Notes Ck'd by	Survey of	F.B. 753 PG. 7
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed 3-21-38	

ROCKY PEAK LATERAL

FROM

CENTER OF SEC 1-T2N;R17W

NORTHWESTERLY

TO ROCKY PEAK MOTORWAY

J.N. 8049

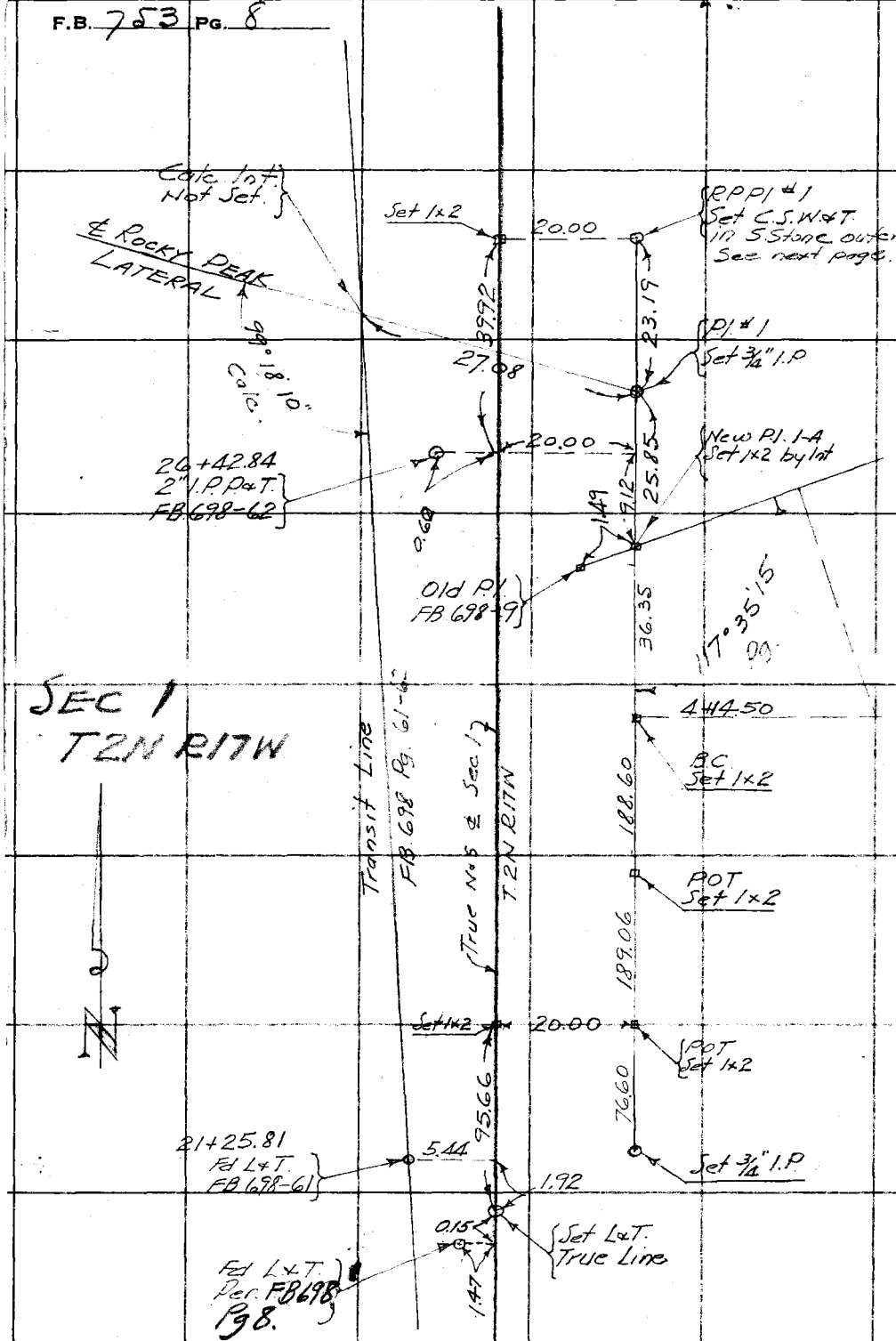
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-3

F.B. 753 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Corrected in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: aak	Survey of: ROCKY PEAK LATERAL
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by: F.C. HOWARD
Checked	Notes: F.C.H. Date: 1-20-38
Date	Indexed: A. C. Johnson

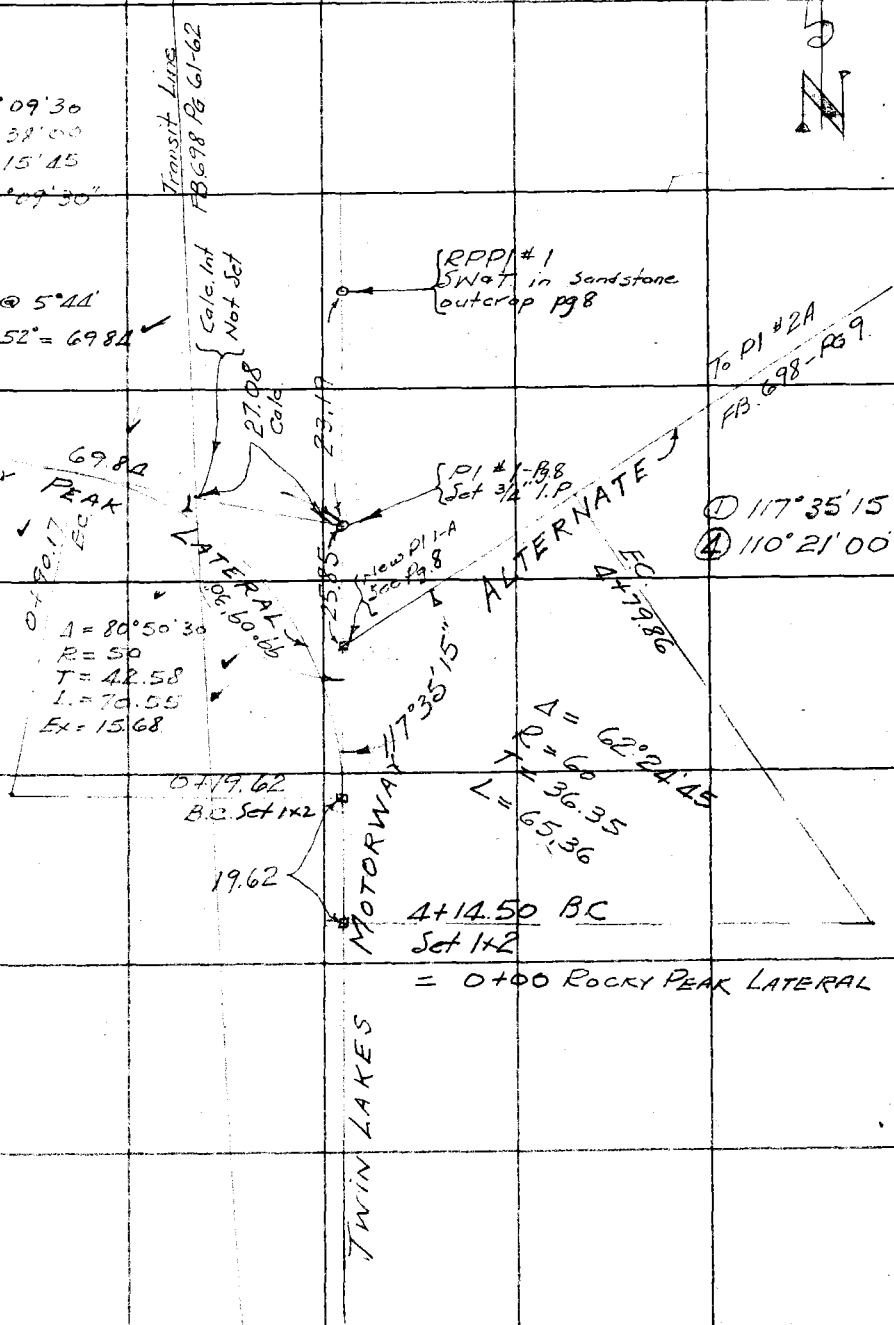
F.B. 753 PG. 9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

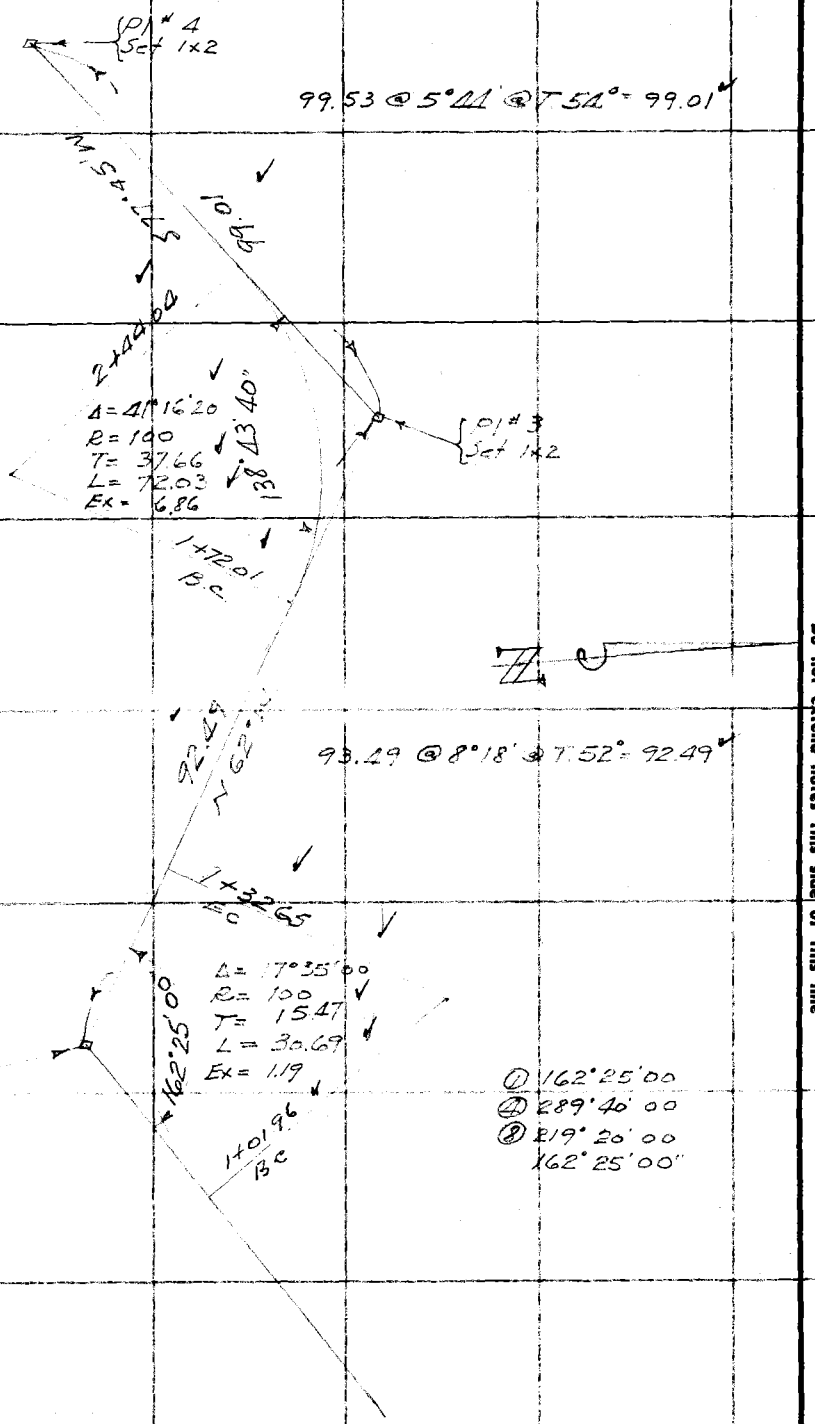
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-38



F.B. 753 Pg. 10 Cont on Bot Pg 11



Cont from top Pg 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

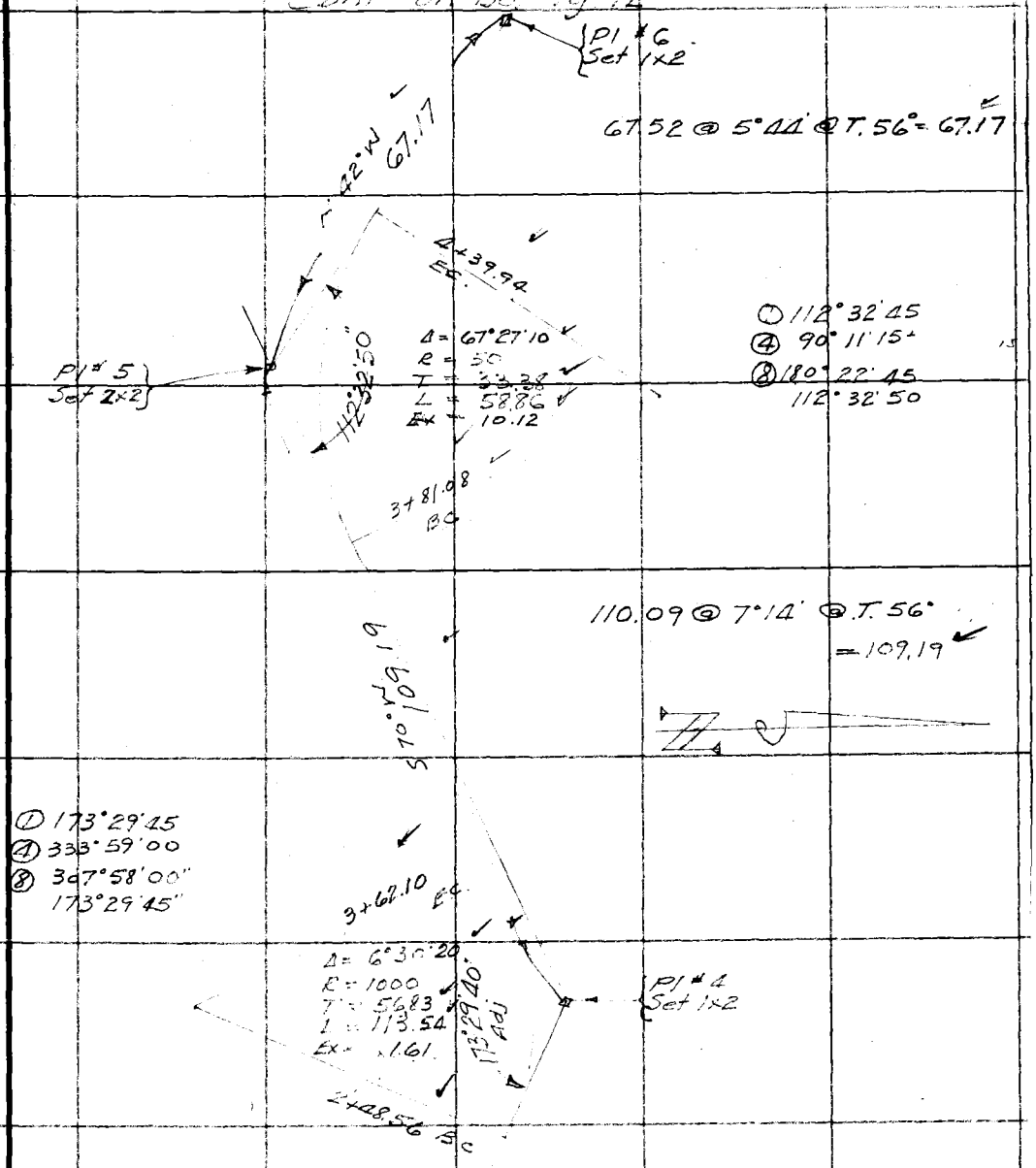
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Aak	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 1-20-38
Date	Indexed

F.B. 753 PG. 11

Cont on Pg 12



Cont from top Pg. 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 12

Cont on bot Pg 13

Pl # 8
Set 1x2

126.05

Level = 30.62
96.83 @ 9°42' = 95.45
126.07
@ T.64° = 126.05

6+69.58
BC

① 131°00'45"
④ 164°02'45"
⑧ 328°05'30"
131°00'41½"

Pl # 7
Set ¾" I.P.

131°00'40"

Δ = 48°59'20"
R = 150
T = 68.34
L = 128.25
Ex = 14.83

5+41.33
BC

138.50 @ 5°44'
@ T.56° = 137.79

5+02.73
Δ = 34°17'30"
R = 100
T = 30.85
L = 59.25
x = 4.65

① 145°42'30"
④ 222°50'15"
⑧ 85°40'30"
145°42'33"

145°42'30"

4+42.88
BC

Pl # 6
Set 1x2

25.49

RPPL
Set ¾" I.P.

RPPL
Set ¾" I.P.

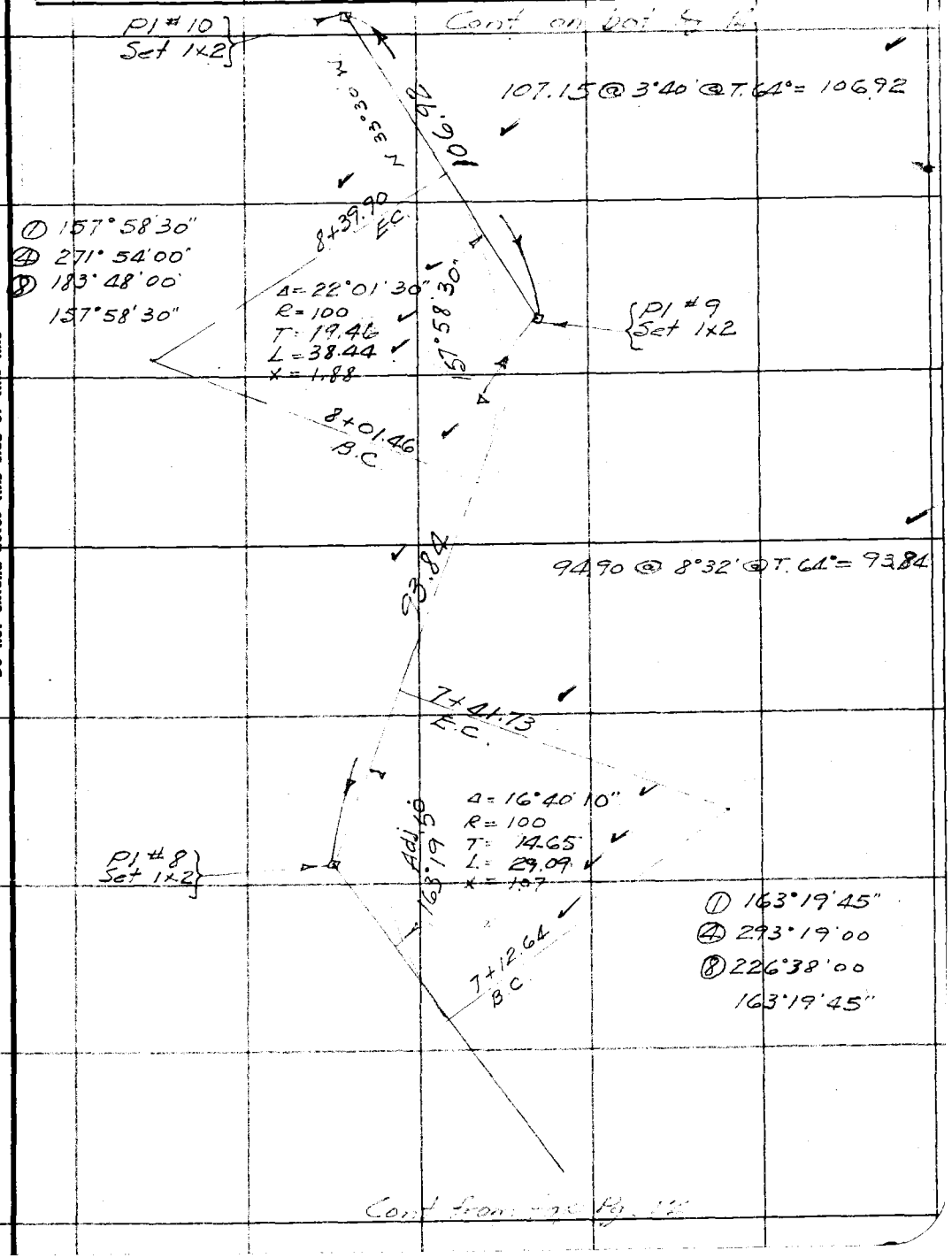
Cont from top Pg 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by aah	Survey of ROCKY PEAK LATERAL F.B. 753 PG. 13
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 1-26-38
Date	Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

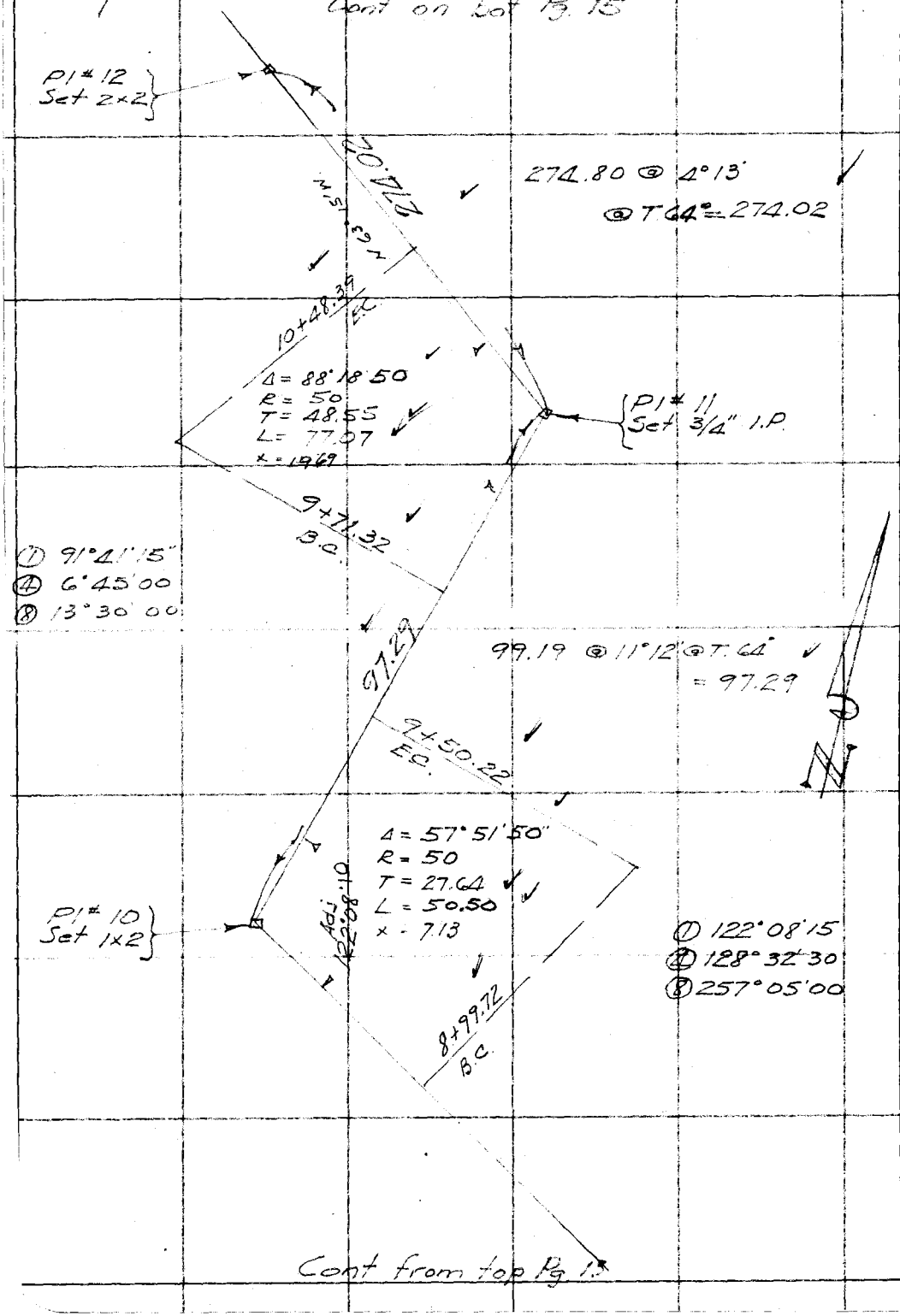
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 14

Cont on bot Pg. 15

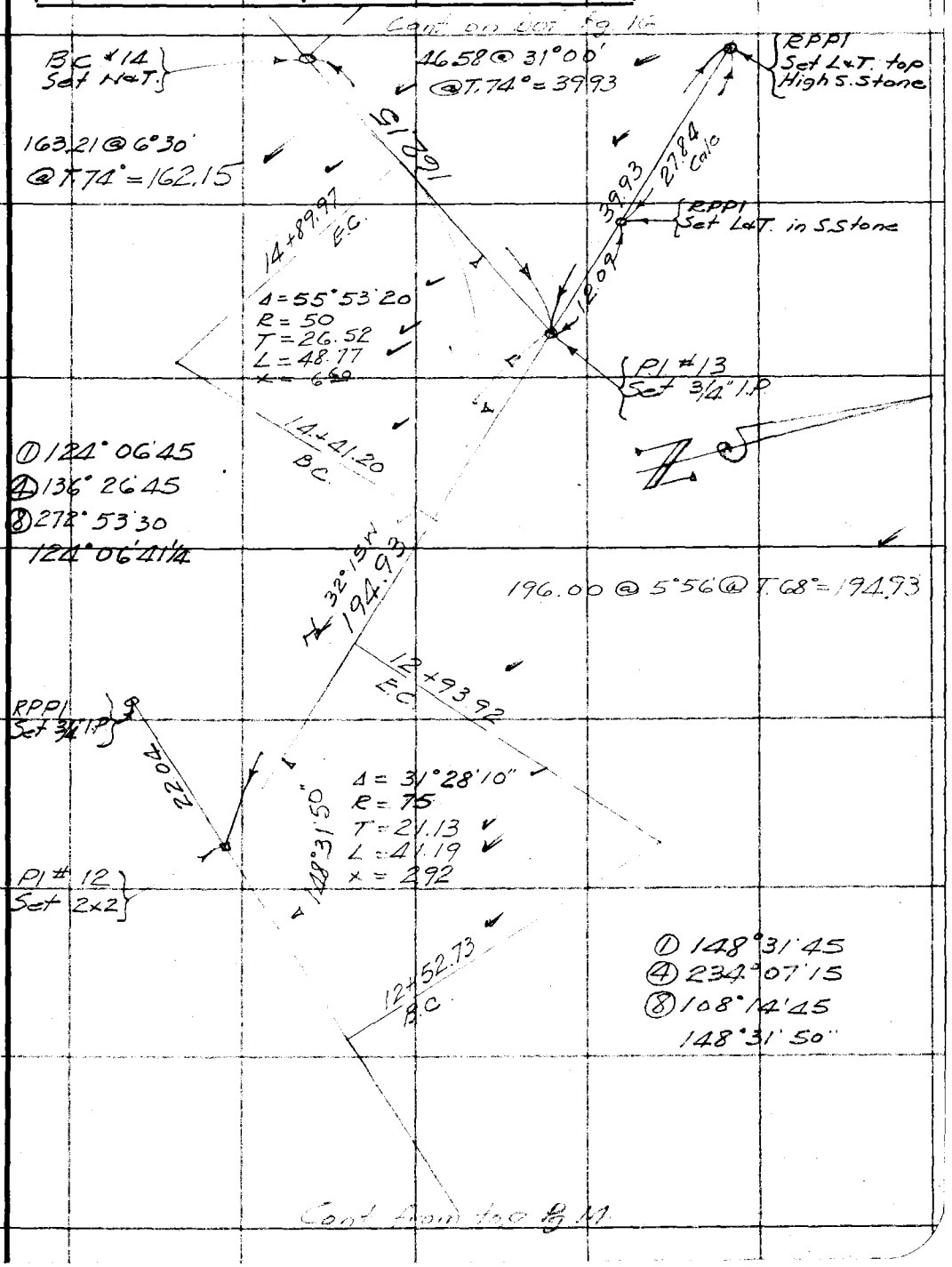


Cont from top Pg. 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Aar	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 1-26-38
Date	Indexed A. C. Johnson

F.B. 753 PG. 15



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

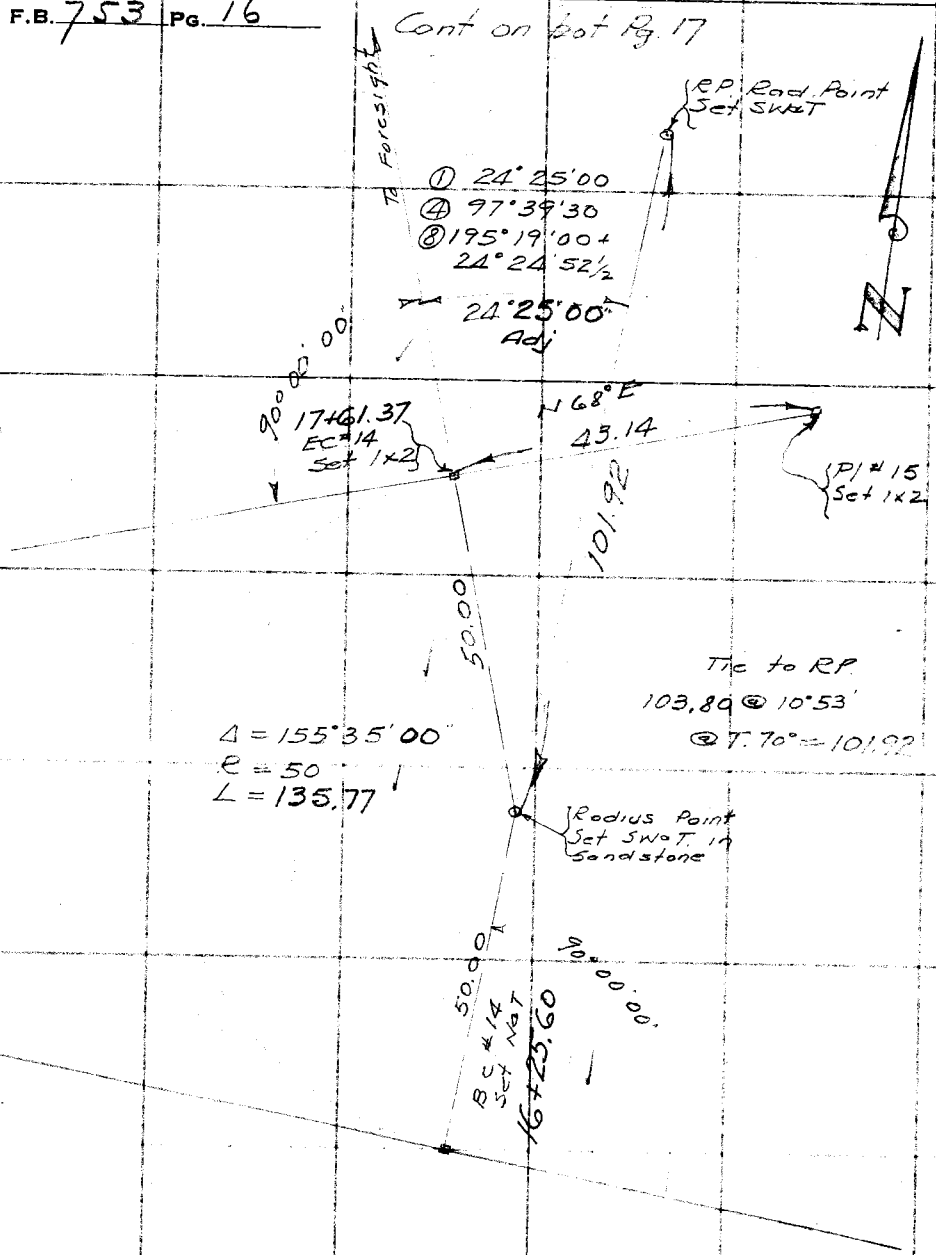
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 Pg. 16

Cont on bot Pg. 17



Cont from top Pg. 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

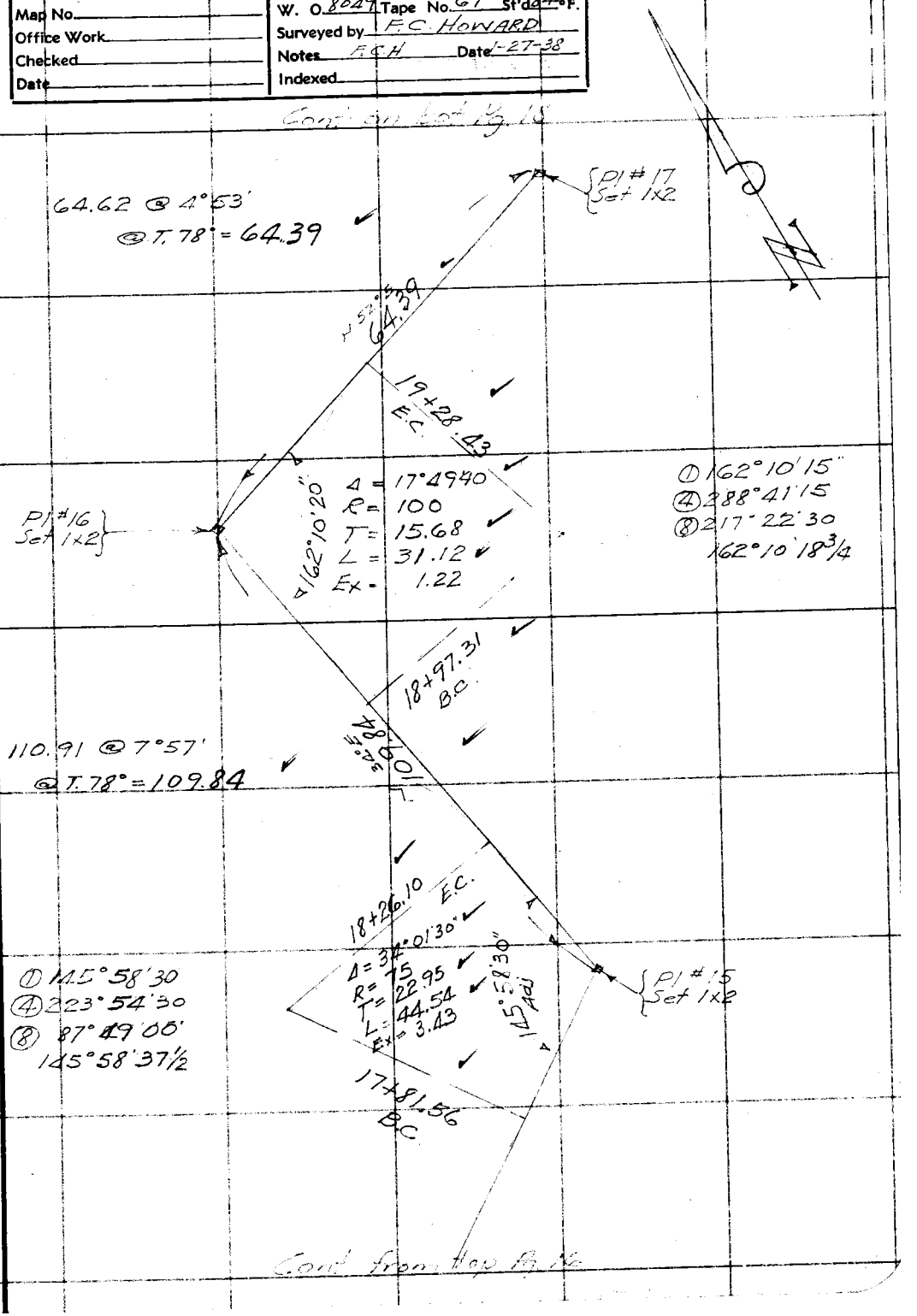
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by aaR	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 1-27-38
Date	Indexed

F.B. 753 PG. 17

Cont on bot Pg. 18



Cont from top Pg. 16

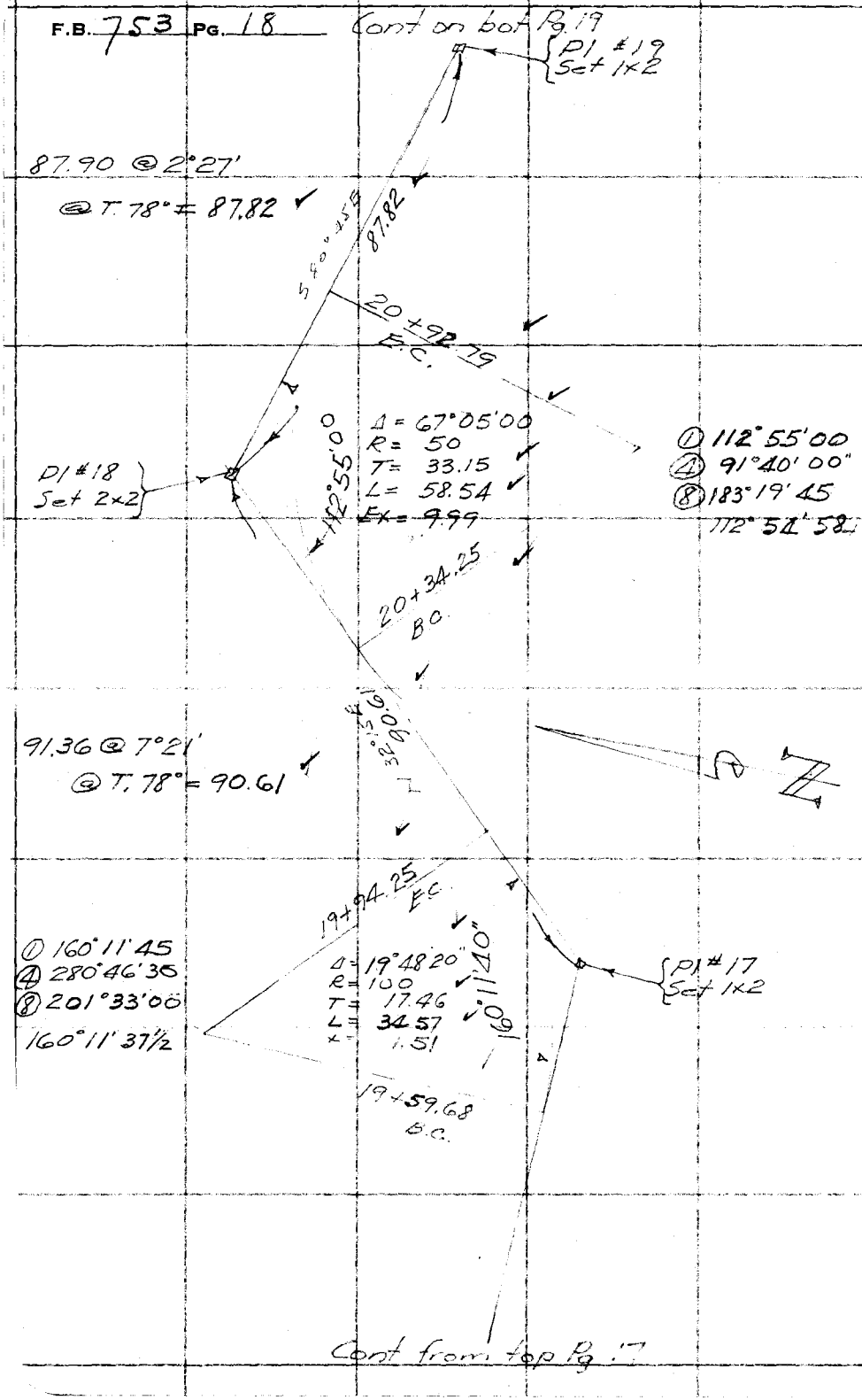
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11.38

