FORM 247 10M 11-35

Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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INDEX TO FIELD [illegible]

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2-7-38	"	GOTHAM ST.-from ℄ Eastern Ave. west 457½ to W.Line R.S.33-18	℄ Topog. Prof.	1-6 15-16 17-20
2-7-38	"	Quinn St.-from ℄ Compton-Jaboneria Rd. west 893' to W.Line R.S. 33-18	℄ Topog. Prof.	1-6 21-23 25-28
2-7-38	"	SHULL ST.-from Perry Rd. to Scout Ave.	℄ & Topog. Prof.	29-31 33-38
2-14-38	"	SCOUT AVE.-from Shull St. to Fostoria St.	℄ & Topog. Prof.	39-40 41-43
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6-24-38	"	Eastern Av.-from Florence Av. to N.Line of Tract 11453	℄ Topog. Prof.	47-48 49-50 51-53
6-24-38	"	SPECHT AV.-from Florence Av. to N.Line of Tract 11453	℄ Topog. Prof.	55-56 57-58 59-62
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6-24-38	"	LUDELL ST.-from Marlow Av. to Purdy Av.	℄	85-86
6-27-38	"	1st.ALLEY W.of Eastern Av.-from Florence Av. to N.Line TP.11456	℄ Prof.	87-88 89-92

743

Notes Ck'd by
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes
Indexed

F.B. 743 Pg. Index

INDEX TO FIELD BOOK No. 743

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6-27-38	"	1st.ALLEY E.of Eastern Av.-from Florence Av. to N.Line Tr.11453	℄ Prof.	99-100 101-104
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7-18-38	"	GAGE AV.at L.A.River-Comparison of Rd. Dept. B.M's with those of J.N. 6895	B.M. levels	119-120
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1-11-39	"	LOVELAND ST.-from Eastern Ave. to El Cortez Ave.	"	129-141
		GAGE AVENUE DRAINAGE SYSTEM-EAST BRANCH (Portion of D.D.I.No.23 Extension)		
9-18-41	6361	GAGE AVENUE, from ℄ Garfield Ave. to 360' West.	Topog.	143-147
"	"	" " " " " "	X-Secs.	149-152
"	"	" " " " 330' East.	Topog.	145-146
"	"	" " " " " "	X-Secs.	156-158
"	"	FOSTER BRIDGE RD., from Gage Ave. to 400' S.E.	Topog.	144-147
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"	"	GARFIELD AVENUE, from Gage Ave. to 413' North.	Topog.	145
"	"	" " " " " "	X-Secs.	154-156
"	"	GAGE AVENUE, from 88' West to 226' East of Darwell Ave.	Topog.	148
"	"	" " " " " " " " "	X-Secs.	160-164

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"	"	GAGE AVENUE, from 233' West to 240' East of Colmar St.	X-Secs.	167-174
"	"	COLMAR STREET, from Gage Ave. to 230' North.	"	170-172
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4-16-41	"	COMPTON-JABONERIA ROAD, from Gage Ave. to Agra St.	X-Secs.	179-182
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		BELL GARDEN SERIES		
11-25-40	6216	COMPTON-JABONERIA ROAD, NW.W'ly side, From ℄ Eastern Ave. S.W'ly 600± Check of Sewer Junction-Chambers	℄ Survey Levels	5 [illegible]
		GAGE AVE., D.S.		
10-14-42	6361	RANDOLPH ST. & P.E.Ry. R/W:- From Garfield Ave. to D.D.I.#23 -- (See also Rd.Dept. F℄.319-1-2 for ℄ Sketches; & F℄.319-1-16 for X-Sect.)	℄ & Topog.	223
12- 4-'42	"	Standard Oil Co. Pipe Lines :± 1879'W. of Garfield Ave.	Levels.	226
"	"	B.M. CIRCUIT :- From Garfield Ave., on Randolph St. to D.D.I.#23, thence South to Gage Ave. west of Colmar Ave.	B.M.s	227-230
		Construction Stakes - Randolph St. Line	Slope Stks	231-243
		(over)		

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Map No.
Office Work
Checked
Date

Survey of W.O.
Tape No.
Surveyed by
Notes
Indexed
Date

F.B. 743
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DATE.	J.N.	LOCATION	NOTES.	PAGES.
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2-16-'43	6367	RANDOLPH ST.LINE:- From Bandini Trunk(D.D.I.# 23) ,East to Garfield Ave.	-℄	223;243
4-22-'43	"	Slope Stakes for Construction. Reset stakes for construction.	Slope Stakes	231-241
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5-14-'43	"	CHECK-UP AFTER CONSTRUCTION.:-Final Cross-Sections of Ditch.	Cross-Sect.	253-262
6- 3-'43	"	Sketch of Spec.Str.# 2 & # 3 As Constructed.	Sketches	264

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Map No.	W. O. 6895 Tape No. 258 St'd 24 F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-1-38	
Date	Indexed A. C. Johnson 11-9-42	

BELL GARDENS

JN 6895

1st ALLEY WEST OF EASTERN AVE

From Clara St. to Compton-Jaboneria Rd.

GOTHAM ST

From ℄ Eastern Ave - West 457' to W. Line R.S. 33-18

QUINN ST

From ℄ Compton-Jaboneria Rd. - West 893' to W. Line R.S. 33-18

℄ SURVEY

C E Brunty
H M Smith
J L Willey
M A Van Deren

RECEIVED YYLC 2-1-38
PROGRESSED " "
BOOK INDEXED " "
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED A.E.T. 4-18-40

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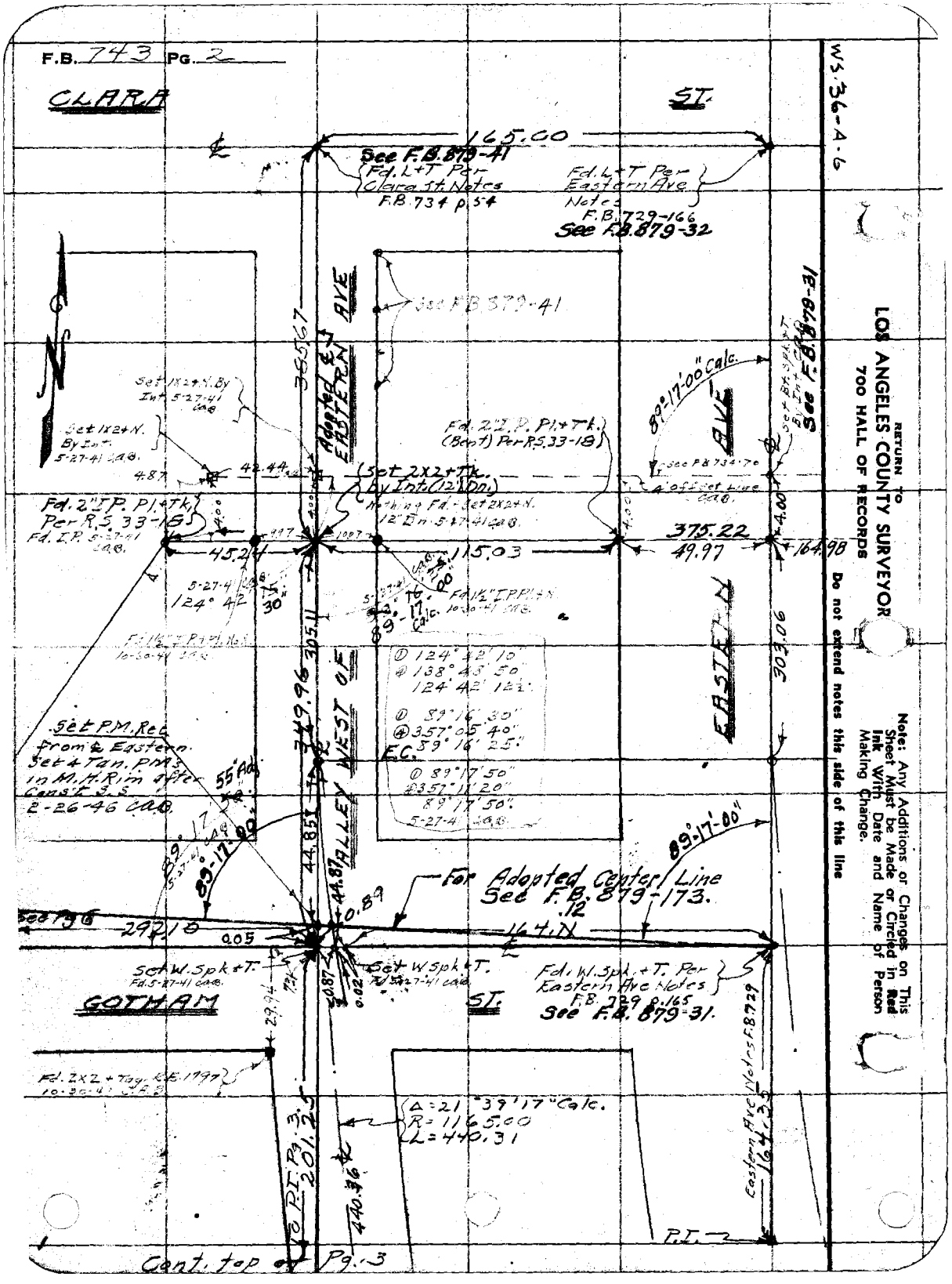
FORM 247 10M 11-35


F.B. 743 PG. 2
CLARA ST.
165.00
See F.B. 879-41
Fd. L+T Per Clara St. Notes F.B. 734 p. 54
Fd. L+T Per Eastern Ave Notes F.B. 729-166
See F.B. 879-32
See F.B. 879-41
385.67
Adopted ℄ EASTERN AVE
Set 1X2+N. By Int. 5-27-41 C.A.B.
Set 1X2+N. By Int. 5-27-41 C.A.B.
Fd. 2" I.P. Pl.+Tk. (Bent) Per R.S. 33-18
Set 2X2+Tk. by Int. (12" Dn.)
Nothing Fd. - Set 2X2+N. 12" Dn. 5-27-41 C.A.B.
89°-17'-00" Calc.
See F.B. 734-70
4' Offset Line C.A.B.
See F.B. 879-31
Set Bt. Spk. + T. By Int. C.A.B.
Fd. 2" I.P. Pl.+Tk. Per R.S. 33-18
Fd. I.P. 5-27-41 C.A.B.
45.24
115.03
375.22
49.97
164.98
4.00
5-27-41 C.A.B.
124° 42' 15" 30"
89°-17'-00" Calc.
Fd. 1½" I.P. Pl.+N. 10-30-41 C.A.B.
Fd. 1½" I.P. Pl. No. 10-30-41 C.A.B.
305.11
349.96
ALLEY WEST OF EASTERN AVE
① 124° 42' 10"
④ 138° 43' 50"
124° 42' 12½"
① 89° 16' 30"
④ 357° 05' 40"
89° 16' 25"
E.C.
① 89° 17' 50"
④ 357° 11' 20"
89° 17' 50"
5-27-41 C.A.B.
303.06
Set P.M. Rec. from ℄ Eastern. Set 4 Tan. PMs in M.H. Rim after Const. S.S. 2-26-46 C.A.B.
55" Adj.
89°-17'-00"
44.85
44.87
89°-17'-00"
For Adopted Center Line See F.B. 879-173.
See Pg 6
292.10
0.05
0.89
164.N
Set W. Spk. + T. Fd. 5-27-41 C.A.B.
Set W. Spk. + T. Fd. 5-27-41 C.A.B.
Fd. W. Spk. + T. Per Eastern Ave Notes F.B. 729 p. 165
See F.B. 879-31.
GOTHAM ST.
29.94
Fd. 2X2 + Tag. R.E. 1797 10-30-41 C.A.B.
Δ = 21° 39' 17" Calc.
R = 1165.00
L = 440.31
To P.I. Pg. 3
201.25
440.36
Eastern Ave Notes F.B. 729
164.35
P.I.
Cont. top of Pg. 3
WS. 36-A-6
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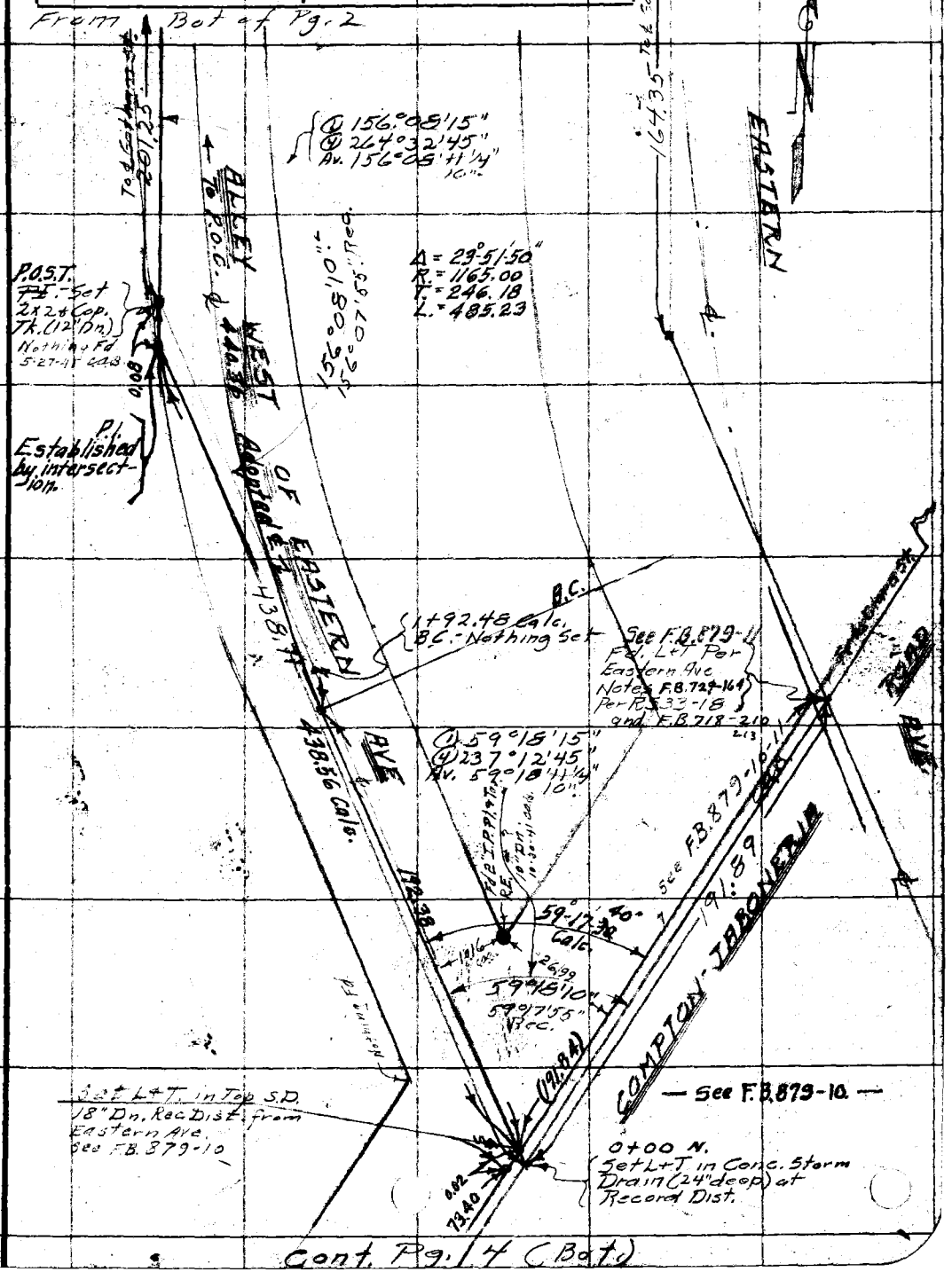
Notes Ck'd by D. M. Finley	Survey of Ball Gardens	F.B. 743 Pg. 3
Map No. B-1760	W. O. 6895 Tape No. 058 St'd 84° F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-1-38	
Date	Indexed A. C. Johnson	

WS 36-A-6



Cont. Pg. 4 (Bot.)

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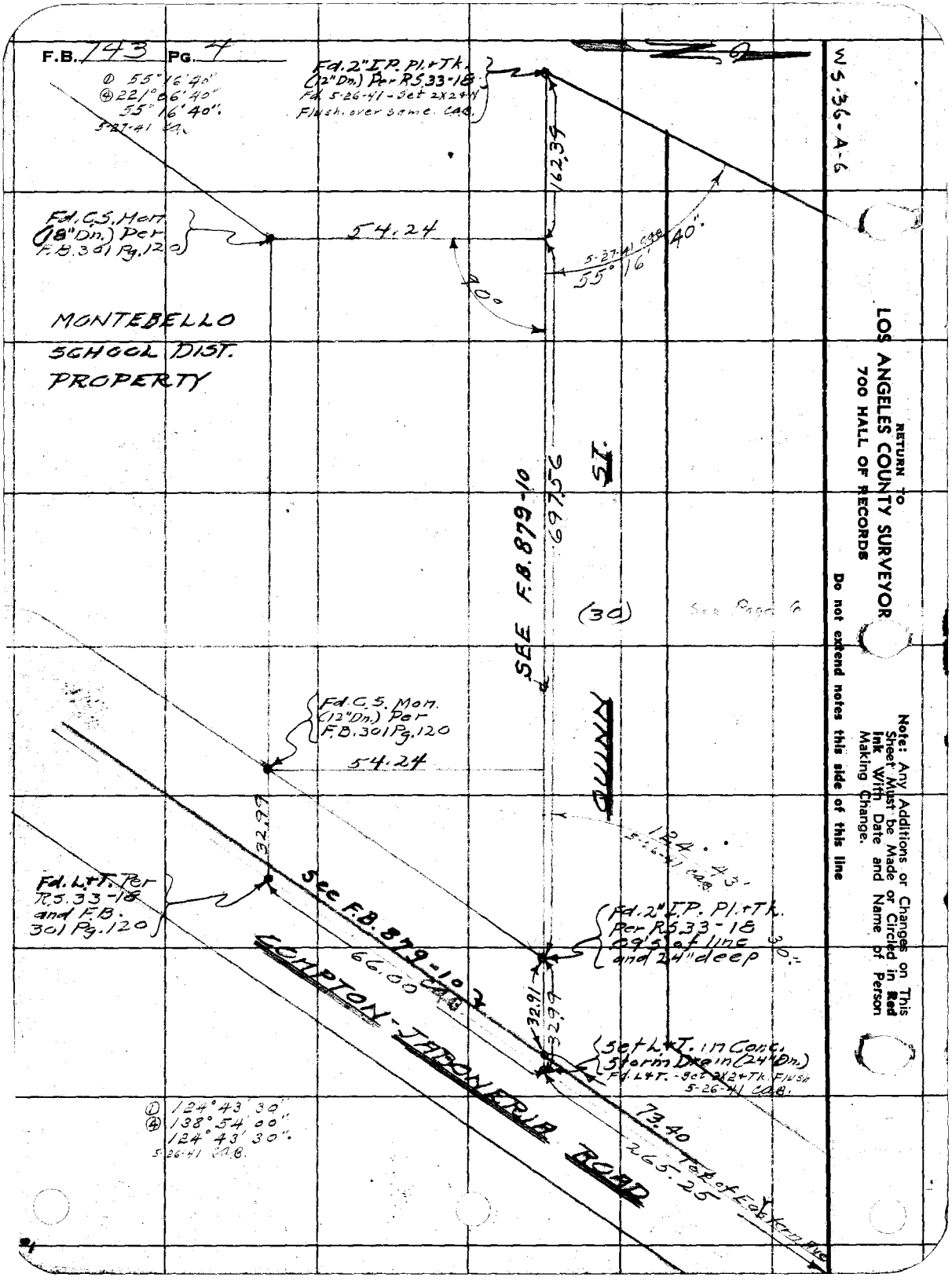
FORM 247 10M 11-35


F.B. 143 PG. 4
① 55°16'40"
④ 221°06'40"
55°16'40".
5-27-41 CAB.
Fd. 2" I.P. Pl.+Tk.
(12" Dn.) Per R.S. 33-18
Fd. 5-26-41 - Set 2X2+N
Flush over same. CAB.
162.39
Fd. C.S. Mon.
(18" Dn.) Per
F.B. 301 Pg. 120
54.24
5-27-41 CAB.
55°16'40".
90°
MONTEBELLO
SCHOOL DIST.
PROPERTY
SEE F.B. 879-10
697.56
QUINN ST.
(30)
See Page 6
Fd. C.S. Mon.
(12" Dn.) Per
F.B. 301 Pg. 120
54.24
124.43'
5-26-41 CAB.
32.99
Fd. L+T. Per
R.S. 33-18
and F.B.
301 Pg. 120
See F.B. 879-10
66.00 CAB.
Fd. 2" I.P. Pl.+Tk.
Per R.S. 33-18
09's of line
and 24" deep
30".
32.91
32.99
Set L+T. in Conc.
Storm Drain (24" Dn.)
Fd. L+T. - Set 2X2+Tk. Flush
5-26-41 CAB.
COMPTON-JABONERIA ROAD
73.40
265.25
Top of Eastern Ave.
① 124°43'30"
④ 138°54'00"
124°43'30".
5-26-41 CAB.
WS-36-A-6
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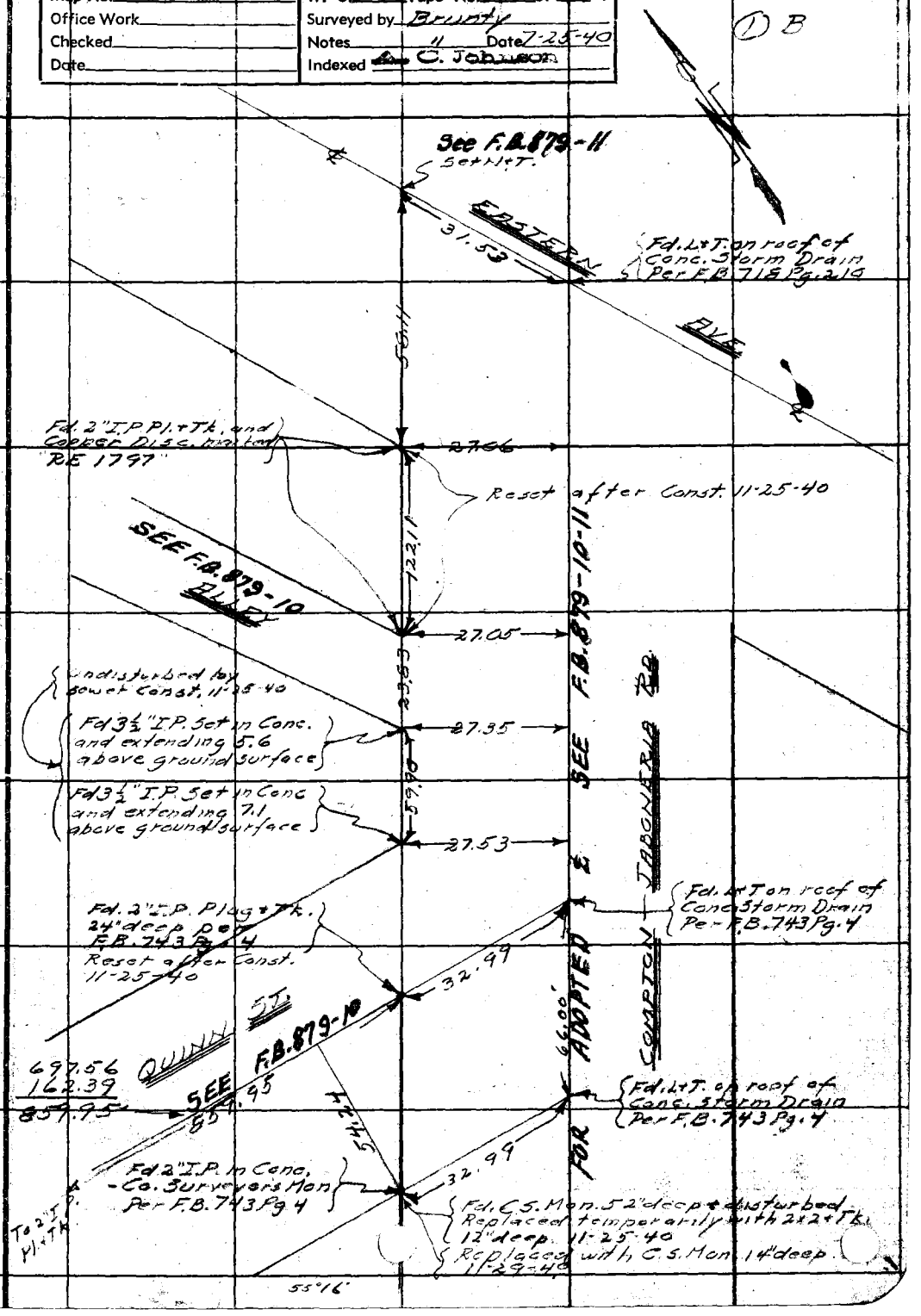
Notes Ck'd by	Survey of BELL GARDENS SEC F.B. 1 743 PG. 5
Map No.	W. O. 6216 Tape No. 077 St'd 84°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-25-40
Date	Indexed C. Johnson

WS.36-A-6



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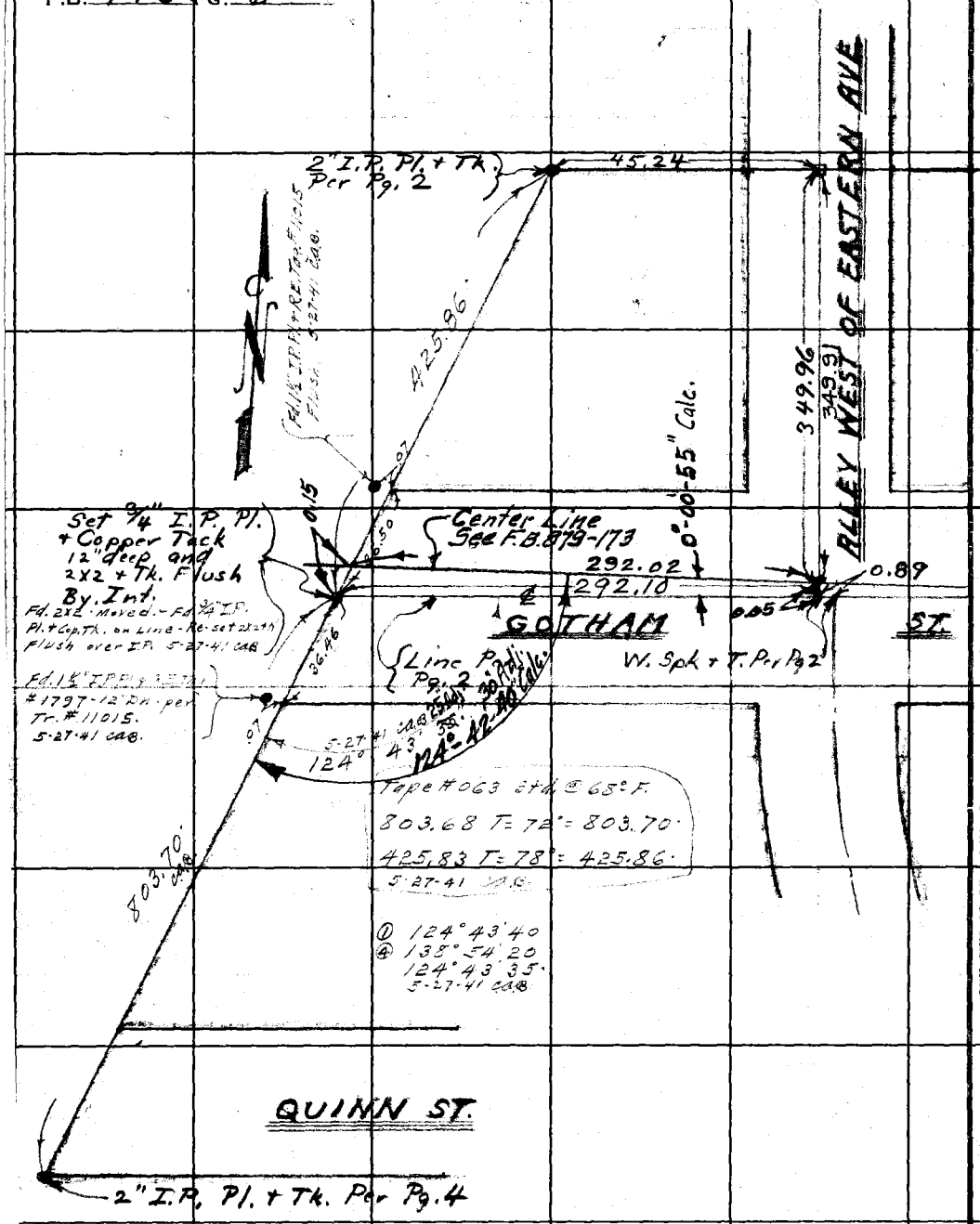
FORM 247 5M 10-37

Brunty 2-1-38

F.B. 743 PG. 6

WS.36-A-6



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Notes Ck'd by	Survey of Bell Gardens	F.B. 743 PG. 7
Map No.	W. O. 6895 Tape No. 255 St'd 8% F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-4-38	
Date	Indexed A. C. Johnson	

BELL GARDENS

J.N. 6895

1ST ALLEY WEST OF EASTERN AVE

From COMPTON-JABONERIA ROAD to CLARA ST.

TOPOGRAPHY

C E Brunty
H M Smith
J L Willey
M A Van Deren

RECEIVED W.L.G. 2-8-38
PROGRESSED " 2-10-38
BOOK INDEXED " "
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED W.L.G. 2-10-38

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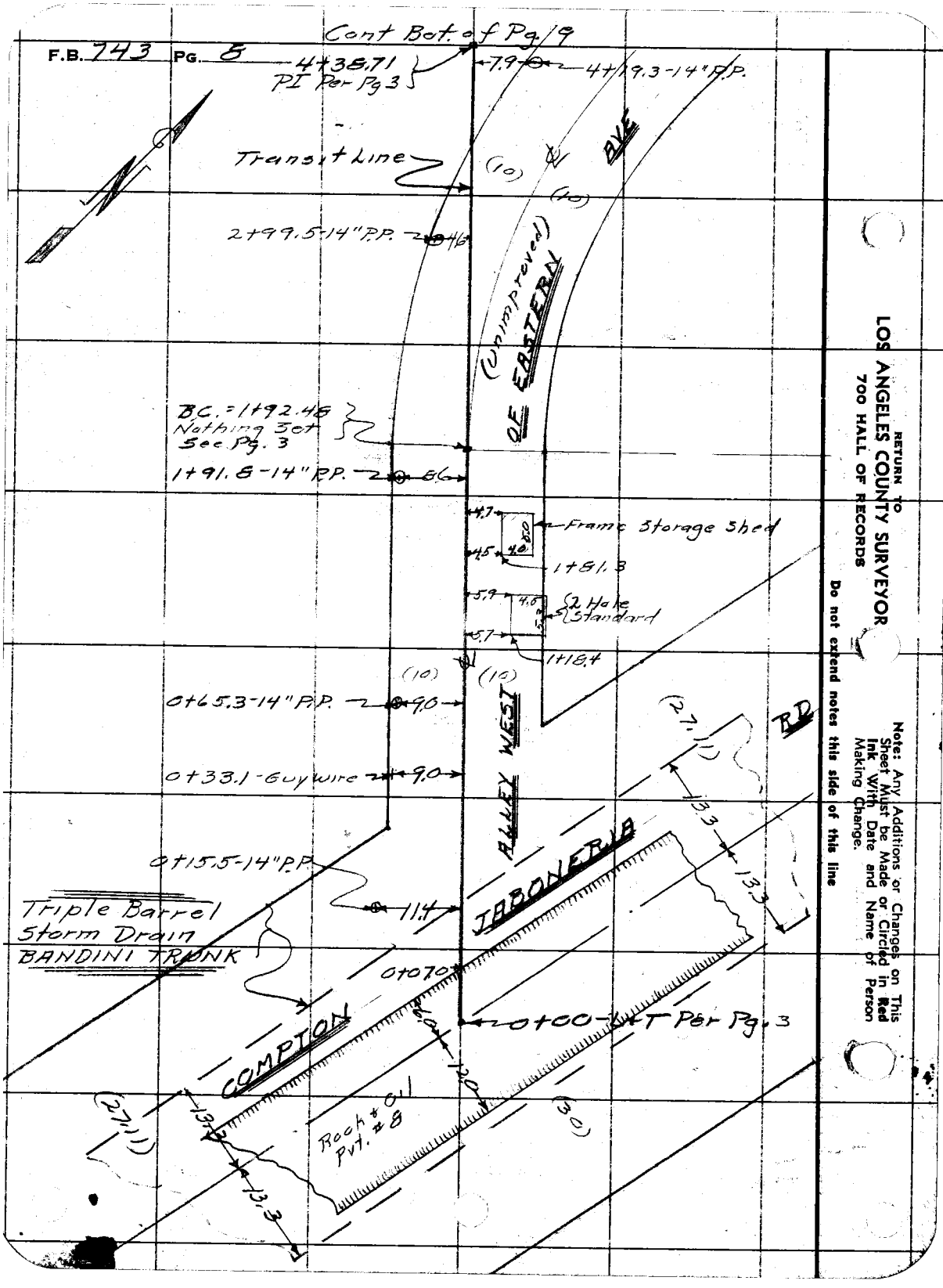
F.B. 743 PG. 8
Cont Bot. of Pg. 9
4+38.71
PI Per Pg 3
7.9
4+19.3-14" P.P.
Transit Line
(10)
(10)
AVE
2+99.5-14" P.P.
4.6
(Unimproved)
OF EASTERN
B.C. = 1+92.48
Nothing Set
See Pg. 3
1+91.8-14" P.P.
8.6
4.7
Frame Storage Shed
4.5
4.0
1+81.3
5.9
4.6
2 Hole Standard
5.7
1+18.4
(10)
(10)
0+65.3-14" P.P.
9.0
ALLEY WEST
(27.11)
RD
0+33.1-Guy wire
9.0
13.3
13.3
0+15.5-14" P.P.
JABONERIA
11.4
Triple Barrel
Storm Drain
BANDINI TRUNK
0+07.0
0+00-L.T Per Pg. 3
COMPTON
6.0
12.0
(27.11)
13.3
Rock + Oil
Pvt. #8
(30)
13.3
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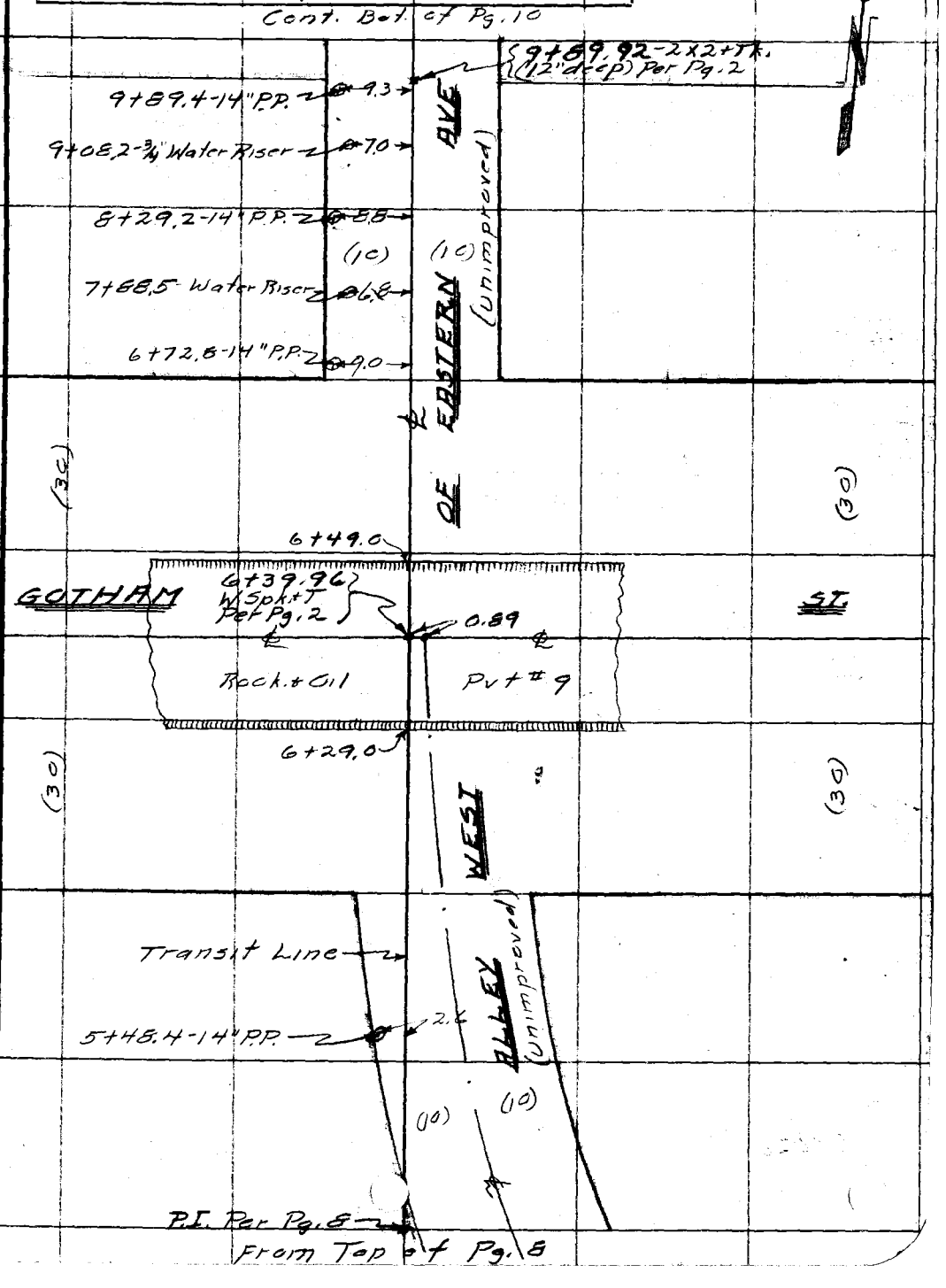
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-4-38
Date	Indexed C. Johnson

F.B. 743 PG. 9



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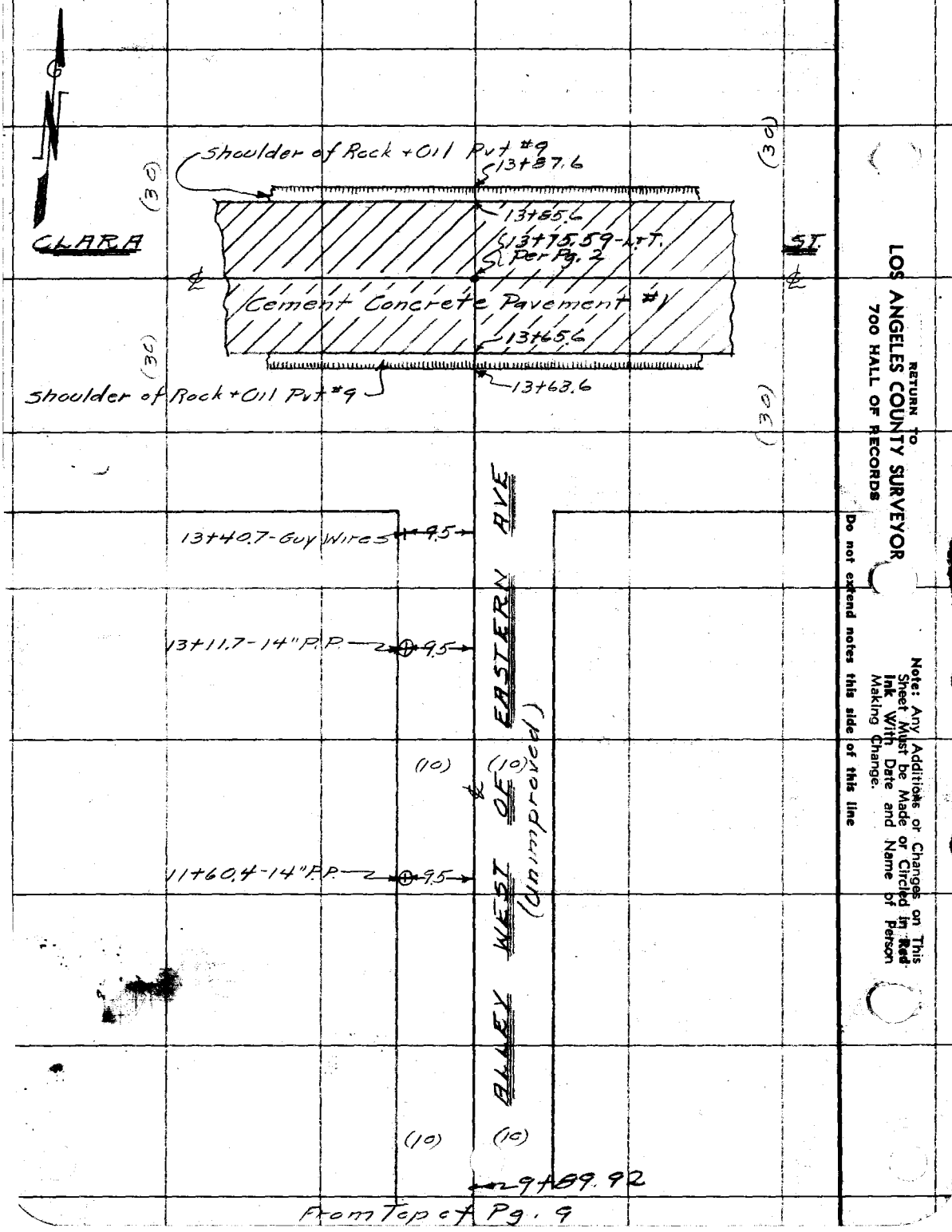
F.B. 743 PG. 10



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Profile	Notes Red.	Plotted	Job No. 6895	Division No.	F. B 743 Pg. 11
No.	Date	Date	Survey of BELL GARDENS		
X-Sec.	Notes Chkd.	Checked	Survey by BRUNTY	Notes H.M.S.	Date 2-4-38
No.	Date	Date	Map No.	Indexed C. Johnson	Date

BELL GARDENS

JN 6895

1ST ALLEY ~~EAST~~ WEST OF EASTERN AVE

FROM- COMPTON- JABONERIA ROAD TO CLARA ST.

10-5-38 APC

SEWER PROFILE

C. E. BRUNTY
H. M. SMITH
J. L. WILLEY
M. A. VANDEREN

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 5M 10-37

Form 307 5M 10-37

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10-5-38

STATION	B. S.	H. I.	F. S.	ELEV.	1st ALLEY ~~EAST~~ WEST OF EASTERN AVE
BM#H27				114 71'	BM#H27 Elev. 114.710' F.B728 P25 COMPTON-JABONERIA RD (E SIDE) AT QUINN ST. Ct spk E face P.P.# 523053 E
⊼	257	117.28'			
0+00			280	114 48'	℄ INT COMPTON-JABONERIA RD
"			253	114 75'	100'L ℄ " " "
"			272	114 56'	100'R " " " "
0+07			300	114 28'	℄ EDGE PCU.
0+45			49	112 4'	℄
1+00			43	113 0'	" TRANSIT LINE
2+00			42	113 1'	" " "
3+00			43	113 0'	" "
T.P			410	113 18'	
⊼	554	118 72'			
4+00			54	113 3'	℄ TRANSIT LINE
"			53	113 4'	200'L
5+00			50	113 7'	℄ TRANSIT LINE
6+09.96			46	114 1'	℄ Tp bk S.P.L
"			46	114 1'	10'L "
"			44	114 3'	10'R "

F. B 743 PG. 12 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS Date Date No.
Survey by BRUNTY Notes H.M.S Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley ~~EAST~~ WEST OF EASTERN AVE arc
		118 72			
6+22			48	113 9	℄ Gut
6+30			440	114 32	℄ edge Pav.
6+39.96			410	114 62	℄ INT GOTHAM ST.
"			405	114 67	100'L
"			416	114 56	100'R
6+47			425	114 47	℄ N edge Pav
6+57			49	113 8	" Gut
6+59			45	114 2	" Tp bk
6+69.96			45	114 2	" N.P.L.
"			43	114 4	10'L "
"			42	114 5	10'R "
7+00			41	114 6	℄
8+00			41	114 6	℄
T.P			407	114 65	
π	610	120 75			
9+00			58	115 0	℄
9+89.92			50	115 8	" INT TR LINE
			53	115 5	150'L
			50	115 8	100'R

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 143 Pg. 13
Date ____ Date ____ Survey of BELL GARDENS
X-Sec. Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 2-4-38
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley ~~EAST~~ W arc OF EASTERN AVE
		12075			
10+00			49	[illegible]	℄
11+00			46	[illegible]	"
12+00			46	[illegible]	"
T.P			438	11637	
⊼	495	12132			
13+00			45	1168	℄
13+45.6			43	[illegible]	" S.P.L
"			43	[illegible]	10'L
"			43	[illegible]	10'R
13+54			42	[illegible]	℄ Tpbk
13+56			49	1164	" Gut
13+65.6			428	11704	" Sedge Pav
13+75.59			422	11710	℄ INT CLARA ST.
"			406	[illegible]	100'L
"			439	11693	100'R
B.M# H-18			449	11683	B.M# H-18 Elev. 116823 FB728 P17 EASTERN AVE & CLARA St SW.COR Bt spk Conc. Pav. 9'S & 42'W. ℄ INT

F. B. 743 PG. 14 Job No. 6895 Division No. Notes Red. Plotted Profile No.
Survey of BELL GARDENS Date Date X-Sec.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Notes Ck'd by	Survey of Bell Gardens	F.B. 743 Pg. 15
Map No.	W. O. 6895 Tape No. 259 St'd 84° F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-4-38	
Date	Indexed A. C. Johnson	

BELL GARDENS

JN6895

GOTHAM STREET

From EASTERN AVE - West 457' to W. LINE R.S. 33-18

TOPOGRAPHY

CE Brunty
HM Smith
JL Willey
MA Van Deren

RECEIVED W.L.G. 2-8-38
PROGRESSED " 2-10-38
BOOK INDEXED " "
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED A.E.T. 4-18-44
REDUCED In Field
CHECKED W.L.G. 2-10-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 PG. 16

EASTERN AVE

For Topography of This Int. See Eastern Ave. Notes

0+00 - W. Spk. + T. Per Pg. 2

0+50.5 Gas Valve

0+50.5 - 14" P.P. — 14.2

0+59.2 - 1/2" Acacia T. — 22.0

0+74.5 - 1/2" Acacia T. — 22.0

1+00

9.0 — 11.0

1+17.8 - 1/2" Acacia T. — 22.0

1+33.0 - 1/2" Acacia T. — 22.0

1+64.11 W. Spk. + T Per Pg. 2

ALLEY WEST OF EASTERN AVE

1+65.00 W. Spk. + T Per Pg. 2

GOTHAM ST

Rock + Oil Put #9

(30) (30) (30) (30) (10) (10) (10) (10)

9.0 — 11.0

4+48.0

S 4+57.10 - 3/4" I.P. + 2 x 2 Per Pg. 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B 743 PG. 17
	Date	Date	Survey of BELL GARDENS		
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY	Notes H.M.S	Date 2-4-38
	Date	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.	GOTHAM ST.
					BELL GARDENS JN. 6895 GOTHAM STREET FROM EASTERN AVE WEST TO TR. LINE
					SEWER PROFILE C.E BRUNTY H.M. SMITH J.L WILLEY M.A. VANDEREN

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GOTHAM STREET
B.M#H25				114 55	BM#H25 Elev. 114 551' FB728 P24 EASTERN AVE & GOTHAM ST. & PROD Bt. spk in CURB E.P.L
⊼	487	119 42			
0+00			488	114 54	℄ INT EASTERN AVE
"			478	114 64	100'L ℄ " "
"			509	114 33	100'R " " "
0+27			527	114 15	℄ Gut
0+50			497	114 45	"
"			52	114 2	30'L S.W PROP COR
"			51	114 3	30'R N.W. " "
1+00			490	114 52	℄
"			530	114 12	11L edge Pav
"			58	113 6	17L Gut
"			53	114 1	30L P.L
"			515	114 27	9 R edge Pav
"			55	113 9	16 R Gut
"			51	114 3	30 R P.L
1+65			481	114 61	℄ ALLEY INT.
"			55	113 9	17L Gut ℄ ALLEY
"			52	114 2	30'L P.L " "

F. B. 743 PG. 18 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS Date Date No.
Survey by BRUNTY Notes HMS. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GOTHAM STREET	
1+65		1194.2				
"			56	1138	100'L	℄ ALLEY
"			56	1138	17 R Gut	"
"			52	1142	30 R P.L	"
"			50	1144	100'R	"
2+00			475	1146.7	℄	
"			57	1137	17 L Gut	
"			51	1143	30 L P.L	
"			56	1138	17 R Gut	
"			51	1143	30 R P.L	
3+00			462	1148.0	℄	
"			54	1140	17 L Gut	
"			50	1144	30 L P.L	
"			55	1139	17 R Gut	
"			57	1137	30 R P.L	
4+00			462	1148.0	℄	
"			54	1140	17'L	
"			51	1143	30'L	
"			53	1141	17'R	
"			44	1150	30'R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2875 Division No. ____ F. B. 43 Pg. 19
X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS
Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 2-7-38
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GOTHAM STREET
		119 42'			
4+48			447	114 95'	℄ — END PAVEMENT
			461	114 81'	11 L edge Pav
			49	114 5'	17 L Gut
			46	114 8'	30' L P.L
			460	114 82'	9' R Edge Pav
			48	114 6'	17' R Gut
			45	114 9'	30' R P.L.
4+57 10			46	114 8'	℄ INT. TR LINE
			47	114 7'	200 L " "
			43	115 1'	200 R " "
T.P			505	114 37'	
⊼	508	119 45'			
B.M# H25			490	114 55'	B.M# H25 Elev. 114.551' F.B 728 P24 FASTERN AVE & GOTHAM ST ℄ PROP Bt spk in Curb E.P.L

F. B. 743 PG. 20 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. 06895 Tape No. 055 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-7-38
Date	Indexed A. C. Johnson

F.B. 743 PG. 21

BELL GARDENS

JN6895

QUINN ST.

