Notes Ck'd by	Survey of Santa Monica Canyon Park	F.B. 752 Pg. 5
Map No.	W. O. 7950 Tape No. St'd °F.	
Office Work	Surveyed by L. D. Moore	
Checked	Notes N Moore Date 3-9-38	
Date	Indexed 3-10-38	

CONTROL LINE
FOR
X-SECTIONS
AT
SANTA MONICA CANYON PARK
Job # 7950

Moore
Scott
Lawson
Scott

March 9, 1938

752

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 752 PG. 6

To bottom pg

5+82.17
Fd nail
Old EC
C.S. B 427

5.09

Fd. S+W
New State
BC - Sta.
378 + 60.77

Profile
taken from
this line

Old center line

X-Sections
taken from
this line

582.18

Long chord

Highway

Const

Old State
Δ = 5°40'30"
R = 3805
T =
L = 582.75

New State
Δ = 8°44'30"
R = 3811
T = 291.56
L = 581.95

85°38'45"

0+00
for profile

2.4

1.8

142

121.59

2+57

08

0+00 Per X-Sec
Fd nail - Old BC
C.S. B 427

5.09

Fd. S+W
New State
BC - Sta
384 + 42.75

40

40

605.14

Old ℄

New ℄

Fd C.S. Nail
C.S. B 427

RETURN TO
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700 HALL OF RECORDS

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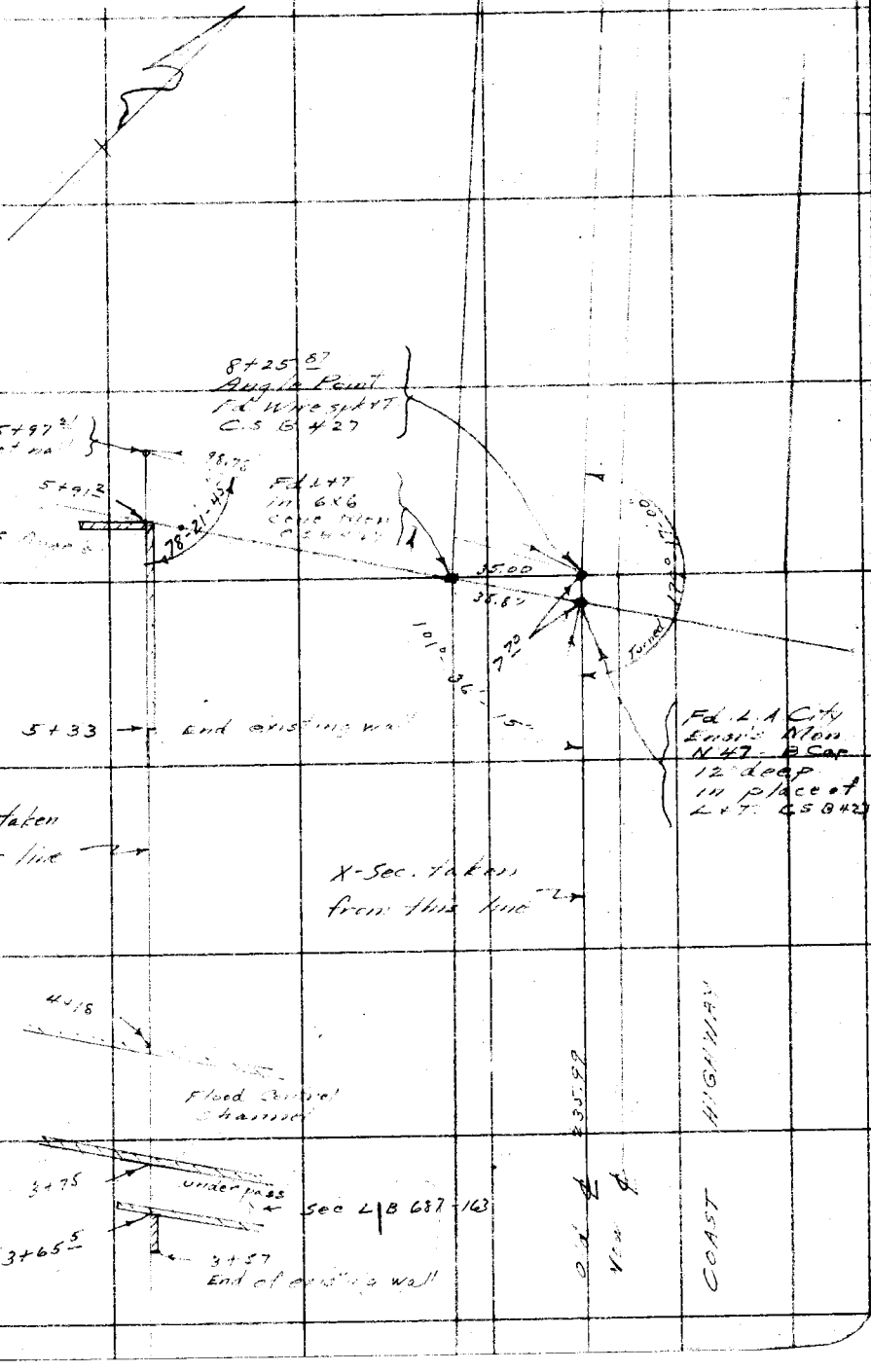
Notes Ck'd by	Survey of Sawa [illegible] Rd
Map No.	W. O. 2950 Tape No. St'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 3-7-38
Date	Indexed

F.B. 752 PG. 7



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	5.54	22.29		16.75	B.M. USC.+GS. #50 Standard Disc stamped "650" - in sidewalk - 45' South of N.E. Cor. The Beach Club. L.B. 687-155
T.P.	4.52	22.63	4.18	18.11	
					Pavement elevations for determining curb grade
0+00 - old EC			4.48	18.15	old ℄
			5.09	17.54	32' L - Bottom Curb
			4.45	18.18	32' L - Top "
			4.42	18.21	35' L - Back of walk
1+00			4.69	17.94	Pvt. Crown - Long Chord
2+00			5.20	17.43	" " 4' L " "
3+00			6.05	16.58	" " 5' L " "
4+00			6.53	16.10	" " 5' L " "
T.P.	5.70	21.74	6.59	16.04	
5+00			5.47	16.27	" " Long chord
+82.8 old EC			5.17	16.57	" " old ℄
7+00			4.20	17.54	" " "
8+25.8 old ⊿ pt.			2.94	18.80	" " "
9+00			2.13	19.61	" " "
T.P.			5.68	16.06	

Profile Notes Red. ____ Plotted ____ Job No. 7258 Division No. 4 F.B. 752 PG. 9

No. ____ Date ____ Date ____ Survey of Curb & Sidewalk

X-Sec. ____ Notes Chkd. J.A.L. Checked ____ Survey by Moore Notes Moore Date 3-9-38

No. ____ Date 3-10-38 Date ____ Map No. ____ Indexed ____ Date ____

Profile along old wall line of Santa Monica Canyon Park

See F.B. for alignment

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 752 PG. 10 | Job No. 7956 Division No. ✓ Notes Red. ✓ Plotted ✓ Profile

Survey of Santa Anita Wash
Survey by Moore Notes Moore Date ✓ Date ✓ No. ✓
Indexed Date ✓ Notes Chkd. J.A.L. Checked ✓ X-Sec. ✓
Date 3-16-38 Date ✓ No. ✓

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	110	1716		1606	
Profile over old wall line					
0-02			485	1231	Top wall - Cor Lifeguard station
0+00			74	98	
+12			88	84	
+50			93	79	
1+00			133	39	
+50			140	32	
2+00			146	26	
+50			137	35	
3+00			124	48	
+50			113	59	End wall - Bottom
+57			10	162	" " Top
+65			10	162	" " "
+66.5			57	115	underpass
+75			57	115	" "
+75.5			09	163	Top wall
T.P.	546	2152	110	1606	
3+76			128	87	Flood control channel
4+17			128	87	" " "
+17.5			59	156	Top wall

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+18		21 52	16 3	5 2		
4+50			14 0	7 5		
5+00			16 7	4 8		
+30			16 7	4 8		
+33			3 4	18 1	Top wall	
+91			2 6	18 9	" "	
T.B.M.	2 76	21 56	2 72	18 80	Wire spk. T. old 4pt. Coast Hwy. 8+25	
T.P.	6 67	22 88	5 35	16 21		
B.M.			6 14	16 74	B.M. USC+GS #50	El = 16.75 see p.

Elev. bottom footing old wall = 5.0 at sta 3+65
" " " Flood Control Wall = 3.6 " " 3+15

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date 3-10-38
Plotted Date
Checked Date
Job No. 7900 Division No. 6
Survey of Santa Fe Rwy. Co. Park
Survey by Moore Notes Moore Date 3-9-38
Map No. Indexed Date
F. B. 752 PG. 11

F. B. 752 PG. 12 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. O. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 10-37

PLEASE RETURN TO
LDS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	594	2269		1675	B.M. USC & GS #50 - "G50" - in side Cor. The Beach Club	Standard disc stamped walk - 45'5 of NE 4.8687.15
						Section taken at to Lomita
0+00			458	1811	BC - old & Pvt.	
			520	1749	32' L - Bot. curb	
			456	1813	32' L - Top "	
			452	1817	35' L Back walk	
			48	1779	35' L	
			52	1755	91³ L - Bot. curb	
			461	1808	91³ L - Top "	
			452	1817	98⁸ L - " wall	
			98	1229	99 L - Bot. "	
			108	1119	190 L	
1+00			480	1789	Pvt. - Long chord	
			554	1715	38³ L - Bot. curb	
			485	1784	38³ L - Top "	
			481	1788	41³ L - Back walk	
			51	1776	41³ L	
			55	1772	97⁷ L - Bot curb	
			482	1787	97⁷ L Top. "	
			478	1791	105 L - Top wall	
			99	1228	105 L Bot "	

X-Sections at Santa Monica Cir. Park
See F.B. for control line

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. ____ Division No. V F.B. 752 PG. 13
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes Chkd J.A.L. Checked ____ Survey by Moore Notes Moore Date 3-10-38
Date 3-11-38 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00		22.69	109	11.87	189 L
TP	103	18.92	480	17.89	
1+65			134	17.58	Pvt. - L.C.
			211	16.81	40' L - Bot. Curb
			138	17.54	40' L - Top. "
			136	17.56	43' L - Back walk
			18	18.17	81 L -
1+80			143	17.49	Pvt. - L.C.
			220	16.72	41' L - Bot. curb } End
			[illegible]	17.43	41' L - Top " } End
			145	[illegible]	44' L Back walk } End
			44	18.5	44' L
			44	18.5	62 L
			18	18.1	64 L
			20	16.9	96 L
2+38			192	17.00	Pvt. - L.C.
			211	16.81	Edge Pvt. - 25' L
			93	9.6	26' L
			112	7.7	87 L
			25	16.4	92 L
			23	16.6	107 L - Life Guard Station

F. B. 752 Pg. 14 | Job No. 7950 | Division No. | Notes Red. | Plotted J.A.L. | Profile No.
Survey of Santa Monica Co. Park | Date | Date 3-11-38 | X-Sec. No.
Survey by Moore | Notes Moore | Notes Chkd. J.A.L. | Checked
Indexed E. C. Johnson | Date | Date 3-11-38 | Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+70		18 92	2 19	16 73	Pvt. - L C.	
			2 24	16 68	17' L - Edge Pvt.	
			10 2	8 7	18' L	
			11 5	7 44	105' L	
3+00			2 44	16 48	Pvt. - L C.	
			2 50	16 42	16.5 L - Edge Pvt.	
			10 7	8 2	18' L	
			12 4	6 5	110' L	
			10 7	8 2	120 L	
3+50			2 75	16 17	Pvt. - L C.	
			2 92	16 00	20' L - Edge Pvt.	
			11 8	7 1	21' L	
			12 4	6 5	60' L	
			13 1	5 8	107 L	
			14 8	4 1	116 L	
T.P.	1 39	17 34	2 95	15 97		
4+00			1 34	16 02	Pvt. - L C.	
			1 36	16 00	11' L - Edge Pvt.	
			10 2	7 2	12' L	
			11 1	6 3	60' L	
			12 6	4 8	108 L	

Profile No. _____ Notes Red. _____ Plotted J.A.L. Job No. _____ Division No. _____ F.B. 752 PG. 15

X-Sec. No. _____ Date _____ Date 3-11-38 Survey of _____

Notes Chkd. J.A.L. Checked _____ Survey by _____ Notes _____ Date _____

Date 3-11-38 Date _____ Map No. _____ Indexed _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 52 PG. 16 | Job No. 7950 | Division No. V | Notes Red. | Plotted J.A.L. | Profile No.

