Computed by

Survey of
JN Tape Std °F
Surveyed by
Notes Data
Indexed

F.B. 769 Pg

Job	Description
	SAN VICENTE BR. LIB. 0814.26
Index	
Bdry.	Survey of Bdry
B.M.	Bench Levels
Const.	Const. Notes
	W. HOLLYWOOD PARK APPRAISAL
Topo	Topog. on add'l lots to be acquired
	W. HOLLYWOOD COUNTRY PARK
stak	Loc. & stakes of Prop. Auditorium
	W. HOLLYWOOD SHERIFF'S STA.
Bdry.	@ San Vicente Blvd. & Santa Monica
	W. HOLLYWOOD PARK 0054.83
Topo	Loc. Cesspool
	W.HOLLYWOOD SHERIFF'S STA.
Const.	Loc., grades & X-Sec.
	W.HOLLYWOOD PARK 0054.83
Util.	Loc. of underground util. at Basketball court.
	SAN VICENTE BR. LIB. 0814.26
Loc.	Bldg. & Parking Lot location
Bdry.	Survey & Monuments
Const.	Parking Lot
	W. HOLLYWOOD PARK
1-139-136 Topo, BMs	Topo & elevations
1-139-152 Bdry, Bms	Bdry. survey & Bench levels

over

F.B. 769 Pg.

		SAN VICENTE BLVD. 0095.52
153-154	offsets	Loc. Sheriffs Bldg., Rec. Bldg. & Tennis Court in relation to C.L. of San Vicente Blvd.
		W.HOLLYWOOD PARK
155-160	Bdry.	El Tovar Parking lot retracement, S.W. line
		SAN VICENTE PARKING LOT
161-167	Bdry.	Retrac. of Property lines
		W. HOLLYWOOD SHERIFF'S STA.
169-179	Bdry.	Resurvey of S. Bdry. & loc. of Conc. Retaining Wall
181-182	Bdry.	Bdry. W. Hollywood Sheriff's Sta. Parking Lot Site.
183-185	Bdry.	Survey of W. Hollywood Park Parking Lot.
187-189	B.M.	T.B.M.'s for Sheriff's Sta. Parking Lot
191-192	B.M.	T.B.M.'s for W. Hollywood Park Parking Lot.
		WEST HOLLYWOOD SHERIFF'S STA. 8945.01
193-208	Bdry.	survey for additional property
209-211	B.M.	Bench levels for same

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circuit Desk With Date and Name of Person Making Change

Notes Ck'd by D.M. Finley	Survey of Vicente Playground	F.B. 767	Pg. 3
Map No. B-1445	W. O. 82-8 Topo No. 967 St'd 2" OF		
Office Work F. A. W.	Surveyed by L. D. Moore		
Checked D.M. Finley	Notes L. Moore Date 10/38		
Date Nov. 1938	Indexed 10-7-38		

SURVEY
OF
PORTION OF TRACT 3616
FOR
VICENTE PLAYGROUND
Job # 82-8

Moore
Nichols
Lawson
Miller

Oct 1938

Pages 3 to 5-6

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 769 PG. 4

SANTA MONICA BLVD
P.E. R.R.
SANTA MONICA BLVD
R/W

ALLEY

TRACT

REBERTSON BLVD

Transit Line

3616
L.A. County
Road Dept.
O.R. 2037-211

L.A. Co
O.R. 15900-84

SAN VICENTE BLVD

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change

Do not extend notes this side of this line.

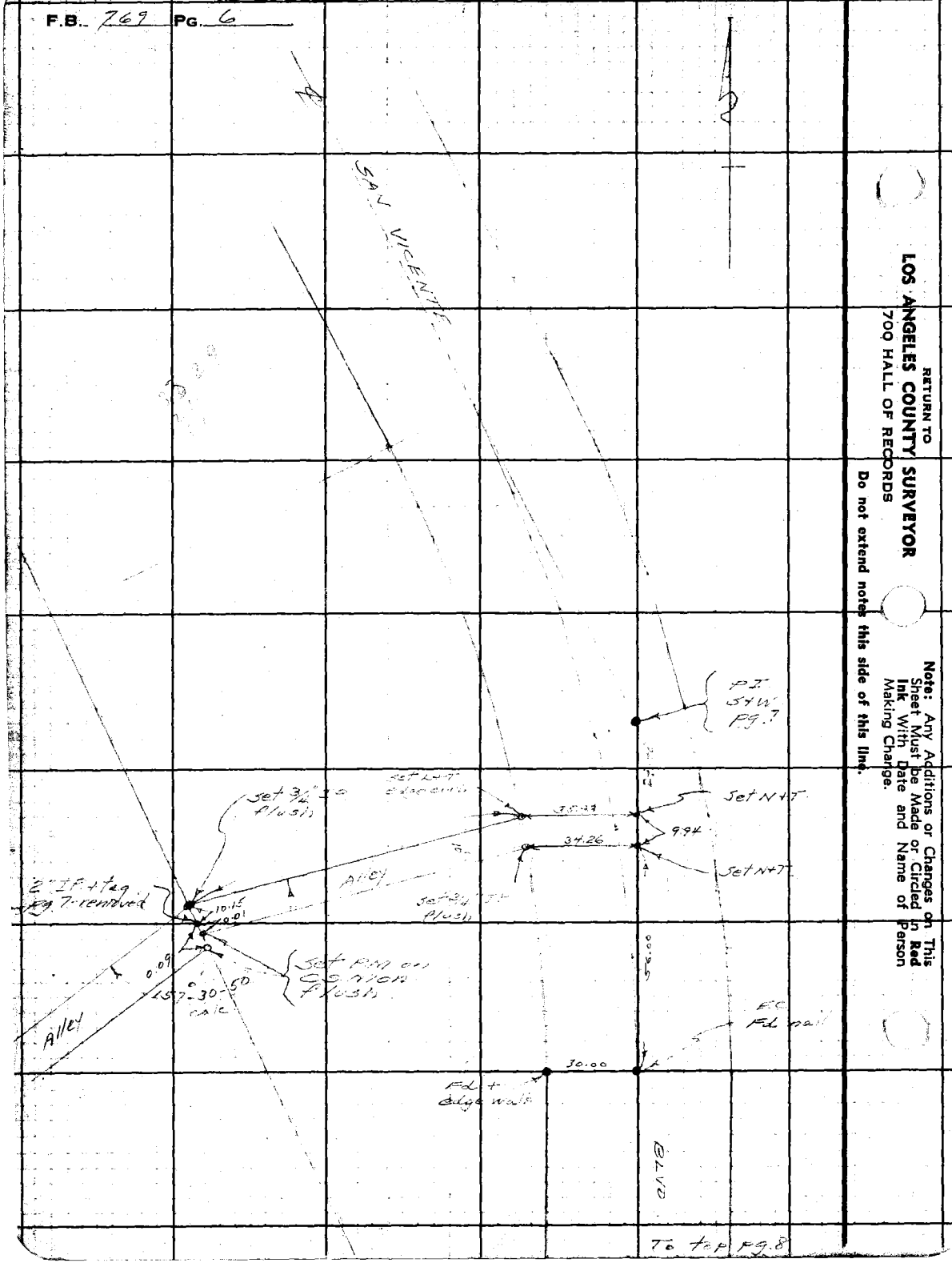
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. d 2348 Tape No. St'd 68°F
Surveyed by
Notes
Indexed
Date

F.B. PG.

A. C. Johnson

F.B. 769 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley
Map No. A-1646
Office Work F. A. W.
Checked D.M. Finley
Date Nov. 1938

Survey of Vicente Playground
W. O. 8248 Tape No. 067 Std. 76 of
Surveyed by Moore
Notes Moore Date 10-3-38
Indexed

F.B. 267 Pg. 7

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SANTA MONICA BLVD

R/W

R.R

P.E From upper right Pg 12

Set x on curb ly 14"er

Fd L+T RS 35-12 RS 45-37

Fd 2x24" IC RS 35-12 RS 45-37

(77°-29'-30" 309-58-00)

(77°-30'-00" 310-00-00)

(153°-09'-30" 252-37-45)

To upper right Pg 13

ALLEY

Fd 2" I.P. Plug + tag LS 1088 RS 45-37

(77°-30'-00" 309-59-30)

POI Fd S+W FB 268-12 RDW 0.46 45-3

SAN VICENTE

To top Pg 8

To top Pg 8

Fd L+T

Fd L+T R.D. RC. 016-86

Fd L+T in curb

Fd L+T

Fd L+T E prod

(30)

(30)

T=76°

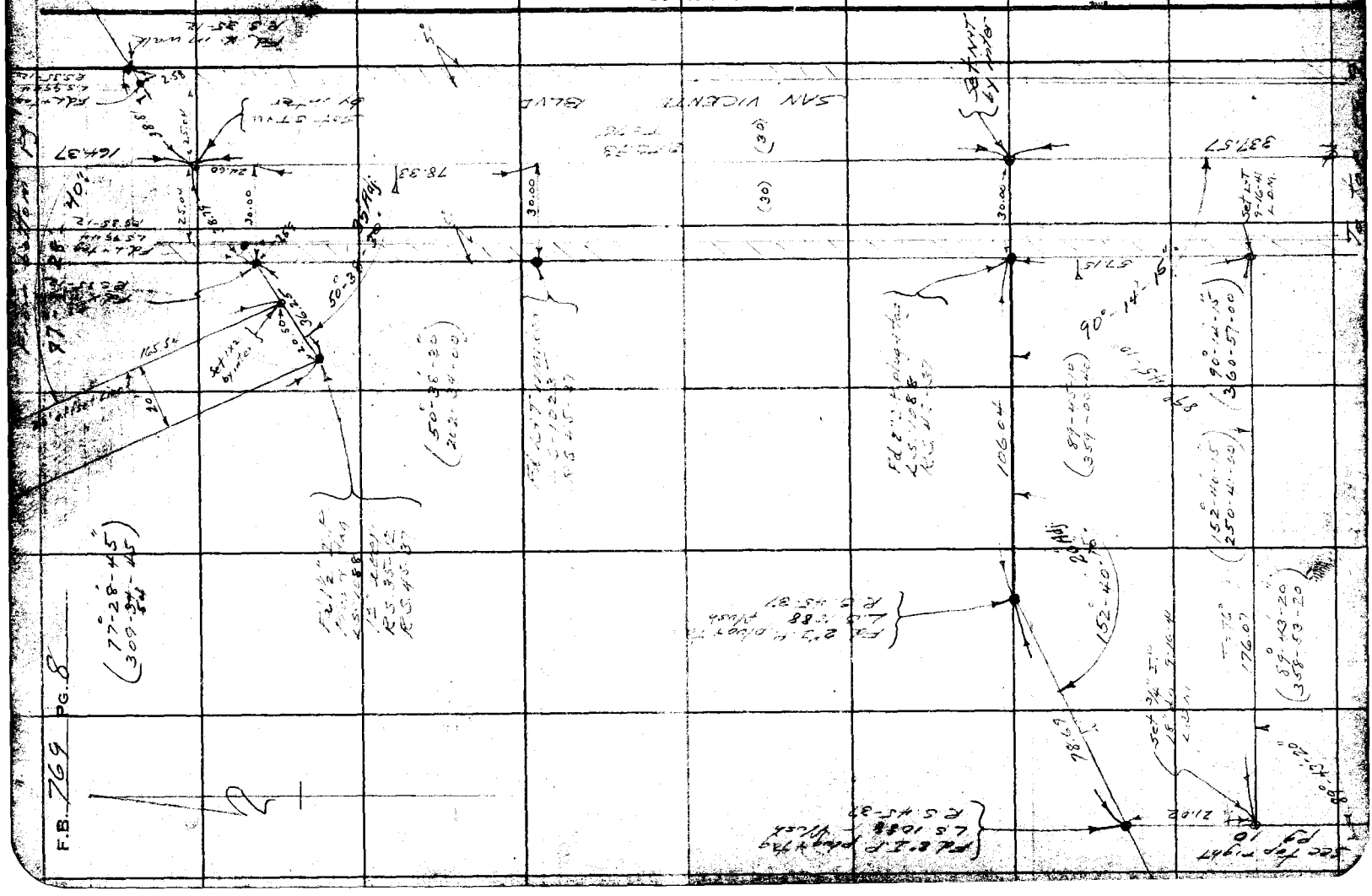
T=76°

T=76°

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by D.M. Finley	Survey of Vicente Playground F.B. 769 PG. 9
Map No. 6-1445	W. O. 8048 Tape No. 267 Std. 1/2 OF
Office Work F. A. W.	Surveyed by
Checked D.M. Finley	Notes Date 10-4-38
Date Nov. 1938	Indexed

W 2284-3

From Section 19 8

(30) (30)

3616

(89°-45'-00" 359-00-30)

T 76° 337.57

25.05 25.02

TRACT

10" ads

69° 45'-00"

To right 29.10

T 76° 521.05

24" offset Line 3

50' N+T by meter

4.43

PI Fd 3/4" W FB 268-105 R.D. W.O. 4645-4

6.03 90°

24.93 19.46

180.95' calc

Fd 2" I P plug in tk Set in conc. wall S.E. Cor. Tr. 3616

85.52 31°

(110°-50'-45" 83-23-00)

50' adj 5.00

Fd 1/2" R.D.W.O. 4645-4

PLACE 19.58

110°-50'-00"

16.52

To right 29.11

EL TOVAR 557.34

Fd L+T & Pipe R.D. W.O. 4645-4 R.S. 45-37

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURV 227 SM 10-57

To bottom pg 13

F.B. 769 PG. 10

Fd 2" IP Plug + tag LS 1088 R 5.45 - 37

78.69 To lower left pg 8

Fd 2" IP Plug + tag LS 1088 R 5.45 - 37

0.16 N 89° E from

0.03 Pg 14

Nothing Set See pg 14

Set Wash nail by inv. cr

9.19 18.00 20.21

35' Adj.

Turned 89° 48' 00" 89.48

Euca 0.41

170.05

Set

0.66

Set 1x2 2' W. of Line

See pg 8

117° 03' 30" (108-14-00)

Nothing Set See pg 14

Fd 1" x 3/4 LS 1088

1.2 W

89° 41' 45" (358-46-30)

Turned 89° 22' 30" 32.5

Nothing set - See pg 14

Set Nail in top curb wall

14.74 2.0 18.00 14.85

165.70

Set Nail

125.41

Set 1x2 by inv. cr

1.5 W

See pg 14

Fd 1/2" I.P. half imbedded in side of conc. wall

0.4 Nothing Set

145.05

(89° 43' 15" 358-53-30)

Adopted Property Line

3' 20"

Set 1x2 6" W. of Line

Set Nail

170.17

126.95

521.05

223.93

170.06' calc

145.07' calc

180.98' calc.

0.02

By proportion between 2 found monuments & record distance for 801 ft. Set 3/4" I.P. & tag LS 5088

Fd 3" I.P. w nail flush C.O. FX 13-2

Notes Ck'd by P.M. Finley
Map No. B-1446
Office Work F. A. W.
Checked P.M. Finley
Date Nov. 1938

Survey of Wicomico Playground F.B. 767 Pg. 11
W. O. 8248 Tape No. 067 St'd 76 OF
Surveyed by
Notes Date 10-11-38
Indexed

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W 2 21 83 2

To [illegible] Pg. 12

Set X by [illegible]

Fd L+T

Blvd.

T=76°
152.45

30.65

325

168.71
T·76

36.6

5

4

3

2

1

Tract

Tract No. 10

25'

59°-42'

T=76°
108.30

(89°-42'-30")
358-49-45

(90°-16'-00")
361-03-45

Set X by [illegible]

T=76°
521.05

24.00

24.00

27.99

Fd 2" I.P. no tag
Set nail & tag
S.L. Co. 104.10
T= 3585
T. 3616
T. 3939

(30)

(30)

Fd nail & tag

Set L+T

170.06' calc

Rosecrans

266.86

(69-10-15)
276-41-00

69°-10'-15"

T=76°
557.34

Place

Fd L+T

Fd Spk
P.O. PC 2.47' L
Pg 45-37

38.44

Fd L+T

Fd L+T

Fence

Fence

Fence

F.B. 769 PG. 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W.S. 22 E 2

E. 181.13 feet more

Fd L+T in curb

43.25 T=76

BLVD

40.35

42.5

Fd L+T
R.D. FC 616-85

6.14

32.47

30' Hgt.

19.5

129°

(129°-19'-30")
157-18-30

76.24

ALLEY
T=76
124.78

SANTA MONICA

30.27

Fd nail in conc.
Flush.

Set L+T
R. witness

BLVD.

T=76

(89°-45'-15")
359-01-10

220.18

30.00

Fd 1" in walk
W. Cor. Lot

Set L+T
See pg. 14

1

8.

Fd axle & tack mark

30.24

4.91

20.19

5.00

curb

Set X
by inter

Trans. Line 170.05 T=76

7

(89°-48'-00")
359-12-00

89°-48'-00"

80.02

6

Fd 2" I.P.
Plugged & tacked
L+T - 0.15 W

152.45

30.15

5

Fd 2" I.P.

Fd 2" I.P.

Fd 2" I.P.

Notes Ck'd by P.M. Finley	Survey of Vicente Playground	F.B. 767	PG. 13
Map No. B-1445.	W. O. 8248 Tape No. 967 St'd 76 OF		
Office Work F. A. W.	Surveyed by Moore		
Checked P.M. Finley	Notes Moore Date 10-4-38		
Date Nov. 1938.	Indexed		

From 1st Pg 7

140°
(~~140~~° 26-15
201-45-00)

To right Pg 12

332.29
S 0° 54' 30" E

140°-26-15"

6.06

ALLEY
124.78

FD 2" IP Plug & tag
LS 1088 Flush.
RS 45-37
Ref. Face of Wall
0.5 E. Flush
7-16-41

Set Nail & Tin Tag

7.85

15.01

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

From Top Pg. 10

F.B. 769 Pg. 14

Set L+T. N.W. Cor. Lot 9 By Prop 3-19-48 L.S. 1 C.A.S.

Set L+T. at N.W. Cor. Lot 8. By Prop 4-27-48 C.A.S.

Lot 9

140.06

COUNTY SURVEYOR R.E. 329

Set Co. Sur. Conc. Bnd. Cap not flush 4-27-48 By Prop.

Set C.S. Standard Stamped Steel Tube Flush By Prop 3-19-48 L.S. 1

Turned 89°-48'-00"

Set 2x2 flush N.E. Cor. Lot 7

42.03

42.05

42.07

30.00

5.00

4.91

X-Pg 12

Transit Line 1

N+T Pg 10

This monument removed in May 1948

7523

6

5

4

3

Set 2x2 flush S.E. Cor Lot 6

Set 2x2 flush Prop Cor. per lease

17.73

14.77

1.35

Transit Line #1

X-Pg. 11

5223

Set L+T in base of F.P.

Nothing Set

1.00

94 VD

ROBERTSON

TRACT

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 8248 Division No. ____ Survey of Vicente Playground Survey by Greenwood Notes F.S. Map No. ____ | F.B. 769 Pg. 15 Date Dec. 20-38 Indexed ____ Date 1-16-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

CS Bk 1992

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 769 Pg. 16 | Job No. 8248 Division No. | Notes Red. | Plotted | Profile
Survey of Vicente Playground | Date | Date | No.
Survey by Greenwood Notes E.G. | Notes Chkd. L. K. F. | Checked | X-Sec.
Indexed | Date | Date 2-17-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
U.S. 517				2[illegible] 618	Near Junction of Sunset Blvd. & Holloway Dr. and Horn Ave. on South side of Sunset Blvd. against South edge of sidewalk, 204.7' east of the east P/L. of Larrabee St. and 221.0' West of West P/L of Palm Ave. Bronze Tablet Stamped "6-1922" in 6"x6"x30" Conc. Post Flush with the Walk Per L.B. 719-153
	1.045	2[illegible]	1.223	2[illegible]	
	0.600	341.640	10.676	32[illegible]	
	0.081	337.225	10.496	32[illegible]	
	0.603	324.125	11.625	318	130
	0.418	318.543	11.247	30[illegible]	207
	0.589	307.882	7.846	2[illegible]	
	0.220	278.224	10.862	28[illegible]	462
	0.760	288	227	9.963	278 264
	1.204	278	228	11.547	26[illegible]	241
	0.663	268	004	11.730	25[illegible]	274
B.M. No E-15	1.053	257.227	8.723	24[illegible]	1111	Fd. chiseled square N.C.S. S.W. cor. Larrabee St. & Sunset Blvd. 5' E. of C.L. LB 227-7 5' E. 248.342
	0.110	248	524	10.551	237	973
	0.805	238	778	11.211	227	567
	1.784	238	361	11.273	217	058
	2.575	219	633	4.832	214	801
	4.513	219	314	8.846	210	468
B.M. No 1	0.900	211.368	5.648	20[illegible]	710	Set boat spk in W. ch. of San Vicente Blvd. 3'N of S. face of Near-Wood 2-Pole bldg. Produced. Marked B.M.-1
	0.462	[illegible]	[illegible]	19[illegible]	248	
B.M. No 2	1.[illegible]	1[illegible]	865	5.[illegible]	19[illegible]	674	Set boat spk. in W. ch. of San Vicente Blvd. 7½' N. of N. face. Co. Rd. Dept. shop bldg. Produced. Marked B.M.-2
	0.329	125.513	5.636	186	877	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 767 PG. 17

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. L. K. F. Date 2-17-39 Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 10-37

F. B. 769 PG. 18 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. L. K. F. | Checked | X-Sec.

Indexed | Date | Date 2-17-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 769 PG. 19
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by Greenwood /	Notes [redacted]	Date 9-28-39
	Date	Date	Map No.	Indexed [redacted]	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					X Sections of Alleyway on North side of Playground. Used the Center of West gutter M.H. for 0+00. Sta. of Line 215.95 Rad. East using the line between West and East M.H.'s. as a Base. [illegible] of East M.H. for [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 769 PG. 20 | Job No. 8245 Division No. | Profile No. | X-Sec. No.
Survey of Yucca [illegible] | Notes Red. | Plotted
Survey by | Notes E.G. | Date | Date | Checked
Indexed | Date | Notes Chkd. | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
	0.15	21.50		21.35		℄	
0+25			1.3				5'
"			1.0		7'		
"			0.6				
0+50			1.8				
"			1.0				45'
"			1.3		1'		
0+75			2.0				
"			2.0				5'
"			2.0		8'		
1+00			2.1				
"			1.9				45'
"			1.9		8'		
1+25			2.0				
"			2.3				4'
"			2.4		5'		
1+50			3.0				
"			2.7				4'
"			2.7		1'		
1+67			2.2				
"			2.4				4'
"			1.2		7		

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1248 | Division No. | F. B. 769 Pg. 21

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of | Survey by EG | Notes EG | Date 7-12-37 | Map No. | Index | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
1475						
2+00						

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 769 PG. 22

Job No. 8805 Division No. Notes Red. Plotted Profile
Survey of Victoria Park Road Date Date No.
Survey by Notes L.C.S. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		216.10				
BM 2 El 211			1.7	214.4		
			2.6	213.5	= BM #2 / El. 208.1 // 900 Northeasterly from intersection and monument.	

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 8247 Tape No. Std
Surveyed by
Notes Date 12-5-39
Indexed 12-5-39

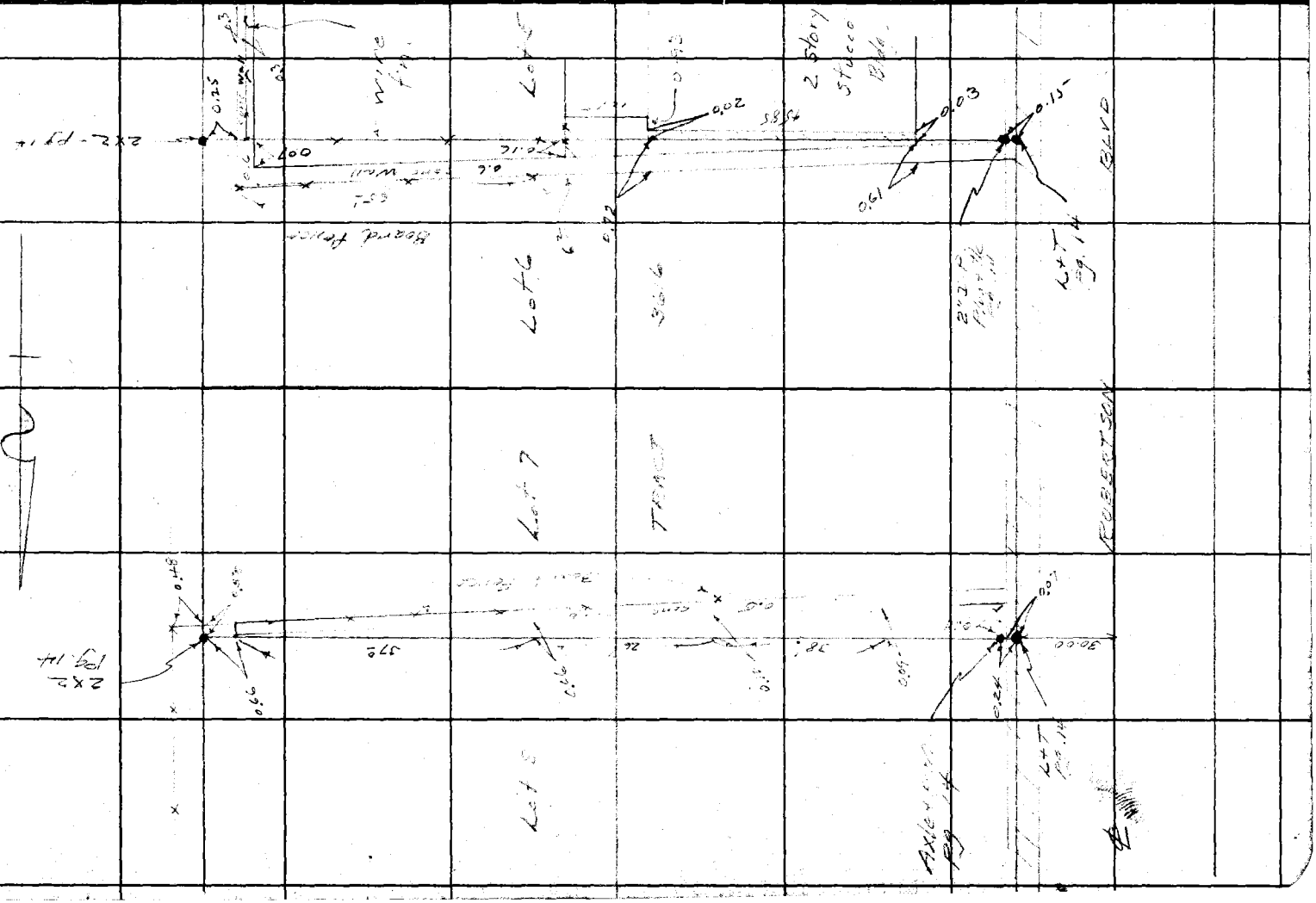
F.B. Pg.

Referenced on C.S.B. 144.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 769 PG. 24

Notes Ck'd by		Survey of San Vicente Park	F.B. 769 PG. 25
Map No.		W.O. 8248 Tape No.	St'd °F
Office Work		Surveyed by Moore	
Checked		Notes Moore Date	
Date		Indexed 6-3-41	

CONSTRUCTION STAKES
SAN VICENTE PARK
Job # 8248

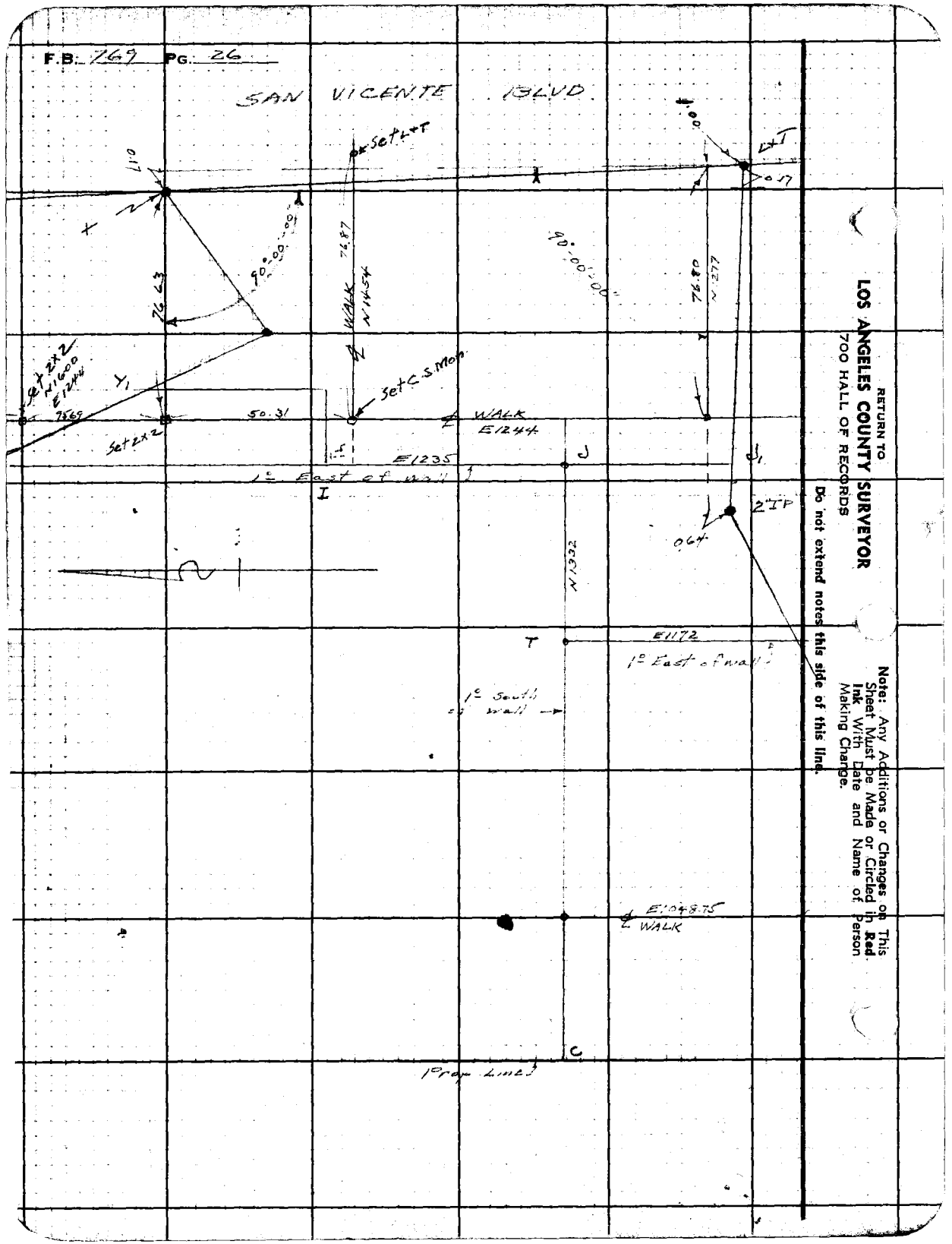
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

F.B. 769 PG. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sunnicrest Park
W. O. 8245 Topo No. St'd °F
Surveyed by Moore
Notes Maccie Date 7-15-40
Indexed A. C. Johns

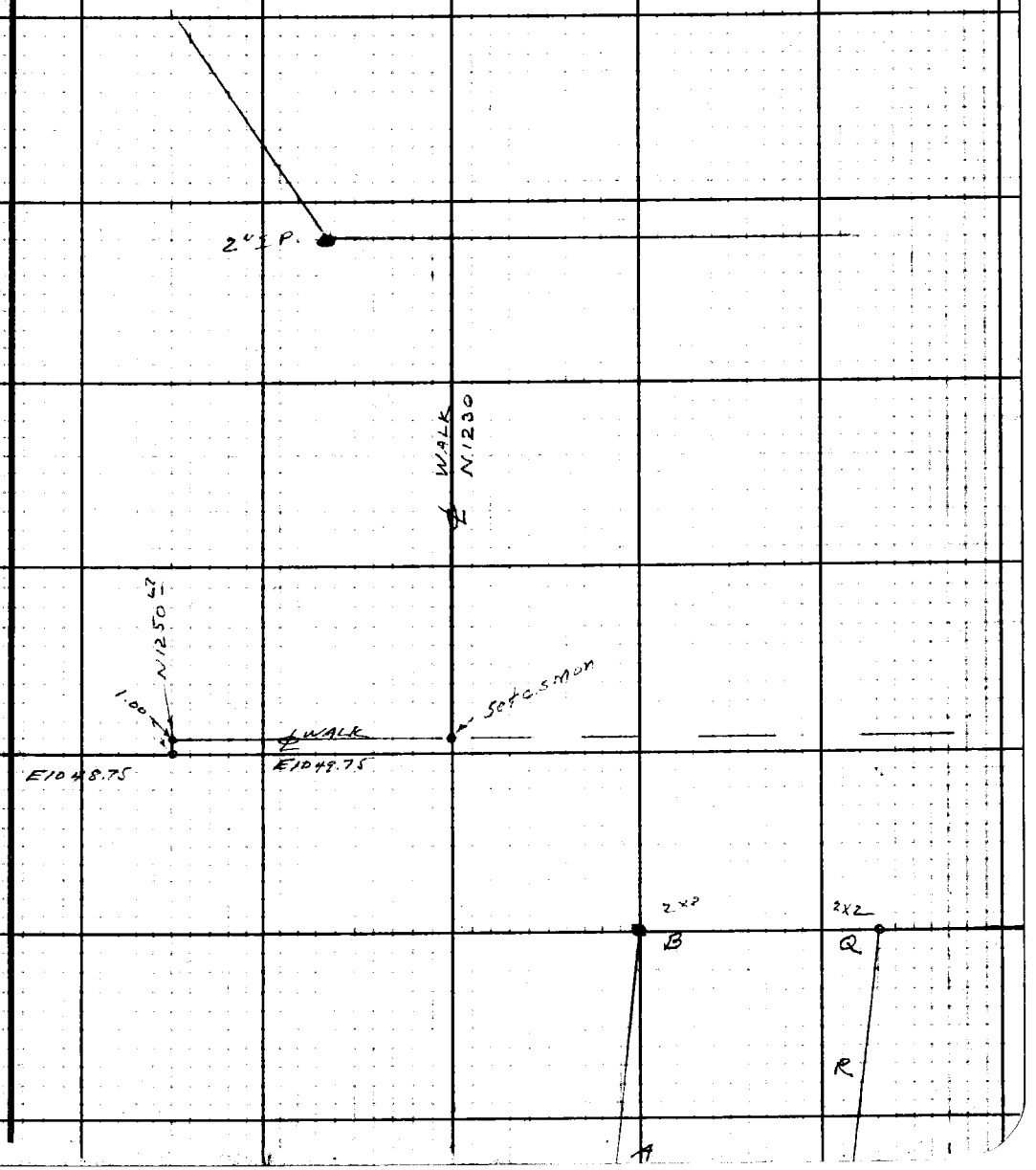
F.B. 716 Pg. 37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

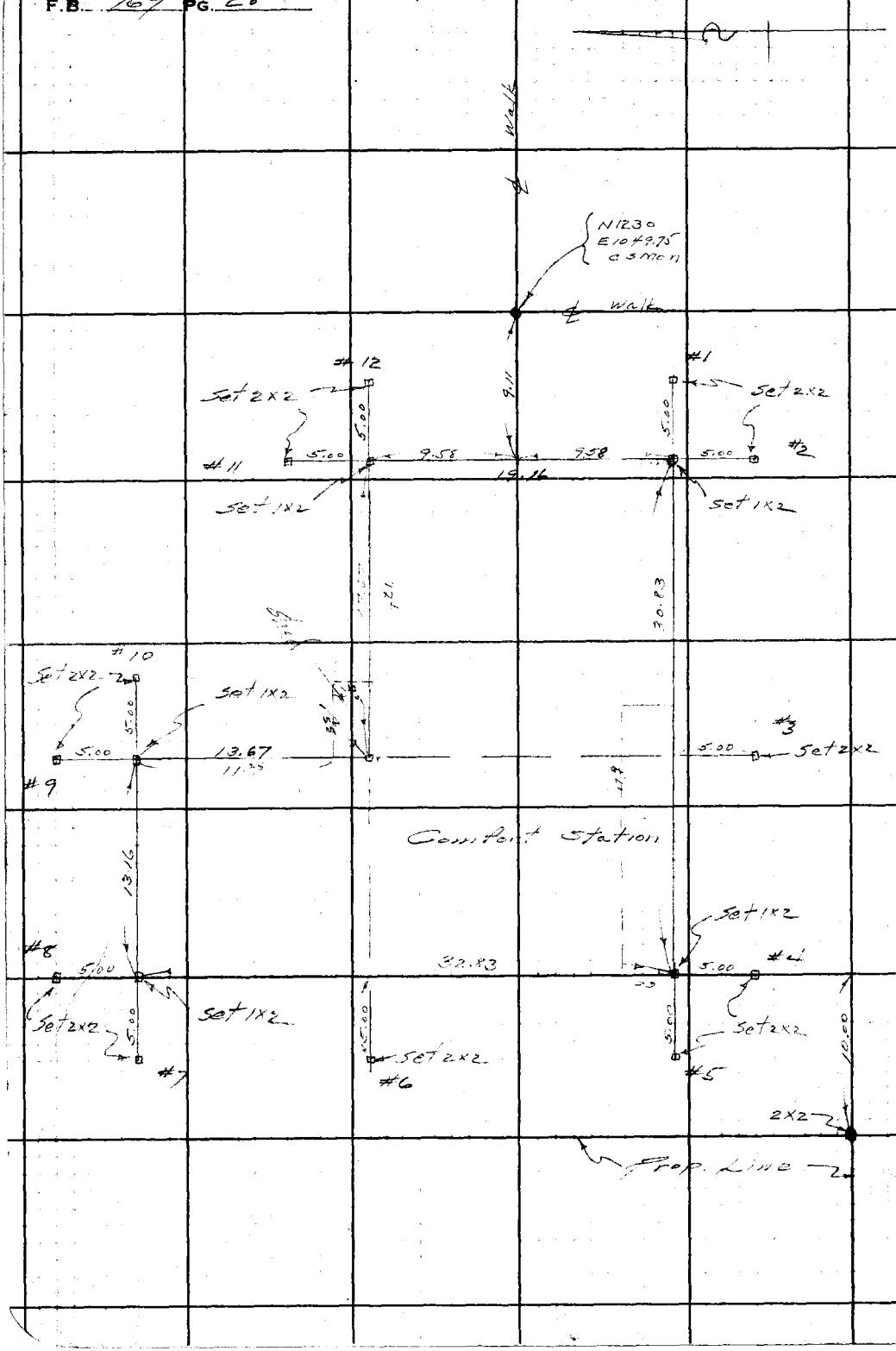


F.B. 769 PG. 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Sanitarium Park
Map No.	W. O. 8248 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Date 8-2-40
Date	Indexed E. P. Johnson

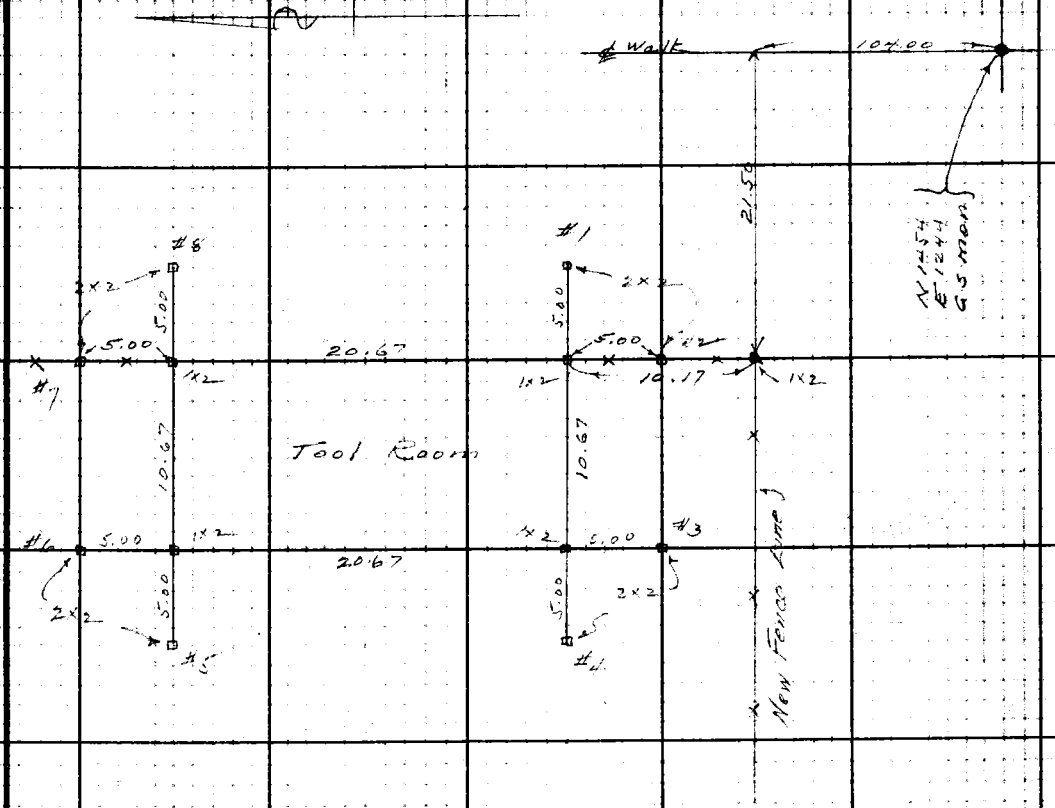
F.B. 26 PG. 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

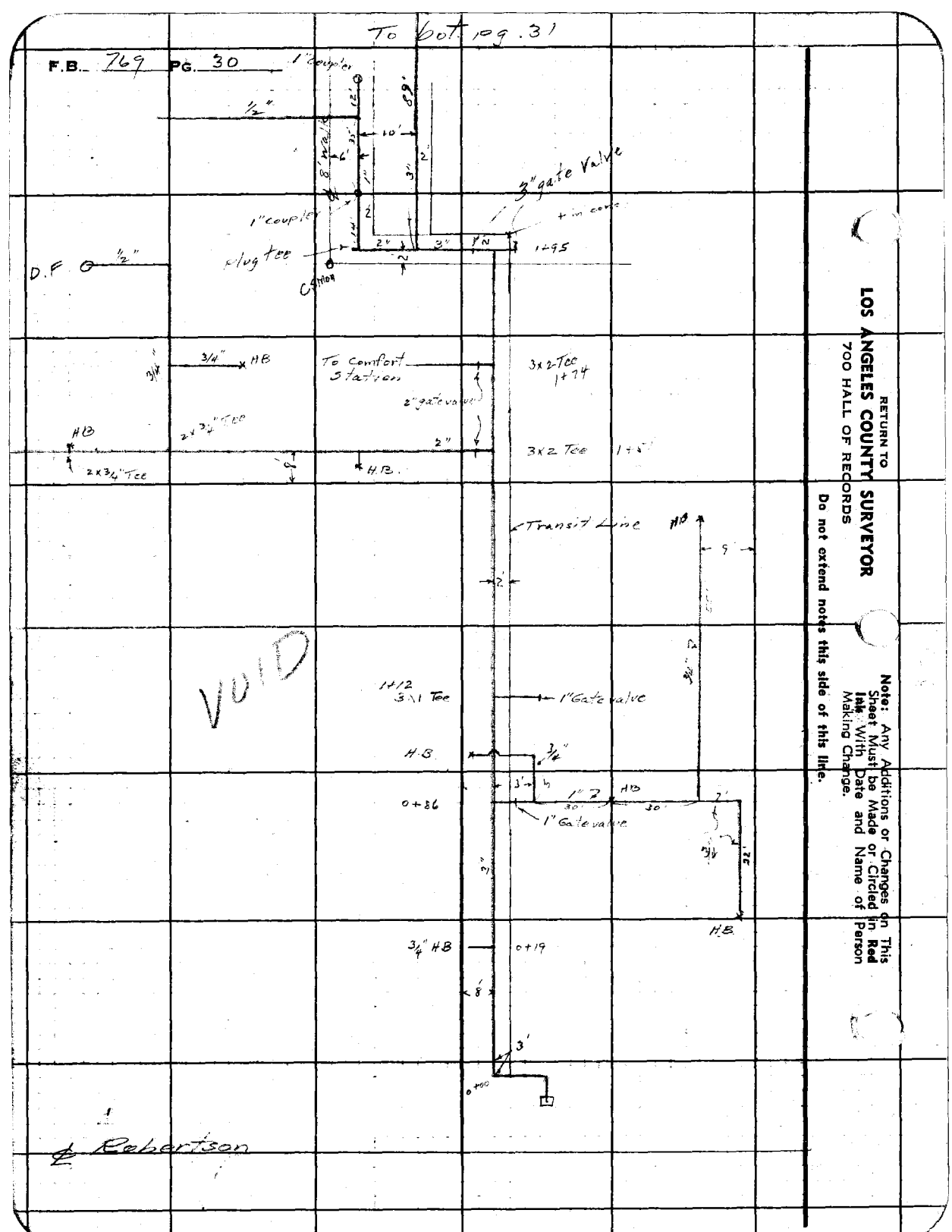
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



To Dot. Pg. 31

F.B. 769 PG. 30



1

& Robertson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

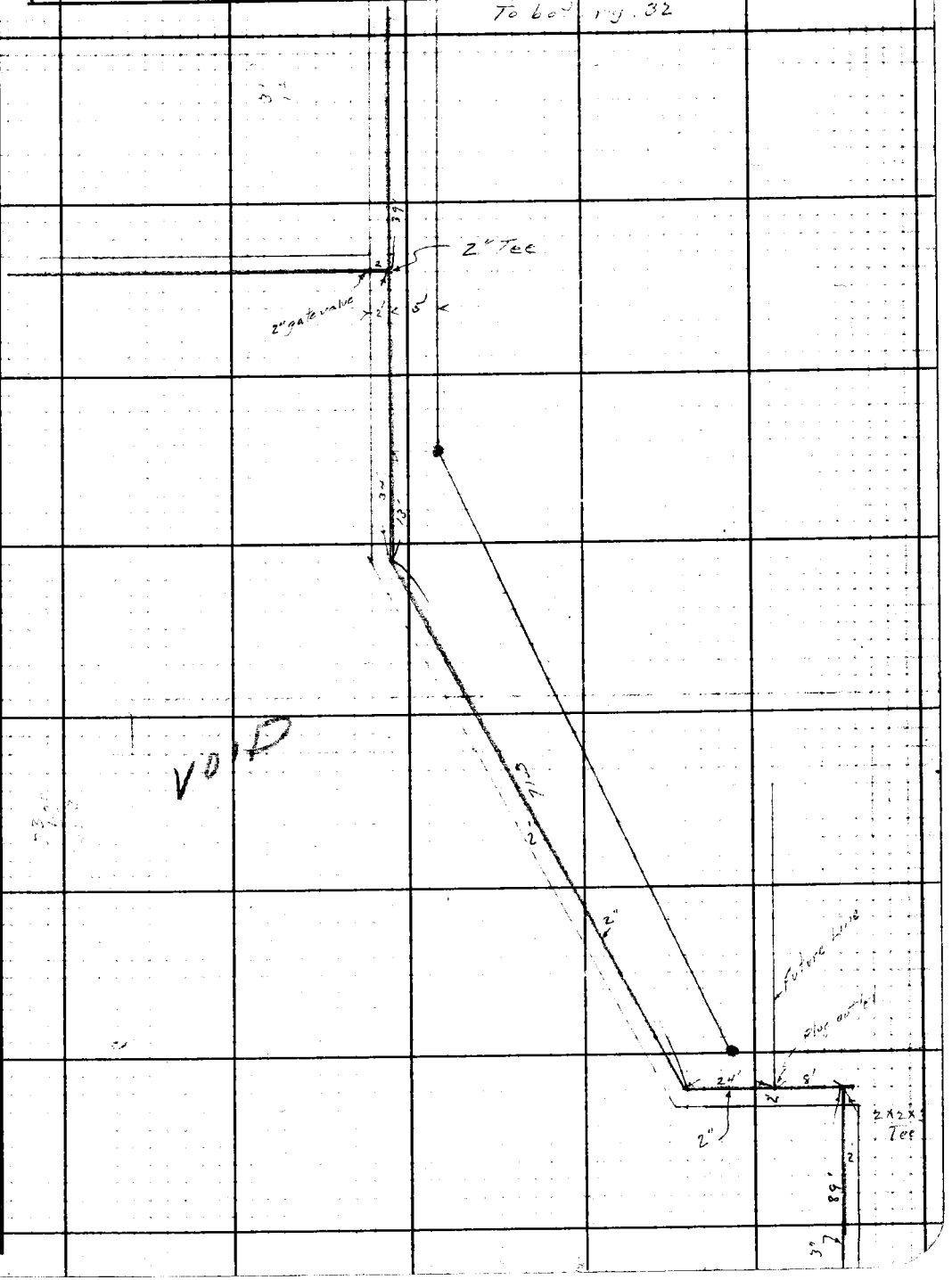
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of San Vicente Park
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 768 PG. 31

To be rly. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

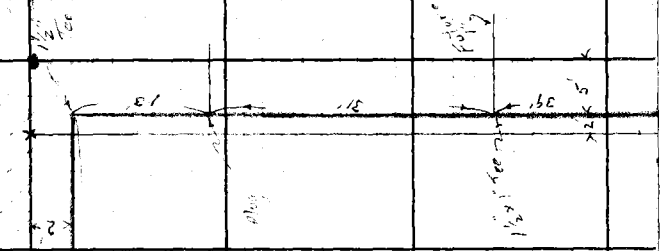
Do not extend notes this side of this line.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

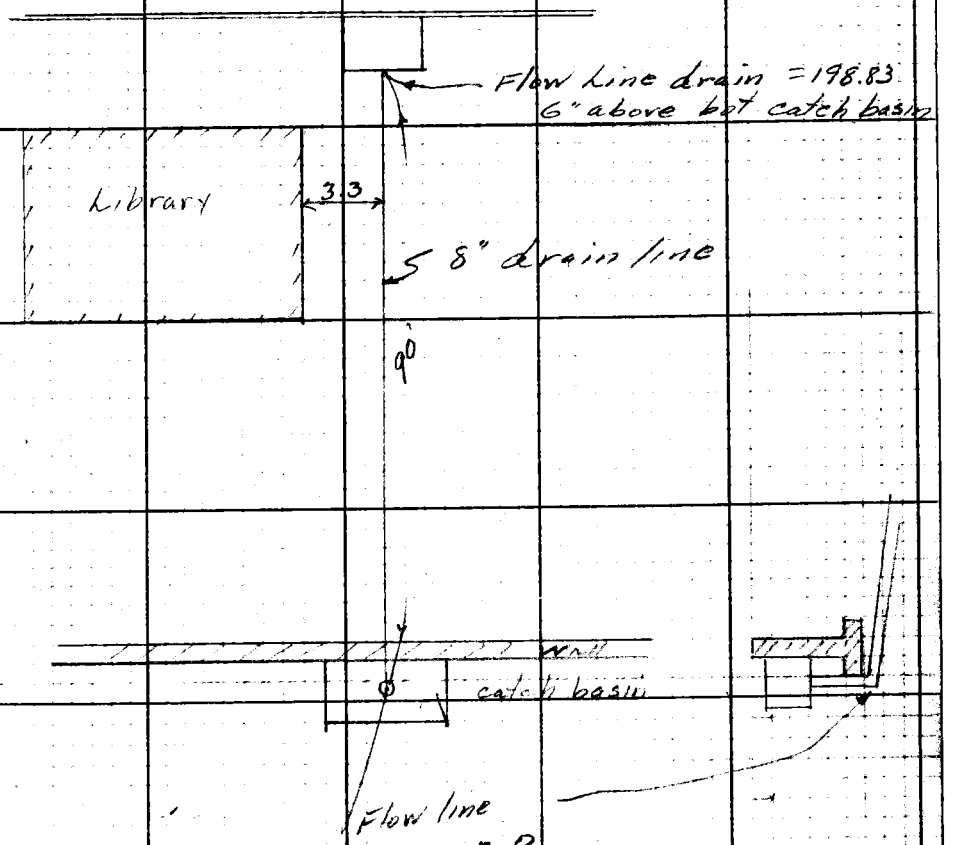
Do not extend notes this side of this line.