From COMPTON-JABONERIA RD. - West 893' to

W. LINE R.S. 33-18

TOPOGRAPHY

CE Brunty
HM Smith
JL Willey
MA VanDoren
NR Smith

RECEIVED	W.L.G.	2-8-38
PROGRESSED	"	2-10-38
BOOK INDEXED	"	"
MAP INDEXED	"	"
RECORD INDEXED	"	"
CARD INDEXED	A.E.T.	4-18-40
REDUCED	In Field	
CHECKED	W.L.G.	2-10-38

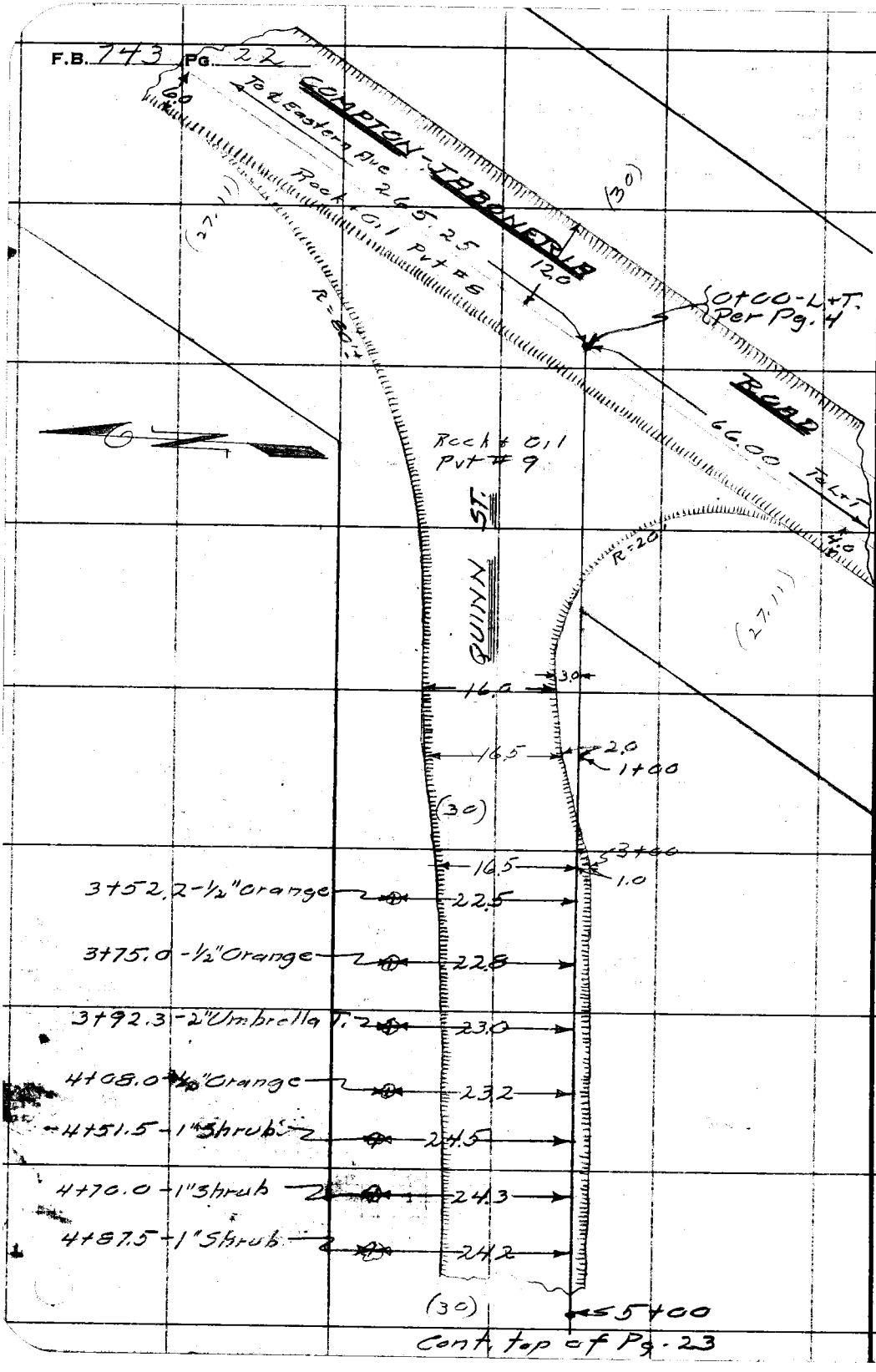
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 PG. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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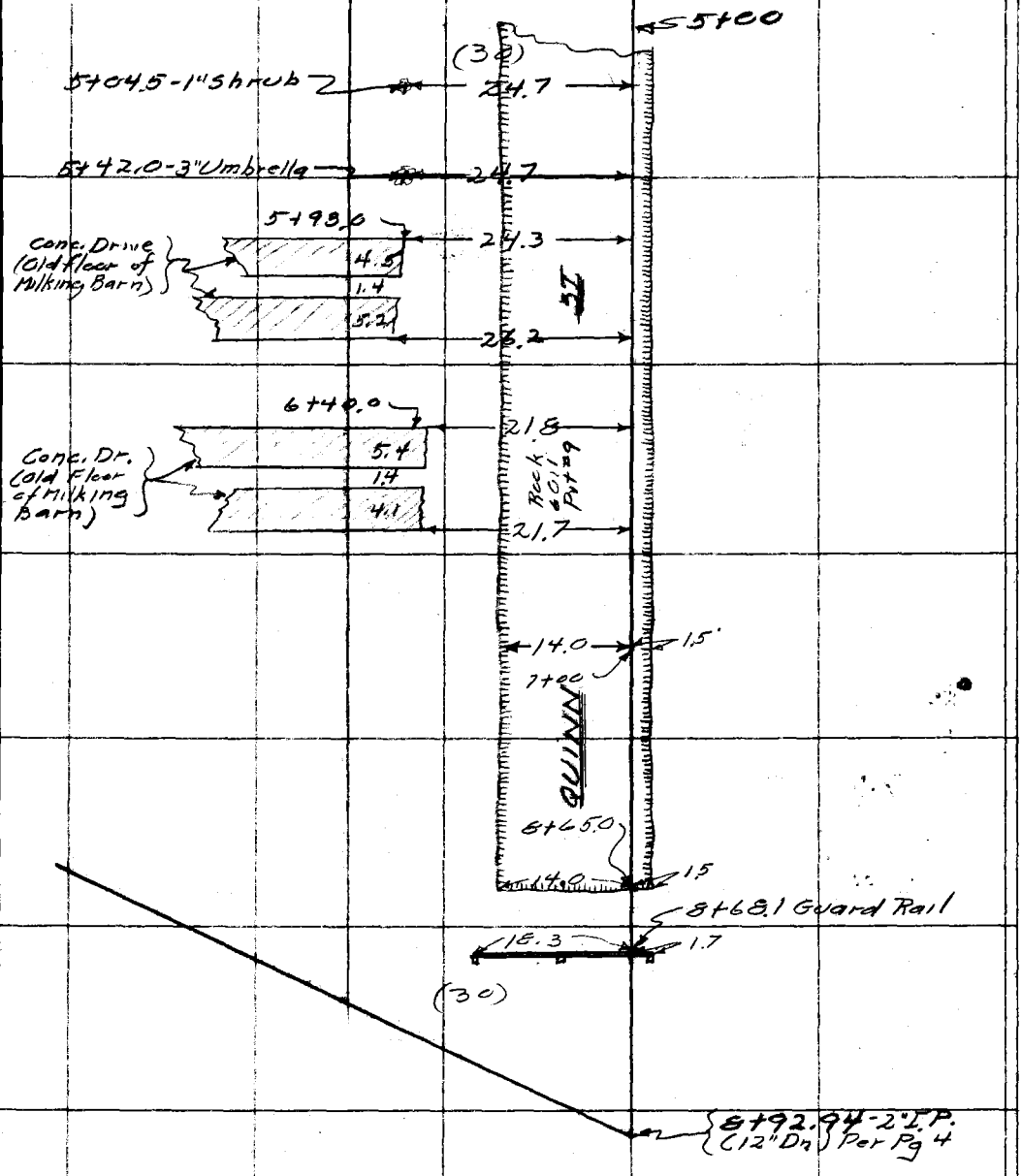
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bell Gardens	F.B. 743 PG. 23
Map No.	W. 06895 Tape No. 058 St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-7-38	
Date	Indexed A. C. Johnson	

From Bot. of Pg. 22



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 743 Pg. 25
	Date	Date	Survey of BELL GARDENS		
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY	Notes H.M.S.	Date 2-7-38
	Date	Date	Map No.	Indexed E. Johnson	Date

BELL GARDENS

JN 6895

QUINN STREET

FROM - COMPTON-JABONERIA RD TO TRACT LINE

SEWER PROFILE

C. E. BRUNTY
H. M. SMITH
J. L. WILLEY
M. A. VANDEREN

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	QUINN STREET
BM# H27				114 71	BM# H27 Elev. 114710' F.B 728 P25 COMPTON-JAB. RD (E SIDE) AT QUINN ST. Ct spk E face P.P# 523053 E
⊼	433	119 04			
0+00			428	114 76	℄ INT COMPTON-JABONERIA RD
"			462	114 42	100'L ℄ " — " "
"			460	114 44	100'R " " — " "
0+50			58	113 2	℄ (Cross section on School Surv)
—			60	113 0	N.W. Prop Cor.
1+00			64	112 6	℄
"			629	112 75	2R Edge Pav
"			612	112 92	8R ℄ Pav.
"			646	112 58	17R " "
"			70	112 0	30'R P.L
2+00			60	113 0	℄
3+00			588	113 16	℄
T.P			564	113 40	
⊼	512	118 52			
4+00			516	113 36	℄
"			51	113 4	2'L edge Pav
"			52	113 3	50'L

F. B 743 Pg 26 | Job No. 895 | Division No. | Notes Red. | Plotted | Profile
Survey of BELL GARDENS | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	QUINN STREET
4+00		118 52'			
"			553	112 99'	12R edge Pav.
"			56	112 9'	18 R
"			48	113 [illegible]	21 R Top b'k
"			46	113 9'	30 R
"			48	113 [illegible]	R
5+00			524	113 28'	℄
"			52	113 3'	2'L Gut
"			44	114 1'	2'L Top
"			55	113 0'	200'L
"			57	112 8'	14R Gut
"			46	113 9'	18 R Top b'k
"			44	114 1'	30'R
6+00			593	112 59'	℄
6+00			487	113 65'	243R Send Conc. Drive
6+40			551	113 01'	21.8 R " " " "
7+00			548	113 04'	℄
8+00			592	112 60'	℄
8+65			578	112 74'	℄
"			578	112 74'	2'L Sedge Pav.
"			60	112 5'	6'L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6195 Division No. ____ F. B. 743 PG. 27
X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS
Notes Chkd. ____ Date ____ Checked ____ Survey by B Notes S Date 2-7-38
Map No. ____ Date ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	QUINN	STREET
8+65		118 52				
			60	112 5	30' L	
			67	111 8	200' L	
			568	112 84	6' R & Pav.	
			595	112 57	14 R edge Pav	
			62	112 3	30' R P.L	
			54	113 1	200 R	
8+92.94 T.P			53	113 2	& INT TRACT LINE	
			530	113 22		
⊼	582	119 04				
BM# H27			434	114 70	BM# H27 Elev. 114.710 F.B 728 P 25 COMPTON- JAB RD. (E SIDE) AT QUINN ST. Ct spk E. face P.P# 523053 E	

F. B. 723 PG. 28 Job No. 6895 Division No. BELL GARDENS Notes Red. Plotted Profile No.
Survey of BRUNTY Date Date X-Sec.
Survey by Notes HMS Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. O. 6895 Tape No. 058 St'd 54 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-7-38
Date	Indexed A. C. Johnson

F.B. 743 Pg. 29

BELL GARDENS

JN6895

SHULL ST.

From PERRY ROAD to SCOUT AVE.

TOPOGRAPHY

CE Brunty
HM Smith
JL Willey
MA Van Deren
NR Smith

Corrections shown in Red per 9-3-43
C.A. Denson

RECEIVED W.I.G. 2-11-38
PROGRESSED " "
BOOK INDEXED " "
MAP INDEXED W.I.G. 2-18-38
RECORD INDEXED " "
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED W.I.G. 2-18-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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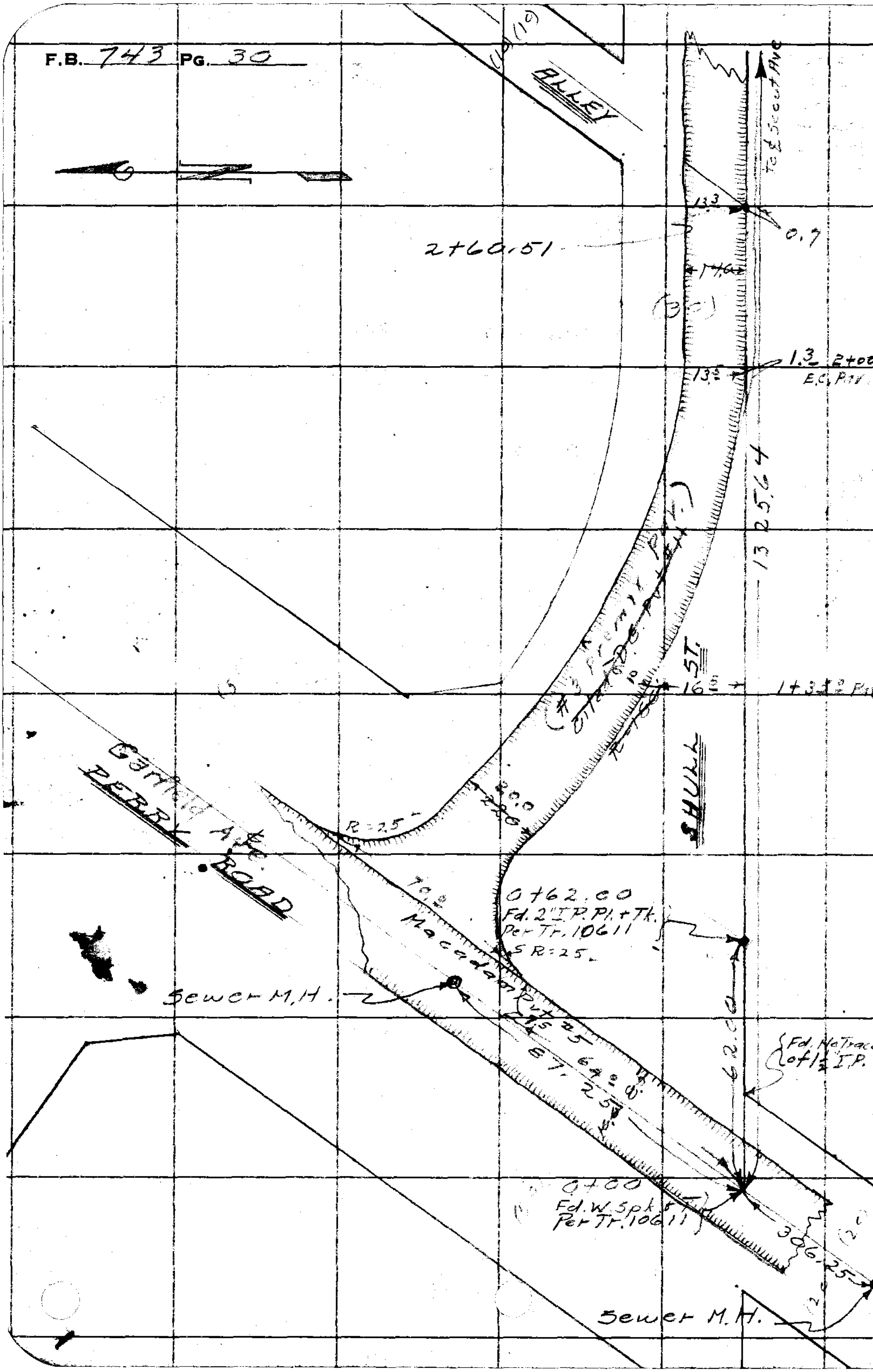
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 PG. 30



W 5.32-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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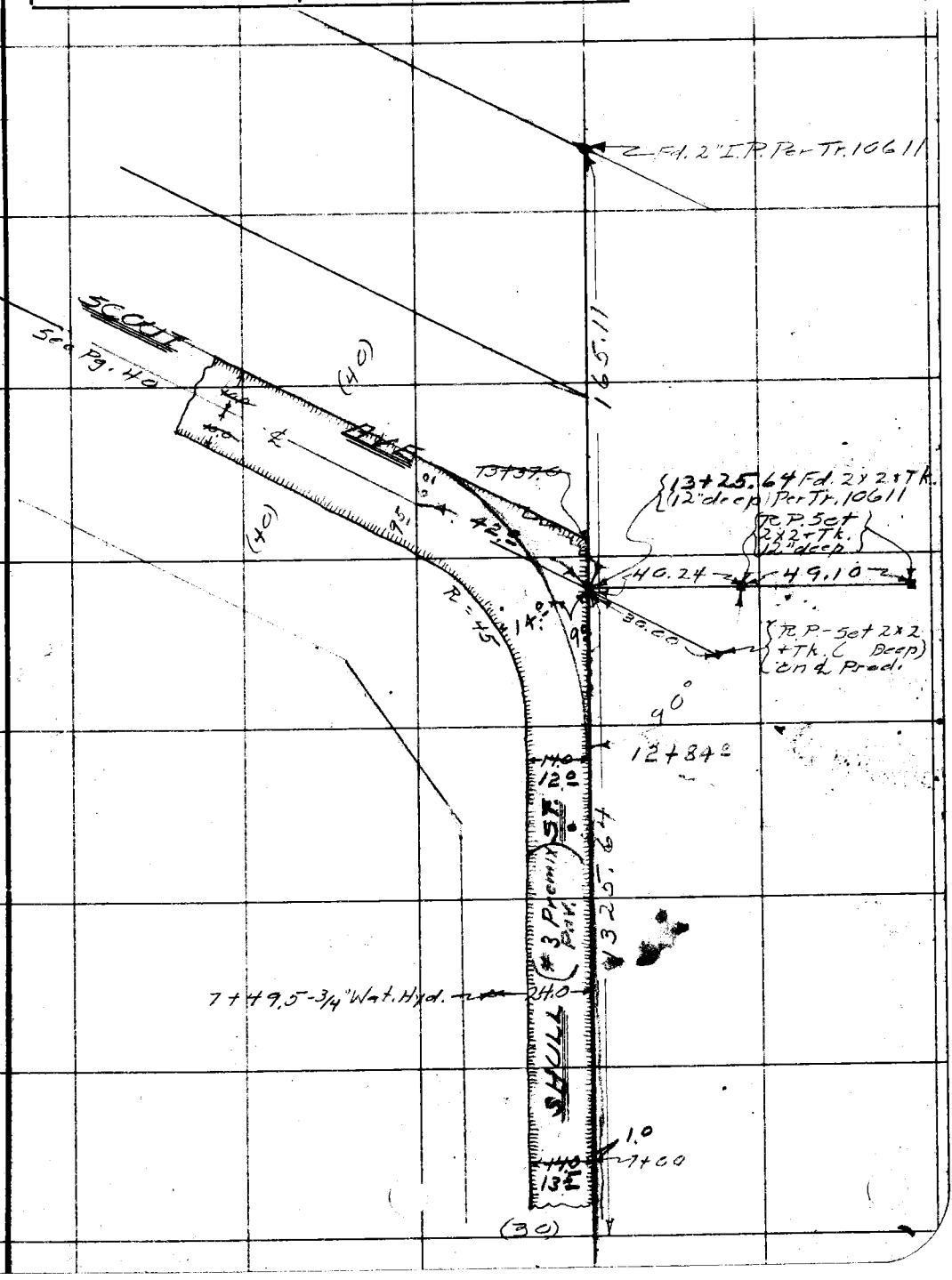
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bell Gardens	F.B. 743 Pg. 31
Map No.	W. O. 6895 Tape No. 058 St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-7-38	
Date	Indexed A. C. Johnson	

WS.32-D-1



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B 743 PG. 33
	Date	Date	Survey of BELL GARDENS		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S	Date 2-7-38
	Date	Date	Map No.	Indexed C. Johnson	Date

BELL GARDENS

J.N. 6895

SHULL STREET

FROM PERRY ROAD TO SCOUT AVENUE

SEWER PROFILE

C.E BRUNTY
H.M. SMITH
J.L WILLEY
M A VANDEREN
N.R SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SHULL STREET
BM#H 38				112 24	BM# H38 Elev. 112.243 FB728 P35 Perry Road ℄ 58' So. Shull St To. W. Square E Portion of M.H. Ring
⊼	429	116 53			
0+00			448	[illegible] 05	℄ INT. PERRY ROAD
Trunk Sewer M.H. Perry Rd. and Shull St.			16.32	100.21	87.2 L-S.M.H. 21" Inlet N.E.
			16.35	100.18	21" Outlet S.W.
					W. Rim
					E Rim
			434	112 19	100' L
Trunk Sewer M.H.-Perry Road-306.25 S. W'ly of Shull St.			429	112 24	100' R
			17.06	99.47	306.2 R-S.M.H. 21" Inlet NE
			17.16	99.37	21" Outlet S.W.
					W Rim
					E. Rim
0+10			458	111 95	℄ E edge Pav
0+16			49	111 6	" Gut
0+18			46	111 9	" Tp bk
1+00			51	111 4	℄
"			50	111 5	45 L ℄ Improved Rd.
			55	111 0	62 L

CHAIN	DIA	ROD
10.29	1.75	428
10.33	1.75	427
		428
		429

CHAIN	DIA	ROD
10.84	1.75	447
10.93	1.75	448
		447
		448

F. B 743 Pg 34 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of BELL GARDENS Date Date No.
Survey by BRUNTY Notes HMS Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SHULL STREET	
1+00		116 53				
"			48	111 7	60'L	
2+00			49	111 6	℄	
"			50	111 5	7'L ℄ ROAD	
"			54	111 1	17'L Gut	
"			51	111 4	30'L	
2+60.5			48	111 7	℄ ALLEY INT	(NORTH)
"			45	112 0	200'L ℄ "	(")
3+00			46	111 9	℄	
"			48	111 7	7'L ℄ ROAD	
"			53	111 2	15'L Gut	
"			47	111 8	21'L Tpbk	
"			45	112 0	30'L [illegible]	
T.P			485	111 68		
⊼	560	117 28				
4+00			510	112 18	℄	
			53	112 0	7'L ℄ ROAD	
			58	111 5	17L Gut	
			54	111 9	20'L Tpbk	
			51	112 2	30'L	
			51	112 2	160'L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 143 PG. 35
X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS
Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 2-7-38
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 743 Pg. 36 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile No.

Survey of BRUNTY Notes H.M.S. Date | Notes Chkd. | Checked | X-Sec. No.

Survey by A. C. Johnson Date | Date | Date

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	SHULL STREET
4+00		117 28			
"			47	112 6	200'R
5+00			50	112 3	℄
"			51	112 2	7'L & Road
"			54	[illegible] 9	17'L Gut
"			49	112 4	30'L P.L
6+00			46	112 7	℄
"			48	112 5	7'L & Road
"			50	112 3	17'L Gut
"			44	112 9	20'L Top bk
"			44	112 9	30'L P.L
7+00			43	113 0	℄
"			43	113 0	7'L & Road
"			46	[illegible]	17'L Gut
"			41	[illegible] 2	20'L Top bk
"			40	113 3	30'L
T.P.			419	113.09	
A	556	118 65			
8+00			53	[illegible] 4	℄
"			54	[illegible] 3	7'L & Road
"			58	112 9	17'L Gut

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SHULL STREET
8+00		11865			
"			45	[illegible]	20'L Tpbk
"			45	1142	30'L PL
"			50	1137	170'L
"			45	[illegible]	4' R
"			50	1137	200'R
9+00			50	1137	℄
"			52	1135	7'L ℄ Road
"			55	1132	17'L Gut
"			42	1145	20'L Tpbk
"			42	1145	30'L PL
10+00			48	1139	℄
"			50	1137	7'L ℄ Road
"			54	1133	17'L Gut
"			43	1144	20'L Tpbk
"			42	1145	30'L PL
11+00			46	1141	℄
"			48	1139	7'L ℄ Road
"			50	1137	17 Gut
"			40	1147	21 Tpbk
"			38	1149	30 PL

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6595 Division No. ____ F. B. 743 PG. 37
X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes HMS Date 2-7-38
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
		118 65				
12+00			45	114 2	℄	
"			46	114 1	7' L ℄ ROAD	
"			47	114 0	17' L Gut	
"			40	114 7	[illegible] L Tpbk	
"			37	115 0	30' L P.L	
13+00			38	114 9	℄	
"			42	114 5	7' L	
"			46	114 1	19' L	
"			39	114 8	22' L	
"			34	115 3	30' L	
13+25 7.6			37	115 0	℄ INT Scout Ave	
"			37	115 0	200' L ℄ " "	
"			38	114 9	200' R " "	Road
B.M.# 4141			4 75	113 90	B.M.# 4141 Elev. 113.907 F.B. 728 P134 SHULL ST & SCOUT AVE Spk in 2"x2" 12" Deep APPROX. 8' EAST ℄ SCOUT AVE 2' NORTH OF FENCE COR ON S.P.L.	

F. B. 743 PG. 38 Job No. 6895 Division No. Notes Red. Notted Profile No.
Survey of BELL GARDENS Date Date X-Sec.
Survey by B Notes 5 Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Notes Ck'd by	Survey of [illegible]	F.B. 713 Pg. 39
Map No.	W. O. 6895 Tape No. 158 St'd 94°F.	
Office Work	Surveyed by Brunty	
Checked	Notes " [illegible]-14-38	
Date	Indexed A. C. Johnson	

BELL GARDENS

JN6895

SCOUT AVE

From SCHULL ST to FOSTORIA ST.

TOPOGRAPHY

C E Brunty
H M Smith
J L Willey
M A VanDeren
N R Smith

Corrections shown in Red per 9-3-43
C.A. Benson

RECEIVED W.L.C. 2-11-38
PROGRESSED " "
BOOK INDEXED " "
MAP INDEXED W.L.C. 2-18-38
RECORD INDEXED " "
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED W.L.C. 2-18-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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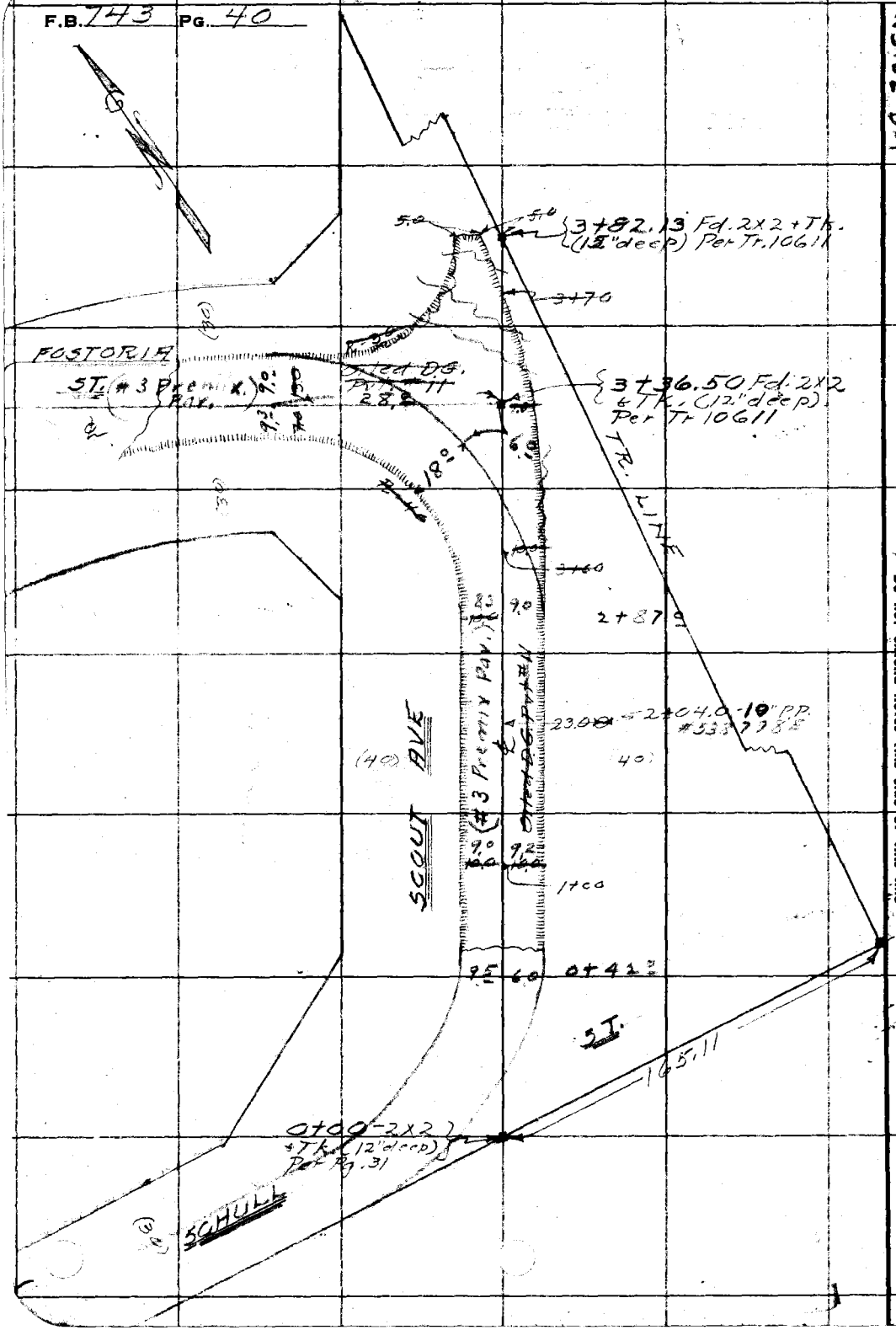
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 PG. 40

WS.32-D-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 143	Pg. 41
	Date	Date	Survey of BELL GARDENS			
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY	Notes H.M.S	Date 2-14-38	
	Date	Date	Map No.	Indexed A. C. Johnson	Date	

BELL GARDENS

J.N. 6895

SCOUT FVE.

FROM HULL ST NORTH TO FOSTORIA ST.

SEWER PROFILE

C.E. BRUNTY
H.M. SMITH
J.L. WILLEY
M.A. VANDEREN
N.R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 743 Pg. 42 | Job No. 6895 Division No. | Notes Red. | Plotted | Profile No.
Survey of BELL GARDENS | Date | Date | X-Sec. No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	SCOUT	AVE
B.M#H141				113 91	B.M#H141 Elev. 113.907 FB.728 P.134 SHULL ST & SCOUT AVE. Spk 2"X2" 12" ON APPROX ℄ SCOUT AVE 2'N S.P.L.	
T	603	119 94				
0+00			510	114 54	℄ INT ℄ SHULL ST	
"			563	113 31		
"			39	116 0	40 R	
"			33	116 6	165 R	
1+00			52	117	℄	
"			55	114 4	15 L	
"			45	115 4	24 L	
"			48	115 1	30' L	
"			53	114 6	12' R	
"			44	115 5	30' R	
2+00			485	115 09	℄	
"			52	117	15' L	
"			42	115 7	24' L	
"			43	115 6	30' L	
"			51	114 8	12' R	
"			37	116 2	30' R	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	SCOUT AVE.
		119 94			
3+00			458	115 36	℄
"			47	1152	15' L
"			44	1155	30' L
"			48	1151	12' R
"			38	1161	30' R
3+36.50			456	11~~4~~5 38	℄ INT. FOSTORIA ST.
"			478	11516	100' L ℄ " "
"			45	1154	12 R
"			38	1161	30 R
"			43	1156	S W PROP COR.
3+82.13			44	1155	
"			39	1160	92.64 NORTHERLY ALONG W P.L. & Tline
			38	1161	30 R
			278	11716	B.M. #H140 Elev. 117.172 FB 728 P 133 FOSTORIA ST & SCOUT AVE. Bt spk Conc base S.W. Leg POWER Line TOWER 100' E ℄ INT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 43 Pg. 43
X-Sec. No. ____ Date ____ Date ____ Survey of BRUNTY Notes H.M.S. Date 2-14-38
Notes Chkd. ____ Checked ____ Survey by ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 743 PG. 44 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile

Survey of BELL GARDENS | Date | Date | No.

Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.
SCOUT AVE.				

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 45 thru 46

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. O. 6895 Tape No. 077 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-23-38
Date	Indexed C. Johnson

F.B. 743 PG. 45

BELL GARDENS

JN6895

FLORENCE AVE.

From W. LINE OF TR. 11456 to E. LINE OF TR. 11453

& SURVEY

C.E. Brunty
H.M. Smith
J.L. Willey
M.A. Van Deron
N.R. Smith

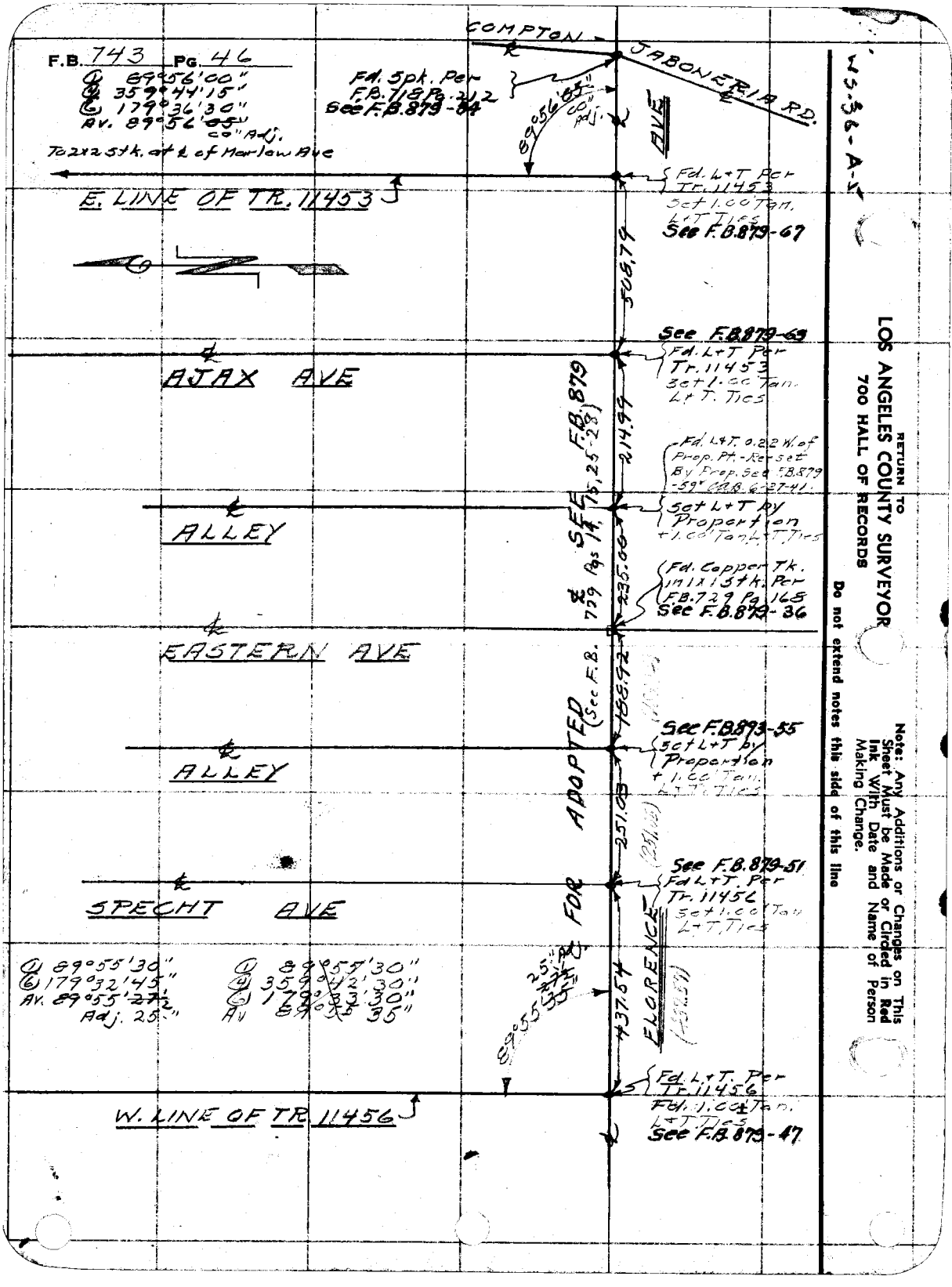
RECEIVED W.I.G. 7-1-38
PROGRESSED C.V.C. 7-20-38
BOOK INDEXED W.I.G. 8-6-38
MAP INDEXED C.V.C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED A.E.T. 4-18-40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



WS-36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. O. 6895 Tape No. 077 St'd 54 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-20-38
Date	Indexed C. Johnson

F.B. 743 PG. 77

BELL GARDENS

JN6895

EASTERN AVE

From FLORENCE AVE to N. LINE OF TR: 11453

& SURVEY and TOPOGRAPHY

CE Brunty
HM Smith
JL Willey
MA Van Deren
NR Smith

Note This Survey to supplement previous survey of Eastern Ave from Perry Rd. to Gage Ave F.B. 729 p. 159

RECEIVED W.I.G. 7-1-38
PROGRESSED C.V.C. 7-20-38
BOOK INDEXED W.I.G. 8-6-38
MAP INDEXED C.V.C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED C.V.C. 7-20-38

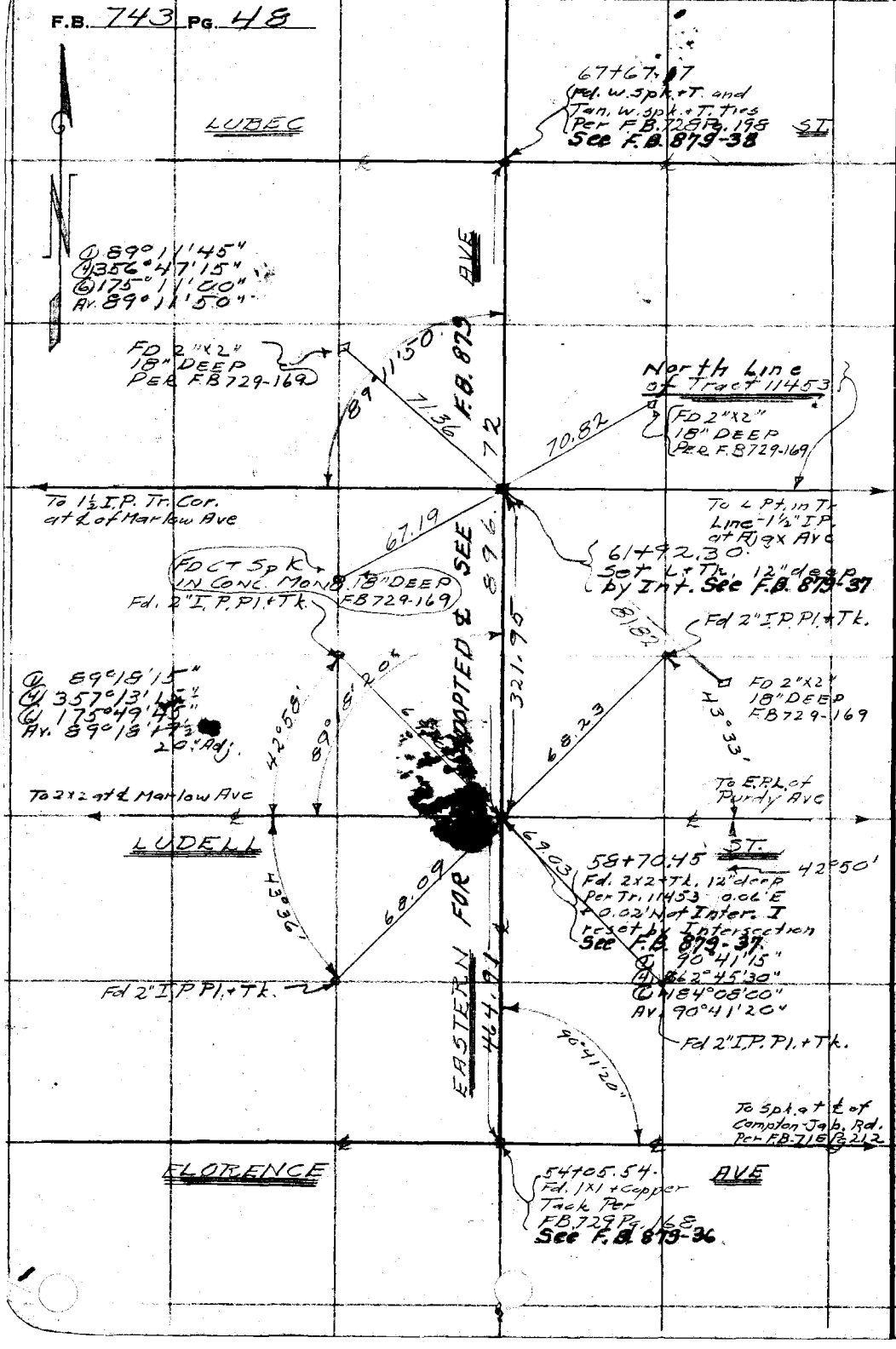
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 PG. 48



WS-36-A-5

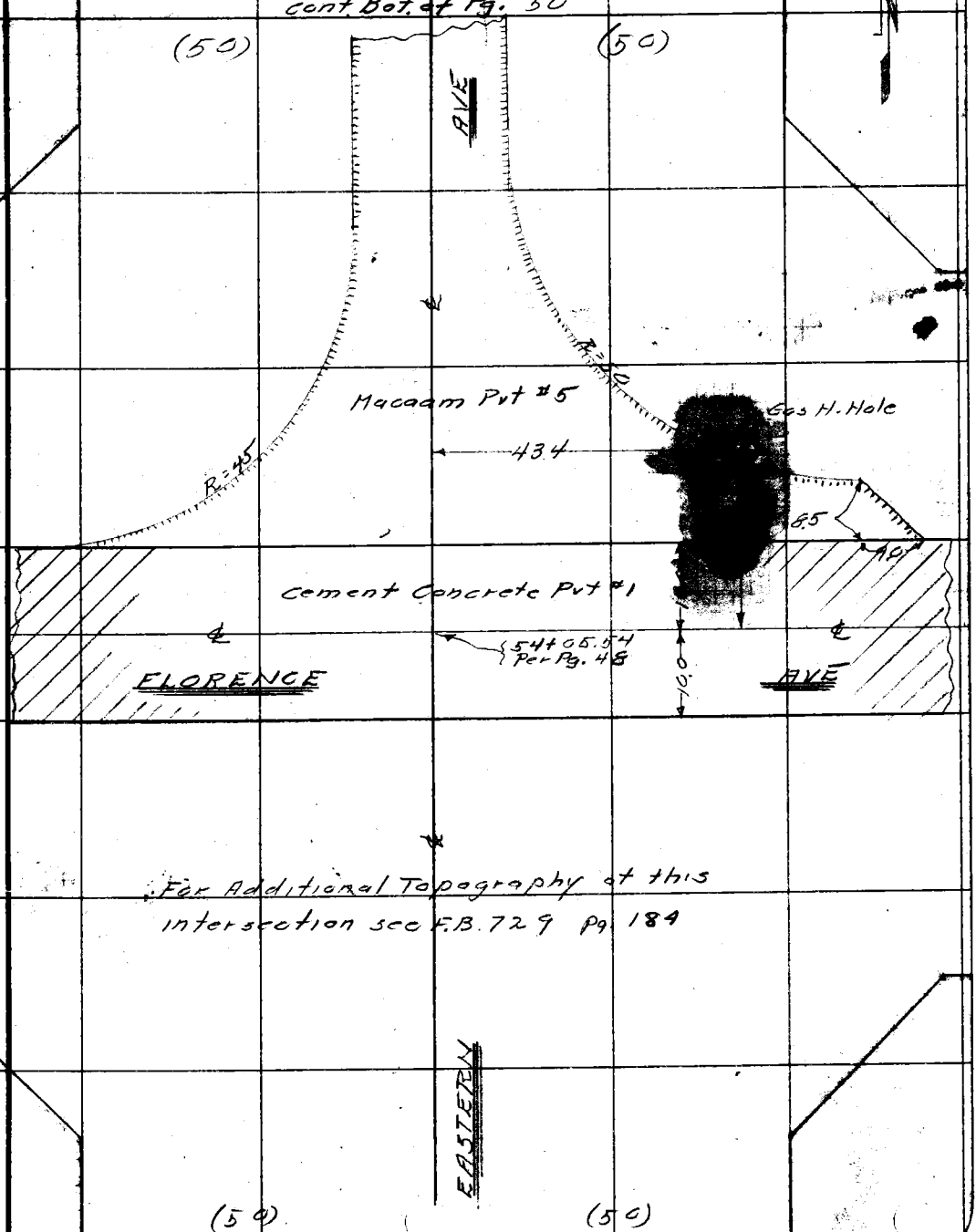
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. O. 6895 Tape No. 972 St'd 54°F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 6-24-38
Date	Indexed C. Johnson

F.B. 743 PG. 49



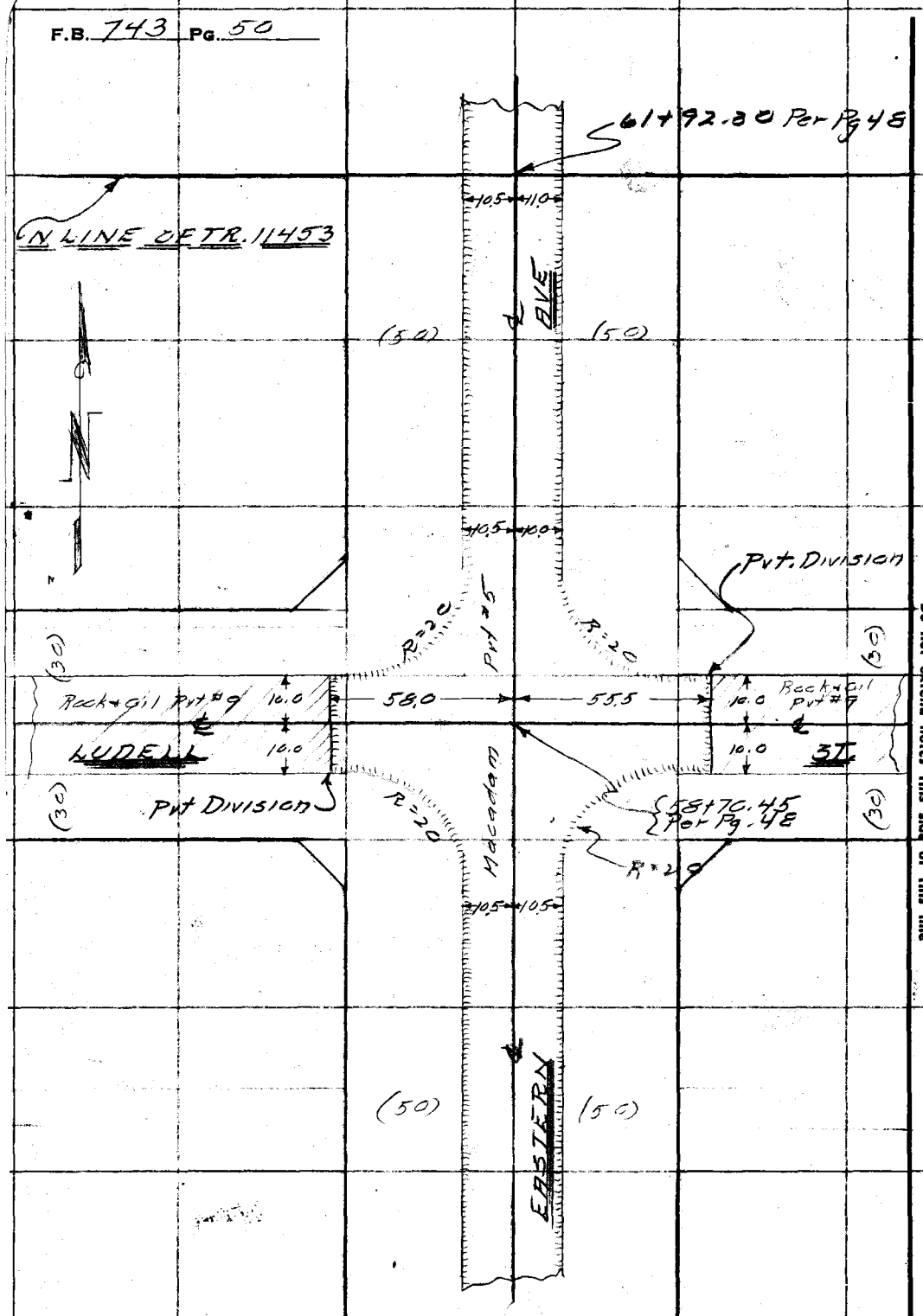
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 PG. 50



From Top of Pg. 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 743 PG. 51
	Date	Date	Survey of Bell Gardens		
X-Sec. No.	Notes Chkd. C.V.G.	Checked	Survey by B	Notes Willey	Date 6-24-38
	Date 7-20-38	Date	Map No.	Indexed A. C. Johnson	Date

BELL GARDENS

J.N. 6895.

