			0 0	48 15		Top 18" steel culvert
33 L			2 50	45 65		Top. South end 18" "
108+00 ℄		2048 00		2048 00		
13 R			+0 40	48 40		edge Rd
32 R			+2 20	50 20		bot cut
39 R			+6 30	54 30		Top cut
55 R			+9 00	57 00		slope
10 L			0 0	48 00		edge Rd Top fill
25 L			7 80	40 20		Toe fill
50 L			8 50	39 50		flat
108+50		2048 45		2048 45		
14 R			+0 60	49 05		edge Rd
24 R			+2 50	50 95		bot cut
29 R			+16 00	64 45		Top cut
50 R			+26 20	74 65		slope
9 L			0 0	48 40		edge Rd Top Brk
23 L			9 0	39 45		bot. Brk
50 L			9 0	39 45		flat
109+00 ℄		2049 25		2049 25		
11 R			+0 60	49 85		edge Rd bot cut

F.B. 738 PG. 252
Job No. 8167 Division No. Notes Red. H.D.H. Plotted J.B.M. Profile
Survey of Aqua Dulce Rd Date 6-29-48 Date 1-25-49 No.
Survey by Howard Notes G.W.S. Notes Chkd. Checked H.D.H. X-Sec.
Indexed C. Johnson Date 6-16-48 Date Date 2-8-49 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
109+00℄	0 0	2049 25		2049 25		
26 R			+16 00	65 25		TOP CUT
50 R			+29 00	78 25		Slope
5 L			0 30	48 95		edge Rd.
12 L			0 70	48 55		Top Brk.
27 L			10 70	38 55		bot. Brk.
50 L			11 00	38 25		flat
109+50℄	0 0	2050 55		2050 55		
7 R			+0 40	50 95		edge Rd. bot cut
31 R			+27 00	77 55		Top Spur, Top cut
50 R			+23 30	73 85		W.S. [illegible]
9 L			0 60	49 95		edge Rd
17 L			1 30	49 25		Top Brk.
32 L			11 10	39 45		bot Brk
50 L			13 00	37 55		flat
110+00℄	0 0	2051 55		2051 55		
2 R			0 0	51 55		edge Rd bot cut
8 R			+4 70	56 25		Top cut
30 R			+5 80	57 35		Slope
50 R			+6 80	58 35		
15 L			0 70	50 85		edge Rd.

Profile
No. _____ Notes Red H.D.H. Plotted J.B.M. Job No. 8167 Division No. _____
X-Sec. Date 6-29-40 Date 1-25-49 Survey of Agua Dulce Rd.
No. _____ Notes Chkd. _____ Checked H.D.H. Survey by Howard Notes G.W.S. Date 6-16-48
Date _____ Date 6-8-49 Map No. _____ Indexed Johnson Date _____

F.B. 738 PG. 253

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
110+00 ℄	0 0	2051 65		2051 55		
30 L			+0 10	51 65		Top Brk.
52 L			13 50	38 05		bot "
60 L			14 40	37 15		flat
110+50 ℄		2052 35		2052 35		edge Rd bot. 3' draw
13 R			+1 9	54 24		Brk.
30 R			+3 00	55 35		slope
50 R			+5 50	57 85		"
17 L			0 0	52 35		E edge Rd.
22 L			0 0	52 35		Top Brk
28 L			4 10	48 25		bot Brk.
50 L			6 40	45 95		slope
111+00 ℄	0 0	2052 14		2052 14		bot cut edge Rd
13 R			+11 30	63 44		Top cut spur
30 R			+11 00	63 14		slope
50 R			+11 00	63 14		"
2 L			0 50	51 64		W. edge Rd.
23 L			0 30	51 84		E. " " Top Brk.
33 L			4 10	48 04		bot. Brk
50 L			5 10	47 04		slope

F.B. 738 PG. 254
Job No. 8167 Division No. ____ Notes Red. H.D.H. Plotted J.B.M.
Survey of Agua Dulce Rd. Date 6-29-48 Date 1-25-49 No. ____
Survey by Howard Notes G.W.S. Notes Chkd. ____ Checked H.D.H. X-Sec.
Indexed R. C. Johnson Date 6-16-48 Date ____ Date 2-8-49 No. ____
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
111+50 ℄	0 0	2052 04		2052 04		bot cut edge Rd
16 R			+15 60	67 64		Top cut
30 R			+24 00	76 04		slope
42 R			+31 50	83 54		Top. spur.
55 R			+36 00	88 04		" Ridge of spur
23 L			0 0	52 04		E edge Rd Top Brk
32 L			4 20	47 84		bot Brk
60 L			8 00	44 04		slope
111+75 ℄	0 0	2051 69		2051 69		edge Rd
2 R			0 0	51 69		end. bot cut
13 R			+7 60	59 29		end Top cut
30 R			+11 40	63 09		slope of spur
50 R			+12 00	63 69		" " "
112+00 ℄	0 0	2051 54		2051 54		edge Rd. draw.
3 R			0 0	51 54		bot cut
12 R			+3 50	55 04		Top cut
30 R			+4 80	56 34		slope in draw
50 R			+8 90	60 44		" " "
22 L			0 0	51 54		E. edge Rd Top Brk.
28 L			2 80	48 74		bot. brk.
50 L			5 50	46 04		slope

Profile
Notes Red H.D.H. Plotted J.B.M. Job No. 8167 Division No.
No. Date 6-29-48 Date 1-25-49 Survey of Agua Dulce Rd.
X-Sec. Notes Chkd. Checked H.D.H. Survey by Howard Notes G.W.S. Date 6-16-48
No. Date Date 2-3-49 Map No. Indexed G. Johnson Date

F.B. 735 PG. 255

FORM 307 10M 10-46

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
112+24.17 EC ℄	0 0	2051 23		2051 23	✓	edge Rd
5 R			0 0	51 23		bot cut
9 R			+3 00	54 23		start of Top Cut end of draw.
30 R			+8 00	59 23		side. Hill
50 R			+13 50	64 73		" "
112+50 ℄		2050 89		2050 89	✓	oiled Rd.
5 R			0 0	50 89		bot. cut
16 R			+13 70	64 59		Top cut
30 R			+19 60	70 49		side Hill slope
60 R			+27 80	78 69		" " "
21 L			0 0	50 89		E. edge Rd. Top Brk.
27 L			3 20	47 69		bot Brk
50 L			7 00	43 89		slope
113+00 ℄	0 0	2049 49		2049 49	✓	oiled Rd
3 R			0 30	49 19		bot cut.
19 R			+19 20	68 69		Top cut
30 R			+26 60	76 09		slope
60 R			+48 00	97 49		"
21 L			+0 20	49 69		E. edge Rd Top Brk
32 L			6 90	42 59		bot Brk
50 L			9 00	40 49		slope

F.B. 738 PG. 256
Job No. 8167 Division No. ____ Notes Red. H.D.H. Plotted J.B.M. Profile
Survey of Aqua Dulce Rd Date 6-29-48 Date 1-25-49 No. ____
Survey by Howard. Notes G.W.S. Notes Chkd. ____ Checked H.D.H. X-Sec.
Indexed R. C. Johnson Date 6-16-48 Date ____ Date 2-8-49 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
113+50 ℄	0 0	2047 14		2047 14 ✓		
3 R			0 10	47 04 ✓		bot cut
20 R			+19 00	66 14 ✓		Top cut
40 R			+32 00	79 14 ✓		slope
70 R			+53 00	2100 14		"
18 L			+0 30	2047 44		edge Rd. Top Brk.
32 L			9 20	37 94		bot Brk.
50 L			11 00	36 14		flat
114+00 ℄	0 0	2045 74		2045 74 ✓		
4 R			0 0	45 74		bot cut
20 R			+17 00	62 74		Top cut
40 R			+29 00	74 74		slope
56 R			+40 00	85 74		slope
74 R			+52 00	97 74		"
18 L			+0 20	45 94		E. edge Rd. Top Brk
32 L			9 20	36 54		edge flat. bot Brk.
58 L			10 90	34 84		flat
114+50 ℄	0 0	2044 16		2044 16 ✓		edge Rd bot cut
10 R			+8 4	52 56		Top cut
30 R			+17 5	61 66		slope
50 R			+26 4	70 56		"

Profile No. ____ Date 6-29-48 Notes Red H.D.H. Plotted J.B.M. Job No. 8167 Division No. ____ F.B. ____ PG. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date 1-24-49 Checked H.D.H. Survey of Aqua Dulce Rd. Survey by Howard Notes G.W.S. Date 6-16-48

Date ____ Date 2-3-49 Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
114+50 ℄		2044 16		2044 16 ✓		
21 L			+1 0	45 16		E. edge Rd Top fill
32 L			5 2	38 96		Toe fill
50 L			8 4	35 76		flat [illegible]
115+00 ℄		2043 26		2043 26 ✓		[illegible]
2 R			0 0	43 26		bot cut
8 R			+6 2	49 46		Top cut
30 R			+14 8	58 06		side hill slope
50 R			+23 7	68 96		"
20 L			+0 4	43 66		edge Rd Top fill
24 L			8 5	34 76		Toe fill
50 L			9 0	34 26		flat slope
115+50 ℄		2043 21		2043 21 ✓		edge Rd
3 R			0 0	43 21		bot cut
6 R			+5 5	48 71		Top cut
30 R			+18 7	61 91		side hill
50 R			+30 6	73 81		"
21 L			0 [illegible]	42 91		edge Rd Top fill
35 L			7 5	35 71		Toe fill flat
50 L			9 0	34 21		flat

F.B. 735 PG. 258
Job No. 8167 Division No. ____ Notes Red. H.D.H. Plotted J.B.M. Profile
Survey of Aqua Dulce Rd Date 6-29-48 Date 1-24-49 No. ____ X-Sec.
Survey by Howard Notes G.W.S. Notes Chkd. ____ Checked H.D.H. ____
Indexed R. C. Johnson Date 6-18-48 Date ____ Date 2-8-49 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
116+00 ±		2043 31		2043 31		edge rd. bot. cut
7 R			+7.9	51 01		top cut
30 R			+15.0	58 31		side hill cut
50 R			+21.9	65 21		" " "
23 L			+0.3	43 61		E. edge Rd. top brk
31 L			1.0	44 91		[illegible] brk
42 L			5.5	48 81		[illegible] brk
56 L			11.5	54 81		bot. brk. edge [illegible]
116+50 ±		2043 76		2043 76		edge Rd. bot. cut
8 R			+7.0	52 06		top cut
30 R			+14.7	58 46		
50 R			+24.0	67 76		
24 L			+0.5	44 26		E. edge [illegible] top [illegible]
49 L			12.0	31 76		Toe [illegible] brk. wash
71 L			13.5	30 26		wash
116+99.66 EC		2043 82		2043 82		
2 R			0.0	43 82		bot. cut
6 R			+5.2	49 02		top cut
20 R			+10.0	53 82		slope brk.
30 R			+14.7	58 52		slope
50 R			+24.2	68 02		"

Profile Notes Red H.D.M. Plotted J.B.M. Job No. [illegible] Division No. _____
No. _____ Date 6-29-48 Date 1-15-49 Survey of [illegible]
X-Sec. Notes Chkd. _____ Checked H.D.M. Survey by Howard Notes G.W.S. Date 6-18-48
No. _____ Date _____ Date 2-8-49 Map No. _____ Indexed Johnson Date _____

F.B. 138 Pg. 257

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 739 Pg. 260 | Job No. 8167 | Division No. | Notes Red. H.D.H. | Plotted J.B.M. | Profile No.
Survey of Agua Dulce Rd | Notes | Date 6-29-48 | Date 1-25-49 | X-Sec. No.
Survey by Howard, G.W.S. | Notes Chkd. | Checked H.D.H.
Indexed C. Johnson | Date 6-18-48 | Date 2-23-49

STATION	B. S.	H. I.	F. S.	ELEV.		
EC 116+99.66		2043 82		2043 82		
21 L			00	43 82		E. edge Rd Top fill
37 L			10.4	33 22		Toe fill
45 L			10.6	33 22		Top bk. wash
51 L			14.1	29 72		edge wash
117+50 ℄		2044 43		2044 43		
1 R			00	44 43		edge rd.
9 R			+6.3	50 73		bot cut
30 R			+12.0	56 43		Top cut
50 R			+16.2	60 63		Side hill
22 L			+1.0	45 43		E. edge Rd Top wash
31 L			1.8	42 63		Toe fill
39 L			2.6	41 83		Top bk of wash.
50 L			15.8	29 13		bot. bk. edge wash
118+00 ℄		2045 08		2045 08		edge rd
5 R			00	45 08		bot cut
13 R			+11.8	56 88		Top cut
30 R			+23.4	68 48		Side hill
50 R			+21.4	66 48		Side hill
19 L			+0.3	45 38		edge Rd Top fill
4[illegible] L			16.7	28 38		bot. fill edge wash

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
118+00 ℄		2045 08		2045 08		
64 L			15 0	30 08		Wash.
118+50 ℄		2045 28		2045 28		Wedge Rd
2 R			0 0	45 28		bot cut
13 R			+12 0	57 28		Top cut
30 R			+20 5	65 78		Side hill
50 R			+31 1	76 38		" "
18 L			0 3	44 98		E. edge Rd. Top fill
40 L			18 [illegible]	26 88		Toe fill, Wedge wash
60 L			16 8	28 48		Wash
119+00 ℄		2045 23		2045 23		oiled Rd
6 R			+[illegible]	45 33		bot cut
15 R			+14 6	59 83		Top cut
30 R			+23 0	68 23		Side hill
50 R			+30 8	76 03		" "
17 L			0 3	44 93		E. edge Rd Top fill
47 L			18 [illegible]	26 73		Toe fill edge wash
70 L			17 4	27 83		Wash
119+50 ℄		2044 78		2044 78		oiled Rd
8 R			0 0	44 78		bot cut
19 R			+14 0	58 78		Top cut

Profile No. ____ Notes Red H.D.H. Plotted J.B.M. Job No. [illegible] Division No. ____ F.B. 735 PG. 61
Date 6-29-48 Date 1-25-49 Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked H.D.H. Survey by Howard Notes G.W.S. Date 6-18-48
Date ____ Date 2-8-49 Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
119+50 ℄		2044 78		2044 78		
30 R			+20 0	64 78		side hill
50 R			+31 4	76 18		" "
15 L			0 3	44 48		E. edge Rd Top fill
40 L			17 2	27 58		Toe fill edge wash
60 L			19 1	25 68		wash
120+00 ℄		2044 08		2044 08		oiled Rd
9 R			+0 2	44 28		bot cut
18 R			+15 7	59 78		Top cut
30 R			+24 6	68 68		side hill
60 R			+46 3	90 38		" "
16 L			0 8	43 28		E. edge Rd Top fill
35 L			15 5	28 58		Toe fill edge wash
54 L			16 0	28 08		wash
120+50 ℄		2042 98		2042 98		oiled Rd
2 R			+0 1	43 08		bot. cut
14 R			+16 7	59 68		Top cut
30 R			+25 8	68 78		side hill
70 R			+51 0	93 98		" "
18 L			0 2	42 78		E. edge Rd. Top fill
34 L			15 5	27 28		Top fill edge wash

F.B. 738 PG. 262

Job No. 8167 Division No. _____ Notes Red H.D.H. Plotted J.B.M. Profile

Survey of Agua Dulce Rd Date 6-29-48 Date 1-25-49 No. _____

Survey by Howard Notes G.W.S. Notes Chkd. _____ Checked H.D.H. X-Sec.

