Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. 761 PG INDEX

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247-16M-11-38

INDEX

Pages: 3 to 83.

761

F.B. 761 PG INDEX

INDEX F.B. 761

Pages: 3 to 83,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by D.M.Finley
Map No. B-1426 L.M.M.
Office Work L.M.M.
Checked D.M. Finley
Date Feb 1940

Survey of Yucca Ave
W. O. 8223 Tape No. Std. of
Surveyed by
Notes Date
Indexed

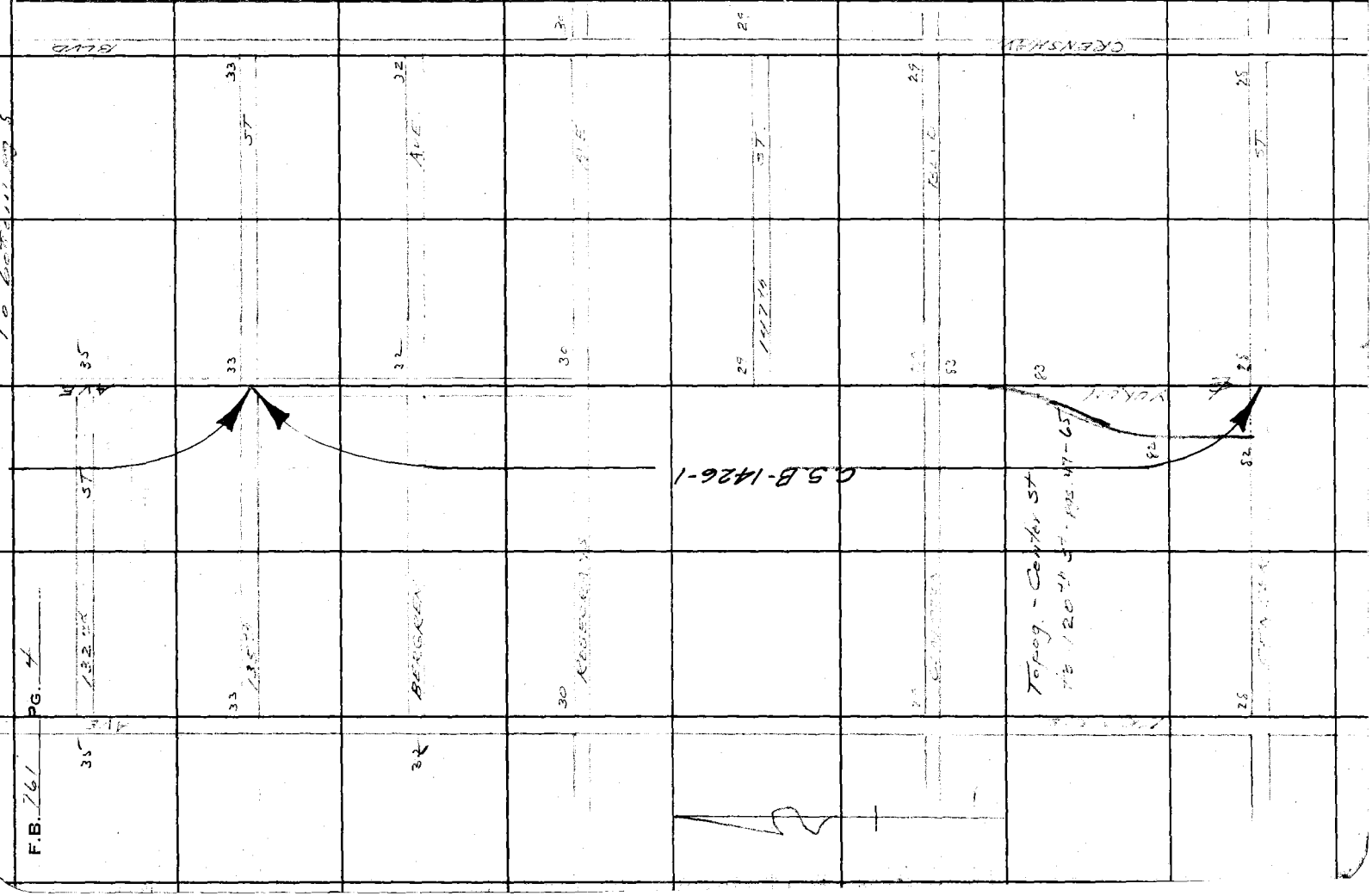
F.B. 26 Pg. 3

INDEX
YUCCA AVE
106 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by D.M. Finley
Map No. B-1426
Office Work H.M.W.
Checked D. M. Finley
Date Feb. 1940

Survey of Yukon Ave
W. O. 8225 Tape No. St'd of
Surveyed by Moore
Notes Moore Date 6/39
Indexed

F.B. 761 Pg. 5

To bottom pg 6

C.S.B. 1426-3

C.S.B. 1426-2

Topog. 120 ft 5T. 76
108 ft 5T. pgs 13-26

From top pg 4

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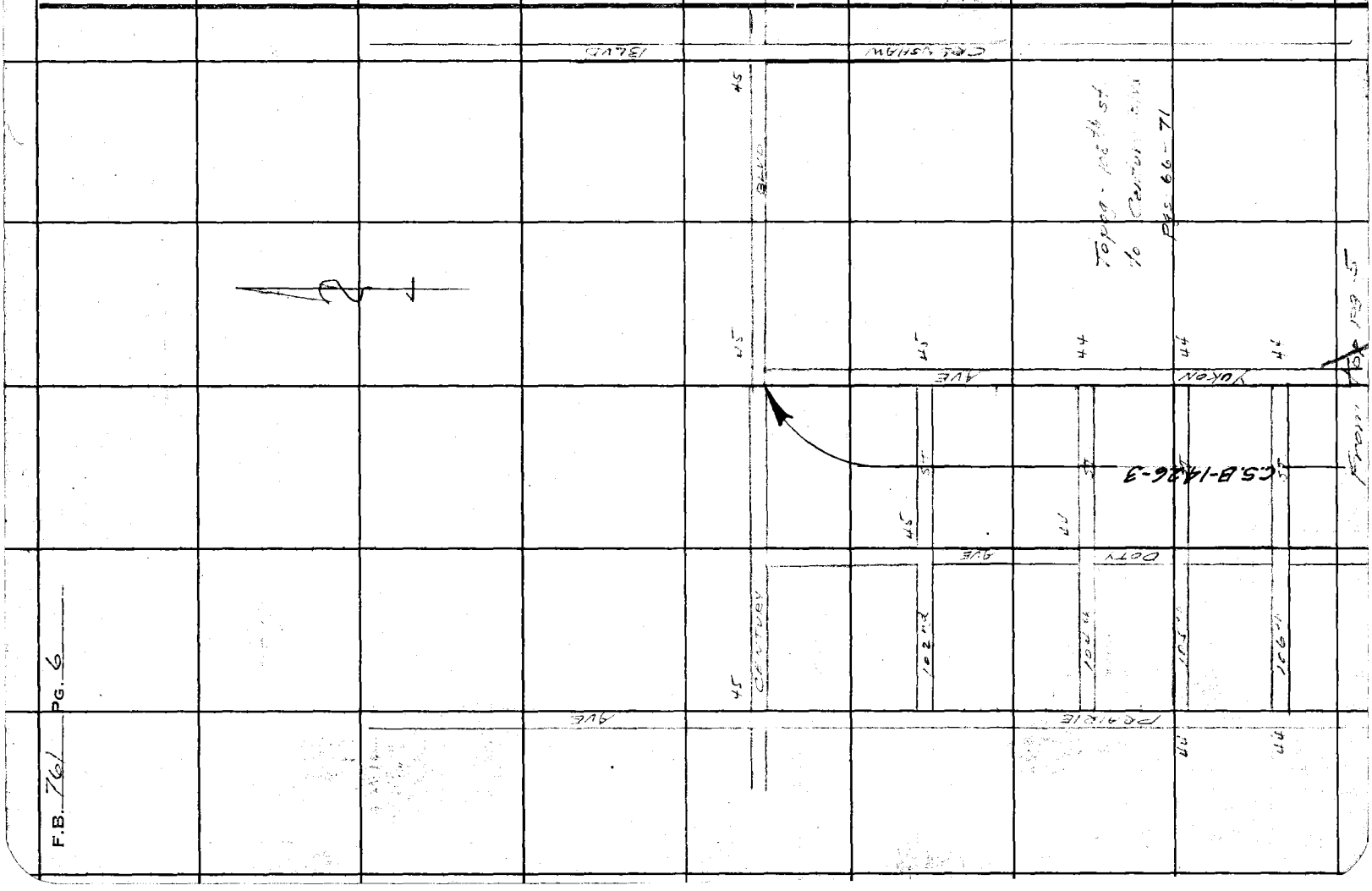
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by D.M.Finley	Survey of Yukon Ave
Map No. B-1426-3	W. O. 8225 Tape No. 067 St'd 76 °F.
Office Work H.M.H.	Surveyed by E. S. Moore
Checked D. M. Finley	Notes Moore Date 7-5-35
Date Feb 1940	Indexed 8-22-35

F.B. 761 PG. 7

SURVEY
OF
YUKON AVE
FROM
120th ST.
TO
105th ST
Job# 8225

Moore
Nichols
Lawson
Scott

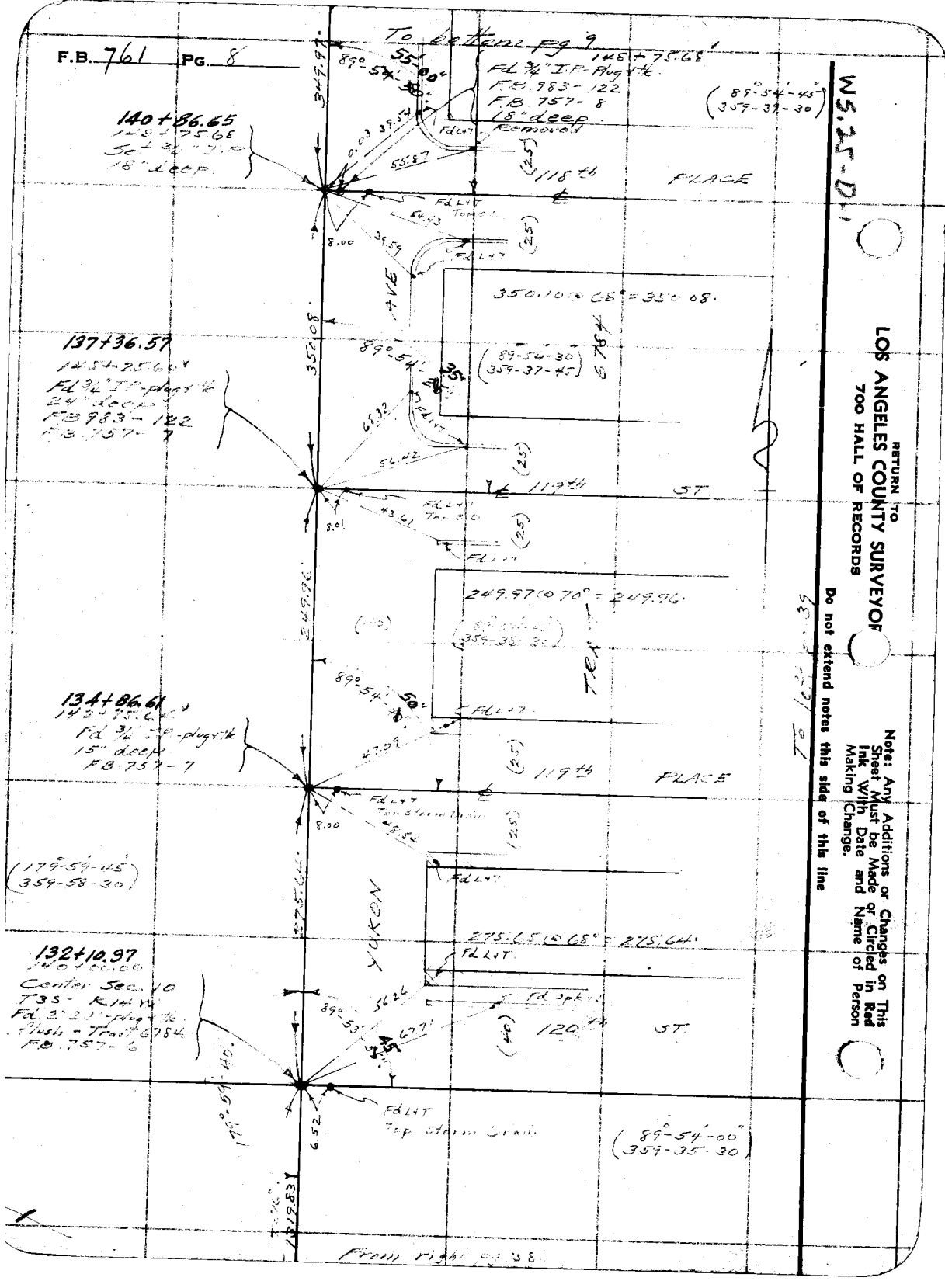
July 5 1935

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 761 PG. 8
To bottom pg 9
145+75.68
Fd 3/4" I.P. Plug w/tk
FB 983-122
FB 757-8
18" deep
Removed
(89°-54'-45")
(359-37-30)
140+86.65
118th PLACE
Fd Lit
Tack
Fd Lit
Top
(25)
350.10 @ 68° = 350.08
137+36.57
Fd 3/4" I.P. plug w/tk
24" deep
FB 983-122
FB 757-7
(89°-54'-30")
(359-37-45)
119th ST
Fd Lit
Top
(25)
249.97 @ 70° = 249.96
134+86.61
Fd 3/4" I.P. plug w/tk
15" deep
FB 757-7
119th PLACE
Fd Lit
Top Storm Drain
(25)
(179°-59'-15")
(359-58-30)
YUKON
275.65 @ 68° = 275.64
132+10.97
Monument
Center Sec. 10
T3S - R14W
Fd 3" B.C. plug w/tk
Flush - Trace of 7984
FB 757-6
Fd Spk w/tk
120th ST
(40)
179°-59'-45"
Fd Lit
Top Storm Drain
(89°-54'-00")
(359-35-30)
From right of 38
W5,25-D1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

WB, 25-D-1

Notes Ck'd by D.M. Finley	Survey of Yukon Ave	F.B. 761	Pg. 9
Map No. B-1426-3	W. O. 8225 Tape No. 067 St'd 74 °F.		
Office Work H.M.H.	Surveyed by [illegible]		
Checked D.M. Finley	Notes [illegible] Date [illegible]		
Date Feb. 1940	Indexed [illegible]		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-38

P.I. 163+53.71
Fd 3/4" I.P. plug + nail
12" deep
F.B. 953-121
F.B. 757-10

B.C. 153+67.69
Set 3/4" I.P.
12" deep

151+39.15
159+28.18
Set 3/4" I.P.
12" deep

Fd. cap

159+28.18
Fd 3/4" I.P. plug + Vault
12" deep
F.B. 953-121
F.B. 757-9

147+86.64
155+75.67
Set 3/4" I.P.
12" deep

155+75.67
Fd 3/4" I.P. plug + nail
12" deep
F.B. 757-9
Recovered

144+36.62
152+25.65
Fd 3/4" I.P. plug + nail
12" deep
F.B. 953-122
F.B. 757-8

Yukon Ave

Tract No. 10411

ST

Δ = 7°-13'-55"
R = 2000'
T = 126.39
L = 252.44

(89-55-00)
(359-40-00)

(89°-54-30")
(359-38-15)

(89°-54-45")
(359-38-30)

(89-54-45)
(359-39-15)

357.45 @ 70° = 357.45'

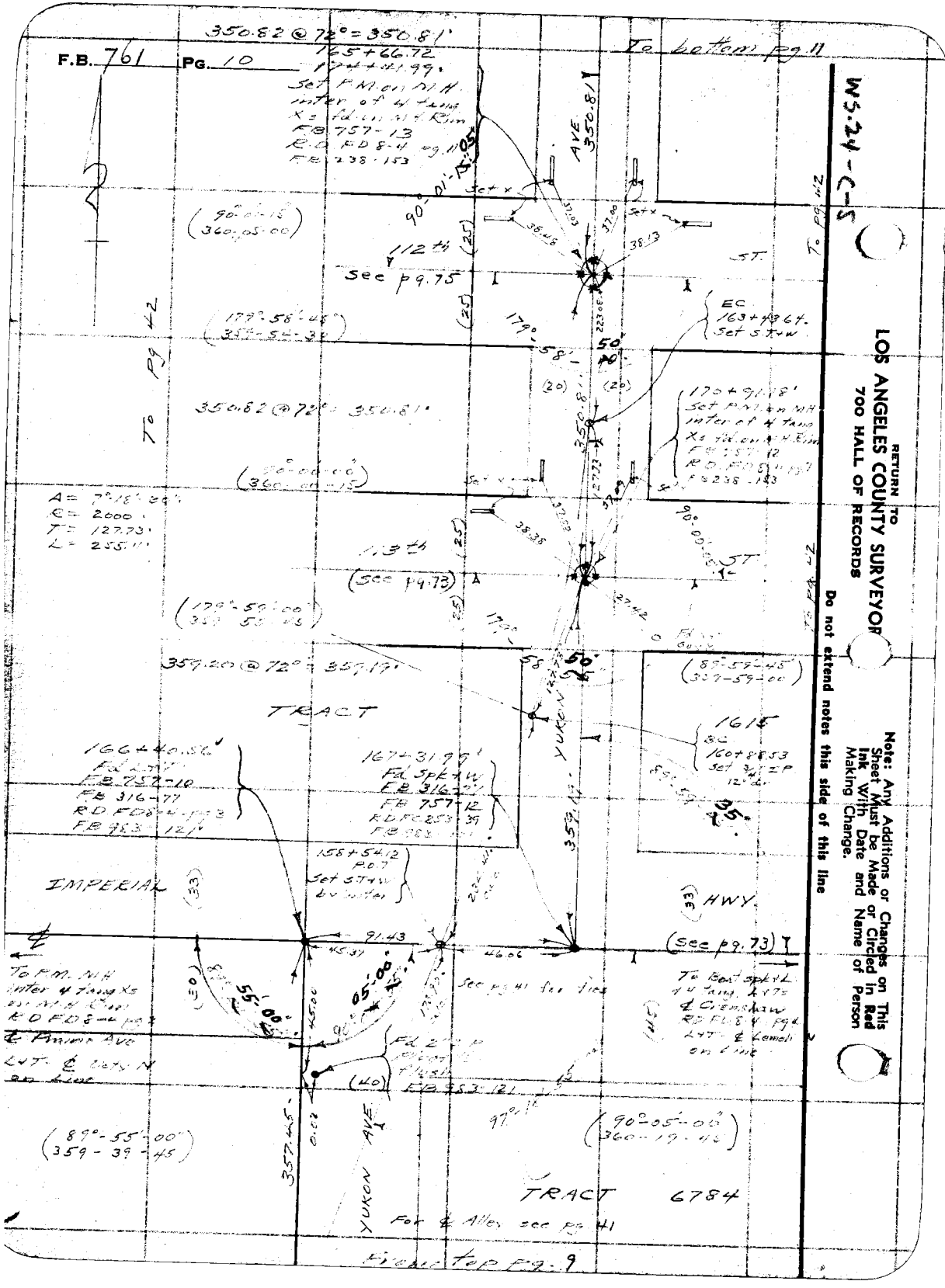
354.93 @ 70° = 354.93'

352.51 @ 70° = 352.51'

350.02 @ 70° = 350.02'

349.97 @ 65° = 349.97'

From / to p. 8


F.B. 761 PG. 10
To bottom pg 11
W5.24-C-5
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
To pg 42
To pg 42
To pg 42
To pg 42
Sec pg 9.75
(See pg 9.73)
See pg 41 for ties
For ties see pg 41
TRACT
TRACT 6784
IMPERIAL HWY
YUKON AVE
YUKON AVE
Set x
Set PK nail in WH
Set 3/4" IP
Set 5/8" rebar
Fd 2" IP
Fd Spk & W
Fd 3/4" IP
Fd 1" IP
Fd 3/4" pipe
Fd 1/2" IP
Fd 3/4" IP
Fd 1/2" pipe
Fd 3/4" pipe
Fd 1/2" pipe
Fd 3/4" IP
Fd 1/2" IP
Fd 3/4" IP
Fd 1/2" IP
Fd 3/4" IP
Fd 1/2" IP

Notes Ck'd by D.M. Finley	Survey of Yukon St.
Map No. B-1426-3	W. O. 8225 Tape No. 662 St'd 7 °F.
Office Work H. U. M. H.	Surveyed by L. H. Moore
Checked D. M. Finley	Notes N. Lacie Date 7-5-38
Date Feb. 1940.	Indexed

F.B. 161 Pg. 11

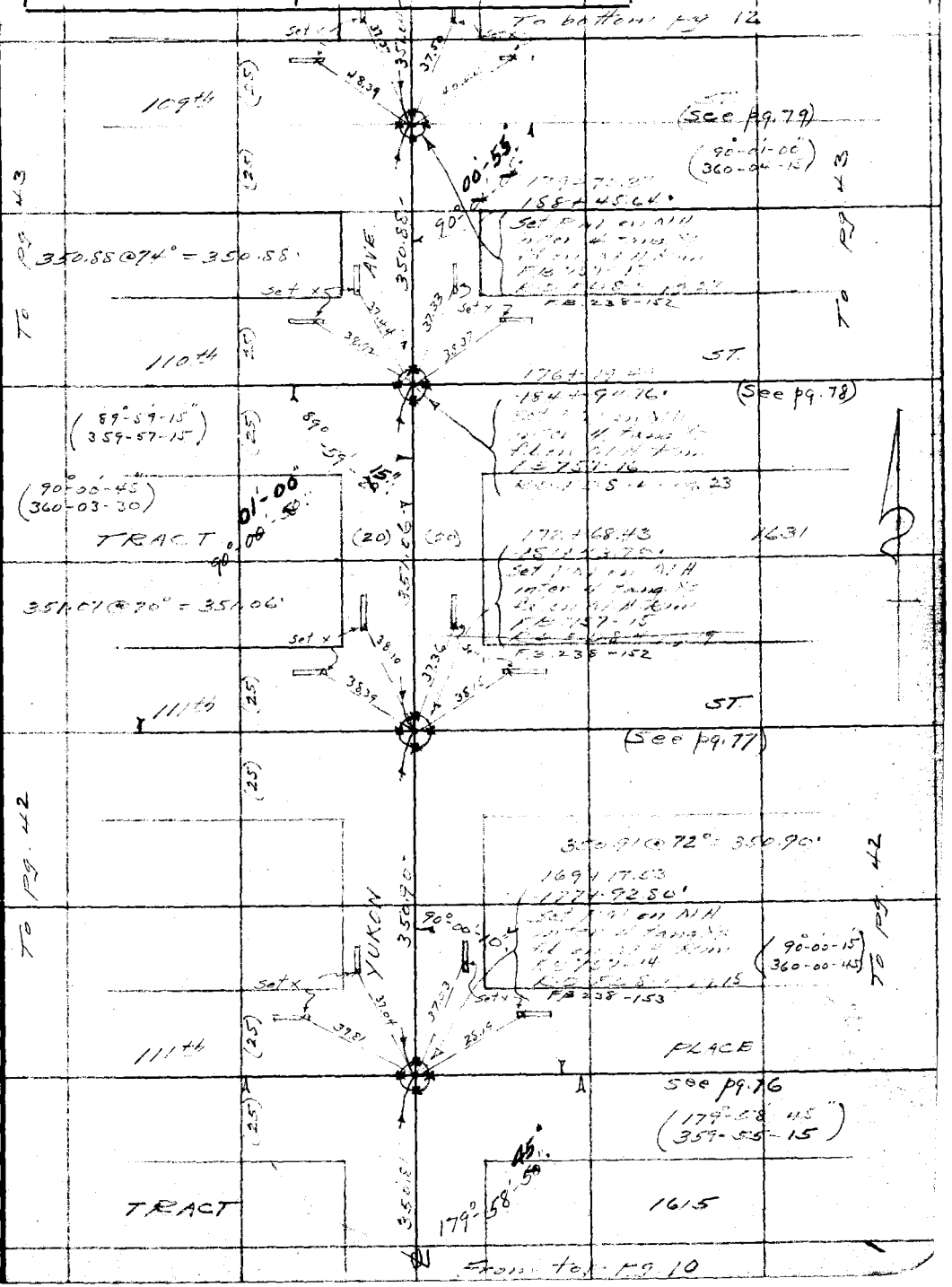
WS 24-C-5

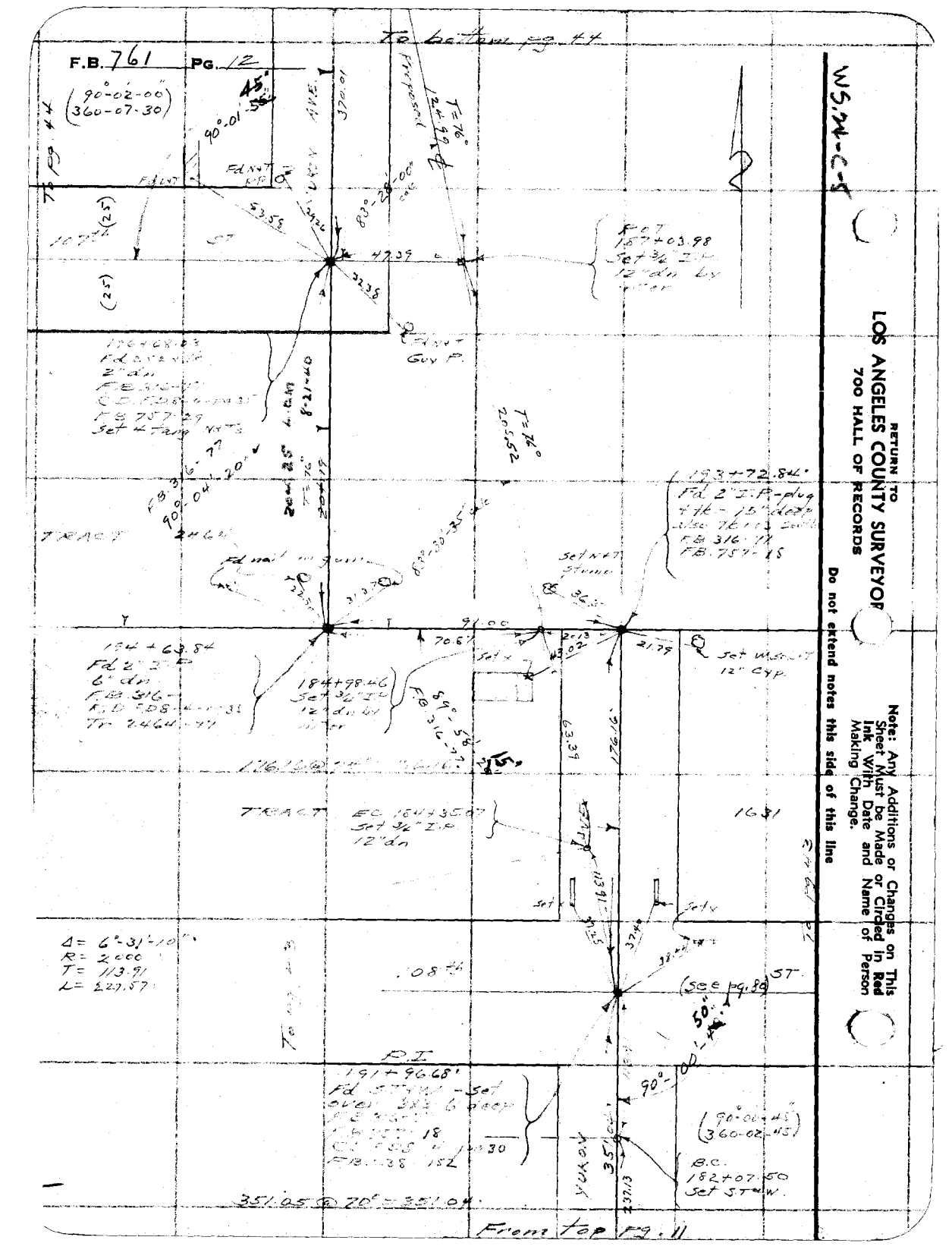
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-38




To bottom pg. 44
F.B. 761 PG. 12
(90°-02'-00")
(360-07-30)
45°
90°-01'
Fd NAIL
Fd PK
Fd NAIL
Fd PK
To pg. 44
10' Wide
Fnc Proposal
T=76.00'
L=124.39'
R=2000'
Δ=3°-34'-00"
Fd NAIL
Guy P.
T=76.00'
L=152.02'
R=2000'
Δ=4°-21'-40"
Fd NAIL
Guy P.
Fd NAIL
Guy P.
Fd NAIL
Guy P.

