Notes Ck'd by	Survey of Plummer Park
Map No.	W. O. 4321 Tape No. 324 St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed 1-14-37

F.B. ~~[illegible]~~ PG. ~~[illegible]~~

780-5

[illegible]

for

PLUMMER PARK

[illegible] #4322

[illegible]

1-13-37

C.S. B-1311

Note: [illegible] C.S. Mons are 2 [illegible] P + BC. [illegible] is shown

COUNTY SURVEYOR

CE 2177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

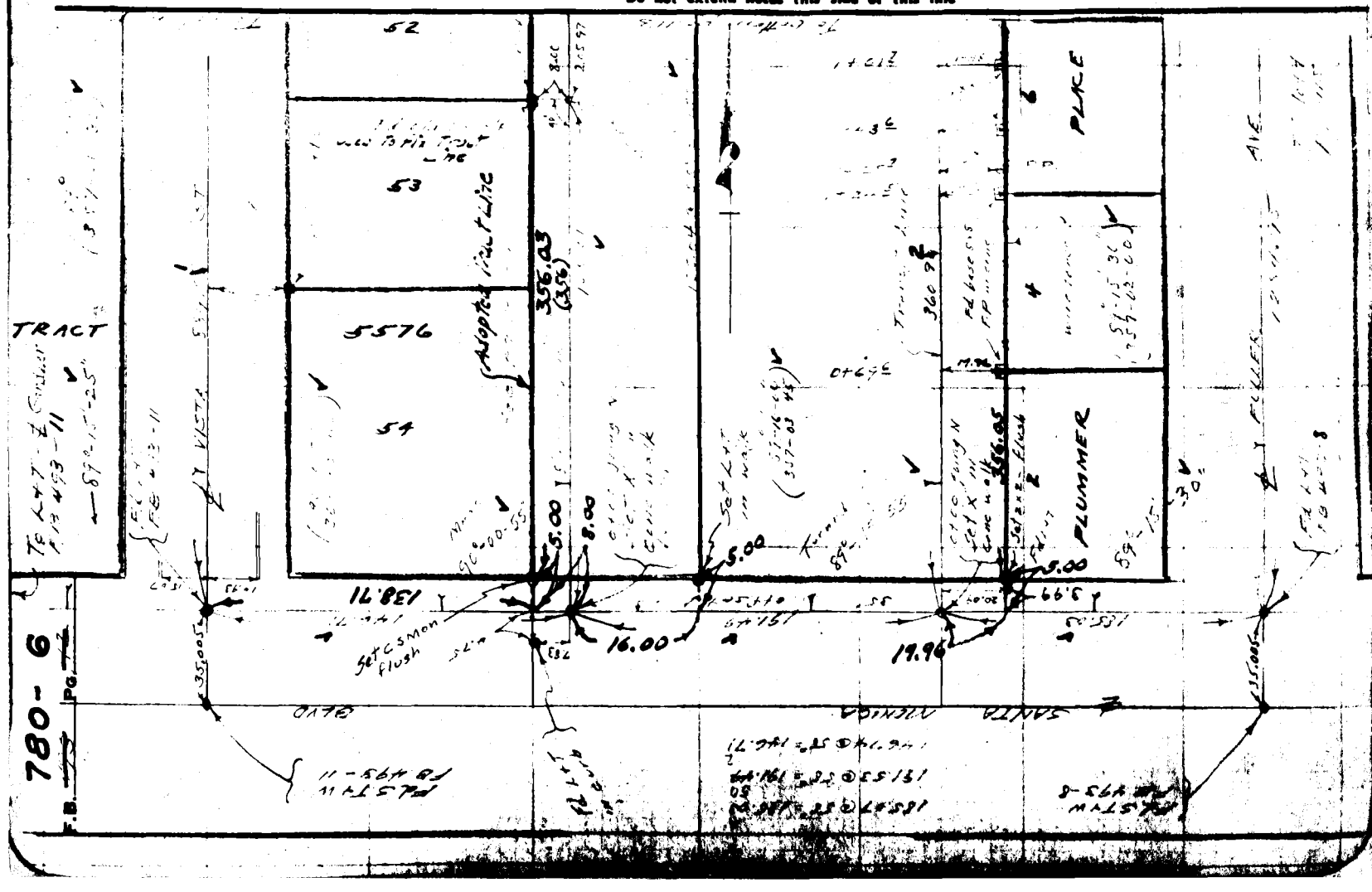
Do not extend notes this side of this line

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

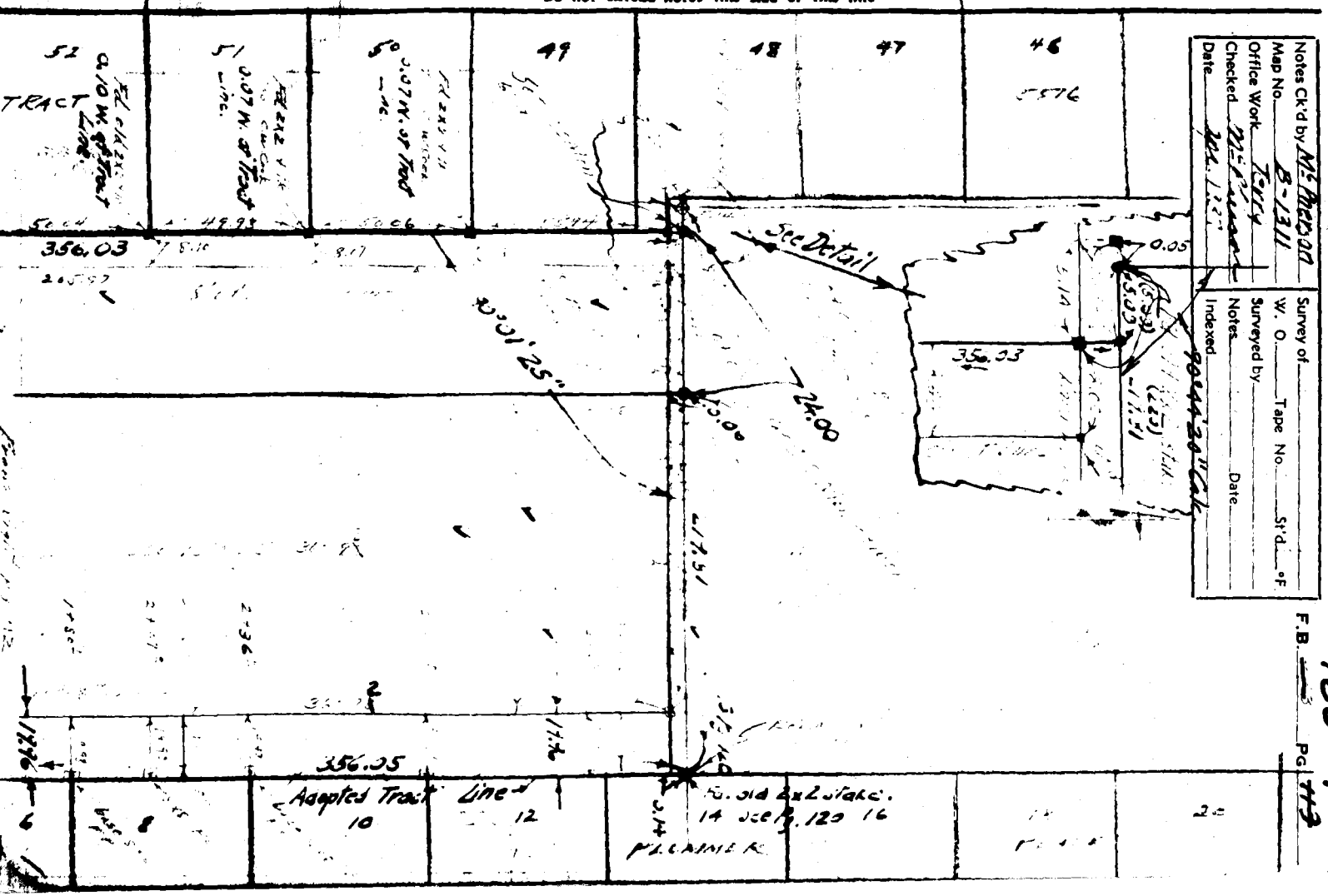
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

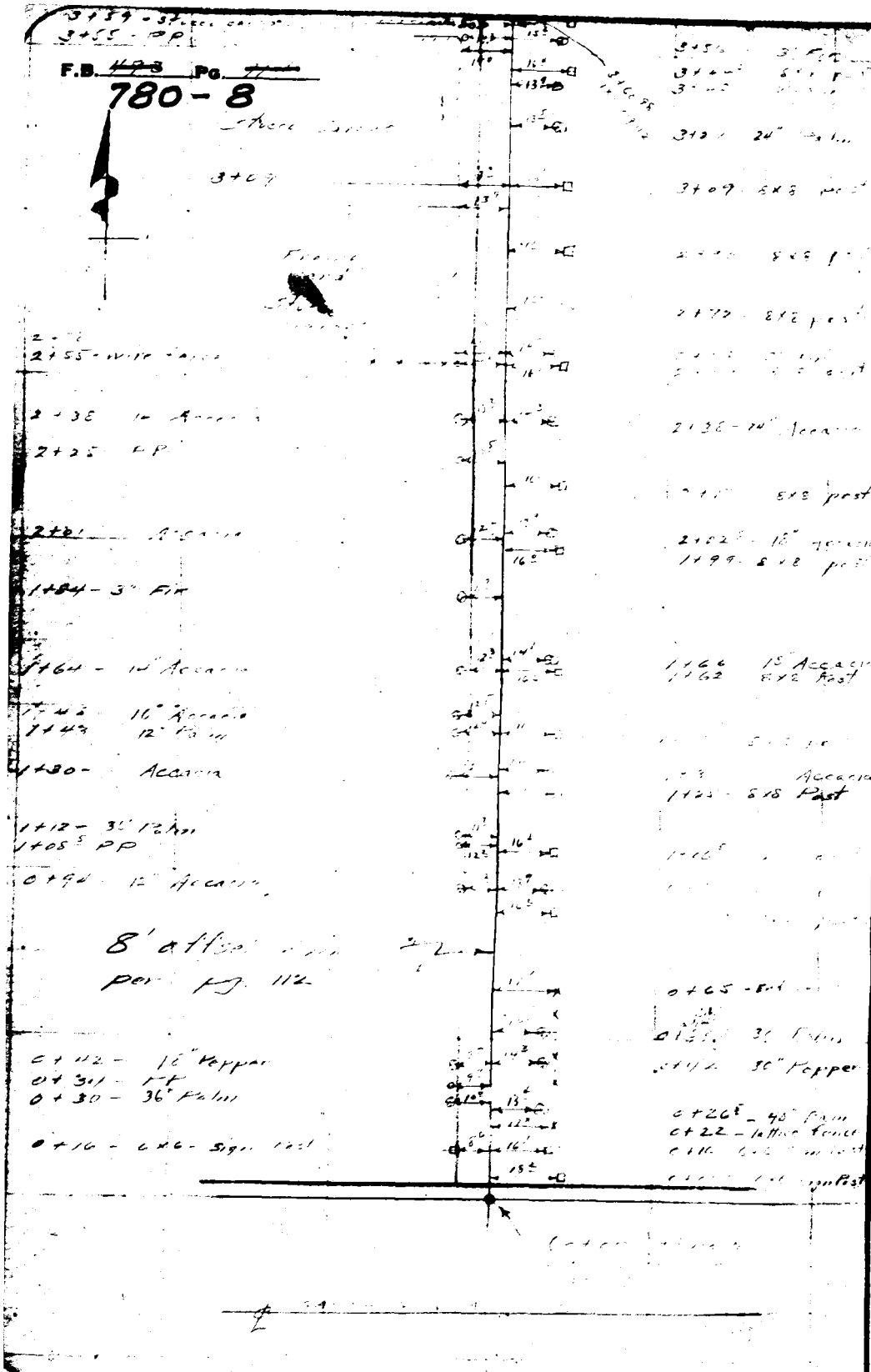
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. ~~493~~ Pg. ~~[illegible]~~

780 - 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

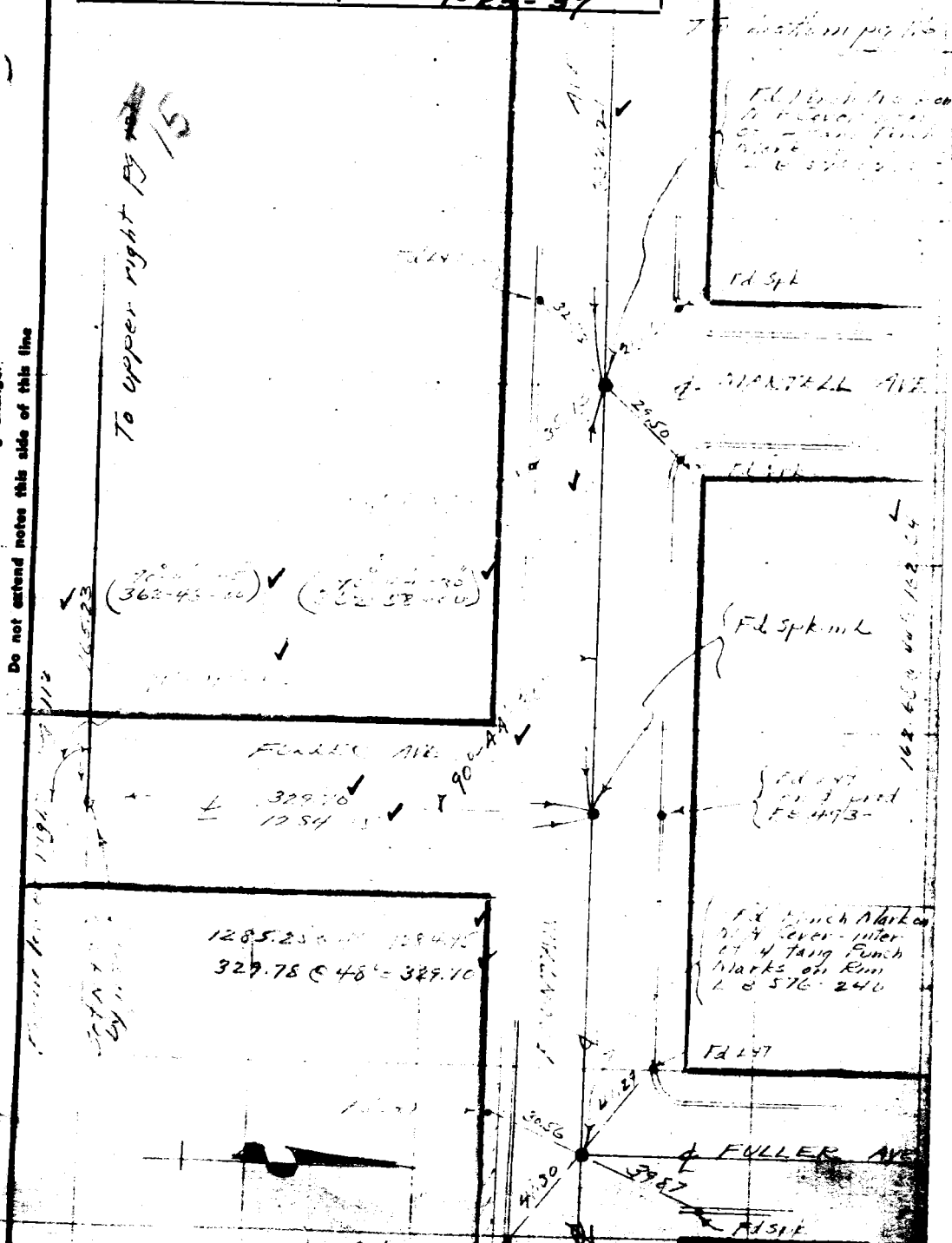
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Fluvanna Park
Map No. B-1311	W. O. 4722 Tape No. 034 St'd 24 °F.
Office Work Terry	Surveyed by L. D. Moore
Checked McPherson	Notes A. Moore Date 1-21-37
Date Apr. 1937	Indexed A. C. Johnson 1-25-37

780-9

F.B. [illegible] Pg. 115



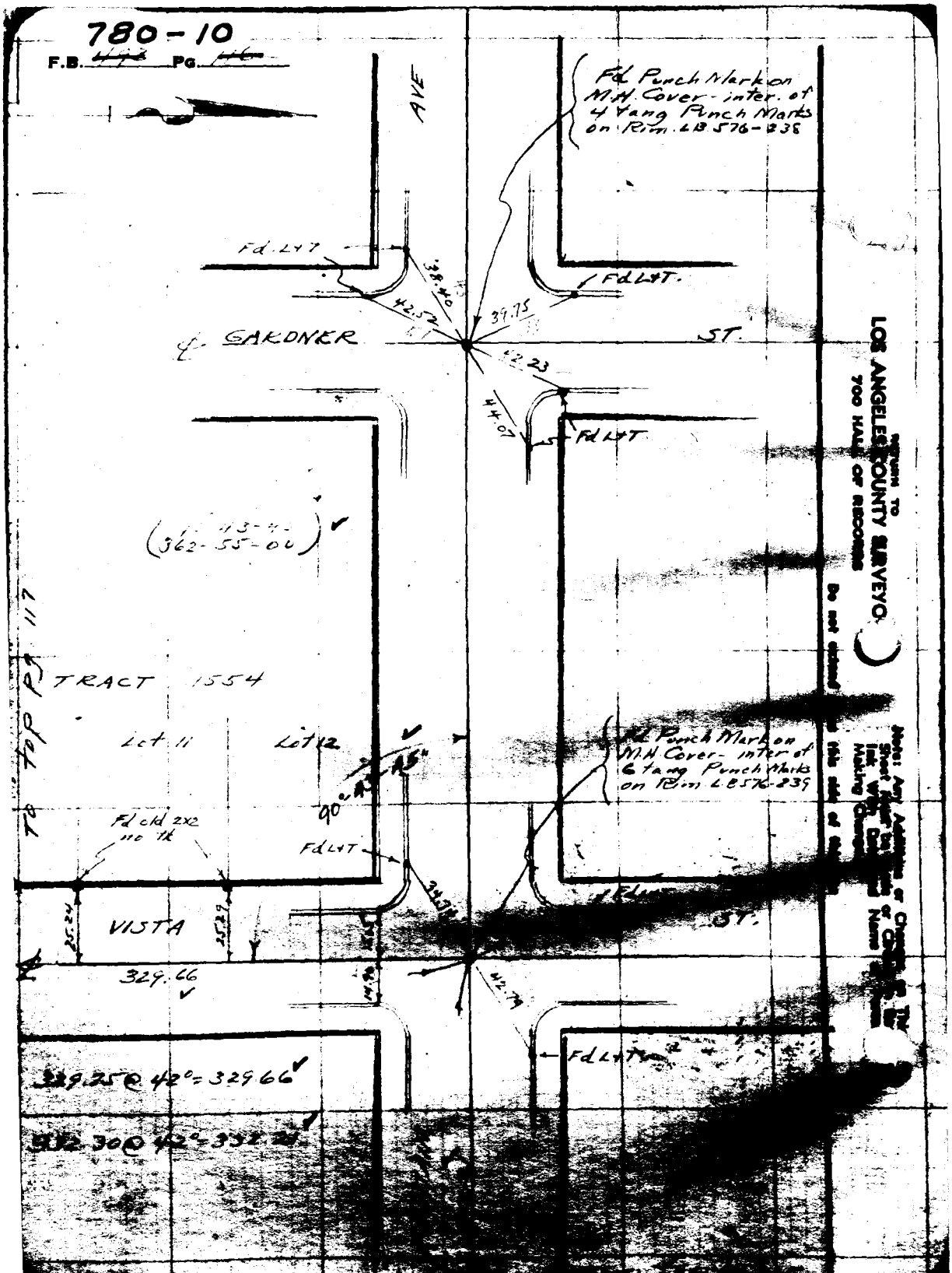
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

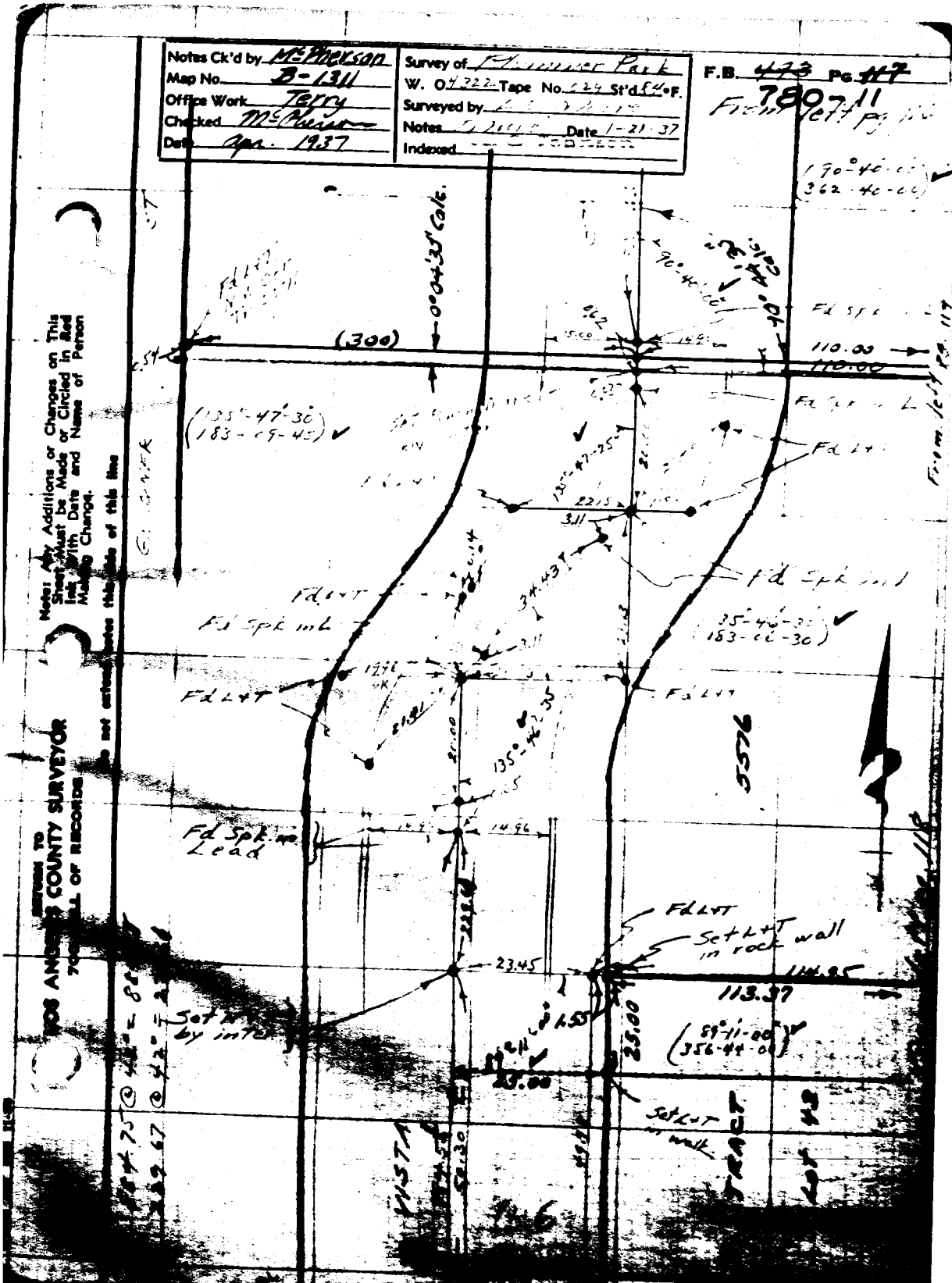
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

780-10

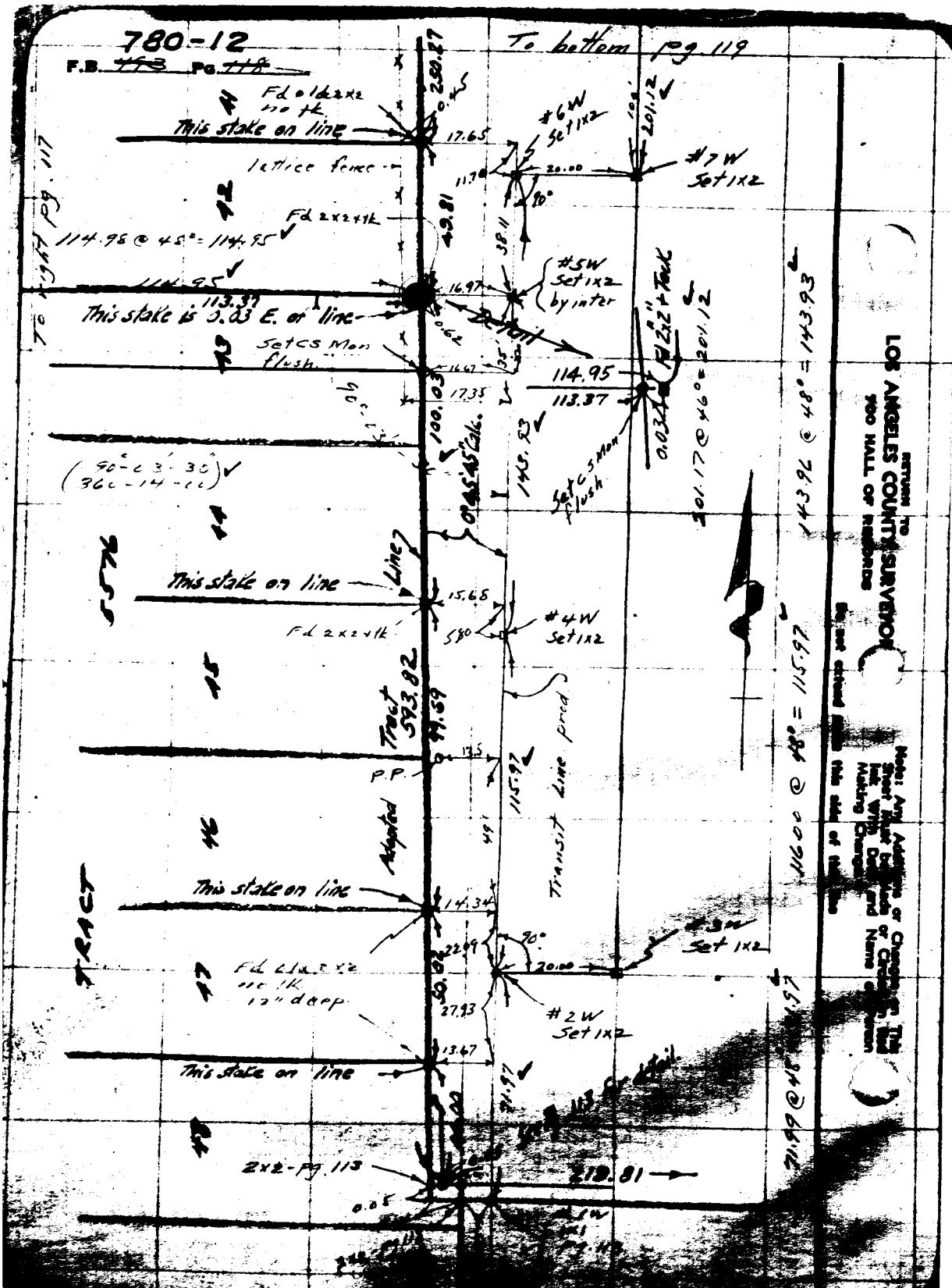
F.B. ~~[illegible]~~ PG. ~~[illegible]~~



AVE
Fd Punch Mark on M.H. Cover - inter. of 4 tang Punch Marks on Rim. LB 576-238
Fd. L+T
38.40
42.52
39.75
Fd L+T.
℄ GARDNER
ST.
42.23
44.07
Fd L+T
(362-55-00)
TRACT 1554
Lot 11
Lot 12
90°
Fd Punch Mark on M.H. Cover - inter of 6 tang Punch Marks on Rim LB 576-239
Fd old 2x2 no tk
Fd L+T
VISTA
25.24
25.29
329.66
42.79
Fd L+T
329.25 @ 42° = 329.66
332.30 @ 42° = 332.21
To top pg 117
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend
Note: Any Additions or Changes on This Sheet Must be Made or Changed by Ink With Date and Name



Notes Ck'd by McPherson
Map No. B-1311
Office Work Terry
Checked McPherson
Date Apr. 1937
Survey of Plummer Park
W. O. 4322 Tape No. 024 St'd 84°F.
Surveyed by
Notes Date 1-21-37
Indexed
F.B. 473 Pg. 117
780-11
From left pg 116
(90°-40-00)
(362-40-00)
0°04'35" Calc.
(300)
110.00
110.00
(135°-47'-30)
(183-09-45)
Fd L+T
Fd Spk in L
Fd Spk in L
Fd L+T
Fd L+T
Fd Spk in Lead
Fd L+T
Set L+T in rock wall
23.45
113.37
(89°-11-00)
(356-44-00)
25.00
Set L+T in walk
VISTA
TRACT
5576
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


780-12
F.B. 493 Pg. 118
To bottom pg. 119
To right pg. 117
Fd 2x2 no tk.
This stake on line
lattice fence
Fd 2x2+tk
114.98 @ 48° = 114.95
114.95
113.37
This stake is 0.03 E. of line
Set CS Mon flush
(90°-03'-30")
(360-14-00)
This stake on line
Fd 2x2+tk
Line
Tract 593.82
P.P.
Adopted
This stake on line
Fd 2x2 no tk 12" deep
This stake on line
2x2-pg. 113
#6W Set 1x2
#7W Set 1x2
#5W Set 1x2 by inter
Detail
Fd 2x2" + Tack
Set CS Mon flush
#4W Set 1x2
Transit Line pred
#3W Set 1x2
#2W Set 1x2
201.17 @ 46° = 201.12
143.96 @ 48° = 143.93
116.00 @ 48° = 115.97
71.99 @ 48° = 71.97
219.81
TRACT
5576
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circulation Had Ink With Date and Name of Person Making Changes
Do not extend [illegible] this side of the line

Notes Ck'd by McPherson	Survey of Plummer Park	F.B. 493 Pg. 49
Map No. B-1311	W. O. 4322 Tape No. 024 St'd 84°F.	780-13
Office Work Terry	Surveyed by L.D. Moore	
Checked McPherson	Notes Moore Date 1-22-37	
Date April 1937	Indexed A. C. Johnson	

49.81
25.27
300.08

TRACT 1554

207.18 @ 34° = 207.11

Replaced with C.S. Mon flush

Fd 2" I.P. Set nail in center N.E. Cor Tr 5576 To Pg. 117.

Garage

#10W Set 1x2 by inter.

5 wire fence

Concrete Tennis Courts

0.90

220.00

207.11

4' offset line

28.98

23'

Set 1x1

90°-04'-50"

(90°-04'-45")
(360-19-15)

56.86

Garage

#9W Set N+T

12.02

3'

28.3

#8W Set N+T

33'

90°-00'-00"
(360-00-00)

39.2

Tr. right pg. 117

37

5576

38

39

Office fence

38.0

TRACT

40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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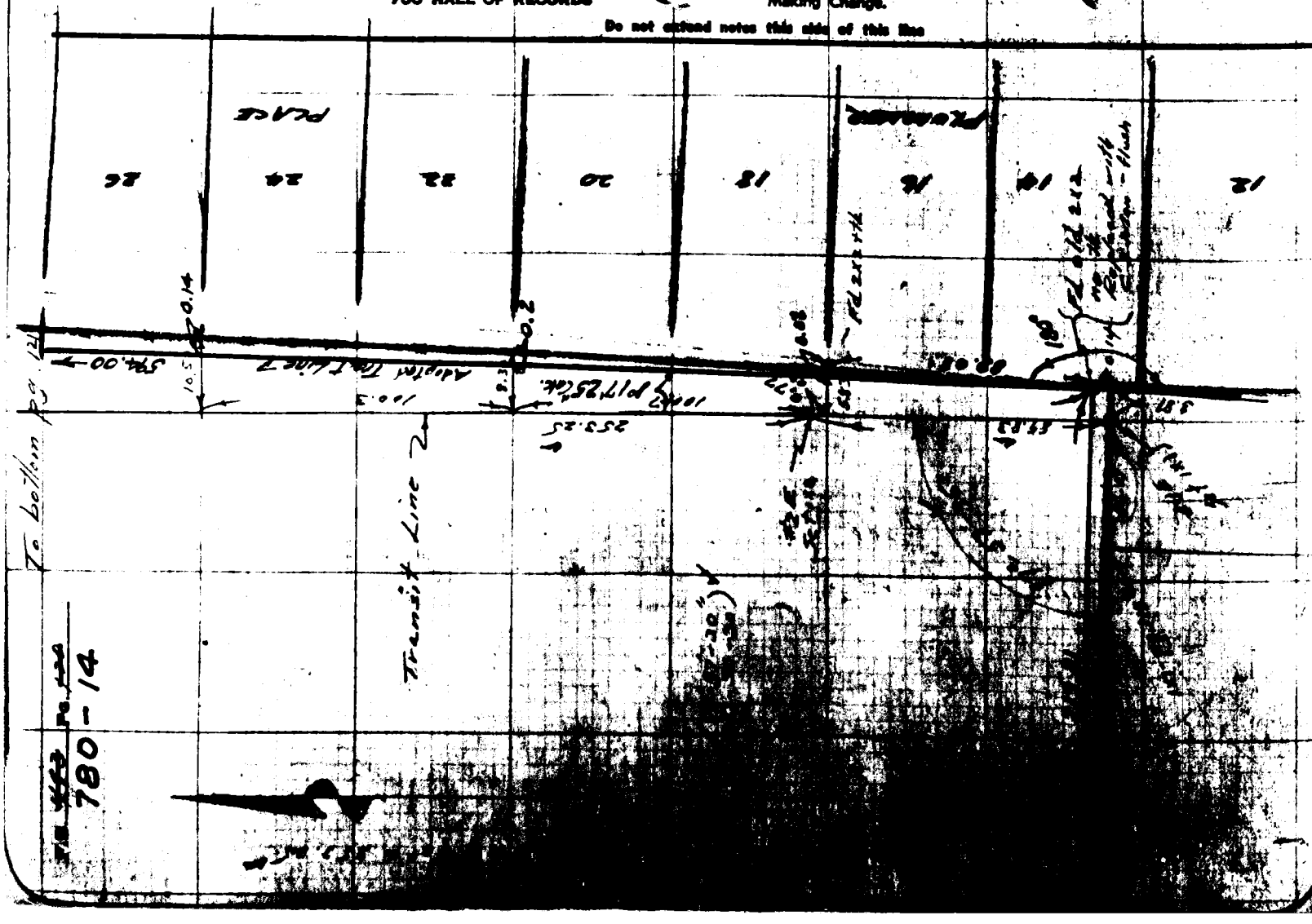
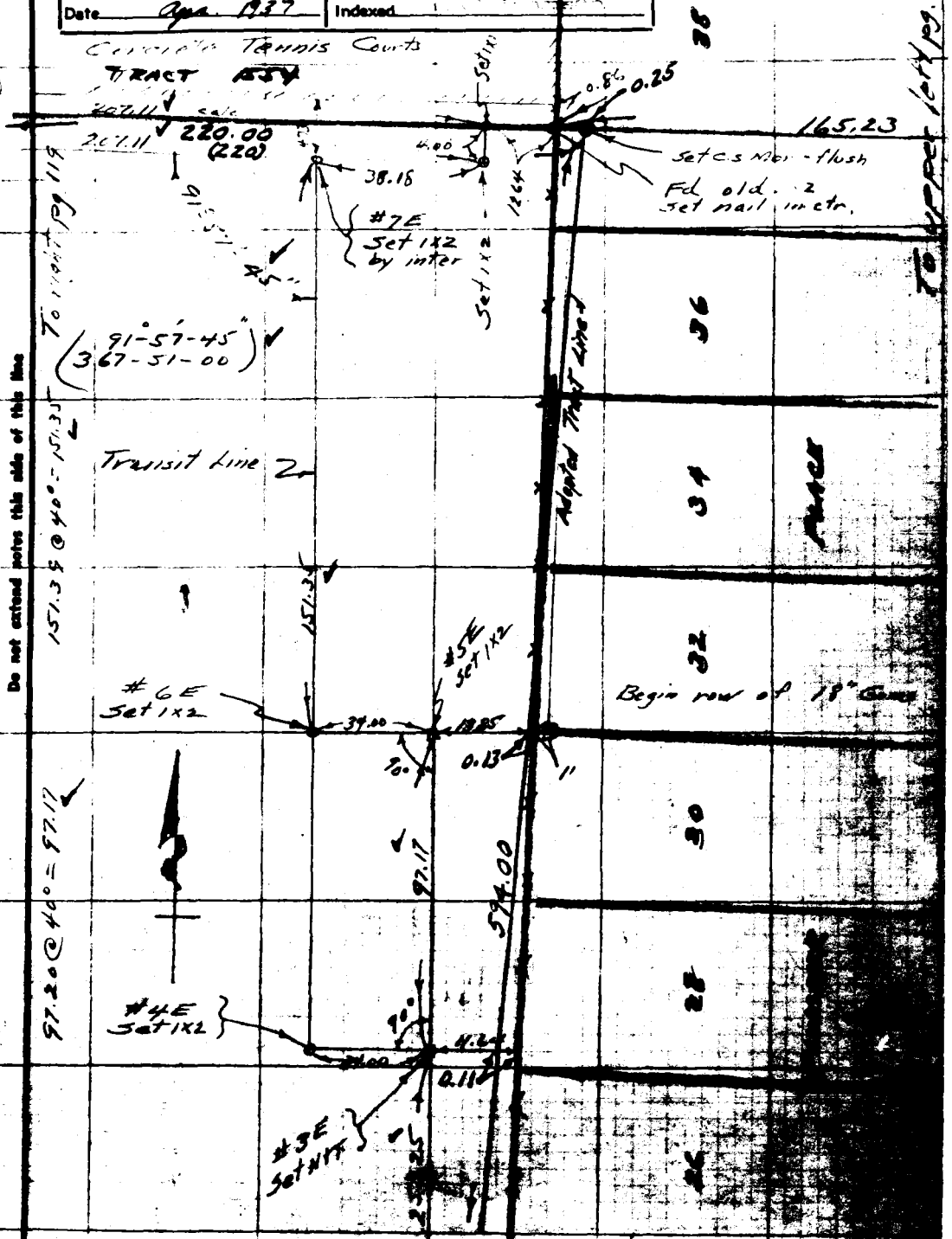
Do not extend notes this side of this line



Notes Ck'd by McPherson	Survey of [illegible]
Map No. B-1311	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work Terry	Surveyed by L. D. Moore
Checked McPherson	Notes Moore Date 1-22-37
Date Apr. 1937	Indexed [illegible]

F.B. [illegible] Pg. [illegible]

780-15



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

25.17
24.51

Notes Red. Job No. [illegible] Division No.
Date Survey of PLUMMER PARK
Notes Chkd. Survey by T. WALSH Notes Walsh Date 4-1[illegible]
No. Date Map No. Indexed A. C. Johnson 4-12-37

780-17

-LEVELS-

PLUMMER PARK

JN 4322

STATION	B. S.	R. I.	F. S.	ELEV.

NOTE: [illegible] ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE [illegible] CIRCLE [illegible] RED IN [illegible] WITH DATE AND [illegible] OF PERSON [illegible] CHANGE

[illegible] not [illegible] notes [illegible] of this [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 11-35

Form 307 5M 11-85

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
C.S. BM #6				286.18	BM #6 N.W. Corner Santa Monica
	4215	290.395			Blvd. & Vista St. Lamp post base.
			3.55	286.845	No Defined Point, used S.E. Corner of base
	660	293.415	2.58	290.865	
	7815	298.68			
T.P.			5.995	292.685	1x2
T.P.			1.95	296.73	Boat Spk [illegible] of 16" Olive
	546	302.19			
B.M.			3.585	298.605	B.M. C.S. [illegible] E. end of Vista St.
	4915	303.520	1.235	302.285	entrance to Plummer Park. North side
	898	311.265	0.91	310.355	Prop. Corner See FB 493-118
	613	316.485			
C.S. BM 7			2.195	314.290	BM #7 S.E. Corner Vista St. & Fountain
	6280	320.570			Ave. Lamp post base El. 314.334
			2.915	317.655	No Definite Point
C.S. BM #8	5115	322.770	3.855	318.915	BM #8 S.W. Cor. Gardner St. & Fountain
	743	326.345			Ave. Lamp post base El. 319.033 No Definite Point
C.S. BM #9			3.445	322.87	BM #9 N.E. Corner Sierra Bonita Ave.
					& Fountain Ave Cut spike between
					walk & Curb Elev 322.862

F. B. 780 Pg. 18 Job No. 4377 Division No. Notes Red. Plotted Profile
Survey of PLUMMER PARK Date Date No.
Survey by T. WALSH Notes WALSH Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 4-1937 Date Date No.

Notes Ck'd by	Survey of Plummer Park
Map No.	W. O. 4322 Tape No. St'd °F.
Office Work	Surveyed by L D Moore
Checked	Notes D Moore Date 4-28-31
Date	Indexed A. C. Johnson APR 30 '37

F.B. ~~483~~ Pg. ~~235~~

F.B. 780-21

PIPE LINE LOCATION
PLUMMER PARK
Job # 4322

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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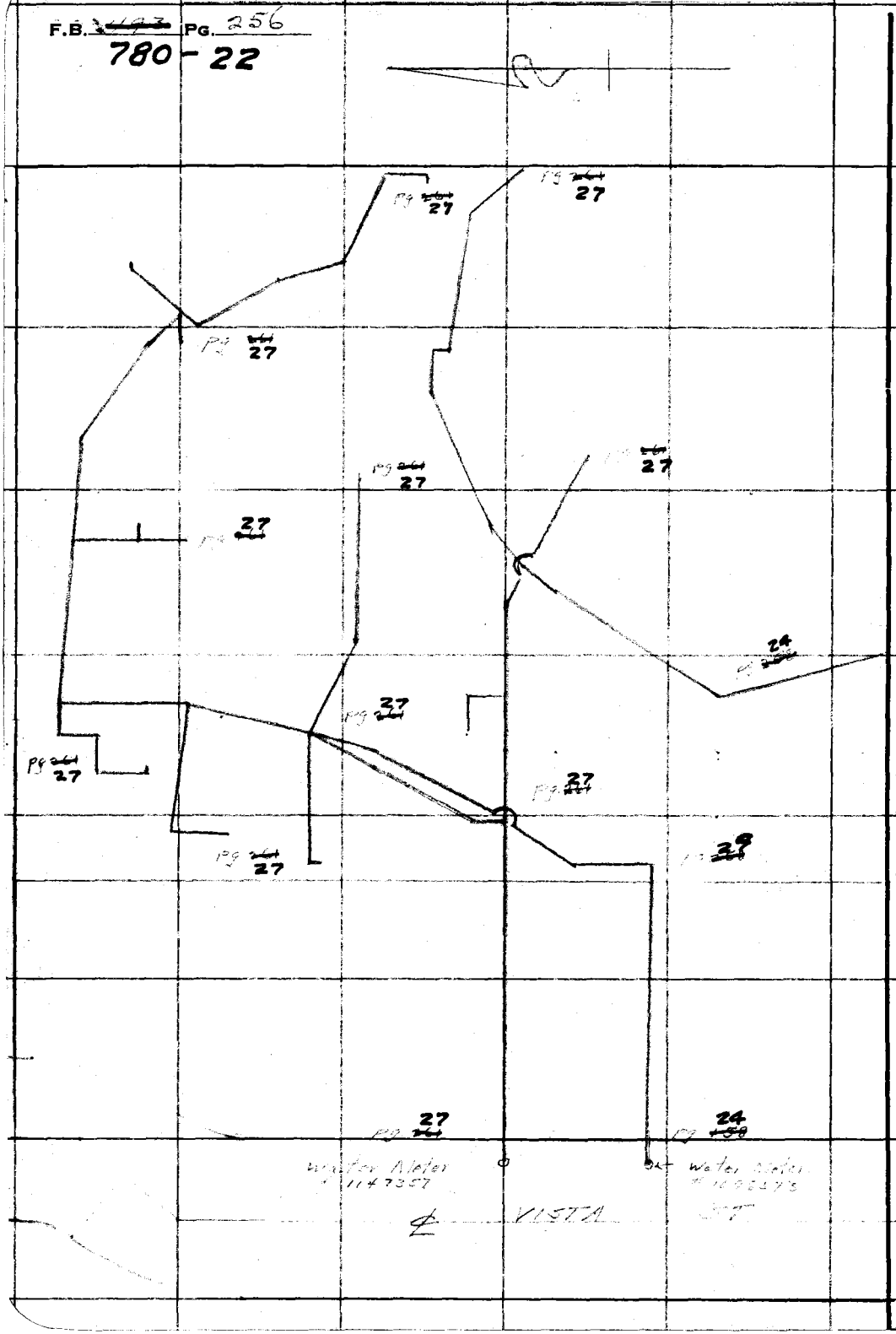
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. ~~493~~ PG. 256

780 - 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

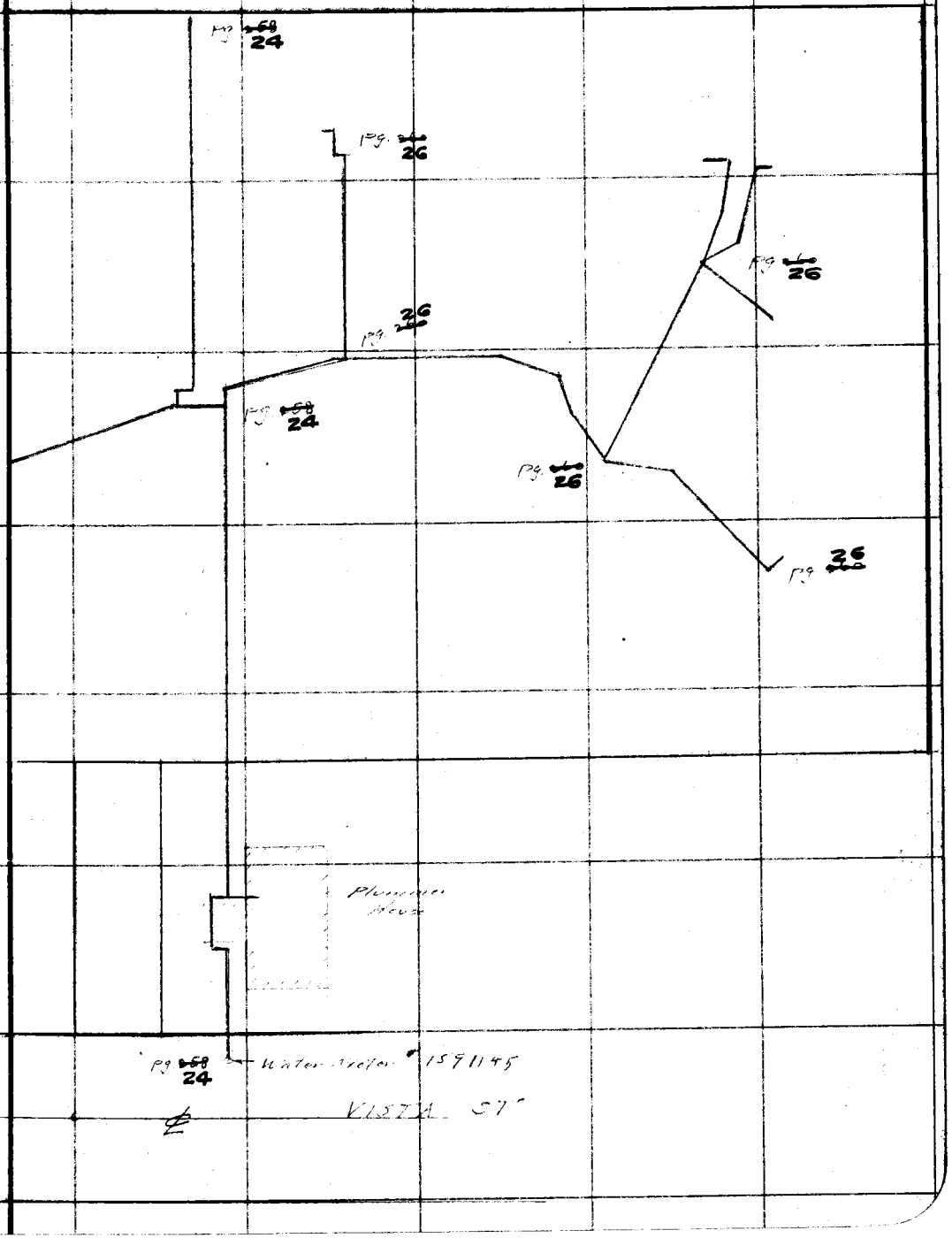
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park
Map No. 3-1311	W. O. 4322 Tape No. St'd °F.
Office Work Walsh	Surveyed by L. D. Moore
Checked McPherson	Notes Moore Date 4-28-37
Date May 3, 1937	Indexed H. C. Johnson

F.B. Pg. 247

780-23



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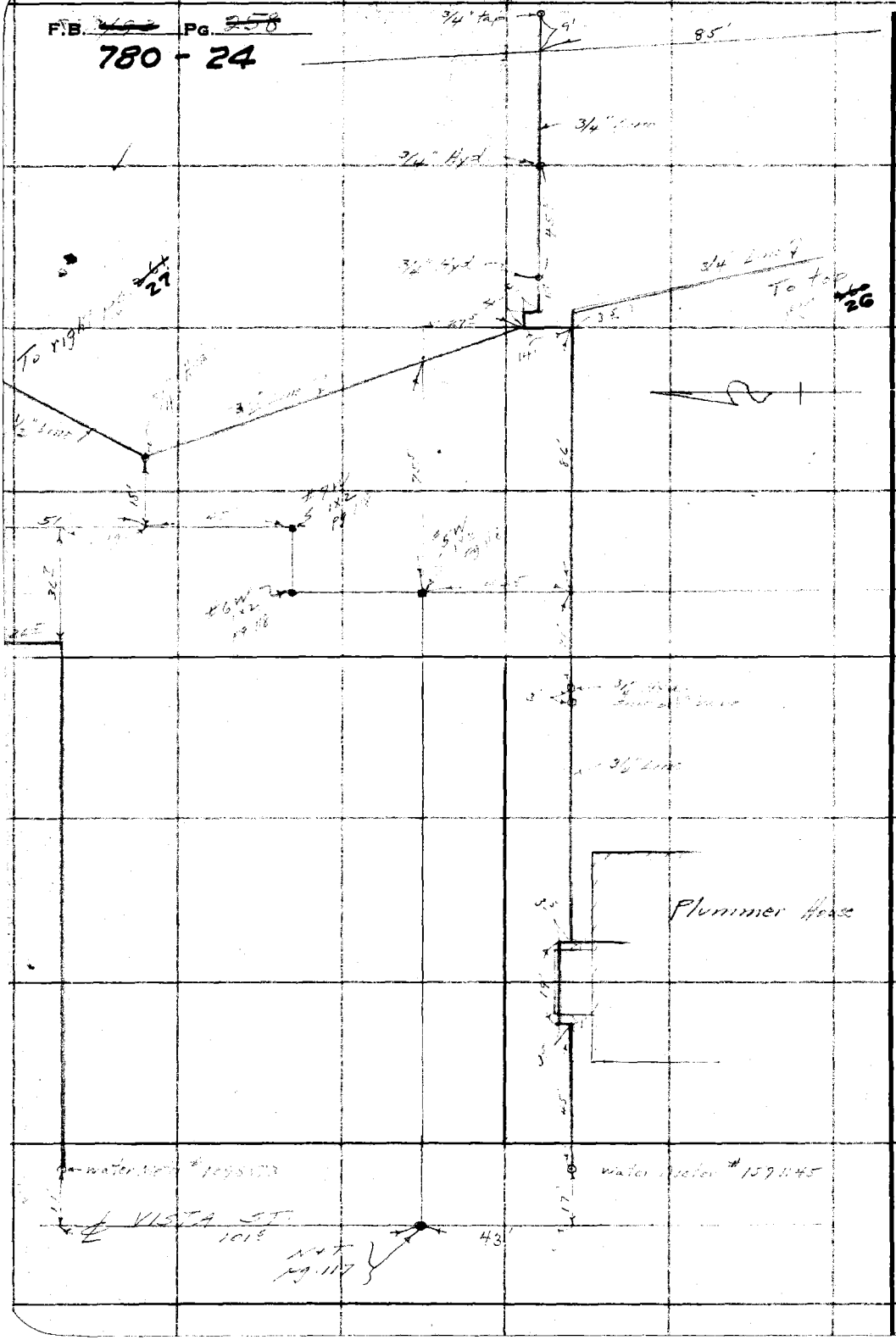
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

F.B. ~~[illegible]~~ PG. ~~258~~

780 - 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Plumas St
Map No. B-1344	W. O. 4322 Tape No. St'd °F.
Office Work Walsh	Surveyed by L. D. Moore
Checked McPherson	Notes Moore Date
Date May 3, 1937	Indexed Geo. C. Johnson

F.B. ~~[illegible]~~ Pg. ~~[illegible]~~ 780-25

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. ~~149~~ PG. ~~260~~
780 - 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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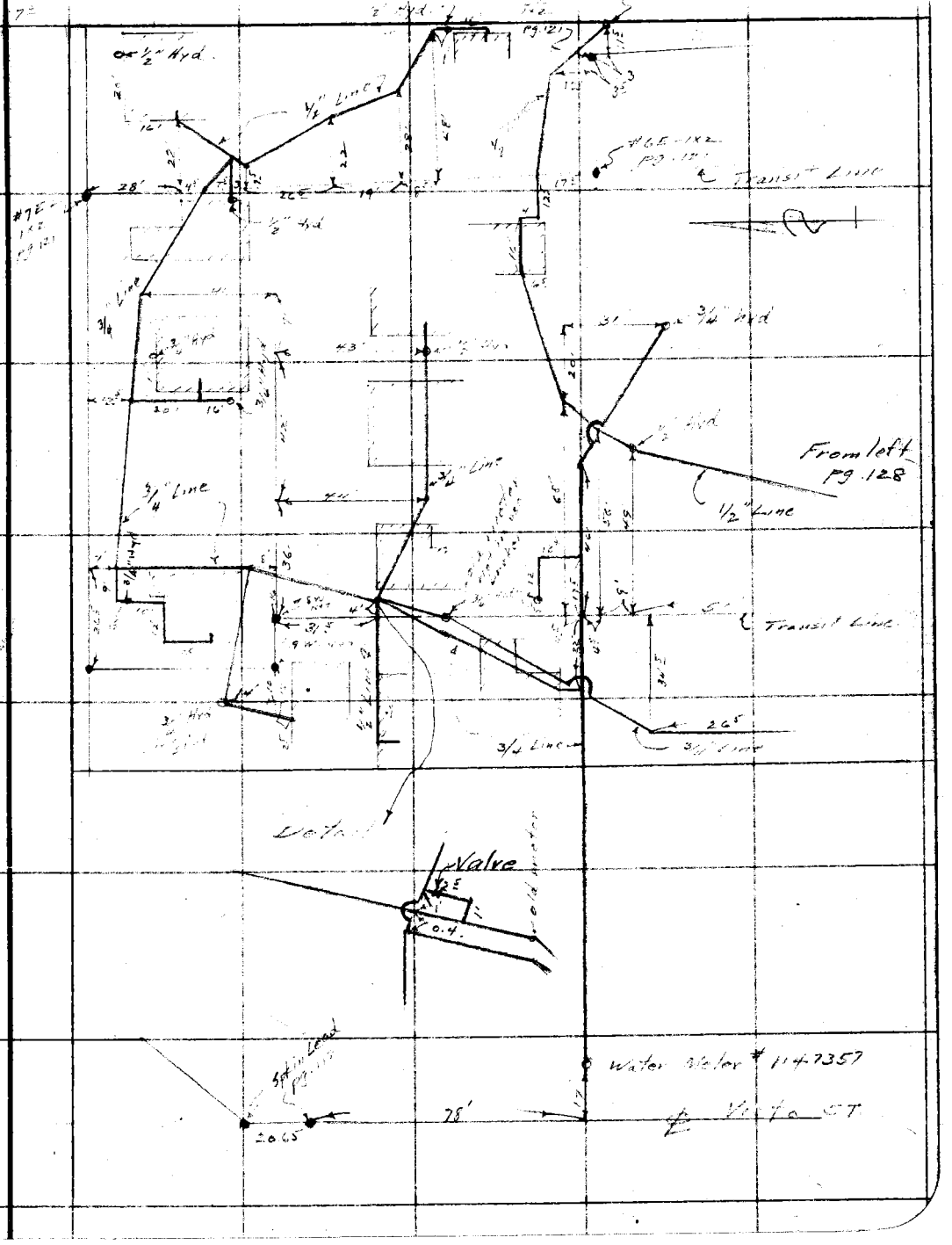
Notes Ck'd by	Survey of
Map No. B-1311	W. O.	Tape No.	St'd	°F.
Office Work Walsh	Surveyed by
Checked McPherson	Notes	Date
Date May 3, 1937	Indexed

F.B. ~~[illegible]~~ PG. ~~[illegible]~~

780-27



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. ~~143~~ 780-28 PG. ~~202~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Recreation Area	F.B. ~~493~~ Pg. ~~263~~
Map No.	W. O. 5227 Tape No. St'd °F.	780 - 29
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 3-7-38	
Date	Indexed 9-27-38	

Staking
for
Community Bldg.
Plummer Recreation Area
Job # 5227

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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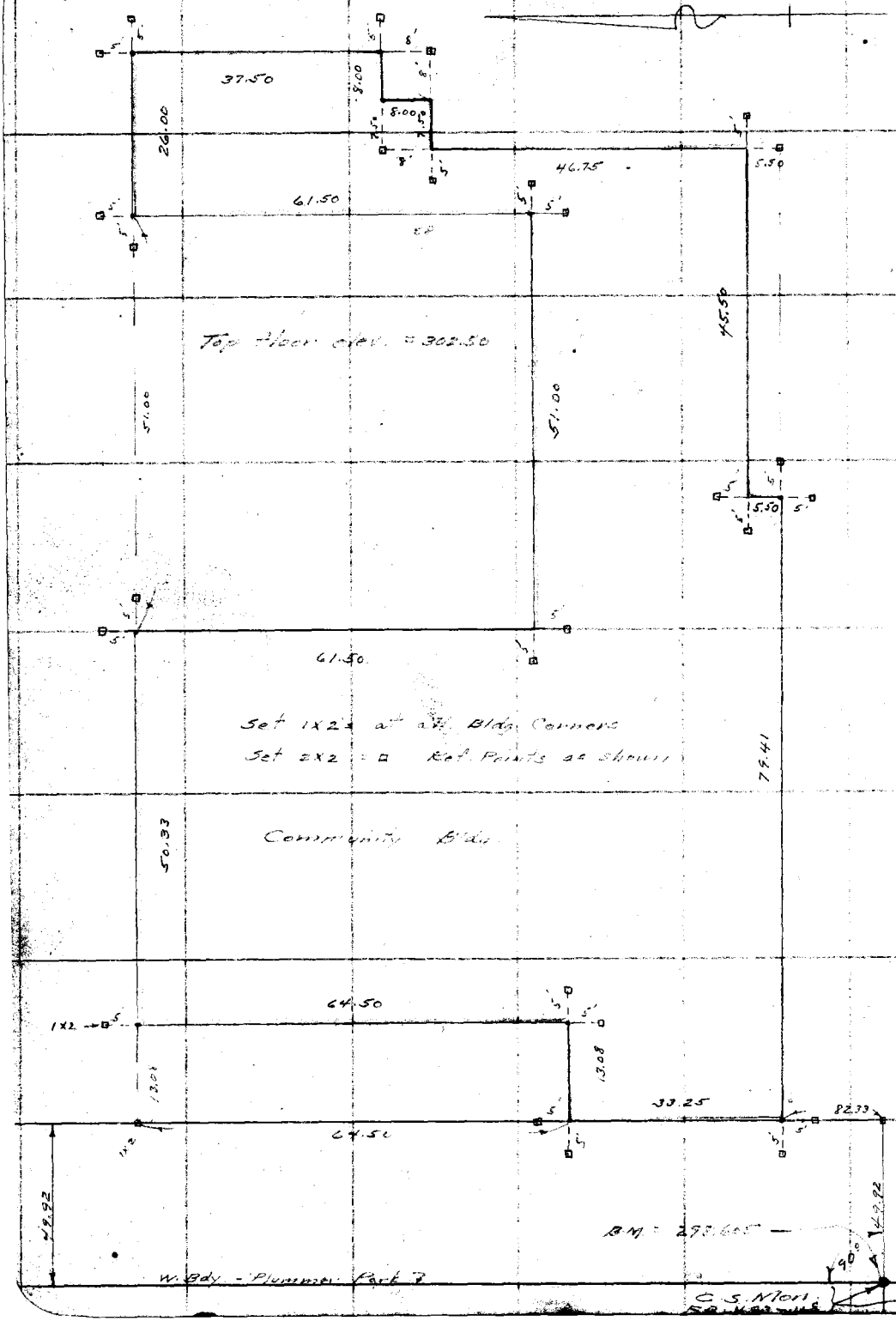
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