SEWER PROFILE

EASTERN AVE

FROM FLORENCE AVE NORTH TO TR. LINE

C.E. BRUNTY
H.M. SMITH
J.L. WILLEY
M.A. VAN DEREN
N.R. SMITH

Note - Equation 0+00 this profile = 54+65.54 Previous survey F.B. 729 Pg. 216

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M# H10 Elev. 123.487 F.B. 728 P.8
B.M# H-10	4 33	127 81'			EASTERN AVE & FLORENCE AVE
					Bt spk 1' So of N. edge Conc. Pav.
					50' W + 9' N. ℄ Inter
0+00			4 42	12[illegible] 39	℄ int. Eastern Ave + Florence Ave
"			4 28	12[illegible] 5[illegible]	100' West on ℄ Florence Ave
"			4 37	12[illegible] 42	100' East " " "
0+10			4 40	12[illegible] [illegible]	N. Edge Pavmt on ℄ Eastern Ave
0+40			4 [illegible]	[illegible]	Break, ℄ Eastern Ave
0+50			5 2	12[illegible] 6	50' W - Prop. Line
"			5 2	12[illegible] 6	" E. - " "
1+00			4 90	12[illegible] 91	℄
2+00			4 86	12[illegible] 95	℄
3+00			4 62	123 17	℄
T. P.			4 80	123 01	Nail E. Edge Pavmt.
	5 11	128 12'			
4+00			4 83	123 29	℄
4+34.91			4 8	12[illegible] 3	50' Left Prop. Cor
"			4 5	123 6	50' Right " "
4+64.91			4 88	123 24	℄ int. Eastern Ave + Ludell St.
"			5 13	122 99	21' L - Gutter
"			4 98	123 14	60' L - Break

F. B. 743 PG. 52 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile
Survey of BELL GARDENS | Date | Date | No.
Survey by B | Notes Willey | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		128 12				
4+64.91			485	123 27	100' L	
"			518	122 94	21' R Gutter	
"			473	123 39	50' R Break	
"			462	123 50	100' R	
4+94.91			42	123 9	50' L. Prop Cor	
"			39	124 2	50' R. " "	
5+00			470	123 42	℄	
- T.P.			471	123 41	Na[illegible] E Edge Pavmt	
	5 33	128 74				
6+00			504	123 70	℄	
7+00			488	123 86	℄	
7+86.86			469	124 05	℄ Eastern Ave & Tract Line	
"			42	124 5	50' L. Prop. Cor	
"			40	124 7	50' R	
					Elev. 124.178	FB. 728-P.8.
BM "H9"			456	124.18	Eastern Ave 520' S. of Lubec St.	
					Square N. Ring of M.H. ℄ St.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 743 Pg. 53
X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS
Notes Chkd. CVC Checked ____ Survey by B Notes Willey Date 6-24-38
Date 7-20-38 Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B 743 PG 54 | Job No. 6895 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of BELL GARDENS Date _____ Date _____ No. _____

Survey by B Notes "CAP" WILLEY Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. 06895 Tape No. 977 St'd 87 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-23-38
Date	Indexed A. C. Johnson

F.B. 743 PG. 55

BELL GARDENS

JN6895

SPECHT AVE

From FLORENCE AVE to N. LINE OF TR. 11456

& SURVEY and TOPOGRAPHY

G.E. Brunty
H.M. Smith
J.L. Willey
M.A. Van Deren
N.R. Smith

RECEIVED W.I.G. 7-[illegible]
PROGRESSED C.V.C. 7-20-38
BOOK INDEXED W.I.G. 8-6-38
MAP INDEXED C.V.C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED C.V.C. 7-20-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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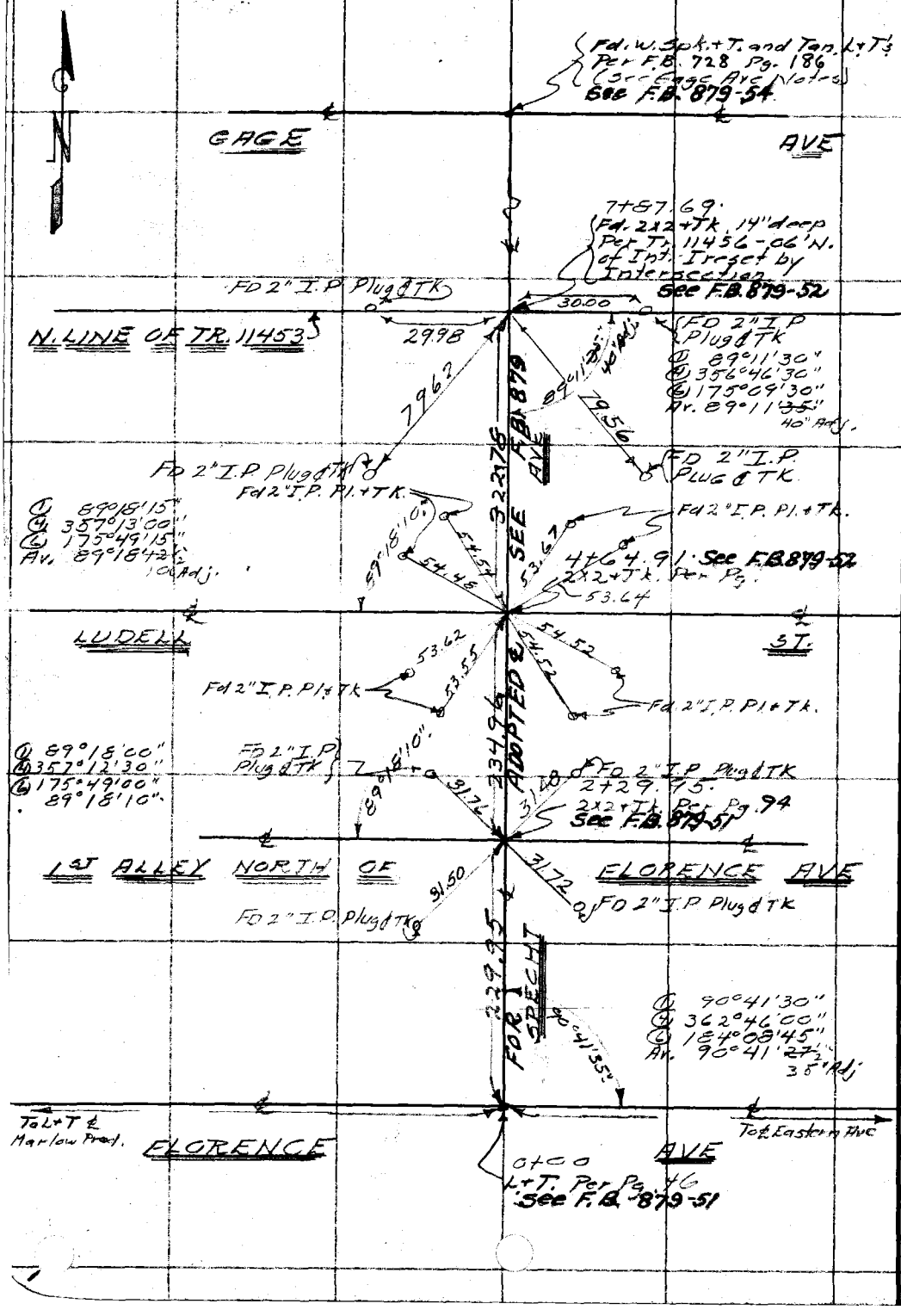
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 Pg. 56



WS-36-A-5

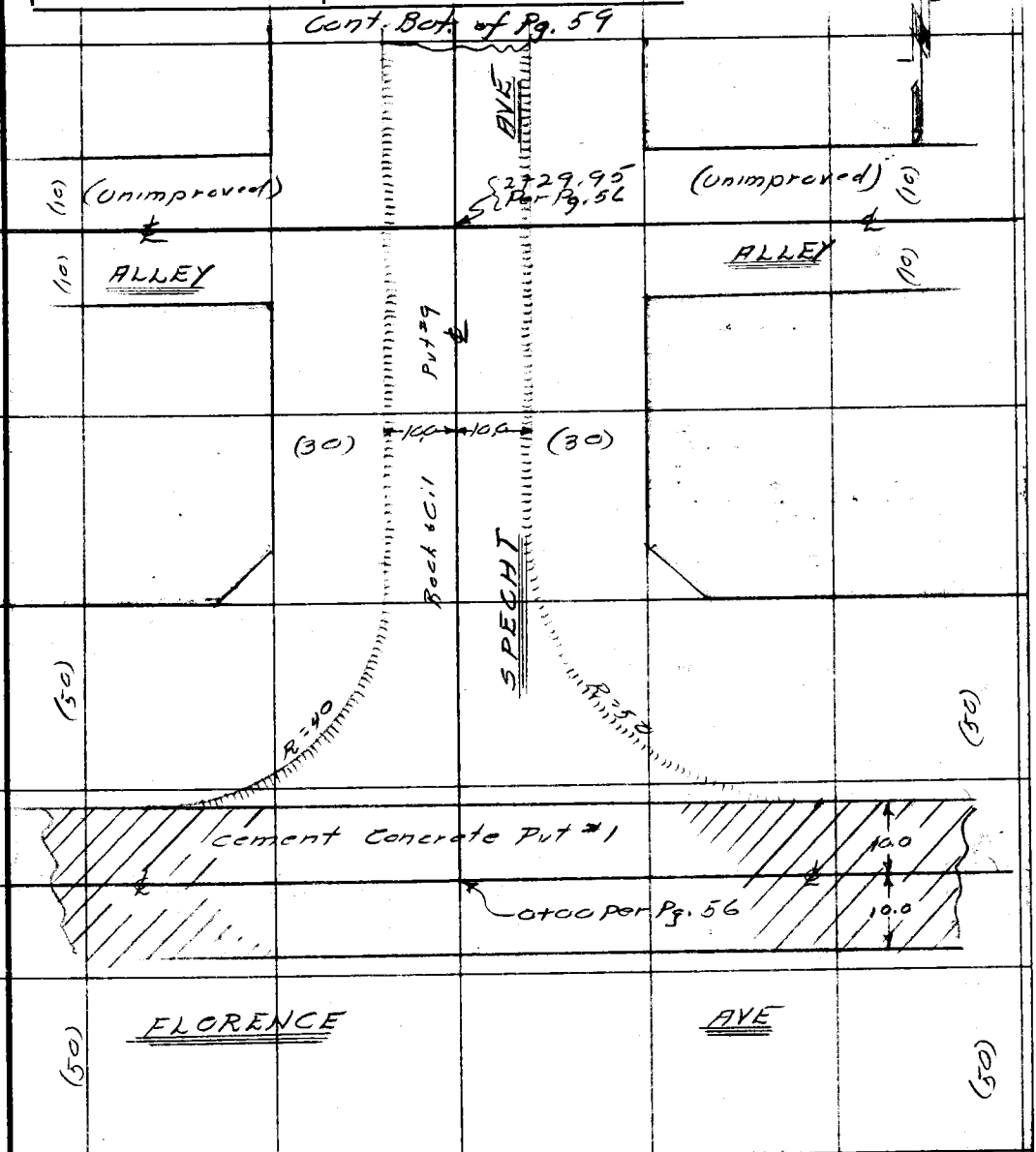
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. O. 6895 Tape No. 077 St'd 64 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-24-38
Date	Indexed C. Johnson

F.B. 743 PG. 57



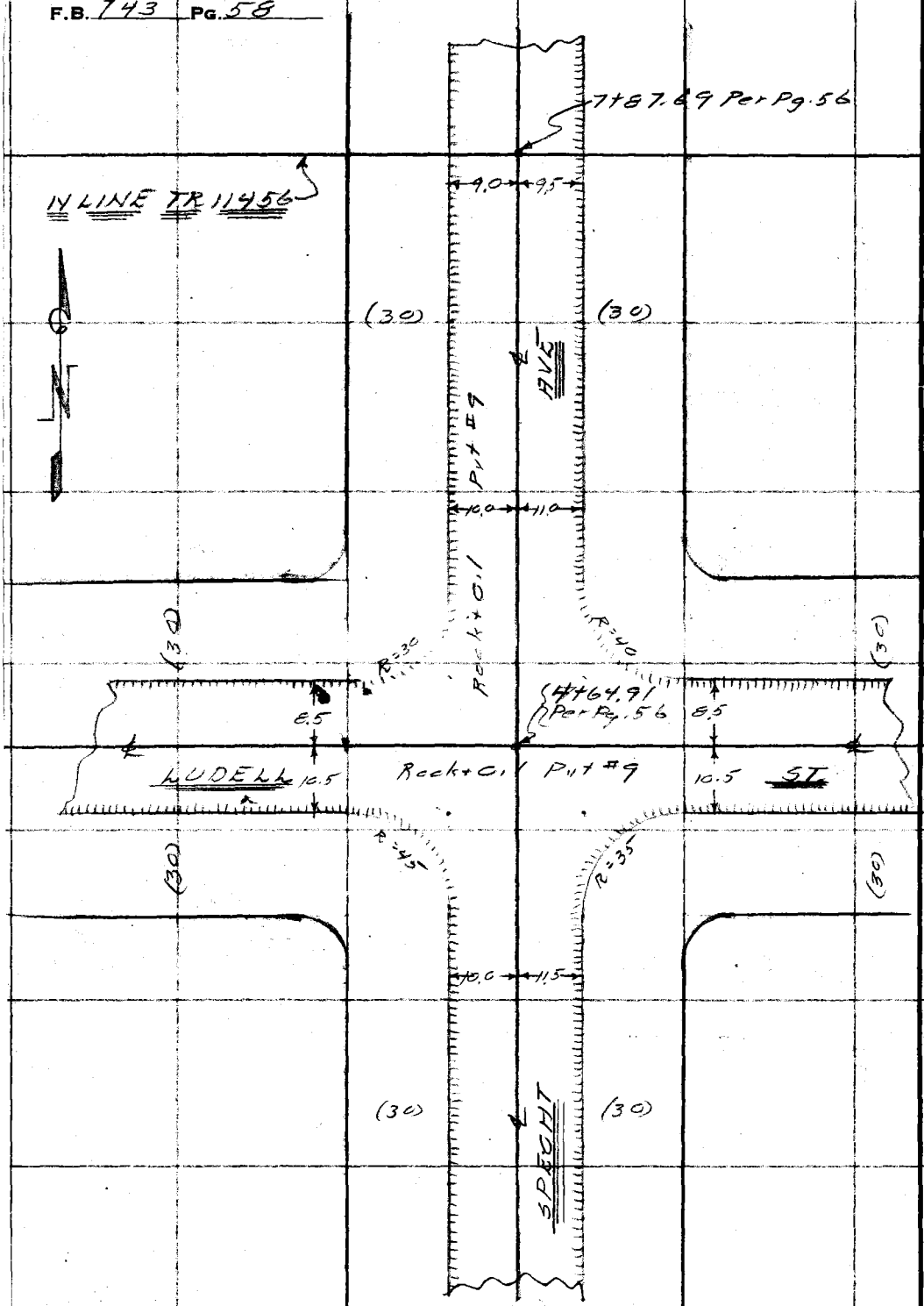
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 Pg. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Top of Pg. 57

Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 143 PG. 1
	Date	Date	Survey of Bell Gardens		
X-Sec. No.	Notes Chkd. CVG	Checked	Survey by B	Notes 5	Date 6-14-38
	Date 7-20-38	Date	Map No.	Indexed A. C. Johnson	Date

Bell Gardens.

JN 6895

Sewer Profile

Specht Ave

from Florence Ave N. to Trust Line

C. E Brunty
H M Smith
J L Willey
M B Van Doren
N. C. Smith

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM H10					Elev. 123.487 F.B. 728 - P.8	
	472	128 21			Eastern Ave & Florence Ave	
					Bt. spk. 1' so. of N. Edge Conc. Pavmt.	
					50' W + 9' N ℄ inter	
			4 75	123 46		
	439	127 85				
0+00			4 32	123 53	℄ int. Specht St + Florence Ave	
"			4 26	123 59	100' L on ℄ Florence Ave	
"			4 30	123 51	100' R " " " "	
0+10			4 37	12 48	N edge pavmt.	
0+20			5 [illegible]	122 75	Gutter	
0+50			4 [illegible]	123 08	℄	
"			4 2	123 7	30' L Prop cor	
"			5 1	122 8	30' R " "	
1+00			4 69	123 16	℄	
2+00			4 49	123 36	℄	
2+19 45			4 44	123 41	℄	
" "			4 6	123 3	30' L Prop cor	
" "			4 6	123 3	30 R " "	
2+29 95			4 39	123 46	Int. Specht St + Alley	

F. B. 743 PG. 60 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile
Survey of Bell Gardens | Date | Date | No.
Survey by B. Johnson | Notes Willey | Notes Chkd. C.M.C. | Checked | X-Sec.
Indexed | Date | Date 7-20-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		127 85				
2+39 95			4 46	123 39	℄	
"			4 6	123 3	30' L	Prop. [illegible]
"			4 7	123 2	30' R	"
T.P.			4 40	123 45		
	4 59	128 04				
3+00			4 57	123 47	℄	
4+00			4 62	123 42	℄	
4+34 91			5 02	123 02	℄	
"			4 1	123 9	30' L	Prop [illegible]
"			4 5	123 5	30' R	"
4+46 91			5 31	122 73	℄ Gutter	
4+64 91			4 84	123 20	℄ Inter. Specht St. & Lucell St.	
			4 50	123 54	100' L on ℄	" "
			4 65	123 39	100' R " "	" "
4+82 91			5 12	122 92	℄ Gutter	
4+94 91			4 58	123 46	℄	
"			3 9	124 1	30' L	Prop [illegible]
"			3 9	124 1	30' R	" "
6+00			4 20	123 84	℄	
6+10			4 37	123 67	℄ Break	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2 8 [illegible] Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. C.V.C. Date 7-20-38 Checked ____ Date ____ Survey by [illegible] Map No. ____ Notes ____ Indexed C. Johnson Date 6-24-38 Date ____

F. B. PG. 61

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		128 04				
T.P.			4 44	123 60		
	5 29	128 89				
7+00			1 94	12[illegible] 15	℄	
7+87 64			4 33	12[illegible] 56	℄ int. Specht St + Tract line	
"			4 4	12[illegible] 5	30' L Prop ec	
"			4 4	12[illegible] 5	30' R " "	
B.M. #124			4 06	124 83	Elev. 124.831 F.B. 728-P.118 Specht St. 600' S. Lubec St. E. side St. Bt spk. Conc. Base of S. Gate Post S. side of walk to Ho. #6904.	

F. B. 743 PG. 62 | Job No. 3895 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by B | Notes | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 7-20-38 | Date | No.

Notes Ck'd by	Survey of Bell Gardens	F.B. 743 Pg. 63
Map No.	W. O. 6895 Tape No. 077 St'd E4 F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-21-38	
Date	Indexed A. C. Johnson	

BELL GARDENS

JN 6895

MARLOW AVE

From LUDELL ST to N. LINE OF TR. 11456

℄ SURVEY and TOPOPOGRAPHY

C E Brunty
H M Smith
J L Willey
M A Van Deren
N R Smith

RECEIVED W. I. G. 7-~~1-38~~
PROGRESSED C.V.C. 7-~~20-38~~
BOOK INDEXED W.I.G. 8-6-38
MAP INDEXED C.V.C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED C.V.C. 7-20-38

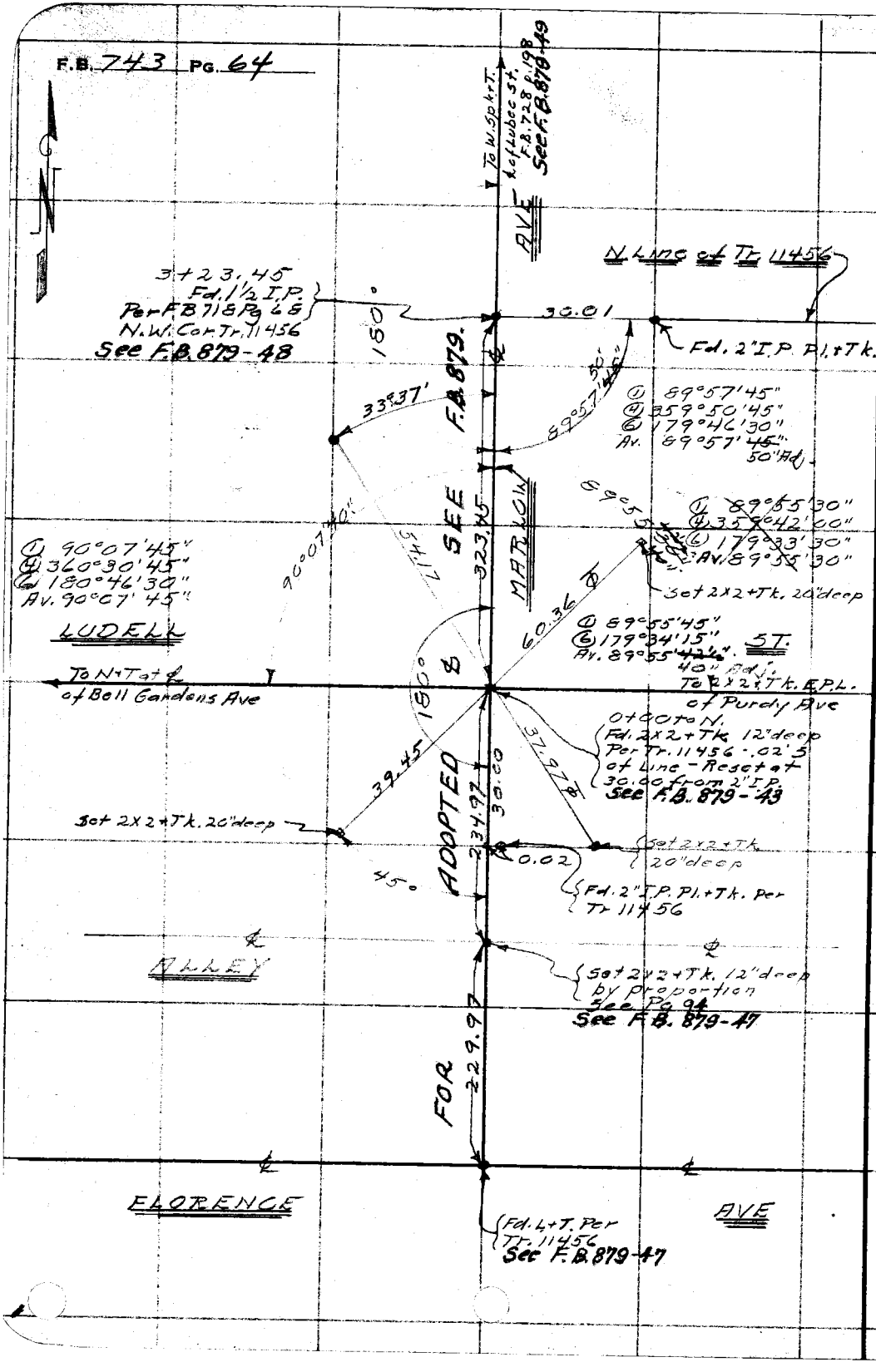
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 Pg. 64



WS. 36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

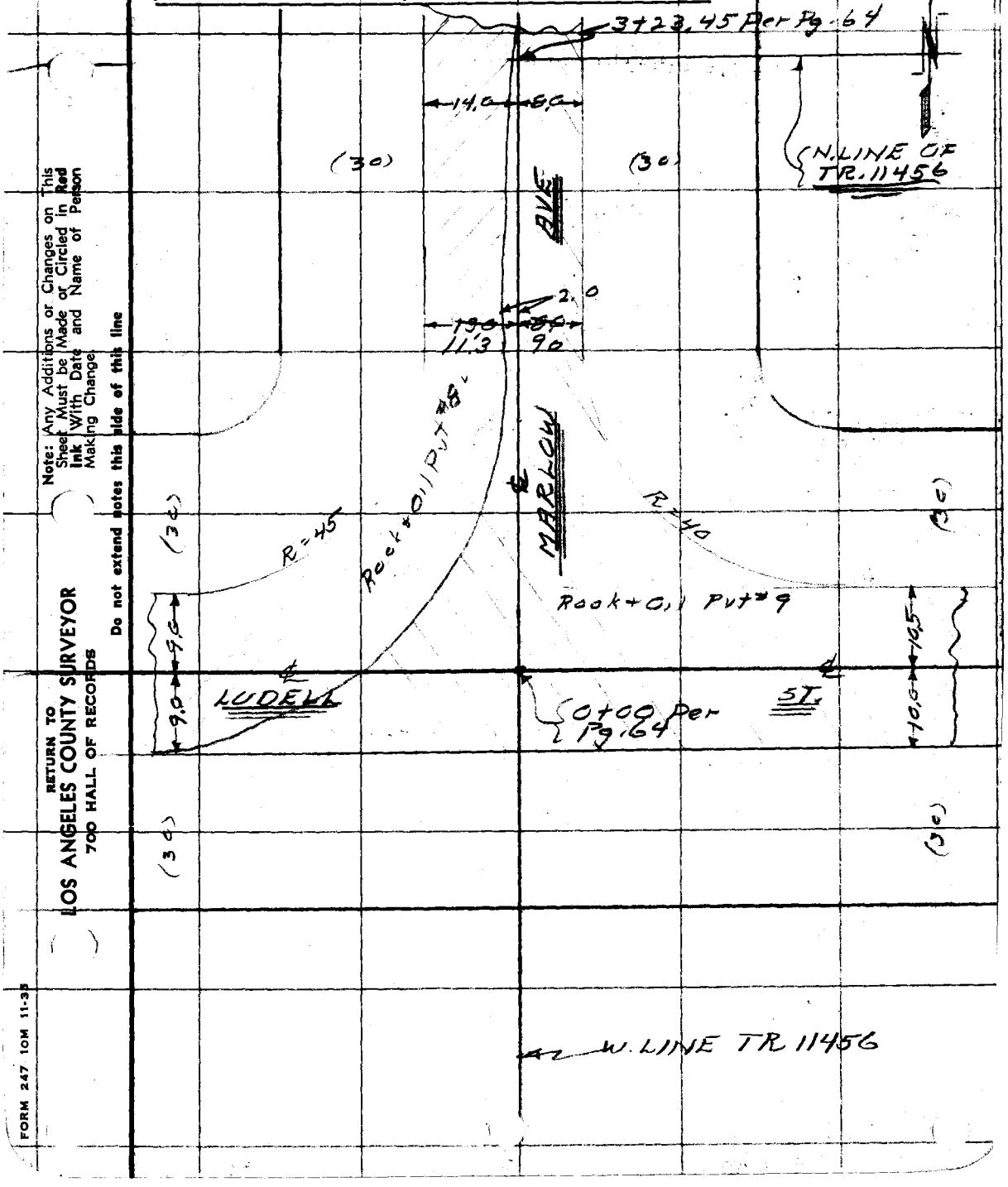
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. O. 6595 Tape No. 077 St'd 64 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-24-38
Date	Indexed A. C. Johnson

F.B. 743 Pg. 65

Topog. Con't.
F.B 718-68



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Profile	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 743 PG. 67
No.	Date	Date	Survey of BELL GARDENS		
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by B	Notes 5	Date 6-24-38
No.	Date 7-20-38	Date	Map No.	Indexed C. Johnson	Date

BELL GARDENS

J.N. 6895

MARLOW AVENUE

FROM LUDELL ST N TO TRACT LINE

C.E. BRUNTY
H.M. SMITH.
J.L. WILLEY
M.A. VAN DEREN
N.R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 743 PG. 68 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of BELL GARDENS | Date | Date | X-Sec. No.
Survey by BRUNTY | Notes | Notes Chkd. C.V.C. | Checked
Indexed C. Johnson | Date | Date 7-20-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M# H117 Elev 129.799 F.B 728 P110	
B.M#H-117				129.80	BELL GARDENS AVE & LUDELL ST. N.E. COR	
					Spk Top COR FN. POST. N.E. PROP. COR	
T	0.28	130.08				
0+00			5.88	124.20	℄ INT ℄ MARLOW & LUDELL	
			5.18	124.90	100' L " "	
			6.28	123.80	100' R " "	
0+30			5.88	124.20	℄ MARLOW	
			5.9	124.2	N.W. PROP COR	
			6.0	124.1	N.E " "	
T.P			6.30	123.78		
T	4.94	128.72				
1+00			4.48	124.34	℄ MARLOW AVE	
2+00			4.15	124.57	" " "	
3+00			4.03	124.69	" " "	
3+23.45			3.95	124.77	" " "	INT. TRACT LINE
"			3.7	125.0	30' R	" "
"			3.9	124.8	100' R	" "
"			3.9	124.8	30' L	" "
"			3.9	124.8	100' R	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		128 72'				
BM#H125			077	127 95'	BM#H125 Elev. 27.948 FB 728 P. 119 MARLOW AVE 175' N OF LUDELL ST (W. SIDE) Spk Top FN Post N OF S.E. Cor OF Lot To Ho# 6925	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6185 Division No. ____ F. B. 743 Pg. 67

X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS

Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes H.M.S. Date 6-24-38

Date 7-20-38 Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 743 PG. 70 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile

Survey of: BELL GARDENS | Date | Date | No.

Survey by: BRUNTY | Notes: H.M.S. | Notes Chkd. | Checked | X-Sec.

Indexed: C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 367 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Bell Gardens	F.B. 743 Pg. 1
Map No.	W. O. 6695 Tape No. 077 St' 64 F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-23-38	
Date	Indexed A. C. Johnson	

BELL GARDENS

JN6695

AJAX AVE

From FLORENCE AVE to N. LINE OF TR. 11453

& SURVEY and TOPOGRAPHY

CE Brunty
HM Smith
JL Willey
MA Van Deren
NR Smith

RECEIVED W. I. G. 7-1-38
PROGRESSED C.V.C. 7-20-38
BOOK INDEXED W.I.G. 8-6-38
MAP INDEXED C.V.C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED AET 4-18-40
REDUCED In Field
PLOTTED C.V.C. 7-20-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 PG. 72

W.S. 36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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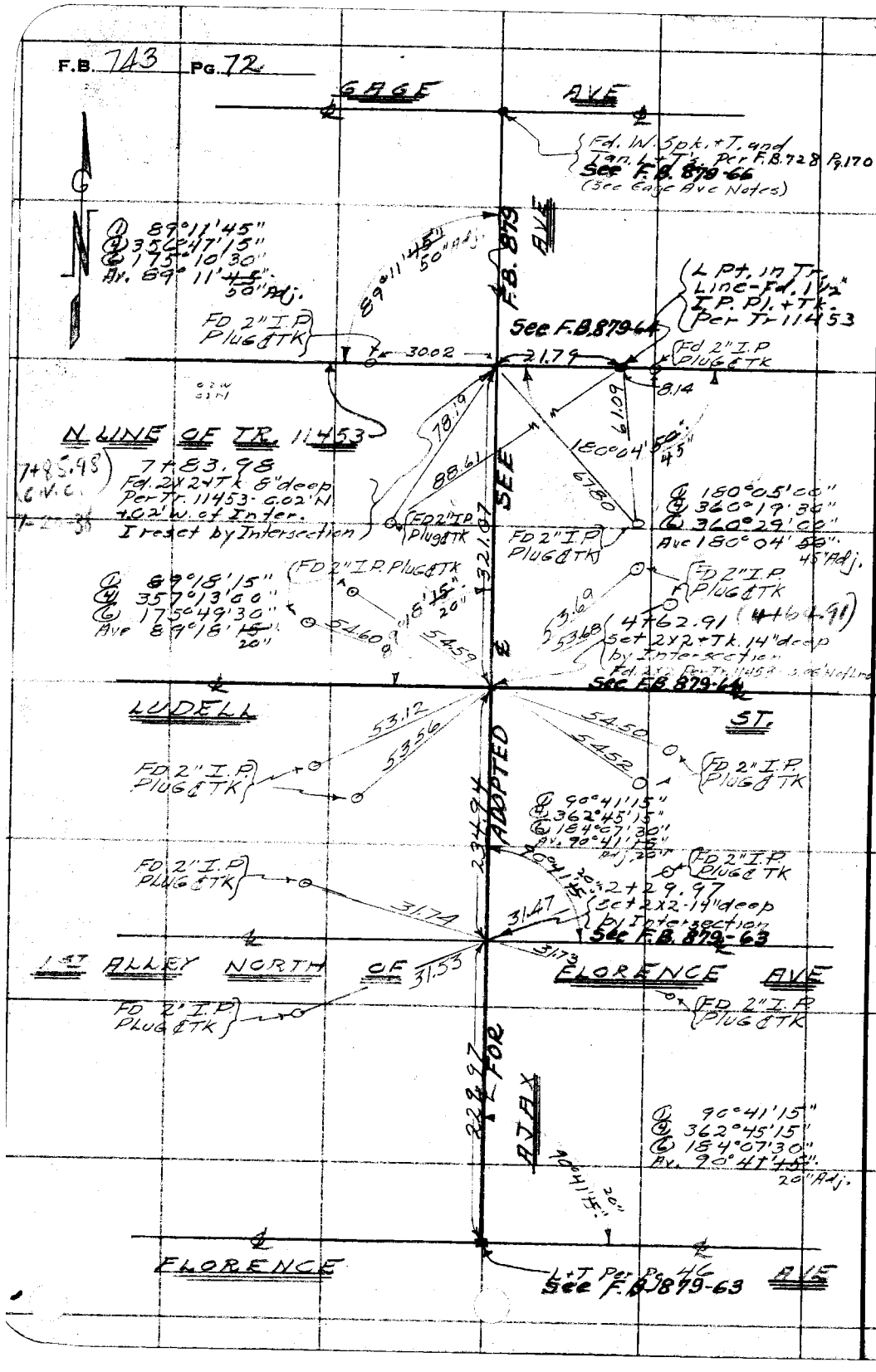
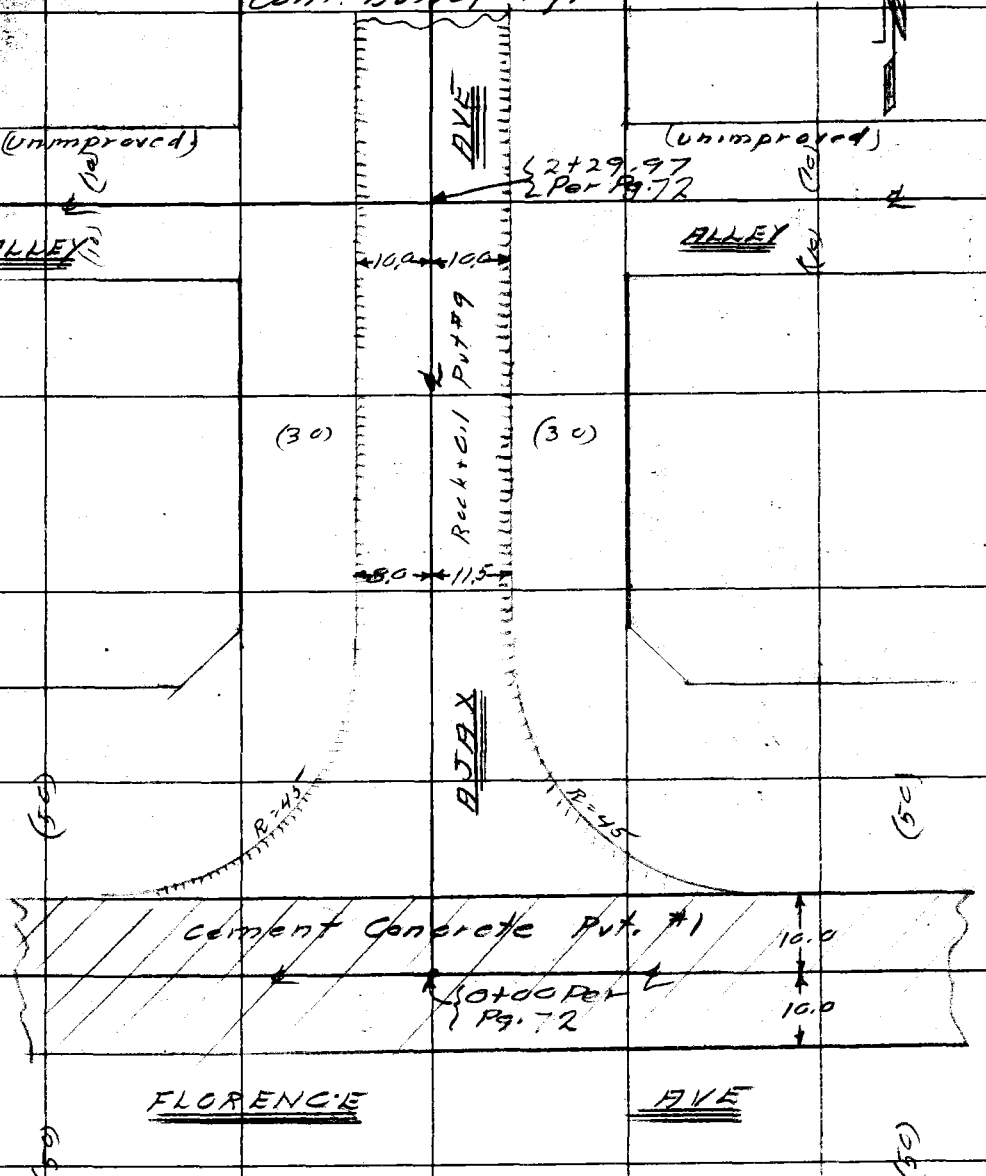
Do not extend notes this side of this line



Notes Ck'd by	Survey of Bell Gardens
Map No.	W. 0.695 Tape No. 677 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-24-35
Date	Indexed C. Johnson

F.B. 743 Pg. 73

Cont. Bot. of Pg.



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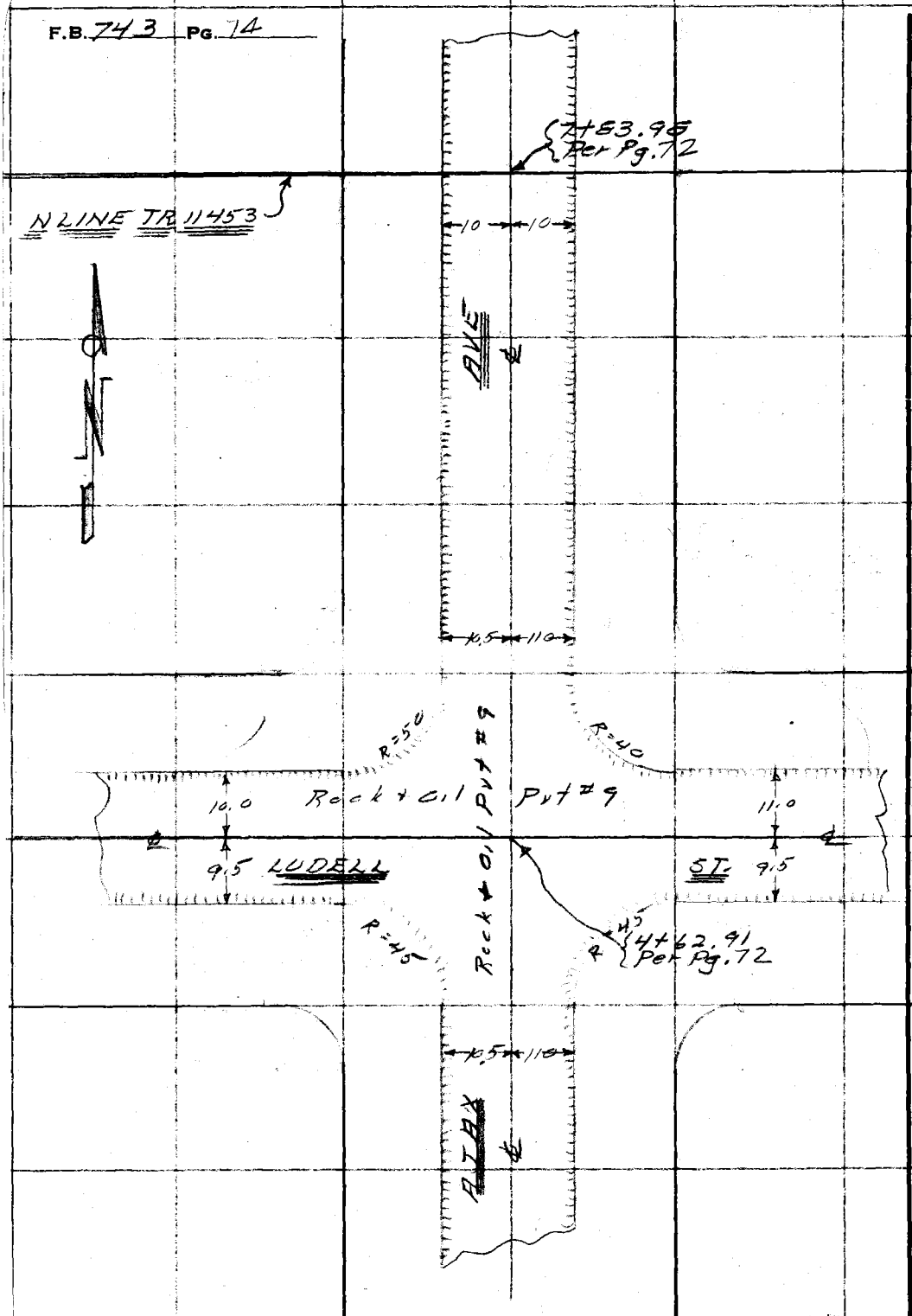
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 Pg. 74



From Top of Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 243 PG. 75
	Date	Date	Survey of BELL GARDENS		
X-Sec. No.	Notes Chkd. C.H.G.	Checked	Survey by B	Notes S	Date 6-24-38
	Date 7-25-47	Date	Map No.	Indexed C. Johnson	Date

BELL GARDENS

J.N 6895

AJAX AVE

SEWER PROFILE

FROM FLORENCE AVE N TO TR LINE.

C.E. BRUNDY
H.M. SMITH
J.L. WILLEY
M.A. VANDEGEN
N.R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 743 Pg. 76 | Job No. 4895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of BELL GARDENS | Date | Date | X-Sec. No.
Survey by BRUNTY | Notes HMS | Notes Chkd. C.V.C. | Checked
Indexed A. C. Johnson | Date | Date 7-20-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M# H62 Elev. 123.278 F.B. 728-52
B.M# H62				123.28	FLORENCE AVE 540' E OF EASTERN AVE
T	4.17	127.45			Bt spk 1' N OF Sedge Conc. Box
0+00			4.13	123.32	℄ INT FLORENCE & AJAX AVE
"			4.11	123.34	100' L ℄ "
"			4.13	123.32	100' R " "
0+50			4.35	123.10	℄ AJAX
"			44	123.1	N.E PROP COR
"			46	[illegible]	N.W " "
1+00			4.41	123.04	℄ AJAX AVE
2+00			4.27	123.18	" " "
2+29.97			4.25	123.20	℄ " " INT ℄ ALLEY
"			37	123.8	30' L
"			40	123.5	100' L
"			43	123.2	30' R
"			44	123.1	100' R
3+00			4.02	123.43	℄ AJAX AVE
4+00			3.88	123.57	" " "
4+32.91			4.08	123.37	" " "
"			45	123.0	5' E PROP COR
"			33	124.2	5' W " "

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		127 45				
4+62 91			3 95	123 50	℄ Ajax & Int Ludell St	
"			3 86	123 59	100' L " "	"
"			3 78	123 67	100' R " "	"
T.P			4 25	123 20		
⊼	5 18	128 38				
4+92 91			4 92	123 46	℄ Ajax Ave	
"			4 4	124 0	N.W. Prop Cor	
"			4 5	123 9	N E " "	
5+00			4 64	123 74	℄ Ajax Ave	
6+00			4 42	123 96	" " "	
7+00			4 33	124 05	" " "	
7+83.98			4 39	123 99	" " "	Int Tr Line
"			3 8	124 6	30' L	" "
"			3 8	124 6	100' L	" "
"			3 8	124 6	30' R	
"			3 2	125 2	100' R	
B.M#4118			3 73	124 65	N.G.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] No. ____ F. B. 143 Pg. 77
Date ____ Date ____ Survey of [illegible] Ave
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 6-24-38
Date 7-20-38 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				12465	
⊼	500	12965			B.M# H119 Elev. 124.733 F.B728 P114
			491	12474	Purdy St 600' So of Lubec St.
					Spk in 2" I.P N.E. Cor of Lot. Ho# 6913

F. B743 PG. 75 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of BELL GARDENS | Date | Date | No.
Survey by B | Notes Chkd. CHC | Checked | X-Sec.
Indexed C. Johnson | Date 7-20-38 | Date | No.

