Notes Ck'd by	Survey of	F.B. 771 Pg. 1
Map No.	W. O. Tape No. St'd of	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 771 PG. 2

F.B. 771
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Notes Ck'd by	Survey of	F.B. 471 Pg. 3
Map No.	W. O. Tape No. St'd of	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

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F.B. 771 PG. 4

Ross Field
Location Sheds
IN
Service Yard
Nursery Yard.

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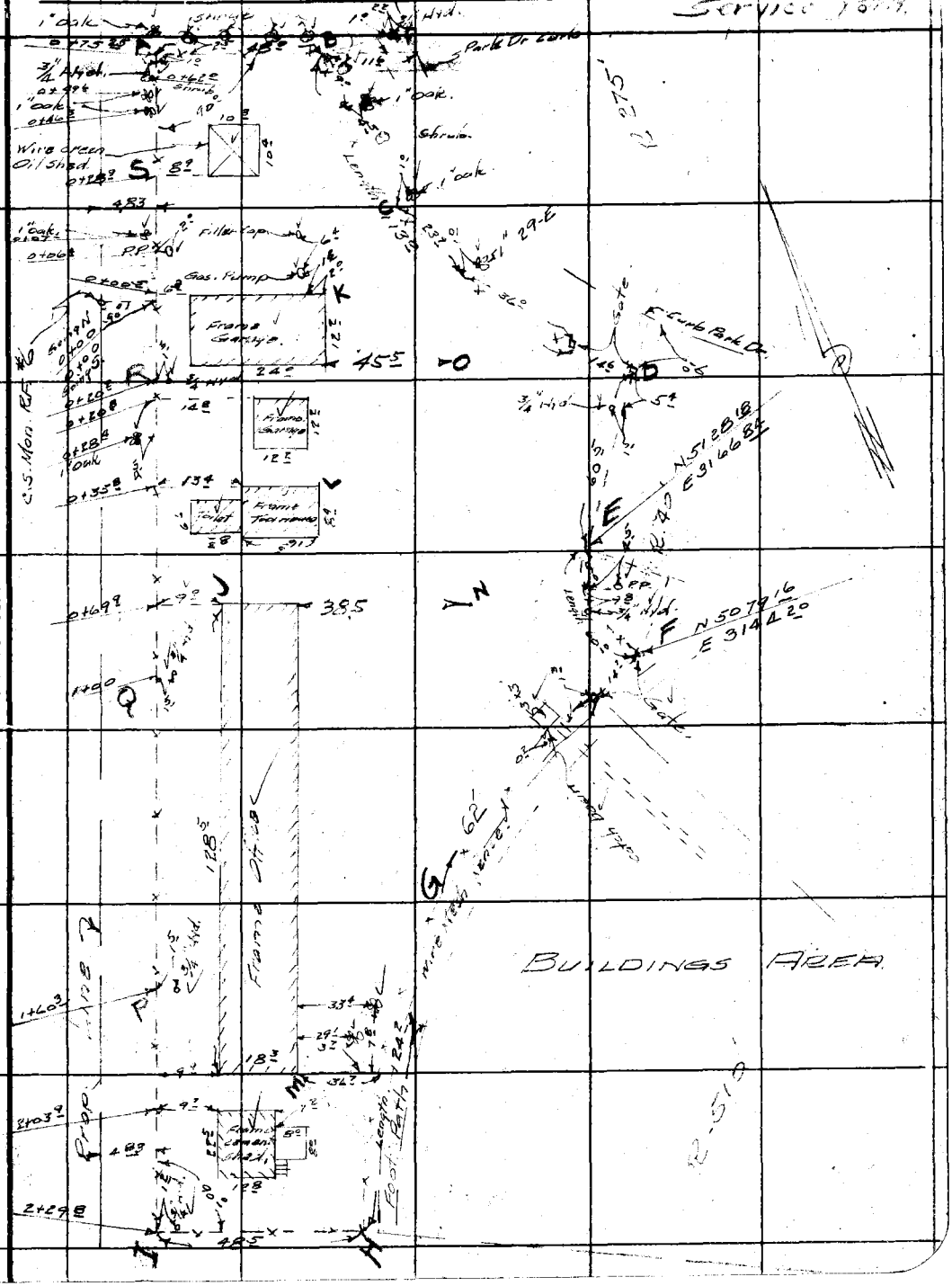
Notes Ck'd by	Survey of Ross Field
Map No. 168-13	W. O. 8102 Tape No. St'd of
Office Work J.A.L.	Surveyed by Evans
Checked L.K.F.	Notes Evans Date 10-20-38
Date 11-21-38	Indexed 10-26-38

F.B. 771 PG. 3

Ross Field Service Yard



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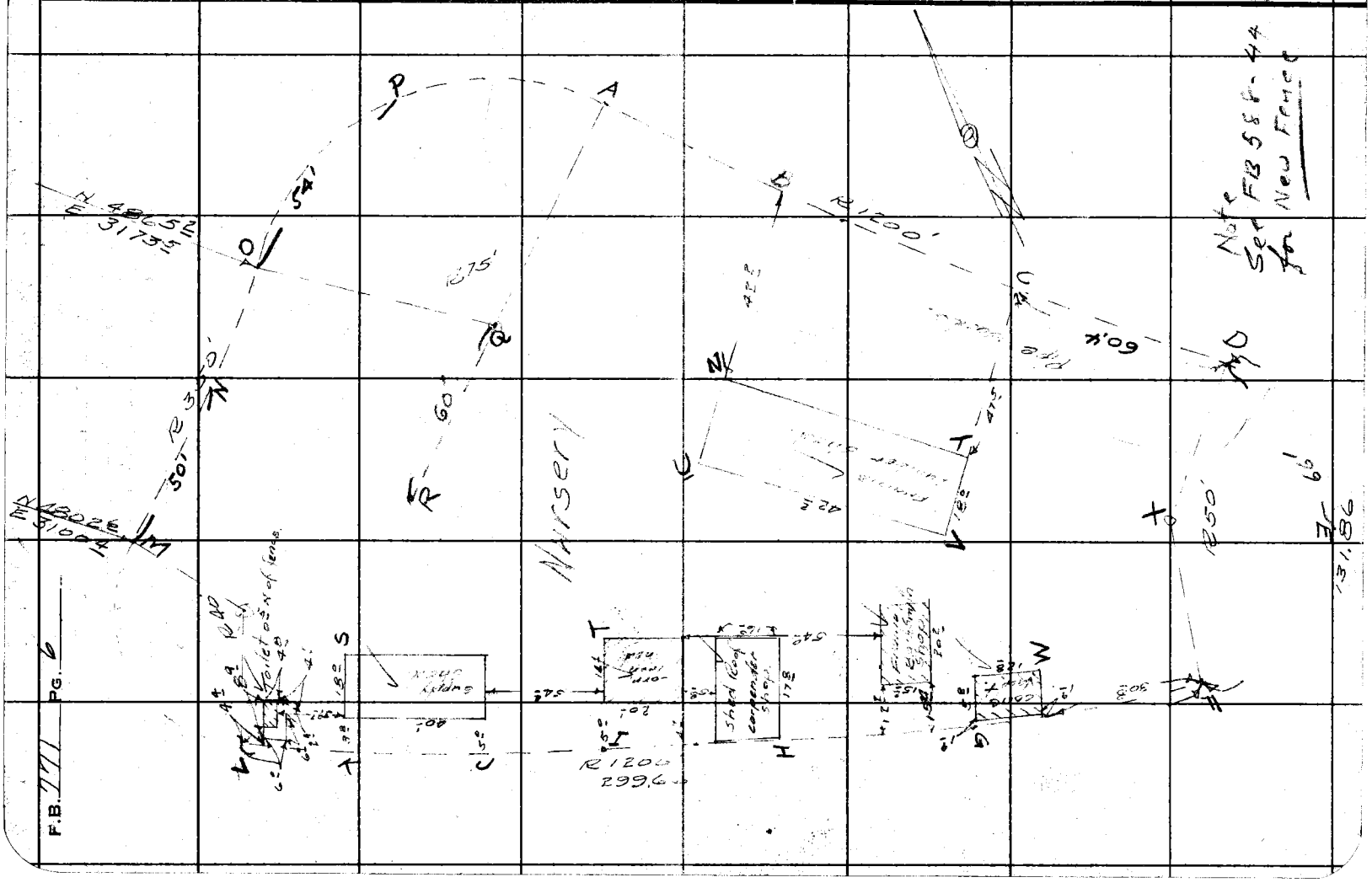

F.B. 111 PG. 6

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
B.M.	3.65	461.43		457.78	L.J.T. & Top Hdwl. Park Drive & West Main No 2 F.B. 588/20	
Pt. "A"			2 6	458.8	Pg. 93	
B			2 8	58.6		
C			3 5	57.9		
D			4 5	56.9		
E			5 3	56.1		
F			6 2	55.2		
G			6 1	55.3		
H			6 5	54.9		
J			4 6	56.8		
K			3 7	57.7		
L			4 3	57.1		
M			5 4	56.0		
N			5 1	56.3		
O			4 2	57.2		
T.P.	2.54	461.87	2 10	459.33		
I			6 0	55.9		
P			5 3	56.6		
Q			5 2	56.9		
R			4 1	57.8		

Profile No. ____ Notes Red. ____ Platted J.A.C. Job No. 8100 Division No. ____ L. B. 777 Pg. 7

X-Sec. No. ____ Date ____ Date 11-21-38 Survey of ____

Notes Chkd J.A.L. Date 11-3-38 Checked L.K.F. Survey by ____ Notes ____ Date ____

Date 11-22-38 Map No. ____ Indexed A. C. [illegible]

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		461.87				
Pt. "S"			3.5	458.4		
			4.09	457.78	B.M. F.B. 588/20	
		LEVELS		IN NURSERY AREA		
B.M.	6.84	464.62		457.78	B.M. F.B. 588/20	
Pt. "A"			9.9	54.7	Pg. 94	
B.			11.3	53.3		
C.			11.4	53.2		
D.			11.7	52.9		
E.			11.7	52.9		
F.			12.5	52.1		
G.			12.4	52.2		
H.			12.1	52.5		
I.			12.0	52.6		
J.			12.1	52.5		
K.			12.3	52.3		
L.			12.3	52.3		
M.			11.9	52.7		
N.			11.0	53.6		

L.B. 771 P.G. 8 Job. No. ___ Division No. ___ Notes Red ___ Plotted J.A.L. Profile
Survey of ___ Date ___ Date 11-21-38 No. ___
Survey by ___ Notes ___ Notes Chkd. J.A.L. Checked L.K.F. X-Sec.
Indexed C. Johnson Date 11-3-38 Date 11-21-38 No. ___

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STATION	B. S.	H. I.	F. S	ELEV.		
		262.62				
Pt. "O"			10.5	54.1		
P.			9.1	54.8		
Q.			9.8	53.8		
R.			11.7	52.9		
S.			12.1	52.5		
T.			12.0	52.6		
U.			11.7	52.9		
V.			11.8	52.8		
W.			12.1	52.5		
X.			11.8	52.8		
Y.			11.6	53.0		
Z.			11.5	53.1		
B.M.			6.84	457.78	B.M. F.B. 588/20	

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. ____ Division No. ____ L. B. 771 PG. 9

X-Sec. No. ____ Date ____ Date 11-21-38 Survey of ____

Notes Chkd. J.A.L. Checked L.K.F. Survey by ____ Notes ____ Date ____

Date 11-3-38 Date 11-22-38 Map No. ____ Indexed C. Johnson Date ____

LB 771 P.G. 10

Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec. No._____

Indexed A. C. Johnson Date_____ Date_____ Date_____

STATION	B. S.	H. I.	F. S	ELEV.

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Profile No.	Notes Red.	Platted	Job No.	Division No.	L. B. 771 Pg. 11
	Date	Date	Survey of Ross Field		
X-Sec. No.	Notes Chkd.	Checked	Survey by Evans	Notes LE	Date 10-11-38
	Date	Date	Map No.	Indexed A. C. Johnson	Date 10-26-38

PROFILE OF SWALES
THRU GOLF COURSE &
PICNIC AREA.

EVANS
BROCK
NAUMAN
LANDTISER.

For Index { See Print File No. 26-48

STATION	B. S.	H. I.	F. S	ELEV.

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Form 307 5M 10-34

L.B. 771 P.G. 92

Job. No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by A. C. Johnson Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

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STATION	B. S.	H. I.	F. S	ELEV.	

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM#11	3.85	436 79 ✓		432.94	Per F.B. 588-14	
Profile	Flood	Control	Channel	Thru Golf Course		
0+00 Flood Control Channel			7 7	429 1 ✓	Bot. F.C. Channel @ N. end culvert under Huntington Dr.	
0+25			7 6	429 2 ✓		
+50			7 8	429 0 ✓		
+75			8 0	428 8 ✓		
1+00			7 8	429 2 ✓		
+25			7 6	429 2 ✓		
+50			7 4	429 4 ✓		
+75			7 4	429 4 ✓		
2+00			7 2	429 6 ✓		
+25			6 8	430 0 ✓		
+50			6 8	430 0 ✓		
+75			6 9	429 9		
3+00			6 7	430 1 ✓	Junction W. Main No. 2.	
+25			6 6	430 2 ✓		
+50			6 6	430 2 ✓		
+75			6 4	430 4 ✓		
4+00			6 2	430 6 ✓		
+25			6 4	430 4 ✓		
+50			6 5	430 3 ✓		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 8100 Division No. ____ F. B. 771 PG. 13

X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field

Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes 14 Date 10-11-38

Date 11-3-38 Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
~~4+75~~		436 79 ✓				
4+75			6.1	430 7 ✓		
5+00			5 7	431 1 ✓		
+25			5 5	431 3 ✓		
+50			5 1	431 7 ✓		
Profile North on West Main No. 2						
3+00 Flood Control Channel = 0+00 N. on W. Main No 2			6 7	430 1 ✓		
0+25			6 4	430 4 ✓		
0+50			6 1	430 7 ✓		
0+61			6 0	430 8 ✓	Junction Swale #5	
+75			5 8	431 0 ✓		
1+00			5 7	431 1 ✓		
+25			5 5	431 3 ✓		
+50			5 5	431 3 ✓		
T.P.	1026	442 49 ✓	4 56	432 23 ✓		
North on Swale #5						
0+61 West Main No 2 = 0+00 N. Swale #5			6 0	430 8 ✓		
0+25			11 4	431 1 ✓		
+50			11 1	431 4 ✓		

F. B. 77 / PG. 14 | Job No. 8100 | Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Ross Field | Date | Date 11-21-38 | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd J.A.L. | Checked | X-Sec.
Indexed [illegible] | Date 10-11-38 | Date 11-3-38 | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		442 49				
0+75			108	431 7	(Swale #5)	
1+00			107	431 8		
+25			106	431 9		
+50			105	432 0		
+75			104	432 1		
2+00			103	432 2		
+25			102	432 5		
+50			98	432 7		
+75			96	432 9		
3+00			93	433 2		
+25			91	433 4		
+50			89	433 6		
+75			86	433 9		
4+00			82	434 3		
+25			79	434 6		
+50			74	435 1		
+75			70	435 5		
5+00			66	435 9		
+25			63	436 2		
+50			62	436 3		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 81 Division No. ____ F. B. 771 Rg. 15
Date ____ Date 11-21-38 Survey of [illegible]
X-Sec. No. ____ Notes Chkd J.A.L. Checked ____ Survey by [illegible] Notes HE Date 10-11-38
Date 11-3-38 Date ____ Map No. ____ Indexed ____ Date ____

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F. B. 771 PG. 16 | Job No. 8100 | Division No. | Notes Red. | Plotted J.A.L. | Profile No.
Survey of Roads | Notes | Date | Date 11-21-38 | X-Sec. No.
Survey by Evans | Notes Chkd. J.A.L. | Checked
Indexed | Date 12-11-38 | Date 11-3-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		442.49				
5+75			6.0	436.5	Swale #5	
6+00			5.8	430.7	End Swale #5	
T.P.	8.32	440.55	10.26	432.23		
Continue N. on W. Main No. 2.						
1+75			9.0	431.6		
2+00			9.1	431.5		
+25			9.0	431.6		
+50			9.0	431.6		
+75			8.8	431.8		
3+00			8.7	431.9		
+25			8.6	432.0		
+50			8.6	432.0		
+75			8.4	432.2		
4+00			8.3	432.3		
+25			8.2	432.4		
+50			8.1	432.5		
+75			7.8	432.8		
5+00			7.8	432.8		
+25			7.6	433.0		
+50			7.4	433.2		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		440.55 ✓				
5+75			73	433 3 ✓		
6+00			73	433 3 ✓		
+25			72	433 4 ✓		
+50			71	433 5 ✓		
+75			69	433 7 ✓		
7+00			68	433 8 ✓		
+25			66	434 0 ✓		
+50			65	434 1 ✓		
+75			62	434 4 ✓		
8+00			61	434 5 ✓		
T.P.	9 05	444 46 ✓	5 14	435 41 ✓		
8+25			98	434 7 ✓		
+50			97	434 8 ✓		
8+75			96	434 9 ✓	Junction Swale #4	
9+00			93	435 2 ✓		
+25			91	435 4 ✓		
+50			88	435 7 ✓		
+75			84	436 1 ✓		
10+00			81	436 4 ✓		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 8100 Division No. ____ F. B. 771 Pg. 17
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Rose Island
Notes Chkd. ____ Checked J.A.L. Survey by Evans Notes H Date 10-11-38
Date ____ Date 11-3-38 Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		44446				
10+25			7.7	436 8		
+50			7 4	437 1		
+75			7 3	437 2		
11+00			7 0	437 5		
+25			6 7	437 8		
+50			6 2	438 3		
+75			6 0	438 5		
12+00			5 3	437 2		
+25			4 7	437 8		
+50			4 1	440 4		
North on Swale #4.						
8+75 W. Main No. 2 = 0+00 N. Swale #4			9 6	434 9		
0+25			9 2	435 3		
+50			9 0	435 5		
+75			8 6	435 9		
1+00			8 4	436 1		
+25			8 4	436 1		
+50			8 2	436 3		
+75			8 0	436 5		
2+00			7 9	436 6		

F. B. 771 Pg. 18 | Job No. 8100 | Division No. | Notes Red. | Plotted H.A.L. | Profile
Survey of Ross Field | Date | Date 11-21-38 | No.
Survey by Evans | Notes HE | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed A. D. Johnson | Date 10-11-38 | Date 11-3-38 | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		444 46				
2+25			7.7	436 8	(Swale #4)	
+50			7.5	437 0		
+75			7.5	437 0		
3+00			7 3	437 2		
+25			7 1	437 4		
+50			7 0	437 5		
T.P.	10 05	448 00	6 51	437.95		
3+75			10 4	437 6		
4+00			10 3	437 7		
+25			10 2	437 8		
+50			10 1	437 9		
+75			9 8	438 2		
5+00			9 6	438 4		
+25			9 5	438 5		
+50			9 3	438 7		
+75			9 1	438 9		
6+00			8 7	439 3		
+25			8 1	439 9		
+50			7 8	440 2		
+75			7 5	440 5		

Profile No. X-Sec. No.
Notes Red. Date
Plotted J.A.L. Date 11-21-38
Job No. 8100 Division No.
Notes Chkd. J.A.L. Date 11-3-38
Checked Date
Survey of Rev. Notes H Date 10-11-38
Survey by Evans Date
Map No. Indexed Date

F. B. 771 PG. 19

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F. B. 771 PG. 20 | Job No. 8100 | Division No. | Notes Red. | Plotted J.A.L. | Profile No.
Survey of Road Survey | Date | Date 11-21-38 | X-Sec. No.
Survey by | Notes | Notes Chkd. J.A.L. | Checked
Indexed | Date 10-11-38 | Date 11-3-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		448.00			
7+00			72	440.8	
+25			70	441.0	
+50			66	441.4	
+75			63	441.7	
8+00			59	442.1	
+25			57	442.3	
+50			53	442.7	
+75			50	443.0	
9+00			51	442.9	
+25			49	443.1	
+50			50	443.0	
+75			49	443.1	
10+00			48	443.2	
+25			44	443.6	
+50			41	443.9	
+75			32	444.8	End Swale #4
T.P.	552	449.58	394	444.06	
Continue N. on W. Main #2.					
12+75			86	441.0	(W. Main #2.)
13+00			80	441.6	

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		449.58				
13+25			74	442 2		
13+50			71	442 5		
+75			70	442 6		
14+00			68	442 8		
+25			68	442 8		
+50			66	443 0		
+75			64	443 2		
15+00			61	443 5		
+25			60	443 6		
+50			60	443 6		
+75			57	443 9		
16+00			55	444 1		
+25			53	444 3		
+50			50	444 6		
+75			48	444 8		
17+00			46	445 0		
+25			44	445 2		
+50			42	445 4		
+75			42	445 4		
T.P.	9 63	455 53	3 68	445 90		

Profile No. _____ Notes Red. _____ Plotted J.A.L. Job No. 8[illegible] Division No. _____ F.B. 771 PG. 21
Date _____ Date 11-21-38 Survey of [illegible]
X-Sec. No. _____ Notes Chkd J.A.L. Checked _____ Survey by [illegible] Notes [illegible] Date 10-11-38
Date 11-3-38 Date _____ Map No. _____ Indexed _____ Date _____

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 271 PG. 27 | Job No. 8100 | Division No. | Notes Red. | Plotted J.A.L. | Profile No.
Survey of Ross | Notes F 10-11-38 | Date | Date 11-21-38 | X-Sec. No.
Survey by Evans | Notes Chkd. J.A.L. | Checked
Indexed | Date | Date 11-3-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		455.53				
18+00			99	445.6	W Main No. 2	
+25			98	445.7		
+50			97	445.8		
+75			95	446.0		
19+00			94	446.1		
+25			92	446.3		
+50			92	446.3		
+75			92	446.3		
19+83			91	446.4	Junction Swale #3	
20+00			90	446.5		
+25			89	446.6		
+50			88	446.7	Junction Swale #2	
+75			87	446.8		
21+00			86	446.9		
+25			84	447.1		
+50			82	447.2		
+75			81	447.4		
22+00			80	447.5		
+25			78	447.7		
+50			78	447.7		

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		455 53				
22+75			77	447 8	W. Main No. 2	
23+00			77	447 8		
+25			76	447 9		
+50			75	448 0		
+75			74	448 1		
24+00			74	448 1		
+25			73	448 2		
+50			72	448 3		
+75			72	448 3		
25+00			71	448 4		
+25			68	448 7		
+50			69	448 6		
+75			69	448 6		
26+00			68	448 7		
N.E. on Swale #3.						
19+83 N on W. Main #2 = 0+00 N.E. on Swale #3			91	446 4		
0+25			91	446 4	Swale #3	
+50			89	446 6		
+75			89	446 6		
1+00			88	446 7		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date 11-21-38 Survey of ____

Notes Chkd J.A.L. Checked ____ Survey by ____ Notes ____ Date 11-21-38

Date 11-3-38 Date ____ Map No. ____ Indexed ____ Date ____

F. B. 711 PG. 23

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F. B. 77/PG. 24 | Job No. 8100 | Division No. | Notes Red. | Plotted J.A.L. | Profile No.
Survey of Pass Field | Notes HE 10-11-38 | Date | Date 11-21-38 | X-Sec. No.
Survey by Evans | Notes Chkd. J.A.L. | Checked
Indexed | Date | Date 11-4-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
~~1+25~~		455.53				
1+25			86	449 ✓		
+50			85	[illegible] ✓		
+75			84	447 1 ✓		
2+00			81	447 4 ✓		
+25			79	447 6 ✓		
+50			77	447 8 ✓		
+75			76	447 9 ✓		
3+00			74	448 1 ✓		
+25			68	448 7 ✓		
+50			65	449 0 ✓		
+75			62	449 3 ✓		
4+00			58	449 7 ✓		
+25			56	449 9 ✓		
+50			51	450 4 ✓		
+75			41	451 4 ✓	End Swale #3.	
North on Swale No. 2.						
20+50 N. on W. Main No. 2 = 0+00 N. on Swale No. 2			88	446 7 ✓		
0+25			86	449 ✓		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		455.53				
0+50			83	447 2	Swale #2	
+75			81	447 4		
1+00			76	447 9		
+25			72	448 3		
+50			69	448 6		
+75			64	449 1		
2+00			60	449 5		
+25			56	449 9		
+50			53	450 2		
+75			49	450 6		
3+00			42	451 3	End Swale #2	
T.P.	1058	459.91	620	449 33		
Continue N. on W. Main No. 2.						
26+25			112	448 7	(W Main No 2)	
+50			111	448 8		
+75			110	448 9		
27+00			110	448 9		
+25			109	449 0		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 8100 Division No. ____ F. B. 771 PG. 25
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of [illegible]
Notes Chkd. J.A.L. Checked ____ Survey by [illegible] Notes [illegible] Date 10-11-38
Date 11-4-38 Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		459.91				
27+53.			10 98	448 93	S. end culvert Flow line	
28+26			10 25	449 66	N. end culvert Flow Line	
+50			99	450 0		
+75			95	450 4		
29+00			92	450 7		
+50			89	451 0		
+48			8 81	451 10	S. end Park Dr. culvert. Flow Line.	
B.M. "Headwall"			209	457 92	[illegible] T. & top Headwall 1± [illegible] East end. Park Drive. F.B. 585-20	

F. B. 771 PG. 26 | Job No. 8160 | Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Ross Field | Date | Date 11-21-38 | No.
Survey by Evans | Notes | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed [illegible] C. Johnson | Date | Date 11-4-38 | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE OF MAIN No 1.					0+20 Flood Control Channel =0+00 going E. on Main No 1.	
B.M.#11	4 91	437 25		432 94	F.B. 528/14	
0+00			11 75	426 10	Flowline drain pipe thru dam across Main No. 1.	
0+80			10 40	427 45	Flow line drain pipe (E. end). This pipe is 2 ft. N. of fnc. line.	
1+00			99	428 0		
+25			97	428 2		
+50			96	428 3		
+75			95	428 4		
2+00			93	428 6		
+25			91	428 8		
+50			90	428 9		
+75			89	429 0		
2+85			87	429 2	Junction [illegible]	
3+00			85	429 4		
+25			82	429 7		
+50			81	429 8		
+75			80	429 9		
4+00			79	430 0		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 8100 Division No. ____ F.B. 771 PG. 27
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes HE Date 10-14-38
Date 11-4-38 Date ____ Map No. ____ Indexed [illegible] Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		437.85				
4+25			78	430 1		
+50			77	430 2		
+75			75	430 4		
5+00			74	430 5		
+25			73	430 6		
+50			72	430 7		
+75			70	430 9		
6+00			68	431 1		
+25			68	431 1		
+50			67	431 2		
+75			65	431 4		
7+00			65	431 4		
+25			64	431 5		
7+40			64	431 5	Junction Swale #13	
Non Swale #14						
2+85 [illegible]			87	429 2		
=0+00 Swale #14						
0+25			84	429 5		
+50			81	429 8		
+75			74	430 5		
1+00			70	430 9		

F. B. 771 PG. 28 (18)
Survey of Ross Field
Survey by Evans
Indexed A. C. Johnson
Job No. 8100
Division No.
Notes 10-14-38
Date
Notes Red.
Date
Notes Chkd. J.A.L.
Date 11-4-38
Plotted J.A.L.
Date 11-21-38
Checked
Date
Profile
No.
X-Sec.
No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		43785				
1+25			65	431 4	swale #14	
+50			62	431 7		
+75			59	432 0		
2+00			57	432 2		
+25			55	432 4		
+50			53	432 6		
+75			52	432 7		
3+00			50	432 9		
+25			49	433 0		
+50			47	433 2		
+75			46	433 3		
4+00			45	433 4		
+25			43	433 6		
+50			40	433 9		
+75			37	434 2		
5+00			36	434 3		
+25			33	434 6		
+50			31	434 8		
+75			29	435 0		
6+00			27	435 2		

Profile No. ____ Notes Red. ____ Plotted J. A. L. Job No. 2100 Division No. ____ F. B. 771 Pg. 29
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of [illegible]
Notes Chkd. J. A. L. Checked ____ Survey by E. Evans Notes [illegible] Date 10-14-38
Date 11-4-38 Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		437 85				
6+25			24	435 5	Swale #14	
+50			21	435 8		
+75			18	436 1		
7+00			14	436 5		
7+25			12	436 7		
+50			10	436 9		
+75			09	437 0		
8+00			05	437 4		
8+25			01	437 8	End Swale #14	
North on Swale # 13						
T.P.	9 67	441 50	602	431 83		
7+40 Main No. 1						
=0+00 going N. on Swale #13						
0+25			94	432 1		
+50			91	432 4		
+75			88	432 7		
1+00			86	432 9		
+25			82	433 3		
+50			81	433 4		

F. B77 PG 30 | Job No. 2100 | Division No. | Notes Red. | Date | Plotted J.A.L. | Date 11-21-38 | Profile No.

Survey of Ross Field | Notes | Date | Notes Chkd J.A.L. | Date 11-4-38 | Checked | Date | X-Sec. No.

Survey by Evans | Date 10-14-38

Indexed A. C. [illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.		
		441 50				
1+75			77	433 8	Swale #13	
2+00			73	434 2		
+25			70	434 5		
+50			66	434 9		
+75			62	435 3		
3+00			58	435 7	End Swale #13	
Continue N.E. on Main #1.						
7+75			99	431 6	Main #1	
8+00			98	431 7		
+25			95	432 0		
+50			96	431 9		
+75			94	432 1		
9+00			95	432 0		
+25			93	432 2		
+50			92	432 3		
+75			92	432 3		
10+00			92	432 3		
+25			91	432 4		

Profile No. X-Sec. No.
Notes Red. Date
Plotted J.A.L. Date 11-21-38
Job No. 8100 Division No.
Survey of Ross Field
Notes Chkd. J.A.L. Date 11-4-38
Checked Date
Survey by Evans Notes
Map No. Date
Indexed Date 10-14-38

F. B. 771 PG. 31

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STATION	B. S.	H. I.	F. S.	ELEV.		
		441.50				
10+50			90	4325		
+75			89	4326	Junction Swale #11	
East on Swale #11						
10+75 Main #1 =0+00 going E. on swale #11			89	4326	Swale #11	
0+25			84	4331		
+50			80	4335		
+75			76	4339		
1+00			73	4342		
+25			74	4341		
+50			71	4344		
+75			70	4345		
2+00			68	4347		
+25			64	4351		
+50			47	4368	End Swale #11	
Continue N.E. on Main #1.						
11+00			[illegible]	4327	Main #1	
+25			86	4329		

F. B. 771 PG. 32 (2)
Job No. 2100 Division No. Notes Red. Plotted J.A.L. Profile
Survey of Ross Field Date 11-21-38 No.
Survey by Frank Notes H 10-14-38 Notes Chkd J.A.L. Checked X-Sec.
Indexed [illegible] Date 11-4-38 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		441.50				
11+50			85	433 0		
+75			84	433 1		
12+00			82	433 3		
+25			80	433 5		
+50			77	433 8		
+75			75	434 0		
13+00			73	434 2		
+25			73	434 2		
+50			71	434 4		
+75			69	434 6		
14+00			67	434 8		
+14			66	434 9	Junction Swale	#10
+25			64	435 1		
+50			64	435 1		
+65			62	435 3	" "	#9
+75			62	435 3	" "	#8
15+00			59	435 6		
+25			57	435 8		
+50			54	436 1		
+75			53	436 2		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 8100 Division No. ____ F. B. 771 PG. 33
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes [illegible] Date 10-14-38
Date 11-4-38 Date ____ Map No. ____ Indexed ____ Date ____

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F. B. 771 PG. 34 | Job No. 8100 | Division No. | Notes Red. | Plotted J.A.L. | Profile No.
Survey of Ross Field | Date | Date 11-21-38 | X-Sec. No.
Survey by Evans | Notes E | Date 10-14-38 | Notes Chkd. J.A.L. | Checked | Date
Indexed | Date 11-4-38

STATION	B. S.	H. I.	F. S.	ELEV.		
		441 50				
16+00			50	436 5		
+25			47	436 8		
+50			46	43[illegible] 9		
+75			43	43[illegible] 2		
17+00			41	43[illegible] 4		
+25			2[illegible]	4[illegible] 7		
17+50			36	43[illegible] 9		
+75			3[illegible]	437 1		
+90			32	43[illegible] 3	Junction Swale #7	
18+0[illegible]			32	4[illegible] 3		
+2[illegible]			3[illegible]	43[illegible] 5		
+5[illegible]			3[illegible]	43[illegible] 7		
T.B.M. #A.	13	44[illegible] 5	2[illegible]	439 50		
North on Swale #10						
14+14 Main #1 =0+00 Swale #10			66	434.9	Swale #10	
0+25			112	43[illegible] 3		
0+50			112	43[illegible] 3		
0+75			112	43[illegible] 3		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		44653				
1+00			111	4354	Swale #10	
+25			110	4355		
+50			110	4355		
+75			109	4356		
2+00			109	4356		
+25			108	4357		
+50			106	4359		
+75			105	4360		
3+00			105	4360		
+25			105	4360		
+50			103	4362		
+75			101	4364		
4+00			99	4366		
+25			98	4367		
+50			95	4370		
+75			93	4372		
5+00			92	4373	Junction Swale #10A.	
+25			91	4374		
+50			88	4377		
+75			82	4383		

Profile No. _____ Notes Red. _____ Plotted J.A.L. Job No. 3100 Division No. _____ F.B. 771 PG. 35
Date _____ Date 11-21-38 Survey of [illegible]
X-Sec. No. _____ Notes Chkd. J.A.L. Checked _____ Survey by [illegible] Notes [illegible] Date 11-14-38
Date 11-[illegible]-38 Date _____ Map No. _____ Indexed [illegible] Date _____

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F. B. 971 PG. 36 | Job No. 8100 | Division No. | Notes Red. | Plotted J.A.L. | Profile No.
Survey of | Notes | Date | Date 11-21-38 | X-Sec. No.
Survey by | Notes | Notes Chkd. J.A.L. | Checked
Indexed | Date | Date 11-14-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		446.53				
6+00			79	436		
+25			75	440		
+50			71	444		
+75			68	447		
7+00			64	441		
+25			60	445		
+50			57	448		
+75			52	441 3		
8+00			50	441 5		
+25			50	441 5		
+50			48	441 7		
+75			46	441 9		
9+00			45	442 0		
+25			42	442 3		
+50			40	442 5		
+75			39	442 6		
10+00			38	442 7		
+25			36	442 9		
10+50			33	443 2	Junction Swale #	10"C".
+75			31	443 4		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		446 53				
11+00			29	443 6 ✓		
+25			26	443 9 ✓		
+50			22	444 3 ✓		
+75			18	444 7 ✓		
12+00			14	445 1 ✓		
+25			12	445 3 ✓		
+50			10	445 5 ✓		
+75			09	445 6 ✓		
T.B.M. "B"			0 19	446 34 ✓		
North on Swale #9.						
14+65 Mon. #1						
0+00 going North Swale #9				435 3 ✓		
0+25			12	435 3 ✓		
0+50			10 9	435 6 ✓		
+75			10 5	436 0 ✓		
1+00			10 1	436 4 ✓		
+25			97	436 8 ✓		
+50			95	437 0 ✓		
+75			93	437 2 ✓		

Profile No. X-Sec. No.
Notes Red. Date
Plotted J.A.L. Date 11-21-38
Job No. 8106 Survey of
Division No.
Notes Chkd. J.A.L. Date 11-4-38
Checked Date
Survey by Evans Date
Notes H.E. Date 10-14-38
Map No.
Indexed Date
F.B. 911 PG. 37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		446 53 ✓				
2+00			89	437 6 ✓	Swale #9	
+25			85	438 0 ✓		
+50			83	438 2 ✓		
+75			80	438 5 ✓		
3+00			79	438 6 ✓		
+25			76	438 9 ✓		
+50			74	439 1 ✓		
+75			72	439 3 ✓		
4+00			67	439 8 ✓		
+25			66	439 9 ✓		
+50			56	440 9 ✓	End Swale #9	
North on Swale #10A.						
5+00 Swale #10 = 0+00 Swale #10A.				437 3 ✓		
0+25			89	437 6 ✓	Swale #10A.	
+50			85	438 0 ✓		
+75			79	438 6 ✓		
1+00			72	439 3 ✓		
+25			67	439 8 ✓		
+50			64	440 1 ✓		

F. B. 701 PG. 38 Job No. 8100 Division No. Notes Red. Plotted J.A.L. Profile
Survey of Ross Field Date 11-21-38 No.
Survey by Evans Notes HF 10-14-38 Notes Chkd. J.A.L. Checked X-Sec.
Indexed D. Johnson Date 11-4-38 Date No.

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		446 53				
1+75			6 L	440 4	Swale 10 A.	
T.B.M. "B"	5 77	452 11	6.19	446 34		
2+00			11 4	440 7		
+25			11 3	440 8		
+55			10 9	441 2	Junction swale 10 B	
+75			10 9	441 2		
3+00			10 6	441 5		
+25			10 4	441 7		
+50			10 2	441 9		
+75			10 0	442 1		
4+00			9 7	442 4		
+25			9 6	442 5		
+50			9 5	442 6		
+75			9 2	442 9		
5+00			9 0	443 1		
+25			8 7	443 4		
+50			8 7	443 4		
+75			8 5	443 6		
6+00			8 1	444 0		
+25			7 7	444 4		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. [illegible] Division No. ____ F.B. 771 Pg. 39
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of [illegible]
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes LE Date 10-14-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. [illegible] Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		452 11				
6+50			74	444 7		
+75			69	445 2		
7+00			59	446 2		
+25			48	447 3		
+50			38	448 3		
+75			32	448 9		
8+00			32	448 9		
+25			3[illegible]	44[illegible] 1		
+50			26	44[illegible] 5		
8+80			21	45[illegible] 0	End Swale 10"A"	
North on Swale #10"B"						
2+55 swale #10"A" = 0+00 swale #10"B"				441 2	Swale 10"B"	
0+25			107	441 4		
+50			105	441 6		
+75			103	441 8		
1+00			101	44[illegible] 0		
+25			99	442 2		
+50			96	442 5		

F. B. 771 PG. 40 | Job No. 8100 | Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Ross Field | Date | Date 11-21-38 | No.
Survey by Evans | Notes HE 10-14-38 | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed | Date | Date 11-4-38 | Date | No.

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		452-11 ✓				
1+75			92	442 9 ✓	Swale 10 B.	
2+00			87	443 4 ✓		
+25			85	443 6 ✓		
+50			82	443 9 ✓		
+75			79	444 2 ✓		
3+00			74	444 7 ✓		
+25			66	445 5 ✓		
+50			58	446 3 ✓		
+75			55	446 6 ✓		
4+00			53	446 8 ✓	End Swale 10"B"	
North on Swale #10"C"						
10+50 Swale #10 =0+00 Swale #10C.				443 2 ✓	Swale #10"C"	
0+25			87	443 4 ✓		
+50			83	443 8 ✓		
+75			80	444 1 ✓		
1+00			76	444 5 ✓		
+25			73	444 8 ✓		
+50			71	445 0 ✓		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 8100 Division No. ____ F.B. 77 Pg. 41
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Kessler Notes HE Date 10-14-38
Notes Chkd. J.A.L. Checked ____ Survey by Evans Date 11-4-38
Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		452 11 ✓				
1+75			68	443 3 ✓		
2+00			64	445 7 ✓		
+25			61	446 0 ✓		
+50			56	445 5 ✓		
+75			54	446 7 ✓		
3+00			51	447 0 ✓		
+25			45	447 6 ✓		
+50			41	448 0 ✓		
+75			34	448 7 ✓		
4+00			31	449 0 ✓		
+25			27	449 4 ✓		
4+50			16	450 5 ✓		
4+75			02	452 9 ✓	End Swale #10 "C".	
Continue N. on swale #10						
13+00			61	446 0 ✓	Swale #10	
+25			58	446 3 ✓		
+50			55	446 6 ✓		
+60			53	446 8 ✓	Junction swale #10 D.	
+75			51	447 0 ✓		

F. B. 771 PG. 92 | Job No. 8100 | Division No. | Notes Red. | Date | Plotted J.A.L. | Date 11-21-38 | Profile No. | X-Sec. No.

Survey of Ross Field | Survey by Evans | Notes HE 10-14-38 | Notes Chkd J.A.L. | Date 11-4-38 | Checked | Date

Indexed

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		452 11				
14+00			46	447 5		
+25			41	448 0		
+45			37	448 4	Junction swale #10 E.	
+75			30	449 1		
15+00			25	449 6		
+25			23	449 8		
+50			18	450 3		
+75			15	450 6		
16+00			12	450 9		
+25			08	451 3		
+50			05	451 6		
T.P.	8 03	458 29	1 85	450 26		
16+75			64	451 9		
17+00			59	452 4		
+25			55	452 8		
+50			53	453 0		
+75			48	453 5		
18+00			43	454 0	End swale #10	

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8400 Division No. ____ L. B. 271 Page 13

X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field

Notes Chkd. J.A.L. Checked ____ Survey by [illegible] Notes [illegible] Date 10-[illegible]

Date 11-4-38 Date ____ Map No. ____ Indexed A. C. John Form

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Do not extend notes this side of this line

L.B. 77 P.G. 44 | Job. No. 8100 | Division No. | Notes Red | Plotted J.A.L. | Profile
Survey of Ross Field | Date | Date 11-21-38 | No.
Survey by Evans | Notes HE 10-14-38 | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 11-4-38 | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
		458 29				
North on Swale #10E						
14+45 Swale #10 = 0+00 Swale #10E				446 4 ✓		
0+25			87	447 6 ✓		
+50			74	450 9 ✓		
+75			66	451 7 ✓		
1+00			60	452 3 ✓		
+25			58	452 5 ✓		
+50			55	452 8 ✓		
+75			53	453 0 ✓		
2+00			51	453 2 ✓	End Swale #10E	
East on Swale #10D.						
13+60 Swale #10 = 0+00 Swale #10D.				446 8		
0+25			114	446 7 ✓	Swale #10D	
+50			114	446 9 ✓		
+75			112	447 1 ✓		
1+00			109	447 4 ✓		
+25			109	447 4 ✓		

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		458 29				
1+50			10 8	447 5	Swale #10D.	
+75			10 7	447 6		
2+00			10 5	447 8		
+25			10 4	447 9		
+50			10 2	448 1		
+75			10 0	448 3		
3+00			9 7	448 6		
+25			9 0	449 3		
+50			8 5	449 8		
+75			8 2	450 1		
4+00			7 7	450 6		
+25			6 6	451 7		
+50			6 0	452 3	End swale #10D.	
T.P.	0 16	449 86	8 59	449 70		
East on Swale #8						
14+75 Main No 1. =0+00 Swale #8				435 3		
0+25			14 2	435 7		
0+50			14 0	435 9		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 771 Pg. 15
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd J.A.L. Checked ____ Survey by E. Evans Notes LE Date 10-16-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Job Design

Form 30-5M 10-34

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Do not extend notes this side of this line

L.B. 77 P.G. 46 (34) Job. No. 8100 Division No. Notes Red Plotted J.A.L. Profile No.
Survey of Rass Field Date Date 11-21-38 X-Sec. No.
Survey by Evans Notes HE 10-14-38 Notes Chkd J.A.L. Checked
Indexed A. C. Johnson Date Date 11-4-38 Date

STATION	B. S.	H. I.	F. S	ELEV.		
		44986				
0+75			138	436 1	Swale #8	
1+00			137	436 2		
+25			137	436 2		
+50			134	436 5		
+75			131	436 8		
2+00			130	436 9		
+25			122	437 7		
+50			111	438 8		
+75			105	439 4		
3+00			102	439 7	End Swale #8	
Continue N on Main No. 1.						
18+75			112	438 9	Main #1	
19+00			107	439 2		
+25			105	439 4		
+50			103	439 6		
+75			102	439 7		
20+00			100	439 9		
+25			98	440 1		

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STATION	B. S.	H. I.	F. S	ELEV.		
		44986				
20+50			97	4402		
+75			96	4403		
21+00			95	4404		
+25			94	4405		
+50			93	4406		
+75			92	4407		
22+00			90	4409		
+25			90	4409		
+50			89	4410		
+75			88	4411		
23+00			88	4411		
+25			85	4414		
+50			84	4415		
+75			85	4414		
24+00			84	4415		
+25			83	4416		
+50			81	4418		
+75			80	4419		
25+00			80	4419		
+25			79	4420		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L. B. 771 Pg. 97 (3)
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Roosevelt
Notes Chkd. J.A.L. Checked ____ Survey by E. Vaughn Notes KE Date 10-14-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		44986				
25+50			77	442 2		
+75			77	442 2		
North on Swale #7						
17+90 Main #1 =0+00 Swale #7				438 3		
0+25			113	438 6		
+50			109	439 0		
+75			105	439 4		
1+00			102	439 7		
+25			99	440 0		
+50			94	440 5		
+75			91	440 8		
2+00			88	441 1		
+25			84	441 5	End Swale #7	
T.P.	1065	454 15	636	443 50		
Continue N. on Main Nel.						
26+00			118	442 4		

L.B. 771 P.G. 98 (38) Job. No. 8100 Division No. Notes Red Plotted J.A.L. Profile
Survey of Ross Field Date 11-21-38 No.
Survey by Evans Notes HE 10-14-38 Notes Chkd J.A.L. Checked X-Sec.
Indexed A. C. Johnson Date Date 11-4-38 Date No.

