FORM 247 5M 10.37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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INDEX TO FIELD BOOK No. 785

Date	J.N.	Subject	Notes	Pages
	6210	IMPERIAL HIGHWAY & WOODRUFF AVENUE		
		PRELIMINARY SURVEY FOR SEWERS		
Jan. '39		From Clark Ave. on COMPTON BLVD., WOODRUFF AVE., FIRESTONE BLVD. & LAKEWOOD BLVD.	B.M. Levels	1-12
		TO Margaret St.		
" "		IMPERIAL HWY. & LAKEWOOD BLVD. from Woodruff Ave. to Margaret St.	" "	13-22
" "		IMPERIAL HWY.-from Woodruff Ave. to San Gabriel River	" "	23-24
June '39	6210	IMPERIAL HWY.-from Lakewood Blvd. to San Gabriel River	℄ & Ties	25-30
			Topog.	31-61
			X-Sect's	63-90
" "	"	WOODRUFF AVE.-from Imperial Hwy. to Hall Rd.	℄ & Ties	91-94
			Topog.	95-106
			X-Sect's	107-120
" "	"	COMPTON BLVD. & WASHINGTON ST.-from Clark Ave. to Woodruff Ave.		
		WOODRUFF AVE.-from Washington St. to Imperial Hwy.	Profile	121-134
		PAGES 135 TO 150 RESERVED FOR IMPERIAL HIGHWAY-WOODRUFF AVE JOB.		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No. Std. of
Surveyed by
Notes
Date
Indexed Wm. H. Blackmer 8-30-39

F.B. 785 Pg. Index

See Other Side

INDEX TO FIELD BOOK NO. 785

Date	J.N.	Subject	Notes	Pages
Oct.'41	1042	MAPLEWOOD AVE.-from Proposed Clark Ave. to Blaine Ave.	BM Levels & Profile	151-158
Nov. '41	1053	POSTORIA ST.-from Ferndale Ave. to L. A. River	℄ & Topog.	159-162
			BM Levels	163-166
			Profile	167-169
" "	"	CECELIA ST. & FERNDALE AVE.-Sewer J.C. Check (to west)	Levels	169
" "	"	E.Line of Tr. 180 at 303' S. of ℄ Cecelia St.- Sewer Manhole Check	"	168
12-8-'41.	1058	WALDORF DRIVE, ET AL.--C.I. 1058. -- SEWERS.		
" " "	"	Mc Millan AVE.:- From Atlantic Ave. to Waldorf Dr. (At Cookacre St-After Const. M.H. Check-Levels; " Stonecacre St. & At Waldorf DR)	Topog.	171-174
			Prof.	175-179
" "	"	WALDORF DR.:- From McMillan Ave. to Carlin Ave.	Topog.	174
		******** ******** **********	Profile	179-182
		DOLORES ST., ET AL.- C.I. 1061. --Sewers.		
Dec.-'41	1061.	CARSON ST.:- From Grace St. to ± 700' West of Dolores St.	℄ & Topog.	184-185
			Profile.	189-194.
" "	"	DOLORES ST.:- From Carson St. to 220th St.(Amelia St.)	℄ & Topog.	184;186;187
			Profile.	195-197
" "	"	220th ST.:- From Dolores St. to Grace St.	℄ & Topog.	187-188
			Profile.	197-199
Jan.1942	"	CARSON ST. SCHOOL:- North side of Carson St.,774'W.of Dolores St. Location & Elevation of School sewer Outlet.	Levels.	201-203
Feb.1943	1058	MC MILLAN ST.&COOKACRE ST. " " & WALDORF DR:-Elev.check(after const,)on J.C's.	Levels.	205-208.
May144.	1099	ELMDALE AVE ET.EL. ELMDALE AVE.:- Cen.line.FromMCMILLAN ST.&WALDORF DR.TOELMDALE AVE&1stALLEY SOUTH CARLIN AVE.	℄ Prelim.	209-220
May 1944.	1099	MCMILLAN ST.:-FromWALDORF DR. TO ELMDALE AVE. PROFILE.	Profile.	221,222.
		ELMDALE AVE.:- " MC MILLAN ST. TO 1st.ALLEY SO.OF CARLIN AVE.	Profile.	223-231.
June1944.	1099	FIRST ALLEY SOUTH OF CARLIN AVE:- from ELMDALE AVE.WL'Y TOWL'Y LINE TR.#11270	Profile.	233,234.
"	1099	FIRST ALLEY SOUTH OF CARLIN AVE.:from ELMDALE AVE. to WALDORF AVE.	Profile.	235,236.
"	1099	ELMDALE AVE. ET EL. Bench Levels.	Levels.	237-240.
"	1099	MCMILLAN STREET.:-fromWALDORF DR. TO ELMDALE AVE. TOPOGRAPHY.	℄Topog.	241242
"	1099	ELMDALE AVE. :- fromMC MILLAN St.TO CARLIN AVE. "	"	243-248.

F.B. 785 PG. Index

Cont ↑

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO

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FORM 247 5M 11-41

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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W., Q.
Surveyed by
Notes
Indexed

Tape No. St'd °F
Date

F.B.
Pg.

F.B. 785 PG. Index.

INDEX TO FIELD BOOK NO. 785

Date	J.M.	Subject.	Notes.	Pages.
June 1944	1099	FIRST ALLEY SOUTH OF CARLIN AVE.:-FROM ELMDALE AVE TO:-WALDORF DR. TOPOGRAPHY.	TOPOG.	249- 252.
"	"	" " " " " " " " " WL'Y. TO TR. LINE OR CARESS AVE.	"	253-254.

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NOTES RED. JOB NO. 6210 SURVEY OF Imp Hwy & Woodruff Ave F. B. 755 PG. 1
DATE SURVEY BY C. E. Brunty
NOTES CHKD. NOTES BY H. M. Smith DATE 1-6-39
DATE INDEXED Wm. H. Blackmer DATE 8-30-39

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION

BENCH LEVELS

Job No. 6210

IMPERIAL HIGHWAY WOODRUFF AVENUE SEWERS

COMPTON BLVD & WASHINGTON ST. } CLARK AVE. TO WOODRUFF AVE

WOODRUFF AVE — COMPTON AVE TO FIRESTONE BLVD

FIRESTONE BLVD — WOODRUFF AVE TO LAKEWOOD BLVD

LAKEWOOD BLVD — FIRESTONE BLVD TO MARGARET ST.

ADJ. ELEV.

3RD RUN

C E BRUNTY
H M SMITH
M A VAN DEBEN
J L WILLEY
N R SMITH

8/ Mi

2ND RUN

DIFF.

RECEIVED W.L.G. 2-1-39

PROGRESSED W.L.G.

BOOK INDEXED William Ivan Gilchrist 8/02/39

1ST RUN

MAP INDEXED C.V.C. 3-10-39

RECORD INDEXED W.L.G. 8/03/39

CARD INDEXED " 8/08/39

REDUCED C.V.C.

B.M.

CHECKED "

B. M.s ADJUSTED W.L.G. 3-2-39

B. M.s LISTED E.A. 3-12-39

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD BM# M25					76.675'	FD BM# M25 Elev. 76.675 L.B. 805 P. 15 Compton Blvd. & Lynn Ave. BT spk in Sidw. Bk. Curb 36.5' S. Compton (May Have Been Disturbed)
+	5.719		5.699	5.632		
⊼		+0.928	0.934	0.932	+0.931	
−	4.791		4.765	4.700		
FD BM# M24					77.625'	FD BM# M24 Elev. 77.515 L.B. 805 P. 15 Compton Blvd. 1300± W. & Lynn Ave. BT spk in Conc. Bk. 1' N. S. edge Gr. Opp. PP# 304817
+	4.558		4.328			
⊼		−1.134	1.135		1.134	
−	5.692		5.463			
T.P.					76.472'	SET BT spk S. edge Pav. Opp. PP# 304813
+	~~4.759~~		4.680	4.634		
⊼		~~−0.193~~	0.202	0.203	−0.202	
−	~~4.977~~		4.882	4.837		
FD BM# M23					76.270'	FD BM# M23 Elev. 76.270 L.B. 805 P. 15 Compton Blvd. 950± W. & Lynn Ave. BT spk in Conc. Bk. 1' N. S. edge Opp. PP# 304811 E
+	~~5.664~~		5.558	4.239		
⊼		~~+1.259~~	+1.265	+1.266	+1.265	
−	~~4.125~~		4.293	5.505		
FD BM# M22					77.536'	FD BM# M22 Elev. 77.520 L.B. 805 P. 14 Compton Blvd. & Lynn Ave. & Int. Cut spk. & Int.
+	5.320		5.300			
⊼		+0.664	0.668		+0.666	
−	4.656		4.632			
T.P.					78.202'	SET BT spk S. edge Pav. Opp. PP# 374331
+	5.551		5.334			
⊼		+0.926	0.926		+0.926	
−	4.625		4.458			
SET BM# W-1					79.128'	SET BM# W-1 Compton Blvd. & Blaine Ave. BT spk in Pav. 1' N. S. edge & Blaine Road.

JOB NO. 6210 SURVEY OF Tap Hwy & Woodruff Ave NOTES RED. DATE

SURVEY BY C. E. Brunty NOTES CHKD. C.K.L. DATE 1-27-39

NOTES BY S DATE 1-6-39

INDEXED DATE

F.B. 765 PG. 2

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M#W-1					79.128'	SET B.M#W-1 (SEE PRECEDING PAGE)
+	5.460		5.310			
⊼		+1.566	+1.565		+1.565	
−	3.894		3.745			FD B.M#18B Elev 80.696 L.B805 P13
FD B.M#18B					80.693'	BELL FLOWER BLVD & COMPTON BLVD N.W. COR
+	4.041		4.087			CUT SPK IN CONC. MONU. 24" DEEP
⊼		-2.718	-2.715		-2.716	40' WEST & 52' NORTH ℄ INT
−	6.759		6.802			FD B.M#18C Elev 77.986 L.B805 P14
FD B.M#18C					77.977'	BELL FLOWER BLVD & COMPTON BLVD S.E. COR
+	6.677		7.219			CUT SPK IN CONC. MONU. 24" DEEP
⊼		+1.756	+1.758		+1.757	40' EAST & 52' SOUTH ℄ INT.
−	4.921		5.461			FD B.M#19A Elev. 79.752 L.B805 P13
FD B.M#19A					79.734'	BELL FLOWER BLVD & COMPTON BLVD N.E. COR
+	5.178		5.161			L&T IN CONC. PAV. 1' S N edge 65' E. ℄ INT
⊼		+0.309	0.311		+0.310	
−	4.869		4.850			SET B.M#W2
SET B.M#W2					80.044'	COMPTON BLVD & LEAHY ST
+	5.222		5.279			L&T 1' N. S edge PAV. ℄ LEAHY ST PROD
⊼		+0.340	0.339		+0.340	
−	4.882		4.940			
T.P.					80.384'	SET SPK S edge PAV. (E. edge DIARY BLDG)
+	5.180		4.960			
⊼		+0.354	0.358		+0.356	
−	4.826		4.602			FD B.M#M-21 Elev 80.745 L.B805 P13
FD B.M#M-21					80.740'	COMPTON BLVD & EUCALYPTUS AVE
+	5.372		5.224			Ct SPK IN PAV. 23' ± E OF ℄ B.C
⊼		+0.584	0.582		+0.583	
−	4.788		4.642			FD B.M#B155 Elev. 81.322 L.B805 P12
B.M#B-155					81.323'	COMPTON BLVD & EUCALYPTUS AVE
						Ct SPK IN PAV. 90' ± E OF B.C. 3' N. S edge PAV.

NOTES RED. _____
DATE _____
NOTES CHKD. C.V.G.
DATE 1-27-39

JOB NO. 6210 SURVEY OF Imp Hwy & Woodruff Ave
SURVEY BY C.E. Brunty
NOTES BY S. DATE 1-6-39
INDEXED Wm. H. Blackmer DATE 8-30-39

F. B785 PG. 3

FORM 353 1M 8-38

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M#B-155					81.323	BM#B-155 (SEE PRECEDING PAGE)
+	5.010		~~4.585~~	4.423		
⊼		-0.055	~~0.049~~	0.057	- 0.056	
−	5.065		~~4.634~~	4.480		
T.P.					81.267	SET spk E. edge Pav. Opp. TP#(U.O.Co)
+	5.360		4.759			
⊼		+1.815	1.813		+ 1.814	
−	3.545		2.946			FD B.M#M-20 Elev. 83.080 L.B 805 P12
FD B.M#M-20					83.081	WASHINGTON ST & MAPLEWOOD AVE.
+	4.699		~~4.479~~	4.449		BT spk IN CONC. Pav. 1' S.E. N.W. edge (MIDDLE CURVE)
⊼		-0.589	~~0.583~~	0.589	- 0.589	37' EAST & 37' SOUTH ℄ INT.
−	5.288		~~5.062~~	5.038		
T.P					82.492	Spk N. edge Pav. Opp. PP#306112 E.
+	5.415		4.899			Note- Bellflower B.M.s & those above Imperial Hwy
⊼		+0.410	0.407	+5	+ 0.409	do not agree. Adjustment of 0.088' made
−	5.005		4.492			between W4 and W8 - Page 6 - W.D.G. 3/2/39
T.P					82.901	SET spk. N edge Pav. 60 W PP#306116 E.
+	~~4.839~~		4.458	4.184		
⊼		-0.~~701~~	0.682	0.686	- 0.684	
−	5.~~540~~		5.140	4.870		FD B.M#M19 ELEV. 82.214 L.B 805 P12
FD B.M#M-19					82.217	WOODRUFF AVE SOUTH & WASHINGTON STREET
+	5.578		5.370			CUT spk @ ℄ INTERSECTION.
⊼		+1.683	1.681		+ 1.682	
−	3.895		3.689			SET B.M#W-3
SET B.M#W3					83.899	WOODRUFF AVE (North) & WASHINGTON ST.
+	~~3.924~~		3.338	3.426		CUT SPIKE AT INTER. STREET ℄'s
⊼		-~~0.794~~	0.781	0.782	- 0.781	
−	~~4.718~~		4.119	4.208		
T.P.					83.118	SET spk E edge Pav. Opp. PP#309069 E.

JOB NO. 6210 SURVEY OF IMP HWY & WOODRUFF AVE NOTES RED. DATE

SURVEY BY C.E. BRUNTY NOTES CHKD. C.V.C.

NOTES BY 5 DATE 1-6-39 DATE 1-27-39

INDEXED DATE

F.B. 785 PG. 4

FORM 353 1M 8-38

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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P					83.118	See Preceding Page
+	5.532		4.998			
⊼		+0.893	0.892	-5	+ 0.892	
−	4.639		4.106			
T.P					84.010	SET spk E edge Pav
+	5.714		5.079			
⊼		+2.015	2.014	+5	+ 2.015	see Pg. 12
−	3.699		3.065			SET B.M.#W-4
SET B.M#W-4				0	86.025	WOODRUFF AVE & ROSECRANS AVE. & INT.
+	5.120		4.280			CUT SPIKE AT INT. STREET ℄'s
⊼		+0.341	0.341		+ 0.341	
−	4.779		3.939			
T.P				1	86.366	SET spk 1'W. E. edge Pav. (IN Line Row FIG Trees)
+	5.900		4.910	4.845		
⊼		+1.711	1.719	1.715	+ 1.715	
−	4.189		3.191	3.130		
T.P				2	88.081	SET spk 1'W E. edge Pav (Opp PP# 449704 E)
+	4.662		4.806			
⊼		+0.488	0.484		+ 0.488	
−	4.174		4.322			
SET B.M#W-5				3	88.~~567~~ .591	SET B.M# W-5
+	4.704		4.565			WOODRUFF AVE 920 W & ROSECRANS AVE. E side
⊼		+0.412	0.413	-5	+ 0.412	BT spk IN CONC base OF WATER PUMP
−	4.292		4.152			
T.P				4	88.979	SET spk 1'W E. edge Pav. FRONT OF MAIL-BOX
+	4.889		~~4.722~~	4.470		
⊼		+0.544	~~0.550~~	0.546	+ 0.545	
−	4.345		~~4.172~~	3.924		
T.P				5	89.524	SET spk 1'W E. edge Pav. OPP. PP# 449709 E.

NOTES RED.
DATE
NOTES CHKD. C.V.C
DATE 1-27-39
JOB NO. 6210 SURVEY OF IMP. HWY & WOODRUFF AVE
SURVEY BY C.E. BRUNTY
NOTES BY H.M.S DATE 1-9-39
INDEXED Wm. H. Blackmer DATE 8-30-39

F. B. 785 PG. 5

FORM 353 1M 8-38

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JOB NO. 6210 SURVEY OF THE HWY & WOODRUFF AVE
SURVEY BY BRUNTY
NOTES BY H.M.S. DATE 1-9-39
INDEXED DATE
NOTES RED DATE
NOTES CHKD. C.W.C. DATE 1-27-39
F.B. 765 PG. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				5	89.524	See Preceding Page
+	4.360		4.550			
Π		+0.509	0.509		+ 0.509	
−	3.851		4.041			
T.P.				6	90.033	SET spk 1'W. E edge Pav. Opp PP# 542522E
+	~~5.057~~		4.759	4.785		
Π		+~~0.964~~	0.959	0.957	+ 0.958	
−	~~4.093~~		3.800	3.828	91.047	SET BM#W-6
SET BM#W-6					~~91.991~~	WOODRUFF AVE 800± S & FOSTER ROAD W. SIDE
+	~~3.384~~		3.715	3.870		PK. spk IN CONC. DRIVE N. SIDE STUCCO. HOUSE
Π		+~~0.096~~	0.105	0.107	0.106	
−	~~3.288~~		3.610	3.763		
T.P.				8	91.077	SET spk. 5'W E edge Pav. Opp 2ND T.P. N. DRIV
+	4.252		4.183			
Π		+0.612	0.610		+ 0.611	
−	3.640		3.573		80	SET B.M#W-7
SET BM#W-7				9	91.75	WOODRUFF AVE 130± S & FOSTER RD E. SIDE
+	5.849		~~5.950~~	5.890		BT spk IN CONC. WALK OF HOUSE #1142
Π		+1.419	~~1.471~~	1.416	+ 1.419	
−	4.430		~~4.539~~	4.474		
T.P.				10	93.126	SET spk 1'W. E. edge Pav.
+	5.411		6.125			
Π		+1.448	1.450		+ 1.454	
−	3.963		4.665		~~94.580~~	SET BM#W-8
SET B.M#W-8				11	94.668	WOODRUFF AVE 515± N FOSTER RD W SIDE
+	~~4.512~~		5.026	4.925		PK spk IN CONC. WALK OF HOUSE #1251
Π		-~~0.232~~	0.226	0.228	− 0.227	Run backward without adjustment from #38A · Page 22
−	~~4.744~~		5.252	5.153		
T.P.					94.441	SET spk 1' W E. edge Pav. OPP. T.P.

FORM 353 1M 8-38

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NOTES RED. _____ JOB NO. 6210 SURVEY OF Imp Hwy & Woodruff Ave.
DATE _____ SURVEY BY C.E. Brunty
NOTES CHKD. C.V.C. NOTES BY Smith DATE 1-9-39
DATE 1-27-39 INDEXED Wm. H. Blackmer DATE 8-30-39

F. B. 785 PG. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P					94.441	See Preceding Page
+	4.519		4.576			
⊼		-0.433	0.435		- 0.434	
−	4.952		5.011			
TP			5.078		94.007	SET spk 1' W. E. edge Pav. Opp. P.P. #506480
+	4.904		5.039			
⊼		+1.148	1.147		+ 1.147	
−	3.756		3.892			SET B.M. # W-9
SET B.M. # W-9					95.154	WOODRUFF AVE 1415± N ℄ FOSTER RD. E. SIDE
+	~~4.079~~		4.343	4.236		CUT spk W. SIDE P.P. #506481 E.
⊼		~~-0.050~~	1.046	1.047	- 1.04[illegible]	
−	~~5.129~~		5.389	5.283		
T.P.					94.108	SET spk 1' E. W. edge Pav. 60' S. Fence To E.
+	~~5.250~~		5.930	5.820		
⊼		~~+1.185~~	1.190	1.190	+ 1.19[illegible]	
−	~~4.065~~		4.740	4.630		
T.P.					95.298	SET spk 1' W. E. edge Pav. 20' N. Drive
+	5.060		5.553			Run back without adjustment from
⊼		+0.470	0.468		+ 0.469	"38 A - Page 22 See Page 14-2[illegible]
−	4.590		5.085			SET B.M. # W-10
SET B.M. # W-10					95.767	WOODRUFF AVE & IMP HWY
+	4.797		4.700			BT spk IN CONC. PAV. 54.4' S. 5' W ℄ INT.
⊼		+0.732	0.730		+ 0.731	see Pg. 14
−	4.065		3.970			FD — B.M. # 10 ELEV. 96.505 B.D. 1-2 P3
FD B.M. # R.D. #10					96.498	WOODRUFF AVE & IMP. HWY. N. W. COR
+	4.585		4.120			CUT spk IN PAV. 9' N & 70' W ℄ INT.
⊼		+0.042	0.041		+ 0.042	
−	4.543		4.079			FD — B.M. #9 Elev. 96.540 B.D. 1-2 P3
FD B.M. R.D. #9					96.540	WOODRUFF AVE & IMP HWY N. E. COR
(Page 24)						CUT spk IN PAV. 9' N & 70' E ℄ INT

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
R.D. B.M. #9					96.540	B.M. # R.D. 9 (SEE PRECEDING PAGE)
+	~~4.774~~		5.185	5.080		
⊼		+~~0.868~~	0.875	0.878	+ 0.876	
−	~~3.906~~		4.310	4.202		
T.P.					97.416	SET spk 1' W. Edge Pav. Opp. P.P. # 454678
+	5.574		~~5.406~~	5.545		
⊼		+ 1.306	~~1.311~~	1.306	+ 1.306	
−	4.268		~~4.089~~	4.239		
T.P.					98.722	
+	5.620		4.920			SET spk 1' W. E. edge Pav. Opp. P.P. # 454903
⊼		+ 1.256	1.255		+ 1.256	
−	4.364		3.665			SET B.M. # W-11
SET B.M. # W-11					99.978	WOODRUFF AVE 930± N ℄ IMP. HW'Y W. SIDE
+	5.542		5.570			BT spk IN CONC. WALK (N.E. COR.) Ho. # 1101
⊼		+ 1.073	1.075		+ 1.074	
−	4.469		4.495			
T.P.					101.052	SET spk 1' W. edge Pav. Opp. P.P. # 227667
+	3.810		3.869			
⊼		+ 0.045	0.044		+ 0.044	
−	3.765		3.825			FD — B.M. #7 Elev. 101.095 B.D. 1-2 P 2
FD R.D. B.M. #7					101.096	WOODRUFF AVE ± 1/4 MI. S. WASHBURN CR. RD
+	4.650		5.130			L & N Nedge Drive 30' E ℄ House No. 1010
⊼		+ 0.760	0.762		+ 0.761	
−	3.890		4.368			SET B.M. # W12
SET B.M. # W12					101.857	WOODRUFF AVE (E. SIDE) 1795± N ℄ IMP. HWY.
+	4.791		4.971			BT spk CONC. BASE GATE POST N. SIDE DR. Ho. # 924
⊼		+ 0.641	0.641		+ 0.641	
−	4.150		4.330			
T.P.					102.498	SET spk 1' W. E. edge Pav. N. LINE Ho. # 845

NOTES RED. ____ DATE ____
NOTES CHKD. C.V.C. DATE 1-27-39
JOB NO. 6210 SURVEY OF IMP. HW'Y & WOODRUF
SURVEY BY C.E. BRUNTY
NOTES BY H.M. SMITH DATE 1-9-39
INDEXED ____ DATE ____
F.B. 785 PG. 8

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P					102.498	See Preceding Page
+	~~4.530~~		4.475	4.450		
⊼		~~-0.860~~	0.865	0.866	- 0.865	
-	~~5.390~~		5.340	5.316		
FD R.D.B.M#6					101.633	FD — B.M#6 Elev. 101.650 B.D.1-2 P2 WOODRUFF AVE & WASHBURN CR RD. S.E COR S&W. IN CONC. MONU. 18" DEEP 50'E & 25'S. INT
+	6.264		6.163			
⊼		+0.279	0.277		+ 0.278	
-	5.985		5.886			
FD R.D.B.M#5					101.911	FD. — B.M#5 Elev. 101.940 B.D.1-2 P2 WOODRUFF AVE & WASHBURN CR RD N.E COR S&W. IN CONC. MONU. 18" DEEP 50'E & 25'N & INT
+	5.772		5.821			
⊼		+1.431	1.431		+ 1.431	
-	4.341		4.390			
T.P.					103.342	SET spk 1' W. E edge Pav. 65'± N. P.P#267257E
+	4.989		4.922			
⊼		+0.718	0.715		+ 0.717	
-	4.271		4.207			
T.P.					104.059	SET spk 1' W. E. edge Pav. Opp. P.P#267254 E.
+	5.180		5.121			
⊼		+0.916	0.917		+ 0.916	
-	4.264		4.204			
T.P					104.975	SET spk 1' W E. edge Pav. Opp PP#267252 E.
+	5.159		4.923			
⊼		-0.170	0.167		- 0.168	BD 1-2 P2 = 104.920
-	5.329		5.090			
FD B.M#3					104.807	FD B.M#3 Elev. 104.98 F.B 375 - P 195 WOODRUFF AVE (E SIDE) ±1/4 MI. SO. FIRESTONE BLVD Ct spk IN CONC. MONU. 18" DEEP 50'E OF ℄
+	6.617		6.516			
⊼		+0.215	+0.215		+ 0.215	BD 1-2 Pg 2 = 105.155
-	6.402		6.301			
FD B.M#4					105.022	FD B.M#4 Elev. 105.20 F.B 375 P 195 WOODRUFF AVE (E SIDE) ±1/4 MI. S. FIRESTONE BLVD Ct spk IN CONC. MONU. 14" DEEP 50'W OF ℄

NOTES RED. _____
DATE _____
NOTES CHKD C.V.C.
DATE 1-27-39

JOB NO. 6210 SURVEY OF Imp. Hwy & Woodruff Ave
SURVEY BY C.E. Brunty
NOTES BY H.M. Smith DATE 1-9-39
INDEXED Wm. H. Blackmer DATE 8-30-39

F. B 750 Pg. 9

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#4					105.022	FD B.M#4 (See Preceding Page)
+	6.090		5.911			
⊼		+2.121	2.123		+ 2.122	
−	3.969		3.788			
T.P.					107.144	SET spk 1' W. E. edge Pau (OPP. P.P.#38231E)
+	5.198		5.364			
⊼		+1.597	1.599		+ 1.598	
−	3.601		3.765			SET B.M#W-13
SET B.M#W-13					108.742	WOODRUFF AVE & HALL ROAD S.W. COR
+	4.479		4.421			Ct. spk & W S.E. SIDE PEPPER TREE (IN ROOT)
⊼		+0.179	0.176		+ 0.177	23'±50 & 16'± W & INTER.
−	4.300		4.245			
T.P.					108.919	SET spk 2' W. E edge Pau. (OPP. P.P.#38226E)
+	4.892		4.983			
⊼		+0.889	0.893		+ 0.891	
−	4.003		4.090			
T.P.					109.810	SET spk W E edge Pau (OPP. P.P.#38224E)
+	4799		4778			
⊼		−0.762	0.764		− 0.763	
−	5.561		5.542			B.D.1-2 p.2
FD B.M#1					109.047	FD B.M#1 A Elev. 109.205 F.B.375 P 178
+	6.004		5.934			& WOODRUFF AVE-5826 N. & FIRESTONE BLVD
⊼		+2.244	2.244		+ 2.244	Ct spk in Conc. Manu. 18" DEEP
−	3.760		3.690			B.D 1-2 p.2
FD B.M#41A					111.291	FD B.M#41A Elev. 111.465 F.B. 375. P.196
+	4.298		4.370	4.191		Near & WOODRUFF AVE PROD 50± N. & FIRESTONE BLVD
⊼		+1.686	1.687	+1.681	+ 1.684	CUT SPK S SIDE PALM TREE
−	2.612		2.583	2.510		SET B.M#W-14
SET B.M#W-14				4.093	112.975	FIRESTONE BLVD & WOODRUFF AVE N.E. COR
			4th Run →	+1.684		CROSS in BOLT TOP OF FIRE PLUG
				2.409		

JOB NO. 6210 SURVEY OF Imp. Hwy & Woodruff Ave NOTES RED. ____ DATE ____

SURVEY BY C.E. BRUNTY NOTES CHKD. C.V.C. DATE 1-27-39

NOTES BY H.M.S. DATE 1-10-39

INDEXED ____ DATE ____

F.B. 785 PG. 10

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M #W-14					112.975	SET B.M #W-14 (SEE PRECEDING PAGE)
+	3.110		3.130			
⊼		-1.613	1.615		- 1.614	
−	4.723		4.745			
T.P.					111.361	SET spk 1' N OF N edge Pav.
+	4.723		4.870			
⊼		+0.375	0.374		- 0.375	
−	4.348		4.496			
T.P.					111.736	" " " " " " " " (30' W OF TREE)
+	4.862		5.098			
⊼		+0.251	0.249		+ 0.250	
−	4.611		4.849			
T.P.					111.986	" " " " " " " "
+	4.589		5.039			
⊼		+3.227	3.227		+ 3.227	
−	1.362		1.812			SET B.M #W-15
SET B.M #W-15					115.213	FIRESTONE BLVD (N SIDE) 1150' ± E ℄ LAKEWOOD BLVD
+	~~2.067~~		2.023	1.980		CROSS IN BOLT TOP OF FIRE PLUG 40' N OF ℄
⊼		~~-2.763~~	+2.758	-2.756	- 2.757	
−	~~4.830~~		4.781	4.736		
T.P.					112.456	SET spk 1' N of N edge pav.
+	5.121		5.008			
⊼		+0.322	0.324		+ 0.323	
−	4.799		4.684			
T.P.					112.779	" " " " " " " " (OPRPP 65053
+	~~4.977~~		4.899	4.983		
⊼		~~+0.065~~	+0.059	+0.060	+ 0.060	
−	~~4.852~~		4.840	4.923		
T.P.					112.839	" " " " " " " " (PP #

NOTES RED. _____
DATE _____
NOTES CHKD. C.V.C.
DATE 1-27-39

JOB NO. 62210 SURVEY OF IMP HWY & WOODRUFF AVE
SURVEY BY C.E. BRUNTY
NOTES BY S.
DATE 1-10-39
INDEXED Wm. H. Blackmer DATE 8-30-39

F.B. 767 PG. 11

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					112.839	
+	4.948		5.032			
⊼		-1.319	1.318		-1.319	
−	6.267		6.350			SET B.M#W-16 = GEODETIC CON. MONU. BELL U-8
SET B.M#W-16					111.520	FIRESTONE BLVD & LAKEWOOD BLVD
+	5.378		~~5.423~~	5.348		Conc. Monu BRASS CAP ±12'S & ±22'W ℄ INT.
⊼		+0.079	~~0.074~~	0.078	+0.078	
−	5.299		~~5.349~~	5.270		
T.P.					111.598	SET spk 1'W of W edge Pav/S LINE Hs #125)
+	4.899		4.881			
⊼		+0.412	0.403		+0.408	
−	4.487		4.478			SET B.M.#W17 = USBM #2688 1934 Elev = 111.511
SET B.M#W17					112.006	LAKEWOOD BLVD (W. SIDE) & S.P.Ry (N SIDE)
U.S. #2688 +	5.050		4.441			BRASS CAP IN CONC. (U.S COAST & GEO. W-98)
⊼		-1.033	1.030		-1.032	49±No & 57.4±W ℄ INT. J.N. 6863
−	6.083		5.471			FD B.M#38A El. 111.027 L.B.816-10 B.A.159-3
FD B.M#38A					110.974	LAKEWOOD BLVD & MARGARET ST S.E. COR.
						L & N near ℄ SO. WALK. See Pg. 22
*	*	*	*	*	*	* * * *
						B.M#W4 See Pg. 5
SET B.M#W.4					86.025	WOODRUFF AVE & ROSECRANS AVE ℄ INT
+	4.274		4.189			CUT spk at INT ST. ℄s
⊼		-2.260	2.261		-2.256	
−	6.534		6.440			FD B.M#74 Elev. 83.755 B.A. 229 P-18
FD B.M#74					83.769	ROSECRANS AVE & WOODRUFF AVE S.W. COR
+	5.523		5.713			Spk IN CONC. MONU. 18" DEEP 40'S & 52'W ℄ INT
⊼		-0.015	0.017		-0.016	
−	5.538		5.730			FD B.M#75 Elev. 83.745 B.A. 229 P18
FD B.M#75					83.753	ROSECRANS AVE & WOODRUFF AVE N.W. COR
						spk IN CONC. MONU. 18" Deep 40'N. & 52'W ℄ INT

F.B. 785 PG. 12

JOB NO. 6210 SURVEY OF IMP HWY & WOODRUFF AVE NOTES RED. DATE

SURVEY BY C.E. BRUNTY NOTES CHKD. C.V.C. DATE 1-27-39

NOTES BY H.M.S. DATE 1-10-39

INDEXED DATE

NOTES RED. _____ JOB NO. _____ SURVEY OF Imp. Hwy-Woodruff Ave

DATE _____ SURVEY BY Brunty

NOTES CHKD. _____ NOTES BY " DATE 1-23-39

DATE _____ INDEXED Wm. H. Blackmer DATE 8-30-39

F. B. 785 PG. 13

DESCRIPTION

BENCH MARK CIRCUIT

J.N. 6210

IMPERIAL HWY.-WOODRUFF AVE SEWERS

IMPERIAL HWY.-Woodruff Ave. to Lakewood Blvd.
LAKEWOOD BLVD-Imperial Hwy to Margaret St.

CE Brunty
H.M. Smith
M.A. Van Veren
J.L. Willey
N.R. Smith

5 1/2 M.

ADJ. ELEV.

3RD RUN

RECEIVED W.I.G. 2-1-39

2ND RUN

PROGRESSED W.I.G.

BOOK INDEXED " 8-23-39

MAP INDEXED C.V.C. - 3-10-39

DIFF.

RECORD INDEXED W.I.G. 8-23-39

CARD INDEXED " 8-28-39

1ST RUN

REDUCED C.V.C.

CHECKED C.V.C.

B. M.s ADJUSTED W.I.G. 3-2-39

B. M.s LISTED E.A. 3-13-39

B.M.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "W-10"					95.767	B.M. "W-10" El. See Pgs 7 & 24 Woodruff Ave. + Imperial Hwy Bt. Spk. in Conc. Pvt. - 54.4' S. + 5' W. of ℄ Int.
+	4.636		4.573			
⊼		+0.733	+0.731		+0.732	
−	3.903		3.842			See Pg. 7 & 14 96.498 Pg. 7 Rd. Dept. B.M. #10 El. 96.505 B.D. 1-2 Pg. 3 Woodruff Ave + Imperial Hwy. - N.W. Cor. Ct. Spk. in Pvt. - 9' N. + 70' W. of ℄ Int.
Fd. B.M. #10					1 96.498	
+	4.670		4.996			
⊼		-0.187	-0.188		-0.188	
−	4.857		5.184			
T.P.					2 96.311	Bt. Spk. S. edge Pvt. 25' E. of "Dip Sign"
+	4.559		4.758			
⊼		-0.398	-0.394		-0.396	
−	4.957		5.152			Set B.M. "W-18" Imperial Hwy. + Benedict Ave. Bt. Spk. in Conc. Pvt. 9' S. of ℄ Inter.
Set B.M. "W-18"					3 95.914	
+	4.443		4.798	4.724		
⊼		-0.369	-0.361	-0.362	-0.362	
−	4.812		5.159	5.087		
T.P.					4 95.553	Bt. Spk. S. edge Pvt. + Fn. Line Prod.
+	4.602		4.821			
⊼		-0.253	-0.252		-0.252	
−	4.855		5.073			
T.P.					5 95.301	Bt. Spk. S. edge Pvt. - E. line No. # 1147
+	4.632		4.569			
⊼		-0.297	-0.296		-0.297	
−	4.929		4.865			Rd. Dept. B.M. #12 El. 94.995 B.D. 1-2 Pg. 3 Imperial Hwy. + 1/4 Mi. W. of Woodruff Ave Ct. Spk. in Pvt. 9' S. of ℄
Fd. Rd. Dept. B.M. #12					6 95.002	
+	4.625		4.844			
⊼		-0.011	-0.011		-0.011	
−	4.636		4.855			Rd. Dept. B.M. #11 El. 94.985 B.D. 1-2 Pg. 3 Imperial Hwy + 1/4 Mi. W. of Woodruff Ave Ct. Spk. in Pvt. 9' N. of ℄
Fd. Rd. Dept. B.M. #11					7 94.991	

Circuit Adjusted to B.M. DG Page 19

NOTES RED. ____ DATE ____
NOTES CHKD. C.V.C. DATE 1-27-39
JOB NO. 6210 SURVEY BY Brunty
SURVEY OF Imperial Hwy - Woodruff Ave Sewers DATE 1-23-39
NOTES BY Brunty DATE ____
INDEXED ____ DATE ____
F.B. 785 PG. 14

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Rd. Dept. B.M. #11				7	94.993	Rd. Dept. B.M. See Pg. 14
+	4.710		4.542			
Π		-0.426	-0.426		-0.426	
−	5.136		4.968			
T.P.				8	94.567	Bt. Spk. N. edge Pvt. @ P.P. 306243 E
+	4.609		4.571	4.543		
Π		-0.224	-0.230	-0.228	-0.229	
−	4.833		4.801	4.771		
Set B.M. "W-19"				9	94.336	Set B.M. "W-19" Imperial Hwy. + 780'± E. ℄ Bellflower Blvd. Bt. Spk. in Conc. Headwall - 24' N. of ℄
+	5.014		4.840			
Π		+0.281	+0.279		+0.280	
−	4.733		4.561			
T.P.				10	94.618	Bt. Spk. N. edge Pvt. - 21' W. of P.P. #306240 E
+	5.061		5.076			
Π		+0.360	+0.361		+0.360	
−	4.701		4.715			
T.P.				11	94.978	Bt. Spk. N. edge Pvt. - @ P.P. #437800 E
+	4.571		4.837			
Π		+0.587	+0.587		+0.587	
−	3.984		4.250			
Set B.M. "W-20"				12	95.562	Set B.M. "W-20" Imperial Hwy. + Bellflower Blvd. - NE Cor. Bt. Spk. in Conc. Headwall
+	4.132		4.165			
Π		-2.942	-2.942		-2.942	
−	7.074		7.107			
Fd. Rd. Dept B.M. #28B				13	92.619	Fd. Rd. Dept. B.M. #28B El. 92.617 B.D. 1-2 Pg. 3 Imperial Hwy. + Bellflower Blvd. - S.E. Cor. S+W. in Conc. Mon. 18" Dn. - 40' E. + 52' S. of ℄ Int.
+	6.394		6.420			
Π		+0.509	+0.511		+0.510	
−	5.885		5.909			
Fd. Rd. Dept B.M. #28C				14	93.129	Fd. Rd. Dept. B.M. #28C El. 93.111 B.D. 1-2 Pg. 3 Imperial Hwy. + Bellflower Blvd. - N.W. Cor. S+W. in Conc. Mon. 18" Dn. - 40' W. + 52' N. of ℄ Int.

NOTES RED. _____
DATE _____
NOTES CHKD. C.V.C.
DATE 1-27-39
JOB NO. 6210 SURVEY BY Brunty
SURVEY OF Imperial Hwy. - Woodruff Ave. Sewers
NOTES BY Brunty DATE 1-23-39
INDEXED Wm. H. Blackmer DATE 8-30-39

F.B. 185 Pg. 15

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED
DATE
NOTES CHKD. C.V.C.
DATE 1-27-39

JOB NO. 6210 SURVEY BY
SURVEY OF Imperial Hwy - Woodruff Ave. Sewers
NOTES BY Bryant DATE 1-23-39
INDEXED DATE

F.B. 785 Pg. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Rd. Dept B.M. #28C				14	73.193	Rd. Dept. B.M. #28C See Pg. 15
+	6.748		6.695			
⊼		+1.409	+1.410		+1.410	
−	5.339		5.285			
T.P.				15	74.543	Bt. Spk. N. edge Pvt. @ P.P. #306235 E.
+	4.921		4.786			
⊼		-0.256	-0.253		-0.255	
−	5.177		5.039			
T.P.				16	74.288	Bt. Spk. N. edge Pvt. - 32' E. of P.P. #306233
+	4.821		4.694			
⊼		-0.173	-0.174		-0.173	
−	4.994		4.868			
Set B.M. "W-21"				17	74.115	Set B.M. "W-21" Imperial Hwy. - 775' ± W. of Bellflower Blvd. Bt. Spk. in Conc. Pvt. - 9' N. of ℄ - @ P.P. 306232
+	4.609		4.645			
⊼		-0.320	-0.319		-0.320	
−	4.929		4.964			
T.P.				18	73.795	Bt. Spk. N. edge Pvt. - 31' E. of P.P. #306230
+	4.833		4.739	4.687		
⊼		-0.430	-0.423	-0.425	-0.424	
−	5.263		5.162	5.114		
Set B.M. "W-22"				19	73.371	Set B.M. "W-22" Imperial Hwy. - 1355' ± W. of Bellflower Blvd. Bt. Spk. in Conc. Pvt. 10' S. of ℄ - @ Dip in Pvt.
+	5.254		5.082			
⊼		+0.480	+0.481		+0.481	
−	4.774		4.601			
T.P.				20	73.852	Bt. Spk. N. edge Pvt. 35' E. Fn. Cor.
+	5.071		5.054			
⊼		+0.225	+0.227		+0.226	
−	4.846		4.827			
Set B.M. "W-23"				21	74.078	Set B.M. "W-23" Imperial Hwy. - 750' ± E. of Cornstos Ave Bt. Spk. in Conc. Pvt. - 9' N. of ℄ - @ P.P. #306225

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "W-23"				21	94.07~~8~~2	B.M. "W-23" see Pg. 16
+	5.059		4.912			
⊼		+0.292	+0.293		+0.292	
−	4.767		4.619			
T.P.				22	94.370	Bt. Spk. N. edge Pvt. 44' E. of P.P. #306223
+	5.129		4.914	4.785		
⊼		+0.366	+0.373	+0.373	+0.373	
−	4.763		4.541	4.412		
T.P.				23	94.743	Bt. Spk. N. edge Pvt. 20' W. of P.P. #306222
+	5.319		5.163			
⊼		+0.859	+0.856		+0.858	
−	4.460		4.307			
Set B.M. "W-24"				24	95.~~601~~ 594	Set B.M. "W-24" Imperial Hwy. + Cerritos Ave. - N.E. Cor. Bt. Spk. in Cb. 70' E. + 30' N. of ℄ Int.
+	3.973		3.941			
⊼		-0.268	-0.270		-0.269	
−	4.241		4.211			
Fd. Rd. Dept. B.M. #11				25	95.3~~92~~ 25	Fd. Rd. Dept. B.M. #11 El. 95.303 B.R. 293 Pg. 2 Imperial Hwy. + Cerritos Ave. - S.W. Cor. Chiseled "+" N. Si Walk. on W.P.L. 50' S. of ℄
+	4.675		4.534			
⊼		+0.224	+0.226		+0.225	
−	4.451		4.308			
T.P.				26	95.557	Bt. Spk. N. edge Pvt. @ P.P. #538169
+	5.173		5.133	5.091		
⊼		+0.295	+0.303	+0.301	+0.302	
−	4.878		4.830	4.790		
Set B.M. "W-25"				27	95.85~~9~~2	Set B.M. "W-25" Imperial Hwy. + 564' ± W. ℄ Cerritos Ave. Bt. Spk. in Conc. Pvt. 9' N. of ℄ - E. line No. #651
+	5.002		4.979	4.925		
⊼		+0.216	+0.225	+0.226	+0.225	
−	4.786		4.754	4.699		
T.P.				28	96.084	Bt. Spk. N. edge Pvt. @ P.P. #433256

NOTES RED. _____
DATE _____
NOTES CHKD. C.V.C.
DATE 1-27-39

JOB NO. 6210 SURVEY ~~OF~~ By Brunty
SURVEY ~~BY~~ of Imperial Hwy. - Woodruff Ave. Sewer 2
NOTES BY Brunty DATE 1-23-39
INDEXED Wm. H. Blackmer DATE 8-30-39

F. B. 755 PG. 17

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. C.W.C. DATE 1-27-39
JOB NO. 6210 SURVEY BY Brunty
SURVEY OF Imperial Hwy - Woodruff Ave. Sewers
NOTES BY Brunty DATE 1-23-39
INDEXED DATE
F.B. 755 Pg. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				28	26.084	See Pg 17
+	5.080		5.045			
⊼		+0.345	+0.347		+0.346	
—	4.735		4.698			
set B.M. "W-26"				29	26.430	Set B.M. "W-26" Imperial Hwy. + Lakewood Blvd. - S.E. Cor. Bt. Spk. in Cb. 10' E. of S. and C.R.
+	5.010		5.042			
⊼		+0.153	+0.151		+0.152	
—	4.857		4.891			
set B.M. "W-27"				30	26.582	Set B.M. "W-27" Imperial Hwy. + Lakewood Blvd. - N.W. Cor. Bt. Spk. in Cb. 36' N. of N. and C.R.
+	4.568		4.704			
⊼		-0.381	-0.385		-0.383	
—	4.949		5.089			
T.P.				31	26.199	Bt. Spk. 3' E. of W. Cb. 75' S. of P.P. # 526114
+	5.166		5.313			
⊼		+0.352	+0.350		+0.351	
—	4.814		4.963			
T.P.				32	26.550	Bt. Spk. 3' E. of W. Cb. 34' N. of P.P. # 526113
+	5.179		5.167			
⊼		+0.181	+0.184		+0.183	
—	4.998		4.983			
T.P.				33	26.733	Bt. Spk. 3' E. of W. Cb. 55' S. of P.P. # 526111
+	5.044		5.283			
⊼		+0.900	+0.900		+0.900	
—	4.144		4.383			
set B.M. "W-28"				34	27.633	Set B.M. "W-28" Lakewood Blvd. + 1130'± N. of Imperial Hwy Bt. Spk. in W. Cb. - 33' N. of P.P. # 526110
+	4.521		4.678			
⊼		-0.360	-0.357		-0.359	
—	4.881		5.035			
T.P.				35	27.274	Bt. Spk. 3' E. of W. Cb. 55' S. of P.P. # 526108

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				35	97.274	See Pg. 18
+	5.036		5.332	5.358		
⊼		+0.316	+0.322	+0.320	+0.321	
−	4.720		5.010	5.038		
T.P.				36	97.595	Bt. Spk. 3' E. of W. Cb. 20' N. of P.P. #526 107
+	5.255		5.372	5.338		
⊼		+0.981	+0.980	+0.979	+0.980	
−	4.274		4392	4.359	65	Set B.M. "W-29"
Set B.M. "W-29"				37	98.575	Lakewood Blvd. + Cerritos Ave
+	4.976		5.158	5.118		Ct. Spk. @ ℄ Int.
⊼		+1.069	+1.076	+1.075	+1.075	
−	3.907		4.082	4.043	40	Set B.M. "W-30"
Set B.M. "W-30"				38	99.650	Lakewood Blvd. + 420' S. ℄ Alameda St.
+	4.773		4.899			Bt. Spk. in W. Cb. - 50' S. of P.P. #526 103
⊼		+0.501	+0.500		+0.501	
−	4.272		4.399			
T.P.				39	100.151	Bt. Spk. W. edge Conc. Pt. @ P.P. #526 102
+	5.147		5.104	5.081		
⊼		+1.118	+1.112	+1.110	+1.111	J.N. 6863
−	4.029		3.992	3.971	51	Fd. B.M. "D-6" El. 101.251 L.B. 516 Pg. 7
Fd. B.M. "D-6"				40	101.202	Lakewood Blvd. + Alameda St.
+	4.669		4.673	4.692		Bt. Spk. S.W. Cor. of Beacon Light Base
⊼		+0.407	-0.094	-0.094	-0.094	175'± NE of ℄ Int.
−	4.662		4.767	4.786	57	Fd. U.S.B.M. - No Reference
Fd. U.S.B.M.				41	101.168	Lakewood Blvd. + Alameda St.
+	5.049		4.961	4.971		Brass Cap in Conc. - 24' S.E. of B.M. "D-6"
⊼		+0.806	+0.799	+0.799	+0.799	
−	4.243		4.162	4.172	55	Set B.M. "W-31"
Set B.M. "W-31"				42	101.967	Lakewood Blvd. + Washburn Crossing Rd.
						Ct. Spk. @ ℄ Inter

NOTES RED. _____

DATE _____

NOTES CHKD. C.V.C.