Indexed R. C. Johnson Date 6-18-48 Date _____ Date 2-8-49 No. _____

F.B. 738 PG. 263

Profile No. _____ Notes Red. H.D.H. Date 5-29-48 Plotted _____ Date _____ Job No. 8107 Division No. _____ Survey of [illegible] Survey by Howard Notes G.W.S. Date 6-18-48

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
120+50 ℄ 60 L		2042.98	15.6	2042.98 27.38	Wash

FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 120+99.22 ℄	5 2	2047 4		2042 2		
2' R			5 2	42 2	Edge Rd	
6' R			4 0	43 4	Bot Cut	
14 3 R	18° @ +37°38' on 3°		+8 0	55 4		Top Cut
42 3 R	51° @ +34°07' on 4°		+24 6	72 0		S.H.
16' L			4 7	42 7	"	
28' L			12°	35 4		
38' L			20°	27 4	Toe Fill	
58' L			20 0	27 4		Flat.
121+50 ℄	0 0	20 ~~12~~42 1		20 ~~12~~42 1		
1' R			0 1	42 0	Edge Rd	
13 7 R	19° @ +43°52'		+13 2	55 3		Top Cut
42 0 R	50° @ +32°46'		+27 1	69 2		
121+50 ℄	1 0	20 ~~12~~43 1		20 ~~12~~42 1	See pg.	
16' L			0 7	42 4	" "	
45' L			16 5	26 6	Toe Fill	
63' L			17°	26 1	Bank of Wash.	
B.C. # 25A 121+99.04 ℄	5 2	20 ~~12~~46 6		20 ~~12~~41 4		
6' ℄			4 0	42 6		

Profile No. ____ Notes Red L. D. Plotted L. D. Job No. ____ Division No. ____
Date 4-27-48 Date 5-20-48 Survey of ____
X-Sec. No. ____ Notes Chk'd. DARLING Checked H. D. H. Survey by ____ Notes ____ Date 2-18-48
Date 5-5-48 Date 2-21-48 Map No. ____ Indexed Johnson Date ____

F.B. 738 PG. 265

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		20 ~~72~~ 46 6			
12' R	17° @ +45°19' on 5²		+ 6 9	53 5	Top Cut
62⁴ R	73° @ +31°12' on 6°		+31 ~~3~~ 8	78 4 ~~77 9~~	Side Hill
121+99.04 ℄	1°	2042 4		2041 4	
19' L			0 5	41 9	Edge Road
50' L			17°	25 4	Toe fill & Edge Wash
122+40 ℄	0 0	2041 2		2041 2	
14' R			+45	45 7	Bot Cut
28⁶ R	34° @ +32°40'		+18 4	59 6	Top "
60² R	70° @ +30°40'		+35 7	76 9	Side Hill
122+40 ℄	1°	2042 2		2041 2	
1' L			1 4	40 8	Edge Rd
22' L			0 7	41 5	" "
48' L			15 5	26 7	Toe fill
52' L			17°	25 2	Edge Wash
+80 ℄	0 0	2040 0		2040 0	Edge Rd
5' R			+2 5	42 5	Bot Cut
10' R			+10 2	50 2	Top "
46' R			+27°	67 0	Side Hill
+80 ℄	2°	2042 0		2040 0	
23' L			1 3	40 7	Edge Road
58' L			19 5	22 5	Toe Slope & Edge Wash

F.B. 738 PG. 266

Job No. ____ Division No. ____ Notes Red L.D. 4-27-48 Plotted L.D. Date 5-20-48 No. ____ Profile

Survey of ____ Notes ____ Date 2-18-48 Notes Chk. M.D. DARLING Checked H.D.H. Date 5-5-48 No. ____ X-Sec.

Survey by A. C. Johnson Date ____ Date 2-21-48

Indexed ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 25A 123+03.03 ℄	0 0	2039 6		2039 6	Gutter ? and/or ℄ ?	
4' R			+1 2	40 8	Bot Cut	
8 7/8 R	13° @ +47°46		+9 6	49 2	Top Cut	
51 0/8 R	60° @ +31° 46		+31 6	71 2	Side Hill	
123+03.03 ℄	1 0	2040 6		2039 6		
23 L			0 6	40 0	Edge Rd	
36 L			8°	32 6	Toe Fill	
58 L			18°	22 6	Edge Wash	
123+50 ℄	0 0	2038 55		2038 55		
1' R			+0 2	38 8	Toe Cut + Edge Rd	
11 3/8 R	16° @ +45°08'		+11 3	49 9	Top "	
48 6/8 R	59° @ +34°33'		+33 5	72 1	Side Hill	
123+50 ℄	1 0	2039 55		2038 55		
22 L			0 5	39 1	Edge Road	
36 L			9 5	30 1	Break	
52 L			15°	24 6	Top bank & Edge Wash	
124+00 ℄	0 0	2037 4		2037 4	Bot Cut	
9 2/8 R	15° @ +52°00'		+11 8	49 2	Top Cut	
46 2/8 R	58° @ +37°14'		+35 1	72 5	Sidehill	

Profile No.____ Notes Red L. D. Plotted L. D. Job No.____ Division No.____ F.B. 235 PG. 267

X-Sec. No.____ Date 4-27-48 Date 5-20-48 Survey of____

Notes Chkd. DARLING Checked H.D.H. Survey by____ Notes____ Date 2-18-48

Date 5-5-48 Date 2-21-48 Map No.____ Indexed Johnson Date____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
124+00 ℄	1°	2038 4		2037 4		
21' L			07	37 7	Edge Road	
47' L			14°	24 4	Toe fill	
54' L			15 5	22 9	Top bank Wash	
B.C. 124+43.83 ℄		2035 9		2035 9	Road Gutter	
10' R			+13 5	49 4	Top Cut	
56' R			+40°	75 9	Top Spur	
124+43.83 ℄	1°	2036 9		2035 9		
21' L			05	36 4	Edge Road	
40' L			12°	24 9	Toe fill	
59' L			16°	20 9	Edge Wash	
124+75 ℄	00	2036 1		2036 1	Bot Cut.	
10' R			+13 7	49 8	Top "	
46' R			+34°	70 1	" Spur	
58' R			+31 5	67 6	Side Hill	
124+75 ℄	1°	2037 1		2036 1		
2' L			2°	35 1	Gutter	
22' L			09	36 2	Edge Road	
40' L			12°	25 1	Toe fill	
52' L			12 5	24 6	Edge Wash	

F.B. 238 PG. 268

Job No. ____ Division No. ____ Notes Red. L.D. 4-27-48 Plotted L.D. Date 2-18-48 Date 5-20-48 No. ____ Profile

Survey of ____ Notes ____ Notes Chkd. N.D. DARLING Checked H.D.H. Date 5-5-48 Date 2-21-48 No. ____ X-Sec.

Survey by ____ Date ____

Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
125+00 ℄	00	2039 1		2039 1	Side of Cut.	
9' R			+10 0	49 1	Top Cut.	
37' R			+26 2	65 3	" Spur	
49' R			+22 0	61 1	Side of "	
125+00 ℄	0 0	2039 1		2039 1		
6' L			4 4	34 7	Edge Road	
25' L			3 2	35 9	" "	
44' L			15 0	24 1	Toe Slope	
51' L			15 8	23 3	Edge Wash	
125+25 ℄	00	2046 6		2046 6	Top Cut.	
27' R			+14 2	60 8	Top Spur	
39' R			+10 0	56 6	Side "	
51' R			+9 0	55 6	S.H.	
+25 ℄	0 0	2046 6		2046 6		
10' L			12 1	34 5	Edge Road	
30 L			10 5	36 1	" "	
46 L			22 0	24 6	Toe Slope	
70 L			25 0	21 6	Edge Wash	

Profile Notes Red L. D. Plotted L. D. Job No. Division No.
No. Date 4-27-48 Date 5-20-48 Survey of
X-Sec. Notes Chkd. M.D. DARLING Checked H.D.H. Survey by Notes Date 2-18-48
No. Date 5-5-48 Date 2-11-48 Map No. A C Johnson Indexed Date

F.B. 738 PG. 269

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
125+50 ℄	00	2047 5		2047 5	Side Hill	
18' R			+10 5	58 0	Top Spur	
30' R			+9 0	56 5	Side "	
42' R			+7 5	55 0	S.H	
+50 ℄ L	1 0	2048 5		2047 5		
7' L			5 5	43 0	Top Cut	
17' L			14 0	34 5	Bot " Edge Road	
38' L			13 0	35 5	" "	
53' L			22 5	26 0	Toe Slope	
125+75 ℄	00	2047 5		2047 5	Side Hill	
12' R			+6 4	53 9	Top Spur	
24' R			+4 0	51 5	S H	
36' R			+1 0	48 5	Edge Wash	
+75 ℄	00	2047 5		2047 5		
14' L			7 8	39 7	Top Cut	
24 L			13 7	33 8	Bot " Edge Road	
50 L			12 2	35 3	" "	
126+00 ℄	00	2045 6		2045 6		
13 R			0 0	45 6	Edge Wash	
28' R			+0 8	46 4	Bot	

F.B. 738 PG. 270
Job No. ____ Division No. ____ Notes Red L.D. Date 2-18-48 Plotted L.D. Date 5-20-48 No. ____ Profile
Survey of ____ Notes ____ Notes Chkd. M.D. DARLING Checked H.D.H. Date 5-5-48 Date 2-21-48 No. ____ X-Sec.
Survey by ____ Date ____
Indexed K. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2045 6				
44 R			+3 8	49 4		
12.6+00 ℄	1°	2046 6		2045 6		
9' L			0 7	45 9	Top Spur	
21' L			5°	41 6	" Cut	
37' L			12 5	34 1	Bot " Edge Rd	
69' L			10 4	36 ~~4~~ 2	" "	
+25 ℄	00	2040 1		2040 1	Bot Wash	
10' R			+2 5	42 6	Edge "	
18' R			+5 5	45 6	Break	
38' R			+7 5	47 6	"	
58 R			+12 5	54 6	S.H	
+25 ℄	0°	2040 1		2040 1		
22' L			29	37 2	Top Cut	
32' L			8°	32 1	Bot " Edge Road	
61' L			5 6	34 5	" "	
+50 ℄	00	2041 4		2041 4		
13' L			+2°	43 4	Break	
30 R			+8 1	49 5	Side Hill	
49' R			+15 5	56 9	" "	

Profile Notes Red L.D. Plotted L.D. Job No. Division No.
No. Date 4-27-48 Date 5-26-48 Survey of
X-Sec. Notes Chkd. Checked H.D.H. Survey by Notes Date 2-18-48
No. Date 5-5-48 Date 2-21-48 Map No. Indexed Johnson Date

F.B. 778 PG. 271

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
+50 ℄	00	2041 4		2041 4		
21' L			2 8	38 6	Top Cut	
33 L			9 6	31 8	Bot " Edge Rd	
64' L			7 0	34 4	" "	
74' L			7 0	34 4	Top fill	
126 + 75 ℄	00	2046 5		2046 5		
22' R			+6 0	52 5	Side Hill	
50' R			+10 2	56 7	" "	
+75 ℄	00	2046 5		2046 5		
18' L			6 6	39 9	Top Cut	
31' L			14 8	31 7	Bot " Edge Rd	
60 L			12 1	34 4	" "	
67' L			12 1	34 4	Top fill	
127+00 ℄	00	2047 7		2047 7		
25' R			+3 5	51 2	Side Hill	
54' R			+7 1	54 8	" "	
127+00 ℄	00	2047 7		2047 7		
11' L			2 3	45 4	Top Cut	
31' L			16 6	31 1	Bot " Edge Rd	
53' L			15 0	32 7	" "	
60 L			13 6	34 1	Top fill	

F.B. 738 PG. 272 Job No. Division No. Notes Red. L. D. Plotted L. D. Profile
Survey of Date 4-27-48 Date 5-20-48 No. X-Sec.
Survey by Notes M.P. DARLING Checked H.D.H. No.
Indexed A. C. Johnson Date 5-5-48 Date 2-21-48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
127+46 ℄	0 0	2040 3		2040 3	Top Cut	
25' R			+7 0	47 3	S.H	
50' R			+11 1	51 4		
127+46 ℄	0 0	2040 3		2040 3		
13' L			8 5	31 8	Bot Cut & Edge Rd.	
39' L			7 0	33 3	" " & Top fill	
53' L			14 7	25 6	Bot "	
128+00 ℄	0 0	2030 3		2030 3		
5' R			+0 5	30 8	Edge Road	
11' R			+2 8	33 1	Top Cut	
30' R			+8 1	38 4	S.H	
50' R			+12 0	42 3		
128+00 ℄	3 0	2033 3		2030 3		
21' L			3 0	30 3	Edge Rd	
31' L			8 5	24 8	Toe fill	
52' L			9 4	23 9	Flat	
128+50 ℄	0 0	2029 6		2029 6		
11' R			0 0	29 6	Edge Rd	
25' R			+2 0	31 6	S.H	
50' R			+6 0	35 6	" "	

Profile Notes Red L. D. Plotted L. D. Job No. Division No. F.B. 738 PG. 273
No. Date 4-27-48 Date 5-20-48 Survey of
X-Sec. Notes Chkd. M. D. DARLING Checked H. D. H. Survey by Notes Date
No. Date 5-5-48 Date 2-21-48 Map No. A C Johnson Indexed Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
128+50 ℄	2°	2031 6		2029 6		
10' L			2 3	29 3	Edge Rd	
22' L			5 7	25. 9	Toe Slope	
50 L			7 5	24 1	Flat	
129+00 ℄	0 0	2029 6		2029 6		
18' R			+0 4	30 0	Edge Rd	
33 R			+3 0	32 6	S.H	
50' R			+5 4	35 0	S H	
129+00 ℄	5°	2034 6		2029 6		
7' L			5 3	29 3	Edge Rd	
15' L			6 6	28 0	Toe Fill	
38' L			8 0	26 6	Flat	
50 L			10 5	24 1	"	
129+50 ℄	0 0	2031 1		2031 1		
19' R			+5 1	36 2	Edge Rd	
25 R			+3 0	34 1	S.H	
50' R			+4 5	35 6	S H	
+50 ℄	4°	2035 1		2031 1		
6' L			4 3	30 8	Edge Rd	
13' L			6 8	28 3	Toe Fill	
50' L			10 5	24 6	Flat	

F.B. 738 PG. 274

Job No. ____ Division No. ____ Notes Red. L. D. Plotted L. D. Profile

Survey of ____ Date 4-27-48 Date 5-20-48 No. ____

Survey by ____ Notes ____ Notes Chkd. M. D. DARLING Checked H.D.H. X-Sec.