F.B. 769 PG. 32

Notes Ck'd by	Survey of San Vicente Park
Map No.	W. O. 8248 Tape No. St'd °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 9.5.40
Date	Indexed 6-3-47 Johnson

F.B. 769 PG. 33



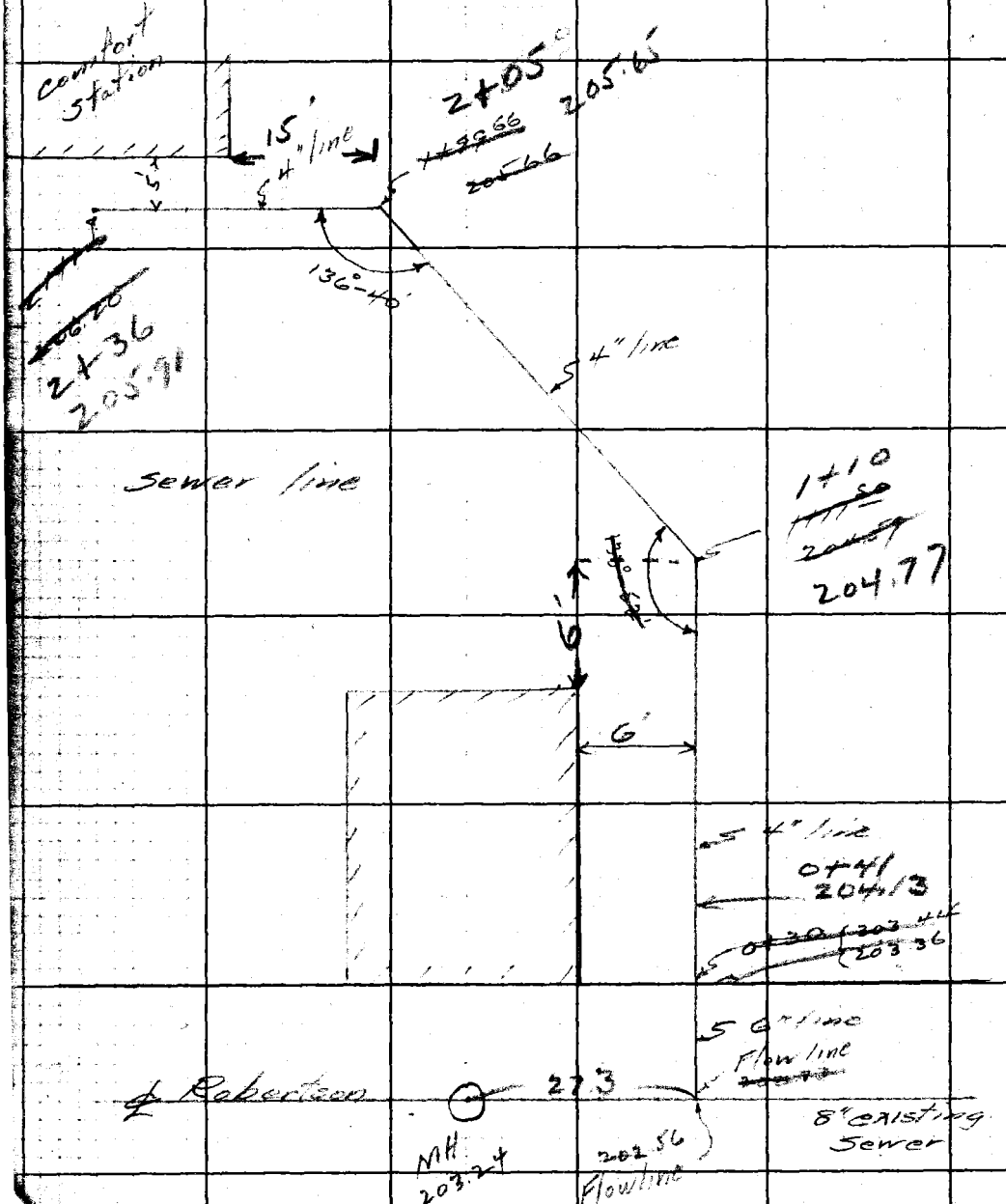
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 769 PG. 34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #2	8.44	203.11		194.67	BM #2 - P.K.
T.P.	9.40		0.34	202.77	
					9' south of S Wall
Elevs. on structure - 1' offset East of East Face of Wall - From J, to J to I					
J,			9.83	202.34	Inter. with 4th offset N. of Transition - 1st post
			10.09		2nd " " " "
			10.29		3rd " " " "
			9.74	202.38	4th " " " "
			9.31	202.77	5th " " " "
J			8.86		Inter. 1st offset from East, face of Wall
			8.77	203.40	6th post " "
			8.78	203.39	7th post " "
			8.38	203.79	2nd " "
			8.10		3rd " "
			7.92	204.25	
			7.60	204.57	5th " "
			7.19	204.98	6th " "
			7.00	205.17	7th " "
			6.60	205.57	8th " "
			6.23	205.94	9th " "
			5.90	206.27	10th " "

No. _____ Date _____ Checked _____ Date _____ Map No. _____ Indexed _____

No. _____ Date _____ Notes Checked _____ Date _____ X-Sec. _____ Date _____ Survey of _____ Survey by _____ Notes _____ Date _____

Profile _____ Notes Rcd. _____ Plotted _____ Job No. 5246 Division No. _____ F. B. _____ Pg. 35

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 769 Pg. 36 | Job No. 8246 Division No. ✓ | Profile | Plotted | Date | No. | X-Sec. | No.

Survey of | Notes Red. | Date | Notes Chkd. | Date | Checked | Date

Survey by | Notes | Date

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
			557	206 60	1st post
			557	206 60	13th
			543		℄ walk
			517	20 00	14th
			481	207 36	15th
TOP	S 36	212 32	821	211 96	TOP
			554	208 78	3rd post
			541	208 91	
			532	207.00	
			521	210 11	
			485	209 47	
			465	209 67	
			433	209 91	
			429	209 93	
			401	210 31	
			370	208 62	
			372	208 60	
			231	210.01	
			201	210	
			119	210	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		2+32				
			18	2105		
			13	2110	Point "Point" from 21	
[illegible]	[illegible]	206 15	[illegible]	[illegible]	[illegible]	[illegible]
			11+8	1953	[illegible]	[illegible]
Tent.	[illegible]	213 15		2033	Tent. [illegible]	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
			9 20	203 95	2½ post	
			8 [illegible]	204 [illegible]	[illegible]	
			8 30	204 85	2½	
			8 [illegible]	205 [illegible]	2½	
			7 50	205 [illegible]	6"	
			7 27	205 [illegible]	[illegible]	
			7 25	205 [illegible]	[illegible]	
			6 [illegible]	206 16	[illegible]	
			6 [illegible]	206 35	[illegible]	
			6 40	206 75	[illegible]	
			6 [illegible]	207 08	[illegible]	
			5 92	207 12	[illegible]	

Profile Notes Red. Plotted Job No. 824 Division No. V F.B. 764 PG. 37
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed A. C. Johnson Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile | Plotted | No. | X-Sec. | No.

E.B. 764 PG. 38 | Job No. 8248 Division No. V | Notes Red. | Date | Notes Chkd. | Date | Checked | Date

Survey of | Survey by A. C. Johnson | Notes | Date | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
		213 15			
			5 75	20 40	13 14
			5 31	20 76	14 59
			4 83	20 32	15
			4 63	20 52	
			2 [illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			3 36	[illegible]	[illegible]
			3 26	[illegible]	[illegible]
			3 11	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			2 79	[illegible]	[illegible]
			2 63	[illegible]	[illegible]
			2 15	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 769 Pg. 40 | Job No. 82-48 Division No. | Profile No. | X-Sec. No.

Survey of | Notes Red. | Plotted

Survey by A. C. Johnson | Date | Date

Indexed | Notes Chkd. | Checked

Notes | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
Comfort Station Grade. 4ths are on 2x2 RPs per pg. 25					
T.B.M. 2	1.43	210.13		208.70	pvmt.
# 1			3.30	206.83	
2			3.06	207.07	
3			2.90	207.23	
4			2.41	207.72	
5			2.32	207.81	
6			2.24	207.89	
7			1.93	208.20	
8			2.06	208.07	
9			1.98	208.15	
10			2.20	207.93	
11			2.26	207.87	
12			3.35	206.78	
T.B.M. 2			1.43	208.70	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		Top of Brass		Grades	Elevs are on 2x2 R Ps. per pg.	
B.M. #1	7.01	213.65		206.64	3	
#1			3.92	209.73		
2			3.65	209.60		
3			3.24	210.41		
4			2.94	210.71		
5			2.62	211.03		
6			2.73	210.92		
7			2.80	210.85		
8			3.01	210.64		

Profile Notes Red. Plotted Job No. 6148 Division No. V F. B. 761 PG. 41
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed A. C. Date

Form 307 5M 10-37

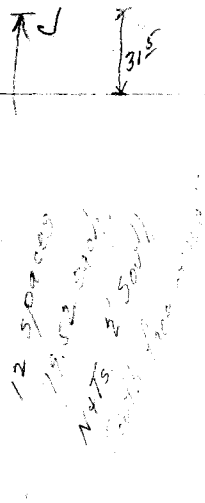
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 765 PG. 47 | Job No. 8245 | Division No. V | Notes Red. | Plotted | Profile
Survey of Sal Vista Water Co. | Date | Date | No.
Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Top of Wall Gr.	
Top of J	3 83	212 53		70		
			9 21	203 32	207.60	F 11.28
			8 [illegible]	[illegible]	207.60	" 3.26
			[illegible]	[illegible]	207.60	" 2.76
			32	21	207.76	" 2.55
			6 73	[illegible]	208.18	" 2.38
			5 39	[illegible]	208.60	" 2.37
			5 65	55	209.03	" 2.15
			5 26	207 27	209.45	" 2.18
			4 52	[illegible]	209.88	" 1.87
			3 [illegible]	[illegible]	210.30	" 1.74
			3 01	[illegible]	210.72	" 1.20
			2 40	[illegible]	211.15	" 1.06
			2 23	[illegible]	211.57	" 1.27
C			1 59	210 94	212.00	" 1.06



Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Flow Line Grade	
T.B.M. #2	3.46	212.16		208.70		
0+00			3.14	209.02	202.73 C 6.29	12" V.C.P. Water & Sewer
					203.36 C 5.93	8"
0+30			1.87	210.29	203.44 C 6.85	6"
0+50			1.94	210.22	203.68 C 6.54	
0+75			2.39	209.77	203.97 C 5.80	
1+00			2.94	209.22	204.26 C 4.96	
1+25			3.16	208.90	204.47 C 4.43	
1+26			3.53	208.63	204.56 C 4.07	
1+50			3.42	208.74	204.85 C 3.89	
1+75			3.44	208.72	205.15 C 3.57	
1+93.44			3.46	208.70	205.44 C 2.96	
2+00			2.86	209.30	205.73 C 1.57	
2+40			2.25	209.91	205.91 C 1.74	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8348 Division No. V

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____ Date _____ Survey by _____ Date _____ Notes _____ Map No. _____ Indexed _____ Date 11-24-48

F. B. 769 PG. 43

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 769 PG. 44 | Job No. 8248 Division No. V | Profile No. | X-Sec. No.

Survey of _____ Notes _____ Date _____

Survey by C. E. Johnson Notes Chkd. _____ Date _____

Indexed _____ Plotted _____ Date _____ Checked _____ Date _____

Notes Red. _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
	80	215 25		207 25		
					Transit at inter 10' from outside walk	
			10	3	inter 2nd line S.W. Cor.	
			18	2	" 213° " "	N.P.L. 15°-25'
			23	2	" "	27-00
			25	1	" "	38-30
			27	1	" "	N.P.L. 48-45
			34	2	" 212° " "	74-05
			36	2	" "	56-50
			35	2	" "	[illegible]
			36	2	" "	18-25
			26	2	" "	N.P.L. 3-45
			45	5	" wall W.P.	ground
			3.25	2	" "	Top wall
			3.52	2	inter 211° line	"
			38	2	"	ground
			42	2	"	3-10
			40	2	"	22-35
			43	2	"	44-25
			45	2	"	63-30

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8246 Division No. V F. B. 764 PG. 45

X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____

Date ____ Date ____ Map No. ____ Notes

Indexed ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		2.5 25				
			42	21[illegible]	inter 211° line	S Service yard fin line 77-80
			47	210 5	" 210 "	" 86-[illegible]
			49	210 [illegible]	210 "	79-[illegible]
			52	[illegible]	210 "	62-[illegible]
			50	[illegible] 3	" "	32-[illegible]
			47	[illegible] 3	" "	12-35
			52	[illegible]	inter " "	South wall ground
			51	[illegible]		Top wall
			49	[illegible]	" [illegible]	" "
			52	[illegible]	"	ground
			61	[illegible]	" line	26-[illegible]
			62	[illegible]	" "	54-[illegible]
			60	[illegible]	" "	77-[illegible]
			63	[illegible]	" "	[illegible]-25
			63	[illegible]	" "	[illegible] ground
			50	[illegible]	" "	Top wall
			550	209 [illegible]	" 208° "	Top wall
			72	[illegible]	" "	ground
			73	[illegible]	" "	[illegible]
			75	[illegible]	" "	[illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. 8248 Division No. V Notes Red. ____ Plotted ____
Date ____ Date ____
Notes ____ Notes Chkd. ____ Checked ____
Date ____ Date ____ Date ____

F.B. 769 PG. 46
Survey of ____
Survey by A. C. Jones
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		215.5				
			74	[illegible]	208° line	34-25
			79	[illegible]	inter	ground
			5+10	[illegible]		Top wall
			6+12	[illegible]	" 207° "	small " "
			9+	[illegible]	" "	ground
			+0	[illegible]		15:20
			93	[illegible]		78-001
			90	[illegible]		small ground
			7+63	[illegible]		" Top wall
			8+	[illegible]		Small Spoon
			7+83	[illegible]		" Top wall
			9+4	[illegible]	Send Towns	ground
			.658	[illegible]		" Top wall
			.108	[illegible]	corner [illegible] wall	ground
			.765	[illegible]	" "	" top wall
			.765	[illegible]	28° [illegible] E wall	" "
			.103	[illegible]	" "	ground
				[illegible]	top catch basin -35	N. 0° cor. E wall
50 yds. stock pile by home elev.						
2.0 Yds. " " " N. W. Cor.						

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Flow Line	
C.S Mon.	5 07	212 37		207 30		
0+41			8 24	204 13	204 13	Existing flow Line
0+56			8 10	204 27	204 27	
0+68			7 98	204 39	204 39	
0+83			7 85	204 52	204 52	
0+98			7 71	204 66	204 66	
1+10 ±			7 60	204 77	204 77	
1+30			7 42	204 95	204 95	
1+50			7 23	205 14	205.14	
1+70			3 56	208 81	205.33	C 3.48
1+90			3 79	208 58	205.52	C 3.06
2+05 ±			4 17	208 20	205.65	C 2.55
2+20			5 12	207 25	205.79	C 1.46
2+34			6 46	205 91	205.91	Existing flow Line

Sewer Grades

.30 9222 ---

Profile

No. _____ Notes Red. _____ Plotted _____ Job No. 8248 Division No. V

No. _____ Date _____ Date _____ Survey of Sta. Fe Springs Area

X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by MDO Notes Weeks, Date 12-5-40

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 769 PG. 47

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

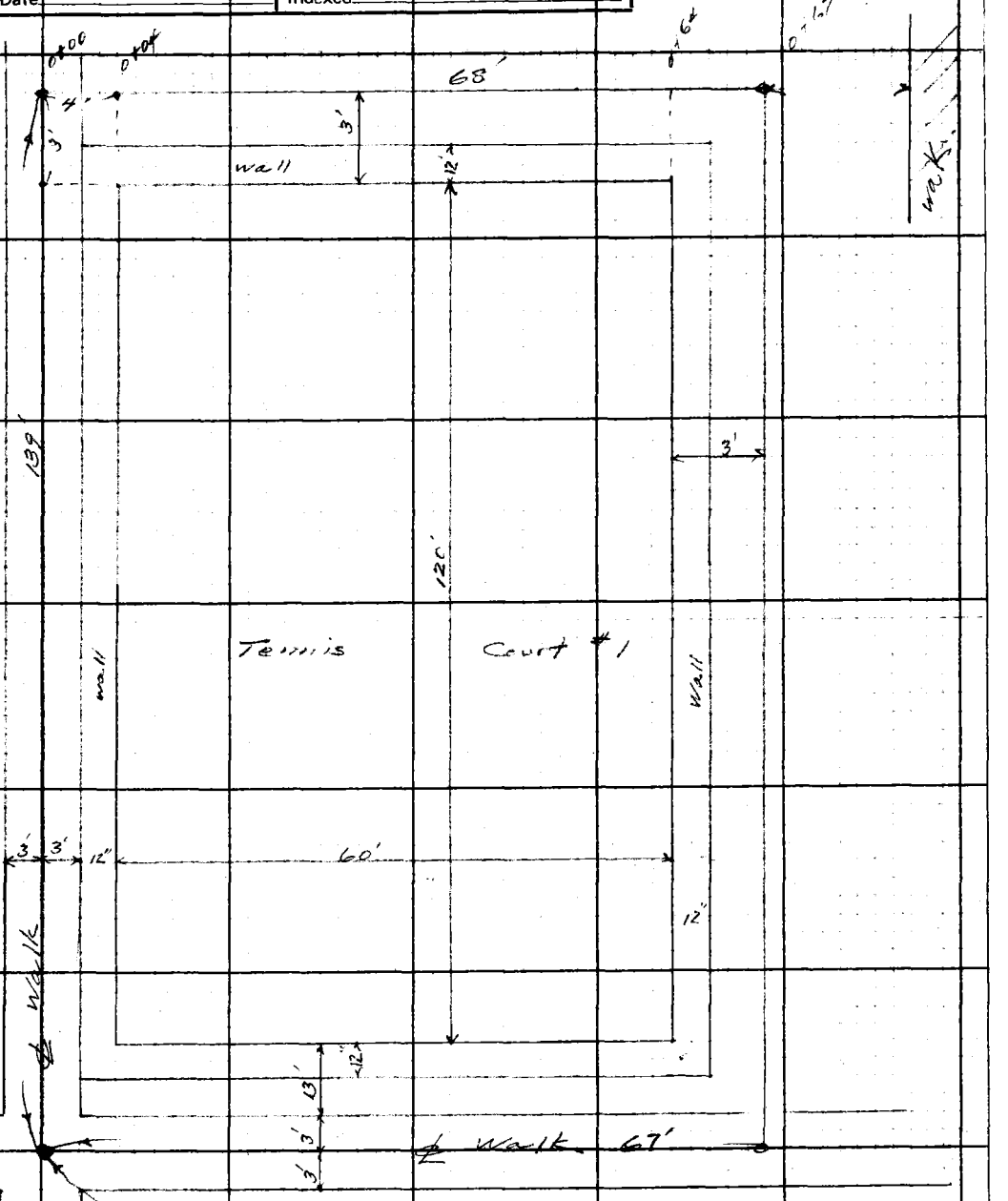
F. B. 769 PG. 48 | Job No. 8248 Division No. V | Notes Red. | Plotted | Profile No.
Survey of Santa Monica Park | Date | Date | X-Sec. No.
Survey by Allen & Co. | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.	5.32	213.61		208.29	C.S. Mon. N 1254 E 1811		
			574	207.87	Subgrade inside	Edge Tennis Court	
			207	211.54	207.87 " C3.67 "	N. W. Cor. " "	
			207	211.54	210.41 " C1.14 N. side	N. Term. Curb Wall	
			204	211.57	209.32 " C1.53 "	" " " 22'E-NW Cor	
			209	211.57	207.80 Sub G. C3.77 inside	" " " " "	
			235	211.26	207.76 " C3.50 "	" " E. Term. Curb	
			135	211.26	210.07 " C1.19 N side	" " "	
			309	211.52	207.72 Sub G. C2.80	E Tennis Court	
			400	211.61	" " C1.09		
			511	211.50	" " C0.53		
			580	211.42			
			600	211.50	209.51	inside	E Tennis Court Wall
			541	211.55	208.26 G.	outside	" " " E Cor.
			705	211.56	205.87 " C0.69	"	" " 41N "
			603	211.51	207.57 Sub G.	inside	" " " "
			604	211.50	207.51	"	" " " "
			606	211.35	206.51 C0.84	outside	" " "
			567	211.94	205.18 C0.76	"	81N "
					207.55 C0.37	inside	"
					207.57 C1.10		101N "
			494	211.67	207.85 C0.82	outside	"
					208.55 C0.96	"	
			410	211.51	207.57 C1.94	inside	N.E. Cor.
			390	211.71	209.71	N. of N. Tennis Court Wall	
						W of E area wall	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of San Vicente Park
W. O. 8246 Tape No. St'd. °F
Surveyed by Moore
Notes Moore Date 10-1-41
Indexed A. C. Jakubiec 2-16-42

F.B. 749 Pg. 46



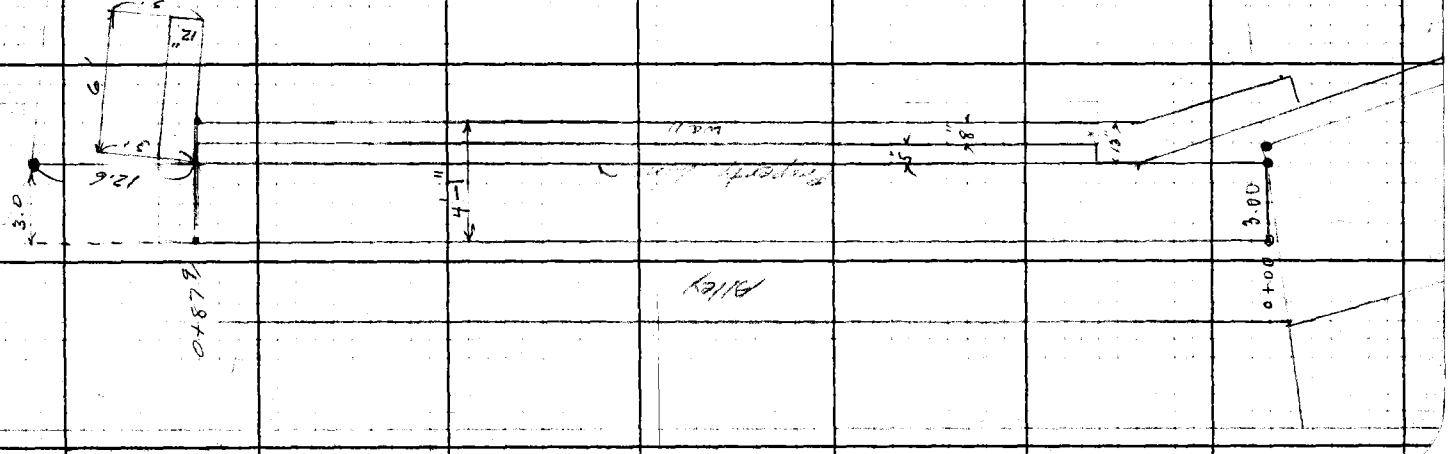
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes beyond side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 268 Pg. 50

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Tennis Court Top of Wall Grade		
BM	7.76	215.21		207.25			
NW Cor			4.62	210.59	211.70	R 1.11	
0+00			4.64	210.57	"	F 1.13	
0+20			4.87	210.34	210.70	F 1.36	35.5
0+40			4.75	210.46	"	F 1.24	69.75
0+42			5.10	210.11	"	F 0.89	4.00
0+64			5.51	209.70	"	F 1.0	29.75
0+93	garage from NE Cor		5.95	209.26	"	F 1.44	139.00
0+98			6.41	208.80	"	F 1.90	3
0+98			6.48	208.73	208.70	F 0.03	136.00
0+98			6.54	208.67	208.70	F 0.03	
0+98			6.48	208.73	208.70	F 0.47	
	Above line						
	Station 3 of Prop Line						29.95
	2'+ from NE Cor						12.25
							17.50
0+01			3.22	211.96			
0+03			3.25	211.93			
0+23			3.30	211.88			
0+21			3.44	211.74			
0+31.3			3.50	211.68			
0+40			3.67	211.51			
0+103			3.86	211.32			
0+59.8			3.94	211.24			

Profile Notes Book Plotted Job No. 8205 Division No. V
No. Date Date Survey of Vicente Court
X-Sec. Meter Check Checked Survey by Notes Date 10-1-41
No. Date Date Map No. Indexed C. Johnson Date 2-10-42

F B. 76 Pg. 5

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Survey of San Vicente Blvd. Profile
Survey by _____ Notes _____ Date _____ No. _____ X-Sec.
Indexed _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Plotted _____ Date _____ Notes Red. _____ Date _____ Division No. V Job No. 52-48

B 749 Pg. 72

STATION	B. S.	H. I.	F. S.	ELEV.		
		215 21				
0+69			4 18	2 13		
0+78			4 17	2 04		
0+878			4 35	2 12		
2+00			7 62			
2+16			4 25			
			4 31		210.8	C 0.14
			4 29		210.1	C 0.12
			5 17		210.0	C 0.04
			5 40		209.9	F 0.03
					209.8	F 0.13
					209.75	F 0.21

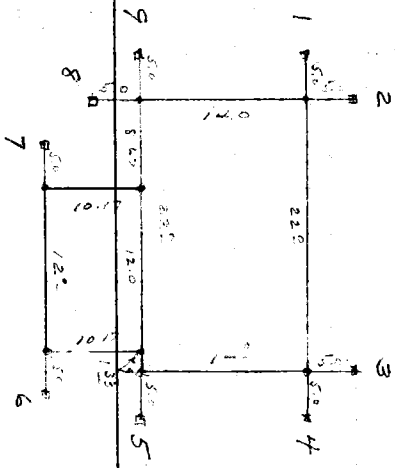
Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Top of floor Grade
B.M.	4.00	215.25		207.25	
1			4.72	210.53	211.13
2			4.74	210.51	
3			4.72	210.53	
4			4.64	210.61	
5			4.51	210.74	
6			4.62	210.63	
7			4.59	210.66	
8			4.68	210.57	
9			4.03	211.22	



Plotted _____ Job No. 6776 Division No. V
No. _____ Date _____ Survey of _____
X-Sec. _____ Date _____ Survey by Poole Notes _____ Date _____
Notes Chkd. _____ Checked _____ Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed C. Tabrisky Date 2-10-72

F B 6 Pg 33

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 73 Pg. 51 | Job No. 8248 Division No. V | Profile No. | X-Sec. No.

Survey of | Plotted Date | Notes Red. Date | Checked Date | Notes Chkd. Date | Notes Date | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible]	4.19	[illegible]		[illegible]			East tennis Court wall running S. from NE. Cor.
[illegible]			[illegible]	[illegible]	208.70	F 0.59	
[illegible]			3.67	[illegible]	"	F 0.93	
[illegible]			[illegible]	[illegible]	"	F 1.19	
[illegible]			[illegible]	[illegible]	"	F 1.40	
[illegible]			[illegible]	[illegible]	"	F 1.87	
[illegible]			[illegible]	[illegible]	"	F 2.23	
[illegible]			[illegible]	[illegible]	"	F 2.76	
[illegible]			[illegible]	[illegible]	"	F 3.33	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

499
33
5.32
4.66
4.66
4.00

STATION	B. S.	H. I.	F. S.	ELEV.			
BM #2		202.26		198.27			
0+00	2.98		5.05	197.21	195.21 ✓	Gr	T back of walk
+16				198.25	197.53	0.72	
+28				198.25	198.03	0.22	0.25 198.75 T
+40			2.62		199.64	Conc	
+52			3.16	200.00	200.48	Gr	
+69			1.89	200.37	200.48	F 0.13	
+77			1.68	200.79	200.79 ✓	F 0.42	* inf. of walk
+87			1.52		200.94 ✓	Gr.	
+88			1.26	201.10	200.10	Gr.	
14+00	3.50		1.86	201.10	200.30	0.80	
				201.13	200.67	0.46	200.74
				203.03	201.79	1.24	198.25
			5.2	201.74	201.74	Gr	2.49
				200.92	200.52	Gr	46
			1.38		200.00	Conc	
			1.39		200.97	Gr.	Existing walk

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
Misc. No. Checked Survey by Moore Date
No. Date Map No. Indexed C. Johnson Date 2/10/42
F B. Pg.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 769 PG. 56 | Job No. 8248 Division No. V | Profile No. | X-Sec. No.

Survey of San Vicente Park | Notes Red. | Plotted | Date | Checked | Date

Survey by Pflieger | Notes | Date | Notes Chkd. | Date | Date

Indexed | Notes | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		202.96				
W. Pond		Pond				
0+00				192.50		
+05						
+15						
+25						
+35						
+45						
+55						
1+00						
+09						
+18						
+28						
+38						
+48						
+58						
2+08						
+18						
+28						
+38						
+48						
+58						
3+08						
+18						
+28						
+38						
+48						
+58						
4+08						
+18						
+28						
+38						
+48						
+58						
5+08						
+18						
+28						
+38						
+48						
+58						
6+08						
+18						
+28						
+38						
+48						
+58						
7+08						
+18						
+28						
+38						
+48						
+58						
8+08						
+18						
+28						
+38						
+48						
+58						
9+08						
+18						
+28						
+38						
+48						
+58						
10+08						
+18						
+28						
+38						
+48						
+58						
11+08						
+18						
+28						
+38						
+48						
+58						
12+08						
+18						
+28						
+38						
+48						
+58						
13+08						
+18						
+28						
+38						
+48						
+58						
14+08						
+18						
+28						
+38						
+48						
+58						
15+08						
+18						
+28						
+38						
+48						
+58						
16+08						
+18						
+28						
+38						
+48						
+58						
17+08						
+18						
+28						
+38						
+48						
+58						
18+08						
+18						
+28						
+38						
+48						
+58						
19+08						
+18						
+28						
+38						
+48						
+58						
20+08						
+18						
+28						
+38						
+48						
+58						
21+08						
+18						
+28						
+38						
+48						
+58						
22+08						
+18						
+28						
+38						
+48						
+58						
23+08						
+18						
+28						
+38						
+48						
+58						
24+08						
+18						
+28						
+38						
+48						
+58						
25+08						
+18						
+28						
+38						
+48						
+58						
26+08						
+18						
+28						
+38						
+48						
+58						
27+08						
+18						
+28						
+38						
+48						
+58						
28+08						
+18						
+28						
+38						
+48						
+58						
29+08						
+18						
+28						
+38						
+48						
+58						
30+08						
+18						
+28						
+38						
+48						
+58						
31+08						
+18						
+28						
+38						
+48						
+58						
32+08						
+18						
+28						
+38						
+48						
+58						
33+08						
+18						
+28						
+38						
+48						
+58						
34+08						
+18						
+28						
+38						
+48						
+58						
35+08						
+18						
+28						
+38						
+48						
+58						
36+08						
+18						
+28						
+38						
+48						
+58						
37+08						
+18						
+28						
+38						
+48						
+58						
38+08						
+18						
+28						
+38						
+48						
+58						
39+08						
+18						
+28						
+38						
+48						
+58						
40+08						
+18						
+28						
+38						
+48						
+58						
41+08						
+18						
+28						
+38						
+48						
+58						
42+08						
+18						
+28						
+38						
+48						
+58						
43+08						
+18						
+28						
+38						
+48						
+58						
44+08						
+18						
+28						
+38						
+48						
+58						
45+08						
+18						
+28						
+38						
+48						
+58						
46+08						
+18						
+28						
+38						
+48						
+58						
47+08						
+18						
+28						
+38						
+48						
+58						
48+08						
+18						
+28						
+38						
+48						
+58						
49+08						
+18						
+28						
+38						
+48						
+58						
50+08						
+18						
+28						
+38						
+48						
+58						
51+08						
+18						
+28						
+38						
+48						
+58						
52+08						
+18						
+28						
+38						
+48						
+58						
53+08						
+18						
+28						
+38						
+48						
+58						
54+08						
+18						
+28						
+38						
+48						
+58						
55+08						
+18						
+28						
+38						
+48						
+58						
56+08						
+18						
+28						
+38						
+48						
+58						
57+08						
+18						
+28						
+38						
+48						
+58						
58+08						
+18						
+28						
+38						
+48						
+58						
59+08						
+18						
+28						
+38						
+48						
+58						
60+08						
+18						
+28						
+38						
+48						
+58						
61+08						
+18						
+28						
+38						
+48						
+58						
62+08						
+18						
+28						
+38						
+48						
+58						
63+08						
+18						
+28						
+38						
+48						
+58						
64+08						
+18						
+28						
+38						
+48						
+58						
65+08						
+18						
+28						
+38						
+48						
+58						
66+08						
+18						
+28						
+38						
+48						
+58						
67+08						
+18						
+28						
+38						
+48						
+58						
68+08						
+18						
+28						
+38						
+48						
+58						
69+08						
+18						
+28						
+38						
+48						
+58						
70+08						
+18						
+28						
+38						
+48						
+58						
71+08						
+18						
+28						
+38						
+48						
+58						
72+08						
+18						
+28						
+38						
+48						
+58						
73+08						
+18						
+28						
+38						
+48						
+58						
74+08						
+18						
+28						
+38						
+48						
+58						
75+08						
+18						
+28						
+38						
+48						
+58						
76+08						
+18						
+28						
+38						
+48						
+58						
77+08						
+18						
+28						
+38						
+48						
+58						
78+08						
+18						
+28						
+38						
+48						
+58						
79+08						
+18						
+28						
+38						
+48						
+58						
80+08						
+18						
+28						
+38						
+48						
+58						
81+08						
+18						
+28						
+38						
+48						
+58						
82+08						
+18						
+28						
+38						
+48						
+58						
83+08						
+18						
+28						
+38						
+48						
+58						
84+08						
+18						
+28						
+38						
+48						
+58						
85+08						
+18						
+28						
+38						
+48						
+58						
86+08						
+18						
+28						
+38						
+48						
+58						
87+08						
+18						
+28						
+38						
+48						
+58						
88+08						
+18						
+28						
+38						
+48						
+58						
89+08						
+18						
+28						
+38						
+48						
+58						
90+08						
+18						
+28						
+38						
+48						
+58						
91+08						
+18						
+28						
+38						
+48						
+58						
92+08						
+18						
+28						
+38						
+48						
+58						
93+08						
+18						
+28						
+38						
+48						
+58						
94+08						
+18						
+28						
+38						
+48						
+58						
95+08						
+18						
+28						
+38						
+48						
+58						
96+08						
+18						
+28						
+38						
+48						
+58						
97+08						
+18						
+28						
+38						
+48						
+58						
98+08						
+18						
+28						
+38						
+48						
+58						
99+08						
+18						
+28						
+38						
+48						
+58						
100+08						
+18						
+28						
+38						
+48						
+58						
101+08						
+18						
+28						
+38						
+48						
+58						
102+08						
+18						
+28						
+38						
+48						
+58						
103+08						
+18						
+28						
+38						
+48						
+58						
104+08						
+18						
+28						
+38						
+48						
+58						
105+08						
+18						
+28						
+38						
+48						
+58						
106+08						
+18						
+28						
+38						
+48						
+58						
107+08						
+18						
+28						
+38						
+48						
+58						
108+08						
+18						
+28						
+38						
+48						
+58						
109+08						
+18						
+28						
+38						
+48						
+58						
110+08						
+18						
+28						
+38						
+48						
+58						
111+08						
+18						
+28						
+38						
+48						
+58						
112+08						
+18						
+28						
+38						
+48						
+58						
113+08						
+18						
+28						
+38						
+48						
+58						
114+08						
+18						
+28						
+38						
+48						
+58						
115+08						
+18						
+28						
+38						
+48						
+58						
116+08						
+18						
+28						
+38						
+48						
+58						
117+08						
+18						
+28						
+38						
+48						
+58						
118+08						
+18						
+28						
+38						
+48						
+58						
119+08						
+18						
+28						
+38						
+48						
+58						
120+08						
+18						
+28						
+38						
+48						
+58						
121+08						
+18						
+28						
+38						
+48						
+58						
122+08						
+18						
+28						
+38						
+48						
+58						
123+08						
+18						
+28						
+38						
+48						
+58						
124+08						
+18						
+28						
+38						
+48						
+58						
125+08						
+18						
+28						
+38						
+48						
+58						
126+08						
+18						
+28						
+38						
+48						
+58						
127+08						
+18						
+28						
+38						
+48						
+58						
128+08						
+18						
+28						
+38						
+48						
+58						
129+08						
+18						
+28						
+38						
+48						
+58						
130+08						
+18						
+28						
+38						
+48						
+58						
131+08						
+18						
+28						
+38						
+48						
+58						
132+08						
+18						
+28						
+38						
+48						
+58						
133+08						
+18						
+28						
+38						
+48						
+58						
134+08						
+18						
+28						
+38						
+48						
+58						
135+08						
+18						
+28						
+38						
+48						
+58						
136+08						
+18						
+28						
+38						
+48						
+58						
137+08						
+18						
+28						
+38						
+48						
+58						
138+08						
+18						
+28						
+38						
+48						
+58						
139+08						
+18						
+28						
+38						
+48						
+58						
140+08						
+18						
+28						
+38						
+48						
+58						
141+08						
+18						
+28						
+38						
+48						
+58						
142+08						
+18						
+28						
+38						
+48						
+58						
143+08						
+18						
+28						
+38						
+48						
+58						
144+08						
+18						
+28						
+38						
+48						
+58						
145+08						
+18						
+28						
+38						
+48						
+58						
146+08						
+18						
+28						
+38						
+48						
+58						
147+08						
+18						
+28						
+38						
+48						
+58						
148+08						
+18						
+28						
+38						
+48						
+58						
149+08						
+18						
+28						
+38						
+48						
+58						
150+08						
+18						
+28						
+38						
+48						
+58						
151+08						
+18						
+28						
+38						
+48						
+58						
152+08						
+18						
+28						
+38						
+48						
+58						
153+08						
+18						
+28						
+38						
+48						
+58						
154+08						
+18						
+28						
+38						
+48						
+58						
155+08						
+18						
+28						
+38						
+48						
+58						
156+08						
+18						
+28						
+38						
+48						
+58						
157+08						
+18						
+28						
+38						
+48						
+58						
158+08						
+18						
+28						
+38						
+48						
+58						
159+08						
+18						
+28						
+38						
+48						
+58						
160+08						
+18						
+28						
+38						
+48						
+58						
161+08						
+18						
+28						
+38						
+48						
+58						
162+08						
+18						
+28						
+38						
+48						
+58						
163+08						
+18						
+28						
+38						
+48						
+58						
164+08						
+18						
+28						
+38						
+48						
+58						
165+08						
+18						
+28						
+38						
+48						
+58						
166+08						
+18						
+28						
+38						
+48						
+58						
167+08						
+18						
+28						
+38						
+48						
+58						
168+08						
+18						
+28						
+38						
+48						
+58						
169+08						
+18						
+28						
+38						
+48						
+58						
170+08						
+18						
+28						
+38						
+48						
+58						
171+08						
+18						
+28						
+38						
+48						
+58						
172+08						
+18						
+28						
+38						
+48						
+58						
173+08						
+18						
+28						
+38						
+48						
+58						
174+08						
+18						
+28						
+38						
+48						
+58						
175+08						
+18						
+28						
+38						
+48						
+58						
176+08						
+18						
+28						
+38						
+48						
+58						
177+08						
+18						
+28						
+38						
+48						
+58						
178+08						
+18						
+28						
+38						
+48						
+58						
179+08						
+18						
+28						
+38						
+48						
+58						
180+08						
+18						
+28						
+38						
+48						
+58						
181+08						
+18						
+28						
+38						
+48						
+58						
182+08						
+18						
+28						
+38						
+48						
+58						
183+08						
+18						
+28						
+38						
+48						
+58						
184+08						
+18						
+28						
+38						
+48						
+58						
185+08						
+18						
+28						
+38						
+48						
+58						
186+08						
+18						
+28						
+38						
+48						
+58						
187+08						
+18						
+28						
+38						
+48						
+58						
188+08						
+18						
+28						
+38						
+48						
+58						
189+08						
+18						
+28						
+38						
+48						
+58						
190+08						
+18						
+28						
+38						
+48						
+58						
191+08						
+18						
+28						
+38						
+48						
+58						
192+08						
+18						
+28						
+38						
+48						
+58						
193+08						
+18						
+28						
+38						
+48						
+58						
194+08						
+18						
+28						
+38						
+48						
+58						
195+08						
+18						
+28						
+38						
+48						
+58						
196+08						
+18						
+28						
+38						
+48						
+58						
197+08						
+18						
+28						
+38						
+48						
+58						
198+08						
+18						
+28						
+38						
+48						
+58						
199+08						
+18						
+28						
+38						
+48						
+58						
200+08						
+18						
+28						
+38						
+48						
+58						
201+08						
+18						
+28						
+38						
+48						
+58						
202+08						
+18						
+28						
+38						
+48						
+58						
203+08						
+18						
+28						
+38						
+48						
+58						
204+08						
+18						
+28						
+38						
+48						
+58						
205+08						
+18						
+28						
+38						
+48						
+58						
206+08						
+18						
+28						
+38						
+48						
+58						
207+08						
+18						
+28						
+38						
+48						
+58						
208+08						
+18						
+28						
+38						
+48						
+58						
209+08						
+18						
+28						
+38						
+48						
+58						
210+08						
+18						
+28						
+38						
+48						
+58	

Notes Ck'd by	Survey of W. Hollywood Park Addn.
Map No.	W. O. 4337 Tape No. St'd 65 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-15-49
Date	Indexed R. C. Johnson 4-19-49

F. B. 768 Pg. 57

Add'n-1

TOPOGRAPHY

ON

LOT'S 9 TO 20 INCL. T.R. NO. 3616

AT

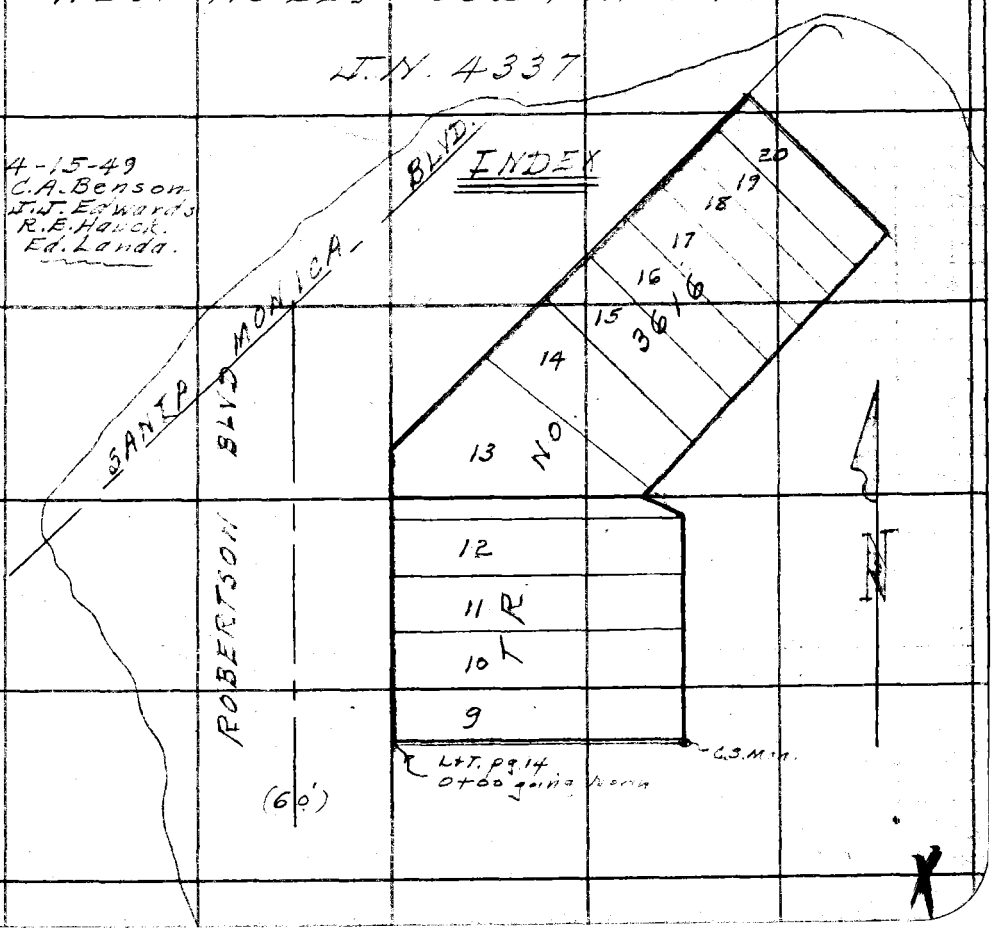
ROBERTSON BLVD & SANTA MONICA BLVD.

WEST HOLLYWOOD PARK APPRAISAL

J.N. 4337

4-15-49
C.A. Benson
J.J. Edwards
R.E. Hauck
Ed. Landa.