DATE 1-30-39

JOB NO. 6210 SURVEY BY Brunty

SURVEY OF Imperial Hwy - Woodruff Ave Sewers

NOTES BY Brunty DATE 1-23-39

INDEXED Wm. H. Blackmer DATE 1-30-39

F.B. 755 Pg. 18

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE 1-30-39
JOB NO. 6210 SURVEY BY Brunty
SURVEY OF Imperial Hwy - Woodruff Blvd. Sewers
NOTES BY Brunty DATE 1-23-39
INDEXED DATE

F. B785 PG. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M."W-31"				42	101.9~~67~~55	B.M."W-31" See Pg. 19
+	4.888		5.294			
⅄		+0.846	+0.847		+0.847	
−	4.042		4.447			
T.P.				43	102.814	P.K. Spk. 5' ± 60'S. of P.P. 506396
+	5.277		5.319			
⅄		+0.700	+0.699		+0.699	
−	4.577		4.620			
T.P.				44	103.513	P.K. Spk. 3' ± 50'N. of P.P. 506395
+	5.249		4.951			
⅄		+0.628	+0.627		+0.628	
−	4.621		4.324			
Set B.M."W-32"				45	104.1~~41~~29	Set B.M."W-32" Lakewood Blvd. ± 950'N. of Washburn X'ing Rd. Bt. Spk. in W. Cb. - 45' N. of P.P.# 506393
+	4.513		4.791			
⅄		-0.145	-0.147		-0.146	
−	4.658		4.935			
T.P.				46	103.995	Bt. Spk. 3' E. of W. Cb. 45' S. of P.P.# 506391
+	5.040		5.397			
⅄		+0.361	+0.360		+0.360	
−	4.679		5.037			
T.P.				47	104.355	Bt. Spk. 3' E. of W. Cb. 45' S. of P.P.# 506390
+	5.068		5.413			
⅄		+1.061	+1.059		+1.060	
−	4.007		4.354			
Set B.M."W-33"				48	105.4~~15~~02	Set B.M."W-33" Lakewood Blvd. ± 1685'± N. of Washburn X'ing Rd. Bt. Spk. in W. Cb. - 45' S. of P.P.# 506389
+	4.516		4.711			
⅄		-0.198	-0.198		-0.198	
−	4.714		4.909			
T.P.				49	105.217	Bt. Spk. 3' E. of W. Cb. - 45' N. of P.P.# 506388

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				49	105.217	See Pg. 20
+	5.127		5.508	5.473		
⊼		+0.380	+0.372	+0.371	+0.372	
−	4.747		5.136	5.102		
T.P.				50	105.589	Bt. Spk. 3' E. of W. Cb. 19' N. of P.P. 506387
+	5.023		5.447			
⊼		+1.036	+1.036		+1.036	
−	3.987		4.411			
Set B.M. "W-34"				51	106.6~~25~~ 11	Set B.M. "W-34" Lakewood Blvd. + 510' S. ℄ Palm St. Bt. Spk. in W. Cb. -20' N. of P.P. 506386
+	4.525		4.857			
⊼		-0.188	-0.191	+5	-0.190	
−	4.713		5.048			
T.P.				52	106.435	Bt. Spk. 3' E. of W. Cb. 52' S. of P.P. #506384
+	5.338		5.420	5367		
⊼		+1.015	+1.009	+1.011	+1.011	
−	4.323		4.411	4.356		
Set B.M. "W-35"				53	107.4~~46~~ 32	Set B.M. "W-35" Lakewood Blvd. + Palm St. Ct. Spk. @ ℄ Int.
+	5.200		5278			
⊼		+0.705	+0705		+0.705	
−	4.495		4.573			
Set B.M. "W-36"				54	108.1~~51~~ 36	Set B.M. "W-36 Lakewood Blvd. + Hall Road Ct. Spk. @ ℄ Int.
+	5.241		5.321			
⊼		+0.829	+0.830		+0.829	
−	4.412		4.491			
T.P.				55	108.980	P.K. Spk. on ℄ Opp. P.P. #506379
+	5.284		5.357			
⊼		+0.787	+0.789		+0.788	
−	4.497		4.568			
Set B.M. "W-37"				56	109.7~~68~~ 53	Set B.M. "W-37" Lakewood Blvd. + Iowa St. Ct. Spk. @ ℄ Int.

NOTES RED. _____
DATE _____
NOTES CHKD. C.V.C.
DATE 1-30-39

JOB NO. 6210 SURVEY BY Brunty
SURVEY OF Imperial Hwy. - Woodruff Ave. Sewers
NOTES BY Brunty DATE 1-23-39
INDEXED Wm. H. Blackmer DATE 8-30-39

F.B. 785 PG. 21

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "W-37"				56	109.7~~68~~ 53	B.M. "W-37" See Pg. 21
+	5.461		5.409			
⊼		+0.850	+0.847		+0.849	
−	4.611		4.562			Set B.M. "W-38"
Set B.M. "W-38"				57	110.6~~17~~ 01	Lakewood Blvd. + Bellflower Blvd.
+	4.348		4.483			Ct. Spk. @ ℄ Int.
⊼		+0.374	+0.373		+0.373	See Page 12
−	3.974		4.110			Fd. B.M. #38A El. 111.027 L.B. 816 Pg. 10
Fd. B.M. #38A				58	110.~~990~~ 974	Lakewood Blvd. + Margaret St. - S.E. Cor. L + N. in S. Walk - 20'± S. + 60'± E. of ℄ Int.
						See Pg. 12

NOTES RED. _____ DATE _____

NOTES CHKD. C.V.C. DATE 1-30-39

JOB NO. 6210 SURVEY BY Brunty

SURVEY OF Imperial Hwy - Woodruff Ave. Sewers

NOTES BY Brunty DATE 1-23-39

INDEXED _____ DATE _____

F. B. 785 PG. 22

F. B. 785 PG. 23

NOTES RED. _____ JOB NO. 6210 SURVEY BY Brunty

DATE _____ SURVEY OF Imperial Hwy.-Woodruff Ave. Sewers

NOTES CHKD. _____ NOTES BY _____ DATE 1-25-39

DATE _____ INDEXED Wm. H. Blackmer DATE 8-30-39

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

DESCRIPTION

BENCH MARK CIRCUIT

JN 6210

IMPERIAL HWY - WOODRUFF AVE SEWERS

IMPERIAL HWY - Woodruff Ave to San Gabriel River

0 5 Mi

CE Brunty
HM Smith
MA Van Deren
JL Willey
NR Smith

ADJ. ELEV.

3RD RUN

2ND RUN

RECEIVED W.I.G. 2-1-39

PROGRESSED W.I.G.

BOOK INDEXED " 8-23-39

MAP INDEXED C.V.C. 3-10-39

DIFF.

RECORD INDEXED W.I.G. 8-23-39

CARD INDEXED " 8-28-39

1ST RUN

REDUCED C.V.C.

CHECKED C.V.C.

B. M.s ADJUSTED W.I.G. 3-2-39

B. M.s LISTED R.A. 3-13-39

B.M.

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION See Pages 7 + 14
B.M. "W-10"					95.767	B.M. "W-10" El. 96.540 Pg. 7 Woodruff Ave. + Imperial Hwy. Bt. Spk. in Conc. Pvt. - 54.45' + 5' W. of ℄ Int.
+	4.769		4.729			
⊼		+0.772	+0.772		+0.772	
−	3.997		3.957			
Rd. Dept B.M. #9					96.539	Rd. Dept. B.M. #9 El. Pg. 7 Woodruff Ave. + Imperial Hwy. - N.E. Cor. Ct. Spk. in Pvt. 9' N. + 70' E. of ℄ Int.
+	5.311		5.365			
⊼		+1.967	+1.965		+1.966	
−	3.344		3.400			
Set B.M. "W-39"					98.505	Set B.M. "W-39" Imperial Hwy. + 450'± E. of ℄ Woodruff Ave Bt. Spk. in Cb. 7' E. of E. end C.R. - 30' S. of ℄
+	4.168		4.109			
⊼		-0.209	-0.209		-0.209	
−	4.377		4.318			
T.P.					98.296	Bt. Spk. S. edge Pvt. - Opp. R.R. # 449714 E
+	5.160		5.159			
⊼		+0.886	+0.887		+0.886	
−	4.274		4.272			
Set B.M. "W-40"					99.182	Set B.M. "W-40" Imperial Hwy. + 1050'± E. of ℄ Woodruff Ave Bt. Spk. in Conc. Pvt. - 9' N. of ℄

NOTES RED.
DATE
NOTES CHKD. 6-30-39
DATE

JOB NO. 6210 SURVEY OF Imperial Hwy - Woodruff Ave Streets
SURVEY BY Brunty
NOTES BY Brunty DATE 1-25-39
INDEXED DATE

F.B. 765 Pg. 24

Notes Ck'd by D. M. Finley	Survey of Imperial Hwy-Woodruff Ave
Map No.	W. O. 6210 Tape No 077 St'd 84 of.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 1-31-39
Date	Indexed Wm. H. Blackmer 2-20-39

F.B. 785 Pg. 25

IMPERIAL HWY.-WOODRUFF AVE. SEWERS

J.H. 6210

IMPERIAL HIGHWAY

From LAKEWOOD BLVD. to SAN GABRIEL RIVER

℄ SURVEY

CE Brunty
HM Smith
MA VanDeren
JL Nilley
NR Smith

For Topography See Pgs. 31 to 62 Incl.
For Profile (& X sections) See Pgs. 63 to 90 Incl.

RECEIVED W.L.G.
PROGRESSED W.L.G.
BOOK INDEXED W.L.G. 8-23-39
MAP INDEXED " 8-25-39
RECORD INDEXED " 8-23-39
CARD INDEXED " 8-28-39
REDUCED
CHECKED

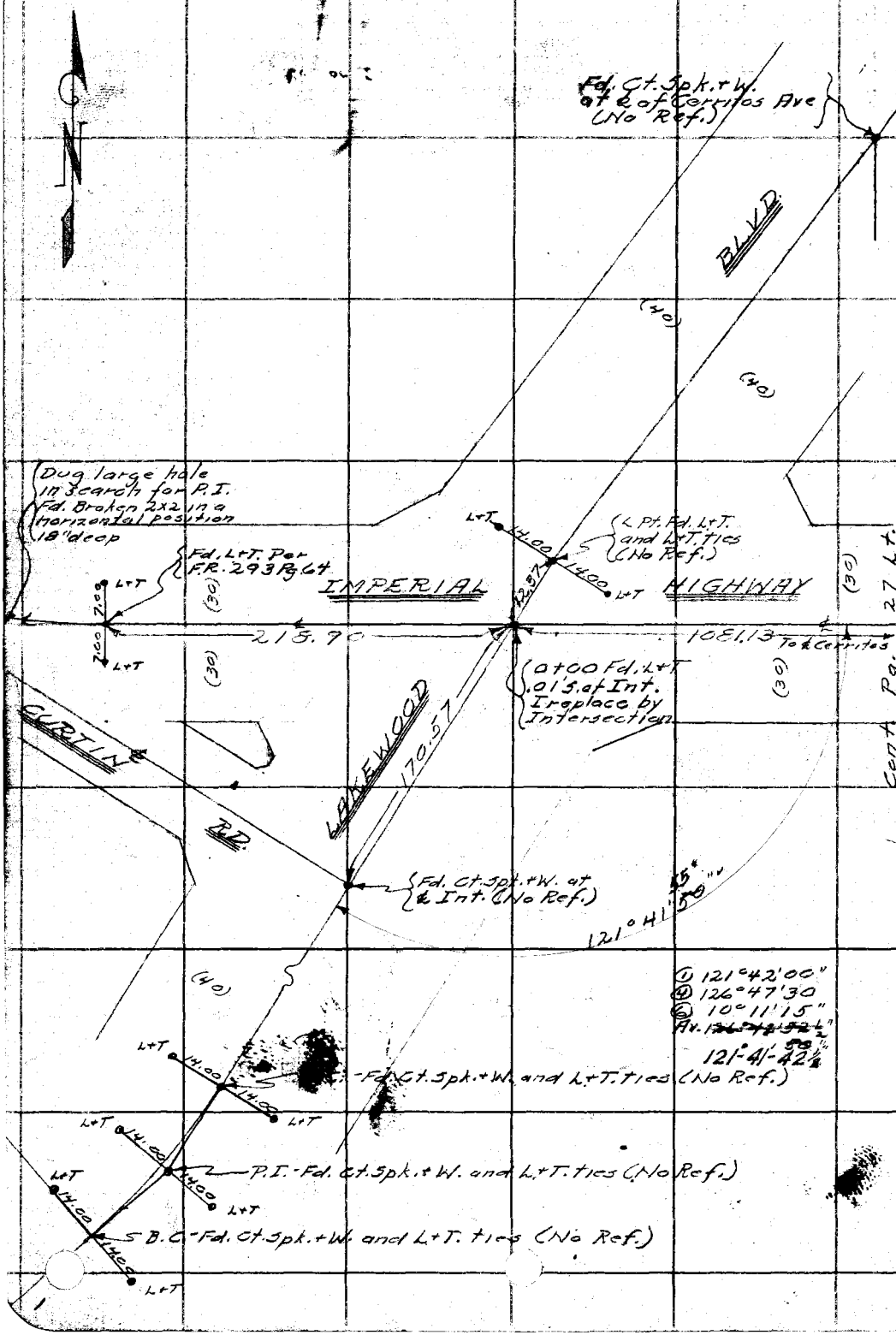
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 BM 2-34

F.B. 785 Pg. 26



Cont. Pg. 27 Lt.

WS.32-D-3
WS.33-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

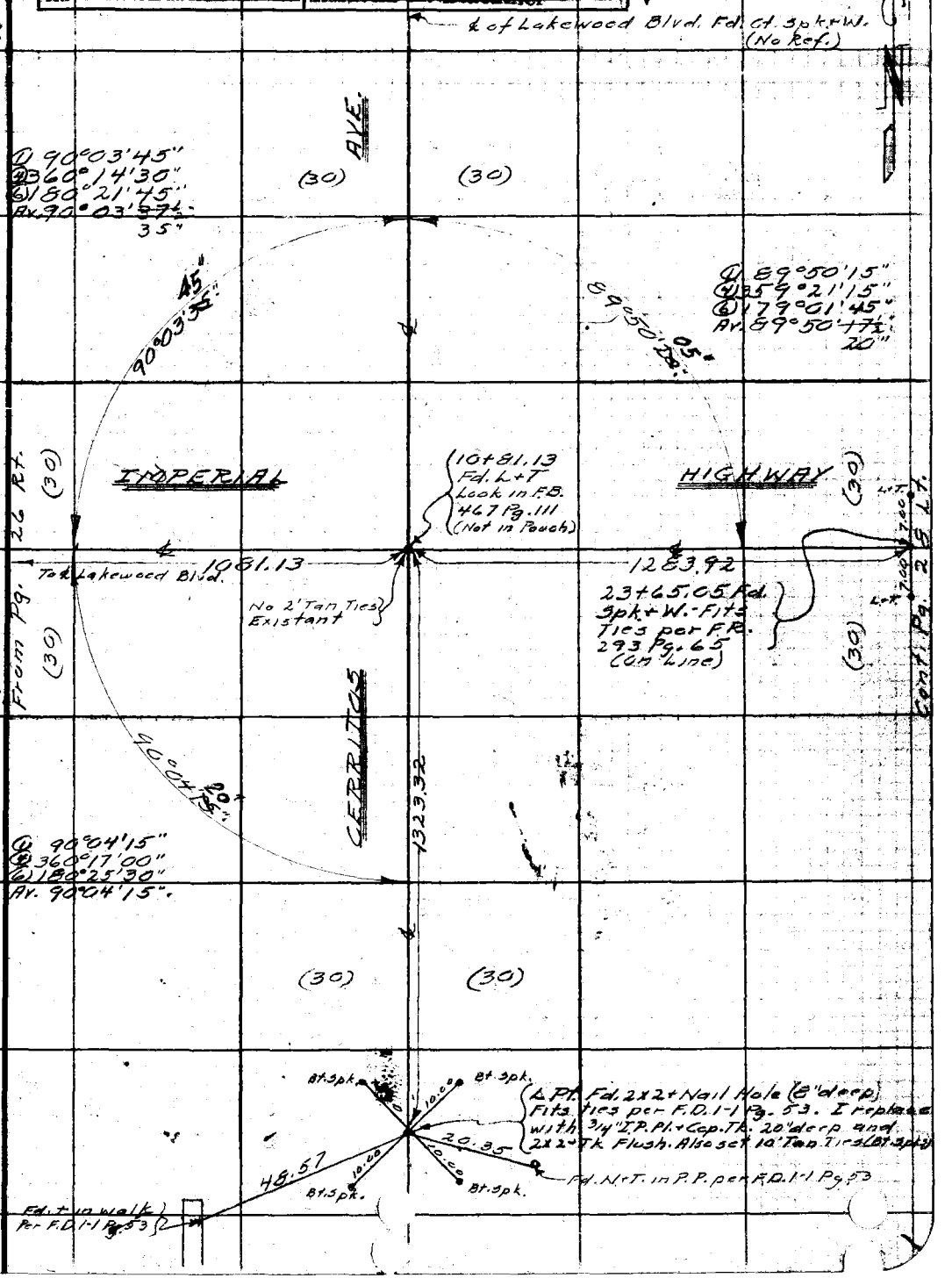
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Imp. Hwy-Wood-[illegible] Ave
Map No.	W. O. 6210 Tape No 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 1-31-39
Date	Indexed Wm. H. Blackmer 2-20-39

F.B. 785 Pg. 27

WS.33-A-3

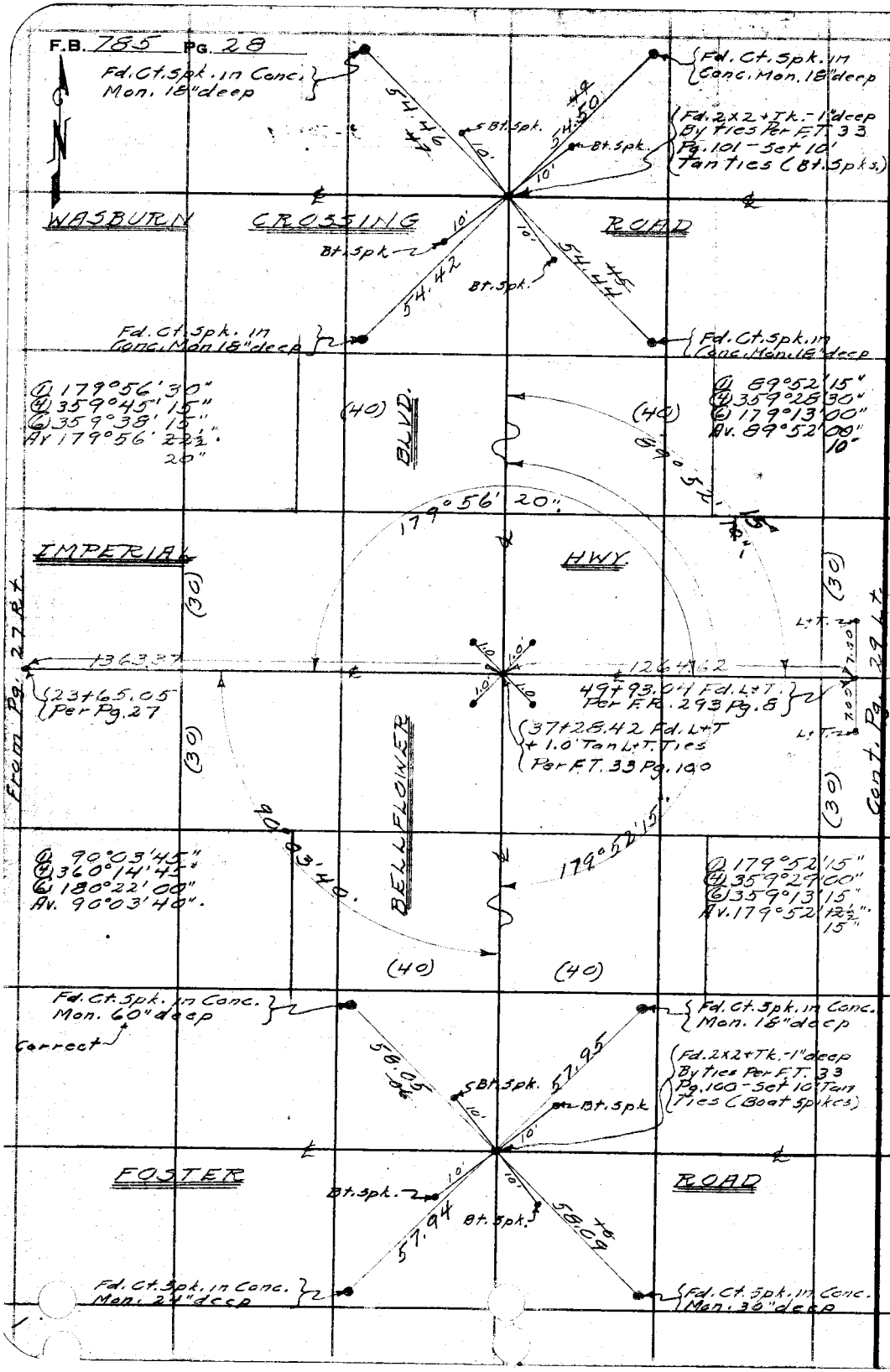


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 5M 2-34



WS.33-A-3, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

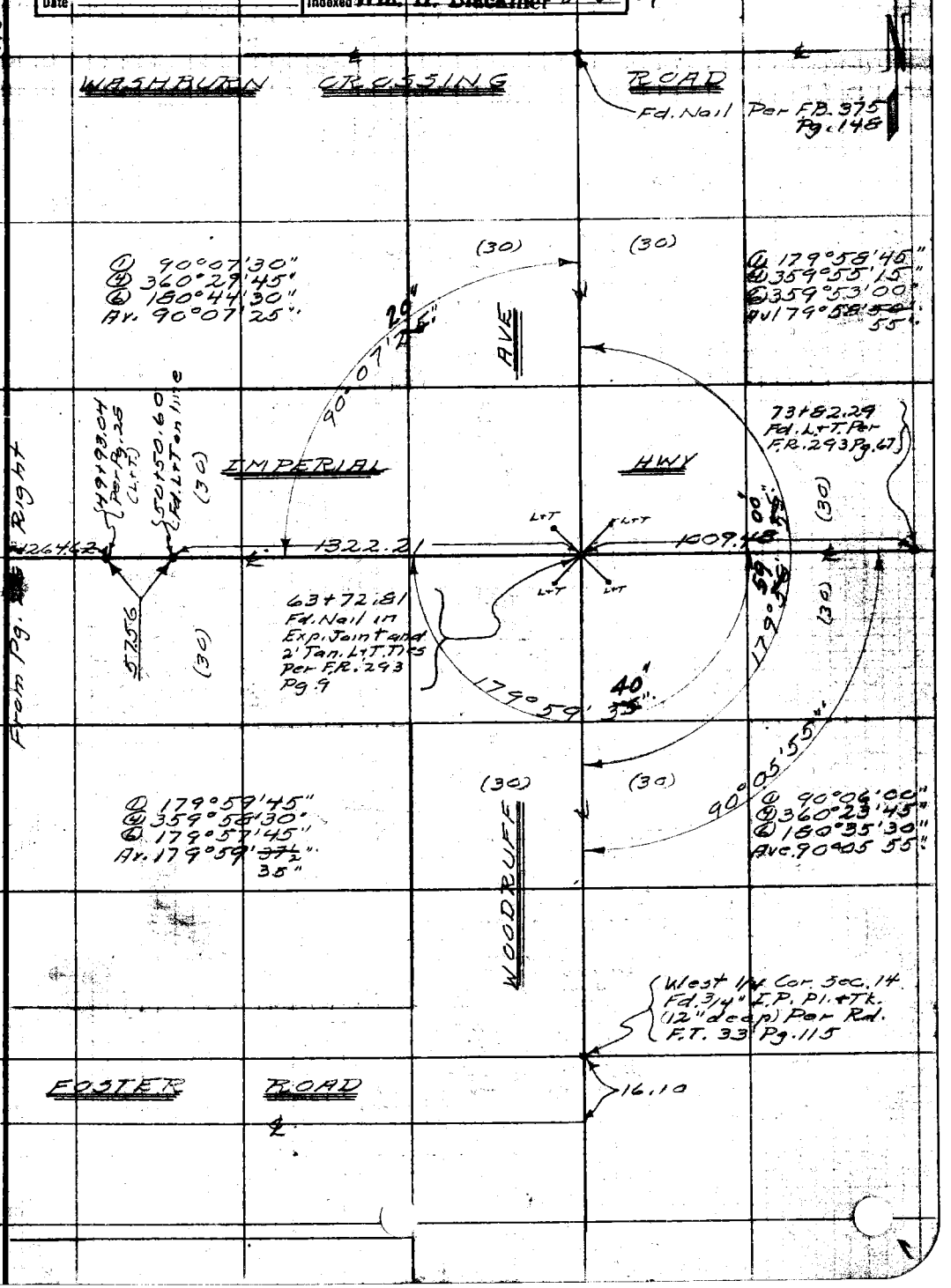
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE NAME OF PERSON MAKING CHANGE.

WS.33-B-3

Notes Ck'd by D. M. Finley	Survey of I. Hwy. Woodruff Ave.
Map No.	W. 062 Tape No 077 St'd 84 of.
Office Work	Surveyed by [illegible]inty
Checked	Notes Date 2-20-39
Date	Indexed Wm. H. Blackmer 2-30-39

F.B. 785 Pg. 29



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

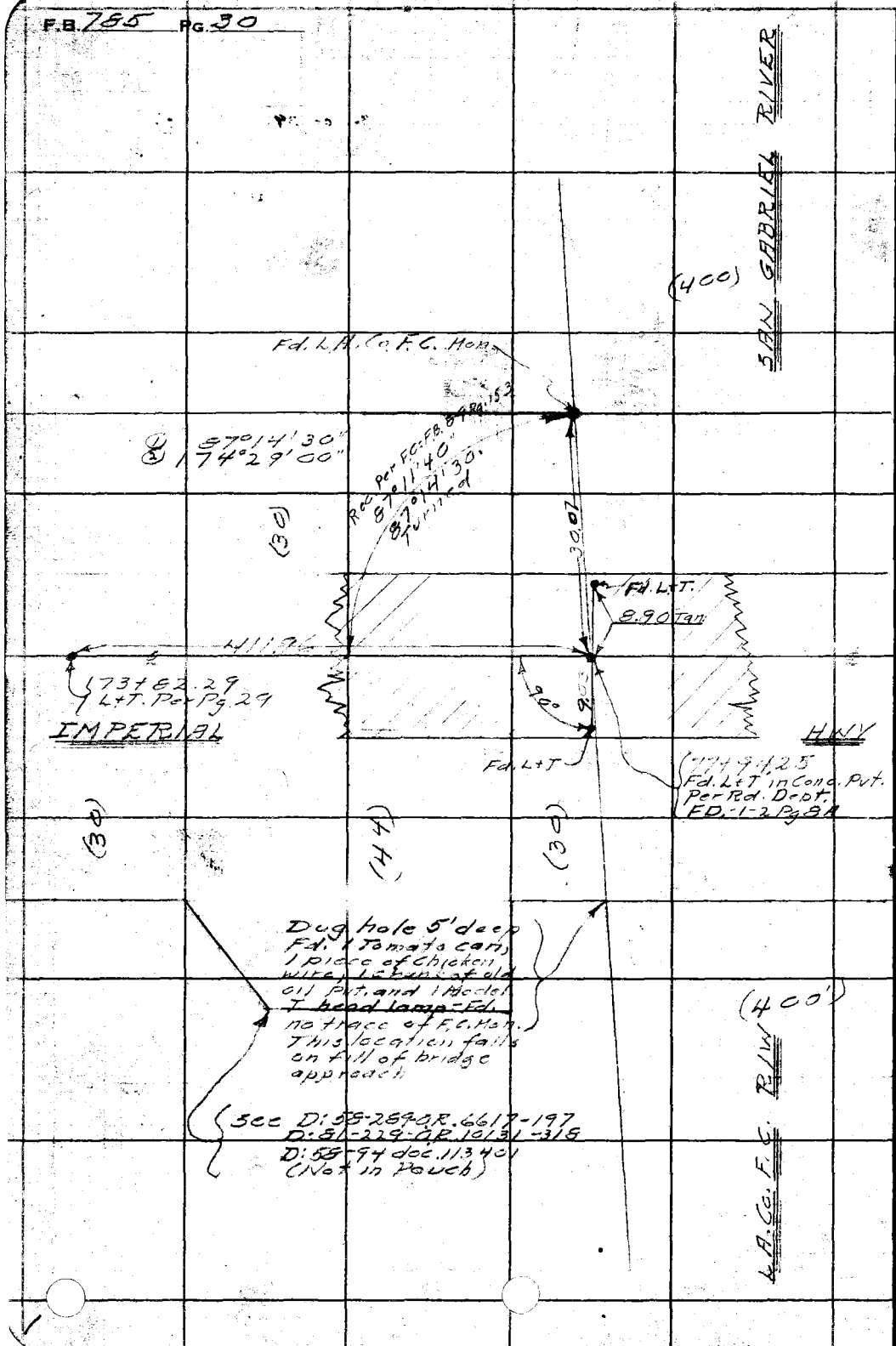
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 785 PG. 30

W5 33-B-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Imperial Hwy -

Notes Ck'd by	Survey of Woodruff Ave Sewers
Map No.	W. O. 6210 Tape No. 077 St'd 84 of
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-9-39
Date	Indexed Wm. H. Blackmer 8-30-39

F.B. 785 PG. 31

IMPERIAL HIGHWAY - WOODRUFF AVE SEWERS

J.N. 6210

IMPERIAL HIGHWAY

From LAKEWOOD BLVD - East to SAN GABRIEL RIVER

TOPOGRAPHY

For ℄ Survey See Pgs. 25 to 30 Incl.
For Profile See Pgs. 63 " 90 "

Checked Topog April-1946 To Cerritos Ave.
C.A. Benson

Prog. C.V.C.
6-9, 12, 14, 15, 16, 17-39

RECEIVED W.I.G. 6-27-39
PROGRESSED C.V.C.
BOOK INDEXED W.I.G. 8-23-39
MAP INDEXED " 8-25-39
RECORD INDEXED " 8-28-39
CARD INDEXED " 8-28-39
REDUCED
CHECKED

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

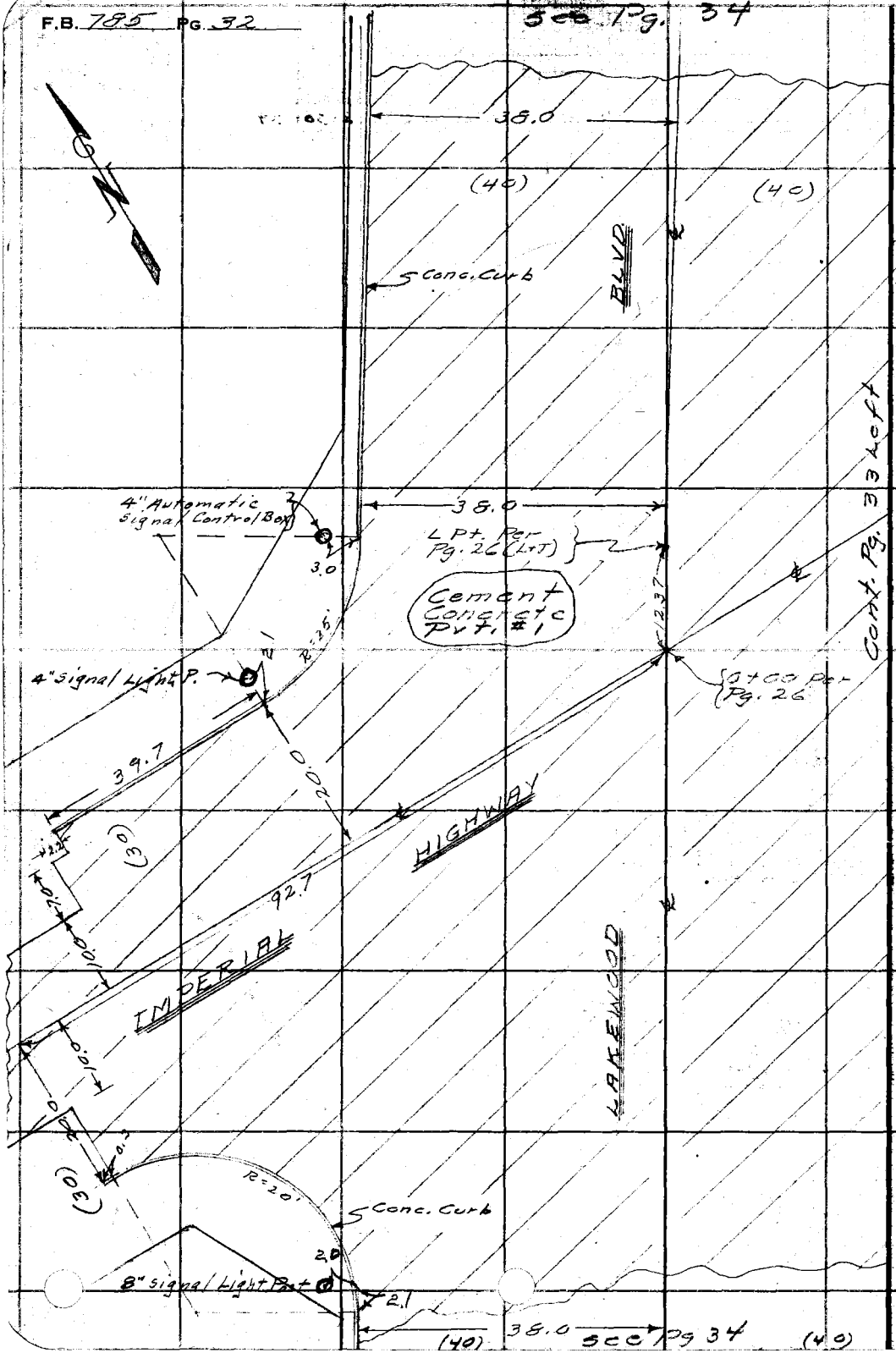
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 785 PG. 32

See Pg. 34



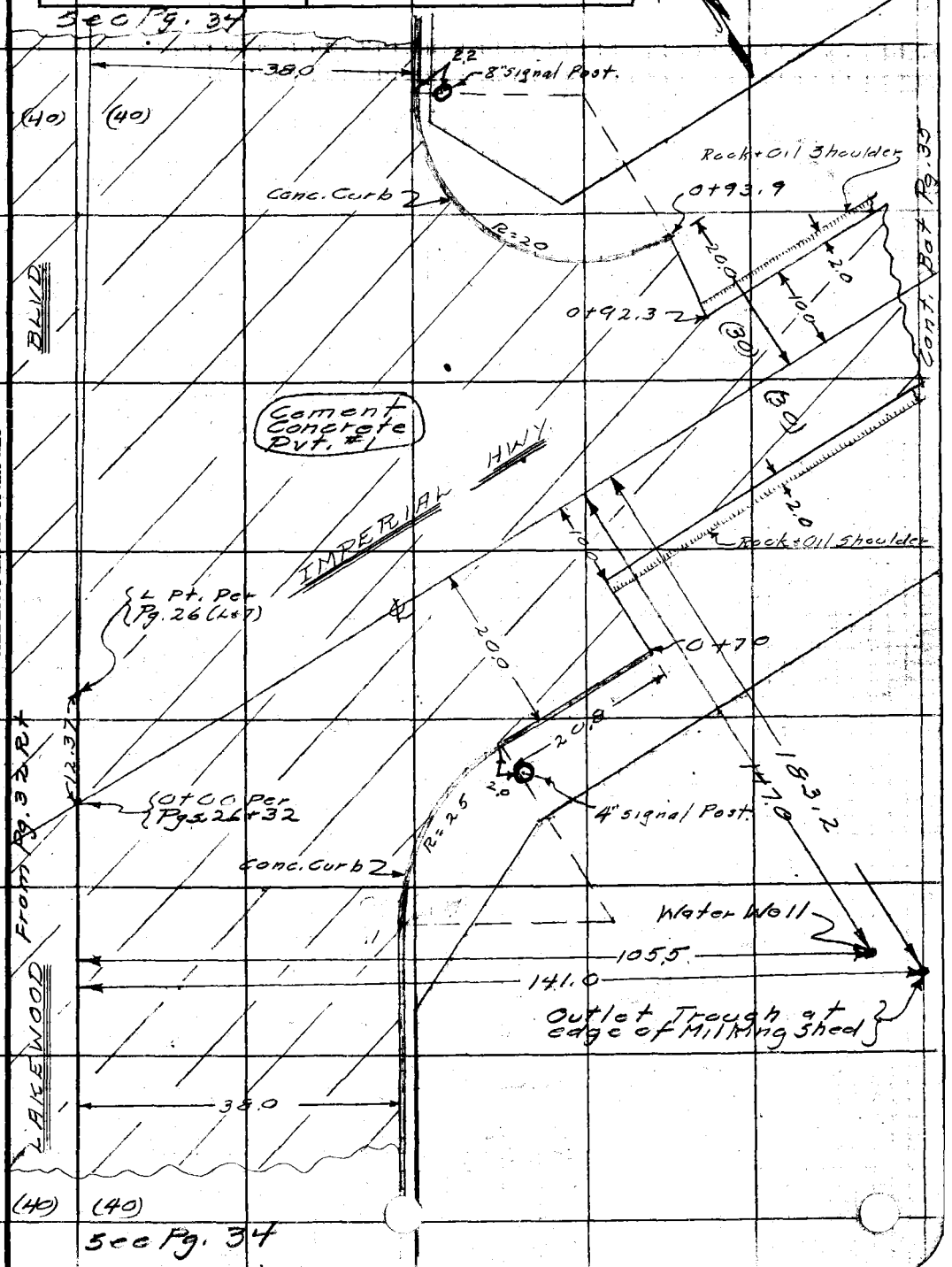
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Imperial Hwy.

Notes Ck'd by	Survey of Ward off Avenue F.B. 785 Pg. 33
Map No.	W. O. 6210 Tape No 977 St'd 84 °F.
Office Work	Surveyed by Drury 6-9-39
Checked	Notes " Date 2-24-39
Date	Indexed Wm. H. Blackmer 8-20-39



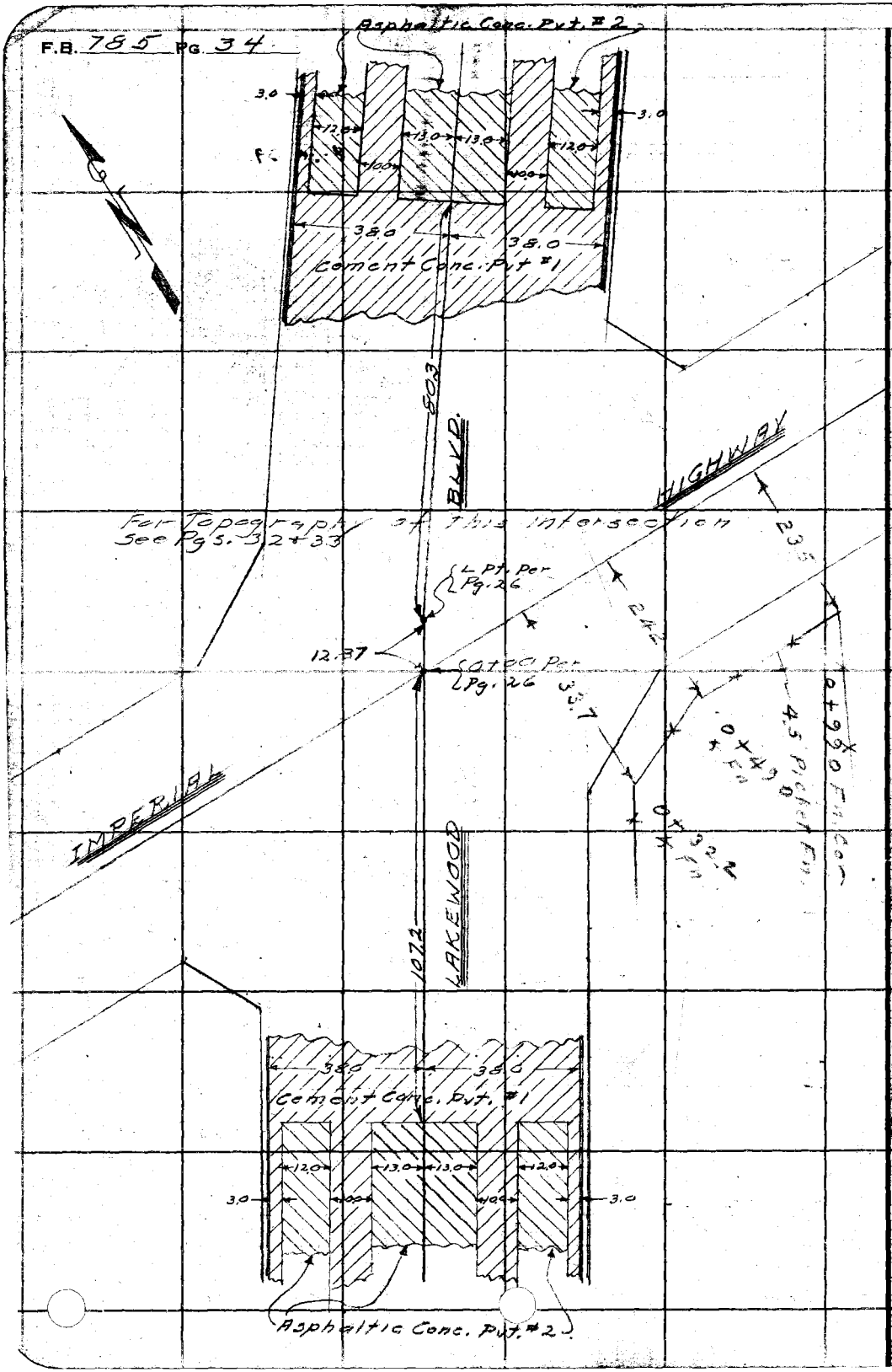
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 785 PG. 34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

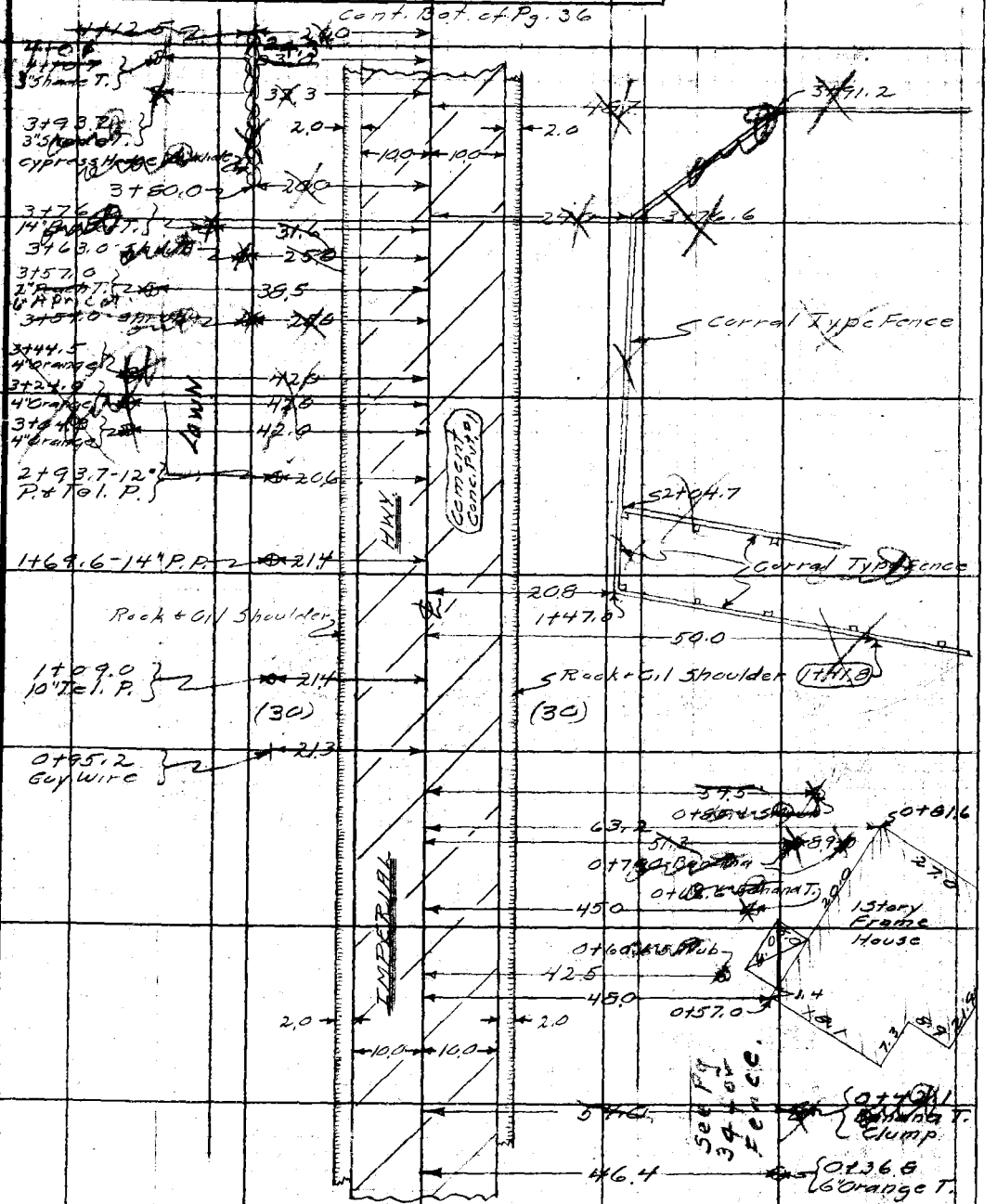
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Imperial Hwy.