780 - 30

F.B. ~~493~~ PG. ~~264~~

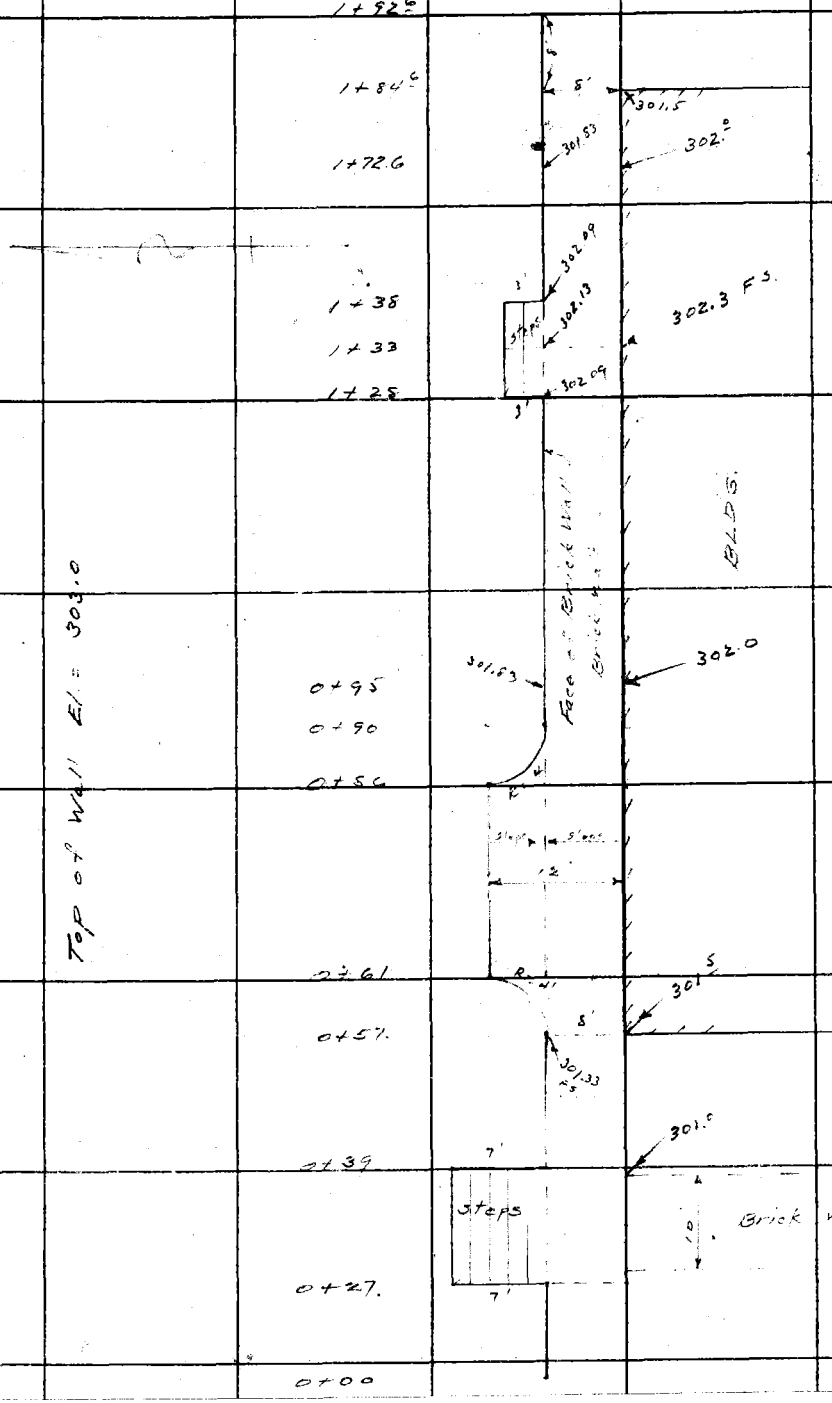


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Plummer Park	F.B. 493 Pg.
Map No.	W. O. 5222 Tape No. St'd of	780-31
Office Work	Surveyed by L. D. Moore	
Checked	Notes Date 9-15-38	
Date	Indexed	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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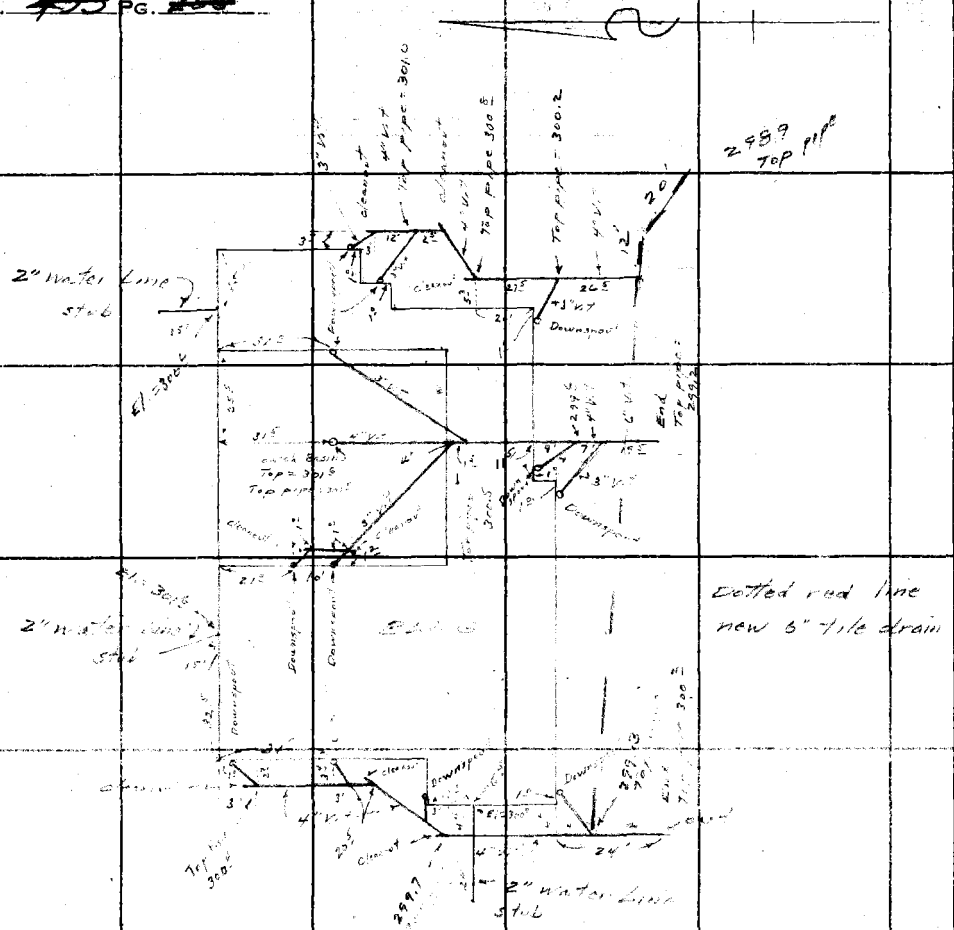
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

780 - 32

F.B. ~~493~~ PG. ~~266~~



Location of Vitrified Drains

Plummer Park

Also 2" Water Lines from Bldg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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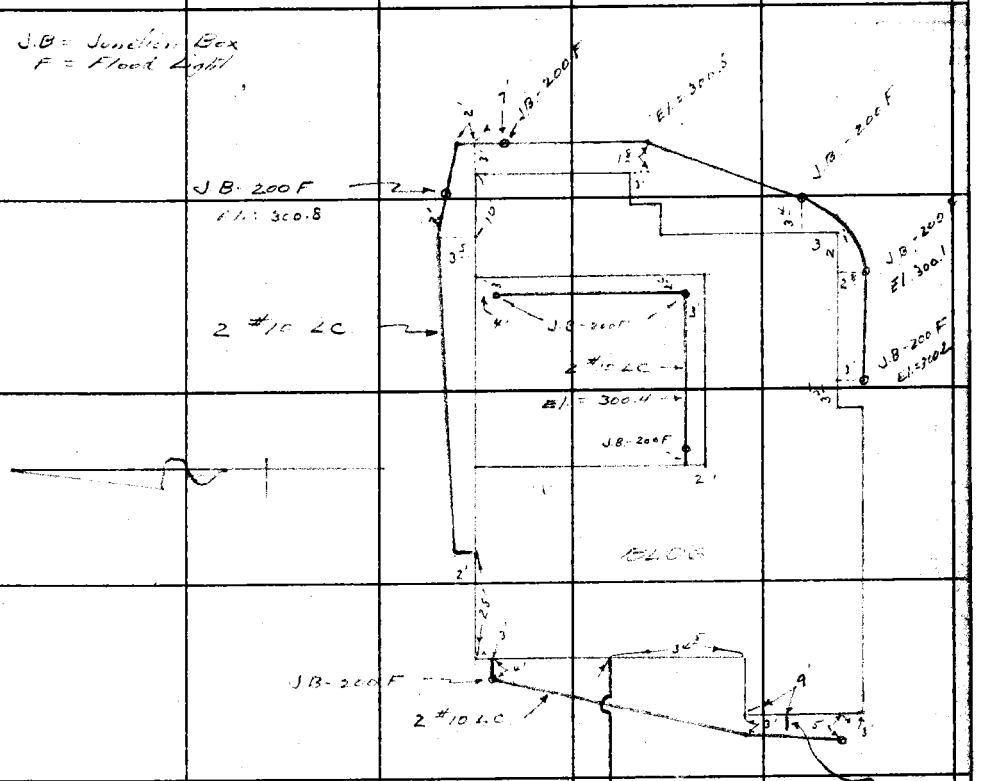
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park	F.B. 495 PG. [illegible]
Map No.	W. O. 5227 Tape No. St'd OF	780-33
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 8-16-38	
Date	Indexed	



Location of Electrical Conduit
Plummer Park

Also gas stub

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

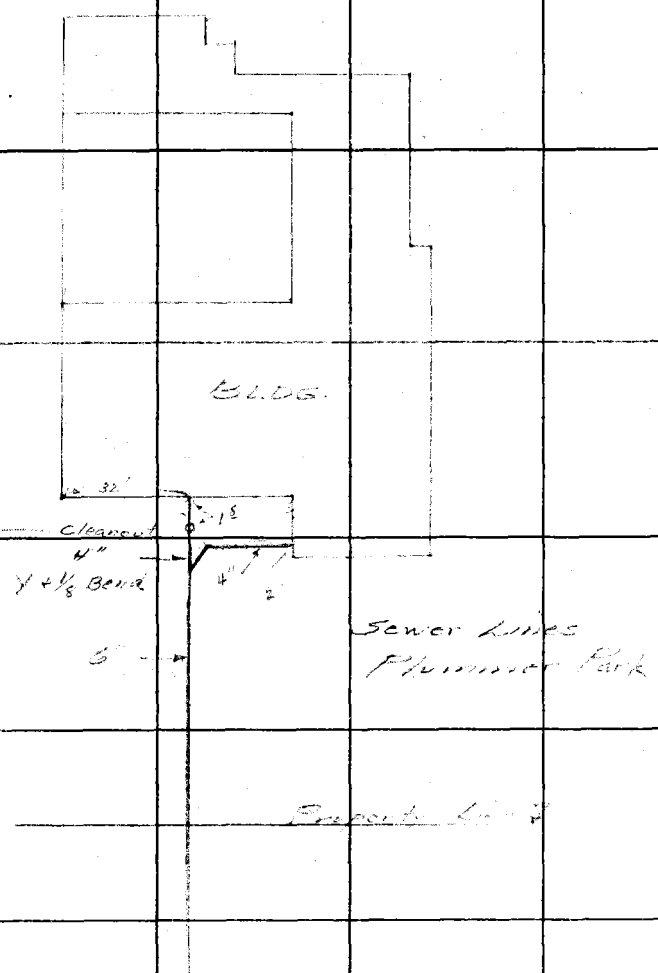
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

780-34

F.B. ~~493~~ PG. ~~246~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Top Wall Gr.	F.S. at wall		F.S. at Bldg	
B.M.	6 09	304 70		298 61					Per FB 473 [illegible]
	4 34	307 58	1 46	303 24					
					303.0	303.0			
0+00			4 47	303 11			C 0.11		
					303.0		F 0.38		
+13.5			4 96	302 62		302.0	C 0.62		
					303.0		F 0.26		
+27			4 84	302 74		301.0	C 1.74		
					303.0				
+27			4 38	303 20			C 0.20		
					303.0				
+39			4 90	302 68			F 0.32		
					303.0		F 0.04		
+39			4 62	302 96		301.0	C 1.96		Gr. Rd.
					303.0		F 0.13		
+5[illegible]			4 71	302 87		301.33	C 1.54	301.50	[illegible].05
					303.0		F 0.21		
+61			4 79	302 79		301.46	C 1.33	301.55	[illegible].03
					303.0		Gr.		
+73.5			4 58	303 00		301.62	C 1.38	301.82	[illegible].76
					303.0		F 0.13		
+86			4 71	302 87		301.79	C 1.08	302.09	[illegible].49
					303.0		F 0.28		
+90			4 86	302 72		301.77	C 0.95	302.14	5.44
					303.0		F 0.40		
1+09			4 98	302 60		301.95	C 0.65	302.12	[illegible].46
					303.0		F 0.66		
1+28			5 24	302 34		302.0[illegible]	C 0.25	302.26	[illegible].32
					303.0		F 0.54		
+38			5 12	302 46		302.0[illegible]	C 0.37	302.26	[illegible].32
					303.0		F 0.71		
+52.8			5 29	302 29		301.98	C 0.31	302.15	[illegible].43
					303.0		F 0.83		
+72.6			5 [illegible]	302 [illegible]		301.83	C 0.34	302.0	[illegible].58
					303.0		F 1.51		
+92.[illegible]			6 09	301 [illegible]					
					303.0		F 0.08		
0+95			4 66	302 92		301.83	C 1.09	302.0	5.58

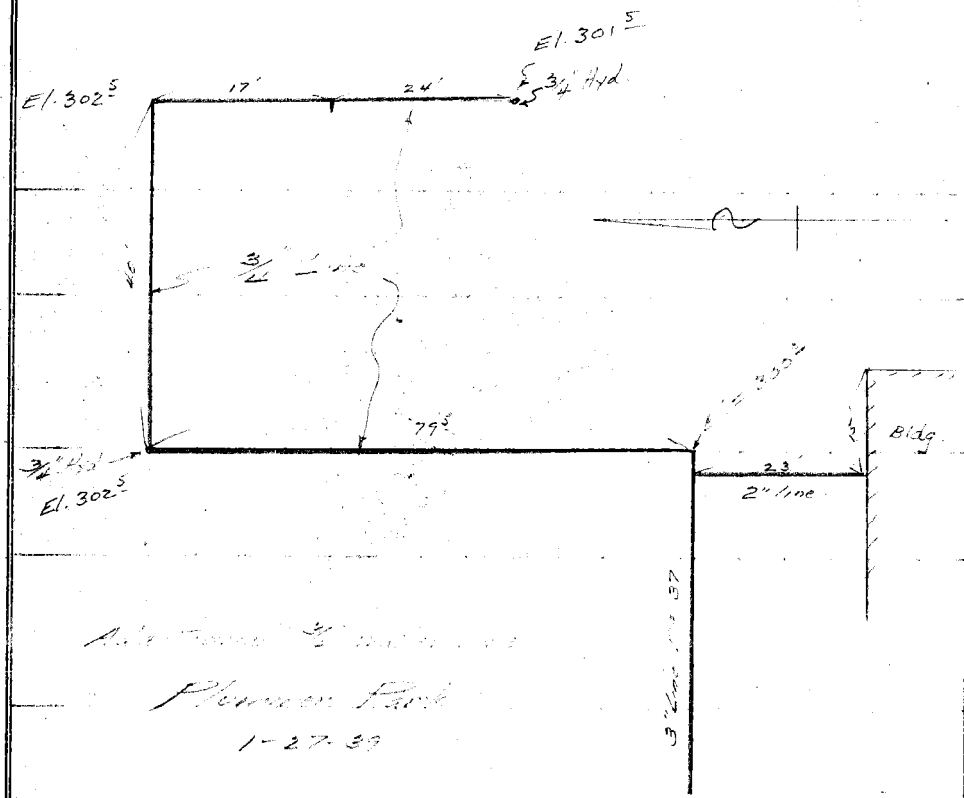
Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. 492 PG. 269
No. ____ Date ____ Date ____ Survey of ____ 780-35
X Sec. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 780 PG. 36 | Job No. 5227 | Division No. V | Notes Red. | Plotted | Profile

Survey of Plummer Park | Date | Date | No.

Survey by D. Moore | Notes D. Moore | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.



STATION | B. S. | H. I. | F. S. | ELEV.

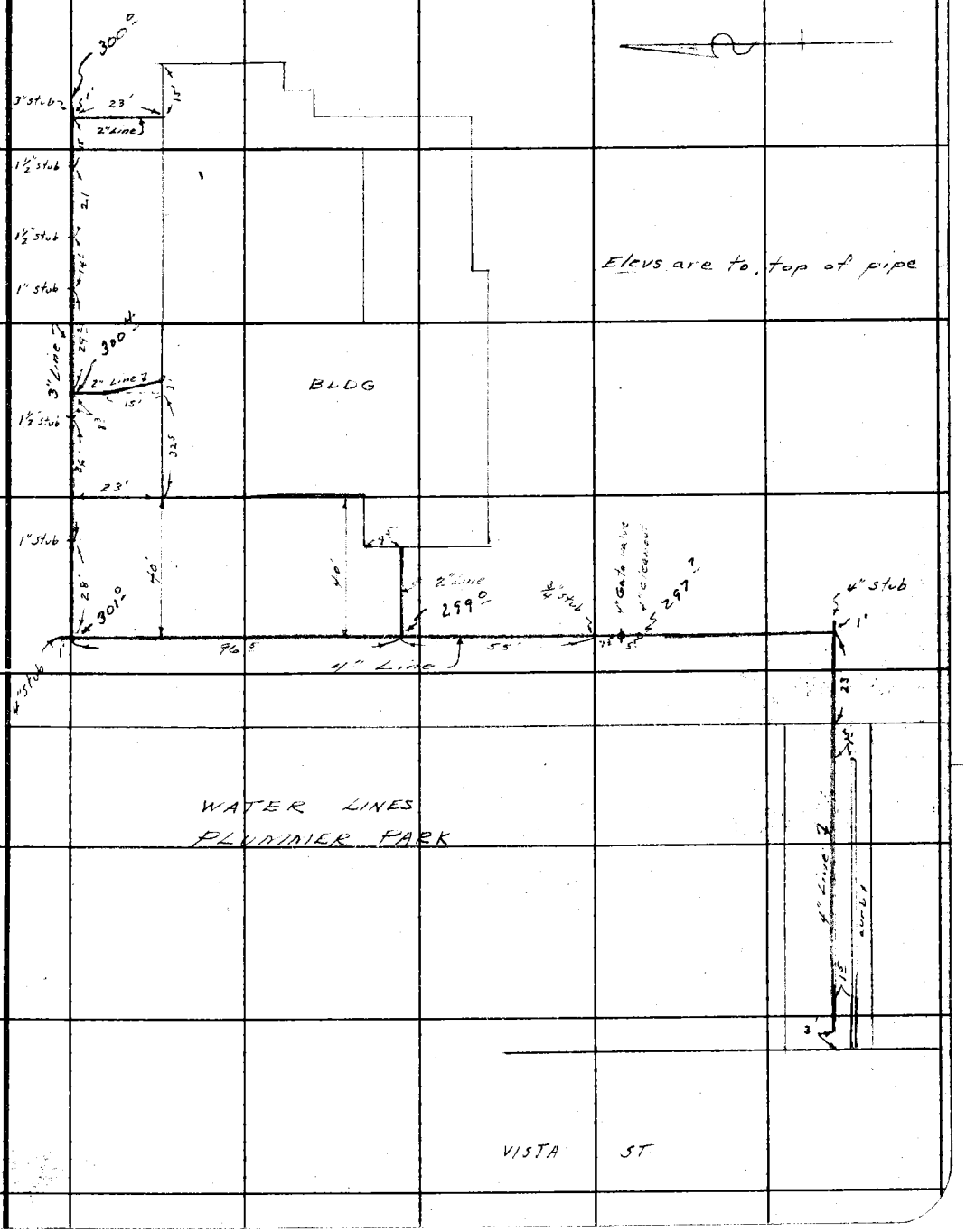
Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Plummer Park	F.B. 780 PG. 37
Map No.	W. O. 5227 Tape No. St'd OF	
Office Work	Surveyed by N Moore	
Checked	Notes N Moore Date 10-20-38	
Date	Indexed 12-9-38	



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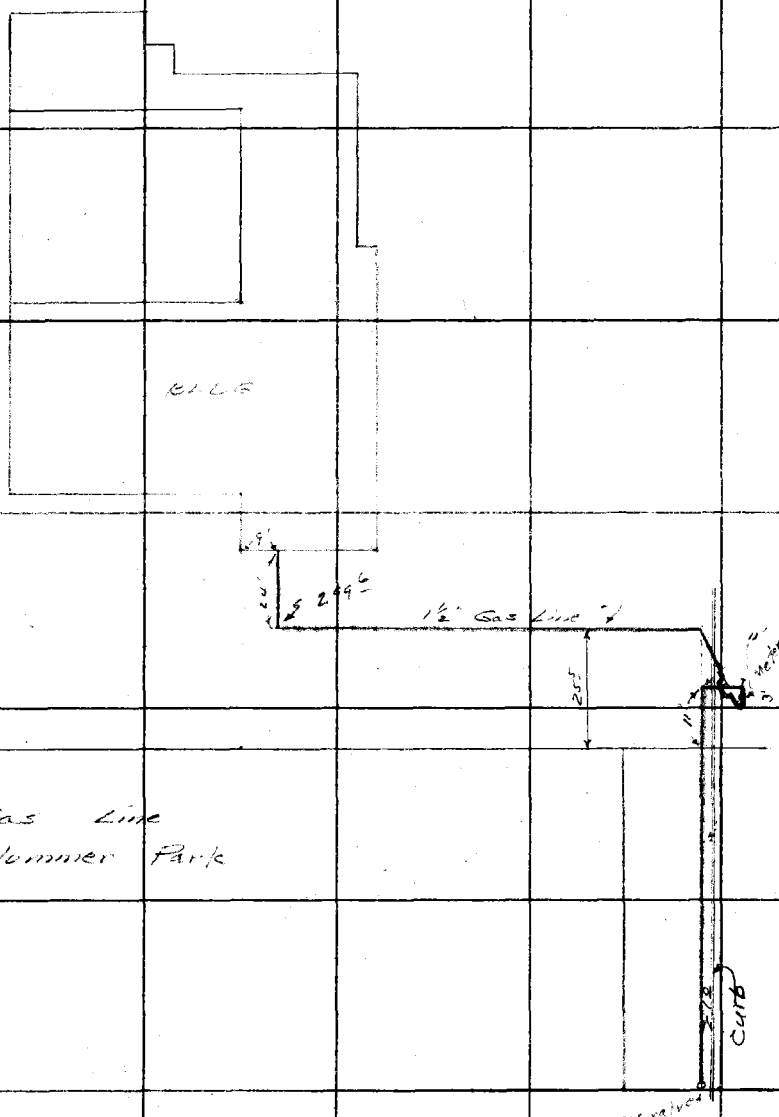
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 780 PG. 38



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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of Plummer Park	F.B. 780 PG. 39
Map No.	W. 05227 Tape No. St'd °F.	
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 1-27-39	
Date	Indexed 1-30-39	

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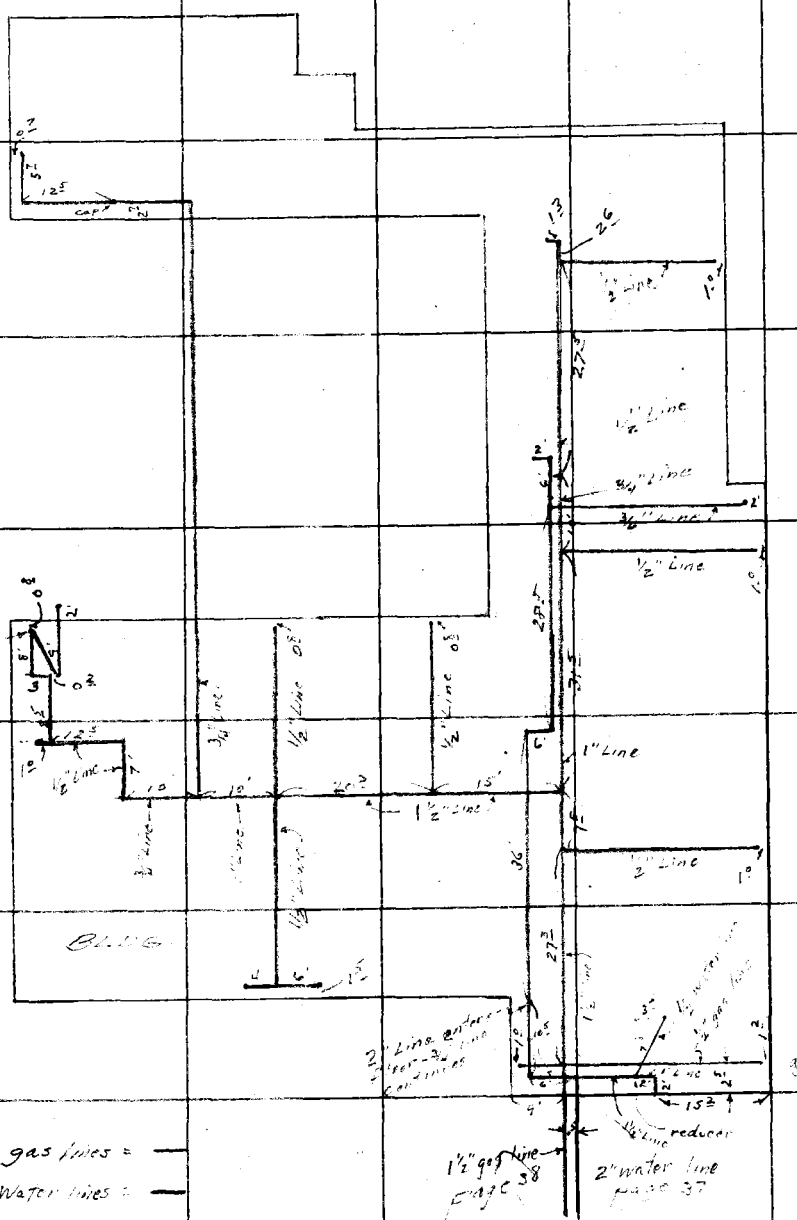
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



gas lines =
Water lines =

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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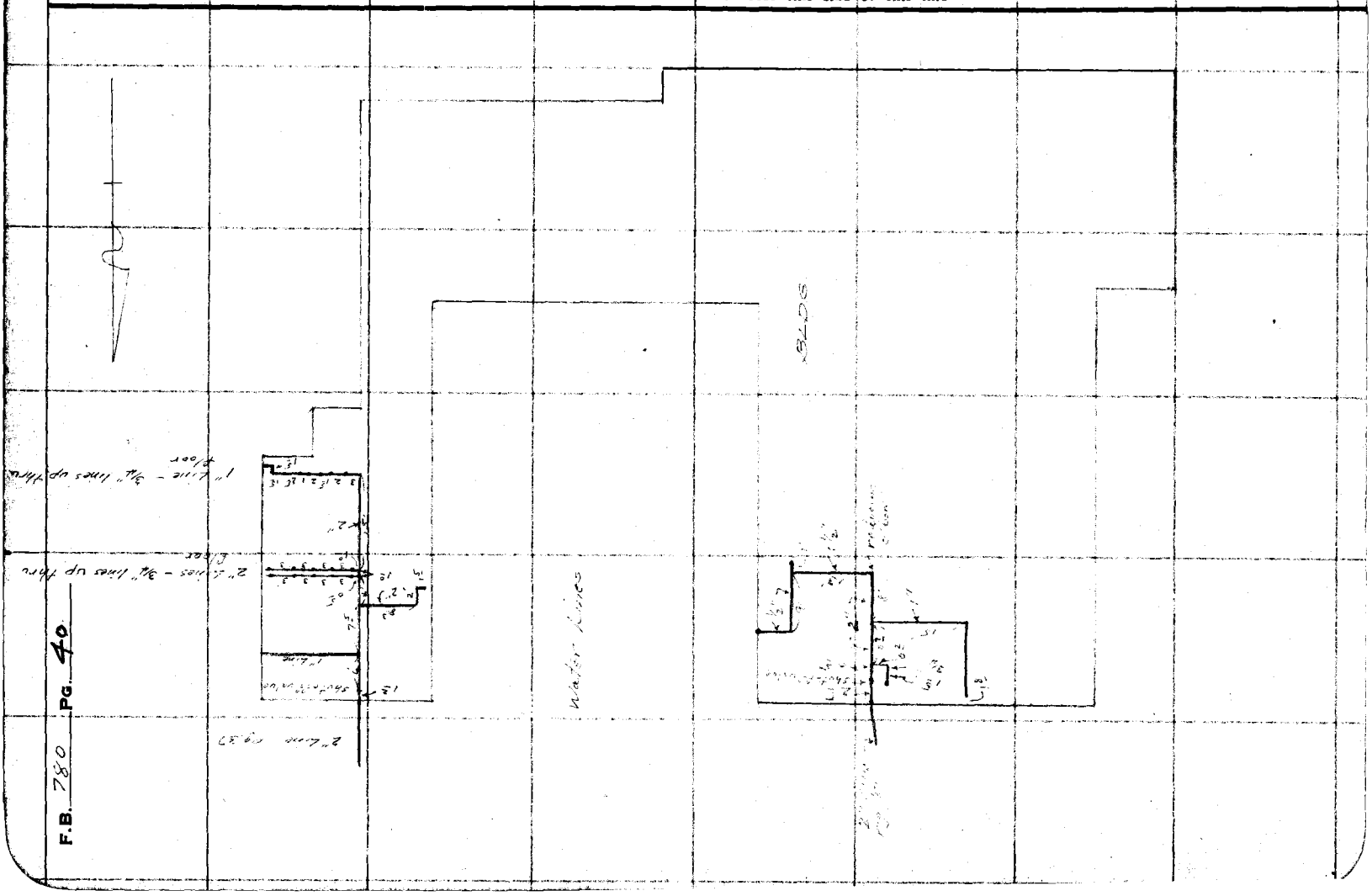

F.B. 780 PG. 40

Notes Ck'd by	Survey of Plummer Park	F.B. 780	Pg. 41
Map No.	W. O. 5227 Tape No. St'd. of		
Office Work	Surveyed by L. D. Moore		
Checked	Notes Moore Date 2-24-39		
Date	Indexed 2-24-39		

PLUMMER PARK
Job # 5227
SURVEY
For
DRIVE

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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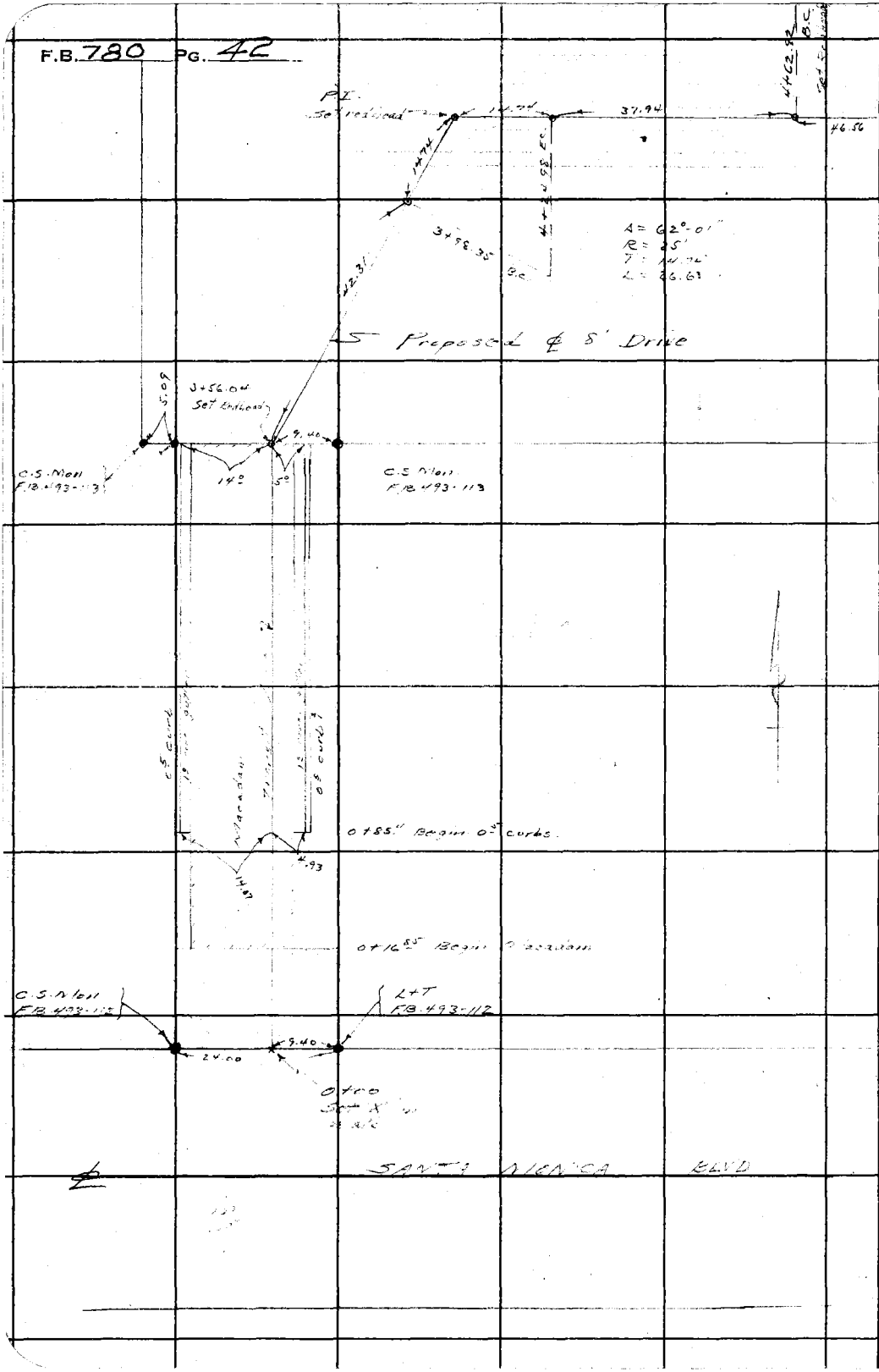
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 780 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey of Plummer Park
Map No.	W. O. 5227 Tape No. St'd of
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 2-24-39
Date	Indexed

F.B. 180 PG. 43

To bottom pg 44

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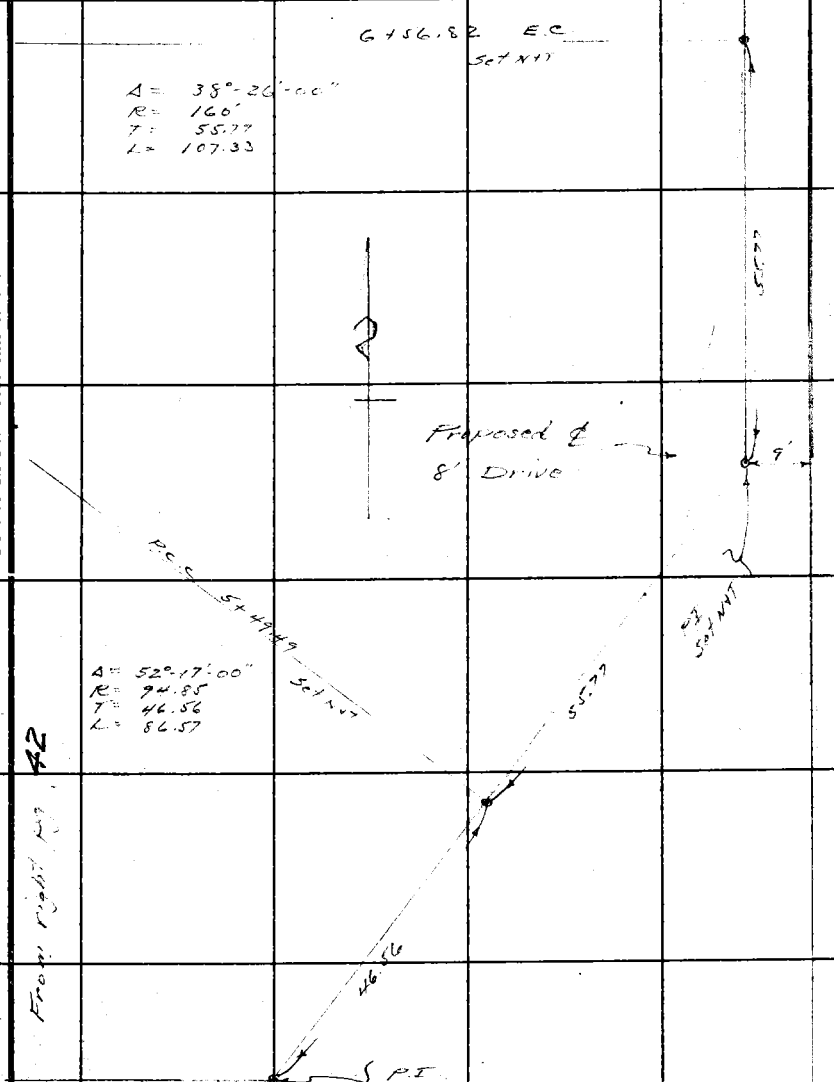
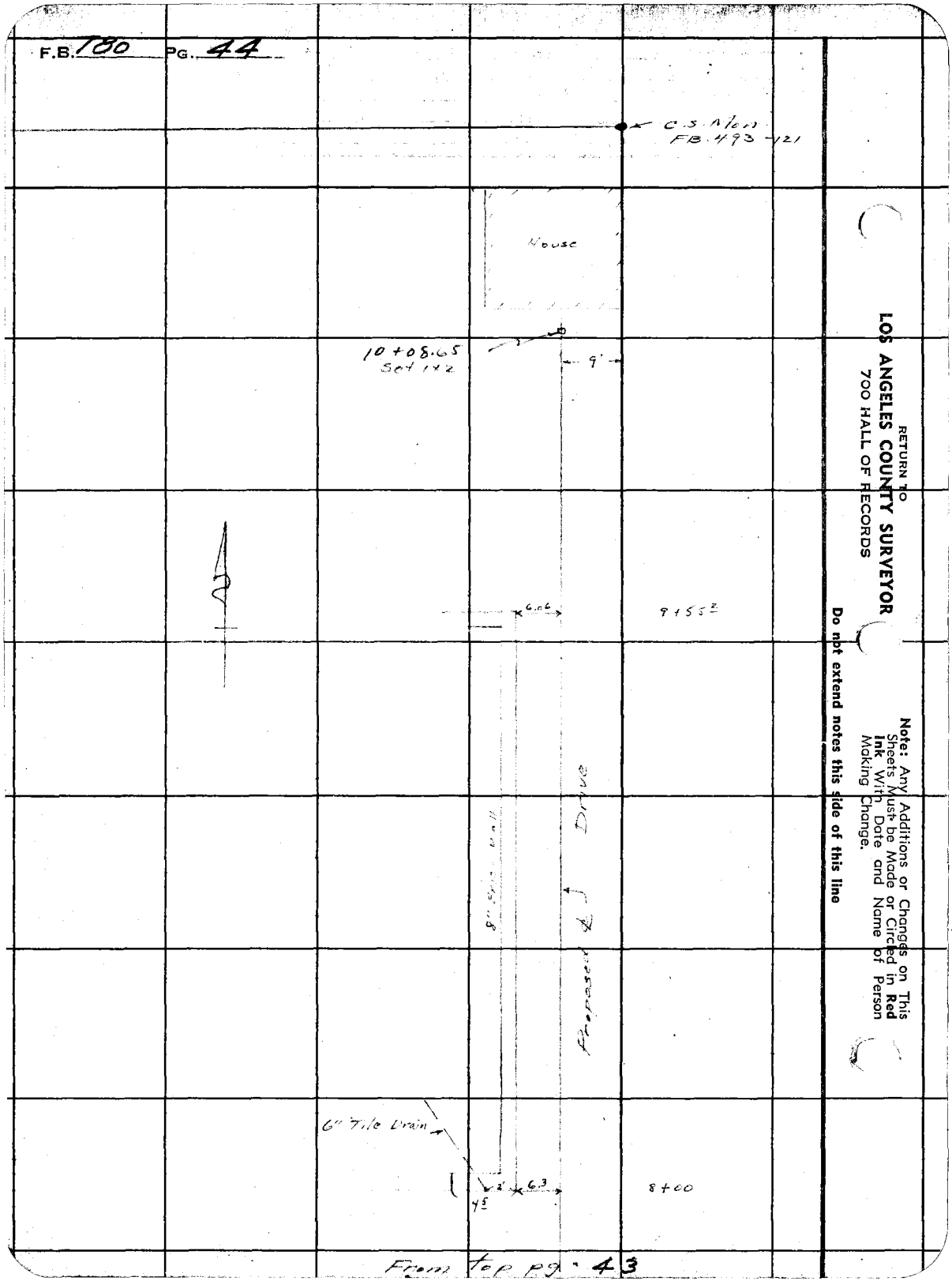
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 180 PG. 44



From top pg. 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
C.S. BM #6	4.20	290.38		286.18	N.W. Cor. Santa Monica Blvd + Vista St. BM S.E. Cor. Lamp post base F.B. 493-124	
0+00			5.06	285.32	℄ edge walk	
+16.85			4.49	285.89	℄ " Dr.	
1+00			3.47	286.91	℄ Pav.	
2+00			1.76	288.62	℄ "	
T.P.	7.20	296.11	1.47	288.91		
3+00			5.59	290.52	℄	
+56.04			4.51	291.60	℄	
			4.80	291.31	Gutter - 5'R	
			4.29	291.82	T.C. "	
3+98.35 B.C.			3.04	293.07	℄	
4+11.67 E.C.			2.8	293.3	℄	
T.P.	4.15	297.53	2.73	293.38		
4+24.98 E.C.			4.5	293.0	℄	
+62.92 B.C.			4.9	292.6	℄	
+73.74			5.0	292.5	℄	
+84.56			4.9	292.6	℄	
+95.38			4.8	292.7	℄	
5+06.20			4.7	292.8	℄	
+17.02			4.6	292.9	℄	
+27.84			4.5	293.0	℄	

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Job No. _____ Division No. _____ L. B. 700 Part _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Survey by _____ Notes _____ Date _____

Bicentennial Park

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		297.53				
5+38.66			4.3	293.2	℄	
5+49.49 P.C.C.			4.1	293.4	℄	
+62.91			3.9	293.6	℄	
+76.32			3.8	293.7	℄	
+89.74			3.6	293.9	℄	
6+03.16			3.5	294.0	℄	
+16.58			3.4	294.1	℄	
6+30.00			3.1	294.4	℄	
+43.41			2.8	294.7	℄	
+56.82 E.C.			2.5	295.0	℄	
T.P.	10.44	305.82	2.15	295.38		
7+00			10.0	295.8	℄	
+50			8.7	297.1	℄	
8+00			7.5	298 3	℄	
			7.66	298 16	Gutter - 6.3 L	
			6.25	299 57	T. Brick wall - " Begin	
			7.40	298 42	flow line Drain - 8.3 L	
8+50			6.3	299.5	℄	
9+00			5.2	300.6	℄	
+50			4.6	301 2	℄	

L.B. 780 P.G. 46 Job. No. 5227 Division No. ✓ Notes Red Plotted Keagle Profile
Survey of Plummer Park Date MAR 1 1939 No.
Survey by Fenner Notes Fenner Notes Chkd. C.L.K. Checked ~~ROBERT E. TIMMONS~~ X-Sec.
Indexed A. C. Johnson Date Date 2-28-39 Date MAR 1 1939 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		305.82				
9+55 2			4.7	301.1	Gutter - 6.1 L	
			4.19	301.63	T. Brickwall - " end.	
10+00			3.3	302.5	℄	
T.P.- 10+08 65	5.45	308.14	3.13	302.69	℄-1x2	
			4.3	303.8	℄ & N. P.L.	
T.P.	1.73	303.05	6.82	301.32		
B.M.			4.42	298.63	C.S. Mon. E. end of Vista St. Extrance to Plummer Park. N. side prop. Cor. Per F.B 493-124 Elev. = 298.605	

Profile No. ____ Notes Red. ____ Platted Keagle Job No. 5227 Division No. ✓ L. B. 780 Pg. 47
Date ____ Date MAR 1 1939 Survey of Plummer Park
X-Sec. No. ____ Notes Chkd. C.L.K. Checked BERT E. TIMMONS Survey by Moore Notes Fenner Date 2-28-39
Date 2-28-39 Date MAR 1 1939 Map No. ____ Indexed A. C. Johnson

B.780 P.G.48 Job. No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	

Notes Ck'd by R.R.M.	Survey of [illegible]
Map No. [illegible]	W. O. 5227 Tape No. [illegible] Std. 76 °F
Office Work Terry	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date [illegible]
Date Sept. 1941	Indexed A. C. [illegible] 8-25-41

F.B. 780 PG. 49

MONUMENTING
ADDITIONAL COUNTY PROPERTY
AT
PLUMMER PARK

Job # 5227

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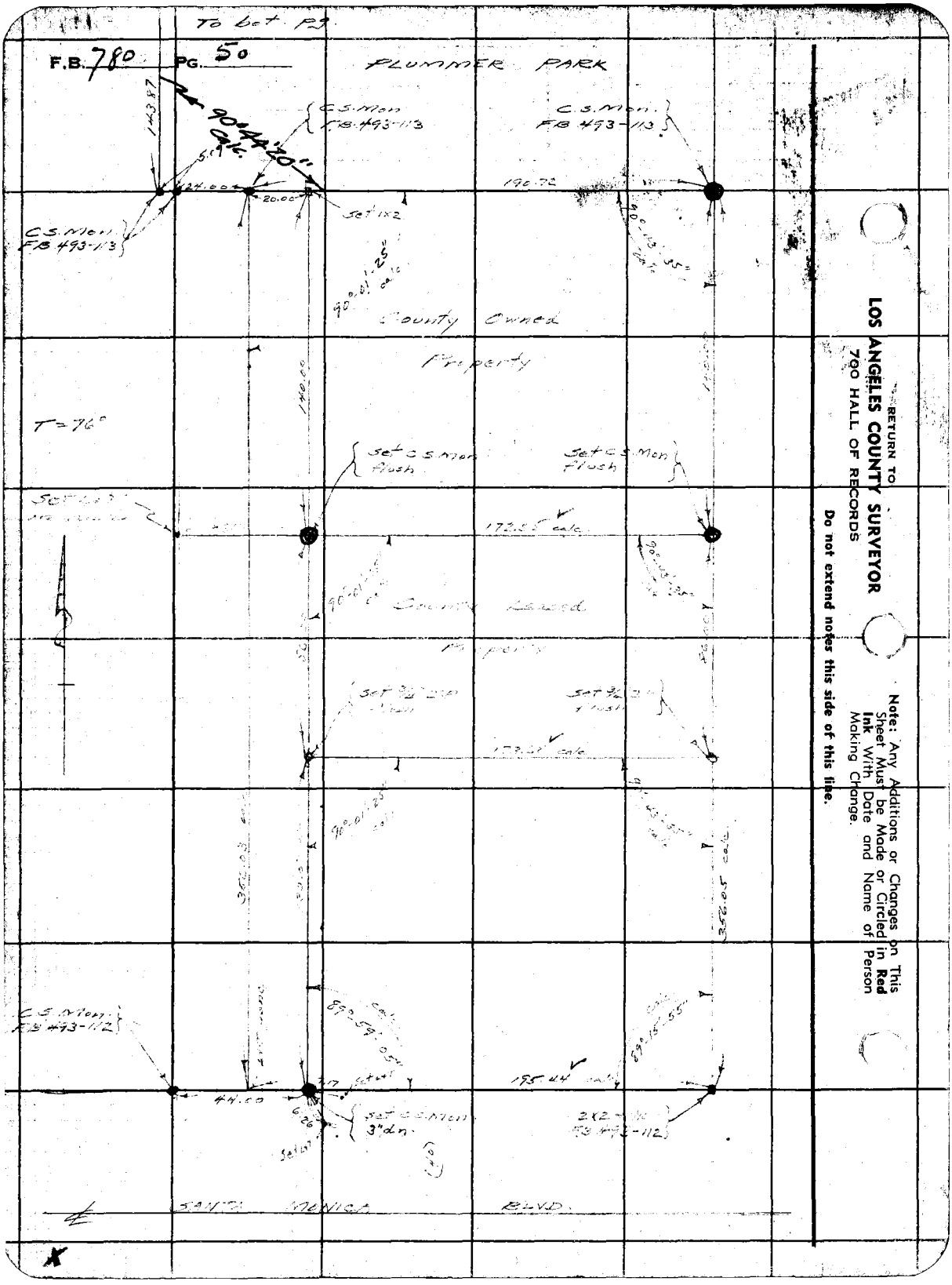
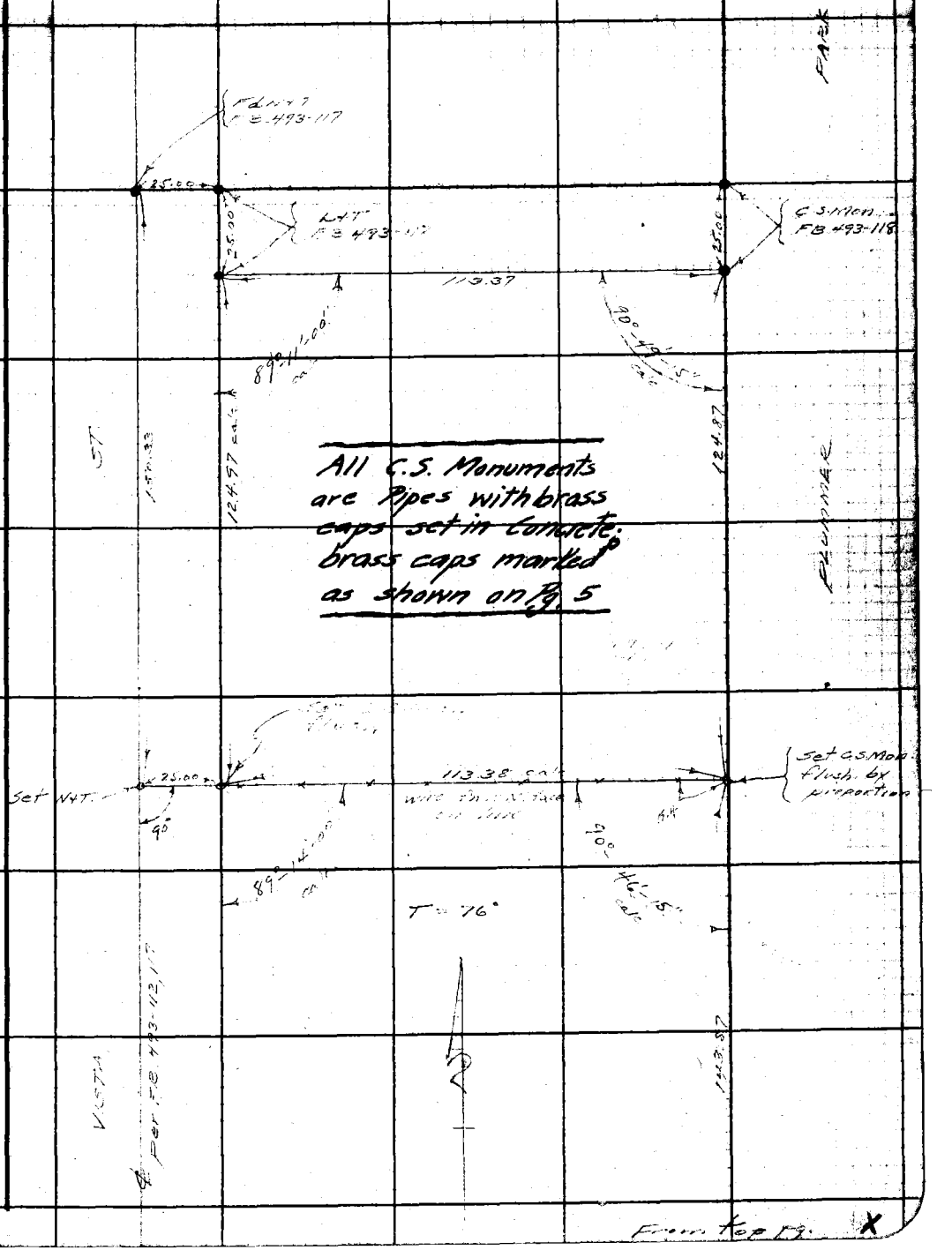
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40


To bot. pg.
F.B. 780 PG. 50
PLUMMER PARK
90°44'20" Calc.
143.87
C.S. Mon F.B. 493-113
C.S. Mon. F.B. 493-113
C.S. Mon. F.B. 493-113
24.00
20.00
Set 1x2
190.72
90°01'25" calc.
County Owned
Property
140.00
T=76°
Set C.S. Mon Flush
Set C.S. Mon Flush
172.55 calc.
County Leased
Property
Set 3/4" 2 P Flush
Set 3/4" 2 P Flush
173.28 calc.
90°01'25" calc.
356.03 calc.
356.05 calc.
C.S. Mon. F.B. 493-112
89°59'05" calc.
89°15'55" calc.
195.44 calc.
44.00
6.26
Set C.S. Mon 3" dn.
2x2 F.B. 493-112
SANTA MONICA BLVD.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Plummer Park
Map No. [illegible]	W. O. 5247 Tape No. Std. 76 PF
Office Work Terry	Surveyed by [illegible]
Checked MSPherson	Notes Moore Date 8-21-41
Date Sept. 1941	Indexed [illegible]

F.B. 780 Pg. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

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F.B. 780 PG. 52

Notes Ck'd by	Survey of Alhambra Park
Map No.	W. O. 5227 Tape No. St'd °F
Office Work	Surveyed by Mabre
Checked	Notes [illegible] Date 12-1-44
Date	Indexed A. C. Johnson

F.B. 780 Pg. 53

Construction Stakes
Alhambra Park
Job # 5227

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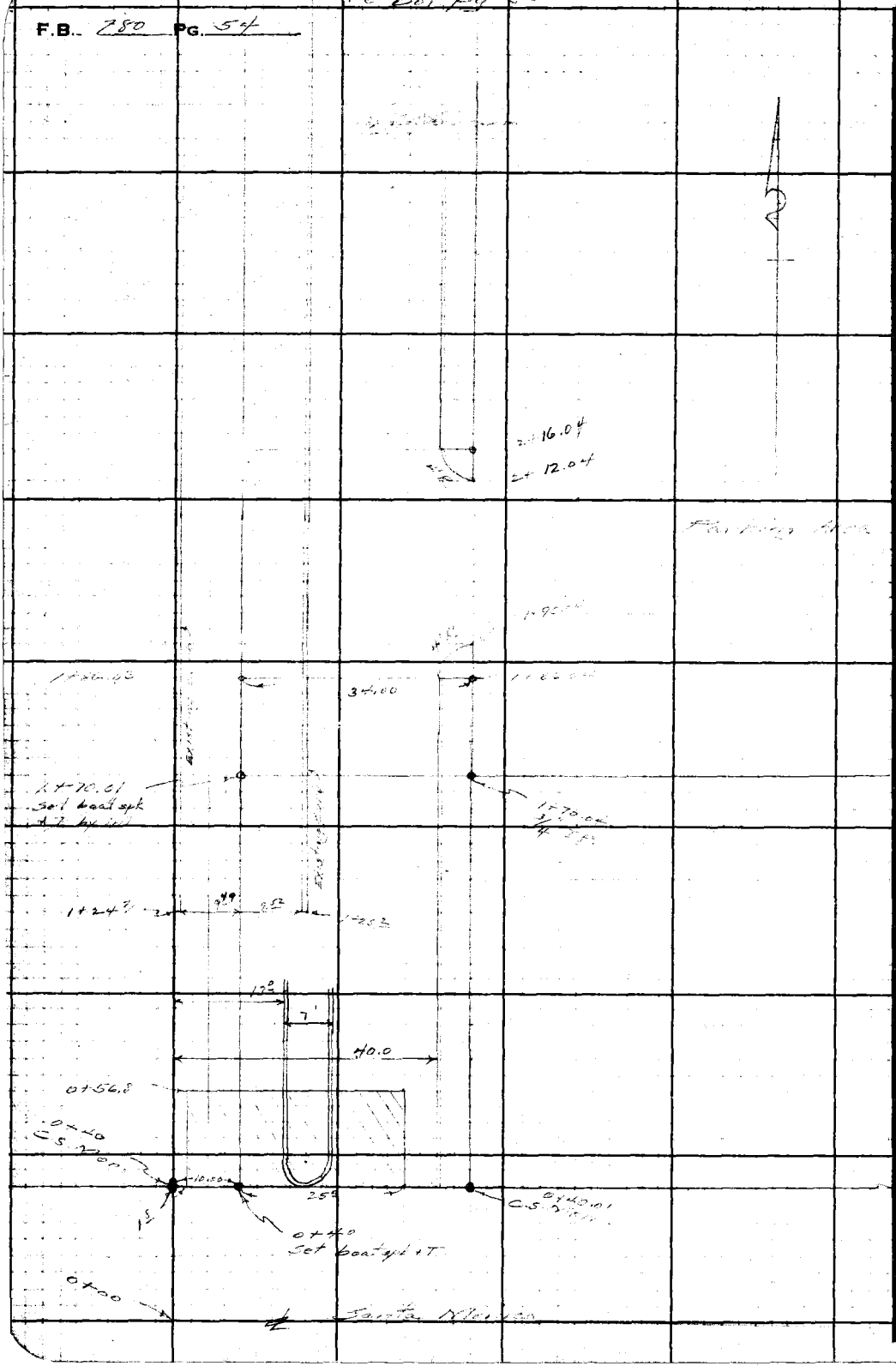
700 HALL OF RECORDS

FORM 247 5M 10/39

To bot pg 55

F.B. 280 Pg. 54



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700 HALL OF RECORDS

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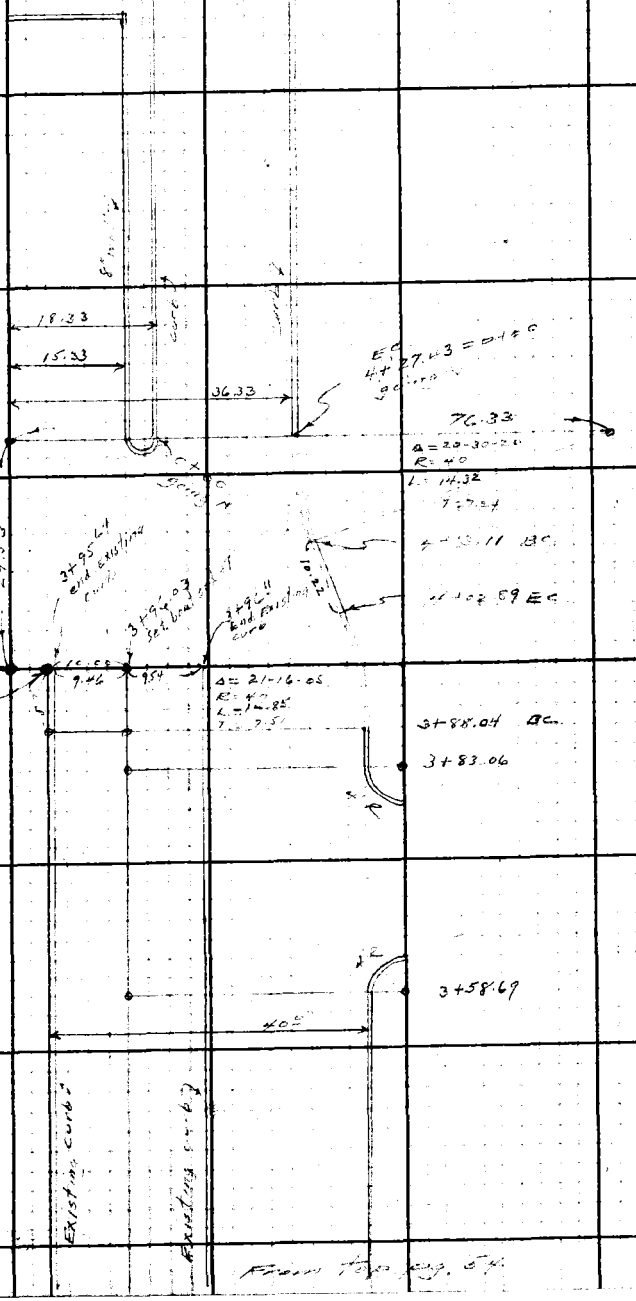
Notes Ck'd by	Survey of
Map No.	W. O. 5224 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 780 Pg. 55