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. O. 6895 Tape No. 277 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-
Date	Indexed A. C. Johnson

F.B. 743 PG. 79

BELL GARDENS

JN 6895

PURDY AVE

From LUDELL ST. to N. LINE OF TR. 11453

SURVEY and TOPOGRAPHY

CE Brunty
HM Smith
JL Winey
MA VanDeren
NR Smith

RECEIVED W.I.G. 7-1-38
PROGRESSED C.V.C. 7-20-38
BOOK INDEXED [redacted] 8-6-38
MAP INDEXED [redacted] C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED C.V.C. 7-20-38

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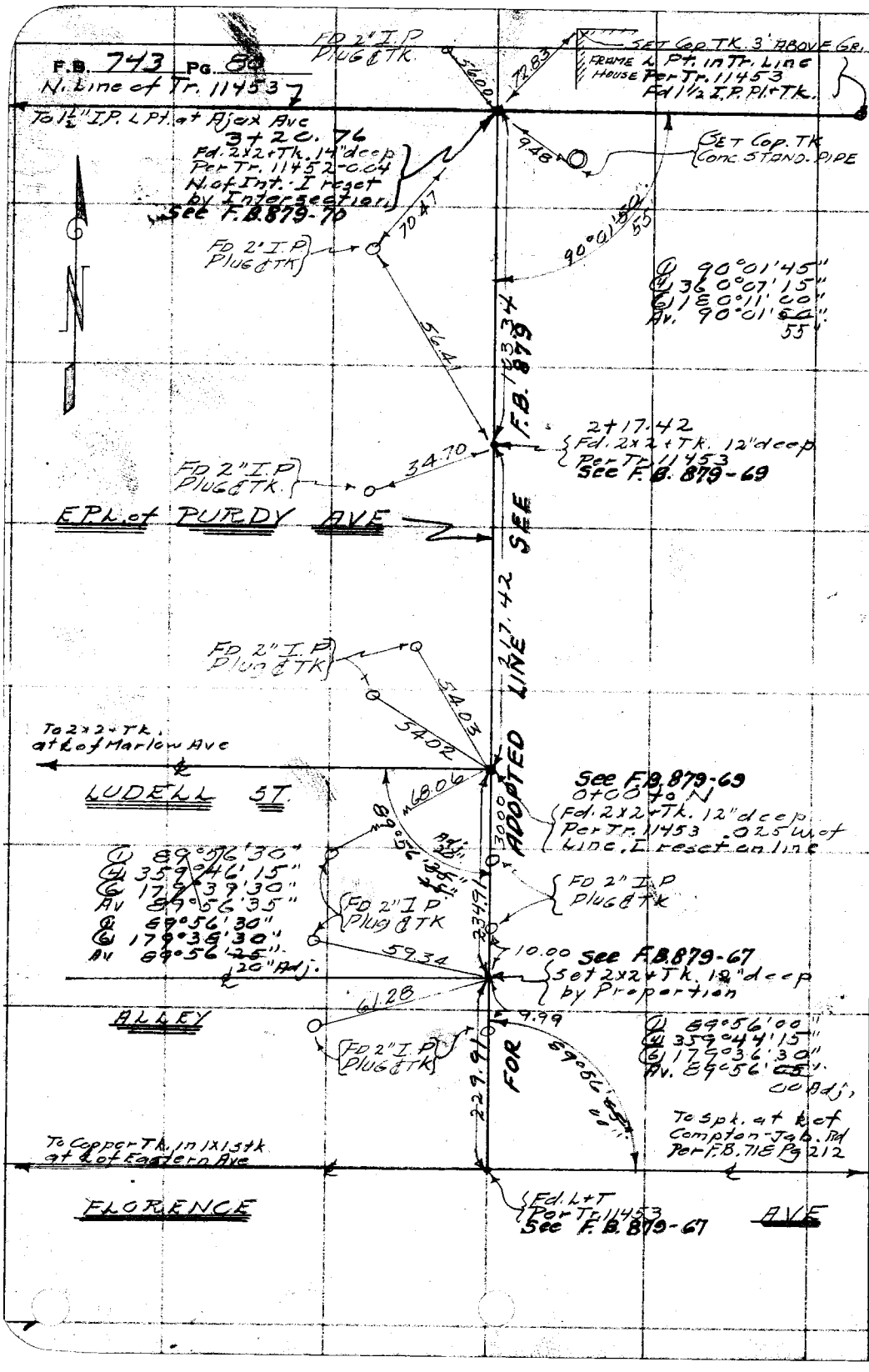
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



WS-36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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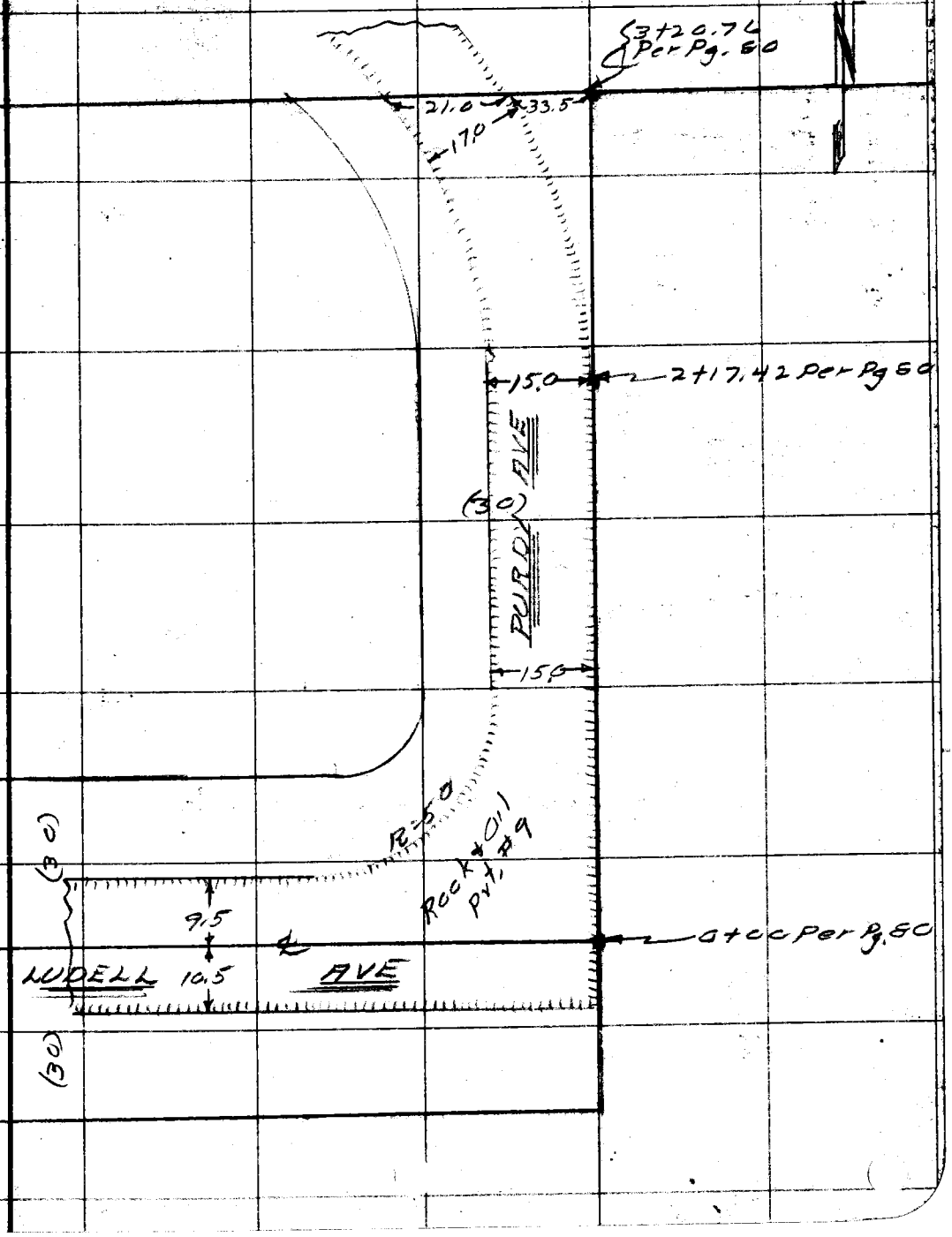
Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Bell Gardens
W. 06895 Tape No. 877 St'd 64 F.
Surveyed by Brunty
Notes " Date 6-24-36
Indexed C. Johnson

F.B. 743 Pg. 81



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Profile	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 43 Pg. 83
No.	Date	Date	Survey of BELL GARDENS		
X-Sec.	Notes Chkd. C.V.C.	Checked	Survey by B	Notes S	Date 6-24-38
No.	Date 7-20-38	Date	Map No.	Indexed C. Johnson	Date

BELL GARDENS

JN 6895

PURDY STREET

SEWER PROFILE

FROM LUDELL ST [illegible] TR LINE

C.E. BRUNTY
- M. SMITH
[illegible] WILLEY
M.A. VAN DEREN
N.R. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M#H62				123 28	B.M #H62 Elev. 123.278 F.B728-52 FLORENCE AVE 540' E. OF EASTERN AV. Bt spk 1' N OF So. edge Conc. Pad
	417	127 45			
T.P.			388	123 57	
⊼	477	128 34			
T.P			150	126 84	
⊼	209	128 93			
0+00			51	123 8	℄ TR LINE & ℄ Ludell ST.
"			512	123 81	100' L " " "
"			52	123 7	100' R
0+30			53	123 6	℄ TR LINE
			49	124 0	30' L N.W. PROP. COR
1+00			475	124 18	℄
2+00			478	124 15	"
3+00			50	123 9	"
3+20.76			51	123 8	" INT TR LINE
"			57	123 2	30' R
"			49	124 0	76' L± P.L TR LINE
"			46	124 3	150' L " "
B.M# H119			422	124 71	B.M# H119 El. 124.733 L.B 728 P-114 PURDY AVE 600± S. Lubec St. W. SIDE Spk in 2" I.P.N. E Cor Lot Ho #6913

F. B. 743 PG. 84 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile
Survey of BELL GARDENS | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

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(REGIONAL OFFICE)

pages 85 thru 88

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. 06895 Tape No. 077 St' 64 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-24-38
Date	Indexed C. Johnson

F.B. 743 PG. 85

BELL GARDENS

JN6895

LUDELL ST

From MARLOW AVE to PURDY AVE

& SURVEY

(No Topography Necessary)
PROFILE

C.E. Brunty
H.M. Smith
J.L. Willey
M.A. Van Deren
N.R. Smith

RECEIVED W.I.G. 7-1-38
PROGRESSED C.V.C. 7-20-38
BOOK INDEXED W.I.G. 8-6-38
MAP INDEXED C.V.C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED C.V.C. 7-29-38

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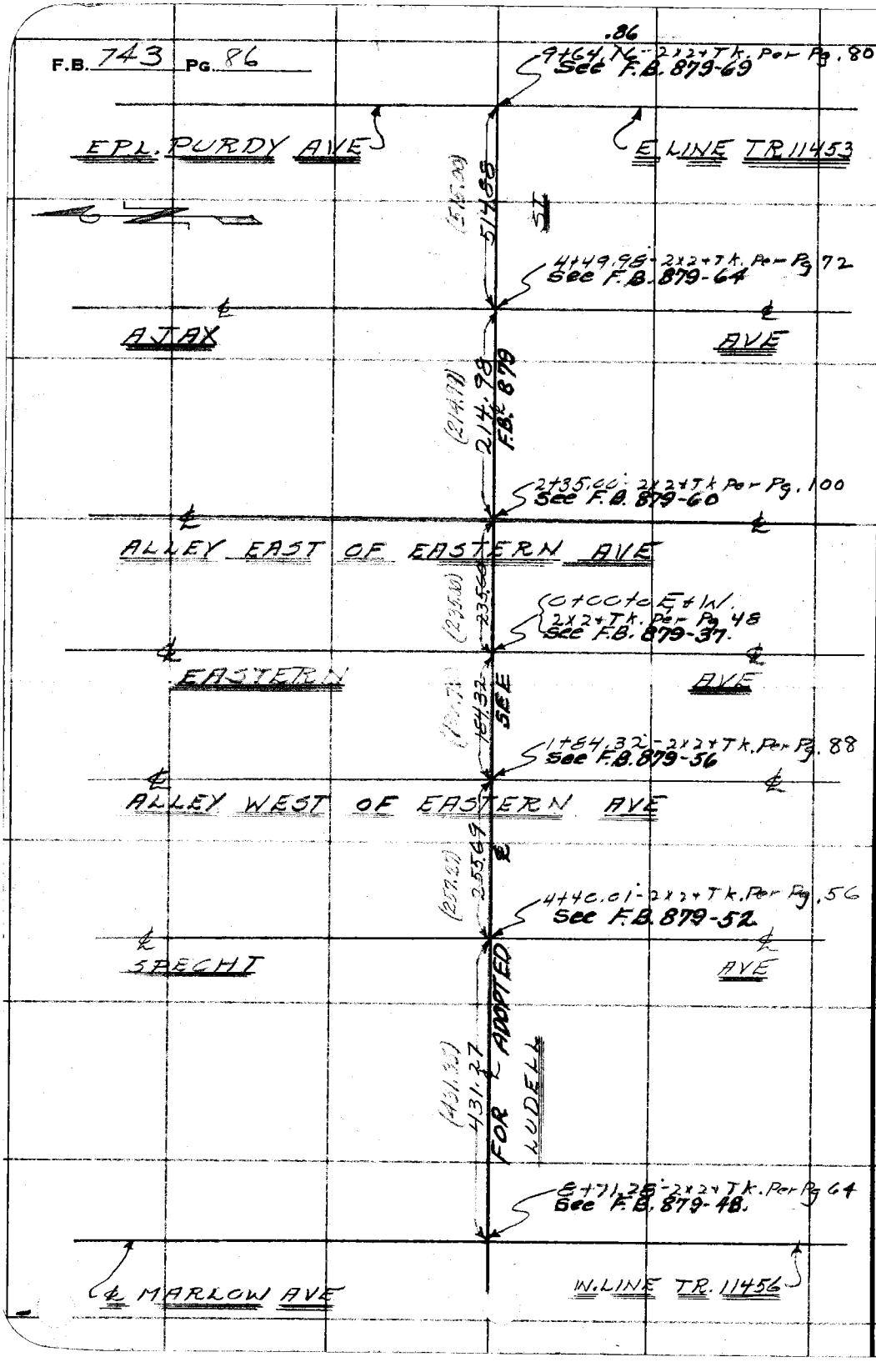
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 PG. 86



W.S. 36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of Bell Gardens	F.B. 143 Pg. 87
Map No.	W. O. 6895 Tape No. 077 St'd 54° F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-23-38	
Date	Indexed C. Johnson	

BELL GARDENS

JN 6895

1ST ALLEY WEST OF EASTERN AVE

From FLORENCE AVE TO N. LINE OF TRACT 11456

& SURVEY and TOPOGRAPHY

C E Brunty
H M Smith
J L Willey
M A Van Deren
N R Smith

For Location of Power Poles see Profile Notes

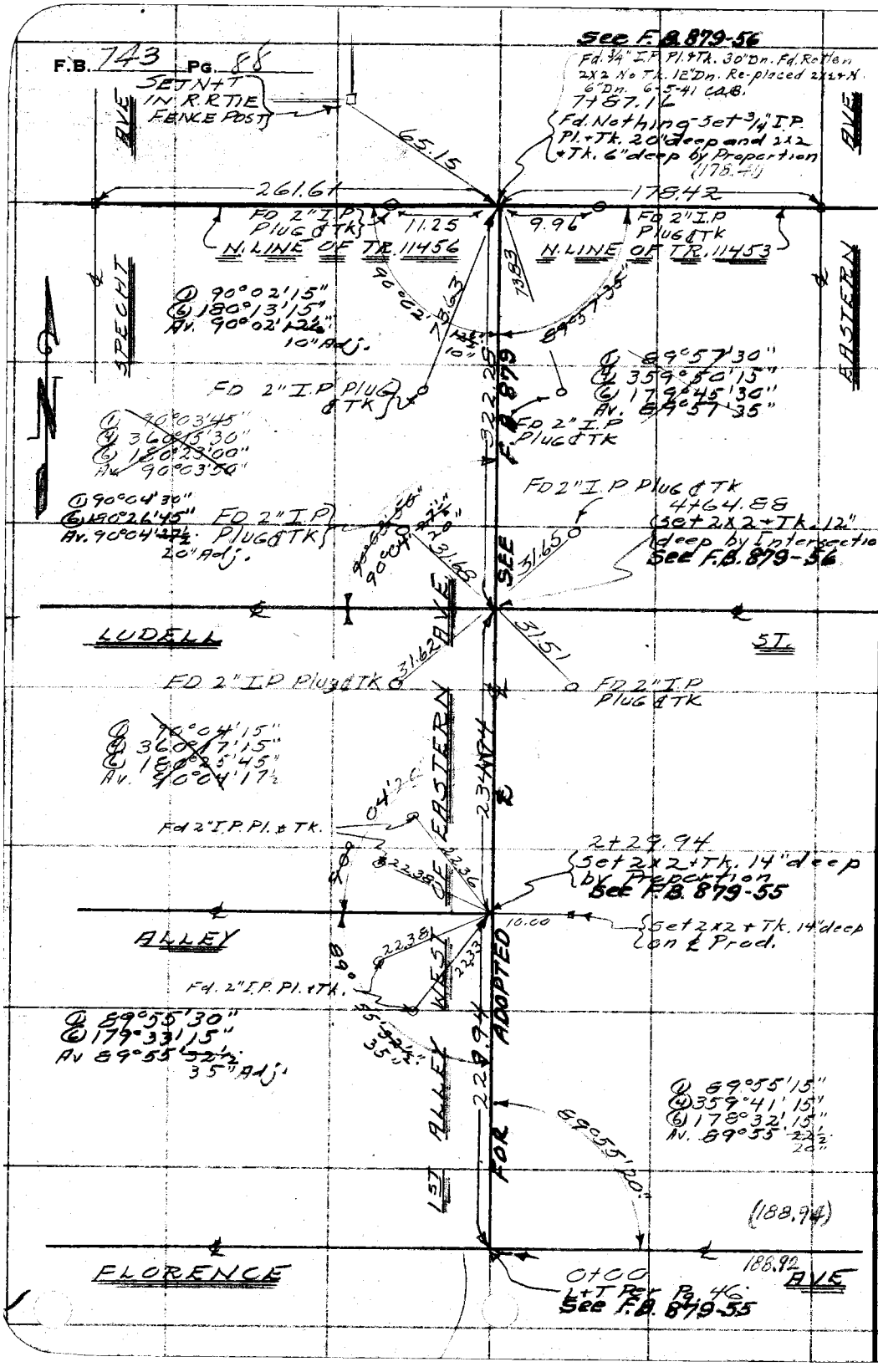
RECEIVED W.I.G. 7-1-38
PROGRESSED C.V.C. 7-20-38
BOOK INDEXED W.I.G. 8-6-38
MAP INDEXED C.V.C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED C.V.C. 7-20-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



WS-36-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6895 Division No.	F. B. 43 Pg. 87
	Date	Date	Survey of BELL GARDENS	
X-Sec. No.	Notes Chkd. C.V.C.	Checked	Survey by B Notes S	Date 6-27-38
	Date 7-20-38	Date	Map No. Indexed A. C. Johnson	Date

BELL GARDENS

J.N. 6895

1ST ALLEY WEST OF EASTERN AVE

FROM FLORENCE AVE NORTH TO TR. LINE

SEWER PROFILE

C.E. BRUNTY
H M SMITH
J.L. WILLEY
M A VAN DEREN
N.R SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#H10				123.49	B.M#H-10 Elev. 123.487 F.B. 728-8 EASTERN AVE & FLORENCE AVE Bt spk 1' So of N. edge Conc. Pav. 50' W & 9' N ℄ INT
⊼	415	127.64			
0+00			4.11	123.53	℄ INT. FLORENCE AVE
"			4.09	123.55	100' L ℄ " "
"			4.09	123.55	100' R " " "
0+10			4.15	123.49	℄ N. edge Pav.
0+50			4.8	122.8	℄ ALLEY N.P.L
0+50.4					9' R 12" P. POLE
1+00			4.8	122.8	" "
2+00			4.7	122.9	" "
2+29.94			4.4	123.2	" " INT ALLEY WEST
"			4.3	123.3	100' L ℄ " "
T.P			4.49	123.15	
⊼	533	128.48			
2+39.4					7.8 RIGHT 18" P. POLE
3+00			5.2	123.28	℄ ALLEY
3+69.8					8.5 Right 18" P. POLE
4+00			4.8	123.7	℄ ALLEY
4+34.9			4.6	123.9	" " S.P.L LUDELL ST

F. B. 743 PG. 90 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile
Survey of BELL GARDENS | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 7-20-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		128.48				
4+45			51	1234'	℄ ALLEY	
4+50			56	1229'	" " GUT	
4+64.88			503	1234.5'	" " INT ℄ LUDELL ST	
"			495	1235.3	100' L " " "	
"			524	1232.4	100' R " " "	
4+80			57	1228'	℄ ALLEY GUT	
4+87			48	1237'	" "	
4+94.9			47	1238'	" " NP L. LUDELL ST.	
4+96.0					7.4 RIGHT 18" P. POLE	
5+00			47	1238'	℄ ALLEY	
T.P.			419	1242.9'		
⊼	475	1290.4				
6+00			52	1238'	℄ ALLEY	
6+41.0					8.3 RIGHT 14" P. POLE	
7+00			48	1242'	℄ ALLEY	
7+86.7					8.9 RIGHT 16" P. POLE	
7+87.16			45	1245'	℄ ALLEY INT TR LINE	
			40	1250'	100' L " "	
			43	1247'	100' R " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 743 PG. 91
X-Sec. No. ____ Date ____ Date ____ Survey of BELL ____
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes S Date 6-27-38
Date 7-20-38 Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B 743 PG. 92 | Job No 6895 | Division No. | Notes Red. | Plotted | Profile

Survey of BELL GARDENS | Date | Date | No.

Survey by BRUNTY | Notes H.M.S. | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 7-20-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M#49		129.04			
			485.12419		B.M#49 Elev. 124.178 F.B 728 P7 EASTERN AVE 570' So. LubecST SQUARE N RING OF M.H.

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pages 93 thru 94

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. O. 6695 Tape No. 877 St'd 64°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-24-38
Date	Indexed C. Johnson

F.B. 713 PG. 93

BELL GARDENS

JN 6895

1ST ALLEY NORTH OF FLORENCE AVE

From 1ST ALLEY WEST OF EASTERN AVE to W. LINE OF TRACT 11456

& SURVEY

(No Topography Necessary)

C E Brunty
H M Smith
J L Willey
M A Van Deren
N R Smith

For Location of Power Poles see Profile Notes

RECEIVED W.I.G. 7-1-38
PROGRESSED C.V.C. 7-20-38
BOOK INDEXED W.I.G. 8-6-38
MAP INDEXED C.V.C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED C.V.C. 7-20-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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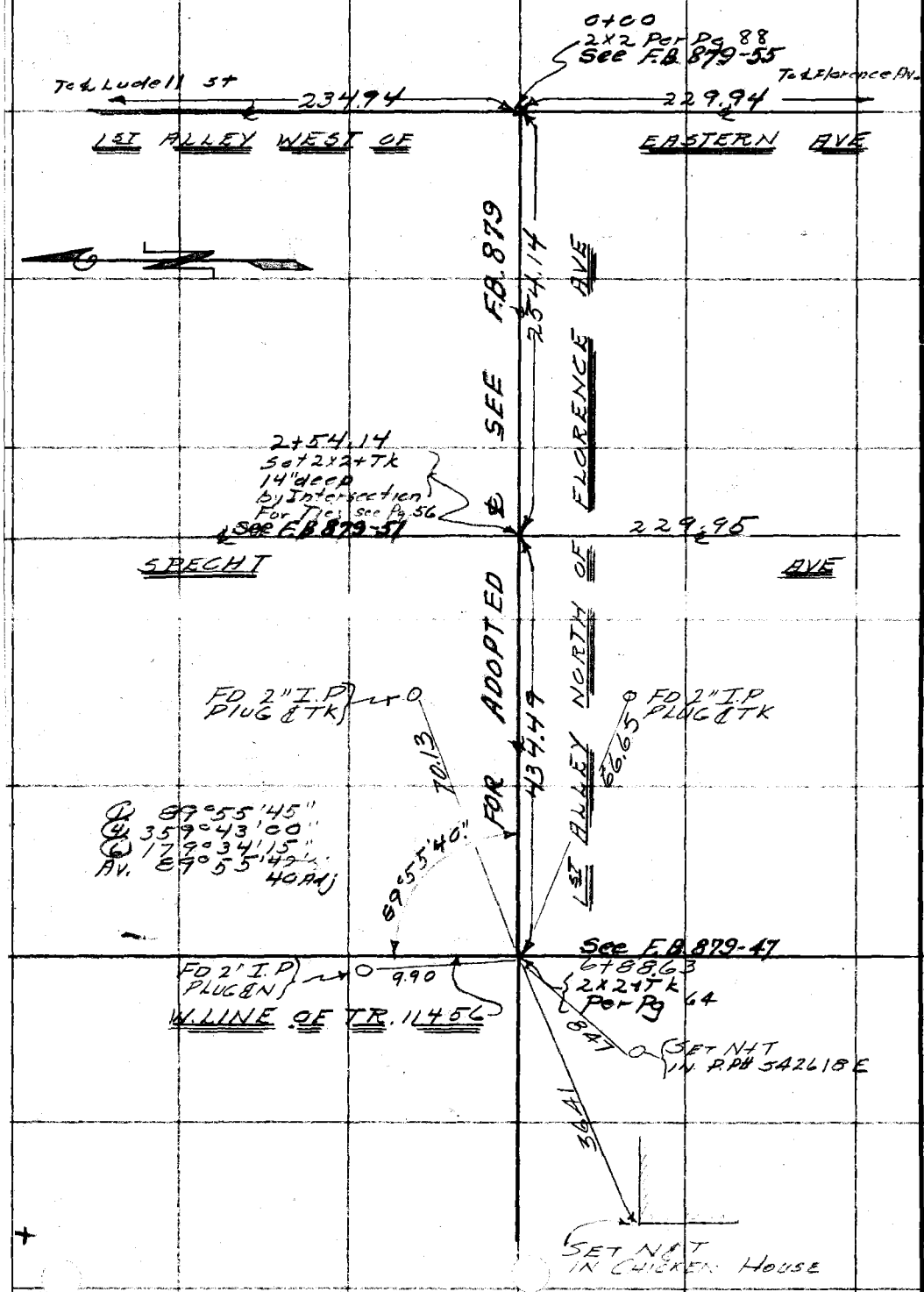
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 743 PG. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 713 Pg. 75
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd. C.V.C.	Checked	Survey by B	Notes S	Date 6-21-38
	Date 7-20-38	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

BELL GARDENS

JN 6895

SEWER PROFILE

1ST ALLEY NORTH OF FLORENCE AVE

FROM— 1ST ALLEY WEST OF EASTERN AVENUE WEST TO TR. LINE #11456

C.E. BRUNTY
H. M. SMITH
J. L. WILLEY
M. A. VANDEREN
N. R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 143 Pg. 96 | Job No. 4895 | Division No. | Notes Red. | Plotted | Profile
Survey of BELL GARDENS | Notes 5 | Date | Date | No.
Survey by B | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 7-20-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M#H10				123.49	BM#H10 Elev. 123.487 FB 728-8 EASTERN AVE & FLORENCE AVE Bt spk 1' So. of N edge Pav. 50' W & 9' N & INT
T	415	12764			
T.P			449	12315	
T	508	12823			
0+00			50	1232	℄ INT ALLEY W OF EASTERN AVE
"			56	1226	100'L ℄ N & So ALLEY
"			48	1234	100'R " " " "
0+10			49	1233	℄ ALLEY W.P.L
0+40.2					8.5'L GUY WIRE
0+63.7					7.9'L 16" P.POLE
1+00			48	1234	℄ ALLEY
1+70.2					8.6'L 14" P.POLE
2+00			50	1232	℄ ALLEY
2+24.1			50	1232	" " E.P.L SPECHT AVE
2+29			55	1227	" " GUT
2+54.14			482	1234	" " INT ℄ " "
"			505	1231.8	100'L " " "
"			477	1234.6	100'R " " "
2+75			54	1228	℄ ALLEY GUT.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+80		128 23'	49	123 3'	℄ ALLEY	
2+84.14			49	123 3'	℄ ALLEY W. P.L. Specht AVE.	
2+85.0					8.8'L 12" P. POLE	
3+00			50	123 2'	℄ ALLEY	
4+00			49	123 3'	" "	
T.P			470	123 53		
⊼	5 12	128 65'				
4+19.8					9.0'L 12" P. POLE	
5+00			52	123 5'	℄ ALLEY	
5+54.8					9.3 L 14" P. POLE	
6+00			53	123 4'	℄ ALLEY	
6+88.63			50	123 7'	" " INT TR LINE	
"			52	123 5'	100'L " "	
"			49	123 8'	100'R " "	
6+88.6					9'L 16" P. POLE	
T.P.			534	123 31	Profile Cont'd In F.B. 729-256	
⊼	4 96	128 27'				
B.M# H11			462	123 65'	B.M# H11 Elev. 123.636 F.B. 728-9 FLORENCE AVE 705'W OF EASTERN AVE Bt spk 1' so N edge Conc. Pad	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 713 PG. 97
X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS
Notes Chkd C.V.C. Checked ____ Survey by B Notes 5 Date 6-27-38
Date 7-20-38 Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 713 PG. 95 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile

Survey of BELL GARDENS | Date | Date | No.

Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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700 HALL OF RECORDS

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pages 99 thru 100

Notes Ck'd by	Survey of Bell Gardens
Map No.	W. O. 6895 Tape No. 077 St'd 8½ °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-24-38
Date	Indexed A. C. Johnson

F.B. 713 PG. 99

BELL GARDENS

JN6895

1ST ALLEY EAST OF EASTERN AVE

From FLORENCE AVE to NORTH LINE OF TR. 11453

& SURVEY

(No Topography Necessary)

CE Brunty
HM Smith
JL Willey
MA Van Deren
NR Smith

For Location of Power Poles see Profile Notes

RECEIVED W.I.G. 7-1-38
PROGRESSED C.V.C. 7-20-38
BOOK INDEXED W.I.G. 8-6-38
MAP INDEXED C.V.C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED C.V.C. 7-20-38

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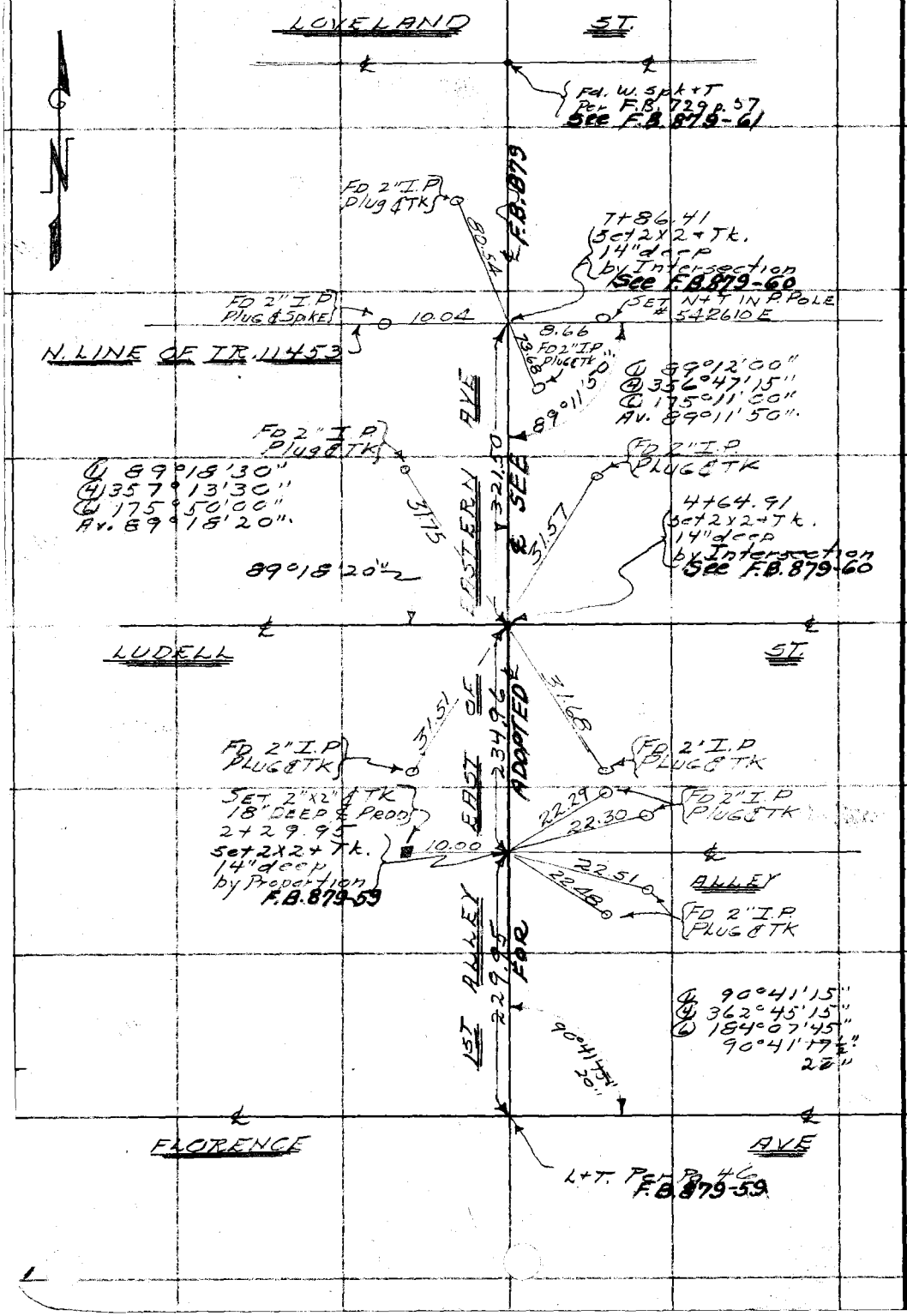
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 Pg 100



WS.36-A-5

RETURN TO
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700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 743 Pg. 101
	Date	Date	Survey of Bell Gardens		
X-Sec. No.	Notes Chkd. C.V.C.	Checked	Survey by Brunty	Notes Brunty	Date 6-27-38
	Date 7-20-38	Date	Map No.	Indexed P. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

BELL GARDENS.

J.N 6895

SEWER PROFILE

1ST ALLEY EAST OF EASTERN AVE

FROM FLORENCE AVE NORTH TO TR LINE

C.E. BRUNTY
H.M. SMITH.
J.L. WILLEY
M.A VANDEREN
N.R. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M#H10				123.49	B.M#H10 Elev. 123.487 F.B. 728-8 EASTERN AVE & FLORENCE AVE Bt spk 1'So of N edge Conc. Pou 50' W & 9' N ℄ INT	
π	4.21	127.70				
0+00			4.31	123.39	℄ INT FLORENCE AVE	
"			4.25	123.45	100' L "	"
"			4.34	123.36	100' R "	"
0+10			4.36	123.34	N. edge Conc. Pvt.	
0+17			5.0	122.7		
0+50			4.9	122.8		
"			4.8	122.9	10' Lt.	
"			4.9	122.8	10' Rt.	
0+82.5					8.7 Rt. - Guy Wire	
1+00			5.1	122.6		
1+09.5					8.6 Rt. - 14" P.P.	
2+00			4.8	122.9		
2+10.0					8.6 Rt. - 14" P.P.	
T.P.			3.42	124.28	Bt. spk. in P.P. # 542611E - S.E. Cor. Alleys	
π	3.88	128.16				
2+29.95			5.1	123.1	Int. of Alleys = 0+00 to East	
3+00			4.9	123.3	∅	

F. B. 743 PG. 102 | Job No. 6595 | Division No. | Notes Red. | Plotted | Profile
Survey of Bell Gardens | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 7-20-38 | Date | No.

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+68.8		128.16			8.6 Rt. - 12" P.P.	
4+00	L		4.8	123.4		
4+34.9			4.6	123.6	℄	
"			4.7	123.5	10' Lt. - Prop Cor.	
"			4.2	124.0	10' Rt. - Prop Cor.	
4+44.0			4.7	123.5	Top Bnk	
4+48.0			5.4	122.8	Gutter	
4+64.91			4.57	123.59	℄ Ludell St	
"			4.60	123.56	100' Lt	
"			4.60	123.56	100' Rt	
4+83.0			5.3	122.9	Gutter	
4+91.0			3.9	124.3	Top Bnk	
4+94.9			4.2	124.0	℄	
"			3.8	124.4	10' Lt. - Prop Cor	
"			3.8	124.4	10' Rt. - Prop Cor	
4+94.0					9.0 Rt. - 14" P.P.	
5+00			3.9	124.3		
6+00			4.1	124.1		
6+40.4					9.1 Rt. - 14" P.P.	
T.P.			2.68	125.48		
T	3.07	128.55				
7+00			4.7	123.8		

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 65[illegible] Division No. _____ F. B. 7[illegible]3 PG. 103
X-Sec. No. _____ Date _____ Date _____ Survey of [illegible]
Notes Chkd. C.V.C. Checked _____ Survey by Brunty Notes Brunty Date 6-27-38
Date 7-20-38 Date _____ Map No. _____ Indexed C. Johnson Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7+86.41		128.55	3.6	124.9	1	
"			3.8	124.7	10' Lt.	
"			3.9	124.6	10' Rt.	
7+87.0					8.7 Rt. -14" P.P.	
B.M. "H-9"			4.36	124.19	B.M. "H-9" El. 124.178 P.B. 728 Pg. 7 Eastern 570' S. of Lubec St. "□" N. Ring of Sewer M.H.	

F. B. 743 Pg. 104 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile
Survey of Bell Gardens | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 7-20-38 | Date | No.

COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 105 thru 106

Notes Ck'd by	Survey of Bell Gardens	F.B. 743 PG. 105
Map No.	W. 6895 Tape No. 077 St'd 84 °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-24-38	
Date	Indexed A. C. Johnson	

BELL GARDENS

J.N. 6895

1ST ALLEY NORTH OF FLORENCE AVE

From 1ST ALLEY E. OF EASTERN AVE to E. LINE OF TR. 11453

& SURVEY

(No Topography Necessary)

C E Brunty
H M Smith
J L Willey
M A Van Deren
N R Smith

For Location of Power Poles see Profile Notes

RECEIVED W.I.G. 7-1-38
PROGRESSED C.V.C. 7-20-38
BOOK INDEXED W.I.G. 8-6-38
MAP INDEXED C.V.C. 7-20-38
RECORD INDEXED W.I.G. 8-6-38
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED C.V.C. 7-20-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 743 Pg. 106

7+26.88
2x2+Tk Per Pg 80
See F.B. 879-67

E. LINE OF TR. 11453

① 90°05'30"
② 360°14'15"
③ 180°21'15"
Av. 90°03'32½".

90°03'30"

56.00'
89°55'57½"

① 89°56'00"
③ 179°35'45"
Av. 89°55'57½"
56'00" Adj.

AVE

511.86

F.B. 879

SEE OF FLORENCE

① 90°41'15"
② 362°45'30"
③ 184°07'30"
Av. 90°41'~~15~~ 20"

90°41'20"

2+15.02
5c+2x2+Tk.
14" deep
by Intersection
For Tie See page 72
See F.B. 873-63

AJAX

AVE

ADOPTED NORTH

2+15.02

1ST ALLEY

① 90°41'15"
② 362°45'30"
③ 184°07'45"
Av 90°41'~~17½~~ 20" Adj.

90°41'20"

FOR

1ST ALLEY EAST OF

EASTERN AVE

0+00
2x2+Tk Per Pg 100
See F.B. 879-59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 143 PG. 101
	Date	Date	Survey of Bell Gardens		
X-Sec. No.	Notes Chkd. C.V.C.	Checked	Survey by Brunty	Notes Brunty	Date 6-27-35
	Date 7-22-38	Date	Map No.	Indexed C. Johnson	Date

BELL GARDENS

J.N. 6895

SEWER PROFILE

1ST ALLEY NORTH OF FLORENCE AVE

FROM ALLEY EAST OF EASTERN AVE
EAST TO TRACT LINE # 11453

C E BRUNTY
H.M. SMITH
J.L WILLEY
M A VANDEREN
N.R SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#H10				123.49	BM# H-10 Elev. 123.487 F.B 728-8 EASTERN AVE & FLORENC AVE Bt spk 1' So. of Nedge Conc. Pav 50'W & 9'N ℄ INT	
⊼	4.21	127.70				
T.P			3.42	124.28		
⊼	3.49	127.77				
0+00			4.5	123.3	℄ INT N & So	ALLEY
"					100'L ℄ " " "	"
"					100'R " " " "	"
0+10			4.5	123.3	℄ ALLEY - E.P.L.	
0+25.3					9.2 Lt. - Guy wire	
0+50.2					9.3 Lt. - 14" P.P.	
1+00			4.6	123.2		
1+85.02			4.0	123.8	℄	
"			3.7	124.1	10' Lt.	
"			4.4	123.4	10' Rt.	
1+83.8					8.5 Lt. - 14" P.P.	
1+93			4.5	123.3	Top Bnk.	
1+96			5.3	122.5	Gutter	
2+15.02			4.56	123.21	℄ Ajax Av.	

F. B 743 Pg. 108 | Job No. 6595 | Division No. | Notes Red. | Plotted | Profile
Survey of Bell Gardens | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 7-20-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+15.02		127.77	4.25	123.52	100' Lt.	
			4.82	122.95	100' Rt.	
2+32.0			5.2	122.6	Gutter	
2+35.0			4.5	123.3	Top Bnk	
2+45.02			4.6	123.2	℄	
"			4.3	123.5	10' Lt. - Prop Cor.	
"			4.7	123.1	10' Rt. - Prop Cor.	
3+00			4.7	123.1		
3+05.3					9.0' Lt. - 14" P.P.	
4+00			4.7	123.1		
4+26.8					8.6' Lt. - 14" P.P.	
T.P.			4.73	123.04		
	4.72	127.76				
5+00			4.7	123.1		
5+47.4					9.1 Lt. - 14" P.P.	
6+00			4.7	123.1		
6+65.6					9.3 Lt. - 14" P.P.	
6+92.3					5.7 Lt. - Guy wire	
7+00			4.6	123.2		
7+26.88			4.6	123.2	E. line of Tr. 11453	
"			4.4	123.4	100' Lt.	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6575 Division No. _____ F. B. 773 Pg. 109

X-Sec. No. _____ Date _____ Date _____ Survey of Bellissimo Acres

Notes Chkd. W.C. Date 7-23-35 Checked _____ Date _____ Survey by Bellinger & Beatty Notes Beatty Date 6-27-35

Map No. _____ Indexed _____ Date _____ Checked C. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+26.88		127.76'	4.8	123.0'	100' Rt.	
B.M."H-62"			4.48	123.28	B.M."H-62" El. 123.278 F.B. 728 Pg. 52 Florence Ave - 5.40' E. of Eastern Ave, Bt. Spk. 1' N. of S. edge Conc. Pvt.	

F. B. 743 Pg. 110 Job No. 6275 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-20-38 Date No.

Profile No.	Notes Red.	Plotted	Job No. 5232	Division No.	F. B. 743 PG. 111
	Date	Date	Survey of Gage Ave Sewers		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 7-13-38
	Date	Date	Map No.	Indexed C. Johnson	Date

GAGE AVE SEWERS

JN5232

CHANSLOR AVE

From FLORENCE AVE to GAGE AVE

& PROFILE

CE Brunty
HM Smith
JL Willey
NR Smith

ELEV.	RECEIVED W.G. 7-14-38 PROGRESSED " 7-21-38 BOOK INDEXED " 8-6-38
F. S.	MAP INDEXED " 7-21-38 RECORD INDEXED " 8-6-38 CARD INDEXED A.E.T. 4-18-40
H. I.	REDUCED CHECKED B. M.s ADJUSTED B.M.s LISTED
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M."H-13" El. 123.344'	F.B. 728 Pg. 11-J.N. 6895
B.M."H-13"				123.34	Florence Ave. + Chamslor Ave.	
					Bt. Spk. 1' N. of S. edge Conc. Pvt. - ℄ Chamslor Pred.	
T	5.09	128.43				
0+00			4.90	123.53	℄ Int. - Florence Ave + Chamslor Ave	
0+10			4.92	123.51	N. edge Conc. Pvt.	
0+31			5.42	123.01	℄ — x Gutter	
0+60			4.95	123.48	℄	
1+00			4.84	123.59	℄	
2+00			4.45	123.98	℄	
T.P.			4.65	123.78		
T	5.47	129.25				
3+00			5.16	124.09	℄	
4+00			4.94	124.31	℄	
5+00			4.57	124.68	℄	
6+00			4.25	125.00	℄	
T.P.			4.31	124.94		
T	5.45	130.39				
7+00			5.11	125.28	℄	
8+00			4.87	125.52	℄	

Profile: No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. G.W.C. Date 7-19-38
Division No.
Job No. 52.32
Survey of Gage Ave Sewers
Survey by Brunty
Notes Brunty
Indexed C. Johnson Date
F. B. 743 Pg. 112

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		130.39	4.75	125.64	℄	
10+00			4.40	125.99	℄	
T.P.			4.47	125.92		
π	5.50	131.42				
11+00			5.21	126.21	℄	
12+00			5.13	126.29	℄	
12+14±			5.11	126.31	Approx. ℄ Int. Chandler Ave + Southall Lane	
13+00			4.96	126.46	℄	
14+00			4.66	126.76	℄	
15+00			4.18	127.24	℄	
T.P.			4.34	127.08		
π	5.61	132.69				
16+00			5.20	127.49	℄	
17+00			4.97	127.72	℄	
18+00			4.74	127.95	℄	
19+00			4.62	128.07	℄	
T.P.			4.63	128.06		
π	5.64	133.70				
20+00			5.48	128.22	℄	
21+00			5.13	128.57	℄	
22+00			4.79	128.91	℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5232 Division No. ____ F. B. 743 PG. 113
X-Sec. No. ____ Date ____ Date ____ Survey of Gage Ave Sewers
Notes Chkd. C.N.C. Date 7-17-35 Checked ____ Date ____ Survey by Brunty Notes Brunty Date 7-13-35
Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
23+00		133.70	4.51	129.19	℄
24+00			4.11	129.59	℄
T.P.			4.24	129.46	
π	6.18	135.64			
25+00			5.57	130.07	℄
26+00			5.07	130.57	℄
27+00			4.60	131.04	℄
27+62			4.25	131.39	℄
27+72.5			4.45	131.19	℄ - S. edge Conc. Pvt.
27+82.5			4.89	130.75	℄ - X Gutter
28+00			4.44	131.20	℄
28+08.87			4.34	131.30	℄ Inter. - Chanslor Ave. + Gage Ave
B.M. "H-2"			4.25	131.39	B.M. "H-2" El. 131.370 F.B. 728 Pg. 2 J.N. 6895 Gage Ave + Chanslor Ave. - S.W. Cor. Bt. Spk. in Cb. 12' W. of W. end C.R.

F. B 743 Pg. 114 Job No. 5232 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Gage Ave Sewers Date _____ Date _____ No. _____
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked _____ X-Sec. _____
Indexed A. C. Johnson Date _____ Date 7-17-39 Date _____ No. _____

Profile No.	Notes Red.	Plotted	Job No. 5232 Division No.	F. B. 743 Pg. 115
	Date	Date	Survey of Gage Ave Sewers	
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty Notes Brunty Date 7-13-38	
	Date	Date	Map No. Indexed A. C. Johnson Date	

GAGE AVE SEWERS

JN 5232

INVERT CHECK

C E Brunty
H M Smith
J L Willey
N R Smith

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ELEV.	RECEIVED W.L.C. 7-19-38
	PROGRESSED " 7-21-38
	BOOK INDEXED " 8-6-38
	MAP INDEXED " 7-21-38
F. S.	RECORD INDEXED " 8-6-38
	CARD INDEXED A.E.T. 4-18-40
H. I.	REDUCED
	CHECKED
	B. M's ADJUSTED
	B. M's LISTED
B. S.	
STATION	

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700 HALL OF RECORDS

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.	
B.M. "H-1"					131.86	B.M. "H-1" El. 131.860 F.B. 728 Pg. 2 - J.N. 6895 Gage Ave. & Home Ave. Spk. in S.Cb. 3' W of ℄ Home Prod.
⊼	4.47	136.33				
	Chain	Diam.	Rod			
D.M.H. at	8.69	0.67	4.75	14.11	122.22	8" Drop Inlet W.
Gage Ave. (S.Si)	6.28	0.67	4.75	11.70	124.63	8" Inlet W
& Walker Ave	7.71	0.67	4.75	13.13	123.20	8" Inlet E
	8.72	0.83	4.69	14.24	122.09	10" Inlet N
	8.67	0.83	4.80	14.30	122.03	10" Outlet S
D.M.H. at	Chain	Diam.	Rod.			
Gage Ave. (N.Si.)	7.79	0.67	4.97	13.43	122.90	8" Drop Inlet N
& Home Ave	5.73	0.67	4.97	11.37	124.96	8" Inlet N
	7.82	0.67	4.93	13.42	122.91	8" Inlet E
	7.82	0.67	4.93	13.42	122.91	8" Outlet W
M.H.	Chain	Diam.	Rod			
Gage Ave (S.Si.)	6.89	0.67	4.95	12.51	123.82	8" Inlet E
260' E. ℄ of	6.90	0.67	4.96	12.53	123.80	8" Outlet W
Walker Ave (S)						

F. B. 743 Pg. 116 Job No. 5232 Division No. Notes Red. Plotted Profile
Survey of Gage Ave Sewers Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 7-19-38 Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.		F. S.	ELEV.		
J.C.		136.33'					
Gage Ave (N.Si)	Chain	Diam	Rd.				
& Casitas Ave	6.49	0.67	5.37	12.53	123.80	8" Inlet N.	
	6.60	0.67	5.35	12.62	123.71	8" Inlet E.	
	6.68	0.67	5.34	12.69	123.64	8" Outlet W.	
T.P.				5.27	131.06		
π	5.52	136.58					
M.H.	Chain	Diam	Rod				
Casitas Ave	6.12	0.67	4.92	11.71	124.87	8" Inlet N.	This M.H. should
302' N. & Gage	6.16	0.67	4.93	11.76	124.82	8" Outlet S.	be raised - Structure
T.P.				4.01	132.57		is in the str
π	5.18	137.75'					
M.H.	Chain	Diam	Rod				
300' N. & Gage +	6.70	0.67	5.16	12.53	125.22	8" Inlet N	This M.H. is about
168' E & Casitas	6.70	0.67	5.18	12.55	125.20	8" Outlets	.75' below surface
T.P.				5.20	132.55		
π	3.10	135.65'					
Offset J.C.	Chain	Diam	Rod				
Gage Ave (N.Si)	5.59	0.67	4.87	11.13	124.52	8" Inlet N	
16.81' E & Casitas	5.68	0.67	4.83	11.18	124.47	8" Inlet E - 28' N. & Gage Ave	
	5.75	0.67	4.86	11.31	124.34	8" Outlet W. - 30' N & Gage Ave	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5232 Division No. ____ F. B. 743 Pg. 117

X-Sec. No. ____ Date ____ Date ____ Survey of Gage Ave Sewers

Notes Chkd. C.V.C. Checked ____ Survey by Brunty Date 7-13-38

Date 7-17-38 Date ____ Map No. ____ Notes Brunty Indexed Johnson Date ____

Form 307 5M 10-37

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F. B. 743 Pg. 115 | Job No. 5232 | Division No. | Notes Red. | Plotted | Profile
Survey of Gage Ave Sewers | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. G.K.G. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 7-19-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		135.65				
B.M."H-2"			4.30	131.35	B.M."H-2" El. 131.370 F.B. 72 E Pg. 2 J.N. 6895 Gage Ave. & Chansler Ave. - S.W. Cor. Bt. Spk. in Cb. 12' W. of W. end C.R.	
*		*		*	*	*
B.M."H-13"				123.34	B.M."H-13" El. 123.344 F.B. 72 E Pg. 11 J.N. 6895 Florence Ave. & Chansler Ave. Bt. Spk. 1' N. of S. edge Conc. Pvt. - & Chansler Prod.	
T	5.38	128.72				
M.H.	Chain	Diam	Rod			
Florence Ave (N.S.)	5.22	0.67	5.61	11.50	117.22	8" Inlet E.
+ Chansler Ave.	5.22	0.67	5.64	11.53	117.19	8" Outlet W.
M.H.	Chain	Diam	Rod			
Florence Ave (S.S.)	5.48	0.67	5.36	11.51	117.21	8" Inlet E.
+ Chansler Ave	5.48	0.67	5.34	11.49	117.23	8" Outlet W.
D.M.H.	Chain	Diam	Rod			
Florence Ave (N.S.)	8.58	1.00	5.38	14.96	113.76	12" Inlet W
296' W. & Chansler	6.24	0.67	5.38	12.29	116.43	8" Inlet E
	8.66	0.67	5.38	14.71	114.01	8" Drop Inlet E
	8.70	1.00	5.36	15.06	113.66	12" Outlet S.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.		
		128.72					
Florence Ave	Chain	Diam	Rod				
(S.S.I.) 296 W.	9.17	0.67	5.25	15.09	113.63	8" Drop Inlet E	
& of Chansler	6.36	0.67	5.25	12.28	116.44	8" Inlet E	
D.M.H	9.17	0.67	5.25	15.09	113.63	8" Drop Inlet W	
	6.12	0.67	5.25	12.04	116.68	8" Inlet W	
	8.94	1.00	5.23	15.17	113.55	12" Inlet N	
	9.03	1.00	5.25	15.28	113.44	12" Outlet S	
T.P.				4.34	124.38		
π	4.28	128.66					
						(B.M. "H-13" El. 123.344 F.B. 728 Pg. 11 - J.N. 6895	
B.M. "H-13"				5.32	123.34	Florence Ave. + Chansler Ave.	
						Bt. Spk. 1' N. of S. end Conc. Pvt. & Chansler Prod.	