INDEX



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

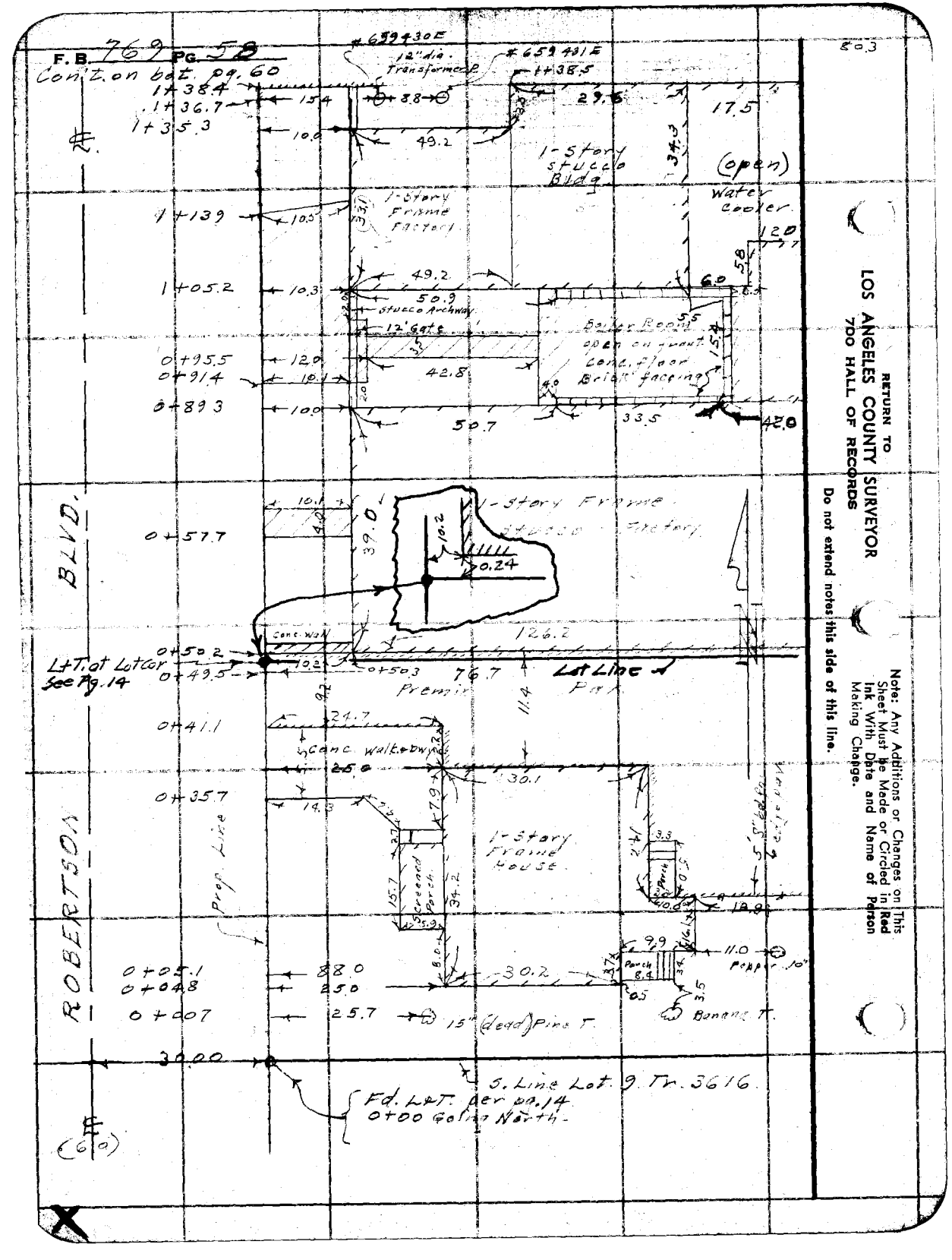
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 769 PG. 58

Con't. on bat. pg. 60



F. B. 769 Pg. 59

Notes Ck'd by
Map No. 332
Office Work
Checked
Date

Survey of W. Hollywood
W. O. 4337 Tape No. St'd °F
Surveyed by Benson
Notes Date 4-15-49
Indexed C. Johnson

Brick Boiler Room 15.5 x 15.6

open

1-Story Frame & Stucco Factory

42.0

1-Story Frame Stucco Factory

This Wall is Common to both Bldgs.

3.7

50.1

39.0
38.6

0.25

0.5

C.S.Mon. See Pg. 14

Lot Line

126.2

60.0

28.1
20.1

1-Story Frame Shop or Factory

22

19.6

42.3

Premix Pav.

12.2

5.8

8.1

5'8" Boundary

16.8

98.2

0+068

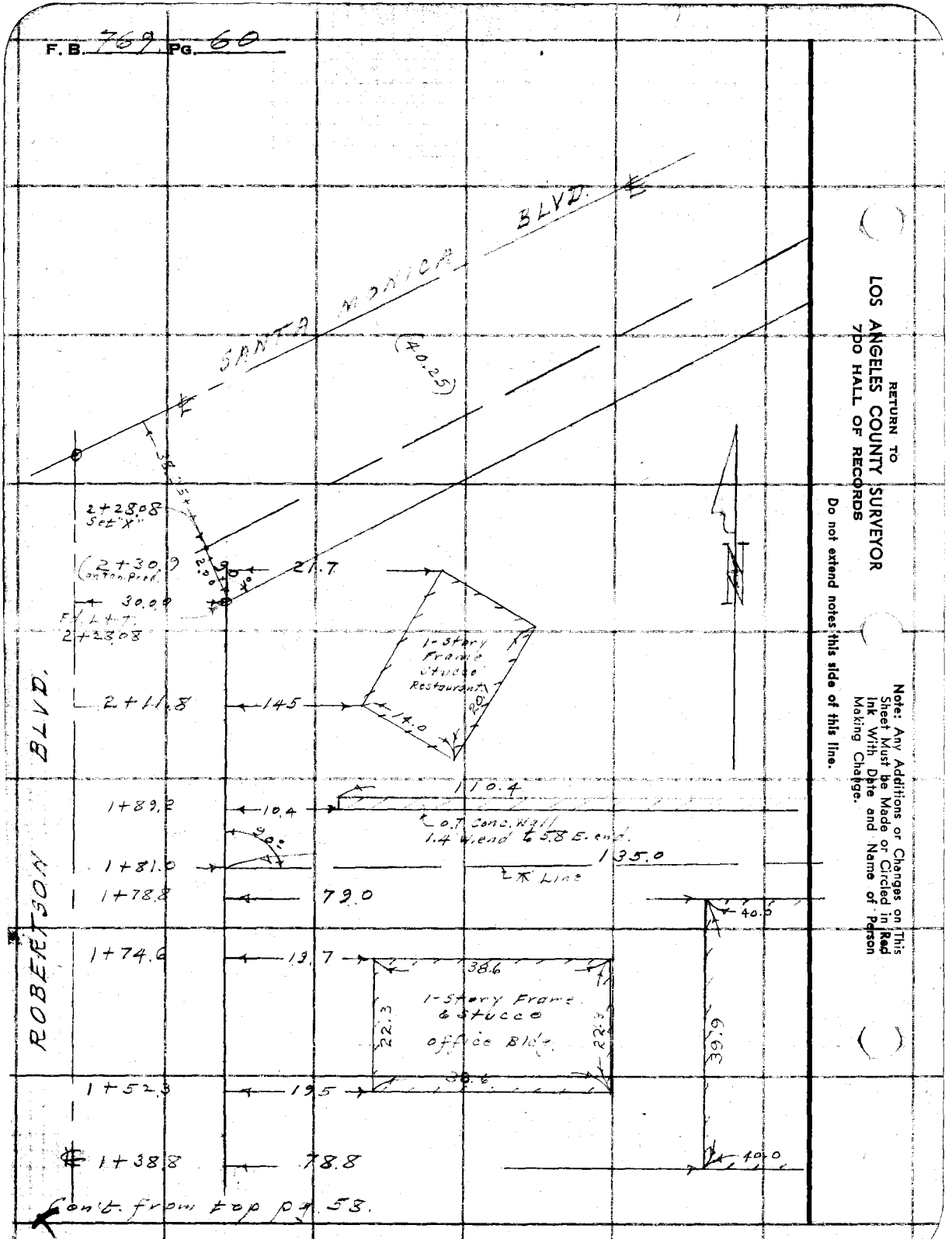
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 769 Pg. 60



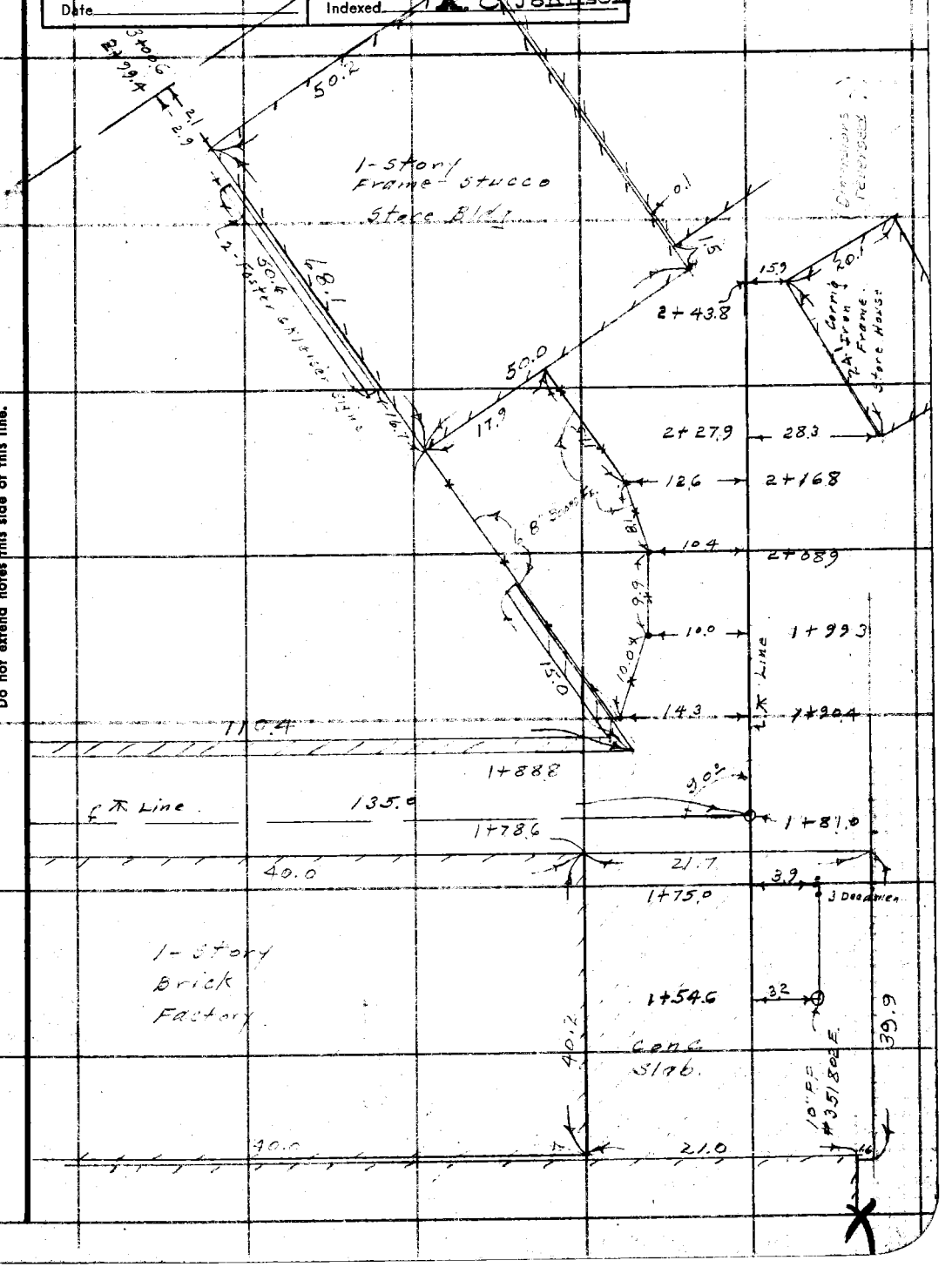
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Appraisal 769 F.B. 5 PG. 61

Notes Ck'd by	Survey of Hollywood Park
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

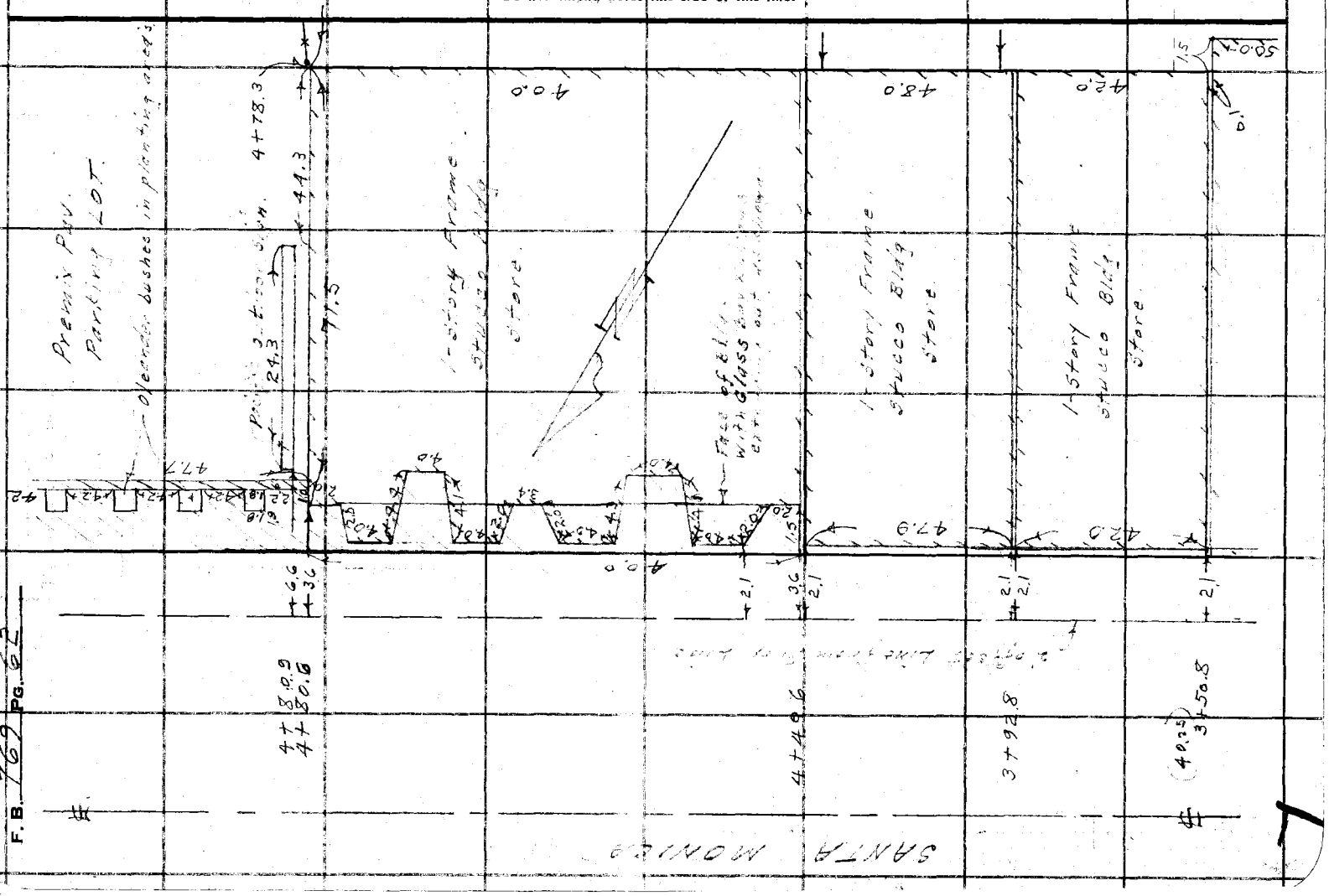
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

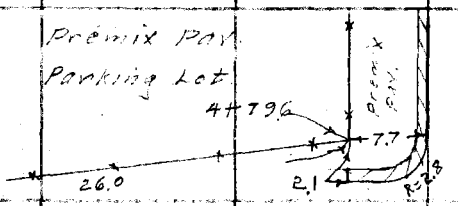


Notes Ck'd by	Survey of W. Hollywood Park
Map No.	W. O. 4337 Tape No. St'd °F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-18-49
Date	Indexed A. C. Johnson

F. B. 22 Pg. 23

Approved

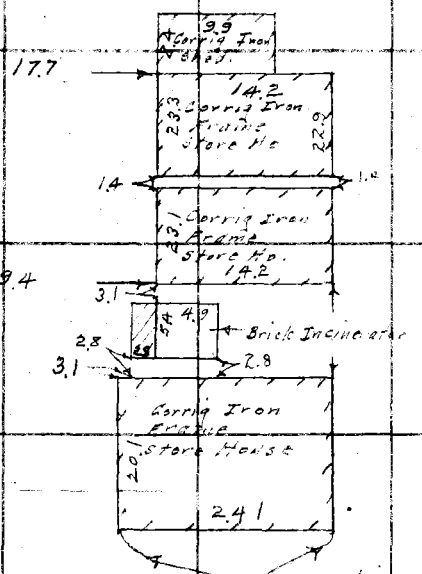
20.41



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



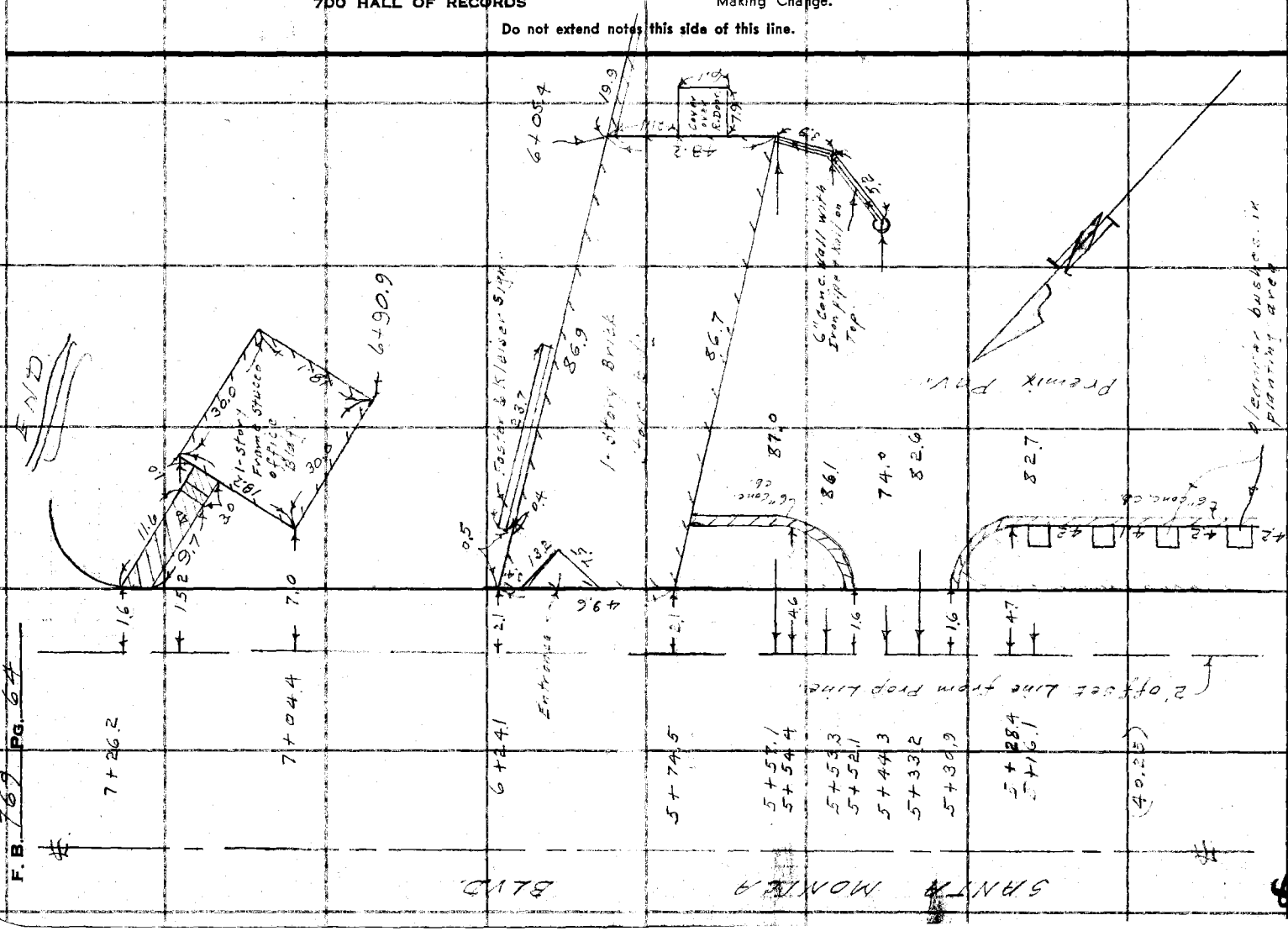
Location see Pg. 61

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 769 Pg. 64

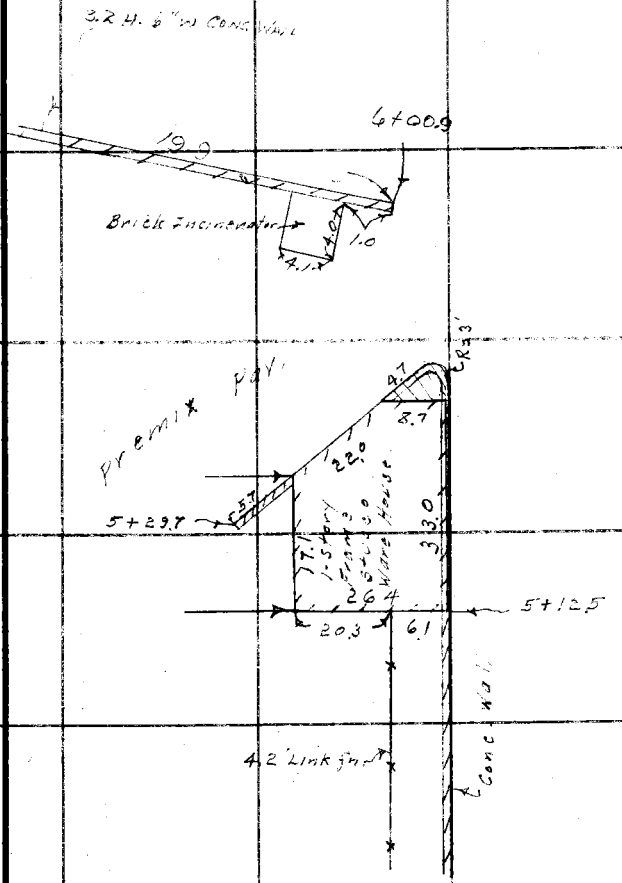
Notes Ck'd by	Survey of W. Hollywood Park
Map No.	W. O. 4337 Tape No. St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes Date 1-18-46
Date	Indexed A. C. Johnson

F. B. 769 Pg. 65
Appraisal

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 769 Pg. 66

Notes Ck'd by		Survey of West Hollywood Co. Pk	F. B. 76 Pg. 67
Map No. C 5 B - 1997		W. O. 5374 Tape No. 094 St'd °F	
Office Work HNB 8-11-49		Surveyed by WALLACE	
Checked FJS		Notes E.C.W. Date 5-2-49	
Date		Indexed A. C. Johnson 5-3-49	

J.N. 5374

WEST HOLLYWOOD COUNTY PARK

PLOT PLAN of AUDITORIUM

Wallace
Blair
Bay
Patterson
Keegan

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 769 PG. 68

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

see Pg. 125
For Addition
9-26-60
FCW

BLVD

SAN VICENTE

135.83'

AUDITORIUM

FIN. FL. EL. 196.00

83.17'

33.25'

135.83'

6.5'

82.25'

90°

40.15'

.02'

Fd. 2" I.P.
F.B. 769-10

2" I. P.
F.B. 769-9

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 5374 Division No. ____

Survey of West Hollywood Sanitary Sewer

Survey by Wallace Notes EOW Date 5-2-47

Map No. ____ Endorsed C. Johnson Date ____

F.B. 161 PG. 69

J.N. 5374

West Hollywood Sanitary Sewer

Elev. for Construction Auditorium

Wallace
Driver
Bay
Peterson
Keegan

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 769 PG. 70

Job No. 5374 Division No. Notes Red. Plotted
Survey of WEST HOLLYWOOD Co. Park Date Date
Survey by WALLACE Notes ECW Notes Chkd. HNB Checked
Indexed C. Johnson Date Date 5-11-49

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2	6 53	201 20		194 67	B.M. #2 El. 1946.7 F.B. 769-16 San Vicente Blvd. - B. Spk. in W.C.b. 30'N - Entrance to Park	
Fin. Elev. of Floor					196.00	
			420	197 00	T.B.M. Set B. Spk. in S.E. Cor of Conc. Slab. - 35' N. of N.E. Cor of Bldg.	
			6 25	194 95	N.E. Cor	
			8 48	192 72	S.E. Cor.	
			490	196 30	S.W. "	
			3 22	197 98	N.W. "	
			520		196.00 Set 30d Nail in N.W. Cor. of Concrete Slab	
B.M. # 2			653	194 67	El. 1946.7 B.M. #2 Shown above	

Notes Ck'd by KRM	Survey of Sheriff Sta
Map No. B-2377	W. O. 8670 Tape No. 1/2 St'd. 68 °F
Office Work Burns	Surveyed by [illegible]
Checked KRMcLean	Notes Date
Date June '53	Indexed A. C. Johnson 3-16-53

F. B. 769 Pg. 71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

WEST HOLLYWOOL SHERIFF STA.
JN 8670

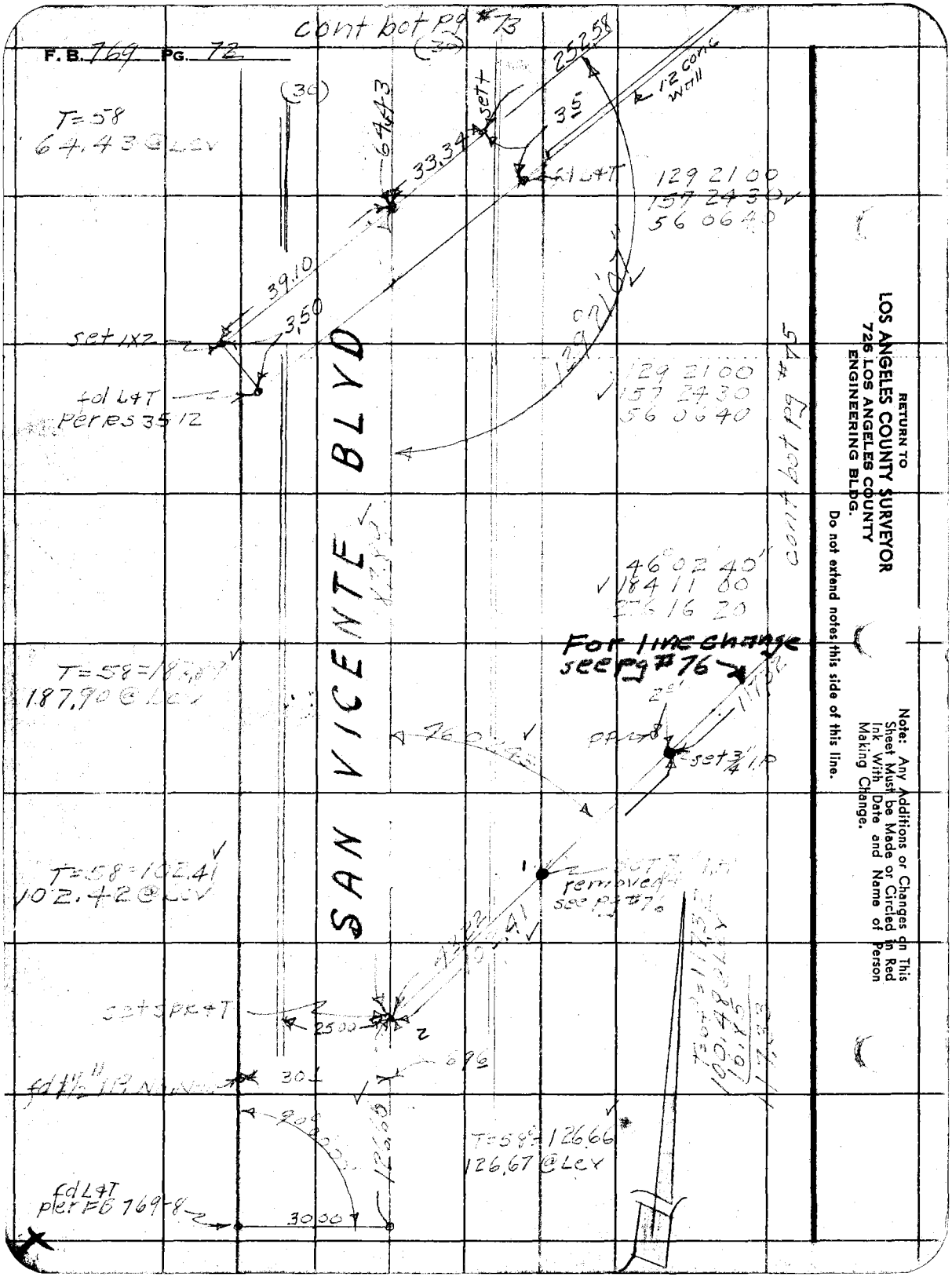
3-11-53
RLWilley
LVSmith
MWalsh
TPalmeri

DATUM - MEAN SEA LEVEL

Elevations shown hereon are based upon BM #2 F.B. 769-62, the elevation of which was determined from U.S.G.S. BM "6-1922 Reset 1931" (U.S. 517) based upon the U.S.C. & G.S. adj. of 1928

H.C. 62-16
C.S.B-2377

76F309S 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

west Hollywood

Notes Ck'd by KRM
Map No. B-2377
Office Work Burns
Checked McGuinness
Date June '53

Survey of Sheriff Station
W. O. 8620 Tape No. 8121 St'd. 68 °F
Surveyed by E L Willett
Notes 1" Date 3-12-53
Indexed M. O. Johnson

F. B. 767 Pg. 73

cont to rt right pg #74

4.02

set spk

153°09'00"
252 35 20
198 53 00

T=64
95.42 @ Lev

95.42

BLVD

set spk ft

2799
2500
2499

fd L&T per ES 35-12

fd L&T per ES 35-12

BC set spk ft

SAN VICENTE

64.43

cont from to. pg # 72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

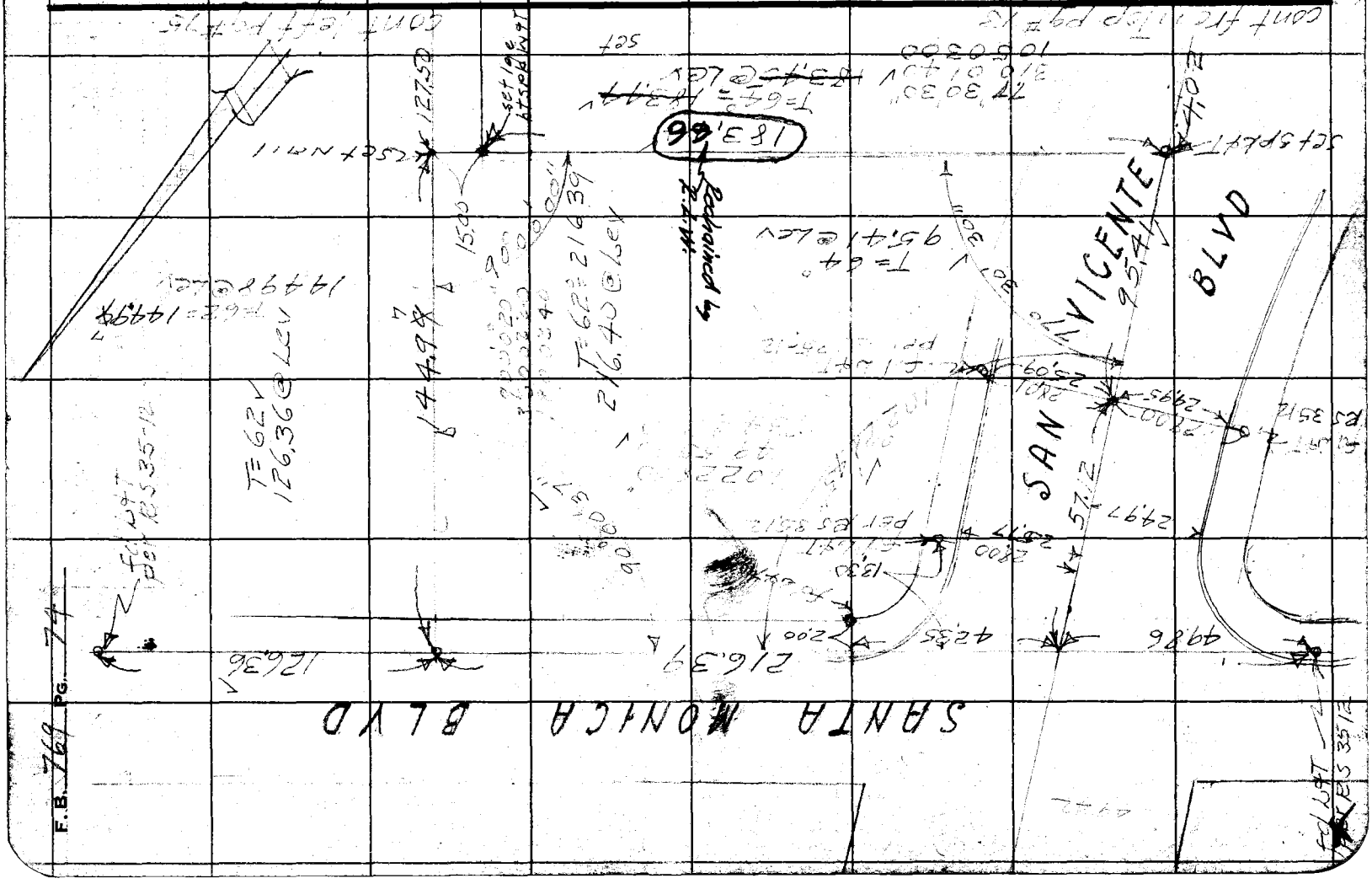
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



West Hollywood

F.B. 767 Pg. 15

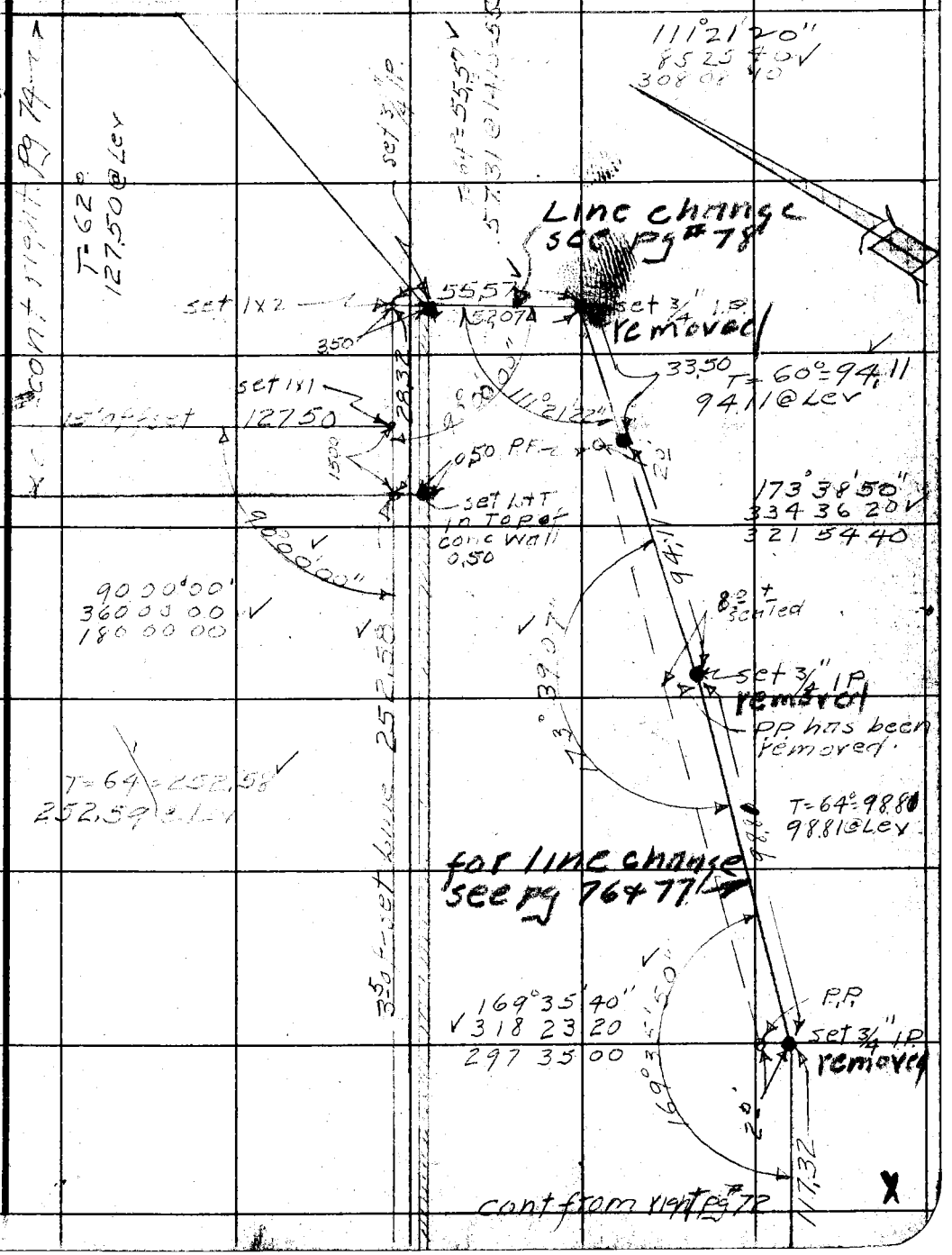
Notes Ck'd by: KRM	Survey of: Sheriff Station
Map No. B-1377	W. O. 8870 Tape No. 121 Std. 68 °F
Office Work: Burns	Surveyed by: C.L. Willey
Checked: McKinnon	Notes: " Date: 6-15-53
Date: June 53	Indexed: A. O. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

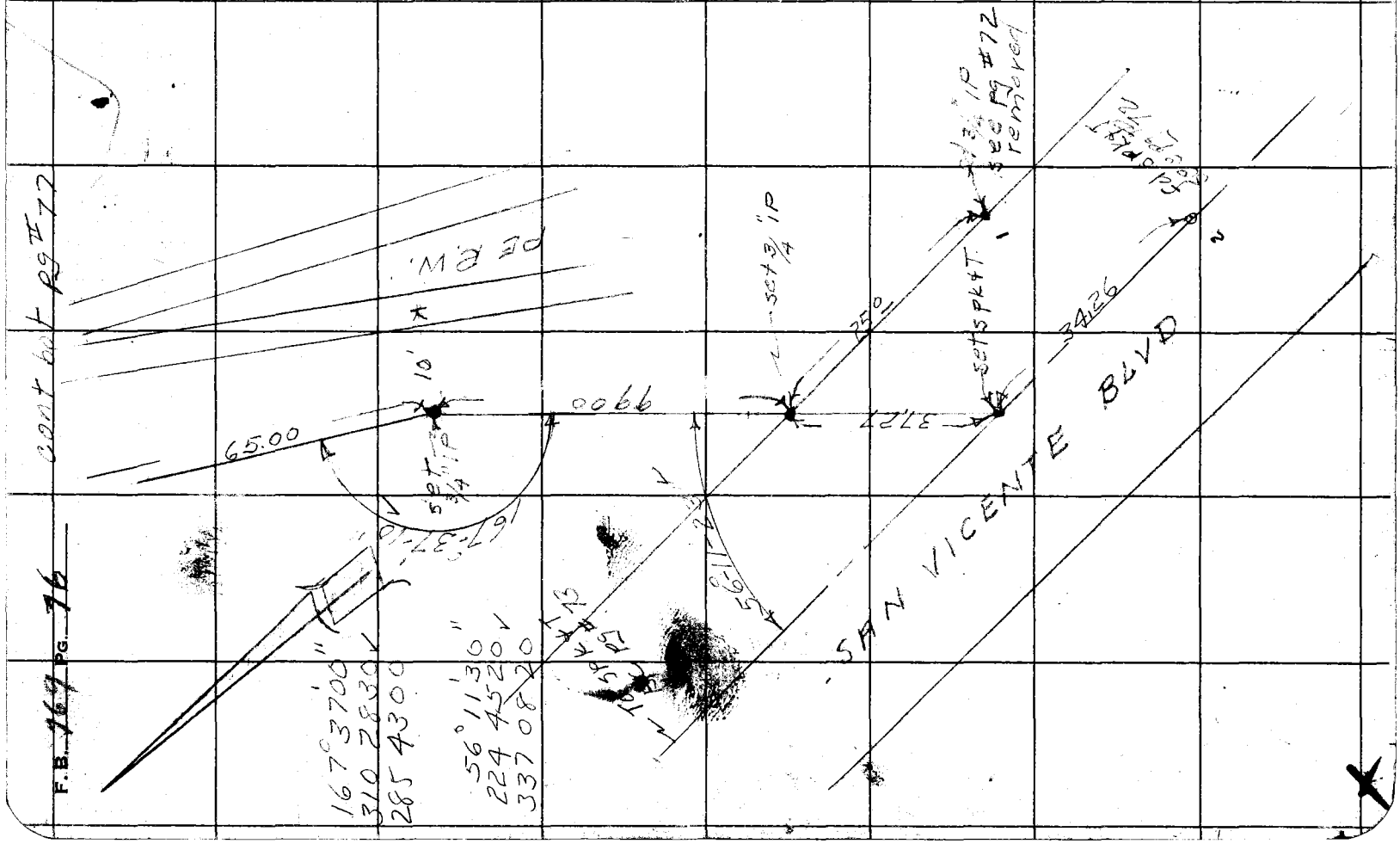
76F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



West Hall, record

F. B. 767 PG. 77

Notes Ck'd by KRM
Map No. B-2377
Office Work Burpee
Checked McPherson
Date June '53

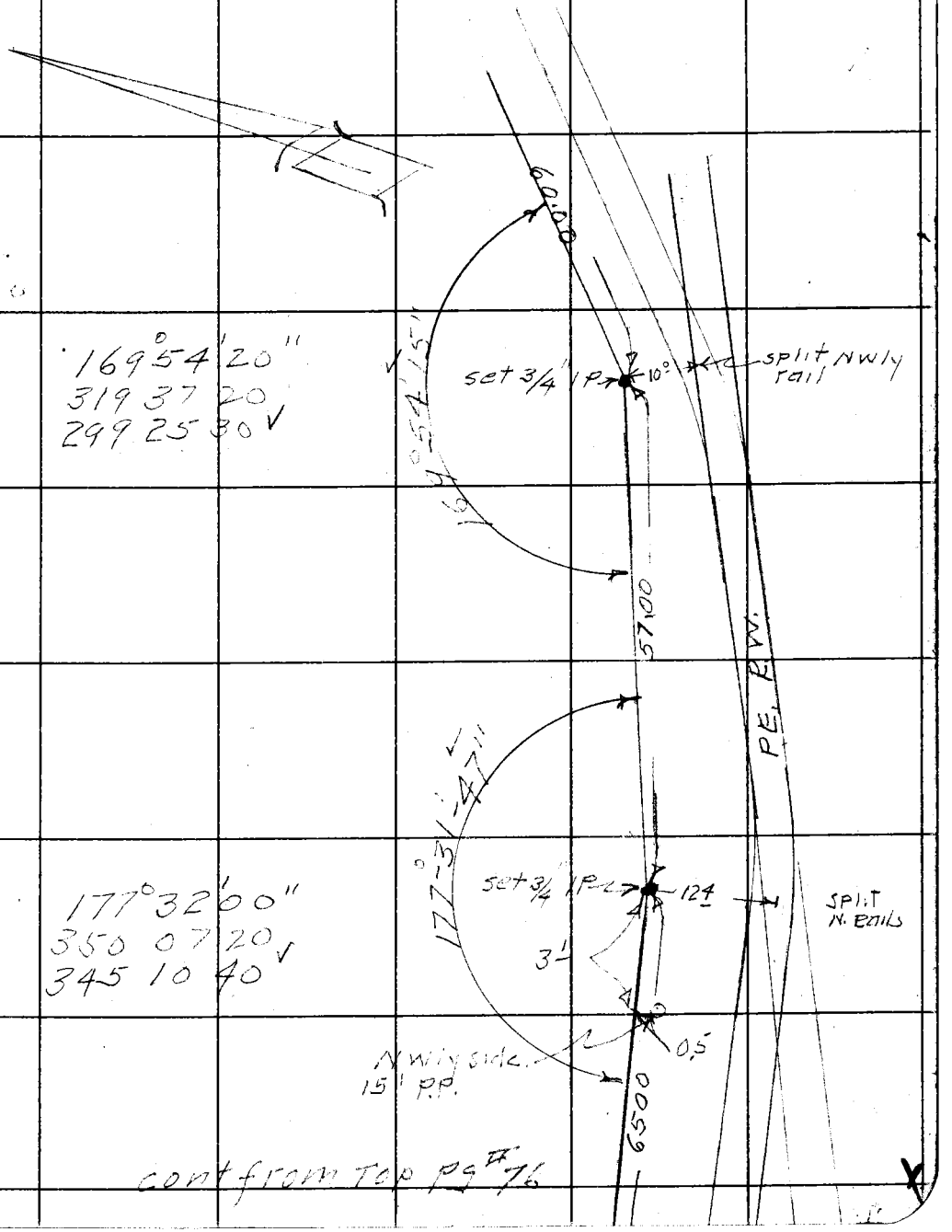
Survey of Sheriff Substation
W. O. 8627 Tape No. St'd. 68 °F
Surveyed by R.L. Willey
Notes 1" Date 8-[illegible]
Indexed E. S. Johnson

cont on pg # 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



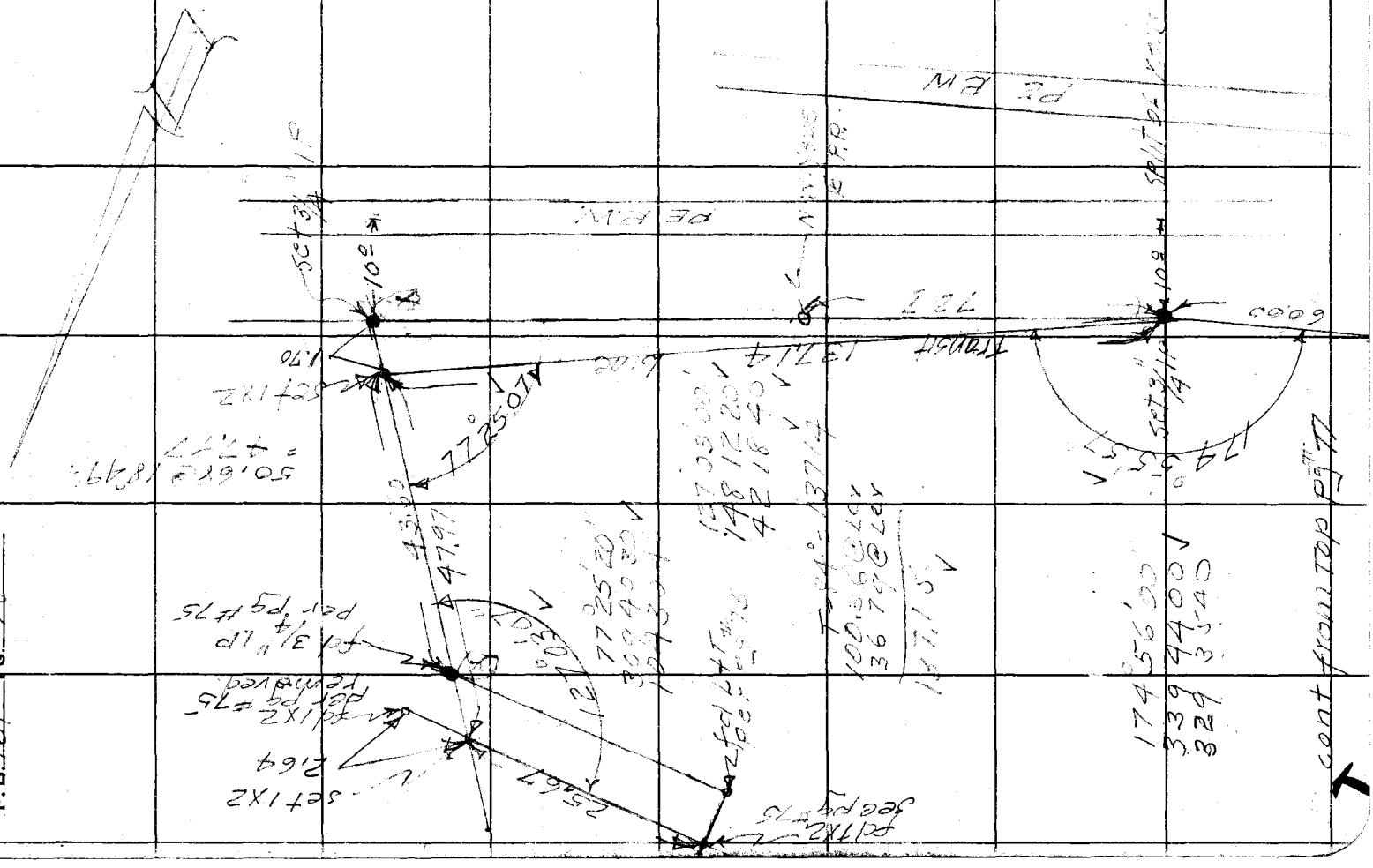
cont from Top pg # 76

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of W. Hollywood Park
Map No.	W. O. 005483 Tape No. St'd. °F
Office Work	Surveyed by L. L. Brown
Checked	Notes G.O.H. Date
Date	Indexed C. Johnson 5-19-55

F. B. 769 Pg. 79

WEST HOLLYWOOD PARK

J.N. 005483

Location Of Cesspool
Near S.W. Corner Of Library Bldg

L L. Brown
G O. Harris
E.W. Evans
F S Telles

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 4-53

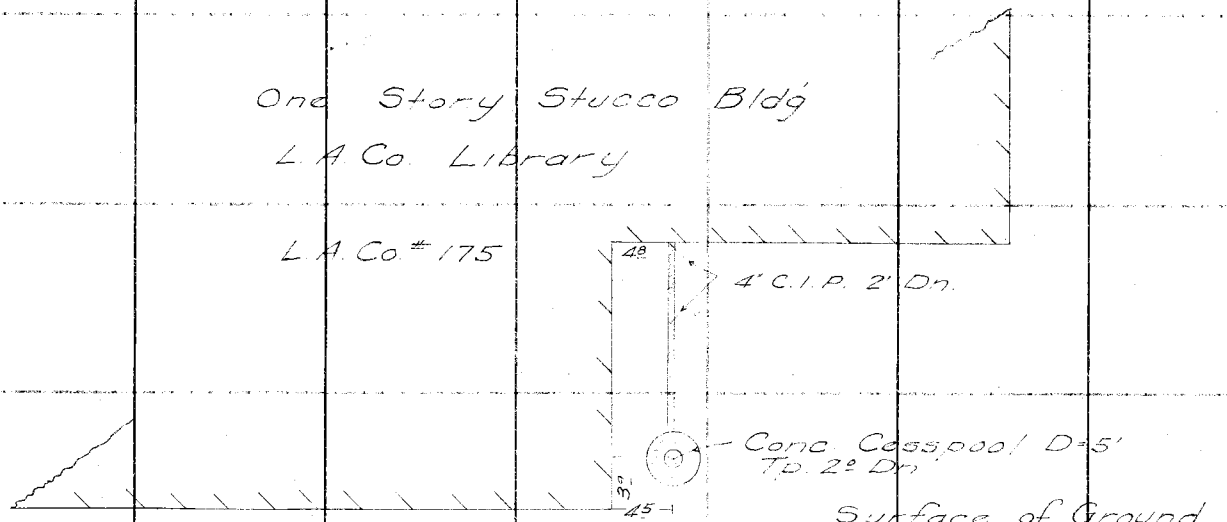
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

One Story Stucco Bldg
L.A. Co. Library

L.A. Co. # 175



Note: By Interior Inspection
No Secondary Cesspool
Connection is Visible

F.B. 769 Pg. 80

X

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of West Holly Wood Sheriffs Sub Station
W. O. 7266.02 Tape No. Sr'd. °F
Surveyed by A.S. Curtis
Notes Curtis Date 9-6-55
Indexed A. O. Johnson 9-8-55

F. B. 767 Pg. 81

S.N. 7266.02
West Holly wood Sheriffs'
Sub Station.
and
Maintenance Bldg.
Location & Grade Stakes.