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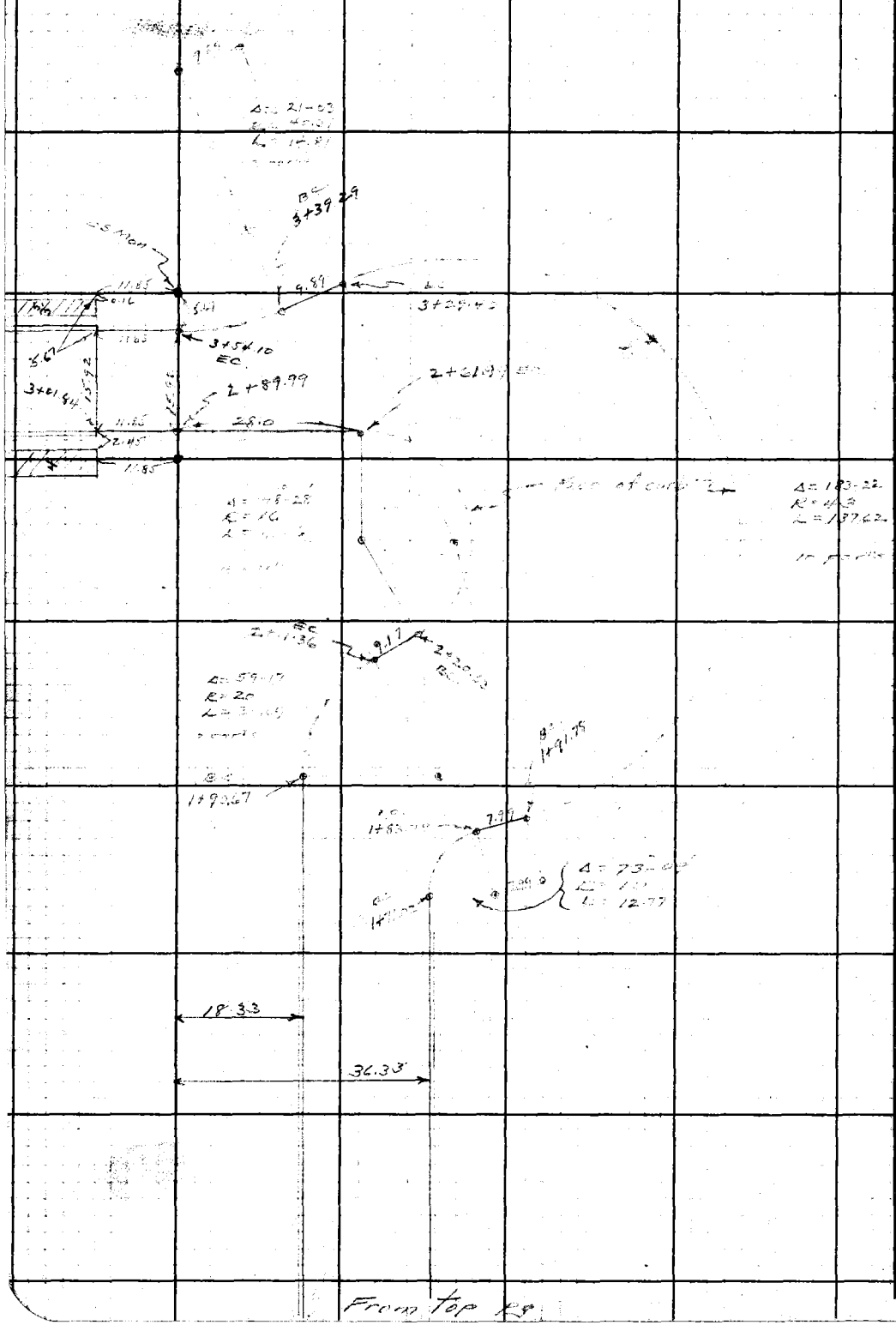
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 780 PG. 56



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700 HALL OF RECORDS

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From Top

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	2.96	301 57		298.61	C.S. Mon - N. side - E. end Vista St. entrance	
	2.38	297 52	6 43	295 14		
	2.90	292 87	7 55	289 97		
T.B.M.	6 59	291 53	7 93	284 94	L+T - M.C.R. - N. side Santa Monica Blvd. - E. side - Plummer Lane	
0+40			6 07	285 46	Top curb return W. ℄ - Plummer Lane N. ℄ Santa Monica	
			6 04	285 49	1.8 R - Cor conc apron	
			6 12	285 41	10 R - S. edge conc apron	
			6 48	285 05	35 R - cor " "	
			6 50	285 03	44 R - Top curb return	
0+56.8			5 2	286 3	W. ℄	
			5 55	285 98	1.8 R - cor. conc apron edge Macadam pt	
			5 58	285 95	10 R - edge " "	
			5 68	285 85	19.6 R " " " edge Macadam	
			5 72	285 81	35 R - cor. " "	
			5 8	285 7	44 R - E. ℄	
1+00			5 1	286 11	W. ℄	
			5 27	286 26	0.7 R edge Macadam	
			4 96	286 57	10 R "	
			5 25	286 28	19.7 R " "	
			5 1	286 4	24 R	
			4 7	286 8	44 R	

X-Sections Plummer Lane

Profile No. ____ Notes Red. ____ Plotted H.L.M. Job No. 5227 Division No. V F.B. [illegible] PG. 57
Date ____ Date 12-15-41 Survey of Plummer Park
X-Sec. No. ____ Notes Chkd H.L.M. Checked ____ Survey by Moore Notes Moore Date 12-12-41
Date 12-15-41 Date ____ Map No. ____ Indexed A. C. Jobson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		2[illegible] 53				
1+24			4[illegible]	[illegible]	W PL - Top [illegible] of curb	
			501	[illegible]	0.5 R - gutter	
			470	[illegible]	10 R - [illegible]	
			506	[illegible]	19.5 R - gutter	
			453	[illegible]	19.5 R - Top curb	
			46	[illegible]	20 R	
			[illegible]	[illegible]	[illegible] R	
1+50			462	[illegible]	0.5 R - gutter	
			432	[illegible]	10 R - Macadam	
			465	[illegible]	19.5 R - gutter	
			416	[illegible]	19.5 R - Top curb	
			43	[illegible]	20 R	
			42	[illegible]	[illegible]	
2+00			326	[illegible]	W PL + Top [illegible] of curb	
			373	[illegible]	0.5 R - gutter	
			344	[illegible]	10 R - Macadam	
			[illegible]	[illegible]	19.5 R - gutter	
			327	[illegible]	19.5 R - Top curb	
			[illegible]	[illegible]	20 R	
			32	[illegible]	44 R	

F.B. 780 PG. 58 Job No. 5227 Division No. ✓ Notes Red. Date Plotted H.L.M. Date 12-15-41 Profile No.
Survey of Plummer Park Date Notes Chkd. H.L.M. Date 12-15-41 Checked X-Sec. No.
Survey by Moore Notes Date
Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		291.53 ✓				
2+50			2.35	289.18	W/A	- Top [illegible]
			2.85	288.68	0.5/R	- gutter
			2.57	288.96	10 R	- [illegible]
			[illegible]	288.64	19.5/R	- gutter
			[illegible]	[illegible]	19.5/R	- Top curb
			[illegible]	[illegible]	20 R	
			2.6	[illegible]	[illegible]	
3+00			[illegible]	[illegible]	W/A	Top [illegible]
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	- Top curb
			[illegible]	[illegible]	20 R	
			[illegible]	[illegible]	44 R	
T.P.	5.48	295.45 ✓	[illegible]	[illegible]	✓	
3+50			[illegible]	[illegible]	0.5/R	- gutter
			[illegible]	[illegible]	10 R	-
			4.93	[illegible]	19.5/R	- gutter
			[illegible]	291.01	19.5/R	- Top curb
			[illegible]	290.7	20 R	
			4.8	290.7	44 R	

Profile No. ____ Notes Red. ____ Plotted H.L.M. Job No. [illegible] Division No. ✓ F B. 786 Pg. 59

X-Sec. No. ____ Date ____ Date 12-15-41 Survey of [illegible]

Notes Chkd. H.L.M. Checked ____ Survey by Dr. Moore Notes Dr. Moore Date 12-12-41

Date 12-15-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		295.45 ✓				
3+96.[illegible]			[illegible]	[illegible]	0[illegible] R	[illegible] gutter
			376	[illegible]	10 R	" Macadam
			[illegible]	[illegible]	[illegible]	" gutter
			3[illegible]	[illegible]	19[illegible] R	[illegible]
			3[illegible]	[illegible] 6	20 R	
					44 R	
Profile over East [illegible]						See pg 55-56 [illegible]
3+88.04 [illegible]			43	[illegible] 2	40 R	of W [illegible]
4+[illegible] 9			35	[illegible] 0		
4+13.11 [illegible]			33	[illegible]		
[illegible] 03 [illegible]			2[illegible]	[illegible]		
0+25			22	[illegible]		
T.P.	6[illegible]3	299.75 ✓	[illegible]	[illegible]	[illegible]	
0+50			61	[illegible] 7		
0+75			55	[illegible]		
1+[illegible]			50	[illegible]		
1+25			4[illegible]	[illegible]		
1+50			41	[illegible] 7		
1+71.[illegible]			36	[illegible]		
T.P.	555	302.[illegible] ✓	266	297.09 ✓		

F.B. 780 Pg. 60 | Job No. 5227 | Division No. V | Notes Red. | Plotted H.L.M. | Profile
Survey of Plummer Park | Date | Date 12-15-41 | No.
Survey by Moore | Notes Moore | Notes Chkd. H.L.M. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 12-15-41 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		302 64 ✓				
1+[illegible]			63	296 3		
[illegible]			64	296 [illegible]		
2+05.5[illegible]			[illegible]	296 [illegible]		
2+[illegible]			5[illegible]	[illegible]		
2+[illegible]			[illegible]	296 [illegible]		
2+46.13			[illegible]	[illegible]		
2+60.[illegible]			[illegible]	[illegible]		
2+[illegible]			50	[illegible]		
[illegible]			48	[illegible]		
3+01.8[illegible]			45	[illegible]		
3+[illegible]			43	[illegible]		
3+29.40	[illegible]		4[illegible]	[illegible]		
3+39.29	[illegible]		[illegible]	[illegible]		
3+[illegible]			38	29[illegible]		
3+54.10	[illegible]		40	[illegible]	Curb line & W.P.	
BM			4[illegible]	[illegible] 61 ✓	[illegible]	✓
[illegible]					[illegible] pg. 55-56	
T.P	814	301 36 ✓		[illegible] ✓	1+2 - pg. 60	
0+00			86	292 8		
0+25			83	293 1		

Profile No. ____ Notes Red. ____ Plotted H.L.M. Job No. [illegible] Division No. [illegible] F B. 780 PG. 61

X-Sec. No. ____ Date ____ Date 12-15-41 Survey of [illegible]

Notes Chkd. H.L.M. Checked ____ Survey by Moore Notes Moore Date 12-12-41

Date 12-15-41 Date ____ Map No. ____ Indexed [illegible] Job Folder ____

F. B. 780 PG. 62 | Job No. 5227 Division No. V | Notes Red. | Plotted H. L. M. | Profile

Survey of Plummer Park | Date | Date 12-15-41 | No.

Survey by Moore Notes Moore | Notes Chkd. H. L. M. | Checked | X-Sec.

Indexed A. C. Johnson Date | Date 12-15-41 | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		301 36	✓		
[illegible]			78	[illegible]	
[illegible]			73	[illegible]	
[illegible]			67	29 7	
[illegible]			60	[illegible]	
[illegible]			52	[illegible]	
[illegible]			[illegible]	[illegible]	
1+7[illegible]	BC		[illegible]	[illegible]	
2+[illegible] 62	[illegible]		[illegible]	[illegible]	
2+11 36	EC		43	29 1	
			[illegible]	[illegible]	20' R radius pt
2+20[illegible]	BC 7		42	29 2	
			45	29 6	20' R radius
2+30 [illegible]			43	29 [illegible]	
			45	[illegible]	20 R "
2+41[illegible]			42	[illegible]	
			41	29 3	20 R "
2+51 [illegible]			39	29 5	
			37	297 7	14 R "
2+61[illegible]	EC		36	29 8	
			31	29 3	10 R "

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 36				
2+75			32	298 2		
			30	[illegible]	8 R	
BM	5 0[illegible]	303 38	2 75	[illegible]	C.S. Mon. E[illegible] = 298 6[illegible]	
2+[illegible]			5 2	298 5	int curb, [illegible] + [illegible]	
			[illegible]	298 7	8' R	
3+0[illegible]			[illegible]	298 56	Begin Top [illegible]	
			5 4	298 3	[illegible]	
			4 9	298 8	8' R	
			[illegible]	[illegible]	15' R - [illegible]	
			[illegible]	299 0	15' R Top [illegible]	
3+[illegible]			[illegible]	298 67	Top [illegible]	
			[illegible]	298 4	[illegible]	
			[illegible]	298 9	[illegible]	
			[illegible]	298 7	15' R [illegible]	
			[illegible]	298 [illegible]	15' R Top curb	
3+50			[illegible]	298 [illegible]	Top [illegible]	
			5 1	298 6	[illegible]	
			[illegible]	299 0	8' R	
			[illegible]	298 9	15' R [illegible]	
			[illegible]	299 10	15' R Top curb	

Profile Notes Red. ____ Plotted H.L.M. Job No. 5221 Division No. V

No. ____ Date ____ Date 12-15-41 Survey of [illegible]

X-Sec. Notes Chkd. H.L.M. Checked ____ Survey by Moore Notes Moore Date 12-12-41

No. ____ Date 12-15-41 Date ____ Map No. ____ Indexed [illegible] C. Jo[illegible] Dwn. [illegible]

F B.780 PG.63

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
3+75			463	[illegible]	Top curb	
			[illegible]	[illegible]	gutter	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	15' R gutter	
			[illegible]	[illegible] 32	[illegible] Top curb	
4+00			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	8' R	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	15' R Top curb	
4+04.5			481	[illegible]	Top curb - east edge walk [illegible]	
			463	[illegible]	8' R " "	
			[illegible]	299 24	15' R " " " "	
BM			[illegible]	[illegible]		

F.B. 780 PG. 64 Job No. 5227 Division No. V Notes Red. Plotted H.L.M. Profile
Survey of Plummer Park Date Date 12-15-41 No.
Survey by Moore Notes Notes Chkd. H.L.M. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-15-41 Date No.

Form 307 5M 5-39

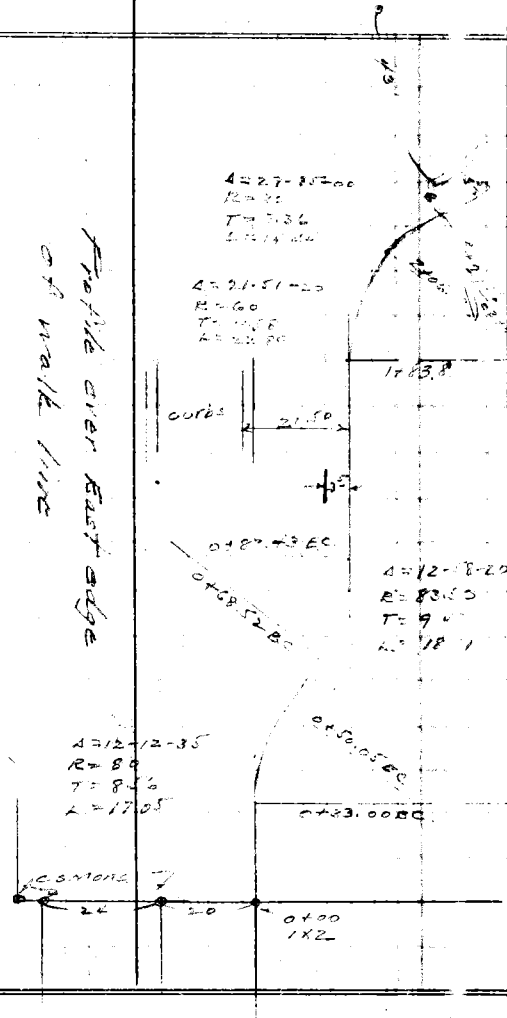
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
T.P.	2.66	297.62		294.96
T.P.	7.50	292.99	2.13	290.49
0+00			8.6	291.4
B.C. 0+33.25			7.6	292.4
E.C. 0+50.25			6.5	293.5
B.C. 0+68.52			6.1	293.9
E.C. 0+77.52			6.0	294.0
1+00			5.7	294.3
1+25			5.1	294.9
1+50			4.6	295.4
1+75			4.3	295.7
B.C. 1+83.52			4.1	295.9
E.C. 1+95.28			3.9	296.1
P.C.C. 2+06.72			3.8	296.2
T.P.	4.83	301.79	5.79	297.20
E.C. 2+21.16 = 2+09.52 curve			5.1	296.7
B.M.			3.17	298.62

Profile over East edge of walk line



Profile Notes Rod ____ Plotted ____ Job No. 5227 Division No. ✓ Park
No. ____ Date ____ Date ____ Survey of Pomona Park
X-Sec. Notes Chkd ____ Checked ____ Survey by Moore Notes Fenner Date 12-22-41
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ F.C. Bureau

F.B. 760 Pg. 65

F. B. 780 PG. 66

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

L. B. _____ Pg. _____

Job No. [illegible] Date [illegible]
Location Pioneer Park
Chief Party [illegible]
Notes by [illegible]

Pioneer Park
Grade [illegible]

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

L. B. _____ Pg. _____

[illegible]

Sta	+	H.I	Rod	—	Elev
T.B. [illegible]	8.43	213.37			284.94
[illegible]			8.33		285.04
[illegible]			7.87		285.50
[illegible]			[illegible]		[illegible]
1+00			[illegible]		286.[illegible]
[illegible]			6.22		287.15
[illegible]			5.37		287.40
[illegible]			5.63		[illegible]
[illegible]	[illegible]		[illegible].43		[illegible].94
	[illegible]	[illegible]	[illegible]		[illegible]
	[illegible]	[illegible]	[illegible]		[illegible]
[illegible]	[illegible]		[illegible]		[illegible]
[illegible]			.67		[illegible].70
[illegible]			[illegible]		[illegible]
[illegible]			[illegible]		[illegible]
[illegible]			[illegible]		[illegible]
[illegible]			3.36		[illegible]
[illegible]			2.74		[illegible]
[illegible]	[illegible]		[illegible]		[illegible]
	[illegible]	[illegible]	[illegible]		[illegible]
	[illegible]	[illegible]	[illegible].15		291.19
3 [illegible]	[illegible]		[illegible].20		291.17
[illegible]	[illegible]		[illegible]		[illegible]
[illegible]	[illegible]		[illegible]		291.[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L.B. _____ Pg. _____

Job No. 52[illegible] Date [illegible]
Location Plummer Park
Chief Party [illegible]
Notes by [illegible]

[illegible]	[illegible]	[illegible]			
[illegible]	[illegible]	[illegible]			
[illegible]	FL	[illegible]			
[illegible]	[illegible]	CO.38			
286.[illegible]	"	CO.43			
[illegible]	"	CO.09			
[illegible]	"	GR			
287.83	"	FO.14			
[illegible]		FO.08			
[illegible]	[illegible]	FO.17			
[illegible]	[illegible]	[illegible]			
[illegible]	[illegible]	[illegible]			
[illegible]	[illegible]	[illegible]			
[illegible]	[illegible]	CO.15			
[illegible]		GR			
[illegible]		[illegible]			
[illegible]		[illegible]			
[illegible]		[illegible]			
[illegible]		[illegible]			
[illegible]		[illegible]			
[illegible]		[illegible]			
[illegible]		FO.42			
[illegible]	[illegible]	[illegible]			
[illegible]	[illegible]	[illegible]			
[illegible]	[illegible]	[illegible]			
[illegible]	[illegible]	[illegible]			
[illegible]	[illegible]	FO.49			
[illegible]	"	[illegible]			
[illegible]	"	FO.52			

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

L. B.________ Pg.________

Sta	+	HI		-	Elev
		[illegible]			
[illegible]	[illegible]	[illegible]		1.7?	291.??
[illegible]	[illegible]		[illegible]		[illegible]
[illegible]	[illegible]		?.?3		[illegible] 31
[illegible]	[illegible]		?7		?.47
[illegible]	[illegible]		[illegible]		[illegible]
[illegible]			?57		[illegible] 17
[illegible]			5.??		[illegible]
			?46		29? ?8
			[illegible]		[illegible]
[illegible]			[illegible]		[illegible]
			[illegible]		[illegible]
[illegible]	[illegible]		[illegible]		[illegible]
			[illegible]		[illegible]
7??	5.??	302.??		1.56	29?.1?
[illegible]	[illegible]		[illegible]		[illegible]
[illegible]	[illegible]		6.2?		296.2?
[illegible]			5.94		296.56
[illegible]			5.71		296.69
[illegible]			[illegible]		[illegible]
[illegible]			[illegible]		29?.76
[illegible]			[illegible]		297.1?
[illegible]			4.?3		297.6?
[illegible]			[illegible]		[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 228 5M 4-35

Do not extend notes this side of this line

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. [illegible] Pg. [illegible]

Job No. [illegible] Date [illegible]
Location [illegible]
Chief Party [illegible]
Notes by [illegible]

[illegible]	[illegible]	F 0.17			
[illegible]		Gr.			
[illegible]		Gr.			
[illegible]		C 0.20			
[illegible]		Gr.			
[illegible]		F 0.16			
[illegible]		Gr.			
[illegible]		[illegible]			
[illegible]		F 0.18			
[illegible]		F 0.11			
296.21		C 0.13			
296.27		C 0.[illegible]			
296.34		C 0.17			
[illegible]		[illegible]			
296.46		Gr.			
[illegible]		Gr.			
[illegible]		F 0.07			
[illegible]		F 0.17			
[illegible]		F 0.14			
[illegible]		C 0.18			
[illegible]		C 0.06			

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

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LOS ANGELES COUNTY SURVEYOR

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FORM 226 5M 4-35

Sta	[illegible]	HT	[illegible]	[illegible]
		302.40		
3+01 [illegible]			[illegible]	298.26
3+15 [illegible]			3.93	298.47
3+29 [illegible]			3.78	[illegible]
[illegible]			3.60	[illegible]
[illegible]			3.50	[illegible]
[illegible]			[illegible]	[illegible]
[illegible]			[illegible]	[illegible].61

West Curb Line 4 8" Wall

T.L.	732	298.72		[illegible]
0+00			6.04	292.68
0+25			5.64	293.08
[illegible]			5.21	293.57
0+75			4.54	294.18
1+00			3.99	294.73
1+15 [illegible]			3.60	295.12
NE Cor Wall			3.51	295.21
West [illegible]			3.41	295.31
1+95			3.33	295.39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 4-35
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NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

L. B. _____ Pg. _____

Job No. [illegible] Date [illegible]
Location _____
Chief Party _____
Notes by _____

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35 Do not extend notes this side of this line

292.62	TC	[illegible]
295.12	TW	F2.44
[illegible]	[illegible]	[illegible]
295.57	TW	[illegible]
293.73	TC	[illegible]
296.22	TW	F2.71
294.28	TC	[illegible]
296.78	TW	F2.60
294.84	TC	F0.11
297.34	TW	[illegible]
295.17	TC	F0.05
297.67	TW	F2.55
297.67	TW	F2.46
297.67	TW	F1.36
295.30	TC	Gr.

L. B. _____ Pg. _____

Sta	+	[illegible]	Rod	−	Elev
		298.[illegible]			
[illegible]			2.25		296.47
T.P.	[illegible]	301.[illegible]	1.54		29[illegible].18
[illegible]			[illegible]		296.78
[illegible]	BC		4.97		[illegible].96
[illegible]	[illegible]		4.17		[illegible].06
[illegible]	[illegible]		[illegible]6		297.17
[illegible]	[illegible]		[illegible].7		[illegible]26
			[illegible]		297.[illegible]
[illegible]			9.71		[illegible]22
[illegible]			[illegible]		[illegible]
[illegible]	[illegible]		[illegible]		297.67
[illegible]			[illegible]		[illegible]39
				[illegible]	298.61

T.P.	[illegible]	29[illegible].01		291.40
3+61 [illegible]			[illegible]	290.86
B.C.P. [illegible]			4.15	290.86
End curb			[illegible]	290.79
End curb			3.8[illegible]	291.1[illegible]
Ext			3.75	291.26
EC			3.03	291.98

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FORM 226 5M 4-35

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

Do not extend notes this side of this line

L. B. [illegible] Pg. [illegible]

Job No. 5227 Date [illegible]
Location [illegible]
Chief Party [illegible]
Notes by [illegible]

[illegible]					
[illegible]	TC [illegible]	C.O.52	[illegible]	[illegible]	[illegible]
[illegible]	"	C.O.28			
[illegible]		C.O.11			
[illegible]		Grade			
[illegible]		Grade			
[illegible]		Grade			
[illegible]		F.O.18			
[illegible]		F.O.26			
[illegible]		F.O.21			
[illegible]		F.O.20			
[illegible]		F.O.08			
291.20	"	F.O.34			
291.40	TC	F.O.54			
291.15	FL	F.O.[illegible]			
291.36	TC + FL	F.O.57			
291.76	TC + FL	F.O.62			
291.89	TC	F.O.63			
291.64	FL	F.O.[illegible]			
291.98	TC [illegible]	Gr.			

NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FORM 226 5M 4-35

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

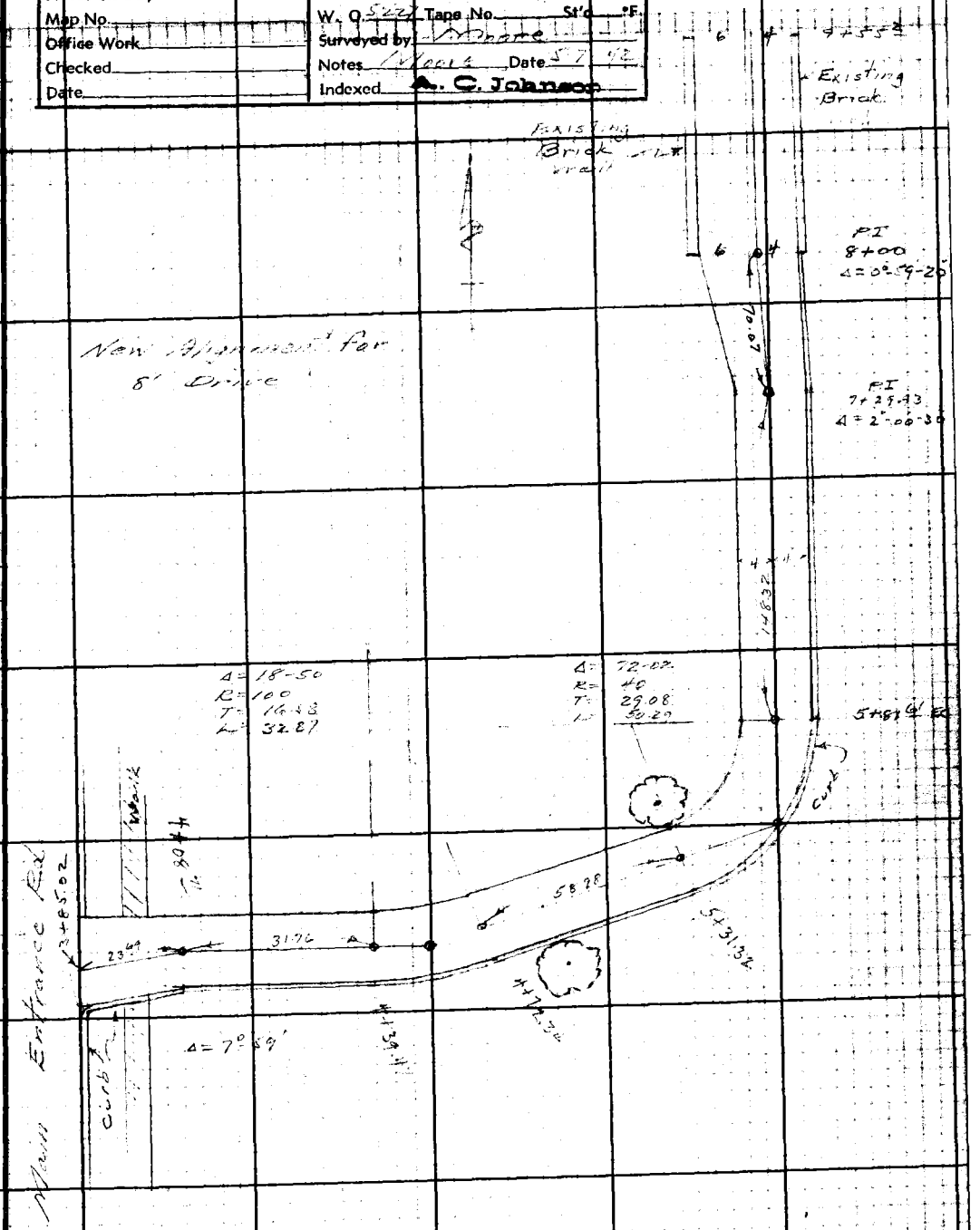
NOTE: Any ADDITIONS or CHANGES on this SHEET must be MADE or CIRCLED in Red. With date and name of person making change.

FORM 226 5M 4-35

Do not extend notes this side of this line

Notes Ck'd by	Survey of Plummer Park
Map No.	W. O. 5227 Tape No. St'd °F.
Office Work	Surveyed by Moore
Checked	Notes Moore Date 5-7-42
Date	Indexed A. C. Johnson

F.B. 780 Pg. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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F.B. 780 PG. 48

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Flow Line Gr.	Top Curb Gr.	
B.M.	3 03	301 64		298 61	CS Mon. N side F. [illegible]		Vista St entrance
T.P.	2 78	298 16	6 26	295 38			
[illegible]			5 61	292 55	292.55		
			5 26	[illegible]		292.90	[illegible]
4+00	V.P.I.		5 08	293 08	292.66	293.08	[illegible]
4+08			5 35	[illegible]	292.70	293.20	F0.28
4+20			5 52	[illegible]	292.76	293.26	F0.62
4+39			5 45	[illegible]		293.36	F0.65
+47			5 39	[illegible]		293.40	F0.63
[illegible]			[illegible]	[illegible]		293.44	F0.77
+64			[illegible]	[illegible]		293.48	F0.83
+72			5 43	[illegible]		293.52	F0.79
+80			[illegible]	[illegible]		293.56	F0.69
5+00			5 32	[illegible]		293.66	F0.82
+20			5 30	[illegible]		293.76	F0.90
+31			5 25	[illegible]		293.82	F0.91
T.P.		299 17	5 25	292 91			
5+[illegible]			5 78	293 29		293.87	F0.58
5+51			5 85	293 32		293.92	F0.60
5+61			5 57	293 60		293.97	F0.37
[illegible]	V.P.I.		5 72	293 45	293.53	294.03	F0.58

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5227 Division No. ✓ F.B. 980 PG 69
No. ____ Date ____ Date ____ Survey of Plummer Park
No. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 5-7-42
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]	[illegible]	[illegible]
		29[illegible]						
5+[illegible]			5.[illegible]	[illegible]		294.22	[illegible]	[illegible]
6+00			5.09	[illegible]		29[illegible]	[illegible]	[illegible]
+20			4.[illegible]	[illegible]		29[illegible].93	[illegible]	[illegible]
[illegible]			3.90	[illegible]		29[illegible]	[illegible]	[illegible]
+[illegible]			[illegible]	[illegible]		29[illegible]	[illegible]	[illegible]
+[illegible]			3.[illegible]	[illegible]		29[illegible]	[illegible]	[illegible]
T.P.	6.49	302.06	3.[illegible]	[illegible] 57				
7+[illegible]	V.F.I.		[illegible]	[illegible] 25	[illegible].90	290.[illegible]	[illegible]	[illegible]
+20			5.[illegible]	[illegible]		296.[illegible]	[illegible].04	
+[illegible]			[illegible]	[illegible]		297.[illegible]	[illegible].27	
[illegible]			[illegible]	[illegible]		297.36	[illegible]	
+60			[illegible]	[illegible]		297.[illegible]	[illegible].29	
+5[illegible]			[illegible]			[illegible]	[illegible]	
[illegible]	V.F.I.		3.76	[illegible] 30	[illegible]	298.8[illegible]	376	[illegible]
[illegible]			3.21		[illegible]85			
[illegible]			2.65		[illegible]41			
[illegible]	V.F.I.		2.09		299.97			
9+[illegible]			1.73		[illegible]33			
+[illegible]			1.36		300.70			
+50			1.00		[illegible]6			
+56±			0.89	30[illegible]	301.[illegible]			
B.M.			3.45	298.[illegible]				

F.B. 780 Pg. 70 | Job No. 5227 | Division No. ✓ | Notes Red. | Plotted | Profile
Survey of Plummer Park | Date | Date | No.
Survey by Moore | Notes Moore | Notes Chkd. | Checked | X-Sec.
Indexed C. Johns | Date | Date | Date | No.

Notes Ck'd by	Survey of Plummer Park
Map No. CSB-1311	W. O. 5227 Topo No. 041 St'd 84 °F
Office Work RW.M.F.A.	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 6-23-47
Date	Indexed A. C. Johnson 6-24-47

F. B. 780 PG. 71

PLUMMER PARK

J.N. 5227

between North line of Lot 19 tr 554 and south line lot 21 tr 1554 bounded on West by Vista St and on east by West line Plummer Park

June 1947

Ref.
FB 780
CSB-1311

Party
Blanchard
Cowherd
Harris
Brennan.

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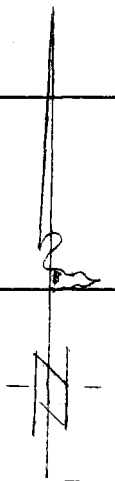
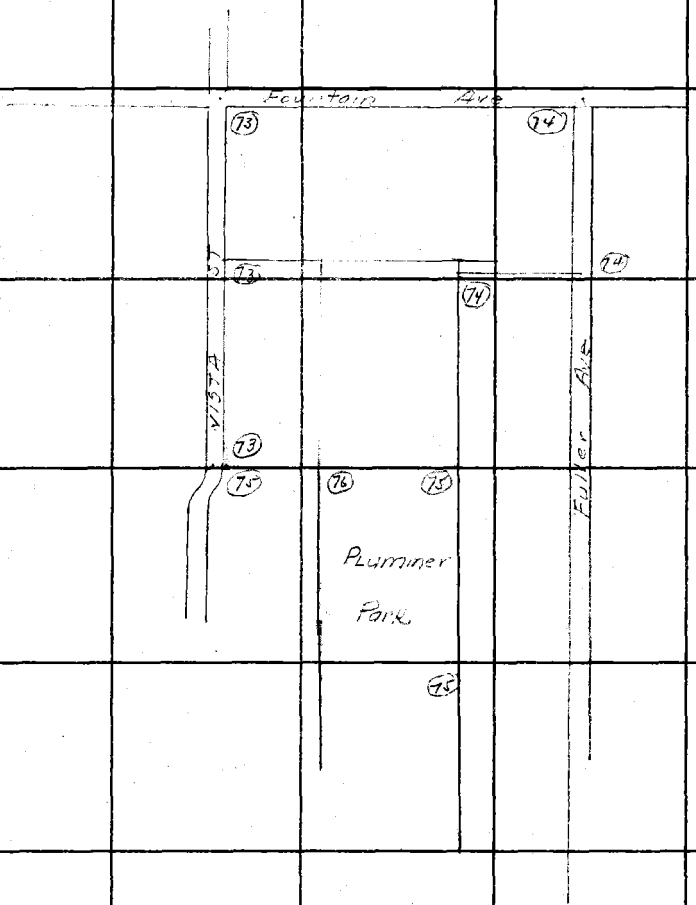
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-6

F. B. 180 PG. 72

INDEX





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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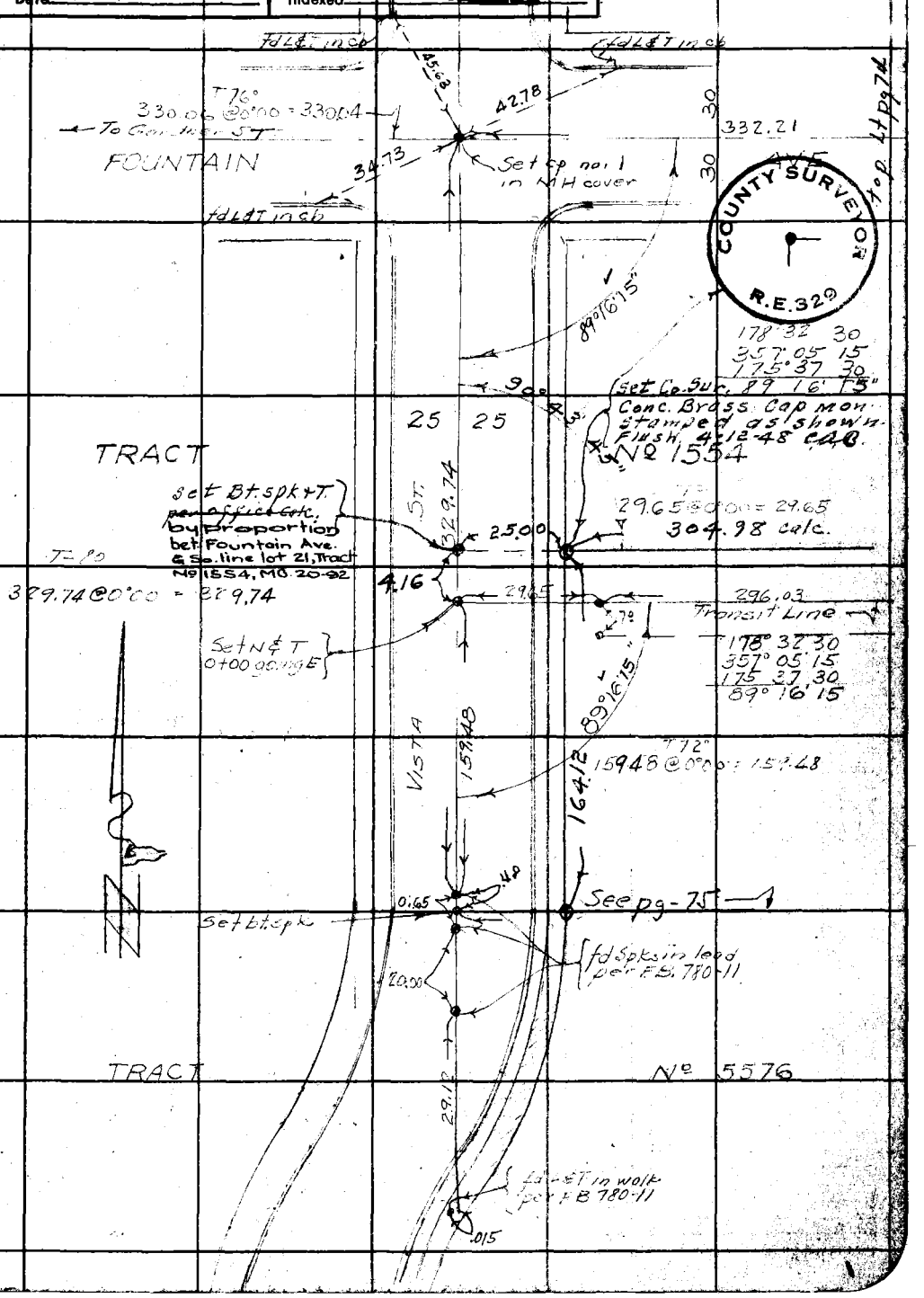
W.S. 40 A-6

Notes Ck'd by	Survey of [illegible]
Map No. C.S.B-1311	W. O. 5227 Tape No. 68 St'd 68 °F
Office Work R.W. McA.	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 6-18-47
Date	Indexed A. C. Johnson

F. B. 780 PG. 73



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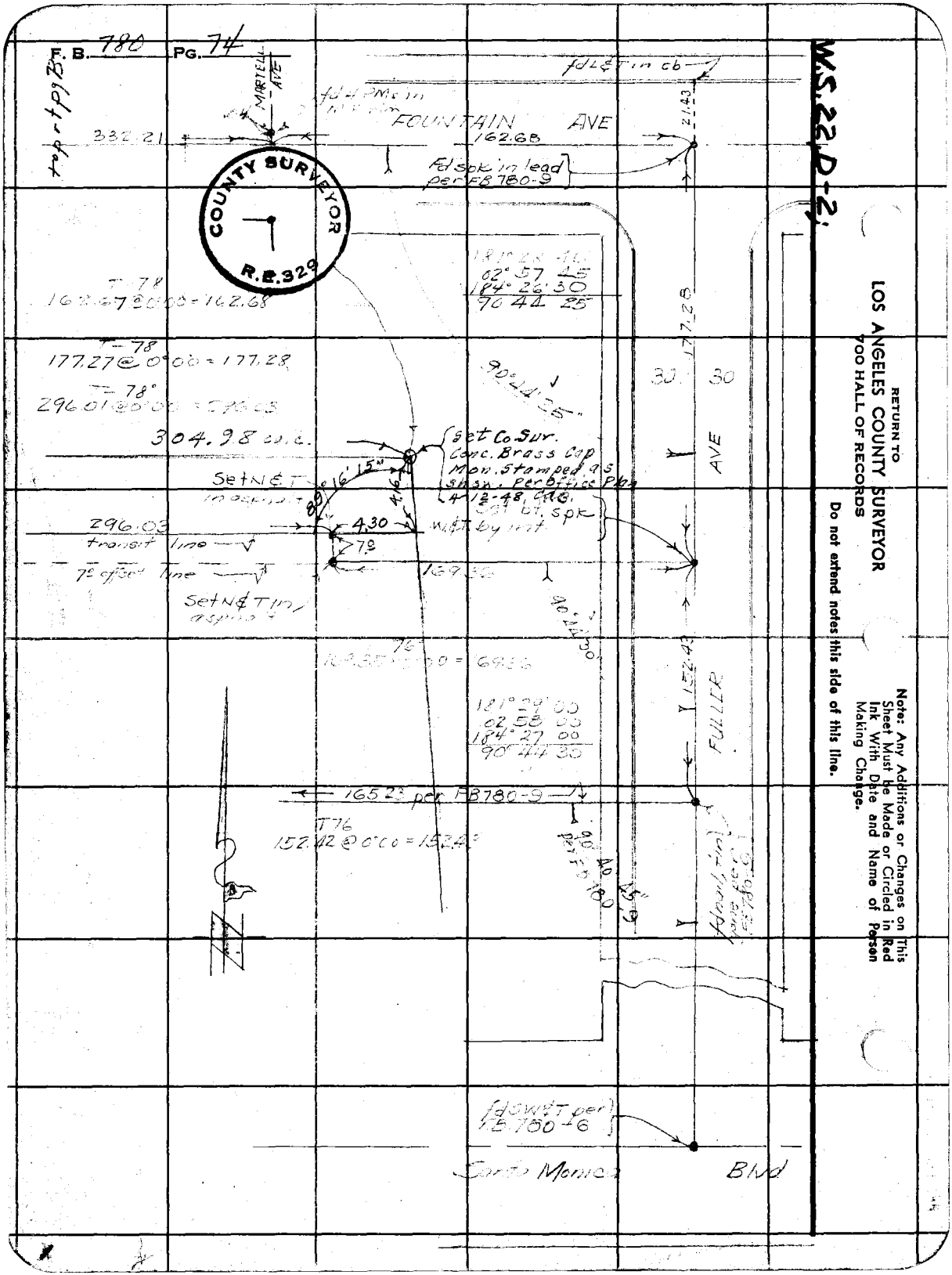
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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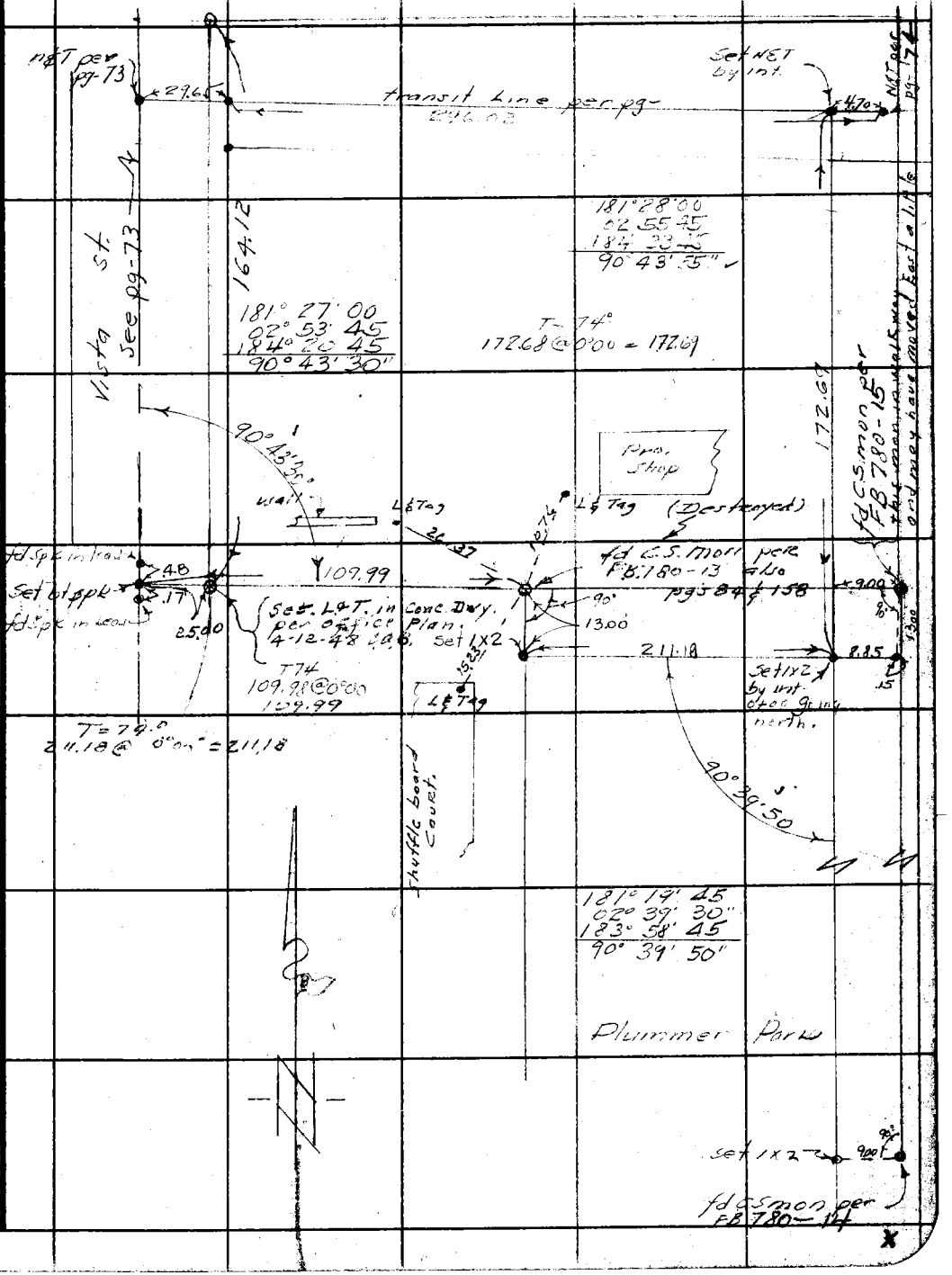
Notes Ck'd by	Survey of Plummer Park
Map No. C.S.B.1311	W. O. 5227 Tape No. 041 St'd 84 °F
Office Work R.W. McA.	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 6-23-47
Date	Indexed A. C. Johnson

F. B. 780 Pg. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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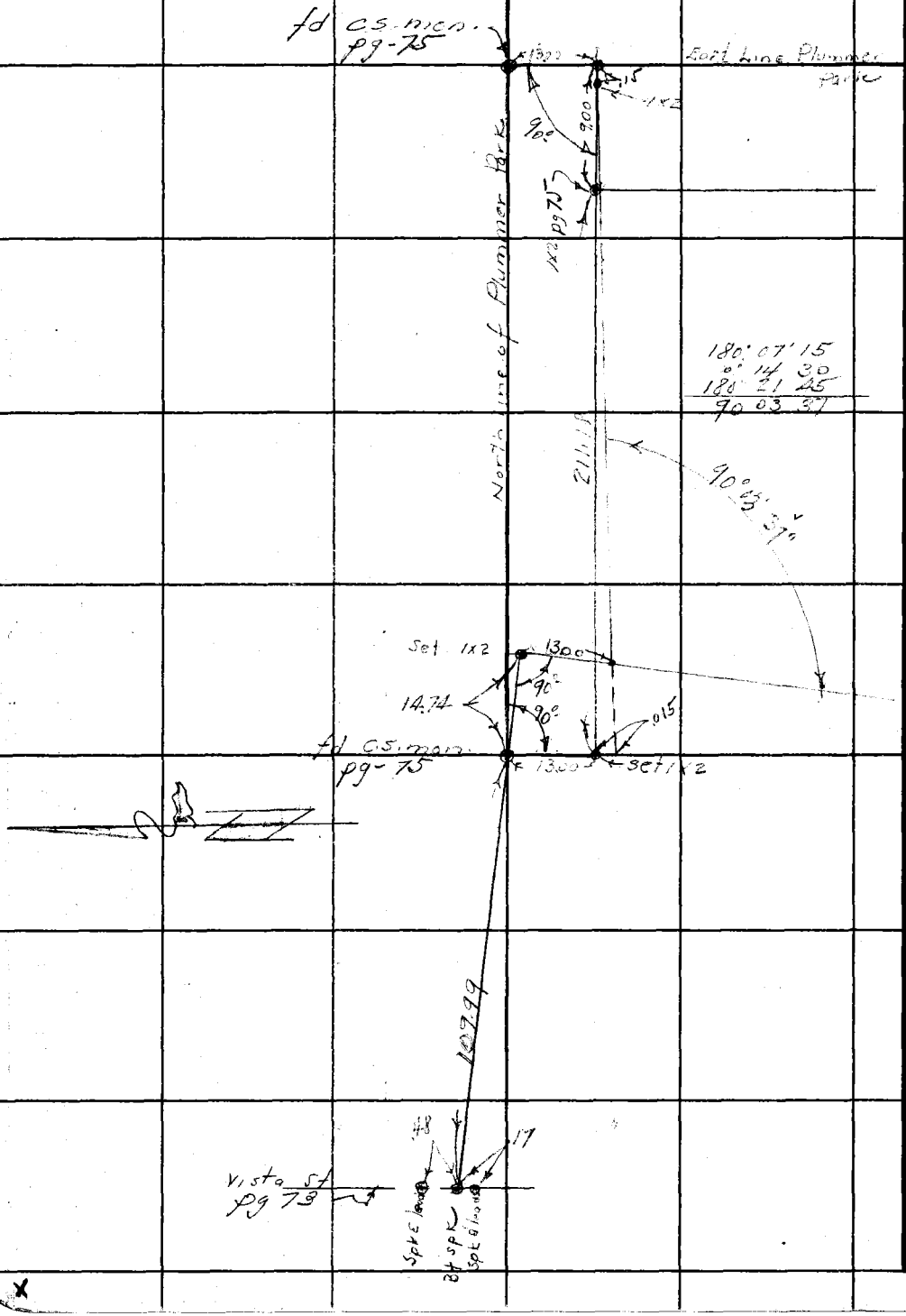
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 780 Pg. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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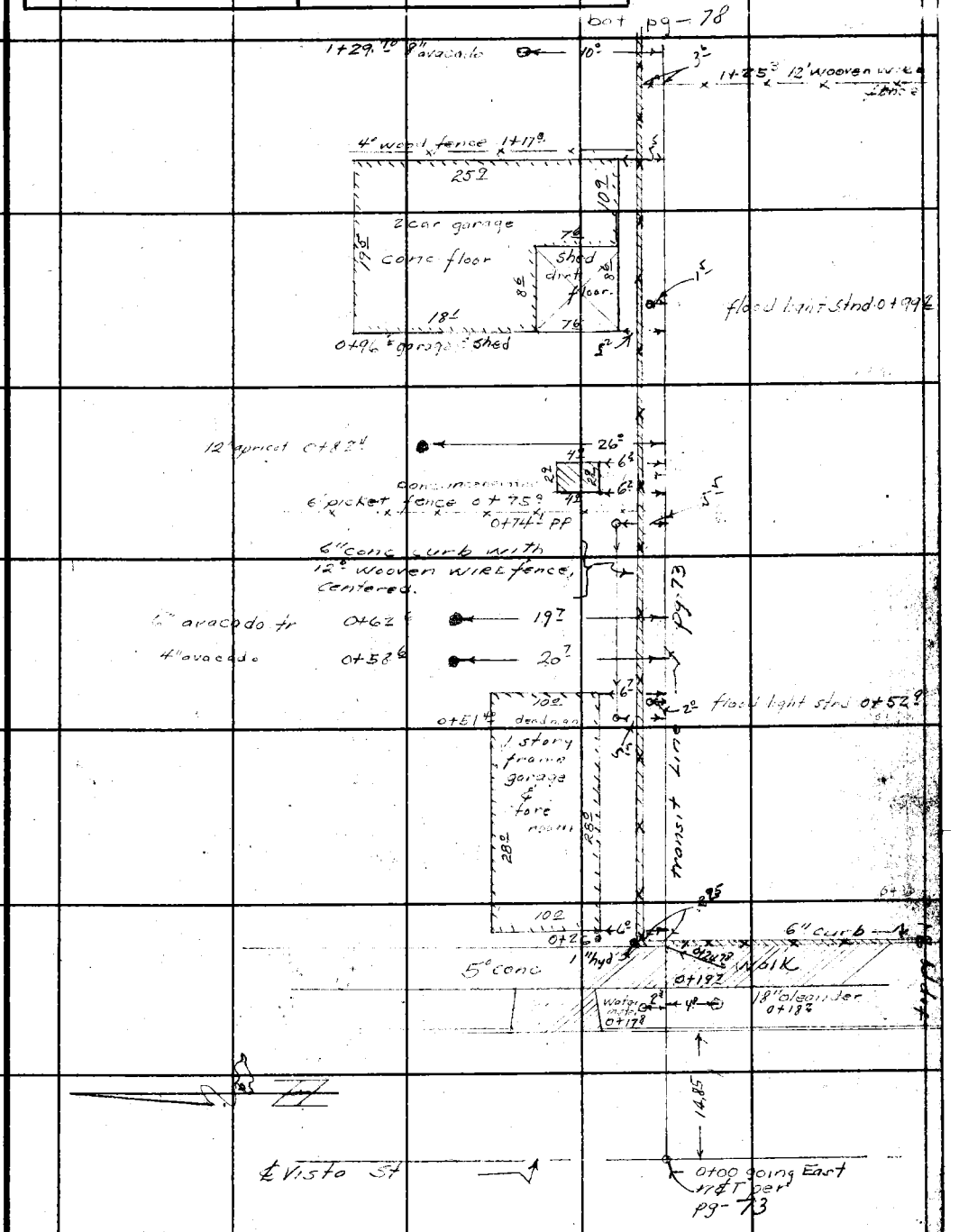
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park	F. B. 780 Pg. 77
Map No.	W. O. 5227 Tape No. 041 St'd 68° °F	
Office Work	Surveyed by F. R. BLANCHARD	
Checked	Notes FHB Date 6-19-47	
Date	Indexed A. C. Johnson	



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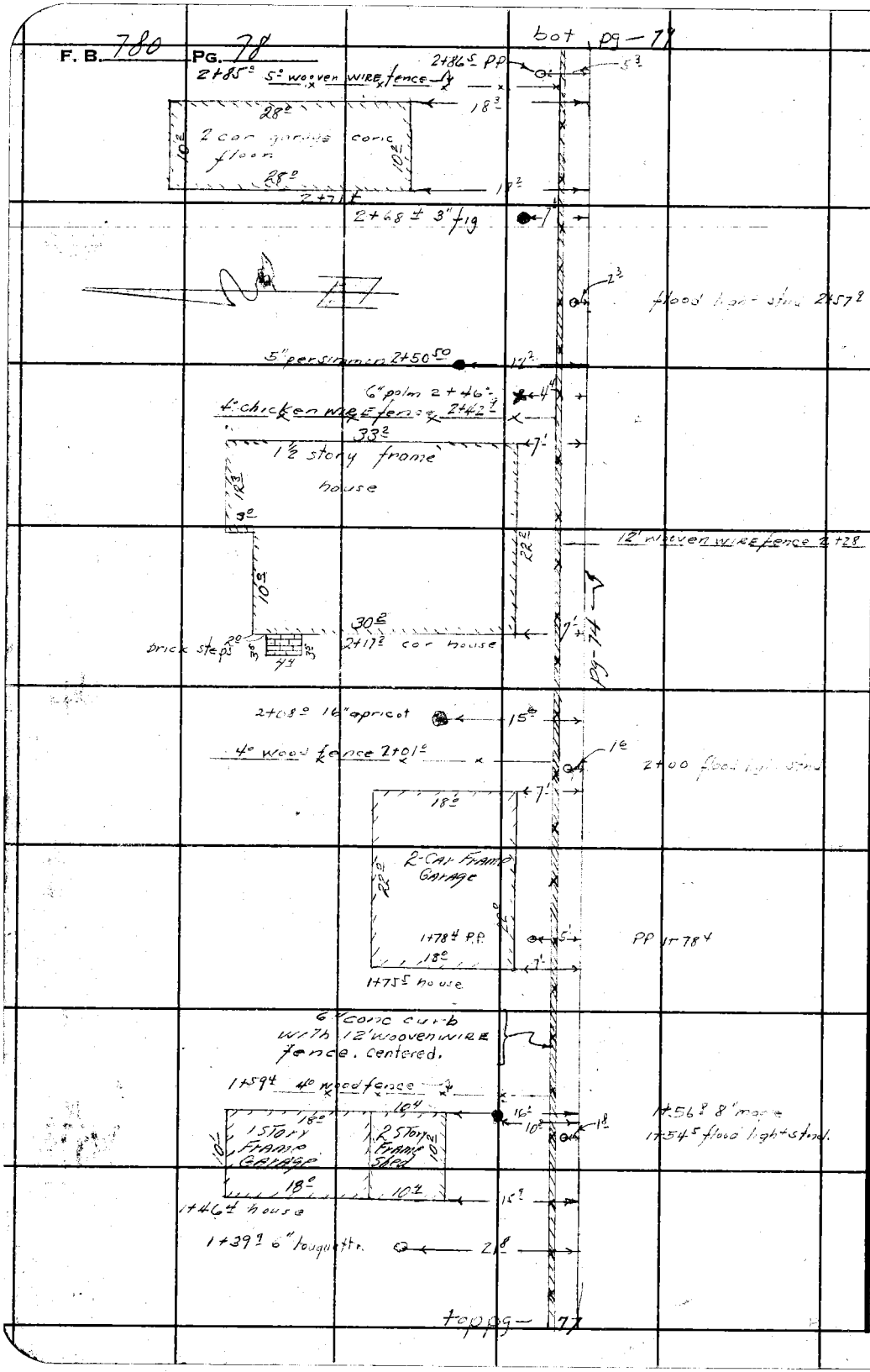
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 780 PG. 78



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park
Map No.	W. O. 5277 Tape No. 04 St'd 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 6-23-42
Date	Indexed A. C. Johnson