Comparison of Road Dept. & Sanitation & Storm Drain Div. Bench Marks

B.M.	1ST Run	Diff	2ND	3RD	Adj. El.	
					131.572	(B.M. #203 El. 131.681 L.A.B. 549 Precise B.M.'s
B.M. #203						Transmission Tower #29 - 50' S. & Gage Ave &
+	3.684		3.681			80' E. of E. end L.A. River Bridge - L+N in S.E. Base
π		-1.517	1.517		- 1.517	
−	5.201		5.145			(B.M. "H-4" El. 130.055 F.B. 728 Pg. 4 J.N. 6895 .681 .572 .109
B.M. "H-4"					130.055	Gage Ave. & Bell Gardens Ave.
						Bt. Spk. 1' S. of N. edge Conc. Pvt. & Bell Gardens Prod.

(over)

Profile No. ____ Notes Red. ____ Job No. 5232 Division No. ____ F.B. 743 Pg. 119

X-Sec. No. ____ Date ____ Plotted ____ Date ____ Survey of Gage Ave. Tract Notes Bruntz Date 7-13-38

Notes Chkd. C.H.C. Date 7-19-38 Checked ____ Date ____ Survey by Bruntz Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST Run	Diff	2ND	3RD	Adj. El.	
B.M."H-3"					134.933	B.M."H-3" El. 134.933 F.B. 728 Pg. 3 - J.N. 6895 Gage Ave. + Riverside Dr. Bt. Spk. in S. Cb. 20' W. of E. end
+	4.996		5.491			
⊼		-0.155	-0.157		-0.156	
−	5.151		5.648			B.M. #1 El. 134.91 L.O.B. 549 Pg. 2
B.M. #1					134.777	Gage Ave. + Riverside Dr. - N.W. Cor.
+	1.077		1.124			L+T. - M.C.R.
⊼		-3.388	-3.389		-3.388	
−	4.465		4513			B.M. #2 El. 131.52 L.O.B. 549 Pg. 2
B.M. #2					131.389	Gage Ave + Casitas Ave. - N.E. Cor.
+	4.943		4.964			L+T. in Cb. 3' E. of E. end C.R.
⊼		-0.018	-0.018		-0.018	
−	4.961		4.982		131.371	B.M. "H-2" El. 131.370 F.B. 728 Pg. 2 - J.N. 6895
B.M. "H-2"						Gage Ave. + Chanslor Ave. - S.W. Cor. Bt. Spk. in Cb. 12' W. of W. end C.R.

.91
.78
.13

.52
.39
.13

Rd. Dept. Elevations of C.I. 1025 of C.I. 1024 are 0.13' higher than those of J.N. 6895 which are on U.S.G.S. 1934 datum.

Refer TO L.B. 445-243

F.B. 743 Pg. 120 | Job No. 5232 | Division No. | Notes Red. | Plotted | Profile
Survey of Gage Ave Sewers | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date 7-18-38 | Date | Date | No.

Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 743 PG. 121
	Date	Date	Survey of Bell Gardens		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 1-11-39
	Date	Date	Map No.	Indexed C. Johnson	Date

BELL GARDENS

J.N. 6895

LOVELAND ST.

From EASTERN AVE to BELL GARDENS AVE

SEWER PROFILE

No Topography necessary

CE Brunty
HM Smith
MA VanDeren
JL Willey
NR Smith

ELEV.

Eastern Ave = 0+00
Alley = 2+30±
Specht Ave = 4+40.08
Marlow Ave = 8+46.04
Bell Gardens Ave = 11+79.91

F. S.

H. I.

Prog. C.V.C
1-11-39

B. S.

STATION

RECEIVED C.V.C. 1-12-39
PROGRESSED C.V.C. "
BOOK INDEXED W.L.C. 1-13-39
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED A.E.T. 4-18-40
REDUCED In Field
CHECKED C.V.C. 1-12-39
~~B. M.s ADJUSTED~~
~~B. M.s LISTED~~

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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Form 307 5M 10-37

Form 307 5M 10-37

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Do not extend notes this side of this line

F. B 743 Pg. 122 | Job No. 6550 | Division No. | Notes Red. | Platted | Profile No.
Survey of Bell Gardens | Date | Date | X-Sec. No.
Survey by Brunty | Notes Brunty | Notes Chkd. G.V.C. | Checked
Indexed A. C. Johnson | Date | Date 1-12-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST FROM EASTERN AVE TO BELL GARDENS AVE
					B.M. "H-7" El. 128.90 L.A. F.B. 725 Pg. 6
B.M. "H-7"				128.90	Eastern Ave + Loveland St. - S.W. Cor.
T	4.20	133.10			Bt. Spk. N.E. Cor. Conc. Slab - 33'S. + 50'W. of ℄ Inter.
0+00			4.99	128.11	℄ Int. - Eastern Ave + Loveland St. (Inter. has been Resurfaced)
"			4.78	128.32	30' Lt. - ℄ Eastern Ave
"			5.07	128.03	100' Lt. - " " "
"			4.68	128.42	30' Rt. - " " "
"			4.36	128.74	100' Rt. - " " "
0+50			4.70	128.40	℄
"			5.2	127.9	20' Lt.
"			4.1	129.0	30' Lt. S.P.L.
"			4.7	128.4	100' Lt.
"			5.2	127.9	20' Rt.
"			3.7	129.4	30' Rt. N.P.L.
"			3.6	129.5	100' Rt.
1+00			4.35	128.75	℄
"			4.9	128.2	20' Lt.
"			4.0	129.1	30' Lt. - S.P.L.
"			5.0	128.1	20' Rt.
"			3.5	129.6	30' Rt. - N.P.L.
TP			4.35	128.75	

SEWER PROFILE

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST.	From EASTERN AVE. To BELL GARDENS AVE
T.P.				128.75		
T	4.97	133.72				
2+00			4.84	128 56	℄	
"			5.7	128 0	20' Lt.	
"			4.6	129 1	30' Lt. S.P.L.	
"			5.7	128 0	20' Rt.	
"			4.4	129 3	30' Rt. N.P.L.	
2+30±			4.85	128 87	℄ Int. - Loveland St. + Alley	
"			5.5	128 2	20' Lt.	
"			4.5	129 2	30' Lt.	
"			4.7	129 0	100' Lt.	
"			5.7	128 0	20' Rt.	
"			4.1	129 6	30' Rt.	
"			4.2	129 5	100' Rt.	
3+00			4.82	128 90	℄	
"			5.7	128 0	20' Lt	
"			4.6	129 1	30' Lt. S.P.L.	
"			5.6	128 1	20' Rt.	
"			4.4	129 3	30' Rt. N.P.L.	
B.M. "H-109"			4.11	129.61	B.M. "H-109" El. 129.628 F.B. 728 Pg. 104 Loveland St. + Specht Ave. - NE Cor. Spk. S.W. Cor. Conc. Porch @ Hg. #6434	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 743 Pg. 123
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 1-11-39
Date 1-11-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

SEWER PROFILE

Form 307 5M 10-37

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F. B. 743 Pg. 124 | Job No. 6595 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Bell Gardens | Date | Date | X-Sec. No.
Survey by Brunzy | Notes Brunzy | Notes Chkd. C.V.C. | Checked
Indexed C. Johnson | Date | Date 1-12-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST. From EASTERN AVE To BELL GARDENS AVE
B.M."H-109"				127.63	B.M."H-109" El. 129.63 See Pg. 123
T	4.10	133.73			
3+75			4.87	128 86	℄.
4+00			5.20	128 53	℄.
4+16.08			5.41	128 32	℄
"			5.7	128 0	20 Lt
"			4.7	129 0	30 Lt 3. P.L.
"			4.9	128 8	100 Lt.
"			5.4	128 3	20' Rt
"			4.6	129 1	30' Rt. N. P.L.
"			4.2	129 5	100' Rt.
4+40.08			5.57	128 16	℄ Int. Loveland St. + Specht Ave
"			5.35	128 38	30' Lt
"			5.26	128 47	100' Lt
"			5.13	128 60	30' Rt.
"			4.61	129 12	100' Rt.
4+70.08			5.41	128 32	℄
"			5.5	128 2	20 Lt
"			5.0	128 7	30 Lt - 3 P.L.
"			5.00	128 73	100' Lt.
"			5.5	128 2	20' Rt.

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STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST. From EASTERN AVE To BELL GARDENS AVE
4+70.08		133.73	4.8	1289.	30 Rt. - N.P.L.
"			4.1	1296.	100 Rt.
5+00			4.99	12874	℄
"			5.7	1280.	20' Lt.
"			4.9	1288.	30' Lt. - 3.P.L
"			5.4	1283.	20' Rt.
"			4.4	1293.	30' Rt. - N.P.L.
6+00			4.76	12897	℄
"			5.4	1283.	20' Lt
"			4.6	1291.	30' Lt. - 3.P.L.
"			5.3	1284.	20' Rt.
"			4.4	1293.	30' Rt - N.P.L.
T.P.			4.66	129.07	
1	5.70	134.77			
7+00			5.45	12932	℄
"			6.1	1287.	20' Lt.
"			5.4	1294	30' Lt. - 3.P.L.
"			5.5	1293.	20' Rt.
"			4.9	1299.	30' Rt. - N.P.L.
8+00			5.09	12968	℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 743 PG. 125
Date ____ Date ____ Survey of Bell Gardens
X-Sec. No. ____ Notes Chkd. C.V.C. Date 1-12-39 Checked ____ Date ____ Survey by Brunty Notes Brunty Date 1-11-39
Map No. ____ Indexed ____ Date ____

SEWER PROFILE

Form 307 5M 10-37

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Do not extend notes this side of this line

F. B. 743 Pg. 126 | Job No. 6595 Division No. | Notes Red. | Plotted
Survey of Bell Gardens | Date | Date
Survey by Brunty | Notes Brunty | Notes Chkd. G.V.C. | Checked
Indexed A. C. Johnson | Date | Date 1-12-39 | Date
Prefix | No. | X-Sec. | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST. FROM EASTERN AVE TO BELL GARDENS AVE
8+16.04		134.77	4.94	129.83	℄
"			5.5	129.3	20' Lt.
"			5.4	129.4	30' Lt.
"			5.5	129.3	100' Lt.
"			5.5	129.3	20' Rt.
"			5.0	129.8	30' Rt.
"					100' Rt.
8+46.04			4.68	130.09	℄ Int. - Loveland St. & Marlow Ave
"			4.78	129.99	30' Lt.
"			4.97	129.80	100' Lt.
"			5.5	129.3	20' Rt.
"			4.4	130.4	30' Rt. - N.P.L.
"			4.5	130.3	100' Rt.
8+76.04			4.75	130.02	℄
"			5.3	129.5	20' Lt.
"			4.9	129.8	30' Lt.
"			5.0	129.8	100' Lt.
"			5.3	129.5	20' Rt.
"			4.3	130.5	30' Rt.
9+00			4.52	130.25	℄
"			5.5	129.3	20' Lt.

SEWER PROFILE

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STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST	From EASTERN AVE. To BELL GARDENS AVE
9+00		134.77	4.7	130 1	30' Lt. - 3 P.L.	
"			5.3	129 5	20' Rt.	
"			4.4	130 4	30' Rt. - N.P.L.	
T.P.			4.47	130.30		
π	5.30	135.60				
10+00			5.19	130 41	℄	
"			5.9	129 7	20' Lt.	
"			5.5	130 1	30' Lt. - 3 P.L.	
"			5.9	129 7	20' Rt	
"			5.5	130 1	30' Rt. - N.P.L.	
11+00			5.16	130 44	℄	
"			6.2	129 4	20' Lt	
"			5.5	130 1	30' Lt. - 5 P.L.	
"			5.8	129 8	20' Rt.	
"			5.4	130 2	30' Rt - N.P.L.	
11+49.91			5.54	130 06	℄	
"			6.1	129 5	20' Lt	
"			5.3	130 3	30' Lt. - 5 P.L.	
"			5.4	130 2	100' Lt.	
"			6.1	129 5	20' Rt	
"			5.2	130 4	30' Rt - N.P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 743 PG. 127
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 1-11-39
Date 1-12-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST. From EASTERN AVE To BELL GARDENS AVE
11+49.91		135.60	5.0	130 6.	100' Rt
11+79.91			4.91	130 69.	℄ Int.-Loveland St.+Bell Gardens Ave
"			5.09	130 51.	100' Lt. ℄ " " "
"			4.59	131 01.	100' Rt. ℄ " " "
11+95.9			5.9	129 7.	
12+09.91			5.4	130 2.	W. P. L. Bell Gardens Ave
"			5.3	130 3.	100' Lt.
"			5.0	130 6.	100' Rt.
11+60			5.80	129 80	℄ X Gutter
B.M."H-111"			4.91	130.69	B.M."H-111" El. 130.696 F.B. 728 Pg. 105 Loveland St.+Bell Gardens Ave. Ct. 3pk. S. face P.P. F8702 GH-10'S.+20'W. of ℄ Inter.

SEWER PROFILE

F. B. 743 PG. 128 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile
Survey of Bell Gardens | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 1-12-39 | Date | No.

Profile No.	Notes Red.	Plotted	Job No. 6895	Division No.	F. B. 143 PG. 129
	Date	Date	Survey of Bell Gardens		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 1-11-39
	Date	Date	Map No.	Indexed C. Johnson	Date

BELL GARDENS

J.N. 6895

LOVELAND ST.

From EASTERN AVE to EL CORTEZ AVE

SEWER PROFILE

No Topography necessary

C E Brunty
H M Smith
N F Van Deren
J L Wiley
N R Smith

ELEV.

Eastern Ave = 0+00
Alley = 2+35.01
Rjak Ave = 4+49.97
Purdy Ave = 8+49.98
El Solinda Ave = 12+49.91
Adamson Ave = 16+49.87
Colmar St. = 20+49.90
El Cortez Ave = 25+19.40

F. S.

H. I.

P109

RECEIVED C.V.C. 1-12-39
PROGRESSED " "
BOOK INDEXED W.L.G. 1-13-39
~~MAP INDEXED~~ " "

B. S.

RECORD INDEXED " "
CARD INDEXED A.E.T. 4-18-40

STATION

REDUCED In Field
CHECKED C.V.C. 1-12-39

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Do not extend notes this side of this line

F. B.743 Pg. 130 | Job No. 6575 Division No. | Notes Red. | Plotted | Profile No.
Survey of Bell Gardens | Date | Date | X-Sec. No.
Survey by Bruny | Notes | Notes Chkd. E.V.C. | Checked
Indexed C. Johnson | Date | Date 1-12-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST. From EASTERN AVE To EL CORTEZ AVE
					B.M."H-7" El. 128.902 F.B. 728 Pg. 6
B.M."H-7"				128.90	Eastern Ave. & Loveland St. - S.W. Cor
T	4.20	133.10			Bt. Spk. N.E. Cor. Conc. Slab - 33'S. & 50'W. & Inter.
0+00			4.99	128 11	& Int. - Eastern Ave. & Loveland St. (Inter. has been Resurfaced)
"			4.65	128 42	30' Lt. - & Eastern Ave
"			4.36	128 74	100' Lt. - " " "
"			4.78	128 32	30' Rt - " " "
"			5.07	128 03	100' Rt. - " " "
0+50			4.94	128 16	&
"			5.4	127 7	20' Lt
"			3.7	129 4	30' Lt. N.P.L.
"			3.4	129 7	100' Lt.
"			5.4	127 7	20' Rt.
"			3.6	129 5	30' Rt. S.P.L.
"			4.5	128 6	100' Rt.
1+00			4.67	128 43	&
"			5.1	128 0	20' Lt.
"			3.7	129 4	30' Lt. - N.P.L.
"			5.3	127 8	20' Rt.
"			3.8	129 3	30' Rt. - S.P.L.
T.P.			4.67	128.43	

SEWER PROFILE

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST. From EASTERN AVE. To EL CORTEZ AVE.	
T.P.				128.43		
T	4.50	132.93				
2+00			4.85	128 08	℄	
"			5.6	127 3.	20' Lt.	
"			3.9	129 0.	30' Lt. - N.P.L.	
"			5.5	127 4.	20' Rt.	
"			4.0	128 9.	30' Rt. - S.P.L.	
2+35.01			4.91	128 02	℄ Int. - Loveland St. + Alley	
"			5.5	127 4	20' Lt.	
"			4.6	128 3	30' Lt.	
"			4.7	128 2.	100' Lt.	
"			5.6	127 3	20' Rt.	
"			4.1	128 8	30' Rt.	
"			4.9	128 0	100' Rt.	
3+00			5.09	127 84	℄	
"			5.7	127 2.	20' Lt.	
"			4.5	128 4.	30' Lt. - N.P.L.	
"			5.6	127 3.	20' Rt.	
"			4.3	128 6.	30' Rt. - S.P.L.	
3+50			5.24	127 69	℄	
4+00			5.53	127 40	℄	

SEWER PROFILE

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 743 PG. 131
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. C.V.C. Date 1-12-39 Checked ____ Date ____ Survey by Brunty Notes Brunty Date 1-11-39
Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST. From EASTERN AVE To EL CORTEZ AVE
T.P.		132.93	5.33	127.60	
π	4.57	132.17			
B.M. "H-126"	Side Shot		3.69	128.48	B.M. "H-126" El. 128.478 F.B. 728 Pg. 122 Loveland St. + Ajax Ave. - N.W. Cor. Spk. N.E. Cor Conc. Dr. to Ho. # 6437
4+19.97			5.18	126 99	℄
"			5.3	126 9	20' Lt.
"			4.0	128 2	30' Lt
"			4.1	128 1	100 Lt.
"			5.4	126 8	20' Rt.
"			4.1	128 1	30' Rt.
"			4.4	127 8	100 Rt.
4+21			5.31	126 86	℄ - x Gutter
4+49.91			5.19	126 98	℄ Int
"			4.84	127 33	30' Lt.
"			4.29	127 88	100' Lt.
"			5.12	127 05	30' Rt.
"			5.14	127 03	100' Rt.
4+65			5.20	126 97	℄ - x Gutter
4+79.91			5.05	127 12	℄
"			5.0	127 2	20' Lt.

SEWER PROFILE

F. B. 743 PG. 132 Job No. 6895 Division No. Notes Red. Plotted Profile No.
Survey of Bell Gardens Date Date X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. C.W.C. Checked No.
Indexed A. C. Johnson Date Date 1-12-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST. From EASTERN AVE. To EL CORTEZ AVE	
4+79.91		132.17	3.8	128 4	30' Lt	
"			3.6	128 6	100' Lt.	
"			5.3	126 9	20' Rt.	
"			4.4	127 8	30' Rt.	
"			4.5	127 7	100' Rt.	
5+00			4.87	127 30	℄	
"			5.0	127 2	20' Lt	
"			3.7	128 5	30' Lt - N.P.L.	
"			5.1	127 1	20' Rt.	
"			4.3	127 9	30' Rt. - S.P.L.	
6+00			4.41	127 76	℄	
"			4.9	127 3	20' Lt	
"			3.3	128 9	30' Lt - N.P.L.	
"			5.1	127 1	20' Rt.	
"			4.2	128 0	30' Rt. - S.P.L.	
T.P.			4.09	128.08		
T	3.82	131.90				
7+00			4.03	127 87	℄	
"			4.8	127 1	20' Lt.	
"			3.7	128 2	30' Lt. - N.P.L.	
"			4.8	127 1	20' Rt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F.B. 743 Pg. 133
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 1-11-39
Date 1-12-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

SEWER PROFILE

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5149.98

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST. From EASTERN AVE To EL CORTEZ AVE
7+00		131.90	4.1	127 8	30' Rt. - S.P.L.
7+50			4.03	127 87	℄
8+00			4.50	127 40	℄
8+19.98			4.74	127 16	℄
"			4.7	127 2	20' Lt.
"			3.7	128 2	30' Lt. - N.P.L.
"			5.1	126 8	20' Rt.
"			3.7	128 2	30' Rt.
"			4.8	127 1	100' Rt.
8+35.0			4.86	127 04	℄
8+49.98			4.75	127 15	℄ Int. - Loveland St. + Purdy Ave
"			4.8	127 1	20' Lt.
"			3.7	128 2	30' Lt. - N.P.L.
"			3.7	128 2	100' Lt.
"					20' Rt
"			4.77	127 13	30' Rt
"			4.99	126 91	100' Rt
8+79.98			4.38	127 52	℄
"			4.8	127 1	20' Lt.
"			3.8	128 1	30' Lt. - N.P.L
"			4.9	127 0	20' Rt.
"			4.3	127 6	30' Rt.
"			5.4	126 5	100' Rt.

SEWER PROFILE

F. B. 743 Pg. 134 Job No. 6895 Division No. Notes Red. Plotted Profile
Survey of Bell Gardens Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-12-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST	From EASTERN AVE. To EL CORTEZ AVE.
9+00		131.90	4.27	127 63	℄	
10+00			4.14	127 76	℄	
"			4.7	127 2	20' Lt.	
"			4.1	127 8	30' Lt. - N.P.L	
"			5.2	126 7	20' Rt.	
"			4.3	127 6	30' Rt. - S.P.L.	
T.P.			4.32	127.58		
T	4.78	132.36				
11+00			4.48	127 88	℄	
"			5.2	127 2	20' Lt.	
"			4.5	127 9	30' Lt. - N.P.L.	
"			5.4	127 0	20' Rt	
"			4.6	127 8	30' Rt. - S.P.L.	
11+65			4.41	127 95	℄	
12+00			4.64	127 72	℄	
12+19.91			4.84	127 52	℄	
"			5.2	127 2	20' Lt.	
"			4.2	128 2	30' Lt.	
"			4.0	128 4	100' Lt.	
"			5.1	127 3	20' Rt.	
"			4.6	127 ~~X~~ 8	30' Rt.	
"			5.1	127 3	100' Rt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 143 PG. 135
X-Sec. No. ____ Date ____ Date ____ Survey of Bell Gardens
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Brunty Date 1-11-39
Date 1-12-39 Date ____ Map No. ____ Indexed C. Johnson Date ____

SEWER PROFILE

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 743 PG. 136 | Job No. 6595 Division No. | Notes Red. | Plotted | Profile No.
Survey of Bell Gardens | Date | Date | X-Sec. No.
Survey by Brunty | Notes Brunty | Notes Chkd. C.H.C. | Checked
Indexed A. C. Johnson | Date | Date 1-12-34 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST. From EASTERN AVE. To EL CORTEZ AVE.
12+35		132.36	4.88	127.48	℄ - x Gutter
12+49.91			4.73	127.63	℄ Inter. - Loveland St. + El Solinda Ave
"			4.44	127.92	30' Lt.
"			3.90	128.46	100' Lt.
"			4.81	127.55	30' Rt.
"			5.02	127.32	100' Rt.
12+70			4.95	127.41	℄ - x Gutter
12+79.91			4.59	127.47	℄
"			4.9	127.5	20' Lt.
"			3.9	128.5	30' Lt.
"			3.8	128.6	100' Lt.
"			5.3	127.1	20' Rt.
"			4.5	127.9	30' Rt.
"			5.0	127.4	100' Rt.
13+00			4.69	127.67	℄
13+45			4.17	128.19	℄
14+00			4.16	128.20	℄
"			4.7	127.7	20' Lt.
"			3.7	128.7	30' Lt. - N.P.L.
"			5.0	127.4	20' Rt.
"			3.8	128.6	30' Rt. - S.P.L.
T.P.			2.89	129.47	

SEWER PROFILE

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST	FROM EASTERN AVE TO EL CORTEZ AVE
T.P.				129.47		
T	3.31	132.78				
15+00			4.60	128.18	℄	
"			5.2	127.6	20' Lt.	
"			4.3	128.5	30' Lt. - N.P.L.	
"			5.2	127.6	20' Rt.	
"			4.5	128.3	30' Rt. - S.P.L.	
16+00			4.56	128.22	℄	
16+19.87			4.58	128.20	℄	
"			5.1	127.7	20' Lt	
"			4.6	128.2	30' Lt. - N.P.L.	
"			5.4	127.4	20' Rt	
"			4.8	128.0	30' Rt.	
"			5.1	127.7	100' Rt.	
16+49.87			4.70	128.08	℄ Inter. Loveland St. + Adamson Ave	
"			5.1	127.7	20' Lt	
"			4.7	128.1	30' Lt.	
"			4.2	128.6	100' Lt.	
"			5.02	127.76	30 Rt.	
"			5.17	127.61	100 Rt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 743 PG. 137
X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes B Date 1-11-39
Date 1-12-39 Date ____ Map No. ____ Indexed C. Johnson Date ____
SEWER PROFILE

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 743 PG. 138 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of BELL GARDENS | Date | Date | X-Sec. No.
Survey by B | Notes B | Notes Chkd. C.V.C. | Checked
Indexed A. C. Johnson | Date | Date 1-12-38 | Date

SEWER PROFILE

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST.	FROM EASTERN AVE TO EL CORTEZ AVE
16+79.87		132.78	4.63	128.15	℄	
"			5.0	127.8	20' Lt.	
"			4.7	128.1	30' Lt. - N.P.L.	
"			5.4	127.4	20' Rt.	
"			4.8	128.0	30' Rt.	
"			5.2	127.6	100' Rt.	
17+00			4.60	128.18	℄	
18+00			4.52	128.26	℄	
"			5.1	127.7	20' Lt.	
"			4.6	128.2	30' Lt. - N.P.L.	
"			5.2	127.6	20' Rt.	
"			4.6	128.2	30' Rt. - S.P.L.	
Don't forget Storm Drain - Previously Located						
					B.M. "H-129" El. 128.502 F.B. 725 Pg. 123	
B.M. "H-129"			4.25	128.50	Loveland St. - 135' E. ℄ Adamson Ave	
T	3.40	131.90			"N.S.M.H. Ring - 25' S. of ℄	
19+00			3.98	127.92	℄	
"			4.5	127.4	20' Lt.	
"			3.7	128.2	30' Lt. - N.P.L.	
"			4.7	127.2	20' Rt.	
"			4.3	127.6	30' Rt. - S.P.L.	

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST	FROM EASTERN AVE TO EL CORTEZ AVE
19+40		131.90	3.98	127 92	℄	
20+00			4.56	127 34	℄	
20+19.90			4.88	127 02	℄	
"			5.2	126 7	20' Lt.	
"			4.1	127 8	30' Lt.	
"			4.3	127 6	100' Lt.	
"			5.5	126 4	20' Rt.	
"			4.6	127 3	30' Rt.	
"			4.4	127 5	100' Rt.	
20+33			5.12	126 78	℄ - X Gutter	
20+49.90			4.94	126 96	℄ Inter. Loveland St. + Colmar St.	
"			4.77	127 13	30' Lt	
"			4.44	127 46	100' Lt.	
"			4.92	126 98	30' Rt.	
"			4.98	126 92	100' Rt.	
20+67			5.11	126 79	℄ - X Gutter	
20+79.90			4.90	127 00	℄	
"			5.2	126 7	20' Lt.	
"			4.9	127 0	30' Lt	
"			4.6	127 3	100' Lt.	
"			5.2	126 7	20' Rt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6895 Division No. ____ F. B. 743 PG. 139
X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS
Notes Chkd. G.V.C. Date 1-12-39 Checked ____ Survey by BEUNTE Notes B. Date 1-11-39
Date ____ Map No. ____ Index A. C. Johnson
SEWER PROFILE

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B743 PG. 140 | Job No. 6895 | Division No. | Notes Red. | Plotted | Profile No.
Survey of BELL GARDENS | Date | Date | X-Sec. No.
Survey by BRUNTT | Notes B | Notes Chkd. C.W.L. | Checked
Indexed A. C. Johnson | Date | Date 1-12-37 | Date

SEWER PROFILE

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST.	FROM EASTERN AVE TO EL CORTEZ AVE
20+79.90		131.90	4.3	1276.	30' Rt	
"			4.8	1271.	100' Rt.	
21+00			4.69	1271.	℄	
21+50			4.31	1259	℄	
22+00			4.43	1247.	℄	
"			5.1	1268	20' Lt.	
"			4.3	1276.	30' Lt. - N.P.L.	
"			5.2	1267.	20' Rt.	
"			4.7	1272.	30' Rt. - S.P.L.	
T.P.			4.54	127.36		
π	4.13	131.49				
23+00			4.34	1275	℄	
"			4.7	1268.	20' Lt.	
"			3.8	1277.	30' Lt. - N.P.L.	
"			4.8	1267.	20' Rt.	
"			4.1	1274.	30' Rt. - S.P.L.	
24+00			4.54	1269.5	℄	
"			5.0	1265.	20' Lt	
"			4.2	1273.	30' Lt. - N.P.L.	
"			5.1	1264.	20' Rt.	
"			4.2	1273.	30' Rt. - S.P.L	
24+65			4.63	1268.6.	℄	

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LOVELAND ST.	FROM EASTERN AVE TO EL CORTEZ AVE
24+89.40		131.49	4.79	126.70	℄	
"			5.2	126.3	20' Lt.	
"			4.4	127.1	30' Lt. - N. P. L.	
"			5.2	126.3	20' Rt.	
"			4.4	127.1	30' Rt. - S. P. L.	
"			4.4	127.1	100' Rt.	
25+19.40			4.97	126.52	℄ Inter. - Loveland St. + El Cortez Ave	
"			5.1	126.4	20' Lt.	
"			4.2	127.3	30' Lt. - N.P.L.	
"			4.2	127.3	100' Lt.	
"			4.94	126.55	30' Rt.	
"			5.18	126.31	100' Rt.	
25+49.40			5.08	126.41	℄	
"			5.3	126.2	20' Lt	
"			4.3	127.2	30' Lt - N.P.L.	
"			5.4	126.1	20' Rt.	
"			4.1	127.4	30' Rt.	
"			4.3	127.2	100' Rt.	
26+19.4			4.76	126.73	℄	
					B.M. "H-131" El. 127.16 ℄ F.B. 728 Pg. 124	
B.M. "H-131"			4.31	127.18	Loveland St. + El Cortez Ave - S.E. Cor.	
					Spk. in 2" I.P. @ S.E. Prop. Cor.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6595 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of BELL GARDENS

Notes Chkd. C.W.C. Date 1-12-39 Checked ____ Date ____ Survey by BRUNTT Notes B Date 1-11-39

Map No. ____ Indexed ____ Date ____ C. Johnson

SEWER PROFILE

F.B. 743 PG. 141

F. B. 723 PG. 142 | Job No. 6895 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of BELL GARDENS Date _____ Date _____ No. _____

Survey by BRUNTY Notes B Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

SEWER PROFILE

STATION	B. S.	H. I.	F. S.	ELEV.
LOVELAND ST.				
FROM EASTERN AVE TO EL CORTEZ AVE.				

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of GAGE AVE D.S.
Map No.	W. O. 6361 Tape No. 077 St'd 84°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-18-41
Date	Indexed A. C. Johnson 11-9-42

F.B. 743 PG. 143

GAGE AVE D.S. – East Branch

J.N. 6361

GAGE AVE.

TOPOGRAPHY

(To be supplemented by that shown in F.B. 728 Pgs. 141-147 Incl)

C E Brunty
H M Smith
M A Van Deren
N R Smith

RECEIVED
PROGRESSED
BOOK INDEXED A.E.T. 3-20-41
MAP INDEXED
RECORD INDEXED A.E.T. 3-20-41
CARD INDEXED A.E.T. 3-20-41

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

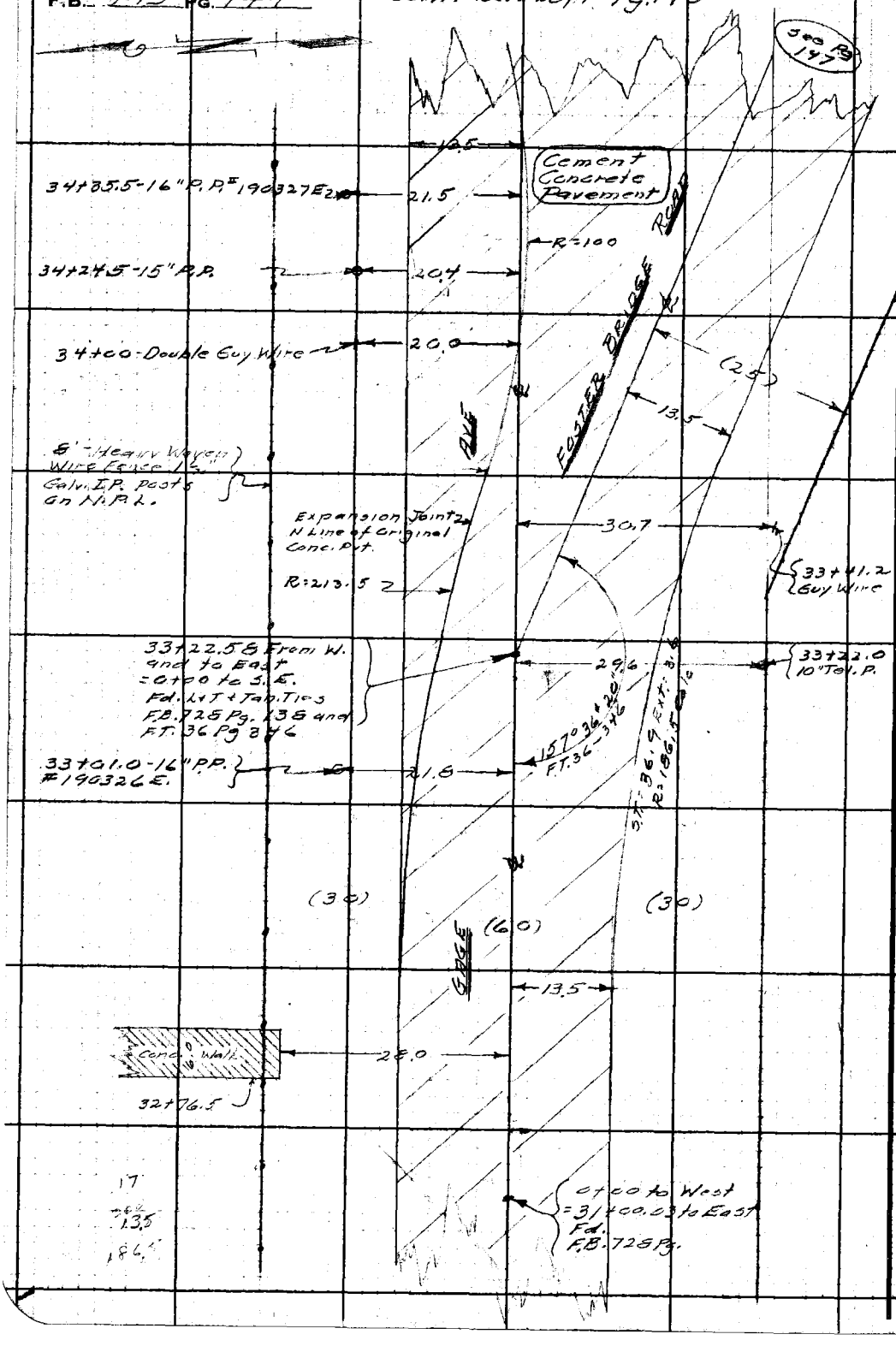
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 743 PG. 144

Cont. Bot. Left Pg. 145



WS.36-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

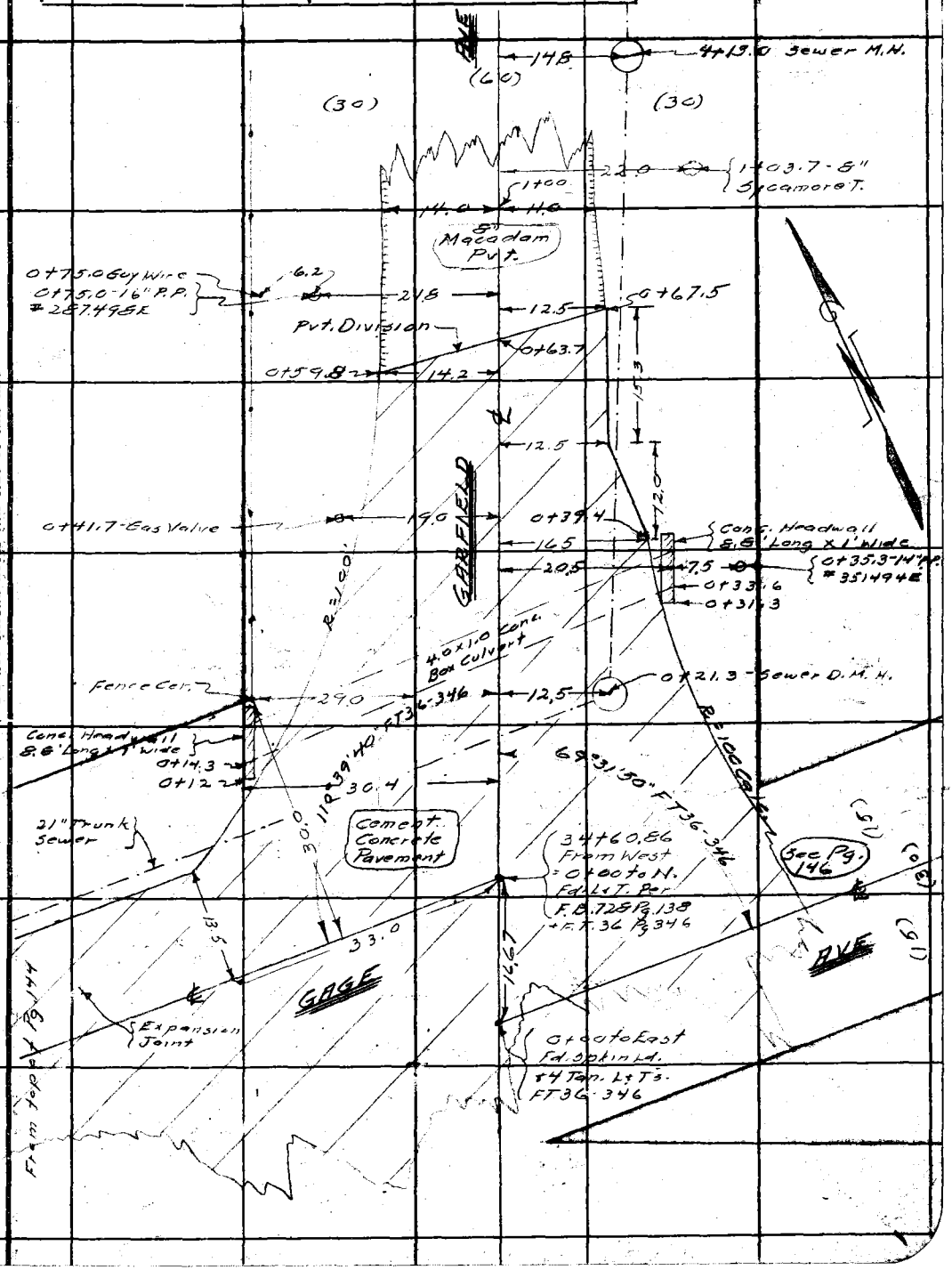
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.36-B-5

Notes Ck'd by	Survey of Gage Ave D.S.
Map No.	W. 06361 Tape No. 077 St'd 54°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-18-41
Date	Indexed A. C. Johnson

F.B. 743 PG. 145



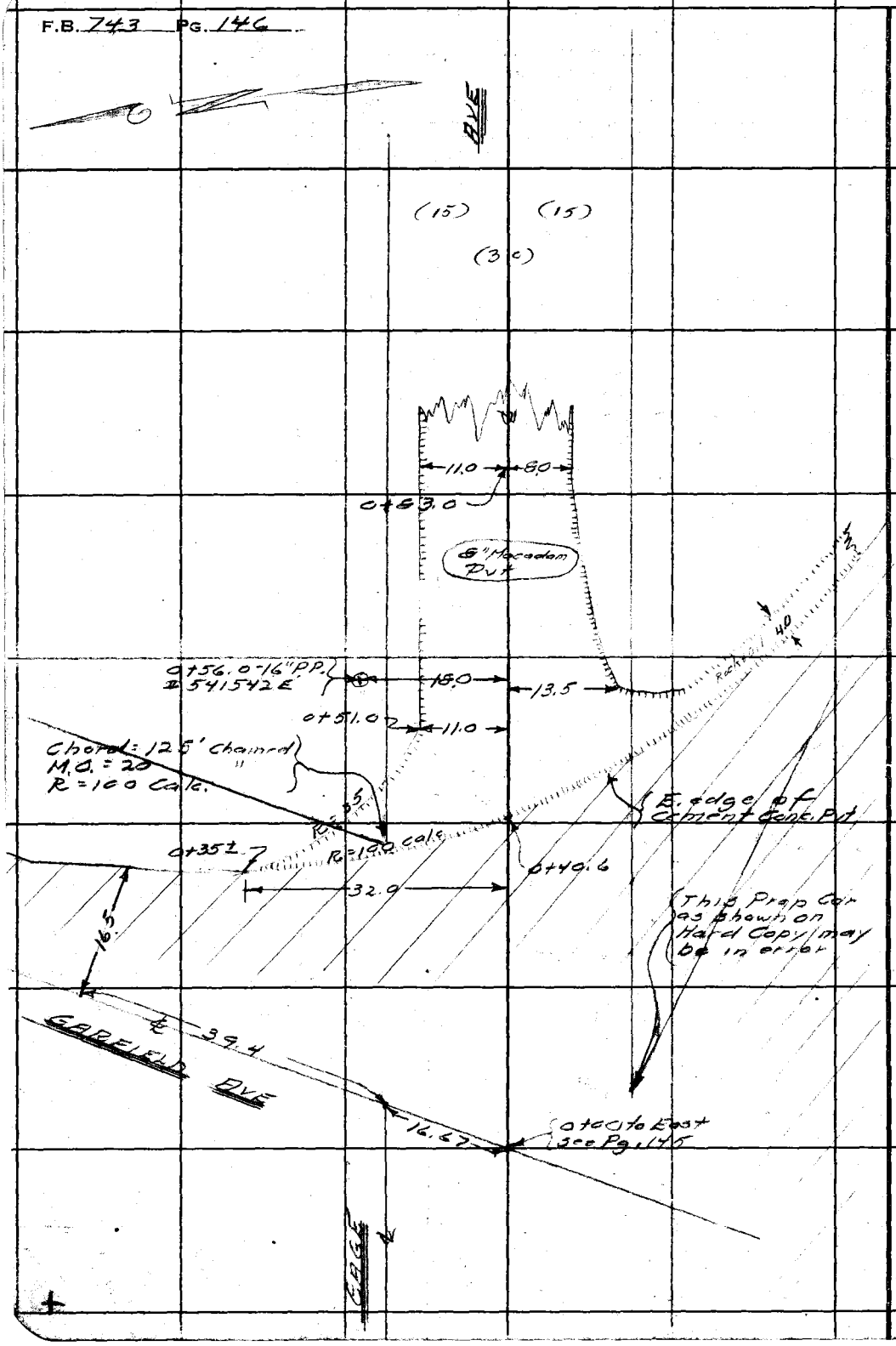
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-87

F.B. 743 PG. 146

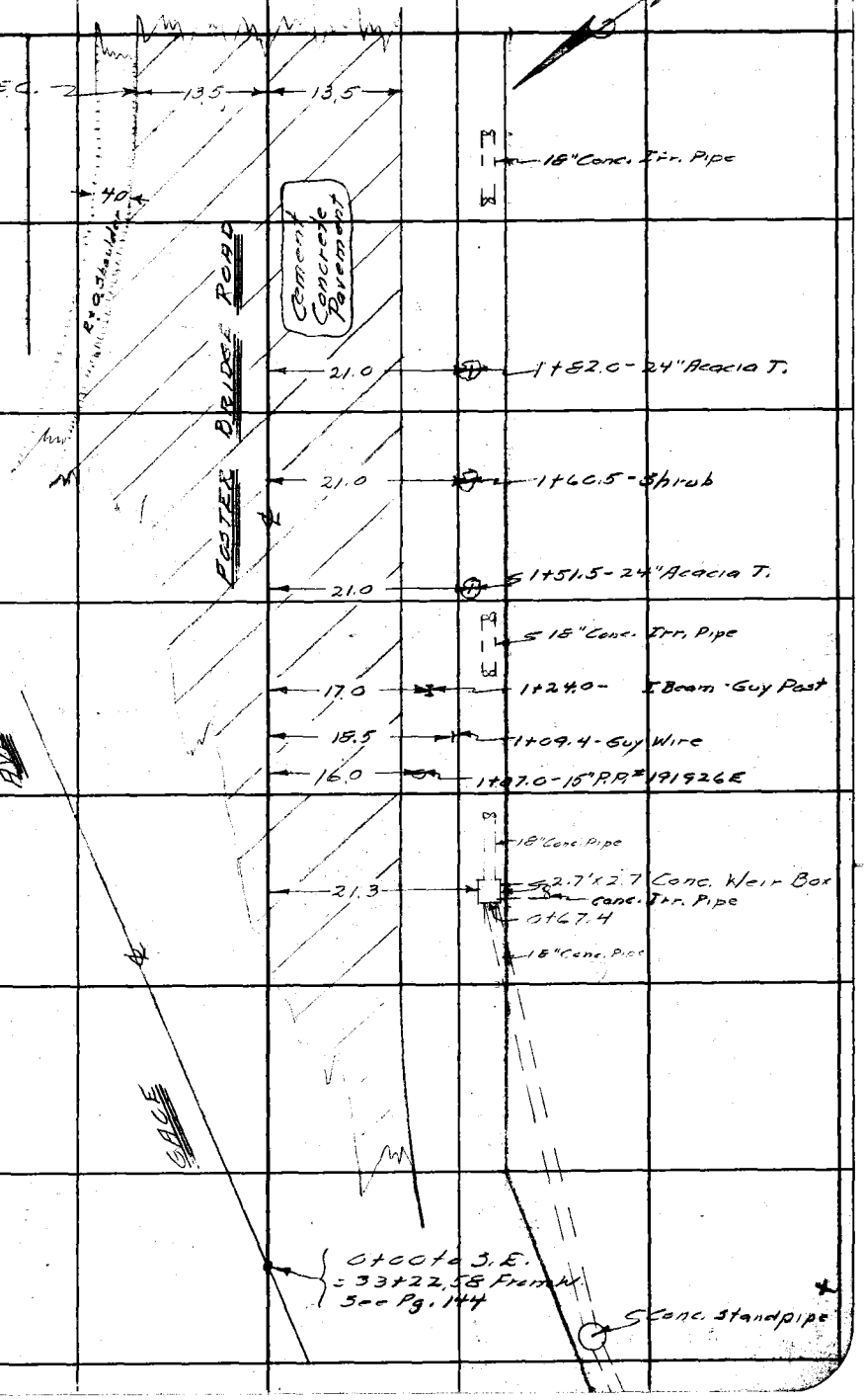


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gage Ave D.S.	F.B. 743 PG. 147
Map No.	W. O. 6364 Tape No. 877 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-18-41	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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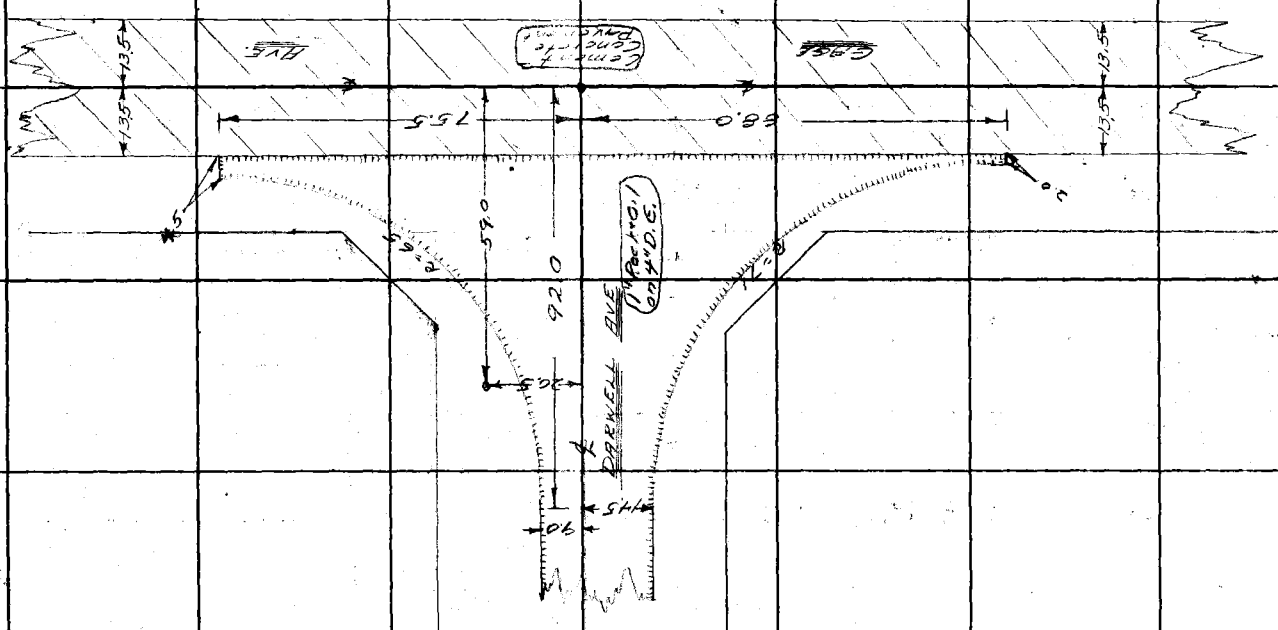

F.B. 743 PG. 148

Profile No.	Notes Rec.	Plotted	Job No. 6361	Division No.	F B. 43 PG. 149
	Date	Date	Survey of GAGE AVE D.S		
X-Sec. No.	Notes Chkd.	Checked A E T	Survey by BRUNTY	Notes H.M.S.	Date 3-18-41
	Date	Date	Map No.	Indexed A. E. Johnson	Date

GAGE AVENUE DRAINAGE SYSTEM
East Branch

J.N. 6361

—CROSS-SECTION—

GARFIELD - GAGE AVE.