Indexed A. C. Johnson Date ____ Date 5-5-48 Date 2-21-48 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
130+00 ℄	00	2033 8		2033 8		
16 R			0 0	33 8	Edge Rd	
36 R			+3 6	37 4	S.H	
52 R			+4 5	38 6	"	
130+00 ℄	4°	2037 8		2033 8		
6 L			4°	33 8	Edge Rd	
14 L			6°	31 8	Toe fill	
25 L			8°	29 8	S.H	
50 L			11 4	26 4	"	
130+50 ℄	00	2037 1		2037 1		
13 R			0 0	37 1	Edge Rd	
18 R			+3 8	40 9	Top cut	
36 R			+6 5	43 6	S.H	
50 R			+7 8	44 9	S.H	
130+50 ℄	3°	2040.1 ~~2041~~		2037 1		
9 L			3°	37 1	Edge Rd	
18 L			5 5	34 6	Toe fill	
50 L			10 3	29 8	S.H	
131+00 ℄	00	2040 3		2040 3		
10 R			-0 3	40 0	Edge Rd	
16 R			+4 0	44 3	Top Cut	

Profile Notes Red L. D. Plotted L. D. Job No. Division No.
No. Date 4-27-48 Date 5-20-48 Survey of
X-Sec. Notes Chkd M. D. DARLING Checked H. D. H. Survey by Notes Date
No. Date 5-5-48 Date 2-11-48 Map No. Indexed Johnson Date

F.B. 738 PG. 275

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2040 3				
25' R			+5 4	45 7	S.H	
50' R			+8 8	49 1	"	
131+00 ℄	4°	2044 3		2040 3		
12' L			3 8	40 5	Edge Rd	
19' L			5°	39 3	Toe fill	
25' L			6 5	37 8	S.H.	
50' L			11°	33 3	"	
131+50 ℄	00	2042 2		2042 2		
4' R			+0 2	42 3	Edge Rd	
15' R			+6 5	48 ~~6~~ 7	Top Cut	
25' R			+8°	50 2	S.H.	
50' R			+12.2	54 4	"	
131+50 ℄	3°	2045 2		2042 2 ~~2045 2~~		
16' L			2 8	42 4	Edge Rd	
25 L			3°	42 2		
29' L			5 6	39 6	Toe fill	
50 L			8 5	36 7	S.H	
B.C. 131+92.30 ℄	00	2042 7		2042 7		
2' R			0°	42 7	Edge Rd	
10' R			+5 4	48 1	Top Bank	

F.B. 738 PG. 276

Job No. ____ Division No. ____ Notes Red. L. D. Plotted L. D. Profile

Survey of ____ Date 4-27-48 Date 5-20-48 No. ____

Survey by ____ Notes M. D. DARLING Checked H. D. H. X-Sec.

Indexed C. Johnson Date ____ Notes Chkd. Date 5-5-48 Date 2-21-48 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2042 7				
25' R			+9 5	52 2	S.H	
50' R			+14 1	56 8	" "	
3.C. 131+92.30 ℄	3°	2045 7		2042 7		
18' L			3°	42 7	Edge Rd	
24' L			2 5	43 2	Top fill	
30' L			5 5	40 2	Bot "	
50' L			7 6	38 1	S.H	
132+50 ℄	00	2043 1		2043 1		
6' R			-0 1	43 0	Edge Rd	
14' R			+2 5	45 6	Top Cut	
25' R			+5 5	48 6	S.H	
50' R			+11 [illegible]	54 9	" "	
132+50 ℄	1°	2044 1		2043 1		
15' L			1 5	42 6	Edge Road	
23' L			14	42 7	Top fill	
32' L			7 6	36 5	Toe fill	
61' L			10 2	33 9	S.H.	
133+00 ℄	00	2043 5		2043 5		
15' R			+0 5	44 0	Edge Road	
18' R			+6 6	50 1	Top Cut	

Profile Notes Red L.D. Plotted L.D. Job No. Division No.
No. Date 4-27-48 Date 5-20-48 Survey of
X-Sec. Notes Chkd. M.D. DARLING Checked H.D.H. Survey by Notes Date
No. Date 5-5-48 Date 2-21-48 Map No. Indexed C. Johnson Date

F.B. 735 PG. 2.77

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
133+00		2043 5			
55 7 R	60° @ +21° 50'		+22 3	65 8	S.H
11 L			-0 5	43 0	Edge Rd
33 8 L	36° @ -20° 00'		-12 3	31 2	Toe fill
58 1 L	60° @ -14° 16'		-14 8	28 7	S.H
133+50 ℄	0 0	2044 6		2044 6	
6 R			+0 1	44 7	Edge Road
18 5 R	23° @ +36° 15'		+13 6	58 2	Top Cut
60 3 R	70° @ +30° 27'		+35 5	80 1	S.H.
133+50 ℄	5 2	2049 8		2044 6	
15 L			6 1	43 7	Edge Rd
40 2 L	42° @ -17° 02' on 7°		-19 3	30 5	Toe fill
61 1 L	64° @ -17° 16' on 5 2		24 2	25 6	Break.
98 6	101° @ -12° 32' on 5 2		27 1	22 7	Top Bank Wash.
Inst at 22' L of 134+00	0 0	2043 8		2043 8	Edge Road
22 R			+0 6	44 4	℄ - Bot cut
34 7 R	42° @ +34° 17'		+23 7	67 5	Top
69 6 R	82° @ +31° 56'		+43 4	87 2	S.H.
37 5 L	45° @ -33° 31'		-24 8	19 0	Toe fill
59 4 L	65° @ -23° 53'		-26 3	17 5	Top Bank Wash

F.B. 738 PG. 278

Job No. ____ Division No. ____ Notes Red. L. D. Plotted L. D. Profile

Survey of ____ Date 4-27-48 Date 5-20-48 No. ____

Survey by ____ Notes ____ Notes Chkd. M. D. DARLING Checked H. D. H. X-Sec.

Indexed R. C. Johnson Date ____ Date 5-5-48 Date 2-21-48 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO 33 52

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst at 23' R. of 134+50 L.	00	2043 3		2043 3	Edge of Road	
18 R			04	42 9	W " " " + Bot Cut	
23 R			+85	51 8	℄ Side of Cut	
28 2 R	36° @ + 38° 30'		+22 4	65 7	Top of Cut	
79 9 R	101° @ + 37° 42'		+61 8	2105 1	SH	
39 5 L	48° @ - 34° 33'		-27 2	2016 1	Toe fill	
50 6 L	58° @ - 29° 10'		28 3	15 0	Top Bank Wash	
58 5 L	65° @ - 24° 37'		34 6	08 7	Bot "	
90 7 L	97° @ - 26° 49'		34 5	08 8	"	
Inst. at. 22' R. of 135+00 L.	00	2042 4		2042 4		
17 R			0	42 3	Edge Rd	
22 R			+2 0	2044 4	Bot Cut ℄	
31 9 R	36° @ + 27° 30'		+16 6	59 0	Top "	
75 1 R	92° @ + 35° 16'		+53 1	95 5	Break	
110 4 R	142° @ + 38° 57'		+89 3	2131 7	"	
40 3 L	48° @ - 33° 00'		-26 1	2016 3	Toe fill + Top bank Wash	
47 2 L	58° @ - 35° 28'		33 6	08 8	Bot " "	
88 2 L	95° @ - 21° 45'		35 2	07 2	" Wash	

Profile

Notes Red L. D. Plotted L. D. Job No. Division No.

No. Date 4-27-48 Date 5-20-48 Survey of

X-Sec. Notes C. R. DARLING Checked H. W. Hart Survey by Notes Date

No. Date 5-5-48 Date 2-27-48 Map No. Indexed Johnson Date Date

F.B. 737 PG. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Inst. at 20' L. of 135+35	0°	2041.9		2041.9	No record of this elev.
20' R			+0.2	42.1	℄ Edge Road
27' R			+4.0	45.9	Bot Cut
31.0 R	41° @ +40°48'		+26.8	68.7	Top "
58.8 R	81° @ +43°29'		+55.7	97.6	Top Spur
98.0 R	131° @ +41°33'		+86.9	2128.8	" "
44.3 L	53° @ -33°17'		-29.1	2012.8	Toe fill + top bank Wash
55.0 L	65° @ -32°17'		34.7	07.2	In Wash - Bot bank
80.4 L	88° @ -24°04'		35.9	06.0	" "
Inst at 19' L. of 135+50	0.0	2041.6		2041.6	E. Edge Rd
19' R			+0.4	2042.0	℄
22' R			+0.4	42.0	W " "
28' R			+3.9	45.5	Bot Cut
31.1 R	39° @ +37°00'		+23.5	65.1	Top "
67.1 R	87° @ +39°31'		+55.4	97.0	Break
87.9 R	117° @ +41°19'		+77.2	2118.8	Top "
42.3 L	51° @ -34°00'		-28.5	2013.1	Toe fill
51.9 L	60° @ -30°08'		-30.1	11.5	Top bank - Wash
54.5 L	64° @ -31°41'		-33.6	08.0	Bot " "
84.8 L	92° @ -22°45'		-35.6	06.0	In "

F.B. 738 PG. 280

Job No. ____ Division No. ____ Notes Red. L. D. Plotted L. D. Date 5-20-48 No. ____ Profile

Survey of ____ Notes ____ Notes Chkd. M. D. DARLING Checked H. D. H. Date 5-5-48 Date 2-21-48 No. ____ X-Sec.

Survey by ____ Date ____

Indexed E. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst. at E.C. 16' L. of 135 +69.42	0°	2041 0		2041 0	E Edge Rd	
16' R			+0 7	2041 7	℄	
21' R			+0 7	41 7	W " "	
27' R			+4 0	45 0	Bot Cut	
32.9 R	44° @ +41° 42'		+29 3	70 3	Top "	
61.6 R	80° @ +39° 40'		+51 1	92 1	Break	
68.9 R	95° @ +43° 29'		+65 4	2106 4	Top "	
88.1 R	118° @ +41° 42'		+78 5	2119 5	S.H.	
46.9 ~~75.1~~ L	55° @ -31° 35'		-28 8	2012 2	Toe Slope	
66.1 L	73° @ -25° 07'		-31 0	10 0	Top Bank-Wash	
67.8 L	76° @ -26° 55'		-34 4	06 6	Bot " "	
89.2 L	96° @ -21° 40'		-35 4	05 6	In "	
16' L of 136+12	0 0	2040 4		2040 4	E Edge Road	No record of this elev.
16 R			+0 6	41 0	℄	
23 R			+0 8	41 2	W " "	
25 R			+1 8	42 2	Bot Cut	
41.9 R	51° @ +28° 14'		+24 1	64 5	Top " in draw	
66.0 R	78° @ +32° 09'		+41 5	81 9	Break " "	
77.2 R	93° @ +33° 54'		+51 9	92 3	" " "	
112.5 R	140° @ +36° 32'		+83 3	2123 7	Top "	

Profile No. ____ Notes Red L.D. Date 4-28-48 Plotted L.D. Date 5-19-48 Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chkd M.D. DARLING Date 5-5-48 Checked L.K.F. Date 5-20-48 Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed C. Johnson Date ____

F.B. 738 PG. 251

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

41.7
41.2
115.82 41
2.6

Profile ____ X-Sec. ____ No. ____
Notes Red. L. D. Plotted L. D.
Date 4-28-48 Date 5-19-48 No. ____
Notes Chk'd. D. DARLING Checked L. K. F.
Date 5-5-48 Date 5-20-48
Division No. ____ Job No. ____
Notes ____ Date ____
Survey of ____
Survey by ____
Indexed K. C. Johnson
F.B. 738 PG. 282