F. B. 780 PG. 79

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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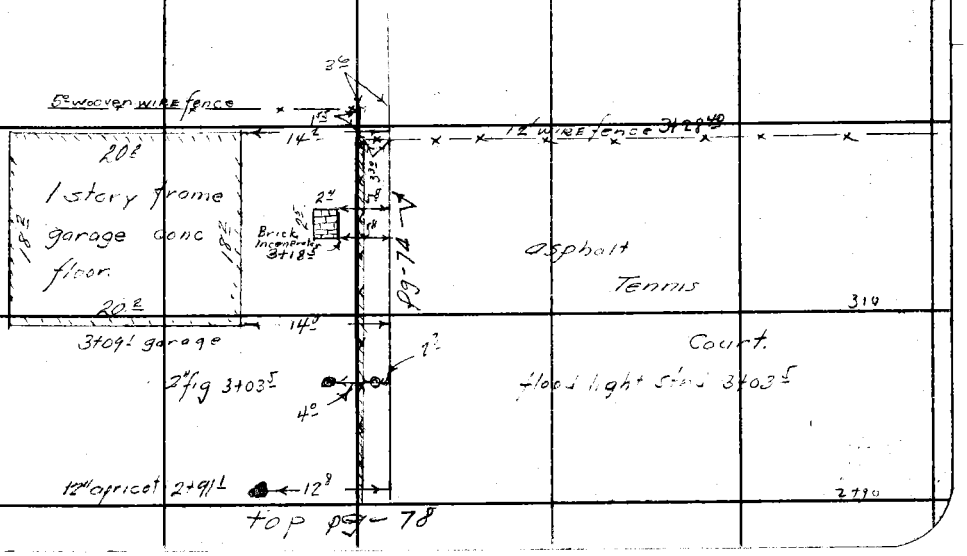
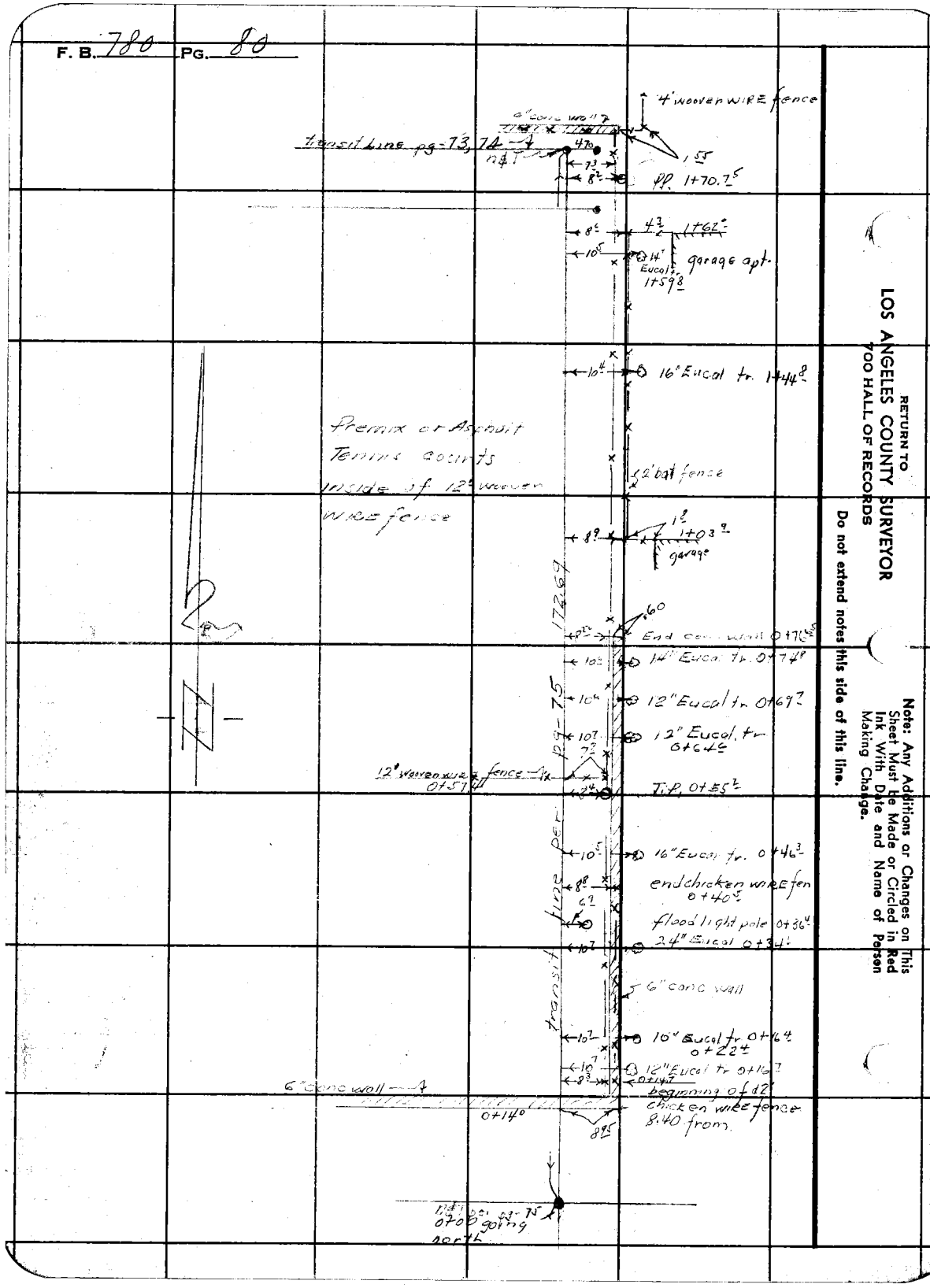
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS



FORM 847 SM 11-6

F. B. 780 PG. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park	F. B. 780 Pg. 81
Map No.	W. O. 5227 Tape No. 041 St'd 84 °F	
Office Work	Surveyed by F. H. BLANCHARD	
Checked	Notes F.H.B. Date 6-23-47	
Date	Indexed A. C. Johnson	

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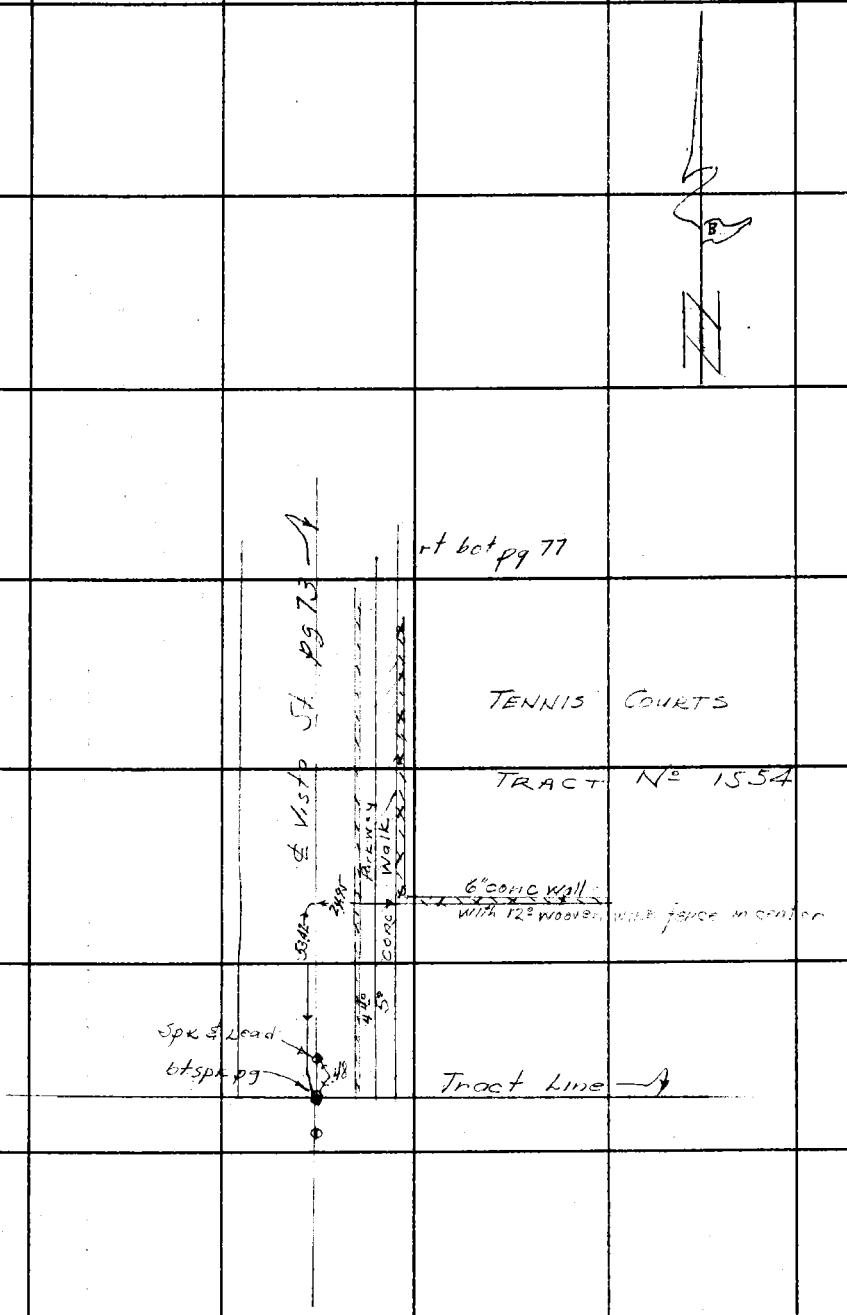
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 11-46

F. B. 780 PG. 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 5227 SURVEY OF Plummer Park F.B. 780 PG. 83
DATE SURVEY BY Benson
NOTES CHKD. NOTES BY " DATE 4-13-48
DATE INDEXED A. C. Johnson DATE 4-14-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

Do not extend notes this side of this line.

DESCRIPTION	BENCH LEVELS IN PLUMMER PARK. J.N. 5227
ADJ. ELEV.	4-13-48. C.A. Benson J.S. Coates. S. Haliscky H. Tsuyuki.
3RD RUN	
2ND RUN	
DIFF.	
1ST RUN	
B. M.	

FORM 353 1M 8-45

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

NOTES RED H.D.H. DATE 4-15-49
NOTES CHKD. H.N.G. DATE 5-5-48

JOB NO. 5287 SURVEY OF
SURVEY BY 82 2400 DATE 4-13-48
NOTES BY " DATE
INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#6	286.180				286.180	BM #6 El. 286.180 F.B. 780-18 Santa Monica Blvd. & Vista St. N.W. Cor S.E. Cor. of Lamp Post base.
+	4.633		4.523			
⌅	290.813	-0.732	-0.730			
−	5.365		5.253		285.451	Set BM #P-1
B.M. #P-1	285.448				~~285.449~~	Santa Monica Blvd. & Plummer Park Entrance, 150± E. of Vista St. N.W. Cor. C.S. Mon. at N. end. C.R. (N. side Brass Cap)
+	7.218		7.175			
⌅	292.666	+4.995	4.997			
−	2.223		2.178		290.449	
T.P.	290.443				~~290.445~~	T.P.
+	7.655		7.533	7.662		
⌅	298.098	+3.883	+3.889	+3.885		
−	3.772		3.644	3.777	294.23 ~~324~~	Set BM #P-2 (4125' E. of Audubon House)
B.M. #P-2	294.326				~~294.332~~	East side Park & 70± N. of Incinerator Bt. spk. in Cb. 7' N. of N. end. C.R.
+	7.510		7.498			
⌅	301.836	+5.797	+5.797			
−	1.713		1.701		6	
T.P.	300.123				~~300.124~~	T.P.
+	7.024		6.960		300.135	
⌅	307.147	+3.503	+3.507		303.643	
−	3.521		3.453		1	Set BM #P-3
BM #P-3	303.626				~~303.634~~	East side Park, at S.E. Cor Tennis courts etc. C.S. Mon. - Flush
+	5.682		5.615	5.550		
⌅	309.308	+3.154	+3.148	+3.152		
−	2.528		2.467	2.395	4	Set BM #P-4
BM #P-4	306.780				~~306.787~~	Angle Pt. on S. Lot Line along S. side of
+	2.254		2.207		306.798	Tennis Court. - 1.5' W. of Brick Wall
⌅	309.034	-5.856	5.852			at N. end. C.S. Mon. pg. 75 & 158
−	8.110		8.059		0	
T.P.	300.924				~~300.933~~	T.P.
					300.946	

T.B. 30 Pg. 84

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

3.414
3.438

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED H.D.W. JOB NO. SURVEY OF
DATE 4-15-48 SURVEY BY
NOTES CHKD H.M.B. NOTES BY DATE
DATE 5-5-48 INDEXED A. C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	300.924				~~300.933~~ 0	T.P. per bd. prec. pt.
+	3.882		3.743		300.946	
⊼	304.806	-2.343	-2.345			
−	6.225		6.088		~~6~~	Fd. B.M. (Gov't #P.5) El. 298.605 FB 780-18
BM #P5	298.581				~~298.589~~	C.S. Mon. E. end of Vista St. entrance
+	5.581		5.500		298.605	to Plummer Park. N. Side. Proj. Cor.
⊼	304.162	+3.946	+3.951			see FB 493-118.
−	1.635		1.549			
T.P.	302.527				~~302.538~~ 4	T.P.
+	8.366		8.307		302.555	
⊼	310.893	+6.693	+6.691			
−	1.673		1.616			
T.P.	309.220				~~309.230~~ 226	
+	6.096		6.023		309.249	
⊼	315.316	+1.606	1.605			
−	4.490		4.418			Set B.M. #P-6
BM #P-6	310.826				~~310.836~~ 2	Vista St. & N.W. Cor. Park (N.W. Cor. Tennis Court)
+	6.968		6.837		310.855	East P.L. St. - C.S. Mon. Flush
⊼	317.794	+3.433	+3.435			
−	3.535		3.402		~~66~~	Fd. B.M. #7 El. 314.290 FB 780-18
Fd. C.S. BM #7	314.259				~~314.270~~	S.E. Cor. Vista St. & Fountain Ave
+	7.813		7.688		314.290	Lamp Post Base (used N.W. Cor. of base)
⊼	322.072	+4.608	+4.611			
−	3.205		3.077		~~6~~	Fd. B.M. #8 El. 318.915 FB 780-18
Fd. C.S. BM #8	318.867				~~318.879~~	S.W. Cor. Gardner St. & Fountain Ave Lamp
+	6.393		6.248		318.915	Post base (used N.W. Cor. of base)
⊼	325.260	+3.764	+3.763			
−	2.629		2.485		0	Fd. B.M. ~~#9~~ - ? (Doesn't fit discription)
Fd. BM ?	322.631				~~322.641~~	Fountain Ave & Sierra Bonita Ave N.E. Cor.
					322.679	Fd. C. spk. in cb. 3' E. of E. end C.R.

F.B. 780 PG. 85

F.B. Pg.

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Plummer Park Appraisal
Map No.	W. O. 4322 Tape No. 093 St'd. 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-13-49
Date	Indexed R. C. Johnson 4-15-49

F. B. 780 Pg. 37

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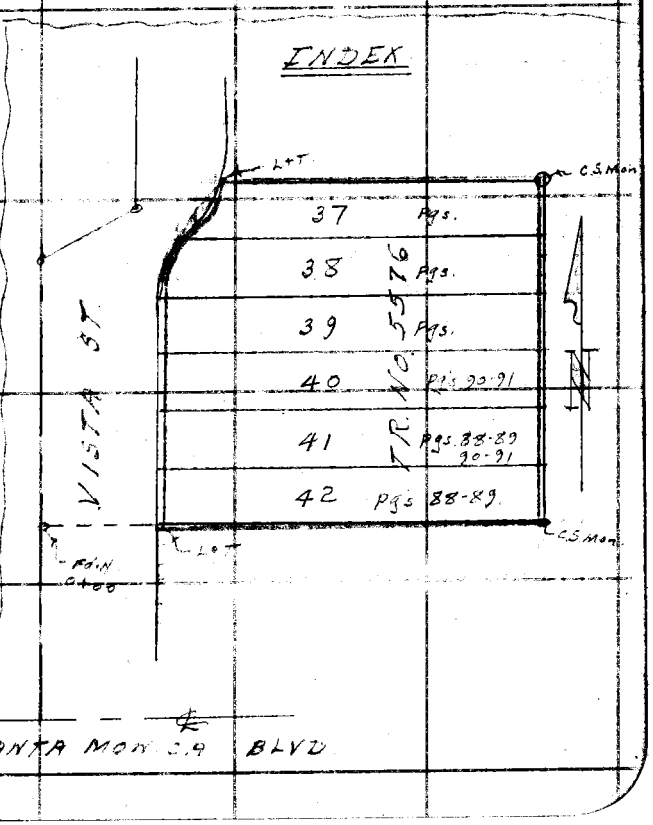
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
ON
LOTS 37 to 42 in T.R. 5576
ON EAST SIDE OF VISTA ST.

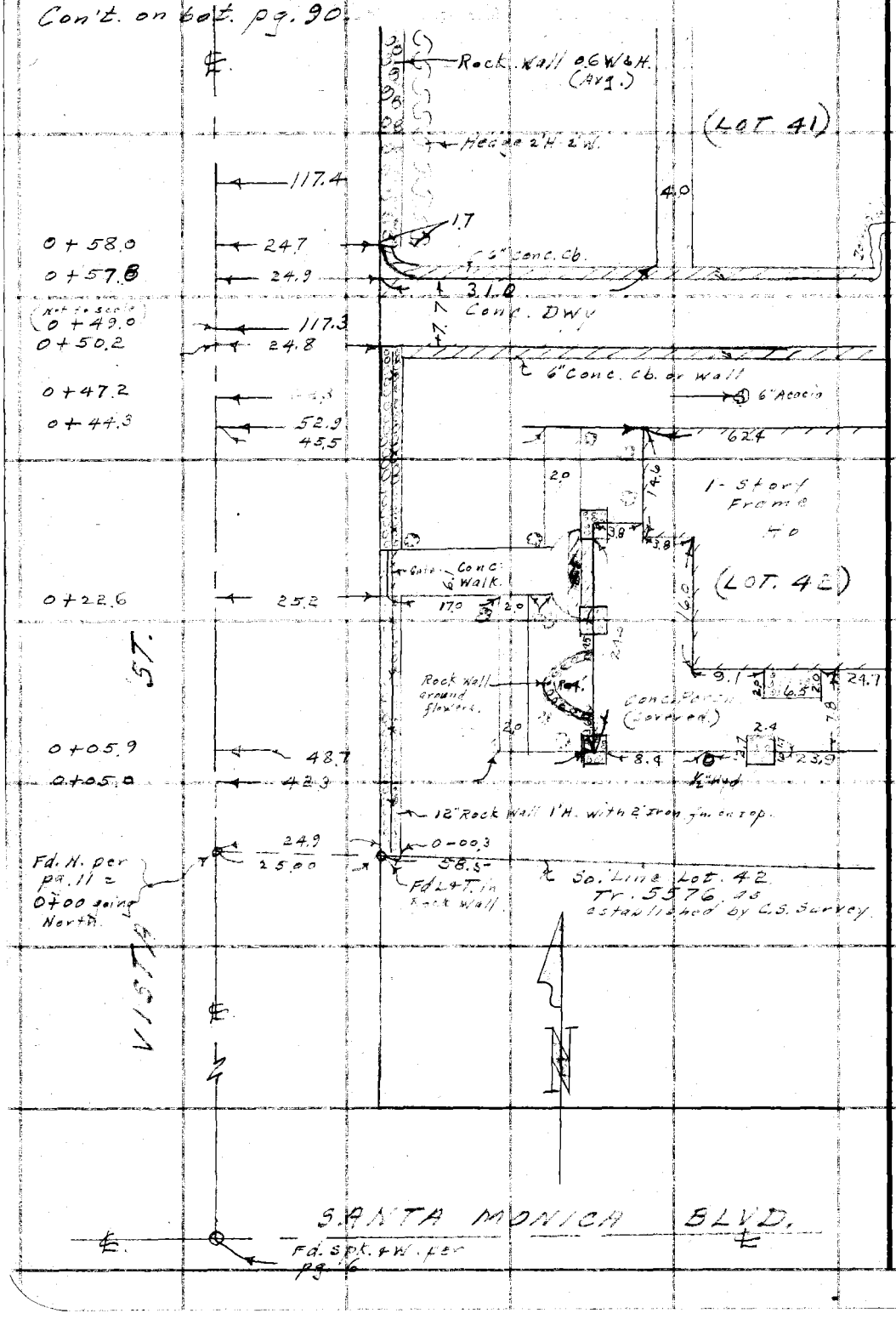
PLUMMER PARK SITE APPRAISAL
J.N. 4322.



FORM 247 5M 5-46

F. B. 780 PG. 88

Con't. on bot. pg. 90



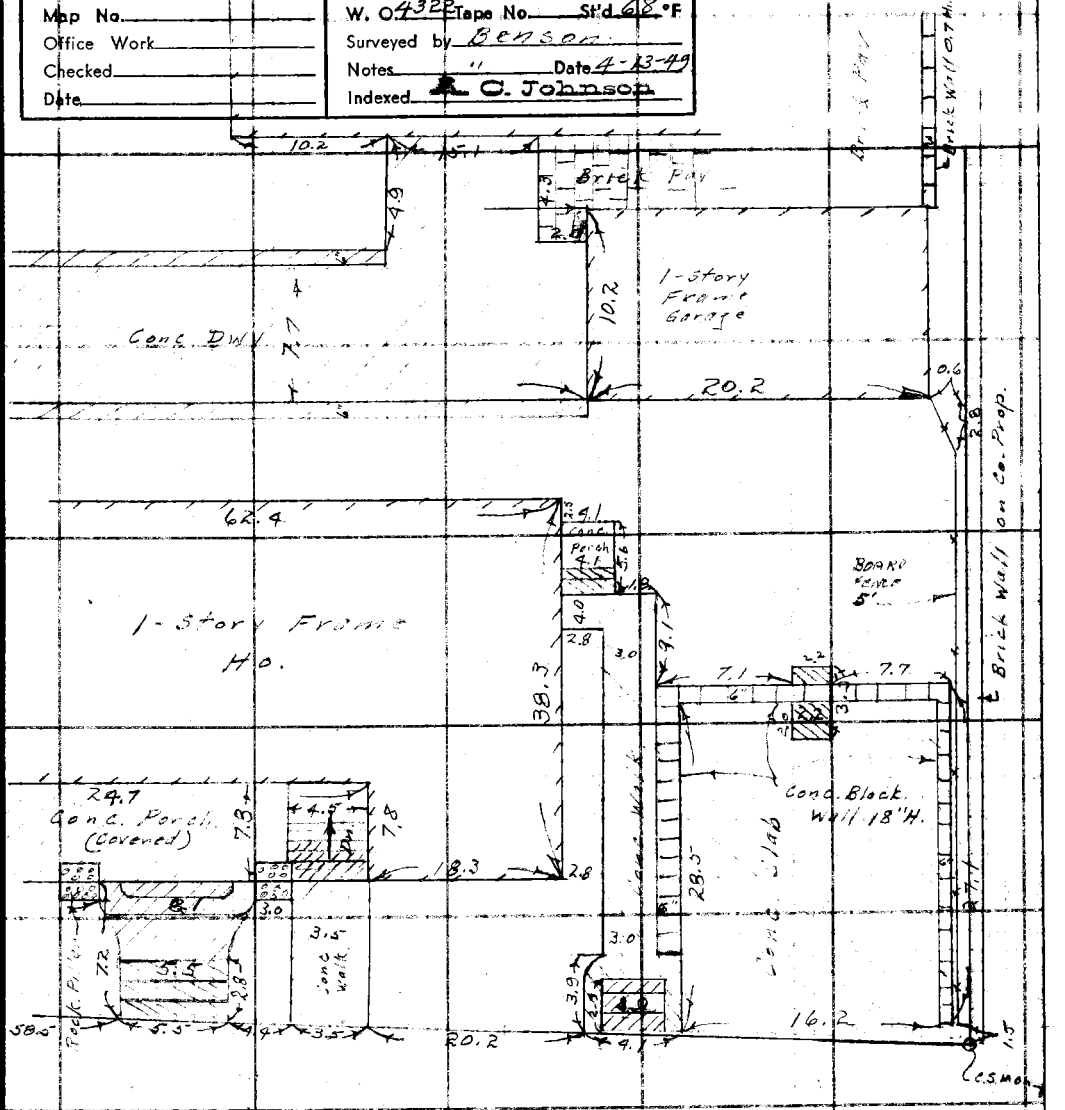
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park Approx.
Map No.	W. O. 4322 Tape No. St'd. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-13-49
Date	Indexed C. Johnson

F. B. 780 Pg. 89



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

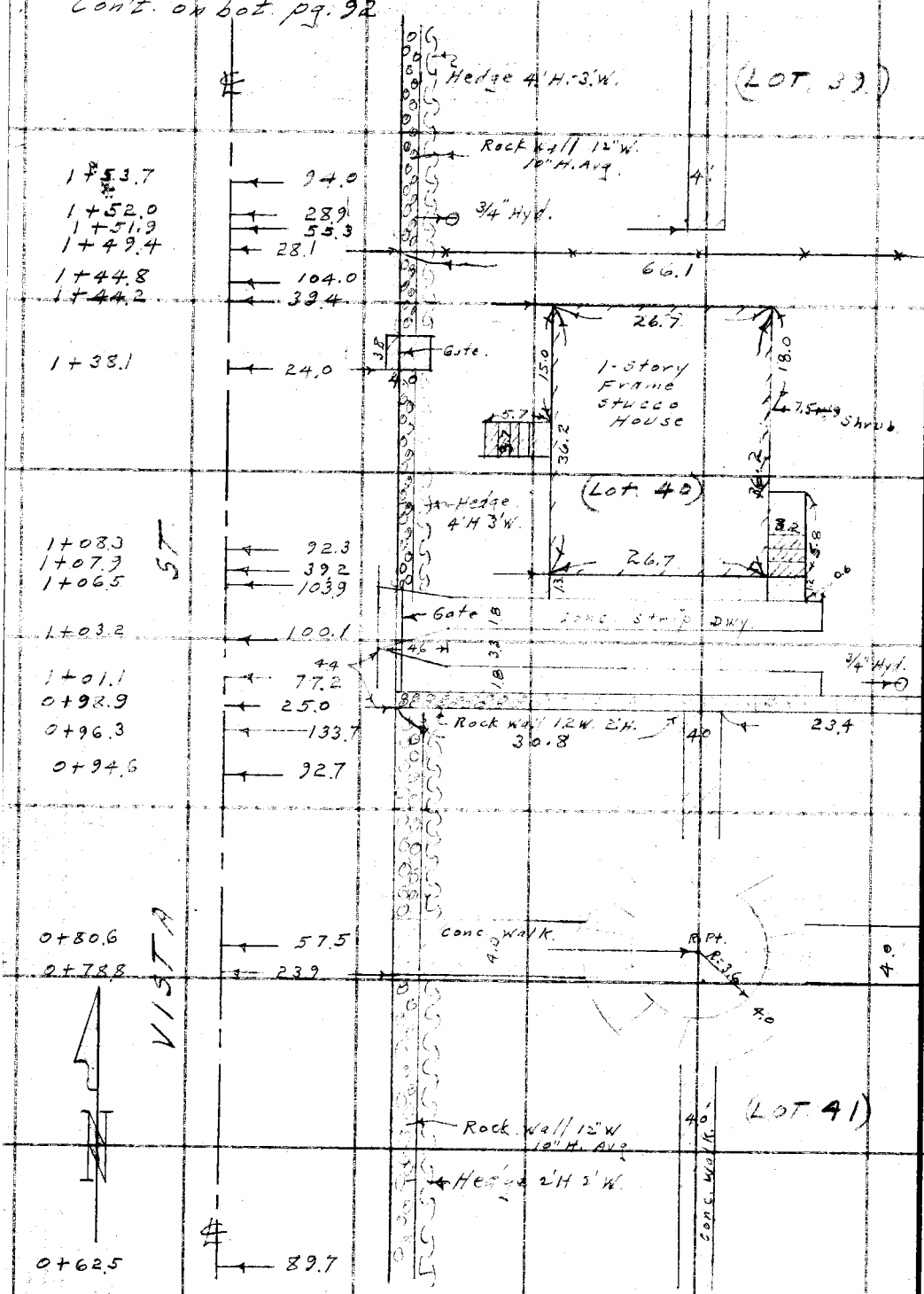
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

35.00
884.55
917.55
-229.61

FORM 247 5M 5-46

F. B. 780 PG. 90

Con't. on bot. pg. 92



Con't. from top pg 88

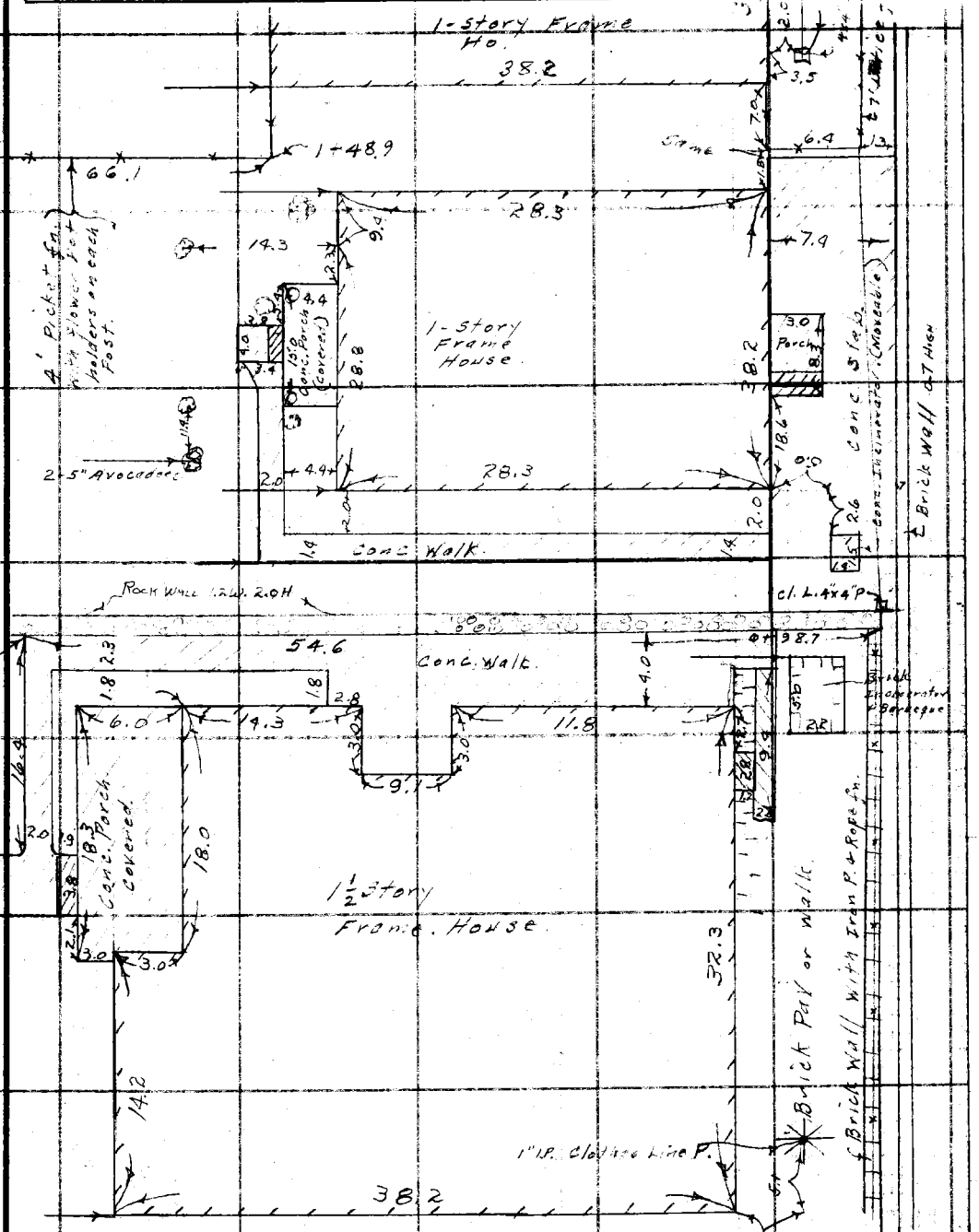
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park Appro
Map No.	W. O. 432 Tape No. St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 4-14-49
Date	Indexed R. C. Johnson

F. B. 780 Pg. 91



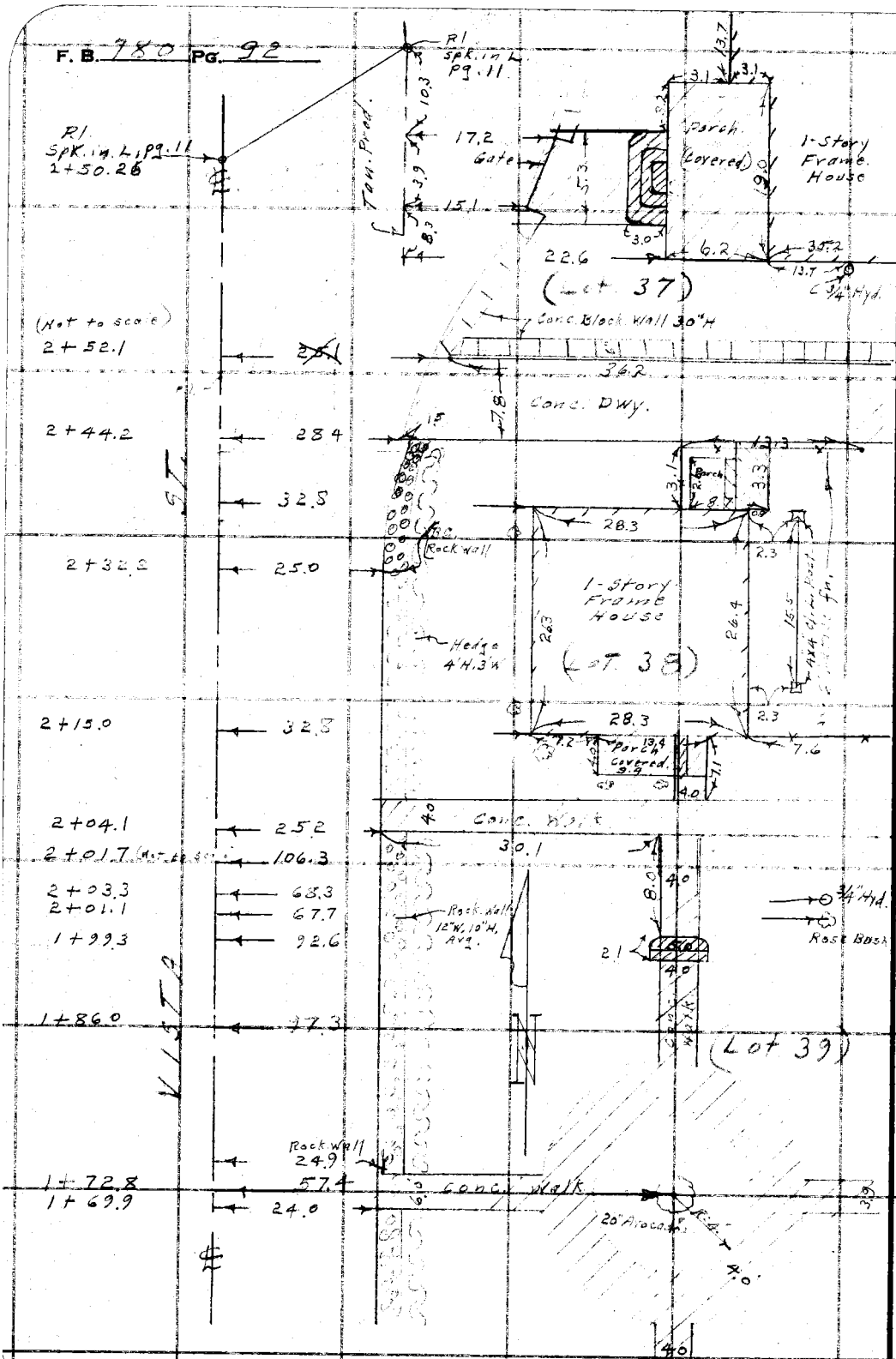
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 780 PG. 92

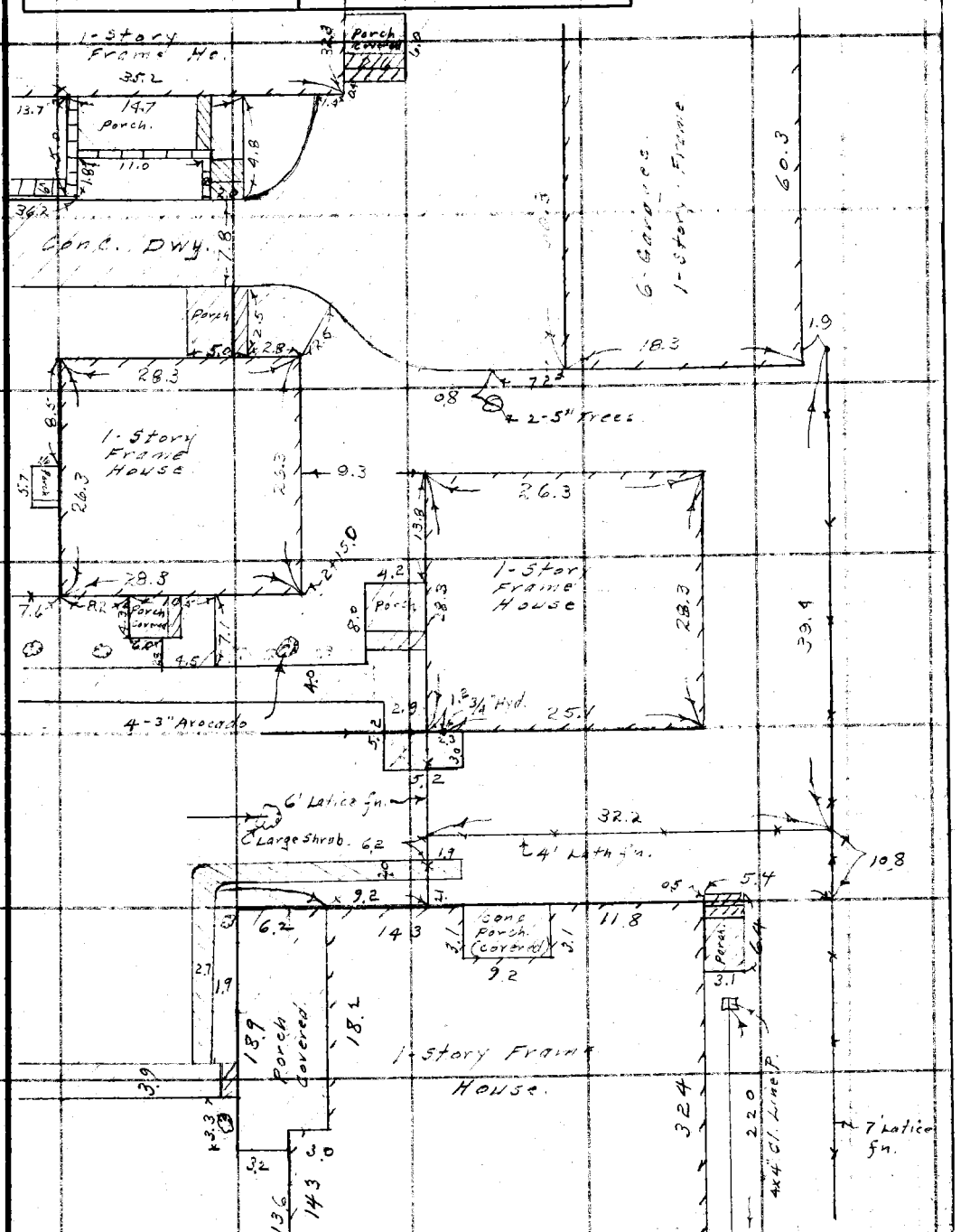


RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park Apts. F. B. 780 PG. 93
Map No.	W. O. 432 Tape No. St'd. °F
Office Work	Surveyed by Benson
Checked	Notes Date 4-14-49
Date	Indexed A. C. Johnson



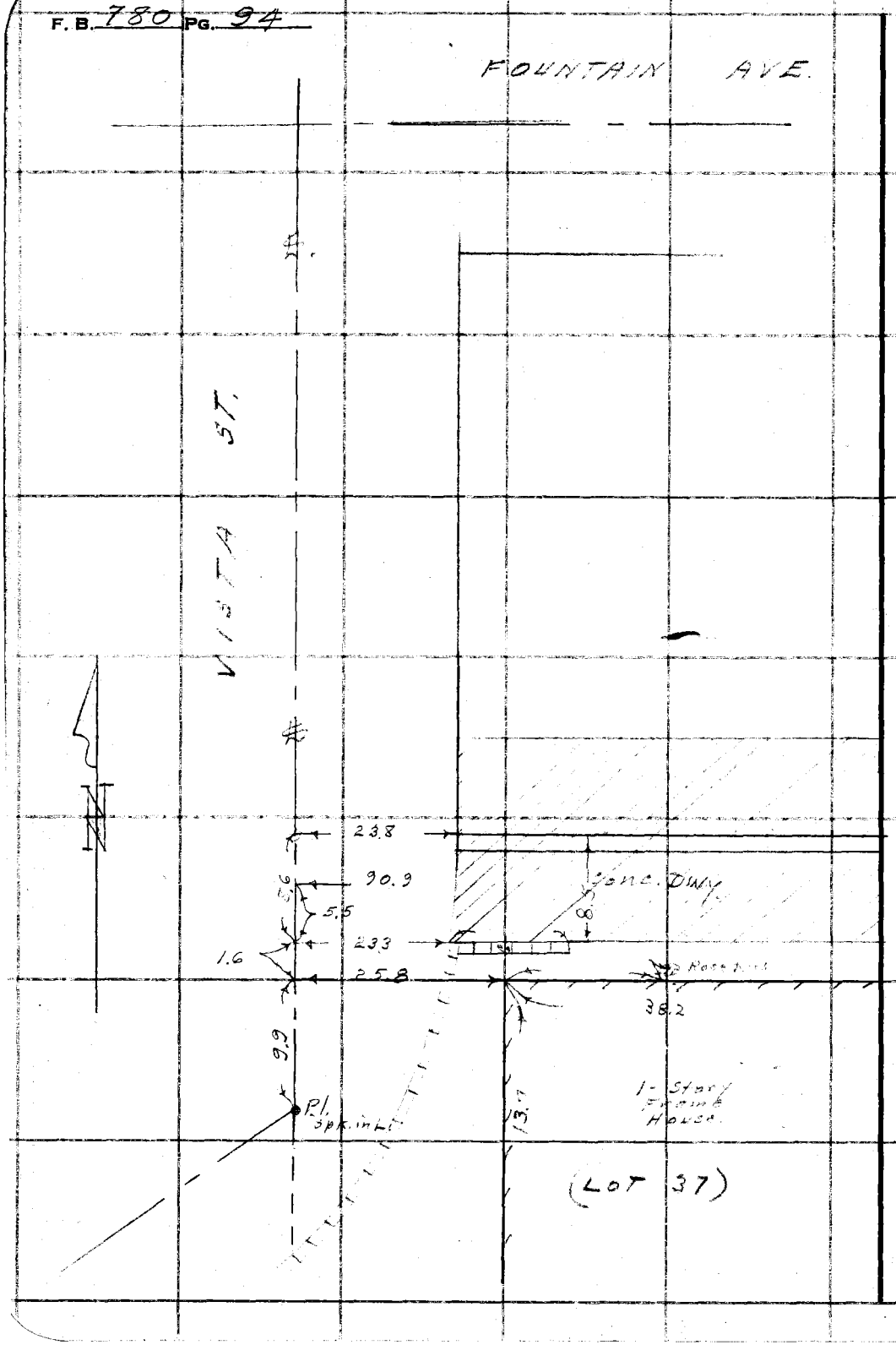
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 780 PG. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

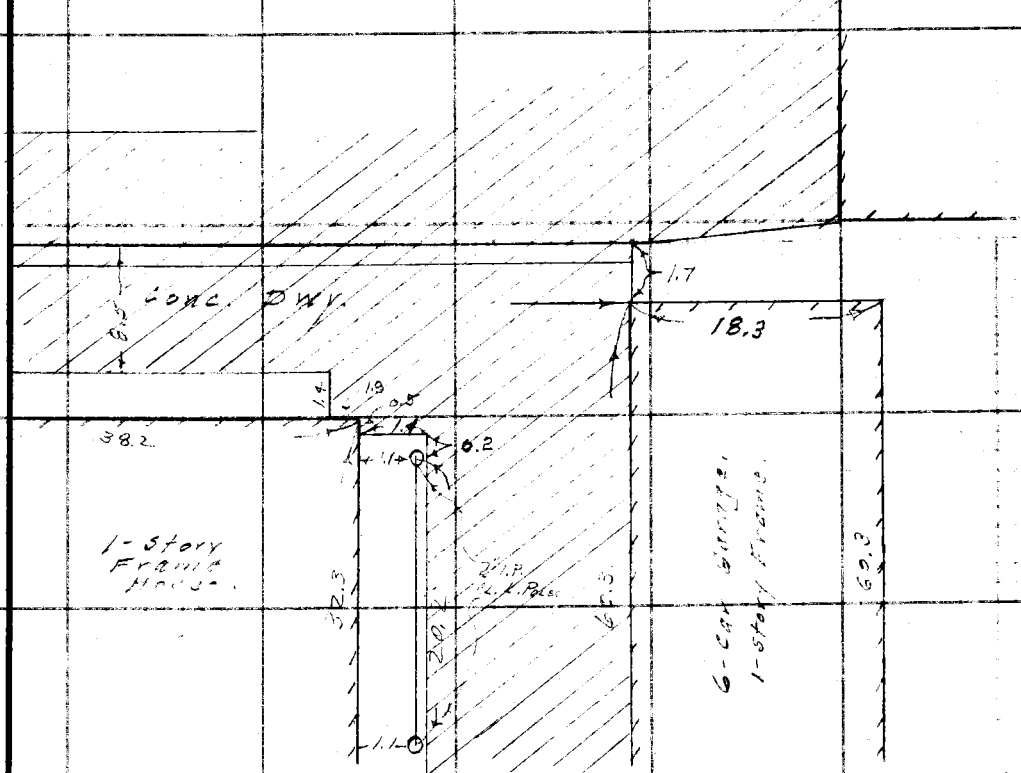
Notes Ck'd by	Survey of Plummer Park Approx.
Map No.	W. O. 4322 Tape No. St'd 65 °F
Office Work	Surveyed by Benson
Checked	Notes B. Date 4-14-49
Date	Indexed A. C. Johnson

F. B. 780 PG. 95

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 759 PG. 96

Notes Ck'd by	Survey of PLUMMER PARK
Map No. B 1999	W.O. 5373 Tape No. St'd 1F
Office Work Lesher	Surveyed by Wallace
Checked	Notes EC ✓ Date 6-3-49
Date 9-1-50	Indexed 7-7-49

F.B. 180 PG. 97

J.N. 5373

PLUMMER PARK

FORMAL GARDENS

&

SPRINKLER SYSTEM

(New Construction)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

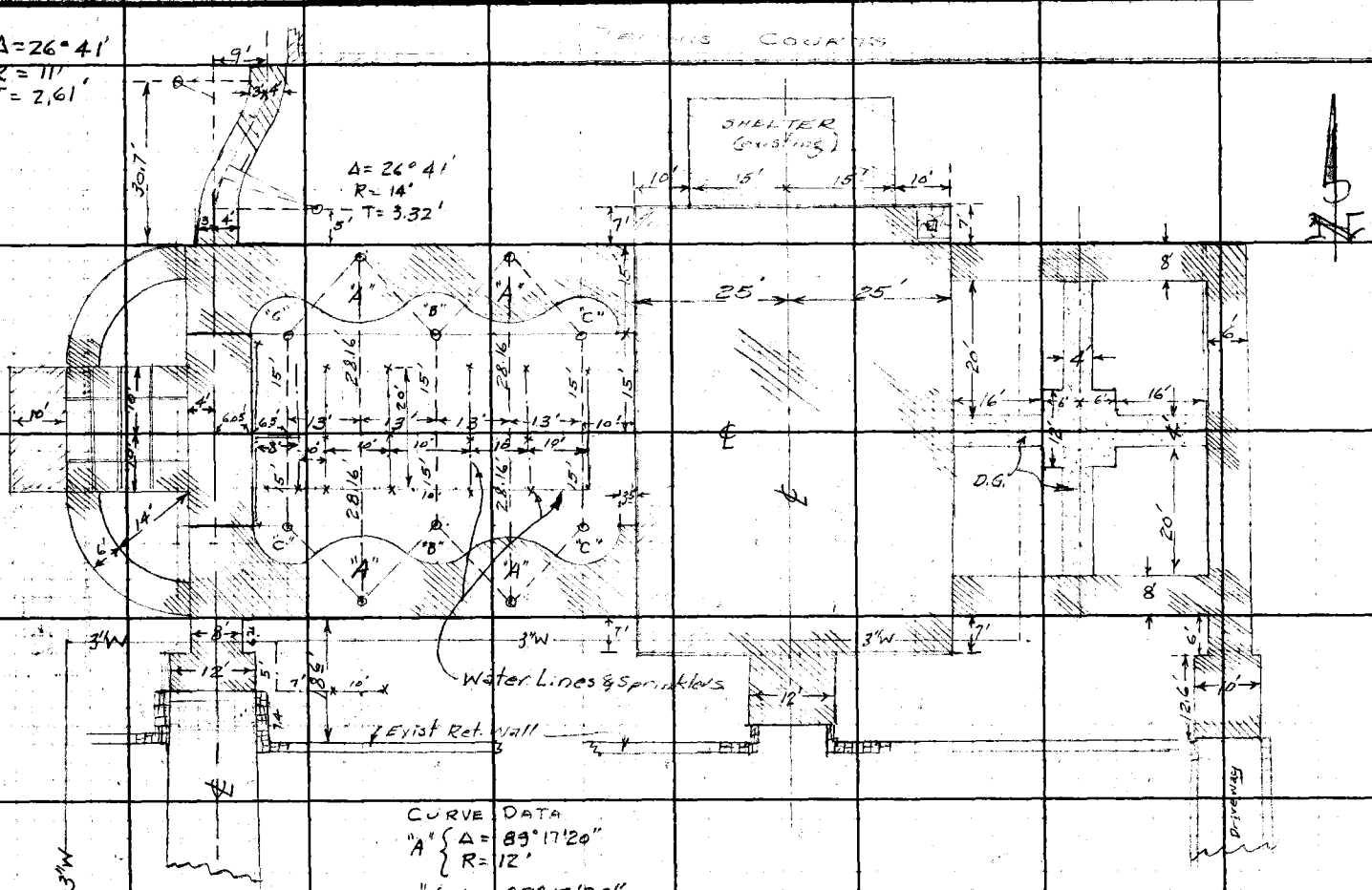
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



CURVE DATA

"A" { Δ = 89°17'20" R = 12'

"B" { Δ = 89°17'20" R = 6.5'

"C" { Δ = 134°38'40" R = 6.5'

F.B. 780 PG. 78

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5373B Tape No. St'd. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 7-15-49
Date	Indexed A. C. Johnson 7-19-49

F. B. 76 PG. 97

PLUMMER PARK
TENNIS COURTS #5 & 6
JN 5373 B
CP 437

7-15-49
R.L. Willey
L.V. Smith
D. Sappell
M. Schmerschein

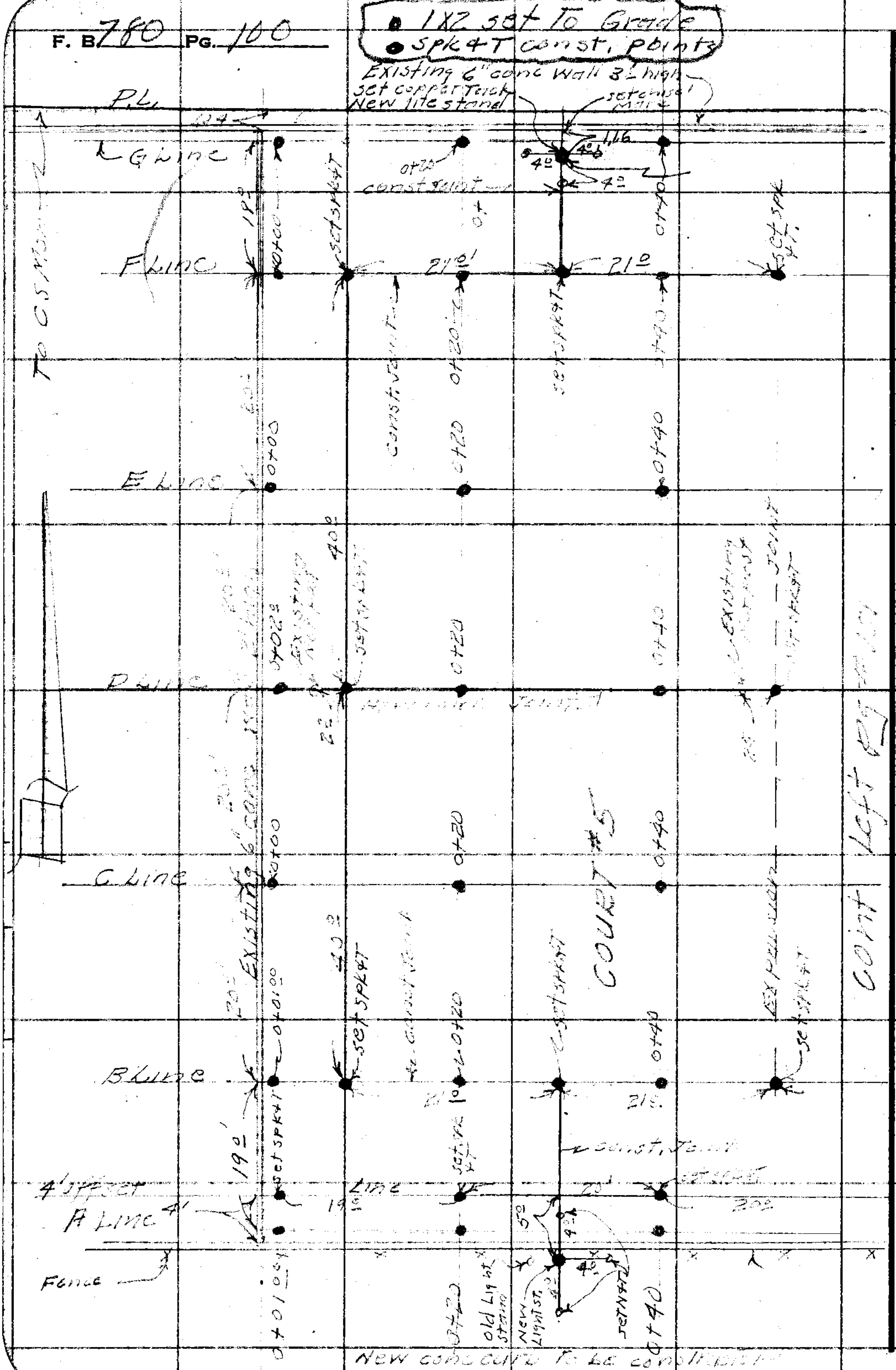
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 780 PG. 100



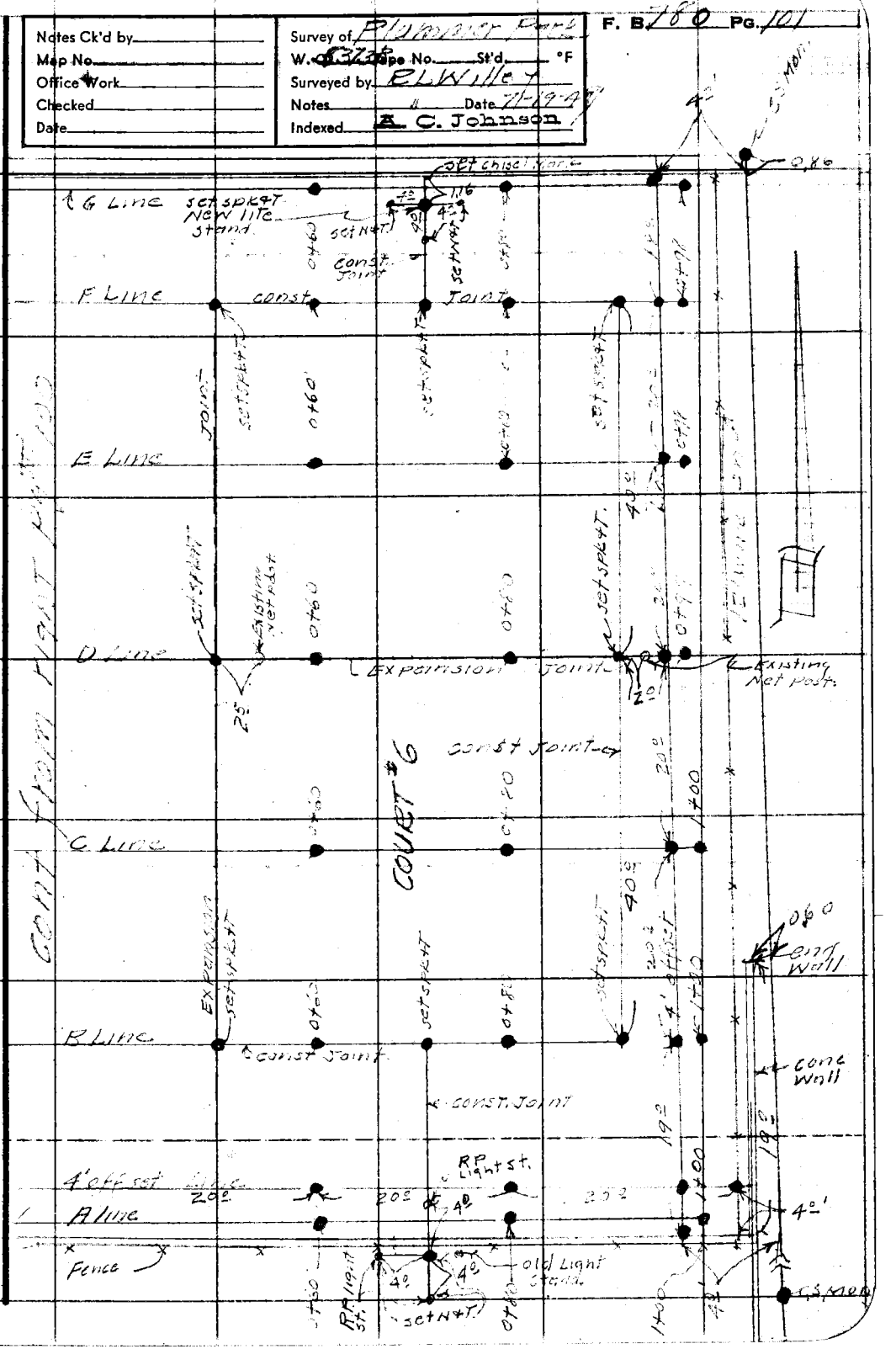
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park
Map No.	W.O. Type No. St'd. °F
Office Work	Surveyed by R.L. Willett
Checked	Notes Date 7-19-49
Date	Indexed A. C. Johnson

F. B. 180 Pg. 101



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 780 PG. 102

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 5373B Division No. _____ F.B. 780 Pg. [illegible]

Date _____ Date _____ Survey of Plummer Park

X-Sec. No. _____ Notes Chkd _____ Checked _____ Survey by R.L. Willey Notes [illegible] Date [illegible]

Date _____ Date _____ Map No. _____ Indexed A/C. Johnson Date _____

PLUMMER PARK.

TENNIS COURTS #5 & #6

GRAPE STRS.