Survey of [illegible] | Date | Date 3-11-38 | X-Sec. No.

Survey by Neale & C. Johnson | Notes | Notes Chkd. J.A.L. | Checked | Date

Indexed | Date | Date 3-11-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		17-36	140	5 4	118 L	
4+50			132	16 04	Pvt - L.C.	
			148	15 58	19' L - edge Pvt.	
			102	7 2	20 L	
			115	5 9	60' L	
			128	4 6	107 L	
			144	3 0	123 L	
5+00			113	16 33	Pvt - L.C.	
			133	16 03	15 L - edge Pvt	
			105	4 9	20 L	
			119	5 5	60 L	
			128	4 6	103 L	
			140	3 [illegible]	115 L	
5+50			0 [illegible]	16 43	Pvt - L.C.	
			108	16 28	13' L - edge Pvt	
			92	8 2	15 L	
			116	5 8	60 L	
			118	5 6	90 L	
			134	4 0	110 L	
5+82.5			084	16 52	Pvt - elec. section	taken 90° to ahead tang
			090	16 46	5' L - edge Pvt	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+82.13		1736	51	12 3	6'L	
			47	12 7	30'L	
			74	10 0	36'L	
			101	7 3	88'L	
			112	6 2	102'L	
6+00			078	16 58	[illegible]	
			125	16 11	32' L - Bot curb	
			073	16 63	32' L - Top "	
			064	16 72	35' L - Back wall	
			004	17 32	31' L - Top wall	
					steps etc	
			087	16 49	62' L - Top wall - Cor.	
			15	15 9	86' L	
			49	12 5	88' L	
			113	6 1	103' L	
T.P.	472	2134	074	16 62		
6+75			408	17 26	Pvt - [illegible]	
			439	16 95	23½' L - Edge Pvt	
			46	16 7	77' L	
			119	9 2	90' L	
			158	5 5	100' L	
			156	57	135' L - Bot. Flood Control wall	

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. [illegible] Division No. 1
X-Sec. No. ____ Date ____ Date 3-11-38 Survey of [illegible]
Notes Chkd J.A.L. Checked ____ Survey by [illegible] Notes [illegible] Date 3-10-38
Date 3-11-38 Date ____ Map No. ____ Indexed [illegible] Date [illegible]

F.B. 752 PG. 17

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 752 PG. 18 | Job No. 1050 | Division No. V | Notes Red. | Plotted J.A.L. | Profile No.
Survey of Santa Anita Avenue | Notes | Date | Date 3-11-38 | X-Sec. No.
Survey by A. Lowe | Notes Chkd. J.A.L. | Checked
Indexed A. Lowe | Date 3-11-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		21 34	3 79	17 55	Pvt. - old ℄	
			4 12	17 22	23.6' L - Edge Pvt.	
			47	16 6	83' L	
			142	7 1	97' L	
7+82			2 98	18 36	Pvt. - old ℄	
			3 27	18 07	23.6' L - Edge Pvt.	
			38	17 5	89.2' L - Bot curb	End
			3 26	18 08	89.2' L - Top "	
			3 27	18 07	96.8' L - Top wall	End
			8 3	13 0	97' L Bot "	
			16 7	4 6	106' L	
5+38			2 45	15 89	Pvt. - old ℄	
			2 69	15 65	22' L - Edge Pvt.	
			2 9	15 4	89.2' L - Bot. Curb	End
			2 51	15 53	89.2' L Top "	
			2 51	15 53	96.8' L - Top wall	
			68	14 5	96.8' L - Bot wall	
			2 45	15 89	106' L Top "	
			78	13 5	106' L Bot "	
			77	13 6	123' L - End wall	Ground
			7 5	3 8	144' L	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50		21.32	2.33	19.01	Pvt - old ℄	
			2.49	18.85	22' L - Edge Pvt	
			3.1	18.2	114' L	
			10.1	11.2	128' L	
			11.1	10.2	138' L	
			17.6	3.7	150' L	
9+00			1.75	19.59	Pvt [illegible] ℄	
			2.51	[illegible]	22' L - Edge [illegible]	
			3.6	17.7	[illegible]	
			3.0	18.3	113' L	
			3.0	18.3	119' L	
			10.6	10.7	131' L	
			11.0	10.3	140' L	
			14.8	6.5	150' L	
T.P.	0.50	10.37	11.05	10.39		
9+00			7.1	3.8	213' L	
			8.2	2.7	227' L	
			6.1	4.8	310' L	
			9.1	1.8	356' L	
			12.5	1.6	390' L	
8+50			8.0	2.9	210' L	

Profile No. _____ Notes Red. _____ Plotted J.A.L. Job No. [illegible] Division No. _____ F.B. 752 PG. 19

X-Sec. No. _____ Date _____ Date [illegible] Survey of [illegible]

Notes Chkd. J.A.L. Checked _____ Survey by [illegible] Notes [illegible] Date 3-10-38

Date 3-11-38 Date _____ Map No. _____ Indexed [illegible] Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 752 PG. 20 | Job No. [illegible] | Division No. [illegible] | Notes Red. | Plotted J. A. L. | Profile
Survey of [illegible] | Notes [illegible] | Date | Date 3-11-38 | No.
Survey by [illegible] | Notes Chkd. J. A. L. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 3-11-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50		10.8	58	[illegible]	307 L	
			7[illegible]	[illegible]	343 L	
			123	[illegible]	398 L	
Remainder		5+35				
7+85			66	4.3	186 L	
			67	[illegible]	286 L	
			62	[illegible]	325 L	
			[illegible]	1.5	328 L	
			119	-10	422 L	
7+00			52	[illegible]	173 L	
			68	[illegible]	262 L	
			78	[illegible]	307 L	
			70	[illegible]	309 L	
			6[illegible]	[illegible]	[illegible] L	
			7[illegible]	[illegible]	[illegible]	
			[illegible]	-12	[illegible]	
Remainder		6+00			[illegible]	
5+83			57	[illegible]	200 L	
			64	[illegible]	[illegible] L	
			50	[illegible]	[illegible] L	
			120	-11	408 L	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50		10 87	68	4 1	200' L	
			70	3 9	279' L	
			58	5 1	340' L	
			124	- 1 5	414' L	
5+00			77	3 2	215' L	
			[illegible]	[illegible]	273' L	
			70	3 9	276' L	
			60	4 9	342' L	
			116	- 0 [illegible]	413' L	
4+50			86	2 3	203' L	
			82	2 7	260' L	
			69	4 0	300' L	
			64	4 5	350' L	
			124	[illegible]	415' L	
[illegible]			93	1 6	216' L	
			90	[illegible]	245' L	
			[illegible]	[illegible]	272' L	
			[illegible]	2 8	330' L	
			[illegible]	-0 7	393' L	
T.P.			[illegible]	5 86		

Profile No. _____ Notes Red. _____ Plotted J. [illegible] Job No. [illegible] Division No. [illegible]

X-Sec. No. _____ Date _____ Date [illegible] Survey of [illegible]

Notes Chkd. J.A.L. Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]

Date 3-11-38 Date _____ Map No. _____ Indexed [illegible] Drawn [illegible]

F. B. 752 PG. 21

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 752 PG. 22 | Job No. 7950 | Division No. 4 | Notes Red. | Plotted J.A.L. | Profile No.

Survey of Santa Anita Canyon Road | Date | Date 3-11-38 | X-Sec. No.

Survey by A. C. Johnson | Notes | Notes Chkd. J.A.L. | Checked

Indexed | Date | Date 3-11-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
TP	708	1294		586		
3+50			89	40	123'L	
			106	23	180'L	
			120	09	223'L	
			119	10	257'L	
			98	31	269'L	
			80	49	300'L	
			79	50	325'L	
			145	-16	386'L	
3+00			44	85	148'L	
			09	120	153'L	
			36	93	188'L	
			53	76	197'L	
			78	51	200'L	
			108	21	229'L	
			120	09	252'L	
			94	35	261'L	
			97	32	332'L	
			132	-03	368'L	
2+70			45	54	123'L	
			36	63	149'L	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+70		12 94	05	124	155' L	
			12	117	184' L	
			98	31	236' L	
			114	15	252' L	
			101	28	261' L	
			106	23	331' L	
			133	-04	367' L	
2+38			14	115	126' L	
			13	116	184' L	
			62	67	198' L	
			90	39	231' L	
			82	47	279' L	
			111	18	337' L	
			136	-07	359' L	
2+23			17	112	130' L	
			11	118	146' L	
			47	82	158' L	
			66	63	198' L	
Continued of Sec.			2+23	same as 2+38		
2+00			30	99	124' L	
			41	88	147' L	

Profile No. _____ Notes Rod. _____ Plotted J.A.L. Job No. _____ Division No. K F. B. 75 PG. 23
X-Sec. No. _____ Date _____ Date 3-11-38 Survey of _____
Notes Chkd. J.A.L. Checked _____ Survey by _____ Notes _____ Date 3-11-38
Date 3-11-38 Date _____ Map No. _____ Indexed A. G. Tolz Date 3-11-38

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 752 PG. 74 | Job No. 7550 Division No. V Notes Red J.A.L. Plotted Profile No.
Survey of Santa Anita Cr Park Date 3-11-38 Date X-Sec. No.
Survey by Notes Notes Chkd J.A.L. Checked
Indexed A. C. Tomasso Date Date 3-11-38 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00,		12 94	32	97	150'L	
			59	70	195'L	
Remainder of		sta	2+00	same	as 2+38	
1+80			07	122	116'L	Bot Slope
			08	121	121'L	Edge wall
			12	117	187'L	
			54	75	205'L	
			85	46	227'L	
			81	48	278'L	
			10	22	314'L	
			134	-05	345'L	
1+00			82	47	230'L	
			75	54	268'L	
			13L	-05	333'L	
0+00			87	42	214'L	
			80	49	262'L	
			130	-01	323'L	
T.P.	1022	22 18	098	1196		
T.P.	509	22 56	471	1747		
B.M.			582	1674	B.M. See pg	El. = 1675

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M	3 90	22 70		18 80	see pg. 11	4pt 8+25 ST
10+00			206	20 64	Pvt. - old ℄	
			2 32	22 38	22' L edge Pvt.	
			4 2	18 5	105 L	
			36	19 1	110' L	
			37	19 0	115 L	
11+00			101	21 69	Pvt. old ℄	
			130	21 40	22' L edge Pvt.	
			2 9	19 8	95' L	
			23	20 4	98' L	
			2 4	20 3	103' L	
TP	0 34	12 68	1026	12 44		
10+00			17	11 0	130' L	
			28	9 9	145 L	
			58	6 9	159 L	
			76	5 1	212' L	
			101	2 6	220' L	
			5 4	4 3	275' L	
			130	-0 3	352 L	
11+00			09	11 8	120' L	
			3 2	9 5	147 L	

Profile No. _____ Notes Rd. _____ Date _____ Plotted J.A.L. Date 3-11-38 Job No. 7510 Division No. 4 Survey of _____

X-Sec. No. _____ Notes Chkd. J.A.L. Date 3-11-38 Checked _____ Date _____ Survey by Moore Notes Moore Date 3-10-38 Map No. _____ Indexed _____ Date _____

F. B. 1534 PG. 25

F. B. 752 PG. 76 | Job No. [illegible] | Division No. | Notes Red. | Plotted J.A.L. | Profile

Survey of South Mission Cy Park | Date | Date 3-11-38 | No.

