FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD BOOK NO. 750

Date	J.N.	Subject	Notes	Pages
		-------- HAWTHORNE DRAINAGE SYSTEM ---------- Design Surveys		
2-21-38	6328	WALLACE STREET LINE Wallace St. & 118th.St. from Hawthorne Ave. to Felton Av. Felton Ave. from 118th.St. to Imperial Hwy.	℄ & Ties Topog. Profile	1-14 15-27 29-59
3-22-38	"	RAYMOND AVE. LINE Raymond Ave. from Cedar Ave. to Inglewood Ave.	℄ & Ties Topog. Profile	61-70 71-81 83-114
4-6-38	"	BROADWAY LINE Broadway from 169' east of ℄ Freeman Ave. to Inglewood Av. See F.B.1420 Pgs. 179-196 for additional surveys	℄ & Ties Topog Profile	115-123 125-138 139-167
4-28-38	"	BIRCH AVE. LATERAL Birch Ave. from Kenwood Ave. to Wallace St.	℄ & Ties Topog Profile	169-171 173-175 177-185
8-16-38	"	BLOCK BOUNDED by:-Hawthorne Ave., Euclid Ave., Acacia Ave. and Broadway. Curbs & Gutters.	Elevs.	187-190
10-48	6338	AREA BOUNDED by - INGLEWOOD AVE.& AREA AVE.& EL SEGUNDO BLVD.& 120th St.	℄ & Ties Topog X-sect	191-212 213-222 227-296

Notes Ck'd by____ Date____
Map No.____
Office Work____
Checked____

Survey of____
W. O.____ Tape No.____ St'd.____ °F.
Surveyed by____ Date____
Notes____
Indexed____

F.B.____ Pg. Index____

Notes Ck'd by D. M. [illegible]	Survey of Wallace St. Line	F.B. 750 Pg. 1
Map No. A-1705	W. O. 6328 Tape No. 058 St'd 84 °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-16-38	
Date	Indexed A. C. Johnson 6-24-40	

CENTER LINE SURVEY

HAWTHORNE DRAINAGE SYSTEM

WALLACE ST. LINE

JN. 6328

CE Brunty - Chief
HM Smith - Transit
JL Willey - Chain
MA Van Deren - Chain
NR Smith - Chain

For Topography See Pgs 15 to 28 Inclusive
For Center Line Profile See Pgs 29 to 58 Inclusive

RECEIVED W.L.G. 3-1-38
PROGRESSED " "
BOOK INDEXED " 3-14-38
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " "
REDUCED In Field & W.L.G. - 3-9-38
CHECKED " "

Checked Stationing & Curve Data
4-14-38 - [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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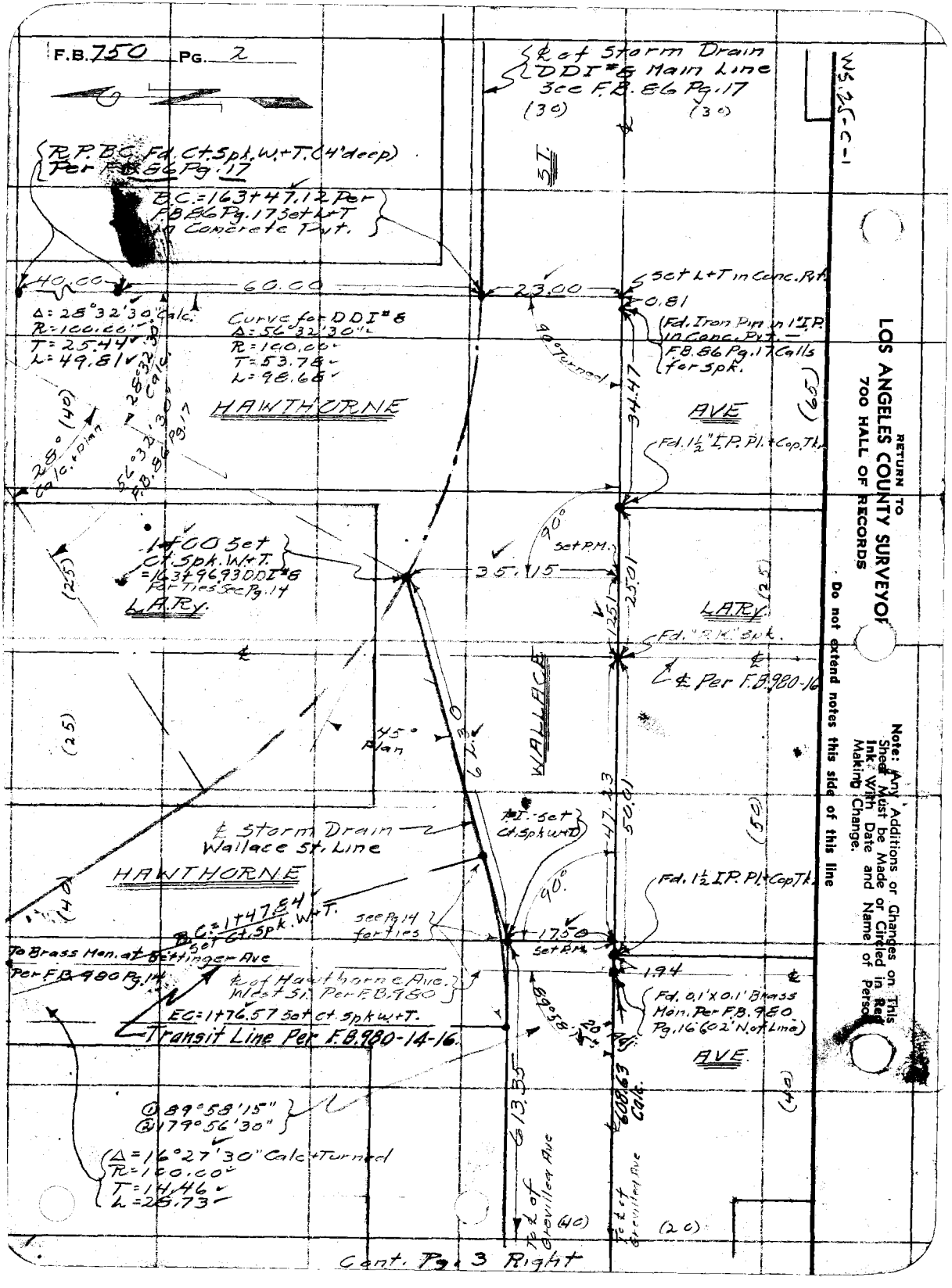
RETURN TO
LOS ANGELES COUNTY SURVEYOR
70[illegible] HALL OF RECORDS

FORM 247 10M 11-35


F.B. 750 Pg. 2
℄ of Storm Drain DDI #6 Main Line See F.B. 86 Pg. 17
(30)
(30)
W5.25-C-1
3T
R.P.B.C. Fd. Ct. Spk. W.+T. (4' deep) Per F.B. 86 Pg. 17
B.C. = 163+47.12 Per F.B. 86 Pg. 17 Set L.+T. in Concrete T.+T.
40.00
60.00
23.00
Set L.+T. in Conc. R/W
0.81
(Fd. Iron Pipe in 1" I.P. in Conc. P.+T. — F.B. 86 Pg. 17 Calls for Spk.
Δ = 28°32'30" Calc.
R = 100.00'
T = 25.44'
L = 49.81'
Curve for DDI #6
Δ = 56°32'30"
R = 100.00'
T = 53.78'
L = 98.68'
90° Turned
94.47
HAWTHORNE AVE
(65)
28° (40) ℄ Ic. to Int.
28°32'30" ℄ Ic.
56°32'30" F.B. 86 Pg. 17
Fd. 1½" I.P. Pl. + Cap. Tk.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1+00 Set Ct. Spk. W.+T. = 163+96.93 DDI #6 For Ties See Pg. 14
(25)
L.A. Ry.
90°
Set P.M.
35.15
2.50
(25)
L.A. Ry.
Fd. "P.K." Spk.
℄ Per F.B. 980-16
WALLACE
45° Plan
6 T.
(25)
℄ Storm Drain Wallace St. Line
HAWTHORNE
Set Ct. Spk. W.+T.
47.73
50.01
(50)
(40)
B.C. = 1+47.64 Ct. Spk. W.+T.
see Pg. 14 for Ties
90°
175.0
Set P.M.
Fd. 1½ I.P. Pl. + Cap. Tk.
To Brass Mon. at Bettinger Ave Per F.B. 980 Pg. 14
Set
℄ of Hawthorne Ave. West St. Per F.B. 980
1.94
Fd. 0.1'x0.1' Brass Mon. Per F.B. 980 Pg. 16 (60.2' N. of Line)
89°58'15"
20' Rd.
AVE
EC. = 1+76.57 Set Ct. Spk. W.+T.
℄ Transit Line Per F.B. 980-14-16.
613.35
Ⓓ 89°58'15"
Ⓔ 179°56'30"
(Δ = 16°27'30" Calc + Turned
R = 100.00'
T = 14.46'
L = 28.73'
℄ of Granville Ave
(40)
(20)
Cont. Pg. 3 Right

Notes Ck'd by D. M. Imley	Survey of Wallace St. Line
Map No. B-1705	W. O. 6329 Tape No. 058 St'd 64° F.
Office Work	Surveyed by Brumley
Checked	Notes
Date	Date 2-17-38
	Indexed A. C. Johnson

F.B. 757 Pg. 3

W.S.2.S-C-1

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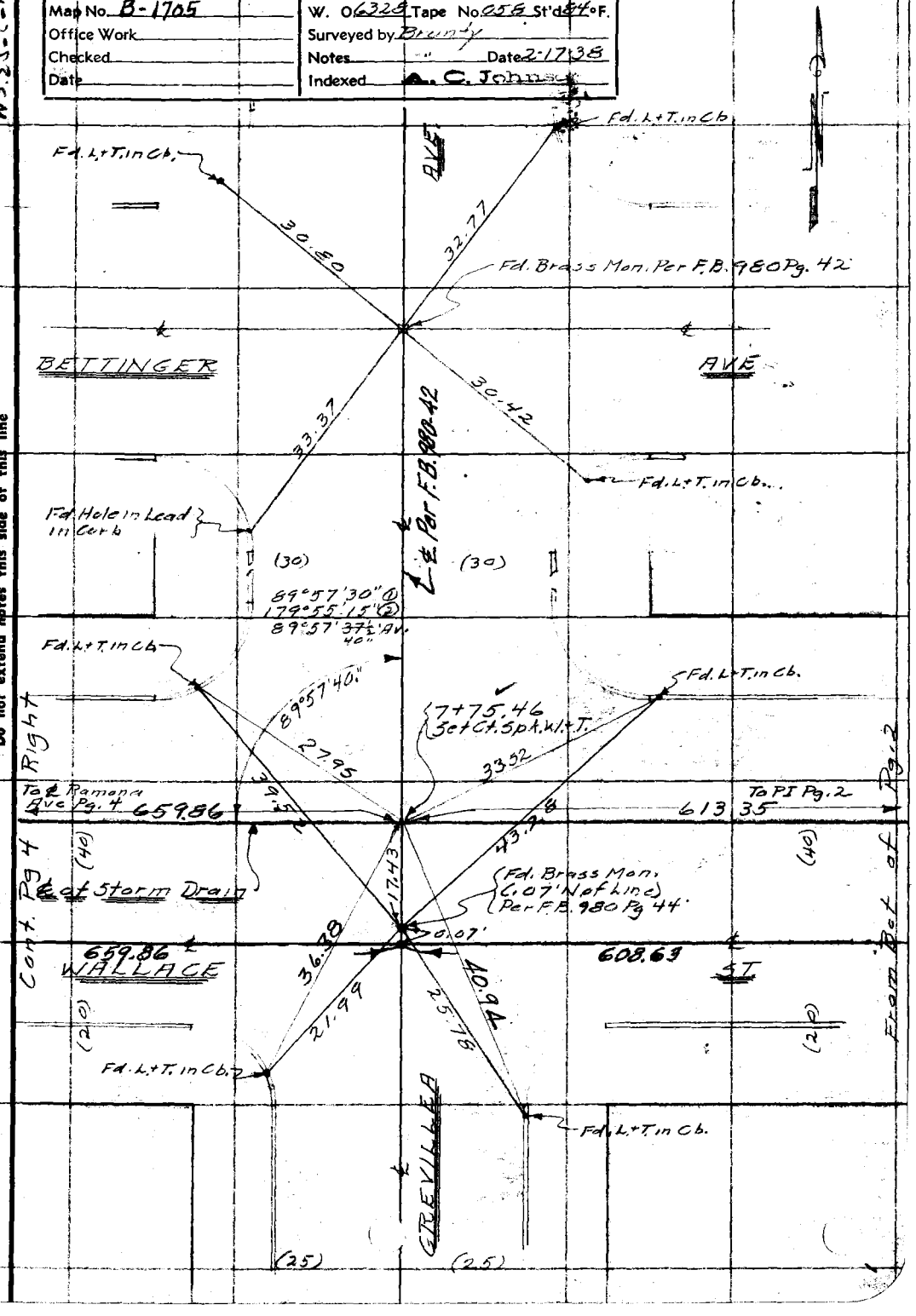
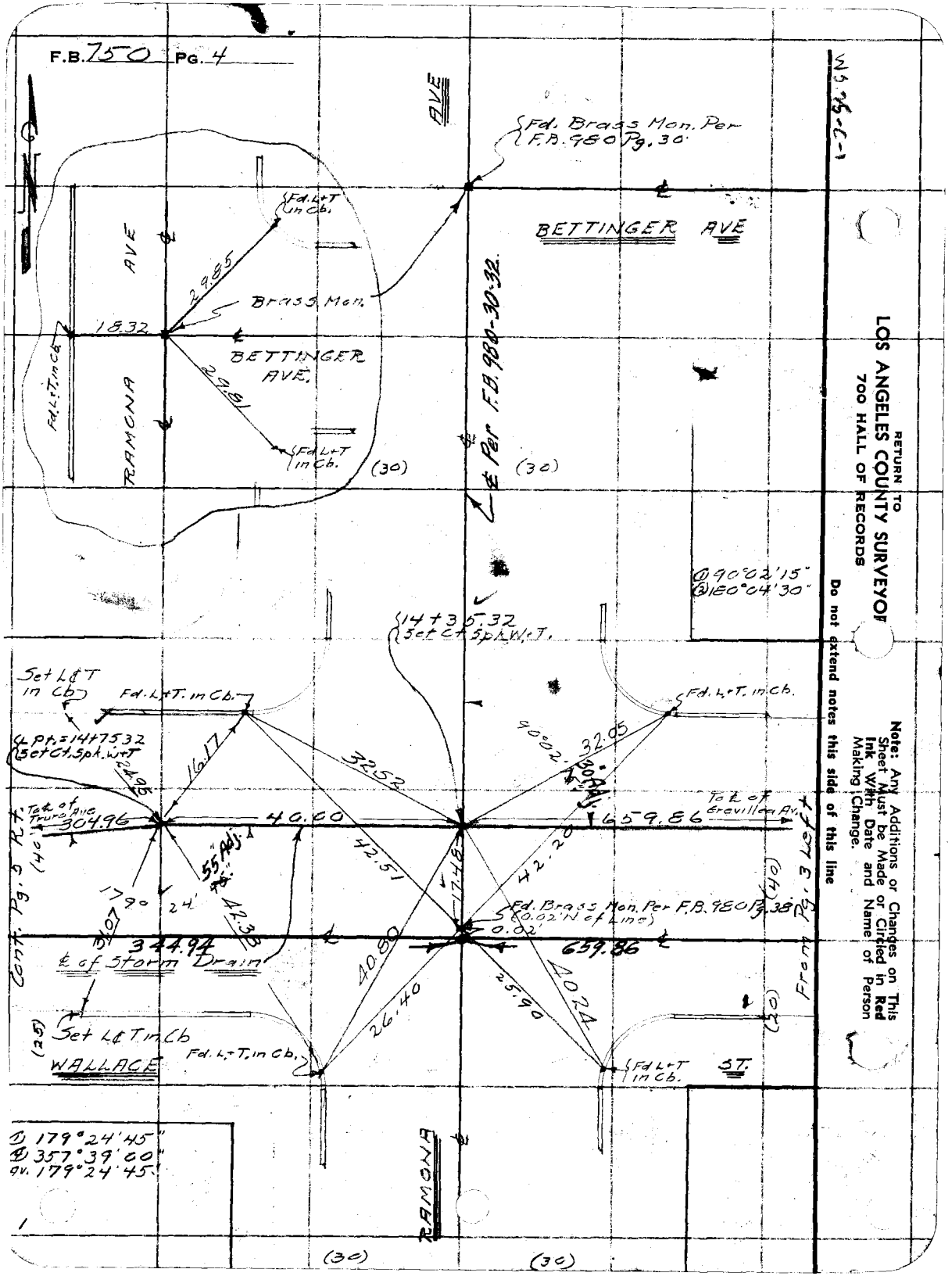
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847-10M-11-36





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

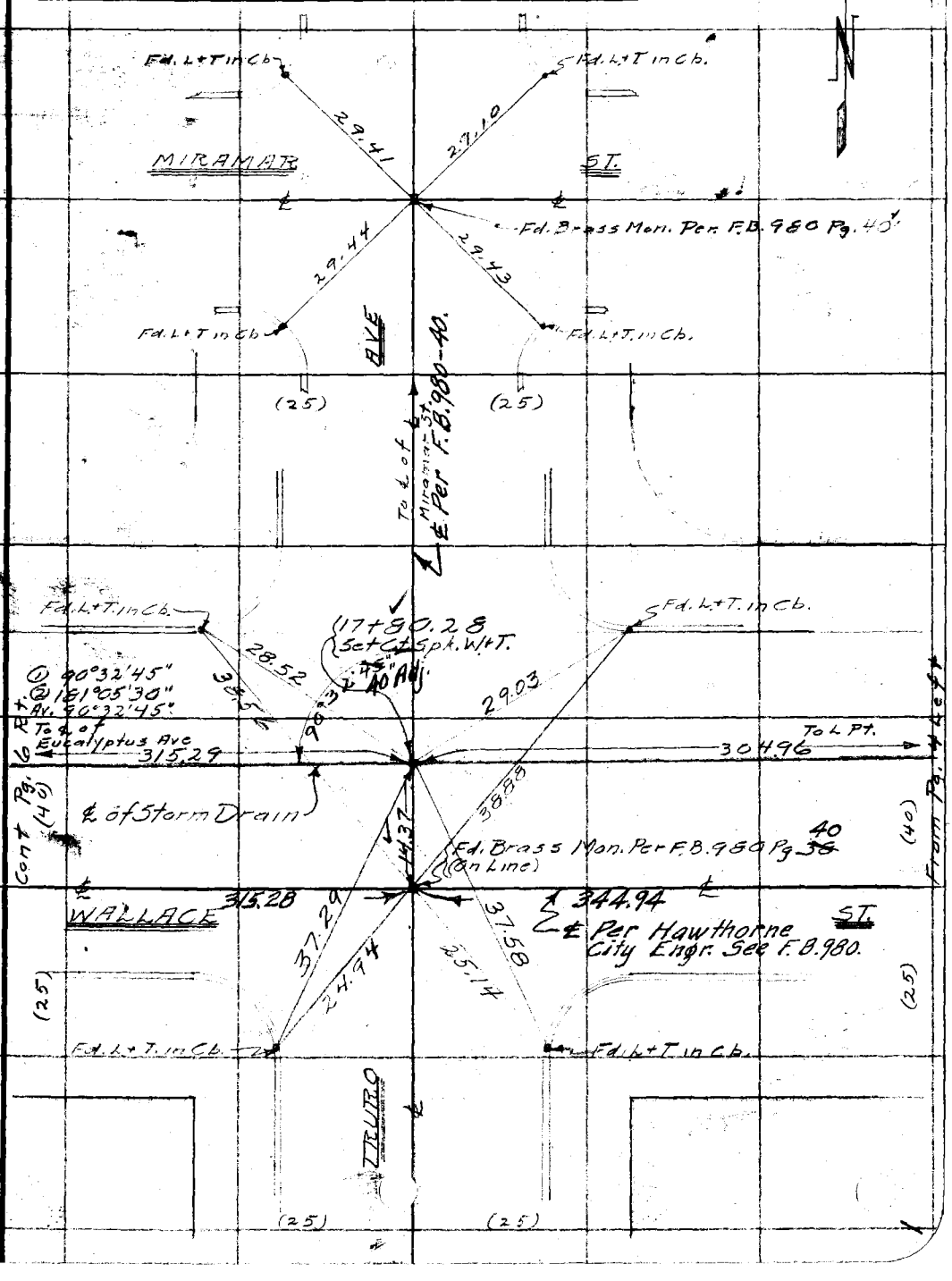
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Wallace St. Line
Map No. B-1705	W. O. 6328 Tape No. 058 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-17-38
Date	Indexed A. C. Johnson

F.B. 750 Pg. 5

W.S. 25-C-1



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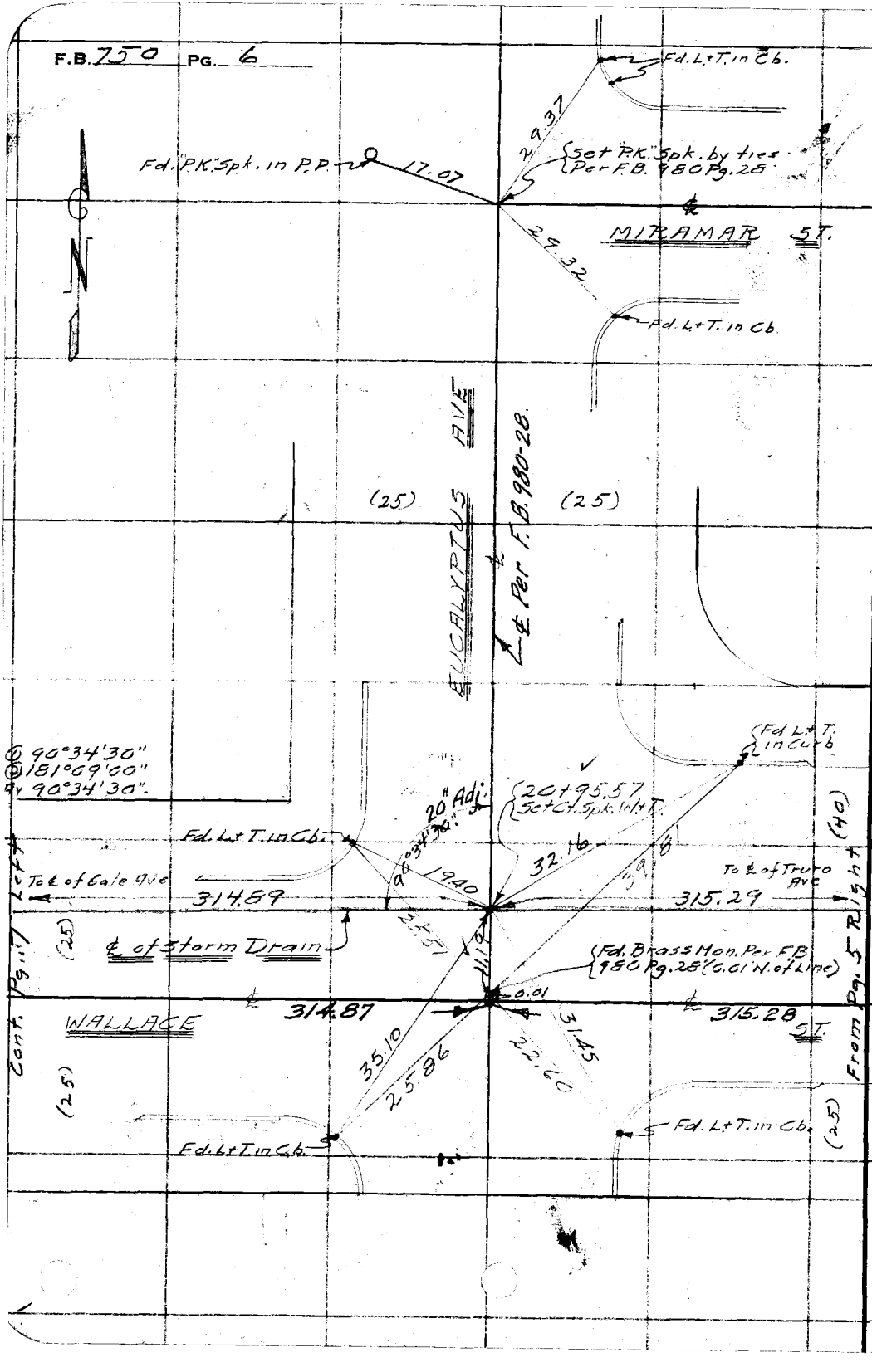
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 750 PG. 6



WS.25-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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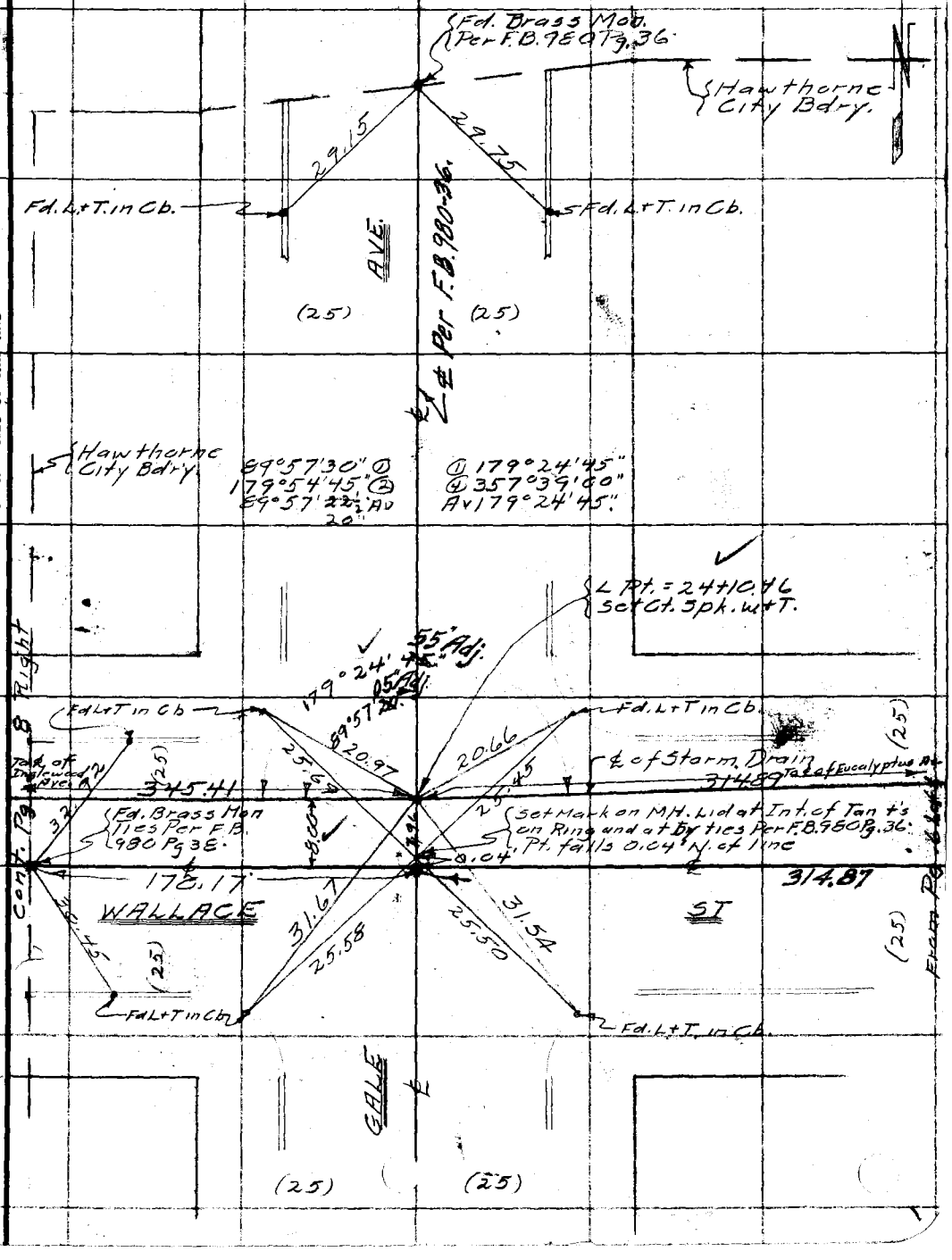
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Wallace St. Line	F.B. 750 PG. 7
Map No. B-1705	W. O. 6328 Tape No. 058 St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-17-38	
Date	Indexed A. C. Johnson	

W 5.25-C-1



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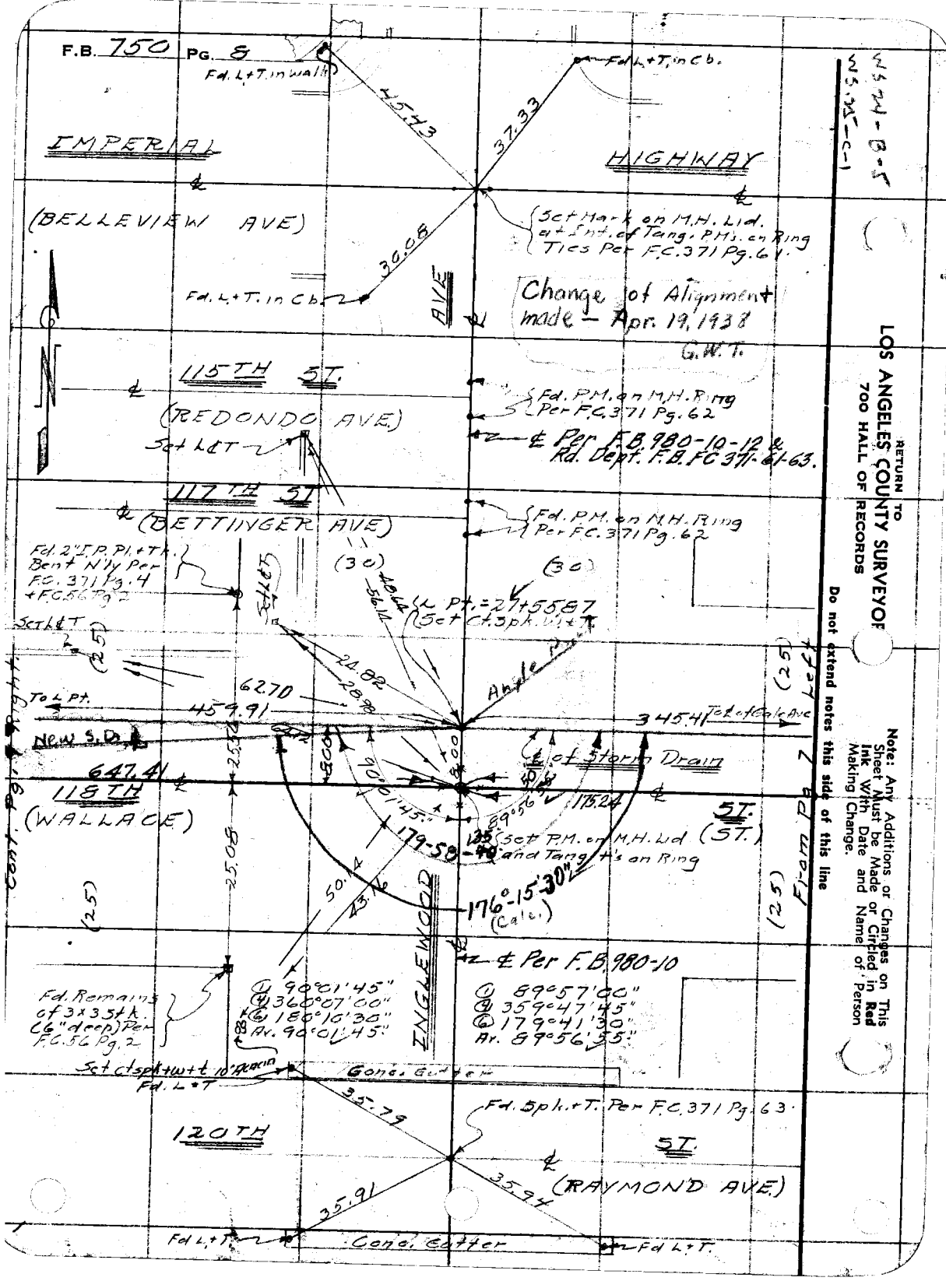
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 750 Pg. 8
Fd. L+T. in wall
45.43
Fd. L+T. in Cb.
37.33
IMPERIAL
HIGHWAY
(BELLEVIEW AVE)
30.08
Fd. L+T. in Cb.
Set Mark on M.H. Lid. at ± Ind. of Tang. PM's. on Ring Ties Per F.C. 371 Pg. 62
AVE
Change of Alignment made — Apr. 19, 1938 G.W.T.
115TH ST.
(REDONDO AVE.)
Fd. PM. on M.H. Ring Per F.C. 371 Pg. 62
℄ Per F.B. 980-10-12 & Rd. Dept. F.B. FC 371 & 63.
Set L&T
117TH ST
(BETTINGER AVE)
Fd. PM. on M.H. Ring Per F.C. 371 Pg. 62
Fd. 2" I.P. Pl. + Tk. Bent N'ly Per F.C. 371 Pg. 4 + F.C. 56 Pg. 2
(30)
(30)
40.44
56.44
℄ Pt. = 27+55.87
Set Ch. Spk. in ± Tk
Set L&T
(25)
24.82
20.00
Angle
To ℄ Pt.
62.70
459.91
345.41
Tot. of Tan. to Ang.
New S.D.
647.41
℄ of Storm Drain
400
90°
40.00
89°56'
176.24
118TH
(WALLACE)
ST.
(ST.)
179-59-90
135
Set P.M. on M.H. Lid and Tang. Pt's on Ring
176°-15'-30"
(Calc.)
50.00
43.71
25.08
(25)
(25)
ENGLEWOOD
℄ Per F.B. 980-10
Fd. Remains of 3x35 tk. (6" deep) Per F.C. 56 Pg. 2
① 90°01'45"
② 360°07'00"
③ 180°10'30"
Av. 90°01'45"
① 89°57'00"
② 359°47'45"
③ 179°41'30"
Av. 89°56'35"
Set ctsp. in w+t 10' Above Fd. L+T
Conc. Gutter
120TH
35.79
Fd. Spk. + T. Per F.C. 371 Pg. 63
ST.
(RAYMOND AVE.)
35.94
25.91
Fd L+T
Conc. Gutter
Fd L+T.
W.S. 7W - B-5
W.S. 7E - C-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by D. M. Finley	Survey of Wallace St. Line
Map No. B-1705	W. O. 6328 Tape No. 058 St'd 84 °F.
Office Work	Surveyed by [illegible]
Checked	Notes " Date 2-18-38
Date	Indexed A. C. Johnson

F.B. 750 Pg. 9

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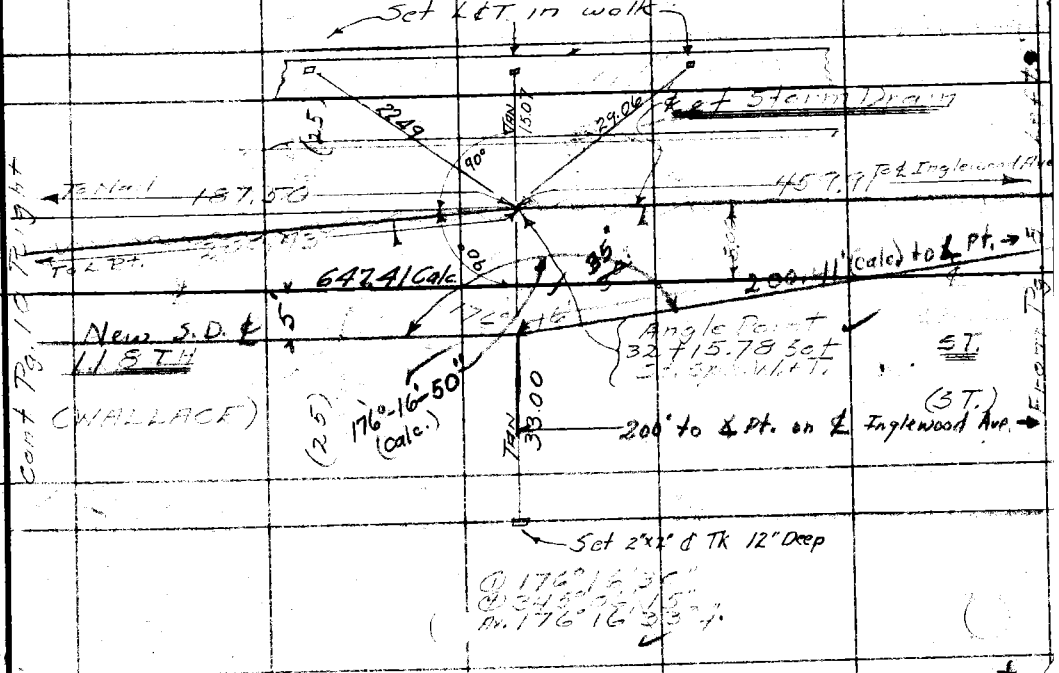
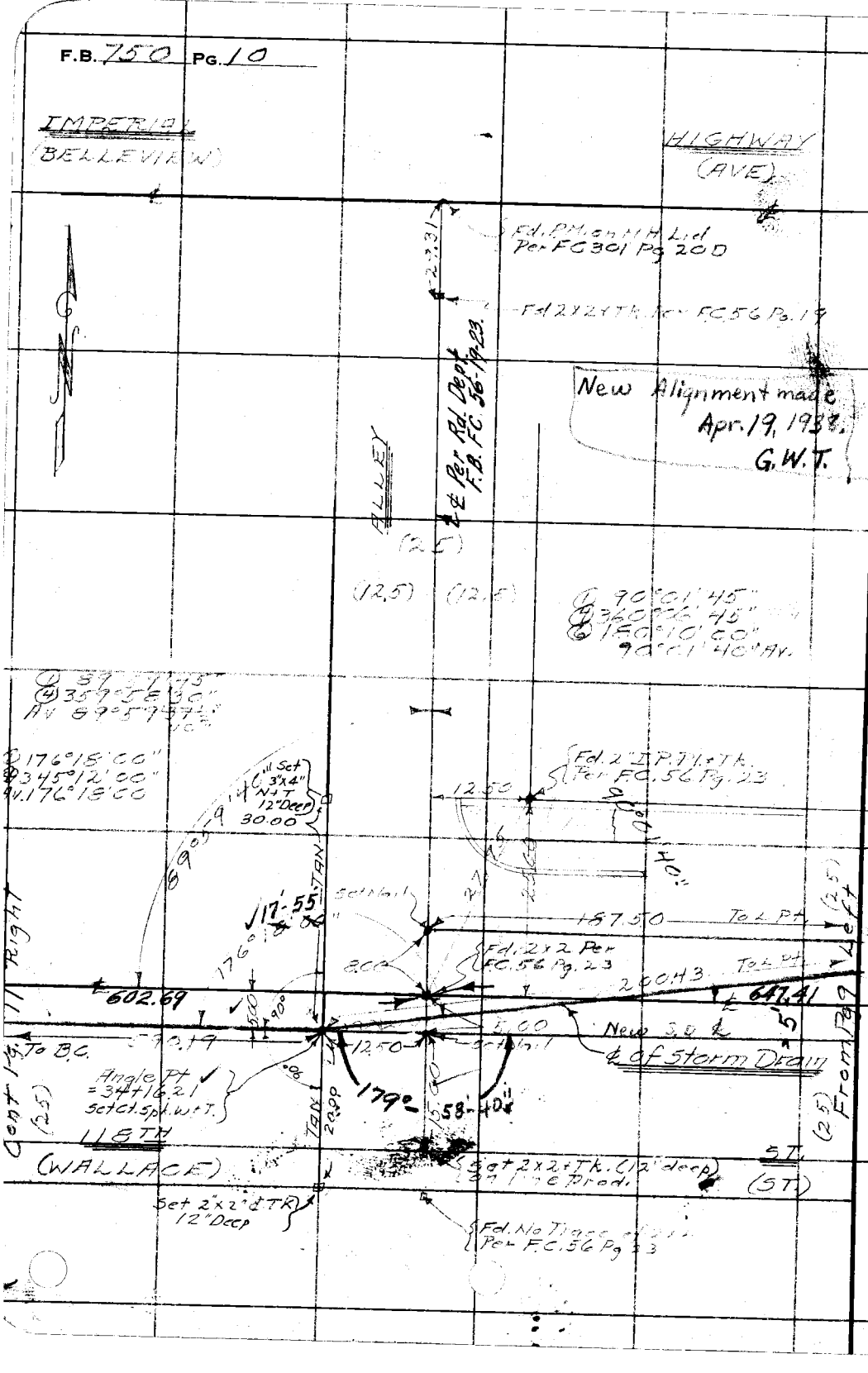
700 HALL OF RECORDS

Change of Alignment made - Apr. 19, 1938.
G.W.T.



FORM 247 10M 11-38

F.B. 750 Pg. 10



WS 2W-B-5
WS 25-C-1

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700 HALL OF RECORDS

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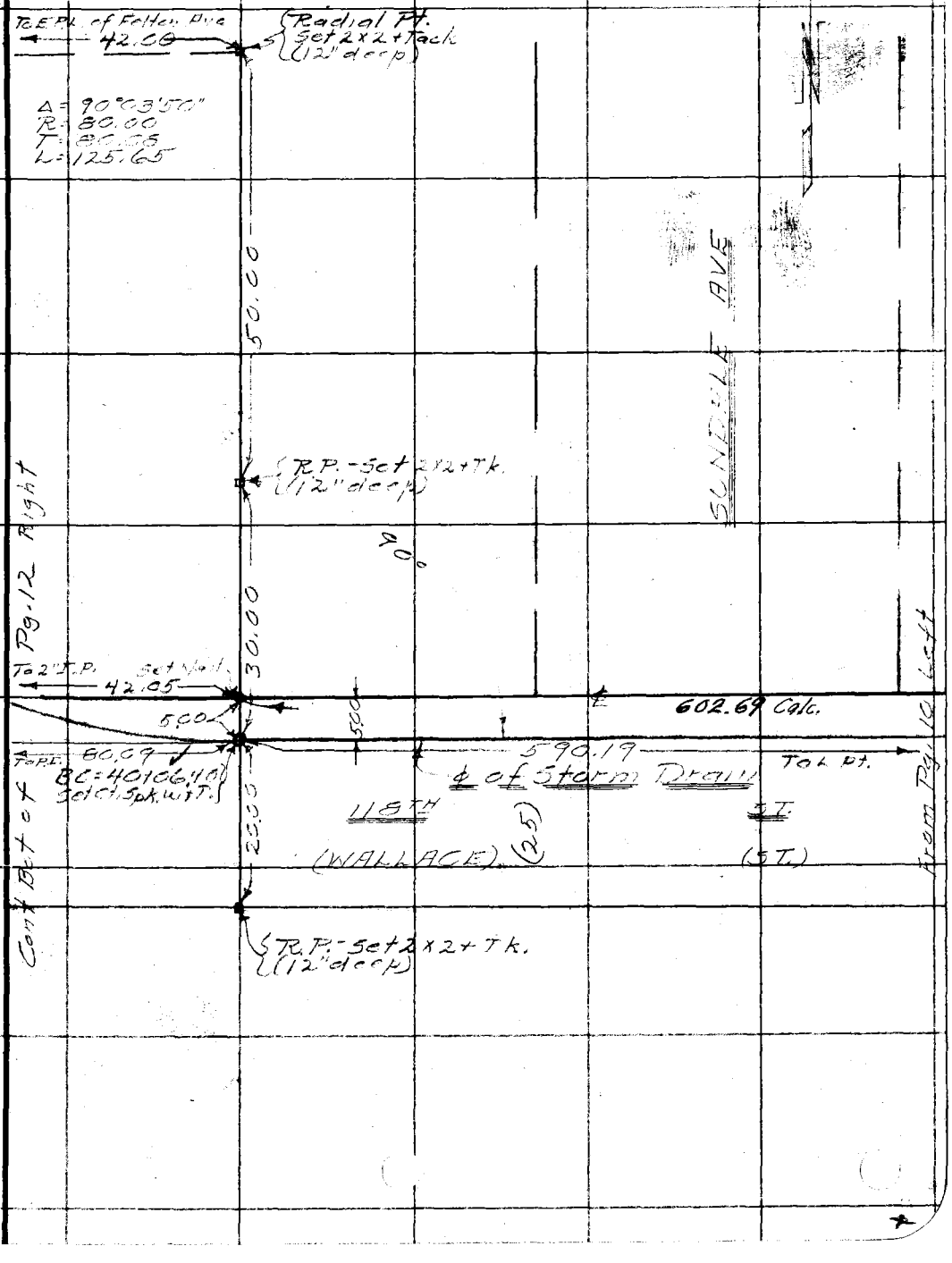
Notes Ck'd by D. M. Finley	Survey of Wallace St Line
Map No. B-1705	W. O. 6325 Tape No. 255 St'd 84°F.
Office Work	Surveyed by [illegible]
Checked	Notes " Date 2-18-38
Date	Indexed A. C. Johnson

F.B. 750 Pg. 11



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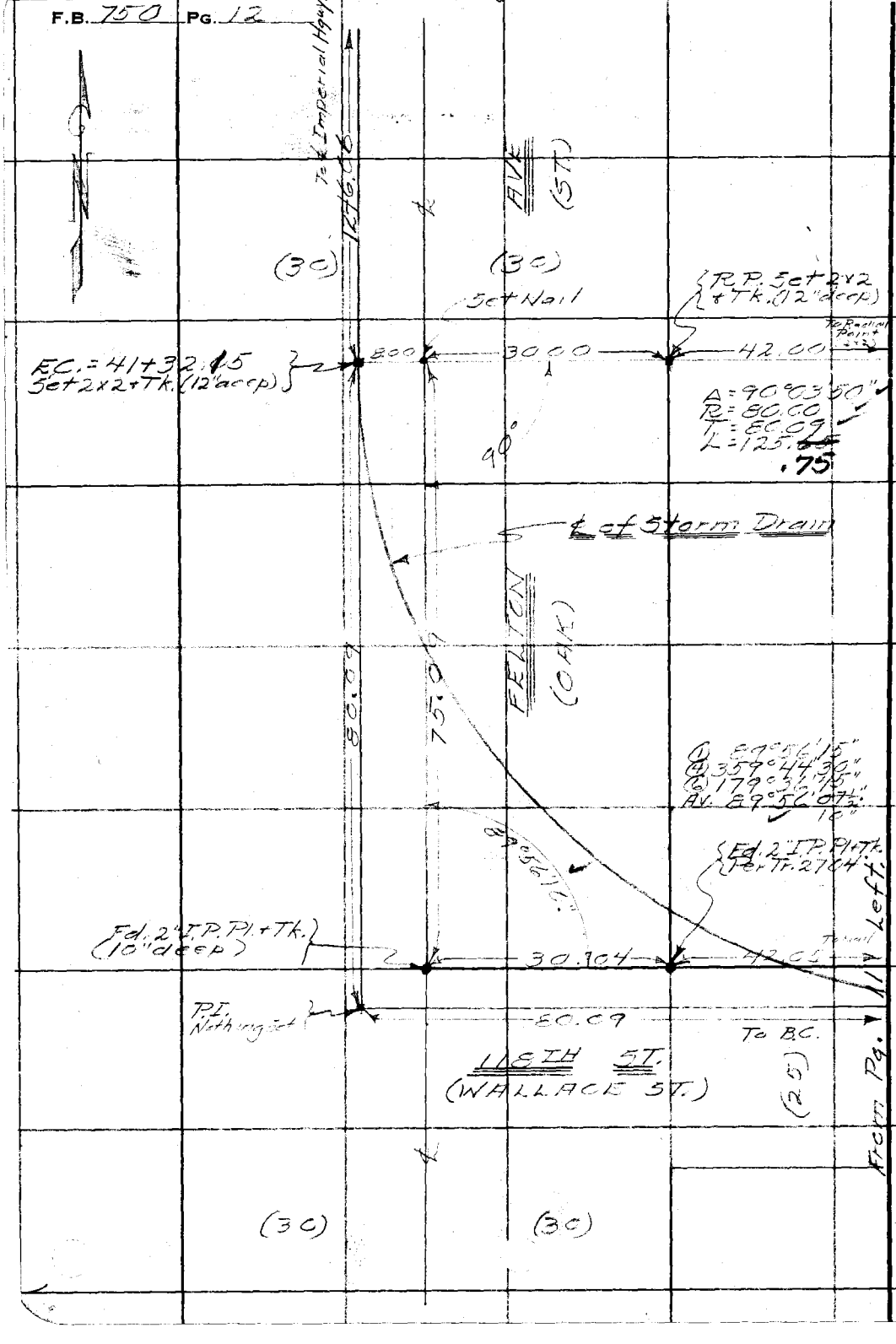
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. Bot. of Pg. 13

F.B. 750 PG. 12



WS. 25-C-1

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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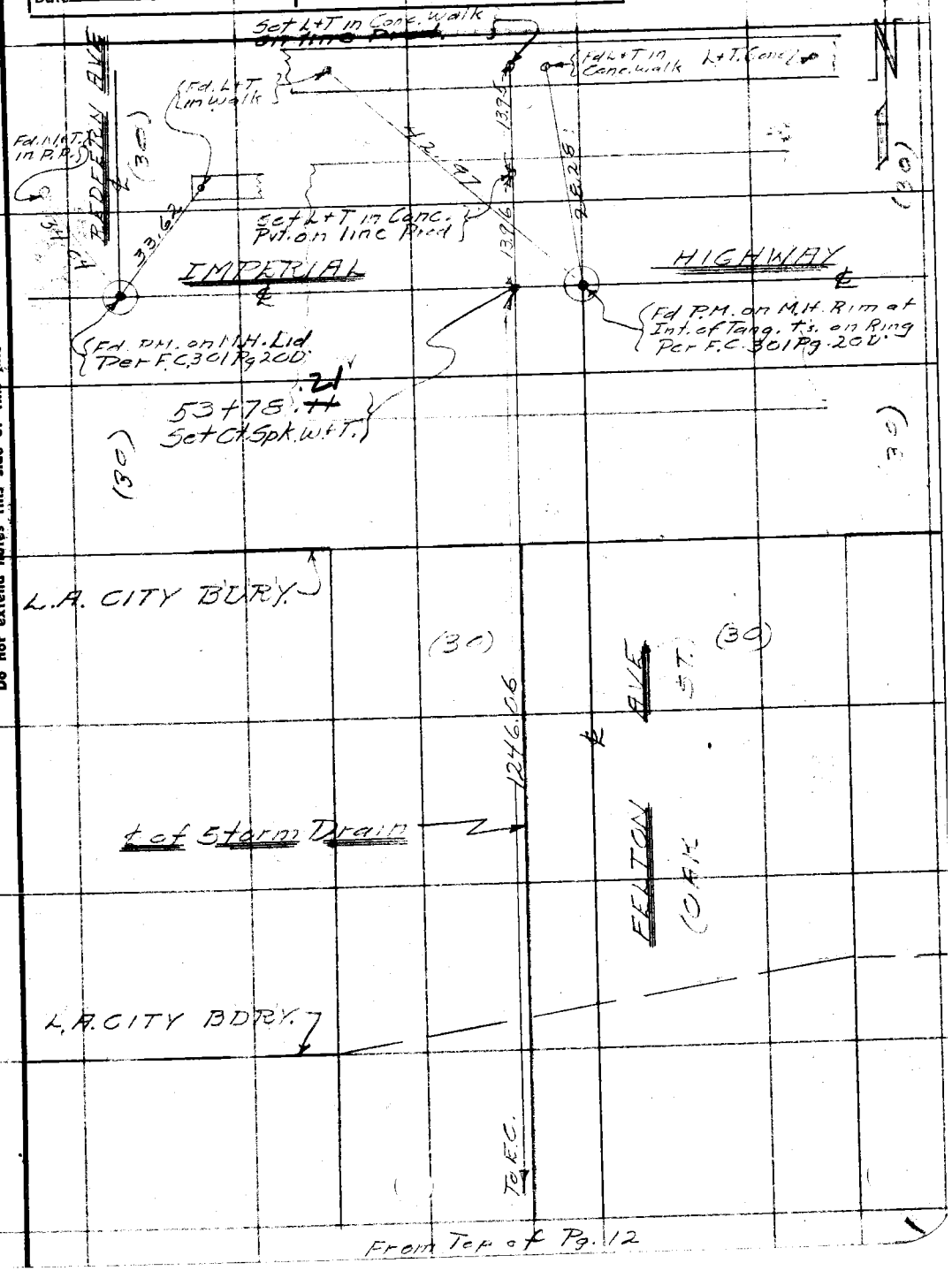
Notes Ck'd by D. M. Finley	Survey of Wallace St Line
Map No. B-1705	W. O. 6328 Tape No. 058 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-1-35
Date	Indexed A. C. Johnson

F.B. 750 PG. 13

WS. 24-A-5



From Top of Pg. 12

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FORM 247 10M 11-35

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700 HALL OF RECORDS

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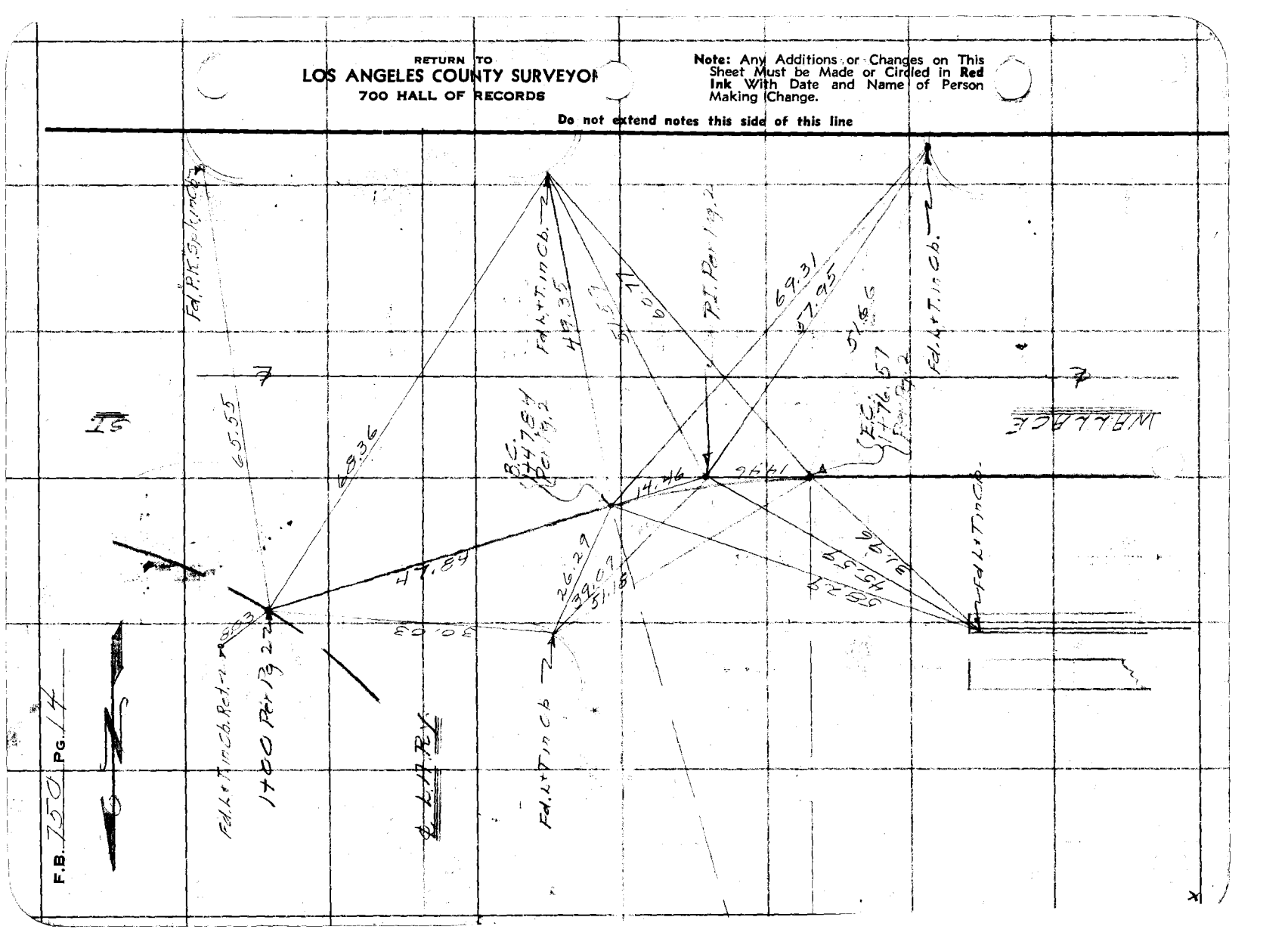

Notes Ck'd by	Survey of Wallace St Line
Map No.	W. O. 6328 Tape No. 058 St'd 84°F.
Office Work	Surveyed by
Checked	Notes Date 2-21-38
Date	Indexed A. C. Johnson 6-24-40

F.B. 750 Pg. 15

TOPOGRAPHY

HAWTHORNE DRAINAGE SYSTEM

WALLACE ST. LINE

J.N. 6328

For ℄ Survey See Pgs. 1 to 14 Incl.
For ℄ Profile See Pgs. 29 to 58 Incl.

CF Brunty
HM Smith
JL Willey
MA VanDoren
NR Smith

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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 750 PG. 16

RETURN TO
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700 HALL OF RECORDS

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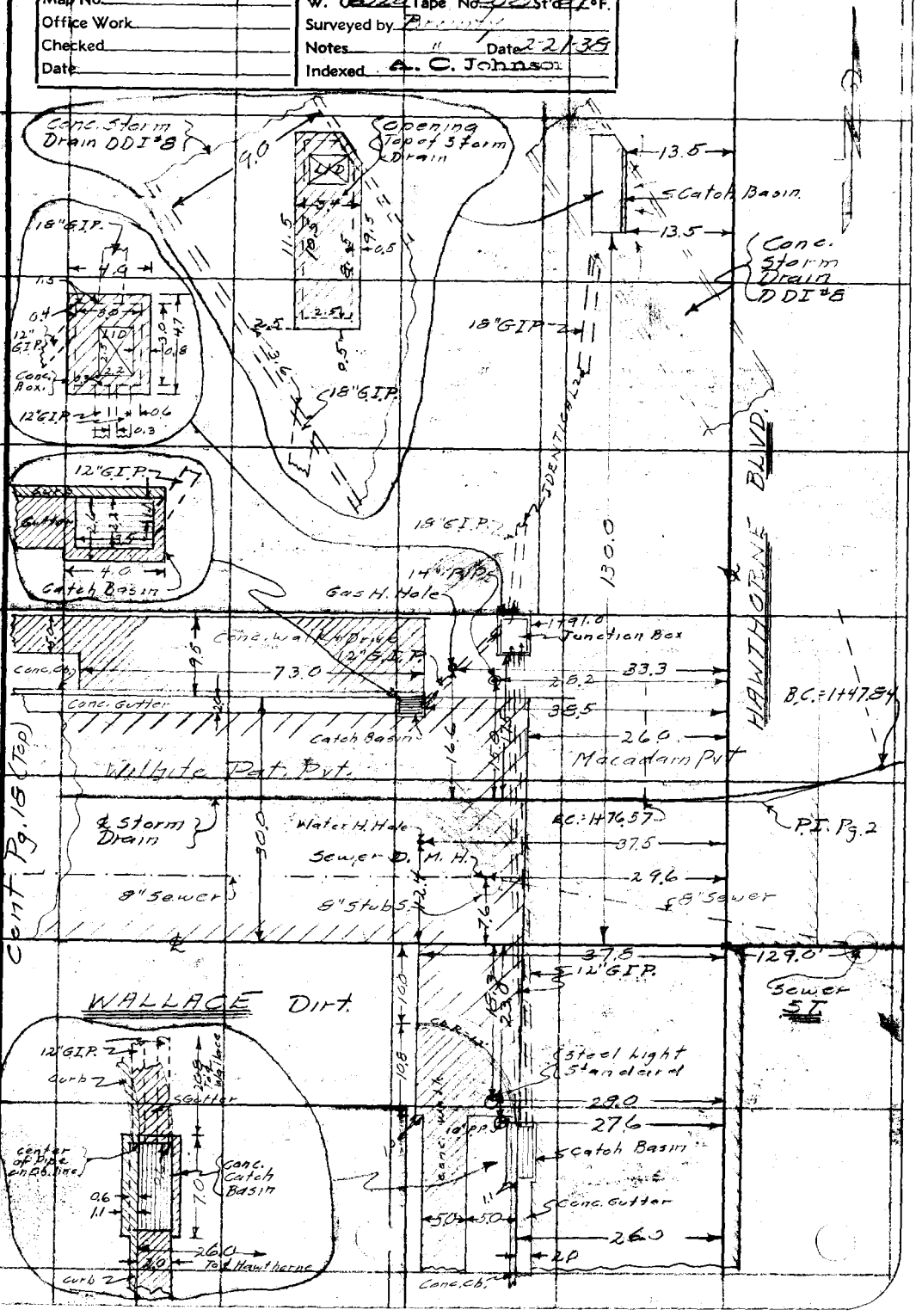
Notes Ck'd by	Survey of Wallace St. Line
Map No.	W. O. 6328 Tape No. C58 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-21-38
Date	Indexed A. C. Johnson

F.B. 130 Pg. 17



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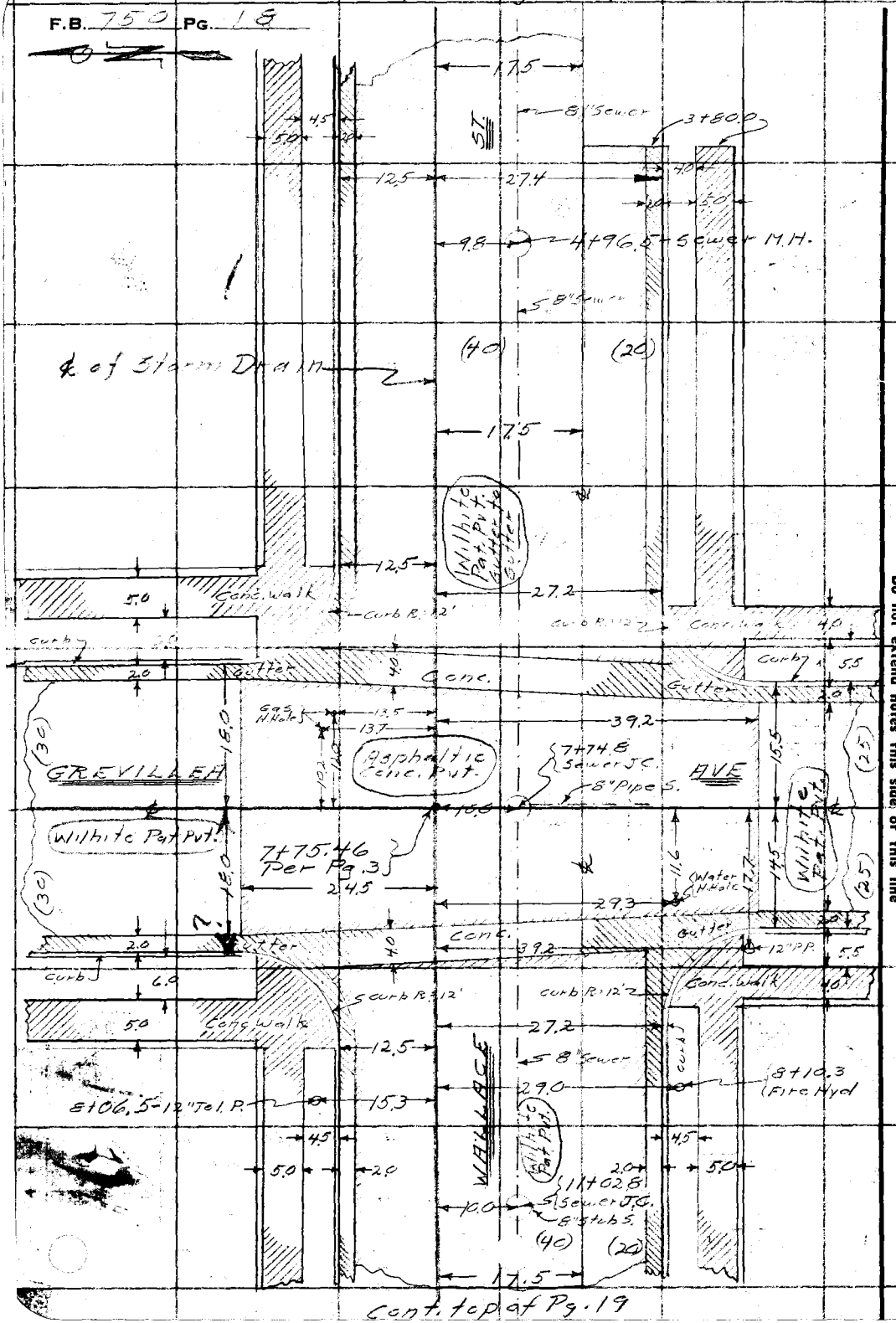
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

From Pg. 17 Left

F.B. 750 PG. 18



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700 HALL OF RECORDS

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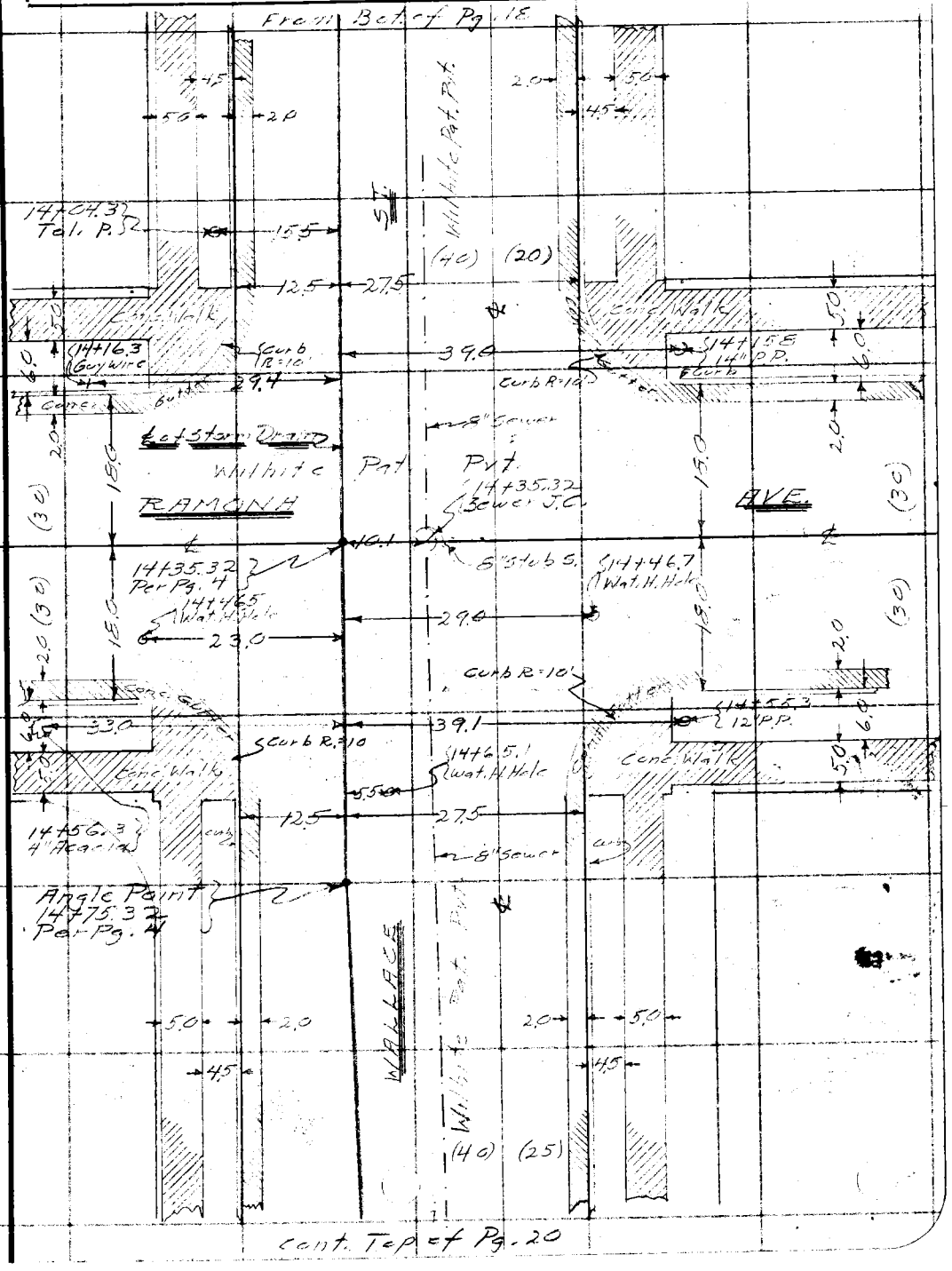
Notes Ck'd by	Survey of Wallace St. [illegible]
Map No.	W. O. 6328 Tape No. 255 St'd 84° F.
Office Work	Surveyed by Brenny
Checked	Notes " Date 2-21-38
Date	Indexed A. C. Johnson

F.B. [illegible] PG. 17



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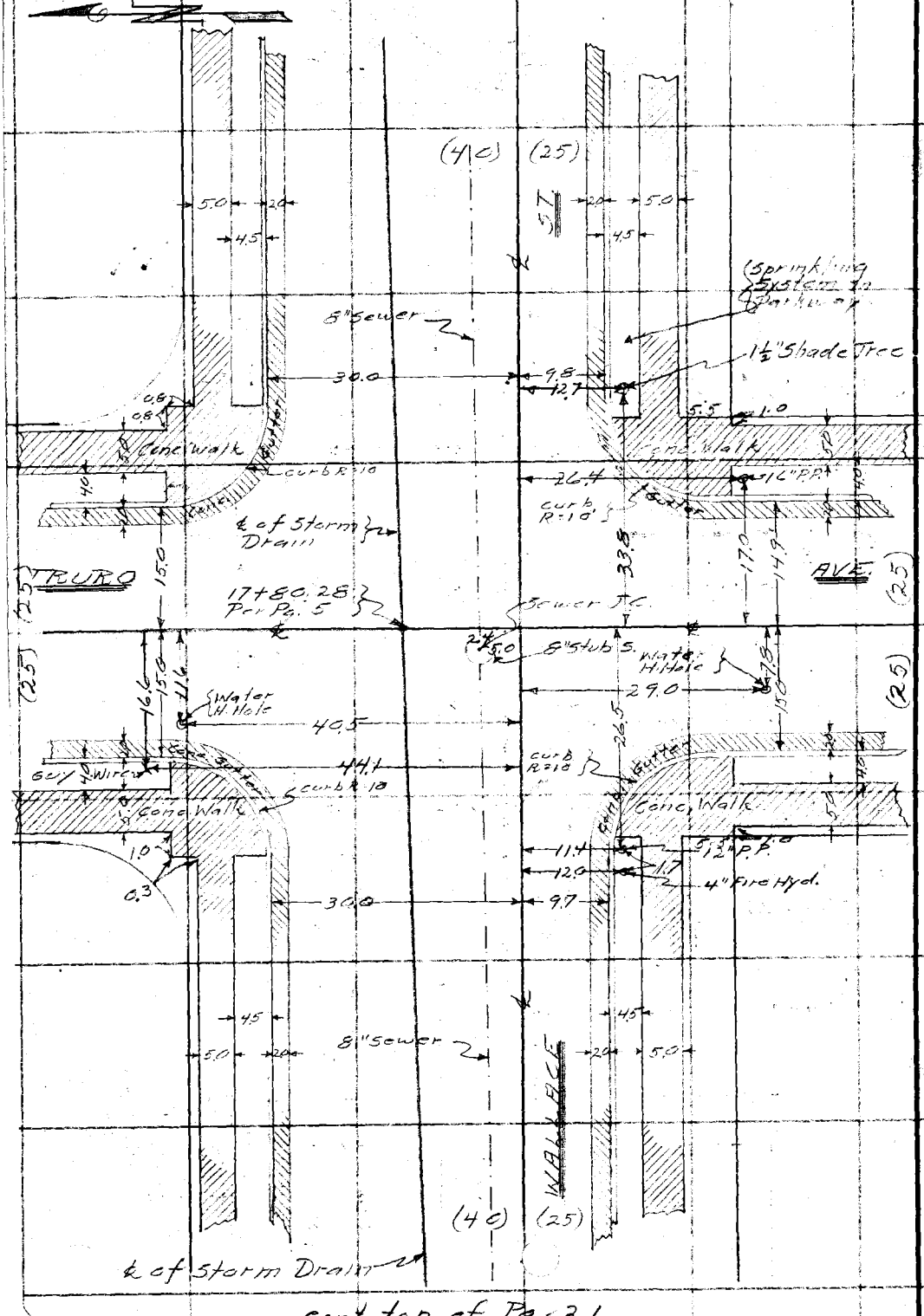
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