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STATION	B. S.	H. I.	F. S	ELEV.		
		454.15				
26+25			11 8	442 4		
+50			11 6	442 6		
+75			11 4	442 8		
27+00			11 4	442 8		
+25			11 3	442 9		
+50			11 2	443 0		
+75			11 1	443 1		
28+00			11 0	443 2		
+25			10 8	443 4		
+50			10 7	443 5		
+75			10 5	443 7		
29+00			10 5	443 7		
+25			10 4	443 8		
+50			10 3	443 9		
+85			10 2	444 0	Junction Swale #6	
East on Swale #6						
29+85 Main No. 1. =0+00 Swale #6				444 0		
0+25			10 1	444 1		
0+50			10 0	444 2		

Profile No. ____ Notes Red ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 771 Pg. 49 (39)
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Rose Field
Notes Chkd J.A.L. Checked ____ Survey by Evans Notes LE Date 10-14-38
Date 11-11-38 Date ____ Map No. ____ Indexed C. Jon Date ____

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L.B. 771 P.G. 50 | Job. No. 8100 | Division No. ____ | Notes Red ____ | Plotted J.A.L. | Profile ____
Survey of Ross Field | Date ____ | Date 11-21-38 | No. ____
Survey by Evans | Notes E 10-14-38 | Notes Chkd. J.A.L. | Checked ____ | X-Sec. ____
Indexed A. C. Johnson | Date ____ | Date 11-4-38 | Date ____ | No. ____

STATION	B. S.	H. I.	F. S	ELEV.		
		45415				
0+75			99	443	Swale #6	
1+00			98	444		
+25			95	447		
+50			94	448		
+75			91	451		
2+00			90	452		
25			90	452		
+50			85	457		
+75			83	459		
3+00			81	461		
+25			78	464		
+50			74	468		
+75			74	468		
4+00			71	471		
+25			70	472		
+50			66	476		
+75			60	482		
5+00			53	489	End Swale #6	

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STATION	B. S.	H. I.	F. S	ELEV.		
		45415				
Continue N. on Main No 1						
30+00			101	444 1		
+25			98	444 4		
+50			96	444 6		
+75			95	444 7		
31+00			94	444 8		
+25			92	445 0		
+50			90	445 2		
+75			88	445 4		
32+00			87	445 5		
+25			84	445 8		
+50			82	446 0		
+75			80	446 2	Junction swale #4	
33+00			80	446 2		
+25			77	446 5		
+50			75	446 7		
+75			75	446 7		
34+00			74	446 8		
+25			71	447 1		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L. B. 771 Pg. 57
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes HE Date 10-14-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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L.B. 77 P.G. 32 Job. No. 8100 Division No. ____ Notes Red ____ Plotted J.A.L. Profile No. ____
Survey of Ross Field Date ____ Date 11-21-38 X-Sec. No. ____
Survey by Evans Notes HE 10-4-38 Notes Chkd. J.A.L. Checked ____
Indexed A. C. Johnson Date ____ Date 11-11-38 Date ____

STATION	B. S.	H. I.	F. S	ELEV.		
		45415				
34+50			71	447 1		
+75			70	447 2		
35+00			68	447 4		
+25			65	447 7		
+50			64	447 8		
+75			63	447 9		
North on Swale #4						
32+75 Main #1						
=0+00 Swale #4				446 2		
0+25			78	446 4	Swale #4	
+50			76	446 6		
+75			72	447 0		
1+00			68	447 4		
+25			65	447 7		
+50			63	447 9		
+75			60	448 2		
2+00			58	448 4		
+25			55	448 7		
+50			53	448 9		
T.P.	1171	46132	454	449.61		

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STATION	B. S.	H. I.	F. S	ELEV.		
		461 32				
2+75			122	449 1	Swale #4	
3+00			121	449 2		
+25			119	449 4		
+50			116	449 7		
+75			114	449 9		
4+00			113	450 0		
+25			109	450 4		
+50			108	450 5		
+75			105	450 8		
5+00			103	451 0		
+25			103	451 0		
+50			103	451 0		
+75			103	451 0		
6+00			102	451 1		
+25			100	451 3		
+50			100	451 3		
+75			100	451 3		
7+00			99	451 4		
+25			98	451 5		
+50			97	451 6		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L. B. 771 PG. 53 (43)
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd J.A.L. Checked ____ Survey by Evans Notes LE Date 10-14-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		461.32				
7+75			97	451 6	Swale #4	
8+00			96	451 7		
+25			95	451 8		
+50			95	451 8		
+75			95	451 8		
9+00			94	451 9		
+25			93	452 0		
+50			92	452 1		
+75			91	452 2		
10+00			90	452 3		
+25			89	452 4		
+50			89	452 4		
+75			89	452 4		
11+00			88	452 5		
+25			87	452 6		
+50			86	452 7		
+75			85	452 8		
11+96			860	452 72	Flow Line - culvert under Park Drive End Swale #4	

L.B. 771 P.G. 34 Job. No. 8100 Division No. ___ Notes Red ___ Plotted J.A.L. Profile
Survey of Ross Field Date ___ Date 11-21-38 No. ___
Survey by Evans Notes HE 10-14-38 Notes Chkd. J.A.L. Checked ___ X-Sec.
Indexed A. C. Johnson Date ___ Date 11-11-38 Date ___ No. ___

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STATION	B. S.	H. I.	F. S	ELEV.		
		461.32				
Continue North on Main No 1						
36+00			131	448 2		
+25			130	448 3		
+50			127	448 6		
+75			126	448 7		
37+00			122	449 1		
+25			120	449 3		
+50			119	449 4		
+75			117	449 6		
38+00			115	449 8		
+25			114	449 9		
+50			111	450 2		
+75			110	450 3		
39+00			108	450 5	Junction Swale #2.	
East on Swale #2						
39+00 Main No.1. =0+00 Swale #2				450 5		
0+25			106	450 7		
+50			106	450 7		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L. B. 711 Pg. 55 (45)
Date ____ Date 11-21-38 Survey of Ross Field
X-Sec. No. ____ Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes LF Date 10-14-38
Date 11-11-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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Do not extend notes this side of this line

L.B. 77 P.G. 36 Job. No. 8100 Division No. ____ Notes Red ____ Plotted J.A.L. Profile No. ____
Survey of Ross Field Date ____ Date 11-21-38 X-Sec. No. ____
Survey by Evans Notes HE 10-14-38 Notes Chkd. J.A.L. Checked ____
Indexed A. C. Johnson Date ____ Date 11-4-38 Date ____

STATION	B. S.	H. I.	F. S	ELEV.		
		461.32				
0+75			104	450 9	swale #2	
1+00			104	450 9		
+25			99	451 4		
+50			98	451 5		
+75			96	451 7		
2+00			93	452 0		
+25			90	452 3		
+50			85	452 8		
+75			78	453 5		
3+00			72	454 1		
+25			66	454 7		
+50			56	455 7		
+75			46	456 7		
4+00			35	457 8		
+25			22	459 1	End swale #2	
Continue North on Main #1						
39+25			106	450 7		
+50			103	451 0		

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STATION	B. S.	H. I.	F. S	ELEV.		
		461.32				
39+75			101	451 2	Main No 1	
40+00			101	451 2		
+25			100	451 3		
+50			99	451 4		
+75			97	451 6		
41+00			96	451 7		
+25			91	452 2		
+50			89	452 4		
+75			87	452 6		
T.P.	10 74	464 28	7 78	453 54		
42+00			117	452 6		
+25			116	452 7		
+50			114	452 9		
+75			111	453 2		
43+00			109	453 4		
+25			106	453 7		
+50			105	453 8		
+75			103	454 0		
44+00			100	454 3		
+25			97	454 6		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 771 Pg. 57 ED
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes HE Date 10-14-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson

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L.B. 771 P.G. 39 Job. No. 8100 Division No. Notes Red Plotted J.A.L. Profile No.
Survey of Ross Field Date Date 11-21-38 X-Sec. No.
Survey by Evans Notes Notes Chkd. J.A.L. Checked
Indexed A. C. Johnson Date Date 11-4-38 Date

STATION	B. S.	H. I.	F. S	ELEV.		
		464 28				
44 +50			94	454 9		
+75			92	455 1		
45+00			90	455 3		
+25			88	455 5		
+50			28	455 75		
+75			86	455 7		
45+97			846	455 82	Flowline of culvert under Park View End Main No. 1.	
B.M.			182	462 46	S.E. Cor. Tennis Court. B.M.-Fd. L&T per F.B. 588/112	El. 462.48

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STATION	B. S.	H. I.	F. S	ELEV.		
PROFILE OF HUNTINGTON MAIN					0+20 Flood Control & 0+00 Main No. 1 = 0+00 going E. on Huntington Main.	
BM#11	315	436 09		432 94	F.B. 588/14	
0+20 Flood Control = 0+00 Huntington Main				426 10	Flow line Drain Pipe (W. end)	
0+80				427 45	" " " " E. end	
1+90			75	428 6	Junction Main No. 1	
2+00			77	428 4	Huntington Main	
+25			77	428 4		
+50			76	428 5		
+75			76	428 5		
3+00			75	428 6		
+25			75	428 6		
+50			73	428 8		
+75			73	428 8		
4+00			73	428 8		
+25			72	428 9		
+50			72	428 9		
+75			72	428 9		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 2100 Division No. ____ L.B. 171 Pg. 59

X-Sec. No. ____ Date ____ Date 11-21-38 Survey of [illegible]

Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes LE Date 10-17-38

Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.		
		436.09				
5+00			70	429 1		
+25			60	429 3		
+50			67	429 4		
+75			65	429 6	Forks Swale #3	
6+00			66	429 5		
+25			67	429 4		
+50			68	429 3		
+75			65	429 6		
7+00			65	429 6		
+25			63	429 8		
T.P.	6 02	436 49	5 62	430 47		
North East on Swale #3.						
5+75 Hunt'g'th =0+00 Swale #3				429 6		
0+25			64	430 1	Swale #3	
+50			62	430 3		
+75			60	430 5		
1+00			59	430 6		
+25			58	430 7		

L.B. 771 P.G. 60 Job. No. 8100 Division No. ____ Notes Red ____ Plotted J.A.L. Profile
Survey of Ross Field Date ____ Date 11-21-38 No. ____
Survey by Evans Notes 1 E 10-17-38 Notes Chkd. J.A.L. Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 11-4-38 Date ____ No. ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		43649				
1+50			58	4307		
+75			56	4309		
2+00			53	4312		
+25			51	4314		
+50			49	4316		
+75			48	4317		
3+00			46	4319		
+25			45	4320		
+50			44	4321		
+75			45	4320		
4+00			42	4323	End Sw. #3	
Continue East on Huntington Main						
7+50			66	4299		
+75			65	4300		
8+00			65	4300		
+25			65	4300		
+50			66	4299		
+75			67	4298		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 771 Pg. 61
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes H Date 10-17-38
Date 11-11-38 Date ____ Map No. ____ Indexed A. C. Johnson

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L.B. 77 P.G. 22 Job. No. 8100 Division No. ____ Notes Red ____ Plotted J.A.L. Profile
Survey of Roads Field Date ____ Date 11-21-38 No.
Survey by Evans Notes H 10-17-38 Notes Chkd. J.A.L. Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 11-11-38 Date ____ No.

STATION	B. S.	H. I.	F. S	ELEV.		
		436.49				
9+00			6.6	429.9		
+25			6.6	429.9	Junction Swale #2	
North East on Swale #2						
9+25 Huntng'n Main = 0+00 Swale #2				429.9		
0+25			6.3	430.2	Sw. #2	
+50			5.7	430.8		
+75			5.5	431.0		
1+00			5.7	431.3		
+25			5.1	431.4		
+50			5.0	431.5		
+75			4.8	431.7		
2+00			4.5	431.9		
+25			4.2	432.3		
+50			4.1	432.4		
+75			3.8	432.7		
3+00			3.5	433.0		
+25			3.2	433.3		
+50			2.8	433.7		

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STATION	B. S.	H. I.	F. S	ELEV.		
		436 49				
3+75			21	434 4		
4+00			17	434 8	End Swale #2	
Continue East on Huntington Main						
9+50			65	430 0		
+75			64	430 1		
10+00			63	430 2		
+25			63	430 2		
+50			62	430 3		
+75			62	430 3		
11+00			61	430 4		
+25			60	430 5		
+50			58	430 7		
+75			57	430 8		
12+00			57	430 8		
+25			56	430 9		
T.P.	6 65	438 33	4 81	431 68		
+50			74	430 9		
+75			74	430 9		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 774 Page 63
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes H Date 10-X-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. John Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		438 33				
13+00			74	430 9		
+25			74	430 9		
+50			73	431 0	Junction of Sahara Main.	
T.B.M. "C"			3 17	435 16		
+75			70	431 3		
14+00			70	431 3		
+25			70	431 3		
+50			69	431 4		
+75			68	431 5		
15+00			68	431 5		
+25			66	431 7		
+50			66	431 7		
+75			65	431 8		
16+00			66	431 7		
+25			65	431 8		
+50			63	432 0		
+75			62	432 1		
17+00			62	432 1		
+25			61	432 2		
+50			61	432 2		

L.B. 771 P.G. 64 (54) Job. No. 8100 Division No. Notes Red Plotted J.A.L. Profile
Survey of Ross Field Date 11-21-38 No.
Survey by Evans Notes 10-17-38 Notes Chkd. J.A.L. Checked X-Sec.
Indexed A. C. Johnson Date 11-4-38 Date No.

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STATION	B. S.	H. I.	F. S	ELEV.		
		438.33				
17+75			60	432 3		
18+00			60	432 3		
+25			59	432 4		
+50			57	432 6		
+75			56	432 7		
T.P.	6 71	440 26	4 78	433 55		
19+00			75	432 8		
+25			74	432 9		
+50			73	433 0		
+75			72	433 1		
20+00			74	432 9		
+25			70	433 3		
+50			69	433 4		
+75			67	433 6		
21+00			65	433 8	Junction Swale #1	
North on Swale #1						
21+00 Huntg'tn Main =0+00 Swale #1				433 8		
0+25			50	435 3	Swale #1	

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 771 Pg. 63 (58)
Date ____ Date 11-21-38 Survey of Ross Field
X-Sec. No. ____ Notes Chkd J.A.L. Checked ____ Survey by Evans Notes MT Date 10-17-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		440 26				
0+50			44	435 9	Swale #1	
+75			41	436 2		
1+00			39	436 4		
+25			37	436 6		
+50			34	436 9		
+75			30	437 3		
2+00			26	437 7		
+25			20	438 3		
+50			16	438 7		
+75			13	439 0		
3+00			09	439 4	End Sw. #1	
Continue East on Huntington Main.						
21+25			64	433 9		
+50			64	433 9		
+75			64	433 9		
22+00			63	434 0		
+25			63	434 0		
+50			62	434 1		

L.B. 771 P.G. 66 Job. No. 8100 Division No. Notes Red Plotted J.A.L. Profile
Survey of Ross Field Date 11-21-38 No.
Survey by Evans Notes LE 10-17-38 Notes Chkd. J.A.L. Checked X-Sec.
Indexed A. C. Johnson Date 11-4-38 Date No.

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STATION	B. S.	H. I.	F. S	ELEV.		
		4402				
22+75			61	434 2		
23+00			59	434 4		
+25			60	434 3		
+50			58	434 5		
+75			55	434 8		
24+00			53	435 0		
+25			52	435 1	24+18 = Junction East Main.	
+50			49	435 4		
+75			46	435 7		
25+00			43	436 0		
+25			41	436 2		
T.P.	5 24	4423	3 20	437 06		
25+50			61	436 2		
+75			60	436 3		
26+00			58	436 5		
+25			58	436 5		
+50			57	436 6		
+75			57	436 6		
27+00			56	436 7		
+25			55	436 8		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L. B. 141 Pg. 62 (57)
X-Sec. No. ____ Date ____ Date 11-4-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes LE Date 10-17-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		44230				
27+50			54	436 9	End Huntington Main Begin Southeast Main	
B.M.			559	436 71	Spk in Pvmt @ S. Huntington Dr. & E 4500 El. 436.744 per F.B. 588/24.	

L.B. 771 P.G. 68 Job. No. 8100 Division No. ____ Notes Red ____ Plotted J.A.L. Profile
Survey of Ross Field Date ____ Date 11-21-38 No. ____
Survey by Evans Notes HE 10-17-38 Notes Chkd. J.A.L. Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date 11-4-38 Date ____ No. ____

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STATION	B. S.	H. I.	F. S	ELEV.		
PROFILE N.E. ON SAHARA MAIN.						
T.B.M. "C" 5 39		440 55		435.16	Pg. (54)	
3+50 Huntington Main						
=0+00 going N.E. on Sahara Main				431 0	Sahara Main	
0+25			9 0	431 6		
+50			8 8	431 8		
+75			8 6	432 0		
1+00			8 4	432 2	Junction Branch #6	
North on Swale #6						
1+00 Sahara Main						
=0+00 going N. on Sw. #6				432 2		
0+25			8 0	432 6	Swale #6	
+50			7 6	433 0		
+75			7 3	433 3		
1+00			7 0	433 6		
+25			6 9	433 7		
+50			6 8	433 8		
+75			6 6	434 0		
2+00			6 3	434 3		
+25			6 3	434 3		
+50			6 1	434 5		
+75			5 9	434 7		
3+00			5.7	434.9	End Swale #6	

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 771 Pg. 63
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by E. Vans Notes 4E Date 10-18-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson

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L.B. 271 P.G. 70 | Job. No. 8100 | Division No. | Notes Red | Date | Plotted J.A.L. | Date 11-21-38 | No. | Profile

Survey of Ross Field | Notes HE 10-18-38 | Notes Chkd. J.A.L. | Checked | X-Sec.

Survey by Evans | Date | Date 11-4-38 | Date | No.

Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.		
		440 55				
Continue N.E. on Sahara Main						
1+25			8 2	433 4	Sahara Main	
+50			7 8	432 7		
+75			7 5	433 1		
2+00			7 3	433 3		
+25			7 0	433 6		
+50			6 7	433 9		
+75			6 5	434 1		
3+00			6 3	434 3		
+25			6 0	434 6		
+50			5 5	435 1		
+75			5 4	435 2		
4+00			5 1	435 5		
+25			4 9	435 7		
+50			4 9	435 7		
+75			4 7	435 9		
5+00			4 6	436 0		
+25			4 4	436 2		
+50			4 3	436 3		
+75			4 1	436 5		

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STATION	B. S.	H. I.	F. S	ELEV.		
		440 55				
T.P.	10 39	447 52	3 42	437 13		
6+00			11 0	436 5	Sahara Main	
+25			10 9	436 6		
+50			10 8	436 7		
+75			10 7	436 8		
7+00			10 6	436 9		
+25			10 5	437 0		
+50			10 4	437 1		
+75			10 3	437 2	Junction Swale #5	
North on Swale #5						
7+75 Sahara Main = 0+00 going N. on Sw. #5				437. 2		
0+25			10 0	437 5	Sw. #5	
+50			9 4	438 1		
+75			8 8	438 7		
1+00			8 4	439 1		
+25			7 8	439 7		
+50			7 4	440 1		
+75			7 1	440 4		
1+85			7 1	440 4	Junction Swale #5 "A."	

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L. B. 1771 Pg. 71
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes HE Date 10-18-38
Date 11-4-38 Date ____ Map No. ____ Indexed ____ Date ____

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L.B. 77 P.G. 77 Job. No. 8100 Division No. ___ Notes Red ___ Plotted A.A.L. Profile No. ___
Survey of Ross Field Date ___ Date 11-21-38 X-Sec. No. ___
Survey by Evans Notes KE 10-18-38 Notes Chkd. J.A.L. Checked ___
Indexed A. C. Johnson Date ___ Date 11-4-38 Date ___

STATION	B. S.	H. I.	F. S	ELEV.		
		447.52				
2+00			70	44[illegible].5	Sw. #5	
+25			65	44[illegible].0		
+50			60	44[illegible].5		
+75			56	441.9		
3+00			50	442.5		
+25			40	44[illegible].5		
+50			32	44[illegible].2		
+75			30	44[illegible].5		
4+00			28	444.7		
+25			28	444.7		
+50			26	44[illegible].9		
+75			24	445.1	End Sw. #5	
East on Swale #5A"						
1+85 Branch #5						
0+00 East on Sw. #5A.				44[illegible]		
0+25			64	441.1	Sw. #5A"	
+50			59	441.6		
+75			56	441.9		
1+00			54	442.1		
+25			52	442.3		

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STATION	B. S.	H. I.	F. S	ELEV.		
		447 52				
1+50			48	442 7	Sw. #5A.	
+75			45	443 0		
2+00			41	443 4		
+25			36	443 9		
+50			32	444 3		
+75			30	444 5		
3+00			28	444 7		
+25			26	444 9		
+50			23	445 2		
+75			21	445 4		
4+00			21	445 4		
+25			21	445 4		
+50			17	445 8		
+75			14	446 1		
5+00			13	446 2		
+25			12	446 3		
+50			09	446 6		
+75			07	446 8		
6+00			03	447 2		
T.P.	7 49	453 51	1 50	446 02		

Profile No. ____ Notes Red JA Platted J.A.L. Job No. 8100 Division No. ____ L.B. 711 Pg. 23 (63)
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd J.A.L. Checked ____ Survey by Evans Notes 1E Date 10-18-38
Date 11-11-38 Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 77 P.G. 74 | Job. No. 8100 | Division No. ___ | Notes Red ___ | Plotted J.A.L. | Profile
Survey of Ross Field | Date ___ | Date 11-21-38 | No. ___
Survey by Evans | Notes KE 10-18-38 | Notes Chkd. J.A.L. | Checked ___ | X-Sec.
Indexed A. C. Johnson | Date ___ | Date 11-4-38 | Date ___ | No. ___

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		453 51				
6+25			55	445 0	Sw. #5"A"	
+50			52	445 3		
+75			48	445 7		
7+00			46	445 9		
+25			44	446 1		
+50			43	446 2		
+75			41	446 4		
8+00			38	446 7	End. Sw. #5"A"	
T.P.	150	447 52	1 00	446 02		
Continue	East	on	Sahara	Main		
8+00			102	437 3	Sahara Main	
+25			100	437 5		
+50			100	437 5		
+75			98	437 7		
9+00			98	437 7		
+25			97	437 8		
+50			96	437 9		
+75			94	438 1		

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		447 52				
10+00			94	438 1		
+25			93	438 2		
+50			92	438 3		
+75			92	438 3		
11+00			91	438 4		
+25			91	438 4		
+50			90	438 5		
+75			88	438 7		
12+00			88	438 7		
+25			86	438 9		
T.P.	9 85	449 37	8 00	439 52		
+50			104	439 0		
+75			104	439 0		
13+00			103	439 1		
+25			102	439 2		
+50			102	439 2	Junction Swale #3	
East on Swale #3.						
13+50 Sahara Main						
20+00 East, Swale #3				439 2		
0+25			101	439 3		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 7/11 Pg. 23 (65)
Date ____ Date 11-21-38 Survey of Ross Field
X-Sec. No. ____ Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes HE Date 10-18-38
Date 11-11-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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L.B. 771 P.G. 76 | Job. No. 8100 | Division No. | Notes Red | Plotted J.A.L. | Profile No.
Survey of Ross Field | Date | Date 11-21-38 | X-Sec. No.
Survey by Evans | Notes | Notes Chkd. J.A.L. | Checked
Indexed A. C. Johnson | Date | Date 10-18-38 | Date 11-4-38

STATION	B. S.	H. I.	F. S	ELEV.		
		449.37				
0+50			98	439.6	Swale #3	
+75			96	43[illegible] 2		
1+00			94	44[illegible] 0		
+25			94	[illegible]		
+50			90	44[illegible] 4		
+75			85	[illegible] 9		
2+00			[illegible]	441 3		
+25			74	44[illegible] 0		
+50			70	44[illegible] 4		
2+75			62	44[illegible] 2	End Swa #3	
Continue		North	on	Sahara	Main	
13+75			100	439.4	Sahara Main	
14+00			97	439.7		
+25			94	440.0		
+50			93	440.1		
+75			90	440.4		
15+00			88	440.6		
+25			84	441.0		
+50			80	441.4		

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STATION	B. S.	H. I.	F. S	ELEV.		
		44937				
15+75			74	4420		
16+00			72	4422		
16+25			70	4424	Junction of Swale #2	
North on Swale #2						
16+25 Sahara Main =0+00 North Swale #2				4424		
0+25			68	4426	Sw. #2	
+50			65	4429		
+75			61	4433		
1+00			60	4434		
+25			57	4437		
+50			54	4440		
+75			51	4443		
2+00			49	4445		
+25			47	4447		
+50			42	4452		
+75			40	4454		
3+00			37	4457		
+25			35	4459		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 771 Pg. 77
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes HE Date 10-18-38
Date 11-11-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		449.37				
3+50			30	44[illegible] 4		
+75			24	447 0		
4+00			18	447 6		
+25			14	44[illegible] 0		
+50			12	448 2	End Sw. #2	
Continue East on Sahara Main						
16+50			68	44[illegible] 6	Sahara Main	
+75			65	44[illegible] 9		
17+00			63	44[illegible] 1		
+25			62	44[illegible] 2		
+50			59	44[illegible] 5		
+75			56	443 8		
18+00			55	44[illegible] 9		
+25			53	444 1		
+50			52	44[illegible] 2	Junction of Swale #1	
+75			51	444 3		
19+00			48	444 6		
+25			46	444 8		

L.B. 771 P.G. 74 Job. No. 8100 Division No. Notes Red Plotted J.A.L. Profile
Survey of Ross Field Date 11-21-38 No.
Survey by Evans Notes HE 10-18-38 Notes Chkd. J.A.L. Checked X-Sec.
Indexed A. C. Johnson Date 11-4-38 Date No.

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		449 37				
19+50			42	445 2		
+75			38	445 6		
20+00			35	445 9		
+25			34	446 0		
+50			32	446 2		
+75			30	446 4		
21+00			23	447 1	End Sahara Main	
North on Swale #1.						
18+50 Sahara Main =0+00 N. on Sw. #1				444 2		
0+25			46	444 7	Sw. #1	
+50			41	445 3		
+75			36	445 8		
1+00			34	446 0		
+25			32	446 2		
+50			30	446 4		
+75			29	446 5		
2+00			28	446 6		
+25			26	446 8		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 8100 Division No. ____ L. B. 771 Pg. 79
Date ____ Date 11-21-38 Survey of Ross Field
X-Sec. No. ____ Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes 14 Date 10-18-38
Date 11-11-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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L.B. 771 P.G. 80 | Job. No. 8100 | Division No. | Notes Red | Plotted J.A.L. | Profile No.
Survey of Ross Field | Date | Date 11-21-38 | X-Sec. No.
Survey by Evans | Notes HE 10-18-38 | Notes Chkd. J.A.L. | Checked
Indexed A. C. Johnson | Date | Date 11-4-38 | Date

STATION	B. S.	H. I.	F. S	ELEV.		
		449.37				
T.P.	5.13	452.70	1.80	447.57		
2+50			5.7	447.05	Sw. #1	
+75			5.6	447.14		
3+00			5.7	447.05		
+25			4.8	447.90		
+50			4.6	447.91		
+75			4.3	447.47	End Sw. #1	
B.M.			4.01	448.69	C.S. Mon. Coordinate Point N.2000-E4500 Elev. 448.676 per F.B. 588/22	

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STATION	B. S.	H. I.	F. S	ELEV.		
B. M.	783	44312		43529	S.W.&T. Co-ordinate point ℄ S. Huntington Dr E. 4000. El. 435.285	F.B. 588/24
North on East Main.						
24+18 Huntington Main =0+00 East Main.			79	4352		
0+25			64	4367		
+50			63	4368		
+75			61	4370		
1+00			58	4373		
+25			56	4375		
50			55	4376		
75			53	4378		
2+00			52	4379		
2+10			52	4379	Junction Swale #5	
N. E. on Swale No. 5.						
2+10 E. Main =0+00 Sw. #5				4379		
0+25			49	4382		
50			47	4384		
75			44	4387		
1+00			40	4391		
25			37	4394		

Profile No. ____ Notes Red ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 771 Pg. 81
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes 1E Date 10-18-38
Date 11-4-38 Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		443 12				
1+50			34	439 7	Sw. #5	
75			29	440 2		
2+00			26	440 5		
25			25	440 6	End Sw. #5	
Continue on East Main						
2+25			50	438 1	E. Main	
50			49	438 2		
75			48	438 3		
3+00			47	438 4		
25			45	438 6		
50			42	438 9		
75			41	439 0		
4+00			39	439 2		
25			37	439 4		
T.P.	8 26	448.11	3 27	439 85		
4+50			87	439 4		
75			86	439 5		
5+00			85	439 6		

L.B. 771 P.G. 82 Job. No. 8100 Division No. ____ Notes Red ____ Plotted J.A.L. Profile
Survey of Ross Field Date ____ Date 11-21-38 No. ____
Survey by Evans Notes HE 10-18-38 Notes Chkd. J.A.L. Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 11-4-38 Date ____ No. ____

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		448 11				
5+25			83	439 8	E. Main	
50			81	440 0		
75			80	440 1		
6+00			78	440 3		
25			77	440 4		
50			75	440 6		
75			73	440 8		
7+00			69	441 2		
25			67	441 4		
50			66	441 5		
75			64	441 7		
8+00			64	441 7		
25			61	442 0		
50			60	442 1		
75			57	442 4		
9+00			55	442 6		
25			53	442 8		
50			51	443 0		
75			48	443 3		
10+00			47	443 4		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L. B. 771 Pg. 83 (73)
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd J.A.L. Checked ____ Survey by Evans Notes HE Date 10-18-38
Date 11-4-38 Date ____ Map No. ____ Indexed A C Job Date ____

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L.B. 77 P.G. 84 Job. No. 8100 Division No. ____ Notes Red ____ Plotted J.A.L. Profile
Survey of Ross Field Date ____ Date 11-21-38 No. ____
Survey by Evans Notes E 10-18-38 Notes Chkd J.A.L. Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 11-4-38 Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.		
		448 11				
10+25			44	447	E. Main	
50			43	448		
75			41	440		
11+00			37	443		
25			37	444		
50			35	446		
75			33	448		
12+00			30	451		
25			27	454		
50			24	457		
75			21	460		
13+00			19	462	Junction Swale #4	
+25			17	464		
T.P.	892	455 59	144	446 67		
+50			91	465		
75			90	466		
14+00			88	468		
25			87	469		
50			87	469	Junction Swale #3	
75			85	471		

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STATION	B. S.	H. I.	F. S	ELEV.		
		45559				
15+00			84	4472		
25			82	4474		
50			80	4476		
75			78	4478	Junction Swale #2	
16+00			76	4480		
25			74	4482		
50			72	4484		
75			69	4487		
17+00			68	4488		
25			66	4490		
50			64	4492		
75			63	4493		
18+00			61	4495		
25			60	4496		
30			60	4496	Junction Swale #1	
50			59	4497		
75			58	4498		
19+00			56	4500		
25			56	4500		
50			56	4500		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L. B. 771 Pg. 83
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd J.A.L. Checked ____ Survey by Evans Notes JF Date 10-18-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		455 59				
19+75			53	45[illegible] 3	End East Main	
North on Swale No 2.						
15+75 East Main = 0+00 North on Swale #2				447 8		
0+25			72	448 4		
50			65	449 1		
75			58	449 8		
1+00			50	45[illegible] 6		
25			43	451 3		
50			35	452 1		
75			29	452 7		
2+00			21	453 5		
25			15	454 1		
50			08	454 8	Stop.	
North on Swale #1						
18+30 East Main = 0+00 Swale #1				449 6		
0+25			56	450 0		
0+50			48	450 8		
+75			45	451 1		
1+00			39	451 7		

L.B. 771 P.G. 9L Job. No. 8100 Division No. Notes Red Plotted J.A.L. Profile
Survey of Ross Field Date 11-21-38 No.
Survey by Evans Notes HE 10-18-38 Notes Chkd. J.A.L. Checked X-Sec.
Indexed C. Johnson Date 11-4-38 Date No.

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STATION	B. S.	H. I.	F. S	ELEV.		
		45559				
1+25			33	4523	Swale #1	
50			26	4530		
T.P.	7 44	46135	1 68	45391		
1+75			79	4535		
2+00			73	4541	Junction Swale #1A.	
25			68	4546		
50			61	4553		
75			57	4557		
3+00			50	4564		
25			45	4569		
50			35	4579		
75			30	4584	End Swale #1	
N.E. on Swale #1 "A"						
2+00 Swale #1 = 0+00 " #1A.				4541		
0+25			67	4547		
+50			62	4552		
75			58	4556		
1+00			53	4561		
25			51	4563		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 8140 Division No. ____ L.B. 771 Pg. 87 (77)
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes LE Date 10-18-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		461 35				
1+50			46	456 8	Sw. #1A.	
75			41	457 3		
2+00			30	458 4	End Sw. 1A.	
T.P.	0 81	456 61	5 55	455 80		
N.E on Swale #4						
13+00 East Main = 0+00 Swale #4				446 2		
0+25			10 1	446 5	Swale #4	
50			9 8	446 8		
75			9 7	446 9		
1+00			9 3	447 3		
25			8 9	447 7		
50			8 6	448 0		
75			8 1	448 5		
2+00			7 6	449 0		
25			7 0	449 6		
50			6 4	450 2		
75			5 9	450 7		
3+00			5 2	451 4		

L.B. 771 P.G. 84 Job. No. 8100 Division No. ___ Notes Red ___ Plotted J.A.L. Profile ___
Survey of Ross Field Date ___ Date 11-21-38 No. ___
Survey by Evans Notes HE 10-18-38 Notes Chkd. J.A.L. Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date 11-4-38 Date ___ No. ___

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STATION	B. S.	H. I.	F. S	ELEV.		
		456 61				
3+25			47	451 9		
3+50			41	452 5	End Swale	#4
Northeast on Swale #3.						
14+50 East Main = 0+00 Swale #3				446 9		
0+25			93	447 3		
50			90	447 6 X		
75			88	447 8		
1+00			82	448 4		
25			80	448 6		
50			75	449 1		
75			73	449 3		
2+00			68	449 8		
25			65	450 1		
50			61	450 5		
75			57	450 9		
3+00			53	451 3		
25			48	451 8		
50			42	452 4		
75			35	453 1		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L. B. 771 Pg. 89

X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field

Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes LE Date 10-18-38

Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		456 61 ✓				
4+00			28	453 8 ✓		
25			22	454 4 ✓		
50			14	45 2 ✓	End Swale #3	
B.M.			5 62	45[illegible] 19 ✓	S. [illegible] Ave - N. 2000 F.B. 588/22 S.W.&T. Elev. 450991	
North on Southeast Main						
B.M.	11 58	448 32 ✓		43[illegible] 74	S. Huntington Dr - E. 4500, Ct. S.W.&T. pvmt per F.B. 588/24	
27+50 Huntington Main =0+00 going N. on Southeast Main.				436 9		
0+25			11 1	437 2 ✓	Southeast main	
50			10 9	437 4 ✓		
75			10 7	437 6 ✓		
1+00			10 4	43[illegible] 9 ✓		
25			10 0	438 3 ✓		
50			9 7	438 6 ✓		
75			9 3	439 0 ✓		
2+00			8 8	439 5 ✓		
25			8 6	439 7 ✓		
50			8 4	439 9 ✓		
75			8 1	440 2 ✓		

L.B. 771 P.G. 90 Job. No. 8100 Division No. ___ Notes Red ___ Plotted J.A.L. Date 11-21-38 Profile No. ___
Survey of Ross Field Date ___ Notes Chkd. J.A.L. Checked ___ X-Sec. No. ___
Survey by Evans Notes HE 10-18-38 Date 11-4-38 Date ___
Indexed A. C. Johnson Date ___

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STATION	B. S.	H. I.	F. S	ELEV.		
		44832				
3+00			79	4404	Southeast main	
+25			77	4406		
50			74	4409		
75			72	4411		
4+00			69	4414		
25			65	4418		
50			61	4422		
75			57	4426		
4+94			54	4429	Fence line + end swale.	
B.M.			1158	4367.4	S. Huntington - E. 4500 SW. + T. prmt. F.B. 588/24	

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 8100 Division No. ____ L.B. 781 Pg. 71 (81)
Date ____ Date 11-21-38 Survey of Ross Field
X-Sec. No. ____ Notes Chk'd J.A.L. Checked ____ Survey by E. Van Sloten Date 10-18-38
Date 11-11-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
North on R.R. Main						
B.M.	7 30	455 77 ✓		448.47	C.S. Mon. E2500-N2500 F.B. 588/21	Elev. 448.466
0+00			10 4	445 4 ✓	0+00 N. on R.R. main at Bot. W. Main No. 2	N.2486-E2523
25			8 3	447 5 X		
50			8 1	447 7 ✓		
75			7 7	448 1 ✓		
1+00			7 3	448 5 ✓		
25			7 1	448 7 ✓		
50			6 9	448 9 ✓		
75			6 6	449 2 ✓		
2+00			6 4	449 4 ✓		
25			6 3	449 5 ✓		
50			6 1	449 7 ✓		
75			5 9	449 9 ✓		
3+00			5 7	450 1 ✓		
25			5 5	450 3 ✓		
50			5 2	450 6 ✓		
75			4 9	450 9 ✓		
4+00			4 8	451 0 ✓		

L.B. 771 P.G. 9 ✓ Job. No. 8100 Division No. ____ Notes Red ____ Plotted J.A.L. Profile
Survey of Ross Field Date ____ Date 11-21-38 No. ____
Survey by Evans Notes HE 10-19-38 Notes Chkd J.A.L. Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 11-4-38 Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		455 77				
4+25			46	451 2		
50			42	451 6		
75			39	451 9		
5+00			36	452 2		
25			33	452 5		
50			31	452 7		
75			27	453 1		
6+00			24	453 4		
T.P.	11 02	465 14	1 65	454 12		
6+25			11 1	454 0		
50			10 6	454 5		
75			10 5	454 6		
7+00			10 4	454 7		
25			10 2	454 9		
50			10 0	455 1		
75			9 8	455 3		
8+00			9 6	455 5		
25			9 5	455 6		
50			9 3	455 8		
75			9 1	456 0		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 8102 Division No. ____ L.B. 771 Pg. 93
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes LE Date 10-19-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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Do not extend notes this side of this line

L.B. 77 P.G. 94 | Job. No. 8100 | Division No. | Notes Red | Plotted J.A.L. | Profile No.
Survey of Ross Field | Date | Date 11-21-38 | X-Sec. No.
Survey by Evans | Notes H.P. 10-19-38 | Notes Chkd. J.A.L. | Checked | Date
Indexed A. C. Johnson | Date | Date 11-4-38

STATION	B. S.	H. I.	F. S	ELEV.		
		465.14				
9+00			8.8	456.3		
25			8.5	456.6		
50			7.9	457.2		
75			7.5	457.6		
10+00			7.2	457.9		
25			7.1	458.0		
50			6.8	458.3		
75			6.5	458.6		
11+00			6.2	458.9		
25			5.9	459.2		
50			5.6	459.5		
75			5.3	459.8		
12+00			5.1	460.0		
25			4.7	460.4		
50			4.4	460.7		
75			4.1	461.0		
13+00			3.7	461.4		
25			3.3	461.8		
T.P.	10.09	473.22	2.01	463.13		

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		473 22				
13+50			110	462 2		
75			107	462 5		
14+00			104	462 8		
25			100	463 2		
50			97	463 5		
75			94	463 8		
15+00			90	464 2		
25			87	464 5		
50			84	464 8		
75			81	465 1		
16+00			76	465 6		
25			73	465 9		
50			71	466 1		
75			66	466 6		
17+00			62	467 0		
25			61	467 1		
50			58	467 4		
75			54	467 8		
18+00			51	468 1		
25			48	468 4		

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L. B. 771 Pg. 96

X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field

Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes LE Date 10-19-38

Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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L.B. 171 P.G. 96 | Job. No. 8100 | Division No. ____ | Notes Red ____ | Plotted J.A.L. | Profile ____
Survey of Ross Field | Date ____ | Date 11-21-38 | No. ____
Survey by Evans | Notes H.T. 10-19-38 | Notes Chkd. J.A.L. | Checked ____ | X-Sec. ____
Indexed C. Johnson | Date ____ | Date 11-4-38 | Date ____ | No. ____

STATION	B. S.	H. I.	F. S	ELEV.		
		473 22				
18+50			46	468 6		
75			42	469 0		
19+00			40	469 2		
T.P.	8 27	479 39	2 10	471 12		
19+25			9 9	469 5		
50			9 4	470 0		
75			9 1	470 3		
20+00			8 9	470 5		
25			8 4	471 0		
50			8 3	471 1		
75			8 4	471 0		
21+00			8 4	471 0		
25			7 4	472 0		
50			7 0	472 4		
75			6 8	472 6		
22+00			6 6	472 8		
25			6 3	473 1		
50			5 8	473 6		
75			5 5	473 9		
23+00			5 3	474 1		

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		479 39				
23+17			5 37	474 02	flow line of pipe coming in from East along N. Huntington Dr.	
23+25			4 9	474 5		
23+37			4 65	474 14	flow line of pipe from North under N. Huntington Dr. (End of R.R. main)	
B. M. #8			2 71	476 68	F.B. 588/13 N.W. Cor. Ross Field, S.W.+T. in root on E. side 48" Gum. El. 476.705	

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 771 Pg. 97
X-Sec. No. ____ Date ____ Date 11-21-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes LE Date 10-19-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. John Date ____

Form 307 5M 10-34

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L.B. 77 P.G. 99 | Job. No. 8100 | Division No. | Notes Red | Plotted J.A.L. | Profile No.
Survey of Ross Field | Notes H 10-19-38 | Date | Date 11-21-38 | X-Sec. No.
Survey by Evans | Notes Ckkd. J.A.L. | Checked | Date
Indexed C. Johnson | Date 11-21-38