Survey by [illegible] | Notes [illegible] | Notes Chkd. J.A.L. | Checked | X-Sec.

Indexed [illegible] | Date | Date 3-11-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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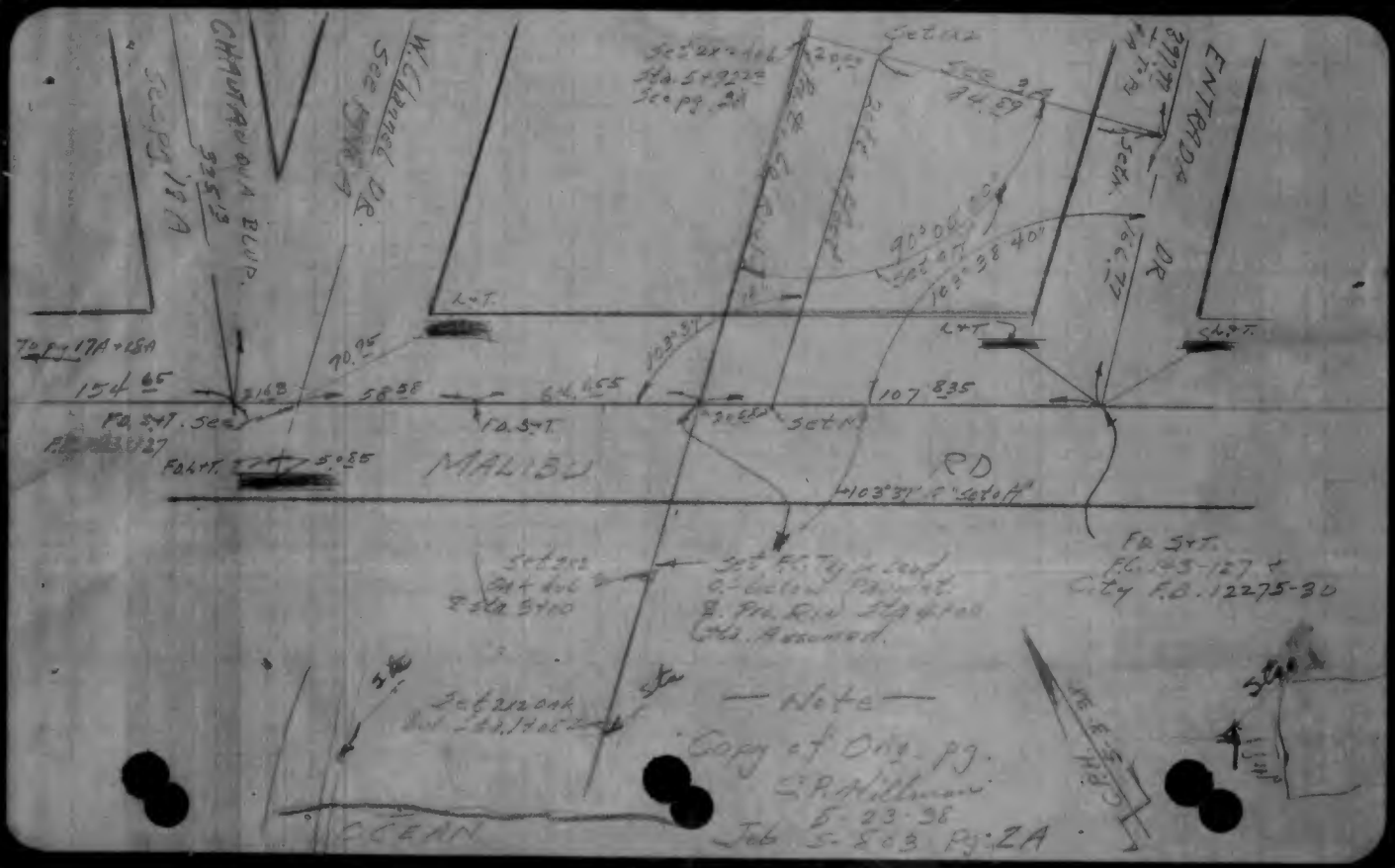
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
11+00		12.68	5.5	[illegible]
			[illegible]	[illegible]
			8.9	3.5 [illegible]
			5.2	3.1 3.42
			[illegible]	11.1 [illegible]
T.P.	10.15	22.48	1.25	21.328
T.B.M.			0.55	12.334
			3.65	[illegible]
				T.B.M. [illegible]

Proposed line change of grade
for S.E. to S.E. to S.E. to S.W.

R.M. Carmichael	Corp.[illegible]
W.F. Tuck	Foreman
C.T. Barr	"
J.T. Carroll	Rod
E. Frey	Chain
J. Obero	Chain

Points on Co
Boundary b
by Collins 1


CHANTAROLA BLVD.
See Page 9
See Page 14
W. Clarence Dr.
ENTRADA
DR
MALIBU
RD
OCEAN
L.O.T.
Fd. S.T.
— Note —
Copy of Orig. Pg.
S.P. Nielsen
5-23-38
Job 5-803 Pg. 2A

Notes Ck'd by	Survey of Santa Monica Cn Park F.B. 752 PG. 27
Map No.	W. O. 7950 Tape No. 067 St'd 76 of
Office Work	Surveyed by Moore
Checked	Notes D. Moore Date 8-17-38
Date	Indexed 8-18-38

STAKING
FOR
WALL AT
SANTA MONICA CANYON PARK
do W# 7950

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 752 PG. 28

To bottom pg 29

To top pg 6

(103°35'00" 54°20'00")

Fd. Spot in W. New State BC 378+60.77 pg. 6

Fd nail old P.C. C.S. B42 pg. 6

(103°37'00" 54°28'00")

103°32'00"

Fd. Fence Lead of accep. state line

Prop ℄ 60' R/W

2+69.19 Set 1x2 by inter

104.77

20.58

Fd nail

103°32'00"

54°28'22"

Fd 1x2

5.66

5.00

5'

1+8.[illegible] ℄ Stairway

Fd 5/8 IW

ENTIERRA DR.

84°15'

0+00 Set 1x2

Proposed steps

6.00

2.00

Line Course

Set 1x4 face of wall prop

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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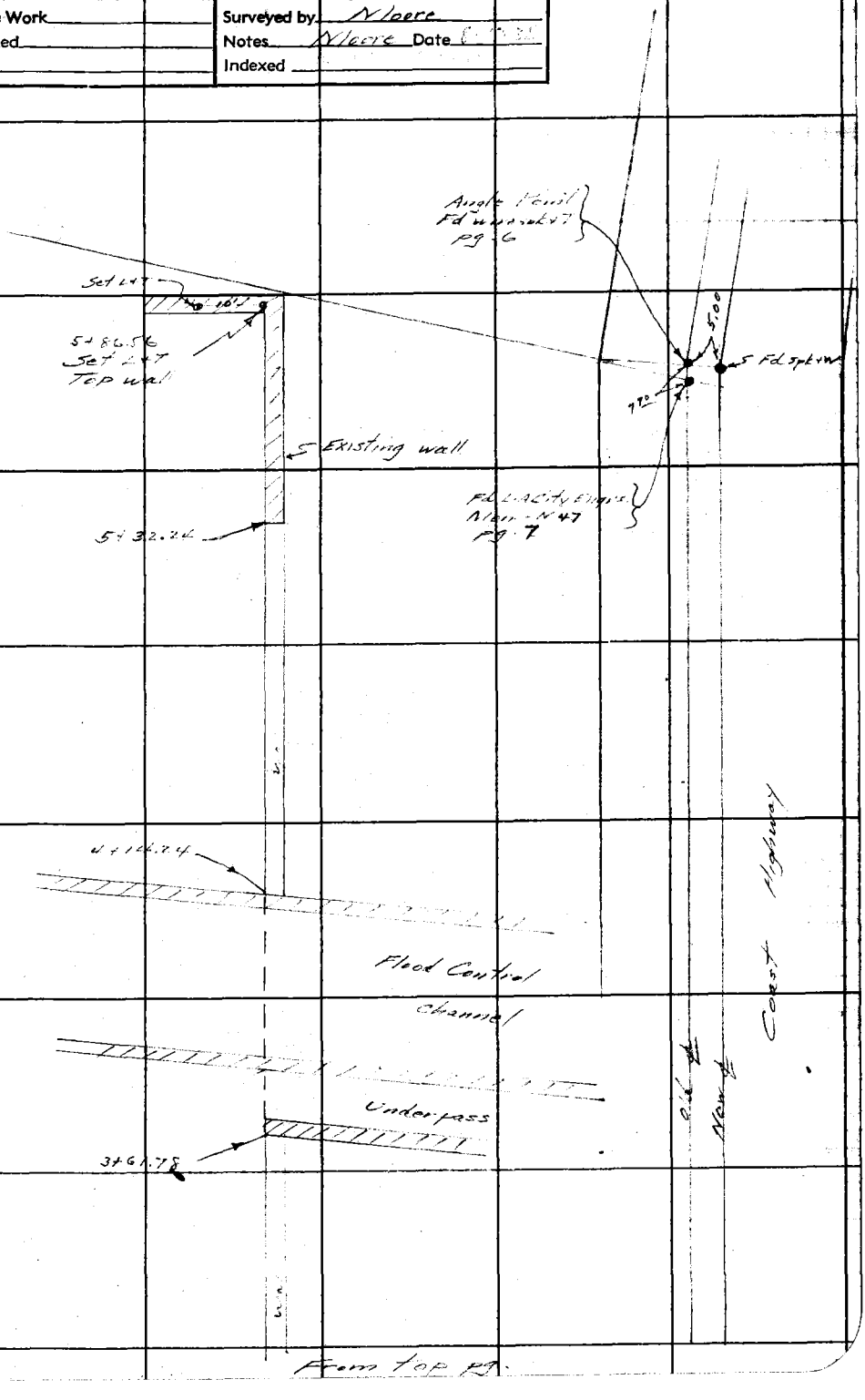
Notes Ck'd by	Survey of Santa Monica Cn Park F.B. 752 PG. 29
Map No.	W. O. 7950 Tape No. 067 St'd 76 OF
Office Work	Surveyed by N Moore
Checked	Notes N Moore Date
Date	Indexed