Curtis
Mankey
Martinez
Dover
Eulzado

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

1

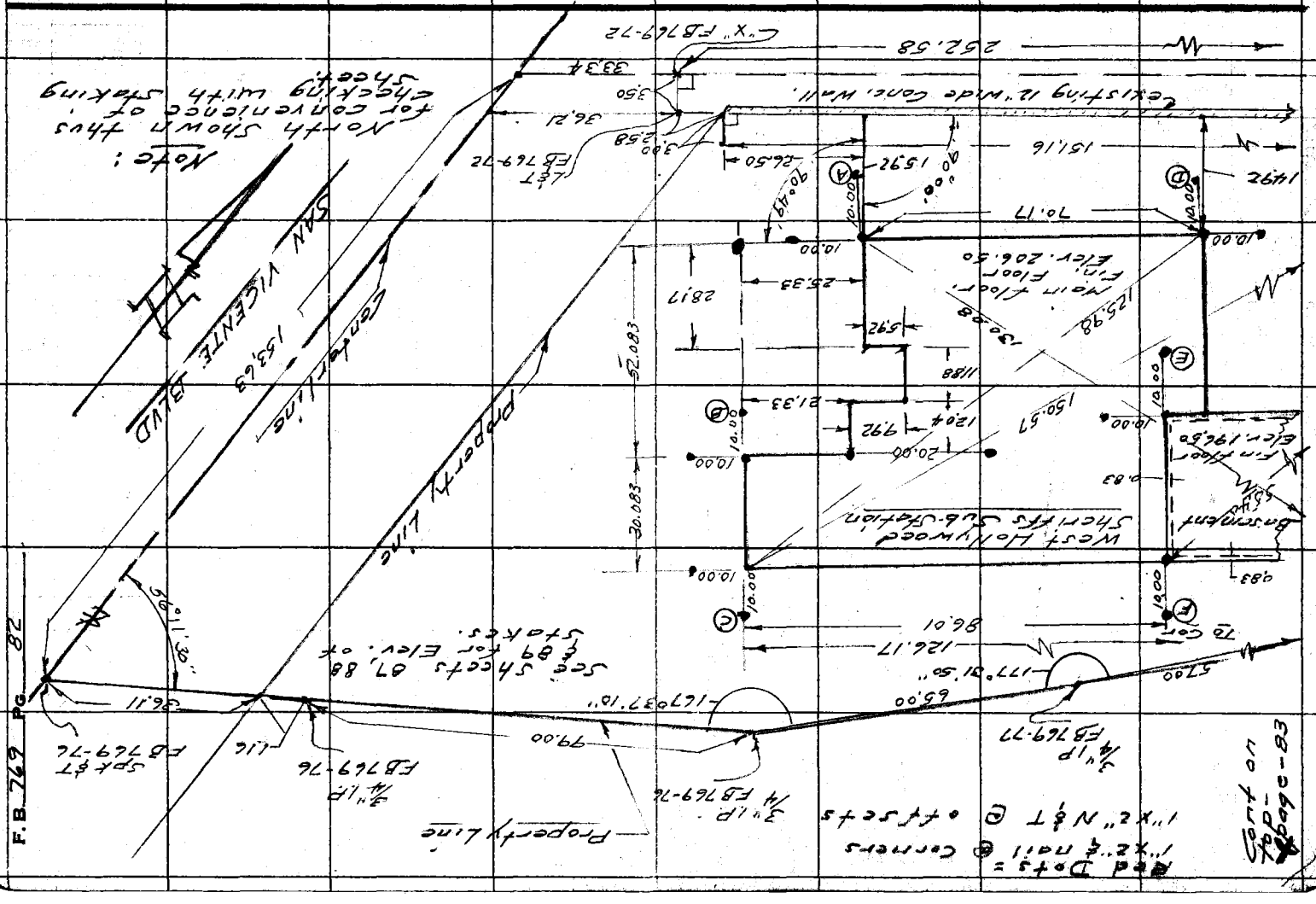
76F3098 247 4-53

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

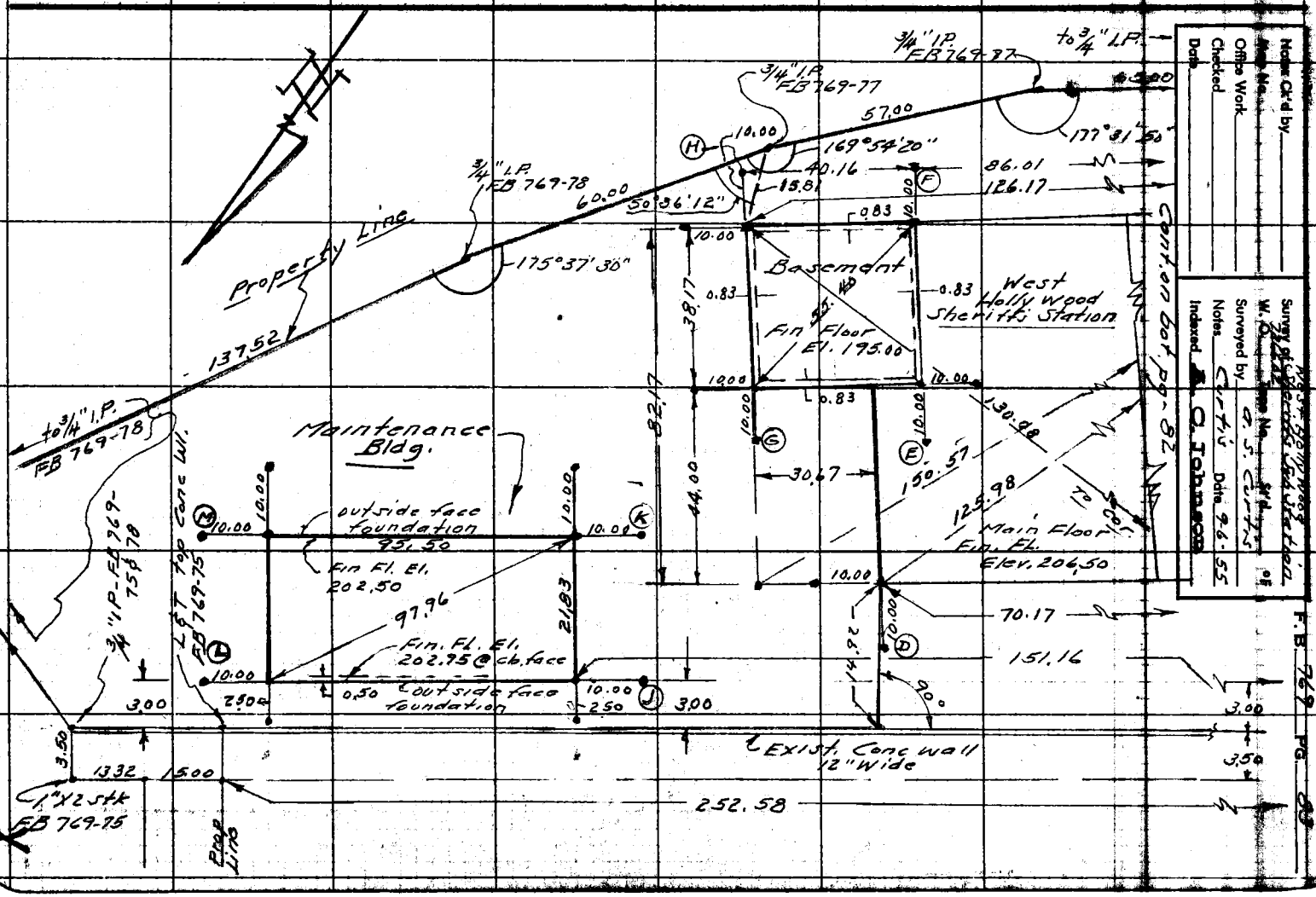


76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Mark No.
Offices Work
Checked
Date

Survey of Portion of Block 1 of Hollywood
W.O. Tract No. Surveyed by C. J. Curtis
Notes Curtis Date 9-6-55
Indexed C. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

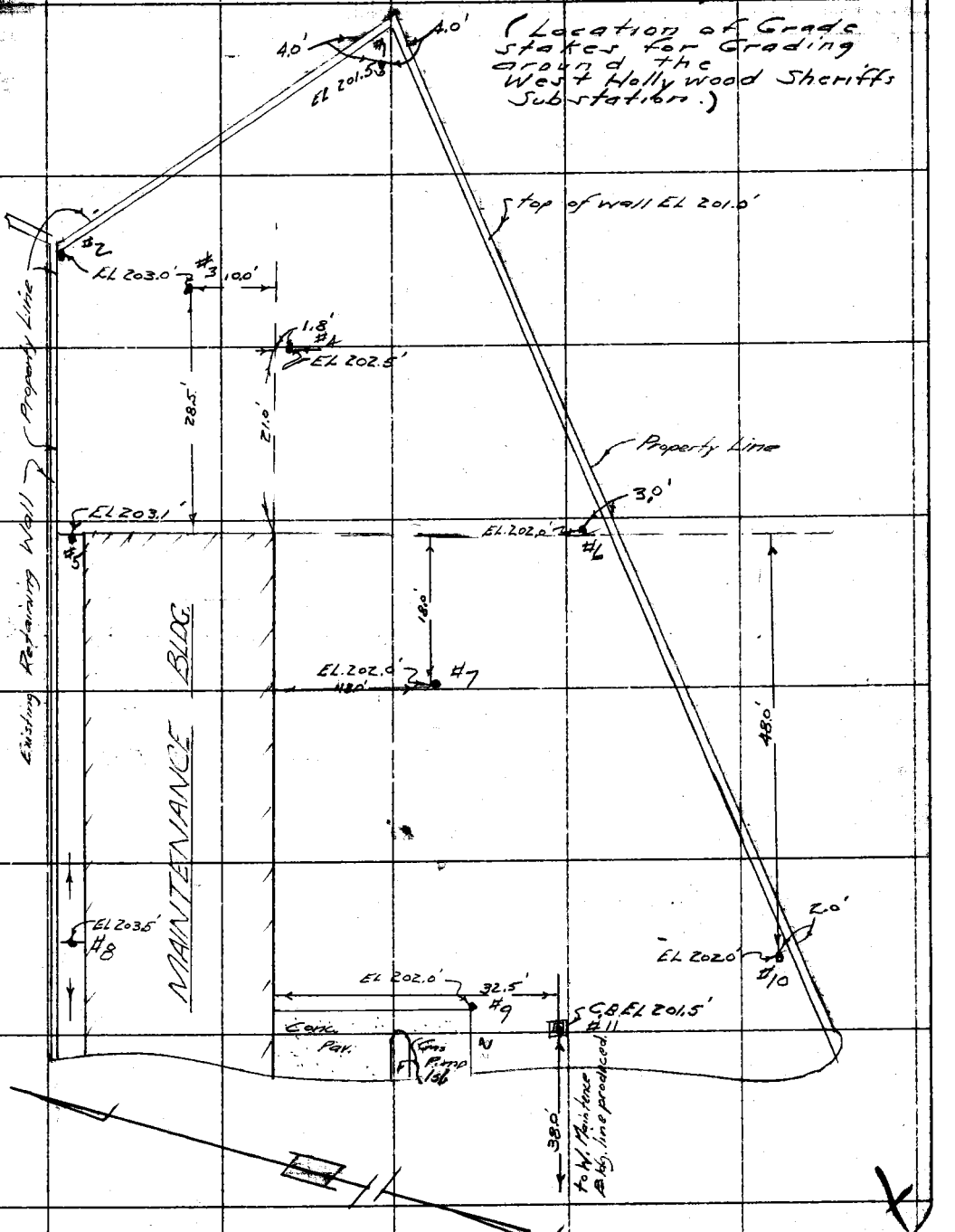
F.B. 767 PG. 84

Notes Ck'd by	Survey of West Hollywood Sheriff Sta.
Map No.	W. O. 7266.02 Tape No. St'd. °F
Office Work	Surveyed by Curtis
Checked	Notes ETMcJr Date Jan 6 55
Date	Indexed R. G. Johnson

F. B. 762 Pg. 85

See pages 81, 82, 87 & 88 89, 90

(Location of Grade stakes for Grading around the West Hollywood Sheriffs Substation.)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

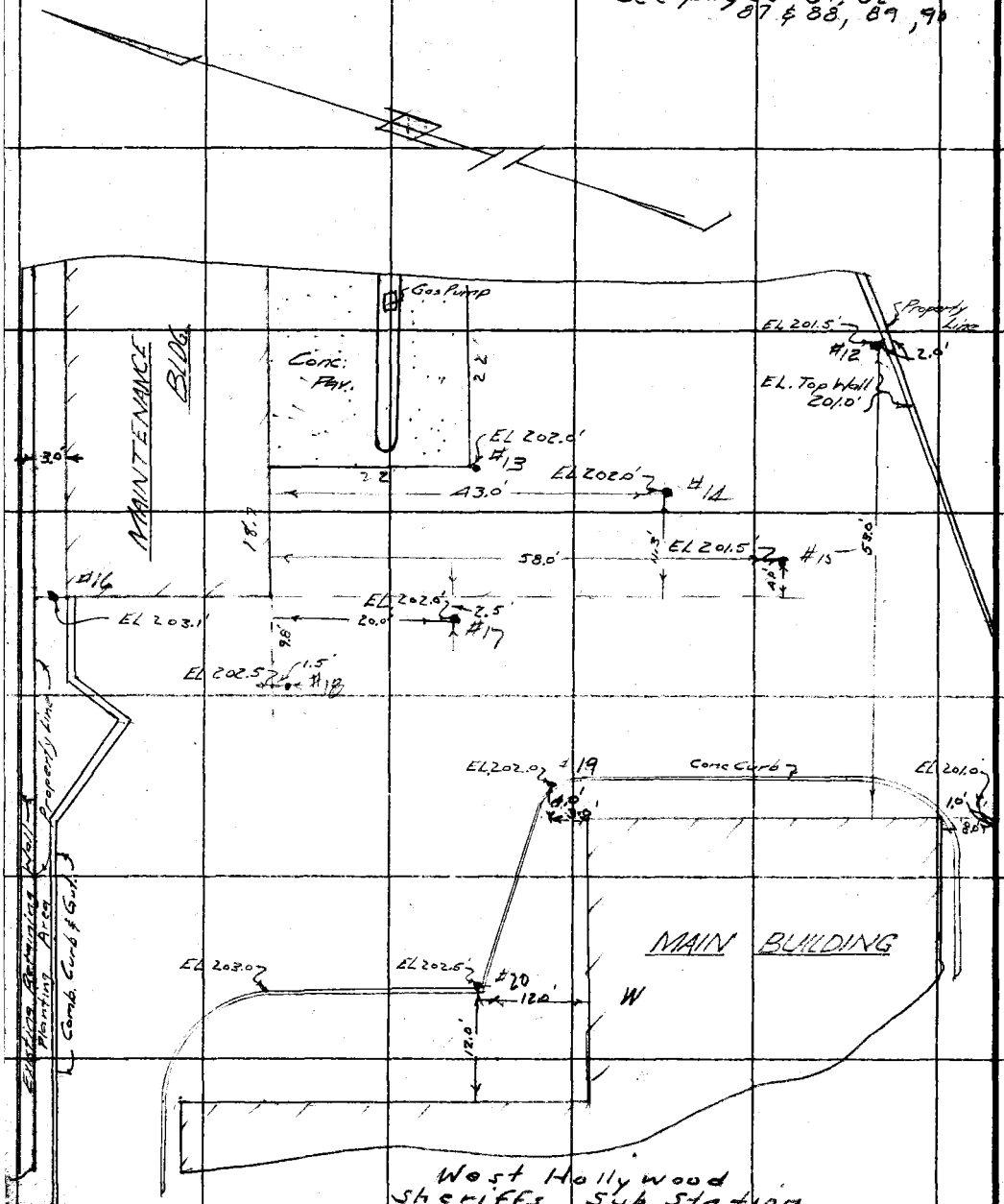
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3098 247 4-53

F.B. 767 PG. 86

See pages 81, 82, 87 & 88, 89, 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7266.02

Profile No.	Notes Red.	Plotted	Job No.	Division No. 10	F. B. 769	Pg. 87	
	Date	Date	Survey of West Hollywood Sheriffs Sub Station				
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 9-7-55		
	Date	Date	Map No.	Noted G. Johnson	Date		

J.N. 7266.02
West Hollywood
Sheriffs Sub Station.

Elevations of Grade
and Building Stakes.

Curtis
Mankey
Martinez
Dorer

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 307 8-58

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 769 Pg. 88 Job No. 7266.02 Division No. 18 Notes Red. Plotted
Survey of W. Hollywood Sheriff's Sub Station Date Date No. Profile
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.							
BM #1 (Fd)		See pages 82, 83, 85 & 86 for Location of Stakes		205.71	BM #1 El 205.710 - (Bt. spk in W curb of San Vicente Blvd. 3' N. of S. Face of West Hollywood office Bldg produced & marked BM 1,)						
					(Elev's - taken with a self reading rod)						
		Elev.		Grade		Sta.	Elev	Grade			
"A" main floor		203.20		206.50	F 3.30	"B"	201.78	206.50	F 4.72	main floor	
"C" main floor		199.92		206.50	F 6.58	"D"	203.26	206.50	F 3.24	main floor	
"E" Basement		201.83		195.00	C 6.83	"F"	199.28	195.00	C 4.28	Basement	
"G" Basement		201.79		195.00	C 6.79	"H"	198.88	195.00	C 3.88	Basement	
"J" Maint. Bldg.		203.36		202.95	C 0.41	"K"	202.26	202.50	F 0.24	maint. Bldg.	
"L" Maint Bldg.		202.30		202.95	F 0.65	"M"	201.30	202.50	F 1.20	main't. Bldg	
TBM WH-1 (Set 1"x2" stakes)		Elev.		Grade	Corr		Elev	Grade	Corr		
1		200.50		201.50	F 1.00	2	202.00	203.00	F 1.00		
3		202.00		203.00	F 1.00	4	201.50	202.50	F 1.00		
5		202.60		203.10	F 0.50	6	200.00	202.00	F 2.00		
7		201.00		202.00	F 1.00	8	203.00	203.50	F 0.50		
9		201.50		202.00	F 0.50	10	200.00	202.00	F 2.00		

TBM WH-1 Set Large Spk. in Conc. Wall ±12' W. of W end Maintenance Bldg. ±2.5' above Ground.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
				(Grades cont. from pg-88)					
				Set 1"X2" stakes					
Sta.		Elev.		Grade		Sta.	Elev.	Grade	
11		201.50		201.60	C 0.06	12	200.00	201.50	F 1.50
13		201.00		202.00	F 1.00	14	201.00	202.00	F 1.00
15		200.50		201.50	F 1.00	16	203.38	203.08	C 0.30
17		201.56		202.00	F 0.44	18	202.50	202.50	C 0.0
19		201.00		202.00	F 1.00	20	202.00	202.50	F 0.50
(Set) TBM-WH-2				205.41	TBM #WH-2 Large Spk. in conc. wall ± 23.5 E. of E end Maintenance Bldg. ± 3' above ground.				
BM #1				205.71	BM #1 Elev. 205.71 page 88.				

Profile Notes Red Plotted Job No. 7266.02 Division No. 10 F. B. 769 Pg. 89
No. Date Survey of Hollywood Sheriff Sub Station
X-Sec. Notes Chkd. Checked Survey by Curtis Date 9-7-54
No. Date Date Map No. Indexed J. Johnson Date

F. B. 769 Pg. 90 Job No. Division No. 10 Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L28 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by		Survey of W. Hwy Sheriff's Sta.	F. B. 769 Pg. 91
Map No.		W. O. 7266.02 Tape No.	St'd. °F
Office Work		Surveyed by A. S. Curtis	
Checked		Notes E.T.M. Date June '56	
Date		Indexed A. C. Johnson 6-20-56	

JN 7266.02

WEST HOLLYWOOD SHERIFF'S SUB. STATION

X-Section Location

along

South Property Line of Property

Curtis
Mankey
Rodriguez
Martinez
Moore

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 769 PG. 92

West Hollywood Sheriff's Sub Sta. (under const.)

See Pg 93 for X Sections

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

"A"

46'

DITCH

X-Section of railroad Conc. Wall @ 0+25
(500 X-Section Data)

"A"

59'

Conc. Wall

SAN VICENTE BLVD

1+88

2100.16

0084.13

F. B. 769 Pg. 93

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 7266-02 | Division No.

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of | Survey by Curtis & Johnson | Notes | Date | Map No. | Indexed | Date

0084.13

JN 7266-02

WEST HOLLYWOOD SHERIFF'S SUB STATION

X-Sections

Along South Property Line

From existing retaining wall

To back edge of [illegible]

Curtis
Mankey
Kathleen
[illegible]
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
F. B. 769 Pg. 91 Job No. 2344-2 Division No. 0084.13
Survey of W. Hollywood Area Storm Drain
Survey by C. Johnson Notes Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	South Property Line	
BM #1				205.71'	BM #1 ; Elev 205.71 FB 769 - 88 Bk. Spk. in W. cb. San Vicente Blvd. 38'N. of S. face WEST HOLLYWOOD OFFICE BLDG, approx. landmarker BM-1	
0+50				201.12'	Top asphalt roadway	
0+50				196.00'	Bot. " " "	(Lt. & S.) on macadam pav.
+75				201.10'	Top " " "	
+75				196.00'	Bot. " " "	(Lt. & S.) on macadam pav.
1+00				201.10'	Top " "	(Lt. & S.)
1+00				196.30'	Bot. " "	on macadam pav.
1+00				203.3'		Rt 11' (90° to Ln. Ahead)
1+00				203.5'		Rt 20' (" " " ")
1+00	macad. pav.			196.0'	Lt 5'	macadam pav.
+20				196.34'	Prop.	Line (edge macadam)
+20				202.4'		7' Rt & N
+20				202.4'		20' Rt & N
+20	macad. pav.			196.6'	5' Lt. & S	
+40				200.00'	Prop	Line (edge macadam)
+40				202.0'		8' Rt. & N
+40				202.0'		20' Rt. & N
+40	macad. pav.			196.1'	10' Lt. & S.	
+60				200.4'	Prop.	Line (edge macadam)
+60				201.6'		10' Rt & N
1+60				201.5'		20' Rt & N

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Σ Property Line
1+60	[illegible]			197.04	15' Lt & S.	
+80				200.74	Prop. Line (easement)	
+80				201.3		10' Rt & N
+80				201.3		20' Rt. & N
+80	[illegible]			199.05	7' Lt. & S.	
1+80	"		"	197.42	28' Lt & S	
1+87	"			200.79	Prop. Line (easement)	
+87	[illegible]			200.05	10' Lt & S	
+87	"		"	197.40	30' Lt & S	
2+00.16	Back of Sidewalk			200.83	Prop. Line	
TP				202.52		
BM #1				205.72	BM #1 Elev 205.72 [illegible] 7-28-88 Bf. Spk. in W.C. Southeast face 3rd [illegible] of S. face West Hollywood Office Bldg. proposed BM 1	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Date
No. Date Date Map No. Indexed Date

0084.13

F. B. [illegible] Pg. 93

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 769 Pg. 96 Job No. Division No. Notes Red. Plotted

Date Date No.

Survey of Notes Chkd. Checked X-Sec.

Survey by Notes Checked No.

Indexed Date Date Date

Profile

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Notes Ck'd by	Survey of WEST HOLLYWOOD PARK
Map No.	W. O. 0054.83 Tape No. Sht'd. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes R.B.H. Date 7-23-59
Date	Indexed ~~M. C. Fonseca~~ APR 1 '60

F.B. 762 PG. 97

LOCATION OF UNDERGROUND UTILITIES @ BASKETBALL COURT

WEST HOLLYWOOD PARK

J.N. 0054.83

JULY 13RD, 1959

HOBSON

FRONK

SONNENSCHEIN

THESE NOTES TO BE USED IN CONJUNCTION WITH P.T. SHEET Nº E-128

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOSS 247 4-59

F.B. 769 PG. 98

BASEBALL FIELD

LIGHT STD.

1-1" COND.

1-2" COND
1-1½" COND

1-1¼" COND. (ASSUMED)

LIGHT STD.

CONC. RET. WALL

CH. LINK FENCE

3.3

1-2" COND.
1-1½" COND
1-1" COND.

GATE

1.9

ELECT. VAULT

1.7 DP.

1-3" COND.
1-1½" COND.
1-1" COND.

2.0 DP.

51.5

1-3" COND.
1-2" COND.
1-1½" COND
1-1¼" COND
1-1" COND.

BASKETBALL COURT

3/4" COND.

51.3

SEE P.T. SH'T. E-128L FOR LOC. THESE LINES

SEE P.T. SH'T. E-128 2

LIGHT STD.

1.5 DP.

W.V.

0.5

2.0 DP.

1½" GAS

3" WATER

0.4

LIGHT STD.
SEE P.T. SH'T. E-128 2

LOCATED 3/4" COND. WITH PIPE LOCATOR ONLY

VOLLEY BALL COURT

4" PRE-MIX PLMT.

CONC. RET. WALL

2.0 DP.

CH. LINK FENCE

CONC. RET. WALL

1.5 DP.

CH. LINK FENCE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of San Vicente Branch Library F.B. 769 Pg. 99
Map No.	JN 0814.26 Tape Std
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 3-24-60
Date	Indexed [redacted]

J.N. 0814.26

SAN VICENTE BRANCH LIBRARY.

Location

CURTIS
Burkholder
Yasui
Manley

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

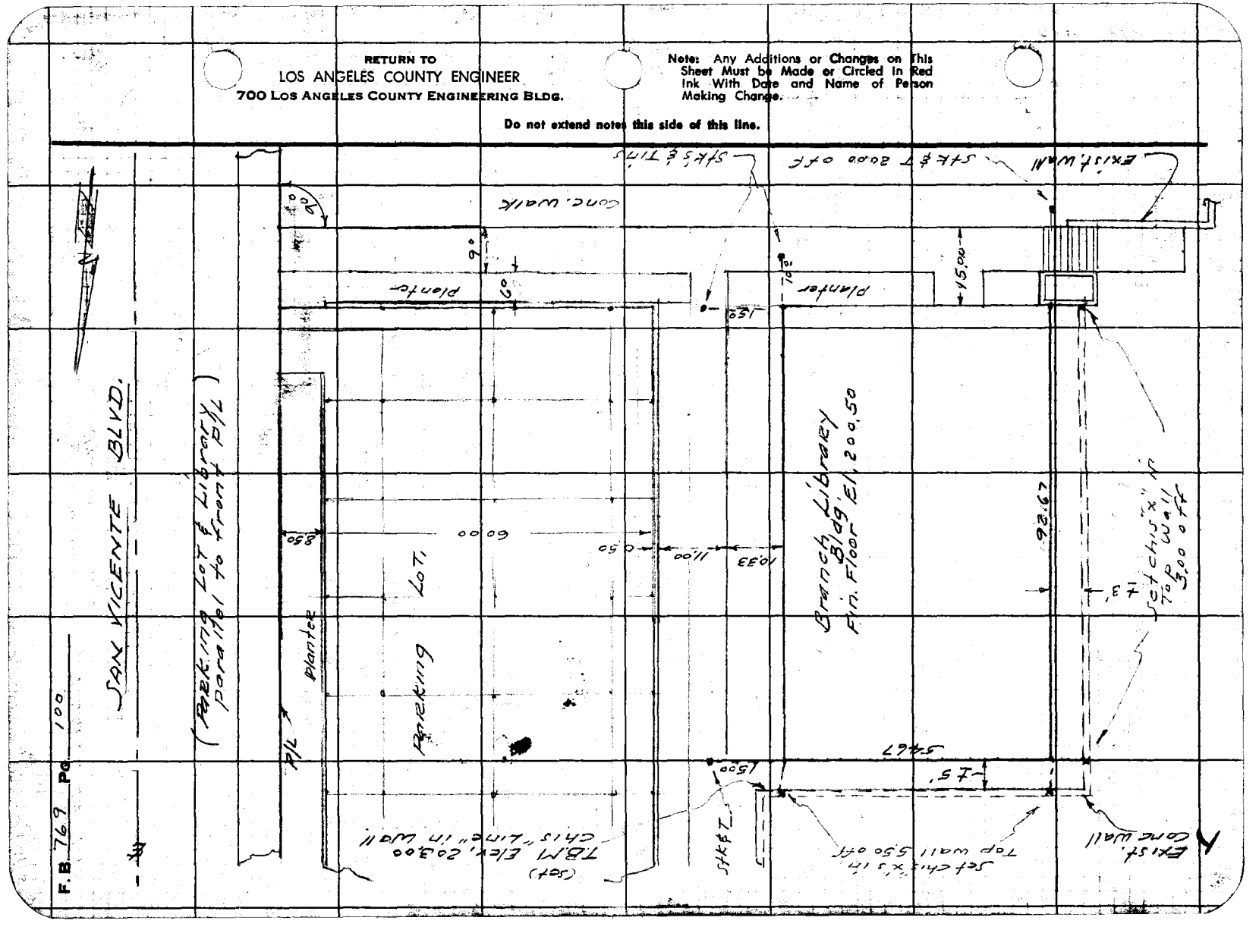
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S. CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of WEST HOLLYWOOD BRANCH LIBRARY
Map No.	JN 0814.2[illegible] Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 7-29-60
Date	Indexed AUG 1 '60 H. E. OTT

F.B. 769 Pg. 101

J.N. #0814.26

~~WEST HOLLYWOOD~~ San Vicente BRANCH LIBRARY

LOCATION FOR SIGN.

A.N. Hellstrom
J.C. Rike
J.P. McColl
H.H. Spriggs

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F. B. 769 PG. 102

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

T.B.M.
Fd. Chis. Line In Wall
Elev. 203.00
pr. F.B. 769 - 100

NEW LIBRARY BLDG
Fl. Elev. 200.5 (Checks)

Exist Elev. 199.32 Edg. Conc. Walk

P/L & Edg. Exist Conc. Walk

Exist Elev. 196.72 T.C.
Exist Elev. 196.80 Gutter

Set Chis (x) In Conc. Walk

VICENTE BLVD.

SAN

(30)

(30)

9.67

0.67

.5

4'

1.5'

SIGN AREA

4.00

6.00

9.00

6.00

New Conc. Walk

T.B.M.
Set Chis Line
On Side of
Exist Lamp
Post.
Elev. 198.00

Set Chis (x) In Conc. Walk

76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

BLANK

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std. °F
Surveyed by
Notes
Date
Indexed

F. B. PG. 103

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. 104

Notes Ck'd by Miller
Map No. 8-1445
Office Work Burns
Checked Miller
Date June 1960

Survey of San Vincente Br. Lib.
JNOR 0814.26 Tape 074 SH 68 1 of 1
Surveyed by Dougherty
Notes Dougherty Date 6-1-60
Indexed A.O. Jacobsen 6-3-60

F. B. 769 Pg. 105

J.N. 0814.26

San Vincente Branch Library
Boundary Survay for.
Library Property

6-1-60

Dougherty
Newman.
Sandoval
Adams

Ref:
F.B. 769
Office staking sheet

Note: Any Additions or Changes on This Sheet Must Be Made or Graded in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

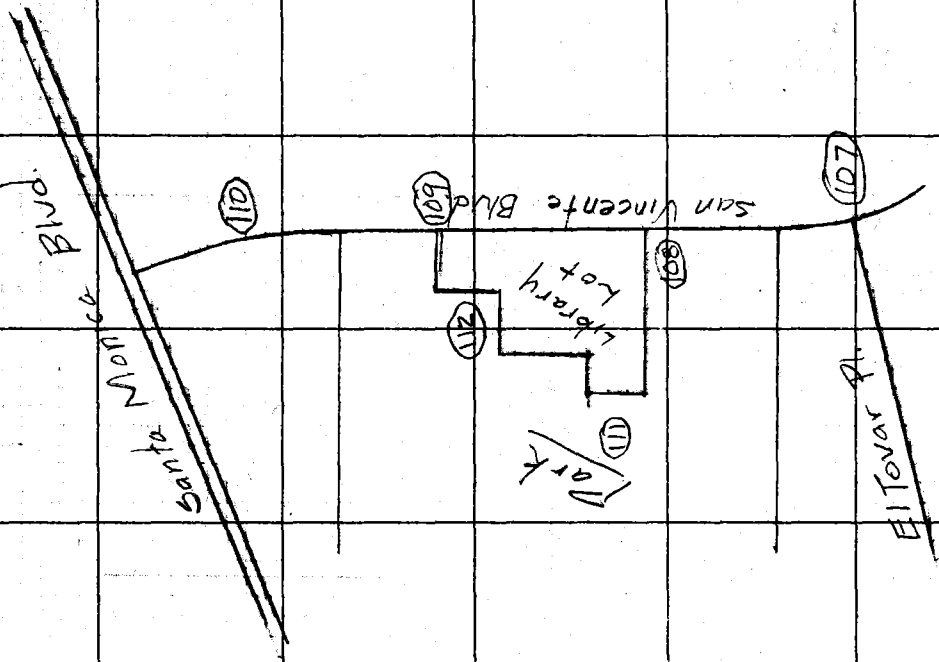
763095 CE #247—7-53

X

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Index

F.B. 769 Pg. 106

22.8-3

Notes Ck'd by Miller	Survey of San Vincente Br. L.D.
Map No. 8-1448	JN 0114-26 Tape 074 Skt 68
Office Work Burns	Surveyed by Daugherty
Checked Miller	Notes Daugherty Date 6-1-60
Date June 1960	Indexed R. C. Johnson

F.B. 769 Pg. 107

Cont. on Bot Pg 108

(30) (30)

San Vincente Park.

371.48

Vincente Blvd.

25790
87.51
345.41
26
371.41

S.E. [redacted] #3616
Fd [redacted] 49 E N
UP 6" in Conc. Wall
Per F.B. 969-9

25.11

90°

24.99

110' 50' 50"
Per F.B. 769-9

Per F.B. 769-9

66.36

Fd. S&T
No Ref. Fits
Decidist to Brass
Pt. per F.B. 76[illegible]

Place

El Tovar

16.52

Fd. L&T on Brass
per F.B. 76[illegible]9. held
to for Lin[illegible]

(LEA)

(LEA)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247—7-59

F.B. 769 PG. 108

Cont. on Bot. Pg. 109.

145.22 @ 0°T80 = 145.23

145.23

(30)

(30)

226.93 c/c

Blvd.

371.42 @ 0°T90 = 371.42

Fd. 2" I.P. Plugd no Tag Per F.B. 769-8 Center of I.P. is .05 West of P.L.

30.05

226.90

2 180-00-00
4 360-00-00
3 180-00-00

90° 00' 00"

52.04 @ 0°T66 = 52.04

52.04

90° 00' held.

00

371.42

2.2.2.89

(Gone). Set x on P.L. at Southedge of existing Walk.

existing Walk.

26' offset

00

30.00

Vincente

Set spl Intrs.

5.13

(Gone) Fd. L&T per F.B. 769-8

Cont. on

26.00

26.00

29.98

Set S&T on & Rec from offset Line.

30.00

180.00 Calc.

S.E. Cor. of Library Prop. Set L&C.E. Tag Rec from offset Line on P.L.

371.42

Sou

Cont. from Top Pg. 107

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not write beyond notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Miller
Map No. 8-7465
Office Work: Burns
Checked: Miller
Date: June 1960

Survey of: San Vincente Br. Lib
IN OB 14 & Tape 074 - Sht 68 - of
Surveyed by: Daugherty
Notes: Daugherty Date 6-1-60
Indexed

F.B. 769 Pg. 109

Cont. on Bot. Pg. 110

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76S098 CE #247—7-58

Fd. LET Per F.B. 769-8

2.58

(30) (30)

242.26

1467
954.2
242.29

90°

OK

Set nail @ 90° & 30.00 to (X) in Walk.

Fd. (X) in Walk. Per F.B. 769-8 held to to Control &

30.00

53° 38' 30" Per F.B. 769-8

53.34

53.34

Blvd.

Existing Conc Walk.

Set SET by Intrs.

Cont. on Pg. 112

100.35

(Gone) N.E. Cor of Library Prop. Set Lead Tag on P.L. at South edge of existing walk.

held.

29.66

4.68

(Gone) Fd. LET Per F.B. 769-8

(Gone) Fd. LET. No Ref

Vincente

San

180-00-00
360-00-00
180-00-00
90° 00' 00"

29.66 @ 0° T.G.B: 29.66

145.27

226.93

53.34 @ 0° T.G.B = 53.34

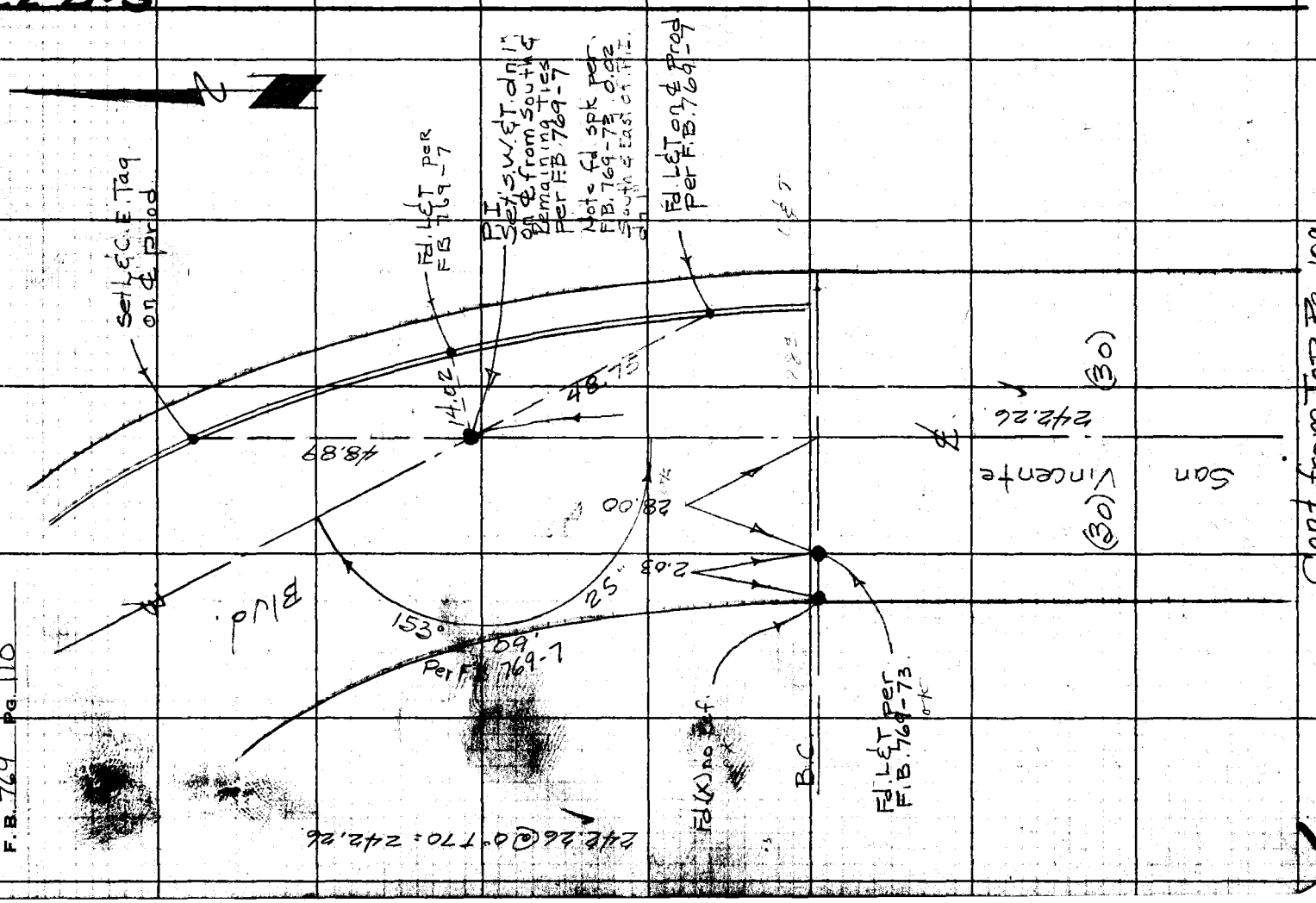
Cont. from Top Pg. 108

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

22-B-3



F.B. 769 Pg. 110

Cont from Top Pg. 109

Notes Ck'd by Miller
Map No. 8-1243
Office Work Burgos
Checked Miller
Date June 1960

Survey of San Vincente Br. Lib
Surveyed by Dougherty
Notes Dougherty Date 6-1-60
Indexed K. C. Johnson

F. B. 769 Pg. 111

Cont. on Bot Pg. 112

100.00 @ 0°T 66 = 100.00 ✓
108.43 TLB = 108.43 ✓

Cor of Library Prop. Set 3/4" I.P. per Staking Sheet

100.00

② 180-00-00
90°00'00"

90.00.00

100.00 Calc.

Conc. Wall

108.43 M

PROPERTY

14.64

Cor Library Prop. Set 3/4" I.P.

90.00.00 held.

Abandoned LIBR. PROP. LN.

NEW LIBRARY PROP LN.

50.00

24.00

24.00

② 180-00-00
③ 360-00-00
④ 180-00-00
90°00'00"

26' OFF

32.50 M

180.00

PL. Pt. Set 1" I.P. Cmt. E.C.E. Tag flush per Staking Sheet.

LIBRARY PROPERTY LINE

26.00

LIBRARY

Set 1" I.P. with Co. Eng. Tag For Prop. Cor.

180.00 Calc.

S.W. Cor. of Library Prop. Set 1" I.P. Cmt. E.C.E. Tag dn 10" in Sand Box.