STATION	B. S.	H. I.	F. S	ELEV.		
N. on E. Swale thru Picnic Area.						
B.M. #20	10.39	473.11		462.81	C.S. Mon. at Bowling Green on ℄ bet. Courts. El. 462.81 per F.B. 588/20	
0+00 N.	(Top conc. CB)		8.21	464.90	0+00 N on E. Swale is 37.2 West & 96.3 N. of S.W. cor. Playground.	N. edge of CB. located F.B. 664/249
25			8.0	465.1		
50			7.9	465.2		
75			7.8	465.3		
1+00			7.7	465.4		
25			7.4	465.7		
50			7.3	465.8		
75			7.2	465.9		
1+96			7.41	465.70	Flow line of pipe under walk (S. end)	
2+23			7.13	465.98	" " "	" " (N. end)
2+50			6.3	466.8		
75			5.7	467.4		
3+00			5.1	468.0		
25			4.3	468.8		
50			3.8	469.3		
75			3.6	469.5		
4+00			3.4	469.7		

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		473 11				
4+25			29	470 2		
50			27	470 4		
75			23	470 8		
5+00			21	471 0		
25			19	471 2		
50			17	471 4		
75			13	471 8		
6+00			07	472 4	End East Swale.	
North on W. swale thru Picnic Area.						
0+00 N.			10 25	462 86	0+00 going N. = E. edge of C.B. 23' W. of W. face tennis Court at N3350 - E3986 F.B. 588/108	
25			10 1	463 0		
50			10 0	463 1		
75			9 9	463 2		
1+00			9 7	463 4		
25			9 6	463 5		
50			9 5	463 6		
75			9 2	463 9		
2+00			8 9	464 2		

Notes Red. ____ Platted J.A.L. Job No. 8100 Division No. ____ L.B. 771 Pg. 98
Date ____ Date 11-[illegible]-38 Survey of Ross Field
Notes Chkd. J.A.L. Checked ____ Survey by Evans Notes [illegible] Date 10-19-38
Date 11-4-38 Date ____ Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		473 11✓				
2+25			87	464 4✓		
50			83	464 8✓		
75			81	465 0✓		
3+00			80	465 1✓		
25			76	465 5✓		
50			74	465 7✓		
75			74	465 7✓		
4+00			73	465 8✓		
25			71	466 0✓		
50			70	466 1✓		
4+68			720	465 9✓	Flow line pipe under walk (S. end)	
4+96			684	466 2✓	" " " " "	(N. end)
5+00			65	466 6✓		
25			61	467 0✓		
50			58	467 3✓		
75			53	467 8✓		
6+00			50	468 1✓		
25			45	468 6✓		
50			42	468 9✓		
75			40	469 1✓		

L.B. 771 P.G. 100 Job. No. 8100 Division No. ____ Notes Red ____ Plotted J.A.L. Profile
Survey of Ross Field Date ____ Date 11-21-38 No. ____
Survey by Evans Notes HE 10-19-38 Notes Chkd. J.A.L. Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date 11-4-38 Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		473 11				
7+00			3 7	469 4		
25			3 2	469 9		
50			2 7	470 4		
75			1 4	471 7	End West swale.	
B.M. #20			10 30	462 81		

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. J.A.L. Date 11-4-38
Platted J.A.L. Date 11-21-38 Checked ____ Date ____
Job No. 8100 Division No. ____ Survey of Ross Field Survey by Evans Notes ____ Map No. ____
L. B. 771 Pg 101 Date 10-19-38 Indexed A. C. Johnson

L.B. 771 P.G. 932 Job. No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

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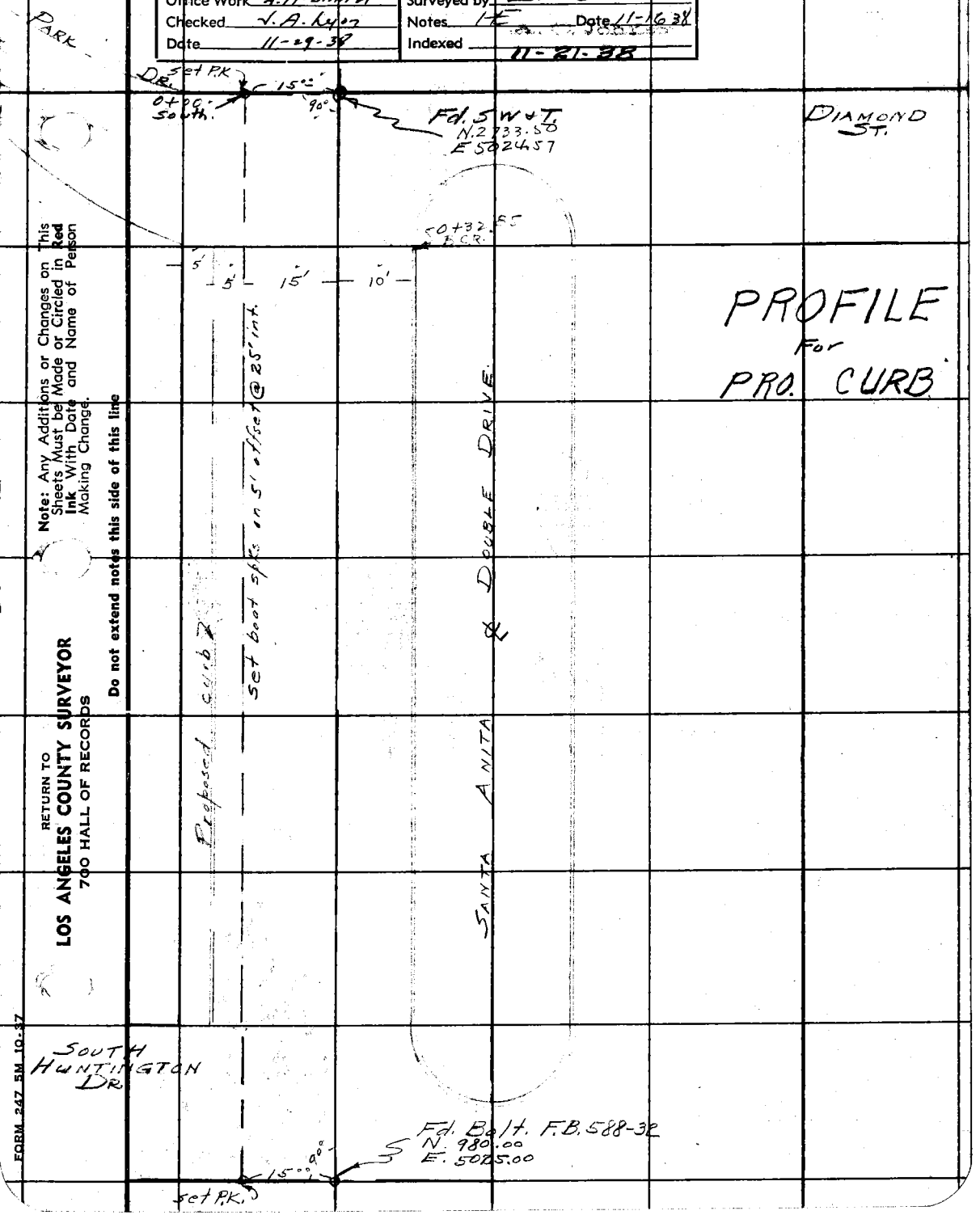
Notes Ck'd by J.H.S.	Survey of Ross Field	F.B. 771 Pg. 103
Map No. 84-39	W. O. 8100 Tape No. 036 St'd 84 of	
Office Work J.H. Smith	Surveyed by Evans	
Checked J.A. Lyon	Notes HE Date 11-16 38	
Date 11-29-38	Indexed 11-21-38	



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RETURN TO
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FORM 247 5M 10-37

F.B. 771 PG. 104

RETURN TO
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Form 307 5M 10-34

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(See Survey Div. File 84-39 for Profile proposed curb.)

Elevations For Curbs along Santa Anita Dr. from Diamond St. to Huntington Dr. (S.) Note (Top curb to be not over 8" above existing surface.)

See pg. 255 for transit notes

STATION	B. S.	H. I.	F. S	ELEV.		Elev. Prop'd. Curb	F.
B.M.	6.38	463.79		457.41	B.M. N 2500 and W. Lane Santa Anita (Cut. Sbk. W. 3rd Tin)	583.1	
0+25			4.04	459.75	5' off Prop'd curb	460.46	0.71
0+25			3.98	459.81	prop'd. curb ground		
0+32.85			3.23	460.56	Top Existing curb B.C.R. E. curb W. Drive.	460.36	
0+50			4.35	459.11	5' off prop. crb.	460.15	0.71
"			4.04	459.75	Prop. crb (ground)		
"			3.39	460.35	Exist. crb. (Top East curb of W. drive)		
0+75			4.69	459.10	5' off.	59.84	0.74
"			4.38	459.41	Prop. crb		
"			3.76	460.03	Existg. crb.		
1+00			[illegible]	[illegible]	5' off propd. crb.	59.53	0.73
"			[illegible]	[illegible]	Prop'd. crb. line (ground)		
"			[illegible]	[illegible]	Exist'g E. crb.		
1+25			5.32	458.[illegible]	5' off	59.22	0.75
"			5.12	458.65	propd curb line (ground)		
"			[illegible]	459.37	E curb		

-1.24%

Profile No. 84-32 Date _____ Notes Bed _____ Plotted dkl5 Date 11-26-38 Job No. 8100 Division No. _____ Bk. 771 Pg. 105
X-Sec. No. _____ Date _____ Notes Chkd. dkl3 Checked W. Akers Date 11-29-38 Survey of Ross Survey By _____ Date _____ Map No. 84-39 (Inserted) Date _____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		Elev. Propd. crb.	Fill	Inches
		463 79						
1+50			5 [illegible]	[illegible]	5' off	458.91	0.65	7 3/4"
"			5 [illegible]	[illegible]	Propd curb (ground)			
"			[illegible]	[illegible]	Top E curb			
1+75			5 87	457 92	5' off	58.60	0.68	8 1/8"
"			5 74	45[illegible] 05	Prop'd curb (ground)			
"			5 [illegible]	45[illegible] 75	Top E. curb			
2+00			[illegible]	45[illegible] 60	5' off.	58.29	0.69	8 1/4"
"			5 [illegible]	[illegible]	Prop'd curb (grnd)			
"			5 33	45[illegible] [illegible]	Top E. curb			
2+25			[illegible]	45[illegible] 3[illegible]	5' off.	57.98	0.64	7 3/4"
"			[illegible]	[illegible]	Prop'd curb (ground)			
"			5 [illegible]	458 [illegible]	Top E. Curb			
2+50			6 80	45[illegible] 99	5' off.	57.67	0.68	8 1/8"
"			6 52	45[illegible] [illegible]	Prop'd curb (grnd)			
"			5 91	[illegible]	Top E curb.			
2+75			7 05	45[illegible] 72	5' off.	57.36	0.62	7 1/2"
"			6 82	45[illegible] [illegible]	Prop'd curb (grnd)			
"			6 27	45[illegible] [illegible]	Top E curb			

— 1.24%

L.B. 771 P.G. 106 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. J.H.S. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 11-21-38 Date ____ No. ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		Elev. Propd. crb.	Fill	Inches
		463 79						
3+00			7 40	456 39	5' off	457.05	0.66	7 7/8"
"			7 32	456 47	Prop'd curb (grnd)			
"			6 59	457 20	Top E. curb			
3+25			7 78	456 01	5' off	56.74	0.73	8 3/4"
"			7 53	456 [illegible]	Prop'd curb (grnd)			
"			6 88	456 [illegible]	Top E Curb			
3+			8 10	455 [illegible]	5' off	56.43	0.74	8 7/8"
			7 [illegible]	455 [illegible]	Prop'd curb (grnd)			
			7 [illegible]	456 [illegible]	Top E curb			
3+75			8 40	455 [illegible]	5' off	56.12	0.73	8 3/4"
"			8 10	455 69	Prop'd. curb (grnd)			
"			7 53	456 26	Top E curb			
T.P.	3 15	455 54	8 [illegible]	455 39				
4+00			3 48	455 06	5' off	55.81	0.75	9"
"			3 73	455 31	Prop'd curb (grnd)			
"			2 55	455 99	Top E curb	4+12 - 55.66		
4+25			3 76	454 78	5' off	55.49	0.71	8 1/2"
"			3 55	454 99	Prop'd curb (grnd)			
"			2 85	455 69	Top E. curb.			

— 1.24%

4+12 V.P.I.

To 4+12 from

— 1.32%

Profile No. 84-39 Notes Red. ____ Plotted L.H.S. Job No. ____ Division No. ____ F. B. 77 Pg. 107

X-Sec. No. — Date ____ Date 11-29-38 Survey of ____

Notes Chkd. L.H.S. Checked L.A. Lyon Survey by ____ Notes ____ Date ____

Date 11-24-38 Date 11-29-38 Map No. 84-39 Indexed A. C. [illegible] Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 77 / PG. 108

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____
Survey of ____ Date ____ Date ____ X-Sec. No. ____
Survey by ____ Notes ____ Notes Chkd. Y.H.S. Checked ____
Indexed ____ Date ____ Date 11-21-38 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		Elev. Propd. crb.	Fill	Inches
		458 52						
4+50	Grade 4+12		4 08	454 46	5' off	455.16	0.70	8 7/8"
			4 12	454 42	Propd curb (grnd)			
			3 19	455 35	Top E. curb.			
4+75			4 43	454 11	5' off	54.83	0.72	8 5/8"
			4 46	454 08	Propd curb (grnd)			
			3 55	454 99	Top E curb.			
5+00			4 80	453 74	5' off	54.50	0.76	9 1/8"
			4 72	454 82	Propd curb (grnd)			
			3 91	454 63	Top E curb.			
5+25	-1.32%		5 09	454 45	5' off	54.17	0.72	8 7/8"
			4 91	454 63	Propd curb (grnd.)			
			4 19	455 35	Top E. curb			
5+50			5 42	454 12	5' off	53.84	0.72	8 5/8"
			5 19	454 35	Propd curb (grnd)			
			4 52	455 02	Top E. curb			
5+75			5 77	454 77	5' off	53.51	0.74	8 7/8"
			5 56	454 98	Propd curb (grnd)			
			4 92	455 62	Top E. curb			

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		Elev. Propd. crb	Fill	Inches
		458 54						
6+00			5 99	452 55	5' off.	453.18	0.63	7 5/8"
"			5 88	452 66	Prop'd curb (grnd)			
"			5 18	453 36	Top E curb			
6+25			6 31	452 23	5' off.	52.85	0.62	7 1/2"
"			6 09	452 45	Prop'd curb (grnd)			
"			5 53	453 01	Top E. curb			
6+50			6 58	451 96	5' off.	52.52	0.56	6 3/4"
"		1.32%	6 34	452 20	Prop'd curb (grnd)			
"			5 84	452 70	Top E. curb.			
6+75			6 91	451 63	5' off.	52.19	0.56	6 3/4"
"			6 66	451 88	Prop'd curb (grnd)			
"			6 16	452 38	Top E curb.			
7+00			7 22	451 32	5' off.	51.86	0.54	6 1/2"
"			7 20	451 34	Prop'd curb (grnd)			
"			6 48	452 06	Top E crb.			
7+25			7 63	450 91	5' off.	51.53	0.62	7 1/2"
"			7 60	450 94	Prop'd crb. (grnd)			
"			6 82	451 70	Top E. crb.			

Profile No. 84-39 Notes Red. Plotted L.H.S. Job No. Division No.
Date Date 11-21-38 Survey of
X-Sec. No. — Notes Chkd. L.H.S. Checked J.A. Lyon Survey by Notes Date
Date 11-21-38 Date 11-29-38 Map No. 84-39 Indexed Date

F. B. 771 PG. 109

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		Elev. Prop'd crb	Fill	Inches
		458 54						
7+50			7 93	450 61	5' off.	451.20	0.59	7 1/8"
"			7 91	450 63	Prop'd crb (grnd)			
"			7 19	[illegible] 35	Top E. crb.			
7+67 60			7 39	451 15	Top of existing curb	B.C.R. E, cb. W. Lanc.		
7-75			8 21	[illegible] 33	5' off.	50.87	0.54	6 1/2"
"			8 18	[illegible]	Prop'd crb. (grnd)			
T.P.	1 00	451 33	8 21	450 33	T.P.			
8+00			1 37	44[illegible] 96	5' off.	50.54	0.58	7"
"			1 32	450 01	Prop'd crb (grnd.)			
8+25			1 66	[illegible] 67	5' off.	50.21	0.54	6 1/2"
"			1 68	[illegible] 65	Prop'd crb (grnd)			
8+32 50			0 99	[illegible] 34	Top of existing curb	B.C.R. E. cb. W. Lanc.		
8+50			2 06	44[illegible] 27	5' off.	49.88	0.61	7 3/8"
"			2 18	[illegible] 15	Prop'd crb (grnd)			
"			1 24	[illegible]	Top E. crb.	8+60 - V.P.I. 49.75		
8+75			2 38	44[illegible] 95	5' off.	49.56	0.61	7 3/8"
"			2 34	[illegible] 99	Prop'd crb (grnd)			
"			[illegible] 5[illegible]	4[illegible] 7[illegible]	Top E. crb.			

— 1.32%

To 8+60 V.P.I.

from V.P.I.

— 1.27%

F. B. 771 PG. 110

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. J.M.S. Checked ____ X-Sec. ____

Indexed ____ Date ____ Date 11-21-38 Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		Elev. Propd. crb.	Fill.	Inches
		451 33						
9+00			2 70	448 63	5' off.	449.24	0.61	7 3/8"
"			2 67	448 66	Prop'd crb (grnd)			
"			1 87	449 46	Top E. crb.			
9+25		from 8+60 VPI	3 03	448 30	5' off.	48.92	0.62	7 1/2"
			[illegible]	448 62	Prop'd crb (grnd)			
			2 20	449 13	Top E. crb.			
9+50			3 38	447 95	5' off.	48.60	0.65	7 7/8
			3 55	447 78	Prop'd crb (grnd)			
			2 52	448 81	Top E. crb.			
9+75		1.27%	3 71	447 62	5' off.	48.29	0.67	8 1/8"
"			3 77	447 56	Prop'd crb. (grnd)			
			2 86	448 47	Top E. crb.			
10+00			3 96	447 37	5' off.	47.97	0.60	7 1/4"
"			4 10	447 23	Prop'd crb (grnd)			
"			3 19	448 14	Top E. crb.			
10+25			4 28	447 05	5' off.	47.65	0.60	7 1/4"
"			4 23	447 10	Prop'd crb. (grnd)			
"			3 49	447 84	Top E. cb.			

Profile No. 84.39 Notes Red. Date Plotted L.H.S. Date 11-29-38 Job No. Survey of Division No.

X-Sec. No. — Notes Chkd. L.H.S. Date 11-21-38 Checked L.A. Lyon Date 11-29-38 Survey by Map No. 84-39 Notes Indexed Date Date

F. B. 771 PG. 111

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 771 PG. 112 | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. SLHS. | Checked | X-Sec.
Indexed | Date | Date 11-21-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		Elev. Prop'd. crb	Fill	Inches
		451 33						
10 + 50			4 61	446 72	5' off	447.33	0.61	7 7/8"
"			4 70	446 63	Prop'd crb (grnd)			
"			3 85	447 48	Top E. crb.			
10 + 75			4 85	446 48	5' off	47.02	0.54	6 1/2"
"			4 84	44 49	Prop'd crb (grnd)			
"			4 15	447 18	Top E. cb.			
11 + 00			5 26	44 07	5' off	46.70	0.63	7 1/2"
			5 17	44 16	Prop'd cb (gnd)			
			4 46	44 87	Top E. cb.			
11 + 25			5 61	445 72	5' off	46.38	0.66	7 7/8"
"			5 52	44 81	Prop'd cb. (grnd)			
"			4 80	44 53	Top E. cb.			
11 + 50			5 73	445 40	5' off	46.06	0.66	7 7/8"
"			5 81	445 32	Prop'd crb. (grnd)			
"			5 17	44 96	Top E. cb.			
11 + 75			6 24	445 09	5' off	45.75	0.66	7 7/8"
"			6 20	445 13	Prop'd cb. (gnd)			
"			5 51	445 82	Top E. cb.			

— 1.27%

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. 84-38 Notes Red. Date Plotted Date Job No. Division No.
X-Sec. No. — Notes Chkd. Date 11-21-38 Checked Date 11-29-38 Survey of Survey by Map No. 84-38 Notes Indexed Date Date Date

F. B. 771 PG. 113

STATION	B. S.	H. I.	F. S.	ELEV.		Elev. Prop'd crb.	Fill.	Inches.
		451 33						
12+00			6 61	444 72	5' off.	445.43	0.71	8½"
"			6 79	444 54	Prop'd cb (grnd)			
"			5 82	445 51	Top E cb.			
12+25			6 91	444 22	5' off.	451.11	0.69	8¼"
"			7 10	444 23	Prop'd cb. (grnd)			
			6 10	445 23	Top E. cb.			
12+50			7 25	444 08	5' off.	447.79	0.71	8½"
"			7 44	443 87	Prop'd cb (grnd)			
"			6 42	444 91	Top E. cb.			
12+75			7 51	443 82	5' off	444.48	0.66	7⅞"
"			7 67	443 66	Prop'd cb. (grnd)			
			6 76	444 57	Top E. cb.			
13+00			7 86	443 57	5' off	441.16	0.69	8¼"
"			7 92	443 51	Prop'd cb. (grnd)			
			7 02	444 31	Top E. cb.			
13+25			8 16	443 17	5' off	438.84	0.67	8"
			8 16	443 17	Prop'd cb. (grnd)			
			7 32	444 01	Top E. cb.			

— 1.27%

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		Elev. Prop'd. crb.	Fill	Inches
		451 33						
13+50			8 52	442 81	5' off	443.52	0.71	8½"
"			8 68	442 65	Prop'd cb (grnd)			
"			7 57	442 76	Top E. cb.			
13+75			8 87	442 46	5' off	43.21	0.75	9"
"			9 20	442 13	Prop'd cb (grnd)		(No Paving)	
"			7 91	442 42	Top E. cb.			
T.P.	2 62	445 [illegible]	8 87	442 46	T.P.			
14+00			3 05	442 05	5' off	42.89	0.84	10⅛"
"			3 20	441 90	Prop'd cb. (grnd)			
"			2 00	442 10	Top E. cb.			
14+25			3 28	442 82	5' off	42.57	0.75	9"
"			3 8	442 3	Prop'd cb (grnd)			
"			2 33	442 77	Top E. cb.			
14+50			3 67	442 43	5' off	42.25	0.82	9⅞"
"			4 1	441 0	Prop'd cb (grnd)			
"			2 70	441 40	Top E cb.			
14+75			3 91	441 19	5' off	41.94	0.75	9"
"			4 2	441 9	Prop'd cb. (grnd)			
"			2 98	442 12	Top E. cb.			

− 1.27%

F. B. 771 PG. 114

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. L.H.S. Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date 11-21-38 Date ____ No. ____

Form 307 SM 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		Elev. Prop'd crb.	Fill	Inches
		445.10						
15+00			4 22	440 88	5' off	441.62	0.74	8 7/8"
"			4 4	440 7	Prop'd cb. (grnd)			
"			3 26	441 84	Top E. cb.			
15+25			5 52	440 58	5' off	41.30	0.72	8 5/8"
"			4 8	440 3	Prop'd cb (grnd. El.)			
"			3 56	441 34	Top E cb.			
15+50			4 88	440 22	5' off	40.98	0.76	9 1/8"
"			5 1	440 0	Prop'd cb (grnd)			
"			3 91	441 19	Top E. cb.			
15+75			5 [illegible]	440 00	5' off [illegible]	40.67	0.67	8"
"			5 1	440 0	Prop'd cb (grnd)			
"			4 21	440 89	Top E. cb.			
16+00			5 42	439 68	5' off	40.35	0.67	8"
"			5 [illegible]	439 70	Prop'd cb (grnd)			
"			4 57	440 53	Top E. cb.			
16+25			5 69	439 [illegible]	5' off	40.03	0.62	7 1/2"
"			5 9	439 2	Prop'd cb grnd			
"			4 88	440 22	Top E. cb.			

-1.27%

Profile No. 84-39 Notes Red. Plotted L.H.S. Job No. Division No.
X-Sec. No. — Date Notes Chkd. L.H.S. Date 11-28-38 Survey of Notes Date
Date 11-21-38 Checked L.A. Lyon Date 11-29-38 Survey by Map No. 84-39 Indexed [illegible] Date

F. B. 771 PG. 115

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 771 PG. 116 | Job No. 8100 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Ross Field - Santa Anita Ave Curbs | Date | Date | X-Sec. No.
Survey by Evans | Notes Nauman | Notes Chkd. L.H.S. | Checked
Indexed | Date 11-17-38 | Date 11-21-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Elev Prop'd crb	Fill.	Inches
		445 10						
16+50			6 10	439 00	5' off	439.71	0.71	8½"
"			5 8	~~[illegible]~~ .439 3	Prop'd cb. grnd)			
"			5 18	439 92	Top E cb.			
16+75			6 30	439 80	5' off	39.40	0.60	7¼"
"			6 2	439 9	Prop'd cb (grnd)			
"			5 54	439 56	Top E. cb.			
17+00			6 58	439 52	5' off	39.08	0.56	6¾"
"			6 5	439 6	Prop'd cb. (grnd)			
"			5 92	439 18	Top E cb.			
17+10 00			6 01	439 09	Top existing curb - B.C. R. W. cb. W. Lane			
B.M.		-1.27%	7 40	437 70	B.M. Cut Spk. Wa. of Tip Inter Santa Anita and Huntington Dr. 566/24 - Elev 437.717			
17+10						38.95		

Notes Ck'd by	Survey of Ross Field	F.B. 771	PG. 117
Map No.	W. O. 8100 Tape No. St'd OF		
Office Work	Surveyed by Evans		
Checked	Notes L.E. Date 10/11/40		
Date	Indexed A. C. Johnson		

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RETURN TO
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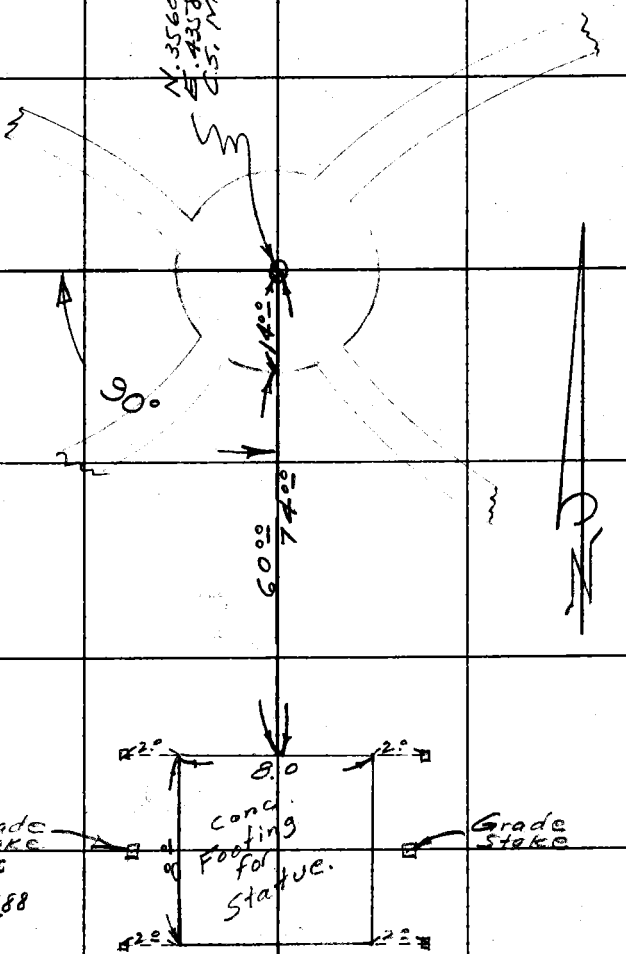
700 HALL OF RECORDS



Constn Stakes for
Spanish American War Memorial.

FORM 247 5M 10-37

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700 HALL OF RECORDS

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F.B. 771 PG. 118

Notes Ck'd by	Survey of			F.B 711	PG 119
Map No.	W. O.	Tape No.	St'd	OF	
Office Work	Surveyed by				
Checked	Notes	Date			
Date	Indexed				

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700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 771 PG. 120

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700 HALL OF RECORDS

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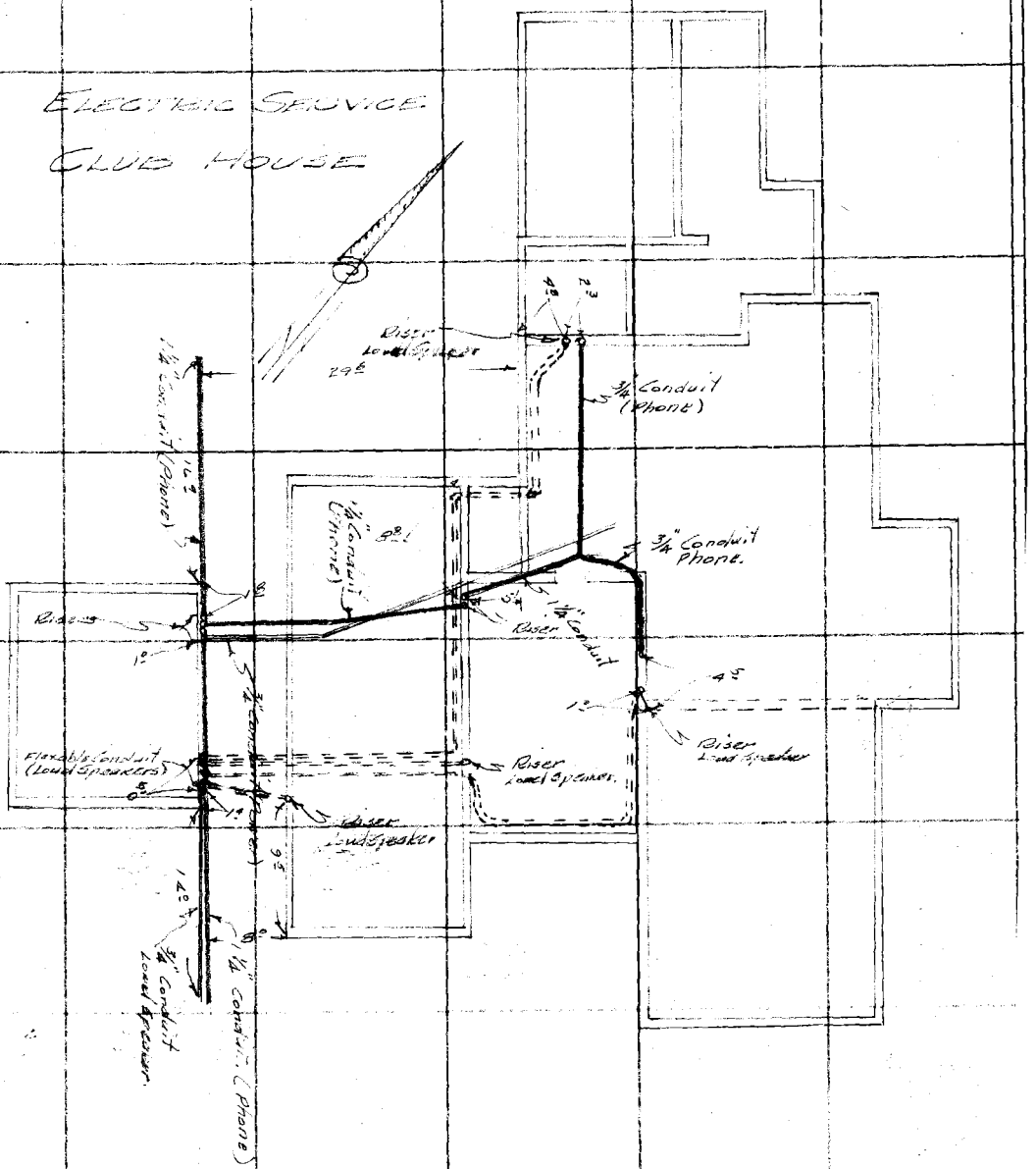
Notes Ck'd by	Survey of Ross Field
Map No.	W. O. 8100 Tape No. St'd °F.
Office Work	Surveyed by Emmott
Checked	Notes [illegible] Date 3-38
Date	Indexed [illegible]

F.B. ~~664~~ 771 Pg. ~~201~~ 121

6-15-39



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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 771 PG. 122

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8100 Tape No. St'd °F.
Office Work	Surveyed by Emmott
Checked	Notes Brock Date 3-38
Date	Indexed A. C. Jabrusa

6-15-39

F.B. 771 PG. 123

64.29
14.21
78.50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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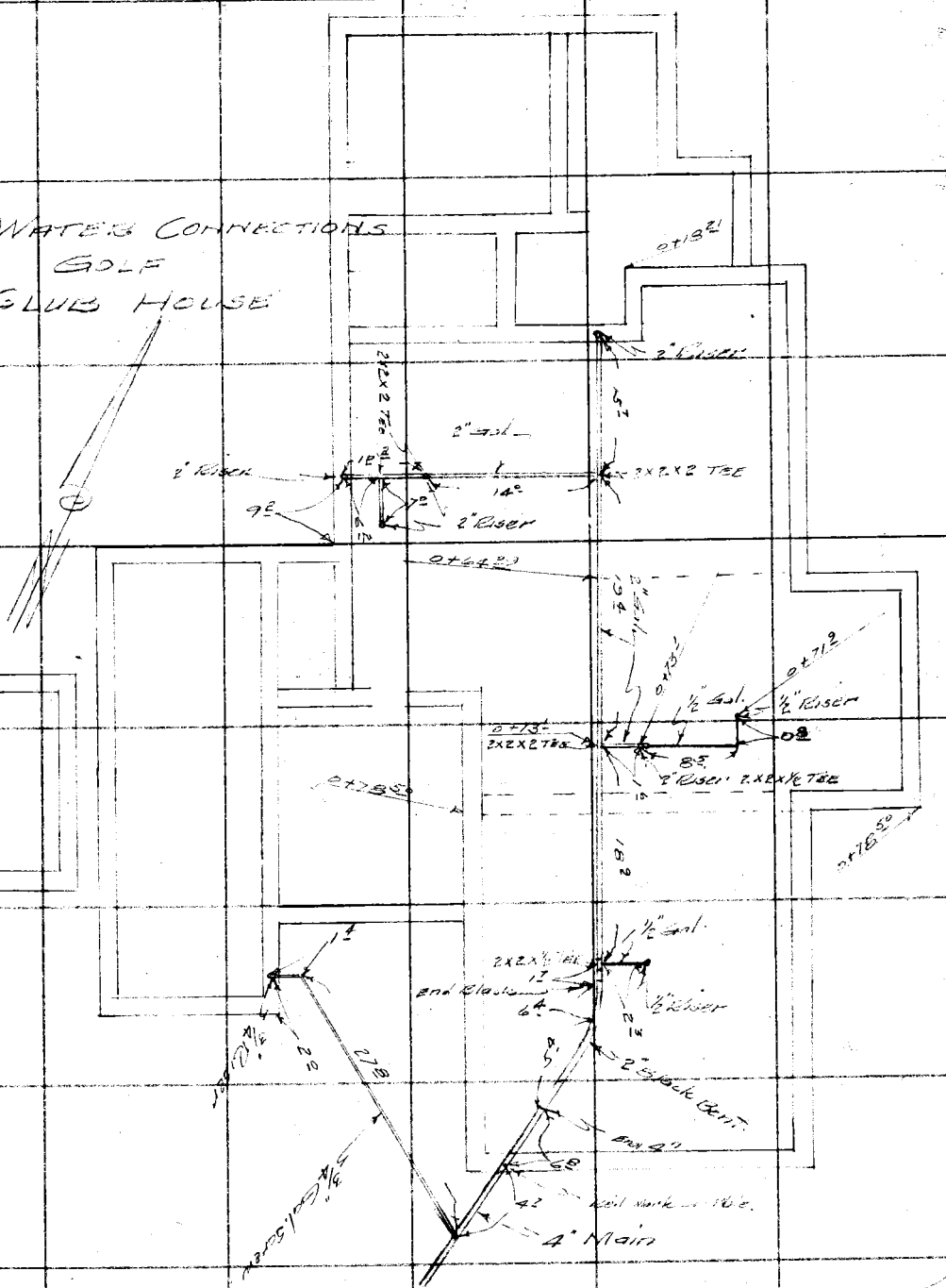
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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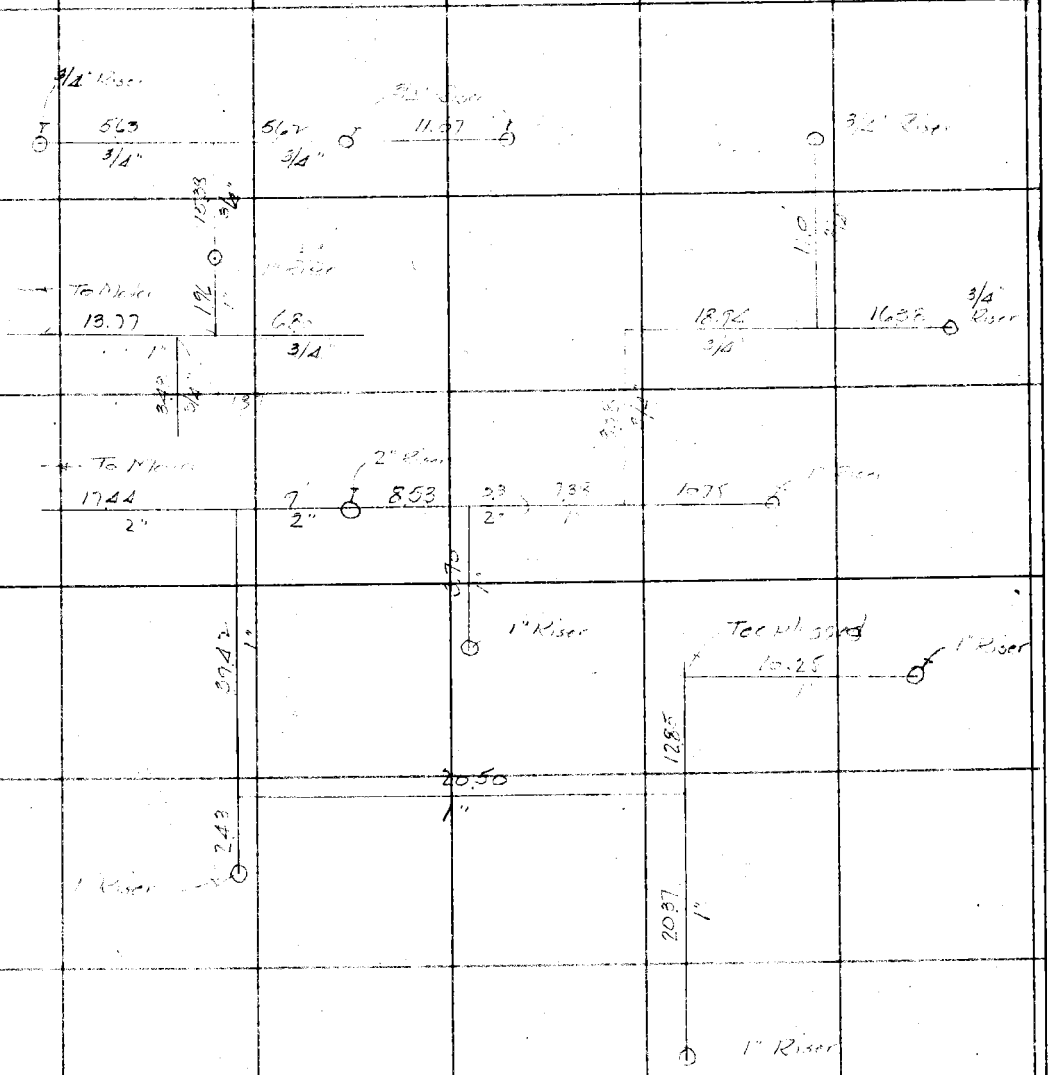
F.B. 771 PG. 129

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes Date 3-3-3
Date	Indexed C. Johnson 6-15-39

F.B. 771 PG. 125



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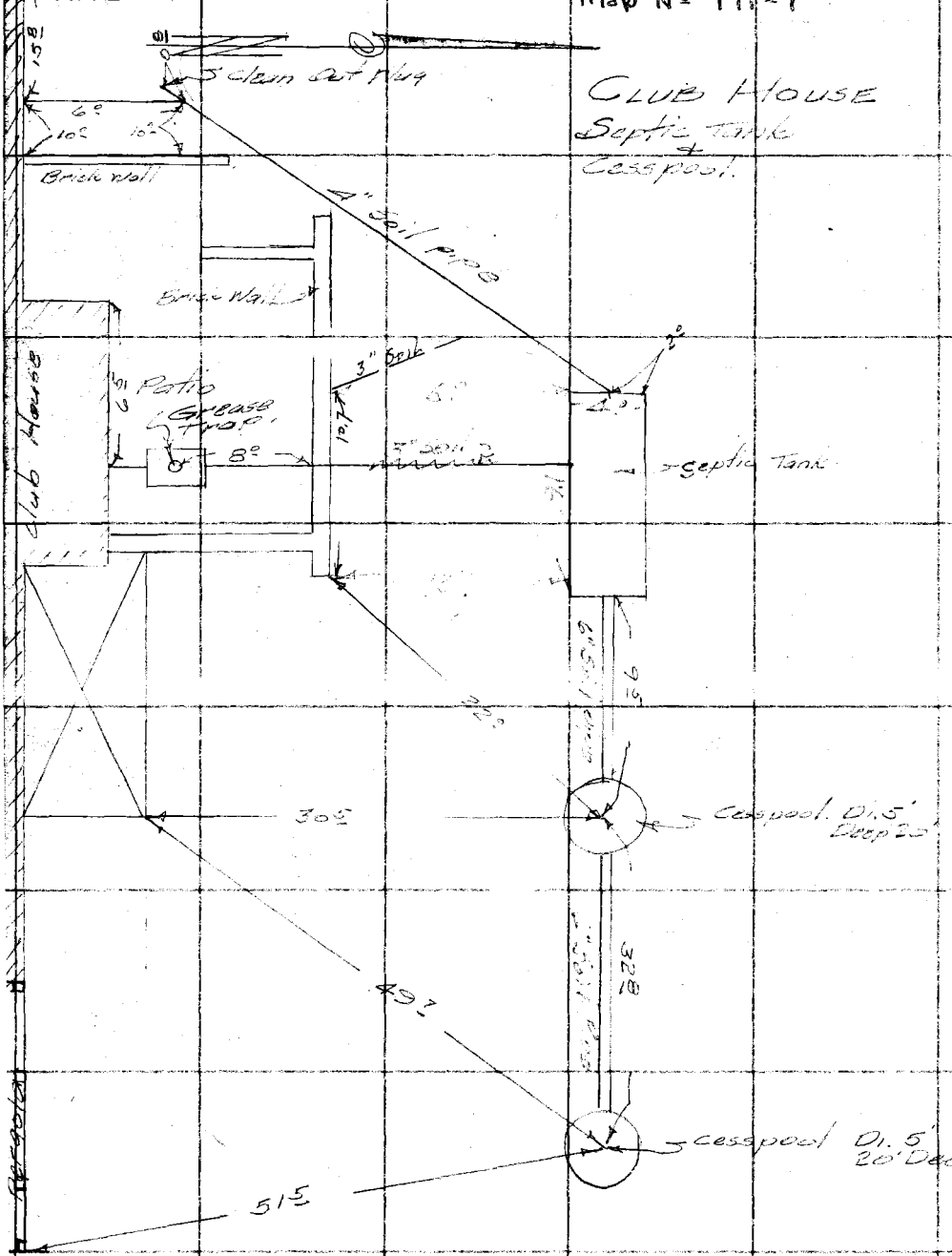
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 471 PG. 126

Map No 171-7



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

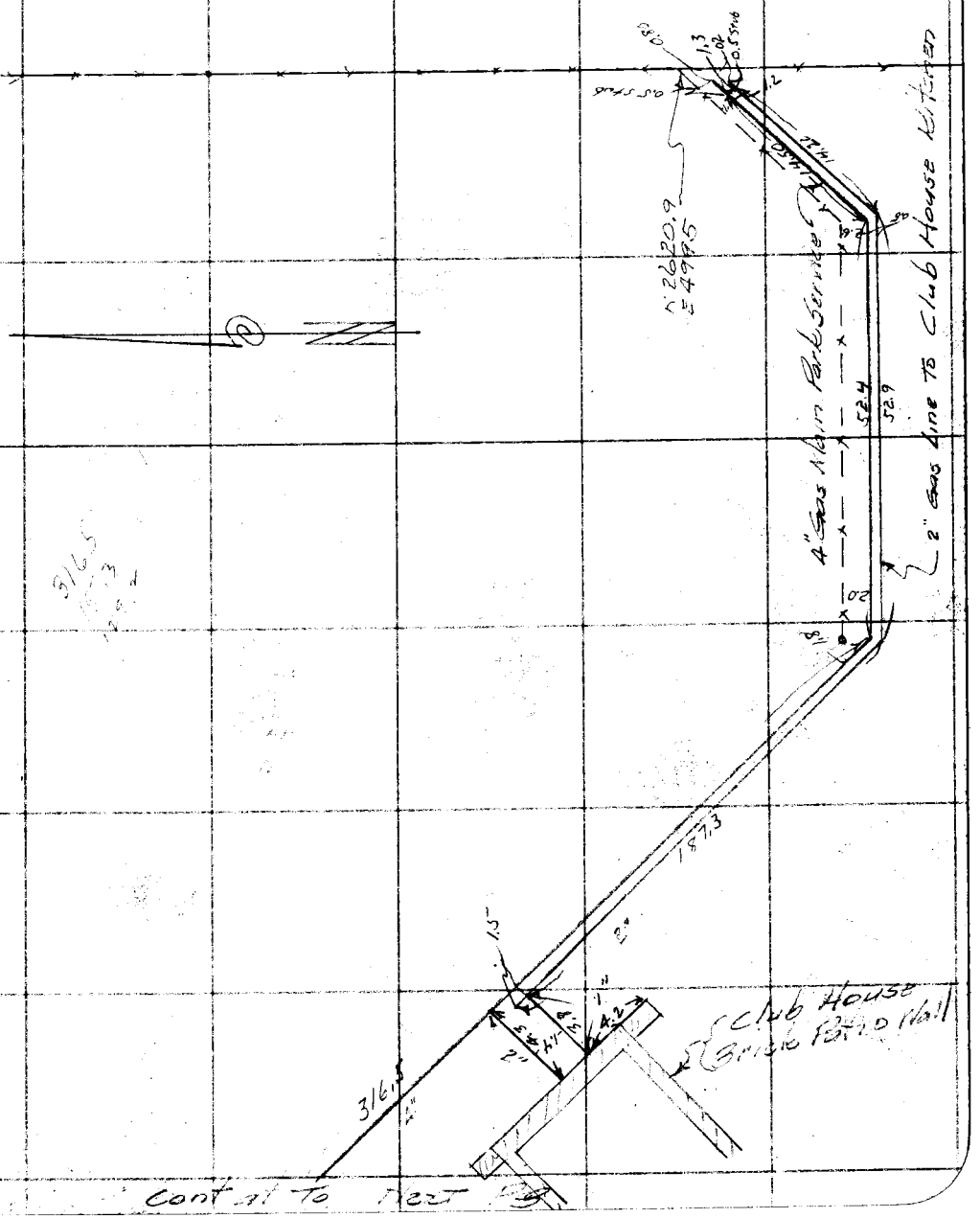
Notes Ck'd by	Survey of [illegible]
Map No. 171-7	W. O. 8100 Tape No. St'd °F.
Office Work J.A.L.	Surveyed by Evans
Checked	Notes Brook Date 6-5-8
Date	Indexed A. C. Johnson

F.B. 771 ~~664~~ Pg. 137 ~~243~~

6-15-39

GAS SERVICE

SANTA MARIA DR.