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 752 PG. 30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

(5)

Set Cut Spk + Washer

319+80.19

A

44.00

51.60

Set Spk + Washer

Set Spk Buried 0.2'

W-T

Set Spk + Washer

Set Spk + Washer

Set Spk + Washer

MARK CROSSES (X) ON BALLOT **ONLY WITH RUBBE**

(Fold Ballot to this Perforated Line,

FFICIAL PRIMARY ELE

DEMOCRATIC P

13th Congressional, 38th Senatorial, 56

a person whose name appears on the ballot, stamp a cross (X) in the square
o vote for a person whose name is not printed on the ballot, write his name

L

or One

COUNTY COMMITTEE

Member County Central Committee
Fifty-Sixth Assembly District
Vote for Seven

LEONARD H. ACRE Incumbent	
IRIS ASHTON	
BERT V. CALLAHAN	
A. E. J. CHIVERS Real Estate	
PAUL COLLINS	
HARRY W. DUDLEY Attorney at Law	
J. A. S. FURLONGE Municipal Bond Expert	
DONALD A. GOOCH	
E. WALTER GUTHRIE Attorney at Law	
J[illegible] HEALY [illegible]iant	

or One

JUDICIAL

Judge of the Superior Court
Office No. One Vote for One

ARTHUR KEETCH Judge of the Superior Court	
GEORGE W. McDILL Member Los Angeles Board of Education	

Judge of the Superior Court
Office No. Two Vote for One

HARRY R. ARCHBALD Judge of the Superior Court	
SAUL S. KLEIN Lawyer and former Law Professor	

Judge of the Superior Court
Office No. Three Vote for One

HUGH A. McNARY Attorney	
HARTLEY SHAW Judge of the Superior Court	

(6)

Set Cut spk + wk 45.6

cut Lunch

432

cut

157-08

R

Cut

+ 57.18 Pre

DEMOCRATIC P

OFFICIAL PRIMARY ELEC

MARK CROSSES (X) ON BALLOT **ONLY WITH RUBBE**

(Fold Ballot to this Perforated Line,

FFICIAL PRIMARY ELE

DEMOCRATIC P

13th Congressional, 38th Senatorial, 56

a person whose name appears on the ballot, stamp a cross (X) in the square
o vote for a person whose name is not printed on the ballot, write his name

L

or One

COUNTY COMMITTEE

Member County Central Committee
Fifty-Sixth Assembly District
Vote for Seven

LEONARD H. ACRE
Incumbent

IRIS ASHTON

BERT V. CALLAHAN

A. E. J. CHIVERS
Real Estate

PAUL COLLINS

HARRY W. DUDLEY
Attorney at Law

J. A. S. FURLONGE
Municipal Bond Expert

or One

DONALD A. GOOCH

E. WALTER GUTHRIE
Attorney at Law

J[illegible] HEALY
[illegible]ant

JUDICIAL

Judge of the Superior Court
Office No. One Vote for One

ARTHUR KEETCH
Judge of the Superior Court

GEORGE W. McDILL
Member Los Angeles Board of Education

Judge of the Superior Court
Office No. Two Vote for One

HARRY R. ARCHBALD
Judge of the Superior Court

SAUL S. KLEIN
Lawyer and former Law Professor

Judge of the Superior Court
Office No. Three Vote for One

HUGH A. McNARY
Attorney

HARTLEY SHAW
Judge of the Superior Court

$\Delta = 130°58'$

$R = \cancel{300'}$

$T = 367.47$

$L = 731.29$

365+48.95 BC

MARK CROSSES (X) ON BALLOT ONLY WITH RUBB

(Fold Ballot to this Perforated Line.

FFICIAL PRIMARY ELE

DEMOCRATIC P

13th Congressional, 38th Senatorial, 5

n person whose name appears on the ballot, stamp a cross (X) in the sq
o vote for a person whose name is not printed on the ballot, write his name

L

COUNTY COMMITTEE

Member County Central Committee Fifty-Sixth Assembly District — Vote for Seven

- LEONARD H. ACRE — Incumbent
- IRIS ASHTON
- BERT V. CALLAHAN
- A. E. J. CHIVERS — Real Estate
- PAUL COLLINS
- HARRY W. DUDLEY — Attorney at Law
- J. A. S. FURLONGE — Municipal Bond Expert
- DONALD A. GOOCH
- E. WALTER GUTHRIE — Attorney at Law
- [illegible] HEALY — [illegible]

JUDICIAL

Judge of the Superior Court Office No. One — Vote for One

- ARTHUR KEETCH — Judge of the Superior Court
- GEORGE W. McDILL — Member Los Angeles Board of Education

Judge of the Superior Court Office No. Two — Vote for One

- HARRY R. ARCHBALD — Judge of the Superior Court
- SAUL S. KLEIN — Lawyer and former Law Professor

Judge of the Superior Court Office No. Three — Vote for One

- HUGH A. McNARY — Attorney
- HARTLEY SHAW — Judge of the Superior Court

DATE COMMENCED

DATE COMPLETED

LAGOB

Pg 1 (over)

ACCIDENTAL LOCATION

CENTER LINE

BEARING & DISTANCE

BROKEN LINES

TOTAL MILES OF COMPLETED SURVEY

℄

REMARKS

PIW

10			
9			
8			
7			
6			
5			
4			
3			
2			
1			
~~SWC~~ FREEL			10

367+25.89

41.05

0.95

40.03

14'-40"

77

89.13

1½ IP

40

LIMITS OF SHEETS

LEVEL BOOK NO.

DATA LINE

FIELD BOOK NO.

H. C. LINE

NAME OF JOB

MEEKLY

DIV

FORM 113

FORM 115

DIV

WEEKLY

NAME OF JOB _____

FIELD BOOK No. _____ H. C. FILE _____

LEVEL BOOK No. _____ DATA FILE _____

SHEET NO.	LIMITS OF SHEETS	
	FROM	TO
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

REMARKS

TOTAL MILES OF COMPLETED SURVEY			
PRELIMINARY LOCATION	CENTER LINE	RANCHO & SECTION LINES	PROPERTY LINES

DATE COMMENCED _____ DATE COMPLETED _____

DATE COMPLETED

DATE COMMENCED

Area B

PRELIMINARY LOCATION | CENTER LINE | ANCHOR SECTION LINE | PROPERTY LINE

TOTAL MILES OF COMPLETED STREETS

Points on City Bdy

Set by Collins 1-26-29

REMARKS

N 53° 02' 00" E

Set Tp k & W

Santa Monica City Bdy

37.59

37.74

Set C.S. & W

51.19

Fd 1½ IP

Fd Spk & W

376+17.6 = 4

376+18.39

Fd Pb #26-57

37

77°-14'-40"

Prop

SHEET NO.	FROM	TO
5		

LIMITS OF SHEETS

LEVEL BOOK NO.

FIELD BOOK NO.

NAME OF JOB

DATA FILED

H. C. KING

MEEKLY PR

FORM 112

FORM 115

DIVIS

WEEKLY P

NAME OF JOB _____

FIELD BOOK No. _____ H. C. FILE _____

LEVEL BOOK No. _____ DATA FILE _____

SHEET NO.	LIMITS OF SHEETS	
	FROM	TO
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

REMARKS

TOTAL MILES OF COMPLETED SURVEY			
PRELIMINARY LOCATION	CENTER LINE	RANCHO & SECTION LINES	PROPERTY LINES

DATE COMMENCED _____ DATE COMPLETED _____

DATE COMMENCED | DATE COMPLETED

Set Nail in 2x2

Set Nail in 2x2

Set Spk + w

177-19-52

R = 80.3

T = 142.11

L = 247.99

S 75-22-20 E

NO. SHEET | FROM | TO

LIMITS OF SHEETS

TELEF BOOK NO | DATA LINE

FIELD BOOK NO | H. C. LINE

NAME OF JOB

MEEKLY

Form 115

WEEKLY P

NAME OF JOB _____

FIELD BOOK No. _____ H. C. FILE _____

LEVEL BOOK No. _____ DATA FILE _____

SHEET NO.	LIMITS OF SHEETS	
	FROM	TO
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

REMARKS

TOTAL MILES OF COMPLETED SURVEY			
PRELIMINARY LOCATION	CENTER LINE	RANCHO & SECTION LINES	PROPERTY LINES

DATE COMMENCED _____ DATE COMPLETED _____

L Abo & Mea
pg 4

L + Brass
Tk in Cut

64.34

L + Brass Tk
in Cut

Comfort Sta

Set Cut Spk + Washer

Santa Monica
Canyon Park

Channel

45.95

Set Spk + Washer

95.00

L + Brass
Tk in Wash

L + Copper
Tk in Cut

To Longitude

Judge of the Superior Court

GEORGE R. WICKHAM
Lawyer

LYNDEN BOWRING
Attorney and Counsellor at Law

ARTHUR E. BRIGGS
Dean of Metropolitan University

J. PAUL ELLIOTT
Attorney

FRED H. LUTH
Attorney at Law

WILLIAM A. MONTÉN
Lawyer

MAURICE NORCOP
Lawyer

EDWARD PORTER PEERS
Attorney at Law

Judge of the Superior Court
Office No. Nine

One

CHARLES L. BOGUE
Judge of the Superior Court

GEORGE A. DOCKWEILER
Judge of the Municipal Court

ODA FAULCONER
Judge Municipal Court

BURT L. WIX
Justice of the Peace, Glendale Township

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. US 1269	5 37	22 12		16 752	B.M. US 1269		USC+GS #50 - Standard disc stamped G-50 - in sidewalk - 45' South of the Cor. of the Beach Street L.B. 687-5 1st L.B. 979-13+14 L.B. Oth. Elev. 16.678
T.P.	4 79	22 51	4 40	17 72			
T.P.	0 96	17 84	5 63	16 88			
T.P.	3 50	10 23	11 11	6 73	Bottom of footing grade		
0+00			0 23	10 00	7.20	C 2.80	
+20			1 43	8 80	7.20	C 1.60	
+44			2 23	8 00	7.20	C 0.80	
					5.20	C 2.80	
+64			3 77	6 46	5.20	C 1.26	
					4.20	C 2.26	
+84			3 11	7 12	4.20	C 2.92	
					3.20	C 3.92	
1+00			3 40	6 83	3.20	C 3.63	
					2.12	C 4.71	
+25			4 80	5 43	2.12	C 3.31	
					2.12	C 3.41	
+61.25			4 70	5 53	0.95	C 4.58	
+82			4 98	5 25	0.95	C 4.30	
+90			5 33	4 90	0.95	C 3.95	
2+00			4 61	5 62	0.95	C 4.67	
+29			3 46	6 27	0.95	C 5.32	
					0.95	C 5.31	
+44			3 97	5 26	2.12	C 4.14	
+57.5			3 73	6 50	2.12	C 4.38	
					2.12	C 2.81	
+84			5 30	4 93	3.20	C 1.73	
					3.20	C 2.57	
3+04			4 46	5 77	4.20	C 1.57	
+23			4 35	5 88	4.20	C 1.68	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7[illegible] Division No. 1 ____ F. B. [illegible] PG. 3
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5-17-35
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Rod Reading Person Check		
		10 23					
3+44			1 46	8 77	4.20	C 4.57	
+61.75			1 27	8 96	4.20	C 4.76	
T.P.	11.39	20 60	1 02	9 21			
B.M.	3 56	20 98	3 18	17 42	B.M.	Fd 3½" Bronze disc - Top [illegible] of underpass - [illegible] coast [illegible] Stamped [illegible] Los Angeles - Dept of Public Works - Bureau of [illegible] No. 18-H-1 17.35 FT	
4+ [illegible]	1 05	10 89	11 14	9 84			
4+ [illegible]					4.20		
4+ [illegible]			5 [illegible]	8 61	4.28	C 1.33	
4+ [illegible]			3 [illegible]	[illegible]	4.69	C 2.82	
4+67			5 [illegible]	[illegible]	5.07	C 0.27	
4+87			4 73	6 16	4.07	C 1.27	
					4.40	C 1.76	
					3.32	C 2.84	
5+12			4 [illegible]	[illegible]	3.73	C 2.48	
+32			3 77	3 92	4.06	C 2.86	
T.P.	10 6[illegible]	21 33	0 25	10 64			
T.P.	5 [illegible]	22 12	4 23	17 10			
T.P.	4 57	22 45	4 24	17 88			
B.M. [illegible]			5 [illegible]	16 75	[illegible]	18.75 [illegible]	