FOR TOPOGRAPHY SEE PAGES 143-147 Incl.

C.E. BRUNTY
H.M. SMITH
M.A. VANDEREN
N.R. SMITH

RECEIVED.....

PROGRESSED.....

BOOK INDEXED A.E.T. 3-20-41

MAP INDEXED.....

RECORD INDEXED AET 3-20-41

CARD INDEXED A.E.T. 3-20-41

REDUCED Field

CHECKED A.E.T. 3-20-41

ELEV.

F. S.

H. I.

B. S.

STATION

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GARFIELD - GAGE AVE.	
					B.M #17 Elev. 133.567 ✓	F.B. 728 P.76 ✓
B.M #17				133 57.	GAGE AVE. 156' W. OF GARFIELD AVE	
⊼	477	138.34.			Ct spk 1' N. of So. edge [illegible] 20' E OF B.C. ✓	
31+00.03			530	133 04	℄ GAGE AVE.	
"			537	132 97	6.75 L	
"			548	132 86	13.5 L edge Pav	
"			55	132 8	18' L Top bk	
"			62	132 1	22' L bot ditch	6' wide
"			50	133 3	27' L Top bk	
"			47	133 6	30' L	
"			535	132 99	6.75 R	
"			549	132 85	13.5 R edge Pav.	
"			62	132 1	23' R GUT	
"			53	133 0	27' R Top bk.	
"			49	133 4	30' R	
32+00			497	133 37	℄ GAGE AVE	
"			503	133 31	6.75' L	
"			513	133 21	13.5 L edge Pav.	
"			57	132 6	21' L Top bk	
"			67	131 6	24' L bot ditch	5' wide
"			45	133 8	28 L Top bk	

F.B. 743 PG. 150 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of GAGE AVE D.S. Date Date No.
Survey by BRUNTY Notes 5 Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 7-20-41 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GARFIELD - GAGE AVE	
		13834				
32+00			45	133 8	30' L	
"			502	133 32	6.75 R	
"			516	133 18	13.5 R edge Pav.	
"			56	132 7	23' R Gut	
"			51	133 2	24' R Top bk.	
"			47	133 6	30' R	
32+83			479	133 55	13.5 R So. edge	Pav. B.C. Pav.
33+00			457	133 77	℄ GAGE AVE	
"			458	133 76	6.75' L	
"			474	133 60	13.5' L edge Pav.	
"			50	133 3	22' L Top bk	
"			60	132 3	25' L bot ditch	5' Wide
"			47	133 6	28 L Top bk	
"			44	133 9	30' L	
"			463	133 71	7.2 R	
"			480	133 54	14.5' R Edge Pav.	(on CURVE)
"			50	133 3	22' R GUT	
"			42	134 1	30' R Top bk	
34+00			475	133 59	℄ GAGE AVE	
			480	133 54	6.75 L	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6361 Division No. ____ Survey of GAGE AVE D.S.

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked AET Date 3-20 Survey by BRUNTY Notes H.M.S. Date 3-18-41 Map No. ____ Indexed C. Johnson Date ____

F B743 PG. 151

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GARFIELD - GAGE AVE
34+00		138 34	4 89	133 45	13.5 L Edge Pav
"			4 7	133 6	22 L Top bk
"			6 2	132 1	25 L bot ditch 5' wide
"			4 6	133 7	28 L Top bk
"			4 5	133 8	30' L
"			4 51	133 83	16' R ℄ GAGE AVE PROD FROM E.
"			4 60	133 74	42.4 R " FOST. BR. RD
"			4 78	133 56	47' R So. edge Pav
"			4 9	133 4	49' R
"			4 0	134 3	50' R
"			4 8	133 5	60' R.
34+23.6±			4 68	133 66	13.5 L B.C. OF Pav.
34+60.86			4 35	133 99	℄ INT. GAGE AVE WEST & GARFIELD AVE.
					see Pg. 187
0+00 = 33+22.58 GAGE AVE.			4 58	133 76	℄ INT. GAGE AVE & FOSTER BR. ROAD.
0+35			4 57	133 77	℄ FOSTER BR. Rd.
0+39.6			4 78	133 56	13.5 R. E.C. OF Pav. (edge Pav)
1+00			4 61	133 73	" FOSTER BR. ROAD.
"			4 63	133 71	6.75 R
"			4 74	133 60	13.5 R edge Pav.
1+29.5±			4 59	133 75	℄ INT. GARFIELD AVE & FOSTER BR. Rd.

F.B. 743 PG 152 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of GAGE AVE D.S Date Date No.
Survey by BRUNTY Notes S Notes Chkd. AET Checked X-Sec.
Index C. Johnson Date Date 3-20-46 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GARFIELD-GAGE AVE.
		138 34.			
					B.M#H.87A. Elev. 134.288 FB.728 P.73 ✓
B.M#H.87A			4 04	134 30	GAGE AVE & GARFIELD AVE N.E. COR
				134 29	L.E.N. Conc. H.W. & CULVERT. ✓
1	431	138.60.			
2+00			4 84	133.76	℄ FOSTER BRIDGE Rd
"			4 87	133 73	12.7 L
"			4 93	133 67	25.5 L Edge PAV. (ON CURVE)
"			4 86	133 74	6.75 R.
"			4 97	133 63	13.5 R edge Pav.
"			4 5	134 1	20' R.
"			4 7	133 9	30' R
2+54 ±			4 81	133 79	℄ FOSTER BRIDGE RD
"			4 95	133 65	13.5 L edge Pav. of B.C. OF PAV.
2+99			4 77	133 83	℄ FOSTER BRIDGE RD (END CEMENT CONC. PAV)
"			4 80	133 80	6.75' L
"			4 94	133 ~~64~~ 66	13.5' L edge Pav
"			4 2	134 4	25' L
"			4 79	133 81	6.75' R
"			4 90	133 70	13.5' R edge Pav.
"			4 3	134 3	30' R

Profile Notes Red. Plotted Job No. 6361 Division No.
No. Date Date Survey of GAGE AVE P.S
X-Sec. Notes Chkd. Checked Survey by C.E. BRUNT Notes H.M.S. Date 3-18-41
No. Date Date Map No. Indexed C. Johnson Date

F B 743 Pg 153

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GARFIELD GAGE AVE
		138.60			
4+00			464	133 96	℄ FOSTER BRIDGE ROAD
T.P.+π	468	138 97	431	134 29	
0+00=34+60.86 GAGE AVE.			4.98	133 99	℄ INT. GARFIELD AVE & GAGE AVE.
0+16.3			4 88	134 09	℄ GARFIELD AVE.
"	DIA	CHAIN	ROD	6 82	132 15	30.4'L F.L. CULVERT
0+21.3	2.00	7.46	4.93	14.39	124.58	24" IN N (Short Piece of 24" Pipe from Drop to M.H.)
D.M.H.	1.75	14.44	4.93	21.12	117.85	21" OUT WEST
12.5' Rt. of	1.75	14.46	4.93	21.14	117.83	21" DROP IN. NORTH
℄ Garfield	0.67	14.46	4.93	20.06	118.91	8" STUB IN EAST
Ave	0.67	14.54	4.93	20.14	118.83	" " IN SOEAST
0+35.6			703	131 94	20.5R F.L. CULVERT
0+39.4			4 76	134 21	℄ GARFIELD AVE.
"			4 78	134 19	8.5 L
"			4 97	134 00	17'L edge Pav. (ON CURVE)
"			50	134.0	23'L Tpbk
"			54	133 6	26'L bot ditch (3' wide)
"			49	134 1	30'L
"			4 82	134 15	8.3 R
"			4 94	134 03	16.5R edge Pav. (B.C)
"			61	132 9	23'R bot ditch

1.75
14.44
4.93
21.12

NOTE: RUNGS in THIS M.H. are ALMOST TOTALLY RUSTED THRU

4.93
14.54
.067
20.14

.067
14.46
4.93
20.06

F.B. 743 PG/54 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of GAGE AVE D.S. Date Date No.
Survey by B Notes S. Notes Chkd AET Checked X-Sec.
Indexed A. C. Johnson Date Date 3-20-4 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GARFIELD-GAGE AVE	
		138 97				
0+39.4			50	134 0	26' R	
"			47	134 3	30' R.	
0+63.7			460	134 37	℄ GARFIELD AVE	
"			467	134 30	6.75 L	N. END CEMENT CONC. PAV.
"			477	134 20	13.5 L Edge Pav.	
"			464	134 33	6.75 R	
"			488	134 09	13.5 R EDGE PAV.	
1+13.7			440	134 57	℄ GARFIELD AVE	
"			458	134 39	6.75 L	
"			481	134 16	13.5' L edge Pav.	
"			58	133 2	24' L bot ditch	
"			47	134 3	30' L	
"			464	134 43	6' R	
"			463	134 14	12' R edge Pav	
"			50	134 0	16' R	
"			55	133 5	19' R	
"			51	133 9	21' R	
"			44	134 6	30' R	
2+13.7			413	134 84	℄ GARFIELD AVE	
"			422	134 75	6.2 L	

Profile Notes Red. Plotted Job No. 1361 Division No.
No. Date Date Survey of GAGE AVE D.S
X-Sec. Notes Chkd. Checked AET Survey by B Notes S Date 3-18-41
No. Date Date Map No. Indexed C. Johnson Date
F B743 Pg 155

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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F.B. 743 PG. 156 | Job No. 6361 | Division No. | Notes Red. | Plotted | Profile No.
Survey of GAGE AVE D.S. | Date | Date | X-Sec. No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. AET | Checked
Indexed A. C. Johnson | Date | Date 3-20-4 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GARFIELD-GAGE AVE
		138.97			
2+13.7			4 40	134 57	12.5'L edge Pav.
"			5 2	133 8	25'L Gut
"			4 2	134 8	30'L
"			4 20	134 77	5.7'R
"			4 49	134 48	11.5'R edge Pav
"			4 8	134 2	16 R
"			5 3	133 7	18'R bot ditch
"			4 9	134 1	20 R
"			3 9	135 1	30'R
3+13.7			3 81	135 18	℄ GARFIELD AVE.
4+13	DIA	CHAIN	ROD		14.8'R S.M.H.
+ 14.8 Rt.	1.75	6.52	3.75	12.02	126.95 21" INLET NORTH
Sewer J.C.	1.75	8.02	3.75	10.52	122.45 21" OUTLET SOUTH
	0.67	6.57	3.71	10.95	128.02 8" STUB WEST
T.P.			5.05	133.92	
	5 11	139 03			
0+00			5 09	133 94	℄ INT. GARFIELD AVE ℄ & GAGE AVE EAST.
0+40.6			5 20	133 83	℄ GAGE AVE. edge Pav. (ON CURVE)
0+51			5 41	133 62	℄ " " CROSS-GUT
0+66			5 10	133 93	℄ " "

Note- This structure has considerable drop N. to S.

See Page 192

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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GARFIELD - GAGE AVE

STATION	B. S.	H. I.	F. S.	ELEV.	
		139 03			
0+66			529	133 74	5.5 L
"			560	133 43	11' L edge Pav
			58	133 2	14' L Gut
			51	133 9	18' L
			50	135 0	25' L
0+80			501	134 02	℄ GAGE AVE
"			519	133 84	5.5 L
			547	133 56	11.0' L edge Pav.
			58	133 2	15' L Gut
			49	134 1	20 L
			48	134 2	25 L
			506	133 97	4' R
			515	133 88	8' R edge Pav.
			465	134 38	16.4 R (edge Conc. at SERVICE STA)
1+30			493	134 10	℄ GAGE AVE
			504	133 99	5.5 L
			539	133 64	11' L edge Pav
			57	133 3	14' L Gut
			49	134 1	25' L
			498	134 05	4 R

Profile Notes Red. Job No. 6361 Division No.
No. Date Date Survey of GAGE AVE D.S.
X-Sec. Notes Chkd. Checked AET Survey by B Notes 3 Date 3-18-41
No. Date Date Map No. Indexed Johnson Date

FB 143 PG 157

Form 307 5M 5-39

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700 HALL OF RECORDS

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F.B. 743 Pg. 158 | Job No. 6361 | Division No. | Notes Red. | Plotted | Profile No.
Survey of GAGE AVE DS | Date | Date | X-Sec. No.
Survey by B | Notes 5 | Notes Chkd. JET | Checked
Indexed C. Johnson | Date | Date 3-20-71 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GARFIELD - GAGE AVE.
		139 03			
1+30			4 94	134 09	8' R edge Pav.
"			4 5	134 5	25 R
2+30			4 64	134 19	℄ GAGE AVE.
"			4 90	134 13	5.5' L
"			5 06	133 97	11' L edge Pav.
"			5 8	133 2	15' L Gut
"			4 8	134 2	25' L
"			4 83	134 20	4' R
"			4 97	134 06	8' R edge Pav.
"			4 6	134 4	25' R
3+30			4 56	134 47	℄ GAGE AVE
					B.M# H87A Elev. 134.288 F.B 728-75
B.M# H87A			4 74	134 29	GAGE AVE & GARFIELD AVE N.E. COR,
					L & N. in CONC H.W. OF CULVERT

Profile	Notes Red.	Plotted	Job No. 6361	Division No.	F B. 743 Pg. 159
No.	Date	Date	Survey of GAGE AVE D.S		
X-Sec.	Notes Chkd.	Checked AET	Survey by B	Notes 3	Date 3-19-41
No.	Date	Date 3-20-41	Map No.	Indexed A. G. Johnson	Date

GAGE AVENUE DRAINAGE SYSTEM.
JN. 6361 East Branch
— CROSS - SECTION —
DARWELL AVE - GAGE AVE

For Topog. Survey See FB 743 - 148

C.E. BRUNTY
H.M. SMITH
M.A. VAN DEREN
N.R. SMITH

X-Sect Pg. 183

RECEIVED.....

PROGRESSED.....

BOOK INDEXED AET 3-20-41

MAP INDEXED.....

~~RECORD INDEXED AET 3-20-41~~

CARD INDEXED AET 3-20-41

REDUCED Field

CHECKED AET 3-20-41

ELEV.	F. S.	H. I.	B. S.	STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DARWELL & GAGE AVE
B.M#H-89				130 32	B.M#H-89 Elev. 130.322 ✓ F.B 728-77 ✓ GAGE AVE & ~~DARWELL AVE~~ IRA AVE ℄ PROD BT. spk 1'So N. edge Conc. Pav ✓
⊼	5 22	135 54			
0+00 WEST.			4 25	131 29	℄ INT. DARWELL AVE & GAGE AVE.
0+88			4 47	131 07	℄ GAGE AVE
"			4 52	131 02	6.7' L
"			4 61	130 93	13' L edge Pav.
"			5 4	130 1	22' L GUT.
"			4 7	130 8	26' L
"			4 3	131 2	40' L
"			4 53	131 01	6.7 R
"			4 66	130 88	13.5 R edge Pav.
"			5 3	130 2	21' R GUT
"			4 5	131 0	26' R
"			4 0	131 5	40' R
0+00 N			4 25	131 29	℄ INT.
0+6.7			4 33	131 21	℄ DARWELL
0+13.5			4 45	131 09	" " edge Pav.
0+25			5 00	130 54	" " CROSS-GUT
0+40			4 63	130 91	" "

F.B. 743 Pg 160 | Job No. 6361 | Division No. | Notes Red. | Plotted | Profile
Survey of GAGE-AVE D.S | Date | Date | No.
Survey by B | Notes S | Notes Chkd. AET | Checked | X-Sec.
Indexed C. Johnson | Date | Date 3-20-41 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DARWELL-GAGE AVE 3-1-9	
		135.54.				
0+90 NORTH			450	131 04	℄ DARWELL	
"			440	131 14	2.7 L ℄ PAV.	
"			438	131 16	8.6 L	
"			462	130 92	14.5 L edge PAV.	
"			51	130 4	21' L GUT.	
"			46	130 9	24 L	
"			44	131 1	30' L	
"			461	130 93	3 R	
"			501	130 53	9 R Edge PAV	
"			49	130 6	13' R	
"			44	131 1	30' R.	
1+40 N			423	131 31	℄ PAVEMENT.	
"			441	131 13	5.5 L	
"			471	130 83	11' L edge PAV.	
"			50	130 5	16 L GUT	
"			43	131 2	20 L	
"			41	131 4	30 L	
"			432	131 ~~1~~ 2	5.5' R	
"			467	130 87	11' R edge PAV.	
"			49	130 6	20 R	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 636' Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked AET Date 3-30-41 Survey of GAGE AVE D.S. Survey by B Notes S Date 3-19-41
Map No. ____ Indexed A. E. Johnson Date ____

F B.743 PG.161

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DARWELL-GAGE AVE.
		13554			
1+40 N.			44	131 1	24'R
"			45	131 0	30'R
2+40' N			418	131 36	℄ Pav.
"			430	131 24	4.5 L
"			459	130 95	9' L edge Pav.
"			49	130 6	17' L Gut
"			42	131 3	24' L
"			40	131 5	30' L
"			422	131 32	4.5 R
"			445	131 09	9'R edge Pav
"			47	130 8	21'R
"			40	131 5	23'R
"			35	132 0	30'R
0+00 EAST.			425	13~~0~~1 29	℄ INT. DARWELL-GAGE AVE
0+76 "			414	13~~0~~1 4~~5~~0	℄ GAGE AVE
"			418	13~~0~~1 36	6.7 L
"			431	131 23	13.5 L edge Pav
"			51	130 4	23' L Gut
"			48	130 7	30' L
"			49	130 6	40' L

F. B743 PG. 162 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of GAGE AVE D.S. Date Date No.
Survey by B Notes S Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 3-20-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DARWELL - GAGE AVE.
		135 54			
0+76 EAST			420	131 34	6.7 R
"			432	131 22	13.5 R edge Pav.
"			50	130 5	21' R Gut
"			42	131 3	25' R
"			40	131 5	40' R
1+26 "			407	131 47	℄ GAGE AVE.
"			411	131 43	6.7 L
"			421	131 33	13.5 L edge Pav
"			52	130 3	23' L Gut
"			39	131 6	26' L
"			50	130 5	40' L
"			413	131 41	6.7 R
"			426	131 28	13.5 R edge Pav
"			48	130 7	22' R Gut.
"			40	131 5	30' R.
"			45	131 0	40' R
2+26 "			384	131 70	℄ GAGE AVE
"			391	131 63	6.7' L
"			403	131 51	13.5 L edge Pav
"			53	130 2	24' L Gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6361 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GAGE AVE U.S.
Notes Chkd. ____ Checked AET Survey by B Notes S Date 3-19-41
Date ____ Date 3-20-41 Map No. ____ Indexed F. Johnson Date ____

F B/43 PG/63

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 743 Pg. 164 | Job No. 6361 | Division No. | Notes Red. | Plotted | Profile No.
Survey of GAGE AVE DS | Date | Date | X-Sec. No.
Survey by B | Notes 5 | Notes Chkd. AET 3-20-71 | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	DARWELL - GAGE AVE	
		135 54.				
2+26 EAST			40	131 5	27'L	
"					"	
"			44	131 1	30' "	
"			391	131 63	67 R	
"			403	131 51	135 R edge Pav.	
"			46	130 9	23'R Gut	
"			34	132 1	28 R	
"			37	131 8	30' R	
T.P			409	131.45.		
T	487	136.32				
T.P.			351	132 81.		
	509	137.90			B.M# H 87A Elev. 134 288 ✓ FB 728-75 ✓	
B.M# H87A			361	134.29.	GAGE AVE & GAUFIELD AVE N.E. COR	
					L&N Conc. Head-wall & Culvert ✓	

Profile No.	Notes Red.	Plotted	Job No. 6361	Division No.	F B. 143 Pg. 165
	Date	Date	Survey of GAGE AVE D.C.		
X-Sec. No.	Notes Chkd.	Checked AET	Survey by B	Notes S	Date 3-19-41
	Date	Date 3-20-41	Map No.	Indexed C. Johnson	Date

GAGE AVENUE DRAINAGE SYSTEM.
East Branch
J.N. 6361

— CROSS - SECTION —

GAGE AVE - COMPTON - JABONERIA ROAD

For Topog. to South see FB 728-143

C.E. BRUNTY
H.M. SMITH
M.A. VAN DEREN
N.R. SMITH

RECEIVED.....
PROGRESSED.....
BOOK INDEXED AET 3-20-41
MAP INDEXED.....
RECORD INDEXED AET 3-20-41
CARD INDEXED AET 3-20-41
REDUCED Field
CHECKED AET 3-20-41

ELEV.	F. S.	H. I.	B. S.	STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	COMP-JAB RD & GAGE AVE.	
B.M# H74				130.57	B.M# H74 Elev. 130.569 ✓ F.B 728-64 ✓ GAGE AVE 570'W OF COMPTON-JAB RD BT spk 1' N So. edge Pav. ✓	
⊼	4 04	134 61				
T.P			4 79	129 82		
⊼	4 59	134.41				
0+00			4 19	130 22	℄ INT. COMP-JAB RD & GAGE AVE	
0+6.7 N			4 19	130 22	℄ " "	
0+13.5 N			4 23	130 18	" " "	N. edge Pav.
0+22 N			51	129 3	" " "	GUT
0+26 N			41	130 3	" " "	Top bk
0+40 N			48	129 6	" " "	UN-
1+00 N			45	129 9	" " "	IMPROVED
2+00 N			38	130 6	" " "	ST.-DIRT
3+00 N.			30	131 4	" " "	ROAD No.
3+67 N			2 52	131 89	INT. AGRA ST ℄ C+J. RD.	GUTTERS
B.M# H-73			4 72	129 69	B.M# H-73 Elev. 129.692 ✓ F.B 728 P63 ✓ COMP JAB RD & GAGE AVE S.E COR Spk Conc. HD WALL So END Culvert ✓	

See Page 179-X-Sect.

F.B 743 PG. 166 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of GAGE AVE D.S Date Date No.
Survey by B Notes S Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 3-20-41 Date No.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6361 | Division No. | Survey of GAGE AVE D.S | Survey by B | Notes S | Date 3-19-41

X-Sec. No. | Notes Chkd. | Date | Checked AET 3-20-41 | Date | Map No. | Indexed C. Johnson | Date

F B 743 PG. 167

GAGE AVENUE DRAINAGE SYSTEM.
East Branch
J.N. 6361

CROSS-SECTION

COLMAR ST - GAGE AVENUE

For Topog. Survey See FB-728-146

C.E. BRUNTY
H.M. SMITH
M.A. VAN DEREN
N.R. SMITH

~~RECEIVED~~
PROGRESSED
BOOK INDEXED AET 3-20-41
MAP INDEXED

RECORD INDEXED AET 3-20-41
CARD INDEXED AET 3-20-41
REDUCED Field

CHECKED AET 3-20-41

ELEV. | F. S. | H. I. | B. S. | STATION

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	COLMAR ST & GAGE AVE
					B.M#11 Elev. 129.572 F.B 728 Pg 65 ✓
B.M#11				129 57	GAGE AVE. & COLMAR AVE. ℄
⊼	4 72	134 29			BT spk 1'N. So edge Pav. ✓
0+00 TO WEST			4 56	129 73	℄ INT. COLMAR ST & GAGE AVE
0+12.3 WEST			4 44	129 85	℄ GAGE AVE End Conc. Pav (COVERED WITH R&O.)
			4 50	129 79	6.7 L
			4 60	129 69	13.5 L S. edge Pav
			4 50	129 79	6.7 R
			4 60	129 69	13.5 R N edge Pav.
0+93 W			4 08	1~~29~~ 30 21	℄ GAGE AVE
			4 32	129 97	8' L
			4 66	129 63	16' L S. edge Pav
			5 01	129 28	22' L Gut
			4 5	129 8	40' L
			4 26	130 03	8 R
			4 52	129 77	16' R N edge Pav.
			5 1	129 2	30' R.
			5 6	128 7	35' R Gut.
			4 6	129 7	45' R

F.B 743 Pg. 168 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of GAGE AVE D.S. Date Date No.
Survey by B Notes S Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 3-20-71 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	COLMAR ST & GAGE AVE.
		134 29			
1+43' W			354	130 75	℄ GAGE AVE.
"			376	130 53	8' L
"			441	129 88	16' L edge Pav.
"			462	129 67	25' L GUT.
"			42	130 1	40' L
"			372	130 57	8' R
"			407	130 22	16' R edge Pav
"			50	129 3	30' R
"			56	128 7	33' R GUT.
"			47	129 6	45' R
2+33 W			211	132 18	℄ GAGE AVE.
"			215	132 14	8' L
"			264	131 65	16' L So. edge Pav.
"			29	131 4	25' L
"			32	131 1	40' L
			228	132 01	8' R
			271	131 58	16' R N edge Pav.
			49	129 4	33' R
			60	128 3	35' R GUT
			47	129 6	38' R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6361 Division No. ____ F B 743 PG 169
X-Sec. No. ____ Date ____ Date ____ Survey of GAGE AVE D.S.
Notes Chkd. ____ Checked DET Survey by B Notes 5 Date 3-19-41
Date ____ Date 3-20-41 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	COLMAR ST & GAGE AVE
		13429			
2+33' W			43	130 0	45' R
0+00 N			456	129 73	℄ INT. GAGE AVE & COLMAR ST.
0+6.7 N			460	129 69	℄ COLMAR
0+13.5 N			474	129 55	" " Edge Pav.
0+23 N			488	129 41	" "
0+34 N			538	128 91	" " Gross-gut
0+52 N			491	129 38	"
0+80' N			464	129 65	" "
"			464	129 65	5.5 L
"			498	129 31	11' L EDGE Pav.
"			52	129 1	20' L GUT
"			47	129 6	22' L
"			47	129 6	30' L
"			475	129 54	7' R
"			523	129 06	14' R Edge Pav.
"			54	128 9	18' R GUT
"			47	129 6	22' R
"			48	129 5	30' R
1+30' N			447	129 82	℄ COLMAR ST.
"			454	129 75	5.5 L

F.B. 743 Pg. 170 Job No. 6361 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of GAGE AVE D.S. Date ____ Date ____ No. ____
Survey by B. C. Johnson Notes S Notes Chkd. AET Checked ____ X-Sec. ____
Indexed ____ Date ____ Date 3-20-41 Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	COLMAR ST & GAGE AVE	
		134 29.				
1+30 N			484	129 45	11'L edge Pav	
"			52	129 1	20'L Gut	
"			47	129 6	22'L	
"			46	129 7	30'L	
"			463	129 66	5'R	
"			485	129 44	10'R edge Pav.	
"			54	128 9	17'R Gut	
"			46	129 7	22'R	
"			47	129 6	30'R	
2+30			442	129 87	& COLMAR ST.	
"			452	129 77	5'L	
"			483	129 46	10'L edge Pav.	
"			52	129 1	18'L Gut	
"			47	129 6	21'L	
"			45	129 8	30'L	
"			445	129 84	5'R	
"			476	129 43	11'R edge Pav	
"			52	129 1	19'R Gut	
"			47	129 6	23'R	
"			45	129 8	30'R (See Page 175 For others)	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6361 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GAGE AVE
Notes Chkd. ____ Checked AFT Survey by B Notes S Date 3-19-41
Date ____ Date 3-30-41 Map No. ____ Indexed C. Johnson Date ____

FB 743 Pg. 171

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	COLMAR & GAGE AVE.	
		13429.				
0+00 SOUTH			456	12973	℄ INT. COLMAR and	GAGE AVE.
0+6.7 So			462	12967	℄ " ST	
0+13.5 "			475	12954	" " "	
0+47 "			541	12888	" " "	
"			542	12887	5.5 L	
"			564	12865	11 L edge Pav.	
"			64	12779	23' L Gut	
"			52	12921	26' L	
"			51	12922	30' L	
"			553	12876	5.5 R	
"			572	12857	11' R edge Pav	
"			58	12855	27' R Gut.	
"			48	12955	30' R	
0+00 EAST			456	12973	℄ INT.	
0+90			438	12991	℄ GAGE AVE	
"			438	12991	6.7 L	
"			450	12979	13.5 L edge Pav	
"			52	12921	26' L Gut	
"			73	13000	30' L	
"			44	12989	40' L	

F.B. 743 PG. 172

Job No. 6361 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of GAGE AVE P.S. Date _____ No. _____ X-Sec. _____

Survey by B. Notes S. Notes Chkd. AET Checked _____ No. _____

Indexed C. Johnson Date _____ Date 3-30-V Date _____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	COLMAR - GAGE AVE
		134.29			
0+90 E			442	129.87	6.7 R
"			455	129.74	13.5 R edge Pav
"			52	129.1	21' R Gut
"			51	129.2	40' R
1+40' E			432	129.97	℄ GAGE AVE.
"			435	129.94	6.7 L
"			448	129.81	13.5 L edge Pav.
"			54	128.9	25' L Gut
"			44	129.9	31' L
"					L
"			44	129.9	40' L
"			434	129.95	6.7 R
"			444	129.85	13.5 R edge Pav
"			49	129.4	22' R
"			42	130.1	25' R
"			47	129.6	40' R
2+40 E			413	130.16	℄ GAGE AVE
T.P.			425	130.04	

Profile Notes Red. ____ Plotted ____ Job No. 636 Division No. ____ F B 743 PG. 173
No. ____ Date ____ Date ____ Survey of Gage Ave. D.S.
X-Sec. Notes Chkd. ____ Checked AET Survey by B Notes S Date 3-19-41
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	COLMAR- GAGE AVE.
				130 04	
⊼	4 88	134 92			
B.M# H74			4 36	130 56	B.M# H74 Elev. 130.569 ✓ F.B 728 P64 ✓ GAGE AVE 570' W. OF COMPTON- JAB. RD BT. spK 1' N. So. edge Pav. ✓

F.B. 743 Pg. 174 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of GAGE AVE D.S. Date Date No.
Survey by BRUNTY Notes S Notes Chkd. AET Checked X-Sec.
Indexed A. C. Johnson Date Date 3-30-41 Date No.

Profile	Notes Red.	Plotted	Job No. 6361	Division No.	F B. 7[illegible] PG. [illegible]
No.	Date	Date	Survey of Gage Ave D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 4-9-41
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

GAGE AVE D.S.

J.N. 6361

COLMAR AVE

From Gage Ave to Agra St.

CROSS SECTIONS

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

ELEV.

RECEIVED 4-16-41
PROGRESSED
BOOK INDEXED 4-16-41 GHN

F. S.

MAP INDEXED
RECORD INDEXED 4-17-41 GHN
CARD INDEXED

H. I.

REDUCED In field
CHECKED G.H.N

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#11				129.57	B.M.#11 Elev. 129.572 F.B. 728 Pg. 65 - J.N. 6895 Gage Ave. & Colmar Ave ℄ Spk. 1' N. of S. edge Conc. Pav.	
⊼	5.08	134.65				
0+00 to H.			4.92	129.73	℄ Int. - Gage Ave & Colmar Ave	see Pg. 170-171
3+00			4.72	129.93	℄ Colmar Ave	
"			5.0	129.7	30' Lt. - W.P.L.	
"			4.9	129.8	30' Rt. - E.P.L.	
3+59.64			4.66	129.99	℄ Colmar Ave	
"			4.69	129.96	5.5 Lt.	
"			5.02	129.63	11.0 Lt. - Edge Pvt.	
"			5.5	129.2	17 Lt. - Gutter	
"					Lt.	
"			5.0	129.7	30' Lt. - W.P.L (S.W. Prop. Cor.)	
"			4.75	129.90	5.5' Rt.	
"			4.99	129.66	11' Rt.	
"			5.48	129.17	20' Rt. - Edge of Pvt.	
"			5.6	129.1	24' Rt.	
"			4.9	129.8	30' Rt. - E.P.L. (S.E. Prop. Cor.)	
3+89.64			4.68	129.97	℄ Int. - Colmar Ave. & Agra St	
4+19.64			4.63	130.02	℄ Colmar Ave	
"			4.7	130.0	30' Lt. - W.P.L.	

CROSS SECTIONS

F.B. 743 Pg. 176 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of Gage Ave. D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+19.64		134.65'	4.9	129.8'	30' Rt. - E.P.L.	
5+00			4.43	130.22'	℄ Colmar Ave	
"			4.7	130.0'	30' Lt. - W.P.L.	
"			4.7	130.0'	30' Rt. - E.P.L.	
B.M. "H-75"			5.09	129.56	B.M. "H-75" Elev. 129.564 F.B. 728 Pg. 65 JN 6895 Gage Ave. + Colmar Ave ℄ Prod. Spk. 1' S. of N. edge Conc. Pvt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6361 Division No. ____ F.B. 743 Pg. 177

X-Sec. No. ____ Date ____ Date ____ Survey of Gage Ave D.S.

Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 4-9-41

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

CROSS SECTIONS

F.B. 743 Pg. 178 | Job No. 6361 | Division No. | Notes Red. | Plotted | Profile

Survey of Sage Ave D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

CROSS SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No. 6361	Division No.	F.B. 748 PG. 177
No.	Date	Date	Survey of Gage Ave D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty / C. Johnson	Notes Brunty	Date 4-9-41
No.	Date	Date	Map No.	Indexed	Date

GAGE AVE D.S.

JN 6361

COMPTON-JABONERIA RD.

500' North.

From Gage Ave. to ~~Agnew St.~~

CROSS SECTIONS

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

See Page 166 - Profile

ELEV.	RECEIVED 4-16-41
	PROGRESSED
F.S.	BOOK INDEXED 4-16-41 G.H.N
	MAP INDEXED
	~~RECORD INDEXED~~ 4-17-41 G.H.N
H.I.	CARD INDEXED
	REDUCED In field
	CHECKED G.H.N
B.S.	
STATION	

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M."H-73" Elev. = 129.692 F.B. 728 Pg. 63 JN 6895
B.M."H-73"				129.69	Gage Ave. & Compton-Jaboneria Rd-3. E Cor.
⊼	5.94	135.63			Spk. Conc. Hdwall 3. end Culvert
0+00 to N.			5.40	130.23	℄ Int.-Gage Ave. & Compton-Jaboneria Rd.
1+00			5.7	129.9	℄ C. & Jab. Rd.
"			5.7	129.9	10' Lt.
"			5.7	129.9	20' Lt.
"			5.7	129.9	30' Lt. - W.P.L.
"			5.7	129.9	10' Rt
"			5.7	129.9	20' Rt.
"			5.9	129.7	30' Rt. - E.P.L.
1+80			5.0	130.6	℄ C. & Jab. Rd.
"			4.9	130.7	30' Lt. - W.P.L.
"			4.9	130.7	30' Rt. - E.P.L.
2+60			4.6	131.0	℄ C. & Jab. Rd.
"			4.6	131.0	30' Lt. - W.P.L.
"			4.2	131.4	30' Rt. - E.P.L.
3+04			4.15	131.48	℄ C. & Jab. Rd. - Begin Rock & Oil Pvt.
"			4.22	131.41	8.5 Lt.
"			4.48	131.15	17.0 Lt. - Edge Pvt
"			4.2	131.4	30' Lt. - W.P.L.

CROSS SECTIONS

F.B. 743 Pg. 180 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of Gage Ave D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+04		135.63	4.17	131.46	4' Rt.	
"			4.32	131.31	8' Rt. - Edge Pvt.	
"			4.6	131.0	16' Rt. - Gutter	
"			4.0	131.6	19' Rt. -	
"			3.8	131.8	30' Rt. - E.P.L.	
3+38			3.92	131.71	℄ C. + Jab. Rd.	
"			4.06	131.57	8.5' Lt	
"			4.06	131.57	17' Lt.	
"			4.34	131.29	25' Lt. - Edge Pvt.	
"			4.5	131.1	30' Lt. - W.P.L.	
"			3.9	131.7	40' Lt.	
"			3.98	131.65	4' Rt.	
"			4.08	131.55	8' Rt.	
"			4.40	131.23	16' Rt. - Edge Pvt	
"			4.4	131.2	21' Rt.	
"			3.8	131.8	30' Rt. - E.P.L.	
3+68			3.74	131.89	℄ Int. - C + Jab Rd.	← Agra St. - Pg 166
3+98			3.51	132.12	℄ C + Jab. Rd.	
"			3.3	132.3	30' Lt. - W.P.L.	
"			3.4	132.2	30' Rt. - E.P.L.	
5+00			2.95	132.68	℄ C. + Jab. Rd.	

Profile Notes Red. ____ Plotted ____ Job No. 6361 Division No. ____ F B. 7[illegible] Pg. [illegible]
No. ____ Date ____ Date ____ Survey of Gage Ave D.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 4-9-41
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		135.63	2.0	132.6	30' Lt. - W.P.L.	
"			2.8	13[illegible].8	30' Rt. - E.P.L.	
T.P.			6.17	129.46		
⊼	6.07	135.53				
B.M. "H-73"			5.84	129.69	Elev. = 129.692 See Pg. 6	

CROSS SECTIONS

F B 743 Pg. 182 Job No. 6361 Division No. Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of Gage Ave D.S. Date Checked Date
Survey by Brunty Notes Brunty Notes Chkd. Date
Indexed C. Johnson Date

Profile No.	Notes Red.	Plotted	Job No. 6361	Division No.	F B. 7-3 Pg. 183
	Date	Date	Survey of Gage Ave. D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 4-14-41
	Date	Date	Map No.	Indexed C. Johnson	Date

GAGE AVE D.S.

J116361

DARWELL AVE

From Gage Ave. to ~~Agra St.~~ 500' N'ly

CROSS SECTIONS

C.E. Brunty
H.M. Smith
M.A. Van Doren
N.R. Smith

See Pg 159 - Profile

ELEV.

RECEIVED 4-16-41

~~PROGRESSED~~

F. S.

BOOK INDEXED 4-16-41 ~~G.H.N.~~

MAP INDEXED

H. I.

RECORD INDEXED 4-17-41 G.H.N.

CARD INDEXED

REDUCED In field

CHECKED G.H.N.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

#6
970 W.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M."H-89" Elev. 130.322 F.B. 728 Pg. 77 JN6895	
B.M."H-89"				130.32	Gage Ave. + ~~Darwell Ave.~~ IRA St. & Prod.	
π	4.97	135.29			Bt. Spk. 1' S. of N. edge Conc. Pvt.	
T.P.			4.72	130.57		
π	5.29	135.86				
0+00 to North					& Intersection Gage Ave. + Darwell Ave	
3+39.06			4.28	131.58	& Darwell Ave	
"			4.47	131.39	6' Lt.	
"			4.78	131.08	12' Lt.	
"			5.08	130.78	18' Lt.	
"			5.10	130.76	24' Lt. - Edge Pvt	
"			4.8	131.1	30' Lt. - W.P.L. Prod.	
"			4.1	131.8	45' Lt. - Prop Cor	
"			4.32	131.54	6' Rt.	
"			4.67	131.19	12' Rt. - Edge Pvt.	
"			4.8	131.1	18' Rt. - Gutter	
"			4.0	131.9	25' Rt.	
"			3.2	132.7	30' Rt. - E.P.L.	
3+69.06			4.31	131.55	& Intersection Darwell Ave. + Agra St.	
3+99.06			4.15	131.71	& Darwell Ave	
"			4.1	131.8	30' Lt. - W.P.L. Prod.	

CROSS SECTIONS

F.B. 743 Pg 184 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of Gage Ave. D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+99.06		135.86	4.1	131.8	45' Lt. - Prop. Cor.	
"			3.3	132.6	30' Rt. - E.P.L.	
5+00			3.63	132.23	℄ Darwell Ave	
"			3.6	132.3	30' Lt. - W.P.L.	
"			2.8	133.1	30' Rt. - E.P.L.	
B.M.#16			4.67	131.19	B.M.#16 Elev. 131.191 F.B. 728 Pg. 77 JN-6295 Gage Ave. 970' W. of Garfield Ave. Ct. Spk. 1' S. of N. edge Conc. Pvt.	

Profile Notes Red. ____ Plotted ____ Job No. 6361 Division No. ____ F.B. 743 Pg. 185
No. ____ Date ____ Date ____ Survey of Gage Ave. D.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 4-14-41
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

CROSS SECTIONS

F.B. 743 PG 186 | Job No. 6361 | Division No. | Notes Red. | Plotted | Profile

Survey of Gage Ave D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed [redacted] C. Johnson | Date | Date | Date | No.

CROSS SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No. 6361	Division No.	F B 743 Pg. 157
No.	Date	Date	Survey of Gage Ave D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 4-14-41
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

GAGE AVE D.S.

JN 6361

FOSTER-BRIDGE RD.

AT Gage Ave
From Garfield Ave to Perry Rd.

CROSS SECTIONS

C.E. Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

See Page 152

ELEV.

RECEIVED 4-16-41
PROGRESSED

F. S.

BOOK INDEXED 4-16-41 G.N.
MAP INDEXED 4-17-41 GHN
~~RECORD INDEXED~~ 4-17-41 - GHN

H. I.

CARD INDEXED
REDUCED In field
CHECKED G.H.N

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					JN-6895 B.M. #15A Elev. 134.985 F.B. 728 Pg. 75
B.M. #15A				134.985	Foster Bridge Rd. 100' E. of Garfield Ave
⊼	3.785	138.77			L+T 3' W. of E. end Conc. gas island 18' S. St. ℄
0+00 to E					℄ Int. - Foster Bridge Rd + Gage Ave.
1+27.5 E					℄ Int. - " " " + Garfield Ave
4+00			4.81	133.96	℄ Foster Bridge Rd
"			4.5	134.3	25' Lt. - N.P.L.
"			4.4	134.4	25' Rt. - S.P.L.
5+00			4.62	134.15	℄ Foster Bridge Rd.
"			4.64	134.13	7.5' Lt.
"			4.74	134.03	15' Lt. - Edge Pvt.
"			5.0	133.8	19' Lt.
"			4.6	134.2	20' Lt.
"			4.5	134.3	25' Lt. - N.P.L.
"			4.68	134.09	7.5' Rt.
"			4.78	133.99	15' Rt. - Edge Pvt.
"			5.0	133.8	19' Rt.
"			4.6	134.2	21' Rt.
"			4.4	134.4	25' Rt. - S.P.L.
6+00			4.33	134.44	℄ Foster Bridge Rd
"			4.1	134.7	25' Lt. - N.P.L.

CROSS SECTIONS

F.B. 743 Pg. 188 Job No. 6361 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Gage Ave. D.S. Date ____ Date ____ No. ____
Survey by Brunty Notes Brunty Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		138.77	4.85	133.92	25' Rt — on Pvt.	
T.P.			4.26	134.51		
T	5.25	139.76				
7+00			5.15	134.61	℄ Foster Bridge Rd	
"			4.9	134.9	25' Lt. - N.P.L.	
"			5.4	134.4	25' Rt. - S.P.L.	
8+00			4.89	134.87	℄ Foster Bridge Rd.	
"			4.4	135.4	25' Lt. - N.P.L.	
"			5.5	134.3	25' Rt. - S.P.L.	
9+00			4.82	134.94	℄ Foster Bridge Rd.	
"			4.84	134.92	7.5' Lt.	
"			4.84	134.92	15' Lt. - Edge Pvt.	
"			4.3	135.5	25' Lt. - N.P.L.	
"			4.88	134.88	7.5' Rt.	
"			4.96	134.80	15' Rt.	
"			5.2	134.6	25' Rt. - S.P.L.	
8+54			6.63	133.13	18' Rt. - Flow Line 6'0" x 1'0" Conc. Box Culvert.	
9+06			6.53	133.23	18' Lt. - Flow Line 6'0" x 1'0" Conc. Box Culvert	
10+08±			5.30	134.46	℄ Int. - Foster Bridge Rd. & Perry Rd.	
"			5.3	134.5	25' Lt. - N.P.L.	
"			5.52	134.24	25' Rt. — on Pvt	

Box Culvert is filled with dirt. Apparently not maintained (S.W. end plugged)

Profile Notes Red. ____ Plotted ____ Job No. 6361 Division No. ____ F B. [illegible] PG. 189
No. ____ Date ____ Date ____ Survey of Gage Ave D.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 4-14-41
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

CROSS SECTIONS

F.B. 743 Pg. 190 | Job No. 6361 | Division No. | Notes Red. | Plotted | Profile

Survey of Gage Ave. D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
T		139.76'		
T.P.			5.42	134.34'
T	4.74	139.08'		
B.M. #15B			3.895	135.185

B.M. #15B Elev: 135.185 F.B. 728 Pg. 75 JN 6895
Foster Bridge Rd. 124' E. Garfield Ave
L+N. Send 2nd Conc. Gas Island 35' N. of St. ℄

Profile No.	Notes Red.	Plotted	Job No. 6361	Division No.	F.B. 13 Pg.
	Date	Date	Survey of Gage Ave D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 4-14-41
	Date	Date	Map No.	Indexed A. C. Johnson	Date

GAGE AVE D.S.

J.N. 6361

GAGE AVE

From Garfield Ave. to Perry Rd.

CROSS SECTIONS

C.E. Brunty
H.M. Smith
M.A. Van Doren
N.R. Smith

See Page 156

ELEV.

RECEIVED 4-16-41

PROGRESSED

F. S.

BOOK INDEXED 4-16-41 G.H.N.

MAP INDEXED 4-16-41

RECORD INDEXED 4-17-41

H. I.

CARD INDEXED

REDUCED In field.

CHECKED G.H.N.

B. S.

STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 748 Pg. 192 | Job No. 6361 | Division No. | Notes Red. | Plotted | Profile
Survey of Gage Ave. D.S. | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. "H-57A" Elev. 134.288 F.B. 728 Pg. 75 JN 6895	
B.M. "H-57A"				134.29	Gage Ave + Garfield Ave. - N.E. Cor.	
T	4.73	139.02			L+H. Conc. H'wall & + culvert	
0+00 to	East				& Int. Gage Ave + Garfield Ave	See Page 156-158
3+30			4.58	134.44	& Gage Ave	
"			5.6	133.4	15' Lt. - N.P.L. - in ditch	
"			4.5	134.5	15' Rt. - S.P.L. -	
4+30			3.86	135.16	& Gage Ave	
"			5.1	133.9	15' Lt. - N.P.L. - in ditch	
"			3.9	135.1	15' Rt. - S.P.L.	
T.P.			4.08	134.94		
T	6.38	141.32				
5+30			5.41	135.91	& Gage Ave	
"			5.49	135.83	4.25 Lt.	
"			5.60	135.72	8.5' Lt. - Edge Pvt.	
"			6.7	134.6	16' Lt	
"			5.5	135.8	18' Lt	
"			5.6	135.7	25' Lt.	
"			5.49	135.83	4.25' Rt.	
"			5.68	135.64	8' Rt - Edge Pvt.	
"			5.9	135.4	13' Rt.	

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+30		141.32	5.4	135.9	25' Rt.	
6+22			4.51	136.81	15' Lt. - Top Cb. at W. end of Cb.	
6+30			5.50	135.82	℄ Gage Ave	
"			5.1	136.2	15' Lt. - Gutter	
"			4.42	136.90	15' Lt. - Top Cb.	
"			4.9	136.4	15' Rt. - S.P.L.	
7+30			3.59	137.73	℄ Gage Ave	
"			4.92	136.40	13.5' Lt. - Gutter - Concrete	
"			3.52	137.80	15' Lt. - Top Cb.	
"			4.2	137.1	15' Rt. - S.P.L.	
8+20±			2.73	138.59	℄ Int. - Gage Ave. + Perry Rd.	
"			2.73	138.59	4.25 Lt.	
"			2.80	138.52	8.5' Lt. - Edge Pvt.	
"			3.4	137.9	15' Lt. - Gutter - Dirt.	
"			2.85	138.47	15' Lt. - Top Curb	
"			2.8	138.5	25' Lt.	
"			2.80	138.52	4.25' Rt.	
"			3.00	138.32	8.5' Rt.	
"			3.14	138.18	25 Rt. - on Pvt.	
T.P.			6.62	134.70		
⊼	4.38	139.08				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6361 Division No. ____ F B 7[illegible] Pg. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of Gage Ave. D.S.

Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 4-14-41

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

CROSS SECTIONS

F.B. 743 Pg. 194 | Job No. 6361 | Division No. | Notes Red. | Plotted | Profile

Survey of Gage Ave. D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

CROSS SECTIONS

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
T		139.08			
B.M. "H-87"			4.96	134.12	B.M. "H-87" Elev. 134.121 F.B. 728 Pg. 76 JN 6895 Gage Ave. + Garfield Ave - N.W. Cor. Bt. Spk. N. end Conc. Headwall

Profile No.	Notes Red.	Plotted	Job No. 6361	Division No.	F B. 74 Pg. 195
	Date	Date	Survey of Gage Ave. D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brundy	Notes Brundy	Date 4-15-41
	Date	Date	Map No.	Indexed G. Johnson	Date

GAGE AVE D.S.

JH 6361

GARFIELD AVE

From Gage Ave - North

CROSS SECTIONS

C.E. Brundy
H.M. Smith
M.A. Van Deren
N.R. Smith

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED 4-16-41

PROGRESSED

BOOK INDEXED 4-16-41 G.H.N.

MAP INDEXED 4-17-41

RECORD INDEXED 4-17-41

CARD INDEXED

REDUCED In field

CHECKED G.H.N.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
						JN 6895
B.M."H-87"				134.12	B.M."H-87" Elev. 134.121 F.B. 728 Pg. 76 Gage Ave + Garfield Ave. - N.W. Cor. Bt. Spk. V. end Conc. Headwall	
π	5.75	139.87				
0+00					℄ Int. Garfield Ave. + Gage Ave to West	
3+00			4.82	135.05	℄ Garfield Ave.	
"			5.0	134.9	30' Lt. - W.P.L.	
"			4.7	135.2	30' Rt. - E.P.L.	
4+00			4.27	135.60	℄ Garfield Ave.	
"			4.6	135.3	30' Lt. - W.P.L.	
"			4.0	135.9	30' Rt. - E.P.L.	
5+00			3.76	136.11	℄ Garfield Ave.	
"			4.0	135.9	30' Lt. - W.P.L.	
"			3.5	136.4	30' Rt. - E.P.L.	
T.P.			3.96	135.91		
π	6.50	142.41				
6+00			5.80	136.61	℄ Garfield Ave	
"			6.1	136.3	30' Lt. - W.P.L.	
"			6.2	136.2	30' Rt. - E.P.L.	
6+80			5.20	137.21	℄ Garfield Ave.	
"			5.31	137.10	6' Lt.	
"			5.37	137.04	12' Lt. - Edge Pvt.	

CROSS SECTIONS

F.B. 743 Pg. 196 Job No. 6361 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Gage Ave D.S. Date ____ Date ____ No. ____
Survey by Brunty Notes Brunty Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		142.41	6.3	136.1	25' Lt. - Ditch	
"			5.2	137.2	30' Lt. - W.P.L.	
"			5.27	137.14	6' Rt.	
"			5.50	136.91	12' Rt. - Edge Pvt.	
"			6.5	135.9	18' Rt.	
"			6.0	136.4	21' Rt.	
"			5.5	136.9	30' Rt. - E.P.L.	
6+90			7.20	135.21	22.5' Lt. - Flow Line (S. end) - 1.5' x 2.0' H. Conc. Box Culvert	
7+14.5			4.90	137.51	℄ Int. Garfield Ave + Entrance to Power Station	
7+30			5.9	136.5	22.5 Lt. - Flow Line (N. End) 2.5' Wide - Dirt Bottom Culvert	
7+40			4.72	137.69	℄ Garfield Ave	
"			4.79	137.62	6' Lt.	
"			4.91	137.50	12' Lt. - Edge Pvt.	
"			5.7	136.7	27' Lt. - Ditch	
"			4.6	137.8	30' Lt. - W.P.L.	
			4.82	137.59	6' Rt.	
"			5.12	137.29	12' Rt. - Edge Pvt.	
"			6.3	136.1	19' Rt. - Gutter	
"			5.6	136.8	22' Rt.	
"			5.2	137.2	30' Rt. - E.P.L.	
8+00			4.20	138.21	℄ Garfield Ave	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6361 Division No. ____ F.B. 743 Pg. 19

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Gage Ave. Dist. Survey by Bruntz & Bruntz Date 4-15-41 Map No. ____ Indexed C. Johnson Date ____ Notes

CROSS SECTIONS

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		142.41	4.6	137.8	30' Lt. - W.P.L.	
"			4.7	137.7	30' Rt. - E.P.L.	
9+00			3.45	138.96	℄ Garfield Ave.	
"			3.6	138.8	30' Lt. - W.P.L.	
"			3.7	138.7	30' Rt. - E.P.L.	
10+00			2.53	139.88	℄ Garfield Ave	
"			2.66	139.75	6' Lt.	
"			3.01	139.40	12' Lt. - Edge Pvt.	
"			3.6	138.8	22' Lt.	
"			2.8	139.6	30' Lt. - W.P.L.	
"			2.66	139.75	6' Rt.	
"			2.97	139.44	12' Rt. - Edge Pvt.	
"			4.3	138.1	21' Rt.	
"			3.4	139.0	28' Rt.	
"			2.3	140.1	30' Rt. - E.P.L.	
T.P.			2.52	139.89		
⊼	6.32	146.21				
11+00			5.62	140.59	℄ Garfield Ave	
"			5.9	140.3	30' Lt. - W.P.L.	
"			6.3	139.9	30' Rt. - E.P.L.	
12+00			5.01	141.20	℄ Garfield Ave	

CROSS SECTIONS

F. B 743 Pg. 198 Job No. 6361 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Gage Ave D.S. Notes Chkd. Date Checked Date No. X-Sec.
Survey by Brunty Notes Date
Indexed A. C. Johnson

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		146.21	5.4	140.8	30' Lt.-W.P.L.	
"			5.5	140.7	30' Rt.-E.P.L.	
13+00			4.53	141.68	℄ Garfield Ave	
"			5.0	141.2	30' Lt.-W.P.L.	
"			4.3	141.9	30' Rt.-E.P.L.	
13+70			3.94	142.27	℄ Garfield Ave	
"			4.00	142.21	6' Lt	
"			4.17	142.04	12' Lt.-Edge Pvt.	
"			4.6	141.6	20' Lt.	
"			4.7	141.5	30' Lt.-W.P.L.	
"			3.94	142.27	6' Rt.	
"			4.14	142.07	12' Rt.-Edge Pvt.	
"			4.7	141.5	21' Rt.	
"			6.0	140.2	24' Rt.	
"			3.7	142.5	30' Rt.-E.P.L.	
14+19±	R/W℄		3.32	142.89	℄ Int.-Garfield Ave. + P.E.Ry. R/W- (Not ℄ of South Track) (Whittier Branch)	
T.P.			6.35	139.86	(Additional X-Sect. Begin on Pg. 207)	
π	2.77	142.63				
T.P.			6.72	135.91	B.M. "H-87A" Elev. 134.288 F.B. 728 Pg. 75 JN 6895	
π	3.79	139.70			Gage Ave. + Garfield Ave.-N.E. Cor.	
B.M. "H-87A"			5.42	134.28	Lt N. Conc. H'dwall ℄ of culvert	

CROSS SECTIONS

Profile Notes Rod. Plotted Job No. 6341 Division No.
No. Date Date Survey of Gage Ave
X-Sec. Notes Chkd. Checked Survey by Brunty Notes Brunty Date 4-15-41
No. Date Date Map No. Indexed A. C. Johnson Date
F B 743 Pg. 100

F.B. 743 PG. 200 | Job No. 6361 | Division No. | Notes Red. | Plotted | Profile

Survey of Gage Ave D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

CROSS SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. [illegible]	Division No. Sec A-1	F B. [illegible] PG. [illegible]
	Date	Date	Survey of Bell Gardens		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 11-25-40
	Date	Date	Map No.	Max C. Johnson	Date 11-9-42

BELL GARDENS - SEC. A-1 (1) B

J.H. 6216

COMPTON-JABONERIA ROAD

FROM EASTERN AVE. - S.W'ly. to Sta. 5+58

M.H. CHECK

C E Brunty
H M Smith
M A Van Deren
N R Smith

ELEV.	F. S.	H. I.	B. S.	STATION

RECEIVED W. I. G.
REDUCED W. Field
CHECKED C.V.C. - 11-30-40

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STATION	B. S.	H. I.		F. S.	ELEV.	Plan Invert Elev.					
B.M. "H-25"					114.55	B.M. "H-25" Elev.= 114.55 F.B. 728 Pg. 24 EASTERN AVE. + GOTHAM ST. - ℄ PROD. Bt. Spk. in Fn. curb - E.P.L.					
⊼	3.81	118.36									
T.P.				4.80	113.56						
⊼	4.95	118.51									
J.C. at 0+00	Ch.	Diam	Rod								
℄ of	10.73	0.67	4.65	16.05	102.46	102.46	8" Stub N.E	10.73 .67 4.65 16.05	10.84 .67 4.64 16.15	10.97 3.25 4.65 18.87	11.03 3.25 4.64 18.92
Eastern	10.84	0.67	4.64	16.15	102.36	102.37	8" Inlet S.W.				
AVE	10.97	3.25	4.65	18.87	99.64		39" Inlet N.				
	11.03	3.25	4.64	18.92	99.59		39" Outlet S.				
Trap J.C.	Ch	Diam	Rod								
at Sta.	9.82	0.67	4.96	15.45	103.06	103.11	8" Outlet N.E	9.82 .67 4.96 15.45	9.70 .67 4.95 15.32	9.68 .67 4.96 15.31	
1+87.24	9.70	0.67	4.95	15.32	103.19	103.21	8" Inlet S.W.				
at Alley	9.68	0.67	4.96	15.31	103.20	103.28	8" Stub N.				
T.P.				4.17	114.34						
⊼	4.65	118.99									
J.C. at	Ch.	Diam.	Rod.								
Sta. 2+75.48	9.47	0.67	5.38	15.52	103.47	103.56	8" Outlet N.E.	9.47 .67 5.38 15.52	9.36 .67 5.32 15.35	9.17 .67 5.34 15.18	
at Quinn	9.36	0.67	5.32	15.35	103.64	103.66	8" Inlet S.W.				
St.	9.17	0.67	5.34	15.18	103.81	103.88	8" Stub W.				

F.B. 743 Pg. 707 Job No. 6216 Division No. Sec A-1 Notes Red. Plotted Date Profile No.
Survey of Bell Gardens Date Notes Chkd. C. Vid Checked Date X-Sec. No.
Survey by Brunty Notes Brunty Date 11-30-40
Indexed C. Johnson Date
DB M.H. CHECK

Form 307 5M 5-39

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STATION	B. S.	H. I.		F. S.	ELEV.	Plan Invert Elev.		
		118.99						
J.C. at	Ch.	Diam	Rod					
Sta. 5+58	8.89	0.67	5.01	14.57	104.42	104.56	8" Outlet N.E	8.89 8.73 8.74
	8.73	0.67	5.02	14.42	104.57	104.78	8" Stub W	67 67 67
	8.74	0.67	5.02	14.43	104.56	104.65	8" Stub S.W.	5.01 5.02 5.02
								14.57 14.42 14.43
B.M. "H-27"				4.32	114.67	B.M. "H-27" Elev.: 114.710 F.B. 728 Pg. 25 Corner Cabonera Rd. (E.St.) + Quinn St. Ct. Spk. E. face of P.P. #523053E		

Profile Notes Red. Plotted Job No. 6216 Division No. Small F B. PG. 203
No. Date Date Survey of Bell Gardens
X-Sec. Notes Chkd. C.V.C. Checked Survey by Brunty Notes Brunty Date 11-25-40
No. Date Date Map No. Indexed C. Johnson Date

M.H. CHECK (1) B

F.B. 743 Pg. 204 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Gage Ave D.S. E.Br.
Map No.	W. O. 6361 Tape No. St'd °F
Office Work	Surveyed by Benson
Checked	Notes Date 7-14-42
Date	Indexed A. C. Johns 11-9-42

F.B. 742 Pg. 205

TOPOGRAPHY

on

GARFIELD AVE

at

(Randolph ST.)
P.E. RY. Nr. of GAGE AVE.

GAGE AVE D.S. EAST BR.

J.N. 6361

July 14, 1942

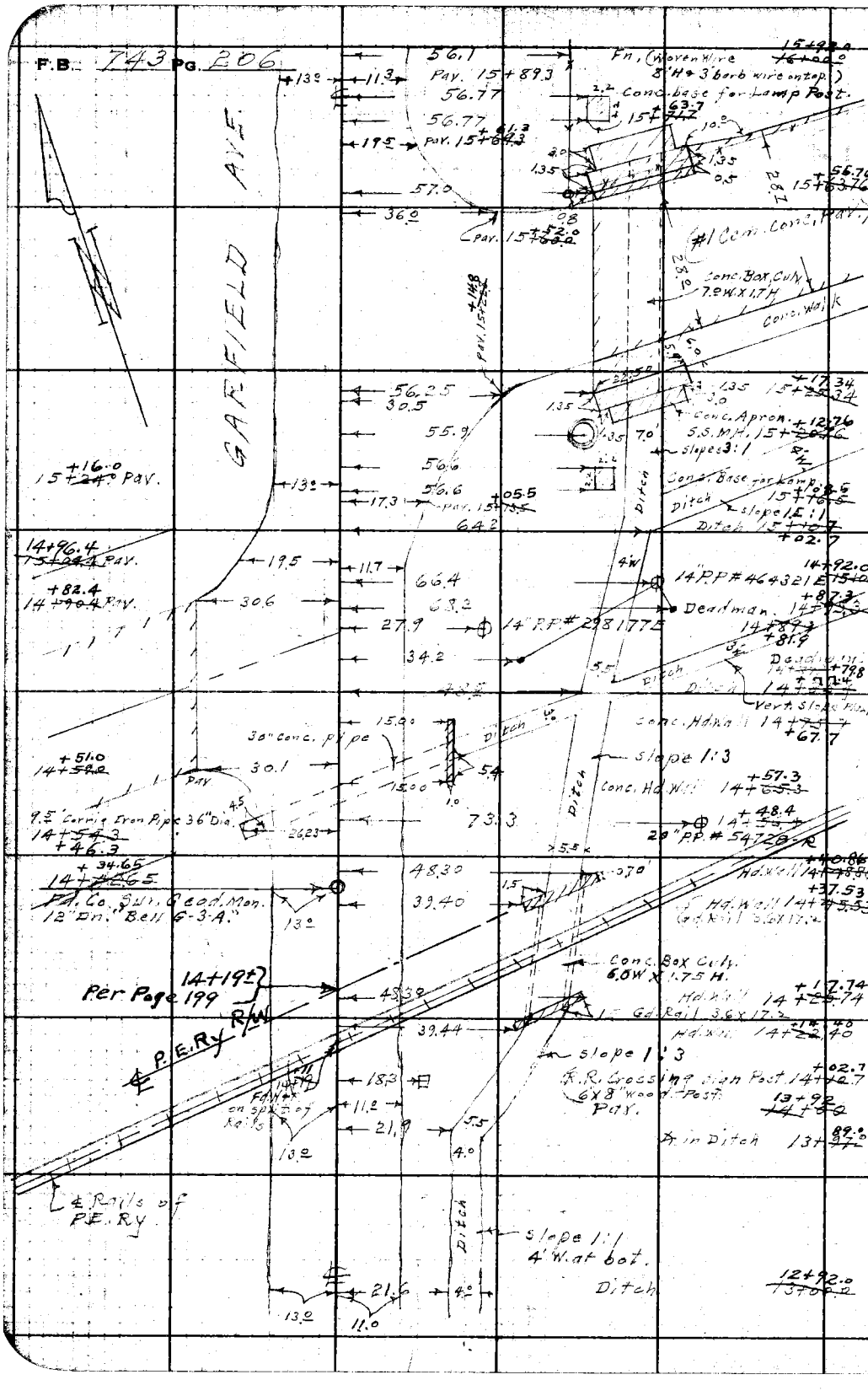
J.A. Benson
G.H. Nichols
N.R. Smith
L.C. Smiley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____ Survey of [illegible]

F.B. 743 PG. [illegible]

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by CABENSEN Notes NIC Date 7-14-42

Map No. ____ Indexed A. C. Johnson Date ____

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

CROSS - SECTIONS

ON

GARFIELD AVE

at

P.E. RY. ~~So.~~ No. OF GAGE AVE.

GAGE AVE D.S. EAST BR.

[illegible]

ELEV.

July 14, 1942.
[illegible]
[illegible]
[illegible]
[illegible]

F. S.

(See Page 199 For X-Sect. South)

H. I.

B. S.

STATION

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM "H87"	5 21	139 33'		134 12'	BM "H87" (Elev 134.12') F.B. 728-76) - S.N.6895 Gage Ave & Garfield Ave. W. Cor. Bt Spl. N. end Conc headwall.	
T.P.	6 09	141 05'	4 37	136 96'		
T.P.	6 89	145 06'	2 88	138 17'		
T.P.	6 49	148 02'	3 53	141 53'		
~~13+00~~ 12+92			6 39	14 63'		℄ Garfield Ave
~~13+50~~ +42			6 7	14 55'		℄ Garfield Ave
11 R			6 31	14 7'		E of Pvmt.
20' R			6 9	14 1.		N edge of ditch
22' R			8 5	13 5.		Bt " "
26' R			8 6	13 4.		" " "
29' R			6 0	14 0'		Top " Bank Fenceline
35' R			6 0	14 0'		Ground
13' L			6 5	141.5'		E of Pvmt
19' L			6 9	14 1.		Ground
30' L			6 9	14 1.		"
13+~~92~~ +84			5 48	14 54		℄ Garfield
11' R			5 67	14 35		E of Pvmt
19.5' R			6 0	14 0.		T " Bank
22' R			8 7	13 3.		Bt ditch
26' R			8 7	13 3.		" "

F.B. 743 Pg. 206 | Job No. 6361 | Division No. | Profile
Survey of Gage Ave DS East Branch | No.
Survey by C.A. Benson Notes G.H. Nichols | X-Sec.
Indexed C. Johnson Date | No.

Notes Red. C.V.C. Plotted
Date 7-15-42 Date
Notes Chkd. C.V.C. Checked
Date 7-15-42 Date

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+84 ~~+92~~		148 02'				
27 R			7 0	141.0		top bank
13[illegible] R			5 7	142.3		top slope
50' R			5 7	142.3		Ground
13+89 ~~+97~~			5 39	142.63		℄ Garfield
11 R			5 55	142.47		E of Pvmt
20' R			5 8	142.2		top " bank
22' R			8 8	139.2		Bot datum
28' R			8 8	139.2		" "
30' R			6 6	141.4		top bank
35 R			5 7	142.3		Ground
50 R			5 7	142.3		"
13' L			5 45	142.57		E Pvmt
28' L			6 0	142.0		Ground
44' L			6 6	141.4		"
13+97 ~~14+05~~			5 22	142.80		℄ Garfield
11 R			5 25	142.77		E of Pvmt
16' R			5 30	142.72		Gr
28' R			5 4	142.6		T. of Bank
30' R			8 7	139.3		Bot datum
35' R			8 7	139.3		" "

C.V.C.

Profile No. ____ Notes Red. C.V.C. Plotted ____ Date 7-15-42 Job No. ____ Division No. ____ Survey of ____ Survey by CABenson Notes Nic Date 7-14-42 Map No. ____ Indexed A. C. Johnson Date ____

X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Date 7-15-42 Date ____

F.B. ____ PG. ____

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+97						
14+~~05~~		148 02'				
36½ R			[illegible]	[illegible]		Top Bank
45' R			8 0	[illegible]		[illegible]
54 R			[illegible]	[illegible]		" "
[illegible] R			[illegible]	[illegible]		"
[illegible] R			[illegible]	[illegible]		"
14+~~[illegible]~~ +05			5 12	[illegible]		[illegible]
[illegible] R			5 10	[illegible]		E of Point
32 R			5 2	[illegible]		[illegible] Top Bank
34' R			8 5	[illegible]		[illegible]
38 R			8 5	[illegible]		" "
40' R			[illegible]	[illegible]		Top Bank
55 R			7 5	[illegible]		"
60 R			7 3	[illegible]		Bank [illegible]
68' R			6 2	[illegible]		"
72' R			5 9	[illegible]		"
86' R			[illegible]	[illegible]		"
14+~~16~~ +08.5			5 16	[illegible]	Top So Rail PERV	[illegible]
14+~~23~~ +15			5 11	[illegible]	" No " " "	[illegible]
14+~~21~~ +13.5			5 12	[illegible]		"
11 R			[illegible]	[illegible]		E of Point
39' R			5 08	[illegible]		Top Bank
40.5 R			[illegible]	[illegible]		[illegible] "

F.B. 743 Pg. 210 Job No. 6361 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Gage Ave. D.S. East Branch Date 7-15-42 Date No.
Survey by C. Abenson Notes G.H. Nic Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-15-42 Date No.
C.V.C.

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+15 ~~23~~		148 02'				
45R			6 7	139.3		Rock Bluff
48R			5 2	142.9		Top Bow
63'R			5 1	142.9		Gr [illegible]
73'R			7 8	140.2		" "
81'R			7 9	140.2		"
———			8 85	139.17	Flowing So. end of Culvert under P.E.R.Y	
———			8 77	139.25	" "	" "
14+17 ~~25~~			5 08	142.92		℄ [illegible]
11R			5 10	142.92		E of Pvmt
20'R			5 4	142.[illegible]		Ground
30'R			5 1	142.9		"
48'R			5 20	142.12		Top [illegible]
68'R			4 90	143.12		Gr
75'R			4 90	143.12		"
13'L			5 05	142.97		E Pvmt
23'L			5 2	142.[illegible]		Gr
40'L			5 6	142.[illegible]		"
14+36 ~~44~~			4 94	143.08		℄ Garfield
11R			4 98	143.04		E Pvmt
20'R			5 0	143.0		Gr

Profile Notes Red. CVC Plotted Job No. [illegible] Division No. [illegible] F.B. [illegible] PG. [illegible]
No. Date 7-15-42 Date Survey of [illegible]
X-Sec. Notes Chkd. CVC Checked Survey by CABenson Notes Nic Date
No. Date 7-15-42 Date Map No. Indexed P. Johnson Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14 +36 ~~+44~~		148 02'				
39.5 R			5 15	[illegible]		Top [illegible]
[illegible]			5 3	[illegible]		Ground
14 +41 ~~+49~~			4 [illegible]	[illegible]		℄ [illegible]
1' R			4 95	[illegible]		E of Pmt
20' R			5 1	[illegible]		[illegible]
[illegible] R			[illegible]			Top [illegible]
42' R			8 8	[illegible]		[illegible]
46 R			8 8	[illegible]		" "
[illegible]			[illegible]	[illegible]		Top [illegible]
55' R			4 9	[illegible]		Gr. "
[illegible]			[illegible] 3			"
15 L			5 24	[illegible]		E of Pmt
25 L			4 2			Gr.
30' L			7 2			Bak
31.5 L			8 7			Bak [illegible]
35' L			8 6			" "
36' L			7 0			Top [illegible]
44' L			5 0	[illegible]		Bak Gr
51' L			5 0	[illegible]		"
55 L			5 9	[illegible]		Gr

F B. 743 PG. 212 Job No. 6361 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Gage Ave. D.S. East Branch Date 7-15-42 Date No.
Survey by C.A. Benson Notes G.H. [illegible] Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 7-15-42 Date No.
C.V.C.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Adj. 142.791 - C.V.C. - Page 228

STATION	B. S.	H. I.	F. S.	ELEV.		
FCBM 5-122		148.02'	5.24	142.78'	Garfield Ave & Randolph E Side Fd ☐ in N end of Conc Headwall (Marked FCBM 5-122) (F.C. 1938 adj = 142.76)	
F.C.B.M. 5-122	4.98	147.76'		142.78'	(See above)	
14+46 ~~+54~~			4.64	143.12		℄ Garfield
17'L			5.18	142.58		Brk
20'L			5.62	142.14		E of Pvmt
26'L			6.19	141.57		Top Conc Pipe
26'L			9.20	138.56		flo line of 36" Conc [illegible]
29'L			8.2	139.6		Bot ditch
30'L			6.3	141.5		Brk
36'L			4.7	143.1		"
42'L			5.0	142.8		"
44'L			5.5	142.3		"
14+51 ~~+59~~			4.62	143.14		℄ Garfield
11'L			4.92	142.84		Brk Pvmt
24'L			5.56	142.20		"
29'L			5.48	142.28		Cor Conc Pvmt
14+57 ~~+65~~			4.65	143.11		℄ Garfield Ave
11'R			4.70	143.06		E Pvmt
16'R			4.96	142.80		Top Conc Headwall

Profile No. ____ Notes Red. C.V.C. Date 7-15-42 Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] PG. [illegible]

X-Sec. No. ____ Notes Chkd. C.V.C. Date 7-15-42 Checked ____ Survey of ____ Survey by C.A. Butler Notes Nic Date 7-15-42

Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14+~~65~~ 57		147.76				
23' R			4.20	14[illegible]	Ground	
[illegible] R			4.[illegible]	14[illegible]	Top [illegible]	
45' R			8.[illegible]	13[illegible]	[illegible]	
50' R			[illegible]	13[illegible].7	" " E "	
52' R			4.8	14[illegible]	Top Bank	
[illegible] R			4.8	14[illegible]	Ground	
14+~~70~~ 62			4.67	14[illegible]		℄ [illegible]
[illegible] R			4.76	14[illegible]		E of Pvmt
16' R			4.97	14[illegible].79		Top Headwall
[illegible] R			8.46	13[illegible].3[illegible]		[illegible] 30" Conc pipe
[illegible] R			[illegible]	13[illegible].5		[illegible]
[illegible]			[illegible]	14[illegible].2		End
32' R			[illegible]	14[illegible].3		Top Bank
45' R			4.8	14[illegible]		"
47' R			8.2	13[illegible]		Bot [illegible]
52' R			8.2	13[illegible]		"
53' R			4.4	14[illegible]		Top Bank
70' R			4.7	[illegible]		Ground
14+~~76~~ 68			4.70	14[illegible]		℄ Garfield
11' R			4.81	14[illegible].95		E of Pvmt

F.B. 743 Pg. 214 Job No. 6361 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Gage Ave. D.S. East Branch Date 7-15-42 Date No.
Survey by C.A. Butler Notes G.H. Nichols Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 7-15-42 Date No.
C.V.C.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14 +68 ~~+76~~		47 76				
[illegible] R			4 95	142.78		Trp Conc [illegible]
27 R			7 20	140.5[illegible]		[illegible]
[illegible] R			8 3	[illegible]		[illegible]
32 R			8 3	139.5		" "
32 R			7 20	140.5[illegible]		Brk
39 R			4 86	142.9[illegible]		Top Bank
45 R			4 90	142.8[illegible]		" "
47 R			8 [illegible]	139.5[illegible]		[illegible]
52 R			8 [illegible]	[illegible]		"
55 R			[illegible]	143.[illegible]		Trp [illegible]
65 R			4	143.[illegible]		[illegible]
80 R			4 1	143.[illegible]		
14 L			4 95	142.81		Moc Pvmt
30 L			5 20	142.5[illegible]		E of Conc Pvmt.
70 L			5 50	142.[illegible]		" " " "
14 +73 ~~+81~~			4 72	143.[illegible]		E [illegible]
1 R			4 86	142.[illegible]		E of Pvmt.
20 R			5 0	[illegible]		Brk Gr.
34 R			4 9	[illegible]		Trp [illegible]
40.5 R			[illegible]	141.1		Brk

Profile Notes Red. C.V.C. Plotted Job No. [illegible] Division No. F.B. [illegible] PG. [illegible]
No. Date 7-15-42 Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey by C.A. Benson Notes Due Date [illegible]
No. Date 7-15-42 Date Map No. Indexed C. Johnson Date

F.B. 743 Pg. 216	Job No. 6361	Division No.	Notes Red. C.V.C.	Plotted	Profile
Survey of Gage Ave D.S. East Branch			Date 7-15-42	Date	No.
Survey by C.A. Benson	Notes G.H. Nichols		Notes Chkd. C.V.C.	Checked	X-Sec.
Indexed C. Johnson	Date		Date 7-15-42 C.V.C.	Date	No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14+73 (14+68 struck out)		147.76'				
110½ R			8.3	13.[illegible]'		Bot ditch
49' R			8.7	13.6'		" " Inv. ditch ✓
53½ R			[illegible]	13.6'		" "
55' R			[illegible]3	[illegible]		Top Bank
[illegible] R			3.[illegible]	[illegible]		Ground
72' R			[illegible]	14.3[illegible]'		"
[illegible]			2.5	14.3'		"
[illegible] R			4.[illegible]	12.[illegible]'		"
14+77 (14+65 struck out)			4.76	[illegible]		℄ Garfield Av.
11' R			4.[illegible]	[illegible]		E Pvmt
26' R			5.4	14.4'		Ground
43' R			4.3	14.[illegible]'		Top Bank
48' R			6.0	14.4'		Bank
[illegible] R			[illegible]	[illegible]		Bot ditch ([illegible]) ✓
55' R			[illegible]	[illegible]		"
[illegible]			6.3	[illegible]		Bank
[illegible]			4.7	[illegible]		Top [illegible]
71' R			4.3	12.[illegible]'		Ground
14+80 (14+88 struck out)			[illegible]	12.78'		[illegible]
11½ R			4.[illegible]	12.21'		Edge Pvmt

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
14+80 ~~14+88~~		47 76				
[illegible]			[illegible]	[illegible]		[illegible]
[illegible] R			[illegible]	[illegible]		[illegible]
51' R			[illegible] 3	139.5		[illegible] ditch.
[illegible] R			[illegible] 3	139.5		[illegible] ditches
66 [illegible]			[illegible] 2	[illegible]		[illegible]
[illegible]			[illegible]	141.6		[illegible]
70' R			5 2	142.[illegible]		
[illegible]			[illegible] 3	[illegible]		
91' R			[illegible]	[illegible]		
96' R			[illegible]	[illegible]		
[illegible] R			[illegible]	[illegible]		[illegible]
[illegible] R			5 3	143.5		"
14+83 ~~14+91~~			4 78	[illegible]		[illegible]
[illegible] R			[illegible]	142.[illegible]		E Point.
26' R			5 1	143.7		Ground
32' R			[illegible] 2	143.[illegible]		"
[illegible] R			[illegible]	[illegible]		Top Bank
51' R			[illegible]	[illegible]		Bed [illegible]
57' R			[illegible] 2	[illegible]		" "
60' R			5 0	[illegible]		top Bank Side [illegible]

Profile No. ____ Notes Red. C.V.C. Plotted ____ Job No. ____ Division No. ____ F.B. [illegible] Pg. [illegible]
Date 7-15-42 Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by CA Benson Notes Dr. Date 7-15-42
Date 7-15-42 Date ____ Map No. ____ Indexed E. Johnson Date ____

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
+83		147.76				
64'R			57	[illegible]		Bark
65'R			[illegible]	13.5		Bar [illegible]
[illegible]			82	[illegible]		" "
[illegible]'R			62	[illegible]		Bark
[illegible]			[illegible]	[illegible]		" [illegible]
[illegible]			[illegible]	14.0		" "
[illegible]				[illegible]		" "
[illegible]			[illegible]	[illegible]		" "
112'R			53	[illegible]		" "
13'L			504	[illegible]		Mac Pmt
30'L			[illegible]	14.69		[illegible] Pmt
14+97			482	[illegible]		[illegible]
13'R			50[illegible]	[illegible]		E of Pmt
[illegible]			530	[illegible]		[illegible]
[illegible]			[illegible]	[illegible]		"
54'R			46	[illegible]		[illegible]
58'R			55	[illegible]		[illegible]
63'R			[illegible]	[illegible]		" "
66'R			53	[illegible]		[illegible] Inter [illegible] V
90'R			51	[illegible]		Ground

F.B. 743 PG. 218 Job No. 6361 Division No. Notes Red. C.V.C. Plotted Profile
Survey of Gage Fire DC East Branch Date 7-15-42 Date No.
Survey by LA Benson Notes Geo H. Nichols Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 7-15-42 Date No.
C.V.C.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
15 +03 +11		147 [illegible]	4 85	143.91		℄ Garfield
15.5 R			5 10	142.6[illegible]		E of Pvmt
31' R			5 0	142.[illegible]		Gr.
55' R			4 50	143.2[illegible]		Top Bank
59' R			8 5	139.[illegible]		Bot Ditch
64.5 R			8 5	139.[illegible]		" " Inter of Drain
80' R			5 [illegible]	142.[illegible]		Top Bank
100' R			5 0	[illegible]		[illegible]
+11			[illegible]	[illegible]		℄ Garfield
23' R			5 08	[illegible]		E of Pvmt.
40' R			5 1	14[illegible]		Bk
58' R			4 4	[illegible]		Top Bank
64' R			8 4	139.4		Bot Ditch
73' R			8 4	[illegible]		" " Inter of Drain
89.5 R			8 2	[illegible]		" "
100' R			5 7	[illegible]		Top Bank
120' R			[illegible]	[illegible]		[illegible]
[illegible]			[illegible]	142.[illegible]		Pvmt
[illegible]			[illegible]	142.43		E of Pvmt
[illegible]			5 [illegible]	142.[illegible]		Bk
74' L			5 3	142.5		"

Profile No. ____ Notes Red. C.V.C. Date 7-15-42 Plotted ____ Job No. [illegible] Division No. ____ F.B. 7-13 PG 219

X-Sec. No. ____ Notes Chkd. C.V.C. Date 7-15-42 Checked ____ Survey by C.A. Benson Date ____ Survey of [illegible] Notes Dis Date 7-15-42

Map No. ____ Indexed C. Johnson Date ____

FORM 307 2M 11-41

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
15+~~11~~ +03		147 76				
55 L			5 7	14[illegible]		Ground
15+~~76~~ +18			4 85	14[illegible]		℄ Garfield
[illegible] R			5 [illegible]	[illegible]		Pvmt.
39' R			5 [illegible]	[illegible]		[illegible] of Pvmt.
56' R			4 [illegible]	[illegible]		Ground [illegible]
64' R			[illegible]	13 57		Bot ditch Conc.
72' R			8 [illegible]	[illegible]		" " "
81' R			4 4	[illegible]		Top Bank
98' R			8 3	[illegible]		Bot ditch
109' R			[illegible]	[illegible]		" "
121' R			5 6	[illegible]		Top Bank
130' R			5 5	14[illegible]		Ground
15+~~33~~ +25			4 87	[illegible]		℄ Garfield
11' R			5 00	[illegible]		Pvmt.
59' R			5 01	[illegible]		Gut
59' R			4 55	1[illegible] 21		Top ob
77' R			4 46	14[illegible] 30		Back Wall [illegible]
102' R			4 [illegible]	14[illegible]		Top [illegible]
120' R			8 4	13[illegible]		Bot ditch
132' R			8 4	13[illegible]		" "

F.B. 743 Pg. 220 Job No. 6361 Division No. _____ Notes Red. C.V.C. Plotted _____ Profile _____
Survey of Gage Ave. [illegible] East Branch Date 7-15-42 Date _____ No. _____
Survey by [illegible] Notes _____ Notes Chkd. C.V.C. Checked _____ X-Sec. _____
Indexed C. Johnson Date _____ Date 7-15-42 Date _____ No. _____
C.V.C.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
15+25 ~~15+33~~		147 76				
142' R			470	142.55		Low Branch
15+56 ~~15+64~~			479	142.97		℄ Garfield
25' R			487	142.89		E of Pvmt.
40' R			50	142.76		Ground
57' R			491	142.77		Cone of Brush Zone
57' R			451	143.19		top Curb on Pavement
97' R			489	142.87		edge of Conc Pvmt
—			507	137.38		floline Nw end of Fence to Phelps Dodge Curb.
—			522	139.54		" So. " "
15+92 ~~16+00~~			457	143.19		℄ Garfield
11' R			472	143.04		E Pvmt.
19' R			51	142.7		Ground
31' R			52	143.0		"
57' R			45	143.3		" " of Fence to Phelps Dodge
12' L			488	142.87		E Pvmt
20' L			57	142.7		Gut
27' L			46	143.2		Bk
40' L			52	142.6		Ground
50' L			52	142.6	Adj. 141.090 Adj. C.V.C. 7-23-42	
BM Rd Dep 111 Y	5.02	146 11	667	141.09	Garfield Ave & Randolph St. Bronze Tablet in Conc 10" down	SW Cor 90' W 18' S of ℄ (marked BM 111 LACo Rd Dept.) 141.183

Profile

Notes Red. C.V.C. Plotted Job No. Division No.

No. Date 7-23-42 Date Survey of

X-Sec. Notes Chkd. C.V.C. Checked Survey by C.A. Benson Notes Dis. Date

No. Date 7-15-42 Date Map No. Indexed C. Johnson Date

F.B. 743 Pg. 121

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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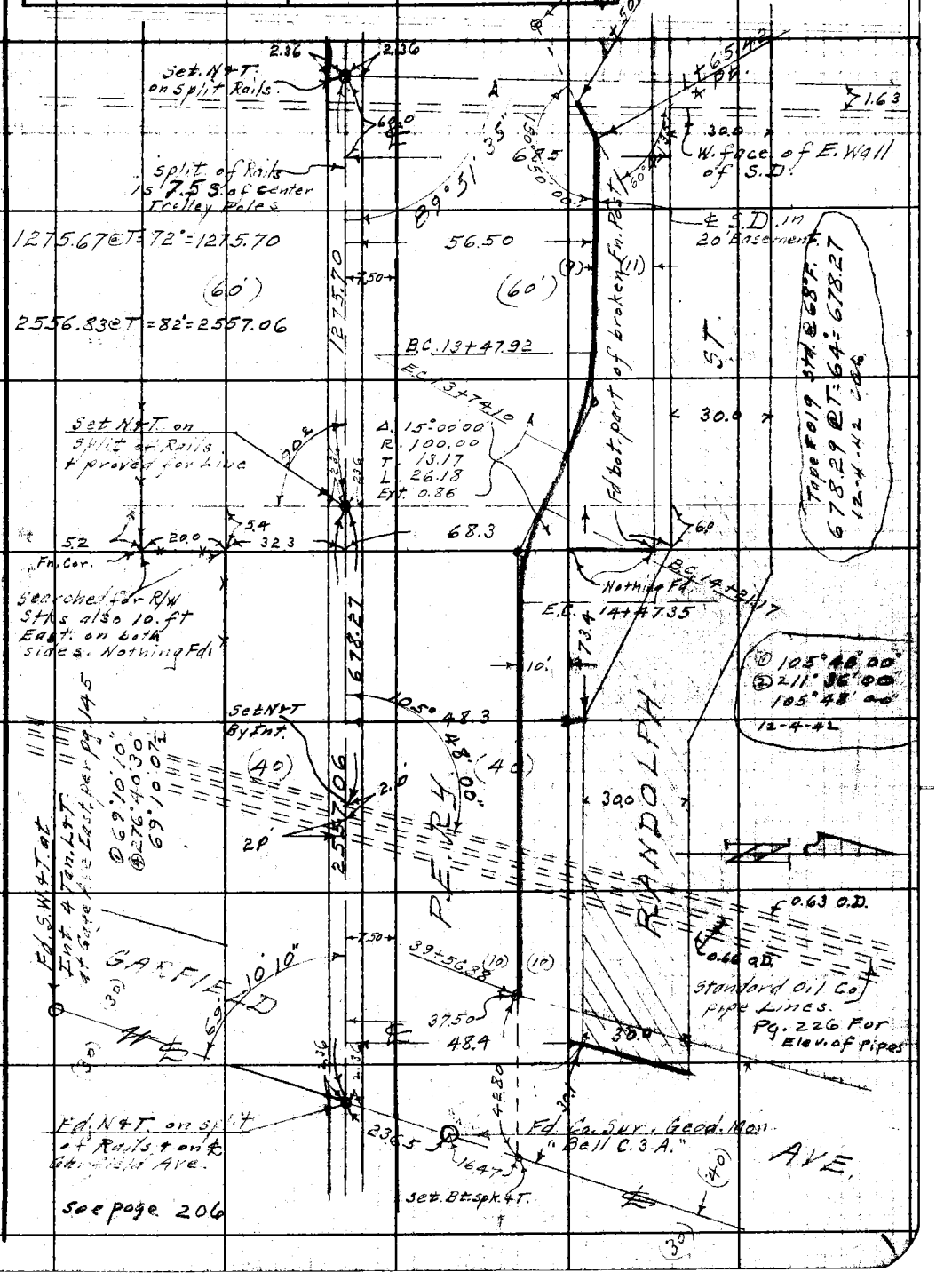
STATION	B. S.	H. I.	F. S.	ELEV.		
		146 11'				
TP	2 87	144 42.4	4 55.5	141 55.6		
TP	2 78	140 96.1	6 24.5	138 18.1		
TP	4 00	138 95.6	6 00.5	134 95.6		
BM H874			4 68	134 27.6	BM "H87A" (Elev 134.288) FB 728-75 J.N. 6885 Gage Ave & Garfield Ave NE Cor. L & H Conc Headwall ℄ Culvert.	

F.B. 743 Pg. 222 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of Gage Ave DS. East Branch Date Date No.
Survey by C.A. Benson Notes G.H. Nichols Notes Chkd. C.V.C. Checked X-Sec.
Indexed E. Johnson Date Date 7-15-42 Date No.

Notes Ck'd by	Survey of Gage Ave D.S. East Br	F.B. 743 Pg. 223
Map No.	W. O. 6361 Tape No. Std. 68 °F	
Office Work	Surveyed by Benson	← Refer To F.B. 349-19
Checked	Notes Date 10-14-42	
Date	Indexed A. C. Johnson	

105-48
211-36
105-48

W3.36-B-1



See page 206

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 743 PG. 224

RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6361 Division No. ____ Survey of Gage Ave D.S. E.Br.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Benson Notes CB Date 12-4-42.

Map No. ____ Indexed A. C. Johnson Date 12-3-52

F.B. 743 PG 225

LEVELS ON STANDARD OIL PIPE LINE AT RANDOLPH ST. & WEST OF GARFIELD AVE.

GAGE AVE D.S. E. BR.

LT. N. 6361.

12-4-42

C.A. Benson
G.H. Nichols
J.J. Lonigan
A.G. De Long
Mac Sonnenschein

See Page 223 For Location

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.#H-147	4.76	140.39		135.63	B.M.#H-147. Elev. 135.63 F.B 743-228 Randolph St. & 1600.± W. ℄ Garfield Ave. N. side. Chiseled "□" 1' S. of N. edge Pav. opposite R.P.# 294745 E.
			6.10	132.29	Top of W. pipe 0.63 O.D. -150' N. of ℄ R.R.
			6.39	134.00	Top of ctr. " 0.66 O.D. -150' " " "
			6.40	133.99	Top of E. " 0.66 O.D. 150' " " "
			7.16	133.23	Top of W. " 0.63 O.D. 61' S. of ℄ R.R.
			7.37	133.02	Top of ctr. " 0.66 O.D. 61' " " "
			6.67	133.72	Top of E. " 0.66 O.D. 61' " " "
T.P.	3.88	140.95	3.32	137.07	T.P.
B.M.#H-146			4.44	136.51	B.M.#H-146 Elev. 136.521 F.B 743-228 Randolph St. & 1275.± W. ℄ Garfield Ave. N. side Chiseled "□" 1' S. of N. edge Pav. opposite R.P.# 294748 E.
12-11-42	C.A.B.				
B.M.#H.147	5.06	140.69		135.63	B.M.#H.147 (see top pg.)
			9.42	131.27	Bot. of W. Wood caseing around pipe (36' N. of ℄ R.R. Tracks, 12' S. of S. edge Conc. Pav.) (10"x10" caseing)
			8.87	131.82	" " ctr. " " "
			8.55	132.14	" " E. " " "
T.P.	5.28	141.28	4.69	136.00	T.P.
B.M.#H146			4.79	136.49	B.M.#H.146 (see ctr pg. above)

(For Location see ℄ sketch.)

F.B. 743 Pg. 226 Job No. 6361 Division No. Notes Red. Plotted Profile
Survey of Gage Ave D.S. E. Br. Date Date No.
Survey by Benson Notes Chkd. CVC Checked X-Sec.
Indexed ~~R. C. Johnson~~ Date 12-4-42 Date 12-8-42 Date No.

F. B. 743 PG. 227

NOTES RED. _____ JOB NO. 6361 SURVEY OF Gage Ave D.S. E. Br.

DATE _____ SURVEY BY Benson

NOTES CHKD. _____ NOTES BY ~~E. C. Johnson~~ B. DATE 12-4-42

DATE _____ INDEXED _____ DATE 12-3-52

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 12-41

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS of GAGE AVE D.S. E. BRANCH. L.T.N. 6361 FROM:- GARFIELD AVE & RANDOLPH ST. Via RANDOLPH ST TO:- GAGE AVE. &						
Dec 4, 1942 C.A. Benson G.H. Nichols J.T. Lanigan A.G. DeLong MAX Sonnenschein						

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

476

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
#111-Y.	141.098				141.098	BM. #111-Y Elev. 141.098 F.B. 743-221 Garfield Ave & Randolph St. - S.W. Cor. (At P.E. Ry) Bronze Tablet in Conc. 90' W. & 18' S. of ℄ 10" Dn. - Marked: "BM. 111 - L.A. Co. Rd. Dept." FA. 286 - El. 141.183
+	5.755		5.941			
⊼	147.853	+1.695	-1.697		+1.696	Mean = 142.791 - use Re-adj - c.v.c. 12-8-43
−	4.060		4.244		.791 6	
5-122	142.793				142.794	BM. #5-122 Elev. 142.786 F.B. 743-213 Garfield Ave & Randolph St. E. side Fd. □ in N. end. of Conc. Hd. wall Marked "F.C. B.M. 5-122" (142.76 - 1938 F.C. Adj.)
+	3.128		2.940			
⊼	145.921	-3.488	-3.491		-3.490	
−	6.616		6.431		.308 5	
H144	139.305				139.304	Set. B.M. # H144 - 139.308 - Re-adj - 12-8-43 Randolph St. & 570± W. ℄ Garfield Av. - N. side Chiseled "□" 1' S. of N. edge Pav. opposite P.P. # 294611 E.
+	3.488		3.529			
⊼	142.793	-1.953	-1.954		-1.953	
−	5.441		5.483		6	
H-145	137.352				137.351	Set. B.M. # H-145 - 137.356 - Re-adj. Randolph St. & 950± W. ℄ Garfield Ave - N. side Chiseled "□" 1' S. of N. edge Pav. opposite P.P. # 294614 E.
+	4.300		4.068			
⊼	141.652	-0.832	-0.832		-0.832	
−	5.132		4.900		52 6	
H-146	136.520				136.519	Set. B.M. # H.146 - 136.526 - Re-adj - 12-8-43 Randolph St. & 1275± W. ℄ Garfield Ave - N. side Chiseled "□" 1' S. of N. edge Pav. opposite P.P. # 294748 E
+	4.093		4.162			
⊼	140.613	-0.887	-0.889		-0.888	
−	4.980		5.051		40	
H-147	135.633				135.631	Set. B.M. # H-147 - 135.640 - Re-adj. - Randolph St. & 1600± W. ℄ Garfield Ave - N. side Chiseled "□" 1' S. of N. edge Pav. opposite P.P. # 294745 E.
+	4.050		4.160			
⊼	139.683	-0.910	-0.910		-0.910	
−	4.960		5.070		32 5	
H-148	134.723				134.721	Set. B.M. # H-148 - 134.732 - Re-adj. Randolph St. & 2100'± W. ℄ Garfield Av. - N. side Chiseled "□" 1' S. of N. edge Pav. opposite P.P. # 294742 E
+	4.370		4.420			
⊼	139.093	-0.910	-0.910		-0.910	
−	5.280		5.330		24 5	
H-149	133.813				133.811	Set. B.M. # H-149 - 133.824 - Re-adj - 12-8-43 side Randolph St. & 2600'± W. ℄ Garfield Ave - N. Chiseled "□" 1' S. of N. edge Pav. opposite P.P. # 294739 E.