From Bot of Pg. 19

F.B. 750 PG. 20



cont. top of Pg. 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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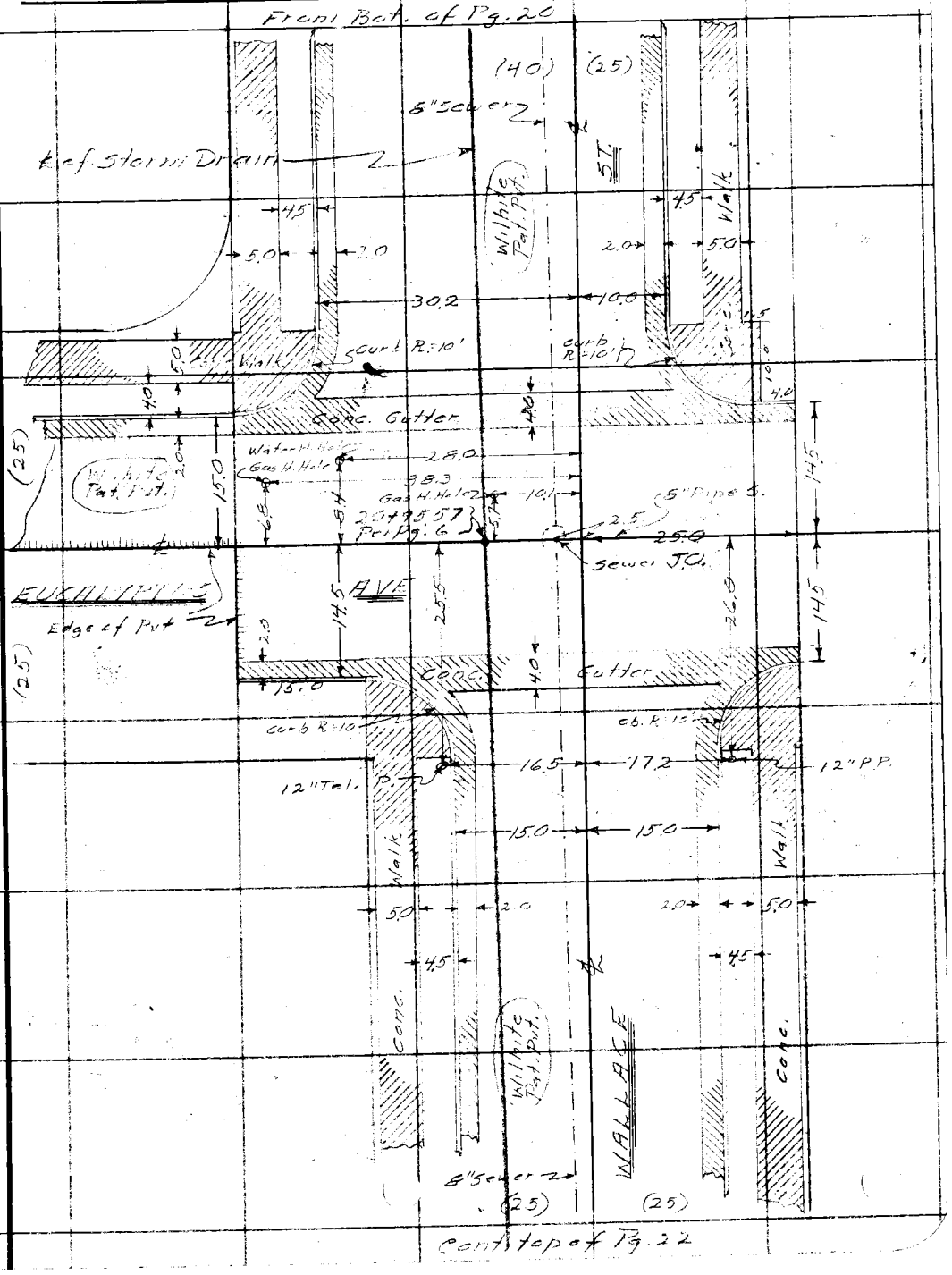
Notes Ck'd by	Survey of Wallace St. Line
Map No.	W. O. 6328 Tape No. 058 St'd 84 °F.
Office Work	Surveyed by [illegible]
Checked	Notes Date 2-23-38
Date	Indexed A. C. Johnson

F.B. 750 PG. 21



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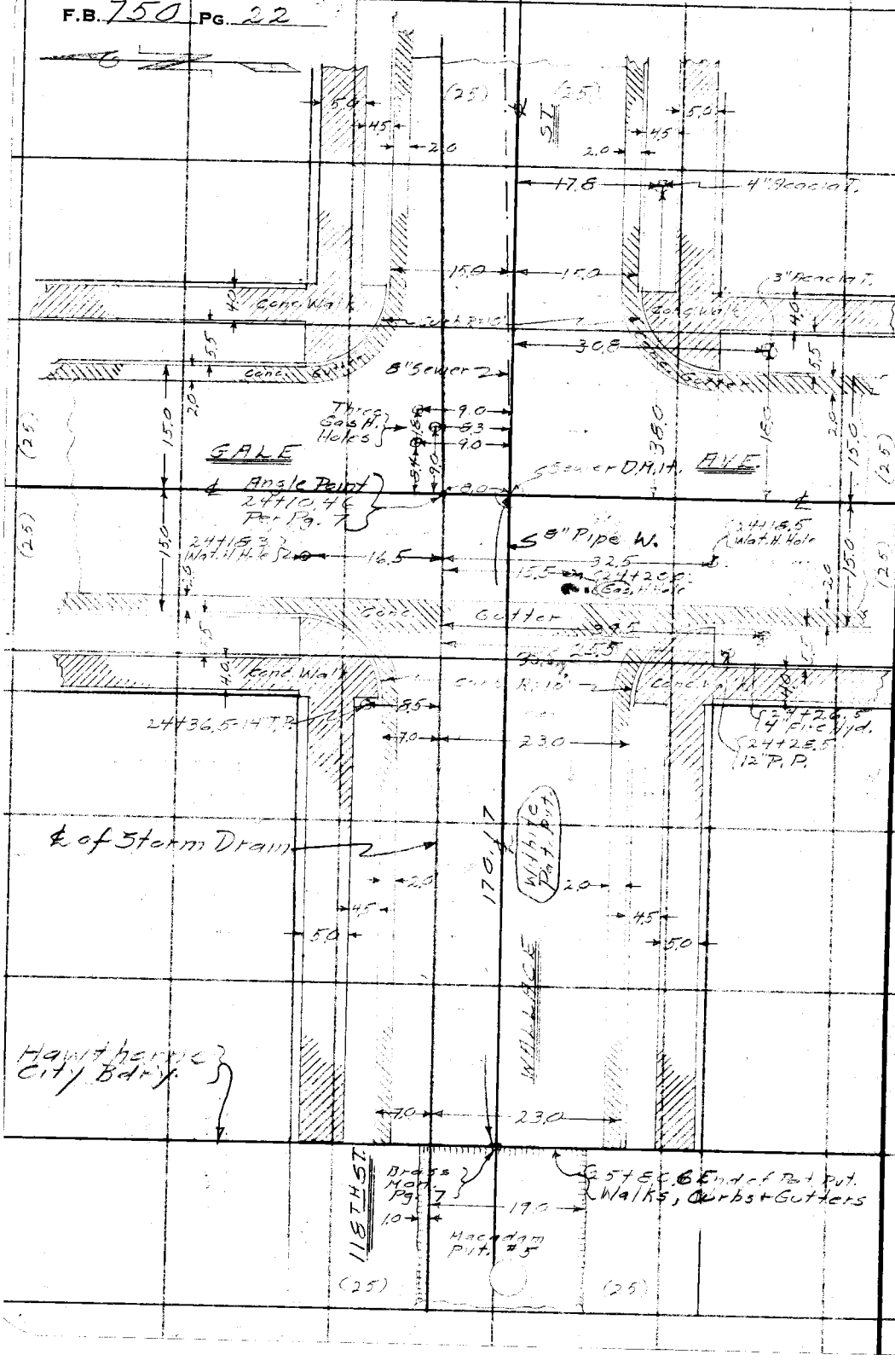
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 750 PG. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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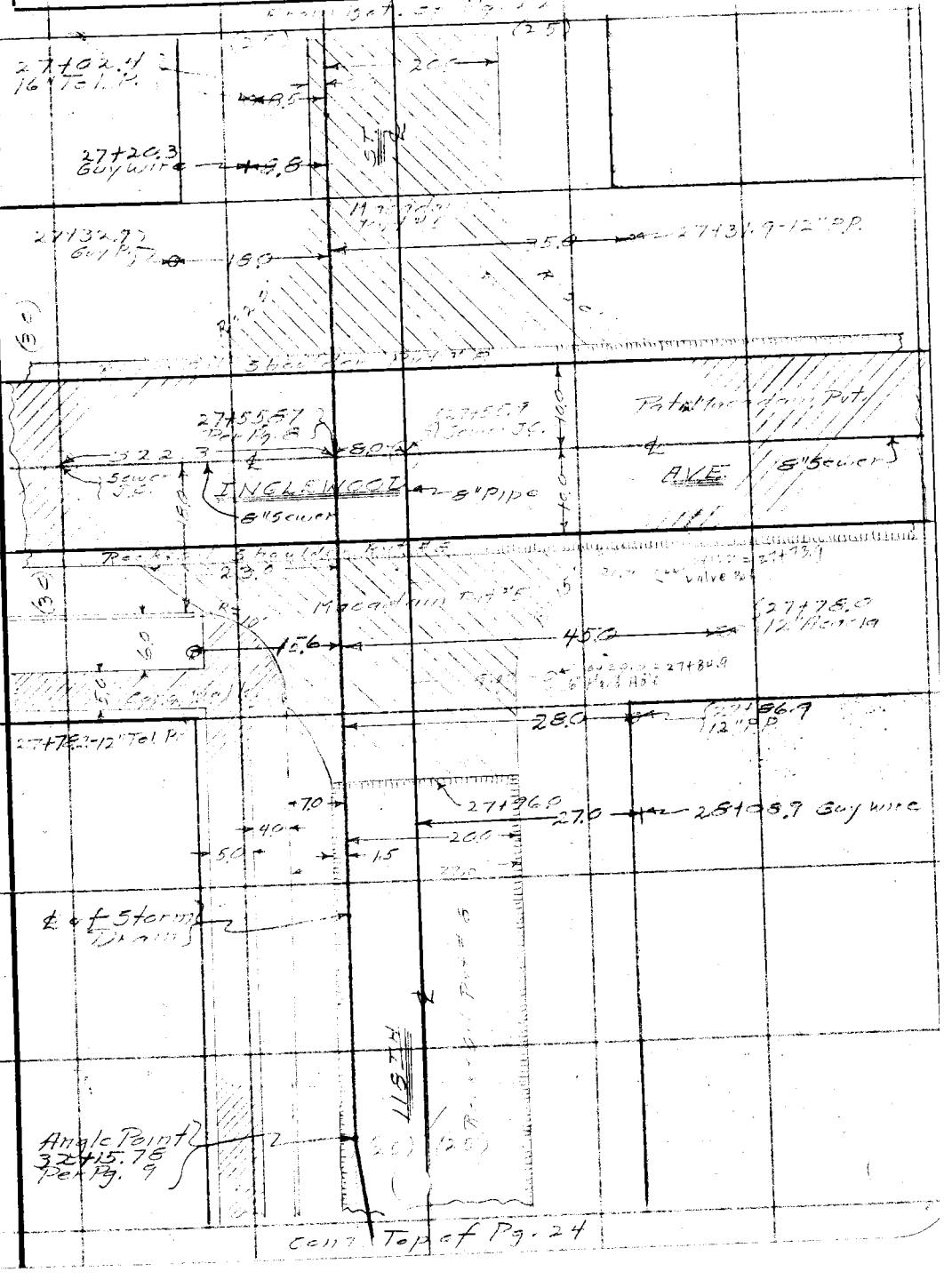
Notes Ck'd by	Survey of Wallace St. Line
Map No.	W. O. 6328 Tape No. 058 St'd 8½°F.
Office Work	Surveyed by Brunly
Checked	Notes " Date 2-23-38
Date	Indexed A. C. Johnson

F.B. 750 Pg. 23



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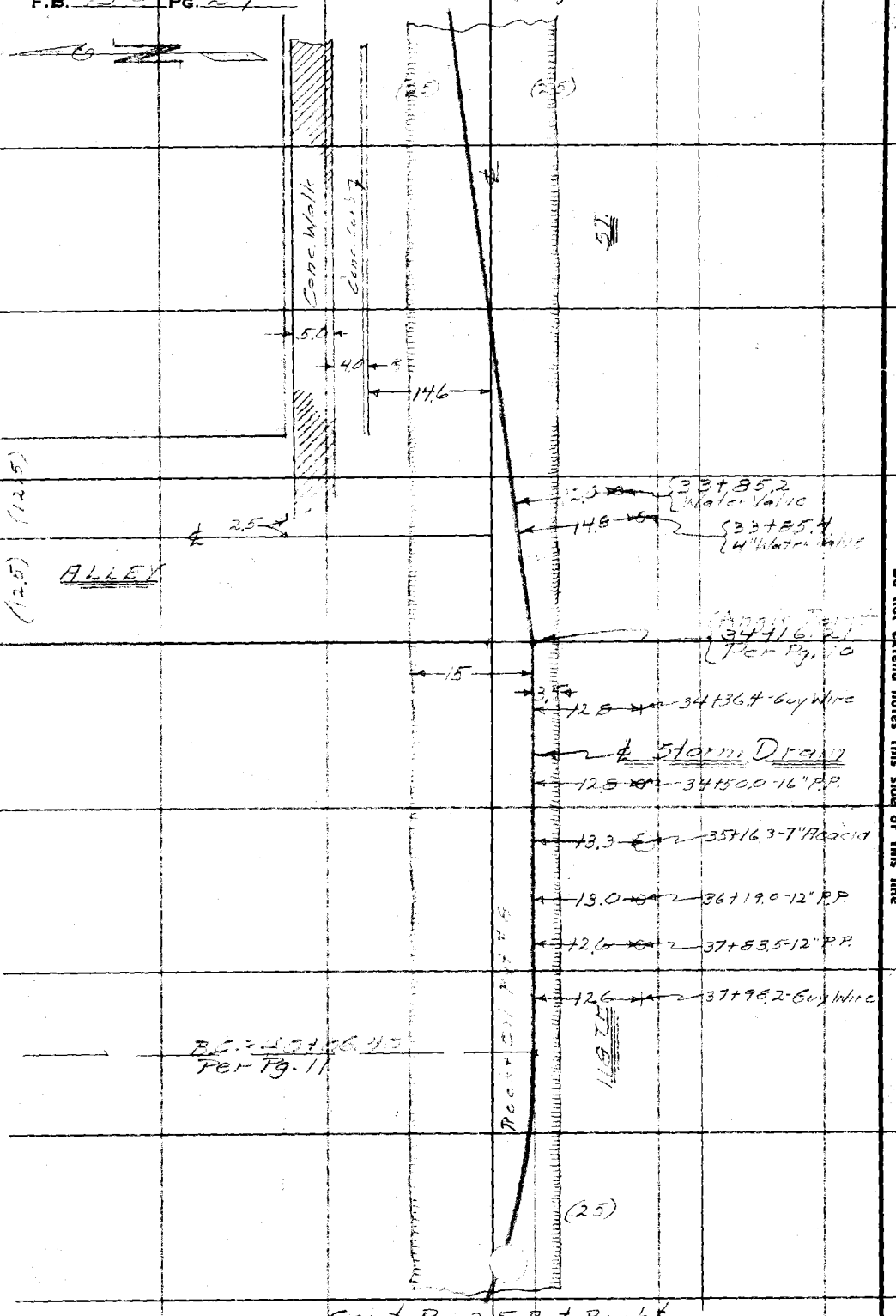
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 750 PG. 24

From Bot of Pg. 23



B.C. = 137+26.43
Per Pg. 11

Cont. Pg. 25 Bot Right

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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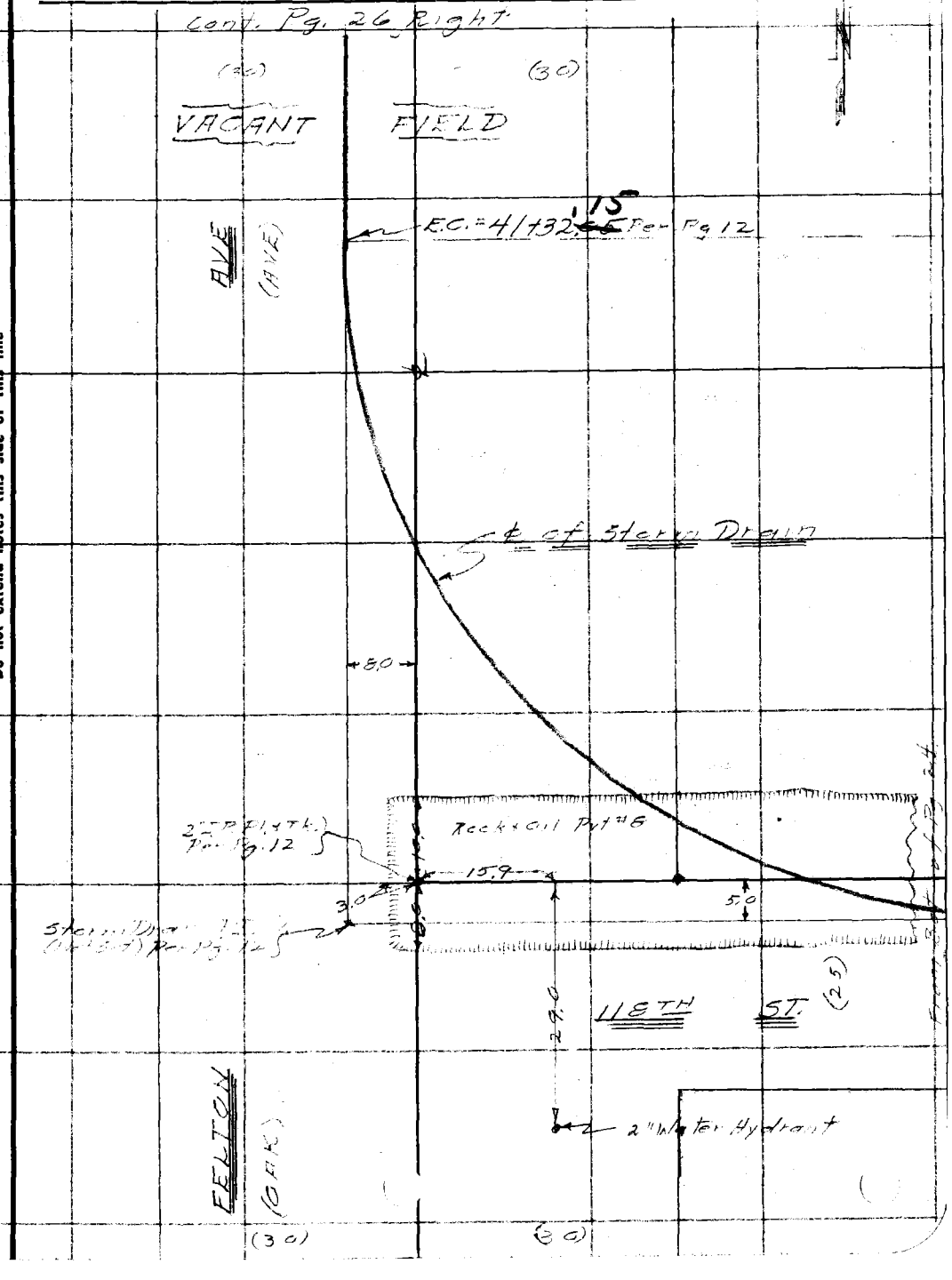
Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6328 Tape No. 058 St'd 84 °F.
Office Work	Surveyed by Brandy
Checked	Notes " Date 2-24-38
Date	Indexed A. C. Johnson

F.B. 750 Pg. 25



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
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700 HALL OF RECORDS

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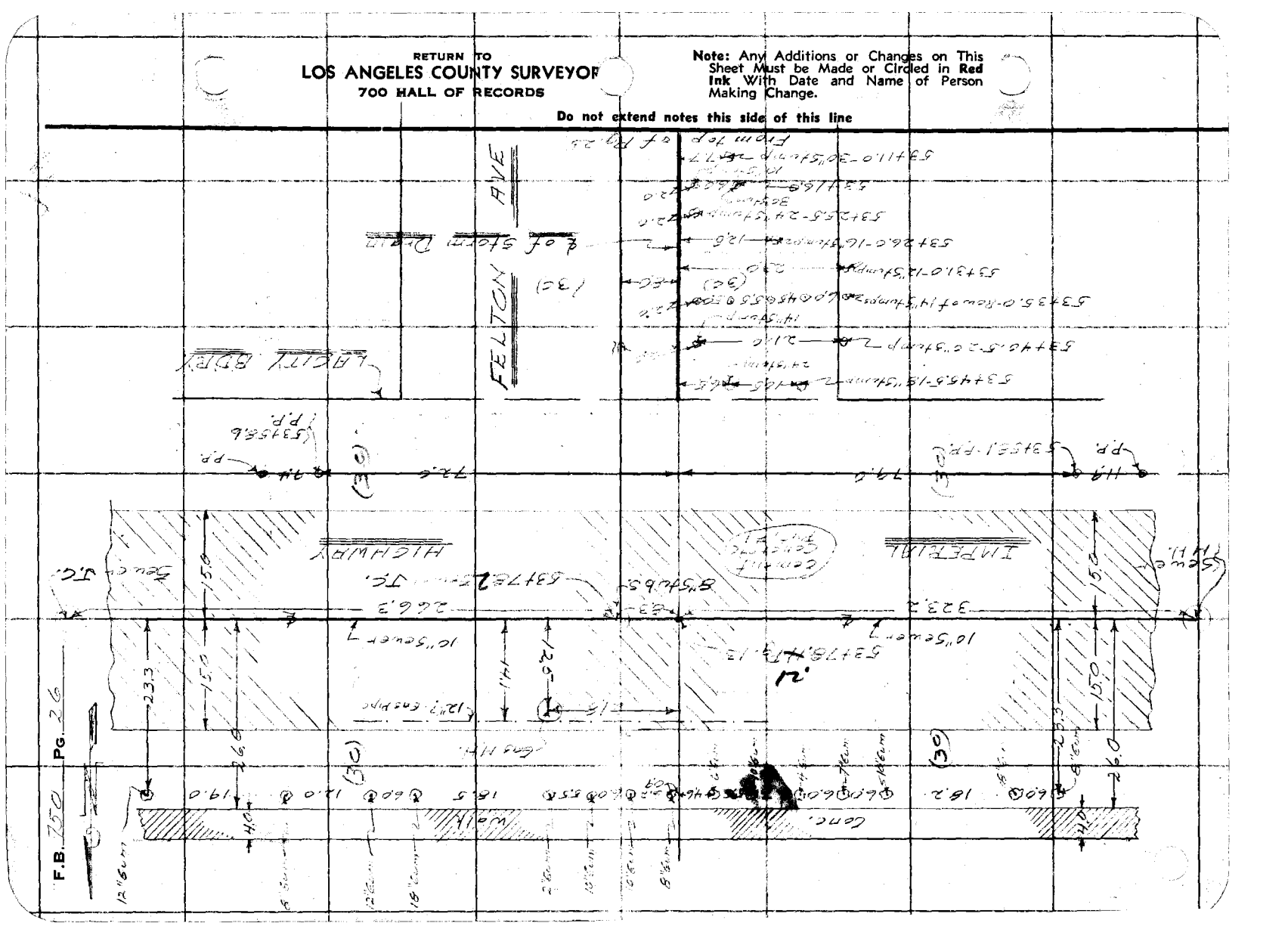
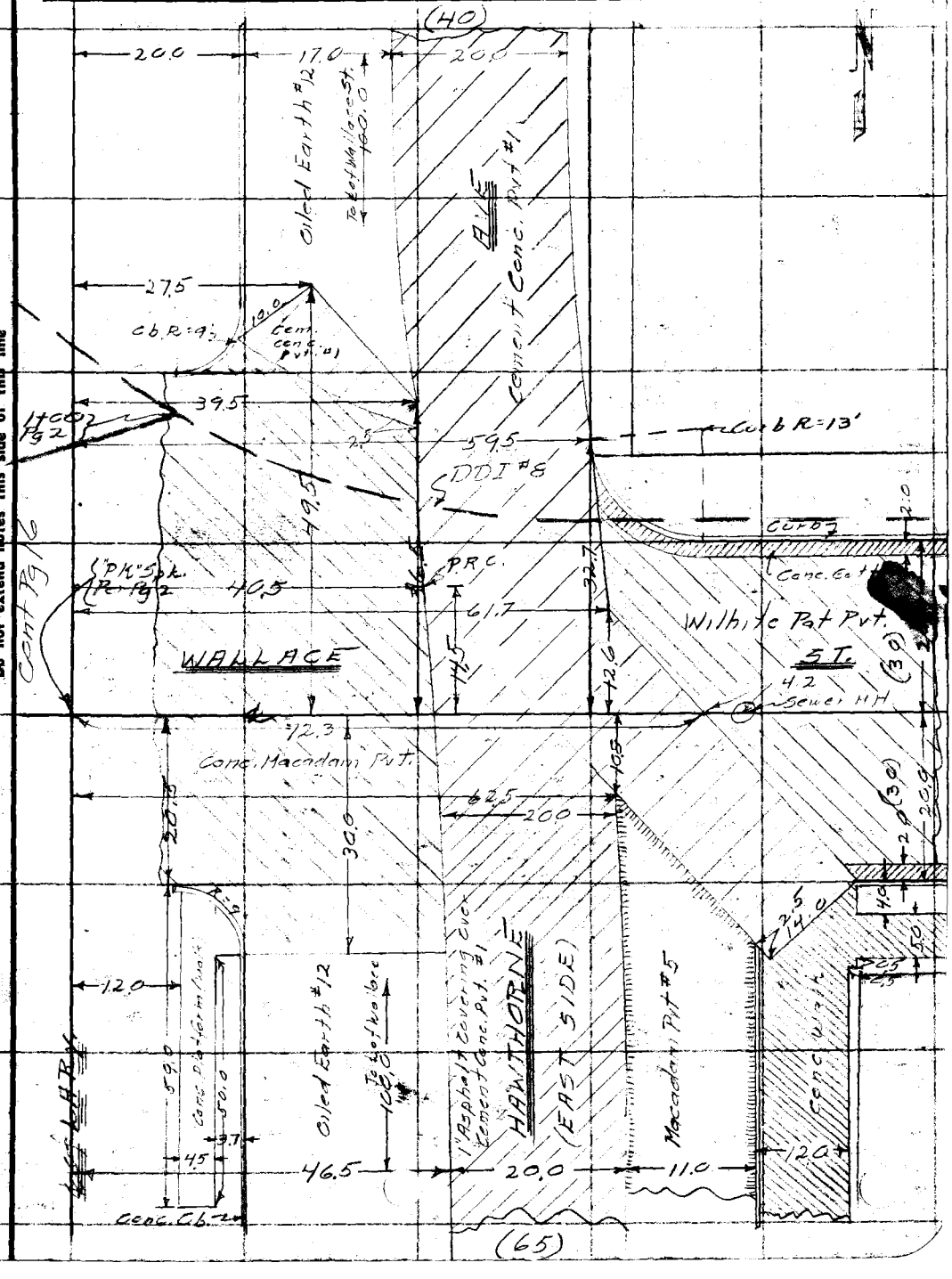


Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 632E Tape No. 05 E St'd 54 °F.
Office Work	Surveyed by [illegible]
Checked	Notes " Date 2-24-38
Date	Indexed A. C. Johnson

F.B. [illegible] PG. 27



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 11-38

Profile No.	Notes Red.	Plotted	Job No. 6328 Division No.	F. B. 750 Pg. 29
	Date	Date	Survey of WALLACE STREET LINE	
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY Notes H.M.S. Date 2-18-38	
	Date	Date	Map No. Indexed A. C. John Date 6-24-40	

CENTER LINE PROFILE

HAWTHORNE DRAINAGE SYSTEM

WALLACE STREET LINE

J.N. 6328

FOR CENTER LINE SEE PAGES 1 TO 14 Incl.

FOR TOPOGRAPHY SEE PAGES 15 TO 28 Incl.

C.E. BRUNTY
H.M. SMITH
J.L. WILLEY
M.A. VANDEREN
N.R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M# H105				6935	B.M# H105 Elev. 69.352 F.B723 P78 HAWTHORNE AVE & WALLACE ST. S.W. COR. Bt spk. in Curb 12' So. S. end Cb. R
⊼	430	73 65			
1+00			288	70 77	℄ S.D INT D.D.I. #8 (MAIN LINE)
1+03.4			285	70 80	" " " Top E RAIL
"			284	70 81	100'L Bot " "
"			336	70 29	100'R " " "
1+07.5			286	70 79	℄ S.D Top of W. RAIL
"			283	70 82	100'L Bot " " "
"			336	70 29	100'R " " " "
1+13.5			284	70 81	℄ S.D INT ℄ L.A Ry. R/W
1+19.1			296	70 69	" " " Top of E. RAIL
"			292	70 73	100'L Bot " " "
"			349	70 16	100'R " " " "
1+22.8			296	70 69	℄ S.D Top of W. RAIL
"			290	70 75	100'L Bot " " "
"			350	70 15	100'R " " " "
1+47.84	B.C		393	69 72	℄ S.D
———			483	68 82	℄ INT ℄ HAWTHORNE AVE & WALLACE ST. (WEST SIDE)
———			352	70 13	100'L " " "

F. B750 PG. 30 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of WALLACE ST. LINE Date Date No.
Survey by [illegible] Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red. Plotted Job No. 6328 Division No.
No. Date Date Survey of LAWNDALE
X-Sec. Notes Chkd. Checked Survey by BRUNTY Notes H.M.S. Date 2-18-38
No. Date Date Map No. Indexed A. C. Jones Date

F.B. 750 PG. 31

STATION	B. S.	H. I.	F. S.	ELEV.		
		73 65				
			334	7031	100'L Top CURB (W. Si. of L.A.R.V.) E. SIDE HAWTHORNE	
			272	7093	" Gut " " "	
			340	7025	" Top " W "	"
			398	6967	" Gut " "	"
			363	7002	Tp CURB Send Cb R S.E COR (W. Si. of L.A.R.V.)	
			37	700	Gut " " " " " "	"
			289	7076	Tp " E " " " " "	"
			289	7076	Gut " " " " " "	"
			445	6920	Tp " S " " " S.W. "	
			518	6847	Gut " " " " " "	
1492.8			765	6600	FL. 24" G.I.P. (38.3 L) " " "	CATCH BASIN
"			765	6600	" " Box (" ") " " "	
			632	6733	100'R & INT & HAWTHORNE AVE	
			547	6818	" " " " 21' R.E. EDGE PAV "	"
			348	7017	" " " " Tp EAST Cb "	" (W. Si. of L.A.R.V.)
			ROAD (No Gut)		" " " " Gut "	" "
			632	6733	" " " " 0.5 L W edge Pav.	
			64	673	" " " " 3 L Gut.	
			57	680	" " " " 13'L W.P.L.	

These distances from ℄ of Hawthorne Ave. W. Side

Form 307 5M 10-37

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Do not extend notes this side of this line

F.B. 750 Pg. 32 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of WALNUT ACRES ST. LINE | Date | Date | No.
Survey by COUNTY Notes L.N.T.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		7365				
			294	7071	Top CURB E end Cb. R N.E Cor (Inlet)	
			29	7068	Gut " " " " " " " "	
			308	7057	Top " N " " " " " " "	
			33	7044	Gut " " " " " " " "	
1+80.3			646	6719	112.5 R Top Cb	CATCH BASIN INTO D.D.I #8 (MAIN LINE)
"			729	6636	" R Gut.	
"			873	5892	" R F.L. 9'S.D. Box	
			1072	6293	R " " 18" G.I.P. INLET	
1+91.0			478	6887	17.5 R Top Conc. SLAB	JUNCTION BOX
"			989	6376	" " Bot " Box	
"			986	6379	" " F.L. 2-12" G.I.P's (INLET)	
"			849	6516	" " " " 1-12" " " " (")	
"			1007	6358	" " " " 18" " " " (OUTLET)	
2+05.3			500	6865	12.5 R " Top Cb (E END)	
			571	6794	" " Gut (" ")	
			789	6576	" " Bot Conc. Box	CATCH BASIN.
			789	6576	" " F.L. 12" G.I.P (OUTLET)	
			433	6932	Top. Cb. W end C.R S.W. Cor	
			492	6873	Gut " " " " " " " "	

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Profile No. Notes Red. Date Plotted
X-Sec. No. Notes Chkd. Date Checked
Date Date
Job No. 6328 Division No.
Survey of WILLIAGE ST LINE
Survey by BRUNTY Notes HMS Date 2-18-38
Map No. Indexed A. C. Johnson
F. B. 750 PG. 33

STATION	B. S.	H. I.	F. S.	ELEV.		
		73 65				
	CHAIN	DIA	ROD			
1+96.4	7.84	0.67	486	1337	6028	9.9'L D.M.H. DROP IN. WEST
	11.86	0.67	486	1739	5626	8" STUB" SOUTH
	11.90	0.67	487	1744	5621	8" " OUT EAST
LOWER PIPE	11.81	0.67	486	1734	5631	8" DROP WEST (LOWER PIPE)
	129' EAST & HAWTHORNE AVE (W side) & WALLACE ST ON &					
	CHAIN	DIA.	ROD			
NORTH			365	NO STUB NORTH S.M.H		
SOUTH			363	" " SOUTH		
WEST	14.27	0.67	364	1858	5507	8" INLET WEST
EAST	14.18	0.67	363	1848	5517	8" OUTLET EAST
1+76.57	EC			485	6869	& S.D.
2+00				499	6856	" " "
3+00				474	6891	& S.D.
"				454	6911	15'L Edge Pav't
"				462	6903	24'L Cut
"				40	6977	27'L Tp bk
"				40	6977	33'L Bot Cut
"				19	7178	40'L Top "
T.P				445	6920	

	364	3.63	
	0.67	0.67	
	1368	13.60	
	17.99	17.90	
	486	486	
	0.67	0.67	
	11.25	11.27	
	12.78	1680	
	487	4.86	
	0.67	0.67	
	11.31	11.22	
	1685	1675	

Form 307 5M 10-37

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Do not extend notes this side of this line

F.B. 750 PG. 34 | Job No. 6328 Division No. | Profile No. | X-Sec. No.
Survey of WALLACE ST LINE | Notes Red. | Plotted | Date | Notes Chkd. | Checked | Date
Survey by Baxter | Notes H.M.S. | Date | Date
Indexed A. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				69 20		
⊼	4.96	74.16				
			5.10	69.06	℄ S.D	
3+80			5.24	68.92	27.4 L Cut E. END CB	
"			4.58	69.58	27.4 L Tp Cb " " "	
"			4.36	69.80	37.5 L P.L	
4+00			4.97	69.19		
4+96.5	CHAIN	DIF	ROD		9.8 L S.M.H.	
	7.19	0.67	4.78	12.64	6152	8" OUT EAST
	7.16	0.67	4.78	12.61	6155	8" IN WEST
5+00			4.72	69.42	℄ S.D	
"			4.66	69.50	10 L	
"			4.36	69.80	L Tp Cb	
"			5.00	69.16	L Cut	
"			4.80	69.36	R Tp Cb	
"			5.44	68.72	R Cut	
6+00			4.43	69.73	℄ S.D	
7+00			4.31	69.85	" " "	
7+45.3			4.47	69.69	" " "	
7+57.3			4.80	69.36	" " " Cross-gutter	

	7.19	7.16
	0.67	0.67
	4.78	4.78
	12.64	12.61

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6326 Division No. ____ F.B. 750 Pg. 35
X-Sec. No. ____ Date ____ Date ____ Survey of EVERGLADE ST & GREVILLEA AVE
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by BRUNTT Notes H.M.S. Date 2-21-38
Map No. ____ Indexed A. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
		74 16			6.40 5.40 / 0.67 0.67 / 5.39 6.34 / 46 124
7+75.32			440	69 76	℄ INT SD & ℄ GREVILLEA AVE
					BM# H108 Elev. 70.284 F.B. 723 P 79
BM# H-108			387	70 29	WALLACE ST & GREVILLEA AVE S.E. COR
				70 28	Bt spk 13' E. of EAST end C.R.
	486	75 14			
7+75±	CHAIN / DIA. / ROD				10 L. V.C. (SEWER) MAY be Plugged SOUTH
	6.40 / 0.67 / 5.39		1246	62.68	8" IN. SOUTH
	6.34 / 0.67 / 5.40		1241	62.73	8" OUTLET EAST
	6.34 / 0.67 / 5.40		1241	62.73	8" INLET WEST
7+75.32			529	69 85	17.5 L ℄ INT WALLACE & GREVILLEA
"			427	70 87	100' L ℄ " AVE
"			430	70 84	" Tp Cb E SIDE " "
"			495	70 19	" Gut " " " "
"			417	70 97	" Tp Cb W " " "
"			487	70 27	" Gut " " " "
"			571	69 43	100' R ℄ " "
"			566	69 48	" Tp Cb E " " "
"			633	68 81	" Gut " " " "
"			541	69 73	" Tp Cb W " " "
"			606	69 08	" Gut " " " "

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		75 14				
			479	70 35	TpCb E end Cb.R	S.E CoR
			546	69 68	Gut " " " "	" " "
			483	70 31	TpCb S " " "	" " "
			548	69 66	Gut " " " "	" " "
			530	69 84	TpCb. E " " "	N.E. "
			594	69 20	Gut " " " "	" " "
			532	69 82	TpCb. N " " "	" " "
			596	69 18	Gut " " " "	" " "
			473	70 41	Tp.Cb S " " "	S.W. "
			534	69 80	Gut " " " "	" " "
			463	70 51	TpCb W " " "	" " "
			530	69 84	Gut " " " "	" " "
			515	69 99	TpCb N " " "	N.W. "
			577	69 37	Gut " " " "	" " "
			516	69 98	TpCb. W " " "	" " "
			579	69 35	Gut " " " "	" " "
7+91.0±			568	69 46	℄ SD (INT CROSS-gutter)	
8+00			538	69 76	" " "	
9+00			431	70 83	" " "	

Int. Wallace St. and Greville Ave

F. B. 750 PG. 36 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of WALLACE ST LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		75 14				
9+05			423	70 91	℄ S.D.	
"			411	71 03	10'L (CROWN PAV)	
"			383	71 31	27.4 L. Tp Cb	BRK in Cb. GRADE
"			447	70 67	" L Gut	
"			425	70 89	12.5 R Tp Cb	
"			491	70 23	" " Gut	
10+00			277	72 37	℄ S.D.	
T.P.			308	72 06		
⊼	708	79 14				
10+36			642	72 72	℄ S.D.	
"			620	72 94	10 L (CROWN PAV)	
"			580	73 34	27. L Tp Cb	BRK in CURB GRADE)
"			647	72 67	" " Gut	
10+92			541	73 73	℄ S.D.	
"			534	7~~2~~3 80	12.5 R Tp Cb	" " " "
			595	73 19	" " GUT	
11+00			528	7~~2~~3 86	℄ S.D.	
11+02 8	CHAIN	DIA	ROD		10.'L JC (SEWER)	
	922	0.67	5.28	15 17	63 97	8" Outlet EAST
	919	0.67	5.24	15 10	64 04	8" INLET WEST
	919	0.67	5.26	15 13	64 01	8" STUB SOUTH

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6325 Division No. ____ F.B. 750 PG. 37
X-Sec. No. ____ Date ____ Date ____ Survey of WALLACE ST LINE
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 2-21-38
Date ____ Date ____ Map No. ____ Indexed C. John

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		7914			
12+00			432	7482	℄ S.D.
13+00			352	7562	" " "
"			340	7574	10'L (CROWN IN PAV)
"			318	7596	L Tp Cb
"			386	7528	L GUT
"			346	7568	R " "
"			410	7504	R "
T.P			385	7529	
⊼	565	8094			
14+00			505	7589	℄ S.D
14+18±			553	7541	" " " (CROSS GUT)
14+35	32		494	7600	" " " INT ℄ RAMONA AVE.
"	CHAIN	DIA	ROD		10.1 L. J.C. (SEWER)
"	9.98	0.67	4.93	1558	6536 8" OUTLET EAST
"	9.89	0.67	489	1545	6549 8" Stub SOUTH
"	10.00	067	486	1553	6541 8" INLET WEST
"			485	7609	17.5 L ℄ INT WALLACE & RAMONA
"			459	7635	100'L ℄ " AVE
"			471	7623	" " Tp Cb E. SIDE " "
"			529	7565	" " Gut " " " "

F. B. 750 PG. 38 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of WALLACE ST LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+35.32		80 94				
"			451	76 43	100'L Tp Cb W	SIDE RAMONA AVE
"			505	75 89	" " Gut "	" " "
"			525	75 69	100' R	℄ " "
"			527	75 67	" " Tp Cb E	" " "
"			583	75 11	" " Gut "	" " "
"			500	75 94	" " Tp Cb W	" " "
"			565	75 29	" " Gut "	" " "
			466	76 28	Tp Cb E. end	Cb. R S.E. Cor
			531	75 63	Gut " "	" " " " "
			480	76 14	Tp Cb S "	" " " " "
			540	75 54	Gut " "	" " " " "
			486	76 08	Tp Cb E "	" " N.E "
			548	75 46	Gut " "	" " " " "
			505	75 89	Tp Cb N "	" " " " "
			568	75 26	Gut " "	" " " " "
			464	76 30	Tp Cb S "	" " S W "
			522	75 72	Gut " "	" " " " "
			450	76 44	Tp Cb W "	" " " " "
			511	75 83	Gut " "	" " " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 39
X-Sec. No. ____ Date ____ Date ____ Survey of WALLACE ST LINE
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 2-21-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		8094	466	76.28	TpCb W end Cb.R N.W. CoR
			528	75.66	Gut " " " " " " "
			483	76.11	TpCb N " " " " " "
			550	75.44	Gut " " " " " " "
BM#H109			466	76.28	B.M# H109 Elev. 76.280 F.B723 P79
14+53			528	75.66	℄ S.D (Cross-gut)
14+75.32 ∠P.			479	76.15	" " " ANGLE POINT
15+00			475	76.19	" " "
16+00			476	76.18	" " "
"			471	76.23	10' L (CROWN PAV)
"			475	76.19	LEFT Tp Cb So. SIDE WALLACE ST.
"			540	75.54	" GUT " " " "
"			483	76.11	RIGHT Top Cb NORTH " " "
"			542	75.52	" GUT " " " "
T.P			525	75.69	
⊼	543	8112			
17+00			505	76.07	℄ S.D
17+65			571	75.41	" " " (Cross gut)
17+80.28			516	75.96	" " " INT ℄ TRURO AVE

F. B750 PG. 40 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of WALLACE ST LINE | Date | Date | No.
Survey by BRUNTK | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
17+80.28		81 12					
	CHAIN	DIA	ROD			9.4L U.C. (SEWER) (2.4W ℄ INT)	
"	843	0.67	518	1428	6684	8" OUTLET EAST	
	844	0.67	519	1430	6682	8" STUB SOUTH	
	844	0.67	518	1429	6683	8" IN WEST.	
"				520	7592	144L ℄ INT WALLACE ST ℄ TRURO AVE	
"				511	7601	100'L ℄ " "	
"				504	7608	" TpCb E SIDE " "	
"				568	7544	" GUT " " " "	
"				485	7627	" TpCb W " " "	
"				545	7567	" Gut " " " "	
				552	7560	100'R ℄ " "	
"				543	7569	100'R TpCb E " " "	
"				611	7501	" Gut " " " "	
"				526	7586	" TpCb W " " "	
"				593	7519	" Gut " " " "	
				520	7592	TpCb E end C.R S.E. COR	
				566	7546	Gut " " " " " " "	
				526	7586	TpCb S " " " " " "	
				571	7541	Gut " " " " " " "	
				517	7595	TpCb E " " " N.E "	
				578	7534	Gut " " " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 Pg. 41
Date ____ Date ____ Survey of WALLACE ST LINE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 2-21-38
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 760 Pg. 42 | Job No. 6328 Division No. | Notes Red. | Plotted | Profile
Survey of WALLACE ST LINE | Date | Date | No.
Survey by E. BRYANT Notes H.M.S | Notes Chkd. | Checked | ℄-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		8112					
			518	7594	Tp Cb	N end	Cb. R N.E Cor
			597	7515	Gut	" "	" " " " "
			503	7609	Tp Cb	S "	" " S.W "
			545	7567	Gut	" "	" " " " "
			491	7621	Tp Cb	W "	" " " " "
			545	7567	Gut	" "	" " " " "
			479	7633	Tp Cb	N "	" N. W. "
			571	7541	Gut	" " "	" " " "
			472	7640	Tp Cb	W. " "	" " " "
			538	7574	Gut	" " "	" " " "
17+95			537	7575	℄ S.D (CROSS-GUTTER)		
18+00			522	7596	" " "		
19+00			444	7668	" " "		
19+50			428	7684	" " "		
"			425	7687	" S'L (CROWN PAV)		
"			427	7685	LEFT Tp Cb So. SIDE WALLACE ST		
"			496	7616	" GUT "	" " "	
"			430	7682	RIGHT Tp Cb NORTH	" " "	
"			495	7617	" GUT. "	" " "	
20+00			411	7701	℄ S.D.		

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of EUCALYPTUS AVE
Date ____ Date ____ Date ____ Survey by BRUNTY Notes HMS Date 2-2-38
Map No. ____ Indexed A. C. Job Date ____

F.B. 750 PG. 43

STATION	B. S.	H. I.	F. S.	ELEV.	
		81 12			
					B.M#H111 Elev 77.427 F.B. 723 P80
			369	77 43	WALLACE ST & EUCALYPTUS AVE. N.W. COR
					Bt. spike in Cb. 12' W of W. end C.R.
T	480	82 23			
20+80			562	76 61	& S.D (Cross-gutter)
20+95.57			532	76 91	" " " INT & EUCALYPTUS AVE
	CHAIN	DIA	ROD		8.7 L C.L (SEWER)
"	8.22	0.67	5.30	14 19	6804 8" OUTLET EAST
"	8.24	0.67	5.29	1420	6803 8" IN. SO (MAY be plugged SOUTH)
"	8.24	0.67	5.30	14 21	6802 8" IN WEST
"			510	77 13	36.2' L S END PAV. & EUCALYPTUS
"			40	78 2	41.0' L Tp bank. " " PROD
"			39	78 3	100' L " " PROD.
"			534	7689	100' R " "
			530	7693	" Tp Cb. E SIDE " AVE
			594	7629	" Gut " " " "
			53	769	" (12 L) " W " " "
			42	780	(15 L) Tp bk " " " "
			38	784	(30 L) P.L. " " " "

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		82 23				
			487	77 36	TpCb E end Cb.	R S. E CoR
			549	76 74	Gut " " "	" " " "
			486	77 37	TpCb S " "	" " " "
			545	76 78	Gut " " "	" " " "
			500	77 23	TpCb E " "	" N. E. "
			572	76 ~~4~~ 51	Gut " " "	" " " "
			510	77 13	TpCb N " "	" " " "
			571	76 52	Gut " " "	" " " "
			463	77 60	TpCb S " "	" S. W. "
			528	76 95	Gut " " "	" " " "
			463	77 60	TpCb W " "	" " " "
			531	76 92	Gut " " "	" " " "
			480	77 43	TpCb N " "	" N. W "
			550	76 73	Gut " " "	" " " "
			487	77 36	TpCb W " "	" " " "
			551	76 72	Gut " " "	" " " "
			485	77 38	Tp.Cb 30±N ℄ S.D. W. SIDE EOCALYPTUS	N. END OF CURB.
			558	76 65	Gut " " " "	" " "
21+10			545	76 78	℄ S.D. (Cross-gutter)	
22+00			502	77 21	" " "	

F. B. 750 Pg 44 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of WALLACE ST LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82 23				
22+50			480	77 43	℄ S.D	
"			455	77 68	10 L (CROWN PAV)	
"			423	78 00	L TpCb So. SIDE WALLACE ST	
"			492	77 31	L Gut " " " "	
"			445	77 78	R TpCb NORTH " " "	
"			510	77 13	R Gut " " " "	
23+00			461	77 62	℄ S.D.	
B.M#H112			405	78 18	B.M#H112 Elev 78.168 F.B723 P80	
				78 17	WALLACE ST & GALE AVE N.E COR	
					Bt spk in Cb. 12' E OF E.end C.R	
⊼	502	83 19				
24+10,46 INT			513	78 06	℄ S.D ℄ GALE AVE	
	CHAIN	DIA	ROD		8 L DROP M.H (SEWER)	
"	8.14	0.67	5.09	13 90	6929	8" OUTLET EAST
"	7.99	0.67	5.08	13 74	6945	" IN (LOWER PIPE) WEST
"	6.11	0.67	5.08	1186	71.33	" DROP INLET "
"			509	78 10	8 L ℄ INT WALLACE St & ℄ GALE AVE.	
"			493	78 26	100' L " " "	
"			489	78 30	" Tp Cb E. SIDE " "	
"			546	77 63	" Gut " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 45
Date ____ Date ____ Survey of WALLACE ST LINE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 2-21-38
Date ____ Date ____ Map No. ____ Indexed A. G. Jordan Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
24+10.46		8319				
"			479	7840	100'L TpCb W. SIDE GALE AVE	
"			540	7779	" Gut " " " "	
"			510	7809	100'R & " "	
"			511	7808	" TpCb E " " "	
"			573	7746	" Gut " " " "	
"			510	7809	" TpCb W " " "	
"			575	7744	" Gut " " " "	
			473	7846	TpCb END C.R. S. E. COR	
			540	7779	Gut " " " " " " "	
			479	7840	TpCb S " " " " " "	
			548	7771	Gut " " " " " " "	
			501	7818	TpCb E " " " N. E. "	
			565	7754	Gut " " " " " " "	
			503	7816	TpCb N " " " " " "	
			558	7761	Gut " " " " " " "	
			479	7840	TpCb S " " " S. W. "	
			546	7763	Gut " " " " " " "	
			464	7855	TpCb W " " " " " "	
			529	7790	Gut " " " " " " "	

F. B. 750 Pg 46 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of WALLACE ST LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 47
X-Sec. No. ____ Date ____ Date ____ Survey of LYNWOOD ST. LINE
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S Date 2-21-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
		83 19	499	7820	TpCb N end C.R N.W. COR
			570	7749	Gut " " " " " " "
			487	7832	TpCb W " " " " " " "
			558	7761	Gut " " " " " " "
24+25			566	7753	℄ S.D. (CROSS GUTTER)
25+00			486	7833	℄ " "
25+80.6			442	7877	" " "
"			446	7873	8 L ℄ WALLACE ST
"			417	7902	23 L TpCb - W. end
"			479	7840	" " Gut - " "
"			386	7933	L BACK SIDE WALK
"			423	7896	7' R TpCb - W. end
"			489	7830	1' R Gut - " "
"			392	7927	R BACK SIDEWALK
26+00			432	7887	℄ S.D.
"			423	7896	8' L ℄ WALLACE
"			44	788	22' L Gut
"			37	795	26' L Tp bk
"			36	796	30' L
"			46	786	6' R Gut
"			38	794	10' R Tp bk

CITY Boundary HAWTHORNE

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 750 Pg 48 | Job No. 6326 Division No. | Profile | Notes Red. | Platted | No. | X-Sec. | No.
Survey of WALNUT AVE ST LINE | Date | Date | Date
Survey by BRUNTZ Notes H.M.S. | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00		83 19				
"			35	79 7	16'R	
T.P			375	79 ~~34~~ ✓		
↗	552	84 ~~26~~ ~~34~~				
27+00			584	79 12	℄ S.D	
27+25.9			568	79 28	" " "	
"			563	79 33	10 L	
"			577	79 19	20 L	edge Pav.
"			59	79 1	25 L	Gut
"			50	80 0	28 L	Tp bk
"			48	80 2	33 L	S.E. Prop. Cor
"			589	79 07	4 R	edge Pav
"			51	79 9	12 R	Gut
"			50	80 0	16 R	
"			50	80 0	17 R	N.E. Prop Cor
27+55.87			564	79 32	℄ S.D INT INGLEWOOD AVE.	
					8 L - V.C. (SEWER)	
			391	7105	6" OUT NORTH	
			389	7107	6" IN SOUTH	
					6" IN WEST (MAY be plugged)	

EAST P.L. INGLEWOOD AVE

CHAIN	DIA	ROD			
7.64	0.67	5.60			
7.64	0.67	5.58			
		5.57			
7.62	0.67	562	1376	7120	

Form 307 SM 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		84 ~~86~~ 96			
			564	7932	33 L
			590	7906	" L EAST Edge PAV. E SIDE INGLE. AVE
			59	791	" L " (19E) Gut " " " "
			46	804	" L " (26E) Tp bk " " " "
			575	7921	" L(w) WEST Edge PAV. W. " " "
			60	790	" L(18 w) Gut " " " "
			45	805	" L(23 w) Tp bk " " " "
			552	7944	100' L ℄ " "
			567	7929	" L edge PAVE E. SIDE " " "
			63	787	" L Gut (20 E) " " " " "
			49	801	" L Tp bk (24 E) " " " " "
			48	802	" L P.L (30 E) " " " " "
			568	7928	" L edge PAV. W " " " "
			59	791	" L Gut (20 w) " " " " "
			49	801	" L Tp bk (23 w) " " " " "
			49	801	" L P.L (30' W) " " " " "
			564	7932	17 R " " "
			569	7927	" R E edge PAV. E. SIDE " " "
			62	788	" R Gut (18 E) " " " "
			47	803	" R Tp bk (24 E) " " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F. B. 750 PG. 49
Date ____ Date ____ Survey of WALLACE ST LINE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 2-21-38
Date ____ Date ____ Map No. ____ Indexed A. G. [illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		84 ~~86~~ 96				
			581	7915	100'R	℄ INGLEWOOD AVE
			583	7913	" R E. edge Pav. E	" " "
			70	780	" R Gut (20 E)	" " " "
			58	792	" R Tp bk (22 E)	" " " "
			54	796	" R P.L (30' E)	" " " "
			585	7911	" R W. edge Pav. W	" " "
			530	7966	" R Tp Cb	" " " "
			64	786	" R Gut	" " "
					3223 R	U.C. ℄ INGLEWOOD AVE
			1527	6969		
			1526	6970	8" OUTLET NORTH	
					8" INLET SOUTH	
			1499	6997	8" INLET WEST (MAY be plugged)	
			510	7986	Tp Cb N end Cb. R N.W. COR	
			595	7901	Gut " " " " " " "	
			505	7991	Tp Cb W " " " " " "	
			578	7918	Gut " " " " " " "	
27+77			606	7890	℄ S.D. [CROSS-GUTTER]	

CHAIN	DIA	ROD
8.51	0.67	609
8.49	0.67	610
		~~6.08~~
8.24	0.67	6.08

F. B 750 PG 50 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of WALLACE ST LINE Date Date No.
Survey by BRUNTY Notes H.M.S Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		84~~88~~ 96				
27+85.9			562	7934	℄ S.D.	WEST P.L. INGLEWOOD AVE
"			560	7936	18 L edge PAV.	
"			58	792	23 L Gut	
"			44	806	27 L Top bk	
"			47	803	33' L S.W PROP COR.	
27+95			515	7981	℄ S.D	
28+00			528	7968	" " "	
29+00			490	8006	" " "	
30+00			492	8004	" " "	
31+00			474	8022	" " "	
"			471	8025	6 L ℄ Pav	
"			532	7964	18 L edge "	
"			57	793	22 L Gut	
"			50	800	26 L Tp bk	
"			50	800	33 L P.L	
"			494	8002	4' R edge Pav	
"			460	8036	Tp Cb N. SIDE WALLACE ST	
"			52	798	Gut " " " "	
32+00			464	8032	℄ S.D	
32+15.78 LP			457	8039	" " " ANGLE POINT	

Profile
X-Sec.
No.
Notes Red. Plotted Job No. 6328 Division No.
Date Date Survey of WALLACE ST LINE
Notes Chkd. Checked Survey by BRUNTY Notes H.M.S Date 2-21-38
Date Date Map No. Indexed A. C. Jon Date "

F. B. 750 PG. 51

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		84 ~~86~~ 96	See Pages 58+59			1.84 5.62
T.P.		14	457	80 ~~89~~ 39	(Cut spk ∠P)	
⊼	5 ~~62~~ 75	~~85 91~~ 86.01				
33+00			533	80 81	℄ S.P	
34+00			495	81 19	" " "	
34+16.21 ∠P			479	81 35	" " "	ANGLE POINT AT ALLEY
"			501	81 13	3'L edge Pav.	
"			53	80 8	6 L Gut	
"			45	81 6	20 L P.L	
"			475	81 39	8 R ℄ Pav.	
"			517	80 97	15 R edge Pav	
"			54	80 7	18R Gut	
"			50	81 1	20 R Tp bk	
"			52	80 9	100'R	
Int. Alley and 118TH ST.			527	80 87	Tp Cb E end Cb R N. E Cor ALLEY	
			58	80 3	Gut " " " " " " " "	
			524	80 90	Tp Cb N " " " " " " "	
			57	80 4	Gut " " " " " " " "	
35+00			448	81 66	℄ S.D	
36+00			426	81 88	" " "	

F. B. 750 PG. 52 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of WALLACE ST. LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No. 6328 Division No.
Survey of WHITTIER STREET
Survey by BRUNT Notes H.M.S. Date 2-21-38
Map No. Indexed A. C. Date
F.B. 150 PG. 53

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~86.91~~ 86.91				
37+00			3.95	82.19	℄ S.D	
"			4.20	81.94	4 L edge Pav	
"			4.6	81.5	8 L Gut	
"			4.0	82.1	10 L Tp bk	
"			4.0	82.1	20 L P.L	
"			3.88	82.26	5 R ℄ Pav	
"			3.97	82.17	12 R N edge Pav	
"			4.3	81.8	16 R Gut	
"			3.9	82.2	17 R Tp bk	
"			4.0	82.1	25 R	
T.P.		87.22 ~~87.09~~	3.90	82.~~41~~.24		
T	4.98	~~86.99~~				
38+00			4.67	82.55	℄ S.D	
39+00			4.44	82.78	" " "	
40+06.40	B.C		3.98	83.24	" " "	Beginning of CURVE
"			4.22	83.00	4 L edge Pav	
"			4.8	82.4	8 L Gut	
"			4.4	82.8	9 L Tp bk	
"			4.1	83.1	20 L P.L	
"			4.00	83.22	5 R ℄ Pav.	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		87.22 ~~86.99~~			
40+06.40 B.C.			416	83 06	14'R edge Pou.
"			45	82 7	18 R Gut
"			38	83 4	19 R Tp bk
"			42	83 0	25'R
75± West of B.C.			368	83 54	END Pou. ℄ WALLACE
41+00			40	83 2	℄ S.D
41+32.15 ~~05~~ E.C.			40	83 2	℄ S.D END OF CURVE
"			40	83 2	25'L P.L (West P.L. FELTON)
"			42	83.0	35'R " " (EAST " " ")
42+00			42	83.0	℄ S.D.
T.P		.66 ~~6~~	402	~~82.97~~	83.13 pg. 58
⊼	353	86 ~~50~~			
43+00			38	82 9	℄ S.D.
44+00			41	82 6	℄ S.D
"			40	82 7	25'L W P.L.
"			43	82 4	35'R E " "
45+00			43	82 4	℄ S.D
46+00			44	82 3	" " "
47+00			47	82 0	" " "
48+00			47	82 0	" " "

F.B. 750 PG. 54 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of WALLACE ST LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		86 ~~50~~ 66				
T.P			497	~~81 53~~ 6	81.70 pg.58	
⊼	403	85 ~~56~~ .73 6				
49+00			40	81 7	℄ S.D	
"			40	81 7	25' L W.P.L	
"			42	81 5	35' R E.P.L.	
50+00			42	81 5	℄ S.D	
51+00			46	81 1	" " "	
52+00			49	80.8		
53+00			50	80 7	" " "	
"			50	80 7	25' L W.P.L	
"			47	81 0	35 R E " "	
T.P			464	~~80 92~~	81.09	
⊼	414	85 ~~86~~ .23 +				
53+481			41	81 1	℄ S.D + S.P.L. of Imperial Hgwy.	
"			41	81 1	25' L	
"			42	80 0	35' R	
53+55			44	80 8	℄ S.D Top bk	
53+57			49	80 3	" " " Gut	
53+63			476	80 47	" " " S Edge Pav	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 55
X-Sec. No. ____ Date ____ Date ____ Survey of WALLACE ST LINE
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S Date 2-21-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile ____ Plotted ____
No. ____ Date ____
X-Sec. ____ Checked ____
No. ____ Date ____

F. B 750 Pg. 56 | Job No. 6328 Division No. ____ Notes Red. ____ Date ____
Survey of WALLACE ST LINE Notes Chkd. ____ Date ____
Survey by BRUNTY Notes H.M.S. Date ____
Indexed A. C. Johnston Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
		85.26			
53+78.74			469	80 54	℄ S.D INT ℄ IMPERIAL Highway.
					R T.C. (SEWER)
			1507	70.16	10" OUTLET EAST
			1492	7031	10" INLET WEST
			1485	7038	8" STUB SOUTH
"			490	80 33	100'R ℄ IMPERIAL Highway
"			489	80 34	" " 5'50. edge PAV
"			51	80 1	" R 20" CUT
"			48	80 4	" R 25" TP 6K
"			48	80 4	" R 30" S.P.L
"			500	80 23	" R 15 NORTH Edge PAV
"			51	80 1	" R 20 " CUT
"			490	80 33	" R 30 " back walk
					266.3 R T.C. (SEWER)
"			1596	6927	10" OUTLET EAST
"			1591	6932	" INLET WEST
			1580	6943	8" STUB SOUTH

CHAIN	DIA	ROD
9.54	0.83	4.70
9.39	0.83	4.70
9.48	0.67	4.70

CHAIN	DIA	ROD
9.91	0.83	5.22
9.90	0.83	5.18
9.93	0.67	5.20

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.	
53+78.14		85 23				
"				459	80 64	100'L ℄ IMPERIAL Highway
"				448	80 75	" L 15'So Edge Pav
"				46	80 6	" L 19 " Gut
"				41	81 1	" L 25 " Tp bk
"				42	81 0	" L 30' So P L
"				469	80 54	" L 15' NORTH edge Pav
"				478	80 45	" L 20' NORTH Gut
"				473	80 50	" L 3.0 " back side walk
"	CHAIN	DIA	ROD			323.2L : S.M.H
"	8.99	0.83	4.05	13 87	71 36	10" OUTLET EAST
"	8.94	0.83	4.05	13 82	71 41	10" INLET WEST
53+90.6	2.50	1.00	4.87	8.37±	76 86±	21.8 R GAS M.H Top (12"?) GAS pipe
				(PIPE IS UNDER PAV SIZE & ELEVATION IS INDEFINATE)		R " " "
						L " " "
53+93				485	80 38	℄ S.D PROD N edge Pav
53+98				50	80 2	" " " " Gut
54+08				492	80 31	" " " " Back SIDEwalk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 57
X-Sec. No. ____ Date ____ Date ____ Survey of WALLACE ST LINE
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S Date 2-21-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Not BM "H-76" See Pg. 59

STATION	B. S.	H. I.	F. S.	ELEV.	
		85 ~~86~~ 76			
B.M#H76 (?)			487	80 ~~X~~ .36	B.M#H76 Elev. 80.205 F.B 723 P55 IMPERIAL AVE & FELTON AVE & PROD L&T in walk N side ST. ~~FRONT H# 5001~~
*		*	*		* * * *
				7817	BM#H112 Elev. 78.168 F.B 739 P80 WALLACE ST & GALE AVE N.E. Cor Bt spk in Cb. 12' E of E. end Cb. R
⊼	526	83 43			
T.P.			421	79 22	Bt. spk N edge Ra.
⊼	554	84 76			
			531	79 45	FD OLD TURNING Pt Pg. 48 Elev. 79.44
B.M#2			482	79 94	B.M#2 Elev. 79.940 F.B723 P46
80.40 T.P			436	80 40	PER Pg. 52 (32+15.78 LP) Elev. 80.39
5.70 + 86.10 ⊼ 3.86 − ⊼	589	86 29			
B.M#H64 (See next page)			554	80 75	B.M#H64 Elev. 80.673 F.B 723 P47 Curb leaning
82.24 T.P.			405	82 24	PER Pg. 53 Elev. 82.11
⊼	515	87 39			
B.M# H65			454	82 85	B.M#H65 Elev. 82.838 F.B 723 P49
T.P			426	83 13	1"X1" Elev 83.07 PER Pg. 54
	360	86 73			
T.P.			503	81 70	1"X1" Per Pg. 55 Elev. 81.63
⊼	404	85 74			
T.P.			465	81 09	1"X1" " " " Elev. 81.02 Pg. 55

F. B 750 Pg. 58 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of WALLACE ST LINE | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				81 09		
	4 24	85 33				
			5 03	80 30	L+T. in walk N 31. Imperial Hgwy ℄ ± Felton Prod (El. 80.~~39~~ 36 pg. 58)	
⊼	5 01	85 31				
B.M#H75			3 20	82 11	B.M# H75 Elev. 82.153 F.B. 723 P55 IMPERIAL Hwy. & Redfern Ave N.W. COR L & T E. end Conc. base Gas pumps	
T.P				80 40	PER Pg 52 + Pg 58	
	6 09	86 49				
			5 70	80 79	Tp Cb. E. end Cb. R N. E COR ALLEY	
			5 69	80 80	" " N " " " " " "	
			5 73	80 76	El. 80.738 - F.B. 1133 p.2 - 6/19/44 - C.I. 1102 ← Curb leaning B.M# H64 Elev. 80.673 - F.B. 723 p. 47	
T.P			4 25	82 24	Bt spk Elev. 82.11 Pg 53	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6378 Division No. ____ F.B. 750 Pg 59
X-Sec. No. ____ Date ____ Date ____ Survey of HAWTHORNE D.S
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Notes Ck'd by D. M. Finley	Survey of Raymond Ave Line	F.B. 750 Pg. 61
Map No. B-1705	W. O. 6328 Tape No. 058 St'd 84 °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-15-38	
Date	Indexed A. C. Johnson 6-24-40	

CENTER LINE SURVEY

HAWTHORNE DRAINAGE SYSTEM

RAYMOND AVE LINE

JN6328

For Topography See Pgs 71 to 82 Incl.
For & Profile See Pgs 83 to 114 Incl.