Notes Ck'd by	Survey of Woodruff Ave. Sewers F.B. 785 Pg. 35
Map No.	W. O. 6210 Tape No 077 St'd 54 of
Office Work	Surveyed by Brunty 6-9-39
Checked	Notes " Date 7-27-39
Date	Indexed Wm. H. Blackmer 8-30-39

Cont. Bot. of Pg. 36



From Pg. 33 Rt.

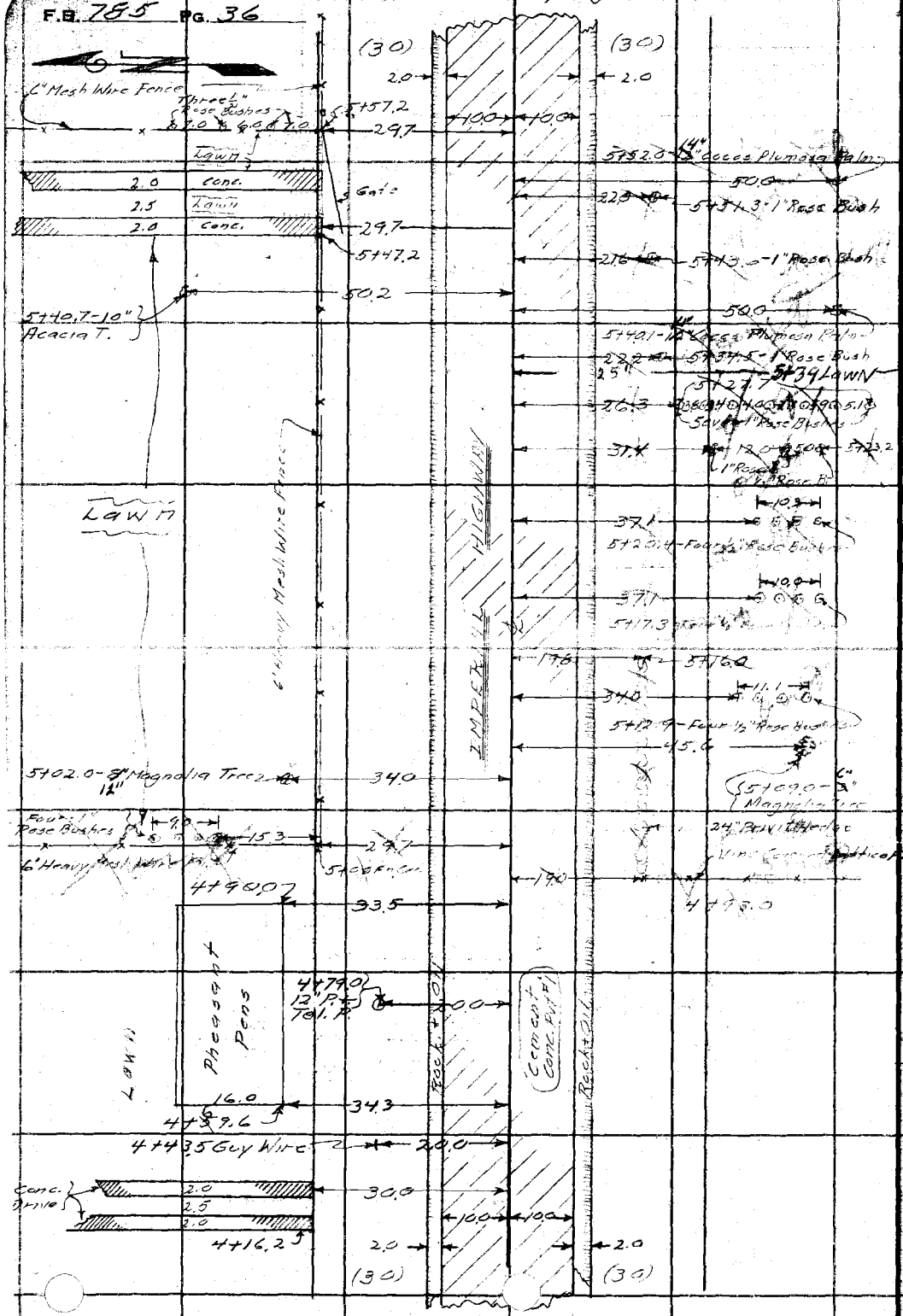
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 785 Pg. 36



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Imperial Hwy.

Notes Ck'd by	Survey of Woodruff Ave. Sewers
Map No.	W. O. 6219 Tape No. 677 St'd 84 OF
Office Work	Surveyed by Brently
Checked	Notes " Date 6-9-39
Date	Indexed Wm. H. Blackmer 8-30-39

F.B. 785 PG. 37

Cont. Bot. of Pg. 38

6+59.8 - 12" WATER WELL Domestic Supply

(30) 2.0 — (30) 2.0

10.0 — 10.0

27.7 — 3.0 — 6+63.5 — 2.0 Conc.

24.4 — 6+59.4 - 1" Privet Shrub

24.3 — 6+56.2 - 5" Cottonwood Tree

25.2 — 6+55.6 - 3" Shade Tree

33.8 — 6+53.4 - 3" Fir Tree

24 Privit Hedge

25.5 — 6+48.2

30.0 — 24.2 — 6+43.5 - Privit Shrub

32.9 — 27.3 — 3.0 Conc. Walk

6+46.0 - 8" Oleander

6+44.3

24.1 — 6+43.3 - 1" Privit Shrub

33.7 — 6+39.7 - 8" Fir Tree

15.1 — 6+35.0 - 5" Peach T.

37.2 — 24.6 — 6+36.2 - 3" Shrub

21.6 — 6+35.5 - 1" Shrub

24.6 — 3.0 — 6+33.1

6+33.1 - 3" Shade Tree

6+27.4 - 12" P. + Tel. P. — 20.6 — 20.0 — 6+27.3 - 1" Shrub

9.0 — 22.6 — 2" Shrub

6+26.0 - 7" Tay of Shrub

22.0 — 6+25.0 - 3" Shrub

6+23.0 - 4" Apple T.

37.2 — 25.0 — 6+19.2 - 18" Cottonwood T.

36.0 — 6+18.3 - 8" Apricot T.

35.0 — 17.0 — 6+02 Lawn

6+04.2 - 8" Peach T.

37.3 — 7.7 — 7.0 — 7.0 — 7.0 — 5+85 - 2" Grapevines

15.4 — 6" Plum T. — 5+75.0 - 4" Arbutus T. — 36.8 — 20.2 — 5+74.0 - Privit Bushes

5+73.2 - Privit Hedge

22.9 — Lawn — 3" Conc. C.b.

5+72.5 - Root B.

51.4 — 5+72.3

22.5 — 7.0

24.2 — 5+67.5

10.5

5+56.3 - Root B.

25.6 — 5+56.1

25.6 — 5+56.1 - 4" Root Stump

10.0 — 10.0

Lawn

2.0 — 2.0

(30) — (30)

From top of Pg. 36

Concrete Shoulder

Concrete Curb

Concrete Conc. Pit

IMPERIAL

(72') Mesa Line Road

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 10-57

Cont. Bot. of Pg. 39

2.0 (30) 10.0 10.0 2.0 (30)

48" Picket Fn.

2" Water Line

31.0
30.6
9+22.0-7" Shrub
9+20.2 Begin 48" Picket Fence

9+17.4 - Three 7" Cypress Shrubs
9+14.3
7.2 7.5 30.3
48.6

Two Story Frame Dwelling
16.4
9.9
2.0 0.75 13.6 4.0 2.0 0.75 Brick Walk
2.5 4.0 Conc. Steps
48.6

8+97.9

HIGHWAY

Concrete Conc. Post

31.0
9+06.5
Privet Hedge 12" H.W.
31.0
8+95.4

30.0
8+94.4
Lawn
30.0
8+61.3 5a. Cal. Gas Co. Valve
30.2
8+33.5
2.0
9+46.5-10" Oak T.

8+19.0 Gas H.H.
7+91.5 Bel. Wire Fn.
7+88.5-12" P.+Tel. P.
30.0
2.0

IMPERIAL

24.6
8+10.0-8" Apple T.
24.2
7+92.0-8" Apple T.

7+43.0 Wire Fn.
6+99.3-12" P.+Tel. P.
29.8
21.5

24.5
16.5
7+72.3
14" Fig T.
20.9
8.2
6+90.6 Gary Wire
12" Gay P.
28.0
6+89.5-Cantlery Pl.

Bee & Hive Brush
24" Privet Hedge 6+89.6
33.3

26.0
6+87.6-Cottonwood
25.0
5 6+56.4-12" Cantlery Pl.
26.8
5 6+81.7-1½" Shrub
6+77.3-1½" Shrubs
30.1
6+75.0-½" Pine
46.0
40.2
9.3
6+74.2-6" Shrub T.
28.7
6+69.5-½" Shrub

7.9 Conc. Dr.
28.9
6+80.2 (End of Fn.)

42.5
6+67.3-12" Umbrella T.
24" Privet Hedge 36" of Fence
6' Mesh Wire Fn.

10.0 10.0
2.0 (30) 2.0 (30)

From Top of Pg. 37

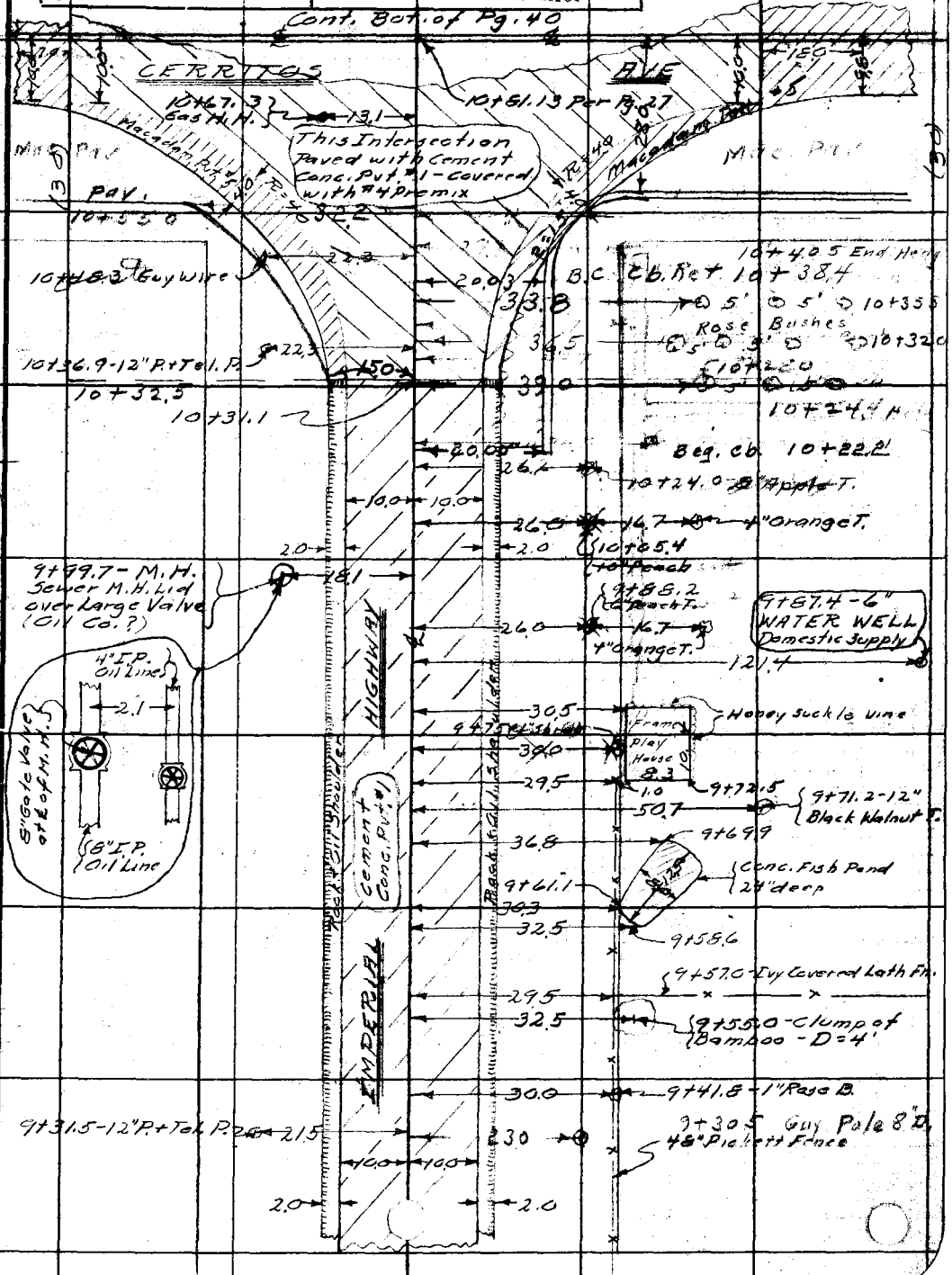
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Imperial Highway

Notes Ck'd by	Survey of Headruff Ave. Sewers F.B. 785 PG. 39
Map No.	W. 06210 Tape No. 077 St'd 54 OF
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-12-39
Date	Indexed Wm. H. Blackmer 8-30-39

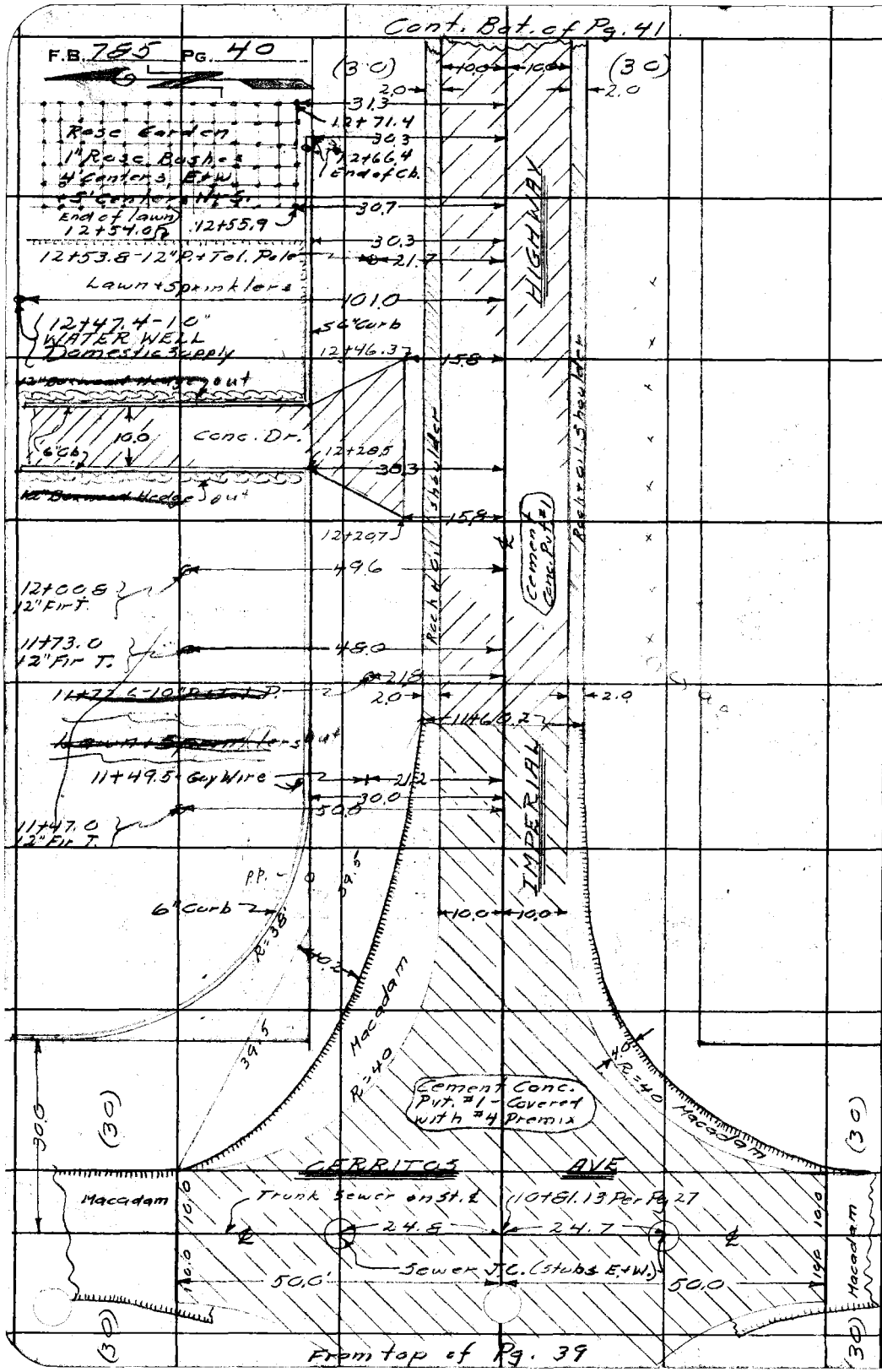


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Changd.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

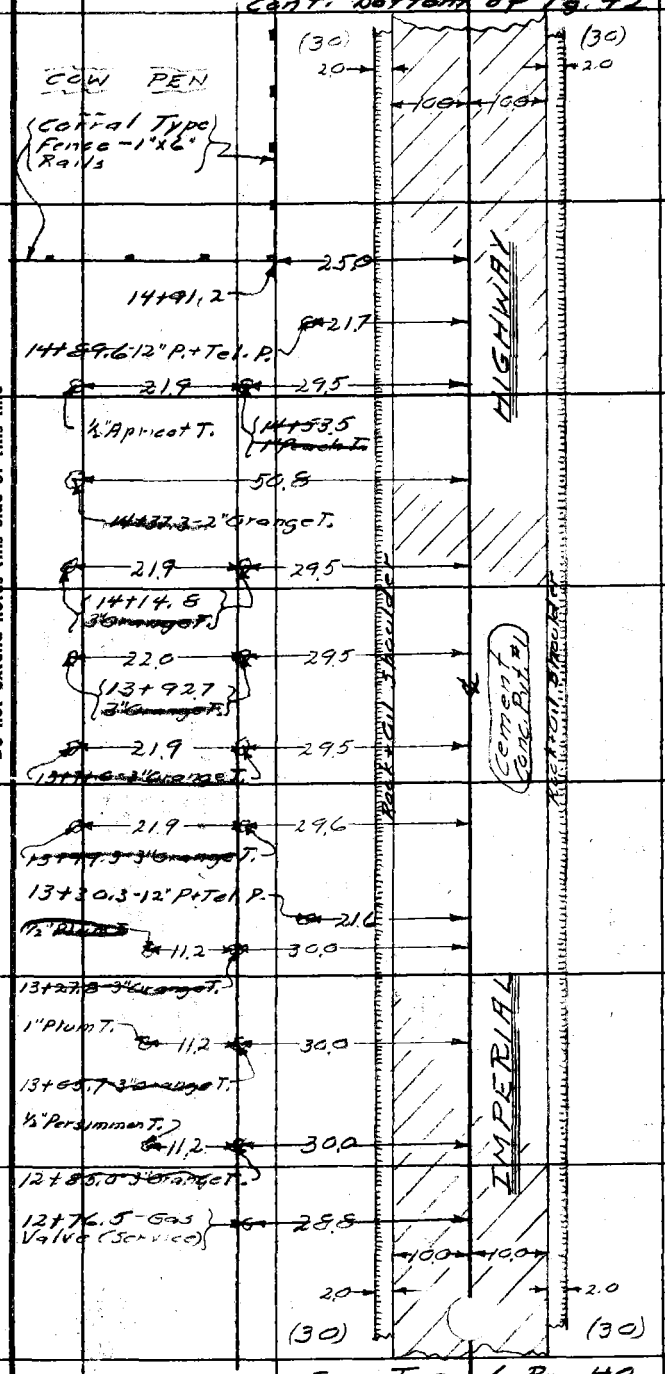
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Imperial Highway

Notes Ck'd by	Survey of Woodruff Ave Sources	F.B. 785 PG. 41
Map No.	W. 06210 Tape No 277 St'd 94 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-12-39	
Date	Indexed Wm. H. Blackmer 8-30-39	

Cont. Bottom of Pg. 42



From Top of Pg. 40

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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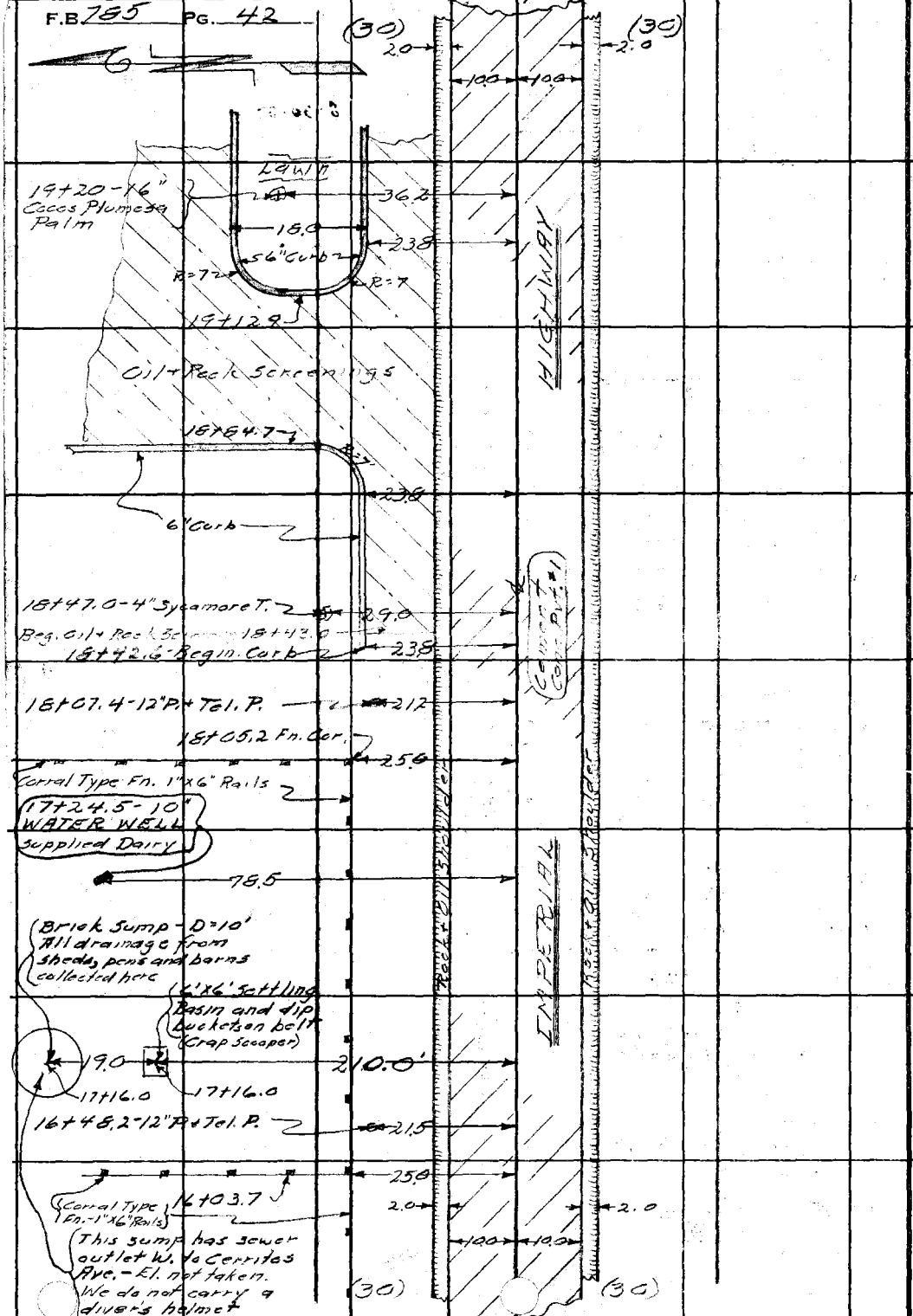
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 43

F.B. 785 PG. 42



From Top of Pg. 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

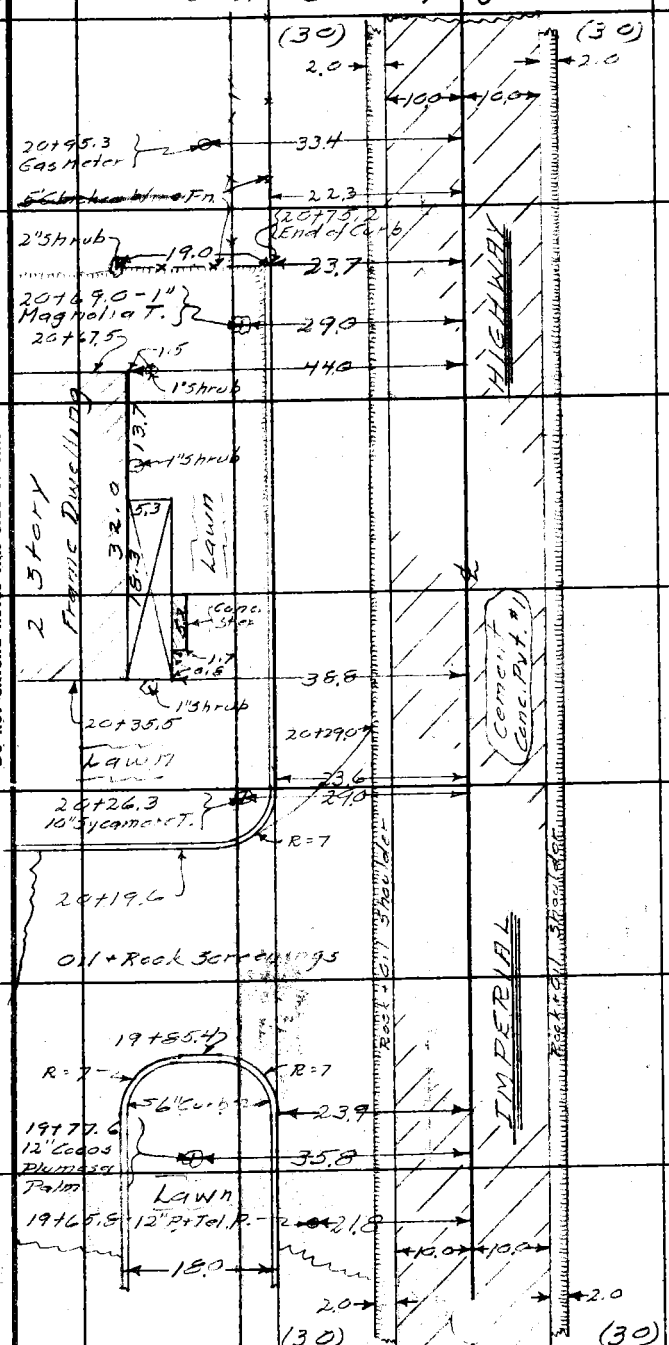
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Imperial Highway

Notes Ck'd by	Survey of Woodruff Ave Sewer F.B. 185 Pg. 43
Map No.	W. O. 6210 Tape No. 077 St'd 54 °F
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-14-39
Date	Indexed Wm. H. Blackmer 8-30-39

Cont. Bot. of Pg. 44



From Top of Pg. 42

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

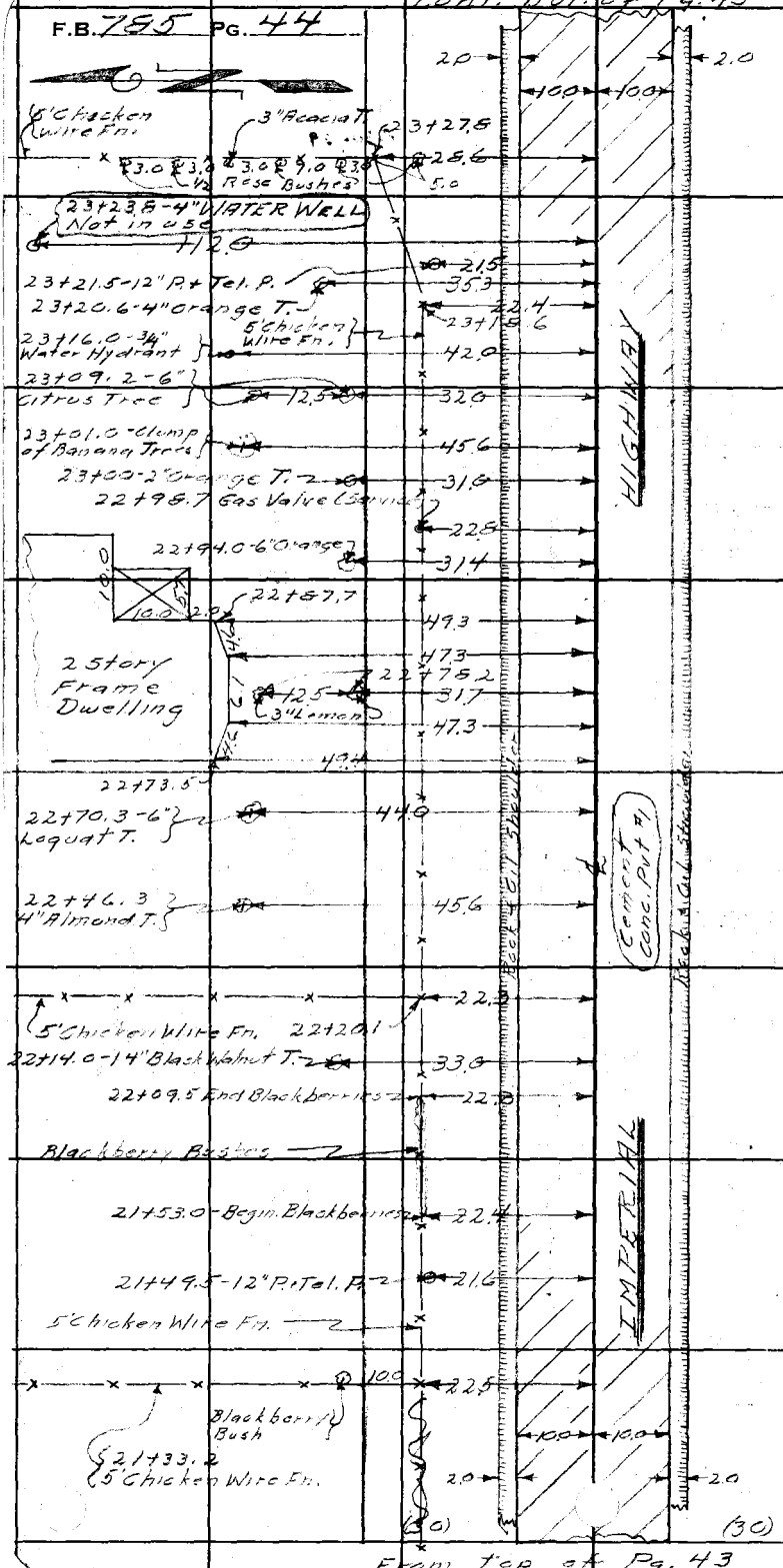
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 45

F.B. 785 PG. 44



From top of Pg. 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

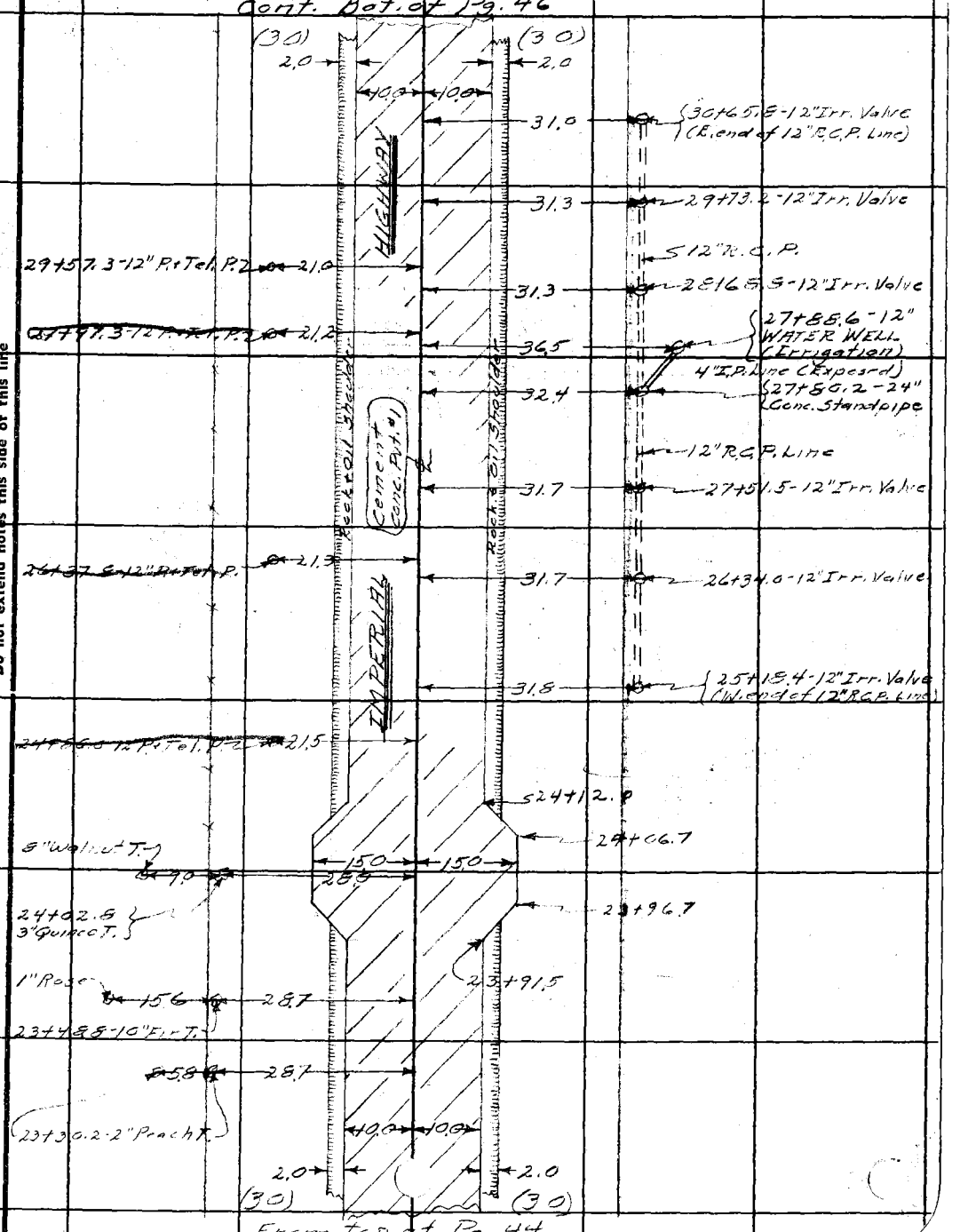
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Imperial Hwy.

Notes Ck'd by	Survey of Woodruff Ave. Sewers F.B. 785 PG. 45
Map No.	W. O. 6210 Tape No. 077 St'd 64 °F
Office Work	Surveyed by Brunzell
Checked	Notes " Date 6-14-37
Date	Indexed Wm. H. Blackmer 8-30-39

Cont. Bot. of Pg. 46



From Top of Pg. 44

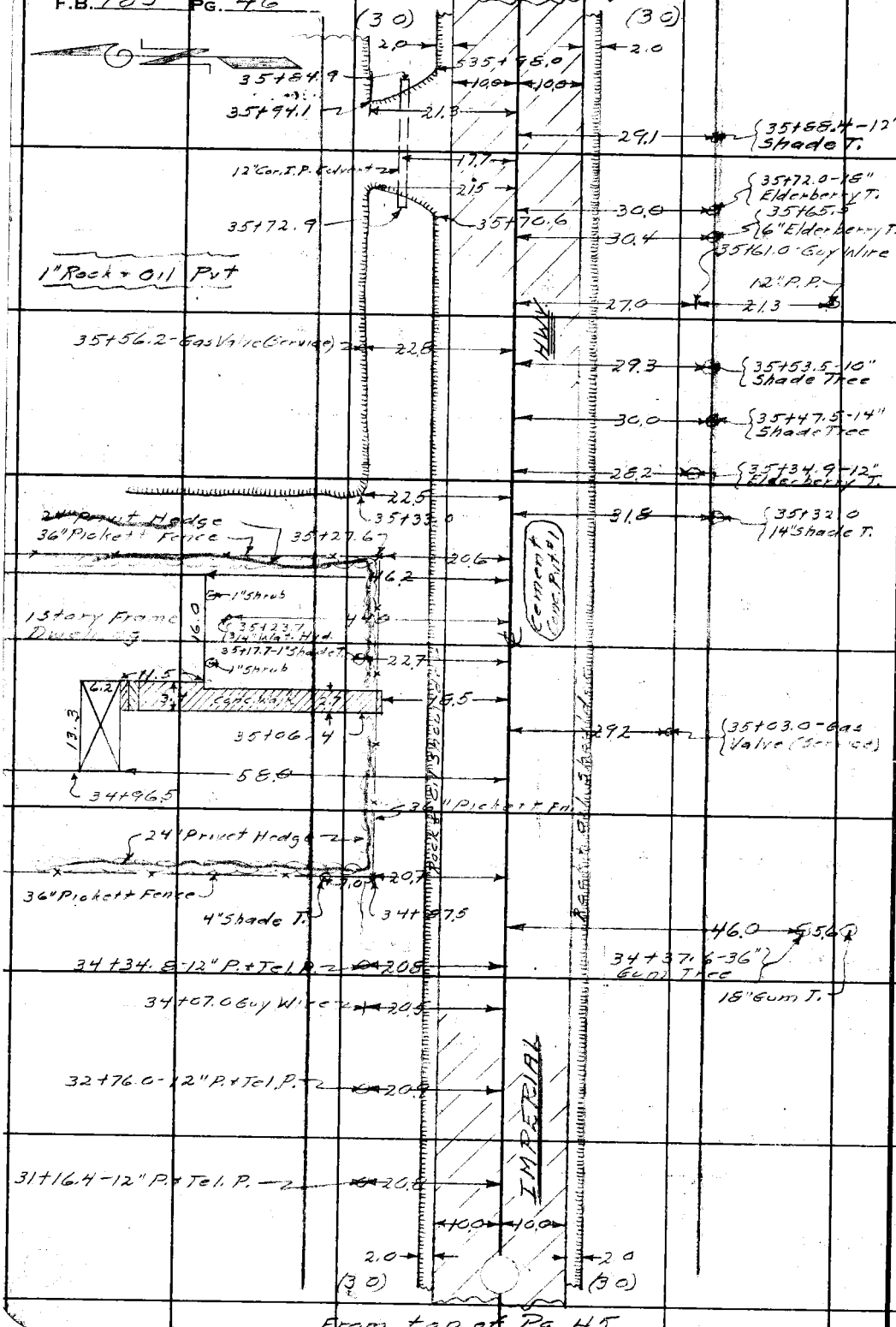
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 785 PG. 46



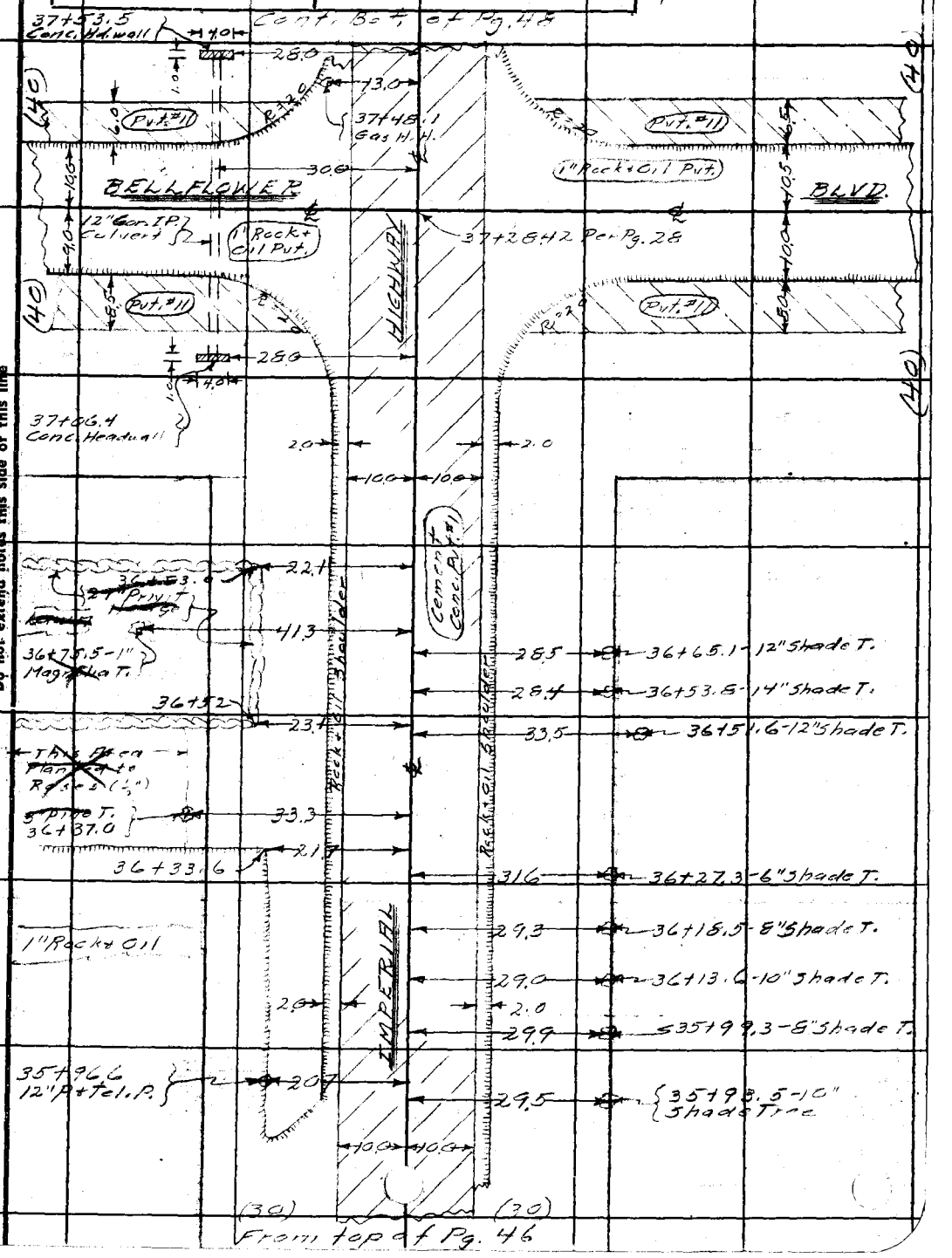
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Imperial Hwy.