7-18-47

R.L. Willey

L.V. Smith

[illegible]

[illegible]

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red. ____ Notes Chkd. FJS 11-8-50 Checked ____ Indexed ____

X-Sec. No. ____ Date ____ Date ____ Date ____ Date ____ Date ____

F.B. 770 PG. 104

Survey of Pulsville Park Division No. 5373B Job No. ____

Survey by C. Johnson Notes Pulsville Park

STATION	B. S.	H. I.	F. S.	ELEV.				
BM #P6	2.995	313.80		310.805				Vista St & NW Cor Tennis Court East Pulsville St. G.S.
T.P.	5.460	311.330	7.90	303.87				
BM #P3	7.650	311.312	7.670	303.660				BM #P3 [illegible]
				Ground Elev	Finish Grade	Cut	Fill	
A Line								
0+00			5.31	306.00	306.41	4.90	0.41	Set Ix 2 To Grade
0+20			5.16	306.15	306.47	4.84	0.32	" " " "
0+40			5.10	306.21	306.53	4.78	0.32	" " " "
0+60			4.96	306.35	306.60	4.71	0.25	" " " "
0+80			4.85	306.46	306.68	4.63	0.22	" " " "
1+00			4.90	306.41	306.74	4.57	0.33	" " " "
B Line								
0+00			5.23	306.07	306.41	4.82	0.34	" " " "
0+20			5.09	306.22	306.57	4.74	0.35	" " " "
0+40			5.08	306.23	306.64	4.67	0.41	" " " "
0+60			4.97	306.34	[illegible]	4.59	0.36	" " " "
0+80			4.90	306.41	[illegible]	4.51	0.39	" " " "
1+00			4.82	[illegible]	[illegible]	4.44	0.38	" " " "
C Line								
0+00			5.28	306.29	306.57	4.74	0.28	
0+20			5.05	306.26	306.66	4.65	0.40	
0+40			5.07	306.24	306.75	4.56	0.51	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	Ground ELEV.	Finish Grade	Grade rod	Fill	
C-Line								
0+60		311.31	4.91	306.45	306.83	4.47	0.43	Set 1X2 To Grade
0+80			4.86	306.45	306.92	4.39	0.47	" " "
1+00			4.76	306.55	307.00	4.31	0.45	" " "
D Line								
0+0200			5.06	306.25	306.66	4.65	0.41	" " "
0+20			5.02	306.29	306.75	4.56	0.46	" " "
0+40			4.94	306.37	306.85	4.46	0.48	" " "
0+60			4.87	306.44	306.94	4.37	0.50	" " "
0+80			4.71	306.60	307.04	4.27	0.44	" " "
0+99			4.65	306.66	307.13	4.18	0.47	"
E-Line								
0+00			4.99	306.32	306.74	4.57	0.42	" " "
0+20			4.96	306.35	306.84	4.47	0.49	" "
0+40			4.75	306.56	306.95	4.36	0.39	
0+60			4.72	306.59	307.05	4.26	0.46	
0+80			4.62	306.69	307.16	4.15	0.47	
0+99			4.48	306.83	307.26	4.05	0.43	
F Line								
0+00			4.86	306.45	306.82	4.49	0.37	"
0+20			4.77	306.54	306.93	4.38	0.39	
0+40			4.65	306.66	307.05	4.26	0.39	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2738 Division No. ____ Survey of ____ Notes ____ Date ____ Indexed C. Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. E.V.S. Date 11-3-50 Checked ____ Date ____ Survey by ____ Map No. ____

F.B. 70 PG. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 700 Pg 106 | Job No. 5735 Division No. | Notes Red | Plotted | Profile No.
Survey of Plummer Park | Notes Chkd. FJS | Date | Checked | X-Sec. No.
Survey by E. G. Johnson | Notes | Date 11-3-50 | Date
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.					
F-Line									
0+00		311.310	4.66	306.65	307.[illegible]	4.14	0.52		set Ikn To Grade
0+[illegible]			4.55	306.78	307.[illegible]	4.03	0.52		" " "
0+98			4.33	306.98	307.37	3.92	0.41		" " "
G-Line									" " "
0+00			4.75	[illegible]	306.90	4.41	0.34		" " "
0+20			4.66	[illegible]	307.03	4.28	0.38		" " "
0+40			4.65	[illegible]	307.15	4.16	0.49		" " "
0+60			4.52	306.79	307.28	4.03	0.49		" " "
0+80			4.33	[illegible]	307.40	3.91	0.42		" " "
0+98			4.[illegible]	[illegible]	307.[illegible]	3.79	0.21		" "
Grade stakes Top E curb									
					307.44	4.07			S. end E curb
					307.64	3.67			Middle " "
					306.03	3.28			N end E curb.
Grad stakes Top S. curb									
					306.81	4.40			W end S. cb
					307.07	4.24			Middle S. curb
					[illegible]	4.07			E end S. Cb
TN	5.165	313.790	2.685	306.[illegible]					
BM #P6			2.9[illegible]	~~[illegible]~~ 310.800					C.S. Mon.

Notes Ck'd by	Survey of PLUMMER PARK
Map No. B 1999	W. O. 0134 Tape No. St'd °F
Office Work Lesher	Surveyed by Wallace
Checked	Notes Date
Date 8-31-50	Indexed A. C. Johnson 10-5-49

F. B. 180 PG. 107

PLUMMER PARK

Location of

NEW AUDITORIUM

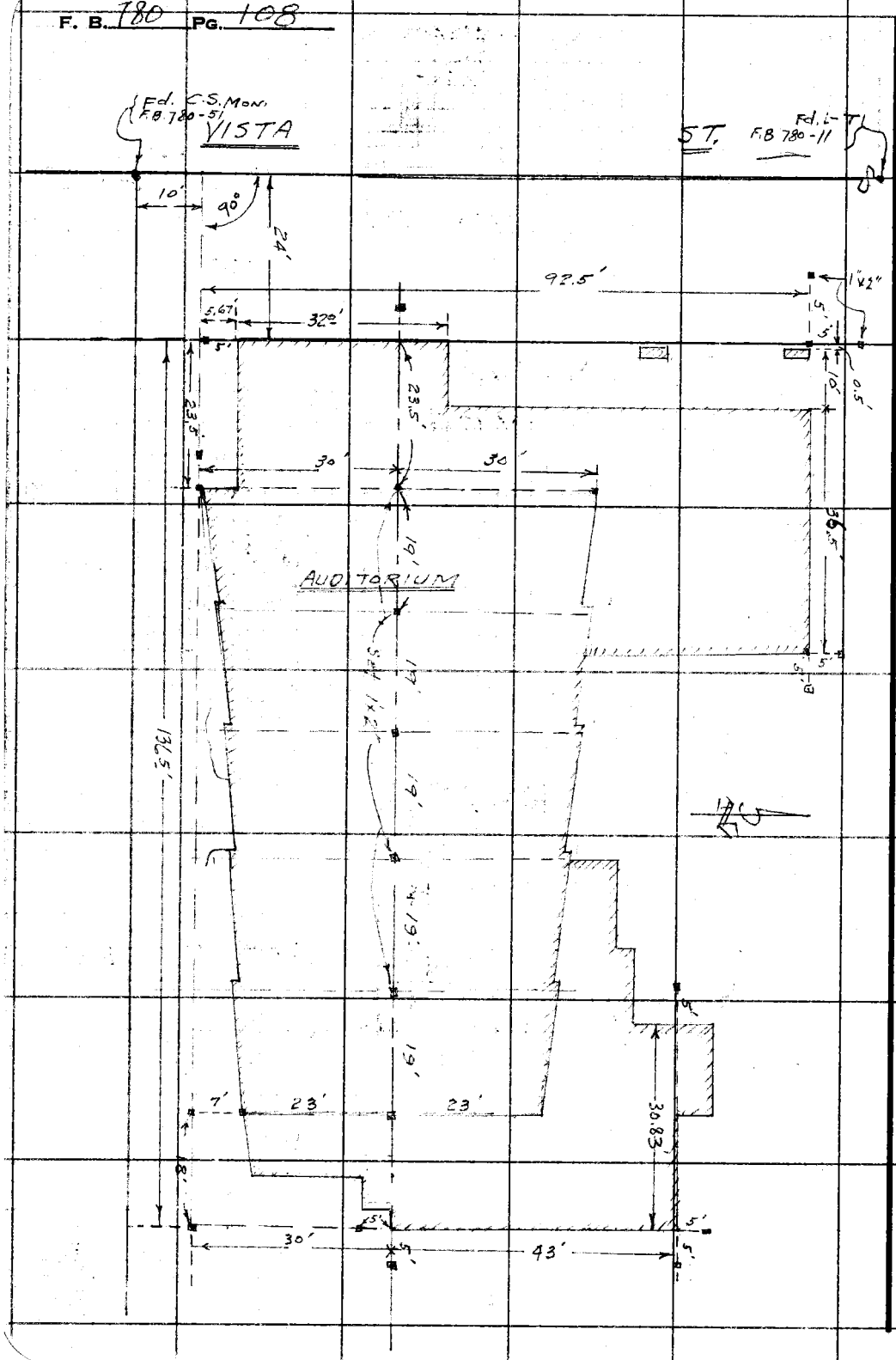
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 780 PG. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Elev. for		New	[illegible]	
B.M. P5				298 605	B.M. P5 El. 298.605	F.B. 780-35
				297 63	Top of Ret Wall [illegible] of [illegible]	
				299 00	FIN FL. Elev	
				299 00	Set 1" I.P. - under Olive Tr. West side Bldg.	
B.M. P5				298 605	See above	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Plummer Tr
Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 0
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 780 PG. 109

F.B. 780 PG. 110

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. 0134	Division No. 1	F.B. 780 PG. 111
	Date	Date	Survey of Plummer Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed A. C. Johnson	Date 8-7-50

Plummer Park
Vista St Entrance
Driveway

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ✓ Date ___ Notes Chkd. ___ Date ___
Division No. 0134 Job No. 112
Survey of Summer Park
Survey by VALLANCE Notes FCW
Indexed C. Johnson Date ___
F.B. 780 PG. 112

DRIVEWAY - MAIN [illegible] OF VISTA ST.

T.B.M. — 299.00 — T.B.M. El. 299.00 - 1" I.P. under Tr. of [illegible] new Auditorium — T.B.M. 780-10?

STATION	B. S.	H. I.	F. S.	ELEV.	North cb. (left side) El. Stake	North cb. (left side) GRADE	South cb. (Rt side) El. Stake	South cb. (Rt side) GRADE
0+00 ℄ Vista St. (Eastern cr.)								
0+24.0 E.C						300.40	Blue Top	299.35 Blue Top
+50						300.14	"	299.08 " "
+75						299.89	"	298.81 "
0+87.95 B.C. (South side)				—		—		298.68 "
1+00						299.65	"	298.56 "
(H120) P.R.C.	S. cb.			—		—		298.41 "
1+25	N. cb					299.27	—	—
1+36.53	B.C. N. cb - P.C.C. South cb					299.10	B. Top	298.24 "
+50						298.98	"	
+60				99.66		298.89	C. 0.79	
+70				99.14		298.80	C. 0.34	298.04 "
+80				99.01		298.70	C. 0.31	
+90						298.61	B. Top	
+95						298.55		
2+00						298.44		297.88 " "
+10						298.22		

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		North (LT.) GRADE	South Cb. (Rt) GRADE
℄ Stationing							
2+20					-2.18%	298.00	297.48
+30						297.77	
+40						297.55	
2+50.16 E.C.						297.33	297.00
+75					-1.37%	296.99	
3+[illegible]00						296.65	
3+10.6 B.C.						296.50	297.00
+20					-1.62%	296.35	
+40						296.03	
+50						295.86	
+60						295.71	
3+72.5 P.R.C						295.50	296.20
+82.5±						295.17	
+93					-3.36%	294.81	295.30
[illegible]							
4+20± E.C.						294.05	

Stationing along East cb.

East cb.

West curb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0134 Division No. ✓ F.B. 780 PG. 113

X-Sec. No. ____ Date ____ Date ____ Survey of Plummer Park

Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date ____

Date ____ Date ____ Map No. ____ Indexed R.C. Johnson Date ____

F.B. 780 PG. 114

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 793 PG. 115

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5227 Division No. ____
Date ____ Date ____ Survey of Plummer Pk
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lawson Notes CRL Date 11-6-50
Date ____ Date ____ Map No. ____ Indexed E.C. Johnson Date 11-7-50

Bench Levels in Plummer Park

CROSS SECTIONS OF TENNIS COURTS.

11-6-50
C.R. Lawson
C.E. Shoemaker

See grid system on page 124

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. # 8	3.270			318.915	Fd. BM #8 El. 318.915 F.B. 780-85 S.W. Cor. Gardner St. & Fountain Ave. (N.W. cor. of lamp post base)
		322.185			
BM # 7	2.973		7.895	314.290	Fd BM. #7 El. 314.290. FB 780-85 S.E. Cor Vista St & Fountain Ave. (N.W. cor of lamp post base).
		317.263			
BM # P-6.	2.340		6.428	310.835	Fd BM # P-6. El. 310.855 (Corrected) FB-780-85 (N.W. Cor. Park NW Cor. tennis court) East P.L. St. C.S. Mon. flush.
		313.175			
T.P. # 1	0.990		8.005	305.170	
		306.160			
T.P. # 2	7.970		5.990	300.170	T.P. on Switch Box 2° High on lamp post 200± East from Vista St Entrance of Plummer Park (N.E. Cor. of Box)
		308.140			
T.P. # 3	1.510		1.180	306.960	
		308.470			
BM # P-3			4.830	303.640	Fd. BM # P-3 El. 303.643 (Corrected) FB 780-84 East Side of Park at S.E. cor. Tennis Courts C.S. Mon. Flush.

F.B. 780 PG. 116

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. RES Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 11-13-50 Date ____ No. ____

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			Court		1	
						(F.B. 780-116)
BM # P-6.	3.310			310.835	Fd. BM # P-6 El. 310.855 (Corrected) FB 7[illegible]-85 N.W. Cor Park, N.W. cor Tennis Courts East P.L. St. C.S. Mon. Flush	
		314.145				
Line A 0+00			4.74	309 40		
0+20			4.88	309 26		
0+40			5.06	309 08		
0+60			5.20	308 94		
0+80			5.30	308 84		
1+00			5.21	308 93		
Line B 0+00			4.67	309 47		
0+20			4.84	309 30		
0+40			5.02	309 12		
0+60			5.07	309 07		
0+80			5.17	308 97		
1+00			5.16	308 98		
Line C 0+00			4.51	309 63		
0+20			4.70	309 44		
0+40			4.86	309 28		
0+60			4.96	309 18		

Profile No. ____ Notes Red. RES Date 11-13-50 Plotted RES Date 11-14-50 Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. LTO Date 11-14-50 Checked ____ Date ____ Survey of [illegible] Survey by Lawson Notes CHL Date 11-6-50 Map No. ____ Made by Johnson Date ____

F.B. 780 PG. 117

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.145				
Line C 0+80			4.94	309 20		
1+00			4.99	309 15		
Line D 0+00			4.44	309 70		
0+20			4.52	309 62		
0+40			4.77	309 37		
0+60			4.82	309 32		
0+80			4.88	309 26		
1+00			4.93	309 21		
Line E 0+00			4.34	309 30		
0+20			4.48	309 66		
0+40			4.66	309 48		
0+60			4.72	309 42		
0+80			4.84	309 30		
1+00			4.86	309 28		
Line F 0+00			4.06	310 08		
0+20			4.35	309 79		
0+40			4.54	309 60		
0+60			4.60	309 54		
0+80			4.66	309 48		
1+00			4.75	309 39		

F.B. 780 PG. 118 Job No. ____ Division No. ____ Notes Red. RES Date 11-13-50 Plotted RES Date 11-14-50 No. ____ Profile

Survey of ____ Notes ____ Notes Chkd. ITO Date 11-14-50 Checked ____ No. ____ X-Sec.

Survey by ____ Date ____ Date ____ No. ____

Indexed A. C. Johnson

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.145				
Line [illegible]			3.97	310 17		
0+20			4.22	309 92		
0+40			4.37	309 77		
[illegible]			4.47	309 67		
[illegible]			4.51	309 63		
1+00			4.68	309 46		
			Count		2	
		314.145				
Line A 0+00			5.35	308 79		
0+20			5.46	308 68		
0+40			5.56	308 58		
0+60			5.68	308 46		
0+80			5.69	308 45		
1+00			5.93	308 21		
Line B 0+00			5.16	308 98		
0+20			5.32	308 82		
0+40			5.44	308 70		
0+60			5.51	308 63		
0+80			5.60	308 54		
1+00			5.81	308 33		

Profile No. ____ Notes Red. RES Date 11-13-50 Plotted CGS Date 11-14-50 Job No. ____ Division No. ____ F.B. 78 PG. 119

X-Sec. No. ____ Notes Chkd. ITO Date 11-14-50 Checked ____ Date ____ Survey of ____ Survey by Lansay Notes [illegible] Date 11-6-50 Map No. ____ Indexed C. Johnson Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.195				
Line C 0+00			5.00	309 14		
0+20			5.13	309 01		
0+40			5.29	308 85		
0+60			5.47	308 67		
0+80			5.53	308 61		
1+00			5.79	308 35		
Line D 0+00			4.93	309 21		
0+20			5.04	309 10		
0+40			5.21	308 93		
0+60			5.35	308 79		
0+80			5.42	308 72		
1+00			5.75	308 39		
Line E 0+00			4.88	309 26		
0+20			4.98	309 16		
0+40			5.07	309 07		
0+60			5.17	308 97		
0+80			5.33	308 81		
1+00			5.60	308 54		
Line F 0+00			4.76	309 38		
0+20			4.90	309 24		

F.B. 79 PG. 120

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. RES Date 11-13-50 Notes Chkd. ICO Date 11-14-50

Division No. ____ Job No. ____

Survey of ____ Notes ____

Survey by ____ Date ____

Indexed J. C. Johnson

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		314.145				
Line E 0+40			5.04	309 10		
0+60			5.14	309 00		
0+80			5.24	308 90		
1+00			5.47	308 67		
Line G 0+00			4.67	309 47		
0+20			4.78	309 36		
0+40			4.95	309 19		
0+60			5.02	309 12		
0+80			5.16	308 98		
1+00			5.44	308 70		
TP #1	4.910		7.020	307.125	Count 3	
		312.035				
Line H 0+00			5.76	306 27		
0+20			5.71	306 32		
0+40			5.65	306 38		
0+60			5.59	306 44		
0+80			5.45	306 58		
1+00			5.36	306 67		
Line B 0+00			5.68	306 35		
0+20			5.62	306 41		

Profile No. ____ Notes Red RES Date 11-13-50 Plotted RES Date 11-14-50 Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. JTP Date 11-14-50 Checked ____ Date ____ Survey of Plumber Bldg. Survey by Larson Notes Chk Date 11-6-50 Map No. ____ Indexed A. C. Johnson Date ____

F.B. 283 PG. 121

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312.035				
Line B. 0+40			5.56	306 47		
0+60			5.48	306 55		
0+80			5.4[illegible]	306 62		
1+00			5.34	306 69		
Line C 0+00			5.61	306 42		
0+20			5.56	306 47		
0+40			5.48	306 55		
0+60			5.35	306 68		
0+80			5.26	306 77		
1+00			5.20	306 83		
Line D. 0+00			5.45	306 58		
0+20			5.43	306 60		
0+40			5.32	306 71		
0+60			5.22	306 81		
0+80			5.13	306 90		
1+00			5.05	306 [illegible]		
Line E. 0+00			5.44	306 59		
0+20			5.36	306 67		
0+40			5.25	306 78		
0+60			5.15	306 88		

F.B. 780 PG. 122

Job No. ____ Division No. ____ Notes Red. RES Date 11-13-50 Plotted RES Date 11-14-50 Profile No. ____

Survey of ____ Notes ____ Notes Chkd. ITO Date 11-14-50 Checked ____ Date ____ X-Sec. No. ____

Survey by ____ Date ____

Indexed A. C. Johnson

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		312.035				
Line E. 0+80			5.05	306 98		
1+00			4.90	307 13		
Line F. 0+[illegible]			5.35	306 68		
0+20			5.27	306 76		
0+40			5.15	306 88		
0+60			5.04	306 99		
0+[illegible]			4.93	307 10		
1+00			4.80	307 23		
Line G. 0+00			5.25	306 78		
0+[illegible]			5.14	306 89		
0+[illegible]			5.01	307 02		
0+60			4.89	307 14		
0+80			4.80	307 23		
1+00			4.64	307 39		
BM# P-3			8.405	303.~~6~~30	Fd. B.M. # P-3, El. 303.643 (Corrected) FB 780-24 East side of Park at S.E. Cor. Tennis Courts C.S. Monitoring.	

Profile No. ____ Notes Red. RES Plotted KES Job No. ____ Division No. ____
X-Sec. No. ____ Date 11-13-50 Date 11-14-50 Survey of [illegible]
Notes Chkd. ITO Checked ____ Survey by Lawson Notes [illegible] Date 11-6-50
Date 11-14-50 Date ____ Map No. ____ Indexed A. G. Johnson Date ____

F.B. 780 PG. 123

F.B. 780 PG. 124

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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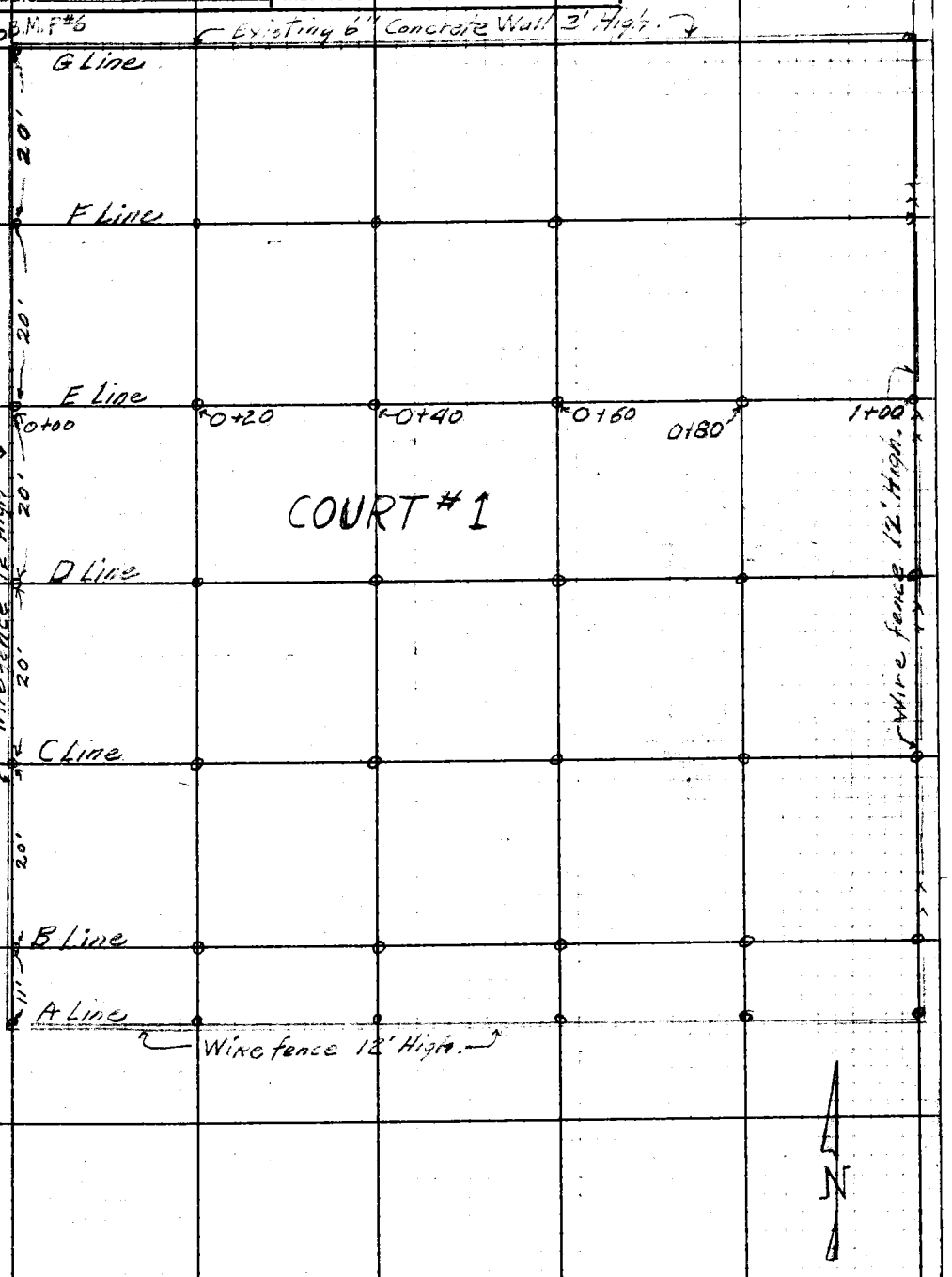
Notes Ck'd by	Survey of Plummer Park
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by Larson
Checked	Notes CRL Date 11-6-50
Date	Indexed E. C. Johnson

F.B. 700 Pg. 124



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RETURN TO
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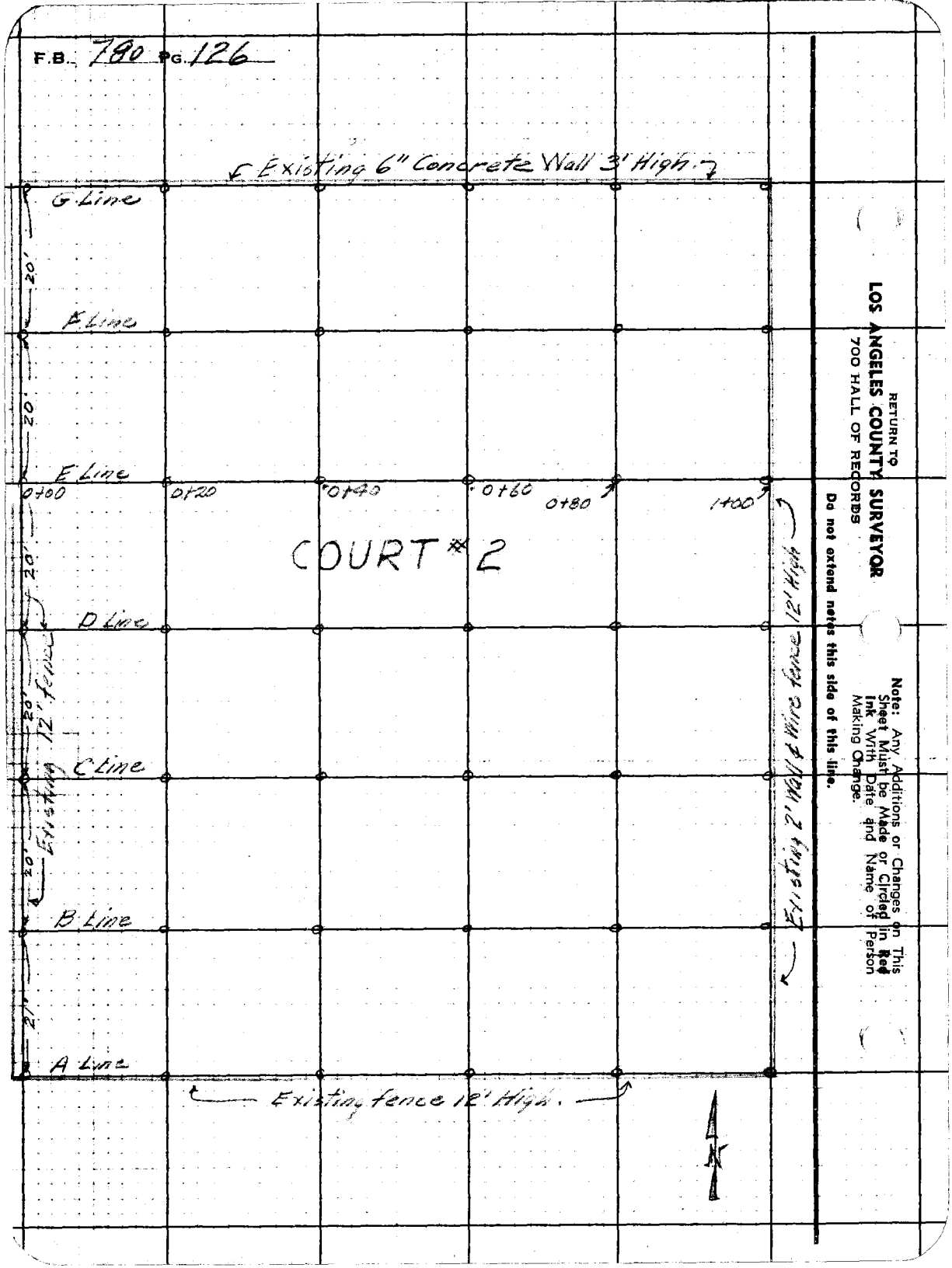
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 780 PG. 126



RETURN TO
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700 HALL OF RECORDS

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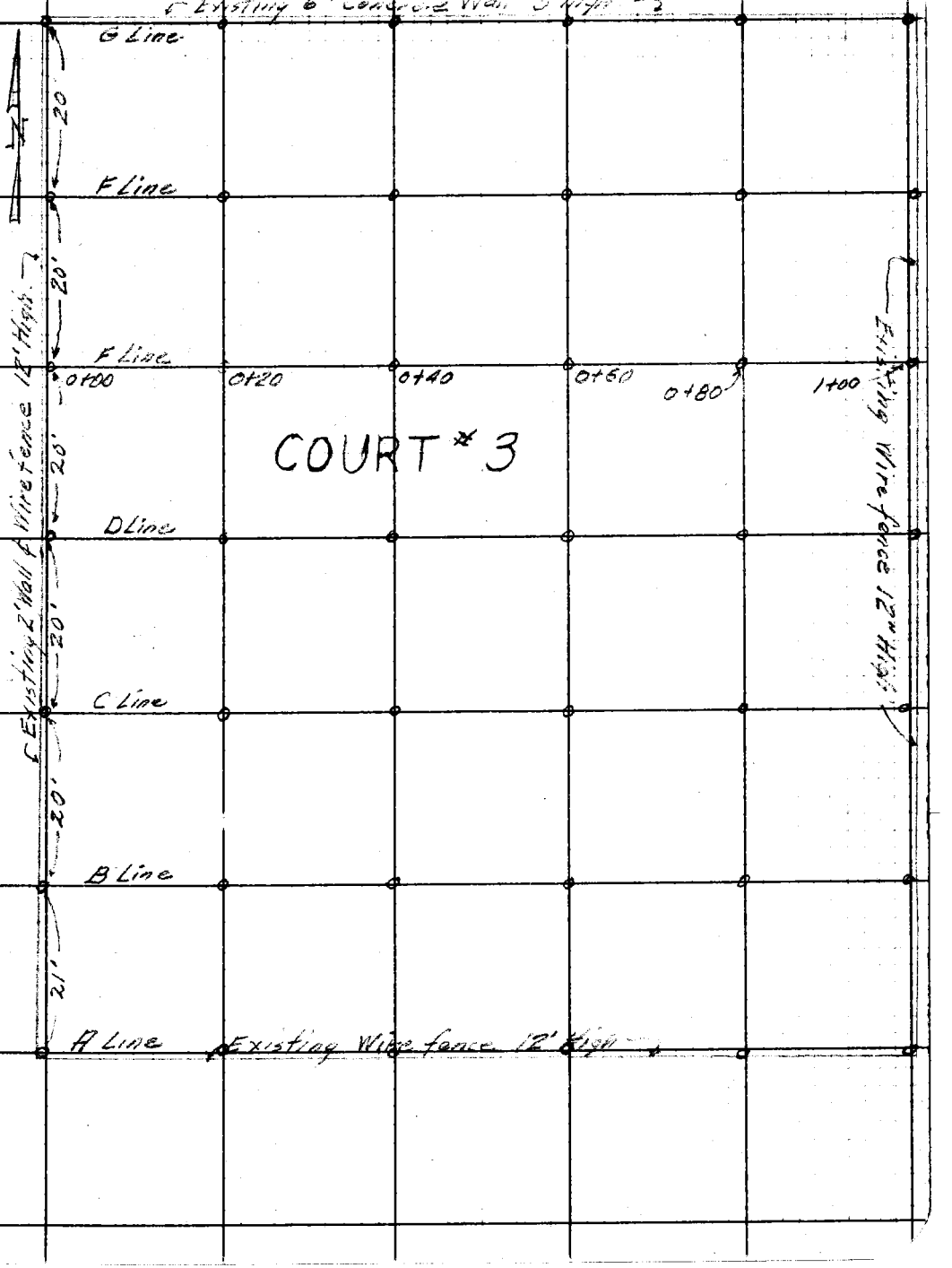
Notes Ck'd by	Survey of Plummer Pk
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by Lawson
Checked	Notes CRL Date 11-6-50
Date	Indexed A. C. Johnson

F.B. 780 PG 127



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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F.B. _____ PG. _____

Notes Ck'd by	Survey of Vista St Appraisal ①
Map No.	W. O. R329 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 8-28-51
Date	Indexed A. C. Johnson 9-4-51

F. B. 780 PG. 129

JN R329

& Location for Topog on Lots 7 & 8-19 on Vista St

VISTA ST APPRAISAL No ①

8-28-51

Van Deren
Blankenship
Richards
Thompson

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 780 PG. 130

W.S.22,D-2;W.S.40,A-6

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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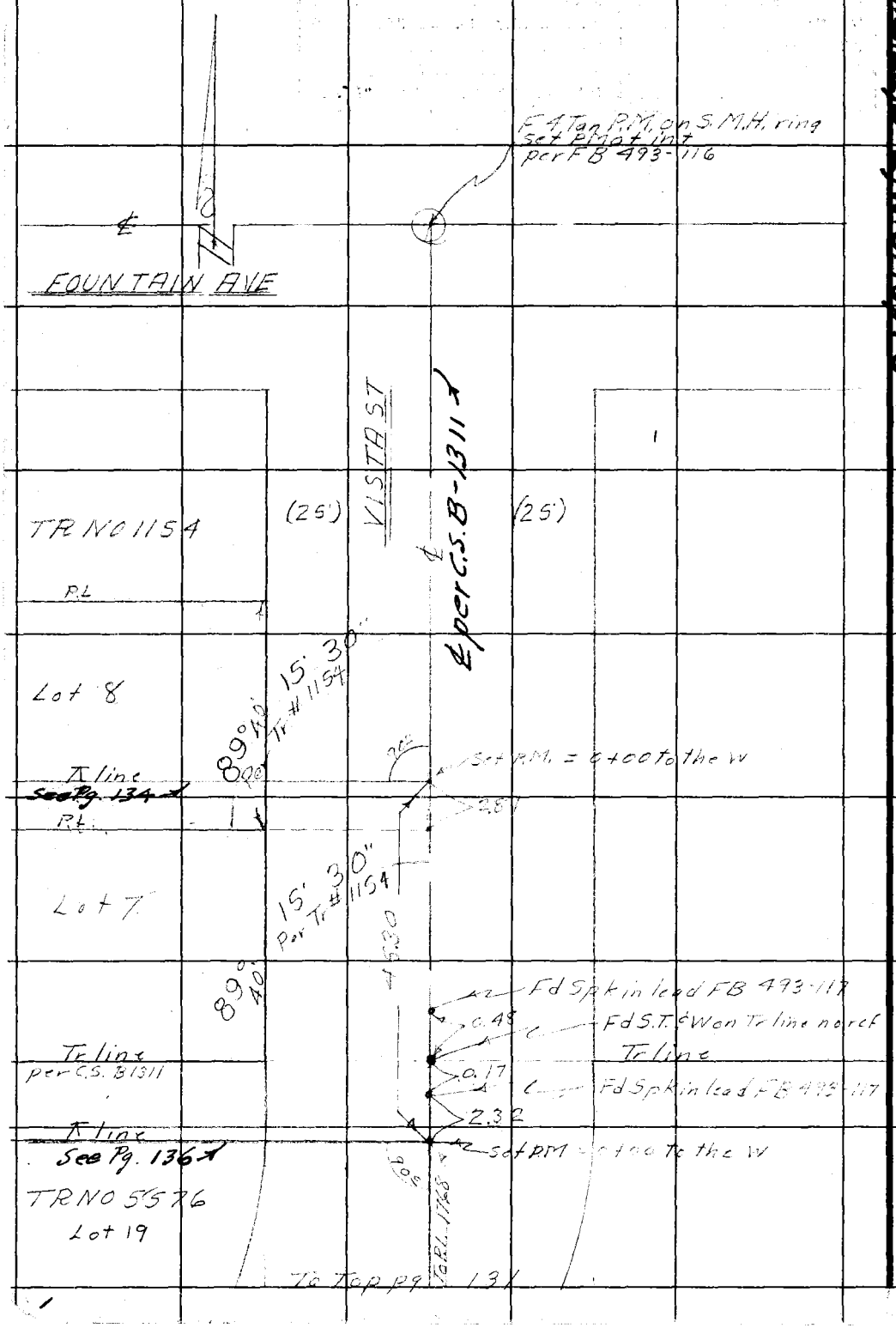
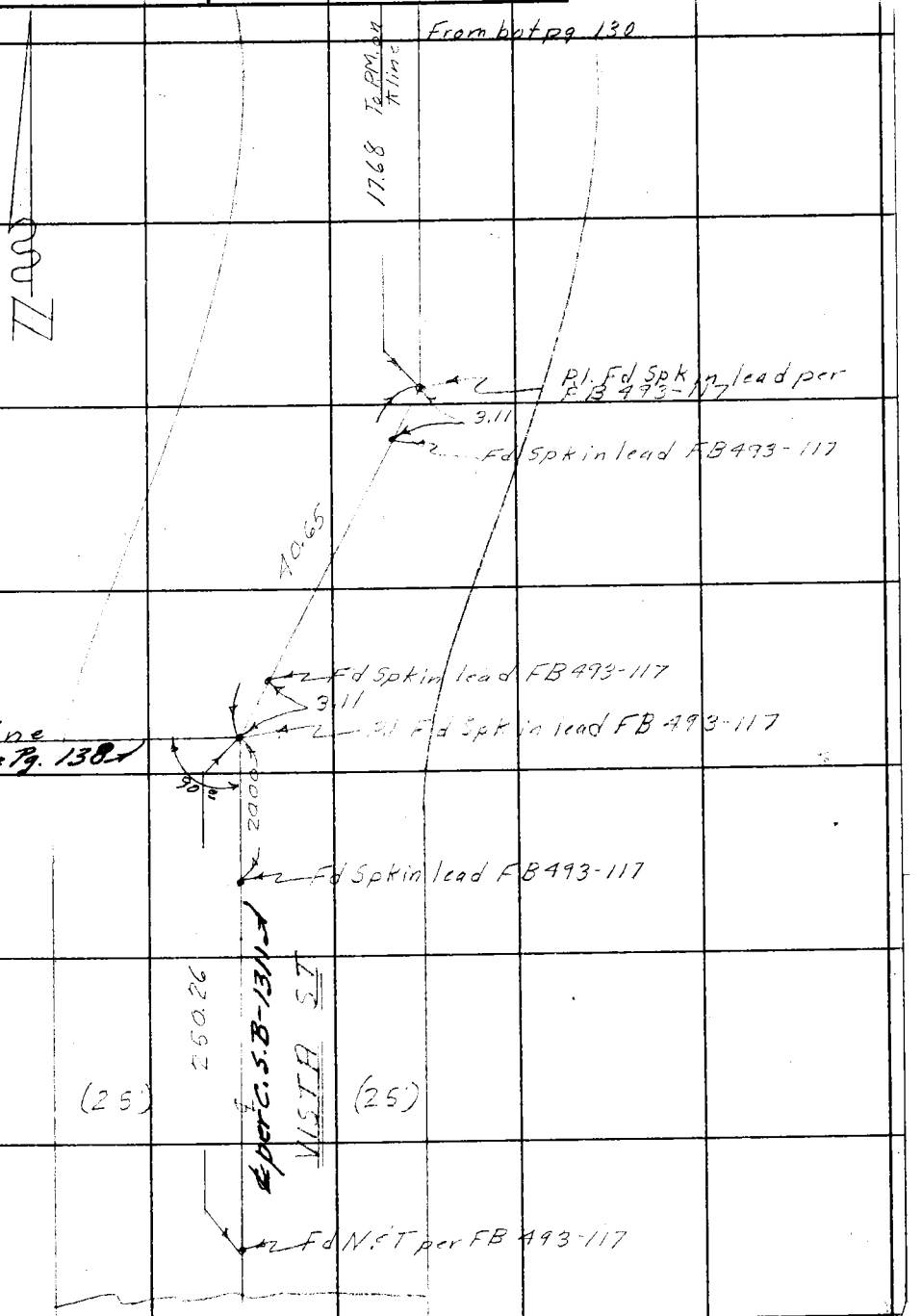
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



W.S. 22.D-2

Notes Ck'd by	Survey of Vista St Hoprisal ①
Map No.	W. O. 8329 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M.A. Van Dorn
Checked	Notes Van Date 8-23-51
Date	Indexed A. C. Johnson

F. B. 780 PG. 131



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 780 PG. 132

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Vista St appraisal ⓪
Map No.	W. O. R329 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 8-28-51
Date	Indexed R. C. Johnson

F. B. 180 Pg. 133

JNR 329

Topography of Lot 8 Tr# 1554

VISTA ST APPRAISAL ⓪

8-28-51

Van Deren
Blankenship
Richards
Thompson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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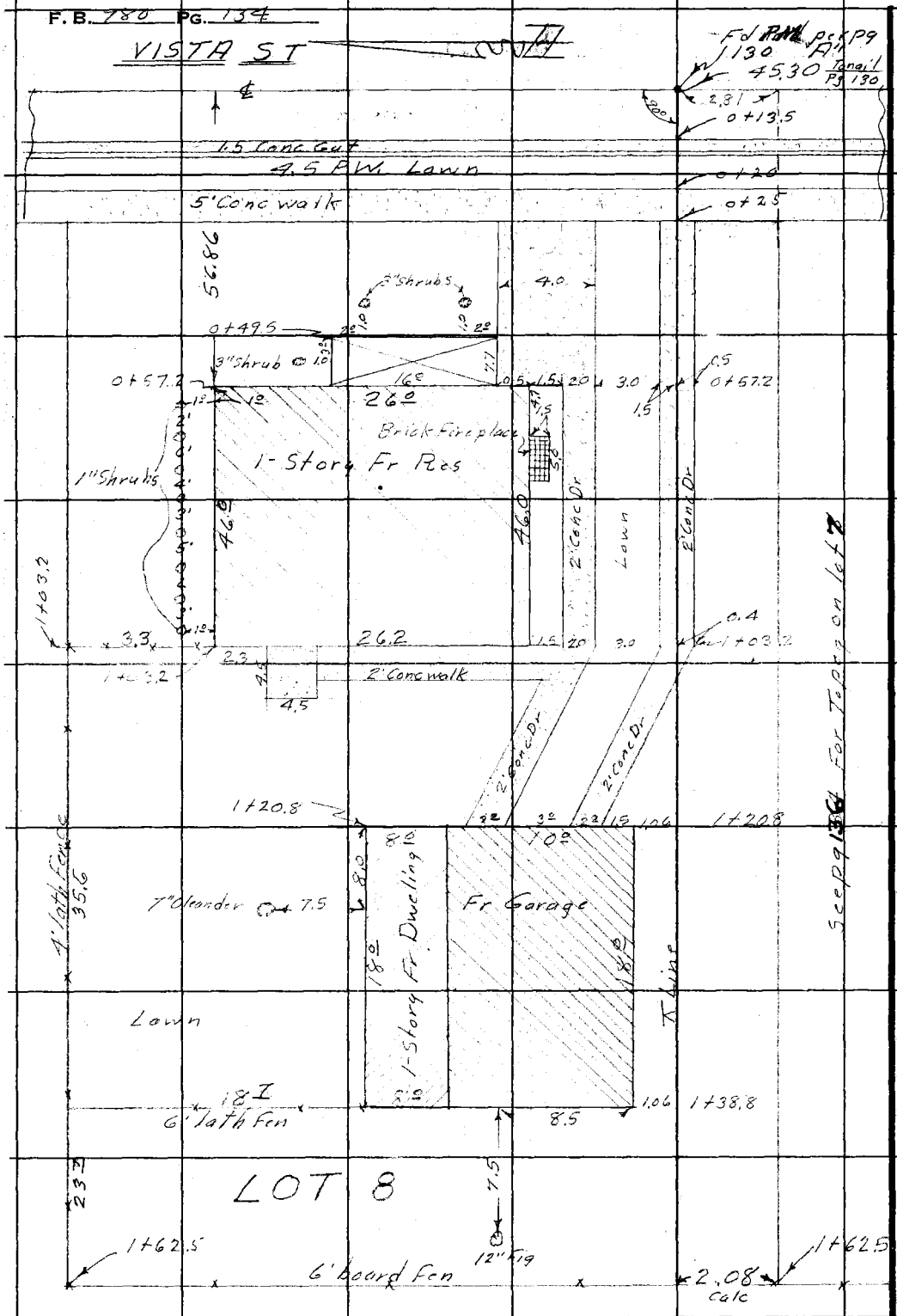
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F909S 247 2-51



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 780 PG. 135

Notes Ck'd by	Survey of Vista St Appraisal
Map No.	W. O. R329 Tape No. 106 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 8-28-51
Date	Indexed A. C. Johnson

JN R 329

Topography on lot 7 Tr # 1554

VISTA ST APPRAISAL ①

8-28-51
Van Deren
Blankenship
Richards
Thompson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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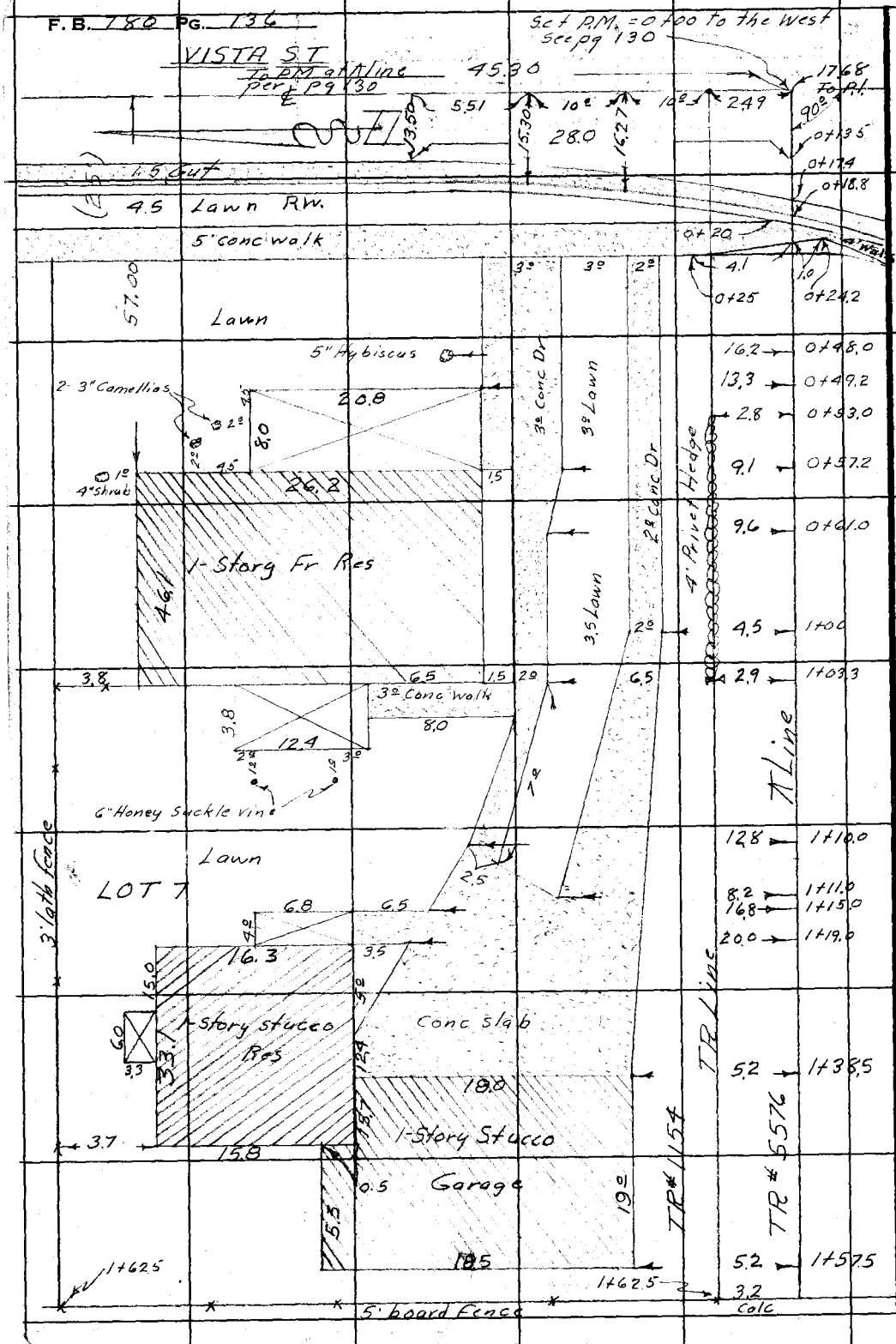
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Vista St Appraisal
Map No.	W. O. R329 Tape No. 0106 St'd. 68° °F
Office Work	Surveyed by M.A. VanDeren
Checked	Notes Van Date 8-28-51
Date	Indexed R. C. Johnson

F. B. 780 Pg. 137

JN R329

Topography on Lot 19 Tr# 5576

VISTA ST APPRAISAL ①

8-28-51

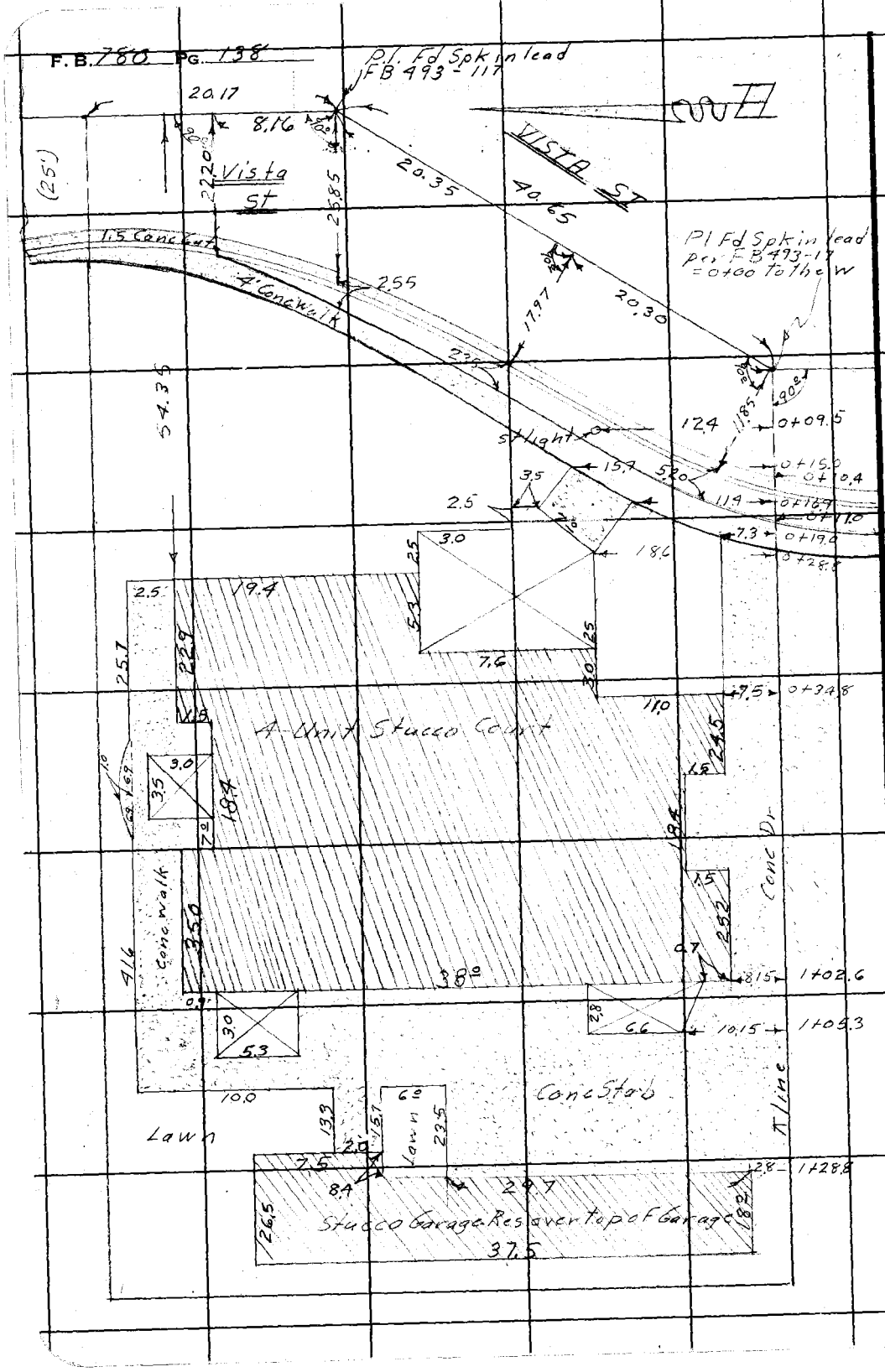
Van Deren
Blankenship
Richards
Thompson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
72B LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park
Map No.	W. O. 5227 Tape No. 80 St'd. 84 °F
Office Work	Surveyed by J. P. Menne
Checked	Notes J.P.M. Date 6-17-53
Date	Indexed ~~E. C. Johnson~~ 7-13-53

F. B. 780 PG. 139

Control
for
Plane Table Sheet # G-442

J. P. Menne
C. H. Lewis
L. York
L. Shortland

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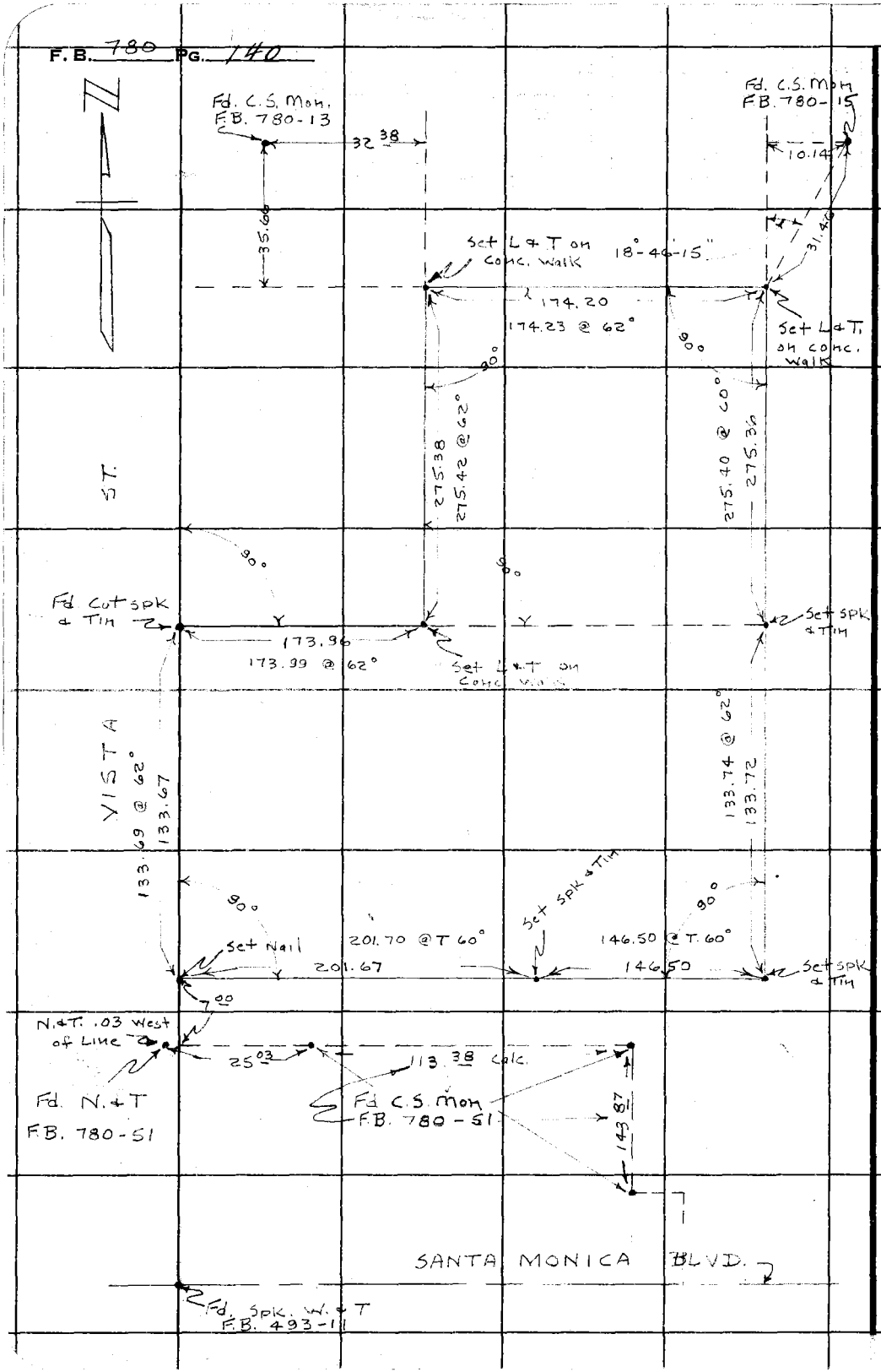
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 780 PG. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes in This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PLUMMER PARK
Map No.	JN 8803.02 Tape 0171 Std 68 °F
Office Work R. L. GREEN	Surveyed by RICHARDS
Checked	Notes RICH. Date 12-12-58
Date	Indexed A. C. Johnson 12-17-58

F. B. 780 Pg. 141

J.N. 8803.02
PLUMMER PARK
LOCATION OF TREES FOR GENERAL DEVELOPMENT
PER LETTER GRAM DATED DEC. 8, 1958, FROM
J.W. STANFORD, ASS. CHIEF ARCHITECT

12-12-58
RICHARDS
OCHSNER
BANKSON

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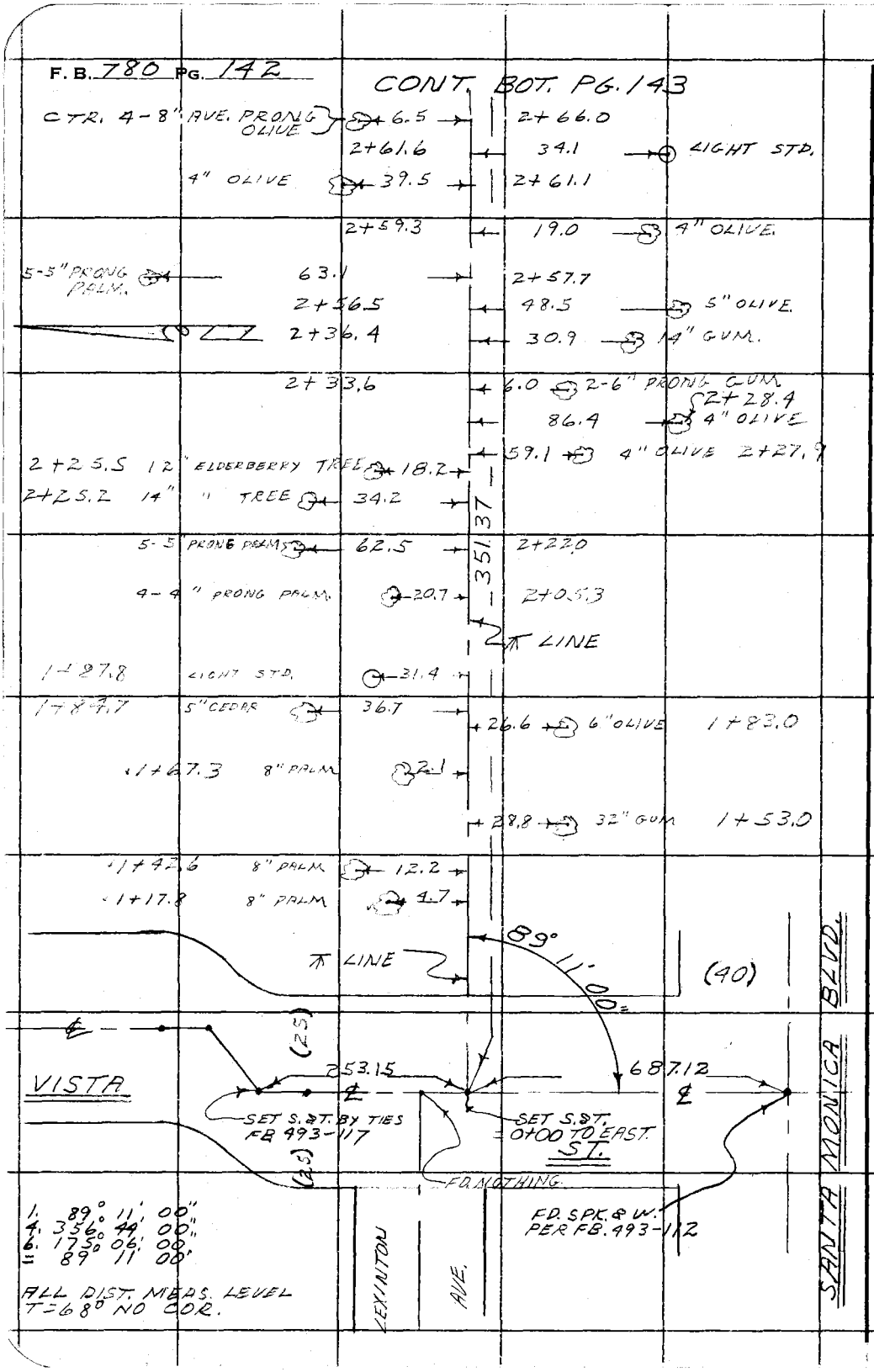
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247—7-59



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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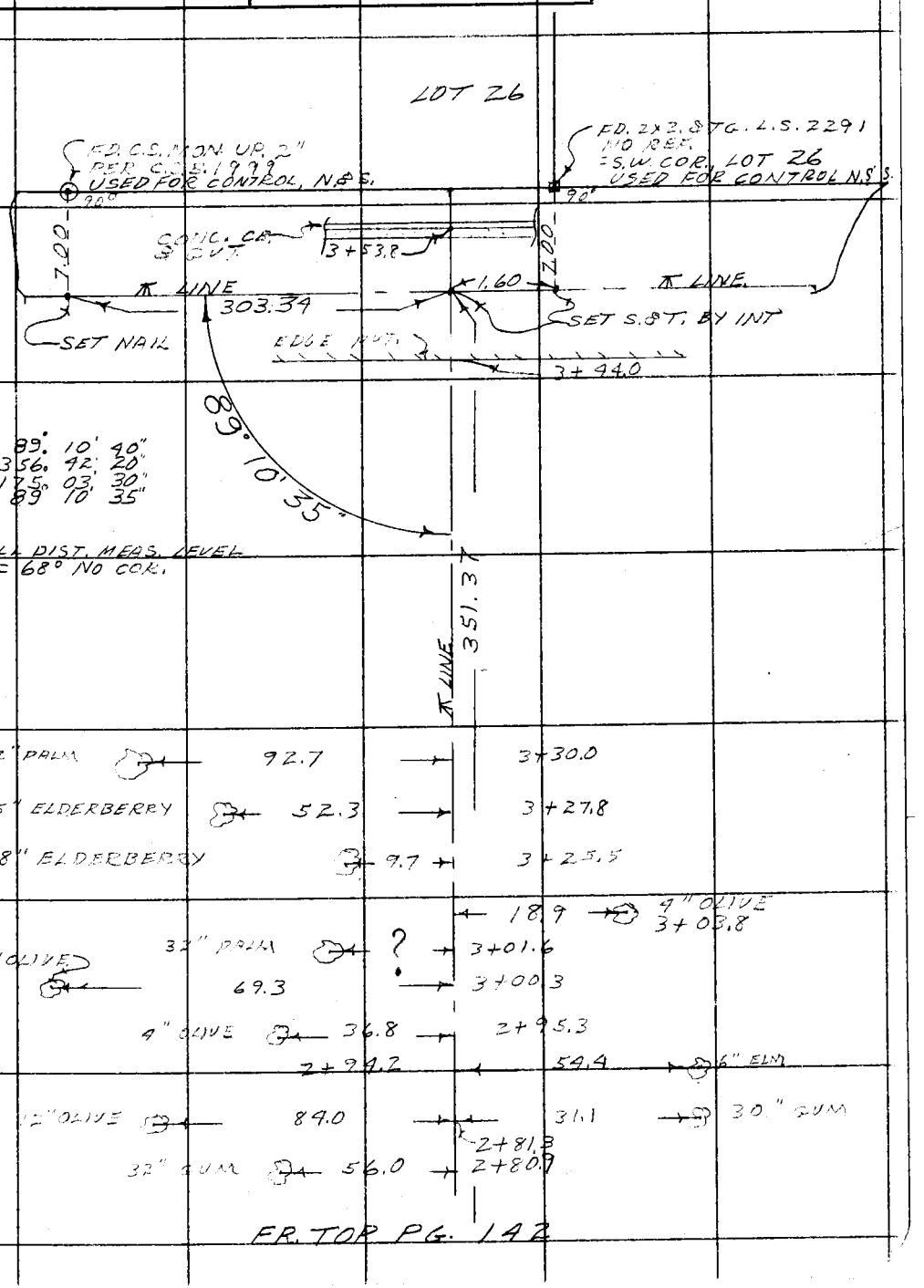
Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of PLUMMER PARK
JN 8803.02 Tape 0171 Std 68 °F
Surveyed by RICHARDS
Notes RICH. Date 12-15-58
Indexed A. C. Johnson

F. B. 780 PG. 143



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 180 PG. 144

BLANK

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of PLUMMER PARK
Map No.	JN 8803.80 Tape Std °F
Office Work	Surveyed by A.N. HALLSTROM
Checked	Notes ETM Jr. Date 12-31-59
Date	Indexed A. J. Johnson 1-4-60

F. B. 780 PG. 145

JN 8803.50

PLUMMER PARK

TENNIS COURT MAP

(See Pg. 150 for Grades)

A.N. Hallstrom
Markey Jr.
R.A. Swanna
C. Fyle

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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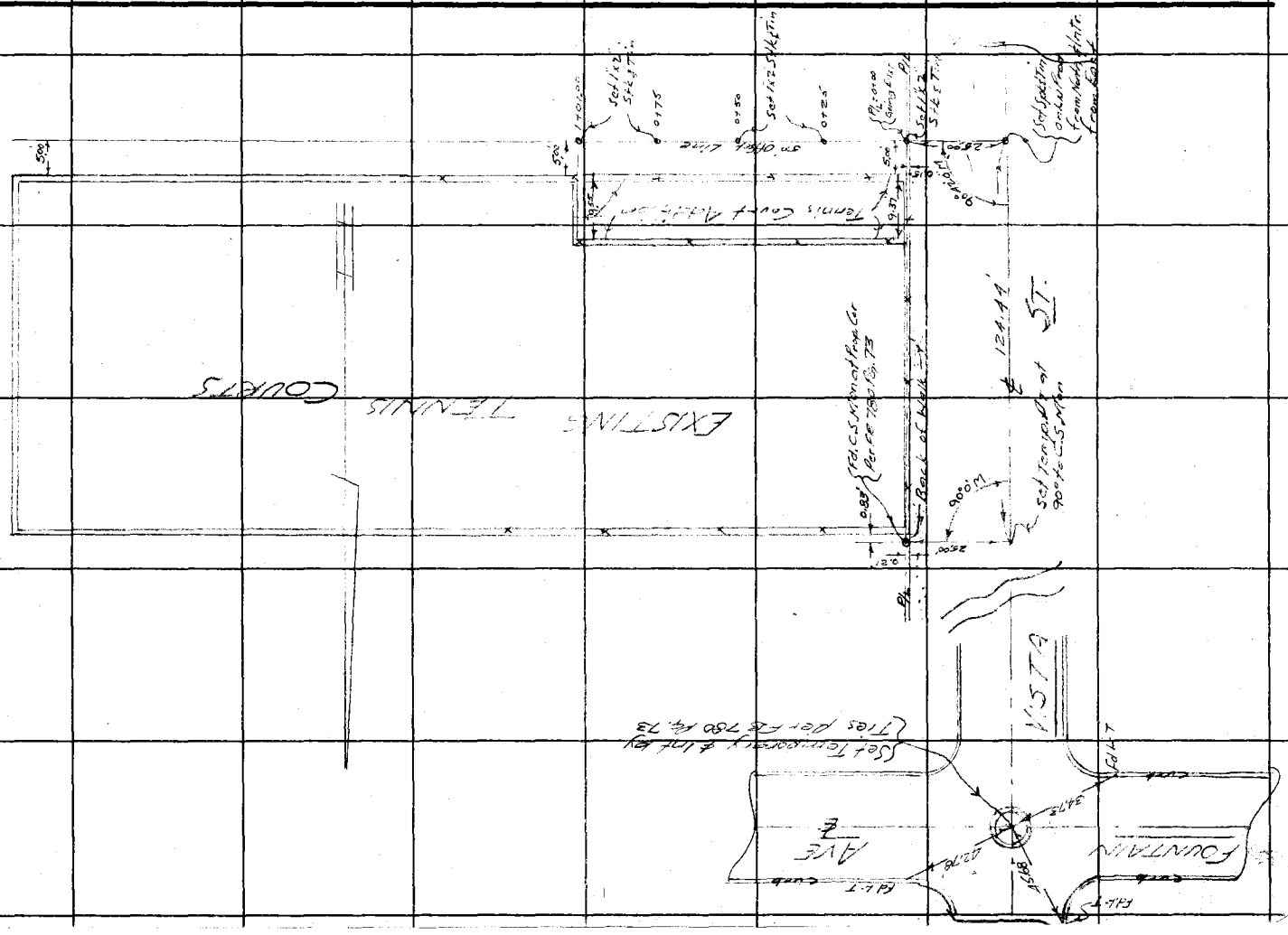
Do not extend notes this side of this line.