C E Brunty
H M Smith
J L Willey
M A Van Deren
N R Smith

RECEIVED W.I.G. MAR 24 1938
PROGRESSED " MAR 24 1938
BOOK INDEXED " 3-26-38
MAP INDEXED " "
RECORD INDEXED W.I.G. 3-[illegible]
CARD INDEXED " "
REDUCED In Field
CHECKED W.H.G. MAR 24 1938

checked Stationing and Curve Data
4-14-38 Smelser

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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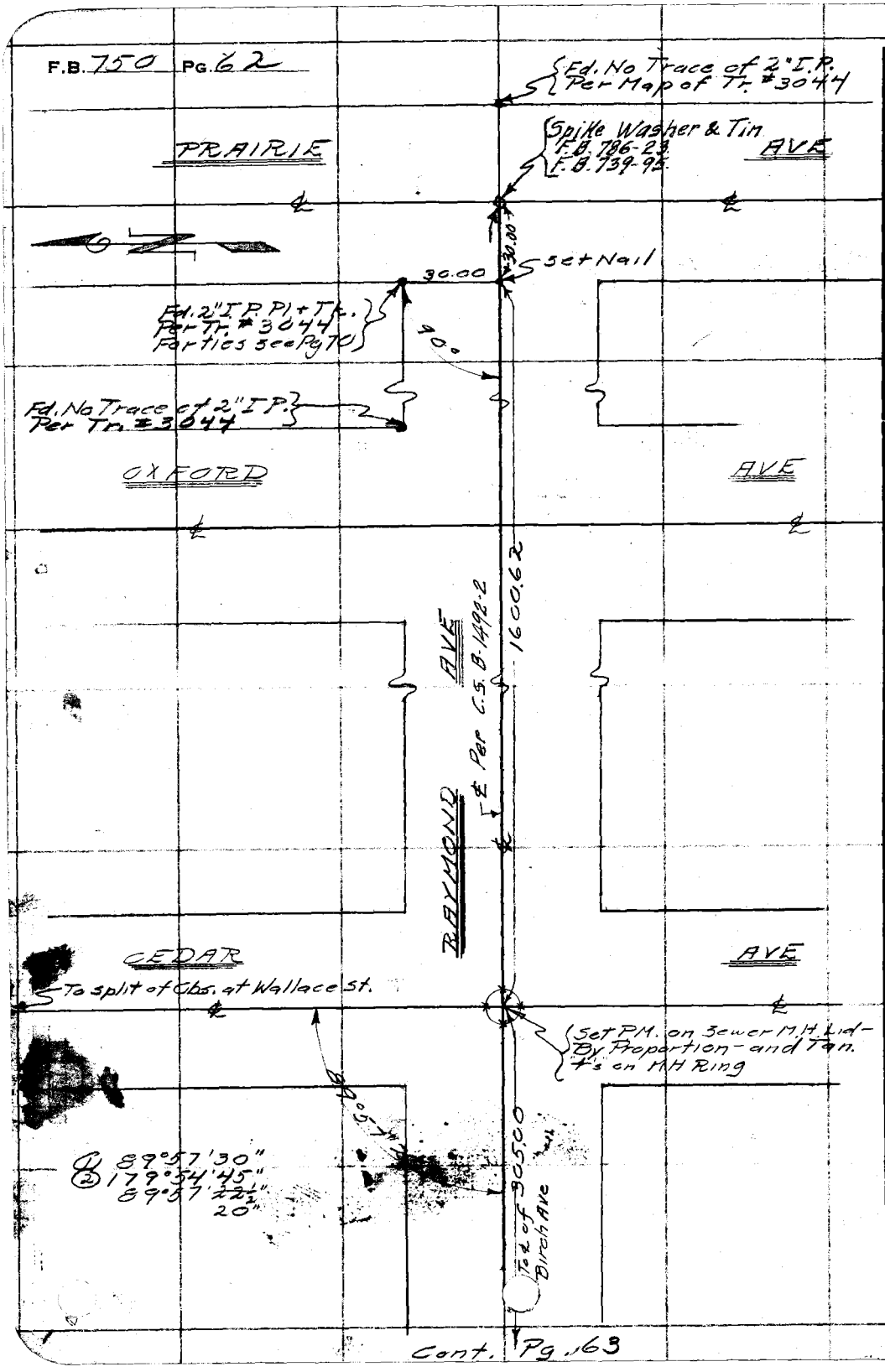
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 750 Pg. 62



Cont. Pg. 63

WS. 76-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

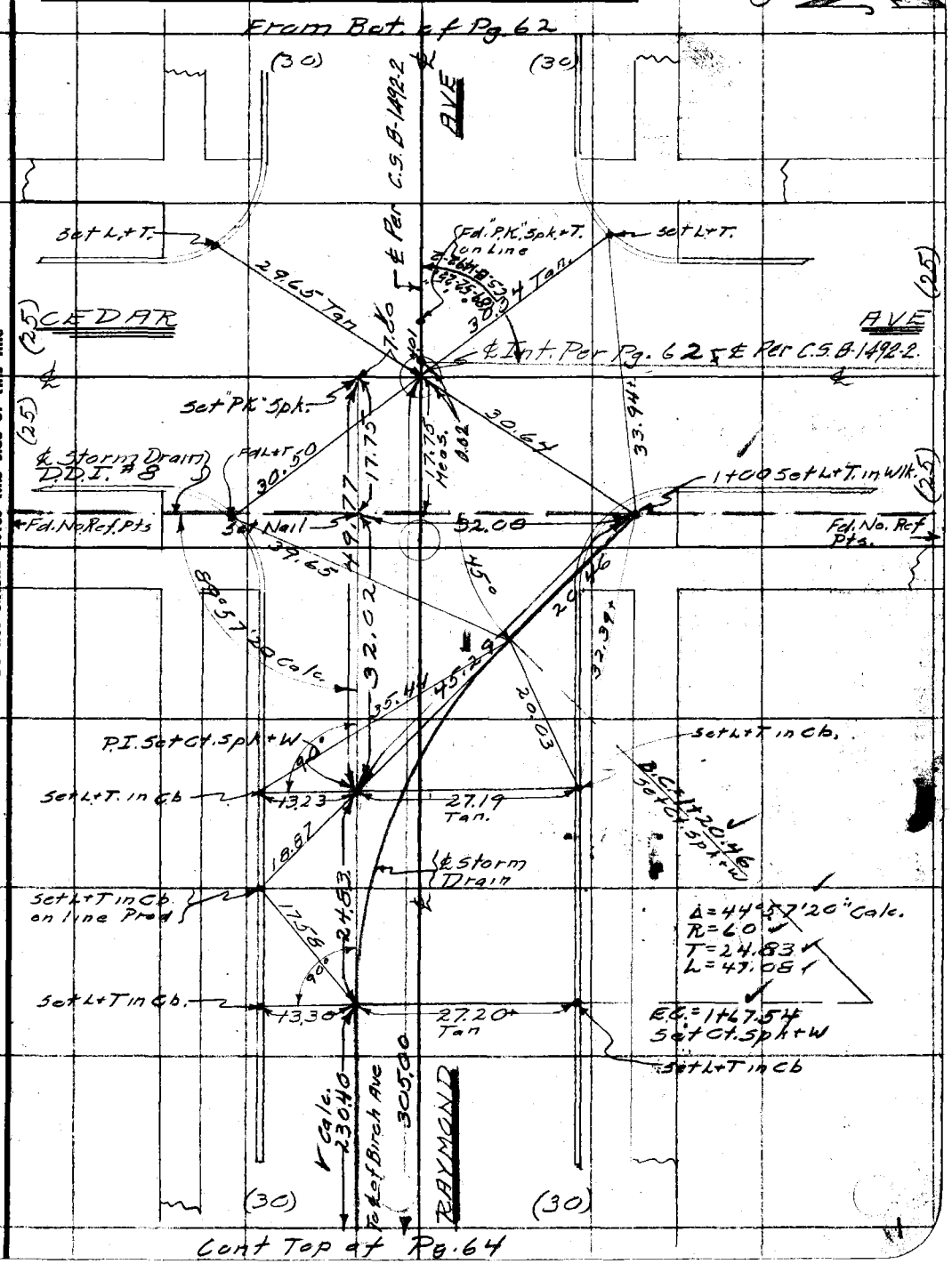
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Raymond Ave Line
Map No. B-1705	W. 06328 Tape No. 058 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-15-38
Date	Indexed A. C. Johnson

F.B. 750 Pg. 63

WS.25-D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

From Bot of Pg 63

Cont top of Pg. 65

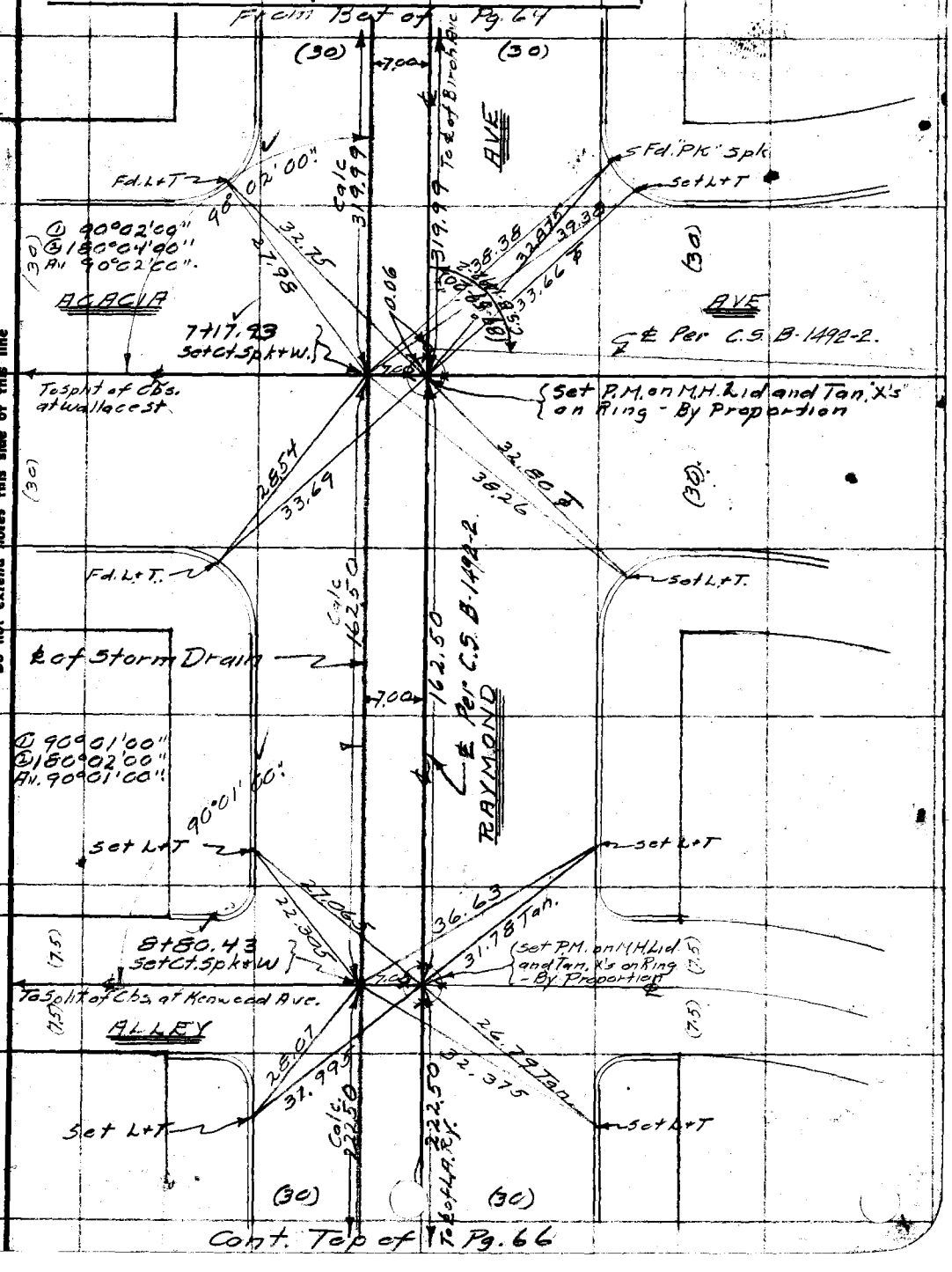
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Raymond Ave Line
Map No. B-1705.	W. 06328 Tape No. 058 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes Date 3-16-38
Date	Indexed A. C. Johnson

F.B. 750 PG. 65

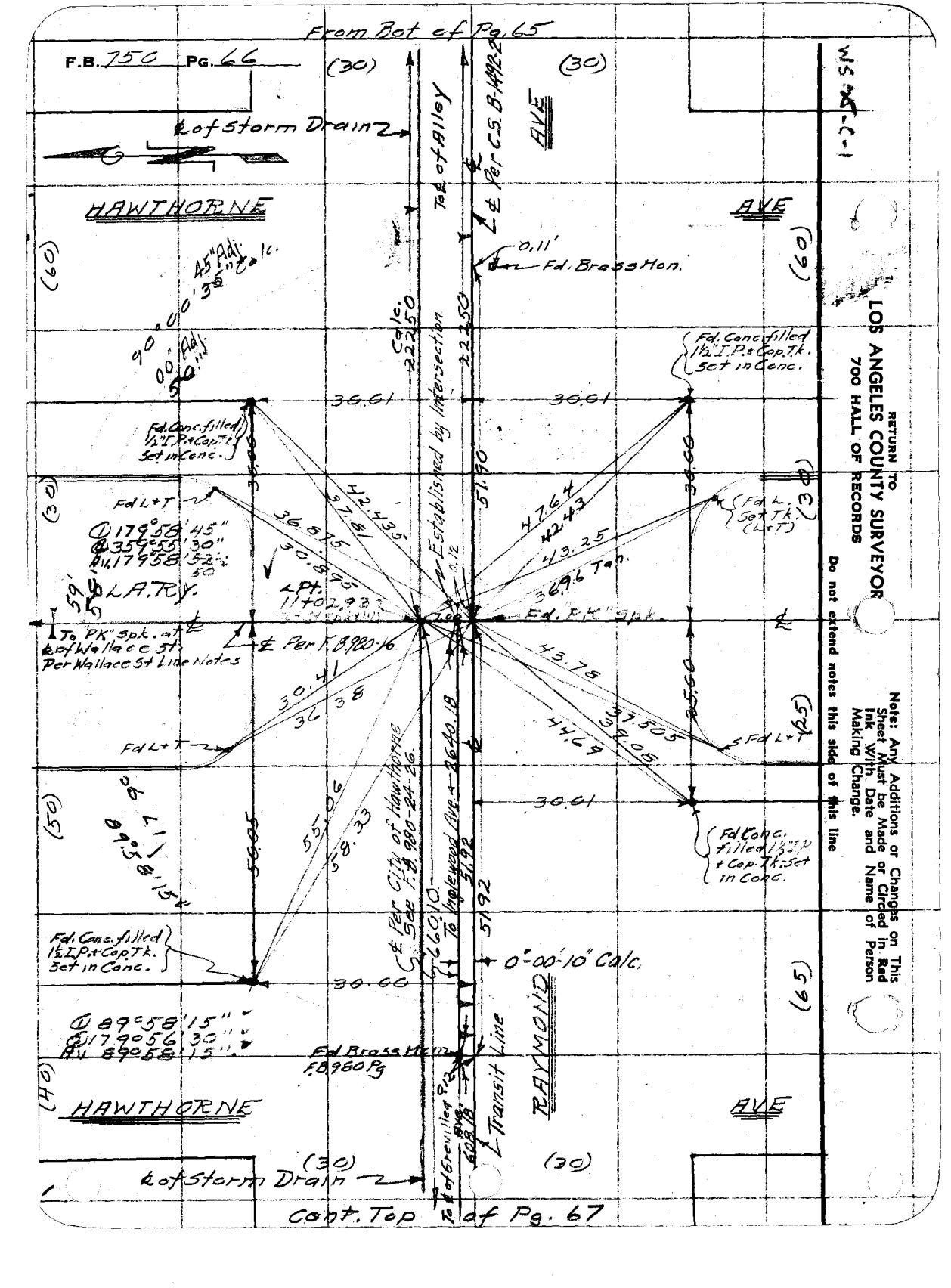


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

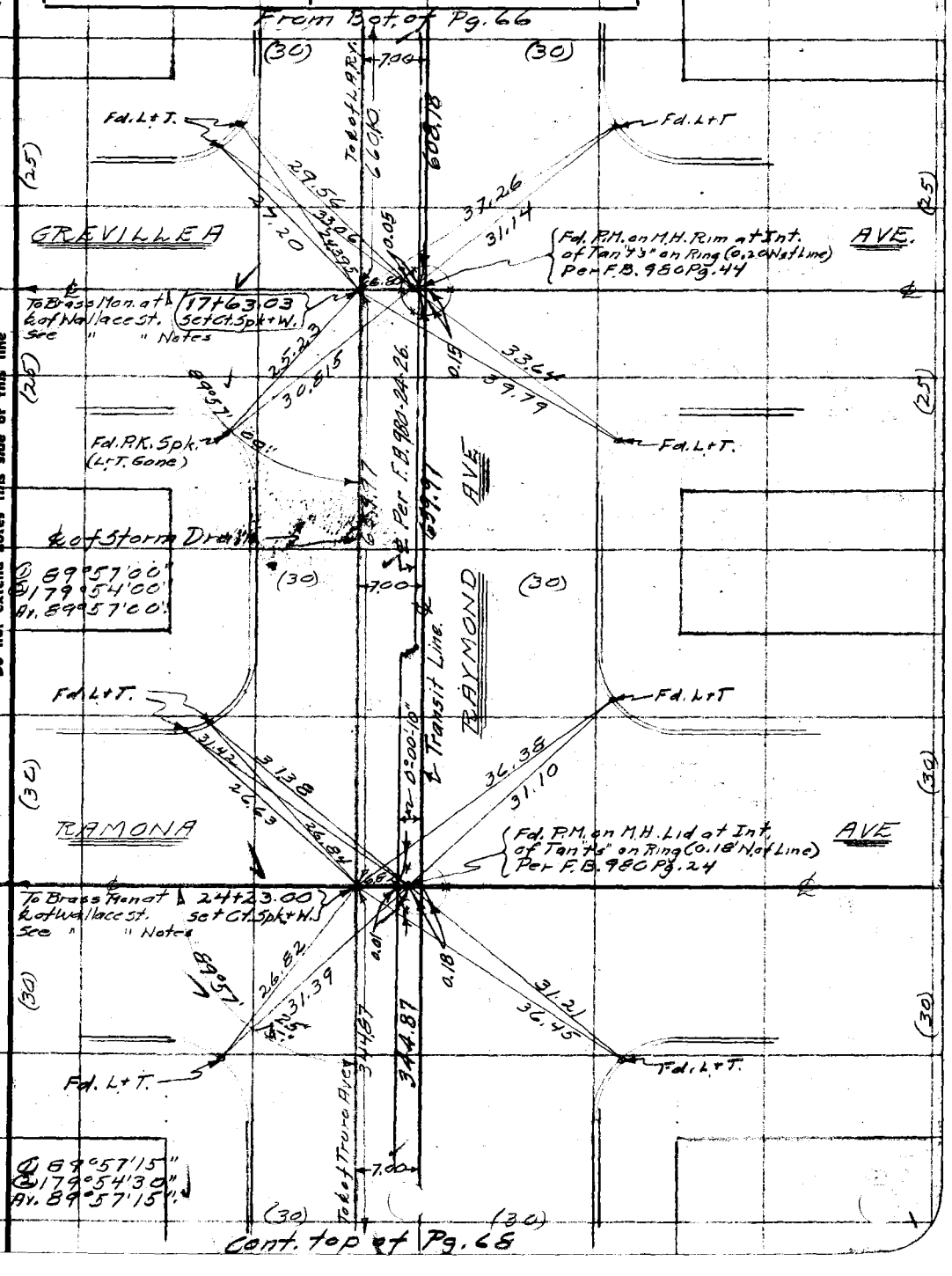
FORM 247 10M 11-38


From Bot of Pg. 65
F.B. 750 Pg. 66
(30)
(30)
℄ of Storm Drain
To ℄ of Alley
℄ Per C.S. B-1492-2
AVE
HAWTHORNE
AVE
(60)
(60)
0.11'
Fd. Brass Mon.
45" Adj.
35" Calc.
90°00'
00" Adj.
50"
Calc. 222.50
222.50
Established by Intersection
Fd. Conc. filled 1½" I.P. & Cop. Tk. Set in Conc.
30.01
30.01
Fd. Conc. filled 1½" I.P. & Cop. Tk. Set in Conc.
(30)
(30)
Fd L+T
① 179°58'45"
② 359°55'30"
Av. 179°58'52½"
50
L.A.Ry.
59'
58'
42.435
37.81
36.875
30.895
51.90
47.64
42.43
43.25
36.96 Tan.
Fd L. Set Tk. (L+T)
Pt. 11+02.93
Fd. PK" Spk.
To "PK" Spk. at ℄ of Wallace St. Per Wallace St Line Notes
℄ Per F.B. 980-16
43.78
30.41
36.38
37.505
39.08
44.69
Fd L+T
Fd L+T
(25)
(50)
30.01
Fd Conc. filled 1½" I.P. & Cop. Tk. Set in Conc.
89°58'15"
55.06
58.33
℄ Per City of Hawthorne See F.B. 980-24-26
660.10
To Inglewood Ave. 2640.18
51.92
51.92
Fd. Conc. filled 1½" I.P. & Cop. Tk. Set in Conc.
0°-00'-10" Calc.
30.00
(65)
① 89°58'15"
② 179°56'30"
Av. 89°58'15"
Fd Brass Mon. F.B. 980 Pg
Transit Line
RAYMOND
(40)
HAWTHORNE
AVE
(30)
(30)
℄ of Storm Drain
To ℄ of Greenville Ave. 608.18
Cont. Top of Pg. 67
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Raymond Ave Line
Map No. A-1705	W. 06328 Tape No. 6328 St'd 84°F.
Office Work	Surveyed by Brandy
Checked	Notes " Date 3-16-38
Date	Indexed A. C. Johnson

F.B. 750 Pg. 67

W.S. 25-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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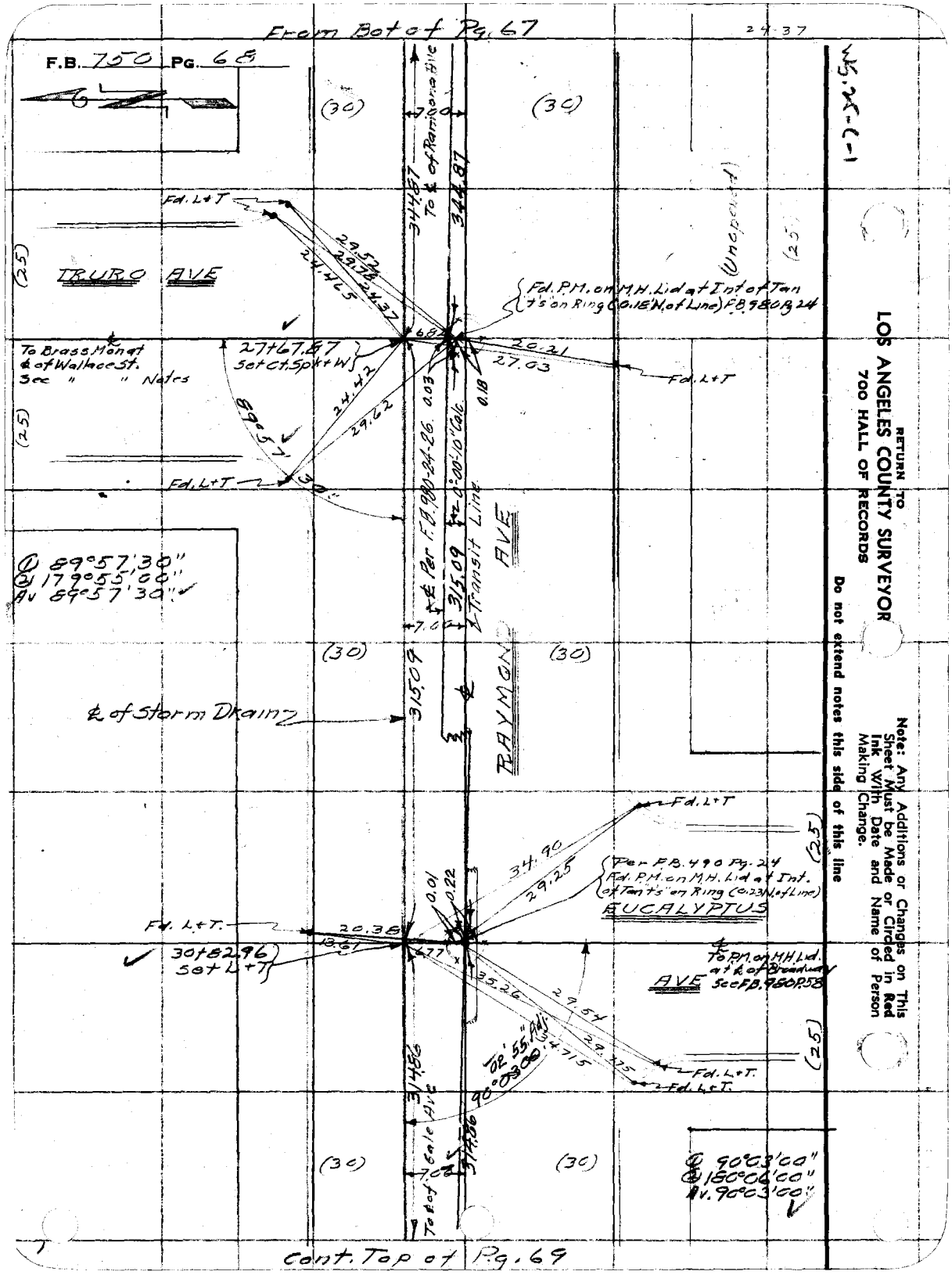
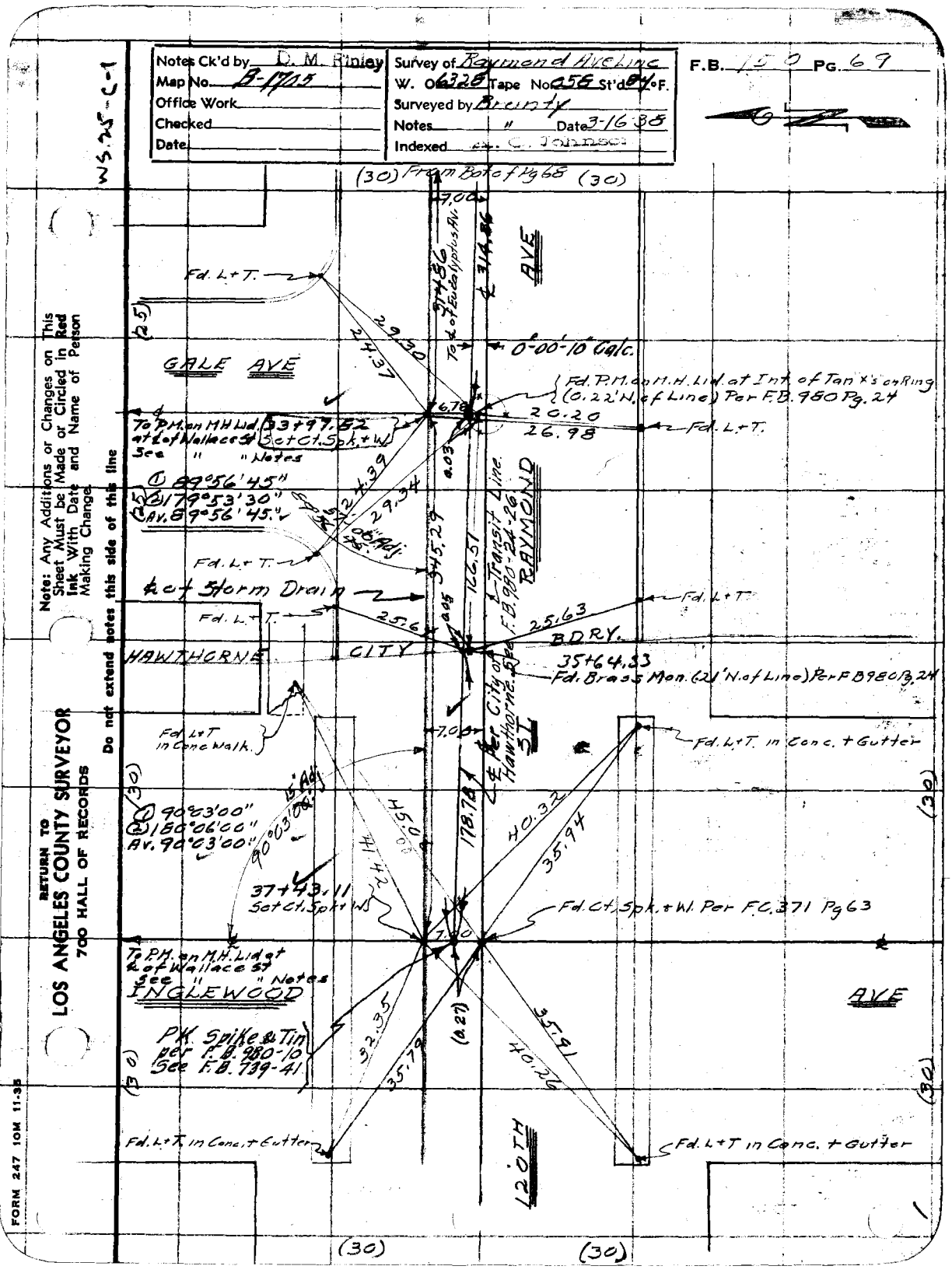
700 HALL OF RECORDS

FORM 247 10M 11-35


From Bot of Pg. 67
24-37
F.B. 750 Pg. 68
(30)
(30)
7.00
To ℄ of Ramona Ave
344.87
344.87
Fd. L+T
29.52
29.78
24.465
24.37
TRURO AVE
(25)
(25)
(Unopened)
Fd. P.M. on M.H. Lid at Int of Tan t's on Ring (0.18' N. of Line) F.B. 980 Pg 24
To Brass Mon at ℄ of Wallace St. See " " Notes
27+67.87 Set Ct. Spk + W
6.82
20.21
27.03
Fd. L+T
24.42
29.62
0.03
0.18
89°57'
Fd. L+T
30"
℄ Per F.B. 980-24-26
0°00'10" Calc.
Transit Line
315.09
AVE
① 89°57'30"
② 179°55'00"
Av 89°57'30"
7.00
(30)
(30)
315.09
℄ of Storm Drain
RAYMOND
Fd. L+T
34.90
29.25
(25)
Per F.B. 490 Pg. 24 Fd. P.M. on M.H. Lid at Int. of Tan t's on Ring (0.23' N. of Line)
EUCALYPTUS
0.01
0.22
Fd. L+T.
20.38
13.61
30+82.96 Set L+T
6.77
℄ To P.M. on M.H. Lid. at ℄ of Broadway See F.B. 980 P.58
AVE
35.26
29.54
29.775
34.715
Fd. L+T.
Fd. L+T.
(25)
314.86
To ℄ of Gale Ave
314.86
(30)
(30)
7.00
① 90°03'00"
② 180°06'00"
Av. 90°03'00"
Cont. Top of Pg. 69
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by D. M. Finley
Map No. B-1705
Office Work
Checked
Date
Survey of Raymond Hyeling
W. O. 6328 Tape No. 256 St'd 94° F.
Surveyed by Brunty
Notes " Date 3-16-35
Indexed A. C. Johnson
F.B. 150 Pg. 69
W.S. 25-C-1
(30) From Bon of Hy 68 (30)
47.00
37.86 To ℄ of Eucalyptus Av
℄ 314.86
AVE
Fd. L+T.
29.30
24.37
GALE AVE
0°-00'-10" Calc.
Fd. P.M. on M.H. Lid at Int of Tan X's on Ring (0.22' N. of Line) Per F.B. 980 Pg. 24
6.78
20.20
26.98
Fd. L+T.
To P.M. on MH Lid at ℄ of Wallace St See " " Notes
33+97.52 Set Ct. Spk. + Wl
(1) 89°56'45"
(2) 179°53'30"
Av. 89°56'45"
4.39
29.34
0.03
0.08 Adj.
345.29
122.51
℄ Transit Line F.B. 980-24-26
RAYMOND
Fd. L+T.
Set Storm Drain
Fd. L+T.
25.63
BDRY.
HAWTHORNE
CITY
35+64.33
Fd. Brass Mon. (2.1' N. of Line) Per F.B. 980/3, 24
Fd. L+T. in Conc. Walk.
7.0
℄ per City of Hawthorne Sta
Fd. L+T. in Conc. + Gutter
(30)
(1) 90°03'00"
(2) 180°06'00"
Av. 90°03'00"
0.4 Adj
90°03'00"
178.78
40.32
35.94
37+43.11
Set Ct. Spk. + Wl
Fd. Ct. Spk. + Wl. Per F.C. 371 Pg 63
To P.M. on MH Lid at ℄ of Wallace St See " " Notes
INGLEWOOD
AVE
PK Spike & Tin per F.B. 980-10 See F.B. 739-41
32.35
35.79
(0.27)
35.91
40.24
Fd. L+T. in Conc. + Gutter
Fd. L+T in Conc. + Gutter
120TH
(30)
(30)
(30)
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 11-35

F.B. 750 PG. 70

W 5.25-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

PRAIRIE AVE

Set L+T

10.84

9.89

Fd. L+T.

10.42

Fd. L+T.

2" I.P. Pl.+Tk
Per Pg. 62
SE Cor of
Tr. # 3044

AVE.

DOWNEY

3-16-38

Notes Ck'd by	Survey of Raymond Ave Line	F.B. 750 Pg. 71
Map No.	W. O. 6328 Tape No. 058 St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-17-38	
Date	Indexed A. C. Johnson 6-24-40	

TOPOGRAPHY

HAWTHORNE DRAINAGE SYSTEM

RAYMOND AVE LINE

J.N. 6328

For ℄ Survey See Pgs 61 to 70 Incl.
For ℄ Profile See Pgs 83 to 114 Incl.

CE Brunty
JL Willey
MA Van Deren
NR Smith

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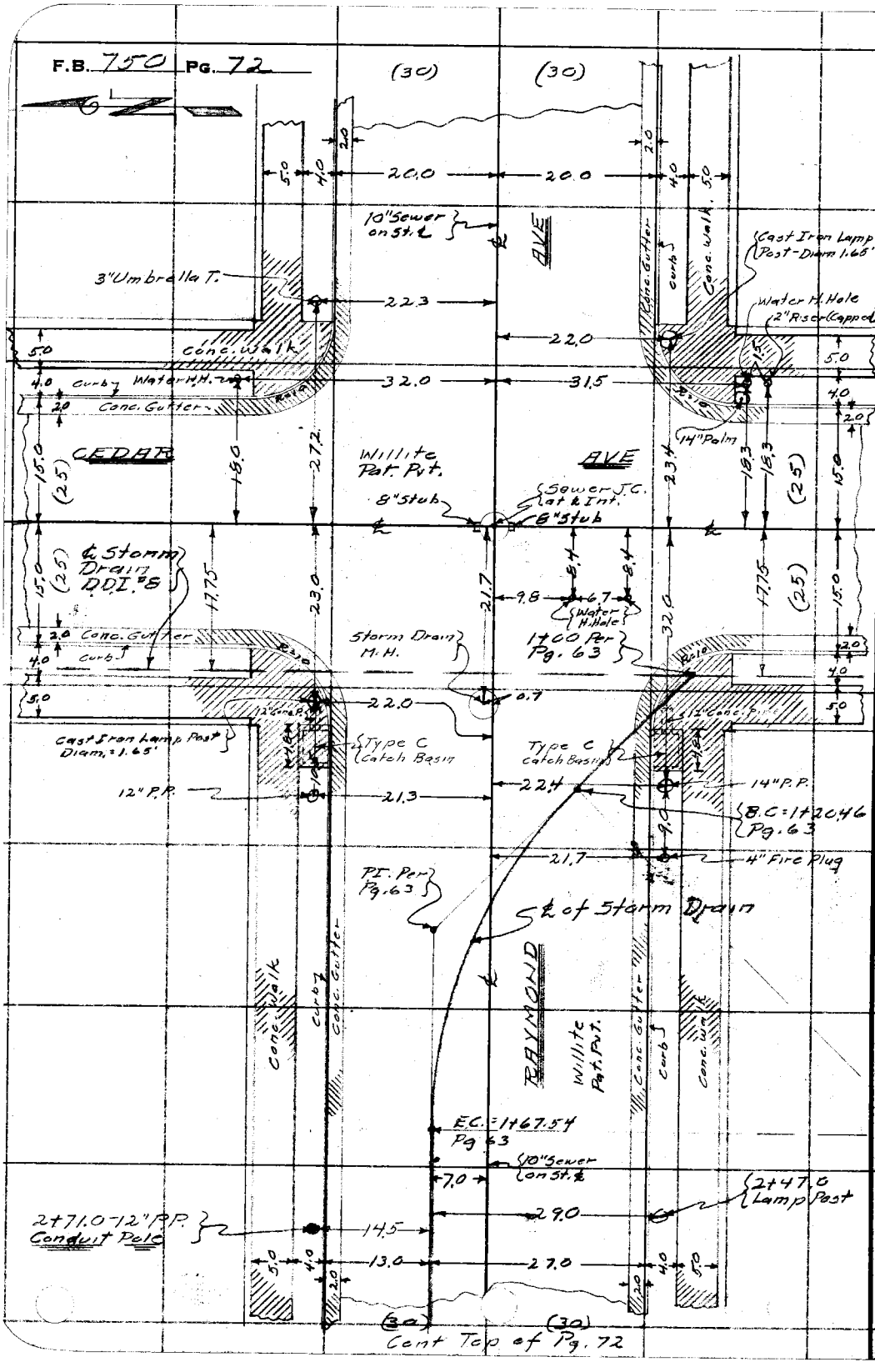
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



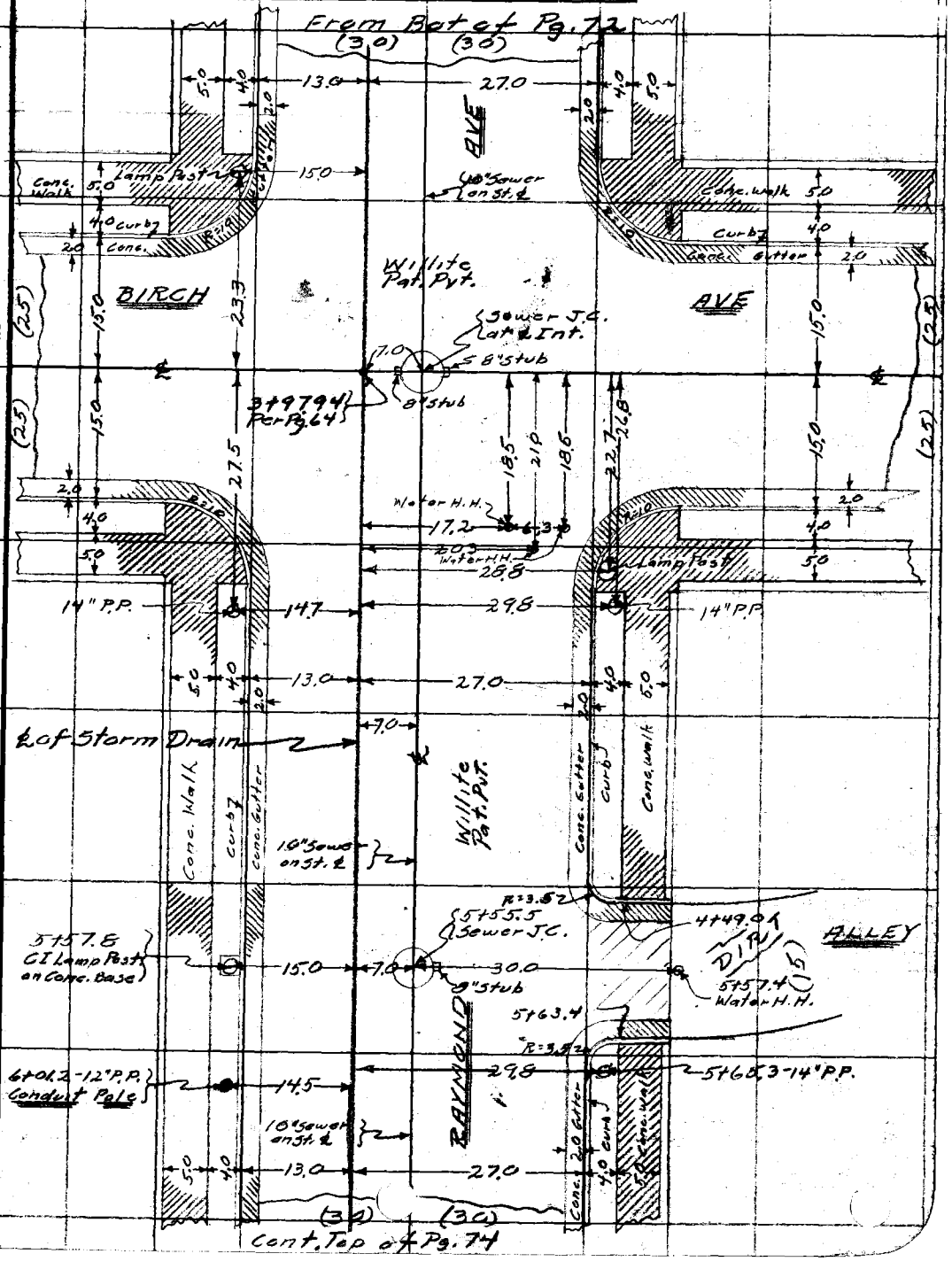
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Raymond Ave Line
Map No.	W. O. 6328 Tape No. 058 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-17-38
Date	Indexed A. C. Johnson

F.B. 750 Pg. 73



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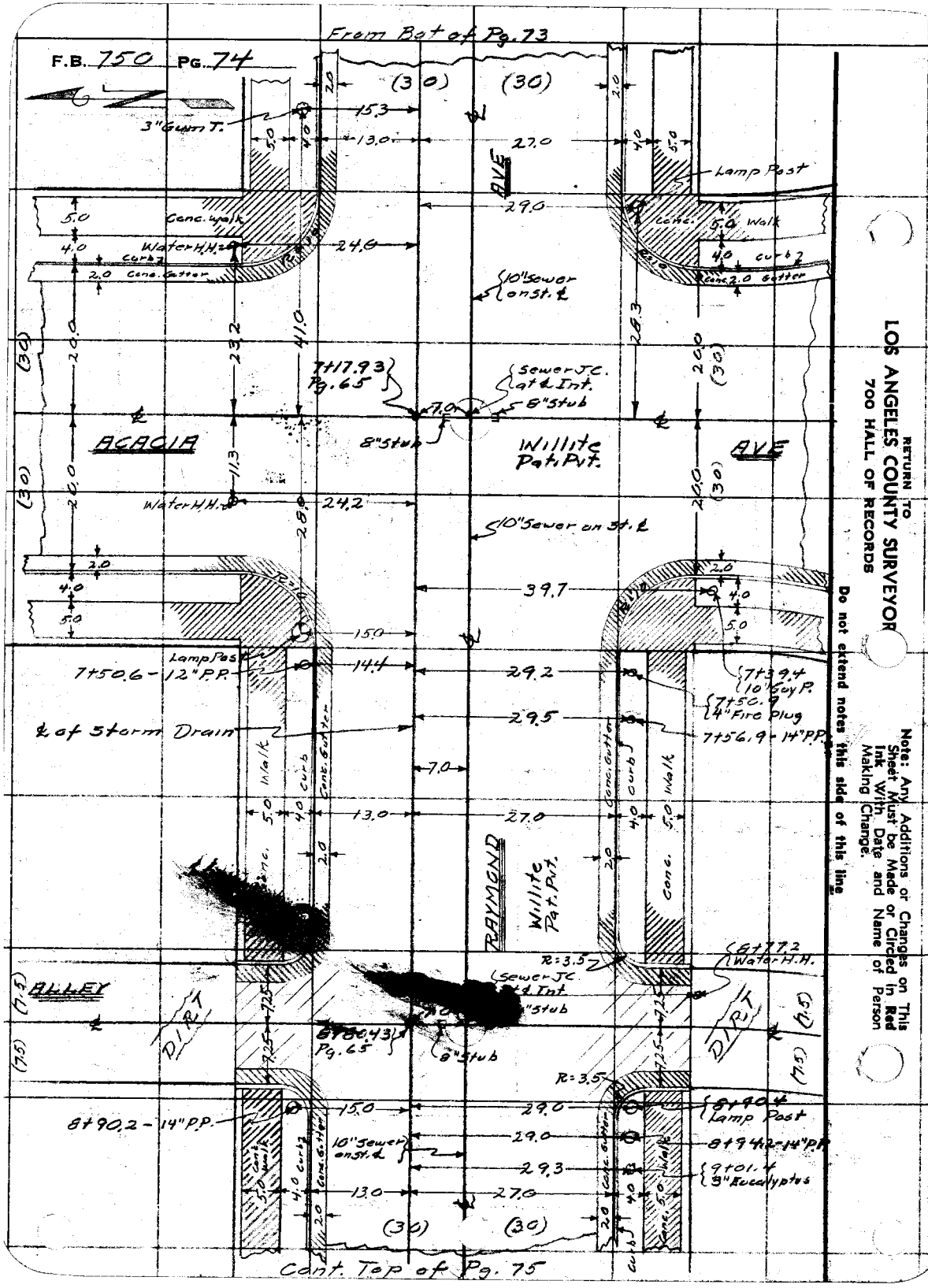
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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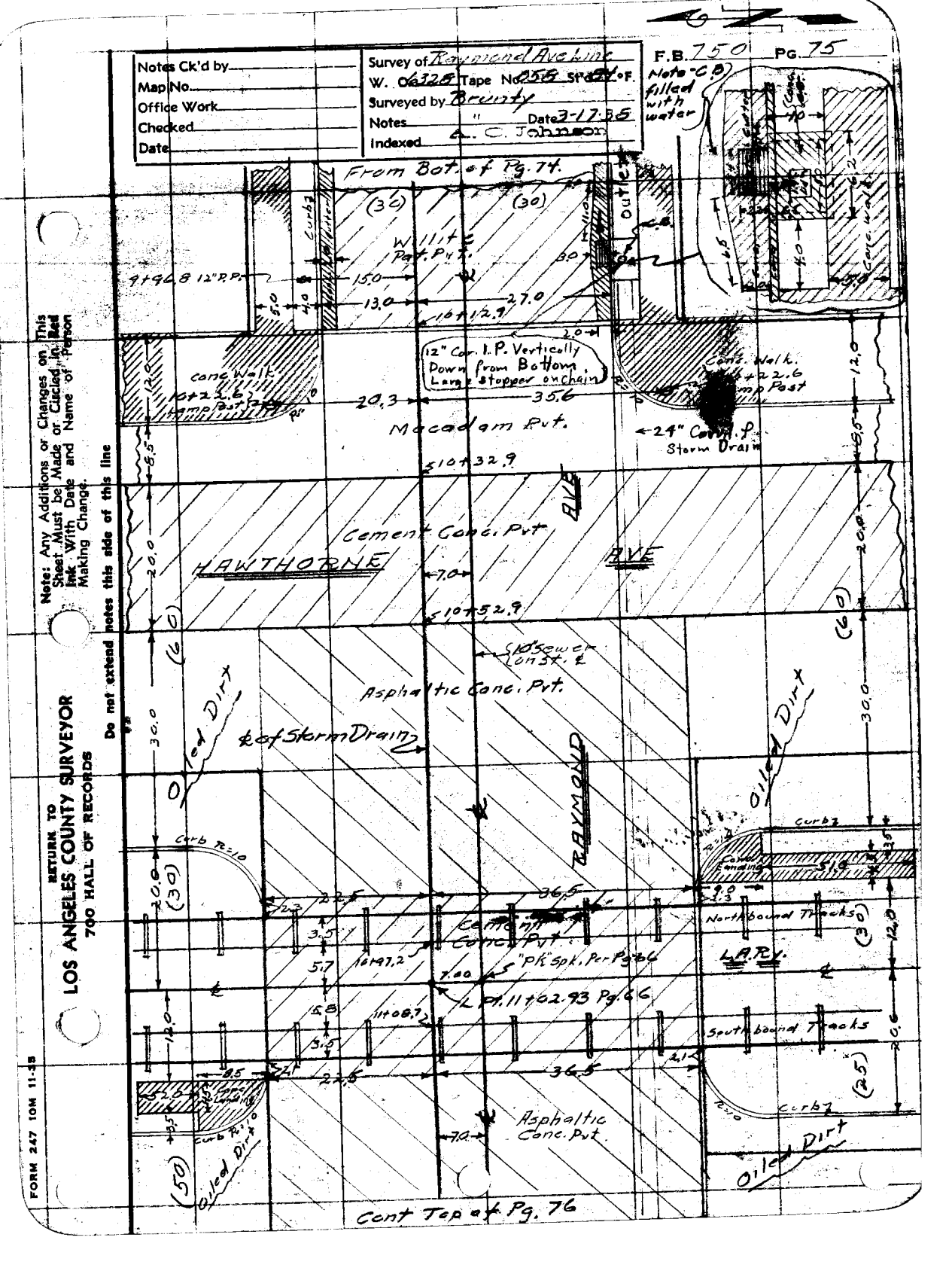

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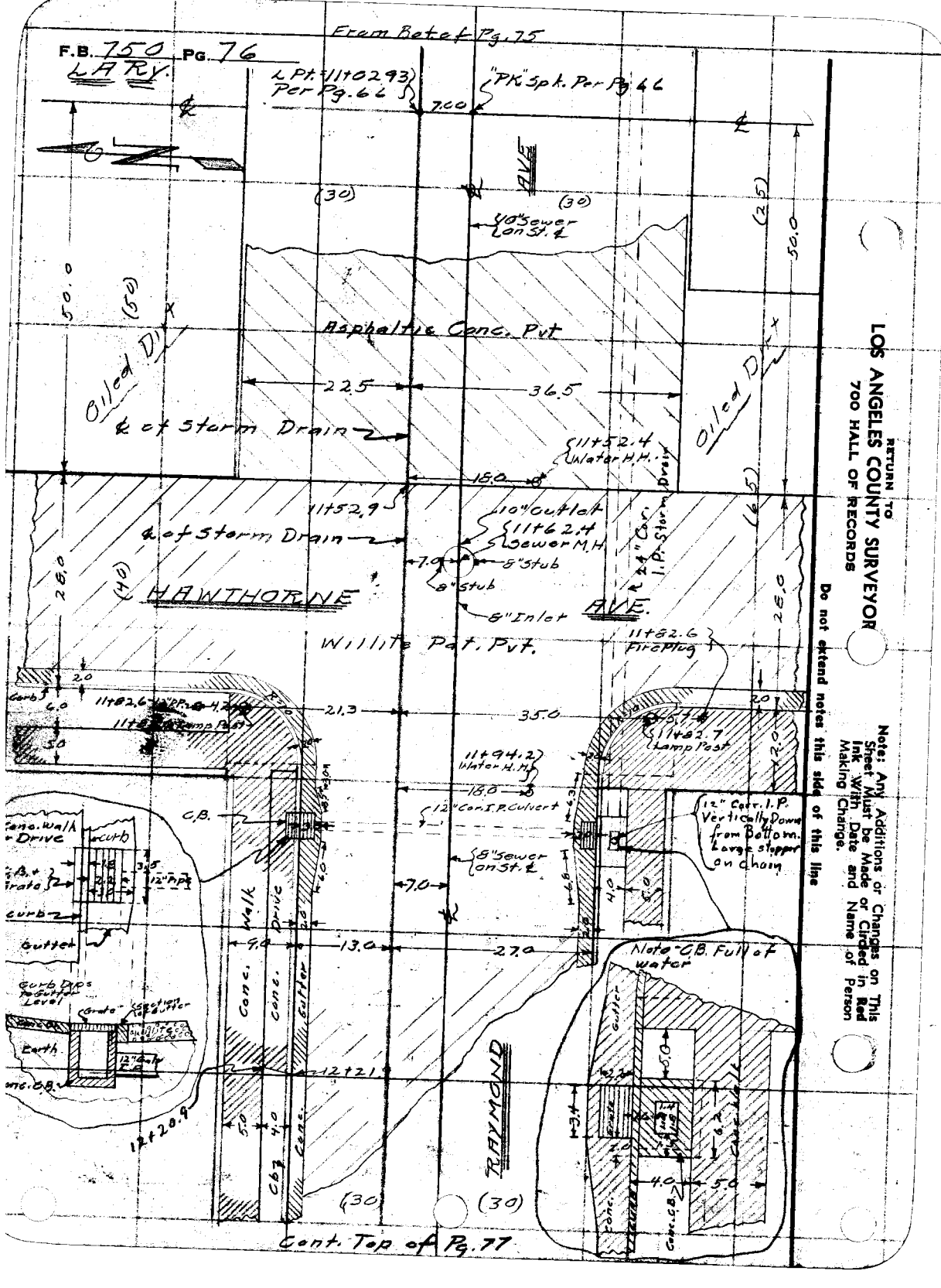
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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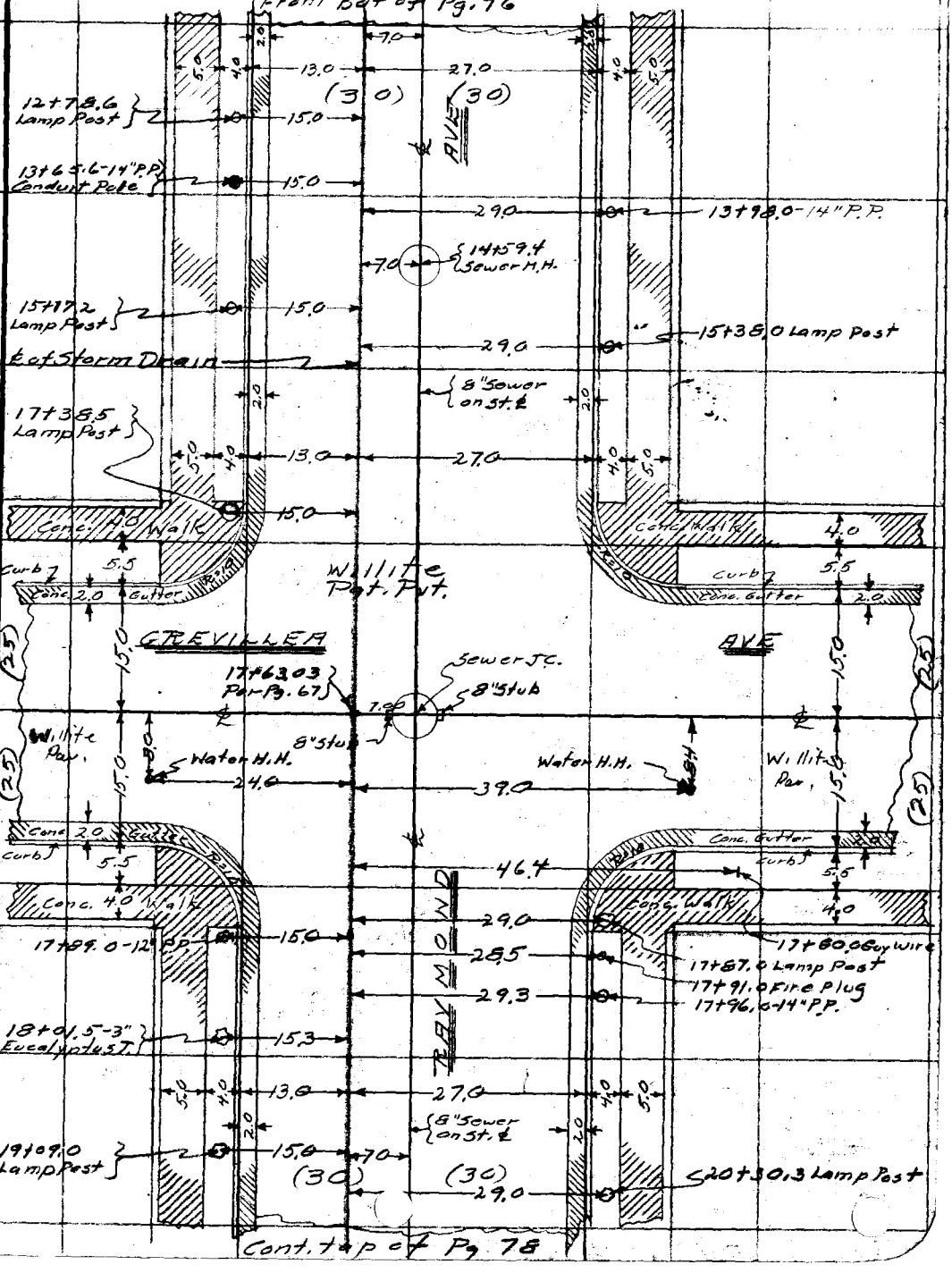
Notes Ck'd by	Survey of Raymond Ave Line
Map No.	W. 06328 Tape No. 058 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-18-38
Date	Indexed A. C. Johnson

F.B. 750 PG. 77



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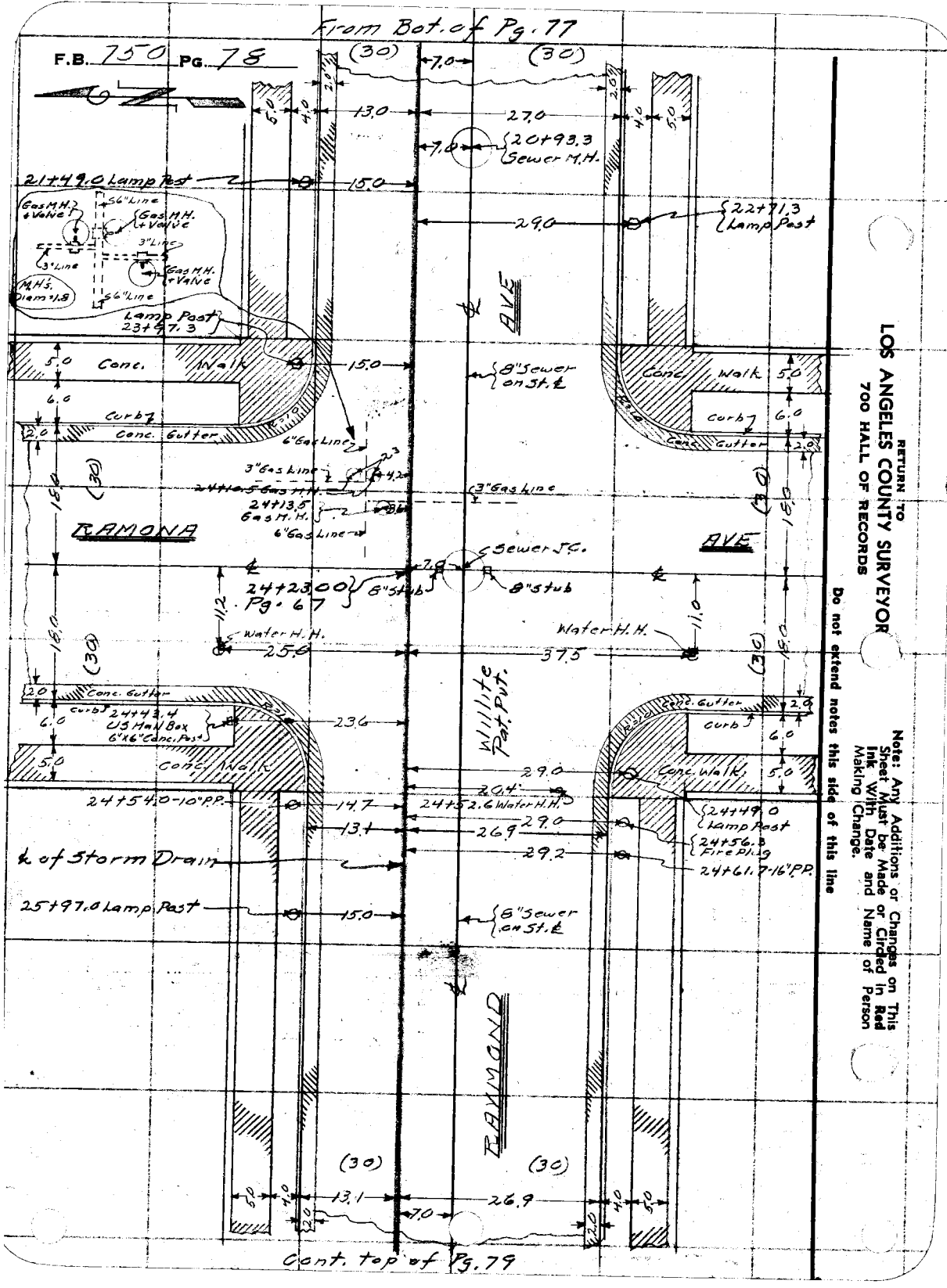
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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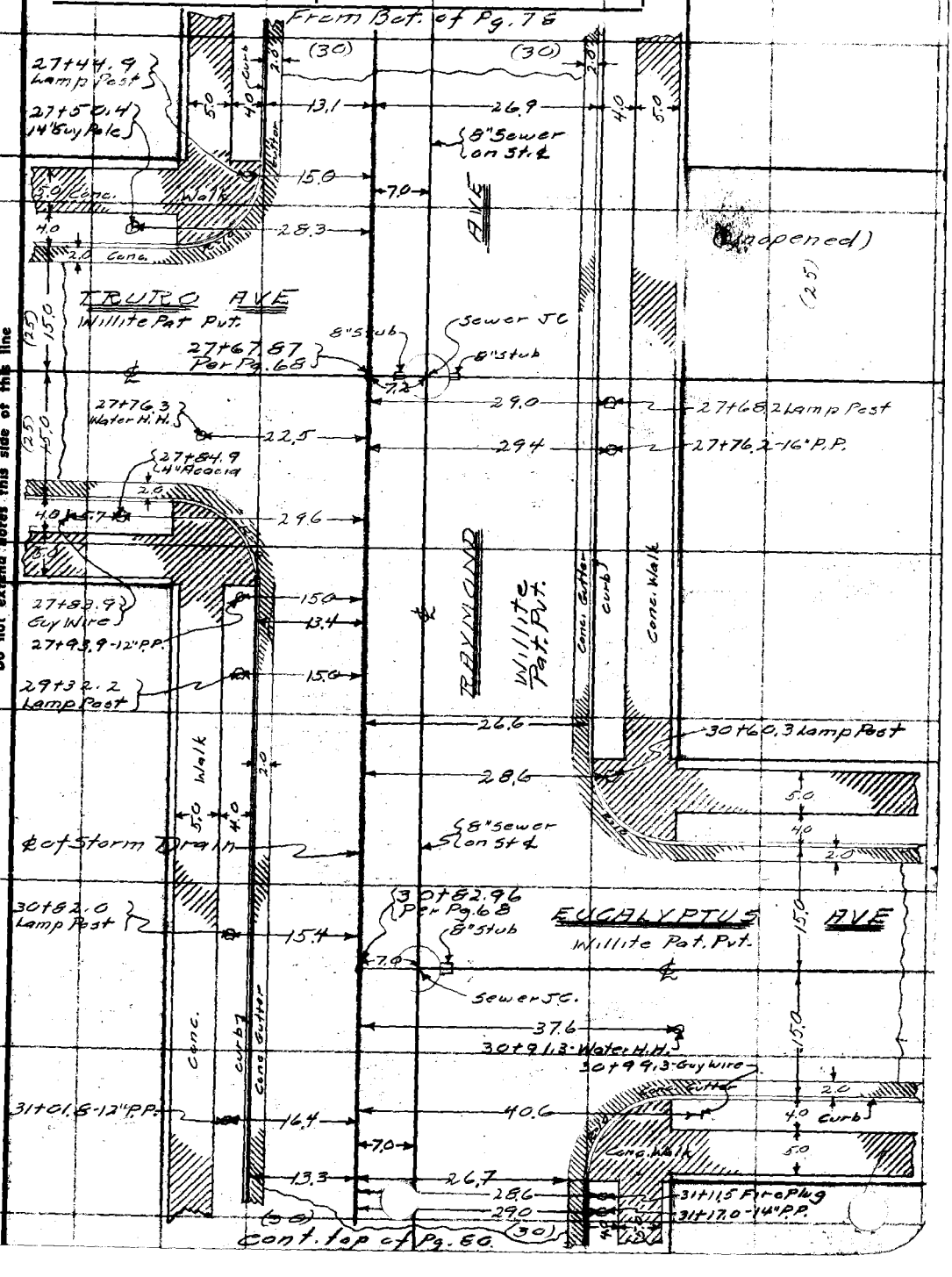
Notes Ck'd by	Survey of Raymond Ave Line F.B. 750 Pg. 79
Map No.	W. 06328 Tape No. 058 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-21-38
Date	Indexed A. C. Johnson



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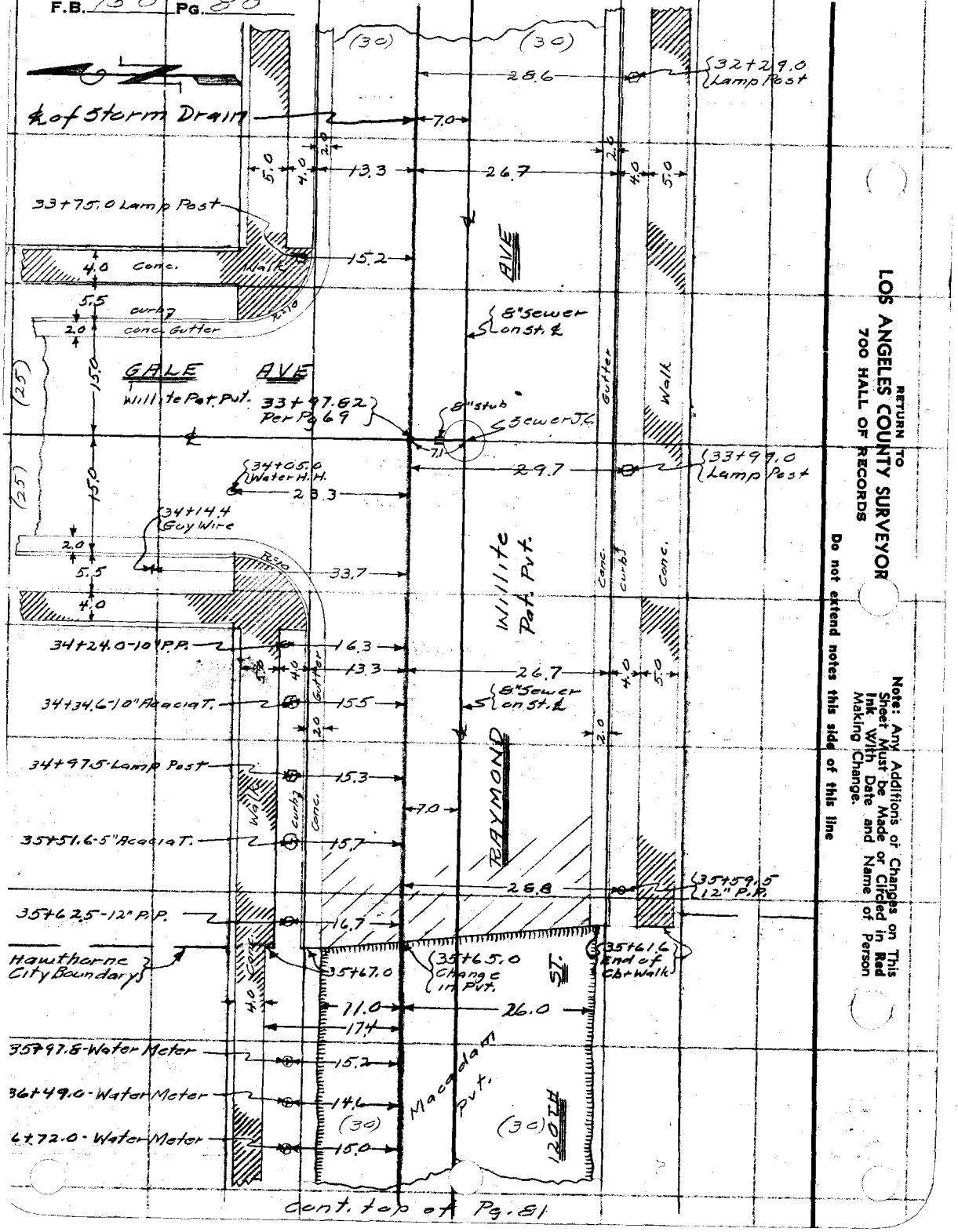
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

From Bot. of Pg. 79

F.B. 750 Pg. 80



Cont. top of Pg. 81

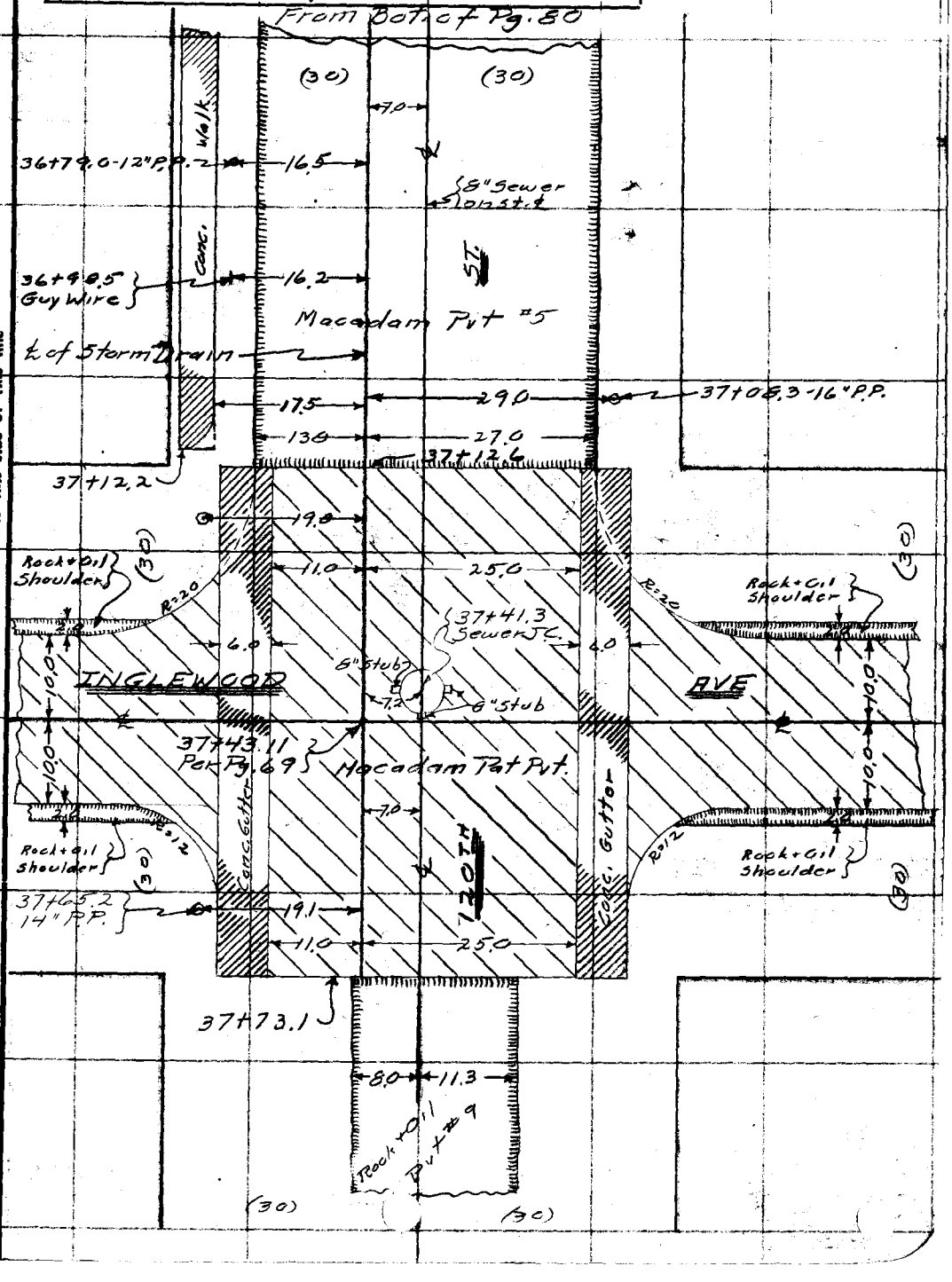
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Raymond Ave Line
Map No.	W. O. 6328 Tape No. 058 St'd 84° F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-22-38
Date	Indexed A. C. Johnson

F.B. 750 PG. 81



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Profile No. | Notes Red. | Plotted | Job No. 6328 | Division No. | F. B. 750 Pg. 83
X-Sec. No. | Date | Date | Survey of RAYMOND AVE LINE
Notes Chkd. | Checked | Survey by B | Notes S | Date 3-21-38
Date | Date | Map No. | Indexed A. C. Johnson 6-24-40

CENTER LINE PROFILE

HAWTHORNE DRAINAGE SYSTEM

RAYMOND AVENUE LINE

J.N. 6328

FOR CENTER LINE NOTES SEE Pg's 61-70 INC.
FOR TOPOGRAPHY SEE Pg's 71-82 INCL

C.E BRUNTY
H.M. SMITH
J.L. WILLEY
M.A. VANDEREEN
N.R. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#H131				65.98	BM#H131 Elev. 65.98 FB 723 P87 RAYMOND AVE & CEDAR AVE N.E. COR Bt spk in Cb. 13'E OF E. end C.R.	
⊼	382	69 80				
			466	65 14	℄ INT CEDAR AVE & RAYMOND AVE	
			522	64 58	20 L Gut	℄ CEDAR "
			485	64 95	30 L	" " "
			477	65 03	100'L	" " "
			499	64 81	" 15' EAST Gut	
			428	65 52	" " " Tp Cb	
			547	64 33	" " WEST Gut	
			480	65 00	" " " Tp Cb.	
			501	64 79	20 R Cross gut	℄ Cedar Ave
			467	65 13	30 R	" " "
			435	65 45	100'R	" " "
			385	65 95	" 15' EAST Tp Cb	
			455	65 25	" " " Gut	
			426	65 54	" 15' WEST Tp Cb	
			492	64 88	" " " Gut	
100' EAST ℄ INT.			286	66 94	℄ RAYMOND AVE	
100' EAST ℄ INT			251	67 29	20' NORTH Top Cb.	

F. B. 750 PG. 84 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of RAYMOND AVE LINE | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. JOHNSON | Date | Date | Date | No.

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of RAYMOND AVE LINE
Notes Chkd. ____ Checked ____ Survey by BRUNT Notes 4 M S Date 3-2-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F. B. 750 PG. 85

STATION	B. S.	H. I.	F. S.	ELEV.		
		69 80'				
100' EAST & INT.			318	6662	20' NORTH Gut	
" "	"	"	269	6711	" SOUTH Tp Cb	
" "	"	"	336	6644	" " Gut	
			406	6574	Tp Cb. E end Cb. & N.E. Cor	
			475	6505	Gut " " " " " "	
			398	65 ~~78~~ 82	Tp Cb N " " " " " "	
			465	6515	Gut " " " " " "	
			427	6553	Tp Cb. E " " " S. E "	
			489	6591	Gut " " " " " "	
			407	6573	Tp Cb S. " " " " "	
			475	6505	Gut " " " " " "	
			441	6539	Tp. Cb. N " " " N. W. "	
			513	6467	Gut " " " " " "	
			448	6532	Tp Cb W " " " " " } CATCH BASIN	
			527	6453	Gut " " " " " " }	
			467	6513	Tp Cb S " " " S. W [redacted]	
			535	6445	Gut " " " " " "	
			472	6508	Tp Cb W. " " " " " } CATCH BASIN	
			551	6429	Gut " " " " " " }	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5.7
4.57
1357

Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
		69 80					
V.C.	CHAIN	DIA.	ROD			V.C. AT ℄ INTERSECTION Cedar + Raymond	
NORTH	11.19	0.67	4.67	16.53	53.27	8" Stub N.	11.19 0.67 4.67 16.53 / 11.10 0.67 4.66 16.43 / 11.28 0.83 4.65 16.76 / 11.24 0.83 4.68 16.75
SOUTH	11.10	0.67	4.66	16.43	53.37	8" Stub S	
EAST	11.28	0.83	4.65	16.76	53.04	10" Outlet E.	
WEST	11.24	0.83	4.68	16.75	53.05	10" Inlet W.	
17.75	WEST ℄	INT		1357	56.23	F.L (INVERT BOX S.D)	
22.15	" "	"				Inside of Box 21.6 SOUTH OUT Let 12" Pipe	Invert is 3.7 Higher than S.D. Inv.
"	" "	"				21.3 NORTH " " "	Invert is 3.8 Higher than S.D. Invert
30±	" "	"		6.53	63.27	21.6 SOUTH ℄	
"	" "	"		6.35	63.45	21.5 NORTH. "	
1+00				4.70	65.10	℄ S.D INT	
1+20.46	B.C.			5.04	64.76	" " "	
1+67.54	E.C.			4.80	65.00	" " "	
2+00				4.79	65.01	" " "	
2+50				4.57	65.23	" " "	
"				4.55	65.25	7' L ℄ RAYMOND	
"				4.42	65.38	2[illegible] L Tp Cb	
"				5.09	64.71	" Gut	
"				4.32	65.48	13' R Tp Cb	
"				4.90	64.~~80~~ 90	" Gut	

F. B. 750 Pg. 86 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of RAYMOND AVE LINE Date Date No.
Survey by BRONTY Notes SMITH Notes Chkd. Checked X-Sec.
Indexed A. C. [illegible] Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.	
		69 80			
3+00			447	65 ~~23~~ 33	℄ S.D.
					B.M#H132 Elev. 65.734' F.B. 723 P87
B.M#H132			408	65 72	RAYMOND AVE & BIRCH AVE. N.E.Cor
				65 73	Btspk in Cb. 16'E of E. end Cb. K
T	4 80	70 53			
3+97.94			499	65 54	℄ S.D INT ℄ BIRCH AVE
"			495	65 58	7'L ℄ INT.
					" D.C.

	CHAIN	DIA	ROD						
NORTH	10.61	0.67	4.94	16.22	54.31	8" Stub N	10.61 67 4.94 16.22	10.62 63 4.93 16.40	10.61 67 4.95 16.23	10.56 63 4.96 16.37
EAST	10.62	0.63	4.95	16.40	54.13	18" Cut lot E				
SOUTH	10.61	0.67	4.95	16.23	54.30	8" Stub S				
WEST	10.56	0.63	4.96	16.37	54.16	10" Inlet W				

539	65 14	27'L	CROSS-CUT ℄ BIRCH AVE
493	65 60	37' "	" " "
477	65 76	100'L	" "
483	65 70	"	15' EAST TO
536	65 17	"	" " " CUT
472	65 81	"	" WEST TO CO
511	65 42	"	" " CUT
540	65 13	13' R	CROSS-CUT ℄ BIRCH

Profile Notes Red. Plotted Job No. 6328 Division No.
No. Date Date Survey of SECTION AVE Line
X-Sec. Notes Chkd. Checked Survey by BRUNT Notes H.M.S. Date 3-21-38
No. Date Date Map No. Indexed A. C. Johnson

F.B. 750 PG. 87

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		70 53				
			494	6559	23' R	℄ BIRCH AVE
			459	6594	90' R	" " "
			459	6594	" 15' EAST	Tp Cb
			533	6520	" " "	Gut
			451	6502	" " WEST	Tp cb
			514	6539	" " "	Gut.
			471	6582	Tp Cb. E. end C.R	N.E. Cor
			543	6510	Gut " " "	" " " "
			472	6581	Tp Cb N " "	" " " "
			536	6517	Gut " " "	" " " "
			478	6575	Tp Cb. E. " "	" S.E "
			550	6503	Gut " " "	" " " "
			464	6589	Tp Cb S. " "	" " " "
			515	6538	Gut " " "	" " " "
			459	6594	Tp Cb N " "	" N.W "
			521	6532	Gut " " "	" " " "
			461	6592	Tp Cb W " "	" " " "
			520	6533	Gut " "	" " " "
			458	6595	Tp Cb S " "	" S.W "
			509	6544	Gut " "	" " " "

F. B. 750 PG. 88 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of RAYMOND AVE LINE | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.		
		70 53					
				474	65 79	Tp Cb. W end C.R. S.W. COR	
				533	65 20	Gut " " " " " " "	
5+00				461	65 92	℄ S.D.	
5+55 S				441	66.12	" " " INT. ALLEY	
J.C	CHAIN	DIA	ROD			7' L J.C.	
EAST	10.60	0.83	4.38	15.81	54.72	10" Outlet E	10.60 83 4.38 15.81 / 10.62 83 4.36 15.81 / 10.64 67 4.37 15.68
WEST	10.62	0.83	4.36	15.81	54.72	10" Inlet W	
SOUTH	10.64	0.67	4.37	15.68	54.85	8" Stub S	
				486	65 67	27' L Gut	℄ ALLEY
				446	66 07	37 L	" "
				413	66 40	" 7' EAST	Tp Cb } SOUTH END
				398	66 55	" " "	" " }
				45	66 0	90' L ℄ ALLEY	
				418	66 35	Tp Cb E end C.R. S.E. COR ALLEY	
				490	65 63	Gut " " " " " " " "	
				421	66 32	Tp Cb S " " " " " " "	
				476	65 77	Gut " " " " " " " "	
				409	66 44	Tp Cb S " " " S.W " "	
				465	65 88	Gut " " " " " " " "	

Profile No. 6 Notes Red. Plotted Job No. 6328 Division No. F.B. 750 PG. 89
Date Date Survey of RAYMOND AVE LINE
X-Sec. No. Notes Chkd. Checked Survey by BRUNTY Notes H.M.S. Date 3-21-38
Date Date Map No. Indexed A. C. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 750 PG. 90 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of RAYMOND AVE LINE | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
		70.53						
			416	66.37	Tp cb W. end C.R. S.W. Cor. ALLEY			
			486	65.67	Gut " " " " " " " "			
5+55.5			425	66.28	13' R Tp cb			
"			488	65.65	" " Gut			
6+00			431	66.22	& S.D.			
					B.M.#H133 Elev. 66.687 F.B. 723 P 88			
B.M.#H133			385	66.68	RAYMOND AVE & ACACIA AVE N.E. COR			
				66.69	Bt opk in CB 16' E of E end C.R.			
T	5.80	72.49						
7+17.93			581	66.68	& S.D INT ACACIA AVE			
"					7'L T.C. "			

	CHA.	DIA	ROD						
NORTH	10.63	0.67	5.76	17.06	55.43	8" Stub N.	10.63	10.56	10.60	10.56
							.67	.83	.67	.83
							5.76	5.78	5.79	5.77
							17.06	17.17	17.06	17.16
EAST	10.56	0.83	5.78	17.17	55.32	10" Outlet E.				
SOUTH	10.60	0.67	5.79	17.06	55.43	8" Stub S.				
WEST	10.56	0.83	5.77	17.16	55.33	10" Inlet W.				