Notes Ck'd by	Survey of Woodruff Ave. Sewers F.B. 785 Pg. 47
Map No.	W. O 6210 Tape No. 077 St'd 84 of
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-14-39
Date	Indexed Wm. H. Blackmer 8-30-39

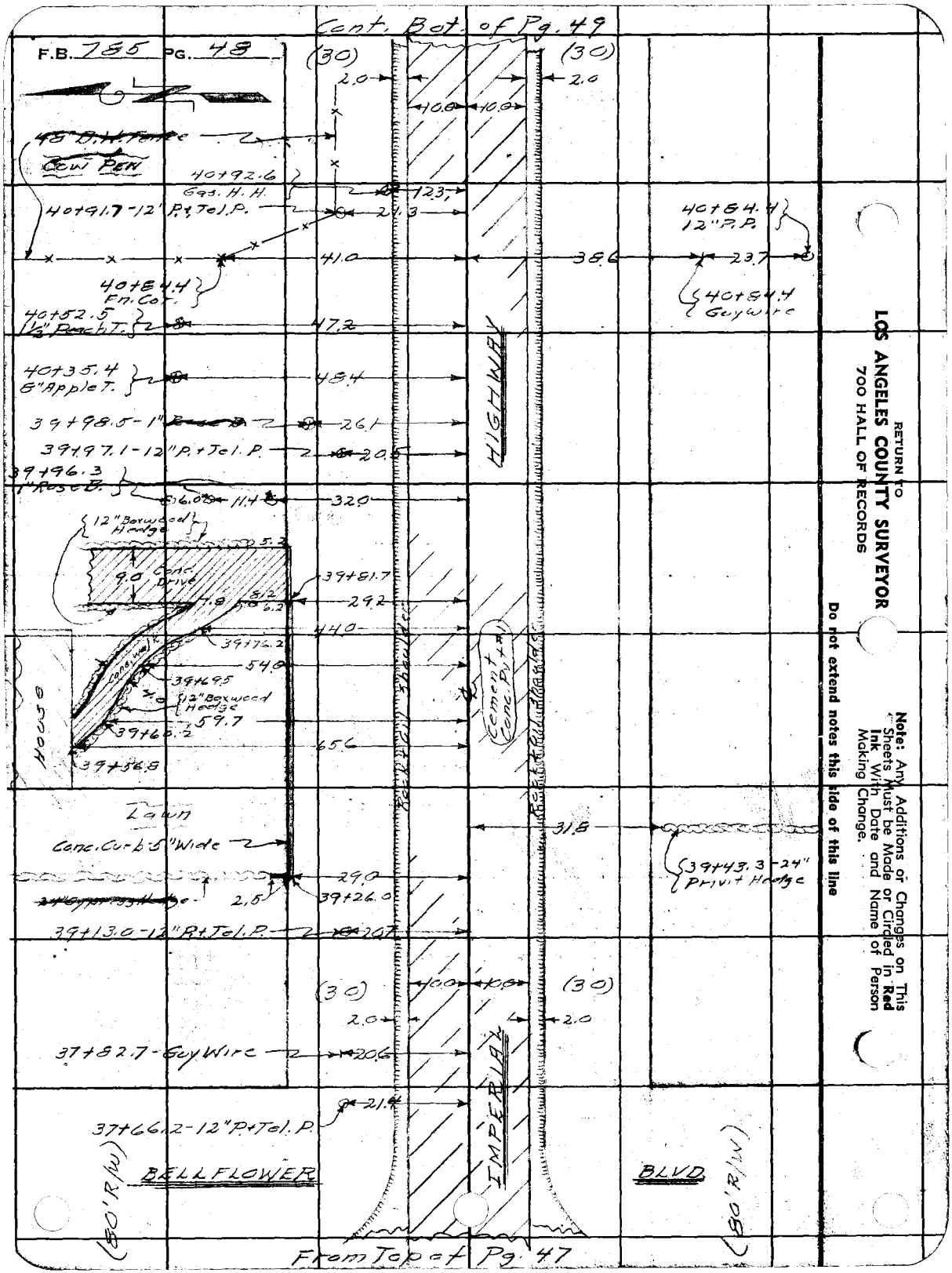


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

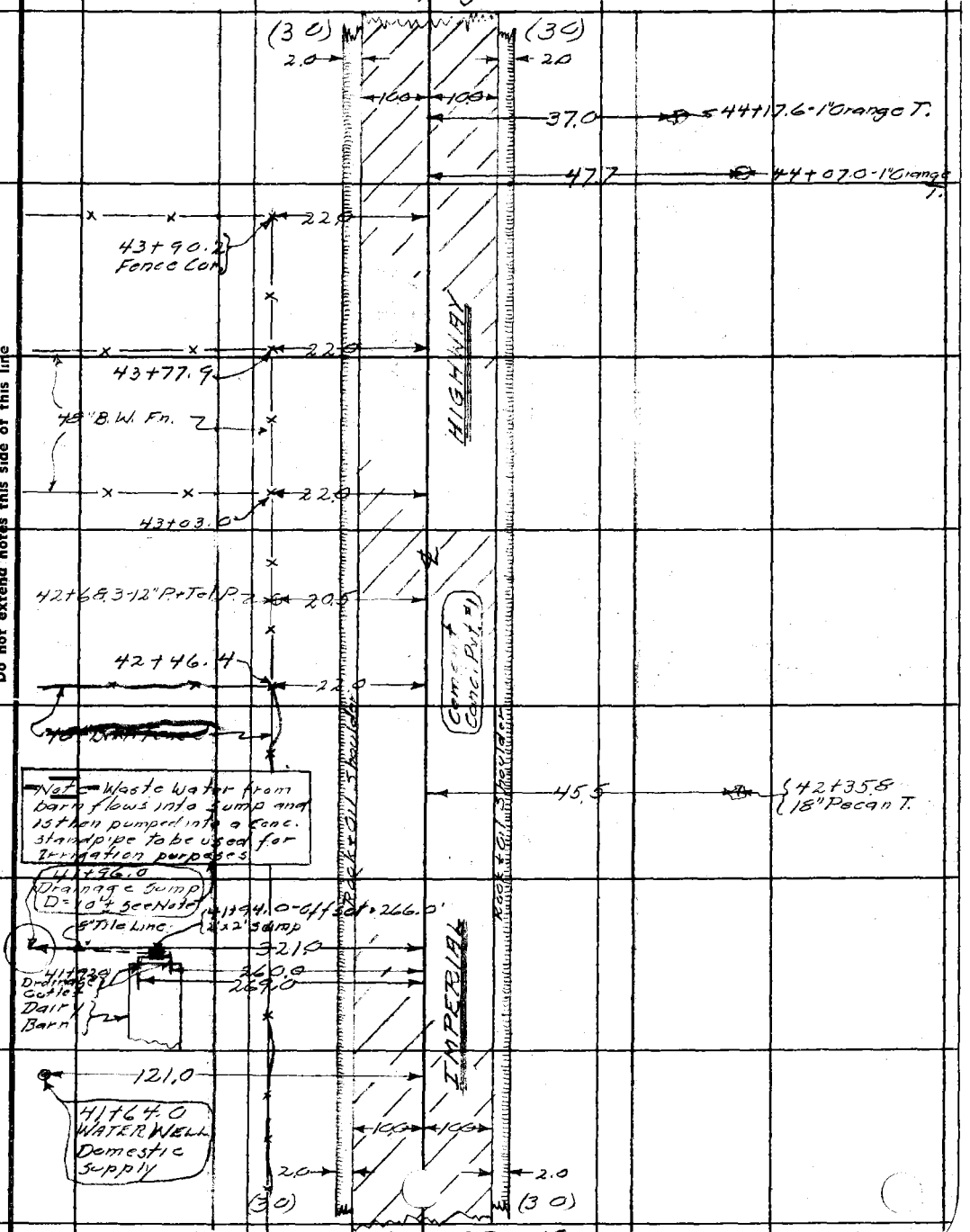
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Imperial Highway

Notes Ck'd by	Survey of Woodruff Ave-Sewers F.B. 785 Pg. 49
Map No.	W. 06210 Tape No. 077 St'd 84 °F
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-15-39
Date	Indexed Wm. H. Blackmer 8-30-39

Cont. Bot. of Pg. 50



From top of Pg. 48

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

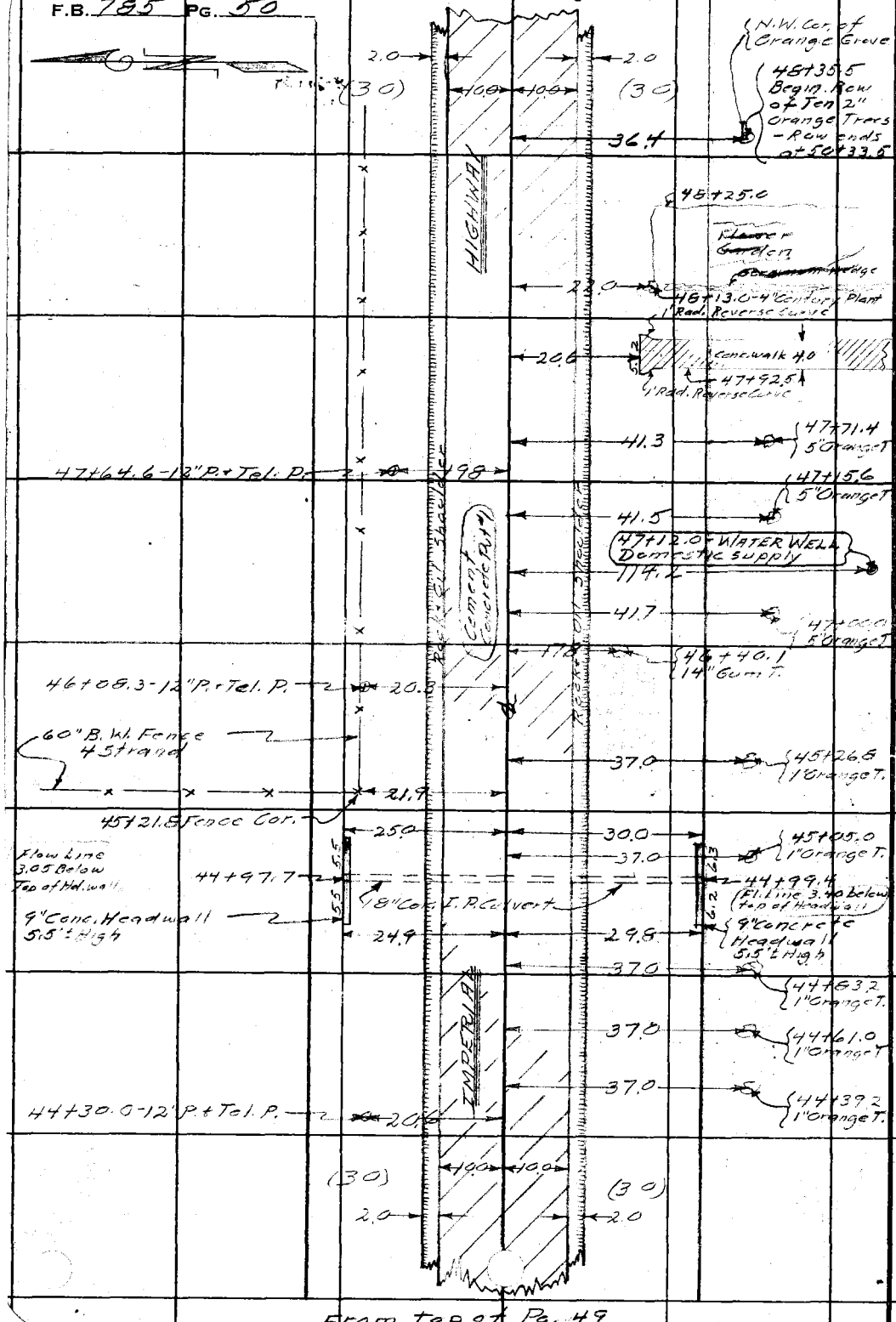
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 51

F.B. 785 PG. 50



From top of Pg. 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

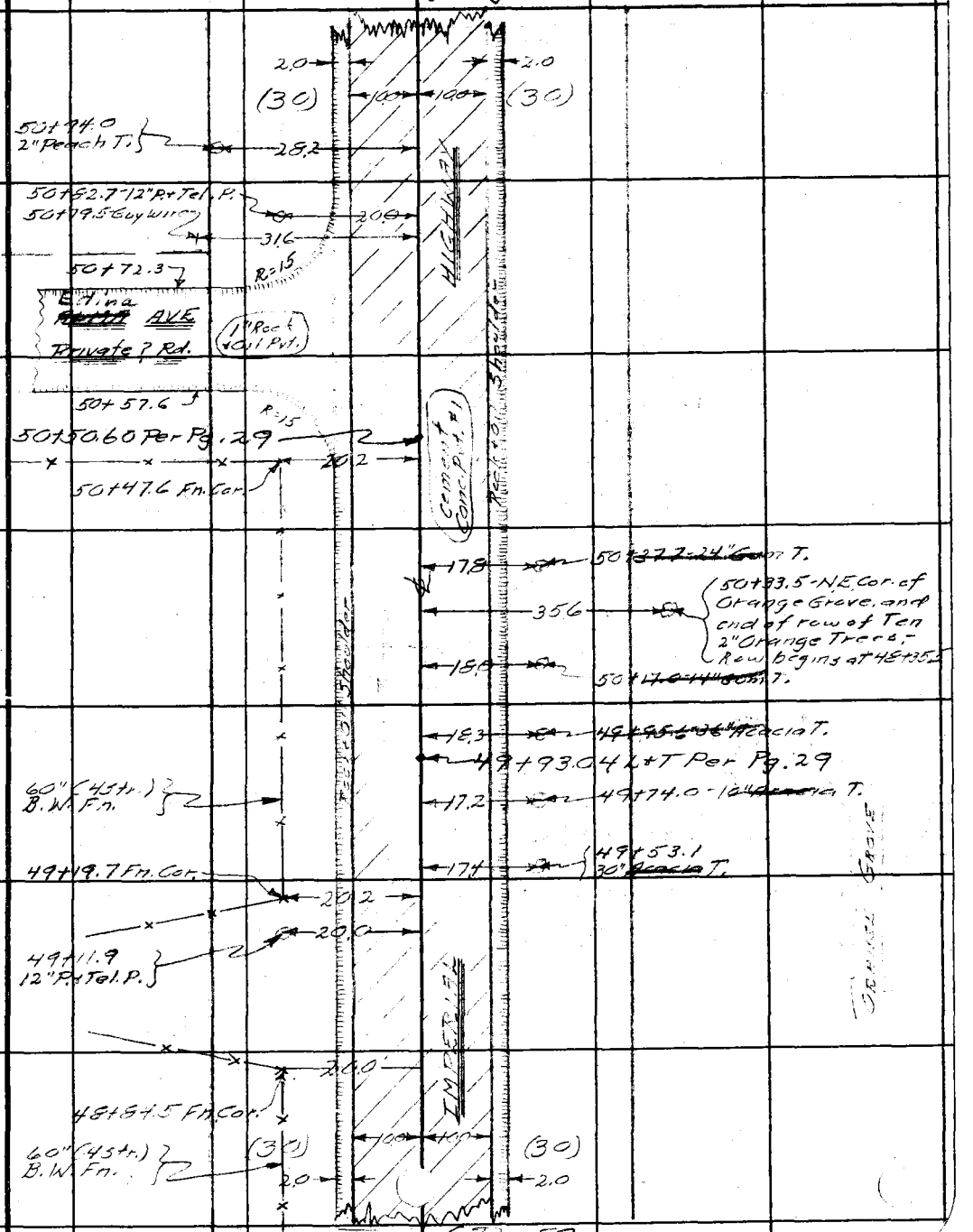
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Imperial Hwy

Notes Ck'd by	Survey of Woodruff Ave Sewers F.B. 285 Pg. 51
Map No.	W. O. 6214 Tape No. 277 St'd 54 of
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-15-39
Date	Indexed Wm. H. Blackmer 8-24-39

Cont. Bot. of Pg. 52



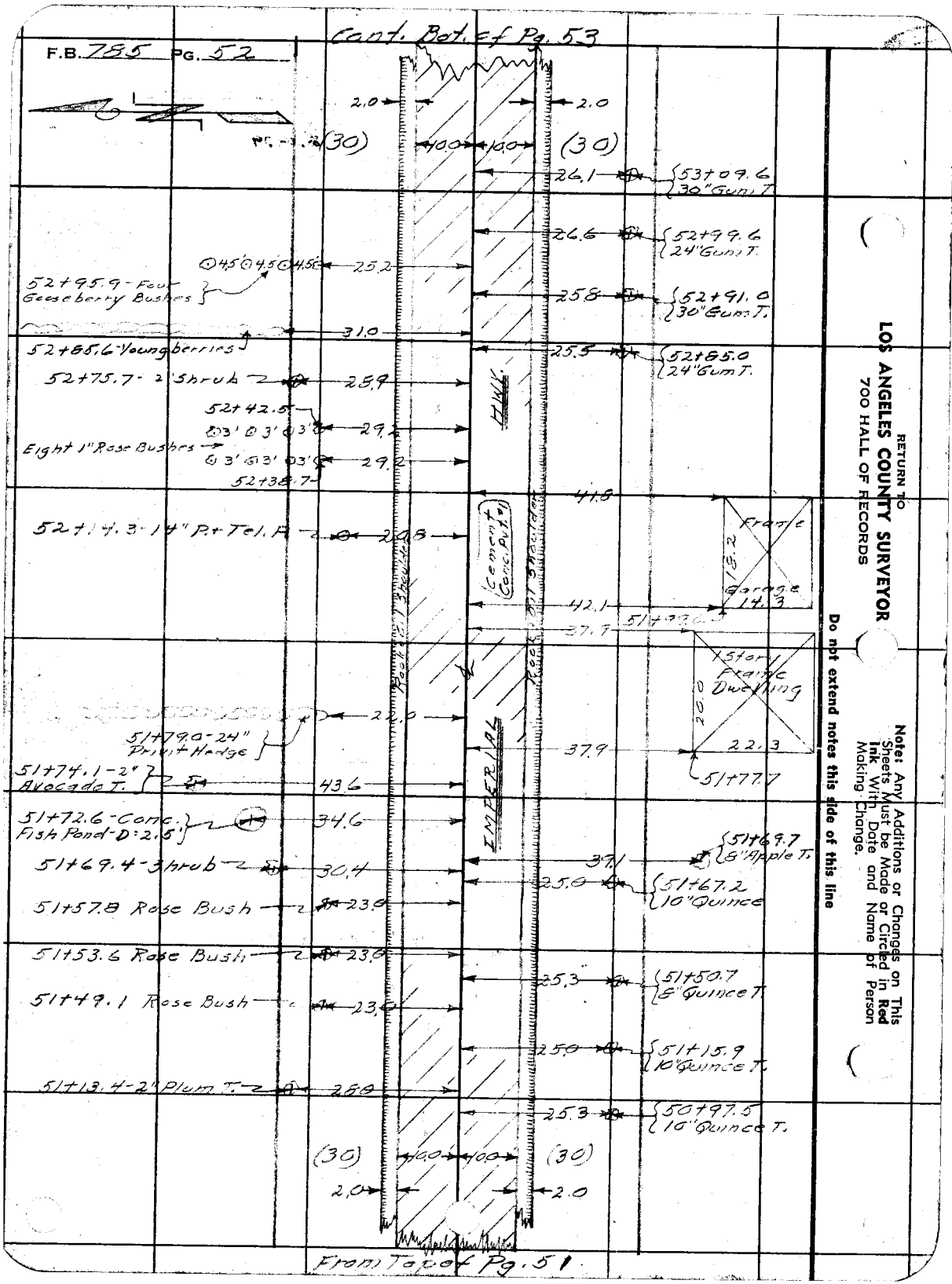
From Top of Pg. 50

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-57



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

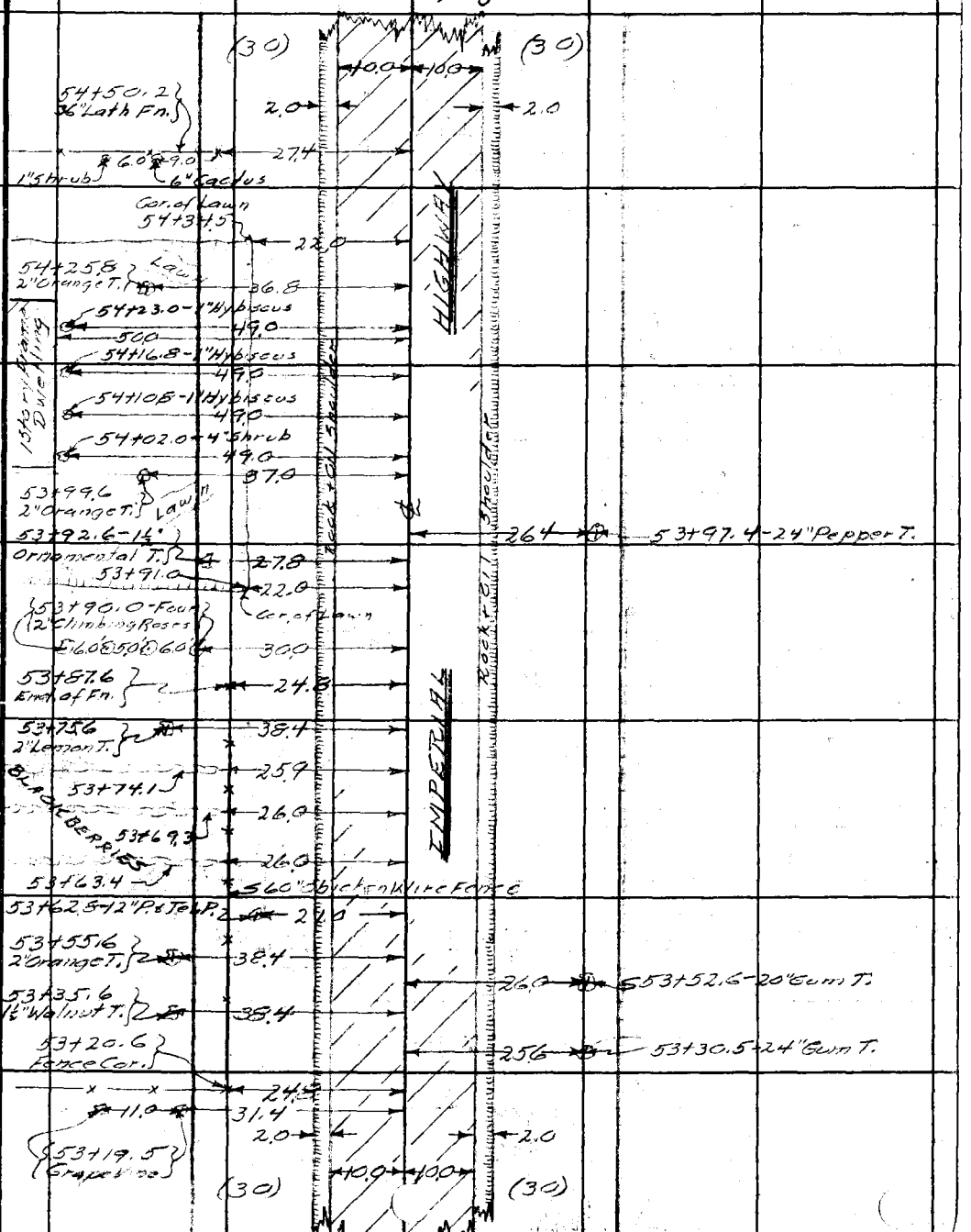
Do not extend notes this side of this line

Imperial Highway

Notes Ck'd by	Survey of Woodruff Ave. Towers
Map No.	W. O. 6210 Tape No. 077 St'd 54°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-15-39
Date	Indexed Wm. H. Blackmer 8-30-39

F.B. 785 Pg. 53

Cont. Bot of Pg. 54



From top of Pg. 52

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 785 PG. 54

Cont. Bot. of Pg. 55

(30) 10.0 10.0 (30)

2.0 2.0

57+94.0-Four 1" Rose Bushes — 5' 5' 5' 4' — 33.3

57+92.3-1" Loquat T. — 31.0

4" Peach T. — 14.0 — 31.2

57+77.5-1" Peach T.

57+61.7 4" Peach T. — 45.0

57+47.1-1" Peach T.

4" Peach T. — 14.0 — 31.0

HIGHWAY

Private Road?

57+19.6

R=15

BENEDICT AVE.

3" Rock + 011 Pvt.

57+06.4

R=15

56+99.5-Gas H. Hole

12.4

30.0

56+97.5-Guy wire

56+90.3-14" P. + Tel. P. — 21.2

56+87.5-2" Loquat T. — 34.1

56+70.7-6" Fig T. — 35.0

56+59.8-12" Peach T. — 43.4

Cement Conc. Pvt.

56+54.4-2" Loquat T. — 32.3

56+13.0-6" Apricot T. — 36.0

55+92.8-4" Peach T. — 36.2

55+56.3-1" Pine T. — 28.8

55+26.2 1" Peach T. — 4' 4' 4' 5' — 35.5

1/2" Rose 1/2" Rose

55+24.3-12" P. + Tel. P. — 21.4

54+94.8 8" Apricot T. — 39.8

2.0 2.0

10.0 10.0

(30) (30)

From Top of Pg. 53

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700 HALL OF RECORDS

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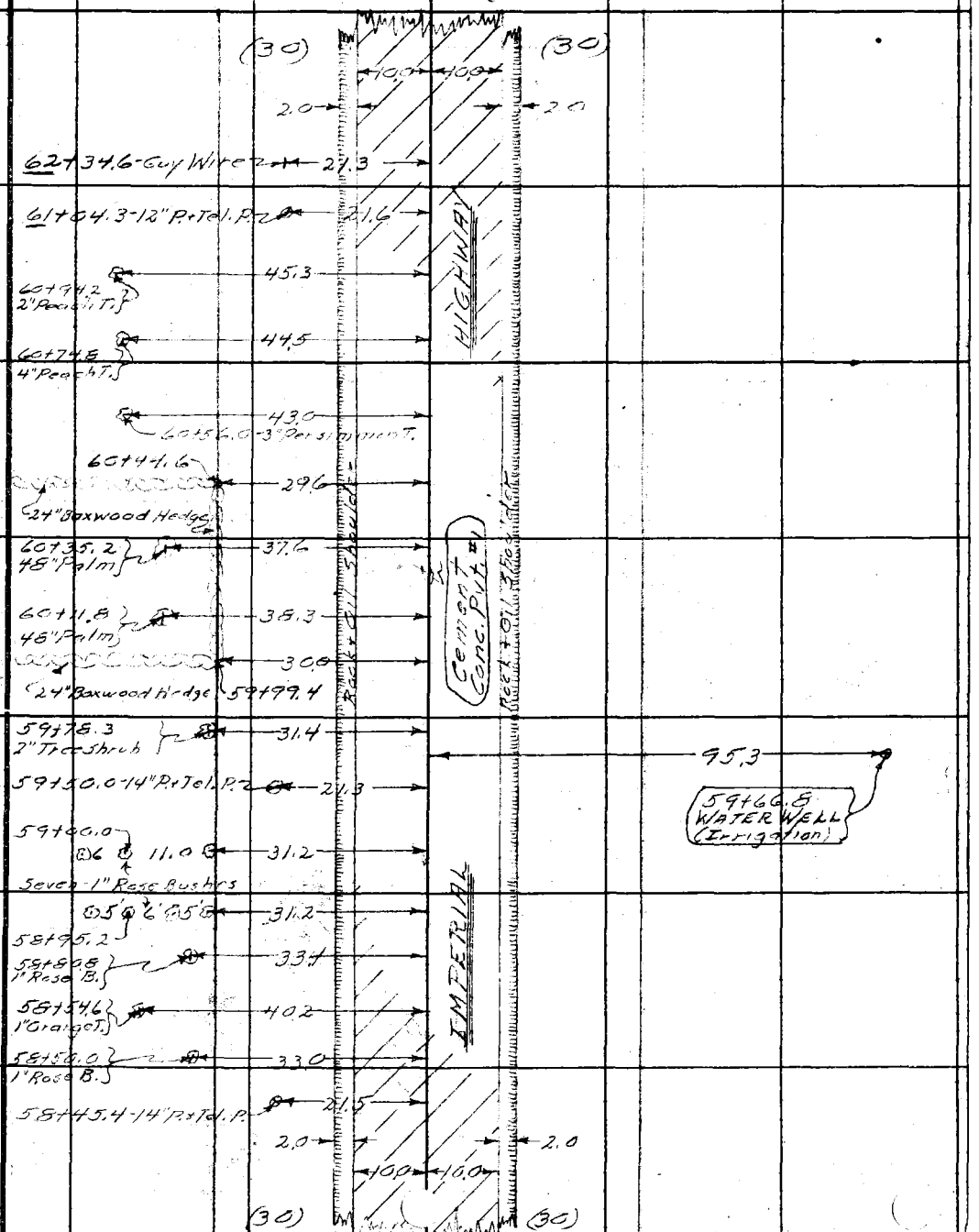
Imperial Hwy.

Notes Ck'd by	Survey of Woodruff Ave. Sewers	F.B. 785 Pg. 55
Map No.	W. O. 6210 Tape No. 077 St'd 84 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-16-39	
Date	Indexed Wm. H. Blackmer 8-30-39	

Cont. Bot. of Pg. 56



From top of Pg. 54

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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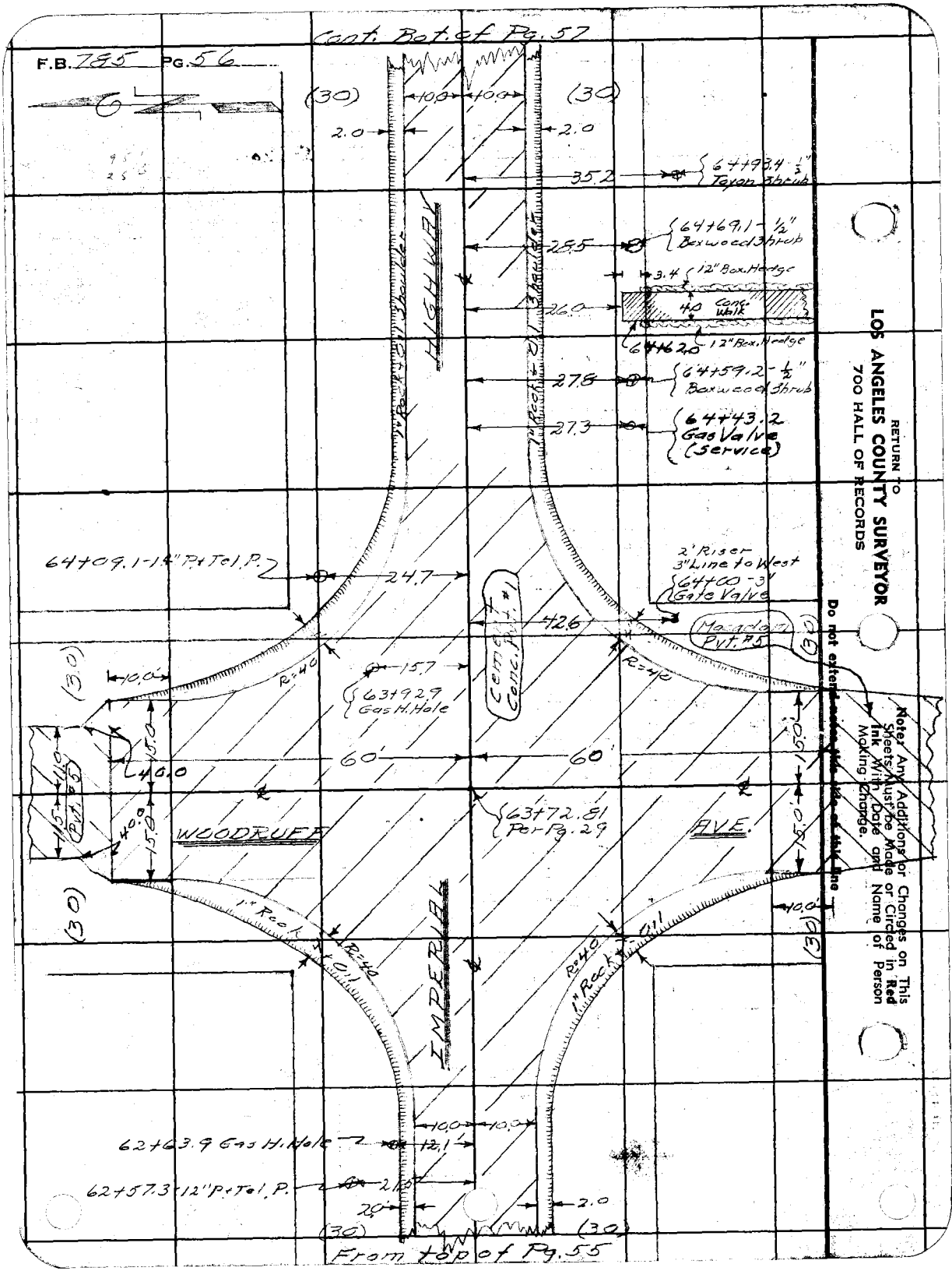
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
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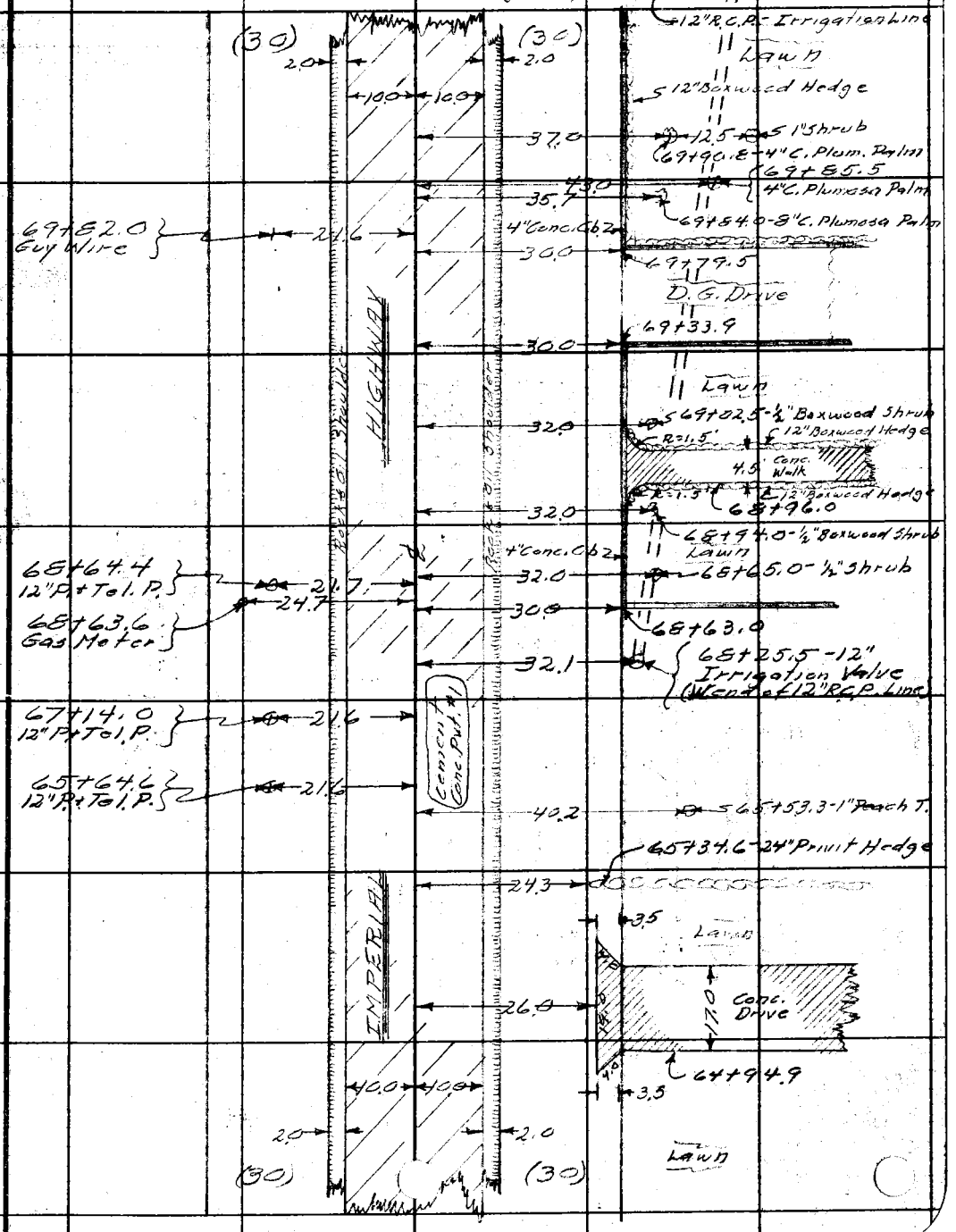
700 HALL OF RECORDS
Do not extend [illegible] line
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Imperial Hwy.

Notes Ck'd by	Survey of Woodruff Ave Tow F.B. 785 Pg. 57
Map No.	W. O. 6210 Tape No. 077 St'd 24 °F
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-19-39
Date	Indexed Wm. H. Blackmer 8-30-39

Cont. Bot. of Pg. 59



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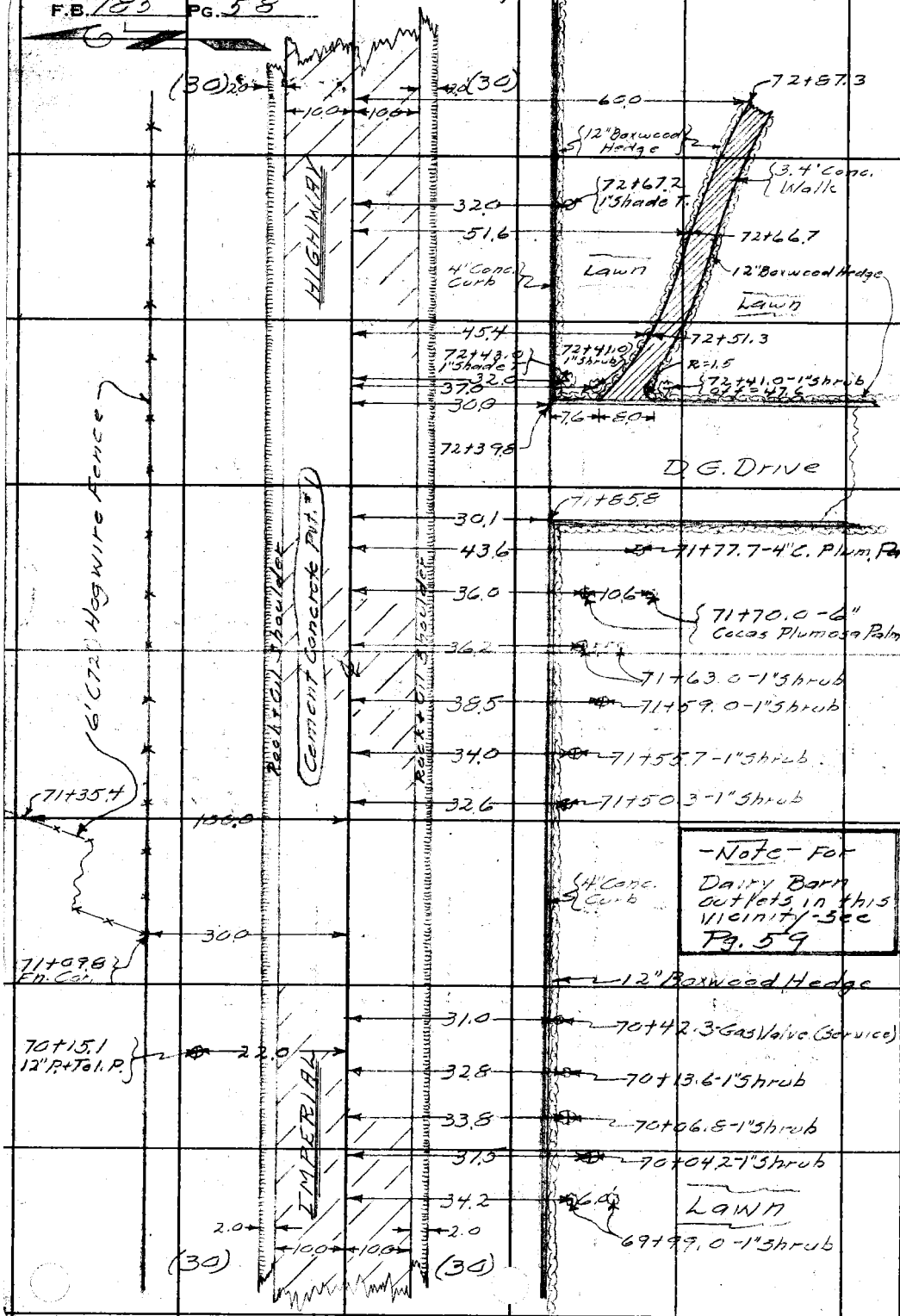
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 60

F.B. 785 PG. 58



From Top of Pg. 57

RETURN TO
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700 HALL OF RECORDS

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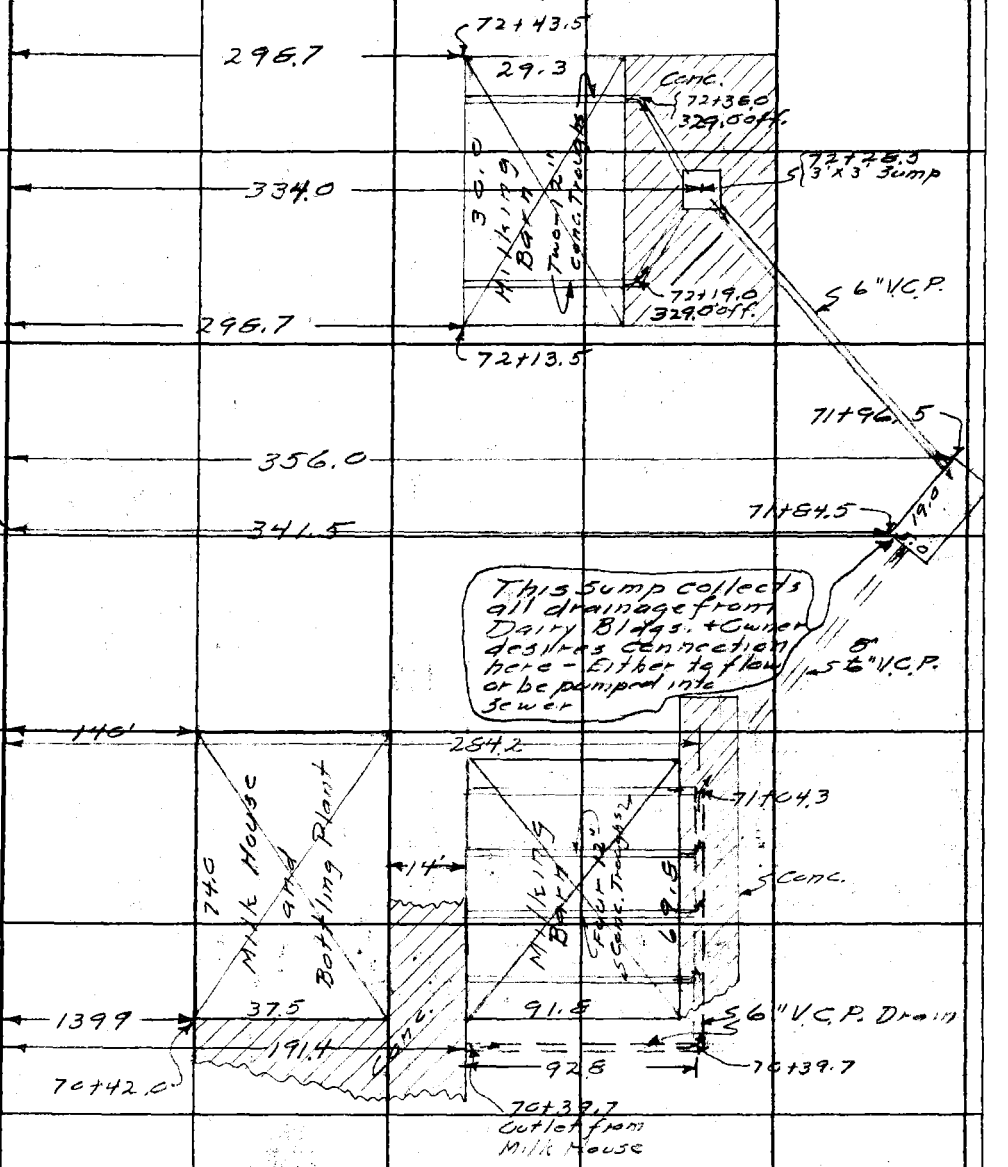
Note: Any Additions or Changes on This Sheets Must be Made or Circed in Red Ink With Date and Name of Person Making Change.

Imperial Highway

Notes Ck'd by	Survey of Woodruff Ave. Sewers	F.B. 755 Pg. 57
Map No.	W. O. 6219 Tape No. 977 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-19-39	
Date	Indexed 8-30-39 Wm. H. Blackmer	

-Note- This Pg. Supplements Pg. 58



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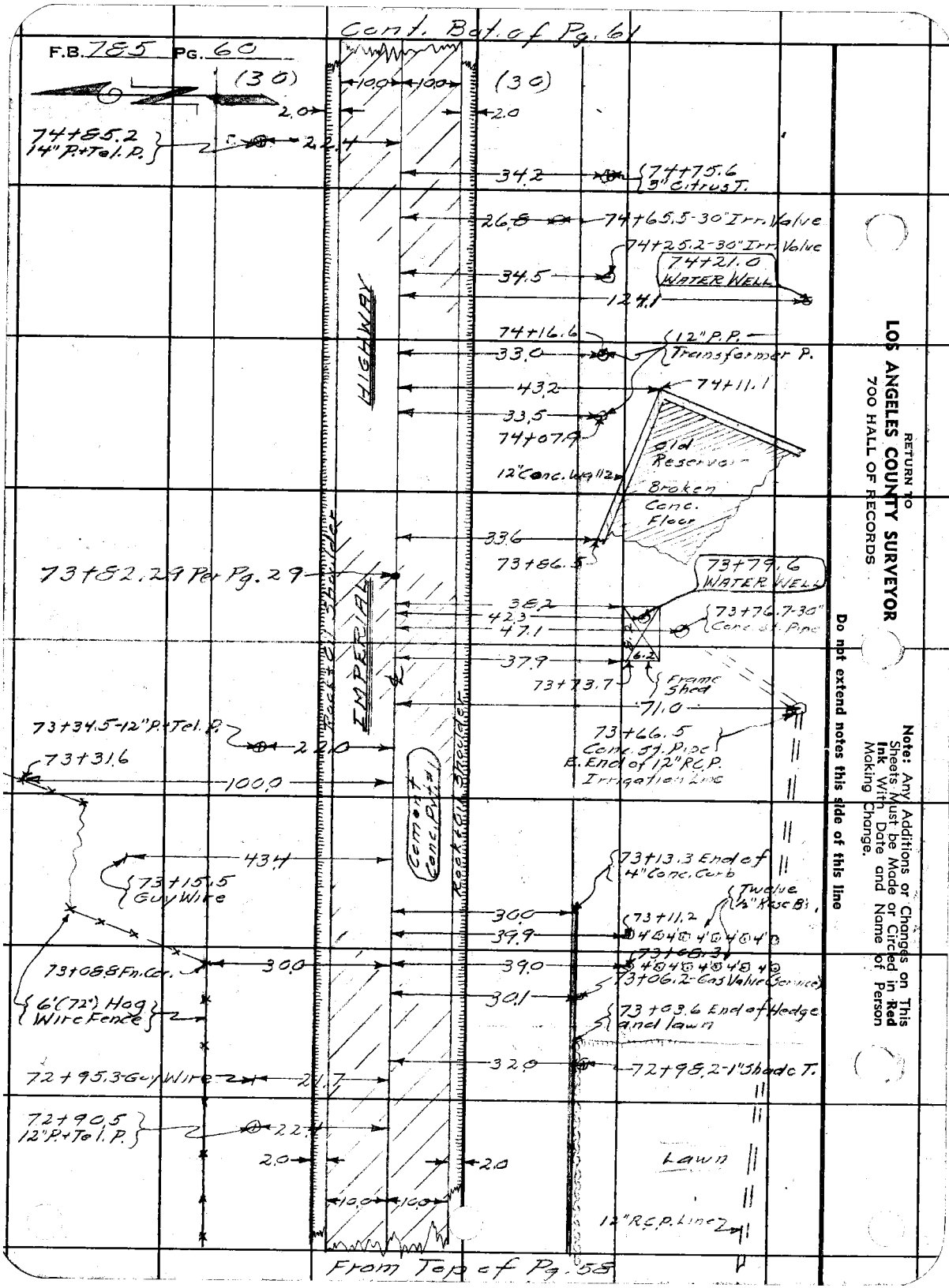
700 HALL OF RECORDS

FORM 247 5M 10-37



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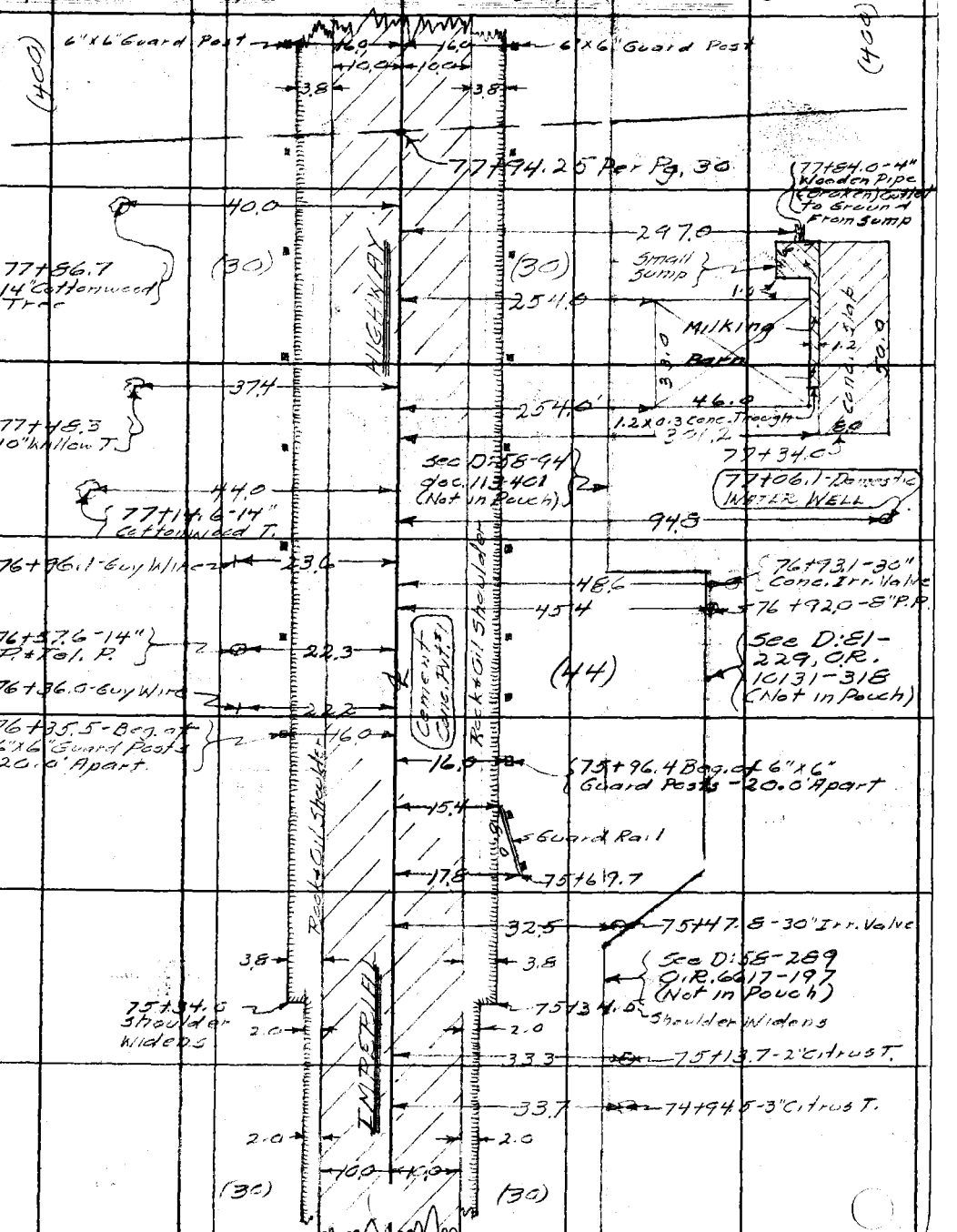
Imperial Highway

Notes Ck'd by	Survey of Woodruff Ave. Sewer F.B. 785 Pg. 61
Map No.	W. 06210 Tape No. 077 St'd 84 of
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-19-39
Date	Indexed ~~Wm. H. Blackmer~~ 8-30-39



From Top of Pg. 60

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FORM 247 5M 10-37

F.B. 785 PG. 62

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Profile No.	Notes Red.	Plotted	Job No. 6210 Division No.	F. B. 785 Pg. 63
	Date	Date	Survey of Imperial Hwy. Woodruff Ave. Sewers	
X-Sec. No.	Notes Chkd. C.V.C.	Checked	Survey by Brunty Notes M.A. Van D.	Date 6-16-39
	Date 6-27-39	Date	Map No. Indexed Wm. H. Blackburn	Date 8-30-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 307 5M 10-37

IMPERIAL HIGHWAY—WOODRUFF AVE. SEWERS

J.N. 6210

IMPERIAL HIGHWAY

From LAKEWOOD BLVD. East to SAN GABRIEL RIVER

X-SECTIONS AND PROFILE

C.E. Brunty
H.M. Smith (absent on the 16th)
M.A. Van Doren
J.L. Willey
N.R. Smith

For Notes See Pages 25 to 30 Incl
For Topography See Pages 31 to 62 Incl

ELEV.