F.B. 753 Pg. 18 Cont on bot Pg. 19



Cont from top Pg. 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

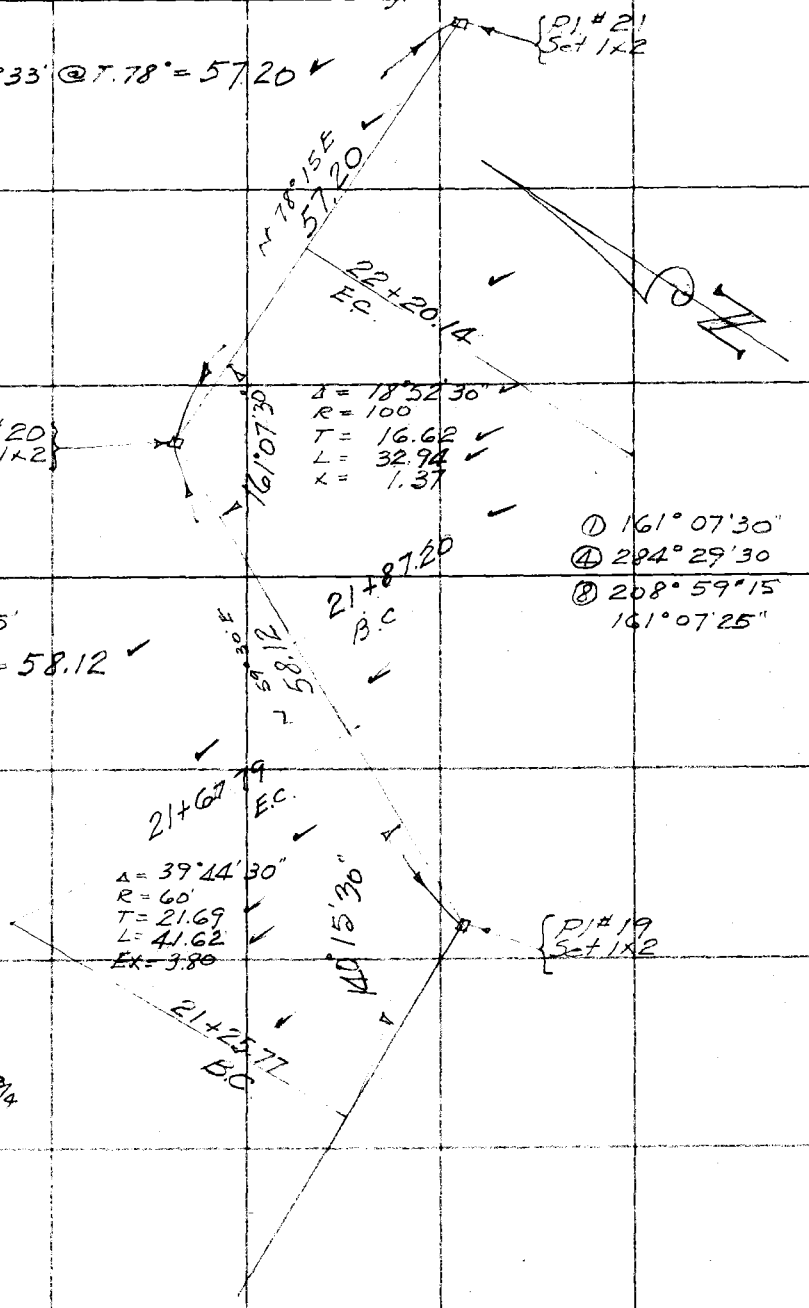
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: aam	Survey of: Rocky Peak Laterals
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by: F C Howard
Checked	Notes: F.C.H. Date: 1-27-38
Date	Indexed

F.B. 753 Pg. 19

Cont on bot Pg 20



Cont from top Pg 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

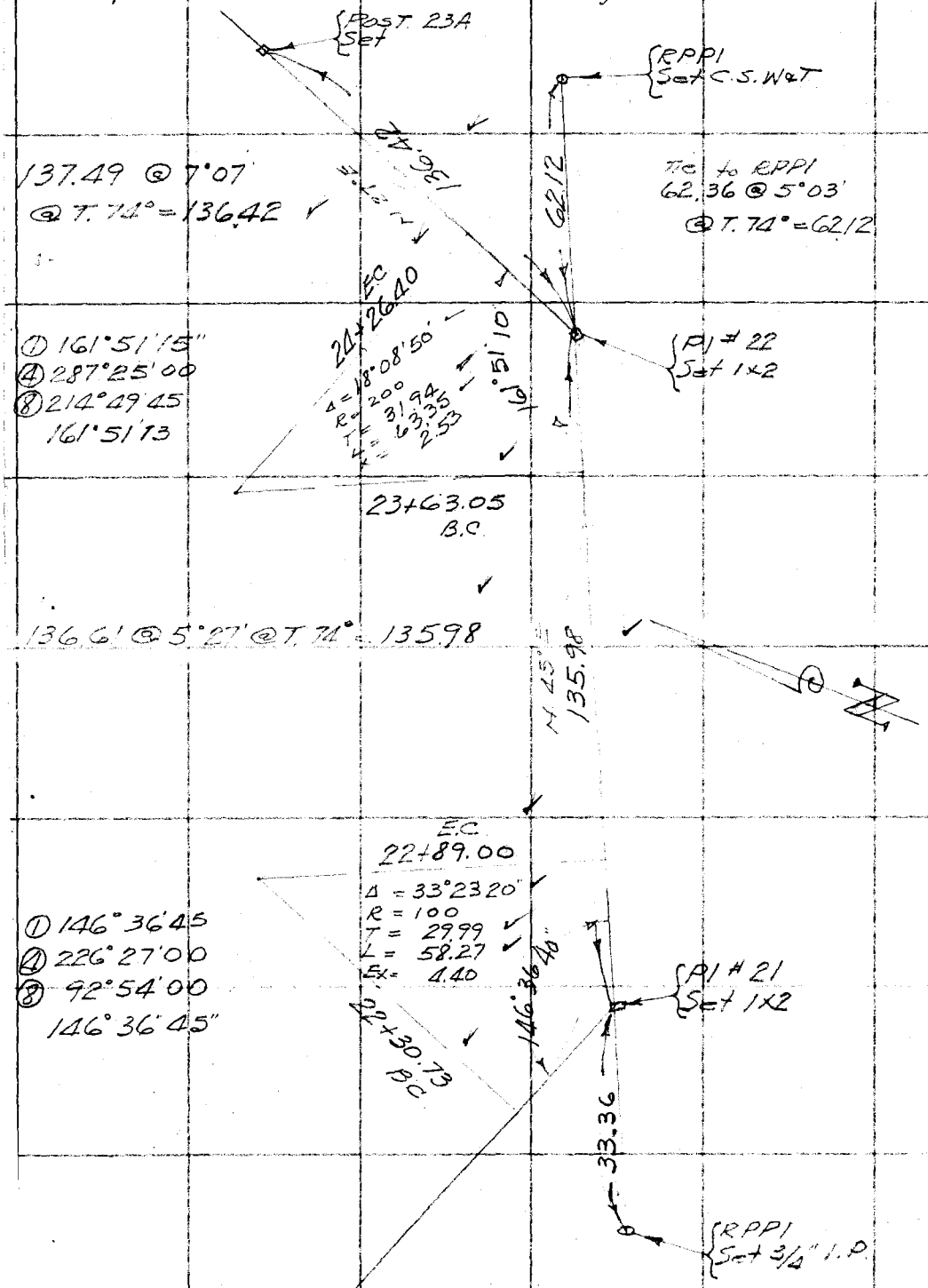
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OD HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 20

Cont on bot Pg. 21



Cont from top Pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

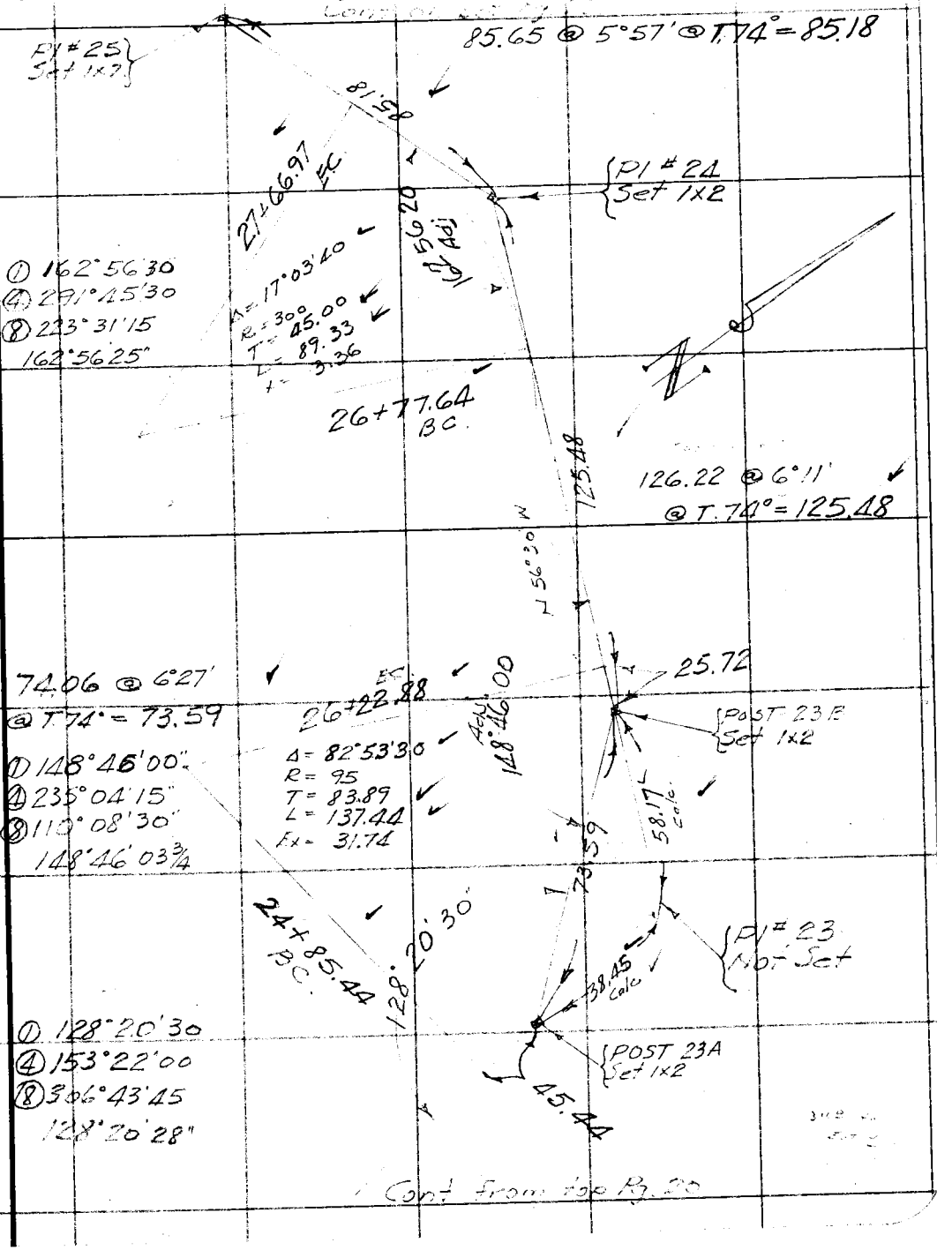
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by aaR	Survey of Rocky Peak Lateral F.B. 753 Pg. 21
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 1-27-38
Date	Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-38

F.B. 753 Pg. 22

Cont on Bot Pg. 23

150.50 @ 6°08' @ T. 74° = 149.63

P1 # 27
Set 3/4" I.P.

N 2°30' W
149.63

P1 # 26
Set 1x2

29+69.28
E.C.

Δ = 43°04'20"
R = 75
T = 29.60
L = 56.38
X = 5.63

136°55'40"

B.C.
29+12.90

① 136°55'30
④ 187°42'15
⑧ 15°24'30
136°55'33 3/4

45° N
136.38

137.70 @ 7°55' @ T. 72° = 136.38

28+31.32
E.C.

Δ = 28°17'10"
R = 100
T = 25.20
L = 49.37
X = 3.13

151°42'50"

① 151°42'45
④ 246°51'00
⑧ 133°42'00
151°42'45

B.C.
27+81.95

P1 # 25
Set 1x2

N 72° W

Cont from top Pg. 21

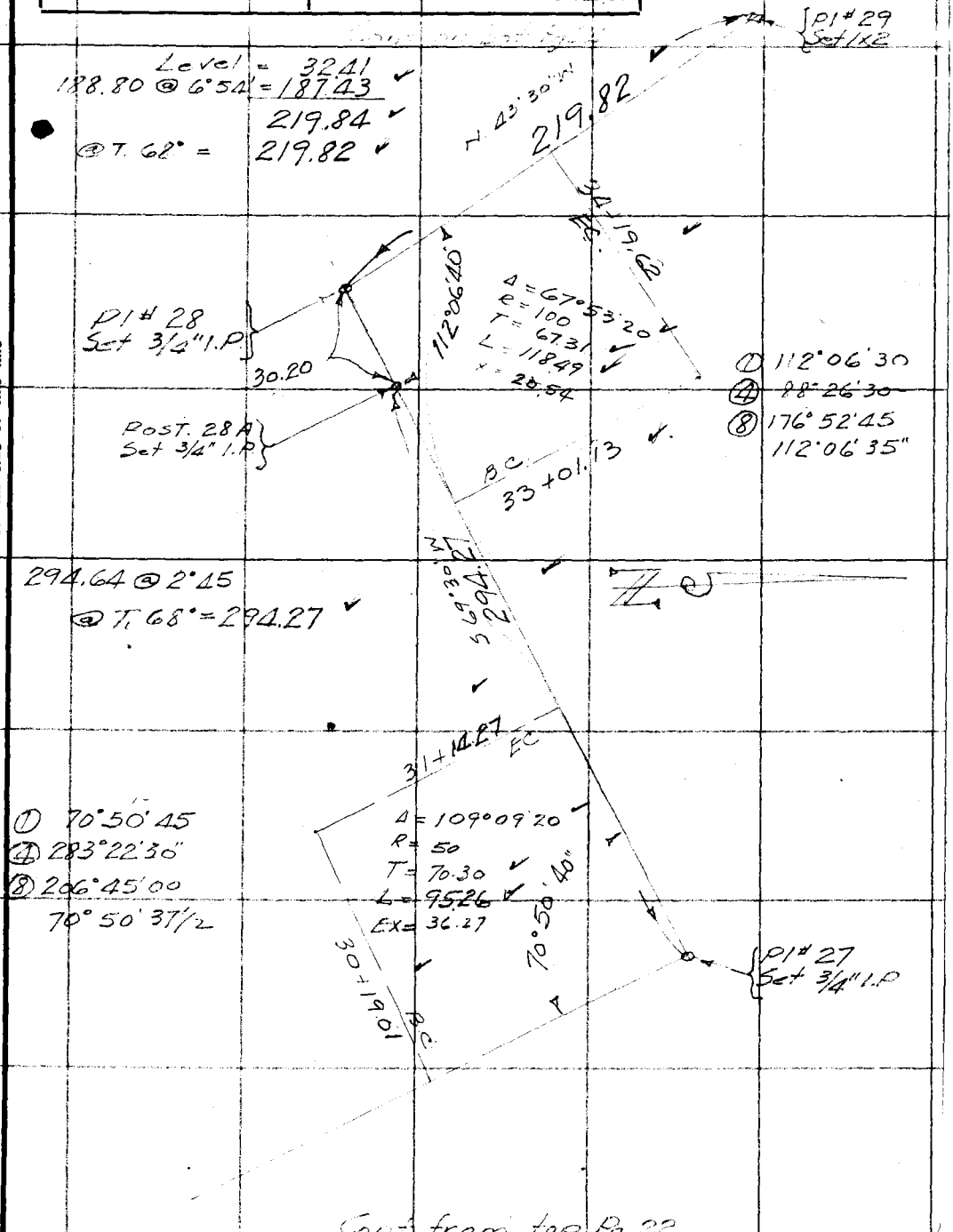
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [signature]	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 1-27-38
Date	Indexed A. C. Johnson

F.B. 753 Pg. 23



Cont from top Pg. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

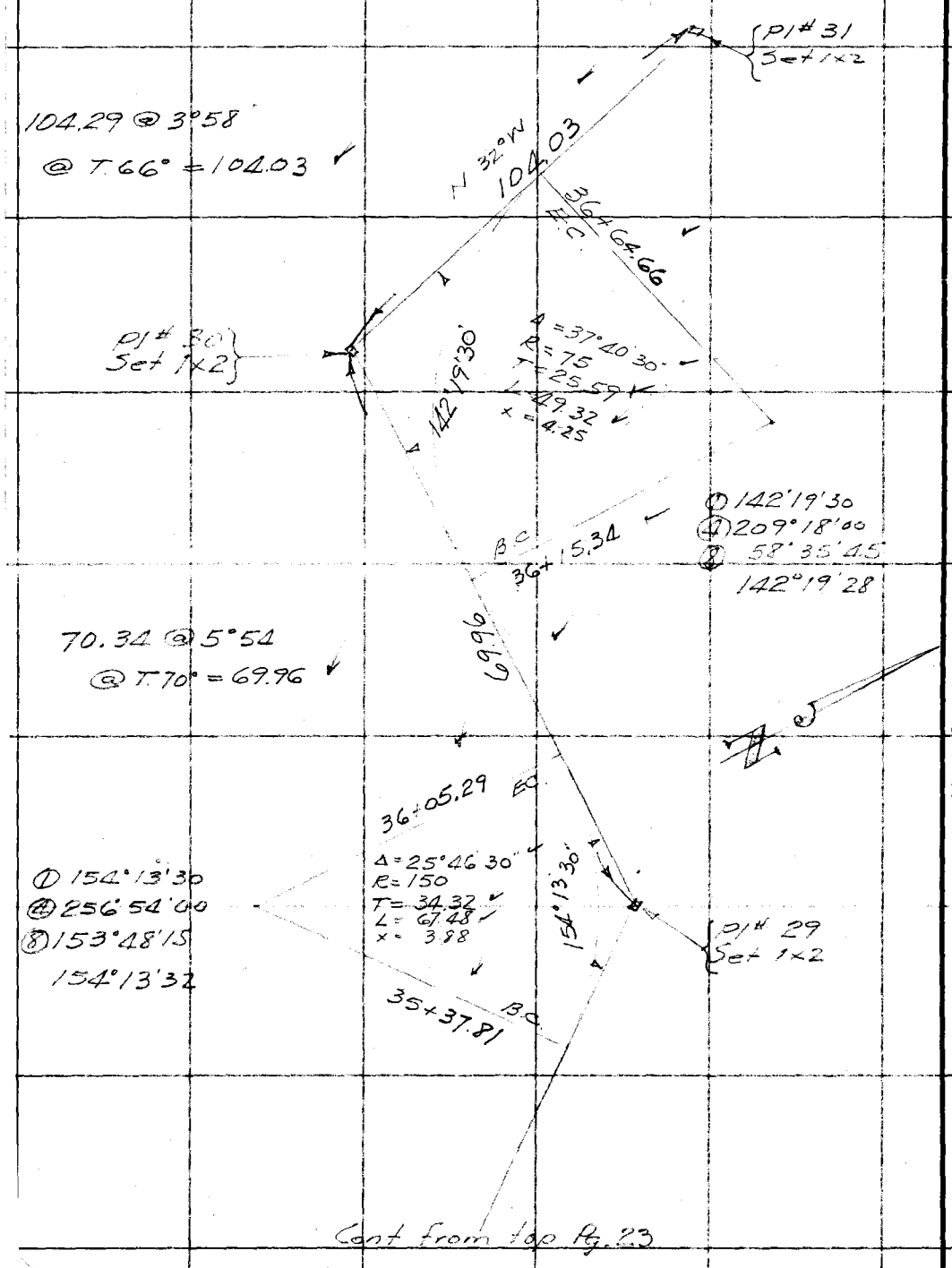
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 24

Cont on bot Pg. 25



Cont from top Pg. 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

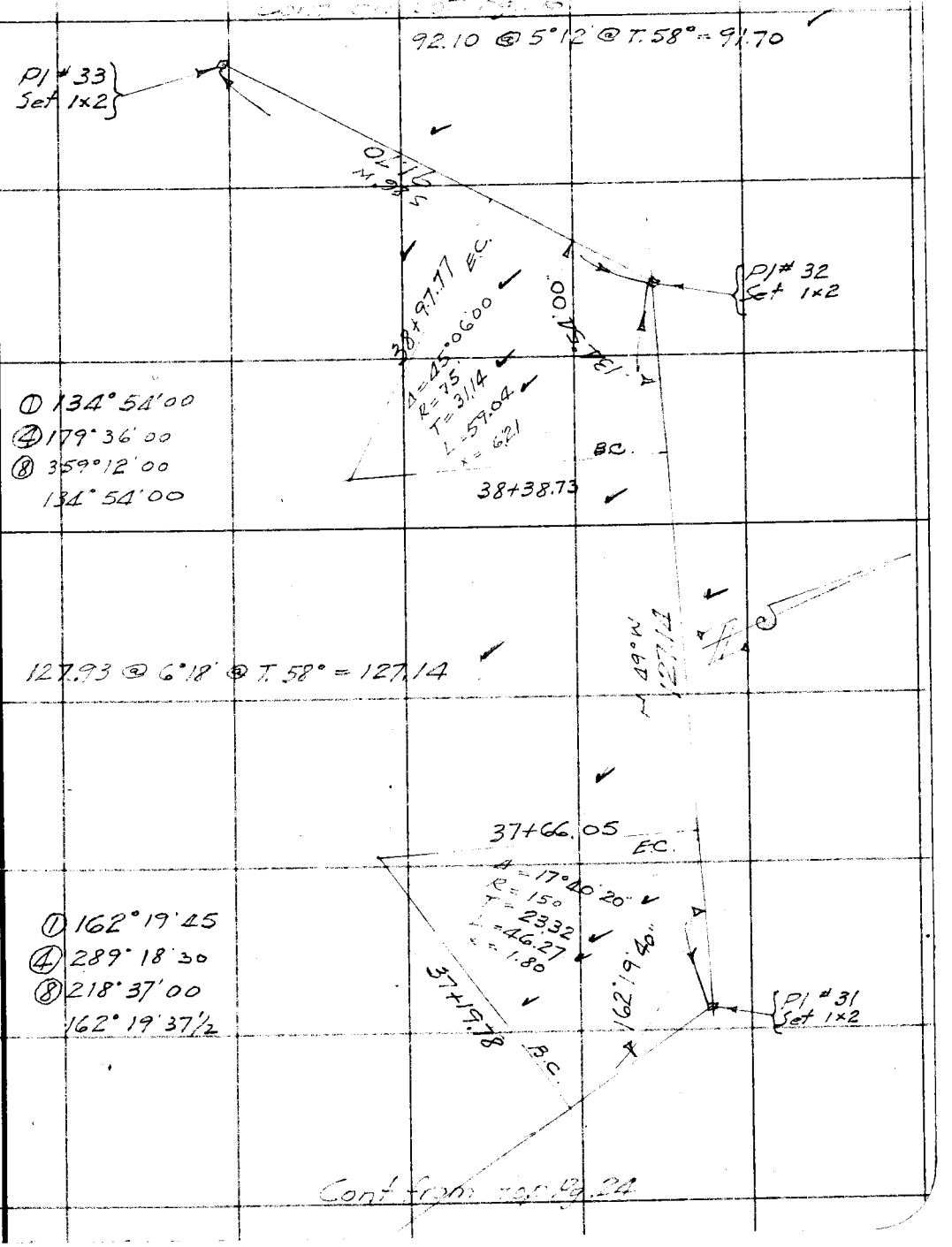
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 1-28-38
Date	Indexed [illegible]

F.B. 753 PG. 25

Cont. on Lot Pg. 26



Cont from top Pg. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

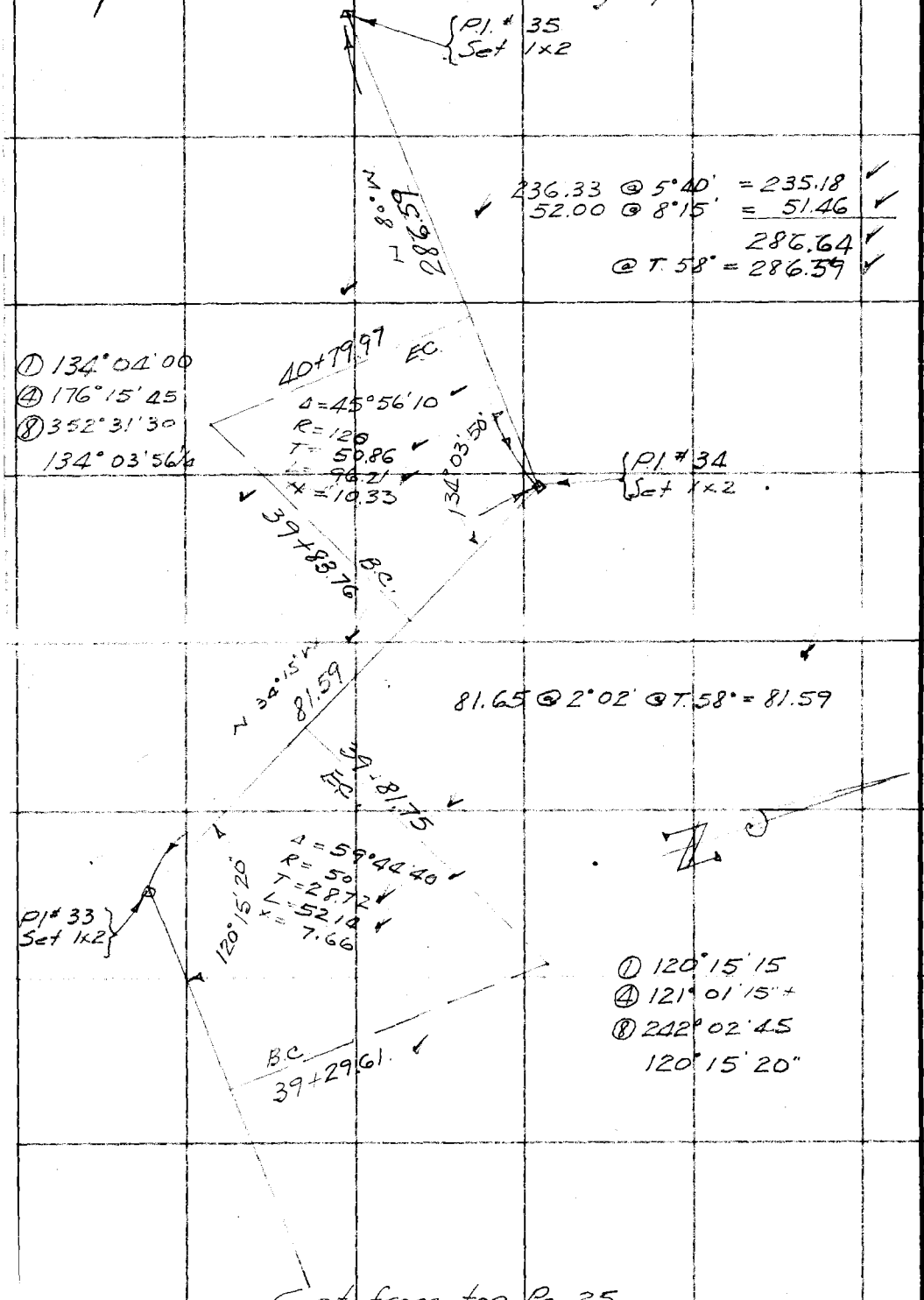
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 26

Cont on bot Pg. 27



Cont from top Pg. 25

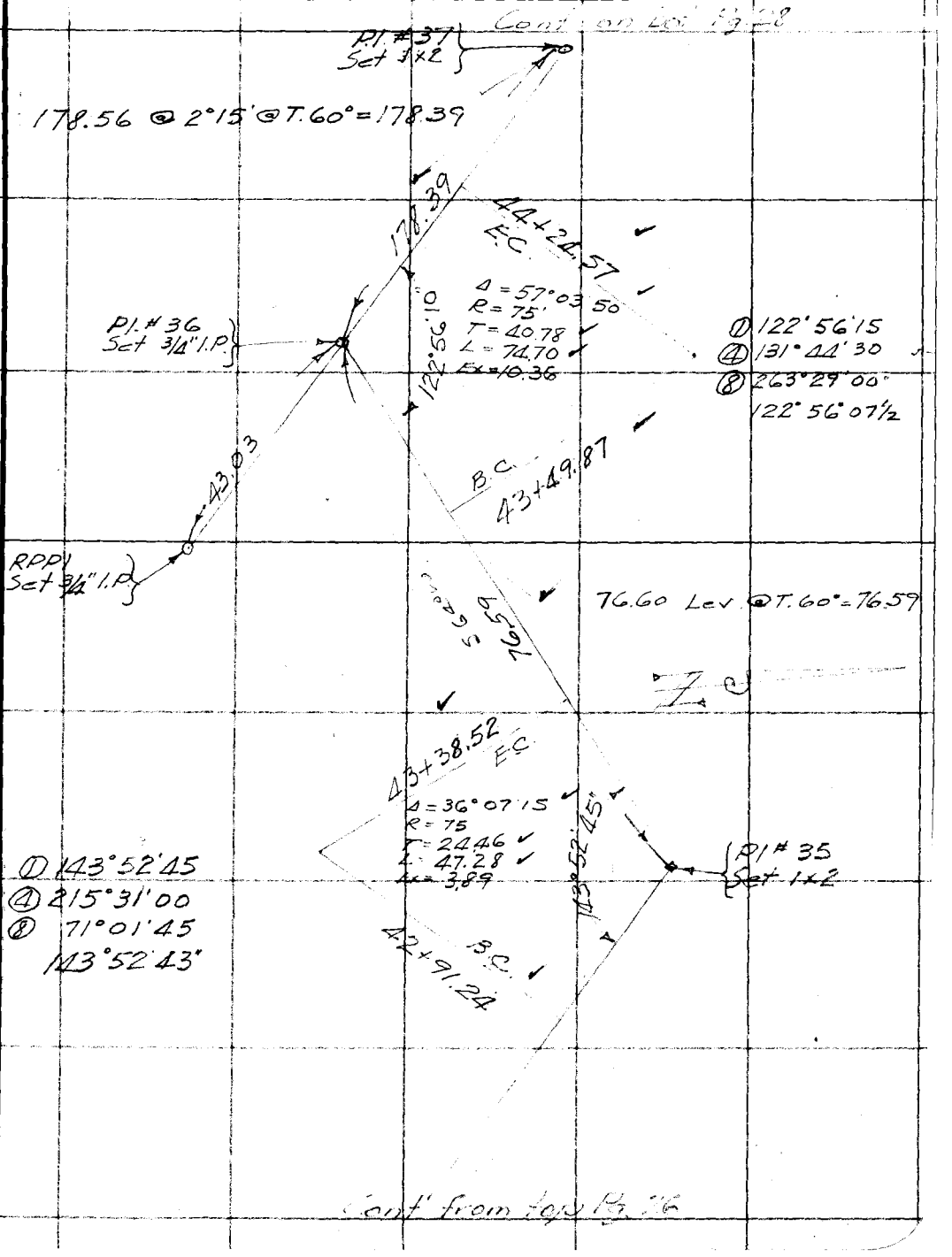
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by: [illegible]	Survey of: [illegible]
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by: F.C. HOWARD
Checked	Notes: F.C.H. Date 1-28-38
Date	Indexed: A. C. Johnson

F.B. 753 PG. 27

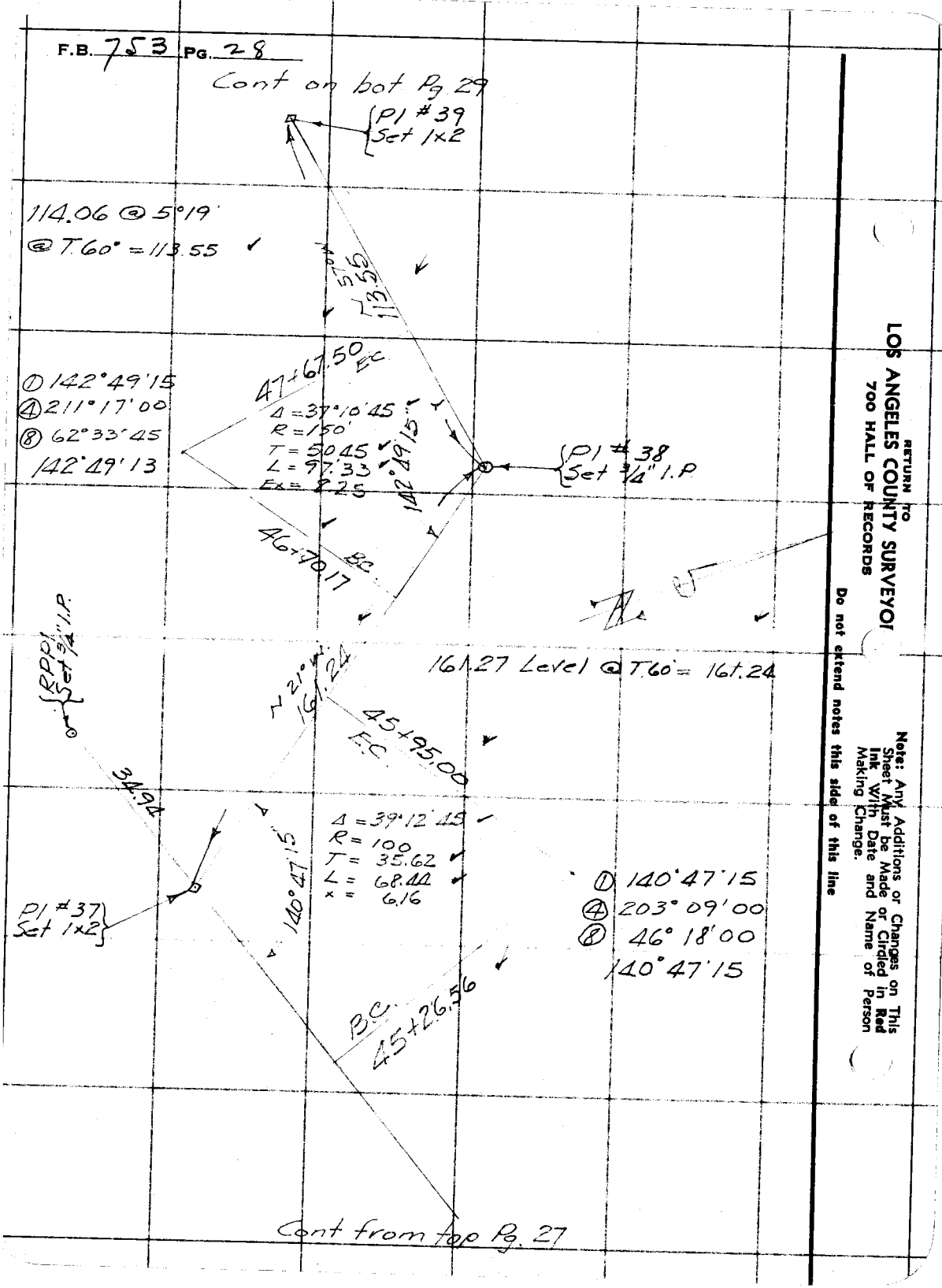


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by aaR	Survey of Rocky Peak Lateral
Map No.	W. O. 5049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 1-28-38
Date	Indexed A. C. Johnson

F.B. 753 PG. 29

Cont on pot Pg. 30

69.73 Level @ T. 60° = 69.72

P.I. #41 Set 1X2

69.72

S 87°30' W

49+24.73 E.C.

P.I. #40 Set 1X2

122°44'50"

Δ = 57°15'10"
R = 50
T = 27.29
L = 49.96
Ex = 6.96

B.C.
48+74.77

① 122°44'45
④ 130°59'30"
⑧ 261°59'00"
122°44'52½

74.09 @ 2°51' @ T. 60° = 73.99

S 85° W
73.99

48+62.41 E.C.

Δ = 37°54'00"
R = 100
T = 34.34
L = 66.15
X = 5.73

142°06'00"

P.I. #39 Set 1X2

47+96.26 B.C.

① 142°06'00
④ 208°24'00
⑧ 56°48'00
142°06'00

Cont from top Pg. 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 753 PG. 30

Cont on bot Pg. 31

Pl #43
Set 1x2

97.52 Level
@ T.58° = 97.50

97.50

50+75.33
E.C.

Δ = 16°30'45"
R = 200
T = 29.02
L = 57.64
Ex = 2.08

163°29'15"

Pl #42
Set 1x2

50+17.69
B.C.

① 163°29'15"
④ 293°57'00
⑧ 227°54'00
163°29'15"

81.77 Lev @ T.60° = 81.76

81.76

49+85.87
E.C.

