Profile No.	Notes Red.	Plotted	Job No.	Division No.	F.B.	PG.
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed	Date	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.

1607

[illegible] 307 5-49

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

76L298 307-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. | Notes Red. | Plotted | Job No. 8234 | Division No. | F.B. 767 Pg. 5
X-Sec. No. | Date | Date | Survey of HANCOCK PARK
Notes Chkd. | Checked | Survey by T. Walsh | Notes T. Walsh Date 8/15/38
Date | Date | Map No. | Indexed C. Johnson Date 11-7-38

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700 HALL OF RECORDS

Form 307 SM 10-37

STATION	B. S.	H. I.	F. S.	ELEV.

HANCOCK PARK

BENCH LEVELS

J.N. 8234 AUG. 1938

Walsh
Scott
Corrasco
Taylor

BASED UPON U.S. 1928 FINAL ADJ.
BETWEEN USBM 537 & 545

Form 307 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

ADJUSTMENT of LEVEL CIRCUIT

Between U.S. BM 537 and U.S. B.M. 545 as shown in Circuit Ran in 1933. Per L.B. 725-153-159.

US 537 5.5 miles

197.925 U.S. 1928 Final Adj Elev.
197.812 Avg. Elev. from Below
.113 Diff

Elev.s of US 537 as per L.B 725-153
197.810 "A" line
197.811 B line
197.814 GA line
197.815 GB line

197.812 avg.

US 545 8.9 Miles

150.289 U.S. 1928 Final Adj Elev.
150.142 Avg. from Below
.147 Diff

Elev. of US 545 as per L.B 725-545
150.141 "A" line
150.141 "B" "
150.145 "GA" "
150.140 "GB" "
150.142 Avg.

US 545 8.9 miles
150.289 U.S. 1928 Final Adj
150.142 Avg from Below
.147 Diff

TBM at Burnside 7.9 miles

Elev. of T.B.M. as per L.B. 725-157
193.980 "A" line
193.978 "B" "
193.988 "GA" "
193.981 "GB" "

193.982 Avg.

0.113 at 5.5 mi.
0.024 for 2.4 mi.
0.137 at 7.9 mi.

193.982 Avg.
+ 0.137
194.119 adj elev.

T.B.M. at FAIRFAX 8.7 mi

Elev. of T.B.M. as per L.B 725-157
164.720 "A" line
164.719 "B" "
164.724 "GA" "
164.720 "GB" "

164.721 Avg.

0.113 at 5.5 mi
0.032 for 3.2 mi
0.145 at 8.7 mi.

164.721 avg.
+ .145
164.866 adj elev.

Diff. between US 537 / US 545
0.147 at 8.9 mi
0.113 at 5.5 mi
0.034 in 3.4 miles
Coe. = .001 per 0.10 miles

F. B. 767 Pg. 6 | Job No. 8-23-4 | Division No. | Notes Red. | Plotted | Profile
Survey of HANCOCK PARK | Date | Date | No.
Survey by WALSH | Notes T. WALSH | Notes Chkd. | Checked | X-Sec.
Indexed | Date 8-23, 1938 | Date | Date | No.

Form 307 FM 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M				194 119	Wilshire Blvd. & Burnside. N.W. Cor. W. spk.
	5 528	199 647	5152	194 495	in curb 3 ft. W. of W. end of Curb return.
	4 629	199 124	5207	193 917	L.B. 725-157. El. = 193.980
	4 412	198 329	6196	192 133	Adj elev. = 194.119 See page 6
	3 303	195 436	6646	188 790	
OUT ~~B.M. #1~~	3853	192 643	6738	~~185 905~~	New Cbs & Gutters RCW BM #1. Cut Spk N.W. Corner Wilshire Blvd.
	4 111	190 016			& Curson Ave., in W. end cb return, 2.5 ft E.
					of lamp post.
T.P. fd. 8-8-61 RCW			6 159	183 857	Cut Cross in ctr of Sidewalk opp. ctr of
					guard rail on N. side Wilshire Blvd.
					at Lake Border; 275' W. of ℄ Curson.
			6 180	183 836	
RCW fd. 8-8-61	3 438	187 274	6769	180 505	
B.M. #2	2540	183 045	7468	175 577	B.M. #2. Wire spk in lead at angle pt N. cb
					of Wilshire Blvd. opp. park
	1 884	177 461	8326	169 135	
T.P.	1 564	170 699	3714	166 985	Cut cross ctr. walk 300'± E. ℄ Ogden Ave.
			6 670	164 029	
fd. 8-8-61 B.M. No 3 RCW	4 324	168 353	5003	163 350	B.M. #3 N.E. Cor. Wilshire Blvd. & Ogden Ave.
					Wire spk in E. end Curb ret. 3' W. of lamp.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8234 Division No. ____ F.B. 767 Pg. 7
X-Sec. No. ____ Date ____ Date ____ Survey of HANCOCK PARK
Notes Chkd. ____ Checked ____ Survey by Walsh Notes Walsh Date 8-23-58
Date ____ Date ____ Map No. ____ Date ____ G. Johnson

Form 3[illegible] 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
				163 350	
Out 8-7-61	6239	169 589	4130	165 459	
BM. No 4 ~~T.B.M.~~	5794	171 253	6388	~~[illegible]~~	New base RCW Wilshire Blvd & Fairfax Ave. S.E. Cor.
					B. Spk in ch. sq. in conc. base of lamp
RCW 8-8-61 OUT					E. end curb ref. L.B. 725-157 El. = 164.770 Adj. Elevation = 164.866 See page 6
~~BM #1~~				~~[illegible]~~	See page. 7
	3598	189 803	6081	183 722	
	4128	187 850	6139	181 711	
	4122	185 833	6530	179 303	
BM. #5 Out	4247	183 550	3974	179 576	B.M. #5 Curson Ave. & 6th St., Wire spk.
	3450	183 026	5388	177 638	in lead in N. Cb of 6th St., 11.5 ft. W. of
	3859	181 497			end of curb.
			6071	175 426	
8-7-61	4486	179 912	6315	173 597	
Out RCW	4587	178 184	5657	172 527	New Cbs, & Gutters, RCW
~~BM #6~~	4166	176 693	5926	~~[illegible]~~	B.M. Ogden Dr. & 6th St. S.E. Cor. Wire
	3323	174 090	5867	168 223	Spk in lead in S Cb. of 6th St. 20 ft E. of
	3181	171 404			Cb. ref.
OUT 8-7-61 ~~TR~~			6259	~~165 145~~	Resurfaced RCW N. & T. on E. opp. drive into park
	4565	169 710			off Ogden Ave.

F. B. 767 Pg. 8 Job No. Division No. Notes Red. Plotted Profile
Survey of HANCOCK PARK Date No.
Survey by T. WALSH Notes 8-23-38 Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM #3	4565	169 710	6349	163 361	See page 7
12-26-40 ~~B.M. #6~~				~~170 767~~	See Pg-8 OUT - 8-8-61
	5.348	176.115	5.689	170.426	
	2.739	173.165	5.053	168.112	
B.M. #7	5.839	173.951	1.650	172.301	B.M. #-7 Set L&T. in wall So. of
	1.359	173.660	7.210	166.450	pit # 81 (at angle point in wall) near
	5.258	171.708	6.279	165.429	short face bear monument
B.M. #3	3.963	169.392	6.027	163.365	See Pg-7
OUT ~~B.M. #1~~	3650	189 555		~~185 905~~	~~B.M. #1 El. 185.905 Pg. 7~~ OUT 8-7-61 RCW
T.P.	3810	186 220	7145	182 410	
T.P.	4440	184.995	5665	180 555	
B.M. #5A			5655	179 340	(Set) B.M. #5A El. 6TH ST. & Curson Ave. S.W. Cor B. Spk W. end C.R.

El. = 163.350
163.361
.011

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8734 Division No. ____ F.B. 767 PG. 9
X-Sec. No. ____ Date ____ Date ____ Survey of HANCOCK PARK
Notes Chkd. ____ Checked ____ Survey by Walsh Notes Walsh Date Aug 23 38
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 767 PG. 10 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

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STATION | B. S. | H. I. | F. S. | ELEV.

Notes Ck'd by D. M. Finley	Survey of HANCOCK PARK	F.B. 767 PG. 11
Map No. CSB-1442-1 & 2	W. O. 8234 Tape No. St'd 84 OF	
Office Work N.U.M. Higgins	Surveyed by T. Walsh	
Checked	Notes T. Walsh Date SEPT 1938	
Date	Indexed A. C. Johnson 11-7-38	

HANCOCK PARK

JN 8234 SEPT 1938

HORIZONTAL CONTROL
-FOR-
TOPOGRAPHIC MAP

T. Walsh
G. D. Scott
M. Taylor
A. Carrasco

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FORM 247 5M 10-37

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700 HALL OF RECORDS

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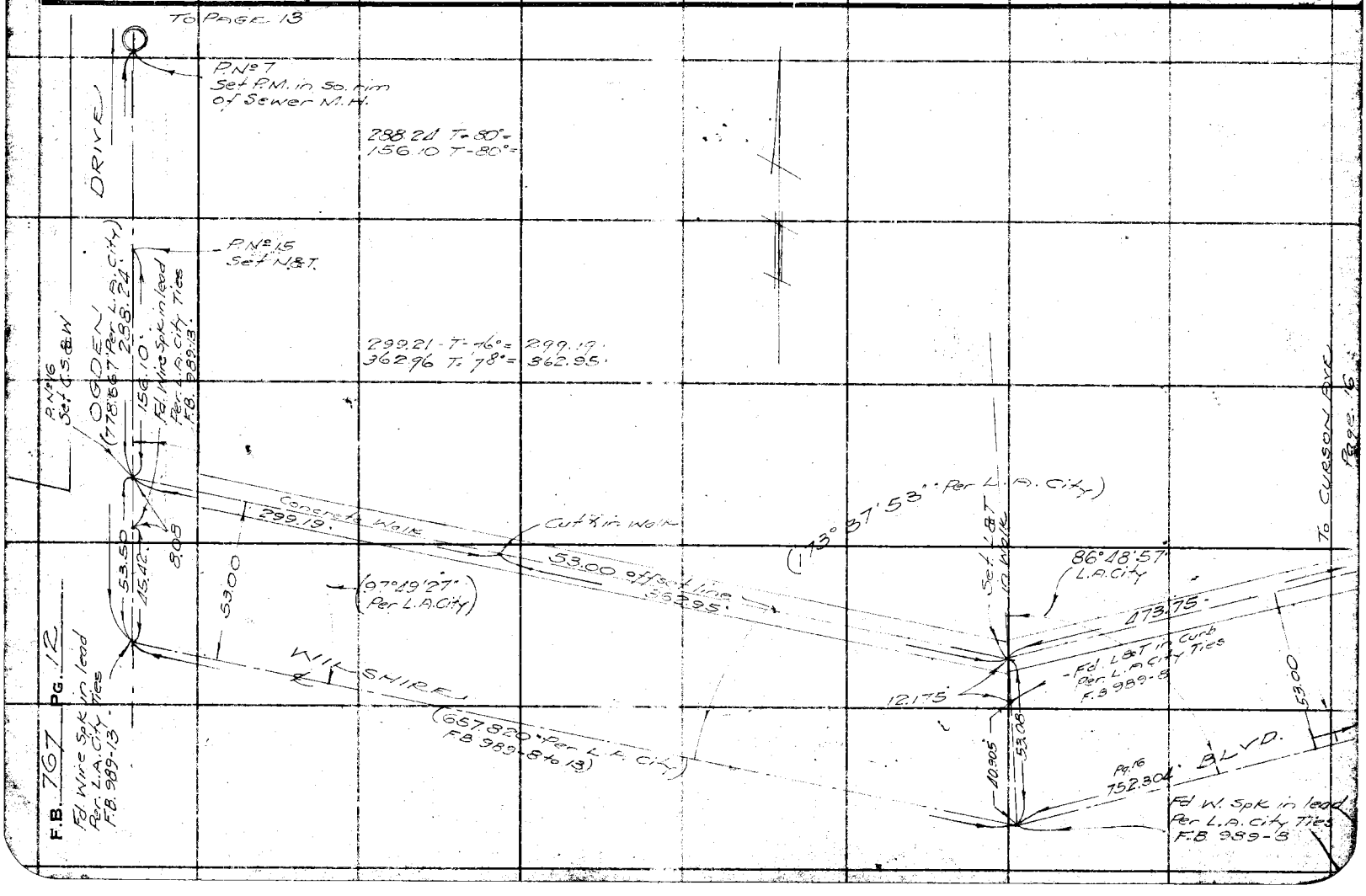
W.S. 22C-4



FORM 247-5M 10-37

10

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700 HALL OF RECORDS

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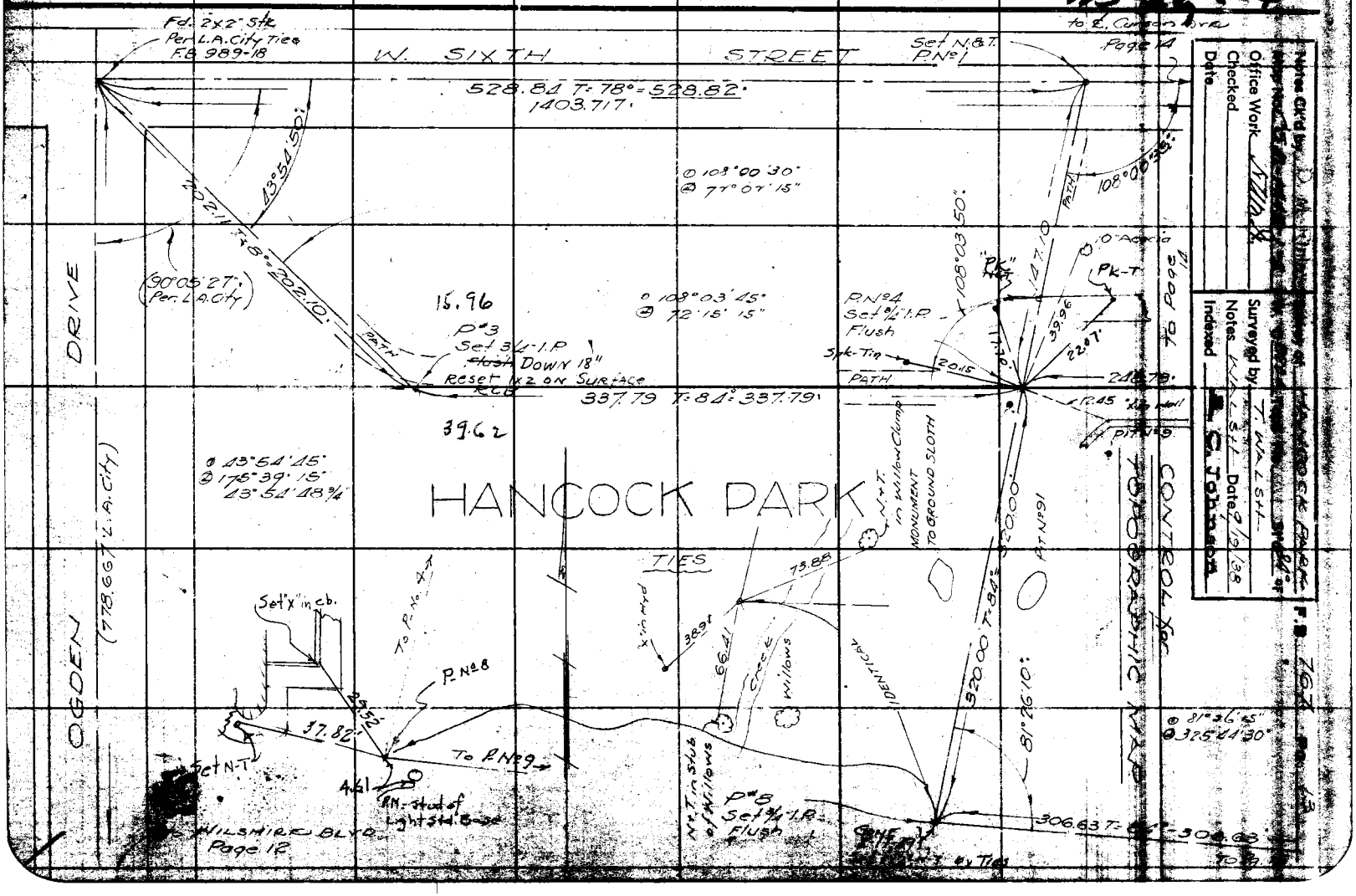
WS 22 C-4



Notes Ck'd by
Office Work
Checked
Date
Surveyed by T. WALSH
Notes WALSH Date 9/19/38
Indexed C. Johnson

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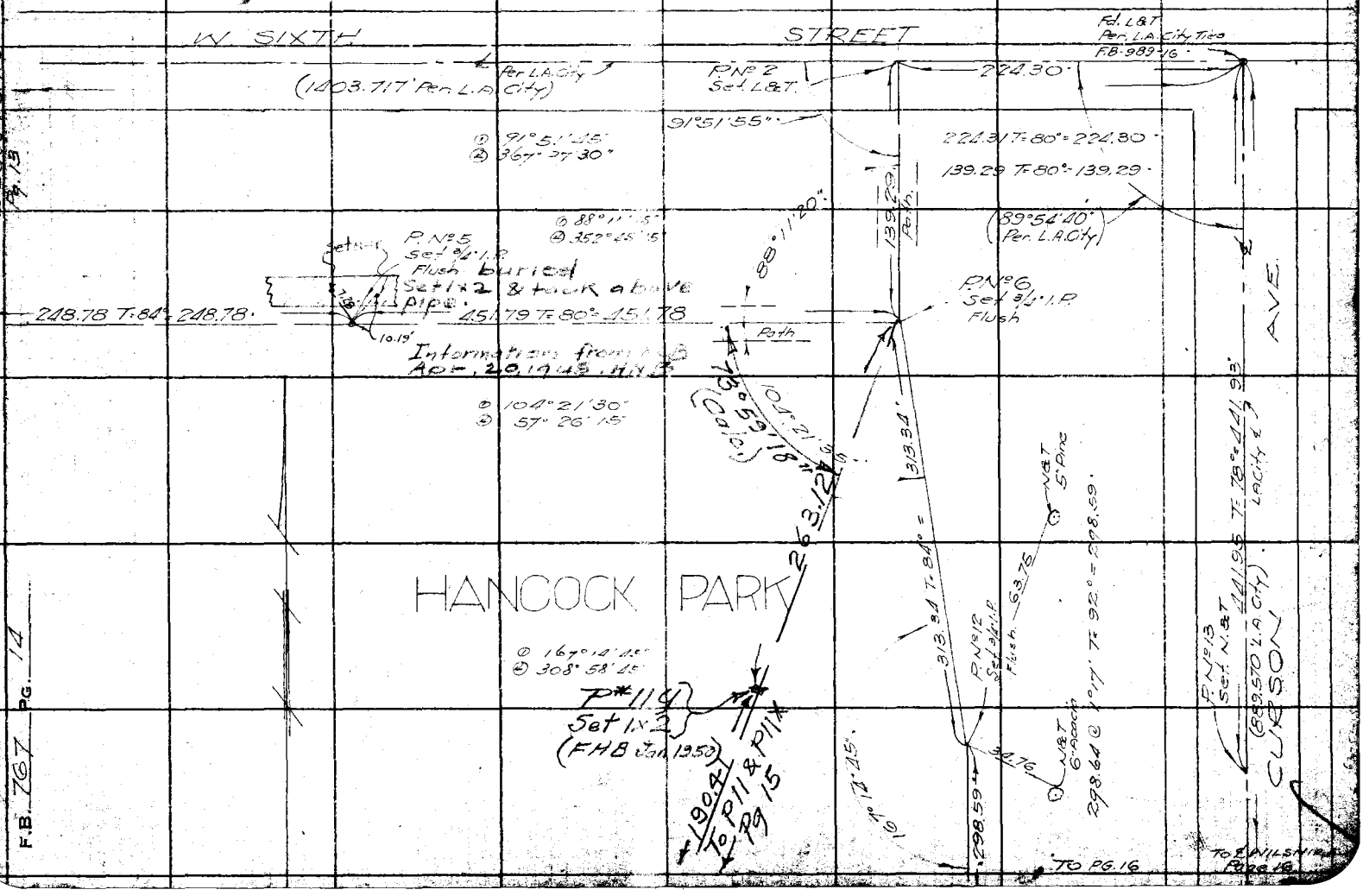
W.S. 22, C-4

(6)



FORM 247 5M 10-37

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700 HALL OF RECORDS

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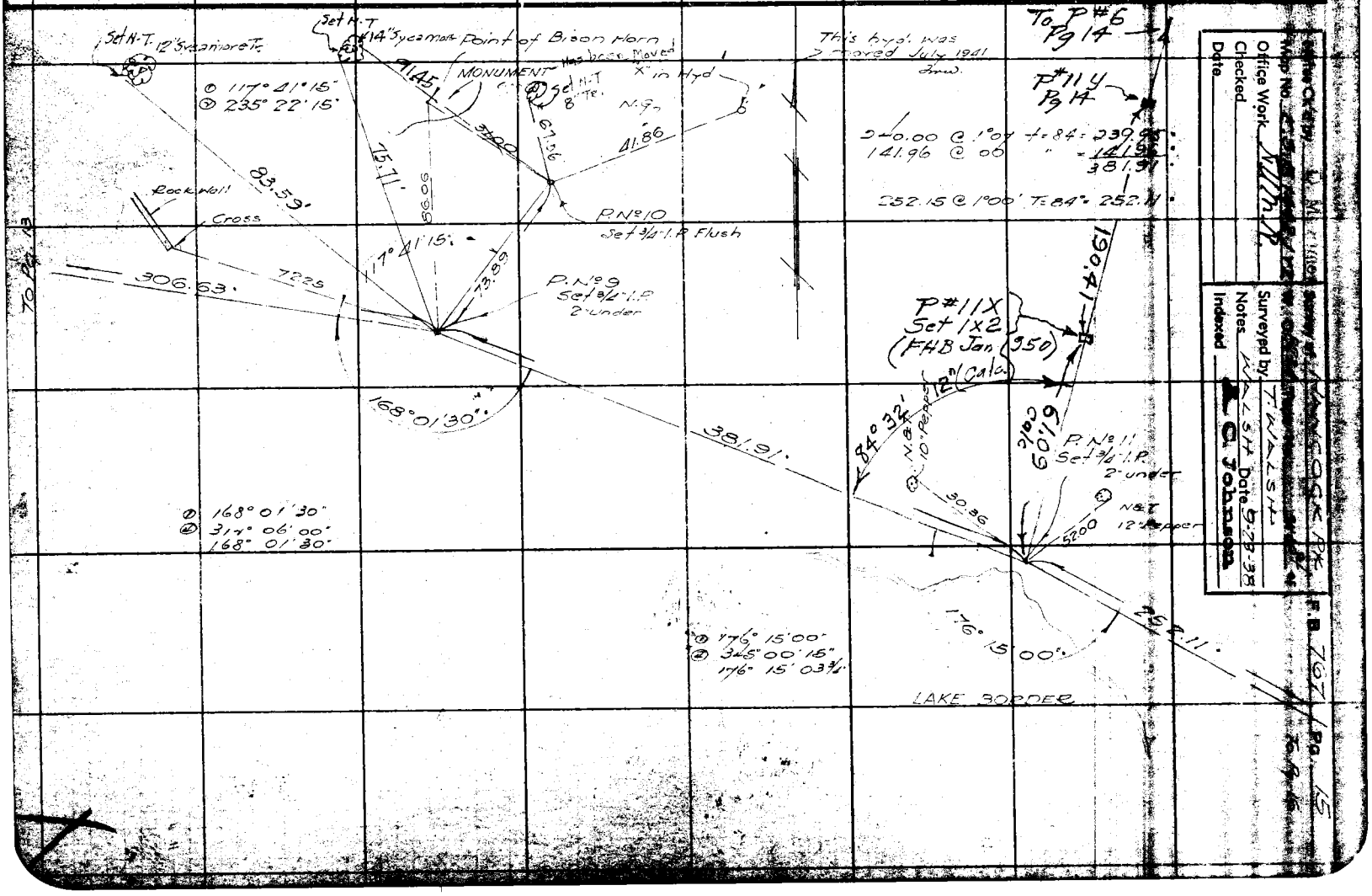

Office Work N.M.P.
Checked
Date
Surveyed by T. WALSH
Notes
Indexed
Date 9-28-38
C. Johnson
F.B. 767 Pg. 15

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700 HALL OF RECORDS

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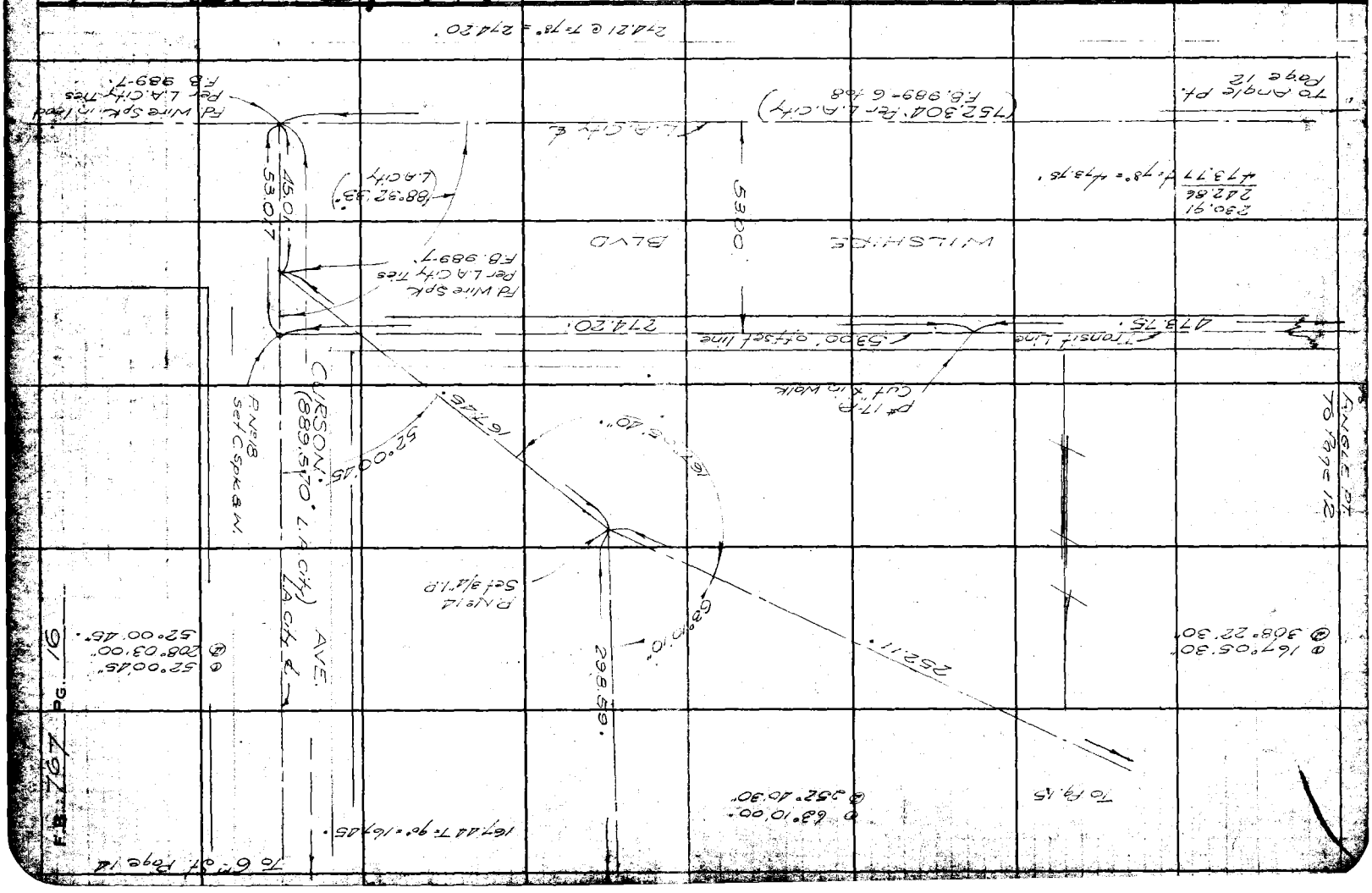
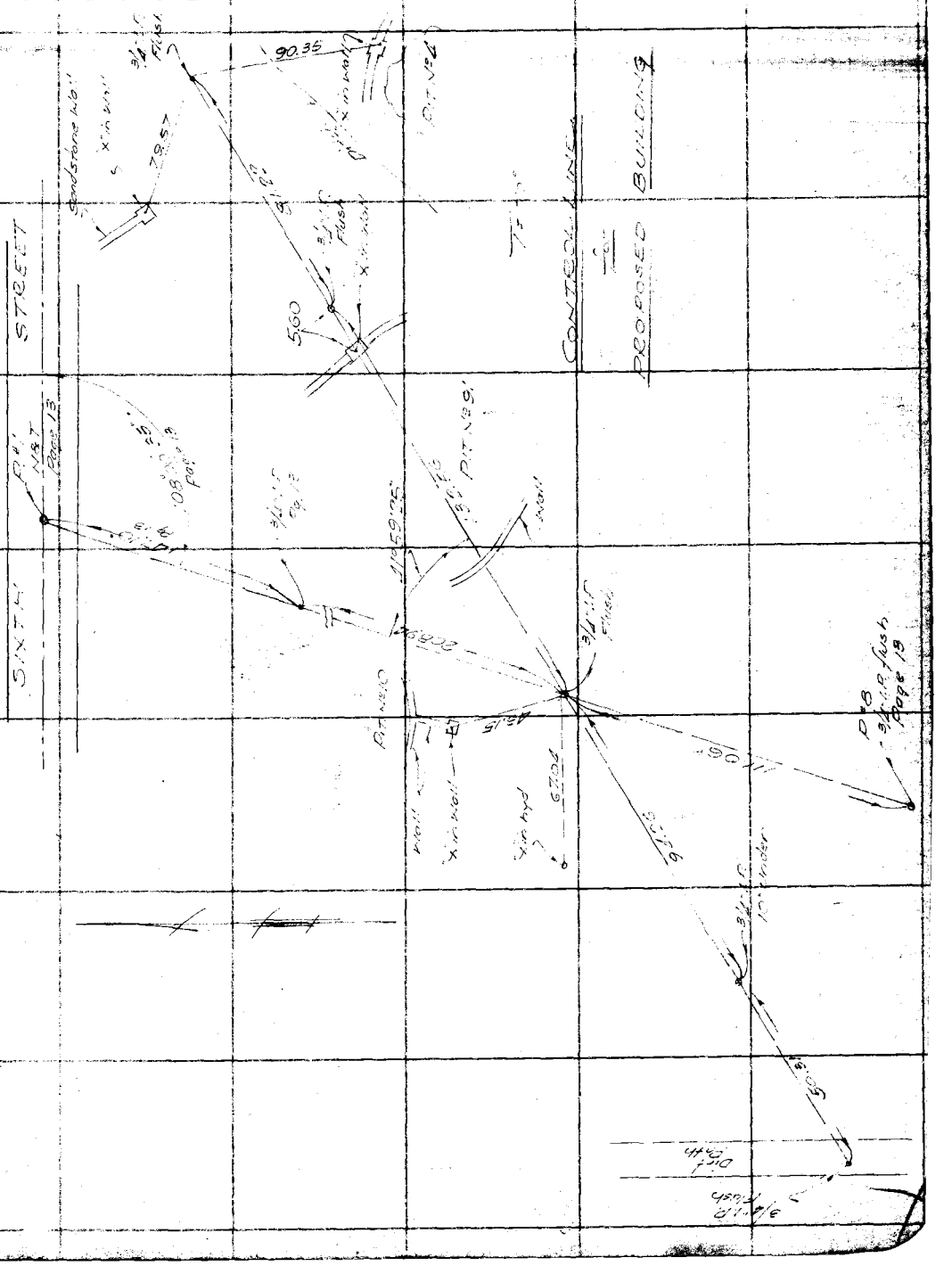
(1)

W.S. 22 | 5-4



Notes Ck'd by D. M. [illegible]	Survey of Hancock Park	F.B. [illegible] Pg. 17
Map No. C.S.B-1442-1-2	W. O. ____ Tape No. 056 St'd 68 °F.	
Office Work [illegible]	Surveyed by T. Walsh	
Checked	Notes T. Walsh Date 1-3-41	
Date	Indexed C. Johnson 1-4-41	



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FORM 247 [illegible] 11-35

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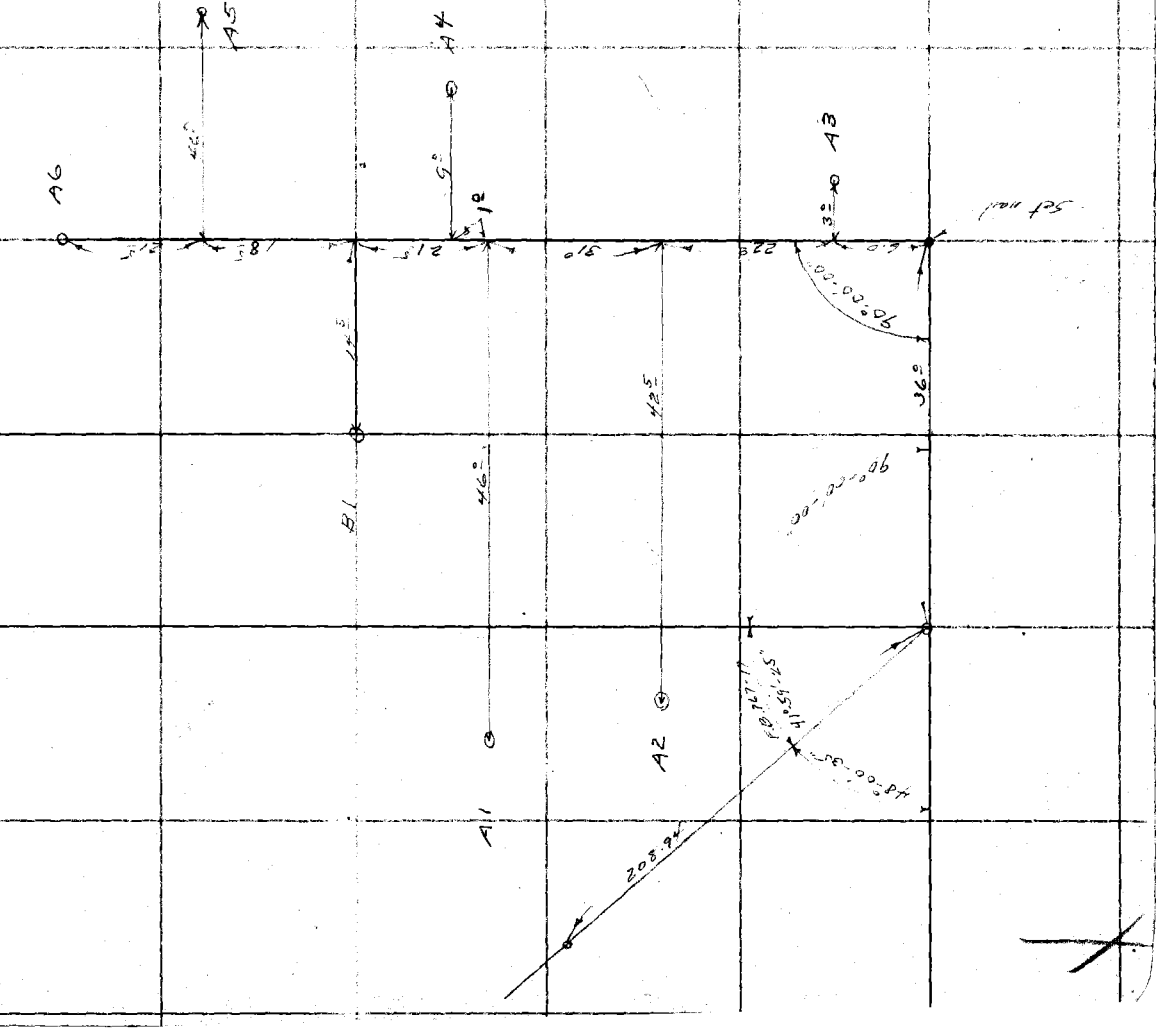
F.B. 767 Pg. 18

Staking for Test Holes
A1 + B1 moved per
Mr Lunden



Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8234 Division No. ____ F B. 767 PG. 19

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of HANCOCK PARK. Survey by T. Walsh Notes T. Walsh Date Jan 2. 1941 Map No. ____ Indexed ____ Date ____

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Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

HANCOCK PARK.

UNDER GROUND WATER STUDY

IN CONNECTION

WITH.

PROPOSED BUILDING SITE.

AT

PIT No 9!

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM No 7				172 301	See page 9.	
	5700	178 001				
Pit No 9			10 08	167 92	Elev. of water surface	Jan, 2 1941 1:30 P.M.
T.P.			7 48	170 52		
	4 77	175 29				
Pit No 61			7 66	167 63	Elev. of water surface	Jan 2, 1941 1:30 P.M.

Note:- These Elevations were taken befor pumping operations began in Pit No 91 to determine :-

1- If by draining Pit No 91. to elevation of 163°, has any effect on the water surface of these adjacent pits.

2- To see if a direct relation exists between the water surfaces as found on this day and those shown on the original Topographic Map made in Aug 1938.

3- Future studies.

F.B. 767 PG. 20 Job No. 8234 Division No. Notes Red. Plotted Profile
Survey of HANCOCK PARK Date Date No.
Survey by T. Walsh Notes T. Walsh Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 1-2-41 Date Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		Elevations of Water Surfaces after Pumping out Pit No 91				
		January 3, 1941 11:AM				
BM #7				172 301	Page 9	
	5655	177 956				
Pit #9			10.04	167 912	Water surface.	
T.P.			7.43	170 526		
	361	174 136				
Pit #61			6.52	167 614	Water Surface	
Trench	-		8.31	165 826	" "	
Pit #91			8.23	165 906	" "	
T.P.				170 526	Above.	
	537	175 896				
University of Cal. Pit			9.15	166 74	Water Surface	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. P734 Division No. ____ Survey of [illegible] Survey by T. Walsh Notes T. Walsh Date 1-3-41 Map No. ____ Indexed ____ Date ____ Checked ____ Date ____ Notes Chkd. ____ Date ____ X-Sec. No. ____ F B. 767 PG 21

F B. 767 PG. 32 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 5-39

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of HANCOCK PARK	F.B. 167	Pg. 73
Map No.	W. O. 8434 Tape No.	St'd. °F.	
Office Work	Surveyed by T. Walsh		
Checked	Notes T. Walsh	Date 1-3-41	
Date	Indexed C. Johnson		

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

NOTATIONS ON DRAINING PIT No 91

Jan. 2. 1941

Began pumping in Pit No 91 at 1:15 P.M., Water surface of 167.28. Trench Water surface at 167.28 University of California Pit, water surface at 167.28

2:15 P.M. Elev. of water in Pit No 91 - 165.5
do " " " in Trench - 166.7
do " " " " U of Cal. Pit - 167.22

Pumped in Pit No 91 to elevation 162.9
Water in trench stood at 166.2
" " U of C. Pit at 167.13

At 11 A.M. Jan. 3, 1940. The following observations were noted.
Pit No 91 - The water had risen to 165.31
U of Cal Pit " " " Dropped to 166.78
Trench " " " to 165.82

Elev. of water surface in adj. pits are shown on Pages 20 & 21.

Water is running in ditch, at elev. 165.2
In Pit No 91, along the northerly edge and about elev. 166.2 water came in to pit very fast from adj pit. after pumping out pit No 91 water seeped in along south edge from Trench slow over entire bank.
Total pit very wet and shows signs of sluff. on east edge.
Cribbing consists of six 9"x15" vertical with 4"x4" stringers.

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700 HALL OF RECORDS

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F.B. _____ Pg. 24

Notes Ck'd by RNB	Survey of HANCOCK PARK
Map No. C 6 13 - 2097	W. O. 8234 Tape No. 62 St'd 68 °F
Office Work	Surveyed by R C BOWERS
Checked	Notes RCB Date 3-17-48
Date	Indexed J. O. Johnson

F.B. 767 Pg. 25

CONTROL FOR
TOPOG SHEET
ON
TAR PIT NO 101
HANCOCK PARK.

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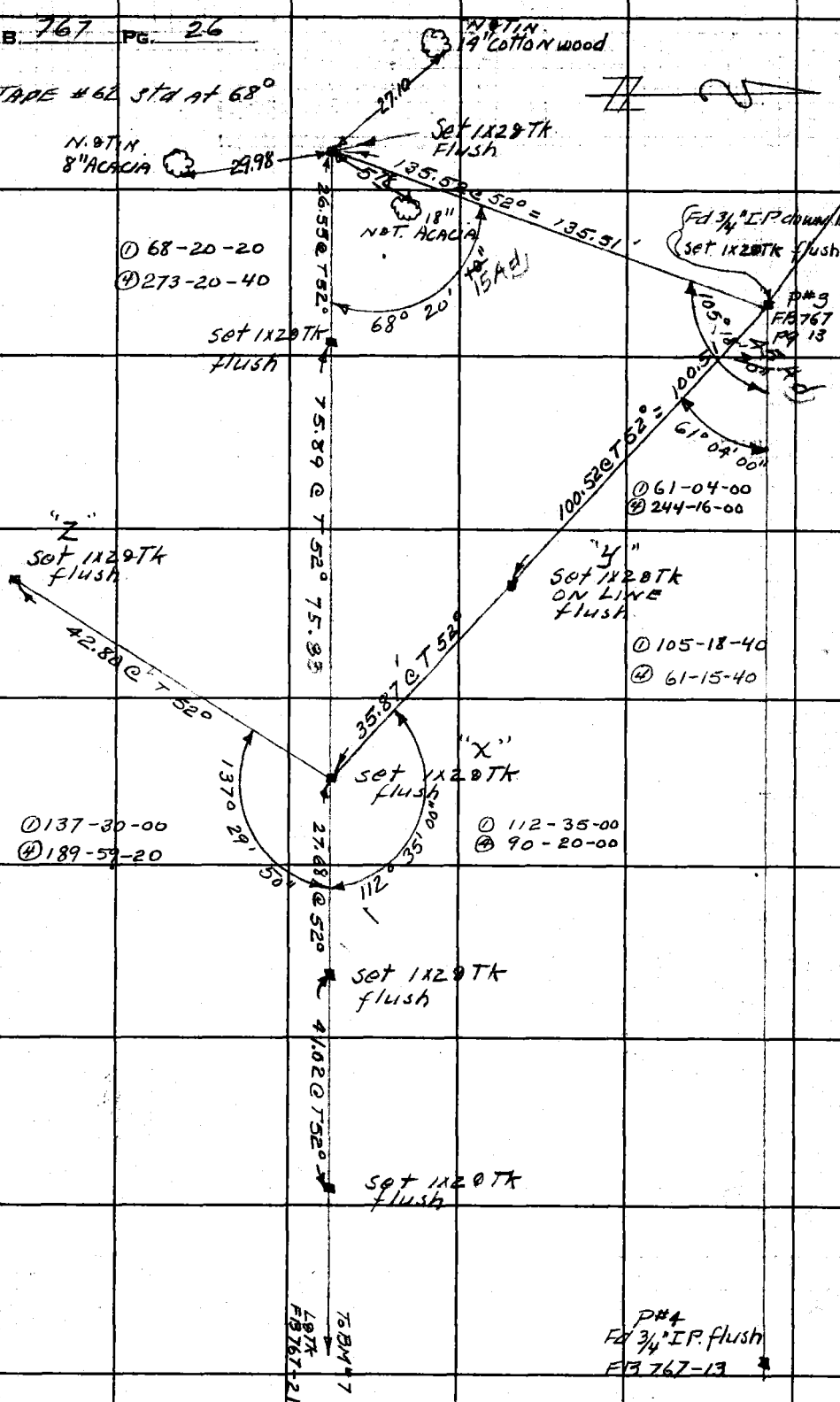
700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 767 PG. 26

TAPE #62 STD AT 68°



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700 HALL OF RECORDS

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Art. 2. Comparison with similar soils in other locations, it is essential that the material be accurately classified. As different soils are frequently given the same name in different localities, the following definitions are given to eliminate some of the resulting confusion (see Report of Committee on Soils, Proc. Am. Soc. C. E., Feb., 1921):

ADOBE is a sandy, calcareous clay occurring in the southwestern part of the United States.

ALLUVIUM is the finer deposit of earth, sand, gravel and other transported material which has been washed away and deposited by rivers, floods, or other causes on land not permanently submerged.

BOG is a quagmire covered with grass or other plants.

CLAY is a general name for cohesive soils, which are firmly coherent, weighty, compact, and hard when dry, but stiff, viscid and ductile when moist, and smooth to the touch. Clay absorbs water greedily but not readily, is diffusible in water and, when mixed, does not readily subside in it. Other characteristics of clay are discussed in Art. 3.

DRIFT or GLACIAL DRIFT is a deposit of loose detrital material, fragments of rocks, boulders, sand, gravel, or clay, or other soil driven together, or a mixture of two or more of these deposits, resting on the surface of the bedrock.

GRAVEL consists of small stones or fragments of stone or very small pebbles larger than the particles of sand, but often mixed with them.

GRIT consists of angular, rough, hard particles of sand or gravel in a loose form.

GUMBO is a dark-colored, very sticky, highly plastic clay, occurring abundantly in the central and southern parts of the United States.

HARDPAN is a rather loosely used term, but is most commonly applied to a very dense heterogeneous mass of clay, sand and gravel of glacial drift origin; it is also applied to the hard stratum of consolidated soil underlying the surface soil.

LOAM is a mixture of sand and clay with oxide of iron, and generally a varying amount of organic matter.

PEAT is a brown soil of vegetable origin consisting of partly decomposed roots and fibers, more or less saturated with water.

QUICKSAND is a condition rather than a type of soil; it is generally a fine granular soil, supersaturated with water temporarily and when under pressure acting as a fluid.

SAND is any mass or collection of fine particles of stone, particularly of siliceous stone, but not strictly reduced to powder or dust.

SILT is a fluvial sediment of mud or fine soil deposited from running or standing water.

"In classifying soils, it is a decided advantage to the investigator to be able to check his estimates by rubbing samples of the soil between his fingers. As a rule sand feels gritty; silts are velvety, smooth and floury; and clays, which are smooth and plastic, offer considerable resistance to pressure, roll into balls when moist and adhere to the fingers. By the degrees in which they combine these salient characteristics of the primary constituents, soils other than pure sands, silts and clays may be distinguished as sandy loams, siltloams, sandy clays, clay-loams, silty clay-loams and silty clays." (From "Public Roads," Vol. 6, No. 5, July 1925.)

Notes Red Plotted Job No. 5324 Division
Date Date Survey of Hancock Park
Sec. Maps Chkd Checked Survey by Benson Notes
No. Date Date Map No. Enclosed Tabulations Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AND CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

SKETCH SHOWING
TEST HOLE
TAR PIT NO. 101.
HANCOCK PARK.
J.N. 5324.

4-14-48.
C.A. Benson & Party.

Job No. 5324 Division No. Notes Red. Plotted

Survey of Hancock Park Date Date No.

Survey by Benson Notes B Notes Chkd. Checked X-Sec.

Indexed by C. Johnson Date 4-14-48. Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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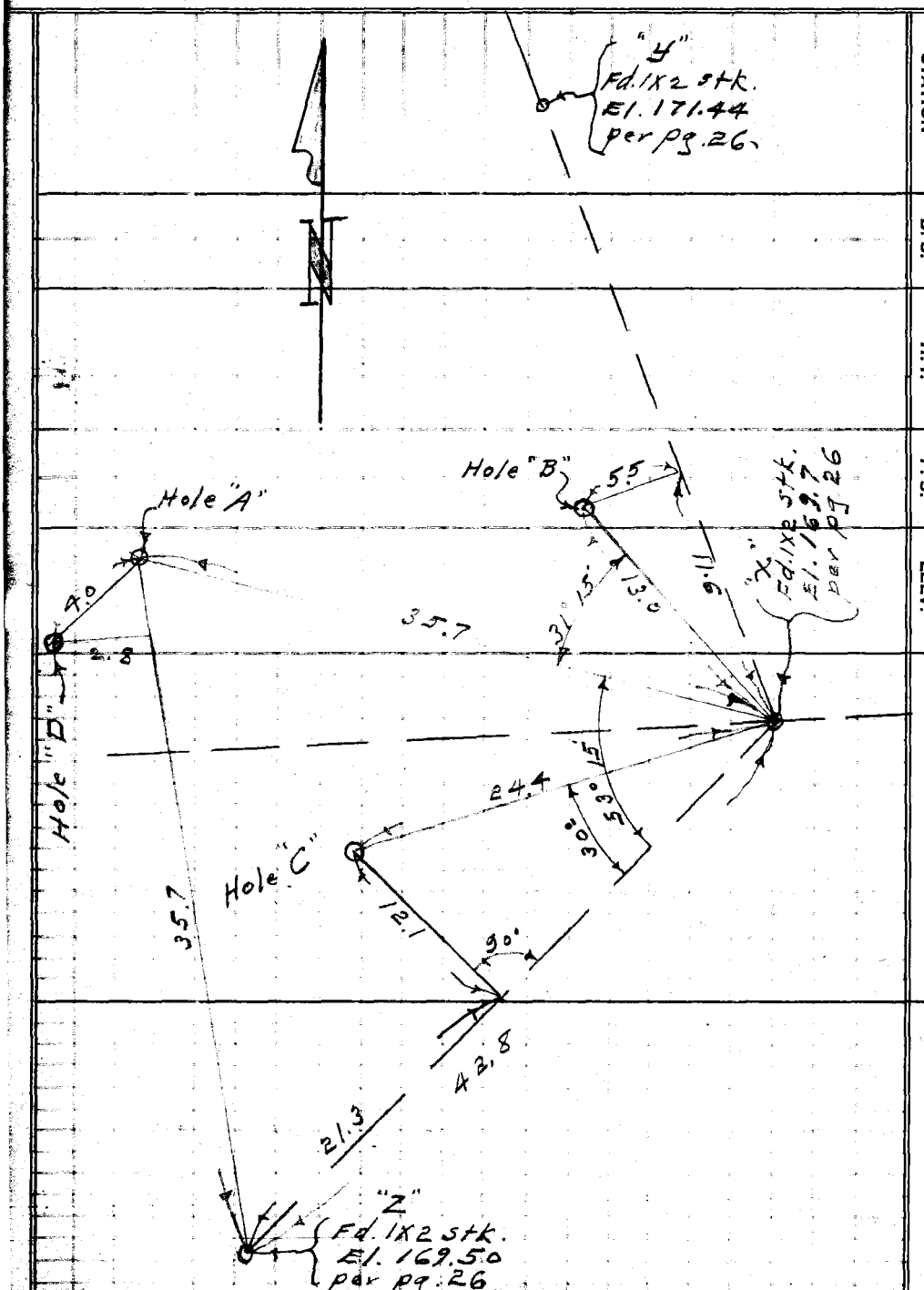
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION | B.S. | H.I. | F.S. | ELEV.