F. B. 752 PG. 32

Survey of Santa Monica Canyon Park
Survey by Pierce
Indexed

Job No. 7530 Division No. V
Notes
Date
Notes Chkd.
Date

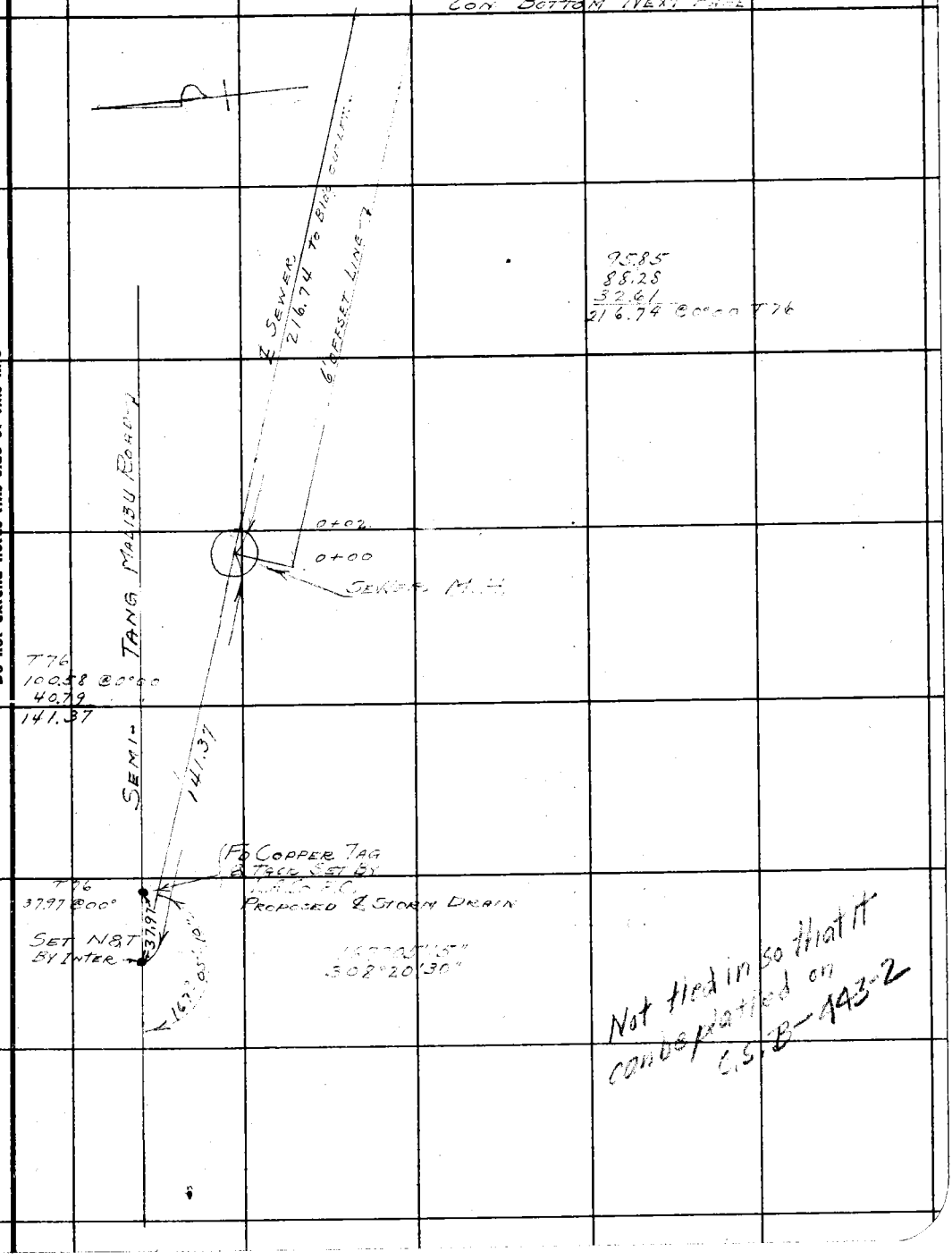
Notes Red.
Date
Checked
Date

Plotted
Date
Date

Profile No.
X-Sec. No.

Notes Ck'd by	Survey of Skunk Hollow Co Park F.B. 258 PG. 32
Map No.	W. O. 2950 Tape No. 067 St'd 76 of
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-23-38
Date	Indexed [illegible] 11-24-39

CON BOTTOM NEXT PAGE



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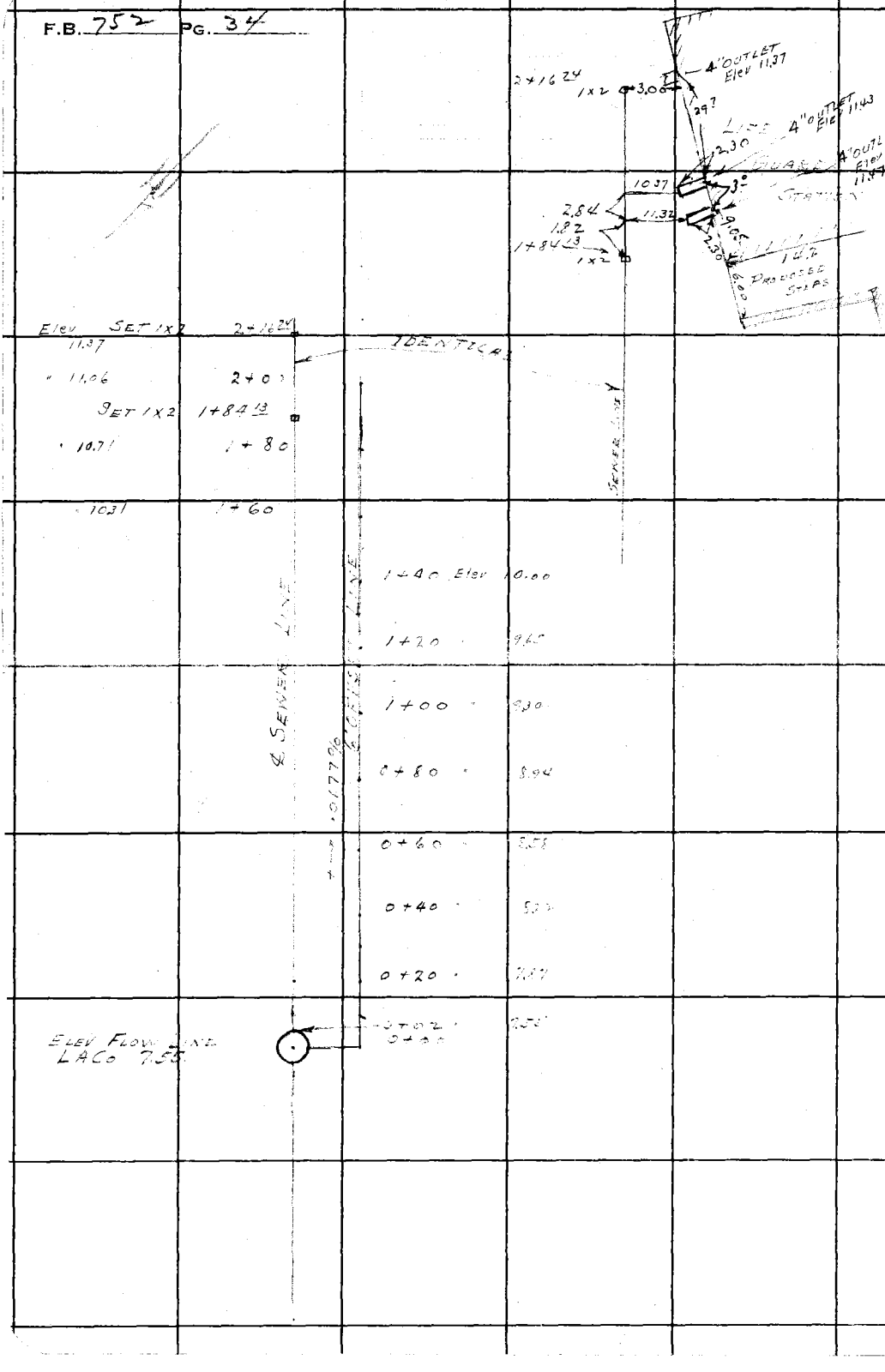
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 752 PG. 34



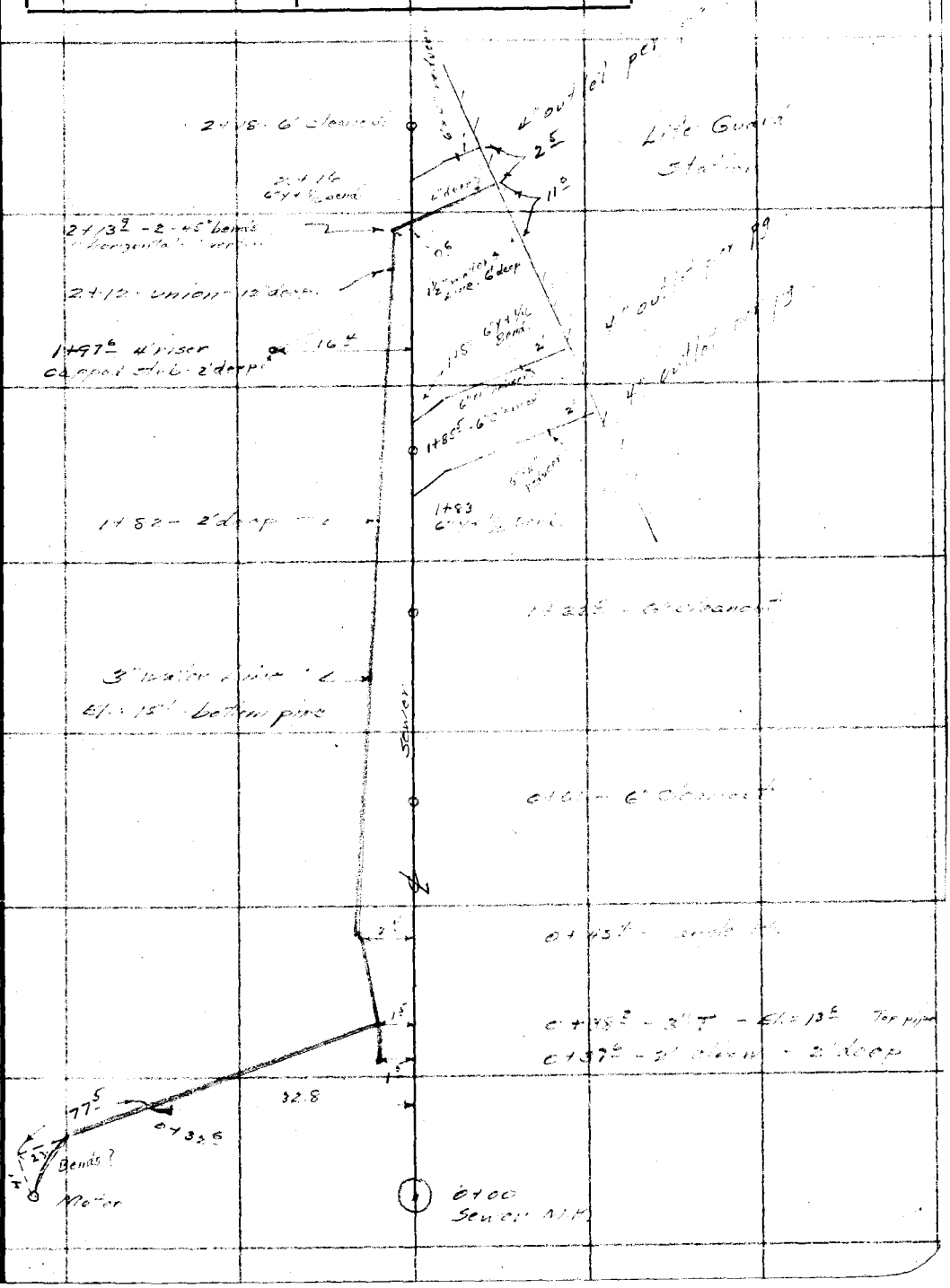
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. 2950 Tape No. St'd °F.
Office Work	Surveyed by Moore
Checked	Notes D. Moore Date
Date	Indexed