Δ = 45°24'50"
R = 50
T = 20.92
L = 39.63
Ex = 4.20

134°35'10"

Pl #41
Set 1x2

① 134°35'15
④ 178°20'45
⑧ 356°41'30
134°35'10"

B.C.
49+46.24

Cont from top Pg. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

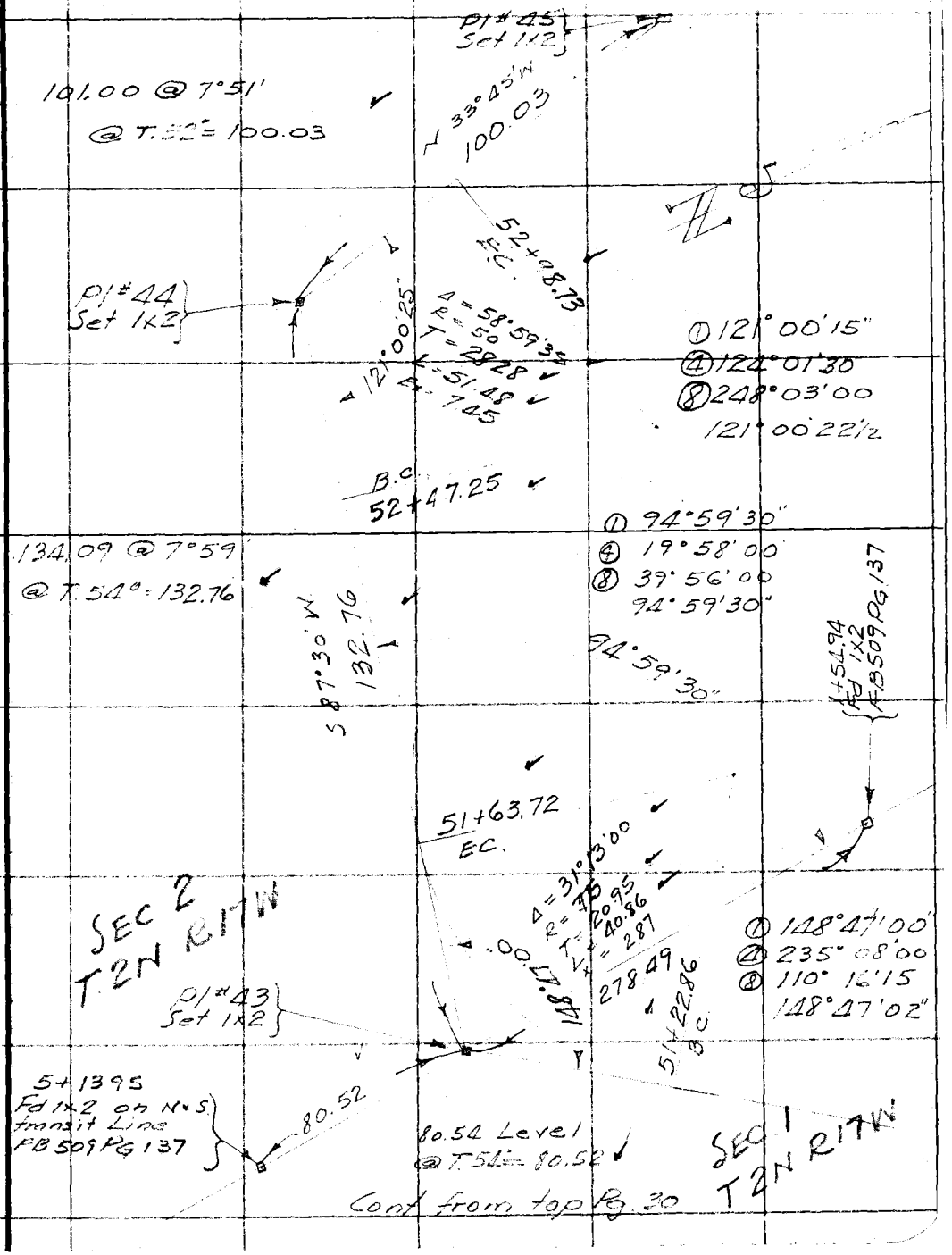
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 1-28-38
Date	Indexed [illegible]

F.B. 758 Pg. 31

Cont on bot Pg 32



Cont from top Pg 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

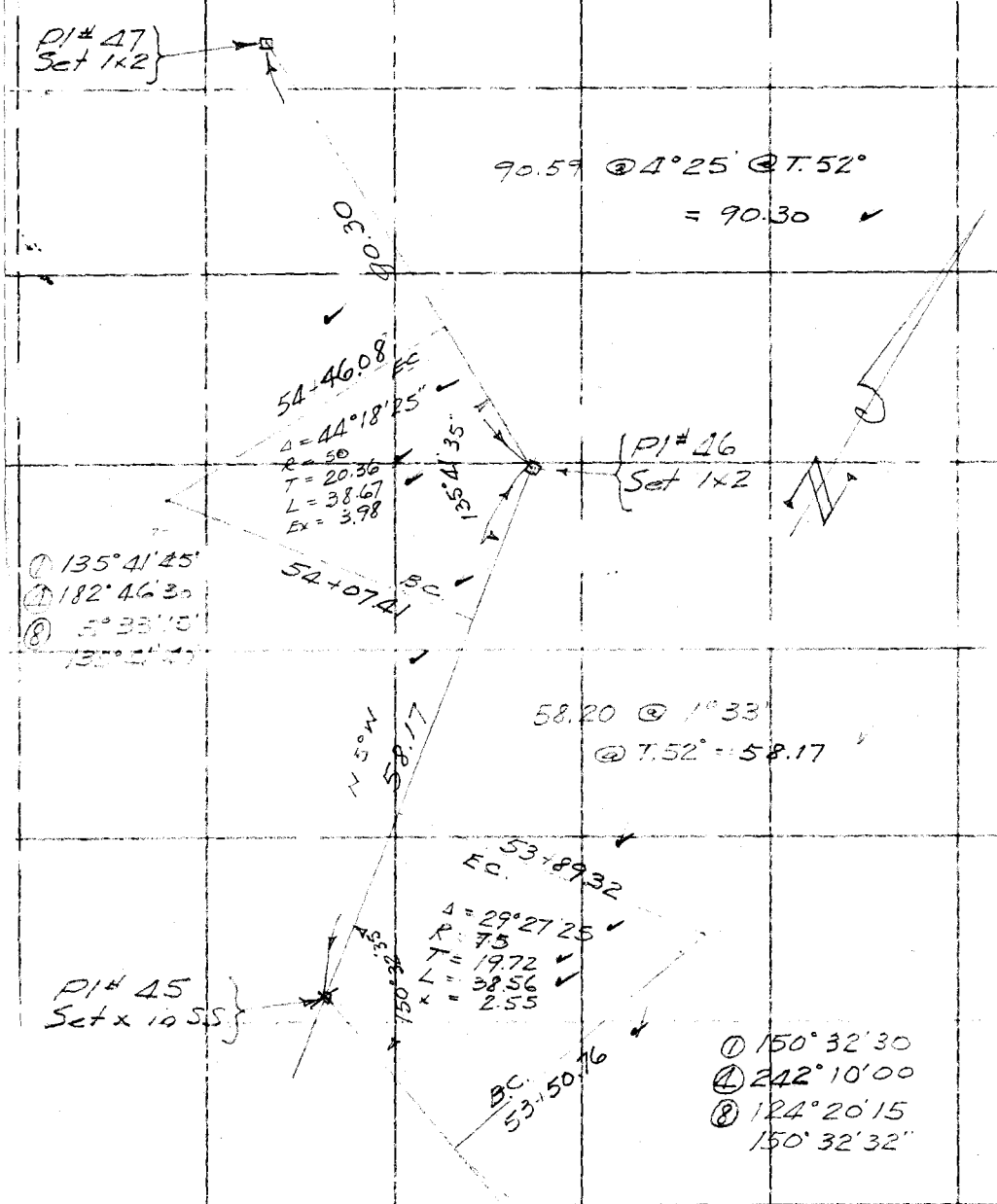
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 32

Cont on bot Pg. 33



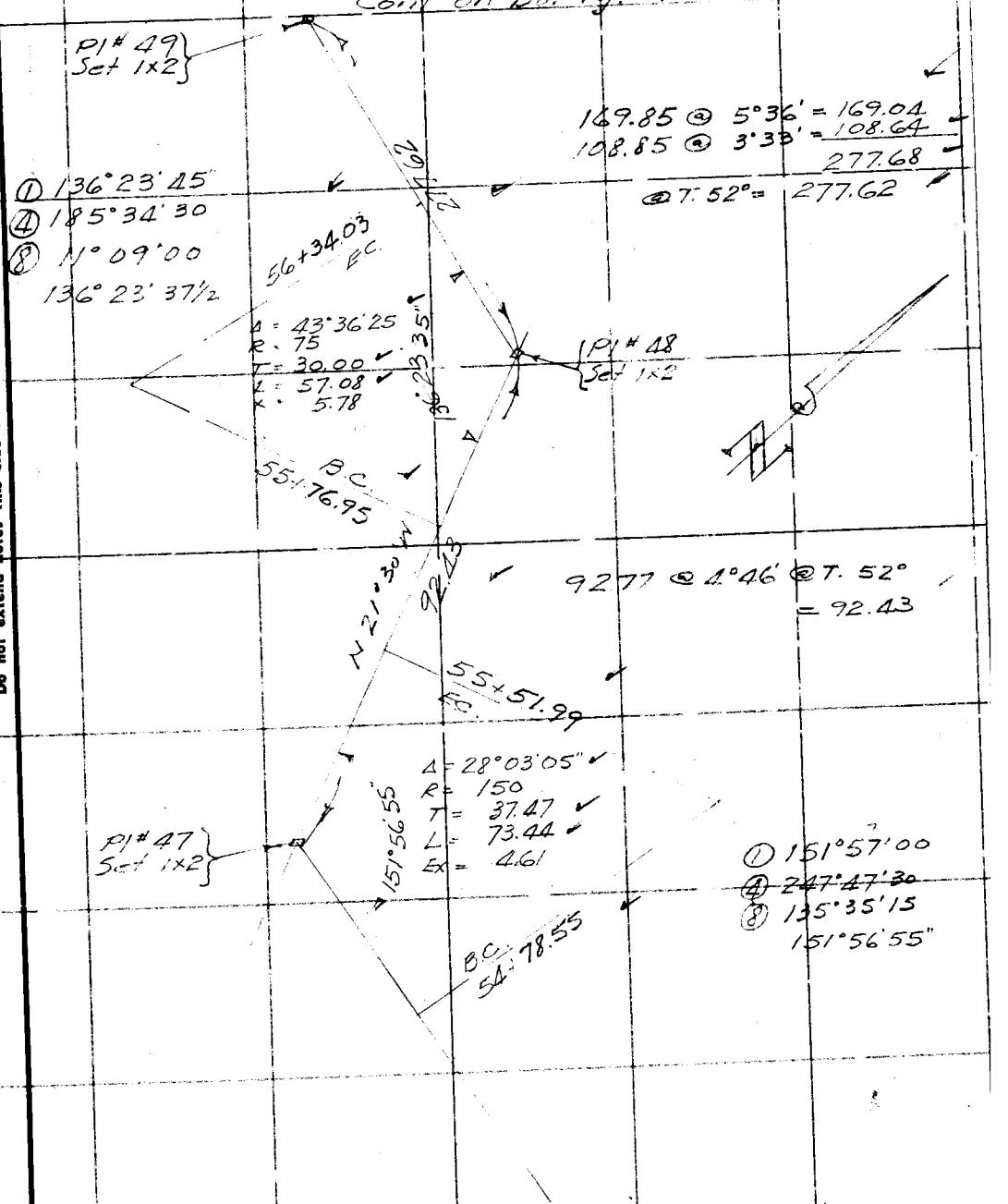
Cont from top Pg 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 1-28-38
Date	Indexed A. C. Johnson

F.B. 753 Pg. 33

Cont on Bot Pg. 34



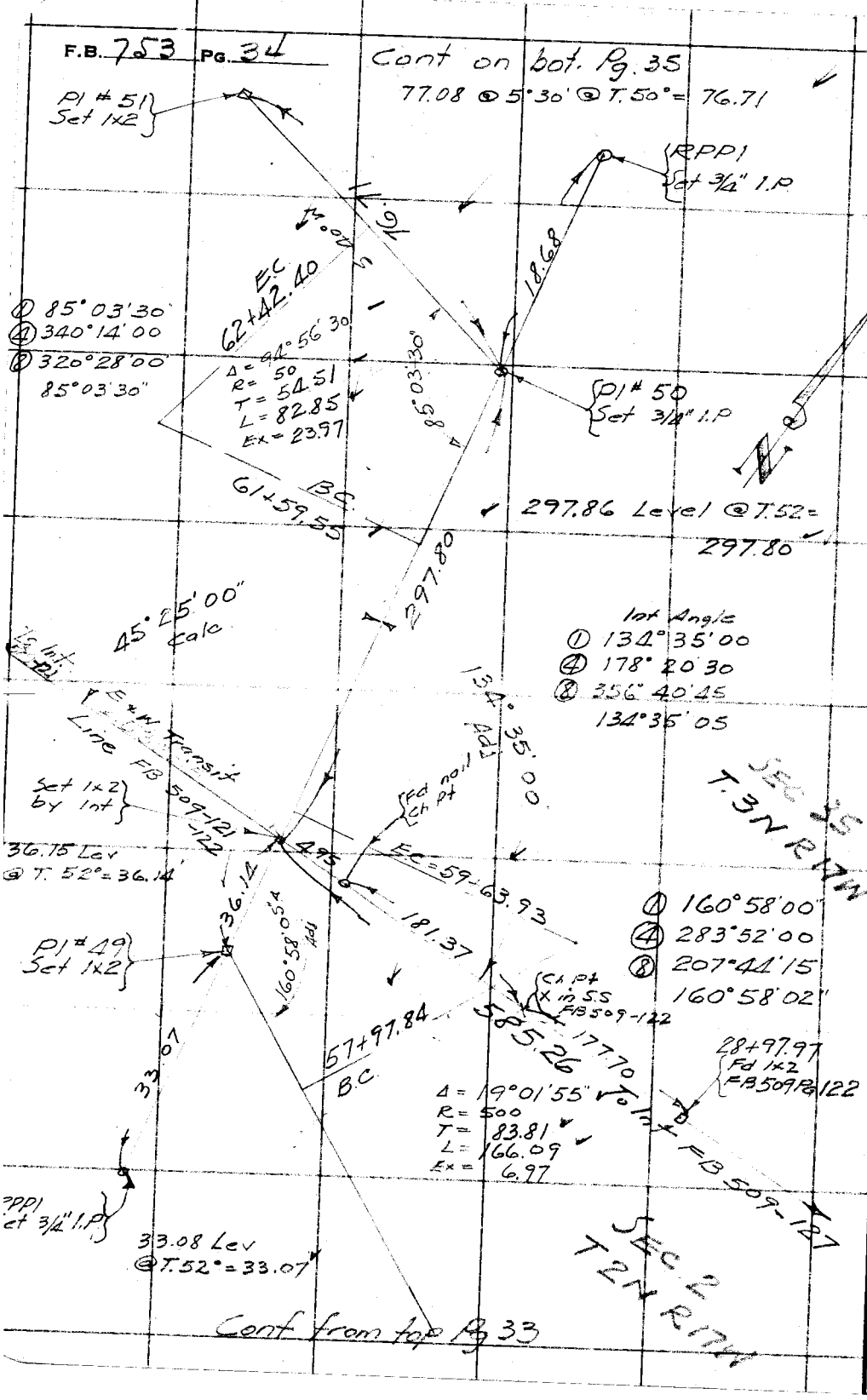
Cont from top Pg. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

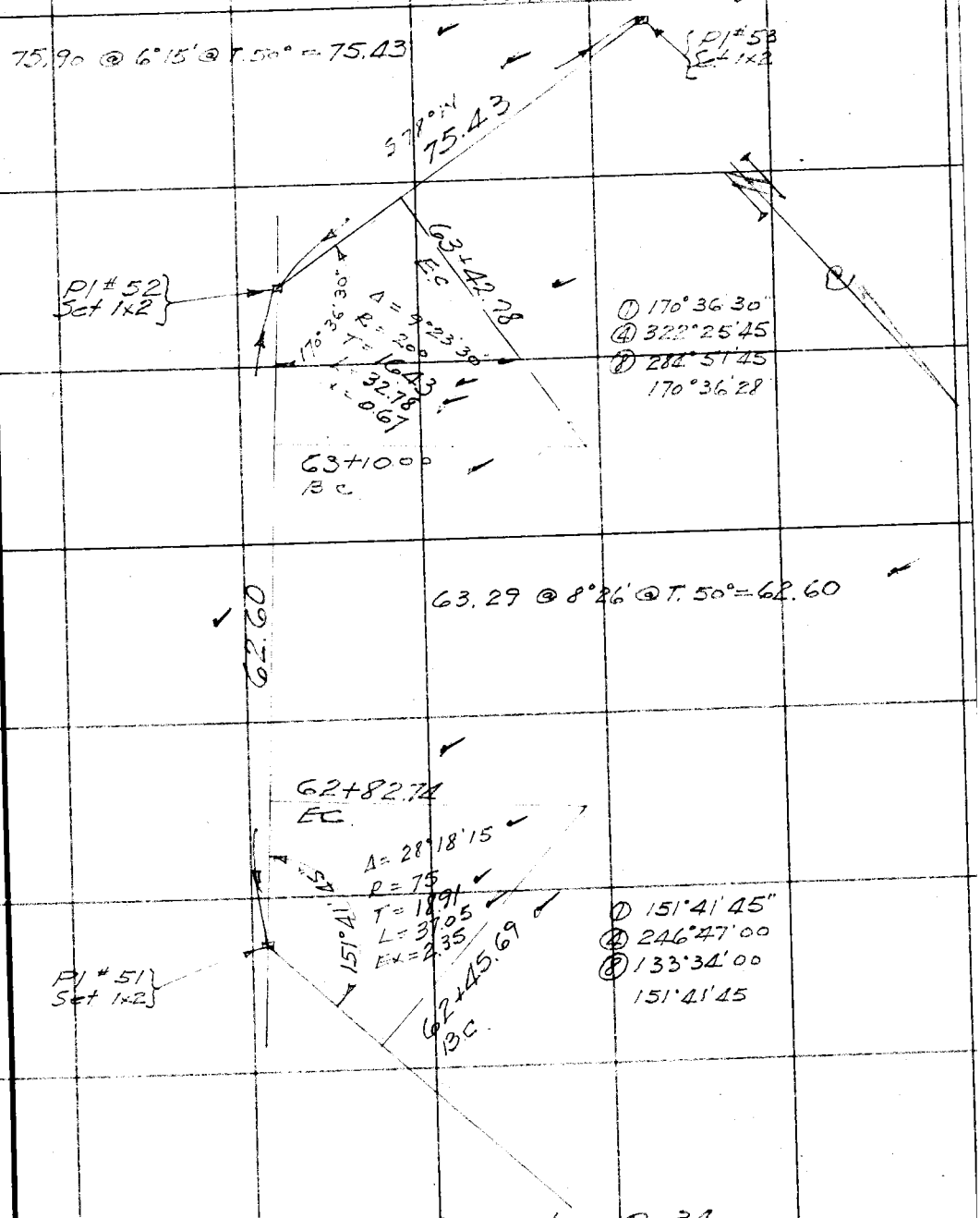


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by aap	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by E.C. Howard
Checked	Notes F.C.H. Date 2-16-38
Date	Indexed A. C. Johnson

F.B. 75B Pg. 35

Cont on bot Pg. 36



Cont from top Pg. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

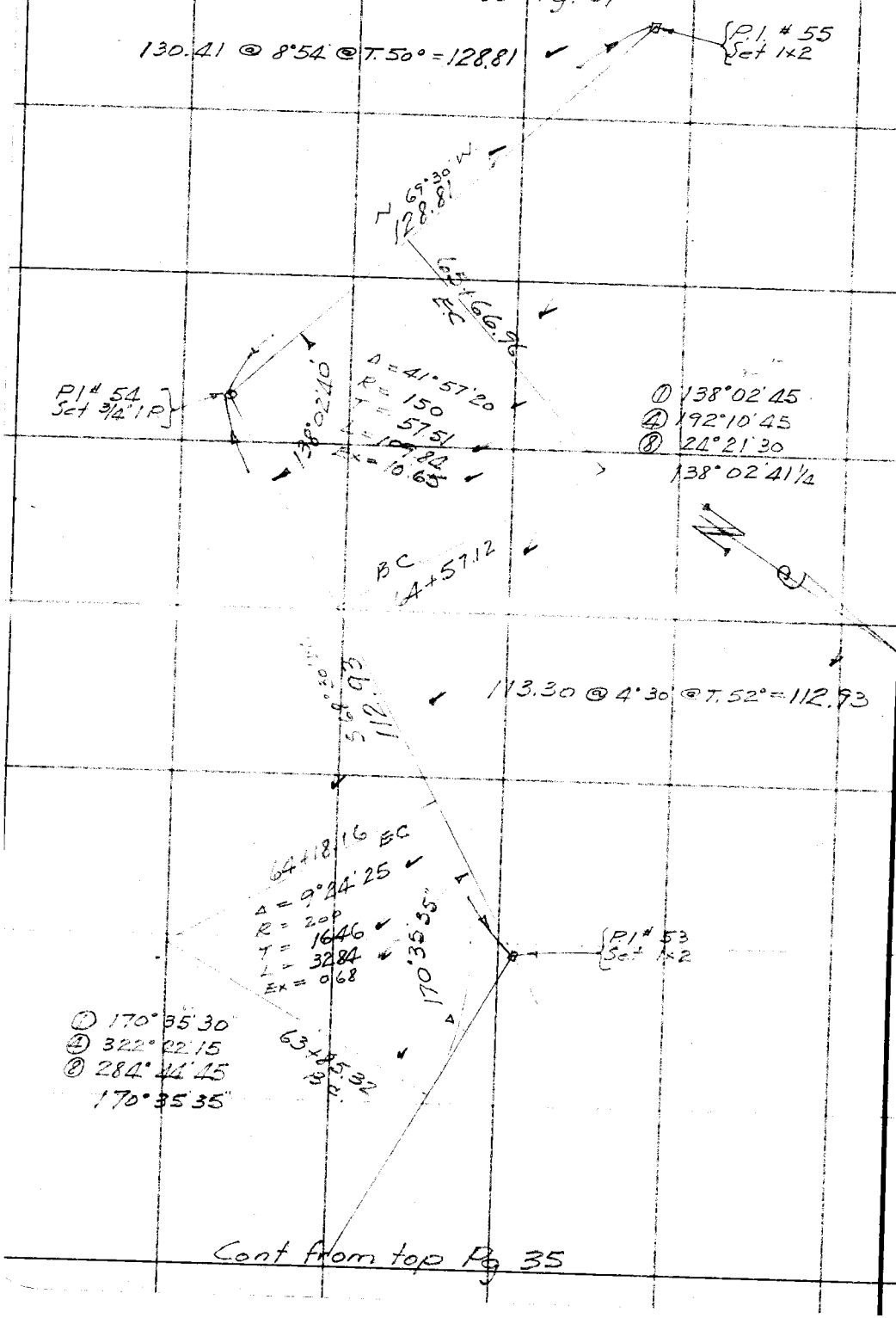
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 36

Cont on bot Pg. 37



Cont from top Pg 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

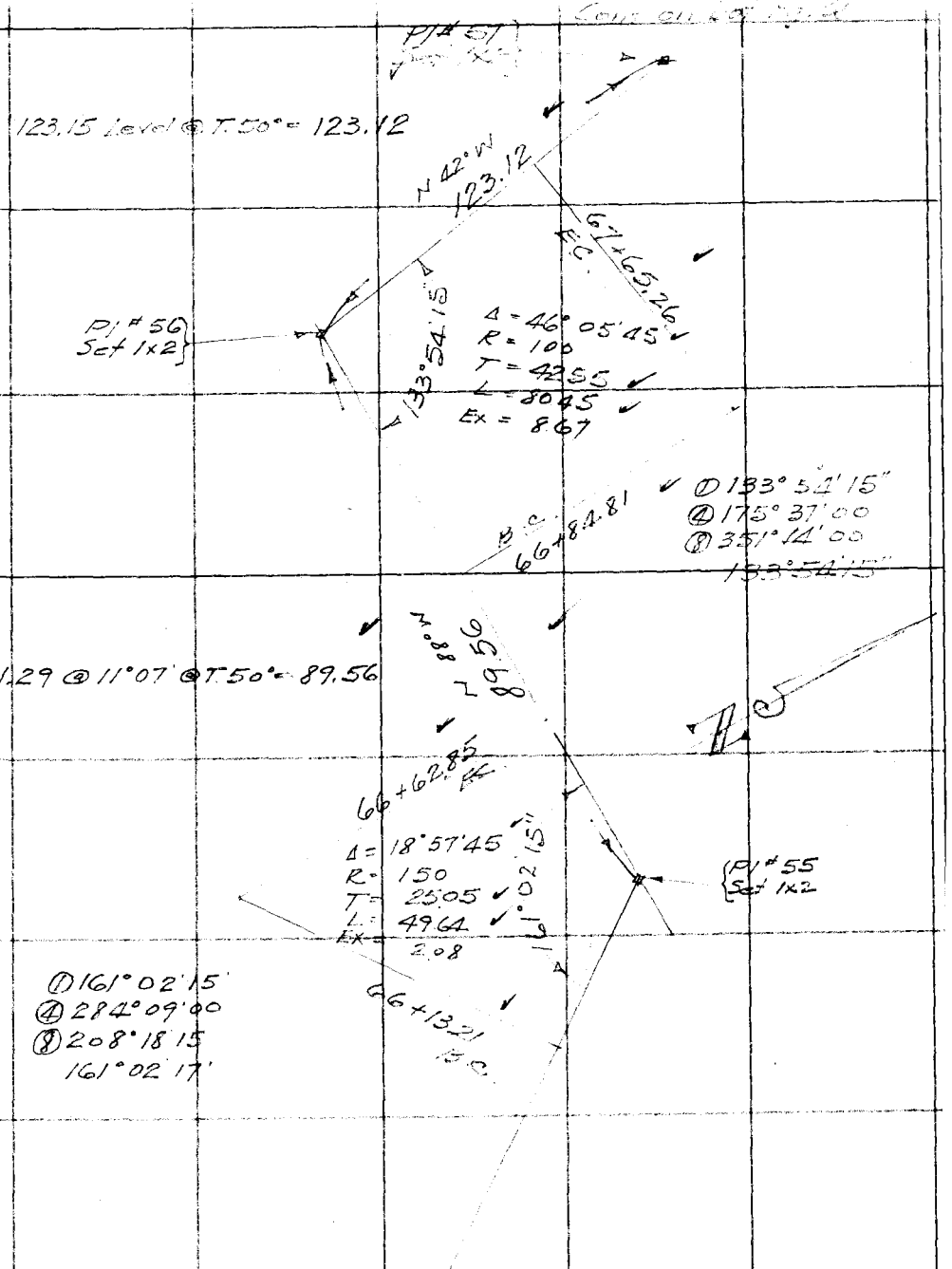
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by aam	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 2-16-38
Date	Indexed A. C. Johnson

F.B. 753 PG. 37

Cont. on Pg. 38



Cont. from top Pg. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

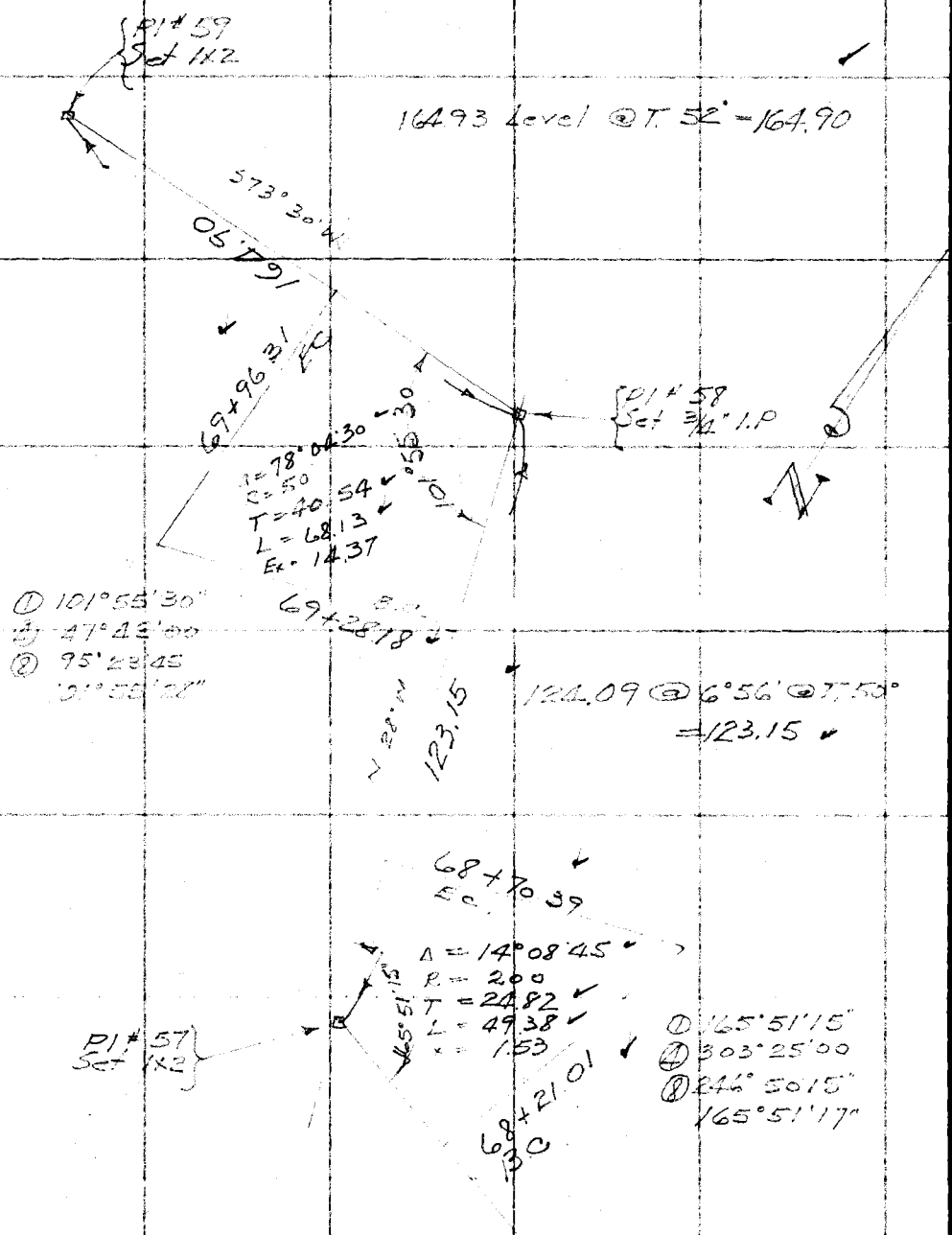
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 Pg. 38

Cont on bot Pg. 39



Cont from top Pg. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by [illegible]	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 2-16-38
Date	Indexed [illegible]

F.B. [illegible] PG. [illegible]

Cont. on pot. Pg. 40

POT 60A
Set 1x2

252.33 @ 2°32' @ T.52°
= 252.03

N 68°30' W
252.03

72+93.54 EC

Δ = 8°57'50
R = 500
T = 39.19
L = 78.22
Ex = 1.53

Pl # 60
Set 1x2

① 171°02'15"
④ 324°08'45
⑧ 288°17'30
171°02'11¼

72+15.32 BC

N 54° W
138.24

138.72 @ 4°37' @ T.52°
= 138.24

RPP1
Set 3/4" [illegible]

71+47.92 EC

39.58

Δ = 51°55'05
R = 65
T = 31.65
L = 58.90
Ex = 7.30

128°04'52"

Pl # 59
Set 1x2

① 128°05'00
④ 152°19'30"
⑧ 304°39'00"
128°04'52½

BC
70+89.02

Cont. from top Pg. 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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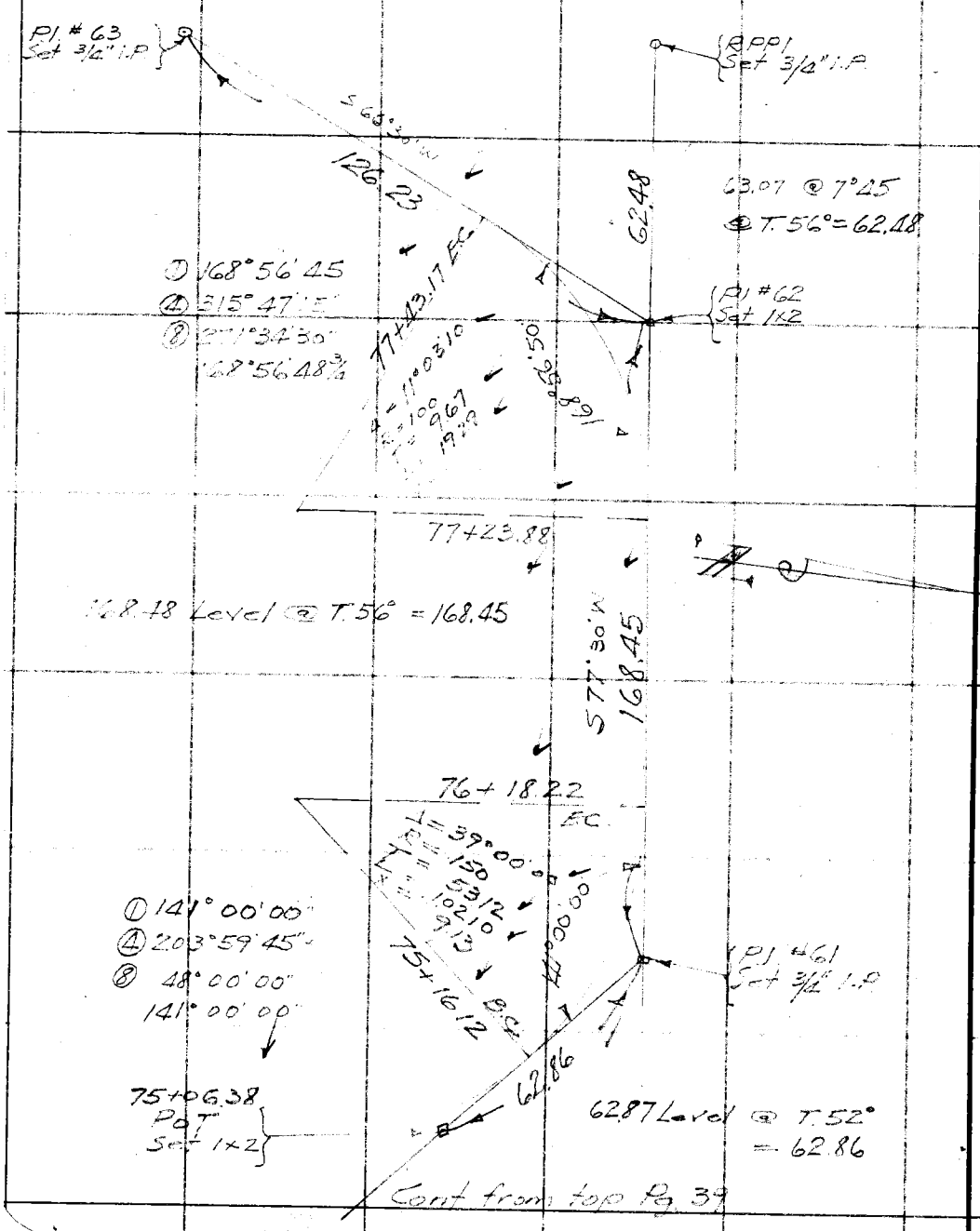
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 40

Cont. on bot Pg. 41

126.25 @ 5°35' @ T.56° = 126.23



Cont from top Pg. 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

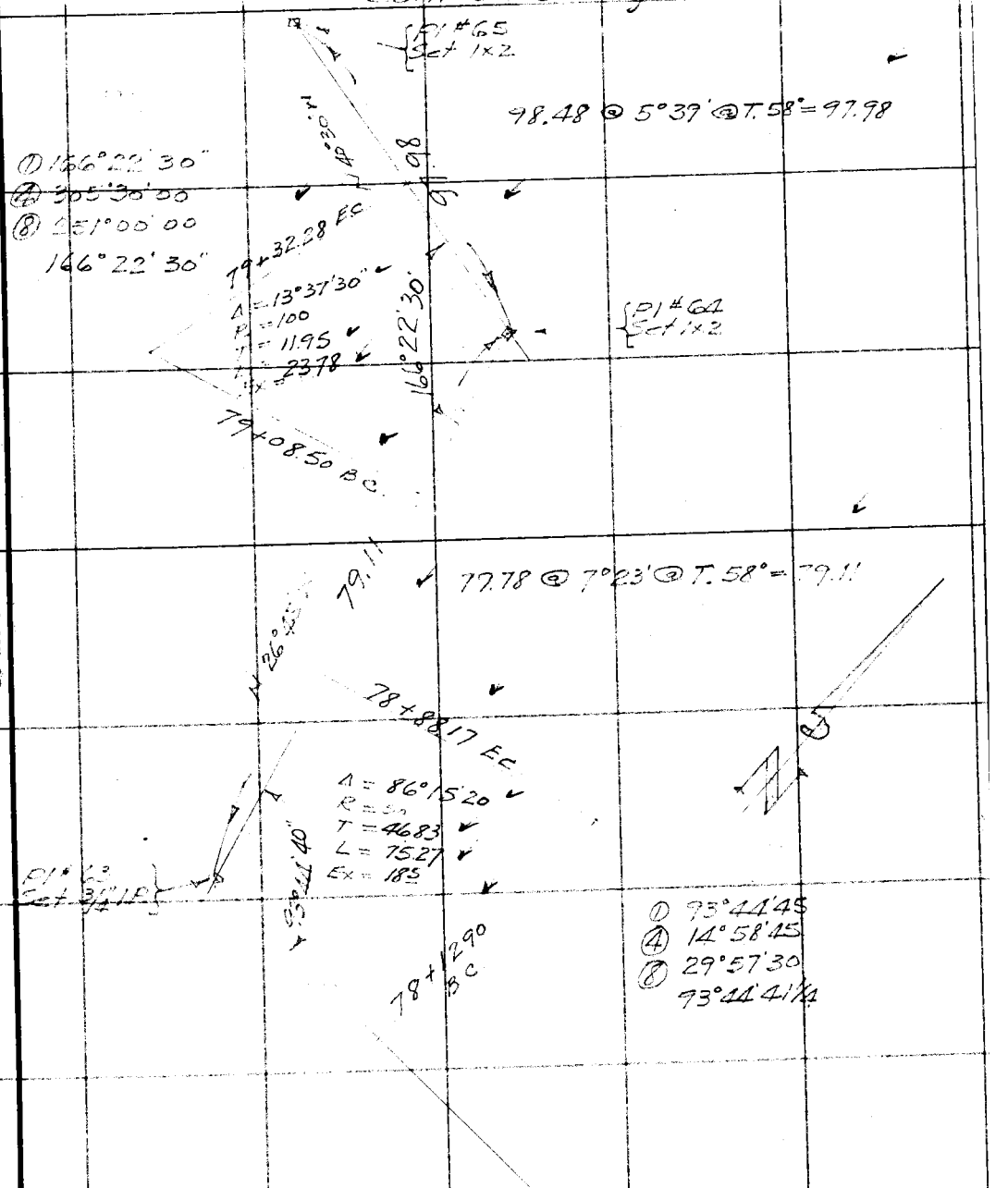
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by *aur*	Survey of *Rocky Peak Lateral*
Map No.	W. O. *8049* Tape No. *67* St'd *84* °F.
Office Work	Surveyed by *F.C. HOWARD*
Checked	Notes *F.C.H.* Date *2-16-38*
Date	Indexed *A. C. [illegible]*

F.B. *753* PG. *41*

Cont on bot Pg 42



Cont from top Pg 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 Pg. 42

Cont on bot Pg 43

Pl# 67
Set 1x2

68.54 @ 4°59' @ T.54° = 68.27

68.27

81+85.91 EC

Pl# 66
Set 1x2

120°17'30"

Δ = 59°42'30"
R = 50
T = 28.70
L = 52.11
E = 7.65

81+33.80
B.C

① 120°17'30
④ 121°10'00
⑧ 242°20'15"
120°17'32"

130.35 @ 6°05' = 129.62
15.65 @ 8°38' = 15.47
145.09
@ T.64° = 145.07

80+48.67 EC

Δ = 23°31'50"
R = 150
T = 31.24
L = 61.60
E = 3.22

Pl# 65
Set 1x2

① 156°28'15
④ 265°52'45
⑧ 171°45'30
156°28'11¼

79+87.07 BC

Cont from top Pg. 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

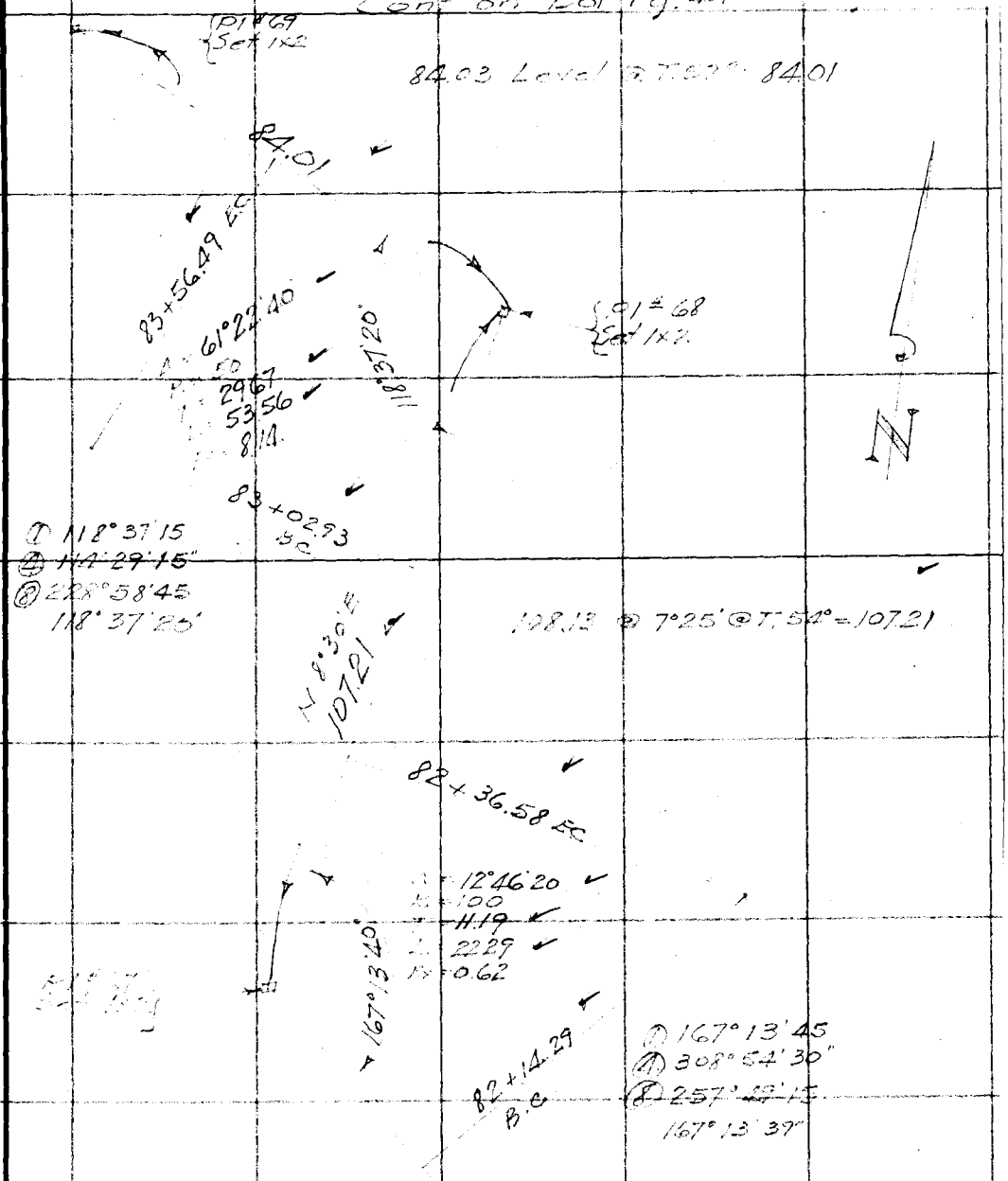
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by aar	Survey of ROCKY PEAK LATERAL
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date [illegible]-38
Date	Indexed [illegible]

F.B. 753 Pg. 43

Cont on bot Pg. 44



Cont from top Pg 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 753 PG. 44 Cont on bot Pg. 45

Feb 16-1938
P.C. Howard
R.C. Bowers
C.C. Hudson
W.P. Harris
C.A. Stewart

86+95.58
POT
Set N×T. in S.S. Boulder

215.56 @ 4°55' @ T. 52°
= 214.73

214.73

85+19.61 EC.
Δ = 51°42'10
R = 80
T = 38.76
L = 72.19
Ex = 8.90

128°17'50"

P1 #70
Set 3/4" I.P.

84+47.42
B.C.

① 128°18'00
④ 153°11'30
② 306°23'00
128°17'52½

88.91

Set L×T. in top S.S. boulder

N 28°30'00
76.02

76.04 Level @ T. 52° = 76.02

84+31.89
EC.

Δ = 24°31'10
R = 100
T = 21.73
L = 42.79
Ex = 2.33

P1 #69
Set 1×2

155°28'50"

83+89.10
B.C.