17+17.93			626	66.23	27'L Cross Gut & ACACIA AVE
"			585	66.64	37'L " " "
"			532	67.17	100'L " " "
"			585	66.64	" 15' EAST Tp CB
"			638	66.11	" " " GUT.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		72 49				
			503	67 46	100'L 15' WEST	Tp Cb
			567	66 82	" " "	Gut
7+17.93			618	66 31	13'R	℄ ACACIA
"			583	66 66	23'R	" "
"			520	67 29	100'R	" "
"			541	67 08	" 15' EAST	Tp Cb
			605	66 44	" " "	Gut
			497	67 52	" " WEST	Tp Cb
			561	66 88	" " "	Gut.
			576	66 73	Tp cb E end Cb R N.E Cor	
			645	66 04	Gut " " "	" " " "
			572	66 77	Tp cb N " "	" " " "
			631	66 18	Gut " " "	" " " "
			585	66 64	Tp cb E " "	" S.E "
			648	66 01	Gut " " "	" "
			567	66 82	Tp cb S " "	" " "
			615	66 34	Gut " " "	" " " "
			520	67 29	Tp cb N " "	" N.W. "
			589	66 60	Gut " " "	" " " "
			523	67 26	Tp cb W " "	" " " "

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 6325 Division No. _____ F. B. 750 Pg. 91
X-Sec. _____ Date _____ Date _____ Surveyed Raymond Ave Line
No. _____ Notes Chkd. _____ Checked _____ Survey by B Notes 5 Date 3-21-38
Date _____ Date _____ Map No. _____ Indexed C. J. [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 750 Pg. 92 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of RAYMOND AVE LINE | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		7249				
			587	6662	Cut W end cb	R N.W. COR
			519	6730	Tp Cb S " "	" S.W "
			590	6659	Cut " " "	" " " "
			522	6727	Tp Cb W " "	" " " "
			592	6657	Cut " " "	" " " "
8+00			508	6741	& S.D	
8+80 ±			430	6819	" " " INT ALLEY	
T.C.	CHAIN	DIA	ROD		7'L T.C.	
NORTH	11.55	067	4.23	16.45	56.04	8" Stub N
EAST	11.53	053	4.26	16.62	55.87	10" Outlet E
SOUTH	11.50	067	4.24	16.41	56.08	8" Stub S
WEST	11.55	053	4.20	16.58	55.91	10" Inlet W.
8+80.43			489	6760	27'L Cut	& ALLEY
"			451	6798	37'L	" "
			421	6828	" 7.2 EAST Top Cb	
			433	6816	" " " Cut	SOUTH END Cb.
			394	6855	" 7.2 WEST Top Cb	
			435	6814	" " " Cut	
			29	6976	100'L & ALLEY	
			488	6761	13'R Cut E "	

11.55	11.53	11.50	11.55	
0.67	0.53	0.67	0.53	
4.23	4.26	4.24	4.20	
16.45	16.62	16.41	16.58	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		72 49				
			462	67 87	23' R ℄ ALLEY	
			430	68 19	" 7.2 EAST	Tp Cb } N. end Cb.
			451	67 98	" " "	Gut } N. end Cb.
			399	68 50	" " WEST	Tp Cb } N. end Cb.
			451	67 98	" " "	Gut } N. end Cb.
			35	69 0	100' R ℄ ALLEY	
			434	68 15	Tp Cb E end Cb. R N. E Cor	
			505	67 44	Gut " " " " " " "	
			435	68 14	Tp Cb N " " " " " "	
			492	67 57	Gut " " " " " " "	
			435	68 14	Tp Cb E " " " S. E "	
			498	67 51	Gut " " " " " " "	
			432	68 17	Tp Cb S " " " " " "	
			484	67 65	Gut " " " " " " "	
			407	68 42	Tp Cb S " " " S. W "	
			466	67 83	Gut " " " " " " "	
			403	68 46	Tp Cb W " " " " " "	
			465	67 84	Gut " " " " " " "	
			409	68 40	Tp Cb " " " " N. W "	
			466	67 83	Gut " " " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F. B. 750 PG. 93
X-Sec. No. ____ Date ____ Date ____ Survey of RAYMOND AVE LINE
Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 3-21-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 750 Pg. 94 | Job No. 6328 Division No. | Notes Red. | Plotted | Profile
Survey of RAYMOND AVE LINE | Date | Date | No.
Survey by BRUNTZ Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		72 49				
			403	68 46	Tp Cb W end Cb. R	N.W. Cor R
			467	67 82	Gut " "	" " " " "
9+00			384	68 65	℄ S.D	
					B.M# H134 Elev. 71.836 FB 723 P88	
B.M# H134			065	71 84	RAYMOND AVE & HAWTHORNE AVE. S.E Cor	
					Bt spk in Cb 1.8' E of E end C.R	
T	695	78 79				
10+00			707	71 72	℄ S.D	
10+24.4			620	72 59	" " " (Gut)	
10+32.9			552	73 27	" " " E edge	Conc Pav
10+52.9			562	73 17	" " " W "	" "
"			562	73 17	100' L " "	" "
			569	73 10	" 20' EAST	E edge Pav
			638	72 41	" 28.5 "	Top Cb
			691	71 88	" " "	Gut
			483	73 96	100' L 30' West	Top Cb
			53	73 5	" " "	Gut
			572	73 07	80' R W. edge	Pav
			568	73 [illegible]	" " 20' EAST	edge Pav
			632	72 [illegible]	" " 28.5 "	Top Cb
			671	72 08	" " " "	Gut

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+52.9		78 79				
			479	74 00	100'R 30' West	Top Cb
			55	73 3	" " "	Gut
"			569	73 10	36.5L edge	Asphaltic Conc
"			560	73 19	22.5R "	" "
—			655	72 24	Top Cb. Catch Basin	S.E Cor } FILLED WITH WATER
			733	71 46	Gut " "	" " "
			1273	66 06	Bot. " "	" " "
			1260	66 19	Invert of 24" Pipe to West (7/14/38)	
			645	72 34	Tp Cb E end Cb.	R. N.E. Cor
			710	71 69	Gut " " "	" " " "
			654	72 25	Tp Cb N " "	" " " "
			690	71 89	Gut " " "	" " " "
			641	72 38	Tp Cb E " "	" S.E. "
			702	71 77	Gut " " "	" " " "
			650	72 29	Tp Cb S " "	" " " "
			689	71 90	Gut " " "	" " " "
			461	74 18	Tp Cb N " "	" N.W. " } E. SIDE LARY
			51	73 7	Gut " " "	" " " "
			451	74 28	Tp Cb W " "	" " " "
			451	74 28	Gut " " "	" " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 150 Pg. 95
X-Sec. No. ____ Date ____ Date ____ Survey of Raymond Pine Line
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 3-21-38
Date ____ Date ____ Map No. ____ Indexed A. C. Jordan

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 8750 Pg. 96 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of BRUNTY Notes H.M.S. | Date | Date | No.
Survey by A. G. Johnson | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
		78.79						
			479	74 00	Tp Cb	S. end	Cb. R	S.W.Cor R. E. Side L.A.Ry.
			51	73 7	Gut	"	"	" " " " "
			466	74 13	Tp Cb	W	"	" " " " "
			466	74 13	Gut	"	"	" " " " "
10+93.7			449	74 30	℄ S.D	Top	RAIL	479 bot RAIL
"			493	73 86	100'L	bot	"	447 Top RAIL
"			497	73 82	100'R	"	"	0.32
10+97.2			452	74 27	℄ S.D	Top	RAIL	
"			492	73 87	100'L	bot	"	
"			494	73 85	100'R	"	"	
11+02.93			437	74 42	℄ S.D	LP		
"			450	74 29	36.5 L	edge	Pav	
"			451	74 28	22.5 R	"	"	
11+08.7			440	74 31	℄ S.D.	Top	RAIL	
"			482	73 97	100'L	bot	"	
"			483	73 96	100'R	"	"	
11+12.2			439	74 40	℄ S.D	Top	"	
"			483	73 96	100'L	bot	"	
"			486	73 93	100'R	"	"	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6328 Division No. ____ F.B. 750 PG. 97
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of RAYMOND AVE LINE Survey by BRUNTZ Notes H.M.S. Date 3-22-38 Map No. ____ Indexed ____

STATION	B. S.	H. I.	ELEV.			
		78				
11452.9			532	73 47	℄ S.D	E edge WILLITE P&O
			537	73 42	36.5℄	" " " "
			540	73 39	100'L	" " " "
			459	74 20	"	30' EAST Top Cb } W. SIDE L.A.Ry.
			55	73 3	"	" " Gut }
			521	73 58	"	28' WEST Top Cb
			580	72 99	"	" " Gut
			536	73 43	22.5 R	E edge P&O.
			554	73 25	100' R	E edge WILLITE PAV.
			469	74 10	"	30' EAST Top Cb } W. SIDE L.A. Ry.
			52	73 6	"	" " Gut }
			543	73 36	"	28' WEST Top Cb
			608	72 71	"	" " Gut.
11462.4	CHAIN	SIA	BOD		7'L	J.C.
N	15.76	0.67	5.31	21.74	57.05	8" Stub N
E	15.75	0.83	5.30	21.88	56.91	10" Outlet E
S	15.71	0.67	5.32	21.70	57.09	6" Stubs
W	14.93	0.67	5.32	20.92	57.87	8" Inlet W
			443	74 36	Tp Cb	E end Cb R N.E. Cor } W SIDE L.A.Ry.
			443	74 36	Gut	" " " " " " " " " "
			448	74 31	Tp Cb	N " " " " " " " " " "
			52	73 6	Gut	" " " " " " " " " "

	15.76	15.75	15.71	14.93
	.67	.83	.67	.67
	5.31	5.30	5.32	5.32
	21.74	21.88	21.70	20.92

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		78 79				
			444	74 35	Tp Cb E end Cb. R S.E. COR	W SIDE L.A. Ry.
			444	74 35	Gut " " " " " " "	
			450	74 29	Tp Cb S " " " " " "	
			50	73 8	Gut " " " " " " "	
			522	73 57	Tp Cb N " " " NW COR	
			593	72 86	Gut " " " " " " "	
			514	73 65	Tp Cb W " " " " " "	
			579	73 00	Gut " " " " " " "	
			509	73 70	Tp Cb S " " " S W "	
			576	73 03	Gut " " " " " " "	
			503	73 76	Tp Cb W " " " " " "	
			567	73 12	Gut " " " " " " "	
			504	73 75	Tp Cb. CATCH BASIN S.W. COR	FILLED WITH WATER (INLET)
			579	73 00	Gut " " " " "	
			10 69	68 10	Invert 12" Inlet North	
			1141	67 38	BOT C.B. & Invert 24" Pipe from East. 7/14/38	
			590	72 89	Gut " " N. W. COR	
			804	70 75	F.L. 12" Conl. P. (BTBASIN) " " "	
BM#H94			502	73 77	B.M.#H94 Elev. 73 767 FB 723 P72 HAWTHORNE AVE & RAYMOND S.W. COR Bt spk in [illegible] W of W end Cb. R.	

1.1.5
5.8.9

F. B. 750 PG. 98 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of RAYMOND AVE LINE | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] Johnson | Date | Date | Date | No.

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
B.M# H94					73 77		
⊼	507	78 84					
12+00				539	73 45	℄ S.D	
13+00				521	73 63	" " "	
14+00				489	73 95	" " "	
14+59.4				479	74 05	" " "	
"	CHAIN	DIA	ROD			7'L ℄ RAYMOND S.M.H.	
EAST	14.53	0.67	4.68	19.88	58.96	8" Outlet E	14.53 / .67 / 4.68 / 19.88 — 14.54 / .67 / 4.69 / 19.90
WEST	14.54	0.67	4.69	19.90	58 94	8" Inlet W	
14+59.4				460	74 24	27'L Top Cb	
"				519	73 65	" Gut	
"				461	74 23	13' R Tp Cb	
"				523	73 61	" Gut.	
15+00				469	74 15	℄ S.D.	
16+00				446	74 38	" " "	
17+00				429	74 55	" " "	
B.M# H97				377	75 07	B.M# H97 Elev 75 063 F.B 723 P73 RAYMOND AVE & GREVILLEA S.W. COR	
					75 06	Bt spk in Cb. 15' W of W. end C.R	
⊼	448	79 54					

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 99
X-Sec. No. ____ Date ____ Date ____ Survey of RAYMOND AVE LINE
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 3.22.38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		79 54				
17+63.03			478	74 76	℄ S.D INT GREVILLEA AVE	
"			470	74 84	7'L ℄ INT	
"	CHAIN	DIA. ROD			" U.C.	
NORTH	13.90	0.67 4.68	19.25	60.29	8" Stub N.	13.90 0.67 4.68 19.25 / 14.13 0.67 4.69 19.49 / 13.90 0.67 4.71 19.28 / 14.13 0.67 4.72 19.52
EAST	14.13	0.67 4.69	19.49	60.05	8" Outlet E.	
SOUTH	13.90	0.67 4.71	19.28	60.26	8" Stub S.	
WEST	14.13	0.67 4.72	19.52	60.02	8" Inlet W.	
17+63.03			524	74 30	27'L Cross-gut.	℄ GREVILLEA
"			494	74 60	37'L	" "
"			460	74 94	100'L	" "
			450	75 04	" 15' EAST	Top Cb
			516	74 38	" " "	Gut
			443	75 11	" " WEST	Tp Cb
			508	74 46	" " "	Gut.
"			525	74 29	13'R Cross-gut	℄ GREVILLEA
"			497	74 57	23'R	" "
"			450	75 04	100'R	" "
			447	75 07	" 15' EAST	Tp Cb
			514	74 40	" " "	Gut
			441	75 13	" " WEST	Tp Cb
			509	74 45	" " "	Gut

F. B. 100 Pg. 100 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of RAYMOND AVE LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		79 54				
			469	74 85	Tp Cb E end	Cb. R N.E. Cor
			536	74 18	Gut " "	" " " " "
			450	75 04	Tp Cb W "	" " " " "
			514	74 40	Gut " "	" " " " "
			469	74 85	Tp Cb E. "	" " " " "
			535	74.19	Gut " "	" " " " "
			454	75.00	Tp Cb S "	" " " " "
			524	74.30	Gut " "	" " " " "
			447	75.07	Tp Cb N "	" " N. W. "
			516	74 38	Gut " "	" " " " "
			459	74.95	Tp Cb W "	" " " " "
			514	74.40	Gut " "	" " " " "
			432	75.22	Tp Cb S "	" " S W. "
			509	74.45	Gut " "	" " " " "
			458	74.96	Tp Cb W "	" " " " "
			520	74 34	Gut. " "	" " " " "
18+00			473	74.81	℄ S.D.	
19+00			442	75 12	" " "	
T.P			437	75 17		
⊼	513	80 30				

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6328 Division No. ____ Survey of RAYMOND AVE LINE

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by BRUNTY Notes H.M.S. Date 3-22-38

Map No. ____ Indexed A. C. Johnson Date ____

F. B. 750 PG. 101

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. X-Sec. No.
Division No. Notes Red. Plotted
Job No. 6328 Date Date
RAYMOND AVE LINE Notes Date Checked
Notes A.M.S. Notes Clkd. Date
Survey of BRUNT Date Date
Survey by A. C. Johnson
Indexed
F. B. 750 Pg 102

STATION	B. S.	H. I.	F. S.	ELEV.		
		80 30				
20+00			501	75.29	℄ S.D	
20+93.3			486	75.44	" " "	
	CHAIN	DIA	ROD		7'L & RAYMOND S.M.H	
EAST	13.62	0.67	4.77	19.06	61.24 8"outlet E	13.62 / 0.67 / 4.77 / 19.06 — 13.61 / 0.67 / 4.77 / 19.05
WEST	13.61	0.67	4.77	19.05	61.25 8"Inlet W	
20+93.3			478	75.52	27'L Tp Cb	
"			539	74.91	" Gut	
"			472	75.56	13'R Tp Cb	
"			532	74.98	" Gut	
22+00			465	75.65	℄ S.D.	
23+00			455	75.75	" " "	
24+00			432	75.98	" " "	
24+23.00			424	76.06	℄ " " INT RAMONA AVE	
"	CHAIN	DIA	ROD		7'L & RAYMOND J.C.	
NORTH	12.90	0.67	4.16	17.73	62.57 8"Stub N	12.90 / 0.67 / 4.16 / 17.73 — 13.11 / 0.67 / 4.17 / 17.95 — 12.88 / 0.67 / 4.15 / 17.70 — 13.11 / 0.67 / 4.15 / 17.93
EAST	13.11	0.67	4.17	17.95	62.35 8"outlet E	
SOUTH	12.88	0.67	4.15	17.70	62.60 8"Stub S	
WEST	13.11	0.67	4.15	17.93	62.37 8" Inlet W	
24+23.00			465	75.65	27'L Cross-gut ℄ RAMONA	
"			435	75.95	37'L	" "

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
24+23.00		80 30'				
"			386	76.44'	100'L	& RAMONA
			392	76.38'	"	18' EAST Tp Cb
			457	75.73'	"	" " Gut
			371	76.59'	"	" WEST Tp Cb
			434	75.96'	"	" " Gut
"			477	75.53'	13'R	CROSS-gut & RAMONA
"			451	75.79'	23'R	" "
"			384	76.46'	100'R	" "
			391	76.39'	"	18' EAST Tp Cb
			454	75.76'	"	" " Gut
			378	76.52'	"	" WEST " "
			436	75.94'	"	" "
			418	76.12'	Tp Cb	E. end Cb. R N. E. CoR
			484	75.46'	Gut	" " " " " " "
			402	76.28'	Tp Cb	N " " " " " "
			468	75.62'	Gut	" " " " " " "
			418	76.12'	Tp Cb	E. " " " S. E "
			479	75.51'	Gut	" " " " " " "
			405	76.25'	Tp Cb	S " " " " " "
			471	75.59'	Gut	" " " " " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 103
Date ____ Date ____ Survey of RAYMOND AVE. LINE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 3-22-38
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 750 Pg. 104 | Job No. 6328 Division No. | Notes Red. | Plotted | Profile
Survey of Brunty Notes H.M.S. | Date | Date | No.
Survey by C. Johnson | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		80 30				
	470		385	76.45	Tp Cb	N end Cb. R N.W. Cor
	18?		450	75.80	Gut	" " " " " " "
			400	76.30	Tp Cb	W " " " " " "
			461	75.69	Gut	" " " " " " "
			382	76.48	Tp Cb	S " " " SW "
			446	75.84	Gut	" " " " " " "
			405	76.25	Tp Cb	W " " " " " "
			470	75.60	Gut	" " " " " " "
24+10.5			630	74.00	4.2 R	Top 6" Gas Lines
"	IMPOSSIBLE TO get Top PIPE				7.5 R	" " " "
24+13.5	" "	" "	" "	"	3.6 R	" " " "
B.M#H99			397	76 33	B.M#H99 Elev. 76.353 F.B. 723 P.74	
				76 35	RAYMOND AVE & RAMONA AVE. N.W. Cor	
					Bt spk in Cb 11'W of W end Cb. R.	
⊼	470	81 05				
25+00			487	76.18	& S.D	
26+00			471	76.34	" " "	
"			464	76.41	7'L	& RAYMOND
"			444	76 61	27'L	Tp Cb
"			510	75.95	"	Gut

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 105
X-Sec. No. ____ Date ____ Date ____ Survey of RAYMOND AVE LINE
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes HMS Date 3-22-39
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00		81 05				
"			453	76.52	13' R Tp Cb	
"			515	75.90	" Gut	
27+00			443	76.62	℄ S.D	
					B.M# H100 Elev. 76.856' F.B. 723 P 74	
B.M#H100			420	76.85	RAYMOND AVE So SIDE. & TRURO AVE PROD	
				76.86	Bt spk in Cb	
⊼	478	81 64				
27+67.87			487	76.77	℄ S.D INT & TRURO AVE	
					7'L & RAYMOND J.C.	

	CHAIN	DIA	ROD
NORTH	12.48	0.67	4.78
EAST	12.54	0.67	4.78
SOUTH	12.49	0.67	4.78
WEST	12.57	0.67	4.78

17.93'	63.71	8"Stub N	12.48 / 0.67 / 4.78 = 17.93'	12.54 / 0.67 / 4.78 = 17.99'
17.99'	63.65	8"Cutlet E		12.49 / 0.67 / 4.78 = 17.94'
17.94'	63.70	8"Stub S		12.57 / 0.67 / 4.78 = 18.02'
18.02'	63.62	8"Inlet W		
27+27.87		479	76.85	27'L Tp Cb
"		538	76.26	" Gut
"		533	76.31	13' R Cross gut & TRURO
"		502	76.62	23' R " "
"		445	77.19	100'R " "
		462	77.02	" 15' East Tp Cb
		527	76.37	" " " Gut

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8164				
			444	77.20	100'R 15' WEST Tp Cb	
			511	76.53	" " " Gut	
			481	76.83	Tp Cb E end Cb R N.E. Co R	
			546	76.18	Gut " " " " " " "	
			474	76.90	Tp Cb N " " " " " "	
			542	76.22	Gut " " " " " " "	
			458	77.06	Tp Cb N " " " N.W. "	
			518	76.46	Gut " " " " " " "	
			470	76.94	Tp Cb W " " " " " "	
			536	76.28	Gut " " " " " " "	
28+00			482	76.82	℄ S.D.	
29+00			461	77.03	" " "	
29+50			462	77.02	" " "	
"			456	77.08	7'L ℄ RAYMOND	
"			443	77.21	27'L Tp Cb	
"			505	76.59	" Gut	
"			444	77.20	13'R " "	
"			503	76.61	" " "	
30+00			455	77.09	℄ S.D.	

F. B. 750 Pg. 106 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of RAYMOND AVE LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6326 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of RAYMOND AVE. LINE
Notes Chkd. ____ Checked ____ Survey by BRUNT Notes by K.M.S. Date 3-22-38
Date ____ Date ____ Map No. ____ Indexed ____ Section ____ Date ____

F. B. 750 PG. 107

STATION	B. S.	H. I.	F. S.	ELEV.		
		81 64				
B.M.#H101			4 12	77 52	B.M.#H101 Elev 77.52 I.F.B.723 P74 RAYMOND AVE. N. SIDE & EUCALYPTUS AVE PROD Bt spk in Cb.	
T 30+82.96	466	8218	494	77.24	℄ S.D. INT EUCALYPTUS. 7'L & " RAYMOND A.C.	

	CHAIN	DIA	ROD					
N								
E	11.79	0.67	4.96	17.42	64.76	8" outlet E	11.79 / 0.67 / 4.96 = 17.42	11.50 / 0.67 / 4.98 = 17.15
S	11.50	0.67	4.98	17.15	65.03	8" stub S		11.79 / 0.27 / 4.95 = 17.41
W	11.79	0.67	4.95	17.41	64.77	8" Inlet W		
				528	76.90	27'L & EUCALYPTUS		
				501	77.17	37'L "		"
				448	77.70	100'L "		"
				451	77.67	" 15' EAST		Top Cb
				515	77.03	" " "		Cut
				451	77.67	" " WEST		Tp Cb
				491	77.27	" " "		Cut
				467	77.51	13'R Tp Cb		
				531	76.87	" Cut		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 750 Pg. 108 | Job No. 6328 Division No. | Notes Red. | Plotted | Profile
Survey of RAYMOND EYE LINE | Date | Date | No.
Survey by BRUNTZ Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. Gilchrist Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		8218'				
			479	77.39	Tp Cb E end Cb R S.E. Cor	
			547	76.71	Cut " " " " " " "	
			470	77.48	Tp Cb S " " " " " "	
			532	76.86	Cut " " " " " " "	
			458	77.60	Tp Cb " " " " S.W. "	
			502	77.16	Cut " " " " " " "	
			467	77.51	Tp Cb W " " " " " "	
			522	76.96	Cut " " " " " " "	
31+00			491	77.27	℄ S.D.	
32+00			472	77.46	" " "	
"			469	77.49	7' L ℄ RAYMOND AVE	
"			442	77.76	27' L Tp Cb	
"			512	77.06	" Cut	
"			447	77.71	13' R Tp Cb	
"			504	77.14	" Cut	
33+00			436	77.82	℄ S.D.	
33+97.82			429	77.89	℄ " " INT ℄ GALE AVE	
"			422	77.96	7' L ℄ RAYMOND AVE	
"					D.C. (OVER)	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
		82.18					
33+97.82	CHAIN	DIA	ROD				
N	11.19	0.67	4.22	16.08	66.10	6" Stub N 11.19 0.67 4.22 16.08	11.33 0.67 4.24 16.24 / 11.36 0.67 4.22 16.25
E	11.33	0.67	4.24	16.24	65.94	6" Outlet E	
S							
W	11.36	0.67	4.22	16.25	65.93	6" Inlet W	
33+97.82				4.14	78.04	27' L Top Cb	
"				4.77	77.41	" Cut	
"				4.66	77.52	13' R Cross. gut & Gate	
"				4.40	77.78	23' R	" "
"				3.95	78.23	100' R	" "
				3.89	78.29	" 15' EAST	Tp Cb
				4.56	77.62	" " "	Cut
				3.65	78.50	" 16' WEST	" "
				4.30	77.86	" " "	"
				4.10	78.05	Tp Cb E end	Cb. R N.E. Cor
				4.69	77.49	Cut " "	" " " " "
				4.04	78.14	Tp Cb N "	" " " " "
				4.60	77.58	Cut " "	" " " " "
				3.71	78.47	Tp Cb N "	" " N.W. "
				4.38	77.80	Cut " "	" " " " "
				3.92	78.26	Top Cb W "	" " " " "
				4.54	77.64	Cut " "	" " " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4326 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of RAYMOND AVE LINE
Notes Chkd. ____ Checked ____ Survey by ____ Notes 3 Date 3-22-38
Date ____ Date ____ Map No. ____ Indexed ____ Traced ____ Date ____

F. B. 750 PG. 109

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 750 Pg. 110 | Job No. 6328 Division No. | Profile No. | Notes Red. | Plotted
Survey of RAYMOND AVE LINE | Date | Date | X-Sec. No.
Survey by BRUNTZ | Notes H.M.S. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		8218				
					BM#H102 Elev. 78.03 [illegible] 123 P 74	
BM#H102			413	78 05	RAYMOND AVE So. Side & GALE AVE PROD	
				78 04	Bt spk in Cb	
T	594	8398				
35+00			544	78.54	℄ S.D	
35+61			479	79.19	27'L Tp Cb (W end).	
			543	78.55	" Gut. (" ")	
"			462	79.36	37'L S.P.L.	
35+67			477	79.21	13'R Top Cb (W end)	
"			538	78.60	" Gut (" ")	
"			455	79.43	23'R N.P.L. (BACK WALK)	
36+00			472	79.26	℄ S.D.	
"			482	79.16	7L & RAYMOND	
"			480	79.18	27'L Gut	
"			40	80.0	31 L Tp bk	
"			39	80.1	37'L S.P.L	
"			507	78.91	13 R Gut	
"			43	79.7	15 R Tp bk	
"			432	79.66	23' R N.P.L (BACK WALK.)	

Form 307 SM 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 6338 Division No. ____ Survey of RAYMOND AVE LINE Survey by B Notes 3 Date 3-22-38 Map No. ____ Indexed ____
F.B. 750 PG. 111

STATION	B. S.	H. I.	F. S.	ELEV.		
		83 98				
37+00			411	79.87		
37+13.11			409	79.89	℄ S.D. E.P.L INGLEWOOD AVE	
1			403	79.95	7'L ℄ RAYMOND	
"			425	79.73	27 L Gut	
"			3.7	80.3	28L Tp 6K	
"			37	80.3	37'L S.E. PROP COR	
"			416	79.82	13R Gut	
"			34	80.6	16R Tp 6K	
"			351	80.47	23 R N.E PROP COR (BACK WALK)	
37+43.11			401	79.97	℄ S.D. INT INGLEWOOD AVE	
					7'L ℄ INT RAYMOND AVE P.C.	

	CHAIN	DIA	ROD						
N	12.09	0.67	3.93	16.69	67.29	8" Stub N	12.09 67 393 16.69	12.30 67 393 16.90	12.16 67 392 16.75	12.20 67 393 16.80
E	12.30	0.67	3.93	16.90	67.08	8" Outlet E				
S	12.16	0.67	3.92	16.75	67.23	8" Stub S				
W	12.20	0.67	3.93	16.80	67.18	8" Stub W				

417	79.81	28'L	CROSS GUTTER
404	79.94	37'L	S.P.L.
405	79.93	10'	EAST (Edge Pav.
417	79.81	21'	" Gut
345	80.53	25	" Tp 6K

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		8398				
			399	79.99	37'L 10' West	Edge Pav
			39	80.1	" 18 "	Gut
					" "	Tp bk
			33	80.7	" 30' "	S.W. PROP. COR
			316	80.82	65'L	
			305	80.93	100'L	℄ INGLEWOOD AVE
			312	80.86	" 10	EAST edge Pav.
			39	80.1	" 20 "	Gut
			27	81.3	" 22' "	Tp bk
			27	81.3	" 30' "	E.P.L
			311	80.87	" 10'	West (edge Pav)
			38	80.2	" 18 "	Gut
			20	82.0	" 22 "	Tp bk
			20	82.0	" "	W.P.L
			417	79.81	13'R	℄ INGLEWOOD AVE
			401	79.97	23'R	" "
			41	79.9	" 10'	EAST (Edge Pav)
			42	79.8	" 16 "	Gut
			35	80.5	" 22 "	Tp bk
			402	79.96	" 10'	WEST (edge Pav)
			41	79.9	" 17' "	Gut
			31	80.9	" 22 "	Tp bk

F. B. 730 PG. 112 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of RAYMOND AVE LINE Date Date No.
Survey by BRUNT Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6326 Division No. ____ F. B. 750 PG. 113
X-Sec. No. ____ Date ____ Date ____ Survey of RAYMOND AVE STYE LINE
Notes Chkd. ____ Checked ____ Survey by BEUNTT Notes S Date 3-2-38
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		83 98				
			31	80.9	13'R	30' WEST N.W. Por. Cor
			330	80.68	43'R	
			328	80.70	700'R	℄ INGLEWOOD AVE
			328	80.70	"	10' EAST edge Pav
			41	79.9		17' " Cut
			38	80.2		20 " Tp bk
			38	80.2		30' " E.P.L.
			334	80.64		10' West edge Pav
			43	79.7		18 " Cut
			32	80.8		22 " Tp bk
			33	80.7		30' " W.P.L.
			378	80.20	32' W	℄ INT ℄ RAYMOND AVE Pav.
			396	80.02	"	18' L
			402	79.96		18' R
			310	80.88	42' W	" "
			373	80.25	"	10' L edge Pav
			38	80.2		14' L Cut
			32	80.8		17' L Tp bk
			21	81.9		30' L S.P.L
			340	80.58		9 R edge Pav
			36	80.4		14' R Cut

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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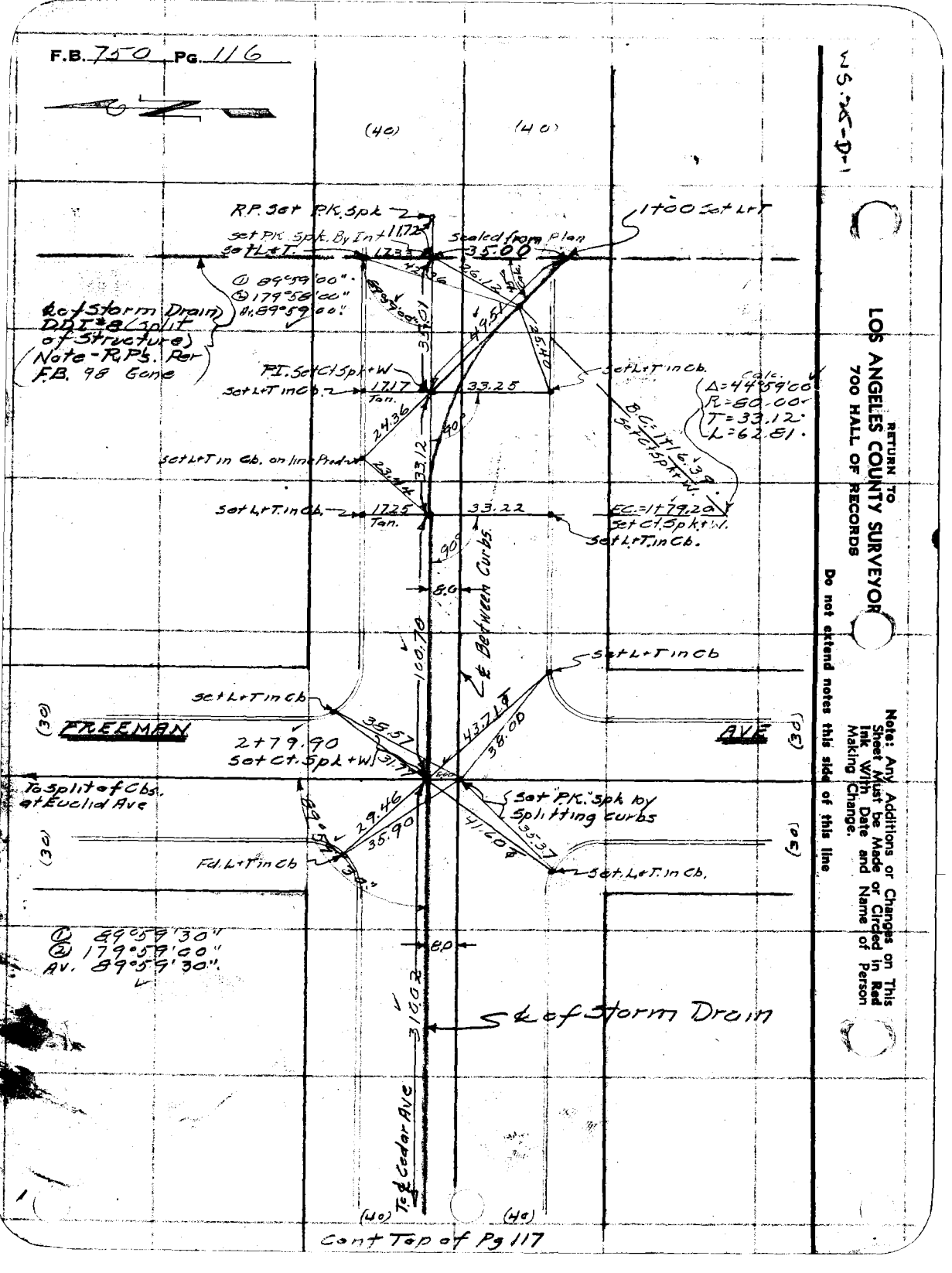
Do not extend notes this side of this line

F. B. 750 PG. 114 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of RAYMOND AVE LINE | Date | Date | No.
Survey by BEUNTE Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		83 98'				
			29	81.1'	42' W & INT & 120TH	20' L TpBk
120TH & INGLEWOOD			29	81.1'	"	30' L S.P.L
100' W & INT PROD			262	81.36'	& 120TH ST	
			320	80.78'	9' L edge Pav	
			37	80.3'	13' L Gut	
			28	81.2'	15' L Tp Bk	
			28	81.2'	30' L S.P.L	
			302	80.96'	10 R edge Pav	
			36	80.4'	13' R Gut	
			26	81.4'	15' R Tp Bk	
					30' R N.P.L	
B.M #459			354	80.44'	B.M #459 Elev 80.436 FB 723 P44 INGLEWOOD Ave & 120TH ST N.E. COR L & T 6' E OF W end Conc walk	

F.B. 750 Pg. 116

W.S. 2-D-1



Cont Top of Pg 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Broadway Line	F.B. 750 Pg. 115
Map No. B-1705	W. O. 6328 Tape No. 058 St' 84 °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 7-23-38	
Date	Indexed 6-24-40	

CENTER LINE SURVEY

HAWTHORNE DRAINAGE SYSTEM

BROADWAY LINE

JN6328

For Topography See Pgs 125 to 138 Incl.

For ℄ Profile See Pgs 139 to 168 Incl.

CE Brunty
HM Smith
J L Willey
M A VanDeren
N R Smith

RECEIVED W.I.G. APR 7 1938
PROGRESSED " 4-12-38
BOOK INDEXED " "
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " "
REDUCED In Field
CHECKED W.I.G. "
B. M.s ADJUSTED —
B. M.s LISTED —

Checked
Stationing & Curve Data
4-12-38 - HL Smelser

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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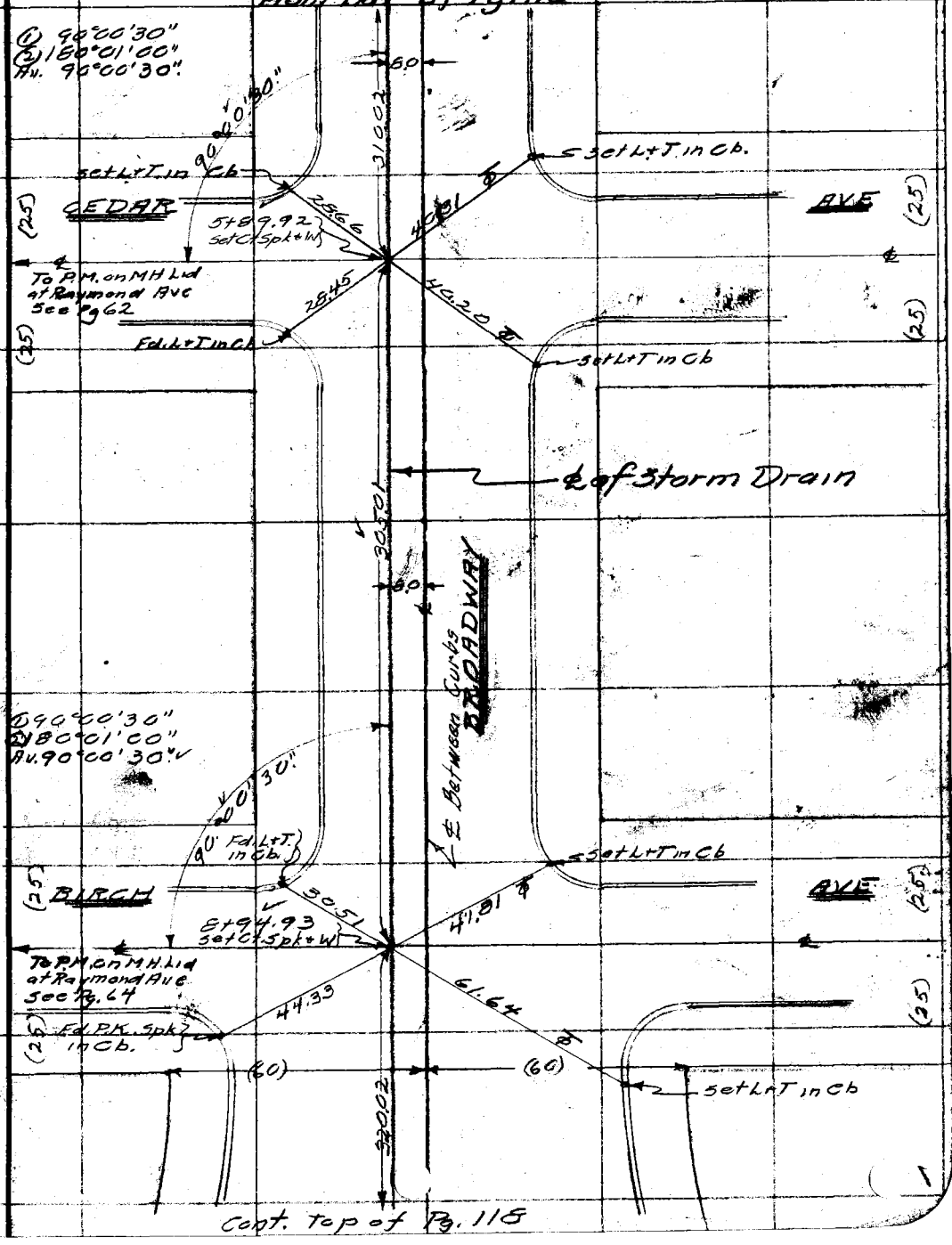
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Notes Ck'd by D. M. Finley	Survey of Broadway Line	F.B. 750 Pg. 117
Map No. B-1705	W. O. 6326 Page No. 058 St'd 84 F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 2-24-38	
Date	Indexed A. C. Johnson	

W.S. 25-C1, D-1

From Bot of Pg. 116



Cont. Top of Pg. 118

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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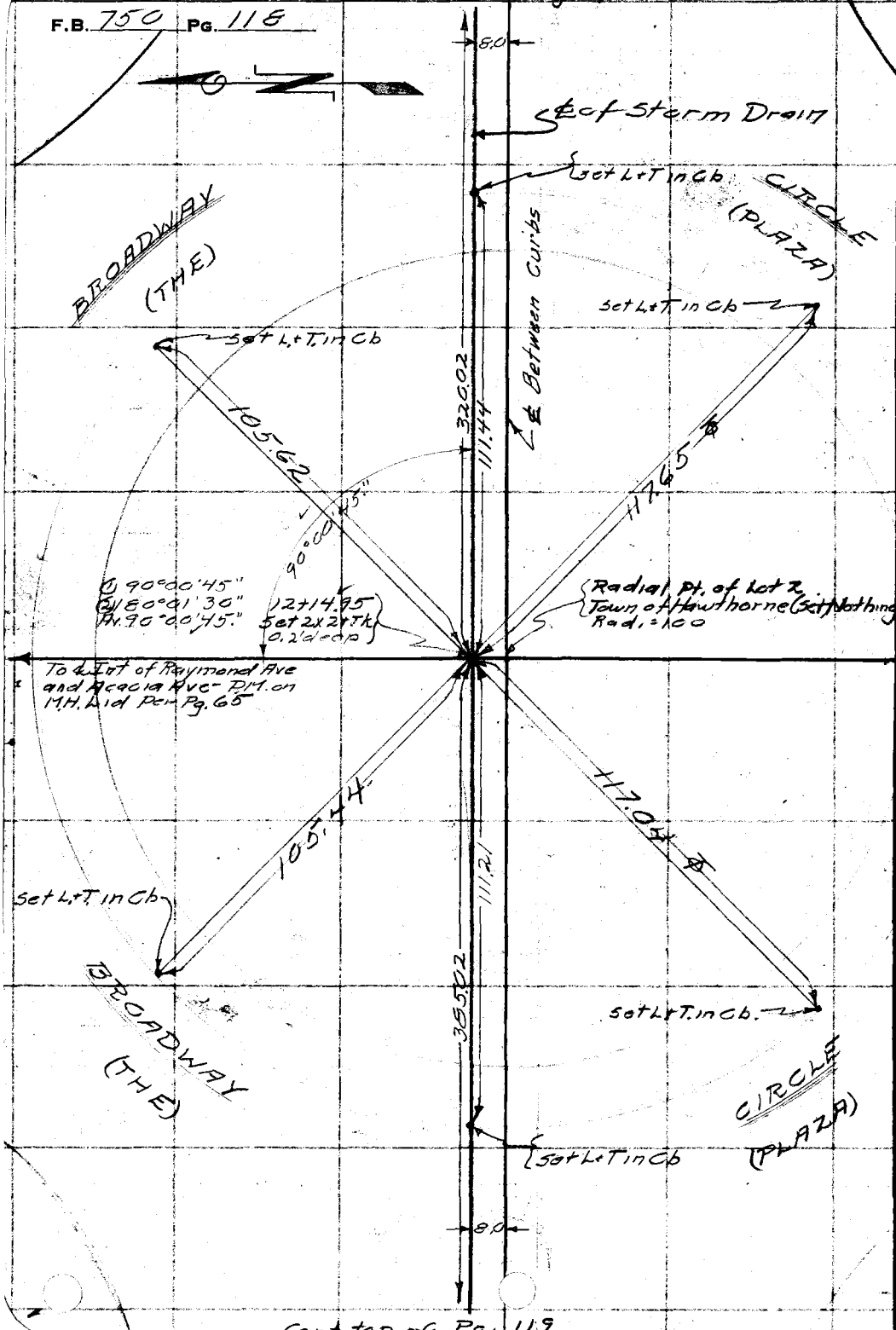
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

From Bot. of Pg. 117

F.B. 750 Pg. 118



Cont. top of Pg. 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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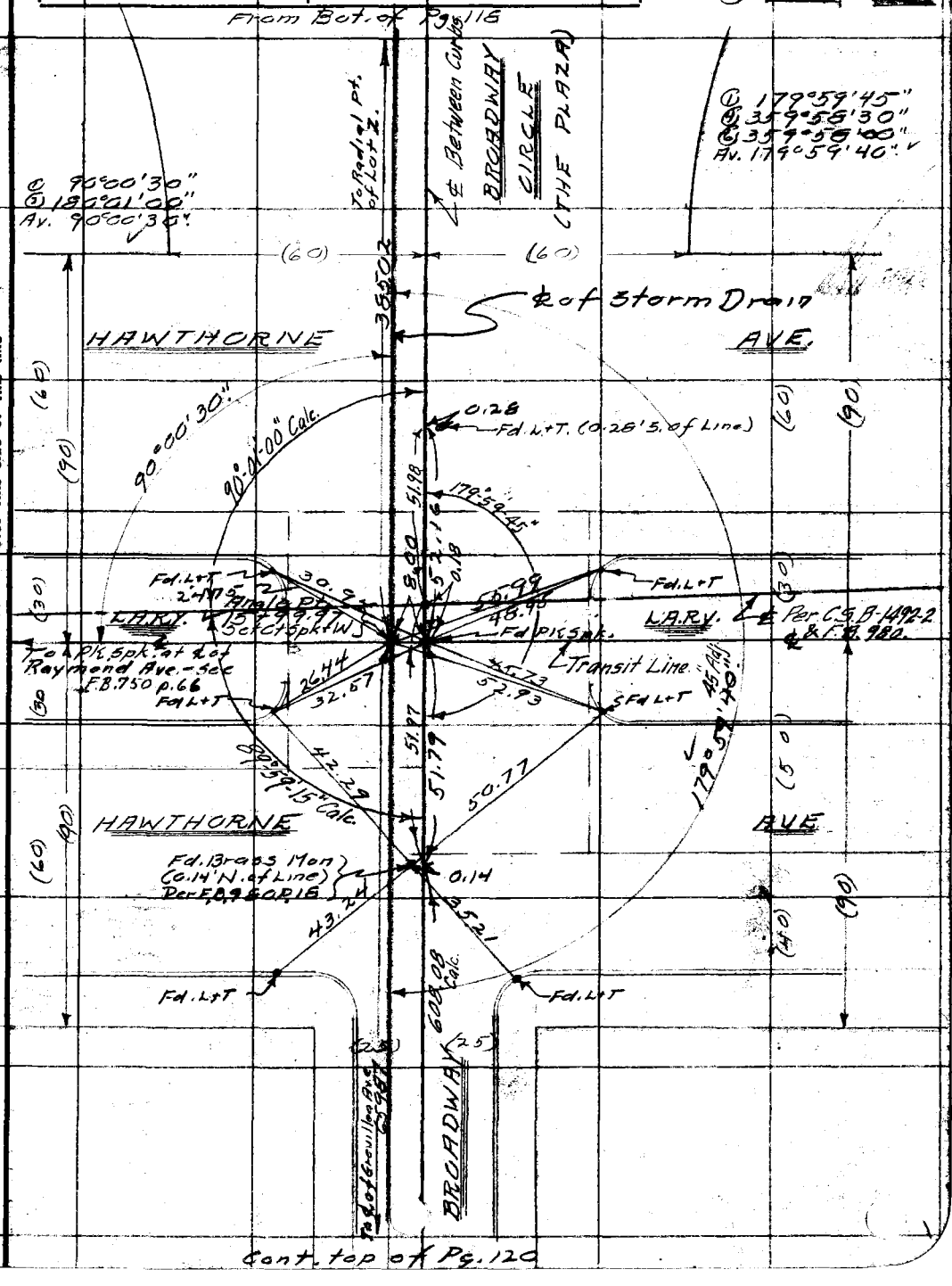
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Broadway Line	F.B. 750 Pg. 119
Map No. B-1705	W. O. 6328 Tape No. 058 St'd 84 °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-24-38	
Date	Indexed A. C. Johnson	



Cont. top of Pg. 120

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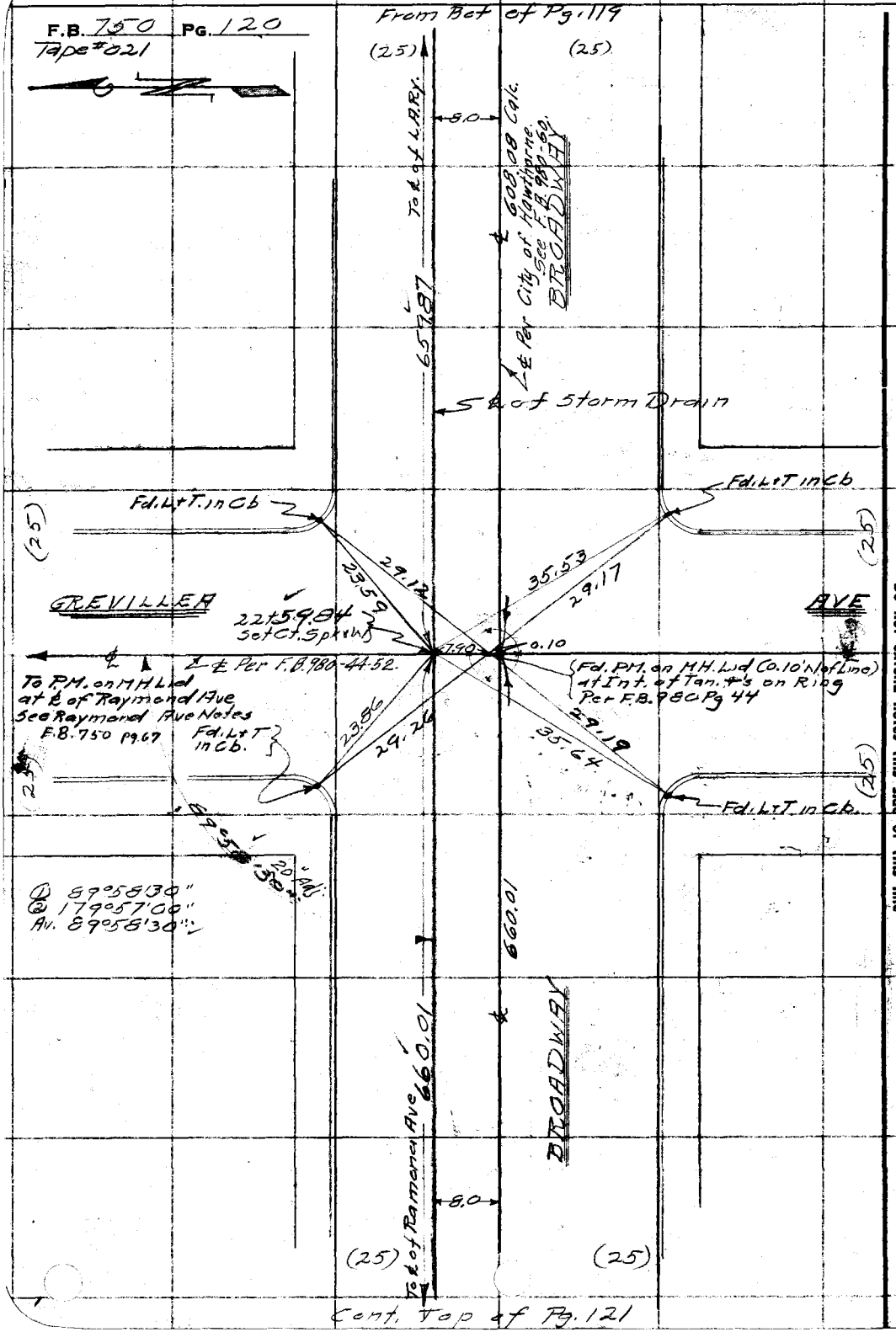
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 750 Pg. 120
Tape #021

From Bef of Pg. 119



Cont. Top of Pg. 121

25-25-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

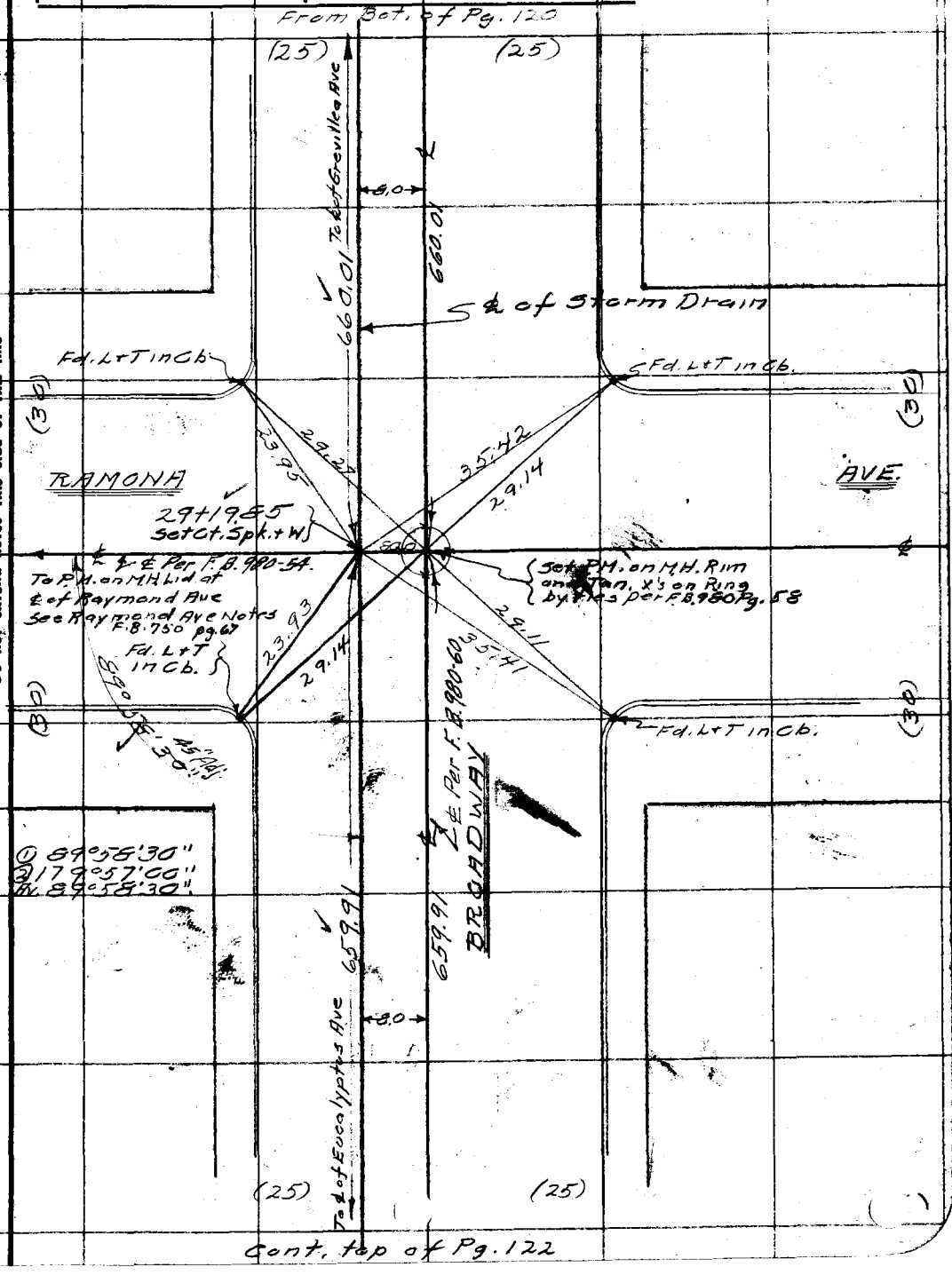
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finlay	Survey of Broadway Line
Map No. B-1705	W. 06328 Tape No. 021 St'd 54°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-24-35
Date	Indexed A. C. Johnson

F.B. 750 Pg. 121

WS 35-C+1

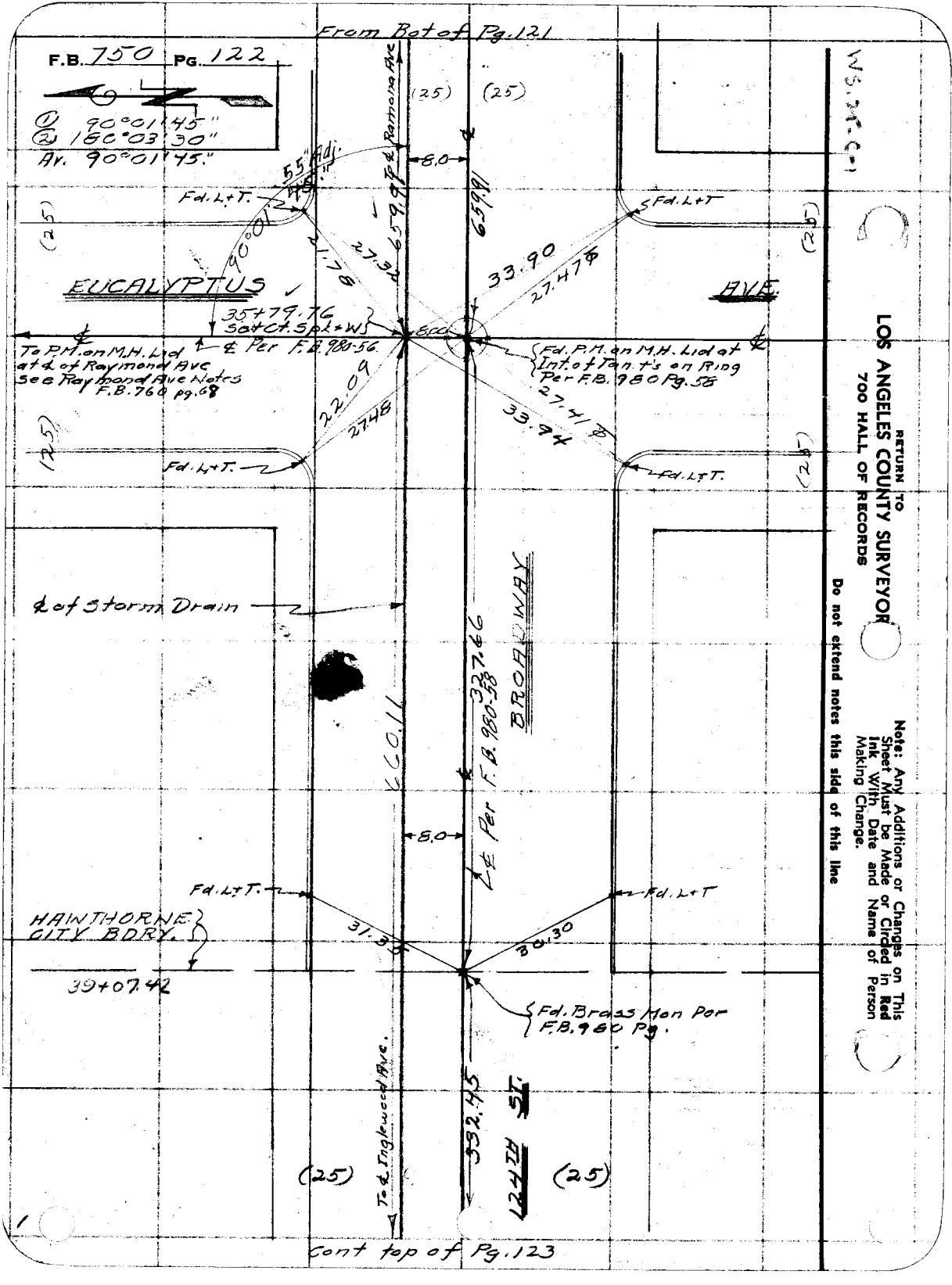


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

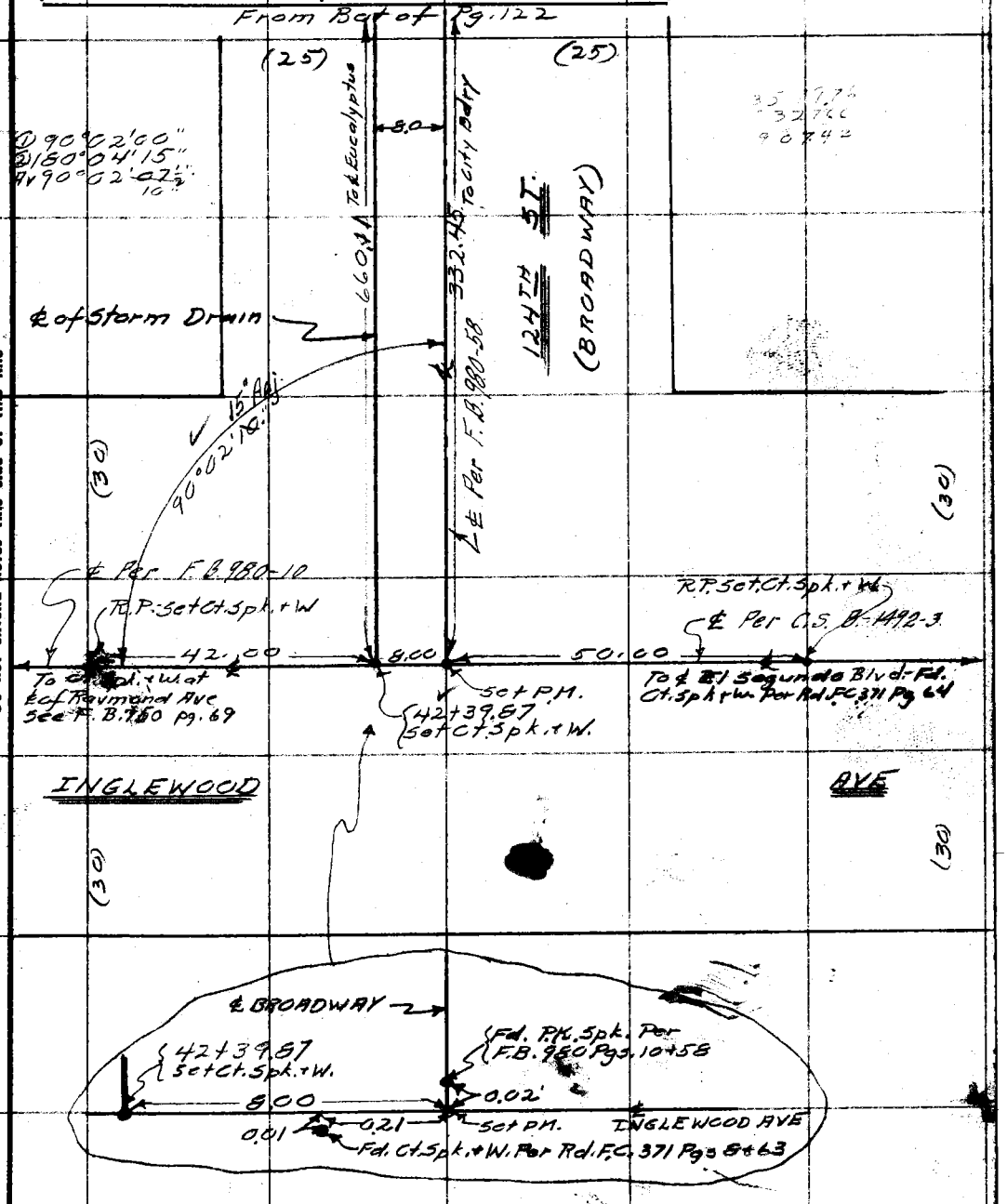
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


From Bot of Pg. 121
F.B. 750 PG. 122
① 90°01'45"
② 180°03'30"
Av. 90°01'45"
Ramona Ave
(25)
(25)
8.0
659.91
659.91
55" Adj.
45"
Fd. L+T.
Fd. L+T
(25)
(25)
90°01'
21.78
27.32
33.90
27.47
EUCALYPTUS
AVE.
35+79.76
Sat Ct. Spl + W
8.00
To P.M. on M.H. Lid at ℄ of Raymond Ave See Raymond Ave Notes F.B. 760 pg. 68
℄ Per F.B. 980-56
Fd. P.M. on M.H. Lid at Int. of Tan. t's on Ring Per F.B. 980 Pg. 58
22.09
27.48
27.41
33.94
(25)
Fd. L+T.
Fd. L+T.
(25)
℄ of Storm Drain
BROADWAY
327.66
℄ Per F.B. 980-58
660.11
8.0
Fd. L+T.
Fd. L+T
HAWTHORNE CITY BDRY.
31.35
30.30
39+07.42
Fd. Brass Mon Per F.B. 980 Pg.
To ℄ Inglewood Ave.
332.45
124TH ST.
(25)
(25)
Cont top of Pg. 123
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Broadway Line	F.B. 750 Pg. 123
Map No. A-1705	W. O. 6328 Tape No. 021 St'd 54°F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-25-38	
Date	Indexed L. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Notes Ck'd by		Survey of Broadway Line	F.B. 750 PG. 125
Map No.		W. 06328 Tape No. C21 St'd 99.96 F.	
Office Work		Surveyed by Brunty	
Checked		Notes " Date 3-25-38	
Date		Indexed A. C. Johnson 6-24-40	

TOPOGRAPHY

~~HAWTHORNE DRAINAGE SYSTEM~~

BROADWAY ~~LINE~~ D.S

J.N. 6328

For ℄ Survey See Pgs. 115 to 124 Incl.
For ℄ Profile See Pgs 139 to 168 Incl.