Profile No. | Notes Red | Plotted | Job No. 5324 | Division No. | F.B. 767 PG. 29
Date | Date | Survey of Hancock Park
X-Sec. No. | Notes Chkd. | Checked | Survey by Benson | Notes | Date 4-14-48
Date | Date | Map No. | Indexed | Date

TEST HOLES

AT

TAR PIT NO. 101

HANCOCK PARK

J.N. 5324

4-14-48

Charles A. Benson
J. S. Coates
S. Haliscky
H. Tsuyuki

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	4.79	174.49		169.70	1x2 stk. inside Gate at Pit #101.	
			11.15	163.34	Elev. of Ground at Test Hole "A" (N.W.)	
			8.79	165.70	" " " " " " "B" (N.E.)	
			11.65	162.84	" " " " " " "C" (South)	
			4.97	169.52	1x2 stk. westerly (El. 169.70)	
			4.49	170.00	1x2 stk. E'ly (El. 170.01	
(0.6 Lower than "A")				162.74	Elev. of Ground at Test Hole "D"	
	Test Hole #"A" (N.W. per plan) Ground El. 163.3					
0 - 1.3	Adobe.					
1.3 - 2.0	adobe & blue clay & some grit					very hard & slow drilling
2.0 - 3.2	blue clay & some sand.					
3.2 - 4.4	black loam & black loam & oil.				{ 2 samples 1 with oil & 1 without.	
4.4 - 4.7	blue clay - black loam or adobe with oil					
4.7 - 5.6	black loam & oil					
5.6 - 6.7	black loam & blue clay - oil - some gravel.					
6.7	Hit Rock. - could not dig any deeper. (or possibly bone)					

Job No. 5324 Division No. Notes Red. Plotted Profile
Survey of Hancock Park Date Date No.
Survey by Benson Notes (B) Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date 4-14-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(4-15-48)		Test Hole "B" (N.E. per plan) Ground Elev. 165.7				
0 - 2.0		dry hard oil & black soil (worked 2 Hrs to get this deep)				
2.0 - 2.7		Moist Black clay & oil.				
2.7 - 3.8		Blue & black clay & oil				
3.8 - 7.4		Blue Clay				
7.4 - 7.8		Blue Clay (brighter) & grit - Hit something hard - Auger would not go any farther				
4-14-48		Test Hole "C" (south per plan) Ground Elev. 162.8				
0 - 2.2		Light & dark clay mixture				
2.2 - 3.5		Loam - or (adobe)				
3.5 - 5.0		clay - loam - oil - Grit				
5.0 - 7.0		Blue Clay - black clay or loam - oil - Grit				
7.0 - 7.8		" " " (another sample)				
7.8 - 8.5		Black clay - oil - Grit - Hard. -				
		4-15-48 - We dug from 8.2 to 8.5 but quit as it seems to be very hard. We were makeing but very little progress, same type soil				

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5324 Division No. ____ P.B. 167 - 37
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Hancock Park
Survey by Benson Notes [illegible] Date 4-14-48
Map No. ____ Date ____ Indexed J. Johnson Date ____

FORM 307 10M 10-46

9.6-A
10.2-D

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Test Hole "D"				4' S.W. of "A"	Ground Elev.
0 - 2.6	Light or White & dark clay mixture - some sand.					
2.6 - 3.3	Yellow & black clay " - " "					
3.3 - 3.7	black Clay - some grit					
3.7 - 4.5	" " - trace of oil					
4.5 - 5.0	black Clay - some blue Clay & oil					
5.0 - 5.5	blue Clay & black Clay - Grit - oil.					
	Hit something hard - auger would not go any farther.					
	(Fd. piece Rock near bot of hole.)					

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd Date
Division No. 4
Survey of [illegible] Park - Capitol Project
Survey by [illegible] Notes (B) Date 4-15-48
Indexed [illegible] C. Johnson

Notes Ck'd by		Survey of HANCOCK PARK	F. B. 767 Pg. 55
Map No.		W. O. 5324 Tape No.	Std.
Office Work		Surveyed by WALLACE	
Checked		Notes E.C. WA	Date 9-15-48
Date		Indexed A. C. Johnson 2-16-49	

W.O. 5324

HANCOCK PARK

LAYOUT OF MUSEUM

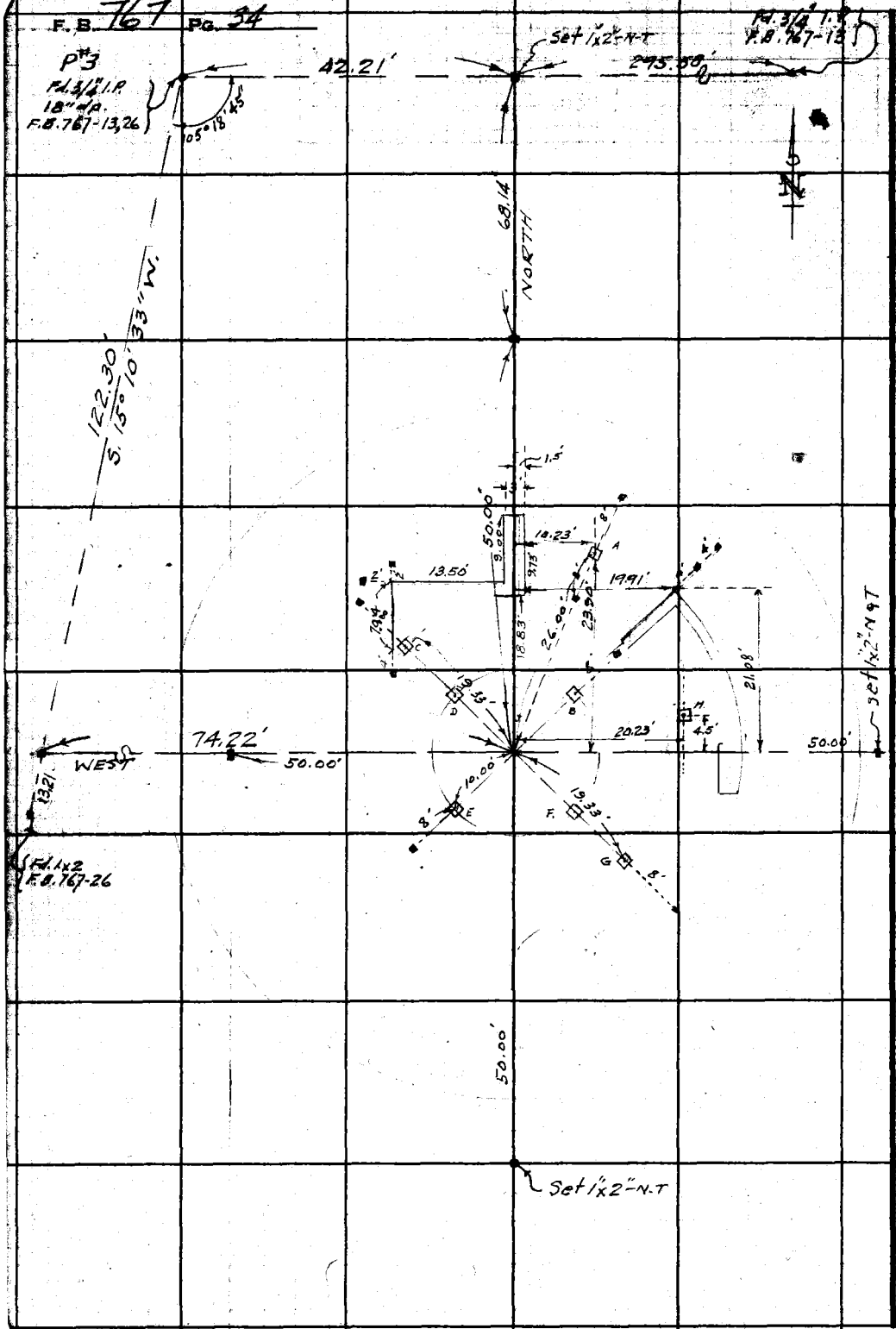
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 767 Pg. 34

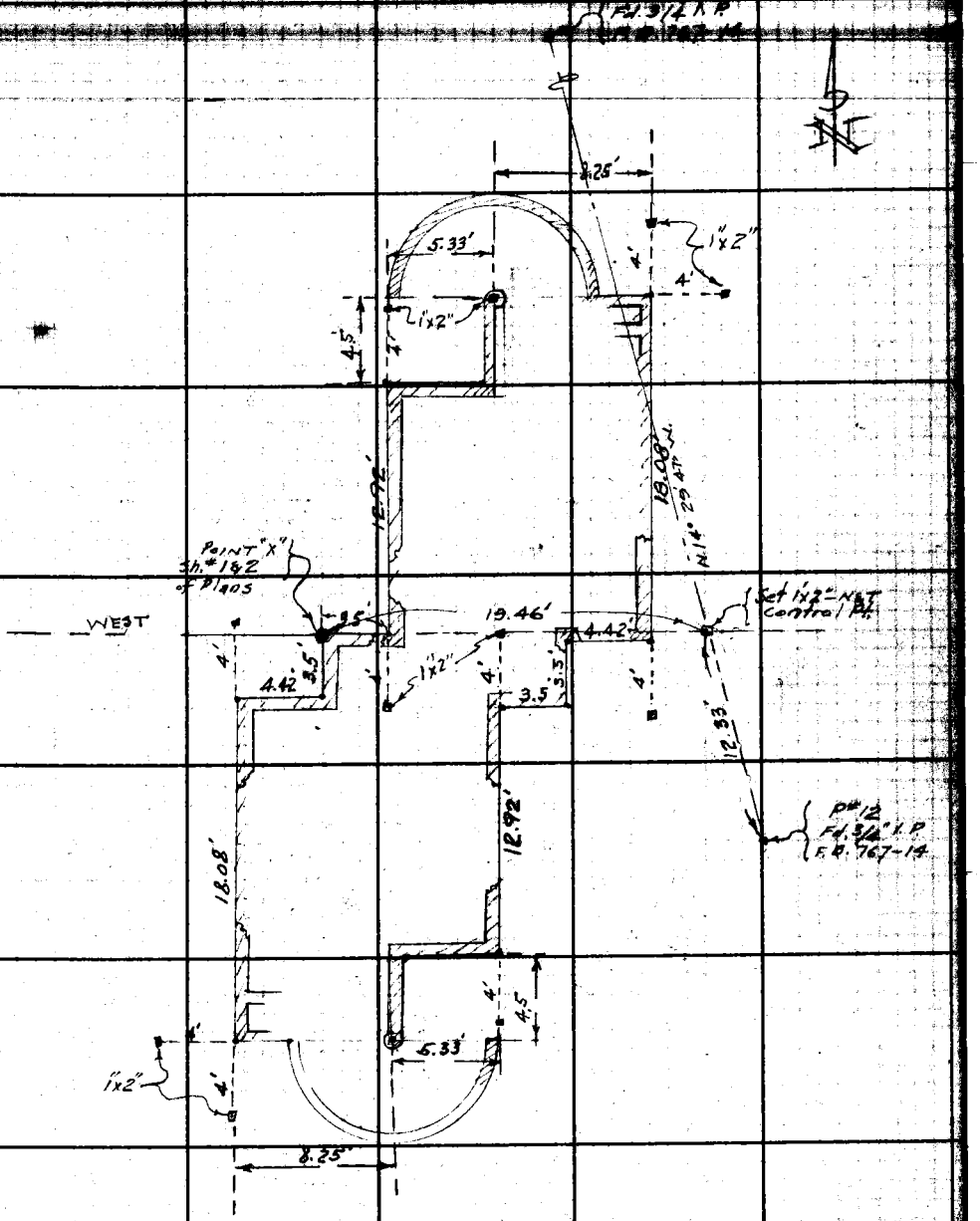


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes into this area of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Hancock Pk	F.B. 767 Pg. 23
Map No.	W.O. Tape No. Std.	
Office Work	Surveyed by Wallace	
Checked	Notes ECW Date 9-15-48	
Date	Indexed	



COMFORT STATION "B"

SET 1"x2"-N&T Ref. Stk. 4' From Corners
Set 1"x1" Red Flag on all "

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 767 Pg. 46

Profile No. | Notes Red | Plotted | Job No. 5324 | Division No. | F.B. 767 Pg. 37
Date | Date | Survey of HANCOCK PARK
X-Sec. No. | Notes Chkd | Checked | Survey by Wallace | Notes ECW | Date 9-15-48
Date | Date | Map No. | Indexed G. Johnson | Date

J.N. 5324 HANCOCK PARK

Elev. for const. of
Museum and Comfort Stations

Wallace
Cowheard
Dreier
Sappel
Peterson T.C.

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #6	5.45	176.22		170.77	B.M. #6 El. 170.767 F.B. 767-8 Ogden & 6th St. S.E. Cor W. Spk. 20'± E. of E. end C.R.	
T.P.	4.51	175.37	5.36	170.86		
					GRADE	MUSEUM
			4.87		170.50.	Fin. grad of slab Entrance & Exit
COMFORT STATIONS						
			6.62		168.75.	Fin. Fl. Elev. COMFORT STA. "A" Fin. Fl. Elev. Stk. set To GRADE
T.P.	8.46	177.21	6.62	168.75		
T.P.	8.13	183.91	1.43	175.78		
T.P.	4.18	183.20	4.89	179.02		
			2.45		180.75.	Fin Fl. El. of Comfort Sta. Loc. "B"
T.P.	4.26	182.99	4.47	178.73		
T.P.	3.32	177.68	8.63	174.36		
B.M. #7			5.39	172.29	B.M. #7 El. 172.30 F.B. 767-9	

F.B. 767 Pg. 38

Job No. 5324 Division No. Notes Red. Plotted Profile

Survey of HANCOCK PARK Date Date No. X-Sec.

Survey by Wallace Notes ECW Notes Chkd H.D.H. Checked

Indexed A. C. Johnson Date Date 4-28-49 Date No.

F.B. 767 PG. 39

Profile No. ___ X-Sec. No. ___ Notes Red ___ Date ___ Notes Chkd ___ Date ___ Plotted ___ Date ___ Checked ___ Date ___ Job No. 5324 Division No. ___ Survey of HANCOCK PARK Survey by Wallace Notes ECW Date 7-16-48 Map No. ___ Indexed C. Johnson Date 2-16-49

J.W. 5324 HANCOCK PARK

"X"-SECTIONS OF CULVERT LOCATIONS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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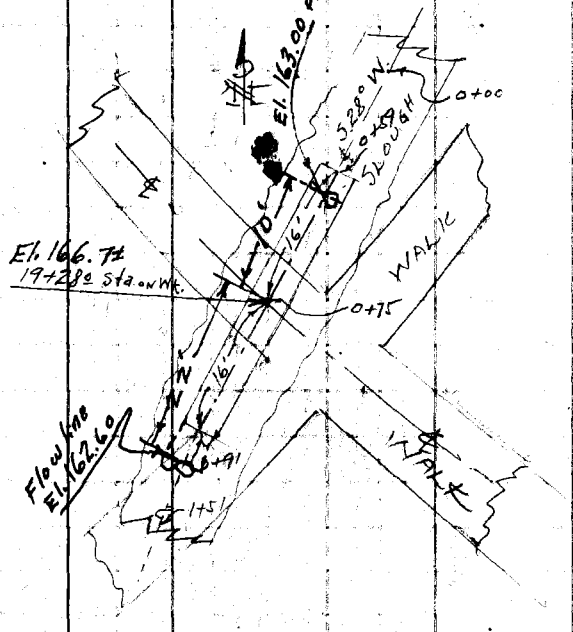
STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #6	5 45	176 22.		170 77.	B.M. #6 El. 170.767	F.B. 767-8
T.P.	4 51	175 37.	5 36	170 86.		
T.P.	2 90	171 65.	6 62	168 75.		

"X" SECTIONS FOR CULVERT under walk sta. 19+28±



Station	LT or Easterly			℄ ditch		RT or westerly	
0+00	168.80 / 2.8 / 23.0	166.9 / 4.7 / 14.0	164.8 / 6.8 / 8.0	163.6 / 8.0 / 0.0	164.2 / 7.4 / 4.0	166.5 / 5.1 / 15.0	166.8 / 4.8 / 24.0
0+25	170.0 / 1.6 / 25.0	166.4 / 5.2 / 13.0	165.6 / 6.0 / 12.0	164.1 / 7.5 / 7.0	163.6 / 8.0 / 0.0	164.4 / 7.2 / 5.0	166.0 / 5.6 / 12.0	166.4 / 5.2 / 20.0
0+59	170.8 / 0.8 / 30.0	168.7 / 2.9 / 19.0	166.3 / 5.3 / 13.0	164.8 / 6.8 / 9.0	163.4 / 8.2 / 5.0	163.4 / 8.2 / 0.0	163.7 / 7.9 / 5.0	164.6 / 7.0 / 8.0	165.6 / 6.0 / 11.0	166.7 / 4.9 / 16.0	166.6 / 5.0 / 20.0
0+75	170.1 / 1.5 / 30.0	167.7 / 3.9 / 14.0	164.4 / 7.2 / 6.0	162.6 / 9.0 / 4.0	162.6 / 9.0 / 0.0	162.4 / 9.2 / 5.0	165.7 / 5.9 / 12.0	166.1 / 5.5 / 20.0
0+87	168.0 / 3.6 / 16.0	166.5 / 5.1 / 12.0	163.6 / 8.0 / 4.0	162.8 / 8.8 / 0.0	163.4 / 8.2 / 4.0	164.1 / 7.5 / 6.0	165.0 / 6.6 / 9.0	166.3 / 5.3 / 16.0
0+91	168.5 / 3.1 / 20.0	167.9 / 3.7 / 16.0	166.3 / 5.3 / 9.0	163.9 / 7.7 / 4.0	163.2 / 8.4 / 0.0	162.9 / 8.7 / 4.0	164.4 / 7.2 / 8.0	165.9 / 5.7 / 15.0	166.0 / 5.6 / 20.0
1+25	167.5 / 4.1 / 25.0	165.6 / 6.0 / 13.0	163.3 / 8.3 / 8.0	161.9 / 9.7 / 4.0	161.6 / 10.0 / 0.0	161.9 / 9.7 / 3.0	164.3 / 7.3 / 18.0	165.6 / 6.0 / 24.0
T.P.	9 77	178 89	2 53	169 12			

Profile No. ___ X-Sec. No. ___ Plotted ___ Date ___ Checked ___ Date ___ Notes Red H.D.H. Date 4-28-49 Notes Chkd ___ Date ___ Division No. 5324 Job No. 5324 Survey of HANCOCK PARK Survey by Wallace Notes S.C.W. Indexed C. Johnson Date ___ F.B. 767 PG. 40

FORM 369 | OM 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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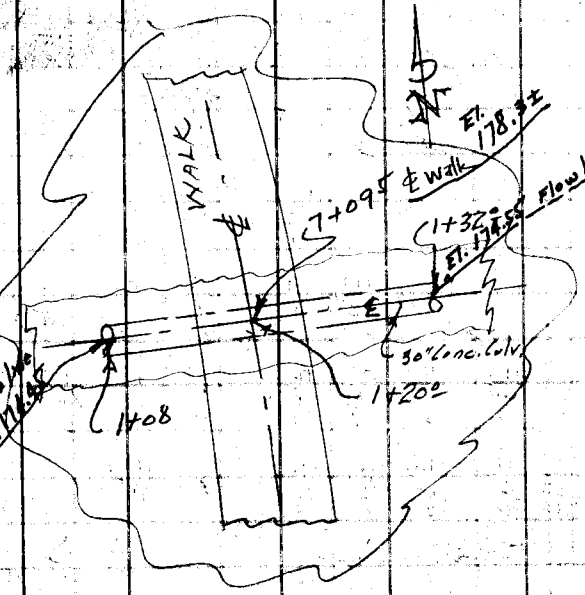
Do not extend notes this side of this line.

Profile — Notes Set Up By — Job No. 5224 Division No. —
No. — Date 4-29-46 Date — Survey of HANCOCK
R. Sec. — Notes Chkd. — Date — Drawn by — Map No. — Checked by — Date —

STATION	B. S.	H. I.	F. S.	ELEV.
		178.89		
T.P.	6.00	183.36	1.53	177.36

"X"-SECTIONS OF CULVERT Located Sta. 7+09.5



LT. OR Northerly 1st Ditch — RT. OR Southerly

STATION							
0+00	178.2 / 5.2 / 25.0	176.2 / 7.2 / 11.0	174.3 / 9.1 / 5.0	173.9 / 9.5 / 0.0	175.7 / 7.7 / 5.0	176.4 / 7.0 / 8.0	176.4 / 5.0 / 20.0
+15	178.4 / 5.0 / 29.0	178.2 / 5.2 / 21.0	176.2 / 7.2 / 10.0	174.9 / 8.5 / 0.0	175.6 / 7.9 / 6.0	177.6 / 4.8 / 21.0	178.5 / 4.9 / 26.0
+25	178.3 / 5.1 / 25.0	178.2 / 5.2 / 19.0	176.1 / 7.3 / 8.0	174.9 / 8.5 / 0.0	175.7 / 7.7 / 6.0	178.5 / 4.9 / 21.0	178.2 / 4.7 / 26.0
+40	178.3 / 5.1 / 25.0	178.1 / 5.3 / 18.0	175.8 / 7.6 / 7.0	174.2 / 9.2 / 0.0	175.8 / 7.6 / 5.0	178.5 / 4.9 / 18.0	178.7 / 4.7 / 26.0
+50	178.5 / 4.9 / 19.0	177.2 / 6.2 / 12.0	176.6 / 6.8 / 7.0	174.6 / 8.8 / 4.0	176.2 / 7.2 / 7.0	178.6 / 4.8 / 18.0	178.7 / 4.7 / 25.0
+75	178.3 / 5.1 / 20.0	176.7 / 6.7 / 6.0	174.5 / 8.9 / 2.0	174.3 / 9.1 / 0.0	174.4 / 9.0 / 1.5	178.1 / 5.3 / 9.0	178.6 / 4.8 / 15.0
+90	178.0 / 5.4 / 20.0	177.6 / 5.8 / 16.5	176.6 / 6.8 / 4.0	176.0 / 7.4 / 2.0	175.8 / 7.6 / 0.0	176.2 / 7.2 / 2.5	177.4 / 6.0 / 7.0	178.3 / 5.1 / 12.0	178.7 / 4.7 / 20.0
1700	177.7 / 5.6 / 20.0	177.6 / 5.8 / 13.0	177.0 / 6.4 / 3.5	176.7 / 6.7 / 1.5	176.8 / 7.2 / 0.0	176.4 / 7.0 / 3.0	177.5 / 5.9 / 8.0	178.2 / 5.2 / 12.0	178.7 / 4.7 / 20.0

P.B. 176 / P. 47

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Ditch
		183 36.			
1+08	W. end	Culvert			
1+20°	℄ INTR.	Walk			
1+32	E. End	Culvert			
+45					
+59					
+70					
+75					
+85					
T.B.M	194	182 69.	2.62	180 74.75	Grade Stk. Comfort Sta. "B" El. 180.75. pg. 38
℄ culvert 7+09.5			5.27	177 42.	Grade 174.55 C. 2.87 East end of culvert Flow Line
			5.53	177 16.	174.45 2.71 West " " " " "
T.B.M			1.94		

Station	Lt.			℄	Rt.			
1+08	177.8 / 5.6 / 20.0	176.9 / 6.5 / 7.0	176.4 / 7.0 / 1.5	176.2 / 7.2 / 0.0	176.4 / 7.0 / 1.5	177.2 / 6.2 / 6.0	178.0 / 5.4 / 12.0	178.6 / 4.8 / 20.0
1+20°	178.2 / 5.2 / 25.0	177.1 / 6.3 / 12.0	176.4 / 7.0 / 4.5	176.5 / 6.9 / 0.0	178.4 / 5.0 / 16.0	178.5 / 4.9 / 20.0		
1+32	178.0 / 5.4 / 25.0	177.7 / 5.7 / 20.0	177.0 / 6.4 / 9.5	176.8 / 6.6 / 3.5	177.0 / 6.4 / 0.0	178.0 / 5.4 / 13.0	178.2 / 5.2 / 20.0	
+45	5.7 / 25.0	6.1 / 20.0	6.5 / 7.5	176.7 / 6.7 / 0.0	6.8 / 1.5	6.0 / 9.0	5.5 / 14.5	5.2 / 20.0
+59			176.9 / 6.5 / 20.0	176.9 / 6.5 / 0.0	177.4 / 6.0 / 20.0			
+70			177.0 / 6.4 / 20.0	176.5 / 6.9 / 10.0	175.7 / 7.7 / 0.0	175.5 / 7.9 / 3.0	176.2 / 7.2 / 12.0	175.9 / 7.5 / 17.0
+75	176.9 / 6.5 / 20.0	176.5 / 6.9 / 12.0	175.7 / 7.7 / 5.5	174.6 / 8.8 / 1.0	174.5 / 8.7 / 0.0	174.6 / 8.8 / 3.0	175.4 / 8.0 / 12.	175.3 / 8.1 / 20.0
+85	176.9 / 6.5 / 25.0	176.9 / 6.5 / 20.0	175.9 / 7.5 / 12.0	174.7 / 8.7 / 7.0	174.2 / 9.2 / 2.0	173.9 / 9.5 / 0.0	173.9 / 9.5 / 20.0	

Job No. 5324 Division No. Hancock Park Notes Red H.D.H. Plotted Date 4-29-49 No. Profile
Survey of Survey by Wallace Notes ECW Notes Chkd Checked Date X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

28
2

STATION	B. S.	H. I.	F. S.	ELEV.			
		CULVERT		STA. 19+30 (?)			
					GRADE		
	339	172 14.		168 75.			
			811	164 03.	163.00	CUT 1.03.	North end of Culvert Flow line
			765	164 49.	162.60.	1.89	South " " " " "
		GRADE	stks	for ditch culvert	sta. 7+09.5		
T.B.M.	293	183 7 68.		180 75.	T.B.M. Grade stk. for Comfort Sta. "B"		
					Grade	Cut & ditch Grade	Stk 10' Left
0+00			98	173 9.	174.00		
" 10'			73	176 4.	174.00		C. ~~3.6~~ 2.4
+25			87	175 0.	174.10	C.0.9	
" — 10'L			74	176 3.	174.10		C.2.2
+50			91	174 6.	174.20	C.0.4	
" — 10' Left			68	176 9.	174.20		C.2.7
+75			95	174 2.	174.30	Grade	
"			66	177 1.	174.30	—	C.2.8
1+00			74	176 3.	174.40	C.1.9	~~C.1.9~~
"			64	177 3.	174.40	—	C.2.9

Profile Notes Red Plotted Job No. 5324 Division No.
No. Date Date Survey of Hancock Pk
X-Sec. Notes Chkd H.D.H. Checked Survey by Wallace Notes ECW Date 9-16-48
No. Date 4-29-49 Date Map No. Indexed Johnson Date

F.B. 767 Pg. 43

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

18
4

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade	Cut	Cut on 10' offset Lt. or North
		183 68.					
1+08 ℄ W. end Culv.		on Ground	75	176 2.	174.45		
1+32 ℄ E. end Culv.			67	177 0.	174 55		
+50 ℄			67	177 0.	174.62	C.2.4.	
"	10' Lt		68	176 9.	174.62		C.2.3.
+75			92	174 5.	174.72	F.0.2.	
"	10"		76	176 1.	174.72		C.1.4.
1+85 ℄			99	173 8.	174.76		
			87	175 0.	174.76		
T.B.M.			293	180 75.	T.B.M.	El. 180.75	Pg. 38

Profile
Survey of Hancock Park Division No. 5324 Notes Red. Plotted No.
Survey by Wallace Notes ECN Date Date X-Sec.
Indexed C. Johnson Date Notes Chkd H.D.H. Checked No.
Date 4-29-49 Date

B. 767 PG. 44

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #6	493	175.70. MUSEUM		170.77. BLDG	B.M. #6 El. 170.77 Pg. 38	
1' Above Elev. bot. footing			1470		161.00.	
			520		170.50.	

Profile Notes Red_____ Plotted_____ Job No. 5324 Division No._____ F.B. 767 Pg. 45

No._____ Date_____ Survey of_____

X-Sec. Notes Chkd. H.L.D.H. Checked_____ Survey by Wallace Notes ECW Date 9-6-48

No._____ Date 4-29-48 Date_____ Map No._____ Indexed Johnson Date_____

F.B. 767 PG. 46 | Job No. 5324 Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of HANCOCK PARK
Map No.	W. O. 5324 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes F. C. W. Date 9-27-48
Date	Indexed C. Johnson

F. B. 967 PG. 47

J. N. 5324 HANCOCK PARK

℄ OF WALK

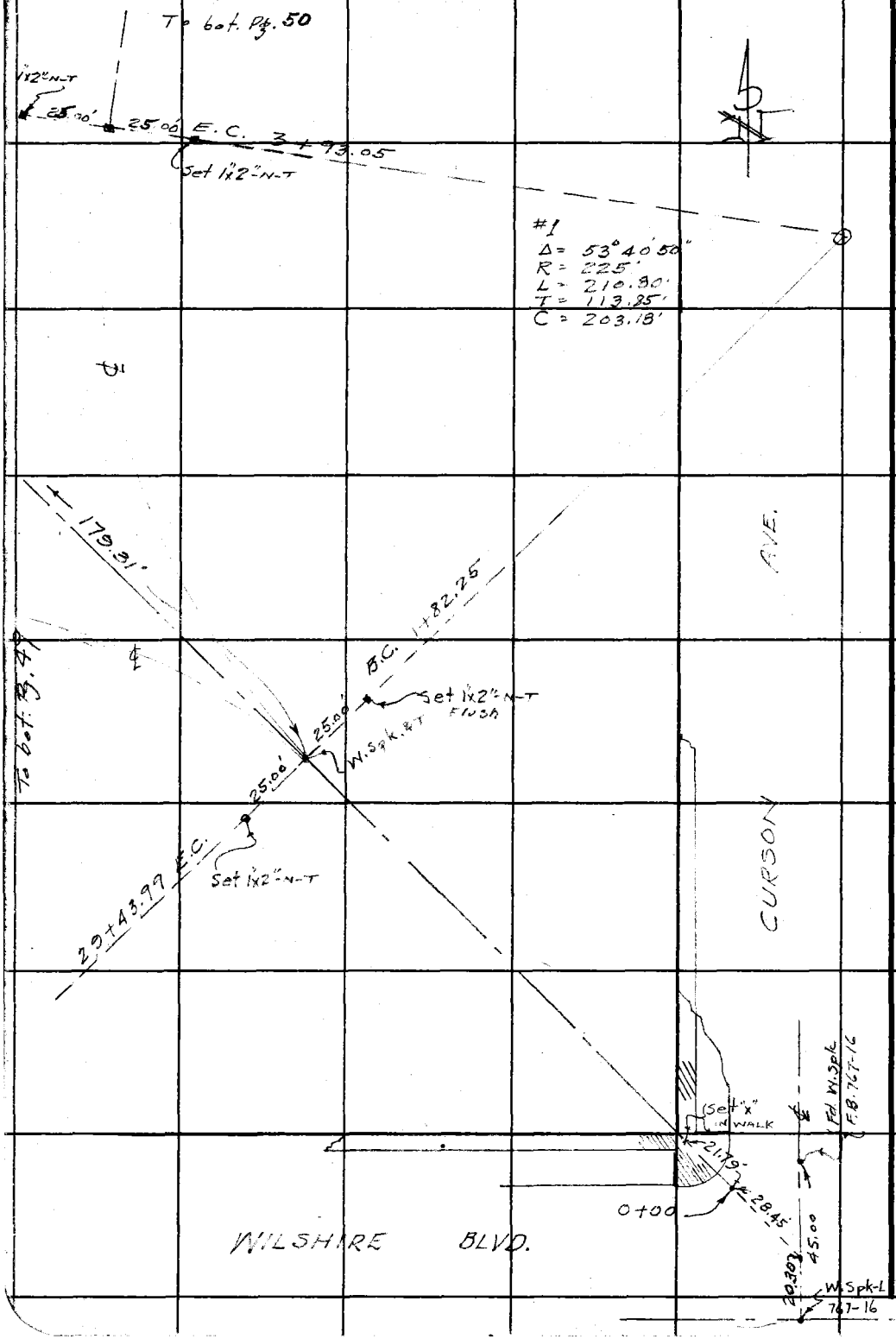
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F.B. 767 PG. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

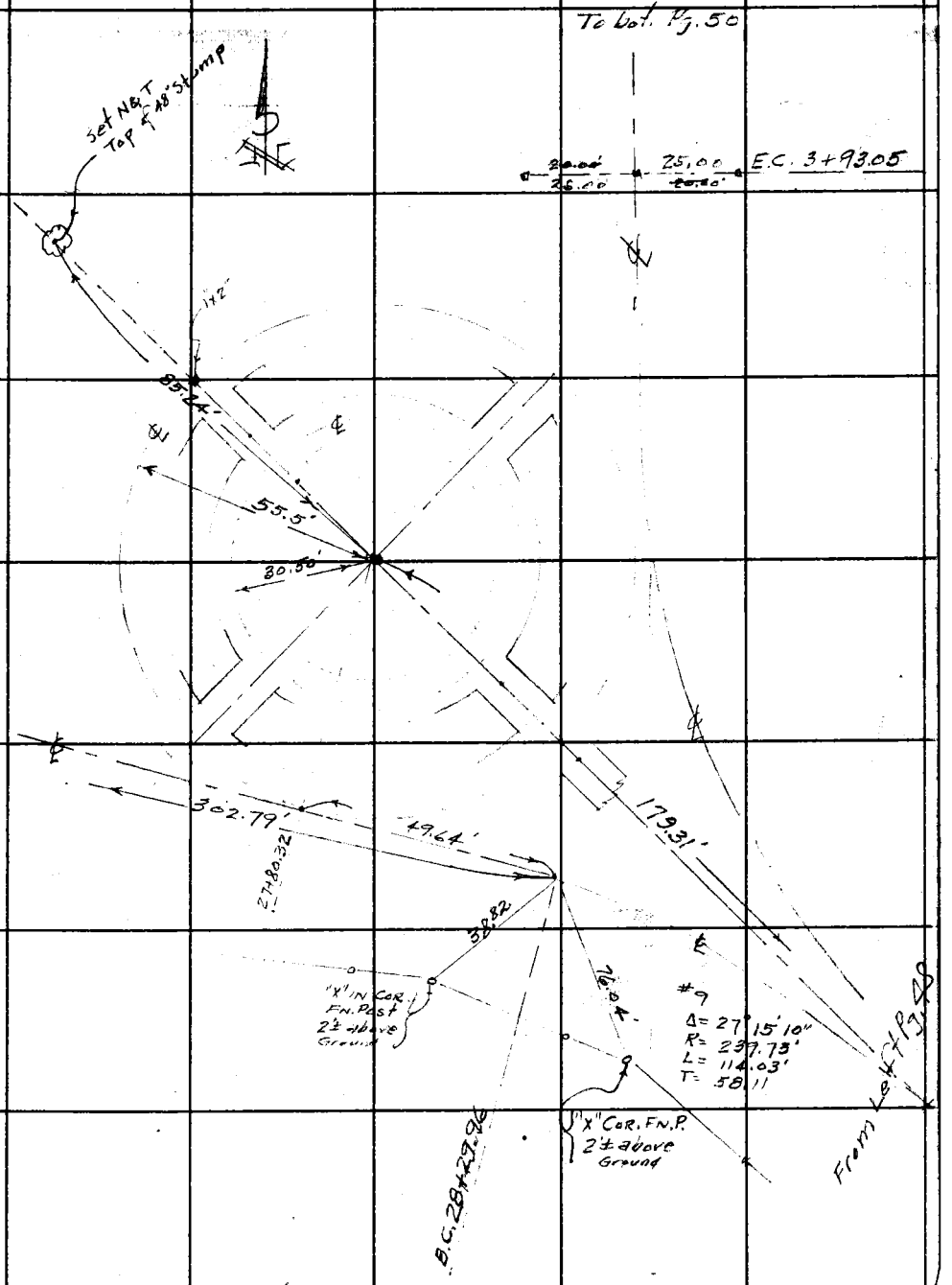
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of HANCOCK PARK	F. B. 47 Pg. 49
Map No.		W. O. 5324 Tape No. St'd °F	
Office Work		Surveyed by WALLACE	
Checked		Notes E.C. 11' Date 10-1-48	
Date		Indexed C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

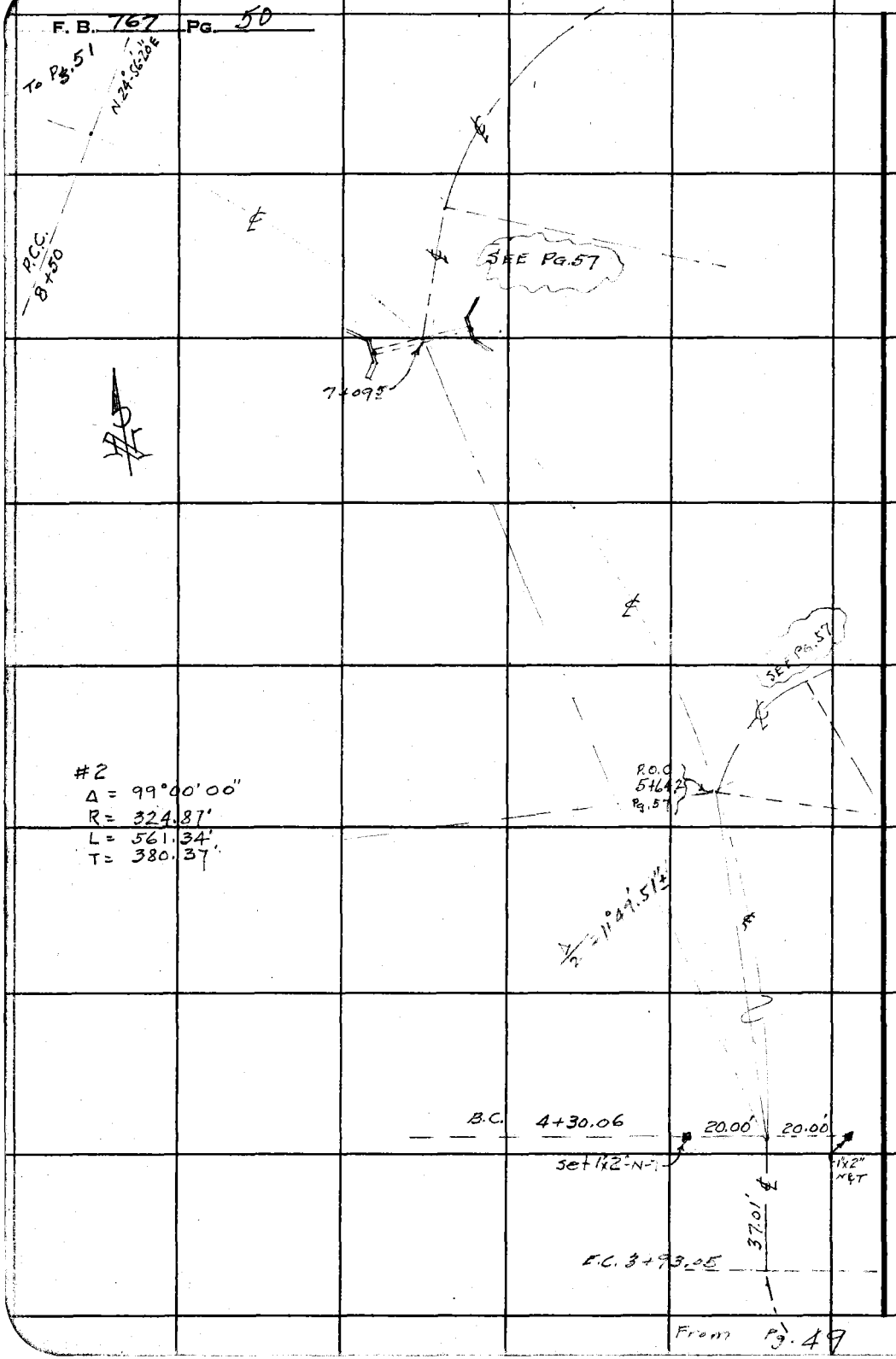
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



FORM 247 SM 11-46

F. B. 767 PG. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

213.56'

Notes Ck'd by	Survey of Hancock Park Tract
Map No.	W. O. 5328 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes EC W Date 10-1-48
Date	Indexed C. Johnson

F. B. 767 Pg. 51

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

To Pg. 52

Set 1/2"

20.00'

173.70'

48.33'

P.I. #18

90.00'

Set 1"x2"

213.56'

P.No 6
F.B. 767-14

20.00

Set 1/2"

30.00'

Set 1/2"

108°

43°

50"

(1) 108°44'00"
(2) 217-17-40
108 43-50

E.C. 9+44.84

CURVE #18
Δ = 27°10'10"
R = 200'
L = 94.84'
T = 48.33
C = 93.95

P.C. 8+50.00
N24°56

To Pg. 50

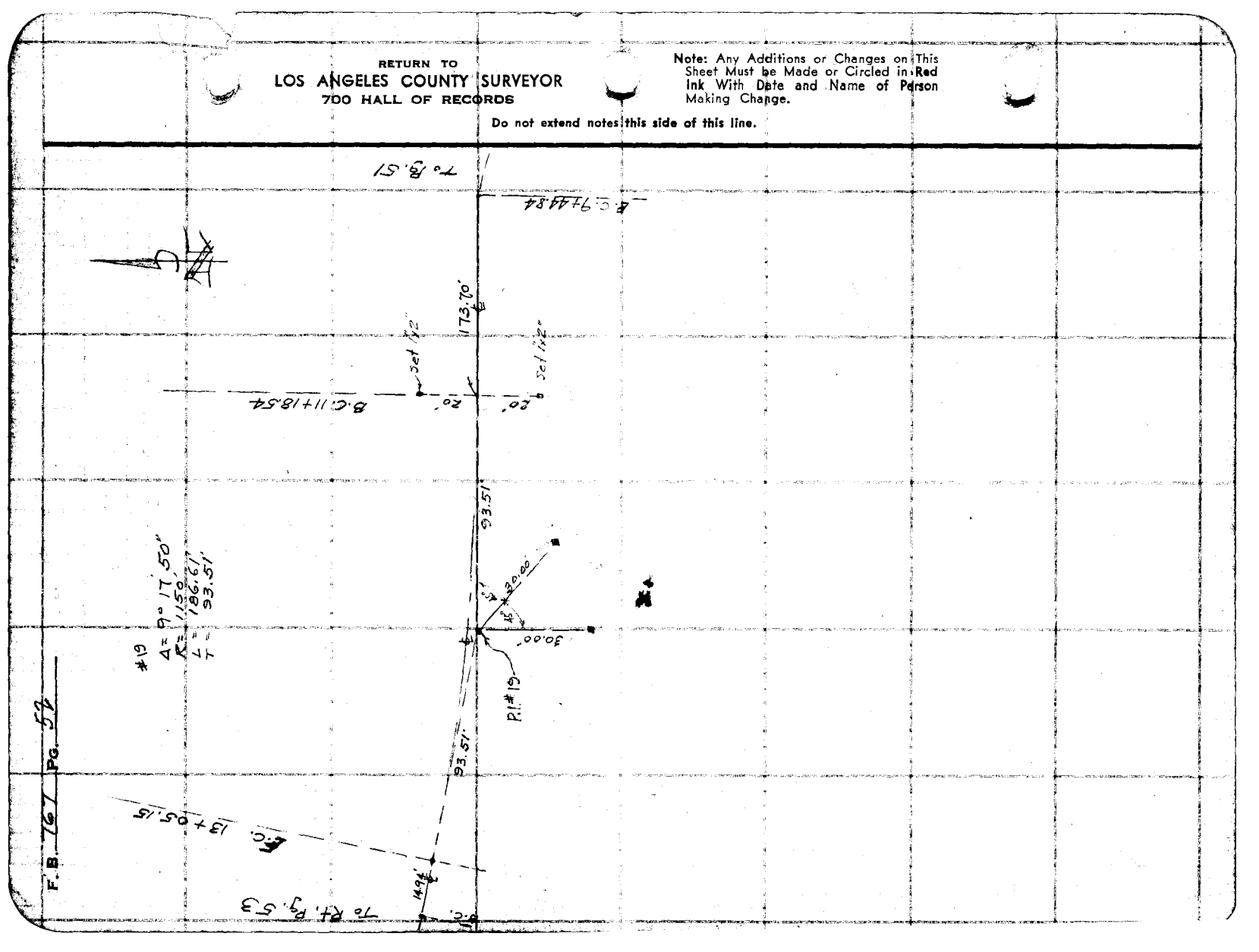
P.No 12
F.B. 767-14

FORM 247 SM 5-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



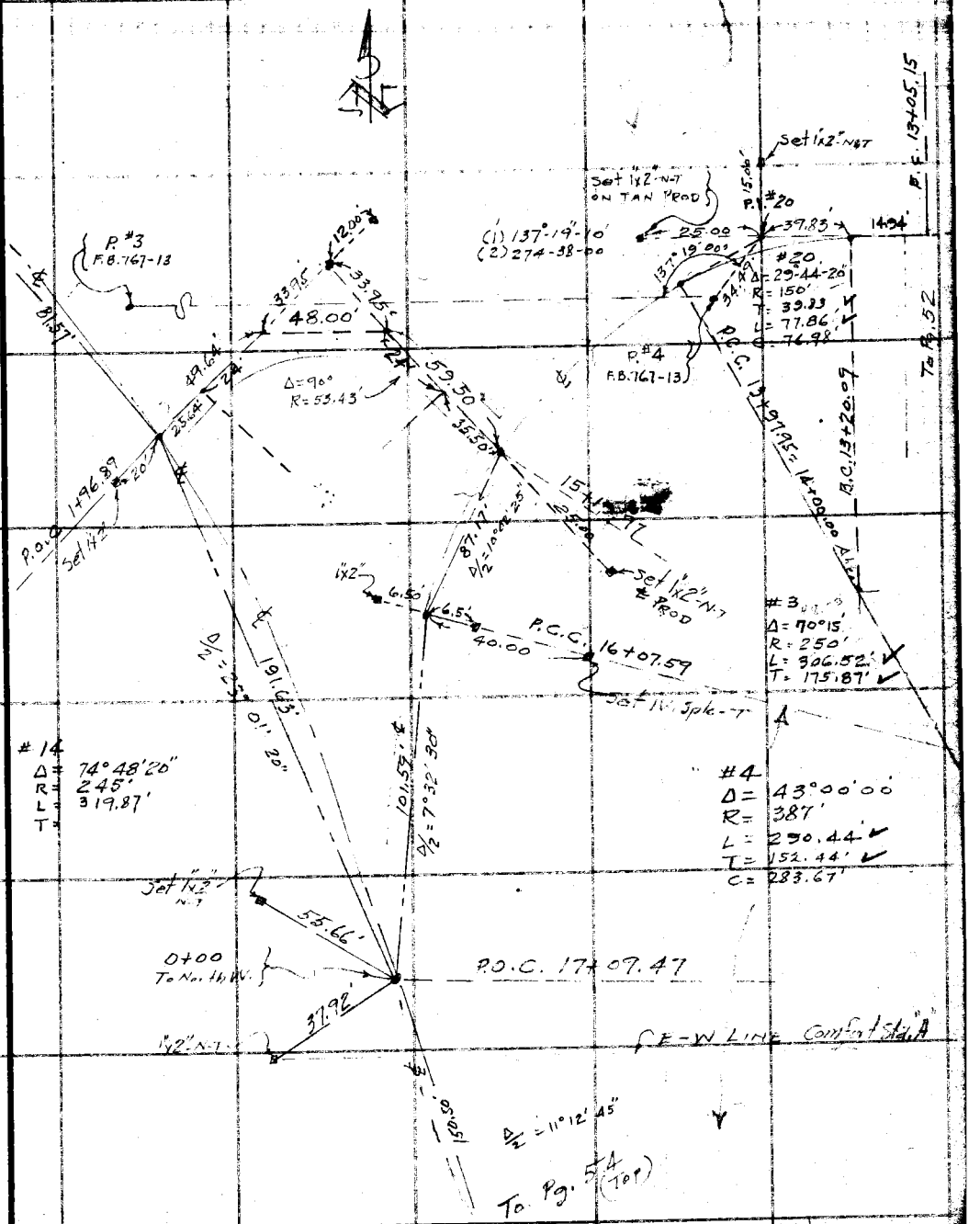
Notes Ck'd by	Survey of HANCOCK PK.
Map No.	W. O. 5324 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes WALLACE Date 10-1-43
Date	Indexed C. Johnson