Notes Ck'd by D.M. Finley	Survey of Yukon Ave			F.B. 76	Pg. 13
Map No. B-1426-3	W. O. 8225	Tape No.	St'd	°F.	
Office Work H.M.H.	Surveyed by				
Checked D. M. Finley	Notes	Date 7-[illegible]-38			
Date Feb. 1940.	Indexed A. C. Johnson 8-22-38				

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

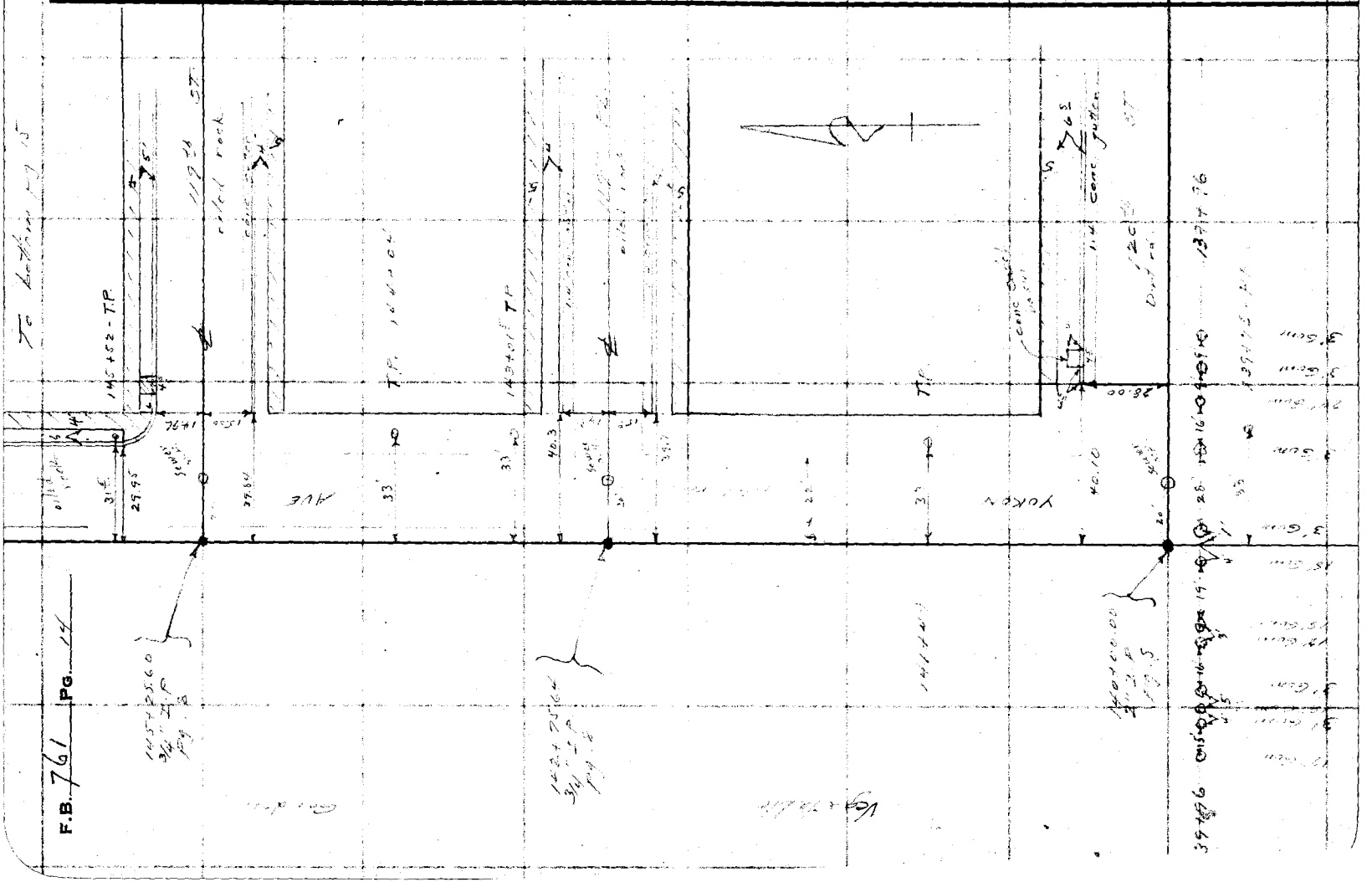
FORM 247 10M 11-38

[illegible]
Yukon Ave
[illegible]
Job 8225

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by D.M. Finley	Survey of	F.B.	PG.
Map No. B-1426-B	W. O.	Tape No.	St'd °F.
Offlite Work H.M.H.	Surveyed by		
Checked D. M. Finley	Notes	Date 2.5.40	
Date Feb. 1940.	Indexed A. C. Johnson		

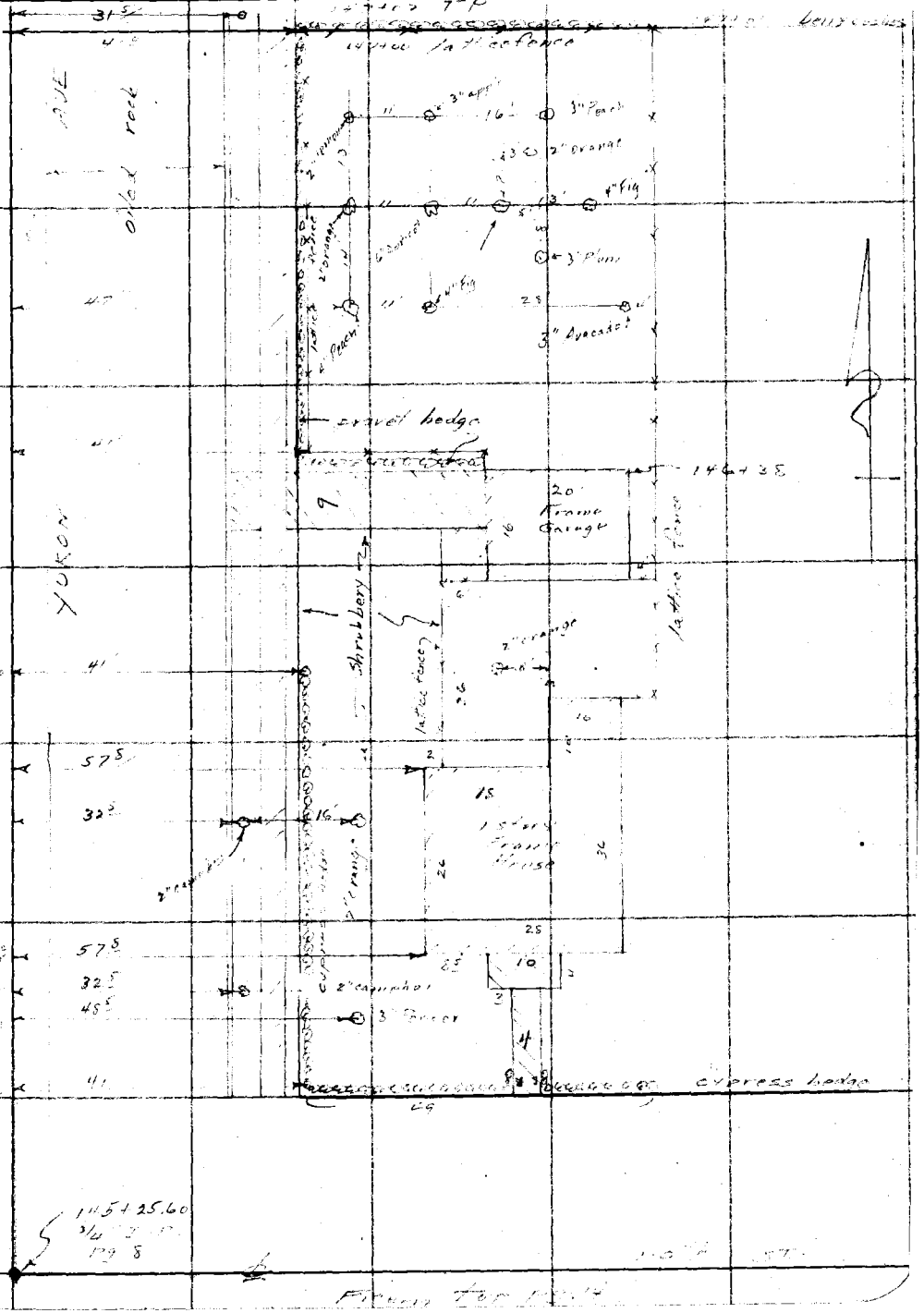
To Lotter Map

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

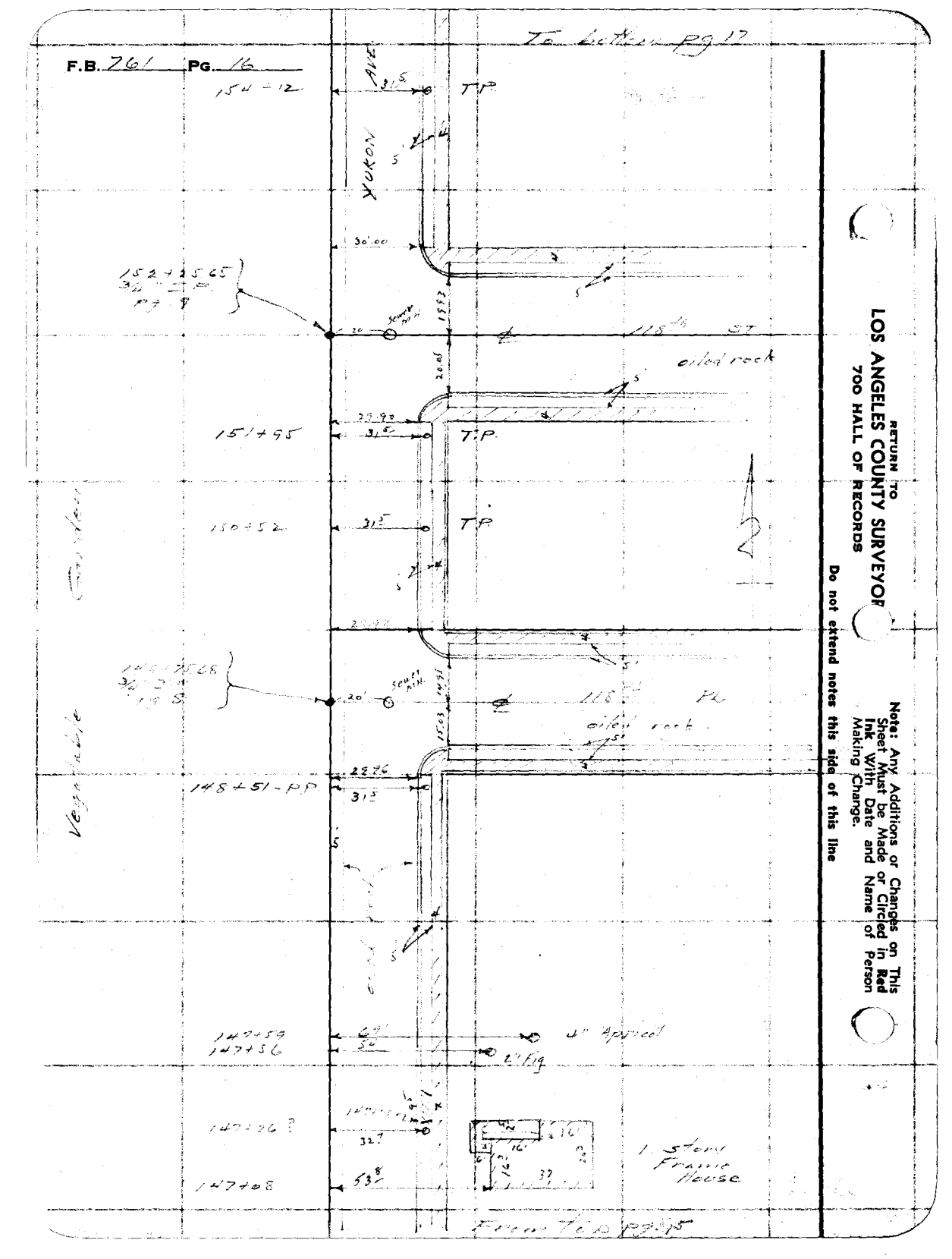
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 761 Pg. 16

To Luther pg 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

From Top pg 15

Notes Ck'd by D.M. Finley	Survey of		F.B. 76 PG.
Map No. B-1426-3	W. O. 8222	Tape No.	St'd °F.
Office Work H.M.R.	Surveyed by		
Checked D. M. Finley	Notes	Date 7-8-38	
Date Feb. 1940.	Indexed A. C. Johnson		

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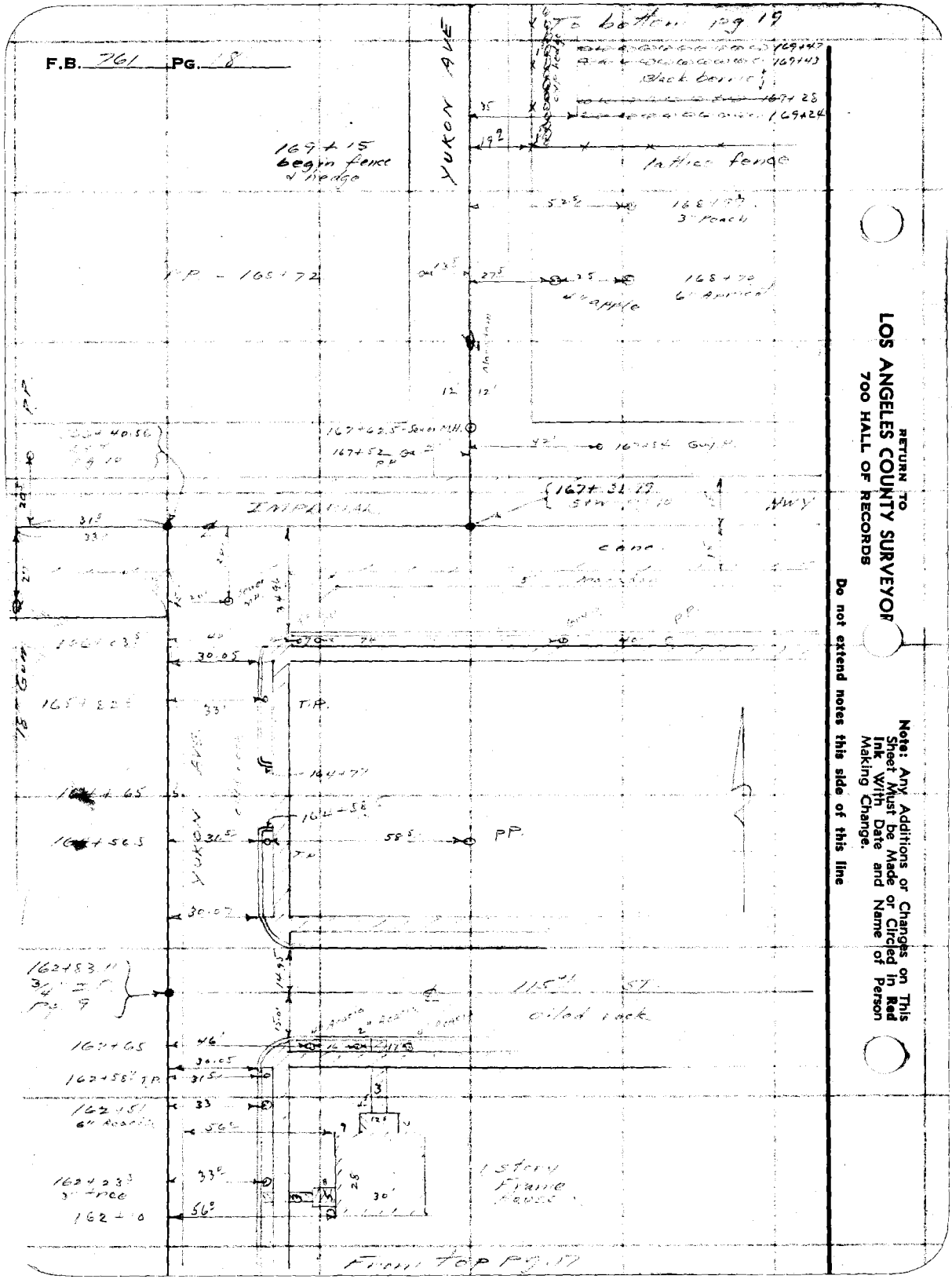
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247, 10M 11-35

F.B. 761 Pg. 8

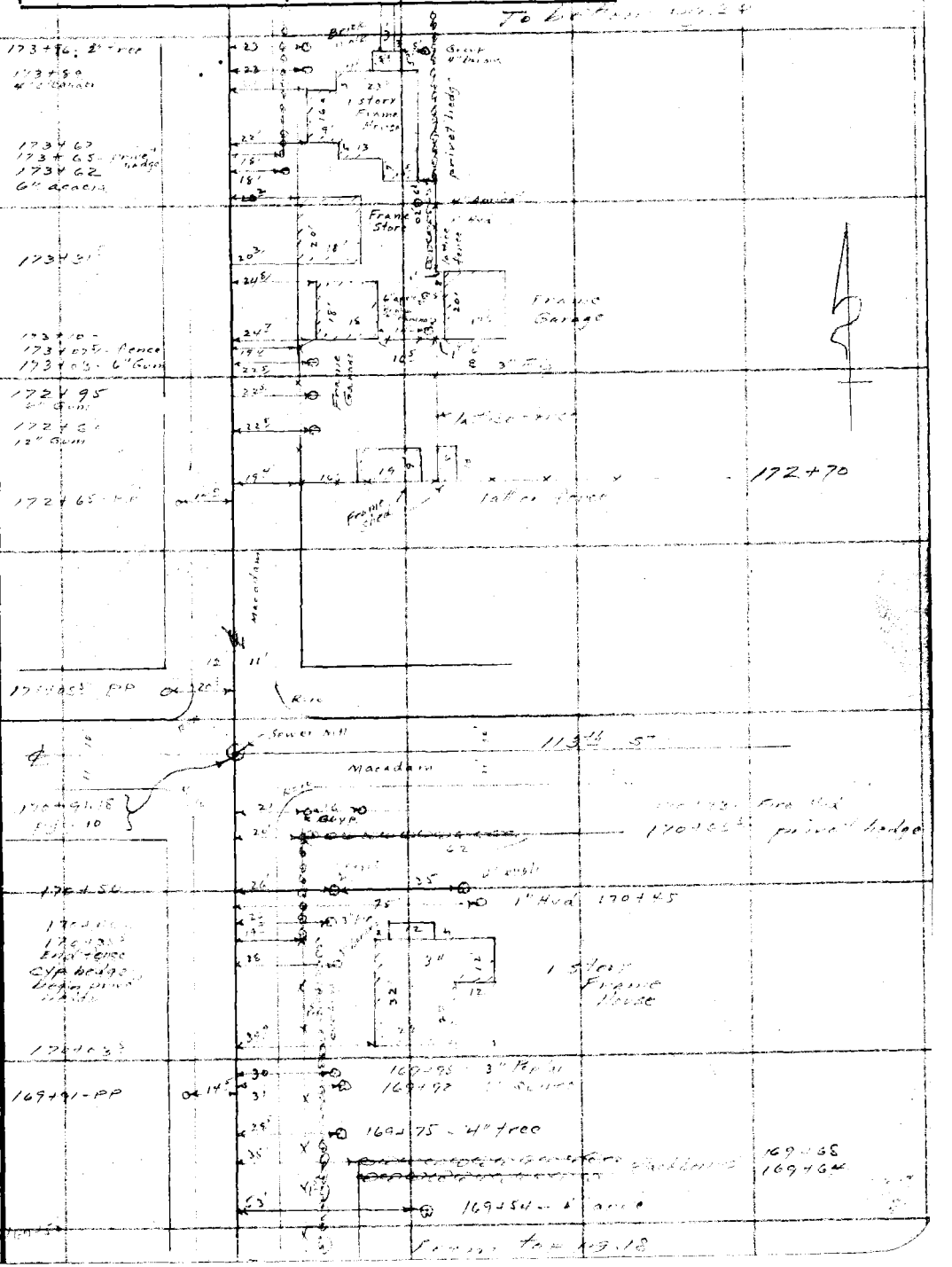


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D.M.Finley	Survey of	F.B.	Pg.
Map No. B-1426-3	W. O. 2225 Tape No.	St'd °F.	
Office Work H, M, H,	Surveyed by		
Checked D. M. Finley	Notes A. C. Johnson	Date	
Date Feb. 1940	Indexed		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 761 PG. 20

To Lattern pg. 21

From Top pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D.M. Finley	Survey of Yukon Ave
Map No. B-1426-3	W. O. 8225 Tape No. St'd °F.
Offsite Work H. M. H.	Surveyed by [illegible]
Checked D. M. Finley	Notes [illegible] Date 7-8-35
Date Feb. 1940.	Indexed E. C. Johnson

F.B. 76 Pg. 2

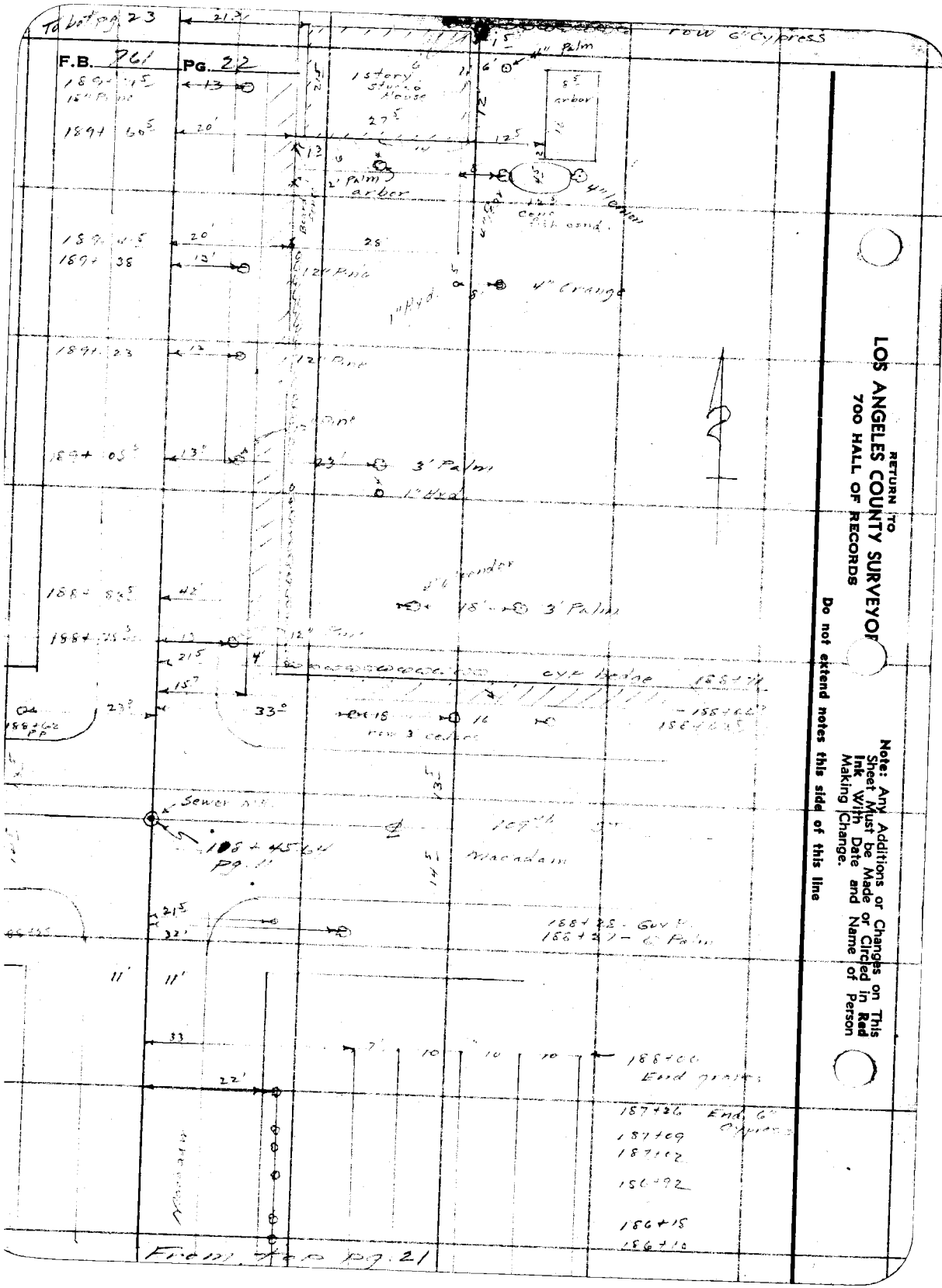
To Location pg. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


To Lot pg 23
F.B. 961 PG. 22
1 story frame house
arbor
2' palms
arbor
4" lemon
4" orange
3' Palms
Sewer M.H.
Macadam
Row 6" Cypress
4" Palm
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
From Lot pg 21

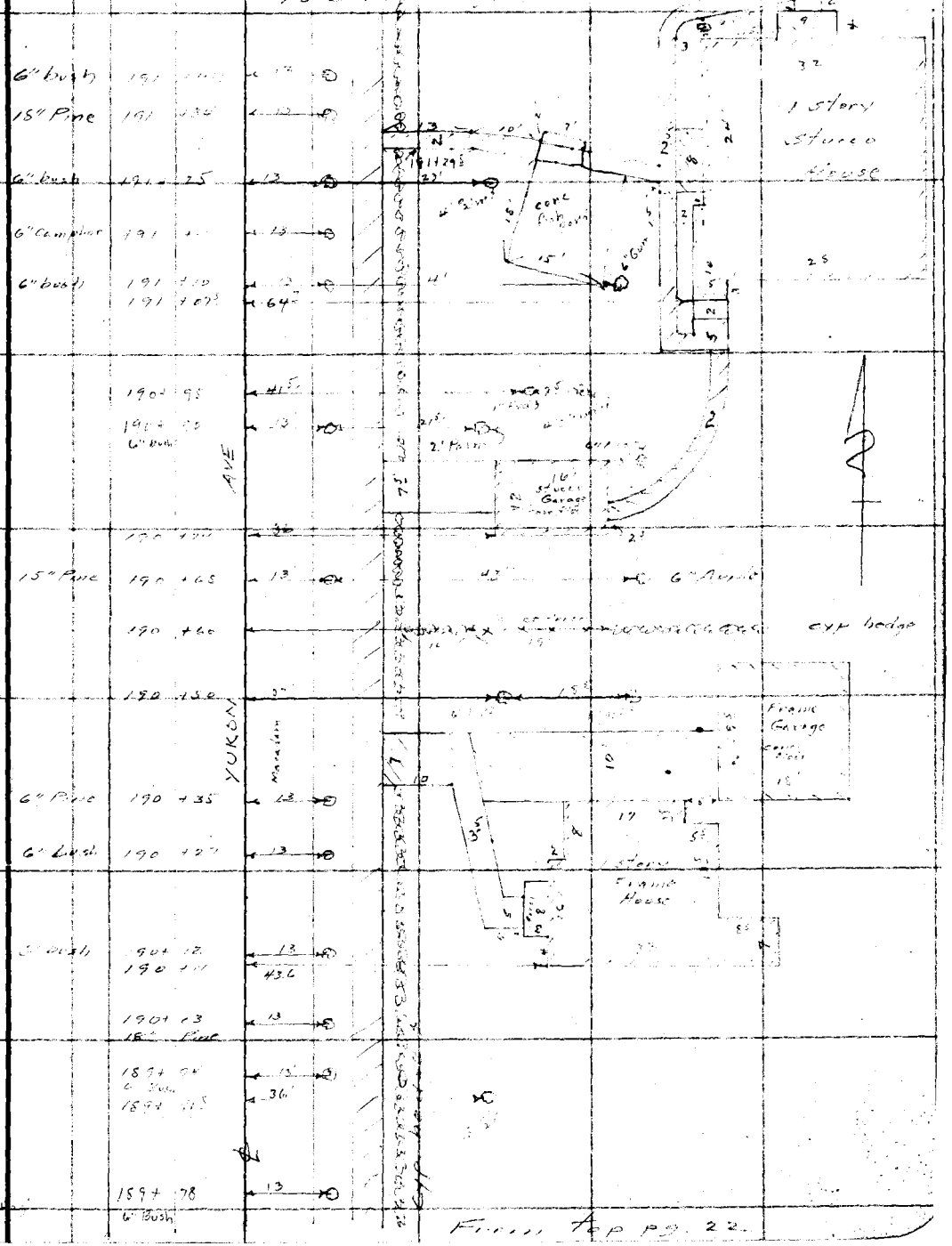
Notes Ck'd by D.M. Finley	Survey of Yucca	F.B.	PG.
Map No. B-1486-3	W. O. 8225 Tape No. St'd °F.		
Office Work H, M, H	Surveyed by [illegible]		
Checked D. M. Finley	Notes [illegible] Date 7-8-35		
Date Feb. 1940.	Indexed C. Johnson		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38



Finish Top pg. 22.

F.B. 761 PG. 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

12" cyp

Frame Garage

1 story Frame House

22'

5' Porch

6" Quince

14" Apricot

Car Garage

cyp hedge

2-6" cyp.

YUKON AVE

191+96.68
3.7 x 12

Sewer MH

Macadam

16" Pine

3" Pollin

From Top pg. 23

Notes Ck'd by R.M. Finley	Survey of Yukon Ave
Map No. B.1426-3	W. O. 8225 Tape No. St'd °F.
Office Work H.M.H.	Surveyed by L.D. Jones
Checked D. M. Finley	Notes N to E Date 7-11-38
Date Feb. 1940	Indexed A. C. Johnson

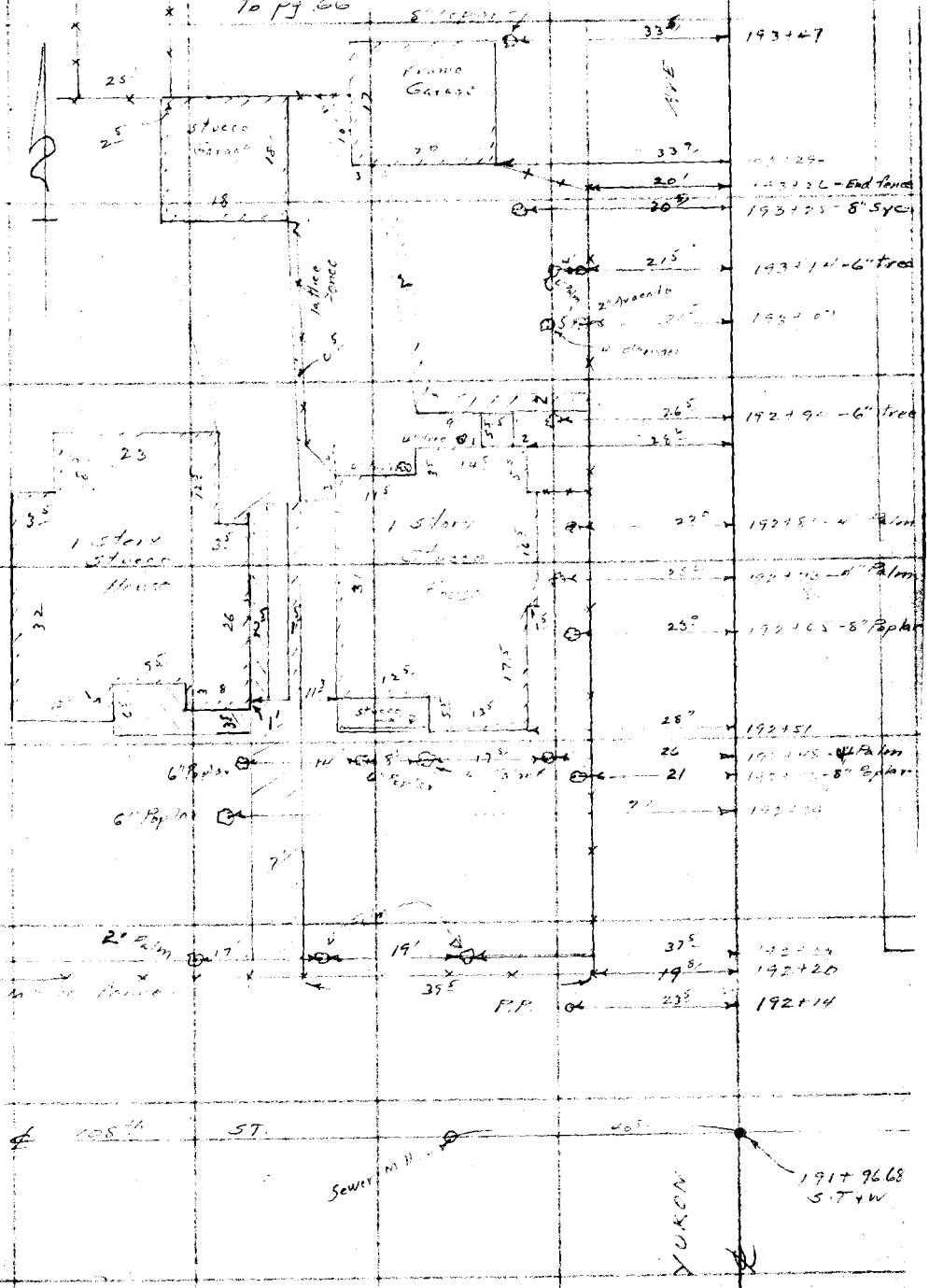
F.B. 76 Pg. 35

To Pg 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 781 Pg. 26

Notes Ck'd by D. M. Finley
Map No. B-1426-2
Office Work H. M. H.
Checked D. M. Finley
Date Feb. 1940

Survey of Yukon Ave
W. O. 8225 Tape No. 067 St'd 76 OF
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible]

F.B. 761 PG. 27

SURVEY
OF
YUKON AVE
FROM
CENTER ST
NORTH TO
120th ST

Jo L # 8225

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

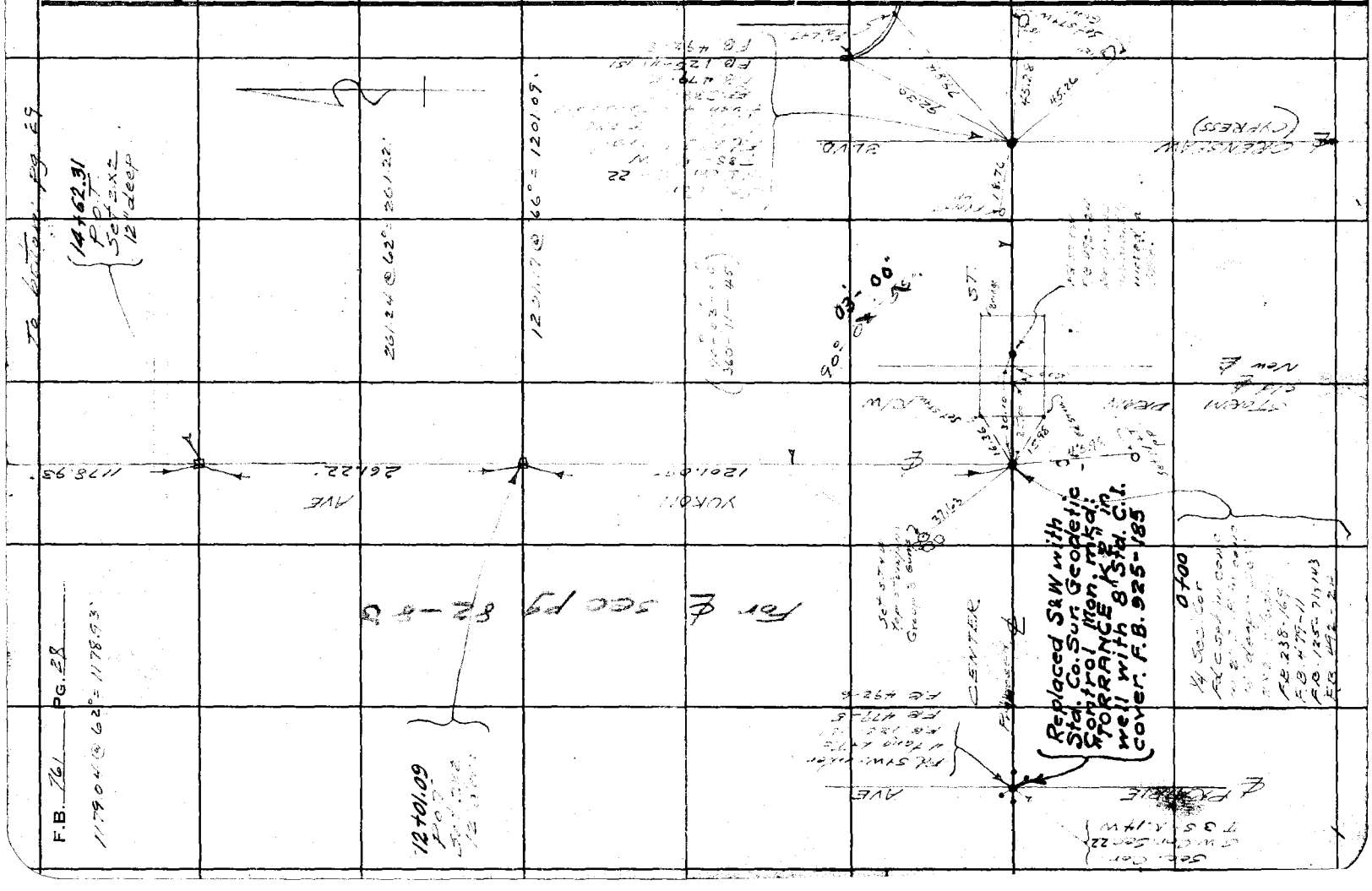
FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

W.525-D-3



W 25-D-2

Notes Ck'd by D. M. Finley	Survey of Yukon Ave	F.B. 761	Pg. 27
Map No. B-1426-1	W. O. 8228 Tape No. 067 St'd 76 oF		
Office Work H.M.H.	Surveyed by		
Checked D. M. Finley	Notes Date 2-1-38		
Date Feb. 1940.	Indexed		

1320.48 @ 70° 1320.43'

To [illegible] = 30

Fd. 2x2 4 lk 6" deep - Removed as distance fits better per FB 238-19 by holding to 1x2 for E mark

0.18

1320.43

S 90°-00' E

993

(90-00-00 360-03-15)

S. 0.4'

20.00

147.44 ℄ ST

(MARKET)

40.36

29.59

S. 57 FB

Fd old 1x2 6" deep - all tics per FB 238-19 - none

11.94

39+62.84 Set 2x2 12" deep

set w spikes by meter

Fd old 2x2 4 nails 12" deep - FB 238-19. Set 2x2 1" deep 4 tang. nails

Fd main

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

20.00

2x2

set STWs in stumps

TRACT

90°-03'-00" (360-11'-45")

AVE

1/4 Sec Cor

Set 3/4" I.P. in mon. well 0.4' N. & 0.4' W. of C.L. Int. FB 125-42 FB 238-18 RD FB 414-13

1321.20 @ 66°-57-1/2 W 1321.61'

20' Street Line

Replaced with Std. C.S. Geodetic Control mon. m k d. "TORRANCE K1" in well with 8" St. C.I. cover. F.B. 925-183

900

COMPTON

BLVD

Set 3/4" I.P. in mon. well 0.4' N. & 0.4' W. of C.L. Int. FB 125-42 FB 238-18 RD FB 414-13

Set 3/4" I.P. in mon. well 0.4' N. & 0.4' W. of C.L. Int. FB 125-42 FB 238-18 RD FB 414-13

Set 1/2" I.P. in mon. well 0.4' N. & 0.4' W. of C.L. Int. FB 125-42 FB 238-18 RD FB 414-13

Fd 1/2" I.P. 0.4' N. & 0.4' W. of C.L. Int.