STATION	B. S.	H. I.	F. S.	ELEV.	
16' L. of 136+12		2040 4			
41.5' L	49° @ -	32° 01	26.0	2014 4	Toe Fill
72.1' L	79° @ -	24° 05	32.2	08 2	Top Bank
77.6' L	85° @ -	24° 10	34.8	05 6	Bot "
92.7' L	99° @ -	20° 33	34.8	05 6	In "
Inst. at 23 L of 136+44.5	00	2040.1		2040.1	E. Edge Road
23' R			00	2040.1	W " " ℄ + bot cut
38.4' R	43° @ +	26° 46	+19.4	59 5	Top Cut
70.9' R	86° @ +	24° 27	+48.6	88 7	Side Hill
93.6' R	117° @ +	36° 50	+70.1	2110 2	Top Spur
36.9' L	44° @ -	33° 04	24°	2016 1	Toe Fill
69.1' L	76° @ -	24° 40	31.2	08 4	Top Bank Wash
72.5' L	80° @ -	25° 00	33.8	06 3	Bot " "
87.3 ~~78.0~~	94° @ -	21° 44	34.8	05 3	In "
Inst. at 43.6 L of 136+92	4.2	2045.8		2041.6	
2' R			5.6	40 2	E. Edge Rd
20 R			6°	39 8	W " " + Bot Cut
43.6' R	52.7 @ +	34° 12' on 4² +	25.4	71 2	℄ Top Cut
61.7 ~~60.0~~ R	76° @ +	35° 42 " 4² +	40.1	85 9	S.H.
76.3' R	96° @ +	37° 20' " 4² +	54°	99 8	Top Spur
106.3' R	30 out +	3°	+57°	2102 8	S.H.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst at L of 136+92		2045 8				
3 L			5 5	2040 3	On fill	
46 8 L	56° @	-33° 14' on 42	-34 9	10 9	Toe " + Top Bank Wash	
P.O.T. 137+18.35 ℄	0 0	2085 4		2085 4		No record of this elev.
23 R			+10 8	96 2	S.H. Edge Spur	
64 R			+14 8	2100 2	W. " "	
77 R			+12 0	2097 4	S.H.	
137+18.35 ℄	0.0			2085 4		
20 4 L	25° @	-35° 16'	+14 4	71 0	Top Cut	
36 7 L	-18' + down 0 7		45 9	39 5	Bot " W Edge Road	
54 7 L	71° @	-39° 34'	45 2	40 2	E " "	
137+50 ℄	0 0	2085 2		2085 2		
24 R			+8 4	93 6	S.H	
36 R			+10 6	95 8	"	
48 R			+11 5	96 7	W. Edge Spur	
65 R			+4 0	89 2	W. Slope "	
137+50 ℄	0°			2085 2		
32 2 L	39° @	-34° 27'	+22 1	63 1	Top Cut	
47 5 L	-18' + down 1 1		43 5	41 7	Bot " + W. Edge Road	
65 5 L	78° @	-32° 55'	42 4	42 8	E " "	

Profile No. ____ Notes Red L. V. Plotted L. V. Job No. ____ Division No. ____ F.B. 73p PG. 283

X-Sec. No. ____ Date 4-28-48 Date 5-19-48 Survey of ____

Notes Chkd. M.D. DARLING Checked L.K.F. Survey by ____ Notes ____ Date ____

Date 5-5-48 Date 5-20-48 Map No. ____ Indexed A. C. Johnson Date ____

2-2-1948

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
137+75 ℄	00	2082 1		2082 1		
24' R			+5°	87 1	S.H	
39' R			+8°	90 1	W. Edge Spur	
49' R			+5°	87 1	Break	
67' R			-3°	79 1	W. Slope Spur	
137+75 ℄		2082 1		2082 1		
last at 22' L		2075.9	6 2	2075 9		
21' L	23° @ -24° 40		-9 6	66 3		
41' L	-18' + down 12		-37 3	38 ~~7~~ 6		
59' L	69° @ -31° 31		-36 1	39 8		
138+25 ℄	00	2072 1		2072 1		
24' R			+5 9	78 0	W Edge Spur	
36' R			+6 8	78 9	Break	
60 R			00	72 1	W. Slope "	
138+25 ℄						
65' L	70' @ -20° 55'		-25 0	47 1	Top Cut	
73' L	-28' + down 2'		-37 1	35 0	Bot "	
101' L	107' @ -19° 04		-35 0	37 1	E. Edge Road	
138+75 ℄	00	2040 8		2040 8		
24' R			+3 7	44 5	S.H	
50' R			+5 3	46 1	S.H.	

F.B. 738 PG. 284

Job No. ____ Division No. ____ Notes Red. L. D. Date 4-28-48 Plotted M. D. DARLING Date 5-18-48 No. ____ Profile

Survey of ____ Notes ____ Checked L. D. Date 5-19-48 No. ____ X-Sec.

Survey by ____ Date ____ Notes M. D. DARLING Date 5-5-48

Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
138+75 ℄	3 0	2043 8		2040 8		
22' L			5'	38 7	Break	
33' L			6°	37 8	Top bank	
53' L			12°	31 8	Bot "	
60' L			12 1	31 7	Edge Rd	
85' L			10 2	33 6	" "	
139+00 ℄	0 0	2035 5		2035 5	Bot Swale	
23' R			+ 6 3	41 8	In "	
50' R			+ 9 8	45 3	"	
139+00 ℄	0 0	2035 5		2035 5		
15' L			4 4	31 1	Break	
42' L			8 2	27 3	Edge Rd	
68' L			5 8	29 7	" "	
139+25 ℄	0 0	2034 7		2034 7		
28 R			+ 3 5	38 2	In Swale	
50 R			+ 6 8	41 5	" "	
139+25 ℄	0 0			2034 7		
21' L			3 8	30 9	Top Cut	
28 L			9 2	25 5	Bot " + Edge Rd	
54 L			7°	27 7	E "	

Profile No. ____ Notes Red L. D. Plotted M. D. DARLING Date 4-28-48 Date 5-18-48 Job No. ____ Division No. ____ F.B. 73 PG. 285

X-Sec. No. ____ Notes Chkd M. D. DARLING Date 5-5-48 Checked L. D. Date 5-18-48 Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed F. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
139+50 ℄	00	2031 9		2031 9		
25' R			+30	34 9	In Swale	
50' R			+68	38 7	" "	
9' L			38	29 1	Top Cut	
16' L			92	22 7	Bot " & Edge Road	
41' L			70	24 9	" "	
139+75 ℄	00	2027 9		2027 9	Top Cut	
25' R			+44	33 3	In Swale	
43' R			+74	35 3	" "	
50' R			+70	34 9	" "	
7' L			65	21 4	Bot Cut & Edge Road	
32' L			54	27 5	" "	
40' L			60	21 9	On Bot	
49' L			110	16 9	Bot	
E.C. 140+22.18 ℄	00	2019 8		2019 8		
7' R			+04	20 2	Edge Road & Bot Cut	
19' R			+99	29 7	" Top	
30' R			+130	34 8	S.H.	
50' R			+223	42 0	S.H.	

F.B. 738 PG. 286

Job No. ____ Division No. ____ Notes Red. L. D. Plotted W. D. DARLING No. ____ Profile
Date 4-28-48 Date 5-18-48 X-Sec.
Survey of ____ Notes ____ Checked W. D. DARLING L. D.
Survey by ____ Date 5-5-48 Date 5-19-48 No. ____
Indexed R. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E.C. 140+22.18 ℄	3°	2022 8 ~~2021 8~~		2019 8		
19 L			3 6	19 2	Edge Rd	
35 L			4 0	18 8	Top fill	
43 L			7 6	15 2	Bot "	
53 L			10 7	12 1	SH	
B.C. 140+44.37 ℄	0°	2018 7		2018 7		
10 R			+0 6	19 3	Edge Rd + Bot Cut	
22 R	26° @ +31°38		+13 6	32 3	Top "	
48 R	57° @ +32°50		+30 9	49 6	Break	
140+44.37 ℄	2°	2020 7		2018 7		
17 L			2 5	18 2		
34 L			3 4	17 3	Top fill	
44 L			9 5	11 2	Bot "	
54 L			12 0	08 7	Break	
140+75 ℄	0 0	2016 7		2016 7		
14 R			+0 8	17 5	Edge Road + Bot Cut	
30 R	34° @ +26°40		+15 3	32 0	Top "	
54 R	64° @ +31°57		+33 9	50 6	Side Hill	
140+75 ℄	1°	2017 7		2016 7		
12 L			1 6	16 1	Edge Road	
19 L			1 0	16 7	Top fill	

Profile No. ____ Notes Red L. D. Plotted M.D. DARLING Job No. 8167 Division No. ____ F.B. 73 PG. 287

X-Sec. No. ____ Date 4-28-48 Date 5-18-48 Survey of AGUA DULCE R.D.

Notes Chkd. M.D. DARLING Checked L. D. Survey by F.C.H. Notes F.C.H. Date Apr 48

Date 5-5-48 Date 5-19-48 Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
32' L		20177	96	081	Bot fill
43' L			120	057	Top break
67' L			256	1992 1	Bot "
141+00 ℄	00	20149		2014 9	
18' R			+03	156	Edge Road + Bot Cut
34.5' R	40° @ +36°31'		+203	352	Top "
73' R	90° @ +35°56'		+528	677	Side Hill
8' L			-04	145	" "
12' L			-02	147	Top fill
53' L	58° @ -24°42'		-242	1990 7	Bot "
80' L	84° @ -18°00'		-260	1988 9	Bank of Wash
141+50 ℄	00	20115		201 5	
20' R			+10	125	Edge Road + Bot Cut
41' R	50° @ +35°00'		+287	402	Top "
78' R	96° @ +36°00'		+564	679	Side Hill
3' L			-03	112	Edge Road
7' L			-03	112	Top fill
39' L	44° @ -27°45'		-205	1991 0	Bot "
59' L	63° @ -21°03'		-226	1988 9	Bank of wash

F.B. 738 PG. 288

Survey of _____ Job No. _____ Division No. _____ Notes Red. L. D. Date 4-28-48 Plotted M. D. PARLING Date 5-18-48 No. _____ Profile

Survey by _____ Notes _____ Checked M. D. PARLING Date 5-5-48 Checked L. D. Date 5-18-48 No. _____ X-Sec.

Indexed E. C. Johnson Date _____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	24	2013 9		2011 5	141+50 ℄	
141+87 ℄			5 1	2008 8		
19 R			44	09 5	Bot Cut + Edge Rd.	
36.5 R	39° @ +	20° 15'	+ 13 5	27 4	Brk in swale	
55 R	62° @ +	27° 20'	+ 28 5	42 4	" " "	
79 R	91° @ +	29° 45'	+ 45 2	59 1	" " "	
106.6 R	124° @ +	30° 41'	+ 63 3	77 2	" " "	
5 L			5 3	08 6	Edge Rd	
9 L			5 6	08 3	Top fill	
30 L	33° @ -	25° 44'	- 14 3	1999 6	Toe "	
43 L	47° @ -	23° 21'	- 18 6	95 3	Edge Wash	
46 L	51° @ -	25° 05'	- 21 6	92 3	In "	
69.5 L	73° @ -	18° 01'	- 22 6	1991 3	" "	
142+00 ℄		2007 7		2007 7		
? 17 R			+ 0 4	08 1	Edge Rd + Bot Cut	
45.6 R	56° @ +	35° 30'	+ 32 5	40 2	Top "	
71 R	88° @ +	36° 31'	+ 52 4	60 1	S.H.	
6 L	52	2012 9	5 3	07 6 / 02 4 ?	Edge Rd	
12 L			5 8	07 1 / 01 9 ?	Top fill	
36 L	39° @ -	21° 50' on 6°	- 20 5	92 4 / 1987 2 ?	Toe " + Edge Wash	
42 L	46° @ -	23° 00' on 8°	- 26 0	86 9 / 1981 7 ?	" " + Bot	

Profile No. ____ Notes Red L. D. Plotted M.B. DARLING Job No. 8167 Division No. ____ F.B. 733 PG. 2.57
Date 4-28-48 Date 5-18-48 Survey of AGUA DULCE RD
X-Sec. No. ____ Notes Chkd M.B. DARLING Checked L. D. Survey by F.G.H. Notes F.G.H. Date Apr 48
Date 5-5-48 Date 5-19-48 Map No. ____ Indexed J. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2007 7 / 2012 4		86 0	
67 L	70°@-17°	23 on 6°	+26 9	~~1980 8~~	In Wash.
142+50 ℄		2004 3		2004 3	
16 R			+0 6	04 9	Edge Rd & Bot Cut
34 R	42°@+	35°44'	+24 5	28 8	Top "
61.6 R	81°@+	40°28'	+52 6	56 9	Top Spur
10 L			0 8	03 5	Edge Rd
17 L			0 0	04 3	Top fill
44 L			19 0	1985 3	Toe " & Edge Wash.
62 L			19 5	1984 8	Bot "
143+00 ℄		2002 1		2002 1	
14 R			+0 1	02 ~~0~~ 2	Bot Cut & Edge Rd
28 R	31°@+	25°49	+13 5	15 6	Top "
57 R	62°@+	23°06	+24 3	26 4	S.H
86.6 R	93°@+	21°25	+34 0	36 1	"
17 L			1 0	01 1	Edge Rd
22 L			1 0	01 1	Top fill
47 L			18 4	1983 7	Toe " & Edge Wash.
61 L			18 0	1984 1	Bot "
143+50 ℄		2000 3		2000 3	
13 R			0 0	2000 3	Edge Rd.
40 R	41°@+	12°15'	+8 7	09 0	Top Cut

F.B. 738 PG. 290
Job No. ____ Division No. ____ Notes Red. L.D. 4-28-48 Plotted M. D. DARLING Profile
Survey of Agua Dulce Rd Date 4-13-48 Date 5-18-48 No. ____
Survey by Howard Notes F.C.H. Notes M. D. DARLING Checked L.D. X-Sec.
Indexed K. C. Johnson Date ____ Date 5-5-48 Date 5-19-48 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2000 3				
79 R	82° @ +14° 25'		+20 4	2020 7	S.H.	
23 L			12	1999 1	Edge Road	
28 L			12	1999 1	Top fill	
55 L			17 6	82 7	Toe " + Edge Wash	
69 L			17 6	82 7	Bot "	
144+00 ℄		1998 7		1998 7		
5 R			00	98 7	Edge Rd + Bot Cut	
16 R			+20 6	2019 3	Top "	
45 R			+31 8	30 5	S.H.	
62 R			+36	34 7	" "	
28 L			05	1998 2	Edge Rd	
34 L			05	98 2	Top fill	
58 L			16 8	81 9	Toe " + Edge Wash	
76 L			16 6	82 1	Bot "	
144+50 ℄		1997 5		1997 5	Edge Rd	
10 R			+38	2001 3	Top Bank	
58 R	63° @ +21° 54'		+23 5	21 0	S.H.	
75 R	80° @ +20° 06'		+27 5	25 0	" "	
30 L			12	[illegible] 3	Edge Rd	
39 L			12	[illegible] 5	Top fill	

Profile No. _____ Notes Red L. D. Plotted M.B. DARLING Job No. 2167 Division No. _____ Date 4-28-48 Date 5-18-48 Survey of Asph Duct Rd

X-Sec. No. _____ Notes Chk'd M.B. DARLING Checked L. D. Survey by F.C.H. Notes F.C.H. Date 4-13-48 Date 5-6-48 Date 5-13-48 Map No. _____ Indexed Date _____