Cont'd To Next Pg

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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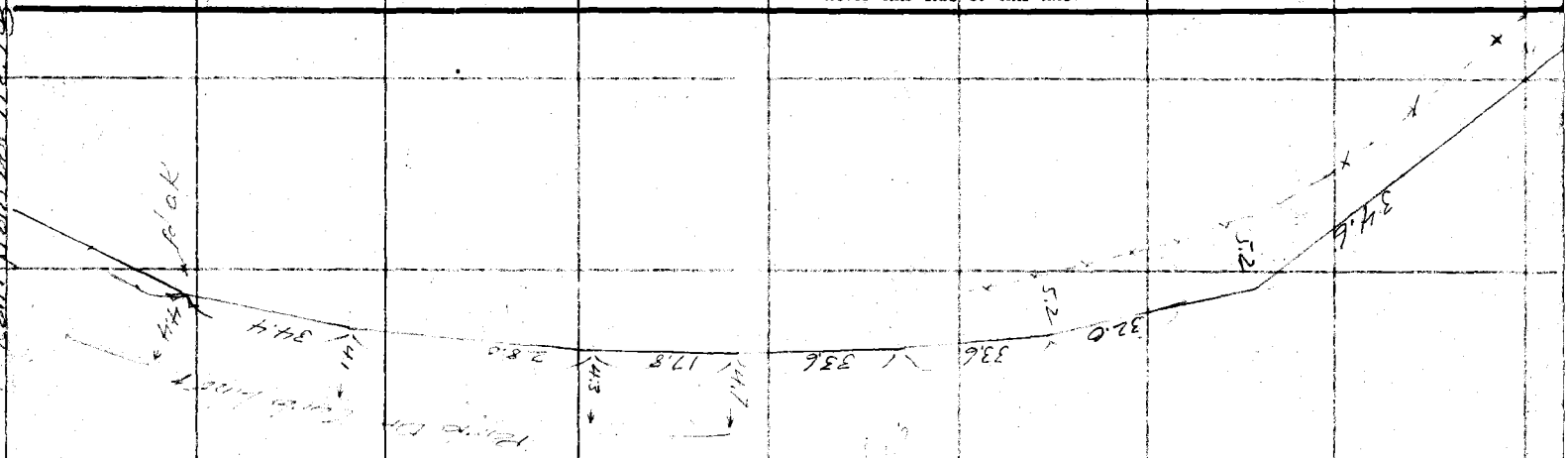
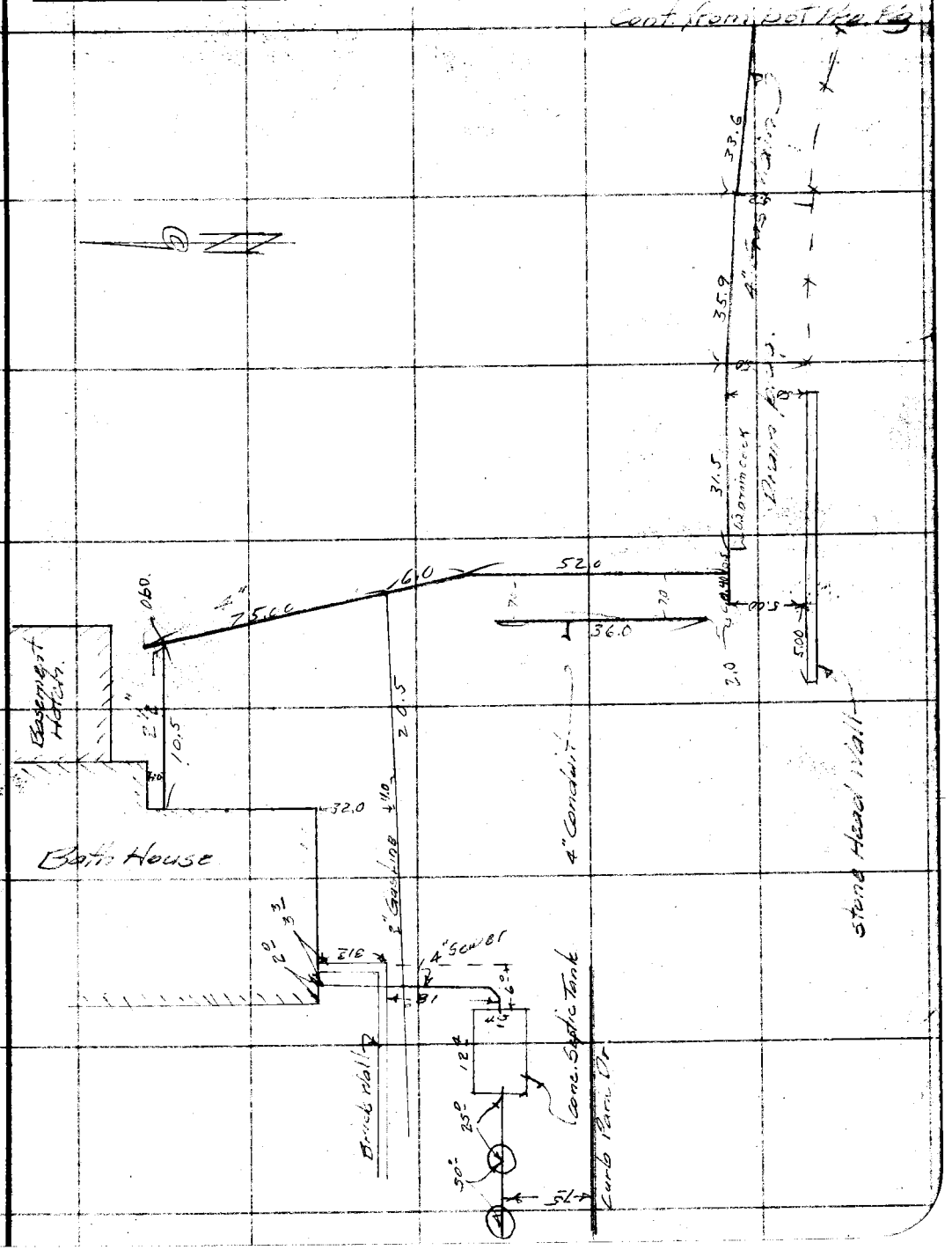


F.B. 771 PG. 128

Notes Ck'd by	Survey of Ross Field
Map No.	W. 08100 Tape No. St'd. °F.
Office Work	Surveyed by Evans
Checked	Notes Date 6-38
Date	Indexed C. Johnson 6-15-39

F.B. ~~664~~ 771 PG. ~~245~~ 129



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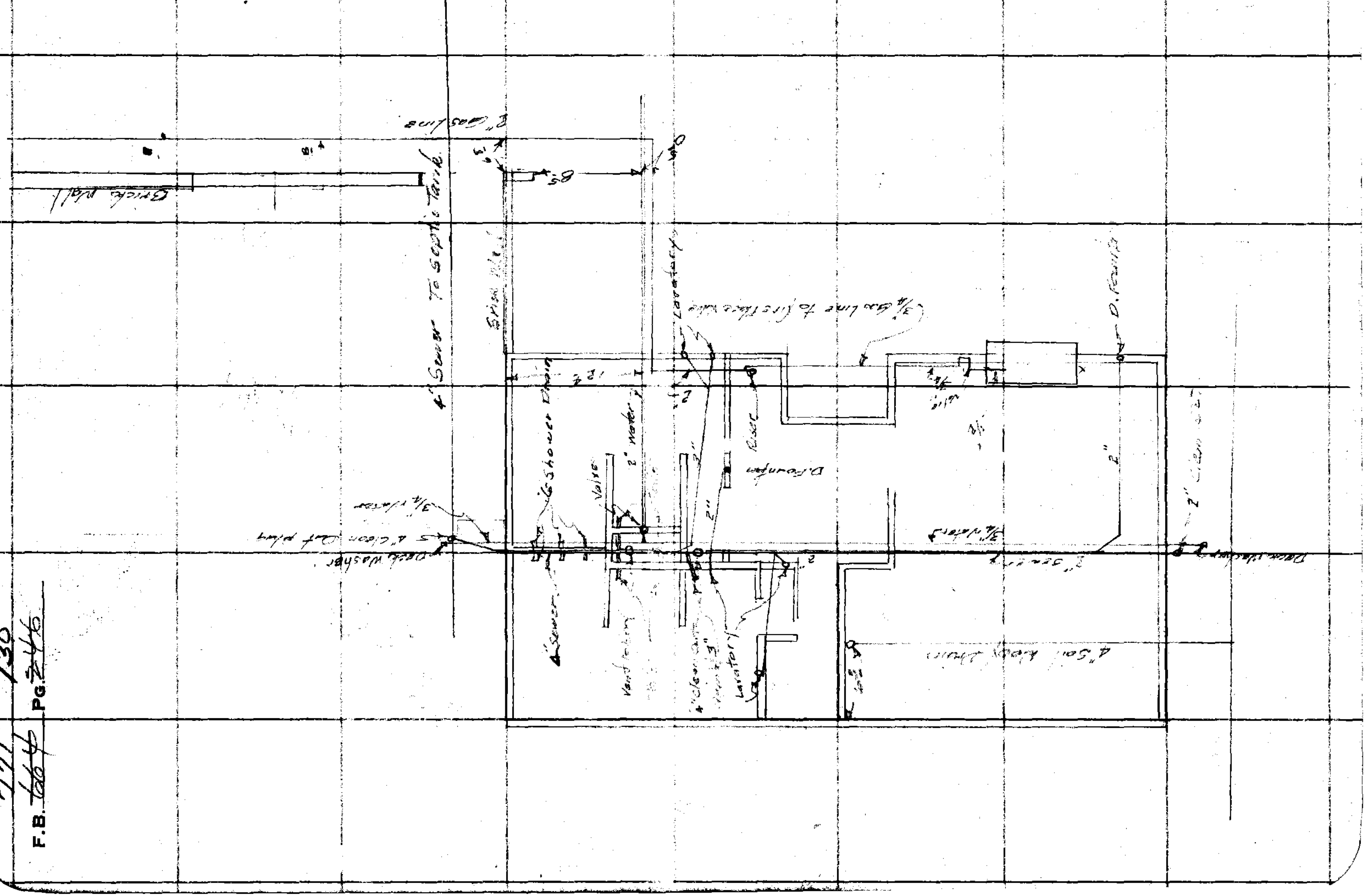
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. ~~664~~ 771 PG. ~~246~~ 130

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
BM #4	4 25	46712		462 87	BM #4 Diamond St		
0+00			590	61 22	58.80	C - 2.42	
" ℄			607	61 05			
+25			556	61 56	59.00	C 2.56	
" ℄			573	61 39			
+525			603	61 09	59.20	C - 1.89	Angle
" ℄			639	60 73			
+75			624	60 88	59.40	C - 1.48	
" ℄			631	60 81			
1+00			578	61 34	59.60	C - 1.74	
" ℄			580	61 32			
+25			530	61 82	59.80	C - 2.02	
" ℄			530	61 82			
+50			527	61 85	60.00	C - 1.85	
" ℄			528	61 84			
+75			484	62 28	60.20	C - 2.08	
" ℄			484	62 28			
2+00	Not Set.				60.40		
" ℄							
+25			470	62 42	60.60	C - 1.82	
℄			465	62 47			

0.8%

GAS MAIN.

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 8100 Division No. ____ L. B. ____ Pg. 131

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Foss Field Survey by Evans Notes Brock Date 5-25-34 Map No. ____ Index ____

Form 30 [illegible]M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.					
		46712							
2+50			492	62.20	+0.8%	60.80	C 1.40	✓	High Pt
" ℄			482	62.30					High Pt
+75			528	61.84		60.60	C-1.24	✓	
" ℄			507	62.05					
3+00			509	62.03		60.40	C-1.63	✓	
" ℄			496	62.16					
+25 17			524	61.88		60.20	C-1.68	✓	
" ℄			514	61.98					
T.P.	5.44	46703	5.53	61.59					
3+50			502	62.01	-0.8%	60.00	C-2.01	✓	
—			493	62.10					
+75			526	61.77		59.80	C-1.97	✓	
—			525	61.78					
4+00			544	61.59		59.60	C-1.99	✓	
—			542	61.61					
+25			572	61.31		59.40	C-1.91	✓	
—			569	61.34					
+50			580	61.23		59.20	C-2.03	✓	
—			582	61.21					

Survey of Ross Field
Survey by Evans
Indexed
Job. No. 8100
Division No.
Notes Red
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.
Notes Brock
Date 5-25-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		467 03						
4 +75			596	61 07		59.00	C - 2.07 ✓	
			594	61 09				
5 +00			607	6096		58.80	C - 2.16 ✓	
—			611	6092				
+25			617	6086	-0.8%	58.60	C - 2.26 ✓	
—			614	6089				
+50			619	6084		58.40	C - 2.44 ✓	
—			623	6080				
+75			630	6073		58.20	C - 2.53 ✓	
—			628	6085				
6 +00			649	6054		58.00	C - 2.54 ✓	
—			650	6053				
+25			662	6041		57.80	C - 2.61 ✓	
—			650	6053				
+50			667	6036		57.60	C - 2.76 ✓	
—			666	60.37				
6 +75			694	6009		57.40	C - 2.69 -	
—			682	60 21				
T.P.	492	46501	694	46009				

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8100 Division No. ____ L.B. 991 Pg. 133
X-Sec. No. ____ Date ____ Date ____ Survey of Ross Field
Notes Chkd. ____ Checked ____ Survey by Evans Notes LE Date 5-25-38
Date ____ Date ____ Map No. ____ Indexed ____ Tabs ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

505
190
695

Do not extend notes this side of this line

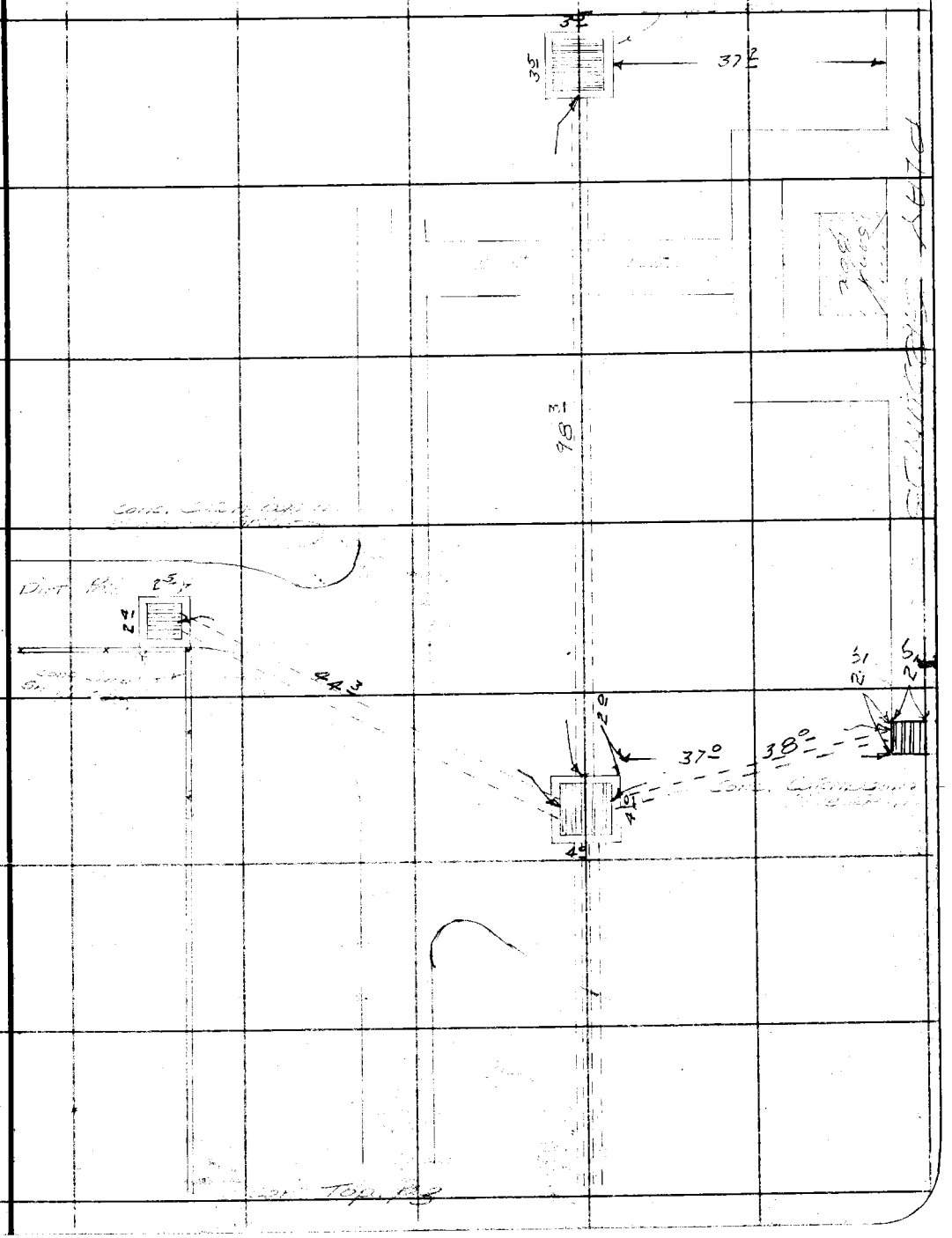
STATION	B. S.	H. I.	F. S	ELEV.					
		46501							
			845	456.56	-0.8%				Top of Culvert pipe So. Side Park Dr.
			695	458.06					Top of Culvert pipe N. Side Park Dr.
Drain in Line 6+80 -			489	460.12		57.36	C - 2.76		℄ Culvert.

B. 7 P.G. 134 Job. No. Division No. Notes Red Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed Date Date No.

771 135

Notes Ck'd by	Survey of Ross Field
Map No.	W. O. 8100 Tape No. St'd °F.
Office Work	Surveyed by Emmott
Checked	Notes Date
Date	Indexed A. C. Johnson 6-15-39

F.B. ~~664~~ PG. ~~249~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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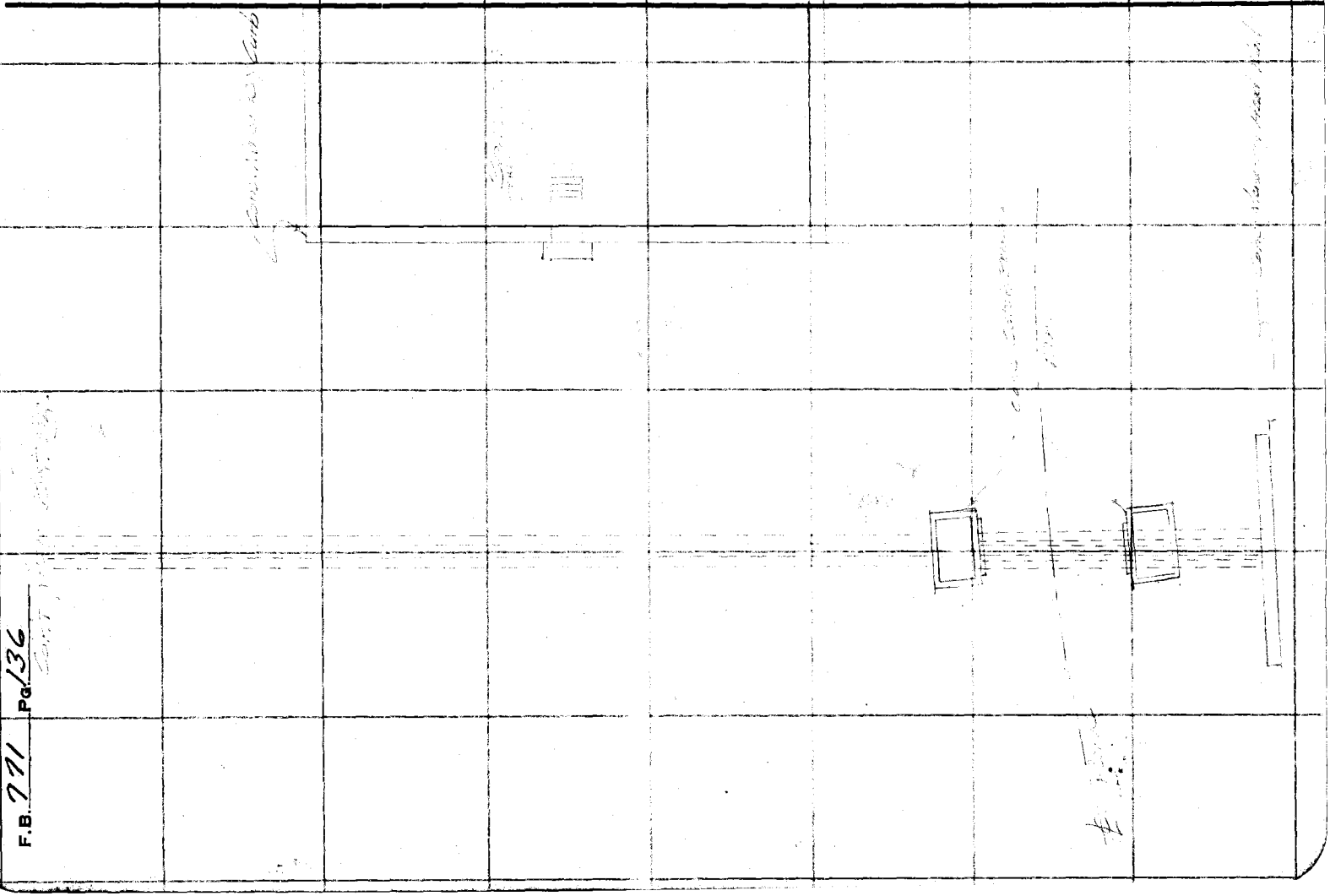
Do not extend notes this side of this line



F.B. 771 Pg. 136

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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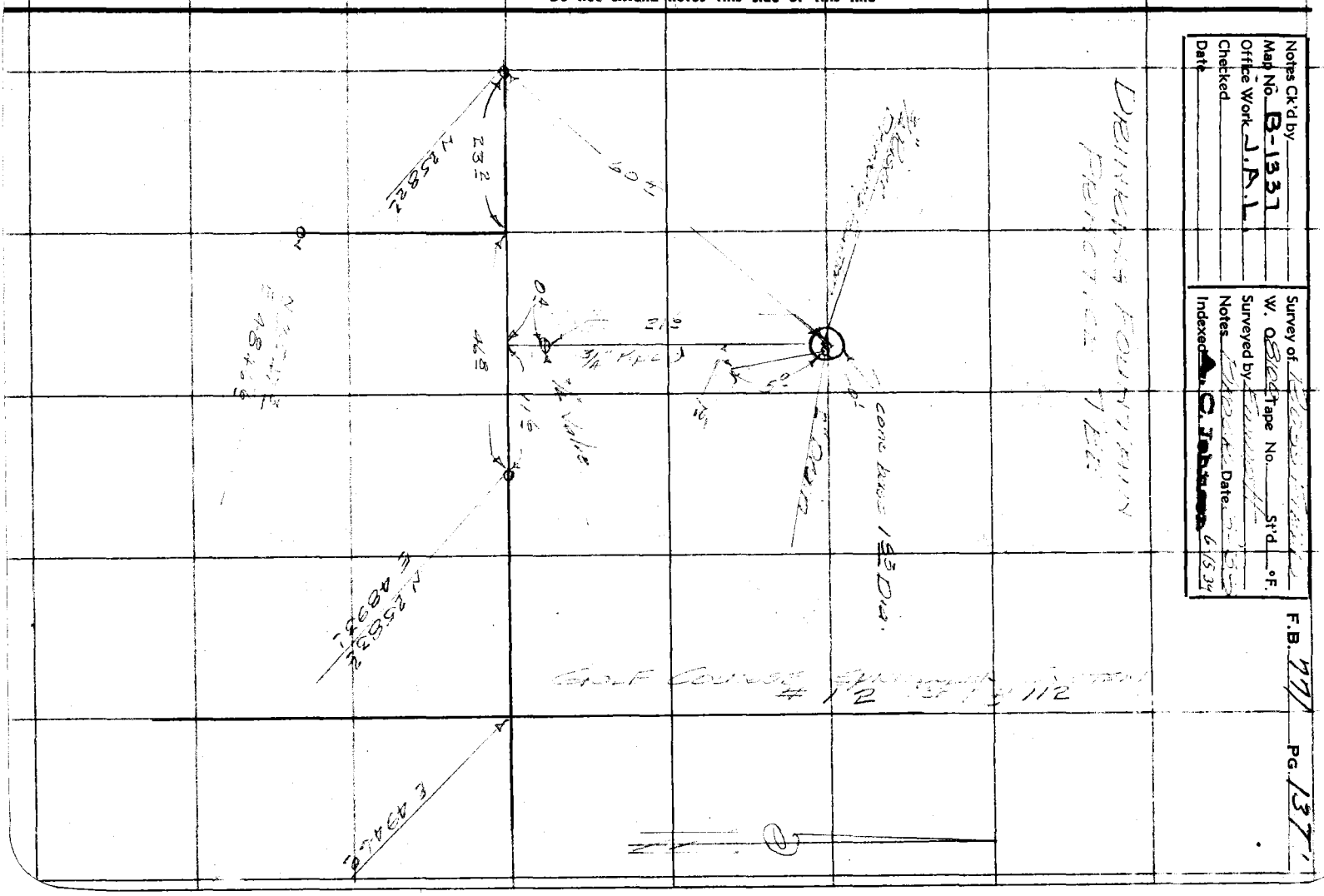
Do not extend notes this side of this line



F.B. 771 PG. 138

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 771 Pg. 139
Map No.	W. O. Tape No. St'd of	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

BATH HOUSE

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

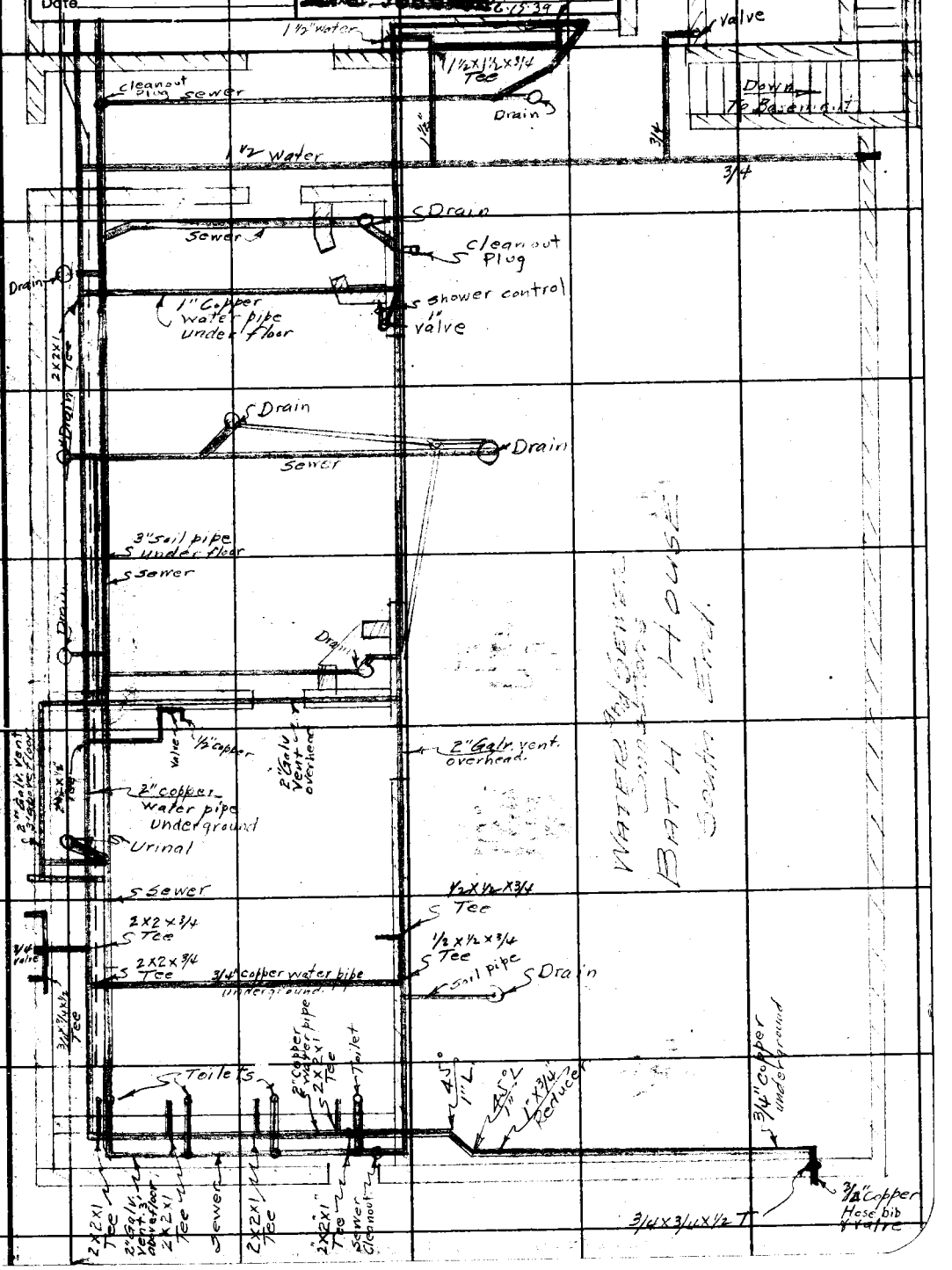
F.B. 771 PG. 140

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]	F.B. 771 Pg. 141
Map No.	W. 08100 Tape No. St'd of	
Office Work	Surveyed by Evans	
Checked	Notes Evans Date 5-38	
Date	[illegible] 6-15-39	



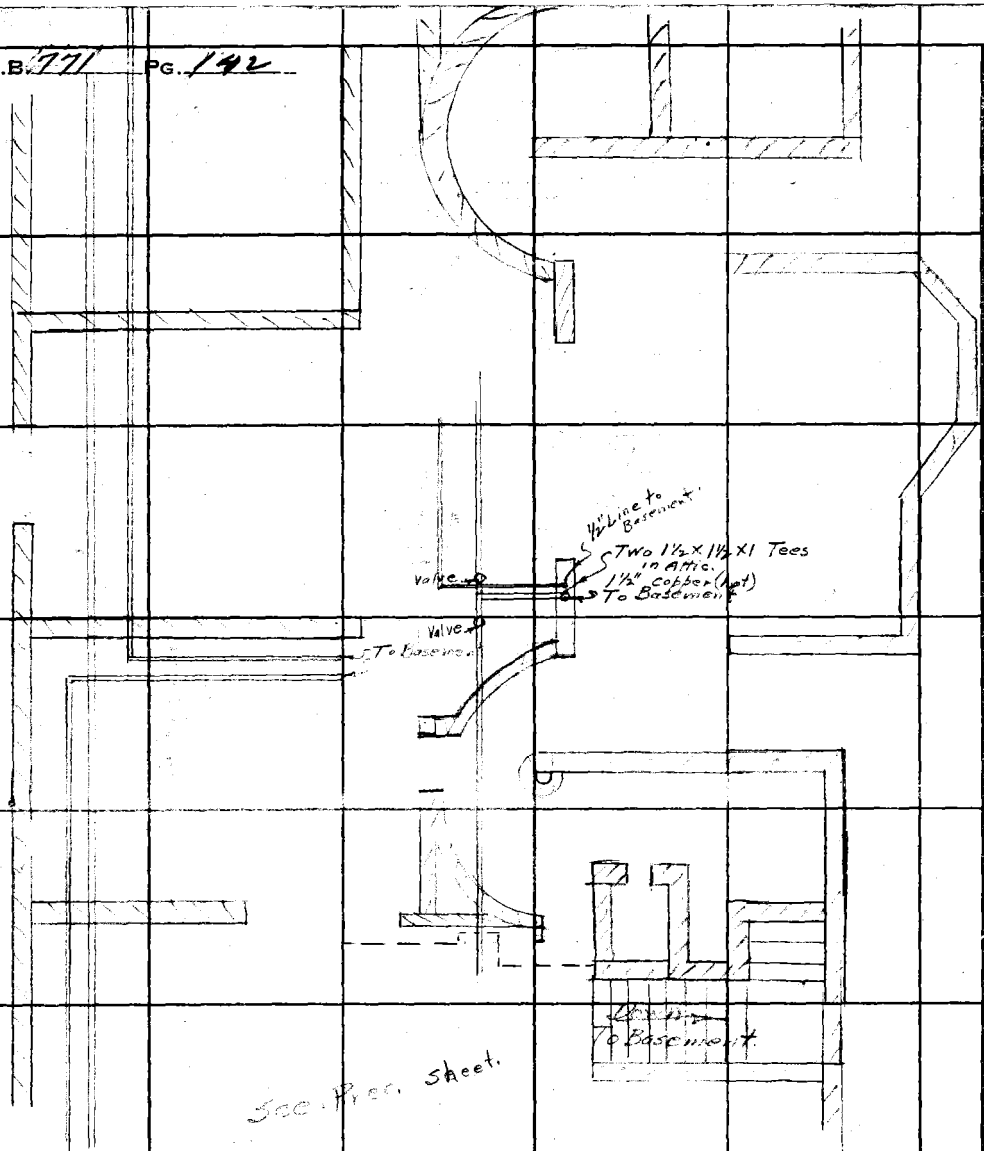
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 771 PG. 142



See Prev. Sheet.