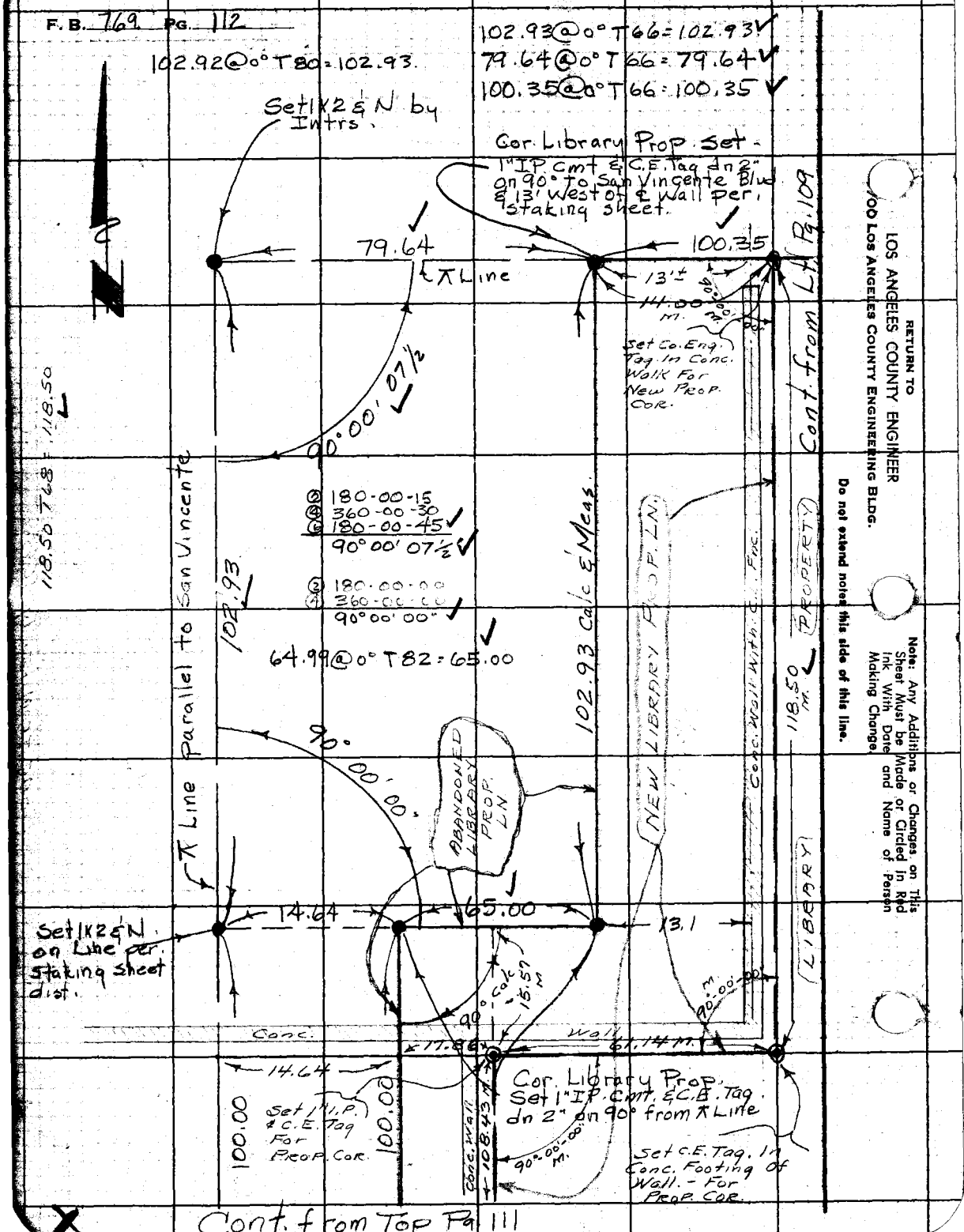
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763093 CE #247—7-58

F. B. 769 Pg. 112



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. from Top Pg 111

F. B. 749 Pg. 113

Profile No. | Notes Red | Plotted | Job No. 0814.26 | Division No. 11
Date | Date | Survey of SAN VICENTE BRANCH LIBRARY
X-Sec. No. | Notes Chkd | Checked | Survey by J.N. HELLSTROM | Notes RIKE | Date 8-24-60
Date | Date | Map No. | Indexed H. E. OTT Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. B.	H. I.	F. S.	ELEV.
J.N. 0814.26 SAN VICENTE BRANCH LIBRARY ROUGH GRADES FOR PARKING LOT SAN VICENTE BRANCH LIBRARY (SEE PG. 120 FOR SCHEME OF WORK)				
B.M. = 233.00				
			HELLSTROM RIKE SPRIGGS YASUI DOVER	

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 769 Pg. 114 Job No. 68142 Division No. 11 Notes Red. Plotted Profile
Survey of SAN VICENTE BR. LIBRARY Date No. X-Sec.
Survey by J.A.N.H. Notes J.C.C. Notes Chkd. Checked
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				
T. B. M.				203.00	T.B.M. ELEV. = 203.00 F.B. 769 - 100 Fd. CHIS. LINE IN WALL C OR F			
					Grade Top. Pvt.	Sub Gr 7"		
A- 0+00	CONC. WALK			196.66	EXISTING			
0+20				198.45	197.25	6.67	C-1.78	
0+40				199.16	197.70	7.12	C-2.34	
0+60				200.18	198.20	7.62	C-2.56	
0+80				200.41	198.67	8.09	C-2.32	
1+00				200.31	198.15	8.17	C-2.14	
1+20				200.40	198.88	8.30	C-2.10	
1+40				200.18	199.00	8.42	C-1.76	
B-0+00	CONC. WALK			197.07	EXISTING			
0+10				198.53	197.36 V	7.17	C-1.16	197.50
0+20				198.97	198.10 V	7.52	C-1.37	197.85
0+40				199.55	198.55 V	7.97	C-1.58	198.30
0+60				200.54	199.19 V	8.12	C-2.24	198.45
0+69				200.55	198.91 V	8.26	C-2.29	198.59

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 82-24 Division No.
No. X-Sec. Date Survey of
Notes Chkd. Checked Survey by J.N.H. Notes T.C.K. Date 8-24-82
No. Date Date Map No. Indexed H.E.O.T. Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRD. TO PVT	7" SUB GR	C OR F	
C- 0+00	NOT SET (OMIT)							
0+08.50								
0+20								
0+40								
0+60								
0+69								
D- 0+00	CONC. BLK			197.74	EXISTING			
0+08.50				198.65	198.10	7.52	C- 1.13	197.85
0+20				199.29	198.75	7.87	C- 1.42	198.20 ✓
0+40				200.01	198.88	8.30	C- 1.71	198.63 ✓
0+60				200.68	199.36	8.78	C- 1.98	199.11 ✓
0+69				200.90	199.55 ✓	8.97	C- 1.83	199.30
E- 0+00				198.10	EXISTING			
0+08.50				199.29	198.74 ✓	8.16	C- 1.11	198.49
0+20				199.69	199.10	8.42	C- 1.27	198.75 ✓
0+40				200.33	199.31	8.73	C- 1.60	199.04 ✓
0+60				200.64	199.58	9.00	C- 1.84	199.33 ✓
0+69				201.00	199.84 ✓	9.32	C- 1.74	199.51
F- 0+00				199.16	EXISTING			
0+08.50				199.98	199.35 ✓	8.90	C- 1.13	199.15
0+20				200.32	199.52	9.14	C- 1.38	199.27 ✓

F. B. 769 PG. 115

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 769 Pg. 116 Job No. 68426 Division No. 11 Profile
Survey of SAN VICENTE BR. LIBRARY Notes Red No. X-Sec.
Survey by J. N. H. Notes T. C. R. Date Checked No.
Indexed [illegible] Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	GR. TR. PUT.	SUB GR.	C OR F	
F- 0+40				200.84	199.75	9.17	C- 1.67	199.58 ✓
0+60				201.21	199.90	9.32	C- 1.89	199.65 ✓
0+69				201.26	199.95 ✓	9.37	C- 1.89	199.76
G- 0+00				199.74	EXISTING			
0+08.50				200.52	200.02 ✓	9.44	C- 1.15	199.77
0+20	T.P.		T.P.	201.01	200.26	9.48	C- 1.53	199.81 ✓
0+40				201.40	200.15	9.57	C- 1.33	199.90 ✓
0+60				201.71	200.22	9.64	C- 2.17	199.97 ✓
0+67				201.93	200.29 ✓	9.67	C- 2.26	200.00
H- 0+00	CONC. WALK			200.59	EXISTING			
0+08.50				201.02	200.44 ✓	0.05	C- 0.94	200.41
0+20				201.36	200.75	0.17	C- 1.19	200.50 ✓
0+40				202.22	200.96	0.36	C- 1.84	200.71 ✓
0+60					201.20			201.00 ✓
0+69					201.30 ✓			
J- 0+00	CONC. WALK			201.06	EXISTING			
0+08.50				201.61	201.30	0.72	C- 0.89	201.55
0+20								
0+40				202.76	201.85	1.27	C- 1.79	201.80 ✓
0+60				203.36	202.30	1.72	C- 1.64	202.05 ✓
0+69				203.65	202.35 ✓	1.77	C- 1.73	202.10

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 68424 Division No.
No. Sec. Date Date Survey of
No. Date Notes Chkd. Checked Survey by Notes C.&F. Date
Date Map No. Indexed H.E.O.M. Date

F. B. PG. 117

STATION	B. S.	H. I.	F. S.	ELEV.	GR. TO P.G.	SUB GR.	C OR F	
K- 0+00								
0+08.50					201.93 ✓			
0+20					202.16			201.91 ✓
0+40				203.05	202.56	1.98	C- 1.37	202.31 ✓
0+60				204.11	203.00	2.42	C- 1.69	202.73 ✓
0+69				204.35	203.25 ✓	2.67	C- 1.68	
L- 0+00								
0+08.50					202.37 ✓			
0+20					202.81			202.56 ✓
0+40	207.06				203.29			203.04 ✓
0+60				204.59	203.90	3.32	C- 1.27	203.65
0+69				204.99	204.25	3.57	C- 1.32	204.09
M- 0+00								
0+08.50					203.21 ✓			20
0+20					203.46			203.21 ✓
0+40					204.00			203.75 ✓
0+60				205.26	204.87	4.39	C- 0.97	204.62 ✓
0+69				205.65	205.25 ✓	4.57	C- 0.98	205.00
N- 0+00				203.49	EXISTING			
0+08.50				204.04				
0+20				204.47	204.06	3.48	C- 0.99	203.81 ✓

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 769 Pg. 18 Lab No. 10/4.26 Division No. 11 Notes Red. Plotted Profile
Survey of SAN VICENTE BR. LIBRARY Date Date No. X-Sec.
Survey by A.N.H. Notes J.C.R. Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRD. TO P/C	SUB GRD.	C. OR F	
N- 0+40				204.65	204.85	4.27	C- 0.38	209.60 ✓
0+60				205.77	205.86	5.28	C- 0.69	205.61 ✓
0+69				206.46	206.32 ✓	5.74	C- 0.92	206.07
~~0- 0+00~~								
~~0+8/50~~								
~~0+20~~					204.26 ✓			
~~0+40~~					205.18 ✓			
~~0+60~~					206.09 ✓			
~~0+69~~					206.50 ✓			
T. B. M.				203.02	T. B. M.			
G- 0+60 -	+ 12' N. + 4.5' W.			200.7	TOP E. C. C. CONDUIT			
J- 0+40	6'S. + 6'E.			201.1	"	"		

(CONT'D) NOT SET

ELEV. = 203.00 F.B. 762 - 100
TO CONC. LINE IN WALL

Notes Ck'd by	Survey of SAN VICENTE LIB
Map No.	JN 0814.26 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 8-22-60
Date	Indexed W. E. Ott OCT 26 '60

F.B. 769 Pg. 117

J.N. # 0814.26

SAN VICENTE LIBRARY

SKETCH SHOWING PARKING AREA

See Pgs. 113-118 - For Sub Grds

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

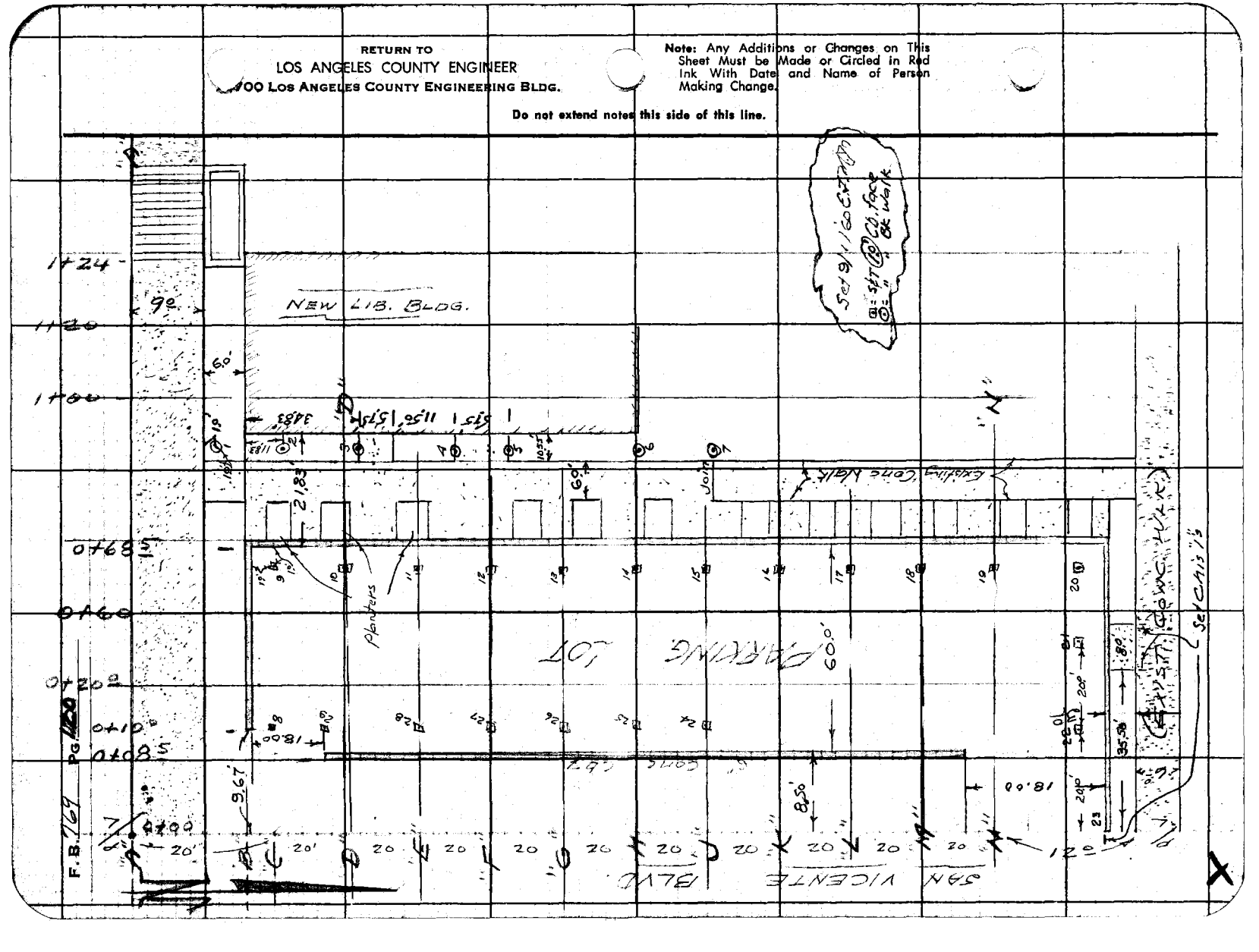
763098 CE #247 7-59

A.N Hellstrom
J.C. Rike
H.H. Springs
C.R. Yasui
R.E. Dover.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 769 Pg. 121

Profile No. | Notes Red. | Date | Plotted | Date | Job No 0814.26 | Division No. | Survey of San Vicente Library
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Map No. | Indexed H. E. Ott Date SEP 26 '60 | Survey by Monkey Jr. Notes Ecay Jr. Date 9-1-'60

JN 0814.26

SAN VICENTE LIBRARY

PARKING LOT CURB GRADES

(See Pg 120 for location)

Monkey Jr.
Voge
Jones
Manley
Alwin

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-58

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 769 Pg. 122 Job No 0814.26 Division No. Notes Red. Plotted Profile
Survey of Sunkist to Library Date Date No. X-Sec.
Survey by E.T.M. Notes Montezuma Notes Chkd. Checked No.
Indexed H. E. Ott Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
TBM (R)				203.00'	TBM EL. 203.00' FB 769-100 This Line in Wall		
					Back Wk GRADE	CUT or FILL	
1				198.67'	198.67'	0.0	Exist Wk.
2				200.12'	199.40'	C-0.72'	1"x2" Stks & Tin (1')
3				200.35'	200.34'	F-0.29'	" " " "
4				199.60'	200.34'	F-0.74'	" " " "
5				200.09	200.34'	F-0.25'	" " " "
6					To Be determined by Inspector		
7					Top Curb GRADE		Exist Wk
8				197.40'	198.25'	F-0.85'	1"x2" Stks & Tin (1')
9				198.63'	199.16'	F-0.53'	" " " "
10				199.26'	199.85'	F-0.59'	" " " "
11				197.77'	200.16'	F-2.39'	" " " "
12				199.05'	200.38'	F-0.83'	" " " "
13				199.86	201.28'	F-1.42'	
14				—	202.18'	—	
15				203.45'	203.08'	C 0.37'	" " " "
16				204.18'	203.91'	C 0.27'	" " " "
17				204.77'	204.75'	C 0.02'	" " " "
18				205.60'	205.75'	F-0.15'	" " " "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TOP CURB GRADE	CUT OR FILL	
19				206.69'	206.82'	F-0.13	1"x2" S&T (1)
20				206.98'	207.00	F-0.02'	" " "
21				205.35'	205.68	F-0.33'	" " "
22				204.79'	204.76'	C-0.03'	" " "
23				203.77'			Bench Mk. Work
24				201.59'	201.80'	F-0.22'	1"x2" S&T (1)
25				200.00'	201.16'	F-1.16'	" " "
26				199.24'	200.52'	F-1.28'	" " "
27				198.75'	199.88'	F-1.13'	" " "
28				198.63'	199.24'	F-0.61'	" " "
29				197.63'	198.41'	F-0.78'	
TBM (Ed)				203.00	TBM EL 203.00 FB 769-100 Chiseled in Wall		

Profile Notes Red_____ Plotted_____ Job No. 08H.26 Division No._____
No. X-Sec. Date_____ Date_____ Survey of Sorrento Library
No._____ Notes Ckd._____ Checked_____ Survey by Monterey Park Notes Entered Date 9-1-60
Date_____ Date_____ Map No._____ Indexed H. E. Ott Date_____

F. B. 769 Pg. 123

F. B. 769 Pg. 124

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

(1)

Notes Ck'd by		Survey of WEST HOLLY PRK.	F. B. 769 Pg. 125
Map No.		JN 8819.04 Tape Std °F	
Office Work		Surveyed by A.N. Hellstrom	
Checked		Notes A.N.H. Date 9-26-60	
Date		Indexed L.E. ON OCT 31 60	

J.N. 8819.04

WEST HOLLYWOOD PARK

NEW ADDITION AT N.W. COR. OF EXIST. COMMUNITY BLDG.

SEE Pg. For T.B.M.'s & Fin. Fl. Elevs.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

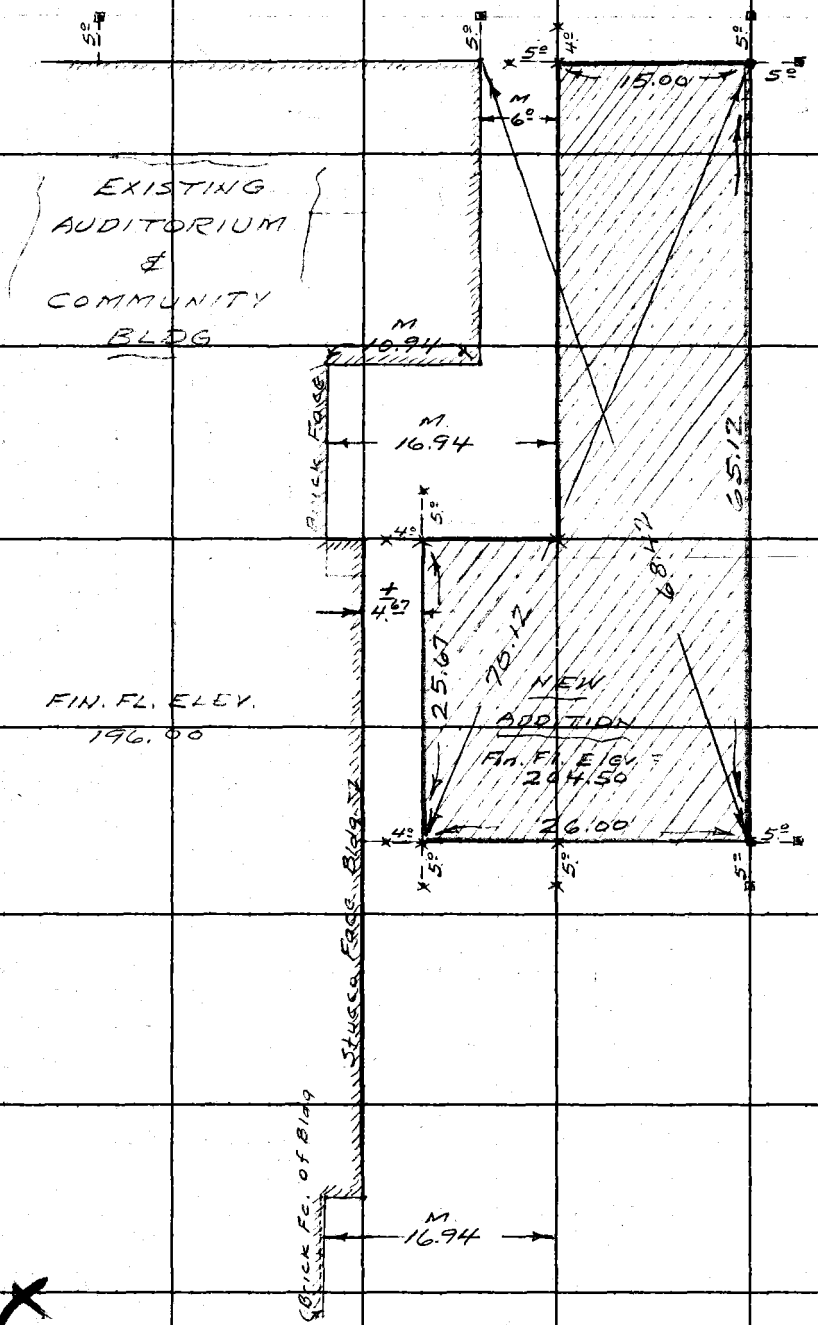
763095 CE #247—7-53

HELLSTROM
RIKE
SPRIGGS
ALWIN

X

F. B. 769 PG. 126

(X) This Mrk. = Chis.(x) In Conc. Walk
(■) " " = 1X2 NAT.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No 8819.04	Division No. 11	F. B. 769 Pg. 127
	Date	Date	Survey of WEST HOLLYWOOD PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by HELLSTROM	Notes RIKE	Date 8-31-60
	Date	Date	Map No.	Indexed	Date

R. E. OK

J.N. 8819.04
WEST HOLLYWOOD PARK

SET T.B.M's. FOR NEW ADDITION TO WEST HOLLYWOOD PARK COMMUNITY BLDG.

SEE Pg 126 FOR PLAN

HELLSTROM
RIKE
SPRIGGS
ALWIN,

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. B.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 B & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 769 Pg. 128 Job No 881941 Division No. 11 Notes Red. Plotted Profile
Survey of WEST HOLLYWOOD PARK Date Date No. X-Sec.
Survey by A.N.H. Notes T.C.R. Notes Chkd. Checked No.
Indexed Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2				194.67	ELEV = 194.674 - F.B. 769-16 B.M. #2 LOCATED AT W. SIDEWALK OF SAN VICENTE BLVD. 95'± N. OF MOST N'LY. BRICK PILLAR AT E. ENT. TO EXIST. COMMUNITY BLDG.	
T.B.M.				196.10	ELEV. = 196.00 T.B.M. CHIS. LINE IN N. SIDE OF 3rd PILLAR W. OF SAN VICENTE BLVD. OF CANOPY OF COMMUNITY BLDG.	
				195.37	EXISTING FLOOR IN COMMUNITY BLDG.	
T.B.M.				204.50	ELEV. = 204.50 T.B.M. CHIS. LINE IN N.W. COR. OF EXISTING WALL OF COMMUNITY BLDG.	
T.B.M.				204.50	ELEV. = 204.50 T.B.M. CHIS. LINE IN W. SIDE OF 4' CHAIN LINK FENCE POST, 8'± W. + 39'± N. OF N.W. COR. OF EXISTING WALL OF COMMUNITY BLDG.	
T.P.				192.90	T.P.	
B.M. #2				194.67	B.M. #2 ELEV. = 194.674 - F.B. 769-16, (SEE ABOVE FOR DESCR'N.)	

Notes Ck'd by	Survey of W. Hollywood Park
Map No.	JN 8819.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 10-28-60
Date	Indexed

F. B. 769 Pg. 129

J.N. 8819.02

WEST HOLLYWOOD PARK

Location of Walk & Conc as Staked

Snyder
Contreras
Rangel
Moya

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

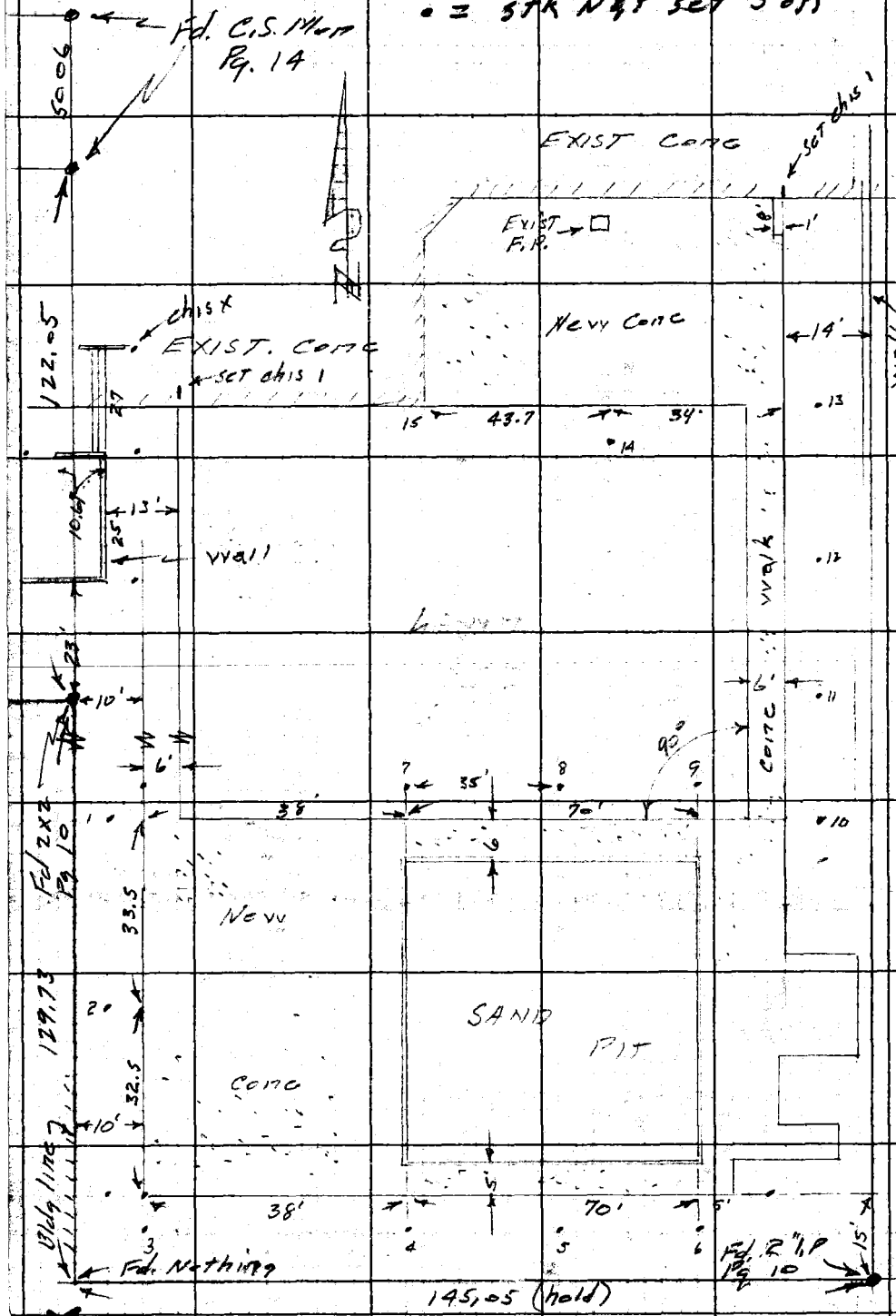
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 769 PG. 180

• = Stk N&S set 5' off



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8819 S7 Division No. 11 Survey of W. Hollywood Park

Survey by Snyder Notes 1 RS Date 10-26-60

Map No. ____ Indexed M. E. Off Date ____

F. B. 769 Pg. 131

W.O. 8819.02

WEST HOLLYWOOD PARK
GENERAL DEVELOPMENT

Elev. & Grades for Conc. Walk

See Pg. 130 for Location.

Blue Tops set at Grade Points

Snyder
Coleman
Rangel
Meyer

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 769 Pg. 132 Job No. 5802.02 Division No. 11 Notes Red _____ Plotted _____ Profile _____
Survey of W. Holly Vicinity Date _____ No. _____ X-Sec. _____
Survey by Snyder Notes 2185 Notes Chkd. _____ Checked _____
Indexed H.E.O.M. Date 10-22-56 Date _____ No. _____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. #2				19467	BM #2 El 194.67 F.B. 769-16-128			
T.P.				20197	San Vicente Blvd W. side 95'± N. of Most N'ly Brick Planter at E. Ent. To Community Bldg. BT. Stk in cb Mkd BM #2			
Sta					Top R/T Grade	cut	Fill	
# 1				20518	205.28	Grade		Stk 2' 5' West.
2				20486	205.06		0.20	" " "
3				20470	204.85		0.15	" " "
4				20447	204.66		0.19	" 5' South
5				20432	204.41		0.09	" " "
6				20421	204.15	0.06		" " "
7				20518	205.04	0.14		" 5' North
8				20481	204.81	Grade		" " "
9				20436	204.58		0.22	" " "
10				20426	204.44		0.18	" 5 East
11				20423	204.82		0.59	" 5 "
12				20435	205.20		0.85	" 5 "
13				20587	205.59	0.28		" 5 "
14				20560	206.48		0.68	" 5' South
15				20729	20729			EXIST CONC

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				20516	T.B.M. S. P/L 100'± E. of S.W. cor. Chis □ Top Conc. Well at Brook & P.T.	
T.B.M.				20682	T.B.M. Chis □ on base of Flag Pole Near Center of Park	
T.P.				20354	T.P.	
B.M.#2				19466	B.M.#2 EL. 194.67 Description previous Pg.	

Profile Notes Red Plotted Job No. 61116 Division No. 11 F. B. 746 Pg. 133
No. X-Sec. Notes Chkd. Date Survey of Whittier Woods Date 12-15
No. Date Checked Date Survey by [illegible] Notes P.R.S. Date 12-27-60
Map No. Indexed B. E. Ott Date

F. B. 769 Pg. 134

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of West Hollywood Park F.B. 769 Pg. 135
JN 8819.07 Tape Std. of
Surveyed by G.S. Curtis
Notes Curtis Date Nov. 25-60
Indexed H.E. OTT DEC 1 60

J.N. 8819.07
West Hollywood Park
Location of
Bath House & Swimming Pool.

Curtis
Yasui
Dover
Love.

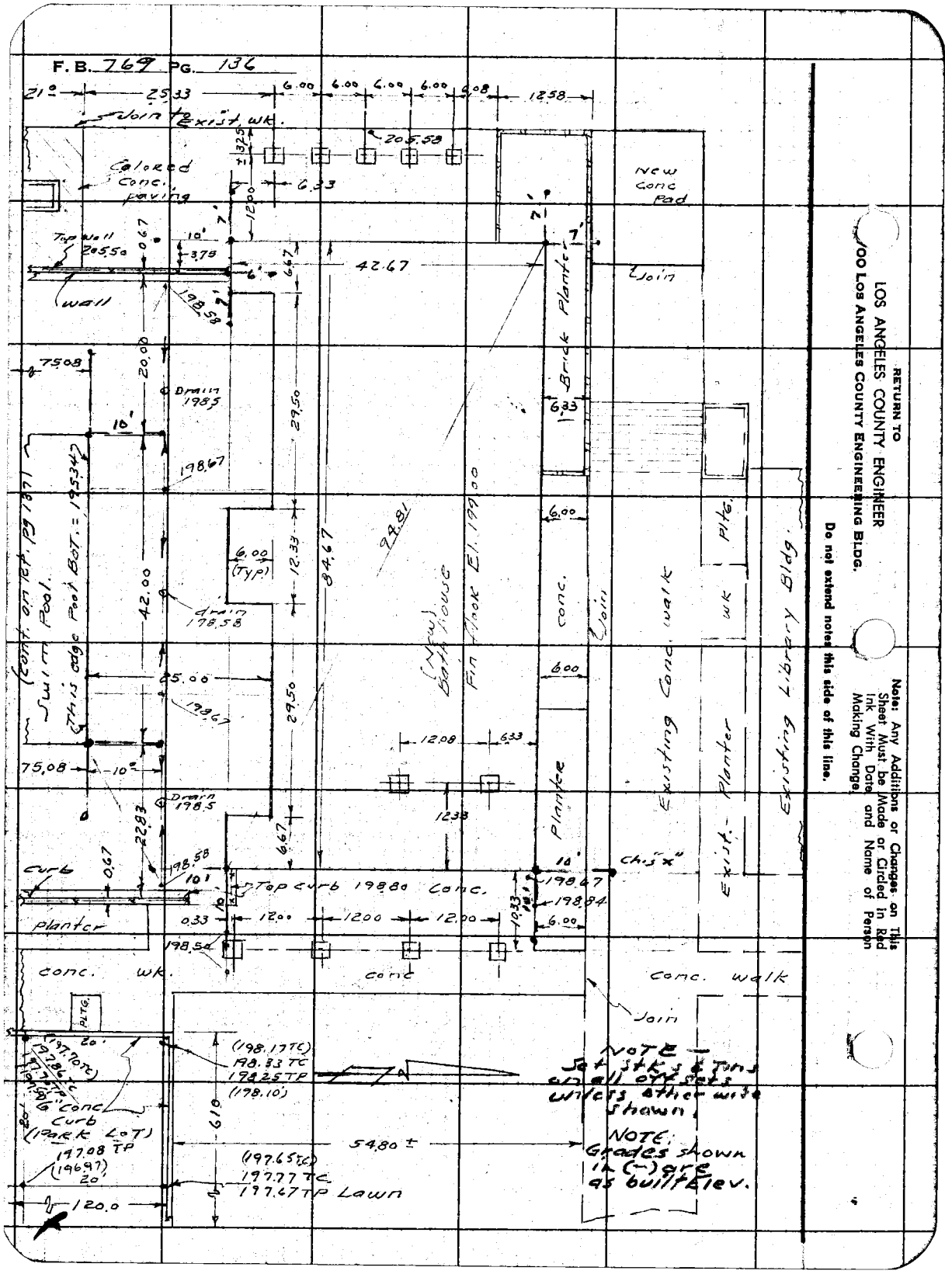
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F. B. 769 PG. 136



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of W. Hollywood Park
Job 58-19-07 Tape Stk °F
Surveyed by G.S. Curtis
Notes Curtis Date 11-26-60
Indexed B. E. 011

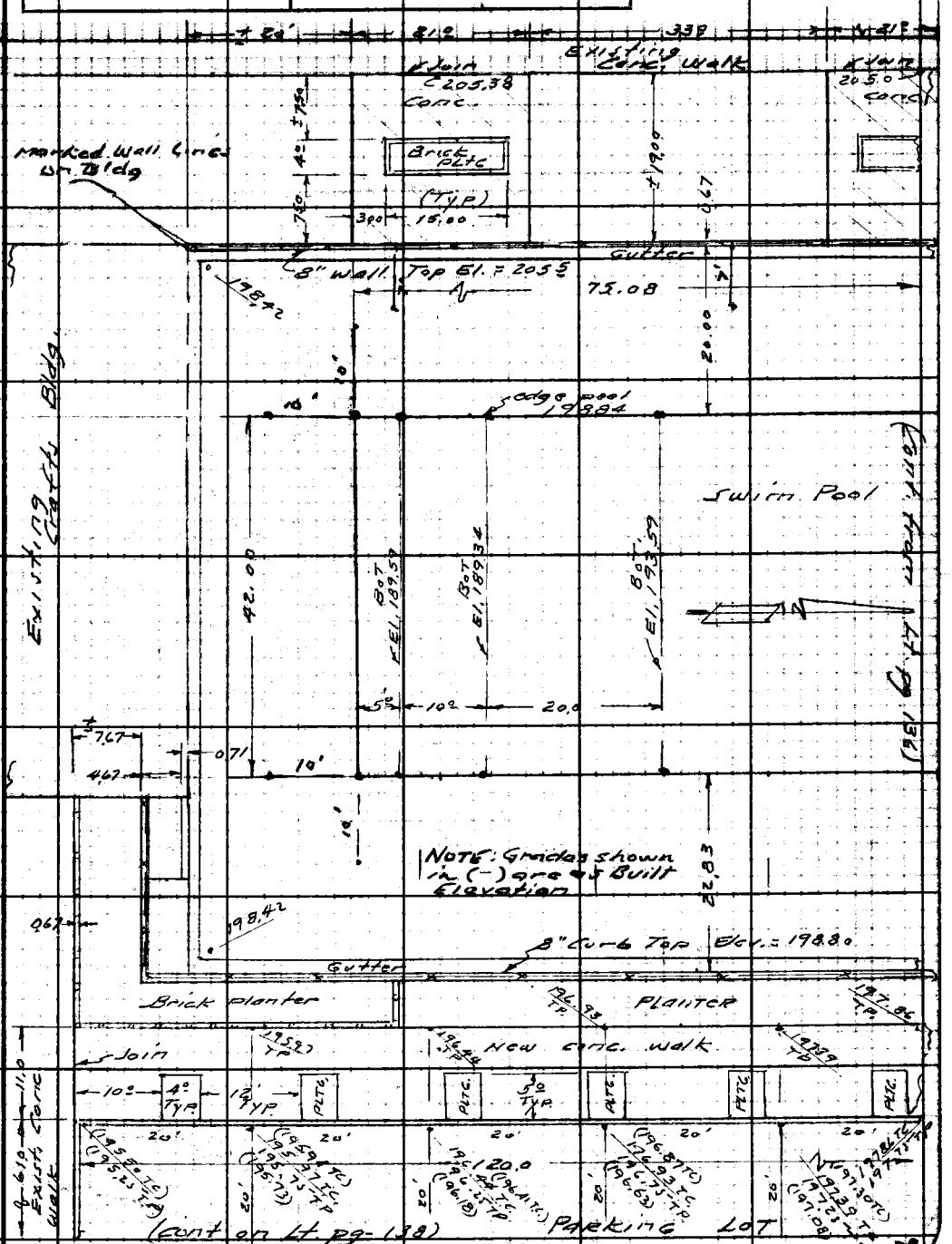
F. B. 769 Pg. 137

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

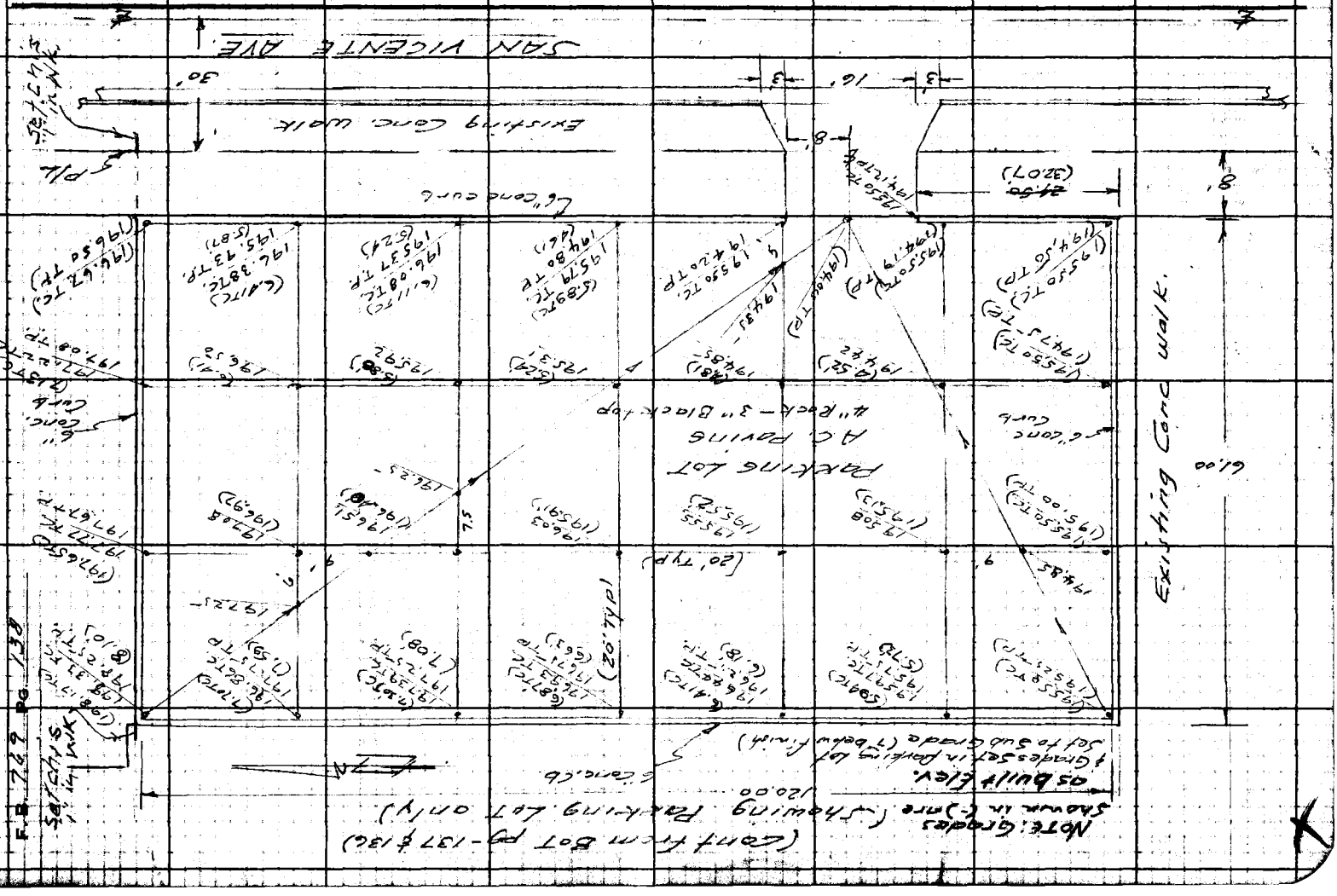
763095 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by W. J. BRENNER	Survey of WEST HOLLYWOOD PARK
Map No Surv. Div. #4-103	JN 0054.83 Tape 0225 Std 68 °F
Office Work T. H. BURNS	Surveyed by R. B. HOBSON
Checked	Notes R.B.H. Date 1-29-65
Date	Indexed C. J. GALLI

F. B. 769 Pg. 134

BOUNDARY SURVEY
FOR
PROPOSED ADDITION
TO
WEST HOLLYWOOD PARK

(LOTS 7, 8, 9, 10, 11, 12 & A PORTION OF LOT 6 - TR. Nº 5939, M.B. 62-43,44)

WEST HOLLYWOOD PARK
J.N. 0054.83

REF.: C.S.B. 1445
F.B. 769
TR. Nº 3916
TR Nº 5939

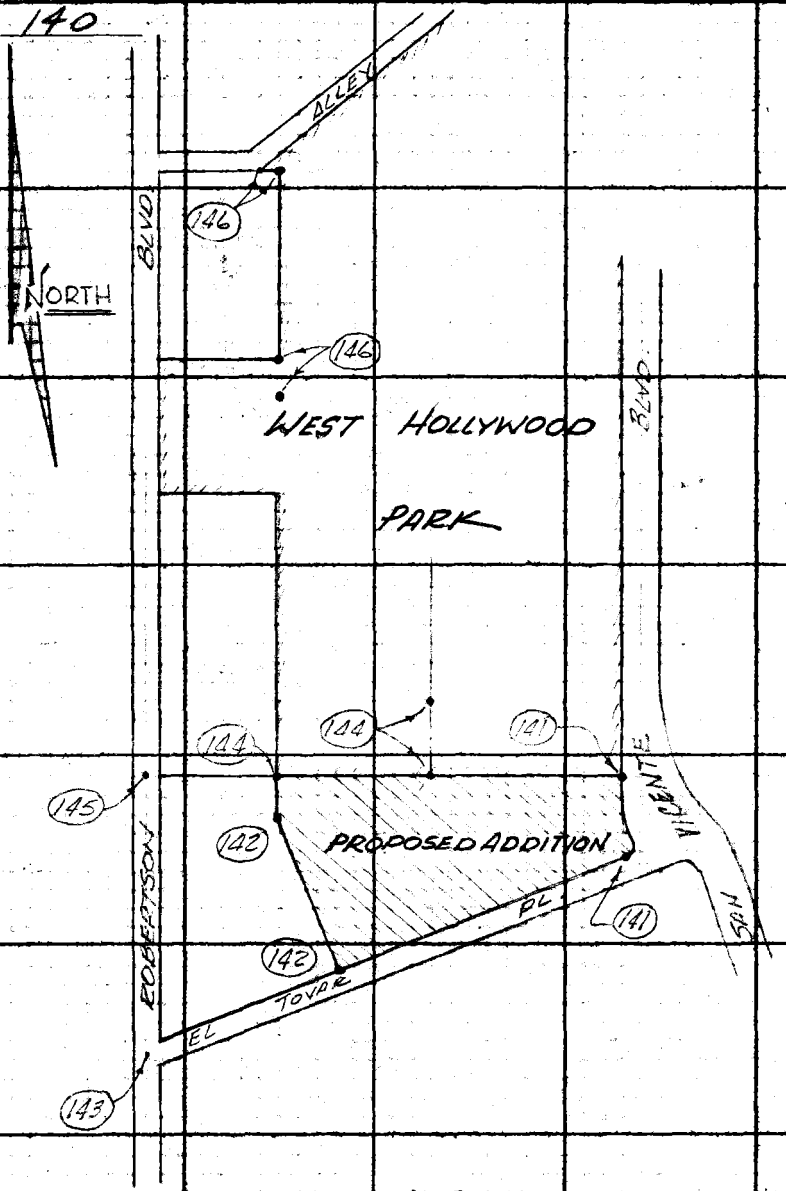
JANUARY 29TH, 1965
HOBSON
FRANK SONNENSCHEIN
CEOWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3092 CE #319 8-63

F. B. 769 PG 140



INDEX
WEST HOLLYWOOD PARK
J.N. 005433
No SCALE
CIRCLED Nos INDICATE PAGE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

12-B-3

Notes Ck'd by W. J. BRENNEL
Map No. Surv. Div. 4-108
Office Work T. H. BURNS
Checked
Date

Survey of WEST HOLLYWOOD PARK
JN 005423 Tape 0725 Std 68° F
Surveyed by R. B. HOBSON
Notes R. B. H. Date 1-20-65
Indexed C. J. GALLI

F. B. 769 Pg. 141

CONT ON BOTT. PG. 147

SET SQ. HD. SPK. E.T. PER C.S.B. 1445

PROP. COR. FD 2" I.P. PK & N. PER C.S.B. 1445. CORNER FALLS ON W. EDGE PIPE. NOTHING SET.

① 89°43'45"
Ⓐ 358°55'00" ✓
Ⓒ 178°22'00" ✓
89°43'40" ✓

181.87 @ 60° : 181.86 ✓
24.03 @ 60° : 24.03 ✓

89°43'40"

S'LY LINE TR. No. 7016

CONT. ON TOP PG 142

TO 1½ (CALC.) 180.86
7.00 OFF. LINE
TO 1"x2" 181.86 ✓
(CALC. & M.) 7.005

SET 1"x2" STK. & NAIL FLUSH.

PROP. COR. SET 1" I.P. CONC. PK & C.E. TAG, FL.

1 SET L. & C.E. TAG

1.00

90°

24.00

7.12

24.03

840.69 (PER C.S.B. 1445)

66.36

110°49'30" ✓

1.00

SET L. & C.E. TAG

TOVAR PL

90°

EL

SET NAIL

℄ 295.03 PR. (295.00 REC.)
(CALC. & M.) 16.61 ✓

TO SQ. HD. SPK. (.92) (.92)

CONT. ON RT. PG. 142

16.52

SET L & C.E. TAG

111.90 @ 78° : 111.91 ✓

FD. L & T ON ℄ PROD.

FD. SPK. E.T. PER C.S.B. 1445

① 110°49'30"
Ⓐ 83°18'00"
Ⓒ 30°57'00" ✓
110°49'30" ✓

16.61 @ 80° : 16.61 ✓

295.01 @ 80° : 295.03 ✓

TO PI. (2"I.P.)

SAN VICENTE BLVD.

SET SQ. HD. SPK. E.T. BY INTER.

66.36 @ 78° : 66.36

NORTH

FD. L.E.T.