C.E. Brunty
H.M. Smith
J.L. Wesley
M.A. Van Deren
N.R. Smith

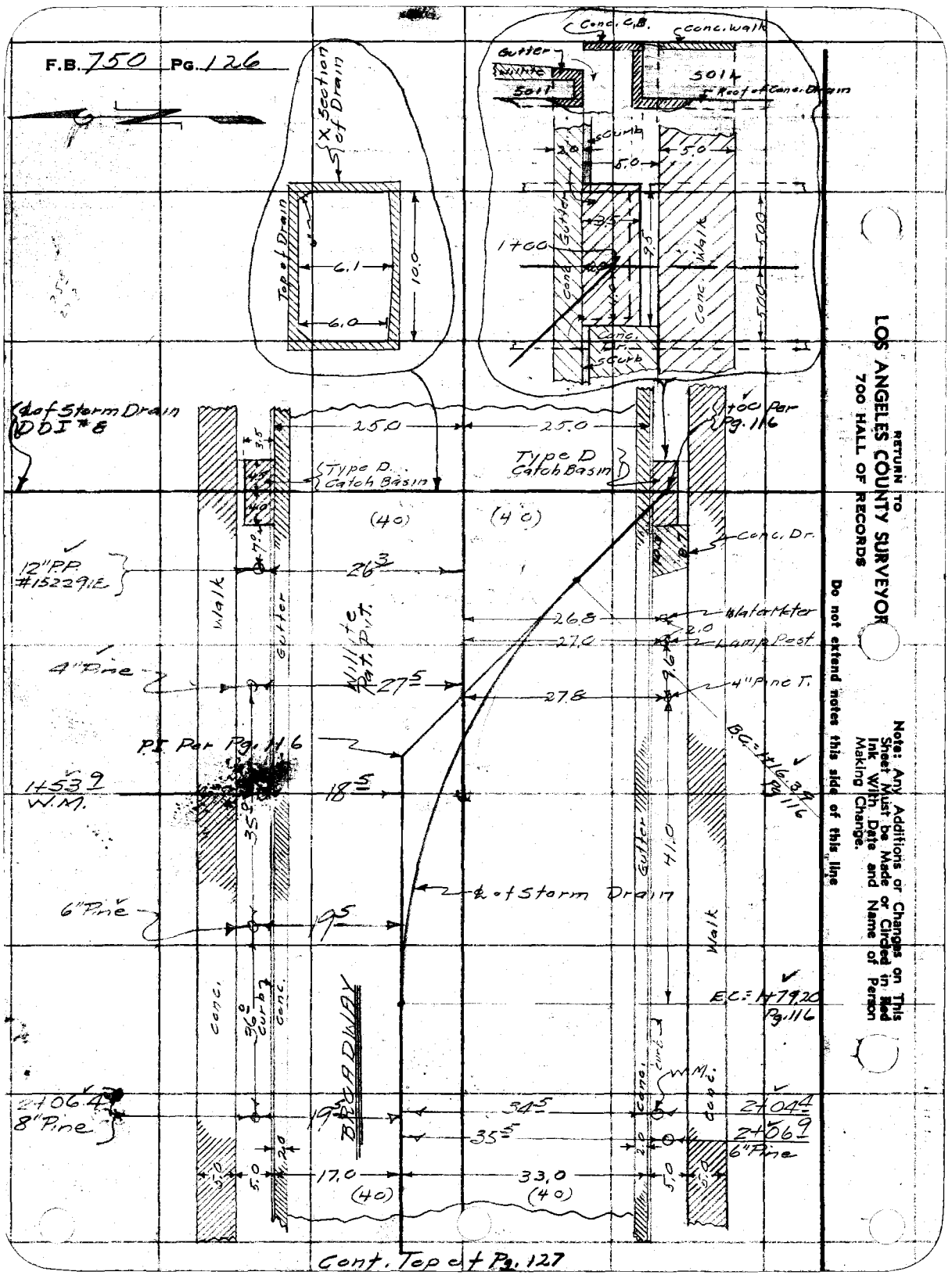
NOTE: Additions to notes - marked with green check made by Gunderson - 10-7-48

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 11-35



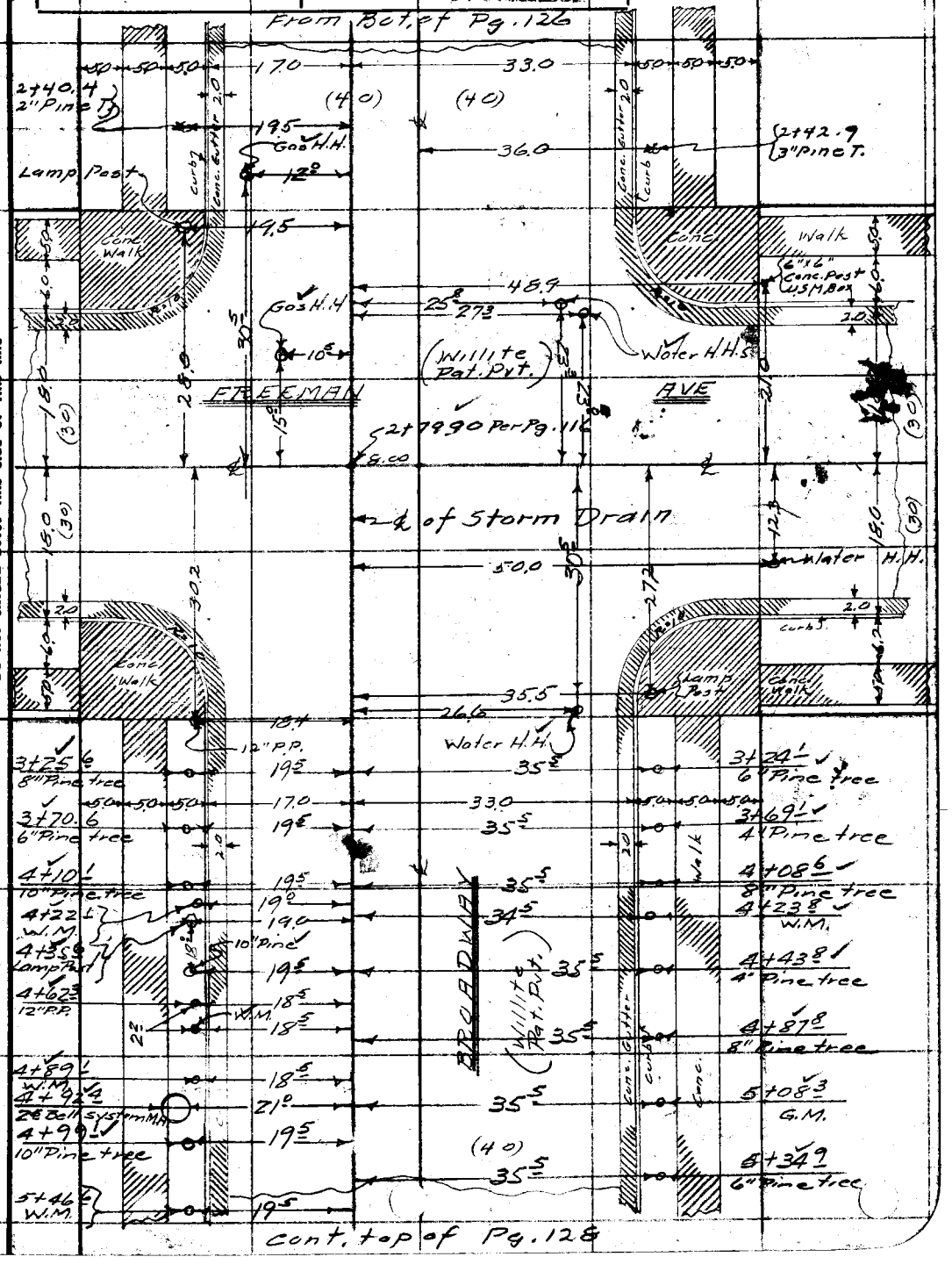
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Broadway Line
Map No.	W. O. 6328 Tape No. 021 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-28-38
Date	Indexed A. C. Johnson

F.B. 750 PG. 127



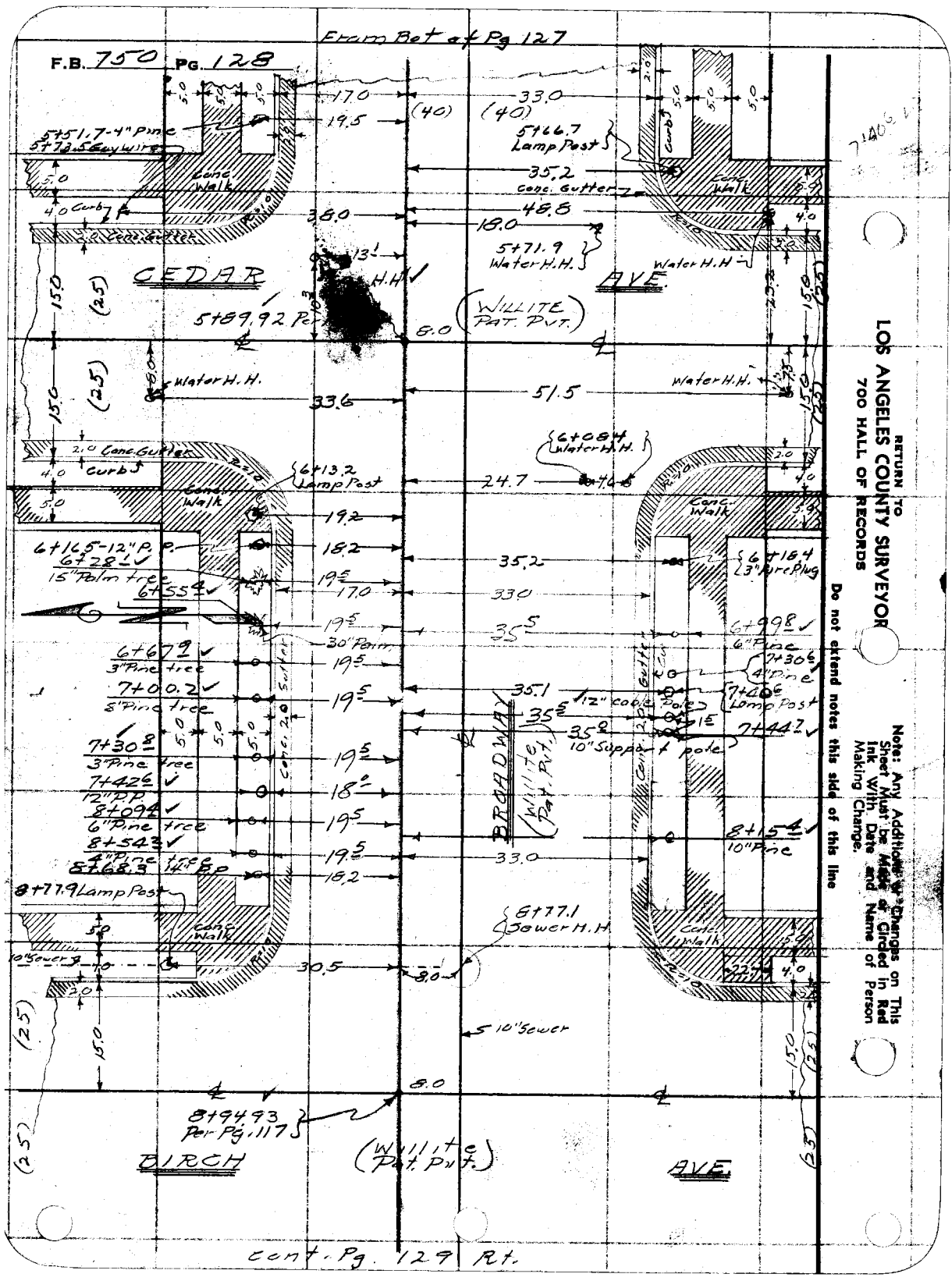
Cont. top of Pg. 128

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



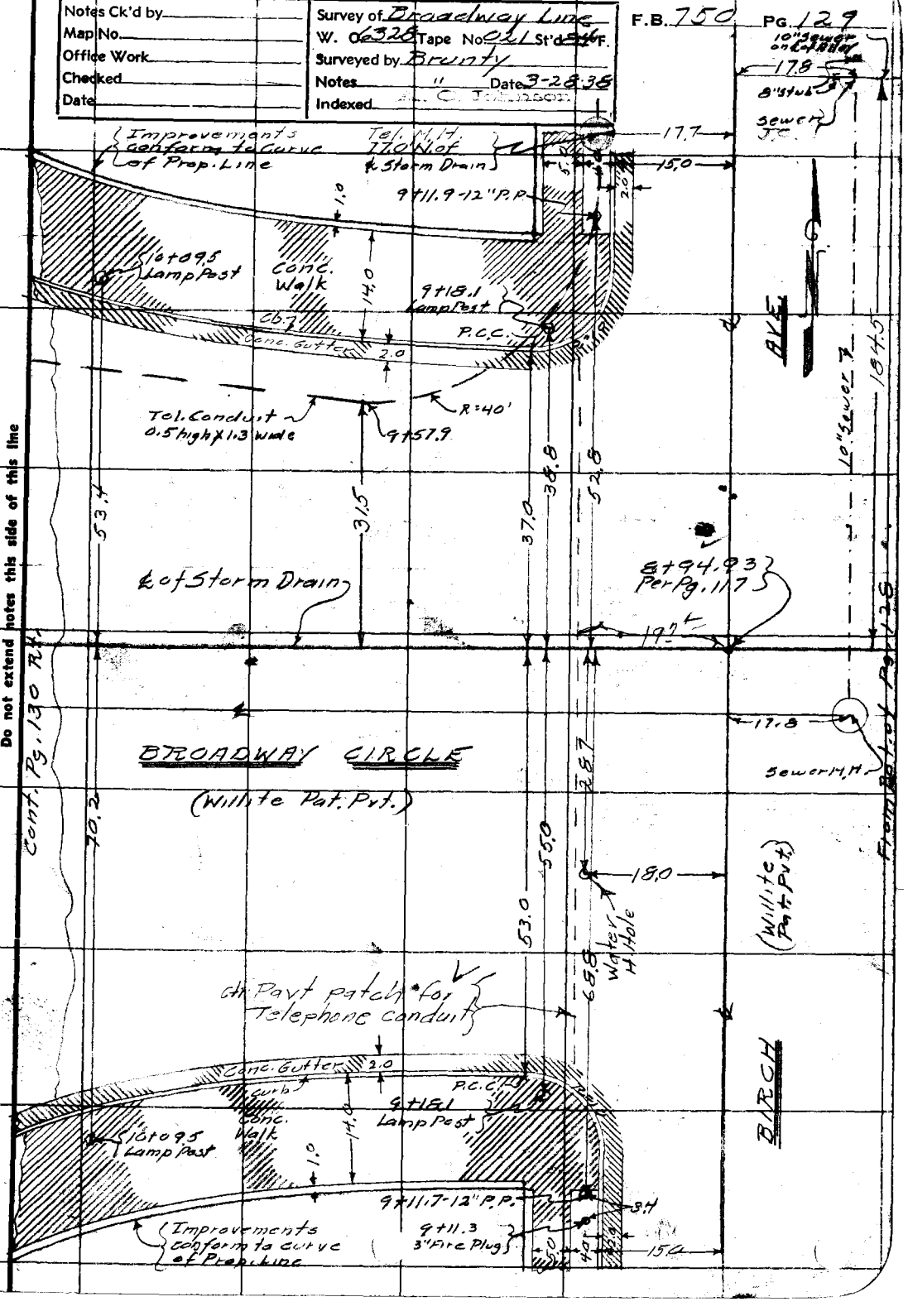
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Broadway Line
Map No.	W. O. 6328 Tape No. 021 St'd 5½°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-28-38
Date	Indexed A. C. Johnson

F.B. 750 PG. 129



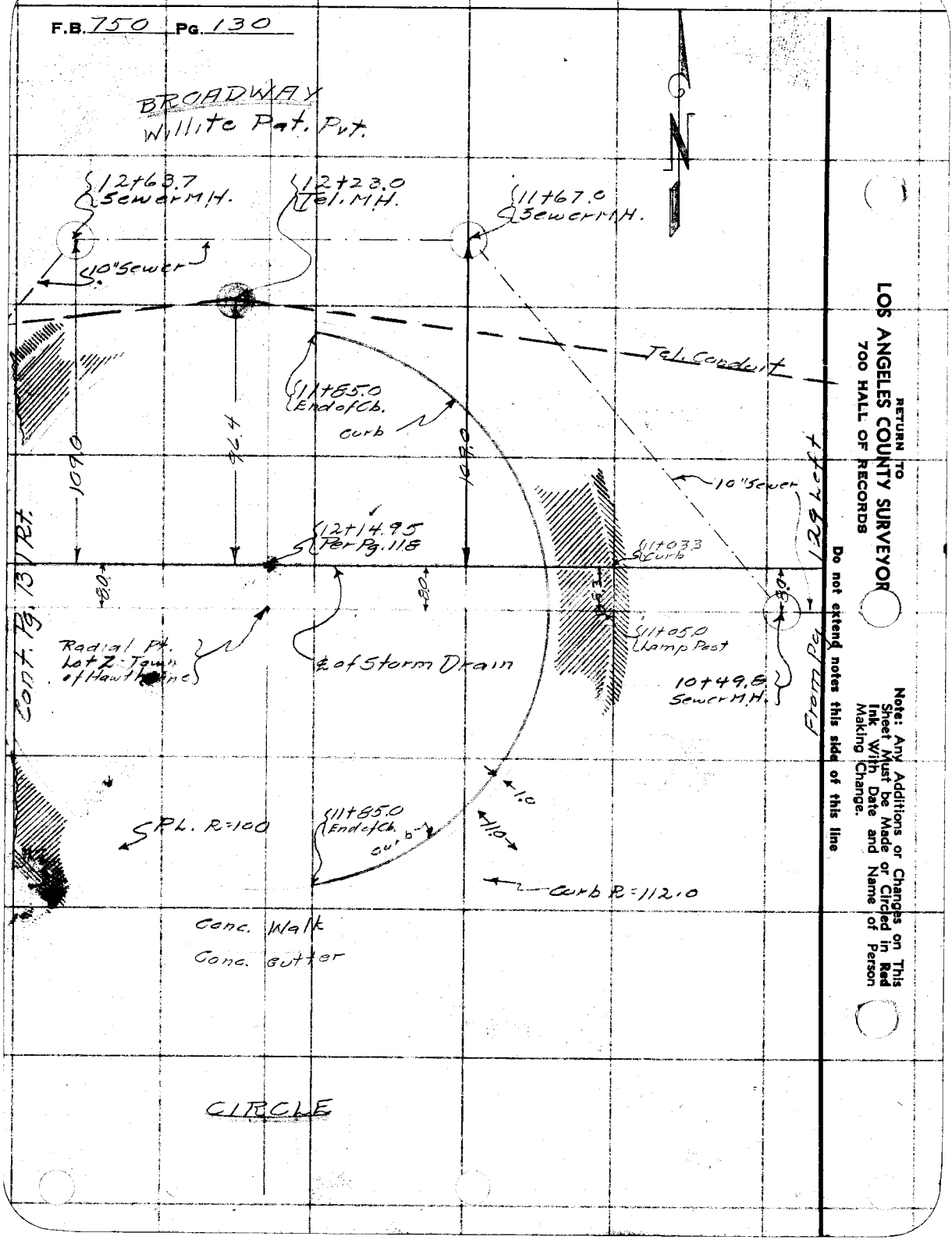
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 750 Pg. 130



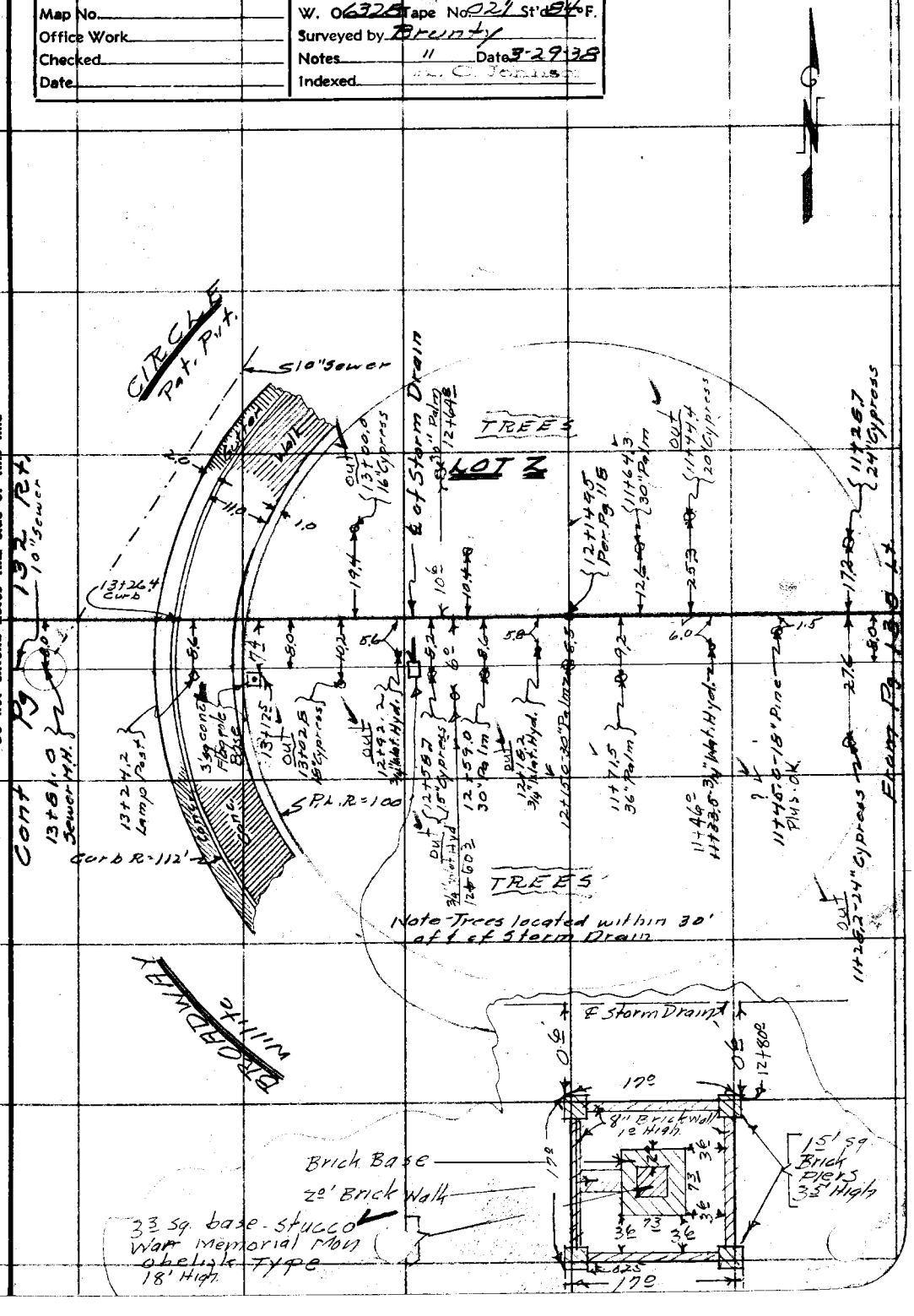
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Broadway Line
Map No.	W. O. 6328 Tape No. 021 St'd 84° F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-29-38
Date	Indexed

F.B. 750 PG. 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 750 Pg. 132

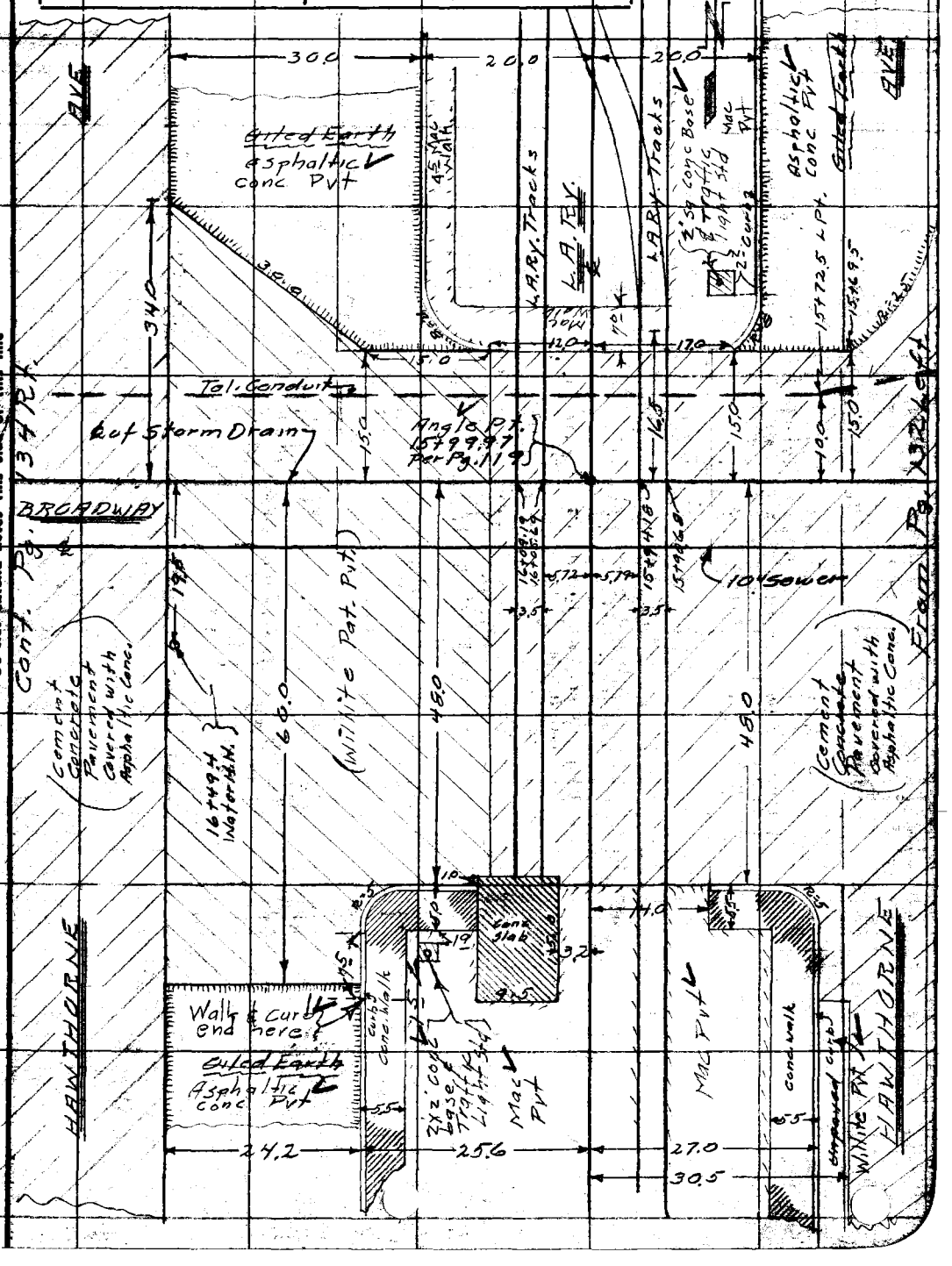
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Broadway Line
Map No.	W. O. 6325 Tape No. 021 St'd 54°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-29-38
Date	Indexed A. C. Johnson

F.B. 750 Pg. 133



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 750 Pg. 134

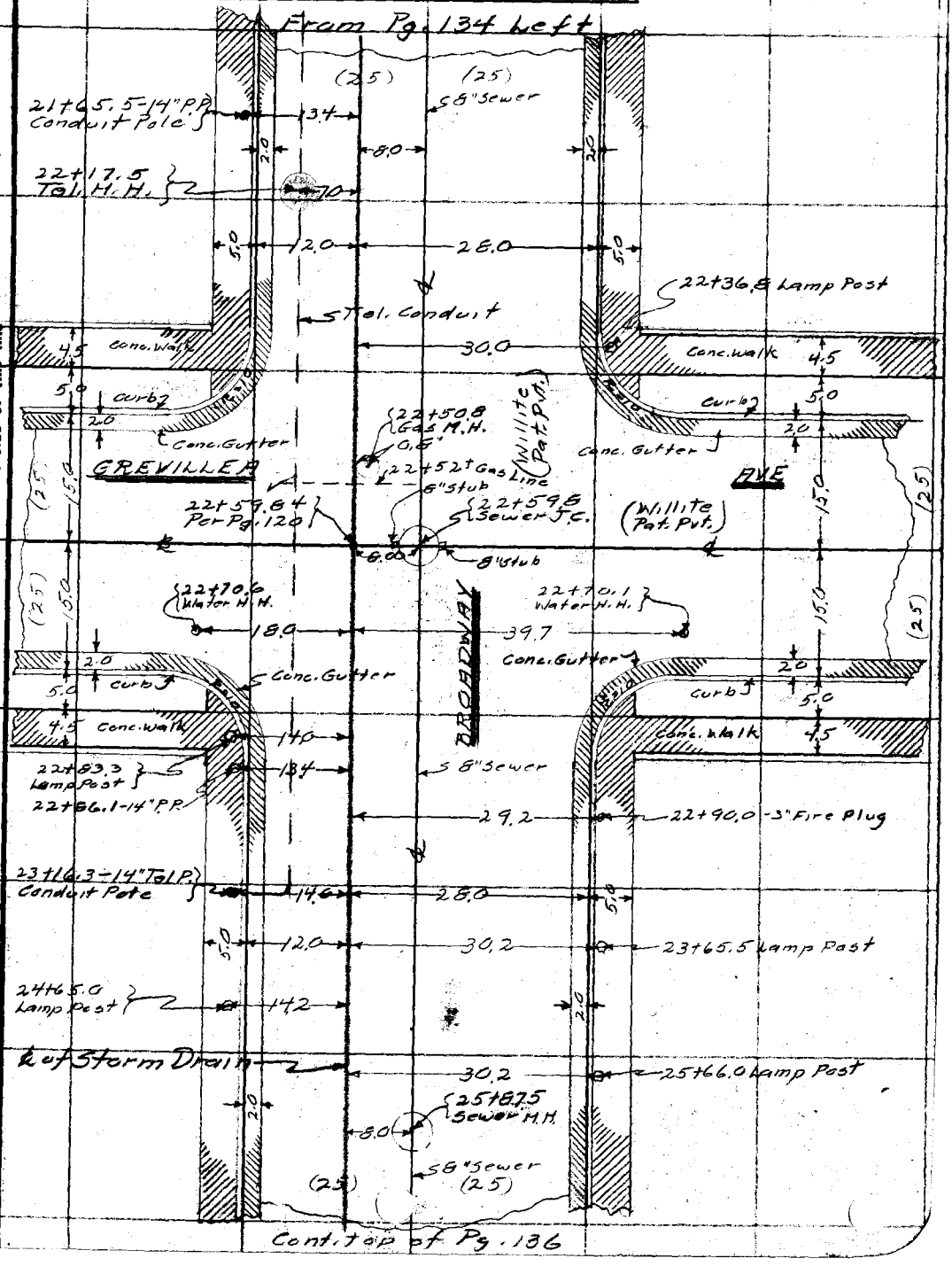
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Broadway Line
Map No.	W. O. 6328 Tape No. 021 St'd 54 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-30-38
Date	Indexed A. C. Johnson

F.B. 750 PG. 135

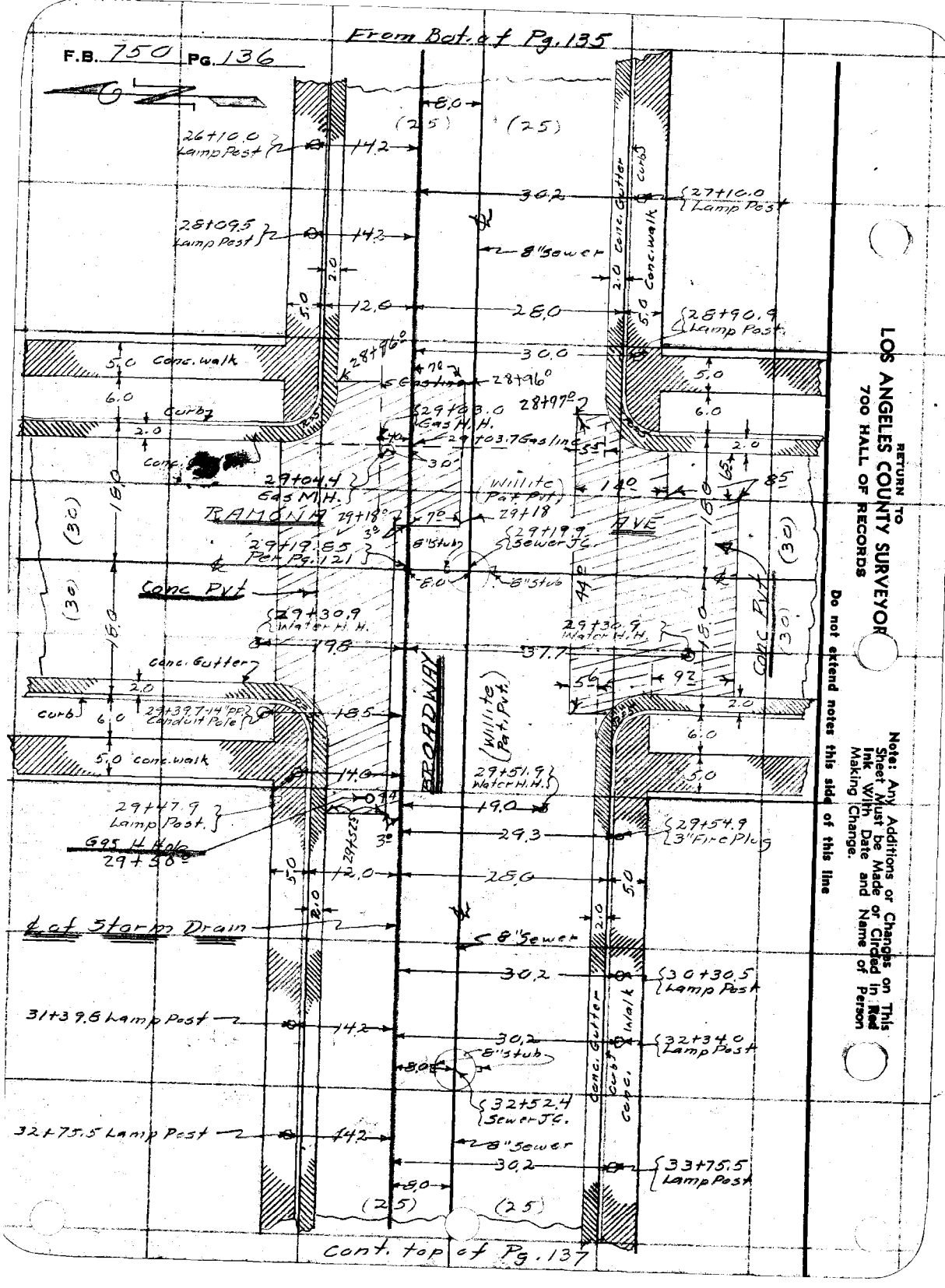


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

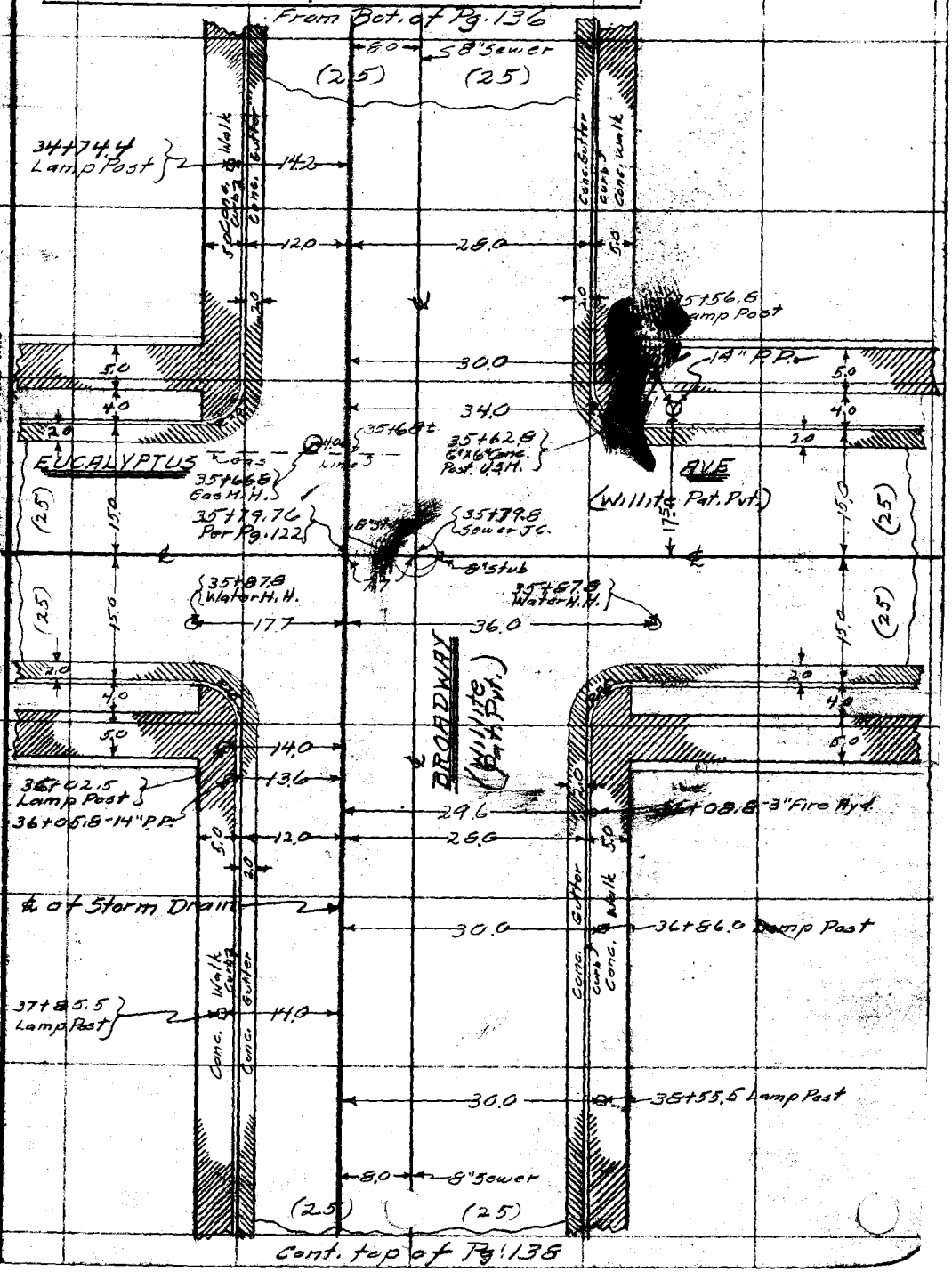


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Broadway Line	F.B. 750 Pg 137
Map No.	W. 06893 Tape No. 021 St'd 84 °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 4-6-38	
Date	Indexed A. C. Johnson	

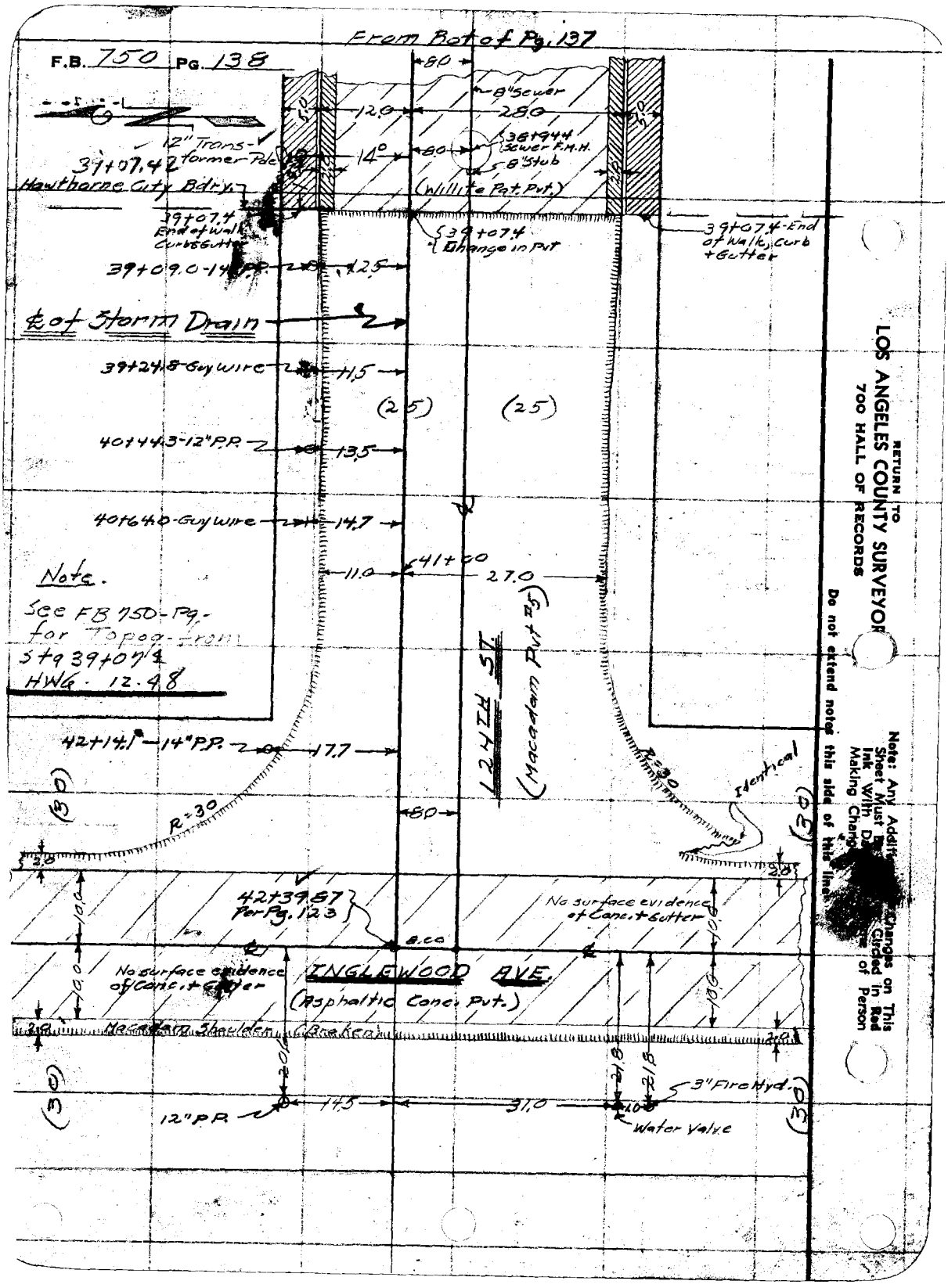


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38


From Bot of Pg. 137
F.B. 750 Pg. 138
8.0
8" Sewer
12.0
28.0
12" Transformer Pole
14.0
8.0
38+94.4 Sewer F.M.H.
8" Stub
39+07.42
Hawthorne City Bdry.
(Willite Pat. Pvt.)
39+07.4 End of Walk Curb & Gutter
39+07.4 Change in Pvt
39+07.4 End of Walk, Curb + Gutter
39+09.0-14" P.P.
12.5
℄ of Storm Drain
39+24.8 Guy wire
11.5
(25)
(25)
40+44.3-12" P.P.
13.5
40+64.0-Guy wire
14.7
41+00
11.0
27.0
Note.
See FB 750-Pg. for Topog. from Sta 39+07.4 HWG. 12.48
124TH ST.
(Macadam Pvt #5)
42+14.1-14" P.P.
17.7
R=30
R=30
Identical
(30)
(30)
8.0
2.0
2.0
42+39.87 Per Pg. 123
No surface evidence of Conc. + Gutter
8.00
10.0
10.0
10.0
10.0
No surface evidence of Conc. + Gutter
INGLEWOOD AVE.
(Asphaltic Conc. Pvt.)
2.0
Macadam Shoulder (Broken)
2.0
2.0
21.8
21.8
3" Fire Hyd.
(30)
(30)
12" P.P.
14.5
31.0
1.0
Water Valve
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Addit[illegible] Changes on This Sheet Must B[illegible] Circled in Red Ink With D[illegible] of Person Making Chang[illegible]

Profile No. | Notes Red. | Plotted | Job No. 6328 | Division No. | F. B. 750 Pg. 139
X-Sec. No. | Date | Date | Survey of HAWTHORNE D.S.
Notes Chkd. | Checked | Survey by BRUNTY | Notes H.M.S. | Date 3-29-38
Date | Date | Map No. | Indexed | Date 6-24-40

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION | B. S. | H. I. | F. S. | ELEV.

PROFILE

HAWTHORNE DRAINAGE SYSTEM

J.N. 6328

BROADWAY AVENUE LINE

FROM D.D.I. #8 WEST TO INGLEWOOD AVENUE

C. E. BRUNTY
H. M. SMITH
J. L. WILLEY
M. A. VANDEREN
N. R. SMITH

FOR NOTES SEE PAGES 115 TO 124 Incl

FOR TOPOGRAPHY SEE PAGES 125 TO 138 "

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M# H125				63 48	B.M# H125 Elev. 63476 F.B. 723 P 86 MENLO AVE & BROADWAY AVE N.W. COR Bt spk in Cb. 17' N of N. end Cb. R.
⊼	409	67 57			
INT.			483	62 74	INT ℄ D.D.I. #8 & ℄ BROADWAY AVE.
"			487	62 70	20' L Tp Cb
"			565	61 92	" Gut
"			1347	54 10	" F.L. D.D.I. #8
"			579	61 78	20' R Gut
"			497	62 60	" Tp Cb
"			1341	53 16	" F.L. D.D.I. #8
100' EAST ℄ INT.			463	62 94	℄ BROADWAY AVE.
"			454	63 03	20' L Tp Cb
"			518	62 39	" Gut
"			439	63 18	20' R Tp Cb
"			509	62 48	" Gut
1+00			482	62 75	℄ INT BROADWAY AVE LINE ℄ D.D.I. #8 (Top C.B)
1+16.39 B.C			502	62 55	℄ S.D.
1+79.20 E.C			463	62 94	"
			453	63 04	8' L ℄ BROADWAY
"			444	63 13	28' L Tp Cb
"			510	62 47	" Gut

F. B. 750 Pg. 140 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of BROADWAY LINE | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 632B Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HAWTHORNE
Notes Chkd. ____ Checked ____ Survey by BRUNT Notes H.M.S. Date 3-29-38
Date ____ Date ____ Map No. ____ Indexed ____ Drawn ____

F.B. 750 PG. 1

STATION	B. S.	H. I.	F. S.	ELEV.	
1+79.20 E.C.	6757				
"			447	6310.	8'R Tp Cb
"			519	6238	" Gut
2+00			451	6306	℄ S.D.
					B.M.#H144 Elev 6396 F.B. 723 P 94
B.M.#H.144			360	6397	BROADWAY AVE & FREEMAN AVE. N.W. COR.
				6396	Bt spk in Cb. 13' W. of W. end Cb. R
T 508	6904				
2+79.90			545	6359.	℄ S.D. INT ℄ FREEMAN AVE.
"			540	6364.	8'L & INT " " " & BROADWAY
"			592	6312.	28'L " " CROSS-GUT
"			560	6344	38'L " "
"			504	6400	100'L " "
"			500	6404	" 18' EAST Tp Cb
"			555	6349	" " Gut
"			483	6521	" 18' WEST " "
"			540	6364	" " "
"			589	6315	8'R & FREEMAN CROSS-GUT
"			557	6347	18'R " "
"			502	6402	100'R " "
"			504	6400	" 18' EAST Tp Cb
"			566	6338	" " " Gut
"			480	6424	" " WEST " "
"			538	6366	" " " "

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		6904			
			553	6351	TpCb E end Cb R N.E Cor
			619	6285	GuT " " " " " " "
			542	6362	TpCb N " " " " " "
			605	6299	Gut " " " " " " "
			555	6349	TpCb E " " " S.E. "
			614	6290	Gut " " " " " " "
			550	6354	TpCb S " " " " " "
			612	6292	Gut " " " " " " "
Freeman Ave.			507	6397	TpCb N " " " N.W. "
			565	6339	Gut " " " " " " "
			518	6386	TpCb W " " " " " "
			578	6326	Gut " " " " " " "
			519	6385	TpCb S " " " S.W. "
			583	6321	Gut " " " " " " "
			524	6380	TpCb W " " " " " "
			582	6322	Gut " " " " " " "
4+00			477	6427	℄ S.D.
4+50			440	6464	" " "
"			438	6466	8'L ℄ BROADWAY
"			431	6473	28'L TpCb

F. B. 750 PG. 12 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of BROADWAY LINE | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. [illegible] | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
4+50		6904			
"			495	6409	28'L Gut
"			412	6492	28'R TpCb
"			474	6430	" Gut
5+00			397	6507	℄ S.D
B.M#H145			341	6563	B.M#H145 El.65.634 F.B. 723 P94 BROADWAY AVE & CEDAR AVE N.E. Cor Bt spk in Cb 14'E OF E end Cb. R.
⊼	529	7092			
5+89.92			520	6572	℄ S.D. INT ℄ CEDAR AVE.
"			516	6576	8'L " " " " & BROADWAY
"			564	6528	28'L " " " Cross-gut
"			531	6561	38'L " " "
"			489	6603	100'L " " "
"			484	6608	" 15' EAST TpCb
"			534	6558	" " " GUT
"			466	6626	" " WEST " "
"			525	6567	" " " "
"			558	6534	8'R ℄ CEDAR Cross-gut.
"			530	6562	18'R " "
"			530	6562	100'R " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 143
X-Sec. No. ____ Date ____ Date ____ Survey of HAWTHORNE D.S.
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 3-29-38
Date ____ Date ____ Map No. ____ Indexed A.C.T. Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
5+89.92		70 92			
"			504	6488	100'R 15' EAST Tp Cb
"			566	6526	" " " Gut
"			492	6600	" " WEST " "
"			550	6542	" " " "
			518	6574	Tp Cb E end Cb R S.E. Cor
			580	6512	Gut " " " " " " "
			506	6586	Tp Cb S " " " " " "
			556	6536	Gut " " " " " " "
			513	6579	Tp Cb E " " " N.E. "
			578	6514	Gut " " " " " " "
			492	6600	Tp Cb N " " " " " "
			557	6535	Gut " " " " " " "
			489	6603	Tp Cb N " " " N.W. "
			538	6554	Gut " " " " " " "
			483	6609	Tp Cb W " " " " " "
			541	6551	Gut " " " " " " "
			489	6603	Tp Cb S " " " S.W. "
			547	6545	Gut " " " " " " "
			492	6600	Tp Cb W " " " " " "
			549	6543	Gut " " " " " " "

F. B. 750 PG. 144 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of BROADWAY LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. G. [illegible] Date Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		70 92			
7+00			445	6647	℄ S.D
7+50			411	6681	" " "
"			404	6688	8'L ℄ BROADWAY
"			395	6697	28'L Tp Cb
"			457	6535	" Gut
"			389	6703	8'R " "
"			455	6637	" "
8+00			385	6707	℄ S.D
B.M# H146			247	6845	B.M# H146 Elev. 68.460 F.B 723 P94 BROADWAY AVE ℄ BIRCH AVE N.W. COR
				6846	PK Spk Center of Cb.R.
π	5 10	73 56			
8+77.1 V.C.					1845 R ℄ S.D (℄ ALLEY)

CHAIN	DIA	ROD			
1454	083	578	21 15	5241	10" INLET SOUTH
1461	0.83	5.71	21 15	5241	10" OUTLET EAST
					8"± Stub N (Plugged)
					8" " W (")

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 146
Date ____ Date ____ Survey of HAWTHORNE D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 3-29-38
Date ____ Date ____ Map No. ____ Indexed A. C. Indexed

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		73 56			
8+77.15 M.H					8'L - S.M.H.
	CHAIN	DIA	ROD		
	13.99	.83	5.82	2064	52 92 10" INLET WEST
	14.01	.83	5.82	2066	52 90 " OUTLET NORTH
8+94.93				566	67 90 ℄ S.D INT ℄ BIRCH AVE.
				565	67 91 8'L ℄ BROADWAY
				620	67 36 45L CROSS-GUT ℄ BIRCH "
				595	67 61 70L
				564	67 92 125L ℄ BIRCH
				579	67 77 " 15' EAST Tp Cb
				619	67 37 " " Gut
				549	68 07 " 15' WEST " "
				606	67 50 " " "
				616	67 40 30 R ℄ BIRCH CROSS-GUT
				562	67 94 60 R " "
				539	68 17 125 R " "
				544	68 12 " 15' EAST Tp Cb
				605	67 51 " " Gut
				511	68 45 " 15' WEST " "
				567	67 89 " " "

F. B. 750 PG. 146 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of BROADWAY LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		73 56				
			570	6786	Tp Cb	E. end Cb. R S.E. Co R.
			636	6720	Gut	" " " " " " "
			572	6784	Tp Cb	S " " " " " "
			633	6723	Gut	" " " " " " "
			578	6778	Tp Cb	E " " " NE "
			649	6707	Gut	" " " " " " "
			573	6783	Tp Cb	N " " " " " "
			640	6716	Gut	" " " " " " "
			517	6839	Tp Cb	N " " " N. W. "
			582	6774	Gut	" " " " " " "
			505	6851	Tp Cb	W " " " " " "
			572	6784	Gut	" " " " " " "
			551	6805	Tp Cb	S " " " S. W "
			620	6736	Gut	" " " " " " "
			531	6825	Tp Cb	W " " " " " "
			596	6760	Gut	" " " " " " "
9+12.63			506	6850	77' R & S.D BELL TEL M.H (Top. M.H)	
"			1301	6055		BOT. BOX
"			962	6394		Top Conduit

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F. B. 750 PG. 147
X-Sec. No. ____ Date ____ Date ____ Survey of BROADWAY LINE
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 3-29-30
Date ____ Date ____ Map No. ____ Indexed A. C. Tobias Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		73 56			
10+00			4 60	68 96	℄ S.D.
10+09.5			4 47	69 09	" " "
"			4 44	69 12	8' L S - STREET
"			4 91	68 65	70.2 L Tp Cb
"			5 60	67 96	" GUT
"			4 87	68 69	53.4 R " "
"			5 46	68 10	"
T.P			3 50	70 06	L&T E Cb. BROADWAY CIRCLE ℄ S.D.
⊼	5 86	75 92			
10+49.8 S.M.H					8' L S.M.H
	CHAIN	DIA	ROD		
	14 90	.83	6 55	22 28	53 64	10" OUTLET E[illegible]
	14 93	0.83	6 50	22 26	53 66	10" INLET N.W.
11+03.2			6 18	69 74	℄ S.D GUT
"			5 85	70 07	" " " Tp Cb.
11+14.2			5 68	70 24	" " " back WALK
11+15.2			5 15	70 77	" " " Top Cb.
11+67.0 S.M.H					109 R S.M.H.
	CHAIN	DIA	ROD		
	15.04	0.83	5 82	21 69	54 23	10" Out S.E
	15.08	0.83	5.83	21 74	54 18	" IN. W.

F. B. 750 Pg. 148 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of BROADWAY LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F. B. 750 Pg. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BROADWAY AVE
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 3-29-35
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Jackson

STATION	B. S.	H. I.	F. S.	ELEV.	
		75 92			
12+00			43	716	& SD
12+14.95			40	719	" " " INT & ACACIA AVE PROD.
"			44	715	50'L
"			515	7077	119 L TpCb
"			547	7045	" L Gut
"			617	6975	219 L & ACACIA PROD
"			633	6959	" 40 EAST TpCb
"			683	6909	" " " Gut
"			603	6989	" " WEST " "
"			656	6936	" " "
"			46	713	50'R
"			511	7081	103'R TpCb & ACACIA PROD
"			537	7055	" R Gut " " "
"			617	6975	300'R " " "
"			630	6962	" 20 EAST Tp Cb
"			688	6904	" " " Gut
"			594	6998	" " WEST " "
"			657	6935	" " " "
T.P			556	7036	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				7036		
⊼	620	76 56				
12+23.0			566	7090	96.4R Bell Tel. M.H.	Tp M.H
"			12.51	6405		Bot Box
"			9.18	6738		Top Conduit.
12+63.7					109.0R S.M.H	
	Chain	DIA	Rod			
	1544	0.83	5.79	2206	5450	10" Out East
	1544	0.83	5.74	2201	5455	10" In S.W.
13+00			50	7 6	℄ S.D	
13+15.4			485	7171	" " " Backwalk	
13+26.4			507	7149	" " " Tp cb	
"			529	7127	" " " Gut	
13+81.0					8'L S.M.H	
	CHAIN	DIA	ROD			
	15.75	0.83	4.92	2150	5506	10" Out N.E.
	15.75	0.83	4.91	2149	5507	" In. W.
14+00			483	7173	℄ S.D	
"			549	7107	75 [illegible] Tp cb	
"			614	7042	" L Gut	
"			494	7162	59 R T[illegible]b	
"			555	7101	" R Gut	

F. B 750 Pg. 150 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of Broadway Line | Date | Date | No.
Survey by Brunty | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BROADWAY
Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 3-29-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 750 PG. 1

STATION	B. S.	H. I.	F. S.	ELEV.	
		76.56			
15+00			4.38	72.18	℄ S.D
					B.M#H148 Elev. 71.939 F.B 723 P 95
B.M#H148			4.59	71.97	BROADWAY AVE & HAWTHORNE AVE N.E Cor
				71.94	Bt sp K in Cb. 1.3' W. of E.P.L
T	6.14	78.08			
15+28.7	CHAIN / DIF / ROD				8' L U.C
	1608 / 0.83 / 5.69		2.26	55.48	10" OUT EAST
	1608 / 0.83 / 5.68		2.25	55.49	10" IN WEST
	15.36 / 0.67 / 5.69		2.12	56.36	8" SOUTH~~H~~ SOUTH. (PLUGGED
15+15.7			5.88	72.20	℄ S.D INT CULVERT (TOP P&V
"			7.76	70.32	100 L F.L. Conc. DRAIN
"			7.22	70.86	119.6 R F.L. Conc DRAIN Culv.
15+39.7			5.67	72.41	℄ S.D
			5.82	72.26	100' L
			5.98	72.10	" 9.5 EAST edge P&V
			6.09	71.99	17.5 " Tp Cb
			6.92	71.16	17.5 "
			4.93	73.15	" 34' West Tp Cb,
			5.69	72.39	" " Gut

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
15+397		78 08				
"			569	72 39	100' R	
"			573	72 35	" 9.3 EAST	edge Pav
"			579	72 29	" 17.5 "	Top Cb
"			643	71 65	" " "	Gut.
"			574	72 34	" 10.4 West	edge Pav.
"			473	73 35	" 40.5 "	Tp Cb
"			499	73 09	" " "	Gut.
			657	71 51	Tp Cb E end Cb.	R S.E. Cor
			672	71 36	Gut " " "	" " " "
			622	71 86	Tp Cb S " "	" " " "
			657	71.51	Gut " " "	" " " "
			592	72 16	Tp Cb E " "	" NE "
			616	71 92	Gut " " "	" " " "
			592	72 16	Tp Cb N " "	" " " "
			622	71 86	Gut " " "	" " " "
			484	73 24	Tp Cb S " "	" S.W. "
			518	72 90	Gut " " "	" " " "
			488	73 20	Tp Cb W " "	" " " "
			502	73 06	Gut " " "	" " " "
			469	73 39	W. end Cb. S.W.	Cor

ESIDE LA Ry

F. B. 750 PG. 152 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of HAWTHORNE D.S. Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 08				
			482	73 26	Tp Cb N end Cb.R N.W.Co R	E. SIDE
			499	73 09	Gut " " " " " "	L.A.Ry.
			466	73 42	Tp Cb W " " " " " "	
			4.7	73 4[illegible]	Gut " " " " " " "	
15+90.68			446	73 62	℄ S.D INT 1st RAIL Top RAIL	
"			452	73 56	100'L Top RAIL	
"			484	73 24	100'R " "	
15+94.18			445	73 63	℄ S.D INT 2ND RAIL Top RAIL	
"			452	73 56	100'L Top RAIL	
"			485	73 [illegible]	100'R " "	
15+99.97			436	73 [illegible]	℄ S.D INT ℄ L.A Ry R/W	
16+05.69			439	73 61	℄ S.D INT 3RD RAIL Top RAIL	
"			449	73 59	48'L bot RAIL (S end)	
"			480	73 [illegible]	100'R " "	
16+09.19			43[illegible]	73 67	℄ S.D INT 4th RAIL Top RAIL	
"			448	73 60	48 L (S end)	
"			479	73 [illegible]	100 R	
16+51.76			522	72 86	℄ S.D [illegible] 8'N	
"			567	72 41	100'L	
			567	72 41	" 1.6 EAST edge Pav.	

L.A. Ry. R/W

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F. B. 750 Pg. 153
X-Sec. No. ____ Date ____ Date ____ Survey of BROADWAY LINE
Notes Chkd. ____ Checked ____ Survey by B Notes 5 Date 3-29-38
Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 750 Pg. 54 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of HAWTHORNE D.S. | Date | Date | No.
Survey by BRUNTY | Notes HMS | Notes Chkd. | Checked | X-Sec.
Indexed | A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+51.76		78 08				
"			481	72 27	100' L 25.6 EAST	Top Cb.
"			510	71 98	" " "	Gut.
"			586	72 22	" 18.4 WEST	edge Pav.
"			555	72 53	" 26.4 "	Tp Cb
"			635	71 73	" 26.4 "	Gut.
16+51.76			545	72 63	100' R	
"			544	72 64	" 1.6 EAST	Edge Pav.
"			458	73 50	" 31.6 "	Tp Cb.
"			471	73 37	" " "	Gut
"			564	72 44	" 18.4 WEST	Edge Pav.
"			556	72 52	" 26.4 "	Tp Cb
"			610	71 98	" "	Gut.
			440	73 68	END Cb S.E. Cor R	
			466	73 42	Tp Cb E. end Cb. R	S.E. Cor
			480	73 28	Gut " " " "	" " " W. SIDE
			472	73 36	Tp Cb " " " "	" " " L.A. Ry
			510	73 98	Gut " " " "	" " "
			450	73 58	Tp Cb " " " "	NE "
			450	73 58	Gut. " " " "	" " "
			437	73 71	Tp Cb N " " "	" " "
			463	73 45	Gut " " " "	" " "

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6323 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ F.B. 750 PG. 155
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 3-29-38
Date ____ Date ____ Map No. ____ Indexed A.C. Jr. Detail ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 08				
			557	72 51	Tp Cb S. end Cb. R S.W Cor	W SIDE
			600	72 01	Gut " " " " " " "	L.A Ry.
			545	72 63	Tp Cb W " " " " " "	
			585	72 23	Gut " " " " " " "	
			534	72 74	Tp Cb N " " " N.W. "	
			578	72 30	Gut " " " " " " "	
			533	72 75	Tp Cb W " " " " " "	
			578	72 30	Gut " " " " " " "	
			963	68 45	L F.L. 30" C.I.P DRAIN	
			941	68 67	R F.L " " " " "	
					B.M#H91 Elev. 72.800 F.B 723 P 71	
B.M#H91			527	72 81	BROADWAY & HAWTHORNE AVE's N.W. Cor	
				72 80	Bt spk in Cb. 10' W of W. end Cb.	
T	322	76 02				
17+00			340	72 62	℄ S.D	
17+35			386	72 16	7.2 R BELL Tel. M.H. (Top M.H)	
"			098	65 04	(bot Box)	
"			769	64 33	Top Conduit	
18+00			442	71 60	℄ S.D	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 750 PG. 156 | Job No. 6328 Division No. | Profile
Survey of HAWTHORNE D.S. | Plotted | No.
Survey by COUNTY Notes H.M.S. | Notes Red. | Date | No.
Indexed C. Johnson Date | Notes Chkd. | Date | X-Sec.
Date | Checked | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		76 02			
18+46			6.79	69 23	31.1 L F.L. CATCH BASIN
18+62.5			6.76	69 26	15'R " " "
18+70.0					8'L T.C.
	CHAIN	DIA	ROD		
	13.75	.83	4.90	1943	56.54 10" OUT EAST
	9.52	0.67	4.88	1937	60.95 8" Inlet W
	13.78	067	488	19.33	56.69 8" Drop Inlet West
	13.64	067	488	1919	56.83 8" " NORTH
	13.74	0.67	4.88	1929	56.73 8" " SOUTH
M.H TO THE NORTH HAS NOT BEEN CONNECTED					
19+00			497	71 05	℄ S.D.
"			487	71 15	8'L & BROADWAY
"			486	71 16	28'L Tp Cb
"			538	71 64	" GUT
"			486	71 16	12'R Tp Cb
"			548	71 54	" Gut.
20+00			477	71 25	℄ S.D.
21+00			463	71 39	" " "
22+00			448	71 54	" " "
					B.M.#H 90 Elev 71.900 FB723 P70
B.M.#H 90			4 14	71 88	BROADWAY & GREVILLEA AV. N.E.Cor Bt spk in Cb 12'E of E end C&G R.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.		
B.M#H90					71 90	B.M#H90	
π	637	78 27					
22+59.87				649	71 78	℄ S.D INT ℄ GREVILLEA.	
						8' L " " "	℄ BROADWAY
	CHAIN	DIA	ROD			8' L U.C.	
	8.72	0.67	6.36	1575	62.52	8" OUT EAST	
	8.65	0.67	6.37	1569	62.58	8" In. WEST	
	8.61	0.67	6.37	1565	62.62	8" Stub NORTH.	
	8.67	0.67	6.36	15.70	62.57	8" " SOUTH.	
"				687	71 40	28' L ℄ GREVILLEA Cross gut.	
"				642	71 85	38' L " "	
"				606	72 21	100' L " "	
"				627	72.00	" 15' EAST	Tp Cb
"				696	71 31	" " "	Gut
"				601	72 26	" " WEST " "	
"				667	71 60	" " "	"
"				782	70 45	12' R ℄ GREVILLEA	
"				635	71 92	22' R " "	
"				566	72 61	100' R " "	
"				550	72 77	" 15' EAST	Tp Cb
"				612	72 15	" " "	Gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 57
X-Sec. No. ____ Date ____ Date ____ Survey of HAWTHORNE D.S.
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 3-29-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 27				
22+59.87			556	72 71	100'R 15' WEST Tp Cb	ENCASED in Conc. Elev ±
"			622	72 05	" " " Gut.	
22+50.8			842	69 85	0.8 L GAS. M.H. Top 6" Pipe.	+1.9
			635	71 92	Tp Cb E end Cb. R S.E. Cor	
			700	71 27	Gut " " " " " " "	
			627	72 05	Tp Cb S " " " " " "	
			689	71 38	Gut " " " " " " "	
			636	71 91	Tp Cb E " " " N.E. "	
			698	71 29	Gut " " " " " " "	
			627	72 05	Tp Cb N " " " " " "	
			680	71 47	Gut " " " " " " "	
			603	72 24	Tp Cb S " " " S.W. "	
			670	71 57	Gut " " " " " " "	
			611	72 16	Tp Cb W " " " " " "	
			671	71 56	Gut " " " " " " "	
			609	72 18	Tp Cb N " " " N.W. "	
			673	71 54	Gut " " " " " " "	
			618	72 09	Tp Cb W " " " " " "	
			674	71 [illegible]	Gut " " " " " " "	

F. B 750 PG. 158 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of HAWTHORNE D.S. | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 27				
22+17.5			13[illegible]	64 41	70R BELL Telephone M.H Bot Box	
"			105[illegible]	67.73	" " " " " Top Conduit	
"			676	71.51	" " " " " " M.H.Lid.	
23+00			628	71 99	℄ S.D	
24+00			590	72 37	" " "	
25+00			567	72 60	" " "	
T.P			531	72 96		
⊼	559	78 55				
25+87.5	CHAIN	DIA	ROP		8'L S.M.H	
	803	0.67	554	1424	6431	8" OUT EAST
	7.94	0.67	554	1415	6440	" IN WEST
26+00			564	72 91	℄ S.D	
"			554	73 01	8'L ℄ BROADWAY	
"			526	73[illegible]9	28'L Tp Cb	
"			585	7270	" Gut	
"			520	73 35	12'R " "	
"			591	72 64	" "	
27+00			527	73 28	℄ S.D	
28+00			498	73 57	" " "	
29+00			460	73 95	" " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 Pg. 159
X-Sec. No. ____ Date ____ Date ____ Survey of HAWTHORNE D.S
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 3-30-38
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
		78 55					PIPES ARE ENCASED IN CONC.
29+03				7 09	71 46	4'L GAS M.H TOP PIPE. Going N&S.	
29+044				7 06	71 49	3'L " " " Pipe. E&W.	
29+19.85	CHAIN	DIA	ROD	4 51	74 04	℄ S.D INT ℄ RAMONA	
	7.35	0.67	439	12 41	66 14	8'L J.C. (SEWER) - 8" OUT E	
	7.28	0.67	441	12 36	66 19		8" IN. W.
	7.27	0.67	438	12 32	66 23		8" STUB N
	7.27	0.67	441	12 35	66 20		8" " S
"				4 78	73 77	28'L ℄ RAMONA CROSS-GUT	
"				4 50	74 05	38'L " "	
"				3 35	75 20	100'L " "	
"				3 35	75 20	" 18' EAST Tp cb	
"				3 99	74 56	" "	Gut
"				3 17	75 38	" 18' WEST " "	
"				3 85	74 70	" "	"
"				4 75	73 80	12' R ℄ RAMONA Cross-gut.	
"				4 37	74 18	22' " " "	
"				3 89	74 66	100' " " "	
"				3 92	74 63	18' EAST Tp cb	
"				4 42	74 [illegible]	"	Gut
"				3 61	74 94	18' WEST " "	
"				4 21	74 34	"	"

F. B. 750 PG. 160 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of BROADWAY LINE Date Date No.
Survey by BRUNT Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 55				
			421	7434	TpCb E end	Cb.R S.E Co R
			486	7361	Gut " "	" " " " "
			416	7439	TpCb S "	" " " " "
			482	7373	Gut " "	" " " " "
			419	7436	TpCb E "	" " N.E. "
			483	7372	Gut " "	" " " " "
			415	7440	TpCb N "	" " " " "
			473	7382	Gut " "	" " " " "
			404	7451	TpCb S "	" " S W. "
			467	7388	Gut " "	" " " " "
			405	7450	TpCb W "	" " " " "
			469	7386	Gut " "	" " " "
			398	7457	TpCb N "	" " N.W. "
			457	7398	Gut " "	" " " " "
			398	7457	TpCb W "	" " " " "
			462	7393	Gut " "	" " " " "
B.M# H86			396	74 59	B.M#H86 Elev. 74600 F.B 723 P69 BROADWAY & RAMONA AVE N.W Co R Btspk in Cb 10' W of W.end Cb.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 Pg. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BROADWAY LINE
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-6-38
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.		
B.M# H86					74 60	B.M# H86	
⊼	535	79 95					
30+00				554	74 41	℄ S.D	
31+00				507	74 88	" " "	
32+00				470	75 25	" " "	
32+52.4	CHAIN	DIA	ROD	450	75 45	" " "	
	729	0.67	447	12 43	67 52	8' L V.C. (SEWER)	8" OUT E
	7.27	0.67	448	12 42	67 53		8" IN. W.
	7.19±	0.67	447	12 33	67 62	(plugged)	8" STUB N
	7.09±	0.67	449	12 25	67 70	(")	8" " S.
"				428	75 67	20' L Tp Ch	
"				497	74 98	" Gut	
"				415	75 80	12' R " "	
"				481	75 14	" "	
33+00				439	75 56	℄ S.D	
T.P				381	76 14		
⊼	570	8' 84					
34+00				576	76 08	℄ S.D	
35+00				536	76 48		1.81 5.21 7.02
35+66.8				702	74 82	4' R GAS. M.H	ENCASED IN CONC. TP. PIPE.
35+79.76				505	76 79	℄ S.D INT ℄ EUCALYPTOS.	

F. B 750 PG. 162 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of BROADWAY LINE Date Date No.
Survey by BRUNTON Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
		81.84					
35+79.76	CHAIN	DIA	ROD				
	7.49	0.67	4.90	1306	6878	8' L ℄ INT. U.C. (SEWER)	8" OUT E
	7.45	0.67	4.91	1303	6881		8" IN. W
	7.19	0.67	4.91	1277	6907		8" Stub. N
	7.19	0.67	4.89	1275	6909		8" " S.
"				529	7655	28' L ℄ EUCALYPTUS AVE	
"				503	7681	38' L " " "	
"				470	7714	100' L " " "	
"				443	7741	" 15' EAST	Tp Cb
"				527	7657	" "	Gut
"				428	7756	" 15' WEST	" "
"				504	7680	" "	"
"				535	7649	12' R ℄ EUCALYPTUS	
"				501	7683	22' R " "	
"				458	7726	100' R "	
"				461	7723	" 15' EAST	Tp Cb
"				525	7659	" "	Gut
"				430	7754	" 15' WEST	" "
"				497	7687	" "	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F. B. 750 Pg. 169
X-Sec. No. ____ Date ____ Date ____ Survey of BROADWAY LINE
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-6-38
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		81.84				
			488	7696	TpCb E. end. Cb.	R S.E. Co R
			559	7625	Gut " " "	" " " "
			479	7705	TpCb S " "	" " " "
			549	7635	Gut " " "	" " " "
			485	7699	TpCb E " "	" N.E. "
			560	7624	Gut " " "	" " " "
			486	7698	TpCb N " "	" " " "
			552	7632	Gut " " "	" " " "
			461	7723	TpCb S " "	" S.W. "
			527	7657	Gut " " "	" " " "
			4.68	7716	TpCb W " "	" " " "
			5.34	7650	Gut " " "	" " " "
			461	7723	TpCb N " "	" N.W. "
			530	7654	Gut " " "	" " " "
			468	7716	TpCb W " "	" " " "
			535	7649	Gut " " "	" " " "
36+00			494	7690	℄ S.D	
37+00			439	7745	" " "	
38+00			378	7806	" " "	

F. B. 750 Pg. 164 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of BROADWAY LINE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BROADWAY LINE
Date ____ Date ____ Survey by BRUNTY Notes H.M.S. Date 4-6-38
Map No. ____ Indexed A.C. Johnson

F.B. 750 PG. 163

STATION	B. S.	H. I.		F. S.	ELEV.	
		81 84				
38+94.4	CHAIN	DIA	ROD			8'L F.M.H. 8" Flush. OUT EAST
	7.16	0.67	3.29	1112	7072	8" STUB WEST
	7.17	0.67	3.25	1109	7075	
39+00				330	7854	℄ S.D.
39+07.4				323	7861	" " "
"				314	7870	8'L ℄ BROADWAY
"				290	7894	28'L Tp Cb
"				353	7831	" Gut
"				280	7904	33'L BACK WALK S.P.L
"				295	7889	12' R Tp Cb
"				361	7823	" R Gut
"				276	7908	17' R BACK WALK N.P.L
B.M#H83				289	7895	B.M#H83 Elev. 78.946 F.B. 723 P 68 BROADWAY S. side 336' E. ℄ INGLEWOOD AVE Spk in Cb 1'E OF W end
T	519	84 14				
~~39+~~				~~493~~	~~7921~~	~~L Conc. WALK (STEP)~~
40+00				514	7900	℄ S.D.
41+00				482	7932	" " "
"				467	7947	8'L ℄ BROADWAY

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
41+00		8414				
"			478	7936	27'L edge Pav.	Bot bk
"			33	808	33 L	Tp "
"			498	7916	11'R " "	
"			35	806	17'R	
42+00			474	7940	℄ S.D	
42+10.01			490	7924	" " " E.P.L INGLEWOOD AVE	
"			479	7935	8'L	
"			48	793	22 L edge Pav.	
"			489	7925	33' L S.E. PROP COR	
"			492	7922	12 R edge Pav	
"			438	7976	17' " N.E PROP. COR	
42+40.01			482	7932	℄ S.D INT INGLEWOOD AVE	
"			477	7937	8' L ℄	" "
"			477	7937	33'L "	" "
"			369	8045	100' " "	" "
"			376	8038	" L 10' EAST	edge Pav.
"			365	8049	" 20' "	Gut
"			36	805	" 23' "	Tp bk
"			34	807	" 30' "	E.P.L
"			372	8042	" 10 WEST	edge Pav
"			449	7965	" 18' "	Gut

F. B. 750 PG. 166 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of BROADWAY Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. S. Johnson Date Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
42+40.01		8414			100' L	
			29	812	" 21' WEST	Tp bk
			30	811	" 30' "	W.P.L
"			483	7931	5 R ℄ INGLEWOOD AVE.	
"			468	7946	12' R " "	"
"			378	8036	100' " " "	"
"			384	8030	" 10' EAST	edge Pav.
"			436	7978	" 19 "	Gut
"			31	810	" 22 "	Tp bk
"			32	809	" 30 "	E.P.L
"			383	8031	" 10' WEST	edge Pav
"			426	7988	" 19' WEST	Gut
"			23	818	" 22' "	Tp bk.
"			27	814	" 30' "	W.P.L.
10' WEST ℄ INT.			473	7941	℄ S.P. PROD	edge Pav
20 " " "			44	797	" " " "	Gut
30' " " "			36	805	" " " "	W.P.L
B.M# H82A.			312	8102	B.M# H82A Elev. 81.007 FB723 P68 N.W Cor. INGLEWOOD AVE & P.E.Ry So. OF 124 th St. Rd Dept BRASS CAP in Conc. MONU. 33' N & 30' W ℄ INT	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 167
X-Sec. No. ____ Date ____ Date ____ Survey of BROADWAY LINE
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S Date 4-6-39
Date ____ Date ____ Map No. ____ Indexed A. C. Tolman Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		

HAWTHORNE DRAINAGE

— BROADWAY LINE —

F. B. 750 PG. 168 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of BROADWAY LINE | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed C. JO[illegible] | Date | Date | Date | No.

Notes Ck'd by D. M. Finley	Survey of Birch Ave Lateral
Map No. B-1705	W. 6328 Tape No. 077 St'd 24 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 4-21-38
Date	Indexed A. C. Johnson 6-28-40

F.B. 750 Pg. 167

CENTER LINE SURVEY

HAWTHORNE DRAINAGE SYSTEM

BIRCH AVE. LATERAL

JN6328

For Topography See Pgs. 173 to 176 Incl.
For Profile See Pgs. 177 to 186 Incl.