WATER and SEWER
Connections
BATH HOUSE
Main Entrance

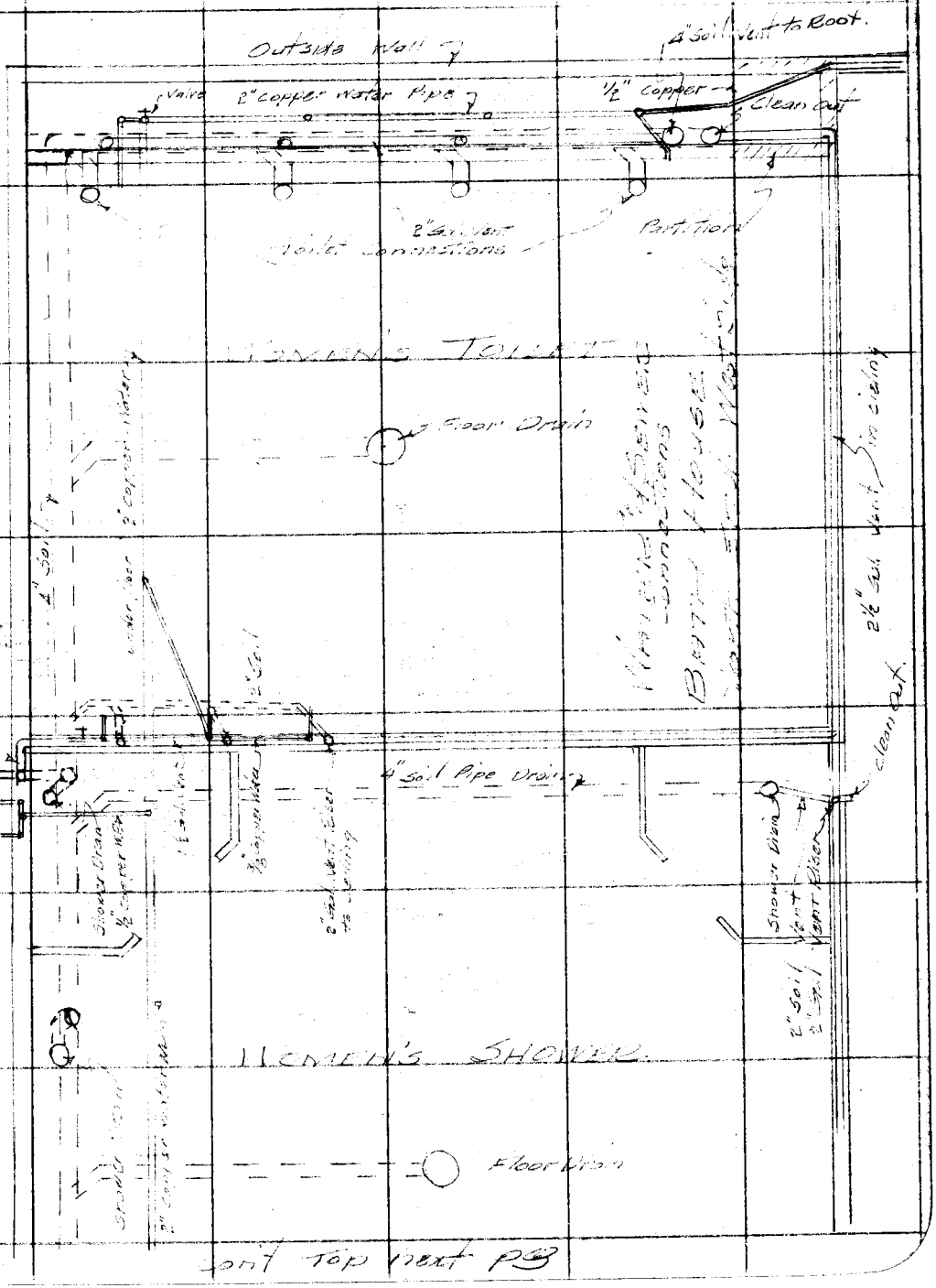
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8100 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 5-38
Date	Indexed A. C. Johnson 6-15-39

F.B. 791 PG. 193



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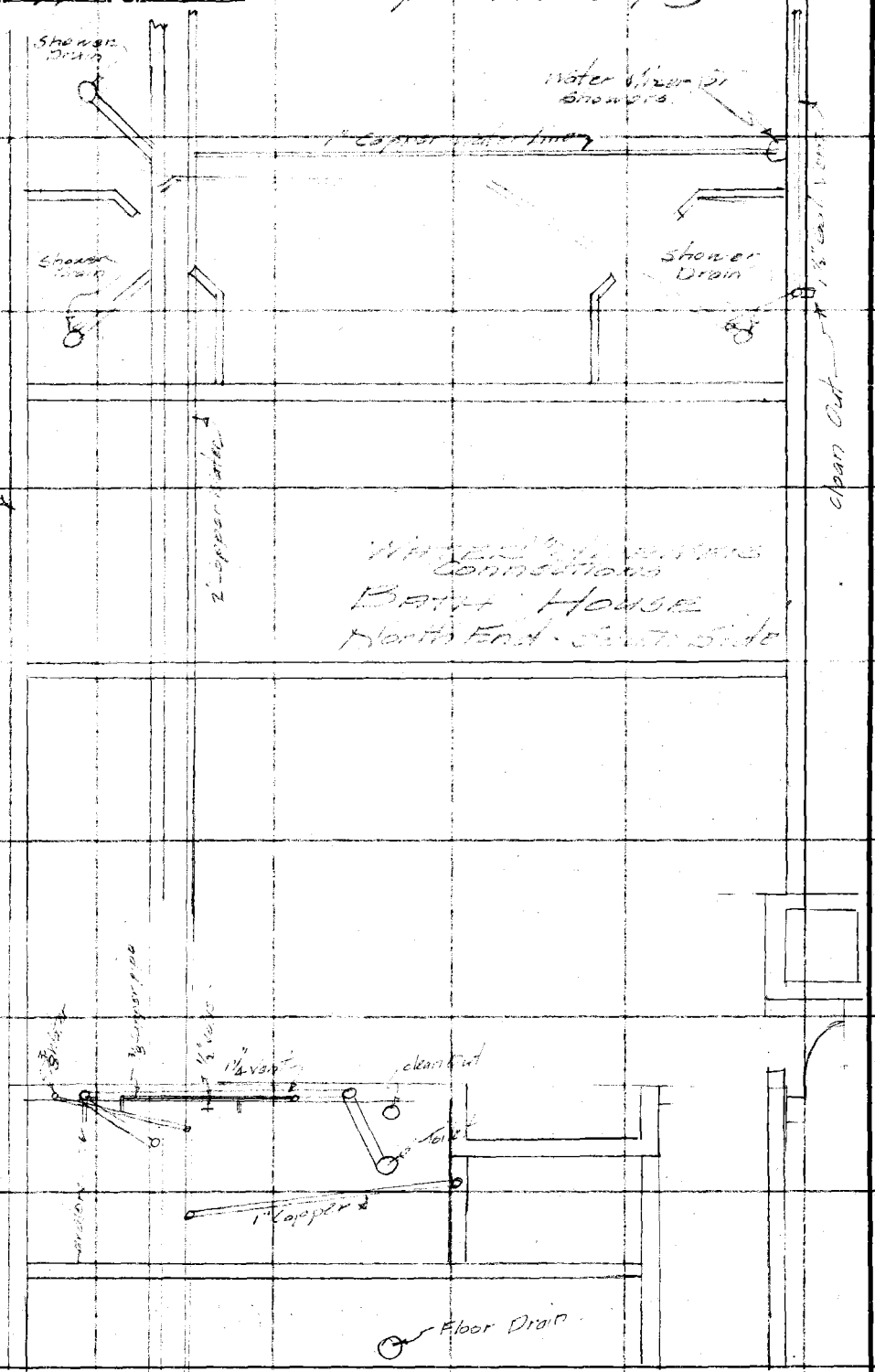
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 771 PG. 144 Cont from Prec. PG



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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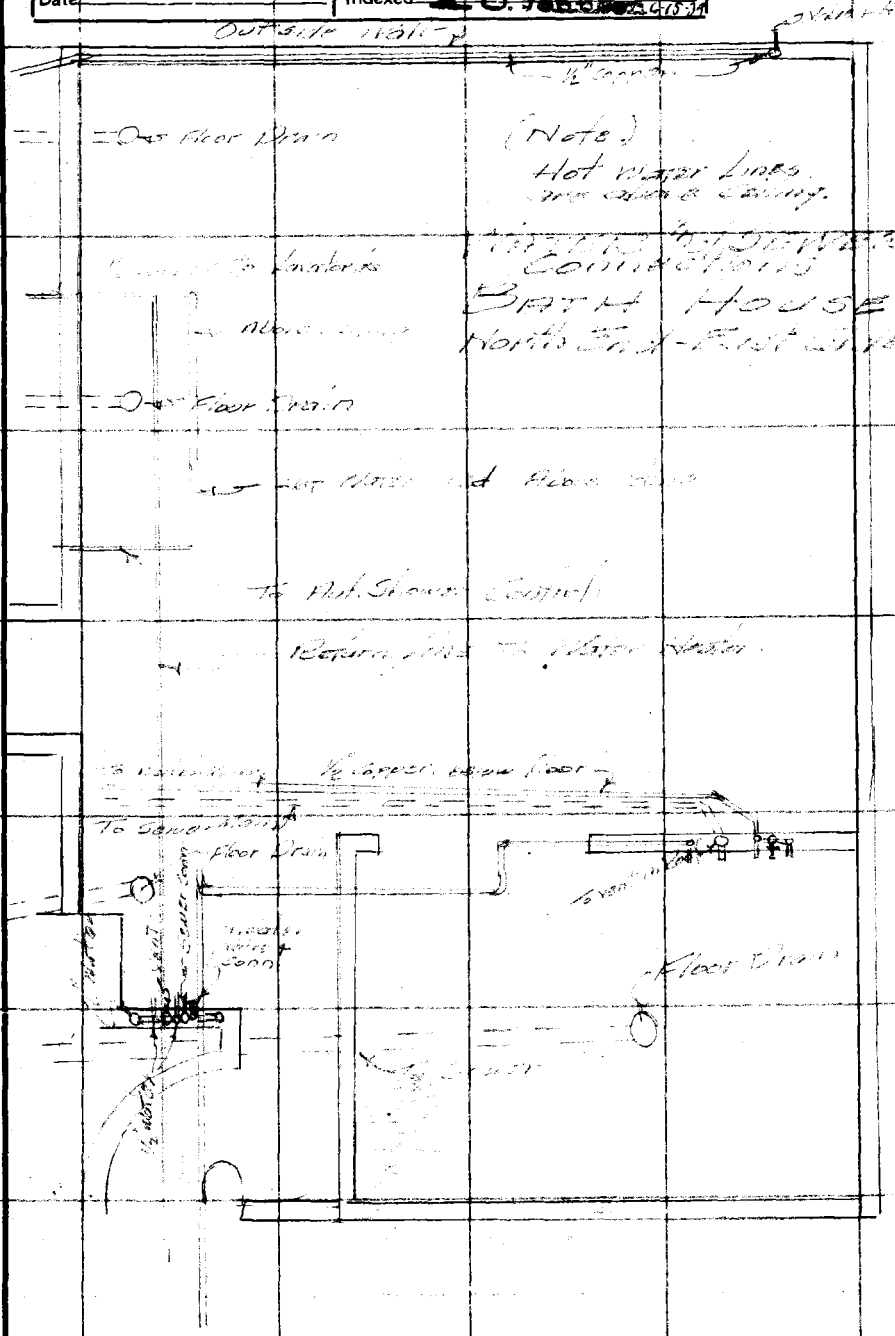
Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. 05100 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 5-38
Date	Indexed A. C. Johnson 6-15-39

F.B. 771 Pg. 145 257



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 771 PG. 196

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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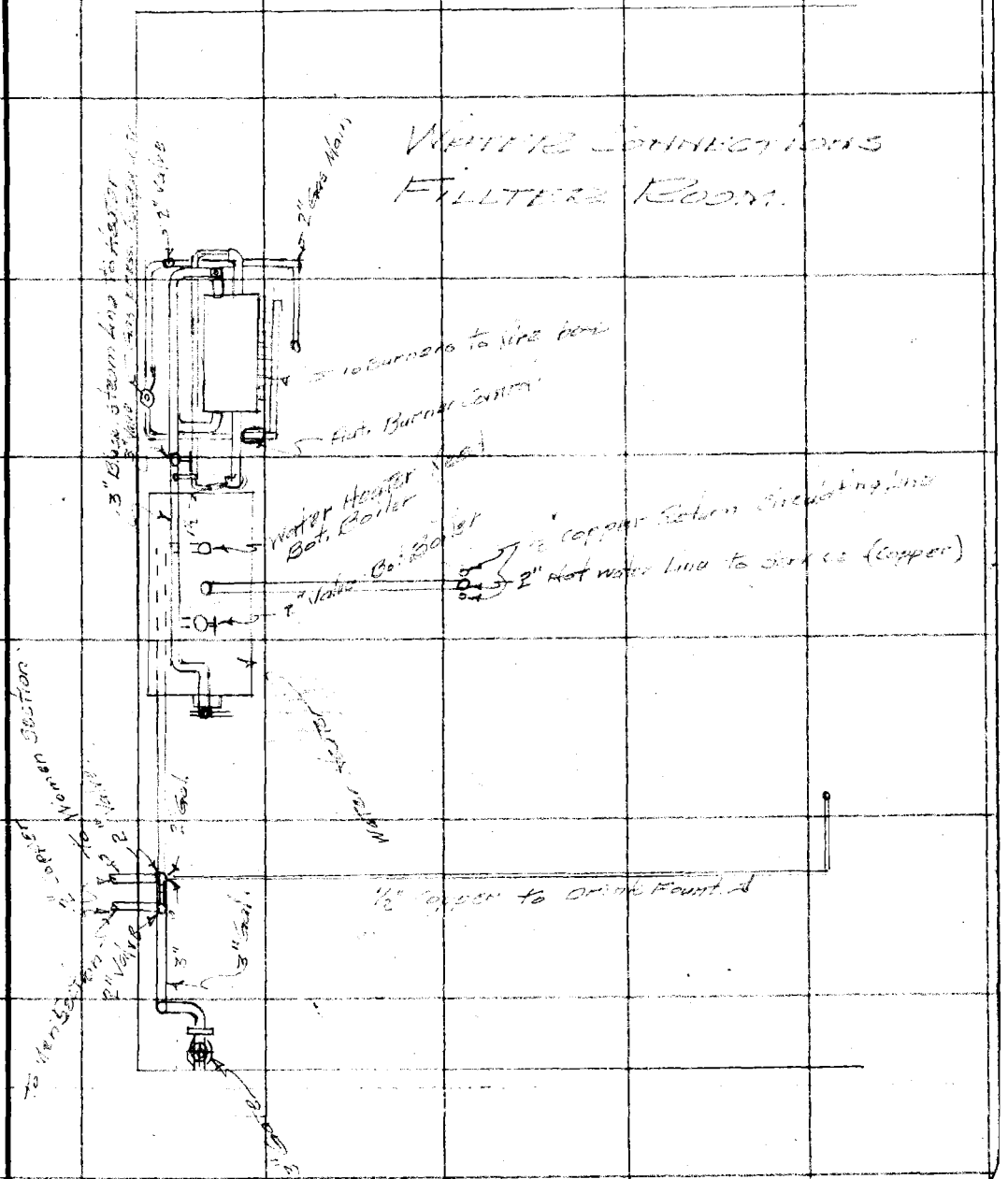
Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]
Map No.	W. 08100 Tape No. St'd °F.
Office Work	Surveyed by Evans
Checked	Notes Brock Date 4-38
Date	Indexed A. C. Johnson

F.B. 771 PG. 147

6-15-39



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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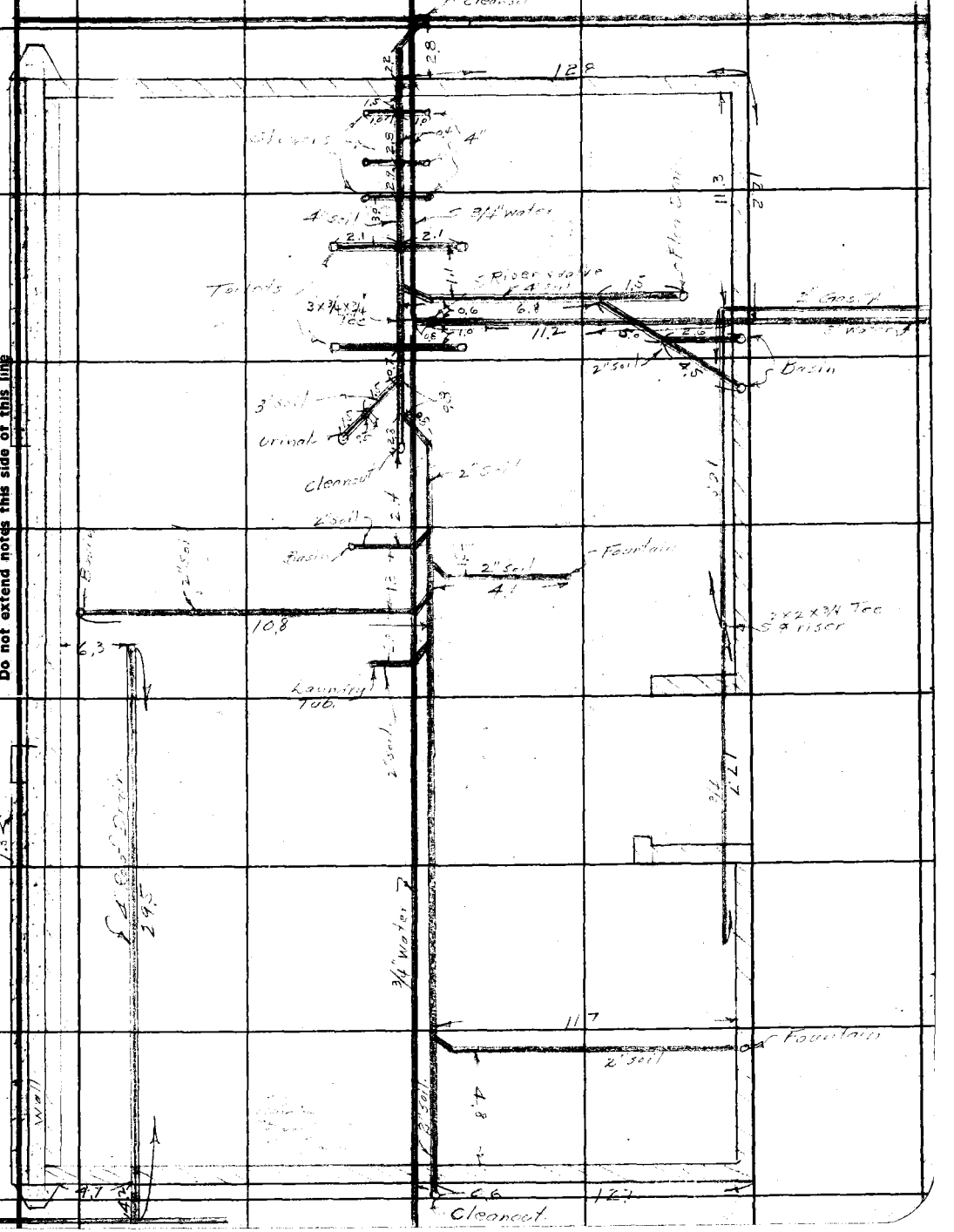
F.B. 771 PG. 148

Notes Ck'd by	Survey of Ross Field	F.B. 771 ~~664~~ Pg. 149
Map No.	W. O. 8100 Tape No. 036 St'd 84 °F	
Office Work	Surveyed by Evans	Plumbing in South Tennis Bldg. (underground)
Checked	Notes HE Date 6-30-38	
Date	Indexed C. Johnson 6-15-39	



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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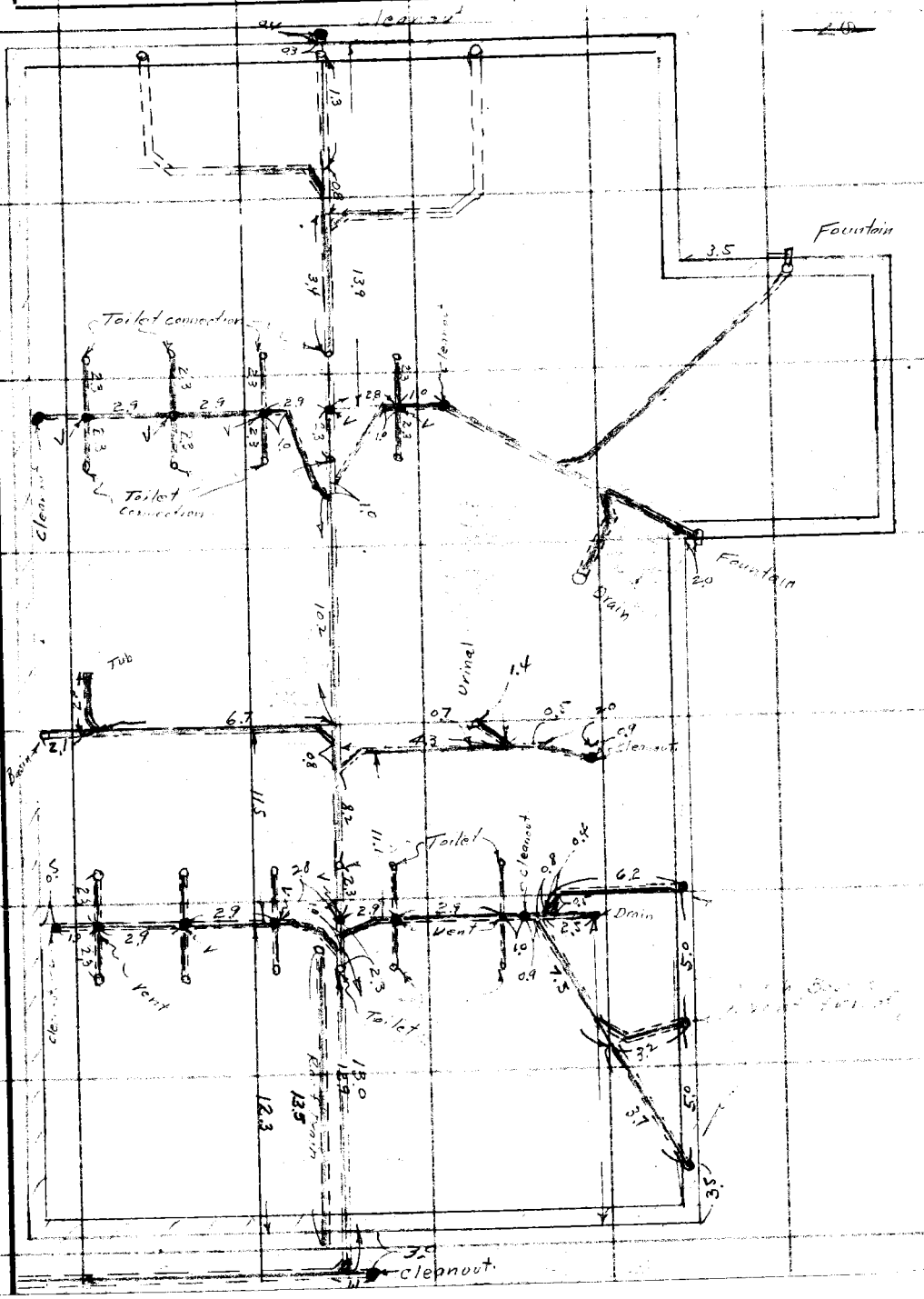
Do not extend notes this side of this line

F.B. 771 PG. 130

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 6-15-39

F.B. 77/1 PG. 151

SEWER LINES IN TENNIS COURT NORTH BLDG.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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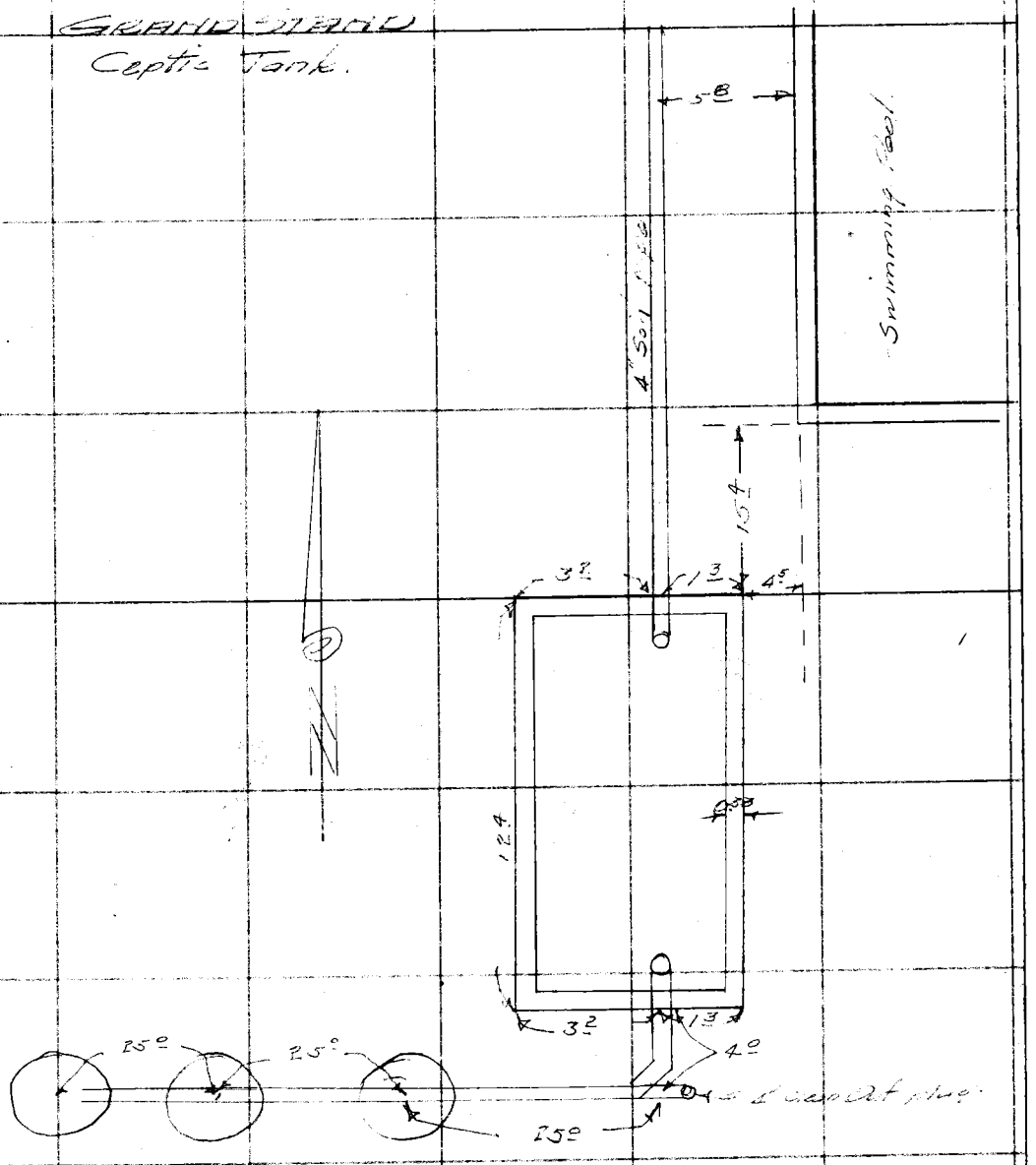
Do not extend notes this side of this line

F.B. 771 PG. 152

Notes Ck'd by	Survey of [illegible]	F.B. ~~664~~ 771 Pg. ~~765~~ 153
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by Evans	
Checked	Notes Date 6-29-38	
Date	Indexed A. C. Johnson 6-15-39	

GRAND STAND

Ceptic Tank.



Curb Park Dr.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

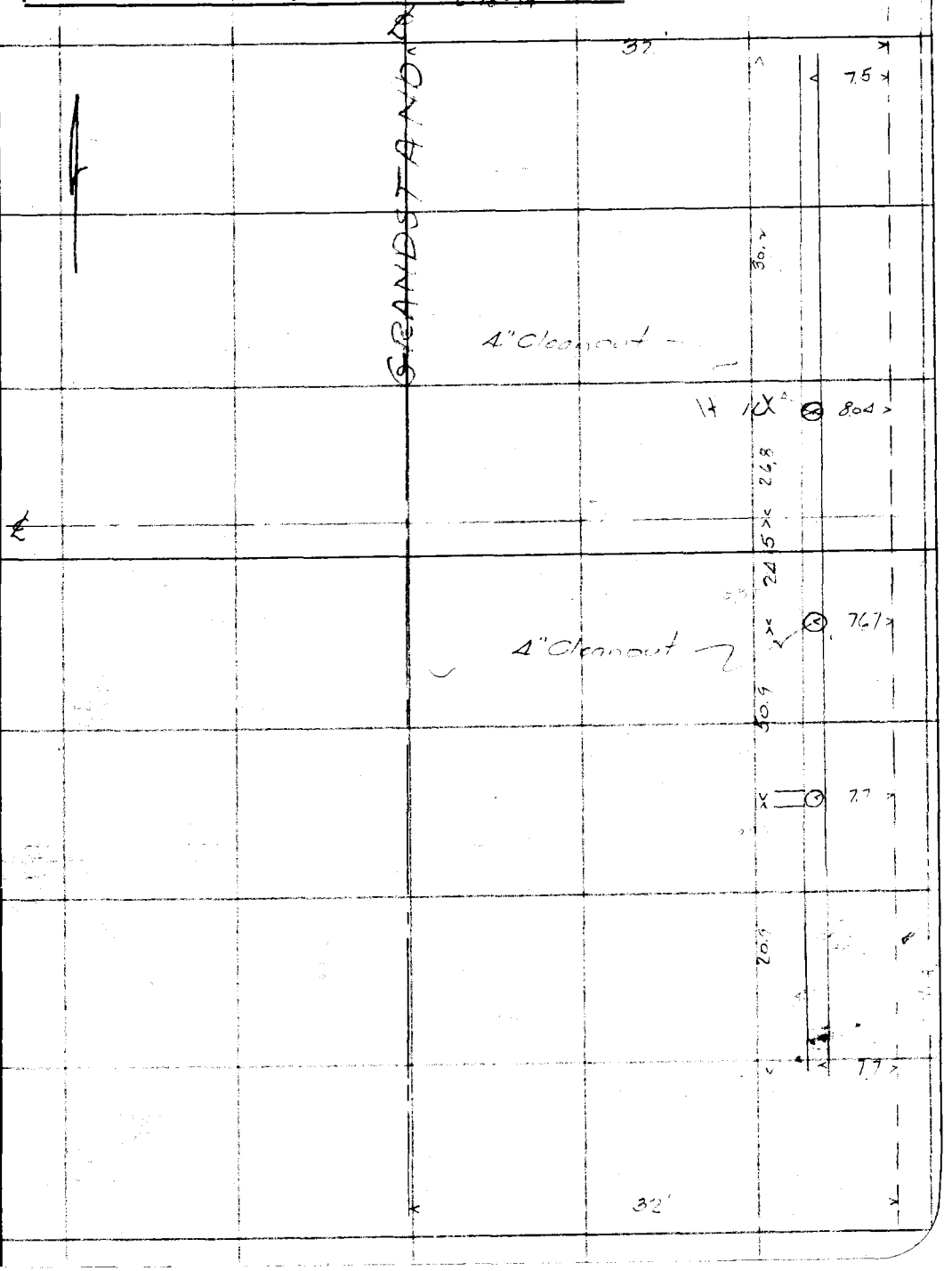
F.B. 771 PG. 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Rose Hills	F.B. 271 Pg. 155
Map No.	W. 08100 Tape No. St'd °F.	
Office Work	Surveyed by Emmott	
Checked	Notes RBE Date March 38	
Date	Indexed A. O. Johnson	



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 771 PG. 156

Notes Ck'd by	Survey of Bass Field
Map No.	W. O. 8100 Tape No. St'd °F.
Office Work	Surveyed by Evans
Checked	Notes Date 7-38
Date	Indexed

F.B. 771 PG. 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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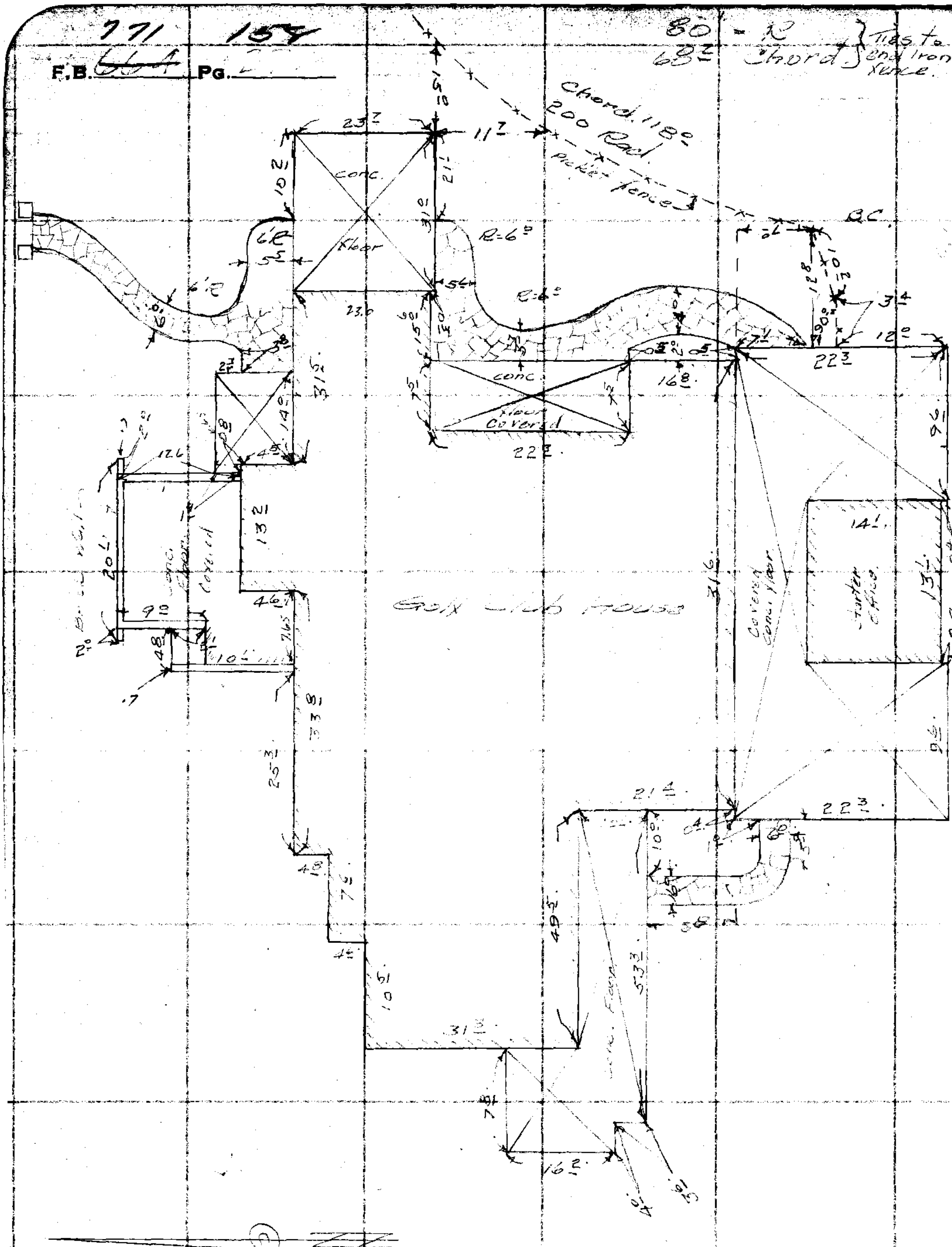
Do not extend notes this side of this line

FORM 247 10M 11-35

771 158

F.B. ___ Pg. ___



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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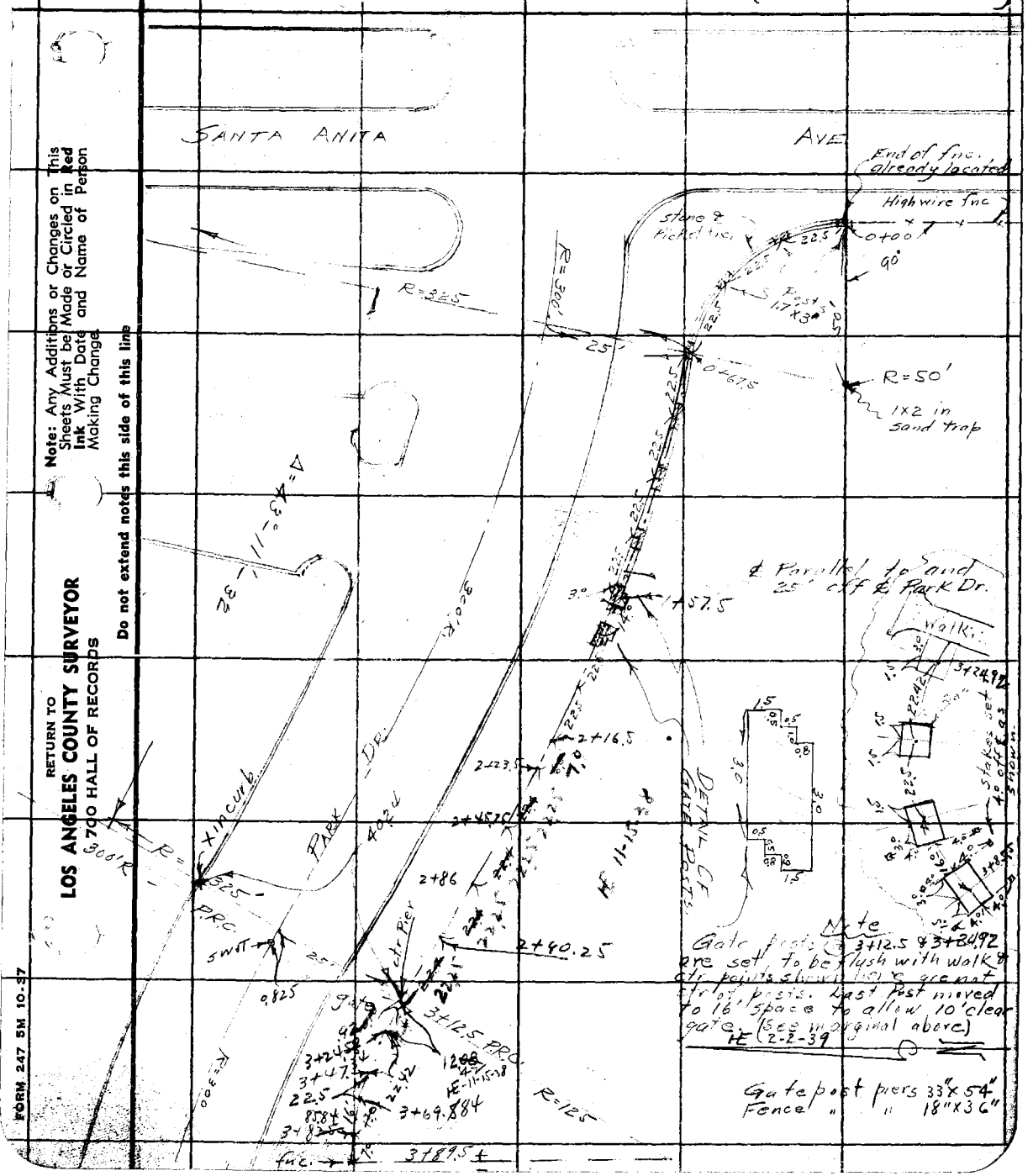
Do not extend notes this side of this line

Notes Ck'd by	Survey of Ross Field	F.B. 771 ~~164~~ Pg. 159 ~~211~~
Map No. 171-7	W. O. 8100 Tape No. 036 St'd 84 °F	
Office Work J.A.L.	Surveyed by EVANS	
Checked	Notes AE Date 7-11-38	
Date	Indexed [illegible] 6-15-39	

(See F.B. 771 164 for levels)



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. 771 PG. 180

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
B.M.#4	4 25	467.12		462.87	B.M. #4 DIAMOND ST.		
T.P.	3. 41	465 90	4.63	462.49	Grade ground.	+2.17 to Grade top of post.	F.
0+00 ℄			4.91	60 99	60.80	62.97	
0+10 2' off			5 47	60 43			2.65 ✓
" ℄			5.49	60 41	60.91	63.08	
0+20			5.39	60 51			2.68 ✓
" ℄			5 41	60 49	61.02	63.19	
0+30			5.07	60 83			2.47 ✓
" ℄			5.15	60.75	61.13	63.30	
0+40			4.77	61 13			2.28 ✓
" ℄			4 82	61 08	61.24	63.41	
0+50			4 50	61 40			2.12 ✓
" ℄			4 51	61 39	61.35	63.52	
0+60			4.58	61 32			2.31 ✓
" ℄			4 63	61 27	61.46	63.63	
0+70			4.29	61 61			2.13 ✓
" ℄			4.31	61 59	61.57	63.74	
0+80			4.15	61 75			2.10 ✓
" ℄			4.16	61.74	61.68	63.85	
0+90			4.01	61 89			2.07 ✓
" ℄			4.00	61.90	61.79	63.96	

GRADE + 1.10%

GRADES
STARTERS BOX FENCE.

Profile Notes Red. ____ Platted ____ Job No. 8100 Division No. ____ L. B. [illegible] Pg. 161
Date ____ Date ____ Survey of ROSS FIELD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date 5-25-37
Date ____ Date ____ Map No. ____

10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ___ Plotted ___ Date ___ Notes Red ___ Date ___ Division No. 8/60 Job. No. 8/60 P.G. 42

X-Sec. No. ___ Checked ___ Date ___ Notes Chkd. ___ Date ___ Notes Field Survey of Evans Survey by Evans Indexed ___ Date 5-25-38

STATION	B. S.	H. I.	F. S	ELEV.		Grade Ground	+2.11 to Grade Top Mat.	F.
		465.90						
1+00 2' off.			3.92	61.98			60.07	~~1.99~~ - 2.09
" ℄			3.93	61.97		61.70	~~63.97~~	
1+10			3.77	62.13			64.18	~~1.95~~ - 2.05
" ℄			3.76	62.14		61.91	~~64.08~~	
1+20			3.65	62.25			64.29	2.04
" ℄			3.66	62.24		62.12	~~64.19~~	
1+30			3.54	62.36				2.04
" ℄			3.54	62.36		62.23	64.40	
1+40			3.23	62.67				1.84
" ℄			3.23	62.67		62.34	64.51	
1+50			3.41	62.49				2.13
" ℄			3.39	62.51		62.45	64.62	
1+60			3.37	62.53				2.20
" ℄			3.42	62.48		62.56	64.73	
1+70			3.35	62.55				2.29
" ℄			3.33	62.57		62.67	64.84	
1+80			3.34	62.56				2.39
" ℄			3.41	62.49		62.78	64.95	
1+90			3.21	62.69				2.37
" ℄			3.26	62.64		62.89	65.06	

GRADE 1 to 1

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		465.90			GRADE +1.10%	Ground Grade.	Grade top of Post.	F.
2+00 (20 off)			3.05	62 85				2.32 ✓
" ℄			2.89	63 01		63.00	65.17	
2+03.5			3.03	62 87				
" ℄			3.03	62 87				

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8100 Division No. ____ L. B. 771 Pg. 163
X-Sec. No. ____ Date ____ Date ____ Survey of Ross Field
Notes Chkd. ____ Checked ____ Survey by Evans Notes HE Date 5-25-38
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 6-15-39

Form 307 5M 10-34

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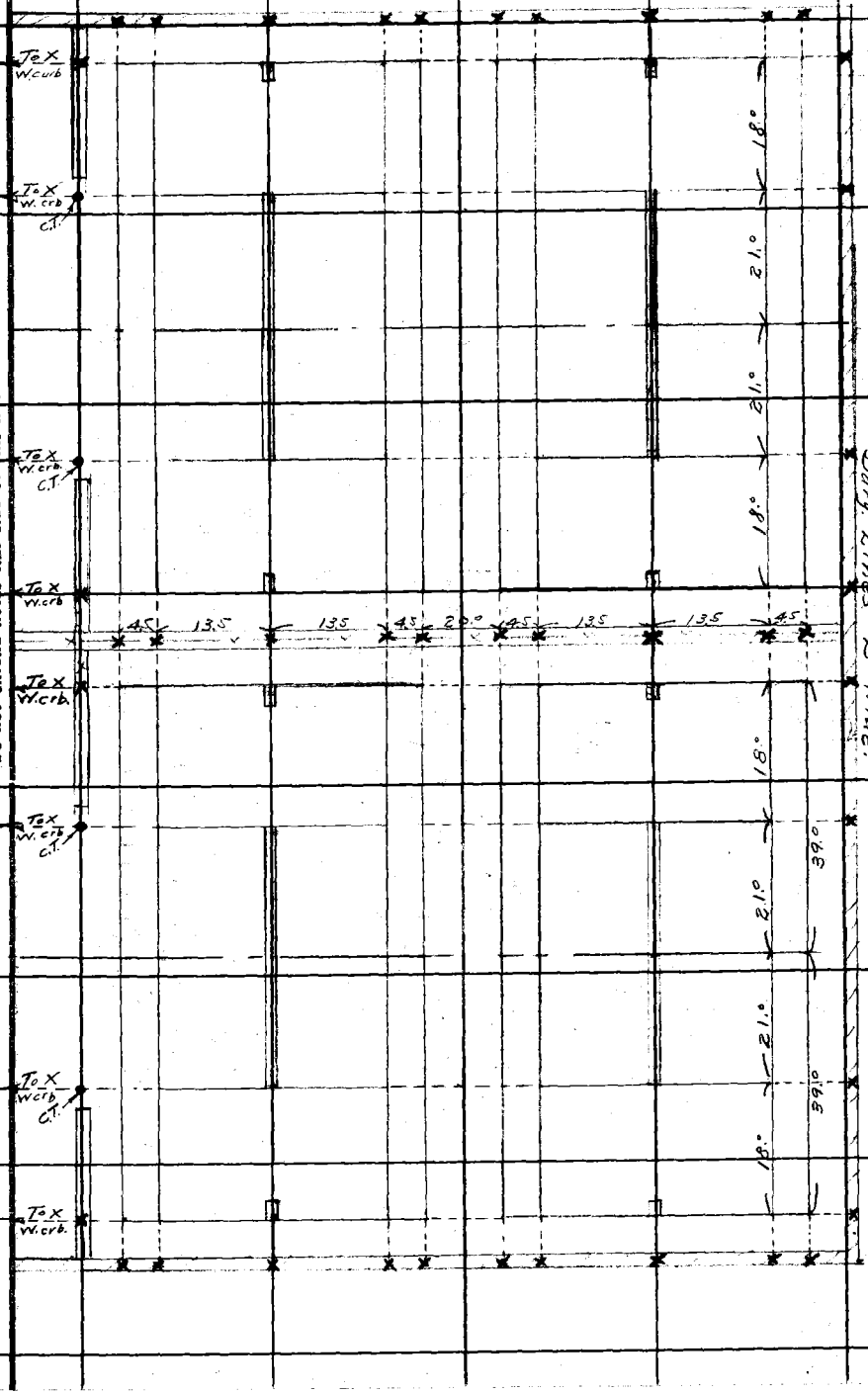
Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Division No. ____
X-Sec. No. ____ Checked ____ Date ____ Notes Chkd. ____ Date ____
Job. No. 8100 Notes HE Date 11-15-38
Survey of Rogers Field
Survey by Evans
Indexed

STATION	B. S.	H. I.	F. S	ELEV.	(See Page 159 - for transit notes)	
Grades on Portions of Club House Stone Fence						
B.M.	4.46	466.96		462.50	Bowling Green B.M.	Cut Fill
2+12.5 Kitchen Gate E. Gate Post				466.56	Top Post (C. 4'0" to top wall)	
4' N.			5.15	461.81		4.75 = 4'-9"
4' S			4.76	462.20		4.36 = 4'-4 3/8"
2+23.5 W Gate post				466.56	" " (C. 4'-0 to top wall)	
4' N.			5.02	461.94		4.62 = 4'-7 1/2"
4' S.			4.69	462.27		4.29 = 4'-3 1/2"
2+45.75 Post				466.76	" " (C. 4.2 x° top wall E. side / C. 4.0 " " W. ")	
4' N.			4.96	462.00		4.76 = 4'-9 1/8"
4' S			4.66	462.30		4.46 = 4'-5 1/2"
2+76 Post.				466.96	" " (C 4.2 x° top wall E. side / C 4.0 " " W. ")	
4' N.			5.02	461.94		5.02 = 5'-0 1/4"
4' S.			4.55	462.41		4.55 = 4'-6 5/8"
2+90.25 Post.				466.96	" " (C. 4.0 x° top wall E side / C. 4.2 " " W. ")	
4' N			4.78	462.18		4.78 = 4'-9 3/8"
4' S.			4.48	462.48		4.48 = 4'-5 3/4"
3+12.3 E Gate Post				466.76	" " (C. 4.0 x° top wall E. side)	
4' N.			5.15	461.81		4.95 = 4'-11 3/8"
4' S.			4.50	462.46		4.30 = 4'-3 3/8"

Notes Ck'd by	Survey of Tennis Court Pass Field	F.B. 771 Pg. 165
Map No.	W. O. 8100 Tape No. 036 St'd 84 of	
Office Work	Surveyed by EVANS	
Checked	Notes HE Date 12-12-38	
Date	Indexed [redacted] 6-15-39	



PERMANENT MARKS FOR TENNIS COURT BDRY. LINES.
(Set X in curb on all Bdry Lines Prod.)
West ½ marked identically.
All Xs on outside edge of lines except ℄ of court which is ctr. Bdry. Lines 2" wide.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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FORM 247 5M 10-37

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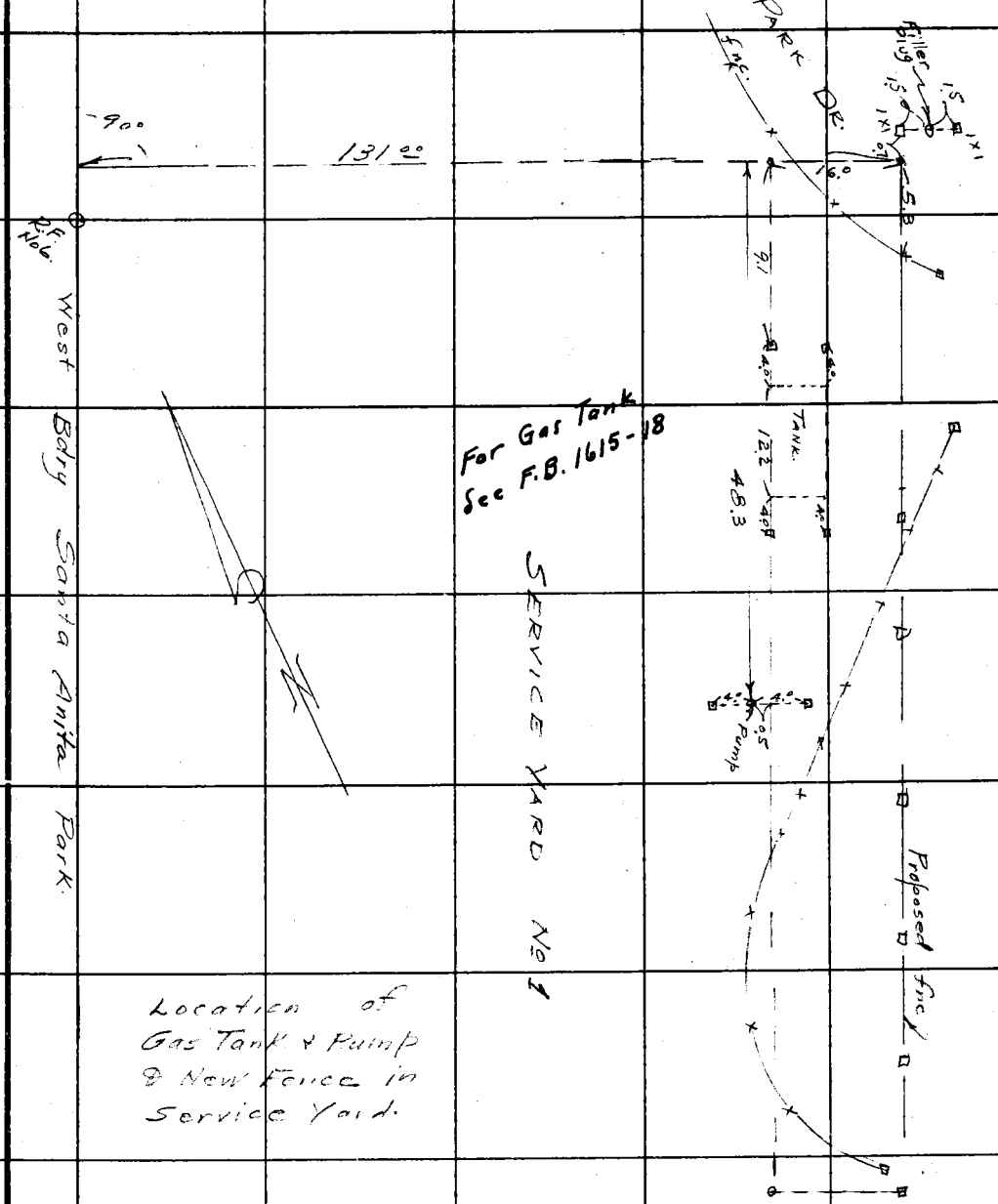
F.B. 771 PG. 166

Notes Ck'd by	Survey of Rossfield	F.B. 771 Pg. 167
Map No.	W. O. 8100 Tape No. St'd. of	
Office Work	Surveyed by Evans	
Checked	Notes Date 2-24-39	
Date	Indexed [redacted] C. Johnson 6-15-39	



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FORM 247 5M 10-37

F.B. 771 PG. 168

"P" Line & Levels

PROPOSED RE-ALIGNMENT
FLOOD CONTROL CHANNEL.
S.W. COR. ROSS FIELD.
JUNE 1939

EVANS
BROCK
SEDIG
LANDTIMER.