0.01'S

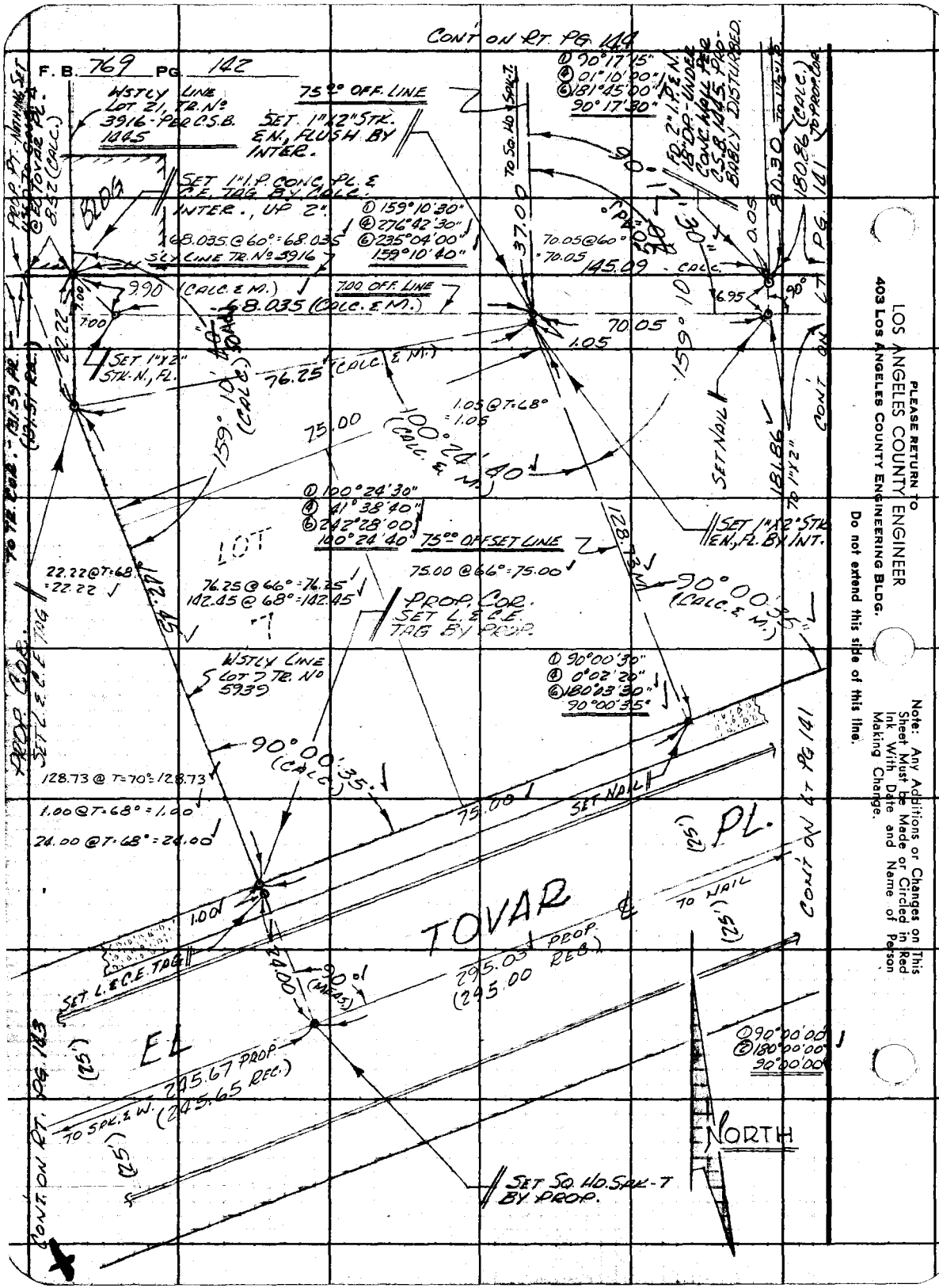
111.91 ✓
℄ PROD.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

TRF 3098 CE #310 6-63


F.B. 769 PG. 142
CONT'ON PT. PG. 149
WSTLY LINE LOT 21, TR. Nº 3916 - PEB C.S.B. 1045
75.00 OFF LINE
SET 1" X 2" STK. E.N., FLUSH BY INTER.
SET 1" I.P. CONC. PL. E.E. TAG BY PROP.
INTER., UP 2"
SLY LINE TR. Nº 3916
68.035 (CALC. E.M.)
7.00 OFF LINE
SET 1" X 2" STK. N., FL.
PROP. COR.
SET L.E.C.E. TAG BY PROP.
WSTLY LINE LOT 7 TR. Nº 5939
LOT
TOVAR
EL
PL.
NORTH
SET NAIL
SET SQ. HD. SPK. & WASH. BY PROP.
SET L.E.C.E. TAG
CONT'ON PT.
CONT'ON PG. 141
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

22-B-3

Notes Ck'd by W. J. BRENNER
Map No. Surv. Div. 2-108
Office Work T. H. BURNS
Checked
Date

Survey of WEST HOLLYWOOD Area
JN 005483 Tape 0725 Std 68 °F
Surveyed by R. B. HOBSON
Notes R. B. H. Date 2-5-65
Indexed C. J. GALLI

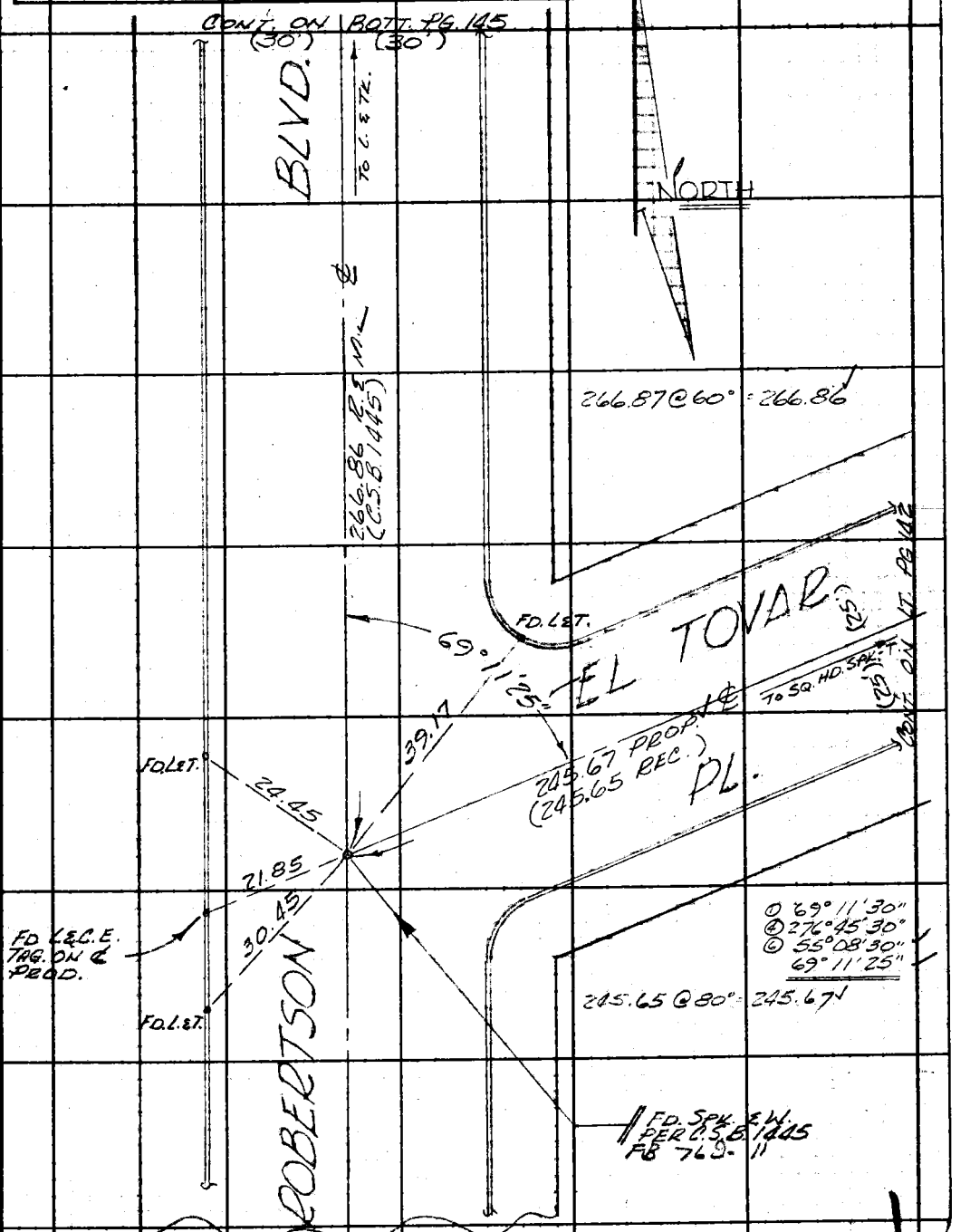
F. B. 769 Pg. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

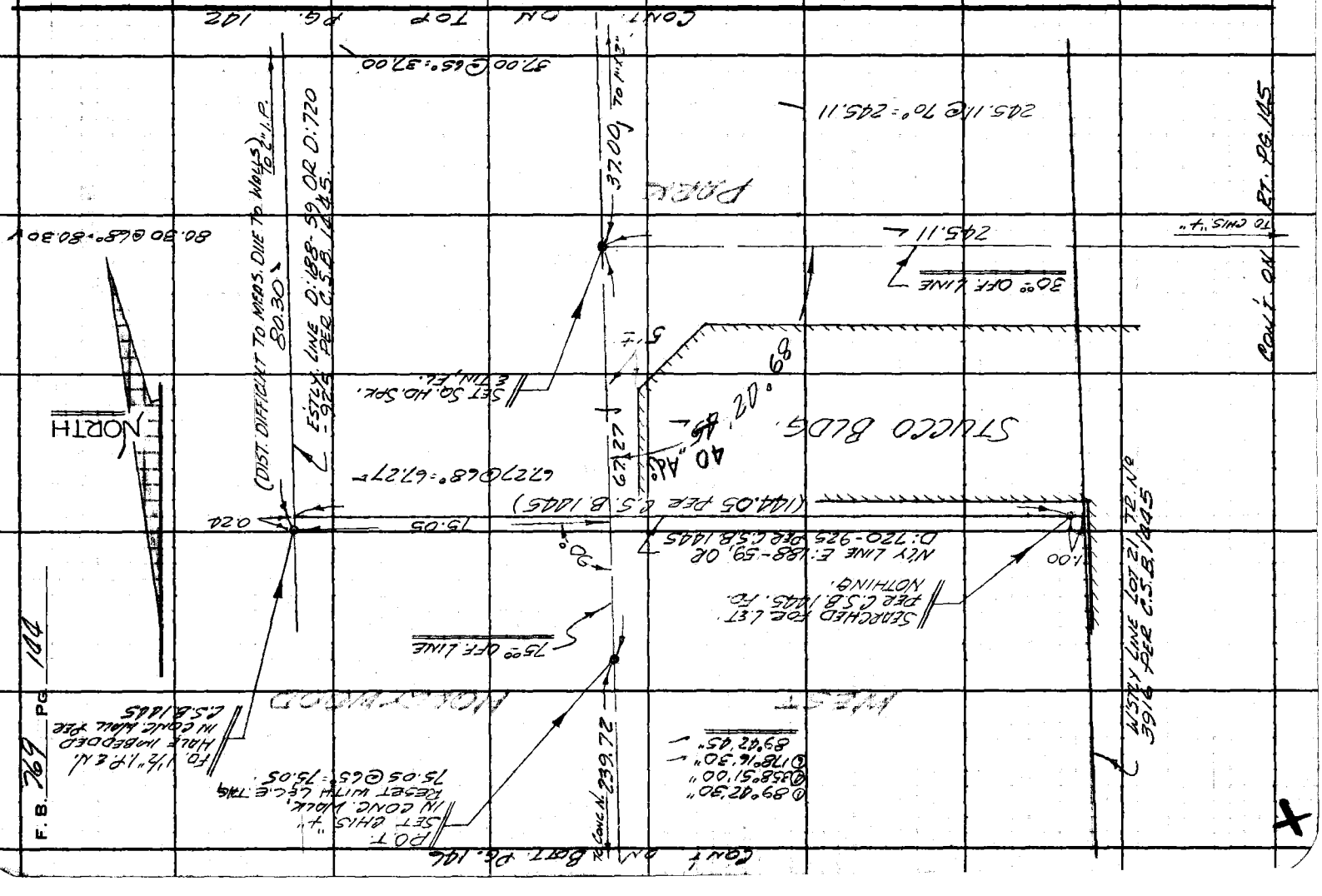
1 OF 3005 CE #310 8-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by W. J. BRENNER
Map No. Sheet Div. # 6-108
Office Work T. H. BURNS
Checked
Date

Survey of WEST HOLLYWOOD PARK
JN 0054.03 Tape 0225 Std. 68 °F
Surveyed by R.B. HOBSON
Notes R.B.H. Date 2-3-65
Indexed G. J. GALLI

F. B. 769 Pg. 145

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

(30') (30') BLVD.

NORTH

SET CHIS "+" RESET WITH L&C.E. TAG

SET L.&C.E. TAG

SET L.&C.E. TAG

30.00 OFF. LINE

245.11

TO 75' OFF LINE

SET L.&C.E. TAG

TO CHIS "+"

TO CHIS "+" PER E.B. 769-11

30.00

SET L.&C.E. TAG

89°42'45"

40.00

5' L'X LINE TR. NO 5916

30.00 (R)

131.59 PROP. (131.51 REC.)

To POORPT. See Pg 142

30.00 @ T = 60° : 30.00

FD. C.E.T. PER C.S.B. 1445

① 89°42'30"
② 358°51'00"
③ 178°16'30"
89°42'45"

ROBERTSON

766.86 REC. (C.S.B. 1445)

TO C.E.T. IN MEDIAN PL.

(30') (30')

CONT. ON TOP PG. 143

CONT. ON BOTT. PG. 142

2 OF 3095 CE #310 6-63

F. B. 769 PG. 106

PARK BNDRY PER C.S.B. 1045

66.00 @ T=65° = 66.00

SET 1"X2" STK. & N., FLUSH

9.00

66.00

PROP. COR. N.E. COR LOT 12, TR. NO 3916, FD. U.S. MON. MKD AS SHOWN PER C.S.B. 1045

90°

90°

SET 1"X2" STK. & N., FLUSH

129.27 @ C5 = 129.27

NORTH

COUNTY SURVEYOR

R.E. 329

9.00 OFF LINE

129.27

PARK BNDRY PER C.S.B. 1045

45.11 @ 64° = 45.11

129.27 @ T=65° = 129.27

90°

50.11 @ 68° = 50.11

PROP. COR. N.E. COR. LOT 9, TR. 3916, FD. U.S. MON MKD. AS SHOWN PER C.S.B. 1045

9.00

45.11

SET 1"X2" STK. & N., FLUSH

75.00 OFF LINE

SET CONC. N.

90°

239.72 @ 68° = 239.72

66.00

9.02

SET 1"X2" STK. & N., FLUSH.

FD. C.S. MON. B" D.P. MKD AS SHOWN - CALLED FOR IN C.S.B. 1045 AS THE N.E. COR. LOT 8 TR. NO 3916. APPEARS TO HAVE BEEN DISTURBED

S.E. COR LOT 6, TR. No 3916 - SEARCHED FOR 3/4" I.P. PER C.S.B. 1045 - FD. NOTHING

239.72

S. 1°E.

PARK BNDRY PER C.S.B. 1045

CONT. ON LT. PG. 144

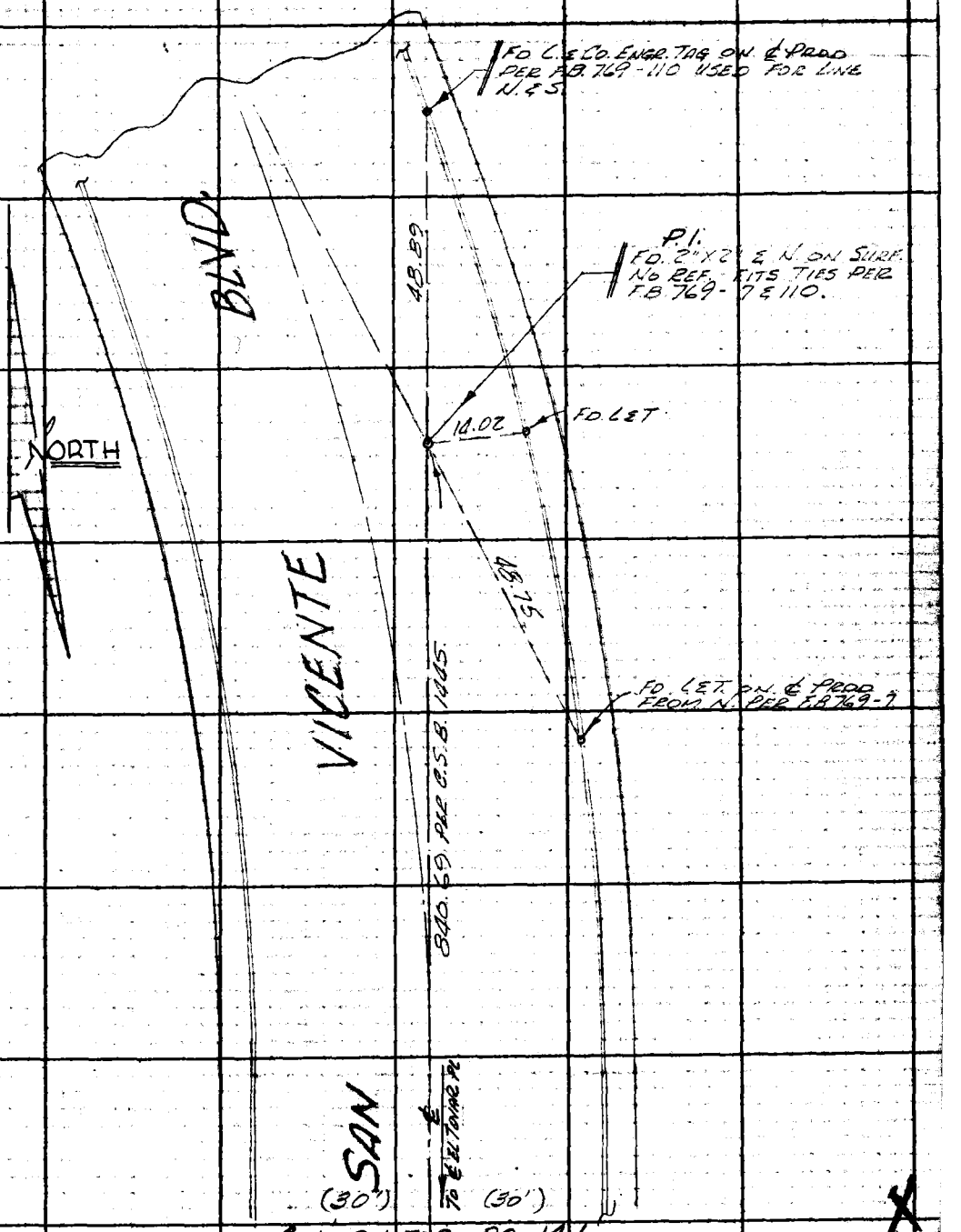
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. Surv. Div. 44-108
Office Work J. H. BURNS
Checked
Date

Survey of WEST HOLLYWOOD PARK
JN 00594.53 Tape 0225 Std 68 °F
Surveyed by E. B. HUDSON
Notes E.B.H. Date 2-3-65
Indexed C. J. CALLE

F. B. 769 PG. 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75F3095 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 769 Pg. 108

4

0054.83

F.B. 769 Pg. 147

Profile No. ____ X-Sec. No. ____ Notes Red Date ____ Notes Chkd. C. RUBENACKER Date MAR 17 '65 Plotted Date ____ Checked Date ____ Job No. ____ Division No. ____ Survey of W. Hlywd. Pk. Survey by K. Myers Notes Kept Date 2-23-65 Map No. ____ Indexed C. J. GALLI Date MAR 17 '65

WEST HOLLYWOOD PARK
J.N. 0054.83

BENCH LEVELS

FRM. SAN VICENTE & SANTA MONICA
TO MELROSE & ALMONT OR.
& RETURN

PARTY:
K. MYERS
E. LANDA
J. GOODWIN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 769 Pg. 150 Job No. 005483 Division No. 11 Notes Red Date 2-23-65 Notes Chkd. Date Indexed Date
Survey of West Hollywood Park
Survey by K.M. Notes E.L. C. J. GALLI
Profile No. X-Sec. No. Plotted Date Checked Date

STATION	+ B.S.	H.I.	− F.S.	ELEV.		
B.M.#83	3 14	219 12		215 98	B.M. #83, Elev. = 215.981, San Vicente Blvd. & Santa Monica Blvd., S.E. Cor. Bt. spk in c.b., 2' E. of E. end of S.E. C.R. Per F.B. 2197-44	Adj. 1960
T.P.	1 86	212 52	8 46	210 66		
B.M.#1	2 34	207 39	7 47	205 05	B.M. #1, Elev. = 205.088, San Vicente Blvd. (W. c.b.) Bt. Spk. in c.b. ± 50' N of S. Line of Exist. Tennis crt. Per F.B. 2197-44	Adj. 1960
T.P.	2 00	201 11	8 28	199 11		
B.M #2	2 37	196 12	7 36	193 75	B.M. # 2, Elev. = 193.885, San Vicente Blvd. (W. Side) Bt. Spk in c.b. ± 105' N. of ℄ of conc steps to Recreation Bldg. No. 647, Per F.B. 2197-43	Adj. 1960
T.P.	3 80	190 25	9 67	186 45		
B.M. M.W.-82	2 41	187 43	5 23	185 02	B.M. M.W.-82, Elev. = 185.195 San Vicente Blvd. & El Tovar Pl. N.W. Cor. Bt. Spk. in c.b., N. end of C.B. Per. F.B. 2197-43	Adj. 1960
T.P.	3 73	183 10	8 06	179 37		
B.M. M.W.-73	4 75	180 60	7 25	175 85	B.M. M.W-73, Elev. = 176.095 Melrose Ave & San Vicente Blvd. N.W. Cor., Bt. Spk in c.b. N. end of C.R. & S. end of C.B. Per. F.B. 2197-38 & 43	Adj 1960

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No. Notes Red Date Plotted Date Checked Date MAR 17 '65 Job No. Survey of W. Elwd. Pk. Survey by K. Nielsen Notes/Comp. Date 2-23-65 Map No. Indexed C. J. GALLI Date Division No. F.B. 769 Pg. 151

STATION	B. S.	H. I.	F. S.	ELEV.		
CONT		180 Cl				
T.P.	562	183 09	3 13	177 Cl	T.P.	
T.P.	657	187 16	2 50	180 59	T.P.	
T.P.	765	193 39	1 22	185 94	T.P.	
B.M. M.W. 75	820	200 90	0 69	192 70	B.M. M.W.-75, Elev. = 192.735 (Adj. 1960)	
T.P.	817	206 92	2 15	198 75	Melrose Ave & Robertson Blvd.	
T.P.	793	212 86	1 99	206 93	N.W. Cor., Bt. spk in cb. 6' W. of	
T.P.	536	215 31	2 91	209 95	W. end C.R. Per F.B. 2197-37	
B.M. M.W. #76	668	216 46	5 55	209 76	B.M. M.W. 76 El. = 209.697	
T.P.	886	222 97	2 31	216 13	Melrose Ave & Almont Dr. N.W.	
"	615	228 01	1 11	221 86	Cor. Bt. spk in cb. 6' W. of W.	
"	502	227 92	5 11	222 90	end C.R. Per. F.B. 2197-38 & 39	
"	469	226 95	5 66	222 29		
"	465	225 52	5 88	221 07		
"	381	223 38	5 95	219 57		
B.M. MW 83			7 41	215 97	B.M. MW 83 Elev: 215.981 Adj. 1960 San Vicente Blvd. & Santa Monica Blvd., S.E. Cor. Bt. Spk. in CB., 2' E. of E. end of S.E. C.R. Per F.B. 2197-41	

F. B. 769 Pg. 152

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

74-L-296 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of San Vicente Blvd.
Map No.	JN 0095.52 Tape 0216 Std. 68 °F
Office Work	Surveyed by Ken Myers
Checked	Notes K.M. Date 4-3-65
Date	Indexed

F. B. 769 PG. 153

SAN VICENTE BLVD.

(WEST HOLLYWOOD PARK AND CIVIC CENTER AREA)

J.N. 0095.52

Sketch Showing Location of The Sherrif's Bldg., Recreation Bldg., And Tennis Court in Relation To The Existing Center Line of San Vicente Blvd.

APRIL 13, 1965

Ref: F.B. 769

Party: Myers
Landa
Goodwin

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

ZSE3005 CE #310 4-63

F. B. 769 PG. 154

1) 50°-00'-00"
2) 100°-00'-00"
AV.= 50°-00'-00"

1) 89°-50'-00"
2) 179°-40'-20"
AV.= 89°-50'-10"

1) 89°-56'-20"
2) 179°-52'-20"
AV.= 89°-56'-10"

T= 68°
190.74' @ Lev.= 190.74'
186.25' " " = 186.25'
38.29' " " = 38.29'

P.I.
Fd. 3"x3" Nail on Surface
Per F.B. 769-147
Used For Line

BLVD.

186.25'

50°-00'-00"

79.25'

SHERIFF'S BLDG.

Set Nail

Conc. Walls

TENNIS COURT

38.29'

445'

89°-50'-10"

41.61'

Set Nail

VICENTE

840.(9) Less 0.4

425.41'

89°-56'-10"

30.06'

Set Nail

NORTH

19.3'

13.7'

20.6'

Conc. Covered Conc. Walk

Brick Ptr.

RECREATION BLDG.

Conc. Overhang

SAN

190.74'

EL TOVAR PL

Fd. Spk. & Tin Per F.B. 769-141
C.S.B. 1445 Used For Line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of W. Hollywood Park	F. B. 769	Pg. 145
Map No.	JN 88312 Temp 92-53 Std 68 °F		
Office Work	Surveyed by HASpriggs		
Checked	Notes HHS Date 5-9-66		
Date	Indexed C. J. GALLE NOV 8 '66		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

West Hollywood Park

El Tovar Parking Lot

J.N. 88312

Retracement of West R/W - 190'± N/o ℄ of El Tovar Place - 3 R Mok's.

Also Ties as shown.

Ref. F.B. 769 - 141-142

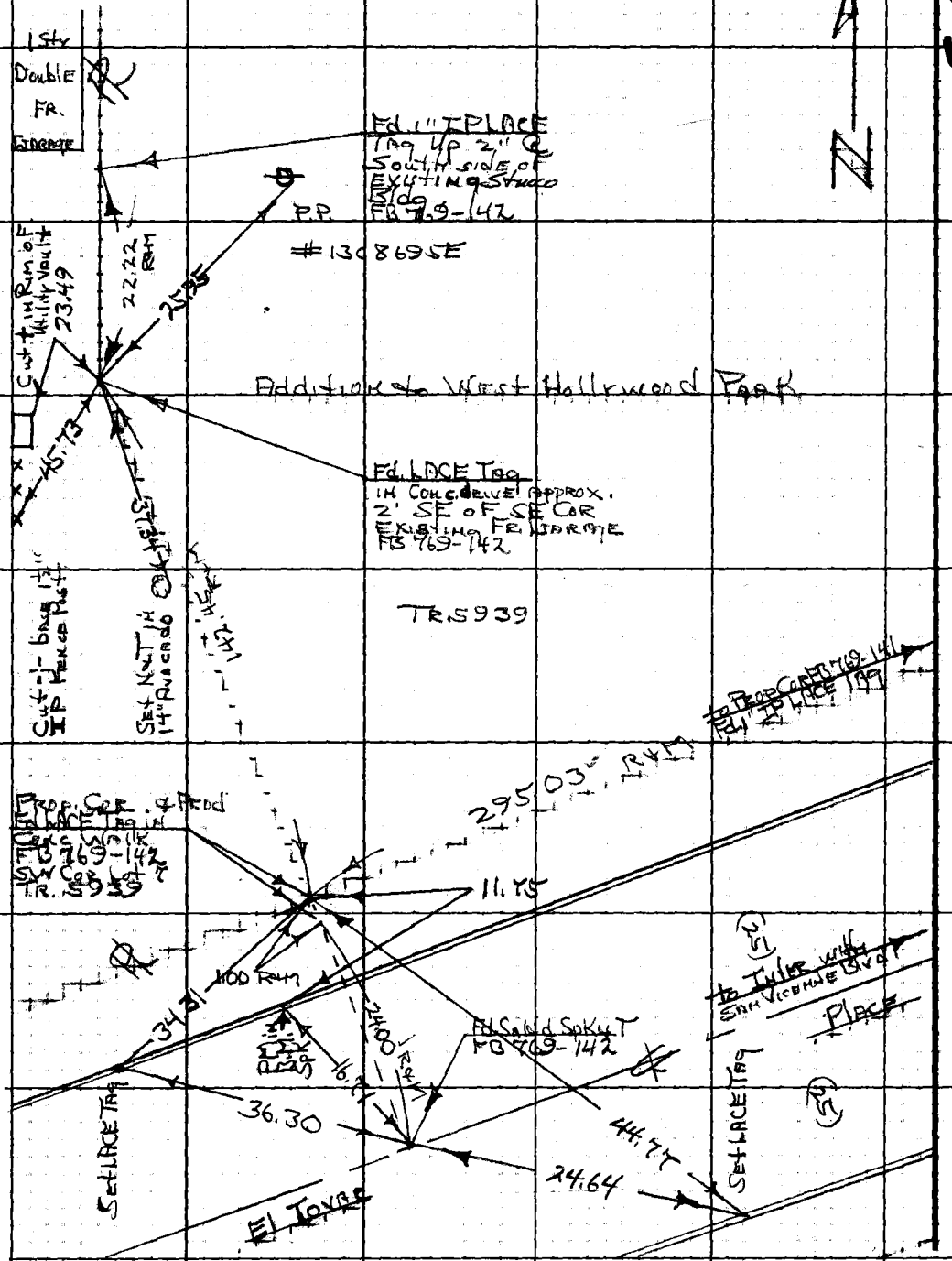
H.H. Spriggs
M.A. Vinish
N. Smith
A. Workman

76F309S CE#310 1-65

F.B. 769 PG 155

100 Level @ 58° = 1.00
142.46 " " = 142.45
22.22 " " = 22.22
295.05 " " 58° = 295.03
24.00 " " 58° = 24.00

22-8-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 769 Pg. 157

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd. Kennedy Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 88912 Division No. ____ | Survey of W. Hollywood Pk. - El Tovar Parking Lot | Survey by Spriggs Notes Walsh Date 5-10-66 | Map No. ____ Indexed C. J. GALLI Date MAY 15 '66

J.N. 88912

WEST HOLLYWOOD PARK
EL TOVAR PARKING LOT

H. H. SPRIGGS
M. A. WALSH JR.
N. SMITH
A. R. WORKMAN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 769 PG. 158 | Job No. 8819.12 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of W. Hollywood Pk. El Tovar Parking Lot Date ____ No. ____ X-Sec.
Survey by Sparks Notes Walsh Notes Chkd Knowles Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
BM # 83	4 995	220 975		215 98	BM # 83 - Elev 215.981 Adj 1960 FB 2197-44
TP	0 560	215 465	6 070	214 905	San Vicente & Santa Monica Blvds - S.E. Cor
TP	1 630	210 985	6 110	209 355	Bt. Spk. in cb - 2° E of E. Cb Ret
BM # 1	3 185	208 210	5 960	205 025	BM # 1 - Elev 205.09 Adj 1960 - FB 2197-44
TP	1 740	204 220	5 730	202 480	Elev 205.05 FB 769 - 150 - San Vicente Blvd
TP	1 280	199 660	5 840	198 380	W. cb - Bt. Spk in cb 50' N. of S. Line Existing Tennis Courts
BM # 2	5 460	199 170	5 950	193 710	BM # 2 Elev 193.75 FB 769-150
TP	2 345	195 685	5 830	191 340	San Vicente Blvd. - W. cb. - 105' N.
	1 150	191 045	5 790	189 805	E. Conc. steps to Rec. Bldg. # 647
BM MW 82	5 360	190 305	6 100	184 945	BM MW-82 - Elev 185.195 - FB 769-150
TP	6 140	195 945	0 500	189 805	FB 2197-43 - San Vicente Blvd & El Tovar Pl. MH Cor. - Bt. Spk in cb - N. end C.B.
TBM # 1	1 390	196 785	0 550	195 395	TBM # 1. Set Spk in Ely. pole (Transformer Platform)
TBM # 2	1 815	193 455	5 145	191 640	TBM # 2. Set Spk in lead in N. cb of El Tovar Pl
TP	2 555	189 965	6 045	187 410	.5' W. of W. P/L - PROD.
BM MW 82	6 030	190 975	5 020	184 945	BM MW 82 SEE 6 LINES ABOVE
TP	5 505	195 400	1 080	189 895	
TP	5 855	199 190	2 065	193 335	
BM # 2	6 070	199 770	5 490	193 700	BM # 2 SEE 12 LINE ABOVE
TP			1 400	198 370	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP	6.040	204.410		198.370 (82)		
TP	5.685	208.150	1.945	202.465 (79)		
BM #1	5.850	210.860	3.140	205.010 (25)	BM #1 Elev 205.05 F	B. 769-150
T.P.	6.065	215.405	1.520	209.340 (57)	SAN VICENTE BLVD - W. Side - Bt. Spk in cb.	
T.P	5.525	220.410	0.520	214.885 (904)	50' ± N. of S. end existing TENNIS COURT	
BM # B3			4.450	215.960 (981)	BM # B3 - Elev 215.98	1. Adj 1960 - FB 2197-4
					SAN VICENTE & SANTA MONICA BLVDS - S.E. Calz.	
					Bt. Spk in cb - 2' E. of E. cb. Ret.	

Profile Notes Red Plotted Job No. 881912 Division No.
No. X-Sec. Date Date Survey of W. HOLLYWOOD PK - EL TOVAR PARKING LOT
No. Date Notes Chkd. Checked Date Survey by Notes Date
Map No. Indexed C. J. GALLI Date

F. B. 769 Pg. 159

F. B. 769 PG. 160

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L-298 CE 307 2-53

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by A. E. DART	Survey of SHER. PARK. LOT	F.B. 769	Pg. 161
MAP No. 8 2377	JN 0284.13 Tape 0203 Std Co. "T"		
Office Work M. HAMASU	Surveyed by: J. TERRANOVA		
Checked A. E. DART	Notes J.T. Date 1-25-67		
Date AUG 22 '67	Indexed C. L GALLI	AUG 26 '67	

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Tabbies Cat. #510 5-66

SAN VICENTE PARKING LOT
SHERIFFS PARKING LOT

RETRACEMENT OF PROP. LINES

J.U. 0284.13

APRIL 1967

REF:
F.B. 769-
1, 2640
R.S. 35-12

PARTY
J. TERRANOVA
C. YAGA
A. VILLALOBOS

F.B. 769 Pg. 162

SANTA MONICA BLVD.

164

164

165

163

SAN VICENTE BLVD.

165

PROPOSED SAN VICENTE SHERIFF'S PARK. LOT

165 1/4

166

167

167

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this file.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by: A. E. DART		Survey of: Sheet Pack Lot	F.B. 769 Pg. 168
Map No. 8 22 77		JN 0064.15 Tape #303 Std #3 "T"	
Office Work: M. HAMASU		Surveyed by: J. FERNANDEZ	
Checked: A. E. DART		Notes: J.T. Date: 4-25-67	
Date: MY 22 '67		Indexed: C. J. GALLI	

165

Fd. L.F.C. Brass Tag Ch. & Prod.
F.B. 769 - 110 147

OLD RI. - Fd. (2x2) F.M.L. on
SURFACE - F.B. 769 - 147
C.T.S. 1/2 S Fd. 0.40 P.L.
PER PAGES 7, 110

Fd. L.S.T. - F.B. 769 - 7, 110

Fd. L.S.T. & Prod. From
M. - F.B. 769 - 7, 110, 147

T = 66

48.90 @ 0-00 = 48.90'
48.76 @ 0-00 = 48.76'
19.01 @ 0-00 = 19.01'
95.41 @ 0-00 = 95.41'

2) 155-02-00
4) 310-04-10
6) 105-06-30
77-31-05

77°-31'-05"
68.91
66.5
48.90
14°
25' ALLEY
N 19°-28'-55" E
95.41
S 19°-28'-55" W
2) 306.18 P.O.D.
4) 252-36-10
6) 98-54-00
153-09-05
SET SPIKE & T. P. DIST. FROM P.L. - F.B. 769-14

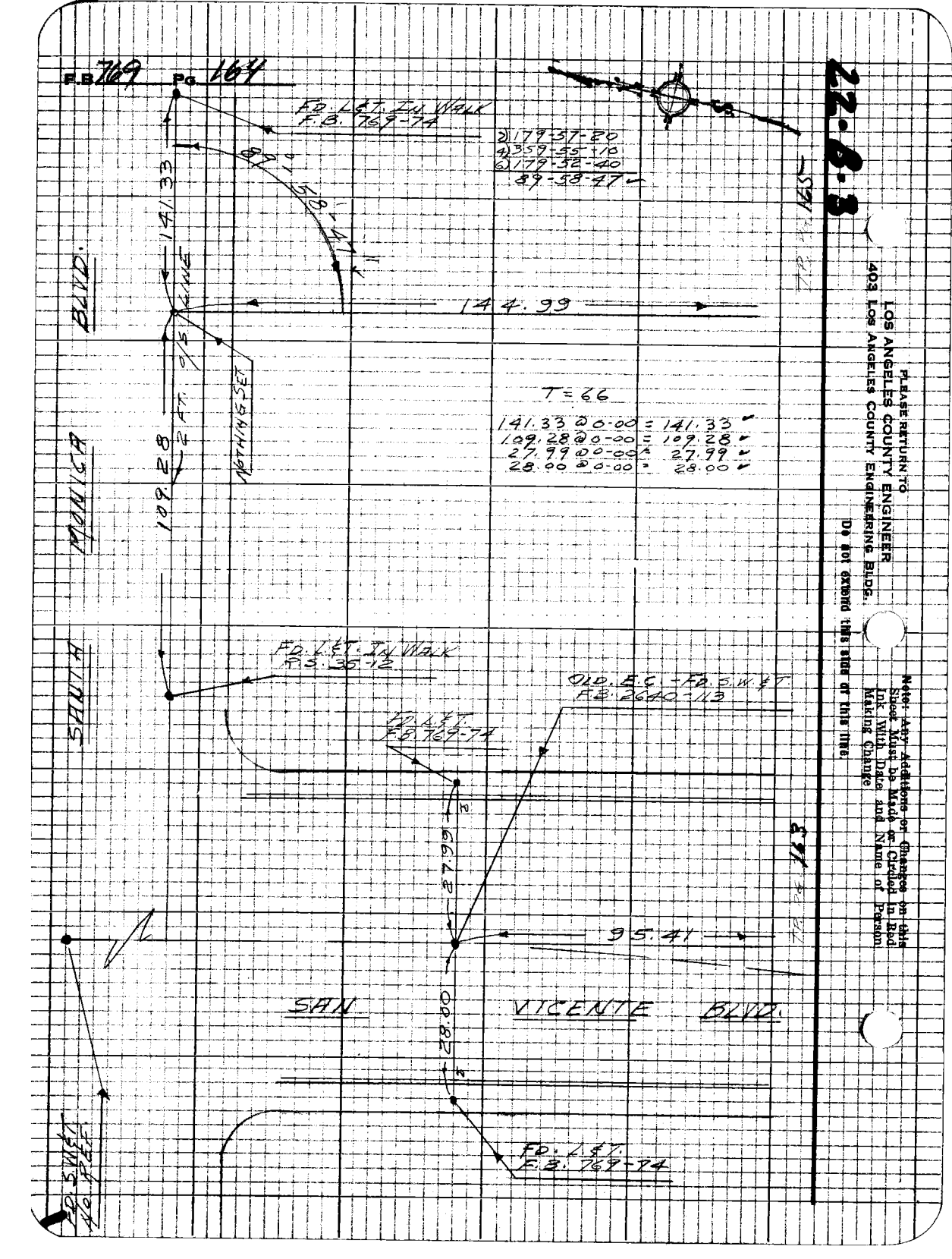
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this title or this line.

T.P. PG. 167

F.B. 769 Pg. 164



22.9.3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by A. E. DART
Map No. 8-22777
Office Work M. HAMASU
Checked A. E. DART
Date AUG 22 '67

Survey of SHER PARK LOT
JN 2034.13 Tape 02 03 Std C.S. "F"
Surveyed by J. TERRANOVA
Notes J.T. Date 7-25-67
Indexed C. J. GALLI

F.B. 769 Pg. 165

RT. PG 164

T=60
68.91 @ 0-00 = 68.91
114.82 @ 0-00 = 114.82
15.00 @ 0-00 = 15.00

T=66
130.52 @ 0-00 = 130.52
144.99 @ 0-00 = 144.99

SET LEAD & L.A. Co. ENGR TAG IN CONC CURB.

FD LEAD & L.A. CO. ENGR TAG IN CONC IN WALK

COUNTY ENGINEER PROP. COR. R. E. 5869

SET SUR. NAIL & T. IN PAINT. REMOVED 7-21-67

SET R STD. C.E. MON MKD. PG SHOWN FLUSH 7-21-67

T=66

T=60

7.63

2.69

0.04

68.91

114.82

15.00

18.39

FD. HOLE IN PAVMT. BELIEVE THIS TO BE PROP. COR. ESTABLISHED IN PREVIOUS SURVEY REPLACED WITH SPK IN L.S. - F.B. 769 - 74

SET R STD. C.E. MON MKD. AS SHOWN FLUSH 7-21-67

COUNTY ENGINEER PROP. COR. R. E. 5869

S0°10'00"E 130.52

45° R

O.R. 5561 0-36 PAR. I

PROP. SHER. PARK

SET LEAD & L.A. Co. ENGR TAG IN WALL

FD. 4 FT. IN TOP OF CONC. WALL F.B. 769-75

SEE PG. 166 FOR ADDT'L SURVEY

2) 180-01-20
3) 360-02-30
4) 180-04-00
90-00-00

Please return to
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

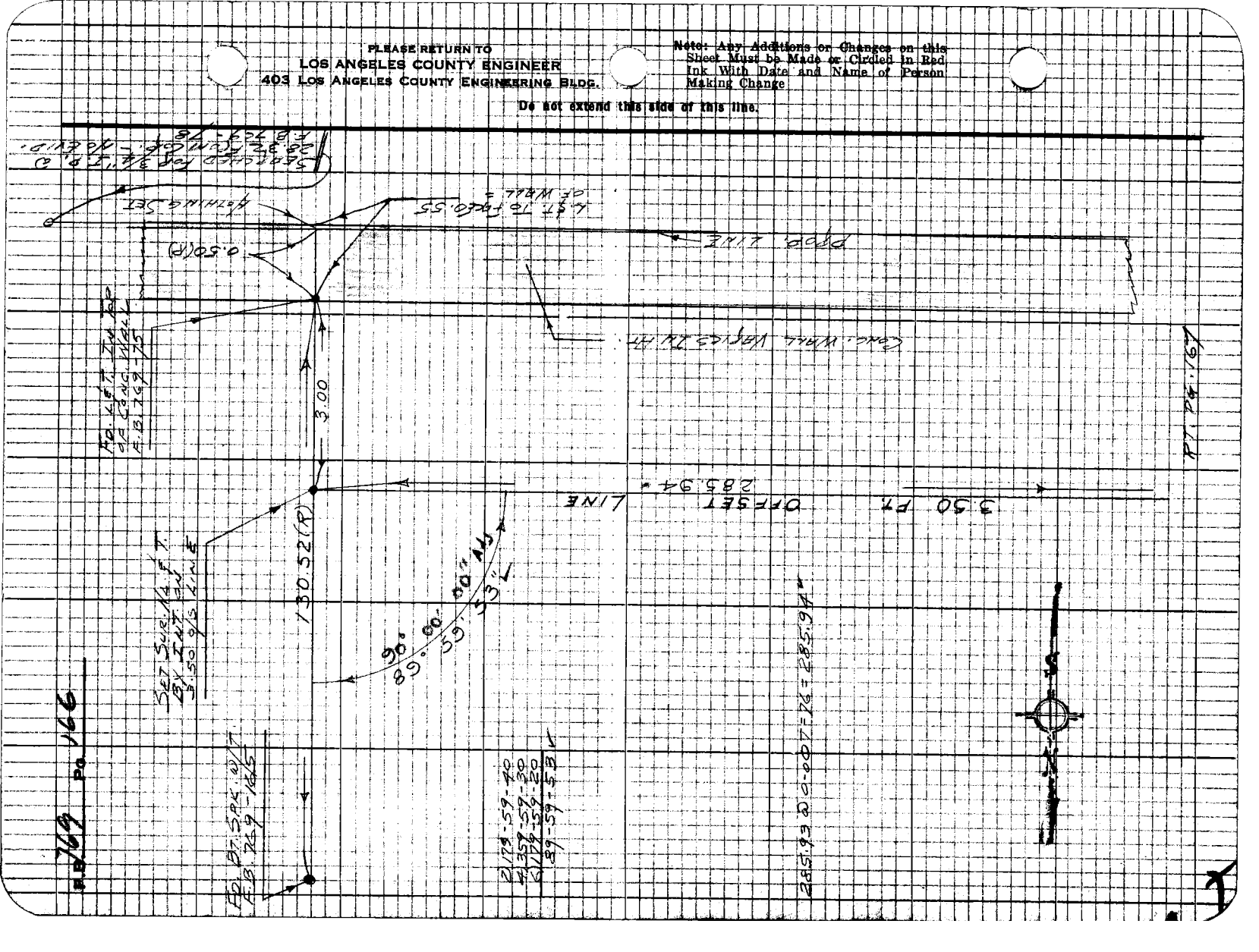
Do not extend this side of this line.

Jacobs Cat #510 1-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.


PIPE LINE
3.00
0.50(R)
3.50 FT. OFFSET LINE
285.94'
130.52(R)
90° 00' 00"
89° 59' 53"
S 89° 59' 53" W
285.93'
N 0° 00' 07" W
285.93'
S 89° 59' 53" W
N 89° 59' 53" E
N 89° 59' 53" E
N 89° 59' 53" E
N 89° 59' 53" E
FD. BT. SPK. 0.17' E.B. 24.9 - 1965
SET SPIKE & TAG 0.14' E. OF E. LINE
FD. 1/2" I.P. 0.50' E. OF E. LINE
SET 3/4" I.P. & TAG 0.50' E. OF E. LINE
FD. 1/2" I.P. & TAG

Notes Ck'd by A. E.
Map No. 8-2277
Office Work M. HAMASU
Checked A. E. DART
Date AUG 22 '67

Survey of SUGG. PARK LOT
JN 2-64 / 3 Tape 200' Std. 68 °F
Surveyed by J. TERRAHONA
Notes J.T. Date 5-6-67
Indexed C. J. GALLI JAN 7 '67

F.B. 769 Pg. 67

BT. PG. 163

BLVD

55.42

B.C. - FD. SPK. IN PAVMT. DN. 2' F.B. 769-73

FD. CO. ENGR. TAG & L.L. NO TIE

FD. L.F.T. IN WALL F.B. 769-73

128.00

27.98

28.02

SET REBAR FOR SUGG. L.F.T. 2.33 FT. FROM Z NO CVLD. F.B. 769-72

VICENTE

64.42

SAN

82.47

SET SQ. SPK. L.F.T. IN PAVMT.

SET (1/2") I.P. & CAP

3.50

FD. CHIS. X IN WALK PER R.S. 33-12

FD. L.F.T. IN WALK F.B. 769-72

FD. L.F.T. NO TIE

FD. L.F.T. IN CURB AT TRUE APEX F.B. 769-107-141

SEE PG 168 FOR ADDT'L SURVEY

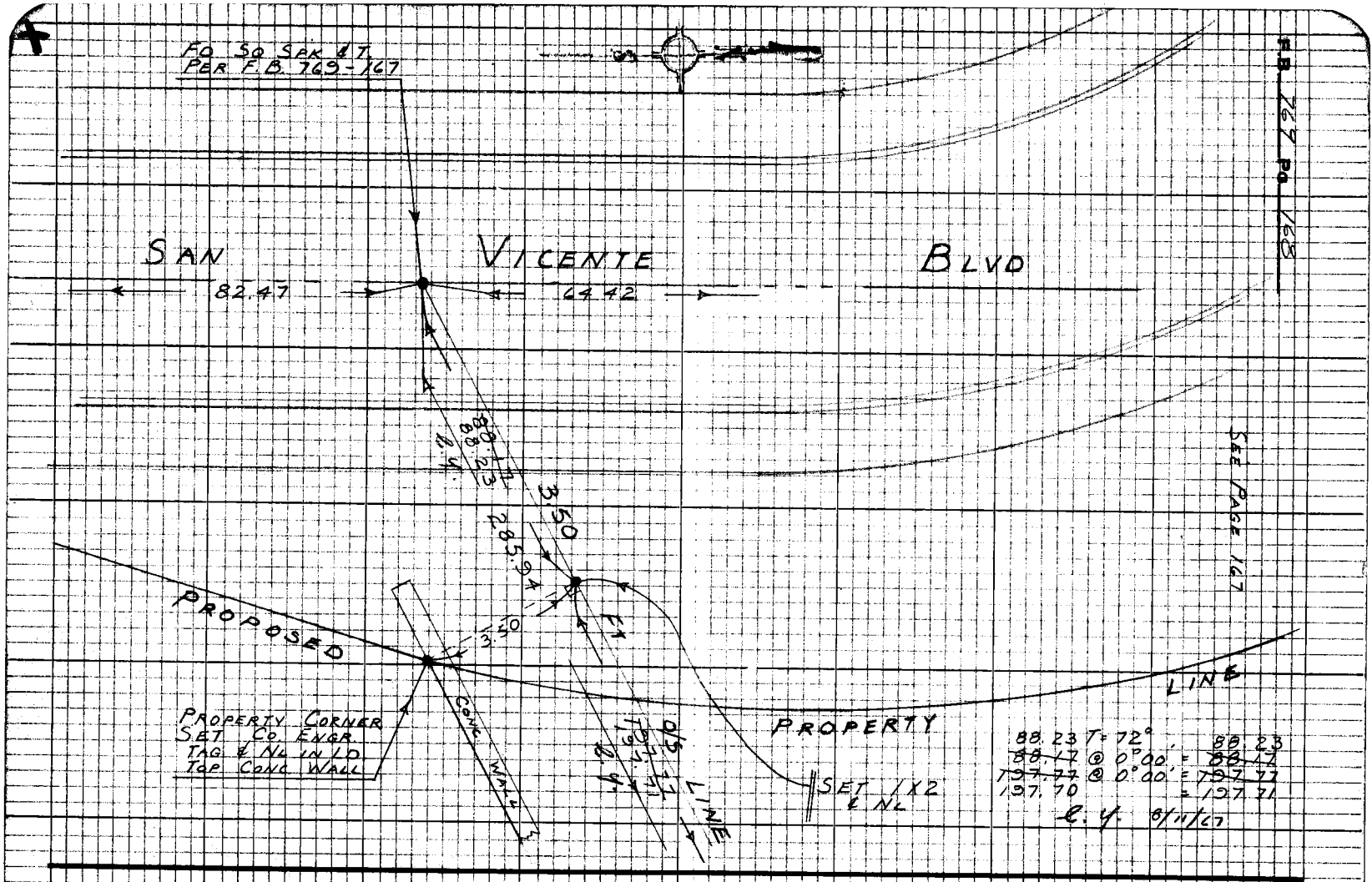
BT. PG. 166

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Addition or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not detach this side of this file.

Zapopan ck #510 8-68



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

Notes Ck'd by A. E. DART	Survey of W. HOLLY. WD SHER STA	F. B. 769	Pg. 169
Map No.	JN 0084.13 Tape 0223 Std. 08 °F		
Office Work	Surveyed by K. MYERS		
Checked	Notes K.M. Date 10-3-67		
Date	Indexed C. J. GALLI 11-3-67		

WEST HOLLYWOOD SHERIFF'S STATION

J.N. 0084.13

OCT. 1967

RESURVEY OF THE SOUTH BOUNDARY TO DETERMINE IF THE CONC. RETAINING WALL ADJACENT TO THE SOUTH PROP. LINE IS ON COUNTY PROPERTY.