F.B. 780 Pg. 146

Notes Ck'd by	Survey of [illegible] PARK
Map No.	JN 8803.80 Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. G. JOHNSON

F. B. 750 PG. 147

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

F. B. 780 PG. 148

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 780 PG. 149

Profile No.	Notes Red.	Plotted	Job No. 8803.80	Division No.
	Date	Date	Survey of Plummer Park	
X-Sec. No.	Notes Chkd.	Checked	Survey by AN.H.	Notes [illegible] Date 12-[illegible]-59
	Date	Date	Map No.	Indexed C. Johnson

JN 8803.80

PLUMMER PARK

TENNIS COURT [illegible]

GRADES

(See [illegible])

Helstrom
Mankey Jr.
Swann
Kyle

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM P-4				306.80	BM P4 EL 306.798 FB 780-84 Angle Pt. on So. Lot Line along S. side of Tennis Courts 1.5 W. of Brick Wall at N. end, C. S. Mon. Flush		
					GRADE	cut or fill	
0+00	Going East			307.55	309.57		Stk & Tin (5) Rt & South of South Lt. Court
"				09.[illegible]			A.C. Pav 10' Lt & North " " " "
"				09.75			" " 20 " " " "
0+25				307.97	309.43	F 1.46	Stk & Tin (5) Rt & South " " " "
"				09.47			A.C. Pav 10' Lt & North " " " "
"				09.51			" " 20 " " " " "
0+50				307.70	309.02	F 1.32	Stk & Tin (5) [illegible] " "
"				09.19			A.C. Pav 10' Lt & North " " " "
"				09.36			" " 20 " " " " "
0+75				308.25	308.81	F 0.56	Stk & Tin (5) Rt & South " " " "
"				09.03			A.C. Pav 10 Lt & North " " " "
"				09.25			" " 20 " " " " "
1+01				09.[illegible]	309.05	Grade	A.C. Pav on " " " "
"				309.1[illegible]			" " 10 Lt & North " " " "
BM P-6				310.86	BM P-6 EL 310.85[illegible] FB 780-85 Vista St. [illegible] Court) East A.L. St. C.S. Mon. Flush		

F. B. 780 Pg. 150

Job No. [illegible] Division No. [illegible] Notes Red. Plotted Profile

Survey of Plummer Park Date Date No.

Survey by ANH Notes Mankey Jr. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of Plummer Park
Map No.	JN 8803.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 4-12-60
Date	Indexed 4-12-60

F. B. 780 PG. 151

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

J.N. 8803.02
Plummer Park
Location of
Rough Grade Points

(See pages 154 & 155 for Grades)

Curtis
Burkholder
Manley
Yasui

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

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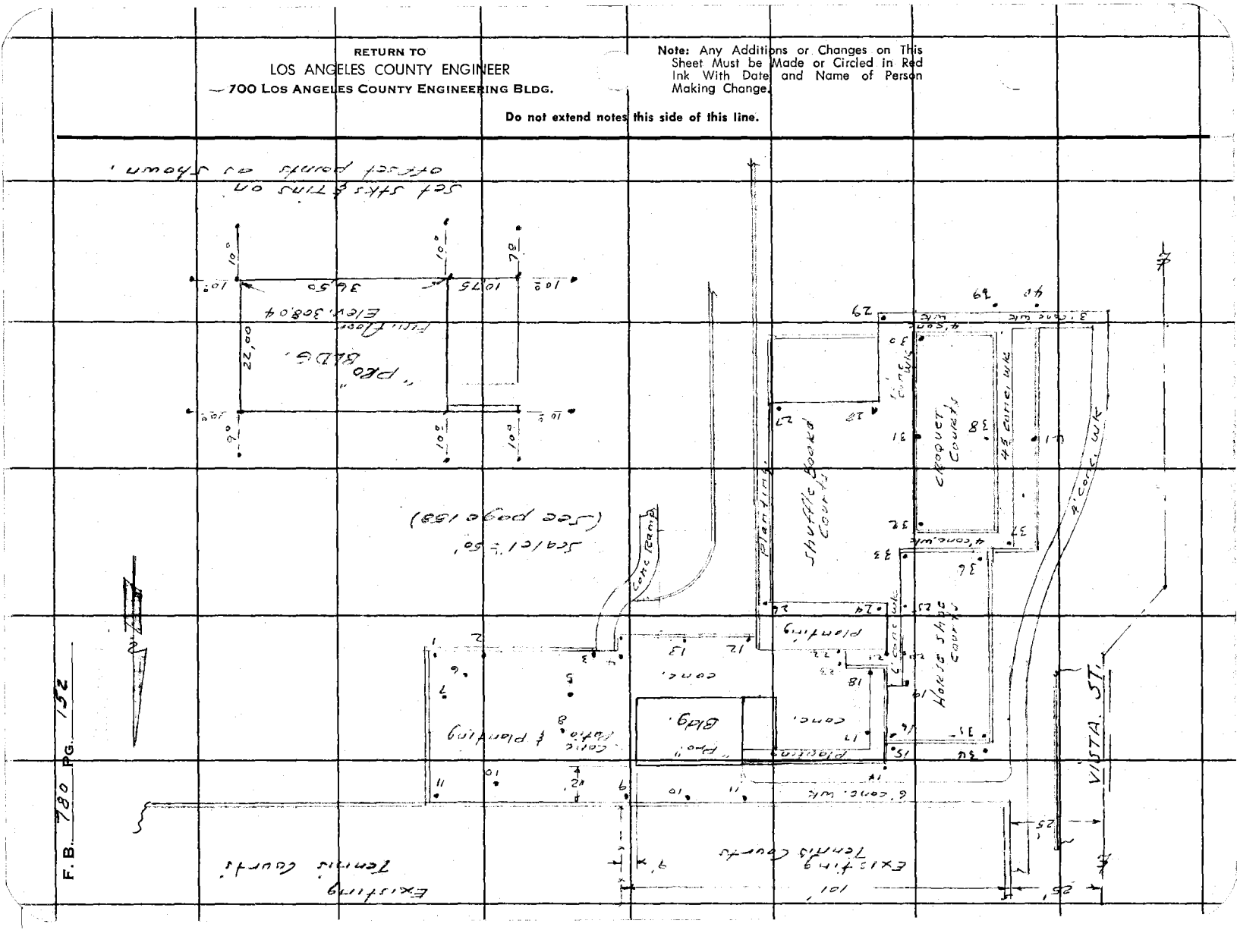
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No.	Notes Red	Plotted	Job No. 8803.02	Division No. 10	F.B. 780	PG. 153
	Date	Date	Survey of Plummer Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes	Date 4-12-60	
	Date	Date	Map No.	Indexed C Johnson		

STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 8803.02 Plummer Park Rough Grades & Benchs
					(See page 152 & 158 for Grade Location) Curtis Burkholder Yasui Manley

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
BM. P-4				306.80	B.M. # P-4 Line - along 1.5' W. of N. end brick wall - C.S. Mon. pg-75	Elev. 306.798		F.B. 780-84 ¢ PT. on So. So. Side Tennis Court.
					Fin Grd	Cor F		
N.W. Cor Bldg				308.04	308.04	Gr.		
S.W. ✓				"	308.04	Gr.		
S.E. ✓				"	308.04	Gr.		
N.E. ✓				"	308.04	Gr.		
TB.M (Set)	Elev	Fin Grd	Cor F	308.04 Sta	TBM - Elev	Pow. Pole ± 12' So. Fin Grd	Cor F	Bt. Spk - No. Side "Pro" Shop Bldg
1	306.8	306.8	Grd	13	307.6	307.6	Grd	
2	307.0	307.0	"	14	307.7	307.7	"	
3	307.2	307.2	"	15	307.6	307.6	"	
4	307.3	307.3	"	16	305.9	305.9	"	
5	307.5	307.5	"	17	307.7	307.7	"	
6	307.0	307.0	"	18	307.4	307.4	"	
7	307.0	307.0	"	19	305.9	305.9	"	
8	307.8	307.8	"	20	305.8	305.8	"	
9	307.5	307.5	"	21	305.8	305.8	"	
10	307.2	307.2	"	22	307.3	307.3	"	
11	306.4	306.4	"	23	307.3	307.3	"	
12	307.6	307.6	"	24	305.7	305.7	"	

F.B. 780 PG. 154 Job No. 8803.02 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Plummer Park Date ____ Date ____ No. ____
Survey by Curtis Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
	Elev.	Fin. Grade	Cor F	Sta	Elev.	Fin. Grade	Cor F
25	305.7	305.7	Grd	38	305.7	305.7	Grd
26	305.7	305.7	✓	39	305.1	305.1	✓
27	305.7	305.7	✓	40	305.0	305.0	✓
28	305.7	305.7	✓	41	305.0	305.0	✓
29	305.2	305.2	✓	(Top Curb Elevs - Per pg - 159).			
30	305.3	305.3	✓	Sta	Elev	Fin Grd	Cor F
31	305.2	305.2	✓	1	299.20	299.20	Grd
32	305.2	305.2	✓	2	299.20	299.20	✓
33	305.6	305.6	✓	3	298.16	298.16	✓
34	307.5	307.5	✓	4	298.00	298.00	✓
35	307.1	306.1	C 1°	5	296.58	296.58	✓
36	305.8	305.8	Grd	6	296.20	296.20	✓
37	305.1	305.1	✓				
TP				306.0	T.P.		
BM # P-3				303.63	BM # P-3		

Elev. 303.643 FB 780-84 - E. Side Park @ S.E. Cor. Tennis Courts CS Mon

Profile Notes Red ____ Plotted ____ Job No. 8[illegible] Division No. 10 F.B. 780 Pg. 155
No. ____ Date ____ Date ____ Survey of Plummer Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 4-12-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jo[illegible] Date

F. B. 780 PG. 156 Job No._____ Division No._____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No._____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No._____

	STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 CE 307 11-58

Notes Ck'd by	Survey of Plummer Park
Map No.	JN 880302 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 4-18-60
Date	Indexed K. C. Johnson

F. B. 780 PG. 157

J.N. 8803.02
Plummer Park
Gen. Developement
Location

Curtis
Bucklholder
Yasui
Manley

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LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
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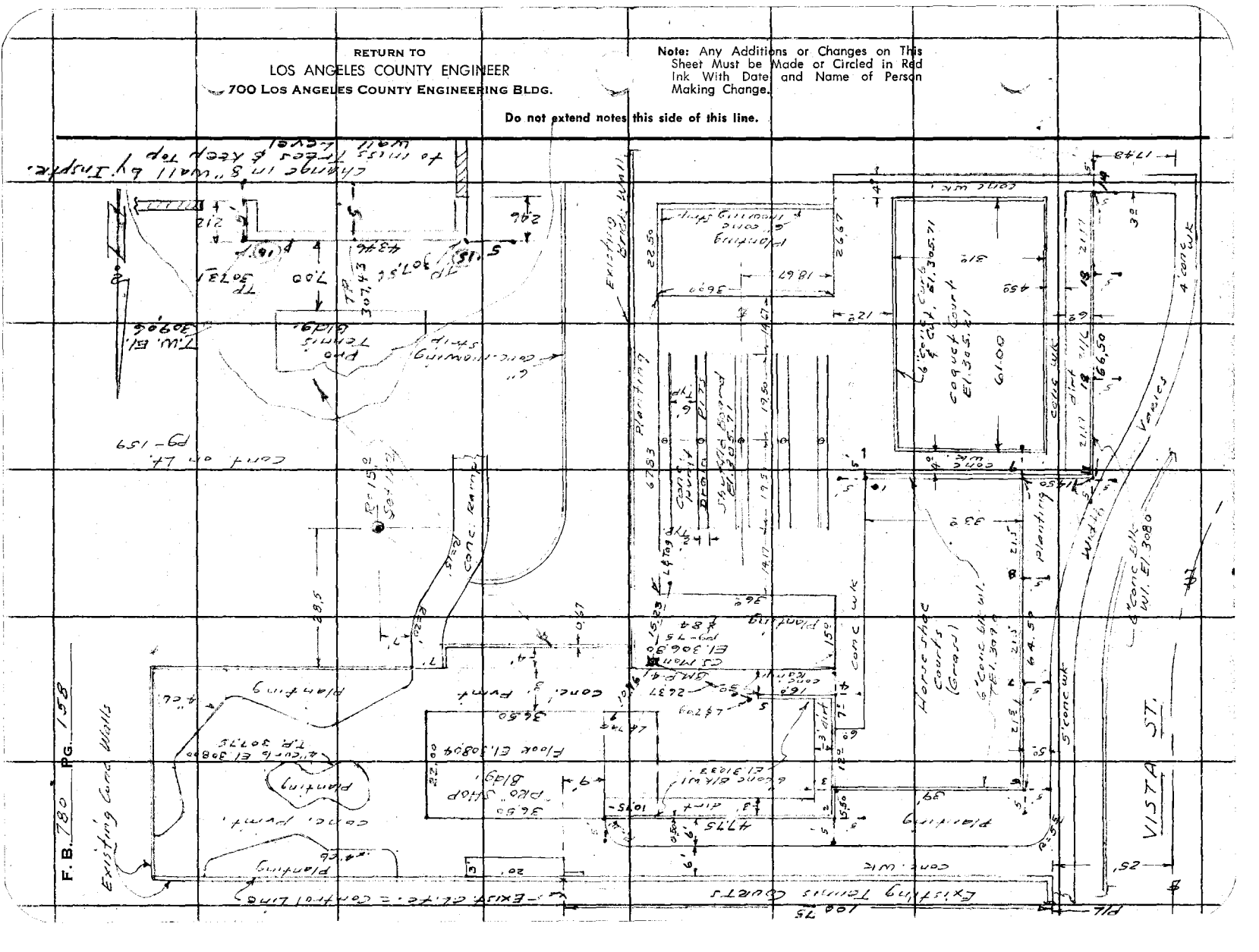
700 LOS ANGELES COUNTY ENGINEERING BLDG.

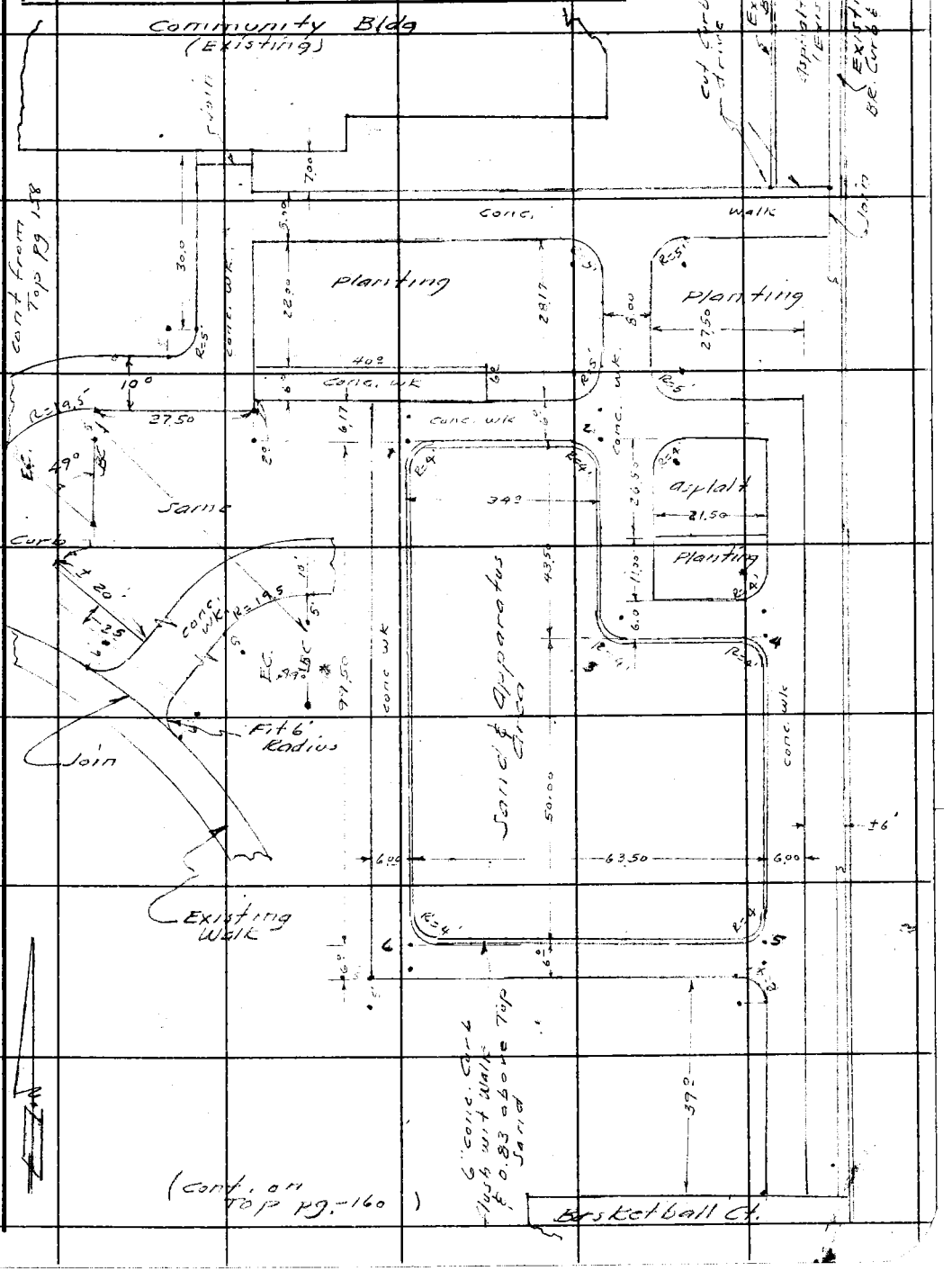
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Plummer Park
Map No.	JN 8803.62 Tape Std °F
Office Work	Surveyed by A. J. Curtis
Checked	Notes Curtis Date 4-18-60
Date	Indexed R. C. Johnson

F. B. 780 PG. 159



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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763095 CE #247 7-53

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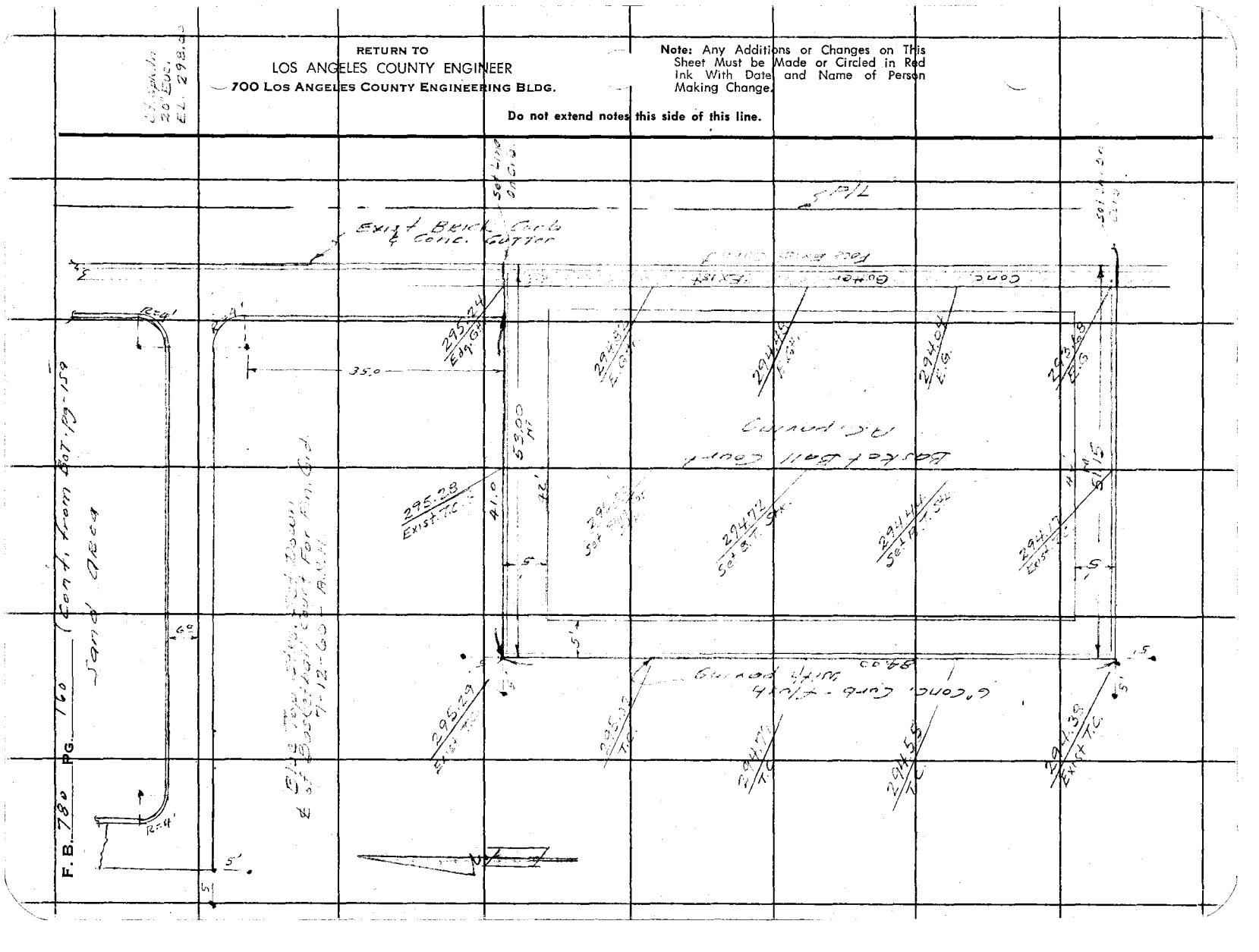
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile	Notes Red.	Plotted	Job No. 8903.02	Division No. 10	F. B. 780 Pg. 161
No.	Date	Date	Survey of Plummer Park		
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 4-25-60
No.	Date	Date	Map No.	Indexed C. Johnson	Date

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8903.02

Plummer Park

Wall Grades

(see Page 158 for location)

Curtis
Burkholder
Yasui
Manley

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
						El. 306.798 FB. 780-84 @ C.S. Man (Pg 75)	
BM # P-4				306.80	BM # P-4 @ No. End Brick Wall ± 10' So. & ± 4' W. of Proposed Tennis Pro. Bldg.		
		Elev.	Fin. Dirt Grd.	Cor F	Elev	Top Wall Grd.	Fill
1 @ bldg		308.00	308.0	Grd	307.83	310.33	F 2.50
2 @ Cor		307.7	307.7	✓	307.42	310.33	F 2.91
3 @ Int.	Top 310.33 wl.	305.9	305.9	✓	306.96	310.33	F 3.37
3 @ Int.	Top 309.00 wl.	305.9	305.9	✓	306.96	309.00	F 2.04
4 @ Cor.		305.9	305.9	✓	305.94	310.33	F 4.39
5 @ End		307.3	307.3	✓	307.02	310.33	F 3.31
6 Cor.	309.00 wl.	306.1	306.1	✓	306.83	309.00	F 2.17
7 along Wall		306.0	306.0	✓	306.29	309.00	F 2.80
8	✓	306.0	306.0	✓	306.64	309.00	F 3.36
9 Cor & Int	308.00 wl.	305.8	305.8	✓	305.29	309.00	F 3.71
9 Cor & Int.	309.00 wl	305.8	305.8	✓	305.29	308.00	F 2.71
10 End		305.6	305.6	✓	305.21	309.00	F 3.69
11 Cor		305.0	305.0	✓	305.13	308.00	F 2.87
12 along Wall		305.0	305.0	✓	305.18	308.00	F 2.82
13 ✓	✓	305.0	305.0	✓	304.61	308.00	F 3.39
14 End		305.0	305.0		304.04	308.00	F 3.96
15 Cor 8" wl W. end		307.6	307.6	✓	307.06	309.06	F 2.00
16 Cor 8" wl. E. end		307.3	307.3	✓	305.96	309.06	F 3.10
BM # P-3						BM # P-3 FB. 780-84	& 155

S & T 5° No. "No face wall"
✓ ✓ W of W face wall
✓ ✓ E. of W face wall
✓ ✓ E. of W ✓ ✓
✓ ✓ W of W ✓ ✓
✓ ✓ S of So. ✓ ✓
✓ ✓ W of W face wall
✓ ✓ W. of W. ✓ ✓
✓ ✓ ✓ ✓ ✓ ✓ ✓
✓ ✓ So. of No. face Wall
✓ ✓ ✓ ✓ ✓ ✓ ✓
✓ ✓ So. ✓ ✓ ✓ ✓
✓ ✓ W of W face Wall
✓ ✓ ✓ ✓ ✓ ✓ ✓
✓ ✓ ✓ ✓ ✓ ✓ ✓
✓ ✓ ✓ ✓ ✓ ✓ ✓
✓ ✓ W of Cor & N. face
✓ ✓ So. of Cor & No face

F. B. 780 Pg. 162 Job No. 8803.02 Division No. 10 Notes Red. Plotted Profile
Survey of Plummer Park Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of [illegible]
Map No.	JN 8803.02 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed JUL 1 9 '60 H. E. Ott

F. B. 780 PG. 163

J.N. # 8803.02

[illegible]

PAVED [illegible]

NOTE:
IN THE SKETCH DRAWN ON
PAGE 164 - The Red Dot [illegible]
⊙ - The Blue Dot [illegible] Top [illegible]
At [illegible] Grade

[illegible]

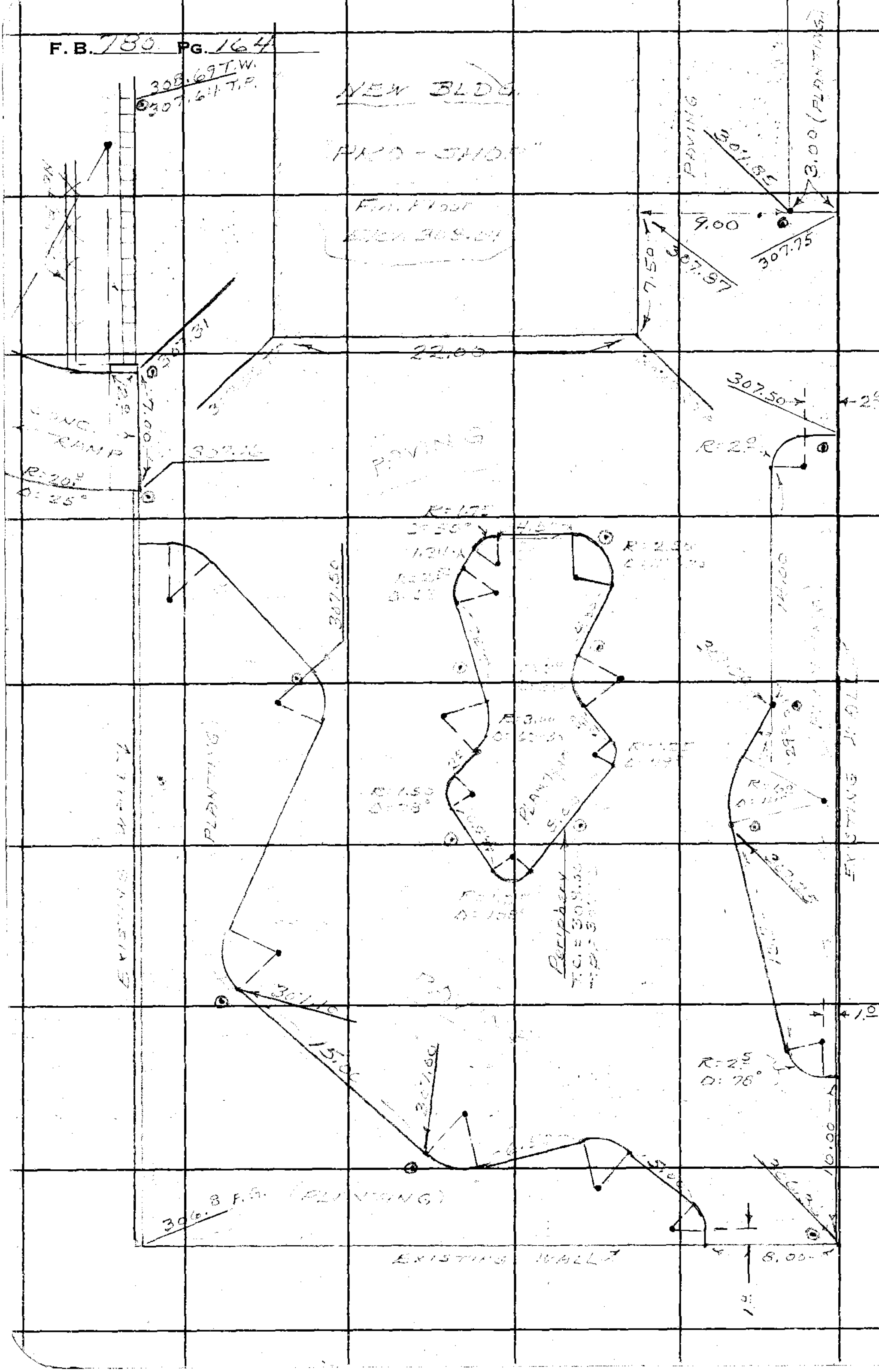
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59

F. B. 780 PG. 164



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Plummer Park-Gen. Development Phase II
Map No. C.S. 21311	JN 0054.59 Tape 0200 Std 68 °F
Office Work Ichien	Surveyed by D. Sappell
Checked Miller	Notes D. S. Date 3-24-61
Date May 1961	Indexed H. E. Ott APR 1 9 '61

F. B. 780 Pg. 165

J.N. 0054.59

PLUMMER PARK

GENERAL DEVELOPMENT - PHASE II

BDRY SURVEY

FOR

LOTS 28 & 30 PLUMMER PLACE

See index pg 166

M.B. 8-31

Sappell
Landa
Clifford

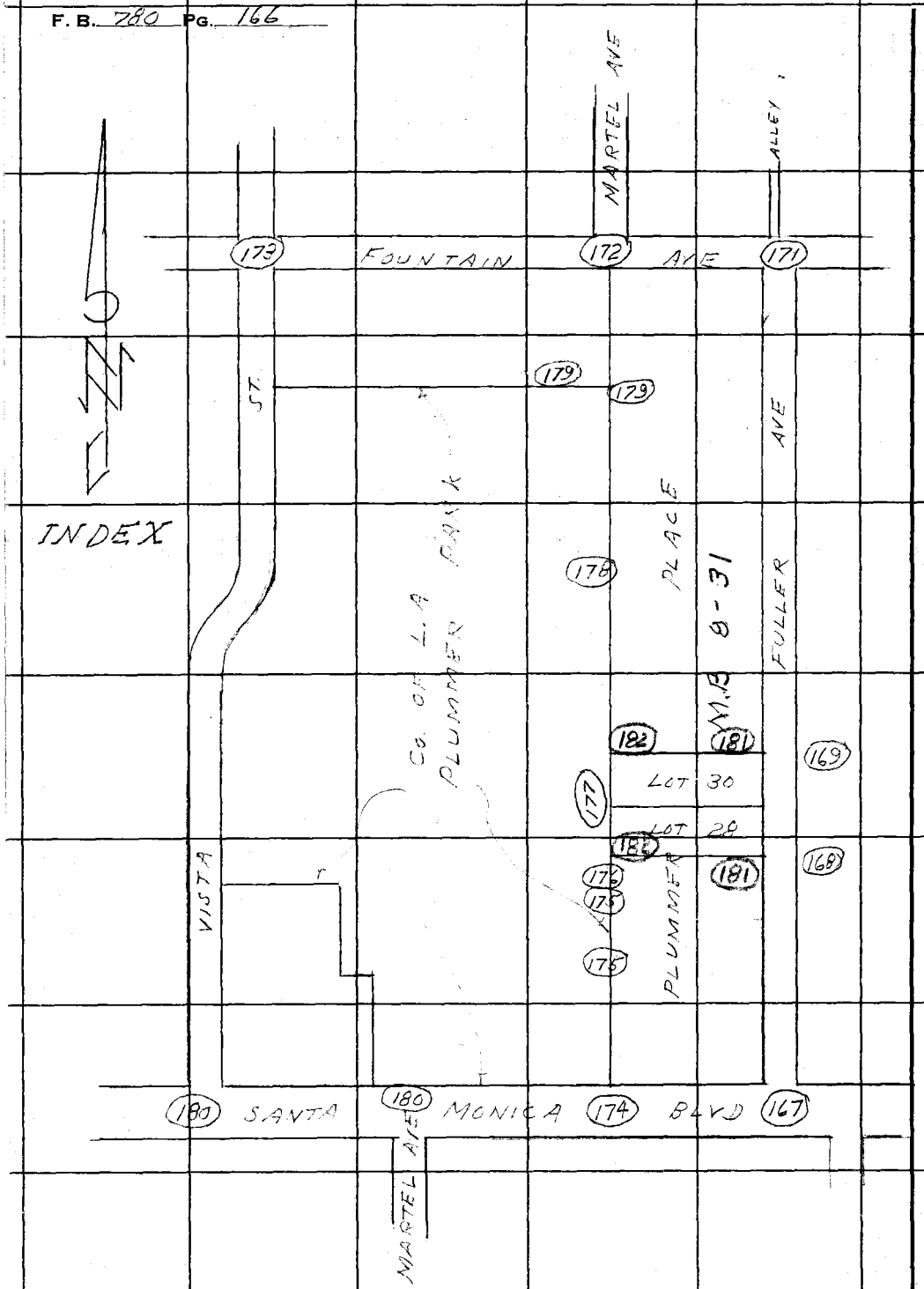
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 780 PG. 166



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

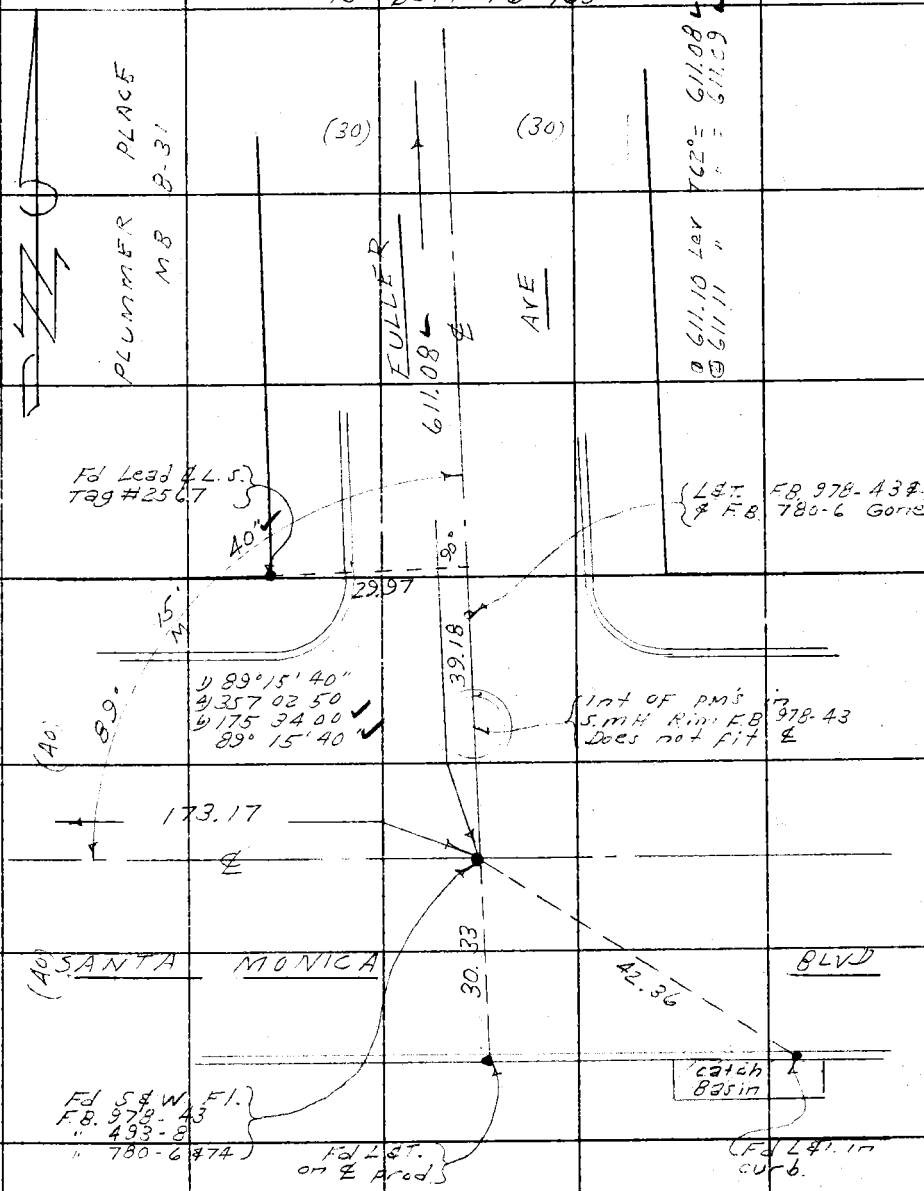
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S.22,D-2

Notes Ck'd by Miller	Survey of Plummer Park General Development - Phase II
Map No. C.S.B. 1311	JN 005459 Tape 0200 Std 68 °F
Office Work Ichien	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 3-24-61
Date May 1961	Indexed H. E. OTT

F. B. 780 PG. 167

TO BOTT PG 168

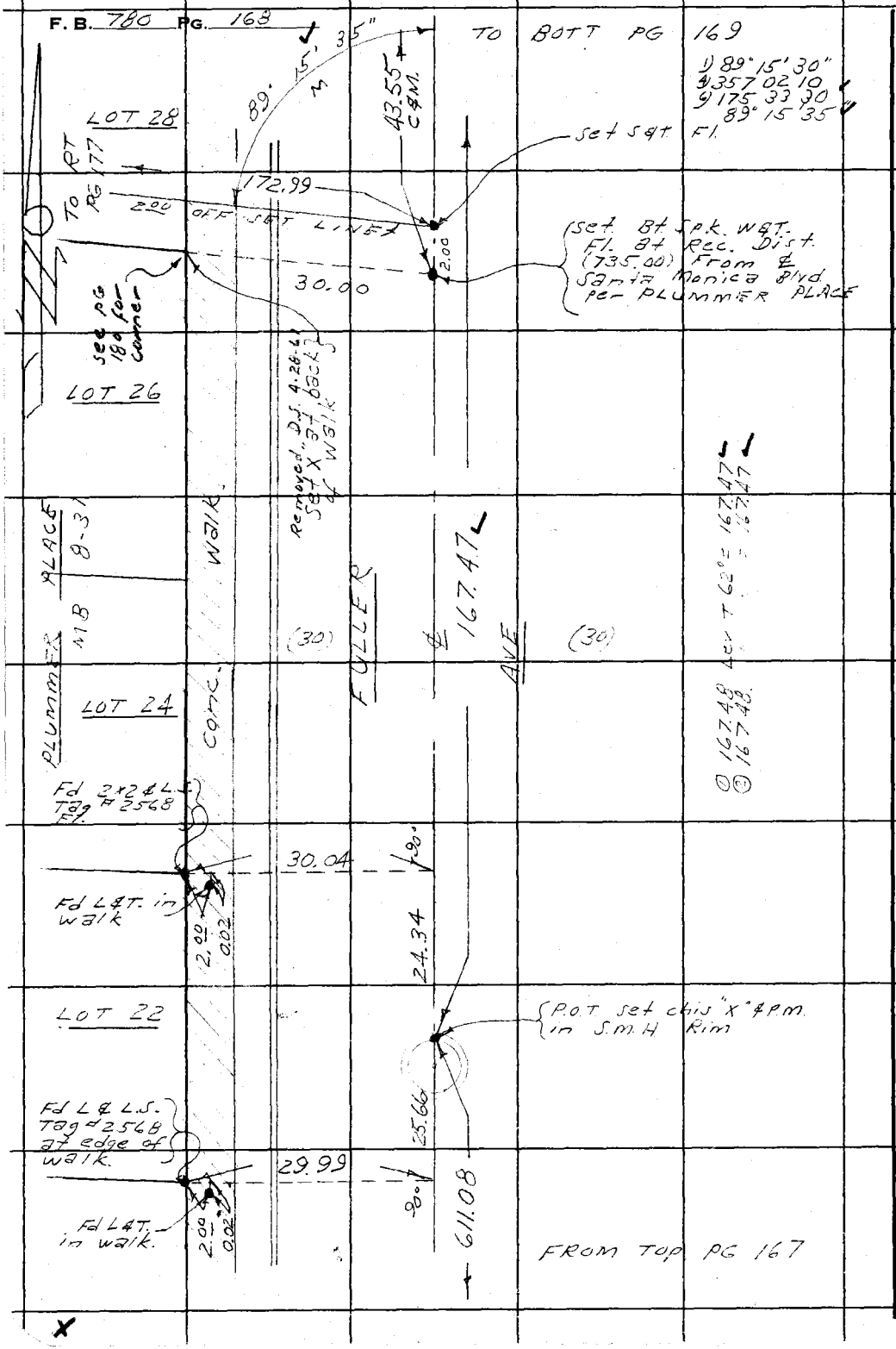


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

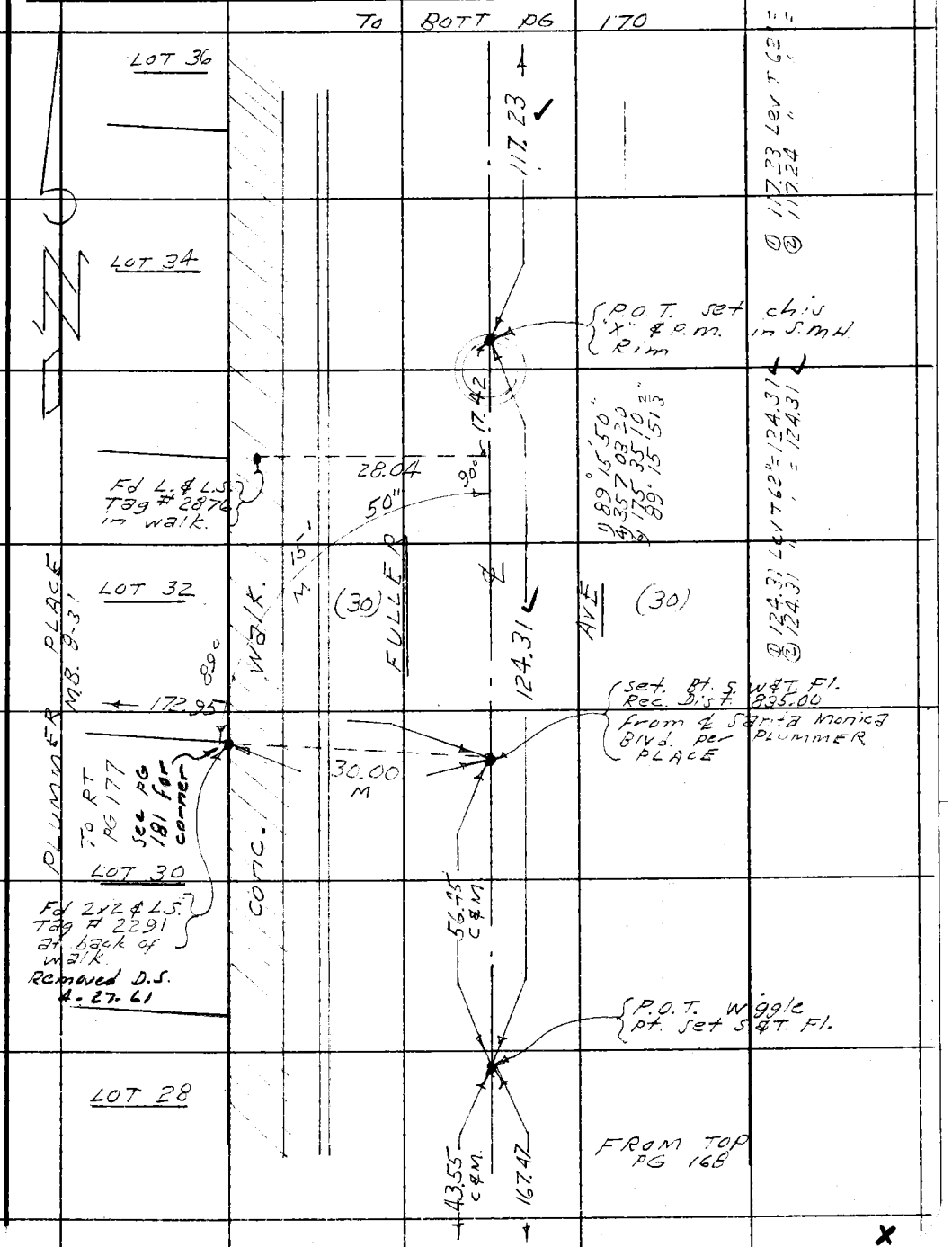
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Plummer Park General Develop. - Phase II

Notes Ck'd by Miller	Survey of
Map No. B 1311	JN 0054.59 Tape 0200 Std 68 °F
Office Work Ichler	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 8-24-61
Date May 1961	Indexed H. E. OTT

F. B. 780 Pg. 169



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

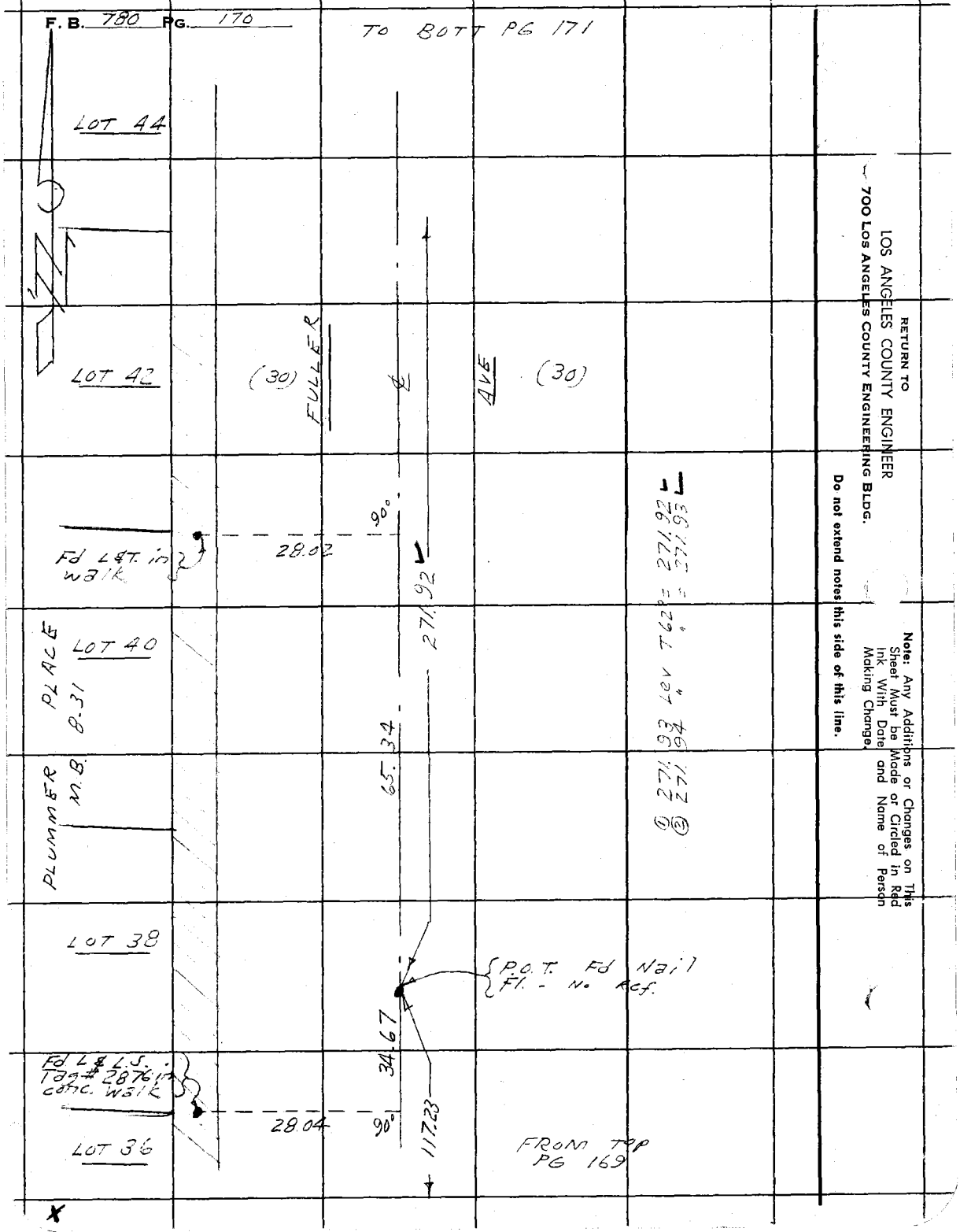
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59

F. B. 780 PG. 170

TO BOTT PG 171



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

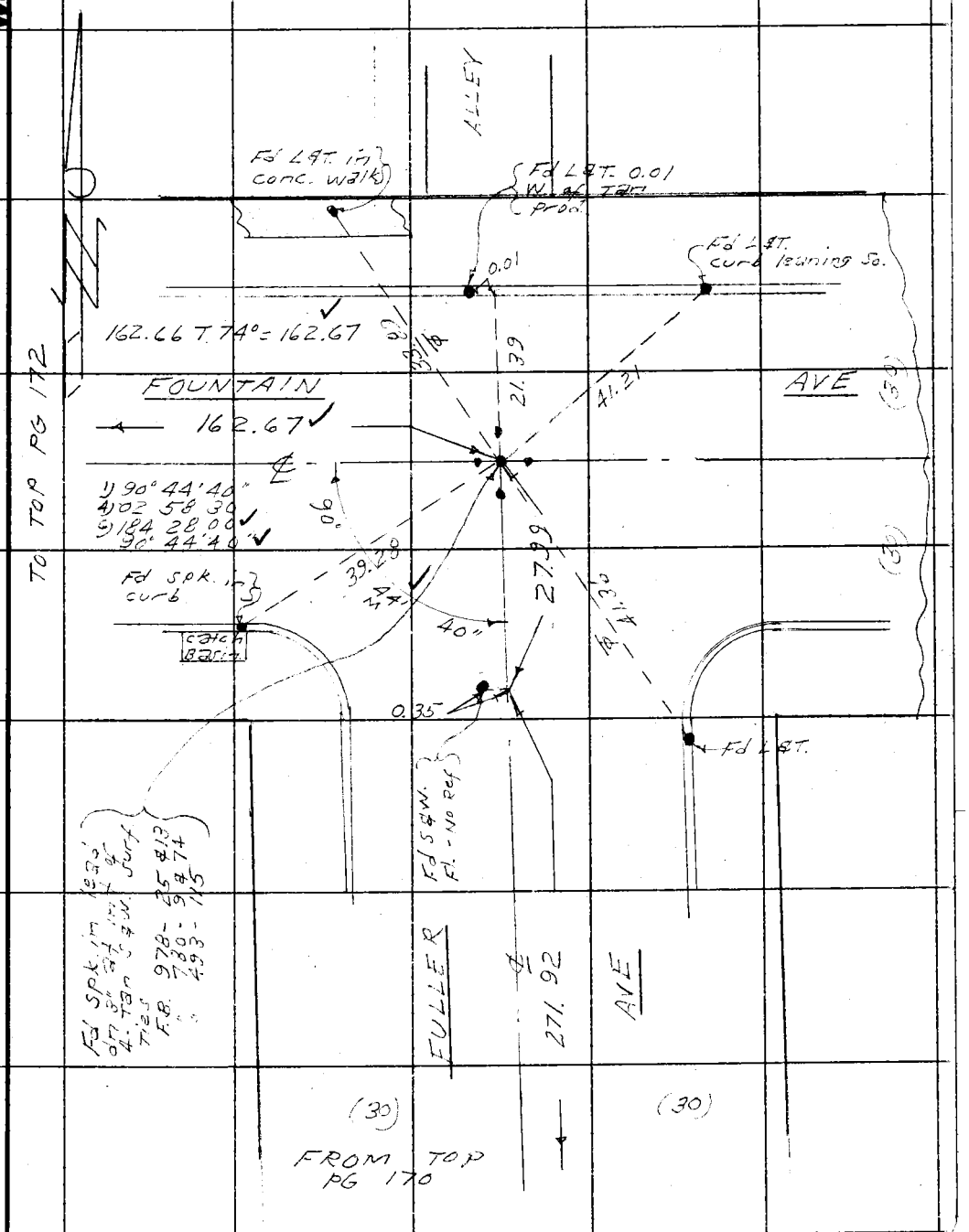
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.40,A-6