F. B. 767 Pg. 55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

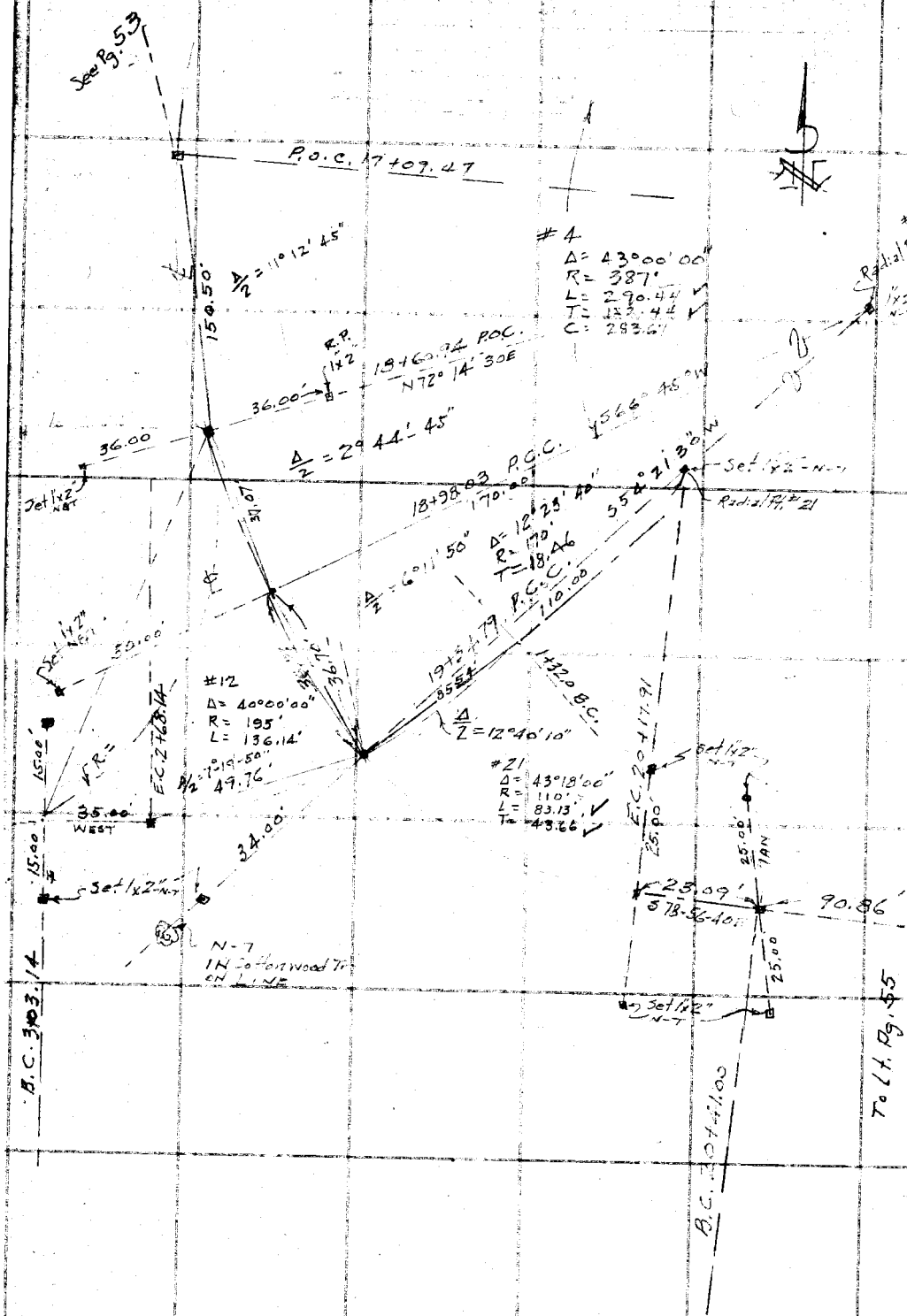
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 5-46

F. B. 767 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

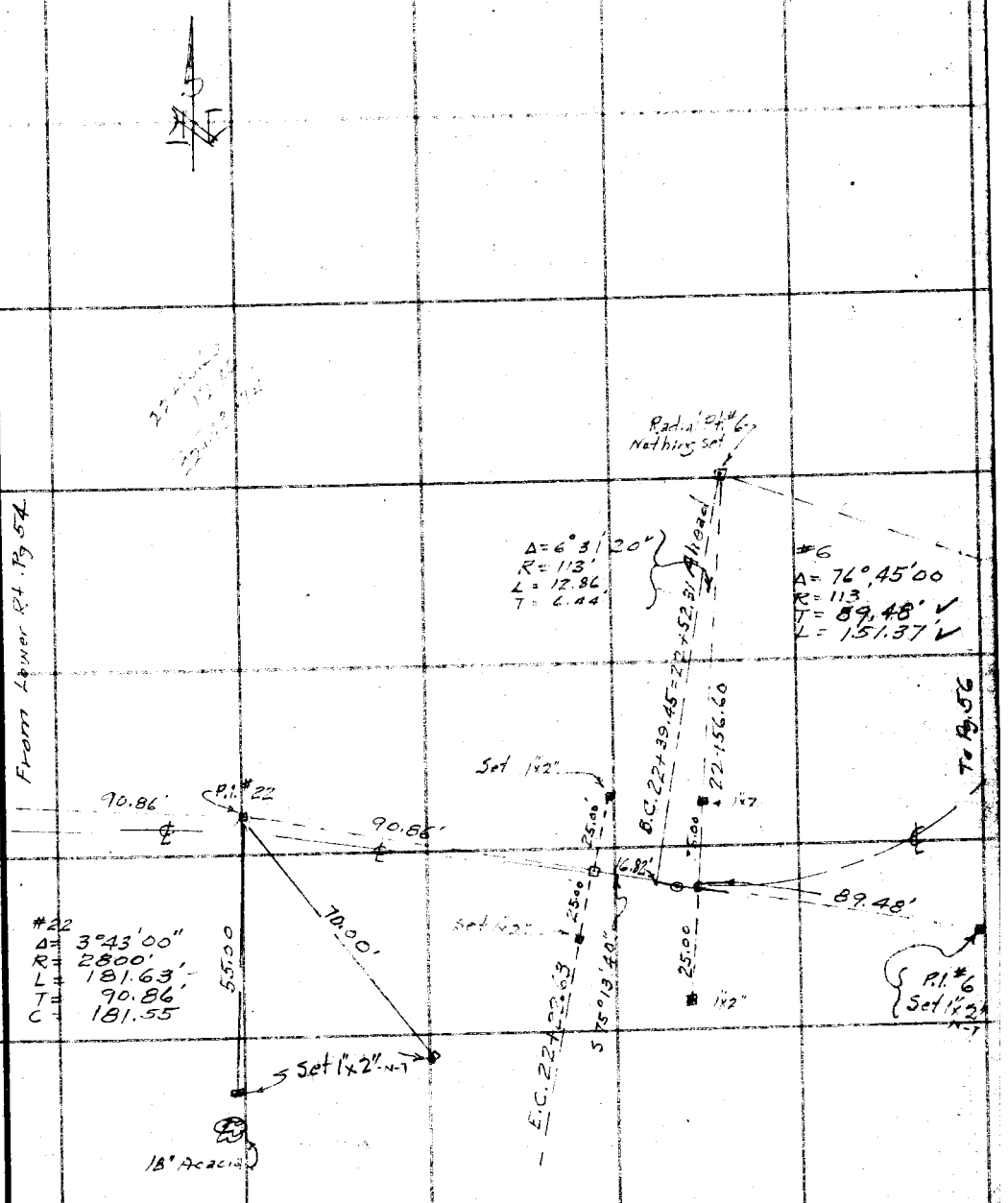
Notes Ck'd by	Survey of Hancock Park
Map No.	W. O. 5324 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes EKW Date 10-4-48
Date	Indexed A. C. Johnson

F. B. 76 V Pg. 55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

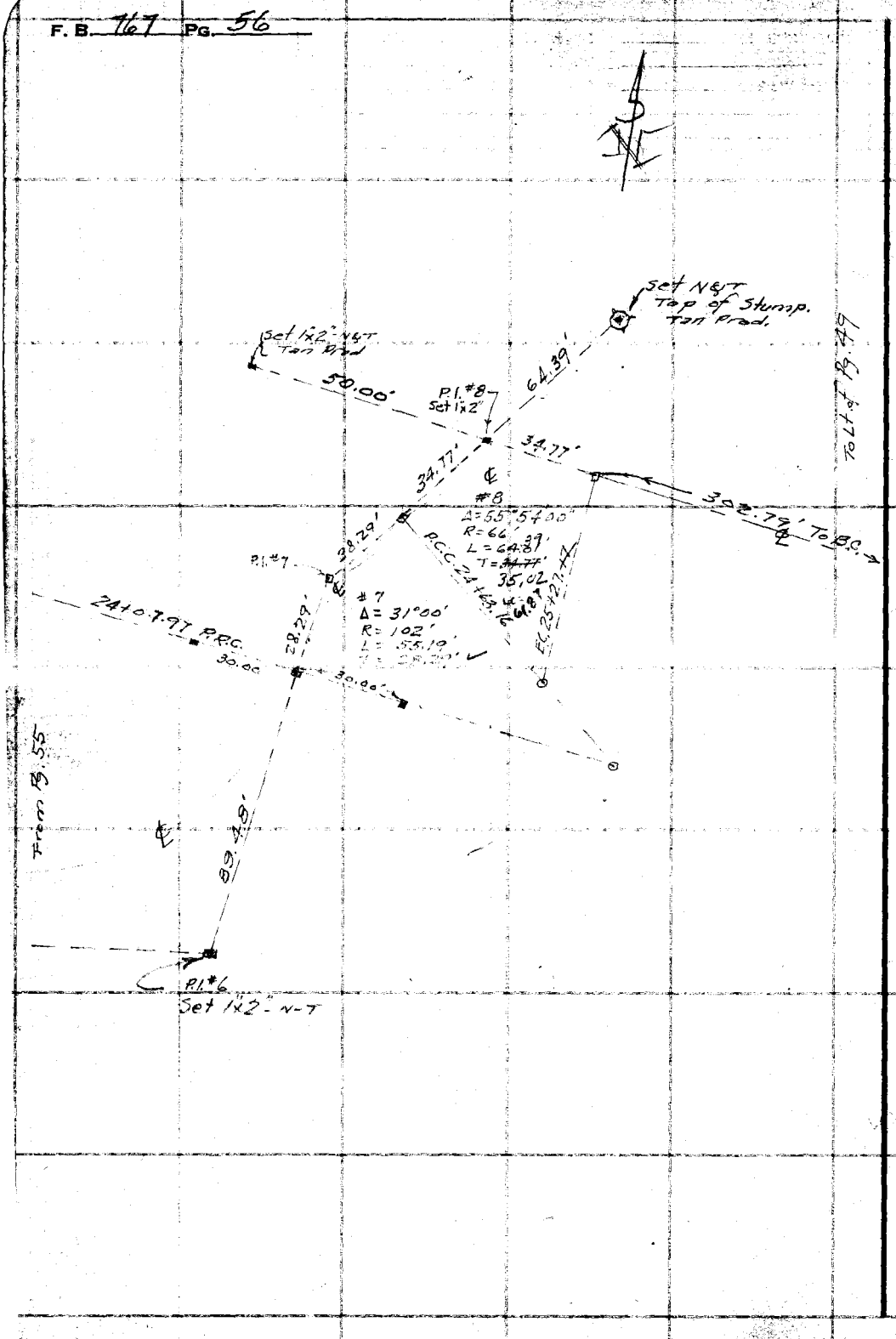
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 167 PG. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HANCOCK PARK
Map No.	W. O. 5324 Tape No. 86 St'd 68 °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 12-31-48
Date	Indexed A. C. Johnson

F. B. 76 A Pg. 57

8131-20

4172

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

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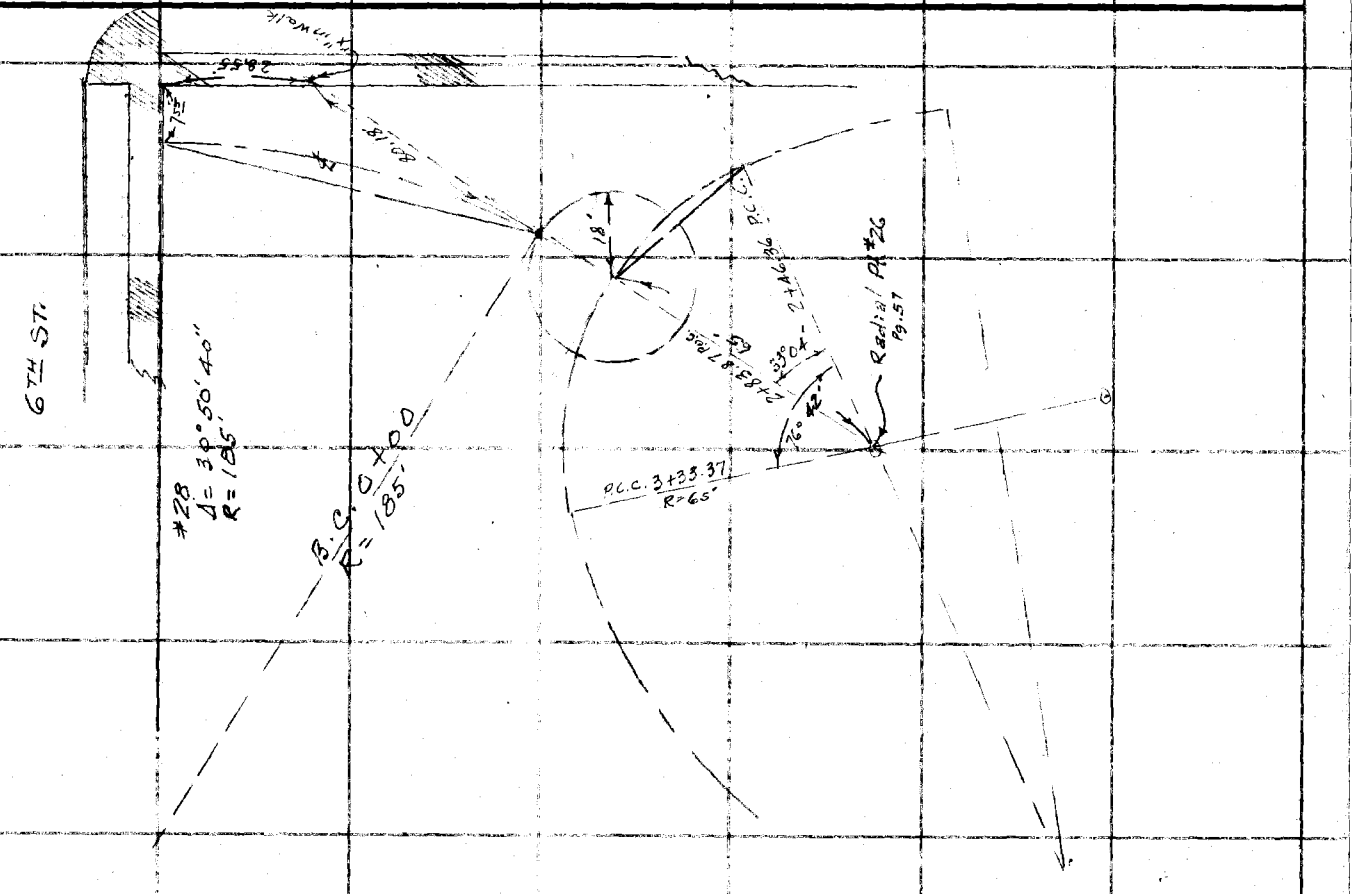

F.B. 167 PG. 58

F.B. 767 PG. 59

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5324 Division No. ____

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 9-29-48

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

J.N. 5324

HANCOCK PARK

Elev. of Foundation of MUSEUM BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.

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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	3 22	173 72.		170 50.	Grade Stk. Fin. Floor Gr. of entrance El. 170.50 pg. 38	
T.P.	6 17	168 12.	11 77	161 95.		
Point #3			8 21	159 91.		
" 2			8 24	159 88.		
" 31			8 14	159 98.		
" 20			8 06	160 06.		
½ Dist. bet. pt. 19 & 20			8 14	159 98.		
Pt. #34			8 10	160 02.		
Pt. #19			8 05	160 07.		
3.5' S. of Pt #19			8 42	159 70.		
℄ Footing opp. Pt 16			8 14	159 98.		
" " #13			8 42	159 70.		
℄ Pt #33			8 33	159 79.		
7' NW ℄ of Col. "G" (Pt. 33)			8 30	159 82.		
Pt. #11			8 17	159 95.		
℄ wall 7' East of Pt #11			8 65	159 47.		
T.P.	11 36	173 27.	6 21	161 91.		
T.B.M.			2 76	170 51	Grade Stk. for entr. fl. 170.50	

F.B. 767 PG. 60

Job No. 5324 Division No. Hancock Pk. Notes Red. Plotted No. Profile

Survey of Wallace Notes ECW Date Date X-Sec.

Survey by Wallace Notes ECW Date Date Checked H.D.H. No.

Indexed A. C. Johnson Date Date 4-29-49 No.

Profile No. | Notes Red | Plotted | Job No. 5324 C.P.699 | Division No. | F.B. 767 Pg. 67
X-Sec. No. | Notes Chkd | Checked | Survey of HANCOCK PARK
Date | Date | Survey by Wallace Notes Dreier Date 9-29-48
Map No. Indexed J. C. Johnson Date

J. N. 5324 HANCOCK PARK

PROFILE OF WALKS

Wallace
Dreier
York
Sappel
K. Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #1	4 50	19041.		18591.	B.M. #1 EL. 185.905. F.B. 767/7 Wilshire Blvd. & Curson - N.W. Cor		C. Spk W. end CR
					GRADE Top Fin. Walk		
0+22			404	18637.	186.37	Grade.	℄ Exist. walk N.W. Cor. Wilshire Blvd & Curson
+50			430	18611.	186.12	Grade.	℄
1+00			470	18571.	185.72	Grade.	
1+50			520	18521.	184.75	C.O. 46.	
1+55			54	1850.			
1+82.25 BC			77	1847.	183.70	F.1.0.	
2+00			81	1823.	183.10	F.0.8.	
T.P.	388	18570.	859	18182.			
2+25			34	1823.	182.35	Grade.	
2+50			40	1817.	181.80	F.0.10.	
2+75			43	1814.	181.48	F.0.1.	
3+00			44	1813.	181.28	F.0.1	
3+25			45	1812.	181.08	Gr.	
3+33.5	INTR. of CIRCLE WK.		46	1811.	181.01	F.0.1	
3+50			45	1812.	180.88	C.0.2	
3+75			43	1814.	180.68	C.0.7	
3+93.05 E.C.			44	1813.	180.54	C.0.9	
4+00			49	1808.	180.48	C.0.4	
4+30.06 B.C.			60	1797.	180.24	~~F.0.4~~	

F.B. 767 PG. 62

Job No. 5324 Division No. Notes Red. Plotted: Profile

Survey of Hancock Park Date Date No.

Survey by Wallace Notes Dreier Notes Chkd. H.D.H. Checked X-Sec.

Indexed C. Johnson Date Date 4-29-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	CUT or F	
		185 70					
4+50			60	1797.	180.08	~~F.0.3~~	℄
5+00			60	1797.	179.88 179.68	Gr.	
5+50			66	1791.	179.22	F.0.1.	
5+75			69	1788.	178.91	F.0.1.	
6+00 ⊙	444	182 46.	768	178 02.	178.52	F.0.5.	
6+15			51	1774.			
6+28			524	177 22.			℄ Intersection of Walk to East
6+50			54	1771.	178.08	F 1.0 ~~Gr.~~	
6+75			42	1783.	178.10	C.0.2.	
7+00			48	1777.	178.22	F.0.5 ~~4~~	℄
7+095			512	177 34.		Top	of 30" Conc. Culvert
7+25			52	1773.	178.47	F 1.2 ~~0.2~~	℄
7+50			38	1787.	178.70	GR.	
8+00			28	1797.	179.20	C.0.5.	
8+50 P.C.C.			28	1797.	179.68	GR.	
8+75 ⊙	261	182 28.	271	179 67.	179.85	F.0.2.	
9+00			25	1798.	179.88	F.0.1.	
9+25			27	1796.	179.86	F.0.3.	
9+44.5 P.C.			28	1795.	179.75	F.0.3.	
9+75			27	1796.	179.44	C.0.2.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. J 324 Division No. ____ F.B. 767 Pg. 63

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date 9-29-48

Notes Chkd. H. Dill Checked ____ Survey by ____ Notes Noel Date ____

Date 4-29-49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GR	CUT	
		182 28					
10+00			27	1776.	179.16	C.0.4.	℄
10+50			42	1781.	178.42	F.0.3.	
10+75			49	1774.	178.02	F.0.6.	
11+00			48	1775.	177.74	F.0.2.	
11+18.54 P.C.			50	1773.	177.51	F.0.2.	
11+25			48	1775.	177.48	GR.	
11+50			48	1775.	177.29	C.0.2.	
11+75			47	1776.	177.12	C.0.5.	
12+00			50	1773.	176.95	C.0.3.	
12+25			54	1769.	176.76	C.0.1.	
12+50 ⊙	147	178 12.	563	1765.	176.44	C.0.3.	
12+75			14	1767.	176.07	C.0.6.	
13+00			19	1762.	175.62	C.0.6.	
13+05.55 E.C.			22	1757.	175.55	C.0.3.	
13+20.09 B.C.			25	1756.	175.25	C.0.3.	
13+50			33	1748	174.69	F.0.6	
13+60			40	1741.	174.50	F.0.4.	
13+75			39	1742.	174.20	GR-	
13+97.95 = 14+00 E.C.			45	1736.	173.80	F.0.2.	
14+25			50	1731	173.36	F.0.3.	
14+50			56	1725.	172.92	F.0.4.	

F.B. 767 PG. 64

Job No. 5324 Division No. Notes Red. Plotted Profile

Survey of Hancock Plc Date Date No.

Survey by Wallace Notes Dreier Notes Chkd. H.D.H. Checked X-Sec.

Indexed C. Johnson Date Date 4-29-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GR	Cut or F.	
		178 12,					
14+75			57	172 4.	172.48	F.O.1	℄
15+00			59	172 2.	172.02	C.O.2	
15+19 97			61	172 0.	171.60	C.O.4	Intersection of walk to W.
15+25			62	171 9.	171.52	C.O.4	
15+50			68	171 3.	171.00	C.O.3	
15+60			74	170 7.	170.78	F.O.1	
15+75			76	170 5.	170.47	GR	
16+00 ⊙	357	173 70.	799	170 13.	169.96	C.O.1	
B.M. #7	175	174 05.	139	172 31. 30	B.M. #7	Elev. 172.30	F.B. 767-9
16+07 59 P.C.C.			40	170 1.	169.80	C.O.3	℄
16+30			48	169 3.	169.36	F.O.1	
16+50			54	168 7.	169.00	F.O.3	
17+00			53	168 8.	168.60	C.O.2	
17+09 47			55	168 6.	168.56	GR	Intersection of walk to North
17+50			59	168 2.	168.28	F.O.1	℄
18+00			63	167 8.	167.86	F.O.1	
18+50	594	173 24.	675	167 30.	167.30	GR	
18+60 94			59	167 3.	167.18	C.O.1	Intersection of walk to So. West
18+95 03 P.C.C.			~~5~~ 6 6	~~167~~ 166 6 — ?	166.68	F.O.1	
19+20			74	165 8.	166.75	F.1.0	
19+28			774	165 50.	167.0	F.1.5	Top of 30" Conc. Culvert

Profile No. X-Sec. No. Notes Red Date Plotted Date Job No. 5324 Division No. Survey of Hancock Survey by Wallace Notes Drier Date 9-29-48 Map No. Date Date Indexed Johnson Date

F.B. 767 Pg. 65

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					GR		℄
		173 24.			167.26	F.2.8	
19+34 28			88	164 4.	Intersection of walk to N.E. & SW		
19+40			67	166 5.	167.58	F.1.1.	
19+50			49	16[illegible] 3.	168.76	GR.	
19+60			33	16[illegible] 9	169.03	C.0.9.	
19+70			20	171 2	169.81	C.1.4.	
19+80			13	171 9.	170.56	C.1.3.	
19+90			07	172 3.	171.20	C.1.1.	
20+00			07	172 5.	171.80	C.0.7.	
20+10			03	172 9.	172.29	C.0.6.	
20+17 91 E.C. ⊙	536	178.57.	003	173 21.	172.62	C.0.6.	
20+41 B.C.			51	173 5.	173.38	C.0.1.	
20+50			50	173 6.	173.50	C.0.1.	
21+00			42	174 4.	174.15	C.0.2.	
21+50			36	175 0.	174.80	C.0.2.	
22+00			32	175 4.	175.20	C.0.2.	
22+22 63 EC			33	175 3.	175.26	GR.	
22+52.31 = 22+56.60 } P.O.C.			32	175 4.	175.40	GR.	
22+80			29	175 7.	175.76	F.0.1.	
23+00			20	176 [illegible]	176.57	GR.	
23+20 ⊙	638	184 19	076	177 81.	177.75	GR.	

F.B. 767 PG. 66 | Job No. 5324 | Division No. | Notes Red. | Plotted | Profile
Survey of Hancock Pk. | Date | Date | No. | X-Sec.
Survey by | Notes Dreier | Notes Chkd. H.D.H. | Checked
Indexed C. Johnson | Date | Date 4-29-49 | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GR	Cut or F.
		184 19.				
23+40			52	1790.	178.67	C.0.3.
23+60			43	1799.	178.89	C.1.0.
23+80			49	1793.	178.75	C.0.5.
24+00			57	1785.	178.47	GR.
24+07.97 P.R.C.			57	1785.	178.39	C.0.1.
24+20			55	1787.	178.29	C.0.5.
24+40			62	1780.	178.00	GR.
24+ 03.16 P.C.C.			64	1778.	177.72	C.0.1.
24+80			65	1777.	177.52	C.0.2.
25+00			69	1773.	177.36	F.0.1.
25+20			70	1772.	177.39	F.0.2.
25+27.17 E.C.			67	1775.	177.45	GR.
25+50			60	1782.	178.08	C.0.1.
25+75			47	1795.	178.75	C.0.7.
26+00			46	1796.	179.10	C.0.5.
26+50			41	1801.	179.34	C.0.8.
T.P.	5 64	185 8 0.	403	1801 6		
27+00			61	1797.	179.58	C.0.1.
27+50			60	1798.	179.95	F.0.2.
28+00			52	1806.	180.60	GR.

Profile Notes Red ____ Plotted ____ Job No. 5324 Division No. ____ F.B. 767 Pg. 67

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd H.D.H. Checked ____ Survey by ____ Notes Dicier Date 9-29-48

No. ____ Date 9-29-48 Date ____ Map No. ____ Made by Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Checked ____ Date ____
Job No. 5324 Division No. ____
Survey of ____
Survey by ____ Notes ____
Indexed C. Johnson Date ____
F.B. 767 Pg. 68

STATION	B. S.	H. I.	F. S.	ELEV.		
		185 30.			GR.	CUT OR F
28 + 29.96	B.C.		4 8	1 [illegible] 0.	181.00	GR
28 + 50			4 5	[illegible]	181.40	F. 0.1.
29 + 00			3 7	1 [illegible] 1.	182.35	F. 0.3.
29 + 25			3 6	1 [illegible] 2.	183.04	F. 0.8.
29 + 43.99 = 1482.25 B.C. E.C.			3 1	1 [illegible] 7.	183.70	F. 1.0.
T.P.	7 02	190 61.	2 2 1	1 [illegible] 5 9		
B.M. # 1			4 7 1	185 90	B.M. # 1 - El. 185.91	Pg. 48

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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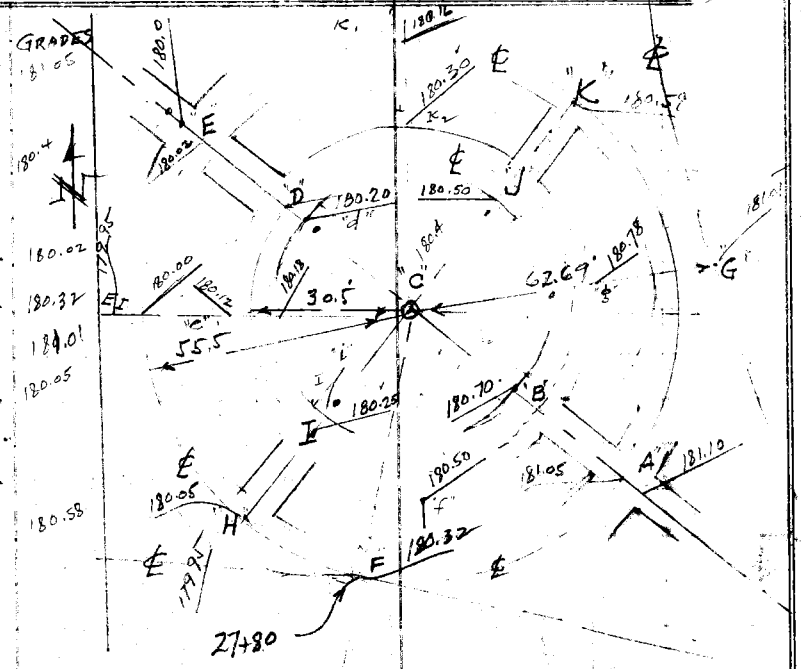
STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#1	296	188 87.		185 91	B.M.#1 El. 185.91	F.B.767-7
T.P.	489	185 82	794	180 93.		
Elev. of Location of Circle at Main entrance of Park (S.E. Cor.)						
"A"			47	181 1.		
"B"			48	181 0.		
"C" center of Circle			54	180 4.		
"D"			54	180 4.		
"E"			53	180 5.		
"F" (27+80 Main Walk)			59	179 9.		
"G"			48	181 0.		
"H"			58	180 0.		
"I"			55	180 3.		
"J"			55	180 3.		
"K"			56	180 2.		
T.B.M			503	180 79.	Grade stk. for Comfort Sta. "B" El. 180.75 pg. 38	



Profile No. X-Sec. No. Notes Red Plotted Date Notes Chkd. Checked Date Date Job No. 5324 Division No. Survey of Survey by Wallace Notes Wallace Date 9-29-48 Map No. Indexed Johnson Date

F.B. 767 PG. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
Entrance Walk S.W. Cor. of Hancock Park sta. 2+18.24 = 19+34.78 Main Walk							
T.B.M.	360	172 #35.		168 75.	Grade Stk. for Comfort Station "A" El. 168.75 pg. 38		
2+18.24	INTR. of walks				167.26		℄ INTR.
2+40			68	165 6.	166.60	C.0.1	℄
2+50			64	166 0.	166.37	F.0.2	℄
2+68.14	E.C.		63	166 1.	166.00	C.0.2	℄
2+85					165.75		
3+03.14	E.C		79	1645.	165.54	~~F.0.25~~	℄
+25			76	1648.	165.48	F.0.10	℄
T.P	563	170 52.	746	164 89.			
+50			52	165 3.	165.65	F.0.10	℄
+75			43	166 2	166.08	F.0.1	
4+00			40	166 5.	166.38	F.0.1	
+25			42	166 3.	166.44	F.0.2	
+50			44	166 1.	166.25	F.0.15	
+75			45	166 0.	166.04	GR	℄
5+00			52	165 3.	165.69	F.0.4	℄
+25			57	164 8.	165.19	F.0.4	℄
+50			60	1645.	164.50	GR	℄
5+74.68	E.C. ℄ exist walk		678	163 74.	163.74	GR	℄ INTR exist wk. (N. wk. of Wilshire Blvd)
B.M. #3			715	163 37.	B.M. #3 El. 163.35 F.B. 767-7		

F.B. 767 PG. 70

Job No. 5324 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Hancock Pk Date ____ Date ____ No. ____

Survey by Wallace Notes ECW Notes Chkd. H.D.H. Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date 4-29-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd H.D.H. Checked Survey by Wallace Notes ECW Date 7-27-48
No. Date Date Map No. Entered Johnson Date
F.B. PG. 71

STATION	B. S.	H. I.	F. S.	ELEV.			
	ENTRANCE WALK — N.W.COR. HANCOCK PK						
T.B.M.	658	175 33.		168 75.	Grade Stk. for Comfort Sta. "A" El. 168.75		P.S.
17+09.47 Main Walk							
0+00			68	1685.	168.56	F.O.1	℄ INTR Walk
+25			67	1686.	168.72	F.O.1	℄
+50			65	1688.	168.87	F.O.1	℄
+75			64	1689.	169.00	F.O.1	℄
1+00			64	1689.	169.02	F.O.1	℄
+25			63	1690.	168.89	F.O.1	℄
+50			68	1685.	168.60	F.O.1	℄
+75			65	1688.	168.94	F.O.1	℄
1+96.89	INTR. Walk		53	170.0.	169.69	C.O.3	℄ Intr. with connecting wk.
0+55	Connecting to Walk						
0+57.5			43	1710.			℄
1+07.5			53	1700.			℄
	Entrance Wk. (cont.)						
2+00			51	1702.	169.80	C.O.4	℄
+25			43	1710.	170.45	C.O.5	℄
+50			43	1710.	170.82	C.O.2	℄

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	GR	F. OR CUT	
		175 331					
2+78.83	INTR of walk		43	171 0.	171.00	GR.	
3+00.00 E.C			42	171 1.	171.16	F.06.	
+41.51	B.C		36	171 7.	171.72	GR.	
+59.5			37	171 6.	171.75	F.0.15.	
3+77±	E.C. end		38	171 5.	171.61	F.0.1.	
T.P.	436	176 01.	368	171 65	~~171.42~~		
4+00			46	171 4.	171.42	GR.	
150			52	170 8.	171.02	F.0.2.	
4+67±			512	170 89.	170.89	GR.	* intr inside edge of cut Walk
B.M.#6			523	170 78	B.M.#6 El. 170.77.		F.B. 767 Pg. 8

F.B. 767 Pg. 72

Job No. 5324 Division No. Notes Red. Plotted No. Profile

Survey of Hancock Pk Date Date X-Sec.

Survey by Wallace Notes ECN Notes Chkd. H.D.H. Checked No.

Indexed R. C. Johnson Date Date 4-29-44 Date

F.B. 767 PG. 73

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 5374 Division No. _____
Date _____ Date _____ Survey of HANCOCK PK.
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Wallace Notes ECW Date 10-15-48
Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

JN 5374
HANCOCK PK.

WALK around LAGOON
IN N.E. COR. OF PARK

PROFILE

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	322	184 00 / 183 77		180 75.	Grade Stk. Comfort Sta "A"	Pg. 38
5764.2 (Main Walk) = 0+00 B.C.			50	179 0.	℄	
+20			53	[illegible]	℄	
+40			52	[illegible]	℄	
0+61.20 B.C.			49	179 1.	℄	
1+00			40	[illegible]	℄	
1+14.20 B.C.			36	180 4.	℄	
+30			30	181 0.	℄	
+50			29	181 1.	℄	
"			24	181 6.		15' Rt
+70			28	181 [illegible].	℄	
"			28	181 2.		15' Rt
1+83.16 P.C.C.			30	181 0.	℄	
T.P.	343	184 45.	295	[illegible]		
2+00			36	181 1.	℄	
"			34	[illegible]		12' Rt
+20			38	[illegible]	℄	
+40			39	180 [illegible].	℄	
"			37	[illegible]		12' Rt
+60			46	179 9.		

F.B. 767 Pg. 74

Job No. 5324 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ECW Notes ECW Notes Chkd. H.D.H. Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 4-21-49 Date ____ No. ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		184 5/25				
3+30			[illegible]	[illegible]		
+40			50	[illegible]		
[illegible]	[illegible]		[illegible]	[illegible]		
"			[illegible]	[illegible]		[illegible]
+50			[illegible]	[illegible]		
T.P.	460	182[illegible]	[illegible]	[illegible]		
+75			28	180[illegible]		
"			[illegible]	[illegible]		[illegible]
4+00			38	[illegible]		
+25			[illegible]	[illegible]		
+50			[illegible]	[illegible]		
+75			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
(+34± = 7+10± main work)						
T.P.		[illegible]	[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]	[illegible]	

F.B. 767 PG. 76

Job No. 5324 Division No. Hancock Pk Notes Red. Plotted Date No. Profile

Survey of Notes ECW Date Notes Chkd. H.D.H. Checked No. X-Sec.

Survey by E. C. Johnson Date Date 4-29-49 Date No.

Indexed

FORM 307 10M 10-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		184 45.				
2+66.32	E.C.	[illegible]	46	179 [illegible]		
2+38.74	[illegible]		51	179 [illegible]		
2+90			55	179 [illegible]		
	Walk from [illegible] Cor of Park to Circle					
0+00	S. edge of exist walk		49	[illegible]		S. edge of [illegible] West [illegible]
+25			44	[illegible]		
+50			44	[illegible]		
+75			43	[illegible]		
0+[illegible]	E.C.		[illegible]	[illegible]		
1+00			41	179 [illegible]		
+12[illegible]	2+90	[illegible]	[illegible]	[illegible]		
3+00			57	178 [illegible]		
"			44	[illegible]		
+10			62	178 [illegible]		
+20			57	178 [illegible]		
"			47	179 [illegible]		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5324 Division No. ____
X-Sec. Notes Chkd. H.D.H. Checked ____ Survey of Howcock Pk
No. ____ Date 4-29-49 Date ____ Survey by LCW Notes LCW Date 10-15-48
Map No. ____ Indexed A. Johnson Date ____

F.B. 767 Pg. 75

Notes Ck'd by	Survey of HANCOCK PARK
Map No.	W. O. 5324 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-7-48
Date	Indexed K. C. Johnson 2-16-49

F. B. 161 Pg. 77

J. N. 5324 HANCOCK PARK

6" Sanit. Sewer Line From COMFORT STATION "A" To EXISTING SEWER LINE IN OGDEN DR.

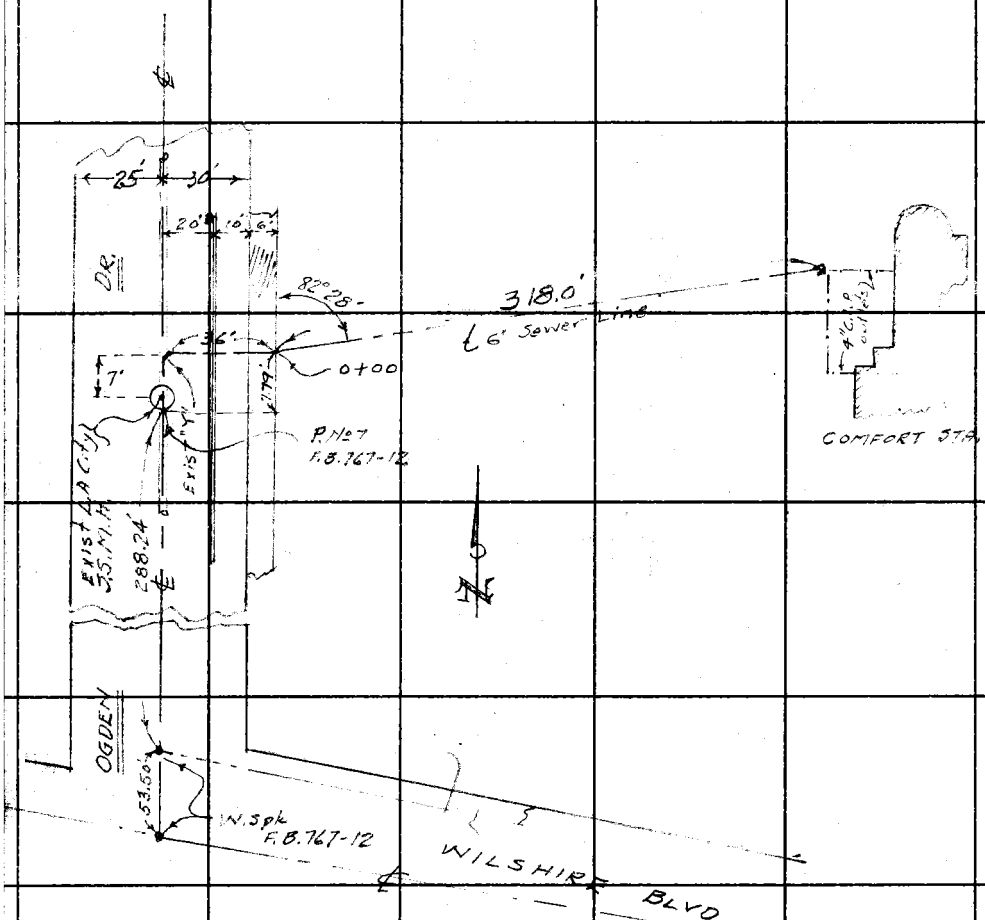
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F. B. 767 PG. 78

82-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 BM 11-46

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 5324 Division No. ____
Date ____ Date ____ Survey of HANCOCK PARK
Notes Chkd ____ Checked ____ Survey by Wallace & Johnson Notes ECW Date 10-7-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 767 PG. 79

J.N. 5324

SEWER GRADES

6" SEWER LINE From Comfort Sta. "A"
To Exist Sewer in Ogden Dr.

See sketch pg. ~~68~~ 78

5 Ft. & T.I. 5' Rt. & Sewer

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		GRADE	CUT
B.M. #3	746	170 81.		163 35.	B.M. #3 El. 163 35 F.B. 767-7		
Invert of exist Sewer in M.H.			16 03	154 78	M.H. in Ogden Dr. 340± N. & Wilshire Blvd.		
Surface over "Y" - 7' N. of M.H.			4 32	166 49			
0+00 36' E. & ST. - back of walk over Sew.			3 82	166 99	156.80 END OF H.C.		
0+00			3 72	[illegible]		158.84	8.25.
+25			3 38	16[illegible] 43		159.34	8.09.
+50			2 47	168 34	2.00 %	159.84	8.50.
T.P.	5 05	172 99.	2 87	167 94		—	—
+75			4 70	16[illegible] 29		160.34	7.95.
1+00			4 75	168 24		160.84	7.40.
+25			5 00	167 99		161.34	6.65.
+50			4 95	16[illegible] 01		161.84	6.17.
+75			5 42	167 57		162.34	5.23.
2+00			6 81	166 18		162.84	3.34.
+25			6 75	166 24		163.34	2.90.
T.P.	6 81	173 31.	6 49	16[illegible] 50			
+50			6 72	166 59.		163.84	2.75.
+75			4 90	168 41		164.34	4.07.
3+00			4 53	168 78		164.84	3.94.

Top M.H. Rim
4.18
11.85
16.03
154.78
1.72
156.50
.72
1.00
1.72

Stk. & Tin 5' Rt. & Sewer

F.B. 767 Pg. 80
Job No. 5324 Division No. Hancock Pk
Survey of Wallace Notes ECW
Survey by Wallace Notes ECW
Indexed A. C. Johnson Date
Notes Chkd. H.D.M. Checked
Date 4-29-49 Date
Notes Red. Plotted
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		173 31.			GR	CUT	
3+18			456	168 75.	165.20	3.55	
Invert of 4" C.I.P. - W side Bldg.			6 73	166 58.			.33 6.40 6.73
			460	168 71.	Grade Stk. for Comfort Sta 'A' El. 168.75 pg. 38		
T.P.	5 60	176 36.	2 55	170 76.			
B.M. #6	2 87	173 61.	5 62	170 74.	B.M. #6 Elev. 170.77		F.B. 767-8
T.P.	3 32	170 72.	6 21	167 40.			
B.M. #3			7 39	165 33.	B.M. #3 Elev. 163.35		F.B. 767-7

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5324 Division No. ____
X-Sec. Notes Chkd. H.D.H. Checked ____ Date ____ Survey of Hancock Park
No. ____ Date 4-29-77 Date ____ Survey by Wallace Notes ECW Date 10-7-48
Map No. ____ Indexed Johnson Date ____

F.B. 167 PG. 81

F.B. 767 PG. 82 | Job No. 5324 Division No. | Notes Red. | Plotted | Profile

Survey of Hancock Park | Date | Date | No.

Survey by Wallace Notes ECW | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Hancock Pk	F. B. 16 Pg. 83
Map No.		W. O. 5324 Tape No.	St'd °F
Office Work		Surveyed by Wallace	
Checked		Notes ECH Date 10-1-18	
Date		Indexed C. Johnson	

J.N. 5324 HANCOCK PARK

SEWER LINE
From
Comfort Station "B" To Sewer Line
in Curson Ave.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

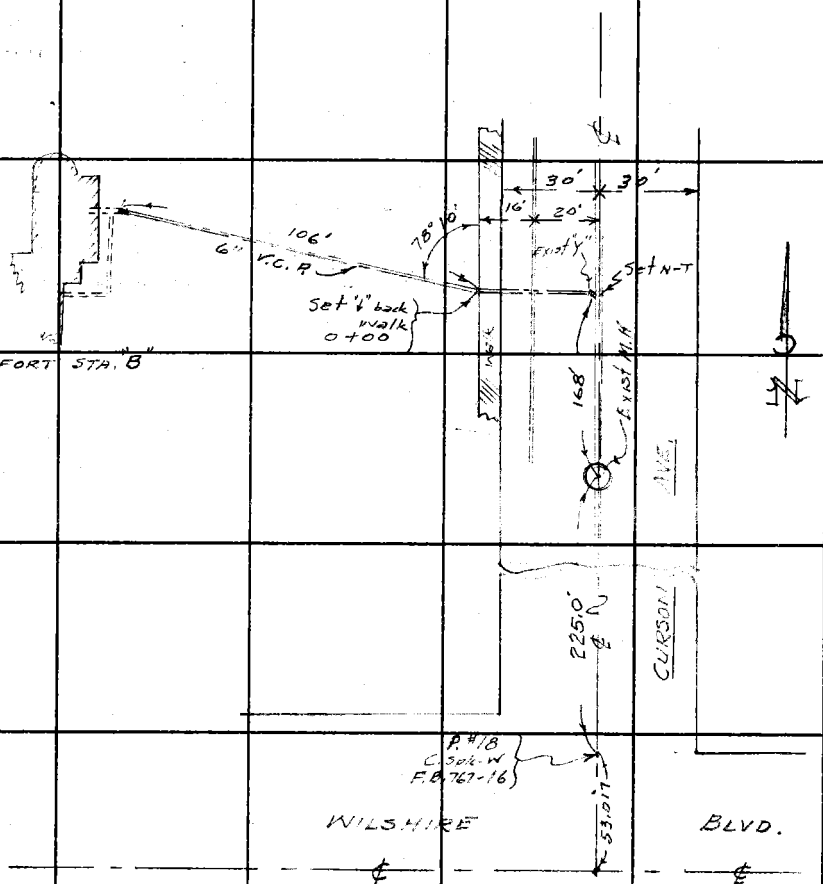
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 767 PG. 84

18-10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5324 Division No. ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Hancock Blvd
Survey by Wallace Notes ECW Date 10-7-48
Map No. ____ Indexed C. Johnson Date ____

F.B. 767 Pg. 85

J. N. 5324 HANCOCK PARK

SEWER GRADES

6" SEWER LINE FROM COMFORT STATION "B"
TO EXIST SEWER IN CURSON AVE.

SEE SKETCH Pg. 68

Stk. Tins set 5' Rt. & Sewer

Wallace
Dreier
York
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Sewer line Comfort Sta. "B"			
B.M. #1	3 91	189 82.		185 91.	B.M. #1 El. 185.91			F.B. 767-7
Invert of Sewer			17 85	171 97.	Invert of Sewer in M.H. 278' N. ℄ int. of Wilshire Blvd.			Rim 6.30
T.P	3 77	186 78.	6 81	183 01.				11.55
Surface over "Y"			515	18[illegible]	"Y" 168' N. ℄ of M.H.			17.85
					GR.	CUT		
0+00			496	181 82.	175.50	6.32.	"x" on walk	
+25			465	182 13.	176.00	6.13.		
+50 ⊙	4 90	187 57.	411	182 67.	176.50	6.17.		
+75			534	182 23.	177.00	5.23.		
1+00			733	180 74.	177.50	2.74.		
1+06	end		717	180 [illegible]	177.62	2.78.	Stk. Tin 5' Rt.	
T.B.M.			680	180 77.	T.B.M.	Grade	Stk. for	Comfort Sta. "B" El. 180.75 PS. 38

F.B. 767 PG. 86

Job No. 5324 Division No. Hancock Park

Survey of Wallace Notes ECW

Survey by Wallace Notes ECW

Indexed A. C. Johnson Date

Notes Chkd. H.D.H. Checked

Date 4-29-49 Date

Notes Red. Plotted

Date Date No.

Profile

X-Sec.

No.