① 155°28'45
④ 261°55'00
② 163°49'45
155°28'43"

Cont from top Pg. 43

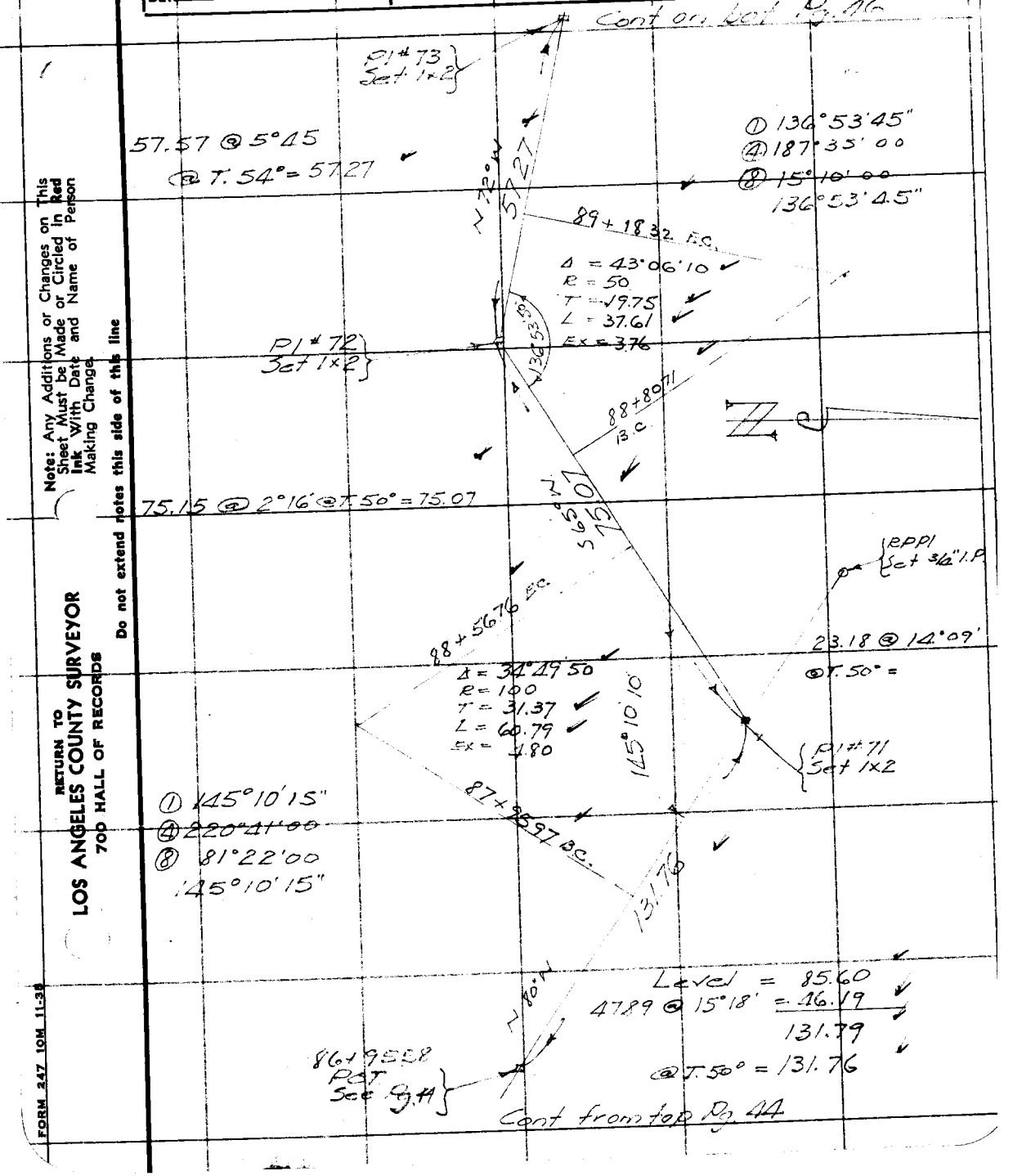
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Cak	Survey of Rocky Peak Lateral
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 3/9/38
Date	Indexed

F.B. 753 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 Pg. 46

Cont on bot Pg 47

Pl# 75
Set 1x2

55.92 @ 4°35' @ T.54° = 55.73

① 100°22'15"
④ 41°29'00
⑧ 82°58'00
100°22'15"

55.73

90+44.88 P.C.

Δ = 79°37'50
R = 45
T = 37.51
L = 62.54
Ex = 13.59

100°22'10" Ahead

Pl# 74
Set 1x2

89+82.34 B.C.

70.72 @ 8°28 @ T.54° = 69.94

69.94

89+79.85
E.C.

Δ = 61°49'30
R = 50
T = 29.94
L = 53.95
Ex = 8.28

118°10'30"

Pl# 73
Set 1x2

89+25.90
P.C.

① 118°10'30"
④ 112°42'00
⑧ 225°21'15
118°10'32"

Cont from top Pg 45

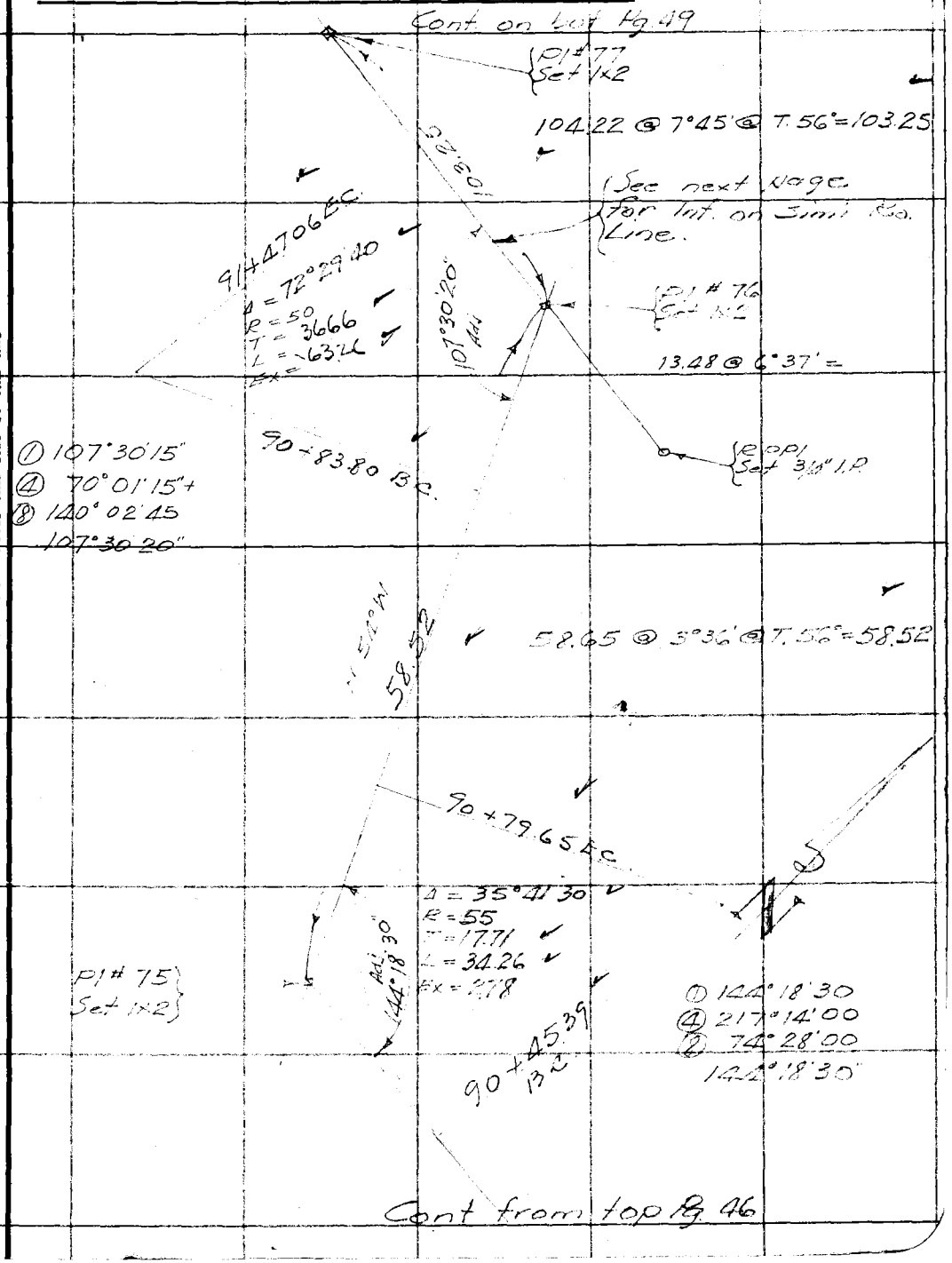
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Ewk	Survey of [illegible]
Map No.	W. O. 8049 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 3/9/38
Date	Indexed 6-30-38

F.B. 752 PG. 47



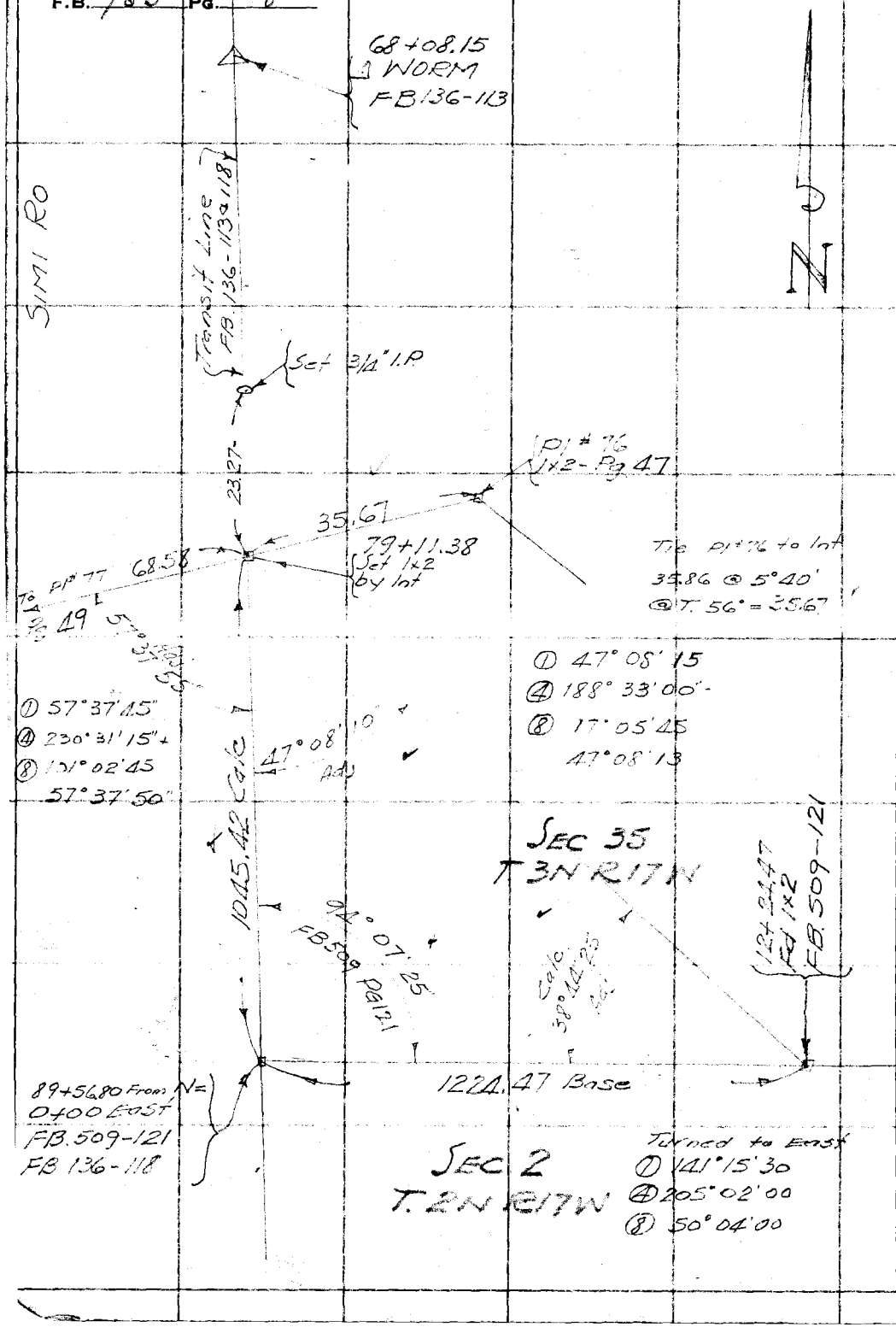
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 Pg. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

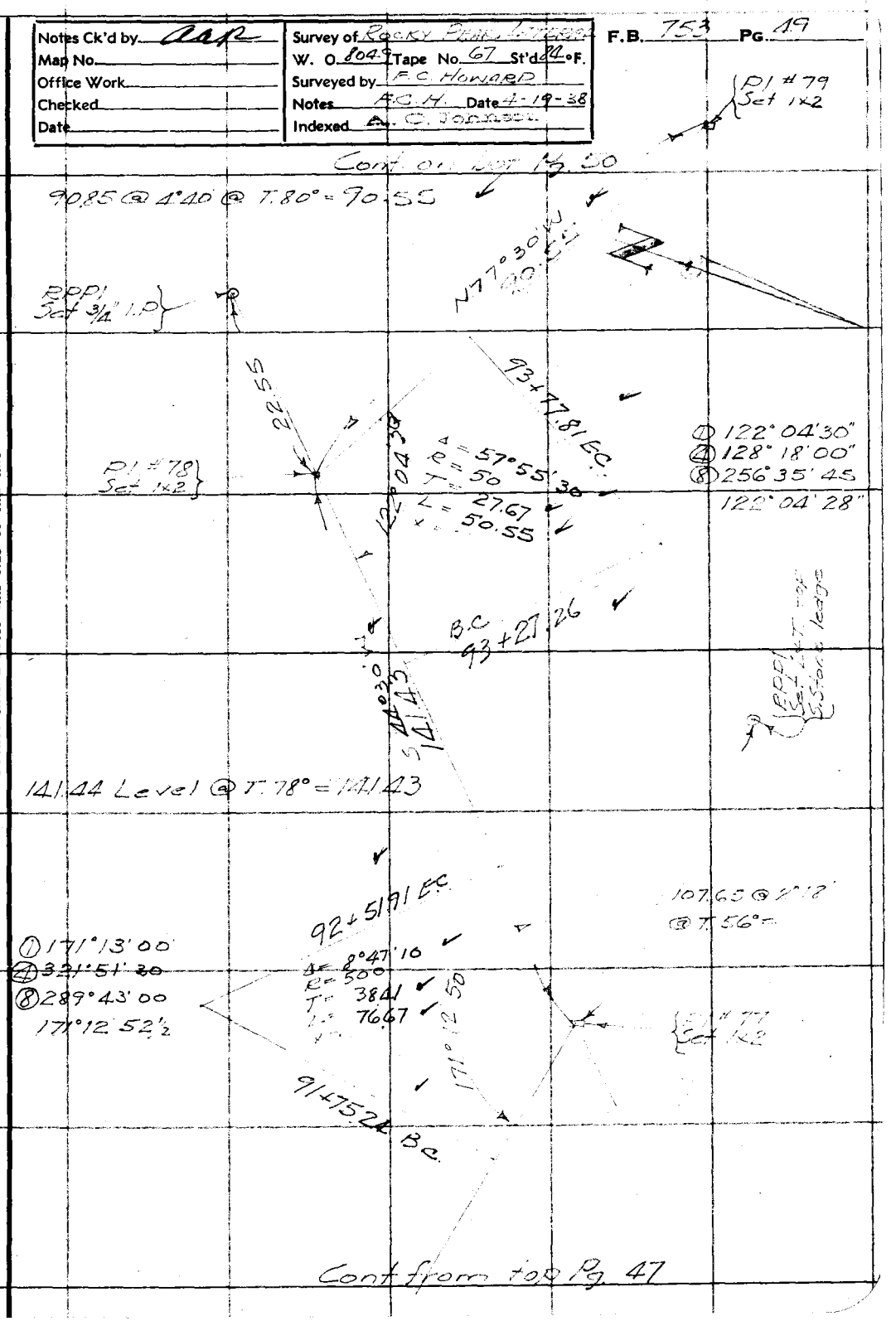
Notes Ck'd by: AAR	Survey of: Rocky Peak Estates
Map No.	W. O. 8043 Tape No. 67 St'd 24 °F.
Office Work	Surveyed by: F C Howard
Checked	Notes: F.C.H. Date 4-19-38
Date	Indexed: A. C. Johnson

F.B. 753 Pg. 49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

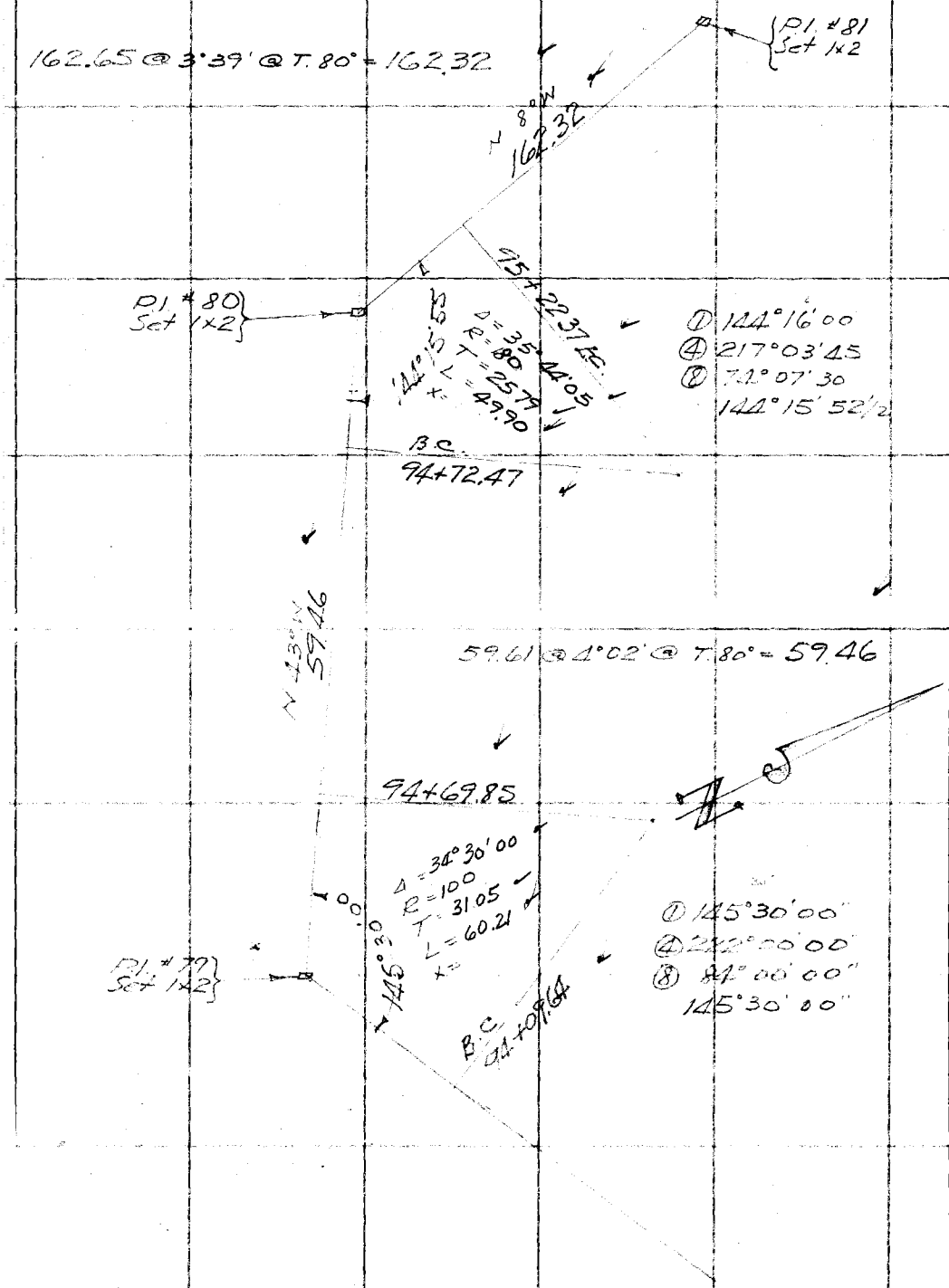
RETURN TO LOS ANGELES COUNTY SURVEYOR 7OD HALL OF RECORDS



FORM 247 10M 11-38

F.B. 753 PG. 50

Cont on bot Pg. 51



Cont from top Pg 49

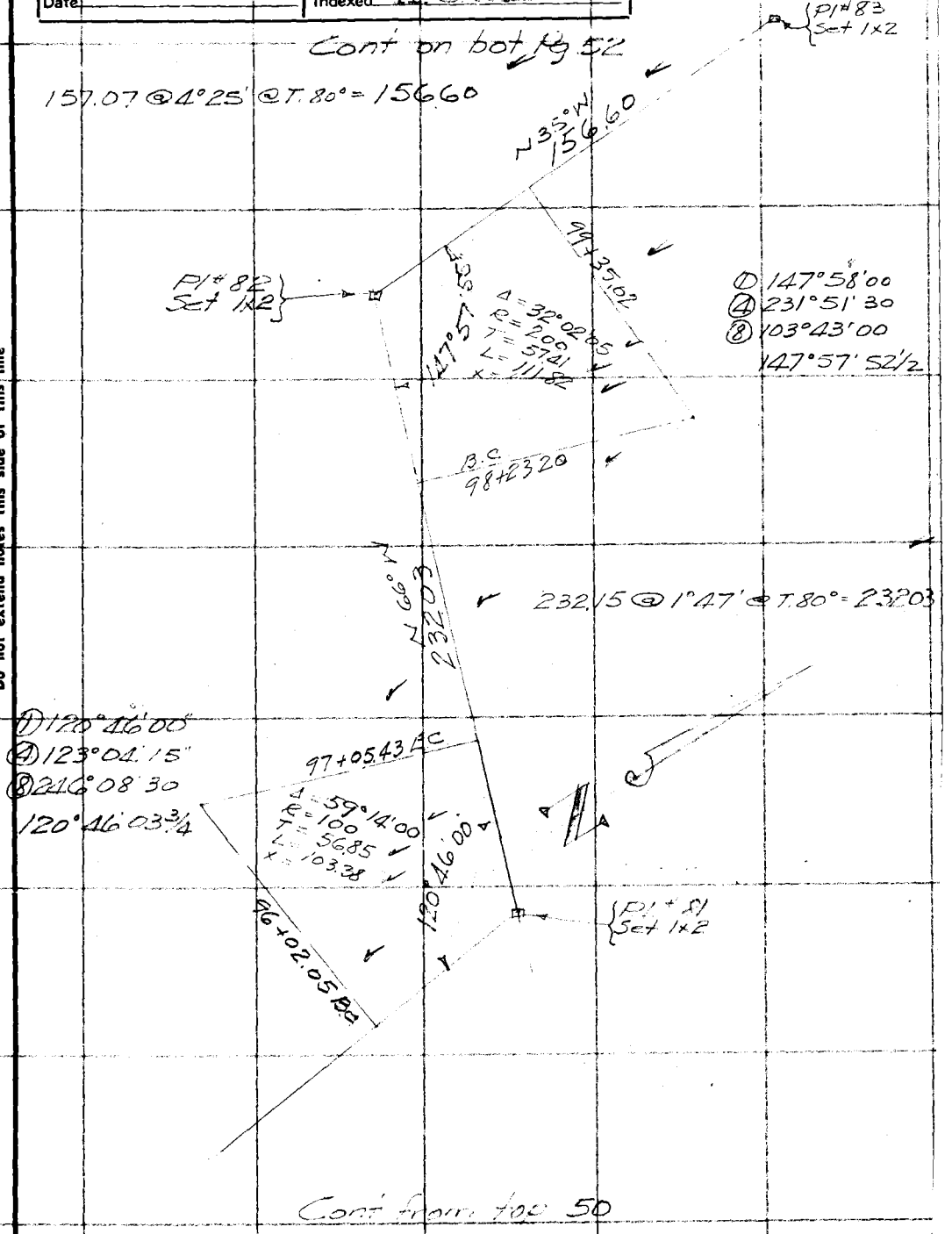
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by [illegible]	Survey of Rocky Peak Lat
Map No.	W. O. 8049 Tape No. 11 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 4-19-38
Date	Indexed A. C. Johnson

F.B. 753 PG. 51



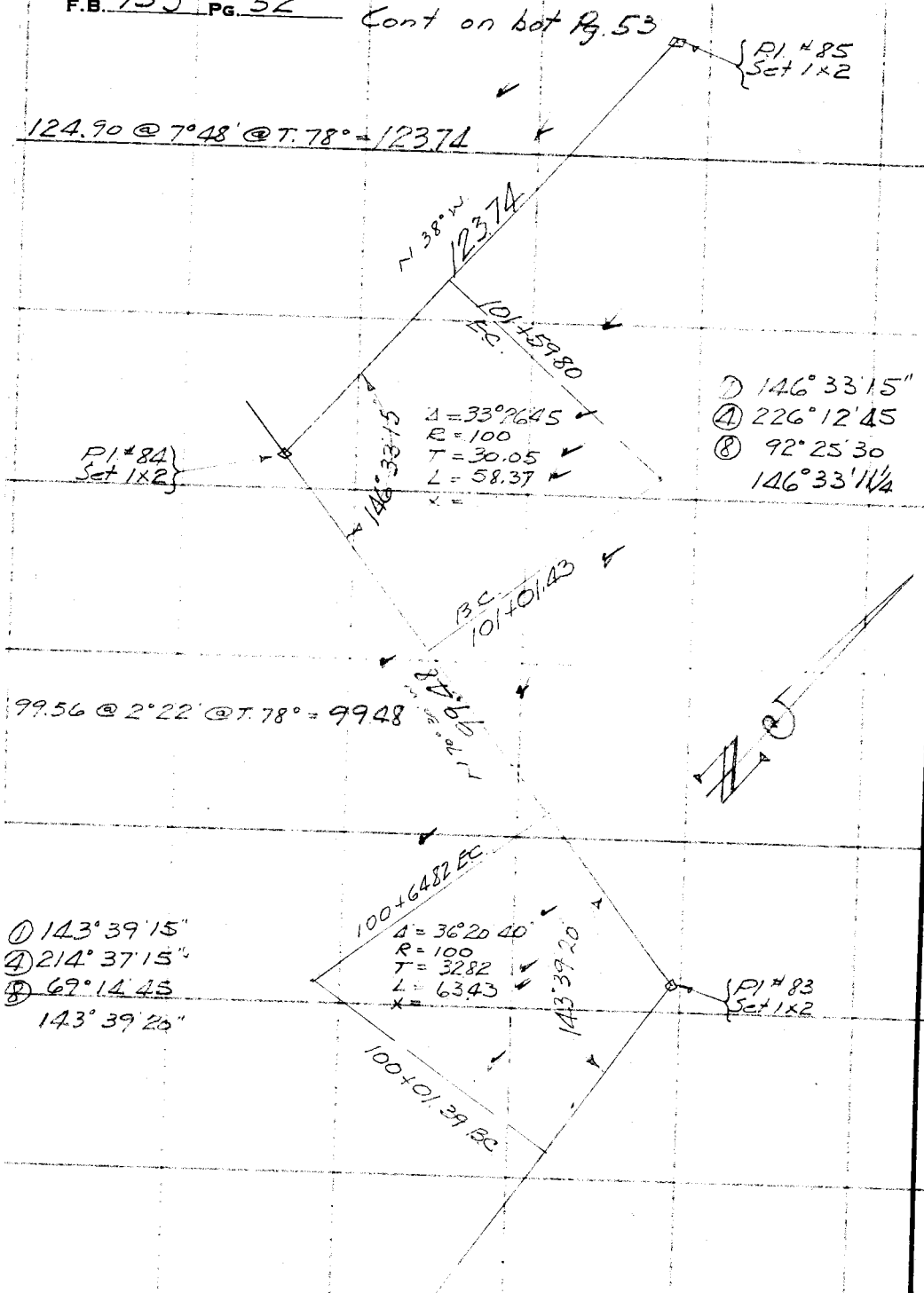
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 753 PG. 52 Cont on bot Pg. 53



Cont from top Pg. 51

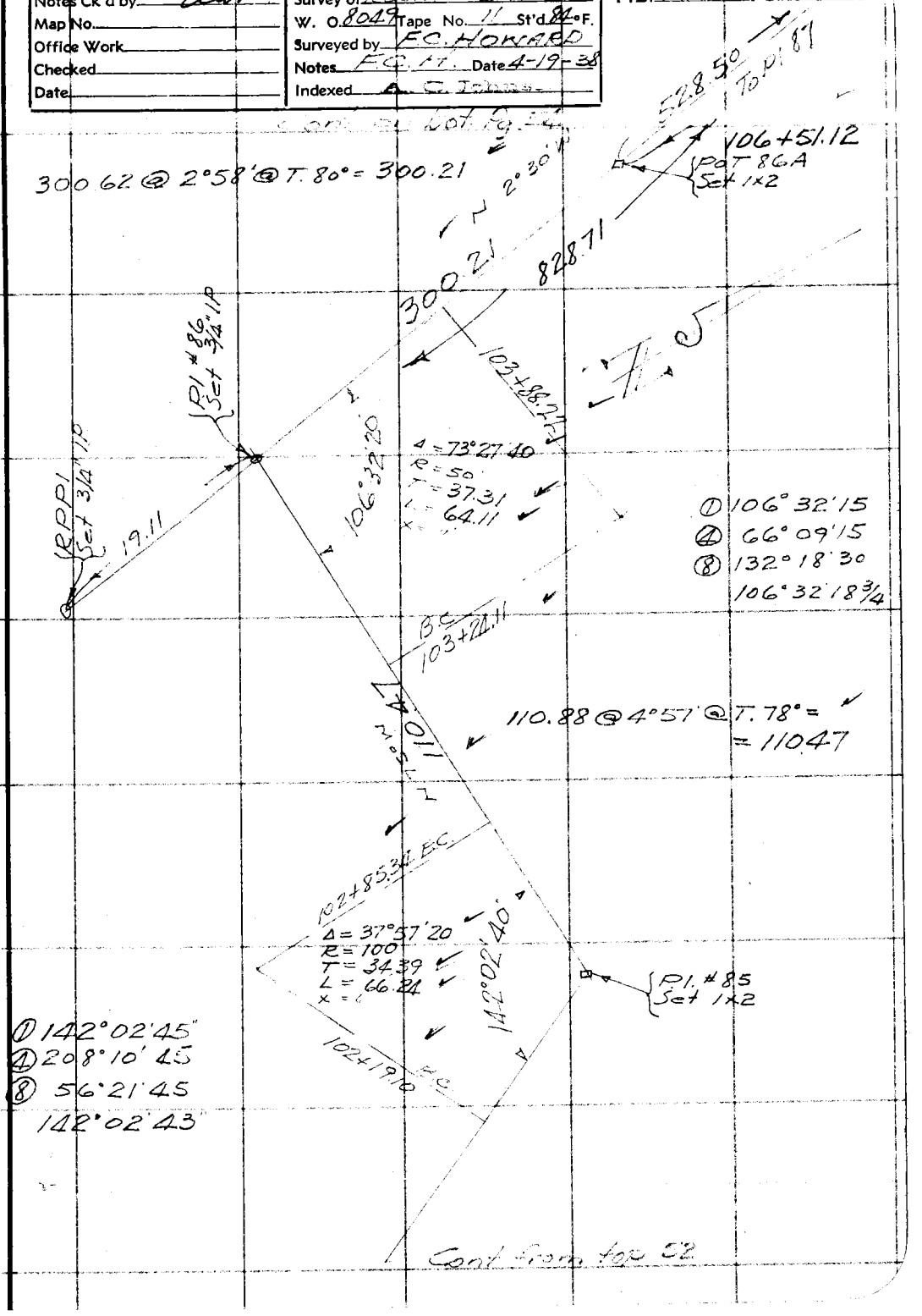
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by aan	Survey of [illegible]
Map No.	W. O. 8049 Tape No. 11 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C. H. Date 4-19-38
Date	Indexed A. C. Johns

F.B. 753 PG. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

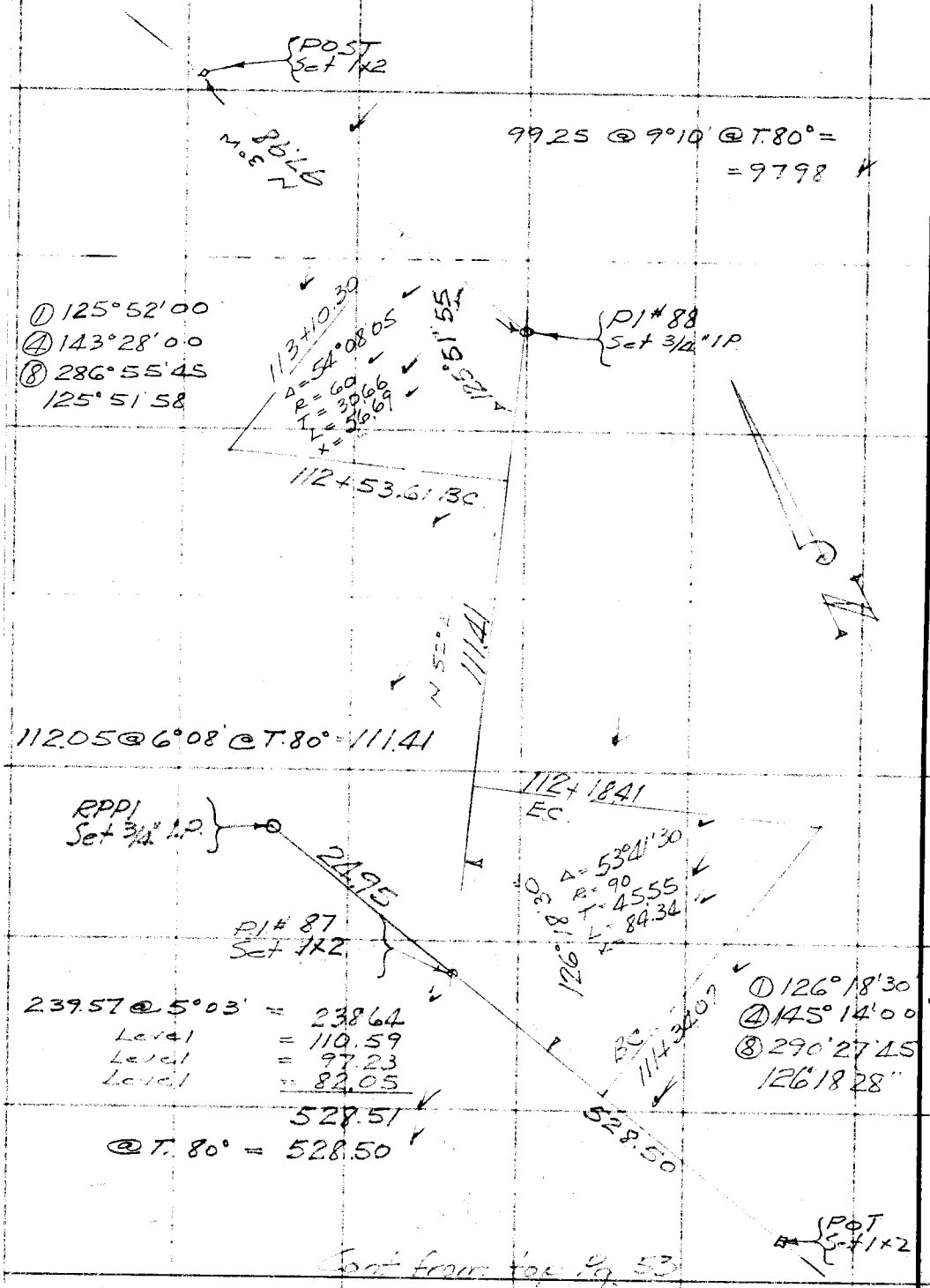
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 753 PG. 54

Cont on bot Pg 55



Cont from top Pg 53

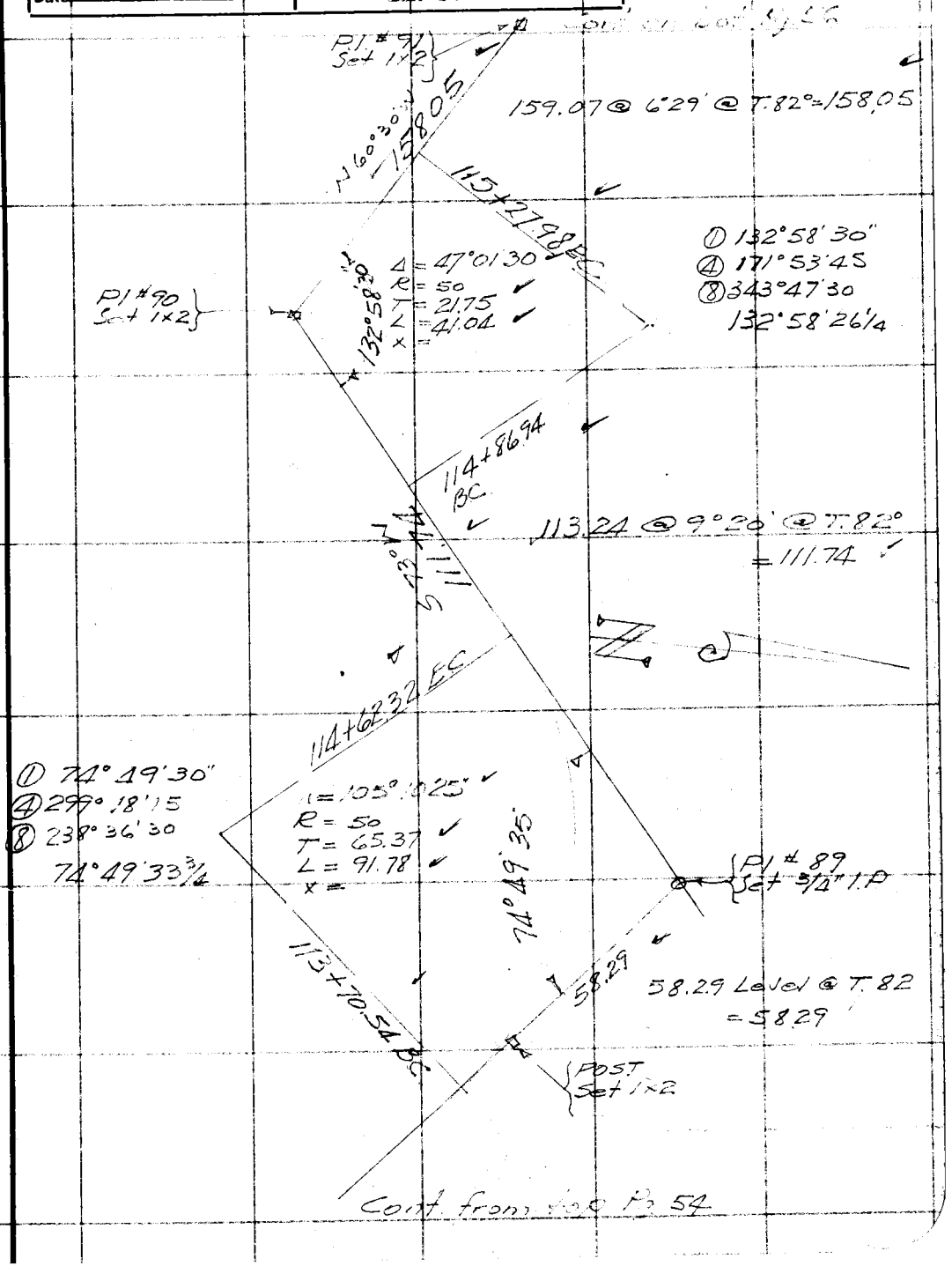
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by aur	Survey of Rocky Peak Ln
Map No.	W. O. 8049 Tape No. 11 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 4-19-38
Date	Indexed A. C. Johnson