Plummer Park - General Develop. - Phase II

Notes Ck'd by Miller	Survey of
Map No. B1311	JN 0054.59 Tape 0200 Std. 68 °F
Office Work Ichien	Surveyed by D. Sappell
Checked Miller	Notes DS Date 3-27-61
Date May 1961	Indexed H. E. OH

F. B. 780 PG. 171



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

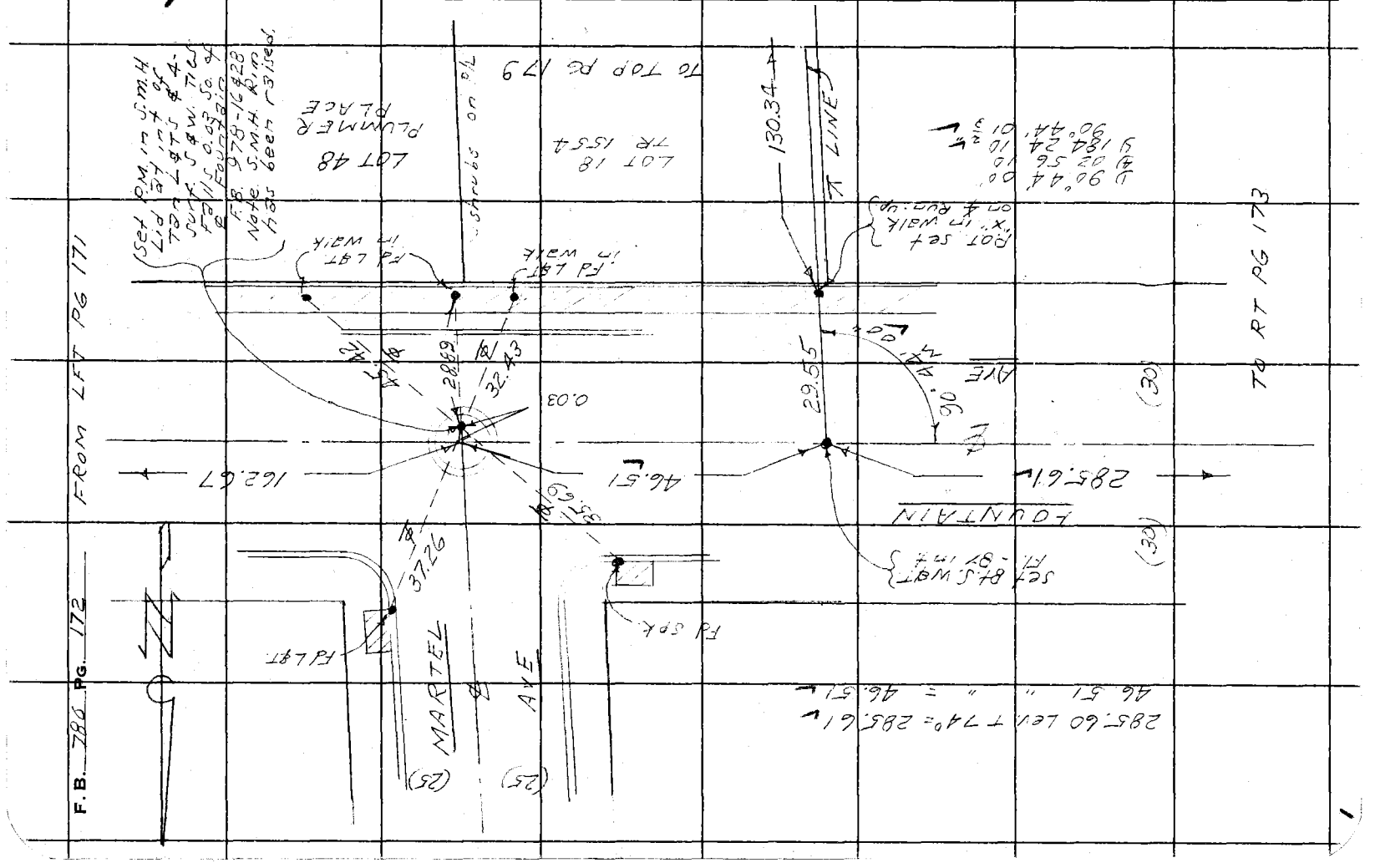
763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.40,A-6



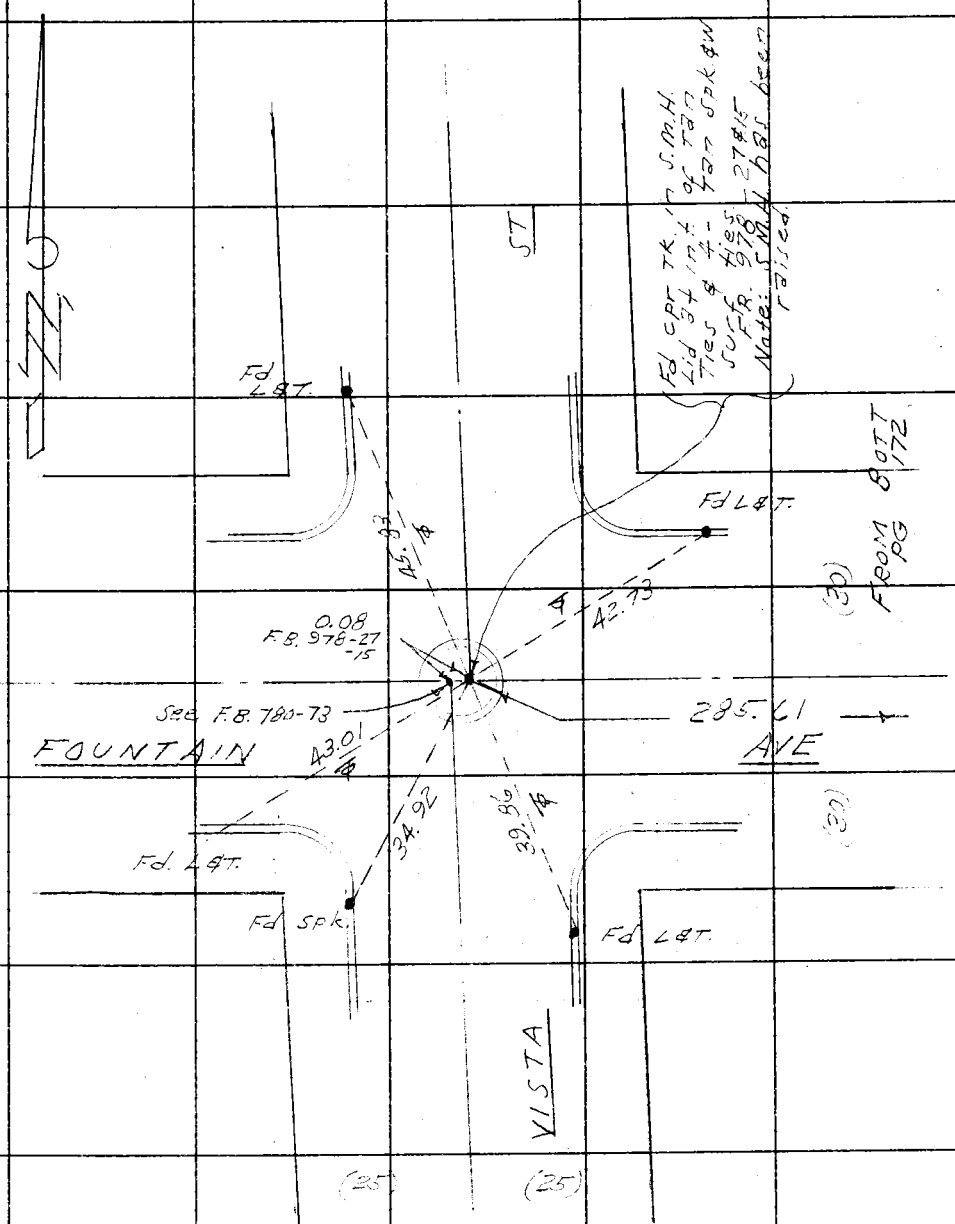
F.B. 786 PG. 172

W.S.40A-6

Plummer Park - General Develop. - Phase II

Notes Ck'd by Miller	Survey of
Map No. B1311	JN 005459 Tape 0200 Std 68 °F
Office Work Ichner	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 3-27-61
Date May 1961	Indexed H. E. Ott

F. B. 780 Pg. 173



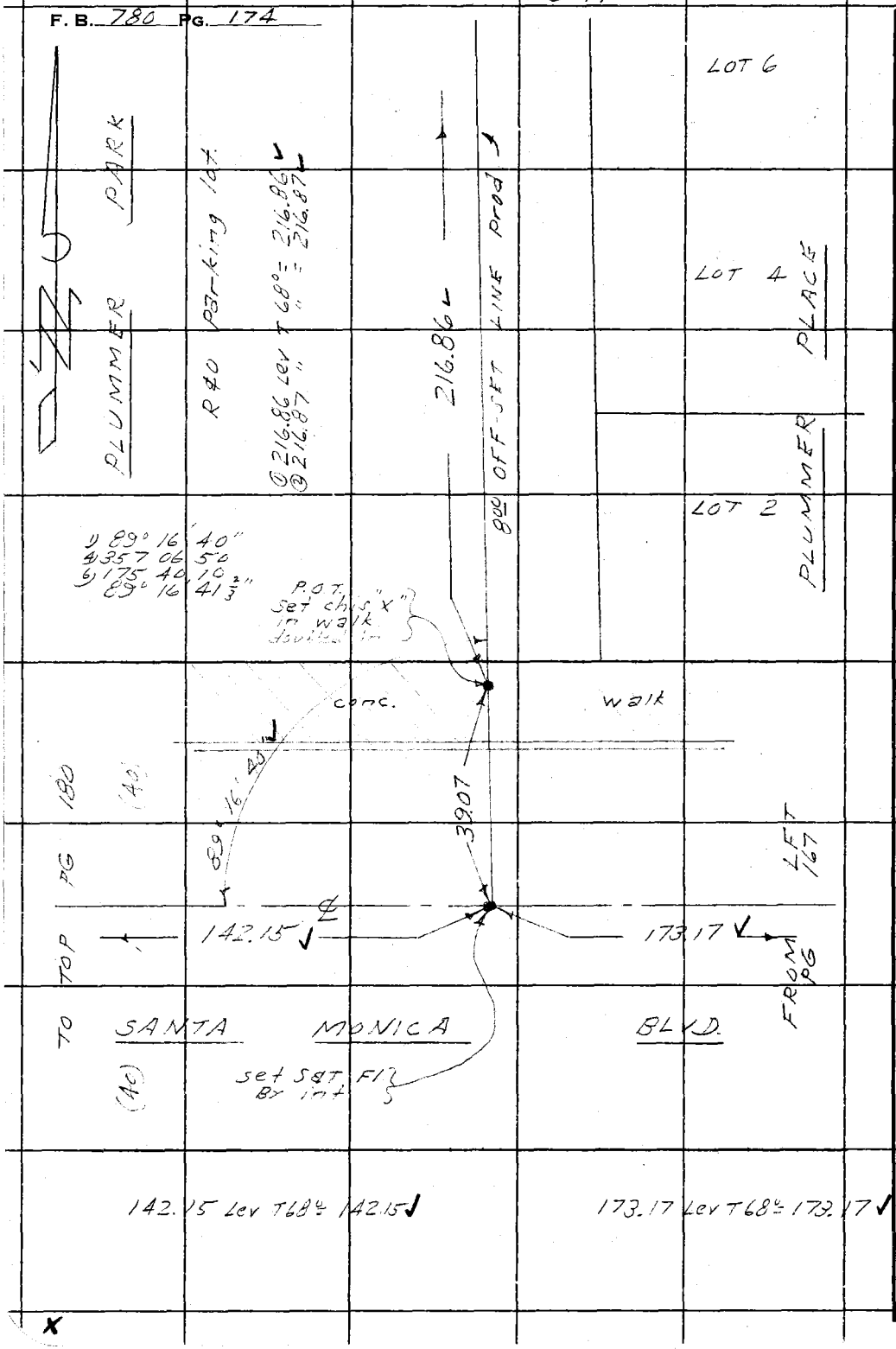
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F. B. 780 PG. 174



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

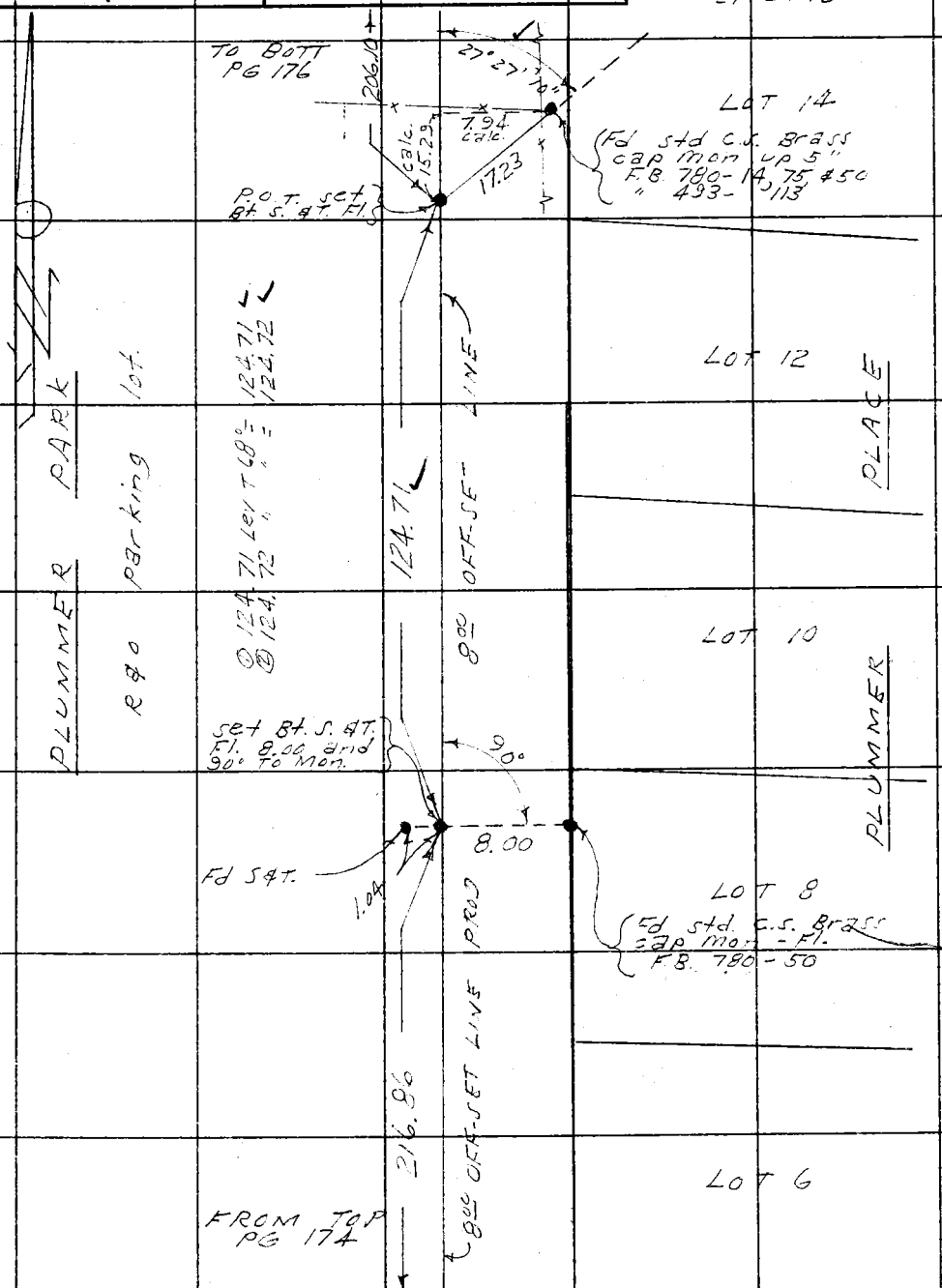
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.22, D-2

Notes Ck'd by Miller	Survey of Plummer Park - General Development - Phase III
Map No. 81311	JN 0054.59 Tape 0200 Std 68 °F
Office Work Ichiem	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 3-27-61
Date May 1961	Indexed H. E. Ott

F. B. 780 Pg. 175



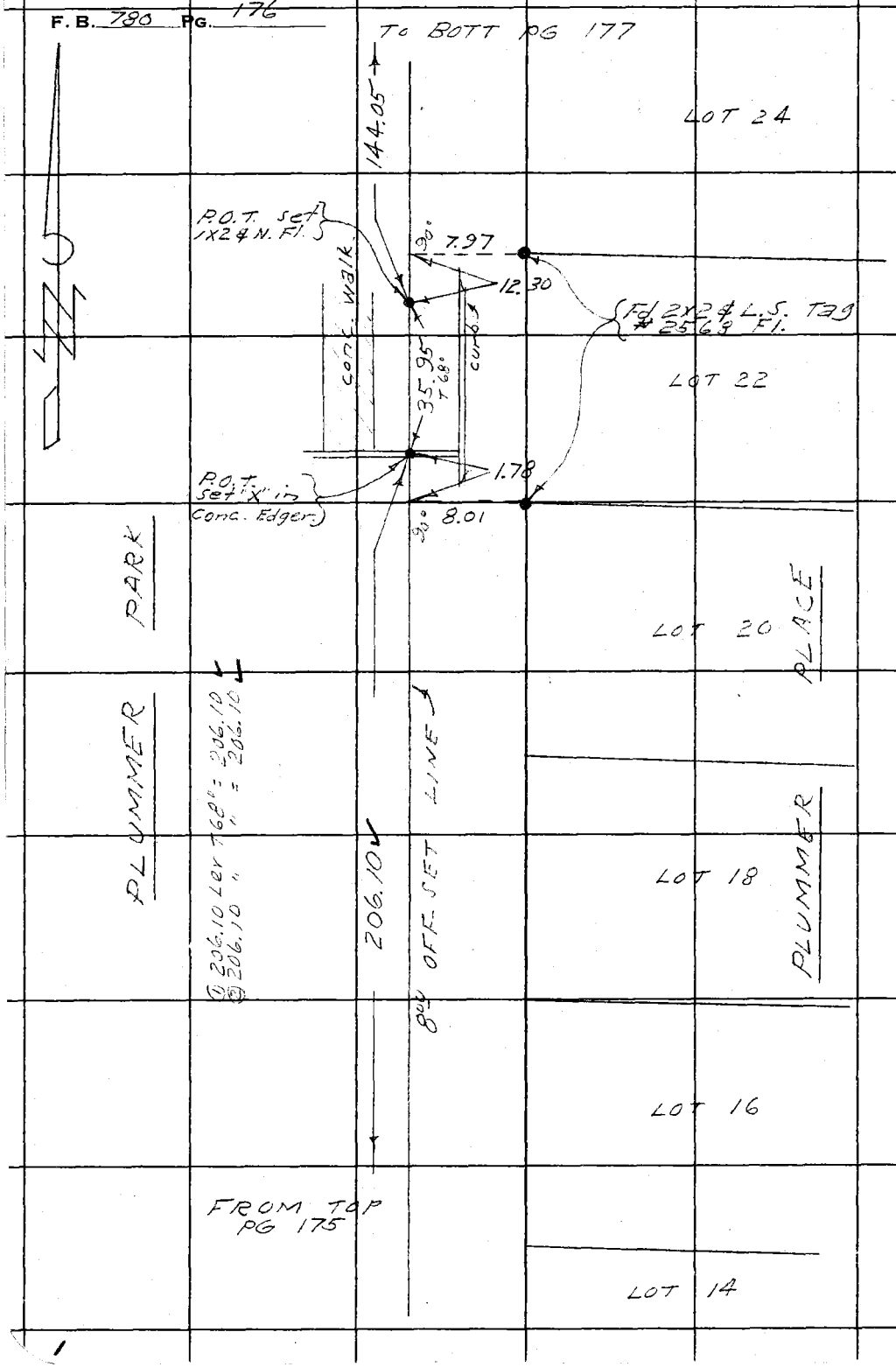
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 780 PG. 176



WS 22 D-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

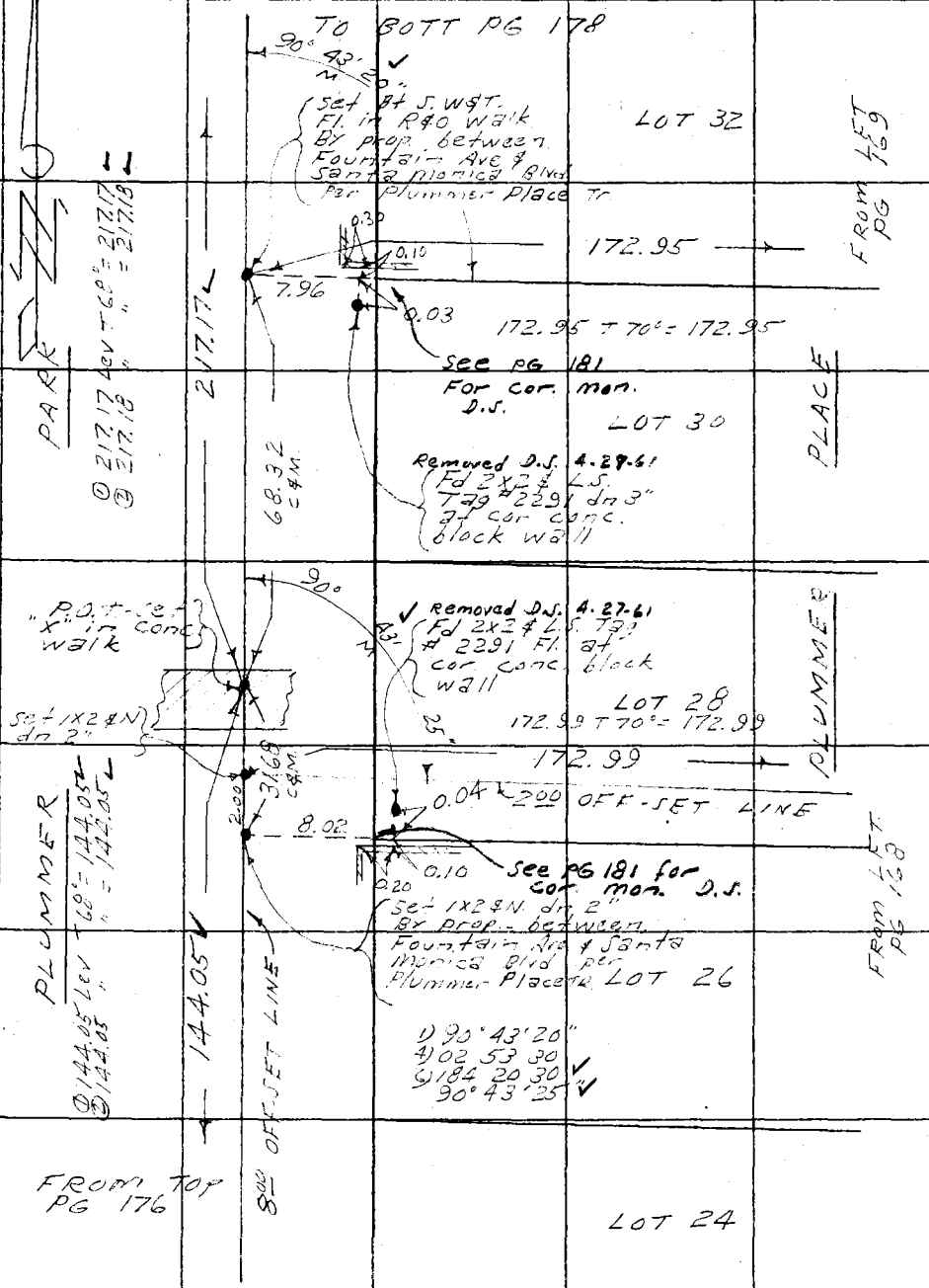
WS 22, D-2

Plummer Park - General Development - Phase II

Notes Ck'd by Miller	Survey of
Map No. B1311	JN 0054.59 Tape 0200 Std 68 °F
Office Work Ichien	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 3-28-51
Date May 1961	Indexed

F. B. 780 PG. 177

1) 90° 43' 20"
4) 02 53 20
6) 184 19 50
90° 43' 18½"

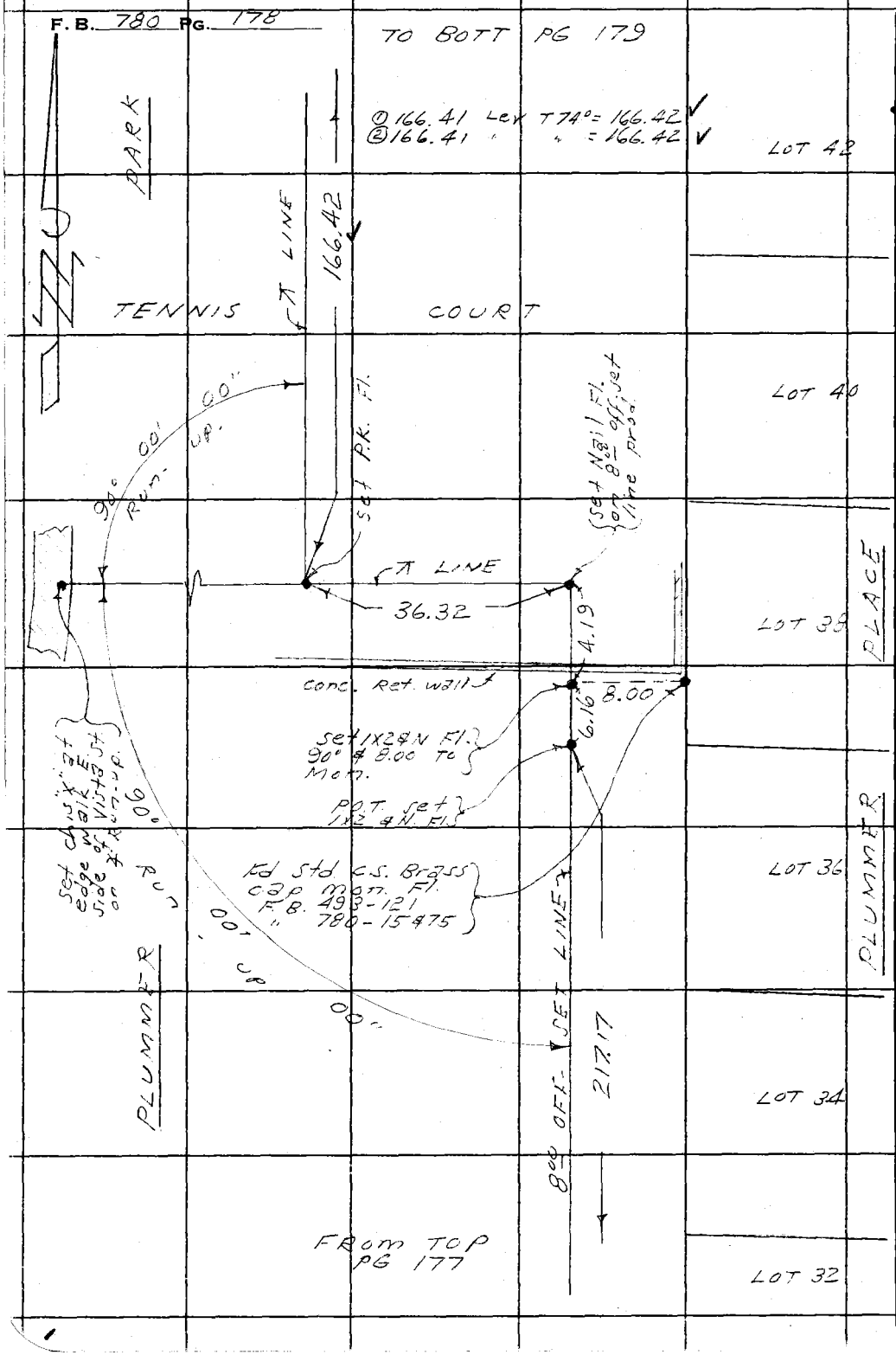


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53



W.S.22,D-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

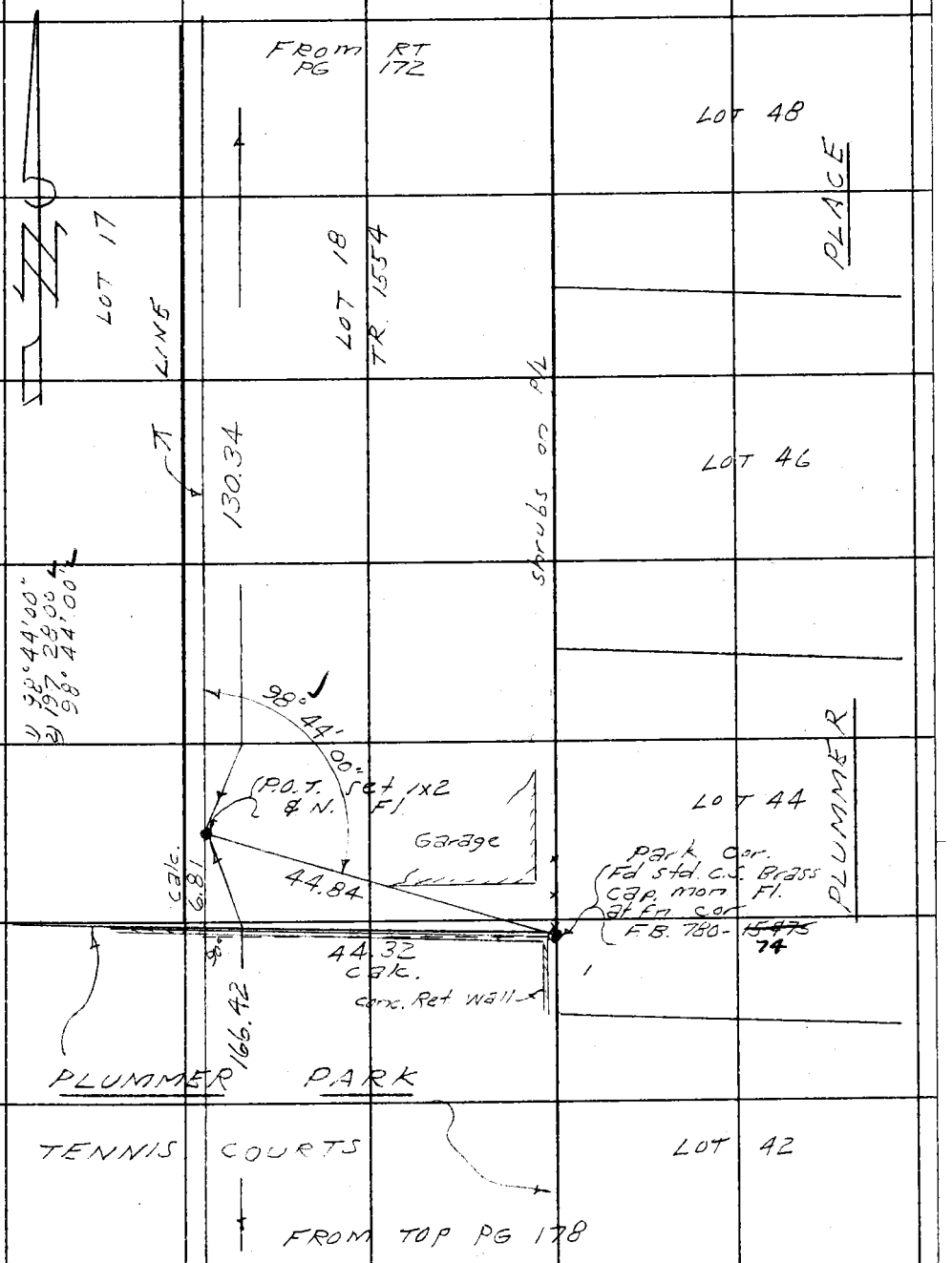
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.22, D-2

Plummer Park - General Development - Phase II

Notes Ck'd by Miller	Survey of
Map No. B1311	JN 0054.59 Tape 0200 Std 68 °F
Office Work Ichien	Surveyed by D. Saprell
Checked Miller	Notes D.S. Date 3-28-51
Date May 1961	Indexed H. E. OTI

F. B. 780 PG. 179



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

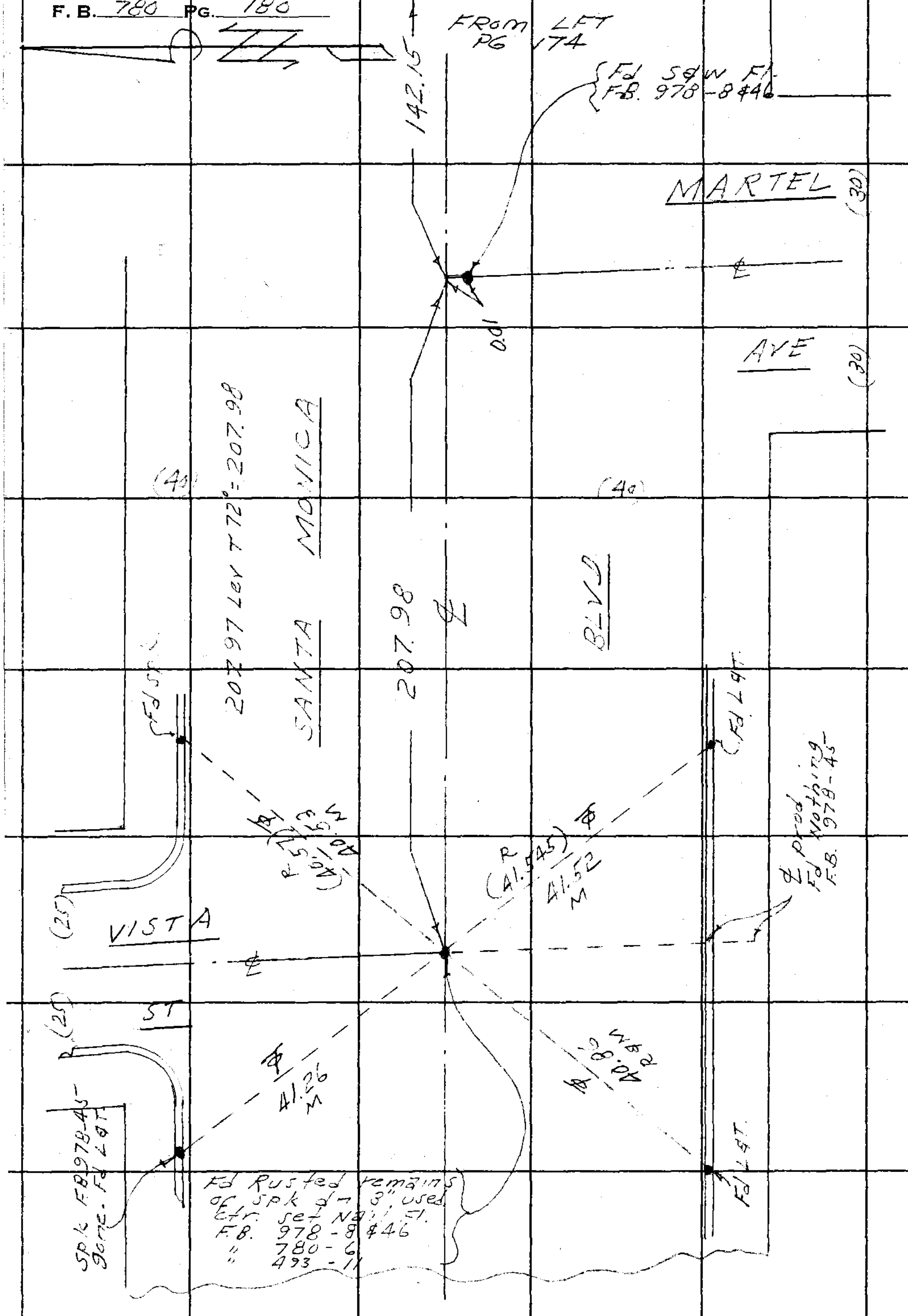
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 780 PG. 180

W.S.22,D-2



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

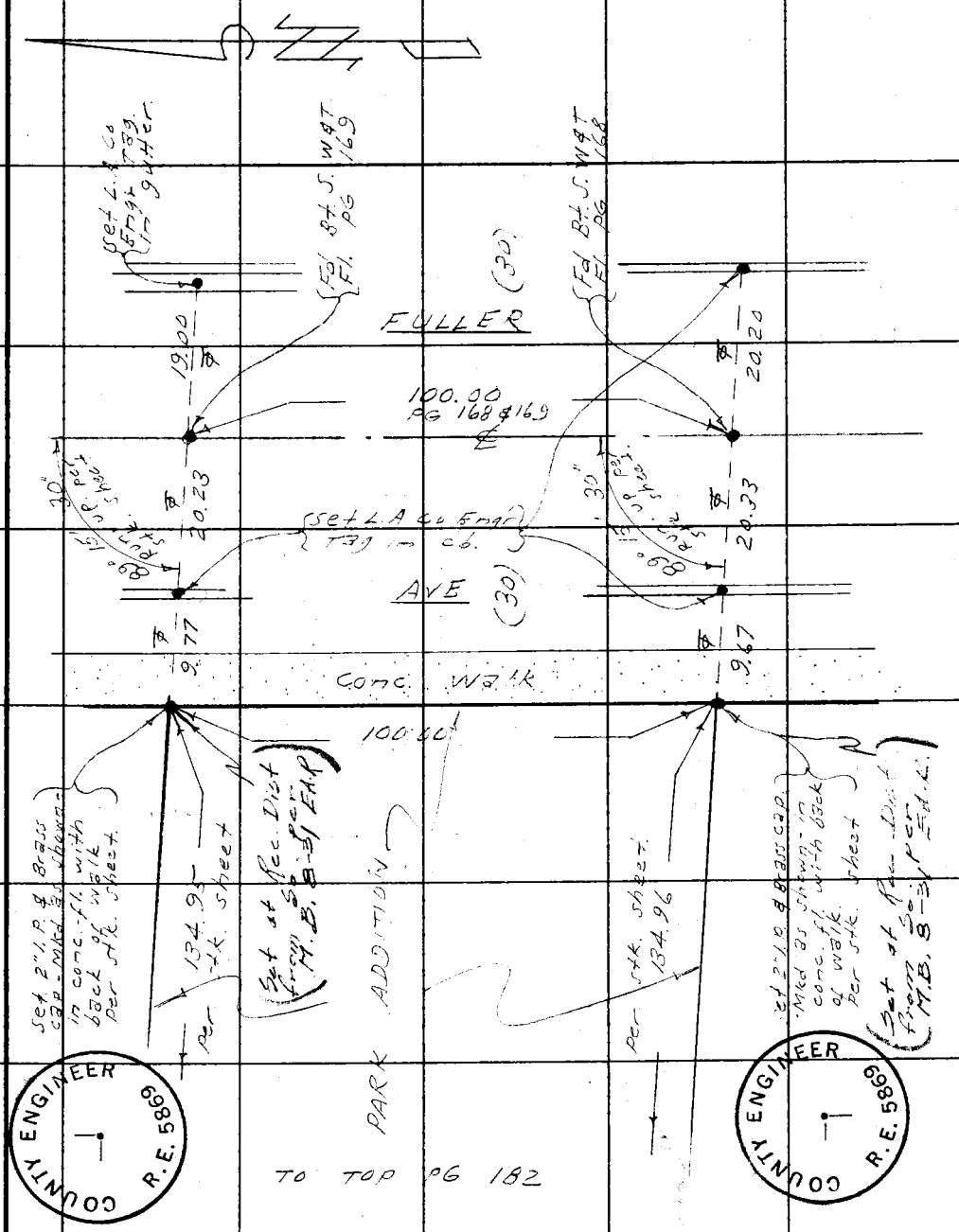
1

W.S.22,D-2

Plummer Park General

Notes Ck'd by Miller	Survey of Develop. - Phase II
Map No. 81311.	JN 0054.59 Tape 0200 Std 68 °F
Office Work Ichien	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 4-27-61
Date May 1961	Indexed MAY 5 '61 H. E. 011

F. B. 780 PG. 181



TO TOP PG 182

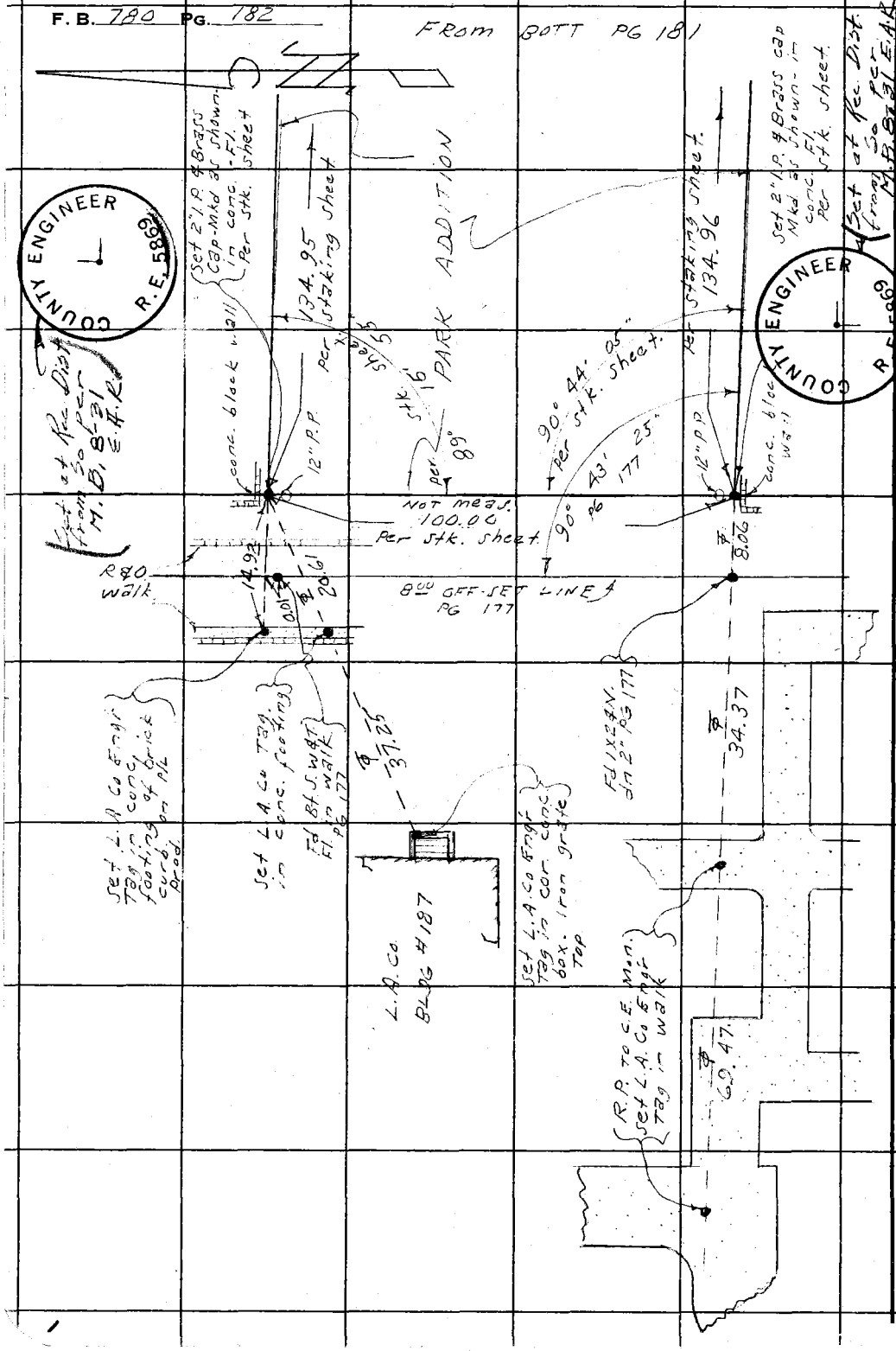
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 780 PG. 182



W.S. 22 D-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park
Map No.	JN 8803.09 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 1/4/61
Date	Indexed H. E. OTT

F. B. 780 PG. 183

J.N. 8803.09
Plummer Park.
General Development.
Location & Grades.
also
Electrical Lines

Curtis
Burkholder
Yasui
Dover

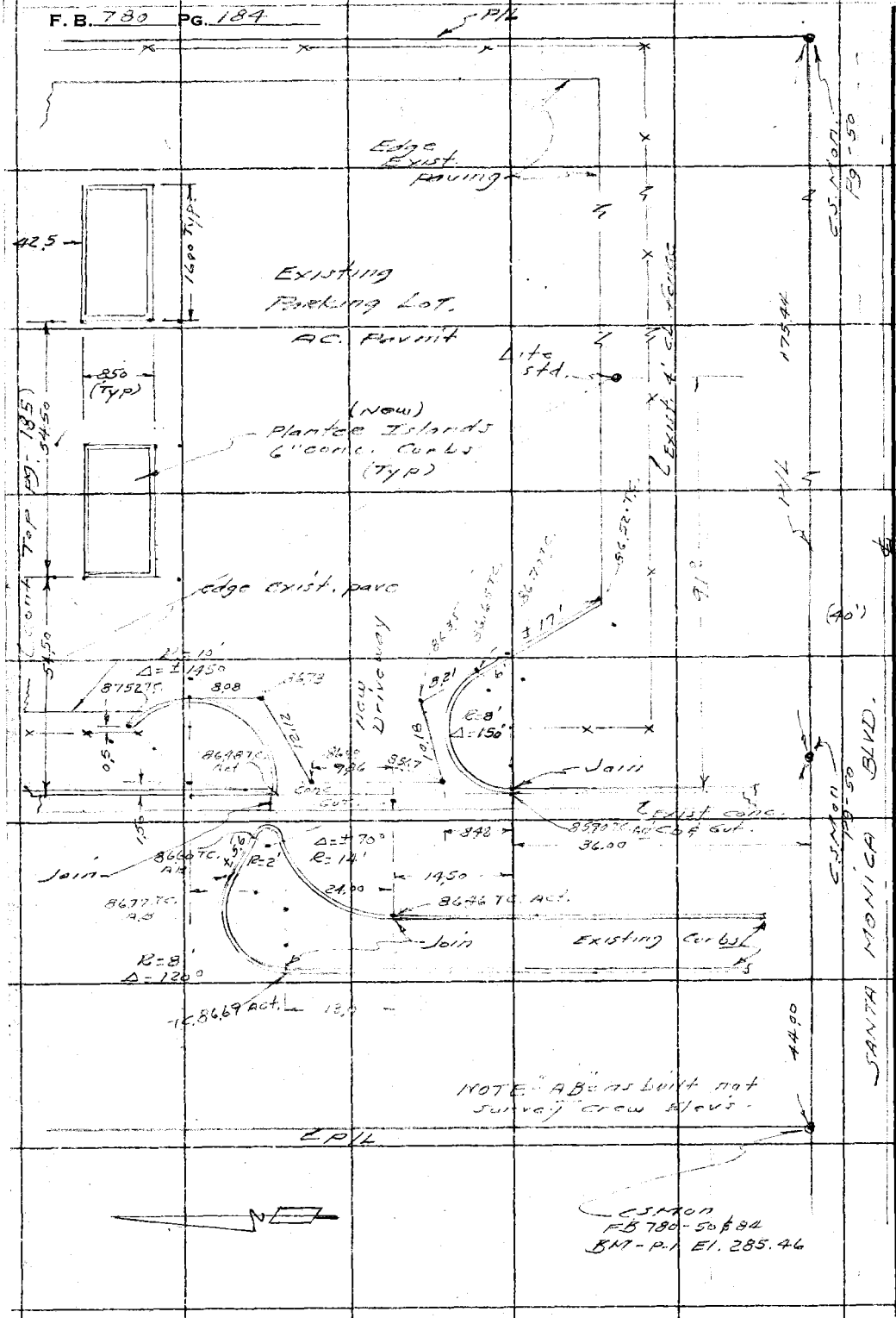
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 780 PG. 184



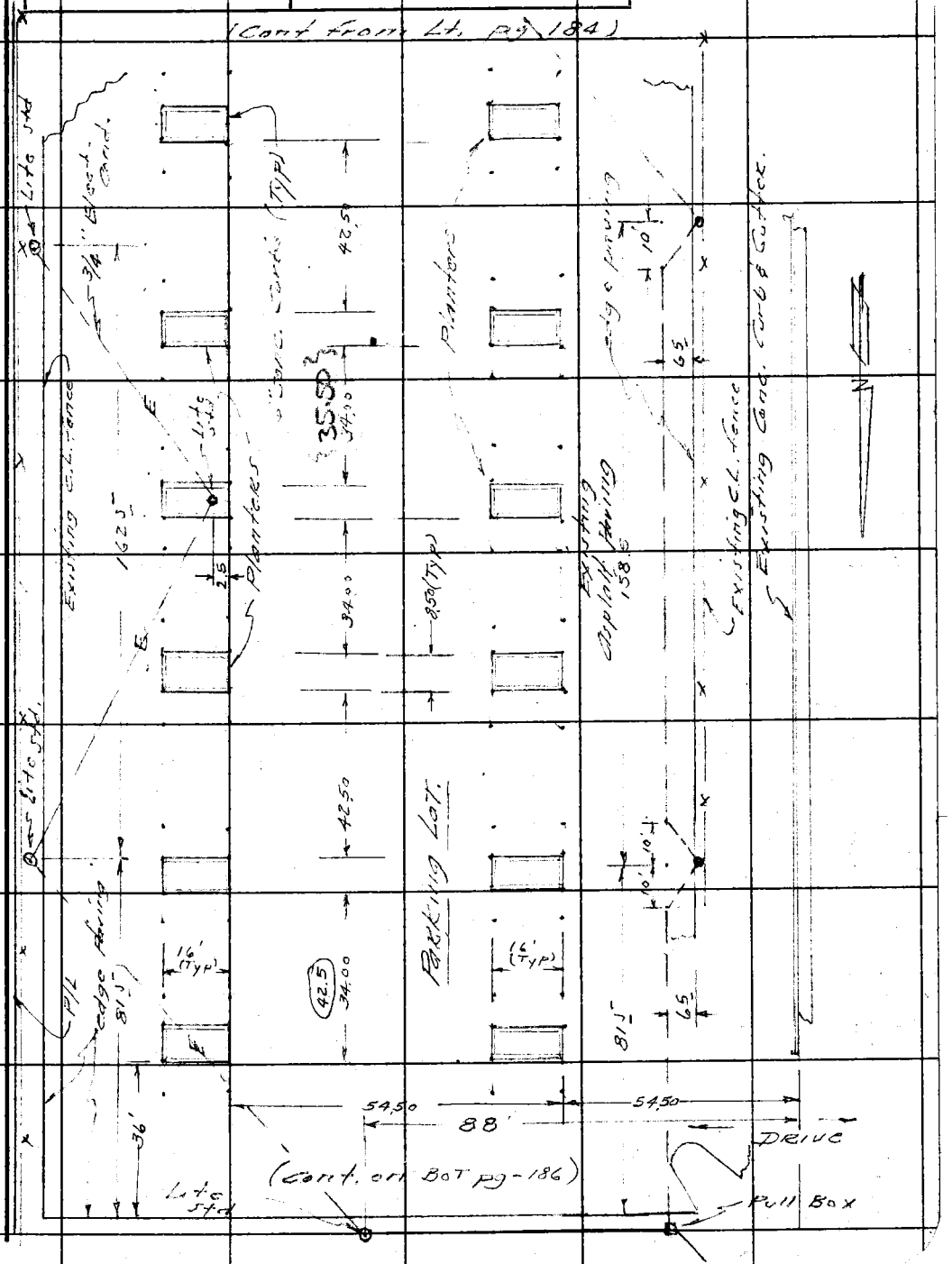
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park
Map No.	JN 8803.09 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-7-61
Date	Indexed H. E. OTT

F. B. 780 PG. 185



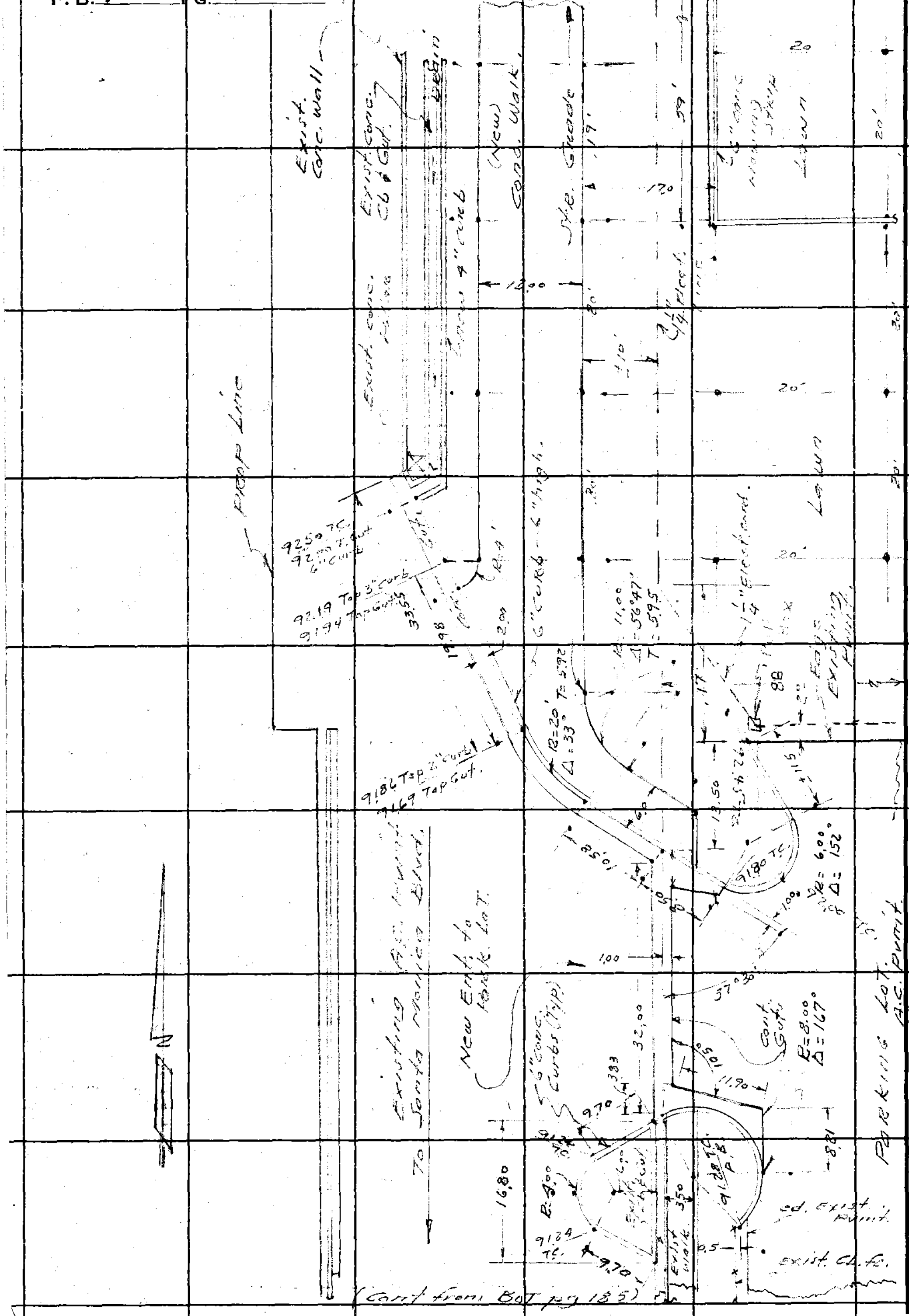
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 780 Pg. 186 (Cont on Rt. Pg 187)



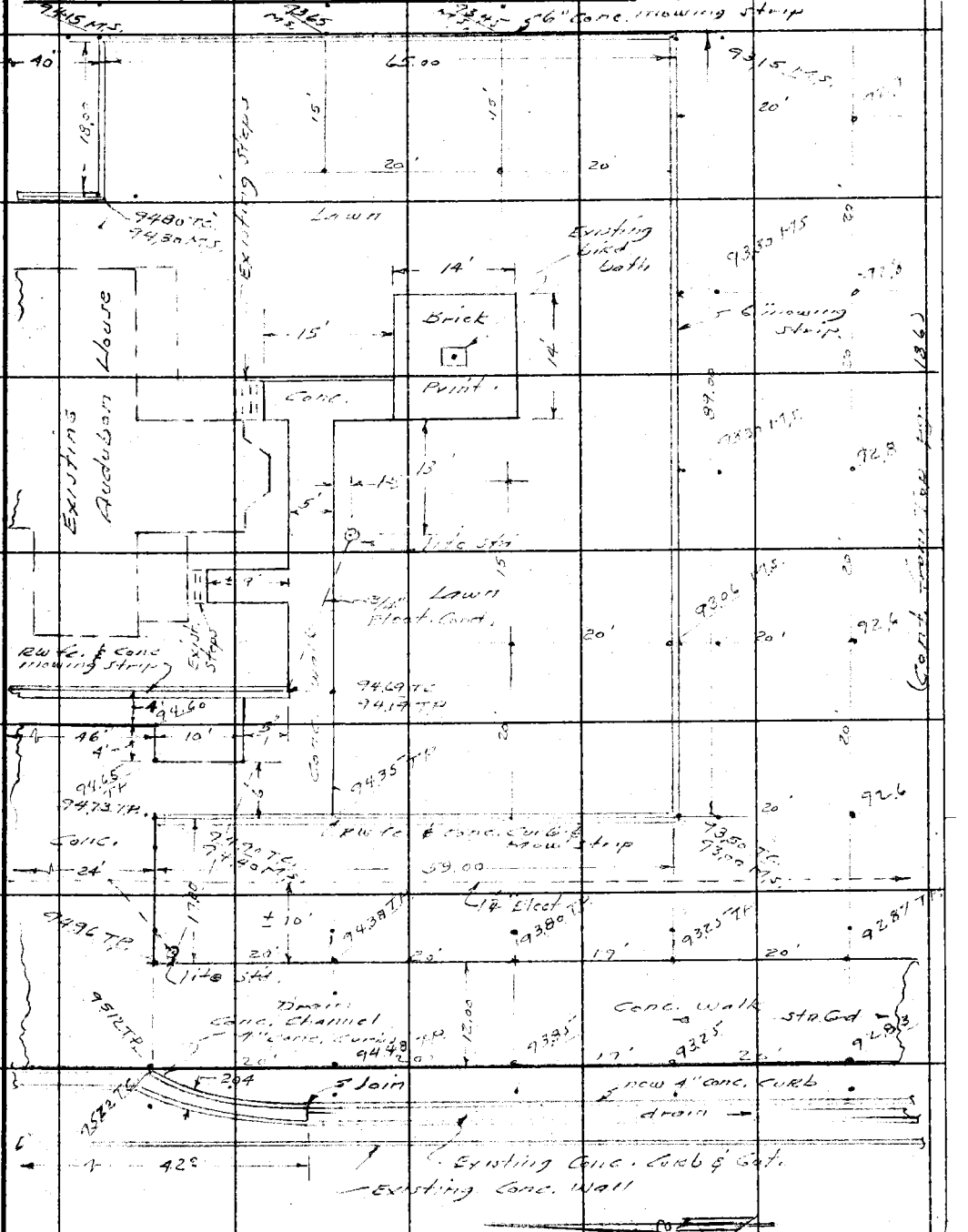
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park
Map No.	JN 8803.09 Tape Std °F
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date 7-12-61
Date	Indexed H. E. OTT