39.54

40.36

Fd 1/2" I.P.

10"

0.57

89-57

26+41.24 Ctr. Sec 22 FD 4 2 Lyts Set L+T in X and set 2 more tang. L+Ts. FB 125-42 72,150 RR FC 414-13 FB 238-18

89°-57'-00" (359-48'-15")

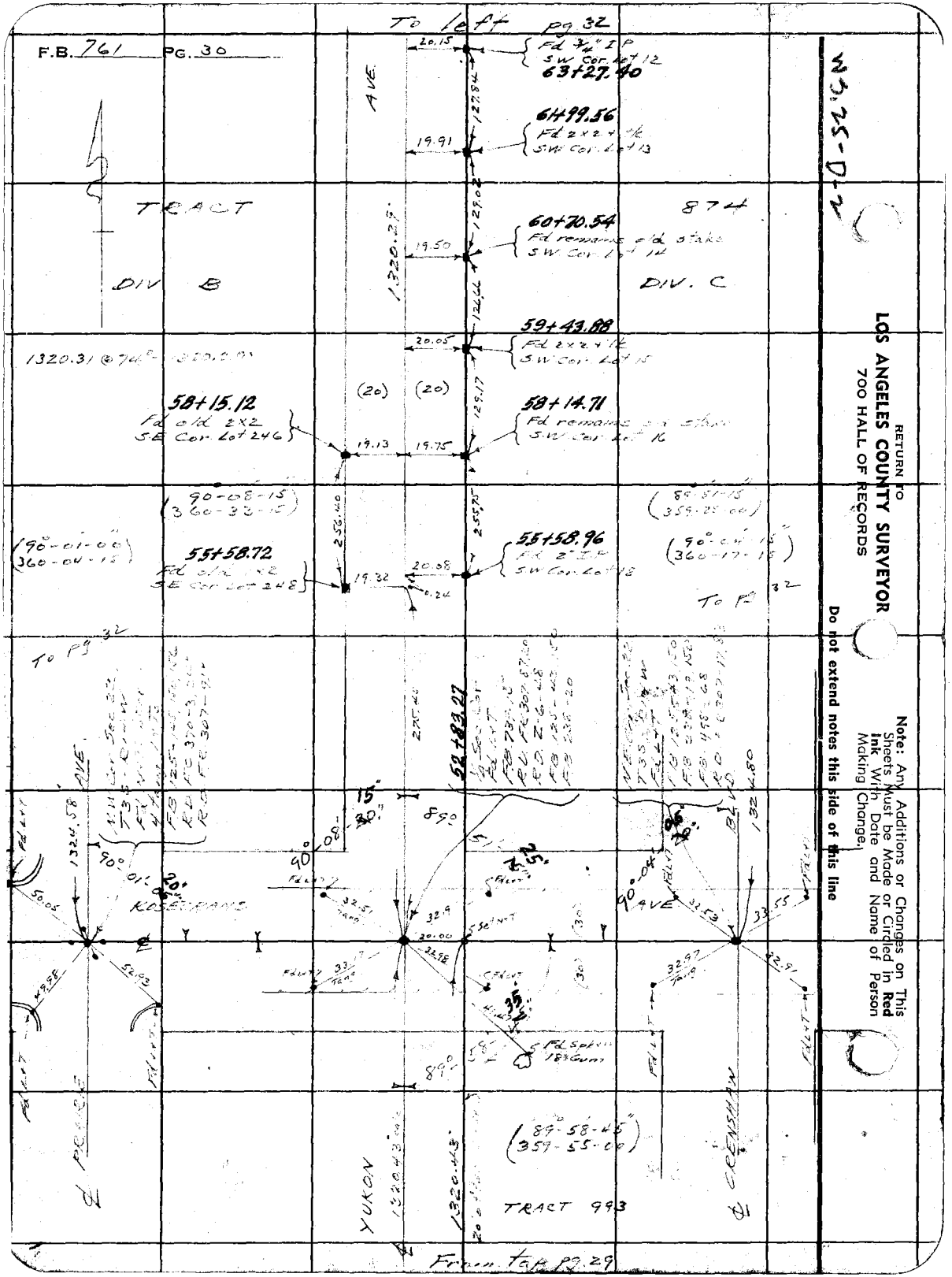
YUKON

1318.93'

See Pg 8 3

From Top pg. 28

FORM 247 5M 10-37


F.B. 761 PG. 30
To left pg 32
20.15
Fd ¾" IP
SW Cor. Lot 12
63+27.40
AVE.
1275.84
19.91
64+99.56
Fd 2x2 + tk
SW Cor. Lot 13
TRACT
DIV B
1320.23'
1275.02
19.50
60+70.54
Fd remains old stake
SW Cor. Lot 12
874
DIV. C
1320.31 @ 74°
1274.44
20.05
59+43.88
Fd 2x2 + tk
SW Cor. Lot 11
(20)
(20)
1275.17
58+15.12
Fd old 2x2
SE Cor. Lot 246
19.13
19.75
58+14.71
Fd remains of stake
SW Cor. Lot 10
(90°-08'-15")
(360-32-15)
(90°-01'-00")
(360-04'-15")
2555.40
2555.20
55+58.72
Fd old 2x2
SE Cor. Lot 248
19.32
20.08
0.24
55+58.96
Fd 2" IP
SW Cor. Lot 9
(89°-51'-15")
(359-25'-00")
(90°-04'-15")
(360-17'-15")
To Pg 32
To Pg 32
55+83.27
2555.40
1324.58
AVE.
90°-01'-00"
90°
90°-08'-15"
89°
90°-04'-15"
AVE
50.05
52.03
32.51
32.9
20.00
32.58
32.53
33.55
32.97
32.91
35'
Fd Spruce
18" Gum
KOSTER LANE
PICKFORD
YUKON
CRENSHAW
(89°-58'-45")
(359-55-00")
1320.43'
1320.43'
TRACT 993
From Tab Pg 29
W 325-D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

W 3.25-D-2

Notes Ck'd by D. M. Finley
Map No. B-1426-1
Office Work H. M. H.
Checked D. M. Finley
Date Feb. 1940

Survey of Yukon Ave
W. O. 8224 Tape No. 067 St'd 76 OF
Surveyed by Moore
Notes Moore Date 11-38
Indexed C. Johnson

F.B. 761 PG. 31

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CHANNING ON ROSECRANS AVE

CORDARY AVE

DOTY AVE

ROSNELLY AVE

YUKON AVE

CRESSEY AVE

LEMOLI AVE

CHESTON AVE

659.89

660.13'

660.07'

660.02'

660.14'

660.06'

660.05'

653.11'

659.92 @ 70° = 659.87'

660.16 @ 68° = 660.13'

660.10 @ 68° = 660.07'

646.05 @ 68° = 646.02'

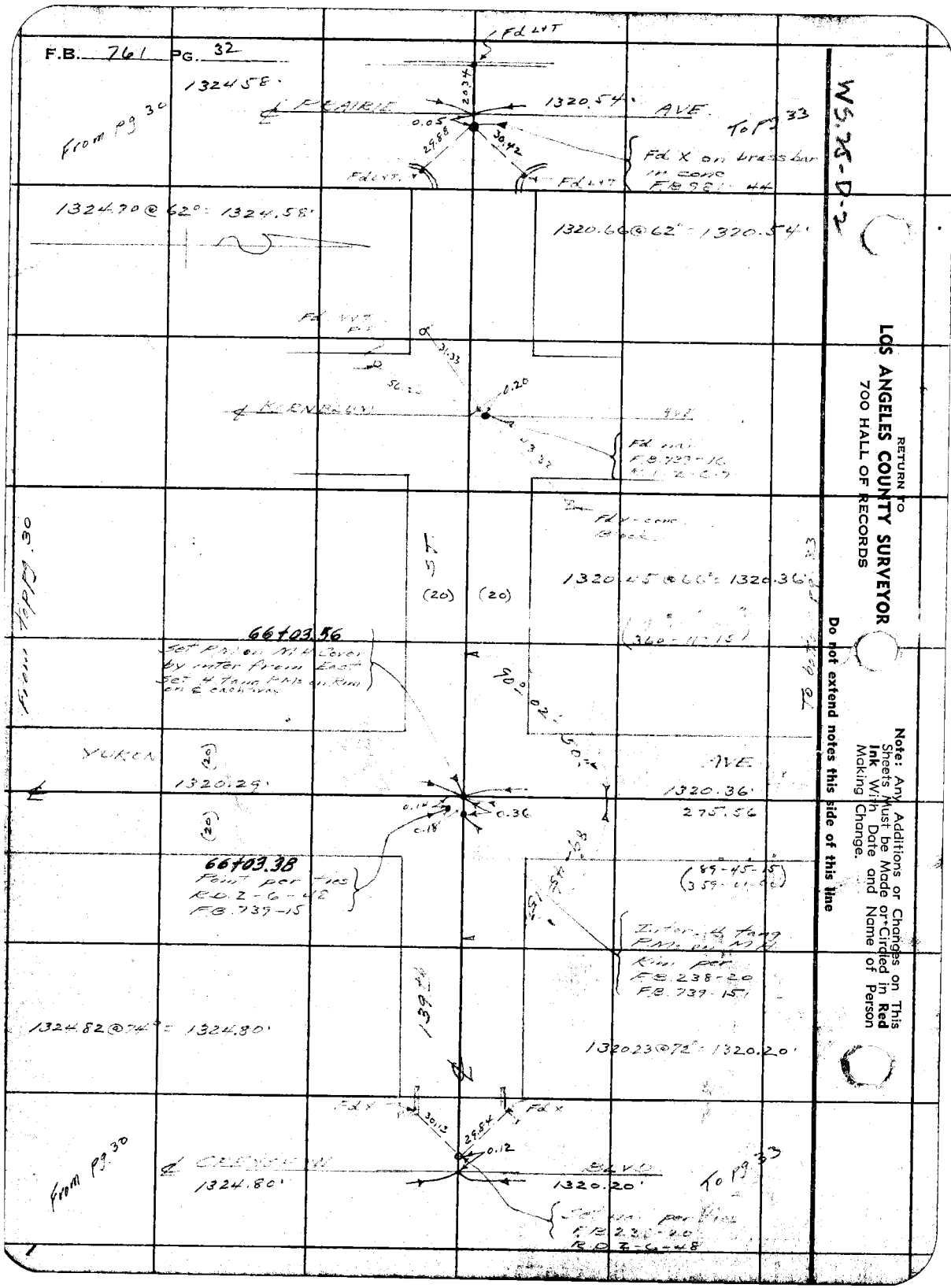
660.18 @ 66° = 660.14'

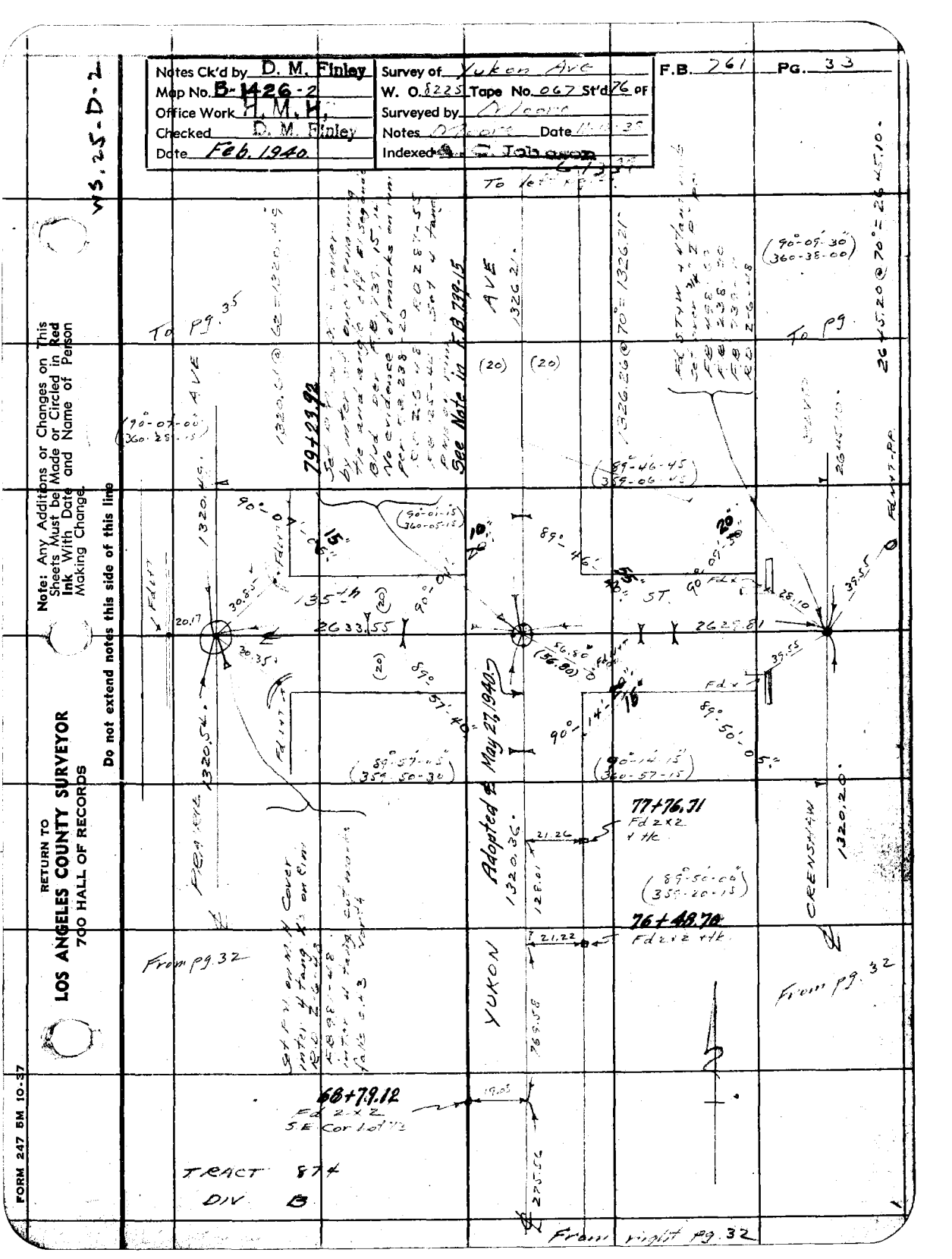
660.11 @ 64° = 660.06'

660.10 @ 64° = 660.05'

653.16 @ 64° = 653.11'

FORM 247 5M 10-37


F.B. 761 PG. 32
W5.25-D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
1324.58'
From PG 30
℄ PRAIRIE
1320.54'
AVE
To PG 33
Fd X on brass bar in cone
1324.70 @ 62° = 1324.58'
1320.66 @ 62° = 1320.54'
℄ KENNEDY
1320.45 @ 66° = 1320.36'
(20)
(20)
66+03.56
Set P.K. on W.L. Level by inter from East Set 4 Tang PKs on ℄ each way
YUKON
1320.29'
1320.36'
275.56
66+03.38
Point per Fds R.O. 2-6-48 P.B. 739-15
1324.82 @ 74° = 1324.80'
1320.23 @ 72° = 1320.20'
From PG 30
℄ CELESTINE AVE
1324.80'
1320.20'
To PG 33

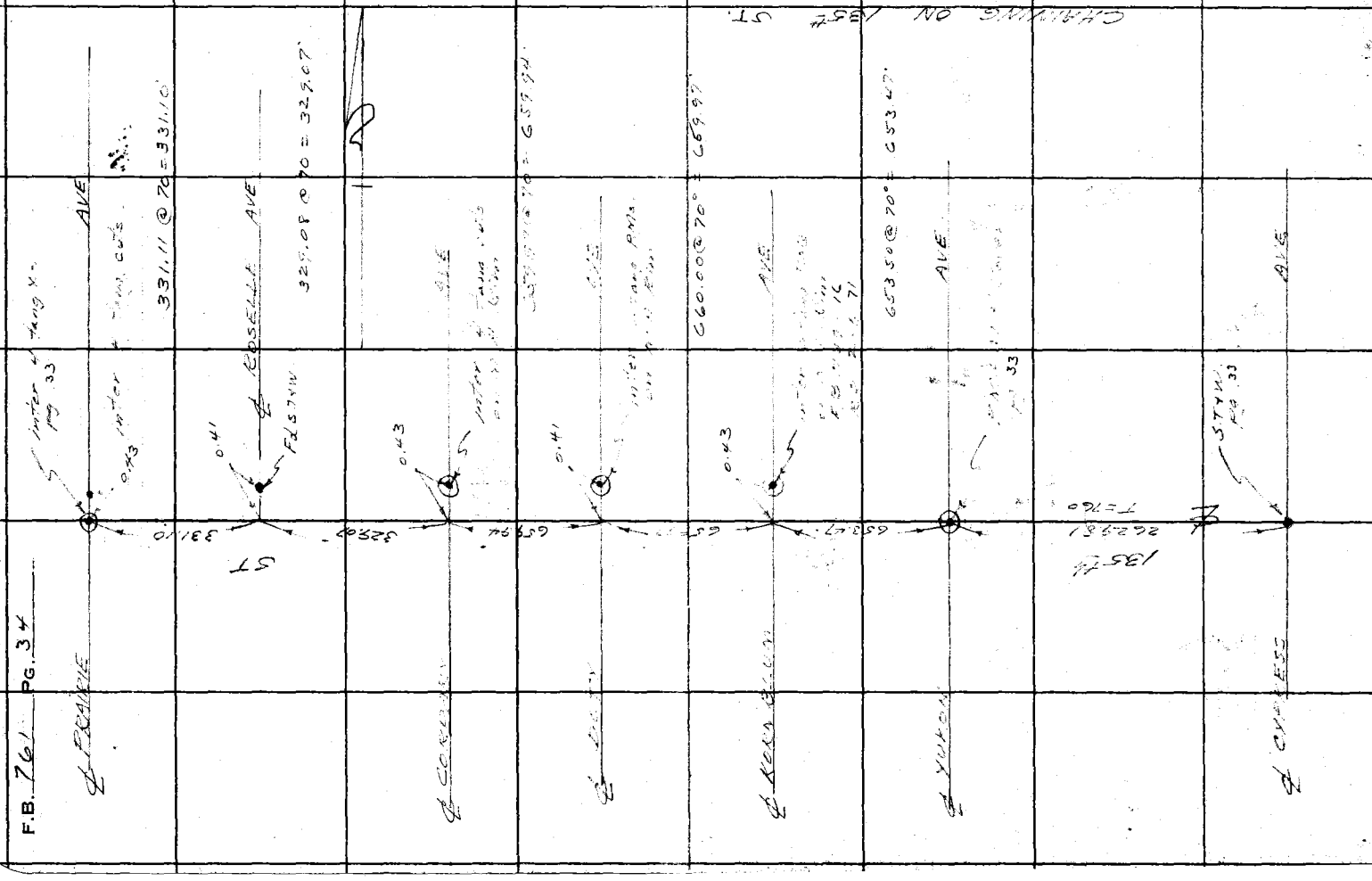

W3.25-D-2
Notes Ck'd by D. M. Finley
Map No. B-1426-2
Office Work Y. M. H.
Checked D. M. Finley
Date Feb. 1940
Survey of Yukon Ave
W. O. 8225 Tape No. 067 St'd 76 OF
Surveyed by A. Lacis
Notes D. Mc Ivers Date 11-13-39
Indexed by J. Jolliffe
F.B. 261 PG. 33
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 BM 10-37
To pg. 35
To pg.
From pg. 32
From pg. 32
From right pg. 32
YUKON AVE
CRENSHAW
Adopted & May 27, 1940
79+23.92
See Note in B.739-15
77+76.71
76+48.70
68+79.12
TRACT 874
DIV B

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS. 25-D-2



Notes Ck'd by D. M. Finley	Survey of Yukon Ave	F.B. 761	Pg. 35
Map No. B-1426-2	W. O. 8225 Tape No. 067 Std 26 of	512.14 x 62 = 512.09'	
Office Work H. M. H.	Surveyed by [illegible]	806.08 @ 62 = 806.02'	
Checked D. M. Finley	Notes [illegible] Date 11-17-38		
Date Feb. 1940	Indexed with [illegible] Johnson		

3545-D-1

Fd x on brass bar
Fr 981-50

0.05

0.20

1320.49'

AVE.

512.09

806.02'

Fd L+T

Fd x on brass bar
1995-52
Fr 739-33

Fd L+T
R.O.Z-H.O-88
Fr 739-16

ST

(20) (20)

Fd L+T
R.O.Z-H.O-88
Fr 739-16

0.02

AVE

92+50.13

Set L+T in conc
3" above by inter

1320.16 @ 74 = 1320.14'

(90°-09'-00")
(360-36-15)

Fd L+T
R.O.Z-G-48A
Fr 739-15

1327.44'

90°-09'-00"

N

YUKON

(20)

1326.21'

(20)

20.17

0.23

0.37

922.20 Calc.

AVE

1320.14'

Fd L+T
R.O.Z-H.O-88
R.O.Z-G-48A

Fd x on
conc hdwall

Fd L+T
& prod

Fd x on
conc hdwall

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

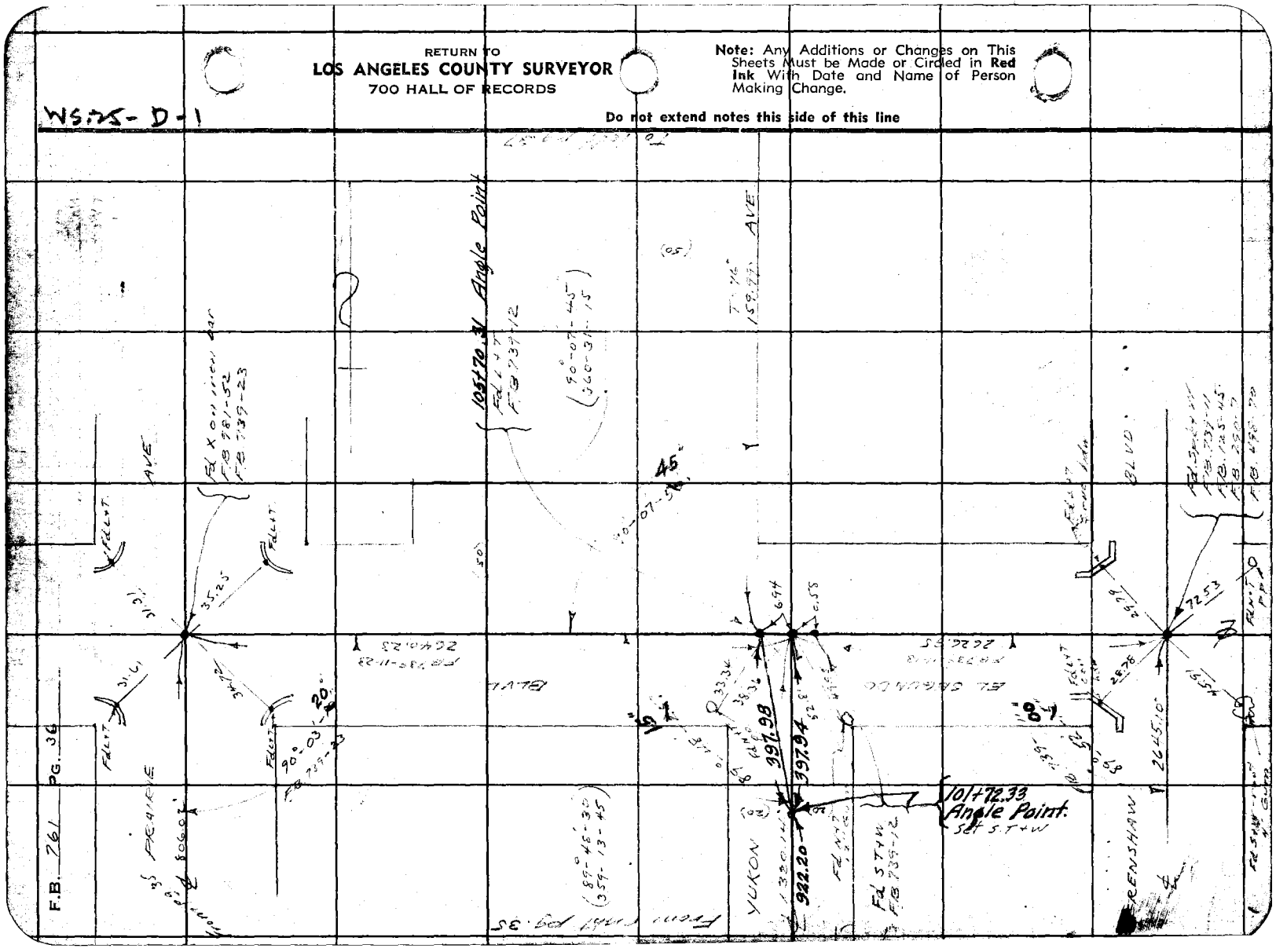
FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS 25 - D - 1

Do not extend notes this side of this line


F.B. 761 PG. 36
101+72.33 Angle Point
101+72.33 Angle Point
Set S.T+W
397.98
397.94
922.20
AVE
BLVD
YUKON
VERNON
CRENSHAW
EL CAMINO
Fd. X on rock
Fd. 1/2" I.P.
Fd. Nail
Fd. STTW
90°-07'-45"
90°-03'-23"
45°
20'
30'
50'
80'
100'
2640.25
2645.10
2626.25
3525'
7253'
2836'
Set 5/8" I.P. & tag
Set Nail & tag
Set Nail & Shiner
Set Nail & Washer
Set Nail &

W.S. 25-D-1

Notes Ck'd by D. M. Finley	Survey of Yukon Ave	F.B. 761	Pg. 37
Map No. B-1426-2	W. O. 8225 Tape No. 067 Std 76 of		
Office Work T. M. H.	Surveyed by D. Lacie		
Checked D. M. Finley	Notes D. Lacie Date 6-3-39		
Date Feb. 1940	Indexed C. Johnson		

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

Set NYT
Fd 2x2 + tk
Set 2x2 3" above ground
5.0 x
Fd 2x2 no tk
10.07
10.07
14.75
59.44
Set
KORNBLUM
ST.
Fd X in Brass capped Conc. Mon 12" deep Fr 737-3? R.D. FK328-2
216.
ST
(10)
(10)
(30)
(30)
per Rd Dedn
123.21
FB737-3?
823.78
(90°-07'-45")
(360-31-15)
To left Pg. 38
Fd 2x2 No tk
(90°-08'-00")
(360-32-00")
10.00
90.00
90.00
07'-45"
YUKON AVE
(50)
Set LNT
5.16
Fd LNT
N.W.C.
1.00
159.99
185.77
Set LNT
Top 5.0
N.69
Fd LNT
N.98
1.00
107+30.30
Set 2x2 flush by encroachment between E & E Supposed to be 120 per Tr 9681
112+16.07
Set 2x2 flush by inter
Fd X in mon. well e. in. FK328-3

FORM 247 5M 10-37

1

W5.25-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 761 PG 38

Fd 2" I. Pipe flush

Set N+T Tie

Set 2x2 Flush

PRAIRIE AVE

DOTY AVE

Fd 2x2 12" dw.

Fd 3/4" I. Pipe dw 15"

Set X on Curb

ALLEY

YUKON AVE

116+08.03
Fd 2x2 Flush
603

89-52-15
359-25-00

116+68.48
Set 2x2

116+76.66
Fd N+T
FB 759-12

116+91.14
Fd 2x2
12" dw.

Fd L+T Top S.D. 12" dw.