F.B. 753 Pg. 55



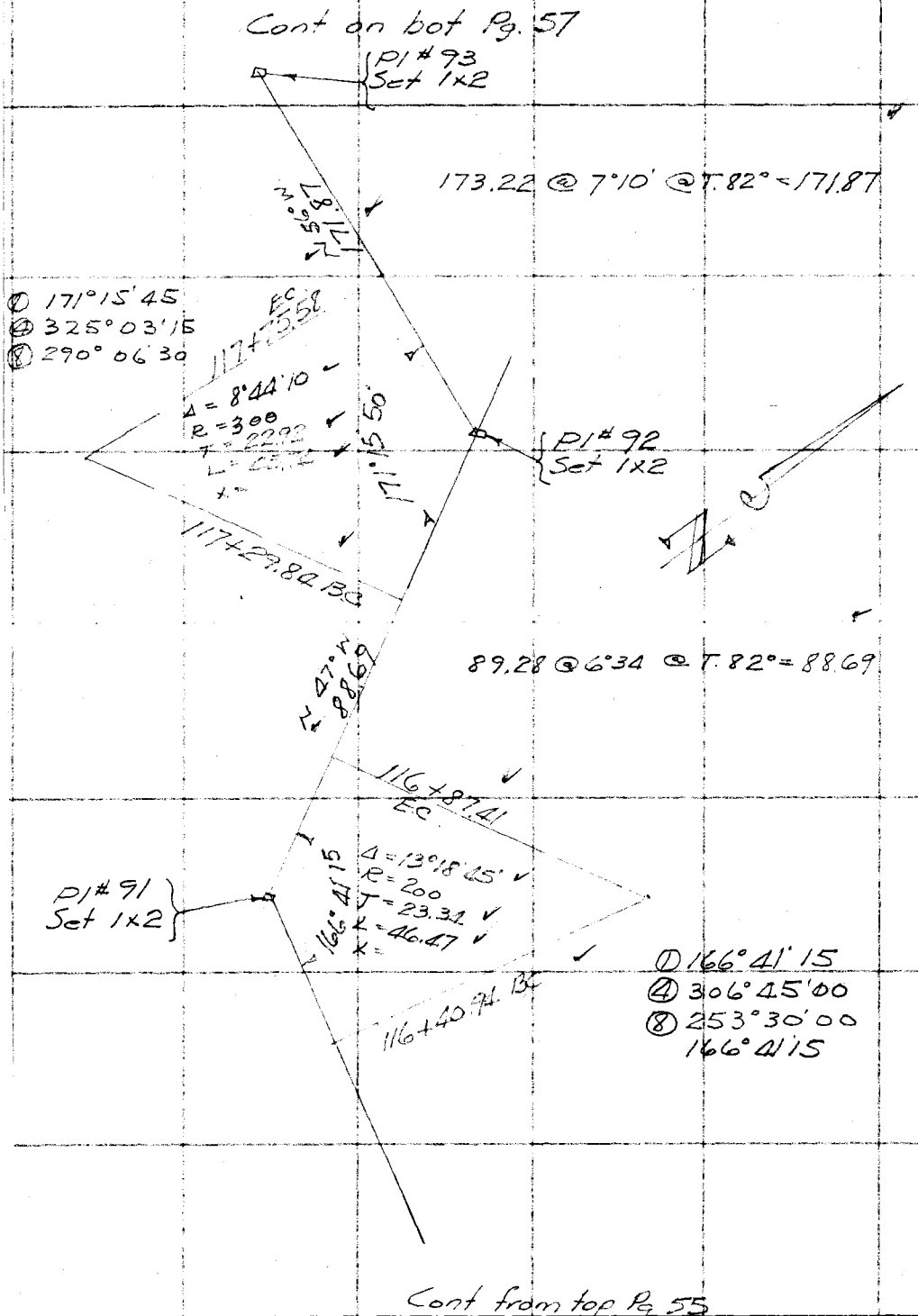
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 753 PG. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

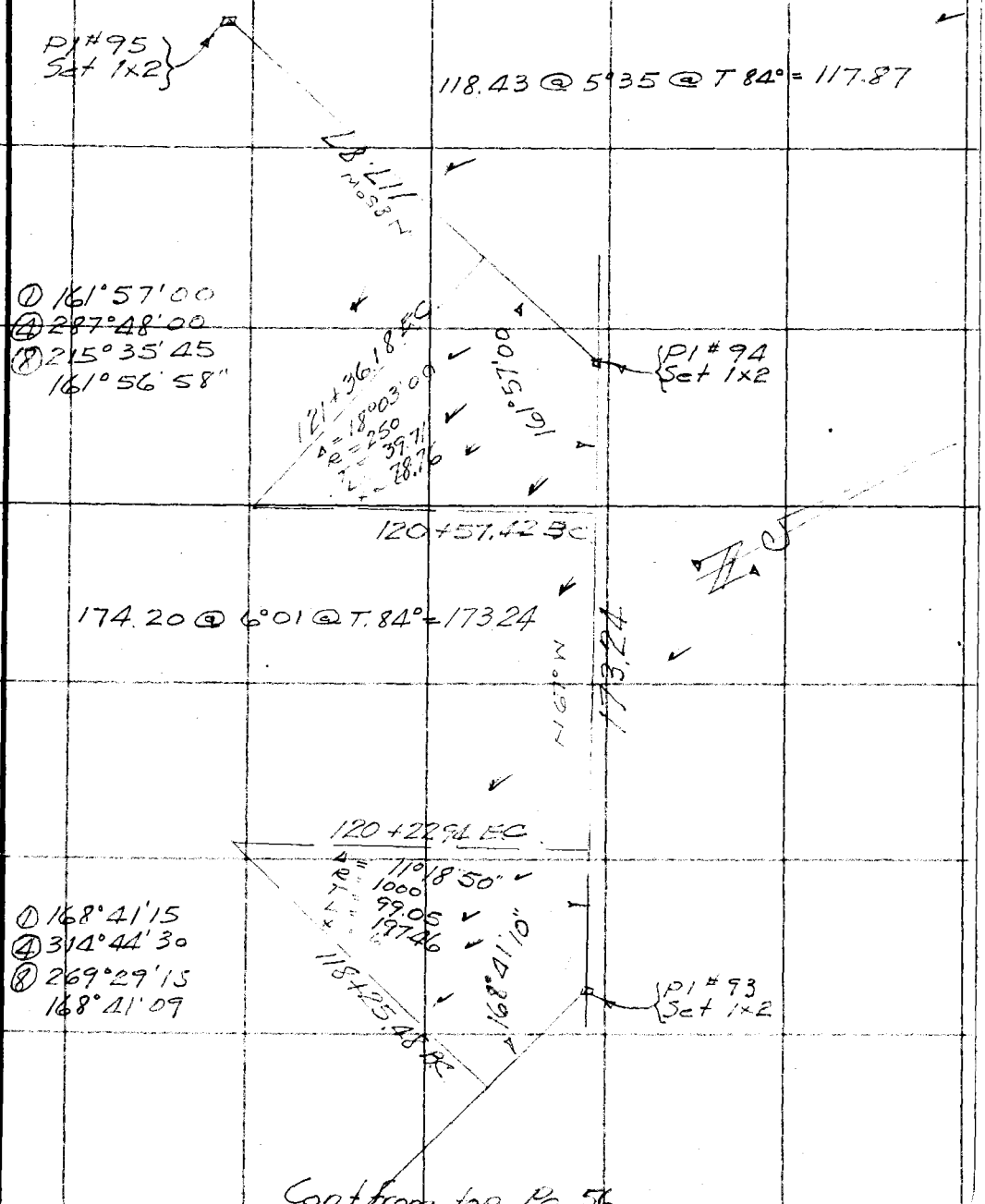
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by aar	Survey of Rocky Peak Lat
Map No.	W. O. 8049 Tape No. 11 St'd 84° F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 4-19-38
Date	Indexed A. C. Johnson

F.B. 753 Pg. 57

Cont on bot Pg. 58



Cont from top Pg. 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

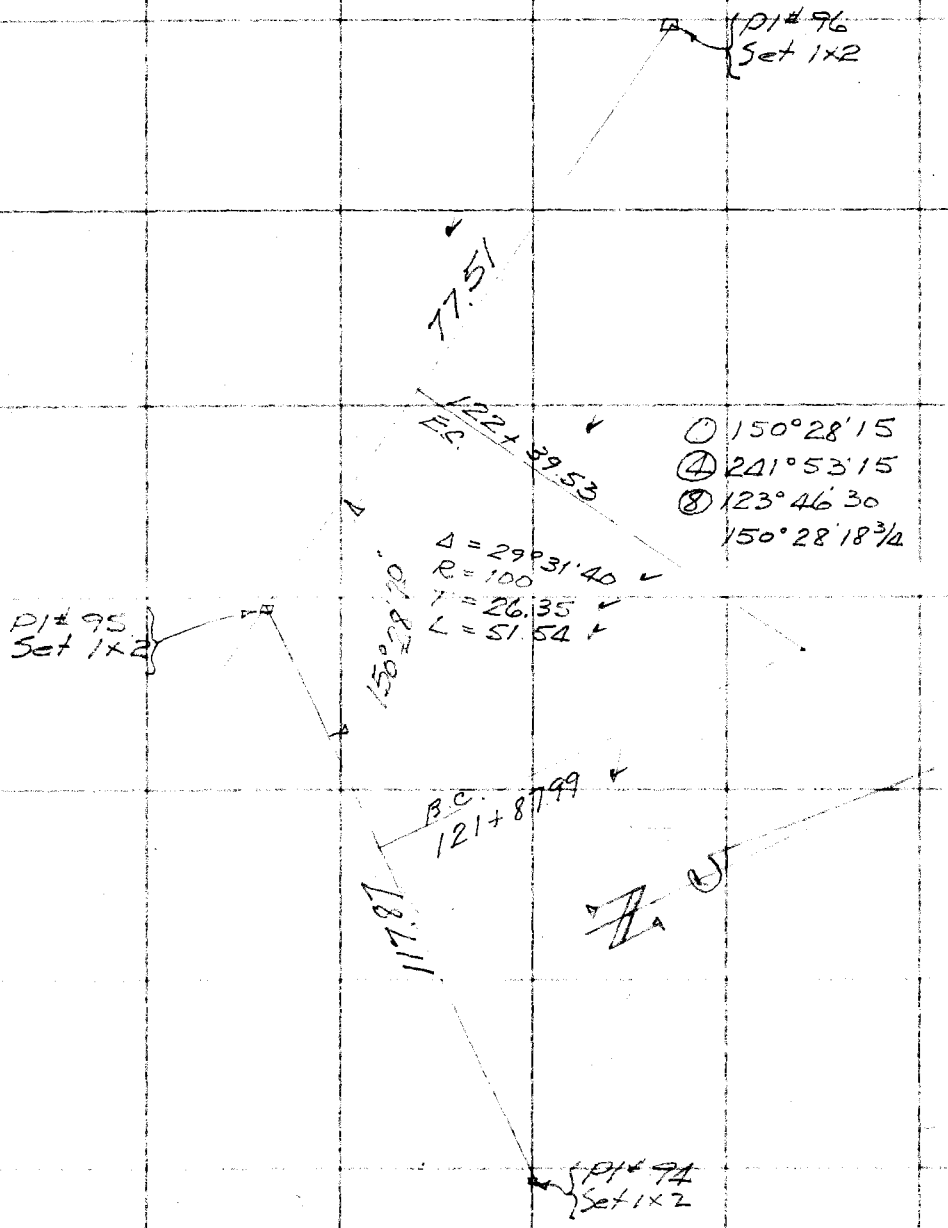
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 753 PG. 58

Cont on bot Pg. 59



Cont from top Pg. 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

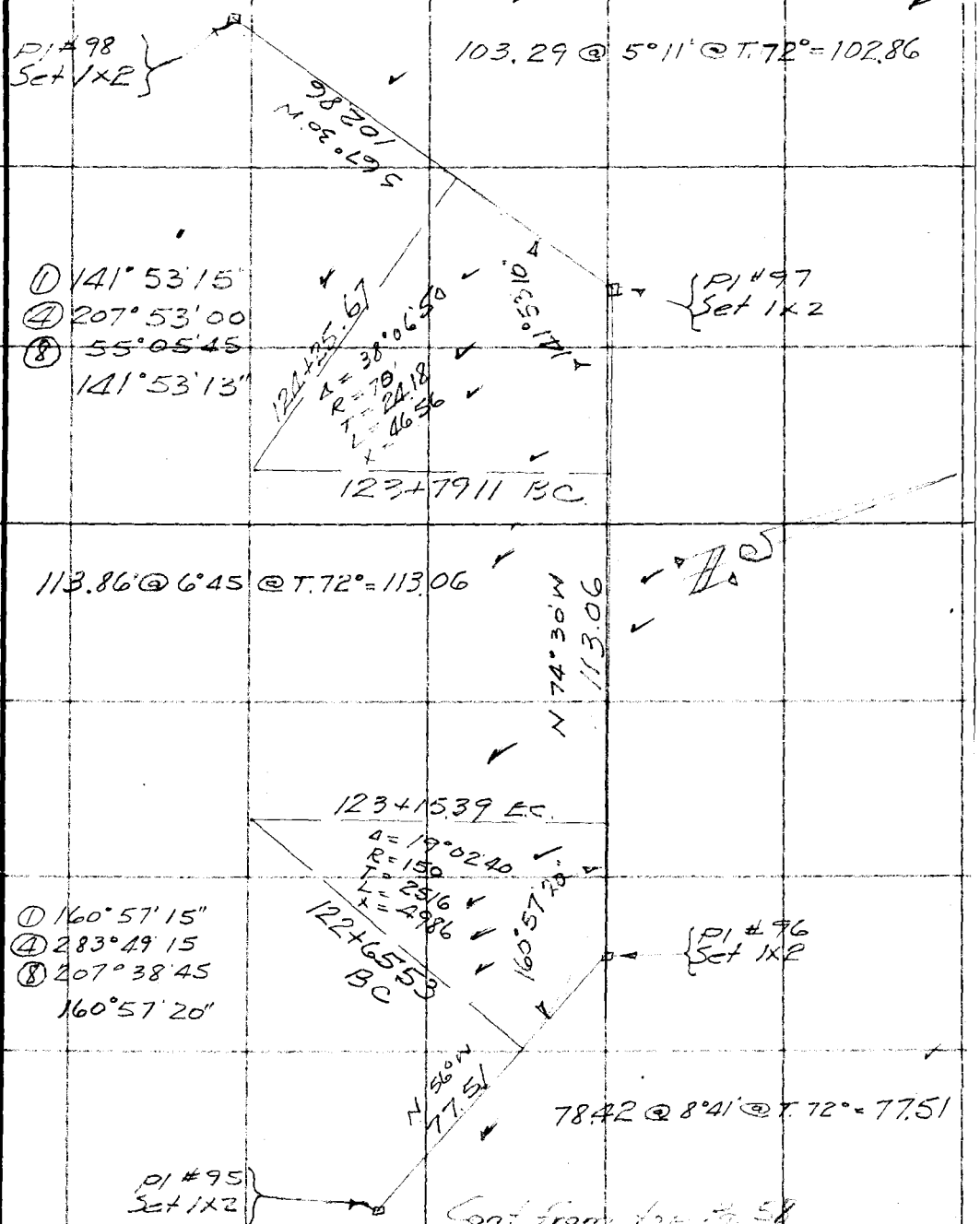
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by aak	Survey of Rocky Peak Laterals
Map No.	W. O. 8049 Tape No. 11 St'd 84° F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 4-6-38
Date	Indexed A. C. Johnson

F.B. 753 PG. 59

Cont on bot Pg 60



Cont from top Pg 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

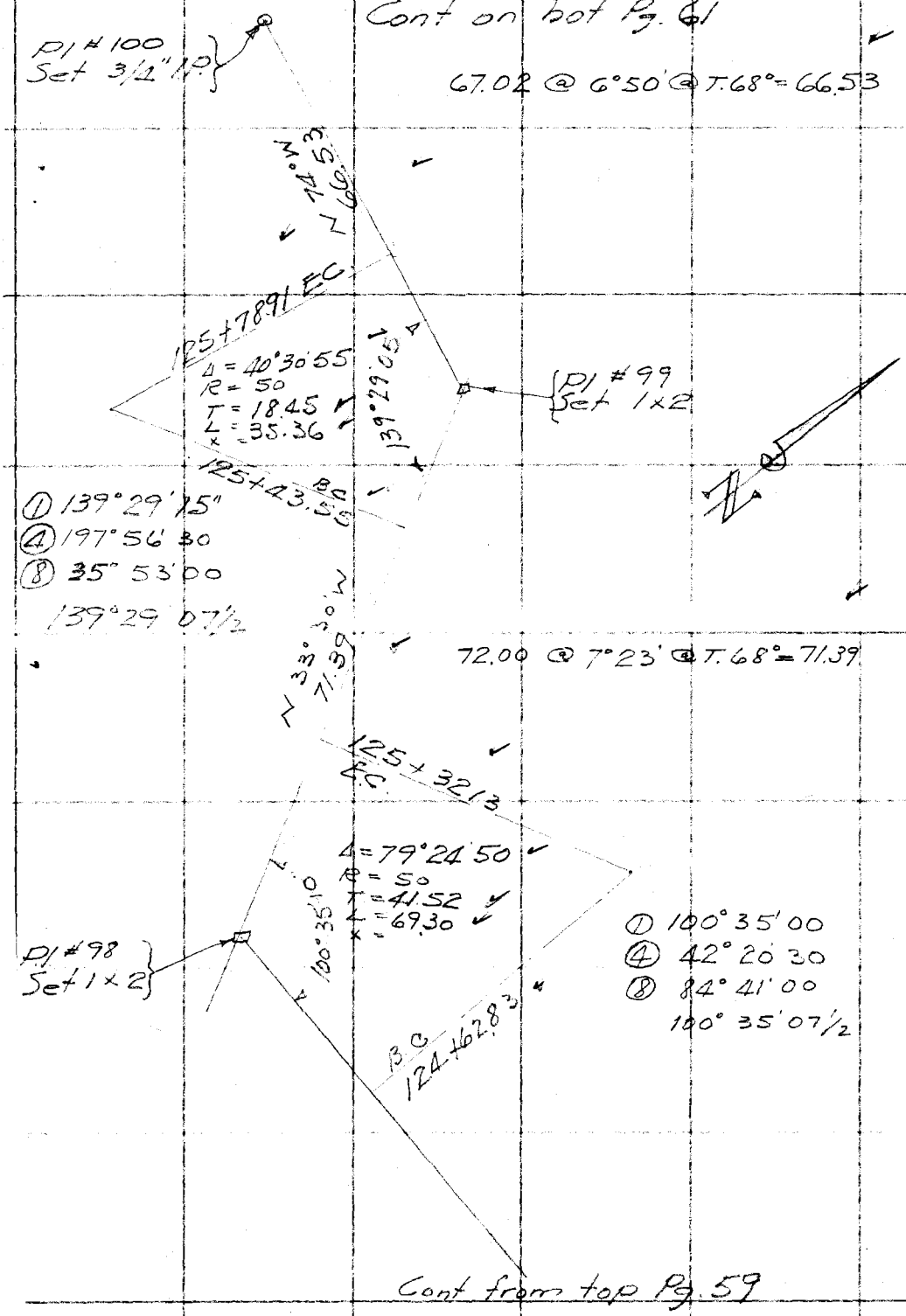
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 753 PG. 60

Cont on bot Pg. 61



Cont from top Pg. 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by aap	Survey of Rocky Peak
Map No.	W. O. 8049 Tape No. 11 St'd 84°F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 4-6-38
Date	Indexed A. C. Johnson

F.B. 753 PG. 61

Cont on bot Pg 61

Level
121.99 @ 6°29' = 56.54
= 121.21
177.75
@ T.66° = 177.73

West 177.73

① 89°42'00
④ 358°47'30
⑧ 357°35'15
89°41'55"

128+34.16 E.C.
Δ = 90°18'05
R = 65'
T = 65.34
L = 102.44
X = 27.17

89°41'55"

P.I. #101
Set 3/4" I.P.

127+31.72 B.C.

181.56 @ 5°22 @ T.68° = 180.74

W 0°30' W
180.74

126+53.85 E.C.

① 106°12'45
④ 64°51'00
⑧ 129°42'00
106°12'45

Δ = 73°47'15
R = 50
T = 37.53
L = 64.39
X =

106°12'45

P.I. #100
Set 3/4" I.P.

B.C.
125+89.46

Cont from top Pg 60

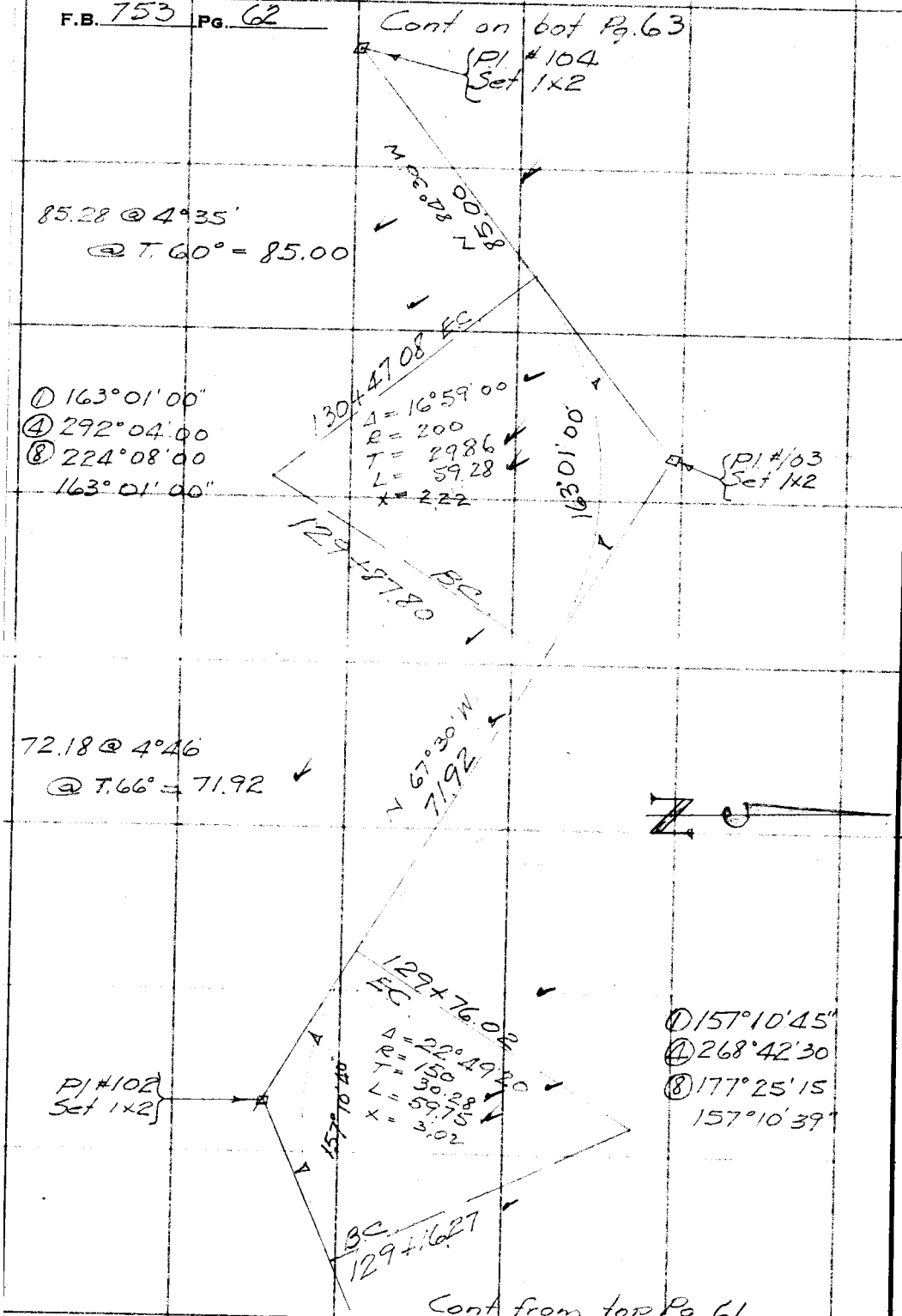
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 62



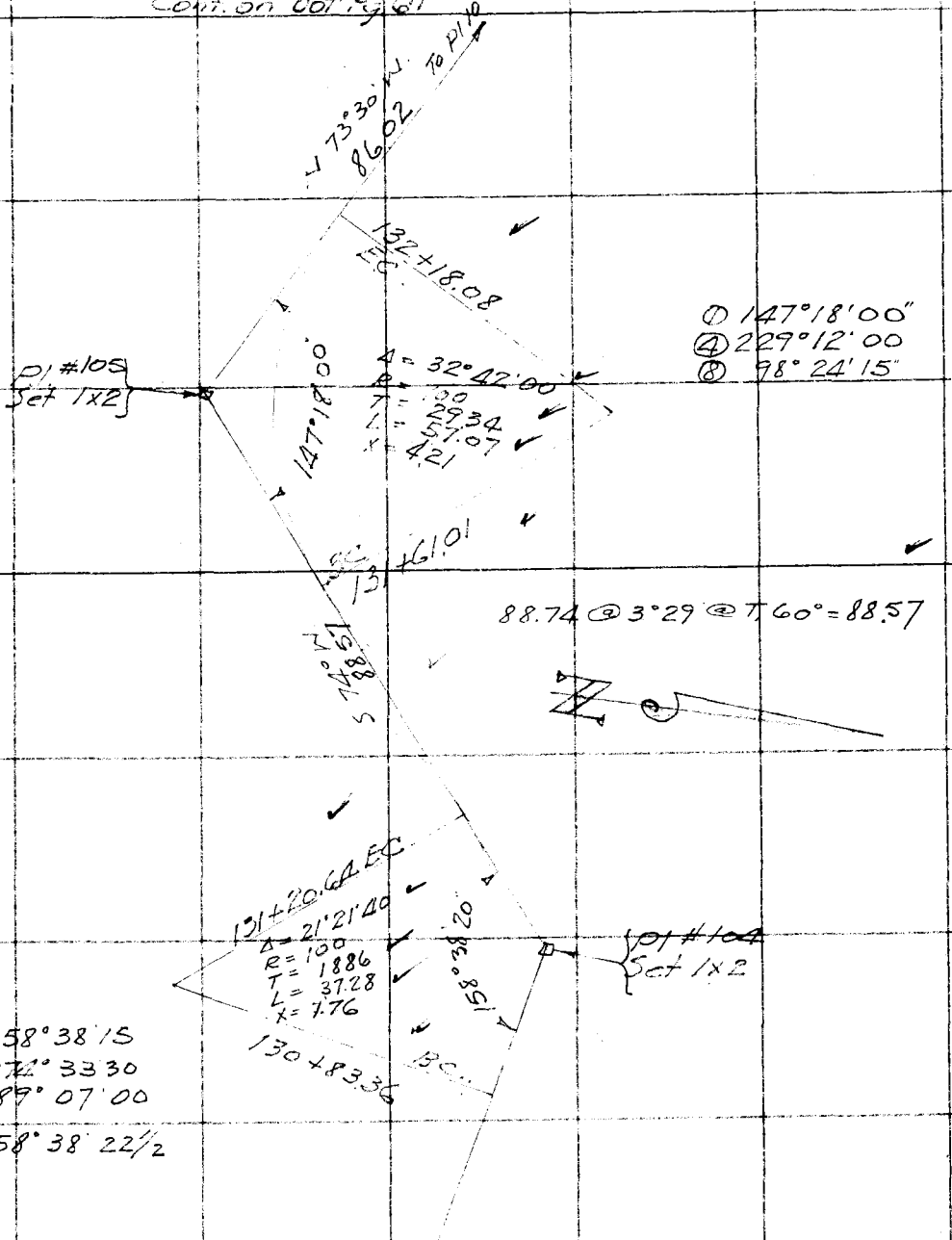
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by *aak*	Survey of *Rocky Peak Lat. Rd.* F.B. *753* Pg. *63*
Map No.	W. O. *8049* Tape No. *11* St'd *84* °F.
Office Work	Surveyed by *F.C. Howard*
Checked	Notes *F.C.H.* Date *4-6-38*
Date	Indexed *A. C. Johnson*

Cont. on bot Pg 61



Cont from top Pg. 62

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

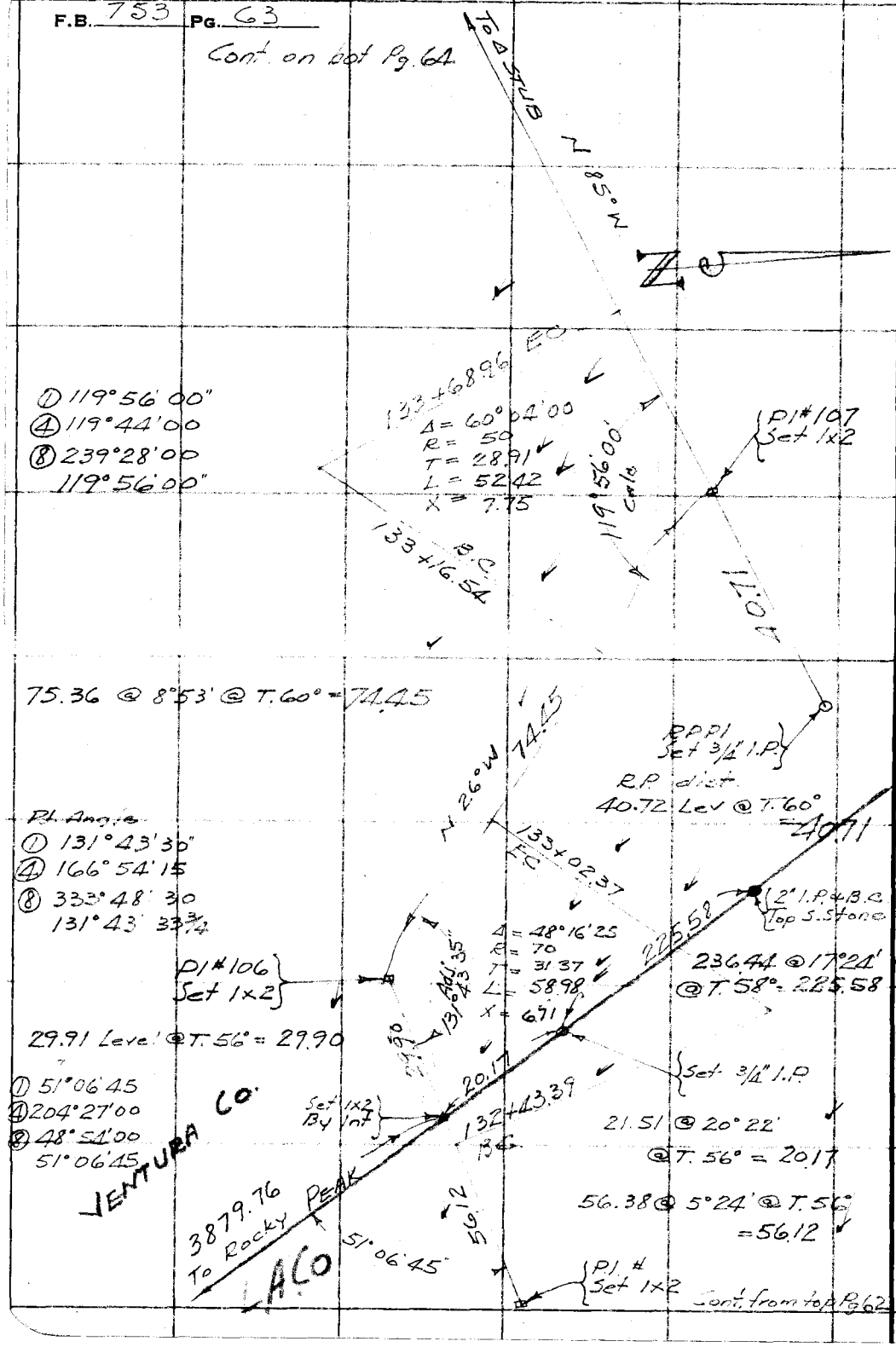
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 63

Cont. on bot Pg. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by aar	Survey of Rocky Peak Lateral F.B. 753 Pg. 65
Map No.	W. O. 8049 Tape No. 11 St'd 84 °F.
Office Work	Surveyed by FC Howard
Checked	Notes F.C.H. Date 4-5-38
Date	Indexed A. C. Johnson

Cont on bot Pg 66

Pl # 110 Set cross in S. Stone

197.28 @ 8°10'
@ T. 58° = 195.25

195.25

① 149°36'15"
④ 238°25'30
⑧ 116°51'00
149°36'22½

135+78.70 EC
Δ = 30°23'35
R = 80
T = 21.73
L = 42.44
x = 2.90

149°36'25

Pl # 109 Set 1x2

135+36.26 BC

99.11 @ 4°06' = 98.86
51.82 @ 9°17' = 51.14
150.00
@ T. 58° = 149.97

Δ STUB FB Pg

13°22'20" Adj

71°30'W

149.97

134+43.19 EC

① 13°22'15
④ 53°29'00
⑧ 106°58'15
13°22'17

Δ = 13°22'20
R = 300
T = 35.17
L = 70.02
x = 24

Pl # 108 Set 1x2

133+73.17 BC

Level = 8.60
60.82 @ 11°02' = 59.70
68.30
@ T. 60° = 68.29

68.29

Pl # 107 Set 1x2

Cont from top Pg 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

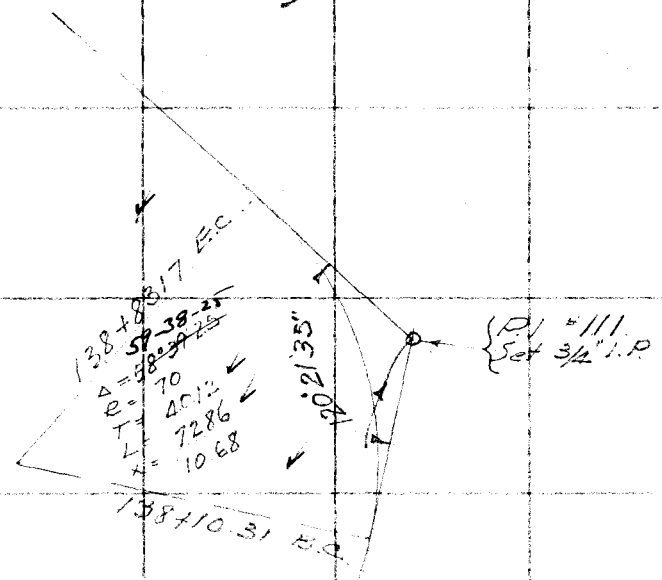
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

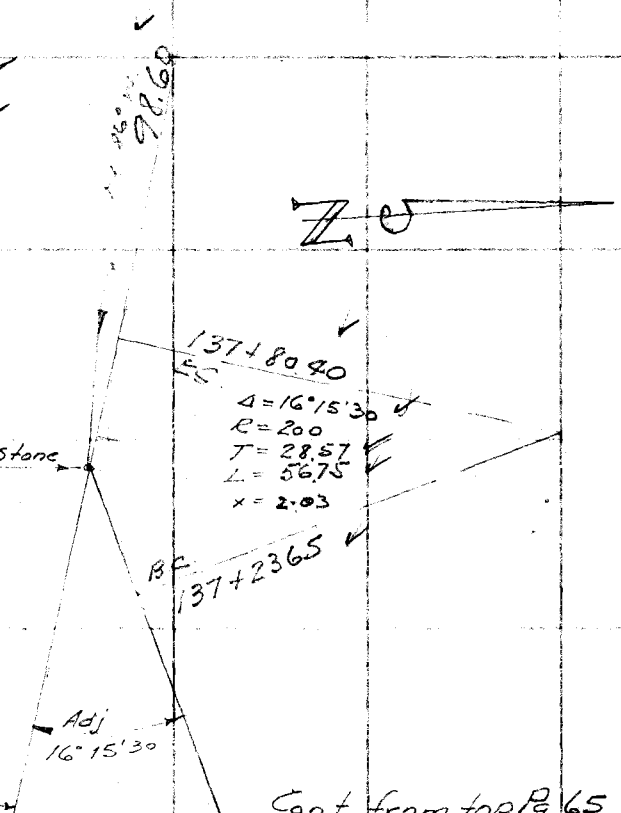
F.B. 753 PG. 66

Cont. on bot Pg. 67

① 120° 21' 30
④ 121° 26' 15
⑧ 242° 52' 45
120° 21' 35"



Level = 61.18
37.60 @ 5°20' = 37.44
98.62
@ T. 58° = 98.60



① 16° 15' 30"
④ 65° 02' 00
⑧ 130° 04' 15
16° 15' 32"

Cont from top Pg. 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

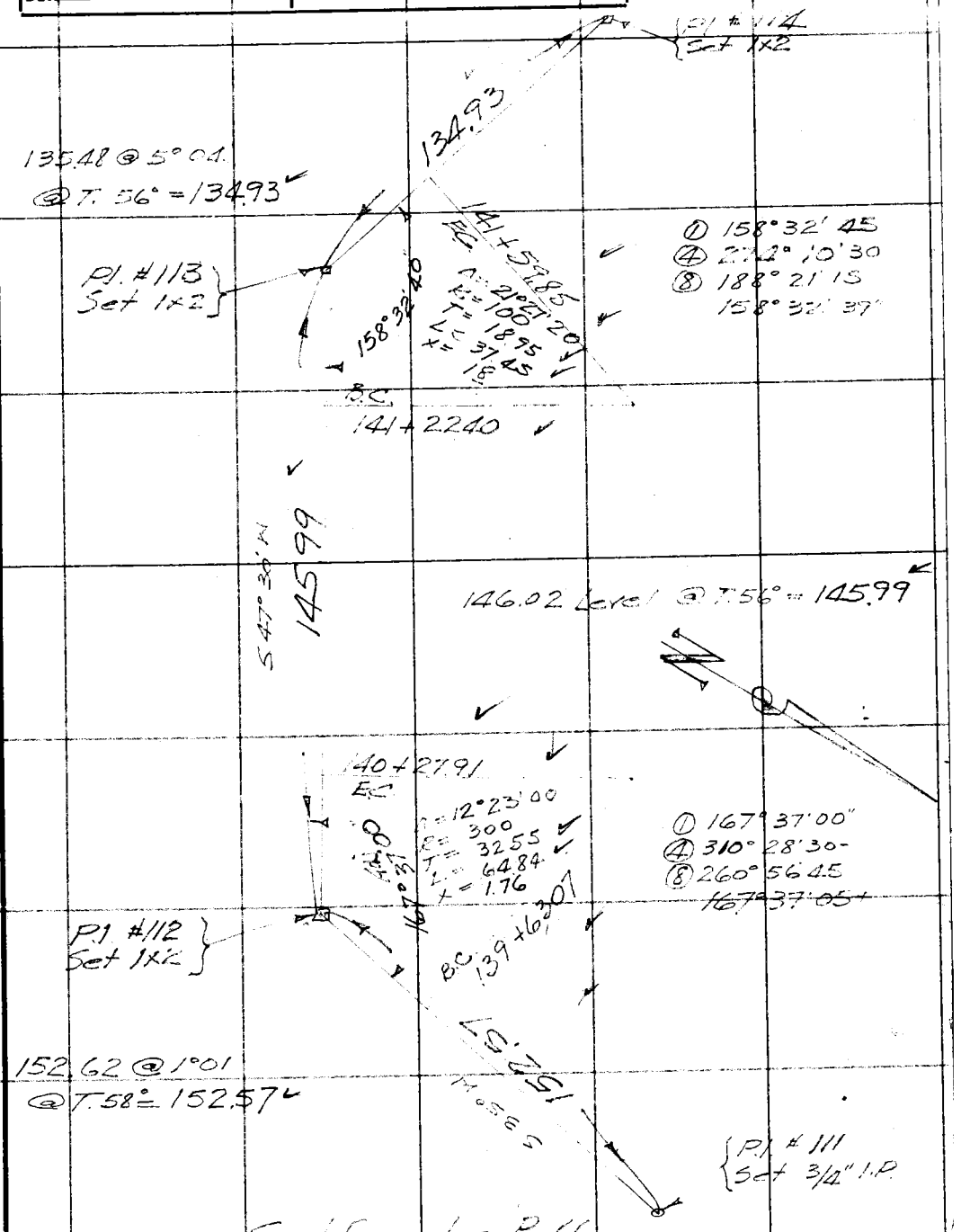
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by [illegible]	Survey of Rocky Peak Lateral
Map No.	W. O. 8094 Tape No. 11 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 4-5-38
Date	Indexed A. C. Johnson

F.B. 753 Pg. 67

Cont on bot. Pg. 68



Cont from top Pg. 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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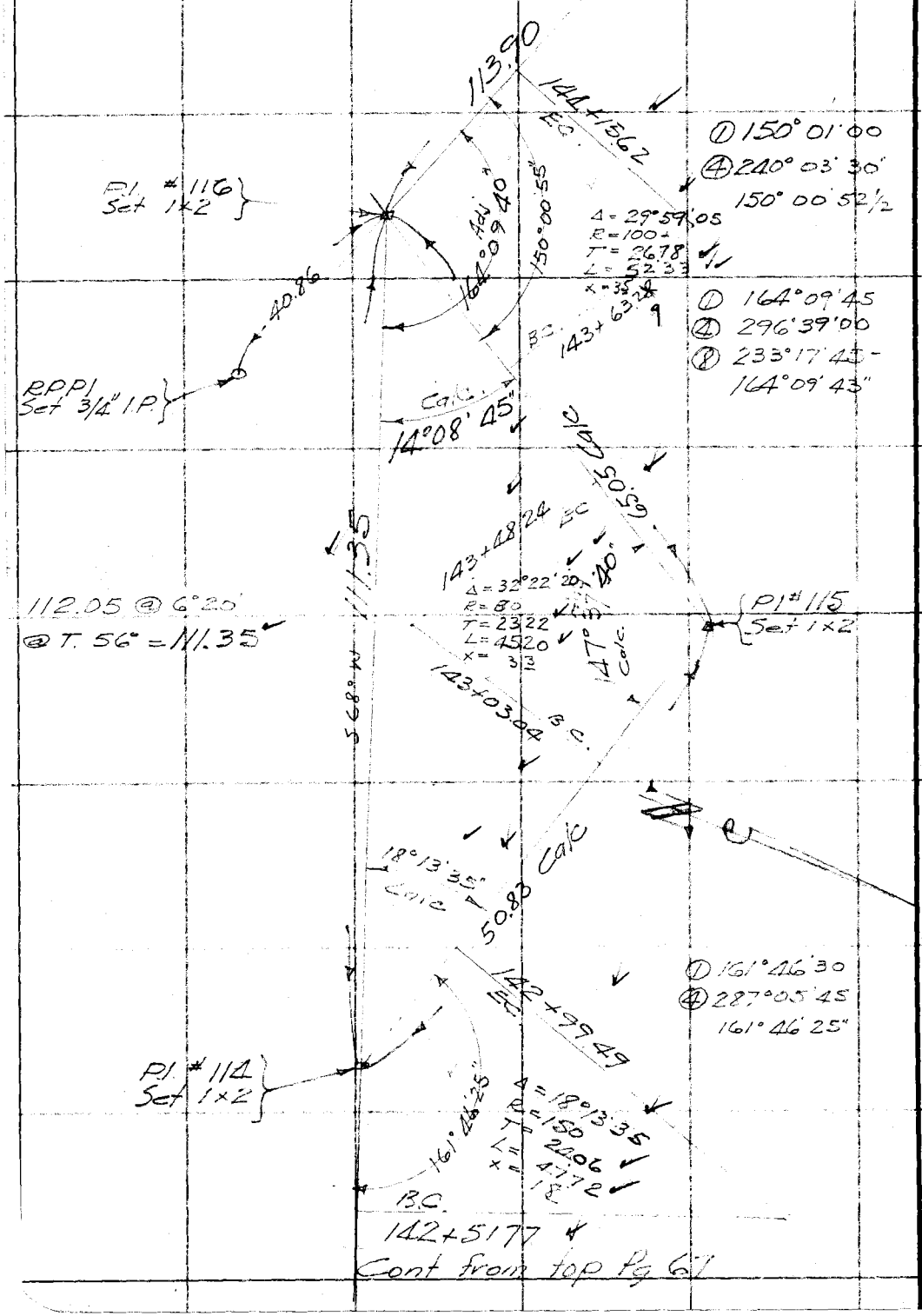
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 753 PG. 68