F. S.

H. I.

B. S. Prog. C.V.C. 6-16, 19, 20-39

STATION

RECEIVED W.I.G. 6-27-39
REDUCED In Field
CHECKED C.V.C. 6-27-39

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY. From Lakewood Blvd. To San Gabriel River
B.M. "W-27"				96.57	B.M. "W-27" El. 96.574 F.B. 785 Pg. 18 Imperial Hwy. + Lakewood Blvd. - N.W. Cor. Bt. Spk. in Cb. - 36' N. of N. end C.R.
π	4.10	100.67			
0+00			4.18	96 49	℄ Int. - Imperial Hwy. + Lakewood Blvd
			4.34	96 33	S. end C.R. - S.W. Cor
			3.77	96 90	W. " " " "
			4.12	96 54	" " " - N.W. Cor
			4.15	96 47	N " " " "
			4.02	96 65	" " " - N.E. Cor.
			4.13	96 54	E " " "
			3.92	96 75	" " " - S.E. Cor.
			4.23	96 44	S " " "
0+00			4.05	96 62	100' Lt - ℄ Lakewood Blvd
"			3.95	96 72	200' Lt - " " "
"			3.93	96 74	" " + 38' W. - Top Curb
"			4.0	96 7	" " + 40' W. - W.P.L. Lakewood
"			3.94	96 73	" " + 38' E. - Top Curb
"			3.8	96 9	" " + 40' E - E.P.L. Lakewood
"			4.35	96 32	100' Rt. ℄ Lakewood Blvd.
"			4.35	96 32	" " + 38' W. - Top Curb
"			4.3	96 4	" " + 40' W. - W.P.L. Lakewood

PROFILE

F. B. 785 PG. 64 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of Imp. Hwy - Woodruff Ave Sewers | Date | Date | No.
Survey by Brunty | Notes Van Deren | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-27-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY. From Lakewood Blvd. To San Gabriel River
0+00		100.67	4.31	96 36	100' Rt. + 38'E - Top Curb
"			4.4	96 3	" " + 40'E - E.P.L. Lakewood
0+50			4.23	96 44	℄ Imp. Hwy
0+70			4.26	96 41	℄ " "
"			3.80	96 87	20' Rt. - Top Cb. - 20.8 E. of E. end C.R.
1+00			4.28	96 39	℄
"			4.8	95 9	20' Lt.
"			4.0	96 7	30' Lt. - N.P.L.
"			4.6	96 1	20' Rt.
"			4.2	96 5	30' Rt. - S.P.L.
B.M. "W-26"			4.25	96.42	B.M. "W-26" El. 96.422 F.B. 785 Pg. 18 Imperial Hwy. + Lakewood Blvd. - S.E. Cor Bt. Spk. in Cb. 10' S. of S. end C.R.
⊼	4.74	101.16			
WATER WELL - See Pg. 33			4.9	96 3	105.5 E. ℄ Lakewood + 147.0' S. ℄ Imperial
FLOW LINE OUTLET TROUGH - See Pg. 33			5.65	95 51	141.0 " " " + 183.2 " " "
2+00			4.93	96 23	℄
"			5.6	95 6	20' Lt.
"			4.8	96 4	30' Lt. - N.P.L.
"			5.3	95 9	20' Rt
"			5.4	95 8	30' Rt. - S.P.L.

PROFILE

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F.B. 785 Pg. 65
X-Sec. No. ____ Date ____ Date ____ Survey of Imperial Hwy. - Lakewood Blvd. - Sewers
Notes Chkd. C.V.C. Date 6-27-39 Checked ____ Date ____ Survey by Bounty Notes Van Dorsen Date 6-16-39
Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		101.16'			
T.P.			5.02	96.14'	
⊼	4.61	100.75'			
3+00			4.62	96 13	℄
4+00			4.72	96 03	℄
4+25			4.75	96 00	℄
"			5.3	95 5	20' Lt
"			4.9	93 9	30' Lt N.P.L
"			4.7	96 1	300' Lt of ℄
"			5.2	95 6	20' Rt
"			4.9	95 9	30' Rt S.P.L
"			5.2	95 6	400' Rt ℄
5+00			4.77	95 98	℄
6+00			4.90	95 85	℄
T.P.			4.99	95.76'	
⊼	4.38	100.14'			
7+00			4.38	95 76	℄
8+00			4.47	95 67	℄
"			5.0	95 1	20' Lt
"			4.6	95 5	30 Lt N.P.L
"			4.1	96 0	400' Lt of ℄

F. B. 785 Pg. 66 Job No. 6210 Division No. Notes Red. Plotted Profile
Survey of Imp Hwy-Woodruff Ave. Sew. Date Date No.
Survey by B Notes Von. Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 6-27-39 Date No.

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HW'Y
		100.14			
8+00			5.1	95 0	20' Rt
"			4.5	95 6	30' R.t. S.P.L
"			4.8	95 3	1650 Rt of ℄
6+59.8			4.4	95 7	176.7. Rt Waterwell
9+00			4.60	95 54	℄
9+87.4			4.7	95 4	121.4 Rt. water well
10+00			4.72	95 42	℄
9+99.7			7.90	92 24	18.1 Lt. top of 8" Iron Oil line
9+99.7			8.24	91 90	16.0 Lt. top of 4" Iron Oil line
T.P.			5.43	94.71	
⊼	4.91	99.62			
10+04.0			4.27	95 35	brk ℄
10+52.0			5.00	94 62	℄
"			5.04	94 58	20' Lt
"			4.9	94 7	30' Lt N.P.L
"			5.40	95 22	20' Rt
"			4.5	95 1	30 " S.P.L
10+81.13			4.81	94 81	℄ Intr Imp & Cerritos Ave
"			4 71	94 91	End Conc 50' Lt.
"			4 17	95 45	90' Lt brk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 785 PG. 67
Date ____ Date ____ Survey of Imp. Hwy. Waterbury Ave SFW
X-Sec. No. ____ Notes Chkd. C.V.C. Date 6-27-39 Checked ____ Date ____ Survey by ____ Notes ____ Date 6-16-39
Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked C.V.C. Date 6-27-39

Notes Red. ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 6210 HWY Woodruff Ave. Sewer

Notes Yan

Survey of TMD

Survey by B

Indexed ____

F. B. 775 Pg. 68

STATION	B. S.	H. I.		F. S.	ELEV.	IMPERIAL HWY
		99.62				
10+81.13	Chain	Diam.	Rod			
24.8 Lt.	9.97	1.75	4.76	16 48	83 14	Outlet S 21"
Sewer	10.02	1.75	4.75	16 52	83 10	Inlet N 21"
J.C.	10.21	0.67	4.76	15 64	83 98	Stub W 8"
	10.18	0.67	4.76	15 61	84 01	Stub E 8"
10+81.13				4.09	95 53	200' Lt ℄
"				4.9	94 7	200' Lt + 20' W
"				4.2	95 4	" " " 30 W
"				3.94	95 68	" " " 30' E top curb
"				3.8	95 8	" " " 40 E
"						
"	Chain	Diam	Rod			
24.7 R	10.04	1.75	4.84	16 63	82 99	Inlet N 21"
SEWER	10.13	0.67	4.85	15 65	83 97	stub E 8"
J.C	10.02	1.75	4.86	16 63	82 99	outlet S 21"
	10.17	0.67	4.85	15 69	83 93	stub W 8"
"				4.89	94 73	50 Rt. End of Conc
"				4.20	95 42	90' Rt. brk
"				4.15	95 47	200' Rt
"				4.9	94 7	" " + 15' E

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
10+81.13		99.62	4.7	94.9	200' Rt+30' E
"			5.1	94.5	200' Rt+20 W
"			4.3	95.3	" " +30 W
BM #24 W			4.02	95.60	B.M. #24 Elev 95.594 F.B. 785 Pg 17 Imperial Hwy + Cerritas Ave N.E. Cor
				95 59	Bt. Spk in Cb 70' E+30' N of ℄ Inter
⊼	358	99.17			
			45	94 7	NW Prop Cor
			43	94 9	S " " "
			42	95 0	" E " "
			44	94 8	N " " "
11+09			360	95 57	68' L N end Cb R N E Cor
11+47			360	95 57	30' L E " " " " " "
11+00			436	94 81	℄
11+71			377	95 40	"
12+00			387	95 30	"
			395	95 22	10 R S edge Pav
"			51	94 1	20 R Gut
"			42	95 0	22 R Tpbk
"			46	94 6	30 R PL

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 22 Division No. ____ F.B. 785 PG. 69
X-Sec. No. ____ Date ____ Date ____ Survey of Imp Hwy Woodruff Ave SW
Notes Chkd C.V.C. Checked ____ Survey by B Notes S. Date 6-16-39
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		99 17			
12+00			392	95 25	10' L N edge Pav
"			41	95 1	30' L
12+33			414	95 03	15.8' L Conc Dr
12+28.5			366	95 51	30'3 L Tp Cb
12+38.5			363	95 54	" " "
12+66.4			377	95 40	" E end Cb.
12+47.4			36	95 6	101.0' L 10" WAT. WELL (GROUND)
13+00			434	94 83	
14+00			459	94 58	&
15+00			467	94 50	"
"			473	94 44	10' L N edge Pav.
"			53	93 9	20' L Gut
"			49	94 3	30' L
"			48	94 4	200' L
"			473	94 44	10 R S. edge Pav
"			56	93 6	20 R
"			50	94 2	30' R
"			50	94 2	225' R
T.P			484	94 33	
⊼	437	98 70			

F. B 785 PG. 70 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of IMP HWY. WOODRUFF AVE SEW. | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-27-39 | Date | No.

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

3.83

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY	
		9870'				
16+00			429	94 41	℄	
17+00			442	94 28	"	
17+16			383	94 87	216'L AT SUMP (GR. elev.)	NO WAY OF GETTING BOTTOM OF SUMP.
17+24.5			43	94 4	78.5 L 10" WAT. well (GR. elev.)	
18+00			457	94 13	℄	
18+42.6			430	94 40	23.8 L W end. Cb.	
18+77.7			385	94 85	" " W. end. Cb. R	
18+84.7			376	94 94	30.8 L N " " "	
19+00			462	94 08	℄	
"			468	94 02	10 L N. edge Pav.	
"			44	94 3	30'L	6" Higher out 200'
"			467	94 03	10 R Sedge Pav.	
"			53	93 4	20 R Gut	
"			47	94 0	22 R Tpb	
"			47	94 0	30'R	6" Lower out 200'
19+12.9			379	94 91	30.8 L N. end Cb. R	
19+19.9			384	94 86	23.8 " E " " "	
19+78.4			387	94 83	23.9 L W " " "	
19+85.4			380	94 90	30.9 L N " " "	
20+00			471	93 79	℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6212 Division No. ____ F. B. 785 PG. 71
Date ____ Date ____ Survey of Imp Hwy - Woodruff Ave. Sew.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 6-19-39
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY.
		9870			
20+19.6			381	94 89	30.8L N. end Cb. R
20+26.6			392	94 78	23.8L E " " "
20+75.2			402	94 68	23.8L E " OF CURB
21+00			482	93 88	
B.M#W23			462	94 08	B.M#W-23 El. 94.072
T.P.			397	94 73	
⊼	353	98 26			
22+00			446	93 80	℄
23+00			459	93 67	℄
"			466	93 60	10L N edge Pau
"			45	93 8	30L 6" Higher out 200'
"			465	93 61	10R S " "
"			52	93 1	20R Gut
"			44	93 9	22R
"			46	93 7	30R 6" Low. out 200'
23+23.8			41	94 2	112'L well (gr. elev.) (well NOT IN USE)
23+91			471	93 55	℄
24+01.7			485	93 ~~37~~ 41	℄
"			478	93 48	15'L S edge Pau. } DIP.
"			490	93 36	15'R N. " "

F. B. 785 Pg. 72 Job No. 6210 Division No. Notes Red. Plotted Profile
Survey of IMP HWY. WOODRUFF AVE SEW. Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 6-27-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		98 26			Dip.
24+12			466	93 60	℄
B.M#W22			489	93 37	B.M. #W22 Elev. 93.366
25+00			460	93 66	℄
26+00			449	93 77	℄
T.P			454	93 72	
π	479	98 51			
27+00			467	93 84	℄
"			471	93 80	10'L N edge Pav.
"			50	93 5	20 L Gut
"			43	94 2	2 L Tpb
"			46	93 9	30'L P.L (6" Higher out 200')
"			474	93 77	10'R S. edge Pav.
"			55	93 0	25'R Gut
"			47	93 8	28R Tpbk
"			47	93 8	30'R P.L (6" Low. out 200')
27+88.6			42	94 3	36'R. well. (Gr. elev.)
28+00			454	93 97	℄
29+00			445	94 06	℄
30+00			435	94 16	℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 785 Division No. ____ F. B 785 Pg. 73
X-Sec. No. ____ Date ____ Date ____ Survey of IMP HWY & WOODRUFF AVE. SEW.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date [illegible]
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		98 51			
31+00			426	94 25	℄
"			429	94 22	10'L N. edge Pav.
"			49	93 6	20'L GUT
"			46	93 9	30'L
"			42	94 3	200'L
"			434	94 17	10 R S. edge Pav.
"			54	93 1	28'R
"			49	93 6	30 R
"			55	93 0	200'R
T.P			421	94 30	
⊼	457	98 87			
32+00			450	94 37	℄
33+00			439	94 48	℄
34+00			428	94 59	℄
35+00			419	94 68	"
"			426	94 61	10'L N. edge Pav
"			48	94 1	20'L GUT
"			49	94 0	30'L
"			424	94 63	10'R S. edge Pav
"			44	94 5	20'R. GUT.

F. B 785 PG. 74 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of IMP HWY WOODRUFF AVE SEW | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-27-39 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		98 87			
35+00			36	95 3	23'R
"			38	95 1	27'R
"			43	94 ~~5~~ 6	30'R (6" Low. out 200')
35+06.			437	94.50	18.5'L Conc. walk
36+00			410	94 77	℄
B.M#W-20			334	95 53	B.M#W-20 Elev. 95.562 F.B 785-15 IMP HWY & BELLFLOWER BLVD N.E. COR
				95 56	Bt spk in Conc. Headwall
T	3 93	99 49			
37+00			458	95 ~~1~~ 49	℄
37+06.4			400	95 49	28 0 L. Tp. H.W
"			576.	93 73	" F.L. 12" CORR. IRON PIPE.
37+53.5			392	95 57	28 0 L Tp. H.Wall
"			574	93 75	" F.L 12" " " "
36+88.4			458	94 91	℄
"			467	94 82	10'L N. edge Pav
"			55	94 0	20'L GUT
"			49	94 6	30'L N.W. Prop. Cor
"			461	94 88	10'R S. edge Pav
"			51	9~~3~~4 4	20'R GUT.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F.B. 785 PG. 75
X-Sec. No. ____ Date ____ Date ____ Survey of IMP HWY & WOODRUFF AVE SEW.
Notes Chkd. C.V.C. Checked ____ Survey by ____ Notes ____ Date 6-19-39
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

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F. B. 785 Pg. 76 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile No.
Survey of IMPERIAL HWY. WOODRUFF AVE SEW. | Date | Date | X-Sec. No.
Survey by B | Notes 5. | Notes Chkd. C.V.C. | Checked
Indexed | Date | Date 6-27-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY.	
		99 49				
36+88.4			40	95 5	22' R	
"			46	949	30' R S.W. PROP. COR.	
37+27.42			454	9495	℄ INT. IMP. HW ℄ BELLFLOWER BLVD	
"			502	9447	100' L ℄ BELL. BLVD	
"			468	9481	200' L " " "	
			39	956	" " " "	40' EAST P.L
			38	957	" " " "	" WEST "
"			524	9425	100' R " " "	
"			534	9395	200' R " "	
			52	943	" " " "	40' EAST P.L
			51	944	" " " "	40' WEST "
37+68.42			451	9498	℄	
"			458	9491	10' L N edge Pav.	
"			50	945	20 L GUT	
"			43	952	23 L Tp bk	
"			43	952	30' L N.E. Prop. Cor	
"			455	9494	10' R S. edge Pav	
"			50	945	20' R	
"			41	954	22' R	
"			47	948	30' R S.E. PROP COR	

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STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY.
		99 49			
38+00			444	95 05	℄
39+00			440	95 09	℄
T.P			446	95 03	
⊼	452	99 55			
39+26			434	95 21	290L W end Cb.
39+81			430	95 25	" E " "
39+83			450	95 05	" Conc. ~~walk~~ Dr
40+00			454	95 01	℄
41+00			467	94 88	℄
"			472	94 83	10'L N edge Pav
"			52	94 4	20'L GUT
"			42	95 4	30'L
"			474	94 81	10'R S edge Pav.
"			50	94 6	20'R GUT
"			47	94 9	30'R
41+92			580	93 75	266'L IN 8" TILE PIPE FROM SUMP TO SUMP
41+96			452	95 03	269'L FL. DR. FROM BARN
41+64			43	95 3	121'L well (GR elev)
42+00			480	94 75	℄
43+00			499	94 56	℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2212 Division No. ____ F. B. 285 PG. 77
X-Sec. No. ____ Date ____ Date ____ Survey of Imp Hwy & Woodruff Ave SEW
Notes Chkd. C.V.C. Checked ____ Survey by B. Notes S. Date 6-19-39
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

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STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY.
		99.55			
44+00			515	94 40	℄
43+00			530	94 25	"
"			538	94 17	10'L N. edge Pav.
"			62	93 4	20'L GUT
"			52	94 4	30'L
"			56	94 0	200'L
"			541	94 14	10'R S. edge Pav
"			63	93 3	20'R GUT
"			60	93 6	30'R
"			65	93 1	200'R.
44+97.7			522	94 33	25'L Top Conc. H.W.
"			827	91 24	" FL " CULVERT
44+99.4			534	94 21	30'R Top " "
"			874	90 81	" F.L. " CULVERT
					BM#W-19 Elev. 94.336 F.B 785-15
BM#W-19			521	94 34	IMP. HWY. 780± E ℄ BELLFLOWER BLVD
⊼	484	99.18			Bt spk in Con. H.W. 24'N. ℄
45+00			479	94 39	℄
47+00			464	94 54	

F. B. 785 Pg. 78 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of Imp Hwy Woodruff Ave SEW. | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-27-39 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		99 18			
48+00			450	94 68	
47+12			40.	95 2	1142R. well. (Gr. elev.)
49+00			436	94 82	℄
"			444	94 74	10'L N. edge Pav
"			45	94 7	20 L GUT
"			438	94 80	30 L P.L (6" Higher OUT 200')
"			46	94 6	10'R
"			44	94 8	30'R P.L (6" LOWER OUT 200')
T.P.			441	94 77	spk .5 S. S. edge Pav.
⊼	485	99 62			
50+00			465	94 97	℄
50+50.60			452	95 10	℄ L&T PER. Pg 29
"			43	95 3	100' L
"			42	95 4	200' L
			38	95 8	" 7' EAST edge Pav
			40	95 6	" 22' " " "
			42	95 4	25' "
			42	95 4	40' "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 85 Pg. 79
Date ____ Date ____ Survey of Imp Hwy Woodruff Ave Sew.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 6-19-39
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

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STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		99 62			
51+00			450	95 12	℄
52+00			437	95 25	℄
53+00			422	95 40	℄
"			426	95 36	10'L N edge Pav
"			44	95 2	15'L GUT
"			36	96 0	30'L
"			426	95 36	10'R S. edge Pav
"			44	95 2	20'R GUT
"			34	96 2	25'R Tpbk
"			41	95 5	30'R P.L.
T.P			424	95 38	
$\bar{\wedge}$	5 00	100 38			
54+00			481	95 57	℄
55+00			466	95 72	℄
56+00			455	95 83	℄
57+00			443	95 95	℄
57+12.6			442	95 96	℄
"			448	95 90	10'L N. edge Pav
"			400	96 38	20'L
"			334	97 04	80'L

F. B 785 PG. 80 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of IMP HWY & WOODRUFF AVE SEW | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-27-39 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		100 38			
57+12.6			34	97 0	140' L
"			447	95 91	10' R S. edge Pav
"			46	95 8.	17' R
"			30	97 4.	20' R
"			56	94 8.	25 R bot. Irr. Ditch
"			40	96 4.	27 R
"			46	95 8.	30' R
"			48	95 6.	200' R.
53+90			55	93 9.	34' R bot. Irr. Ditch
54+25			33	97 1.	20' R Tpbk
"			56	93 8.	24' R bot " "
"			39	96 5.	27' R Tp bk.
B.M#W-18			447	95 91	B.M#W.-18 Elev. 95.914 F.B 785-P14 Imp. Hwy & Benedict Ave. Bt spk in Conc. Pav. 9' So. ℄ Int.
⊼	500	100 91			
58+00			482	96 09	℄
59+00			470	96 21	℄
59+66.8			47	96 2	95.3 R well. (Gr. elev.)
60+00			454	96 37	℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F.B. 785 Pg. 81
X-Sec. No. ____ Date ____ Date ____ Survey of Imp Hw Woodruff Ave. Sew.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 6-19-39.
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

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STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		100 91			
61+00			442	96 49	℄
"			446	96 45	10'L N. edge Pav.
"			46	96 3	20 L
"			39.	97 0	30'L (6" higher OUT 200')
"			448	96 43	10'R S. edge Pav.
"			47	96 2	17 R Gut
"			32	97 7	20'R Tpbk
"			53	95 6	24'R .bot. Irr. Ditch
"			43	96 6	28 R Tpbk.
"			51	95 8	30'R
62+00			426	96 65	℄
T.P.			292	97 99	set spk s side. AP# 404759E.
⊼	262	100.61			
62+88			385	96 76	℄
"			395	96 66	10'L N edge Pav
"			40	96 6	17'L Gut
"			33	97 3	23'L Tpbk
"			34	97 2	30'L P.L
"			395	96 66	10' R. edge Pav.
"			42	96 4	16.0'R Gut.

F. B. 785 Pg. 82 Job No. 6210 Division No. Notes Red. Plotted Profile
Survey of Imp. Hwy & Woodruff Ave Sew. Date Date No.
Survey by B Notes S. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-37

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6378
1080
14.53

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY.	
		100 61				
62+88			28	97 8	21 R Tp bk.	
"			52	95 4	27 R bot. I.R.R.	ditch (DITCH. TURN. SO)
"			41	96 5	32' R Tp bk	
"			47	95 9	37' R	
63+00			411	96 50	℄	
63+42.8			506	95 55	"	
"			494	95 67	18.5 L N. edge Pav	
"			35	97 1	30' L N.W. PROP. COR.	
			513	95 48	18.5 R S. edge Pav.	
			50	95 6	30' R S.W. PROP. COR	
63+72.8			460	96 01	℄ INT. WOODRUFF AVE	
			433	96 28	60' L ℄ " "	N. end Conc. Pav
			392	96 69	80' L " " "	
			384	96 77	100' L " " "	
			377	96 84	200' L " " "	
			35	97 1	"	30' EAST. P.L.
			33	97 3	"	30' WEST "
			485	95 76	60' R " " "	S. end. Conc. Pav.
			438	96 23	80' R " " "	
			424	96 37	100' R " " "	
			463	95 98	200' R " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F.B. 785 PG. 83
X-Sec. No. ____ Date ____ Date ____ Survey of IMP. HWY. WOODRUFF AVE SEW.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 6-20-39
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. Date 8-30-39

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F. B. 785 Pg. 84 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile No.
Survey of IMPERIAL HWY-WOODRUFF AVE 5EW | Date | X-Sec. No.
Survey by B | Notes 3. | Notes Chkd. G.V.C. | Checked
Indexed | Date | Date 6-27-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY	
		100.61				
63+72.8			46	95.0	200'S	30' EAST P.L
"			51	95.5	"	30' WEST P.L
64+02.8			503	95.58	℄	
"			489	95.72	18.5L N. edge	Pav
"			35	97.1	30'L N.E. PROP. COR	
"			510	95.51	18.5'R. S. edge	Pav
"			48	95.8	30'R S. E. PROP. COR	
64+57.8			379	96.82	℄	
"			385	96.76	10'L N edge	Pav
"			41	96.5	16'L GUT	
"			35	97.1	21'L Tpbk	
"			31	97.5	30 P.L.	
"			384	96.77	10'R S. edge	Pav
"			44	96.2	20'R GUT	
"			33	97.3	30'R. P.L.	
64+64			343	97.18	26'R. N. end. Con. walk	
65+00			3.66	96.95	℄	
65+03			345	97.16	26'R " " "	DR.
"			317	97.44	30' "	" "
BM#W-10			485	95.76	BM#W-10 ELEV. 95.787	

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STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		100 61			
66+00			346	97 15	℄
T.P.			338	97 23	
⊼	527	102 50			
67+00			513	97 37	℄
68+00			490	97 60	
"			496	97 54	10'L N edge Pav.
"			49	97 6	17'L Gut
"			41	98 4	20 L Tpbk
"			45	98 0	30'L PL
"			44	98 1	200' L
"			495	97 55	10'R
"			52	97 3	28R Gut
"			52	97 3	30'R
"			55	97 0	200'R.
68+63.0			397	98 53	30'R Tpcb
"			48	97 7	" Gut
69+00			469	97 81	℄
69+34			397	98 53	30'R Tpcb
"			48	97 7	" Gut.
69+79.5			408	98 42	30'R Tpcb
"			48	97 7	" Gut.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 785 PG. 85
X-Sec. No. ____ Date ____ Date ____ Survey of Imperial Wash. Ave. Sew
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 6-20-39
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

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191.4
92.8
284.2

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		102 50'			
70+00			445	98 05	℄
71+00			427	98 23	℄
T.P.			390	98 60	
⊼	489	103 49			
70+39.7			601	97 48	284.2 R 6" V.C.P. DR. (TOP. PIPE)
71+04.3			547	98 02	284.2 R BOT. CONC. TROUGH (DROP TO. PIPE 1.34)
71+84.5			742	96 07	341.5 R IN. F.L. 8" V.C.P. into. SUMP
71+96.5			727	96 ~~3~~ 2	356.0 R " " " " " "
			847	95 02	BOTTOM. OF SUMP
			50	98 5	GR. elev.
72+19			59±	97 6	329.0 R F.L. 8" V.C.P. (INDEFINITE)
72+38.0			56±	97 9	" " " " " (")
72+28		COVERED			334 R BOTTOM SUMP
T.P.			489	98 60	
⊼	443	103 03			
71+85.8			431	98 72	30' R TpCb
"			51	97 9	" GUT.
72+00			459	98 44	℄
72+39.8			420	98 83	30' R TpCb
"			49	98 1	" GUT.

F. B. 785 PG. 86 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of IMP. HWY-WOODRUFF AVE SEW. | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-27-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

3.3

~~Cannot~~ extend notes this side of this line + see what you get

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		103 03			
73+00			450	98 53	
73+13.3			413	98 90	30'R TpCb
"			49	98 1	" GUT.
73+79.6			35	99 5	42.3 R well. (GR. elev.)
74+00			414	98 89	℄
"			419	98 84	10'L N. edge Pav
"			45	98 5	18L GUT
"			35	99 5	20 L Tp bk
			33	99 7	30'L (1' higher out 200')
"			420	98 83	10'R S. edge Pav.
"			44	98 6	25'R GUT
"			42	98 8	30' R
74+21.0			33	99 7	124.1R well (GR elev)
75+00			365	99 38	℄
			370	99 33	10'L N. edge Pav.
"			39	99 1	20'L GUT
"			30	100 0	23 L Tp bk
"			34	99 6	30'L
"			371	99 32	10'R S edge Pav
"			37	99 3	20'R GUT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 785 PG. 87
X-Sec. No. ____ Date ____ Date ____ Survey of IMP HWY. WOODRUFF AVE
Notes Chkd. C.V.G. Checked ____ Survey by B. Notes S Date 6-20-39
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 785 Pg. 88 | Job No. 6210 Division No. | Notes Red. | Plotted | Profile No.
Survey of IMP. HWY: WOODRUFF AVE. SEW | Date | Date | X-Sec. No.
Survey by B | Notes S | Notes Chkd. G.V.C. | Checked
Indexed | Date | Date 6-27-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		103.03			
75+00			3.2	99.8	25 R
"			3.5	99.5	30' R
					B.M#W-40 Elev. 99.182 F.B. 785 P24
			3.85	99.18	IMP. HWY 1080± E. ℄ WOODRUFF AVE.
					BT. spk in Conc. Pav. 9' N. ℄
T	1.035	109.53			
75+67			8.87	100.66	℄
"			8.92	100.62	10' L N. edge Pav
"			9.5	100.0	20' L } START OF FILL
"			9.7	100.8	30' L
"			8.95	100.58	10' R S edge Pav
"			9.0	100.5	17 R } START OF FILL
"			9.9	99 ~~100.6~~	21 R
"			10.1	99.4	40. R
76+00			7.79	101.74	℄
76+25			6.85	102.68	"
"			6.89	102.64	10' L N. edge Pav.
"			7.0	102.5	16' L Tp FILL
"			10.4	99.1	29' L bot "
"			10.0	99.5	40 L
"					

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY
		109 53			
76+25			691	102 62	10'R S. edge Pav.
"			66	102 9	16 R Top FILL
"			97	99 8	24 R B. "
"			102	99 3	50 R
77+00			350	106 03	℄
"			352	106 01	10'L N. edge Pav.
"			37	105 8	16'L Tp FILL
"			97	99 8	33'L bt. "
"			98	99 7	50'L
"			357	105 96	10'R S. edge Pav.
"			35	106 0	16 R Tp FILL
"			95	100 0	30 R BT "
"			104	99 1	55 R.
77+06.1			106	98 9	94.8 R well (GR elev.
77+50			181	107 72	℄
77+94.25			094	108 59	" INT. F.C. R/W
"			103	108 50	10'L N. edge Pav.
"			12	108 3	17'L Tp FILL
"			69	102 6	31'L Bt "
"			89	100 6	55'L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 785 PG. 89
X-Sec. No. ____ Date ____ Date ____ Survey of IMP HWY WASHOFF AVE SEW.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 6-20-39.
Date 6-27-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 785 PG. 90 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile No.
Survey of IMP. HWY. WOODRUFF AVE. SEW. | Date | Date | X-Sec. No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked
Indexed | Date | Date 6-27-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	IMPERIAL HWY.
		109 53			
77+92.25			098	108 55	10' R S. edge Pav.
"			10	108 5	17' R Tp FILL
"			105	99 0	39' R BT "
"			109	98 6	60' R
T.P			921	100 32	
⊼	189	102 21			
77+84.0			3 79	98 42	297.0 R. OUT. 4" PIPE FROM. SUMP.
"			44	97 8	" BOT. SUMP.
			330	98 91	BOTTOM OF CONC. TROUGH FROM. MILK. shed.
			34	98 8	GR. ELEVATION.
"			362	98 59	297.0 R IN. TO. SUMP
T.P			189	100 32	
⊼	735	107 67			
B.M# W-40			848	99.19	B.M# W-40 Elev. 99.182 F.B. 785 P.24 IMP. HWY 1080'± E. of WOODRUFF AVE Bt spk in Conc. Pav. 9' N. of

IMPERIAL HWY- WOODRUFF AVE SEWERS J.N. 6210

CROSS- SECTION.

Form 307 5M 5-39

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM# L-7	3.750	57.955		84.208	BM#L7 El. 84.208 LB. 413-54 Freeman Av. & 102nd St. N.E. Cor. Bt. spk. M.C.R.	
T.P.	4.032	51.350	11.240	76.718		
33+75			4.58	76.77		
34+00			4.48	76.87		
+08 [illegible]			4.45	76.90		
+16 Beg [illegible] C.A.			4.43	76.92		
+25			4.40	76.95		
+50			4.35	77.00		
+75			4.29	77.06		
35+00			4.24	77.11		
+25			4.18	77.17		
T.P.	10.810	87.928	4.232	77.118	T.P.	
BM# PH#2			1.932	85.996	BM# PH2 El. 86.003 [illegible] Freeman Av. & 102nd St. [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1864 Division No. ____ F.B. 785 Pg.
X-Sec. No. ____ Date ____ Date ____ Survey of Pine-Hawthorne D.S.
Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 12-13-40
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# L7	5.160	89.368		84.208	B.M.# L7 El. 84.208 L.B. 413-54 Freeman Ave. & 102nd St. N.E. Cor. Bt. Spk. MCR	
T.P.	3.610	82.160	10.818	78.550		
35+25			4.99	77.17		
+50			4.94	77.22		
+75			4.88	77.28		
36+00			4.83	77.33		
			4.77	77.39		
+50			4.72	77.44		
+75			4.66	77.50		
37+00			4.60	77.56		
+25			4.54	77.62		
T.P.	9.680	90.790	1.050	81.110	T.P.	
B.M.# PH 2			4.797	85.993	B.M.# PH 2 El. 86.003 F.B. 741-128 Freeman Ave. & 101st St. S.E. Cor. Bt spk. in cb. 24' S. of C.R.	

NOTED

F.B. PG. Job No. 6364 Division No. Notes Red. Plotted Profile
Survey of Pine Hawthorne D.S. Date Date No.
Survey by Benson Notes 12-20-40 Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Notes Ck'd by D. M. Finley	Survey of Imperial Highway Woodruff Ave Sewers	F.B. 785 PG. 91
Map No.	W. O. 6210 Tape No. 077 St'd 84°F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-20-39	
Date	Indexed M. H. Blackmer 8-30-39	

IMPERIAL HIGHWAY - WOODRUFF AVE. SEWERS

J.N. 6210

WOODRUFF AVE.

From IMPERIAL HWY. to HALL ROAD

& SURVEY

For Topography see Pgs. 95 to 106 Incl.
For Profile (ex sections) see Pgs. 107 to 120 Incl.

C. E. Brunty
H. M. Smith
M. A. Van Deren
J. L. Willey
N. R. Smith

Prog. C.V.C.
6-20-39

RECEIVED W. I. G.
PROGRESSED C.V.C.
BOOK INDEXED W.I.G. 8-23-39
MAP INDEXED " 8-25-39
RECORD INDEXED " 8-23-39
CARD INDEXED " 8-28-39
REDUCED
Checked

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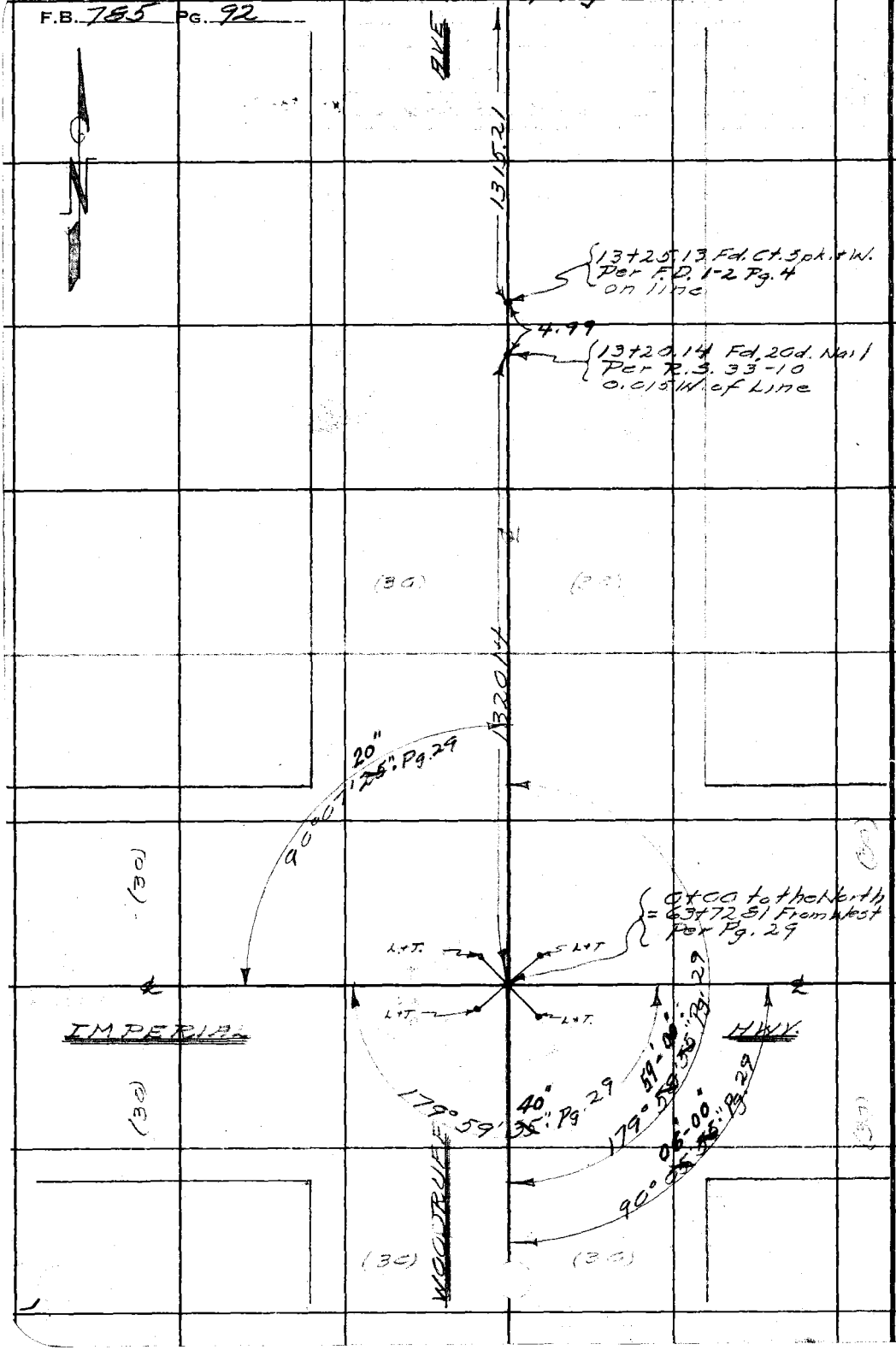
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 785 PG. 92

Cont. Bot. of Pg. 93



WS. 33-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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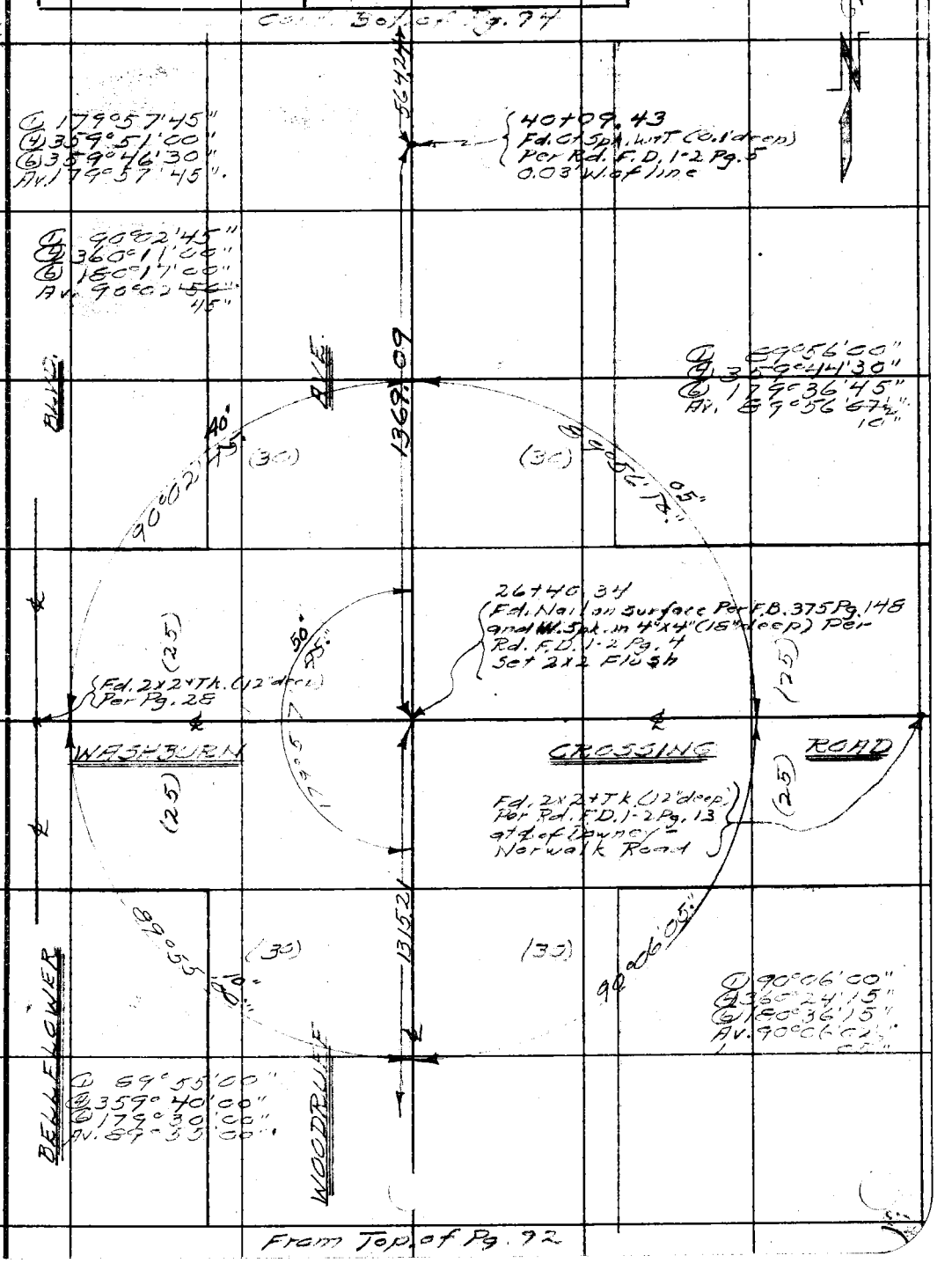
Imperial Highway

Notes Ck'd by D. M. Finley	Survey of Woodruff Ave Sec	F.B. 785 Pg. 93
Map No.	W. O. 6210 Tape No. 077 St'd 84 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-20-39	
Date	Indexed Wm. H. Blackmer 8-30-39	

W5.33-B-2



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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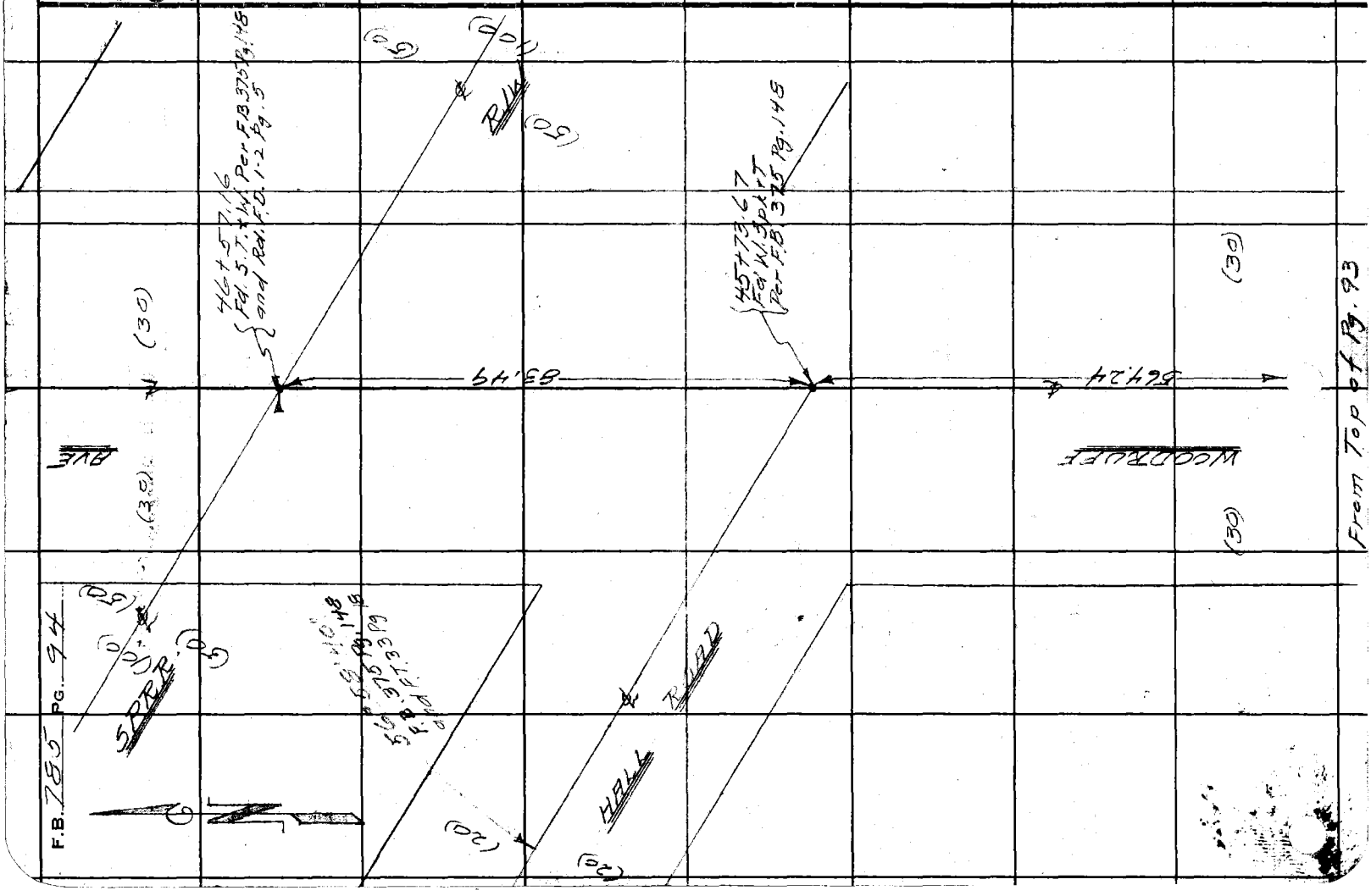
WS. 33-B-2



Imperial Hwy.