Set N+T Trolley Pole

Fd N+T Trolley Pole

Fd 3/4" I. Pipe filled with

Set N+T Signal Pole

CRENSHAW BLVD

Notes Ck'd by D. M. Finley	Survey of Yukon Ave	F.B. 761	PG. 39
Map No. B-1426-3	W. O. 8225 Tape No. 067 St'd 76 OF		
Office Work H. M. H.	Surveyed by Moore		
Checked D. M. Finley	Notes Moore Date 6-5		
Date Feb. 1940	Indexed		

NS, 35-D-1

To bottom pg 40

Set X

29.63

27.84

Fd 1" I.P. & tk
12" deep
PB 983-122

118th PLACE

28.89

5.0

29.1

Set X

Fd I.P.

Fd N+T

64.67

Fd 3/4" I.P. & tk
12" deep
PB 983-122

119th ST

30.01

Set X

Set N+T
PP

31.48

Set X

30.06

Fd 3/4" I.P. & tk
12" deep
PB 983-122

119th PLACE

30.39

Set X

CHEREKEE

Fd X

Fd 2" I.P.
Plug & tk
2" deep
Tr. act 6784

120th ST

57.66

29.83

Set N+T
Top 15" stump

17.40

Set N+T
Top 15" Stump

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

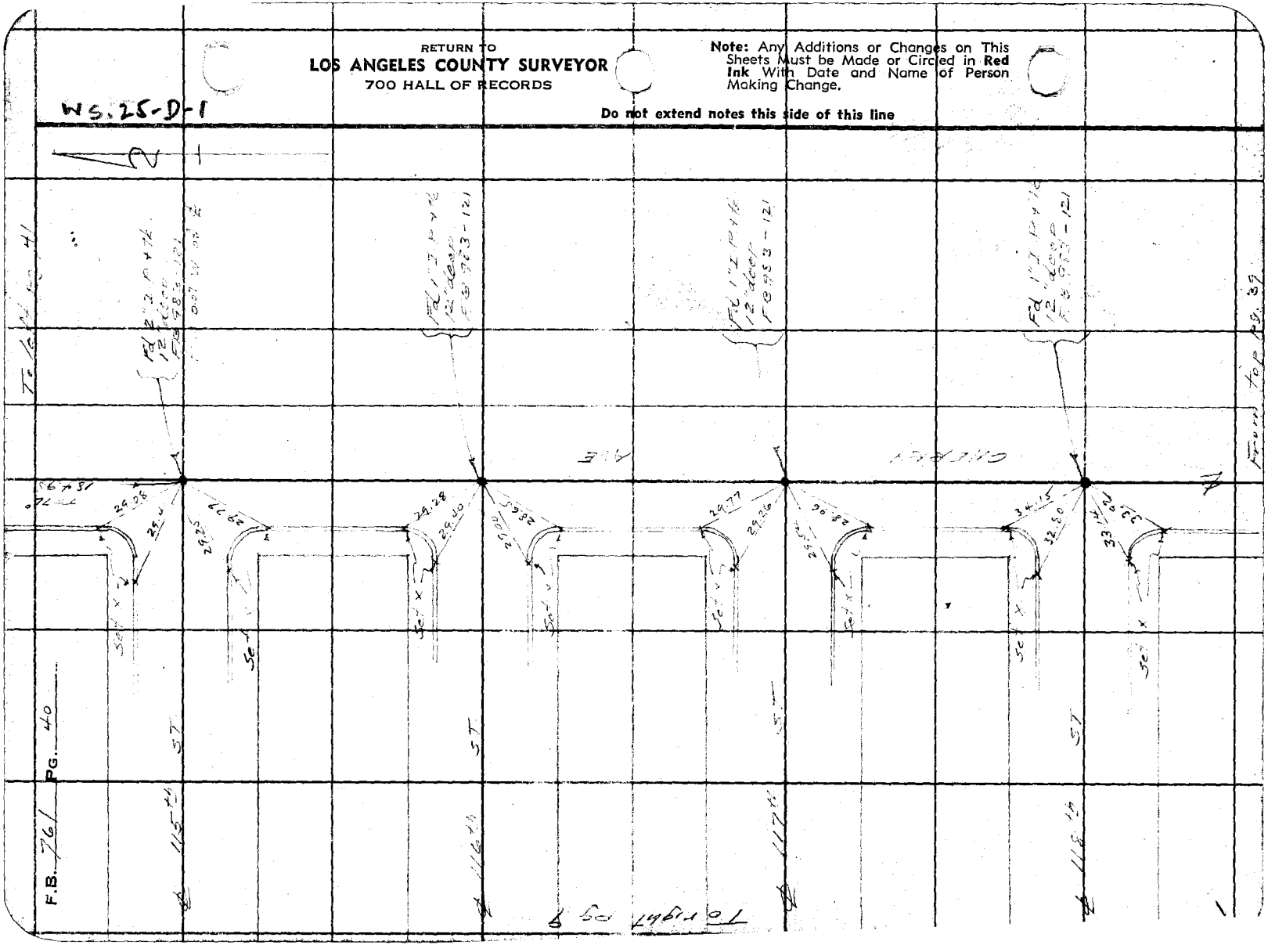
FORM 247 5M 10-37

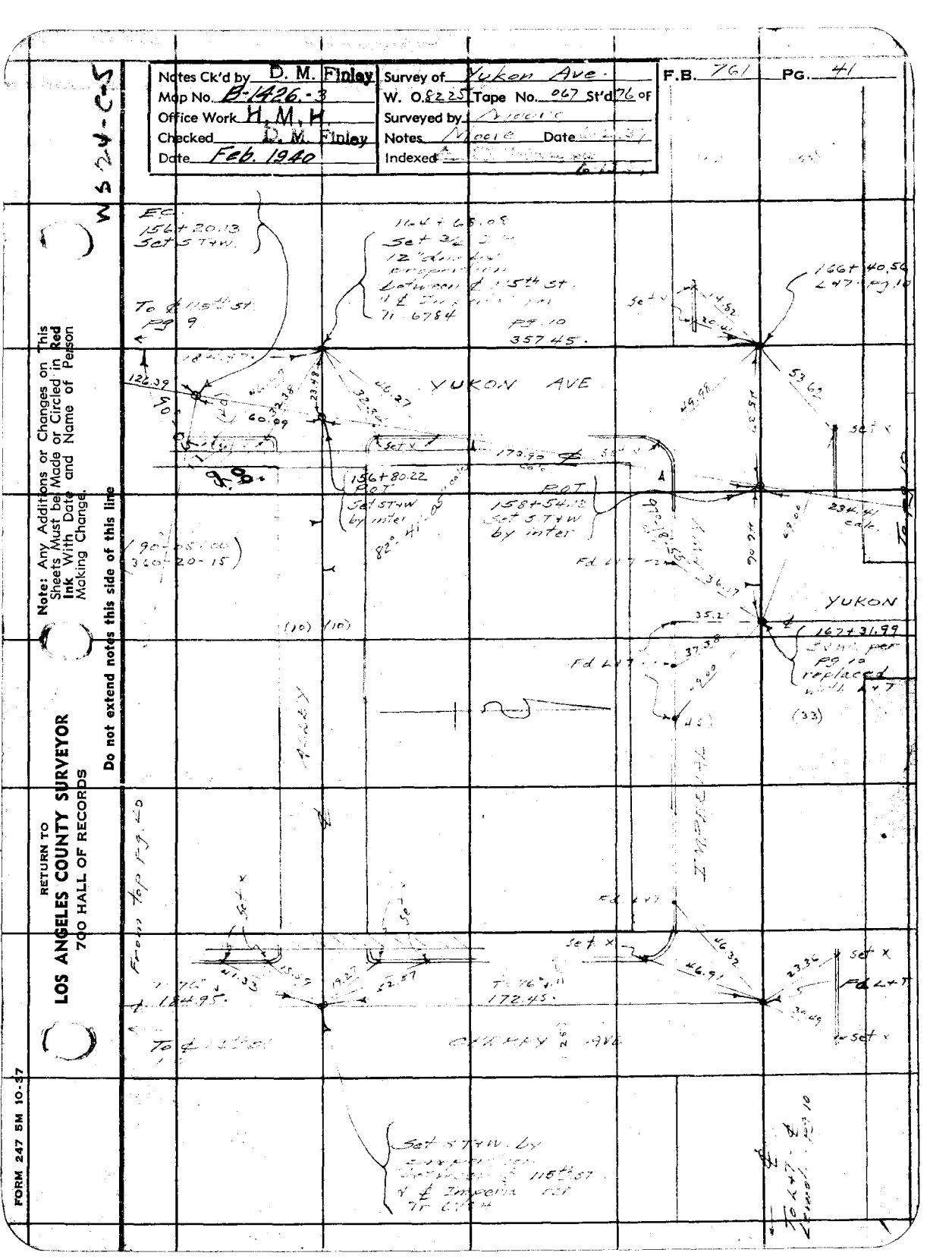
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

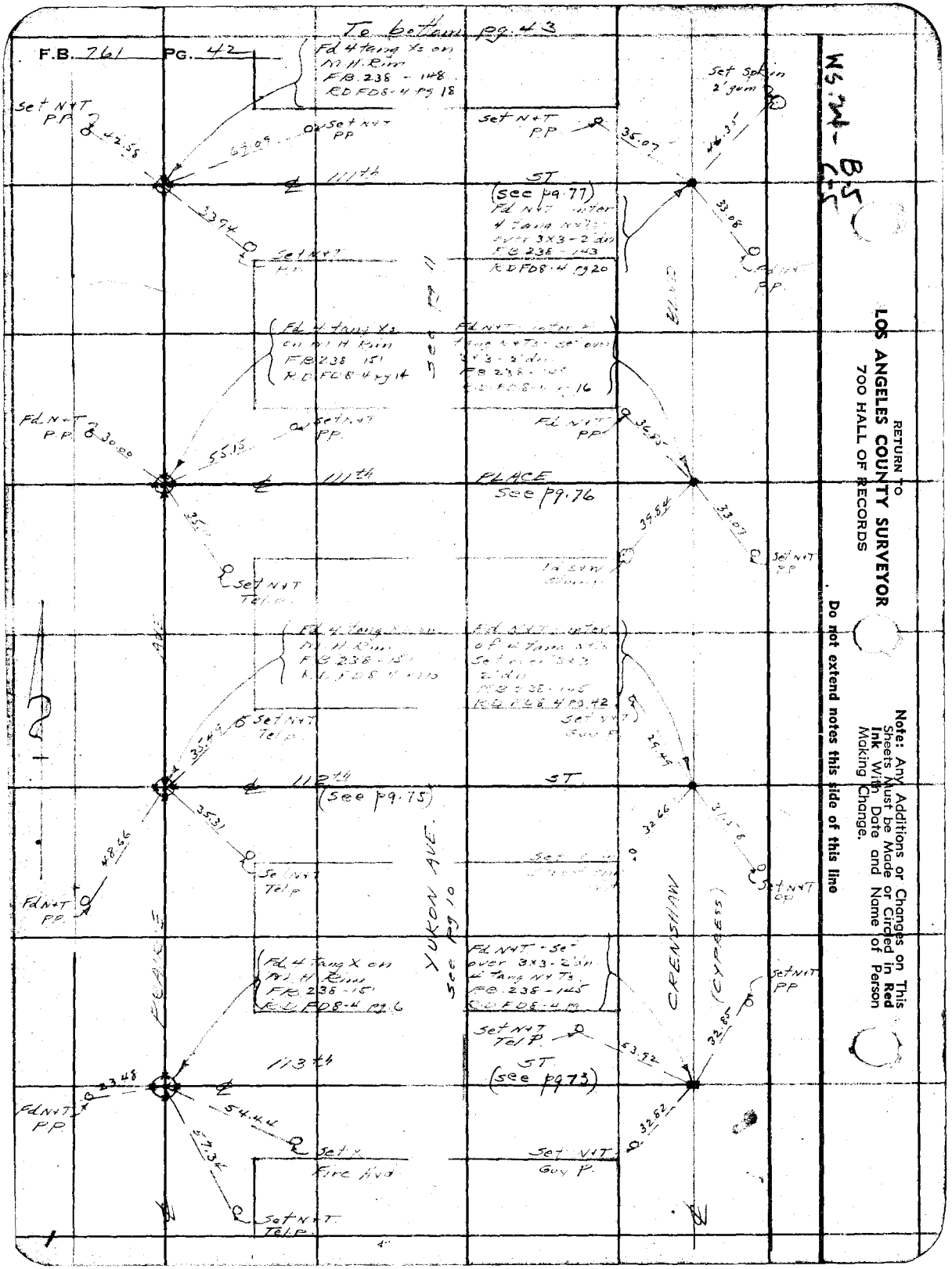
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS.25-D-1




Notes Ck'd by D. M. Finley
Map No. B-1426.-3
Office Work H.M.H.
Checked D. M. Finley
Date Feb. 1940
Survey of Yukon Ave.
W. O. 8225 Tape No. 067 St'd 76 OF
Surveyed by
Notes Date
Indexed
F.B. 761 PG. 41
W 5 24-C5
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
FORM 247 5M 10-37
YUKON AVE
EC
To ℄ 115th St.
pg 9
Set 3/4" I.P. in mon. box
Set X
Set X in Fd Conc. Mon.
Set X in Fd Conc. Mon. Box
Set X in Fd Conc. Mon. Box
Set X in Fd Conc. Mon. Box



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

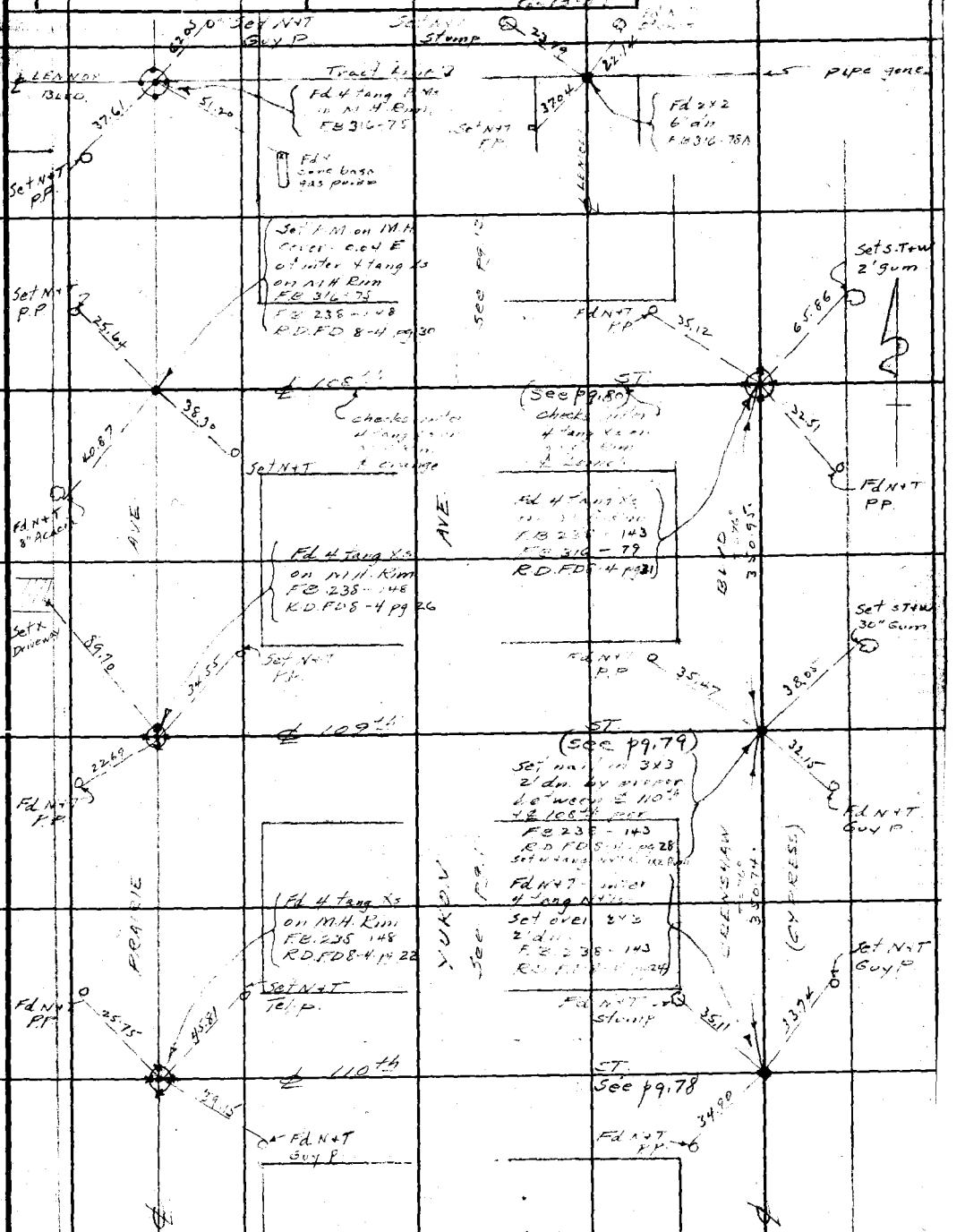
FORM 247 5M 10-37

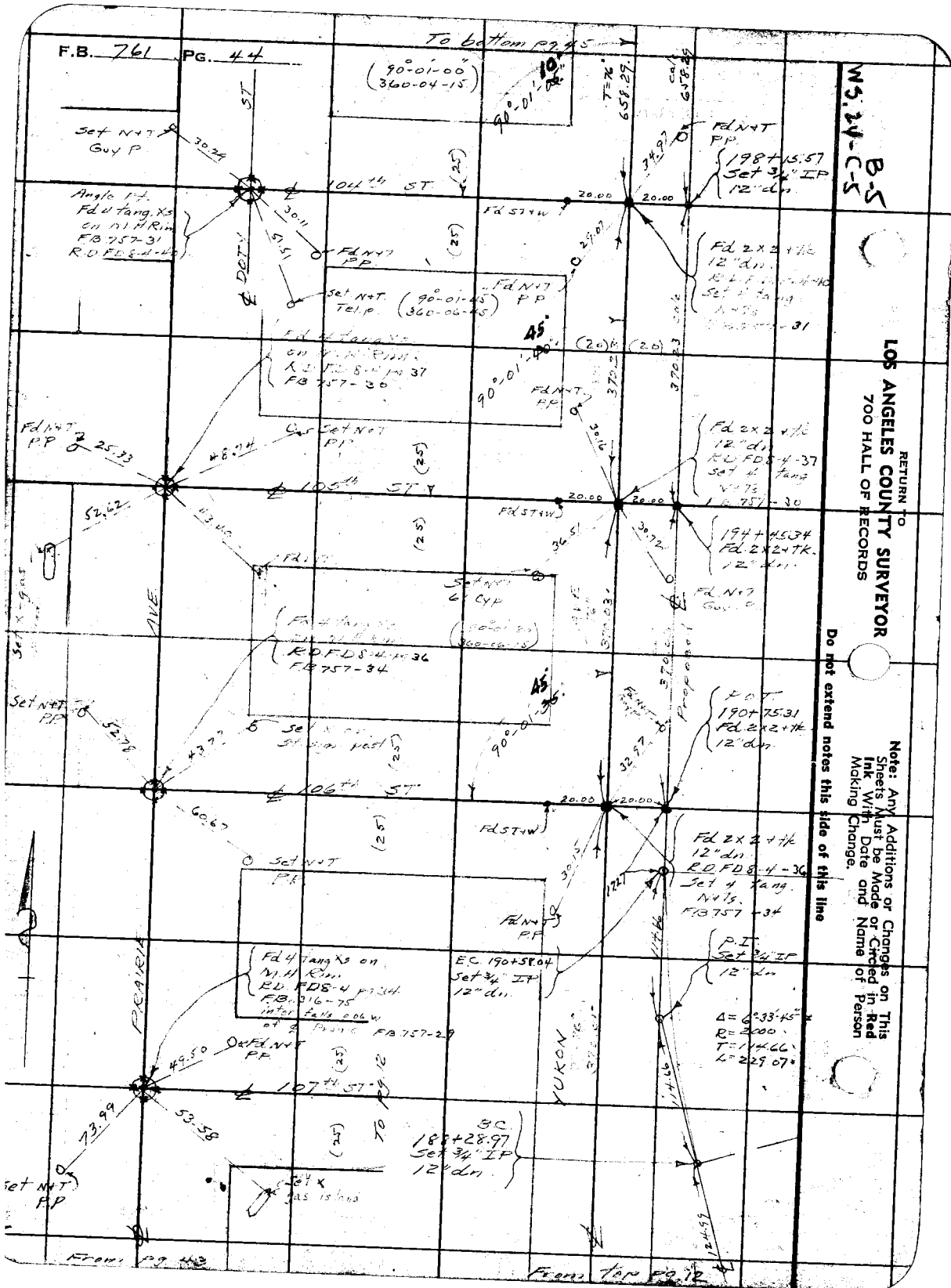
Notes Ck'd by D. M. Finley
Map No. B-1426-3
Office Work H. U. M. H.
Checked D. M. Finley
Date Feb. 1940.

Survey of Yukon Ave
W. O. 8225 Tape No. 867 St'd 76 OF
Surveyed by Moore
Notes Moore Date 6-6-39
Indexed C. Johnson

F.B. [illegible] PG. 3

N 5, 24-C 5




F.B. 761 PG. 44
To bottom pg 45
(90°-01'-00")
(360-04-15)
10
90°01'10"
T=76.
658.29
Set N+T Guy P
30.24
104th ST
(25)
20.00
Fd N+T PP
198+45.57
Set 3/4" IP
12" dn
Angle pt.
Fd 4 tang. Xs
on N.H.R.m.
FB 757-31
R.D. FDS-4-42
DET
30.11
51.51
Fd N+T PP
Set N+T Tel.p
(90°-01'-45")
(360-06-45)
Fd N+T PP
29.07
45°
90°01'40"
(20)
370.23
Fd 2x2 w/tk
12" dn
R.D. FDS-4-37
Set 4 tang
N+Ts
FB 757-31
Fd N+T PP
25.73
48.94
Set N+T PP
105th ST
52.62
43.40
Fd. N+T
Set 4 tang
Cyp
R.D. FDS-4-36
FB 757-34
Fd 2x2 w/tk
12" dn
R.D. FDS-4-37
Set 4 tang
N+Ts
FB 757-30
194+45.34
Fd. 2x2 w/tk.
12" dn.
Fd N+T
Set N+T PP
52.16
43.77
Set N+T Steel post
106th ST
60.67
Set N+T PP
Fd N+T PP
P.O.T.
190+75.31
Fd. 2x2 w/tk
12" dn.
Fd 2x2 w/tk
12" dn
R.D. FDS-4-36
Set 4 tang
N+Ts
FB 757-34
Fd 4 tang Xs on
N.H.R.m.
R.D. FDS-4
FB 916-75
inter falls 0.06 W
of a point
FB 757-29
E.C. 190+58.04
Set 3/4" IP
12" dn
P.I.
Set 3/4" IP
12" dn
Δ = 6°33'45"
R = 2000
T = 114.66
L = 229.07
Fd N+T PP
49.50
107th ST
53.58
13.99
(25)
To
BC
188+28.97
Set 3/4" IP
12" dn
Set N+T PP
Set X
Gas is land
From pg 43
From top pg 42
PRAIRIE AVE
YUKON
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
W5, 24-C-5
B-5

Notes Ck'd by D. M. Finley	Survey of Yukon Ave	F.B. 761	Pg. 45
Map No. B-1426-3	W. O. 8225 Tape No. 067 St'd 76 OF		
Office Work H. U. M. H.	Surveyed by Moore		
Checked D. M. Finley	Notes Moore Date 6-9-39		
Date Feb. 1940.	Indexed [illegible]		

10/12/39

WS 24-3

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 261 PG. 46

Notes Ck'd by: D. M. Finley	Survey of: Yukon Ave	F.B. 761	Pg. 47
Map No. [illegible]	W. O. 8225 Tape No.	Std.	of
Office Work: J. M. K.	Surveyed by: Moore		
Checked: D. M. Finley	Notes: Moore Date		
Date: Feb 1940.	Indexed: A. C. Johnson		

TOPOGRAPHY
ON
YUKON AVE
FROM
CENTER ST
TO
120th ST
Job# 8225

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

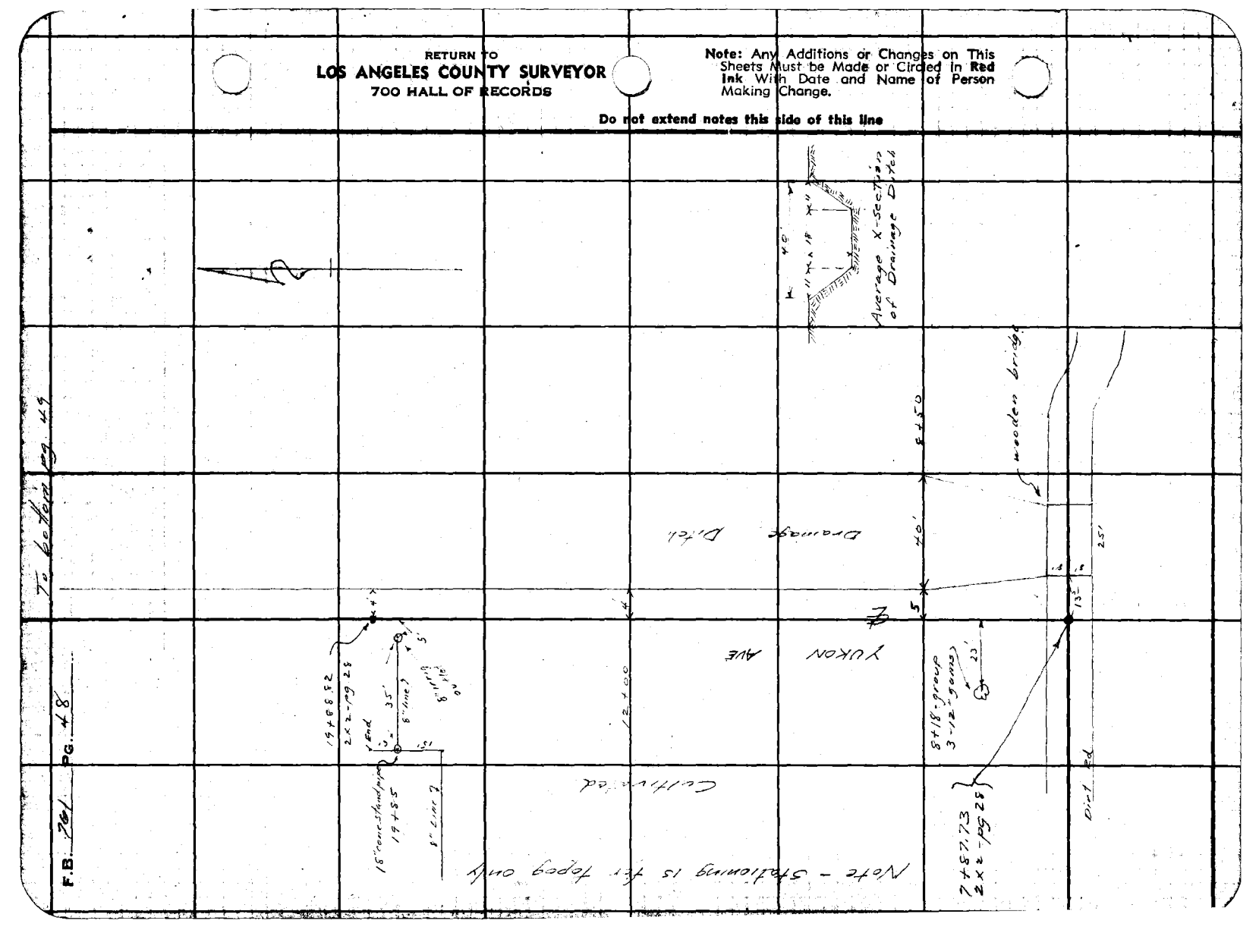
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley
Map No. 2446-1
Office Work H.M.H.
Checked D. M. Finley
Date Feb. 1940.

Survey of Yukon Ave
W. O. 8225 Topo No. Sht. 4
Surveyed by Moore
Notes Moore Date 11-17-38
Indexed C. Johnson 6-13-39

F.B. 761 Pg. 49

To bottom pg. 50

Sewer M.H. 31+02 ⌀ 5'

Sewer M.H. 27+70 ⌀ 6'

Sewer Line continues South - M.H.'s covered up

24+50 70'

YUKON AVE

23+50 38'

40'

Ditch

Cultivated

22+50.04
2X2 - pg 28 16'

Drainage

2 - 6" Gums 22+12
2 - 10" Gums 22+08
2 - 12" Gums 22+00
2 - 12" Gums 21+94

21+50

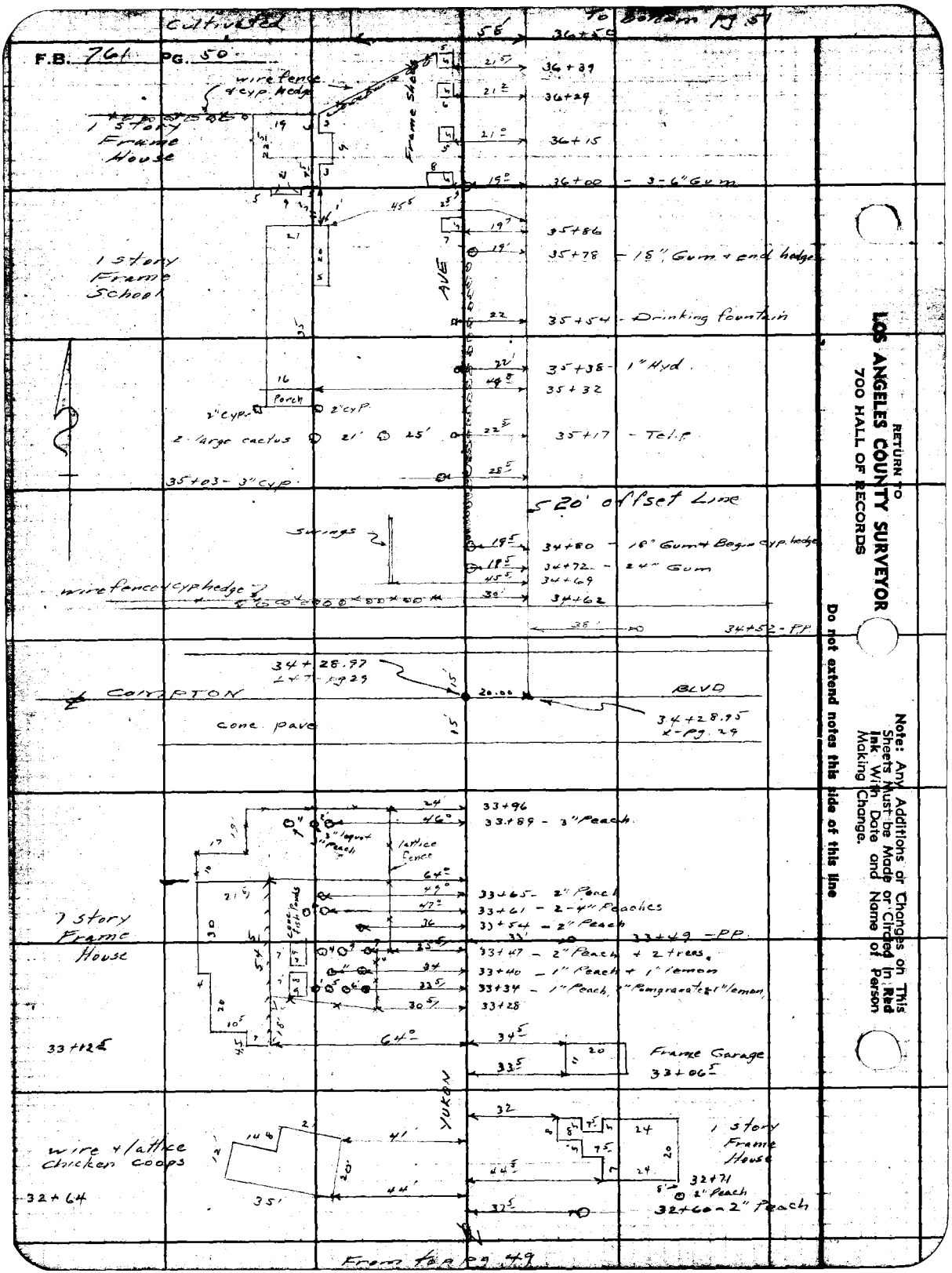
From top pg. 48

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37


Cultivated
To Bottom Pg 51
F.B. 761 Pg. 50
wire fence
4 cyp. Hedge
1 Story Frame House
Frame Shed
36+39
36+29
36+15
36+00 - 3-6" Gum
1 Story Frame School
AVE
35+86
35+78 - 18" Gum + end hedge
35+54 - Drinking fountain
35+38 - 1" Hyd.
35+32
16
Porch
2" cyp.
2" cyp.
2 large cactus
21'
45'
35+17 - Tel. P.
35+03 - 3" cyp.
520' offset Line
Swings
34+80 - 18" Gum + Bogs cyp. hedge
34+72 - 24" Gum
34+69
34+62
wire fence cyp hedge
34+52 - PP
34+28.97
L47 - pg 29
COMPTON
BLVD
cone pave
34+28.95
L-pg. 29
33+96
33+89 - 3" Peach
3" Loquat
3" Peach
lattice Fence
33+65 - 2" Peach
33+61 - 2-4" Peaches
33+54 - 2" Peach
33+49 - PP
7 Story Frame House
33+47 - 2" Peach + 2 trees
33+40 - 1" Peach + 1" lemon
33+34 - 1" Peach, 1" Pomgranate + 1" lemon
33+28
33+12.5
Frame Garage
33+06.5
YUKON
wire + lattice Chicken coops
32+64
1 Story Frame House
32+71
@ 2" Peach
32+60 - 2" Peach
From F.B. pg 49
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley | Survey of Yukon Ave | F.B. 761 | Pg. 51
Map No. B 1777-1 | W. O. 8125 | Tape No. | St'd | of
Office Work H. M. H. | Surveyed by Moore
Checked D. M. Finley | Notes Moore | Date 11-17-38
Date Feb 1940. | Indexed A. C. Johnson 2-13-39

To bot. of Pg. 52

2-6" Gums 17' 46+44

Ave

5' 46+16.5

32 2" Pepper 45+90
43' cyp hedge 45+84
21° 2" Acacia 24 3" Pine 45+68
40.5' 1" Hyd 45+62
16 2-1" Fig 45+51

18" Gum 45' 41 17' 15.5' 2" Acacia 45+31

6' 45+09.5
wire fence + 2" cyp - 15 cyp

Macadam 12' 44+57 20' offset Line

Yukon

17.5' 43+00 - 2-6" Gums
17.5' 42+90 - 3-6" Gums
18' 42+60 - 3-6" Gums

C.I. Valve

Sewer M.H. 25.5' 40+92
17' 39+70 - 4-6" Gums

Sewer M.H. 25.2' 37+59.5

From Top Pg. 50

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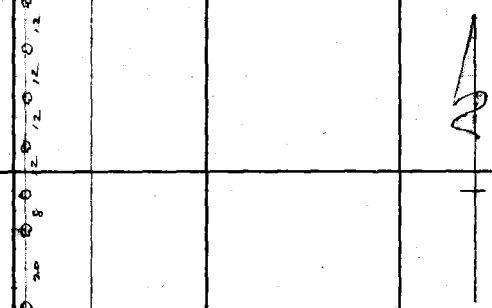
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

To bottom pg 53

F.B. 761 PG. 52



17½'

Sta.