Cont. on bot. Pg. 67



Cont from top Pg 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

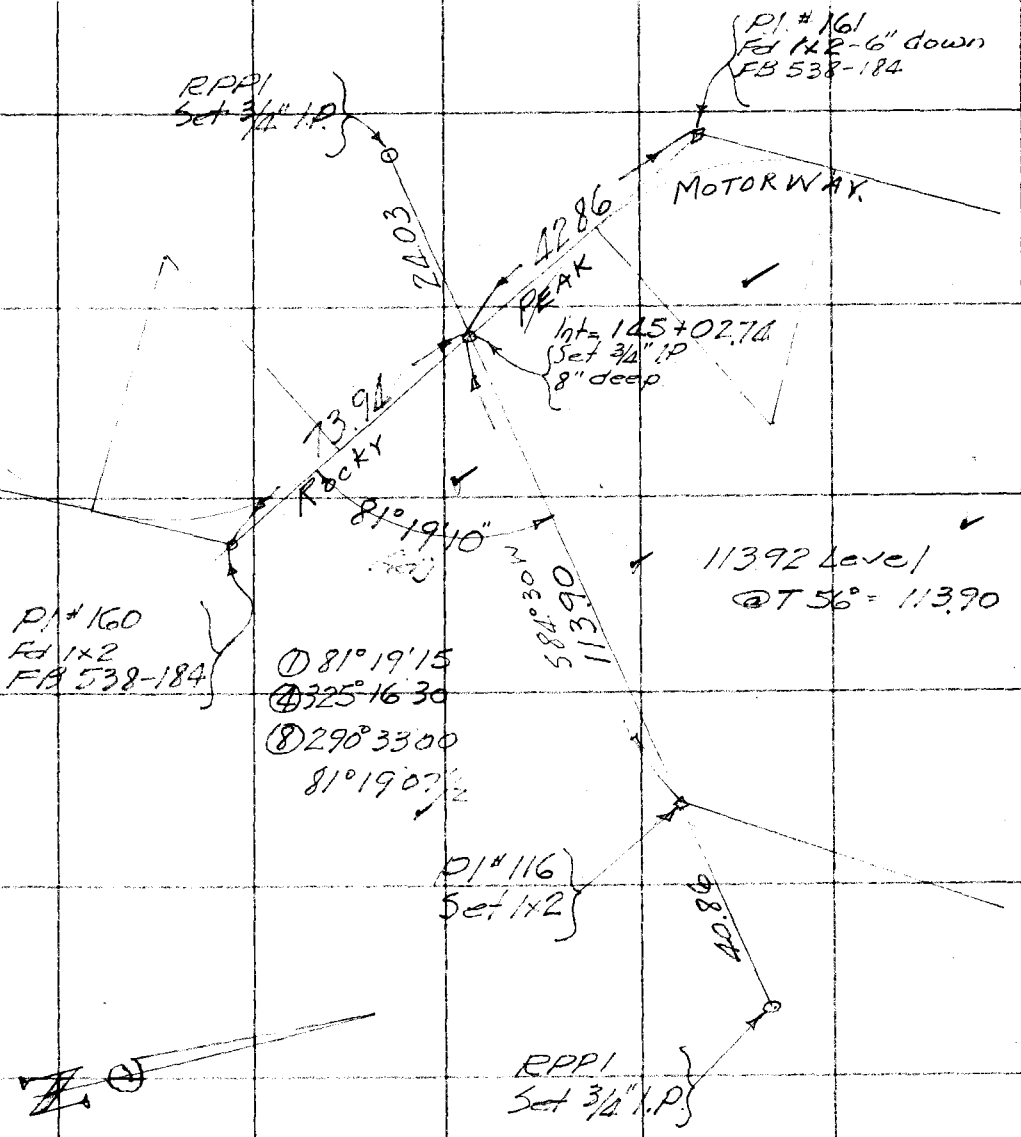
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by: [illegible]	Survey of: [illegible]
Map No.	W. O. 8049 Tape No. 11 St'd 84 °F.
Office Work	Surveyed by: F.C. Howard
Checked	Notes: F.C.H. Date 4-5-38
Date	Indexed: A. C. Johnson

F.B. 753 Pg. 69

END OF SURVEY



Cont. from top Pg. 68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OD HALL OF RECORDS

FORM 247 10M 11-35

F.B. 753 PG. 70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

ROCKY PEAK LATERAL MOTORWAY PROFILE & X-SECTIONS

STATION	B.S.	H.I.	F.S	ELEV.	Grade			
B.M.#4A	3.62	1468.72		1465.10	B.M.#4A	Fd. C.S.W.&T. in crotch 10" Twin oak south of rd. @ entrance to Johnson Estate F.B. 698 Pg 70		
0+00			6.9	61.8	1461.78		GR.	0+00 1461.78
+50			4.5	64.2	65.04		FO 8	
			3.6	651	3' Rt. General Ground.			
1+00 T.P.			0.29	1468.43	68.30 ~~69.93~~ 69.81 1+25		CO 1	
	9.26	1477.69						50' V.C. 1+25 1469.93
+50			6.7	71.0	71.08		FO 1	
2+00			4.3	73.4	73.38		GR	
2+25.90			3.1	746	74.57		GR.	
+40			2.7	75.0	BVC 75.22 ~~76.14~~	C 0.5/6.3	F.0 2	0.9/6.0
+60	Set these		1.7	76.0	7578 ~~77.06~~	C 0.8/6.4	CO 2	C 0.3/6.2
+80			1.2	76.5	75.60 ~~75.96~~	C 1.4/6.7	CO 9	C 1.0/6.5
3+00			1.3	76.4	74.70 EVC	C 2.4/7.2	C-1 7	C 1.7/6.9
+20			3.4	74.3	73.06 BVC	C 3.1/7.6	C-1 2+	C 1.5/6.8
+40 (in washout)			6.6 ~~8.0~~	71.1	71.06	C 2.0/7.0	F-1 4	C 0.4/6.2
			6.8	70.9	3' L&R General Ground ~~69.06~~			
+60			9.7	68.0	69.50 ~~67.06~~		F-1 5	
+80			11.9	65.8	68.82 ~~67.26~~		F-3 0	80' V.C. 3+90 1466.06
4+00			11.0	66.7	69.02 ~~69.06~~		F-2 3	
4+14.50 = 0+00 ahead.			10.1	67.6	69.71		F-2 1	

(Note 4+14.50 = 0+00 See next Pg.

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 753 Pg. 71
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____
Notes ____ Date ____ Indexed ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job. No. ____ Notes ____ Date ____

L.B. 753 P.G. 72

Survey of ____ Survey by C. Johnson Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.	Grade.				
				1465 10	B.M #4A Elev 1465.10 Fd SW a T. in Crotch of 10" Twin Oak So. of Rd at entrance of Johnson F.B. 698 Pg. 70				
	5 63	1470 73							
T.P.			0 67	1470 06	(Note - 0+00 this line = 4+14 50 Per. prec. pg)				
	11 25	1481.31							
0+19.62 B.C.			12 3	690	~~69.35~~ 71.39		F-2 4		
+40			84	72 9	72.06 ← E.V.C. 0+25 52				
					73.80		F-0 9	0+41. = Grade Section	
+55			4 4	76 9	75 60	c 1.2/6 6	C-1 3	c 1.2/6 6	
RPD #1									
T.B.M			0 04	1481.27					SW a T.
	11 78	1493 05							
0+60			10 8	82 3	76 20	—	C-6 1	—	Top rock
"			120	81 1					
0+80			9 1	84 9	78 60	c 4 2/8 1	C 5 4	c 6 4/9 2	0+80 / 1478 60
0+90.17 EC			8 1	85 9	80 62	c 3.7/7.9	C 4 4	c 6 2/9 1	
1+01.96 BC			74	85 7	82 11	c 2 4/7 2	C 3 6	c 5 3/8 7	
1+15			6 8	86 3	84 20	0.0/7 5	C 2 1	c 4 3/8 2	
6' L			8 6	84 5					
1+32.65 EC			6 2	86 9	87 02		F 0 1	0.0/0 3 c 2 8/7 4	Fill on ℄
6' L			8 7	84 4					
+ 50			3 2	89 9	89 80	0.0/0 3	C 0 1	c 2 2/7 1	
6' L			5 7	87 4					

+1200

+1600

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade			
		1493 05						
T.P.			0 35	1492 70				
	10 61	1503 31						
1+72.01 B.C.			8 4	1494 9	93 32	0.0/3 7	C-1 6	C 6 1/9 1 ✓
6' L			10 8	92 5				
1+90			5 7	97 6	95 83	0.0/3 0	C-1 8	C 4 6/8 3
6' L			8 8	94 5				
2+10			4 8	98 5	98 29	0.0/1 0	C-0 2	C 3 0/7 5
Hotel G- 1' L			5 2	98 1				
2+25			3 7	1499 6	1500 14		F0 5	0.0/3 0 C 1.2/6
T.P.			0 23	1503 08				
	11 42	1514 50						
EC 2+44.04	Cut		11 0	1503 5	02 48	C 0 8/6 4	C-1 0	C 2 1/7 1
B.C. +48.58			9 6	04 9	03 04	—	C-1 9	—
+70			6 9	07 6	05 68	C 0 9/6 5	C-1 9	C 3 2/7 6
2+90			4 8	09 7	08 14	0.0/7 0	C-1 6	C 3 2/7 6
6' L			6 5	08 0				
3+10			3 4	11 1	10 61	0.0/3 0	C-0 5	C 4 4/8 2
6' L			5 1	09 4				
3+30			1 0	13 5	13 07	0.0/2 5	C-0 4	C 3 4/7 7
6' L			2 7	11 8				

1+80
1494 60

+16.00

+12.00

(Yardage calc by T.J. Stevenson and checked by Timmons
Completed 7-12-38

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L. B. 753 Pg. 73

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade		
		1514 50					
T.P. (3+30)			0 99	1513 51	13 07	— C-0 4	—
	12 16	1525 67					
3+45			9 9	15 8	14 92	0.0/1.7 C 0 9	C 26/7 3
6 L			11 6	14 1			
3+62 10 E.C.			8 0	17 7	17 02	0.0/0 5 C-0 7+	C 2 8/7 4
6 L			9 4	16 3			
3+81 10 B.C.			4 4	21 3	19 36	0.0/8 5 C-1 9	C 2 7/6 4
3+95			2 5	23 2	21 07	0.0/12 0 C-2 1	C 2 3/7 2
4+10 (TP)			1 02	1524 65	22 92	0.0/8 5 C-1 7+	C 2 1/7 1
	11 89	1536 54					
4+25			10 6	25 9	24 77	0.0/8 0 C-1 1	C 2 0/7 0
+39 96 E.C.			9 3	27 2	26 61	0.0/2 0 C-0 6	C 1 3/6 7
+42 90 B.C.			9 0	27 5	26 97	— C-0 5+	—
6 L			10 3	26 2			
+60			7 2	29 3	29 08	0.0/0 5 C-0 2	C 2 4/7 2
6 L			8 2	28 3			
+75			4 7	31 8	30 92	0.0/2 7 C-0 9	C 5 0/8 5
6 L			6 5	30 0			
+90			2 5	34 2	32 77	0.0/3 0 C-1 2	C 5 8/8 9
6 L			5 0	31 5			

+12 00

5+00
1533 00

L.B. 753 P.G. 74

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade		
		1536 54					
5+02 75 E.C.			2 6	33 9	34 36		F.0 5 - 0.0/1.0 C 4 1/8 1
T. P.			0 46	1536 08			
	11 85	1547 93					
5+15			9 5	38 4	35 95	0.0/4.0	C-2 4+ C 54/8 7
6 L			12 9	35 0			
5+41 35 B.C.			7 3	40 6	39 38	0.0/4.0	C-1 2 C 61/9 1
6 L			9 9	38 0			
5+60			3 6	44 3	41 80	0.0/5.0	C-2 5 C 60/9 0
6 L			6 6	41 3			
T. P.			0 37	1547 56			
	10 98	1558 54					
+80			10 0	48 5	44 40	0.0/9.0	C-4 1 C 64/9 2
6 L			12 5	46 0			
6+00			9 9	48 6	47 00	0.0/4.5	C-1 6 C 44/8 2
6+20			9 4	49 1	49 60		F-0 5 0.0/1.0 C 20/7 0
6+40			4 0	54 5	52 20	0.0/8.5	C-2 3 C 53/8 7
6 L			6 0	52 5			
+55			2 4	56 1	54 15	0.0/6.0	C-2 0 - C 48/8 4
6 L			3 5	55 0			

+12 00

+13 00

5+00
1533 00

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L. B. 753 PG. 75

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job. No. ____ Notes ____ Date ____

L.B. 753 P.G. 76

Survey of ____

Survey by C. Johnson

Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.				
		1558 54			El Gr	Left	℄	Right
6+69 60 EC			0 9	57 6	56.05	00/4 1	C 1 5	C 4 8/8 4
6 L			3 3	55 2				
T.B.M.			0 94	1557.60	Set 3/4" I.P. 20'± N. of Sta 6+20			
	3 53	1561 13						
6+85 (T.P)			1 40	1559 73	58.05	00/4 0	C 1 7	C 4 5/8 3
	11 67	1571 40						
7+00			9 9	61 5	60.00	00/3 5	C 1 5	C 5 1/8 6
6 L			12 4	59 0				
7+12 64 BC			9 1	61 6	61.64	Gr. /00	Gr.	C 3 9/7 5
7+14 88 R			9 7	61 7				
7+25			7 5	63 4	63.25	00/3 3	C 0 7	C 4 1/8 1
7+41 72 EC			4 5	66 9	65.43	00/3 0	C 1 5	C 5 0/8 5
6 L			7 7	63 7				
+60			1 9	69 5	67.80	00/3 7	C 1 7	C 6 1/9 1
6 L			5 1	66 3				
T.P			0 39	1571 01				
	11 52	1582 53						
7+80			7 6	74 9	70.40	00/5 0	C 4 5	C 8 7/10 4
6 L			12 2	70 3				

+13.00%

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	El. Gr.	Left	℄	Right
		1582 53						Gr. Brk 8+00 Elev. 1573.00
8+01 47 B.C			6 8	75 7	73.17	00/3 7	C 2 5	C 7 6/9 8
8+10			8 0	74.5	74 13	00/1 0	C 0 4	C 6 0/9 0
+20			5 8	76 7	75.27	00/2 4	C 1 4	C 7 2/9 6
8+39.91 E.C.			1 6	80 9	77.52	00/5 5	C 3 4	C 10 6/11 3
6L			6 0	76.5				
+55			1 5	81.0	79 23	00/2 6	C 1 8	C 8 0/10 0
+65			3 7	78.8	80 37		F 1 6	00/2 5 C 3 0/7 5 F. 1 0 ℄
T.P.			0 23	1582 25				
	11 79	1594 04						
8+80			11 0	83.0	82.07	00/1 5	C 0 9	C 8 0/10 0
99 73 B.C.			8 6	85.4	84 30	00/2 2	C 1 1	C 6 1/9 1
6L			11 7	82.3				
9+15			6 4	87.6	86.03	00/4 3	C 1 6	C 5 4/8 7
+35			3 7	90.3	88.30	00/5 5	C 2 0	C 6 2/9 1
6L			6 5	87.5				
+50 23 E.C			1 6	92.4	90.03	00/4 2	C 2 4	C 7 8/9 9
6L			4 9	89.1				
T.P.			0 67	1593 37				
	12 09	1605 46						

+11.3333%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 753 PG. 77
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		Left	℄	Right
		1605 46						
9+71 33 B.C			10 3	1595.2	92.42	00/4 3	C 2 8	C 8 0/10 0
6 L			14 3	91.2				
9+90			9 7	95.8	94.53	00/2 5	C 1 3	C 6 6/9 3
10+05			11 1	94.4	96.23		F 1 8	00/2 5 C 2 3/7 2
G 5 5 R			9 0	96.5				
10+10			7 5	98.0	96.80	00/1 7	C 1 2	C 8 1/10 1
+30			2 4	1603.1	99.07	00/7 3	C 4 0	C 12 2/12 1
+48 40 EC			2 2	03.3	1601.15	00/4 0	C 2 2	C 7 9/10 0
G. 4 5 L			4 2	01.3				
+70 T.P.			0 90	1604.56	03.60	0.0/2 3	C. 1 0	C 8 5/10 3
	11 36	1615 92						
+80			10 0	05.9	04.73	0.0/2 6	C 1 2	C 7.1/9 6
+90			6 0	09.9	05.87	0.0/7 0	C 4 0	C 6.4/9 2
11+00			7 6	08.3	1607.00	0.0/4 0	C 1 3	C 4.5/8 3 11+00 Gr. Break El. 1607.00
6 L			10 0	05.9				
11+15			9 7	06.2	08.67		F 2 5	0.0/6 7
+35			5 6	10.3	10.90		F 0 6	0.0/1 3 C 1.6/6 8
6 L			7 7	08.2				
+55			1 5	14.4	13.13	0.0/7 7	C 1 3	C 2 6/7 3
+64 G 7 0 L			2 1	13.8				

+11.33 33%

+11.15%

Changed

L.B. 753 P.G. 78

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		1615 92						
B.M. #2			1 35	1614 57	Set 3/4 I P 25' Rt. of Sta. 11+15			
	6 99	1621 56						
11+75			3 9	17 7	15.36	0.0/12.0	C 2 3	C 3.6/7 8
12+00			6 0	15 6	18.15		F 2 6	0.0/5 4
+20			0 4	21 2	20.38	0.0/2 2	C 0 8	C 4 1/8 1
6' L			2 8	18 8				
T.P (+20)			0 44	1621 12				
	11 47	1632 59						
12+40			9 7	22 9	22.61	0.0/0 5	C 0 3	C 3 5/7 8
6 L			12 3	20 3				
+47			11 4	21 2	23.39		F 2 2	0.0/5 0
12+52 74 BC			7 5	25 1	24.03	0.0/2 8	C 1 1	C 1.6/6 8
6 L			9 1	23 5				
+70			5 0	27 6	25.95	0.0/7 0	C 1 6	C 3.4/7 7
+80			3 3	29 3	27.07	0.0/6 5	C 2 1	C 4 0/8 0
G 7 5 L			5 6	27 0				
12+93.03 EC			3 6	29 0	28.62	0.0/1 0	C 0 4	C 2 3/7 2
6 L			5 9	26 7				
13+05			3 2	29 4	29.86		F 0 5	0.0/2 0 C 1 4/6 7

+ 11.15%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 753 Pg. 79
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job. No. ____ Notes ____ Date ____

L.B. 753 P.G. 80

Survey of ____ Survey by A. C. Johnson Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.				
		1632 59						
T.P.			0 65	1631 94				
	11 79	1643 73						
13+20			10 7	330	31.53	0.0/2°	C1 5	C 25/73
6L			13 7	300				
+28			12 7	310	32.42		F1 4	0.0/5°
+50			7 6	361	34.87	0.0/5 5	C1 2	C 31/76
6L			8 8	349				
+75			3 8	349	37.66	0.0/5 3	C2 2	C 48/84
6L			6 1	376				
+90			3 7	400	39.33	0.0/11	C0 7	C 45/83
14+10			0 9	428	41.56	0.0/16	C1 2	C 42/81
6L			3 8	349				
T.P.			0 88	1642 85				
	12 06	1654 91						
+23 6 4° L			11 9	430				
+25			10 8	441	43.24	0.0/32	C0 9	C 42/81
14+41 21 B.C.			10 6	443	45.04		F0 7	0.0/16 C 23/72
+50			11 5	434	46.02		F2 6	0.0/5°
+65			7 7	472	47.70		F0 5	0.0/6°
6L			7 8	471				

+11.15%

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.					
		165491							
14+80			4 5	504	49.37	0.0/2 8	C 1 0	C 3.0/7 5	Gr Break 14+80
14+89 98 EC			2 7	522	50.77	0.0/2 7	C 1 4	C 6.0/9 0	Elev. 1649.37
6L			5 3	496					
15+10			0 6	543	53.57	0.0/3 0	C 0 7	C 3.5/7 8	
6L			1 9	530					
T.P.			0 42	1654 49					
	11 21	1665 70							
15+20			9 2	565	54.81	0.0/6 0	C 1 7	C 3.8/7 9	40' VC.
+40			7 3	584	56.86	0.0/7 5	C 1 5	C 2.8/7 4	V.P.I 15+30
6L			8 2	575					Elev. 1656.37
+50			6 5	592	57.71	0.0/9 5	C 1 5	C 3.6/7 8	
+65			6 3	594	58.72	0.0/2 7	C 0 7	C 1.7/6 9	
6L			7 6	581					
+75			8 1	576	59.43		F 1 8	0.0/6 0	40' V.C.
+95			7 3	584	61.41	—	F 3 0	—	V.P.I 15+90
16+10			4 1	61.6	63 00		F 1 4	0.0/4 0 C 1.3/6 7	Elev 1660.40
6L			5 1	60.6					
T.P.			0 49	166521					
	11 73	1676 94							

+14.00%

+6.7167%

+13.00%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 753 Pg. 81

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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L.B. 753 P.G. 82 | Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Survey of ____ Date ____ Date ____ X-Sec. No. ____
Survey by A. C. Johnson Notes ____ Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S	ELEV.				
		1676 94						
16+25 61 BC			11 5	654	65.03	0.0/35	C0 4	C 1.8/69
6L			14 3	626				
+40			11 1	658	66.90	—	F1 1	0.0/33 C 2.9/75
6L			13 4	635				
+55			9 4	675	68.85		F1 3	0.0/60
6L			9 8	671				
+70			7 2	697	70.80		F1 1	0.0/60
6L			8 1	688				
+85			4 7	722	72.75		F0 6	0.0/60
6L			5 6	713				
17+00			1 7	732	74.70	0.0/30	C0 5	C 1.0/65
6L			2 5	744				
T.P.			0 70	1676 24				
	11 99	1688 23						
17+15			9 3	789	76.65	C 1.2/66	C2 2	C 1.7/69
+30			6 6	816	78.60	C 2.9/75	C3 0	C 2.1/71
+45			4 7	835	80.55	C 6.8/94	C2 9	C 2.1/71
+61 38 E.C.			2 8	854	82.68	C 4.9/85	C2 7	C 1.7/69
6' R.			3 7	845				

+13.00%

ON LOOP
0.8 above Grade

Gr. Break 17+70
Elev. 1683.80

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.				
		1688 23						
T. P.			0 79	1687 44				
	11 16	1698 60						
B.M. #3			0 79	1697 81 ✓	Fd. 3/4 I.P. Marked R.P. Radii Pt.			
	5 25	1703 06						
17+81 56 B.C.			17 1	86 0	85 36	C 22/71	C 0 6	0.0/23
6 R.			18 7	84 4				
18+00			16 1	87 0	87 85	C 08/64 00/12	F 0 8	—
6 R			17 5	85 6				
18+26 10 EC			10 9	92 2	91.37	C 1.6/68	C 0 8	C 0.6/63
+40			8 5	94 6	93.25	C 20/70	C 1 4	C 32/76
+60			6 8	96 3	95 95	C 24/75	C 0 3	0 0/10
6 R			8 3	94 8				
+80			3 7	99 4	98.65	C 23/72	C 0 8	0.0/15
6 R			6 3	96 8				
+97 31 B.C.			1 8	01 3	1700 99	C 23/72	C 0 3	0.0/10
6 R			3 2	99 9				
T.P.			0 35	1702 71				
	11 90	1714 61						
19+10			11 3	03 3	02.70	C 1.5/68	C 0 6	0.0/30

+13.50%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 753 PG. 83
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job. No. ____ Notes ____ Date ____
L.B. 753 P.G. 44
Survey of ____
Survey by A. C. Johnson
Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.					
		1714 61							
19+28 43/E			9 2	1705 4	05.19	C 17/69	CO 2	0.0/05	
GR			10 3	04 3					
19+40			7 3	07 3	06.75	C 20/70	CO 5	0.0/10	
GR			8 7	05 9					
+59 68 BC			5 5	09 1	09.41	C 14/66	0.0/10 FO 3	0.0/6	
GR			6 0	05 6					
+70			3 4	11 2	10.80	C 14/67	CO 4	C 10/65	Cut ℄
T.P.			0 21	1714 40					
	11 42	1725 82							
19+94 25 EC			1.0 9	14 9	14.07	C 13/67	CO 8	0.0/52	
GR			12 4	13 4					
20+10			8 7	17 1	16.20	C 31/76	CO 9	0.0/40	+13.50%
GR			10 1	15 7					
+34 25 BC			6 6	19 2	19.47	C 17/69	0.0/20 FO 3		Fill ℄
GR			7 3	18 5					Root O.C.
+50			3 5	22 3	21.60	C 29/75	CO 7	0.0/34	
GR			4 6	21 2					
+70			0 4	25 4	24.30	C 28/74	C 1	0.0/42	Root O.C.
GR			1 7	24 1					

Gr. Break 20+80'
Elev. 1725.65

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.					
		1725 82							
T.P.			0 07	1725 75					
	11 62	1737 37							
20+92 79 E.C.			9 2	28 2	27.03	C 34/7 7	C 1 2	0.0/4 0	
6 R			11 4	26 0					
21+10			7 7	29 7	28.89	C 52/8 6	C 0 8	0.0/1 2	
6 R			10 6	26 8					
+25 77 B.C.			5 4	32 0	30.59	C 53/8 7	C 1 4	0.0/2 3	
6 R			9 3	28 1					
+45			1 9	35 5	32.67	C 73/9 7	C 2 8	0.0/3 5	
6 R			6 1	31 3					
T.P.			0 45	1736 92					
	11 88	1748 80							
21+67 [illegible] E.C.			11 7	37 1	35.11	C 80/10 0	C 2 0	0.0/3 5	
6 R			15 2	33 6					
+87 20 B.C.			10 5	38 3	37.23	C 56/8 8	C 1 1	0.0/2 3	
6 R			13 7	35 1					
22+00			9 4	39 1	38.61	C 30/7 5	C 0 5	0.0/2 0	Gr Breaks 22+00 Elev. 1738.61
6 R			11 8	37 0					
+12			9 3	39 5	40.53	00/6 0	F. 1 0		
6 R			10 0	38 8					

+10.80%

+16.00%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 753 PG. 85

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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L.B. 753 P.G. 86 | Job. No. 8016 | Division No. | Notes Red | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by A. C. Johnson | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.				
		1748 80						
22+20 14 EC.			6 9	1741 9	41.83	C 1 0/6 5	C 0 1	0 0/6 0
GR			7 1	41 7				
22+30 73 B.C.			4 6	44 2	43.52	C 0 8/6 4	C 0 7	0 0/7 0
+50			1 6	47 2	46.32	C 1 5/6 8	C 0 9	0 0/6 0
GR			2 4	46 4				
T.P.			0 12	1748 68				
	12 14	1760 82						
22+70			11 3	49 5	48.64	C 1 6/6 8	C 0 9	0 0/8 0
GR			11 7	49 1				
+89 00 E.C.			10 8	50 0	50.57	C 1 2/6 6 0 0/2 0	F 0 6	0 0/6 0
GR			10 7	50 1				
23+00			8 5	52 3	51.68	C 0 7/6 4	C 0 6	0 0/6 0
GR			9 1	51 7				
+20			6 9	53 7	53.71	C 1 4/6 7	C 0 2	0 0/3 5
GR			7 1	53 7				
+40			4 2	56 6	55.74	C 2 0/7 0	C 0 9	0 0/2 5
GR			4 9	55 9				
+63 05 B.C.			2 9	57 9	58.08	0 0/6 0	F 0 2	—
+80			0 5	60 3	59.81	0 0/4 4	C 0 5	C 0 7/6 4 Gr. Break 23+80 Elev. 1759.81
GL			1 8	59 0				

+16.00%

40' V.C. V.P.I. 22+50 Elev. 1746.61

+10.15%

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.				
		1760 82						
T.P.			0 53	1760 29				
	11 48	1771 77						
24+00			10 0	61 8	62.14	C 04/62 00/15	Fo 3	—
+26 4° E.C			6 1	65 7	65.23	C 05/63	Co 5	C 08/64
6L			6 1	65 7				
+40			4 0	67 8	66.82	C 09/65	C 1 0	C 08/64
+60			2 7	69 1	69.16	—	Fo 1	00/60
6R			3 1	68 7				
+85 44 BC			0 1	71 7	72.35	C 06/63 00/24	Fo 7	
6R			0 6	71 2				
T.P.			0 13	1771 64				
	11 62	1783 26						
25+00			8 7	74 6	74.65	00/60	Grd.	—
6R			9 5	73 8				
+20			4 2	79 1	77.81	C 20/70	C 1 3	00/38
6R			6 1	77 2				
+40			1 8	81 5	80.65	C 12/66	Co 9	00/60
6R			2 6	80 7				
+60 (T.P)			0 43	1782 83	83.17	—	Fo 3	00/34
	11 94	1794 77						

+11.69%

Gr. Break 24+80
Elev. 1771.50

+15.80%

Gr. Break 25+30
Elev. 1779.40

+12.60%

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8016 Division No. ____ L. B. 753 Pg. 87
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Indexed ____ Notes A. C. Johnson Date ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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L.B. 753 P.G. 88

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Date ____ Date ____
Survey of ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. No. ____
Survey by ____ Date ____ Date ____
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.		Left	℄	Right
		1794 77						
25+80			8 3	1786 5	85 70	C 08/64	C 0 8	00/43
6 R			9 4	85 4				
26+00			5 2	89 6	88.21	C 08/64	C 1 4	00/90
6 R			6 0	88 8				
+22 83 E.C.			3 1	91 7	91.10	C 22/71	C 0 6	00/70
6 R			3 7	91 1				
+40			1 0	93 8	93 25	C 12/66	C 0 4	00/60
6 R			1 3	93 0				
T.P.			0 18	1794 59				
	11 91	1806 50						
+60			9 3	97 2	95 77	C 23/72	C 1 4	00/60
6 R			10 7	95 8				
+77 64 B.C.			6 7	99 8	98.00	C 10/65	C 1 8	00/80
6 R			8 2	98 3				
+90			5 8	1800 7	99.55	C 07/64	C 1 1	00/70
27+10			4 3	02 2	1802.07	00/60	C 0 1	00/65
6 R			5 2	01 3				
+30			1 9	04 6	04.60	00/60	Grd.	00/60
6 R			2 3	04 2				

+ 12.60 %

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.				
		180650						
T.P.			0 21	180629				
	11 90	1818 19						
27+50			10 7	07 5	07.11	00/40	CO 4	C 10/65
6L			11 0	07 2				
+66 97 EC			9 0	09 2	9.25	C 06/63	Grd	00/60
6R			9 1	09 1				
+81 85 BC			6 4	11 8	11.14	00/60	CO 7	00/80
27+90			6 1	12 1	12.15	00/60	Grd	00/60
6R			6 1	12 1				
28+10			2 8	15 4	14.67	C 12/66	CO 2	00/60
6R			3 4	14 8				
T.P.			0 24	181795				
	11 79	1829 74						
+31 32 EC			11 3	18 4	17.26	C 18/69	C 1 0	00/55
6R			12 5	17 2				Gr Break 28+10 Elev. 181846
+50			9 5	20 2	19.95	C 12/66	CO 2	00/25
6R			10 5	19 2				
+70			5 4	24 3	22.93	C 64/92	C 1 4	00/50
6R			7 2	22 5				

+12.60%

+14.93 10%

Profile No.____ Notes Red.____ Platted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd.____ Checked____ Survey by____ Notes A. C. Johnson
Date____ Date____ Map No.____ Indexed____ Date____ Date____

L. B. 753 Pg. 89

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job. No. ____ Notes ____ Date ____

L.B. 753 P.G. 90

Survey of ____

Survey by ____

Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.				
		1829.74						
28+90			1 0	1828 7	25.92	C 7 0/9 5	C 2 8	00/5 5
GR			4 2	25 5				
T.P.			0 31	1829.43				
	12 02	1841.45						
29+12.90 BC			11 0	30 4	29.34	C 4 6/8 3	C 1 1	00/1 8
GR			12 6	28 8				
+25			10 4	31 0	32.64	00/4 7	F 1 6	
+45			6 0	35 4	34.13	C 14/6 7	C 1 3	00/8 0
GR			6 3	34 6				
+69.28 EC			2 0	39 4	37.76	C 2 0/7 0	C 1 6	00/5 5
+80			1 3	40 2	39.36	C 2 7/4	C 0 5	00/4 5
GR			2 4	39 0				
T.P.			0 32	1841.13				
	11 28	1852.41						
30+00			8 4	44 0	42.34	C 3 6/7 8	C 1 7	00/6 0
GR			9 7	42 7				
+19.01 BC			6 6	45 8	45.18	C 1 9/7 0	C 0 6	00/1 0
+30			5 4	47 0	46.82	C 0 9/6 5	C 0 2	00/1 0
GR			6 2	46 2				

BD
F 11 1 8

+ 1.49310%

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.				
		1852 41						
30+45			3 3	49 1	49.07	C 04/62	Grd	00/60
6R			3 3	49 1				
+60			0 8	51 6	51.00	C 06/63	CO 6	06/63
6R			0 9	51 5				
T.P.			0 75	1851 66				
	9 55	1861 21						
P.I. #27			11 08	1850 13	Fd 3/4" I.P.			
30+75			8 9	52 3	52.29	00/60	Grd	F 04/66
6R			9 0	52 2				
+90			8 1	53 1	52.95	00/60	CO 1	F 03/65
6R			8 4	52 8				
31+14 27 E.C.			7 7	53 5	53.19	C 02/61	CO 2	C 02/61
6R			7 6	53 6				
+30			7 7	53 5	53.33	C 04/62	CO 2	00/60
6R			8 1	53 1				
+50			7 3	53 9	53.55	C 02/61	CO 3	00/60
6R			7 5	53 7				
+70			7 1	54 1	54.09	00/60	Grd	C 02/61
6R			6 9	54 3				

+14.9310%

50' V.C.
V.P.I. 30+70
Elev. 1852.80

+0.8889%

40' V.C.
V.P.I. 31+60
Elev. 1853.60

+4.50%

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed A. C. Johnson Date ____

L. B. 753 PG. 91

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job. No. ____

L.B. 753 P.G. 92

Survey of ____ Notes ____

Survey by A. C. Johnson Date ____

Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.					
		1861 21							
+90			6 1	1855 1	54.95	0 0/6 0	C 0 1	0 0/6 0	
6R			6 1	55 1					
32+10			5 3	55 9	55.85	C 0 2/6 1	C 0 1	C 0 2/6 1	+4.50%
6R			5 2	56 0					
+30			4 2	57 0	56.75	C 0 1/6 1	C 0 2	0 0/6 4	
6R			4 5	56 7					
+50			3 5	57 7	57.70	C 0 4/6 2	Grd	F 0 2/6 3	40' V.C. V.P.I. 32+60
6R			3 7	57 5					
+70			2 3	58 9	58.99	C 0 2/6 1	F 0 1	F 0 4/6 6	El. 1858.10
6R			2 5	58 7					
+85			0 9	60 3	60.21	0 0/6 0	C 0 1	0 0/6 0	
6L			1 2	60 0					
TP			0 46	1860 75					
	11 19	1871 94							
33+01 13 B.C.			8 8	63 1	61.57	C 1 6/6 8	C 1 5	C 1 0/6 5	
+15			8 0	63 9	62.74	C 0 8/6 4	C 1 2	C 1 0/6 5	+8.4444%
+30			7 6	64 3	64.01	C 0 2/6 1	C 0 2	C 0 8/6 4	
6L			7 8	64 1					
+50			6 0	65 9	65.70	0 0/6 0	C 0 2	C 0 2/6 1	Gr. Break 33+50 El. 1865.70
6L			6 1	65 8					

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.				
		1871 94						
+70			3 6	1868 3	67.78	00/4 0	C0 5	C 1 0/6 0
6L			4 8	67 1				
+95			0 9	71 0	70.38	00/2 4	C0 6	C 1 2/6 6
6L			1 9	70 0				
T.P.			0 09	1871 85				
	11 54	1883 39						
34+19 62 EC			9 6	73 8	72.94	00/7 8	C0 9	C 1 3/6 7
6L			10 3	73 1				
+40			7 7	75 7	75.06	00/6 6	C0 6	C 0 7/6 4
6L			8 1	75 3				
+60			5 9	77 5	77.14	00/3 8	C0 4	C 0 5/6 3
6L			6 4	77 0				
+80			4 0	79 4	79.22	00/6 0	C0 2	C 0 2/6 1
6R			4 3	79 1				
35+00			1 8	81 6	81.30	C 1 0/6 5	C0 3	00/8 9
6R			2 6	80 8				
T.P.			0 20	1883 19				
	12 16	1895 35						
+20			11 0	84 4	83.56	C 2 8/7 4	C0 8	00/2 9
6R			13 0	82 4				

Gr. Break 35+00
El. 1881.30

+10.40%

+11.2857%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L. B. 753 PG. 93

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 753 P.G. 94

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Date ____ Date ____
Survey of ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. No. ____
Survey by A. C. Johnson Date ____ Date ____
Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.					
		1895 35							
35+37 81 B.C.			8 7	1886 6	85.57	C 13/68	C 1 0	00/24	
G.R.			10 2	85 2					
+50			7 4	88 0	86.94	C 20/70	C 1 1	00/78	
G.R.			8 2	87 2					
+70			6 0	89 4	89.20	C 14/62	C 0 2	00/10	
G.R.			7 2	88 2					
+85			4 6	90 5	90.89	C 03/62	F 0 1	F 02/63	
G.R.			5 0	90 2					
36+05 29 E.C.			1 8	93 6	93.18	C 04/62	C 0 4	00/75	+11.2857%
G.R.			2 1	93 3					
+15 34 B.C.			0 6	94 5	94.32	C 04/62	C 0 5	00/82	
T.P.			0 21	1895 14					
	11 73	1906 87							
36+25			11 2	95 7	95.41	C 10/65	C 0 3	00/44	Gr. Break 36+40 El. 1897.10
G.R.			11 5	95 4					
+42 5			9 3	97 6	97.31	C 21/71	C 0 3	00/08	
G.R.			10 0	96 9					
+64 66 E.C.			6 4	1900 5	99.15	C 31/76	C 1 3	00/79	+8.3333%
+75			6 6	00 3	1900.02	C 34/72	C 0 1	00/05	

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.				
		1906 87						
36+90			5 5	1901 4	1901.27	C2 2/7 1	C0 1	00/0 5
GR			7 4	99 5				
37+05			4 5	02 4	02.62	C2 0/7 0	F0 2	
+19 73 BC			1 5	05 4	04.16	C3 5/7 8	C1 2	00/3 8
GR			3 6	03 3				
TP			0 30	1906 57				
	12 11	1918 68						
+33			10 9	07 8	05.53	C4 2/8 1	C2 3	00/6 2
+47			10 2	08 5	06.99	C5 0/8 5	C1 5	00/3 9
GR			12 2	06 5				
+66 05 BC			7 1	11 6	08.97	C5 2/8 6	C2 6	00/9 8
+80			7 9	10 8	10.42	C3 2/7 6	C0 4	00/1 0
+95			6 3	12 4	11.98	C2 6/7 3	C0 4	00/1 1
GR			9 1	09 6				
38+10			4 8	13 9	13.54	C3 0/7 5	C0 4	00/1 7
+25			2 7	16 0	15.10	C3 3/7 7	C0 9	00/3 0
GR			5 0	13 7				
+39 73 BC			0 5	18 2	16.53	C3 6/7 8	C1 7	00/7 2
GR			2 1	16 6				