F.B. 733 PG. 29

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1997 5'			
60' L			17°	80 5	Toe fill + Edge Wash
84' L			17°	80 5	Bot "
Int at 34' L. of 145+00		2000 3'	5°	1995 3	Top fill
5' R			5 2	95 1	Edge Rd
30' R			5 2	95 1	" "
34' R			28	1997 5'	℄ + Bot Cut
41.5 R	50° @	+34°00' on 5°	+23 0	2023 3	Top "
95.4 R	114° @	+33°09 on 5°	+57 3	2057 6	S.H
23 L	27° @	-30°44 on 5°	-18 8	1981 5	Toe fill + Edge Wash
50 L	52° @	-17°03' on 5°	-20 2	80 1	Bot "
Inst at 24' L of 145+50		1998 2'	5°	1993 2'	Edge Rd
21' R			4 8	92 4	" "
24' R ℄			3 6	1992 6'	℄ Bot Cut
33 R	39° @	+30°54 on 5°	+15 0	2013 2	Top "
61 R	72° @	+32°39' on 5°	+33 8	32 0	S.H
125 R	149° @	+32°35' on 5°	+75 2	2073 4	S.H
4' L			5°	1993 2	Top fill
18 L	20° @	-25°33 on 5°	-13 6	84 6	Toe "
39 L	41° @	-16°25' on 5°	-16 6	81 6	In wash
65 L	66° @	-10°58' on 5°	-17 6	1980 6	

F.B. 738 PG. 2-92

Survey of Hesia Dolce Road
Survey by E.C.H.
Indexed E. C. Johnson

Job No. 8167 Division No.
Notes E.C.H.
Date

Notes Red. L.B. Date 4-13-48
Checked M.B. DARLING Date 5-6-48

Plotted M.B. DARLING Date 5-18-48
Checked L.L.D. Date 5-19-48

4-28-48

Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BC 145+84.47 ℄		1992 3		1992 3	Edge Rd Bot Cut	
12' R	15° @ +	37°50	+ 9 2	2001 5	Top "	
56' R	65° @ +	30° 41'	+33 2	25 5	Brk.	
95' R	114° @ +	33°15	+62 5	2054 8	SH	
21' L			0 1	1992 2	Edge Rd	
23' L			0 0	1992 3	Top fill	
36' L			9 4	82 9	Toe "	
52' L			11 0	81 3	Edge Wash	
72' L			11 1	1981 2	Bot "	
Inst at 20' L of 146+20		1997 0	5 2	1991 8	Edge Rd	
			5 1	1991 9	146+00	
20' R			5 4	1991 6	Edge " & Bot Cut	
33' R	37° @ +	27°00' on 5	+11 7	2008 7	Top Cut	
84' R	99° @ +	31°43' on 5	+46 9	2043 9	" Spur	
2' L			5 1	1991 9	Top fill	
13' L			12 0	85 0	Toe "	
30' L			15 1	81 9	Edge Wash	
50' L			15 1	1981 9	Bot "	

Profile No. ____ Notes Red L.D. Plotted M.D. DARLING Job No. 8167 Division No. ____
Date 4-22-48 Date 5-18-48 Survey of AGUA DULCE ROAD
X-Sec. No. ____ Notes M.D. DARLING Checked L.D. Survey by F.C.H. & Notes 4-13-48 Date
Date 5-6-48 Date 5-19-48 Map No. ____ Indexed Johnson Date
F.B. 73 PG. 29

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
146+50					
Inst at 19' L of		1996 2	5 0	1991 2	Edge Rd
19' R ℄			5 1	1991 1	" "
21 R			5 0	1991 2	Bot Cut
29° R	31° @ +	21°18 on 5°	+ 6 3	2002 5	Top "
54° R	58° @ +	20°40 on 5°	+15 5	2011 7	Brk
104° R	113° @ +	22°40 on 5°	+38 6	2034 8	S.H.
2' L			5 2	1991 0	Top fill
14' L			13 5	82 7	Toe "
28' L			15 2	81 0	Edge Wash
48' L			14 5	81 7	Bot "
147+00 ℄		1989 3		1989 3	
7' R			+0 1	1989 4	Edge Rd & Bot Cut
19° R	24° @ +	37°11	+14 5	2003 8	Top "
50° R	58° @ +	29°46	+28 8	2018 1	S.H
80° R	93° @ +	30°16	+46 9	2036 2	S.H
17 L			1 0	1988 3	Edge Rd
20' L			1 0	1988 3	Top fill
31' L			7 1	1982 2	Toe fill & Top Bank
33' L			10 3	1979 0	Bot " Edge Wash
65 L			11 5	1977 8	Bot

F.B. 738 PG. 294 | Job No. 8167 | Division No. | Notes Red. L. D. | Date 4-13-48 | Plotted M. D. DARLING | Date 5-18-48 | No. | Profile

Survey of AGUA DULCE ROAD | Notes F.C.H | Notes Chkd. M. D. DARLING | Date 5-6-48 | Checked L. D. | Date 5-19-48 | No. | X-Sec.

Survey by Howard | Date

Indexed R. C. Johnson

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
147+50 ℄	00	1987 3		1987 3		
9' R			+03	1987 6	Edge Rd & Bot Cut	
16' R	18° @ +28°17'		+85	1995 8	Top "	
61' R	73° @ +32°47'		+395	2026 8	S.H	
16 L			13	1986 0	Edge Rd	
18'			13	1986 0	Top fill	
35 L			10°	1977 3	Toe " & Edge Wash	
64' L			10°	1977 3	Bot "	
148+00 ℄	00	1985 3		1985 3		
9' R			+02	1985 5	Edge Rd Bot Cut	
19' R	26° @ +42°05'		+174	2002 7	Top "	
68' R	88° @ +38°54		+553	2040 6	S.H.	
16 L			12	1984 1	Edge Rd	
19 L			12	1984 1	Top fill	
37 L			88	1976 5	Toe " & Edge Wash	
72 L			80	1977 3	Bot "	
148+50 ℄	00	1983 8 ~~1938 8~~		1983 8		
5 R			00	1983 8	Edge Rd	
11 R			06	1983 2	Bot Cut	
21' R	25° @ +31°04		+129	1996 7	Top "	
75' R	89° @ +33°00		+485	2032 3	S.H.	

Profile No. ____ Notes Red L. D. Plotted M.D. DARLING Job No. 8167 Division No. ____ F.B. [illegible] PG. [illegible]
Date 4-28-48 Date 5-17-48 Survey of AGUA DULCE ROAD
X-Sec. No. ____ Notes Chkd. M.D. DARLING Checked L. D. Survey by F.C.H. Notes F.C.H. Date 4-13-48
Date 5-6-48 Date 5-13-48 Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	
148+50		1983 8			
21' L			15	1982 3	Edge Rd
23' L			15	82 3	Top fill
36' L			60	77 8	Toe fill & Top bank
38' L			85	75 3	Bot "
75' L			80	75 8	In Wash
+95.11 E.C.		1981 6		1981 6	
11' R			+05	82 1	Swale & Top Cut
21' R	22° @ +15°06'		+57	87 3	S.H.
52' R	55° @ +18°32		+175	1990 1	Swale & S.H
69' R	75° @ +22°46		+290	2010 6	S.H.
1' L			+10	1982 6	Edge Rd
28' L			00	1981 6	"
32' L			40	1981 6	Top fill
44' L			71	1974 5	Toe " & Edge Wash
81' L			60	1975 6	
149+40 ℄	00	1982 5		1982 5	
12' R			+04	1982 9	Toe Slope
28' R	31° @ +25°34'		+134	1995 9	S.H.
54' R	63° @ +30°31'		+320	2014 5	S.H.
83' R	97° @ +31°11'		+502	2032 7	Top Spur

F.B. 738 PG. 296 Job No. 8167 Division No. Notes Red. L.D. Plotted M.D. DARLING Profile
Survey of AGUA DULCE ROAD Date 4-28-48 Date 5-4-48 No. X-Sec.
Survey by F.C.H. Notes F.C.H. Notes Ink M.D. DARLING Checked L.D.
Indexed C. Johnson Date 4-13-48 Date 5-6-48 Date 5-11-48 No.

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
149+40 ℄	00	1982 5		1982 5		
13' L			0 6	81 9	Edge Rd	
34' L			1 2	81 3	" Rd	
37' L			1 2	81 3	Top fill	
50' L			8°	74 5	Toe " + Edge Wash	
73' L			7 5	75 0	Bot "	
B.C. +78.90 ℄	00	1984 4		1984 4	Bot Drain	
8' R			+1 1	1985 5	Toe Slope	
30' R	35° @ +32° 24'		+18 8	2003 2	S.H	
55' R	66° @ +33° 06		+36 0	2020 4	Top Spur	
65' R	76° @ +30° 56		+39 1	2023 5	" "	
18' L			0 5	1983 9	Top Cut	
23' L			1 2	1982 7	Bot " Edge Rd	
43' L			1 7	1982 7	" "	
52' L			2 5	1981 9	Top fill	
65' L			11°	1973 4	Toe " + Edge Wash	
84' L			10°	1974 4	In "	
150+00 ℄	00	1987 2		1987 2		
3' R			+1 1	1988 3	Toe Slope	
28' R	35° @ +38° 08'		+21 6	2008 8	S.H	
~~46~~ 44.5 R	55° @ +35° 57'		+32 3	2019 5	Top Spur	

Profile No. ____ Notes Red L. D. Plotted M. D. DARLING Job No. 8167 Division No. ____ F.B. 738 PG. 292

Date 4-29-48 Date 5-4-48 Survey of AGUA DULCE ROAD

X-Sec. No. ____ Notes Chkd M. D. DARLING Checked L. D. Survey by F.C.H. Notes F.C.H. Date 4-13-48

Date 5-6-48 Date 5-11-48 Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 738 PG. 298 | Job No. 8167 | Division No. | Notes Red. L. D. | Plotted M. D. DARLING | Profile No.
Survey of AGUA DULCE ROAD | Date 4-29-48 | Date 5-4-48 | X-Sec. No.
Survey by ECH | Notes ECH | Notes Chkd. M. D. DARLING | Checked L. D.
Indexed J. C. Johnson | Date 4-13-48 | Date 5-6-48 | Date 5-11-48 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1987.2				
53' R	63° @ +33' 2A.		+34 7'	2021 9'	Top Spur	
83' R	30' farther out Up 2'		+37 2'	2024 4'	S.H.	
3' L			10	1986 2'	Bot drain 6' wide	
11' L			07	1986 5'	Brk	
21' L			13	1985 9'	Top Cut	
28' L			45	1982 7'	Bot " + Edge Rd	
49' L			32	1984 0'	" "	
56' L			30	1984 2'	Top fill	
75' L			130	1974 2'	Toe " + Edge Wash	
106' L			125	1974 7'	In "	
150+50 ℄	00	1996.5		1996 5'		
16' R			+12 0	2008 5'	S.H.	
29' R			+21 0	2017 5'	Edge Spur	
40' R			+23 0	2019 5'	Top "	
52' R			+25 0	2021 5'	" "	
3' L			10	1995 5'	Top Bank	
8' L			57	1990 8'	Bot drain 4' wide	
17' L			13	1994 8'	Top Bank	
27' L			50	1991 5'	" Cut	
37' L			110	1985 5'	Edge Rd	
59' L			85	1988 0'	" "	

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
84 L		1996 5	8°	1988 5	Top Fill	
90 L			10°	1986 5	Toe " + Top Bank	
101 L			12°	1984 5	" "	
119 L			24°	1972 5	Bot " Edge Wash.	
150+85 ℄	00	2001 3		2001 3	Top Bank	
20 R			3°	1998 3	Bot Drain - Edge	
35 R			00	2001 3	" "	
39 R			6	1995 2	Top Bank	
64 R			+11°	2012 3	S.H.	
79 R			+10°	2011 3	" "	
8 L			3 3	1998 0	Brk	
29 L			5 5	1995 8	Top Cut	
38 L			13°	1988 3	Bot " + Edge Rd.	
61 L			11°	1990 3	" "	
78 L			10°	1991 3	Top Brk	
151+00 ℄	00	2000 2		2000 2	S.H.	
25 R			+4°	2004 2	S.H.	
48 R			+5°	2005 2	"	
28 L			4 5	1995 7	Top Cut	
35 L			12 5	1987 7	Bot " + Edge Rd	
61 L			10°	1990 2	"	

Profile No. _____ Notes Red L. D. Plotted M. D. DARLING Job No. 8167 Division No. _____
Date 4-29-48 Date 5-4-48 Survey of AGUA DULCE ROAD
X-Sec. No. _____ Notes Chkd. M. D. DARLING Checked L. D. Survey by F.C.H. Notes F.C.H. Date 4-13-48
Date 5-6-48 Date 5-11-48 Map No. _____ Indexed E. Johnson Date _____

F.B. 737 PG. 297

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
151+50 ℄	00	1999 9		1999 9		
19°R			+12	2001 1	S.H.	
29°R			+32	2003 1	"	
60 R			+7°	2006 9	"	
16 L			43	1995 6	Top Cut	
24 L			9°	1990 9	Bot " + Edge Rd	
50 L			7°	1992 9	" "	
152+00 ℄	00	1995 6		1995 6		
1'R			+08	1996 4	Top Cut	
30 R			+44	2000 0	S.H.	
50'R			+7°	2002 6	" "	
5'L			18	1993 8	Bot cut + Edge Rd	
14L			22	1993 4	" " Oil	
33'L			2°	1993 6	" " "	
40 L			3°	1992 6	Brk.	
152+50 ℄	00	1994 6		1994 6	Edge Oil Rd	
4'R			0°	1994 6	Bot Cut	
8'R			+4°	1998 6	Top "	
30'R			+75	2002 1	S.H.	
45'R			+12°	2006 6	" "	