YUKON

5147.6 - Begin row - 18" Gums

Sewer MH

25'

50+83

48+45 - 24" Gum

17½'

12" conc. storm drain outlet

Storm drain MH 2

10'

17½'

47+93

47+77

12'

MARKET

macadam

W. SP 47 - pg 49

47+50.57

2x2 - pg 29

cultivated

From top pg. 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. [illegible]
Office Work H. M. W.
Checked D. M. Finley
Date Feb. 1940.

Survey of Yukon Ave.
W. Of 325 Tract No. Sht'd. of
Surveyed by Moore
Notes Moore Date 11-10-38
Indexed A. C. Johnson 6-13-39

F.B. 761 PG. 53

To bottom Pg. 54

Note: Any Additions or Changes on This Sheets Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

AVE

YUKON

0 15 0 24 0 11 0 28 0 7 0 20 0 24 0 9 0 7 0 19 0 4 0 30 0

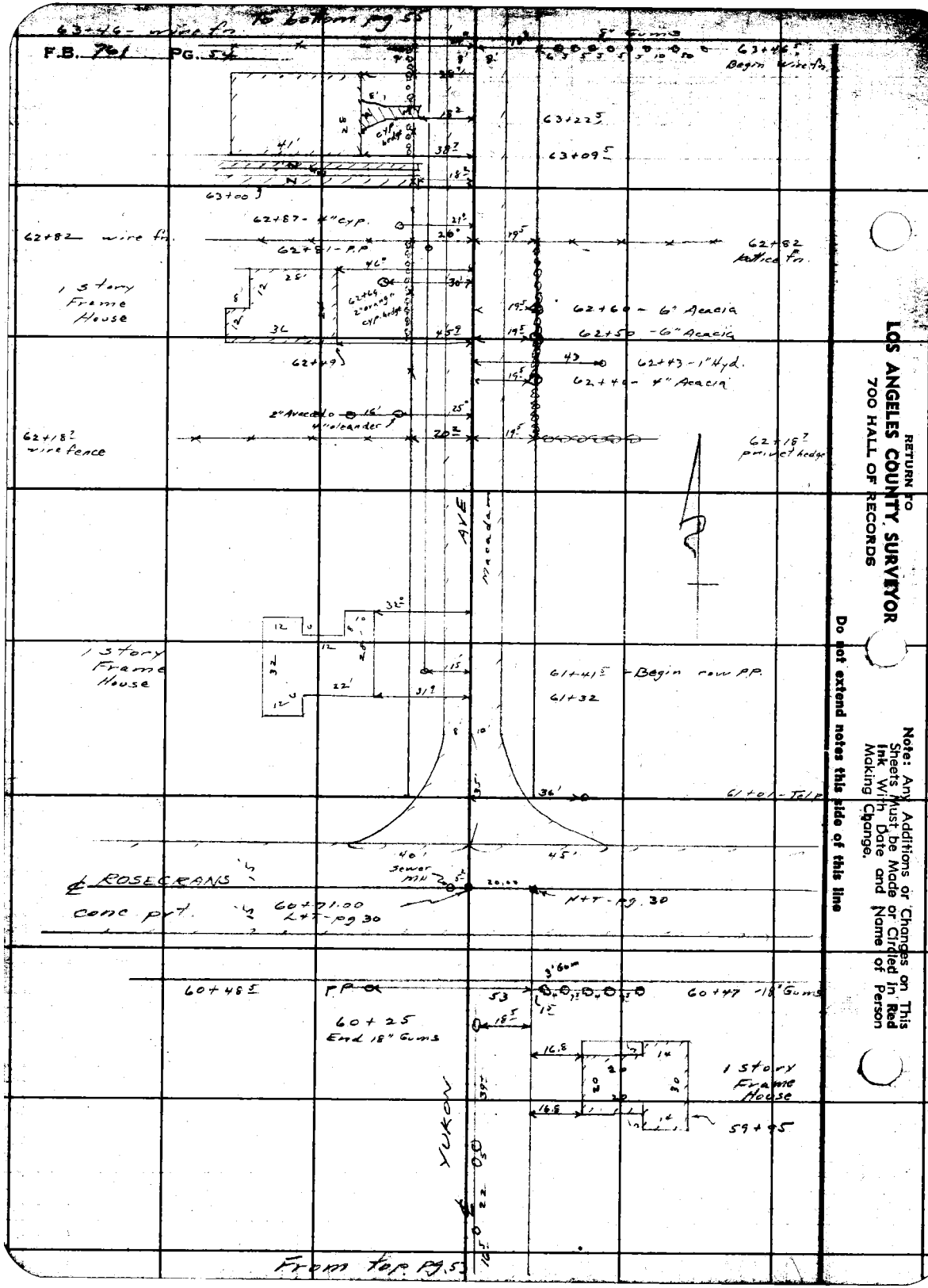
5 20' offset Line

18' 56+95 — Begin row 18" Gums

17' 56+43 — 12" Gum

17' 56+08 — 15" Gum

From top Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd
Map No.
Office Work
Checked D. M. Finlay
Date Feb. 1940.

Yukon Ave
Tape No. Std
Surveyed by Moore
Notes Moore Date 11-18-38
Indexed A. C. Johnson 2-13-39

F.B. 761 PG. 55

To Cartwright pg. 56

67+45

67+31 lattice fn + Begin Privet hedge + PP

lattice fn + cyp hedge

1 story Frame House

67+08

66+65 wire fn

lattice fn + Begin cyp hedge

66+67

66+56 - 6" camphor + end hedge

66+5 - 2 - 2" Tejeut

1 story Frame House

66+33 - 4" camphor

66+31 - 6" Acacia

66+25 2" cyp

66+28 1 story Frame House

66+22 - 1' Palm

66+14 - 12" Willow

66+20 - 4" camphor

66+02 wire fn

66+02 cyp. hedge

lattice fn - begin privet hedge

65+76 - PP

YUKON AVE

Macadam

64+78 - wire fn

64+20 - PP

63+93 - hedge

63+89 - 3" Acacia

63+79 - 2' Palm

1 story Frame House

63+56

From top pg. 54

6" Palm

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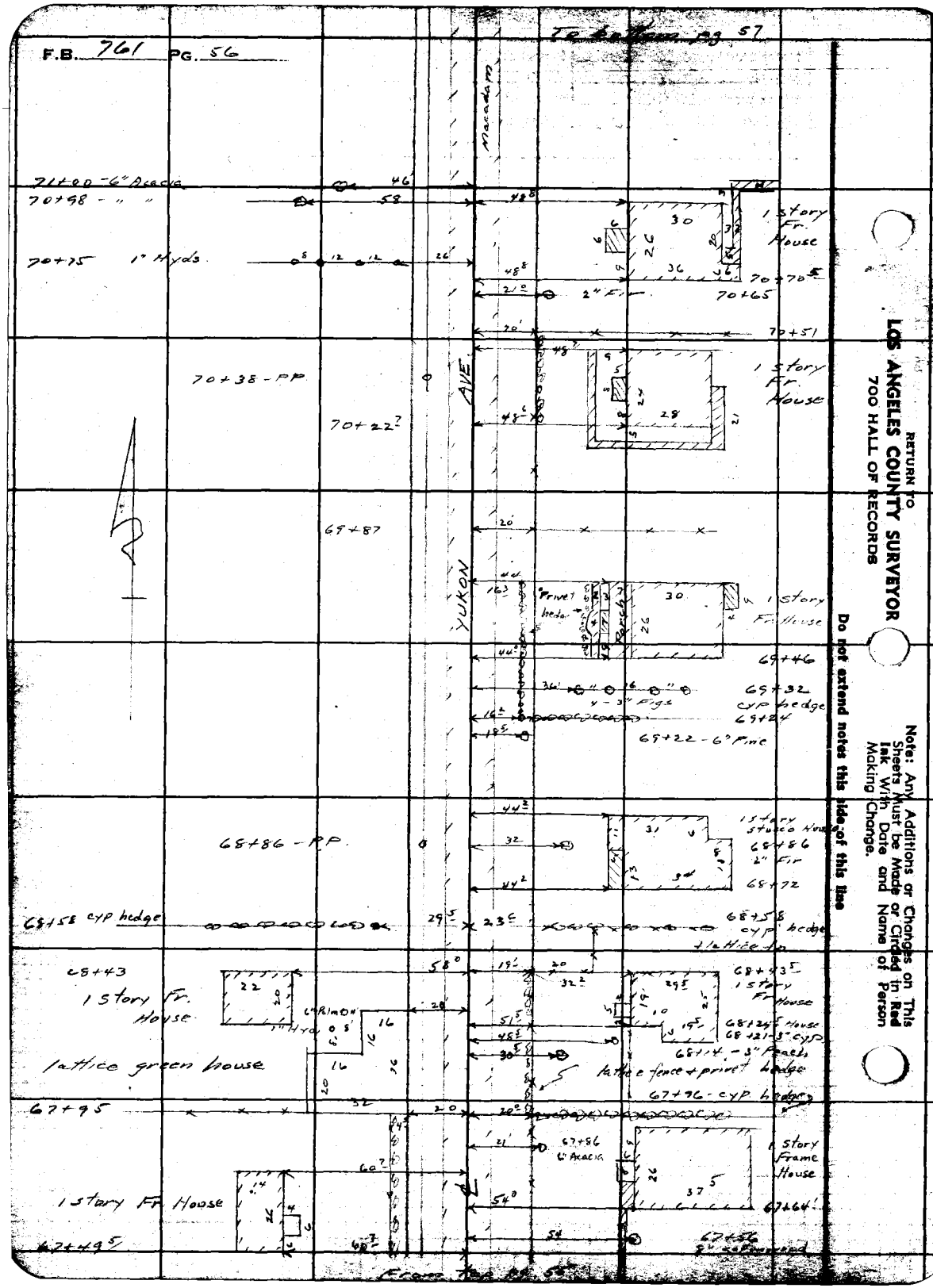
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 761 PG. 56

To Bottom pg 57



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Kept By D. M. Finley
Map No. 2-765-7
Office Work D.M.F.
Checked D. M. Finley
Date Feb. 1940.

Survey of Yukon Ave
W. O. 8225 Tape No. St'd of
Surveyed by Meere
Notes Meere Date 11-4-38
Indexed A. C. Tekanoff 6-10-39

F.B. 761 Pg. 57

To bottom pg 58

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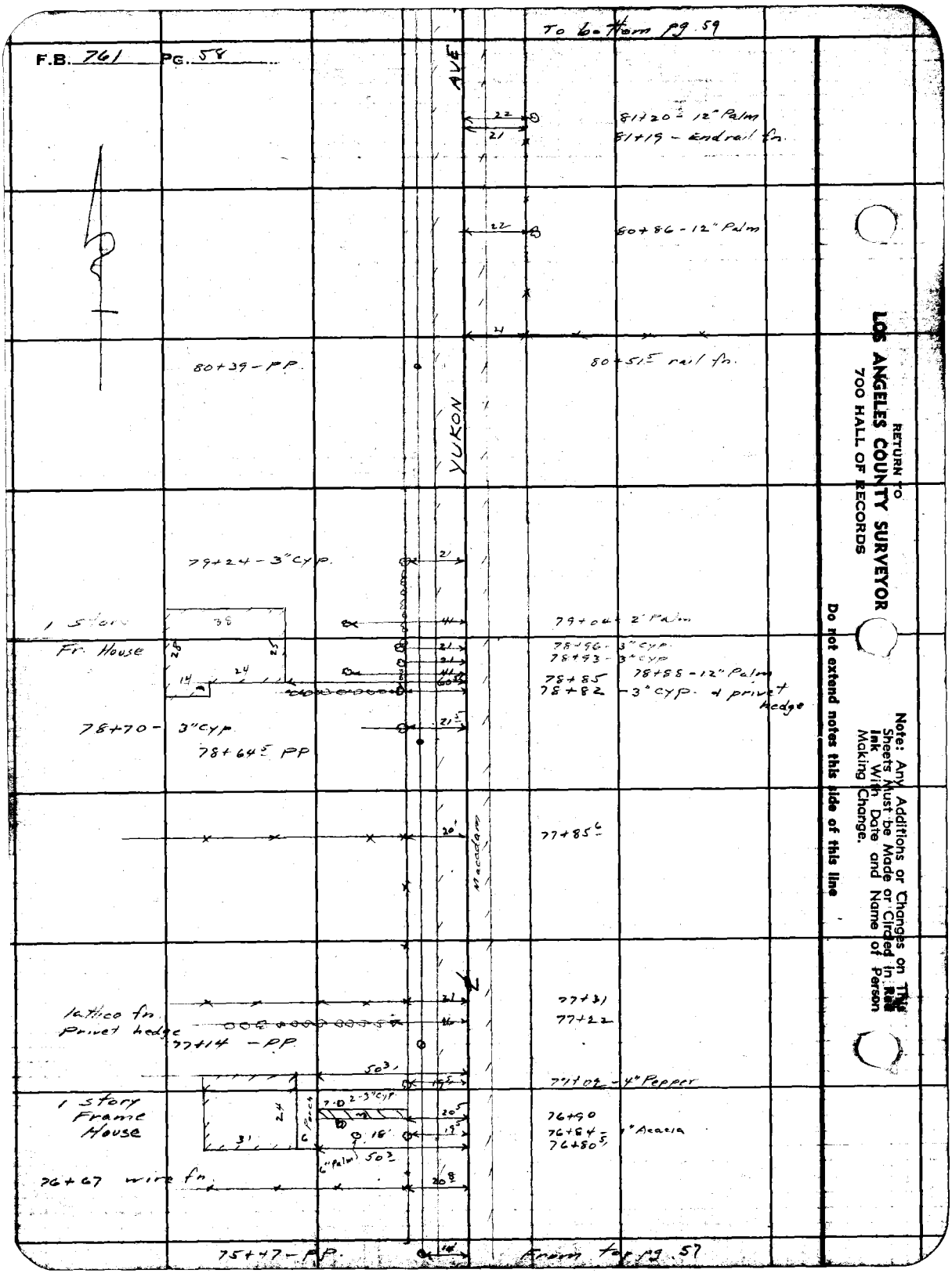
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

75+40
Frame Shed
250±
23'
40'
48'
75+09
1" Apricot
74+87
74+12 - wire fn. ?
73+91.29
PM - pg. 32
74+09 - 2" corr. iron on
74+07 - 2" corr. iron on
℄ 139th
ST
73+77 - PP
73+70± wire fn. ?
73+69 - PP
2-1" cherry
73+77 Telp.
73+58
2 - 1" cherry
1" orange
3" oleander
2" Peach
plums
73+37
73+23 Begin wire fn.
73+20 End lattice fn.
73+15 1" Peach
1 story Fr House
72+94±
72+89
2 - 3" trees
16" willow
72+75
72+65
Frame Garage
72+50±
wire fn. ?
macadam
YUKON
72+04 - P.P.
century plant 71+77
6" cyp. 71+60±
From 76 pg. 56


To be from pg. 59
F.B. 761 PG. 58
AVE
YUKON
81+20 ± 12" Palm
81+19 - Endrail fn.
80+86 - 12" Palm
80+39 - PP.
80+51.5 rail fn.
79+24 - 3" Cyp.
79+04 - 2" Palm
1 Story
Fr. House
78+96 - 3" Cyp.
78+93 - 3" Cyp.
78+85
78+82 - 3" Cyp. & privet hedge
78+88 - 12" Palm
78+70 - 3" Cyp.
78+64.5 PP
77+85 ±
Macadam
lattice fn.
Privet hedge
77+14 - PP.
77+31
77+22
77+04 - 4" Pepper
1 Story Frame House
7-D 2-3" Cyp.
Privet
76+90
76+84 ±
76+80 ±
4" Acacia
6" Palm 50 ±
76+67 wire fn.
75+47 - PP.
From top of pg. 57
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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Notes Ch... Yukon Ave
Map No. D-1716-1
Office Work H.M.M.
Checked D.M. Finley
Date Feb. 1942

W. O. 5222 Tape No. ... St'd ... of
Surveyed by Moore
Notes Moore Date 11-15-38
Indexed C. Johnson 6-13-39

F.B. 761 Pg. 59

To Bottom Pg 60

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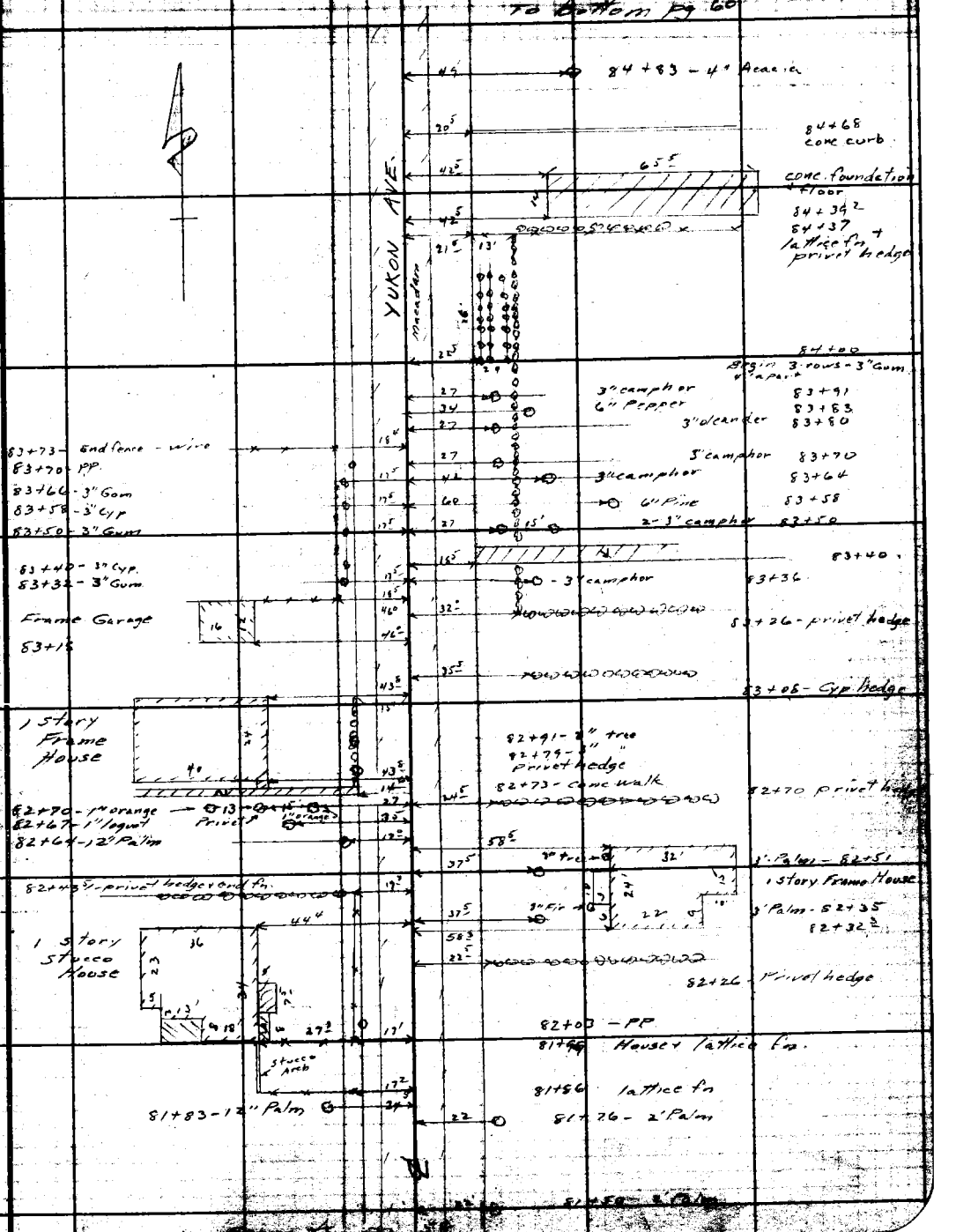
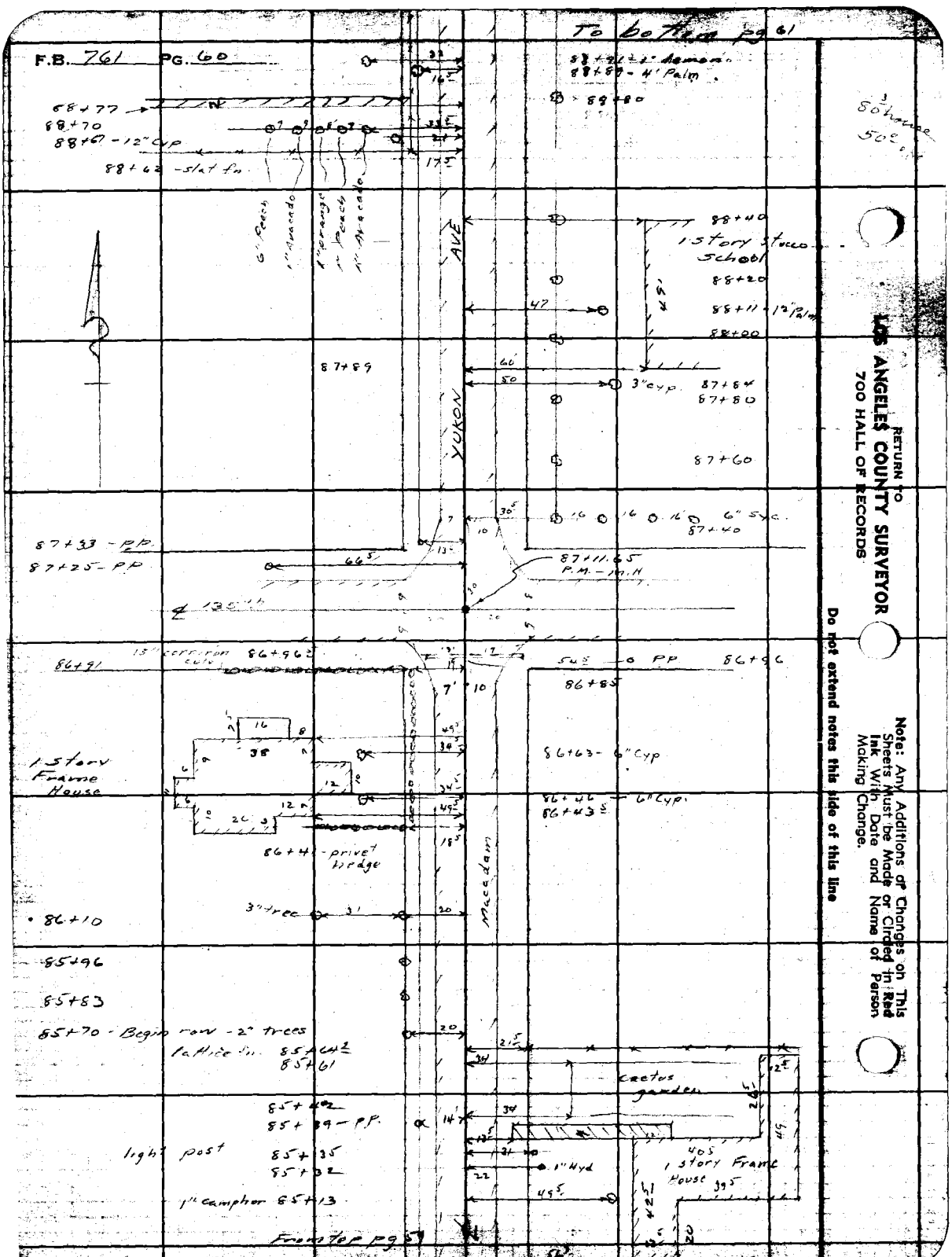
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37




To be Tied pg 61
F.B. 761 PG. 60
88+77
88+70
88+67 - 12" Cyp
88+62 - slat fn
88+40
1 story stucco School
88+20
88+11 - 12" Palm
88+00
87+89
YUKON AVE
87+84
87+80
87+60
87+33 - PP
87+25 - PP
87+11.65 P.M. - In. H
87+40
86+91
86+96
86+85
86+63 - 6" Cyp
86+43 - 6" Cyp
1 Story Frame House
86+41 - private bridge
86+10
MacArthur
85+96
85+83
85+70 - Begin row - 2" trees
85+61
85+49 - PP
light post
85+35
85+02
1" camphor 85+13
cactus garden
405
1 story Frame House
From top pg 59
84+94
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Yukon Ave F.B. 741 Pg. 61

Map No. B-1426-2
Office Work H. M. M.
Checked D. M. Finley
Date Feb. 1940

W. O. 8225 Tape No. St'd OF
Surveyed by Meare
Notes Meare Date 12-7-38
Indexed A. C. Johnson 6-7-39

To Lottom pg 62

98+39 - Tel. P
96+91 - Tel. P
95+04 - Tel. P
93+28 - Tel. P

91+48 - Tel. P

91+22 - wire fn

Macada

91+00

90+81 - 2-1" Hyd.

90+75-PP

90+84-PP

PP. 90+75

AVE

1 Story Frame & Stucco Dwelling & Store

89+92.5

90+08

wire fn

89+91 { Begin wire fn End slat fn

YUKON

89+39 - 10-2" Peach

89+22 - 4-2" Peach

89+17.5 - 4-2" Avocado

89+16 - Slat fn

89+05 - Privet hedge & end fn

89+20 - end row 6" Syc

1 Story Frame House.

conc. fish pond

3" Cyp

58+80.5

From top pg 60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 SM 10-37

F.B. 761 PG. 62 R1 To

1 Story Frame House

32

104+10

104+20 - 2' Palm

104+05 - Begin wire fn.

104+35 6" Apple

104+46 6" Apple

104+82 - wire fn

64'

32' Alley

45'

64.2'

23.4'

58'

104+82

conc. reservoir

103+79 - 2' Palm

103+67 - PP

103+63.9

31

103+73 - PP

41'

Frame Fox Pens Movable

103+48 2' Palm

103+30.5 - inlet

103+20.2 wire fn

103+17 - Begin row of 2' Palms + PP

41'

21.5'

101+97 - PP

21'

YUKON AVE

23.5'

101+62 PP

20'

101+46 - end cyp hedge

29'

101+28 - 3" Gum

18'

℄ 101+09

Macadam

49'

100+95 - 8" Pine

14.5'

℄ 100+80

45'

100+69 - 3" tree

cyp hedge

42.5'

100+58 - 1" Hyd.

w. edge covered storm Drain

18.2'

20'

20'

+2

100+52

11'

8'

6" Pig

℄ cyp hedge

℄ 132nd ST

covered Storm Drain

100+37.86 - L+T

20'

27.6'

open conc. box

100+22.5 - P.P

25'

15.2'

20.6'

conc. head wall

100+22.5 Guy P.

99+92.5 - Tel P.

19.8'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Map No. B-[illegible]
Office Work F.M.H.
Checked D. M. Finley
Date Feb. 1940

Yukon Ave
W. O. [illegible]
Surveyed by: D Moore
Notes D Moore Date 12-7-38
Indexed C. Johnson 12-13-39

F.B. 761 PG. 63

To bottom pg 64

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-25

108+00

107+09

107+37 - P P

20.5

107+08

106+95 - cyp hedge

23'

13'

106+85 - end cyp hedge

1 story Frame House

106+78

106+69

106+68

106+56 - [illegible]

35'

106+44 - 1" Hyd

48'

106+45

106+32 - cyp hedge

AVE

106+5

105+85

105+72 cyp hedge

105+69 - 2' Palm

22'

20.5'

105+59 - P.P.