Gr. Break 37+00
El. 1902.10

9/7/04 01 +

Cut Curb on 8

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Indexed ____ Date ____ Notes ____ Date ____

A. C. Johnson

L. B. 753 PG. 95

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
T.P.			0 54	1918 14				
	11 56	1929 70						
+50			10 3	19 4	17.70	C 4 0/8 0	C 1 7	00/10 0
+65			8 8	20 9	19.27	C 3 3/7 6	C 1 6	00/7 8
6R			9 8	19 9				
+80			8 1	21 6	20.83	C 1 5/6 7	C 0 8	00/6 0
+97 77 E.C.			6 3	23 4	22.67	C 1 8/6 9	C 0 7	00/5 5
6R			7 1	22 6				
39+10			5 7	24 0	23.95	C 1 2/6 6	Grd	
+29 61 B.C.			2 5	27 2	25.99	C 2 4/7 2	C 1 2	00/6 3
6R			3 8	25 9				
+40			2 9	26 5	27.07	C 0 9/6 5 00/1 8	F 0 3	
+55			1 4	28 3	28.63	C 1 4/6 7 00/1 7	F 0 3	
6R			2 4	27 3				
T.P.			0 08	1929 62				
	11 77	1941 39						
+65			11 3	30 1	29.67	C 2 4/7 2	C 0 4	00/2 3
+81 75 E.C.			9 0	32 4	31.41	C 4 0/8 0	C 1 0	00/2 7
+83 76 B.C.			8 8	32 6	31.62	C 4 0/8 0	C 1 0	00/2 7

+10.4032%

L.B. 753 P.G. 96

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S		ELEV.				
		1941 39							
40+00			6	5	1934 9	33.31	C 5 4/8 7	C1 6	00/2 6
6R			9	1	32 3				
+20			4	1	37 3	35.39	C 6 0/9 0	C1 9	00/4 0
6R			6	8	34 6				
+40			3	3	38 1	37.47	C 4 8/8 4	C0 6	00/1 7
6R			6	3	35 1				
+60			0	7	40 7	39.55	C 4 7/8 4	C1 1	00/1 8
6R			4	8	36 6				
T.P.			0	50	1940 89				
	11 49	1952 38							
+79 97 E.C.			8	0	44 4	41.63	C 5 0/8 0	C2 8	00/7 2
41+00			6	7	45 7	43.71	C 4 5/8 3	C2 0	00/8 0
6R			8	5	43 9				
41+20			5	9	46 5	45.79	C 3 2/7 6	C0 7	00/2 8
+40			3	8	48 6	47.87	C 3 4/7 7	C0 7	00/2 2
6R			5	9	46 5				
+60			1	1	51 3	49.95	C 5 4/8 7	C1 3	00/2 4
6R			3	8	48 6				
T.P.			0	29	1952 09				
	11 61	1963 70							

+10.4032%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 753 Pg. 97
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 753 P.G. 98 | Job. No. | Division No. | Notes Red | Plotted | Profile No.
Survey of | Date | Date | Date | X-Sec. No.
Survey by A. C. Johnson | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.				
		1963 70						
41+80			10 7	1953 0	52.04	C 54/87	C1 0	00/13
6R			14 4	49 3				
42+00			8 0	55 7	54.12	C 48/84	C1 6	00/41
6R			11 0	52 7				
+15			7 2	56 5	55.68	C 34/72	C0 8	00/15
6R			9 8	53 9				
+32 5			8 5	55 2	57.50	C 08/64 00/51	F2 3	F 50/60
+50			3 6	60 1	59.32	C 30/75	C0 8	00/31
6R			5 0	58 7				
+70			1 8	61 9	61.40	C 20/70	C0 5	00/25
+91 24 BC			0 1	63 6	63.61	C 26/73	Grd	
6R			1 7	62 0				
TP.			0 05	1963 65				
	11 94	197559						
43+00			10 5	65 1	64.49	C 32/76	C0 6	00/15
+15			7 9	67 7	65.62	C 37/79	C2 1	00/65 50' V.C.
								V.P.I. 43+20
								El. 1966.60
6R			9 8	65 8				
+33 52 EC			8 7	66 9	66.33	C 10/65	C0 6	00/70
6R			9 3	66 3				
+49 37 BC			9 4	66 2	66.25	C 02/61	Grd	

+10.40320%

-1.200%

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.				
		197559						
43+63			10 6	65 0	66.26	F 05/68	F1 2	F 23/60
6R			10 7	64 9				
+80			9 1	66 5	66.57	F 02/60	F0 1	00/16
44+00			8 1	67 5	67.31	C 04/62	C0 2	00/46
6R			8 4	67 2				
+24 57 EC.			6 7	68 9	68.39	C 20/72	C0 5	00/47
6R			7 2	68 4				
+37			7 9	67 7	68.93	C 02/61	F1 2	F 19/60
+50			6 0	69 6	69.50	C 10/65	C0 1	00/01
6R			6 7	68 9				
+70			4 3	71 3	71.10	C 08/64	C0 2	C 02/61
+90			2 8	72 8	72.70	C 02/61	C0 1	00/60
6R			3 0	72 6				
45+05			1 8	73 8	73.66	C 01/61	C0 1	00/34
6R			2 1	73 5				
+26 56 BC			0 9	74 7	74.44	00/70	C0 3	C 07/64
6L			1 4	74 2				
+45			0 5	75 1	74.62	00/41	C0 5	C 15/68
6L			1 5	74 1				

-1.20%

50' V.C.
V.P.I. 43+70
El. 1966.00

+4.3750%

Gr. Break
44+50
El. 1969.50

+8.00%

40' V.C.
V.P.I. 45+10
El. 1974.30

+0.9268%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 753 PG. 99
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Date ____
Map No. ____ Indexed ____ Notes A. C. Johnson Date ____

Form 307 5M 10-34

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

L.B. 753 P.G/00

Survey of ____

Survey by A. C. Johnson

Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.				
		197559						
B.M. #4			1 09	1974 50	Fd 3/4" I.P. R.P.P.I. #37			
	11 34	1986 34						
+60			11 2	75 1	74.76	00/65	CO 3	C 02/62
6L			11 7	74 6				
+80			11 8	74 5	74.95	00/45	FO 5	00/60
6R			11 3	75 0				
+95 00 E.C.			10 9	75 4	75.09	C 05/63	CO 3	00/56
46+20			10 8	75 5	75.32	C 10/65	CO 2	00/46
6R			11 2	75 1				
+45			10 3	76 0	75.55	C 05/31	CO 4	00/33
6R			11 0	75 3				
+70 17 B.C.			10 5	75 8	75.78	F 02/63	Grd	00/60
6L			10 6	75 7				
+90			10 0	76 3	75.97	00/22	CO 3	00/60
6L			11 0	75 3				
47+10			9 8	76 5	76.46		Grd	C 04/62
6L			10 2	76 1				
+30			8 7	77 6	77.58		Grd	00/62
6L			8 8	77 5				

+ 0.9268%

50' V.C.
V.P.I. 47+15
El. 1976.20

+ 8.6667%

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.					
		1986 34							
47+50			7 2	1979 1	79.23	00/3 4	F0 1	C 01/6 1	
6L			7 0	79 3					
+67 50 E.C.			4 5	81 8	80.78	00/2 4	C1 0	C 02/6 1	Cut 12 On Mound
6L			5 8	80 5					
+85			3 3	83 0	82.61	00/5 5	C0 4	C 12/6 6	60' V.C.
6L			3 9	82 4					V.P. 47+90 El. 1982.70
+96 26 BC			2 0	84 3	83.96	00/26	C0 3	C 14/6 7	
6L			2 6	83 7					
T.P.			0 30	1986 04					
	11 47	1997 51							
48+10			11 0	86 5	85.79	00/5 2	C0 7	C 18/6 9	
6L			11 8	85 7					
+25			3 5	89 0	88.02	00/2 3	C1 0	C 15/6 8	
+40			7 0	90 5	90.30	00/4 7	C0 2	C 08/6 4	Gr. Break 48+40 Sadle El. 1990.30
6L			7 2	90 3					
+62 41 E.C.			5 1	92 4	92.32	C 04/6 2	C0 1	00/5 1	
6R			5 3	92 2					
+74 77 BC			3 8	93 7	93.43	C 15/6 8	C0 3	00/16	
+90			1 5	96 0					
6R			2 8	94 7	94.72	C 10/6 5	Grd		

+8.66 70%

+15.20%

+9.00%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 753 Pg. 101

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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L.B. 753 P.G. 102

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Date ____ Date ____ X-Sec. No. ____
Survey of ____ Notes ____ Notes Chkd. ____ Checked ____
Survey by A. C. Johnson Date ____ Date ____ Date ____
Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.					
		199751							
49+05			0 2	97 3	95.64	C 25/13	C 1 7	C 06/6 3 60' V.C. V.P.I. 49+10 El. 1996.60	+2.00%
GR			1 2	96 3					
TP			0 22	199729					
	11 47	200876							
49 +24 73 B.C.			0 9	97 8	96.23	C 23/7 2	C 1 6	00/7 9	
GR			12 1	96 7					
+46 24 B.C.			12 9	95 9	96.17	00/6 2	F 0 3	F 13/6 0	
GR			14 3	94 8					
+65			13 3	95 2	95.94	00/6 5	F 0 9	F 09/6 0	-1.20%
GR			13 7	95 1					
+85 87 B.C.			13 0	95 8	95.70	C 07/6 4	C 0 1	0.0/6 5	
GR			14 4	94 4					
50+00			12 3	96 5	95.65	C 26/7 3	C 0 9	0.0/3 0 60' V.C. V.P.I. 50+10 El. 1995.40	
+17 69 B.C.			11 1	97 7	95.78	C 45/8 3	C 1 9	0.0/5 4	
+30			10 5	98 3	95.98	C 48/8 4	C 2 3	00/7 8	
GR			12 5	96 3					
+45			10 3	98 5	96.36	C 49/8 5	C 2 1	0.0/5 1	+2.733%
+60			10 6	98 2	96.77	C 46/8 3	C 1 4	0.0/4 5	
GR			12 8	96 0					
+75 23 B.C.			9 7	99 1	97.19	C 62/9 1	C 1 9	0.0/3 4	

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S		ELEV.				
		2008 76							
51+00			8	7	2000 1	97.86	C. 7.9/10 0	C 2 2	0.0/4 3
51+22 87 B.C.			9	5	99 3	98.49	C 3.8/7.9	C 0 8	0.0/3 0
6 R			11	5	97 3				
+45			9	5	99 3	1999.35	C 0 3/6 2	Gr.	0.0/6 0
6 R			9	7	99 1				
+63 72 E.C.			7	8	01 0	2000.92	0.0/6 0	C 0 1	0.0/6 0
6 L			8	9	99 9				
51+78			7	5	01 3	02.66		F 1 4	0.0/6 0
6 L			8	4	00 4				
+90			4	6	04 2	04.48		F 0 3	0.0/0 5 C 26/7 3
6 L			6	4	02 4				
52+05			1	2	07 6	06.97	0.0/2 2	C 0 6	C 7 1/9 6
6 L			3	8	05 0				
T.P.			0	01	2008 75				
	11 97	2020 72							
+20			10	4	10 3	09.46	0.0/3 2	C 0 8	C 5 5/8 8
6 L			14	0	06 7				
+35			8	0	12 7	11.95	0.0/2 5	C 0 7	C 4 1/8 1
6 L			10	8	09 9				

60' V.C.
Y.P.I. 51+60
El. 1999.50

+27333 %

+16.60 %

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L. B. 753 Pg. 103

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job No. ____ Notes ____ Date ____

L.B. 753 P.G. 104

Survey of ____
Survey by A. C. Johnson
Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.				
		2020 72						
52+47 25 BC			4 9	16 7	13.98	00/5 5	<21	<53/87
			6 9	13 8				
+60			2 2	18 5	16.10	00/75	<24	<55/88
			4 2	16 5				
+75			3 6	20 7	18.59	00/80	<21	<62/91
			1 7	19 0				
T.P.			0 04	2020 68				
	11 64	203232						
+90			9 8	22 4	21.08	0.0/25	<13	<39/80
+97 73 BC			9 6	23 1	22.53	0.0/25	<06	<23/72
			10 8	22 0				
53+15			6 2	25 6	24.95	<03/62	<06	<09/65
			7 0	25 3				
+30			3 9	28 4	26.60	<24/72	<18	<12/66
+50 22 BC			3 5	28 8	28.88	<04/62 09/0	F.01	
			4 7	27 5				
+65			2 3	30 0	30.45	<27/74 09/10	F.05	—
+73			2 4	29 9	31.33	<10/65 00/10	F.14	
T.P.			0 22	2032 10				
	11 42	204352						

+16.60%

Gr. Break
53+10
2024.40

+11.00%

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.					
		2043 52							
53+89 32 E.C.			9 0	34 5	33.13	C 26/7 3	C 14	00/7 4	
6R			10 1	33 4					
54+07 41 B.C.			5 6	37 9	35.12	C 32/7 6	C 28	C 14/6 7	
6R			6 7	36 8					
+25			5 3	38 2	37.05	C 19/7 0	C 11	C 05/6 3	
6R			5 8	37 7					
+46 03 E.C.			3 3	39 9	39.37	C 06/6 3	C 05	00/6 0	
6R			4 0	39 5					
+60			2 1	41 4	40.90	00/3 5	C 05	C 06/6 3	Gr. Break 54+60 El. 2040.90
6L			3 0	40 5					
T.P.			0 78	2042 54					
	9 07	2051 61							
54+78 55 B.C.			7 7	43 9	43.50	00/4 0	C 04	C 18/6 9	
6L			8 3	43 3					
+95			5 3	46 3	45.35	00/8 0	C 09	C 16/6 8	
6L			5 9	45 7					50' V.C. V.P.I. 55+05 El. 2047.20
55+10			4 5	47 1	46.09	C 14/6 7	C 10	C 14/6 7	
6L			4 6	47 0					
B.M.#5			2 78	2048 83	B.M.#5 Set 3/4" I.P. 21.0° Rt of Sta 55+15				
	2 97	2051 80							

+11.00%

+14.00%

-6.1053%

Profile No. ___ Notes Red. ___ Platted ___ Job No. ___ Division No. ___ L. B. 753 Pg. 105

Date ___ Date ___ Survey of ___

X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by ___ Notes CCH Date Feb 15 1938

Date ___ Date ___ Map No. ___ Indexed A. G. Johnson Date ___

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 753 P.G. 106 | Job. No. ____ | Division No. ____ | Notes Red ____ | Plotted ____ | Profile No. ____

Survey of ____ | Notes ____ | Date ____ | Notes Chkd. ____ | Date ____ | Checked ____ | Date ____ | X-Sec. No. ____

Survey by A. C. Johnson | Date ____

Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.				
		2051 80						
55+25			5 4	2046 4	45.93	C 13/6	C0 5	00/6
GR			5 7	46 1				
+40			7 1	44 7	45.06	C 18/7	00/25 F0 4	
+51 99 EC			7 9	44 5	44.33	C 20/7	C0 5	0.0/4 5
GR			8 3	43 5				
+65			8 7	43 1	43.54	C 30/6	0.0/2 F0 4	
+76 25 BC			8 1	43 7	42.81	C 20/7	C0 9	00/7
GR			8 9	42 9				
+95			9 2	42 8	41.71	C 13/6	C1 1	00/5 5
GR			10 2	41 6				
56+15			11 6	40 2	39.67	C 11/6	C0 5	00/6
GR			12 5	39 3				
TP			11 59	2040 21				
	1 13	2041 34						
56+34 03 EC			3 4	37 9	37.71	C 04/6	C0 2	0.0/4
GR			4 1	37 2				
+50			3 9	37 4	36.65	C 10/6	C0 7	0.0/4 5
+70			4 7	36 6	36.00	C 08/6	C0 6	0.0/2 5
GR			6 0	35 3				

Gr Break
56+00
El. 2041.40

40' V.C.
V.P.I. 56+40
2036.80

- 6.1053%

- 11.50%

- 2.6667%

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.					
		2041 34							
56+55			5 5	2035 8	35.60	C 19/7 0	C 0 2	00/3 0	
6R			6 0	35 3					
57+00			4 6	36 7	35.04	C 24/7 2	C 1 7	C 1 1/6 6	
6R			5 2	36 1					
+15			6 0	35 3	34.15	C 19/7 0	C 1 1	C 06/6 3	50' V.C V.P.I. 57+15 El. 2034.80
6R			6 4	34 9					
+30			7 8	33 5	32.94	C 2 0/7 0	C 0 6	00/5 2	
6R			7 2	33 1					
+50			10 6	30 7	30.83	C 15/6 8 00/0 5	F 0 1	—	
6R			11 6	29 7					
T.P.			11 97	2029 37					
	0 46	2029 83							
+70			[illegible]	28 2	28.57	C 14/6 7 00/1 5	F 0 4		
6R			3 [illegible]	26 8					
+95			3 6	26 2	26.30	C 14/6 7 00/0 5	F 0 1		
+97 PM B.C.			3 5	26 3	25.41	C 09/6 5	C 0 9	00/6 0	
6R			4 5	25 3					
58+20			6 6	23 2	22.90	C 04/6 2	C 0 3	00/3 3	Gr. Break 58+20 El. 2022.90
6R			7 1	22 7					

-2.6667%

-11.3333%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 753 Pg. 107

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.				
		2029 83						
58+40			[illegible]	21 0	20.26	C 06/63	CO7	C 06/63
6L			7 [illegible]	20 7				
+60			11 6	18 2	17.71	00/60	CO5	00/30
6R			12 5	17 3				
TR			11 55	2018 28				
	0 19	2018 47						
[illegible]			2 [illegible]	15 8	15.78	00/60	GR	
[illegible]			3 2	15 3				
59+00			3 [illegible]	14 7	14.47	C 04/62	CO2	00/43
[illegible]			4 [illegible]	14 5				
+20			4 [illegible]	13 9	13.25	00/60	CO6	C 07/64
[illegible]			5 5	13 0				
+40			5 9	12 6	12.04	00/60	CO6	C 10/65
6L			6 6	11 9				
+63 93 EC			8 [illegible]	10 5	10.58		FO1	00/04 C 09/65
6L			7 9	10 [illegible]				
+80			8 [illegible]	10 4	09.60	00/60	CO8	C 18/69
6L			9 [illegible]	09 5				
60+00			10 [illegible]	08 4	07.96	00/30	CO4	C 18/69
6L			11 [illegible]	07 5				

40' V.C.
V.P.I. 58+70
El. 2016.30

Gr. Break
59+80
El. 2009.60

-13.20%

-6.0909%

8.2222%

L.B. 753 P.G. 108

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		2018 47						
60 + 20			11 8	2006 6	06.31	00/5 0	C0 3	C2 5/7 3
6 L			12 6	05 9				
+ 40			12 5	06 0	05.01	00/6 0	C1 0	C2 0/7 0
6 L			13 5	05 0				
+ 60			13 5	05 0	04.40	00/3 0	C0 6	C1 7/6 8
6 L			14 3	04 2				
+ 75			13 6	04 9	04.39	00/3 5	C0 5	C1 2/6 6
6 L			14 6	03 9				
+ 90			13 6	04 9	04.77	00/1 0	C0 1	00/6 0
6 L			14 4	04 1				
61 + 05			12 7	05 8	05.54	00/4 0	C0 3	00/6 0
6 L			13 4	05 1				
+ 20			11 1	07 4	06.70	00/2 5	C0 7	00/8 0
6 L			12 1	06 4				
+ 40			10 0	08 5	08.50	—	GR	C0 3/6 2
6 L			10 5	08 0				
+ 59 55 ~~+60~~ B.C			7 7	10 8	10.45	00/4 6	C0 4	C0 4/6 2
6 L			8 3	10 2				
B.M. #6			1 42	2017 05	B.M. #6 Fd. 3/4" I.P. Marked P.I. #50			

100' V.C.
V.P.I. 60+70
El. 2002.20

− 8.2222%

+ 9.00%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 753 PG. 109

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Profile No.____ X-Sec. No.____

Plotted____ Date____ Checked____ Date____

Notes Red____ Date____ Notes Chkd.____ Date____

Division No.____ Job. No.____ Notes____ Date____

L.B. 753 P.G. 110

Survey of____

Survey by A. C. Johnson

Indexed____

STATION	B. S.	H. I.	F. S	ELEV.				
P.I. #50.				2017 05				
	610	2023 15						
61+70			11 5	11 6	11.54		GR	00/6 0
+85			9 5	13 6	13.33	00/4 5	C 0 3	C 0 6/6 3
6'L			9 7	13 4				
62+00			7 9	15 2	15.25		GR	C 1.0/6 5
6'L			8 5	12 6				
+15			5 5	17 6	17.36	00/0.8	C 0 2	C 1.8/6 8
6'L			6 7	16 4				
+30			3 7	19.4	19 6 5	—	F 0 2	00/1 9 C 2 3/7 1
6'L			5 4	17 7				
T.P.			0 24	202291				
	11 80	2034.71						
62+42 43 EC			10 5	24 7	21.66	00/7 4	C 2 5	C 6 0/9 0
14+62 BC			9 3	25 4	22 21	—	C 3 2	—
6'L			11 0	23 7				
+60			6 4	28 3	24.57	00/7 2	C 3 7	C 8 2/10 1
6'L			9 3	25 4				
+82 74 EC			3 7	31 0	28 33	00/3 2	C 2 7	C 8 0/9 0
6'L			5 2	26 5				

+9.00%

100' V.C.
V.P.I. 61+90
El. 201300

+16.5333%

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		2034.71						
63+00			1 8	32 9	31.19	00/32	C-1 7	C 7 0/9 5
6 L			4 2	30 0				
TP			1 24	2032 87				
	10 15	2043 05						
63+10.20 BC			7 4	35 6	32.84	00/56	C-2 8	C 7 2/9 5
6 L			9 7	33 3				
+20			3 5	39 4	34.21	C-37/79	C 5 2	C 7 2/9 6
+30			2 9	40 1	35.37	C 44/82	C 4 7	C 5 1/8 6
+43.23 EC			3 7	39 3	36.14	C 38/75	C 3 2	C 3 7/7 9
+60			5 9	37 1	36.17	C 06/62	C 0 9	C 1 5/6 8
6 L			6 2	36 8				
+70			6 6	36 4	35.60	00/34	C 0 8	C 1 4/6 7
+75.32 BC			8 7	34 3	34.57	—	F-0 3	00/10 C — 1 3/6
6 L			9 9	33 1				
64+00			8 7	34 3	33.52	00/47	C 0 8	C 2 6/7 8
6 L			10 2	32 8				
+18.42 EC			9 4	33 6	32.23	00/32	C 1 4	C 4 4/8 2
6 L			11 4	31 6	~~32.23~~			
+35			10 3	32 1	31.37	00/42	C 0 7	C 4 6/8 3
6 L			13 1	29 9				

Gr. Break 64+20 El 2032.10

+16.53 3.0

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F. B. 752 Pg. 111

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____

A. C. John Bro

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
64+57 12 BC		2043 05	11 2	31 8	30 30	00/26	C 1 5	C 54/27
6 L			14 1	28 9				
T.P.			11 23	2031 82				
	0 94	2032 76						
64+80			2 0	30 8	29.19	00/41	C 1 6	C 40/80
6 L			4 3	28 5				
+95			4 2	28 6	28.46	00/05	C 0 1	C 16/68
6 L			5 6	27 2				
65+10			4 6	28 2	27.51	C 04/62	C 0 7	C 06/63 Top Sta. 10
6 L			5 0	27 8				
+30			6 6	26 2	25.53	C 19/72	C 0 7	C 05/63 60' VC. V.P.I. 65+25 El. 2027.00
6 R			6 9	25 9				
+50			9 4	23 4	22.75	C 31/72	C 0 6	00/54
6 R			10 5	22 3				
65+66 96 BC			11 7	21 1	19.91	C 38/79	C 1 2	00/56
6 R			13 3	19 5				
T.P.			11 74	2021 02				
	0 47	2021 49						
+90			4 7	16 8	16.01	C 38/79	C 0 8	00/21
6 R			6 6	14 9				

-48571%

-16.9048%

F. B. 753 PG. 112

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2021 49						
66+13.21 B.C.			8 9	12 6	12 09	C 24/72	C 0 5	00/17
6R			10 8	10 7				
+25			10 6	10 9	10 10	C 23/72	C 0 8	00/39
6R			11 6	09 9				
T.P.			12 20	2009 29				
	0 43	2009 72						
+45			2 3	07 4	06 71	C 16/68	C 0 7	C [illegible]
6R			2 6	07 1				
66+62.75 E.C.			5 0	04 7	03 70	C 17/69	C 1 9	00/69
6R			5 7	04 0				
+84.8 B.C.			9 4	2000 3	1999 98	C 17/69	C 0 3	00/34
6R			10 3	1999 4				
67+00			12 0	97 7	97 42	C 13/67	C 0 3	00/34
6R			12 9	96 8				
T.P.			12 01	1997 71				
	1 97	1999 68						
+15			5 4	94 3	94 92	—	[illegible]	—
6R			5 5	94 2				

-16.9048%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 753 PG. 113

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. Notes Date
Survey of
Survey by C. Johnson
Indexed A.
F.B. 753 PG. 114

STATION	B. S.	H. I.	F. S.	ELEV.				
		1999 68						-16.90048%
67+30			7 2	92 5	92.96	—	F 0 5	— 50' V.C. V.P.I. 67+35 El. 1991.50
6R			7 3	92 4				
+50			8 1	91 6	91.40	C 1 1/6	C 0 2	00/6
6R			8 2	91 5				
+65.26 BC			8 5	91 7	91.00	C 1 7/6	C 0 7	00/5
6R			8 7	91 0				
+85			8 7	91 0	90.67	C 1 7/6	C 0 3	00/1
6R			10 2	89 5				
68+05			8 9	90 8	90.38	C 1 8/6	C 0 4	00/1
6R			10 2	89 5				
+21.21 BC			10 6	89 1	90.88	00/1	F 1 8	— F 1 5/8
6R			12 4	87 3				50' V.C. V.P.I. 68+25 El. 1990.00
+30			9 1	90 6	90.56	C 2 4/12	C 0	—
6R			10 2	88 9				
+45			4 6	95 1	93.39	C 4 9/22	C -1 2	00/6
6R			6 5	93 2				
+55			1 1	98 6	95.01	C 4 9/8	C 3 8	00/11
+70.39 BC			0 3	99 4	97.58	C 1 8/14	C 1 8	00/8
6R			1 7	98 0				

-1.66667%

+16.68877%

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1999 68						
T.P.			0 25	1999 43				
	11 24	2010 67						
68+90			9 8	2000 9	2000 85	C 05/6 3	G R	—
6R			10 3	00 4				
69+10			7 2	03 5	04 19	C 08/6 4 00/12 6	F O 7	
6R			8 1	02 6				
+28 15 BC			2 5	08 2	07 22	C 15/6 2	C 1 0	00/[illegible]
+45			0 4	10 3	10.03	C 02/6 4	C-0 3	00/6 3
6R			0 6	10 1				
T.P.			0 38	2010 29				
	10 67	2020 96						
+60			8 2	12 8	12.13	00/[illegible]	C O 7	C- 08/6 4 50' V.C. V.P.I. 69+70 El. 2014.20
6L			9 0	12 0				
[illegible] #53			7 88		[illegible]			
+80			7 2	13 8	13.70	00/[illegible]	C O 1	00/[illegible]
6R			7 3	13 7				
69 +96 31			7 1	13 9	13.94	C 04/6 3	G R	—
6R			7 4	13 6				
70+20			7 0	14 0	13.72	C 08/6 4	C O 3	00/[illegible]
6R			7 7	13 3				

+16.68 [illegible]

-0.29 [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 753 PG. 115

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F. B. 753 PG. 116

Survey of ____

Survey by A. C. Johnson

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.					
		2020.96							
+40			7 1	139	13.52	C 15/68	C 04	00/33	
GR			8 2	130					
+60			6 9	141	13.33	C 21/71	C 08	00/35	
GR			8 3	127					
+89.02 BC			6 5	145	13.05	C 28/74	C 15	C 08/64	
GR			7 2	138					
71 +05			6 5	150	12.89	C 26/73	C 21	00/73	−0.9697%
GR			7 8	132					
+20			8 5	122	12.89	C 7/64	00/39	F 03	—
GR			9 4	116					
+30			11 0	107	13.21	—	F 35	—	50' V.C. B.D. Y.P.I. 71+35 El. 2012.60
+40			7 5	135	13.81	[illegible]	F 39	—	
GR			8 2	130					
+47.92 EC			6 0	150	14.50	C [illegible]	[illegible]	[illegible]	
+70			3 2	180	17.17	C [illegible]	[illegible]	[illegible]	
GR			3 8	172					
+90			0 2	208	19.78	C 28/74	C 15	00/24	+13.0526%
GR			1 6	194					
TP	11 58	2032.35	0 19	2020.77					

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2032 35						+13.0526%
72+15 32 BC			8 4	24 0	22.92	C 3/7	C 1	0/4
5R			10 0	22 3				
+30			7 6	24 7	24.36	C 2/7	C 0 3	0/5
6R			8 8	23 5				
+50			5 2	27 1	25.84	C 3/7	C 1 3	0/4
6R			6 6	25 7				
+75			4 5	27 8	27.06	C 2/7	C 0	0/5
6R			5 4	26 9				
72+93 54 EC			4 2	28 1	27.76	C 2/7	C 0 3	0/5
6R			4 [illegible]	27 7				
73+10			3 0	29 3	27.94	C 3/7	C 1 4	0/5
6R			4 5	27 8				
+35			4 0	28 3	27.84	C 2/7	C 0	0/4
6R			6 1	26 2				
+50			3 3	29 0	28.35	C 1/6	C 0	0/4
6R			4 3	28 0				
+70			2 3	30 0	29.85	C 0/6	C 0	0/5
6R			2 6	29 7				
+85			0 6	31 7	31.31	C 1/6	C 0 4	0/5
6R			1 1	31 2				

60' V.C.
V.P.I. 72+30
El. 2025.00

+4.5714%

40' V.C.
V.P.I. 73+00
El. 2028.20

-1.1778%

50' V.C.
V.P.I. 73+40
2027.40

+9.7857%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 753 Pg. 117
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2032 35						
T.P.			0 58	2031 77				
	11 80	2043 57						
74+10			9 1	33 5	33.76	C 13/61	C 07	00/56
GR			9 8	33 8				
+30			7 4	36 2	35.72	C 17/66	C 05	00/34
GR			8 1	35 5				
+50			5 8	37 8	37.39	C 08/64	C 04	00/14
GR			6 4	37 2				
+75			4 3	39 3	38.72	C 06/63	C 04	00/32
GR			5 2	38 4				
75+06 38 P.C.T.			3 8	39 8	39.16	C 08/64	C 04	[illegible]
GR			4 2	39 4				
+16 12 BC			3 9	39 2	39.05	C 12/64	C 04	00/108
GR			4 4	39 2				
+40			5 4	38 2	38.11	C 05/63	[illegible]	00/64
GR			5 4	38 2				
+60			6 7	36 9	37.02	C 03/63 00/04	F 01	
GR			7 0	36 6				
P.I. #61			7 53	2036 04	P.I. #61	= 3/4" I.P.		
	0 56	2036 60						

110' V.C.
V.P.I. 74+85
El. 2041.10

+ 9.7857%

− 5.44%

F. B 753 PG. 118

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2036.60						
+80			0.9	35.7	35.93	C 0.5/6.3 0.0/1.0	F 0.2	
GP			1.3	35.3				
76+00			1.1	35.5	34.84	C 0.6/6.3	C 0.7	0.0/3.0 Gr Bk 76+10 El. 2034.30
GR			2.6	34.0				
+18.22 EC			2.5	34.1	33.48	C 1.6/6.8	C 0.6	0.0/6.5
GR			3.1	33.5				
+40			4.1	32.5	31.34	C 2.4/7.2	C 1.2	0.0/6.0
GP			4.9	31.7				
+55			6.2	30.4	30.42	C 0.7/6.4	Gr	TB
GR			6.4	30.2				
+63			9.7	26.9	30.21		F 3.3	70' V.C.
+74			9.2	27.4	30.24		F 2.8	V.P.I. 76+70 El. 2028.30
+85			6.2	30.4	30.66		F 0.3	0.0/6.0
GL			6.2	30.4				
77+05			3.3	33.3	32.35	0.0/9.2	C 1.0	C 0.9/6.5
GL			4.3	32.3				
+23.55			0.4	36.2	34.53	0.0/6.0	C 1.1	C 2.9/7.5
GL			2.0	34.6				
T.P.			0.40	2036.20				
	12.01	2048.21						

-5.47%

-10.00%

+11.57%

B.D.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johansen Date ____

F. B. 773 Pg. 119

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No.
F. B. 753 PG. 120
Survey of
Survey by
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.				
		2048 21						+11.5714%
77+43 17 E.C.			10 3	37 9	36.82	0.0/20	C 1 1	C 2.8/74
GL			12 0	36 2				
+60			8 9	39 3	39.07	0.0/06	C 0 2	C 3.1/90
GL			10 4	37 8				Gr. Brk. TH 40 El. 2036.40
+80			4 8	43 4	41.74	0.0/51	C 1 7	C 4.3/83
GL			7 2	41 0				
78+00			2 2	4[illegible] 0	44.41	0.0/40	C 1 6	C 3.8/79
GL			4 7	43 5				
+12 93 B.C.			1 0	47 6	46.13	0.0/27	C 1 1	C 3.4/72
GL			3 8	44 4				
T.P.			0 12	2048 09				
	11 94	2060 03						
+30			10 9	49 1	48.42	0.0/36	C 0 2	C 2.6/43
GL			12 3	47 8				
+50			7 0	53 0	51.09	0.0/100	C 1 9	C 3.0/75
GL			7 8	52 2				
+70			4 7	55 3	53.76	0.0/53	C 1 5	C 2.7/72
GL			6 4	53 6				
+88 17 E.C.			3 3	56 7	56.15	0.0/21	C 0 6	C 2.7/74
GL			5 4	54 6				

+13.3529%

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2060 03						+13.3529%
T.P.			0 16	2059 87				
	11 81	2071 68						
79+08 50 BC			11 7	60 0	58.50	0.0/5 0	<1 5	C 4.4/8 2 60' V.C. Y.P.I. 79+10 El. 2059 10
6L			13 2	58 5				
+32 28 EC			9 6	62 1	60.70	0.0/3 0	<1 4	C 4.4/8 2
6L			11 9	59 8				
+45			7 7	64 0	61.67	0.0/4 5	<2 3	C 6.3/9 2
6L			10 9	60 8				
+60			5 0	66 7	62.77	0.0/7 0	<3 9	C 10.2/11 1
6L			8 4	63 3				
+80			5 0	66 7	64.23	0.0/4 3	<2 5	C 9.1/10 6
6L			3 2	63 5				
+87 07 BC			3 8	67 8	64.75	—	<3 0	—
6L			7 7	64 0				
80+05			3 4	68 3	66.07	0.0/2 7	<2 2	C 4.8/7 5 Base of rock. Vertical slope
6L			6 5	65 2				
+20			1 0	70 7	67.27	0.0/3 8	<3 4	C 9.5/10 8
6L			5 5	66 2				
T.P.			1 01	2070 67				40' V.C. Y.P.I. 80+30 El. 2067 90
	12 07	2082 74						

+7.3333%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B 753 PG. 121

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

Notes ____ Date ____

F. B. 753 PG/22

Survey of ____

Survey by A. C. Johnson

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.					
		2082.74							
+32			11 4	71 3	68.56	0.0/42	C 27	C 10.7/114	
GL			15 0	67 7					
+48 85			6 8	75 9	70.86	0.0/45	C 50	C 12.0/120	
GL			12 8	69 9					
+70			2 8	79 9	74.25	0.0/80	C 56	C 10.0/110	
GL			6 7	76 0					
+90			1 8	80 9	77.42	0.0/61	C 35	C 7.8/99	+15.87 50%
GL			5 1	77 6					
81+10			3 3	82 7	80.60	0.0/43	C 21	C 7.8/99	Gr. Break 81+10 El. 2080.60
GL			3 1	79 6					
TP			0.03	2082.71					
	11.66	2094.37							
81+33 80 B.C.			7 1	87 3	83.52	0.0/69	C 38	C 9.5/103	
GL			10 0	83 5					
+50			5 0	89 4	85.51	0.0/82	C 39	C 9.0/105	
GL			7 6	86 8					
+70			4 2	90 2	87.97	0.0/84	C 22	C 6.6/93	+12.22%
GL			5 6	88 8					
+85 91 E.C.			2 9	91 5	89.93	0.0/35	C 16	C 5.8/89	
GL			5 3	89 1					

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		209437						
32+00			0 2	94 2	91.66	0.0/54	C 2 5	C 6 0/9 2
GL			2 4	91 8				
T.P.			0 22	209415				
	11 49	210584						
32+14 27 EC			9 5	96 3	93.41	0.0/63	C 2 9	C 5 8/8 9
GL			12 1	93 1				
+36 53 BC			7 0	97 9	96.15	0.0/29	C 1 7	C 6 5/9 3
GL			11 5	2094 3				
+50			5 1	2100 1	2097.80	0.0/35	C 2 3	C 7 2/9 6
GL			9 3	2096 0				
+70			2 3	2103 5	2100.26	0.0/55	C 3 2	C 6 4/9 2
GL			0 1	00 1				
T.P.			0 49	210535				
	12 09	211740						
+90			10 3	07 1	210271	0.0/72	C 4 4	C 8 8/10 4
			13 2	04 2				
33+22 28 BC			8 5	08 9	04.30	0.0/73	C 4 6	C 9 0/10 5
GL			12 5	04 9				
+15			8 5	08 9	05.79	0.0/65	C 3 1	C 7 2/9 6
GL			11 2	06 2				

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____

A. C. Johnson

F. B. 172 Pg. 123

+12.285%

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. Notes Date
Survey of
Survey by
Indexed

F. B. 753 PG 124

STATION	B. S.	H. I.	F. S.	ELEV.					
		2117 44							
+50			6 8	10 6	07.63	0.0/30	C30	C 5.7/88	
6 L			11 6	2105 8					
32 L			24 1	2093 3					
+45			4 1	2112 5	08.86	0.0/	C36	C 63/98	
			8 5	08 8					
83+86 49 EC.			3 5	13 9	10.88	C 14/67	C39	C 36/78	
6L			5 4	12 0					
+75			3 2	14 2	12.78	C 04/62	C14	C 26/73	
6L			4 3	13 2					
+92 BC.			2 8	14 6	13.48	0.0/50	C11	C 26/73	60' V.C. V.P.I. 83+90 El. 2115.00
6L			4 3	13 1					
84+10			3 1	14 3	13.14	0.0/32	C12	C 39/75	
6L			5 5	11 9					
+31 97 EC			5 1	12 3	11.47	0.9/39	C08	C 1.6/68	
6L			6 5	10 9					
+47 42 BC.			6 5	10 9	10.37	0.0/54	C05	C 24/72	
6L			7 1	10 3					
165			7 4	10 0	09.92	0.0/05	C01	C 10/65	50' V.C. V.P.I. 84+60 El. 2109.10
6L			8 3	09 2					
+85			6 1	11 3	10.44	0.0/42	C09	C 1.5/68	
6L			7 4	10 0					

+12.28570%

-8.42867%

+5.37580%

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		2117 44							+5.3750%
[illegible]			5 0	12 4	11.25	0.0/6 3	C 1 2	C 1.6/6 8	
6L			6 3	11 1					
+19 [illegible] EC			4 2	13 2	12.30	0.0/3 4	C 0 9	C 1.4/6 7	
6L			5 4	12 0					
+40			3 4	14 0	13.40	0.0/2 3	C 0 6	C 2.5/7 3	Gr Brk El 211.340
6L			4 5	12 6					
P.I. #70			4 91		Fd 3.4 [illegible]				
+65			1 8	15 6	16.01		F 0 4	0.0/0.5 C 2.5/7 3	
6L			2 8	14 6					
T.P.			3 [illegible]	2117 35					
	12 04	2129 39							
+85			1 3	20 1	18.10	0.0/5 8	C 2 0	C 5.0/8 5	
6L			11 6	17 8					
[illegible]			6 4	23 0	20.19	0.0/8 1	C 2 8	C 6.2/9 1	
6L			3 [illegible]	20 8					
+[illegible]			5 [illegible]	24 4	22.28	0.0/6 4	C 2 1	C 5.8/8 9	
6L			7 [illegible]	22 4					
+[illegible]			4 6	24 8	24.37	0.0/1 1	C 0 4	C 4.2/8 1	
[illegible]			6 6	22 8					