Notes Ck'd by	Survey of Woodruff Ave. Sewers	F.B. 795 Pg. 95
Map No.	W. O. 6210 Tape No. 077 St'd 94 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-21-39	
Date	Indexed Wm. H. Blackmer 8-30-39	

IMPERIAL HIGHWAY-WOODRUFF AVE SEWERS

JN. 6210

WOODRUFF AVE

From IMPERIAL HIGHWAY to HALL ROAD

TOPOGRAPHY

For ℄ Survey See Pgs. 91 to 94 Incl.
For Profile (+ X sections) See Pgs. to Incl.

CE Brunty
HM Smith
MA Van Deren
N.R. Smith

RECEIVED W.I.G. 6-27-39
PROGRESSED C.V.C. 6-28-39
BOOK INDEXED W.I.G. 8-23-39
MAP INDEXED " "
RECORD INDEXED " "
CARD INDEXED " 8-28-39
REDUCED
CHECKED

Prog. C.V.C.
6-21-39

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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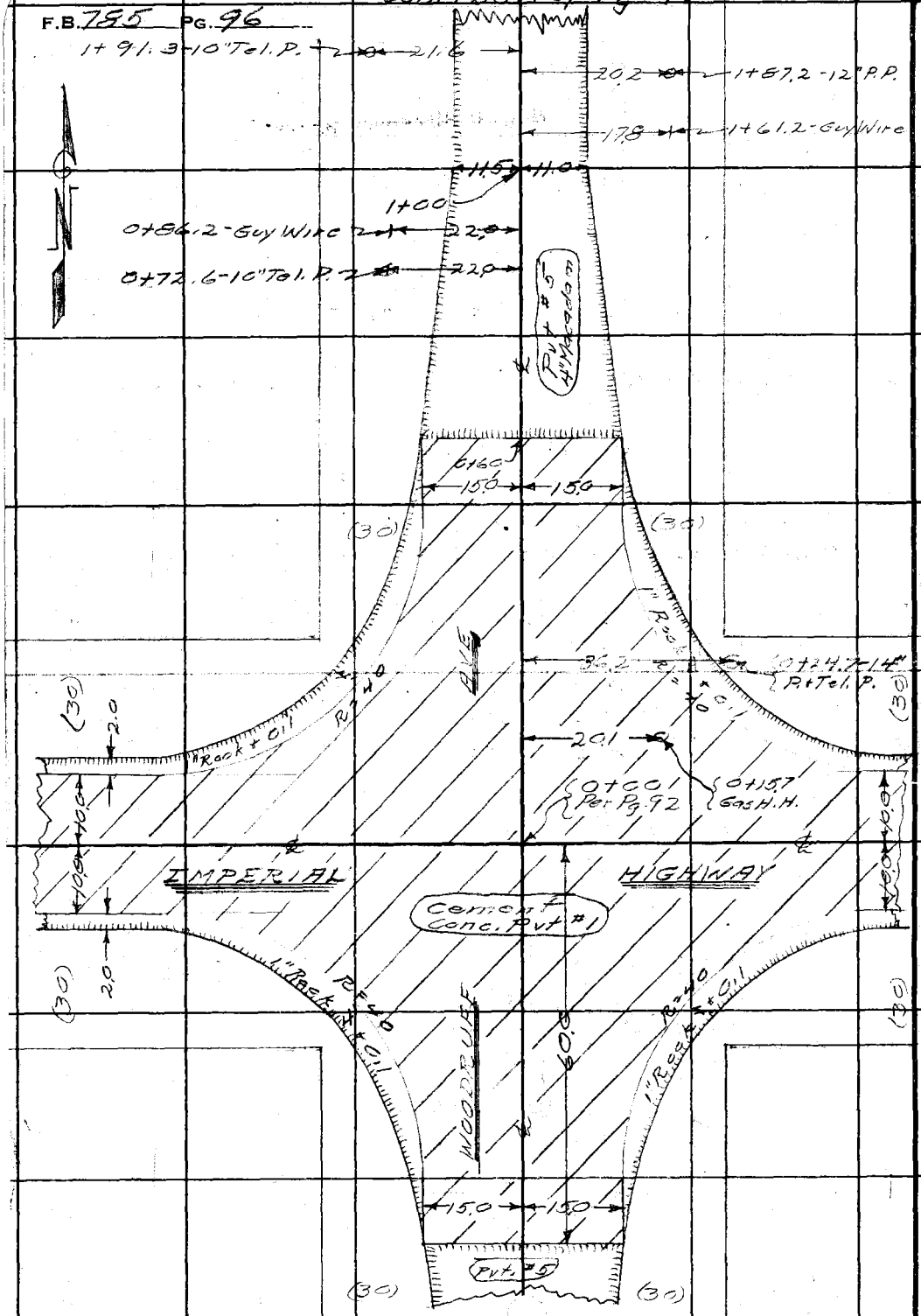
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 97

F.B. 785 PG. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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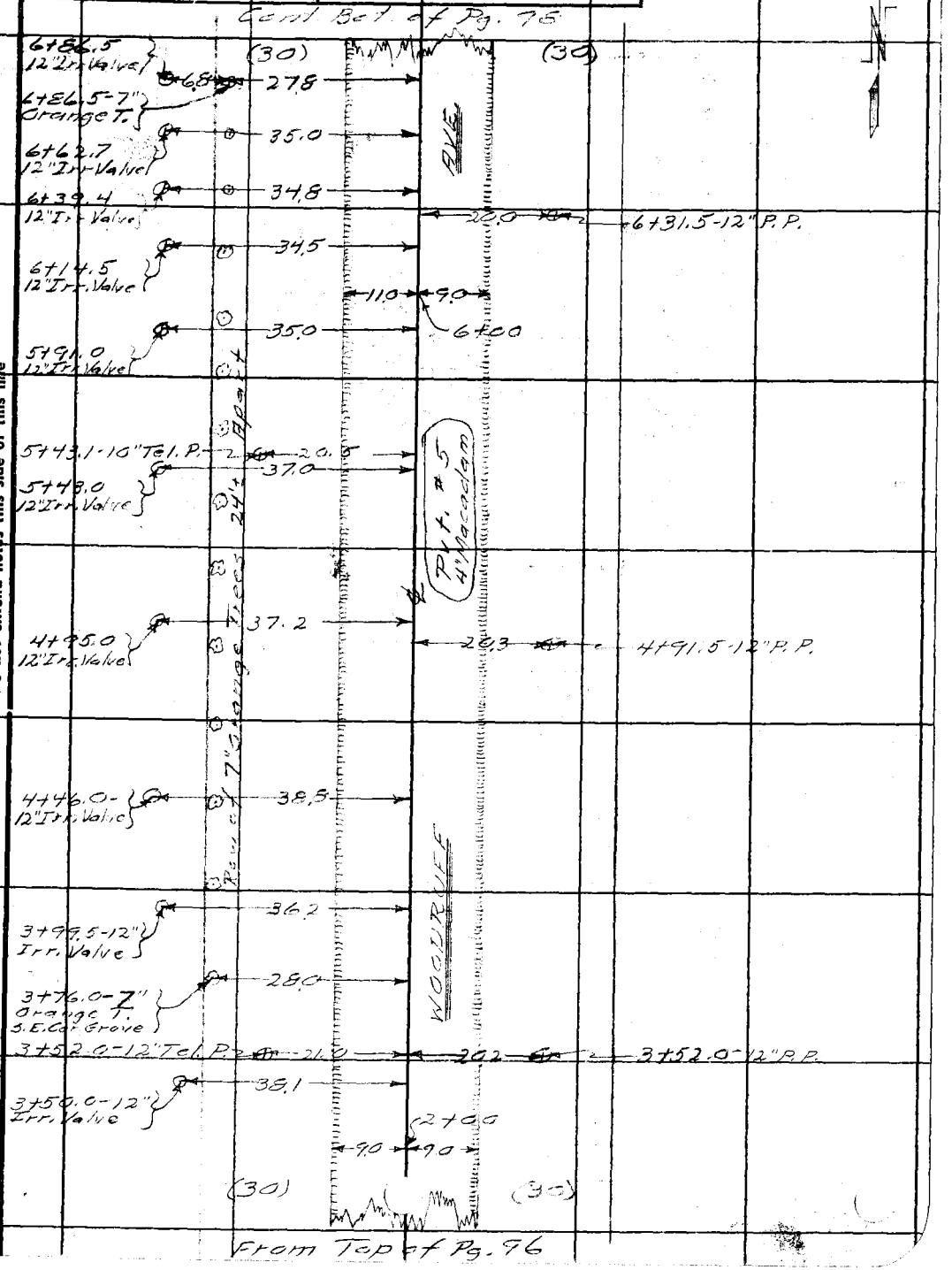
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Highway Woodruff Ave
W. O. 6210 Tape No. 077 St'd 84 °F
Surveyed by Brunty
Notes " Date 6-21-37
Indexed Wm. H. Blackmer 8-30-39

F.B. 785 Pg. 97



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 99

F.B. 783 PG. 98

(30) (30)

9+72.0 1" Orange T. — 17.1 — 9+72.0 1" Avocado T. — 26.3

9+64.5-1" Avocado T. — 26.5

9+58.5-1" Avocado T. — 44.2

AVE

12.0 Turnover Driveway — 31.0

9+44.5

9+41.5-1" Avocado T. — 11.6 — 33.0

9+40.0 — 21.6

9+39.0-1" Avocado T. — 26.0

Lawn

9+29.5-1" Avocado T. — 24.0

24" Privit Hedge

9+18.3-1" Avocado T. — 24.6

20.3

9+11.0

9+09.0 Row of Lines — 24.6

9+06.7-1" Avocado T. — 23.6 — 21.3 — 9+08.4-12" P.P.

12" Irr. Valve — 18.5 — 2.0 — 26.6

8+95.0 7" Orange T.

8+77.5-12" Irr. Valve — 2.0 — 26.5

7" Orange T.

8+71.0-Conc. St. Pipe — 29.2

8+62.5 WATER WELL

8+67.0 8" P.P.

34.8

30.0 — 5" Tel. P.

20.3

8+60.0 — 50.6

Pvt. #5 4" Macadam

Con. Iron Water Storage Tank D=18' on 30.0' High Timber Base

29.8

8+56.0

Frame Pump House

27.0

8+30.5-1" Orange T.

8+07.0-12" Irr. Valve — 28.0

7+83.0-12" Irr. Valve — 34.9

20.8 — 7+69.5-12" P.P.

7+58.5-12" Irr. Valve — 28.0

7" Orange T.

7+34.6-12" Irr. Valve — 28.0

" " 7" Orange T.

7+10.5-12" Irr. Valve — 7.5 — 20.5

7" Orange T. — 10" Tel. P.

WOODRUFF

(30) (30)

From Top of Pg. 97

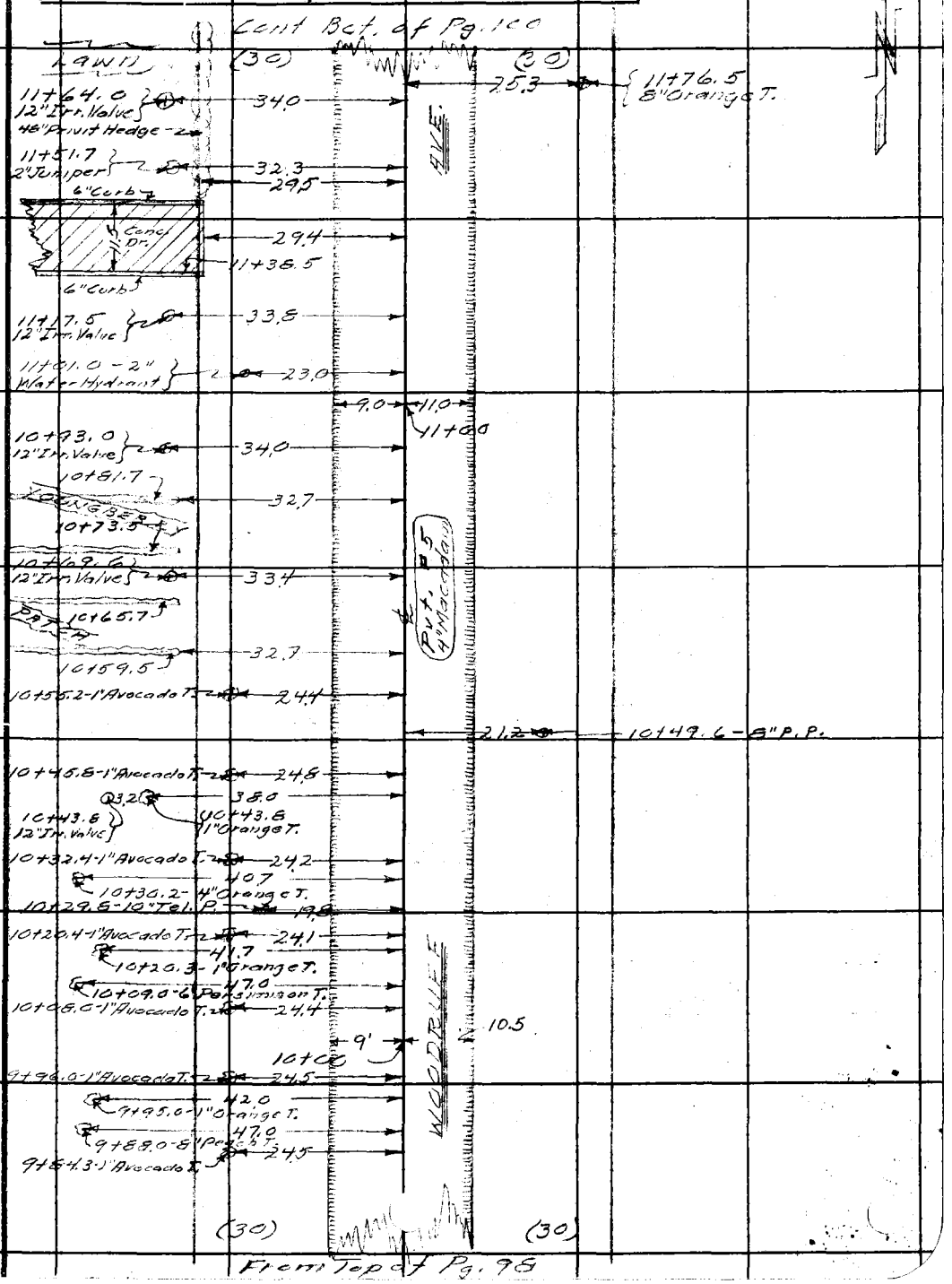
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Imperial Hwy.

Notes Ck'd by	Survey of Woodruff Ave Sewer F.B. 75 Pg. 97
Map No.	W. O. 6210 Tape No. 077 St'd 84 of
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-21-39
Date	Indexed Wm. H. Blackmer 8-30-39



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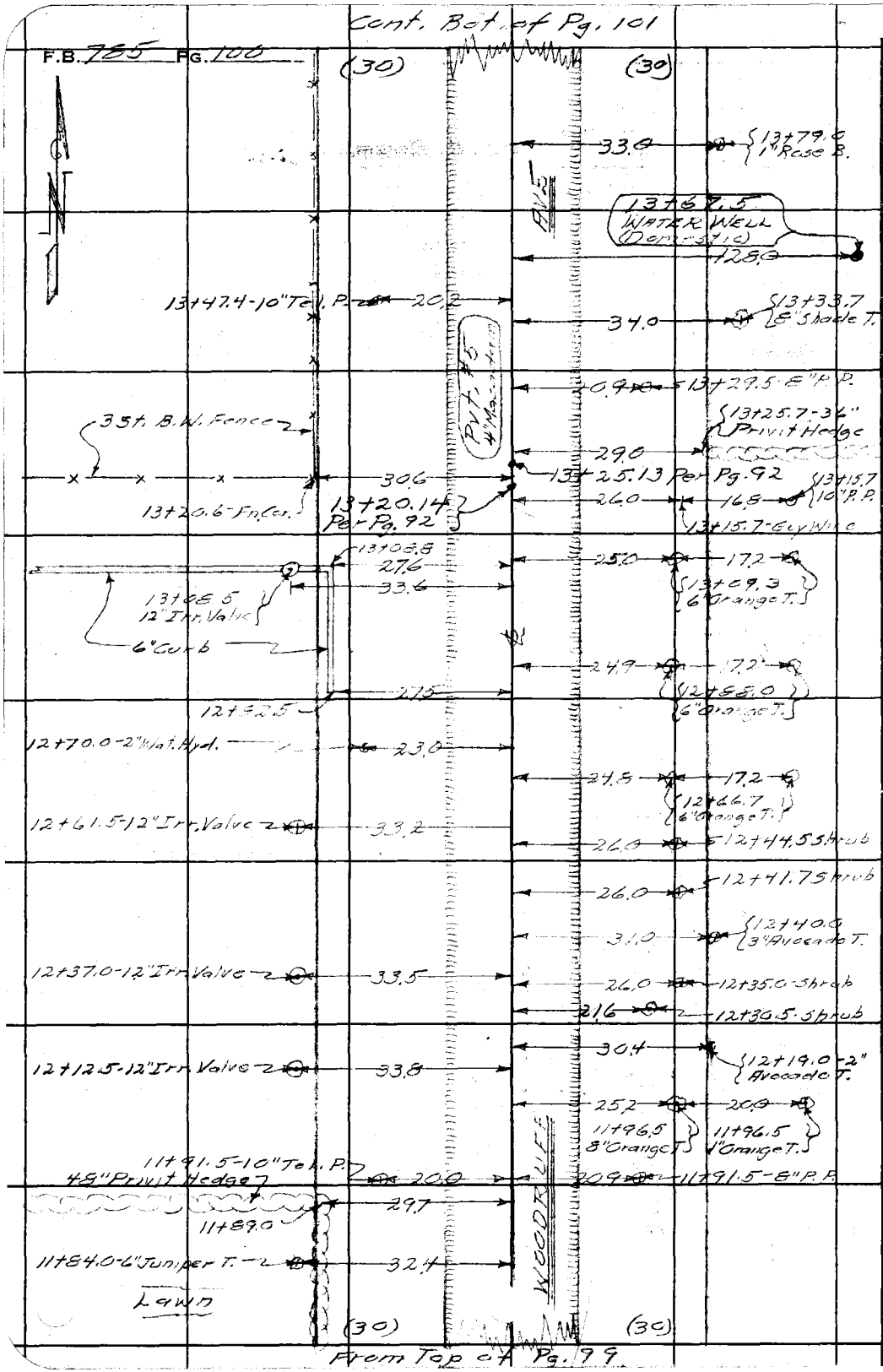
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

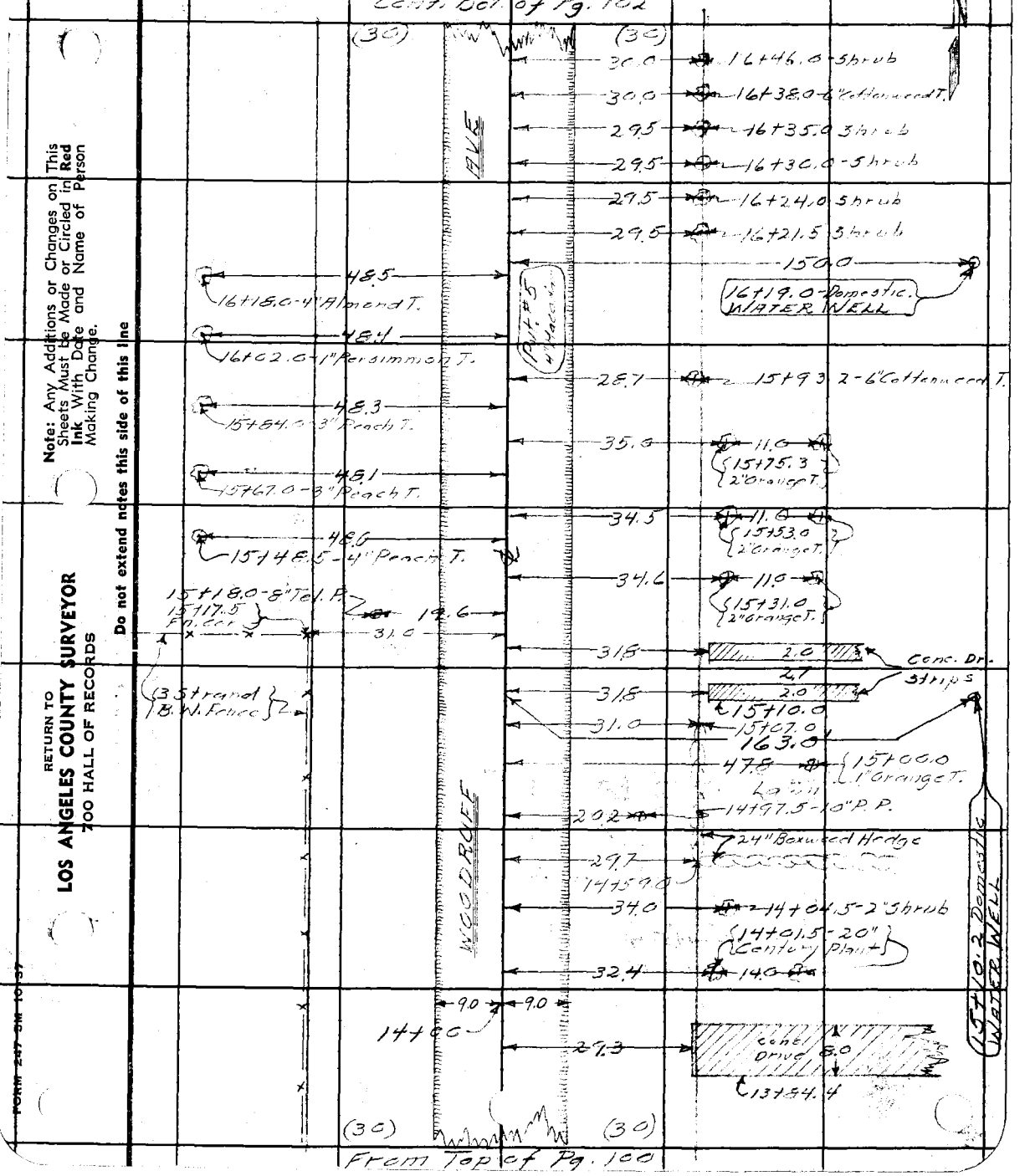
Do not extend notes this side of this line

Imperial Highway

Notes Ck'd by	Survey of Woodruff Ave Sewers
Map No.	W. 06210 Tape No. 077 St'd 84 of
Office Work	Surveyed by BRUNTY
Checked	Notes " Date 6-23-39
Date	Indexed Wm. H. Blackmer 8-30-39

F.B. 785 PG. 101

Cont. Bot. of Pg. 102



From Top of Pg. 100

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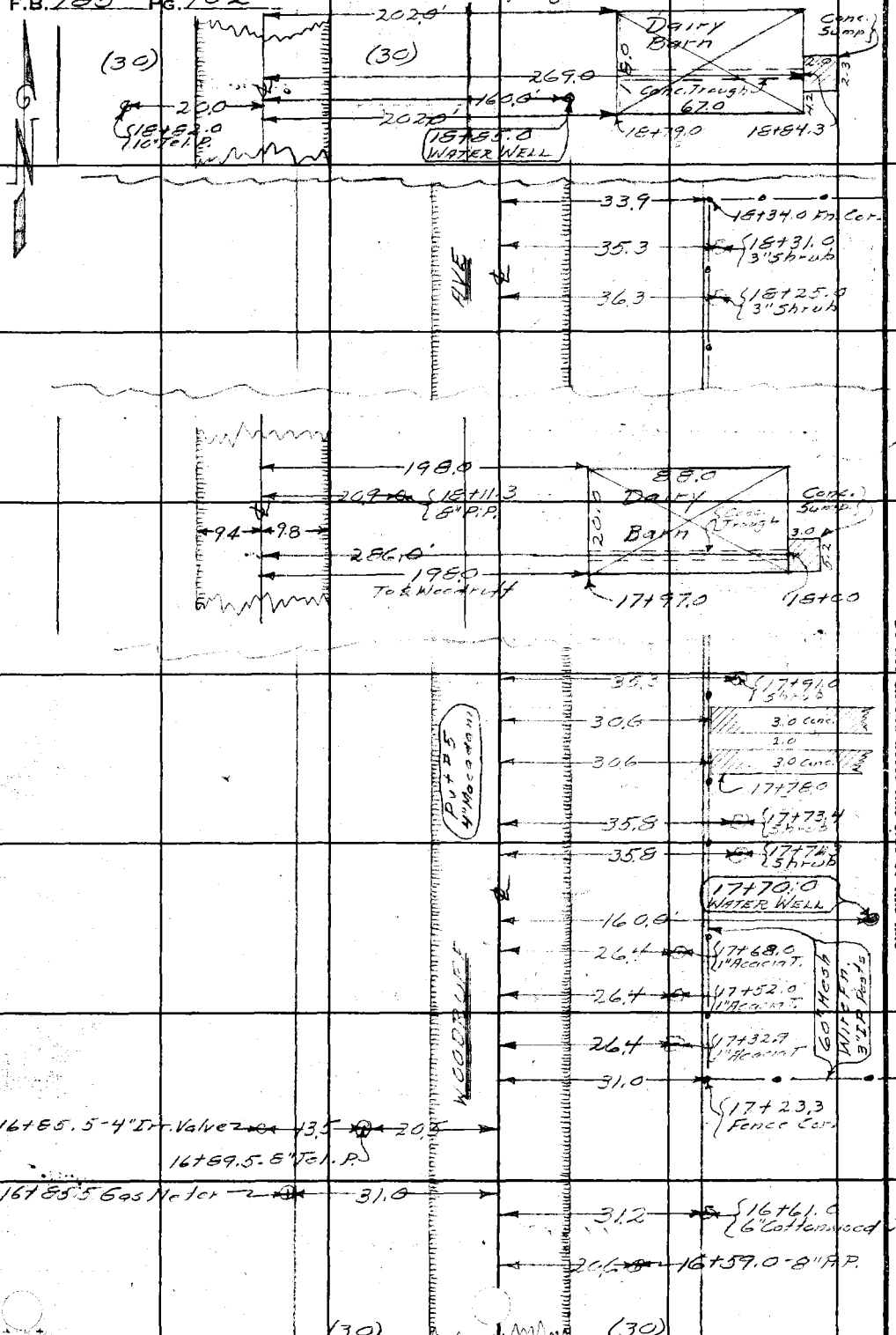
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 785 PG. 102

Cont. Bot. of Pg. 103



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Imperial Highway

Notes Ck'd by	Survey of Woodruff Ave Sewers	F.B. 755 Pg. 103
Map No.	W. O. 6210 Tape No. 077 St'd E4 °F	
Office Work	Surveyed by Brunty	
Checked	Notes Date 6-22-39	
Date	Indexed Wm. H. Blackmer 8-30-39	

Cont. Bot. of Pg. 104

(30) (30)

21.0 — 24+83.0-Guy Wire

20.0 — 24+57.0-10" P.P.

24+40.6-10" Tel. P. — 19.9

AVE

24+29.0 WATER WELL

199.0

24+24.0-6" Fig. T. — 31.8

27.5

23+11.0 Cypress Hedge

20.5 — 22+88.0-12" P.P.

25.0 — 22+85.0-Guy Wire

22+50.8-10" Tel. P. — 20.6

133.7'

20.5 — 21+44.5-10" P.P.

21+58.0 WATER WELL Domestic

7.0 — 7.5

21+00

20+70.5-10" Tel. P. — 20.5

34.0 — 20+45.0

New Cypress Hedge Small Plants

34.0 — 19+98.5

Pvt. #5 4" Macadam

20.6 — 19+85.0-10" P.P.

48" Drive Hedge

31.1 — 2.0

2.7

30.5 — 2.0

Conc. Drive Strips

19+72.0

39.5 — 19+64.0 48" Palm

28.7 — 19+40.5 Gas Meter

39.5 — 19+35.0 48" Palm

41.3 — 19+11.3 4" C. Plum. Palm

38.2 — 19+04.5 6" C. Plum. Palm

45.8 — 19+01.0 4" C. Plum. Palm

35.0 — 7.0 8 7.0 8

18+96.0 Rose Trees

WOODRUFF

(30) (30)

From Top of Pg. 102

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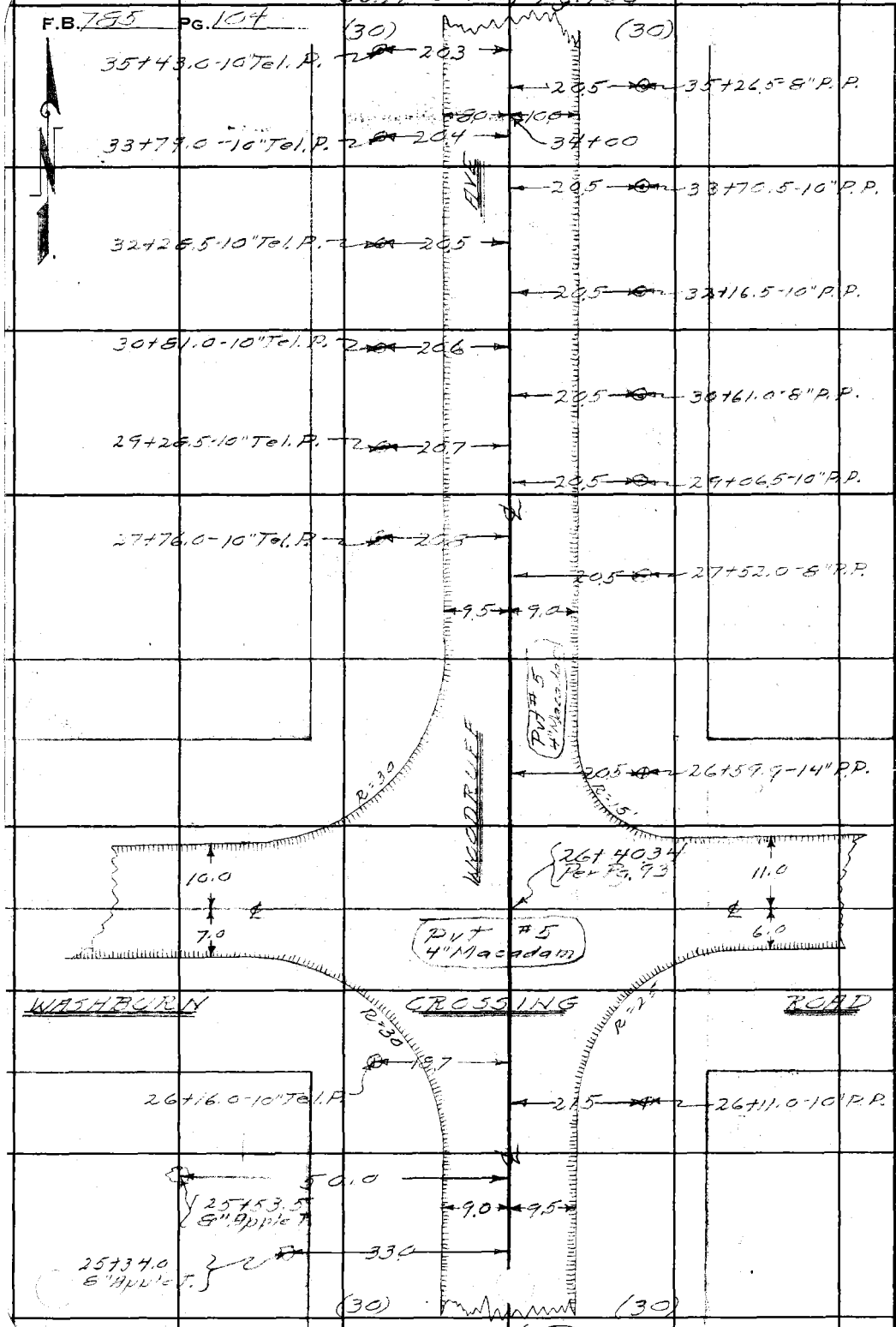
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 105

F.B. 785 PG. 104



From Top of Pg. 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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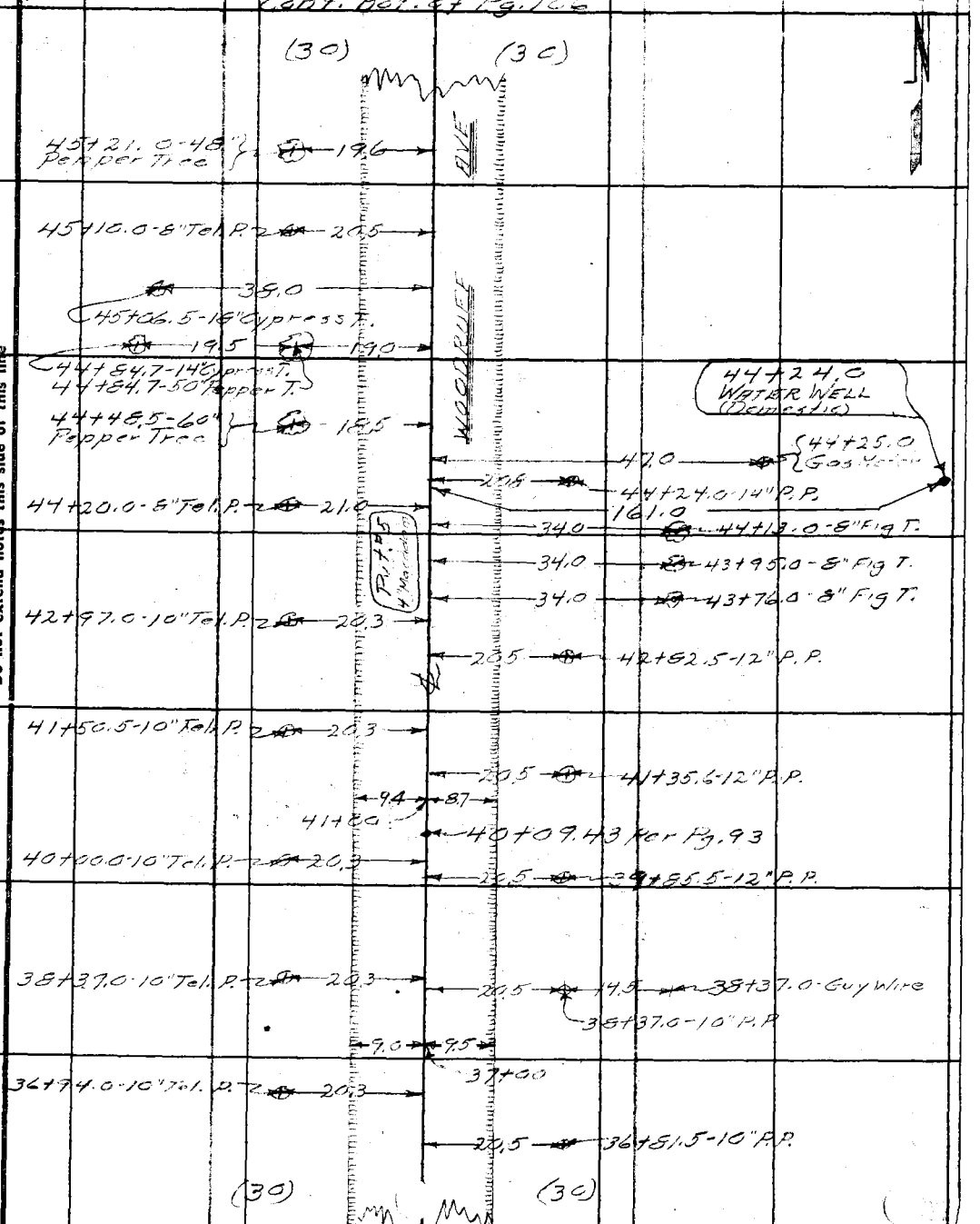
Imperial Highway

Notes Ck'd by	Survey of Woodruff Ave Sewers
Map No.	W. O. 6210 Tape No. 077 St'd 84 °F
Office Work	Surveyed by Brunty
Checked	Notes " Date 6-23-39
Date	Indexed Wm. H. Blackmer 8-30-39

F.B. 785 PG. 105

Cont. Bot. of Pg. 106



From Top of Pg. 104

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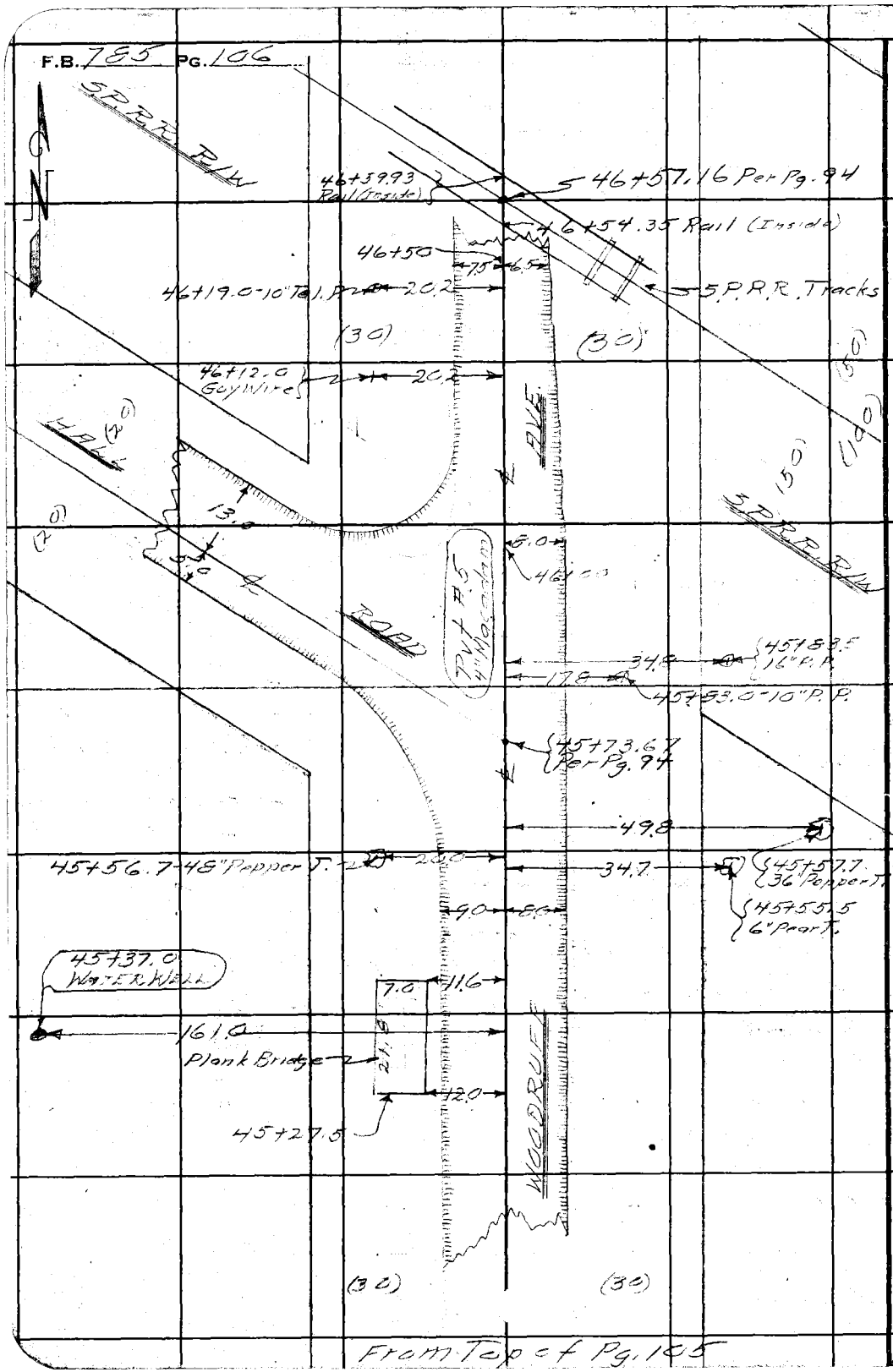
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 785 PG. 106



From Top of Pg. 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6210	Division No.	F. B. 785 Pg. 107
	Date	Date	Survey of Imp Hwy Woodruff Ave. SEW		
X-Sec. No.	Notes Chkd. G.V.C.	Checked	Survey by B	Notes 5	Date 6-23-39
	Date 6-28-39	Date	Map No.	Indexed W. H. B.	Date 8-30-39

IMPERIAL HWY. WOODRUFF AVE. SEW.

J.N. 6210

WOODRUFF AVENUE

CROSS-SECTION

From Imperial Hwy North. & Hall Road.

C.E. Brunty
H.M. Smith
M.A. Van Doren
J.L. Willey
N.R. Smith

For Notes See Pages 91 To 94 Incl.
For Topography See Pages 95 To 106 Incl.

ELEV.

F. S.

H. I.

RECEIVED W. I. G.
REDUCED In Field
CHECKED C.V.C. - 6-28-39

B. S.

Prog. C.V.C.
6-23-39

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 367 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE.
					B.M#W-10 Elev. 95.767 F.B 785-7
B.M#W-10				95 767	WOODRUFF AVE & IMPERIAL HWY.
⊼	5 63	101 40			Bt spk in Conc Pav. 54 4'S & 5'W & INT.
0+00			537	96 03	& INT IMP. HWY
60' SOUTH.			562	95 78	& WOODRUFF AVE
80' "			502	96 38	" " "
100' "			501	96 39	" " "
200' "			539	96 01	" " "
"			54	96 0	30' EAST. P.L
"			57	95 7	30' WEST. "
"			581	95 59	30' L & IMP HWY
"			461	96 79	85' L " " "
"			465	96 75	100 L " " "
"			479	96 61	200' L " " "
			47	96 7	" 30' NORTH
			54	96 5	" " SO.
"			580	95 60	30' R & IMP. HWY
"			455	96 85	85' R
"			449	96 91	100' R
"			429	97 11	200' R
			36	97 8	" 30' NORTH

F. B. 785 PG. 108 Job No. 6210 Division No. Notes Red. Plotted Profile
Survey of IMP. HWY & WOODRUFF AVE. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 6-28-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE
		101 40			
			43	971	200'R 30' So.
			57	957	S.E PROP. COR
			55	959	S.W. " "
0+30			528	96 12	℄ WOODRUFF
"			45	969	30'L N.W. PROP. COR.
"			43	971	30'R N.E " "
0+60			511	96 29	℄ WOODRUFF AVE N. end Pav.
"			518	96 22	15'L
"			52	962	19L GUT
"			40	974	26'L
"			41	973	30'L
"			518	96 22	15'R
"			52	962	19 R GUT
"			44	970	21'R
"			44	970	30'R
0+80			469	96 71	℄
1+00			460	96 80	℄
"			496	96 44	10'L W. edge Pav.
"			493	96 47	10'R E. " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F.B. 785 PG. 109
X-Sec. No. ____ Date ____ Date ____ Survey of TMP HWY WOODRUFF AVE SEW.
Notes Chkd. G.V.G. Checked ____ Survey by B Notes 5 Date 6-23-39
Date 6-28-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE
		101 40			
2+00			453	96 87	℄
3+00			399	97 41	℄
4+00			353	97 87	℄
"			380	97 60	9 L edge Pav
"			44	97 0	18 L Gut
"			36	97 8	30 L
"			36	97 8	300' L
"			381	97 59	9' R edge Pav
"			40	97 4	19' R Gut
"			33	98 1	21' R Tp bk
"			33	98 1	30' R PL
"			31	98 3	200 R
T.P			372	97 68	
⊼	615	103 83			
5+00			554	98 29	℄
6+00			517	98 66	"
7+00			448	99 35	"
8+00			414	99 69	℄
			456	99 27	9' L edge Pav.

F. B. 785 Pg. 110 Job No. 6210 Division No. Notes Red. Plotted Profile
Survey of Imp. Hwy Woodruff Ave. Sew. Date Date No.
Survey by Brunt Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 6-28-34 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVENUE.
		103 83			
8+00			57	981	16 L GUT.
"			46	992	21 L
"			44	994	30 L
"			50	958	200' L
"			445	9938	9' R edge Pav
"			51	987	19' R
"			46	992	21 R
"			51	987	30' R
"			52	986	200' R
8+625			36	1002	32.5 L WELL (Gr. elev)
9+00			387	9996	℄
T.P			405	9978	
T	540	105 18			
B.M#W-11			521	9997	B.M#W-11 Elev. 99.978
10+00			491	10027	℄
11+00			463	10055	℄
12+00			415	10103	℄
"			468	10050	9 L edge Pav
"			57	995	17' L GUT
"			50	1002	30 L (6" Higher at 200')

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 785 PG. 111
X-Sec. No. ____ Date ____ Date ____ Survey of 100 HWY WOODRUFF AVE SEW.
Notes Chkd. G.K.C. Checked ____ Survey by B Notes S. Date 6-23-39
Date 6-28-39 Date ____ Map No. ____ Indexed W.H.B. Date 8-30-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE.
		105 18			
12+00			444	100 74	10 R E. edge Pav.
"			54	99 8	19 R
"			45	100 7	22' R
"			46	100 6	30' R (6" LOWER AT 200')
13+00			405	101 13	℄
13+67.5			42	101 0	128.0' R WELL (Gr. elev)
14+00			374	101 44	℄
T.P			425	100 93	
⊼	582	106 75			
13+84.4			567	101 08	29.3 R W. end Conc. DRIVE
15+00			526	101 49	℄
15+10.2			55	101 3	163 R
16+00			513	101 65	℄
"			558	101 17	9' L edge Pav
"			70	99 8	18 L Gut
"			60	100 8	19' L Tp bk
"			60	100 8	30' L (6" HIGHER OUT 200')
"			534	101 41	9' R edge
"			65	100 3	17' R Gut
"			58	101 0	19' R Tp bk
"			53	101 5	30' R P.L (6" LOWER

F. B. 785 PG. 112 Job No. 6210 Division No. Notes Red. Plotted Profile
Survey of IMP. HWY WOODRUFF AVE SEW Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 6-28-39 Date No.