105+55

105+37 - 2' Palm

YUKON

105+25

105+13 - 6" Fig

40'

105+06 - 2' Palm

104+95

104+75 - 6" Fig + 2' Palm

20.5

1 story Frame House

54.2

15'

104+65 - Begin row 40" Palms

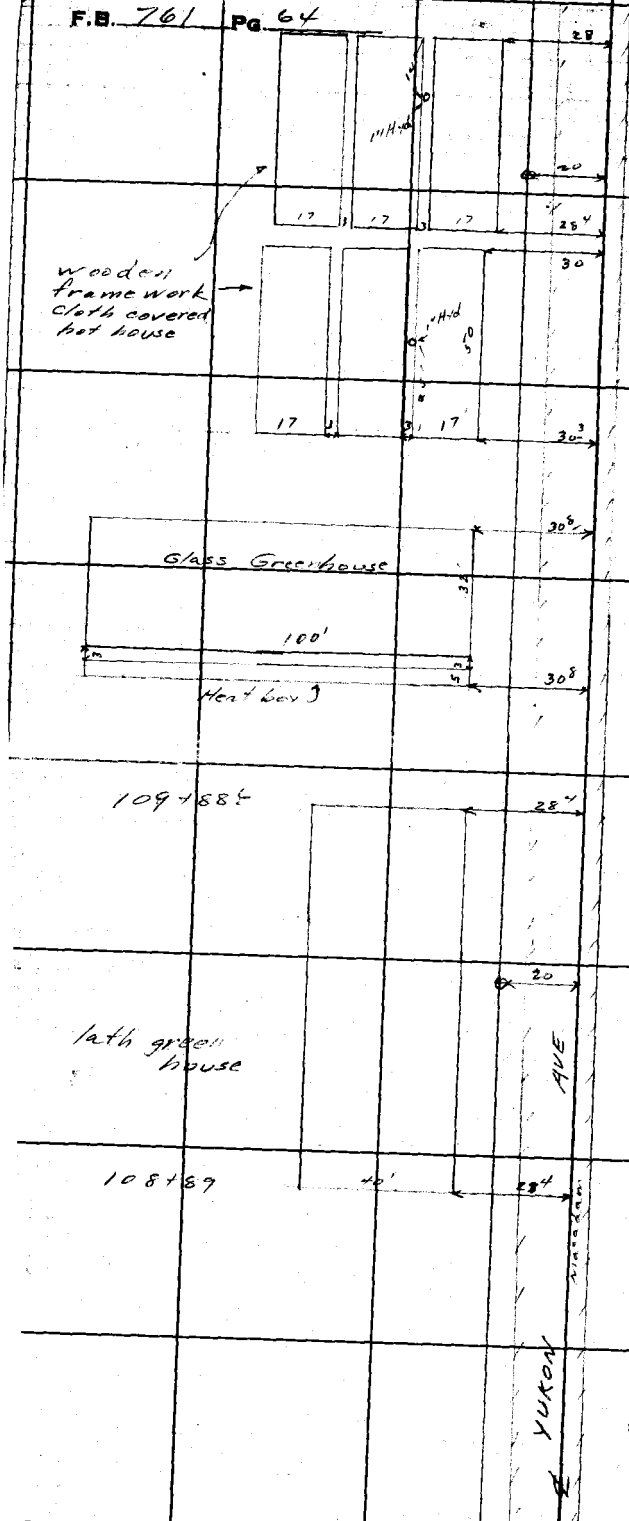
104+49 - 8" Fig

42'

56.2'

From Top Pg. 62

F.B. 761 Pg. 64



wooden framework cloth covered hot house

From Top Pg. 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Cl'd by D. M. Finley
Map No. B-1426-3
Office Work H.M.H.
Checked D. M. Finley
Date Feb. 1940.

Survey of Yukon Ave
W. O. 5225 Tape No. St'd °F.
Surveyed by Moore
Notes Moore Date 12-7-38
Indexed A. C. Johnson 6-13-39

F.B. 761 Pg. 45

Note - only topog between El Segundo & 120th is Track & Trolley Pole shown on f notes - pg. 38

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Covered storm Drain

EL SEGUNDO

113+58.00
5.7+W.

BLVD
Macadam

113+34 - PP

113+01 - 1" Hyd

112+90 - PP

112+58 - 1" Hyd.

112+16 - 1" Hyd

YUKON AVE

Macadam

113 112+37 - 40" Palms

113 112+11 - 12" Gum.

113 112+07 E 40" Palm

112+80

112+51

From top pg. 44

FORM 247 10M 11-38

F.B. 761 PG. 66

To bottom pg. 67

198+52 - PP

YUKON AVE

1 story Frame Church

70

40

24

30'

10'

15

3

5

6

16

3

5

32

32

7.5

7.5

9

6

12" Magnolia

23

38.5

197+25

197+19

Macadam

Cultivated

3" magnolia

privet hedge

38.3

40

18

13.5

197+01

196+98

196+94

196+85

49'

9'

9'

196+68.03

2 x 2 - pg 12

107.4

ST

Macadam

196+45

30'

63.4

24.6

Guy P

196+45

lattice fn.

3" tree

2'

66.7

25.5

45

1 story Frame House

32

32

11'

6

9.5

66.6

195+85

4'

15'

3" Apricot

7'

lattice fn.

194+88

194+63.84

2" I.P. pg 17

5-18" Gums

4 Gums

24.5

7'

61'

91.00

39.5

10'

From top pg. 25

lattice fns.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Compiled by D. M. Finley
Map No. [illegible]
Office Work H. U. M. H.
Checked D. M. Finley
Date Feb. 1940

Survey of Yukon Ave
Sw. Cor. of Sec. No. 54 98
Surveyed by Moore
Notes Moore Date 6-7-39
Indexed C. Johnson 6-15-39

F.B. 761 Pg. 67

To bottom pg 68

hedge - 6" cyp
cactus
lattice gate
202+17
202+05

2" assorted Fruit trees
Grapes
row of cactus
privet hedge
℄ YUKON AVE
Macadam
Pvt. Watered

200+66.5 - Guy P
200+61.5
200+57

2-6" Acacia @ 14'

℄ 106th ST
Macadam
200+38.04
2x2 = pg 44

200+19 - Fire Hyd
200+11 - PP

1 Story Fr House
conc. foundation
199+60

From top pg 66

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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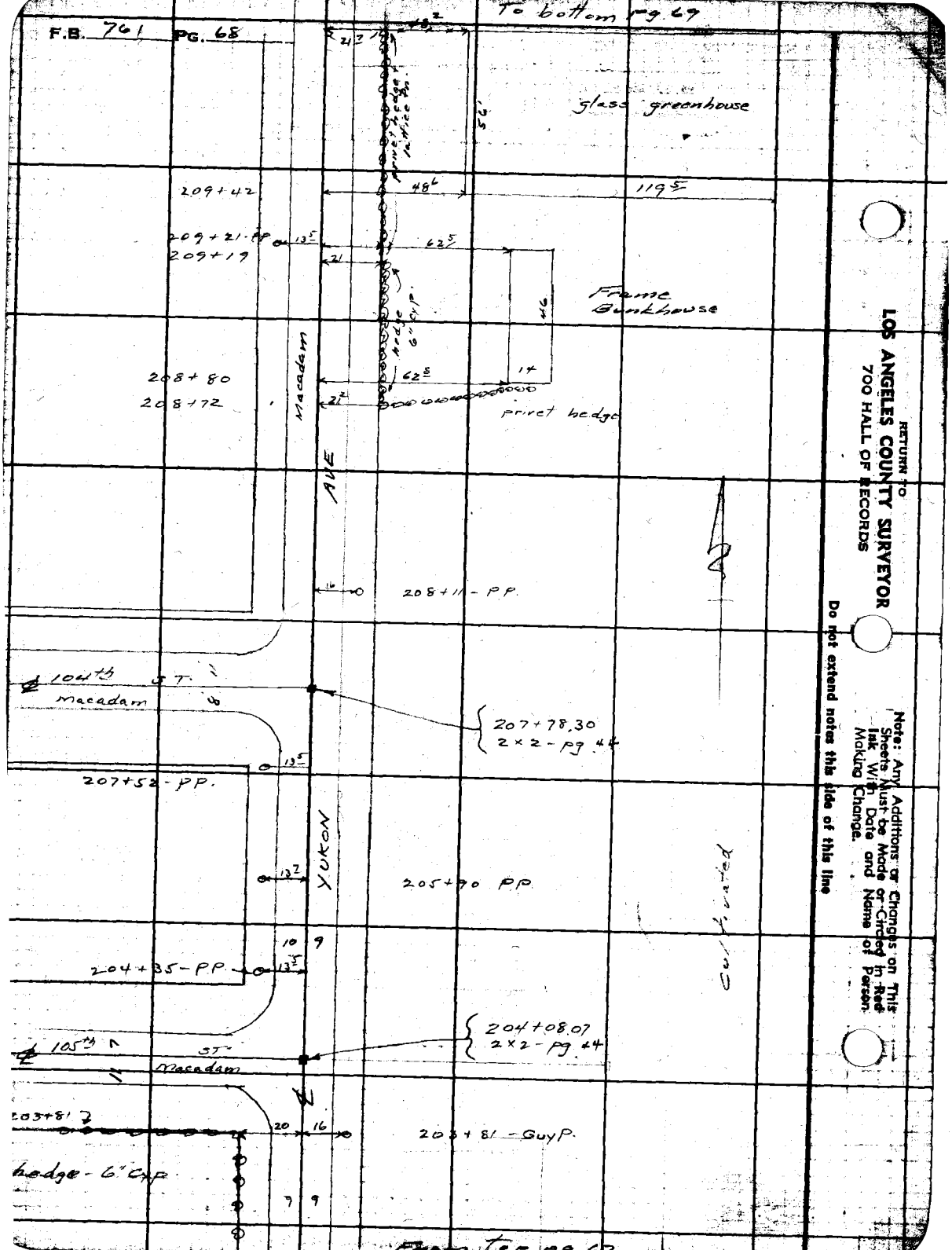
Do not extend notes this side of this line

FORM 227 SM 10-37

F.B. 761 PG. 68

To bottom pg 69



From top pg 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Map No. B-162
Office Work H. U. M. B.
Checked D. M. Bolton
Date Feb 1940

Surveyed by Moore
Notes Moore Date 6-7-39
Indexed A. O. Johnson

F.B. 761 PG. 69

Yukon Ave

To Latham 1-9.70

213+48.5
213+32
213+25
213+18
213+04

2" orange
3" loquot
2" apple
1" Hyd
3" loquot
2-12" Peppers

212+75 - End Wire fn
212+74
212+65

2-8" peppers
grape vine
6" Fig
AVE

212+45
212+40 - PP
212+35 - PP
212+27

3" Peach
2" Peach
2" orange
wire fn
PP

212+15
212+09

211+91
211+72

1 story Fr House
Porch
wire fn
YUKON
macadam

211+44
211+35
211+17
211+05

Trees are 6" Figs

210+81
210+66.5 PP
210+61

54'
Frame Shed
Frame Shack
12" willow
6" cyp

210+45
210+42

Cultivated

Note: Any Additions or Changes on This Sheets Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

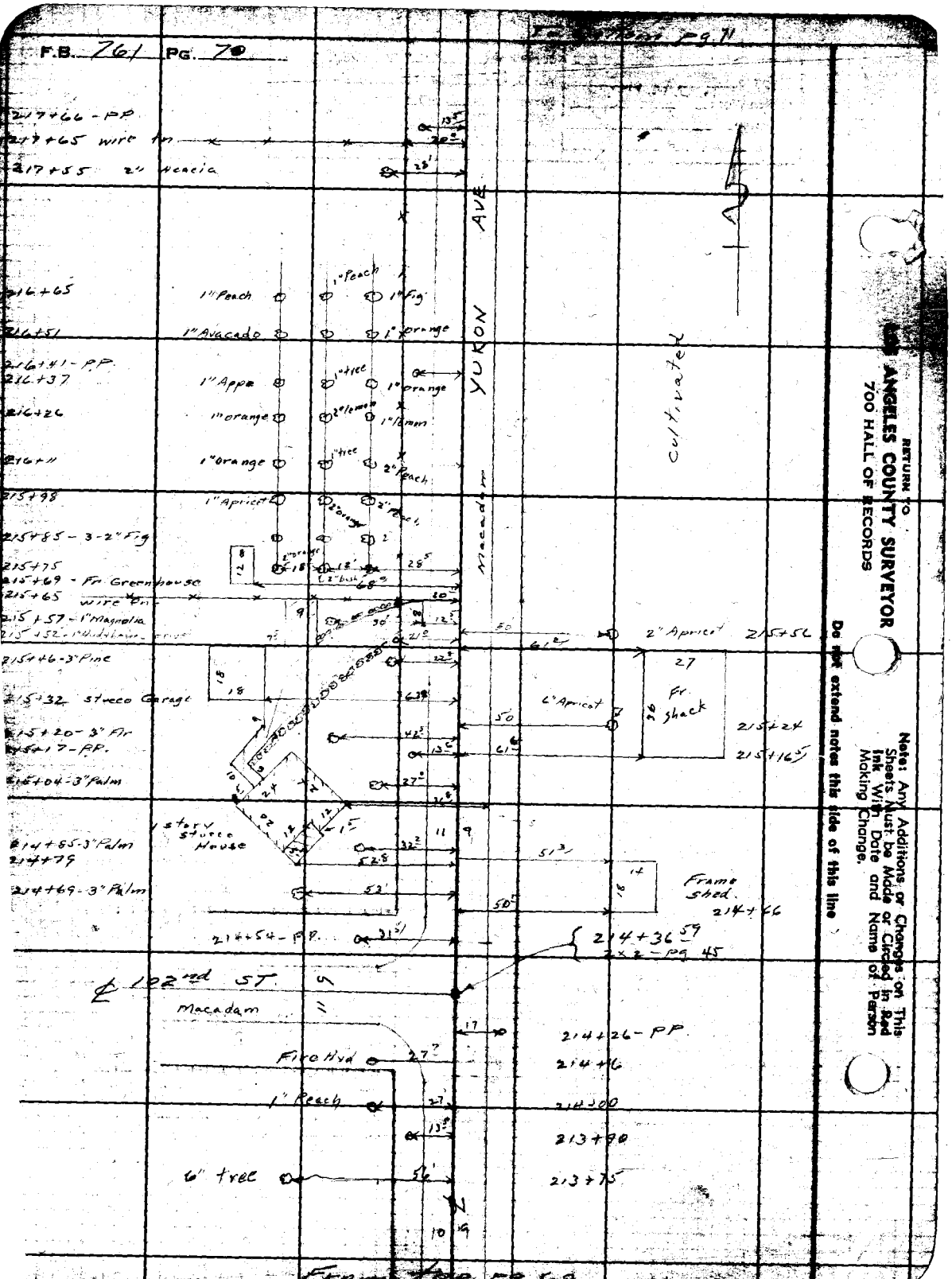
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form No. 57

Frame shop pg. 68

F.B. 761 PG. 70



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Survey of Yukon Ave
F.B. 761 Pg. 71
Map No.
Office Work
Checked R. M. Finley
Date Feb. 1960
Surveyed by Moore
Notes Moore Date 6-12-59
Indexed

Race Track

221+02 89
3/4" I.P. Pg 45

CENTURY BLVD

Macadam

220+73 - 24" Gum
220+69 - PP.

220+76 - Fire
220+73

33'
11'
13'
30" Gum
18" Gum
18" Gum
12" Gum

AVE

Wooden Tower
Race Track observation
219+69

16'
16'

YUKON

219+67 - PP

From Top Pg 70

Notes: Any Additions or Changes on this Sheets Must be Made or Checked in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
760 HALL OF RECORDS

FORM 2 Rev 10-57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

PG. 92

Notes Ck'd by D. M. Finley | Survey of Yukon Ave | F.B. 761 Pg. 73
M.S. No. 2422-2 | W. O. 8252 Thos. Bros. 852 Grid F-6
Office Work H.M.Hall | Surveyed by Eyens
Checked D. M. Finley | Notes HP | Date 6-4-76
Date Aug 1976 | Indexed A. C. Johnson 6-19-80

M.S. 24-64

(90-00-29) (360-01-30) 90-00-22½" 1359.60-T 72°=1359.49. To Rt. pg 75

F.B. 238 = C.S. B-131-6
F.B. 316 = C.S. B-337-2

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

25+46.32 from E. Set P.M. @ intsn. AXs rim of M.H. per F.D. 8-4 pg. 7 F.B. 761-10

83.93
3+38.78
Fd. remains of old 2×2 6" dia.

1996

25' 20"

350.79.

AVE.

From South 3+58.94 - Intsg 4 PMs, rim of M.H. = 11+86.83. From E.

90°

113th

1359.49.
12/19.83

139.66

1186.83.

ST.

140.14

To Bar Pg. 74

YUKON AVE.

(90-01-10) (360-04-30) 90-01-07½"

358.98-T 68° = 358.94'

Fd. 2×2 F.B. 316/77

Fd. 2×2 F.B. 316/77

20.20

(20)

(20)

Fd. remains of 1½" I.P. 6" dia. 3+33.90

358.98.

See F.B. 316/78A

LEMOLI

YUKON AVE

Fd. L.T. per R.D.-F.D. 8-4 pg 3. F.B. 316/77 F.B. 983/181 F.B. 761-10

0+90 N. Fd. 4 long L.T.s per F.D. 8-4 pg. 4, F.C. 263/38; F.B. 316/78A

Fd. L.T. Pg. 10

.43 Per Pg. 10

91.44'

1359.42.

90° 01'-05"

.05

1185.08

.03

Fd. L.T. F.D. 8-4 pg. 4 F.B. 316-78A.

To Ave. Pg. 74

IMPERIAL HGWY. (114 ± Ft.)

1359.58 T 66° = 1359.42.

91.42 T 66° = 91.41.

1185.14 = 1185.08

.03

YUKON AVE

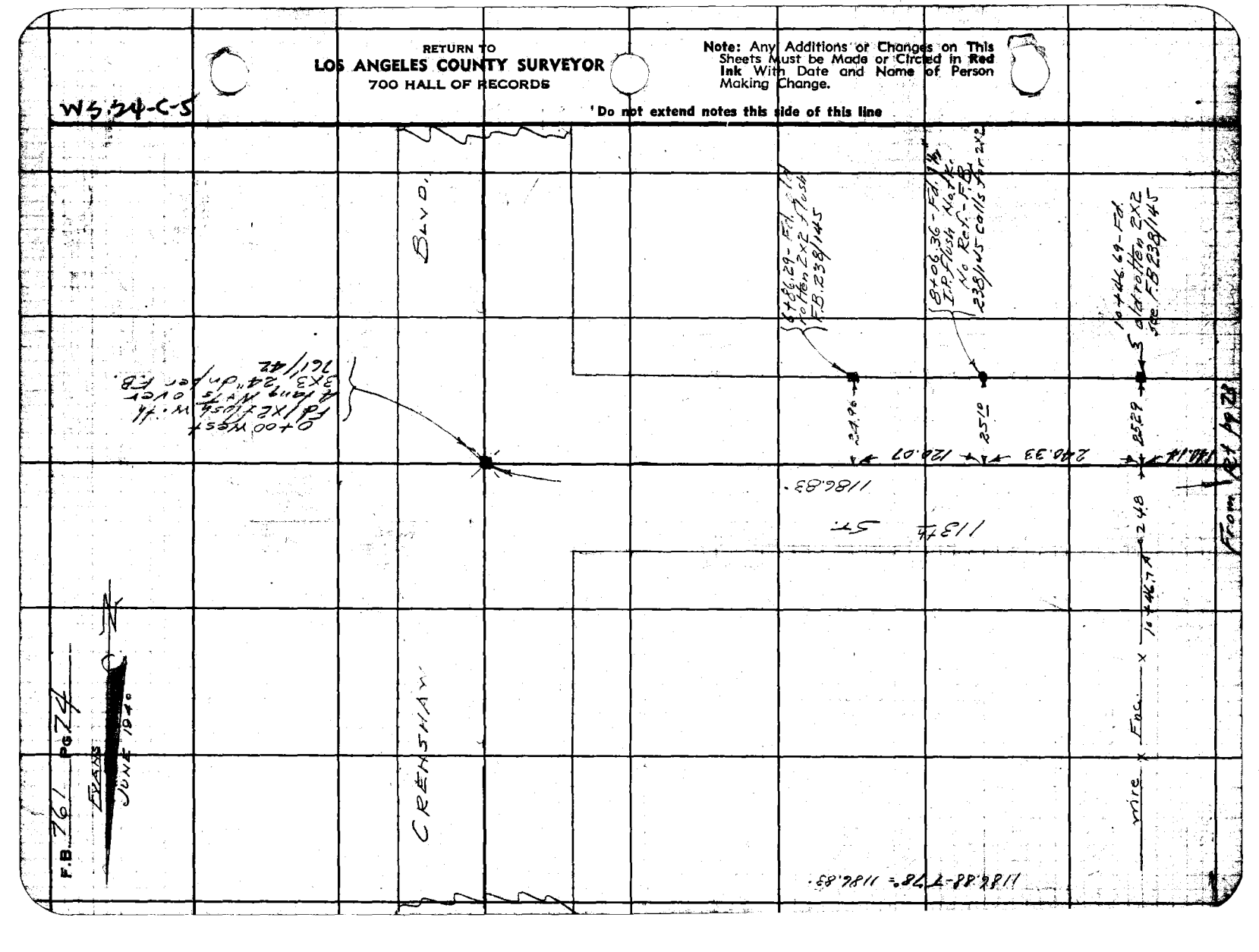
FORM 247 SM 10-77

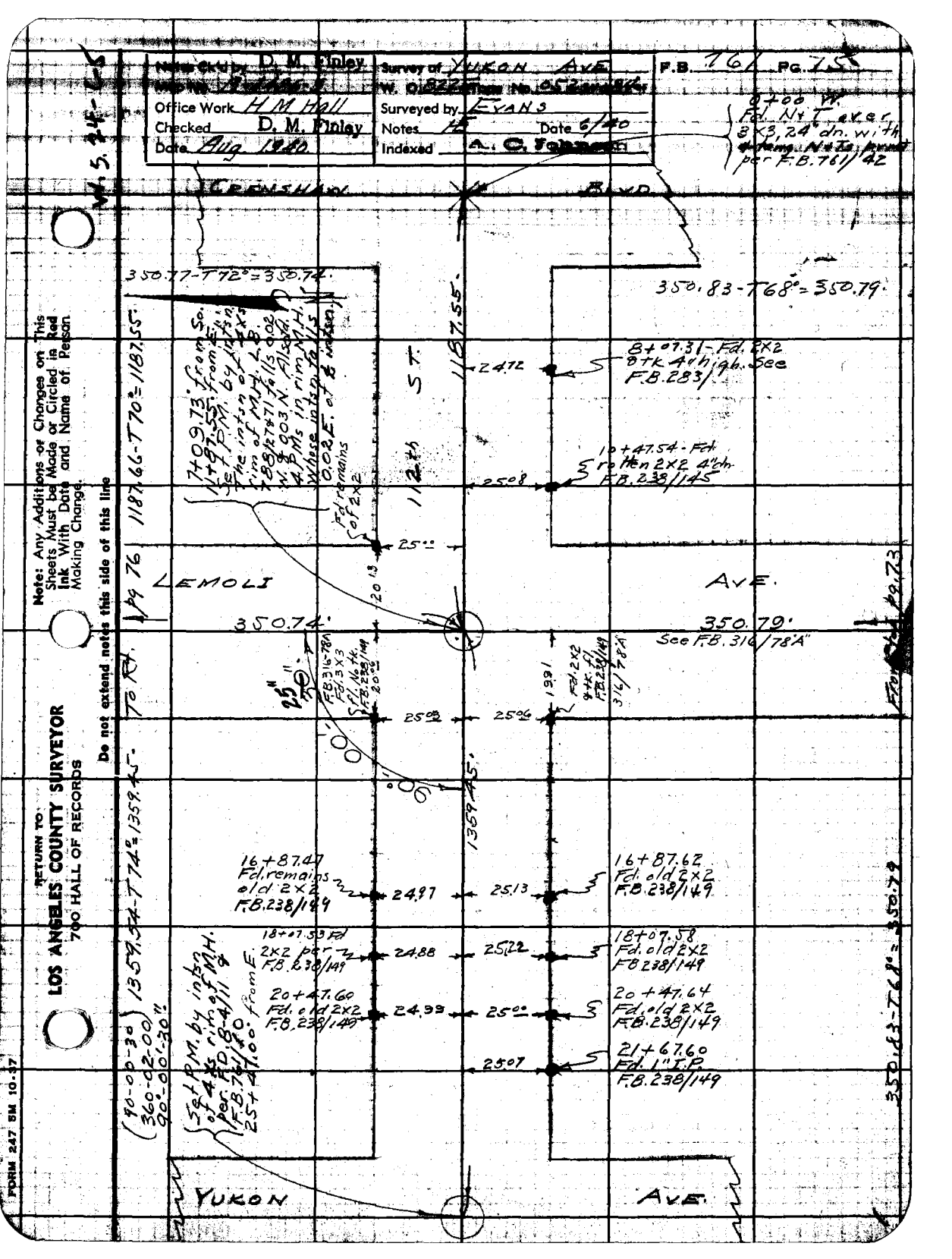
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

'Do not extend notes this side of this line

W5.24-C-5




Notes Picked by D. M. Finley
Field Work
Office Work H M Hall
Checked D. M. Finley
Date Aug 1940
Survey of YUKON AVE.
W. O. 8227 Map No. 052
Surveyed by EVANS
Notes
Date 6/40
Indexed A. C. Johnson
F.B. 761 Pg. 15
8700 W. Fd. Nail & Tag 8 x 3, 24" dn. with ... per F.B. 761/42
CRENSHAW BLVD.
350.77-T72°=350.74'
350.83-T68°=350.79'
7409.73' from So. line of PM. by tan. to a line 1187.55' N. of & parallel with the int. of said line with the W. bdy. of MAR. LOT 8, as shown on Blue Print of Subdivision of Lots 8 & 9 of Rancho La Ballona, Whose intersection is 1002.2' E. of the W. bdy. of said Lot 8 (measured)
Fd. remains of 2 x 2
1187.55'
ST.
11th
24.72
8+07.31 - Fd. 2x2 8" tk. 4" high. See F.B. 283/196
10+47.54 - Fd. 5/8" Iron 2x2 4" dn. F.B. 238/145
25.08
25.11
20.13
LEMOLI
AVE.
1187.66-T70°=1187.55'
350.74'
350.79'
See F.B. 316/78A"
25" Pine
F.B. 316-78A F.B. 3 x 3 Stk. 16" tk. F.B. 238/149
20.10
25.02
25.96
1991
Fd. 2x2 9" tk. F.B. 238/149
316/78A
1359.45'
16+87.47 Fd. remains old 2x2 F.B. 238/149
24.97
25.13
16+87.62 Fd. old 2x2 F.B. 238/149
18+07.53 Fd. 2x2 per F.B. 238/149
24.88
25.22
18+07.58 Fd. old 2x2 F.B. 238/149
20+47.60 Fd. old 2x2 F.B. 238/149
24.99
25.00
20+47.64 Fd. old 2x2 F.B. 238/149
25.07
21+67.60 Fd. 1" I.P. F.B. 238/149
(90-00-30) 360-02-00 90-01-30
1359.54'-T74°=1359.45'
58+ P.M. by int. of 4 Xs on M.H. per F.B. 761/40 & F.B. 761/42 & 18-4/11 & 25+47.00' from E.
YUKON
AVE.
350.63-T68°=350.79'
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
FORM 247 SM 10-37

F.B. 761 Pg. 76

0+00 West
Fd. NAIL with L tang N+T's in punt. over 3x3, 24" pm. as shown F.B. 761/42

W5.29-C-5

CRENSHAW BLVD.

1188.33 - T66° = 1188.19'

10+60.47' from S. = 11+88.19' from E. Set P.M. in M.H. lid by intsn. Rs. Fd. 4 PMs in rim whose intsn falls 0.025' N. & 0.01' E. of R intsn.

1188.19' PL

Fd. old 3x3 4" deep. 4+47.69

25.06

Fd. 3x3 - F.B. 238/145 & F.C. 253/13. F.B. 316-78A.

25.04

EVANS 6/40

1975

P.B. 9-77

LEMOLI AVE.

351.32' 350.74'

P.B. 9-77

To R.

Fd. 2x2 F.B. 238/149 F.B. 316/78A

20.07

25.25

24.83

20.16

Fd. 3x3 - F.B. 238/145 F.C. 253/13 F.B. 316-78A

From N.

351.26 - T61° = 351.32

13+28.33 Fd. 2x2 F.B. 238/149

25.08

30.00

40.00

16+88.29 Fd. remains old 2x2 F.B. 238/149

25.08

18+08.30 Fd. 2x2 & tk. F.B. 238/149

25.05

1359.65

1359.65

19+28.34 Fd. 2x2 F.B. 238/149

25.08

25.03

24.84

20+48.24 Fd. 1/4" I.P.P.T. 6" dn. F.B. 238/149

1359.65 - T 1° = 1359.65

22+88.24 Fd. 2x2 F.B. 238/149

24.91

24+08.29 Fd. 2x2 F.B. 238/149

25.25

(90-00-30 360-02-00 90-00-30)

YUKON AVE.

25+47.84' from E. Set P.M. by intsn. of 4 Xs rim of M.H. per F.B. 761/12 L.B. 788/28 & Rd. Dedn. E.D. 8-4-89.15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley
Map No. B 1222-3
Office Work H.M. Hall
Checked D. M. Finley
Date Aug 1941

Survey of YUKON AVE
W. O. 8225 Trans. No. 252 Sht. 8466
Surveyed by EVANS
Notes PE Date 6/40
Indexed A. C. Johnson

F.B. 761 Pg. 77

Sht. 24-C-4

GRENSHAW BLVD.

2200 West
Fd. N+T with 4" long
N+T3 pvmt per F.B.
761/42

4+48.34
Fd. 2x2 fl.
F.B. 238/143

25.00

2481

5+67.90
Fd. 2x2 leaning
F.B. 238/143

ST.

1189.97'

1188.12-T64°=1188.97'

14+11.79' from S.
=11+88.37' from E.
Set P.M. by intersn
of Es.-Intsn of 4 PMs
rim of M.H. falls 0.04 E.

Fd. old 2x2
F.B. 238/143
F.B. 316/78A"

25.05

2477

LEMOLI

AVE.

351.09'

351.32'

From N. 1/4 Cor.

89.78

1189.12

To R.R.

1930

25.04

Fd. 1x2 stk
F.B. 238/146

14+48.23
Fd. 2x2
F.B. 238/146

25.05

18+08.06
Fd. 2x2
6" high
F.B. 238/146

25.69

18+08.24
Fd. new 2x2
R.E. 2509

25.02

30+48.33
Fd. 2x2
F.B. 238/146

20+48.14
Fd. 2x2 T.
Fl. F.B. 238/146

25.05

24.89

(90-01-40)
(360-00-20)
90-01-35"

1358.82-T64°=1358.64'

22+88.05
Fd. 2x2
F.B. 238/146

24.83

1358.64'

1114.42'

25+48.61' from E.
Set P.M. by intsn
4"x3 Rim of M.H.
per P.B. 11 & R.D.
F.D. 8-4 p.9. 19

YUKON

AVE.

From N. 1/4 Cor.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

F.B. 761 Pg. 78

CRENSHAW BLVD

0+00 West* Fd. Nail with a tang N4°E pymt. over 3x3, 24"dn per pg. 43

N5°24'E

1189.81-T70°=1189.70.

EVANS. 6/40

14+97.52 Fd. remains of old 2x2 F.B. 238/143

24.13

350.81-T66°=350.77.

ST.

1189.70

992.18

11+89.70 from E. = 17+62.88 from S. Set P.M. by intsn with 4 tang Crosses rim of M.H. on Ls

LEMOLI AVE.

99.79

350.77

351.09

99.77

To Rx

From Lt.

140.07

351.12-T70°=351.09

13+29.77 Fd. 2x2 F.B. 238/146

25.11

359.40

16+89.17 Fd. old 2x2 F.B. 238/146

25.15

19+29.33 Fd. 2x2+T F.B. 238/146

25.10

20+49.41 Fd. 2x2 F.B. 238/146

25.22

22+89.51 Fd. 2x2+T F.B. 238/146

25.13

25+49.44 from E. Set P.M. by intsn 4 tang Xs rim of M.H. per pg. 11

259.13

1359.74

1359.92-T66°=1359.74.

110 ±

YUKON AVE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley | Survey of YUKON AVE | F.B. 761 | PG. 79
Map No. B-1486-3 | W. O. 8225 Topo No. 052 Sht. 84 of
Office Work H. M. Hall | Surveyed by EVANS
Checked D. M. Finley | Notes HE | Date 6/40
Date Aug. 1940 | Indexed A. C. Johnson

5-24-45

CRENSHAW

0.4 ft. West Fd. 1/2" with 4 tang N. to S. BLVD. permit per pg. 43 (3x3, 24" dn.)