Notes Ck'd by		Survey of [illegible]	F. B. Pg. 87
Map No.		W. O. 5324 Tape No.	St'd °F
Office Work		Surveyed by WALLACE	
Checked		Notes RCW Date 10-1-48	
Date		Indexed C. Johnson	

J. N. 5324 HANCOCK PARK

ELECTRICAL LAYOUT
OF CONDUIT FROM
COMFORT STATION "A" TO COMFORT STA. "B"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

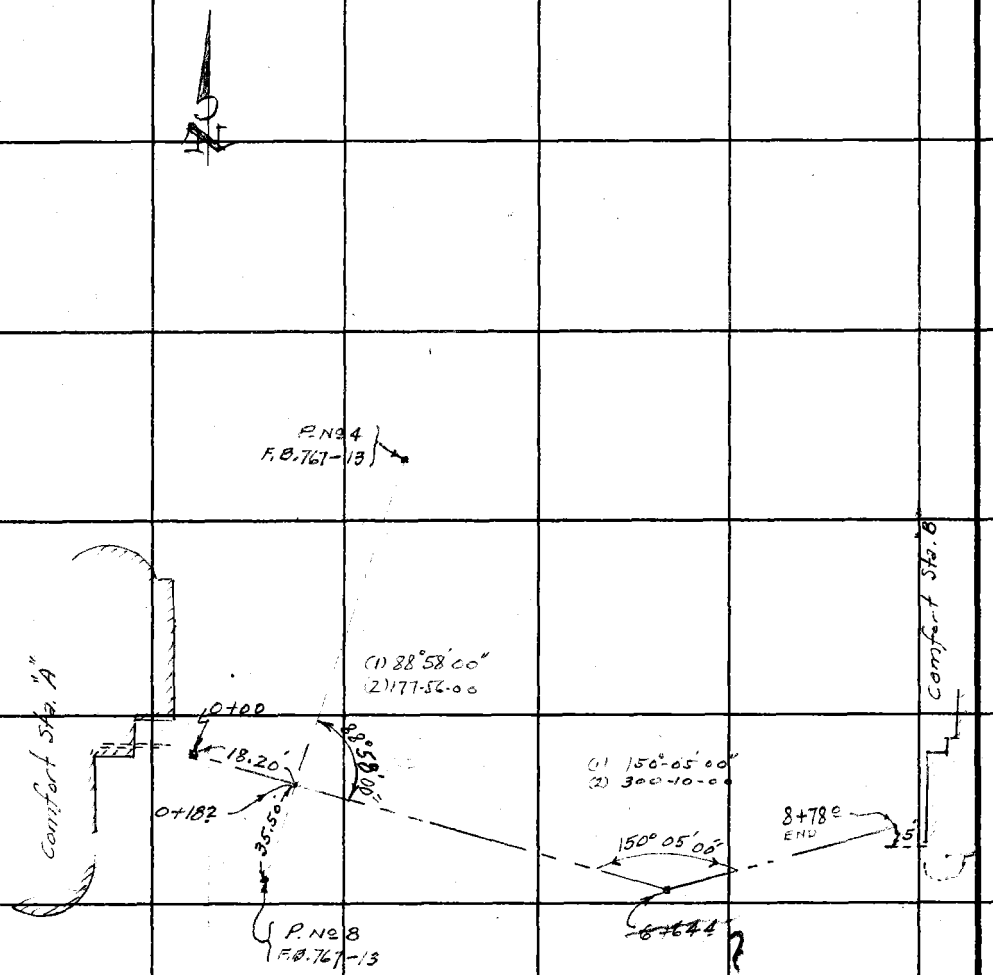
FORM 247 SM 11-46

F. B. 767 PG. 88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. 467 PG. 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 767 Pg. 50

Notes Ck'd by	Survey of Malibou Lake
Map No.	W. O. 5324 Tape No. 84 St'd °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-25-48
Date	Indexed C. Johnson 2-16-49

F. B. Pg. 91

J. N. 5324 Malibou Lake

LOCATION OF 4" C.I.P. DRAIN

FROM MUSEUM TO DRAINAGE DITCH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 161 PG. 92

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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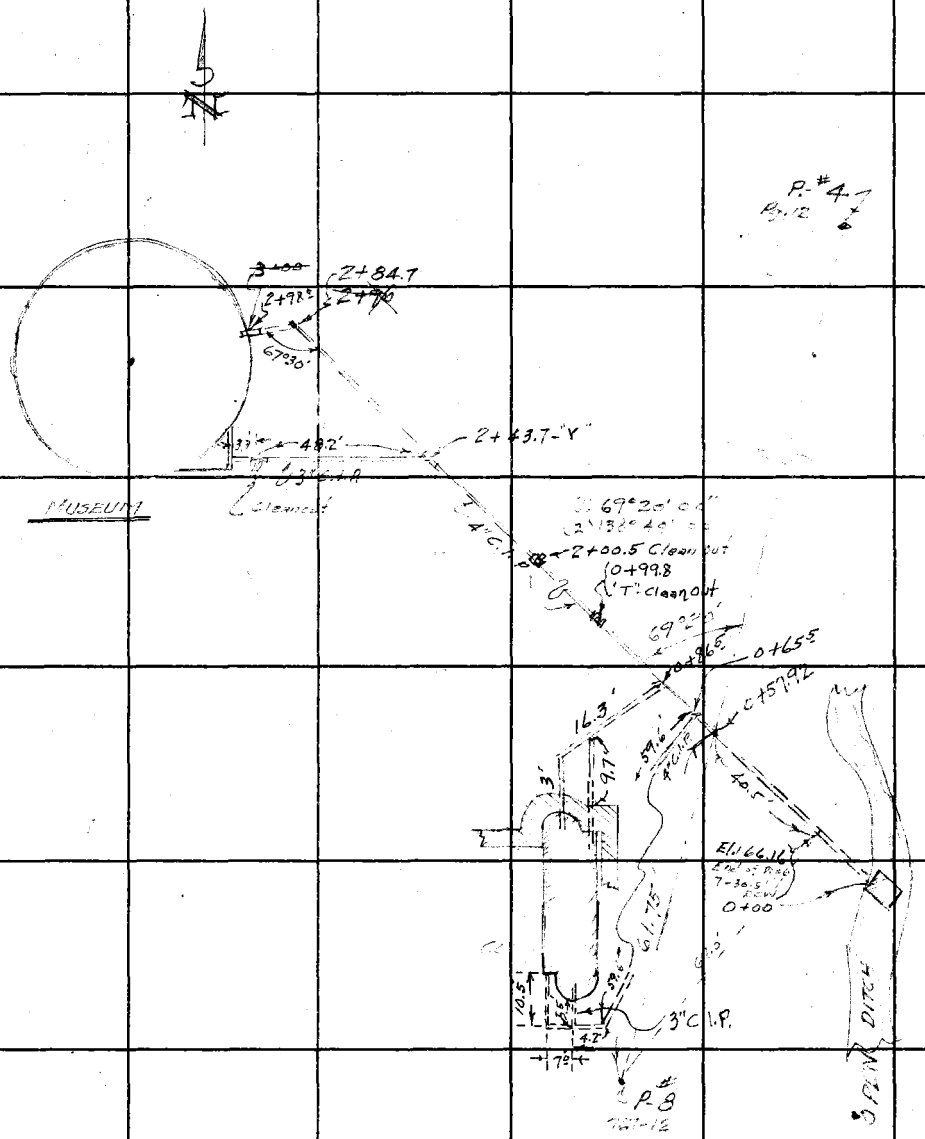

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5324 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ____

Survey by [illegible] Notes ECW Date 10-25-48

Map No. ____ Indexed G. Johnson Date ____

F.B. 76 Pg. 93

J.N. 5324 Hollywood Park

4" C.I.P. DRAIN from MUSEUM To Union

PROFILE & GRADES

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

166.37
.26
68.15
1.99
66.16

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #7	1.04	173.34		172.30	B.M. #7 El. 172.30		Pg. 9
0+00			67	[illegible]	℄ Bottom of ditch		
" stk			630	[illegible]	GR. 166.20	CUT 0.84	
+25 ℄			[illegible]	[illegible]			
" stk			[illegible]	[illegible]	166.30	2.43	
[illegible]			[illegible]	[illegible]			
" stk			434	[illegible]	166.40	2.60	
+75 ℄			44	[illegible]			
" stk			430	[illegible]	166.50	2.54	
1+00 ℄			44	[illegible]			
" stk			433	[illegible]	166.60	2.41	
+25 ℄			48[illegible]	16[illegible]			
[illegible]			485	16[illegible]	166.70	1.79	
+50 ℄			[illegible]	[illegible]			
"			470	[illegible]	166.80	1.84	
+75 ℄			44	168[illegible]			
"			459	16[illegible]	166.90	1.85	
2+00 ℄			56	167[illegible]			
" stk			564	[illegible]	167.00	0.70	
2+10 ℄			59	167[illegible]	167.04		

+0.40%

STK ST - 4' Left

68.95
2.86
6.09

F.B. 767 Pg. 94 Job No. 5324 Division No. Notes Red. Plotted Profile
Survey of Hancock Park Date Date No.
Survey by Wallace Notes ECW Notes Chkd H.D.H. Checked X-Sec.
Indexed C. Johnson Date Date 4-29-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		[illegible]						
2+25 ±			52	[illegible]				
" stk			[illegible]	[illegible]		167.20	1.13.	
+50 ±			37	[illegible]				
+ stk			[illegible]	[illegible]	1.04	167.46	2.09.	
[illegible] ±			[illegible]	[illegible]				
" "			3.18	[illegible]		167.72	2.44.	
- 2+83 stk			[illegible]	[illegible]		167.80	2.83.	Stk-4' Left
2+90 ±			23	[illegible]				
3+00	END		5.33	168.01.		167.98	Grade [illegible]	
0+95.5			5.63	167.71.			[illegible]	[illegible]
1+02			[illegible]	167.42.				16' Lt.
T.S. [illegible]			[illegible]	168.77.		El. 168.75		Pg. 38

Profile Notes Red ____ Plotted ____ Job No. 5324 Division No. ____ F.B. 767 Pg. 95
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. H. [illegible] Checked ____ Survey by [illegible] Notes ECW Date 13-25-48
No. ____ Date 4-29-49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		12-2-48
B.M. #7	158	173 88		172 30.	B.M. #7 El. 172 30	Pg. 9
	Elev. Top of Elect Pull Boxes at Light #10 & 12					
			Rod		Grade	
~~Light #10~~			~~488~~		~~169.00~~	
" #12			463		169.25. - set 1"x2" To Grade	
			337	170.[illegible]	Floor of Museum 170.50 Plan	
T.P	491	173 90.	489	168 99.		
			Rod			
Light #10			490		169.00.	
ch. Shot			340	170 50.	Floor of Museum El. 170 50	

F.B. 767 Pg. 96 Job No. 5324 Division No. Notes Red. Plotted No. Profile
Survey of Wallace Date Date X-Sec.
Survey by Notes L.C.W. Notes Chkd H.D.H. Checked No.
Indexed C. Johnson Date Date 4-29-49 Date

Notes Ck'd by	Survey of
Map No.	W. O. 5324 Tape No. St'd °F
Office Work	Surveyed by VWALLACE
Checked	Notes Date 10-26-18
Date	Indexed A. C. Johnson

F. B. 761 Pg. 97

J.N. 5324
HANCOCK PARK

4" C.I.P. DRAIN
FROM
COMFORT STA. "B" - NORTH TO LAGOON

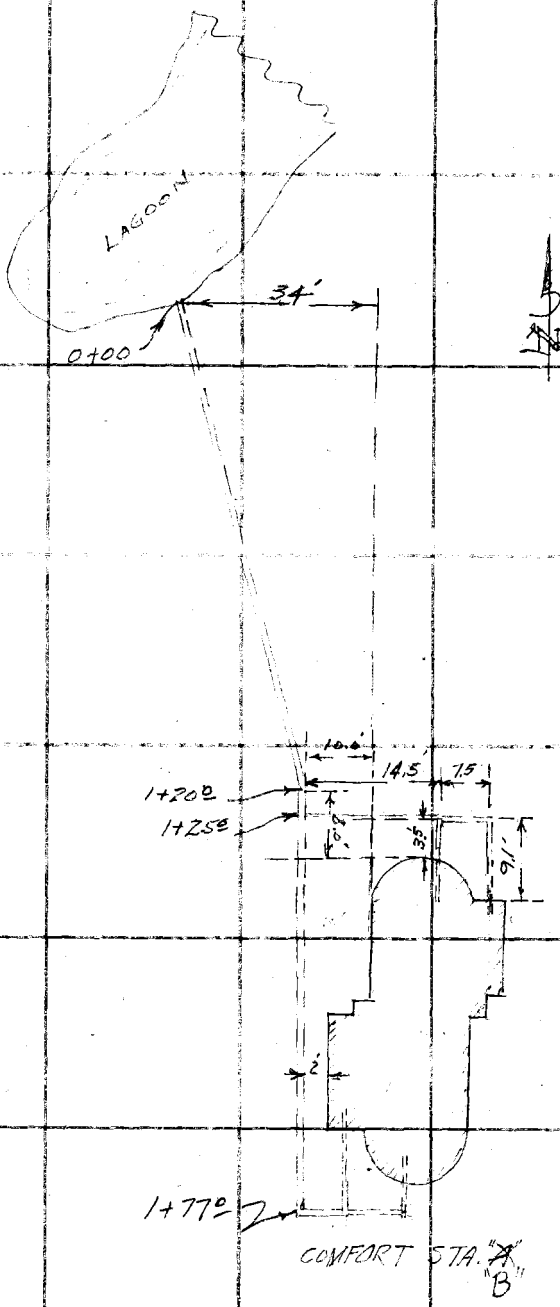
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 167 PG. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5324 Division No. ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Hancock Park
Survey by Wallace Notes F.C.W. Date 10-26-48
Map No. ____ Indexed J.C. Johnson Date ____

F.B. 767 PG. 99

J.N. 5324 HANCOCK PARK

4" C.I.P. DRAIN

FROM

COMFORT STA. "B" Northerly to lagoon

PROFILE & GRADE

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M	3 77	184 52		180 75	T.B.M. El. 180.75			Grade Stk. confd Sta. "B" pg. 32
Top of Asphalt in Pool			11 33	173 19		GR	CUT	
0+00 - Beg. (Lagoon Mendal)			10 44	174 08	12.0%	174.00	0.08	
0+10 ℄			70	177 5		—		
+25			5 90	177 62		176.20	2.42	
+50			5 42	177 10		176.50	2.60	
+75			4 99	177 53		176.80	2.73	
1+00			4 72	179 30	1.20%	177.10	2.70	
1+20	Back line		4 56	179 96		177.34	2.62	
+25			4 53	179 99		177.40	2.59	
+50			4 18	180 34		177.70	2.64	
1+77 END			3 65	180 87		178.02	2.85	
Opening in Foundation			5 14	179 38				
1+58	Top 2" Elect Cond.		6 03	17 19				
T.B.M			3 77	180 75				

STK. & TV 4' Rt & Pipe

F.B. 767 Pg. 100 Job No. 5324 Division No. Hancock PK Notes Red Plotted No. Profile
Survey of Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd H.D.H. Checked No.
Indexed A. C. Johnson Date Date 4-29-49 Date

Notes Ck'd by	Survey of Hancock Pk	F. B. 167 Pg. 101
Map No.	W. O. 5324 Tape No. St'd °F	
Office Work	Surveyed by Wallace	
Checked	Notes EKW Date 10-26-48	
Date	Indexed A. C. Johnson 2-16-49	

J.N. 5324
HANCOCK PARK

DETAIL MEAS.
OF
Culvert Headwalls of
culvert at Sta 19+30.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 967 PG. 102

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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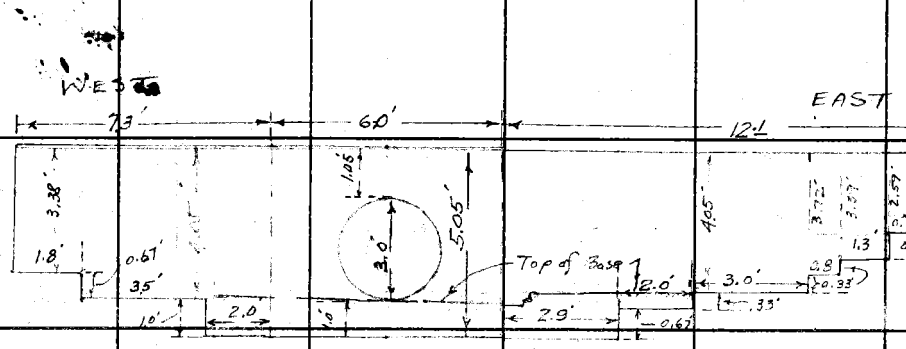
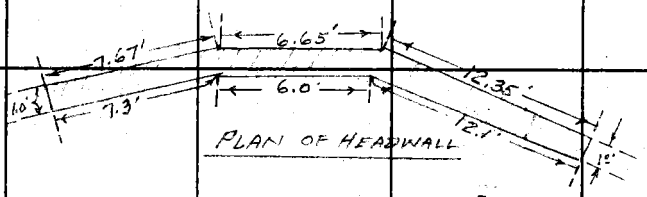
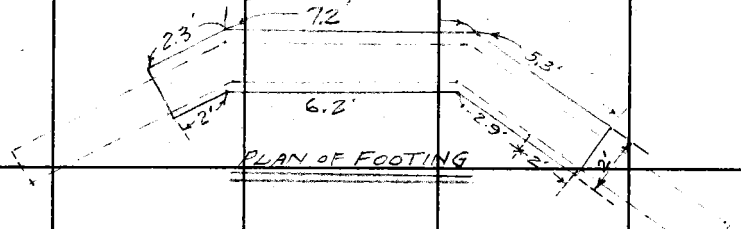


SECTION OF SOUTH HEADWALL



PLAN OF HEADWALL



PLAN OF FOOTING

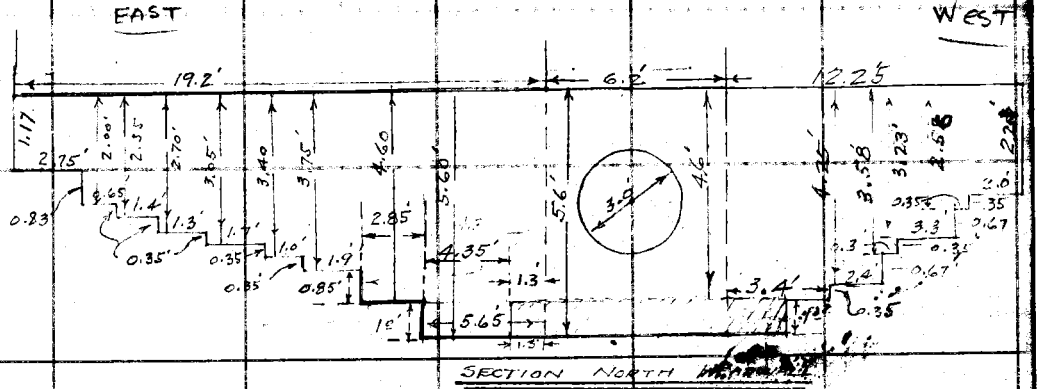
Notes Ck'd by	Survey of Hancock #1
Map No.	W. O. 5321 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes E.O.W. Date 10-26-48
Date	Indexed C. Johnson

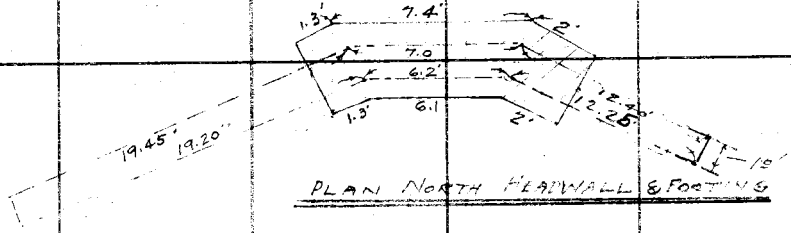
F. B. 467 Pg. 103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS





N. Headwall Total = 158.35 c.u. ft.
S. Headwall Total = 118.34
276.69 cu. ft.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1161 PG. 104

Notes Ck'd by	Survey of Hancock Pk
Map No.	W. O. 5324 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes Dreier Date 10-26-48
Date	Indexed L. C. Johnson

F. B. 167 Pg. 105

J.N. 5324 HANCOCK PARK

DETAIL MEAS. OF MASONARY HEADWALLS ON CULVERT STA. 7+095

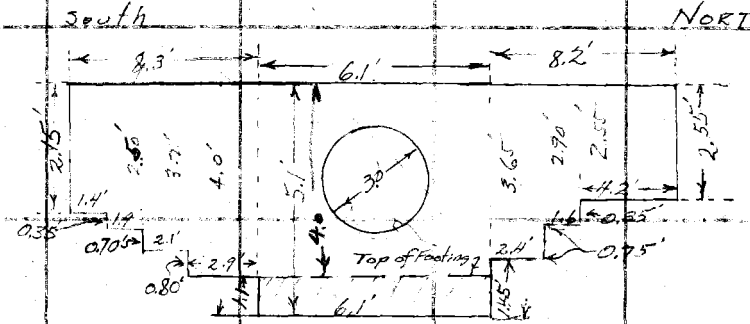
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

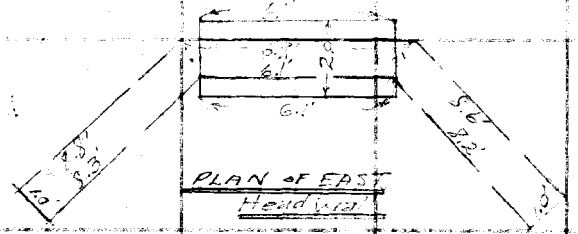
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 767 PG. 106



SECTION OF EAST HEAD WALL



PLAN OF EAST Head wall

Total Cu. Ft = 84.24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

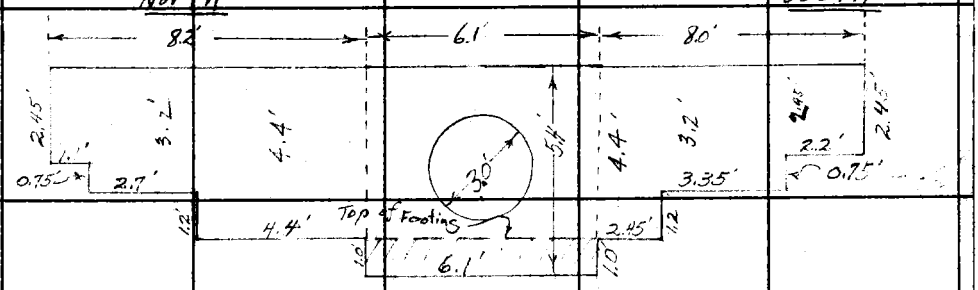
Notes Ck'd by		Survey of Hancock Pk	F. B. 76 Pg. 127
Map No.		W. O. 5321 Tape No.	St'd °F
Office Work		Surveyed by WALLACE	
Checked		Notes DREIER Date 10-26-48	
Date		Indexed C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

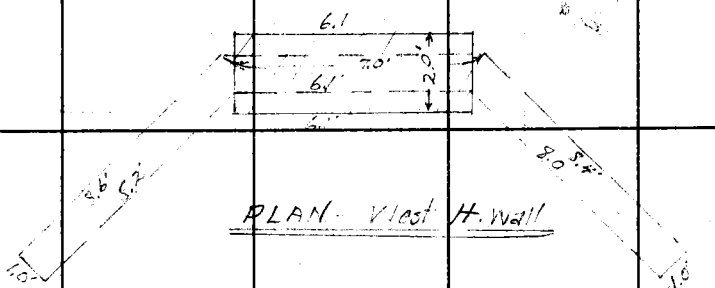
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

North



South

SECTION of WEST HEAD WALL



PLAN West H. Wall

Total = 93.30 sq. ft. West head wall
84.24 " " East " "
177.54 sq. ft.

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 767 PG. 108

F.B. 717 Pg. 109

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5324 Division No. ____

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by WALLACE Notes ECW Date 11-3-48

Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date 2-16-49

J.N. 5324 HANCOCK PARK

LENGTH OF LIGHTING CONDUIT

(Meas. along conduit)

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Notes ____ Date ____

Job No. 5324 Division No. 82 HANCOCK Notes ECM

Survey of Wallace

Survey by A. C. Johnson

Indexed ____

F.B. 761 PG. 110

STATION	B. S.	H. I.	F. S.	ELEV.
Location No		To	Location No	Length of Curve
1			2	
2			3	
3			4	
4			5	
5			6	
6			7	
7			8	
8	2532		9	
9	1946		10	
10	7946		11	
11			12	
12	2636		13	
13			14	
14			15	
15			16	
16			17	
17			18	
18			19	

FROM Loc. No	To Loc. No	Length	Loc. No.	Loc. No	Length
19	20		39	40	
20	21		40		
21	22	5	41		
22	23	72.5	42		
23	24	124.2	43		
24	25	125.6	44		
25	26	59.6	45		
26	27	290.5	46	47	224.6
27	28	119.0	47	49	66.7
28	29	108.0	47	48	
29	30	1046	47	[illegible]	93.1
30	31	23.5	50	51	50.6
31	32	111.3	51	52	102.1
32	33	196.2	52	53	102.7
33	34		53	54	79.6
34	35		54	55	59.5
35	36		55		1132
36	37		56		
37	38		57		
38	39		58		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Loc. No		Loc. No	Length Feet			
58	To	59	79.5			
59	"	60	77.7			
60	"	61	98.0			
61		62	94.2			
62	"	63	110.0			
63	"	64	117.8			
64	"	65	88.0			
65	"	66	71.4			
			771.6			

Profile Notes Red Plotted Job No 5324 Division No. F.B. 767 Pg. 11

No. Date Date Survey of X-Sec.

Notes Chkd Checked Survey by Notes Date

No. Date Date Map No. Indexed Date

F.B. 767 PG. 112

Job No. 5324 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

F.B. 767 PG. 113 A

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____
Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 5324 Division No. ____
Survey of Hancock Pk
Survey by Wallace Notes ECW Date 11-30-48
Map No. ____ Indexed A.C. Johnson Date ____

J.N. 5324 HANCOCK PARK

5 GRADES ON WALK

Wallace
Dreier
York
Peterson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #1	416	190 07.		185 91.	B.M. #1 El. 185.905 Pg 7862		
					GRADE	CUT or FILL	
0+22	Exist walk		370	186 37.	186.37	Grade	
+50	Not set		-		186.12		
+75			425	185 82.	185.92	F.0.10	
1+00			442	185 65.	185.72	F.0.07	
+25			464	185 43.	185.38	C.0.05	
+50			486	185 21.	184.75	C.0.46	
+75			700	183 07.			
1+82.25 B.C.			741	182 66.	183.70	F.1.04	
2+00			773	182 34.	183.10	F.0.76	
+25			744	182 63.	182.35	C.0.28	
+50			836	181 71.	181.80	F.0.09	
+75 ⊙	378	185. 29.	856	181 51.	181.48	C.0.03	
3+00			390	181 39.	181.28	C.0.11	
+25			399	181 30.	181.08	C.0.22	
+33.5			-	-	181.01		
+50			407	181 22.	180.88	C.0.34	
+75			379	181 50.	180.68	C.0.82	
3+93.05 E.C.			401	181 28.	180.54	C.0.74	
T.P.	471	184 50.	550	179 79.			

stks 65' Rt & Walk

F.B. 767 PG. 114A

Job No. 5324 Division No. Notes Red. Plotted Profile

Survey of Hancock Park Date Date No.

Survey by Wallace Notes ECW Notes Chkd. H.D.H. Checked X-Sec.

Indexed A. C. Johnson Date Date 4-29-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		183 48.				
1+325	East end of Culvert				176.8 / 6.7 / 3.2 174.7 / 8.8 / 1.6 174.7 / 8.8 / 0.0	174.7 / 8.8 / 2.7 177.3 / 6.2 / 4.7
1+33	Beg. of Pay excav.					
+50					176.7 / 6.8 / 4.5 174.8 / 8.7 / 1.3 174.7 / 8.8 / 0.0	174.7 / 8.8 / 2.8 177.3 / 6.2 / 5.8
+60					177.0 / 6.5 / 4.4 174.9 / 8.6 / 1.5 174.9 / 8.6 / 0.0	174.9 / 8.6 / 3.0 176.8 / 6.7 / 5.9
1+70	End of excavation				176.1 / 7.4 / 4.5 175.7 / 7.8 / 1.6 174.8 / 8.7 / 0.7 174.7 / 8.8 / 0.0	174.8 / 8.7 / 4.4 176.7 / 6.8 / 6.0
T.P	792	184 39	701	176 47		
B.M. 5A			507	179 32	B.M. 5A El. 179.34 Pg. 9	

Profile Notes Red H.D.H. Plotted ____ Job No. 5324 Division No. ____
No. ____ Date 4-29-49 Date ____ Survey of Hammond Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 11-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

F.B. 767 PG. 115 A

F.B. 767 PG. 116A

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

F.B. 767 PG. 113

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5324 Division No. ____
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 11-23-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

JN. 5324 Hancock Park

"X"- SECT. of Ditch East & West of Culvert at Sta. 7+095 after completion of 2 x CAV.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

17461 E

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 5A	492	184 26.		179 34.	B.M. 5A El. 179.340	Pg-9
T.P.	612	183 48.	690	177 36.		

(N. side) LT RT (South)

0+00	176.1 / 7.4 / 10.5	175.4 / 8.1 / 7.5	174.0 / 9.5 / 6.5	174.0 / 9.5 / 0.0	174.1 / 9.4 / 1.5	176.0 / 7.5 / 6.5	
+25	176.3 / 7.2 / 9.0	175.3 / 8.2 / 3.5	174.4 / 9.1 / 1.5	174.4 / 9.1 / 0.0	174.5 / 9.0 / 2.0	175.7 / 7.8 / 4.5	176.3 / 7.2 / 7.5
+40	176.6 / 6.9 / 11.5	176.0 / 7.5 / 8.5	174.3 / 9.2 / 5.5	174.5 / 9.0 / 0.0	175.9 / 7.6 / 4.0		
+50	176.5 / 7.0 / 10.0	174.1 / 9.4 / 6.0	174.2 / 9.3 / 1.4	174.8 / 8.7 / 0.0	175.7 / 7.8 / 3.0	176.5 / 7.0 / 6.0	
+75	176.8 / 6.7 / 9.0	174.2 / 9.3 / 4.5	174.4 / 9.1 / 0.0	174.5 / 9.0 / 1.5	178.1 / 5.4 / 7.0		
+90	176.8 / 6.7 / 5.5	174.5 / 9.0 / 3.7	174.6 / 8.9 / 0.0	174.6 / 8.9 / 1.0	176.6 / 6.9 / 4.7		
1+00	177.0 / 6.5 / 5.2	174.7 / 8.8 / 2.5	174.7 / 8.8 / 0.0	174.8 / 8.7 / 2.4	176.7 / 6.8 / 4.6		
+07	end of Exc.			174.4 / 9.1 / 0.0	174.4 / 9.1 / 2.0	177.2 / 6.3 / 6.0	
1+08	W. end						

F.B. 767 PG. 114

Job No. 5324 Division No. ____ Notes Red. H.D.H. Plotted ____ Profile

Survey of Hancock Park Date 4-29-49 Date ____ No. ____

Survey by Wallace Notes E.C.W. Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		184 50.				
		Main Walk Sta. 25+27.17 E.C. To 29+43.98 E.C.				
25+27.17 E.C.			7 05	177 45	177.45	Grade.
+50			5 56	178 94.	178.08	C.0.86.
+75			4 64	179 86.	178.75	C.1.11.
26+00			4 71	179 79.	179.10	C.0.69.
+25			4 63	179 87.	179.22	C.0.65.
+50			5 23	179 27.	179.34	F.0.07.
+75			4 59	179 91.	179.46	C.0.45.
27+00			4 64	179 86.	179.58	C.0.28.
+25			4 76	179 74.	179.72	C.0.02.
+50			4 63	179 87.	179.95	F.0.08.
+75			4 58	179 92.	180.25	F.0.[illegible]3.
27+80.32	INTR.	CIRCLE INK	4 47	180 03.		
28+00			3 83	180 67.	180.60	C.0.07.
28+29.96 B.C.			3 27	181 23.	181.00	C.0.23.
+29.96			3 45	181 05.	181.00	C.0.05.
+50			3 25	181 25.	181.40	F.0.15.
+75			2 82	181 68.	181.82	F.0.14.
29+00			2 43	182 07.	182.35	F.0.28.
+25			2 32	182 18.	183.04	F.0.86.

Profile Notes Red ____ Plotted ____ Job No. 5324 Division No. ____ F.B. 767 PG. 115

No. ____ Date ____ Date ____ Survey of Hancock Park

X-Sec. Notes Chkd H.D.H. Checked ____ Survey by Wallace Notes ECW Date 11-30-48

No. ____ Date 4-29-49 Date ____ Map No. ____ Indexed E.C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		184 50.					
29+43.99 E.C. (END)			1 82	182 68.	183.70	F. 1.02	
		CIRCLE WALK - (R[illegible])					
A			3 24	181 26.	181.05	C.0.21	
K			3 52	180 98.	180.58	C.0.40	
C			4 03	180 47.	180.40	C.0.07.	
K1			4 39	180 11.	180.16	F.0.05	
E			3 94	180 56.	180.02	C.0.54.	
E1			4 26	180 24.	180.00	C.0.24	
H			4 59	179 91.	180.05	F.0.14	
T.P	8 40	190 11.	2 79	181 71.			
B.M.#1			4 21	185 90.	B.M.#1 El. 185.905		Pg. 114

F.B. 767 Pg. 116

Job No. 5324 Division No. Hancock Park Notes Red. Plotted No. Profile

Survey of Date Date X-Sec.

Survey by Wallace Notes ECW Notes Chkd. H.D.H. Checked No.

Indexed A. C. Johnson Date Date 7-29-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 180.55 121.7'

Profile Notes Red ____ Plotted ____ Job No. 5224 Division No. ____
No. ____ Date ____ Date ____ Survey of Hayvenhurst Ave
X-Sec. ____ Notes Chkd. H.D.H. Checked ____ Survey by ____ Notes ECN ____ Date Jan 1947
No. ____ Date 4-22-47 Date ____ Map No. ____ Entered Transcribed Date ____

F.B. 767 PG. 117

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. 3793.05	4.03	185.31.		181.28.	OF FSEW STK 3/4	3793.05 - 4.03 = 189.02
		CIRCLE VALUES			Finish Grade Stks.	(SEE SKETCH PG. 69)
A			435	180.96.	181.10	F.0.14
B.			461	180.70.	180.70	Grade.
C			484	180.47.	180.40	C.0.07
D			485	180.46.	180.20	C.0.26
E			514	180.17.	180.00	C.0.17
E1			536	179.95.	179.95	Gr.
"e"			519	180.12	180.12	Gr.
"F" 28+00			494	180.37.	180.45/50	F.0.08
~~F 27+40~~			491	180.40.	180.50/32	F.0.10
G			—		181.01	
"3"			453	180.78.	180.75.	Gr.
H.			538	179.72.	179.95	
I			521	180.10.	180.25	F.0.15
			507	180.24	180.28	F.0.04
J.			468	180.63.	180.50	C.0.13.
K			447	180.84.	180.58	C.0.26.
K1			526	180.05.	180.16	F.0.11.
K2			469	180.62.	180.30	C.0.32.

SEE SKETCH PG. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #7	155	173 85.		172 30.	B.M. #7 El. 172.30		Pg. 9
T.P.	957	177 33.	609	167 76.			
	Walk Grade		From Sta.		20+17.91 EC. To 25+27.17 EC.		
					Grade		
20+17.91 EC.			399	173 34.	172.62	C.0.72 ✓	
20+41.0 B.C			350	173 83.	173.38	C.0.45 ✓	
+50			349	173 84.	173.50	C.0.34 ✓	
+75			302	174 31.	173.81	C.0.50 ✓	
21+00			255	174 78.	174.15	C.0.63 ✓	
+25			219	175 14.	174.45	C.0.69 ✓	
+50 ⊙	8 10	183 16.	227	175 06.	174.80	C.0.26 ✓	
+75			791	175 25.	175.05	C.0.20 ✓	
22+00			792	175 24.	175.20	C.0.04 ✓	
22+22.63 EC			790	175 26.	175.26	Grade	
22+39.45 BC = P.O.C.			794	175 22.	175.38	F.0.16 ✓	
22+52.31 = 22+56.60			781	175 35.	175 40	F.0.05 ✓	
+60			774	175 42.	175.42	Grade	
+70			754	175 62.	175.50	C.0.12	
+80			727	175 89.	175.76	C.0.13 ✓	
+90			703	176 13.	176.13	Grade	
23+00			650	176 66.	176.57	C.0.09 ✓	

F.B. 767 PG. 118
Job No. 5324 Division No. Hancock Park
Survey of Wallace Notes ECW
Survey by Wallace Notes Chkd. H.D.H.
Indexed A. C. Johnson Date 4-25-49
Notes Red. Date
Plotted Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 532-4 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd H.D.H. Checked Survey by Notes W. Wallace Date
No. Date 4-27-49 Date Map No. Indexed G. Johnson Date

F.B. 377 Pg. 117

STATION	B. S.	H. I.	F. S.	ELEV.			
		183 16.					
23+10			606	177 10.	177.16	F.0.06.	
+20			544	177 72.	177.75	F.0.03.	
+30			493	178 23.	178.30	F.0.07.	
+40			449	178 67.	178.67	Grade.	6.5 Lt
+50			411	179 05.	178.84	C.0.21.	
+60			402	179 14.	178.89	C.0.25.	
+70			384	179 32.	178.84	C.0.48.	
+80			372	179 44.	178.75	C.0.69.	
+90			378	179 22.	178.60	C.0.62.	
24+00			422	178 94.	178.47	C.0.47.	
24+07.97	RRC.		409	179 07.	178.47	C.0.60.	
24+07.97			446	178 ~~69~~ 70.	178.47	C.0.~~22~~ 23.	
+20			470	178 46.	178.23	C.0.23.	
+30			480	178 36.	178.14	C.0.22.	
+40			516	178 00.	178.00	Grade.	
+50			476	178 ~~38~~ 52	177.88	C.0.~~50~~	
24+63.16	P.CC		511	178 05.	177.72	C.0.33.	6.5 Rt
+70			515	178 01.	177.62	C.0.39.	
+80			564	177 52.	177.52	Grade.	
+90			572	177 24.	177.39	F.0.15.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		183 16.				
25+00			614	177 02.	177.36	F.0.34.
+10			609	177 07.	177.36	F.0.29.
+20			606	177 10.	177.39	F.0.29.
25+27.17	E.C.		571	177 45.	177.45	Grade.
25+27.17			572	177 44.	El. 177.44	Pg. 115
	SEE Pg 133 for stk. on sta 3+93.05 to 6+25					
B.M.#5A	468	184 02.		179.34	B.M.#5A El. 179.34	Pg. 9
					GR	
6+25			649	177 53.	178.22	F.0.69.
+50			647	177 [illegible].	178.08	F.0.53.
+75			564	178 [illegible].	178.10	C.0.28.
7+00			587	178 [illegible]5.	178.22	F.0.07.
+25			596	178 [illegible]6.	178.47	F.0.41.
+50	5 83	184 33.	557	178 45.	178.70	F.0.25.
+75			515	179 18.	178.95	C.0.23.
8+00			466	179 67.	179.20	C.0.47.
+25			465	179 68.	179.44	C.0.24.

F.B. 767 PG. 120 Job No. 5324 Division No. Notes Red. Plotted Profile
Survey of Hancock Park Date Date No. X-Sec.
Survey by Notes ECW Notes Chkd. H.D.H. Checked
Indexed A. C. Johnson Date Date 4-29-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		184 33.			Gr.	
8+50.00	K.C.C		463	179 70.	179.68	F.0.02.
+75			466	179 67.	179.85	F.0.18.
9+00			462	179 71.	179.88	F.0.17.
+25			[illegible]	179 48.	179.86	F.0.38.
9+44.84	E.C.		484	179 49.	179.75	F.0.26.
+50			483	179 50.	179.70	F.0.20.
+75			[illegible]	[illegible]	179.[illegible]	[illegible]
[illegible]			[illegible]	[illegible]	179.16	C.0.11.
[illegible]			[illegible]	[illegible]	178.80	[illegible]
[illegible]			630	[illegible]	178.42	[illegible]
[illegible]			703	177 30.	178.02	[illegible]
[illegible]	417	181 34.	716	177 17.	[illegible]	[illegible]
11+18.54	B.C.		404	177 30.	177.21	F.0.21.
+25			397	177 37.	177.48	F.0.11.
+50			[illegible]	[illegible]	[illegible]	C.0.34.
+75			383	177 51.	[illegible]	C.0.39.
12+00			378	177 56.	176.75	C.0.61.
+25			391	177 43.	176.76	C.0.67.
+50			415	177 19.	176.44	C.0.75.
			478	176 56.	176.07	C.0.49.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5324 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Hancock Pr
Notes Chkd H.D.H. Checked ____ Survey by ____ Notes Walker Date Jan. 1949
Date 4-29-49 Date ____ Map No. ____ Indexed A.C. Johnson Date ____

F.B. 767 PG. 121

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		181 34.				
13+05.15	B.C.		541	17[illegible] 93.	175.55	C.0.38.
13+20.09	B.C		[illegible]	[illegible]	175.25	C.0.33.
+25			586	17[illegible] 48.	174.69	C.0.79.
[illegible]			666	[illegible]	174.50	C.0.18.
[illegible]			[illegible]	[illegible]	174.20	F.0.20.
13+97.95 } 14+00			780	[illegible] 54.	173.80	F.0.26.
[illegible]	400	177 54.	780	[illegible]		
B.M.#7	186	174 16.	[illegible]	172.30 31.	B.M.#7 El. 172.30 Pg 7	
						1-5-49 ECW
14+25			118	172 98.	173.36	F.0.38.
+50			163	172 53.	172.92	F.0.39.
+75			172	172 44.	172.48	F.0.04.
15+00			196	172 20.	172.02	C.0.18.
+19.97	INTR.	Walk to N.W	—		171.60	—
+25			226	171 90.	171.52	C.0.38.
+50			284	171 32.	171.00	C.0.32.
+75			357	170 59.	170.47	C.0.12.
16+00			400	170 16.	169.96	C.0.20.
+07.59	P.C.C.		420	169 96.	169.80	C.0.16.

F.B. 767 PG. 122 Job No. 5324 Division No. Notes Red. Plotted Profile
Survey of Hancock Park Date Date No. X-Sec.
Survey by Notes ECW Notes Chkd. H.D.H. Checked
Indexed C. Johnson Date Date 4-29-49 Date No.

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Main Walk		
		174 16.			GR.		
16+25			4 71	169 45	169.48	F.0.03.	
+50			5 55	168 61	169.00	F.0.39.	
+75			5 64	168 52	168.77	F.0.25.	
17+00			5 47	168 69	168.60	C.0.09.	
+09.47			6 42	167 74	168.56	F.0.82.	6.5' Rt
+25			5 35	168 81	168.44	C.0.37.	
+50			[illegible]	[illegible] 27.	168.28	F.0.01 Grade	
+75			6 00	168 16	168.04	C.0.12.	
18+00 ⊙	5 76	173 98	5 94	168 22.	167.86	C.0.36.	
+25			6 48	167 50.	167.60	F.0.10.	
+50			6 65	167 33.	167.30	C.0.03.	
18 +60.94	P.O.C.		6 69	167 29.	167.18	C.0.11.	
+75			7 12	166 86.			
18 +98.03	P.C.C.		7 45	166 53	166.68	F.0.15.	
19+16.41			7 57	166 41.	166.75	F.0.32.	
19+34.79	P.C.C.		6 46	167 52.	167.26	C.0.26.	
+40			6 08	167 90.	167.58	C.0.32.	
+50			4 91	169 07.	168.26	C.0.81.	
+70			3 35	170 65.	169.81	C.0.84.	
+80			2 54	[illegible] 44	170.56	C.0.88.	
+90			1 87	172 11.	171.20	C.0.91.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5324 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Harrock Park
Notes Chkd H.D.H. Checked ____ Survey by ____ Notes Wallace Date Jan 1949
Date 4-29-49 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 767 PG. 123

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

164
164

STATION	B. S.	H. I.	F. S.	ELEV.		GR	Cut or Fill
		173 98.					
20+00			125	172 73.		171.80	C.0.93.
+10			083	173 15.		172 29	C.0.86.
20+17.91	E.C.		060	173 38.			
	CURVE #						
18+60.94							
0+00	B.C.		656	167 42		167.18	C.0.14
+20			699	166 99.		166.86	C.0.13.
+40			702	166 96.	1.58%	166.54	C.0.42.
+60			767	166 31.		166.22	C.0.09.
+80			771	166 27.		165.90	C.0.37.
1+00			883	166 15.		165.58	F.0.43.
+04.85	E.C.		924	166 74.		165.54	F.0.80.
ENTRANCE WALK SW Cor of Park							
2+30			727	166 71.		166.82	F.0.11.
+40			770	166 28.		166.60	F.0.32.
+50			782	166 16.		166.37	F.0.21.
+60			764	166 34.		166.20	C.0.14.

F.B. 767 PG. 124

Job No. 532 4 Division No. Hancock Pk Notes Red. Plotted Date Date No. Profile

Survey of Notes ECW Notes Chkd. H.D.H. Checked Date 4-29-49 Date No. X-Sec.

Survey by Date

Indexed E. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Walk SW Cor. of Park		
		173 98.					
2+68.14	E.C.		773	166 25.	166.00	C.0.25.	
+80			816	165 82.	165.80	C.0.02.	
3+03.14	B.C		972	164 26.	165.54	F.1.28.	
+25			922	164 76.	165.48	F.0.72.	
+50			875	165 23.	165.65	F.0.42.	
+75	486	170 85.	799	165 99.	166.08	F.0.09.	
4+00			440	166 45.	166 38	C.0.07.	
+25			459	166 26.	166 44	F.0.18.	
+50			476	166 09.	166.25	F.0.16.	
+75			477	166 08.	166,04	C.0.04.	
5+00			523	166 62.	165.69	F.0.07.	
+25			568	165 17.	165.19	F.0.02.	
+50			638	164 47.	164 50	F.0.03.	
	Exist		709	163 76.	163.74		
B.M. #3			747	163 38.	B.M. #3 El 163.35		Pg 7

Profile Notes Red ____ Plotted ____ Job No. 5324 Division No. ____ F.B. 767 PG. 125
No. ____ Date ____ Date ____ Survey of ____ [illegible]
X-Sec. Notes Chkd H.D.H. Checked ____ Survey by ____ Notes FCW Date Jan [illegible]
No. ____ Date 4-29-49 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.						
Diagonal Walk from Sta. 17+09.47 - N.West to [illegible]										
B.M. #7	1 33	173 63		172 30	B.M. #7 El. 172.30					
17+09.47 = 0+00	Exist [illegible]		[illegible]	168 57	Grade					
					168.56		C	Grade		
+25							0+00	168.56		
+50		0+33	422	[illegible]	168.50	C.0.91.	+15	168.56	168.97	C.0.41
					168.40					
+75		0+60	464	[illegible]	168.75	C.0.24.	+25	168.50		
					169.10					
+00			423	16[illegible] 40	169.30	C.0.10.	+33	168.40	169.17	C.0.77
1+03.76	edge of circle		427	[illegible] 36	169.45	F.0.09.	+40	168.45		
			434	169 29	169.50	F.0.21.	+43	168.60	169.46	C.0.86
							+50	168.75		
			[illegible]	[illegible] 47	Exist cb.		+75	169.30		
B.M. #7							1+00	169.45		
			133	172 30	B.M. See Above					

F.B. 767 PG. 126

Job No. 5324 Division No. Hancock Park Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Blackwood Notes Chkd. H.D.H. Checked X-Sec.