REF:
FB. 2709
COSB 769
ROSB 1445
RB. 237
SJ 35-12

PARTY:
K. MYERS
D. LE GAULT
B. NUNEZ
J. GOODWIN

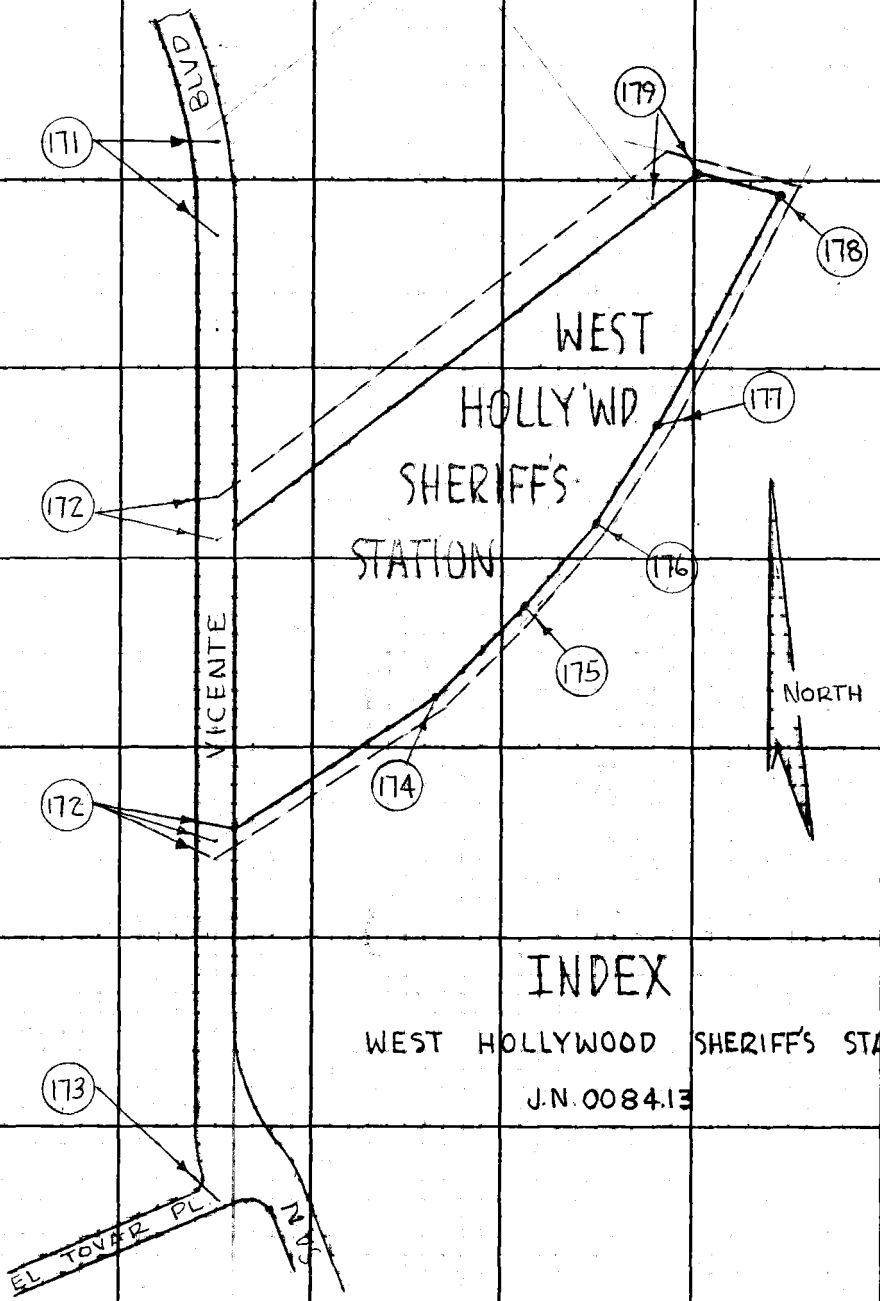
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7 OF 309S CE #310 6-63

F. B. 769 Pg. 170



INDEX

WEST HOLLYWOOD SHERIFF'S STA.

J.N. 0084.13

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. E. DART	Survey of W. HOLLYWOOD SHER. STA.	F. B. 769	PG. 171
Map No.	JN 0084.13 Tape 0273 Std C8 °F		
Office Work	Surveyed by K. MYERS		
Checked	Notes K.M Date 10-2-67		
Date	Indexed C. J. GALLI		

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FD. L&C.E. TAG ON ℄ PROD. PER F.B. 769-163

OLD P.I. FD 2"x2" & NAIL FLUSH PER F.B. 769-163, FITS TIES FOR OLD P.I. PER F.B. 769-7 & 110, USED FOR LINE SOUTH

48.90

14.02

95.42 @ LEV. T = 74° = 95.42

48.76

BLVD

VICENTE

OLD ℄

NORTH

FD. L&T ON ℄ PROD. PER F.B. 769-163

95.42 M

OLD B.C. FD. SPIK. DN 2" PER F.B. 769-167

FD. CHIS. "X" IN CONC. WALK PER F.B. 2709-75 & R.S. 35-12

2.03

28.00 (30')

28.02 (30')

FD. L&C.E. TAG IN CONC. WALK PER F.B. 2709-75

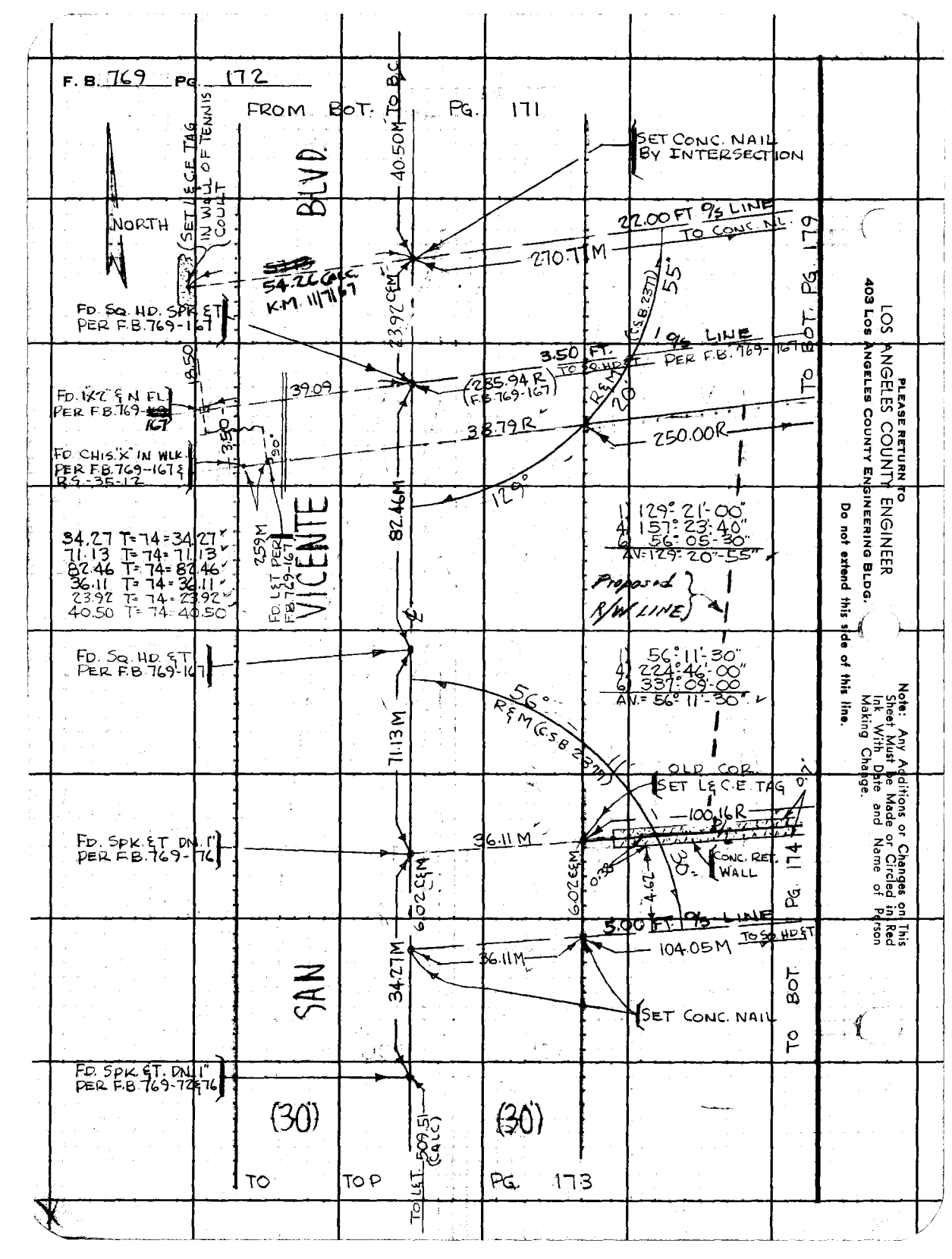
FD. L&T IN CONC WALK PER F.B. 2709-75 & R.S. 35-12

SAN

40.50M To CONC. NAIL

TO TOP

PG. 172


F. B. 769 Pg. 172
FROM BOT. PG. 171
NORTH
SAN VICENTE BLVD.
(SET L&C.E. TAG IN WALL OF TENNIS COURT)
FD. SQ. HD. SPK. & T PER F.B. 769-167
FD. "X" & N FL PER F.B. 769-167
FD. CHIS. "X" IN WLK PER F.B. 769-167 & R.S. 35-12
FD. L&T PER F.B. 769-167
FD. SQ. HD. & T PER F.B. 769-167
FD. SPK. & T. DN. 1" PER F.B. 769-176
FD. SPK. & T. DN. 1" PER F.B. 769-176
SET CONC. NAIL BY INTERSECTION
22.00 FT. ℄'s LINE TO CONC. NL.
270.71M
40.50M TO B.C.
23.92 CEM
54.21 C.E.
K.M. 11/71/67
55'
(C.S.B. 23M)
℄'s LINE PER F.B. 769-167
3.50 FT. TO SO. WEST
(235.94 R F.B. 769-167)
R℄M
20'
38.79R
250.00R
129°
39.09
19.50
3.50
90°
259M
82.46M
℄
34.27 T=74=34.27
71.13 T=74=71.13
82.46 T=74=82.46
36.11 T=74=36.11
23.92 T=74=23.92
40.50 T=74=40.50
1) 129° 21' 00"
4) 157° 23' 40"
6) 56° 05' 30"
AV=129° 20' 55"
Proposed R/W LINE
1) 56° 11' 30"
4) 224° 46' 00"
6) 337° 09' 00"
AV.= 56° 11' 30"
56°
R℄M (C.S.B. 23M)
71.13M
OLD COR.
SET L&C.E. TAG
100.16R
36.11M
CONC. RET. WALL
6.02 C℄M
0.35
4.67
5.00 FT. ℄'s LINE TO SO. WEST
104.05M
36.11M
SET CONC. NAIL
34.27M
6.02 C℄M
TO L&T 509.51 (24 CC)
(30')
(30')
TO BOT. PG. 179
TO BOT. PG. 174
TO TOP PG. 173
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of W. HOLLYWOOD SHEER STA. F. B. 769 PG. 173
JN 00B413 Tape 0223 Std 98 °F
Surveyed by K. MYERS
Notes KM Date 10-3-67
Indexed C. L. CALL 10-67

FROM BOT. PG. 172

(30)

VICENTE BLVD

10 SPK. ET

509.51 (Acc.
(C.S.B. 1445)

NORTH

SAN

EL TOVAR PL.

FD. L&T PER
F.B. 769-141
USED FOR LINE
TO NORTH

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

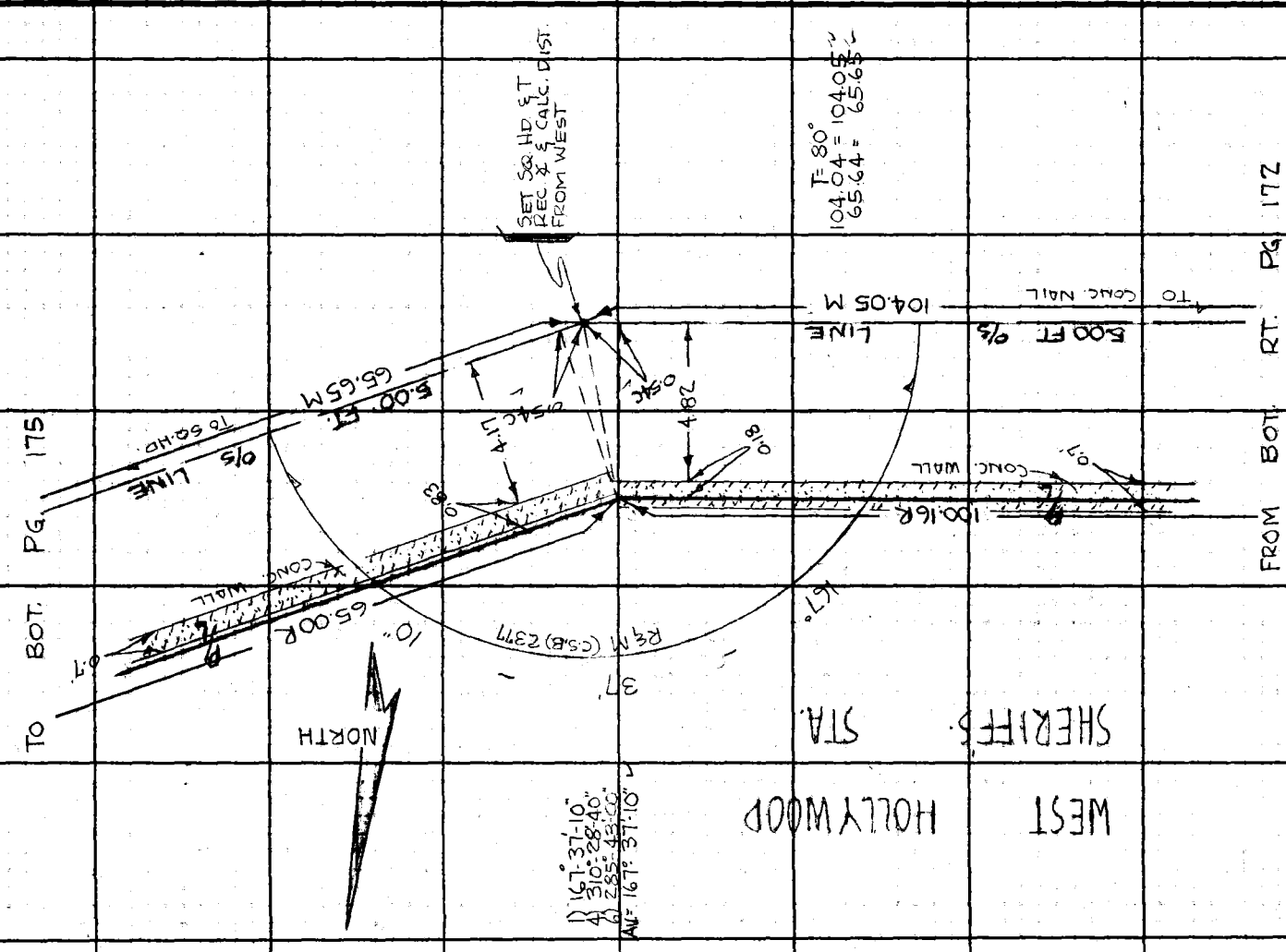
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75F3095 CE #310 6-53

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



76F3089 CE #310 8-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

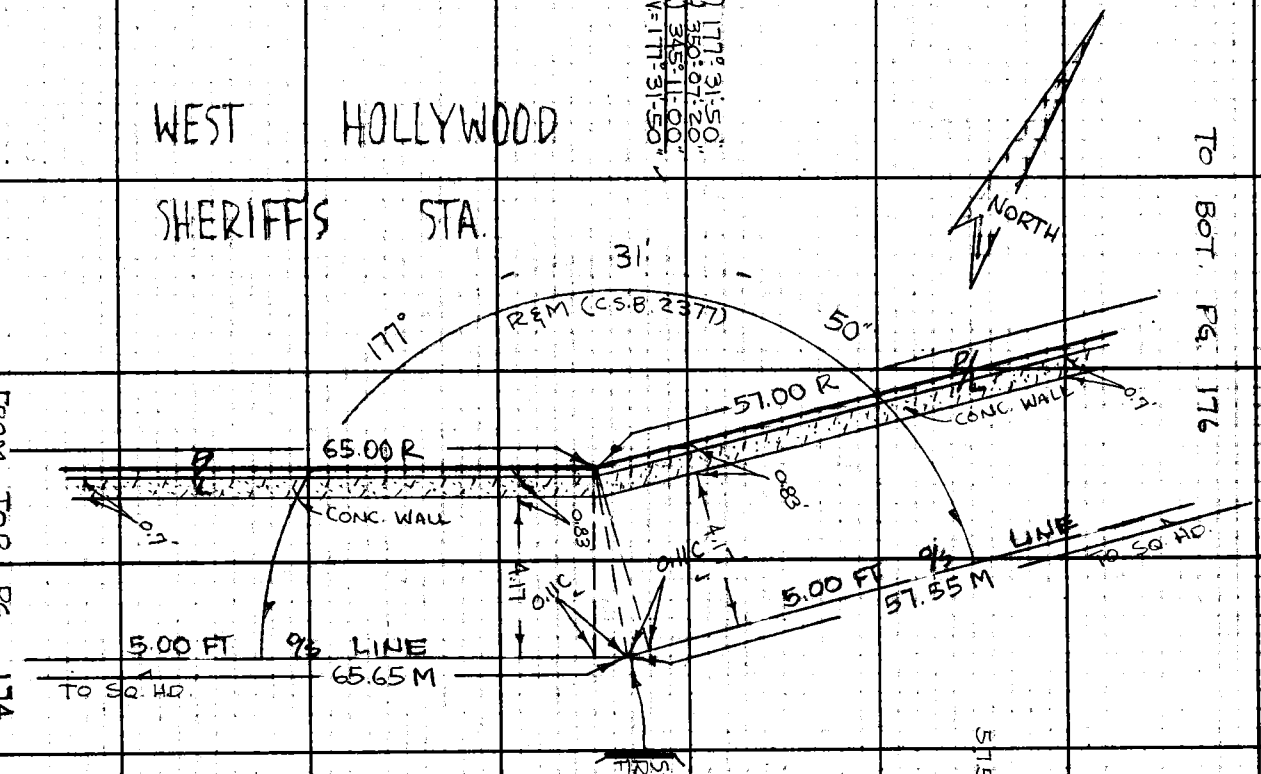
Do not extend this side of this line.

Notes Ck'd by A. E. DAVIS
Map No.
Office Work
Checked
Date

Survey of W. HOLLYWOOD SHER STA.
JOB 1131 Tape CITY Std. 68 °F
Surveyed by K. MYERS
Notes K.M. Date 10-2-67
Indexed C. J. GALL

F. B. 769 PG. 175

WEST HOLLYWOOD
SHERIFFS STA.



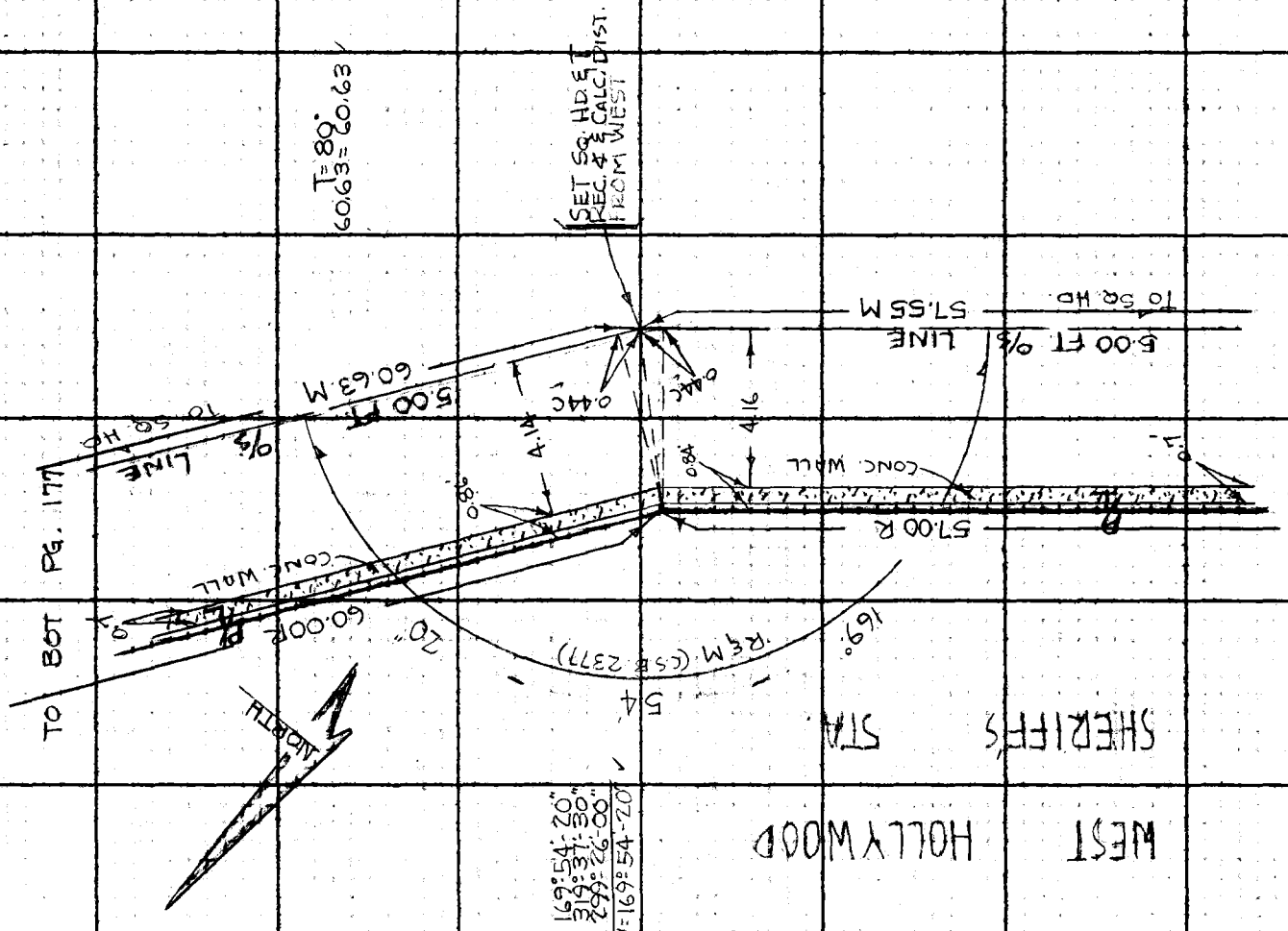
FROM TOP PG. 174

TO BOT. PG. 176

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 769 PG 176

76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

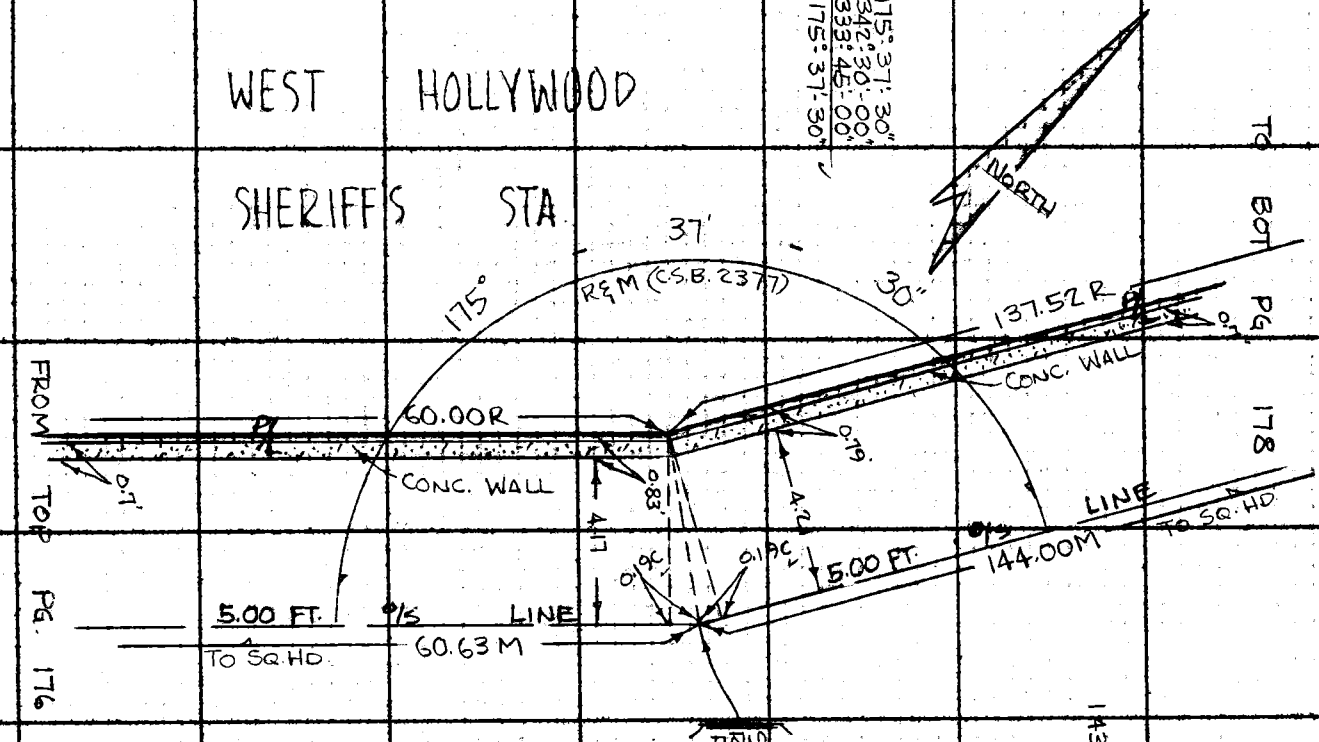
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of W. HOLLYWOOD SHER. STA.
Surveyed by K.MYERS Date 10-26-67
Notes
Indexed E. J. GALLI

F. B. 769 Pg. 177



F. B. 769 PG. 178

T = 80.
1) 57.98 @ 19°08' = 54.78
2) 58.26 @ 19°55' = 54.78

54.78
+ 20.61
75.39 M

NORTH

SET SQ. HD. S/T
REC. & CALC. DIST.
FROM WEST

6.29 CALC

75.39M

TO SQ. HD.

5.00 FT. P/S LINE

16° R&M

4.38

6.29 CALC

0.78

4.22

4.35

CONC. WALL

45.30 R

43°

(S 8 23 77 E)

40°

TO PT. PG. 179

1) 76°43'40"
2) 306°54'40"
3) 100°22'00"
AV. = 76°43'40"

137.52 R

CONC. WALL

0.2'

5.00 FT. P/S LINE

144.00 M

TO SQ. HD.

WEST HOLLYWOOD SHERIFF'S STA

FROM TOP PG. 177

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

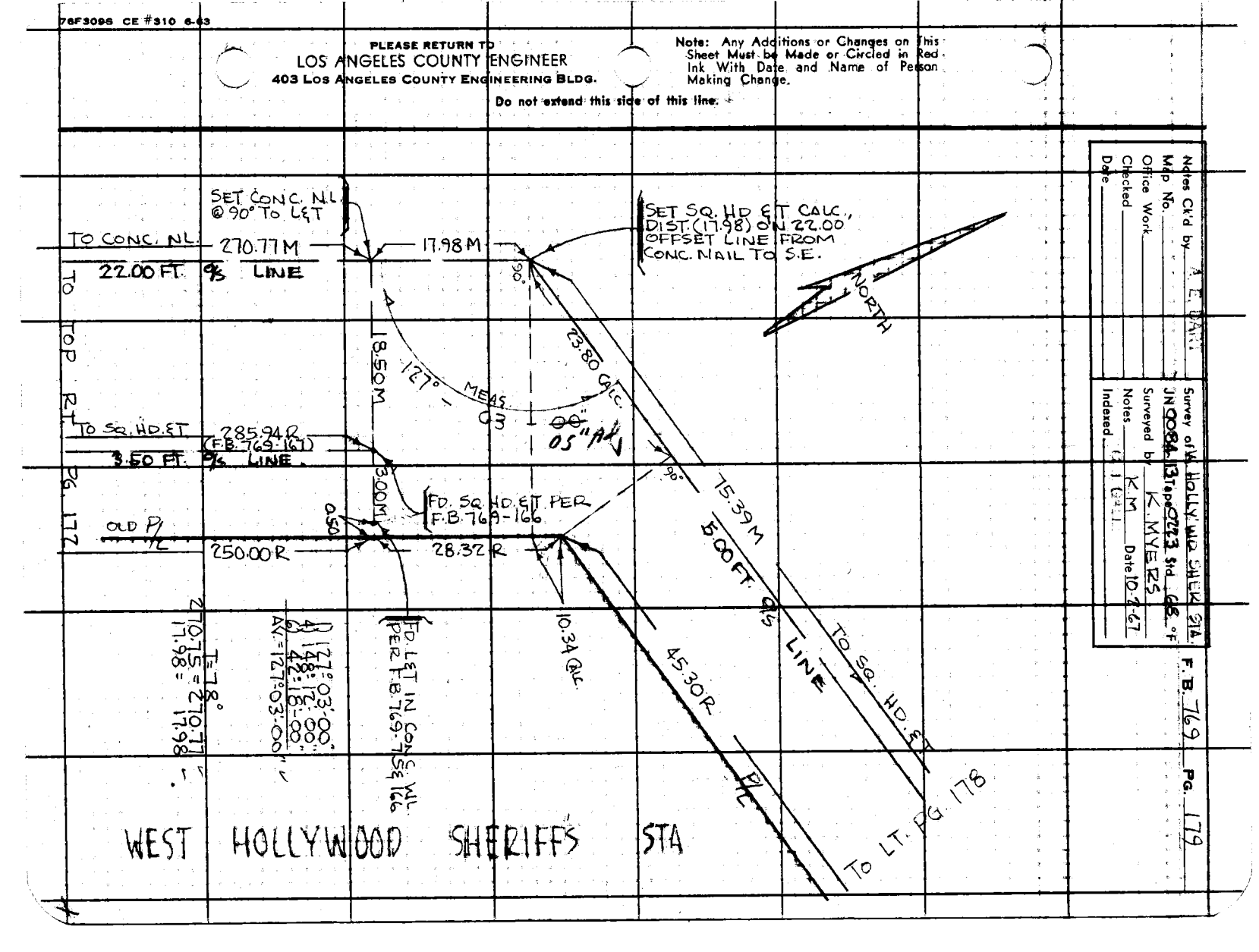
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by A. E. BAIL
Map No.
Office Work
Checked
Date

Survey of W. HOLLYWOOD SHER STA.
JN 0084.13 Type 273 Std. ℄ °F
Surveyed by K. MYERS Date 10-2-67
Notes
Indexed

F. B. 769 Pg. 179

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 769 PG. 180

Notes Ck'd by G. E. BARR	Survey of Sher. Park, Lot	F.B. 769 Pg. 191	
Map No.	JN 8819.11 Tape 4-5-68 Std 68 "F		
Office Work	Surveyed by Mankey Jr.		
Checked	Notes Final Ck Date 2-27-68		
Date	Indexed C. J. GALL MAR 13 68		

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this title or this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7-25-08 CE #510 R-5-6

JN 8819.11

PARKING LOTS

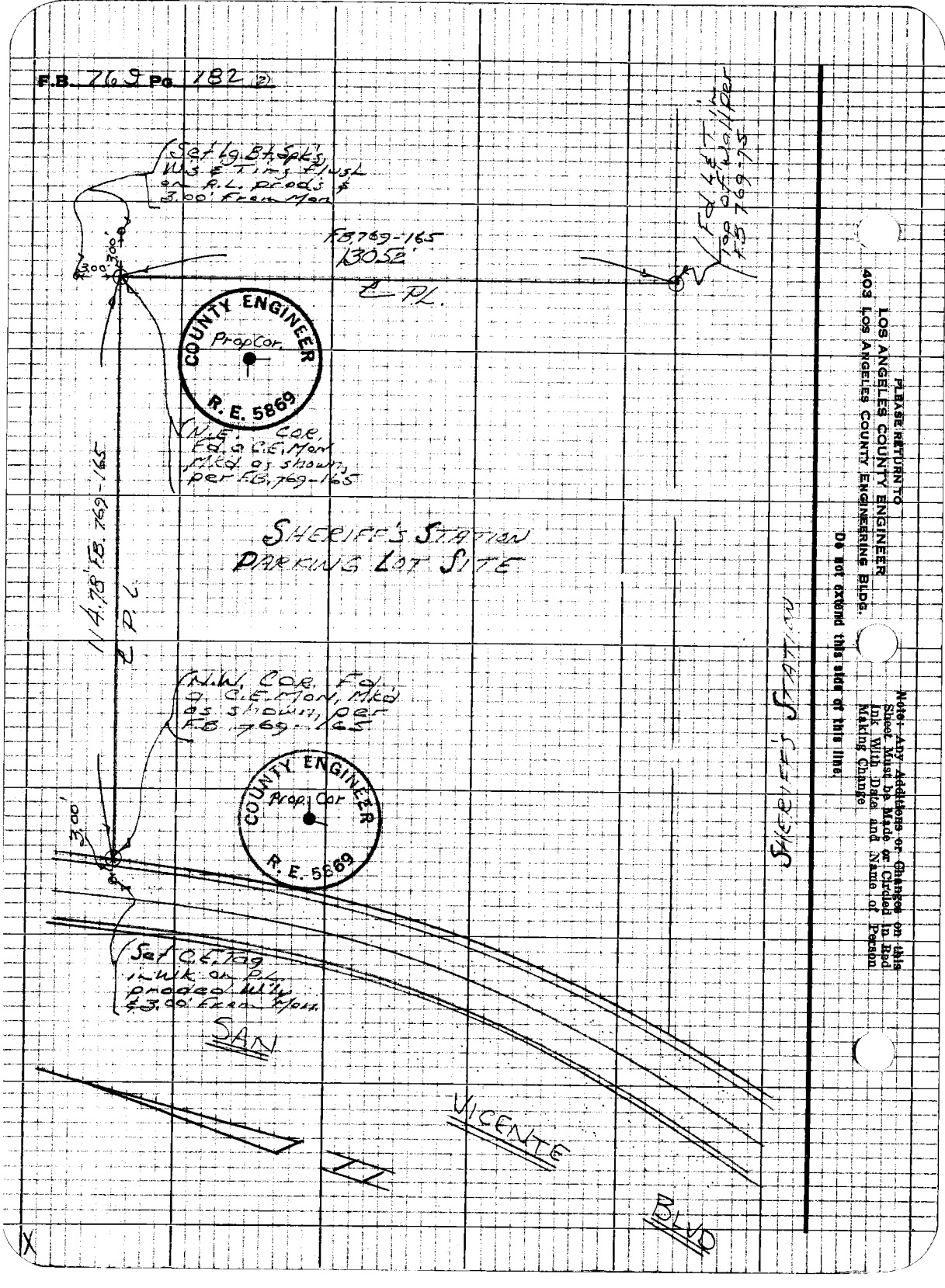
WEST HOLLYWOOD PARK & SHERIFF'S STATION

PERPETUATION OF

N.E. & N.W. PROP. COR.

Mankey Jr.
Peterson
Cano
Tallison

F.B. 769 Pg. 182 (2)


Set Lg. Brass Tag Stamped "L.S. 5869" in Top of Concrete Post

Notes Ck'd by		Survey of W. Hollywood Park	F.B. 769 Pg. 183 3
Map No.		JN 8819.11 Tape 025A Std 62 °F	
Office Work		Surveyed by R. Yankey C.L.	
Checked		Notes 6-11-46 Date 2-23-35	
Date		Indexed C. J. GALLI	

J.N. 8819.11

PARCEL LOT

WEST HOLLYWOOD PARK

Maukey Jr.
Peterson
Caro
Tollijon

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

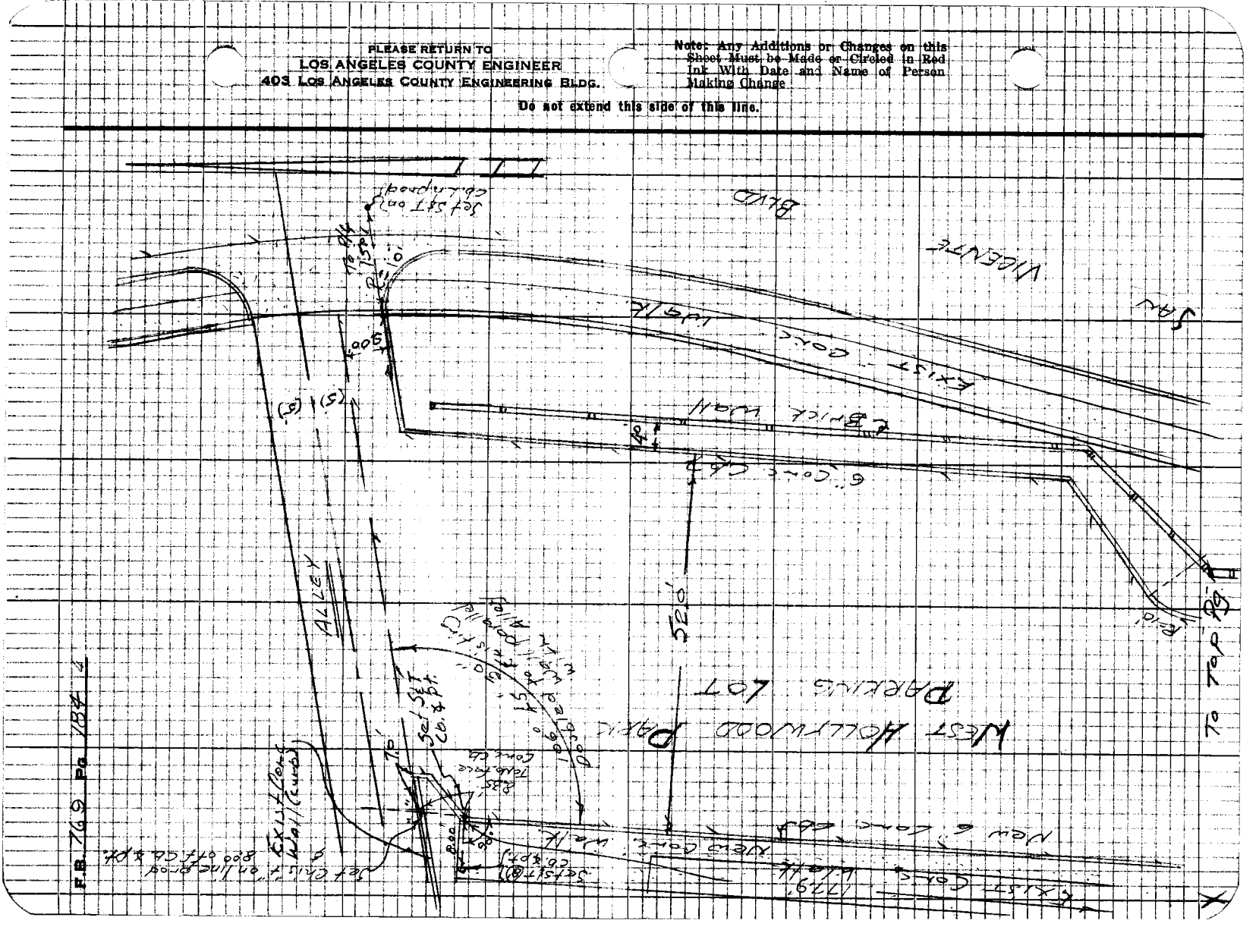
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7SP3038 CK #310 E-46

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

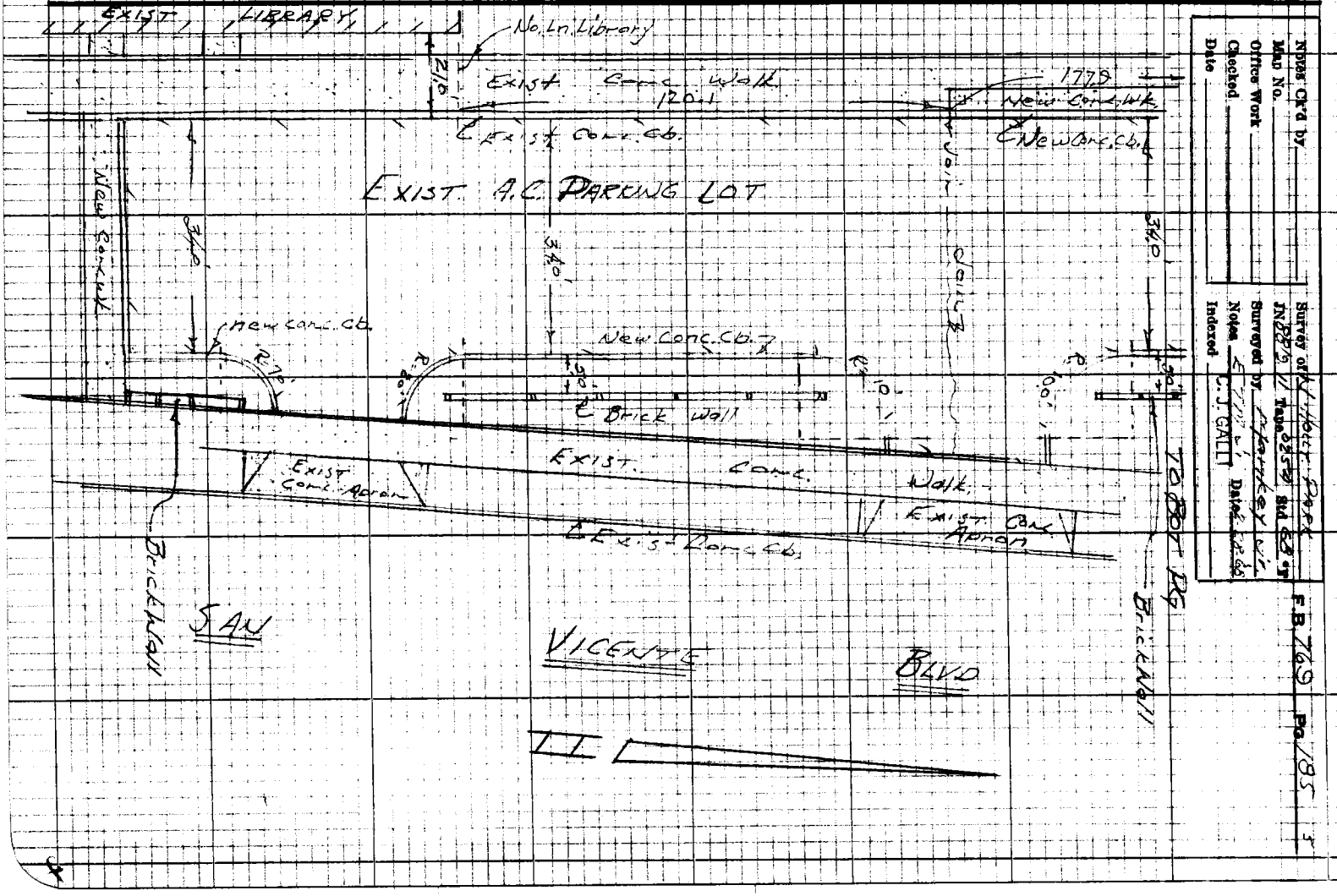

Blvd
Vicente
Ave
West Hollywood Park Lot
Alley
520'
To Top
Set Spike & Tag
Set Nail & Tag
Set Nail & Washer
Set Spike & Washer
Set Chiseled X
Set Nail & Tag
Set Nail & Washer
Set Chiseled X
Set Spike & Washer
Set Nail & Washer
Set Nail & Tag
Set Nail & Washer
Set Nail & Tag
Set Nail & Washer
Set Nail & Tag

70P3095 CE #810 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Notes _____
Indexed _____

Survey of Vicente Park
JN 2275 // Tape 2259 Std 63 "F"
Surveyed by Chainmen W.L.
C. J. GALLI Date 6-26-68

F.B. 769 Pg. 78 5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. 767 Pg 197

F. B. 769 Pg. 187

NOTES RED. JOB NO 88/911 SURVEY OF Inter. Tank Lot
DATE SURVEY BY Monkey Jr.
NOTES CHK'D G. E. BARR NOTES BY T.G.P. DATE 2-24-68
DATE MAR 13 '68 INDEXED C.S. GALLI DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 88/911
						T.B.M.'s FOR
						SHERIFF'S STATION PARKING LOT
					Monkey Jr.	
					Peterson	
					Caro	
					Tollison	

765420 S & E-353 4-54

766420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 8819.11 SURVEY OF W. Hollywood PARK PARK #6 LOT
SURVEY BY MANKEY JR. NOTES RED.
NOTES BY T.C.P. JR DATE 2-27-68 NOTES CHK'D. G. E. BARR
INDEXED DATE DATE MAR 13 '68

F.B. 769 Pg. 188

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. M.W. 85 (Fd)	211.391					B.M. M.W. 85 1960 ELEV. = 211.391 F.B. 2197-44
+	6.219					SANTA MONICA BLVD & PALM AVE N.E. COR.
=	217.610					BT. SPK. IN CB. E. END N.E. COR
—	3.628					
B.M. M.W. 84 (Fd)	213.982					B.M. M.W. 84 1960 ELEV. 213.991 F.B. 2197-44
+	4.847					SANTA MONICA BLVD & LARRABEE ST. N.E. COR.
=	218.829					FD WIRE SPK IN CB, 5' E. OF E. END N.E. C.B.
—	3.403					
T.P.	215.426					
+	3.975					
=	219.401					
—	5841					
T.B.M. #1 (Set)	213.560				213.560	T.B.M. #1 ELEV 213.560 F.B.
+	4.689					LG BT. SPK W&T 3' E'LY N.E. COR.
=	218.249					
—	4.962					
T.B.M. #2 (Set)	213.287				213.287	T.B.M. #2 ELEV. 213.287 F.B.
+	1.383					L&T IN TOP OF CONC. WALL S.E. COR.
=	214.670					
—	5.420					
T.P.	209.250					
+	3.484					
=	212.734					
—	5.598					
T.B.M. #3 (Set)	207.136				207.136	T.B.M. #3 ELEV. 207.136 F.B.
+	5.730					BT. SPK IN E. CB SAN VICENTE BLVD
=	212.866					2' N OF N. EDGE DRIVE TO SHERIFF
—	3.063					STATION
T.P.	209.803					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO 8819.11 SURVEY OF W. HOLLY PARK ADDITION
DATE SURVEY BY MANKLY JR.
NOTES CHKD. G. E. BARR NOTES BY T. C. PUR DATE 2-28-68
DATE MAR 1 3 '68 INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	209.803					
+	5.586					
=	215.389					
−	3.673					
T.B.M. #4 (Set)	211.716				211.716	T.B.M #4 ELEV 211.716 F.B. L.B. CO. ENGR TAG IN CONC WALK 3' W'LY N.W. COR C.E. MON.
+	5.773					
=	217.489					
−	3.954					
T.P.	213.535					
+	5.977					
=	219.512					
−	4.640					
T.P.	214.872					
+	4.186					
=	219.058					
−	5.070					
B.M. M.W.84 (Fd)	213.988					B.M. M.W.84, 1960 ELEV. 213.991 F.B. 297-44

F.B. 769 PG. 187

F. B. 769 Pg. 190

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-383 4-54

F. B. 769 Pg. 191

NOTES RED. JOB NO 8819.11 SURVEY OF Rock Parking Lot
DATE SURVEY BY Mankey Jr.
NOTES CHKD. NOTES BY T. C. P. DATE 2-28-68
DATE INDEXED D. J. DALL DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
JN 8819.11 TBM's FOR WEST HOLLYWOOD PARK PARKING LOT		Mankey Jr. Peterson Coro Tollison				

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 58214 SURVEY OF Walnut Park Extension
SURVEY BY Tyner & Co. DATE 2-28-68 NOTES CHKD E. BARR
NOTES BY E. J. CALM DATE MAR 13 '68 DATE MAR 13 '68
INDEXED NOTES RED
F.B. 769 Pg. 192

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. #4 (Fd)	211.716				211.716	T.B.M. #4 ELEV. 211.716 F.B.
+	3.140					L.A. CO. ENG'R TAG 3' W'LY N. W. COR
=	214.856					(C.I.E. MON.)
−	3.249					
T.B.M. #5 (Set)	211.607				211.607	T.B.M. #5 ELEV. 211.607 F.B.
+	1.390					Chis. "+" on top Conc. Wall (So. side Alley)
=	212.997					on W. Parking lot C.B. prolong North
−	6.006					
T.P.	206.991					
+	1.959					
=	208.950					
−	5.467					
T.B.M. #6 (Set)	203.483				203.483	T.B.M. #6 ELEV. 203.483 F.B.
+	1.920					SAN VICENTE BLVD W. SIDE
=	205.403					BT. SPK & LEAD IN C.B. 1426 No. of the E'ly
−	5.848					Prolongation of the No. Line Library Bldg.
T.B.M. #7 (Set)	199.555				199.555	T.B.M. #7 ELEV. 199.555 F.B.
+	5.162					SAN VICENTE BLVD W. SIDE
=	204.717					BT. SPK & LEAD IN C.B. 3.2' No. of the E'ly
−	0.876					Prolongation of the No. Line Library Bldg
T.P.	203.841					
+	5.928					
=	209.769					
−	2.636					
T.B.M. #3 (Fd)	207.133				207.136	T.B.M. #3 ELEV. 207.136 F.B.
+						BT. SPK IN E. C.B. SAN VICENTE BLVD
=						2' N OF N. EDGE OF DRIVE TO
−						SHERIFF'S STATION.

W. HOLLYWOOD

Notes Ck'd by	Survey of SHERIFF'S STATION
Map No.	JN 8945.01 Tape 2-84 Std. 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 1-74
Date	Indexed by M. PALMERI FEB 25 1974

F. B. 769 PG. 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST HOLLYWOOD

SHERIFF'S STATION

SITE

J.N. 8945.01

SURVEY

FOR

ADDITIONAL PROPERTY

PER.