F.B. 738 Pg. 300 Job No. 8167 Division No. Notes Red. L. D. Plotted M.D. DARLING Profile
Survey of AGUA DULCE ROAD Date 4-29-48 Date 5-4-48 No.
Survey by F.C.H. Notes F.C.H. Notes M.D. DARLING Checked L. D. X-Sec.
Indexed A. C. Johnson Date 4-13-48 Date 5-6-48 Date 5-11-48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26' L		1994 6'	00	1994 6'	Edge Road	
32' L			5°	1989 6'	Bot Fill	
153+00 ℄	00	1995 3'		1995 3'		
12' R			02	1995 1'	Edge Rd & Bot Cut	
19' R			+5 2	2000 5'	Top "	
29' R			+8 2	2003 5'	Brk	
40' R			+8 6	2003 9'	"	
23' L			02	1995 1'	Edge Rd	
28' L			5'	1990 2'	Brk	
37' L			5 L	1990 2'	"	
+50 ℄	00	1995 0'		1995 0'		
16' R			00	1995 0'	Edge Rd + Bot Cut	
23' R			+6°	2001 0'	Top "	
27' R			+6°	2001 0'	Brk	
32' R			+8 6	2003 6'	"	
40' R			+8 6	2003 6'		
13' L			05	1994 5'	Edge Rd	
27' L			1°	1994 0'	Brk	
154+00 ℄	00	1994 4'		1994 4'		
15' R			05	1993 9'	Edge Rd + Bot Cut	
22' R			+6°	2000 4'	Top "	

Profile No. _____ Notes Red L. D. Plotted M. D. DARLING Job No. 8167 Division No. _____
Date 4-29-48 Date 5-4-48 Survey of AGUA DULCE ROAD
X-Sec. No. _____ Notes Blue M. D. DARLING Checked L. D. Survey by F.C.H. Notes F.C.H. Date 4-13-48
Date 5-6-48 Date 5-11-48 Map No. _____ Indexed Johnson Date

F.B. 132 PG. 301

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26 R		1994 4'	+6 4	2000 8'	Brk	
32' R			+9 4	2003 8'	"	
43 R			+9 7	2004 1'	"	
22' L			0 4	1994 0'	Edge Rd	
30 L			4 2	1990 2'	Toe fill	
42 L			8 0	1986 4'	Brk	
154+50 ℄	00	1993 5		1993 5'		
10 R			0 5	1993 0'	Edge Rd & Bot Cut	
15' R			+5 5	1999 0'	Top	
26' R			+10 0	2003 5'	Brk	
38' R			+11 0	2004 5'	"	
25' L			0 3	1993 2'	Edge Rd	
35' L			5 2	1988 3'	S.H.	
46' L			10 7	1982 8'	"	
155+00 ℄	00	1991.8		1991 8'		
5' R			0 0	1991 8'	Bot Cut Edge Rd	
17' R			+11 0	2002 8'	Top	
20' R			+12 8	2004 6'	Brk	
32' R			+13 1	2004 9'	"	
34 R			+15 6	2007 4'	"	
44' R			+15 4	2007 2'	"	

F.B. 738 PG. 302 Job No. 8167 Division No. Notes Red. L. D. Plotted M. D. DARLING Date 5-4-48 No. Profile
Survey of AGUA DULCE ROAD Date 4-29-48 No. X-Sec.
Survey by F.C.H. Notes F.C.H. Notes Chkd. M. D. DARLING Checked L. D. Date 5-6-48 Date 5-11-48 No.
Indexed R. C. Johnson Date 4-13-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
27' L		1991 8'	0 0	1991 8	Edge Rd.	
33' L			0 0	1991 8	Top Hill	
43' L			7°	1984 8	Brk	
155+50 ℄	0 0	1989 7		1989 7	Bot Cut & Edge Rd	
14' R			+14°	2003 7	Top "	
26' R			+15 5	2005 2	Brk	
29' R			+18°	2007 7	"	
38' R			+18 7	2008 4	"	
40' R			+20 6	2010 3	"	
48' R			+24°	2013 7	"	
23' L			0 0	1989 7	Edge Rd	
30' L			0 5	1989 2	Top Brk	
43' L			11 0	1978 7	" "	
Inst at 18' L of 156+00		1994 3'	5 3	1989 0	Edge Rd	
18' R ℄			5 4	1988 9	" " Bot Cut	
29' R	34° @ +30° 56 on 5 4		+12 1	2006 4	Top "	
40' R.	45° @ +28° 04 on 5 4		+15 8	2010 1	Brk	
62' R	69° @ +36° 05 on 5 4		+24 9	2019 2		
6' L			6°	1988 3	Top Brk	
14' L			14°	1980 3	" "	

Profile No. ____ Notes Red L. D. Plotted M. D. DARLING Job No. 8167 Division No. ____ F.B. 738 PG. 703

X-Sec. No. ____ Date 4-29-48 Date 5-4-48 Survey of AGUA DULCE ROAD

Notes Chkd M. D. DARLING Checked L. D. Survey by F.C.H. Notes F.C.H. Date 4-13-48

Date 5-6-48 Date 5-11-48 Map No. ____ Indexed J. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Inst at 22' L of 156+50		1992 2	4 3	1987 9	Top Berm
2' R			5 4	1986 8	Edge Rd
22' R ℄			5 8	1986 4	" " Bot Cut
37' R	44° @ +33° 05 on 43		+19 7	2011 9	Top
51' R	59° @ +30° 38 " 43		+25 8	2018 0	Brk.
71' R	81° @ +29° 29 " 43		+35 6	2027 8	"
16' L			16°	1976 2	"
Inst at 22' L of 157+00		1990 1	4 8	1985 3	Top Berm
2' R			5 6	1984 5	Edge Rd
22' R ℄			6°	1984 1	" " Bot Cut
38 2 R	50° @ +40° 16 on 48		+27 5	2017 6	Top "
50 2 R	12' farther out-Up 46		+32 1	2022 2	
62 2 R	24' " " " 96		+37 1	2027 2	
74 2 R	36' " " " 146		+42 1	2032 2	
~~94 2~~ 88 2 R	50' " " " 210		+48 5	2038 6	
18 9 L	25° @ -40° 50 on 48		-21 1	1969 0	Brk.
Inst at 18' L of 157+50		1986 6	4 1	1982 5	Top berm
2' R			5 2	1981 4	Edge Rd
18' R ℄			5 8	1980 8	
22' R			5 8	1980 8	" " + Bot Cut
39' R	44° @ +27° 31' on 41		+16 2	2002 8	Top Cut

F.B. 738 PG. 304

Job No. 8167 Division No. ____ Notes Red. L. D. Plotted M. D. DARLING Profile

Survey of AGUA DULCE ROAD Date 4-29-48 Date 5-4-48 No. ____

Survey by F.C.H. Notes F.C.H. Notes M. D. DARLING Checked L. D. X-Sec.

Indexed E. C. Johnson Date 4-13-48 Date 5-6-48 Date 5-11-48 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1986 6			
69 R	81° @ +31°39' on 4'	+38 1	2025 0	Top Spur	
101.5 R	118° @ +30°40' on 6'	+54 2	2040 8	S.H.	
30.4 L	42° @ -43°41 on 4'	-33 1	1953 5	Bot bank + Edge Wash.	
68.3 L	74° @ -22°43 on 4'	-32 7	1953 9	Bot "	
Inst at 15' L of 157+79.11 B.C.		1984 9	5 1	1979 8	Edge Road.
15' R ℄			5 7	1979 2	℄
23 R			5 8	1979 1	Edge Road + Bot Cut
30.1 R	31° @ +13°43 on 5'	+2 3	1987 2	Top "	
77.9 R	81° @ +15°56 on 5'	+17 1	2002 0	S.H.	
2' L			5 1	1979 8	Top fill
30.3 L	40° @ -40°40 on 5'	-31 1	1953 8	Bot bank + Edge Wash	
68 L	73° @ -21°16 on 5'	-31 6	1953 3	Bot "	
Inst at 15' L of 158+00		1983 9	5 2	1978 7	Edge Road
15' R			5 8	1978 1	℄
21' R			6 1	1977 8	" "
33' R			5 8	1978 1	Break
71 R	72° @ +9°24 on 5 2	+6 6	1990 5	S.H.	
2' L			5 2	1978 7	Top fill
30.2 L	39° @ -39°12 on 5 2	-29 8	1954 1	Bot " + Edge Wash	
67 L	72° @ -21°19 on 5 2	-31 4	1952 5	Bot " "	

Profile No. ____ Notes Red L.D. Plotted M.D. DARLING Job No. 8167 Division No. ____ Date 4-29-48 Date 5-4-48 Survey of Aqua Dulce Road

X-Sec. No. ____ Notes M.D. DARLING Checked L.D. Survey by F.C.H. Notes F.C.H. Date 4-15-48 Date 5-6-48 Date 5-11-48 Map No. ____ Indexed A. C. Johnson Date ____

F.B. 738 PG. 305

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
158+30 ℄	0 0	1976 4 ~~1975 2~~		1976 4 ~~1975 2~~	
			0 6	1975 8	158+50
4' R			0 3	1976 1	Edge Road
11' R			1 2	1975 2	Gutter
54' R			+5 0	1981 4	Bot Draw.
15' L			+0 3	1976 7	Edge Road
18' L			+0 3	1976 7	Top fill
49' L			23 5	1952 9	Bot " + Edge Wash.
92' L			24 1	1952 3	Bot "
158+42 ℄		1981 5	5 5	1976 0	
			5 7	1975 8	158+50
11' R			8 1	1973 4	Top 18" Gatv. Culv.
26 5 L			9 8	1971 7	" 18" " "
Inst at 14' L. of 158+50		1981 6	5 2	1976 4	Edge Road
14' R			5 8	1975 8	℄
16' R			5 9	1975 7	" "
24' R			6 5	1975 1	Gutter + Bot Cut
32' R			+1 0	1982 6	Top "
83' R	86° @ +15° 04' on 5²		+17 2	1998 8	S.H.
4' L					Top fill
37' L	44° @ -32° 35' on 5²		+28 9	1952 7	Bot " + Edge Wash

F.B. 738 PG. 306

Job No. ____ Division No. ____ Notes Red. L. D. Date 4-29-48 Plotted M. D. DARLING Date 5-4-48 No. ____ Profile

Survey of ____ Notes ____ Notes Chkd. M. D. DARLING Date 5-6-48 Checked L. D. Date 5-11-48 No. ____ X-Sec.

Survey by ____ Date ____

Indexed R. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1981 6				
75 L	79° @ -18°11 on 5²		-29 9	1951 7	Bot Wash	
Inst at 13 L of 159+00		1989 8 (80)	5¹	1975 4	Edge Road	
13 R			5²	1983 9 (74 6)	℄	
17 R			6¹	1974 4	Edge " + Bot Cut	
29⁶ R	38° @ +38°44 on 5¹		+18 7	1999 2	Top "	
71⁶ R	91° @ +38°05 on 5¹		+51 0	2031 5	S.H.	
5 L			5¹	1975 4	Top fill	
40⁵ L	46° @ -28°17 on 5¹		-26 9	1953 6	Bot " + Edge Wash	
90³ L	93° @ -13°43 on 5¹		-27 2	1953 3	Bot "	
159+50 ℄	5²	1979 8		1974 6		
10 R			5 4	1974 4	Edge Road + Bot Cut	
29³ R	39° @ +41°15 on 5²		+20 5	2000 3	Top "	
61⁵ R	79° @ +38°50 on 5²		+44 3	2024 1	S.H.	
8 L			5°	1974 8	Edge Road	
11 L			5°	1974 8	Top fill	
37 L	40° @ -22°31 on 6°		-21 3	1958 5	Bot "	
60⁶ L	65° @ -21°08 on 5²		-28 6	1951 2	Edge Wash	
105² L	108° @ -13°04 on 5²		-29 6	1950 2	Bot "	

Profile No. ____ Date 4-29-48 Notes Red L. D. Plotted L. D. Date 5-3-48 Job No. 8167 Division No. ____ Survey of Agua Dulce Road

X-Sec. No. ____ Date 5-6-48 Notes Chkd. M. D. DARLING Date 5-7-48 Checked M. D. DARLING Survey by F.O.H. Map No. ____ Notes ____ Date 4-15-48 Indexed A. C. Johnson Date ____

F.B. 735 PG. 307

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
159+75 ℄		1979 2	5 2	1974 0		
			4 6	1974 6	159+50	
12 R			5 0	1974 2	Edge Road & Bot Cut	
41 9 R	49° @ +31°14' on 5 2		+20 2	1999 4	Top " Bot	Swale
74 3 R	88° @ +32°23' on 5 2		+41 9	2021 1	S.H. & "	"
6 L			5 4	1973 8	" "	
11 L			5 6	1973 6	Top fill	
45 3 L	49° @ -22°25' on 6°		-24 7	1954 5	Bot "	
65 9 L	70° @ -19°43' on 5 2		-28 8	1950 4	Edge Wash	
122 7 L	135° @ -11°00' on 5 2		-29 1	1950 1	Bot "	
160+00 ℄	5 2	1979 7		1974 5		
13 R			5 5	1974 2	Edge Road & Bot Cut	
23 5 R	31° @ +40°41' on 5 2		+15 0	1994 7	Top "	
69 6 R	87° @ +36°55' on 5 2		+47 1	2026 8	S.H.	
5 L			5 0	1974 7	" "	
13 L			5 0	1974 7	Top fill	
38 7 L	42° @ -22°46' on 8°		-24 3	1955 4	Bot "	
61 4 L	66° @ -21°34' on 5 2		-29 5	1950 2	Edge flat	
119 4 L	122° @ -11°57' on 5 2		-30 5	1949 2	Wash	

F.B. 738 PG. 308

Job No. ____ Division No. ____ Notes Red L. D. Plotted L. D. Profile

Survey of ____ Date 4-29-48 Date 5-3-48 No. ____

Survey by ____ Notes ____ Notes Chkd. M. E. DARLING Checked M. E. DARLING X-Sec.

Indexed C. Johnson Date ____ Date 5-6-48 Date 5-7-48 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
160+50 ℄	5 2	1979 9		1974 7		
13' R			5 7	1974 2	Edge Road + Bot Cut	
20' R			+6 3	1986 2	Top "	
60 2 R	82° @ +42° 43' on 5 2		+50 4	2030 3	Break	
81 6 R	113° @ +43° 47' - 5 2		+73 0	2052 9	"	
4' L			5 0	1974 9	" "	
10 L			5 5	1974 4	Top fill	
55 L	61° @ -25° 40 on 5 2		+31 6	1948 3	Bot " + Edge flat.	
105 9 L	108° @ -11° 13 on 5 2		-26 2	1953 7	On "	
161+00 ℄	5 2	1980 1		1975 1	Edge Road + Top fill	
19' R			5 2	1974 4	" " + Bot Cut	
27' R			+10 5	1990 6	Top "	
61 9 R	81° @ +40° 08' on 5°		+47 2	2027 3	Break	
100 5 R	132° @ +40° 25 on 5°		+80 6	2060 7	S.H.	
43 6 L	49° @ -27° 10' on 5°		+27 4	1952 7	Toe fill + Edge flat	
96 9 L	100° @ -14° 19 on 5°		+29 7	1950 4	On "	
Inst at 3' R. of 161+50		1980 0	5 2	1974 ~~9~~ 8	Edge Road	
18' R			5 5	1974 ~~6~~ 5	" " Bot Cut	
28 8 R	35° @ +34° 40 on 5 2		+14 7	1994 ~~8~~ 7	Top "	
70' R	88° @ +37° 20 on 5 2		+48 2	2028 ~~3~~ 2	S.H.	
97' R	120° @ +36° 02 on 5 2		+65 4	2045 ~~5~~ 4	S.H.	