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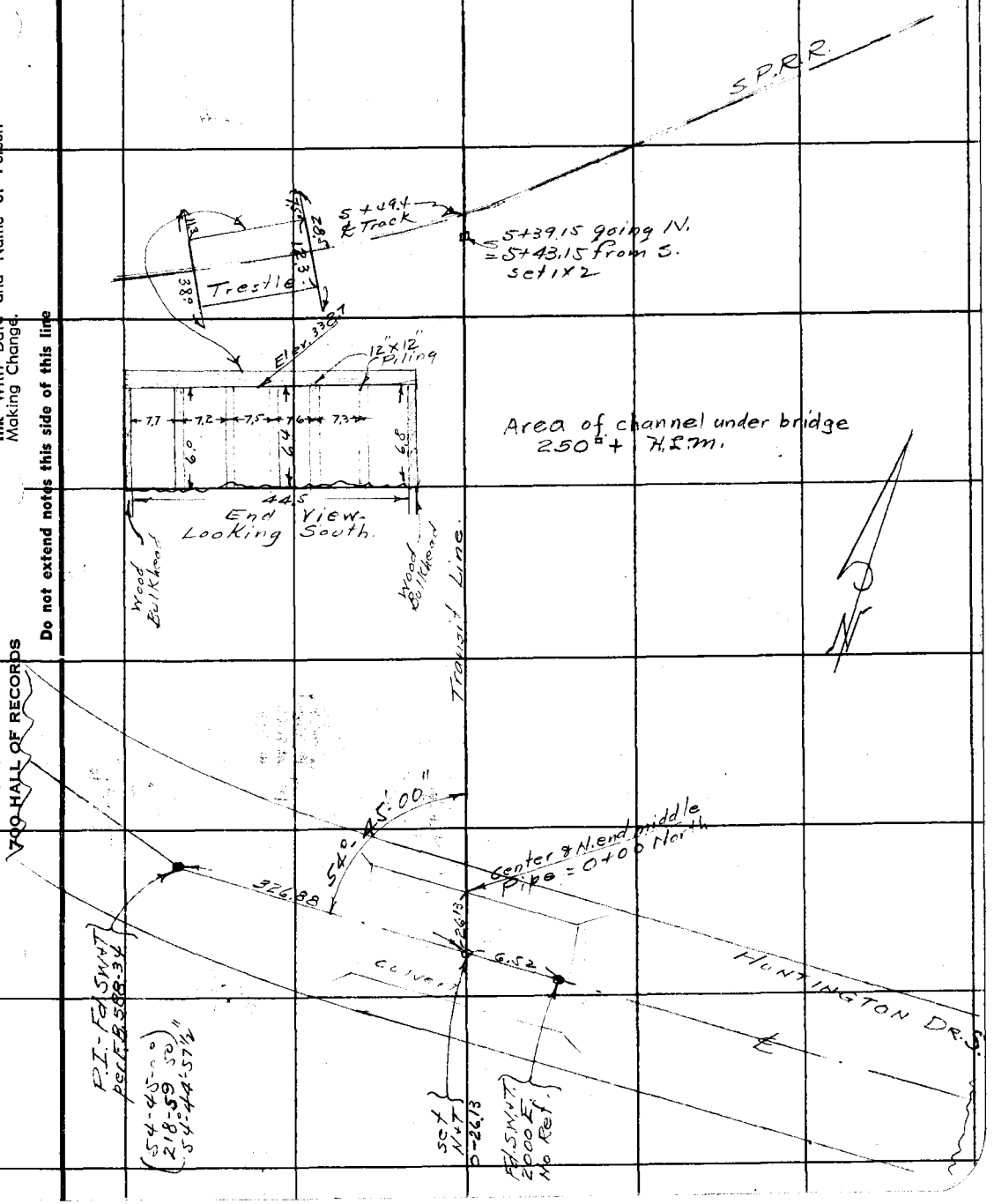
Notes Ck'd by L. K. F	Survey of Ross Field	F.B. 771 PG. 169
Map No.	W. O. 8100 Tape No. 010 St'd 84 of	
Office Work L. K. FREEMAN	Surveyed by EVANS	
Checked A. W. VAN FLEET	Notes 4 Date JUNE '39	
Date JUN 21 '39	Indexed A. C. Johnson 6 15 39	

To Bot Pg. 170



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RETURN TO
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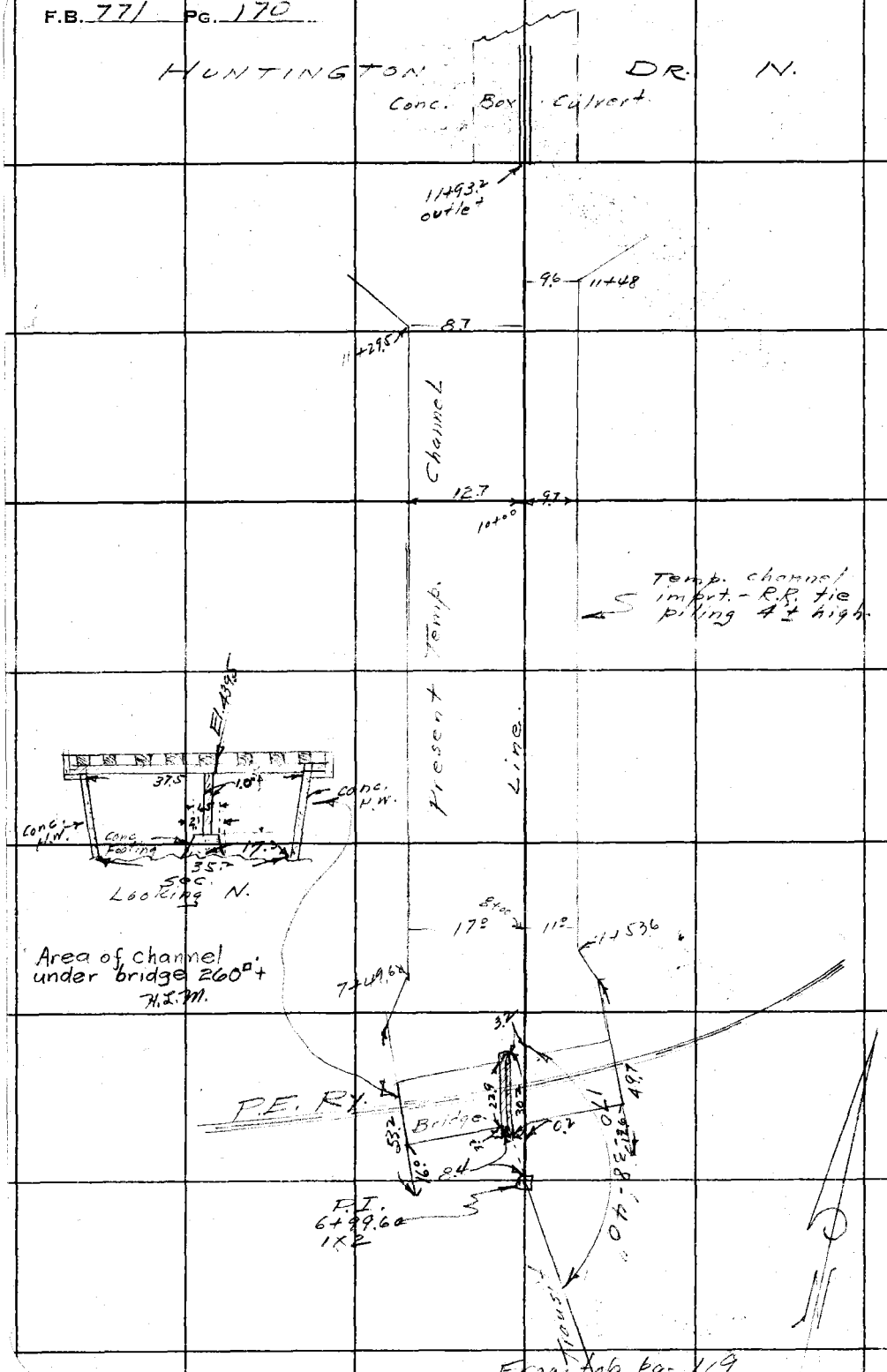
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 771 PG. 170



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700 HALL OF RECORDS

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Notes Ck'd by L. K. F.	Survey of	F.B. 771 Pg. 171
Map No.	W. O. Tape No. St'd OF	
Office Work L. K. FREEMAN	Surveyed by	
Checked A. W. VAN FLEET	Notes Date	
Date JUN 21 '39	Indexed A. C. Johnson 6-15-39	

Tree location along Flood Control Channel
From So. Huntington Dr.
To. S.P.R.R.

Station	Left	Right	Description
0+00			Face H.Wall N.side So Huntington Dr.
+10		47.00	1"
+26	20.5		2" Oak
+41	28		2 "
+57	18		2"
+58		64.0	2" Oak
+61		64.0	2" Oak
+71	16		1" Tree
+96	38		1" Tree
1+04		85.0	1" "
+19	21.5		1 "
+43		57.0	1 "
+44		47.5	1 "
+44	36.0		1 "
+88		40.7	1 "
2+32	48.0		1 "
+41	37.3		1 "
+54	57.2		1 "
+75		32.8	1 "
3+17		63.0	1 "
+87		44.5	1 "
+89.5	5.7		2" Pepper
4+00	96.0		1"
+13	35.4		1"
+35		10.7	
+48		26.0	
+61	111.0		2"
+77	58.5		2" Pepper

Estimate of Stone on Hand.

at Clubhouse Site 94 cuyds ±
at Stone yard 250 " " ±

Note:- The rock at stone yard is mixed with dirt & scattered to such extent that the above estimate is very rough.

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F.B. 771 PG. 172

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
(Profile & X-sec. over Transit Line shown pgs. 169-170)						
BM #11	5.69	438.63		432.94	3000' W Santa Anita Ave - 800' E. S.P.R.R. - On south side Huntington Dr. S., Fd. a chiseled sq in E. end of south headwall conc Culvert, per F.B. 588/14.	
0+25 (T.L.)			9.3	429.3	Transit Line.	
6 R.			9.1	429.5		
29 R.			9.0	429.6		
68 R.			4.4	434.2		
4 L.			9.1	429.5		
14.5 L.			6.2	432.4		
0+50 T.L.			9.1	429.5	" "	
6 R.			9.1	429.5		
44 R.			8.5	430.0		
78 R.			4.8	433.8		
4 L.			9.1	429.5		
17.5 L.			5.5	433.1		
0+75 T.L.			9.1	429.5		
44 R.			8.5	430.0		
77 R.			4.9	433.7		
4 L.			9.0	429.6		

For Profile Southerly from Inlet of 36" middle culvert at Station 0+00, see F.B. 588:69, 70. (J.H.S.)

Profile No. _____ Notes Red. _____ Plotted L. K. FREEMAN Job No. 8100 Division No. _____ F.B. 771 PG. 173
X-Sec. No. _____ Date _____ Date JUN 21 '39 Survey of Ross Fitch Date JUNE 13 '39
Notes Chkd. L. K. F. Checked W. VAN FLEET Survey by EVANS Notes 14 Date _____
Date JUN 21 '39 Date JUN 21 '39 Map No. _____ Indexed O. Johnson Date 6-15-39

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
(0+75)		438 63				
17L			6 0	432 6		
39L			4 9	433 7		
1+00 T.L.			8 8	429 8		
35R.			8 4	430 2		
76R.			3 8	434 8		
6L.			8 9	429 7		
30.5L.			5 2	433 4		
1+26 T.L.			8 4	430 2		
27R.			8 3	430 3		
72.5R			2 1	436 5		
8L.			8 5	430 1		
42L.			4 9	433 7		
1+51 T.L.			8 2	430 4		
17R.			8 5	430 1		
63R.			1 0	437 6		
9L.			8 4	430 2		
49L.			4 9	433 7		

F. B. 771 PG. 174 Job No. 8100 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of Ross Field Date JUN 21 '39 No.
Survey by Evans Notes 6/39 Notes Chkd. L. K. F. Checked W. VAN FLEET X-Sec.
Indexed Date JUN 21 '39 Date JUN 21 '39 No.

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		438 63				
1+76 T.L.			81	430 5		
9R.			83	430 3		
53R.			20	436 6		
23L.			80	430 6		
36L.			78	430 8		
80L.			49	433 7		
1+86 T.L.			82	430 4		
7R.			84	430 2		
50R.			20	436 6		
24L.			80	430 6		
74L.			76	431 0		
100L.			62	432 4		
2+01 T.L.			82	430 4		
4R.			82	430 4		
46R.			20	436 6	Alternate 4th Tee.	
26L.			79	430 7		
42L.			65	432 1		
64L.			60	432 6		
88L.			7.6	431 0		

Profile No. X-Sec. No.

Notes Red. Date

Plotted L. K. FREEMAN Date JUN 21 '39

Job No. 8[illegible] Division No. [illegible]

Survey of [illegible]

Notes Chk. L. K. F. Date JUN 21 '39

Checked L. VAN FLEET Date JUN 21 '39

Survey by Evans Notes [illegible] Date 6/39

Map No. Indexed C. [illegible] Date 6-15-39

F. B. 77 PG. 175

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		438.63			
2+16 T.L.			81	430 5.	Nedge F.C. channel.
2+27 T.L.			77	430 9.	
43 R.			22	436 4.	
4 L.			81	430 ~~2~~ 5	" " " "
30 L.			78	430 8.	S. " " "
54 L.			55	433 1.	
74 L.			52	433 4.	
2+52 T.L.			72	431 4.	
36 R.			37	434 9.	
75 L.			78	430 8.	N. " " "
365 L.			76	431 0.	S. " " "
80 L			43	434 3.	
2+77 T.L.			73	431 3.	
22 R.			55	433 1.	
4 L.			76	431 0.	N. " " "
23 L.			74	431 2.	℄ " "
45 L.			77	430 9.	S " " "
90 L.			39	434 7.	

F. B. 771 PG. 176 | Job No. 8100 | Division No. | Notes Red. | Plotted K. FREEMAN | Profile
Survey of Ross Field | Date | Date JUN 21 '39 | No.
Survey by Evans | Notes HE | Notes Chkd. L. K. F. | Checked W. VAN FLEET | X-Sec.
Indexed | Date 6/39 | Date JUN 21 '39 | Date JUN 21 '39 | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		438.63				
2+81 TL			7 3	431 3.	Top Bnk.	
2+84.5 "			8 0	430 6.	Bot. "	
3+02 "			7 9	430 7.	N. edge F.C.	Channel
3R.			7 4	431 2.		
26R.			6 6	432 0.		
28.5L.			5 2	433 4.		
32L			7 3	431 3.		
51L.			7 7	430 9.	S. " "	"
100L.			4 2	434 4.		
3+28 T.L. = 0+00 W. Main #2			7 4	431 2.		
20R.			7 6	431 0.	N. edge W. Main #2.	
73R.			6 7	431 9.		
35L.			5 8	432 8.		
37L.			7 1	431 5.		
61L.			7 4	431 2.	S. edge F.C. Channel	
100L.			3 8	434 8.		
3+38 T.L.			7 4	431 2.		

Profile
No. _____ Notes Red. _____ Plotted L. K. FREEMAN Job No. 8100 Division No. _____ F. B. 77 PG. 177
Date _____ Date JUN 21 '39 Survey of [illegible]
X-Sec. Notes Chkd. L. K. F. Checked W. VAN FLEET Survey by Evans Notes [illegible] Date 5/39
No. _____ Date JUN 21 '39 Date JUN 21 '39 Map No. _____ Indexed O. Johnson Date 6-15-39

Form 307 5M 10-37

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F. B. 771 Pg. 178 | Job No. 8100 | Division No. | Notes Red. | Plotted L. K. FREEMAN | Date JUN 21 '39 | No. | Profile

Survey of Ross Field | Notes | Date | Notes Chkd. L. K. F. | Date JUN 21 '39 | Checked A. W. VAN FLEET | Date JUN 21 '39 | No. | X-Sec.

Survey by Evans | Notes 12 | Date 6/39

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		438.63				
3+53 T.L.			7.0	431.6		
17 R.			7.0	431.6		
19 R.			7.4	431.2		
70 R.			6.5	432.1		
100 R.			4.6	434.0		
11 L.			7.4	431.2	N. edge F.C. Channel.	
17 L.			6.5	432.1		
40 L.			6.1	432.5		
45 L.			6.7	431.9		
72 L.			7.1	431.5	S. " " "	
100 L.			4.3	434.3		
T.P.	7.93	442.32	4.24	434.39		
3+78 T.L.			10.2	432.1		
40 R.			10.8	431.5		
90 R.			9.2	432.6		
100 R.			8.9	433.4		
15 L.			10.8	431.5	N. " " "	
54 L.			11.1	431.1	℄ " "	
76 L.			10.3	432.0	S. " " "	
100 L.			8.6	433.7		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		442.32				
3+83 TL			10 2	4321.		
4+03 TL			8 0	4343.		
17R.			8 9	4334.		
47R.			10 6	4317.		
100 R.			9 7	4326.		
13L.			7 8	4345.		
31L.			10 4	4319.	N edge F.C. Channel	
61L.			10 7	4316.	E " "	"
72L			10 4	4319.	S " "	"
100 L			8 4	4339.		
125 L.			4 2	4381.		
4+29 T.L.			5 9	4364.		
22R.			7 0	4353.		
54R.			10 2	4321.		
100 R.			10 2	4321.		
23L			5 7	4366.		
47L			10 4	4319.	N " "	"
76L			10 8	4315.	S " "	"
96L.			9 6	4327.		

Profile No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. 8100 Division No. ____ F. B. 771 PG. 179
Date ____ Date JUN 21 '39 Survey of Pass Fl. T.1
X-Sec. No. ____ Notes Chkd. L. K. F. Checked W. VAN FLEET Survey by Evans Notes HE Date 6/39
Date JUN 21 '39 Date JUN 21 '39 Map No. ____ Indexed C. Johnson Date 6-15-39

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
(4+29)		442.32				
134 L			4 4	437 9		
4+54 T.L.			5 0	437 3		
29 R.			6 0	437 3		
69 R.			10 1	432 2		
100 R.			10 2	432 1		
34.5 L.			5 0	437 3		
58 L.			10 0	432 3	N. edge F.C. Channel	
92 L.			10 6	431 7	S. " " "	
145 L.			2 7	439 6		
4+79 T.L.			4 6	437 7		
50 R.			6 1	436 2		
93 R.			9 9	432 4		
100 R.			10 0	432 3		
50 L.			4 7	437 6		
70.5 L			9 9	432 4	N. " " "	
101 L.			10 4	431 9	S " " "	
135 L			3 5	438 8		

F. B. 771 Pg. 180 | Job No. 8100 | Division No. | Notes Red. | Plotted L. K. FREEMAN | Profile
Survey of Ross Field | Date | Date JUN 21 '39 | No.
Survey by Evans | Notes | Notes Chkd. L. K. F. | Checked W. VAN ... | X-Sec.
Indexed | Date 6/39 | Date JUN 21 '39 | Date JUN 21 '39 | No.

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		442.32				
5+04 T.L.			46	4377		
57R.			56	4367		
100 R.			95	4328		
60L.			48	4375		
80L			98	4325	N. edge F.C. Channel	
114L.			103	4320	S. " " "	
134L.			18	4405		
5+43.15 from S. = 5+39.15 going N. } Equation.						
5+25 T.L.			47	4376		
62R.			52	4371		
100R.			80	4343		
27L.			47	4376	Bot R.R. fill	
69L			12	4411	Top. " "	
87.5L			10	4413	℄ R.R. Top Bridge	
115L			36	3387	Bot of girder S.P. Bridge (N. side)	
115L			103	3320	Bot of Channel	
121.5L			104	4319	" " " at S. bulkhead	
123.5L			43	4380	Top bank.	
144L.			37	4386		
172L.			62	4361	Toe Slope	

Profile No. X-Sec. No.
Notes Red. Date
Plotted L. K. FREEMAN Date JUN 21 '39
Job No. 8100 Division No. [illegible]
Survey of [illegible]
Notes Chkd. L. K. F. Date JUN 21 '39
Checked A. W. VAN FLEET Date JUN 21 '39
Survey by Evans Notes [illegible] Date 6/39
Map No. Indexed C. [illegible] Date 6-15-39
F. B. 771 PG. 181

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(5+25)	5+29	442.32				
200 L.			6 6	435 7.		
258 L.			5 8	436 5.		
5+32 T L	5+35		4 7	437 6.	Bot R.R. Fill	
5+44 T.L.			1 2	441 1.	Top " "	
5+49 4 T.L.			1 1	441 2.	℄ R.R.	
5+50 T.L.			1 1	441 2.		
20 R.			1 4	440 9.	Top Fill	
54 R.			5 6	436 7.	Toe Slope.	
100 R.			5 8	436 5.		
19 L.			1 4	440 9.	Top Fill	
54 L.			3 9	438 4.	Top Bank.	
71 L			10 3	432 0.	Bot " N. edge	F.C. Channel
94 L			9 7	432 6.	S. "	" "
105 L			8 8	433 5.		
134 L.			8 9	433 4.		
152 L			6 0	436 3.	Top "	
200 L.			5 8	436 5.		
267 L.			5 7	436 6.		
272 L.			4 8	437 5.		

F. B. 771 PG. 182 Job No. 8100 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of Ross Field Date JUN 21 '39 No.
Survey by Evans Notes H Notes Chkd. L. K. F. Checked A. W. VAN FLEET X-Sec.
Indexed Date 6/39 Date JUN 21 '39 Date JUN 21 '39 No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		442.32				
5+54 T.L.			1 4	440 9	Top fill R.R.	
5+68 "			4 7	437.6	Bot " "	
5+15 "			5 7	436 6		
27 R.			3 4	438 9		
40 R.			3 6	438 7	Toe slope R.R.	
61 R.			1 4	440 9	Top R.R. Fill	
91 R.			1 4	440 9	" " "	
122 R.			6 2	436 1	Toe slope R.R.	
40 L			7 7	434 6	Top Bank	
46 L			9 8	432 5	Bot " N side F.C. Channel	
65 L			9 7	432 6	" S. " " "	
75 L			8 7	433 6		
136 L.			7 9	434 4		
190 L			4 9	439 4		
226 L			6 0	436 3		
267 L.			5 0	437 3		
274 L			4 2	438 1		
6+00			5 9	436 4		
33 R.			5 3	437 6		

Profile
No. X-Sec.
No.
Notes Red. Date
Plotted L. K. FREEMAN Date JUN 21 '39
Job No. 8100 Division No.
Survey of Rose Field
Notes Chkd. L. K. F. Date JUN 21 '39
Checked W. VAN ELEE Date JUN 21 '39
Survey by Evans Notes LE Date 6-39
Map No.
Indexed C. Johnson Date 6-15-39
F. B. 771 PG. 183

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 771 Pg. 184 | Job No. 8100 | Division No. | Notes Red. | Plotted L. K. FREEMAN Date JUN 21 '39 | Profile No.

Survey of Ross Field | Notes Chkd. L. K. F. Date JUN 21 '39 | Checked A. W. VAN FLEET Date JUN 21 '39 | X-Sec. No.

Survey by Evans | Notes H | Date 6/35

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
(6+00)		4423				
52 R.			7.0	435.3		
95 R.			6.5	435.8	Toe slope R.R.	
26 L.			8.0	434.3	Top Bank	
30 L			9.8	432.5	Bot. " N. edge	F.C. Channel
42 L			9.7	432.6	" " S "	" "
49 L			8.8	433.5		
100 L			8.4	433.9		
135 L.			5.6	436.7		
200 L			4.8	437.5		
262 L			4.7	437.6		
6+09 T.L.			6.0	436.3	Top Bank	
6+12 "			7.2	435.1	Bot. "	
6+25 "			8.1	434.2		
12 R.			7.2	435.1		
100 R.			6.8	435.5		
9 L.			8.2	434.1	Top Bank N. edge	F.C. Channel
13 L			9.4	432.9	Bot " " "	" "
26 L			9.7	432.6	" " S "	" "
41 L			8.4	433.9		

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(6+25)		44232				
100 L.			8 1	434 2.		
133 L			5 2	437 1.		
198 L			4 6	437 7.		
261 L.			4 6	437 7.		
6+33 T.L.			8 4	433 9.	℄ Wash from N.	
100' North			7 4	434 9.	℄ " " "	
200' "			7 2	435 1.	" " " "	
6+38 T.L.			8 6	433 7.	Bot Bnk.	
6+40 "			7 6	434 7.	Top "	
6+50			7 2	435 1.		
20 R.			5 8	436 5.		
52 R.			6 0	436 3.	Top " edge wash.	
53 R.			7 7	434 6.	Bot. " " "	
2 L.			7 3	435 0.	Top " N edge	F.C. Channel
3 L.			9 2	433 1.	Bot " " "	" "
23 L			9 2	433 1.	S. "	" "
100 L.			8 2	434 1.		
122 L.			7 3	435 0.		

Profile No. X-Sec. No.

Notes Red. Plotted L. K. FREEMAN Job No. 8100 Division No.
Date Date JUN 21 '39 Survey of Ross Field
Notes Chkd. L. K. F. Checked A. W. VAN FLEET Survey by Evans Notes H Date 6-39
Date JUN 21 '39 Date JUN 21 '39 Map No. Indexed C. Job Date 6-15-39

F. B. 771 PG. 185

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(6+50)		442.32				
134 L.			5 2	437 1.		
192 L.			4 4	437 9.		
6+54			7 0	435 3.	Top Bnk.	
6+58			9 1	433 2.	Bot " N edge	F.C. Channel
6+75			9 7	432 6.		
4R.			9 3	433 0.	" "	" "
7R.			6 2	436 1.	Top " " "	" "
100 R.			4 0	438 3.		
110 R.			3 9	438 4.	Top " wash running N.	
23L			8 9	433 4.	S. edge F.C.	Channel
31L.			8 2	434 1.		
34L.			7 5	434 8.	Top Bnk.	
100L.			7 5	434 8.		
128L.			6 9	435 4.		
142L.			4 7	437 6.		
182L			4 5	437 8.		

F. B. 77/PG. 186 Job No. 8100 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of Ross Field Date JUN 21 '39 No.
Survey by Evans Notes F Checked A. W. VAN FLEET X-Sec.
Indexed Date 6-39 Notes Chkd. L. K. F. Date JUN 21 '39 Date JUN 21 No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		44232				
6+99.6			9 1	433 2.		
13R.			9 3	433 0.	Bot. N side F.C. Channel	
17.5R.			8 1	434 2.	Bot. H.W. P.R. Trestle	
22R.			2 7	439 6.	side of fill P.E. Ry.	
75R.			1 7	440 6.	" " " " "	
17.5L.			9 1	433 2.	Bot. H.W. P.E. Ry Trestle	
22L.			4 0	438 3.	side of fill P.E. Ry.	
100 L.			3 0	439 3.	" " " " "	
Bot. of S. Girder-P.E. Bridge			2 8	439 5.		
Bot. of N. Girder-P.E. Bridge			3 2	439 1.		
T.P.	927	44498	6 61	435 71		
8+00			11 3	433 7.	℄ F.C. Channel	
9+00			10 8	434 2.	" " "	
10+00			10 4	434 6.	" " "	
11+00			9 8	435 2.		

Profile No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. [illegible] Division No. ____ F. B. 77 Pg. 187
Date ____ Date JUN 21 '39 Survey of [illegible]
X-Sec. No. ____ Notes Chkd. L. K. F. Checked W. VAN FLEET Survey by Evans Notes [illegible] Date 6-39
Date JUN 21 '39 Date JUN 21 '39 Map No. ____ Indexed [illegible] Date 6-15-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		444.98				
11+93.2			10.27	434.71	✓ Outlet culvert under Huntington Dr. N. Flow Line	
12+82.1			9.26	435.72	✓ Inlet culvert Flow Line	" " " "
T.P.	6.27	441.98	9.27	435.71	✓	
B.M. #11			9.05	432.93	✓ Per pg. 173	
PROFILE & X-SEC. ON WEST MAIN No 2.						
B.M. #11	7.62	440.56		432.94	✓ per pg. 173.	
3+28 Transit Line = 0+00 N. on W. Main No 2.				431.2		
0+25			9.6	431.0		
15R.			9.1	431.5		
42R.			7.8	432.8		
25L			9.3	431.3		
100L			8.6	432.0		
0+50			9.4	431.2		
11R.			9.3	431.3		
40R.			8.0	432.6		
53L.			7.1	433.5		
76L.			5.7	434.9		

F. B. 771 PG. 188 Job No. 8100 Division No. Notes Red. Plotted L. K. FREEMAN Profile
Survey of Ross Field Date JUN 21 '39 No.
Survey by Evans Notes HE Notes Chkd. L. K. F. Checked A. W. VAN FLEET X-Sec.
Indexed Date 6-39 Date JUN 21 '39 Date JUN 21 '39 No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		440 56				
0+75			9 4	431 2.		
12R.			9 1	431 5.		
45R.			6 9	433 7.		
30L.			8 8	431 8.		
65L.			5 3	435 3.		
1+00			9 2	431 4.		
17R.			9 0	431 6.		
38R.			5 4	435 2.		
34L.			8 0	432 6.		
70L.			3 6	437 0.		
1+25			9 1	431 5.		
11R.			9 1	431 5.		
37R.			3 9	436 7.		
12L.			8 4	432 2.		
56L.			5 1	435 5.		
1+50			9 1	431 5.		
12R.			9 0	431 6.		

Profile No. _____ Notes Red. _____ Plotted L. K. FREEMAN Job No. 8100 Division No. _____ F. B. 771 PG. 189
Date _____ Date JUN 21 '39 Survey of Rose Field
X-Sec. No. _____ Notes Chkd. L. K. F. Checked W. VAN FLEET Survey by Evans Notes 1-E Date 6/39
Date JUN 21 '39 Date JUN 21 '39 Map No. _____ Indexed C. Johnson Date 6-15-39

F. B. 771 PG. 190 | Job No. 8100 | Division No. | Notes Red. | Plotted L. K. FREEMAN | Profile

Survey of Ross Field | Date | Date JUN 21 '39 | No.

Survey by Evans | Notes HE | Notes Chkd. L. K. F. | Checked A. W. VAN FLEET | X-Sec.

Indexed | Date 6/39 | Date JUN 21 '39 | Date JUN 21 | No.

Form 367 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.
(1+50)		440.52		
36R.			40	436.6.
9L.			84	432.2.
42L.			28	437.8.
1+75			92	431.4.
17R.			82	431.8.
49R.			37	437.5.
10L.			83	432.2.
44L.			12	438.7.
2+00			21	431.6.
29R.			76	432.7.
56R.			42	435.8.
10L.			85	432.1.
24L.			54	435.2.
48L.			16	439.0.
2+25			82	431.7.
16R.			81	432.5.
21R.			79	432.7.
29R.		55		435.1.

Edge of Green.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		440 56				
10 L.			8 2	432 4.		
16 L.			6 9	433 7.		
48 L.			1 7	438 9.		
2+50			8 8	431 8.		
3.5 R.			8 6	432 0.		
9 R.			7 2	433 4.	edge bunker	
24 R.			5 7	434 9.	" " & edge 3d Green	
12 L.			8 1	432 5.		
18 L.			7 0	433 6.		
48 L.			2 0	438 6.		
2+75			8 7	431 9.		
11.5 R.			8 4	432 2.		
26 R.			7 3	433 4		
40 R.			5 7	434 9.	edge 3d Green.	
12.5 L.			8 2	432 4.		
20 L.			7 2	433 4.		
47 L.			2 7	437 9.		

Profile No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. 5100 Division No. ____ F. B. 191 PG. 191
Date ____ Date JUN 21 '39 Survey of [illegible]
X-Sec. No. ____ Notes Chkd. L. K. F. Checked W. VAN FLEET Survey by [illegible] Notes [illegible] Date 6/39
Date JUN 21 '39 Date JUN 21 '39 Map No. ____ Indexed [illegible] Date 6-15-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 771 PG. 192 | Job No. 8100 | Division No. | Notes Red. | Plotted L. K. FREEMAN | Profile No.

Survey of Ross Field | Date | Date JUN 21 '39 | X-Sec. No.

Survey by Evans | Notes H | Notes Chkd. L. K. F | Checked A. W. VAN FLEET

Indexed | Date 6/39 | Date JUN 21 '39 | Date JUN 21 '39

STATION	B. S.	H. I.	F. S.	ELEV.		
		440 56				
3+00			8 5	432 0		
13R.			8 3	432 4		
34R.			6 5	434 0		
49R.			5 6	435 0	edge 3d Green.	
14L.			7 9	432 7		
41L.			3 5	437 1		
3+25			8 5	432 1		
10R.			8 3	431 4		
41R.			6 4	434 2		
7L.			8 2	432 4		
18L.			6 4	434 2		
41L.			3 7	436 9		
3+50			8 4	432 2		
7R.			8 1	433 5		
29R.			5 2	435 6		
5L.			7 9	432 7		
16L.			6 2	434 4		
34L.			4 3	436 3		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		440 56				
3+75			8 3	432 3		
6 R.			8 0	432 6		
20 R.			5 5	435 1		
5 L.			7 9	432 7		
11 L.			7 3	433 3		
29 L.			4 7	435 9		
4+00			8 1	432 5		
3 R.			8 1	432 5		
11 R.			6 5	434 1		
5 L.			8 1	432 5		
20 L.			7 1	433 5	S. edge Bunker	
35 L.			4 5	436 1	" " "	
4+25			8 0	432 6		
5 R.			7 9	432 7		
14 R.			7 2	433 4		
52 R.			6 8	433 8		
7 L.			8 0	432 6		
19 L.			7 0	433 6	edge Bunker	
40 L.			7 0	433,6	" "	

Profile
No. _____ Date _____ Notes Red. _____ Plotted L. K. FREEMAN Job No. [illegible] Division No. _____ F. B. [illegible] PG. 193
X-Sec. No. _____ Date _____ Notes Chkd. L. K. F. Checked W. VAN FLEET Survey by Evans Notes [illegible] Date 6/39
Date JUN 21 '39 Date JUN 21 '39 Map No. _____ Indexed C. Johnson Date 6-15-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(4+25)		440 56				
51L.			36	4370.		
4+50			79	4327.		
7R.			78	4328.		
15R.			74	4332.		
57R.			70	4336.		
9L.			77	4329.		
15L			68	4338.	edge Bunker	
35L			61	4345.	" "	
42L.			32	4374.		
4+75			77	4329.		
9R.			76	4330.		
23R.			70	4336.		
50R.			68	4338.		
10L			75	4331.		
16L			69	4337.	" "	
34L.			65	4341.	" "	
42L.			33	4373.		

F. B 771 PG. 194 | Job No. 8100 | Division No. | Notes Red. | Plotted L. K. FREEMAN | Profile
Survey of Ross Field | Date | Date JUN 21 '39 | No.
Survey by Evans | Notes H | Notes Chkd. L. K. F. | Checked A. W. VAN FLEET | X-Sec.
Indexed | Date 6/39 | Date JUN 21 '39 | Date JUN 21 '39 | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		440 56				
5+00			7 4	433 2.		
12R.			7 4	433 2.		
23R.			6 8	433 8.		
50R.			6 3	434 3.		
8L.			7 3	433 3.		
44L.			3 2	437 4.		
5+25			7 3	433 3.		
14R.			7 3	433 3.		
57R.			6 6	434 0.		
4L.			7 2	433 4.		
23L.			4 0	436 6.		
5+50			7 3	433 3.		
10R.			7 2	433 4.		
24R.			6 6	434 0.		
54R.			6 4	434 2.		
4L.			7 2	433 4.		
27L.			3 5	437 1.		

Profile
No. _____ Date _____ Notes Red. _____ Plotted L. K. FREEMAN Job No. 8100 Division No. _____ F. B. 771 PG. 195
X-Sec. No. _____ Date _____ Notes Chkd. L. K. F. Checked A. W. VAN FLEET Date JUN 21 '39 Survey of Ross Field Survey by Evans Notes LF Date 6/39
Date JUN 21 '39 Date JUN 21 '39 Map No. _____ Indexed C. Johnson Date 6-15-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 77 PG. 196 | Job No. 8100 Division No. ____ Notes Red. ____ Plotted L. K. FREEMAN Profile
Survey of Ross Field Date ____ Date JAN 21 '39 No. ____
Survey by Evans Notes 4 Notes Chkd. L. K. F. Checked A. W. VAN FLEET X-Sec.
Indexed ____ Date 6/39 Date JAN 21 '39 Date JAN 21 '39 No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		440.56				
5+75			73	433.3		
5R.			72	434.		
14R.			66	434.0		
41R.			69	434.6		
9L.			71	433.5		
19L.			69	433.7		
44L.			35	437.1		
6+00			71	433.5		
7R.			69	433.7		
35R.			58	434.8		
10L.			69	433.7		
19L.			63	434.3		
35L.			63	434.3		
6+25			69	433.7		
8R.			68	433.8		
20R.			61	434.5		
43R.			54	435.2		
6L.			69	433.7		
11L			61	434.5		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(6+25)		440.56				
19L			57	434.9		
40L.			56	435.0		
6+50			68	433.8		
9R.			66	434.0		
41R.			47	435.9		
6L			65	434.0		
15L			54	435.2		
31L			47	435.9		
T.P.	5.35	440.37	5.54	435.02		
6+75			65	433.9		
5R.			64	434.0		
22R.			47	435.7		
43R.			39	437.4		
7L			63	434.1		
13L			53	435.1		
27L.			41	436.3		
43L			29	437.5		

Profile No. _____ Notes Red. _____ Plotted J. K. FREEMAN Job No. 2160 Division No. _____ F. B. 771 PG. 197

X-Sec. No. _____ Date _____ Date _____ Date JUN 21 '39 Survey of _____

Notes Chkd. L. K. F. Checked VAN FLEET Survey by _____ Notes _____ Date 6/38

Date JUN 21 '39 Date JUN 21 '39 Map No. _____ Indexed G. Johnson Date 6-15-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 771 PG. 198 | Job No. 8100 | Division No. | Notes Red. | Plotted L. K. FREEMAN | Profile No.
Survey of Ross Field | Notes | Date | Date JUN 21 '39 | X-Sec. No.
Survey by Evans | Date 6/39 | Notes Chkd. L. K. F. | Checked A. W. VAN FLEET
Indexed | Date JUN 21 '39 | Date JUN 21 '39

STATION	B. S.	H. I.	F. S.	ELEV.		
		440 37				
7+00			64	434 0		
6R.			62	434 2		
16R.			50	434 4		
46R.			23	438 1		
6L.			62	434 2		
12L			56	434 8		
35L			41	436 3		
7+25			61	434 3		
6R.			61	434 3		
16R.			57	434 7		
51R.			27	437 7		
4L			61	434 3		
8L			56	434 8		
19L			51	435 3		
44L			45	435 9		
7+50			60	434 4		
7R.			58	434 6		
34R.			50	435 4		
51R.			40	436 4		

Form 307 SM 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
(7+50)		440 37				
4L.			59	434 5.		
8L			53	435 1.		
31L			49	435 5.		
53L			44	436 0.		
7+75			59	434 5.		
4R			57	434 7.		
12R.			53	435 1.		
46R.			41	436 3.		
5L.			58	434 6.		
11L			56	434 8.		
47L.			46	435 8.		
8+00			58	434 6.		
4R			57	434 7.		
9R.			53	435 1.		
34R.			40	436 4.		
50R.			34	437 0.		
6L.			57	434 7.		
15L.			53	435 1.		

Profile No. X-Sec. No.