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE.
		106 75			
16+19			52	1016	150' R well (Gr. elev)
17+00			494	101 81	℄
17+70			50	101 8	160' R well (" ")
18+00			460	102 15	℄
"			483	101 92	286' R Bot. Conc Trough (Diary Barn)
"		CANNOT REMOVE LID.			" " Sump.
"			44	102 4	" Gr. Elev.
B.M#W-12			489	101 86	B.M#W-12 Elev. 101.857 F.B785-8 Woodruff Ave 1795'± N.℄ Imp. Hwy (E-side) Bt spk in Conc. base gate post N. side Driveway ℄ Ho. #924
⊼	488	106 74			
18+84.3			465	102 09	336' R Conc Trough Diary Barn
"			700	99 74	" bot. sump
"			44	102 3	" Gr. elev.
18+85.0			44	102 3	160.0 R well. Gr. elev.
19+00			434	102 40	
20+00			416	102 58	℄
			460	102 14	9' L edge Pav
			62	100 5	19' L Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6210 Division No. ____ F.B. 785 Pg. 113
X-Sec. No. ____ Date ____ Date ____ Survey of Imp. Hwy - Woodruff Ave. D.S.
Notes Chkd. C.V.C. Date 6-28-39 Checked ____ Date ____ Survey by B Notes S Date 6-23-39
Map No. ____ Indexed W.H.B. Date 8-20-39

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE.
		10674			
20+00			48	101 9	20'L
"			50	101 7	30'L P.L. (6" Higher OUT 200')
"			438	102 36	9'R edge Pav
"			50	101 7	18 R
"			43	102 4	21 R
"			42	102 5	30'R (6" LOWER OUT 200'
T.P.			432	102 42	
π	491	10733			
21+00			480	102 53	℄
21+58			55	101 8	34'L well (Gr. elev)
22+00			460	102 73	℄
23+00			476	102 57	℄
"			518	102 15	85'L edge Pav.
"			62	101 1	18 L Gut
"			44	102 9	23 L Tp bk (6" Higher. out 200')
"			52	102 1	30'L P.L
"			504	102 29	10'R edge Pav.
"			55	101 8	18R Gut
"			51	102 2	21 R Tp bk
"			48	102 5	30'R P.L (6" LOWER OUT 200)

F. B 785 PG 114 Job No. 6210 Division No. Notes Red. Plotted Profile
Survey of IMP HWY WOODRUFF AVE BEW. Date Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 6-28-39 Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE.
		107 33'			
24+00			442	102.91	℄
T.P			508	102 25	
⊼	546	107 71			
24+29			58	101 9	199' L WELL (GR. elev.
25+00			476	102 95	
26+00			504	102 ~~2~~ 67	
26+10.34			503	102 68	℄
"			540	102 31	10' L
"			60	101 7	18' L
"			50	102 7	20 L
"			52	102 5	30 L S.W PROP. COR
"			518	102 53	10 R
"			58	101 9	18 R
"			50	102 7	20 R
"			48	102 9	30 R S.E. PROP. COR.
26+40.34			510	102 61	℄ INT. WASHBURN CR. RD.
"			586	101 85	22 L ℄ " " "
"			516	102 55	57 L " " " "
"			510	102 61	100' L " " " "
"			526	102 45	200' L " " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 785 PG. 115
Date ____ Date ____ Survey of THRAWY WOODRUFF AVE. D.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 6-23-39
Date 6-28-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE
		107 71			
			58	101 9'	200' L 30' SOUTH S. P.L
26+40.34			56	102 1'	" " NORTH. N. P.L.
26+40.34			489	102 82	35' R ℄ WASHBURN CR. Rd.
"			434	103 37	100' R " " " "
"			349	104 22	200' R " " " "
			43	103 4	" 30' SOUTH. S. P.L
			38	103 9	" 30' NORTH. N. P.L
26+70.34			493	102 78	℄
"			535	102 36	10' L edge Pav
"			58	101 9'	18 L Gut
"			55	102 2'	20 L Tp bk.
"			57	102 0'	30' L N.W. prop Cor
"			516	102 55	8' R edge Pav
"			55	102 2'	17' R Gut
"			50	102 7'	20 R Tp bk
"			50	102 7'	30' R N.E. Prop Cor.
27+00			483	102 88	℄
28+00			435	103 36	℄
29+00			422	103 49	℄
T.P			444	103 27	

F. B. 785 PG. 116 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of T.M.P. Hwy - Woodruff Ave. SEW. | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-28-37 | Date | No.

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE	
				103 27'		
⊼	558	108 85'				
30+00			523	103 62'	℄	
"			575	103 10'	9' L edge Pav	
"			64	102 5'	18 L Gut	
"			60	102 9'	20 L Tpbk	
"			60	102 9'	30 L	(6" Higher out 200')
"			555	103 30'	9' R edge Pav.	
"			60	102 9'	19' R Gut	
"			52	103 7'	22' R Tpbk	
"			52	103 7'	30' R P.L	(6" Low. out 200')
31+00			481	104 04'	℄	
32+00			476	103 09'	℄	
33+00			463	104 22'	℄	
34+00			438	104 47'	℄	
"			488	103 97'	9 L edge Pav	
"			54	103 5'	19 L Gut	
"			50	103 9'	22 L	
"			50	103 9'	30 L	(6" higher out 200')
"			480	104 05'	10' R edge Pav	
"			57	103 2'	19' R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 785 Pg. 117
X-Sec. No. ____ Date ____ Date ____ Survey of Imp Hwy Woodruff Ave. Dev.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 6-23-39
Date 6-28-39 Date ____ Map No. ____ Indexed W. H. H. Date 8-30-39

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE.
		0585			
34+00			48	1041	22' R Tpbk.
"			51	1038	30' R PL (6" LOWER OUT 200')
35+00			394	10491	℄
T.P.			433	10452	
⊼	588	11040			
36+00			543	10497	℄
37+00			506	10534	"
38+00			458	10582	"
"			513	10527	10' L edge Pav
"			60	1044	20 L Gut
"			55	1049	22 L Tpbk
"			55	1049	30' L PL (6" higher out 200')
"			502	10538	9' R edge Pav
"			59	1045	18' R Gut
"			47	1057	20' R Tp bk.
"			52	1052	30' R (6" LOWER OUT 200')
39+00			424	10616	℄
40+00			393	10647	"
T.P.			424	10616	
⊼	579	11195			

F. B. 785 Pg. 118 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of IMP HWY - WOODRUFF AVE SEW | Date | Date | No.
Survey by B. | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-28-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE	
		111.95'				
41+00			497	106 98'	℄	
42+00			477	107 1.8'	℄	
"			513	106 82'	9' L edge Pav	
"			66	105 4'	17' L	
"			51	106 9'	20' L	
"			54	106 6'	30 L P.L (Level OUT 200')	
"			516	106 79'	9' R edge Pav	
"			61	105 9'	20 R	
"			51	106 9'	25 R	
"			51	106 9'	30 R P.L (	LEVEL OUT 200')
43+00			440	107 55'	℄	
44+00			395	108 00'	℄	
T.P.			390	108 05'		
⊼	551	113 56'				
45+00			496	108 60'		
45+65			479	108 77'	℄	
"			515	108 41'	9' L edge Pav	
"			63	107 3'	17' L Gut	
"			55	108 1'	20 L Tp bk.	
"			51	108 5'	30' L S.W. Prop. Cor.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 785 PG. 119
X-Sec. No. ____ Date ____ Date ____ Survey of Imp. Hwy. Woodruff Ave. Sew.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 6-23-39
Date 6-28-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5.3 - R
5.6 - L

Do not extend notes this side of this line

F. B. 785 Pg. 120 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of TMP 4 Wy - Woodruff Ave S.W. | Notes 5 | Date | No. | X-Sec.
Survey by | Notes Chkd. G.V.C. | Checked
Indexed | Date | Date 6-28-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE.
		113 56			
45+13.67			471	108 79	℄ INT HALL RD
"			493	108 63	9' L ℄ " "
"			619	107 37	23' L " " "
"			577	107 79	33' L " " "
"			562	107 94	100' L " " "
"			574	107 82	200' L " " "
			51	108 X	" 30' NORTH. N.P.L
			54	108 2	" 30' SOUTH. S.P.L.
"			510	108 46	8' R edge Pav
"			57	107 9	17 R Gut.
"			53	108 3	30' R
46+00			448	109 08	℄
46+20			379	109 57	℄
46+45			281	110 75	℄
46+[illegible]			274	110 82	" INT S.P. RR S.P. Ry
46+[illegible]			275	110 81	" " N " " " "
44+24			53	108 3	161' R well (Gr. ckr.)
45+37			56	108 0	161' L " (" "
B.M.#W-13			483	108 73	B.M.#W-13 Elev. 108.742 F.B.785 P.10 Woodruff Ave & Hall Rd. S.W. Cor. (Spk. W. in Root at S.E. side Rep. Tr. 23 16' S. W. INT

Profile No.	Notes Red.	Plotted	Job No. 6210	Division No.	F. B. 785 Pg. 121
	Date	Date	Survey of IMP. HWY. WOODRUFF AVE. SEW.		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S.	Date 6-26-39
	Date	Date	Map No.	Indexed W. H. B.	Date 8-30-39

IMPERIAL HWY WOODRUFF AVE. SEWER

J.N. 6210

COMPTON BLVD - WOODRUFF AVENUE

PROFILE

From Clark Ave. to Imperial Hwy.

WOODRUFF AVE.

C.E. BRUNTY
H.M. SMITH
M.A. VANDEREN
N.R. SMITH.

ELEV.

See J.N. 6224
See F.B. 1101-187-196 For Topog
" " " 197-239 For Later X-sect.

F. S.

H. I.

Prog-C.V.C.
6-27-39

RECEIVED W.I.G. 6-30-39
REDUCED In Field
CHECKED C.V.C. - 6-30-39

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.	COMPTON BLVD - WOODRUFF AVE
B.M. "M-25"					76.67	B.M# M-25 Elev. 76.675 L.B. 805-15 COMPTON BLVD & CLARK AVE 36.5 So ℄ COMP. ℄ + CLARK. Bt spk. in Conc. Pav. J.N. 6857
⊼	517	81 84				" (see F.B. 1101-198)
	CHAIN	DIA	ROD.			
Sewer J.C.	11.46	2.00	5.08	18.54	63.30	24" Inlet N. 11.46 / 2.00 / 5.08 / 18.54 — 11.45 / 2.00 / 5.08 / 18.53 — 11.83 / 0.67 / 5.09 / 17.59 — 11.82 / 0.67 / 5.06 / 17.55
℄ Clark Ave	11.45	2.00	5.08	18.53	63.31	24" Outlet S.
24.5' S. of ℄	11.83	0.67	5.09	17.59	64.25	8" Stub E
Compton Blvd.	11.82	0.67	5.06	17.55	64.29	8" Stub W
0+00				502	76 82	℄ INT. COMPTON BLVD CLARK AVE
0+20				527	76 57	"
0+54				475	77 09	"
1+00				461	77 23	"
1+67.4				447	77 37	" " " " ARDIS. " "+"
2+00				443	77 41	"
3+00				423	77 61	"
4+00				415	77 69	
B.M# M-24				425	77 59	B.M# M-24 Elev. 77.595 L.B. 805 Pg. 15 Compton Blvd. 1300' ± W. ℄ Ryan Ave Bt. spk. in Conc. Pvt. - 1' N. of S. edge - Opp. P.P. # 304817E J.N. 6857

F.B. 785 Pg. 122 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of IMP Hwy Woodruff Ave. Sew. | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-30-39 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON BLVD- WOODRUFF AVE.
B.M#W24				77 59	B.M#W-24 (See prec page)
⊼	444	82 03			
5+00			460	77 43	℄ COMPTON BLVD.
6+00			483	77 20	" " "
7+00			502	77 01	" " "
8+00			525	76 78	" " "
T.P			550	76 53	
⊼	449	81 02			
9+00			450	76 52	"
10+00			470	76 32	"
10+85			494	76 08	"
11+00			506	75 96	"
11+25.3±			485	76 17	℄ INT " " STEVENS AVE
B.M#M.23			475	76 27	B.M#M-23 Elev. 76.270
12+00			466	76 36	℄
13+00			441	76 61	"
T.P			439	76 63	"
⊼	540	82 03			
14+00			515	76 88	"
15+00			492	77 11	"
16+00			464	77.39	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F.B. 785 PG. 123
X-Sec. No. ____ Date ____ Date ____ Survey of IMP. HWY. WOODRUFF AVE. SEW.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 6-26-39
Date 6-30-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE	COMPTON BLVD
		82 03				
16+53.6±			449	77 54	℄ INT COMPTON BLVD ℄ RYON AVE.	
B.M# M-22			449	77 54	B.M# M-22 Elev. 77520	
17+00			441	77 62	℄ COMPTON BLVD	
18+00			421	77 82	" " "	
T.P			425	77 78	" " "	
⊼	5 68	83 46				
19+00			532	78 14	" " "	
20+00			510	78 36	℄ " "	
21+00			482	78 64	" " "	
22+00			456	78 90	" " "	
23+04			429	79 17	" INT " "	℄ BLAINE AVE.
B.M# W-1			434	79 12	B.M# W-1 Elev. 79.128 - F.B. 785-2 Compton Blvd. + Blaine Ave. Bt. Spk. 1' N. of S. edge Conc. Pvt. ℄ Blaine Pred.	
⊼	5 25	84 37				LIST - J.N. 6857 But Run under - 6210 - This Job.
24+00			500	79 37	℄ COMPTON BLVD	
25+00			472	79 65	" " "	
26+00			469	79 65	" " "	
26+41.2±			466	79 71	" INT " "	℄ BELLFLOWER BLVD
27+00			457	79 80	" " "	

F. B. 785 Pg. 124 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of - TMP. Hwy - Woodruff Ave. | Date | Date | No.
Survey by B. | Notes S | Notes Chkd. G.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-30-39 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON BLVD - WOODRUFF AVE.	
		84 37				
					B.M#19.A Elev. 79.752. L.B. 805 Pg. 13	
B.M#19A			467	79 70	Compton Blvd. + Bellflower (Gamewort Ave) Blvd.	
⊼	5 29	84 99			L+T. in Conc. Pvt. 75'± E. + 9' N. of ℄ Int. J.H. 6857	
28+00			510	79 89	℄ COMPTON BLVD.	
29+00			496	80 03	℄ " "	
29+65±			487	80 12	" INT "	" ℄ LEOHY AVE.
30+00			484	80 15	" "	"
31+00			475	80 24	" "	"
T.P			476	80 23		
⊼	5 26	85 49				
32+00			514	80 35	" "	"
33+00			505	80 44	" "	"
34+00			496	80 53	" "	"
35+00			496	80 53		
35+51.7± B.C.			485	[illegible]	" "	"
					B.M. #M-21 Elev. 80.745 L.B. 805 Pg. 13	
B.M#M-21			477	80 72	Compton Blvd. + Eucalyptus Ave.	
				80 75	Ct. Spk. in Conc. Pvt. 23'± E. of ℄ B.C. J.H. 6857	
⊼	5 80	86 55				

Profile
Notes Red. ____ Plotted ____ Job No. 62-10 Division No. ____ F.B. 185 PG. 125
No. ____ Date ____ Survey of DPW HWY WOODRUFF AVE. & VEN.
X-Sec. ____ Notes Chkd. C.V.C. Date 6-30-39 Checked ____ Date ____ Survey by B Notes 5 Date 6-26-39
No. ____ Map No. ____ Indexed W. H. B. Date 8-30-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON BLVD - WOODRUFF AVE.
		86 55			
36+00			583	80 72	℄ COMPTON BLVD
36+31±			570	80 85	" INT. " " ℄ EUCLALYPTUS AVE
37+00			554	81 01	"
38+00			540	81 15	" " "
38+66.7± E.C.			553	81 02	" " "
39+00			548	81 07	" " "
40+00			534	81 21	" " "
T.P.			531	81 24	
⊼	514	86 38			
41+00			485	81 53	" " "
41+37.3± B.C.			468	81 70	" " "
42+00			441	81 97	" " "
43+00			405	82 33	" " "
					B.M# M-20 Elev. 83.080 L.B. 805 Pg. 12
B.M# M-20			329	83 09	Compton Blvd. + Maplewood St. - 37'± E + 37'± S. of ℄ Int.
				83.08	Bt. Sp't. in Conc. Pvt. 1'S E. of N.W. edge - Approx. Middle of Conc. J.N. 6857
⊼	437	87 45			
44+00			510	82 35	℄ COMPTON BLVD
44+58.8± E.C.			500	82 45	" " "
45+00			494	82 51	" " "

F. B. 785 Pg. 126 Job No. 6210 Division No. Notes Red. Plotted Profile
Survey of TMP Hwy. WOODRUFF AVE. SEW. Date Date No.
Survey by B Notes 3 Notes Chkd. C.V.O. Checked X-Sec.
Indexed Date Date 6-30-39 Date No.

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON BLVD - WOODRUFF AVE
		87 45			
46+00			484	82 61	℄ COMPTON BLVD.
47+00			470	82 75	" " "
T.P			469	82 76	
$\overline{\wedge}$	5 18	87 94			
48+00			504	82 90	" " "
49+00			485	83 09	" " "
50+00			499	82 95	" " "
51+00			509	82 85	" " "
52+00			523	82 71	" " "
53+00			535	82 59	" " "
54+00			548	82.46	" " "
54+18.0±			574	82 20	" INT " " ℄ WOODRUFF AVE So
					B.M# M-19 Elev. 82 214 L.B. 805 Pg. 12
B.M# M-19			574	82 20	Compton Blvd. + Woodruff Ave. to South
				82 21	Ct. Spk. @ ℄ Intersection J.N. 6857
$\overline{\wedge}$ ~~T.P.~~	6 62	88 83			
54+35			684	81 99	℄ COMPTON BLVD
54+60			651	82 32	" " "
55+00			631	82 52	" " "
55+67.8± B.C.			610	82 73	" " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 640 Division No. ____ F.B. 185 PG. 127
X-Sec. No. ____ Date ____ Date ____ Survey of IMPAWY WOODRUFF AVE SEW.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 6-26-39
Date 6-30-39 Date ____ Map No. ____ Indexed W. H. B. Date 8-30-39

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON BLVD-	WOODRUFF AVE
		88 83				
56+00			587	82 96	℄ COMPTON	BLVD.
57+00			564	83 19	" "	"
57+48.5	E.C.		593	82 90	" "	"
58+00			600	82 83	" "	"
59+00			589	82 94	" "	"
T.P			594	82 89		
⊼	555	88 44				
60+00			535	83 09	" "	"
61+00			516	83 28	" "	"
62+00			488	83 56	" "	"
63+00			469	83 75	" "	"
64+00			449	83 95	" "	"
T.P			452	83 92		
⊼	577	89 69				
65+00			550	84 19	" "	"
66+00			526	84 43	" "	"
67+00			503	84 63	" "	"
68+00			477	84 92	" "	"
68+85			401	85 68	" "	"
69+00			387	85 82		

F. B. 785 Pg. 128 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of TMP HWY. WOODRUFF AVE SEW. | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-30-39 | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.	IMP HWY - WOODRUFF AVE SEWERS	
		89 69				
69+52.45			365	86.04	P.I. ~~COMP TRAV~~ Rosecrans	BLVD & WOODRUFF AVE
B.M# W-4			365	86 04	B.M# W.4 Elev. 86.025. F.B. 785-5 Woodruff Ave. & Rosecrans Ave. St. Spk. At ℄ Inter.	
						J.N. 6857 List Run on J.N. 6210 (This Book)
T	426	90 30				
69+64.5			433	85 97	℄ WOODRUFF AVE	(N. end. Conc. Too.)
70+00			469	85 61	" "	"
71+00			440	85 90	" "	"
72+00			386	86 44	" "	"
73+00			377	86 53	" "	"
T.P			374	86 56		
T	540	91 96				
74+00			519	86 77	" "	"
75+00			476	87 20	" "	"
76+00			456	87 40	" "	"
77+00			401	87 95	" "	"
T.P			424	87 72		
T	491	92 63				
78+00			438	88 25	" "	"
79+00			366	88 97	" "	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F.B. 785 Pg. 129
X-Sec. No. ____ Date ____ Date ____ Survey of IMP HWY WOODRUFF AVE SEW
Notes Chkd. C.V.C. Date 6-30-39 Checked ____ Date ____ Survey by B Notes 5 Date 6-26-39
Map No. ____ Indexed W. H. B. Date 8-20-39

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F. B. 785 PG. 130 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Imp Hwy-Woodruff Ave. Sew. | Date | Date | X-Sec. No.
Survey by B | Notes 5 | Notes Chkd. G.V.C. | Checked
Indexed | Date | Date 6-30-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Imp Hwy-Woodruff Ave. Sewers.		
		92 63					
80+00			357	89 06	℄ Woodruff Ave		
81+00			345	89 18	"	"	"
T.P			375	88 88			
⊼	476	93 64					
82+00			440	89 24	"	"	"
83+00			398	89 66	"	"	"
84+00			394	89 70	"	"	"
85+00			393	89 71	"	"	"
86+00			380	89 84	"	"	"
T.P			415	89 49			
⊼	516	94 65					
87+00			476	89 89	"	"	"
88+00			455	90 10	"	"	"
89+00			435	90 30	"	"	"
90+00			426	90 39	"	"	"
					B.M# W-6 Elev 91.047 FB785-P96		
B.M#W-6			361	91 04	Woodruff Ave. 800± So. of Foster Rd (W. side)		
				91 05	PK SPK. in Conc Dr N. side Stucco House		
⊼	405	95 10					

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STATION	B. S.	H. I.	F. S.	ELEV.	IMP. HWY - WOODRUFF AVE. SEWERS		
		95 10					
91+00			445	90 65	℄ WOODRUFF	AVE	
92+00			439	90 71	"	"	"
93+00			439	90 71	"	"	"
94+00			400	91 10	"	"	"
T.P			393	91 17			
⊼	555	96 72					
95+00			540	91 32	"	"	"
96+00			506	91 66	"	"	"
97+00			471	92 01	"	"	"
97+73.4±			400	92 72	" INT	"	" FOSTER RD WEST
97+89.4±			389	92 83	" "	"	" " " EAST
98+00			383	92 89	℄	"	"
99+00			370	93 02	"	"	"
T.P.			373	92 99			
⊼	618	99 17					
100+00			581	93 36	"	"	"
101+00			501	94 16	"	"	"
102+00			461	94 56	"	"	"
103+00			435	94 82	"	"	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F.B. 785 PG. 131

X-Sec. No. ____ Date ____ Date ____ Survey of IMP-HWY WOODRUFF AVE. SEWS.

Notes Chkd. C.V.G. Date 6-30-39 Checked ____ Date ____ Survey by B Notes 3 Date 6-27-39

Map No. ____ Indexed W. H. B. Date 8.30.39

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STATION	B. S.	H. I.	F. S.	ELEV.	IMP HWY - WOODRUFF AVE. SEWERS.
		99 17			
BM#W-8			451	94 66	B.M#W-8 Elev. 94.668 F.B 785-6
				94 67	WOODRUFF AVE 515± N. FOSTER RD. (W. Side)
					PK. spk in Conc. walk Ho.# 1251
⊼	456	99 23			
104+00			447	94 76	E WOODRUFF AVE
105+00			442	94 81	" " "
106+00			458	94 65	" " "
107+00			477	94 46	" " "
108+00			469	94 54	" " "
T.P			499	94 24	
⊼	459	98 83			
109+00			441	94 42	" " "
110+00			454	94 29	" " "
110+98.6±			431	94 52	" " " (FD. ctspk W & T
112+00			416	94 67	" " "
					B.M# W-9 Elev. 95.154 F.B 785-7
B.M# W-9			366	95 17	WOODRUFF AVE 1415± N. FOSTER RD. E. side.
				95 15	Ct. spk W. side P.P. #506481 E.
⊼	390	99 05			

F. B. 785 PG. 132 | Job No. 6210 | Division No. | Notes Red. | Plotted | Profile
Survey of IMP. HWY. WOODRUFF AVE SEW. | Date | Date | No.
Survey by B | Notes 5 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 6-30-39 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	IMP HWY - WOODRUFF AVE. SEWERS.	
		99 05				
113+00			424	94 81	℄ WOODRUFF AVE.	
114+00			450	94 55	" " "	
115+00			461	94 44	" " "	
116+00			438	94 67	" " "	
117+00			418	94 87	" " "	
T.P			432	94 73		
⊼	524	99 97				
118+00			483	95 14	" " "	
119+00			466	95 31	" " "	
120+00			451	95 46	" " "	
121+00			438	95 59	" " "	
T.P			454	95 43		
⊼	513	100 56				
122+00			460	95 96	" " "	
123+00			433	96 23	" " "	
123+44			416	96 40	" " "	
123+69.7±			480	95 76	" " "	S. edge Conc. Pav.
124+00			471	95 85	" " "	
124+29.7±			457	95 99	" INT " "	IMP. HWY

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 785 PG. 133
Date ____ Date ____ Survey of IMP HWY WOODRUFF AVE SEW.
X-Sec. No. ____ Notes Chkd. C.V.G. Checked ____ Survey by 13 Notes 5 Date 6-27-39
Date 6-30-39 Date ____ Map No. ____ Indexed N.H.B. Date 8-30-39

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	IMP HWY - WOODRUFF AVE. SEW.
		100 56			
B.M#W10			480	95 76	B.M#W-10 Elev. 95.767 F.B 785-7 WOODRUFF AVE & IMP. HWY Bt spk in Conc. Pav. 54.4'S & 5.0'W & INT.
	IMPERIAL	HIGHWAY	WOODRUFF	AVE.	SEWERS
		PROFILE			
	COMPTON	BLVD &	WASHINGTON	ST.	- from Clark Ave. to Woodruff Ave.
	WOODRUFF	AVE	- from Washington St. to Imperial Hwy.		

F.B. 785 PG. 34 | Job No. 6210 Division No. | Notes Red. | Plotted | Profile
Survey of IMP HWY WOODRUFF AVE SEW Date | Date | No.
Survey by BRUNTT Notes H.M. SMITH Notes Chkd. G.K.C. Checked | X-Sec.
Indexed | Date | Date 6-30-37 | No.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Pg. 135-150 Blank.
Reserved for Imperial Hwy-
Woodruff Ave. S.S.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

F. B._____ PG._____

Pg 135-150 Blank.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1042	Division No.	F B 785 Pg. 131
No.	Date	Date	Survey of MAPLEWOOD AVE		
X-Sec.	Notes Chkd.	Checked	Survey by Butler	Notes S	Date 10-1-41
No.	Date	Date	Map No.	Indexed	Date 2-1-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 5-39

Test Holes
F.B. 633

J.N. 1042

MAPLEWOOD AVENUE

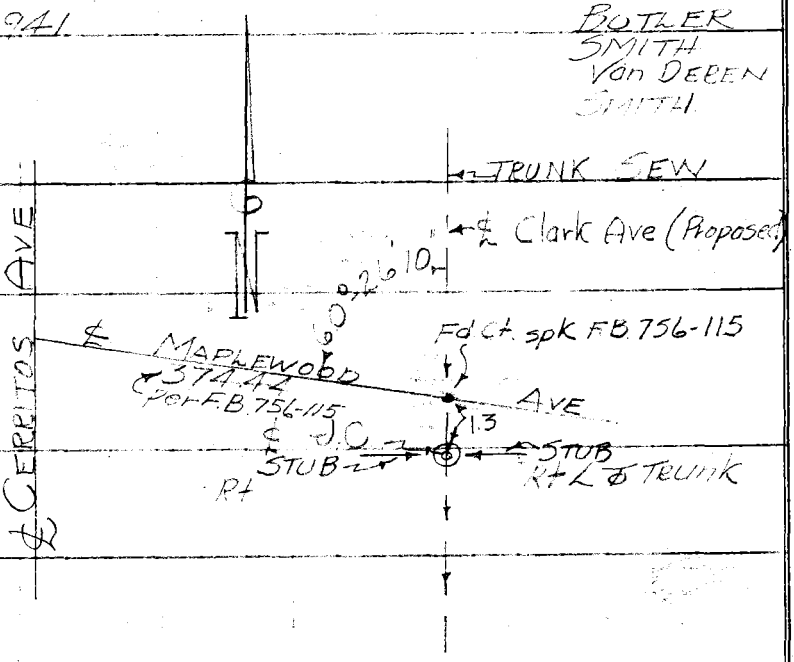
FROM TRUNK SEWER EAST OF
CERRITOS AVE EAST ℄ STA. 24+00

'X' SECT'S
& BM'S

Oct 1, 1941

BUTLER
SMITH
Van DEBEN
SMITH

STATION	B. S.	H. I.	F. S.	ELEV.



Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEWOOD AVE
FD. B.M#M-25	5133	81.808		76.675	B.M#M-25 L.B 805 - Pg 15 - J.N. 6857 COMPTON BLVD + CLARK AVE — COMPTON BLVD BT spk in Conc Pau. ℄ Clark 36.5' So. ℄
T.P	4723	82.239	4292	77.516	
FD. B.M#M-24			Use - W.I.G. → 595 4632	77.~~607~~	B.M. M-24 - El. 77.595 - L.B. 805 Pg. 15 - J.N. 6857 COMPTON BLVD 1300± W of RYON AVE BT spk in Conc. Pau. 1'N. So. edge Pau OPP PP# 304817 E.
⊼	4632	82.227			
T.P			4546	77.681	bt spk E. side ROAD
⊼	5232	82.913			
T.P			4735	78.178	" " " " "
⊼	4632	82.810			
T.P			3975	78.835	" " " " "
⊼	4588	83.423			
T.P			3850	79.573	" " IN. "
⊼	4263	83.836			
T.P			3829	80.007	" " 4' FROM E. edge ROAD.
⊼	4923	84.930			
T.P			3643	81.287	" " 5' " " " "
⊼	4751	86.038			
T.P			3885	82.153	" " " " " " "

F.B. 785 Pg. 152 Job No. 1042 Division No. Notes Red. Plotted Date No. Profile
Survey of MAPLEWOOD AVE Date Checked Date No. X-Sec.
Survey by BUTLER Notes H.M.S Notes Chkd. Date
Indexed Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEWOOD AVE
T.P				82.153	See Preceding Page
⊼	5062	87.215			
T.P			3535	83.680	Set bt spk 5' From E. edge Pav.
⊼	5448	89.128			
T.P.			2994	86.134	" " " 1' " S " "
⊼	5.137	91.271			
Set			Use	86.419	Set B.M. M32
B.M. M-32			4857	86.414	MAPLEWOOD AVE (S side) 28' So. ℄
			Pg. 156	86.423	Set Bt spk 3' So. N end Conc. drive Cb.
⊼	5203	91.617			241'± W. ℄ ARDIS AVE
T.P			4453	87.164	Set bt spk 1' N. from S. edge Pav.
⊼	5.700	92.864			
T.P			4880	87.984	" " " " " " " " "
⊼	5028	93.012			
Set			Use	86.183	Set B.M. M33
B.M. M-33			3831	89.181	MAPLEWOOD Ave (S side) 20' So ℄
			Pg. 155	89.184	BT spk 3' So. N. end Conc. Cb. E side Drive
					753' E of ℄ CERRITOS AVE.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1042 Division No. ____ F B 153 Pg. 153

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by B Notes S Date 10-1-41

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 1115 PG. 154 | Job No. 1242 | Division No. | Notes Red. | Plotted | Profile No.
Survey of MAPLEWOOD AVE | Date | Date | X-Sec. No.
Survey by Butler | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. M-33				89.181	See Preceding Page
⊼	5.039	94.220			
T.P.			4.784	89.436	Set bt spk 2' N So. edge Pav.
⊼	5.320	94.756			
T.P			4.630	90.126	" " " " " " " "
⊼	5.043	95.169			
Set B.M. #M 34			4.680	90.489	Set. B.M. M-34 CERRITOS Ave. (W side) Ho.# 901 Bt spk 12' W. E end Walk 4" S. N. edge 9' N. ℄ MAPLEWOOD Ave PROD.
⊼	4.704	95.193			
T.P			5.070	90.123	(Note: Pavement on Maplewood Ave. is 1" Macadam TOP with 2" To 3" D.G. Under ℄ U.C. Figures Inked Phoned in To Lillian Christ By Butler 11-4-41 C.V.C.
⊼	4.580	94.703			
0+00±	CHAIN	DIA	ROD		
	14.52	1.75	5.08	21.35	73.35 F.L. 21" INLET NORTH
	14.57	1.75	5.07	21.39	73.31 " 21" OUTLET SOUTH
	14.63	0.67	5.08	20.38	74.32 " 8" STUB E STUBS ARE at
	14.64	0.67	5.07	20.38	74.32 " 8" " W. Rt. angles ⊕ TR. SEW
0+00			5.07	89.63	℄ MAPLEWOOD OPP. U.C.
			5.5	89.2	11 So + Rt
0+03			5.10	89.60	" "
T.P			5.265	89.438	

Width of Pav. at 0+00 — 9.0 — 9.0 — South — North

Form 307 5M 5-39

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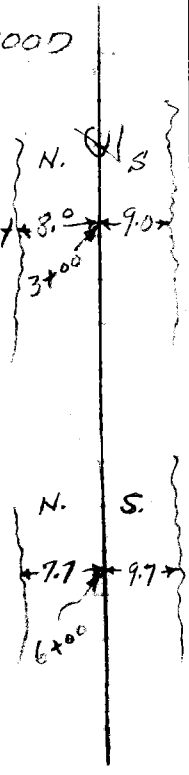
STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEWOOD AVE
T.P.				89.438	See Preceding Page
⊼	4833	94.271			
1+00			4.74	89.53	℄ MAPLEWOOD
"			55	88.8	11' Rt.
2+00			4.95	89.32	℄ MAPLEWOOD
"			56	88.7	11' Rt.
3+00			4.85	89.42	" "
"			53	89.0	Use 89.183 width of Pavemt
B.M. #M33			5.087	89.184	See Page 153 (89.181)
⊼	3807	92.991			
4+00			3.57	89.42	℄ MAPLEWOOD
"			42	88.8	11' Rt.
5+00			3.79	89.20	" "
"			45	88.5	" "
6+00			4.30	88.69	" "
"			5.1	88.9	" "
T.P.			5.004	87.987	
⊼	4590	92.577			
7+00			43	88.3	" "
"			51	87.5	" "



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1042 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of MAPLEWOOD AVE
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 10-1-41
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B. 32 Pg. 155

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 042 Notes 5 Date ____
Survey of MAPLEWOOD AVE
Survey by BUTLER
Indexed ____
F.B. 785 Pg. 156

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEWOOD AVE			
T.		92577				Width of Pav.	N.	S
8+00			457	81.01	℄ MAPLEWOOD		7.3	10.0
			53	5.3		11' Rt	8+00	
9+00			469	89.89	" "			
			55	81.1		"		
10+00			510	81.40	" "			
			55	81.1		"		
T.P			5409	81.68				
T	4344	91.512						
11+00			400	81.51	" "			
			47	86.8		"	N.	S
12+00			425	81.26	" "	Width of Pav.	7.7	10.0
			50	86.5		"	12+00	
13+00			468	8.83	" "			
			51	8.4	Use 86.419	"		
B.M#M-32			5.089	86.423	B.M See Page 153	(86.414)		
T	4.686	91.109						
14+00			458	86.53	℄ MAPLEWOOD AVE			
			52	81.1		11' Rt		
T.P.			4.966	86.143		86.144		

Form 307 5M 5-39

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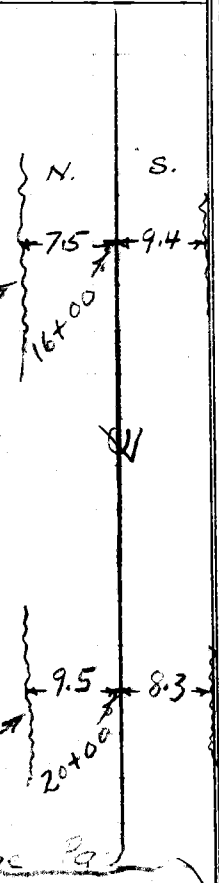
STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEWOOD AVE.
T.P.	4731	90.874		86.143	See Preceding Page
15+00			450	86.37	℄ MAPLEWOOD Ave
'			54	85.5	11' Rt.
15+73±					℄ INT. MAPLEWOOD AVE and ARDIS AVE
16+00			442	86.45	℄ MAPLEWOOD Ave
'			52	85.7	11' Rt.
17+00			453	86.34	" " Width of Pav.
'			50	85.9	"
18+00			448	86.39	" "
'			50	85.9	"
T.P.			4823	86.051	St. spk, 2' N. S. edge Pav.
⊼	4653	90.704			
19+00			431	86.39	℄ MAPLEWOOD
'			48	85.9	11' Rt.
20+00			412	86.58	"
'			47	86.0	'
21+00			426	86.44	" " Width of Pav.
'			47	86.0	'
T.P.			4580	86.124	St. spk 2' N. So. edge Pav.
⊼	4188	90.312			



(Note:- Figures In Red Phoned In To W.I. Gilchrist- By Butler - 11-4-41 - C.V.C.)

Profile Notes Red. Plotted Job No. 1042 Division No.
No. Date Date Survey of MAPLEWOOD AVE
X-Sec. Notes Chkd. Checked Survey by BUTLER Notes S Date 10-1-41
No. Date Date Map No. Indexed Date

F B. 107 Pg. 107

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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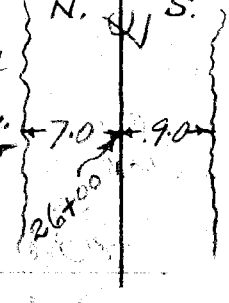
F.B. 735 Pg. 58 | Job No. 1042 | Division No. | Notes Red. | Plotted | Profile
Survey of MAPLEWOOD AVE | Notes 5 | Date | Date | No.
Survey by BUTLER | Date | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEWOOD AVE.	
T		90.312			See Preceding Page	
22+00			394	86.37	& MAPLEWOOD Ave	
'			45	85.5	11' Rt	
23+00			402	81.29	" " Width of Pav.	
'			45	85.8	"	
24+00			417	81.14	" "	
'			47	85.6	"	
Set B.M M-35			3967	86.345	Set B.M. M-35 MAPLEWOOD Ave S. of C. 21.5' W. & of BLAINE Ave (37' R/W & Sew. Sta 24+37) Bt spk in Conc. base. N.E. Cor Water Tank.	
T	4089	90.434				
T.P			5953	84.481	Bt spk 5' E & W edge of Pav	
T	4140	88.621				
T.P			5150	83.471	' ' ' ' ' '	
T	4304	87.775				
T.P			5169	82.606	' ' ' ' ' '	
T	4610	87.216				
TP	4139	85.817	5538	81.678	' ' ' ' ' '	
T.P.	4145	84.542	5420	80.397	B.M. W-1 Elev. 79.128 FB 785-2 & J.N. 6857 COMPTON BLVD on & BLAINE AVE Road	
FD B.M.W-1			5417	79.125	Bt spk in Pav. 1' N of Co spk	



Notes Ck'd by	Survey of Fostoria St. S.S.	F.B. 735 Pg. 159
Map No.	W. O. 1053 Tape No. 0-53 Std 84°F	
Office Work	Surveyed by Benson	
Checked	Notes " Date 11-13-41	
Date	Indexed A. C. Johnson	

CENTER LINE SURVEY

&

TOPOGRAPHY

of

FOSTORIA STREET S.S.

L.T.N. C.I.1053

From:- Existing 15" S.S. on Fernside Ave between Cecilia St. & Fostoria St.

To: Fostoria St. & W'ly Line of L.A. Co. F.C. Channel for Los Angeles River.

NOV. 13, 1941.
C.A. Benson
N.R. Smith
L.M. DeTullio

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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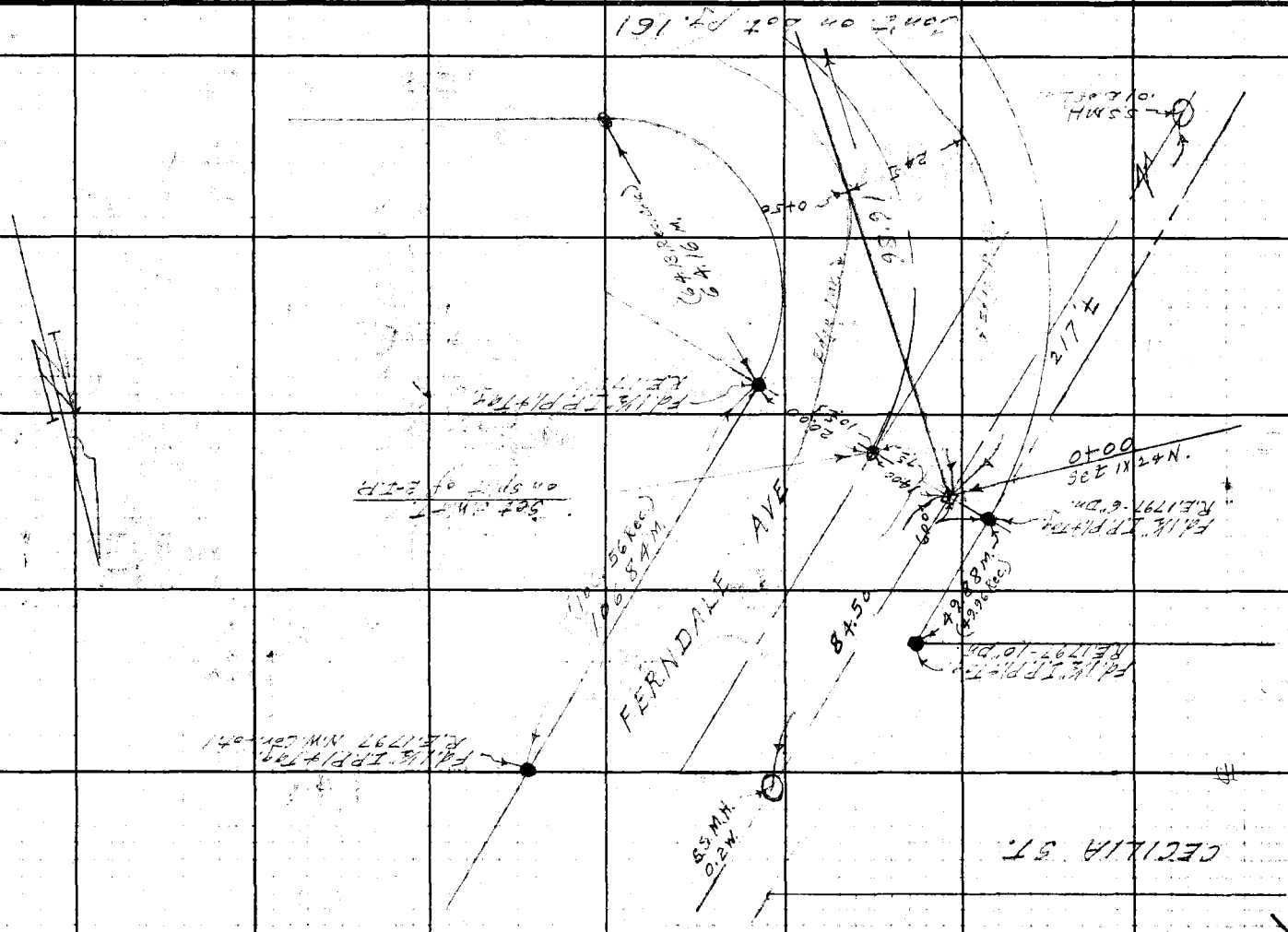
WS.32-C-1



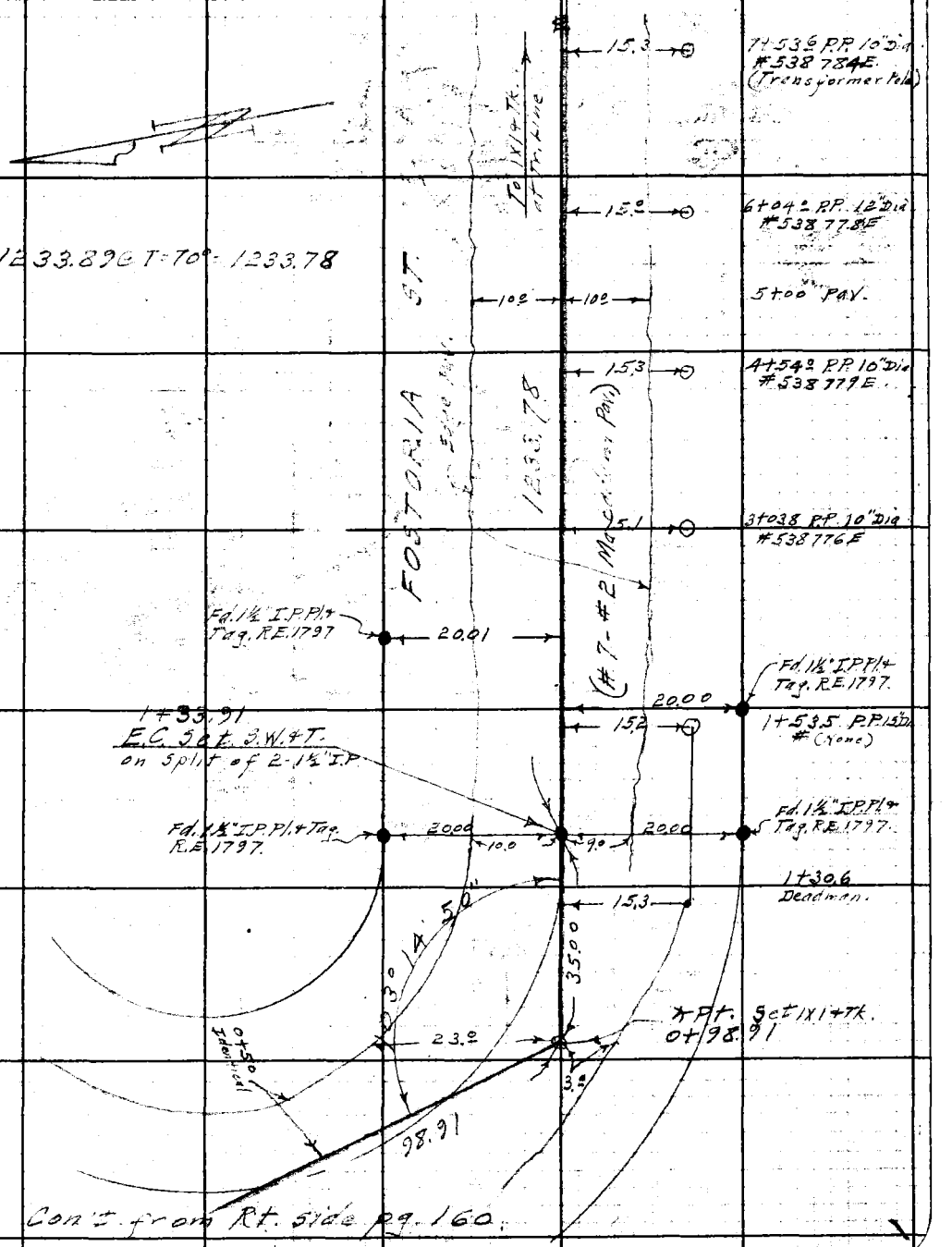
F.B. 785 Pg. 160

W.S. 32-C-1

Notes Ck'd by	Survey of Fostoria St. S.S.
Map No.	W. O. 1053 Tape No. Std 84°F
Office Work	Surveyed by Benson
Checked	Notes " Date 11-13-41
Date	Indexed A. C. Johnson

F.B. 785 PG. 161

Con't. on bot. pg. 162.



Con't. from Rt. side pg. 160.