Indexed C. Johnson Date Date 4-29-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#7	1 86	174 16.		172 30.	B.M.#7 El. 172.30 Pg. 9	
		WALK	From	STA. 17+09.47	to N.W. Cor. of Park	
					GR.	CUT OR FILL
17+09.47= 0+00	B.C.		6 42	167 74.	168.56	F.0.82.
+25			5 63	168 53.	168.72	F.0.19.
+50			5 80	168 36.	168.86	F.0.50.
+75			5 68	168 48.	169.00	F.0.52
1+00			5 46	168 70.	169.10	F.0.40.
+25			4 69	169 47.	169.28	C.0.19.
+50			5 30	168 86.	169.48	F.0.62.
+75			4 09	170 07.	169.78	C.0.29
2+00			3 55	170 61.	170.08	C.0.53.
+25			3 08	171 08.	170.47	C.0.61.
+50			3 25	170 91.	170.83	C.0.08.
+75			3 14	171 02.	171.08	F.0.06.
3+00.00	EC		3 12	171 04.	171.34	F.0.30.
3+41.51	B.C		2 63	171 53.	171.72	F.0.19
+57.5 ⊙	4 25	176 02.	2 39	171 77.	171.78	F.0.01 Grade
+77.4±	EC		4 45	171 57.	171.60	F.0.03.
4+00			4 55	171 47.		
+50			5 20	171 82.		
+69.	Exist Wk.		5 12	170 90		
			5 23	170.79.	B.M.#6 El. 170.77 Pg 8	

Profile Notes Red ____ Plotted ____ Job No. 5324 Division No. ____ F.B. 767 Pg. 127
No. ____ Date ____ Date ____ Survey of Hancock Park
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ECW Date Jan 1949
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 167 Pg. 128 | Job No. 5324 Division No. Hancock Park | Survey of | Survey by Notes ECW | Indexed E. C. Johnson Date | Profile | Notes Red | Plotted | No. | Date | X-Sec. | Notes Chkd H.D.H. | Checked | No. | Date 4-29-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.#7	186	174.16		172.30	B.M.#7 El. 172.30		Pg. 7
CONNECTING WALK - Main Walk to N.E. entrance of Museum							
15+19.97 = 0+00	℄ INTR		225	171.91	GR. 171.60	CUT on E C.O.31.	
+05			205	171.11	171.56	C.O.55.	
+35	B.C.		239	171.77	171.38	C.O.39.	
+595			244	171.72	171.20	C.O.52.	
+835	℄ curve		298	171.18	170.70	C.O.48.	
1+07.			408	171.08	170.20	F.O.12.	
	E.C.		457	171.58	170.12	F.O.53.	
	end		450	171.66	170.04	F.O.38.	
B.M.#7			186	173.30	B.M.#7	See Above	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.#5A	515	184 49.		179 34.	B.M.#5A El. 179.34.		Pg. 9
Grades of Walk around Lagoon N.E. Cor of Park							
					GR.	Cut	
0+00 =	5+64.2	M walk	532	179 17.	179.04	C.0.13.	
+20			537	179 12.	178.85	C.0.27.	
+40			563	178 86.	178.94	F.0.08.	stk- 6.5' Rt
0+61.2	E.C.		538	179 11.	179.20	F.0.09.	
+~~80~~ 75			497	179 52.	179 ~~57~~ 52	Grade.	
1+00			433	180 16.	180.06	C.0.10.	
1+14.20			401	180 48.	180 40	C.0.08.	
1+14.20	B.C.		420	180 29.	180.40	F.0.11.	
+30			364	180 85.	180.72	C.0.13.	stk. 6.5 Left
+50			324	181 25.	181.00	C.0.25.	
+70			340	181 09	181.08	Grade.	
B.M.5A	519	184 53.	515	179 34.			
1+83.16	P.C.C.		36 352	180 9 181 01.	181.03	F.0.02.	
2+00			37 361	180 8 180 92	180.93	F.0.01.	
+20			39 374	180 6 180 79.	180.72	C.0.07.	
+40			40 403	180 5 180 50.	180.34	C.0.16.	
2+46.36	P.C.C.		42 415	180 3 180 38.	180.18	C.0.20.	
+50			431	180 22.			
+60			46 456	179 9 179 97.	179.88	C.0.09.	

stk. 6.5' Left 5 ft

.51

Profile Notes Red ____ Plotted ____ Job No. 5324 Division No. ____ F.B. 767 PG. 129

No. ____ Date ____ Date ____ Survey of Hancock

X-Sec. Notes Chkd H.D.H. Checked ____ Survey by Wallace Notes ECW Date Jan 1949

No. ____ Date 4-29-49 Date ____ Map No. ____ Indexed A. G. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		18453			GR.	Cut or Fill	
2+70			492	179.6	179.67	F.0.06.	
+80			53 522	179.2 179.31	179.46	F.0.15.	
2+83.87	Center of Circle		535	179.18	179.39	F.0.21.	
+90			56	179.9.			
"	stk		561	178.92	179.29	F.0.37.	
3+00			58	178.7.			
"	stk		592	178.61	179.14	F.0.53.	
+10			59	178.6.	~~179.00~~		
+10	stk		597	178.56	179.00	F.0.44.	
+20			59	178.[illegible].			
"	"		602	178.51.	178.92	F.0.41.	
+30	stk		587	178.66.			
3+33.37	P.C.C.		58	178.7.			
"	" stk		586	178.67.	178.82	F.0.15.	
+50			57	178.8.			
"	stk		573	178.80.	178.75	C.0.05.	
+75			57	178.8.			
"	stk		569	178.84.	178.62	C.0.22.	

F.B. 767 PG. 130

Job No. 5324 Division No. Hancock Pk Notes Red. Plotted Date No. Profile

Survey of Notes ECW Date Checked Date No. X-Sec.

Survey by Date Notes Chkd. Date

Indexed ~~A. C. Johnson~~

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		184 53			GR.	[illegible]
4+00			58	178 7.	1	
"	stk		600	178 53.	178.50	C.0.03.
+25			61	178.4.		
"	"		641	178 12.	178.38	F.0.26.
+50			62	178 3.	~~178~~	
"	"		639	178 14.	178.26	F.0.12.
+75	stk		645	178 08		
4+80.73	E.C.		64	178 1.	~~178.13~~	
	" stk		649	178 04.	178.13	F.0.09.
5+00	stk		647	178 06	178.13	F.0.07
5+[illegible]	1+09.5				178.30	
		Walk from [illegible] to NECor Park				
0+00	℄ Edge Walk		49	179 6		
"	stk		507	179 46	179.67	F.0.21
+10	℄		48	179 [illegible]		
"	stk		~~485~~	179 68	179.80	F.0.12
+20	℄		46	179 9		
"	stk		476	179 77	179.89	F.0.12
+30	℄		45	180 0		
"	stk		455	179 78	179.96	C.0.02

SEE RESTRICTING Next page

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5324 Division No. ____
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of Hancock Pk
No. ____ Date ____ Survey by ____ Notes ECW Date [illegible]
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 767 PG. 131

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		184 53			GR	Cut or Fill	
0+40	WALK from CIRCLE TO NE COR PARK		46	179 9			
"			438	180.15.	180 00	C.0.15.	
+50			46	179 9.			
"	stk		424	180 [illegible]	180.02	[illegible]	
+60	Stk		439	[illegible]	180.00	C.0.14.	
+70			44	180 1.			
"	stk		445	[illegible]	179.97	C.0.11.	
+80	"		449	[illegible]	179.88	[illegible]	
+90			46	179 9.			
"	stk		465	[illegible]	179.79	[illegible]	
1+00 ±	Exist walk		493	179 60.	179.60	[illegible]	
B.M. 5A					B.M. 5A	El.	Pg

F.B. 767 PG. 132

Job No. 532 Division No. Hancock Park

Survey of Notes ECW

Survey by A. C. Johnson Notes Date

Indexed Date

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.P. 3+73.05	403	185 31.		181 28	Grade	3+73.05 - 65 [illegible]	Pg. 114
4+30.6			560	179 71.	180.24	F.0.53.	
+50			568	179 63.	180.09	F.0.46.	
+75 ⊙	345	183 10.	566	179 65.	179.88	F.0.23.	
5+00			342	179 68.	179.68	Grade.	
+25			359	179 51.	179.46	F.0.05	
+50			410	179 00.	179.22	F.0.22.	
[illegible]			458	178 52.	178.91	F.0.39.	
[illegible]			531	177 79.	178.52	F.0.73.	
[illegible]			558	177 52.	178.22	F.0.70.	

Profile Notes Red ____ Plotted ____ Job No. E374 Division No. ____ F.B. 167 Pg. 133

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ECW Date Jan 1949

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. PG.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

Profile No.

X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

F.B. 767 PG. 50

Profile No.	Notes Red.	Plotted LDT	Job No. 6234	Division No.	
	Date	Date	Survey of Hancock Park		
X-Sec. No.	Notes Chkd.	Checked WGVD	Survey by Kallay	Notes [illegible]	Date 8-17-49
	Date	Date 9-12-49	Map No.	Indexed A. C. Johnson	Date 8-19-49

J.N. 8234

HANCOCK PARK

[illegible] of Light Standards and Pull Boxes

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

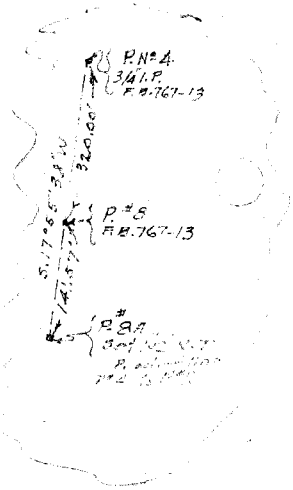
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	~~B. S.~~	~~H. I.~~	~~F. S.~~	~~ELEV.~~		
TRANSIT 97	SIGHT ON	HORIZONTAL [illegible]	DIST.	[illegible] BOX NO		
P# 8	P# 4				P# 8 F.B. 767-13 : P# 4 F.B. 767-13	
		84° 07'	3.0'	7	Light Std. 2.5' S. & 1' E.	
		270° 34'	96.5'	8	" " 3' S & 1.5' W	
		47-31	109.0'	6	—	
P# 8A	P# 8					
		227° 44'	255.5'	1	Light Std. 2' N & 2' W	
		245° 22'	182.5'	2	" " 2' N & [illegible]	
		297-25	34.0'	3	" " 2.5' N 1.5' W	
		86° 55'	67.5'	4	" " 2.5' N 2' W	
		225-32	100.0'	67	" " 2' S & 2' E	
		117-49	121.0'	[illegible]	—	
		86-41	171.0	65	—	
		101-34	241.0'	64	—	
		61 09	261.0'	62	—	
		41 13	170.5	5	—	
P# 3	P# 4				P# 3 F.B. 767-13 P# 4 F.B. 767-13	
		209° 23'	55.5'	14	Light Std. 2' N - 1.5' E	
		35° 12	23.0'	13	" " 2.5' S - 1' W	



F.B. 767 PG. 136

Job No. 8234 Division No. Notes Red. Plotted LDT Profile

Survey of HANCOCK PARK Date Date No.

Survey by [illegible] Notes [illegible] Notes Chkd. Checked [illegible] X-Sec.

Indexed C. Johnson Date Date 9-1 [illegible] No.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]	[illegible]	DIST.	PULL BOX #12		
P#3	P#4	~~354° 03'~~	~~98.5'~~			
		354° 03'	98.5'	15	Light Std. 25' N	
		[illegible]	143.0'	12	" " [illegible]	
		67° 27'	204.0'	10	" " [illegible]	
		132° [illegible]	[illegible]	11	" " [illegible]	
		45° 57'	297.0'	9	" " 25' N	
		16° 09'	221.5'	16	—	
		35[illegible]° 45'	241.0'	17	—	
P#4	P#5					
		300° 52'	82.5'	18	—	
		9° 00'	87.5'	19	—	
		354° 02'	198.0'	20	—	
P#5	P#6					
		150° ~~30'~~ 25'	92.5'	21	—	
		102° 45'	115.5'	22	—	
		73° 20'	146.0'	23	—	
		29° 15'	175.5'	24	—	
		12° 13'	302.5'	29	—	

Profile No. ____ Notes Red. ____ Plotted LDT Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Haywood Pl.
Notes Chkd. ____ Checked [illegible] Survey by [illegible] Notes [illegible] Date 8-10-49
Date ____ Date 9-13-49 Map No. ____ Indexed Johnson Date ____

F.B. [illegible] PG. 137

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
INST. AT	SIGHT ON	HORIZ. ANGLE 0° to 360° RT	DIST.	PULL BOX		
P#5	P#6					
		68° 15'	243.5'	23	—	
		36 55'	53.0'	25	—	
		341° 45'	72.0'	26	—	
		350 28	66.5	27	—	
P#6	P#5					
		12° 50'	183.0'	28		
		348° 50'	66.0'	30		
		103° 55'	31.0'	31		
		164° 28'	123.5'	32	Light Std.	25' N + 1' E
		127° 55'	138.5'	33	" "	25' E
		219° 05'	173.5'	34	"	25' W
		255° 05'	216.0	35	" "	25' S
		282° 40'	176.5'	36	" "	3' W
		242° 50'	262.5	37	—	
		251° 07'	305.5'	38	Light Std.	1' N & 2' W
P#14	P#12					
		332° 45'	291.0'	56	Light Std.	15' S - 25' W

F.B. 767 PG. 138

Job No. 234 Division No. Notes Red. Plotted LOY Profile
Survey of Hancock Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked WGVD X-Sec.
Indexed C. Johnson Date Date 9-13-49 No.

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
INST. AT	SIGHTON	HORIZ. ANGLE 0° to 360° RT.	DIST.	PULL BOX No.		
P# 14	P# 12					
		340° 45'	114.0'	41	Light Std. 2.5' W.	
		348° 05'	255.2	39	" " 1' S. & 2.5' W.	
		356° 33'	193.5'	40	" " 1' N. & 2.0' W.	
		5° 50'	43.5'	42	" " 1' N. & 2.5' E.	
		144° 48'	58.0'	43	" " 2' S & 1.5' W.	
—		235° 35'	63.0'	44	—	
		303° 30'	99.5'	55	L. Std. 2.5' S. & 1' W.	
		300° 05'	197.0'	54	" " 2.5' S.	
		304° 55'	277.0'	53	—	
		295° 05'	372.0'	52	—	
Pull Box 54	P# 14					
		44° 05'	166.0'	45	—	
		97° 05'	164.0'	46	—	
P# 9	P# 8					
		236° 00'	255.0'	47		
—		254° 05'	272.5'	48		
		245° 38'	201.5'	49		

Profile No. ____ Notes Red. ____ Plotted LDT Job No. [illegible] Division No. ____ F.B. [illegible] Pg. [illegible]
Date ____ Date ____ Survey of Hancock Pk
X-Sec. No. ____ Notes Chkd. ____ Checked [illegible] Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date 9-13-49 Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
INST. AT P# 9	SIGHT ON P#8	HORZ. ANG. 1st to 3rd [illegible]	DIST.	Pull Box [illegible]		
		226° 08'	124.5'	[illegible]		
		199° 10'	177.0'	51		
		138° 40'	302.5'	57		
		158° 33'	144.5'	[illegible]		
		133° 55'	82.5'	60		
		252° 10'	18.5'	[illegible]		
		277 40'	150.0'	63		
		0° 55'	39.5'		Pull Box on conduit line from Comm. [illegible] to Com. [illegible]	
		84° 50'	119.5'		" " " " " " " " "	

F.B. 767 PG. 140
Job No. 8234 Division No. Notes Red. Plotted LET Profile
Survey of Hancock Pk Date Date No.
Survey by Wallace Notes [illegible] Notes Chkd. Checked WGVD X-Sec.
Indexed A. C. Johnson Date Date [illegible] No.

Notes Ck'd by	Survey of HANCOCK PARK
Map No. B-2096	W. O. 8234 Tape No. St'd. °F
Office Work W.G.V.D.	Surveyed by Wallace
Checked	Notes ECW Date [illegible]
Date	Indexed A. C. Johnson 10-4-49

F. B. 767 PG. 141

LOCATION OF PROPOSED WALK

AROUND ASPHALT PITS

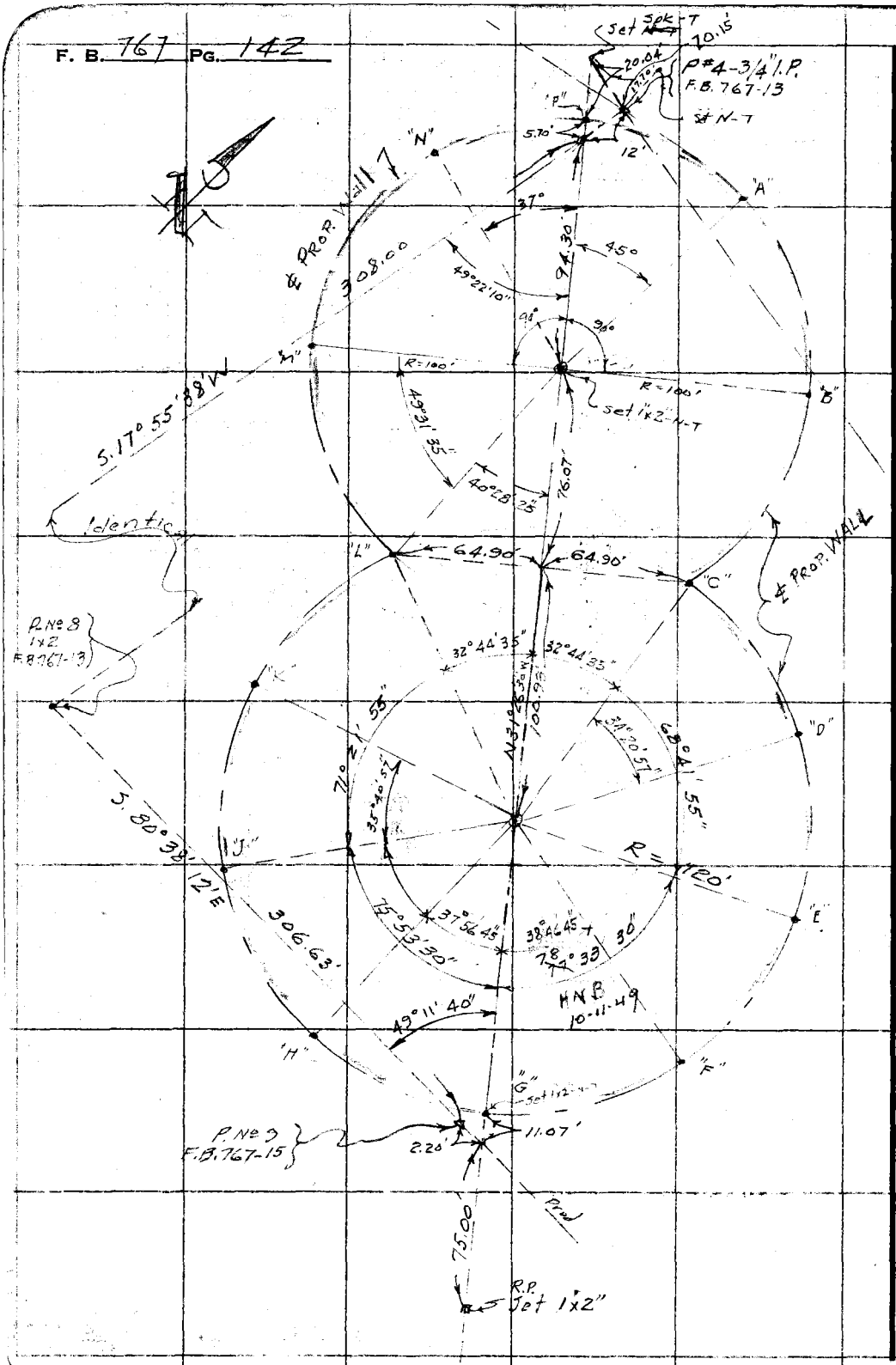
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 767 PG. 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted W.G.V.D	Job No. 8234	Division No.	F.B. 767 PG. 143
	Date	Date 10-6-49	Survey of HANCOCK PARK		
X-Sec. No.	Notes Chkd.	Checked HNB	Survey by E.C.W.	Notes A.I.P.	Date 7-30-49
	Date	Date 10-11-49	Map No. B-2096	Indexed A. C. Johnson	Date

PROFILE
of
PROPOSED WALK
See sketch Pg 142

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	PROP. Walk
B.M. #7				172.30	B.M. #7 Elev. 172.30 F.B. 767-9 L&T in wall ∡ Pt. #81
Point #N				171.87	Pt. N. 1x2 N. ∡ pt. in wall Pt. #81
Point #P				173.25	
T.P.				175.25	
Point #A				175.74	
50'± Southerly of Pt. "A"				17[illegible]7	Br. 50'± from Pt. A to Pt. B
Point #B				173.15	
Top Bank				174.9	T.B. 65'± from Pt. B to Pt. C
T.P.				172.04	
Point #C				16[illegible].91	Pt. C Bottom of DRAINAGE DITCH
Elev. of Water level of Spring				171.64	125'± E. of Pt. C Water level of Spring (9-23-49)
Top Bank				[illegible]	T.B. 20'± from Pt. C to Pt. D
Point #D				174.48	
Point #E				177.31	
Point #F (T.P.)				175.42	Pt. F. 1x2 25'± S.E. Pt. #3
Point #G				174.56	Pt. G 1x2 5'± S. of Pt. #3
Point #H				173.26	
Point #J				170.24	
Top Br.				[illegible]	T.Br. 40'± from Pt. J to Pt. K
Point #K (T.P.)				[illegible].82	

Self Reading Rod

F.B. 767 PG. 144
Job No. 8234 Division No.
Survey of HANCOCK PARK
Survey by [illegible] Notes A. J. Peterson
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted W.G.V.D. Date 10-6-49
Checked H.N.B. Date 10-11-49
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Prop. Walk	
					F.B. 30'± From Pt# K to Pt# L.	
Top. Bank				170 3		
Drain. Ditch				167 3	Bottom of [illegible] Ditch	
Point #L				169 14	Pt. #L 1x2 Top Bank 15'± S. of Pt #91	
Point #M				169 68	Pt #M. 8' E. of Pt # 81	
B.M. #7				172 32	B.M. #7 Elev. 172.30 F.B. 767-9	
					Lat. in wall ∡ pt. Pt # 81	

Profile Notes Red. Plotted W.G.Y.D. Job No. 8234 Division No. F.B. 767 P.G. 75
No. Date Date 10-6-49 Survey of HANCOCK PARK
X-Sec. Notes Chkd. Checked HNB Survey by [illegible] Notes [illegible] Date [illegible]
No. Date Date 10-11-49 Map No. B-2696 Indexed C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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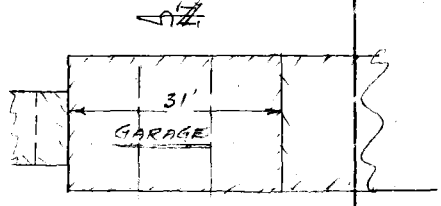
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Elev. of Floor of Garage					
B.M #3				163 35	B.M. #3 El. 163.35 F.B. 767-7	3' E. end CR. N.E. Cor OGDEN & WESTERE
T.P.	Self Reading Rod			168 07		
Floor Elevations						
SE Cor				168 09		
SW. "				168 15		
East side 10' N. of S.E Cor				168 24		
West " 10' N. " SW Cor				168 17		
" " 20' " " " "				168 17		
East " 20 " " SE "				168 16		
N.W. Cor				168 15		
N.E Cor				168 05		
T.P.				167 39		
B.M #3				163 35	B.M. #3 El. 163.35 F.B. 767-7	



F.B. 767 PG. 146
Job No. 8234 Division No. Notes Red. Plotted No. Profile
Survey of HANCOCK PARK Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

F.B. 767 Pg. 147

Notes Ck'd by.	Survey of Hancock Park
Map No. B-2096	W. O. 8254 Tape No. St'd. °F
Office Work W.G.V.D.	Surveyed by Wallace
Checked	Notes ECK Date 10-3-49
Date	Indexed C. Johnson 10-4-49

HANCOCK PARK

Topog. of Residence
Located S.W. Cor. of Park

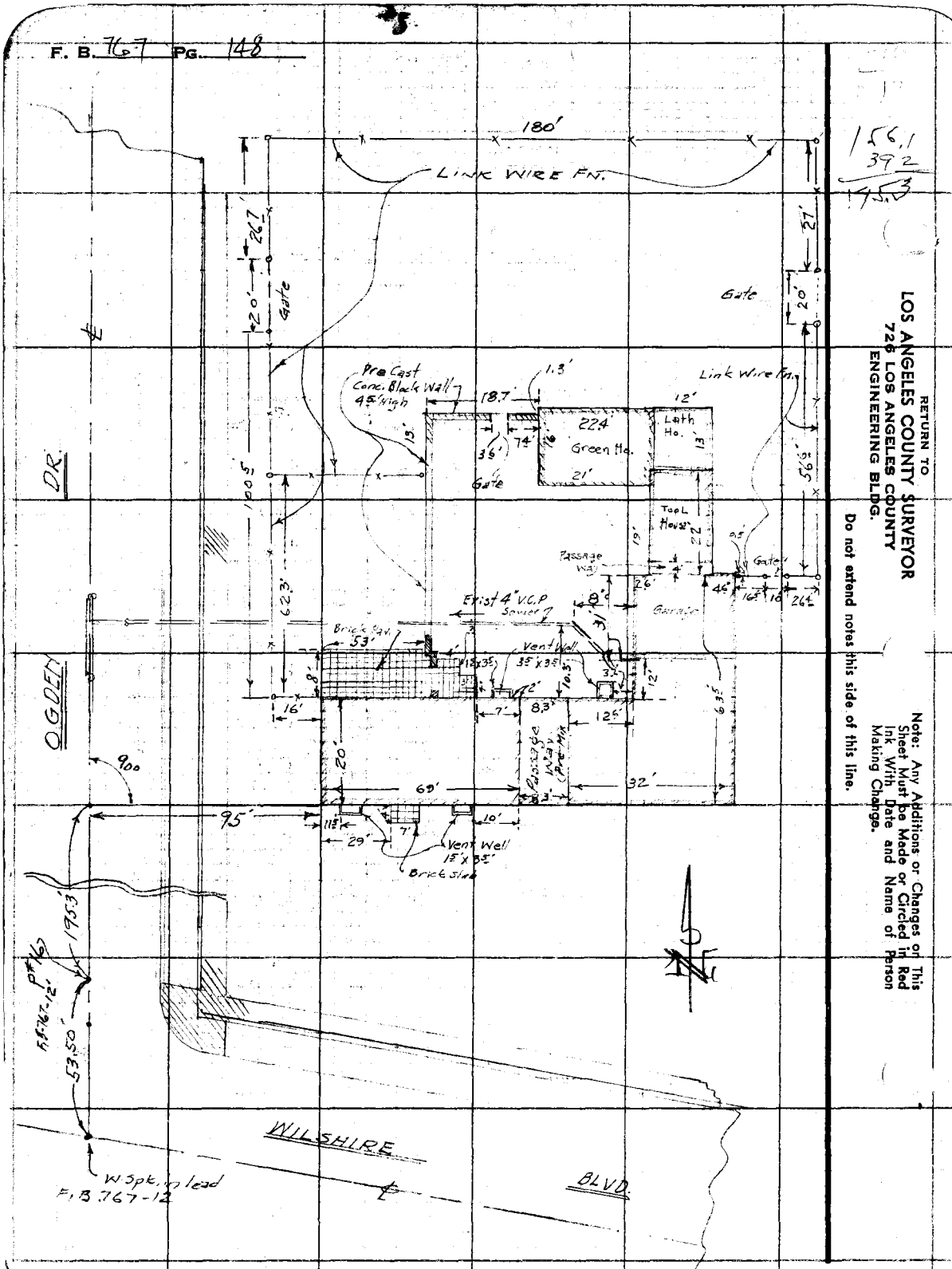
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 8-49

F. B. 767 PG. 148



156.1
39.2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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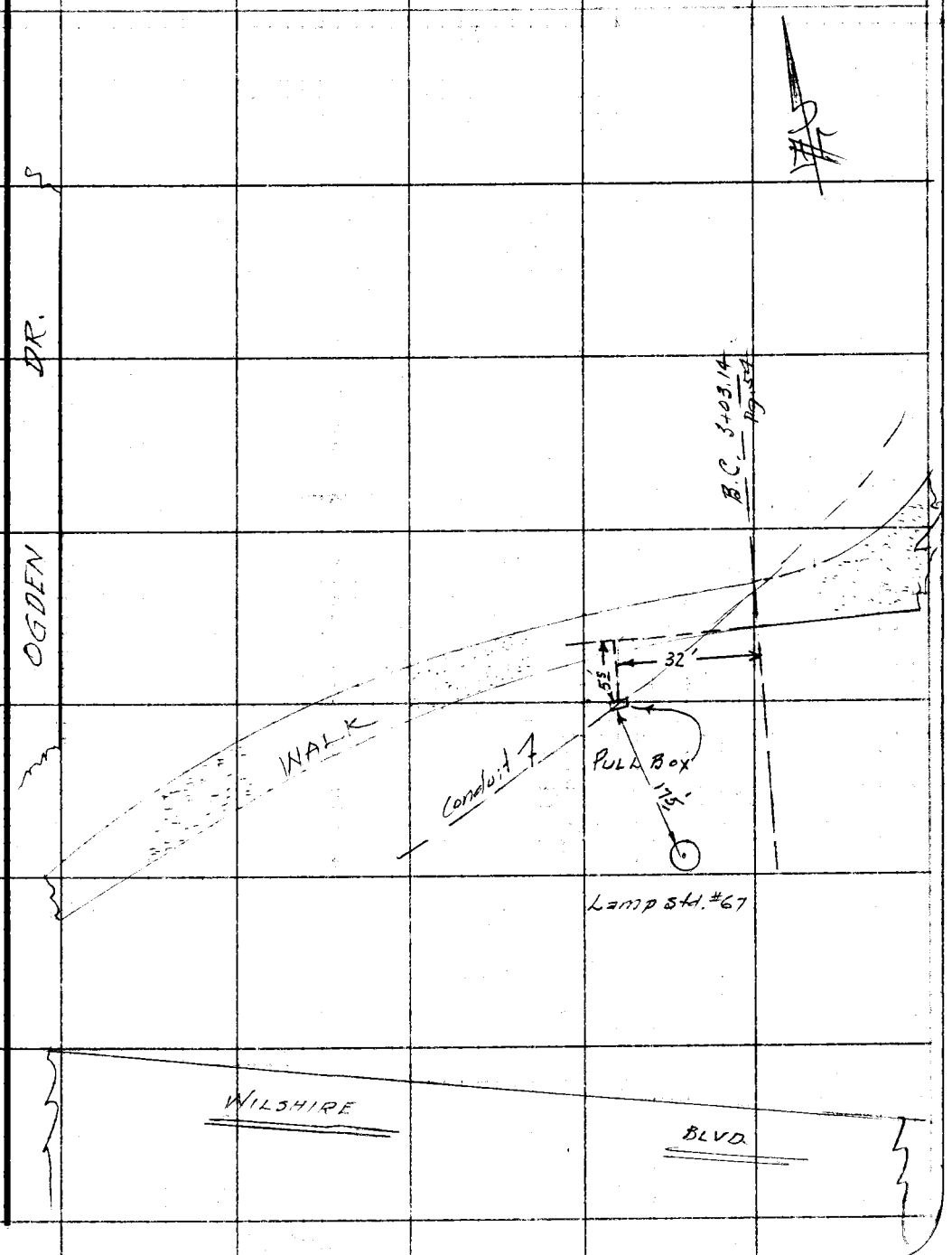
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Hancock Pk
Map No. B-2096	W. O. 8234 Tape No. St'd °F
Office Work W. G. V. D.	Surveyed by Wallace
Checked	Notes LCW Date 10-3-49
Date	Indexed C. Johnson

F. B. 161 PG. 149



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 261 PG. 148

76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. 76 PG. 22

F. B. 767 Pg. 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B 767 PG. 151

Profile No.	Notes Red.	Plotted	Job No. 8234	Division No.	
	Date	Date	Survey of HANCOCK PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 10-27-49
	Date	Date	Map No.	Indexed [illegible]	Date 10-28-49

J.N. 8234

HANCOCK PARK

Elev. of exist House and Service Yard
(in Sec. of Park)

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M #3				163 35	B.M #3 F.B. 767-7 N.E. cor. WILSHIRE BLVD + OGDEN DR. Elev. 163.350
Profile of MAIN ENTRANCE DRIVEWAY From Ogden Dr. east					
S. side Driveway Top Curb.				165 08	East curb Ogden Dr.
N. side " " "				165 20	
℄ of Driveway				164 46	
0+00				165 45	Back of Walk.
0+50				166 5	℄ of Gravel Driveway
1+00				167 2	" " " "
1+31.5				167 4	inter. of ℄ of Passageway & Driveway
1+50				167 4	℄ of Gravel Driveway
2+00				166 0	" " " "
2+26.5				165 4	" " " "
Elev. [illegible]					
16' W. of S.W. cor. House				167 3	
S.W. cor House				168 0	
N.W. cor House				168 1	

SELF READING ROD USED

F.B. 767 Pg. 452

Job No. 8234 Division No. Notes Red. Plotted Date Date No. Profile

Survey of HANCOCK PARK Date Date X-Sec.

Survey by WALLACE Notes ECK Notes Chkd. Checked Date No.

Indexed [illegible] Date

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Hancock Pk.	
Porch to House				168 49	Brick Porch to House	Main entrance
T. P.				167 94		
S. E. cor House				168 0		
S. W. cor Passageway				168 05		
S. E. cor "				168 15		
N. W. cor. "				168 30		
N. E. cor "				168 30		
center of "				168 30		
Conc. slab SE Cor of Passageway				168 16		
Cypress Hedge East of House				165 4	50' North of ℄ Gravel driveway	
T. P.				168 01		
Floor of Old Guard Room				168 70	? where on ? map (Not plotted)	
Conc. Floor of New Kitchen				168 15		

Profile Notes Red. ____ Plotted ____ Job No. 8734 Division No. ____
No. ____ Date ____ Date ____ Survey of HANCOCK PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by E.C.W. Notes A.J.P. Date 10-27-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 767 PG. 3 153

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Hancock Pk	
Surface of Patio				168.35	Surface of Patio East Side opp. Center of Garage	
" " " N.W. Cor Garage				168.15		
Surface of Patio S.E. Cor Green House				[illegible]		
" " " SW " " "				168.10		
" " " NW " " "				168.10		
N.E. Cor of Bath House				1[illegible]79		
Surface N.W. Cor. of Patio (inside)				1[illegible]20	[illegible]	
West Side " 35' S. of NW Cor of Patio				168.00	[illegible]	
" " " 10' N. of House				[illegible]05	[illegible]	
Intersec. of Patio Wall & House				168.48	Brick Floor	
Top of Patio "				172.79		
Elev. of 1st Floor of House				168.75		
" 2nd Floor " "				178.71		
SERVICE YARD						
SW Cor of Service Yard				167.8		
25' E. of SW Cor. " "				168.5		
45' " " " "				168.3		

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Division No.
Job No. 8234 HANCOCK PARK
Survey of
Survey by Wallace Notes ECW
Indexed A. C. Johnson Date

F.B. 767 PG. 454

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]
Intr. of S. line of Service Yard & [illegible]				1684	(13' S. of N.W. Cor. of Patio Wall)
West Line of Service Yard				1690	20' N. of S.W. Cor. [illegible]
" "				1692	50' " " " (℄ of Gate)
" " " "				85	20' S. " N.W. "
N.W. Cor of " "				1686	
				1688	20' N. " " "
N. Line of Service Yd.				1688	35' E. of N.W. Cor.
" " " "				1682	70' " " " "
" " " "				1677	100' " " "
" " " "				1682	100 E " " " & 20' N. of N. line of Serv. Yd.
" " " "				1672	35 W " " E. "
N. E Cor " " "				1669	
20' N. of N.E. Cor Serv. Yd.				1675	
℄ Gate East line & Service Yd.				1664	35' S. of N.E. Cor.
East line Serv. Yd.				1662	70' " " " "
S.E. Cor. of Service Yd.				1655	
℄ Gate S. line " "				1658	
S. line Serv. Yd.				1675	15' E. of NE Cor Garage

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 8234 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of TANCOCK PARK Survey by [illegible] Notes ____ Date [illegible]
Map No. ____ Date ____ Indexed [illegible] Date ____

F.B.767 PG. 5/55

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Rancho Pk	
NE Cor. of Garage				1677		
Floor of tool Shed				1610	Conc. Floor	
" " Lath Ho.				1679	dirt Fl.	
Surface 20' E. of NE Cor. Lath Ho.				1677		
" 21				1663		
	X-Sect. Prop. Entrance driveway Service [illegible] from Ogden Dr. East					
0+00	℄ Ogden Dr.			1695		℄
+20	Gutter			1620		℄
"	cb			1690		℄
"				1683		10' Rt. curb
"				1675	cb 10' Lt	
+36	back side walk			1723		℄
+50				1676		℄
+79	W. Line Serv. Yd			1683		℄
"	" "			1682		10' Rt
"				1683	10' Lt	
1+00				1674		℄
				1674		10' Rt

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Division No. ____ Job No. 8234 Hancock Pk

X-Sec. No. ____ Checked ____ Date ____ Notes Chkd. ____ Date ____ Notes ECW Date ____ Survey of Wallace

F.B. 767 PG 6/56

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Hancock Park	
1+00				1686	10' Lt	
+50				1682	℄	
2+00				1678	℄	
"				1673		10' Rt
"				1678	10' Lt	
+25				1665	℄	
+50				1663	℄	
+58	East line Serv. Yd			1667	℄	Gate
"				1664		10' Rt
"				1668	10' Lt	
+92				1666	℄	
3+01				1681	℄	
3+11±				1684	℄	intr. exist 8' walk
	Prop. Walk From House			East to Exist Walk		
0+00	℄ Prop Wk. & East side of H.			1677	℄ Prop walk 40' N. of SE Cor. of House	
+25				1677	℄	
+25				1659		
+55				1654		
"				1653		10' Rt
"				1654	10' Lt	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1237 Division No. ____
Date ____ Date ____ Survey of Hancock Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-27-49
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 767 PG. 7/57

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
	Prop. Walk (Cont)					
0+10				1654		℄
+92				[illegible]9		℄
1+00				1674		℄
+14±				1677		℄ intr. exst. Wk
7.0				1-8 18		
B.M. #7				1227	B.M. #7 El. 17230 F.B. 767-9	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____
Notes Red. ____
Date ____
Notes Chkd. ____
Date ____
Job No. 8234 Division No. ____
Yancock Park
Survey of ____
Survey by Wallace Notes ECW
Indexed [illegible] Date ____

F.B. 767 PG. 8/58

F.B. 767 PG. 159

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [redacted] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Inked [redacted] Date 1-17-51

SPRING HANCOCK PARK

Water Level El 171.64

No flow of water above this elev.

Below this elev. (171.64) Water seepes into hole at the rate of ½ Gal. per min
Sept. 28, 1949
ECW

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	12	
	5+50	6° 52'			12.5	R = 138
		10 25			50	
	5	17 - 17			625.0 (10.	30 32 - 6
	4+50	27 - 42			60) 600	10 - 25
	4+0	38 - 07			250	13 - 57 - +50
	3+50	48 - 32				10 - 25
	3	58 57			12.5	24 - 22 7+0
					33	10 25 +50
					375	34 - 47
	11 25				375	10 25 8
	20 50				4125 (6 -	45 - 12
	31 15				360	10 25
	41 40				-52.5	55 - 37 8+50
	52 05					
	62 30					

Profile
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ No. ____
Survey of ____ Date ____ Date ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

F.B. 767 PG. 160

F.B. 767 Pg. 161

Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____
Date _____ Date _____ Survey of HANCOCK PARK

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by R.C. Bowers Notes Menne Date 12-28-50
Date _____ Date _____ Map No. _____ Indexed [redacted] Date 1-17-51

Elevations on "P" Points
in
Hancock Park

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 6				170 77	B.M. #6 Wire spk. in So. curb of 6th St. 20' E. of curb return at Ogden Dr. & 6th FB. 767 Pg. 8
T.B.M.	5 52	176 29	5 34	170 95	T.B.M. – Cross on Nut on Light std. # 13
P-4	4 78	175 73	2 52	173 21	P #4 3/4" I.P. F.B. 767 Pg 13
T.P.M.	9 32	182 53	5 10	177 43	T.B.M. Boat spk in walk opp. P-5 F.B. Pg.
P-6	7 17	184 60	6 72	177 88	P-6 3/4" I.P. F.B. 767 Pg. 14
T.B.M.	5 36	183 24	2 81	180 43	T.B.M. Cross on nut on Light std. # 39
T.B.M.	5 54	185 97	4 27	181 70	" " " " " " " # 55
	8 13	189 83	3 95	185 88	
B.M. 1	5 17	191 05	5 18	185 87	B.M. #1 Cut spk. N.W. cor. Wilshire Blvd. & Curson Ave. in W. end of curb return 2.5 E. of L.P. F.B. 767 Pg. 7
T.B.M.				181 70	T.B.M. Cross on nut on Light std. # 55 - lake
T.B.M.	3 11	184 81	7 49	177 32	T.B.M. Boat spk on walk at N.W. cor. of fn. around
P-9	5 69	183 01	8 50	174 51	P-#9 3/4" I.P. F.B. 767 Pg. 15
	3 44	177 95	2 52	175 43	
	2 55	177 98	11 17	166 81	
T.B.M.	3 25	170 06	3 39	166 67	T.B.M. Cross on nut on Light std. # 2
B.M. 3	3 72	170 39	7 01	163 38	B.M. #3 N.E. cor. Wilshire Blvd. & Ogden Ave. Wire spk. in E. end curb return. 3' W. of L.P. F.B. 767 Pg. 7

F.B. 767 Pg. 162

Job No. ____ Division No. ____ Notes Red. ____ Plotted C.J.G. No. ____ Profile

Survey of ____ Date ____ Date 1-18-51 X-Sec.

Survey by ____ Notes ____ Notes Chkd. C.J.G. Checked ____

Indexed A. C. Johnson Date ____ Date 1-18-51 Date ____ No. ____

Notes Ck'd by	Survey of
Map No	W. O. Tape No. St'd. °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Date
Date	Indexed C. Johnson 7-17-51

F. B. 767 PG. 163

HANCOCK PARK

Elevations of Lagoon at Site

JN 8234

Blanchard
Dougherty
Ray
Goodwin

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 761 PG. 164

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DEPTH WATER	DEPTH TAR ?	
BM #1	4 42	190 29		185 87	These rods taken from surface of water		BM#1 EL 185.87 CUT SPK N.W. COR. WILSHIRE BLVD & CURSON AVE IN W. END OF CB RETURN 25 SE OF L.P. FB 767-7
T.P.	0 08	181 42	8 95	181 34			
			11 70	169 72	Water Level on lake as of JAN 11 1951		
0+32			11 70	169 72			w. edge of water
0+48				169 20	0.50		channel
				167 70		2.00	channel
0+61				169 70			w. edge of island
1+18				169 70			E " " "
1+31				169 40	0.30		LAKE
				168 60		1.10	"
1+69				168 90	0.80		"
				168 20		1.50	"
2+01				167 00	2.70		"
				163 40		6.30	"
2+22				168 30	1.40		"
				163 70		6.00	"
2+53				167 50	2.20		"
				163 90		5.80	"
2+78				167 70	2.00		"
				162 00		7.70	"

SEE SKETCH

Profile Notes Red. ____ Plotted C.J.G. Job No. P234 Division No. ____ F.B. 767 PG. 165
No. ____ Date ____ Date 1-17-51 Survey of HANCOCK PARK
X-Sec. Notes Chkd. F.L.S. Checked ____ Survey by H. BLANCHARD Notes FHB Date 1-12-51
No. ____ Date 1-17-51 Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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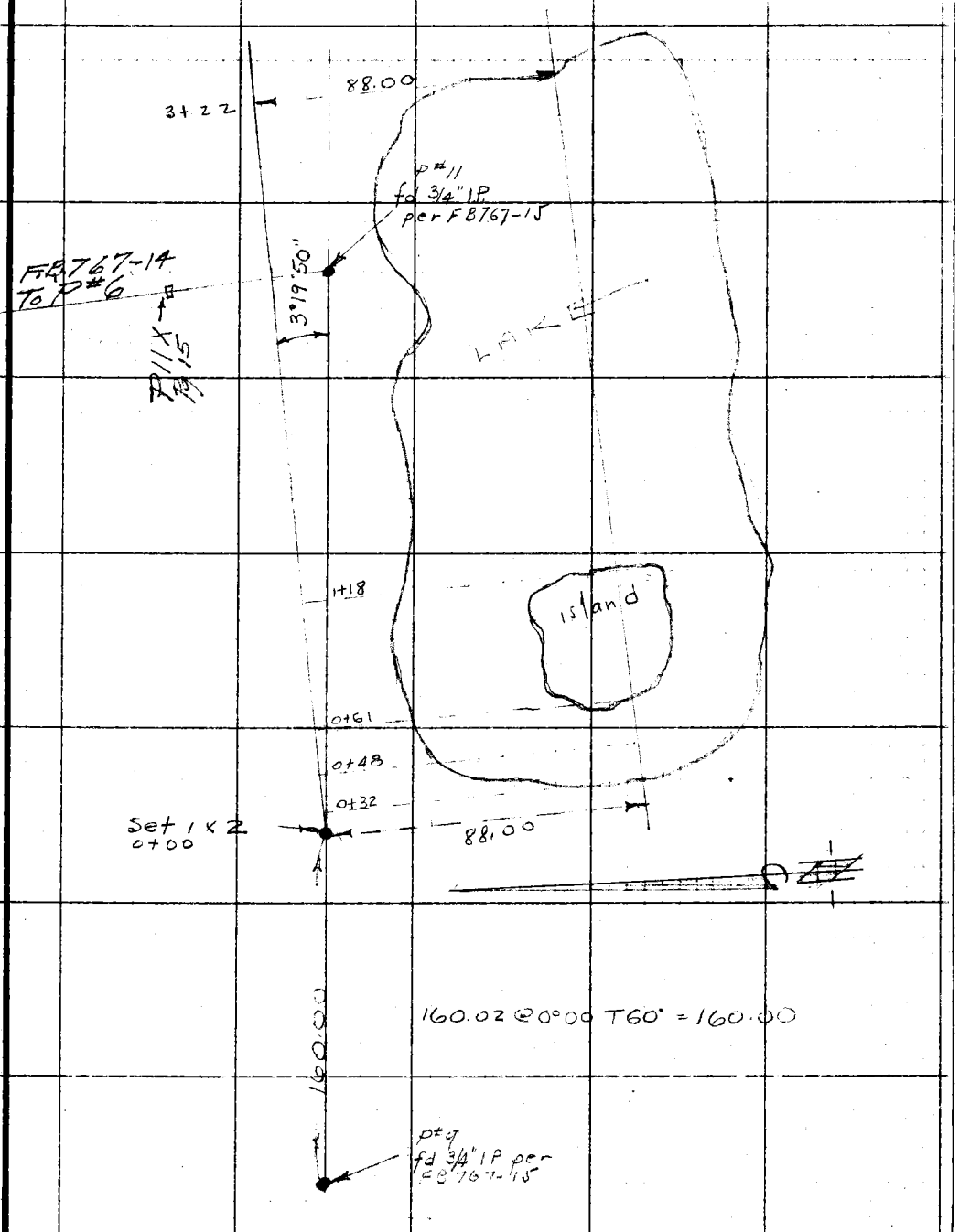
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DEPTH		COMMENTS
		181 42		161 72	WATER	TAR	
3+06				167 20	2.50		LAKE
				164 70		5.00	"
3+22			11 70	169 72	0.00		E. edge of lake
T.P	11 85	181 57	11 70	16[illegible] 72			
T.P	560	186 47	0 70	18[illegible] 87			
T.B.M			4 77	181 70			TBM Cross on bolt on NE cor of L.P# 55 per FB767- EL. 181.70

F.B. 767 PG. 166
Job No. 8234 Division No. Notes Red. Plotted C J G Profile
Survey of HANCOCK PARK Date Date 1-17-51 No.
Survey by F. H. BLANCHARD Notes FHB Notes Chkd. F.J.S. Checked X-Sec.
Indexed Date Date 1-17-51 Date No.

Notes Ck'd by	Survey of HANCOCK PARK
Map No. CSE-2096	W. O. 8234 Tape No. 102 St'd 84 °F
Office Work C.J.G. 1-17-51	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 1-12-51
Date	Indexed C. Johnson

F. B. 767 PG. 167



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 167 PG. 168

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Rod_____ Platted J.J. Job No. 2234 Division No._____ F.B. 767 PG. 169
Date 1-29-54 Survey of Hillcrest Tract FHB Date 1-29-54
Checked C. Johnson

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ —	Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
					° '			° '	1745	8.2		1.82		P#9	P#6	162
8700	P# 11											1.29		P9 167		
P9 167	P9 167	1169										1.98				
		11 1172	70		39 10											
		11 1079	73		47 00											
		10 1087	80		68 42											
		10 11.0	88		67 12											
		10 1105	101		68 05											
		10 1105	106		72 35											
		10 10.12	106		74 21			1 40								
		9 10 11	113		77 32			1 40								
		9 11 29	112		80 46			1 40								
		10 1143	130		77 32											
		10 1073	144		71 31											
		9 1085	174		59 25											
		9 1104	186		52 30											
		9 1122	205		40 18											
		9 1190	223		35 21											
		11 1196	91		44 40									Island		
		11 1171	97		49 23											
		10 1120	112		63 36											
		10	121		53 05											

Lake Level 1697.7

Add'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
		1134 / 10	135		49 39				1				island.		
		1155 / 10	156		38 55				2						
		1153 / 10	154		35 20				3						
		1130 / 10	131		32 54				4						
	1/2	1164 / 11	129		26 44				5						
			111		26 44				6						
		1190 / 11	91		40 52				7				End island.		
P# 11X	P# 6				Light Std #55 Pg 162			181.7 / 177.3	8		185.7 / 181.3		1X2 P#11X		
Pg. 15	Pg 14	1170 / 10	171		242 57				9		0				
		1151 / 10	152		239 05				10		169.7				
		1127 / 10	128		237 00				11						
		1120 / 10	126		229 48				12						
		1127 / 10	128		225 55				13						
		1114 / 10	115		219 00				14						
		1010 / 9	111		208 00				15						
		1199 / 11	100		201 28				16						
		1197 / 11	98	16.0	189 30				17		169.7		16.1		
		1115 / 10	116		171 12				18						
		1109 / 10	110		162 07				19						
		1123 / 10	124		154 17				20						
		1136 / 10	137		144 15				21						

Lake level 169.7

Add'n Entries

Form 301 1935 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left Right
		1159 / 10	160		140.10			Lake Level 169.7	1		1857			
		1075 / 9	176		144.50				2					
		1109 / 9	210		148.24				3					
		1116 / 9	217		154.09				4					
		1110 / 9	211		163.00				5					
		1095 / 9	196		172.00				6					
		1086 / 9	187		186.30				7					
				150				170.7	8					
		1191 / 11	92		154.39			Level of side hole 170.7	9					
		1201 / 11	102		164.28				10					
		1196 / 11	97		173.20				11					
		1175 / 11	76		175.25				12					
		1178 / 11	79		158.51				13					
									14					
									15					
									16					
									17					
									18					
									19					
									20					
									21					

Notes Red. _____ Platted J.G. Job No. 8234 Division No. _____ F.B. 767 Pg. 171

Date 1-29-51 Survey of Hancock Park Date 1-29-51

Surveyed Rhochard Name F.H.B.

Chief Tchnson Date

Rec'd Inform.

Form 391 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

Topography Description Legend:
Side Hill.....S.H.
Side of Draw S.D.
Side of Ridge S.R.
Head of Draw H.D.
Bottom Draw B.D.
Bottom Wash B.W.
Top of Ridge T.R.
Top of Slope T.S.
Break in Slope B.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.
Side of Canyon S.Cn.
Top of Bank..T.B.
Bottom of Bank B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill B.F.
Fence.....Fn.
Int. Fences.V.Fns.
Ditch.....Dt.
Telephone Pole T.P.
Power Pole....P.P.
Culvert.....Cul.
Oak-O. Fir-Fr.
Pine-Pl. Cedar-Cd.
Sycamore.....Sy.
Eucalyptus.....Eu.
Plus combinations of these and all common standard abbreviations.