C E Brunty
H M Smith
J L Willey
M H Van Deren
V R Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

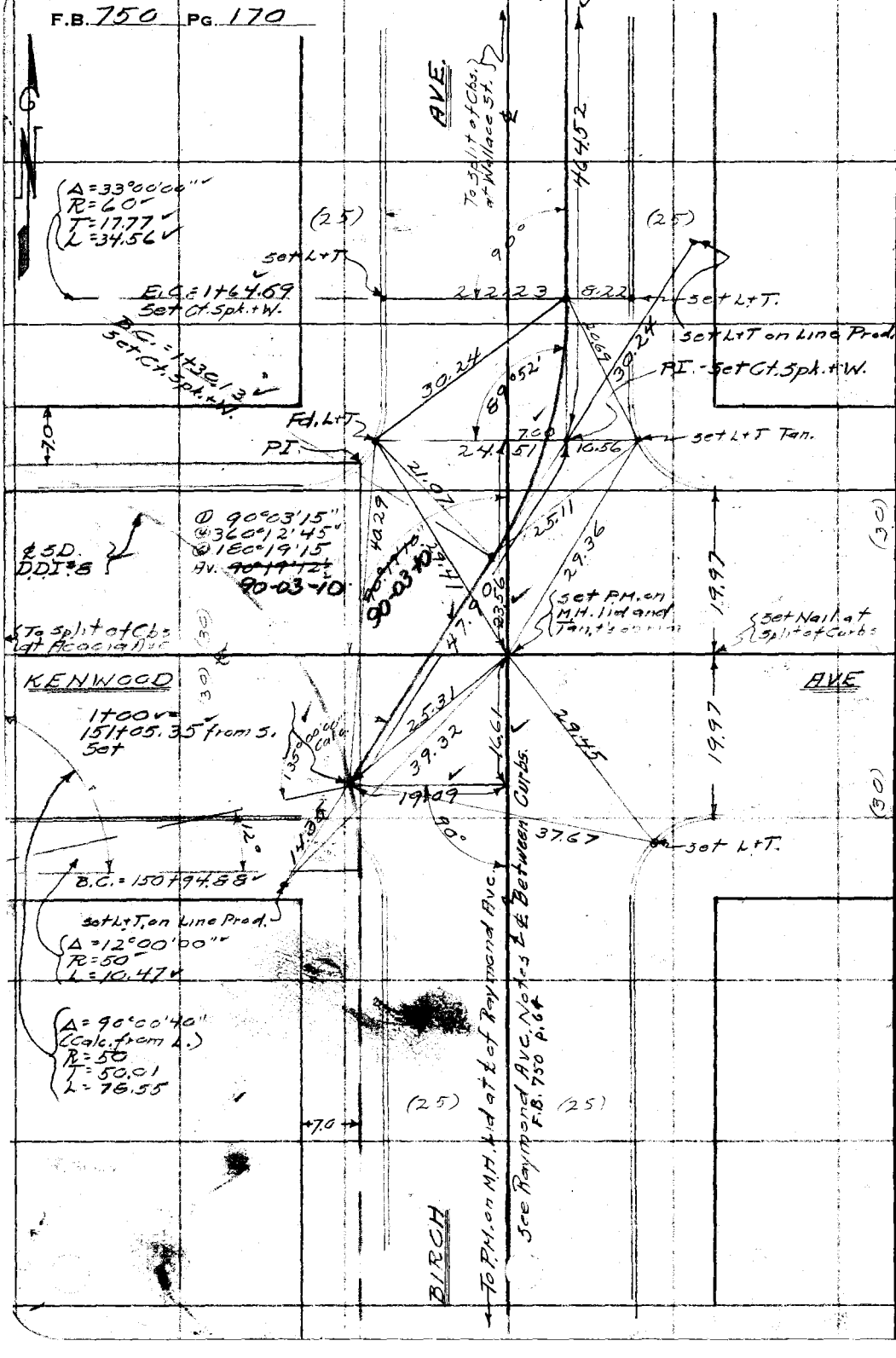
RECEIVED	4-28-38	W.L.G.
PROGRESSED	4-29-38	"
BOOK INDEXED	"	"
MAP INDEXED	"	"
RECORD INDEXED	"	"
CARD INDEXED	"	"
REDUCED	In Field	
CHECKED	4-29-38	W.L.G.

checked Curve Data and Stationing 4-30-38 Smelser

FORM 247 10M 11-38

Cont. Bot. of Pg. 171

F.B. 750 PG. 170



WS-76-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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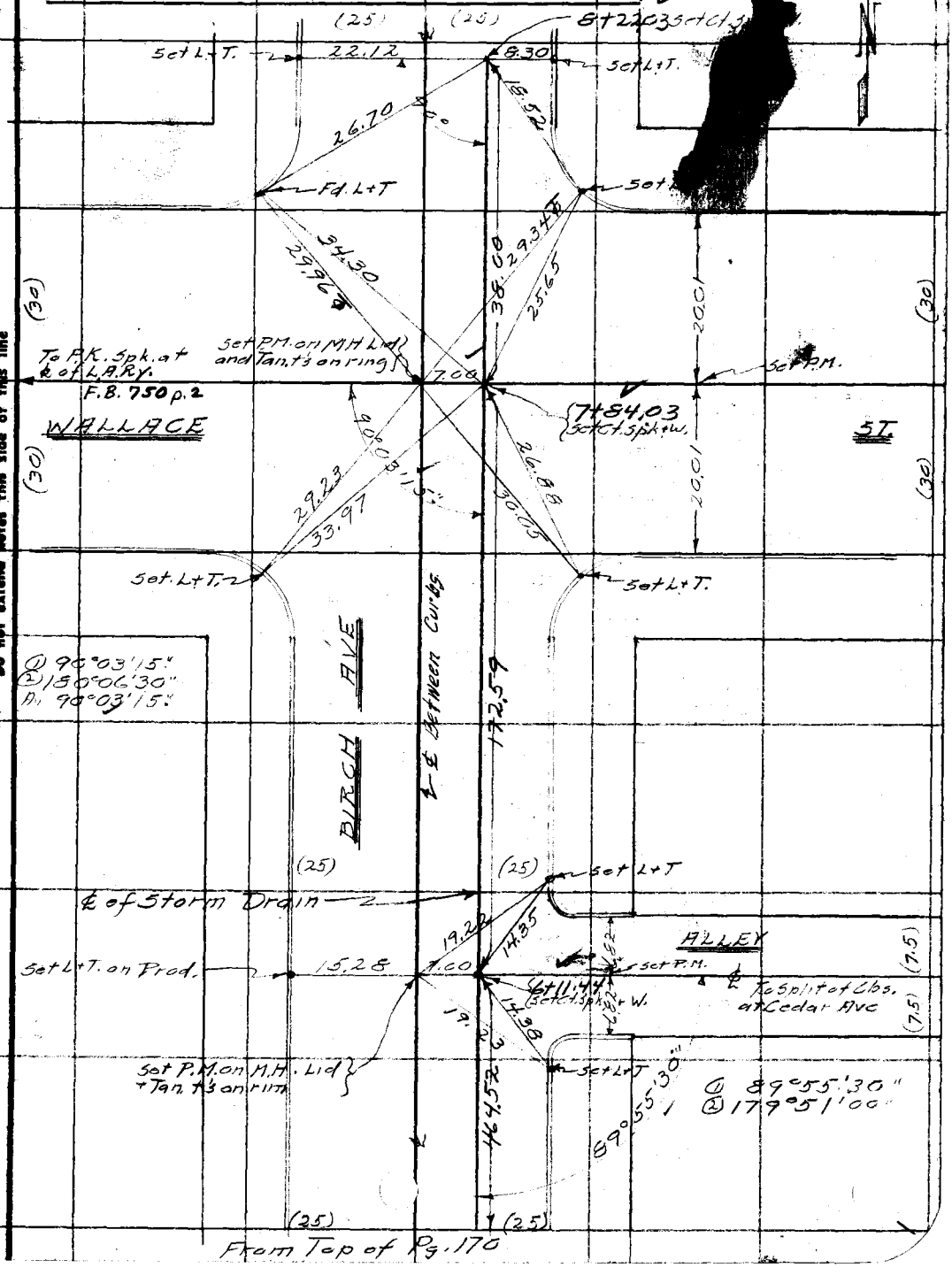
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Birch Ave Lateral	F.B. 750 Pg. 171
Map No. B-1705	W. 06328 Tape No. 077 St'd 84°F.	
Office Work	Surveyed by Brainty	
Checked	Notes " Date 4-27-38	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Notes Ck'd by	Survey of Birch Ave Lateral
Map No.	W. O. 6328 Tape No. 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 4-27-38
Date	Indexed A. C. Johnson 6-24-40

F.B. 750 Pg. 173

TOPOGRAPHY

HAWTHORNE DRAINAGE SYSTEM

BIRCH AVE LATERAL

JN 6328

For Center Line Survey See Pgs. 169 to 172 Incl.
For Profile See Pgs. 177 To 186 "

CE Brunty - Chief
HM Smith - "
JL Willey - Ch.
MA Van Deren - Ch.
NR Smith - Ch.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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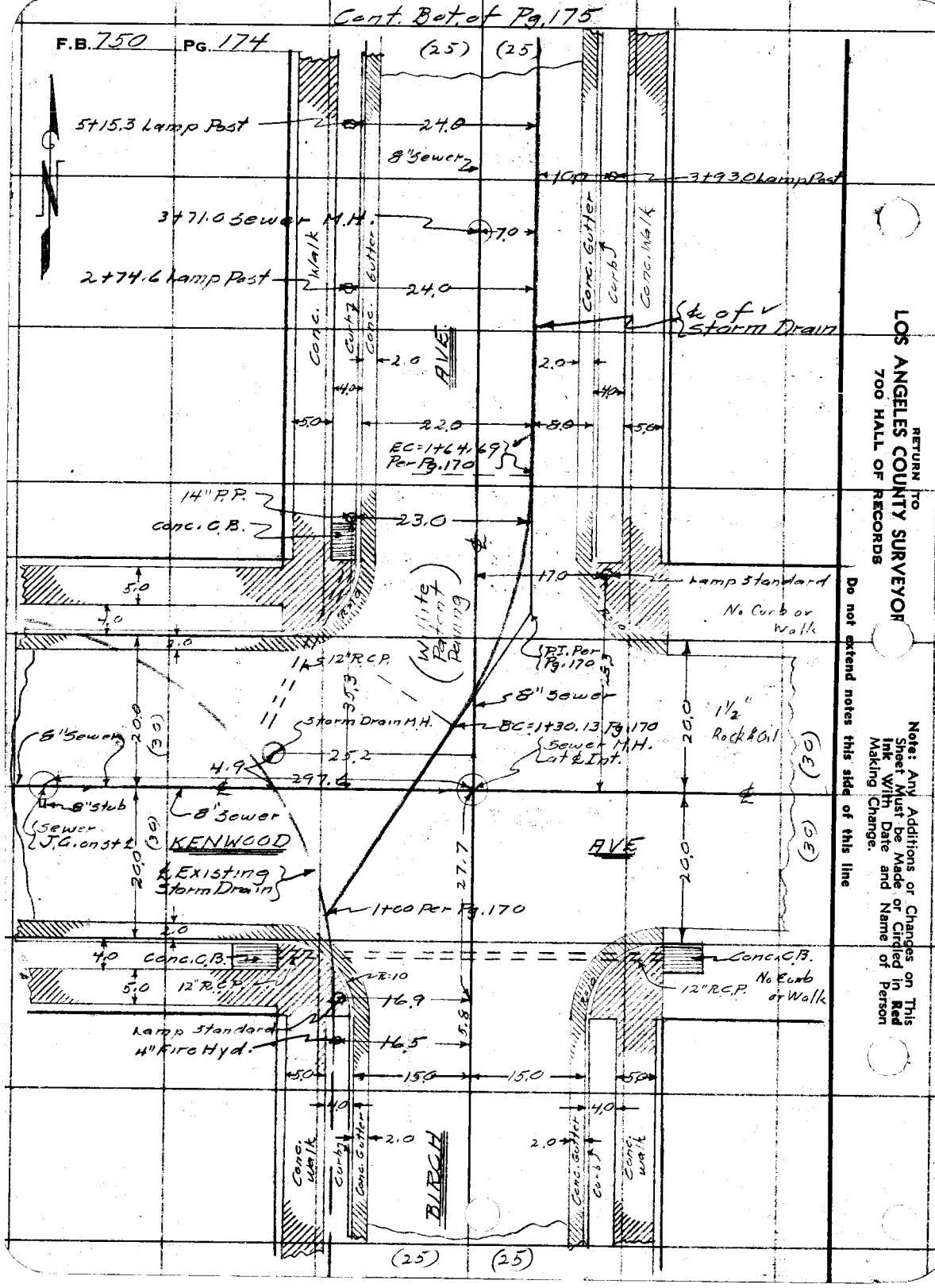
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Cont. Bot. of Pg. 175

F.B. 750 PG. 174



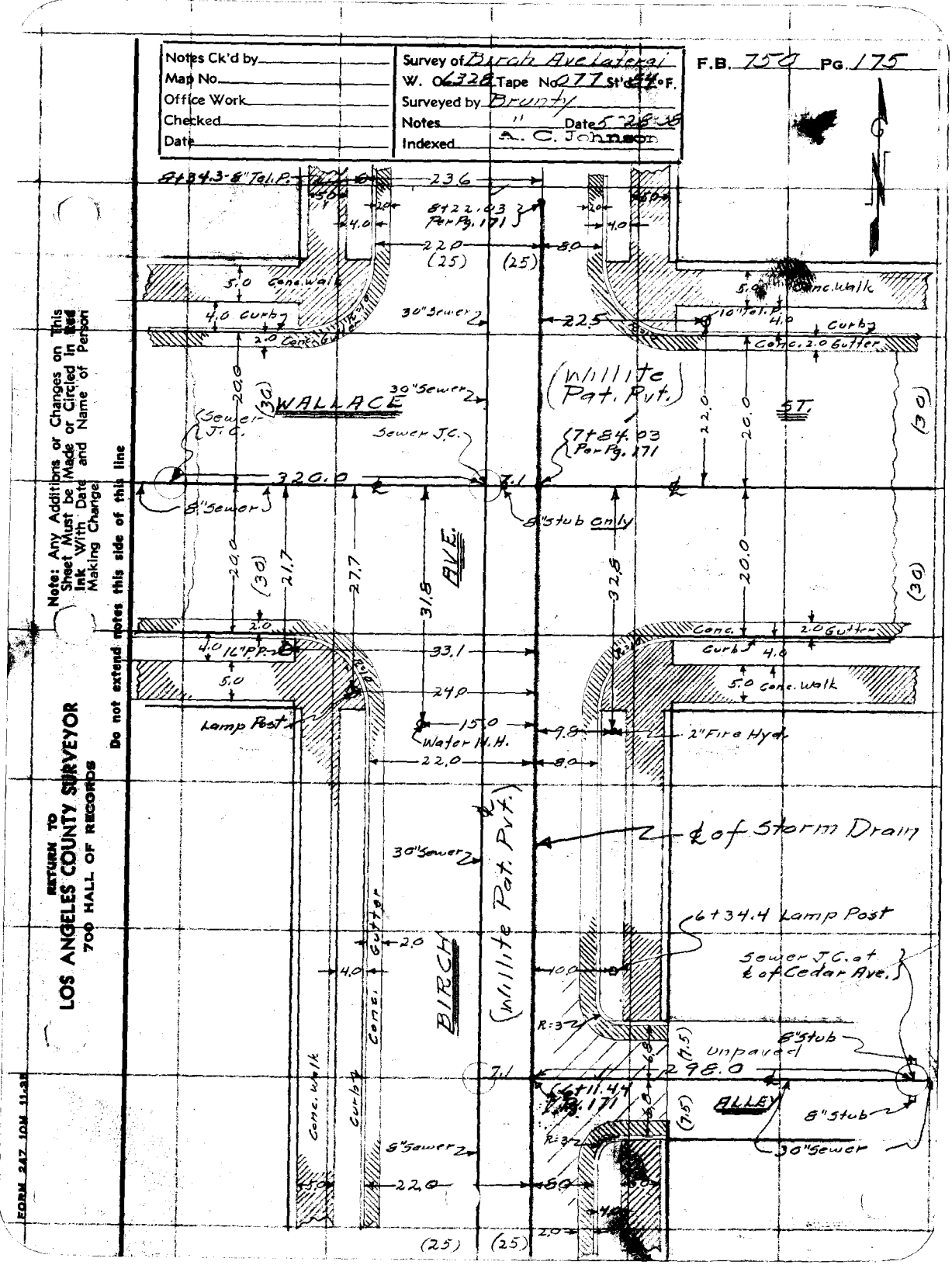
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Birch Ave Lateral
Map No.	W. O. 6328 Tape No. 077 St'd 44 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-26-35
Date	Indexed A. C. Johnson

F.B. 750 PG. 175



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6328 | Division No. | F. B. 750 Pg. 177
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of HAWTHORNE D.S. | Survey by BRUNTY | Notes H.M.S | Date 4-28-38 | Map No. | Indexed A. C. Johnson | Date 6-24-40

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 10-37

PROFILE

HAWTHORNE DRAINAGE SYSTEM.

J.N. 6328

BIRCH AVENUE LATERAL

FOR CENTER LINE NOTES SEE Pages 169-172

FOR TOPOGRAPHY NOTES SEE Pages 173-176

C.E. BRUNTY
H.M. SMITH
J.L. WILLEY
M.A. VANDEREN
H.R. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M# H 150				65.75	B.M# H 150 Elev. 65.753 F.B 723 P 98 KENWOOD AVE & BIRCH AVE S.W. COR PK. spk 10' S. OF S. END. C.R.
⊼	466	7041			
℄ INT.	CHAIN	DIA	ROD	490	65 51 ℄ INT KENWOOD & BIRCH AVE. S.M.H
	10.03	0.67	4.92	1562	54 79 8" INLET WEST
	10.32	0.67	4.91	1590	54 51 8" OUT. NORTH
100' SO. ℄ INT				463	65 78 ℄ BIRCH AVE
"				479	65 62 15' EAST Top Cb
"				542	64 99 " Gut
"				453	65 88 15' WEST Top Cb
"				517	65 24 " Gut
100' WEST ℄ INT.				452	65 89 KENWOOD AVE.
"				443	65 98 20' SOUTH Tp Cb
"				509	65 32 " Gut
"				430	66 11 20' NORTH " "
"				497	65 44 " "
297.6 WEST ℄ INT					U.C.
"	CHAIN	DIA	ROD	12.99	57 42 8" Stub SOUTH
"	8.20	0.67	4.12	14 59	55 82 8" OUT EAST
"	9.85	0.67	4.07	14 59	55 82 8" INLET WEST
"	9.79	0.67	4.13		

F. B 750 Pg 178 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of BIRCH AVE LATERAL Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
20' EAST ℄ INT		7041	554	6487	Gut	
100' EAST ℄ INT.			453	6588	℄ KENWOOD AVE.	
"			49	655	18' NORTH Gut	
"			45	659	22' " Tpbk	
"			41	663	30' " N.P.L.	
"			52	652	22' SOUTH Gut	
"			47	657	25 "	
"			40	664	30' " S.P.L	
49N	25.2 W ℄ INT		495	6546	S.D.M.H. (PAVEMENT)	
	"		1290	5751	" F.L. DRAIN D.D.I. #8	
			685	6356	F.L. CATCH BASIN S.E. COR (12" Conc. Pipe)	
			661	6380	" " " S.W " (")	
			644	6397	" " " N.W. " (")	
			468	6573	Top Cb. S. end Cb. R S.W. COR	
			536	6505	Gut - " " " " " " "	
			479	6562	Tp Cb - W " " " " " "	
			561	6480	Gut - " " " " " " "	
			495	6546	Tp Cb. - S " " " S. E. COR	
			560	6481	Gut - " " " " " " "	
			503	6538	Tp Cb - E " " " " " "	
			575	6466	Gut " " " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F. B. 750 Pg. 179
X-Sec. No. ____ Date ____ Date ____ Survey of BIRCH AVE LATERAL
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-28-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		7041			
			448	6593	TpCb W end Cb R N.W. Cor
			522	6519	Gut " " " " " " "
			462	6579	TpCb N " " " " " "
			542	6499	Gut " " " " " " "
			476	6565	TpCb E " " " " E "
			530	6511	Gut " " " " " " "
			479	6562	Tp Cb N " " " " " "
			[illegible]42	6499	Gut " " " " " " "
1+00			527	6514	℄ S.D. INT ℄ DD 1 #8
1+30.1[illegible]	[illegible]C		486	6555	" " "
1+64.[illegible]9	E.C.		504	6537	" " "
2+00			495	6546	" " "
T.P.	521	7071	491	6550	
3+00	CHAIN	DIA / ROD	507	6564	℄ S.D.
3+71.0	11.53	0.67 / 4.78	1698	5373	7'L S.M.H 8" INLET SOUTH
	11.61	0.67 / 4.78	17.06	5365	8" OUT NORTH
4+00			492	6579	" " "
"			471	6600	7'L ℄ BIRCH AVE
"			468	6603	22'L Top Cb
"			536	6535	" Gut

F. B. 750 PG. 180 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of BIRCH AVE LATERAL Date Date No.
Survey by BRUNT Notes 1+ M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		70 71				
4+00			474	65 97	8'R Top Cb	
"			537	65 34	" Gut	
B.M##151			451	66 20	B.M# H151 Elev. 66.203' F.B 723 P BIRCH AVE (W. side) 300± So. & WALLACE AVE P.K spk in Cb FRONT OF HOUSE #651	
⊼	474	70 94				
5+00			510	65 84	℄ S.D	
6+00			495	65 99	" " "	
6+11.44			494	66 00	" " " INT ℄ ALLEY	
"	CHAIN	DIA	ROD		7'L J.C. (SEWER)	
	12.07	2.50	4.80	1937	51 57	30" INLET NORTH
	12.62	0.67	4.80	1809	52 85	8" " SOUTH
	12.09	2.50	4.80	1939	51 55	30" OUTLET EAST
"			449	66 45	22'L Top Cb	
"			525	65 69	" Gut	
"			514	65 80	8'R Gut ℄ ALLEY	
"			457	66 37	18'R P.L " "	
"			21	68 8	100'R " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 Pg. 181
Date ____ Date ____ Survey of BIRCH AVE LATERAL
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-28-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
6+11.44		7094			
					100'R
			21	688	" 7.5 NORTH
					" "
			21	688	" 7.5 SOUTH
					" "

CHAIN	DIA	ROD			
					298'R ℄ ALLEY (℄) U.C.
1460	0.67	3.31	1858	5236	8" Stub N.
1459	0.67	3.32	1858	5236	8" " SOUTH
1410	250	3.33	1993	5101	30" INLET WEST
1409	2.50	331	1990	5104	30" OUT EAST
			450	6644	Top Cb. S. end Cb. R S.E. Cor ALLEY
			524	6570	Gut " " " " " " " "
			443	6651	Top Cb E " " " " " " "
			488	6606	Gut " " " " " " " "
			428	6666	Tp Cb. E end Cb " " " "
			438	6656	Tp Cb E " Cb R N.E. " "
			493	6601	Gut " " " " " " " "
			455	6639	Tp Cb N " " " " " " "
			527	6567	Gut " " " " " " " "
			438	6656	Tp Cb E. end Cb " " " "

F. B. 750 182 Job No. 6328 Division No. Notes Red. Plotted Profile
Survey of BIRCH AVE LATERAL Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		70 94	475	66.19	℄ S.D.	
T.P.	546	71.36	504	65.90		
7+8403			508	66 28	℄ " " INT ℄ WALLACE	
			494	66 42	17' ℄ INT " "	℄ BIRCH
			534	66 02	22' L Gut " "	
			441	66 95	100' L " "	
			433	67 03	" 20' SOUTH	Tp Cb
			494	66 42	" "	Gut
			423	67 13	" 20' NORTH	" "
			485	66 51	" "	"
	CHAIN	DIA	ROD		7' L ℄ INT. S.D. U.C.	
	12.16	2.50	4.88	1954	51 82	30" OUT SOUTH
	12.15	2.50	4.88	1953	51 83	30" IN. NORTH
	12 70	0.67	4.88	1825	53 11	8" INLET WEST
	12.70	0.67	4.88	1825	53 11	8" Stub EAST (NO SEWER LINE)
	CHAIN	DIA	ROD		327' L.S.D. U.C. INT ℄ STREET (ACACIA)	
	13.10	0.67	3.49	1726	54 10	8" OUTLET EAST
	13.15	0.67	3.41	1723	54 13	8" INLET WEST
						8" Stub NORTH (Plugged)
						8" " SOUTH (")

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F. B. 750 PG. 183
X-Sec. No. ____ Date ____ Date ____ Survey of BIRCH RIE LOT
Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-28-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 750 Pg. 184 | Job No 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of BIRCH AVE LATERAL | Date | No. | X-Sec.
Survey by BRUNTY | Notes H.M.S | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		71 36				
7+84.03			5 38	65 98	8'R Gut &	WALLACE.
"			437	66 99	100'R "	"
			419	67 17	20' NORTH	Tp Cb
			488	66 48	"	Gut
			418	67 18	20' SOUTH	" " "
			484	66 52	"	"
100'N & INT WALLACE & BIRCH			464	66 72	& BIRCH	
"			439	66 97	15' WEST	Top Cb
"			507	66 29	"	Gut
"			443	66 93	15' EAST "	"
"			514	66 22	"	"
			470	66 66	Tp cb S. end Cb.	R S.E. COR
			544	65 92	Gut " " "	" " " "
			462	66 74	Tp Cb E " "	" " " "
			528	66 08	Gut " " "	" " " "
			468	66 68	Tp cb S " "	" S.W. "
			547	65 89	Gut " " "	" " " "
			454	66 82	Tp Cb W. " "	" " " "
			529	66 07	Gut " " "	" " " "
			457	66 79	Tp Cb E. " "	" N. E. "
			525	66 11	Gut " " "	" " " "

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		7136				
			461	6675	Tp Cb N. end	Cb. R. N.E. Cor
			523	6613	Gut " "	" " " " "
			460	6676	Tp Cb W "	" " N.W. "
			523	6613	Gut " "	" " " " "
			452	6684	Tp Cb N "	" " " " "
			512	6624	Gut " "	" " " " "
8+22	03		484	6652	R. S. D. N END.	
B.M# H-152			468	6668	B.M# H152 Elev. 66.682 FB 723 P99 BIRCH AVE & WALLACE AVE. S.W. COR P.K spk in Cb 11'50. OF Cb.R.	

Profile Notes Red. ____ Plotted ____ Job No. 6328 Division No. ____ F.B. 750 PG. 155
No. ____ Date ____ Date ____ Survey of BIRCH AVE LATERAL
X-Sec. Notes Chkd. ____ Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-28-38
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Profile No. | Notes Red. | Plotted | Job No. 6328 | Division No. | F. B. 750 Pg. 187

X-Sec. No. | Notes Chkd. | Checked | Survey of | Survey by Brunty | Notes Smith | Date 8-16-38

Date | Date | Map No. | Indexed C. Johnson | Date 6-24-40

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 367 5M 10-37

STATION

B. S.

H. I.

F. S.

ELEV.

ELEVATIONS OF CURBS & GUTTERS

HAWTHORNE D.S.

J. N. 6328

1ST BLOCK N OF BROADWAY AVE & EAST OF HAWTHORNE AVE

C.E. Brunty
H.M. Smith
M.A. Van Dercy
J.L. Willey
N.R. Smith

RECEIVED W.I.G. ~~8-18-38~~

PROGRESSED " 9-7-38

BOOK INDEXED A.E.T. 9-28-40

MAP INDEXED W.I.G. 9-15-38

RECORD INDEXED A.E.T. 4-28-40

CARD INDEXED A.E.T. 4-28-40

REDUCED In Field

CHECKED W.I.G. 8-19-38

Form 307-5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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70.78
5.26
~~65.52~~
76.04

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M# H 147				70 78	B.M# H147 Elev. 70.781 FB 723 P95 BROADWAY CIRCLE - 5' W ℄ ACACIA AVE PK. spk. IN No. Cb. OF CIRCLE	
⊼	509	75 87				
			603	69 84	Tp Cb. W. SIDE OF ACACIA 1' SO OF	
			669	69 18	GUT " " " " " "	
			514	70 73	Tp Cb N. SIDE BROADWAY CIRCLE & ACACIA PROD	
			544	70 43	GUT " " " " " " "	
T.P.			400	71 87		
⊼	606	77 93				
			434	73 59	℄ INT HAWTHORNE BLVD & BROADWAY & LA Ry.	
			558	72 35	Tp Cb Send Cb R OF ALLEY S. SIDE ALLEY	
			653	71 40	GUT " " " " " " " "	
			552	72 41	Tp Cb E " " " " " " " "	192' ±
70.78 5.26 76.04			604	71 89	GUT " " " " " " " "	N. OF
			545	72 48	Tp Cb " " " " " N. SIDE ALLEY	& BROAD-
			583	72 10	GUT " " " " " " "	WAY
			550	72 43	Tp Cb N " " " " " " " "	
			629	71 64	GUT " " " " " " " " "	
			643	71 50	Tp Cb W. SIDE BROADWAY CIRCLE - BROADWAY PROD	
			671	71 22	Gut " " " " - " "	

F. B. 750 Pg. 188 Job No. 6328 Division No. Notes Red. Plotted Profile No.
Survey of Hawthorne D. S. Date Date No.
Survey by Brunty Notes Smith Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		77 93			
			5 90	72 03	Tp Cb E end C.R. N.E Cor
			6 10	71 83	Gut " " " " " " N.E Cor of
			5 75	72 18	Tp Cb N " " " " " " Broadway &
			6 14	71 79	Gut " " " " " " Hawthorne Blvd.
B.M# H48			6 00	71 93	B.M# H48 Elev. 71.939 FB 723 P 95 Broadway & Hawthorne Blvd. N.E Cor. Bt. spk in Cb. 13' E. of E.P.L.
*	*	*	*	*	* * * * * *
B.M# H92				73 12	B.M# H92 Elev. 73.116 FB 723 P 72 Hawthorne Ave W side - Approx & Euclid Ave Prod Bt spk in W. Cb
T.	5 20	78 32			
			4 71	73 61	℄ Int. Hawthorne Ave & Euclid Ave (℄ L.A. Ry R/W)
			5 47	72 85	Tp Cb E side Hawthorne 30' So Euclid
			5 90	72 42	Gut " " " " " "
			5 50	72 82	Tp Cb S end Cb R (S side Euclid Ave)
			5 94	72 38	Gut " " " " "
			5 41	72 91	Tp Cb E " " " "
			5 80	72 52	Gut " " " " "
			5 35	72 97	Tp Cb S side Euclid Ave. 90' E. ℄ L.A. Ry R/W
			5 79	72 53	Gut " " " " " " " " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6028 Division No. ____ F. B. 750 PG. 189
Date ____ Date ____ Survey of Hawthorne Blvd.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brenty Notes Smith Date 5-16-38
Date ____ Date ____ Map No. ____ Indexed A. C. Jon Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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222

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		78 32				
T.P			726	71 06		
⊼	115	72 21				
			382	68 39	TpCb W end Cb R. W SIDE ALLEY	
			442	67 79	GUT " " " " " "	
			382	68 39	TpCb S " " " " "	
			435	67 86	GUT " " " " " "	222½ E OF
			409	68 12	TpCb S " " E " "	& L.A Ry. R/W.
			469	[illegible]	GUT " " " " "	
			403	[illegible]	TpCb E " " " "	
			442	61 79	GUT " " " " "	
			677	65 44	℄ INT. EUCLID AVE & ACACIA ST.	
			652	65 69	TpCb W end Cb R. S.W COR.	
			715	65 06	GUT " " " " "	
			651	65 70	TpCb S " " " " "	
			710	65 11	GUT " " " " "	
			630	65 91	TpCb W. SIDE ACACIA AVE [illegible] S. & EUCLID AVE	
			681	65 40	GUT " " " " " " "	
T.P.	576	77 48	049	71 72	B.M.# H92 Elev. 73.16 FB 723 P72	
B.M# H92			436	73 12	HATHORNE BLVD. [illegible] APPROX & EUCLID [illegible] ST. SPK IN L Cb	

F. B. 750 PG. 190 | Job No. 6328 | Division No. | Notes Red. | Plotted | Profile
Survey of Hawthorne D.S. | Date | Date | No.
Survey by Brunty | Notes Smith | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Notes Ck'd by	Survey of Broad Way Drainage Sys F.B. 450 Pg. 191
Map No.	W. O. 6338 Tape No. 688 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HW 6 Date 10-48
Date	Indexed C. Johnson 3-28-49

CENTER LINE SURVEY
OF
BROADWAY DRAINAGE SYSTEM
AREA BETWEEN
INGLEWOOD AVE & ANZA AVE
AND
EL SEGUNDO BLVD & 120TH ST

JN 6338

J

Oct 48
Gunderson
Salazar
Lewis
Smelser
Hirschhorn
Sparks

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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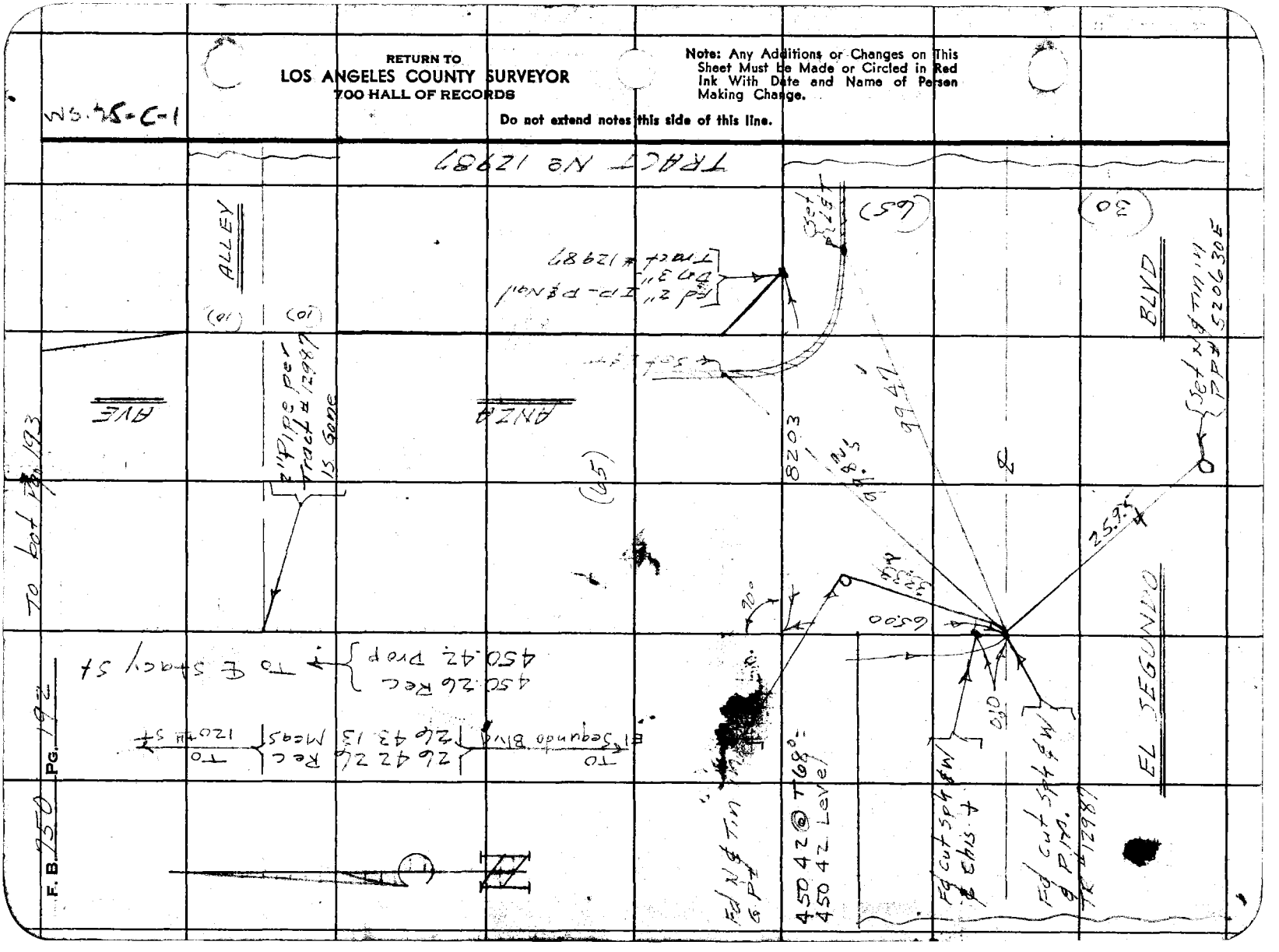
Do not extend notes this side of this line.

WS 25-C-1



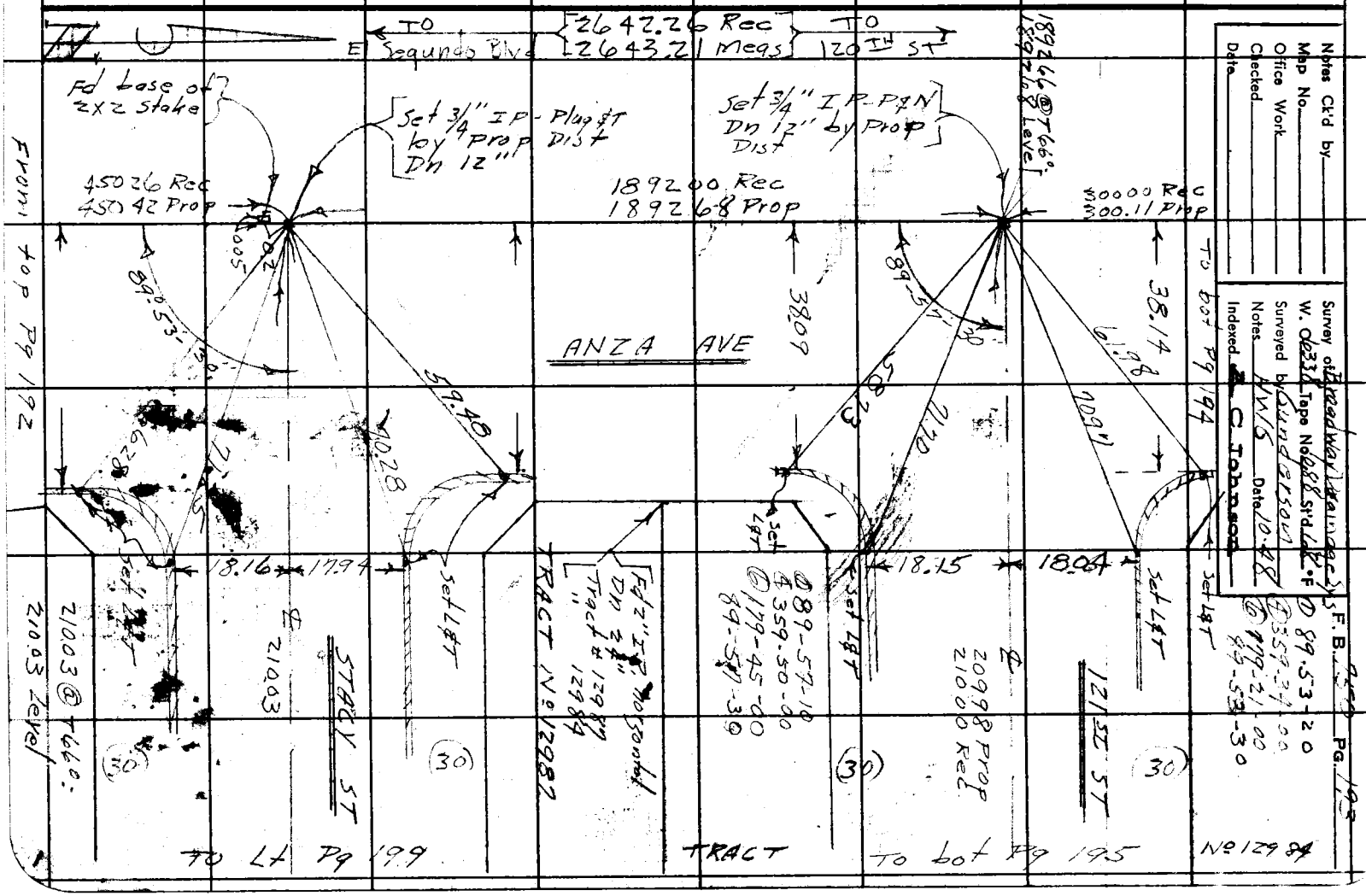
FORM 247 SM 11-46

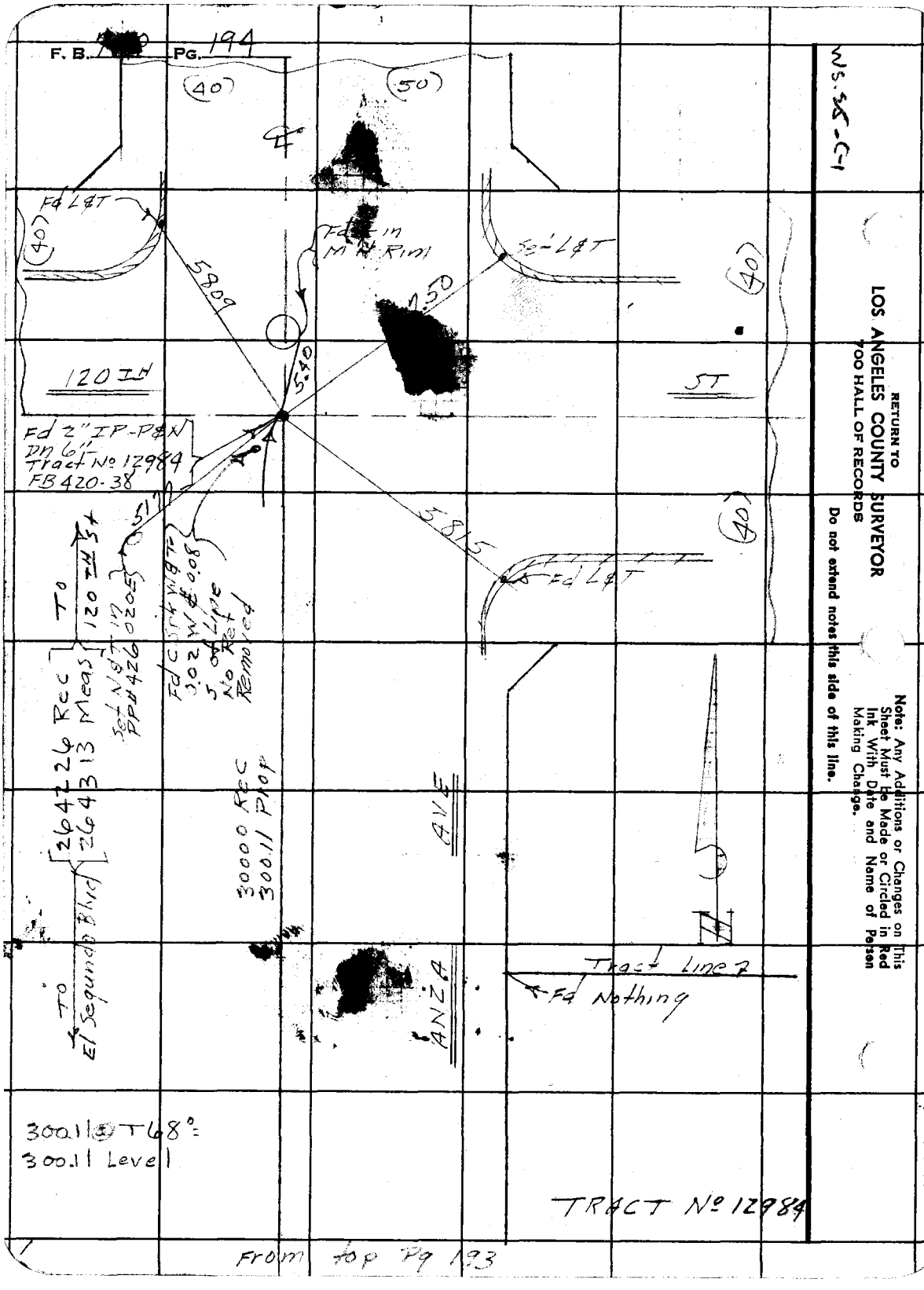
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.O. 2-0-1




F. B. [redacted] PG. 194
(40)
(50)
Fd L&T
Fd in M H Rim
Set L&T
5809
7.50
5.40
120 IN
ST
Fd 2" IP-P&N
Dn 6"
Tract No 12984
FB 420-38
5.17
5815
Fd L&T
To 120 IN St
Set N&T in PP#426 020E
Fd C Sp't W&T 0.02 W & 0.08 S of Line No Ret Removed
264226 Rec
264313 Meas
30000 Rec
300.11 Prop
AVE
ANZA
To El Segundo Blvd
Tract Line 2
Fd Nothing
300.11 @ T68°=
300.11 Level
TRACT No 12984
From top Pg 193
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Broadway Drainage
Map No.	W. O. 63[illegible] Tape No. 088 St'd 68 °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 10-48
Date	Indexed C. Johnson

F. B. 750 Pg. 195

WS.25-C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

1320.88 @ T68°
1320.88 Level
20998 @ T68°
20998 Level
98091 @ T68°
98091 Level
12999 @ T68°
12999 Level

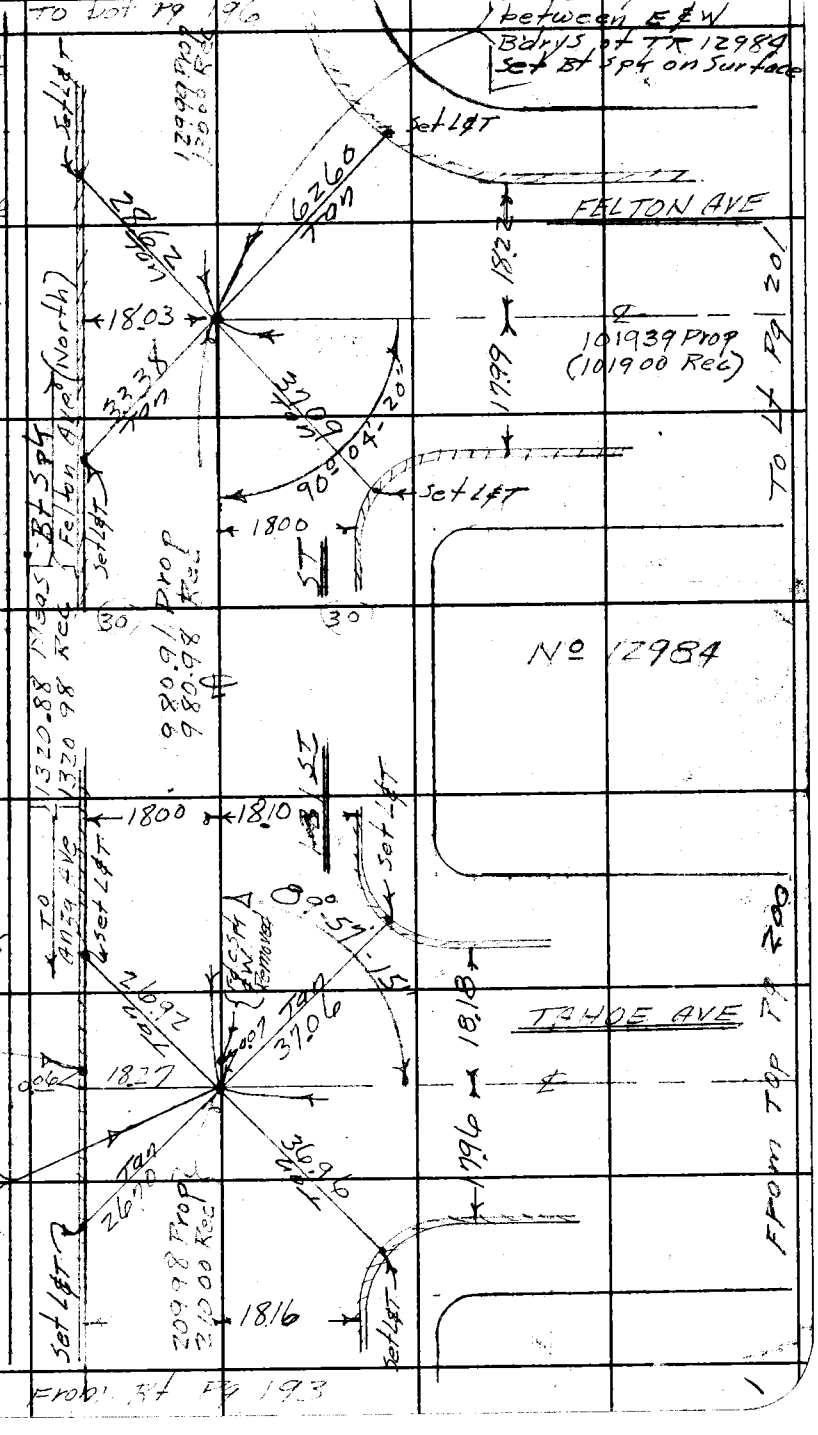
① 90-04-20
④ 360-17-40
⑥ 180-26-10
90-04-21

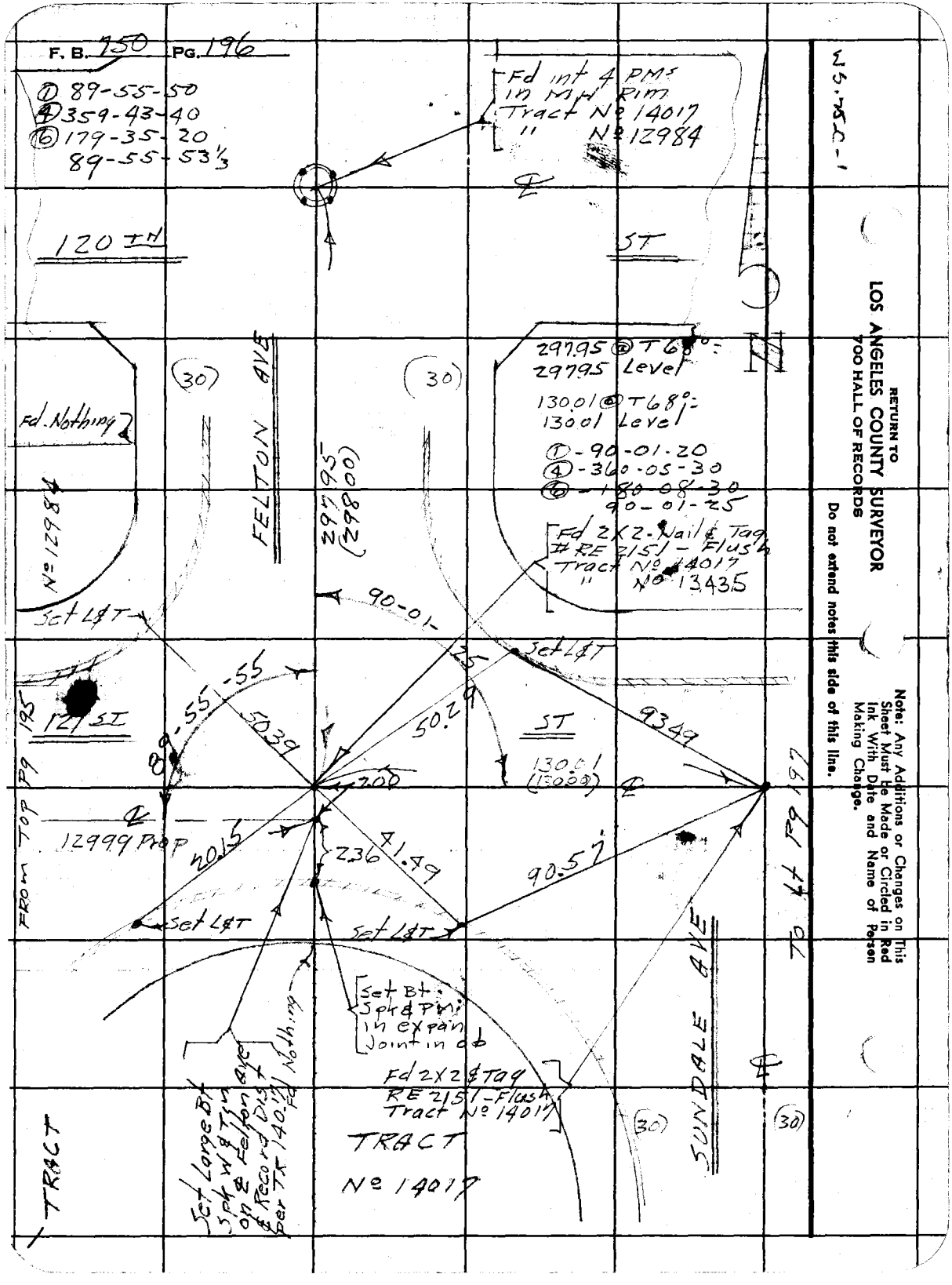
TRACT

89-57-30
④ 359-49-10
⑥ 179-43-40
89-57-16⅔

Fd L&T

Set 3/4" IP-P&N Dn 12" by Prop Dist between E & W Tract Lines - IP per Tract is out Set large Bt Spk W&T in on Surface

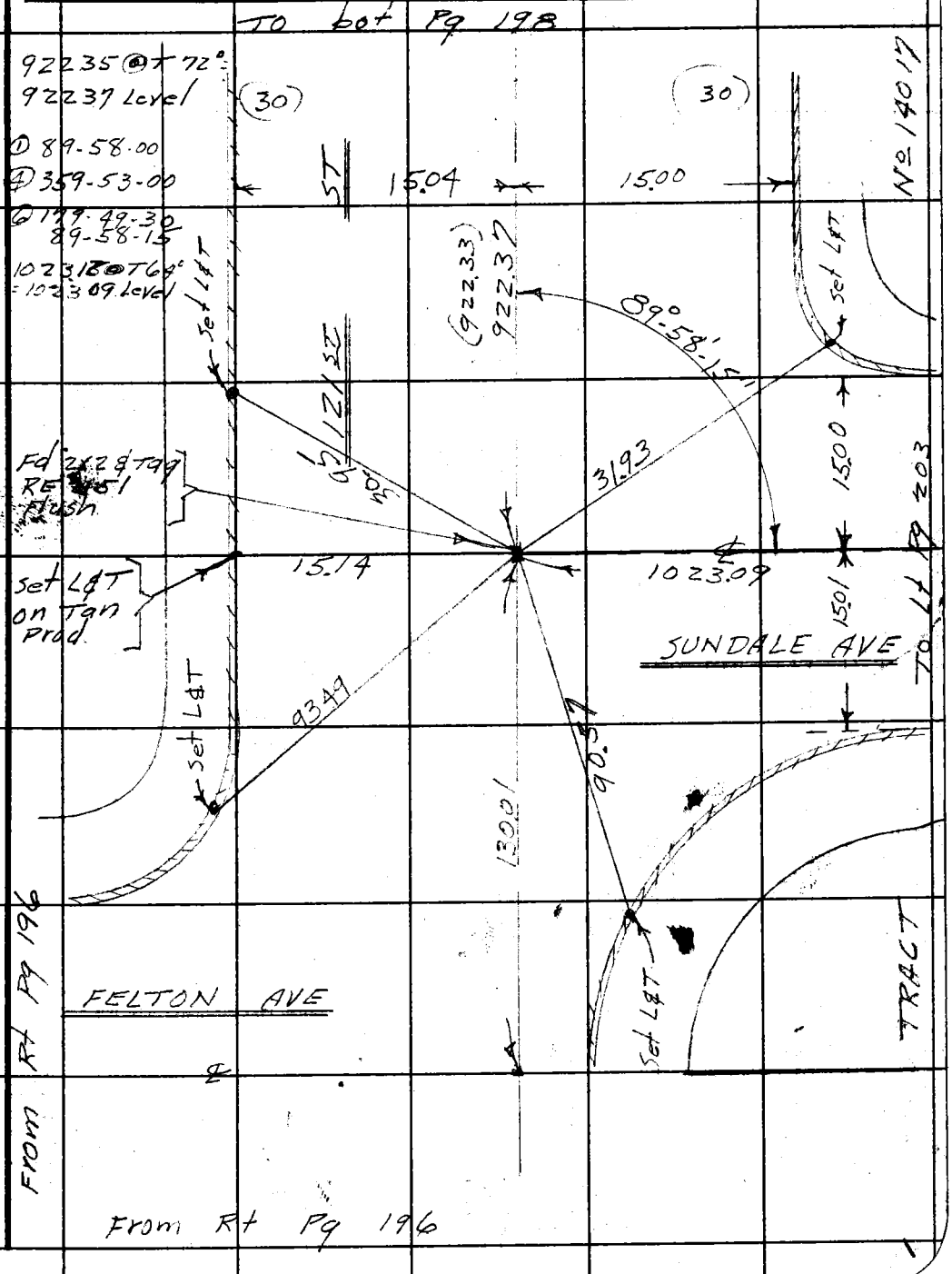



F. B. 750 PG. 196
① 89-55-50
④ 359-43-40
⑥ 179-35-20
89-55-53⅓
Fd int 4 PMs in MH Rim Tract No 14017 " No 12984
120 TH
ST
297.95 @ T68°: 297.95 Level
130.01 @ T68°: 130.01 Level
① - 90-01-20
④ - 360-05-30
⑥ - 180-08-30
90-01-25
Fd 2X2 - Nail & Tag #RE 2151 - Flush Tract No 14017 " No 13435
Fd. Nothing
No 12984
FELTON AVE
(30)
(30)
297.95 (298.00)
90-01-25
Set L&T
Set L&T
127 ST
89-55-55
50.39
50.29
ST
93.49
130.01 (130.00)
2.00
12999 Prop
20.15
2.36
41.49
90.57
Set L&T
Set L&T
FROM TOP PG 195
TO Lt PG 197
Set Bt Spk & PM in expan Joint in ob
Fd 2X2 & Tag RE 2151 - Flush Tract No 14017
Set Large Bt Spk W & Tin on ℄ Felton Ave & Record Dist per TR 140.17 Fd Nothing
TRACT
No 14017
SUNDALE AVE
(30)
(30)
TRACT
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Broadway Drainage Dist
Map No.	W. O. 6338 Tape No. 1088 St'd ___ °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date Oct 48
Date	Indexed C. Johnson

F. B. 750 Pg 197

WS 25-C-1



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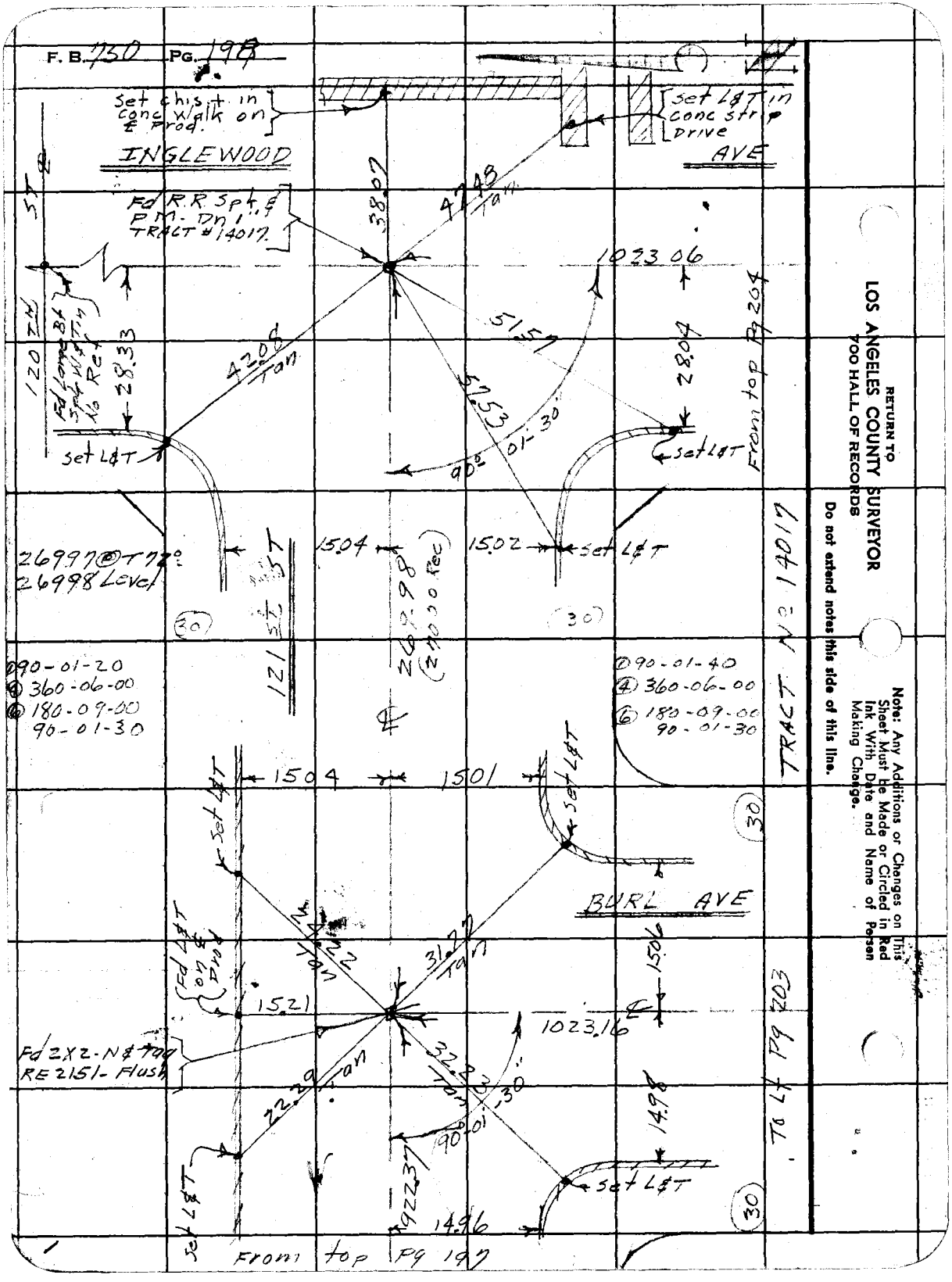
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



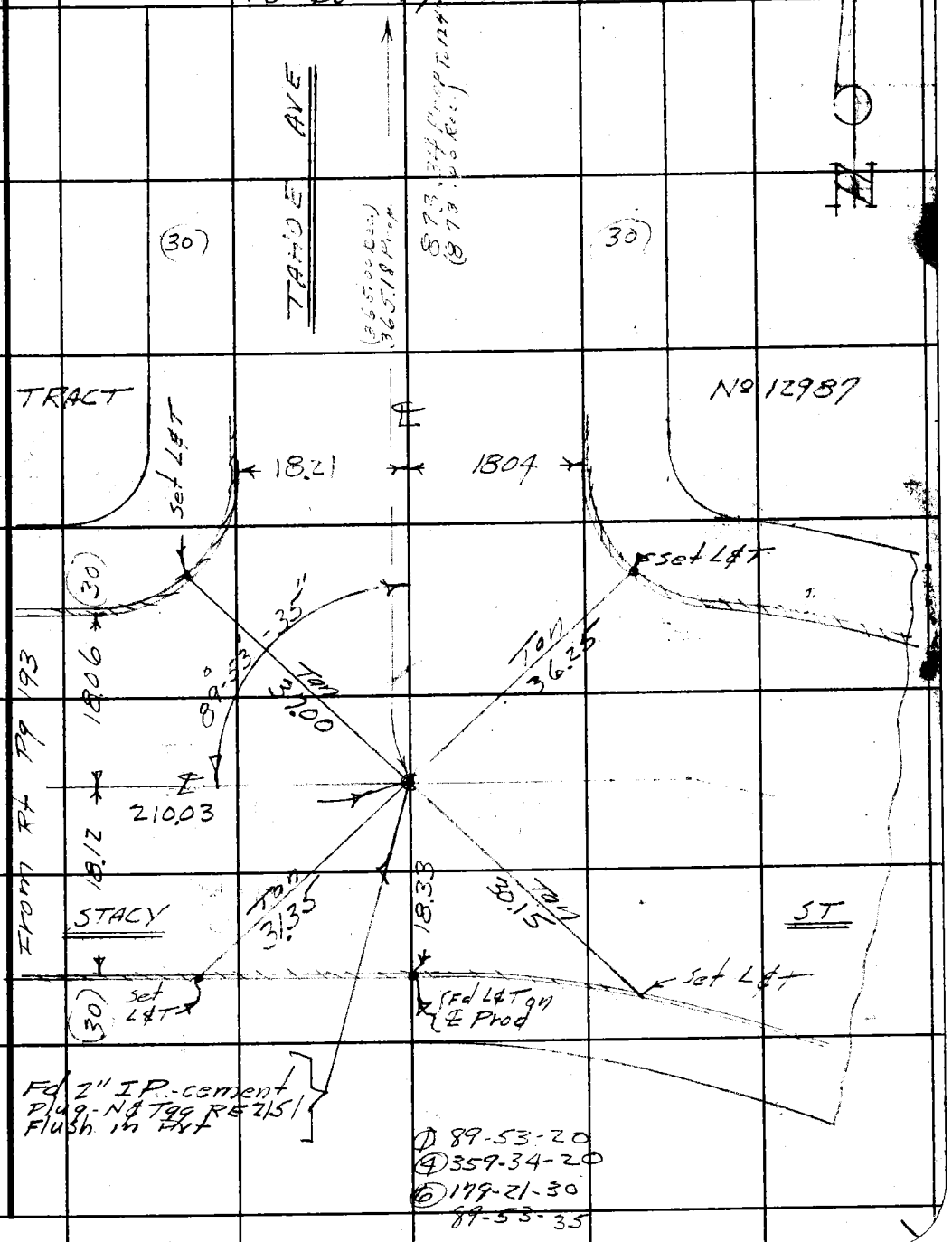
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Broadway Drainage Sys
Map No.	W. 06338 Tape No. 0818 St'd 68 °F
Office Work	Surveyed by Sunderson
Checked	Notes HWG Date 10-48
Date	Indexed R. C. Johnson

F. B. 750 PG. 199

WS. 25-C-1

To bot Pg. 208.



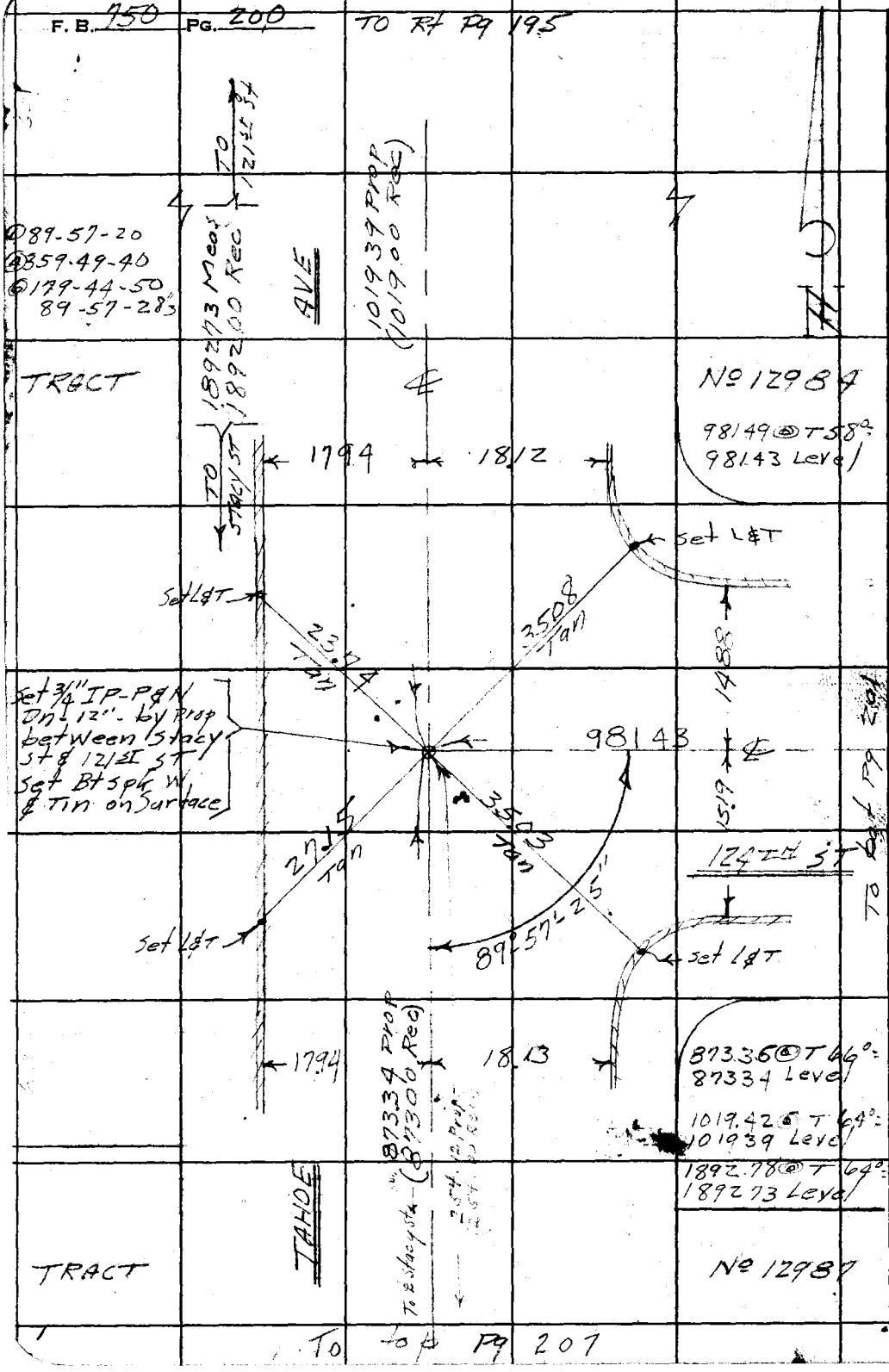
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

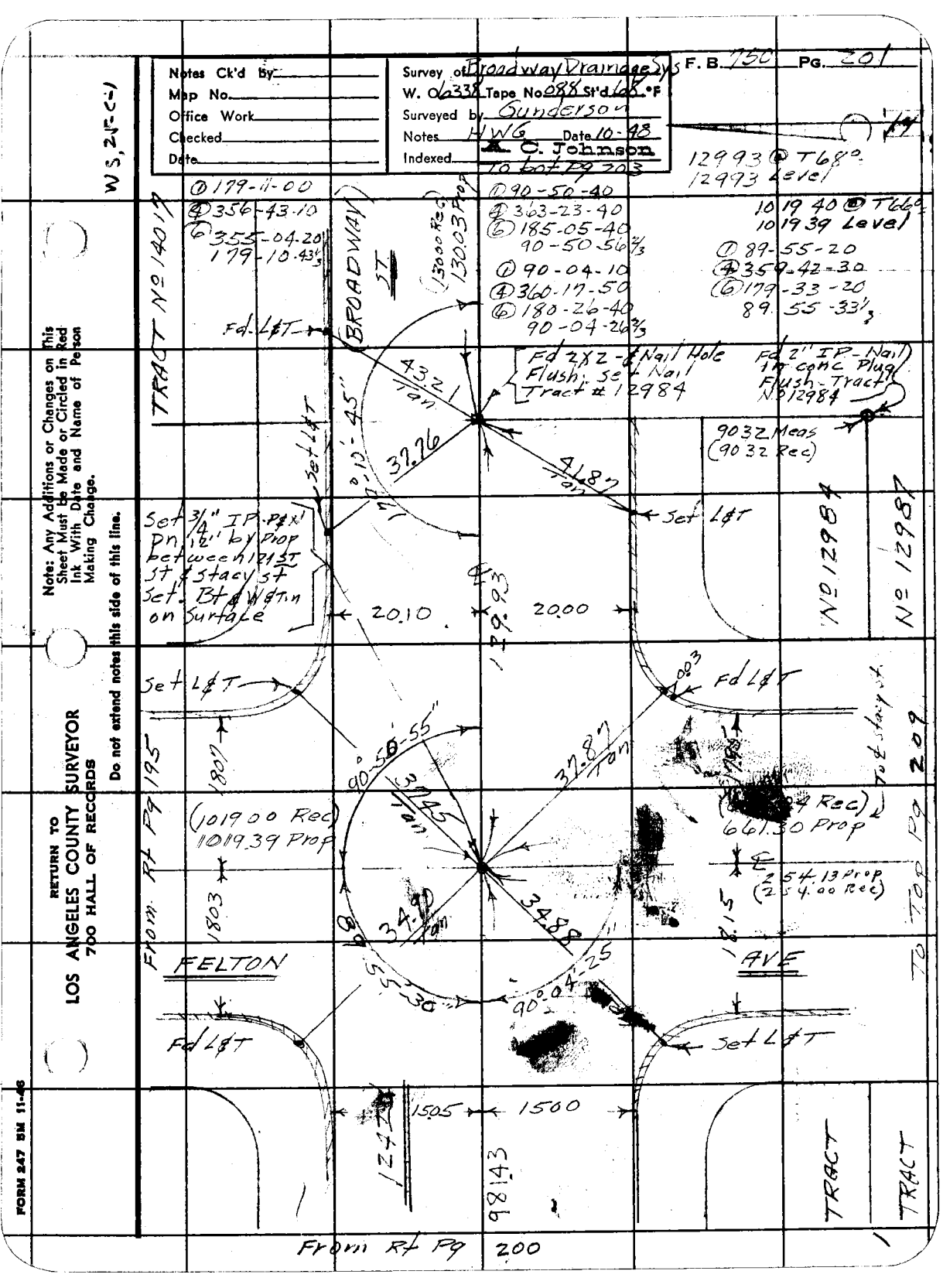
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 750 PG. 200 TO Rt Pg 195



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

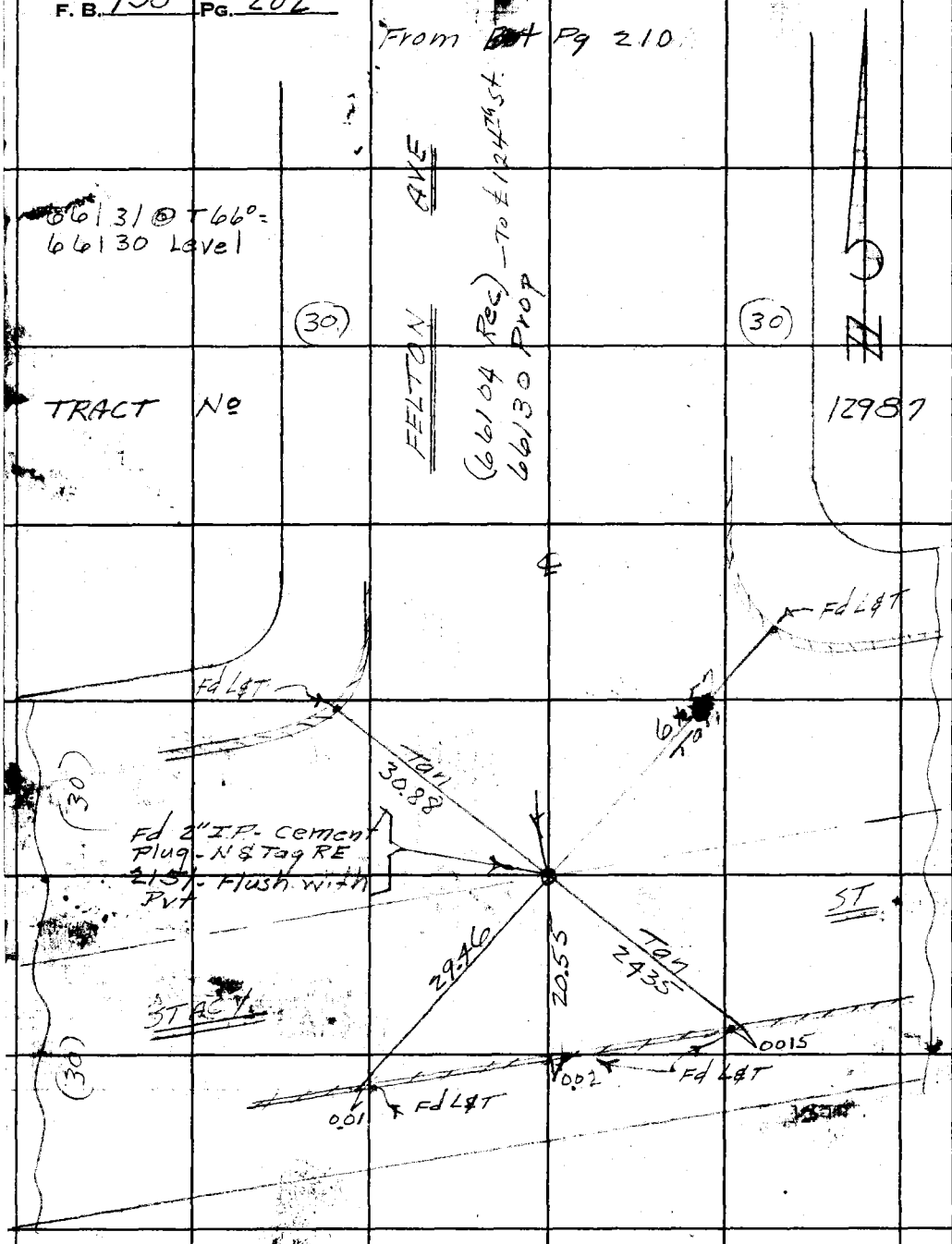


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Broadway Drainage Sys
W. O. 6338 Tape No. 088 St'd 68 °F
Surveyed by Gunderson
Notes HWG Date 10-48
Indexed A. C. Johnson
To bot Pg 203
F. B. 750 Pg. 201
W S, 2 F-C-1
12993 @ T68°
12993 Level
1019 40 @ T66°
1019 39 Level
① 179-11-00
④ 356-43-10
⑥ 355-04-20
179-10-43 1/3
① 90-50-40
④ 363-23-40
⑥ 185-05-40
90-50-56 2/3
① 90-04-10
④ 360-17-50
⑥ 180-26-40
90-04-26 2/3
① 89-55-20
④ 359-42-30
⑥ 179-33-20
89-55-33 1/3
TRACT No 14017
BROADWAY ST
(13000 Rec)
130.03 Prop
Fd L&T
Fd 2X2 - ¢ Nail Hole Flush; set Nail Tract # 12984
Fd 2" IP - Nail in conc Plug Flush - Tract No 12984
43.21 Tan
37.76
41.87 Tan
Set L&T
9032 Meas
(9032 Rec)
Set 3/4" IP P&N Dn 12" by Prop between 121 ST St & Stacy St Set. Bt & W&T in on Surface
20.10
20.00
129.93
No 12984
No 12987
Set L&T
Fd L&T
1807
90°-50-55"
37.87 Tan
37.45 Tan
(1019.00 Rec)
1019.39 Prop
661.30 Prop
254.13 Prop
(254.00 Rec)
1803
34.90 Tan
34.88
FELTON
AVE
90°-04-25"
Fd L&T
Set L&T
1505
1500
1247
98143
TRACT
TRACT
From Rt Pg 195
To Top Pg 209
From Rt Pg 200
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 11-46