F.B. 75 P. PG. 35



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 752 PG. 36

RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
PK	561	1433		872	Not previously shown	
0+00			43	100	T.L. - ground	
			52	91	8' R Top	
			111	32	8' R Bottom	
			111	32	15' R "	
			60	83	15' R Top	
			27	116	25' R	
			29	112	38' R Top Curb	
0+20			29	112	38' R " "	
			22	121	31 R	
			78	65	15' R Top	
			111	32	15' R Bottom	
			111	32	8' R "	
			80	63	8' R Top	
			81	63	T.L.	
1+04			74	69	T.L.	
			77	69	8 R Top	
			120	33	8 R Bottom	
			120	33	15 R "	
			76	67	15 R Top	
			40	103	28 R	

X-Sections taken from Tangent line - TL - 10' left of face of wall - Pp. 28, 29

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7950 Division No. 14 F. B. 752 PG. 37

X-Sec. No. ____ Date ____ Date ____ Survey of Sam [illegible] Date ____

Notes Chkd. Kaufe Checked ____ Survey by [illegible] Notes ____

Date SEP 29 1939 Map No. ____ Indexed [illegible] Date ~~SEP 29 1939~~

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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F. B. 752 PG. 38 | Job No. 7750 | Division No. | Profile No. | Plotted | Notes Red. | Notes Chkd. Keagle | Checked | Survey of | Date | Date | Survey by | Notes | Notes | Date | Date | Indexed | Date | X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+04		14 33	+25	16 8	38' R	Top Bank
1+61.25			+25	[illegible]	36' R	Top [illegible]
			2[illegible]	[illegible]	31' R	
			81	[illegible]	19' R	
			116	[illegible]	17' R	[illegible]
			116	[illegible]	8' R	
			80	[illegible]	6' R	
			87	[illegible]	TL	
2+24			70	[illegible]	[illegible]	
			80	[illegible]	4' R	
			115	[illegible]	5' R	Bottom
			113	[illegible]	16' R	[illegible]
			68	[illegible]	20' R	
			26	[illegible]	29' R	
			[illegible]	[illegible]	35' R	[illegible] bank
2+44			94	[illegible]	TL	
			80	[illegible]	16' R	
			2[illegible]	[illegible]	38' R	
			+25	[illegible]	36' R	Top [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7-10 Division No. 1

X-Sec. No. ____ Date ____ Date ____ Survey of Santa Monica Canyon

Notes Cbkd. Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Map No. ____ Indexed ____

SEP 29 1938

F. B. 5172 PG. 39

STATION	B. S.	H. I.	F. S.	ELEV.		
2+84		14 33	+22	16 5	32' R Top bank	
			74	69	18 5 R	
			90	53	17 5 R	
			90	53	TL	
3+04			87	56	TL	
			87	56	16 R	
			+20	163	31 R Top bank	
3+60			58	85	TL	
			48	95	12' R	
			+17	160	18' R Top bank	
T.P	10 14	22 58	2.0	12 32		
[illegible]	18	19 24	50	17 42	3[illegible] [illegible] 100 EM	18 [illegible] - 61.1742
4+14.2			13	55	TL	By 32
			133	59	8 5 R	
			90	102	13' R	
			23	162	47 R Top bank	
4+44.2			119	73	TL	
			[illegible]	93	7 R	
			87	105	14 R	
			10	182	25 R Top bank	

Form 307 5M 11-35

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F.B. 752 PG. 40 | Job No. 7950 | Division No. V | Notes Red | Plotted | Profile No.
Survey of Nuevo Santa Monica Park | Date | Date | X-Sec. No.
Survey by A. G. | Notes Nuevo | Notes Chkd. Keagle | Checked
Indexed | Date | Date | Date

SEP 2 9 1938

STATION	B. S.	H. I.	F. S.	ELEV.		
4+60			13 7	5 3	T.L.	
			13 9	5 3	2'R	
			08	18 4	23'R	Top bank
4+8			38	3 4	T.L.	
			138	3 4	3'R	
			11	18 1	2'R	Top bank
5+30			123	6 9	T.L.	
			123	6 1	4'R	
			1	17 5	13'R	Top bank
12+			1	17		19.32

Note Sections were extended level to the right from Top bank shot
Also level to the left from T.L. shot

Notes Ck'd by	Survey of Mean High Tide Line	F.B. 752 PG. 51
Map No. B-307-1	W. O. 4360 Tape No. 063 St'd 76 of	
Office Work F.A.W.	Surveyed by Moore	
Checked	Notes Moore Date 11-22-39	
Date	Indexed 11-24-39	

LOCATION
OF
MEAN HIGH TIDE LINE
(1.93 CONTOUR)
THROUGH THE
WILL ROGERS PROPERTY
AT SANTA MONICA

Moore
Fenner
Lawson
Clinite

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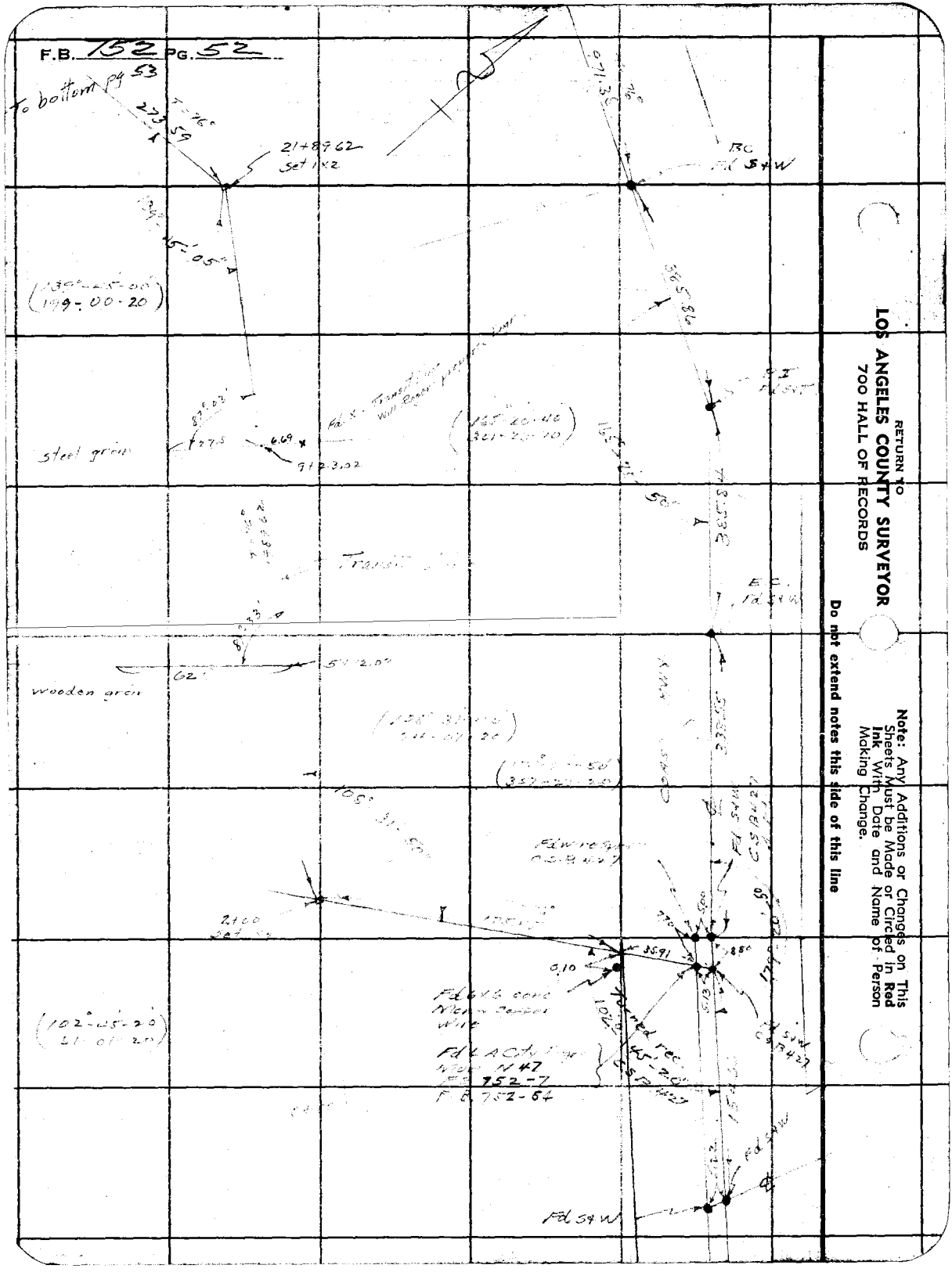
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 752 PG. 52

To bottom pg 53



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700 HALL OF RECORDS

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Page Book

Notes Ck'd by		Survey of Mean High Tide Line	F.B. 752 PG. 53
Map No. B-307-1		W. 04360 Tape No. 063 St'd 76 of	
Office Work FAW		Surveyed by Moore	
Checked		Notes Moore Date 11-24-37	
Date		Indexed	