Notes Red. Date Plotted by K. FREEMAN Date JUN 21 '39 Job No. 8100 Division No. Survey of Road Fund

Notes Chkd. L. K. F. Checked W. VAN FLEET Date JUN 21 '39 Survey by E. VANS Notes H Date 6-39

Date JUN 21 '39 Date JUN 21 '39 Map No. Indexed P. Johnson Date 6-15-39

F. B. 771 PG. 199

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(8+00)		440 37				
47L,			47	4357.		
8+25			57	4347.		
12R			54	4350.		
24R			43	4361.		
50R.			32	4372.		
6L,			55	4349.		
23L			51	4353.		
50L			46	4358.		
8+50			53	4351.		
14R			55	4349.		
18R.			55	4349.		
31R			45	4359.		
55R,			32	4372.		
11L			52	4352.		
18L			50	4354.		
51L,			42	4362.		
8+75			51	4353.		
20R			52	4352.		

F. B. 771 PG. 200 | Job No. 8100 | Division No. | Notes Red. | Plotted L. K. FREEMAN | Profile
Survey of Ross Field | Date | Date JUN 21 '39 | No.
Survey by Evans | Notes HF | Notes Chkd. L. K. F. | Checked A. W. VAN FLEET | X-Sec.
Indexed | Date 6/39 | Date JUN 21 '39 | Date JUN 21 '39 | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
(8+75)		440 37				
33 R.			51	435 3		
38 R.			47	435 7		
65 R.			36	436 8		
7 L			49	435 5		
28 L			47	435 7		
50 L			41	436 3		
9+00			47	435 7		
13 R.			46	435 8		
27 R.			43	436 1		
51 R.			35	436 9		
8 L			45	435 9		
37 L			42	436 2		
60 L			37	436 7		
T.P.	6 97	441.30	604	434 33		
B.M. #11			836	432.94	Per pg. 173	

Profile No. ____ Notes Red. ____ Plotted L. K. FREEMAN Job No. 8700 Division No. ____ F. B. 77 PG. 201
Date ____ Date JUN 21 '39 Survey of Road Field
X-Sec. No. ____ Notes Chkd. L. K. F. Checked A. W. VAN FLEET Survey by Evans Notes LF Date 6/39
Date JUN 21 '39 Date JUN 21 '39 Map No. ____ Indexed C. Johnson Date 6-15-39

F. B. 771 PG. 202 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked A. W. VAN FLEET X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Putting Greens	F.B. 771	Pg. 203
Map No.	W. O. 8100 Tape No. St'd of		
Office Work	Surveyed by J.H. Smith		
Checked	Notes J.H.S. Date 10-9-39		
Date	Indexed 12-4-39		

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

AREAS OF CLOSELY MOWN SURFACES OF PUTTING GREENS IN SANTA ANITA GOLF COURSE

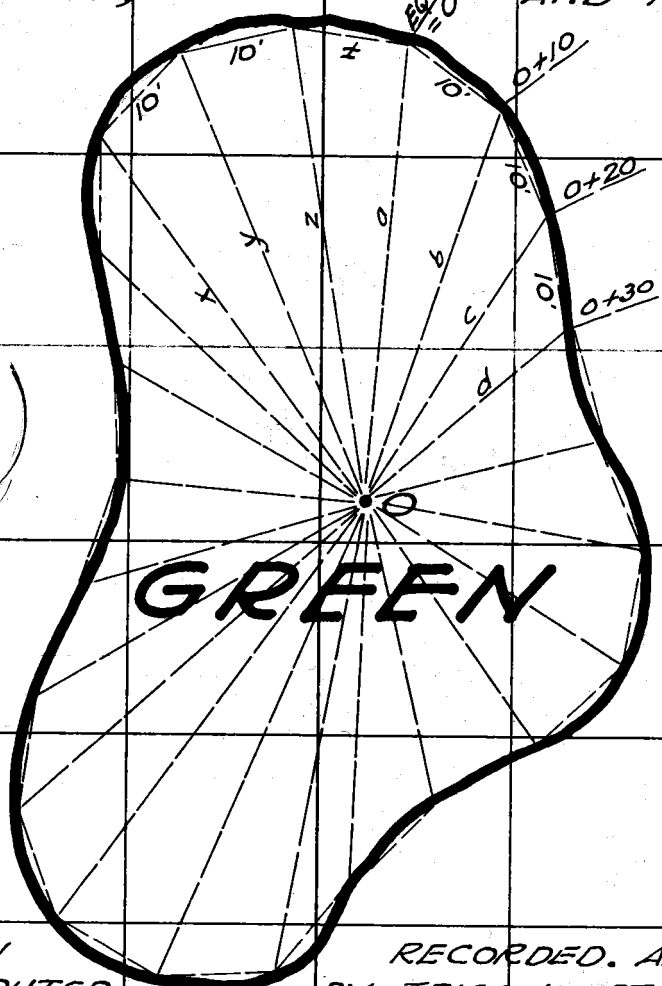
MEASURED BY REQUEST OF THE MANAGER AND THE GREENSKEEPER TO PROVIDE A BASIS FOR CHECKING THE PUTTING SURFACES FOR SHRINKAGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 771 PG. 204

METHOD EMPLOYED IN MEASURING GREENS ~ ONE END OF A 100-FOOT METALLIC TAPE WAS FASTENED BY A CHAINING PIN AT SOME SUITABLE POINT "O." SELECTING ANY POINT ON CIRCUMFERENCE AS 0+00, THE DISTANCES a, b, c, d... ...x, y, z WERE READ AND RECORDED FROM THE TAPE. THE CIRCUMFERENTIAL MEASUREMENT WAS MADE ON CHORDS WITH A 10-FOOT STICK, THE VARIABLE CLOSING LENGTH WITH THE TAPE, AND THE EQUATION



(Time required for 1 man to make survey 7 hrs.)

EQUATION WERE COMPUTED RECORDED. AREAS BY TRIGONOMETRICAL FORMULA, INCREMENTS & DECREMENTS BETWEEN ARCS AND CHORDS BEING DISREGARDED AS NEGLIGIBLE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Putting Greens
W. O. 8100 Tape No. St'd °F.
Surveyed by J. H. Smith
Notes J. H. S. Date 10-9-39.
Indexed

F.B. 771 PG. 205

AREA OF GREEN 1.

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	70.3		2+10	88.6	
+10	67.0	323.2	+20	89.1	443.0
+20	58.8	179.4	+30	83.9	368.8
+30	49.4	91.7	+40	77.0	290.8
+40	41.9	121.9	+50	69.7	250.1
+50	36.5	171.6	+60	62.5	228.7
+60	37.8	182.5	+70	55.9	221.6
+70	43.0	171.2	+80	50.1	214.9
+80	48.2	193.6	+90	45.1	205.0
+90	51.3	235.3	3+00	40.7	191.3
1+00	52.9	256.0	+10	36.9	178.0
+10	52.0	260.0	+20	34.6	172.2
+20	50.1	249.4	+30	34.6	171.2
+30	48.1	239.9	+40	37.1	171.9
+40	44.8	218.0	+50	42.4	167.5
+50	42.3	209.4	+60	49.4	162.9
+60	44.6	210.9	+70	57.3	162.9
+70	51.8	166.3	+80	64.9	197.9
+80	60.9	116.2	+90	69.8	292.7
+90	70.5	91.7	+93.7	70.3	128.4
2+00	80.4	53.1	=0+00		
+10	88.6	241.8			
				Area =	8,200.4

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 771 PG. 206

AREA OF GREEN 2

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	50^{6}		1+50	38^{6}	
+10	54^{1}	244^{1}	+60	39^{3}	192^{7}
+20	55^{5}	270^{1}	+70	40^{8}	196^{4}
+30	52^{5}	256^{4}	+80	45^{5}	189^{1}
+40	49^{6}	243^{1}	+90	50^{4}	207^{9}
+50	46^{9}	231^{0}	2+00	50^{0}	249^{6}
+60	44^{3}	218^{8}	+10	43^{9}	185^{0}
+70	41^{6}	205^{4}	+20	39^{0}	179^{3}
+80	39^{4}	196^{9}	+30	40^{8}	192^{7}
+90	37^{5}	187^{1}	+40	40^{2}	200^{6}
1+00	36^{3}	181^{5}	+50	38^{9}	194^{5}
+10	36^{1}	179^{2}	+60	42^{4}	188^{9}
+20	36^{5}	179^{6}	+70	47^{0}	197^{2}
+30	37^{5}	182^{4}	+78.8	50^{6}	195^{1}
+40	38^{3}	187^{2}	=0+00	Area =	$5{,}723^{4}$ □'
+50	38^{6}	190^{5}			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Putting Greens
Map No.	W. O. 8100 Tape No. St'd °F
Office Work	Surveyed by J.H. Smith
Checked	Notes J.H.S. Date 10-9-39
Date	Indexed

F.B. 771 Pg. 207

AREA OF GREEN 3

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	28.1	138.4	1+50	35.1	170.5
+10	31.4	139.2	+60	38.7	177.1
+20	37.1	164.2	+70	43.7	194.1
+30	42.7	196.6	+80	49.1	236.3
+40	47.5	229.5	+90	52.7	254.3
+50	51.0	254.9	2+00	51.0	202.3
+60	52.2	258.6	+10	45.6	182.4
+70	51.8	238.1	+20	40.4	200.7
+80	48.8	191.2	+30	40.5	202.1
+90	43.3	194.2	+40	41.1	183.8
1+00	39.9	186.3	+50	37.7	140.3
+10	37.5	170.0	+60	31.9	136.8
+20	34.5	162.7	+70	28.1	29.5
+30	32.6	162.0	+72.1	28.1	
+40	33.0	164.6	=0+00		
+50	35.1			Area =	5,161 □'

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 771 PG. 208

AREA OF GREEN 4

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	80^{7}		1+90	47^{8}	
+10	81^{2}	403^{5}	2+00	54^{0}	198^{7}
+20	78^{8}	387^{5}	+10	56^{2}	268^{3}
+30	75^{8}	367^{9}	+20	51^{9}	245^{0}
+40	71^{2}	325^{6}	+30	45^{0}	174^{4}
+50	67^{5}	321^{3}	+40	36^{9}	119^{2}
+60	67^{8}	337^{2}	+50	28^{4}	85^{0}
+70	70^{9}	328^{9}	+60	20^{9}	79^{8}
+80	73^{4}	348^{5}	+70	17^{7}	88^{3}
+90	69^{6}	329^{9}	+80	21^{1}	88^{1}
1+00	60^{8}	154^{4}	+90	27^{4}	92^{1}
+10	51^{3}	87^{2}	3+00	34^{2}	111^{4}
+20	42^{1}	91^{0}	+10	40^{6}	142^{4}
+30	33^{8}	104^{9}	+20	49^{6}	97^{7}
+40	25^{4}	79^{1}	+30	59^{4}	54^{0}
+50	18^{5}	77^{3}	+40	68^{9}	99^{9}
+60	21^{9}	92^{0}	+50	77^{0}	218^{4}
+70	30^{8}	59^{0}	A 57^{3}	80^{7}	247^{8}
+80	39^{9}	72^{8}	=0+00		
+90	47^{8}	133^{5}		AREA =	$6,511^{6}$ □'

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700 HALL OF RECORDS
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Notes Ck'd by	Survey of Putting Greens
Map No.	W. O. 8100 Tape No. St'd °F
Office Work	Surveyed by J. H. Smith
Checked	Notes J. H. S. Date 10-9-39
Date	Indexed

F.B. 771 PG. 209

AREA OF GREENS

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	30^{9}	127^{1}	1+50	41^{7}	95^{3}
+10	37^{5}	98^{8}	+60	50^{8}	221^{1}
+20	46^{3}	218^{2}	+70	56^{4}	260^{8}
+30	50^{5}	251^{3}	+80	53^{4}	227^{3}
+40	50^{5}	205^{1}	+90	48^{9}	231^{9}
+50	45^{4}	139^{2}	2+00	46^{7}	233^{1}
+60	38^{9}	137^{8}	+10	48^{3}	230^{2}
+70	31^{9}	126^{5}	+20	52^{2}	260^{5}
+80	27^{2}	119^{9}	+30	53^{9}	200^{5}
+90	24^{1}	115^{8}	+40	47^{8}	139^{3}
1+00	23^{2}	107^{3}	+50	40^{1}	131^{4}
+10	21^{5}	103^{4}	+60	33^{2}	150^{0}
+20	21^{1}	103^{8}	+70	30^{3}	29^{2}
+30	24^{9}	96^{1}	2+72.0	30^{9}	
+40	32^{2}	57^{2}	=0+00		
+50	41^{7}			AREA =	$4,416^{4}$ □'

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 771 PG. 210

AREA OF GREEN 6.

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	51.0	248.9	2+00	28.3	141.0
+10	49.9	222.7	+10	30.9	142.6
+20	46.5	192.3	+20	35.9	161.6
+30	41.5	187.5	+30	41.1	184.3
+40	38.3	188.7	+40	46.4	191.4
+50	37.9	183.2	+50	52.7	182.9
+60	41.6	169.4	+60	60.9	200.5
+70	48.1	161.9	+70	68.1	233.1
+80	55.9	196.6	+80	75.7	257.8
+90	63.4	262.5	+90	83.9	341.5
1+00	69.5	346.9	3+00	89.4	444.5
+10	71.0	317.1	+10	91.0	417.4
+20	67.1	263.2	+20	87.5	319.6
+30	61.4	202.9	+30	81.0	245.6
+40	54.3	177.8	+40	73.3	116.7
+50	47.2	177.5	+50	63.9	187.1
+60	41.3	161.1	+60	56.1	241.0
+70	35.9	144.2	+70	51.7	114.0
+80	31.0	141.3	3+74.5	51.0	
+90	28.4	139.5	=0+00		
2+00	28.3			AREA =	8,207.3 □'

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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Putting Greens
Map No.	W. O. 8100 Tape No. St'd °F
Office Work	Surveyed by J.H. Smith
Checked	Notes J.H.S. Date 10-9-39
Date	Indexed

F.B. 771 PG. 211

AREA OF GREEN 7

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	28.7	139.6	2+00	60.3	283.4
+10	32.5	146.6	+10	64.4	315.9
+20	37.2	162.4	+20	67.1	334.2
+30	43.2	193.7	+30	67.2	277.2
+40	49.4	236.1	+40	62.1	146.9
+50	53.2	265.4	+50	53.5	163.7
+60	54.8	266.7	+60	46.0	200.3
+70	53.4	255.6	+70	42.0	193.4
+80	51.4	238.8	+80	39.2	153.5
+90	48.6	207.1	+90	33.9	140.5
1+00	44.2	183.8	3+00	29.5	78.8
+10	39.5	172.4	+05.5	28.7	
+20	35.7	162.8	=0+00		
+30	32.9	161.4		AREA =	6,193.9 □'
+40	32.5	162.3			
+50	34.5	168.2			
+60	38.0	178.3			
+70	42.5	193.8			
+80	47.5	197.5			
+90	53.7	213.3			
2+00	60.3				

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 771 PG. 212

AREA OF GREEN 8

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	80.1	399.1	2+00	37.5	187.5
+10	79.9	336.9	+10	38.2	191.1
+20	75.0	197.1	+20	38.5	186.1
+30	66.7	113.7	+30	37.0	177.0
+40	57.4	120.2	+40	35.4	173.0
+50	48.5	132.7	+50	34.7	172.9
+60	40.5	138.5	+60	35.3	176.1
+70	33.9	158.7	+70	36.0	179.5
+80	31.8	157.0	+80	38.1	181.7
+90	34.8	122.3	+90	42.2	194.4
1+00	42.5	80.1	3+00	47.0	213.2
+10	51.2	133.2	+10	52.0	222.7
+20	60.7	272.8	+20	57.8	242.4
+30	65.7	327.3	+30	63.8	273.0
+40	67.3	335.8	+40	69.5	298.8
+50	67.2	304.2	+50	75.1	374.9
+60	63.6	207.5	3+60.9	80.1	
+70	56.4	132.3	=0+00		
+80	47.8	117.5		AREA =	7,417.8 □'
+90	39.4	187.1			
2+00	37.5				

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Putting Greens
Map No.	W. O. 8100 Tape No. St'd °F
Office Work	Surveyed by J.H.Smith
Checked	Notes J.H.S. Date 10-9-39
Date	Indexed

F.B. 771 PG. 213

AREA OF GREEN 9

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	38.8		2+00	41.3	
+10	40.6	193.7	+10	47.8	168.2
+20	44.0	197.5	+20	53.5	207.1
+30	48.3	207.1	+30	58.3	244.2
+40	53.1	221.3	+40	63.4	260.8
+50	57.8	243.7	+50	67.7	295.0
+60	63.0	257.1	+60	69.5	336.5
+70	68.6	271.8	+70	67.3	332.7
+80	72.1	328.7	+80	64.0	309.0
+90	72.8	360.5	+90	60.6	292.0
1+00	71.7	358.2	3+00	57.0	273.3
+10	68.5	331.2	+10	53.0	251.8
+20	62.7	266.4	+20	49.2	220.9
+30	56.3	227.8	+30	43.2	196.7
+40	50.3	212.3	+40	39.6	191.7
+50	45.0	200.9	+50	38.4	192.0
+60	40.4	188.3	3+56.3	38.8	120.9
+70	36.7	177.8	=0+00		
+80	33.6	165.4		AREA= 8,625.8 □'	
+90	35.6	167.7			
2+00	41.3	156.6			

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 771 PG. 214

AREA OF GREEN 10

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	66^{2}		2+00	61^{5}	
+10	67^{0}	331^{0}	+10	61^{9}	307^{1}
+20	67^{3}	334^{7}	+20	59^{7}	296^{2}
+30	65^{5}	325^{4}	+30	53^{6}	223^{8}
+40	61^{1}	283^{3}	+40	46^{1}	164^{2}
+50	54^{6}	219^{0}	+50	38^{0}	122^{4}
+60	45^{9}	123^{3}	+60	29^{1}	75^{6}
+70	36^{3}	57^{1}	+70	27^{2}	136^{0}
+80	26^{7}	43^{5}	+80	34^{1}	109^{4}
+90	22^{6}	110^{1}	+90	42^{9}	108^{4}
1+00	26^{7}	110^{1}	3+00	49^{5}	158^{3}
+10	33^{6}	107^{6}	+10	56^{2}	195^{3}
+20	40^{5}	132^{9}	+20	60^{3}	264^{7}
+30	45^{3}	186^{9}	+30	62^{0}	300^{9}
+40	46^{9}	226^{2}	+40	64^{0}	307^{7}
+50	46^{9}	233^{2}	+50	65^{7}	318^{5}
+60	49^{1}	232^{8}	3+55.0	66^{2}	163^{9}
+70	52^{2}	239^{8}	=0+00		
+80	54^{9}	256^{7}		AREA	$=7,353^{9}$ □'
+90	58^{6}	262^{6}			
2+00	61^{5}	286^{3}			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Putting Greens
W. O. 8100 Tape No. St'd °F
Surveyed by J.H. Smith
Notes J.H.S. Date 10-9-39
Indexed A. C. Johnson

F.B. 771 Pg. 215

AREA OF GREEN 11

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	58.3	288.7	1+50	44.1	220.1
+10	60.5	294.3	+60	44.6	222.4
+20	59.0	216.2	+70	45.0	219.5
+30	52.7	174.8	+80	43.9	210.7
+40	45.7	190.0	+90	42.2	186.1
+50	41.0	193.8	2+00	41.1	196.8
+60	38.9	189.4	+10	39.4	188.9
+70	37.9	187.2	+20	37.8	186.2
+80	37.8	184.7	+30	37.6	187.8
+90	37.0	182.1	+40	38.5	192.3
1+00	36.6	182.9	+50	40.2	190.6
+10	38.2	190.6	+60	44.4	170.1
+20	40.1	200.2	+70	51.4	226.8
+30	41.7	208.5	2+80.8	58.3	
+40	43.0	215.8	=0+00		
+50	44.1			AREA =	5,697.7 □'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 771 PG. 216

AREA OF GREEN 12

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	42^{4}		1+80	53^{3}	
		211^{9}			218^{3}
+10	43^{2}		+90	59^{6}	
		215^{9}			293^{6}
+20	44^{6}		2+00	62^{1}	
		238^{6}			309^{5}
+30	46^{9}		+10	62^{1}	
		229^{1}			304^{9}
+40	50^{0}		+20	61^{0}	
		243^{9}			296^{1}
+50	53^{1}		+30	59^{4}	
		263^{2}			278^{4}
+60	55^{3}		+40	56^{7}	
		276^{9}			259^{9}
+70	56^{8}		+50	53^{5}	
		284^{0}			247^{9}
+80	57^{6}		+60	50^{6}	
		283^{9}			233^{9}
+90	56^{6}		+70	47^{6}	
		262^{8}			223^{1}
1+00	53^{7}		+80	45^{1}	
		243^{4}			217^{2}
+10	50^{3}		+90	43^{5}	
		223^{2}			214^{2}
+20	46^{6}		3+00	42^{9}	
		188^{8}			211^{9}
+30	41^{5}		+10	42^{5}	
		163^{4}			210^{2}
+40	36^{2}		+20	42^{2}	
		170^{7}			101^{3}
+50	34^{2}		3+24.8	42^{4}	
		165^{8}			
+60	37^{9}		=0+00		
		138^{9}			
+70	45^{3}			AREA =	7,569.4 □'
		147^{1}			
+80	53^{3}				

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Putting Greens
Map No.	W. O. 8100 Tape No. St'd °F
Office Work	Surveyed by J. H. Smith
Checked	Notes J. H. S. Date 10-9-39
Date	Indexed A. G. Jackson

F.B. 771 PG. 217

AREA OF GREEN 13

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	79.0		2+00	32.6	
+10	77.5	386.0	+10	27.8	130.6
+20	72.9	333.1	+20	29.7	139.0
+30	66.0	250.7	+30	36.4	121.9
+40	57.9	181.1	+40	42.0	161.1
+50	49.1	126.5	+50	45.3	204.7
+60	39.8	81.3	+60	48.1	222.9
+70	31.0	83.2	+70	48.5	240.0
+80	27.1	131.9	+80	45.8	225.7
+90	30.1	134.3	+90	41.9	200.6
1+00	37.4	114.1	3+00	39.1	192.9
+10	46.3	94.7	+10	44.0	179.8
+20	54.8	132.5	+20	53.4	82.6
+30	60.2	241.1	+30	62.5	119.7
+40	61.1	301.0	+40	70.1	214.8
+50	59.9	299.9	+50	76.1	291.7
+60	54.8	245.7	3+61.5	79.0	430.8
+70	48.3	194.9	=0+00		
+80	42.9	190.7		AREA =	7,002.7 □'
+90	38.3	178.9			
2+00	32.6	144.2			

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 771 PG. 218

AREA OF GREEN 14

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	62^{0}		1+80	55^{2}	
+10	67^{9}	261^{4}	+90	50^{4}	230^{6}
+20	70^{5}	333^{2}	2+00	47^{8}	235^{8}
+30	67^{6}	329^{3}	+10	47^{4}	236^{5}
+40	60^{2}	214^{2}	+20	48^{6}	237^{0}
+50	51^{6}	142^{1}	+30	50^{5}	242^{0}
+60	44^{0}	154^{5}	+40	52^{8}	250^{1}
+70	38^{3}	167^{8}	+50	54^{4}	263^{4}
+80	35^{1}	172^{2}	+60	54^{6}	271^{3}
+90	34^{5}	171^{9}	+70	53^{3}	266^{3}
1+00	36^{2}	172^{4}	+80	50^{8}	250^{8}
+10	38^{7}	179^{7}	+90	47^{9}	234^{9}
+20	41^{2}	191^{9}	3+00	44^{3}	213^{8}
+30	45^{2}	196^{6}	+10	41^{5}	204^{5}
+40	51^{1}	193^{3}	+20	41^{9}	206^{7}
+50	58^{6}	180^{6}	+30	48^{3}	170^{1}
+60	65^{1}	234^{2}	+40	56^{5}	149^{3}
+70	62^{1}	302^{4}	3+47^{2}	62^{0}	137^{4}
+80	55^{2}	211^{5}	=0+00		

AREA = $7,609^{9}$ □'.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Putting Greens
Map No.	W. O. 8100 Tape No. Std °F
Office Work	Surveyed by J.H. Smith
Checked	Notes J.H.S. Date 10-9-39
Date	Indexed A. C. Johnson

F.B. 771 PG. 219

AREA OF GREEN 15

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	58.7	251.4	1+60	49.5	197.5
+10	54.2	215.7	+70	44.2	173.4
+20	48.8	192.9	+80	38.8	154.4
+30	43.4	172.9	+90	33.7	143.4
+40	38.2	150.5	2+00	29.7	140.0
+50	33.0	149.1	+10	28.0	139.2
+60	30.1	150.2	+20	28.7	142.1
+70	32.3	136.9	+30	31.7	146.8
+80	38.6	151.4	+40	36.7	140.6
+90	45.5	171.8	+50	43.8	148.4
1+00	52.6	230.2	+60	51.6	190.8
+10	58.1	281.9	+70	58.8	275.4
+20	56.4	232.4	+80	63.0	314.9
+30	51.4	256.7	+90	63.5	291.0
+40	52.8	263.9	3+00	60.2	107.2
+50	53.5	234.9	+03.9	58.7	
+60	49.5		=0+00		
				AREA =	5,945.3 □'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 771 PG. 220

AREA OF GREEN 16

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	70^{6}		1+80	49^{3}	
+10	63^{1}	220^{5}	+90	39^{7}	61^{9}
+20	55^{7}	199^{1}	2+00	35^{2}	165^{7}
+30	48^{4}	177^{1}	+10	35^{4}	174^{7}
+40	41^{1}	152^{0}	+20	36^{8}	177^{0}
+50	34^{1}	133^{1}	+30	38^{8}	183^{6}
+60	27^{9}	118^{6}	+40	41^{5}	191^{8}
+70	23^{5}	113^{6}	+50	45^{1}	200^{6}
+80	22^{8}	112^{7}	+60	50^{2}	203^{9}
+90	26^{2}	112^{8}	+70	56^{1}	213^{6}
1+00	32^{2}	115^{1}	+80	62^{2}	233^{5}
+10	39^{1}	127^{7}	+90	68^{1}	262^{2}
+20	46^{5}	143^{0}	3+00	72^{8}	310^{1}
+30	53^{8}	170^{5}	+10	76^{6}	344^{7}
+40	60^{0}	222^{8}	+20	77^{2}	383^{0}
+50	63^{0}	292^{4}	+30	72^{3}	325^{1}
+60	61^{9}	309^{4}	3+32.6	70^{6}	70^{3}
+70	57^{8}	272^{0}	=0+00	AREA=	$6,634^{0}$ □'
+80	49^{3}	140^{2}			

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Putting Greens
W. O. 8400 Tape No. St'd °F
Surveyed by J. H. Smith
Notes J. H. S. Date 10-9-39
Indexed A. S. Johnson

F.B. 771 PG. 221

AREA OF GREEN 17

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	58.5	195.9	2+00	35.3	78.1
+10	51.5	127.9	+10	26.7	113.9
+20	43.1	74.9	+20	23.1	109.2
+30	33.9	69.0	+30	22.0	110.0
+40	25.1	89.1	+40	24.3	108.1
+50	19.4	97.0	+50	30.2	94.8
+60	21.7	81.3	+60	38.5	78.9
+70	29.3	69.4	+70	47.8	175.0
+80	38.4	155.5	+80	55.1	263.5
+90	45.0	224.9	+90	58.8	293.1
1+00	47.0	215.7	3+00	60.4	300.5
+10	51.8	142.6	+10	62.2	233.9
+20	60.4	119.5	+20	69.2	219.1
+30	69.7	292.6	+30	77.2	373.4
+40	75.6	369.9	+40	80.3	179.9
+50	74.2	314.2	+50	71.5	197.2
+60	69.4	259.4	+60	63.4	192.3
+70	63.2	144.9	3+68.9	58.5	
+80	54.5	49.1	=0+00	AREA =	6,279.3 □'
+90	44.7	67.7			
2+00	35.3				

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 771 PG. 222

AREA OF GREEN 18

STA.	RAD.	AREA	STA.	RAD.	AREA
0+00	39^{7}	190^{4}	2+00	44^{0}	209^{5}
+10	38^{1}	190^{0}	+10	48^{2}	215^{0}
+20	40^{1}	178^{9}	+20	53^{2}	232^{7}
+30	45^{5}	164^{6}	+30	58^{7}	262^{5}
+40	52^{9}	170^{0}	+40	63^{8}	299^{4}
+50	60^{9}	237^{8}	+50	67^{9}	334^{5}
+60	67^{6}	326^{0}	+60	70^{3}	351^{2}
+70	70^{9}	353^{6}	+70	70^{6}	338^{1}
+80	70^{9}	338^{5}	+80	68^{7}	280^{2}
+90	68^{6}	302^{6}	+90	63^{2}	188^{7}
1+00	64^{5}	261^{4}	3+00	55^{5}	173^{4}
+10	59^{2}	221^{6}	+10	48^{1}	218^{0}
+20	53^{1}	201^{4}	+20	44^{8}	219^{4}
+30	47^{2}	199^{5}	+30	43^{9}	218^{3}
+40	42^{7}	197^{6}	+40	44^{0}	201^{3}
+50	40^{0}	195^{4}	+50	41^{0}	80^{4}
+60	39^{1}	193^{1}	3+54.2	39^{7}	
+70	38^{8}	193^{4}	=0+00	AREA =	$8,336^{0}$ □'
+80	39^{3}	196^{3}			
+90	41^{0}	201^{3}			
2+00	44^{0}				

TOTAL AREA IN GREENS = 122,885 □'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ross Field
Map No.	W. 08/02 Tape No. Std °F
Office Work	Surveyed by Peter
Checked	Notes Date 1-28-46
Date	Indexed 1-29-46

F.B. 771 Pg. 223

Elevation of Curbs
and Exist Pavement
as of 1-28-46
So 1/2 Tennis Courts
Ross Field

1-28-46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

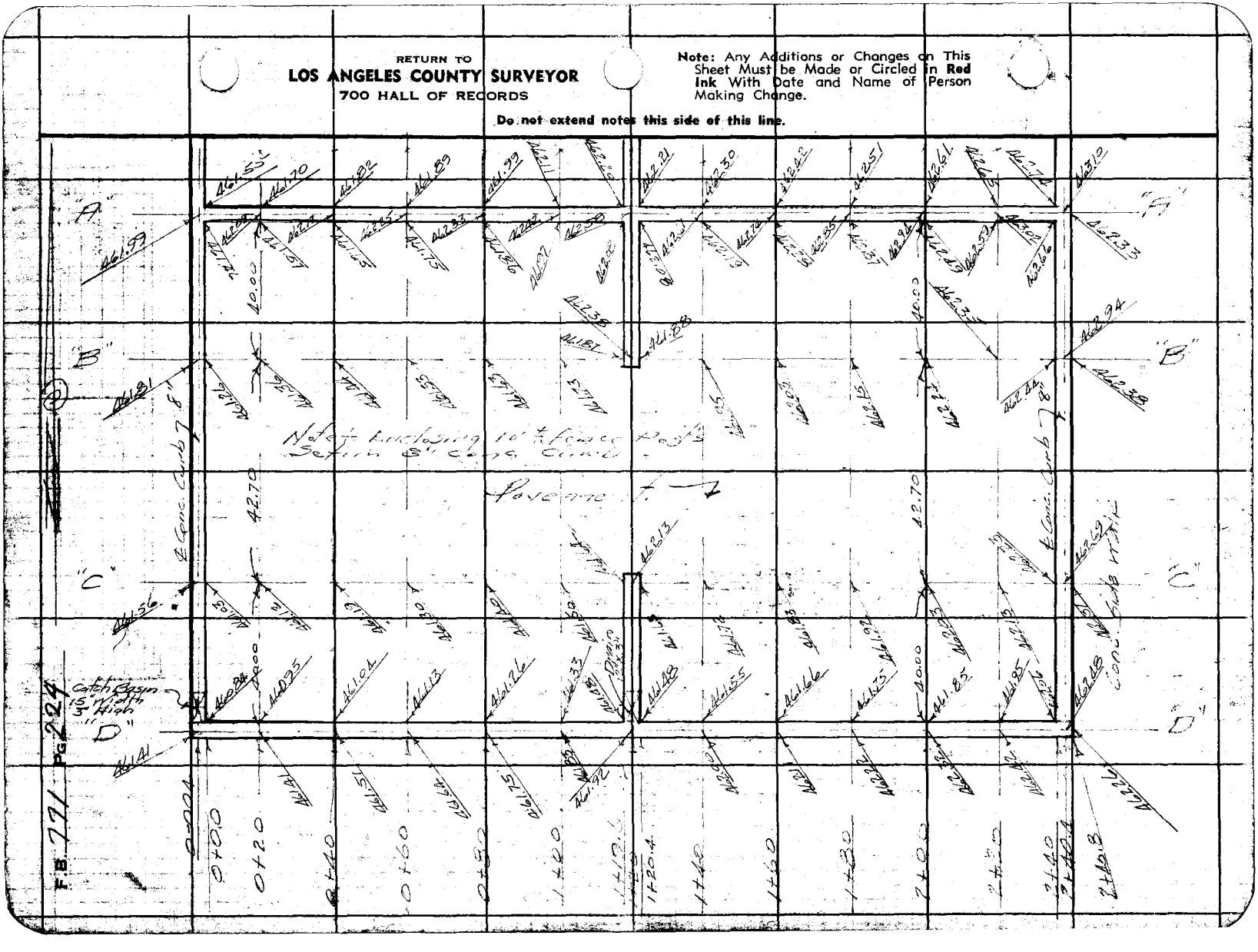
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEV. EXIST. CURB & PAV. SOUTH HALF TENNIS COURT						
		For Resurface				
BM.				462 48	BM. L&T in curb S.E. Cor Tennis Court. EB 588-112	
	392	466 40				
"A" Line					N.W. Cor. of South Half of Courts 0+00 = E face of W curb	
0-00.4			441	461 99	Top Curb.	Note: Elev. of Top of Curb are center line of curb. Pav. elev are at face of curb.
0+00			485	461 55	Pav. N. "	
"			494	461 46	" S "	
0+20			431	462 09	Top "	
"			470	461 70	Pav. N "	
"			483	461 57	" S "	
+40			423	462 17	Top "	
"			458	461 82	Pav N	
"			475	461 65	" S "	
+60			415	462 25	Top "	℄ Gate
"			451	461 89	Pav. N "	" "
"			465	461 75	" S "	" "
+80			407	462 33	Top "	
"			441	461 99	Pav N	
"			454	461 86	Pav. S "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8100 Division No. ____
Date ____ Date ____ Survey of Ross Field
X:Sec. No. ____ Notes Chkd. J.A.L. Date 1-27-46 Checked ____ Date ____ Survey by Porter Notes Brock Date 1-28-46
Map No. ____ Indexed A. C. Johnson

F.B. 77 PG. 225

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 77 PG. 226 | Job No. 8100 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Ross Field | Date | Date | X-Sec. No.
Survey by Porter | Notes Brock | Notes Chkd. J.A.L. | Checked
Indexed C. Johnson | Date 1-28-46 | Date 1-29-46 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
"A" Line		466.40				
1+00			398	462.42	Top Curb.	
"			429	462.11	Pav. N "	
"			443	461.97	" S "	
1+19.6			420	462.20	Pav N "	Inter. Center of Courts.
"			432	462.08	" S "	
1+20			382	462.55	Top Curb	Inter Center of Courts
1+20.4			419	462.21	Pav. N "	
"			432	462.08	" S "	
1+40			379	462.61	Top Curb.	
"			410	462.30	Pav. N "	
"			421	462.19	" S "	
1+60			366	462.74	Top "	
"			398	462.42	Pav. N "	
"			412	462.28	" S "	
1+80			355	462.84	Top "	℄ Curb.
"			339	[illegible]	Pav N "	
"			403	462.17	" S "	
2+00			346	462.94	Top "	
"			379	462.61	Pav N "	
"			391	462.49	" S "	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		466.40				
2+20 A			338	463.02	Top Curb	
"			375	462.65	Par. N "	
"			381	462.59	" S "	
2+40			366	462.74	" N " & W	
"			374	462.66	" S " "	
2+40.4			330	463.10	Top " Inter. East curb & E curb.	
2+40.8			407	462.33	Top of Walk.	
"B" Line					40' So. & Court. 0+00 E. face curb.	
0-00.4			459	461.81	Top Curb	
0+00			514	461.26	Par. W. of Curb.	
+20			504	461.36	"	
+40			496	461.44	"	
+60			487	461.53	"	
+80			477	461.63	"	
1+00			467	461.73	"	
1+19.6			453	461.87	Par. W. of Curb	
1+20.			402	462.38	Top Curb. So. end.	
1+20.4			452	461.88	Par. E of Curb.	
+40			445	461.95	"	
+60			437	462.03	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8100 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. J.A.L. Date 1-29-46 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date 1-28-46
Map No. ____ Indexed A. C. Johnson

F.B. 77 PG. 227

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		466.40				
+80 B			425	[illegible]	Par.	
2+00			416	[illegible]	"	
+20			405	[illegible]	"	
+40			396	[illegible]	" W. of Curb.	
+40.4			346	[illegible]	Top Curb.	
2+40.8			402	462.38	Walk E. of Curb.	
"C" Line					40' N of N. face of Curb S.W. Cor of Courts	
0-00.4			484	[illegible]	Top Curb.	
0+00			[illegible]	[illegible]	Par. E. " Face.	
+20			528	[illegible]	"	
+40			521	[illegible]	"	
+60			510	[illegible]	"	
+80			500	[illegible]	"	
1+00			490	[illegible]	"	
1+19.6			476	[illegible]	" W. Curb.	
+20			427	[illegible]	Top Curb.	
+20.4			475	[illegible]	Par. E. "	
+40			468	461.72	"	
+60			457	461.83	"	
+80			448	[illegible]	"	

F.B. 771 Pg. 228
Job No. 8100 Division No. Notes Red. Plotted Profile
Survey of Ross Field Date Date No.
Survey by Peter Notes Brock Notes Chkd. J.A.L. Checked X-Sec.
Indexed A. G. Jonnet Date 1-28-46 Date 1-29-46 Date No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		465 40				
2+00 C			437	462 03	Par	
+20			427	462 13	"	
+40			417	462 23	" W. Curb.	
+40.4			371	462 69	Top Curb.	
+40.8			403	462 37	Par. Wall (Conc)	
"D" Line					S.W. Cor. of Courts & of South Curb.	
0-00.4			499	461 41	Top of Curb. Inter. of So. + W. Curbs.	
0+00			[illegible]	460 84	Par. + Drain 15" wide 3" high in West Curb.	
0+20			499	461 41	Top of Curb.	
			545	460 95	Par. N "	
+40			489	461 51	Top "	
			[illegible]	461 04	Par N "	
+60			470	461 64	Top "	
			527	461 13	Par N	
+80			465	461 75	Top	
			514	461 26	Par N	
1+00			457	461 33	Top "	
			507	461 33	Par N. "	
1+19.6			492	461 48	" " " + W. of Curb Fl. Drain 12"x3" in N+S. curb	
+20			448	461 92	Top Curb Inter.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8100 Division No. ____
X:Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. J.A.L. Date 1-29-46 Checked ____ Date ____ Survey by [illegible] Notes Brook Date 1-28-46
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 771 PG. 229

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
1+20.4 [illegible]			492	[illegible]	Pr. N. of Curb + E. of Curb.	Fl. 12"x3" Drain in N+S. Curb.
+40			[illegible]	[illegible]	Top Curb	
			[illegible]	46 [illegible]	Pr. N "	
+60			[illegible]	[illegible]	Top "	
			[illegible]	[illegible]	Pr. N "	
+80			[illegible]	[illegible]	Top "	
			[illegible]	[illegible]	Pr. N "	
2+00			[illegible]	[illegible]	Top "	
			[illegible]	[illegible]	Pr. N "	
+20			[illegible]	[illegible]	Top " Grate	
			[illegible]	[illegible]	Pr. N "	
2+40			[illegible]	[illegible]	Pr. N " + W. of Curb.	
+40.4			[illegible]	[illegible]	Top [illegible] Inter. So. + E. Curb.	
2+40.3			[illegible]	[illegible]	Pr. Walk (Conc)	
B.M.			[illegible]	[illegible]	B.M. Lt. Top Curb. S.E. Cor. [illegible]	

F.B. 771 PG. 230

Job No. 8100 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Ross Field Date _____ Date _____ No. _____

Survey by Porter Notes Brock Notes Chkd J.A.L. Checked _____ X-Sec. _____

Indexed A. C. Johnson Date 1-28-46 Date 1-29-46 Date _____ No. _____

Notes Ck'd by	Survey of Rose Field	F.B. 771 PG. 23:1
Map No.	W. O. 8100 Tape No. 081 St'd 68 °F	
Office Work	Surveyed by Porter	
Checked	Notes Porter Date 11-14-46	
Date	Indexed A. C. Johnson 2-26-47	

Location of Bldg # (LA Co. 1013)

Sec Mech. dept. Spec # 827 of 1946

JN 8100
11-14-46

Porter
Holmes
Hand
Stock

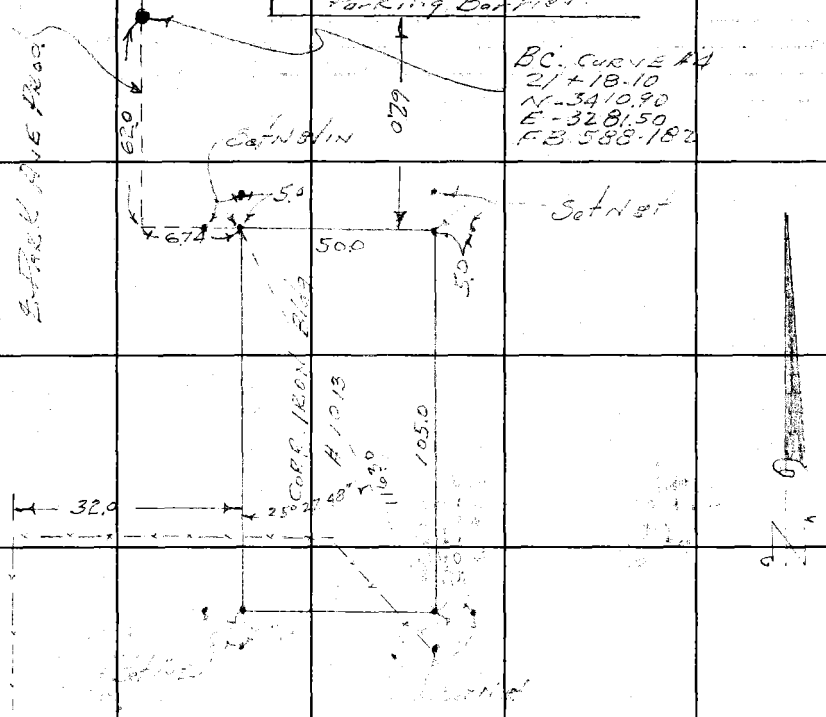
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 771 PG. 232



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
Elev. For Bldg #1013						
B.M. #15				467 966	✓ Main Bolt Diamond [illegible] Top of [illegible] Lat 2' So of South gate FB 588 19 ✓	
	0 30	465 27				
[illegible]			[illegible]	[illegible]		
	4 [illegible]	[illegible] 37				
			7 64	459 73	N.B.T. [illegible]	
			7 50	[illegible] 87	" " N.E. Cor. " "	
			9 50	457 87	" " S.E. Cor. " "	
T.P.			7 64	459 [illegible]	N.B.T. [illegible] " "	
	3 88	[illegible] 61				
			4 99	458 67	1"x2" SW Cor. Bldg [illegible]	
T.B.M.			3 74	459 87	Set Bt Spike 2' N & 2' E N.E. Cor. Bldg for [illegible] Elev. of 100.00 as per [illegible]	
T.P.			2 82	460 79		
	6 51	467 30				
T.P.			4 54	462 76		
	5 53	468 29				
			0 33	467 96	B.M. #15	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8 [illegible] Division No. ____ F. B. 77 Pg. 233
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Porter Notes Porter Date 11-15-46
Date 2-27-47 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	3 41	463 28		459 87	Boat Spk 2' No & 2' E	N.E. Cor. Bldg.
			3 40	459 88	N & t. NE Cor Bldg	
			5 40	45[illegible] 88	" " SE Cor Bldg	
			4 63	45[illegible] 65	1"x2" S.W. Cor Bldg	
			3 53	45[illegible] 75	N & t N.W. Cor Bldg	
[illegible]			2 48	46[illegible] 80	T.B.M. Set Boat Spk	in [illegible] top of wall

Elev check for Bldg #1013 and T.B.M.