F. B. 780 PG. 187



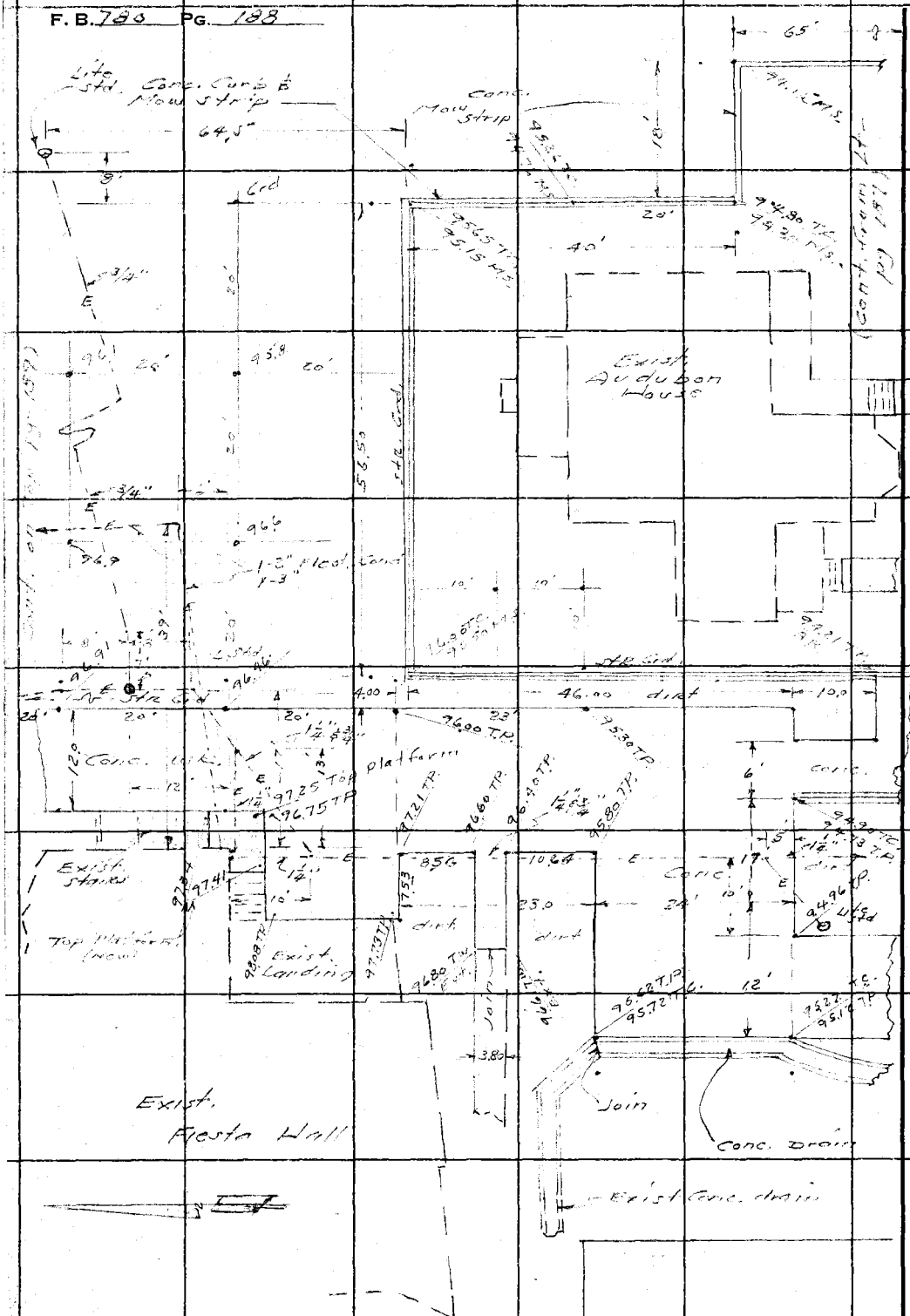
Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59

F. B. 780 PG. 188



RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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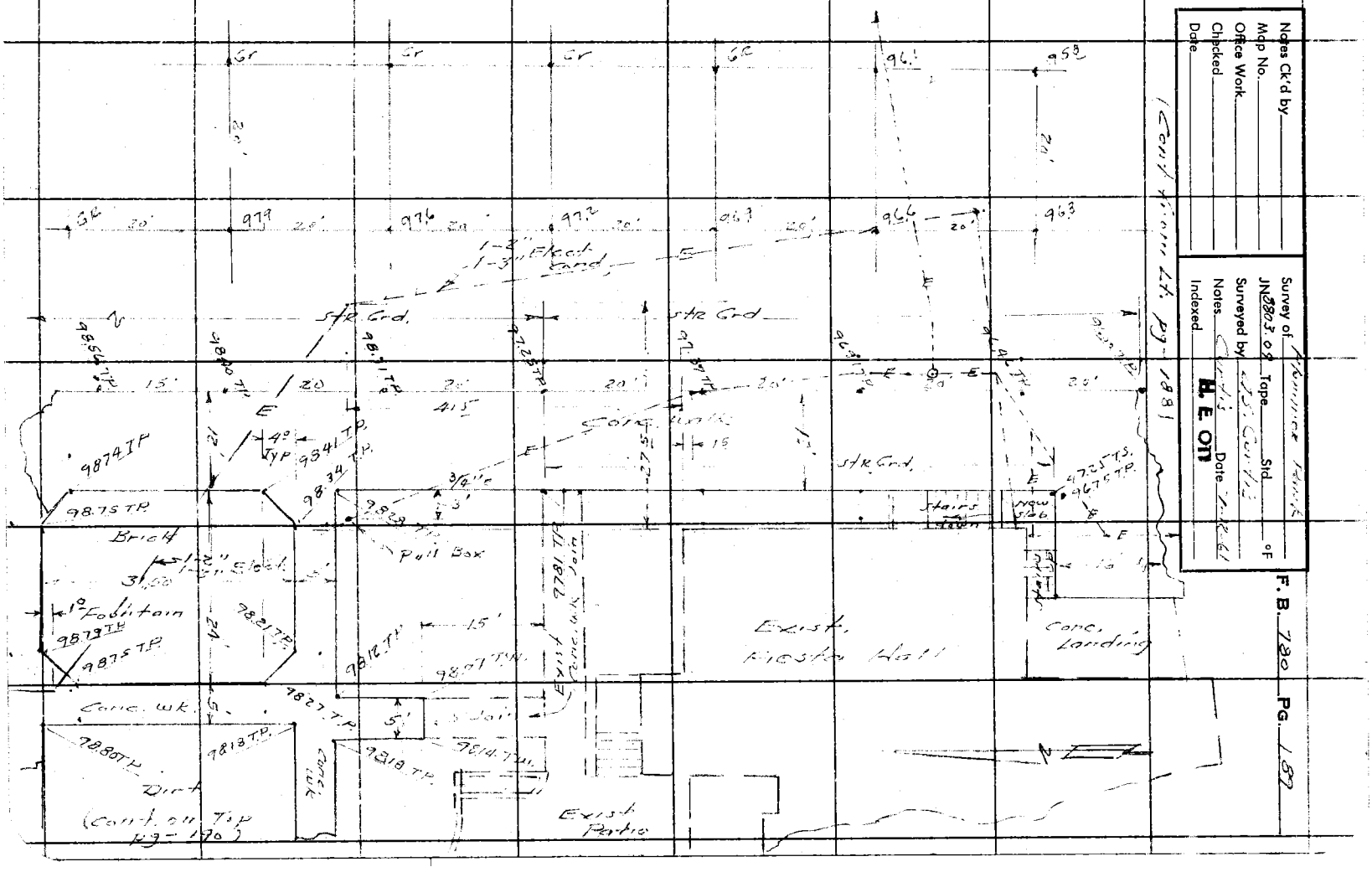
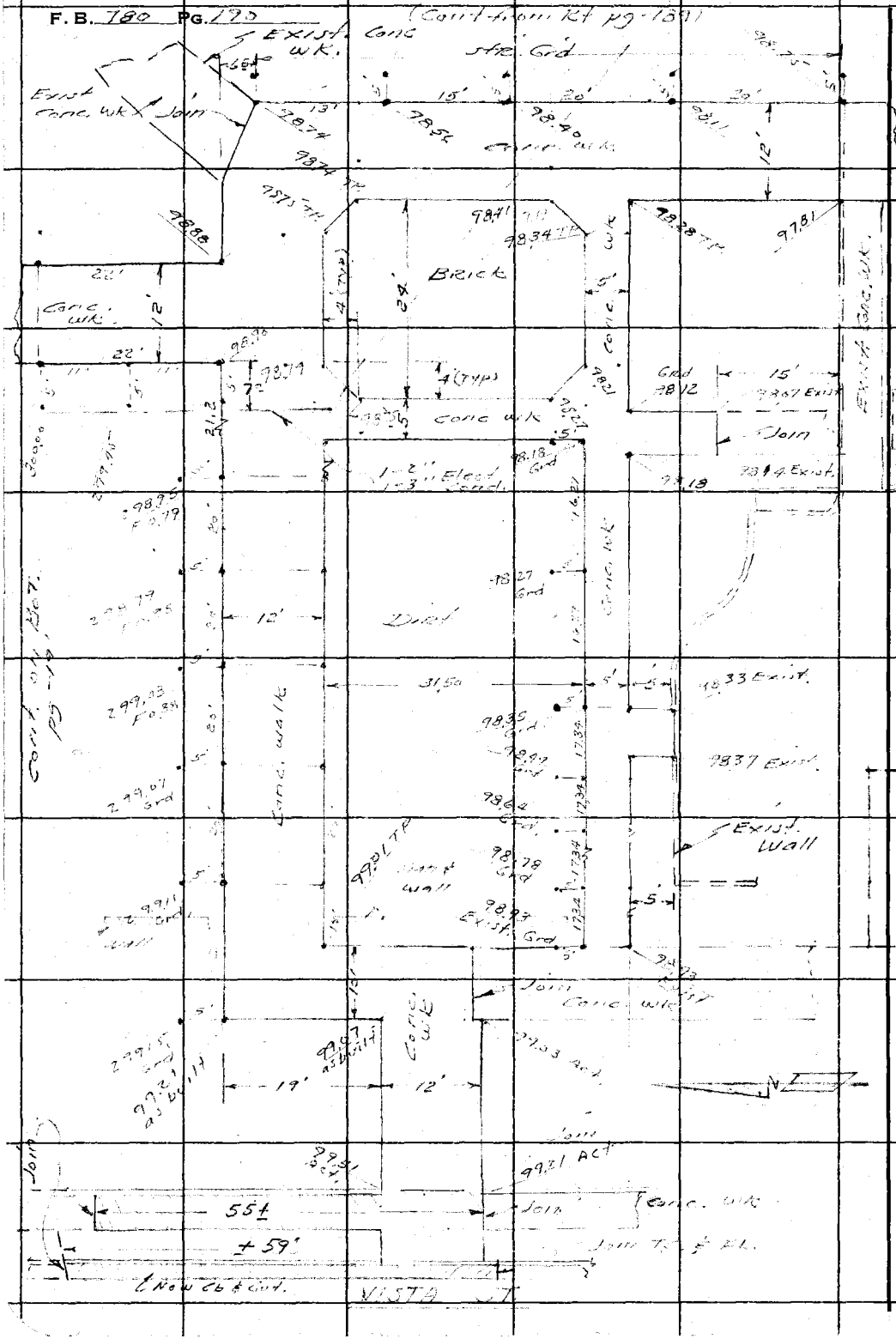
Do not extend notes this side of this line.



F.B. 780 PG. 190



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Plummer Park
Map No.	JN 880309 Tape Std °F
Office Work	Surveyed by A. J. Curtis
Checked	Notes Curtis Date 7-21-61
Date	Indexed

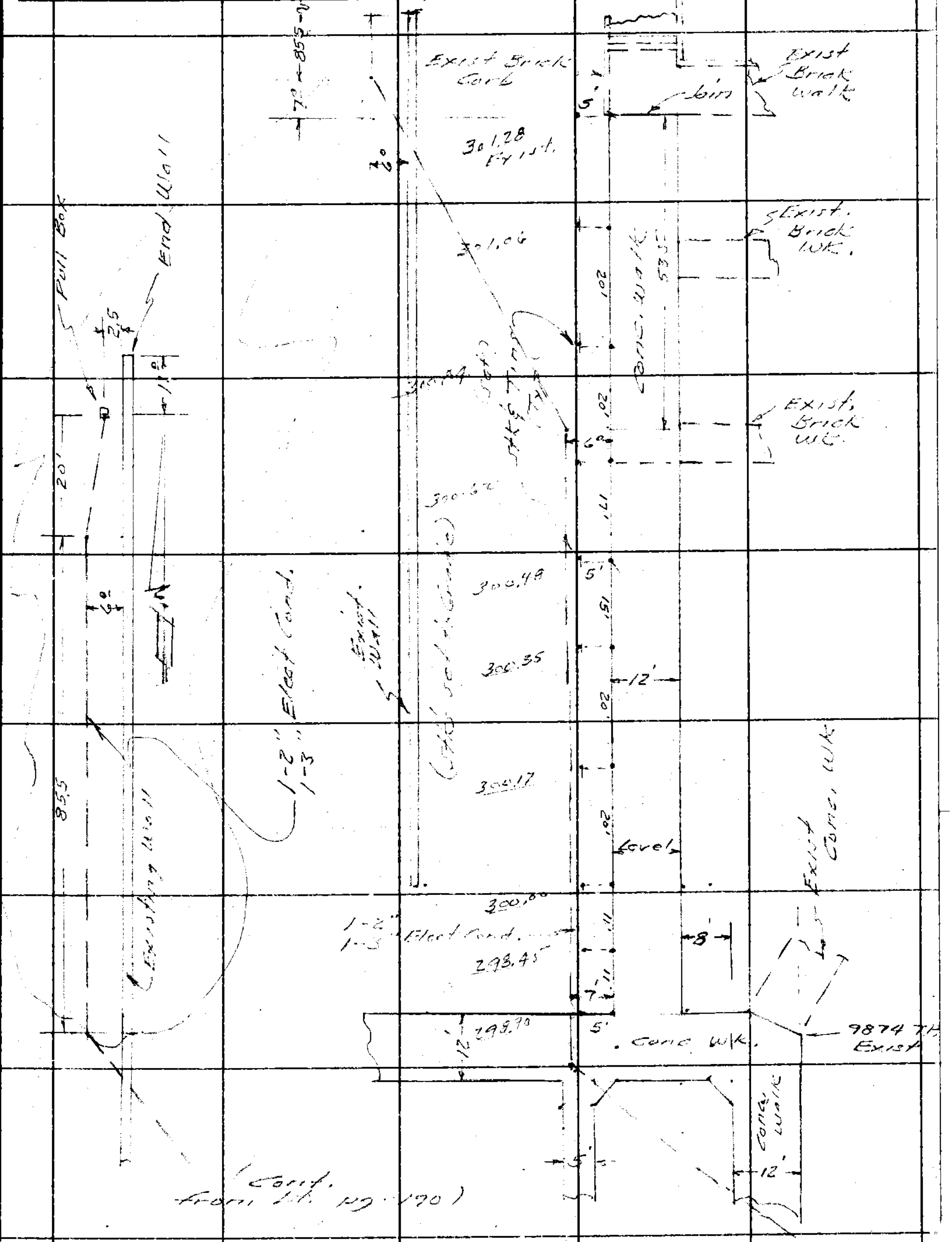
B. E. Ott

F. B. 780 PG. 191

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

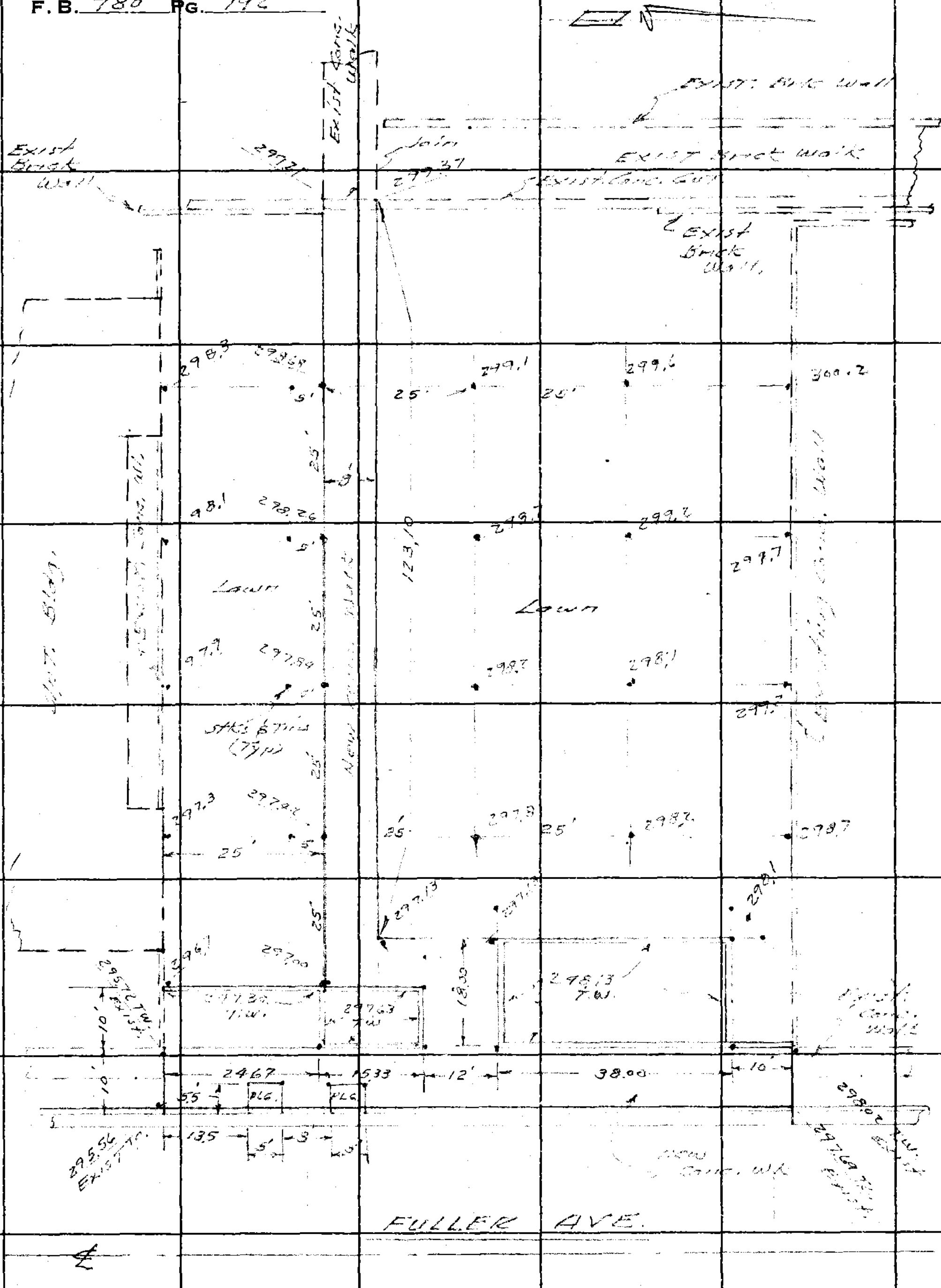
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76309S CE #247—7-53

F. B. 780 PG. 192



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 790 PG. 193

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8803.12 Division No. ____

X-Sec. No. ____ Notes Chk'd. HJA Date 12-18-68 Checked ____ Date ____ Survey of Plummer Park

Survey by Monkey Jr. Notes [illegible] Date 11-25-68

Map No. ____ Indexed C. J. GALLI Date DEC 12 68

JN 8803.12

PLUMMER PARK

REMOVE TENNIS COURTS NOs 1, 2, 3 & 4

Monkey Jr.
Carp
H.B. Mitchell

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #P-3				303.64	BM P-3 EL=303.643 ✓ E. side Park at S.E. a C.S. Br. Cap M/on.	F.B. 780-84 Cor. Tennis Courts
TBM [illegible]				308.01	TBM R.P.#1 EL=308.01 Bt. Sp.K. in No. side conc. walk 100' No. of & 70' E. of the N.W. Cor. of Pro. Shop Bldg. at base of step to Tennis Court #2	F.B.
[illegible]	[illegible]	[illegible]		308.[illegible]	[illegible] Courts [illegible]	[illegible]
[illegible]				[illegible]		[illegible]
[illegible]				309.46	" " " S.W. Cor. Court #1	
Set [illegible] TBM R.P.#2				309.70	TBM R.P.#2 EL. Bt. Sp. in lead [illegible] 8 [illegible] Conc. [illegible] in E. [illegible] of Court [illegible] at N.E. Court Cor.	F.B.
TBM R.P.#3				310.54	TBM R.P.#3 EL. Vista St. E. curb at [illegible] Court [illegible]	F.B. [illegible] of No. wily [illegible]
BM P-6 (Fd)				310.84	BM P-6 EL=310.855 ✓ Vista St. at N.W. Cor. Park (N.W. Cor. Tennis Court) East P.L. of Vista St. a C.S. M/on. flush	F.B. 780-85

F. B. 780 Pg. 194

Job No. 8803/2 Division No. Notes Red Plotted Profile

Survey of Plumme Park Date Date No.

Survey by [illegible] Notes Mankey Dr. Notes Chk'd. HJA Checked 12-18-68 X-Sec.

Indexed C. J. GALLI Date Date No.

F.B. 780 PG. 195

Profile No.	Notes Red	Plotted	Job No. 6604 37	Division No.
	Date	Date	Survey of PLUMMER PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.T.	Notes J.T. Date 3-3-76
	Date	Date	Map No.	Indexed J. D. BAILEY Date MAR 23 1976

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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STATION	B.S.	H.I.	F.S.	ELEV.	
PLUMMER PARK J. N. 6604.37					
MARCH 1976					
			F.B. 780		J. TERRANOVA R. ALMANZAN G. RODGERS

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
FD. B.M. P-6				310 85	B.M. P-6 ~ EL. 310.855, VISTA ST. @ N.W. COR.	
	6 01	316 86			PARK (N.W. COR. TENNIS COURT) EAST PL OF	
					VISTA ST. A C.S. MON. FLUSH F.B. 780-85	
FD T.B.M. RP #3			6 29	310 57	T.B.M. R.P. #3 ~ EL. 310.57, VISTA ST. E. CURB	
					@ PROJECTION OF N. TENNIS COURT FN. LINE, (WLY)	
					BT. SPK IN CURB F.B. 780-194	
	7 87	318 44				
SET T.B.M.			4 03	314 41	T.B.M. ~ EL. = 314.41 INT. VISTA ST. &	
					FOUNTAIN AVE., S.E. CURB, 5 FT ±	
					ELY. E.C.R. ON FOUNTAIN, A BT. SPK. & LD	
					IN TOP OF CURB.	
	4 15	318 56				
FD T.B.M. R.P. #3			7 99	310 57	T.B.M. R.P. #3 ~ EL. = 310.57	
					SEE DISC. ABOVE	

F.B. 780 PG. 196 Job No. 660437 Division No. Notes Red Plotted Profile
Survey of PLUMMER PARK Date Date No.
Survey by L.T. Notes L.T. Notes Chkd. Checked X-Sec.
Indexed G.D. BAILEY Date MAR 22 1976 Date Date No.

Notes Ck'd by M. R. NEVAREZ	Survey of PLUMMER PARK	F.B. 780 Pg. 177
Map No. B-1311	JN 030300 Tape 014 Std 68 °F	
Office Work J. MERRILL	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 3-26	
Date	Indexed G. D. BAILEY MAR 23 1976	

PLUMMER PARK

FINAL ℄ FOUNTAIN AVE.
& 35.00 FT. O/S LINE

J.N. 0303.00

MARCH 1976

REF.
F.B. 780
R.D.F.B. 1418
CSB 1311

PARTY
J. TERRANOVA
R. ALMANZAN
G. ROGERS
J. MENNE
B. JACKSON
L. MANLEY

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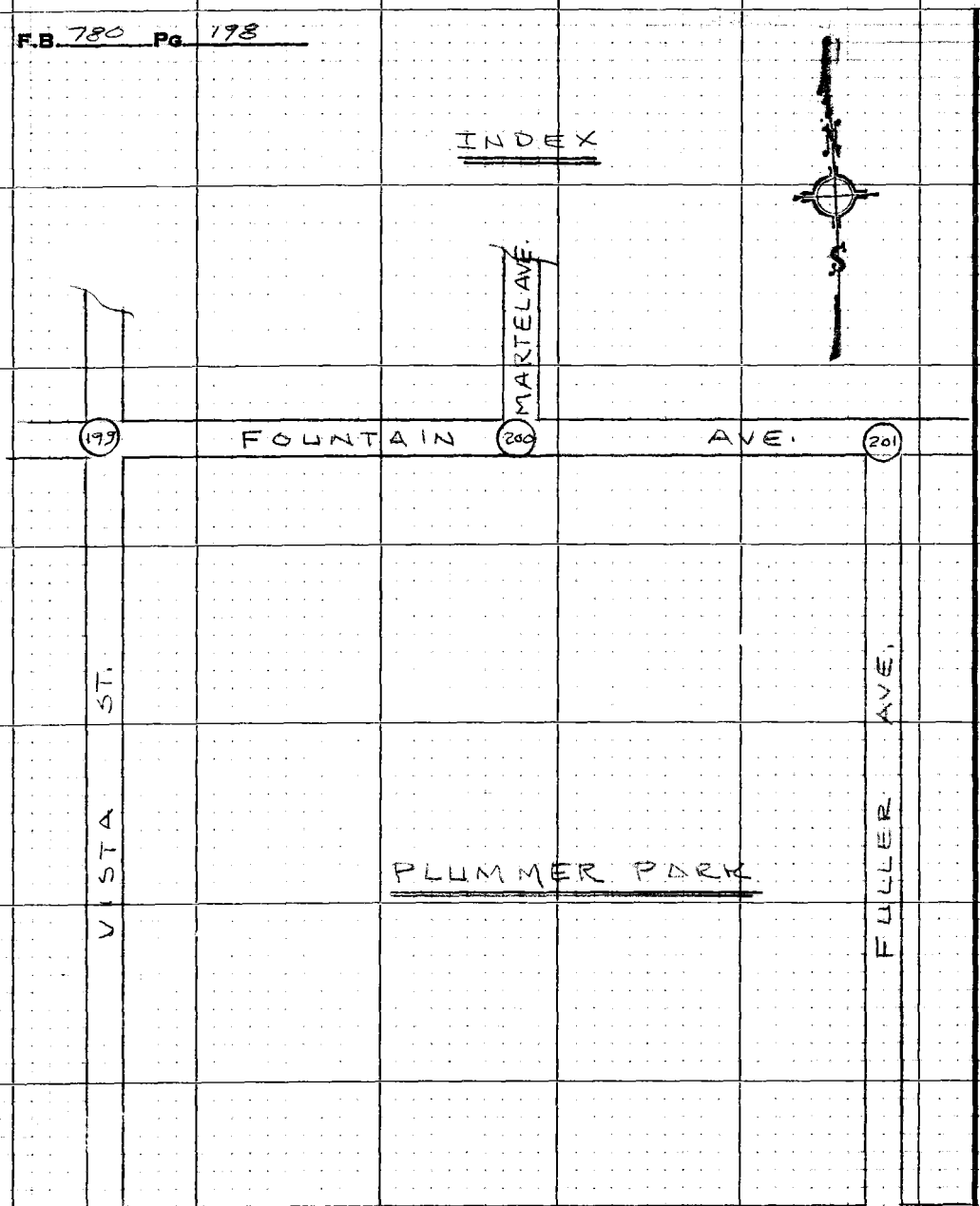
76P3098 CE #310 5-66

F.B. 780 Pg. 198



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Notes Ck'd by M. R. NEVAREZ	Survey of PLUMMER PARK
Map No. B-1311	JN 0303.00 Tape 014 Std LB °F
Office Work J. MERRILL	Surveyed by J. TERRANOVA
Checked D. SAPPELL	Notes R.A. Date 3-76
Date MAY 2 0 1976	Indexed by D. BAILEY MAR 2 3 1978

F. B. 780 PG. 199

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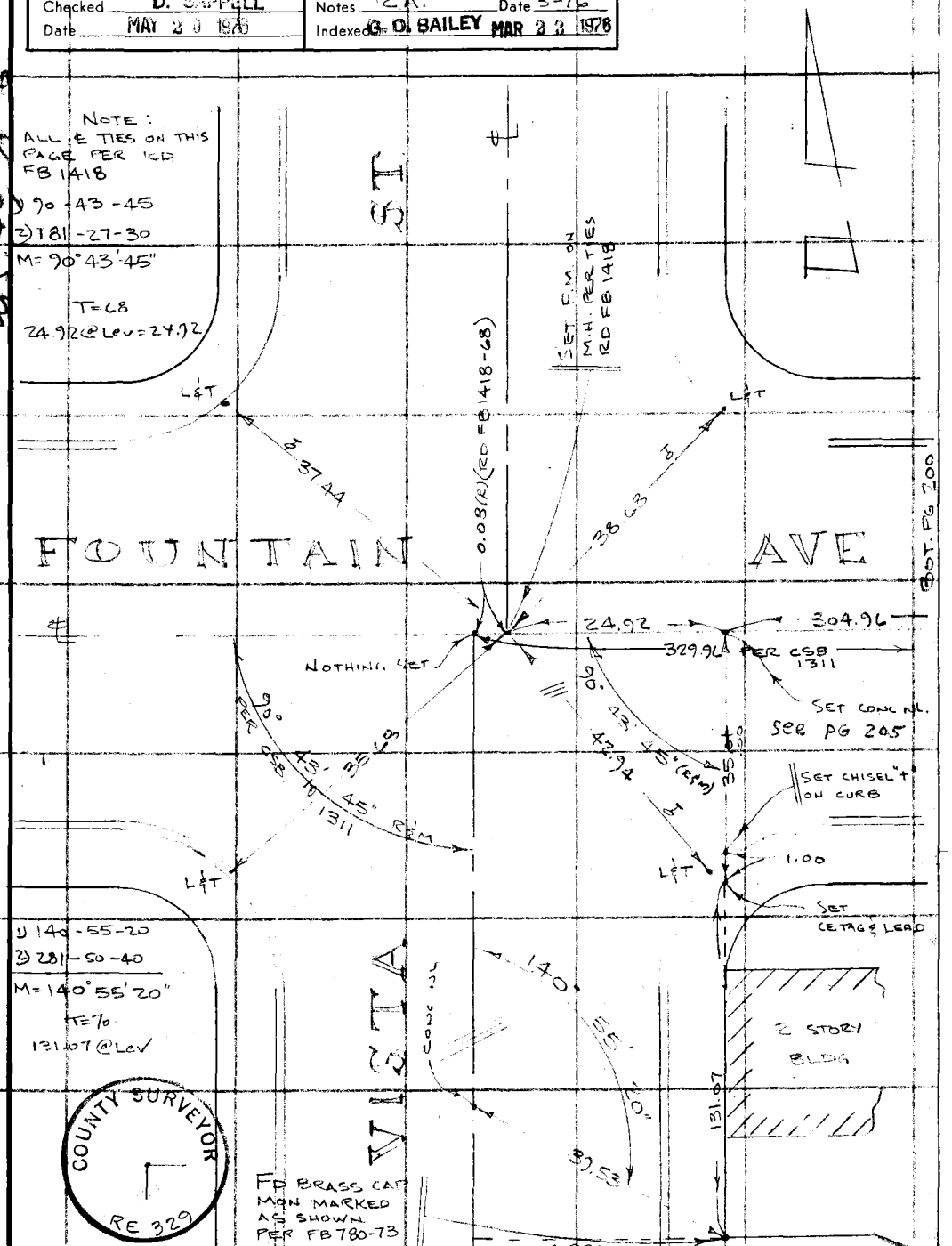
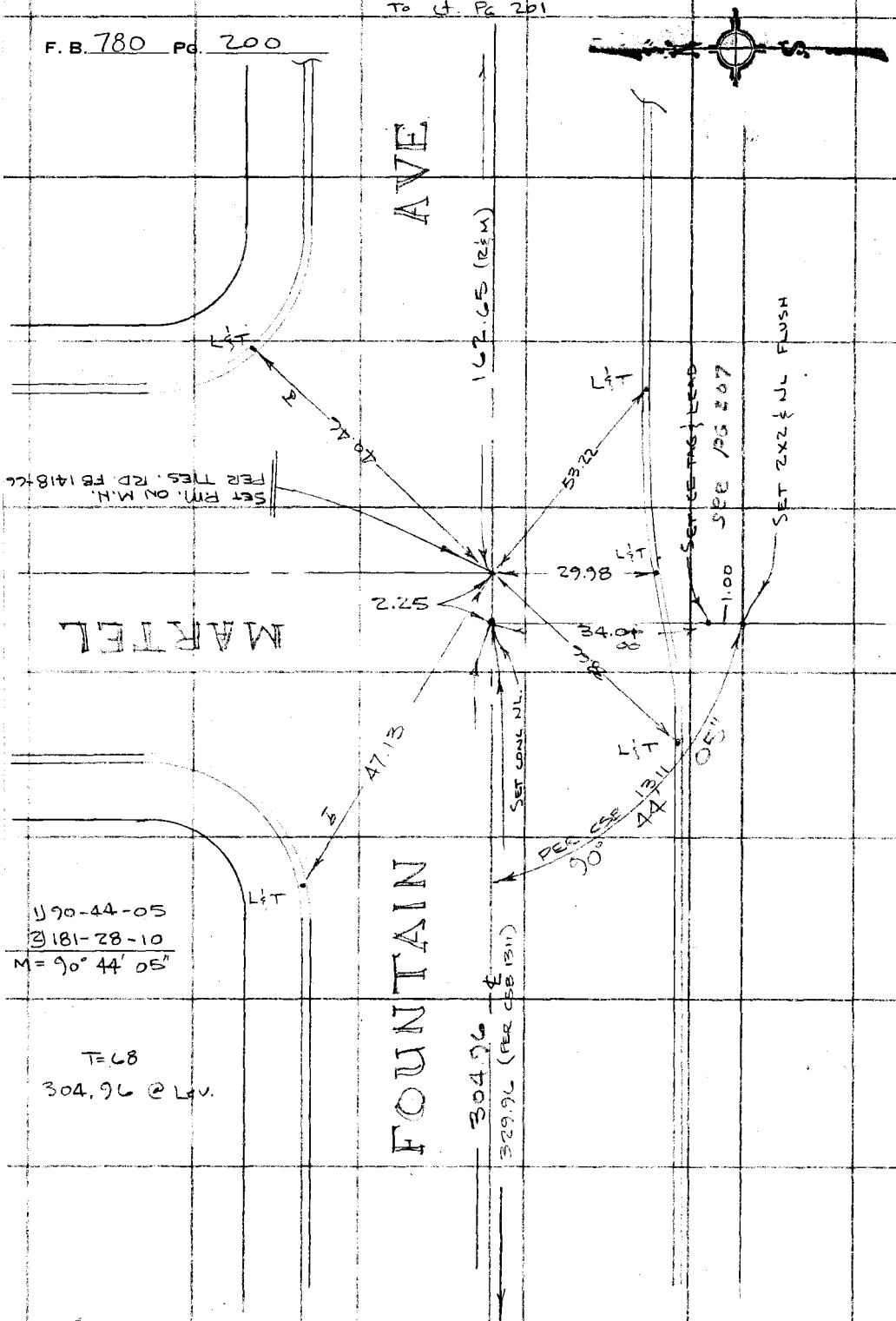


BOT. PG 200

76F309S CE#310 3-69

To Lt. Pg 201

F. B. 780 Pg. 200



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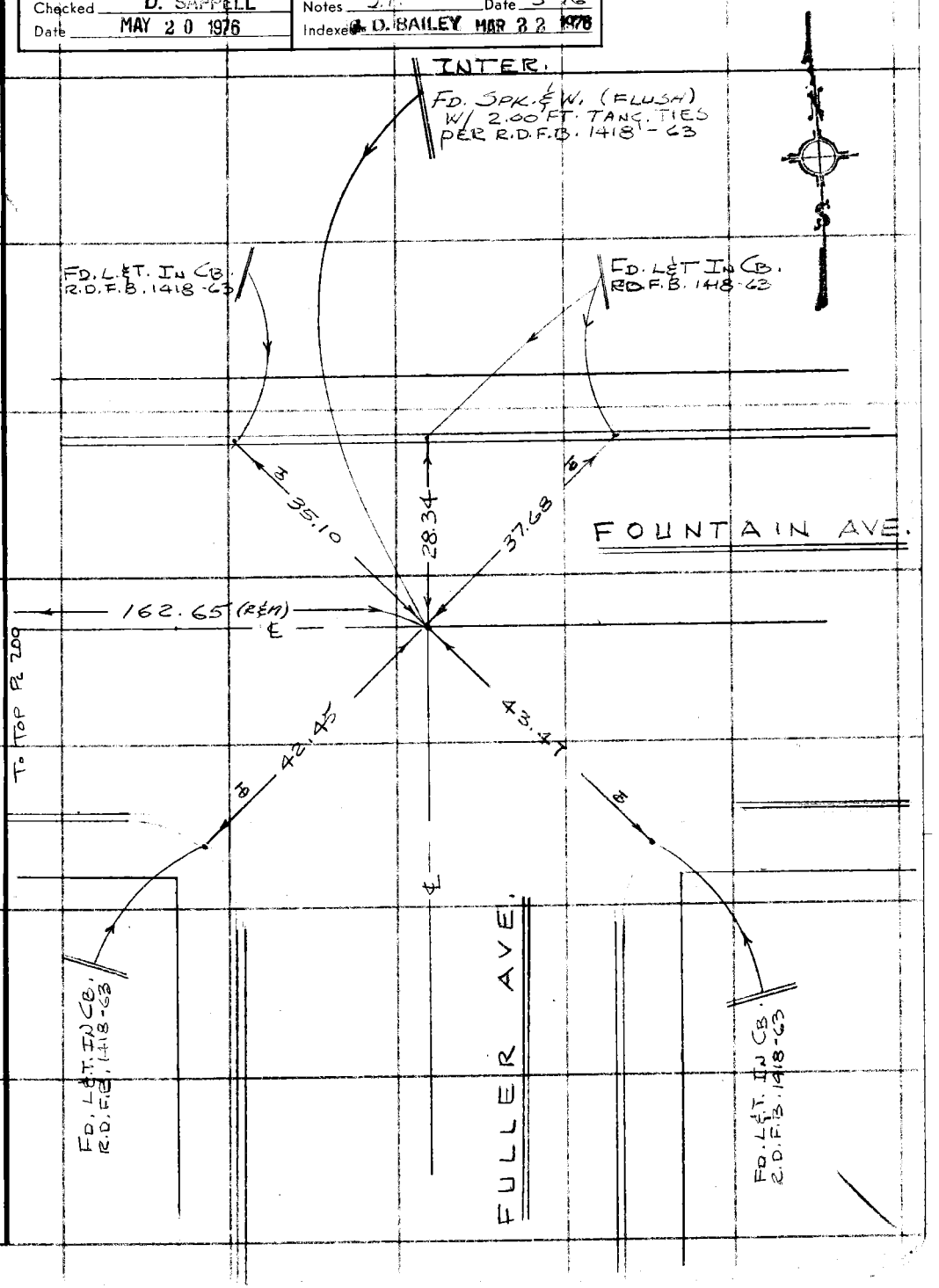
RT. Pg. 199

Notes Ck'd by M. R. NEVAREZ	Survey of PLUMMER PARK
Map No. B-1311	JN 030300 Tape 014 Std 68 °F
Office Work J. MERRILL	Surveyed by J. TERRANOVA
Checked D. SAPPELL	Notes J.T. Date 3-76
Date MAY 20 1976	Indexed D. BAILEY MAR 22 1976

F. B. 780 PG. 201



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76F309S CE#310 3-69

F. B. 780 Pg. 202

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Notes Ck'd by	Survey of PLUMMER PARK
Map No. B-1311	JN 0054.59 Tape 014 Std 68 °F
Office Work J. MERRILL	Surveyed by TERRANOVA
Checked	Notes R.J.A Date 4-8-76
Date	Indexed G. D. BAILEY APR 13 1976

F. B. 780 PG. 203

PLUMMER PARK

MONUMENTATION OF PROPERTY CORNERS
NORTH END OF PARK

JN 0054.59

APRIL 1976

REFERENCE

FB 780
D-2451-2A
TRACT 15SA

PARTY

TERRANOVA, J
ALMANZAN, R
RODGERS, G.

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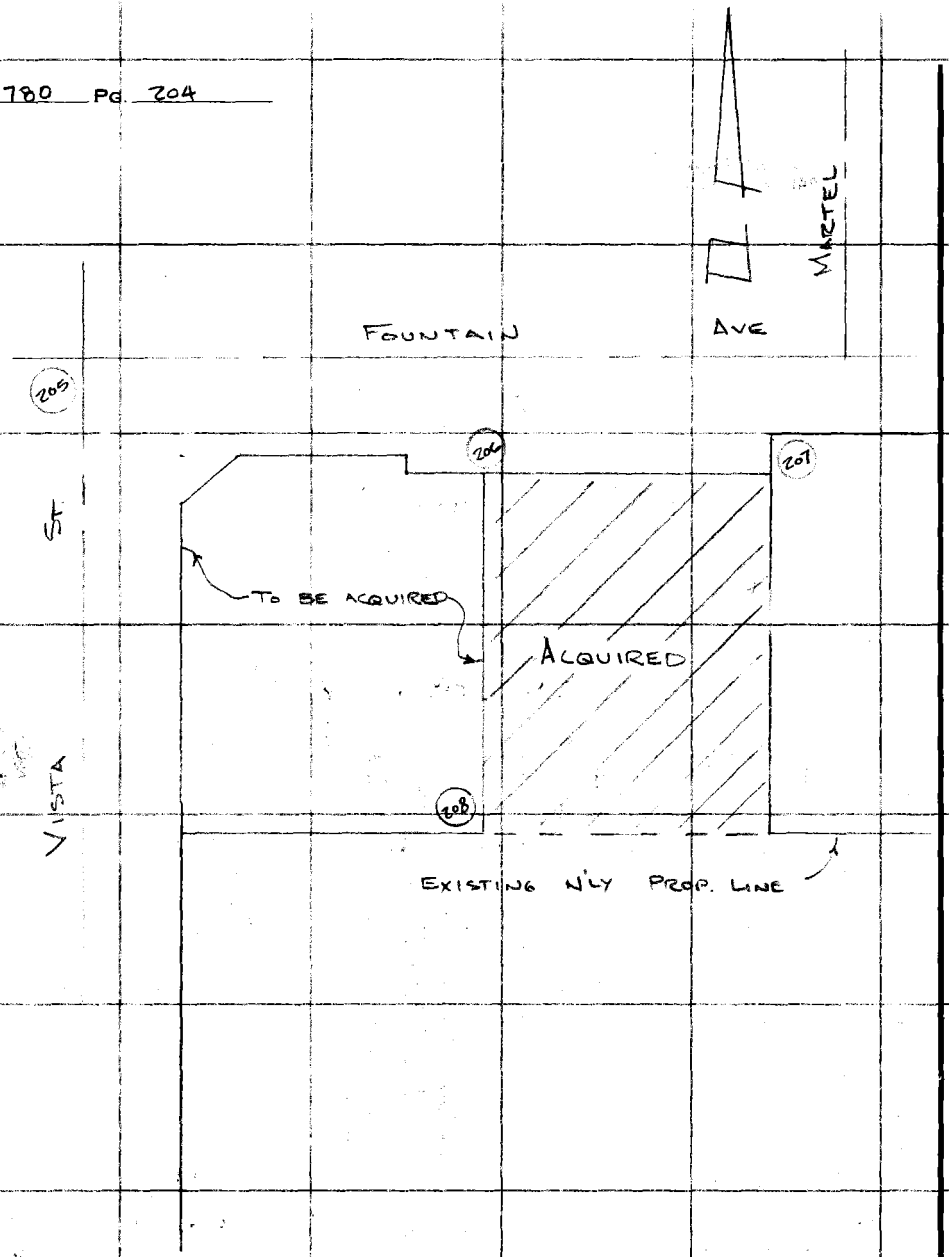
76F309S CE#310 3-69

F. B. 780 Pg. 204



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76F309S CE#310 3-69

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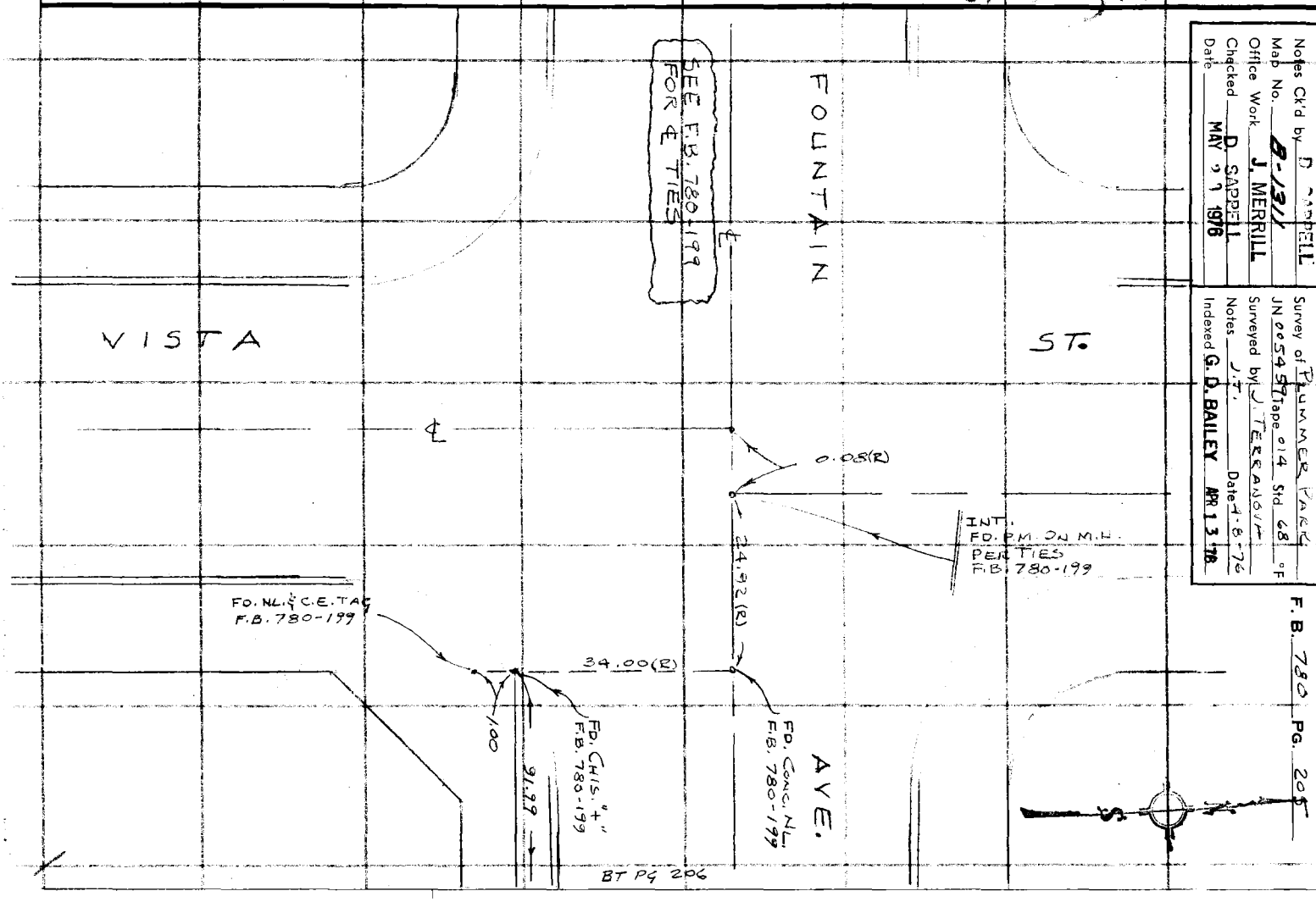
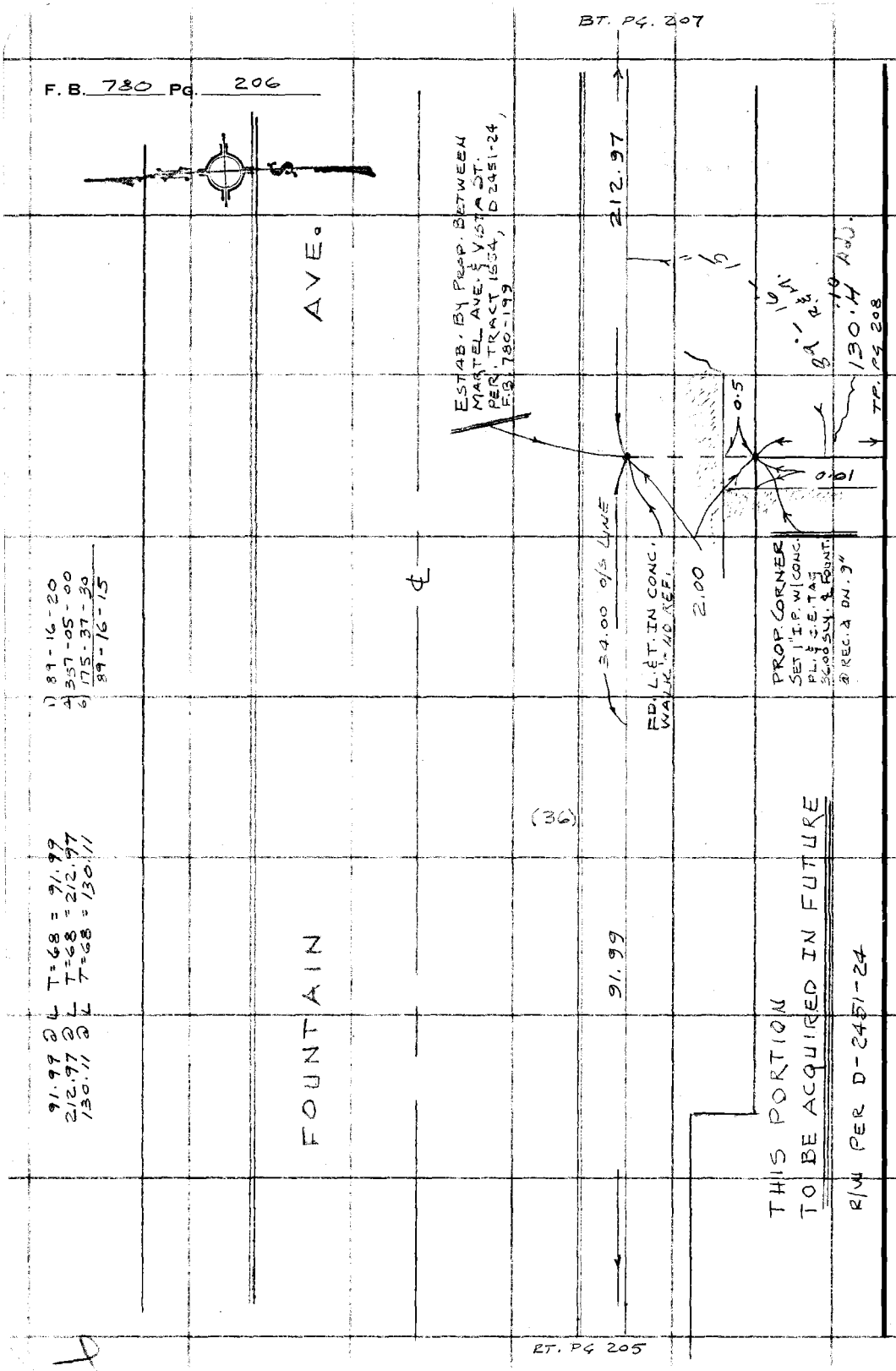
W.S. 40, A-6

Notes Ck'd by D. SAPPELL
Map No. B-131
Office Work J. MERRILL
Checked D. SAPPELL
Date MAY 27 1976

Survey of PLUMMER PARK
JN 00549 Tape 014 Std 68 °F
Surveyed by J. TERRANOVA Date 4-8-76
Notes J.T.
Indexed G. D. BAILEY APR 13 '76



F.B. 780 PG. 205


BT. PG. 207
F. B. 780 Pg. 206
AVE.
FOUNTAIN
ESTAB. BY PROP. BETWEEN MARTEL AVE. & VISTA ST. PER. TRACT 1554, D 2451-24, F.B. 780-199
212.97
91.99
34.00 O/S LINE
FD. L.&T. IN CONC. WALK - NO REF.
2.00
0.5
0.01
PROP. CORNER SET 1" I.P. W/ CONC. PL. & C.E. TAG 36.00 SLY. & FOUNT. @ REC. & DN. 9"
130.4 Adj.
TP. PG 208
(36)
THIS PORTION TO BE ACQUIRED IN FUTURE
R/W PER D-2451-24
1) 89-16-20
2) 357-05-00
3) 175-37-30
89-16-15
91.99 @ L T=68 = 91.99
212.97 @ L T=68 = 212.97
130.11 @ L T=68 = 130.11
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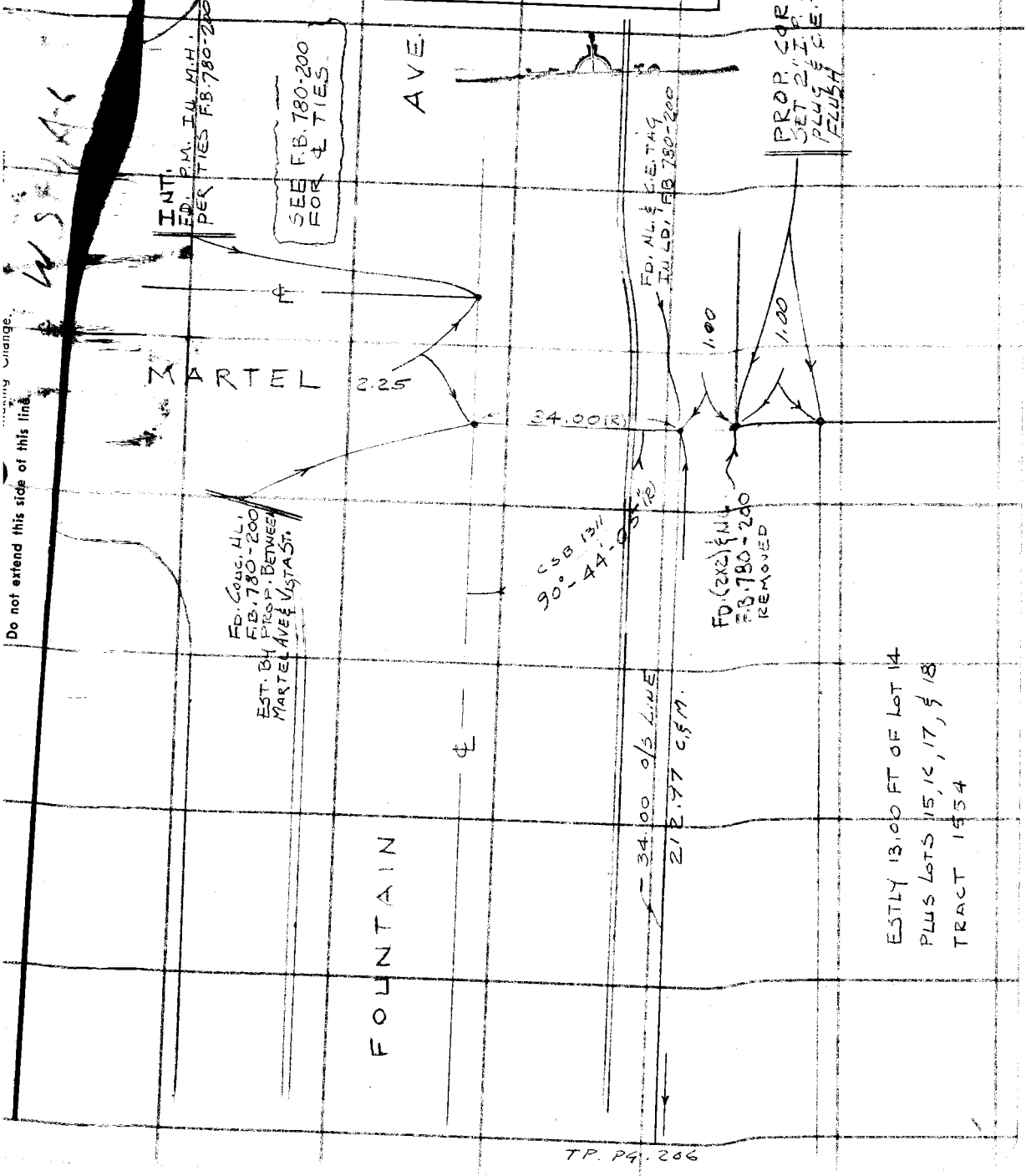
RT. PG 205

Notes Ck'd by D. SAPPELL	Survey of PLUMMER PARK
Map No. B-1311	JN 0054 59 Tape 014 Std 68 °F
Office Work J. MERRILL	Surveyed by J. TERRANOVA
Checked D. SAPPELL	Notes J.T. Date 4-8-76
Date MAY 2 1 1976	Indexed G. D. BAILEY APR 13 '76

F. B. 780 PG. 207



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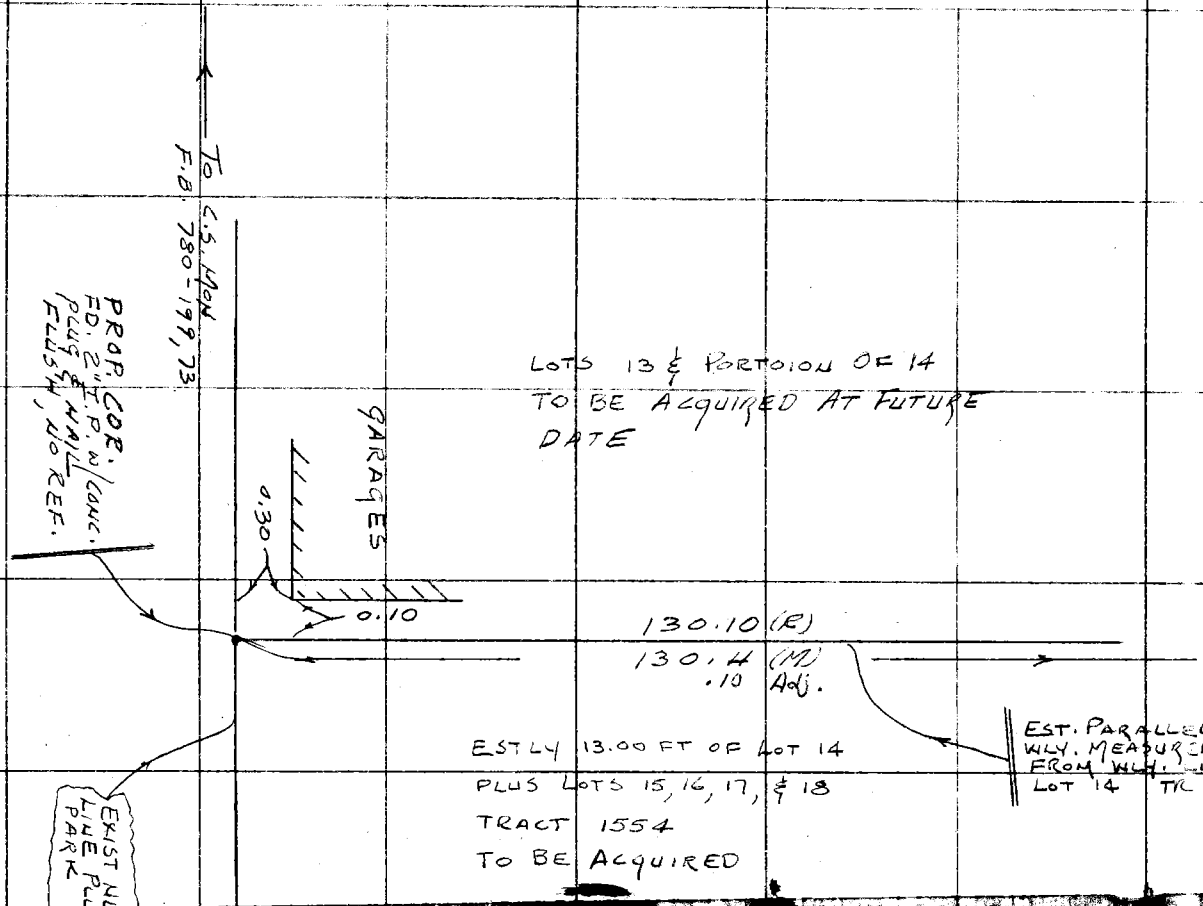
TP. PG. 206

F.B. 780 Pg. 208

RT. Pg. 206