F. B. 750 PG. 202

From Bot Pg 210

WS. 75-C-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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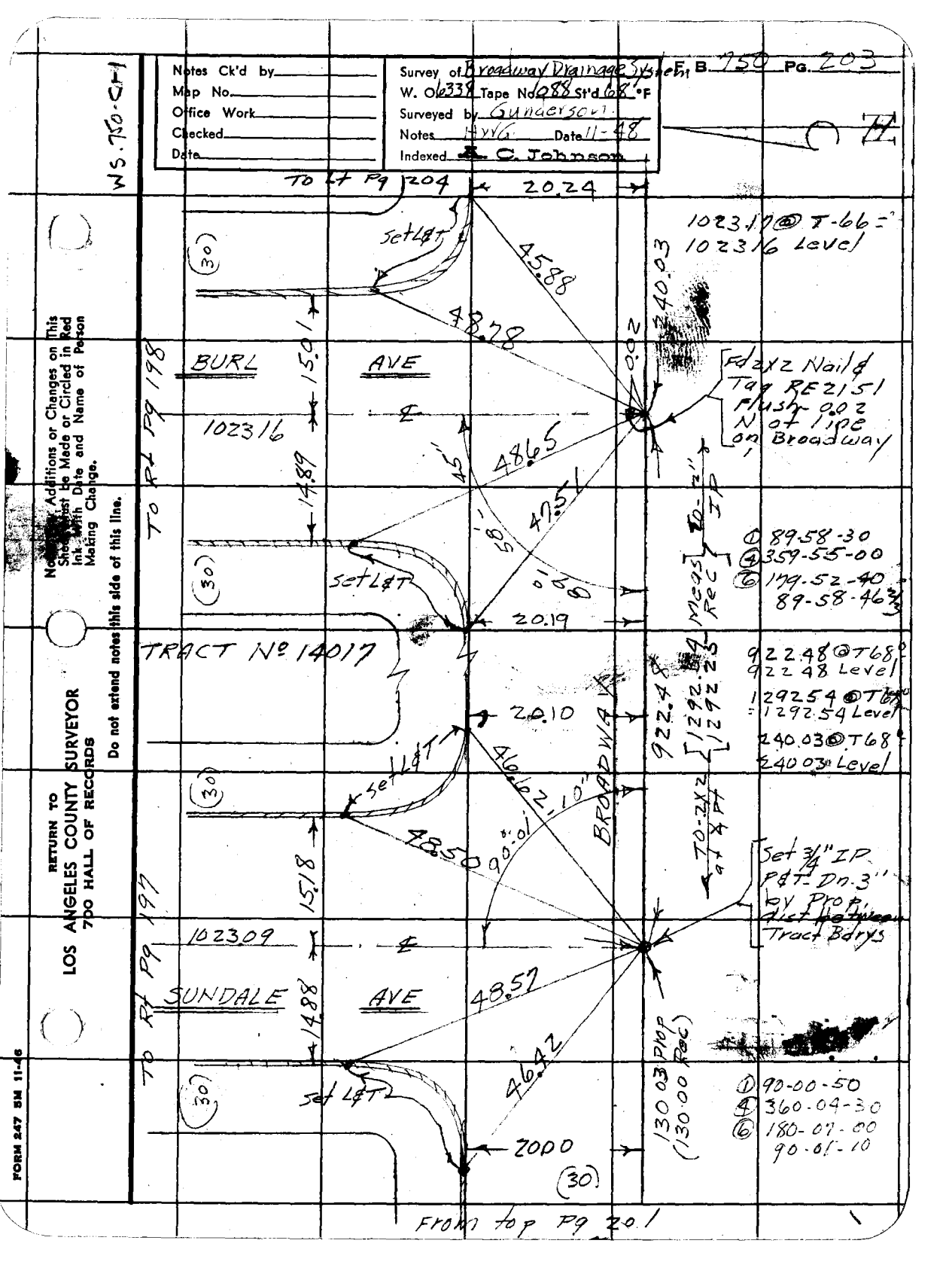
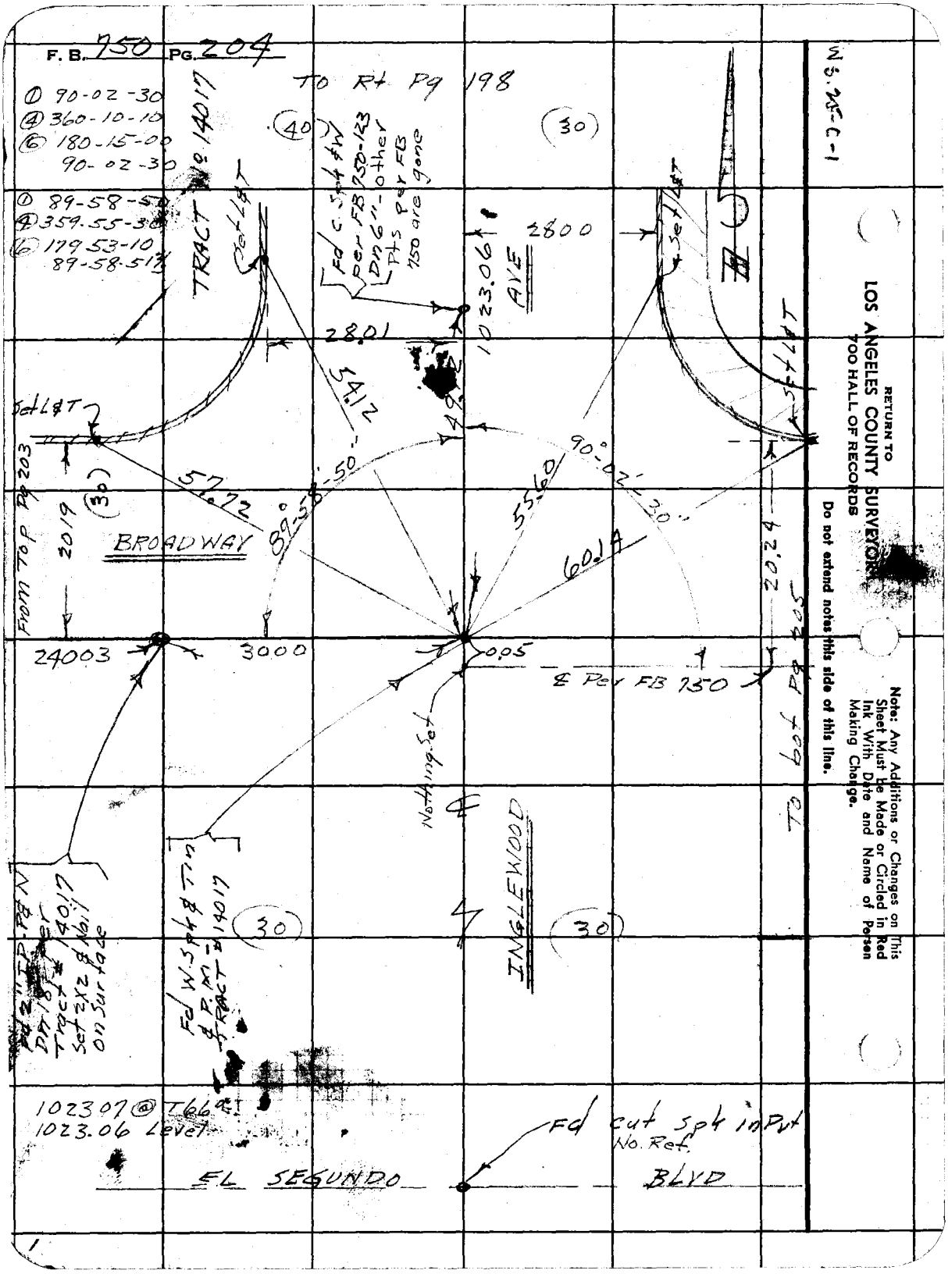


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Broadway Drainage System
W. O. 6338 Tape No. 088 St'd 68 °F
Surveyed by Gunderson
Notes HWG Date 11-48
Indexed C. Johnson
F. B. 750 Pg. 203
WS. 750-CH
To Lt Pg 204
20.24
1023.17 @ T-66 = 1023.16 Level
Set L&T
45.88
48.78
240.03
0.02
BURL AVE
15.01
102316
Fd 2x2 Nail & Tag RE 2151 Flush 0.02 N of line on Broadway
To Rt Pg 198
48.65
47.51
14.89
45'
58'
89°
To 2" IP
Meas Rec
① 89-58-30
④ 359-55-00
⑥ 179-52-40
89-58-46 2/3
Set L&T
20.19
TRACT No 14017
922.48 @ T68° 922.48 Level
1292.54 @ T68° = 1292.54 Level
240.03 @ T68° 240.03 Level
20.10
922.48
1292.54
1292.25
BROADWAY
Set L&T
46.62
10"
90°-01'
To 2x2 at 4 pt
48.50
15.18
Set 3/4" IP P&T Dn. 3" by Prop. dist between Tract Bdrys
To Rt Pg 197
102309
SUNDALE AVE
48.57
14.88
46.42
130.03 Prop (130.00 Rec)
Set L&T
① 90-00-50
④ 360-04-30
⑥ 180-07-00
90-01-10
20.00
From top Pg 201
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Additions or Changes on This Sheet must be Made or Circled in Red Ink with Date and Name of Person Making Change.
FORM 247 5M 11-46

F. B. 750 PG. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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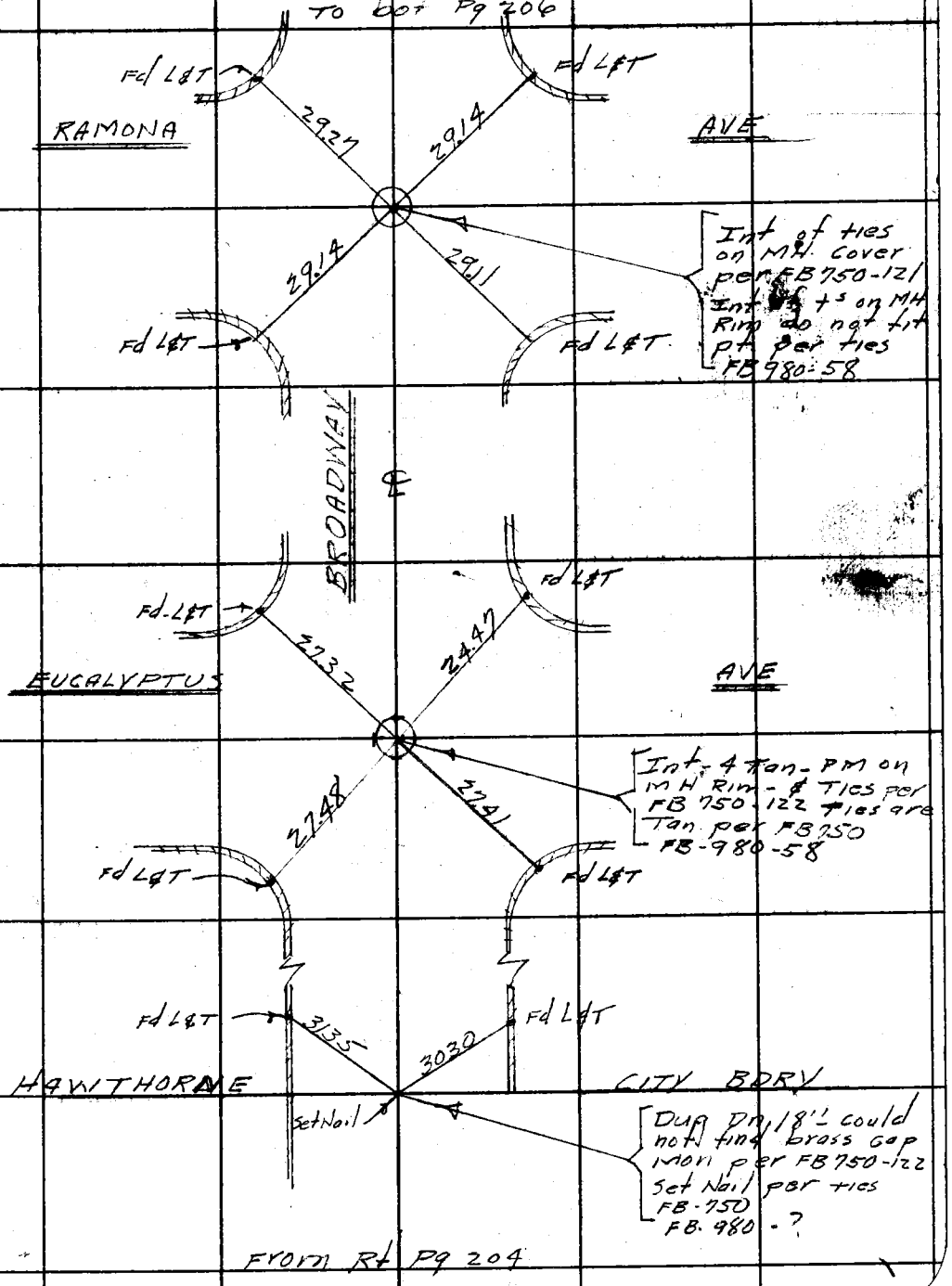
WS. 25-C-1

Notes Ck'd by	Survey of Broadway Drainage Sys
Map No.	W. O. 6338 Tape No.
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12-48
Date	Indexed C. Johnson

F. B. 750 Pg. 205

W S 75-C-1



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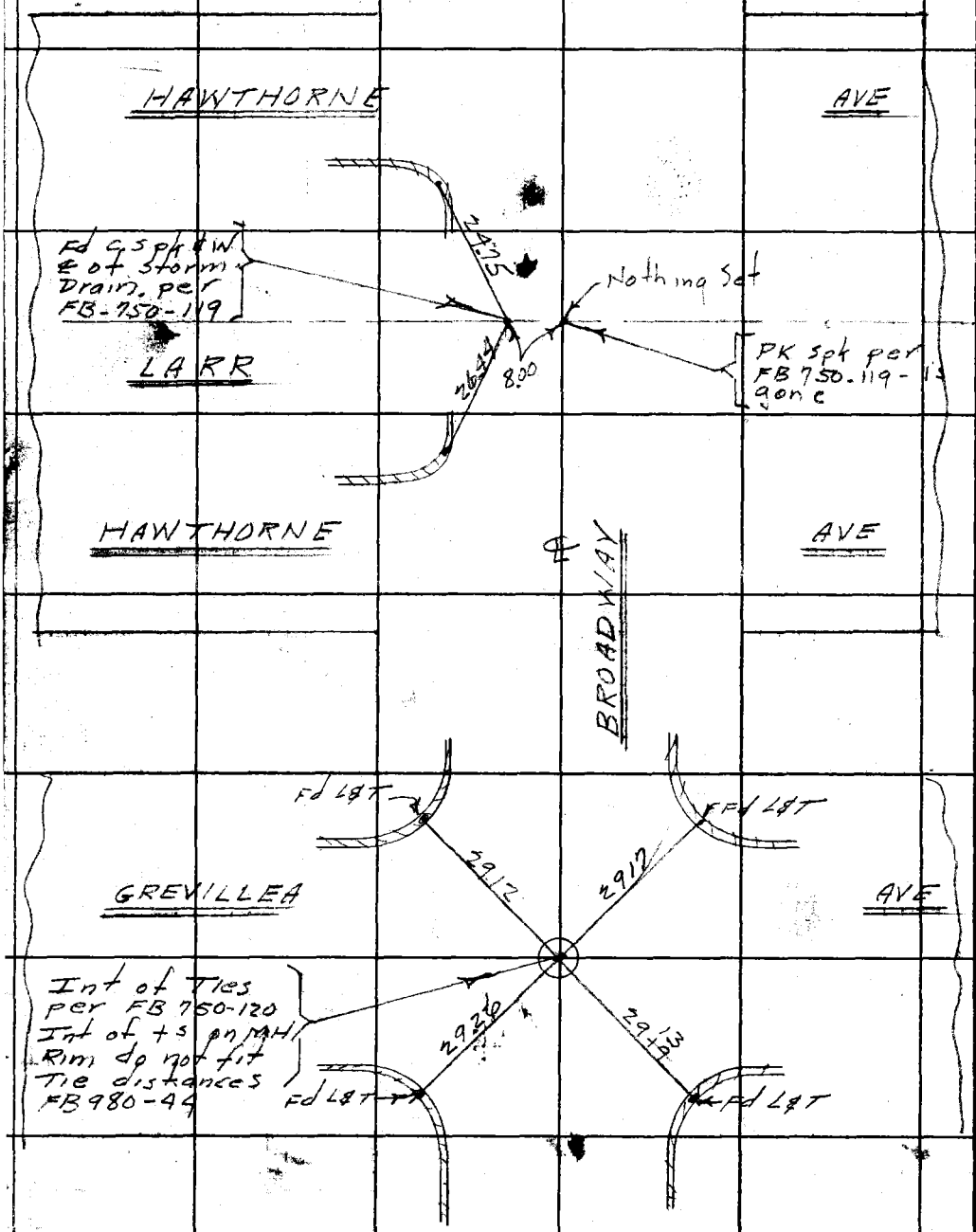
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 750 PG. 206



W5.28-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

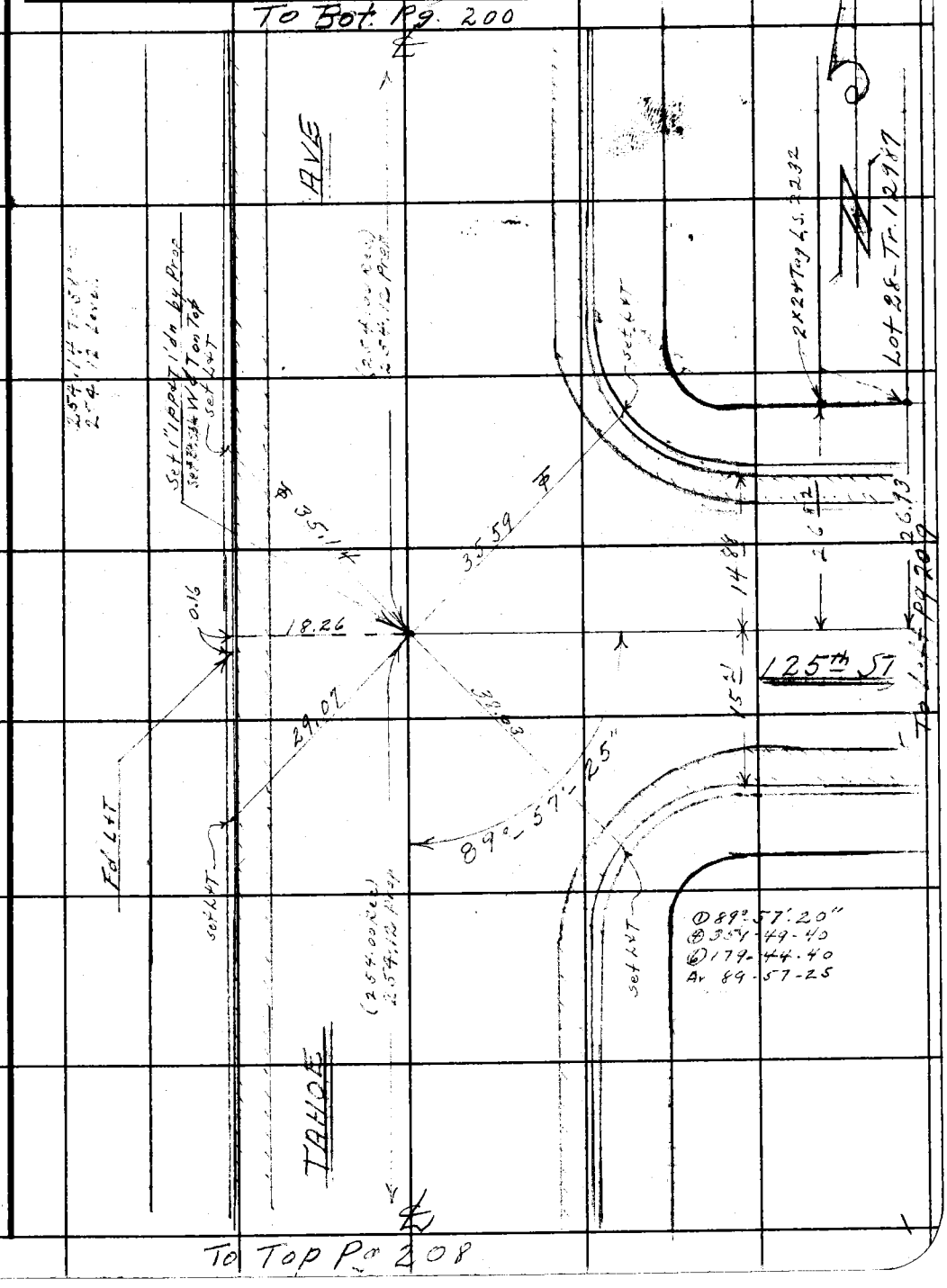
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Broadway Dis.
Map No.	W. O. 6338 Tape No. 088 St'd 68 °F
Office Work	Surveyed by J L Willey
Checked	Notes J L W Date 1/10/49
Date	Indexed A. C. Johnson

F. B. 759 Pg. 209

W S. 25 - C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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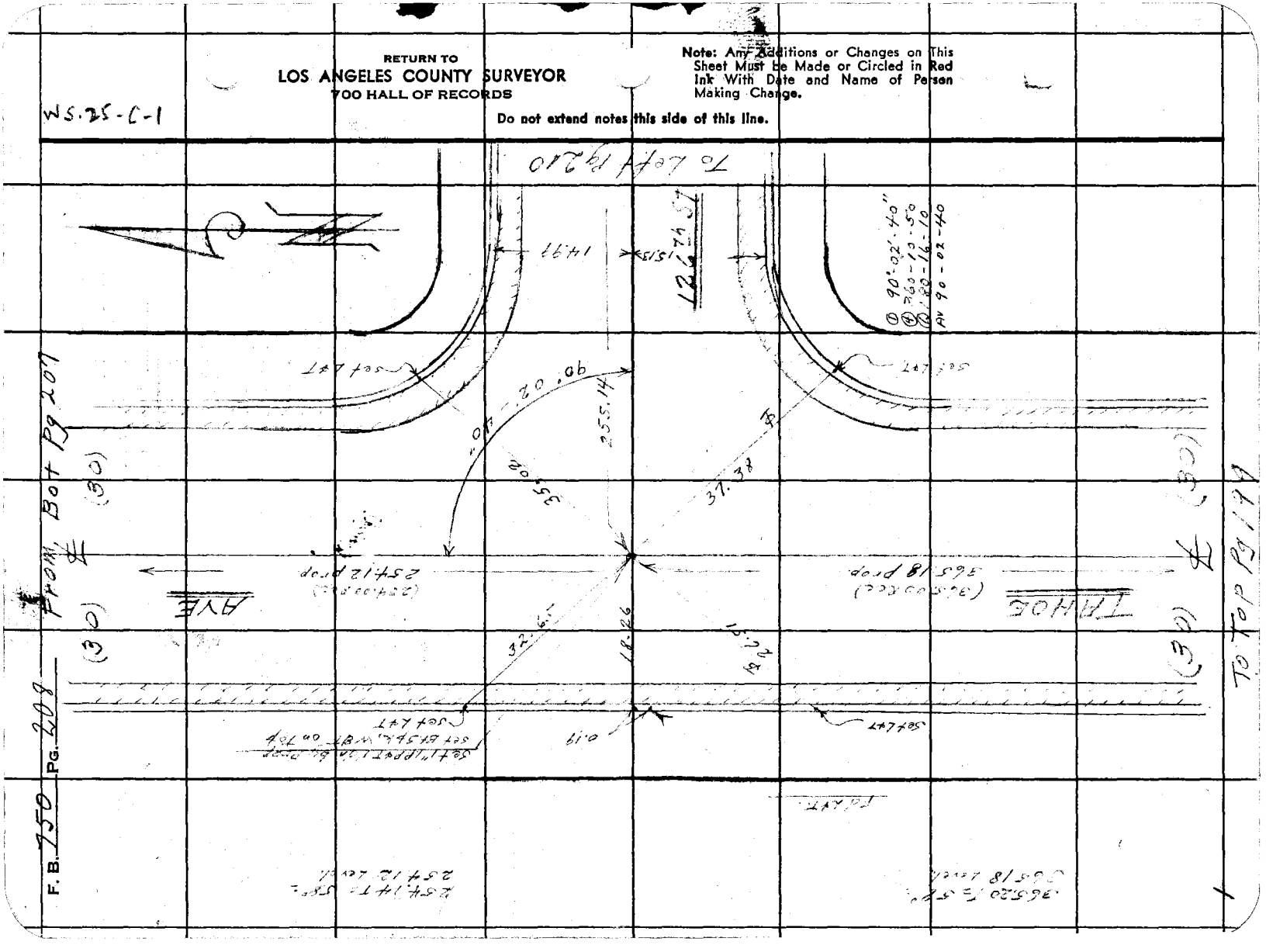
Do not extend notes this side of this line.

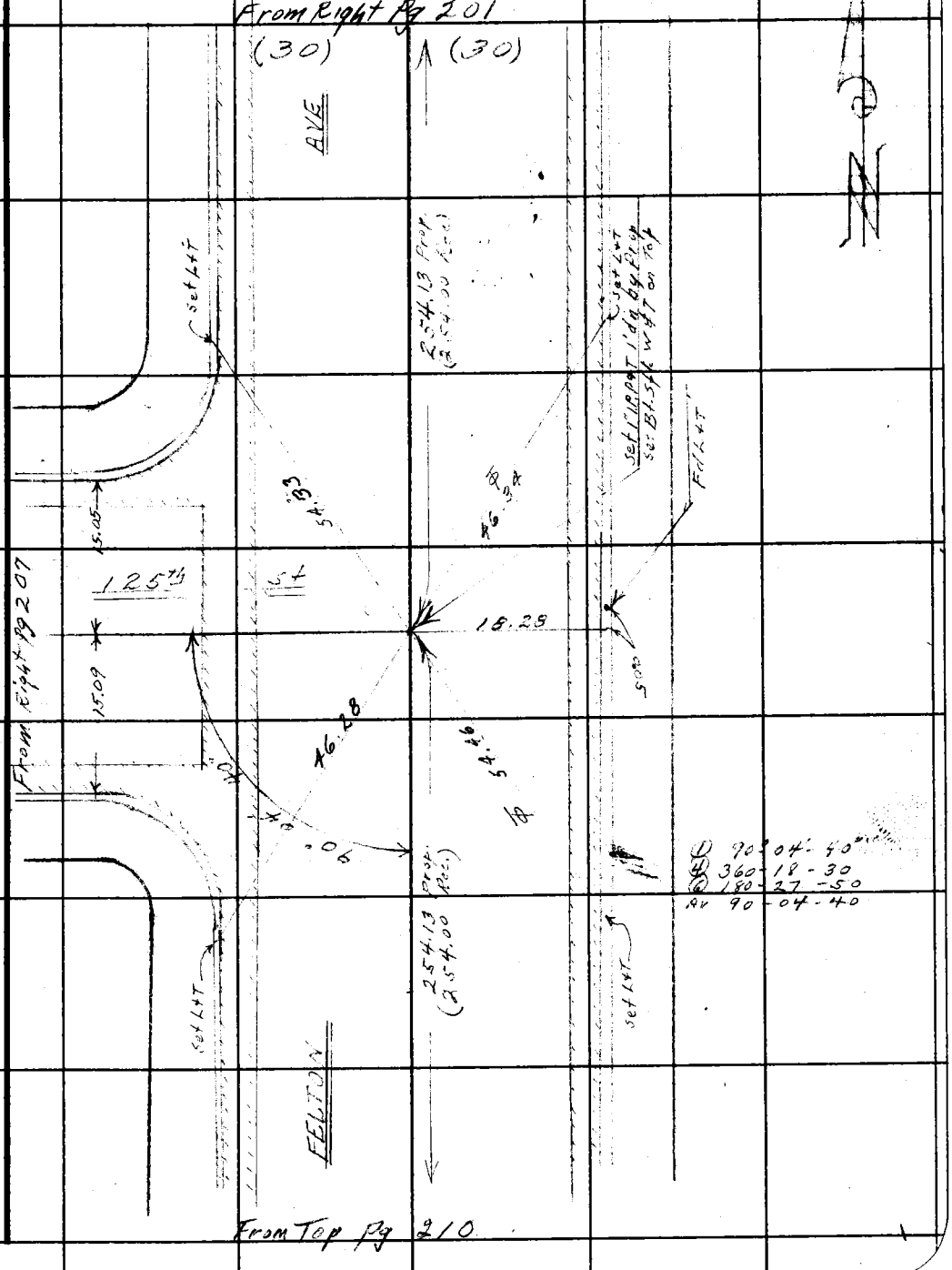
WS.25-C-1



Notes Ck'd by	Survey of Broadway Drainage Syst.
Map No.	W. O. 6338 Tape No. 088 St'd 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 1-49
Date	Indexed C. Johnson

F. B. 759 Pg. 209

W.S. 25-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 750 Pg. 210

From Bot Pg 209

From Top Pg 202

WS 1X-C-1

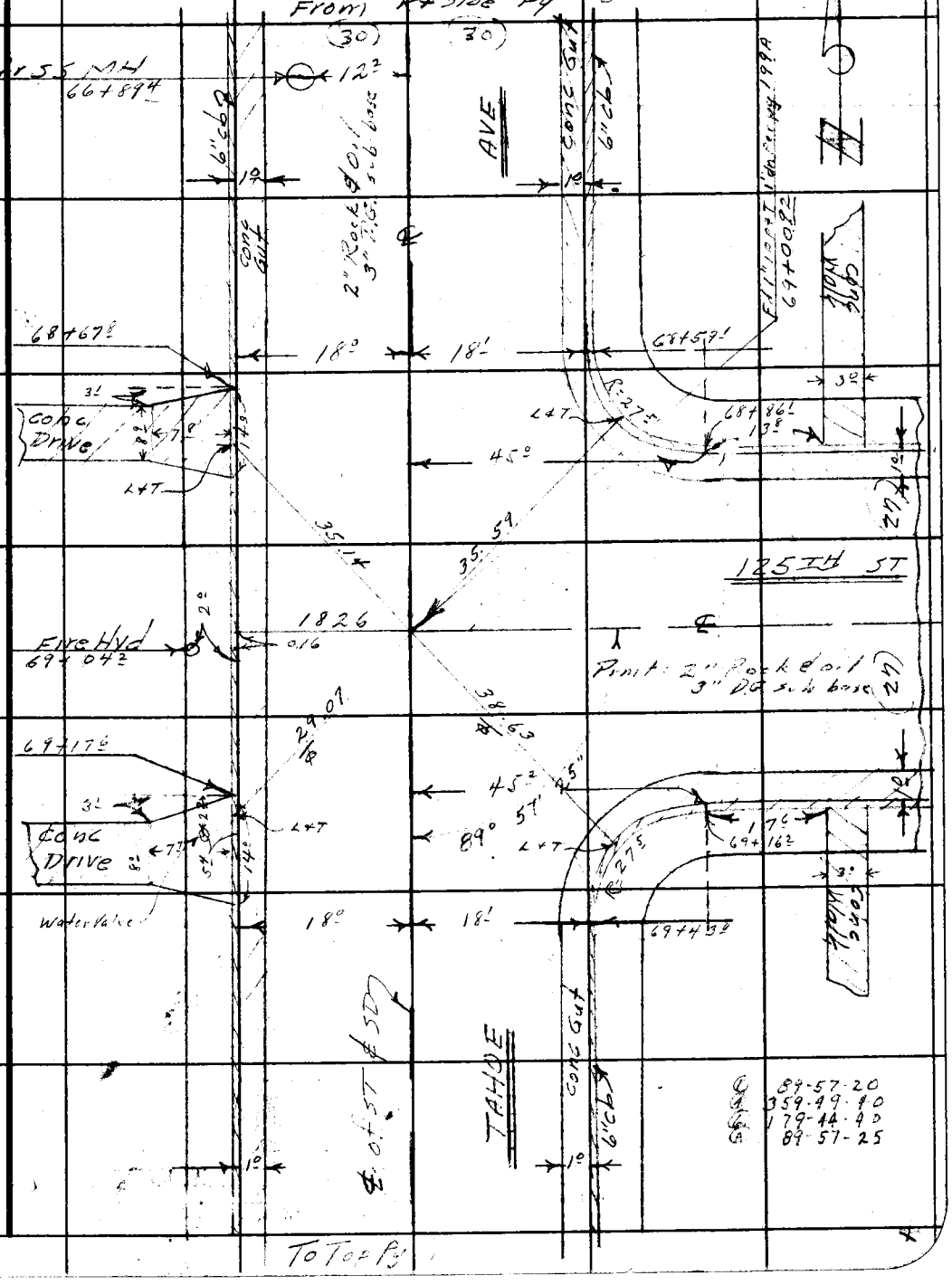
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Broadway Drainage Sys
Map No.	W. O. 6338 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWE Date 12-48
Date	Indexed A. C. Johnson

F. B. 250 Pg. 219

WS. 24-R-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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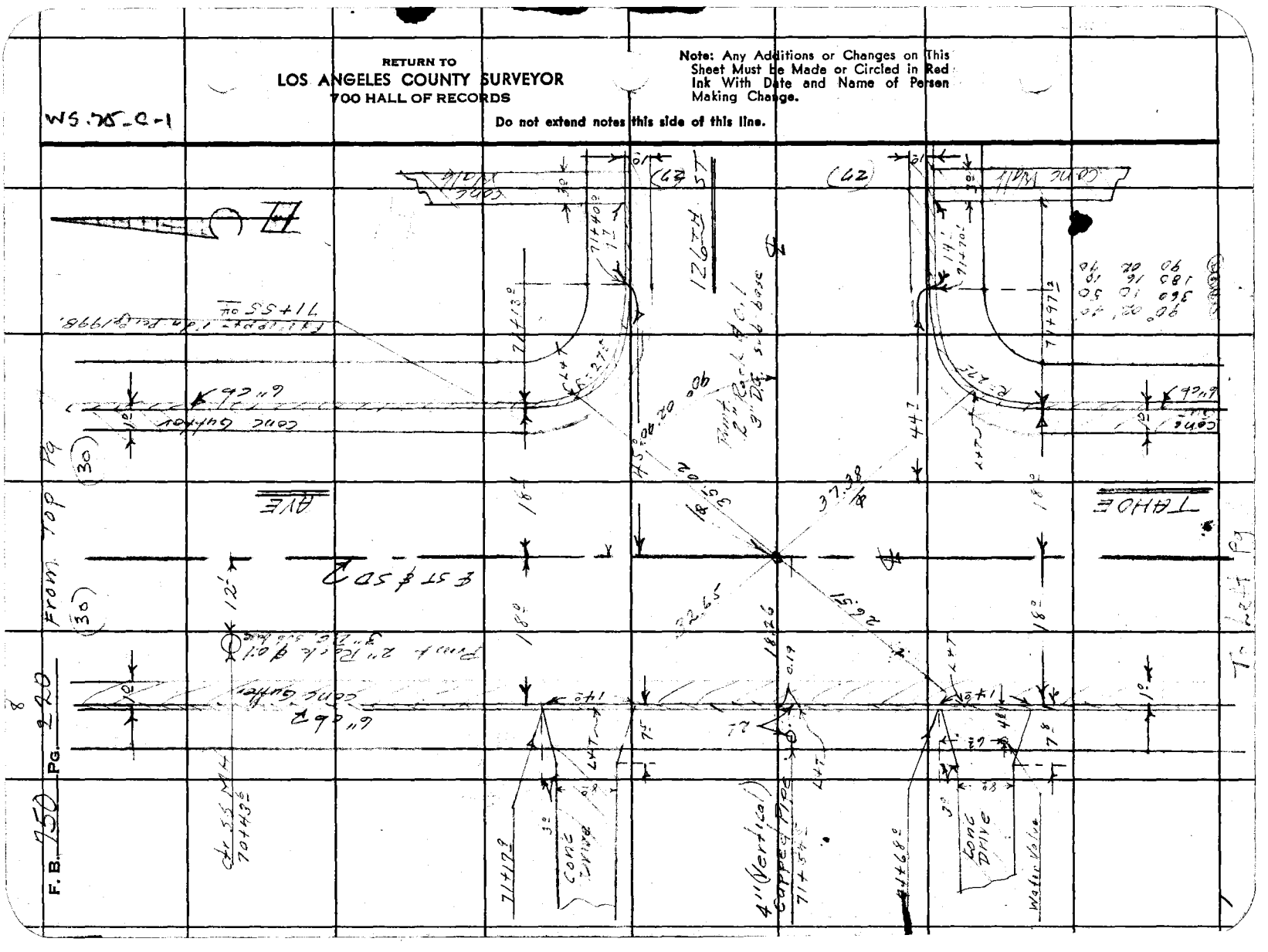
Do not extend notes this side of this line.

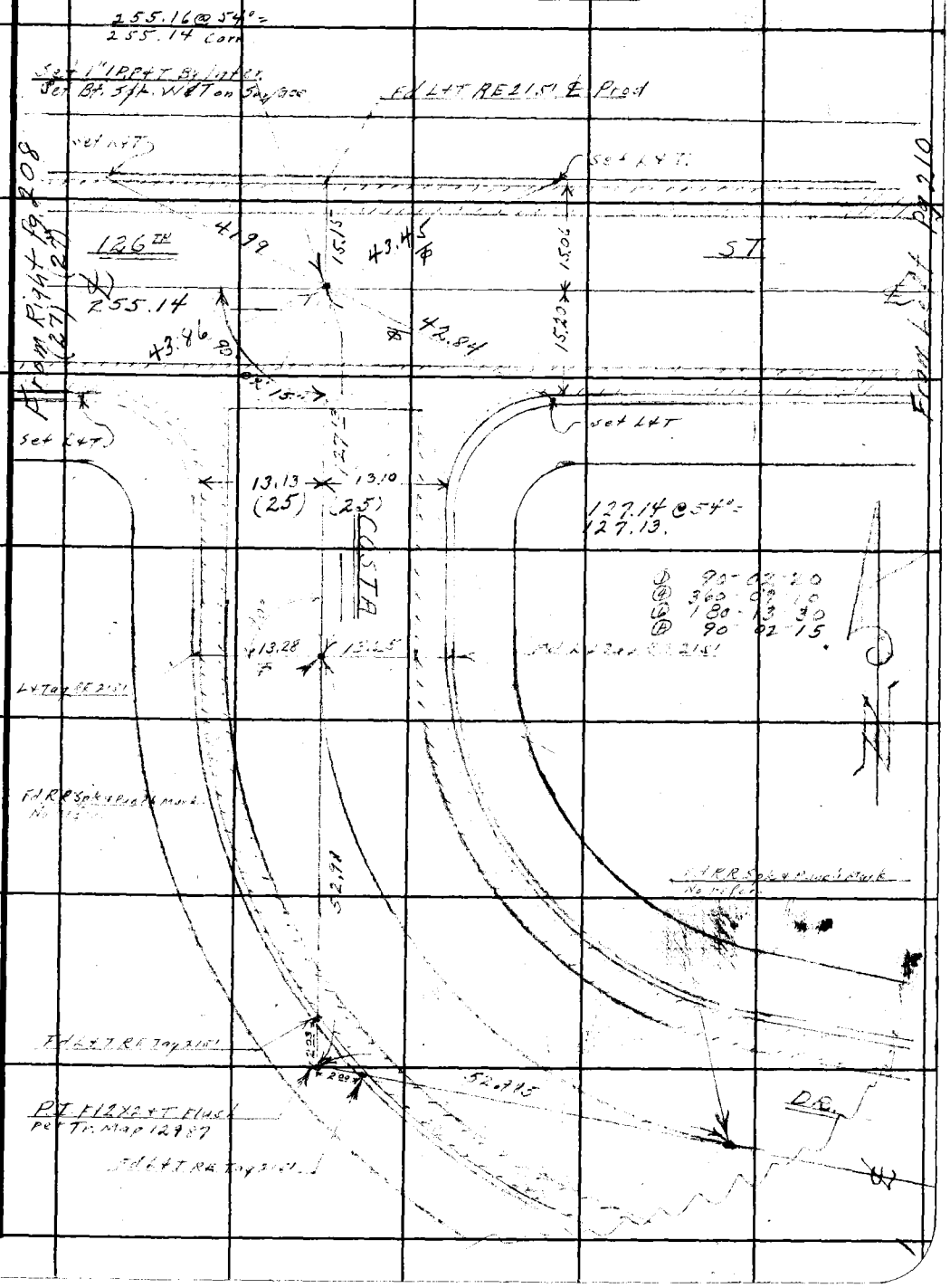
WS.75_2-1



Notes Ck'd by	Survey of Broadway Drain Sys.
Map No.	W. O. 6338 Tape No. 088 St'd 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes [illegible] Date 1-49
Date	Indexed C. Johnson

F. B. 950 Pg. 211

WS-25-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

Notes Ck'd by	Survey of Broadway Drainage Sys F. B. 750 Pg. 273
Map No.	W. O. 6338 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes N/G Date 12-48
Date	Indexed K. C. Johnson

TOPOGRAPHY

FOR

BROADWAY DRAINAGE SYSTEM

JN 6338

Dec 48
Gunderson
Salazar
Lewis
Smelser
Sparks

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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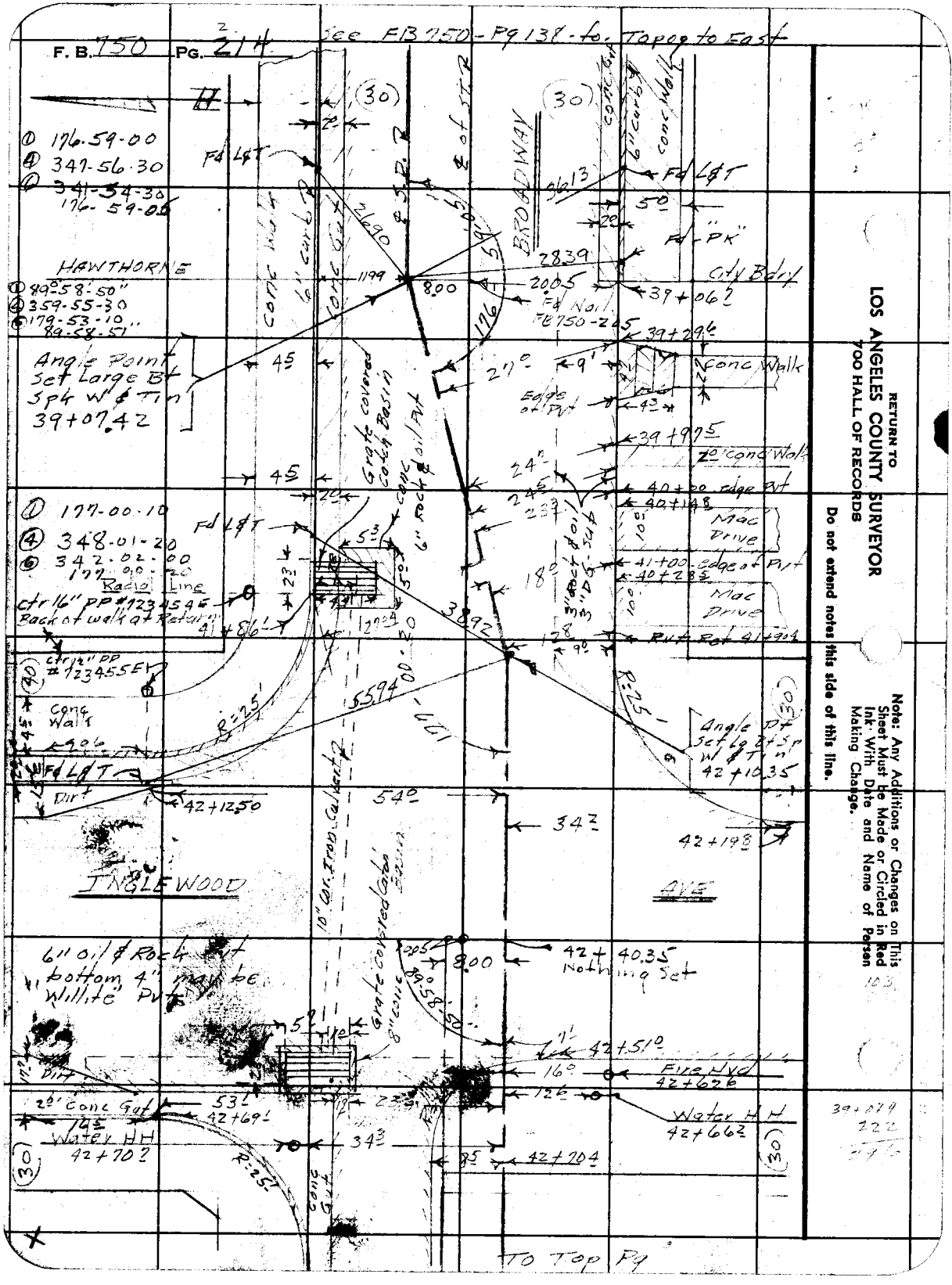
FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of Broadway Drainage

W. O. 633 Tape No. °F

Surveyed by Gunderson

Notes HWG Date 12-48

Indexed A. C. Johnson

F. B. 759 PG. 215

From bot Pg

To top Pg 4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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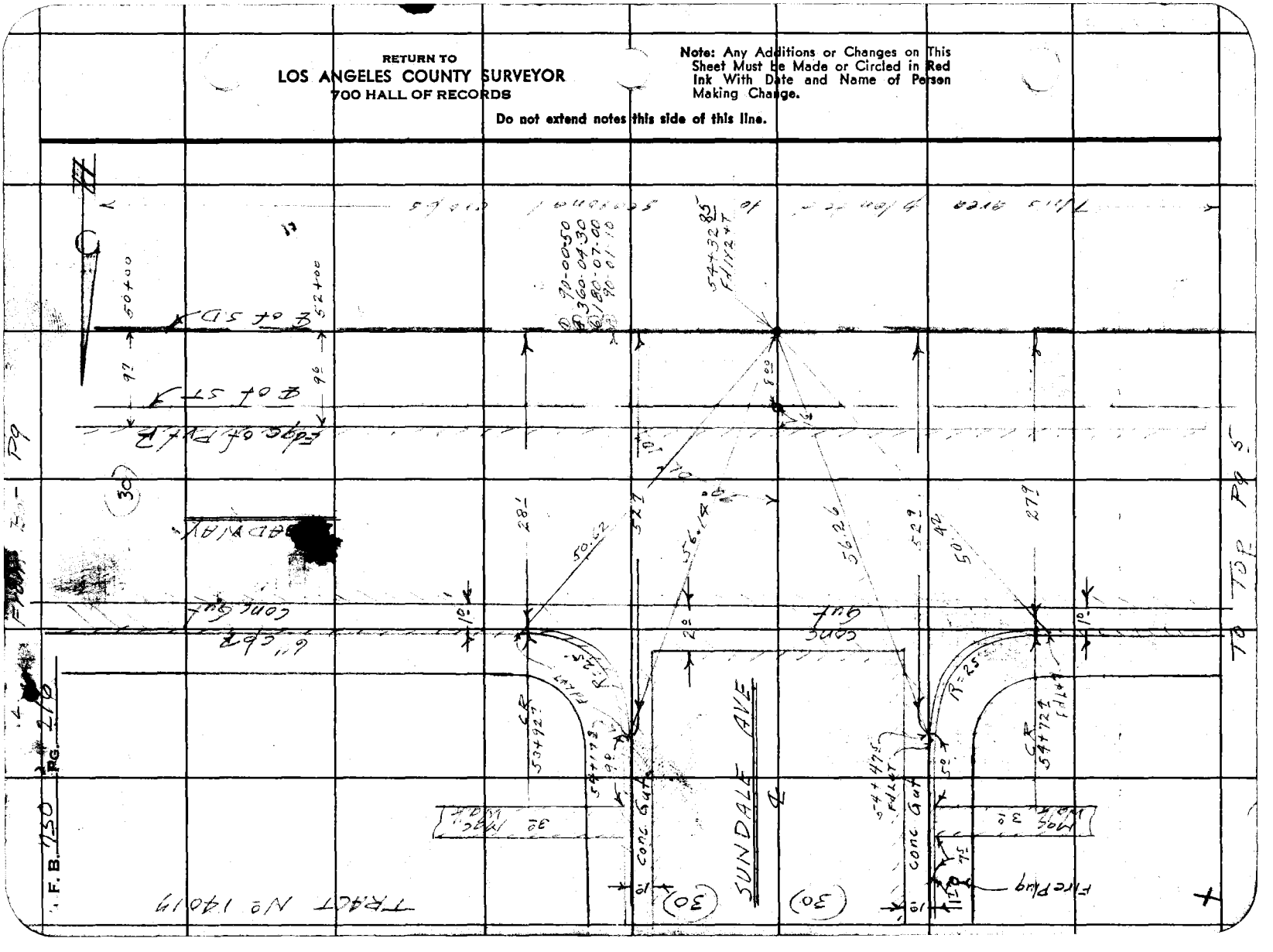
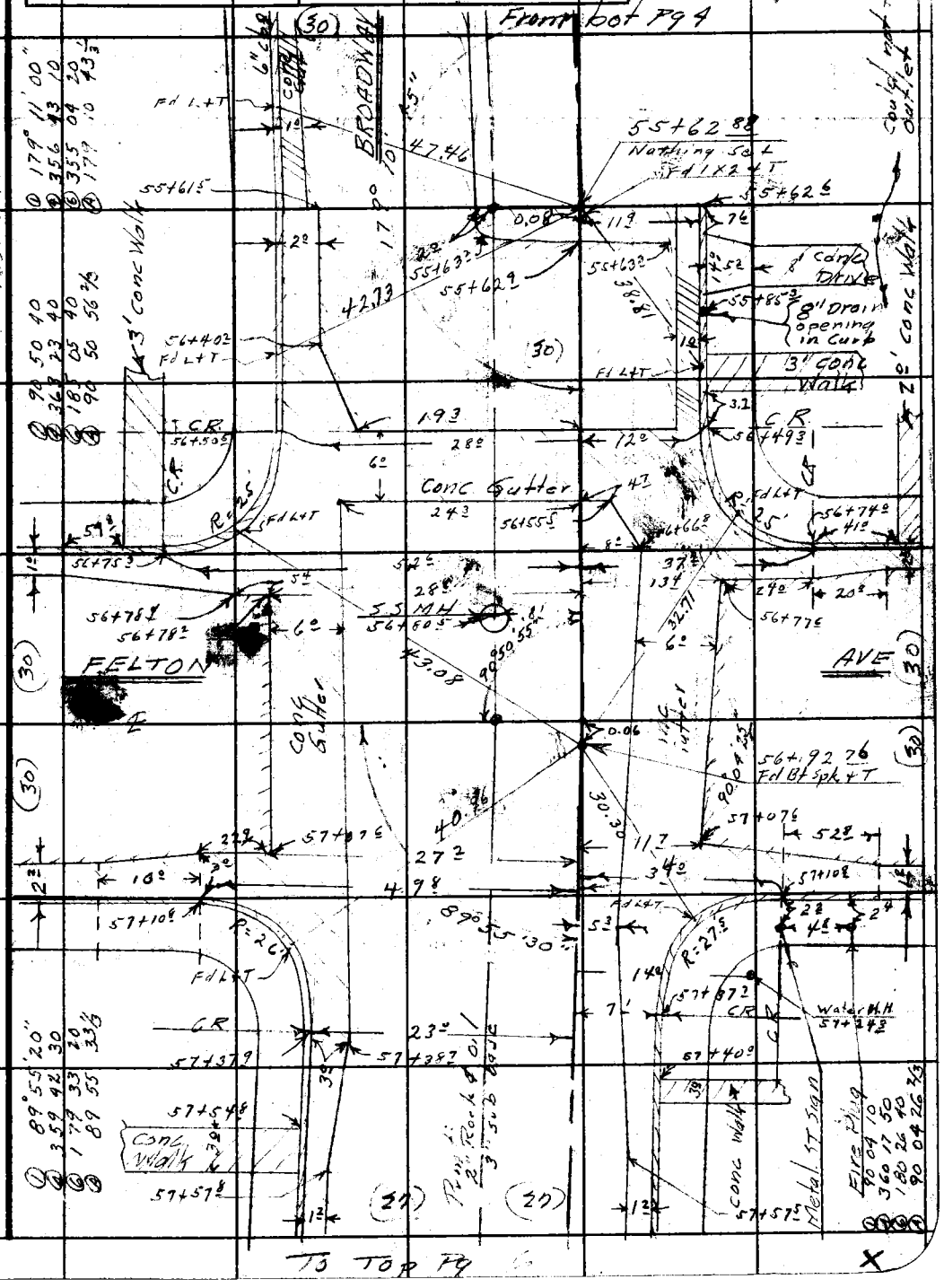


Notes Ck'd by	Survey of Broadway Drainage Sys F. B. 250 Pg. 217
Map No.	W. 06338 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12-48
Date	Indexed A. C. Johnson



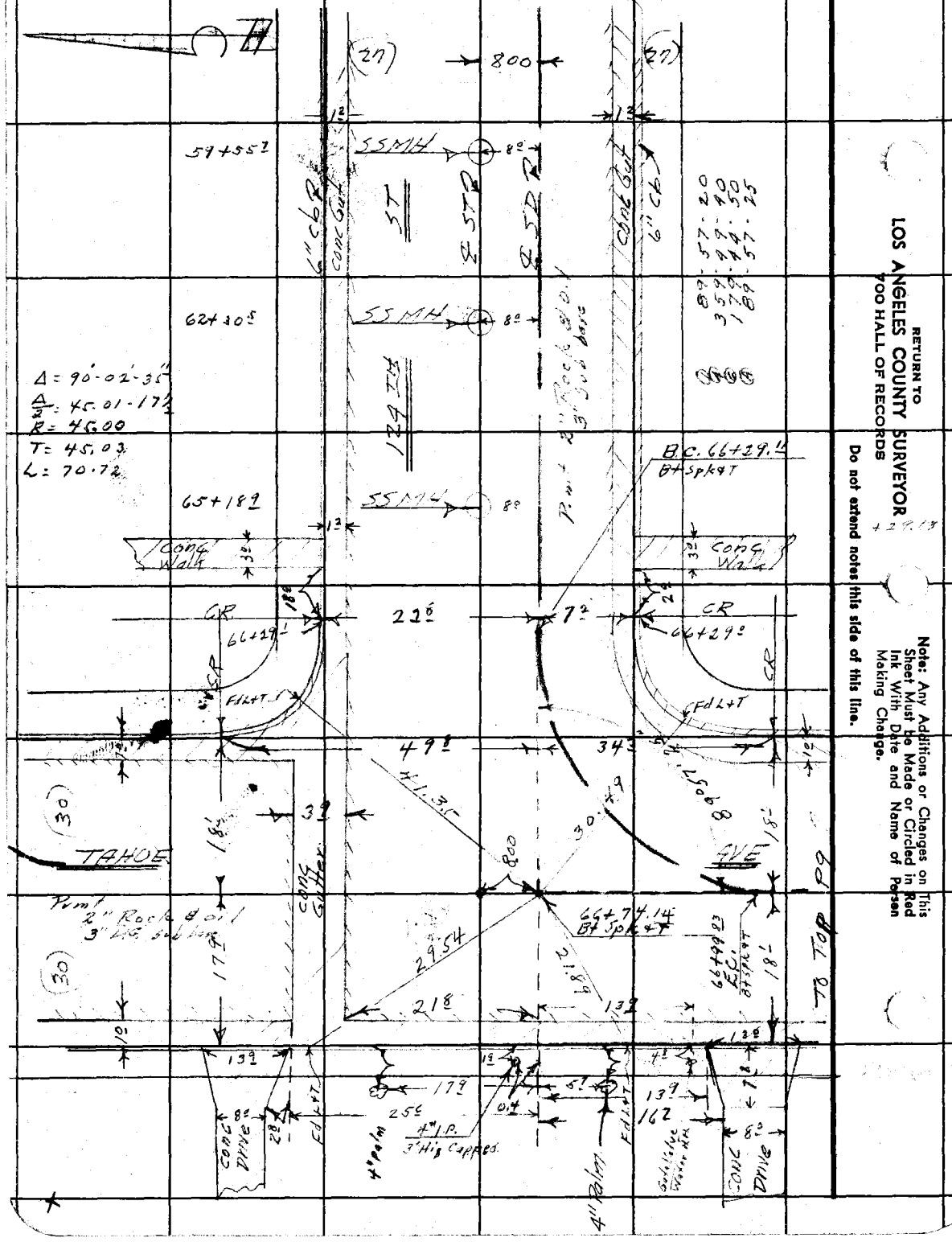
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 750 PG. 218 From Bat Pg 5

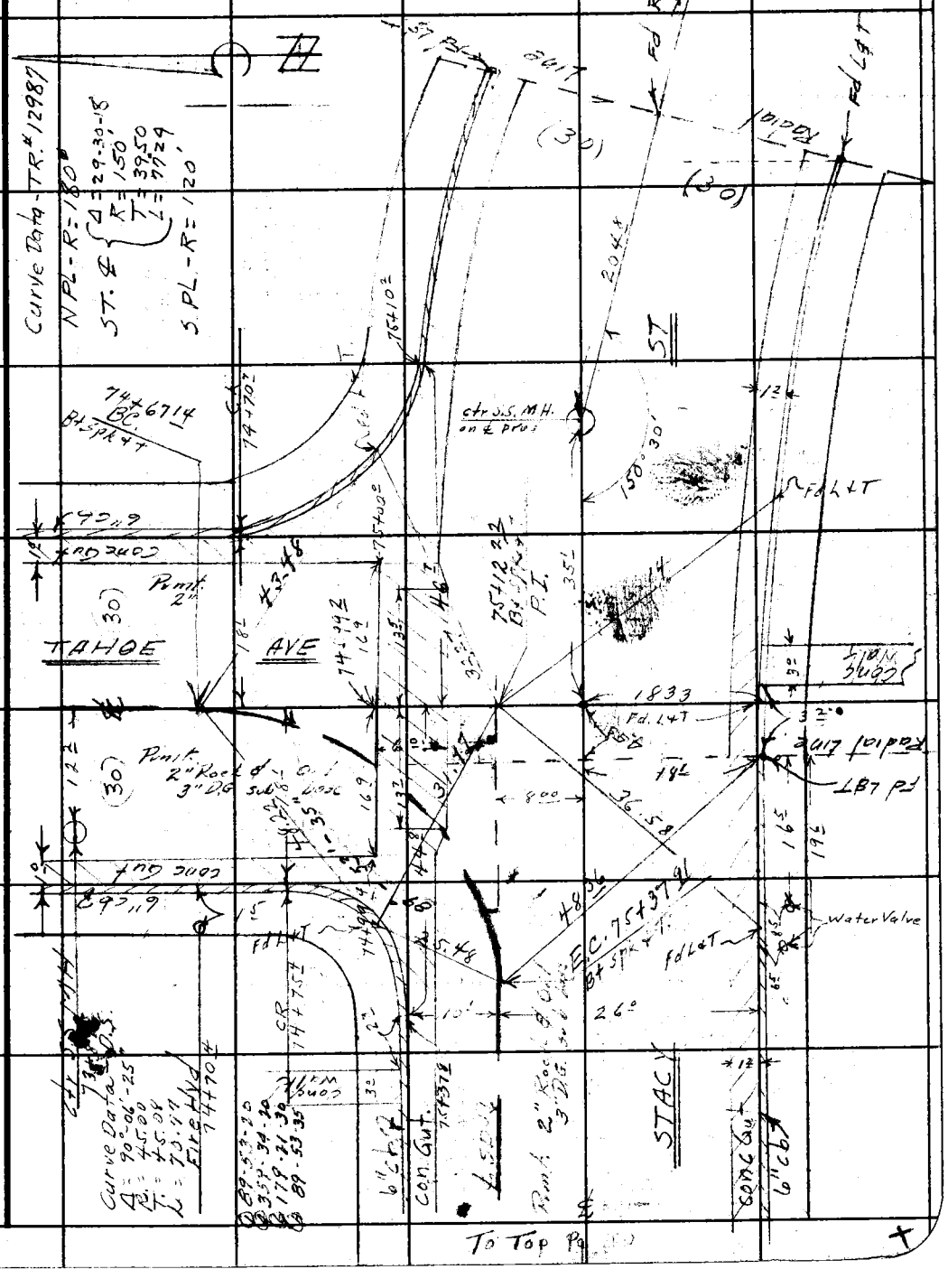


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Broadway Drainage Sys F. B. 250 PG. 221
Map No.	W. O. 6338 Tape No. St'd °F
Office Work	Surveyed by Gunderson
Checked	Notes HWG Date 12-48
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1 Pg. 222

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes to This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 6338 | Division No. | F.B. 750 Pg. 227

X-Sec. No. | Notes Chkd. | Checked | Survey of Broadway | Survey by J.L. Willey | Notes JLW | Date Jan 49 | Date | Date | Map No. | Indexed C. Johnson Date 3-28-49

X SECTIONS

FOR

BROADWAY DRAIN SYSTEM

JN 6338

Jan 1949

J.L. Willey
R.J. Mitchell
K.M. Kapp
J.T. McBroom
J.H. Crosby

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L288 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
BM.H83	5.605	84.551		78.946	BMH83 El. 78.946		FB 723-68
					Broadway (S. side) 336' E. of ℄ Inglewood Ave.		
					Spk in Ch. 1' E. of W. end.		
38+00			6.49	78.06			℄ storm Drain
"			6.51	78.04			2' R. Pvt.
"			6.75	77.80			10' R. Edge Conc. Gut.
"			6.91	77.64			12' R. Gut.
"			6.17	78.38			12' R. Top Cb.
"			6.40	78.15	℄ Street 8' L		
"			6.55	78.00	Pvt 18' L		
"			6.74	77.81	Edge Conc. Gut 26' L		
"			6.92	77.63	Gut 28' L		
"			6.19	78.36	Top Cb. 28' L		
38+94 ±			5.97	78.58	S.S. MH. Top. 8' L		
			13.83	70.72	Invert 8" outlet to E.	7.19	7.19
			13.83	70.72	" " stub " W.	5.97	5.97
						0.67	0.67
						13.83	13.83
39+00			6.01	78.54		℄	
"			6.04	78.51			2' R. Pvt.

F.B. 750 Pg. 228

Job No. 6338 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Broadway D.S. Date ____ Date ____ No. ____

Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ No. ____

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
39+00		84 55	6 16	78 39		10' R. Edge Conc. Cut
			6 32	78 23		12' R. Gut
			5 67	78 88		12' R. Top Cb.
			6 00	78 55	℄ Street 8' L	
"			6 08	78 47	Part 18' L	
"			6 11	78 44	Edge Conc. Cut 26' L	
"			6 29	78 26	Gut 28' L	
"			5 66	78 89	Top Cb. 28' L	
39+[illegible]7±			5 80	78 75		℄ ⊥ pt. in S.D.
"			5 82	78 73		2' R. Pvt.
"			6 18	78 37		10' R. Edge Conc. Cut
"			6 3[illegible]	[illegible]		12' R. Gut
"			5 6[illegible]	78 8[illegible]		12' R. Top Cb
"			5 8[illegible]	78 72	℄ Street 8' L	
"			5 [illegible]	78 67	Part 18' L	
"			6 10	78 45	end of edge Conc. Cut 26' L	
"			6 26	78 29	end of Conc. Cut 28' L	
"			5 62	78 93	end of ℄ Top Cb 28' L	
39+07			5 78	78 77		℄
"			5 80	78 75	℄ Street 8' L	
"			5 85	78 7[illegible]	Pvt 18' L	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by JLWilley Notes JLW Date [illegible]
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. [illegible] PG. 129

76L298 307 3M 11-48

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄	Rt.
39+09		84 55'	6 2	78 4	Gut.	27' L		
"			4 6	80 0	Top Brk	29' L		
"			4 6	80 0	S.P.L.	33' L		
40+00			5 34	79 21			℄	
"			5 41	79 14				6.8 Pvt.
"			5 86	78 69				16.4 Edge Conc. Gut
"			6.05	78 50				18. Gut
"			5 39	79 16				18. Top Cb.
"			5 32	79 23	℄ Street	3.3		
"			5 42	79 13	Pvt.	12.8		
"			5 85	78 70	S. Edge Pvt.	23.3		
"			5 9	78 7	Gut	2[illegible]		
"			5 0	79 6	Top Brk	27		
"			4 6	80 0	S.P.L.	30.3		
41+00			4 89	79 66			℄	
"			4 94	79 61				2[illegible]
"			5 06	79 49				11.9 Pvt.
"			5 38	79 17				2[illegible] Edge Conc. Gut
"			5 57	78 78				23[illegible] Gut
"			4 91	79 64				23[illegible] Top Cb.
"			5 10	79 45	Pvt.	8.0		

F.B. 750 PG. 230

Job No. 6338 Division No. Notes Red. Plotted Profile

Survey of Broadway Drain System Date Date No.

Survey by J. Willey Notes J.L.W. Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date Date Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
41+00		84 551	5 47	79 08	Edge Pvt Gut 17'	
"			4 0	80 6	Top Brk 21'	
			3 8	80 8	S.P.L. 22'	
41+73 8			4 84	79 71		℄ (10'E Catch Basin)
			4 81	79 74		6'R. ℄ Street
			4 89	79 66		16'R. Pvt.
			5 14	79 41		24'R Edge Gut
			5 25	79 30		26'R Gut
			4 57	79 98		26'R Top Cb.
46+86 1	For details of catch-basins & culvert, see pg.				Top of Catch Basin	24' R.
T.P.	7 024	86 633	4 942	79 609		
41+86 1/2			6 99	79 64		℄
"			6 92	79 72		8'R. ℄ Street
"			6 98	79 65		18'R. Pvt.
"			7 18	79 45		25'R. Edge Conc Gut
"			7 30	79 33		27'R Gut
"			6 60	79 97		[illegible] Top
			7 35	79 28	Edge Pvt + Gut 11'L	
			5 7	80 7	Top Brk 15'L	
			5 9	80 7	S.P.L. 17'L	
42+00			7 03	79 65		℄
42+10 35			7 05	79 58		℄ [illegible]

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6338 Division No. ____ F.B. PG. 231

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Broadway Drainage System

Survey by JLW Notes JLW Date 1-49

Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N) ℄ Right (S)
42+10 35		86 633	7.04	79 59	Pvt 2' L
"			7.21	79 35	Edge Pvt + Gut 14' L
"			7.2	79 [illegible]	S.P.L. 17' L
42+40 35			6.73	79 90	Int. S.P. & Inglewood Blvd. ℄
"			6.53	80 10	45' N. on ℄ Inglewood Blvd.
			6.67	79 96	" 14' E. Pvt.
			6.86	79 [illegible]	" 26' E. Edge Conc. Gut
			7.02	[illegible]	" 28' E Gut
N end CR N.E. Cor			6.34	[illegible]	" 28' E. Top Cb.
			6.64	79 99	" 14' W Pvt.
			6.71	79 [illegible]	" 26' W Edge Conc. Gut
			6.85	79 78	" 28' W Gut
N end CR N.W. Cor			6.22	80 41	" 28' W Top Pb.
			6.35	80 28	70' N. on ℄ Inglewood Blvd
			6.53	80 10	" 11' E Edge Pvt
			6.84	79 [illegible]	" 26' E " Conc Gut.
			7.02	[illegible]	" 28' E Gut
			6.34	80 [illegible]	" 28' E Top Cb
			6.48	80 [illegible]	" 11' W Edge Pvt.
			6.64	79 99	" 26' W " Conc Gut
			6.73	79 90	" 28' W Gut

F.B. 750 PG. 232

Job No. 6338 Division No. _____ Plotted _____ Profile _____

Survey of Broadway Drain Sys. Date _____ No. _____

Survey by J.L. Willey Notes J.L.W. Checked _____ X-Sec. _____

Indexed R. C. Johnson Date _____ Date _____ No. _____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		8 6 [illegible]	—		70' N. on ℄ Inglewood Blvd. (Cont.)	
			6 12	80 51	28' W. Top Cb.	
T.P.	5 955	8 6 548	6 [illegible]	80 5[illegible]		
			6 11	80 44	95' R(W) on ℄ Inglewood Blvd.	
			6 19	80 36	5⁵ E. Pvt.	
			6 36	80 19	11' E. Edge Pvt.	
			6 80	[illegible]	26' " Edge Conc. Gut	
			6 99	[illegible]	28' " Gut.	
			6 33	80 [illegible]	28' " Top Cb.	
			6 15	80 [illegible]	5⁵ W. Pvt.	
			6 26	80 [illegible]	11' " Edge Pvt	
			6 46	80 [illegible]	26' " " Gut	
			6 58	[illegible]	28' " Gut	
			5 98	80 5[illegible]	28' " Top Cb	
			5 94	80 61	148' N on ℄ Inglewood Blvd	
			6 01	80 5[illegible]	5⁵ E. Pvt.	
			6 15	80 40	11 " Edge Pvt.	
			6 69	79 86	26 " " Gut & End Gut.	
			6 91	79 64	28 " End Gut	
			6 21	80 3[illegible]	28 " " Top Cb	
			6 06	80 4[illegible]	14' W. - Pvt	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6338 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Broadway Rd. Sys.

Notes Chkd. ____ Checked ____ Survey by JLW Notes JLW Date 1-49

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 750 PG. 233

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		86 548	—		148' N. on ℄ Inglewood Blvd (Cont'd)	
			6 35	80 20	" 28' W Edge Gut	
			6 48	80 07	" 28' Gut.	
			5 82	80 73	" 28' Top Cb	
			5 79	80 7[illegible]	195' N on ℄ Inglewood Blvd.	
			5 82	80 73	" 5.5 E. Pvt	
			5 95	80 60	" 11' E Edge.	
			5 4	81 2[illegible]	" 33' E — EPL.	
			5 88	80 67	" 14' W. Pvt	
			6 25	[illegible]	" 26' W. Edge Gut	
			6 37	80 15	" 28' W. Gut.	
			5 76	80 [illegible]	" 2[illegible] W. Top Cb	
42+40 35			6 63	79 92	8 N. on ℄ Inglewood Blvd	
			6 62	[illegible]	" 5.5 W. Pvt	
			6 67	79 [illegible]	" 11' W. Pvt	
			6 73	79 [illegible]	" 20 W. Gut	
			6 56	[illegible]	" 30 W. W. P.L. Cor	
			6 68	79 [illegible]	17' S. on ℄ Inglewood Blvd	
			6 85	[illegible]	" 11' E Pvt.	
			7 25	[illegible]	" 25 E. Gut	
			7 1	[illegible]	" 30 E. EPL Cor	

F.B. 750 PG. 234

Job No. 6338 Division No. Notes Red. Plotted Profile

Survey of Broadway Drain Sys Date Date No.

Survey by J L Willey Notes J L W Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date No.

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		86 [illegible]	6 5[illegible]	80 04	42' S. on ℄ Inglewood Blvd	
			6 54	80 01	" 5⁵ W Pvt	
			6 5[illegible]	[illegible]	" 11' " Edge Pvt	
			6 6	80 0	" 20' " Gut	
			5 6	81 0	" 30' " Top Brk, W.P.L.	
			6 [illegible]	[illegible]	" 5⁵ E. Pvt.	
			6 71	[illegible]	" 11' E. Edge Pvt.	
			7 1	[illegible]	" 20' E. Gut	
			5 7	80 9	" 24' E. Top Brk	
			5 6	81 0	" 30' E. E.P.L.	
			6 26	80 29	67' S. on ℄ Inglewood Blvd	
			6 26	80 29	" 5⁵ W. Pvt	
			6 32	80 23	" 11' " Edge Pvt	
			6 6	79 9	" 20' " Gut	
			5 7	80 8	" 25' " Top Brk	
			5 5	81 0	" 30' " W.P.L.	
			[illegible] 31	80 24	" 5⁵ E Pvt.	
			6 47	80 08	" 11' E. Edge Pvt	
			6 9	79 6	" 20' E Gut	
			6 0	80 5	" 24' E Top Brk	
			5 9	80 6	" 30' E E.P.L.	