3+30.69 Fd. 2x2 + TK per F.B. 238/146 — 25.37

4+50.67 - Fd. 2x2 with iron pin driven in ct. See F.B. 238/146 — 25.04

5+71.05 - Fd. 2x2 + TK. F.B. 238/146 — 25.30

6+90.92 - Fd. 2x2 + TK. F.B. 238/146 — 25.35

8+10.91 - Fd. 2x2 + TK. F.B. 238/146 — 25.05

9+29.89 Fd. 2x2 F.B. 238/146 — 25.00

1190.55 T64°=1190.40

119.98 | 120.38 | 119.87 | 119.99 | 118.98

240.51 ±

11+90.40' from E. = 21+13.65 from S. Set PMs by in. tsn & s. & 4 PMs in rim M.H. on s. The 4 Xs per L.B. 788/32871 are N.G.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Pg. 80

LEMOLI AVE

350.91' — 350.77'

From Lt. Pg. 78

To Rt.

Fd. remains old 3x3 F.B. 238/143 3/6-78A" — 24.87

13+30.15 Fd. 2x2 leaning W. F.B. 238-143 — 25.02

139.75

(90°-01-30) (360-05-50) (90-01-21½")

N 359°44' W 477.83'

18+09.98 Fd. 2x2 & Tk. F.B. 238/143 — 24.88

19+30.20 - Fd. remains old 2x2 F.B. 238/143 — 25.07

20+50.24 - Fd. 2x2 F.B. 238/143 — 25.04

22+90.28 - Fd. old 2x2. F.B. 238 Pg. 143 — 24.79

24+11.08 Fd. remains old 2x2. F.B. 238/143 — 25.00

1360.03 T62°=1359.84'

120.22 | 120.04 | 240.04 | 120.80

139.16 ±

25+50.24' Fd 4 Xs rim of M.H. per F.B. 761-11.

YUKON AVE

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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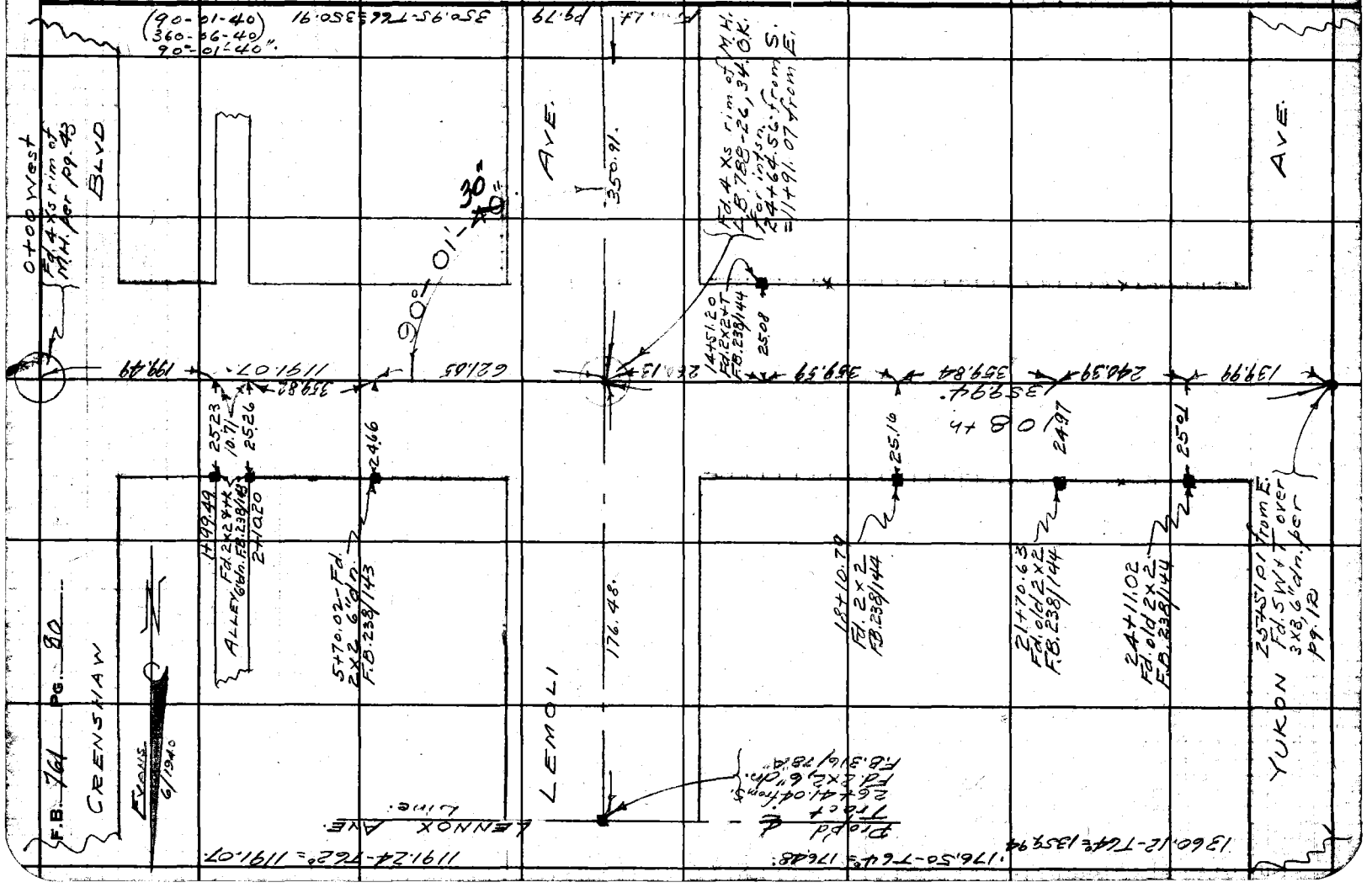
WS. 24-C-5


(90-01-40)
360-00-40
90°-01'-40"
N 35°-58'-20" E 1191.07'
199.49
359.82'
621.85'
90° 01'-40"
30'-0"
AVE.
350.91'
Fd. 4 Xs rim of M.H. 0.8' S. & 0.7' E.
Fd. 4 Xs rim of M.H. 0.7' S. & 0.8' E.
Fd. 4 Xs rim of M.H. 0.6' S. & 0.7

Notes Ck'd by D.M. Finley	Survey of Yukon Ave	F.B. 761	Pg. 81
Map No. B-1486	W.O. 8825 Tape No. 87 St'd 81 °F		
Office Work H.M. Hall	Surveyed by LYMoore		
Checked D.M. Finley	Notes LYMoore Date 8-19-40		
Date Sept. 1940	Indexed A.C. John 8-22-40		

RELOCATION
OF
CENTER LINE
OF
YUKON AVE.
FROM
CENTER ST.
NORTH TO
COMPTON BLVD
Job # 8825

Moore
Fannier
Gunderson
Chmite

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

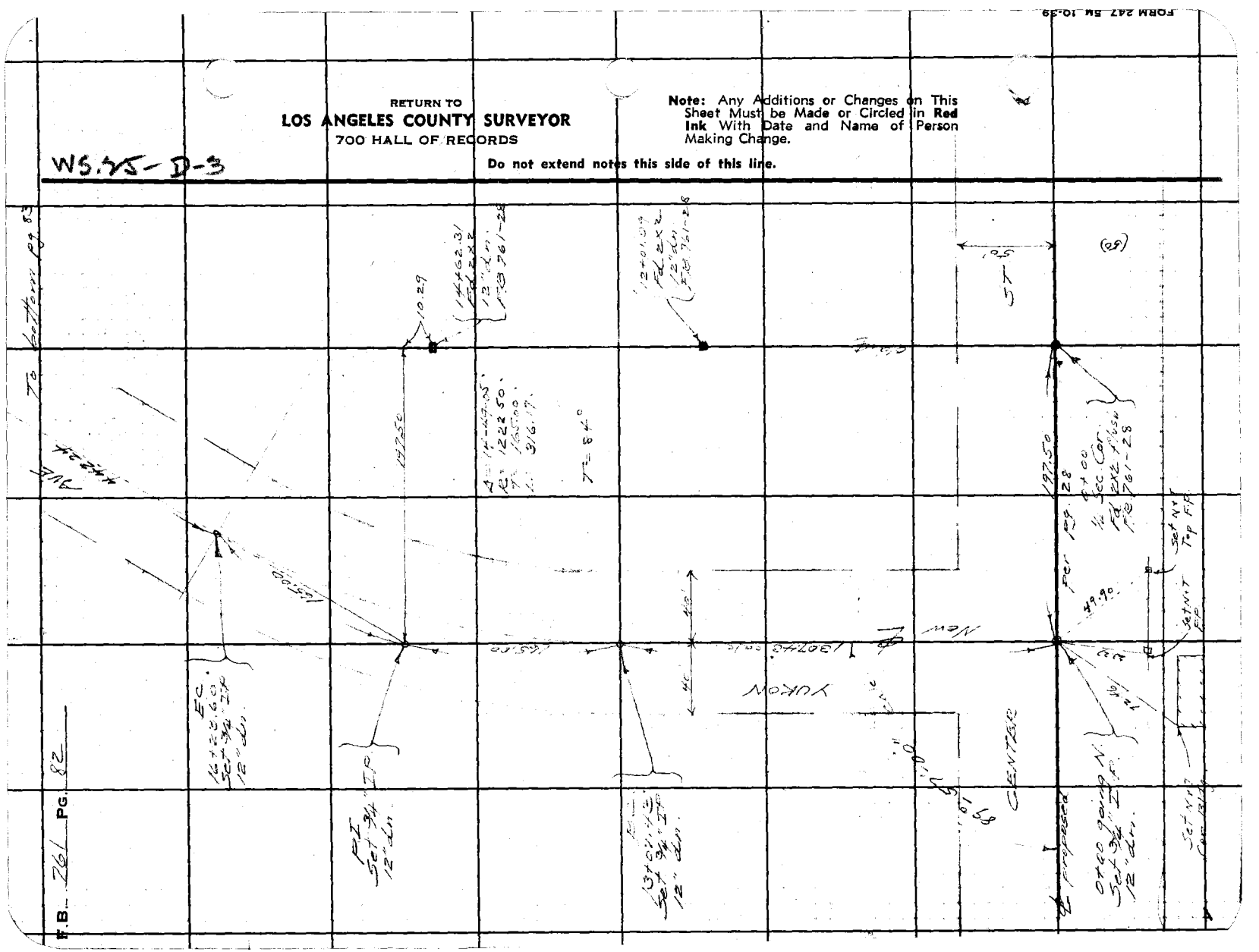
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS.35-D-3


T3 Kentwood pg 83
T2
T1
R14W
R13W
Yukon
Centre
Per pg. 28
Set N¼ Top Pin
Set Tack & Tag
Set Nail & Tag
Set Nail & Tag
Set Nail

W 54-D-2

Notes Ck'd by R.M. Finley	Survey of Yukon Ave
Map No. B-1426-1	W. O. 8225 Tape No. 07 St'd 54 °F
Office Work H.M. Hall	Surveyed by Moore
Checked R.M. Finley	Notes Moore Date 8-19-40
Date Sept. 1940	Indexed: A. C. Johnson

F.B. 761 PG. 83

To Fly 2-9

P.O.T. Center of Section, 26+38.09 From South = 26+41.24 going North Fd. 4" I. & 3/4" Mang. Line. F.B. 761-29

Yuke Ave

1321.69

Fd 4" I. F.B. 761-29

Blvd

Cemetery per Pg. 29

20.00

10'

89° 57' Pg

257.08

40' 40'

Δ = 84°

PC 2382.01 Set 3/4" I.P. 12" dn.

Δ = 14° 49' 05"
R = 1222.50'
T = 165.00'
L = 316.17'

165.00

PT Set 3/4" I.P. 12" dn.

YUKON

165.00

BC 2065.84 Set 3/4" I.P. 12" dn.

44°24'

From I.P. 68.02

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 761 PG. 84

F.B. 761 PG. 85

W.S. 25

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. 75 Std 84 °F
Office Work	Surveyed by FHB Rowland
Checked	Notes FHB Date 1-9-45
Date	Indexed A. C. Johnson 1-10-45

W.S. 25-P1

bot pg-86

NORTH FENCE OF NORTHRUP PLANT

TRACT No. 12030

DOTY AVE

2055

1000

± 1748.7

2"x2"

Fd 2" IP per FB 786-18

11.2 ft

Fd 3/4" IP per FB 786-18

See FB 761-128

Chain link fence

SECTION T. 3 S.

R. 14 W.

120th St

Fd nail per FB 786-23

PRAIRIE AVE

1/4 Cor fd CS&W per FB 786-23

2000

50.47

Fd nail per FB 786-23

Fd 1.5" IP FB 786-23

Fd 1.5" IP FB 786-23

120th St

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

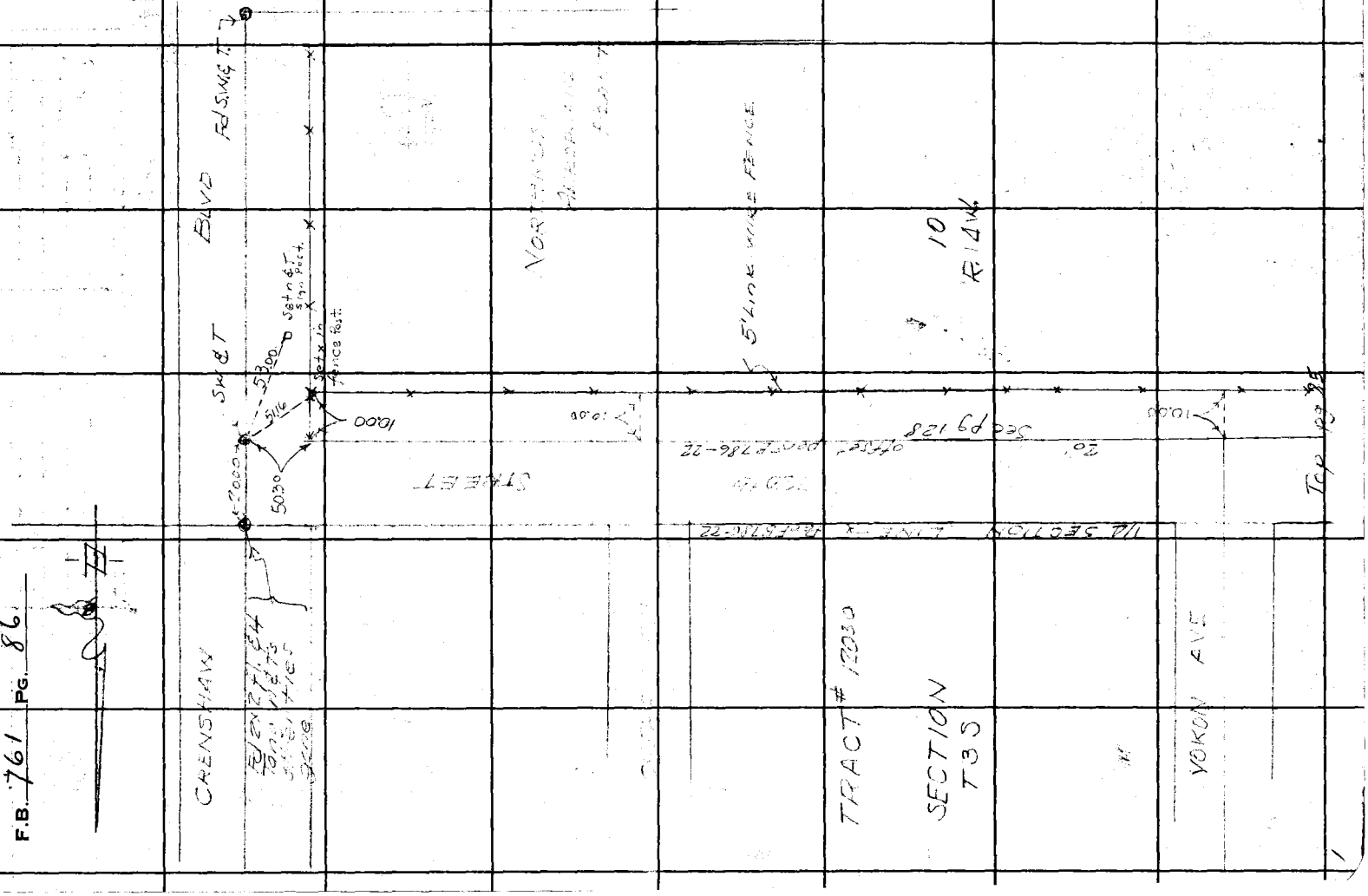
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 25-D-1



F.B. 761 PG. 86

Notes Ck'd by	Survey of Crenshaw Blvd.
Map No.	W. O. 4397 Tape No. 079 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes Date 3-16-43
Date	Indexed A. C. Johnson 3-18-43

F.B. 761 PG. 101

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

℄ & TOPOG.

CRENSHAW BLVD.

W.N. 4397

FROM:- 139th ST.

TO:- 135th ST.

(I did not take all ±topog. per order Mr. Todd.)

March 16, 1943.

C. A. Benson

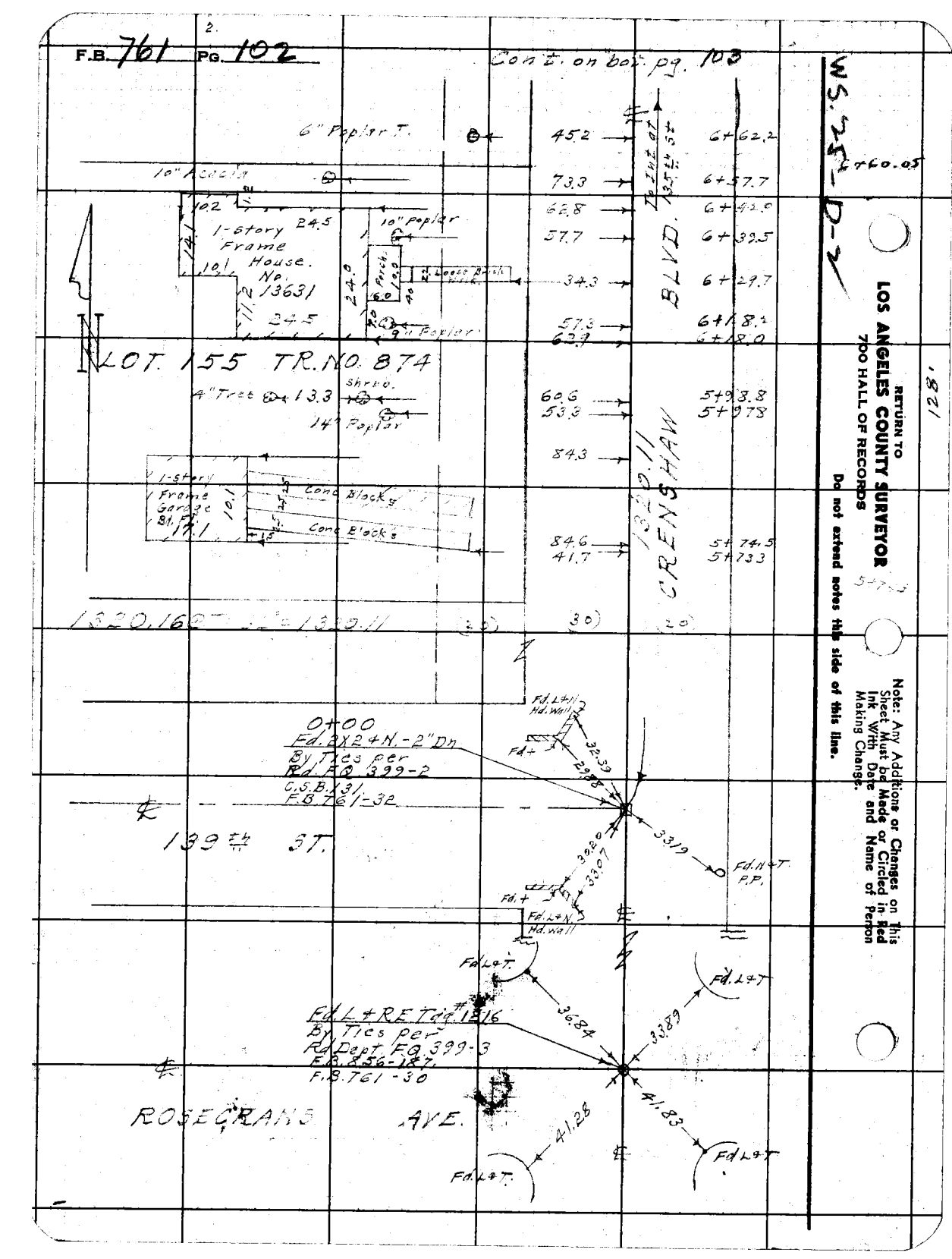
G. A. Nichols

D. S. Waterhouse

A. G. DeLong

F.B. 761 PG. 102

Cont. on bot. pg. 103



WS 32-D-2

5+60.05

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5.25-D-2

Notes Ck'd by	Survey of Crenshaw Blvd.
Map No.	W. O. 4397 Tape No. 079 Std. 68 °F
Office Work	Surveyed by Benson Blvd
Checked	Notes " Date 3-16-43
Date	Indexed C. Johnson

F.B. 761 Pg. 103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

Fd. 2 Nail & Tin Tag P.P.

Fd. + on St. Sign Post.

51.87

39.47
39.35

13+20.11
Fd. 3/4" I. P. Flt.
Tk. 10" Dn. By
Nes per.
F.B. 856-187
Rd. F.B. 399-2
F.B. 793-11
F.B. 761-33

29.80

33.03

Fd. +

Fd. L. & Screw Hd. Wall

135th ST.

42.0

11+71.3

5' Picket Fn.

(20)

(30)

(20)

LOT 159
TR. NO. 874

Beg. 5' Picket Fn.

41.3

11+11.7

13+20.11

BLVD.

55

2.0

2.5

3.0

30

20.1

32.2

1 Story Frame House

20.2

Porch 14.2

6.2

6.0

79.2

CRENSHAW

(Ho. No. 13521.)

76.0

10+73.4

5' Picket Fn.

36.7

10+43.7

To Int. 139th St.

Con't from top of pg 102

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 761 PG. 104

Notes Ck'd by	Survey of 120th Street
Map No.	W. O. 5058 Tape No. 68 St'84 9F
Office Work	Surveyed by FH Blanchard
Checked	Notes FHB Date 8-14-15
Date	Indexed A. C. Johnson

AUG 20 '15

F.B. 761 Pg. 125

120TH STREET

From ~~Daty~~ Alken Ave West to Prairie Ave, center line plus Exhibit for Approval

J. N. 5058

8-13-15 to 8- -15

Reference
FB 786
FB 761
TR# 12030
TR# 2603
TR# 6784

Blanchard
Nichols
Westerlund
Voelkers

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

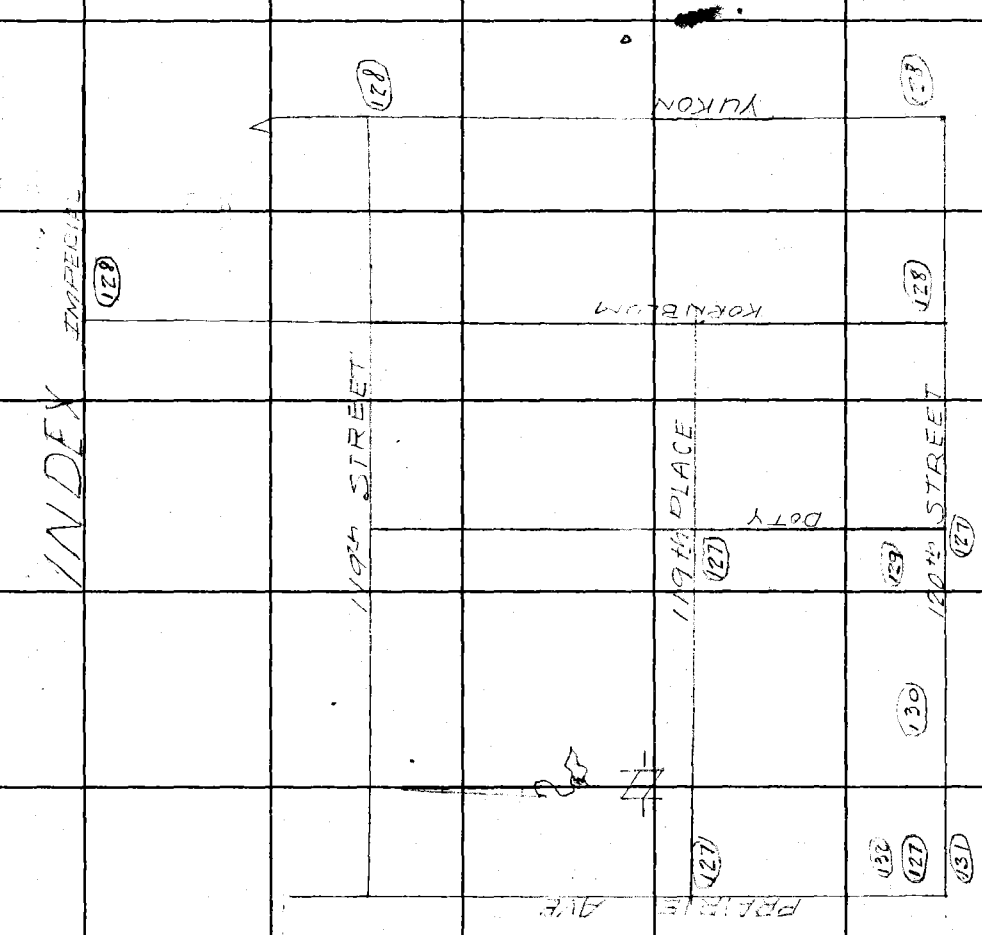
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

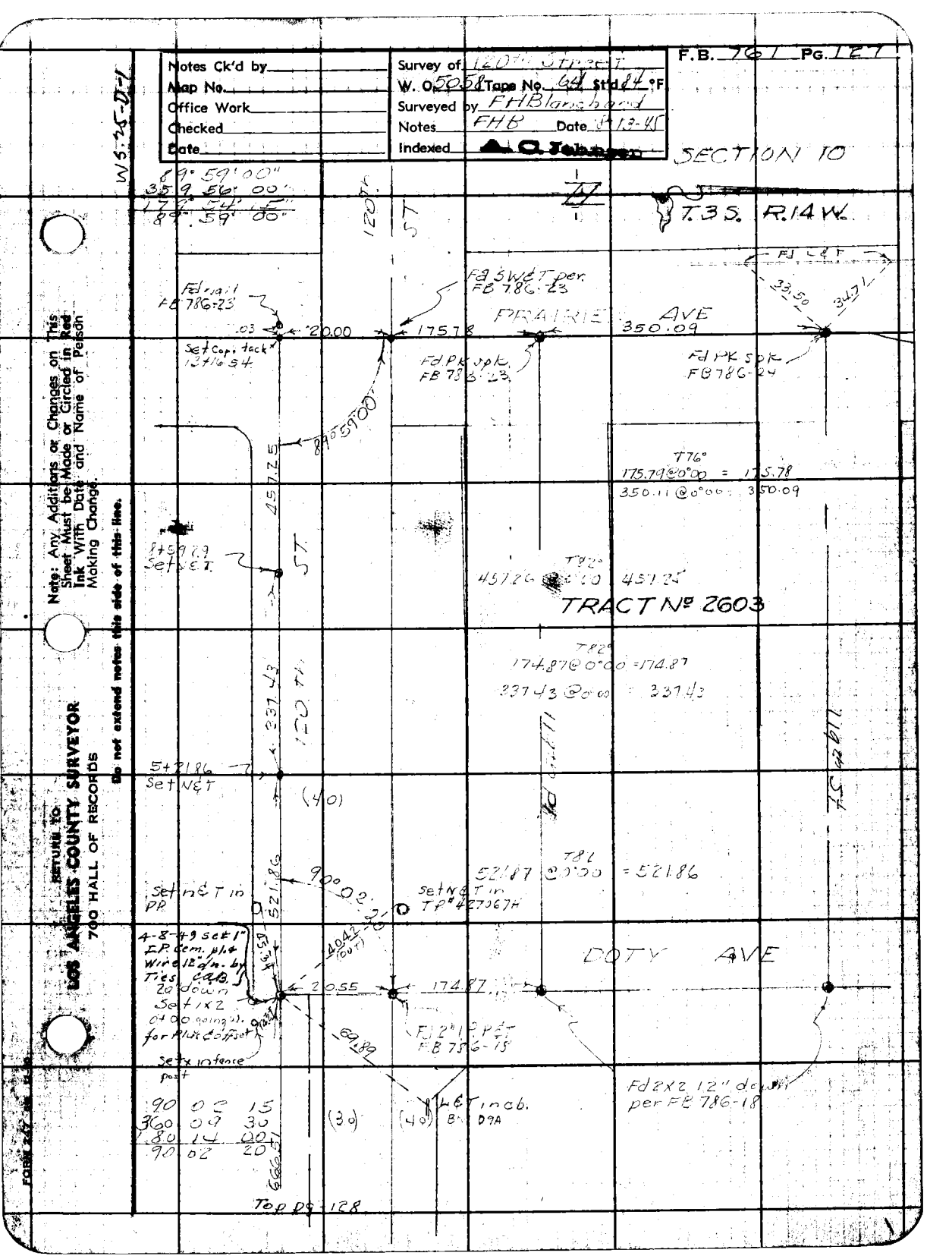
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 7611 PG. 126


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of 120th STREET
W. O. 5058 Tape No. 64 Std. 84 °F
Surveyed by FHB and board
Notes FHB Date 3-12-45
Indexed
F.B. 761 Pg. 127
W.S. 25-D-1
SECTION 10
T. 3 S. R. 14 W.
89° 59' 00"
359 56 00
179 58 00
89° 59' 00"
120th ST
Fd rail FB 786-23
.03
20.00
Fd SWET per FB 786-23
175.78
PRAIRIE AVE
350.09
Fd PK spk FB 786-24
33.50
347.1
Set Cap. tack 13716.34
Fd PK spk FB 786-23
89°59'00"
457.25
T76°
175.79@0°00 = 175.78
350.11@0°00 = 350.09
8+59.79 Set E.T.
457.26
T82°
.10
457.25
TRACT Nº 2603
T82°
174.87@0°00 = 174.87
337.43@0°00 = 337.43
337.43
120 Fwy
5+21.86 Set N&T
(40)
Set N&T in PP
90°02'
521.86
T81
521.87 @ 0°00 = 521.86
Set N&T in TP "427067H"
4-8-49 set 1" I.P. Cem. plug Wire 12' N. by Tie, C&B. 20 down
Set 1x2 0+00 going N. for Alix Offset
40.42 (OUT)
4' 20.55
174.87
DOTY AVE
Set 1x6 in fence post
90 02 15
360 09 30
180 14 20
90 02 20
(30)
(40)
Fd 2" I.P. per FB 756-15
L&T Inc. b. D9A
Fd 2x2 12" down per FB 786-18
666.71
Top DS-128
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 761 PG. 128

W.S. 24 - W.S. 25 - D-1

666.48 T90° @0°00" = 666.51

90° 05' 30"
360° 22' 00"
180° 32' 00"
90° 05' 30"

bot pg 127

TRACT Nº 12030

HIGHWAY

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

20

(40)

Fd L&T 10 OG

Fd 1/2" I.P. 0.30 S of Lot 12

Fd 1/2" I.P. Plug & tag LS 11787

Fd x in conc

Fd 1/2" I.P. 0.50 S of Lot 12

Fd 2x2 to nail Alley

Lot 11

Lot 12

696.31

69.63

90° 05' 30"

0.13 W

0.14 S

Set 1x2 by inst.

76.66

76.91

30.00

30.30

KORNBLUM AVE

5.00

5.00

Set 1x2

5' offset S

Set 1x2

Set x in fence Post

T90°
76.91 @0°00" = 76.91

SECTION 10

T.3 S. R.14 W.

IMPERIAL HIGHWAY

TREET

120 Th

20' offset

662.23

90° 06' 30"
360° 26' 00"
180° 39' 00"
90° 06' 30"

T90°
662.20 @0°00" = 662.23

90° 06' 30"

Center Section 10
Fd 2" I.P. P&T
LB 761-8

Fd 3/4" I.P. P&T. 20" dr.
LB 761-8

Fd L&T in Mon.

Set 1x2 by inst.