Notes Ck'd by	Survey of HANCOCK PARK
Map No.	W. O. 5324 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 7-11-51
Date	Indexed A. C. Johnson

F. B. 767 PG. 173

J.N. 5324-

HANCOCK PARK

GRID PLAN FOR GRADING

Wallace
Muslin
Rike
Peterson
Hoar

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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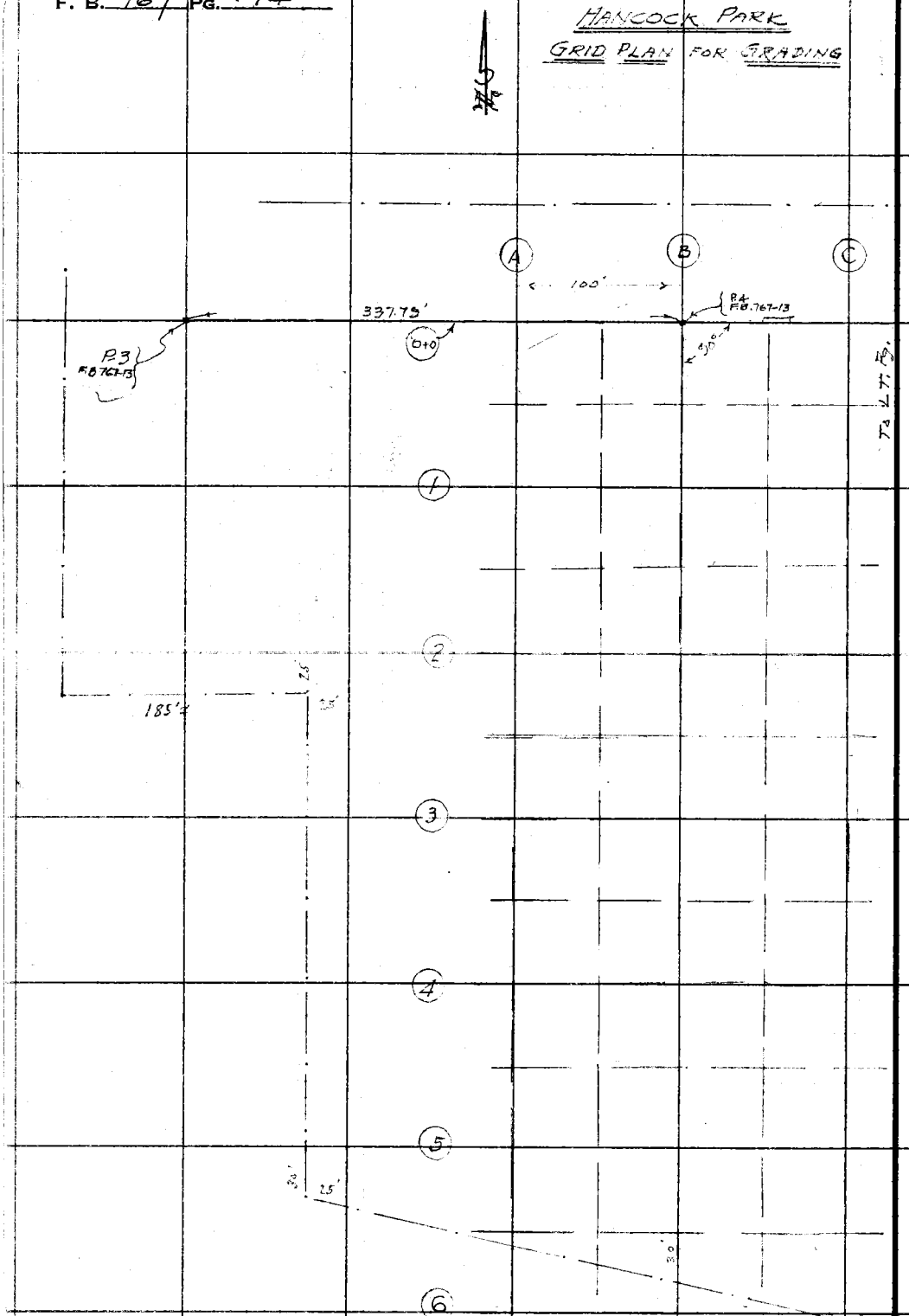
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 767 Pg. 174

HANCOCK PARK
GRID PLAN FOR GRADING



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3098 247 10M 1-49

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726 LOS ANGELES COUNTY
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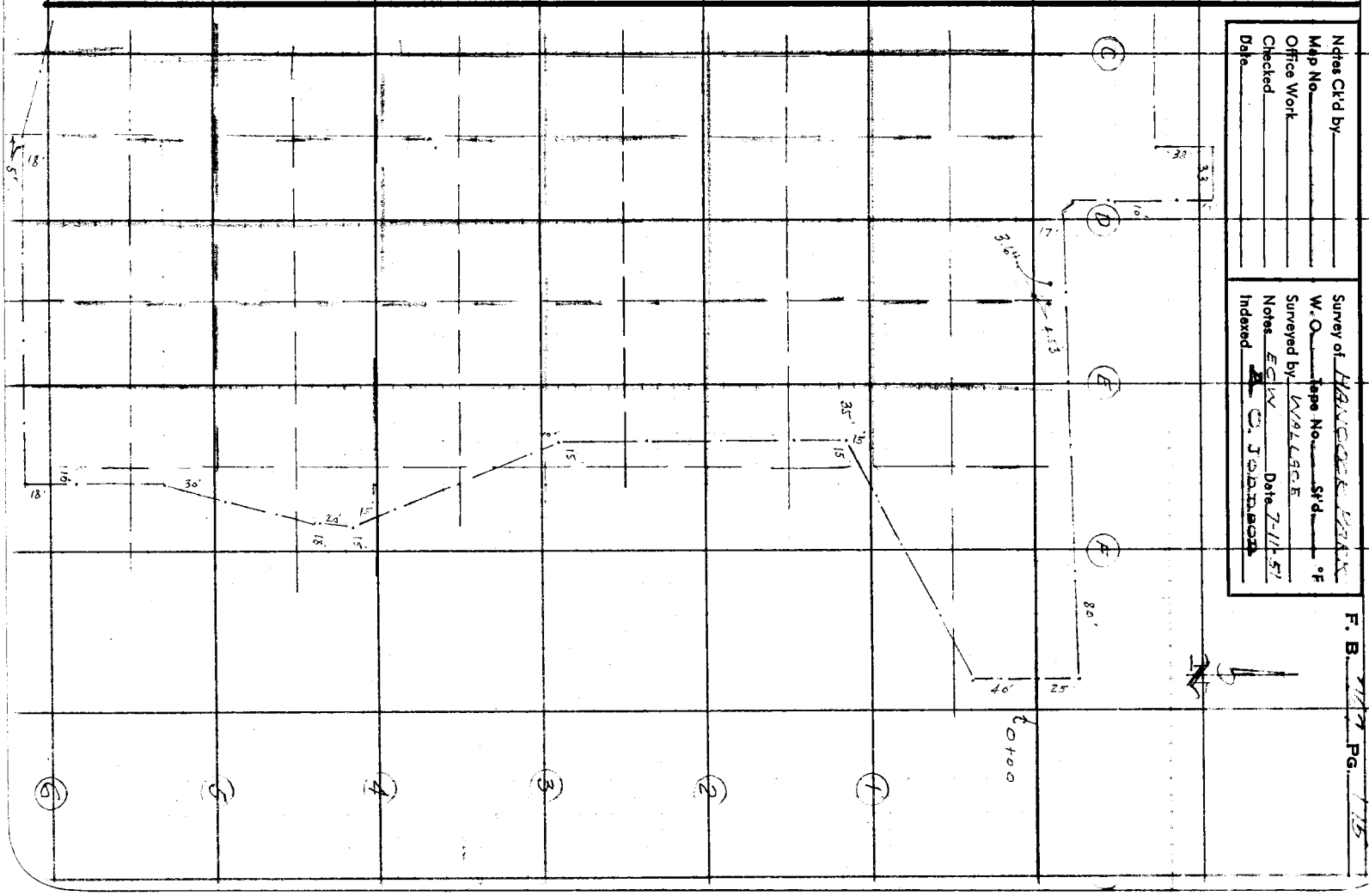
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed By

F. B. Pg.



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 165 Pg. 176

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 5324-D Division No. _____ F.B. 16-1 PG. 171

X-Sec. No. _____ Date _____ Date _____ Survey of Hancock Park

Notes Chkd. _____ Checked _____ Survey by Wallace Notes ECW Date 7-12-51

Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

J.N. 5324

HANCOCK PARK

GRADING STAKES
(SKETCH BK. 174 & 175)

Wallace
Muslin
Stks
Hancock
Park

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

K-2-2F

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 5324-D Division No. ____
Hancock P/C
Notes ECW
Survey of ____
Survey by Kiehacker & Robinson
Indexed ____
F.B. 167 PG. 178

B.M. P4. EL. 173.21 Sta. 76+ - 162.13
Set P.K. Nail in C.L. 23.5' ± W. of W.L.

STATION	B. S.	H. I.	F. S.	ELEV.		"B"			B+50		
						Cut or Fill	EL.	GR.	Cut or Fill	EL.	GR.	Cut or Fill
B.M. P4				173.21								
LINE 1 "A"												
3				A+50						B+50		
	Elev	Grade	Cut or Fill	Elev	Grade							
0+00	172.2	—		173.2	—		—	—		—	—	
+50	172.0	[illegible]	C0.2	172.3	[illegible]	F.1.5	172.2	175.1	F.2.9	175.0	[illegible]	F.1.3
1+00	171.0	171.6	F0.6	170.6	[illegible]	F.0.7	171.5	171.6	C.0.1	173.2	172.5	C.0.7
+50	169.6	170.3	F0.7	169.4	[illegible] 5	F.0.1	[illegible] PIT	169.4		[illegible]	171.8	
2+00	169.0	168.7	C.0.3	169.3	168.3	C.1.0	169.2	168.2	C.1.0	168.3	[illegible]	C.2.4
+50	169.0	—		168.0	167.1	C.0.9	170.3	168.4	C.1.9	169.9	170.5	F.0.1
3+00	168.2	168.1	C.0.1	168.3	166.0	C.2.3	170.2	169.8	C.1.4	172.0	171.0	C.1.0
+50	167.3	166.9	C.0.4	[illegible]	165.0	C.3.3	171.2	168.3	C.2.9	172.1	170.1	C.2.0
3+73	[illegible]	163.0			164.7							
4+00	[illegible]	164.9	—	172.5	[illegible]	C.4.1	[illegible]	169.1	C.2.8	172.5	170.2	C.2.6
+50	169.5	169.3	C.0.2	174.0	[illegible]	C.3.0	176.4	172.0	C.0.2	173.6	173.2	C.0.4
+75	169.0	168.0	FR	[illegible]	172.5	F.2.2	174.0	172.3	C.2.0			
5+00	170.2	170.0	C.0.2	173.0	[illegible]			176.0		176.2	176.0	C.0.6
								175.8				
+50		162.3			161.2			170.5		172.1	173.0	F.0.9
6+00	—	—	—					172.1			173.5	
T.P. 176.16												
T.P. 176.46												
T.P. 174.50												
T.P. 168.07												

B.M. P-4 173.22 B.M. F-4 El 173.21

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.		F. S.	ELEV.							
		GRADING STKS.										
	"C"			C+50"			"D"			D+50		
	Elev	GR	CUT FILL	Elev	GR.	CUT FILL	Elev	GR	CUT FILL	El.	Gr.	CUT FILL
0+00	177.2	176.4	C.0.8	177.8	177.0	C.0.8	177.7	177.5	C.0.2	179.3	[illegible]	Gra[illegible]
+25	178.4	179.0	F.0.6									
+50	177.3	178.0	F.0.7	177.2	176.7	C.0.5	176.4	175.0	C.1.4	175.6	[illegible]	F.0.9
[illegible]	174.7	172.9	C.1.8	172.6	172.8	F.0.2	171.7	[illegible]	F.1.3	174.3	173.7	C.0.6
+[illegible]	174.6	172.6	C.2.6									
+50	168.7	167.0	C.1.7	172.8	172.6	C.0.2	174.2	[illegible]	F.0.2	176.1	[illegible]	C.0.3
2+00	in Pit	170.5		171.3	172.0	F.0.7	173.5	[illegible]	F.0.5	177.3	[illegible]	C.1.0
+50	in Pit	170.0		in Pit	[illegible]	—	[illegible]	[illegible]		175.0	[illegible]	F.0.7
3+00	168.7	171.3	F.2.6	173.2	171.6	C.1.6	173.1	173.0	C.0.1	176.1	175.4	C.0.7
+50	172.8	170.8	C.2.0	172.1	171.9	C.0.2	174.7	[illegible]	C.1.4	176.0	176.1	F.0.1
4+00	173.[illegible]	171.6	C.1.5	173.9	172.8	C.1.1	175.4	174.4	C.1.0	177.0	177.9	F.0.9
+50	173.6	173.4	C.0.2	174.1	174.2	F.0.1	175.3	176.7	F.1.4	178.1	180.0	F.1.9
5+00	175.7	175.7	Bottom GR	175.2	175.6	F.0.4	176.0	178.4	F.2.4	179.1	178.9	C.0.2
+50	173.6	174.5	F.0.9	175.1	[illegible]		176.0	176.0	Bottom GR.	176.5	177.2	F.0.[illegible]
+75										175.8	178.0	F.2.2
6+00		174.5			175.6			176.6			178.7	
+[illegible]					175.[illegible]			176.8			178.8	

Profile Notes Red. Plotted Job No. 5324-D Division No.
No. Date Date Survey of Hancock Park
X-Sec. Notes Chkd. Checked Survey by Wallace Notes ECW Date 7-12-51
No. Date Date Map No. Indexed Date

F.B. 767 PG. 174

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1180 PG. 180 Job No. 5224.2 Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile No. [illegible]
Survey of [illegible] Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] Date [illegible]
Indexed [illegible] Date [illegible] Date [illegible]

GR [illegible] STARTED

STATION	B. S.	H. I.	F. S.	ELEV.								
	E"		"E+50"			F			F+50			
	Elev	GR	Elev	GR	Cut Fill	El.	GR.	Cut Fill	El.	GR	Cut Fill
0+00	177	177.8	178.6	178.3	C.0.3	179.6	178.8	C.0.8	179.7	179.7	C.0.2
+50		174.0	175.8	175.[illegible]	C.0.3	175.7	179.0	C.1.7			
1+00	Hi Set 175.3	172.0 174.8	176.1	176.3	F.0.2						
+50	172.5	178.1	C.0.4								
2+00	179.3	179.0	C.0.3								
+50	178.6	178.5	C.0.1								
3+00	179.1	179.3	F0.2								
+50	178.4	180.0	F1.6								
4+00	179.7	180.1	F0.4	178.4	179.0	F0.6					
+50	179.4	180.2	F0.8	176.1	179.0	F1.9					
5+00	176.2	180.3	F4.1								
+50	175.8	179.5	F3.7								
6+00	178.0	178.0	GR.								
+18		177.5									

Survey of [illegible]
Survey by [illegible] Notes [illegible]
Indexed [illegible]

Profile No.	Notes Red.	Plotted	Job No. 5224-D Division No.	F.B. 767 PG. 181
	Date	Date	Survey of Hancock Park	
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace Notes ECW Date 7-31-51	
	Date	Date	Map No. A. C. Johnson Indexed Date	

HANCOCK PARK

GRADES FOR PULL BOXES

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P-4				173 21	T.B.M. P.4 El. 173.21 Pg. 162 3/4" I.P. F.B. 767-13	
PULL BOX No					GRADE	
4				169 84	169.0	C.0.84
5					168.6	Blue top
6					169.0	
16					171.5	Blue Top
17					172.3	" "
19				178 3	176.7	C.1.6
21					176.3	B. top
22					174.3	" "
23					171.5 177.3	— stack pile of soil on P. box
25 T.P					176.5	Blue Top
49					178.3	" "
49A — H.V.				174 40	175.5	F.1.1
50					179.6	B. Top
51					177.0	B. top
59					[illegible]1.5	Exist Grade
60					178.2	B. top
61 T.P				174 74	174.2	B. Top
62					171.8	B. top
63					17~~4.9~~ 6.5	B top

F.B. 767 PG. 182

Job No. 5324-D Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ No. ____

Survey by Wallace Notes ECW Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
PULL BOX					GR		
64					173.1	Bloetop	
65				174.45	176.10	F.1.65	
66				171.65	169.8	C.1.85	
B.M.				173.24	B.M. 9.4	El. 173.21	pg. 162

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5374-D Division No. ____ F.B. 767 PG. 183

X-Sec. No. ____ Date ____ Date ____ Survey of Vancock Park

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ECW Date 7-31-51

Date ____ Date ____ Map No. ____ Andover Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

8.15 — 1.73 / 1.97

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				170.79	Base of Lamp Std. #4	
T.P.				164.15		
				159.76	Invert of 30" R.C.P. Storm Drain	

F.B. 767 PG. 84

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by E.J.S.	Survey of Hallcock Park
Map No.	W. O. 5324 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes EEW Date 8-2-51
Date 8-6-51	Indexed E. C. Johnson 9-6-51

F. B. 161 PG. 185

J.N. 5324-D

HALLCOCK PARK

LOCATION and ELEV. OF SUMP DRAINS

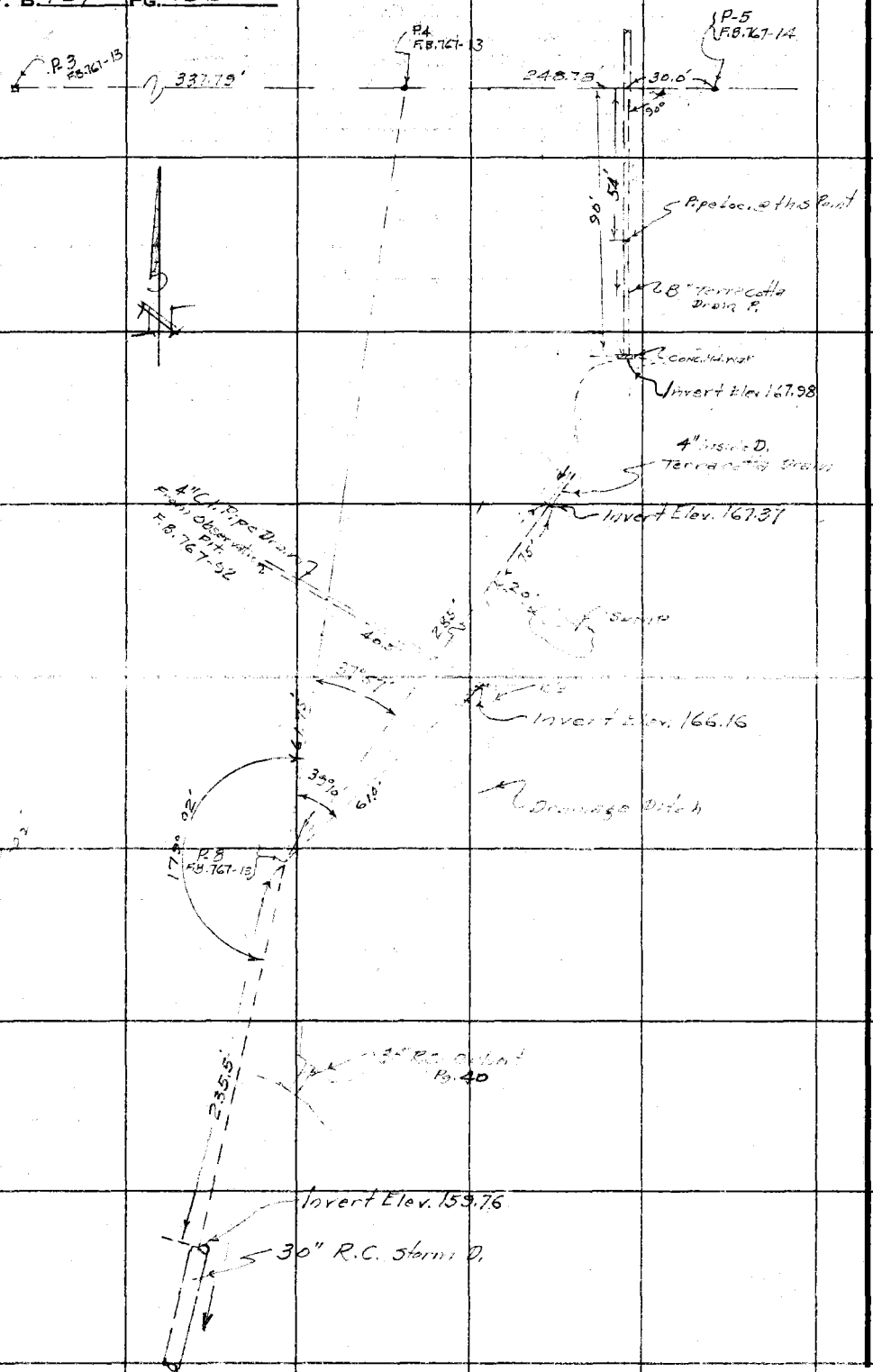
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 767 PG. 186



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HANCOCK PARK
Map No.	W. O. 5334 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 8-16-51
Date	Indexed E. C. Johnson

F. B. 769 Pg. 187

J. N. 5334-D

HANCOCK PARK

LOCATION OF DRAINAGE LINE.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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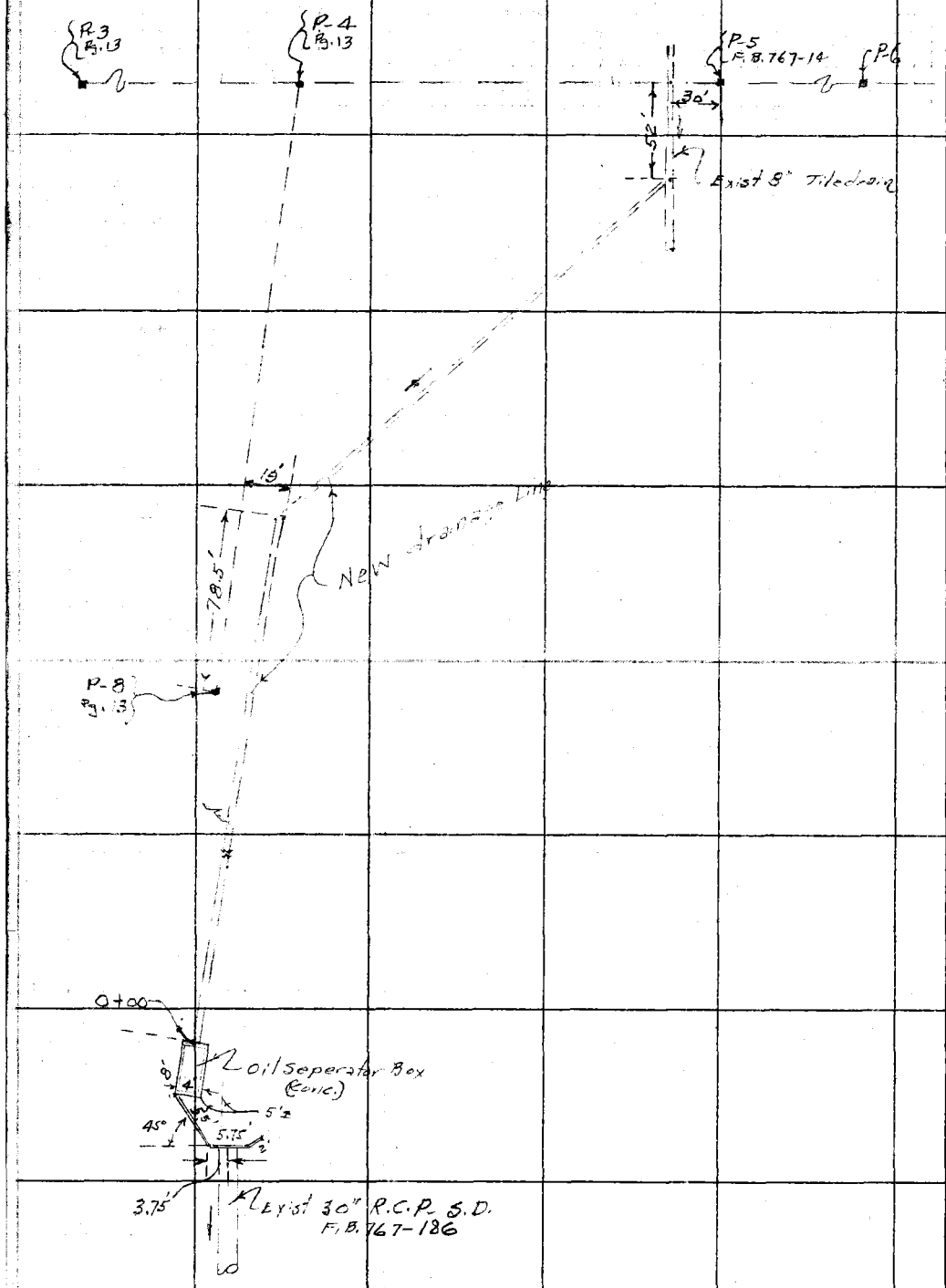
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

F. B. 767 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5324-D Division No. ____ F.B. 167 PG. 189

X-Sec. No. ____ Date ____ Date ____ Survey of HANCOCK PARK

Notes Chkd. ____ Checked ____ Survey by WALLACE Notes RCW Date 8-16-51

Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date 8-20-51

J.N 5324-D

HANCOCK PARK

DRAINAGE LINE

(For PITS & [illegible])

STK. TINS - 6' LEFT

Wallace
Muslin
Kite
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Drainage Line		
					B.M. P.4. El. 173.21 F.B. 767-162		
B.M P.4				173.21	3/4" I.P. - P.4 F.B. 767-13		
						Invert Grade	CUT
0+00	Beg. (N. end of Separator Tank			[illegible]375		161.00	2.35
+25				[illegible]391		161.13	2.78
+50				[illegible]		161.26	4.75
+75				16[illegible]26		161.39	4.87
1+00				16664	1.052%	161.52	5.12
+25				16[illegible]16		161.65	4.81
+50				16664		161.78	4.86
+75				16699		161.91	5.08
2+00				16763		162.04	5.59
+25				16798		162.17	5.81
+50				16833		162.30	6.03
+75 ⊙				16830		162.43	5.87
3+00.65	∡ Point Back			16818	↓	162.56	5.62
3+00.65	Ahead			16821	↑	162.56	5.65
+25				16800		162.97	5.03
+50				16837	1.68%	163.39	4.98
+75				16860		163.81	4.79
4+00				[illegible]		164.23	5.24

Stk - Tins 6' Left

F.B. 767 PG. 190

Job No. 5324-D Division No. Notes Red. Plotted No. Profile

Survey of Hancock Park Date Date X-Sec.

Survey by Wallace Notes ECW Notes Chkd. RES Checked No.

Indexed A. C. Johnson Date Date 8-17-51 Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Transverse Line (Cont) GR	CUT	
4+27				170 35	164.65	5.70	
+50				171 44	165.07	6.37	
+75				171 72	165.49	6.23	
5+00				172 21	165.91	6.30	
+25				172 66	166.33	6.33	
+50				173 17	166.75	6.42	
+75				173 85	167.17	6.68	
6+00				174 53	167.59	6.94	
+25				175 15	168.01	7.14	
6+32.45	end - [illegible]			175 54	168.14	7.40	
T.B.M.				170 78	T.B.M. El. 170.79 Base of Lamp Std. #4		
B.M.-P.4				173 21	B.M. P.4 El. 173.21 [illegible]		

1.68%

STK-T-US 6' Left

168.20
162.56
5.[illegible]
331.8

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 5374-D Division No. ____
X-Sec. No. ____ Date 8-17-51 Notes Chkd. RES Checked ____ Date ____ Survey of Hancock Pk. Survey by Wallace Notes ECW Date 8-16-51
Map No. ____ Indexed Johnson Date ____

F.B. 767 PG. 191

F.B. 767 PG. 192

Job No. 5324-D Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Hancock Pk Date _____ Date _____ No. _____

Survey by _____ Notes EEW Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Notes Ck'd by	Survey of
Map No.	W. O. 8234 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ACW Date 8-16-51
Date	Indexed ~~A. C. Johnson~~ 8-22-51

F. B. 761 PG. 193

J.N. 8234

HANCOCK PARK

Location of ASPHALT PIT

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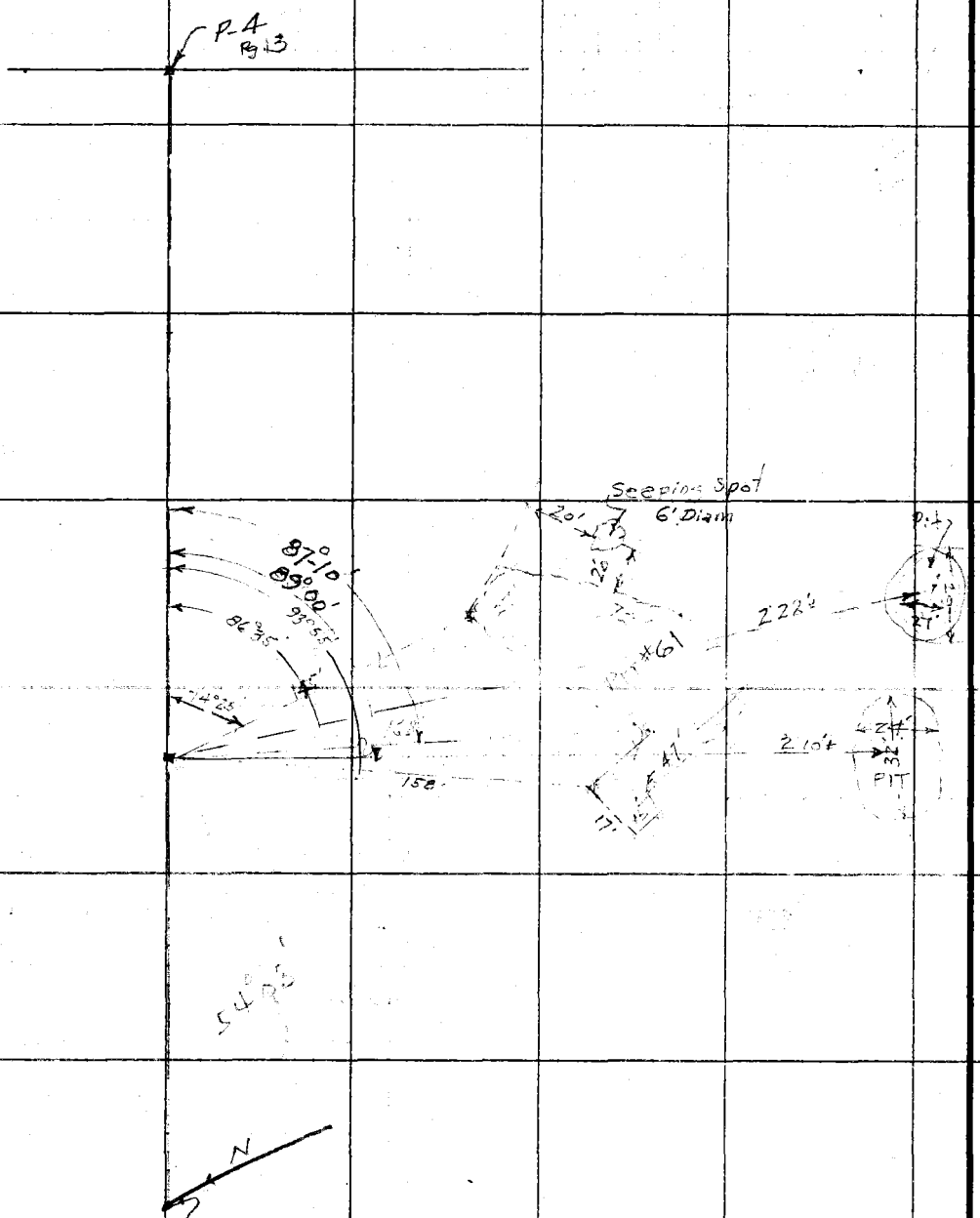
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

F. B. 767 PG. 194



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Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5324-D Tape No. St'd. °F
Office Work	Surveyed by C. WALLACE
Checked	Notes [illegible] Date 8-27-51
Date	Indexed A. O. Johnson

F. B. 767 PG. 195

J.N. 5324-D

HANGING [illegible]

LOCATION OF FENCE

ANGLE PIT #61

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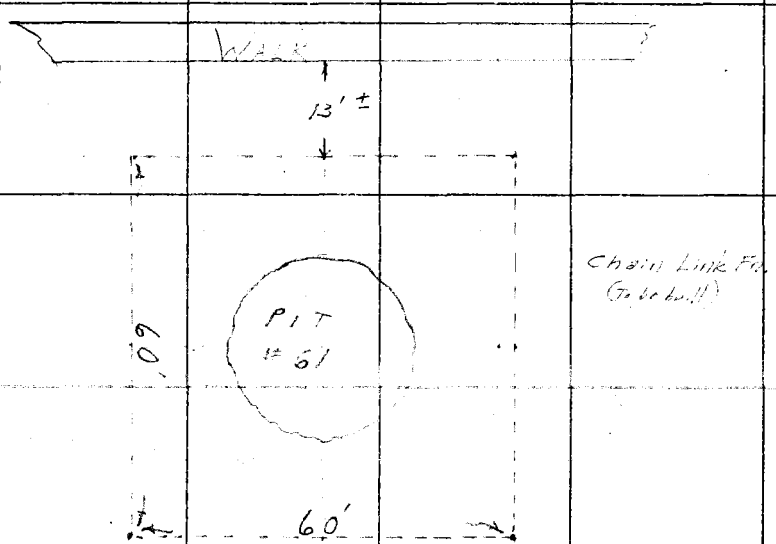
76F309S 247 10M 1-49

F. B. 267 PG. 196



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Notes Ck'd by	Survey of HANCOCK PARK
Map No.	W. O. 5324 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date AUG. 1951
Date	Indexed A. C. Johnson

F. B. 767 PG. 197

J.N. 5324 C&D

HANCOCK PARK

℄ OF NEW WALKS

Wallace
Muslin
Rike
Peterson

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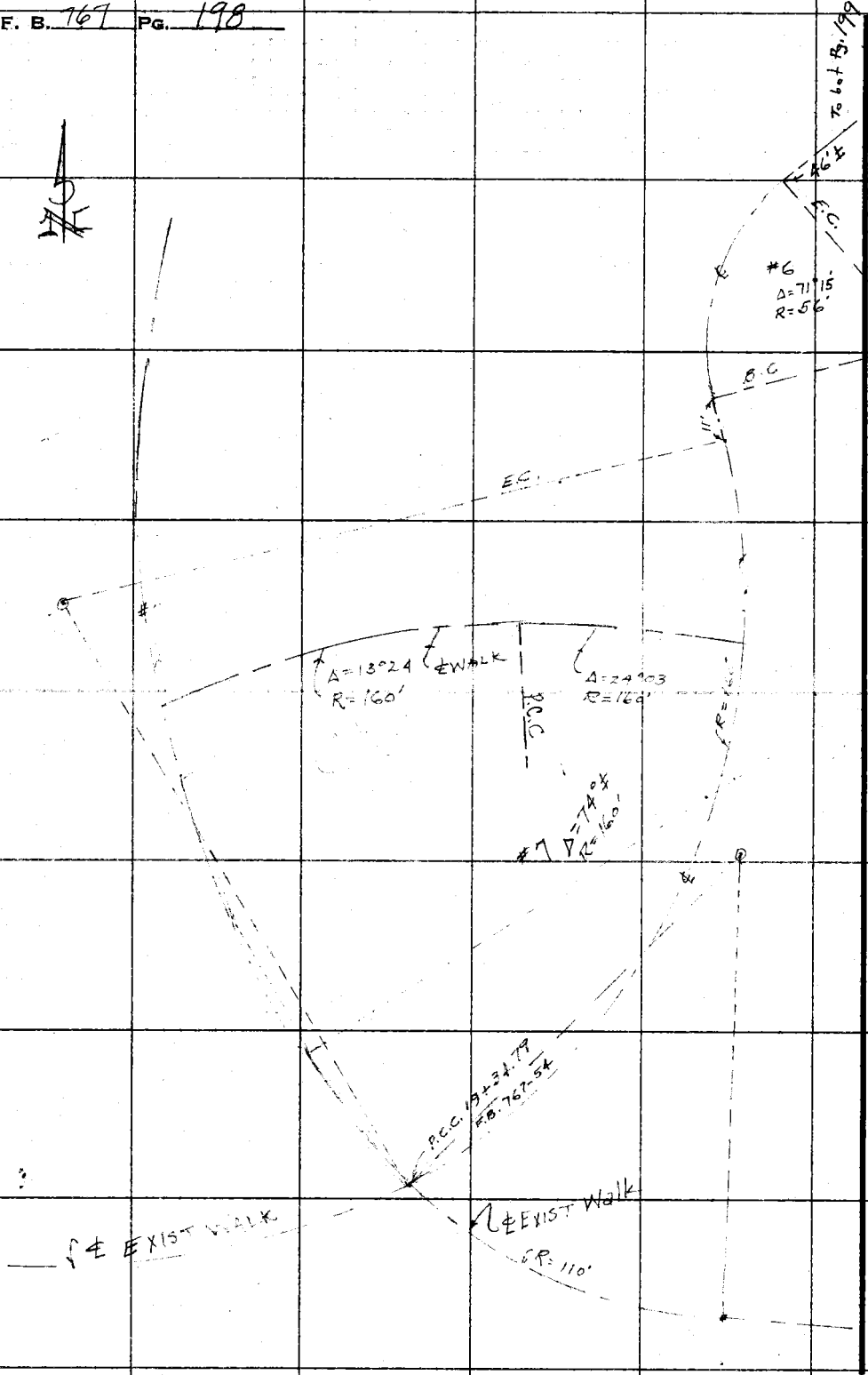
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 767 PG. 198



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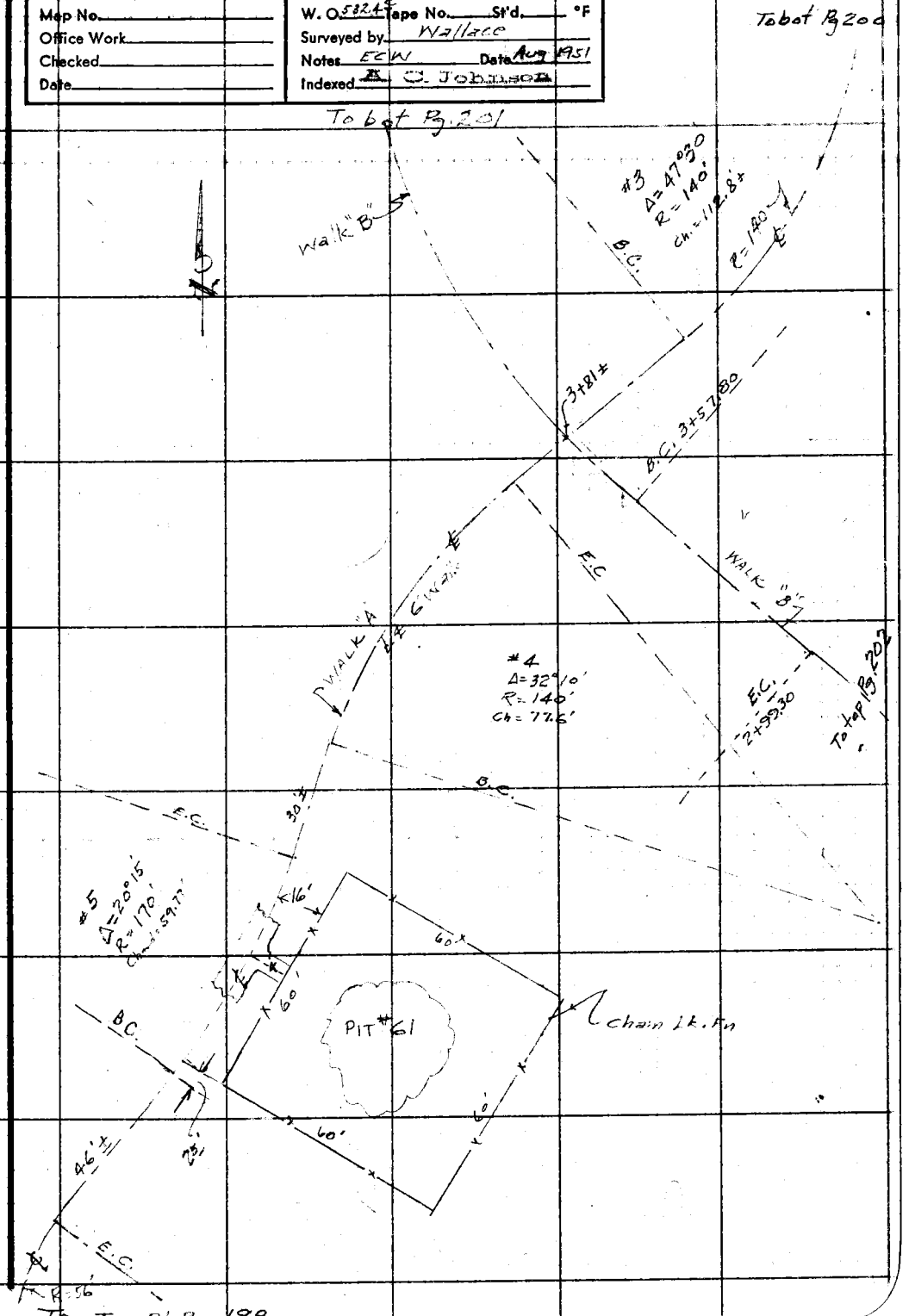
Notes Ck'd by	Survey of Hancock Park
Map No.	W. O. 532.4 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date Aug 1951
Date	Indexed A. C. Johnson

F. B. 767 PG. 199



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76F309S 247 10M 1-49

F. B. 767 PG. 200

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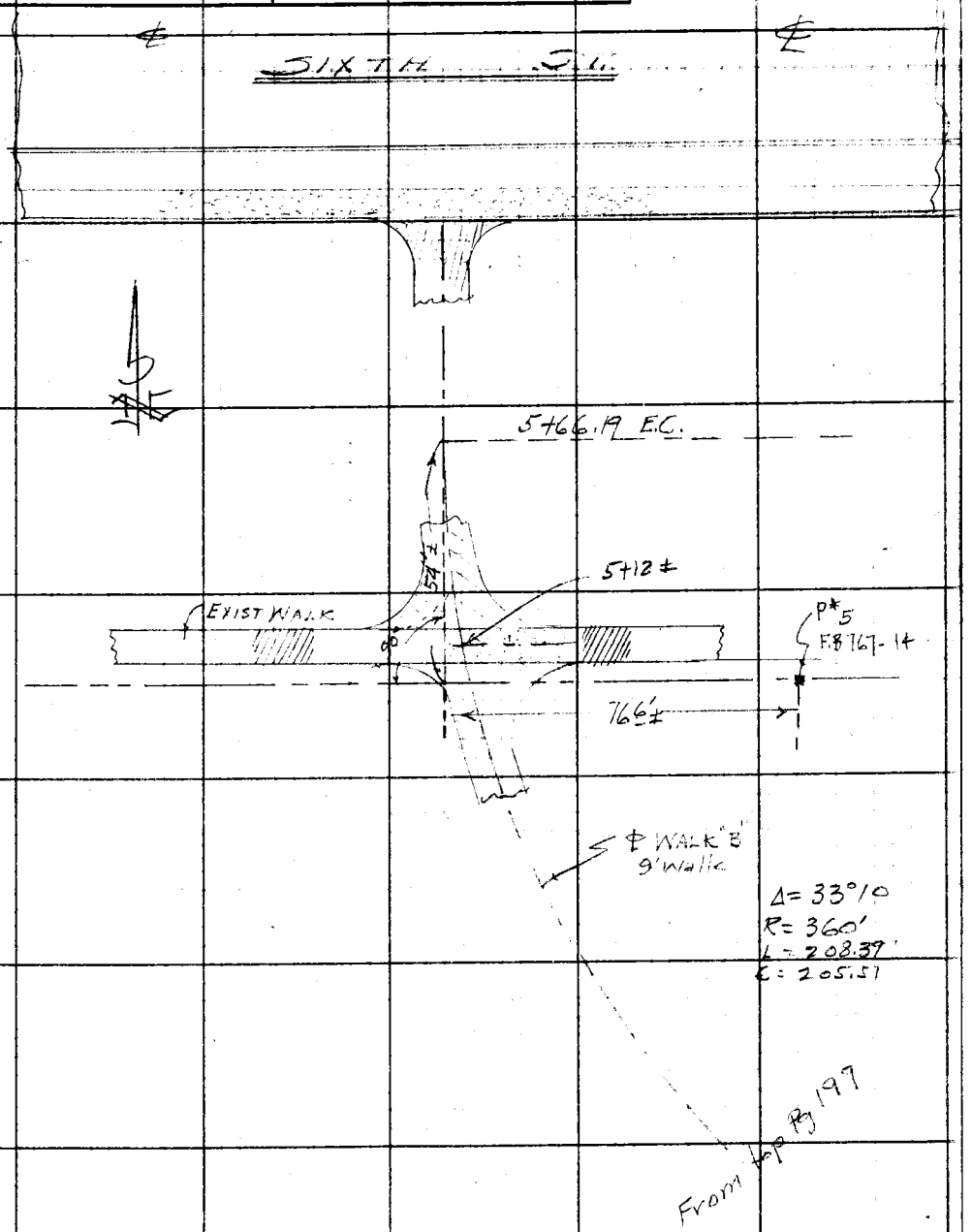
Notes Ck'd by	Survey of Hancock Park
Map No.	W. O. 5324C Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ACW Date Sept 1951
Date	Indexed A. O. Johnson

F. B. 767 PG. 201



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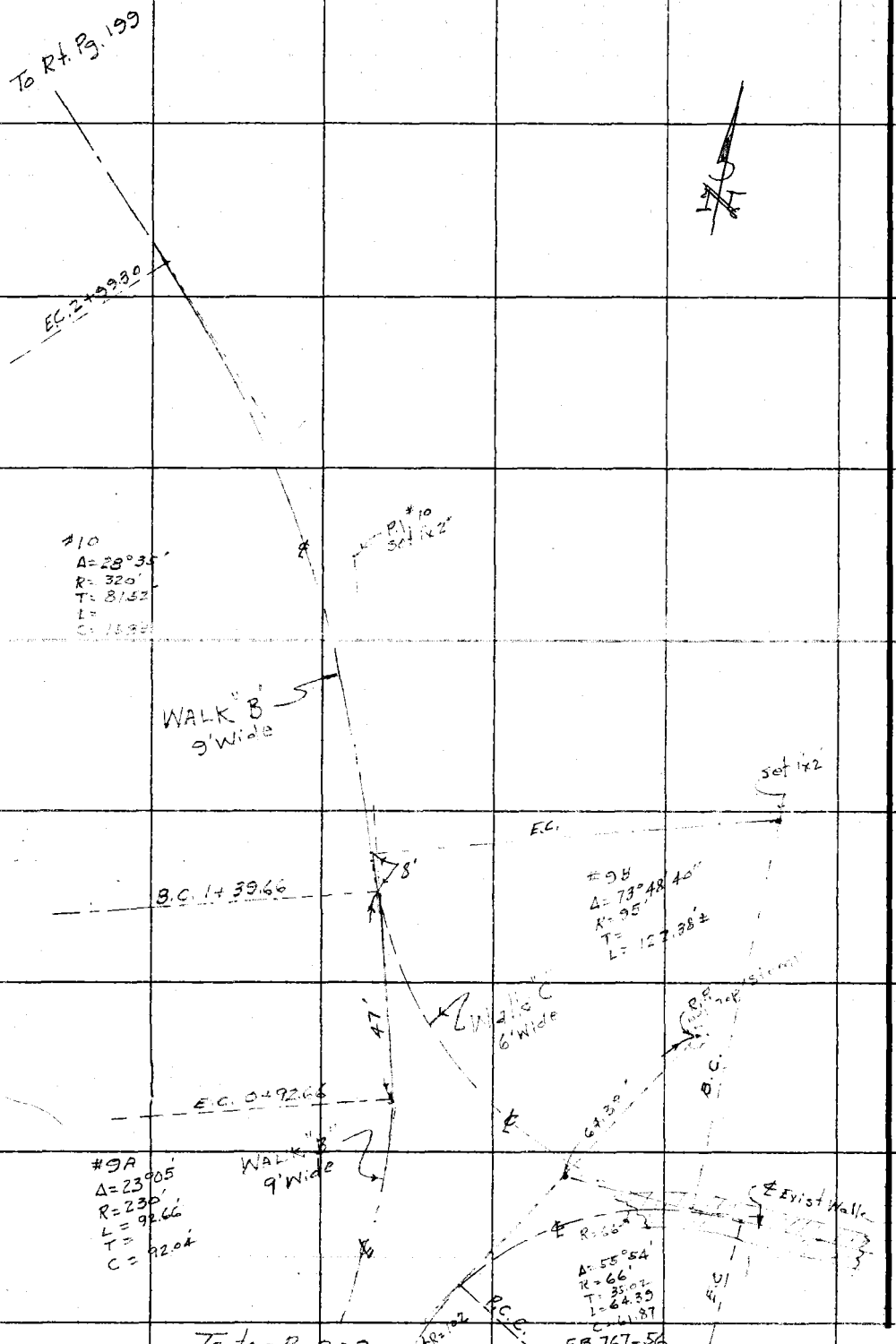
76F309S 247 10M 1-49