Profile Notes Red L. D. Plotted L. D. Job No. 8167 Division No. ____ F.B. 735 PG. 309

No. ____ Date 4-29-48 Date 5-3-48 Survey of Aqueduct Road

X-Sec. Notes Chkd. M. D. DARLING Checked M. D. DARLING Survey by F.G.H. Notes F.G.H. Date 4-15-48

No. ____ Date 5-7-48 Date 5-7-48 Map No. ____ Index Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3' L		1980 0	6°	1974 0	161+50 ℄	
36.5 L	43° @ -31° 40' on 5°		-27 9	1952 1	Toe Fill	
53.5 L	60° @ -27° 00' on 5°		-32 4	1947 6	Edge flat	
98.5 L	102° @ -15° 07' on 5°		-31 8	1948 2	On "	
162+00 ℄	47	1981 0		1976 3	Top Berm	
2 R			5°	1976 0	Edge Road	
21 R			5 5	1975 5	" " Bot Cut	
30.2 R	40° @ +41° 00' on 47		+21 5	2002 5	Top "	
48.3 R	63° @ +39° 53' on 47		+35 7	2016 7	Break	
56.3 R	77° @ +43° 02' on 47		+47 8	2028 8	"	
78 R	102° @ +40° 08 on 8°		+57 7	2038 7	S.H.	
41.1 L	50° @ -34° 40' on 47		-33 1	1947 9	Toe fill & Edge flat	
87.2 L	92° @ -18° 30' on 47		-33 9	1947 1	"	
Inst at 3' R of 162+50		1981 8	5 2	1976 6	Edge Road	
17 R			5 9	1975 9	" "	
27 R			6 9	1974 9	End Cut	
46 R			5 2	1976 6	Toe Slope	
67 R			+3°	1984 8	S.H.	
3 L			6 6	1975 2	℄	
13 L			11 5	1970 3	Top 18" Galv Culvert at Sta 162+46	
47.3 L	56° @ -32° 25' on 5°		-35 2	1946 6	Toe fill & Edge flat	

F.B. 738 PG. 310

Job No. ____ Division No. ____ Notes Red L. D. Date 4-29-48 Plotted L. D. Date 5-3-48 Profile No. ____

Survey of ____ Notes ____ Notes Circled M. D. DARLING Checked M. D. DARLING Date 5-7-48 X-Sec. No. ____

Survey by ____ Date ____ Date 5-7-48

Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1981 8				
81 4/10 L	93° @	-28° 59 on 5½	-50 3/10	1931 5	On flat.	
162+62 ℄	00	1977 2		1977 2	Edge Road	
			20	1975 2	162+50	
20 R			13	1975 9	Edge Rd	
24 R			39	1973 3	Top 18" Culv.	
42 R			15	1975 7	Bot Drain.	
163+00 ℄	52	1983 5		1978 3		
16 R			58	1977 7	Edge Road + Bot Cut	
30 1/10 R	32° @	+19° 37 on 5½	+55	1989 0	Top "	
64 2/10 R	69° @	+20° 23 on 5½	+18 8	2002 3	S.H.	
4 L			47	1978 8	Edge Road	
45 3/10 L	54° @	-33° 00 on 5½	-34 6	1948 9	Toe fill + Edge Flat	
80 6/10 L	87° @	-22° 07' " 5½	-38 0	1945 5	On "	
Inst at 12' L of 163+50		1985 9	52	1980 7	Edge Road	
12' R			60	1979 9	℄	
18' R			63	1979 7	" " Bot Cut	
50 8/10 R	65° @	+38° 35 on 5½	+35 3	2021 2	Top "	
74 2/10 R	93° @	+37° 03 " 12°	+44 0	2029 9	S.H.	
5' L	[illegible]	[illegible] " 5½	52	1980 7	Top fill	
55 8/10 L	66° @	-32° 04 " 5½	+40 2	1945 7	Toe fill + Edge flat	
90 2/10 L	97° @	-21° 31 " 5½	-40 8	1945 1	On "	

Profile Notes Red L. D. Plotted L. D. Job No. 8167 Division No.
No. Date 4-29-48 Date 5-3-48 Survey of HGWA DUCKER Rd
X-Sec. Notes Checked M. D. DARLING Checked M. D. DARLING Survey by F.C.H. Notes F.C.H. Date 4-15-48
No. Date 5-7-48 Date 5-7-48 Map No. Indexed C. Johnson Date

F.B. 738 PG. 31

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Inst at 19' L. of 164+00		1987 8	5 1	1982 7	Edge Road
19' R			6 2	1981 6	℄
22' R			6 2	1981 6	" " + Bot Cut
45 2 R	56° @ +35° 20' on 5 1		+27 3	2015 1	Top "
85 5 R	101° @ +32° 08' " 12°		+41 7	2029 5	S.H.
3' L			5 1	1982 7	Top fill
56 2 L	68° @ -34° 15' on 5 1		-43 4	1944 4	Toe " + Edge Flat
94 5 L	102° @ -22° 05' " 5 1		-43 5	1944 3	" " + Wash.
Inst at 24' L of 164+54.85 B.C.		1989 9	4 8	1985 1	Top fill
5 R			5 5	1984 4	Edge Road
24' R			6 6	1983 3	℄
26' R			6 6	1983 3	" " + Bot. cut
39 5 R	44° @ +26° 16' on 4 8		+14 7	2004 6	Top "
81 5 R	88° @ +22° 14' " 4 8		+28 5	2018 4	S.H.
55 2 L	68° @ -35° 42' " 4 8		-44 5	1945 4	Toe fill + Edge Wash.
94 4 L	103° @ -23° 37' " 4 8		-46 1	1943 8	Bot "
165+00 ℄	00	1984 6		1984 6	
2' R			0 2	1984 4	Edge Rd + Bot Cut
16' R			+15 6	2000 2	Top "
28' R			+20 0	2004 6	S.H
40' R			+24 0	2008 6	S.H

F.B. 738 PG. 312

Job No. ____ Division No. ____ Notes Red. L. D. Date 4-29-48 Plotted L. D. Date 5-3-48 Profile

Survey of ____ Survey by ____ Notes ____ Indexed R. C. Taylor Date ____ Notes Chk'd M. D. DARLING Date 5-7-48 Checked M. D. DARLING Date 5-10-48 X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1984 6'				
8L			+07	1985 3	Edge Rd	
22 L			+10	1985 6	Brk	
36 L			83	1976 3	S.H.	
165+50 ℄	00	1985 8		1985 8		
6 R			04	1985 4	Edge Road + Bot Cut	
13 R			+10 4	1996 2	Top "	
47 R			+24 2	2009 8	S.H.	
16 L			+07	1986 5	Edge Road	
20 L			+10	1986 3	Brk	
32 L			86	1977 2	S.H.	
Inst at M.L. of 166+00		1992 4	5	1987 2	Edge Road	
14 R			58	1986 6	℄	
21 R			64	1986 0	" " Bot Cut	
28 9/10 R	51°@+21°56' on S2		+63	1998 7	Top "	
67 6/10 R	73°@+22°04' " S2		+22 2	2014 6	S.H.	
4 L			6	1986 4	Top Fill	
64 1/2 L	79°@-35°48' on S2		+51 4	1941 0	Toe Slope + Edge Wash	
95 1/2 L	06°@-36°15' " S2		+52 1	1940 3	Bot "	
Inst at M.L. of 166+50		1992 1	5	1987 0	Edge Rd	
11 R			56	1986 5	℄	
20 R			63	1985 9	" " + Bot Cut	

Profile Notes Red L. D. Plotted L. D. Job No. 8167 Division No. ____
No. ____ Date 4-29-48 Date 5-3-48 Survey of Aqueduct Division Rd
X-Sec. Notes Chk'd P. DARLING Check'd P. DARLING Survey by F.C.H. Notes F.C.H. Date 4-15-48
No. ____ Date 5-7-48 Date 5-10-48 Map No. ____ Indexed J. Johnson Date ____

F.B. 7 PG. 313

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1992 1				
32 8 R	37° @ +	27° 40' on 5 1	+12 1	2004 2	Top Cut	
74 R	80° @ +	22° 21' " 5 1	+25 3	2017 4	S.H.	
3 L			5 1	1987 0	Brk	
60 2 L	76° @ -	37° 37' on 5 1	51 5	1940 6	Toe Slope + Edge Wash	
100 5 L	111° @ -	25° 04' " 5 1	52 1	1940 0	Bot "	
167+00 ℄	00	1986 0		1986 0		
12 R			0 5	1985 5	Edge Road & Bot Cut	
25' R			+15 3	2001 3	Top "	
37' R			+16 2	2002 2	Brk.	
49 R			+14 4	2000 4		
9' L			0 0	1986 0	" "	
16' L			+0 7	1986 7	Brk	
30' L			9 6	1976 4	S.H.	
Inst at 7' L. of +22.37 E.C.		1991 1	5 2	1985 9	Edge Road	
7' R			5 4	1985 7	℄	
21' R			6 0	1985 1	" " + Bot Cut	
33' R			0 6	1990 5	Top "	
56 R			3 8	1987 3	Bot Dr	
3' L			5 3	1985 8	Brk	
68 4 L	80° @ -	31° 15' on 5 2	46 7	1944 4	Toe Slope + Top Bank 4' High	
97 5 L	108° @ -	25° 29' " 5 2	51 7	1939 4	Bot Wash	

F.B. 738 PG. 314

Job No. ____ Division No. ____ Notes Red. L. D. Date 4-29-48 Plotted L. D. Date 5-3-48 No. ____ Profile

Survey of ____ Notes ____ Notes Chkd. M. D. DARLING Date 5-7-48 Checked M. D. DARLING Date 5-10-48 No. ____ X-Sec.

Survey by ____ Date ____

Indexed R. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
167+50 ℄	00	1985 5		1985 5		
11' R			05	1985 0	Edge Rd	
19' R			13	1984 2	Top fill	
27' R			60	1979 5	Swale	
38' R			+20	1987 5	Brk	
Inst at 6' L of 167+50		1990 8	51	1985 7	Edge Rd	
6' R			53	1985 5	℄	
3' L			51	1985 7		
45 1 L	54°@-33°19' on 5'		+34 8	1956 0	Toe fill	
79 6 L	92°@-30°08 " 5'		+51 3	1939 5	Bot Wash	
98 4 L	109°@-25°30 " 5'		+52 0	1938 8		
21' R of ℄			75	1983 3	167+56 = Top Culv. 18"	
22' L of ℄			102	1980 6	167+83 = " "	
168+00	5'	1991 3	–	1986 2		
12' R			59	1985 4	Edge Rd + Bot cut	
22 5 R	27°@+33°40' on 5'		+99	2001 2	Top "	
47 3 R	54°@+29°04 " 5'		+21 1	2012 4	" " SH	
12' L			46	1986 7	" "	
17' L			44	1986 9	Brk	
33' L			103	1981 0	SH.	

Profile No. ____ Notes Red L. D. Plotted L. D. Job No. 8167 Division No. ____ F.B. 138 PG. 315

X-Sec. No. ____ Date 4-29-48 Date 5-3-48 Survey of AGUA DULCE RD

Notes Chkd. M. D. DARLING Checked M. D. DARLING Survey by F.C.H. Notes F.C.H. Date 4-15-48

Date 5-7-48 Date 5-10-48 Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Inst at 17' L of 168+50		1993 5	5 2	1988 3	Edge Road	
17 R			6 8	1986 7	℄	
23 R			7 3	1986 2	" " Bot Cut	
34.8 R	38° @ +	23° 50' on 5²	+10 2	2003 7	Top "	
74.3 R	82° @ +	25° 10' " 5²	+29 7	2023 2	S.H	
5' L			5 4	1988 1	Brk	
15 L			10 1	1993 4	Toe Slope	
27' L			14 0	1979 5	S.H	
Inst at 21' L of 169+00		1993 7	5 1	1988 6	Edge Rd	
7' R			7 2	1986 5	" " + Bot Cut ℄	
31.9 R	34° @ +	20° 22' " 5'	+ 6 7	2000 4	Top "	
90.2 R	98° @ +	23° 00' " 5'	+33 2	2026 9	S.H.	
4 L			5 1	1988 6	Top fill	
15 L			11 8	198[illegible] 9	Toe "	
31' L			15 1	1978 6	S.H.	
169+50 ℄	00	1986 9		1986 9	Edge Road & Bot Cut	
5' R			+6 3	1993 2	Top "	
44 R			+24 0	2010 9	S.H.	
20 L			+0 7	1987 6	"	
24' L			0 0	198[illegible] 9	Top fill	
33 L			3 5	1983 4	Bot "	
60 L			9 0	1977 9	S.H	

F.B. 738 PG. 316

Job No. ____ Division No. ____ Notes Red. L. D. Date 4-29-48 Plotted L. D. Date 5-3-48 Profile No. ____

Survey of ____ Notes ____ Notes Chkd. M. D. DARLING Date 5-7-48 Checked M. D. DARLING Date 5-10-48 X-Sec. No. ____

Survey by ____ Date ____

Indexed R. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
170+00 ℄	00	1986 4		1986 4		
4' R			05	1985 9	Edge Road & Bot Cut	
9 R			+57	1992 1	Top "	
40' R			+19 6	2006 0	S.H	
17' L			+07	1987 1	" "	
22' L			00	1986 4	Top fill	
28 L			4°	1982 4	Bot "	
55' L			9°	1977 4	S.H	
170+50 ℄	00	1985 9		1985 9		
9' R			15	1984 4	Edge Rd & Bot Cut	
21' R			+10 5	1996 4	Top "	
41' R			+20 3	2006 2	S.H	
12' L			+05	1986 4	" "	
16' L			+05	1986 4	Top	
29' L			63	1979 6	Tel Pole & Toefill	
48' L			12 2	1973 9	S.H.	
171+00 ℄	52	1989 6.5		1984 4		
			4975	1984 64	E.C 170+93.31	
			7480	1982 135	Fd Cut Spike N. Face Tel Pole - 29 L of 170+50	Ref. ?
10 R			6°	1983 6	Edge Rd Bot Cut	
23 5 R	27°@+29°29' on 52		+81	1997 7	Top "	