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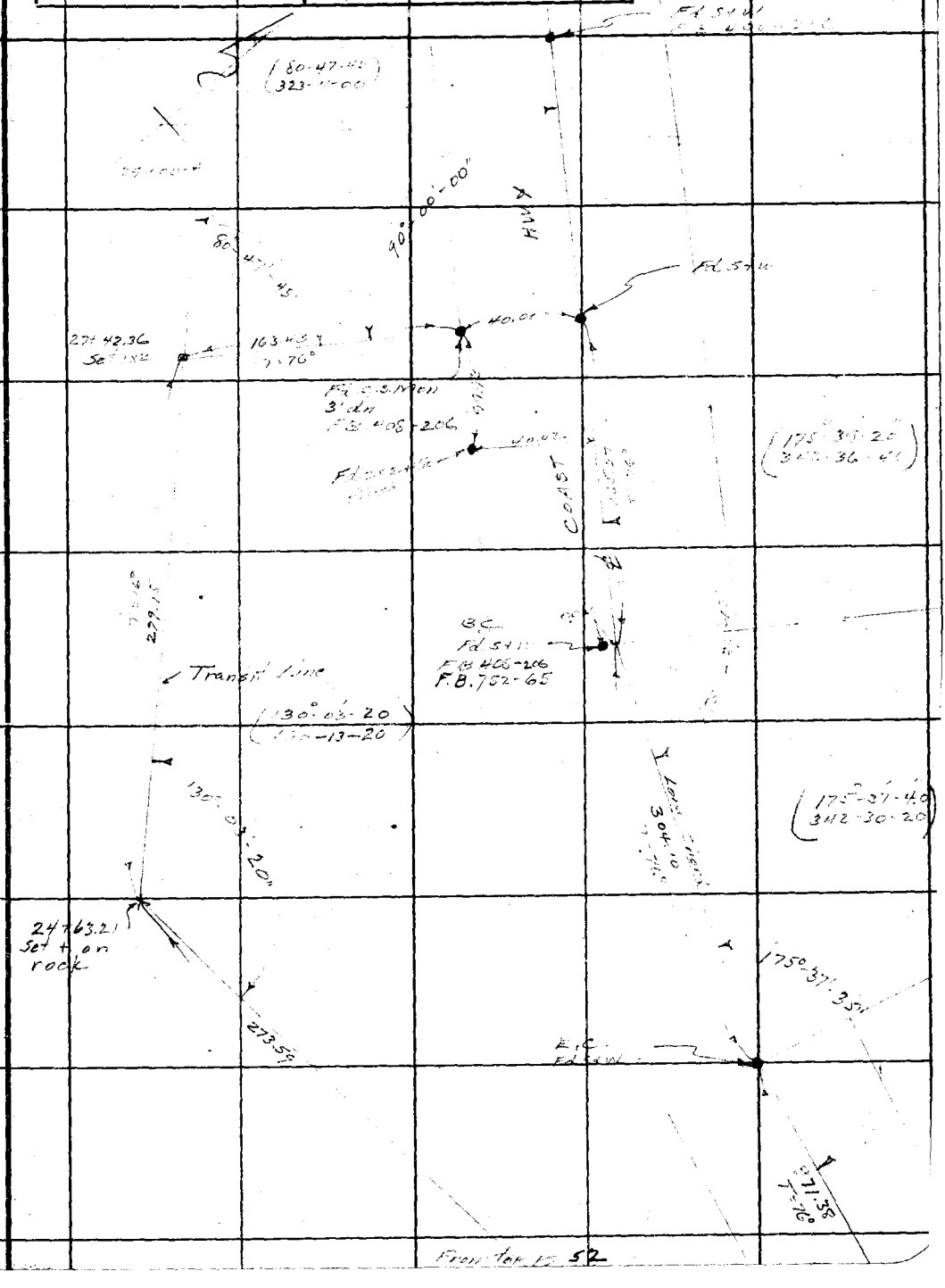
700 HALL OF RECORDS



FORM 247 5M 10-37

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F.B. 752 PG. 54

Profile No.	Notes Red.	Plotted FAW	Job No. 4360	Division No. V	F. B. 752 PG. 55
	Date	Date 11/24/39	Survey of Mean High Tide Line Rogers [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by Greenwood	Notes F.G.	Date 11-22-39
	Date	Date	Map No. B-307-1	Indexed	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.	
					LEVELS from U.S.C.+G.S. B.M. G-50 to U.S.C.+G.S. Ref. BM. No 1 of BM. No 1265, and including tide line from Santa Monica Cn N.&W. along beach to 300± N. of Light House Cnr.
					↑ G.D. Scott ↓ Moses Taylor
					Dumpy level [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
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Form 307 5M 10-37

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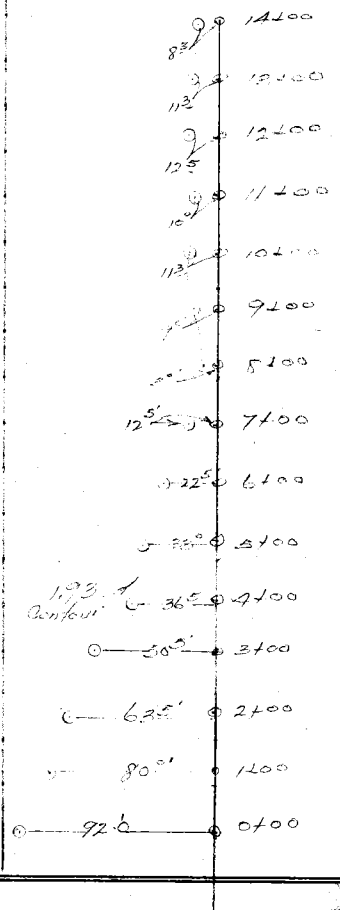
F. B. 752 PG. 56 | Job No. 1360 Division No. V | Notes Red. | Plotted | Profile
Survey of: Vista Del Mar Tide Line Rogers
Survey by: F. Greenwood Notes: F.G. | Date | No. | X-Sec.
Indexed: [illegible] Date: 11-22-37 | Notes Chkd. | Checked | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM G.50				16.75	BM USC+GS #950, Standard Disk Stamped "G-50" in sidewalk 45' So. of N.E. Cor "The Beach Club" L.B. 687	
	5.40	22.15	4.16	17.99		
	3.88	21.87	6.00	15.87		
	5.88	21.75	3.36	15.39		
2+00 TP	2.54	20.93	10.79	10.14		
	2.03	12.17	10.34	1.83	Left	
0+00			10.24	1.93	"	92.0'
1+00			10.24	1.93	"	80.0'
2+00			10.24	1.93	"	63.5'
3+00			10.24	1.93	"	50.5
4+00			10.24	1.93	"	36.5
5+00			10.24	1.93	"	33.0
6+00			10.24	1.93	"	22.5
7+00			10.24	1.93	"	12.5
	3.64	7.58	[illegible]	[illegible]	T.P	
8+00			5.65	1.93	Left	3.0'
9+00			5.65	1.93	"	9.0'
10+00			5.65	1.93	"	11.3'
11+00			5.65	1.93	"	10.0'
12+00			5.65	1.93	"	12.5
13+00			5.65	1.93	"	11.3
14+00			5.65	1.93	"	8.3



Form 307 5M 10-37

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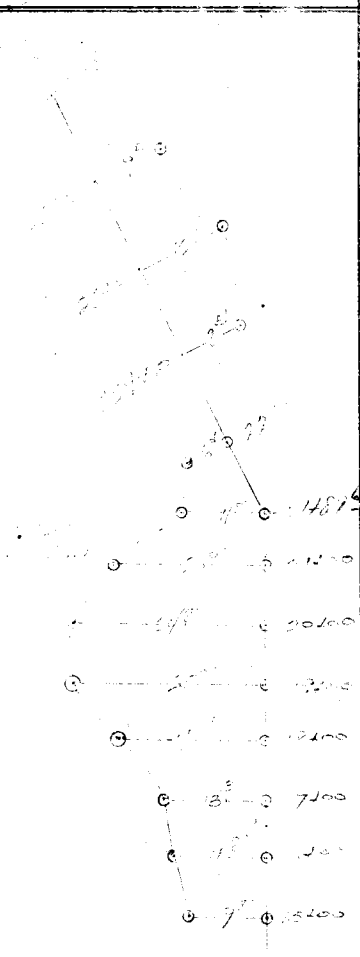
STATION	B. S.	H. I.	F. S.	ELEV.		
		7.58	4.87	2.71	TP.	
	4.95	7.66			Left	
15+00			5.73	1.93	" 9.8'	
16+00			5.73	1.93	" 11.8	
17+00			5.73	1.93	" 13.3'	
18+00			5.73	1.93	" 18.5'	
19+00			5.73	1.93	" 25.0'	
20+00			5.73	1.93	" 24.8'	
21+00			5.73	1.93	" 20.0'	
TP			4.48	3.18	TP.	
	5.81	8.99			Left	
21+89.63			7.06	1.93	" [illegible]	
22+00			7.06	1.93	" 6.0	
22+50			[illegible]	1.93	Right 8.5	
22+00			7.06	1.93	" 12.0	
+00			7.06	1.93	" 9.5'	
24+00			7.06	1.93	[illegible]	
+00			7.06	1.93	Left [illegible]	
[illegible]			[illegible]	[illegible]		
[illegible]						



Profile No. _____ Notes Red. _____ Plotted FAW Job No. 4364 Division No. 1 Line - Rosecrans Ave. F.B. 72 Pg. 57
X-Sec. No. _____ Notes Chkd. _____ Date 11/24/39 Survey of _____ Notes _____ Date 11-22-39
Date _____ Date _____ Survey by [illegible] Map No. B-387-1 Indexed _____ Date _____

Form 307 5M 10-37

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F. B. 712 PG. 58 | Job No. 4360 Division No. V | Notes Red. ____ Plotted ____ Profile ____
Survey of Nigel Mobile Trailer Park Repairs Rep. | Date ____ Date ____ No. ____
Survey by F. Greenwood Notes F.G. | Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 11-22-89 | Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.			
			7.96				
			7.96	1.93			
			7.96	1.93			
			7.96	1.93			
			7.96	1.93			
			7.96	1.93			
			7.96	1.93			
			.93	8.96			
	2.58	11.54	4.49	7.05			28+63.3
	5.39	12.41	1.97	10.47		49.5'	28+00
	3.33	13.80	3.40	10.40			
	10.45	20.85	4.10	16.75		44.2	27+42.36
	4.98	21.73	2.76	18.97		40°	27+00
	4.63	23.60	3.30	20.30	4.93 Contour		
	6.26	26.56	6.72	17.81		298'	26+00
Ref B.M. No 2	2.64	22.45	3.66	19.79	Ref. BM No 2, set out 5/8 x 12" in. post, at STANDARD TRAILER PARK, 16321 Roosevelt Highway L.B. 919-76	11.6	25+00
						6°	24+63.21
Ref BM No 1	3.14	21.93	3.50	18.38	Ref. B.M. No 1, set 8.5 x 8.5 in. Con. Walk Center of Restaurant at STANDARD TRAILER PARK. 16321 Roosevelt Highway. L.B. 919-76		

Notes Ck'd by	Survey of Miscellaneous
Map No. Sur Div. 130-35	W. O. 7000 Tape No. 07 St'd 84-F
Office Work McPherson	Surveyed by Moore
Checked	Notes Moore Date 7-15-40
Date Sept. 1940	Indexed 5-19-80 G. Johnson

F.B. 752 PG. 63

TYING COAST HIGHWAY
AT
WILL ROGERS PROPERTY
TO
L.A. CITY CONTROL SYSTEM

Job # 7000

Superior Court Case # 454635

Platted on Survey Div. File No. 130-35

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700 HALL OF RECORDS

FORM 247 5M 10-39

2°-37'-20" To bottom pg 65

F.B. 752 PG. 64

(2°-37'-20")
(10-29-20)

(175°-39'-20")
(342-37-20)

(181°-43'-20")
(6-53-20)

BC
Fd 5+W
F.B. 752-53

Fd PM in on
N/H Rim

524+99.01 Pot.
Fd 5+T
L.B. 976-39

181°-43'-20"

175°-39'-20"

EC
Fd 5+W
F.B. 752-53

℄ City Limit Line

℄ Coast Hwy

BC - Fd 5+W
F.B. 752-52

PI
Fd 5+T
F.B. 752-52

164°-57'-45"

194°-39'-20"

(164°-57'-45")
(299-51-00)

(194°-39'-20")
(58-37-00)

(0°-23'-00")
(1-32-00)

EC - Fd 5+W
F.B. 752-52

WILL ROGERS PROPERTY

732.01 @ 76°

= 731.93

(173°-26'-00")
(333-44-20)
05"

(176°-59'-20")
(347-57-40)

(9°-34'-30")
(38-18-00)

9°-34'-30"

0°-23'-00"

℄ Coast Hwy.