JOB NO. 6361 SURVEY OF Gage Ave D.S.E. Br. NOTES RED.
SURVEY BY Benson DATE 12-7-42
NOTES BY 11 DATE 12-4-42 NOTES CHKD.
INDEXED E. C. Johnson DATE DATE

F.B. 743 PG. 228

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					.824	Re-adj.-12-8-43-C.V.C.
H149	133.813				133.811	B.M.# H149 - See prec. pg.
+	4.270		4.207	4.310		
⊼	138.083	-1.092	-1.083	-1.090	-1.089	
−	5.362		5.290	5.400	.736	Set B.M.# H150 - Elev. 132.736 - Re-adj 12-8-43
H-150	132.721			8	132.722	Randolph St. & 3000' ± W. E. Garfield Pl. N. side
+	4.490		4.440			Chiseled "□" 1' S. of N. edge Pav. opposite
⊼	137.211	-0.780	-0.780		-0.780	P.P.# 294736 E.
−	5.270		5.220	Re-adj.-12-8-43	.958	Fd. BM# 23-93 Elev. 132.089 LB 445-172.
23-93	131.941			9	131.942	Randolph St. 225' E. of Bandini Trunk
+	6.190		6.290			chiseled "□" 1' S. of N. edge Pav. opposite
⊼	138.131	+5.220	+5.220		+5.220	P.P.# 294733 E.
−	0.970		1.070		.180	- Re-adj.
T.P.	137.161			10	137.162	T.P.
+	1.899		1.990			
⊼	139.060	-4.530	-4.530		-4.530	
−	6.429		6.520		.652	Re-adj.
T.P.	132.631				132.632	T.P.
+	2.663		2.700			
⊼	135.294	-2.075	-2.073		-2.074	
−	4.738		4.773		.580	- Re-adj.
T.P.	130.556			12	130.558	T.P. Bt. spk. S. end curve.
+	4.558		4.428	4.370		
⊼	135.114	-0.491	-0.541	-0.541	-0.541	
−	5.049		4.969	4.911	.048	- Re-adj.
T.P.	130.065			13	130.017	T.P. Bt. spk. (opposite playground.)
+	4.541		4.569			
⊼	134.606	-0.310	-0.310		-0.310	
−	4.851		4.879		.732	- Re-adj.
T.P.	129.755			14	129.707	T.P. Bt. spk. S. Agra St.

NOTES RED. _____ JOB NO. 6361 SURVEY OF Gage Ave D.S. E.B.R.
DATE _____ SURVEY BY Benson
NOTES CHKD. _____ NOTES BY " DATE 12-7-42.
DATE _____ INDEXED R. C. Johnson DATE _____

F. B. 743 PG 229

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	129.755			14	129.707 .732	Re-adj. T.P per prec. pg.
+	4.313		4.389		~~.715~~	
⊼	134.068	-0.171	-0.170		-0.170	Fd ✓ ✗ used in Re-adjustment C.V.C. 12-8-43
−	4.484		4.559		5.64 ~~5.46~~	BM#H 75 Elev. 129.564 FB.728-65.
H-75	129.584			15	129.537	Gage Ave & Colmar Ave.
+	4.971		5.051			Bt. spk. 1' S. of N. edge Pav. ℄ Colmar Prod.
⊼	134.555	+0.342	+0.345		+0.344	
−	4.629		4.706		.910 ~~.912~~	c. c=.0018
T.P	129.926			16	129.881	T.P. 129.910 Re-adj.
+	4.949		4.886			
⊼	134.875	+0.164	+0.165		+0.164	Fd. 130.075 - Re-adj. 12-8-43
−	4.785		4.721		.075 ~~.055~~	BM#H 76 Elev. 130.055 FB.728-65
B.M.H-76	130.090			17	130.045 .075	Gage Ave. 555' W. of Colmar Ave.
						Bt. spk. 1' S. of N. edge Conc. Pav. 6' W. of end

Note:- This ~~should be~~ Re-adjusted Holding To H-75 - 129.564

C.V.C. 11-5-43

See F.B.1105-6

c=.0066666 7

JOB NO. 6361 SURVEY OF Gage Ave D.S.E.Br. NOTES RED. DATE
SURVEY BY Benson DATE 12-7-42 NOTES CHKD. DATE
NOTES BY " DATE
INDEXED E. C. Johnson DATE

F.B. 743 PG. 230

Profile No. | Notes Red. | Plotted | Job No. 6367 | Division No. | F B. 743 PG. 231

X-Sec. No. | Notes Chkd. | Checked | Survey of Randolph St. D.S. | Survey by Benson | Notes B | Date 2[illegible]

Date | Date | Map No. | Indexed Johnson | Date 12[illegible]

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

CONSTRUCTION STAKES
FOR
RANDOLPH ST. LINE

FROM :- BANDINI TRUNK. 1+37.13

TO :- GARFIELD AVE 39+56.58

RANDOLPH STREET D. S.

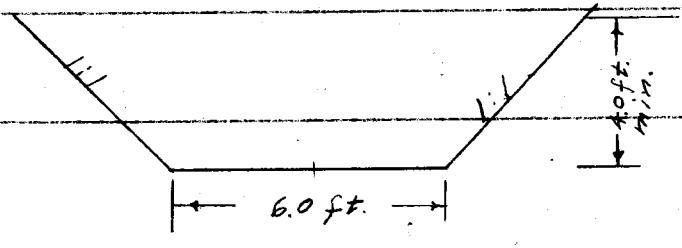
J. N. 6367 See Pages 247 to 251

Sheet 1 of 1 sheet. FOR Re-stake.

Feb. 16, 1943
C.A. Benson
G.H. Nichols
D.S. Waltermire
A.G. De Long

ELEV.

F. S.



H. I.

TYPICAL SECTION

B. S.

Re-staked for Cons't. 4-23-43.
See pg. 247 to 251 incl. C.A.B.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date 2-18-43

Division No. D.5 Job No. 6367 Notes 2-16-43

Survey of Randolph St.

Survey by Benson

Indexed by C. Johnson Date ____

F.B. 743 Pg. 232

2.

STATION	B. S.	H. I.	F. S.	ELEV.	o/o	Invert Grade	Gr. Red	Lt.	℄	Rt.
								Stakes set on ℄ and at Edge of Cut. Lt. ℄ Rt.		
B.M. #23-93	5.65	137.60		131.947				B.M. #23-93 - Elev. 137.947 FB. 743-229; Randolph St. 225' E. of Bond & Trunk Chiseled Square 1' S. of N. edge of pavm't. opposite P.P. #294733E		
1+37.3 = 117+45.53 Bond & Trunk										
1+50.32	6.00, 2.35 B.P.		7.12	12[illegible].45	14.21	128.[illegible]	10.25	C8.68 / 12.0	C.53 / 6.0	C.85 / 4.0 C.10.2 / 6.0 C10.41 / 12.0
1+65.42	4.74 End " " 6.00 End Drain		8.11	12[illegible].49		126.5[illegible]	11.10	C7.38 / 12.0	C.67 / 7.0 C.2.99	C1.9 / 3.0 C.56 / 7.0 C6.82 / 12.0
2+05.42 End Mo. Drain			8.12	12[illegible].45		128.38	9.60	C5.72 / 12.0	C1.48	C6.45 / 12.0
" 5.94 Ditch Bot. at			5.12	12[illegible].45		128.25	1.3	C5.6 / 8.6 C5.3 / 4.0	C1.48	C.1.48 / 3.5 C4.98 / 6.4 C5.1 / 8.1
2+50			7.5	12[illegible]		128.09	2.5	C4.7 / .77 C4.3 / 4.0	C2.0	C0.7 / 2.0 C2.8 / 6.0 C4.2 / 7.2
3+00			[illegible]	12[illegible]		128.14	2.4	C2.4 / .54	C1.2	C2.6
3+50			[illegible]	[illegible]		[illegible].29	[illegible]	C1.3 / 4.3	C1.3	[illegible]
4+00			8.0	12[illegible]		128.39	[illegible]	[illegible]	[illegible]	C1.1 / 4.1
4+50			7.8	12[illegible]		[illegible]	9.1	[illegible]	[illegible]	[illegible]
5+00			[illegible]	[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]			7.8	12[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]			6.5	12[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	6.09	12-[illegible]	[illegible]	[illegible]		[illegible]	[illegible]	[illegible]		
6+50			7.8	12[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	C1.3 / 4.3
7+00			[illegible]	12[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	C0.6 / 3.6
B.M. #4150	4.98	137.71	4.4[illegible]	[illegible]		B.M. #4150 Elev. [illegible].727 Randolph St. N. side 3000' ± W. of Garfield Ave. 15' S. of Nearest pavm't. □ P.P. #294736E				FB. 743-229 W. of Garfield Ave opposite

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	Gr Rod	Lt	℄	Rt
		137.71								
7+50			7.3	130.4		129.09	8.6	C3.2 / 6.2	C1.3	C1.1 / 4.1
8+00			8.0	129.7		129.19	8.5	C3.4 / 6.4	C0.5	C0.5 / 3.5
+50			8.3	129.4		129.29	8.4	C1.7 / 4.7	C0.1	C0.0 / 3.0
9+00			8.2	129.5		129.39	8.3	C2.0 / 5.0	C0.1	C0.1 / 3.1
+50			7.7	130.0	+0.20%	129.49	8.2	C1.9 / 4.9	C0.5	C0.3 / 3.3
10+00			6.8	130.9		129.59	8.1	C2.4 / 5.4	C1.3	C1.0 / 4.0
+50			7.2	130.5		129.69	8.0	C1.4 / 4.4	C0.8	C0.7 / 3.7
11+00			5.9	131.8		129.79	7.9	C3.1 / 6.1	C2.0	C1.4 / 4.4
+50			6.0	131.7		129.89	7.8	C3.3 / 6.3	C1.8	C1.3 / 4.3
12+00			5.1	132.6		129.99	7.7	C3.4 / 6.4	C2.6	C2.6 / 5.6

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6367 Division No. ____

X-Sec. No. ____ Notes Chkd. C.K.C. Date 2-18-43 Checked ____ Date ____ Survey of Pomelo Hill Est. Survey by Benson & Co. Map No. ____ Indexed ____ Date ____ Notes ____ Date 2-17-43

FB 7433 PG. 233

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rod	Lt.	℄	Rt.
		137.71								
12+50			4.4	133.3		130.09	7.6	C3.4 6.4	C3.2	C2.7 5.7
13+00			4.1	133.6		130.19	7.5	C3.8 6.8	C3.4	C3.4 6.4
B.M. #H 149	5.48	139.30	3.89	133.82		B.M. #H-149 Elev. 133.875 F.B. 743-228 Randolph St. N. side 2600' ± W. ℄ Garfield Ave. Chiseled □ -1'S. - N. edge Pvmt. opposite P.P. #294739E				
13+47.92 B.C.			5.2	134.1		130.29	9.0	C3.8 6.8	C3.8	C4.0 7.0
+61.01 Ext.			5.1	134.2		130.31	9.0	C4.0 7.0	C3.9	C4.0 7.0
+74.10 E.C.			5.1	134.2	+0.20%	130.34	9.0	C3.7 6.7	C3.9	C3.9 6.9
14+00			5.0	134.3		130.39	8.9	C4.0 7.0	C3.9	C2.9 5.9
+21.17 B.C.			6.3	133.0		130.43	8.9	C3.9 6.9	C2.6	C3.2 6.2
+34.26 Ext.			6.1	133.2		130.46	8.8	C3.6 6.6	C2.7	C3.4 6.4
+47.35 E.C.			5.8	133.5		130.48	8.8	C3.4 6.4	C3.0	C3.7 6.7

F.B. 743 Pg. 234 4
Job No. 6367 Division No. Notes Red. Plotted Profile
Survey of Randolph St. D.S. Date Date No.
Survey by Benson Notes B Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 2-17-43 Date 2-18-43 Date No.

FORM 307 2M 11-41

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rod	Lt.				Rt.	
		139.30											
15+00			5.2	134.1		130.59	8.7	C3.9 6.9		C2.8 2.0	C3.5	C4.8 5.0	C7.1 10.1
+17			4.4	134.9		130.62	8.7	C4.0 7.0	C4.1 5.0	C3.1 3.0	C4.3	C6.4 6.0	C7.5 10.5
+19			3.2	136.1	+0.02%	130.63	8.7			C4.0 7.0	C5.5	C7.0 7.0	C7.5 10.5
+30			3.6	135.7		130.65	8.7			C4.0 7.0	C5.1	C6.6 7.0	C7.5 10.5
+33			4.6	134.7		130.66	8.6	C4.0 7.0	C4.0 5.0	C3.1 2.0	C4.0	C6.5 7.0	C7.4 10.4
+50			5.0	134.3		130.69	8.6	C3.6 6.6			C3.6		C6.6 9.6
16+00			5.3	134.0		130.79	8.5	C3.6 6.6		C3.0 3.0	C3.2		C5.5 8.3
+50			5.1	134.2		130.89	8.4	C3.6 6.6			C3.3		C5.1 8.1
17+00			5.3	134.0		130.99	8.3	C3.6 6.6			C3.0		C5.3 8.3
T.P.	4.11	140.42	2.99	136.31		T.P.		(on Rt. 17+00)					

Profile No.
Notes Red. Date
Plotted Date
Job No. 6367 Division No.
Survey of Randolph St. D.S.
Survey by Bensdorf Notes B
Date 2-17-43
Map No.
Indexed Date
Notes Chkd. C.W.C. Date 2-18-43
Checked Date
X-Sec. No.

FB 743 PG. 235

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rod	Lt.	℄	Rt.
		140.42								
17+50			6.0	134.4		131.09	9.3	C3.6 6.6	C3.3	C5.3 8.3
18+00			6.0	134.4		131.19	9.2	C3.7 6.7	C3.2	C5.2 8.2
+50			5.6	134.8		131.29	9.1	C3.5 6.5	C3.5	C3.6 5.0 C5.0 8.0
19+00			6.1	134.3		131.39	9.0	C3.3 6.3	C2.9	C5.0 8.0
+50			5.7	134.7		131.49	8.9	C3.4 6.4	C3.2	C4.5 7.5
20+00			5.7	134.7	+ 0.20 %	131.59	8.8	C3.5 6.5	C3.1	C4.8 7.8
+50			5.3	135.1		131.69	8.7	C3.8 6.8	C3.4	C4.2 7.2
21+00			5.0	135.4		131.79	8.6	C3.8 6.8	C3.6	C3.6 2.0 C5.0 6.0 C5.1 8.1
+50			5.6	134.8		131.89	8.5	C4.3 7.3 C4.1 3.0	C3.0 1.0 C2.9	C3.3 1.0 C4.4 3.0 C5.0 8.0
BM.#H.147	512	140.75	4.79	135.63						

B.M. #H.147 Elev. 135.634 F.B. 743-228.
Randolph St. N. side 1600. ± W. ℄ Garfield Ave.
Chiseled □ -1'S. - N. edge Pvmt. opposite
P.P. #294745E

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed ____ Date ____ Date 2-18-43 Date ____ No. ____

F.B. 743 Pg. 236

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rod	Lt.		℄		Rt.
		140.75										
22+00			4.5	136.3		131.99	8.8	C4.2 7.2	C3.5 5.0	C4.3		C5.9 8.9
+50			4.1	136.7		132.09	8.7	C4.2 7.2	C3.1 3.0	C4.6	C5.6 2.0	C5.9 8.9
23+00			4.1	136.7	+0.20%	132.19	8.6	C5.1 8.1	C3.2 4.0	C4.5		C6.0 9.0
+50			5.1	135.7		132.29	8.5	C5.1 8.1	C5.2 6.0	C3.1 2.0 C3.4	C5.7 5.0	C5.6 8.6
+90	Gr. Change		5.1	135.7		132.37	8.4	C4.9 7.9	C4.9 6.0	C2.9 2.0 C3.3	C4.9 3.0	C5.5 8.5
24+00	Gr. Change		5.1	135.7		132.56	8.2	C4.8 7.8	C5.0 6.0	C2.9 2.0 C3.1	C4.5 3.0	C5.1 8.1
+50			4.7	136.1		132.69	8.1	C4.5 7.5		C2.6 3.0 C3.4		C4.6 7.6
25+00			5.4	135.4	+0.25%	132.81	8.0	C4.0 7.0	C3.9 4.0	C2.6	C4.1 4.0	C4.3 7.3
T.P.	4.72	141.39	4.08	136.67		T.P.		(on Lt 25+00)				
25+50			6.1	135.3		132.94	8.5	C3.5 6.5	C2.4 2.5	C2.4	C2.7 2.5	C3.9 6.9

Profile No.____ Notes Red.____ Plotted____ Job No. 6367 Division No.____
X-Sec. No.____ Date____ Notes Chkd. C.W.W. Date 2-19-43 Checked____ Date____ Survey of Randolph St. D.S. Survey by Benson Notes J.C.B. Map No.____ Indexed____ Date____ Date 2-18-43

F.B. 743 Pg. 237

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rod	Lt	℄	Rt
		141.39								
26+00			6.6	134.8		133.06	8.3	C1.8 4.8	C1.7	C2.3 5.3
+50			7.9	133.5		133.19	8.2	C0.6 3.6	C0.3	C0.5 3.5
27+00			7.7	133.7		133.31	8.1	C0.7 3.7	C0.4	C0.8 3.8
+50			7.0	134.4		133.44	8.0	C1.2 4.2	C1.0	C1.1 4.1
28+00			6.8	134.6	+0.25%	133.56	7.8	C1.2 4.2	C1.0	C1.4 4.4
+50			6.5	134.9		133.69	7.7	C1.1 4.1	C1.2	C1.2 4.2
29+00			6.1	135.3		133.81	7.6	C1.4 4.4	C1.5	C3.3 6.3
+50			5.8	135.6		133.94	7.5	C2.2 5.2	C1.7	C2.0 2.0 C3.3 6.3
30+00			5.4	136.0		134.06	7.3	C2.2 5.2	C1.9	C1.8 3.0 C2.8 5.8
B.M. # H-145	5.60	142.95	4.04	137.35						

B.M. # H.145 Elev. 137.353 F.B. 743-228
Randolph St. N side - 950 ± W. ℄ Garfield Ave.
Chiseled □ 1' S. - N. edge Pvmt. opposite
P.P. # 294 614 E.

F B 743 8 Pg. 238 Job No. 6367 Division No. Notes Red. Plotted Profile
Survey of Randolph St. D.S. Date Date No.
Survey by Benson Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. John Date 2-18-43 Date 2-17-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rad.	Lt.	℄	Rt.
		142.95								
30+50			6.7	136.3		134.19	8.8	C 2.4 5.4	C 2.1	C 2.8 5.8
31+00			5.9	137.1		134.31	8.7	C 2.9 5.9	C 2.8	C 3.9 6.9
+50			5.6	137.4		134.44	8.6	C 3.5 6.5	C 3.0	C 3.8 6.8
32+00			5.4	137.6		134.56	8.4	C 3.6 6.6	C 3.0	C 4.3 7.3
+50			5.2	137.8	+0.25%	134.69	8.3	C 4.3 7.3 C 3.5 4.0 C 2.8 3.0	C 3.1	C 4.4 7.4
33+00			5.1	137.9		134.81	8.0	C 4.2 7.2 C 2.8 2.0	C 3.1	C 3.9 6.9
+50			4.8	138.2		134.94	8.0	C 4.2 7.2	C 3.2	C 4.2 7.2
34+00			4.6	138.4		135.06	7.9	C 4.3 7.3 C 4.0 4.0	C 3.3	C 4.1 7.1
+50			4.4	138.6		135.19	7.8	C 4.3 7.3 C 3.3 2.0	C 3.4	C 4.7 7.7
B.M.# H.1[illegible]	[illegible]5.95	[illegible]45.26	3.64	139.31						

BM#H144 Elev. 139.305 F.B. 743-228
Randolph St. - N. side 570' ± W. ℄ Garfield Ave.
Chiseled □ 1' S. - N. edge of Pvmt. opposite
P.P.# 294611E

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6367 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Randolph St DS
Notes Chkd. C.V.C. Checked ____ Survey by Bensoh Notes BB Date 2-18-43
Date 2-19-43 Date ____ Map No. ____ Indexed Johnson Date ____

FB 743 PG. 239

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rod	Lt.		℄	Rt.		
		145.26											
35+00			6.3	139.0		135.31	10.0	C4.6 7.6	C4.9 5.0	C3.7	C5.2 5.0		C5.2 8.2
+50			6.2	139.1		135.44	9.8	C4.8 7.8	C4.9 5.0	C4.0 3.0	C3.6	C4.9 2.0	C5.3 6.0	C5.3 8.3
36+00			6.2	139.1		135.56	9.7	C4.9 7.9	C4.8 4.0	C3.5	C2.6 1.0	C5.5 5.0	C5.8 8.8
+50			6.2	139.1		135.69	9.6	C5.4 8.4		C3.4	C2.6 1.0	C4.1 2.0	C6.2 7.0	C5.8 8.8
T.P.	5.22	146.24	4.24	141.02	+0.25%	T.P.		(on Lt. 36+50)					
37+00			7.2	139.0		135.81	10.4	C5.6 8.6	C5.7 6.0	C3.2	C2.5 1.0	C4.2 2.0	C6.1 6.0	C6.0 9.0
+50			7.2	139.0		135.94	10.3	C5.0 8.0	C5.2 5.0	C3.1	C2.5 1.0	C3.7 2.0	C5.8 6.0	C5.6 8.6
38+00			7.1	139.1		136.06	10.2	C5.1 8.1	C5.4 5.0	C3.0	C2.8 1.0	C4.0 2.0		C5.6 8.6
+50			7.0	139.2		136.19	10.1	C5.8 8.8	C4.2 2.0	C3.0	C3.0 1.0	C4.2 2.0	C5.7 5.0	C5.7 8.7
39+00			6.8	139.4		136.31	9.9	C5.9 8.9	C6.0 6.0	C4.5 2.0	C3.1	C2.7 1.0	C4.5 2.0	C6.5 5.7	C6.3 9.3
39+56.88	End. Earth Sec.		6.7	139.5		136.45	9.8	C6.4 9.4	C6.5 6.0	C4.3 2.0	C3.0	C3.2 1.0	C4.6 2.0	C7.0 6.0	C6.8 9.8
BM.# 111-4			5.14	141.10									

BM.# 111-4 Elev. 141.098 F.B. 743-221
Garfield Ave & Randolph St. S.W. Cor. (at P.E.R.Y.)
Bronze tablet in Conc. 90'W & 18'S. of ℄ - 10" Dn.
Marked BM.-111-L.A. Co. Rd. Dept. F.B. 286 El. 141.183

F.B. 743 10 PG. 240 Job No. 6367 Division No. Notes Red. Plotted Profile
Survey of Randolph St. D.S. Date Date No.
Survey by Benson Notes Checked X-Sec.
Indexed C. Johnson Date 2-18-43 Notes Chkd. C.V.C. Date 2-19-43 Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Gr. Rod	Lt.	℄	Rt.
		RANDOLPH ST. LINE of RANDOLPH ST. D. S. U. N. 6367 X-Sec. at Edison Co. Anchor P.P.								
B.M.#H148	4.47	139.20		134.725				B.M.#H-148 Elev. 134.725 F.B. 743-228 Randolph St. N. side 2100± W. ℄ Garfield Ave. Chiseled □ 1's.-N. edge of pvmt. opposite P.P.#294742E.		
15+720			5.4	133.8		130.74	8.5	C3.6 C3.8 C3.6 10.8 7.5 6.6 ← S. edge Pav. ← N. " " " "	C3.1	C5.0 C7. 8.0 18.- Top Brk.
B.M.#H149			5.38	133.82				← S. edge Edison Guardrail	B.M.#H149 Elev. 133.815 F.B. 743-228 Randolph St. N. side 2600± W. ℄ Garfield Chiseled □ 1's. N. edge Pvmt. opposite P.P.#294739E	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6367 Division No. ____ FB 743 PG 241

X-Sec. No. ____ Date 2-19-43 Notes Chkd. C.V.C. Checked ____ Date ____ Survey of Randolph St. D.S. Survey by Benson Notes B Date 2-18-43

Map No. ____ Indexed ____ Date ____

FB 743 PG 242

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red. Date	Plotted Date	Job No. 6367	Division No.	FB. 143 Pg. 243
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of [illegible]		
			Survey by Benson	Notes B	Date 2-18-43
			Map No.	Indexed Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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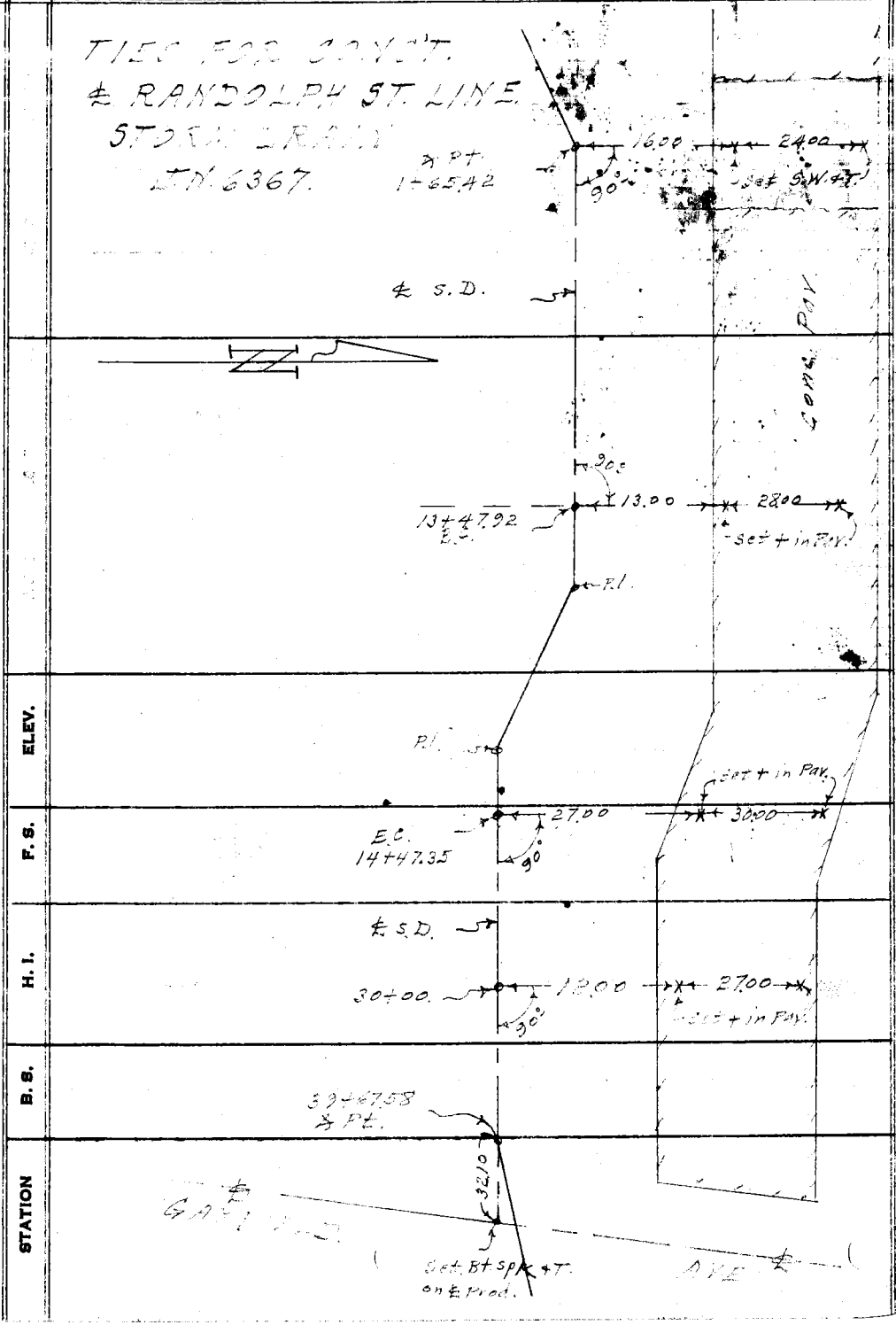
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41



FB 743 Pg 744

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6367 Division No. ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Benson Notes [illegible] Date 3-22-43

Map No. ____ Indexed R. F. Johnson Date ____

F B. 743 PG 245

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

CONSTRUCTION STAKES

ON

RANDOLPH ST. [illegible]

CULVERT AT GARFIELD AVE

FROM: 39+56.88

TO: 40+33.23

(See Page 264 Sketch As Built.)

RANDOLPH ST. D.S.

LT. N. 6367

MARCH 22, 1943

C. A. Benson

[illegible]

ELEV.

F. S.

I gave 1 Gr. sheet to Mr. [illegible] (Co. Sd. Dept.)

H. I.

B. S.

STATION

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	%	Invert Grade	~~Gr Rod~~	
BM "111Y"	5 92 9	147 02 3		141 09 8				BM "111Y" Elev 141.098 FB 743-221 Garfield Ave & Randolph St S.W. Cor (@P.E.R.Y) Bronze Tablet in Conc. 90' W. & 18' S of ℄ 10" down Marked B.M. 111 - L.A.Co Rd Dept. (FB 286 Elev 141.183
							℄ Cut	
39+56.88			4 1	142 90		136.45	c 6.45	Beg of Special Structure #2 Set 1x1 9.4 Lt ℄ S D
39+69.58			4 66	142 36		136.47 / 137.30	c 5.89 / c 5.06	Beg of 48" RCP " 1x2 8 " "
39+75			4 61	142 41		137.32	c 5.09	" " " "
40+00			3 85	143 17	0.32%	137.40	c 5.77	Bt spk & T. 8' Lt ℄ S.D.
40+25			3 96	143 06		137.48	c 5.58	" 1x2 " "
40+27.96			4 60	142 42		137.49	c 4.93	End of 48" RCP " " " "
40+30.07						137.50	—	Face of Hd. Wall
40+33.28			5 42	141 60		139.40	c 2.[illegible]	End of Special Structure #3 Set 1x2 8' Lt ℄ S D
BM 5-122			4 23	142 79 3				BM 5-122 Elev 142.786 FB 743-213 Garfield Ave & Randolph St E. Side Chiseled □ N. End Conc. Hd W. Marked FC BM 5-122. (Elev 142.766 - 1938 - FC Adj)

FB 743 PG 246 Job No. 6367 Division No. Notes Red. Plotted Profile
Survey of Date No.
Survey by Notes Checked X-Sec.
Indexed C. Johnson Date Notes Chkd. Date No.

Profile No.	Notes Red.	Plotted	Job No. 6367	Division No.	F.B. 743 PG. 247
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes GB	Date 4-22-43
	Date	Date	Map No.	Indexed E. C. Johnson	Date

RANDOLPH ST. D.S.

RESET CONS'T. STAKES

ON. SEE Pages 231-240 For ORIGINALS

RANDOLPH ST. LINE

FROM:- BANDINI TRUNK. 1+37.3

TO:- GARFIELD AVE. 39+56.88

W.N. 6367

Sheet 1. of 1 Sheet.

April 22, 1943
C.A. Benson
G.F. Brock
M.A. Van Deren
H.F. Fronk.

ELEV.

Made 1 Gr. Sheet and gave to

F.S.

Mr. Arnold - (The Contractor.)
4-23-43 C.A.B.

H.I.

RECEIVED C.V.C. 5-11-43
REDUCED In Field
CHECKED C.V.C. 5-13-43
GRADE SHEET MADE C.A.B. 4-23-43
2ND. SHT. CHECKED
1 COPIES SENT OUT BY C.A.B. 4-23-43
(See Note Above in Green)

B.S.

STATION

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Notes Red. G.F.B. Date 4-23-43

Checked ____ Notes Chkd. ____ Date 4-23-43

Division No. ____ Job No. 6367 Notes G.F.B. Date 4-23-43

F.B. 743 Pg. 248

Survey of Randolph St. Line

Survey by Benson

Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish Grade	Cut Ft	Randolph St. Line (1)
BM 23-93				131.947				BM 23-93 Elev. 131.947 F.B. 743-229 Randolph St. Line - Benson Trunk Installed 1 S-N 4 pav. approx. 1.5 pavement
	5.7	137.5						
1+37.3 = 117+45.3 Benson Trunk								
1+50.32 Sta. 2-30 R.C.P.			4.35	127.15		123.75	9.57	Set (X) 12' left ℄ Sta.
1+65.42 { 4-Ft. end " Bes Plank Drain			3.47	128.03	+1.82 %	128.20	7.72	" (X) 20° to bd line
"			3.42	128.50		126.50	7.90	" (X) 00° to bd Line
2+00			3.50	128.50	+3.75 %	127.50	6.03	" (X) 18' left ℄
2+05.42			3.50	128.50		128.00	5.80	" " " Lower Pine Section
3+00			3.50	128.50		128.19	4.00	" " "
4+00			3.50	128.50		128.39	3.41	" " "
T.P.			3.50	128.50		—	—	T.P.
	4.32	132.82				—		
5+00			3.41	129.41	+0.20 %	128.59	3.41	" " "
6+00			3.42	129.42		128.79	3.35	" " "
7+00			3.43	129.43		128.99	3.34	" " "
8+00			3.47	129.47		129.19	3.30	" " "
BM 7+00			3.44			—	—	[illegible]
	1.29	130.01				—		[illegible]
9+00			3.27	129.27		129.39	3.34	Set (X) 12' left ℄
10+00			3.12	129.12		129.59	3.30	" " " "
11+00			3.07	129.07		129.79	3.35	" " " "

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
[illegible]		[illegible]	[illegible]	[illegible]		129.99	3.44	[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		130.19	3.44		
[illegible]			[illegible]	[illegible]		—			
[illegible]	[illegible]	[illegible]				—			
[illegible]			[illegible]	[illegible]		130.29	3.52	[illegible]	[illegible]
Ext. [illegible]			[illegible]	[illegible]		130.31	3.52		
[illegible]			[illegible]	[illegible]		130.34	3.49	[illegible]	
[illegible]			[illegible]	[illegible]		130.39	3.90		13
[illegible]			[illegible]			130.43	3.78	[illegible]	12
Ext. [illegible]			[illegible]		+ 0.20%	130.46	3.65	[illegible]	
[illegible]			[illegible]	[illegible]		130.48	3.63	[illegible]	
[illegible]			[illegible]	[illegible]		130.59	3.53		
[illegible]			[illegible]	[illegible]		130.79	3.47	"	"
[illegible]			[illegible]	[illegible]		130.99	3.44	"	"
[illegible]			[illegible]	[illegible]		—	—		
	[illegible]	[illegible]				—			
18+00			[illegible]	134.[illegible]		131.19	3.46	"	"
19+00			[illegible]	134.[illegible]		131.39	3.47	"	"
[illegible]			[illegible]	135.13		131.59	3.54	"	"
21+00			4.76	135.30		131.79	3.51	"	"

Profile Notes Red. G.F.B. Plotted Job No. Division No. F.B. PG.
No. Date 4-23-43 Date Survey of
X-Sec. Notes Chkd. C.R.B. Checked Survey by Notes Date 4-23-43
No. Date 4-23-43 Date Map No. Indexed Date

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
						131.99	3.56	Chiseled X Pav. 12' Left of C.L.
								BM #147 Elev. 135.632 USGS
								PS223 Cond. in St. N. 345
								W. 5 Carrell Hse. Chiseled 1/2 Hole
								on Pav. Chiseled X 204.30 E
	5.14				+0.20%			
23+98	Gr. change.		4.84			132.12	3.50	Chiseled X Pav. 12 Left of
	Gr. change					132.37	3.53	
						132.56	3.34	" " "
						132.81	3.29	" " "
						133.06	3.25	" " "
				5.52				BM #146 Elev. 134.581 USGS
								PS223 Cond. in St. N. 345
								W. 5 Carrell Hse. Chiseled 1/2
								N. Side Pav. Chiseled X 204.30 E
	2.00	141.54						
27+00						133.31	3.15	Chiseled X Pav. 12 Left of
28+00					+0.25%	133.56	3.12	" " "
29+00						133.81	3.04	" " "
30+00						134.06	3.04	" " "
BM #146								
	3.12	142.37						
31+00						134.31	2.94	" " "
32+00						134.56	3.02	" " "
33+00						134.81	3.45	" " "
34+00						135.06	3.74	" " "

Profile No. ____ X-Sec. No. ____

Notes Red. 2-5-43 Plotted ____ Date 4-23-43 Date ____

Notes Chkd. 2-23-43 Checked ____ Date 4-23-43 Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F.B. ____ Pg. 23

Survey of ____

Survey by ____

Indexed C. Johnson

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
[illegible]				[illegible] 0				[illegible]	[illegible]
	4.09								
[illegible]			[illegible]	[illegible]		135.31	4.02	[illegible]	[illegible]
[illegible]			[illegible]	[illegible]	+0.25%	135.56	4.45		
[illegible]			[illegible]	[illegible]		135.81	4.72		
[illegible]			[illegible]	[illegible]		136.06	5.07		
[illegible]			[illegible]	[illegible]		136.31	5.48		
[illegible]	End [illegible] Sec.					136.45	5.77		
[illegible]	⊼ Pt.								
[illegible]			[illegible]					[illegible]	[illegible]

Profile Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. ____ F B. ____ PG. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date [illegible] Date ____ Map No. ____ Indexed [illegible] Date ____

FB. 743 PG. 252 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6367 Division No. ____ F.B. 743 PG. 253

X-Sec. No. ____ Date ____ Date ____ Survey of Randolph St. Line

Notes Chkd. ____ Checked ____ Survey by Benson Notes B Date 5-14-43

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

CHECK AFTER CONSTRUCTION.

FINAL X-SECTIONS

ON

RANDOLPH ST. LINE

RANDOLPH ST. D.S.

J.N. 6367.

MAY 14, 1943

C. A. Benson
G. F. Brock
M. A. Van Deren
H. E. Frank
N. H. Hill

ELEV.

F. S.

H. I.

B. S.

STATION

RECEIVED A. E. DUNN. 5-17-43

REDUCED 1 M Field

CHECKED C.V.C. 5-18-43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M.#23-93	4.87	136.82		131.947	B.M.#23-93 Elev. 131.947 F.B. 743-229 Randolph St. 225' E. of Bandini Truck. Chiseled Sq. 1'S. - N. edge Pav. opposite R.P. 294733 E		
2+05			8.7	128.1		℄	
"			3.03	133.79	13 L		
"			3.1	133.7	8.5 L		
"			8.7	128.1	3 L		
"			8.7	128.1			3 R
"			3.6	133.2			9 R
"			1.0	135.8			14 R
4+00			3.4	128.4		℄	
"			2.6	134.2			22 R
"			4.3	132.5			7 R
"			8.4	128.4			4 R
"			8.4	128.4	5 L		
"			4.4	132.4	7 L		
"			4.4	132.4	10 L		
"			5.0	131.8	11 L		
6+00			8.1	128.7		℄	
"			4.7	132.1	11 L		
"			4.0	132.8	10 L		
"			4.0	[illegible]	7 L		

F.B. 743 Pg. 254 Job No. 6367 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Randolph St. Line Date _____ Date _____ No. _____
Survey by Benson Notes _____ Notes Chkd. C.V.C. Checked _____ X-Sec. _____
Indexed R. C. Jones Date 5-14-43 Date 5-18-43 Date _____ No. _____

FORM 30[illegible] 2M 11/41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		139.[illegible]				
1[illegible]			8.4	131.1	4 L	
			8.6	130.9		3 R
[illegible]			5.1	134.4		7 R
"			2.2	137.3		15 R
1[illegible]+00			2.1	137.4		15 R
"			3.3	136.2		10 R
"			8.7	130.8		3 R
"			8.7	130.8	3 L	
"			4.3	134.[illegible]	7 L	
"			4.6	134.9	9 L	
"			5.2	134.3	11 L	
13+00			4.3	134.[illegible]	10 L	
"			4.[illegible]	135.4	9 L	
"			4.[illegible]	13[illegible].4	7 L	
"			3.[illegible]	131.4	4 L	
"			3.1	131.4		3 R
"			3.[illegible]	136.[illegible]		9 R
"			2.1	137.4		15 R
20+00			2.[illegible]	[illegible]		15 R
"			3.2	[illegible]		10 R

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. C.V.C. Date 5-18-43 Checked ____ Date ____ Survey by Benson Notes [illegible] Date 5-17-43 Map No. ____ Indexed R. A. Johnson Date ____

F B. 743 PG. 257

F B. 743 Pg. 258	Job No. 6367	Division No.	Notes Red.	Plotted	Profile
Survey of Rancho St. Line			Date	Date	No.
Survey by Benson	Notes		Notes Chkd. C.V.C.	Checked	X-Sec.
Indexed A. C. Johnson	Date 5-17-43		Date 5-18-43	Date	No.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		140.34				
26+00			4.6	135.2	10 L	
"			3.8	137.0	9 L	
"			3.4	137.0	6 L	
"			7.3	132.7	3 L	
"			8.0	132.8		3 R.
"			5.1	135.7		6 R.
"			2.6	138.2		18 R.
80 #HH46	543	141.95	[illegible]	135.52	[illegible] #HH46 [illegible] 130 [illegible] 1.743-[illegible] 1275± [illegible] #29[illegible]	
28+00			5.3	136.7	10 L	
"			4.6	137.4	9 L	
"			4.6	137.4	7 L	
"			8.5	133.5	2 L	
"			8.7	133.3		3 R
"			4.8	137.2		8 R.
"			3.8	138.2		18 R
30+00			3.6	138.4		13 R.
"			4.8	137.2		7 R
"			8.0	134.0		3 R.
"			8.0	134.0	3 L	
"			4.0	138.0	7 L	

Profile No.____ Notes Red.____ Plotted____ Job No. [illegible] Division No.____

X-Sec. No.____ Date____ Notes Chkd. C.V.C. Date____ Checked____ Date____ Survey of [illegible] Survey by [illegible] Map No.____ Notes [illegible] Date 5-17-43 Intended for [illegible] Date____

F.B. [illegible] PG. 259

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		141.95				
30+00			4.0	138.0	9.5 L	
"			4.9	137.1	10.5 L	
32+00			4.4	137.6	10.5 L	
"			4.4	137.6	9 L	
"			3.4	138.6	7 L	
"			7.2	134.8	3 L	
"			7.2	134.8		4.5 R
"			3.3	138.7		9 R
"			2.3	139.4		16 R.
34+00			2.3	139.7		16 R
"			2.8	139.2		8.5 R.
"			7.3	134.7		4 R.
"			7.3	134.7	2 L	
"			2.8	139.2	7 L	
"			2.8	139.2	9.5 L	
"			3.2	138.8	10.5 L	
BM #H.144			2.63	139.32	BM #H.144 Elev. 139.305 F.B. 743-228	
36+00	6.18	145.49		139.31		
"			5.49	140.00	11 L	
"			5.5	140.0	7 L	
"			9.8	135.7	3 L	

F.B. 743 PG. 260 Job No. 6367 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of [illegible] Date ____ Date ____ No. ____
Survey by [illegible] Notes [illegible] Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed C. J. [illegible] Date 5-17-43 Date 5-18-43 Date ____ No. ____

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		145.49				
36+00			7.5	135.7		4 R.
"			5.2	140.3		9 R.
"			4.7	140.8		15 R.
38+00			4.1	141.4		15 R.
"			4.6	140.9		9 R.
"			9.2	136.[illegible]		4 R.
"			9.4	136.1	3 L	
"			4.5	141.0	7 L	
"			4.38	141.[illegible]	11 L	
39+36.88	[illegible]	[illegible]	3.61	142.18	11 L	
"			3.0	142.5	7 L	
"			9.3	136.2	2 L	
"			9.3	136.2		3 R.
"			5.6	139.9		5 R. [illegible]
"			2.6	142.9		12 R.
"			3.1	142.4		22 R.
39+[illegible]			3.71	141.78	11 L	
"			3.8	141.7	7 L	
"			9.0	136.5	3 L	
"			9.2	136.3		3 R.

Profile Notes Red. Plotted Job No. 6357 Division No. F B. [illegible] Pg. [illegible]
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked Survey by Bennett Notes [illegible] Date 5-17-43
No. Date 5-18-43 Date Map No. Indexed [illegible] Date

F.B. 743 Pg. 262	Job No. 6367	Division No.	Notes Red.	Plotted	Profile
Survey of Randolph St. Line			Date	Date	No.
Survey by Benson	Notes		Notes Chkd. C.V.C	Checked	X-Sec.
Indexed L. C. Johnson	Date 5-17-43		Date 5-18-43	Date	No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 749 PG. 263

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

TOPOG
OF
STRUCTURES
ON
RANDOLPH ST. LINE
I.N 6367.

Constr. stakes on Pg. 246

June. 3, 1943.
C.A. Stinson
G.F. Brock
M.A. Van Deren
H.E. Frank
N.H. Hill

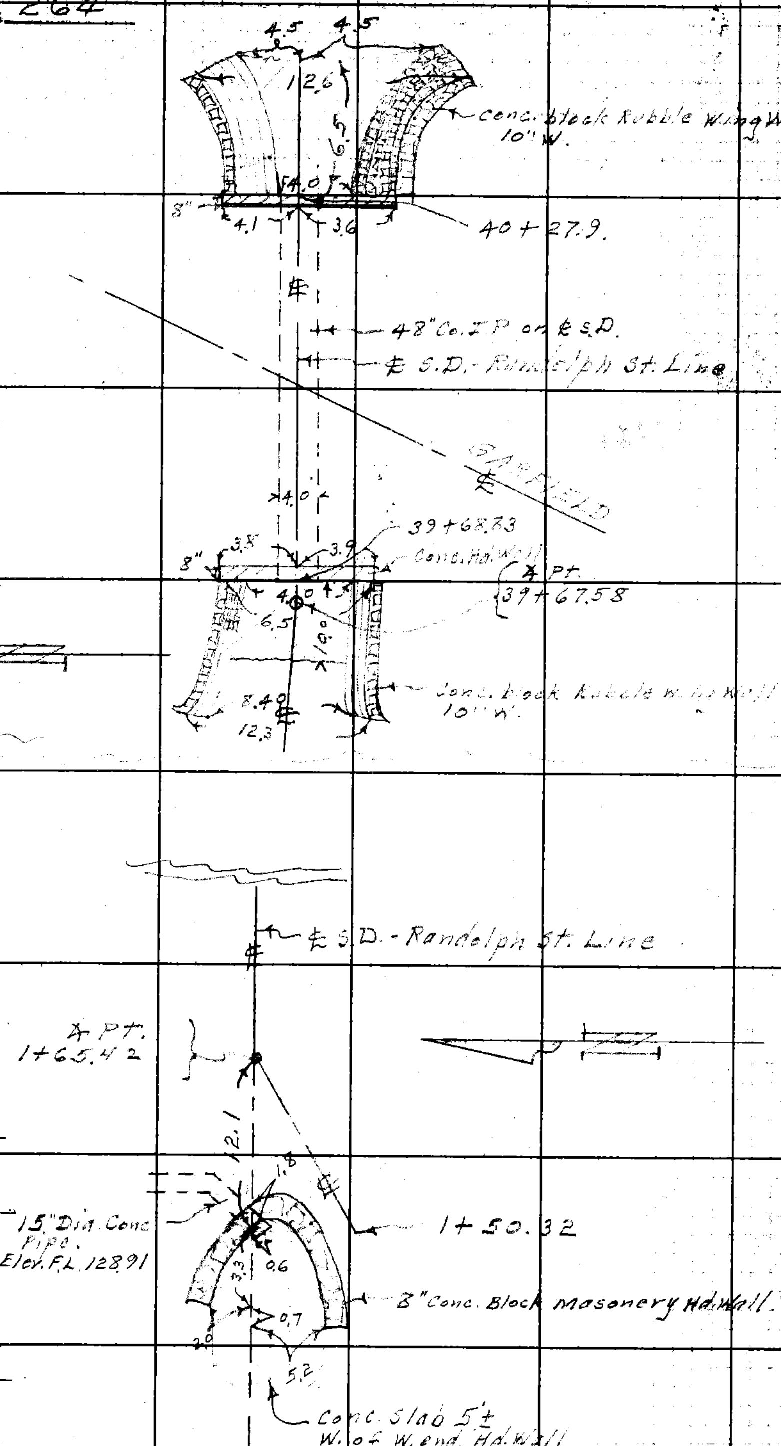
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-61

F.B. 743 PG. 264



LEVELS

+Rod	H.I.	-Rod	Elev.	
			141.10	B.M. #11H - 141.098
6.12	147.22	9.85	137.37	F.L. E. end 48" Co. I.P.
		8.20	139.02	E. end Conc. Apron
		10.71	136.51	F.L. W. end 48" Co. I.P.
		11.04	136.18	W. end Conc. Apron
		7.91	139.31	B.M. #H 144 - 139.305

LEVELS

+Rod	H.I.	-Rod	Elev.	
			131.95	B.M. #23-93
5.62	137.57	8.66	128.91	F.L. 15" Inlet West
		4.85	132.72	B.M. #H-150 - 132.727

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	S.	ELEV.	% Grade	Cut
4+82.5		9.0[illegible]	4.98	[illegible]	76.00	9.92
5+00			5.01	85.89	76.03	9.86
+12.5			5.02	85.88	76.06	9.82
+25			4.98	85.92	76.09	9.83
+37.5			4.96	85.94	76.12	9.82
+50			4.97	85.93	76.15	9.78
+62.5			4.98	85.92	76.18	9.74
+75			5.01	85.89	76.21	9.68
+87.5			5.04	85.86	76.24	9.62
6+00			5.08	85.82	76.27	9.55
+12.5			5.12	85.78	76.30	9.48
+25			5.15	85.75	76.33	9.42
+37.5			5.15	85.75	76.36	9.39
+50			5.16	85.74	76.39	9.35
+62.5			5.25	85.65	76.42	9.23
+75			5.18	85.72	76.45	9.27
+87.5			5.01	85.89	76.48	9.41
7+00	℄ M.H.		5.03	85.87	76.~~57~~ 51	9.36
+12.5			5.05	85.85	76.54	9.31
+25			5.08	85.82	76.57	9.25
+37.5			5.15	85.75	76.60	9.15

0.24%

DUNCAN AVE Morton Rd. to 1st Alley N. of Los Flores Blvd.

743

(4) SEWER GRADES

F. B. 12 PG.
Job No. 6213 Division No. Sec A Notes Red. Plotted No. Profile
Survey of Central Gardens Sewers Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 8-4-39 Date No.