+10.45%

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed A. C. Johnson Date ____

F. B. 753 PG. 125

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2129 39						
86 +65			1 3	28 1	26.46	0.0/4 1	C 1 6 C 7 2/9 6	
6L			3 8	25 6				
T.P.			0 85	2128 54				
	11 94	2140 48						
+85			10 4	30 1	28.55	0.0/3 8	C 1 5 C 5 0/8 5	+10.45%
6L			12 5	28 0				
~~86+15 58 P.B.T.~~								
6L								
87+05			5 3	32 2	30.64	0.0/6 1	C 1 6 C 3 7/7 9	Gr Brk 87+10 El. 2131.17
6L			9 5	30 7				
+25			6 7	32 8	32.42	0.0/7 6	C 1 4 C 3 4/7 7	
6L			8 6	31 9				
+40			4 8	35 2	33.68	0.0/7 3	C 2 0 C 4 0/8 0	+8.3843%
6L			6 5	34 0				
T.B.M.			0 22	2140 26	[illegible]	@ 87+50 ± 5' Rt Sta 87+50		
	4 79	2145 05						
+50			9 2	35 8	34.52	0.0/4 0	C 1 3 C 3 6/7 8	
6L								on Rock.
+65			11 5	33 5	35.78	—	F 2 3 0 0/6 0	
6L			12 0	33 0				

F. B. 753 PG. 126 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2145 05			El. Gr.			
[illegible]			8 5	2136 5	36.61		F0 1 0.0/0 6 C.0 8/6 4	
6 L			10 0	35 0				
87 +95 97 BC			5 1	39 9	38.37	0.0/4 1	C1 5 C 3.3/7 7	
6 L			7 2	37 8				
88 +15			3 8	41 2	39.97	0.0/2 8	C1 2 C 5.6/8 8	
6 L			6 3	38 7				
+35			2 5	42 5	41.65	0.0/1 3	C0 8 C.4.5/8 3	
6 L			6 0	39 0				
T.P.			0 47	2144.58				
	8 24	2152 82						
+56 76 EC			6 8	46 0	43.47	0.0/4 9	C2 5 C 7.6/9 8	
6 L			10 1	42 7				
+85 71 BC			4 8	48 0	45.48	0.0/4 7	C2 5 C.6 3/9 2	
6 L			8 0	44 8				
89+00			3 9	48 9	47.10	0.0/3 5	C1 8 C 4 7/8 4	Gr. Brk 89+00 El 2147.10
6 L			7 4	45 4				
+18 32 EC			2 3	50 5	49.22	0.0/1 6	C1 3 C 5.4/8 7	
6 L			5 9	46 9				
+25 90 BC			1 0	51 8	50.11	0.0/1 9	C1 7 C 6 3/9 2	
6 L			5 3	47 5				

+ 8.3843 90

+ 11.6255 90

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 753 PG. 127

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date June 16, 1938

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. Notes Date

F. B. 753 PG 128

Survey of

Survey by A. O. Johnson

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.				
		2152 82			EL. Gr			
TP			0 10	2152 72				
	7 55	2160 27						
89 +40			6 5	53 8	51.75	0.0/28	C 2° C 8/10'	
6L			10 3	50 0				
+55			3 1	57 2	53.49	0.0/6	C 3 7 C 8/10°	
6L			6 4	53 9				
+70			1 1	59 2	55.23	0.0/75	C 4° C 8/10°	
6L			4 0	56 3				
+79 88 EC			0 2	60 1	56.38	0.0/76	C 3 7 C 8/10°	
6L			3 1	57 2				
82 39 BC			+0 2	60 5	56.67	—	C 3 8 —	
90+00			2 7	57 6	58.72		F 1 1 0.0/119 C 5/8	
6L			6 6	53 7				
+15			5 2	55 1	60.46		F 5 4 0.0/92 Bott Draw	
6L			7 8	52 5				
TP			1 03	2159 24				
	11 36	2170 60						
+30			7 2	63 4	62.21	0.0/30	C 1 2 C 5/9°	
6L			7 9	60 7				
+44 88 EC			3 0	67 6	63.94	0.0/62	C 3 7 C 10/11°	

+11.6250%

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.				
		2170 60			EL. GR			
6L			6 5	2164 1				
70+65			1 8	69 4	66.28	0.0/70	C 3 1	C 9/105
			4 1	66 5				
TP			0 85	2169 75				
	6 95	2176 37						
90+79 65 EC			4 2	71 5	67.98	0.0/60	C 3 5	C 82/101
6L			7 6	68 8				
+83 8 BC			4 6	71 8	68.46	—	C 3 3	—
91+05			7 1	69 3	70.93		F 16	0.0/23 C 28/74
6L			10 4	66 0				
+15			9 0	67 4	72.09		F 4 7	0.0/10 5
6L			1 2	64 5				
+20			2 5	73 7	73.83		F 0 1	0.0/04 C 2/70
6L			4 2	71 6				
TP			0 49	2175 88				
	9 64	2185 52						
91 +21 25 EC			2 2	79 1	75.82	0.0/58	C 3 3	C 67/94
6L			10 0	75 5				
+60			4 5	81 0	77.32	0.0/62	C 3 7	C 75/98
6L			8 1	77 4				

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

F. B. 783 PG. 129

Fill Section

Bott. Drain

A C Job Inspector

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		2185 52						
91 +75 24			4 4	2181 4	79.09	0.0/7 7	C2 3	C4 2/8 1
6L			6 5	79 0				
+90			5 1	80 4	80.74		F0 3	0.0/1 0 C. 1.7/6 9
6L			7 2	78 3				
T.P.			0 54	2184 98				
	6 69	2191 67						
92 +10			6 1	85 6	82.52	C 22/7 1	C3 1	C 54/8 7
6L			7 5	84 2				
+30			6 0	85 8	83.79	0.0/5 2	C14	C 4 0/8 0
6L			8 1	83 6				
92+51 91 EC			6 2	85 5	84.58	0.0/3 5	C0 9	C 2 0/7 0
6L			8 0	83 7				
+75			5 9	85 8	84.88	0.0/7 5	C0 9	C 16/6 8
6L			6 1	85 3				
93+00			5 5	86 2	85.15	0.0/3 9	C1 1	C 1.9/7 0
6L			7 3	84 5				
+27 26			5 7	86 0	85.43	0.0/2 1	C0 6	C 22/7 1
6L			7 3	84 4				
+50			6 0	85 7	85.68		Gr	C 21/7 1
6L			6 1	84 8				

80' V.C.
Y.P. 92+20
El. 2184.30

+11.6250%

+1.0625%

up 0.5 [illegible]

F. B. 753 PG. 130

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ No. ____
Survey by ____ Notes ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.				
		2191 67			EL. GR.			+1.0625%
93+17 [illegible]			4 [illegible]	2187 6	86.41	0.0/3 8	C 1 2	C 3 3/7 7
6 L			[illegible]	86 1				40' V.C. V.P.I. 93+80 El. 2186.00
+95			2 0	89 7	87.90	0.0/7 1	C 1 8	C 3 4/7 7
6 L			3 4	88 3				
T.P.			0 05	2191 62				
	[illegible]	2203 02						
94+09 [illegible]			[illegible]	91 4	89.69	0.0/5 8	C 1 7	C 3 4/7 7
6 L			13 [illegible]	89 5				
+30			[illegible]	94 5	92.24	0.0/10 0	C 2 3	C 3.7/7 9
6 L			9 [illegible]	93 1				
+50			[illegible]	96 8	94.73	0.0/6 6	C 2 1	C 3 9/8 0
6 L			[illegible]	95 0				
+69 [illegible] EC			5 2	97 8	97.21	—	C 0 6	—
6 L			7 6	95 4				
+72 [illegible]			[illegible]	2197 9	97.53	0.0/1 1	C 0 4	C 2 1/7 1
+95			2 [illegible]	2201 0	99.37	0.0/7 4	C 1 6	C 2 6/7 3
6 L			[illegible]	2199 5				70' V.C. V.P.I. 95+05 El. 2201.60
95+22 [illegible] EC			2 9	2200 1	99.47	0.0/5 6	C 0 6	C 2 0/7 0
6 L			3 7	2199 3				
+45			3 6	99 4	97.83	0.0/8 4	C 1 6	C 4 5/8 3

+12.48%

+9.4194%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F. B. 753 PG. 131

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			℄	
		2203 02			EL.GR.			
6L			6 2	2197 0				
+65			4 3	98 7	95.94	C 1.7/69	C 2.8	C 6.5/93
6L			5 4	97 6				
+85			7 6	95 4	94.06	0.0/66	C 1.3	C 2.3/72
6L			9 2	94 0				
96+02 [illegible] BC			10 5	92 5	92.45		Gr	C 1.8/69
6L			10 7	92 3				
+30			12 2	90 8	89.82	0.0/122	C 1.0	C 1.1/66
6L			12 8	90 2				
TP			12 12	2190 85				
	[illegible]	2191 45						
+55			3 7	87 7	87.47	0.0/60	C 0.2	C 0.8/64
6L			4 0	87 4				
+80			6 8	84 6	84.55		Gr	C 0.4/62
6L			6 9	84 5				
97 +05 [illegible] BC			9 2	81 9	81.46	0.0/60	C 0.4	C 0.6/63
6L			9 2	81 5				
+25			11 2	80 2	80.04	0.0/60	C 0.2	0.0/60
T.P.			11 15	2180 30				
	1 49	2181 79						

Gr. Brk 96+60
El. 2187.00
- 12.2222%
Gr. Brk 97+05
El. 2181.50
Flat X5
- 9.4194%
- 7.2632%

F. B753 PG 132
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.					
		2181 79			EL GR				
+45			2 8	2179 0	78.59	0.0/6 0	C0 4	C 0.8/6 4	
6L			3 3	78 5					
+70			4 [illegible]	77 1	76.89	0.0/6 0	C0 2	0.0/6 0	
6L			5 3	76 5					
+95			5 2	76 6	76.42	0.0/6 0	C0 2	0.0/6 0	80' V.C. V.P.I. 98+00 El 2174.60
6L			5 5	76 3					
98+23 20			3 0	77 9	77.72	C 0.6/6 3	C0 2	0.0/6 0	
6R			4 1	77 7					
+45			1 0	80 8	80.00	C 2.8/7 4	C0 8	0.0/2 1	
6R			2 3	79 6					
TP			0 [illegible]	2181 67					
	9 [illegible]	2191 56							
+65			3 [illegible]	82 8	82.40	C 0.4/6 2	C0 4	0.0/4 2	
6R			[illegible]	82 4					
+85			7 [illegible]	84 0	84.80	0.0/6 0	F0 8		
6R			7 [illegible]	84 0					
99+05			2 [illegible]	89 1	87.18	C 1.4/6 7	C1 9	C 1.9/7 0	
6L			2 [illegible]	88 9					
+20			2 1	89 5	88.63	0.0/8 8	C0 9	C 0.8/6 4	40' V.C. V.P.I. 99+20 El. 2189.00
6L			2 6	89 0					

-7.2632%

+12.0033%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 753 PG. 133

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F. B 753 PG. 134

Survey of ____

Survey by A. C. Johnson

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.					
		2191 56			El. Gr.				
99 +35.02 EC			0 2	2191.4	89.83	C 14/61	C 21	C 15/68	
GL			0 7	90 9					
TP			0 12	2191 37					
		2200 89							
+50			8 5	92 3	90.69	C 12/66	C 16	C 12/66	+ 5.63 4%
GL			9 2	91 9					
+70			7 5	91 4	91.82		F 0.4	0.0/60	
GL			7 8	91 2					
+90			8 2	91 9	92.94	—	F 1.0	—	
GL			7 2	91 8					
100+00 EC			7 2	93 2	93.59		F 0.4	0.0/60	
GL			5 2	92 5					
+15			4 3	96 6	94.35	C 1.0/65	C 1.3	C 16/68	Cut
GL			4 2	96 0				Gr. Brk 100+30 El. 2195.20	
+35			4 2	96 5	95.38	C 15/68	C 1.1	C 06/63	Hold
GL			4 3	96 0					
+50			2 5	98 1	95.94	0.0/98	C 2.2	C 33/91	
GL			4 3	96 7					
+64.82 EC			4 5	96 4	96.49		F 0.1	0.0/60	+ 3.71 43%
GL			4 2	96 0					

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STATION	B. S.	H. I.	F. S.	ELEV.			
		2200 89			El.Gr		+3.7143%
+80			4 5	2196 4	97.06	— F.0 7 —	
6 R			4 2	96 2			40' V.C. V.P.I 101+00
101+01 48			2 0	98 9	98.56	0.0/6 C 0 3 0.0/6 0	El. 2197.80
6 R			2 4	2198 5			
T.P.			0 47	2200 42			
	11 49	2211 91					
+70			10 2	2201 0	2201 04	0.0/6 0 Gr 0.0/6 0	
6 R			10 2	01 0			
+40			7 4	04 5	04.29	C 0.7/6 4 C 0 2 0.0/1 0	
6 R			8 0	03 9			
101+[illegible]			3 2	08 2	07.51	C 1.8/6 9 C 0 7 0.0/7 8	
6 R			4 2	07 7			
7 R			[illegible]	2210 91			
	[illegible]	2222 24					
+40			4 2	12 5	10.78	C 2.6/7 3 C 1 7 0.0/7 6	
6 R			1 2	11 0			
102+00			6 2	15 6	14.02	C 3.2/7 6 C 1 6 0.0/7 2	
6 R			8 0	14 2			
[illegible]			4 2	18 0	16.80	C 4.0/8 0 C 1 2 0.0/7 2	
6 R			5 2	17 0			

+16.2222%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 753 Pg. 135
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. Notes Date
F. B. 753 PG. 136
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.					
		222224			EL.GR.				+16.2222%
+30			1 R	2220 8	17.87	C4 0/8 0	C2 9	C 22/7 1	60' V.C. V.P.I. 102+35 El. 2219.70
6R			2 L	20 1					
+50			1 R	20 3	18.75	C 14/6 7	C1 5	C 12/6 6	
6R			2 L	20 1					
+70			4 S	18 2	18.53	00/6 0	F0 3		
6R			5 L	17 1					
102+85 32 EC			4 R	18 0	17.65	C 24/7 1	C0 4	0.0/12	50' V.C. V.P.I. 102+90 El. 2217.90
6R			5 R	16 9					
103+00			3 L	18 5	16.38	C 28/7 4	C2 1	C 19/6 5	
6R			4 R	17 4					
103+24 15 EC			7 R	14 7	13.47	C 13/6 7	C1 8	0.0/8 7	
6R			8 L	13 5					
103+45			11 R	10 9	10.73	C 05/6 3	C0 2	0.0/4 0	
6R			11 L	10 6					
+84			9 R	2213 09					
	0 R	2213 36							
+35			4 L	08 8	08.12	C 06/6 3	C0 7	0.0/5 2	
6R			5 R	07 8					
+88 22 EC			6 R	06 9	05.76	C 13/6 1	C1 1	0.0/4 5	
6R			8 R	05 4					

-3.27277%

-13.0370%

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.					
		2213 36			EL. GR.				−13 0370%
104+00			7 6	2205 8	05.08	C 09/65	C07	0.0/54	
6R			5 2	04 8					
−18			8 3	05 1	04.71	C 07/64	C04	0.0/46	
6L			5 8	04 6		(+20) 0.0/60			
+21			11 0	02 4	04.72				120' V.C.
+26			10 9	02 5	04.81				V.P.I 104+25
+27			10 0	03 4	04.83	—	F.14	—	El 2200.30
+45			7 2	05 5	05.68	—	F.02	0.0/60	
6L			8 1	05 3					
+65			5 6	07 8	07.56	0.0/60	C02	C 09/70	
6L			5 2	07 7					
+80			4 1	09 3	09.62	0.0/60	F.03	0.0/60	
6L			4 3	09 1					
105+00			0 2	13 2	12.97	C 07/64	C02	C 03/62	
7R			0 [illegible]	2213 14					
	11 25	2224 39							
+25			7 2	16 8	16.63	0.0/60	C02	0.0/60	50' V.C. V.P.I 105+25
6L			7 2	16 7					El. 2217 20
+50			5 1	19 3	19.18	0.0/60	C01	0.0/60	
6L			5 3	19 1					+7.9200%

+16.90%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 753 PG. 137

Form 307 5M 10-37

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
F. B753 PG. 138
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.				
		2224.39			EL GR			
+75			3 2	2221 4	21.16	0.0/6 0	C0 2	0.0/6 0
6L			3 1	21 3				
106+00			0 7	23 5	23.14	0.0/36	C0 4	0.0/6 0
6L			1 5	22 9				
TP			0 25	2223.44				
	1.00	2235.04						
+25			9 2	25 3	25.12	0.0/20	C0 2	C 07/64
6L			10 2	24 8				
+50			7 6	27 4	27.10	0.0/29	C0 3	C 06/63
6L			8 1	26 9				
+70			6 6	28 4	27.97	0.0/43	C0 4	C 08/64
6L			7 1	27 9				
+95			5 6	29 4	29.06	00/21	C0 3	C 08/64
6L			6 3	28 7				
107+20			4 4	30 6	30.15	00/51	C0 4	C 07/64
6L			5 2	29 8				
+45			3 5	31 5	31.24	0.0/25	C0 3	C 07/64
6L			4 1	30 9				
+70			2 3	32 7	32.33	0.0/6 0	C0 4	C 04/62
6L			2 9	32 1				

+7.9200%

Gr. Break 106+50
El. 2227.10

+4.3571%

Gr. Break 107+90
El. 2233.20

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		223504			EL GR			
107+95			1 6	2233 4	33.31	0.0/3 3	CO 1	C 0 5/6 2
6L			1 9	33 1				
108+20			1 0	34 0	33.87	C 0 3/6 2	CO 1	C 0 9/6 5
6L			1 0	34 0				
T.P.			1 03	223401				
	9 53	224354						
+45			8 9	34 6	34.43	0.0/6 0	CO 2	C 0 2/6 1
6L			9 1	34 4				
+70			8 4	35 1	34.99	0.0/2 0	CO 1	C 0 2/6 1
6L			8 8	34 7				
108+95			7 2	35 8	35.55	0.0/4 0	CO 3	C 0.6/6 3
6L			8 3	35 2				
109+20			7 2	36 3	36.11	0.0/2 7	CO 2	0 6/6 3
6L			7 7	35 8				
+45			6 4	37 1	36.67	0.0/6 0	CO.4	C 0 6/6 3
6L			6 8	36 7				
+70			6 3	37 2	37.23		Gr	CO 2/6 1
6L			6 6	36 9				
+95			5 5	38 0	37.96		Gr.	0.0/6 0
6L			5 5	38 0				

40' V.C.
110+00
El. 2237.90

+ 2.238.0

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. John Date ____

F. B. 703 Pg. 139

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2243 54			El Gr			
110+20			3 6	2239 9	39.53	00/6°	C04	C06/63
6'L			3 9	39 6				
+45			1 7	41 8	41.57	00/6°	C02	C03/62
6 L			1 8	41 7				
T.P			0 13	2243 41				
	11 [illegible]	2254 57						
+70			10 8	43 8	43.61	00/6°	C02	C05/63
6L			11 1	43 5				
+95			8 6	46 0	45.65	00/6°	C04	0.0/6°
6L			9 1	45 5				
+20			6 7	47 9	47.87	00/6°	Gr	00/6°
6R			7 0	47 6				
111+34 07 BC			5 0	49 6	49.37	C04/62	C02	
6R			5 3	49 3				
+55			2 7	51 9	51.96	C05/63	00/10	F01 00/6°
6R			2 8	51 8				
T.P			0 35	2254 22				
	10 86	2265 08						
+75			10 1	55 0	54.70	C13/67	C03	0.0/31
6R			10 8	54 3				

+ 8.1538%

60' V.C
V.P.I 111+30
El. 2248.50

+ 13.7857%

F. B. 753 PG. 140

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		2265 08			EL.GR				
+95			6 3	2258 8	57.46	C 21/71	C 13	0.0/81	
6R			7 3	57 8					
112+15 41 EC			2 5	62 6	60.69	C 36/78	C 19	0.0/78	
6R			4 2	60 9					
+40			0 0	65 1	63.66	C 38/79	C 14	0.0/40	
6R			2 1	63 0					
7P			0 03	2265 05					
	11 35	2276 40							
112+53 61 BC			9 4	67 0	65 54	C 45/83	C 15	0.0/44	
6R			11 4	65 0					
+70			6 4	70 0	67.80	C 42/81	C 22	0.0/53	Gr. Break 112+70 El. 2267.80
6R			9 1	67 3					
+90			4 5	71 8	70.85	C 32/76	C 10	0.0/28	
6R			6 7	69 7					
113+10 30 EC			0 4	76 0	73 94	C 45/83	C 21	0.0/55	
6R			2 2	73 7					
7P			0 45	2275 95					
	10 69	2286 64							
+35			7 7	78 9	77.70	C 32/76	C 12	0.0/53	
6R			9 2	77 4					

+13.7857%

+15.2340%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 753 PG. 141

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 753 PG 142 | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.					
		2286 64			ELGR				
+55			4 7	2281 9	80.75	C 40/80	C 12	0.9/49	
6R			6 5	80 1					
113+70 54			2 2	84 4	83.12	C 40/80	C 13	0.9/35	
6R			4 2	82 4					
T.P.			0 12	2286 52					
	11 69	2298 21							
+90			8 9	89 3	86.08	C 57/94	C 32	0.0/68	+15.2340
6R			11 4	86 8					
114+05			6 0	92 2	88.36	C 43/82	C 38	C 19/73	cut
6R			7 0	91 2					
+15			7 0	91 2	89.89	C 26/73	C 13	0.9/40	Fill
6R			8 4	89 8					
+35			4 7	93 5	92.94	C 06/63	C 06	C 19/16	about 6 ft
6L			4 9	93 3					
+50			1 1	97 1	95.22	C 19/65	C 19	C 25/73	
6L			2 0	96 2					
T.P.			1 16	229 05					
	11 92	230897							
+62 32 EC			10 0	99 0	97.10	C 10/65	C 19	C 38/79	
6E			10 9	98 1					

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		2308 97			EL Gr.				+15.2340%
114+72 8									
2 5 L			8 6	2300 4					Gr = Cut 2.0
+86 94 BC			5 8	03 2	2300.85	C 0.8/6 4	C 2 4	C 3.9/8 0	
6 L			7 2	01 8					
115+05			4 1	04 9	2303.60	0.0/5 8	C 1 3	C 3.0/7 5	Gr Break 115+05 El. 2303.60
6 L			5 2	03 3					
+27 98 BC			2 5	06 5	05.49	0.0/3 4	C 1 0	C 3.0/7 5	
6 L			4 6	04 4					
+50			0 7	08 3	07.31	0.0/3 3	C 1 0	C 3.2/7 6	
6 L			2 5	06 5					
T.P.			0 71	2308 26					
	12 02	2320 28							
+75			10 2	10 3	09.36	0.0/2 6	C 0 7	C 3.2/7 6	
6 L			12 3	08 0					Gr. Break 115+90
116+00			6 7	13 6	12.10	0.0/3 0	C 1 5	C 3.9/8 0	El. 2310.60
6 L			9 2	11 1					
+25			3 2	17 1	15.95	0.0/2 5	C 1 1	C 4.8/8 4	
6 L			5 3	15 0					
116+40 94 BC			0 8	19 5	18.24	0.0/2 7	C 1 3	C 4.8/8 4	Gr. Break 116+50 El. 2319.60
6 L			2 8	17 5					

+8.2353%

+15.00%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date ____

F. B. 753 PG. 143

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Earthwork Pgs. 144-158 Calc. by C.L. Keagle, 2-15-39

F. B. 753 PG. 144 | Job No. | Division No. | Notes Red. | Plotted | No. | Profile
Survey of | Notes | Date | Notes Chkd. | Checked | X-Sec.
Survey by | Date | Date | Date
Indexed | C. Schanze | No.

STATION	B. S.	H. I.	F. S.	ELEV.					
		232028							
TP			0 81	231947	Elev	Left	℄	Right	
	11 84	233131							
+65			8 5	228	232143	00/65	C14	C47/84	
6L			10 3	210					
+87 41 BC			4 9	264	24.17	00/50	C22	C55/88	
6L			7 5	238					
117+10			2 1	292	26.92	00/60	C23	C50/85	
6L			4 4	267					
117+29 84 BC			0 0	313	29.35	00/60	C20	C42/61	
6L			2 0	293					
TP			0 04	233127					
	11 85	234312							
+55			9 4	332	32.42	00/48	C13	C40/89	
6L			11 3	318					
+75 58 EC			6 2	362	34.93	00/53	C13	C31/76	
6L			9 3	328					
118+00			8 2	394	37.91	00/40	C15	C44/82	
6L			5 2	374					
+25 48 BC			0 2	429	41.02	00/39	C19	C47/81	
			2 3	40					

+12.205%

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2343 12						
T.P.			0 19	2342 93				
	11 19	2354 12						
+50			8 5	45 6	44.01	00/4 1	C1 6	C 46/8 3
6L			10 5	43 3				
+75			5 3	48 8	47.06	00/5 2	C1 7	C 38/79
6L			7 5	46 6				
119+00			2 5	51 6	50.11	00/4 0	C1 5	C 39/8 0
6L			4 6	49 5				
T.P.			0 42	2353 70				
	11 00	2364 70						
+25			9 8	54 9	53.17	00/5 2	C1 8	C [illegible]
6L			11 9	52 8				
+50			6 1	58 6	56.22	00/6 0	C2 4	C 47/84
6L			8 5	56 2				
+75			3 2	61 5	59.27	00/4 3	C2 3	C 44/8 2
6L			5 7	58 8				
120+00			1 5	63 2	62.13	00/2 5	C1 1	C 44/8 2 Gr. Break 119+90 El. 2361.10
6L			3 7	61 0				+10.3333%
T.P.			0 02	2364 68				
	10 56	2375 24						

+12.2059%

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8040 Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed A. C. John Date ____ Date ____

F. B. 753 PG. 145

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. Notes Date

Survey of
Survey by C. Johnson
Indexed

F. B753 PG. 146

STATION	B. S.	H. I.	F. S.	ELEV.					
		2375 24							+10.3333%
120+22 99 EC			9 5	2365 7	64.50	00/32	C12	C 42/81	
6L			11 8	63 4					
+40			7 4	67 8	66.27	00/29	C15	C 41/81	Gr. Break 120+50 El. 2367.30
6L			10 2	65 0					
+57 42			5 6	69 6	68.19	00/39	C14	C 49/95	
6L			7 9	67 3					
+80			2 0	73 2	70.90	00/46	C23	C 67/94	
6L			4 9	71 3					
121+00			0 1	75 1	73.29	00/47	C18	C 60/92	
6L			2 6	72 6					
T.P.			0 08	2375 16					+11.9833%
	11 09	2386 25							
+15			9 6	76 6	75.09	00/30	C15	C 58/82	
6L			12 6	73 6					
+36 18 EC			6 1	80 1	77.63	00/30	C25	C 61/92	
6L			10 6	75 6					
+60			4 3	82 2	80.48	00/30	C14	C 80/102	
6L			7 5	78 7					
T.P.			0 19	2386 06					
	10 49	2396 55							

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2396 55					℄	
121+57.22 BC			7 5	2389 0	2383.84	00/82	r 52	C 89/105
6L			11 3	85 2				
122+15			6 5	90 0	87.07	00/52	C 29	C 81/101
6L			9 4	87 1				
+39 53 EC			3 2	93 3	90.01	00/51	C 33	C 75/98
6L			6 6	89 9				
+60			2 4	94 1	92.46	00/21	C 14	C 50/85
6L			5 9	90 6				
+65 53 BC			1 6	94 9	93.13	00/32	C 18	C 58/89
6L			9 3	92 2				
T.P.			0 34	2396 21				
	10 93	2407 14						
+90			8 6	98 5	96.06	00/52	C 29	C 66/93
6L			11 4	96 0				
123+15 59 EC			7 4	2399 1	99.13	00/08	C 06	C 50/85
6L			10 5	2396 6				
+40			1 1	2405 4	2402.05	00/66	C 33	C 90/105
6L			4 5	02 6				
T.P.			0 48	2406 66				
	11 45	2418 11						

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. John Bass
Date

F. B. 7?? PG. 147

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F. B. 753 PG. 148

Survey of ____
Survey by A. C. Johnson
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.					
		2418 11							
+60			10 8	2407 3	04.45	00/5 5	C2 8	C 9/10 5	
6L			13 8	04 3					
123+79 BC			8 8	09 3	06.74	00/4 0	C2 9	C 7/10 0	
6L			12 3	05 8					
+98			8 8	09 3	09.00	00/06	C0 3	C 4/8 4	Bott. draw
6L			11 8	06 3					
124+15			4 2	13 9	11.04	0/6 5	C2 9	C 7/9 9	
6L			6 6	11 5					
+25 67 EC			1 9	16 2	12.32	00/7 7	C3 9	C 9 4/10 7	
6L			5 1	13 0					
+50			5 4	12 7	15.23		F2 5	00/6 0	Bott. draw
6L			7 5	10 6					
+62 83 BC			0 4	17 7	16.77	00/26	C0 9	C 4 0/8 0	
6L			2 1	16 0					
T.P.			0 32	2417 72					
	11 82	2429 54							
+80			6 9	22 6	18.83	00/17	C3 8	C 6 7/9 4	
6L			7 8	21 7					
+95			3 9	25 6	20.63	C3 0/7 5	C5 9	C 7 0/9 5	Cut
6L			5 8	23 7					

+11.9822%

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		2429 54							
125+15			2 8	2426 7	23.02	00/97	C 33	C 5/8 5	
6L			5 2	24 3					
+32 EC			3 4	26 1	25.08	00/30	C 19	C 1/6 8	
6L			5 2	24 3					
+43			2 5	27 0	26.44	00/19	C 06	C 1/6 5	
6L			3 9	25 6					
+60			0 9	28 6	28.41	00/04	C 02	C 1/6 8	
6L			2 4	27 1					
T.P			0 85	2428 69					
	11 36	2440 05							
+78 EC			8 8	31 2	30.68	00/10	C 05	C 2 5/7 3	
6L			10 5	29 5					
+59			6 8	33 2	31.95	00/28	C 12	C 4 6/8 3	
6L			8 8	31 2					
126+15			2 5	37 5	35.01	00/97	C 25	C 4 6/7 3	
6L			4 4	35 6					
+35			0 5	39 1	37.40	00/85	C 29	C 3 5/7 8	
6L			1 9	39 1					
T.P			0 44	2439 41					
	2 16	2451 57							

Gr. Break
126+50
El. 2439.20

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Jon Peter

F. B. 7[illegible] Pg. 1[illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

Notes ____ Date ____

Survey of ____

Survey by ____

Indexed ____

F. B. 753 PG. 150

STATION	B. S.	H. I.	F. S.	ELEV.				
		245157						
126+53 85 EC			11 1	2440 5	39.50	00/29	C1 0	C 3 0/75
6L			12 8	38 8				
+75			9 3	42 3	41.14	00/39	C1 2	C 3 0/75
6L			11 0	40 6				
127+00			7 9	43 7	43.07	00/22	C0 6	C 3 0/75
6L			9 3	42 3				
+15			6 1	45 5	44.24	00/5 0	C1 3	C 3 0/75
6L			7 5	44 1				
127+31 7			5 2	45 9	45.59	00/10	C0 3	C 2 0/70 Gr. Break 127+30 El. 2445.40
6L			7 0	44 6				
TP			2 35	244919				
	5 88	245507						
TBM			2 [illegible]	245253	3/4" I.P.	[illegible]		
	6 63	245916						
+50			11 3	48 0	47.61	00/23	C0 4	C 14/67
6L			12 1	47 1				
+70			8 6	50 6	49.82	00/70	C0 8	C 05/63
6L			9 2	49 9				
+90			6 1	53 1	52.03	00/80	C1 1	C 24/72
6L			6 9	52 3				

+7.7500%

+11.0526%

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		2°30 47						
6 R			8 6	21 9				Grd on Sear
6 L			19 0	11 5				on Ground Bot
12+10			12 9	17 6	13.52	00/12	C4 1	C 11°/115 Grd between
6 L			16 4	14 1				
+ 5			8 5	22 0	14.83	00/45	C7 2	C 106/113 Top Sidewalk
6 L			17 5	13 0				Bot "
6 R			8 5	22 0				Ground
+30			12 8	17 7	16.80	00/15	C0 9	C 6°/9° Grd on Grade
6 L			17 2	13 3				
+43 BC			11 5	18 9	18.36	00/14	C0 5	C 5°/8°
6 L			13 7	16 8				
+50			9 5	21 0	19.16	—	C1 8	—
6 L			13 2	17 5				
+75			8 0	22 5	22.12	00/08	C0 4	C 4°/8°
6 L			12 3	18 2				
35+00			1 5	28 9	25.07	00/71	C3 8	C 10°/11°
6 L			4 5	25 7				
TP			0 05	253042				
	10 45	254087						

Gr. Elev. 134+30
El. 2716.80

Profile No. ____ Notes Rec. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 753 PG. 155

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No.
F. B. 753 PG. 156
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.				
		2540 87						
135+20			7 3	2533 6	27.43	00/13	C 6 7	C 9°/10 5
6L			10 7	30 2				
+36 26 BC			7 9	33 0	29.35	00/8	C 3 6	C 51/8 6
6L			10 6	30 3				
+60			6 9	34 2	32.16	00/7	C 1 8	C 4°/8 0
6L			8 5	32 4				
135+78 29 EC			5 2	35 7	34.37	00/38	C 1 3	C 3°/7 5
6L			7 0	32 9				
136+00			2 5	35 9	36.89	00/31	C 1 5	C 55/8 8
6L			5 9	35 9				
T.R.			0 20	2540 67				
	10 51	2551 24						
+25			9 3	41 9	39.84	00/68	C 1 9	C 4°/8 0
6L			10 9	40 3				
+50			6 7	44 5	42.79	00/51	C 1 7	C 4°/8 0
6L			8 3	42 9				
+75			4 5	46 2	45.75	00/60	C 0 9	C 2°/7 0
6L			5 1	46 1				
137+00			2 7	48 5	48.70	C 14/67 00/26	F 0 3	Gr. Break 137+00 El 2548.70
6R			2 9	48 3				

+11.8148%

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		2551 24							
T.P.			0 16	2551 08					
	10 61	2561 69							
137+23 65 BC			8 9	52 5	52.48	C 32/7 6	C 0 3	00/1 0	Bog[illegible] On Av. Gro[illegible]
6 R			10 5	51 2					
+45			4 8	56 9	55.90	C 50/8 5	C 1 0	00/3 5	
+52 5 - 2 R			3 4	58 3					Grade Stake
T.P.			0 07	2561 62					
	8 65	2570 27							
+65			9 1	61 2	59.10	C 52/8 6	C 2 1	00/8 0	On [illegible]
137+80 40 BC			5 1	65 2	61.56	C 90/10 5	C 3 6	00/2 0	On Side Bo[illegible]
T.P.			0 07	2570 20					
	9 38	2579 58							
138+10 31 BC			10 3	69 3	66.34	C 60/9 0	C 3 0	00/3 2	Top Br[illegible]
6 R			4 7	64 9					
+30			8 6	71 0	69.21	C 45/8 3	C 1 8	00/7 5	On Av. Gr[illegible]
6 R			9 9	69 7					
+50			8 1	71 5	71.40	C 25/7 3	C 0 1	00/0 4	
6 R			9 1	70 5					
+65			6 7	72 9	72.60	C 10/6 5	C 0 3	00/2 2	100' V.C. 138+60 VPI El 2574.35
6 R			7 1	72 5					

+16.00%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 753 PG. 157

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STATION	B. S.	H. I.	F. S.	ELEV.				
		257958						
138+83 17 EC			5 4	2574 2	2573.53	C 10/65	CO 7	00/55
6R			6 0	73 6				
139+05			4 9	74 7	73.93	C 17/69	CO 8	00/60
6R			5 7	73 9				
PI# 111			10 19	256939	Opposite sta 138+50±			
T.P.			4 94	257464				
	5 55	258019						
+25			5 7	74 5	73.77	C 15/68	CO 7	00/38
6R			6 9	73 3				
+45			6 2	74 0	73.59	C 13/67	CO 4	00/17
6R			7 6	72 6				
139+63 07 BC			7 0	73 2	73.43	C 25/73	CO 8	00/23
6R			8 7	71 5				
+85			6 2	74 0	73.23	C 20/70	CO 8	00/28
6R			7 4	72 8				
140+05			7 8	72 4	73.05	C 06/63	00/40 F 06	—
6R			8 9	71 3				
140+27 91			7 0	73 2	72.85	C 15/68	CO 4	00/22
6R			7 8	72 4				
+50			7 3	72 9	72.65	C 08/64	CO 3	[illegible] Flat x Sec

-0.8958%

E. B. 753 PG. 158 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.					
		2580 19							- 0.8758%
+75			7 6	2572 6	72.42	C 04/6 2	C0 2	00/6 0	
6L			7 5	72 7					
141+00			7 8	72 4	72.20	00/1 8	C0 2	C 18/6 9	Gr Brk 141+00 El. 2572.20
6L			8 4	71 8					
141+22 40			6 6	73 6	73.08	00/4 1	C0 7	C 14/6 7	
6L			6 7	73 5					
+45			4 8	75 4	73.96	C0 6/6 3	C1 4	C 35/7 8	
6L			5 3	74 9					
141+59 85 EC			5 0	75 2	74.54	00/4 8	C0 7	C 31/7 6	
6L			6 1	74 1					
+80			3 0	77 2	75.33	00/4 2	C1 9	C 62/9 1	
6L			6 2	74 0					
142+05			2 5	77 7	76.62	00/2 7	C1 1	C 48/8 4	
6L			4 7	75 5					40 VC 142+10 VPI El 2476.50
T.P.			0 11	2580 08					
	8 70	2588 78							
+20			10 8	78 0	78.14	—		—	
+24			12 2	76 6	78.65		F2 0	00/2 0 C 23/7 2	Bott Swale
6L			13 6	75 2					

+3908.76

+15.00%

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 753 Pg. 159

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.					
		2588.78							
+40			5.6	2583.2	2581.00	00/6.2	C2.2	C30/7.5	
6L			7.3	81.5					
142+51.76 BC			4.8	84.0	82.76	00/3.7	C1.2	C50/8.5	
6L			6.2	82.6					
+65			3.1	85.7	84.74	00/2.2	C1.0	C50/8.5	+15.00%
6L			4.9	83.9					
TP			0.25	2588.53					
	10.81	2599.34							
+85			9.5	89.8	87.40	00/3.4	C2.4	C65/9.3	60' V.C. VPI 142+90 El. 2588.50
6L			12.8	86.5					
142+99.49 EC			8.2	91.1	89.06	—	C2.0	—	
6L			11.2	88.1					
143+03.02 BC			8.0	91.3	89.42	00/3.8	C1.9	C68/9.4	+8.3158%
+20			7.6	91.7	90.99	00/1.6	C0.7	C30/7.5	
6L			11.0	88.3					
+35			8.7	90.6	92.24	—	F1.6	00/6.5	Bott Draw
6L			10.2	89.1					
143+48.24 EC			4.2	95.1	93.34	00/7.7	C1.8	C16/6.8	
6L			5.7	93.6					

L.B. 753 P.G. 160 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.					
		2599 34							+8.3158%
143+63 28 BC			2 5	2596 8	94.58	C 12/6 6	C 2 2	C 24/7 2	
6L			3 5	95 8					
+80			2 5	96 8	95.66	00/2 2	C 1 1	C 21/7 1	50' VC
6L			3 9	95 4					V.P.I. 143+85
T.P.			0 94	2598 40					El. 2596 40
	3 31	2601 71							
144+00			2 1	99 6	96.44	00/6 3	C 3 2	C 62/9 1	
6L			4 8	96 9					
+15 6 EC			4 1	97 6	96.53	00/2 0	C 1 1	C 62/9 1	
6L			6 2	95 5					
+40			3 1	98 6	96.63	00/4 1	C 2 0	C 47/8 4	
6L			5 5	96 2					
+55			4 1	97 6	96.70	00/1 9	C 0 9	C 45/8 3	
6L			5 9	95 8					
+70			3 2	98 5	96.76	00/3 2	C 1 7	C 40/8 0	
6L			5 6	96 1					
+80			4 2	97 5	96.80	00/2 5	C 0 7	C 33/7 7	
6L			5 7	96 0					
+95			3 9	97 8	96.87	00/3 0	C 0 9	C 16/6 8	Jan. 27. 1939
Int 145+02 78			4 8	96 9	96.90				Ground

+0.4247%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8049 Division No. ____ F. B. 753 PG. 161

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307-5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2601 71				
T.P.			0 65	2601.06		
	10 56	2611 92				
T.P			0 15	2611.77		
	6 46	2618 23				
T.B.M.			[illegible]	2615 88	Td cswt - Pl # 158 Rocky Peak Motorway	
					Elev - 2615.37	

753

F. B. 753 PG. 162

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____