F. B. 767 PG. 202



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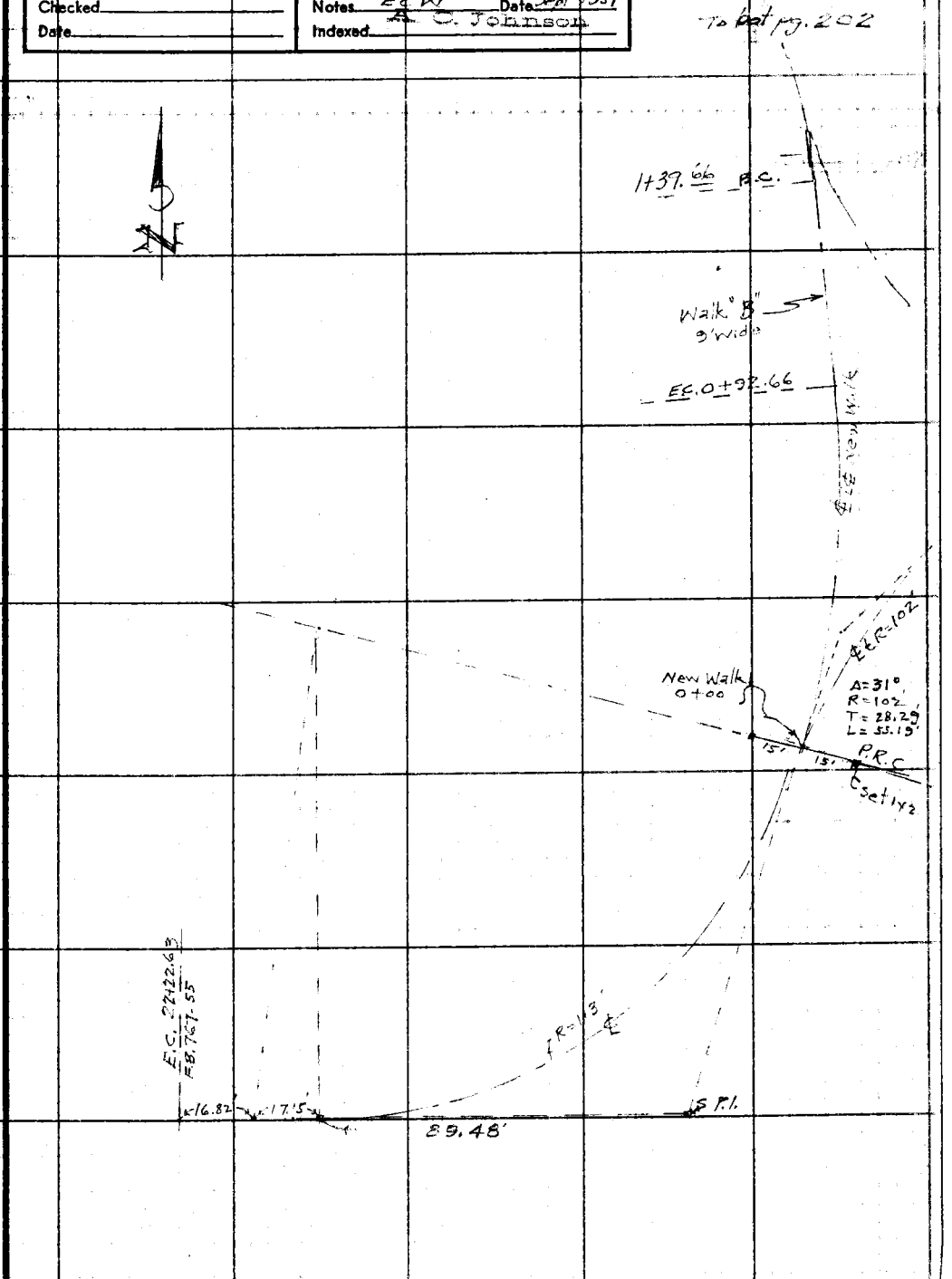
Notes Ck'd by	Survey of Hancock Park
Map No.	W. O. 5324 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date Sept 1951
Date	Indexed A. C. Johnson

F. B. 761 Pg. 203



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76F309S 247 10M 1-49

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F. B. 161 PG. 204

F.B. 16 PG. 205

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5324-D Division No. ____

Date ____ Date ____ Survey of Homes

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 8-22-51

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

JN 5324-D

GRADES FOR STREAM

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 307 5-49

76L298 307 5-49

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F.B. 762 PG. 206

Job No. 5324-D Division No. Dk

Survey of Waterworks

Survey by KL Rice Notes ECW

Indexed [illegible] Date

Profile No. Plotted Date

X-Sec. No. Notes Red. Date

Checked Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				173.79	T.B.M. [illegible]	B.M. 154
					Gr. cut [illegible]	
0+00	Sta. (New Line Direct No. 1)				170.0	
+25				163.35	163.0	C 0.35
+50				~~162.9~~	164	
+50				162.8	162.5	C 0.3
+75				163.3	163.1	C 0.13
1+00				164.8	164.2	C 0.6
+25				164.4	164.5	F 0.1
+50				164.7	164.4	C 0.3
+75				164.85	164.3	C 0.55
2+00				165.1	165.4	Grade
+25				165.2	166.0	F 0.8
+50				~~165.10~~	165.0	C 0.09 ~~C 0.25~~
+75				166.60	166.4	C 0.20
3+00				167.00	167.00	Grade
+25				166.90	166.5	C 0.3
+50				167.10	166.7	C 0.7
+75				167.00	167.5	Grade
4+00				167.35	167.0	C 0.65
[illegible]				168.1	167.2	C 0.95
+30				168.75	170.5	F 2.15
+00				166.75	165.5	F 2.05

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					GR.	
4+75				169 10	171.7	F.2.60
5+00				169 65	171.1	F.1.45
+25				170 00	171.0	F.1.0
+50				170 10	171.0	F.0.90
+75				170 50	171.2	F.0.70
6+00				171 45	171.3	C.0.15
+25				171 70	171.4	C.0.30
+50				172 25	171.6	C.1.65
		Culvert				
Invert Westend Culvert				172 20	172.2	Bluetop
East "				175 97	172.6	C.3.37

Profile Notes Red. Plotted Job No. 5324D Division No.
No. Date Date Survey of Kennedy PK
X-Sec. Notes Chkd. Checked Survey by Wallace Notes ECW Date 8-22-51
No. Date Date Map No. Indexed Date

F.B. 767 PG. 207

F.B. 767 PG. 208

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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F.B. 167 PG. 209

Profile No.	Notes Red.	Plotted	Job No. 5324 E	Division No.
	Date	Date	Survey of Hancock Park	
X-Sec. No.	Notes Chkd. RES	Checked	Survey by Wallace	Notes ECW Date 7-6-53
	Date 7-53	Date	Map No.	Indexed Johnson Date 7-7-53

J.N. 5324 E

HANCOCK PARK

GRADING STAKES

Sketch of Plan on Pg. 218

Wallace
Rustic
Mankey
Palmer

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 767 PG. 2.10 | Job No. 5324-E Division No. | Profile No. | X-Sec. No.
Survey of | Notes Red. | Plotted | Date
Survey by Wallace | Notes ECH | Notes Chkd. RES | Checked | Date
Indexed A. C. Johnson | Date | Date 7-53 | Date

STATION	B. S.	H. I.	F. S.	ELEV.					
B.M. #5A				179.74	B.M. #5A is 16 17734 L.B. 6.5m.				
	CHECKS FOR				Parking area S.W. Grade.				
LINE A+45 = NW MS									
W670	NECOR			180.1	180.3	F.0.2			
700				179.5	180.2	F.0.7			
800	⊙			178.72	179.58	F.0.4			
900				179.2	178.5	C.0.7			
1000				179.2	177.7	C.1.5			
1100				179.2	176.9	C.2.3			
1129	NWCOR			178.5	176.6	C.1.9			
							Outside of Curb Line +1.0		
LINE B+45 = NW MS							Elev.	S.W. Grade	1' below Fin Gr
W670	SECOR parking area			181.2	181.9	F.0.7		181.4	
W700				—	181.8			181.3	
850				178.6	180.55 ~~181.0~~	F1.95		180.5	
900				179.0	180.1	F.1.1.		179.6	
1000				178.7	179.3	F.0.6.	NO	178.8	
1100				179.9	178.5	F.0.6		178.0	
1129	SWCor. Parking area			179.5	178.25	F.0.8		177.75	
							177.2	177.3	F.0.1

1.2
55
2.6
77

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Sub GR 1' below Fin Gr			
LINE "C+50" = N1650								
W 750				1802	181.65	F.1.45		
800				1792	181.0	F.1.8		
870				1787	181.0	F.2.3		
980				1793	181.1	F.1.8		
1050				1789	180.7	F.1.8		
1130				1788	179.7	F.0.9		
1150				179.9	179.4	C.0.5		
LINE "D" = N1600								
750				180.5	181.0	F.0.5		
800				1797	181.0	F.1.3		
980				791	181.0	F.1.9		10' South
1050				794	180.5	F.1.1		" "
1130				805	179.3	C.1.2		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5324E Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Hancock Park
Notes Chkd. RES Checked ____ Survey by Wallace Notes ECW Date 7-6-53
Date 7-53 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 767 PG. 21

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FINISH SubGrade FOR Future Parking Lot						
					B.M.#5A El.179.34 F.B.767-9	
B.M.5A				179.34		
LINE (A+15) N.1885						
					Sub Gr.	
West 679				180.06	180.33	F.O.26
" 700					180.17	Blue Top
" 750					179.76	" "
" 800					179.35	" "
" 850					178.94	B. top
" 900					178.53	" "
" 950					178.12	" "
" 1000 ⊙				[illegible]	177.71	" "
" 1050					177.30	" "
" 1100				177.44	176.89	C-0.55
" 1129				177.91	176.64	C-1.27
LINE - North 1850						
West 679					180.78	Blue top
" 700					180.62	Blue Top
" 750 ⊙					180.21	" "
" 800				~~179.30~~	179.80	" "

F.B. 767 Pg. 212

Job No. 5324 E Division No. Notes Red. Plotted No. Profile

Survey of Hancock Park Date Date X-Sec.

Survey by Wallace Notes ECW Notes Chkd. Checked No.

Indexed [illegible] Date 10-13-53 Date Date

76L298 307 5-49

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Profile Notes Red. ____ Plotted ____ Job No. 5324E Division No. ____
No. ____ Date ____ Date ____ Survey of Hancock Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace, Nolan, Kelly & Daily
No. ____ Date ____ Date ____ Map No. ____ Computed ____ Date ____

F.B. 767 PG. 213

STATION	B. S.	H. I.	F. S.	ELEV.	FIN SUB GR. (Cont) Sub-Grade	
	LINE N1850 (CONT)					
West 850					179.39	Blue top
" 900					178.98	" "
" 950					178.57	" "
" 1000					178.16	" "
" 1050					177.75	" "
" 1100					177.34	B. Top
" 1129					177.09	" "
	LINE N1800					
West 679					181.46	B. top
" 700					181.24	" "
" 750					180.83	" "
" 800					180.42	" "
" 850					180.01	" "
" 900					179.60	" "
" 950					179.19	" "
" 1000					178.78	" "
" 1050					178.37	" "
" 1100					177.96	" "
" 1129					177.71	" "

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Sub. GR.	
LINE N-1755						
W 679					181.94	Blue Top
700					181.78	" "
750					181.37	" "
800					180.96	" "
850					180.55	" "
900					180.14	" "
950					179.73	" "
1000					179.32	" "
1050					178.91	" "
1100					178.50	" "
1129					178.25	" "
	N-1750				FIN. GR	
W 700				181 05	182.30	F.1.25
750				180 25	182.0	F.1.15
800					181.5	B. top
850					181.15	" "
900					180.8	" "
950					180.4	" "
1000					180.0	" "
1050					179.6	" "

F.B. 767 214

Job No. 5324E Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Hancock Park Date ____ Date ____ No. ____

Survey by Wallace Notes ECW Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. O. Johnson Date ____ Date ____ Date ____ No. ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIN GR	
		N 1750				
West 1100					179.2	Blue Top
1150					178.3	" "
		North 1700				
W. 700		Not	Set	—	182.15	—
750				181 4	182.9	F.1.5
800					182.0	B. top
830				1807	182.0	F.1.3
850				180 85	182.0	F.1.15
870					182.0	Blue top
900				181 1	182.0	F.0.9
950					181.8	Blue top
1000					181.75	" "
1050					181.4	" "
1100					181.1	" "
1150					180.2	" "
		N-1650				
W750					182.65	Blue top
800				181 25	182.0	F.0.75
870					182.0	Blue top
900					182.0	" "
950					182.1	" "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5324E Division No. ____ F.B. 767 Pg. 215
Date ____ Date ____ Survey of Hancock Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes RW Date ____
Date ____ Date ____ Map No. ____ Index G. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	N 1650					
West 980					182.1	Blue top
1000					182.15	" "
1050					181.7	" "
1100					181.0	" "
1130					180.6	" "
1150					180.4	" "
	N -1610					
W 750					181.5	Blue top
	N 1600					
W 800					182.0	Blue top
980					182.0	Blue top
1000					182.0	" "
1050					181.5	" "
1100					180.75	" "
1130					180.9	" "
B.M.5A				179 [illegible]	B.M. 5A El. 179.34	pg 9

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Hancock Park
Job No. 5324 E
Survey of Wallace Notes ECW
Survey by R. C. Johnson Date
Indexed
Pg. 216
767

Notes Ck'd by	Survey of Hancock Park
Map No.	W.O. 5324E Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 7-28-53
Date	Indexed E. C. Johnson 10-13-53

F.B. 767 Pg. 217

J.N. 5324E
HANCOCK PARK

Plan of Storm Drain

Wallace
Muslin
Mankey
Palmer

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 767 PG. 218

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5324E Division No. ____ F.B. 767 PG. 219

Date ____ Date ____ Survey of Hancock Park

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes FCW Date 7-28-53

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N. 5324 E

HANCOCK PARK

STORM DRAIN

Sketch on Pg. 218

Wallace
Muslin
Manke
Palmer

STATION	B. S.	H. I.	F. S.	ELEV.
				694.9

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76L296 307 5-49

76L296 307 5-49

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Division No. ____ Job No. 5324E Hancock Park Survey of ____ Notes ECW Survey by K. C. Johnson Date ____ Checked ____ Date ____ Indexed ____

F.B. 767 Pg. 220

STATION	B. S.	H. I.	F. S.	ELEV.				
					B.M. 5A El 179.34 F.B. 767-9 6th & Curson SW Cor B. Spk W.E.C.R.			
B.M. 5A				179.34				
T.P.				181.55		Cut		
		Top Box		177.02		176.58 00 C.1.02		Fin Gr.
0+00	End exist 12" Ca I.P.			—		172.6		
0+02				177.07		172.62	4.45	
+25				177.87		172.91	4.96	
+50				178.28		173.22	5.06	
+75				178.74		173.53	5.21	
1+00				178.98	1.2 x 5%	173.84	5.14	
+25				179.11		174.15	4.96	
+50				179.33		174.46	4.87	
+75				179.60		174.77	4.83	
2+00				180.21		175.08	5.13	
+25				180.49		175.39	5.10	
+50				180.68		175.70	4.98	
+75				181.11		176.01	5.10	
3+00				181.45		176.32	5.13	
+25				181.28		176.63	4.65	
3+31±				181.47		176.71	4.76	
3+32.5	± Box			181.43		181.75	F.0.32	Fin Gr.
3+34.0				181.48		176.80	4.68	

14-T. 6' RT.

76L298 307 5-49

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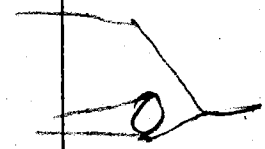
STATION	B. S.	H. I.	F. S.	ELEV.		GR	CUT	
3+50				181 54	1.24%	177.00	4.54	
+75				180 96		177.31	3.65	
4+00				181 24		177.62	3.62	
+25				181 71		177.93	3.78	
+50				181 81		178.24	3.57	
+75 ⊙				181 74		178.55	3.19	
4+89.3	END			181 04		178.74	2.30	
+89.3		6' Left		180 60		182.0	F. 1.40	FIN GR
B.M 5A				179 34				

5'RT
Stk-T

1.94
156.8



25' Lateral Line Left of Sta. 4+25

0+00				181 93	178.93	3.00
+25				181 78	180.10	1.68
B.M. 5A				179 34	B.M. 5A El. 179.34 6th & Curson	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 5324E Division No. ____ Survey of Hancock Park
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by Wallace Notes ECW Date 7-28-53
Map No. ____ Date ____ Index G. Johnson Date ____

F.B. 767 PG. 221

57 - 222

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 5-49

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726 Los Angeles County Engineering Bldg.

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F.B. 767 Pg. 225

Notes Ck'd by	Survey of HANCOCK PARK
Map No.	W.O. Tape No. St'd °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. MUSLIN Date 9-3-53
Date	Indexed A. C. Johnson

J.N. 5324-E

HANCOCK PARK

LOCATION

OF

SEEP PIT VENT

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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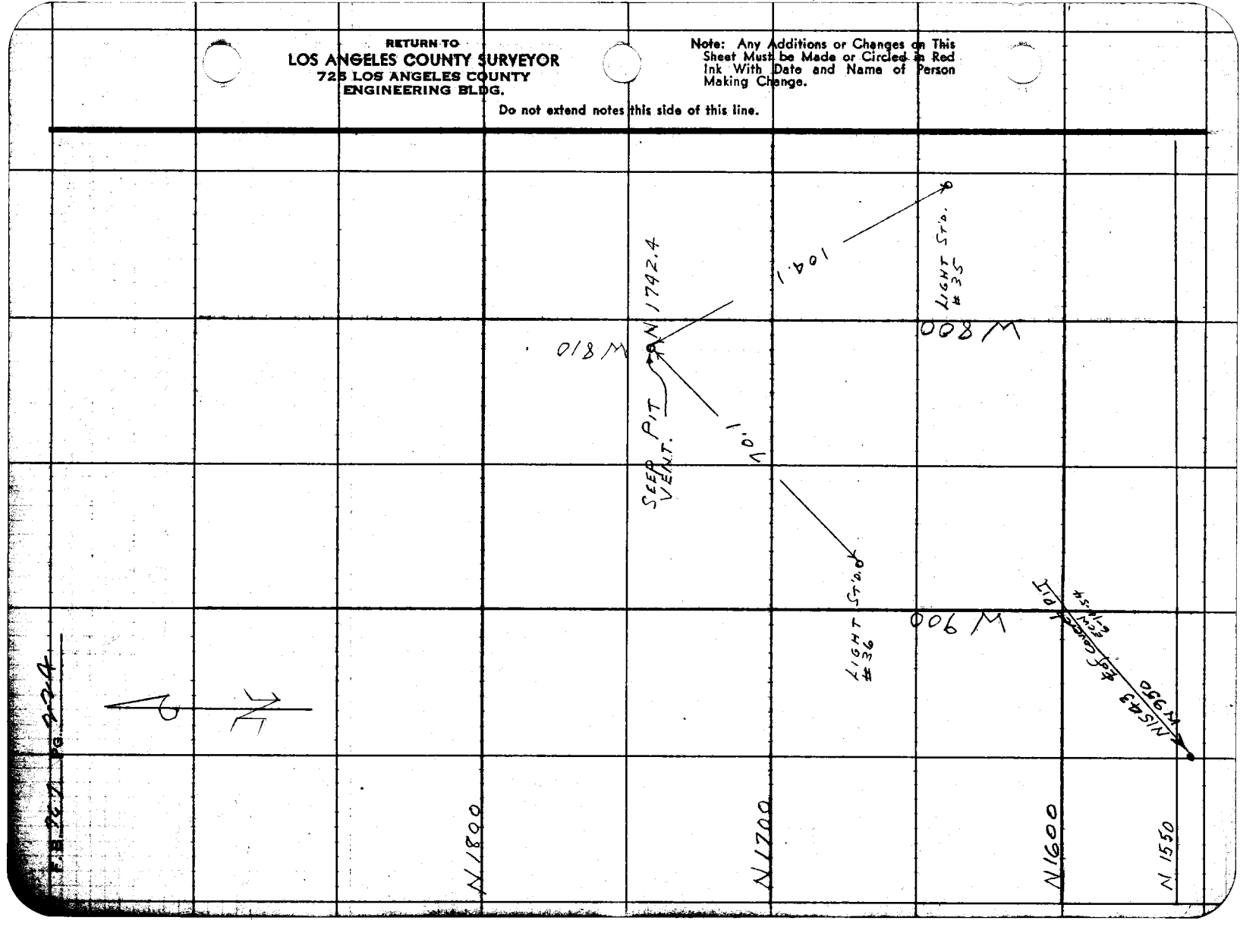

Notes Ck'd by	Survey of HANCOCK PARK
Map No.	W. O. 8234 Tape No. Sht. of
Office Work	Surveyed by J. MUSLIN
Checked	Notes J.M. Date 1-15-54
Date	Indexed A. C. Johnson 2-19-54

F. B. 767 PG. 2-6

J.N. 8234

HANCOCK PARK

LOCATION

OF

STONE ANIMAL SITES

J. MUSLIN
D. SAPPELL
T. OHASHI
W. A. MOODYMAN

RETURN TO
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726 LOS ANGELES COUNTY
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78FSOSS 247 4-55

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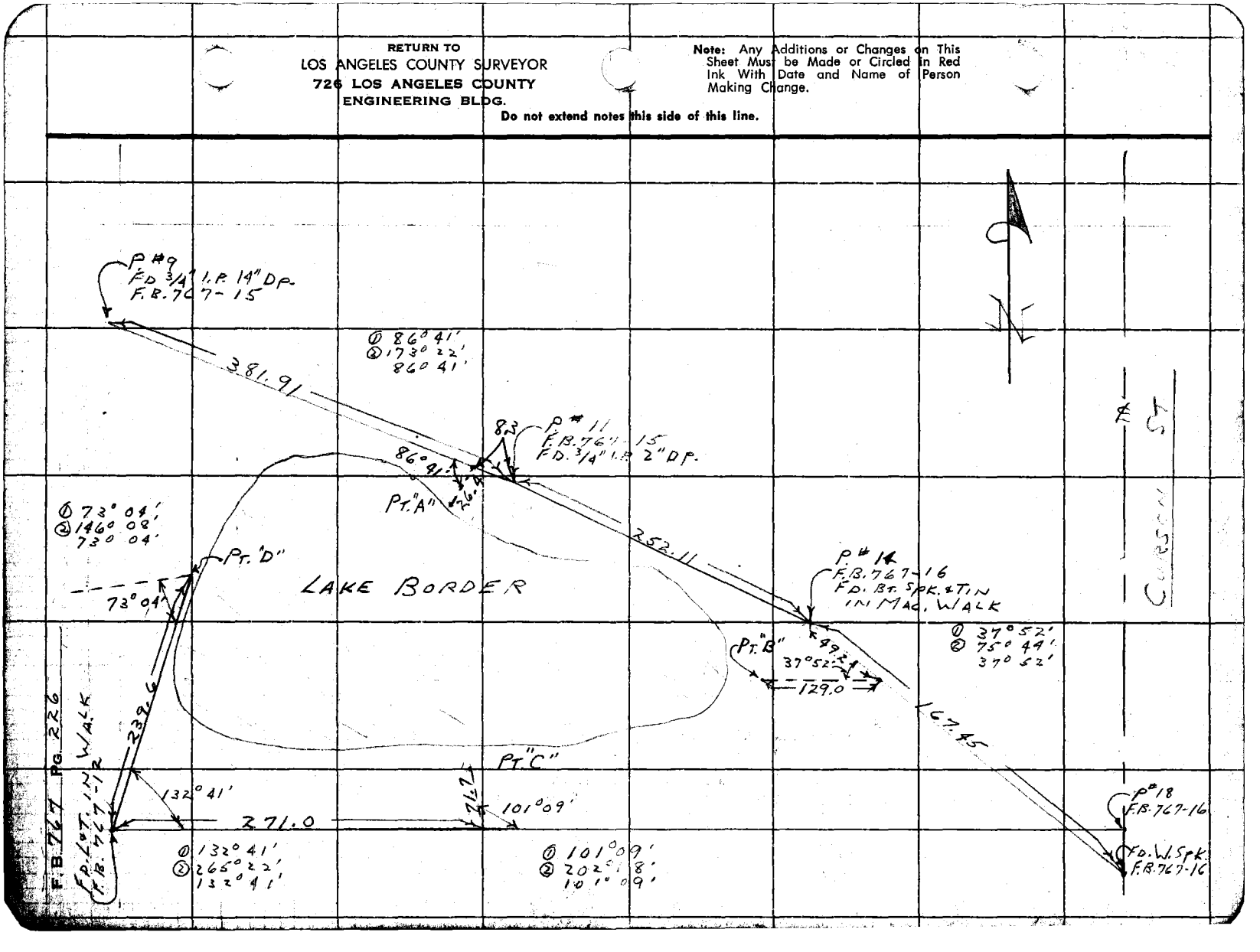

F. B. 767 PG. 212

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8234 Division No. _____

Date _____ Date _____ Survey of HANCOCK PARK

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by J. MUSLIN Notes J. M. Date 1-18-54

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

J. N 8234

HANCOCK PARK

PROFILES

FOR

STONE ANIMAL SITES

J. MUSLIN
D. SAPPELL
T. OHASHI
W. A. MOODYMAN

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 307 8-53

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2				175 58	B.M. #2 ELEV. 175.577; F.B. 767-7 W. SPK. IN LEAD AT	
	570	181.28			ANGLE PT. N. CURB OF WILSHIRE BLVD. OPP. PARK	
PROFILE ALONG LINE "D" @ PT. "D"						
PT. "D" = 1+00						
0+82.5			11 4	169.9	EDGE WATER	
0+89.7			7 0	174 3	TOP BRK.	
0+92.3			6 5	174 8	BRK.	
1+00			6 3	175 0	PT. "D"	
1+13.5			5 7	175 6	TOP BRK.	
1+18.8			6 4	174 9	BOT. BRK.	
1+25.5			5 7	175 6	TOE SLOPE	
1+37.0			2 5	178 8	BRK.	
1+46.0			1 49	179 79	EDGE OF WALK	
T.P.			2 07	179.21	T.P.	
	503	184.24				
PROFILE ALONG LINE "A" @ PT. "A"						
PT. "A" = 1+00						
0+88.4			14 3	169.9 ~~179.9~~	EDGE WATER	
0+95.0			10 9	173 3	BRK.	
1+00.0			9 9	174 3	PT. "A"	

Profile
Job No. 8234 Division No. ____ Notes Red. ____ Plotted ____ No. ____
Survey of HANCOCK PARK Date ____ Date ____ X-Sec.
Survey by J. MUSLIN Notes J. M. Notes Chkd. J.T.H. Checked ____
Indexed E. C. Johnson Date ____ Date 1-20-54 Date ____ No. ____
F. B. 767 Pg. 228

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		184 24				
1+05			10 3	173.9	BRK.	
1+07 5			12 3	171 9	BOT. BRK	
1+13 5			12 1	172 1	" "	
1+21 8			9 8	174 4	BRK.	
1+22 9			5 7	178.5	TOP BANK	
1+25 7			4 8	179 4	BRK.	
1+ 33 0			4 76	179 48	EDGE OF WALK	
T. P.			6 98	177 26	T. P.	
	5 46	182 72				
PROFILE ALONG LINE "B" - PT. "B" = 1+00						
0+38 5			12 7	170.0	EDGE WATER	
0+60 4			10 9	171.8	TOE SLOPE	
0+72 5			7 5	175.2	BOT. BANK	
0+75 5			5 6	177.1	TOP. BANK	
0+87 2			4 7	178.0	BRK.	
0+95 5			5 8	176.9	TOE SLOPE	
0+96 8			3 0	179.7	BRK.	
1+ 00			2 2	180.5	PT. "B"	
T. P.			1 52	181 20	T. P.	

Profile Notes Red. ____ Plotted ____ Job No. 8234 Division No. ____ F. B. 767 Pg. 229
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. J.T.H. Checked ____ Survey by J. MUSLIN Notes J. M. Date 1-18-54
No. ____ Date 1-20-54 Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				18 20		
	8 46	189 66				
1+11			58	183 9	BRK.	
1+15 6			50	184 7	BRK.	
1+79			44	185 3	GROUND	
2+18			4 10	18[illegible] 56	EDGE WALK	
T. P.			11 [illegible]	177 76	T. P.	
	1 09	178 85				
PROFILE ALONG LINE [illegible]						
0+81			87	170 0	EDGE WATER	
0+85			[illegible]	171 4	BRK.	
1+00			30	17[illegible]	PT. "C"	
1+04 2			14	177 5	BRK.	
T. P.			1 07	177 78	T. P.	
	9 33	187 11				
1+07 5			81	179 2	BRK.	
1+20 5			47	182 4	TOP. BRK.	
1+39 5			50	182 1	GROUND	
1+68 5			5 36	181 75	EDGE WALK	
B.M. # 1			1 20	185 [illegible]	B.M. #1 ELEV. 185.905 • F.B. 767-7 C. SPK. N.W. WILSHIRE BLVD. & CURSON AVE. IN W. END 25' E. OF LAMP POST	COR. C.R.

F. B. 767 PG. 230 Job No. 8234 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of HANCOCK PARK Date ____ Date ____ No. ____
Survey by J. MUSLIN Notes J. M. Notes Chkd. J.T.H. Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date 1-20-64 Date ____ No. ____

F. B. 767 Pg. 231

Profile No. | Notes Red. | Plotted | Job No. 8716.13 | Division No.
Date | Date | Survey of Hancock Park
X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace Notes ECW Date 6-14-54
Date | Date | Map No. ~~Index~~ Johnson Date 7-14-54

J. N. 8716.13

HANCOCK PARK

GRADING STAKES

N 2002.02
W 596.28

GRID COORD. — ℄ INTR. CURSON AVE & 6TH ST.

Wallace
Markey
York
Bradock

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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0.1

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.5A				179 34	B.M.5A El. 179.34 F.B.767-63 ST. & Curson. S.W Cor. Spk W. end CR			
T.B.M.				181 78	T.B.M. El. Headwall of Catch Basin - 60± N. of Comfort Sta. B. Spk. Top Headwall			
	N 1400				Grade			
W 850					181.2	B. Top		
W 900				180.2	181.4	F.1.2		
W 950				180 2	181.2	F.1.0		
W 1000				179 55	Exist. Grade	—		
	N 1450 ✓							
W 850					181.8	Blue Top		
W 900					182.0	" "	(on Tree)	
W 950				Not set	182.1	—		
W 1000					182.0	B. top		
W 1050					182.0	" "		
W 1100					179.4	" "		
W 1150				177 75	EXIST. Grade			
	N 1500							
W 850				180 75	182.0	F.1.25		
W 900				180 95	182.2	F.1.25		
W 950			Not set	—	182.2	—		0.1
W 1000				180 65	182.0	F.1.35		

F. B. 767 Pg. 232 Job No. 87 16.13 Division No. Notes Red. Plotted Profile
Survey of HANCOCK PARK Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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Profile Notes Red. Plotted Job No. 8716.13 Division No. F. B. 767 Pg. 233
No. Date Date Survey of Hancock Park
X-Sec. Notes Ched. Checked Survey by Wallace Notes EGLN Date 6-14-54
No. Date Date Map No. Indexed Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.			
	N 1500 (cont.)				Grade		
W 1050					181.8	B. top	
W 1100					181.2	" "	(Nailed on tree
W 1150					~~181.8~~ 180.6	" "	
	N 1550						
W 850				180 80	182.1	F. 1.3	
W 900				180 70	182.3	F. 1.6	
W 950				Not set	182.3	—	
W 1000				180 85	182.1	F. 1.25	
W 1050					181.6	B. Top	
W 1100					181.2	" "	
W 1150				181 4	Exist Grade		
	N 1600						
W 800				180 85	182.1	F. 1.25	
W 850				180 85	182.1	F. 1.25	
W 900				180 55	182.2	F. 1.65	
W 950				180 65	182.2	F. 1.55	
W 1000	T.P.			182 00	182.00	B. Top	
W 1050					181.4	" "	
W 1100					181.2	" "	
W 1150				181 25	Exist Gr.	—	

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
	N 1650				Grade			
W. 800					182.0	Blue Top		
W. 850				180 3	182.0	F.1.7		
W. 900					182.1	B. top		
W. 950				182 75	182.1	C.0.65		
W. 1000				182 8	182.0	C.0.8		
W. 1050				181 9	181.2	C.0.7		
W. 1100					181.2	B. top		
W. 1150				180 4	Exist. Gr.	✓		
	N. 1700							
W 750					182.0	B. top		
W 800					181.6	" "		
W 850					182.0	" "		
W 900					181.9	" "		
W 950					181.6			
W 1000				181 9	181.4	B. Top ~~C.0.5~~		
W 1050				181 75	181.0	B. Top ~~C.0.75~~		
W 1100				180 9	Exist Gr.			
W 1150				179 9	" "			
B.M. 5A				179 36	B.M. 5A 6th & Curson SW COR	El. 179 34	F.B. 767-9	W. end CR

F. B. 767 Pg. 234 Job No. 8716.13 Division No. Notes Red. Plotted Profile
Survey of Hancock Park Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Hancock Park
Map No.	W. O. 8716.13 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 6-21-54
Date	Indexed C. Johnson

F. B. 767 Pg. 235

J.N. 8716.13

HANCOCK PARK

PARKING LOT

Wallace
Mankey
York
Bradock

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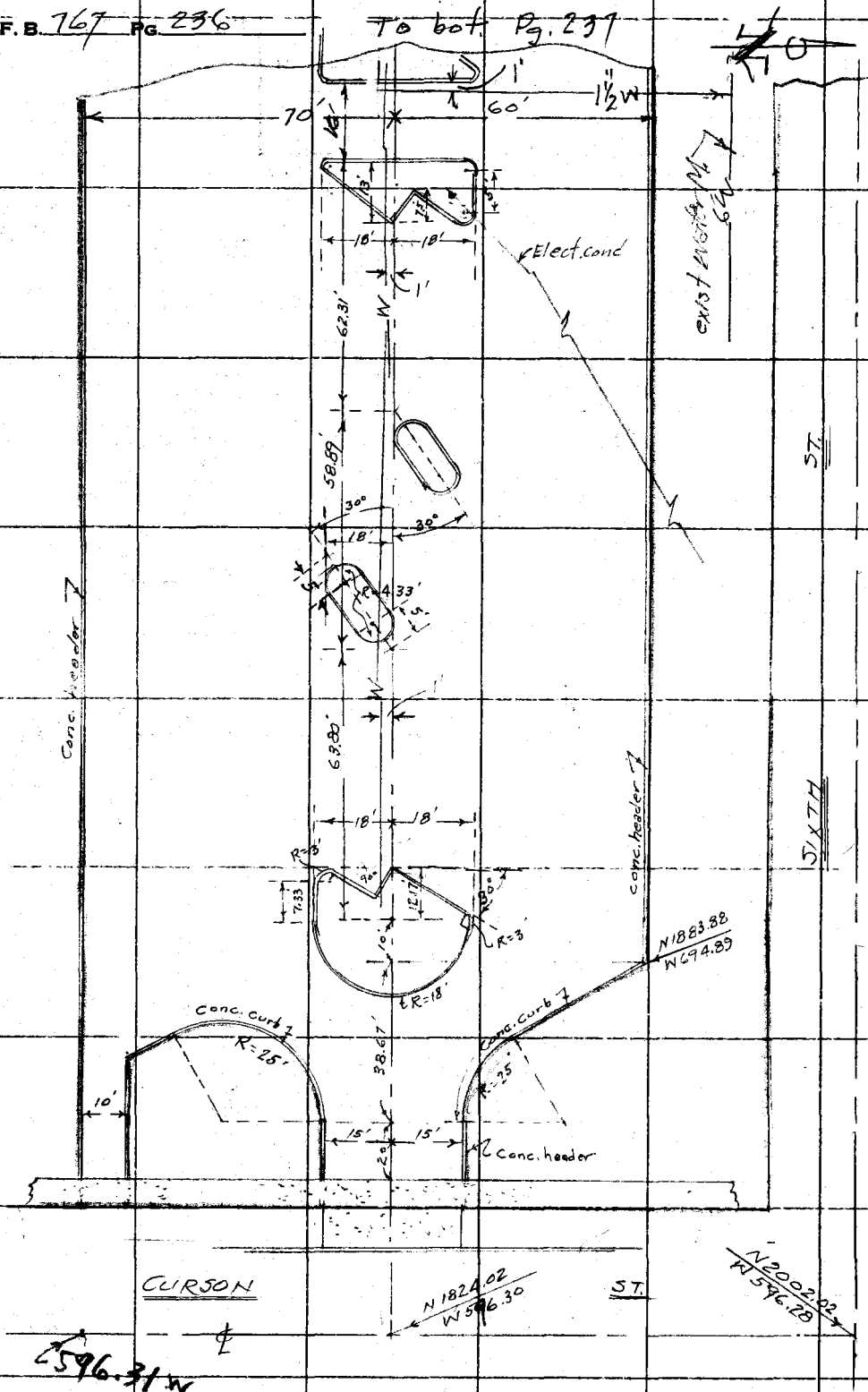
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 767 PG. 236

To bot. Pg. 237



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726 LOS ANGELES COUNTY
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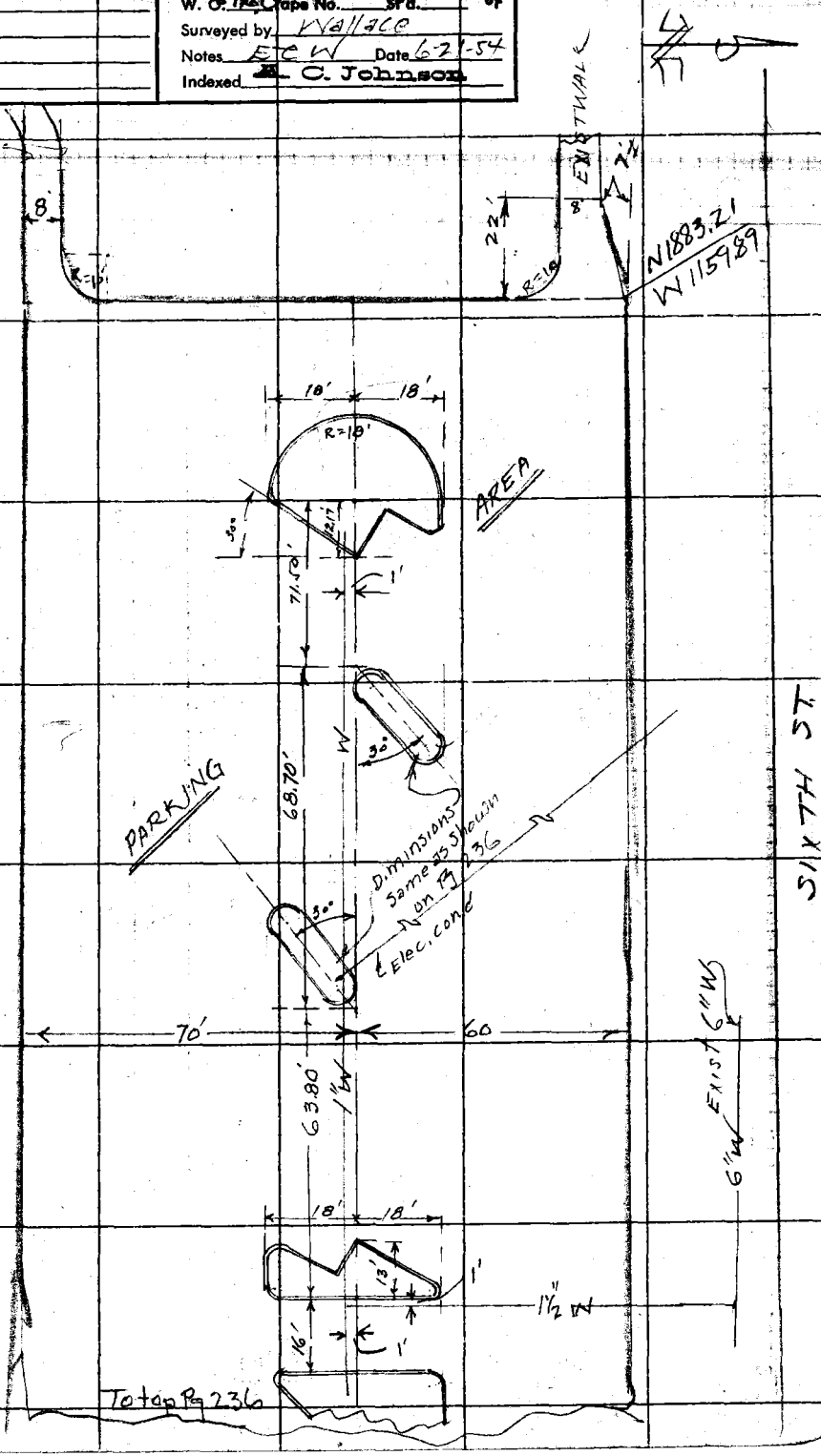
Notes Ck'd by	Survey of Hancock Park
Map No.	W. O. 87613 Tape No. Sr'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 6-21-54
Date	Indexed E. C. Johnson

F. B. 767 Pg. 237



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 767 PG. 2-38

RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 8716.13 Division No. ____

Survey of HANCOCK PARK

Survey by Wallace Notes ECW Date 6-21-54

Map No. ____ Indexed ~~E & C~~ Johnson Date ____

F. B. 767 Pg. 39

J.N. 8716.13

HANCOCK PARK

GRADES FOR CONCRETE HEADER AROUND PARKING LOT

Wallace
Mankey
York
Bradock

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 307 8-53

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.					
B.M. 5A				179 34	B.M. #5A El. 179.34 F.B. 767-1 Curson & 6th ST. S.W. Cor Spk. W. end CR				
North Side of Parking Lot					Grade		South Side of Parking Lot Elev.	Grade	
6+94.89	NE. Cor Parking Lot				180.67	Blue Top		182.28	Bluetop
7+50					180.26	" "		181.87	" "
8+00					179.85	" "		181.46	" "
+50					179.44	" "		181.05	" "
9+00					179.03	" "		180.64	" "
+50	T.B. 178.62				178.62	" "		180.23	Bluetop
10+00					178.21	" "		179.82	" "
+50					177.80	" "		179.41	" "
11+00					177.39	" "		179.00	" "
11+59.89	(NW Cor)				177.53	" "		178.87	" "
+70									
11+81.89	Join exist. walk			172 45	172.45				
WALK - west from SW Cor. Parking Lot									
0+00	SW Cor				178.87	B. top			
+20					177.87	" "			
+40					176.47	" "			
+50					175.90	" "			
+73	Exist. walk				174.80	" "			
B.M. 5A				179 34		B.M. 5A El. 179.34 shown above			

F. B. 767 Pg. 240 Job No. 87/6.13 Division No. Notes Red. Plotted Profile
Survey of Hancock Park Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Hancock Park
Map No.	JN 8716.05 Tape Std °F
Office Work	Surveyed by J.L.W.
Checked	Notes J.L.W. Date 7/12/57
Date	Indexed R. C. Johnson 7-22-57

F. B. 767 PG. 241

J.N. 8716.05

HANCOCK PARK

TOPOGRAPHY

for

Proposed Culvert

&

Catch Basin

@

E'ly Part Detail (4/7)

7/12/57

Willey J.L.

Maldonado

Nancy

Field.

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76F309S SAE #247 1-56

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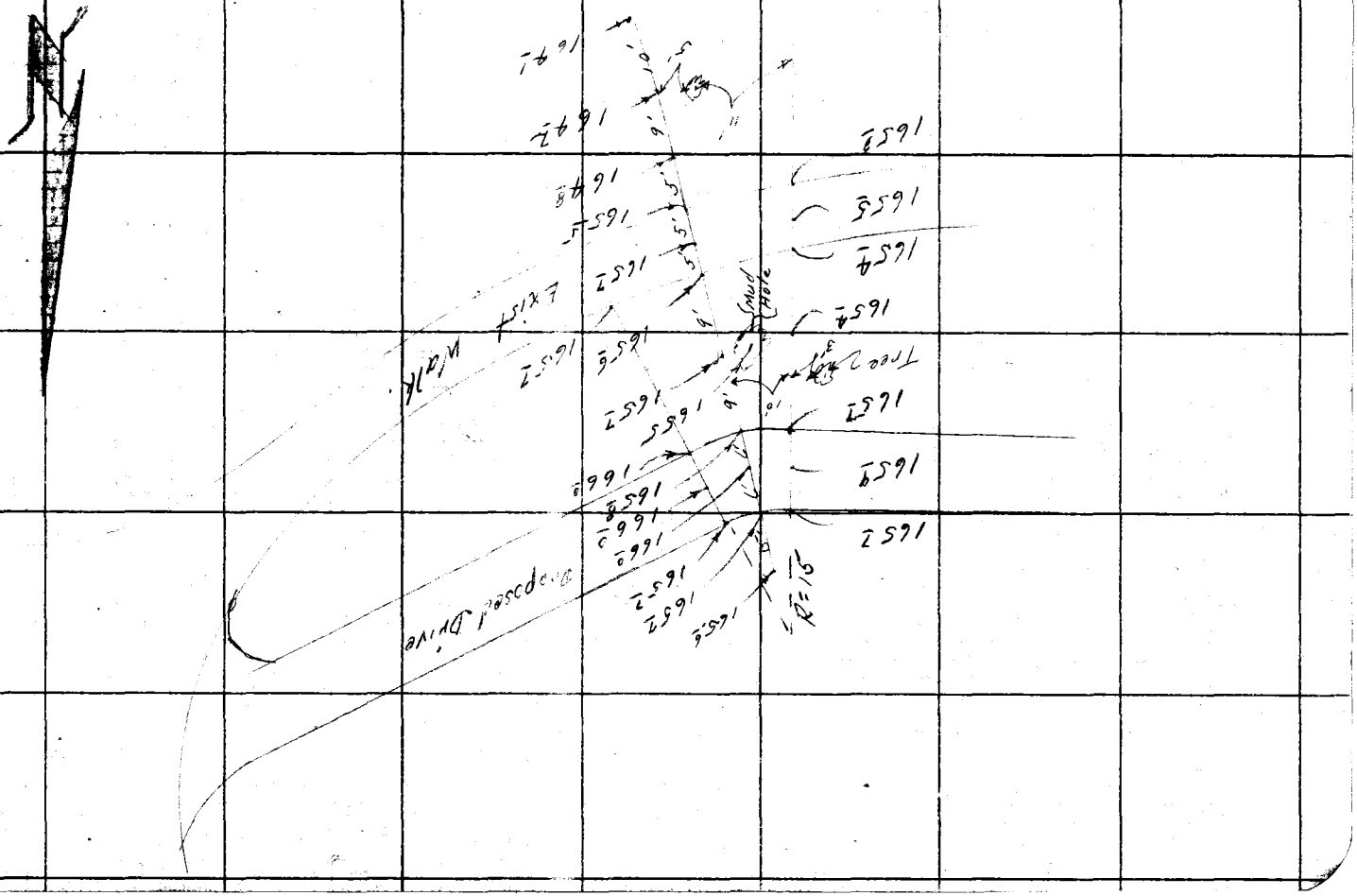

F.B. 767 Pg. 222

Notes Ck'd by	Survey of Hancock Park
Map No.	JN 8716.05 Tape Std °F
Office Work	Surveyed by J L Willey
Checked	Notes JLW Date 7/57
Date	Indexed A. C. Johnson

JN 8716.05
HANCOCK PARK
GRADE STAKES
for
Asphaltic Pav't. Drives
around
Resident Bldg's.

7/57
Willey JL
Maldonado
Nunez
Feld.