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by J.L.W. Notes J.L.W. Date 1-47
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 750 PG. 235

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	
42+40 35		86 54.8	5 72	80 83	167' S. on ℄ Inglewood Blvd	
			5 73	80 82	" 5' S.W. Pvt.	
			5 81	80 74	" 11' " Edge Pvt	
			6 4	80 1	" 20' " Gut.	
			5 5	81 0	" 25 " Top Brk	
			5 8	80 7	" 30 " W.P.L.	
42+67'	For details of		—		24' R. (N) S. Edge Storm Drain Catch Basin	
	catch basins & culv		6 81	79 74	Top Rim over Pipe	
	see page.					
42+70 35			5 6	80 9	Top Brk	℄ D.S.
			5 8	80 7		4' R. Brk
			6 5	80 0		8' R. Bt Brk + Prop. Cor.
42+77'			5 4	81 1		℄
			5 4	81 1		6' Top Brk
			5 [illegible]	80 7		8' S.P.L.
			6 37	80 13		10' Bt. Brk & Edge Pvt.
			6 38	80 17		18' Pvt.
			6 66	79 89		27' Edge Conc. [illegible]

B. 750 PG. 236

Job No. 6338 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Broadway Drain Sys. Date ____ Date ____ No. ____

Survey by J. L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ No. ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
42+94.09		86 528	5 0	81 5		℄
"			5 1	81 4		7' R Top Brk
"			6 1	80 4		8' R Bt Brk + P.L.
"			6 29	80 26		9' R. Edge Pvt
"			6 31	80 24		18' R. Pvt
"			6 69	79 86		27' R. Edge Gut
"			6 76	79 79		28' R Gut
West C.R. N.W. Cor.			6 12	80 43		28' R. Top Cb.
"			5 2	81 3	Ground 50L	
43+00			5 1	81 4		℄
44+00			4 0	82 5		℄
"			3 9	82 6		6' R. Top Brk
"			5 7	80 8		8' R. P.L.
"			6 12	80 43		9' R. Edge Pvt
"			6 24	80 31		18' R. Pvt
"			6 55	80 00		27' R. Edge Gut
"			6 61	79 94		28' R Gut
"			5 98	80 57		28' R. Top Cb.
"			4 0	82 5	Ground 25L	
"			4 0	82 5	" 50L	
T.P.	5 151	87 734	3 965	83 582		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 6338 Division No. ____ Survey of Broadway Drainage Dist. Survey by Th Willey Notes Th W Date 1/1/49 Map No. ____ Indexed E. C. Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. PG. 237

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
44+71.2		87 234	4 6.	83 1.		℄
			4 7	83 0		7' R. Top Brk
			6 1	81 6		8' R. Bot. Brk + P.L.
			7 13	80 60		9' " Edge Pvt
			7 32	80 41		18' " Pvt.
			7 64	80 09		27' " Edge Gut.
			7 69	80 04		28' " Gut.
			7 09	80 64		28 " Top Cb.
45+00			4 5	83 2		℄
45+10.37			4 6.	83 1	℄ Burl Ave Prod.	℄
"			7 20	80 53	53' N. on ℄ Burl Ave.	
			7 31	80 42	7' E Pvt	
			7 60	80 13	13 E Edge Conc. Gut	
			7 67	80 06	14' E Gut	
N end C.R. N.E. Cor.			7 17	80 56	14' E. Top Cb	
			7 28	80 45	7' W. Pvt	
			7 49	80 24	13' W Edge Gut	
			7 55	80 18	14' W Gut	
N. end CR N.W. Cor			7 01	80 72	14' W Top Cb	
			7 16	80 57	78' N on ℄ Burl Ave	
			7 22	80 51	7 E. Pvt.	

F.B. 750 Pg. 238
Job No. 6338 Division No. Notes Red. Plotted
Survey of Broadway Drain Sys Date Date
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked
Indexed E. C. Johnson Date Date
Profile No. X-Sec. No.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
454.087		87.734	—		78' N. on ℄ of Burl Ave.	
			7 57	80 16	13' E Edge Gut	
			7 62	80 11	14 E Gut	
			7 15	80 58	14 E. Top Cb.	
			7 24	80 49	7' W Pvt	
			7 45	80 28	13' W Edge Gut	
			7 51	80 22	14 W. Gut	
			7 07	80 66	14 W. Top Cb	
			7 14	80 59	103' N. on ℄ Burl Ave	
			7 28	80 45	7' E Pvt.	
			7 50	80 23	13 E Edge Gut	
			7 60	80 13	14' E Gut.	
			7 16	80 57	14' E Top Cb.	
			7 25	80 48	7 W Pvt.	
			7 42	80 31	13 " Edge Gut	
			7 [illegible]	80 27	14 " Gut	
			7 [illegible]	80 71	14 " Top Cb	
			7 02	80 71	203' N. on ℄ Burl Ave	
			7 22	80 51	7 E Pvt	
			7 45	80 28	13 E Edge Gut	
			7 51	80 22	14 E Gut	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5336 Division No. ____ Survey of Brown Bros. Survey by J.L. Willey Notes J.L.W. Date 1-49

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 750 PG. 2.39

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 130 PG. 240

Job No. 338 Division No. Notes Red. Plotted
Survey of Broadway Drainage Sys. Date Date
Survey by T.L. Miller Notes FKW Notes Chkd. Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
457+10		87.73			203' N. on ℄ Burl Ave	
			7.06	80.67	14 E. Top Cb.	
			7.10	80.63	7 W Put.	
			7.33	80.40	13 " Edge Gut.	
			7.38	80.35	14 Gut	
			6.92	80.81	12 Top Cb	
457+53			46	83.1	℄	
			4.4	83.3		6'R Top Brk
			6.5	81.2		8'R Bot " P.L.
			7.07	80.76		9'R Edge Bot
			7.13	80.70		16R Put.
			7.43	80.40		27R Edge Gut.
			7.52	80.31		25R Gut
			6.84	[illegible]		28R Top Cb.
			4.8	[illegible]	Ground 25L	
			4.9	82.8	" 50L	
46+00			4.5	83.2	℄	
			4.1	83.-		6'R Top Brk
			6.0	81.7		8'R P.L., Bt Brk.
			6.98	80.75		9'R Edge Pvtd
			7.07	80.66		18'R Put

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
46+00		87 734	7 39	80 34			27' R. Edge Gut
			7 40	80 33			28' R. Gut
			6 77	80 96			28' R. Top Ch.
			4 6	83 1	Ground 25 L.		
			4 7	83 0	" 50 L.		
47+00			4 0	83 7		℄	
T. P.	4 902	88 616	4 020	83 714			
48+00			4 9	83 7		℄	
			4 7	83 9			6' R. Top Brk.
			6 6	82 0			8' R. PL. Bt. Brk.
			7 62	[illegible]			9' " Edge Brk.
			7 71	[illegible]			18' " Pvt.
			8 05	80 57			27' " Edge Gut
			8 07	80 55			28' " Gut
			7 49	81 13			28' " Top Ch.
			5 2	83 4	Ground 25 L.		
			5 3	83 3	" 50 L.		
49+00			4 6	84 0		℄	
50+00			4 4	84 2		℄	
			4 1	84 5			6' R. Top Brk.
			6 5	82 1			8' " PL. & Bt. Brk.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6330 Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Broadway [illegible]
Date ____ Survey by JL Willey Notes JLW Date 1-49
Map No. ____ Indexed Johnson Date ____

F.B. 750 PG. 241

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
50+00		88 616	7 41	81 21			9'R. Edge Pvt.
			7 46	81 16			18'R. Pvt.
			7 72	80 90			27'R Edge Gut.
			7 77	80 85			28 R. Gut.
			7 19	80 45			28R Top Cb.
			4 6	84 0	Ground	25L	
			4 7	83 9	"	50L	
51+00			4 3	84 3		℄	
T.P.	4 795	89 111	4 300	84 316			
52+00			4 7	84 4		℄	
			4 4	84 7			6'R [illegible] Brk
			7 3	81 8			8 R [illegible] PL.
			7 66	81 45			9 R [illegible] pvt.
			7 75	81 36			18 R [illegible]
			7 96	81 15			27R [illegible] Gut.
			8 06	81 05			28R [illegible]
			7 42	81 69			28 R Top Cb.
			5 1	84 0	Ground	25L	
			5 1	84 0	"	50L	
53+00			4 6	84 5		℄	
T.P.	7 170	89 241	7 040	82 071			

F.B. 750 Pg. 242

Job No. 6338 Division No. Notes Red. Plotted Profile

Survey of Broadway Drain Sys. Date Date No. X-Sec.

Survey by J. L. Willey Notes J. L. W. Checked

Indexed R. C. Johnson Date Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
53+92 I		89 241	4.6	84.6		℄
			4.5	84.7		6' R. Top Brk
			7.2	82.0		8' R. P.L. + Bl. Brk
			7.55	81.69		9' R. Edge Pvt.
			7.57	81.67		18. R. Pvt
			7.82	81.42		27 R. Edge Gut
			7.87	81.37		28. R. Gut
			7.24	82.00		28 R. "
			5.0	84.2	Ground 25 L	
			5.1	84.1	50 L.	
54+00			4.7	84.5		℄
54+32.85			4.5	84.7	Int. Sundale Ave.	℄
			7.20	82.04	53' N. on ℄ Sundale Ave	
			7.24	82.00	7.5 E. Pvt.	
			[illegible]	81.91	14 " Edge Gut	
			7.42	81.82	15 " Gut	
			6.94	82.30	15 " Top Cb.	
			7.19	82.05	7.5 W. Pvt	
			7.25	81.99	14 " Edge Gut	
			7.32	81.92	15 " Gut	
			6.86	82.38	15 " Top Cb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1338 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Broadway Drain Sys
Notes Chkd ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 1-49
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

F.B. 750 Pg. 243

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 750 Pg. 144 | Job No. 6338 Division No. | Profile No. | X-Sec. No.
Survey of Broadway Drain Sys. | Notes Red. | Plotted
Survey by T. Hulley Notes T.H.W. | Date | Date
Indexed E. C. Johnson Date | Notes Chkd | Checked
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
54+32 85'		89 241	6 98	82 25	78' N. on ℄ Sundale Ave
			7 05	82 19	7½ E Pvt.
			7 16	82 08	14" Edge Gut.
			7 26	81 98	15" Gut
			6 78	82 46	15" Top Cb.
			7 04	82 20	7½ W Pvt.
			7 17	82 07	14" Edge Gut
			7 23	82 01	15" Gut
			6 77	82 47	15" Top Cb.
54+32 85'			6 89	82 55	103' N. on ℄ of Sundale Ave.
			7 03	82 21	7½ E Pvt.
			7 16	82 08	14" Edge Gut.
			7 26	81 98	15" Gut.
			6 79	82 45	15" Top Cb
			6 96	82 28	7½ W. Pvt.
			7 17	82 07	14" Edge Gut
			7 20	82 04	15" Gut
			6 76	82 48	15" Top Cb
54+32 85'			6 79	82 45	203' N. on ℄ Sundale Ave.
			6 86	82 38	7½ E. Pvt.

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right
54+32.85		89 241	—		203' N. on ℄ Sundale Ave.
			7 00	82 21	14 E Edge Gut.
			7 08	82 16	15 E Gut
			6 60	82 [illegible]	15 E Top Cb.
			6 80	82 [illegible]	7 E W Pvt.
			7 03	82 21	14 W. Edge Gut.
			7 10	82 14	15 " Gut
			6 62	82 [illegible]	15 " Top Cb.
54+72.4			4 5	84 7	℄
			4 6	84 6	6' R Top Bk
			6 8	82 4	8' R Bt. Bk + Pl.
			7 25	81 99	9' R Edge Rd
			7 42	81 82	14' R Pvt
			7 62	81 62	27' R Edge Gut
			7 66	81 58	28' R Gut
			7 92	82 22	28' R Top Cb
			4 8	84 4	Ground 25' L
			4 9	84 3	" 50' L
T. P.	3 066	89 577	2 730	86 511	

Profile Notes Red ____ Plotted ____ Job No. 6338 Division No. ____ F.B. PG. 2/5
No. ____ Date ____ Date ____ Survey of Burnett [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
55+00		89 577	4 9	84 7		℄	
55+28			4 9	84 7	Top Brk Left	℄	
			4 9	8[illegible] 7			6'R. Top Brk
			7 0	8[illegible] 6			8' R. Bt Brk + P.L.
			7 35	8[illegible] 23			9'R. Edge Pvt
			7 54	8[illegible] 04			18'R. Pvt
			7 80	8[illegible] 78			27'R. Edge Gut
			7 95	8[illegible] 63			28'R. Gut
			7 27	8[illegible] 31			28'R. Top Cb
			4 7	8[illegible] 9	Ground 25'L		
			4 8	8[illegible] 8	" 50'L		
55+47			4 4	8[illegible] 2	Top Brk Left	℄	
			4 8	8[illegible] 2			4'R. Top Brk
			7 [illegible]	8[illegible] 6			8'R. Bot Brk P.L.
			7 [illegible]	8[illegible] [illegible]			9'R. Edge Pvt
			7 67	81 [illegible]			18'R. Pvt
			7 93	81 65			21'R. Edge Gut
			8 00	81 58			28'R. Gut
			7 31	8[illegible] 27			28'R. Top Cb
			4 9	85 6	Ground 25'L		
			3 5	8[illegible] 1	" 50'L		

F.B. 750 PG. 246

Job No. 6338 Division No. Notes Red. Plotted Profile

Survey of Broadway Drain Sys. Date Date No. X-Sec.

Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked

Indexed E. C. Johnson Date Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
55+62 88		89 577	6 3	83 3		℄	
			5 2	84 4			4' R Top Brk.
			6 7	82 9			8' " Bot. Brk & Pl.
			7 64	81 94			9' " Edge Pvt.
			7 56	82 02			18' " Pvt.
			7 83	81 75			27' " Edge Gut.
			7 93	81 65			28' " Gut
			7 42	82 16			28' " Top Cb.
			8 13	81 45	Begin Edge Conc Gut 11' L		
			8 23	81 35	Begin Gut 12' L		
			7 55	82 03	Begin Top Cb. 12' L		
			6 3	83 3	Ground 16' L		
			3 8	85 8	" 35' L		
			3 5	86 1	" 50' L		
55+65			7 80	81 78		℄	Begin Pvt.
			7 61	81 97			8' R Pvt.
			7 52	82 06			18' R Pvt.
			7 66	82 92			26' R edge Gut
			7 91	81 67			28' R Gut
			7 22	82 36			28' R Top Cb.
			8 12	81 46	Edge Gut 11' L		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6338 Division No. ____ F.B. Pg. 2/1
X-Sec. No. ____ Date ____ Date ____ Survey of Broadway Drain System
Notes Chkd ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 1-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
55+65		89.577	8.20	81.38	Gut 12' L	
			7.56	82.02	Top Cb. 12' L	
55+85.3			7.64	81.94		℄
"			8.14	81.44	Gut 12' L	
"			7.50	82.08	Top Cb 12' L	
"			9.11	80.47	Invert 8" French Drain 12' L	
56+00			7.51	82.07		℄
			7.42	82.16		8' ℄ Street
			7.40	82.18		18' Pvt.
			7.62	81.76		26' Edge Gut
			7.86	81.72		28' Gut
			7.30	82.28		28' Top Cb
			7.55	82.03	Pvt. 2' L	
			7.92	81.66	Edge Gut 11' L	
			8.06	[illegible]	Gut 12' L	
			7.[illegible]	82.15	Top Cb 12' L	
56+39.2			7.[illegible]	[illegible]		℄
			7.45	82.13		8' R. ℄ Street
			7.47	82.11		18' R. Pvt.
			7.66	81.92		26' R. Edge Gut
			7.87	81.71		28' R. Gut

F.B. 750 PG. 248 Job No. 6338 Division No. Notes Red. Plotted Profile
Survey of Broadway Drain Sys. Date Date No. X-Sec.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
56+39.2		89 577	7 33	8225		28' R. Top Cb.
56+47.0			7 55	8203		℄
			7 54	8204	Pvt. 2 L	
			7 90	8158	Edge Gut 11 L	
			7 98	8160	Gut 12 L	
			7 39	8219	Top Cb. 12 L	
56+49.3			7 63	8195	E. edge "X" Gut.	℄
			7 66	8192		8 R. ℄ Street
			7 63	8195		18 " Pvt.
			7 62	8196		19 " Edge Gut
			7 81	8177		22 " In Gut.
			7 66	8192		24.5 " In Gut
			7 81	8177		28 " Gut.
E end CR. NE Cor			7 31	8227		28 " Top Cb
			7 61	8197	Pvt 2 L	
			7 50	8208	Edge Gut 11 L	
			7 55	8203	Gut 12 L	
E end CR SE Cor			7 37	8221	Top Cb 12 L	
T.P.	5 489	87 719	7 347	82 230		

Profile Notes Red ____ Plotted ____ Job No. 6338 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed A. Johnson Date ____

F.B. 750 PG. 249

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
56+80.5		87.719	5.51		Top S.S.J.C.	8' R
			11.28		Invert 8" Outlet N	5.51 / 5.51 / 5.51
			11.25		" 8" Inlet S	5.10 / 5.07 / 4.91
			11.09		" 8" Inlet W	0.67 / 0.67 / 0.67
						11.28 / 11.25 / 11.09
56+80.5					262' N. + 12.4' E ℄ Felton Ave	
					Top S.S.J.C.	
			11.84		Invert 8" Inlet S.	5.33
						5.84
						0.67
						11.84
56+80.5					246' S + 12' E of ℄ Felton Ave	
					Top S.S.J.C.	
			10.67		Invert 8" Outlet N	5.07
						4.93
						0.67
						10.67
56+92.76			5.49	82.23	Inter Felton Ave ℄	
"			5.47		℄ Inter 124th St + Felton.	

F.B. 750 PG. 250

Job No. 6338 Division No. ✓ Notes Red. Plotted No. Profile

Survey of Broadway Drainage System Date Date X-Sec.

Survey by [illegible] Notes [illegible] Notes Chkd. Checked No.

Indexed R. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right
56+92.76		87 719	5 31	8241	49.8 N on ℄ Felton Ave
			5 32	8240	9 W Pvt
			5 56	8216	15 " Edge Gut
			5 79	8193	18 " Gut
N end CR NW Cor			5 15	8257	18 " Top Cb
56+92.76			5 27	8245	52.6 N on ℄ Felton Ave
			5 38	8234	9 E Pvt
			5 60	8212	15 " Edge Gut
			5 80	8182	18 " Gut
N end CR NE Cor			5 35	8237	18 " Top Cb
56+92.76			5 15	8257	77.6 N on ℄ Felton Ave
			5 26	8246	9 E Pvt
			5 62	8210	15.7 " Edge Gut
			5 79	8193	18 " Gut
			5 31	8241	18 " Top Cb
			5 24	8248	9 W Pvt
			5 42	8230	16 " Edge Gut
			5 72	8200	18 " Gut
			5 12	8260	18 " Top Cb
56+92.76			5 15	8257	102.6 N on ℄ Felton Ave
			5 24	8248	9 E Pvt

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 6330 Division No. 1
X-Sec. ____ Date ____ Date ____ Survey of [illegible]
No. ____ Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. G. Johnson Date ____

F.B. 750 Pg. 257

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
56+92.76		87.719	—		102.5 N. on ℄ Felton Ave
			5.54	82.18	" 16.5 E Edge Gut
			5.74	81.98	" 18' E Gut
			5.17	82.55	" 18' E Top Cb
			5.11	82.61	" 9' W Pvt
			5.42	82.30	" 16' W Edge Gut
			5.65	82.07	" 18' W Gut
			5.01	82.71	" 18' W Top Cb
56+[illegible].76			4.99	82.73	202.5 N. on ℄ Felton Ave
			5.12	82.60	" 9' E Pvt
			5.48	82.24	" 17' E Edge Gut
			5.60	82.12	" 18' E Gut
			4.98	82.74	" 18' E Top Cb
			4.96	82.76	" 9' W Pvt
			5.32	82.40	" 16' W Edge Gut
			5.53	82.19	" 18' W Gut
			4.80	82.92	" 18' W Top Cb
56+92.76			5.42	82.30	34.0 S. on ℄ Felton Ave
			5.44	82.28	9' W Pvt
			5.60	82.12	15' W Edge Gut
			5.77	81.95	18' W Gut

Profile Notes Red ____ Plotted ____ Job No. 6338 Division No. ____ F.B. 750 Pg. 253
No. ____ Date ____ Date ____ Survey of Broadway Drain System
X-Sec. Notes Chkd ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 1-49
No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
56+92.76		87 719	—		34' S. on ℄ Felton Ave
Send CR SW Cor.			524	8248	18' W. Top Cb.
56+92.76			540	8232	37° S. on ℄ Felton Ave
			536	8236	" 9' E Pvt.
			561	8211	" 15' E Edge Gut
			581	8191	" 18' E Gut
Send CR S.E. Cor.			546	8226	" 18' E. Top Cb.
			526	8246	62° S. on ℄ Felton Ave
			534	8238	" 9' W Pvt.
			557	8215	" 16' W Edge Gut
			575	8197	" 18' W Gut.
			516	8256	" 18' W Top Cb.
			530	8242	" 9' E Pvt.
			560	8212	" 16' E Edge Gut
			577	8195	" 18' E Gut
			540	8232	" 18' E Top Cb.
56+92.76			522	8250	87 on ℄ Felton Ave
			528	8244	" 9' W Pvt.
			557	8215	" 17' W Edge G
			571	8201	" 18' W Gut
			507	8265	" 18' W To

F.B. 750 PG. 254

Job No. 6338 Division No. Notes Red. Plotted Profile

Survey of Broadway Drain Sys. Date Date No. X-Sec.

Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked

Indexed K. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
56+92.76		87 719	—		87° S. on ℄ Felton Ave	
			5 25	8247	" 9' E Pvt.	
			5 54	8218	" 16' E Edge Gut.	
			5 73	8199	" 18' E Gut.	
			5 34	8238	" 18' E. Top Cb.	
56+99.76			5 08	8264	187 S on ℄ Felton Ave	
			5 09	8263	" 9' W Pvt.	
			5 43	8229	" 17' W Edge Gut	
			[illegible]53	8219	" 17' W Gut.	
			[illegible]87	8185	" 17' W Top Cb.	
			[illegible]13	8259	" 9' E Pvt	
			[illegible]43	8229	" 16' E Edge Gut.	
			5 62	8210	" 18' E Gut	
			5 11	8261	" 18' E Top Cb.	
57+00			5 45	8227		℄
57+38			5 30	8242		℄
			5 17	8255		8 R ℄ Street
			5 [illegible]	8242		15 R. Pvt
			5 56	[illegible]16		20.8 R. Edge Pvt
			5 73	[illegible]99		23 R Gut
W end CR N W Cor			5 14	[illegible]8		23. Top Cb

Profile Notes Red. ____ Plotted ____ Job No. C336 Division No. ____ F.B. PG. 255

No. ____ Date ____ Date ____ Survey of Broadway [illegible] Sys

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.K. Willey Notes J.K.W. Date 1-49

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
57+38		87.719	5.55	8217	Edge Gut 5° L.	
			5.69	8203	Gut 7° L	
W end CR SW Cor.			5.10	8262	Top Cb. 7° L	
57+63			5.24	8248		℄
			5.09	8263		8' R. ℄ Street
			5.18	8254		15' R Pvt.
			5.49	8223		22' R Edge Gut
			5.64	8208		23' R Gut
			5.10	8262		23' R Top Cb.
			5.44	8228	Edge Gut 6' L.	
			5.60	8212	Gut 7' L	
			4.97	8275	Top Cb 7' L.	
57+88			5.08	8264		℄
			4.94	8278		8' R ℄ Street
			5.05	8267		15' R Pvt.
			5.35	8237		22' R Edg. Gut
			5.50	8222		23' R Gut
			4.87	8285		23' R Top Cb.
			5.35	8237	Edge Gut 6' L	
			5.49	8223	Gut 7' L	
			4.85	8287	Top Cb. 7' L	

F.B. 750 PG. 256

Job No. 6338 Division No. Notes Red. Plotted Profile

Survey of Broadway Drain Sys Date Date No. X-Sec.

Survey by J.L. Willey Notes J.L. Willey Notes Chkd. Checked

Indexed R. C. Johnson Date Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 6338 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Greenhaven Dr. Ext. F.B. PG. 257
Notes Chkd____ Checked____ Survey by J.C. Hollister Notes T.K.H. Date 11-4-49
Date____ Date____ Map No.____ Indexed Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
58+00		87.719	4.97	82.75	℄	
58+88			4.47	83.25	℄	
			4.34	83.38		8 R ℄ Street
			4.50	83.22		15 R Pvt.
			4.82	82.90		22 R Edge Gut
			4.91	82.81		23 R Gut
			4.27	83.45		23 R Top Cb.
			4.79	82.93	Edge Gut 6' L	
			4.92	82.80	Gut 7' L	
			4.30	83.42	Top Cb. 7' L	
59+00			4.41	83.31	℄	
T.P.	6.048	89.733	4.034	83.685		
59+55 I			5.96	83.77	Top S.S.M.H.	8' R (N)
			11.99	77.74	Invert 8" Outlet E.	5.96 / 5.95
			11.89	77.84	" 8" Inlet W.	5.36 / 5.27
						0.67 / 0.67
						11.99 / 11.89
60+00			5.81	83.92	℄	
			5.69	84.04		8' ℄ Street
			5.82	83.91		15' Pvt.
			6.18	83.55		22' Edge Gut

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
60+00		89 733	6 31	8342		23' Gut.
			5 66	8407		23' Top Cb.
			6 05	8368	Edge Gut 6' L	
			6 19	8354	Gut 7' "	
			5 56	8417	Top Cb 7' "	
61+00			5 28	8445		℄
62+00			4 76	8497	Brk in Grade	℄
			4 63	8510		8' R. ℄ Street.
			4 80	8493		15' R Pvt
			5 01	8472		22' R Edge Gut
			5 14	8459		23' R Gut
			4 47	8426		23 R Top Cb
			5 02	8471	Edge Gut 6' L	
			5 16	8457	Gut 7' L	
			4 52	8521	Top Cb 7' L	
62+30			4 45	8528	Top SS M.H.	8' R (N)
			10 83	7890	Invert 8" Outlet E	4.45 / 4.46
			10 76	7897	" 8" Inlet W	5.71 / 5.63
						0.67 / 0.67
						10.83 / 10.76
63+00			4 39	8534		℄
T.P.	5154	90 937	3 950	85 783		

Profile
X-Sec.
Plotted No.
Date
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 6338
Survey of Broadway Drain Sys
Survey by J.L. Willey
Notes J.L.W.
Indexed R. C. Johnson
Date
F.B. 750 Pg. 258

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
64+00		90 937	5 48	84 90		℄
			5 34	85 04		8 R ℄ Street
			5 50	84 88		15 R Pvt.
			5 74	84 64		22 R Edge Gut
			5 83	84 55		23 R Gut
			5 17	85 21		23 R Top Cb
			5 61	84 77	Edge Gut 6 L	
			5 79	84 59	Gut 7 L	
			5 17	85 21	Top Cb 7 L	
65+00			5 23	85 15		℄
65+18±			5 07	85 31	Top S.S.M.H.	8'R (N)
			10 80	69 58	Invert 8" outlet E. (8" Stub W.)	5 07 5 06 0 67 10 80
66+00			5 03	85 35		℄
			4 90	85 48		8 [illegible] Street
			5 07	85 31		15 R [illegible]
			5 32	85 06		22 R Edge Gut
			5 46	84 92		23 R Gut
			4 84	85 54		23 R Top Cb

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6338 Division No. V
X-Sec. ____ Date ____ Survey of Broadway Drain Ups
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by J.L. Wiley Notes J.L.W. Date 1-49
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 755 PG. 359

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 750 Pg. 260

Job No. 6338 Division No. Notes Red. Plotted
Survey of Broadway Drain System Date No.
Survey by J.L. Miller Notes T.K.W. Date X-Sec.
Indexed R. C. Johnson Notes Chkd. Checked
Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
66+00		90 937	5.25	85 13	Edge Gut. 6'L	
			5 40	84 98	Gut. 7'L	
			4 83	85 55	Top Cb 7'L.	
T.P.	5 645	91 344	5 038	85 899	B.C.	
66+29 11			5 65	85 89	B.C. of D.S. ℄	
			5 62	85 92		8', ℄ Street
			5 72	85 82		15' Pvt.
			5 90	85 64		22' Edge Gut
			6 02	85 52		23' Gut.
E end CR NE Cor			5 40	86 14		23' Top Cb
			5.84	85 70	Edge Gut 6'L	
			5 99	85 55	Gut. 7'L	
E end CR SE Cor.			5 38	86 16	Top Cb. 7'L	
66+74 14			5 37	86 17	℄ Inter. Tahoe Ave ℄	(P.I.)
66+74 14			5 48	86 06	℄ Int. Tahoe Ave & 124th St 8'N.	
			5 [redacted]	85 92	on ℄ Tahoe Ave	15'N. Pvt.
			5 79	85 45		22' S. Edge X Gut.
			5 [redacted]	85 66		24' ℄ X Gut.
			5 82	85 72		26' N. Edge X Gut.
			5 60	85 14		33' N. Pvt.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted____ Date____ Checked____ Date____ Job No. 338 Division No. 4 Survey of Hazelwood Beach Estates Survey by TK Miller Notes TK M Date____ Indexed by map Date____ Map No.____ F.B. 750 Pg. 36

STATION	B. S.	H. I.	F. S.	ELEV.		
66+74 14		91 54	5 43	86 11	49' N. on E. Tahoe Ave	
			5 57	85 97	9' E. Pvt.	
			5 78	85 76	17' E. Edge Gut	
			5 94	85 60	18' E. Gut	
Nend CR NE Cor			5 28	86 26	18' E. Top Cb.	
			5 50	86 04	9 W. Pvt.	
			5 60	85 88	17 " Edge Gut.	
			5 76	85 78	18 " Gut.	
			5 12	86 42	18 " Top Cb.	
66+74 14			5 30	86 24	75' N. on E. Tahoe Ave.	
			5 41	86 13	9 E. Pvt.	
			5 76	86 78	17 " Edge Gut.	
			5 91	85 63	18 " Gut.	
			5 25	86 29	18 " Top Cb.	
			5 35	86 19	9 W. Pvt.	
			5 59	85 95	17 " Edge Gut.	
			5 [redacted]	85 85	18 " Gut.	
			5 04	86 50	18 " Top Cb.	
66+74 14			5 17	86 34	100' N. on E. Tahoe Ave.	
			5 29	86 25	9 E. Pvt.	
			5 74	85 80	17 E. Edge Gut	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
66+74 14		91 544	—		100' N. on ℄ Tahoe Ave	
			5 83	85 71	" 18E Gut	
			5 19	86 35	" 18'E Top Cb.	
			5 21	86 33	" 9 W Pvt.	
			5 53	86 01	" 17 " Edge Gut.	
			5 63	85 91	" 18 " Gut.	
			4 99	86 55	" 18 " Top Cb.	
66+74 14			4 94	86 60	200' N. on ℄ Tahoe Ave	
			5 05	86 49	" 9 E Pvt	
			5 52	86 02	" 17 " Edge Gut	
			5 70	85 84	" 18 " Gut	
			5 03	86 51	" 18 " Top Cb.	
			5 02	86 52	9 W Pvt.	
			5 35	86 19	17 " Edge Gut.	
			5 43	86 11	18 " Gut.	
			4 78	86 76	18 " Top Cb.	
66+83			5 41	86 13	Pvt.	℄ D.S. Prod
66+91			5 60	85 94	Edge Gut	℄ DS. Prod.
66+92			5 71	85 83	Gut	℄ D.S. Prod
"			5 08	86 46	Top Cb	℄ D.S. Prod.
66+92			5 82	85 72	24' N. - Gut.	

F.B. 750 Pg. 262 Job No. 6338 Division No. Notes Red. Plotted Profile
Survey of Broadway Drain Sys Date Date No.
Survey by J.K. Willey Notes J.K. Wi Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	
66+92		91 544	5 15	86 39	24' N. Top Cb.	
"			5 65	85 89	14' S. Gut.	
"			5 05	86 49	14' S Top Cb.	
					319' N. of D.S. & 12' W ℄ Tahoe.	
			4 88	86 66	Top S.S.M.H.	
			13 00	78 54	Invert 8" Inlet S.	4.88
						7.55
						0.67
						13.00
66+89 ℄			5 18	86 36		℄ (10⁶ N. of E.C. of D.S.)
			5 22	86 32		9 R (W) Pvt
			5 43	86 11		17 " Edge Gut
			5 55	85 99		18 " Gut
			4 94	86 60		18 " Top Cb
			5 21	86 30	Pvt 9' L (E)	
			5 49	86 05	Edge Gut 17 "	
			5 66	85 88	Gut 18 "	
Send C.R.S.E. Cor.			5 07	86 44	Top Cb 18 "	

Profile Notes Red. ____ Plotted ____ Job No. 6538 Division No. V
No. ____ Date ____ Date ____ Survey of Broadway Drain Sys.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.K. Willey Notes J.K.W. Date 1-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 750 Pg. 263

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
66+89 4		91 544	5 28	86 26	Top S.S. [illegible]		12² R. (W)
			12 21	79 33	Invert [illegible] Outlet N.		5.28 5.28
			12 15	79 39	Invert [illegible] Inlet S.		6.26 6.20
							0.67 0.67
							12.21 12.15
66+99 83			5 14	86 40	E.C. of S.D.	℄	
67+14			5 03	86 51		℄	
			5 09	86 45			9 R Pvt.
			5 38	86 16			17 " Edge Gut
			5 48	86 06			18 " Gut
			4 87	86 67			18 " Top Cb.
			5 18	86 36	Pvt. 9' L		
			5 50	86 04	Edge Gut 17' "		
			5 66	85 88	Gut 18' "		
			5 05	86 49	Top Cb. 18' "		
67+39			4 93	86 61		℄	
			5 01	86 53			9R Pvt.
			5 32	86 22			17 " Edge Gut
			5 46	86 08			18 " Gut
			4 90	86 64			18 " Top Cb.
			5 10	86 44	Pvt. 9' L		

F.B. 750 PG. 264

Job No. 6338 Division No. Notes Red. Plotted Profile

Survey of Broadway Drain Sys. Date Date No. X-Sec.

Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked

Indexed E. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
67+[illegible]		91 [illegible]	5 [illegible]	86 14	[illegible]	
"			5 [illegible]	85 98	[illegible]	
"			[illegible]	86 61	[illegible]	
[illegible]			[illegible]	86 75		℄
[illegible]			[illegible]	86 87		℄
"			4 [illegible]	86 71		[illegible]
"			[illegible]	86 41		[illegible]
"			[illegible]	86 28		[illegible]
			[illegible]	86 92		[illegible]
			[illegible]	86 73	[illegible]	
			5 [illegible]	86 25	[illegible]	
			[illegible]	86 09	[illegible]	
			[illegible]	86 74	[illegible]	
			4 [illegible]	86 93		℄
			[illegible]	86 75		[illegible]
			[illegible]	86 46		[illegible]
			[illegible]	86 32		[illegible]
			[illegible]	86 96		[illegible]
			[illegible]	86 77	[illegible]	
			5 [illegible]	86 34	[illegible]	
			5 [illegible]	86 20	[illegible]	

Profile Notes Red ____ Plotted ____ Job No. 6338 Division No. V
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hobson Notes [illegible] Date 2/47
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 75 PG. 265

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
684 [illegible]		91 [illegible]	4 70	86 84	[illegible]	[illegible]
[illegible]	5 468	92 134	4 [illegible]	[illegible]		
684 80			[illegible]	86 95		℄
"			5 32	86 75		[illegible]
"			[illegible]	86 54		17 [illegible]
"			[illegible]	86 39		18 [illegible]
"			[illegible]	87 05		18 [illegible]
69[illegible]			[illegible]	86 91	[illegible]	[illegible]
			[illegible]	86 78		9 [illegible]
			[illegible]	86 66		[illegible]
			5 65	86 47		[illegible]
			5 08	87 05		[illegible]
			5 49	86 64	[illegible]	[illegible]
			[illegible]	86 57	7 [illegible]	
			[illegible]	86 [illegible]	[illegible]	
			6 04	86 09	[illegible]	
			[illegible]	86 [illegible]	[illegible]	
			[illegible]	86 57	7 [illegible]	
			[illegible]	86 [illegible]	14 [illegible]	
			6 [illegible]	86 [illegible]	15 [illegible]	
			5 45	86 [illegible]	15 [illegible]	

F.B. 750 PG. 266

Job No. 6338 Division No. ✓ Notes Red. Plotted Profile

Survey of Broadway D.S. Date Date No.

Survey by Hobson Notes RBH Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				8660		
				8647		
				8619		
				8701		
				8662		
			5 66	8647		
				8624		
				8610		
				8671		
				8654	25' E. O. F 125	
				8639		
				8612		
				8594		
				8657		
				8643		
				8619		
				8607		
				8667		
				8639		
				8626		
				8595		

Profile Nbies Red. ___ Plotted ___ Job No. ___ Division No. ___
No. ___ Date ___ Date ___ Survey of ___
X-Sec. Notes Chkd ___ Checked ___ Survey by ___ Notes ___
No. ___ Date ___ Date ___ Map No. ___ Indexed ___

F.B. 370 PG. 267

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"		[illegible] 134	—		[illegible] on [illegible]	[illegible]
			5 [illegible]	8580	15 S - gut	
			5 [illegible]	8640	[illegible]	
			5 [illegible]	8522	[illegible] - put	
			6 [illegible]	8599	[illegible]	
			5 [illegible]	8580	[illegible] - gut	
			5 [illegible]	8640	[illegible] - top [illegible]	
[illegible]			5 [illegible]	8691		
			5 30	8683		- put
			5 [illegible]	8665		[illegible]
			6 07	8606		[illegible]
			5 [illegible]	8712		[illegible]
[illegible]			5 [illegible]	8705		
			5 [illegible]	8685		[illegible] - put
			5 [illegible]	8661		edge gut
			5 [illegible]	8646		gut
			5 [illegible]	8713		[illegible]
			5 21	8692		
			5 63	8650	[illegible]	
			5 [illegible]	8641	[illegible] - [illegible]	
			5 [illegible]	8702	[illegible]	

F. 750 PG. 268

Job No. 6332 Division No. Drain Sidewalk Notes Red. Plotted Date No. Profile

Survey of Drainage Notes Chkd. Checked Date X-Sec.

Survey by Holmes Date

Indexed C. Johnson Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	5 [illegible]	8711		
			[illegible]	8690		[illegible]
			[illegible]	8668		[illegible]
			[illegible]	8654		[illegible]
			[illegible]	8716		[illegible]
			5 [illegible]	8693	[illegible]	
			[illegible]	8658	[illegible]	
			[illegible]	8645	[illegible]	
			5 [illegible]	8708	[illegible]	
[illegible]			5 [illegible]	8711		
			[illegible]	8703		[illegible]
			5 [illegible]	8671		[illegible]
			5 [illegible]	8656		[illegible]
			4 [illegible]	8716		[illegible]
			[illegible]	8686	[illegible]	
			[illegible]	8660	[illegible]	
			[illegible]	8648	[illegible]	
			[illegible]	8708	[illegible]	
[illegible]			5 [illegible]	8711		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Survey of ____
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. 750 PG. 269

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: [illegible] ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
70+[illegible]		[illegible]			[illegible]	[illegible]
					[illegible]	5.09 / 5.09
					[illegible]	6.03 / 5.93
						0.67 / 0.67
						11.79 / 11.69
[illegible]			4 [illegible]	87 34		℄
			4 [illegible]	87 18		[illegible]
			5 [illegible]	86 89		[illegible]
			5 36	86 77		[illegible]
			5 [illegible]	86 40		[illegible]
			[illegible]	87 16	[illegible]	
			5 [illegible]	86 81	[illegible]	
			5 [illegible]	86 66	[illegible]	
			5 [illegible]	86 27	[illegible]	
71+[illegible]			4 [illegible]	87 34	[illegible] 87.359	℄ FB.750-208
BM [illegible]	[illegible]	[illegible] 106	4 [illegible]	87 [illegible]	[illegible]	
71+[illegible]			4 76	82 35		℄
			4 [illegible]	87 26		[illegible]
			[illegible]	86 97		[illegible]
			[illegible]	86 82		[illegible]
			4 [illegible]	87 46		[illegible]

F.B. 750 PG. 270

Job No. 6338 Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile

Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.

Indexed [illegible] C. Johnson Date [illegible] Date [illegible] No. [illegible]

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
71+13.0		92 106	4 85	8726	9' Left - put	
"			5 28	8683	17" - edge gut	
"			5 41	8670	18" - gutter	
"			4 80	8731	18" - top cb.	
71+55.04			4 74	8737	℄ intersection [illegible]	[illegible]
"			4 87	8724		9' Rt - put
"			5 00	8711		17" - [illegible]
"			5 18	8693		[illegible] - gutter
"			4 58	8753		18" - top cb.
			5 02	8709	45 E. on ℄ [illegible] St.	(at cb. returns)
			5 10	8701	7.5 S - [illegible]	
			5 33	8678	14.0" - [illegible]	
			5 43	8668	15.0" - [illegible]	S.E. [illegible]
			4 83	8728	15.0" - top cb.	
			5 09	8702	7.5 N - put	
			5 33	8678	14.0" - [illegible]	
			5 [illegible]	8662	15.0" - gutter	[illegible]
			[illegible]	8726	15.0" - top cb.	
			5 12	8699	70 E on ℄ 124th St.	
			5 19	8692	7.5 S - put	
			5 42	8669	14.0" - [illegible]	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 750 Pg. 271

No. ____ Date ____ Date ____ Survey of Broadway Drain System

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		92 106	[illegible]	86 59	15° S - gutter	
			4 [illegible]	87 18	15° " - top cb	
			5 20	86 91	7° N - pvt	
			5 48	86 63	14° " - edge gut	
			5 [illegible]	86 49	15° " - gutter	
			5 [illegible]	87 09	15° " - top cb	
			5 [illegible]	86 90	95' E on ℄ 126th St	
			5 29	86 82	7° S - pvt	
			5 52	86 59	14° " - edge gut	
			5 62	86 49	15° " - gutter	
			4 [illegible]	87 12	15° " - top cb	
			5 31	86 60	7° N - pvt	
			5 55	86 56	14° " - edge gut	
			5 71	86 40	15° " - gutter	
			5 [illegible]	87 03	15° " - top cb	
			5 [illegible]	86 61	95' E on ℄ 126th St	
			5 [illegible]	86 52	7° S - pvt	
			5 90	86 21	14° " - edge gut	
			5 [illegible]	86 10	15° " - gutter	
			5 [illegible]	86 73	15° " - top cb	
			5 55	86 56	7° N - pvt	

F.B. 750 PG. 272

Job No. 6338 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Broadway Drain System Date _____ Date _____ No. _____

Survey by Hobson Notes [illegible] Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed K. C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		92 10[illegible]	5 [illegible]	8626	14° [illegible] edge [illegible]	
			6 [illegible]	86[illegible]	1[illegible]° [illegible]	
			[illegible]	8673	13° [illegible]	
71+9[illegible]			4 [illegible]	8723		℄
			[illegible]	8705		9[illegible] [illegible]
			[illegible] 18	8693		17[illegible] edge [illegible]
			5 30	8681		[illegible]
			[illegible]	8740		[illegible]
			4 [illegible]	8712	[illegible]	
			[illegible]	8684	[illegible]	
			5 [illegible]	8672	18[illegible] [illegible] - [illegible]	
			[illegible]	8733	18[illegible] [illegible] - [illegible]	
72+22[illegible]			4 87	8724		℄
			5 [illegible]	8709		[illegible]
			[illegible]	8687		[illegible]
			[illegible]	8677		[illegible]
			[illegible]	8742		[illegible]
			5 10	8701	9[illegible] - [illegible]	
			[illegible]	8671	17[illegible] edge [illegible]	
			5 [illegible]	8661	18[illegible] [illegible]	
			[illegible]	8723	18[illegible] - [illegible]	

Profile Notes Red_____ Plotted_____ Job No. [illegible] Division No._____ F.B. 750 Pg. 273

No._____ Date_____ Date_____ Survey of [illegible]

X-Sec. Notes Chkd._____ Checked_____ Survey by [illegible] Notes [illegible] Date [illegible]

No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
72+[illegible]		92.106	[illegible]	87.16		℄
			[illegible]	87.00		[illegible]
			[illegible]	86.76		[illegible]
			[illegible]	86.67		[illegible] gutter
			[illegible]	87.27		18" [illegible]
			[illegible]	86.95	[illegible] pvt	
			3.[illegible]	86.66	[illegible]	
			3.[illegible]	86.55	18" gutter	
			[illegible]	87.16	[illegible]	
73+00			[illegible]	87.00		
			[illegible]	86.87		[illegible]
			[illegible]	86.61		[illegible]
			[illegible]	86.50		18" gutter
			[illegible]	87.09		[illegible]
			[illegible]	86.79	[illegible] pvt	
			[illegible]	86.47	[illegible]	
			[illegible]	86.41	[illegible]	
			3.[illegible]	87.04	18" [illegible]	
T.P.	3.481	90.678	[illegible]	87.97		
73+[illegible]			3.95	86.73		℄
			4.10	86.58		[illegible] pvt

F.B. 750 PG. 274

Job No. 6338 Division No. Broadway Drain System Notes Red. Plotted Date No. Profile

Survey of Broadway Drain System Date No. X-Sec.

Survey by Hobson Notes F.B.H. Notes Chkd. Checked Date No.

Indexed R. C. Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
73+25		90 678	4 41	8627		17' R - [illegible]
			4 52	8616		18" - gutter
			3 [illegible]	8676		18" - [illegible]
			4 [illegible]	8653	9'2 - pvt	
			4 [illegible]	8624	17' - [illegible]	
			4 [illegible]	8608	18' - gutter	
			[illegible]	8670	18' - [illegible]	
73+[illegible]			4 31	8637	Rim SL MH	12" Rt (Center [illegible])
			[illegible] 32	8136	2" outlet to N.	4 2 - rim 4 31 meas. Dead 0 67 end [illegible] 32 South
74+20			4 [illegible]	8649		℄
"			4 [illegible]	8642		9'2 - [illegible]
"			4 58	8610		[illegible]
"			4 66	8602		18 - gutter
			4 02	8666		18" - [illegible]
			4 [illegible]	8633	9'2 - pvt	
			4 [illegible]	8600	17' - [illegible]	
			4 [illegible]	8[illegible]	18' - gutter	

Profile Notes Red ____ Plotted ____ Job No. 6338 Division No. 1 F.B. 756 PG. 275
No. ____ Date ____ Date ____ Survey of Broadway [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by Hobson Notes RBH Date 2/49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
74+25		90 678	4 11	8657	18" - top cb.	
74+45			4 35	8633		℄
"			4 42	8626		9' Rt. pvt.
"			4 67	8601		17" - edge gut
"			4 75	8593		18" - gutter
"			4 11	8657		18" - top cb.
			4 49	8619	9' L - pvt.	
"			4 08	8600	17" - edge gut	
"			4 21	8587	18" - gut	
			4 20	8648	18" - top cb.	
74+67			4 49	8619		℄ B.C. storm drain
74+70			4 50	8618		℄
"			4 09	8609	9' L - pvt.	
"			4 81	8587	17" - edge gut	
"			4 91	8577	18" - gut	— N.E. cor. Nend CE.
			4 31	8637	18" - top cb.	
74+75			4 20	8618		℄
"			4 55	8613		9' Rt. pvt.
			4 73	8595		17" - edge gut
"			4 83	8585	N.W. cor. Nend CE	18" - gut
"			4 7	8651	" " " "	18" - top cb.

F.B. 750 PG. 276

Job No. 6338 Division No. Notes Red. Plotted Profile
Survey of Broadway Drain System Date Date No.
Survey by Hobson Notes R.B.H. Notes Chkd. Checked X-Sec.
Index R. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
74+95		90.678	4.88	85.83	18" reinforced concrete cross culvert
75+05			4.93	85.73	Flow line " " "
75+05			4.86	85.82	Center " " "
75+12			1.41	86.27	℄ P.I. Storm drain (Sta. 75+12)
			4.26	86.12	℄ intersection Torode Ave. & Strand (approx.)
			4.06	86.32	7' S. on ℄ proposed pvt.
			4.69	85.99	25' " " " " - edge pvt.
			4.62	85.84	50' " " " " - flow line
			4.42	85.48	76' " " " " - top curb
			4.57	86.11	Ran 100' N. 85° E. to top curb N. of ℄ proposed Torode Ave.
			10.28	80.38	8" inlet to N.
			10.10	80.58	8" outlet to E.
					4.57 4.24 2.47 10.08
					4.57 4.86 2.65 10.10
	1		4.45	86.23	On ℄ Strand at E. pvt. ℄ (43' approx. S. of ℄ Center Torode Ave.) 1-5-54
			6.67	84.01	67' N. pvt.
			4.92	85.76	13' N. " edge pvt.
			5.07	85.61	14' " " gutter
			4.99	86.24	14' " " top curb

Profile Notes Red Plotted Job No. 3250 Division No.
No. Date Date Survey of Proposed Storm Drain
X-Sec. Notes Chkd Checked Survey by Pierce Notes Pierce Date 1-5-54
No. Date Date Map No. Indexed Jan 55 Date

F.B. 330 PG. 277

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		90 678	4.40	8628	On ℄ Stacy St 39.5 E of P.I.
			4.58	8610	9' S - pvt
			4.89	8579	17' " - edge gut
			5.03	9565	18' " - gut
			4.37	8631	18' " - top cb
			4.52	8616	9' " - pvt
			5.00	8568	17' " - edge gut
			5.14	8554	18' " - gutter
			4.51	8617	18' " - top cb
			4.45	8626	On ℄ Stacy St. 64.5 E.stly of P.I.
			4.65	8603	9' S - pvt
			4.92	8570	17' " - edge gut
			5.10	8558	18' " - gut
			4.47	8621	18' " - top cb
			4.59	8609	9' E - pvt
			5.07	8561	17' " - edge gut
			5.22	8548	18' " - gutter
			[illegible]	8613	18' " - top cb
			4.48	8620	On ℄ Stacy St 89.5 E.stly of P.I.
			4.65	8603	9' S - pvt
			5.08	8565	17' " - edge gut

F.B. 750 PG 278

Job No. 6338 Division No. ✓ Notes Red. Plotted Profile

Survey of Broadway P.S. Date Date No. X-Sec.

Survey by Hobson Notes R.B.H. Notes Chkd. Checked

Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		90 [illegible]	5 19	8549	18' [illegible]	
			4 85	8613	[illegible]	
			4 [illegible]	8600	[illegible] cut	
			[illegible]	[illegible]	17' [illegible]	
			[illegible]	8597	12' [illegible]	
			[illegible]	8604	[illegible]	
			4 [illegible]	8600	Shoulder [illegible]	
			[illegible]	7588	9.5' [illegible]	
			5 15	8550	17' [illegible]	
			5 [illegible]	8540	12' [illegible]	
			4 [illegible]	8605	[illegible]	
			[illegible]	8520	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	8588	18' [illegible]	
25+25			[illegible]	8647		[illegible]
			[illegible]	8526		[illegible]
			4 85	[illegible]	[illegible]	[illegible]
			4 22	864[illegible]		[illegible] top [illegible]
			4 09	8659	8' Lt of Shldr	
			4 [illegible]	8648	17' Lt [illegible]	

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 6338 Division No. [illegible] Survey of [illegible] Survey by [illegible] Notes [illegible] 147 Map No. ____ Indexed A. C. Johnson

F.B. 750 P. 280

Job No. 6338 Division No. V Notes Red ____ Plotted ____ Profile No. ____

Survey of Broadway D.S. Date ____ Date ____

Surv. [illegible] Notes R.B.H. Notes Chkd. ____ Checked ____ X-Sec.

Ind. C. J[illegible] Date [illegible] Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
75+[illegible]		90.578	4.2[illegible]	[illegible]	26' - edge [illegible]	
"			[illegible]	[illegible].08	26' - [illegible]	
"			[illegible].29	[illegible]	26' Top [illegible]	
75+46			4.16	8[illegible].52		¢ Storm drain
"			4.[illegible]	[illegible]		9' [illegible]
			4.[illegible]			10' [illegible]
"			4.[illegible]	8[illegible].48		10' Top [illegible]
"			4.[illegible]	8[illegible].63	[illegible] St.	
"			[illegible]	8[illegible].61	[illegible]	
			4.[illegible]	[illegible].21	26' [illegible]	
			[illegible]	[illegible]	26' - gutt	
			3.[illegible]	86.[illegible]	26' [illegible]	
			[illegible].12	8[illegible].56		¢ Storm drain
			4.[illegible]	8[illegible].04		7' [illegible]
			[illegible]	8[illegible].91		10' [illegible]
			4.12	[illegible].56		10' [illegible]
			3.94	[illegible]	[illegible] St.	
			4.0[illegible]	[illegible]	[illegible]	
			[illegible]	86.[illegible]	2[illegible] [illegible]	
			4.44	8[illegible].24	26 gutter	
			3.80	86.8[illegible]	26 [illegible]	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
76+03		90 67	1 00	86 68	[illegible]	
			9 74	80 94	[illegible]	
76+10			4 [illegible]	86 [illegible]		[illegible]
			[illegible]	86 [illegible]		9 [illegible]
			[illegible]	85 90		[illegible]
			4 [illegible]	86 53		10 [illegible]
			[illegible]	86 74	8 [illegible]	
			[illegible]	86 70	[illegible]	
			[illegible]	86 47	[illegible]	
			[illegible]	86 33	[illegible]	
			[illegible]	86 37	[illegible]	
76+[illegible]			4 [illegible]	86 [illegible]		[illegible]
			[illegible]	86 [illegible]	8 [illegible]	
			[illegible]	86 7[illegible]	17 [illegible]	
			[illegible]	86 [illegible]	[illegible]	
			4 31	86 37	26 [illegible]	
			3 [illegible]	87 00	[illegible]	
[illegible]			4 3	86 55		[illegible]

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 7-PG. 281

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	[illegible]	[illegible]		[illegible]
				[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		[illegible]
[illegible]			[illegible]	[illegible]		[illegible] end.
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible] top [illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]

F.B. [illegible] PG. 282

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile

Survey of [illegible] Date [illegible] Date [illegible] No. [illegible] X-Sec.

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible]

Indexed A. C. Johnson Date [illegible] Date [illegible] Date [illegible] No. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				870		
				880		
				867		
				870		
				864		
				48		
				64		
				638		
				60		
				68		
				77		
				75		
				873		
				864		
				861		
				8655		
				8642		
				861		
				871		
				878		
	4' 118					

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F.B. 750 PG. 283

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 750 Pg. 284 | Job No. 6238 Division No. | Profile | Plotted | No. | X-Sec. | No.

Survey of [illegible] | Notes Red. | Date | Date | Date

Survey by [illegible] Notes [illegible] | Notes Chkd. | Checked | Date | Date

Indexed [illegible] Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		91 72	4 5	87 2	5 S. on N. Ln. of Angeles Forest	Sh. gr.
			3 6	88 1	3 [illegible]	gr.
			2 7	87 0	2 W. top of [illegible]	
			4 6	87 32	2 E. - top [illegible]	
			1 [illegible]	87 20	20 [illegible]	
			[illegible]	86 64	33 [illegible]	
			[illegible]	86 53	[illegible] gul.	S. on Sand C.E.
			5 [illegible]	86 14	3 [illegible] top ed	
			3 5	88 2	84 S. on N. Ln. of Angeles	
			5 1	88 6	2 W. top of [illegible]	gr.
			4 3	87 4	2 E. - top [illegible]	
			[illegible]	87 43	4 [illegible]	
			4 31	87 41	20 [illegible]	
			4 [illegible]	87 16	30 [illegible]	
			[illegible]	86 69	[illegible]	edge gul.
			[illegible]	86 57	[illegible]	
			4 [illegible]	86 28	39 [illegible] top ed	
			[illegible]	88 2	[illegible] S. on N. Ln. of [illegible]	gr.
			[illegible]	88 7	2 W. - top [illegible]	
			[illegible]	87 7	[illegible]	
			[illegible]	87 [illegible]	[illegible]	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Andrew Johnson Date____

F.B. 730 PG. 225

F.B. 75 Pg. 286 | Job No. 338 | Division No. | Notes Red. | Plotted | Profile

Survey of [illegible] | Date | Date | No.

Survey by [illegible] | Notes R.S.H. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		INVERT ELEVS & CATCH BASIN ELEVS ON CATCH BASIN [illegible] OF BROADWAY [illegible] AVE. ✓				
B.M. H-[illegible]	0 40	85 35		78 [illegible]	B.M. H-83, Elev. 78.946 [illegible] Broadway [illegible] Inglewood Ave. Sol. in ch. [illegible]	
CATCH-BASIN TO E. OF INGLEWOOD AVE.						
			6 06	[illegible]	N.E. cor. catch basin - on pvt.	
			5 86	[illegible]	S.E. " " " "	
			5 91	79 41	[illegible] " " " "	
[illegible] (2[illegible] ft.)			6 01	79 34	N.W. " " " "	
			8 07	77 28	N.E. " " " " bottom	
			[illegible]	77 33	S.E. " " " "	
			[illegible]	77 36	S.W. " " " "	
			[illegible]	77 30	N.W. " " " "	
			7 [illegible]	77 43	Invert elev. of 10" corr. iron culv. to N.	
CATCH-BASIN TO W. OF INGLEWOOD AVE.						
			5 57	79 78	N.E. cor. catch basin - on pvt.	
			5 51	79 74	S.E. " " " "	
			5 54	79 81	S.W. " " " "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 633X Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Broadway [illegible] Survey by [illegible] Notes [illegible] Date 1-31-49

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. [illegible] PG. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
42+67 (29' Rt.)		85 35	5 60	[illegible] 75	N.W. corr. catch basin - on [illegible]	
			7 21	[illegible] 54	N.E. " " "	" bottom
			7 8[illegible]	[illegible] 47	S.E.	
			7 96	[illegible] 3[illegible]	S.W.	
			7 80	[illegible] 56	N.W.	
			6 [illegible]	[illegible]	[illegible]	[illegible] to E.
[illegible]			6 40	7[illegible] 75	BM H.83 Elev. [illegible].46 N.S. 723.[illegible]	
					(For description, [illegible])	

F.B. 750 PG. 288

Job No. 6338 Division No. Sys[illegible]

Survey of [illegible]

Survey by [illegible] Notes [illegible]

Indexed R. C. Johnson Date Notes Chkd. Date Checked Date Plotted Date Notes Red Date No. Profile X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd_____ Checked_____ Survey by_____ Notes_____ Date_____

No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. ____ PG. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Division No. ____ Notes Red. ____ Plotted ____
Job No. 6332 Date ____ Date ____
Notes ____ Notes Chkd ____ Checked ____
Survey by C. Johnson Date ____ Date ____
Indexed ____ Date ____ Date ____
F.B. No. 2610 Pg. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
BM 111L6	4 12	21 72		51 60	B.M. 111L6 Elev. 87.996 F.B. 1500 29 Pg. 3 Brass cap in S.W. cor. of 3' Sq. Conc. Mon. at Int. of Stacy St. & N. line of N. 660' of S.E. ¼
		Gr. 2'W	4 5	81 2	Inter. of Stacy St. & W. R.L. of Prop.
		5' Lower			
		Gr. 2'W	5 X	2 9	300' N. of ℄ Stacy St. on W.R.L. " "
		2' higher			
		Gr. 2'W	4 2	87 8	600' " " "
		2' higher			
T.P.	4 37 72 20		4 2	81 68	T.P.
		Gr. 2'W	4 3	81 9	900' " " " " "
		5' Lower			
		Gr. 2'W	3 9	85 3	1200' " " " " "
		1' Lower			
		Gr. 4'W	4 6	87 6	1500' " " " " "
		0.5 lower			
			5 3	86 9	1800' " " " " "
T.P.	5 45 72 52		5 15	87 07	T.P.
			6 2	86 3	1500' " " " " "
			5 0	87 5	1200' " " " " "
		Approx. Grade for pad	4 7	87 14	0.5 (approx.)
T.P.	4 78 91 75		5	87 17	T.P.
T.P.	4 00 91 66		4 29	87 66	T.P.
T.P.	[illegible]		4 10	87 76	T.P.
			1 3	88.9	300' S. of ℄ Stacy St. on W.R.L.
			1 [illegible]	89 [illegible]	427' " " " " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Ckd. Checked Survey by Notes
No. Date Date Map No. Noted Johnson Date Date

F.B. 76 Pg. 29

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]	4 8	[illegible]	[illegible]	[illegible]
[illegible]		[illegible]	[illegible]	[illegible]	T.P.	
			4 8	[illegible]	[illegible]	
			5 [illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
T.B. [illegible]	[illegible]	[illegible]	3 [illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	4 [illegible]	[illegible]	[illegible]	
	4 70	94 94	[illegible]	[illegible]	[illegible]	
			4 [illegible]	[illegible]	300' [illegible]	
	Top [illegible]		4 7	90 2	[illegible]	
	[illegible]		5 7	[illegible]	[illegible]	
	[illegible]		4 77	[illegible]	445	
	[illegible]		[illegible]	[illegible]	455	
			[illegible]	92	On ℄ prod. Stacy St. 900' [illegible]	
			4 2	90 7	300' [illegible]	
			4 1	90 [illegible]	600	
T.P.	4 70	[illegible] 54	4 [illegible]	90 [illegible]	T.P.	

F.B. 70 PG. 292

Profile

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] No. [illegible]

Survey of [illegible] Date [illegible] Date [illegible] X-Sec. [illegible]

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] No. [illegible]

Indexed A. C. Johnson Date [illegible] Date [illegible] Date [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted____ Date____ Checked____ Date____ Job No.____ Survey of____ Survey by____ Map No.____ Division No.____ Notes____ Indexed A. C. Johnson Date____ Date____

F.B. 76 PG. 293

STATION	B. S.	H. I.	F. S.	ELEV.		
				92 9	On ℄ prod Stacy St. 80' N of [illegible]	
			2 7	92 2	132 S of ℄ prod Stacy St. [illegible]	
			4 3	92 1	210 " " "	
			4 9	91 5	386' " " "	
			3 3	93 1	430' " " "	

F.B. 750 PG. 294 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. X-Sec. No.

Notes Red. Date Notes Chkd. Date

Plotted Date Checked Date

Job No. 6[illegible] Division No. Survey of [illegible] Survey by [illegible] Notes [illegible] Map No. Indexed Johnson Date

F.B. 7[illegible] PG. 2[illegible]5

ORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		1003			[illegible]	
	[illegible]		[illegible]	937	[illegible]	
		[illegible]	[illegible]	929	436	
	[illegible]		[illegible]	934	[illegible]	
	[illegible]		[illegible]	[illegible]	[illegible]	
T.P.	[illegible]	[illegible]	[illegible]	99 46	T.P.	
			[illegible]	[illegible]	[illegible]	
	[illegible]		[illegible]	[illegible]	[illegible]	
				[illegible]	[illegible]	
			[illegible]	[illegible]	300	
	[illegible]		15 6	[illegible]	[illegible]	
				[illegible]	[illegible]	
				[illegible]	[illegible]	
				[illegible]	[illegible]	
				[illegible]	[illegible]	
				[illegible]	368	
			[illegible]	[illegible]	600	
[illegible]	[illegible]		[illegible]	[illegible]	T.P.	
	[illegible]		[illegible]	[illegible]	[illegible]	
	[illegible]		[illegible]	93 6	844	

F.B. 750 PG. 296 No. 6298 Division No. ______ Notes Red. ______ Plotted ______ Profile

Survey of Brookside Drain System Date ______ Date ______ No. ______

Survey by ______ Notes C.A.H. Notes Chkd. ______ Checked ______ X-Sec.

Indexed A. C. Johnson Date ______ Date ______ Date ______ No. ______

STATION	B.S.	H.I.	F.S.	ELEV.
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

F. B. [illegible] PG. 297

NOTES RED. ____ JOB NO. ____ SURVEY OF Broadway Drainage System
DATE ____ SURVEY BY H A Gunderson
NOTES CHKD. ____ NOTES BY M O Salazar DATE 12-8-48
DATE ____ INDEXED A C Johnson DATE ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS FOR BROADWAY DRAINAGE SYSTEM (C.I. 6328)
				Dec 9-48 Gunderson Notes Salazar & Lewis Smelser & Spahn		
						Note: In adjusting this circuit, the previously established elevations of B.M.'s H-50, H-83, & H-84 were held.

76S 420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM-H84	77.267				77.267	BM-H84 El = 77.267 F.B. 723-69
+	6.049		5.880			Broadway & Eucalyptus Ave N.W. Cor
⊼	83.316	+1.680	+1.676		+1.6780	Bt Spk In Cb. 21' W. of W. End C.R.
−	4.369		4.204		78.946	
Fd. BM-H83	78.947				~~78.946~~	BM-H83 El = 78.946 F.B. 723-68
+	5.089		5.136	4.96[illegible]		Broadway - (S. side) 33' E. of ℄ of
⊼	84.036	+3.083	+3.069	+3.082	+3.0825	Inglewood Ave Spk In Cb 1' E. of W. End
−	2.006		2.117	1.886		(Note, Check Elevs)
Fd. BM-H58	82.030				82.028	BM-H58 El = 82.531 F.B. 723-43
+	3.825		2.870			Inglewood Ave & 124th St. S.W. Cor.
⊼	85.855	−1.023	−1.018		−1.0205	"+" In Collar of F. Hyd.
−	4.848		3.938			
Fd. BM-#152	81.007				81.007	BM-#152 El = 81.030 F.B. 723-104
+	3.770		3.[illegible]2	4.167		Inglewood Ave & P.E. Ry = 33' W. & 35' N
⊼	84.777	−0.778	−0.765	−0.773	−0.7755	of ℄'s Bross Cap In Conc. Marked
−	4.548		4.[illegible]	4.940		L.A. County Rd. Dept.
T.P.#1	80.229				80.232	
+	5.527		5.265			Check BM-82A
⊼	85.756	+0.489	+0.491		+0.4900	
−	5.038		4.774			
T.P.#2	80.718				80.722	
+	5.286		5.138			
⊼	86.004	+0.683	+0.686		+0.6845	
−	4.[illegible]		4.502			
Set BM-AH1	81.401				81.406	BM-AH1 El = F.B. 750-206
+	5.003		4.890			124th St (N. Side) ± W. of Inglewood Ave
⊼	86.404	+0.206	+0.205		+0.2055	Bt Spk In Cb. 12' W. of ℄ Drive [illegible]
−	4.797		4.685			To Ho#
T.P.#3	81.607				81.612	

JOB NO. 6338 SURVEY OF Broadway Drainage System NOTES RED.
SURVEY BY H.A. Gunderson DATE
NOTES BY M.G. Salazar DATE 12-8-48 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 750 PG. 298

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
318 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. [illegible] SURVEY OF [illegible]
DATE SURVEY BY [illegible]
NOTES CHKD. NOTES BY [illegible] DATE 12-2-48
DATE INDEXED A. C. Johnson DATE

F.B. 750 PG. 99

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#3	81.607				81.612-	
+	5.222		5.[illegible]	5.227		
↗	86.829	+0.[illegible]	86.[illegible]	86.[illegible]	+2.4605	
-	4.317		4.[illegible]	4.[illegible]		
T.P.#4	82.069				82.072	
+	4.938		4.324			
↗	86.777	+0.[illegible]	+0.354		+0.5545	
-	4.203		4.230			
B.M. Set AH2	82.621				82.626	12-AH2 Lic. F.B. 750 - 2.1
+	5.376	+1.304	5.373			12th St & Kelton Ave. N.W. Cor.
↗	88.100	[illegible]	+1.301		+1.3025	Ex. Spk in Curb 5' W. of W. End C.R.
-	4.072		3.972			
T.P.#5	84.028				85.127	
+	5.[illegible]		5.134			
↗	89.313	+1.172	+1.172		+1.1720	
-	4.213		4.012		85.100	
BM-Set AH2A	85.100				85.100	12-AH2A Lic. F.B. 750 - 2.2
+	4.907		4.947			1243 St. N. Side 43' E. of [illegible]
↗	90.007	+0.543	+0.539		+0.5410	Kelton Ave. Ex Spk in Curb 12' N. of [illegible]
-	4.364		4.208			of Driveway To Ho. #5103
T.P.#6	85.643				85.642	
+	4.897		4.732			
↗	90.550	+0.505	+0.509		+0.5060	
-	4.402		4.223		86.147	+023
BM-AH3	86.148				86.148	BM-AH3 Lic. F.B. 750 - 2.2
+	5.068		4.941			12-AH3 St & Toledo Ave N.E. Cor.
↗	91.216	+1.024	+0.925		+0.9245	Ex. Spk in Curb. 5' E. of E. End C.R.
-	4.144		4.022			
T.P.#7	87.072				87.072+	

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 6338 SURVEY OF Broadway-Lillian 9 sta. NOTES RED.
SURVEY BY H.A. Salazar DATE 12-2-48 NOTES CHKD.
NOTES BY H.A. Salazar DATE
INDEXED L.C. Johnson DATE

F.B. 755 PG. 200

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
I.P.#9	87.072				87.072 +	
+	4.764		4.620			
↗	91.836	+0.287	0.289		+0.2880	
−	4.477		1.331		87.359	+021
BM-2HA 5 set	87.359				~~87.360~~ +	BM-AHA EL = F.B 750-208
+	1.634		4.958			Tahoe Ave (W. Side) 85' ± N. of 12C St
↗	92.013	-0.864	0.864		-0.8640	El Spk In Curb, 12' N. of ℄ Driveway
−	5.518		5.322			To Ho #1265
TP#3	86.495				86.496 +	
+	5.177		4.938			
↗	91.672	-0.109	0.109		-0.1090	
−	5.286		4.849		86.386	+021
BM-AHG 5 set	86.386				~~86.385~~	BM-AHG EL = F.B 750-208
+	5.148		5.144			Tahoe Ave & Stacy St N.E. Cor.
↗	91.534	+1.211	1.209		+1.2100	El Spk In Curb, 5' N. of N.End C.R.
−	3.939		3.305		87.596	+032
BM-AHG 2 set	87.595				~~87.598~~	BM-AHG EL = F.B.
+	5.014		5.010			Ahaza St & 1st Alley S. of Stacy St.
↗	92.271	+0.006	0.005		+0.0065	N.E. Cor. El Spk In Cb. 5' N. of N. End C.R.
−	4.757		4.757		87.596	+034 held
BM-AHG 4 set	87.514				~~87.514~~	BM-AHG EL = 87.596 F.B. 723 pg 38
+	5.204		5.094	5.089		EL Seconds Ahaza & Ahaza Ave S.E. Cor
↗	92.871	+1.482	1.484	1.485	+1.4825	El Spk In Curb. Mon. at Opp. Bo S. & 208
−	3.389		3.387	3.386		Int. ℄'s
T.P.#9	89.087				89.090 −	
+	2.649		2.628			
↗	91.736	-2.154	2.154		-2.1525	
−	0.000		4.682			
2.BM2	86.582				86.937	

765 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. _____
DATE _____ SURVEY BY _____ SURVEY OF _____
NOTES CHKD. _____ NOTES BY _____ DATE 12-9-48
DATE _____ INDEXED _____ DATE _____

F.B. 723 PG. 30

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#10	86.932				86.937	Note - Fd No Conc Mon, Fd Spk & W. Between
+	4.058		3.950			Gum Tr. Crotch At Same Location As
Δ	71.047	+1.147	1.148		71.1475	BM-H50 EL = 88.083 1' Above Ground
Fd -	2.791		2.802		88.082	
BM H50	88.083				~~88.084~~	+040 BM-H50 El 88.082 ✓ FB 723-37
+	2.260		2.122			El Segundo Blvd & Occa. 1.6 ft S Ang. Sta.
Δ	90.343	-1.287	-1.991		-1.9890	Cr of Sp in Conc Mon-Dm 12" 30's.
-	4.247		4.113			& 20' E of E I ST
T.P.#11	86.096				86.096	
+	4.492		4.196			
Δ	90.588	-0.406	-0.407		-0.4065	
-	4.898		4.603			
T.P.#12	85.690				85.689	
+	4.217		3.966			
Δ	89.907	-1.216	-1.217		-1.7185	
-	6.262		5.965	5523		
T.P.#13	83.645				83.970+	
+	4.171		4.037			
Δ	88.146	-1.657	-1.660		-1.6585	
-	5.933		5.697			
T.P.#14	82.213				82.312	
+	4.988		4.867			
Δ	87.326	-0.363	-0.365		-0.3640	
-	5.351		5.232		81.950	
Fd.					~~81.948~~	+049
BM-63	81.965					BM-63 El = 81.816 ✓ F.B. 723-32
+	4.979		4.290			Inglewood Ave & El Segundo Blvd
Δ	86.428	-0.464	-0.460		-0.4620	S.E. Cor L & W. End Conc Walk To
-	4.932		4.750			Ho # 2752, 90' E & 55' S. of Int.
T.P.#15	81.491				81.486	

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #15	81.491				81.486	
+	4.510	-0.250	4.618			
⊼	86.201	~~1.350~~	1.349		-0.3500	
—	5.060		5.997			
T.P. #16	81.141		?		81.136	
+	4.277		4.137			
⊼	85.418	-0.161	-0.158		-0.1595	
—	4.438		4.295		81.007	See page 206
Rd. BM-152	80.980				~~80.976~~	BM-152 El=81030 F.B.723-104
+	4.142		4.097			Inglewood Ave & P.E. Ry = 33' W. &
⊼	85.122	+1.022	+1.022		+1.0220	35' N. of q's. Brass Cap In Conc.
—	3.120		3.096			Marked L.A.C. Rd Dept
					82.028	See page 206
BM-458	82.062				~~81.998~~	BM-458 El=82.531 F.B.723-43
						Inglewood Ave & 124th St. S.W. Cor.
						"+" In Collar of F. Hyd.

JOB NO. 6338 SURVEY OF Broadway Drainage System NOTES RED.
SURVEY BY H.A. Sanderson DATE
NOTES BY M.G. Salazar DATE 12-16-43 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 950 PG. 302

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B. M. "CH. 9" Elev. 338.357' F.B. 791 Pg 5	
B.M. "CH. 9"				338.36	HENRY ST. 415' E. & EASTLAKE AVE.	
⊼	3.79	342.15			Bt. Spk. in S. Cb	
T.P.			6.63	335.52		
⊼	0.66	336.18				
			10.06	326.12	Top of Lamp Hole (Pt. "B")	10.06
			15.06	321.12	Water Level (Pt. "B")	6.1 / 16.16
			16.16	320.02	Flow Line of S.D. (Pt. "B")	1.1 / 15.06
			11.57	324.61	Top of Conc. Box (Pt. "B")	
T.P.			0.66	335.52		
⊼	6.73	342.25				
T.P.			3.54	338.71		
⊼	5.17	343.88				
			11.0	332.9	Ground Elev. at Pt "A"	
T.P.			2.64	341.24		
⊼	4.55	345.79			B.M. "CH-10" Elev. 342.260 F.B. 791 Pg. 5	
B.M. "C.H.-10"			3.51	342.28	SAN PABLO ST 105' S. & HENRY ST.	
					Bt. Spk. in E. Cb.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6354 Division No. 300B Survey of Co. Hospital D.S. F.B. ____ PG. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Brunty Notes Brunty Date 2-21-40

Map No. ____ Indexed ____ Date ____