176°-59'-25"

Angle Point
Fd 5+W
F.B. 752-52, 61

N47
Fd BC Mon
in handhole
℄ Hwy Lt 73
L.B. 976-41
F.B. 752-7, 29,
52, 61

Fd 5+W
F.B. 752-52, 61

173°-26'-05"

N46 out

N44 - Fd
Spk in 2" I.P.
L.B. 976-45
℄ tang Lt 73

N45
Fd C.S. Mon
L.B. 976-45
F.B. 752-6
℄ tang Lt 73

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of [illegible]	F.B. 752	Pg. 19
Map No.	W. O. 7950 Tape No. 043 St'd 84 of		
Office Work	Surveyed by D. Moore		
Checked	Notes D. Moore Date 2-27-40		
Date	Indexed [illegible] 2-28-40		

SURVEY
[illegible] RE ESTABLISH
BOUNDARY LINES
OF
SOUTH [illegible] [illegible]
Job # 7950

D. Moore
Farmer
Lawson
[illegible]

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-57

F.B. 752 PG. 60

To bottom pg. 61

Prop line PI
Set 3.7 tw by
calc offset dist
(40.12) on spl
[illegible]

Set L+T
in curb.

Set L+T in
curb on split
of angle.

Fd L+T in
curb.

PI
Set 3.7 tw
by rec semi
tangent dist
29.56 from
EC. Checks
one remaining
PC - [illegible]
line to [illegible]

Set L+T
in curb

Fd L+T
in curb

EC
Set 42.75
State Hwy Stationing
Fd 3.7 tw
FB 979-41

Set PK spk
by rec angle
passing thru
L+T in [illegible]
[illegible]

Set L+T
PK spk.

BC.
Fd 3.7 tw
FB 979-42

PI
Fd 3.7 tw
FB 979-43

Set L+T in
[illegible] L+T
in conc Mon
6" deep
FB 384-53

Set N+T
[illegible]

Fd L+T
[illegible]

Fd L+T
[illegible]

Fd L+T
[illegible]

Tunnel
90.10

149.01 @ 60°

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of [illegible]	F.B. [illegible] Pg. [illegible]
Map No.	W. O. 7950 Tape No. 043 St'd 84 of	
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 2-27-40	
Date	Indexed	

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RETURN TO
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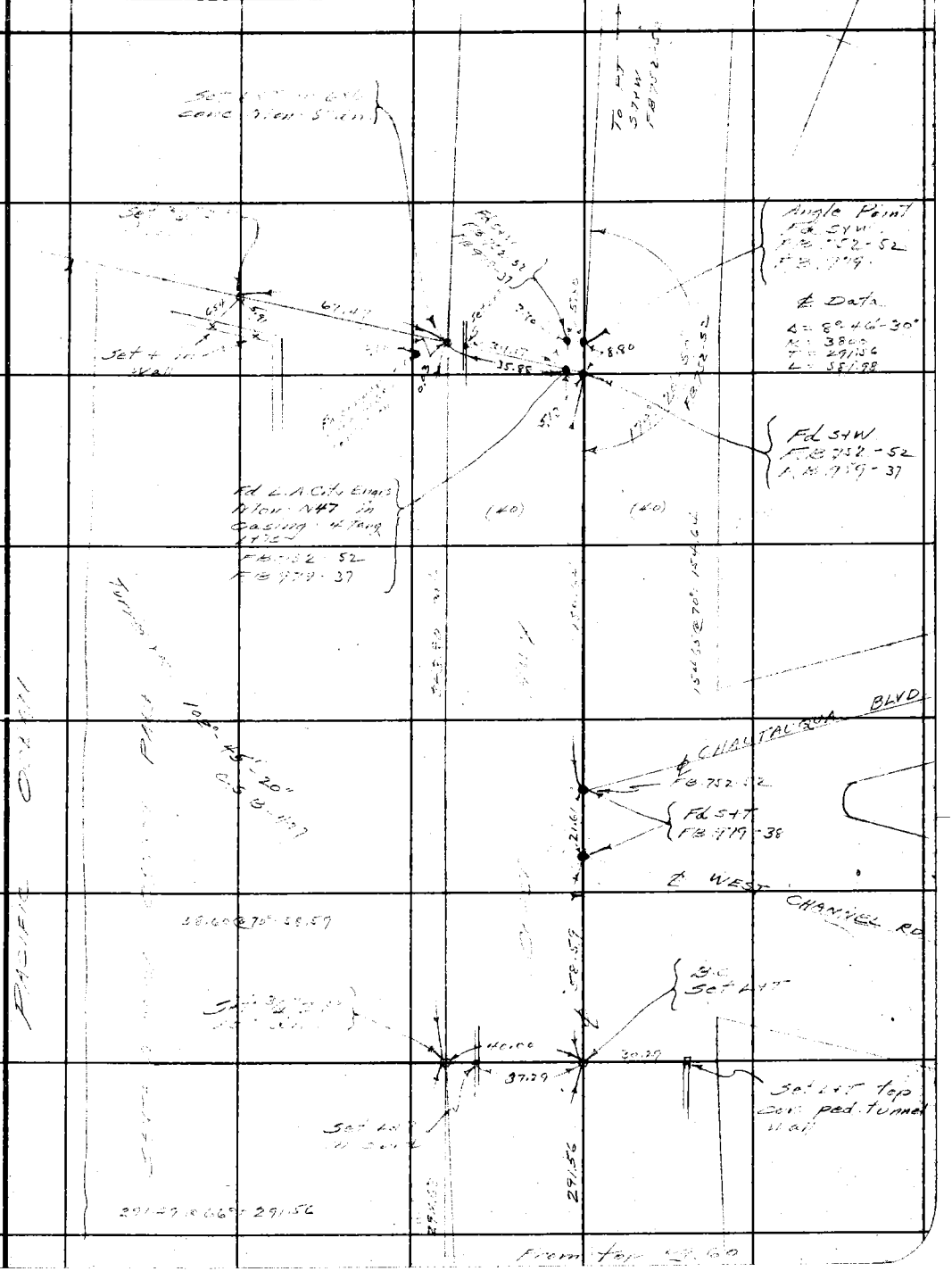
700 HALL OF RECORDS



FORM 247 5M 10-37

Notes Ck'd by		Survey of [illegible]	F.B. 752 PG. 65
Map No. Sur. Div. 130-35		W. O. 7000 Tape No. 07 St'd 54°F	
Office Work McPherson		Surveyed by Moore	
Checked		Notes Moore Date [illegible]	
Date Sept. 1940.		Indexed A. O. Johnson	

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RETURN TO
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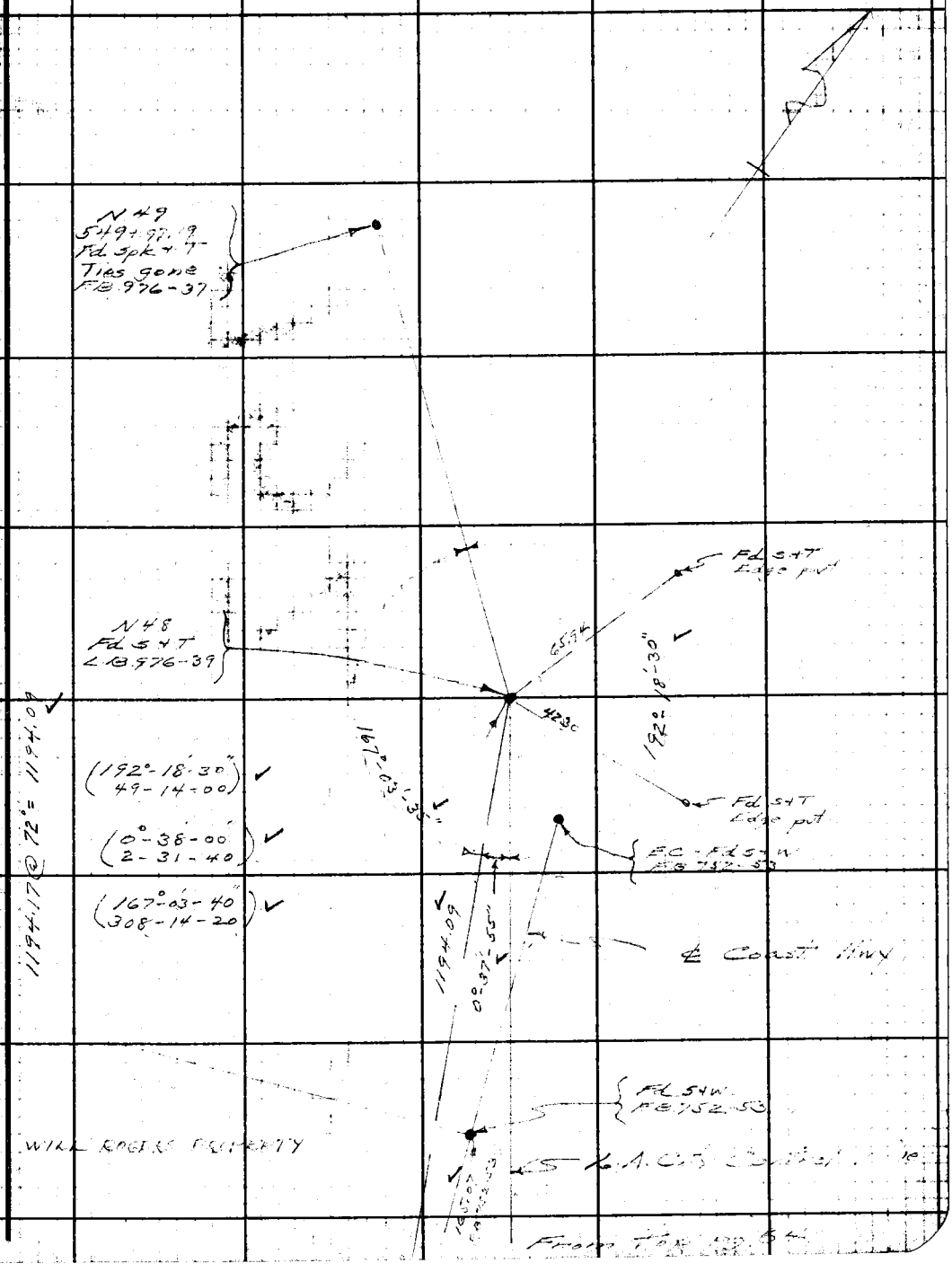
700 HALL OF RECORDS



FORM 247 5M 10-39

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700 HALL OF RECORDS

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752

F.B. 752 PG. 66