L.S. 35-12

REF.:

F.B. 769

F.B. 3218

RD. DEPT. F.B. 1417

L.S. 35-12

O.R 6781-321

O.R. 6089-801

J.P. MENNE

N. SMITH

A. LUND

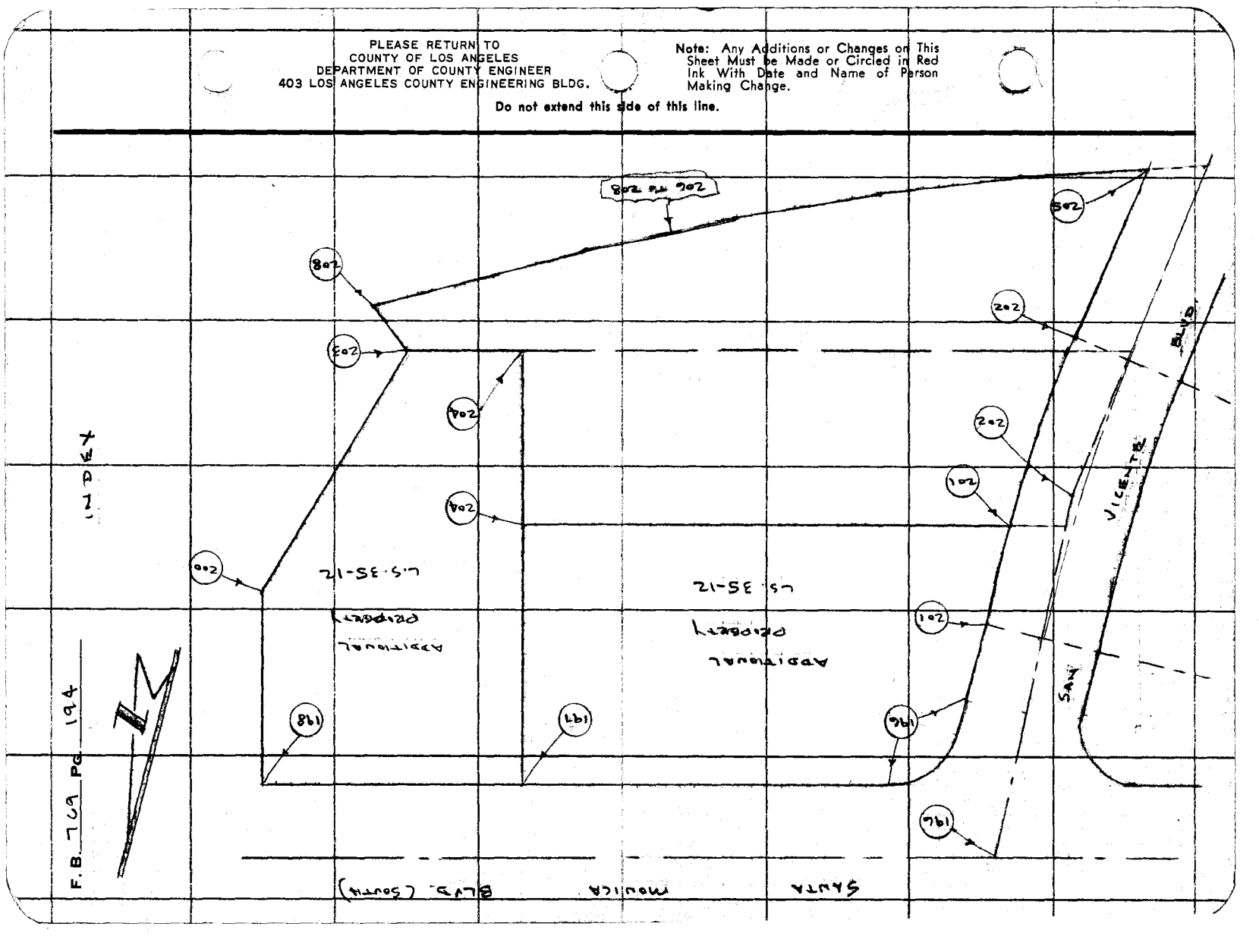
R.J. RODRIGUEZ

16F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



W. HOLLYWOOD

Notes Ck'd by R. MANOR
Map No. B-5248
Office Work R. BRIONES
Checked D SAPPELL
Date MAR 17 1975

Survey of SHERIFF'S STATION
JN 5948.91 Tape 25' Std. 68 °F
Surveyed by S.P. MENUE
Notes S.P.M Date 1-23-74
Indexed L. M. PALMERI FEB 25 1974

F. B. 769 PG. 195

TO BOTTOM OF PG. 196

(70) (60)

SANTA MONICA BLVD.

58' OFF. LN

A 6-335 TACK F.B. 3218-23, 62

32.18

175.58

58.00

10.61

16.86

6.94

26.27

49.15

FD. L & L.A. CO. ENG. TAG F.B. 3218-78

FD. L & L.A. CO. ENG. TAG F.B. 3218-78

SET L & L.A. CO. ENG. TAG ON 58' OFF LN. ON WALK

TO LFT PG 105

R/W

P.E. RY.

50.17

TO HILLDALE AVE

COUNTY ENGINEER R.E. 5896

FD. L.A.CO. ENG. mon. (BY 12") F.B. 3218-62 78

T. 68°
LEVEL
175.58 adj.
58.00

FROM PG. 196
59.59
32.73
53.26
21.68
22.59
45.76
7.50
276.50
52.05

FROM PG. 196
102°-29-00" (1)
49-56-00 (4)
16-54-00 (5)
102°-29-00" (A)

102°-29-50" (1)
49-59-20 (4)
16-59-00 (5)
102°-29-50" (A)

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

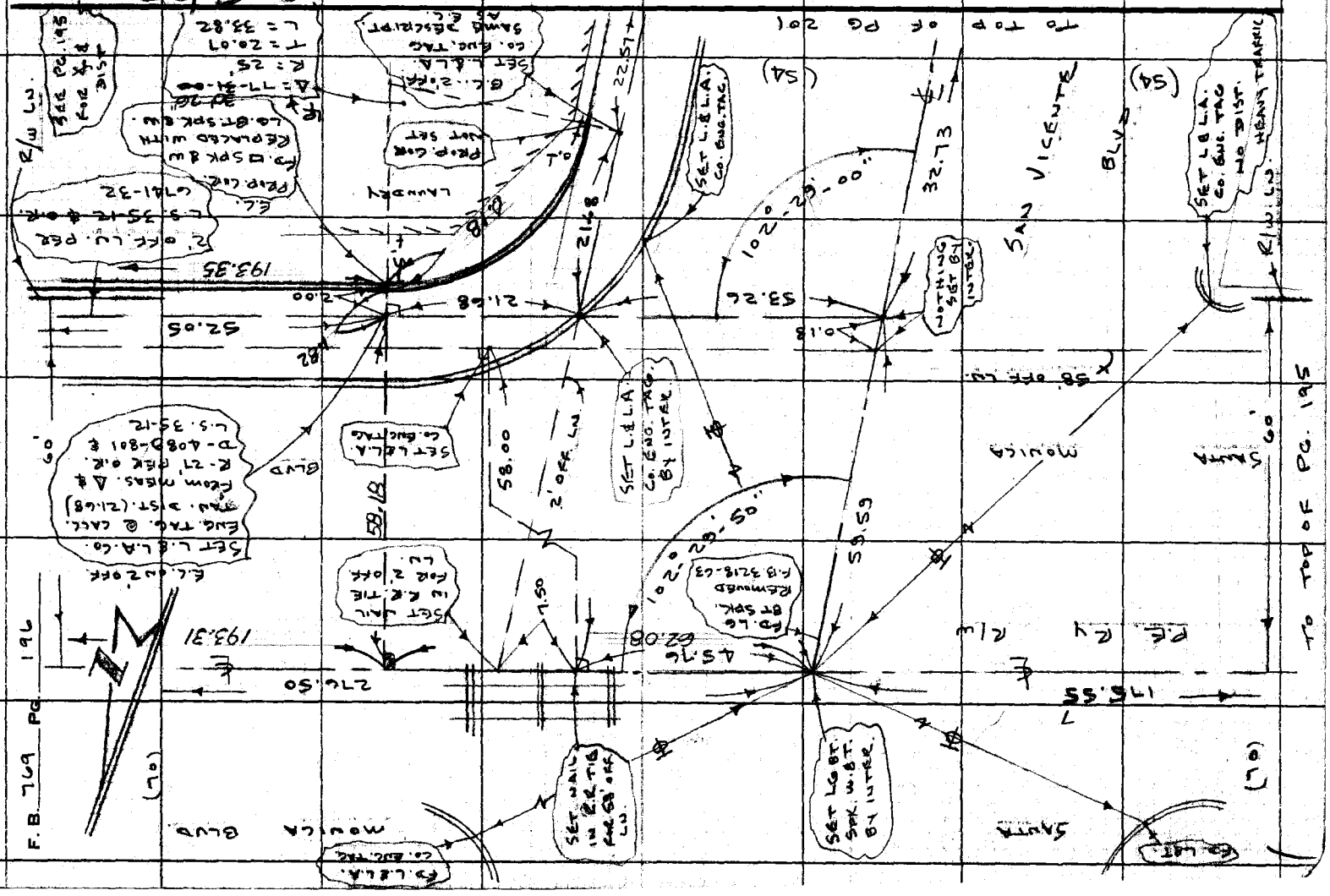
26F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 22, B-3


To Bottom of Pg. 197
To Top of Pg. 195
F.B. 769 Pg. 196
R/W Lyn.
Lannoby
San Vicente Blvd
Mouica Blvd
Santa Monica
Set L.B.L.A. Co. Engr. Tac.
Set L.B.L.A. Co. Engr. Tac. By Inter.
Set L.B.L.A. Co. Engr. Tac. No Dist. Henry Traffic
Set L.B.L.A. Co. Engr. Tac. @ Catc. Insu. 3 St. (21.68) From Means. Δ & R-27' Rek o.k. D-408 D-801 & L.S. 35-12
Set Lead Tac. in E.C. Tile 2' off R/W Lyn.
Set Nail in E.C. Tile 2' off R/W Lyn.
Set L.B.T. Spk. W.B.T. By Inter.
Fd. L.B.L.A. Co. Engr. Tac.
Fd. Lead Tac. Spk. Reinwood R 13 3218-63
Fd. Spk. & Tac. Not Set
Fd. Spk. & Tac. Replaced with Set Lead Tac. Stamped 2854218 PT
Prop. Line
Pedestrian Crossing
Nothing Set By Inter.
Set Tac. in Conc. Walk
Set Tac. in Conc. Curb
Set Tac. in Conc. Gutter
Set Tac. in Conc. Wall
Set Tac. in Conc. Pavement
Set Tac. in Conc. Sidewalk
Set Tac. in Conc. Curb & Gutter
Set Tac. in Conc. Curb & Sidewalk
Set Tac. in Conc. Curb & Pavement
Set Tac. in Conc. Gutter & Pavement
Set Tac. in Conc. Sidewalk & Pavement
Set Tac. in Conc. Curb, Gutter & Pavement
Set Tac. in Conc. Curb, Gutter & Sidewalk
Set Tac. in Conc. Curb, Sidewalk & Pavement
Set Tac. in Conc. Gutter, Sidewalk & Pavement
Set Tac. in Conc. Curb, Gutter, Sidewalk & Pavement
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement & Wall
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall & Fence
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence & Building
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building & Tree
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree & Pole
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole & Sign
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign & Light
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light & Traffic
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other & Other
Set Tac. in Conc. Curb, Gutter, Sidewalk, Pavement, Wall, Fence, Building, Tree, Pole, Sign, Light, Traffic, Other

76F309S CE#810 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by R. MANN
Map No. B-5248
Office Work R. BRIONES
Checked D. SADDELL
Date MAR 17 1975

Survey of SHERIFF'S STATION
JN 1045 (Topo 246 Sht 48) °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 1-23-74
Indexed M. PALMERIFEE 25 1974

W. Hollywood
F.B. 769 Pg. 197

SANTA MONICA BLVD.

70'

276.50

193.31

P.E. R/W

(70')

To Bottom of Pg. 198

60'

SANTA MONICA BLVD.

52.05

141.33

193.35

144.99

R=85.00'

2' OFF L.N. PER L.S. 35-12

PER O.R. 674-321

FD. + F.B. 769-164 REPLACED WITH L. & L.A. CO. ENG. TAGS.

T=68' LEVEL 144.99 141.33

88°58'50" ①
359-55-10 ④
179-52-40 ⑤
89°58'47" ⑥

To Top of Pg. 196

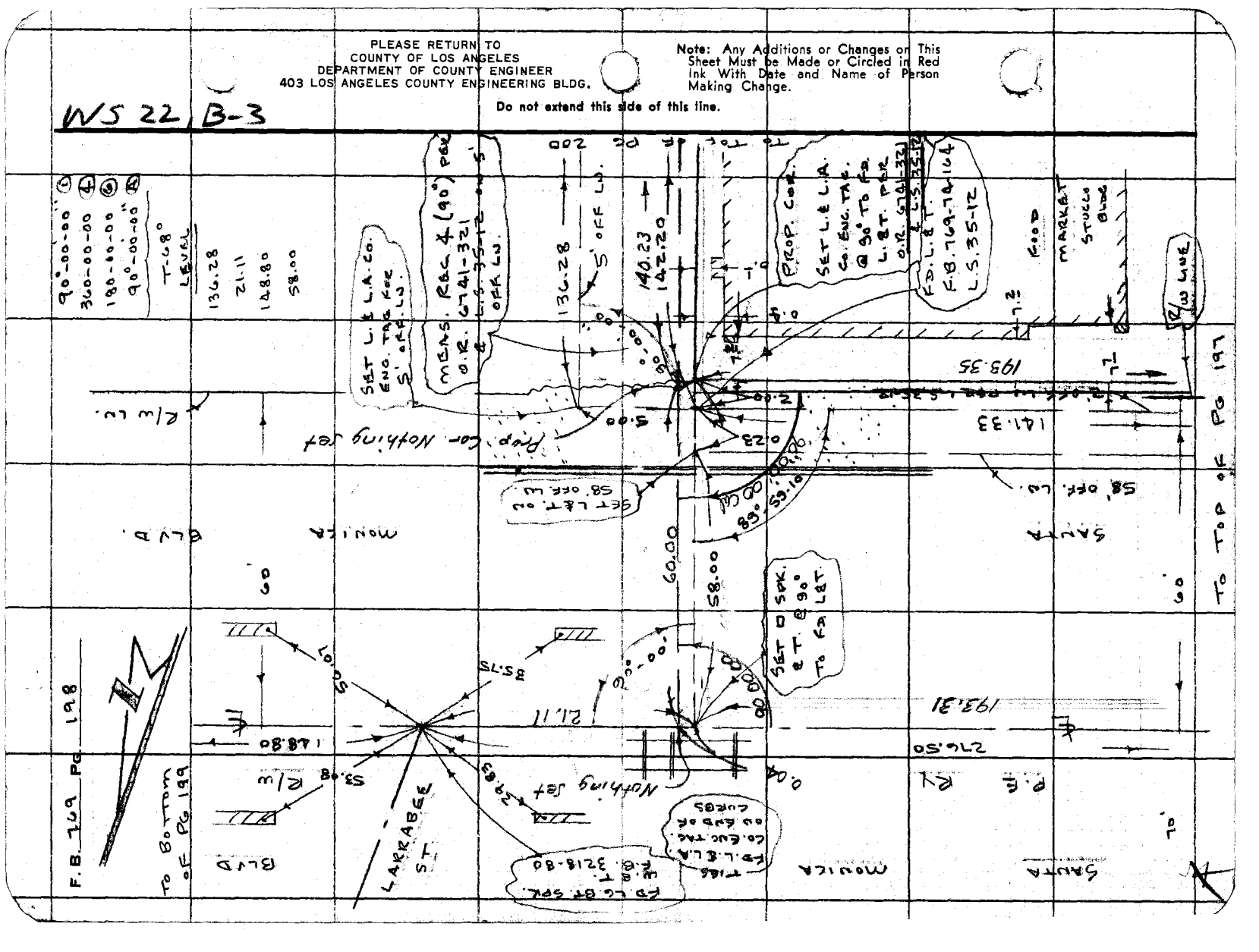
To Bottom of Pg. 204

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 22 / B-3



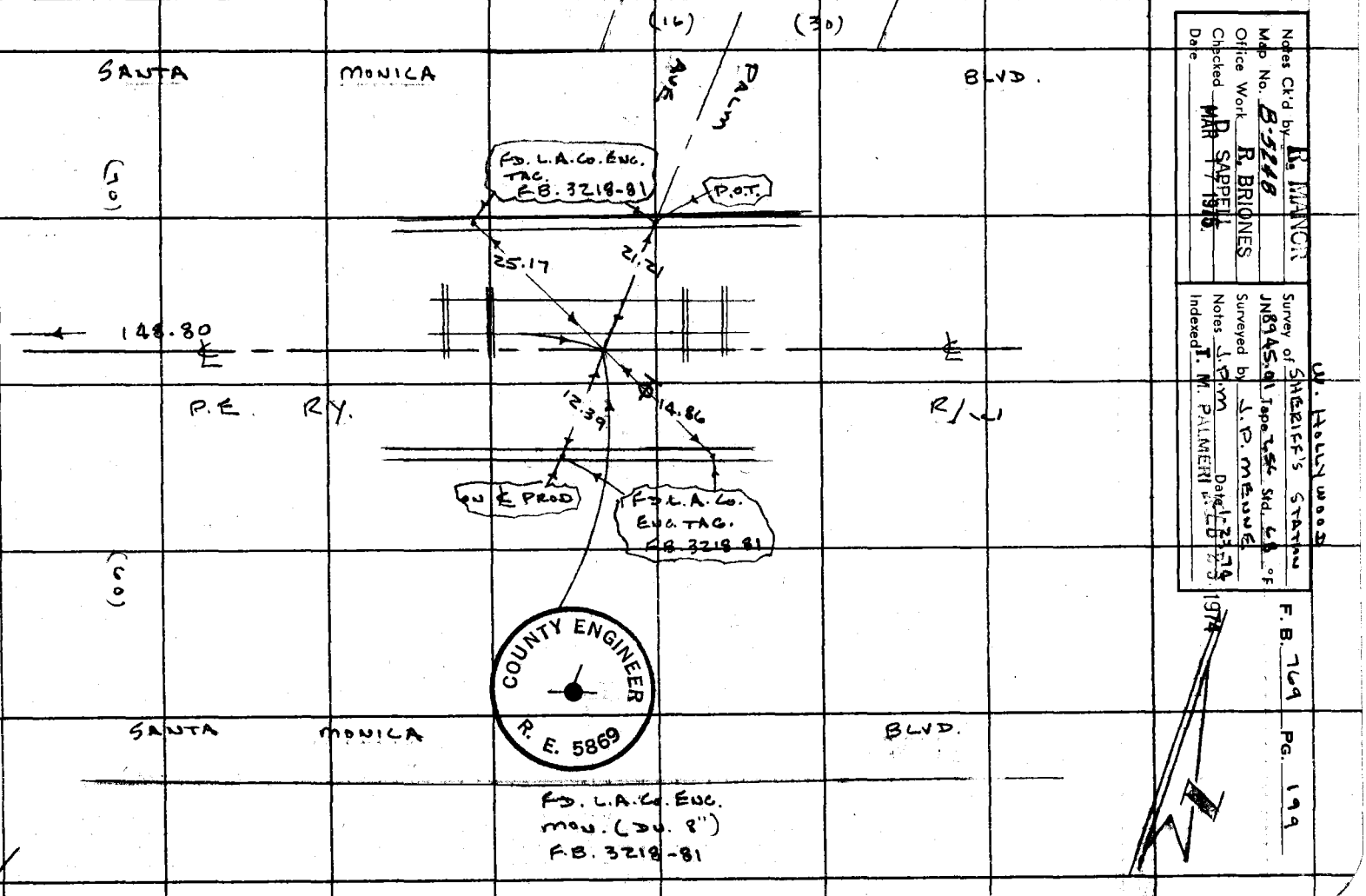
76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 22, B-3



Notes Ck'd by L.S. MANOR
Map No. B-5248
Office Work R. BRIONES
Checked MAR 1 1976 SAPPELL
Date

Survey of SHERIFF'S STATION
JN8945.01 Tape Std. 68 °F
Surveyed by J.P. MEUNIER Date 1-23-74
Notes J.P.M.
Indexed T. M. PALMIERI Date 2-13-74 1974

F. B. 769 PG. 199

To RIGHT of PG 198

F. B. 769 PG. 200

0.4

S'OFF. LN.

136.28

142.20 (M)
(3644)
140.23

0.39

0.05

SET 1/2 & L.S. OFF LN. PER O.R. 6741-321 & L.S. 3545-12 PROD. OF (REC. 140.20) ON ℄

ESTAB. BY INT. Nothing Set

49° 52" DECTIC.

.13

139°

S.L.L.

139°-48'-00" MEAS. REC. PER PARCEL

SET 1/2 & L.S. ON (INTER) OF 5' OFF. LNS.

E'LY line of O.R.D. 6741-320 CONC. WALL

175.18

10.66

8.62

0.05

SET L. & L.A. CO. ENG. TAG. ON LOW WALL

SET L. & L.A. CO. ENG. TAG. ON LN. PROD TOP LOW WALL

S'OFF. LN.

164.13

T-68° LEVEL	
10.66	139°-48'-00" (D)
164.13	199-12-00 (E)
7.75	118-48-00 (C)
8.62	139°-48'-00" (A)

To TOP of PG. 203

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. HOLLYWOOD

Notes Ck'd by R. MANOR
Map No. B-5248
Office Work R. BRIONES
Checked D. SAPPELL
Date MAR 17 1975

Survey of SHERIFF'S STATION
JN 8146-01 Tape 754 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 1-74
Indexed T. M. PALMERI FEB 25 1974

F. B. 769 PG. 201

TO RIGHT BOTTOM OF PG 196

(54)

(54)

(54)

(54)

(54)

32.73

22.57

2' OFF. LN.

0.1

LAUNDRY

PROP. C.O.R. W/T SET

FD. L.&T RD. DEPT.

0.04

7.72

44.28

SET L. & L.A. CO. ENG. TAG ON 2' OFF. LN.

SET L.&L.A. CO. ENG. TAG

SET BRASS NAIL & REC TAG (134.02) FROM P.I.

115.82

77° 30' 32"

N 4.78

44.37

SEE PG. 204 FOR MON.

SET L.&L.A. CO. ENG. TAG BY INT.

66.20

SAN VICENTE BLVD.

TO BOTTOM RIGHT OF PG. 204

TO TOP OF PG 202

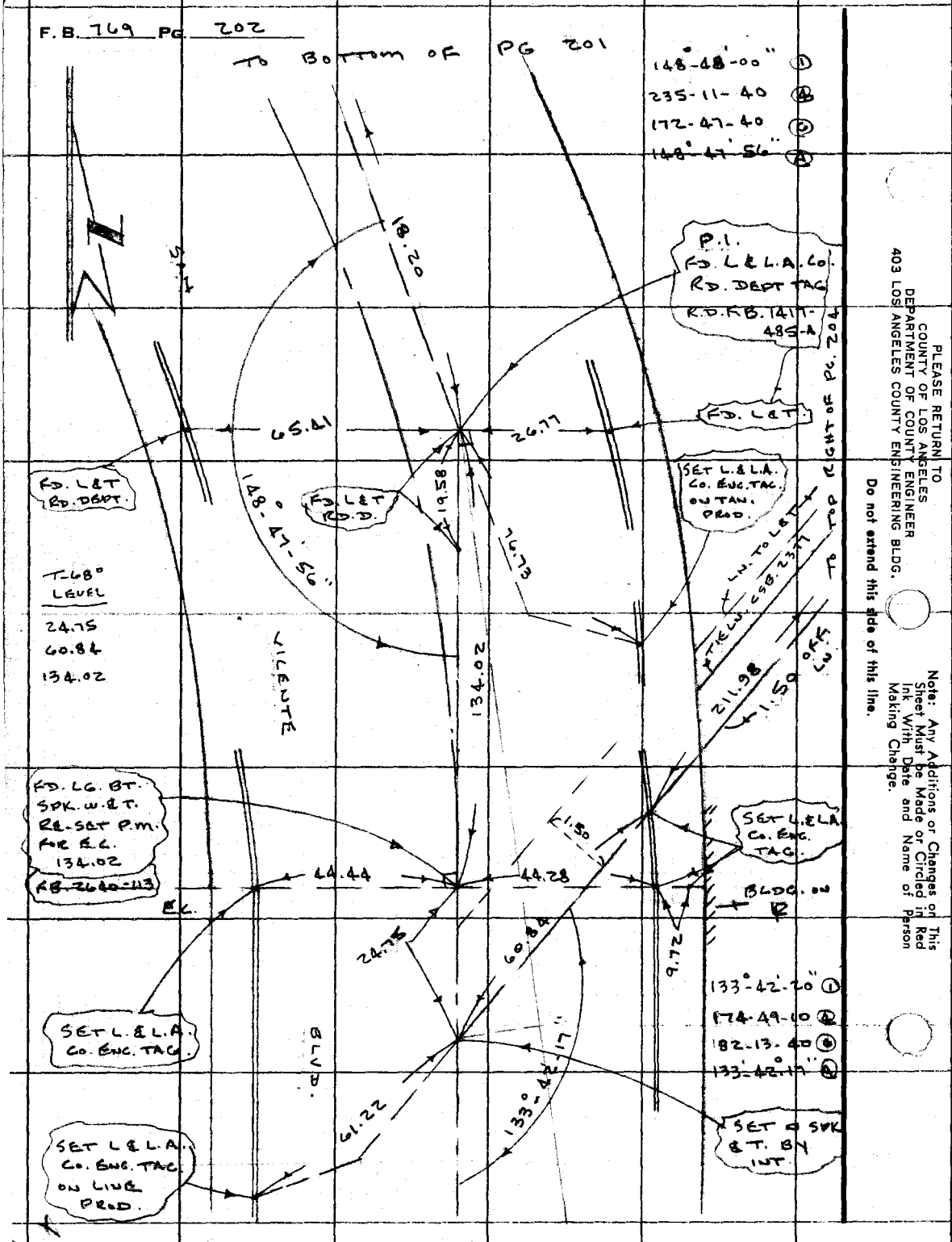
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

F.B. 769 PG. 202



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W. HOLLYWOOD

Notes Ck'd by R. MANOR	Survey of SHERIFF'S STATION
Map No. B-5248	JN 8945 Tape 256 Std. 68 °F.
Office Work R. BRIONES	Surveyed by J.P. MANNE
Checked D. SAPPELL	Notes J.P.M Date 1-74
Date MAR 17 1975	Indexed M. PALMIERI FEB 25 1974

F. B. 769 PG. 203

TO BOTTOM OF PG 200

130°-13'-20" ①
160-52-50 ④
61-19-20 ⑥
130°-13'-13" ⑤

T-68°
LEVEL

33.36

E'LY line of O.R.D. 6741-322

32.0 CONC. WALL

175.18

T.S. OFF L.

164.13

Est'd. 2' rec. dist. (175.18) from North per D.-6741-322 Nothing set

130.13.13"

See PG 208

0.12

4.24

SET MARK BY INTER. OF OFF. LNS.

LP on EDGE of CONC. WALL

45.00

2.70

SET L.&L.A. Co. ENG. TAG. ON CONC. WALL LN. FENCE.

SET L.&L.A. Co. ENG. TAG. ON CONC. WALL

SEE PG 208

TO TOP LEFT of PG. 204

L.50' OFF. LN

33.36

1358.302

824.36 calc.

E'LY line D.D's

TO LFT PG 207

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F.B. 769 PG 204

90-00-00	①
360-00-00	④
180-00-00	⑨
90°-00'-00"	Ⓐ

To Bottom of Pg. 203

33.36

1.50

0.50

1.50 OFF. LN.

211.98

TIE LN. PER C.S.B. 2377

FD. L.&T. FB. 769-166

FALLS ON EDGE OF CONC. WALL

90-00-00 MEAS. PER F.B. 769-166 TO CONTROL 1.50 OFF. LN.

NOTE THIS LINE IS ON TOP OF WALL SKETCH DRAWN FOR CLEARNESS

To Top Right of Pg. 202

T= 68°

LEVEL

211.98

130.52

114.78

44.37

144.99

130.52

EXISTING ℄

114.78

44.37

FD. L.A. Co. Enc. Mon. (FLUSH) FB. 769-165

COUNTY ENGINEER Prop. Cor. 5869 R.E.

144.99

89°-59'-15"

To Bottom Right of Pg. 202

89-59-15 ①

359-57-00 ④

239-55-30 ⑨

89°-59-15" Ⓐ

FD. L.A. Co. Enc. Mon. (FLUSH) FB. 769-165

COUNTY ENGINEER Prop. Cor. 5869 R.E.

To Right of Pg 197

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. HOLLYWOOD

Notes Ck'd by R. MANOR	Survey of SHERIFF'S STATION
Map No. B-5248	JN 39454 Tape 25' Std. 68 °F
Office Work R. BRIONES	Surveyed by J. P. MAUNT
Checked D. SAPPELL	Notes J.P.M Date 2-4-74
Date MAR 17 1975	Indexed T. M. PALMERI, FEB 25 1974

F. B. 769 PG. 205

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

P.I. PG. 202

4°-21'-29"

(S4)

(S4)

151.51

151.51 (CALC.)

E.L.

T-68°
LENG.
141.05
163.95
109.64
29.49
38.60

To R.T. PG 207

E'LY LINE S.D.'s 1358-302

824.36 to Beginning of PG. 206

85°-38-31 MEAS. CALL & TO SET 25.41' OFF. L.W. FROM OLD ℄

SET MARK TO CONTROL OFF. LW.

SET L & L.A.C.G. ENG. TAC. BY INTER. ON L OFF. LN.

FD. □ SPK. & T. PG. 202

EXISTING ℄

2.02

141.05

56°-11-20"

67.25

SET □ SPK. & T. & CALL DIST. 6.02

25.41' FROM OLD L.W.

38.60

1.00

163.95

28.91 calc.

56°-11-20"

6.02

109.64

OLD ℄

SAN VICENTE LA BREA

51°-50-20"

6.36 calc.

Existing Cl'd to D.D. (9) rec. PG 195 from bra 1358-302 per

515.75

56°-11-20" ①
224-45-20 ②
337-08-00 ③
56°-11-20" ④

SET □ SPK. & T. BY INTER.

51°-50-20" ①
207-21-00 ②
311-02-00 ③
51°-50-20" ④

FROM RT OF PG 195

RD 499.15 BLVD.

(S4)

(S4)

85 calc.

29.49

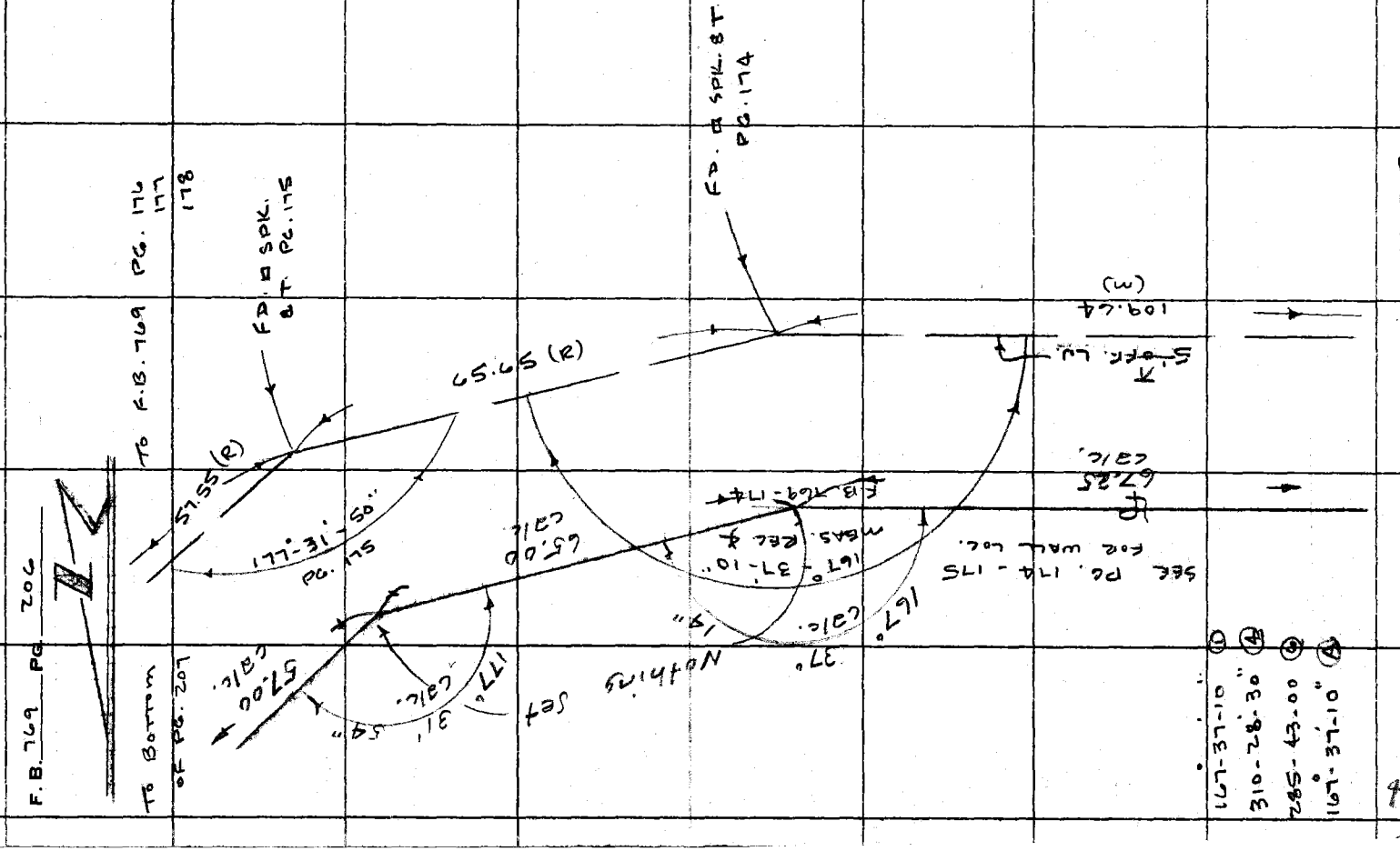
Int. Nothing

SET □ SPK. BY INTER.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by R. MANOR
Map No. B-5248
Office Work R. BRONES
D. SAPPELL
Checked
Date MAR 17 1975

Survey of Sheriff's Station
JN 894501 Tape 254 Std 68 °F
Surveyed by S.P. Manue Date 2-4-74
Notes 1 pm
Indexed I. M. FEB 25 1974

W. Hollywood

F. B. 769 PG. 207

FROM BOTT PG 203

E'ly line D.D's 1358-302

North, 175 set

North, 175 set

To Bottom Right of Pg. 208

To Top of Pg. 206

169° 54' calc. 24" set

175° 37' calc. 34"

137.49 calc.

57.00 calc.

60.00 calc.

175°-37'-30" (R) PG. 177

144.00 (R)

169-54-20 PG. 177

60.63 (R)

57.55 (R)

S. off, Ln.

Fd. B SPK. PG. 176

Fd. B SPK. PG. 177

824.32 calc.

FROM TOP RT. PG 205

X

F. B. 769 Pg. 208

T-68°
LEVEL
45.92

127°-02'-50" ① ④ ⑤ ⑥

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

S.90 OFF. LN.
164.13
S' OFF. LN.
45.92
FD. □ SPK. & T. PG. 178
SET MARK. & TAG
2.35
76°-43'-40"
50
127°-02'-
45.35
13°-13'-10"
102.46' (12)
SEE PG. 203
Nothing set
4.24
Nothing set
COR. ∠ 21c.
90°
(E) 1400.00' R
N. 13°-57'-10" E.
137.49
(12)
S. 1.50 OFF. LN.
33.34

TO TOP OF PG. 207

F. B. 769 PG. 209

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8945 01 Division No. ____

Survey of WEST HOLLYWOOD SHERIFFS STATION

X-Sec. No. ____ Notes Ck'd R. MANOR Date ____ Checked ____ Date ____ Survey by J.T. Notes D.D. Date 2 - 74

Map No. ____ Indexed M. [illegible] Date FEB 25 1974

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION | B.S. | H.I. | F.S. | ELEV.

WEST HOLLYWOOD SHERIFF'S STATION

LEVEL CIRCUIT TO ESTABLISH VERTICAL CONTROL ON P.T. SHEET G-445-B

J.N. 8945.01

FEBUARY 1974

REFERENCE :

F.B. 769

P.T. SH. G-445-A

PARTY

J. TERRANOVA
R. ALMANZAN
J. ZBYSENSKI
D. DARVIS

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 769 Pg. 210 | Job No. 89453 Division No. | Notes Red | Plotted | Profile
Survey of West Hollywood Sheriff Station | Date | Date | No.
Survey by J.T. Notes D.D. | Notes Ck. R. MANOR Checked | X-Sec.
Indexed T. M. PALMER Date FEB 27 1974 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD. BM MW-85				211 39	BM. MW-85 1960 ELEV. = 211.391 F.B. 2197-44	
	5 16	216 55			SANTA MONICA BLVD. & PALM AVE. N.E. COR. BT. SPK. IN CB. E END N.E. COR.	
FD. BM MV-84	2 67	216 65	2 57	213 98	BM. MV-84 1960 ELEV. = 213.991 F.B. 2197-44 SANTA MONICA BLVD. & LARABEE ST. N.E. COR. FD. WIRE SPK IN CB. 5' E. OF E. ENYD N.E. COR.	
T. P.	6 78	218 82	4 61	212 04		
T. P.	4 78	219 36	4 24	214 58		
(SET) B.M. # 1	5 00	218 37	5 99	213 37	BM #1 EL. = 213.37 WEST HOLLYWOOD SHERIFF'S PARKING LOT, 200'± SLY. OF ℄ SANTA MONICA BLVD, AND 160'± ELY OF ℄ SAN VICENTE BLVD AT CORNER OF CONC. BLOCK WALL C.E. MON. (OLD PROP. COR.) F.B. 769-74 & 165	
(SET) B.M. # 2	3 44	218 14	3 67	214 70	B.M. #2 EL. = 214.70 SANTA MONICA & SAN VICENTE BLVDS. E. CURB, 5 FT. S. OF SOUTH CURB RETURN, SM. BT. SPK. & LD. IN TOP OF CURB.	
(SET) B.M. #3			9 86	208 28	B.M. #3 EL. = 208.28 WEST HOLLYWOOD SHERIFF'S PARKING LOT, 290'± SLY. OF ℄ SANTA MONICA BLVD, AND 54'± ELY. OF ℄ SAN VICENTE BLVD. AT E. CURB SM. BT. SPK.	(CONT.)

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(SET) B.M. #3	10 15	218 43	9 86	208 28	B.M. #3 CONT.	
					AND LD. IN LIGHT STANDARD BASE.	
T.P.	5 55	220 12	3 86	214 57		
T.P.	5 05	220 67	4 50	215 62		
T.P. (FD)	4 24	218 20	6 71	213 96		
BM. MW-85			6 82	211 38	BM. MW.-85 1960 ELEV = 211.391	
					NOTE! SEE PREVIOUS PAGE FOR DISCRIPTION	

Profile Notes Red Plotted Job No. 894501 Division No.
No. X-Sec. Date Date Survey of WEST HOLLYWOOD SHERIFF'S STATION
No. Date Notes by R. DeMANOR Checked Survey by J.T. Notes D.D. Date 2-74
Map No. Indexed by M. PALMER Date FEB 25 1974

F.B. 769 PG. 21

F. B. 769 PG. 212

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of WEST HOLLY. S. STA
Map No.	JN 66083 / Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J. T. Date 5-18-78
Date	Indexed

F. B. 769 PG. 3/3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST HOLLYWOOD SHER. STATION

J.N. 6608.31

MAY 18 1978

H. POTTER, PROJ. MANAGER, REQUESTED BY TELE. ON MAY 16, THAT W.S. COWHERD, FIELD ENG. ON MAY 18, TO PROVIDE SPOT ELEV. TO VERIFY GRADING AND MARK HORIZONTAL & VERTICAL CONTROL FOR PROJECT. NO REF. WAS MADE AT THIS TIME AS TO SETTING ANY BUILDING LOCATIONS ETC. AND SURVEY COST ESTIMATE OF $250 WAS BASED ON THIS TELEPHONE CALL OF JUST VERIFY A FEW GRADE POINTS AND OUTSIDE HORIZ. & VERT. CONTROL FOR CONTRACTOR.

WHEN ON JOB SITE MR. REID REQUESTED THE NORTH EASTERLY CORNER OF MAIN BUILDING CORNER TO BE SET AS SHOWN ON PAGE A-3 OF PLANS. THIS WAS SET AT APPROX. 24 FT. SLY & 70.8 WLY. OF ANGLE POINT IN WALL PER PLANS. ALSO ELEV. WERE PROVIDED AND MARKED ON FOUR (4x2) HUBS SET RANDOMALY ALONG EASTERLY SIDE OF BUILDING. ALSO A CHISLED X WAS SET IN WALL ON PROJECTION OF THIS LINE AND A HUB SET RANDOMALY NORTHERLY OF THE N.E. CORNER OF BUILD. WITH AN ELEV. ON IT. THE CONTRACTOR HAD 5 (4x2) HUBS SET ON WESTERLY SIDE OF PROJECT FOR GRADING PURPOSES OF WHICH WE MARKED ELEV. ON SAID HUBS. ALSO 2 HUBS WERE SET AT RANDOM DISTANCES AND ELEV. MARKED ON THESE HUBS ON THE PROJECTION OF THE NORTHERLY CONTROL LINE AS SHOWN ON PAGE A-3 OF PLANS. THIS WORK WAS DONE UNDER THE DIRECTION AND APPROVAL OF MR REID AT THAT TIME. WE ASSUME NO RESPONSABILITY FOR THE PRESERVATION AND MARKING OF SAID HUBS. THIS WAS JUST FOR CHECKING PURPOSES ONLY AND NO WAY INTENDED TO EXACTLY STAKE LOCATION OF BUILDING PER PLANS SEE PAGE 4 OF SUPPLEMENTARY GENERAL CONDITIONS PER SPEC #3663 - P11 PAGE 4 OF SUPPLEMENTARY GENERAL CONDITIONS PER SPEC 3663 - P11 SECTION 7 SURVEY OPERATIONS STATES "THE COUNTY WILL SET STAKES OR MARKS ON THE SITE TO EST. THE HORIZ. & VERT. CONTROL POINTS SO DEFINED BY THE DRAWINGS." THE CONTRACTOR SHALL BE RESPONSABLE FOR THE PRESERVATION OF SUCH STAKES AND MARKS AND SHALL PROVIDE ALL ADDITIONAL SURVEY AND LAY OUT OPERATIONS.

REF.
F.B. 769
PT. SH. 9-445-B

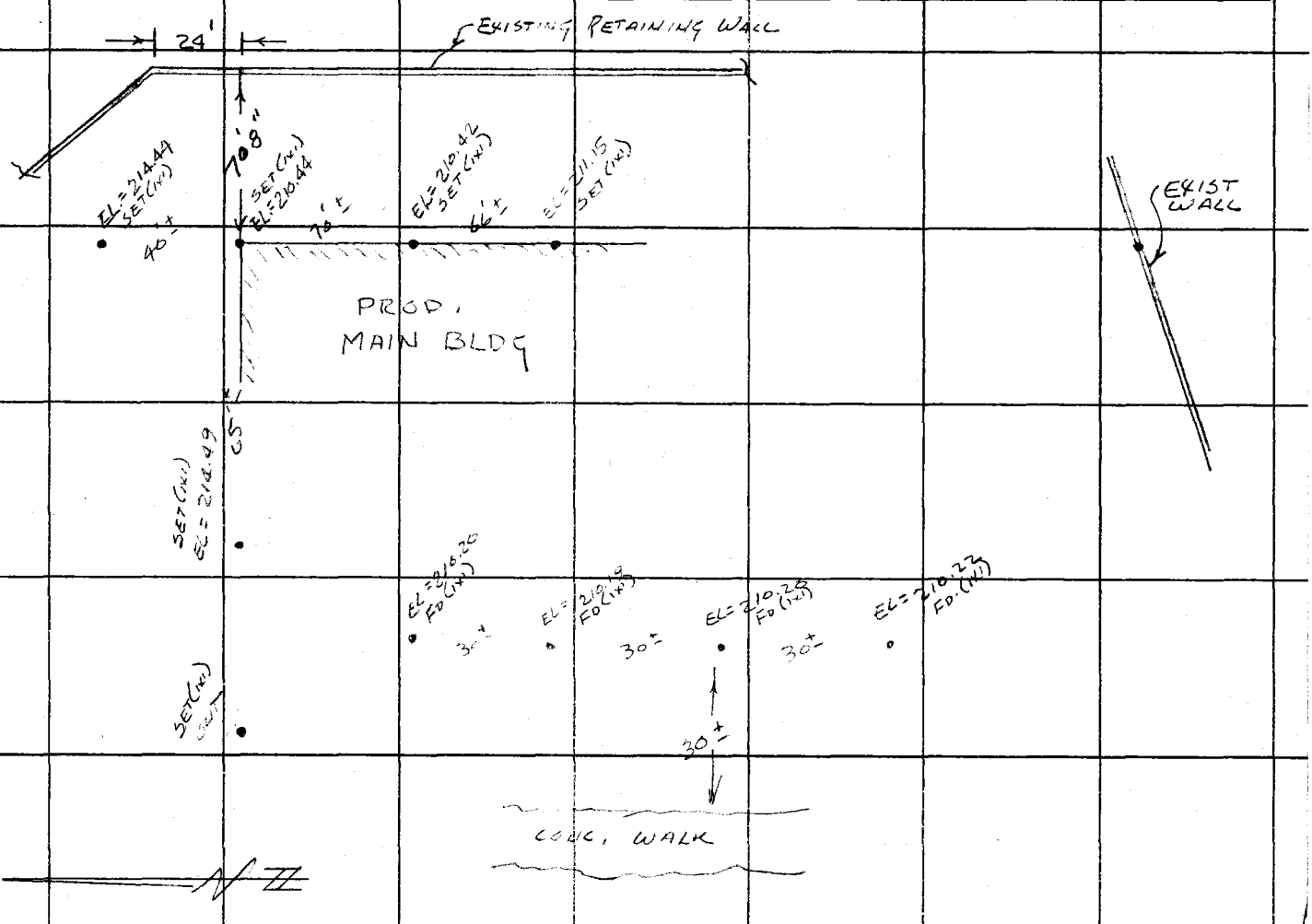
PARTY
J. TERRANOVA
R. ALMANZA
R. SHERB

76F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 769 PG. 214

76842(4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ DATE _____
NOTES CHKD. W. BACON NOTES BY _____ DATE _____
DATE 1-9-61 INDEXED H.E.O.N. DATE _____

JOB NO. 23212 SURVEY OF _____ SURVEY BY _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT-#3
(SET) B.M.MW-79	169.348				169.346	B.M.MW-79 ELEV = 169.346
+	5.080		4.913			SAN VICENTE BLVD. + ASHCROFT AVE.
π	174.428	+0.871	+0.870	-.871		N.W. COR., BT. SPK. IN CURB, S. END OF CATCH
-	4.209		4.043			BASIN
(SET) B.M.MW-80	170.219				170.217	B.M.MW-80 ELEV = 170.217
+	5.641		5.631			SAN VICENTE BLVD. + DARLINGTON
π	175.860	+1.175	+1.174	+1.175		AVE., N.W. COR., BT. SPK. IN CURB, S. END
-	4.466		4.457			OF CATCH BASIN.
(SET) B.M.MW-81	171.394					B.M.MW-81 ELEV =
+	6.903		6.745			SAN VICENTE BLVD. + MANGELS
π	178.297	+4.702	+4.704	+4.703		AVE., N.W. COR., BT. SPK. IN CURB, N.
-	2.201		2.041			END OF CATCH BASIN.
(PM.) B.M.MW-73	176.096				176.095	B.M.MW-73 ELEV = 176.095 (ADJ.)
						FD. L.A.C.F.C.D. 1-38 - MELROSE AVE. + SAN
(ADJ.) B.M.MW-73	176.112				176.095	VICENTE BLVD. N.W. COR., STUTTER
+	10.078		7.991			CURB, N. END C.R. & S. END OF CATCH BASIN
π	186.170	+9.091	+9.091	-9.091		
-	0.987		0.900			
(SET) B.M.MW-82	185.203				185.195	B.M.MW-82 ELEV = 185.195
+	7.881		7.700			SAN VICENTE BLVD. + E. TOVER PL.,
π	195.084	+8.690	+8.692	+8.691		N.W. COR., BT. SPK. W. CURB, N. END OF
-	1.191		1.008			CATCH BASIN
(Fd. CH/S) B.M.#2	193.893				193.885	B.M.#2 (NO REF.) SAN VICENTE
+	8.982		8.797			BLVD. (W. SIDE) BT. SPK. IN CURB, 100'±
π	202.875	+8.181	+8.182	+8.182		N. OF E. OF CONC. STEPS TO RECREATION
-	0.801		0.615			BLDG. NO. #647 SAN VICENTE BLVD.
T.P.-LD.	202.074					
			6329			
				17.963		
						SEE PAGE - 24 FOR DESCRIP.