F. B. 771 Pg. 234 | Job No. 8100 | Division No. | Notes Red. | Plotted | Profile
Survey of Ross Field | Date | Date | No.
Survey by Porter | Notes Porter | Notes Chkd. [illegible] | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date [illegible] | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	4 04	466 52		462 48	BM L&TK S E Cor Tennis Court	
			3 87	462 65	N.E. Cor. & Shot	
			4 49	462 03	S E Cor & Shot	
			5 05	46 47	℄ So Side	Elev Check Shots
			4 44	462 08	℄ No Side	
			5 07	461 45	N.W Cor	
			5 68	460 84	S W Cor	
					Grades to [illegible] 3" Coverage Per Plan	
			4 81	461 71	N.W. Cor.	
			4 19	462 33	℄ Court N Side	Note
			3 61	462 91	N E Cor	[illegible]
			4 21	462 31	S E Cor	See pg. 23[illegible] for
			4 79	461 73	℄ Court So Side	Grades as Cons[illegible]
			5 43	461 09	S.W Cor	
			4 04	462 48	BM L&TK S E Cor Tennis Courts	

— Set 10 Grid & Baked in Grades —
New Grades for Resurfacing So 1/2 of Tennis Courts as per Mech dept plan. Work to be [illegible] By County — 11-26-46 Porter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8100 Division No. ____ F. B. 771 Pg. 235
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. LCM Checked ____ Survey by Porter Notes Porter Date 11-26-46
Date 2-27-47 Date ____ Map No. ____ Indexed A. C. Johnson Date 2-26-47

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 771 Pg. 236 | Job No. 8100 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Boss Field | Date | Date | X-Sec. No.
Survey by Porter | Notes Porter | Notes Chkd. LCM | Checked
Indexed O. Johnson | Date | Date 2-26-47 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
Elev's of	So 1/2	Tennis	Courts	after Const by Contractor	2-25-1947	See Pg. 224
B.M.	4 19	466 67		462 48	B.M. L&TC S.E. Cor Tennis Court	(FB 588-12 Elev. 462.48)
"A" line						
0+00			4 96	46 71	Top of Conc Pavement	
+20			4 89	6 78	"	
+40			4 79	6 88		
+60			4 67	6 00		
+80			4 55	[illegible]		
1+00			4 45	[illegible]		
1+19.6			4 36	[illegible]		
1+20.4			4 35	[illegible]		
1+40			4 27	[illegible]		
+60			4 16	6 51		
+80			4 06	[illegible]		
2+00			3 95	[illegible]		
+20			3 88	[illegible]		
+40			3 76	[illegible]		
2+40.4			3 56	463 11	check shot top curb	
"B" Line						
0+00			5 16	61 51		

See pg 224

Form 307 SM 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B LINE		466 67				
0+20			5 10	461 57		
+40			4 99	61 68		
+60			4 88	61 79		
+80			4 78	61 89		
1+00			4 66	62 01		
1+19.6			4 59	62 09		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
+80			[illegible]	[illegible]		
2+00			[illegible]	[illegible]		
[illegible]			4 09	[illegible]		
2+20			[illegible]	[illegible]		
C LINE						
0+00			[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]		
+40			[illegible]	61 [illegible]		
+60			5 09	61 58		
+80			5 01	[illegible]		
1+00			4 88	61 79		

Profile No. ____ Notes Red. ____ Job No. 8100 Division No. ____ F. B. ____ Pg. ____
X-Sec. No. ____ Date ____ Plotted ____ Date ____ Survey of [illegible] Notes [illegible] Date [illegible]
Notes Chkd. ____ Date ____ Checked [illegible] Date [illegible] Survey by [illegible] Map No. ____ Indexed A. C. Johnson

F. B. 771 Pg. 238 | Job No. 8100 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Ross Field Date _____ Date _____ No. _____

Survey by Porter Notes Porter Notes Chkd. LCM Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date 2-26-47 Date _____ No. _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
"C" LINE		466.67		
1+196			4.76	461.91
1+204			4.75	61.92
+40			4.67	62.00
+60			4.58	62.09
+80			4.49	62.18
2+00			4.37	62.30
+20			4.27	62.40
+40			4.21	62.46
"D" LINE				
0+00			5.68	61.04
+20			5.57	61.10
+40			5.45	61.22
+60			5.33	61.34
+80			5.21	61.46
1+00			5.11	61.50
1+196			4.99	61.68
1+204			4.97	61.70
+40			4.87	61.80
+60			4.78	61.89
+80			4.68	61.99

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
"D" LINE		466 67				
2+00			4 56	62 11		
+20			4 46	62 21		
2+40			4 37	62 30		
BM			4 19	462 48	L 8 [illegible] S.E. Cor Tennis Courts	FB 588-[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 741 Pg. [illegible]
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked LCM Survey by Porter Notes [illegible] Date [illegible]
Date ____ Date 2-26-47 Map No. ____ Indexed A. C. Johns

F. B. 771 PG. 240 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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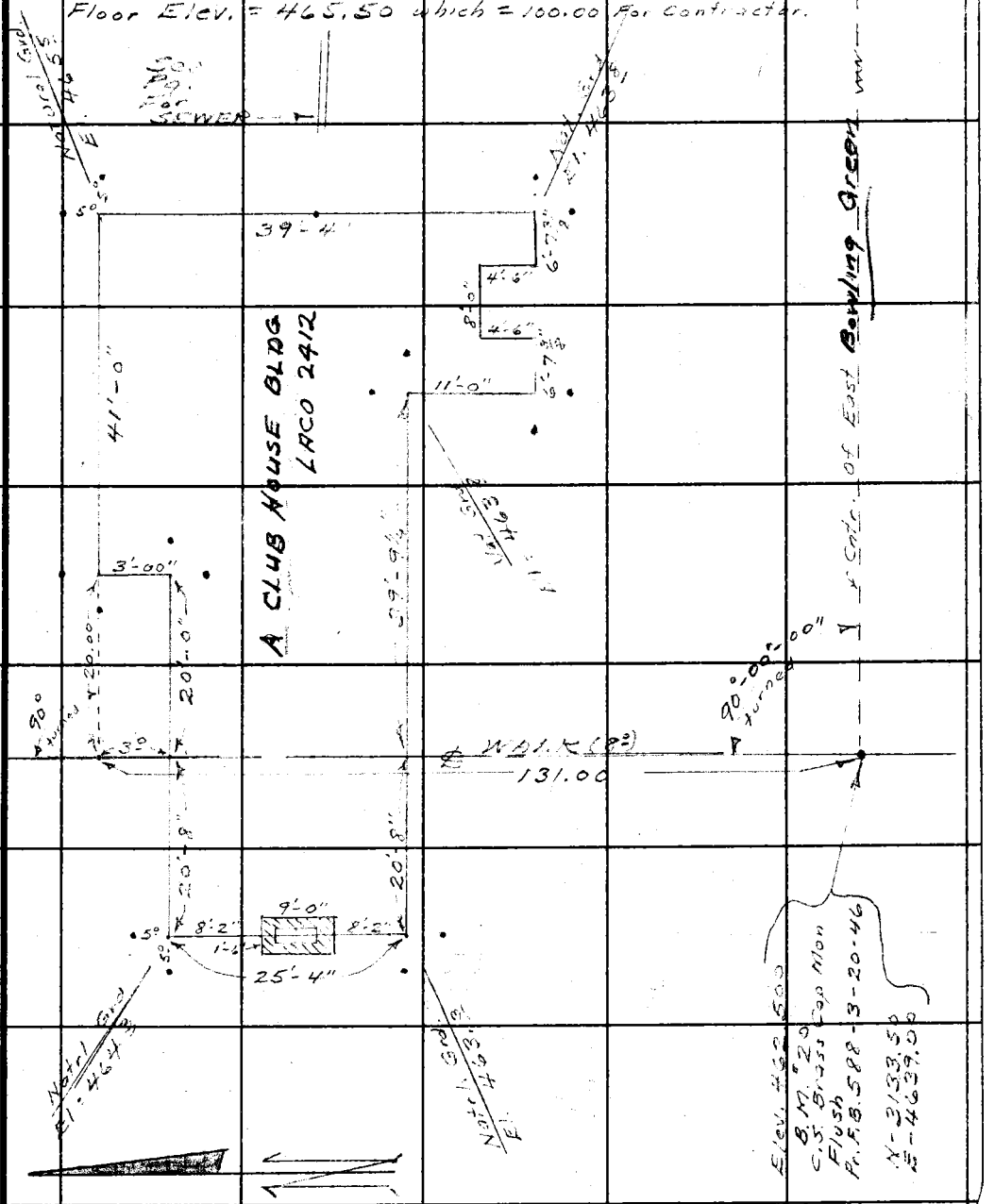
Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible] County [illegible]	F. B. 771 Pg. 241
Map No.	W. O. 5316 Tape No. St'd °F	L.S.T. in Top Step at East Side of East Bowling Green
Office Work	Surveyed by Hellstrom	
Checked	Notes A.N.H. Date 6-48	
Date	Indexed A. C. Johnson 6-17-48	

RED DOT (•) Indicates a 1X2 Stake at 5.00 From Cors.

Floor Elev. = 465.50 which = 100.00 For Contractor.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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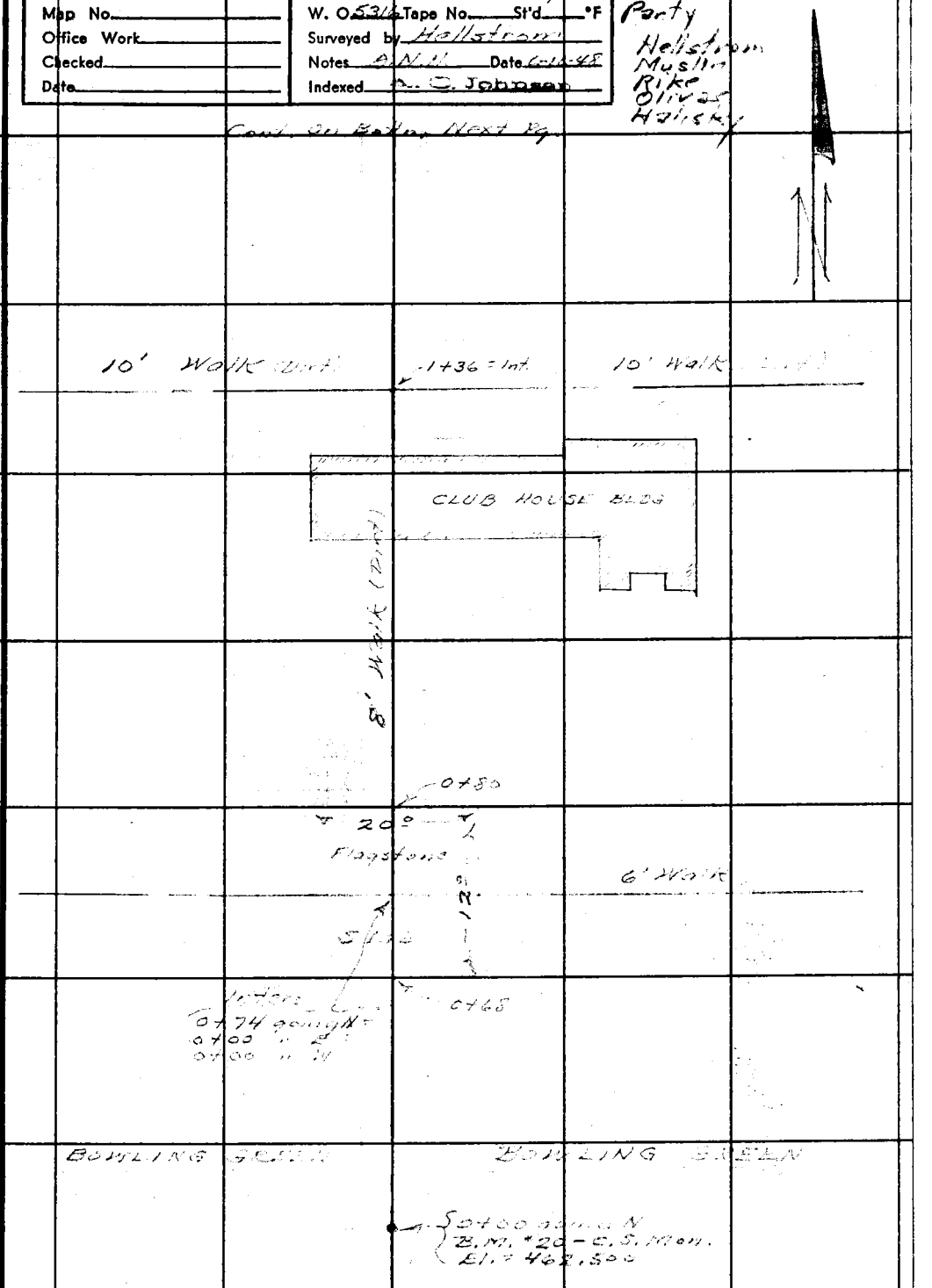
Do not extend notes this side of this line.

F. B. 771 PG 247

Notes Ck'd by	Survey of [illegible] County Pk	F. B. 771 Pg. 243
Map No.	W. O. 5316 Tape No. St'd °F	Party
Office Work	Surveyed by Hellstrom	Hellstrom
Checked	Notes A.N.H. Date 6-11-48	Muslin
Date	Indexed A. C. Johnson	Rike
		Olivas
		Halisky

Cont. On Bottom Next Pg.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 771 PG. 244

3+25

Playground

Area

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVS. ON WALKS IN VICINITY OF NEW CLUBHOUSE FOR BOWLING GREENS – June 1948					
B.M. #20				462 50	B.M. #20 – C.S. Brass Cap Mon – Flush N – 3133.50 E – 4639.00	
	6 27	468 77				
0+00 going N			6 2	462 6	0+00 going N = B.M. #20	
0+50			6 2	462 6	℄ 8' Walk going N	
0+68			6 27	462 50	S. end Slab ℄	
0+80			6 33	462 44	N " " ℄	
			6 24	462 53	N.W. Cor Slab	
			6 24	462 53	SW " "	
			6 31	462 46	SE "	
			6 34	462 43	NE "	
1+00			5 9	462 9		℄ 8' Walk going N
1+36			4 2	464 6		℄ Int. of 8' & 6' walks.
1+61			3 7	465 1	S. edge of playground [illegible]	
2+36			2 7	465 9	Cntr " "	
3+11			1 9	466 9	N. edge " "	
3+25			1 6	467 2		℄ of walk going N

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5316 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ARCADIA COUNTY PER
Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.H.H. Date 6-48
Date ____ Date ____ Map No. ____ Indexed ____ A. C. Johnson Date ____

F.B. 771 PG. 245

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		468.77			
1+36 going N = 0+00 " E			4 2	464 6	℄ 10' Walk going E
0+50 going E			3 6	465 2	" " " " "
1+00 " E			2 9	465 9	" " " " "
1+50 " E			2 2	466 6	" " " " "
1+36 going N = 0+00 " W			4 2	464 6	℄ 10' Walk going W
0+50 " W			4 9	463 9	" " " " "
1+00 " W			5 3	463 5	" " " " "
1+50 " W			5 4	463 4	" " " " "
2+00 " W			5 5	463 3	" " " " "
0+74 going N = 0+00 " E			6 30	462 47	℄ 6' Walk going E
0+50 " E			6 4	462 4	" " " " "
1+00 " E			6 4	462 4	" " " " "
1+50 " E			6 3	462 5	" " " " "
0+74 going N = 0+00 " W			6 30	462 47	℄ 6' Walk going W
0+50 " W			6 4	462 4	" " " " "
1+00 " W			6 3	462 5	" " " " "
1+50 " W			6 3	462 5	" " " " "

F.B. 771 Pg. 246 Job No. 5316 Division No. Notes Red. Plotted Profile
Survey of ARCADIA County Park Date Date No. X-Sec.
Survey by Hellstrom Notes Notes Chkd. Checked
Indexed A. C. Johnson Date 6-48 Date Date No.

F.B. 771 PG. 247

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 5100 Division No. _____
Date _____ Date _____ Survey of [illegible]

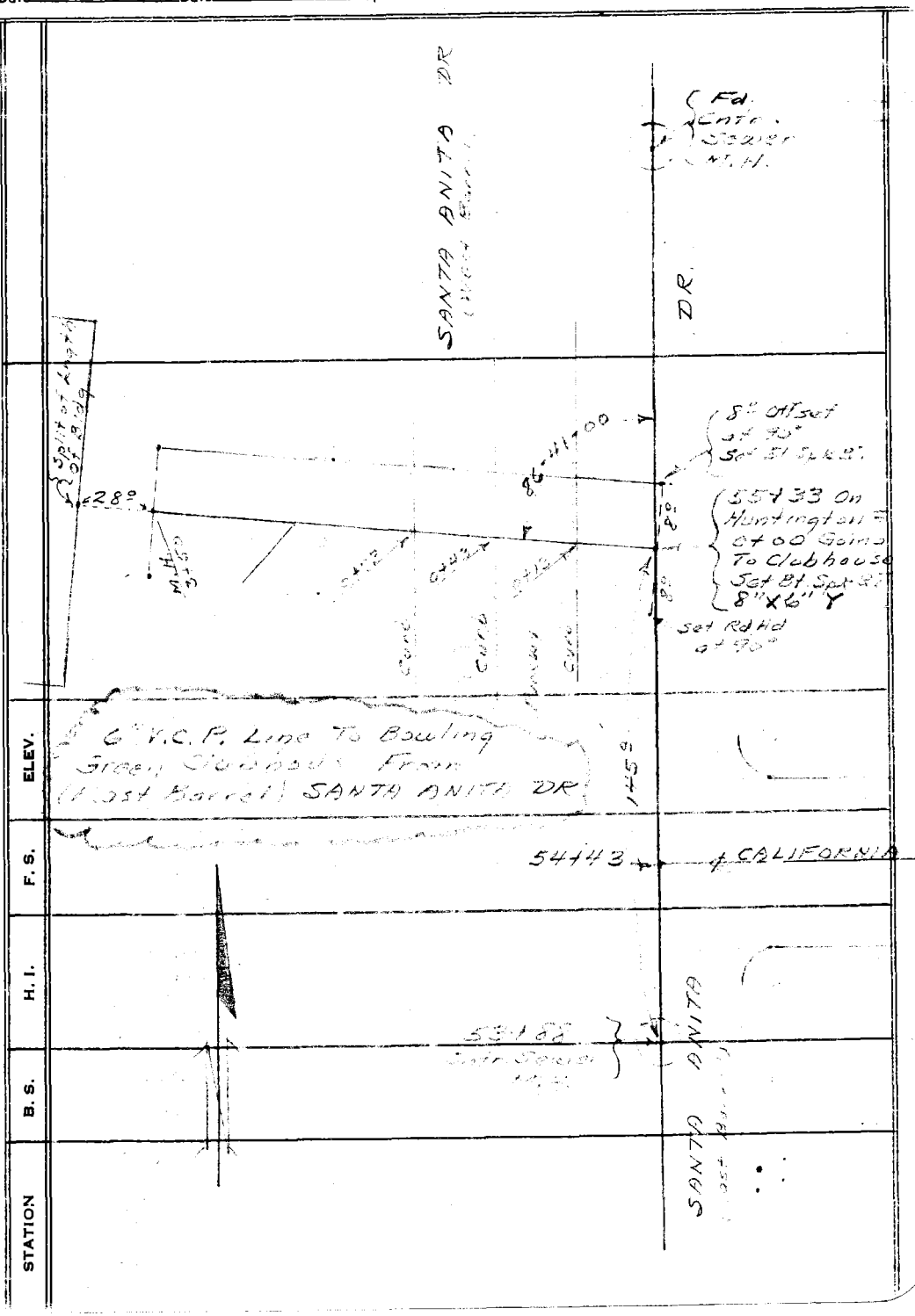
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by [illegible] Notes A.M.H. Date 8-19-48
Date _____ Date _____ Map No. _____ Indexed C. Johnson Date 8-23-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.



FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					GRADE	C/F	[illegible]
	Refer. F.B. 588-20						
B.M. "20"				462 [illegible]	B.M. "20"	C.S. Mon Brass Cap - Flush pr. F.B. 771-225 on W. sd. Bowling Grns.	
	10 265	472 765					
0+00			6 285	466 [illegible]		℄ Sewer To Clubhouse on prmt.	
0+00			6 285	46[illegible] 560	456.68	C 9.88	8° OFFSET LINE on prmt.
0+25			5 525	467 240	457.18	C 10.06	
0+50			6 425	466 340	457.68	C 8.66	in prmt.
0+73			5 865	466 [illegible]	458.14	C 8.76	Brk in Gr. insd. edg. of crb.
0+75			5 770	466 995	458.16	C 8.84	
1+00			4 [illegible]	467 [illegible]	458.41	C 9.87 ~~9.36~~	
1+25			3 [illegible]	469 075	458.66	C 10.42	
1+50			3 07	469 695	458.91	C 10.79 ~~10.78~~	

2.00%

1.00%

F.B. 771 PG. 248

Job No. 8100 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Arcadia Pk. (Bowling Gr. Clubhouse) Date ____ Date ____ No. ____ X-Sec. ____

Survey by Hellstrom Notes A.N.H. Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		472 765			GRADE	C/F	
1+70			2 925	469 840	457.11'	C 12.73	
1+75			2 92[illegible]	469 84[illegible]	459.16	C 10.69	
2+00			2 94[illegible]	470 725	459.87	C 10.82	
2+25			2 97	469 795	459.66	C 10.14	
2+50			3 925	469 [illegible]	459.91	C 9.15	
2+[illegible]			6 025	466 [illegible]	460.16	C 5.58	
3+00			9 315	465 45	460.41	C 5.04	
3+25			8 00	464 705	460.[illegible]	C 4.11	
3+48			8 63	464 [illegible]	460.[illegible]	C [illegible]	
3+50			8 55	464 [illegible]	460.89	C [illegible] } 3.29	
			9 31	465 455	Floor Elev. of [illegible]		
TP			10 280	462 485			

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Andrew Johnson Date____

F.B. 1771 Pg. 249

F.B 771 PG 250

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. #20						
	7995	470 480				
			7986	462.50		

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5380 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.K. Date 7-11-49
Date	Indexed A. C. Johnson 11-3-49

F. B. 771 PG. 251

PLAN

OF

8" V.C.P. - SEWER FROM INTERS. DIAMOND ST. & SANTA ANITA DR. (East Barrel) Westerly On Park Drive In the Park To Tennis Shop

For Profile 5' offset See pgs. 253-255 (Not Used)
For Profile 10' offset See pgs. 258-263 (Used)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

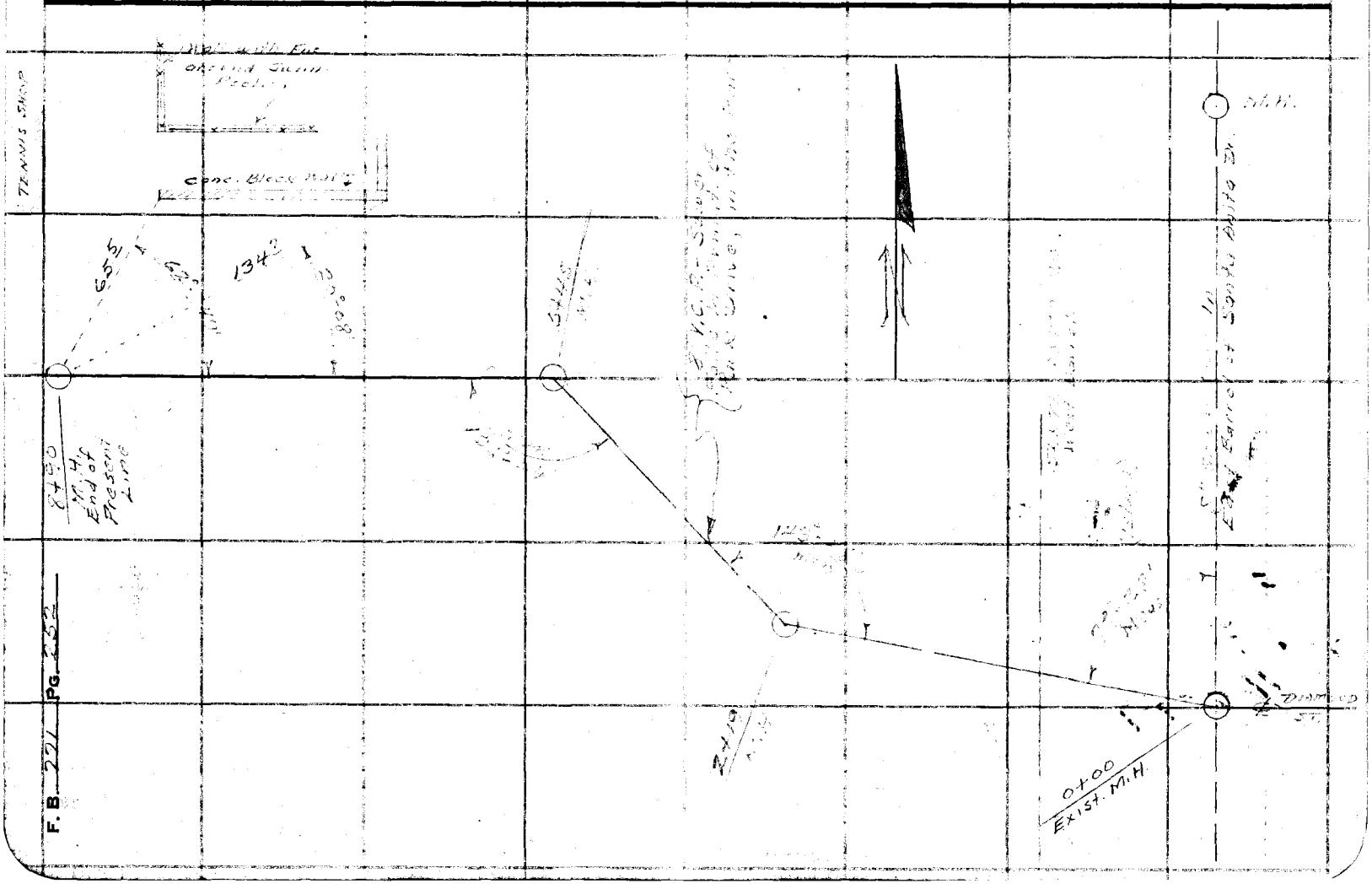
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 221 Pg. 232

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE & CUTS ON 5' Offset Line (Right) Boat Cpls. 37 FOR [illegible] SEWER LINE FROM INTERS. DIAMOND ST. & SANTA [illegible] DR. (Post Barrel) Westerly [illegible] DR. in Park TO TENNIS SHOP.				
			{FOR PLAN SEE Pg. 251}			
B.M. #20				462500	B.M. #20 – {C.S. Mon. [illegible] – Flush – In Cntr. of Path Between Bowling Greens Pr. F.B. 588-20 " " 771-248	
	[illegible]	[illegible]				
T.P. [illegible]			6.10	[illegible]		
	[illegible]	[illegible]				
			15.29	450 [illegible]	Inlet From [illegible] (Invert)	9.73 [illegible] 5.56 [illegible] 15.29
			[illegible]	[illegible]	Outlet To [illegible] (Invert)	[illegible]
			[illegible]	[illegible]	Stub To West (Invert)	9.5[illegible] [illegible] 5.5[illegible] [illegible]
					GRADE [illegible]	
0+00			5.48	[illegible]		
0+[illegible]					451.01	
0+[illegible]			5.48	[illegible]	[illegible]	[illegible]

5' Offset Line Not Used
See Pg 259
For 10' offset

-0.24%

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 771 PG. 253

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F.
		[illegible]					
[illegible]			[illegible]	[illegible]		451.07	[illegible]
[illegible]			[illegible]	[illegible]		451.13	[illegible]
[illegible]			[illegible]	[illegible]		451.19	[illegible]
1+00 [illegible]	[illegible]		[illegible]	[illegible]	0.24%	451.25	[illegible]
1+25			[illegible]	[illegible]		451.31	[illegible]
1+50			[illegible]			451.37	[illegible]
1+75			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		451.49	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		451.63	[illegible]

F.B. 771 PG. 254

Job No. 5380 Division No. Notes Red. Plotted Profile

Survey of Arcadia Pkr. Sewer Date Date No. X-Sec.

Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		[illegible]			%	Grade	S/F
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]		[illegible]	[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. [illegible] PG. [illegible]

F.B. 771 PG. 256

Job No. 5380 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of [illegible] Pkk Sewer Date ____ Date ____ No. ____

Survey by Hellstrom Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec.

Indexed [illegible] C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		465.92			3/10?	Sewer	C/F
4+00			4.52	461.40		452.18?	C 9.34?
4+75?			4.32?	[illegible]		452.14?	C 8.77?
5+00			[illegible]	[illegible]		[illegible]	C 8.20?
5+25			5.025?	[illegible]	[illegible]	[illegible]	[illegible]
5+43			[illegible]	[illegible]		[illegible]	[illegible]
[illegible]			[illegible]	[illegible]		452.31	[illegible]
5+4?			[illegible]	[illegible]		[illegible]	[illegible]
6+00			[illegible]	[illegible]		[illegible].32	[illegible]
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]
6+00?			[illegible]	[illegible]		[illegible]	[illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]	
	[illegible]	[illegible]						
6+78			[illegible]	[illegible]		[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]				
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]		[illegible]	[illegible]	
8+50			[illegible]	[illegible]		[illegible]	[illegible]	

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. [illegible] PG. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		46462			%	GRADE	C/F	
6475			555	[illegible]		453.[illegible]	0.5[illegible]	
+88			571	[illegible]	[illegible]	453.135	0.[illegible]	
+90			572	[illegible]		453.14	0.[illegible]	
B.M. [illegible]			[illegible]	[illegible]	B.M. [illegible] 20 - [illegible] Mon Be [illegible] Bearing Gms. Prog. 253			

F.B. 771 PG. 258

Job No. 5380 Division No. Notes Red. Plotted Profile

Survey of Arcadia Pk. Sewer Date Date No. X-Sec.

Survey by Hellstrom Notes: A.H.H. Notes Chkd. Checked

Indexed R. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		Fills & Cuts On 10' Offset Line (Right) Bt. Spec. 97's 5 1x2's						
		For 8" V.C.P. Sewer Line From Intersection Diamond St. & Santa Anita Dr.						
		(East Bound) thence Northerly in Baker Dr. in Accordance Prec. To Terminus						
		(For Plan & Sewer Line See Pg. 251)						
B.M. #20				462 500	B.M. #20	C.S. Mon. Br. 500 - Flush in Cont. of Path Between Bowling Greens. Pr. F.B. 588-29 " " 771-245-253		
	5 275	467 775						
T.P. #20			6 10	461 675				
	4 925	466 63						
				450 84	Inlet From N. to Exist. M.H. (Invert) pg. 251			
				450 85	Inlet To S. to Exist. M.H. (Invert) pg. 251			
				450 98	Stub To West in Exist. M.H. (Invert) pg. 253			
					%	Grade	C/F.	
0+00			5 925	460 705				
0+02						451.01		
0+05			5 88	460 74	0.24%	451.015	C-9 73	
0+12			5 92	460 41		451.035	C-9 38	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5380 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Baker Dr. Park Dr. 7-12-49

Notes Chkd. KCM Checked ____ Survey by Walker & Co. Notes Checked J. O. Dickson Date 7-12-49

Date 7/13/49 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 79 Pg. 257

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 771 Pg. 260

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job No. 5380 Division No. ____

Notes Arcadia Pen-Sewer

Notes Hellstern

Date ____

Survey of

Survey by C. Johnson

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	C/F.	
		466 63						
0+28			6 00	460 63		451.065	C-9 57	
+37.5			6 20	460 43		451.095	C-9 34	
+50			6 25	460 375		451.125	C-9 25	
+62.5			6 10	460 53		451.155	C-~~9 40~~	9.38
+75			6 [illegible]	460 355		451.185	C-~~9 30~~	9.20
+87.5			6 04	460 57		451.215	C-9 38	
1+00			5 83	460 50	0.249	451.245	C-9 56	
+12.5			6 12	460 50		451.275	C-9 23	
+25			6 04	460 57		451.305	C-9 29	
+37.5			5 900	460 725		451.335	C-~~9 42~~	9.39
+50			5 [illegible]	460 975		451.365	C-9 61	
+62.5			5 725	461 700		451.395	C-9 51	
+75			5 [illegible]	461 13		451.425	C-9 71	
+87.5			5 76	460 [illegible]		451.455	C-9 42	
2+00			5 65	460 [illegible]		451.485	C-9 [illegible]	
+17			5 425	461 205		451.525	C-9 68	
+19	M.H.		5 40	461 [illegible]		451.53	C-9 [illegible]	
+21			5 44	461 19		451.535	C-9 56	
+25			5 430	461 95		451.545	C-9 65	
+37.5			5 430	461 195		451.575	C-9 62	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	C/F
		466.63					
2+50			5.40	461.23		451.605	C-9.63
+625			5.380	461.245		451.635	C-9.61
+75			5.34	461.27		451.665	C-9.63
+875			5.22	461.41		451.695	C-9.72
3+00			5.105	461.525		451.725	C-9.80
+125			5.03	461.60	-0.24%	451.755	C-9.85
+25			4.92	461.71		451.785	C-9.93
+37.5			4.83	461.80		451.815	C-9.99
+50			4.89	461.74		451.845	C-9.90
+62.5			4.835	461.785		451.875	C-9.86
+75			4.915	461.715		451.905	C-9.81
+87.5			4.98	461.65		451.935	C-9.72
4+00 (T.P.)			5.055	461.575		451.965	C-9.61
	4.765	466.34					
+12.5			4.875	461.465		451.995	C-9.47
+25			4.88	461.46		452.025	C-9.44
+37.5			4.97	461.37		452.055	C-9.32
+50			5.085	461.255		452.085	C-9.17
+62.5			5.245	461.095		452.115	C-8.98
+75			5.[illegible]	460.[illegible]		452.145	C-8.80

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Date____ Survey of____
Notes Chkd____ Date____ Checked____ Date____ Survey by____ Date____
Map No.____ Notes____ Date____
Indexed: Johnson Date____

F.B. 79 PG. 54

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	C/F
		46634					
4+875			5 35	46 99		452.175	C-8 83
5+00			5 32	46 02		452.205	C-8 82
+125			5 29	46 07		452.235	C-8 74
+25			5 225	46 075		452.265	C-8 81
+375			5 245	46 055	✓	452.295	C-8 80
5+43			5 17	46 17		452.305	C-8 87
5+50 ✓	M.H.		5 12	46 19		452.31 ✓	C-8 88
5+47			5 115	46 22		452.315	C-8 85
+50			5 21	46 19		452.32	C-8 81
+625			5 305	46 09		452.33	C-8 60
+75			5 41	46 07		452.38	C-8 54
+875			5 72	46 08		452.41	C-8 17
6+00			5 94	46 06		452.47	C-7 76
+125			6 11	46 03		452.47	C-7 76
+25			6 19	46 05		452.50	C-7 65
+375			6 19	46 05		452.53	C-7 62
+50			6 25	46 09		452.56	C-7 53
+625			6 28	46 09		452.59	C-7 47
+75			6 34	459 99		452.62	C-7 37
+875			6 43	459 91		452.65	C-7 26

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 5380 Notes Pot-Sewer

Survey of Hollister Road

Survey by ____ Indexed A. C. Johnson

F.B. 271 Pg. 262

FORM 307'10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		466.34			%	Grade	C/F
7+00			6.525	459.815		452.68	C-7 13
	7.90	467.15					
7+25			8.02	459.690		452.71	C-6 98
7+25			7.98	459.730		452.74	C-6 99
7+50			8.145	459.51		452.77	C-6 80
[illegible]			8.195	459.54	0.224 %	452.80	C-6 74
7+75			8.225	459.49		452.83	C-6 66
7+90			8.25	459.465		452.86	C-6 59
7+94			8.340	459.37		452.89	C-6 48
8+00			[illegible]	459.345		452.92	C-6 42
[illegible]			8.49	459.225		452.95	C-6 27
[illegible]			8.42	459.255		452.98	C-6 37
[illegible]			[illegible]	459.12		453.01	C-6 11
[illegible]			[illegible]	458.97		453.04	C-5 [illegible]
[illegible]			8.66	459.055		453.07	C-5 98
7+75			8.73	458.985		453.10	C-5 82
7+88			[illegible]	458.77		453.13	C-5 64
8+95	M.H.		[illegible]	458.15		453.16	C-5 61
[illegible]			5.21	[illegible]	[illegible] 259 (El. 462.50)		

Profile No.____ Date____ X-Sec. No.____ Date____

Notes Red____ Plotted____ Job No. [illegible] Division No.____

Notes Chkd____ Checked____ Survey of [illegible]

Survey by [illegible] Notes [illegible] Date [illegible]

Map No.____ Indexed____ Date____

F.B. [illegible] Pg. [illegible]

F.B. 771 PG. 264

Job No. 5380 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Arcadia Park - Sewer Date _____ Date _____ No. _____

Survey by Houstrom Notes D N H Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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F.B. 771 PG. 265

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8[illegible] Division No. _____
Date _____ Date _____ Survey of [illegible]
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Porter Notes Snyder Date 10-31-49
Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date 11-3-49

Levels to Establish Elevs
[illegible]
& T. B. M. in Curb, at
Club House for place
Table Sheet

10-31-49

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
N 2500 Santa Anita				457 406	N 2500 Ct. Spk. W&T. Santa Anita F.B. 588-22
	8145	465551			
T.P.			3643	461908	
	4898	466806			
B. M. #20			4285	462521	C.S. Mon Between Bowling Green Courts N 3133.50 E 4639.00 Elev 462.50 F.B. 588-20
B.M.				462 48	Found L&T. in Curb S.E. Cor Tennis Courts F.B. 588-112
	2330	464810			
T.P.			5440	459370	
	7857	467227			
B.M. #20			4710	462517	C.S. Mon Between Bowling Green Courts N3133.50 E 4639.0 Elev 462.50 F.B. 588-20
	3353	465870			
T.B.M. L&T.			3985	461885	Set L&T. in Curb - Prolongation to North of
	5185	467070			West Bldg Line of Club house
T.B.M. C.S. Mon.			4615	462465	Tee #10 N 2675.88 E 4786.47 F.B. 588-190
	3902	466357			
T.B.M. C.S. Mon			5285	461072	Tee #1 N. 2650.82 E 4832.30 F.B. 588-190
N 2500 Santa Anita	3603	464675	7280	457395	Ct. S.W.+T. N 2500 Santa Anita Ave Elev 457.406. F.B. 588-22

F.B. 771 PG. 266

Job No. 8100 Division No. Notes Red. Plotted Profile

Survey of Arcadia Park Date Date No.

Survey by Porter Notes Snyder Notes Chkd. JG Checked X-Sec.

Indexed R. C. Johnson Date Date 12-20-49 Date No.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes [redacted] O. Johnson Date
Date	Indexed

F. B. 771 Pg. 267

Ross Field

add. Controls for Plane table Sht.

Topog Club House
for new additions

J.N. 8100

10-19-49
Porter & Parks

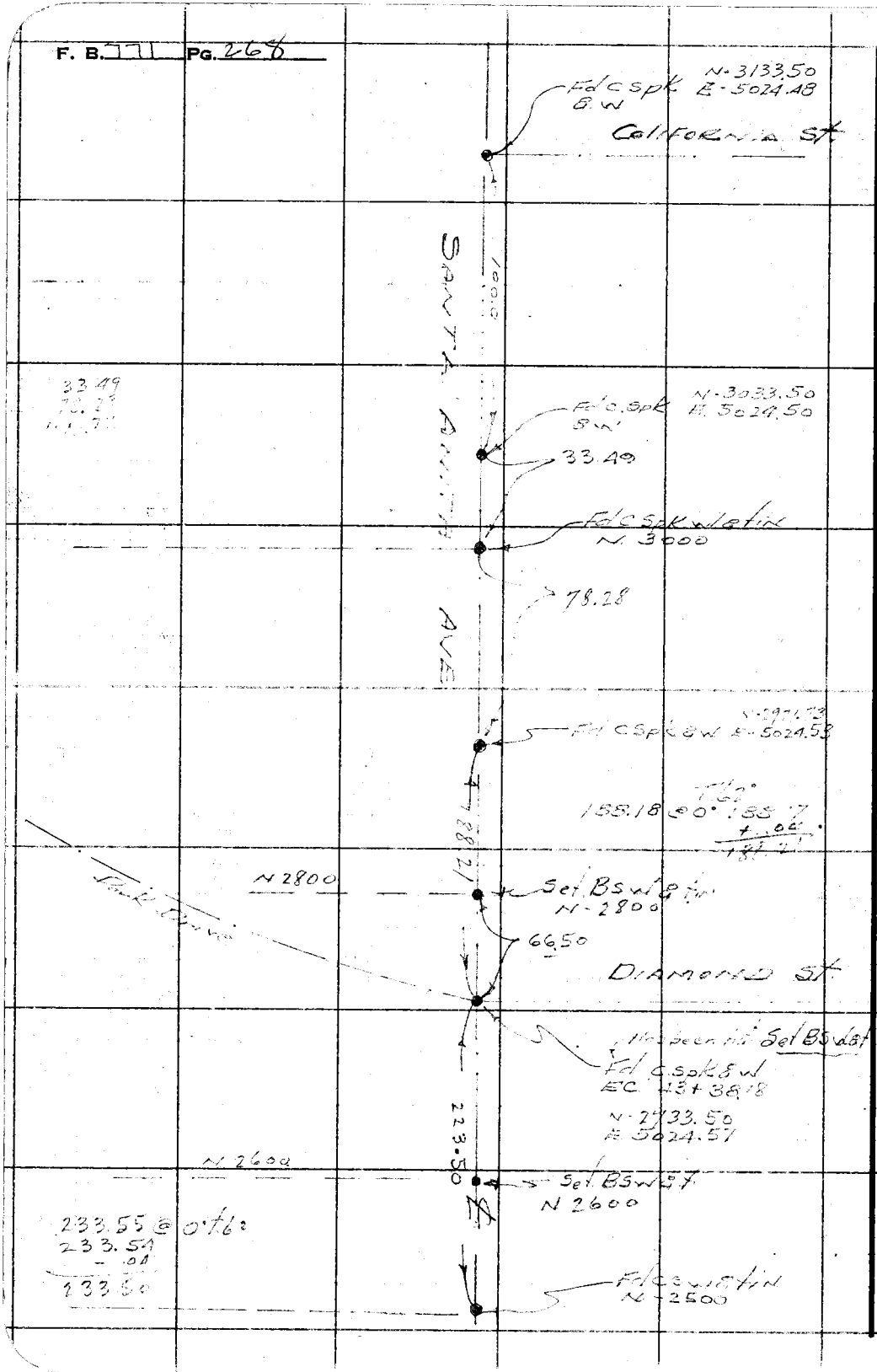
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 771 PG. 266



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F309S 247 10M 1-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by____
Map No.____
Office Work____
Checked____
Date____

Survey of____
W. O.____ Tape No.____ Std.____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B.____ Pg.____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

771

F. B. _____ PG. _____