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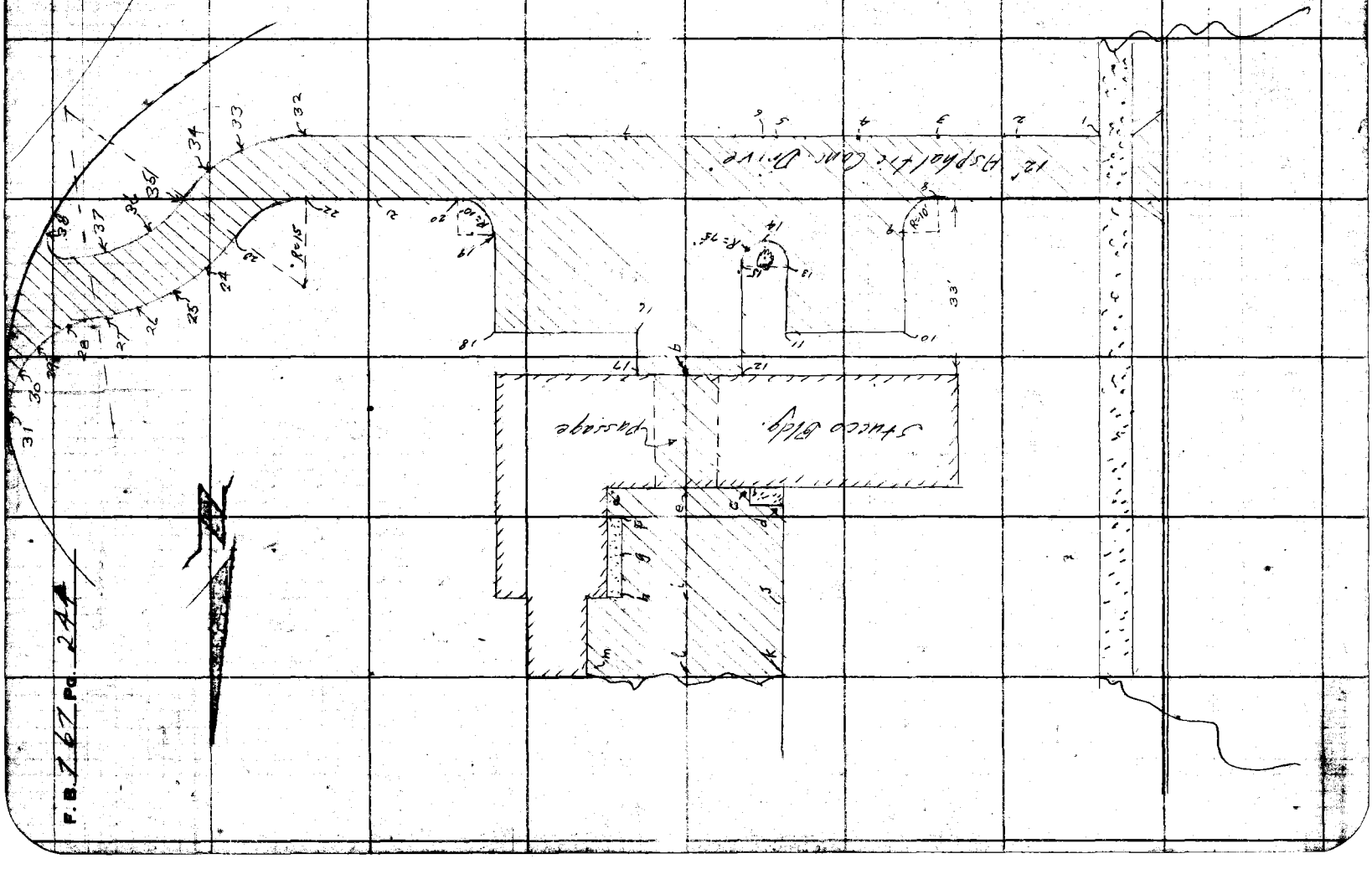

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Job No. 8716.05 | Survey of Hancock Park | Survey by J.L. Willey Notes J.L.W. Date 7/57 | Map No. ____ | Indexed E. C. Johnson Date ____ | F. B. 767 Pg. 245

JN 8716.05

HANCOCK PARK.

GRADE STAKES

for

DRIVES & WALKS

around

Resident Bldg's.

7/57

Willey J.L.

Moldonado

Nunez

Beld.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 307 8-53

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM #3				163 35	BM #3 Elev. 163.35 F.B. 767-7 Wilshire Blvd. & Ogden Ave, N.E. Cor. W. Spk in E. end C.R., 3' W. of Lamp post			
(See Numbers on pg. 244.)					Elev.	C. or F.	Rv.	
1				165 90	165.90	Grade	1x2 - 1'	off S. edge Pvt.
2				166 40	166.40	Grade	"	" "
3				166 80	166.80	Gr.	"	" "
4				167 16	167.16	Gr.	"	" "
5				167.32	167.32	Gr.	"	" "
6 ⊙				167 27	167.27	Gr.	"	" "
7				167 10	167.10	Gr.	"	" "
8				166 77	166.60	C0.17	"	" B.C. 10' R.
9				167 47	167.05	C0.42	"	" E.C. "
10				168 07	167.20	C.0.87	"	" N.W. Cor. Pvt
11				168 00	167.70	C.0.30	"	" N.E. Cor "
12				168 11	167.70	C0.41	"	" at Bldg
13				167 76	167.65	C0.11	"	" B.C. of Header.
14				167 70	167.60	C0.10	"	" M.C. " "
15				167 83	167.65	C0.18	"	" E.C. " "
16				168 06	168.00	F0.06	spk & T	" Pvt.
17				168 00	168.00	Grade	"X" Mark	on wall.

F. B. 767 Pg. 246 Job No. 871605 Division No. Notes Red. Plotted Profile
Survey of Handcock Park Date Date No. X-Sec.
Survey by J. L. Willey Notes J. L. W. Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 871605	Division No.	F. B. 767	Pg. 241
No.	Date	Date	Survey of Hancock Park			
X-Sec.	Notes Chkd.	Checked	Survey by JLWilley	Notes JLW	Date 7/57	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date	

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700 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.	
18					
19					
20					
21					
22					
23					

76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Courtyard, back of Bldg's.			
					Elev	C. or F.	Re.	
⊙				168 00				
a				168 25	168.25	Gr.		
b				168 25	168.25	Gr		
c				168 25	168.25	Gr		
d				168 25	168.25	Gr.		
e				168 25	168.25	Gr.		
f				168 19	168.19	Join	Top Conc.	Apron to Garage
g				168 19	168.19	Join	"	" "
h				168 19	168.23	Join	"	" "
i				168 00	167.8	CO.20		
j				168 25	168.25	Gr		
k				168 25	168.25	Gr.		
l				168 02	167.6	CO.42		
m.				168 25	168.25	Gr.		
b - Sub Gr.				167 58	167.58	Gr.		
e - " "				167 58	167.58	Gr.		
i " "				167 13	167.13	Gr.		
l " "				166 93	166.93	Gr.		

F. B. 767 Pg. 248 Job No. 87165 Division No. Notes Red. Plotted Profile
Survey of Hancock Park Date Date No.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Handcock Park	F. B. 767 PG. 249
Map No.	JN 8716.05 Tape Std °F	
Office Work	Surveyed by JLWilley	
Checked	Notes JLW Date 7/57	
Date	Indexed A. C. Johnson	

JN 8716.05
HANDCOCK PARK
GRADE STAKES
for
WALKS & DRAINAGE
for
TAR POOL

7/57
Willey J.L.
Maldonado
Nunez
Beld.

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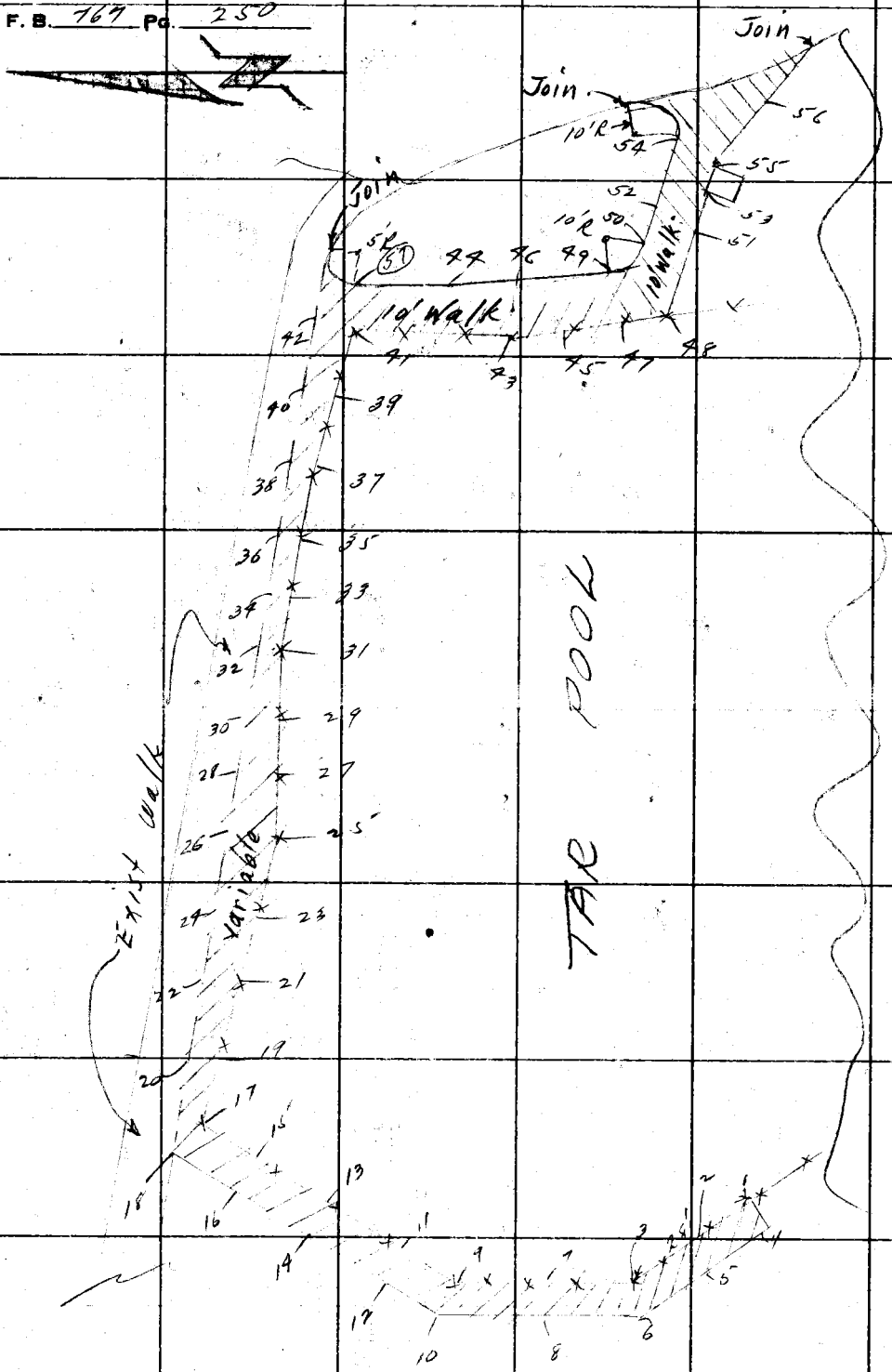
76F309S S&E #247 1-56

F. B. 164 Pg. 250



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Profile	Notes Red.	Plotted	Job No. 8716.05	Division No.	F. B. 767 Pg. 251
No.	Date	Date	Survey of Handcock Park		
X-Sec.	Notes Chkd.	Checked	Survey by JLWilley	Notes JLW	Date 7-57
No.	Date	Date	Map No.	Indexed Johnson	Date

JN 8716.05
HANDCOCK PARK
GRADE STAKES
around
TAR POOL
for.
Walks & Drainage

7/57
Wiley J.L.
Maldonado
Nunez
Beld.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM #1				185.91	BM #1 Elev. 185.905 FB 767-1			
					Wilshire Blvd & Curson Ave, N.W. Cor.			
0				183 86	C.spk. in W. end C.R. 2.5' E of Lamppost.			
					Elev.	C. or F.	Re.	
0				177 63				
1				175 80	175.80	Gr.	1x2	@ fence
2				176 07	176.07	Gr	"	" "
3				176 35	176.35	Gr.	"	" "
4				176 09	175.84	Co.25	"	1° off edge walk
5				175 83	176.11	FO.28	"	" "
6				176 66	176.39	Co 27	"	" "
7				176 24	176.24	Gr	"	fence
8				176 28	176.28	Gr	"	1° walk
9				176 10	176.10	Gr	"	fence
10				176 14	176.14	Gr	"	1° walk
11				176 40	176.40	Gr	"	fence
12				176 44	176.44	Gr	"	1° walk
13				176 70	176.70	Gr	"	fence
14				176 74	176.74	Gr	"	1° walk
15				177 00	177.00	Gr	"	fence
16				177 04	177.04	Gr.	"	1° walk.

F. B. 767 Pg. 252 Job No. 871605 Division No. Notes Red. Plotted Profile
Survey of Handcock Park Date Date No.
Survey by J.H. Willey Notes J.H.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Profile Notes Rod____ Plotted____ Job No 8776-01 Division No____ F. B. 767 Pg. 253
No____ Date____ Date____ Survey of Hazeltine Park
X-Sec. Notes Chkd____ Checked____ Survey by JL Phillips Notes 7-14-55 Date 7-15-55
No____ Date____ Date____ Map No____ Checked Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.				
17				177.21	177.21	Join	edge Exist walk	
18 ⊙				177.23	177.23	Gr.	1x2 @	fence.
19				177.65	177.65	Gr.	"	" "
20				177.61	177.61	Join		
21				178.60	178.60	Gr.	"	" "
22				178.65	178.65	Join		
23				178.97	178.97	Gr.	"	" "
24				179.03	179.03	Join		
25				179.22	179.22	Gr.	"	" "
26				179.29	179.29	Join		
27				179.18	179.18	Gr.	"	" "
28				179.22	179.22	Join		
29				179.28	179.28	Gr.	"	" "
30				179.32	179.32	Join		
31				179.43	179.43	Gr.	"	" "
32				179.47	179.47	Join		
33				179.48	179.48	Gr.	"	" "
34				179.52	179.52	Join		
35				179.64	179.64	Gr.	"	" "
36				179.68	179.68	Join		
37				179.94	179.94	Gr.	"	" "

76298 S & E #307—7-55

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F. B. 767 Pg. 254 Job No. 21605 Division No. Notes Red. Plotted Profile
Survey of Hundeck Park Date Date No.
Survey by J. E. Miller Notes J. L. M. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Elev.	Corr	Rem	
38				179 98	179.98	Join		
39				180 11	180.11	Gr.	1X2	@ fence.
40				180 15	180.15	Join		
41				180 05	180.05	Gr.	"	" "
42				180 48	180.48	Join		
57 ○				180 40	180.15	CO.25	"	1' off B.C. walk
43				180 14	180 14	Gr	"	@ fence.
44				180 24	180.24	CO.11	"	1' off walk.
45				180 19	180.19	Gr.	"	@ fence.
46				180 32	180.32	Gr.	"	1' off
47				180 22	180.22	Gr.	"	@ fence
48				180 30	180.30	Gr.	"	" "
49				180 45	180.45	Gr.	"	1' off
50				181 20	181.20	Gr.	"	" "
51				182 25	181.79	CO.46	"	" "
52				181 79	181.79	Gr.	"	" "
53				182 28	182.28	Join	Top. Conc. - 1's y N. W. Cor.	
54				181 80	182.28	FO.48	1X2	1' off B.C.
55				182 28	182.28	Join	Top. Conc. N.E. Cor.	
56				182 20	182.55	FO.35	1X2	1' off walk
○				180 32			spk @ S. W. Cor. Restroom.	

Notes Ck'd by	Survey of Hancock Park
Map No.	J.N. 8760.05 Tape Std. °F
Office Work	Surveyed by J.L.Willey
Checked	Notes J.L.W. Date 7/57
Date	Indexed C. Johnson

F. B. 767 PG. 255

J.N. 8760.05

HANCOCK PARK

Grade Stakes around REST ROOMS @ E. end of PARK

7/57
Willey J.L.
Migdonado
Nunez
Beld.

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76F3098 SAE #247 1-58

F. B. 767 Pg. 256

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F. B. 767 Pg. 257

Profile No. | Notes Red. | Date | Plotted | Date | Job No 871605 | Division No. | Survey of Handcock Park
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by J.L.Willey | Notes JLW | Date 7/57
Map No. | Endorsed Johnson | Date

J.N. 8716.05
HANDCOCK PARK
GRADE STAKES
around
Rest Rooms @ E. end Park.
for
DRAIN, E' Walks
&
Culvert.

7/57
Willey JL.
Maldonado
Nunez
Bell.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 767 Pg. 258 | Job No. 8805 | Division No. | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of Hawthorne Park Tract
Survey by T. Hawley Notes T. Hawley Date | Notes Chkd. | Date | Checked | Date
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Elev.	Cut		
⊙				180 32	Elev. 180.32 - Spk @ SW. Cor Restroom, See Bot Pg 254			
a				179 81	179.06	C 0.75	1x2	@ ℄ of drain 5' E line
b				180 58	179.31	C 1.27	"	" " 7.5 " "
0+00				180 97	179.56	C 1.41	"	" " 10 " "
+25				180 90	179.81	C 1.09	"	" " 7 " "
+50				181 36	180.06	C 1.30	"	" " 4 " "
+75				180 98	180.31	C 0.67	"	" " on Line
1+00				180 89	180.56	C 0.33	"	" " 1' W of Line
+25				180 99	180.81	C 0.18	"	" " 2.5' " "
+50				181 06	181.06	Gr.	"	" " 4' " "
+75				181 93	181.51	C 0.42	"	" " on Line
2+00				182 36	181.96	C 0.40	"	" " 7' E of Line
+25				183 61	182.71	C 0.90	"	" " 12.5' "
+37.5				184 02	183.08	C 0.94	"	" " 14.5' "
+50				183 46	183.46	Fadeout	"	" " 15' "
+68				183 68	183.68	Fadeout	"	" " 8' "
⊙				180 32	T.P. Elev. 180.32 See ⊙ above			

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Walk from Rest Room to Parking Lot.			
0				180 32	0 Elev 180.32. See T.P. on pg. 256			
					Elev.	C or F.		
1 = 0+00				180.80	179.80	C 1.00	1x2-1° off Wedge Walk,	B.C
2 - 0+23				181 60	180.50	C 1.10	" " "	P.O.C.
3 - 0+35				181 54	181.00	C.054	" " "	P.O.C.
4 - 0+45				181 63	181.63	Gr	" " "	P.R.C
5 - 0+53				181 75	181.75	Gr	" " "	P.O.C.
6 - 0+68				181 80	181.80	Gr	" " "	E.C.
7 - 0+83				181 82	181.82	Gr	" " "	P.O.T.
8 - 0+98				181 83	181.83	Gr	" " "	"
9 - 1+13				181 84	181.84	Gr.	" " "	"
10 - 1+28				181 79	181.79	Gr	" " "	"
11 - 1+43				181 72	181.72	Gr.	" " "	"
12 - 1+60				181 60	181.60	C 0.21	" " "	B.C
13 - 1+67				181 48	181.48	Gr	" " "	P.O.C
14 - 1+76				181 35	181.35	Gr.	" " "	P.O.C
15 - 1+84				181 26	181.19	F 0.07	" " "	P.O.C
16 - 1+92				181 10	181.10	Join	Exist. Header	
17				181 77	181.60	C 0.17	" 1° off E edge Walk	P.O.T.
18				181 51	181.45	C 0.06	" " "	
19				181 48	181.37	F 0.11	" " "	
					181.25	Join	Exist Header	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 87160 Division No. ____ F. B. 767 Pg. 259
X-Sec. No. ____ Date ____ Date ____ Survey of Hancock Park
Notes Chkd. ____ Checked ____ Survey by J. Willey Date 7/57
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	4" V.C.P. Culvert SD.		
⊙				180 32	See T.P. - Top pg. 259		
					Invert Elev.	Cut	
A				179 75	179.75	Gr.	1X2-2' off each of 4 Corners of Catch Basin Top all set to Grade
A'				179 75	179.25	C0.50	1X2-2' Left of line
B				180 31	179.31	C1.00	" " "
C				180 29	179.13	C1.16	" " "
D				180 23	179.07	C1.16	Spk & T. " "
E				179 09	179.00	C0.09	"X" Conc. " "
F.				179 00	179.00	Gr.	Lip of Conc Catch Basin
⊙				183 25			
⊙				184 21			
BM#1				185 92	BM#1 Elev. 185.905 See pg. 252		

F. B. 767 Pg. 260
Job No. 916051 Division No. Notes Red. Plotted Profile
Survey of Hancock Park Date Date No.
Survey by J. Willey Notes Chkd. Checked X-Sec.
Indexed J. C. Johnson Date Date No.

Notes Ck'd by	Survey of Handcock Park
Map No.	JN JL Willey Tape Std °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW Date 7/51
Date	Indexed A. C. Johnson

F. B. 767 PG. 261

JN 8716.05
HANDCOCK PARK
WALK AREA @ Pit #9

7/51
Willey JL
Maldonado
Nunez
Beld

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76F309S S&E #247 1-56

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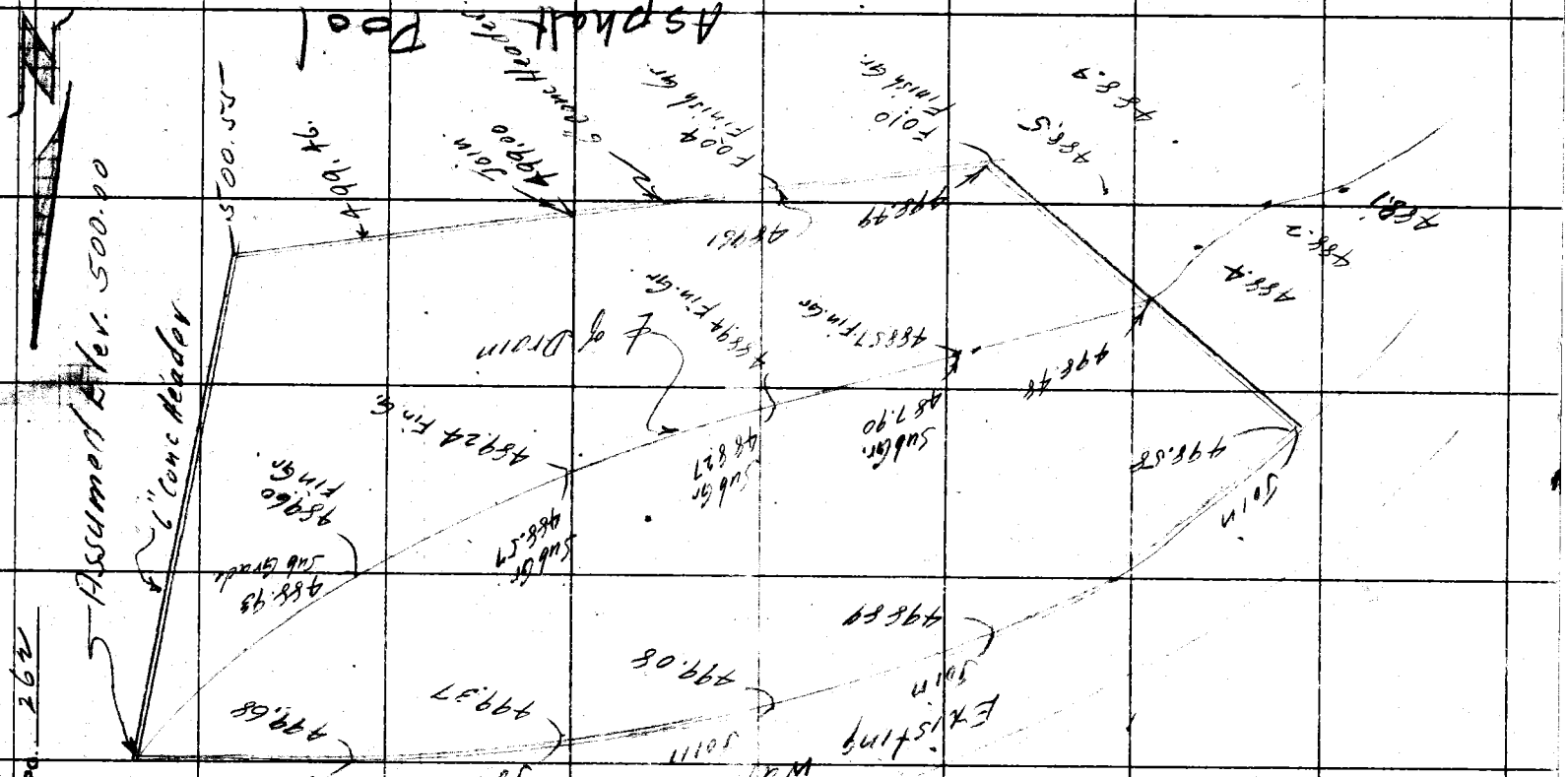

Notes Ck'd by	Survey of Hancock Park
Map No.	JN 27160 Tape Std °F
Office Work	Surveyed by J.L.Willey
Checked	Notes J.L.W. Date 7/25/57
Date	Indexed C. Johnson

F. B. 767 PG. 263

JN # 27160

HANCOCK PARK

GRADE STAKES

on

SERVICE DRIVE

to

PARKING AREA

in

Rear of Residence Bldgs

7/25/57
Willey J.L.
Maldonado
Nunez
Field.

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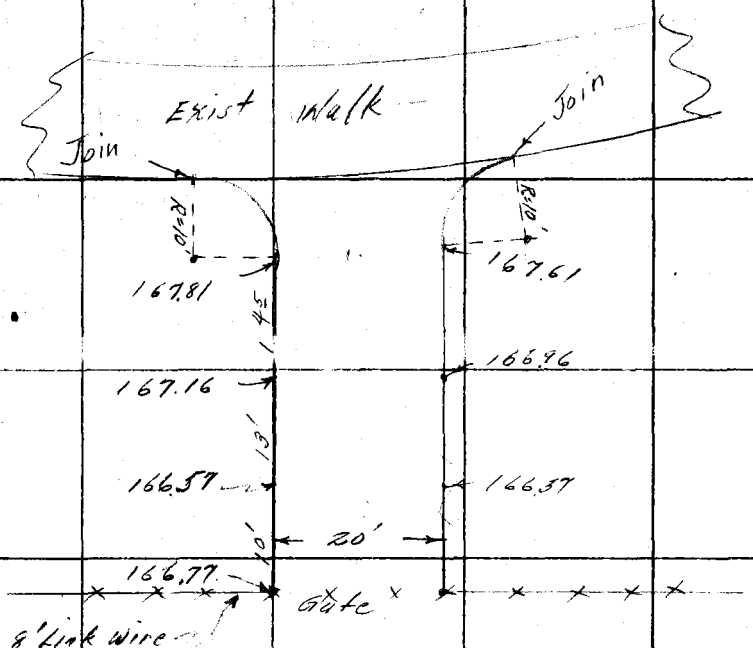
76F309S SSE #247 1-58

F. B. 767 Pg. 264.

Set 1x2 to Finish Grade - 4" offset.



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Profile No. | Notes Red. | Plotted | Job No. 8716.05 | Division No. 10 | F. B. 767 Pg. 265

X-Sec. No. | Notes Chkd. | Checked | Survey of HANCOCK PARK

Date | Date | Survey by LANIGAN Notes RIKE Date 8-12-57

Date | Date | Map No. Blinded Johnson Date 8-23-57

J.N. 8716.05
HANCOCK PARK

DRAIN NEAR COMFORT STATION AT E. END OF PARK

(FOR SKETCH SEE PAGE #256)

STATION	B. B.	H. I.	F. B.	ELEV.

LANIGAN
RIKE
YASUI
ALWIN

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM #1				185 91	B.M.#1 ELV. = 185.905 FB 767-7 WILSHIRE BLVD. ⊥ CURSON AVE. N.W. COR., ST. CPK. IN W. END C.R., 2.5' E. OF LAMP POST			
T.P. A				181 01	T.P.			
CATCH BASIN				177 78				
					%	GR	CUT	
0+00 A				177 89		17925	064	STK AT IN - 2' LT. GR SS. of SD
0+13 B				18[illegible] 22		17918	104	" "
0+27 C	LINE BACK			18[illegible] 69		17910	159	" "
0+27 C	LINE AHEAD			18[illegible] 69		17910	159	" "
0+41 D				17[illegible] 83		17902	081	" "
0+56 E				18[illegible] 54		17894	160	CHIS + [illegible] 2' LT [illegible]
10+62 SOIN						17890		
T. P.				179 78	T.P.			
T. P.				18[illegible] 45	T.P.			
B.M. #1				185 93	B.M. #1 ELV. = 185.905 (DESCRIP SAME AS ABOVE)			

F. B. 767 PG. 266

Job No. 8716.05 Division No. 10 Notes Red. Plotted Profile

Survey of HANCOCK PARK Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8716.05 | Division No. 10 | F. B. 757 Pg. 267

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of HANCOCK PARK | Survey by LANIGAN Notes RIKE Date 8-12-57 | Map No. | Indexed Johnson Date

J.N. 8716.05
HANCOCK PARK

WALK N. END OF COMFORT STATION
AT E. END OF PARK

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YASUI
ALWIN

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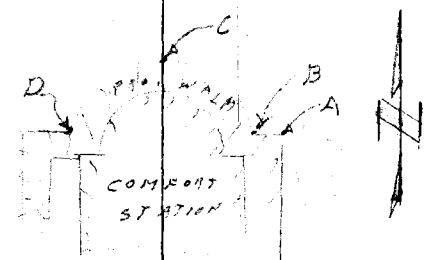
STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #1				185.91	B.M. #1 Elv. = 185.905 F.B. 767-7 WILSHIRE BLVD. + CURSON AVE., N.W. COR., CT. SPK. N.W. END C.R., 2.5' E. OF LAMP POST		
T. P.				18[illegible].69	T. P.		
					ELEV. SUB-GRADE	CUT.	
A				179.77	17977	GR.	1" x 2"
B				179.77	17977	GR.	1" x 2"
C				179.85	17985	GR.	1" x 2"
D				179.80	17980	GR.	1" x 2"
T. P.			T. P.	179.78	17978	GR.	
T. P.				183.45	T. P.		
B.M. #1				18[illegible].93	B.M. #1 Elv. = 185.905 (DESCRIP. SAME AS ABOVE)		



F. B. 767 Pg. 268 Job No. 1817.05 Division No. 10 Notes Red. Plotted Profile
Survey of HANCOCK PARK Date Date No. X-Sec.
Survey by LANIGAN Notes PIKE Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

Profile No. | Notes Red. | Plotted | Job No. 8716.05 | Division No. 10 | F. B. 761 Pg. 269
Date | Date | Survey of HANCOCK PARK
X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN Notes RIKE Date 8-13-57
Date | Date | Map No. Indexed Johnson Date

J.N. 8716.05
HANCOCK PARK

GRADE STAKES
AROUND TAR POOL
FOR
WALKS AND DRAINAGE

(FOR SKETCH SEE PAGE # 250)

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
ALWIN
YASUI.

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #1				18[illegible]91	ELV. = 185.905 F.B. 767-7 WILSHIRE BLVD. B.M. #1 + CURSON AVE., N.W. COR., CUT SPK. IN W. END C.R., 25' E. OF LAMP POST		
					ELEV.	C. or F.	
T. P.				18[illegible]44	T.P.		
#42				18[illegible]46	18046	JOIN	
#41				180 50	18050	GR.	MARK ON FENCE POST
#40				180 05	18005	JOIN	
#39				18[illegible]09	18009	GR.	" " " "
#38				179 95	17995	JOIN	
#37				17[illegible]99	17999	GR.	" " " "
#36				179 74	17974	JOIN	EDGE OF EXISTING WALK
#35				179 78	17978	GR.	MARK ON FENCE POST
#34				[illegible]58	17958	JOIN	
#33				178 99	17899	SUB GRADE	
#32				179 45	17945	JOIN	
#31				178 86	17886	SUB GRADE	
#30A				179 40	17940	JOIN	
#29A				178 81	17881	SUB GRADE	
#30				179 26	17926	JOIN	
#29				179 67	17967	SUB GRADE	
#28				179 17	17917	JOIN	

F. B. 767 PG. 270 Job No. 8716.05 Division No. 10 Notes Red. Plotted Profile
Survey of HANCOCK PARK Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	ELEV.	C. or F.	
#27				178 58	17858	SUB GRADE	
#26				179 21	17921	JOIN	
#25				178 62	17862	SUB GRADE	
#24				178 98	17898	JOIN	
#23				178 39	17839	SUB GRADE	
#22				178 67	17867	JOIN	
#21				178 75	17875	GR.	MARK ON FENCE POST.
#20				177 89	17789	JOIN	
#19				177 93	17793	GR.	" " " "
#18 ⊙				177 26	17726	JOIN	
#17				177 30	17730	GR.	" " " "
#15				177 00	17700	GR.	" " " "
#13				176 70	17670	GR.	" " " "
#11				176 40	17640	GR.	" " " "
#12				175 77	17577	SUB GRADE	
#9				176 10	17610	GR.	" " " "
#10				175 47	17547	SUB GRADE	
#				176 23	17623	GR.	" " " "
#8				175 60	17560	SUB GRADE	
#3				176 35	17635	GR.	" " " "

Profile Notes Red. ____ Plotted ____ Job No. 87160 Division No. 10 F. S. 767 PG. 271
No. ____ Date ____ Date ____ Survey of HANCOCK PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date ____
No. ____ Date ____ Date ____ Map No. ____ Kindred Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
					ELEV.	C. or F.		
#6				176 02	176 02	SUB GRADE		
#2				176 51	176 51	GR.	MARK ON FENCE POST.	
#5				175 84	175 84	SUB GRADE		
B.M. #2				175 56	B.M. #2	ELV. = 175.577 F.B. 767-7 W. SPK. IN LEAD AT ANGLE PT., N. CURB OF WILSHIRE BLVD., OPP. PARK.		

F. B. 767 PG. 272 Job No. 87/6.05 Division No. 10 Notes Red. Plotted Profile
Survey of HANCOCK PARK Date Date No.
Survey by LANIGAN Notes FIRE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of HANCOCK PARK
Map No.	JN 8716.05 Tape Std °F.
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J J L Date 8-13-57
Date	Indexed C. Johnson

F. B. 767 PG. 273

J.N. 8716.05

HANCOCK PARK

GRADE STAKES FOR WALK AREA

AT PIT #9.

LANIGAN
TIKE
ALWIN
VASU

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76F3095 SAE #247 1-56

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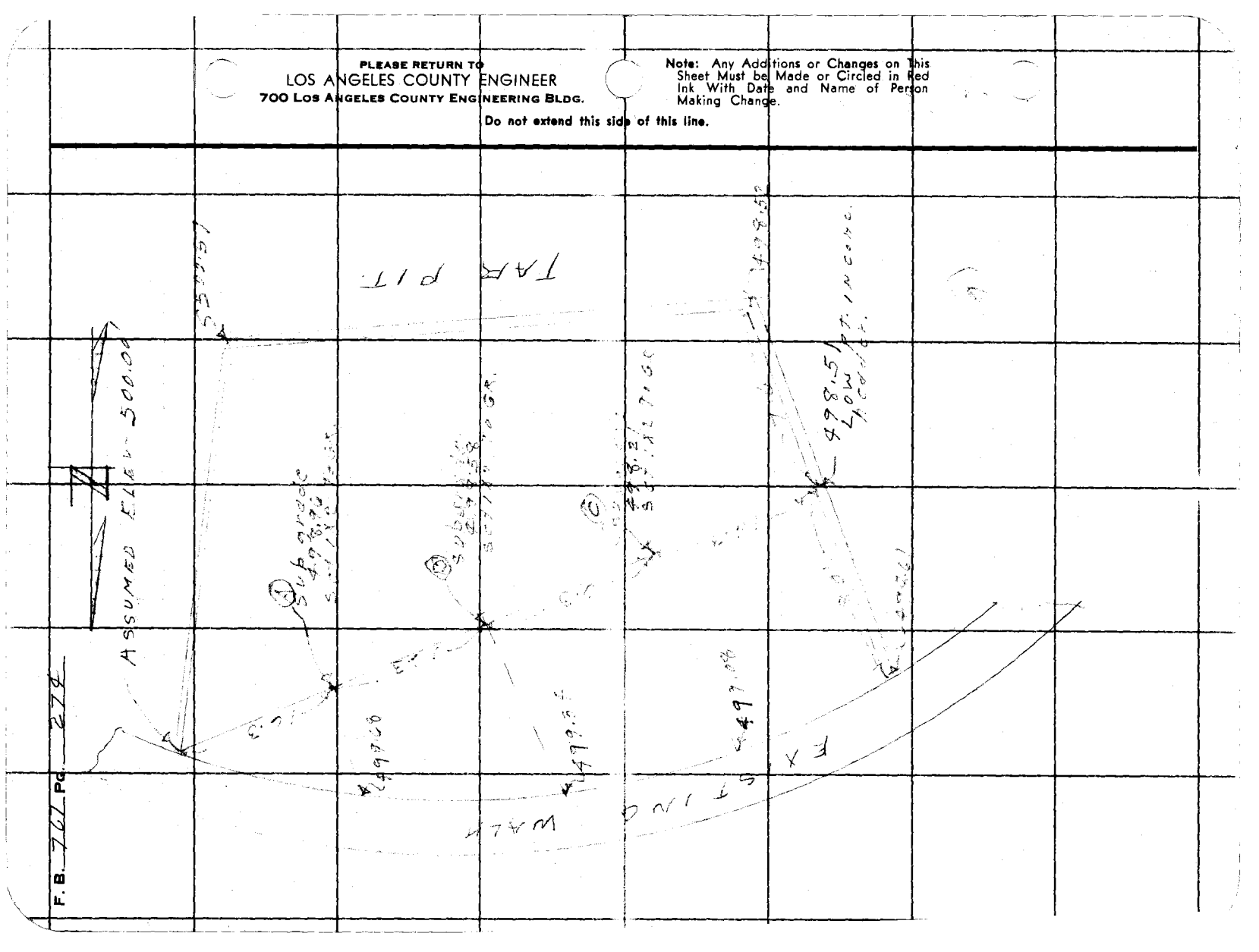

Notes Ck'd by	Survey of HANCOCK PARK
Map No.	JN 8716.05 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 8-1-57
Date	Indexed A. C. Johnson

F. B. 767 PG. 275

67

J.N. 8716.05
HANCOCK PARK

GRADE STAKES FOR WALK AREA
AT PIT # 67

LANIGAN
RIKE
ALWIN
YASUI

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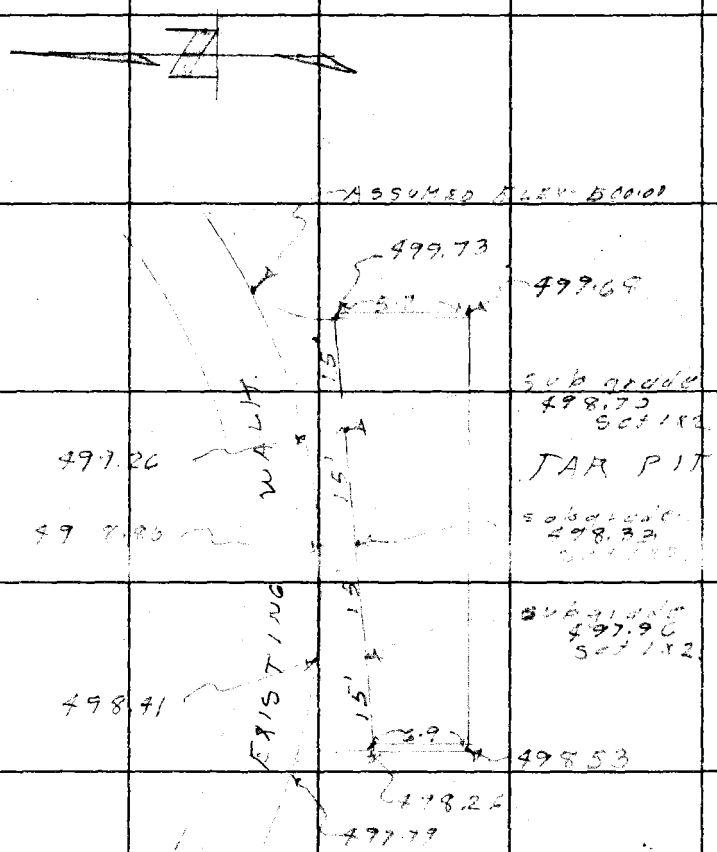
76F309S S&E #247 1-56

F. B. 767 PG. 214



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Notes Ck'd by	Survey of HANCOCK PARK
Map No.	JN 8716.05 Tape Std °F
Office Work	Surveyed by G.U. LANIGAN.
Checked	Notes Date 8-14-57
Date	Indexed C. Johnson

F. B. 767 Pg. 27

J.N 8716.05

HANCOCK PARK

DRAIN IN OBSERVATION PIT AREA

LANIGAN
FIELD
ASSN.

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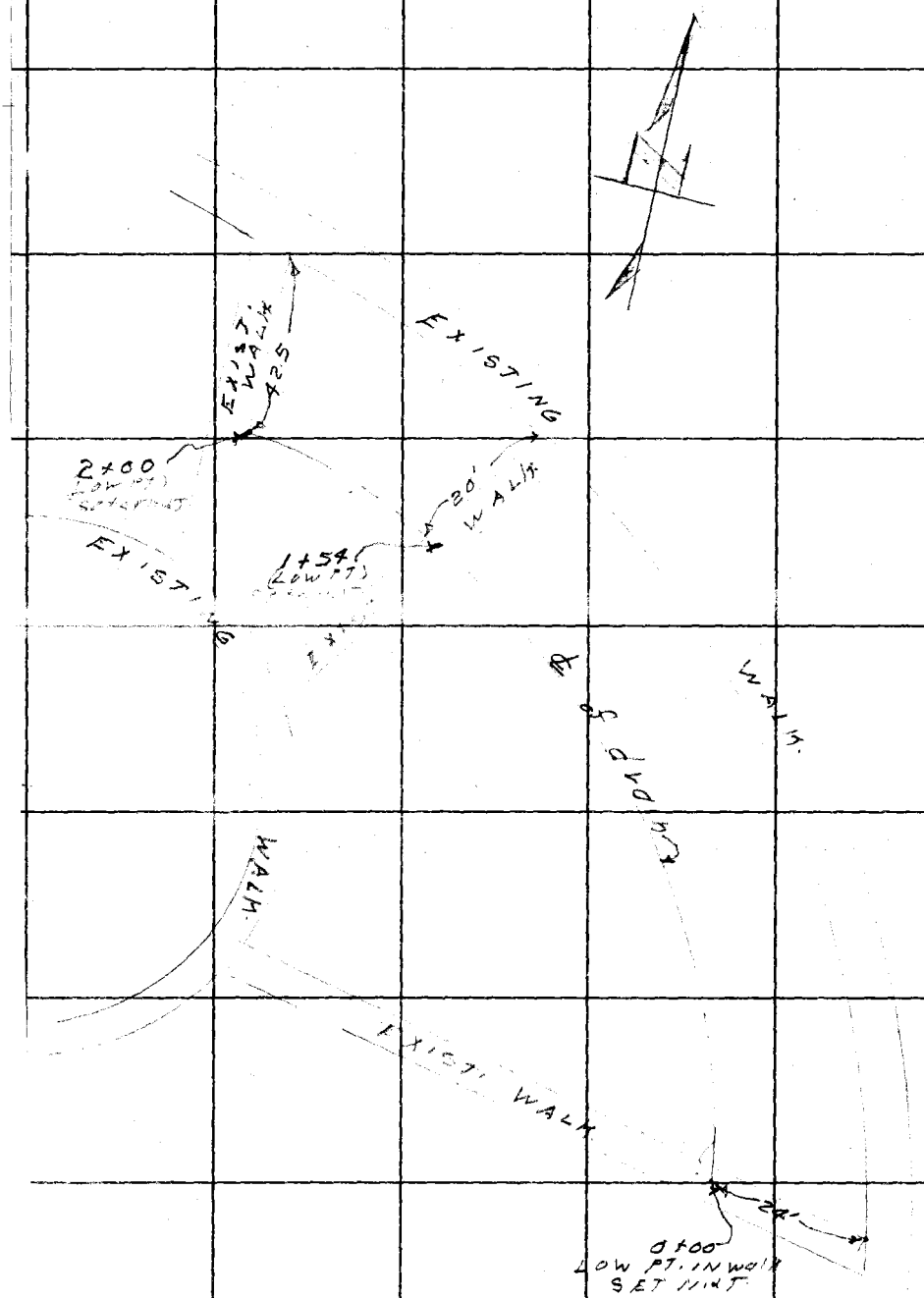
76F3095 SAE #247 1-56

F. B. 767 PG. 278



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Profile No.	Notes Red.	Plotted	Job No. 8716.05	Division No.	F. B. 161	Pg. 27
	Date	Date	Survey of HANCOCK PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 8-15-57	
	Date	Date	Map No. ~~Kindred Johnson~~		Date	

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8716.05
HANCOCK PARK

DRAIN IN OBSERVATION PIT AREA

LANIGAN
RIKE
ALWIN
YASUI

76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #3				163.35	B.M. #3 WILSHIRE BLVD. + OGDEN AVE. WIRE SPK. IN E. END C.R., 3' W. OF LAMP. ELV. = 163.350 F.B. 767-7 N.E. COR.		
T. P.				166.21	T.P.		
T.B.M.				[illegible]	Asph. Walk OPP. N. END OF MAINT. YARD GATE. SQ. HD. SPK. IN PAVT., 35'± W. OF COMFORT STATION.		
					70	GR	CUT
0+00	CENTER OF WALK			[illegible]		16844	GR
0+15				[illegible]		16855	GR
0+30				168.66		16866	GR
+45				[illegible]		16877	GR
+60				168.88		16888	GR
+75				[illegible]		16899	GR
+90				[illegible]		16909	GR
1+05				169.20		16920	GR
1+20				169.31		16931	GR
1+35				169.41		16941	GR
1+49	S. curb			169.51		16951	GR
1+54	CENTER OF WALK			169.55		16955	GR
1+58.8				169.56		16956	GR
+65				169.59		16959	GR
+80				[illegible]		[illegible]	GR
1+95				169.68		16968	GR
2+00							

0.72%

F. B. 767 PG. 280

Profile

Survey of [illegible] Job No. [illegible] Division No. [illegible] Notes Red. Plotted No.

Survey by [illegible] Notes Date Date X-Sec.

Indexed [illegible] C. Johnson Date Notes Chkd. Checked No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
					GR. | CUT	
2+00	EDGE of WALK			169 70	16970 | GR.	
T.B.M.				168 46	Asph. Walk OPP. N. END OF MAINT. YARD GATE, [illegible] IN [illegible] OF COMFORT STATION.	

Profile Notes Red. ____ Plotted ____ Job No. 8716.05 Division No. 10 F. B. 767 Pg. 281
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes PIKE Date 8-14-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 767 Pg. 282 Job No. 8716.05 Division No. 10 Notes Red. Plotted Profile

Survey of HANCOCK PARK Date Date No.

Survey by LAVIGAN Notes BIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

Profile No. | Notes Red. | Plotted | Job No. 8716.05 | Division No. 14 | F. B. 161 Pg. 283

Date | Date | Survey of HANCOCK PARK

X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN Notes RIKE Date 8-14-57

Date | Date | Map No. Indexed Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8716.05
HANCOCK PARK

GRADE STAKES IN COURT-YARD N. OF RESIDENCE BLDG.

(FOR SKETCH SEE PAGE #244)

LANIGAN
RIKE
ALWIN
YASUI.

76298 S & E #307—7-55

76298 S & E #307—7-55

168.13

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168.25

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				168 46	ASPH. WALK OPP. N. END OF MAINT. YARD GATE, SQ. HD. SPK. IN PAVT., 35' ± W. OF COMFORT STATION.		
					ELEV.	GR.	
				[illegible]	16800	GR.	S. END OF BREEZEWAY
				168 00	16800	GR.	" " " "
				168 [illegible]	16826	GR.	N. " " "
				168 25	16825	GR.	" " " "
				168 23	16823	GR.	W. WALL OF GARAGE
				168 20	16820	GR.	" " " "
				168 18	16823	GR.	" " " "
FINISH GRADES AT W. WALL 0+00 AT N. EDGE OF PORCH							
0+00				168 25	16825	GR.	MARK ON WEST BRICK WALL
0+12				168 21	16821	GR.	" " " " "
0+24				168 17	16817	GR.	" " " " "
0+36				168 13	16813	GR.	" " " " "
0+48				168 09	16809	GR.	" " " " "
0+57				168 05	16805	GR.	" " "
SUB GRADES IN CENTER 0+00 AT N. END OF BREEZEWAY							
0+00				167 58	16758	SUB GRADE	
0+12				167 48	16748	SUB GRADE	
0+24				167 [illegible]	16[illegible]	SUB GRADE	

F. B. 767 Pg. 284

Job No. 8716.05 Division No. 10 Notes Red. Plotted Profile No.

Survey of HANCOCK PARK Date Date X-Sec.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked

Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. B.	H. I.	F. B.	ELEV.				
					ELEV.	G.R.		
0+36				167 24	167 24	SUB GRADE		
0+48				[illegible]	[illegible]	SUB GRADE		
0+60				[illegible]	[illegible]	SUB GRADE		
0+65				166 95	166 95	SUB GRADE		
T. P.				168 46	T. P.			
T. P.				166 05	T. P.			
B.M. #3				163 34	B.M. #3			

ELV. = 163.350 F.B. 767-7 WILSHIRE BLVD. & OGDEN AVE., WIRE SPK. N.E. C.R., 3' W. OF LAMP POST.

Profile Notes Red. ____ Plotted ____ Job No. 971605 Division No. 10 F. B. 767 Pg. 285
No. ____ Date ____ Date ____ Survey of HANCOCK PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 8-14-51
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 767 Pg. 286 | Job No. 8716.05 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of HANCOCK PARK | Date | Date | No.

Survey by LANIGAN | Notes PIKE | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. M.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

[redacted]

		ELEV.	C. or F.
0. #21	166 52	16652	GR.
#22	165 78	16602	F-024
#23	165 76	16602	F-026
#24	165 84	16626	F-042
#25	166 22	16644	F-022
#26	166 68	16664	C-004
#27	166 92	16679	C-013
#28	167 15	16701	C-014
#29	167 26	16721	C-005
#30	167 39	16739	GR.
#31	165 73	16600	F-027
#32	165 83	16600	F-017
#33	166 00	16600	C-004
#34	166 44	16614	C-030
#35	166 77	16628	C-049
#36	166 88	16641	C-047
#37	166 74	16650	C-024
#38	166 22	16662	GR.
T.B.M.	168 46	T.B.M. (SEE ABOVE FOR DESCRIP.)	

P.B. 761 Pg. 200 Job No. 011603 Sheet No. 10 Notes Red. Plotted
Survey by LANIGAN Notes KIRZ Notes Chkd. Date
Indexed C. Johnson Date

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8716.05 | Division No. 10 | F. B. 767 Pg. 287

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of HANCOCK PARK | Survey by LANIGAN Notes RIKE Date 8-19-57 | Map No. ~~Land~~ Johnson Date

J.N. 8716.05
HANCOCK PARK

GRADE STAKES FOR CURBS OF DRIVE E. OF RESIDENCE BLDG.

(FOR SKETCH SEE PAGE #244)

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
ALWIN

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Form E.E. #307—7-55