Profile Notes Red L. D. Plotted L. D. Job No. 8167 Division No. ____ F.B. 135 PG. 317
No. ____ Date 4-29-48 Date 5-3-48 Survey of AGUA DULCE RD
X-Sec. Notes Chkd. M. B. DARLING Checked M. B. DARLING Survey by F.C.H Notes F.C.H Date 4-15-48
No. ____ Date 5-7-48 Date 5-10-48 Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

171+70

STATION	B. S.	H. I.	F. S.	ELEV.	
		1989 6			
62 5 R	71° @ + 28°24' on S2		+28 6	2018 2	S.H
9' L			4 6	1985 0	Edge Rd
15' L			3 7	1985 9	Top fill
36' L			16 5	1973 1	Toe "
171+50 ℄	5 2	1987 9		1982 7	
9' R			5 7	1983 2	Edge Rd & Bot Cut
26 4 R	31° @ + 31°35 on S2		+11 0	1998 9	Top "
65 5 R	75° @ + 29°11' on S2		+31 4	2019 3	S.H
					" "
9' L			4 7	1983 2	" "
11' L			4 7	1983 2	Top fill
20' L			12 0	1975 9	On " Slope
29' L			20 0	1967 9	" "
171+70 ℄		1987 0	5 2	1981 8	
			4 3	1982 7	171+50
37 1 R	43° @ + 30°16 on S2		+16 5	2003 5	Tel Pole
172+00 ℄	5 3	1985 9		1980 6	
8' R			5 7	1980 2	Edge Rd & Bot Cut
26 4 R	30° @ + 28°19' on S3		+8 9	1994 8	Top Cut
59 4 R	65° @ + 23°55' " S3		+21 1	2007 0	S.H

F.B. 738 PG. 318

Job No. ____ Division No. ____ Notes Red. L. D. Plotted L. D. Profile

Survey of ____ Date 4-29-48 Date 5-3-48 No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd. M. D. DARLING Checked M. D. DARLING

Indexed C. Johnson Date ____ Date 5-7-48 Date 5-10-48 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1985.9				
9' L			4.7	1981.2	Edge Rd	
12' L			4.7	1981.2	Top fill	
23' L			12.0	1973.9	On "	
39' L			24.0	1961.9	" "	
Inst at 13' L of 172+50		1984.6	5.2	1979.4	Edge Road	
13' R			6.2	1978.4		℄
17' R			6.6	1978.0	" "	Bot Cut
27.8' R	30° @ +27°15' on 5.3		+6.1	1990.7		Top "
56.5' R	62° @ +24°20' "		+20.3	2004.9		S.H.
4' L			4.1	1980.5	Top berm	
16' L			4.2	1980.4	Brk.	
24' L			9.2	1974.7	"	
Inst at 19' L. of 173+00		1982.5	5.2	1977.3	Edge Rd	
19' R			6.7	1975.8	℄	
20' R			6.8	1975.7	" "	Bot Cut
27.2' R	29° @ +17°32' on 5.3		+3.5	1986.0		Top "
72.5' R	78° @ +21°42' " 5.2		+23.6	2006.1		
10' L			5.6	1976.9	S.H.	
29' L			7.5	1975.0	S.H.	

Profile No. _____ Date 4-29-48 Notes Red L. D. Plotted L. D. Date 5-3-48 Job No. 8167 Division No. _____
X-Sec. No. _____ Date 5-7-48 Notes Chkd. M.D. DARLING Checked M.D. DARLING Date 5-10-48 Survey of Agua Dulce Rd Survey by F.C.H. Map No. _____ Notes F.C.H. Date 4-29-48 Indexed C. Johnson Date _____

F.B. 732 Pg. 319

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Inst at 23' L 173+50		1980 2	5 1	1975 1	Edge Rd
21' R			6 9	1973 3	" " & Bot Cut
23' R			5 3	1974 9	℄
27 8 R	29° @ + 16°55 on 5'		+ 3 2	1983 4	Top "
72 6 R	78° @ + 21°18 " 5'		+23 4	2003 6	
7' L			6 5	1973 7	S.H Brk
27' L			8 4	1971 8	" "
Inst at 20' L of 174+00		1977 9	5 2	1972 7	Edge Rd
20' R			6 4	1971 5	℄ " " & Bot Cut
29 1 R	31° @ + 19°56 on 5'		+ 5 4	1983 3	Top "
72 5 R	79° @ + 23°21' " 5'		+26 1	2004 0	S.H.
7' L			5 6	1972 3	" & Brk
44 L			8 8	1969 1	"
Inst at 20' L of 174+50		1976 3	5 2	1971 1	Edge Rd
20' R			6 2	1970 3	℄
23' R			6 1	1970 2	" " & Bot Cut
33 1 R	35° @ + 19°08 on 5'		+ 6 3	1982 6	Top "
61 1 R	64° @ + 17°26 " 5'		+14 0	1990 3	S.H
77 R	81° @ + 18°04 " 5'		+19 9	1996 2	S.H
6' L			5 2	1971 1	"
37' L			5 7	1970 6	Brk & Tel Pole

F.B. 738 PG. 320

Job No. ____ Division No. ____ Notes Red. L. D. Plotted L. D. Date 4-29-48 Date 5-3-48 No. ____ Profile

Survey of ____ Notes ____ Notes Chkd M. D. DARLING Checked M. D. DARLING Date 5-7-48 Date 5-10-48 No. ____ X-Sec.

Survey by ____ Date ____

Indexed C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
175+00	00	1969 6		1969 6	℄	
4' R			03	1969 3	Edge Rd + Bot Cut	
15' R			+8°	1977 6	Top "	
34' R			+16 1	1985 7	S.H	
49' R			+24°	1993 6	"	
20' L			0°	1969 6	Edge Rd	
36' L			02	1969 4	S.H	
50' L			05	1969 1		
175+50 ℄	00	1969 0		1969 0		
3' R			00	1969 0	Edge Rd + Bot Cut	
11' R			+5°	1974 5	Top	
40' R			+12°	1981 0	S H	
21' L			05	1968 5	" "	
29' L			09	1968 1	Brk	
46' L			3 1	1965 9	"	
176+00 ℄	00	1968 6		1968 6		
3' R			00	1968 6	Edge Rd + Bot Cut	
11' R			+5°	1973 6	Top	
45' R			+12°	1980 6		
21' L			02	1968 4	" "	
28' L			03	1968 3	Brk	

Profile No. ____ Notes Red L.D. Plotted L.D. Job No. 8167 Division No. ____ F.B. 738 PG. 321

X-Sec. No. ____ Date 4-29-48 Date 5-3-48 Survey of AGUA DULCE RD

Notes Chkd M.D. DARLING Checked M.D. DARLING Survey by F.C.H. Notes F.C.H. Date 4-20-48

Date 5-7-48 Date 5-10-48 Map No. ____ Indexed F.C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1968 6				
33' L			1 6	1967 0	Brk	
41' L			3 2	1965 6	"	
176+50 ℄	00	1967 8		1967 8		
3' R			00	1967 8	Edge Rd & Bot Cut	
10' R			+4 6	1972 4	Top "	
28' R			+8 0	1975 8	S.H.	
40' R			+10 6	1978 4		
20' L			0 0	1967 8	" "	
28' L			0 0	1967 8	Brk	
36' L			1 5	1966 3	"	
177+00 ℄	00	1966 8		1966 8		
3' R			00	1966 8	Edge Rd & Bot Cut	
13' R			+6 5	1973 3	Top "	
30' R			+9 5	1976 3	S.H.	
44' R			+12 0	1978 8	"	
20' L			0 3	1966 5	" "	
41' L			0 0	1966 8	Flat	
177+50 ℄	00	1965 2		1965 2		
3' R			0 0	1965 2	" " & Bot Cut	
22' R			+12 0	1977 2	Top "	

F.B. 738 PG. 322

Job No. ____ Division No. ____ Notes Red. L. D. Date 4-29-48 Plotted L. D. Date 5-3-48 No. ____ Profile

Survey of ____ Notes ____ Notes Chkd. M. D. DARLING Date 5-7-48 Checked M. D. DARLING Date 5-10-48 No. ____ X-Sec.

Survey by ____ Date ____

Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1965 2				
56' R			+15 5	1980 7	S.H.	
19' L			0 3	1964 9	Edge Rd	
40' L			0 3	1964 9		
178+00 ℄	00	1962 6		1962 6		
3' R			00	1962 6	" " & Bot Cut	
25' R			+14 3	1976 9	Top "	
52' R			+19 1	1981 7	S.H.	
19' L			0 2	1962 4	" "	
42' L			0 4	1962 2	Brk	
178+50 ℄	00	1959 9		1959 9		
4' R			0 [illegible]	1959 9	Edge Rd & Bot Cut	
29' R			+15 3	1975 2	Top "	
51' R			+18 2	1978 1	S.H	
19' L			0 2	1959 7	" "	
41' L			0 2	1959 7		
179+00 ℄	00	1956 5		1956 5		
[illegible]' R			0 1	1956 4	" " & Bot Cut	
21' R			+8 6	1965 1	Top "	
[illegible]' R			+7 0	1963 5	B.D - 2' wide	
44' R			+12 0	1968 5	Brk	

Profile
No. X-Sec.
Notes Red L. D. Plotted L. D. Job No. 8167 Division No.
Date 4-29-48 Date 5-3-48 Survey of AGUA DULCE RD
Notes Chkd. M. D. DARLING Checked M. D. DARLING Survey by F.C.H. Notes F.C.H. Date 4-20-48
Date 5-7-48 Date 5-10-48 Map No. Indexed A. C. Johnson Date
F.B. 73D PG. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1956 5				
61 R			+20 3	1976 7	S. H + Top Brk	
30 L			+0 4	1956 9	Edge Oil — Agua Dulce Rd + Soledad Rds.	
80 L			+1 5	1958 0	S. Edge " Soledad Cn. Rd	
CROSS SECTIONS OF SOLEDAD CN ROAD AT AGUA DULCE INT.						
100' SE of ℄ B.C.	00	1957 7		1957 7		
11 L			0 2	1957 5	Edge Oil Rd	
13 R			+0 6	1958 3	" " "	
18 R			+1 4	1959 1	Bot bank.	
50' SE of B.C. ℄	00	1956 7		1956 7		
10 L			0 7	1956 0	" " "	
15' L			1 0	1955 7	" "	
13' R			+0 7	1957 4	" "	
32' R			+1 8	1958 5	" " Agua Dulce Rd.	
B.C. ℄	00	1954 2		1954 2		
9' L			0 5	1953 7	Edge Oil	
21' L			1 0	1953 2	Brk	
43' L			0 8	1953 4	"	
23' R			0 0	1954 2	" " + Bot Cut	
40' R			+10 9	1964 2	Top Cut	

F.B. 738 PG. 32 4

Job No. ____ Division No. ____ Notes Red L. D. Plotted L. D. Profile

Survey of ____ Date 4-29-48 Date 5-3-48 No. ____

Survey by ____ Notes ____ Notes Chkd M. D. DARLING Checked M. D. DARLING X-Sec.

Indexed K. C. Johnson Date ____ Date 5-7-48 Date 5-11-48 No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1954 2				
69' R			+11 0	1965 2	In Small draw.	
30' N W B.C.	?	1958 2	5 5	1952 7		
B.C.			4 0	1954 2		
11' L			6 0	1952 2	Edge Oil	
18' L			6 5	1951 7	" Brk	
41' L			6 0	1952 2	"	
30' N W B.C.	0 0	1952 7		1952 7		
15' R			0 0	1952 7	" " Rd + Bot Cut	
26' R			+14 0	1966 7	" Top "	
39' R			+13 0	1965 7	" Brk	
42' R			+18 0	1970 7	" Top "	
66' R			+24 0	1976 7	" Spur	
50' N W B.C.	0 0	1952 0		1952 0		
12' L			0 7	1951 3	Edge Oil Rd	
18' L			1 0	1951 0	" Brk	
36' L			0 2	1951 8	"	
16' R			0 0	1952 0	" " + Bot Cut	
23' R			+9 0	1961 0	" Top "	
36' R			+10 2	1962 2	" Brk	
38' R			+15 4	1967 4	" Top "	

Profile No. _____ Notes Red L. D. Plotted L. D. Job No. 8167 Division No. _____
Date 4-29-48 Date 5-7-48 Survey of AGUA DULCE RD
X-Sec. No. _____ Notes Chkd M. D. DARLING Check M. D. DARLING Survey by FCN Notes FCN Date 4-20-48
Date 6-7-48 Date 5-11-48 Map No. _____ Indexed Johnson Date _____

F.B. 722 PG. 325

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1952 0				
60 R			+21 9	1973 9		S.H.
100' NW of B.C.℄	00	1949 8		1949 8		
14' L			05	1949 3	Edge Rd	
17' L			08	1949 0		
25' L			00	1949 8		
35' L			15	1948 3	"	
8 R			+01	1949 9	" Oil Rd	
14' R			+03	1950 1	Bot Bank	
16' R			+17	1951 5	Top "	
30' R			+27	1952 5	S.H.	
150' NW of B.C.℄	00	1948 5		1948 5		
16' L			10	1947 5	Edge Oil	
20' L			04	1948 1		Top fill
32' L			60	1942 5		On "
8 R			+03	1948 3	" "	
13' R			+03	1948 8		Bot Cut
15' R			+10	1949 5		Top "
30' R			+21	1950 6		S.H.

F.B. 738 PG. 326

Job No. ____ Division No. ____ Notes Red. L. D. Plotted L. D. Date 4-29-48 Date 5-3-48 No. ____ Profile

Survey of ____ Notes ____ Notes M.D. DARLING Checked M.D. DARLING Date 5-7-48 Date 5-11-48 No. ____ X-Sec.

Survey by ____ Date ____

Indexed A. C. Johnson