4.07 N0°

200.00'

8.00

Set Nail & T

8.00

Fd L&T

8.00

Fd L&T

8.00

Fd L&T

48.54

N89°59'30"E

67.44

39.59

48.54

YUKON AVE

Set Nail & Washer RE 2485

Fd L&T in Walk

TRACT Nº 6784

To Nail at Cross Intersection pg. 8C

119 Th

119 Th

119 Th

Notes Ck'd by		Survey of 120' [illegible]	F.B. 161 Pg. 129
Map No.		W.O. 5058 Tape No. 84 Std [illegible] F	
Office Work		Surveyed by F.H. Blanchard	
Checked		Notes ELIB Date 8-14-48	
Date		Indexed [illegible]	

bot pg 130

19' — 3+86

SECTION 10

T.3S. R.14W.

18' — 2+06.7

TRACT No. 2603

18' — 1+14.7

Clothes line

40

5½ bd fence 7 99½

Incin. & Barbecue

5' Chicken Batteries

Movable

See pg. 136

20' offset line

62' — 0+75.1 — 44.2

18' — 0+71.5 5½ bd fence — 5½ rail fence — 5½ bd fence

2 Car Garage

Conc. Apron

Additional Topog on Pg 136

4-8-49 cab

0+35.7

Set 1x2 20" down 0100 gal. gw. per pg-127

2055

Doty Ave

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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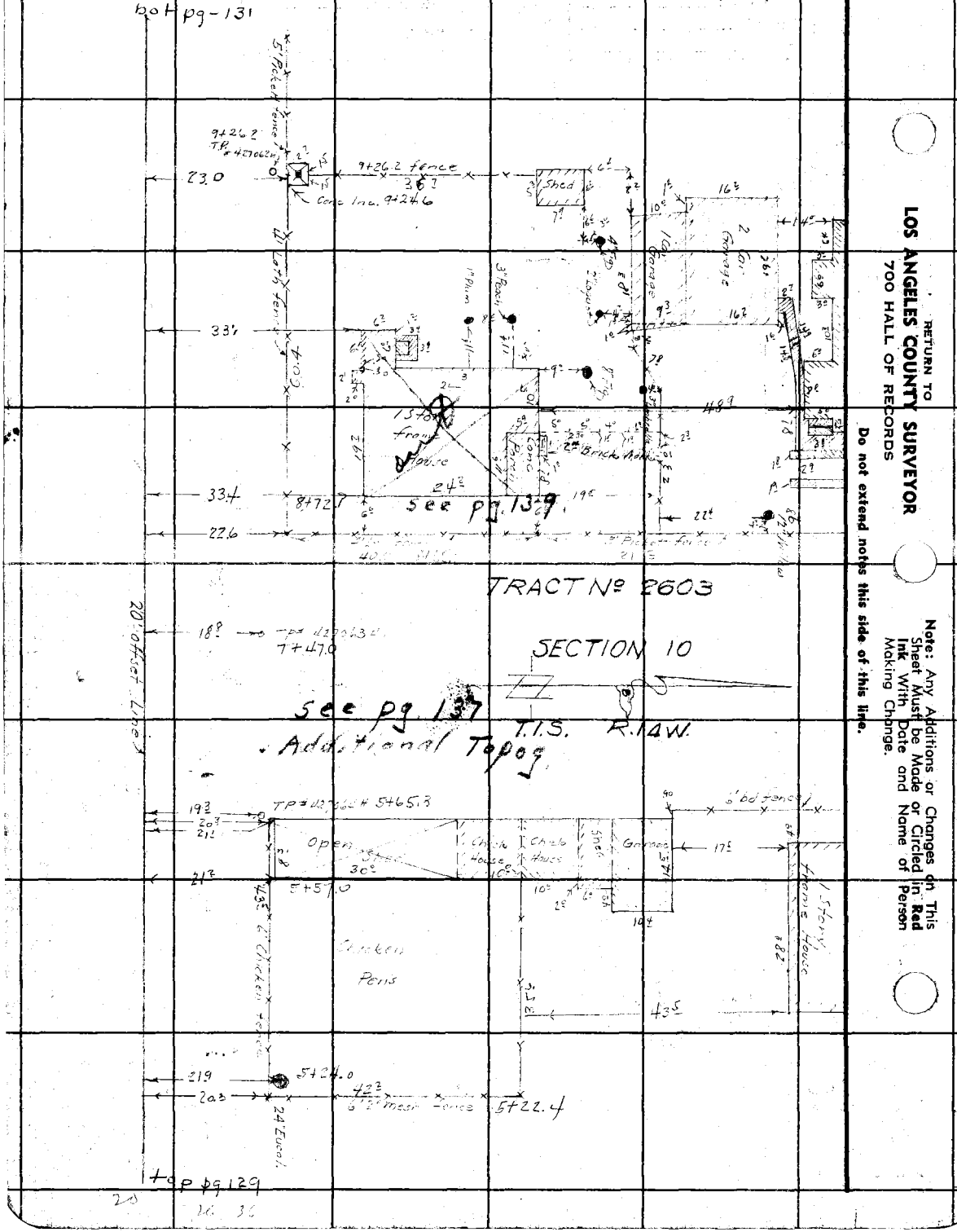
Do not extend notes this side of this line.

FORM 247 3M 12-0

F.B. 761 Pg. 130



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of 120th Street	F.B. 761 Pg. 131
Map No.		W. O. 5058 Tape No. 64 Std 84 °F	
Office Work		Surveyed by FHBlanchard	
Checked		Notes FHB Date 8-16-46	
Date		Indexed	

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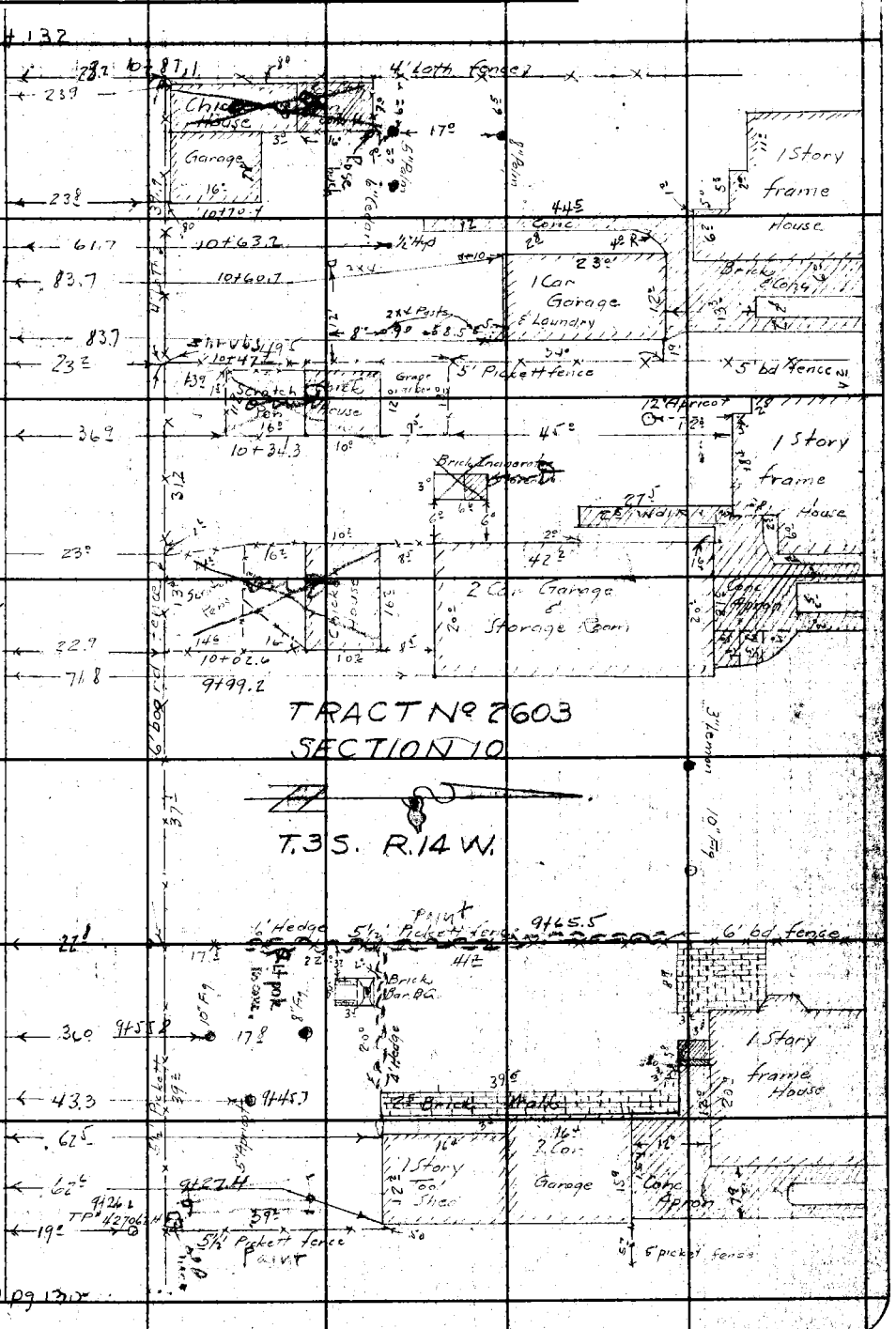
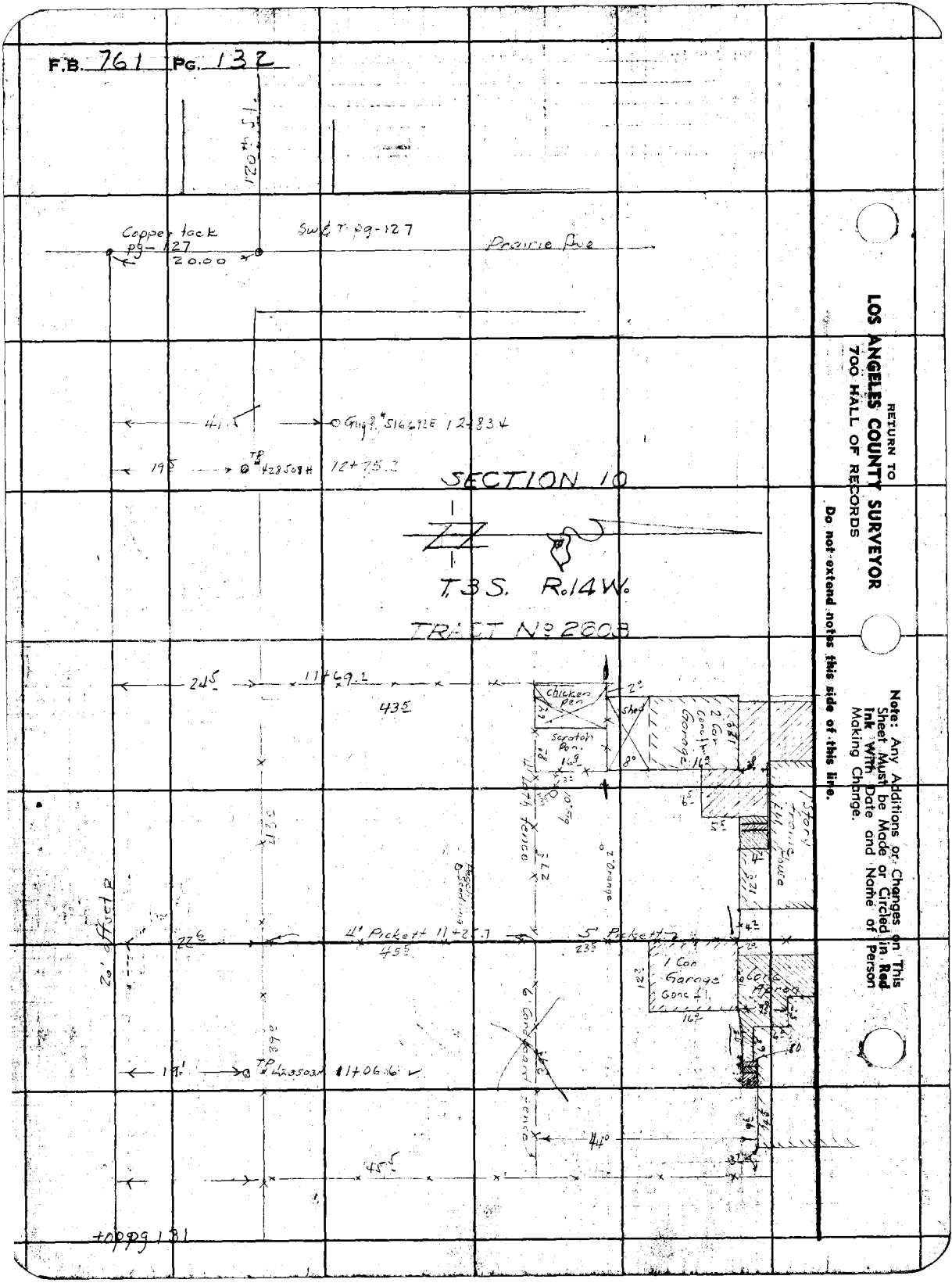
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



F.B. 761 Pg. 132



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

+0999 181

Notes Ck'd by	Survey of 120th St Appraisal
Map No.	W. O. 4463 Tape No 093 St'd 68 OF.
Office Work	Surveyed by Benson
Checked	Notes " Date 3-3-48
Date	Indexed A. C. Thomas 3-4-48

F.B. 764 PG. 133

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

TOPOGRAPHY

ON

SOUTH SIDE OF 120TH ST.

FROM: BUDLONG AVE

TO: 330' W. OF BUDLONG AVE

120TH ST. APPRAISAL

J.D. 4463

3-3-48
C.A. Benson
W. Gregory
L.S. Combs
H.O. West

F.B. 761 Pg. 134

0+00 going West.

Fd. 2"x2"+Tk. 12" dn. Bytles per F.B. 286-46

Fd. 2"x2"+W. 12" dn. per F.B. 286-40

(20) (40)

120.25 M

N 54° 44' W

see F.B. 286-83

92.07 per F.B. 286-83

BUDLONG AVE.

52.91

47.59

64.33

64.24

44'

0+60.0 Edge pav.

5.1 Dead Man 0+64.6

5.4 14" P.P. 271606E 0+84.2

21.9

1+00

3' wide Privet Hedge

6' Lattice Fn

12" Brick Walk

1+30.3 15.0

46.4

1+40.5 44.4

Shrub

Sprinkler Heads 10 Feet Apart

2 Springs

1 Story Frame Dwelling

Box Wood Hedge 1'W.

This brick Lot with Brick

1 Story Frame Garage

1+69.6 44.9

1+72.5 15.4

1+73.0 14.6

Brick 7' Conc. Dwy

14.6

95.6

1+78.5

1+78.2

16.0

1+81.1

4' Privet Hedge 2.5' wide

84.0

3.5' Palm 1+88.1

5.5 12" P.P. 271607E 2+29.1

47.8

4' Cypress 2+30.2

20.3

3+00

6+80.31 Fd. C. Spk. in Conc. Mon. 18" dn. at Broadway per F.B. 286-51 .02 So. of Line

Fd. C. Spk. in Conc. Mon. 15" dn. at prop. Normandie Ave. per F.B. 286-50

1" Rock 12" Sq.

1" Penn Square

S.T.

120 M

Ref. Hdl. Mon. 6ppl. 1.0' ft. S. of Sta. 3+00 F.B. 744/30-35

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of 120th St Appraisal #4 F.B. 761 Pg. 135
Map No.	W. O. 5058 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson.
Checked	Notes " Date 4-8-49
Date	Indexed A. C. Johnson 4-12-49

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ADDITIONAL
TOPOGRAPHY
ON
NORTH SIDE OF 120TH ST. (RAYMOND AVE)
FROM: DOTY AVE
TO: PRAIRIE AVE
120TH ST. APPRAISAL (4)
W.O. 5058.

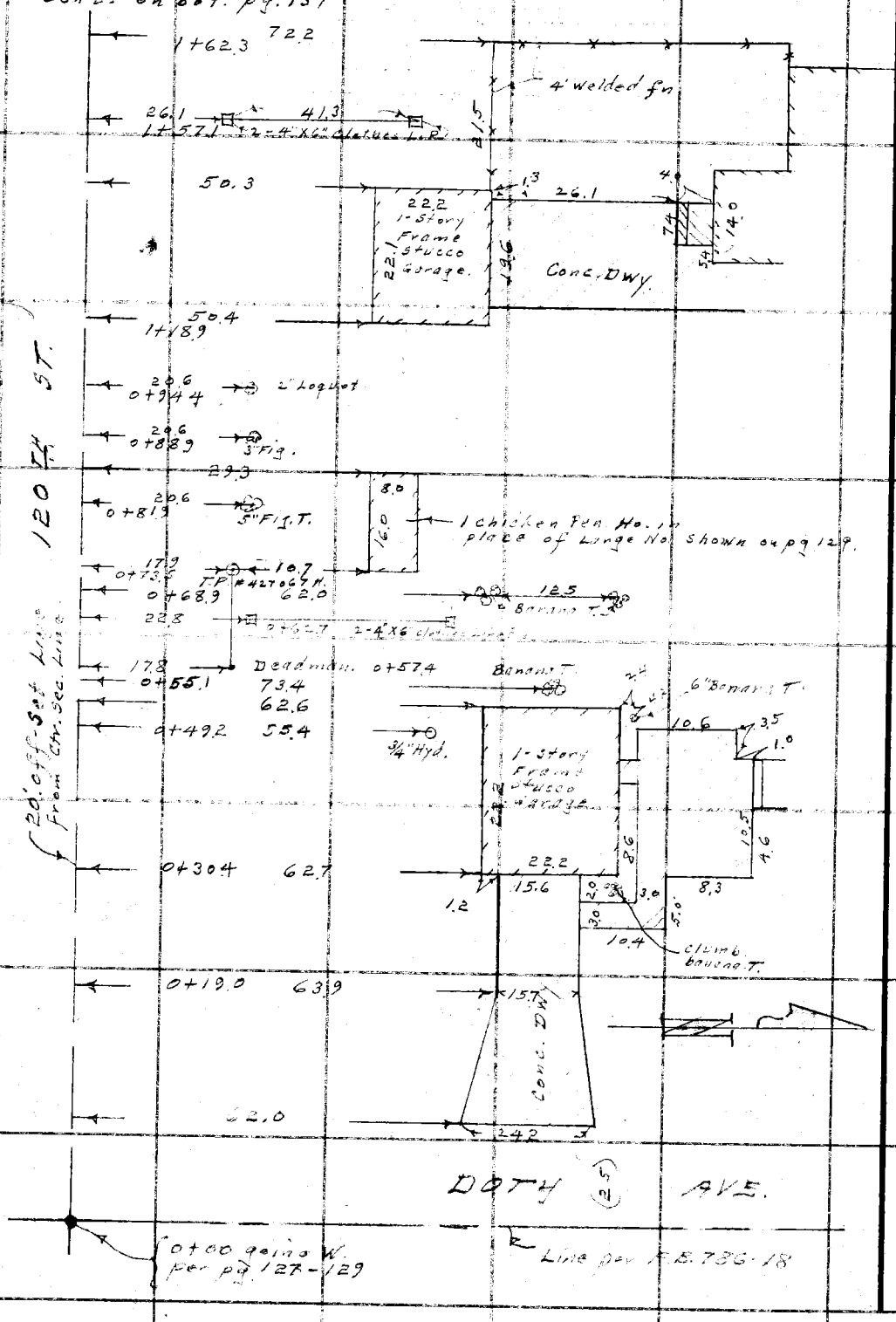
Original Topog. pg's. 129 to 132 incl.

4-8-49
C.A. Benson
W.T. Edwards
R.E. Hasick
Ed. Lamay

FORM 247 5M 5-46

F. B. 761 PG. 136

Cont. on bot. pg. 137



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

786-5

Notes Ck'd by	Survey of 120th St. Area
Map No.	W. O. 5038 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson "
Checked	Notes " Date 4-8-49
Date	Indexed A. C. Johnson

F. B. 761 Pg. 137

Cont. on bet pg. 138.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

120th St.

Co. Line or S. Line Tr. # 2603

4' Woven W. Fn.

69.6

16.7 6+24.8 — New Growth out of 18" Eucl. Stump

6+21.2 — 4x4 "Clothes Line P.

26.0 6+14.7 — New Growth out of 18" Eucl. Stump

16.6 6+12.7

6+06.8 — 68' Woven wire fn.

20.7 — 49.0

4' Conc. Block Wall

Brick Barbeque

15.7 5+97.3 — New Growth out of 30" Eucl. Stump.

69.6

1-Story Frame Stucco Garage

15.2

10.4 — 10.0 — 19.8 — Conc. Dwy. — 7.6

20.1 — 10.4 — 4.0 — 4' Conc. Block Wall

Conc. Patio

18.8

20.3

20.0 — 1.0 — 26.1

1-Story Frame Stucco Garage

18.1

10.0 — 20.0 — Conc. Dwy. — 7.3

16.1 — 5+78.8 — New Growth out 24" Eucl. Stump.

5+69.0 — 69.6

20.2

16.4 5+65.1 — New Growth out of 20" Eucl. Stump

(Pg. 130)

16.3 5+50.0 — New Growth out of 40" Eucl. Stump

16.6 5+42.5 — New Growth out of 24" Eucl. Stump

4' — 5+28.3 Chicken Wire

190

Fence on pg. 136

17.2 4+81.8 — 2nd Growth out of 30" Eucl. Stump.

5.5' welded fn.

4+46.7 — 60.0 — 21.4

43.2 — 12.4' 8.1 Shad.

43.0 4+35.2

76.9

4+33.5

4+11.5 — 63.4 — ¾" Hyd.

15.9 — 6" Eucl.

4+03.1

4-story Frame Garage 21.2 — 21.0 — 8.4 Conc. Dwy. — 5.2 — 5.9

14.3

26.9 offset line from Ctr. Sec.

3+97.5 — 80.7

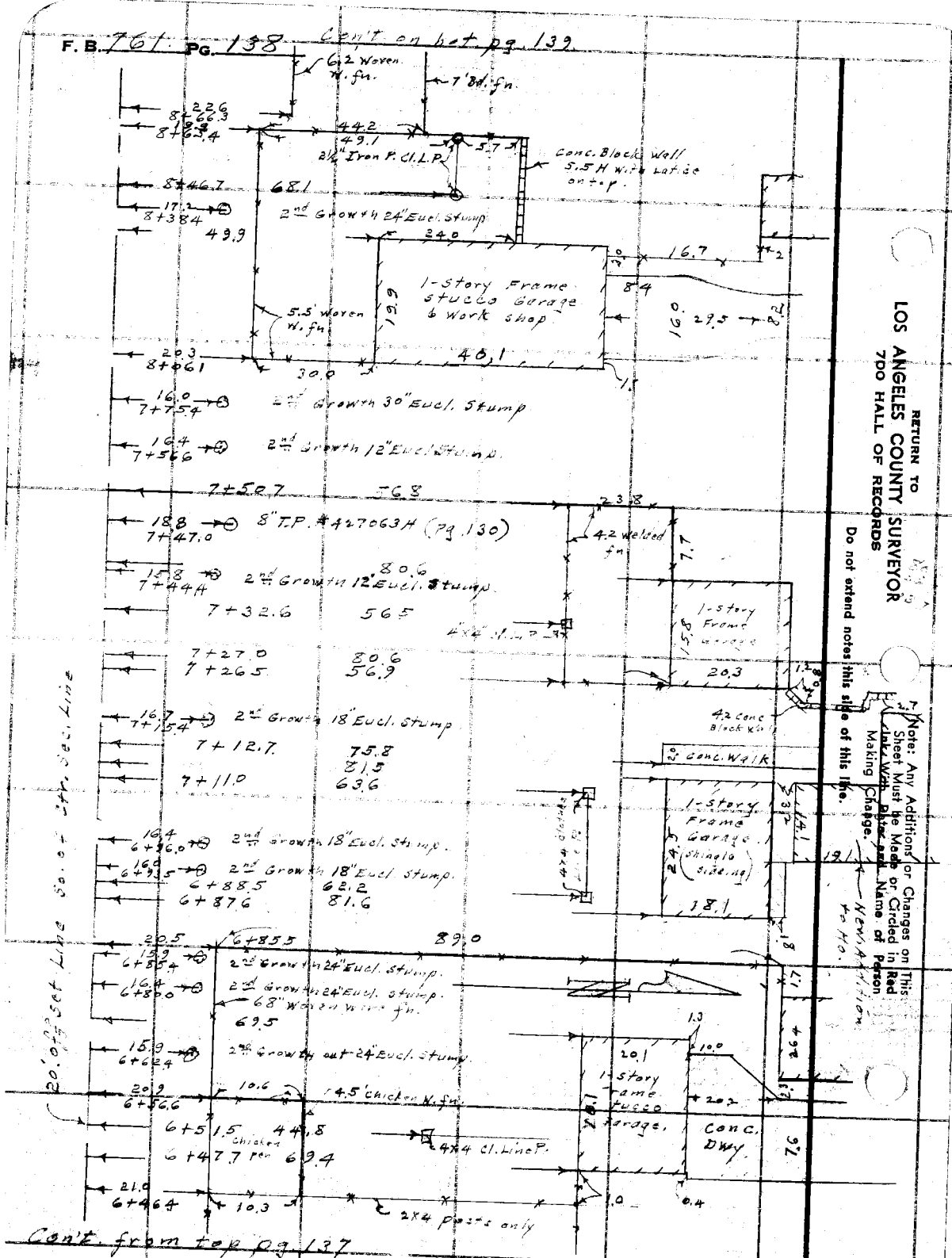
24.0 clothes line — 2½" D. Iron P.

3+87.1 — 76.4 — Beg. 3' H. picket Fn.

Cont. from top pg. 136

FORM 247 5M 8-46

F. B. 761 PG. 138 Cont on bet pg. 139



Notes Ck'd by	Survey of 120th St. Approach
Map No.	W. O. 5058 Tape No. 093 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes " Date 4-12-49
Date	Indexed R. C. Johnson

F. B. 761 Pg. 139

Cont'd on bot. pg. 140.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

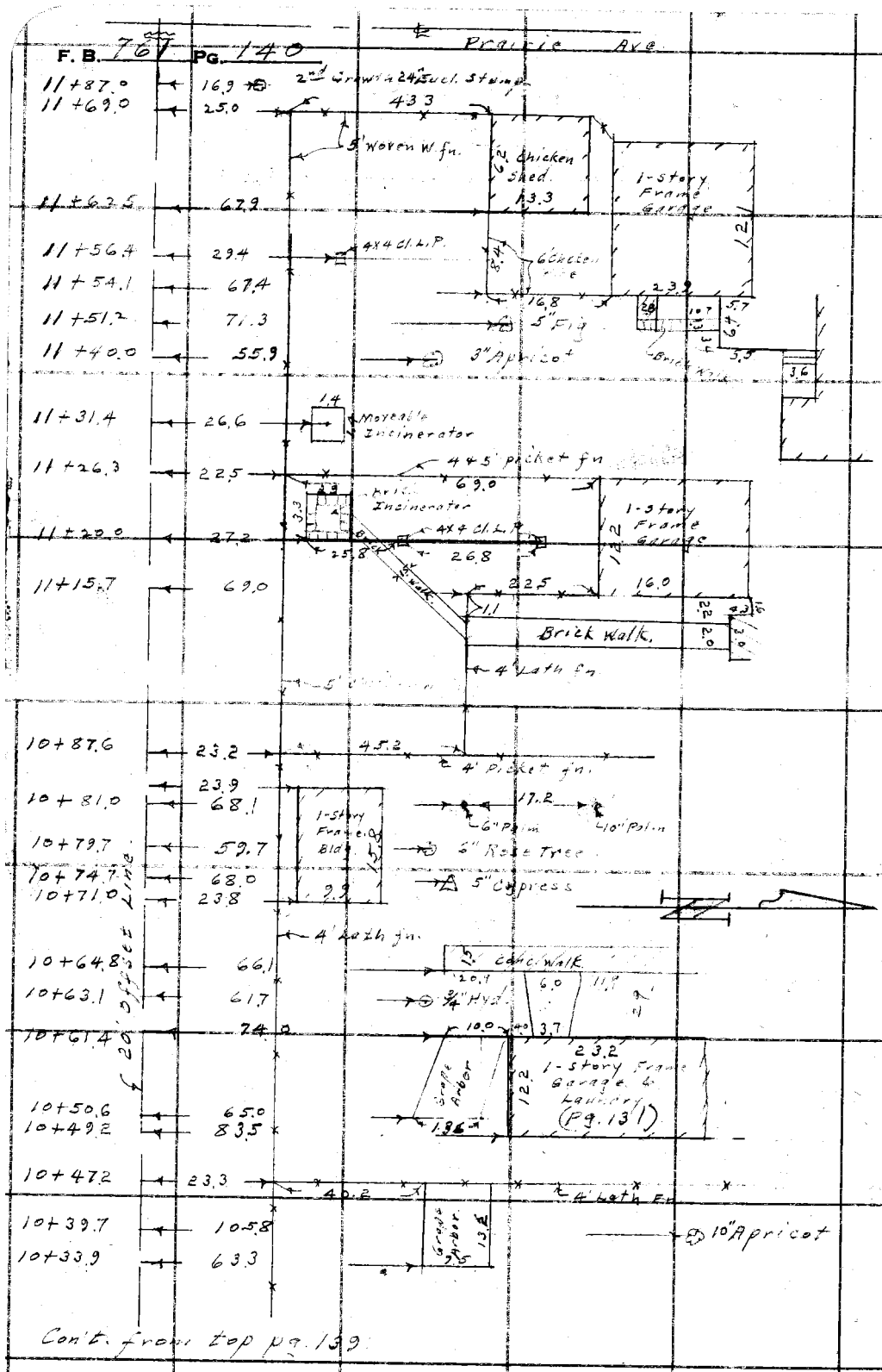
FORM 247 5M 8-46

71.9
53.8
10+99.9 72.0
10+02.9 53.6
10+02.9 72.5
9+88.5 106.3
9+79.2 29.5
9+76.0 106.2
9+72.5 80.7
9+66.0 72.9
9+45.0 22.8
9+43.5 40.3
9+41.9 31.2
9+38.2 57.1
9+33.9 53.7
9+48.8 43.0
62.5
9+32.1 31.5
9+26.3 62.7
9+25.3 23.0
77.4
9+13.5 73.6
9+04.0 73.3
9+01.2
9+00 78.4
8+98.8 63.7
8+46.8
16.4 8+91.2
16.8 8+78.6
17.0 8+70.8
Cont'd from top pg. 138

10.0 Conc Slab 16.2 1-Story Frame Garage 20.1 16.1 Conc Slab 8.4 10.0 Conc Slab 10.0 0.5 37 2.3 2"cl. L.P. 21.1 2.95 Conc Dwy. 41.7 3"Lemon 4x4 clothes L.P. 5"Fig 4"Fig 6'bd.fn. 6"Liquid Privet Hedge 9'H. 7'Hedge 19.4 3.4 3.5 Brick Barbeque 6"Fig Hedge 42"H 5"Apricot 5.4 Conc Block Wall 2" clothes Line P. Britk walk 3.4 16.3 16.6 12.3 1-Story Frame Garage & Work Room 33.0 Conc Block Incinerator 5'Picket fn. 25'H Rail Fn. 11.0 Conc Dwy. 1.53 5.7 8.7 3.7 4.2 4.0 6.4 11.0 Conc Dwy. 20.0 3.0 5'Picket fn. 8.0 7.4 12 1-Story Frame Garage 10.0 1-Story Frame Garage (Conc. Fl.) (Dirt Fl.) 18.1 19.8 9.3 16.0 9+00.5 5"Fig 3"Loquat 2nd Growth Eucl. Stump End.fn. 12"Fig 2nd Growth 2' Eucl. Stump 20' offset Line 2nd Growth 3.1' Eucl. Stump 2nd Growth 24" Eucl. Stump 7'Bd fn. 6 Wire W.fn.

F. B. 767 PG. 140

Prairie Ave



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sr'd. °F
Surveyed by
Notes Date
Indexed

F. B. 761 PG. 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

.761

F. B. _____ PG. _____