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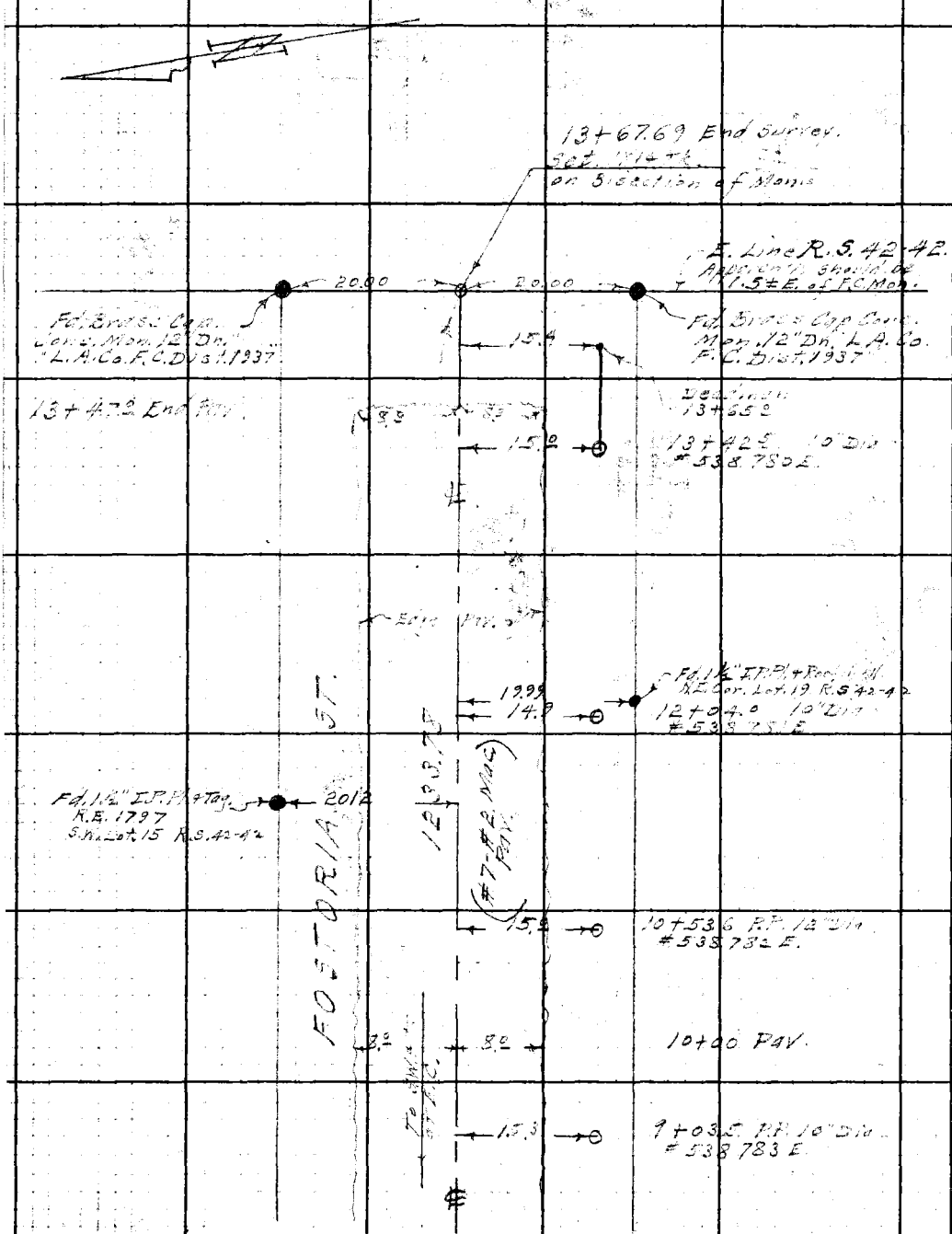
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 785 PG. 162

WS.32-C-1



RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

NOTES RED. _____ JOB NO. 1053 SURVEY OF Fostoria St.

DATE _____ SURVEY BY [illegible]

NOTES CHKD. W.I.G. NOTES BY " DATE 11-14-41

DATE 11-18-41 INDEXED A. C. Johnson DATE A. C. Johnson

F. B. 755 PG. 1-3

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS for FOSTORIA STREET S.S. T.N. 1053 From:- Wilcox Ave & [illegible] To:- L.A. River & Cecilia St. via Fostoria St.	Nov. 14, 1941	O.H. Benson E.S. Tomblason N.R. Smith L.M. DeTilla				

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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NOTES RED. W.L.C. DATE 11-18-41
NOTES CHKD. W.L.C. DATE 11-18-41

JOB NO. 1053 SURVEY OF Fosteria St. Bridge
SURVEY BY Barnson DATE 11-14-41
NOTES BY " DATE
INDEXED A. C. Johnson DATE

F.B. 785 PG. 164

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~B.M. #C-34~~ E.B.14	118.367				117.836	~~B.M. #C-34 Elev. 118.367 L.B. 292-30 (C.I. 548)~~ Wilcox Ave. & Cecilia St. N.E. Cor. Spk. in Base Tree. = B.M. E.B.14 El. 117.317 J.N. 6331 F.B. 640 p. 17
+	3.240		3.370	3.411		
⊼	121.607	-2.019	-2.027	-2.024	-2.025	
−	5.259		5.397	5.243		
T.P.	116.345				115.811	Datum of C.I. 548 W.L.C.
−	4.098		4.158			
⊼	120.446	-0.997	-1.000		-0.998	
−	5.095		5.155			
Fd. B.M. #C.104	115.351				114.813	Fd. B.M. #C.104. Elev. 114.813 L.B. 292-56 (C.I. 548) Cecilia St. - 590' E. of Wilcox Ave. - S. side X - on walk in front of No. ~~7416~~ 5040 (N.E. Cor. Walk)
+	4.178		4.083	See Page 165		
⊼	119.529	+1.263	+1.266		+1.262	
−	2.915		2.917			
Fd. B.M. #H32	116.614				116.080	Fd. B.M. #H32 Elev. 115.797 F.B. 725-20 J.N. 6899 Cecilia St. - 650' E. of ℄ Wilcox Ave. St. spk. in S.E. Cor. Conc. Foundation 100' S. of ℄.
+	2.178		2.219	2.221		
⊼	118.792	-2.455	-2.456	2.421	-2.452	See Page 165
−	4.628		4.675	4.739		
Set B.M. #F.S.1.	114.164				113.624	Set B.M. #F.S.1. Fosteria St. - 300' ± E. of Ferndale Ave. S. Side Cut Spk. in N. side P.P. #538776 E.
+	3.600		3.443			
⊼	117.764	-0.763	0.767		-0.765	
−	4.363		4.210			
Set B.M. #F.S.2	113.401				112.859	Set B.M. #F.S.2. Fosteria St. - 500' ± E. of Ferndale Ave - S. Side Cut Spk. in N. side P.P. #538778 E.
+	3.463		3.550	3.592		
⊼	116.864	-0.849	-0.857	-0.851	-0.851	
−	4.312		4.297	4.443		
Set B.M. #F.S.3.	112.552				112.008	Set B.M. #F.S.3 Fosteria St. & 800' ± E. of Ferndale Ave - S. side Cut Spk. in N. side P.P. #538783 E.
+	3.955		3.863			
⊼	116.507	+0.184	+0.183		+0.183	
−	3.771		3.650			
Set B.M. #F.S.4.	112.736				112.191	Set B.M. #F.S.4. Fosteria St. & 1100' ± E. of Ferndale Ave - S. side Cut Spk. in N. side P.P. #538751 E.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#F.S.4	112.736				112.191	
+	3.790		3.571			
⊼	116.526	-1.057	1.056		-1.056	
−	4.847		4.627			B.M.#F.S.5
Set B.M.#F.S.5	111.679				111.135	Foster St & W.P.L. of L.A. [illegible]
+	4.622		4.691			On N.P.[illegible] of L.A.Co.F.C. Conc. Brass Cap, Mon.
⊼	116.301	+1.057	+1.055		+1.056	
−	3.565		3.636			
B.M.#F.S.4	112.736				112.191	B.M.#F.S.4 (Description on [illegible] pg.)
+	3.170		3.315			
⊼	115.906	-0.182	-0.184		-0.183	
−	3.352		3.499			
B.M.#F.S.3	112.554				112.008	B.M.#F.S.3 (" " " ")
+	4.039		3.891			
⊼	116.593	+0.854	+0.849		+0.851	
−	3.185		3.042			
B.M.#F.S.2	113.408				112.859	B.M.#F.S.2 (" " " ")
+	3.711		3.798			
⊼	117.119	+0.763	+0.768		+0.765	
−	2.945		3.030			
B.M.#F.S.1	114.171				113.624	B.M.#F.S.1 (" " " ")
+	4.288		4.120			
⊼	113.459	+2.458	+2.457		+2.45~~7~~6	→ See Page 164
−	1.830		1.663			
B.M.#H.32	116.629				116.080	B.M.#H.32 (" " " ")
+	2.533		3.022			
⊼	119.462	-1.2[illegible]	-1.271		-1.26~~9~~7	→ See Page 164
−	4.100		4.293			
B.M.#C.104	115.362				114.813	B.M.#C.104 (" " " ")

NOTES RED. _____ JOB NO. 1033 SURVEY OF Foster St. [illegible]
DATE _____ SURVEY BY [illegible]
NOTES CHKD. W.L.C. NOTES BY " DATE 11-14-41
DATE 11-18-41 INDEXED A. C. Johnson DATE

F. B. 755 PG. 165

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#C.04	115.362		[illegible]		114.813	B.M.#C.04 [illegible]
+	4.911		4.704			
⊼	120.273	+1.007	+1.003		+1.005	
−	3.904		3.701			
T.P.	116.369				115.818	T.P.
+	4.950		5.026			
⊼	121.349	+2.012	+2.016		+2.014	
−	2.968		3.010			
~~B.M.#~~C.34	118.351				117.832	B.M.#C-34. (This B.M. has [illegible] been destroyed.) B.M.#E.B.14 Elev. 117.317 F.B.640-17. J.N. 6331 Wilcox Ave & Cecilia St. [illegible] Cut [illegible] of 20" [illegible]
B.M.E.B.14						
Fd. B.M.#E.B.14	118.367				117.836	Page 164 B.M.#E.B.14 - See above
+	1.898		2.000			
⊼	120.265	−2.794	−2.793		2.793	
−	4.692		4.793			
Fd. B.M.#C.33	115.573				115.043	Fd. B.M.#C-33-Elev. 115.044 - L.B. 269-90-C.1.548 Wilcox Ave.-300' S. of Cecilia St. Spk. in P.P. #94309E-W. Side Wilcox
+	3.198		3.400			
⊼	118.771	−0.485	−0.488		−0.487	
−	3.683		3.888			
Fd. B.M.#E.B.15	115.088				114.556	Fd. B.M.#E.B.15-Elev. 114.025 - F.B.640-17-J.N. 6331 Wilcox Ave.-515' ± S. ℄ Cecilia St. - E. Side Cut spk. in P.P. #367396E.

NOTES RED. ____ DATE ____
NOTES CHKD. W.I.G. DATE 11-18-41
JOB NO. 1053 SURVEY OF Fostoria St. SS
SURVEY BY Benson DATE 11-[illegible]
NOTES BY [illegible] DATE ____
INDEXED A. C. Johnson DATE ____
F. B. 785 PG. 166

Profile	Notes Red.	Plotted	Job No. 1053	Division No.	F B. 775 Pg. 167
No.	Date	Date	Survey of Fostoria St. S.S.		
X-Sec.	Notes Chkd. W.L.G.	Checked	Survey by Benson	Notes Benson	Date 11-14-41
No.	Date 11-18-41	Date	Map No.	Indexed A. C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

PROFILE

for

FOSTORIA STREET S.S.

J.N. 1053.

From: 0+00 - Ferndale Ave & Fostoria St

To: 13+67.69 - Fostoria St & W. R.L. of L.A.Co.F.C. for L.A. River.

ELEV.	Nov. 14, 1941. C.A. Benson E.S. Tomblesen N.R. Smith L.M. DeTillo
F. S.	
H. I.	
B. S.	
STATION	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 785 Pg 168 | Job No. 1253 | Division No. | Notes Red. | Plotted | Profile
Survey of Fostoria St. 5.3 | Notes Bensen | Date | Date | No.
Survey by Bensen | Notes Chkd. W.L.G. | Checked | X-Sec.
Indexed C. Jonathan | Date 11-14-41 | Date 11-18-41 | Date | No.

Datum of C.L.: 548 + 773

STATION	B. S.	H. I.	F. S.	ELEV.	
BM# H.32.	2.178	118.258		116.080	BM# H 32 Elev. 116.080 - Page 164 Cecilia St. 650' E. of [illegible] Ht. Spk. N.E. Cor. Cons. [illegible]
S.S. M.H. at Cecilia & Fostoria			13.55	104.71	4.05 / 8.25 / 1.25 / 13.55 — 4.08 / 8.22 / 1.25 / 13.55 — 4.06 / 8.06 / .67 / 12.79 — 4.06 / 6.67 / .67 / 11.40 — F.L. 15" Inlet N. F.L. 15" Outlet S. F.L. 8" Inlet W. F.L. 8" Drop W.
			13.55	104.71	
			12.79	105.47	
			11.40	106.86	
S.S. M.H. at Fostoria 3125± S/W from Earth			14.01	104.25	4.21 / 8.55 / 1.25 / 14.01 — 4.27 / 8.51 / 1.25 / 14.03 — F.L. 15" Inlet N. F.L. 15" Outlet S.
			14.03	104.23	
0+00			4.60	113.66	1X2
0+25			4.50	113.46	4 Pav.
0+50			5.31	112.95	4 Pav.
0+83			4.30	113.36	Pav.
0+98.71			4.75	113.51	8 FT. on Pav.
1+33.21			4.57	113.39	(E.C. of Fostoria St.)
2+00			5.68	113.18	"
3+00			5.48	112.78	
BM# FS 1	3.597	117.227	4.628	113.630	BM# FS 1 Elev. 113.624 Page 164 Fostoria St. & 200'± E. of Fernando Ave. S. side. Cut Cross in N. side P.P. #
4+00			4.72	112.51	Pav.
5+00			5.11	112.12	"
6+00			5.36	111.87	"

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		117.227			BM#FS.2. Elev. 112.859 Page 164 Cecilia St. 3500± E. of Ferrara Ave. - Grade St. & N. side R.R. #538778E.	
BM#FS.2.	3.461	116.325	4.363	112.864		
7+00			4.48	111.85	Pav.	
8+00			4.73	111.60	"	
9+00			5.08	111.25	"	
BM#FS.3.	3.952	115.965	4.312	112.013	BM#FS.3 Elev. 112.008 Cecilia St. & Sec. 1 E. of Ferrara Ave. - S. side St. & N. side R.R. #538783E.	
10+00			4.67	111.30	Pav.	
11+00			4.70	111.27	"	
12+00			4.75	111.22	"	
BM#FS.4.	3.772	115.986	3.771	112.194	BM#FS.4 Elev. 112.191 Cecilia St. & 1100± E. of Ferrara Ave. - S. side St. & N. side R.R. #538781E	
13+00			4.86	111.13	Pav.	
13+40			4.93	111.06	End Pav.	
13+56			5.5	110.5	Ground	
13+57.9			4.44	111.55	[illegible] St. W. P.L. of F.C. [illegible]	
BM#FS.5.			4.847	111.139	BM#FS.5 Elev. 111.135 Page 165 Fosteria St. & W. P.L. of L.A. River channel - N. side on W. P.L. of L.A. Co. F.C. [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. W.L.G. Date 11-18-41 Checked ____ Survey by ____ Notes ____ Date 11-14-41

Date ____ Map No. ____ Indexed A. C. Johnson

FB 78 PG. 169

F B. 785 PG. 170 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of WALDORF ~~AVE~~ DR. et al	F.B. 185 PG. 171
Map No.	W. O. 1058 Tape No. 069 St'd 84 OF	
Office Work	Surveyed by Butler	
Checked	Notes " Date 12/41	
Date	Indexed A. C. Johnson 9-1-42	

WALDORF ~~AVE~~ DR. et al
C. I. 1058

McMILLAN AVE.
Atlantic Ave to Waldorf Ave

WALDORF ~~AVE~~ DR
McMillan Ave to Carlin AVE.

Sewer Profile
Pg. 175

Topog. Pg. 172

Butler
Smith
Van Deren
Franck

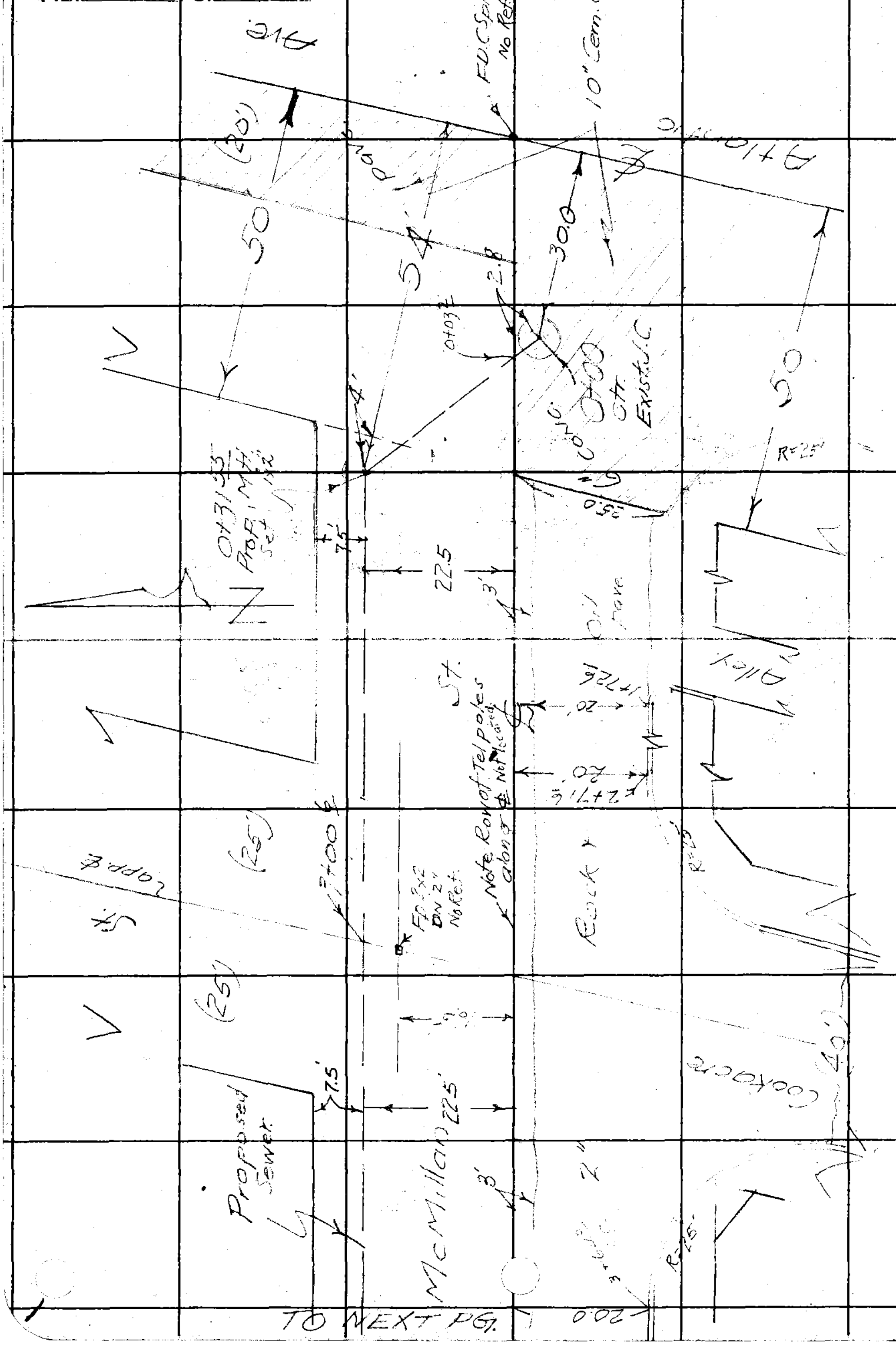
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 785 PG. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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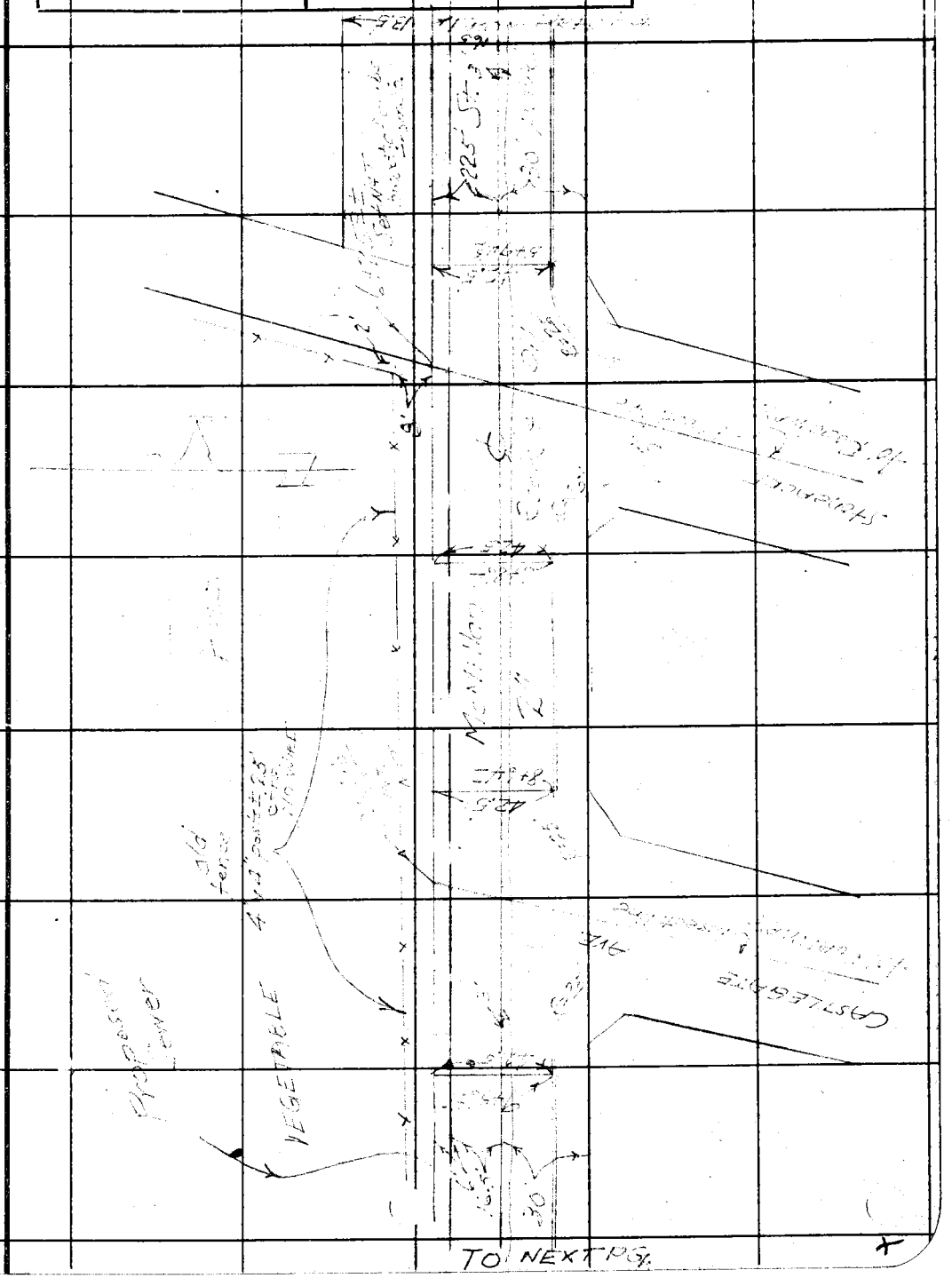
Do not extend notes this side of this line

Notes Ck'd by	Survey of WALDORF [illegible]	F.B. 785 Pg. 173
Map No.	W. O. 1058 Tape No. 069 St'd 84 of	
Office Work	Surveyed by Butler	
Checked	Notes " Date 12/41	
Date	Indexed A. C. Johnson	



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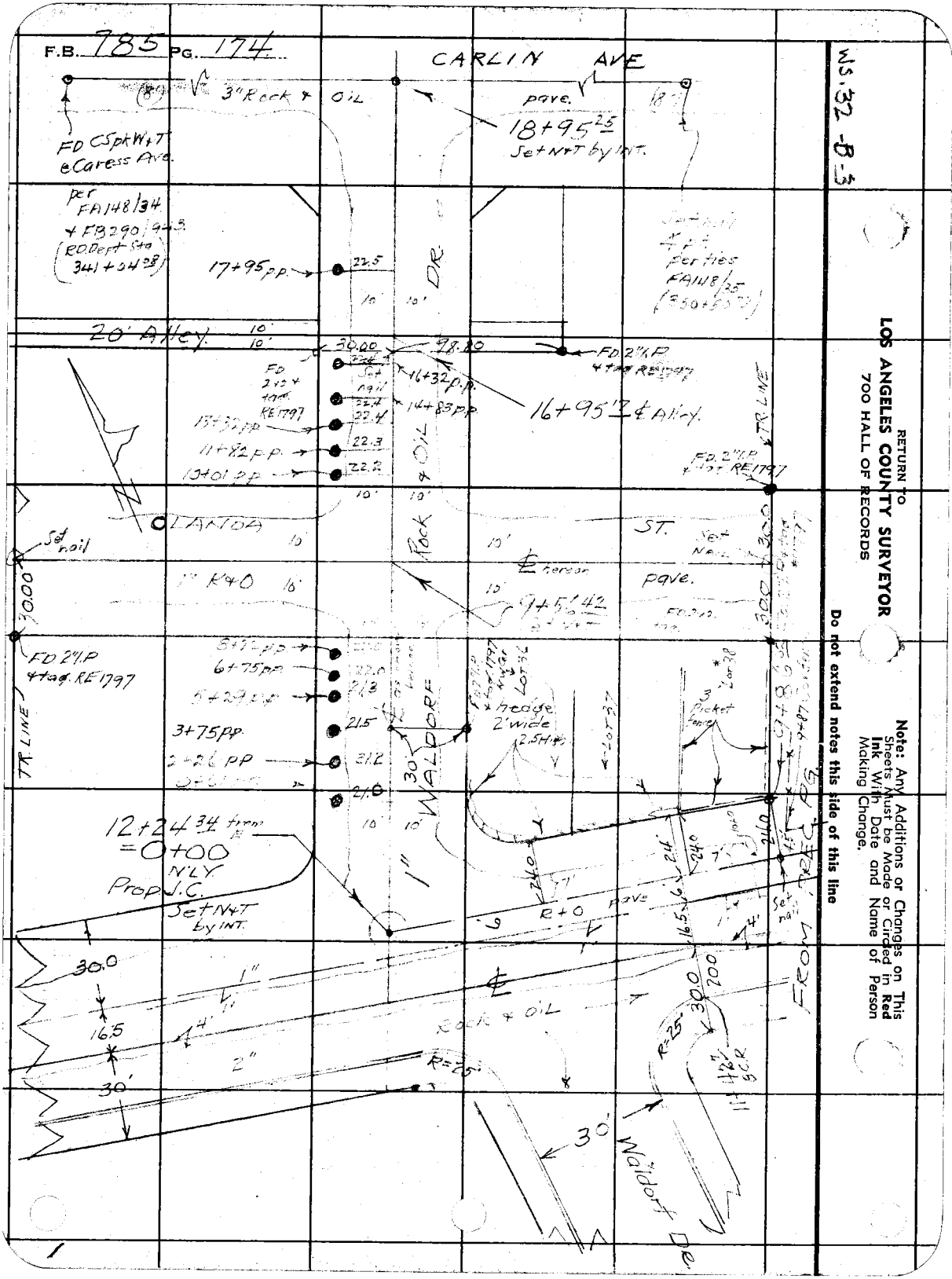
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 785 PG. 174
CARLIN AVE
3" Rock & Oil
pave.
18+95.25
Set N+T by INT.
FD CSpk W+T
eCaress Ave.
per FA148/34
+ FB290/943
(RD.Dept Sta 341+04.08)
17+95 p.p.
22.5
DR.
20' Alley
30.00
98.80
FD 2"I.P. + tag RE1797
16+32 p.p.
14+83 p.p.
16+95.17 ℄ Alley
13+32 p.p.
11+82 p.p.
10+01 p.p.
22.4
22.3
22.2
Rock & Oil
TR. LINE
FD 2"I.P. + tag RE1797
LANDA
ST.
Set nail
℄ herson
pave.
1" R+O
9+56.42
FD 2"I.P. + tag RE1797
8+72 p.p.
6+75 p.p.
5+29 p.p.
3+75 p.p.
2+26 p.p.
21.5
21.2
21.0
hedge 2' wide
2.5 High
3' Picket fence
Lot 37
Lot 38
WALDORF
12+24.34 from
=0+00
N'LY.
Prop J.C.
Set N+T by INT.
R+O pave
Set nail
FROM PREC. PG.
30.0
16.5
30'
Rock & Oil
R=25'
30'
Waldorf Dr.
WS.32-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No. 1058	Division No.	F B. 785 Pg 175
No.	Date	Date	Survey of Waldorf Dr. et al		
X-Sec.	Notes Chkd.	Checked	Survey by Butler	Notes Smith	Date 12/41
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

WALDORF DRIVE ET AL
C.I. 1058
PROFILE

McMILLAN ST. - [illegible] WALDORF
WALDORF DRIVE - McMILLAN & CARLIN
℄ SEWER 22.5 N'TH. ℄ McMILLAN ST.
FOR Topography [illegible] 171 & 174 Incl.

DEC, 1941.

BUTLER
SMITH
VanDeven
Frank.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	
Found BM#T-434				73.382	BMT-434 F.B. 716-14 Queensdale ST. approx ℄ Stoneacre St prod. Bt spk in So. Cb.
	4231	77.613			
Found BM#T-433			4751	72.862	BMT-433 Elev. 72.863 F.B.-716-14 Cookacre St ℄ Queensdale St. S.W. Cor. Bt spk in Cb. 10' W. of W. end Cb.R.
Set BM#K141	5060	77.928	4428	73.500	Set B.M.K-141 McMillan St. ℄ Cookacre St. S.E. Cor. Bt spk 13.5' E end Cb.R.
	4768	78.268			
McMillan [illegible]			480	73.47	[illegible] S end Cb.R
			569	[illegible]	Gat " " " "
			475	[illegible]	" " W end of Cb
			560	72.67	" " " " "

0+00 ℄ DROP M.H.	Chain	Dip	Rod			
	10.38	0.67	5.11	16.16	62.11	8" DROP NORTH.
	8.28	0.67	5.11	14.06	64.21	8" IN. Nth FLOW LINE
	10.49	0.67	5.11	16.27	62.00	8" STUB West " "
	10.73	0.67	5.11	16.51	61.76	8" OUT East " "

F.B. 785 Pg. 176 Job No. 1038 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes Chkd. Checked C.V.C. X-Sec.
Indexed A. C. Johnson Date Date 12-18-41 No.

Form 307 5M 5-39

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	
		78.268			
0+03.2			516	73.[illegible]	℄ Sew. edge Pav.
0+07.0			54	[illegible]	" " Gut.
0+15.0			34	74.[illegible]	" " Tp.bk.
0+31.55		F	42	74.[illegible]	℄ "
1+00			45	73.[illegible]	" "
1+72.6			469	73.[illegible]	42.5' Lt Tp.Cb W. end Cb.R. SW Cor. [illegible]
"			522	73.05	" Gut " " " " "
—			[illegible]	73.[illegible]	Tp Cb S. " " " " "
—			49	73.[illegible]	Gut " " " " " "
2+00			44	73.[illegible]	℄ SEW.
2+71.6			477	73.50	42.5' Lt Tp.Cb E end Cb.R.S.E.Cor
"			53	73.0	Gut " " " " " "
3+00.6	℄ INT.		44	73.[illegible]	℄ Sew. INT Cookacres St. prod.
3+64.0			[illegible]	73.33	42.5 Lt Tp Cb W. end Cb.R.S.W.Cor
			53	73.0	Gut " " "
4+00			42	74.1	℄ SEW.
5+00			40	74.3	" "
5+94.5			402	74.25	42.5' Lt. Tp.Cb E end Cb.R.S.E.Cor
"			47	73.6	" Gut " " "
6+00			34	74.9	℄ Sew.

Profile Notes Red. ____ Plotted ____ Job No. 1558 Division No. ____ F B 783 Pg. [illegible]
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 12/41
No. ____ Date 12-18-41 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	
		78268			
6+25.3	℄ INT		33	[illegible]	℄ Sew INT. ℄ Stoneacre St prod.
6+[illegible]			370	[illegible]	42.5' Lt Tp. Cb W. end Cb R S.W. Cor
			43	[illegible]	" Gat. " "
Set					Adj
BMK-142				.502	BM#K142
			3769	74.499	McMillan ST. & Stoneacre St S.W. Cor
	5.099	79.598			BT. spk 6' So. So. end Cb R.
7+00			47	[illegible]	℄ Sew.
8+00			47	[illegible]	" "
8+64.7			480	[illegible]	42.5' Lt. Top Cb E end Cb R S.W. Cor
"			543	[illegible]	" Gat. " " "
8+96.0	℄ INT.		42	[illegible]	℄ Sew INT. ℄ Castlegate Ave prod
9+00			42	[illegible]	" "
9+[illegible]64			480	[illegible]	42.5 Lt Tp Cb W end Cb R S.W. Cor
"			55	741	" " Gat "
Set					Adj
BMK-143				.854	BMK-143
			4750	[illegible]	McMillan St & Castlegate Ave S.W. Cor
					BT. spk 9' W. W. end Cb R.

F. B. 735 Pg. 178 Job No. 1058 Division No. Notes Red. Plotted Profile
Survey of Waldorf Ave St 91 Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-18-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	
BMK-143				74~~848~~ 854 Adj.	See proc. page - 178
	5.096	79.944			
9+36.6			4.7	75.2	℄ Sew.
10+00			5.02	[illegible]	" " E end part
11+00			4.92	[illegible]	" " Top "
11+42.7			4.75	[illegible]	42.5' Lt. Tp. Cb E end Cb R S.E. Cor
			5.40	[illegible]	" " Gut " " " "
11+93±			5.19	[illegible]	℄ Sew. Int Waldorf Dr So. Prod
12+00			5.16	[illegible]	" "
12+24.34	0+00 North		5.27	[illegible]	" " Int ℄ " " North
12+23.7			4.74	[illegible]	42.5' Lt Tp Cb W end Cb R S.W. Cor
"			5.4	74.5	" " Gut " " " "
Set BMK-144			4.770	73.174 .183	Adj BMK-144 [illegible] St & Waldorf Dr N. ℄ prod Bt spk in So. Cb.
	4.370	79.544			
Found BMT-435			5.050	74.~~494~~ .505	BMT-435 El. 74.505 FB. 76-15 Butler Ave & McMillan St. S.E. Cor. Bt spk in Cb. 10' S. of S. end [illegible]

McMillan Ave

Waldorf Dr

Profile Notes Red. Plotted Job No. 303 Division No.
No. Date Date Survey of Waldorf Dr
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes 5 Date
No. Date 12-18-41 Date Map No. Indexed A. C. Johnson Date

F B. PG.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 135 PG. 30 | Job No. 2268 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Waldorf Dr et al | Date | Date | X-Sec. No.
Survey by C. Robinson | Notes | Notes Chkd. C.V.C. | Checked
Indexed | Date | Date 2-18-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM T-438					See preceding Page - 175	
	5.132	77.637				
0+00			4.95	[illegible]	℄ Sewer & Waldorf Dr. 22.5 N ℄ McMillan	
0+16			5.20	[illegible]	" " N Gen. McMillan St.	
1+00			4.68	[illegible]	" "	
2+00			[illegible]	[illegible]	" "	
3+00			4.26	[illegible]	" " ℄ Waldorf Dr	
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
4+00			[illegible]	[illegible]	" " " " "	
5+00			4.60	[illegible]		
6+00			4.19	[illegible]	" " " " "	
7+00			4.21	[illegible]	" " " " "	
T.P.	[illegible]	[illegible]	[illegible]	[illegible]		
8+00			[illegible]	[illegible]	" " " " "	
9+00			4.81	[illegible]	" " " " "	
9+56.42	INV		5.17	[illegible]	INT ℄ Okanda St.	
"			4.96	[illegible]	212' East " " Back lot line	
"			4.46	[illegible]	212' West " " Tr. line	
10+00			4.80	[illegible]	℄ Sewer ℄ Waldorf Dr.	

Form 307 SM 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		80.694			Set	
Set				Adj. .819	BMK-145	
BMK-145			3.855	76.30	Waldorf Dr and [illegible]	
					B[illegible] 2' S. and 5' E. of W end W.K.	
					Ho # [illegible] (Waldorf Dr)	
T 4398		81.207				
11+00			4.87	76.34	℄ Sign ℄ Waldorf Dr.	
12+00			4.67	76.53	" " " "	
13+00			4.[illegible]	76.57	" " " " "	
14+00			4.[illegible]	76.8[illegible]	" " " " "	
[illegible]	[illegible]	[illegible]	4.610	76.5[illegible]		
15+00			5.00	76.[illegible]	" "	
16+00			4.[illegible]	77.1[illegible]	" "	
16+95.17			4.68	77.27	" " Int ℄ [illegible]	
"			4.85	77.10	10' East " " edge Pav	
"			45	77.4	30' " " " PL	
"			46	[illegible]	98' " " "	
"			4.90	77.05	10' West " " edge Pav	
"			51	76.8	17' " " Gut	
"			46	77.3	30' " " " PL	
"			45	77.4	226'± " " " TR. LINE	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F B [illegible] PG. 181

No. ____ Date ____ Date ____ Survey of Waldorf [illegible]

X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date 12-18-41 Date ____ Map No. ____ Indexed [illegible] C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00		[illegible]	[illegible]	[illegible]	℄ Sem. ℄ [illegible] Dr.	
18+00			[illegible]	[illegible]	" " " "	"
TP	[illegible]	[illegible]	[illegible]	75.[illegible]		
18+95.[illegible]			[illegible]	[illegible]	" " " [illegible] Ave	
			[illegible]	7.63	[illegible]	
			454	[illegible]	226' West " "	" Te. Line.
FD					used	
BM T524			[illegible]	77.669 .688	[illegible] 77.688	[illegible] 716/[illegible]
				77.688	[illegible] Sph. E [illegible] So. side of [illegible] 140' N. of ℄ [illegible] No. 4229	
	4.78[illegible]	82.[illegible] .473				
FD						Rd. Dept. F.B. 84-148-13
BM # 85			6.937	75.[illegible] .566	[illegible] Fl. 75.990 [illegible] Carlin Blvd at Sta. 3[illegible] 50.77 at [illegible] Conc. Mond. 50' So. ℄ 18' Deep.	Per Profile sheet [illegible] 1632

75.990
75.566
0.424

F.B. 785 PG. 182 Job No. 1958 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by B. Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 12-18-41 Date No.

Notes Ck'd by	Survey of Dolores St. et al.	F.B. 785 Pg. 192
Map No.	W. O. 1061 Tape No. 069 St'd 84 °F	
Office Work	Surveyed by Butler	
Checked	Notes " Date 12/41	
Date	Indexed A. C. Johnson 9-1-42	

Dolores St. et al.
CI # 1061

Carson St.
Grace St. to 700' W Dolores St.

Dolores St.
Carson St. to 220th St.
220th St.

Dolores St. - 700' E LY
Sewer Profile pg. 189 etc.
Topog. pg. 184-188

Butler
H. Smith
Va. Deren
Peonk.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

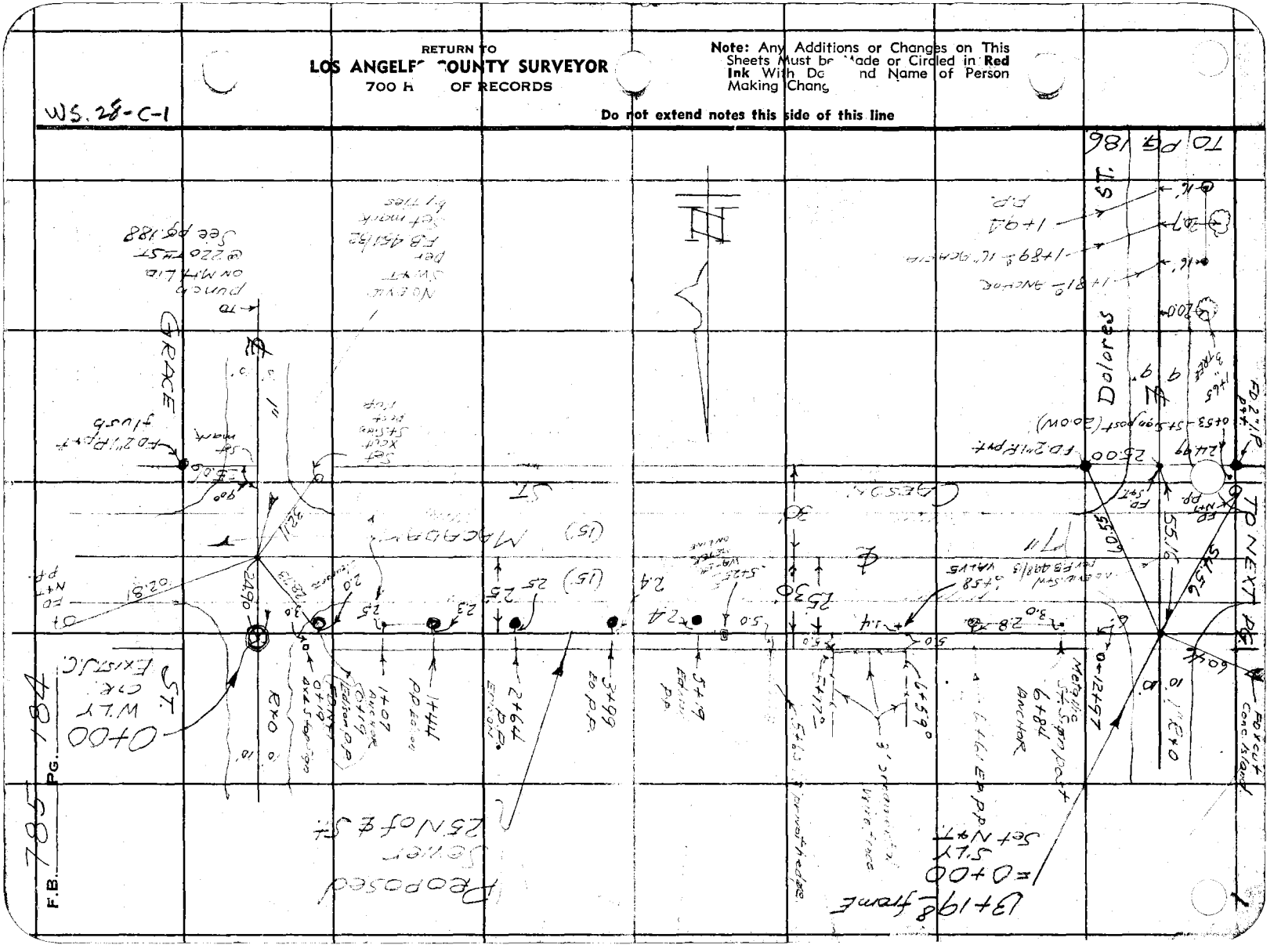
FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 H[illegible] OF RECORDS

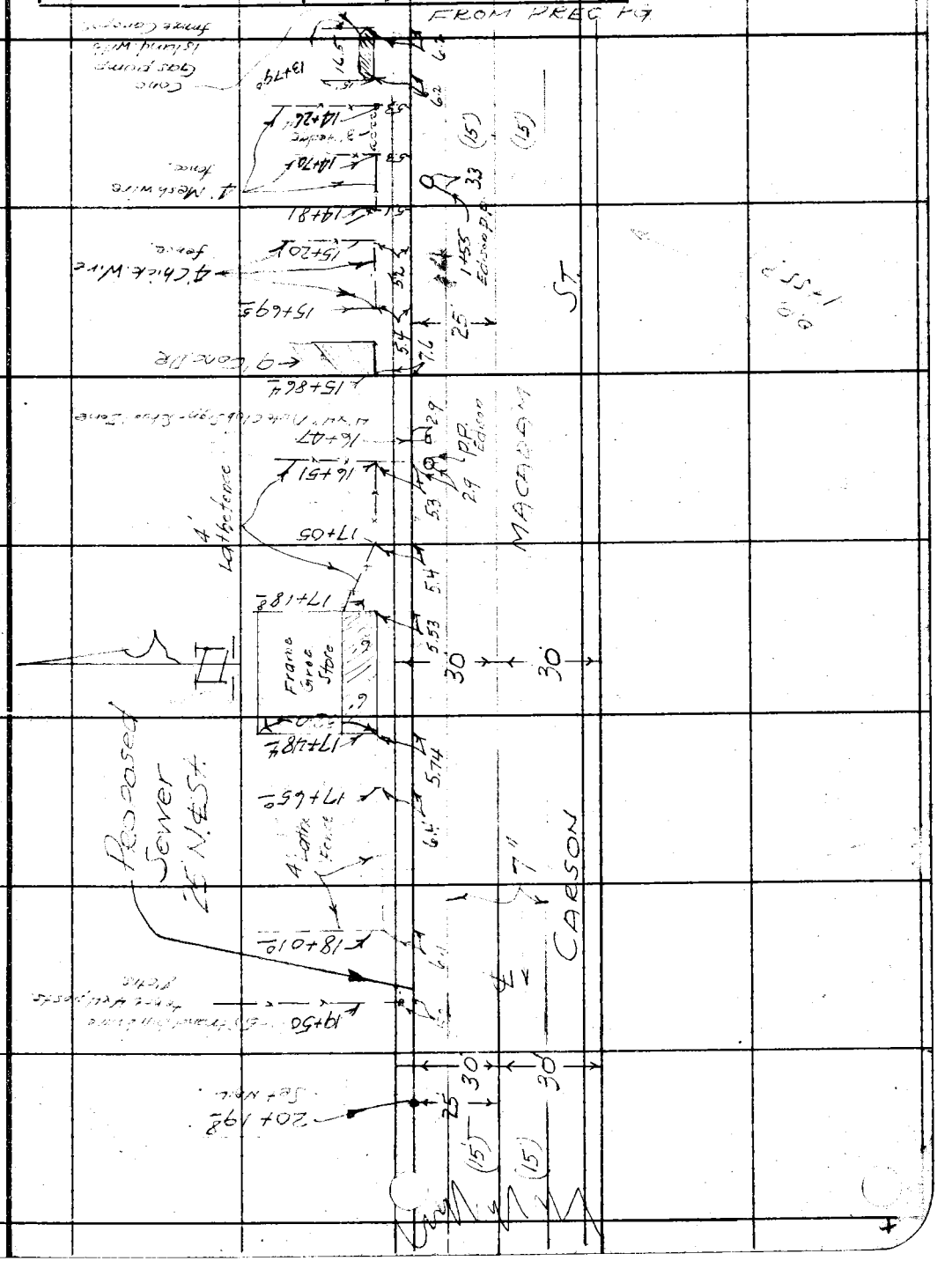
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change

WS. 28-C-1

Do not extend notes this side of this line



Notes Ck'd by	Survey of Dolores St et al	F.B. 185 PG. 185
Map No.	W. O. 1061 Tape No. 069 St'd 84 OF	
Office Work	Surveyed by Butler	
Checked	Notes " Date 12/41	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

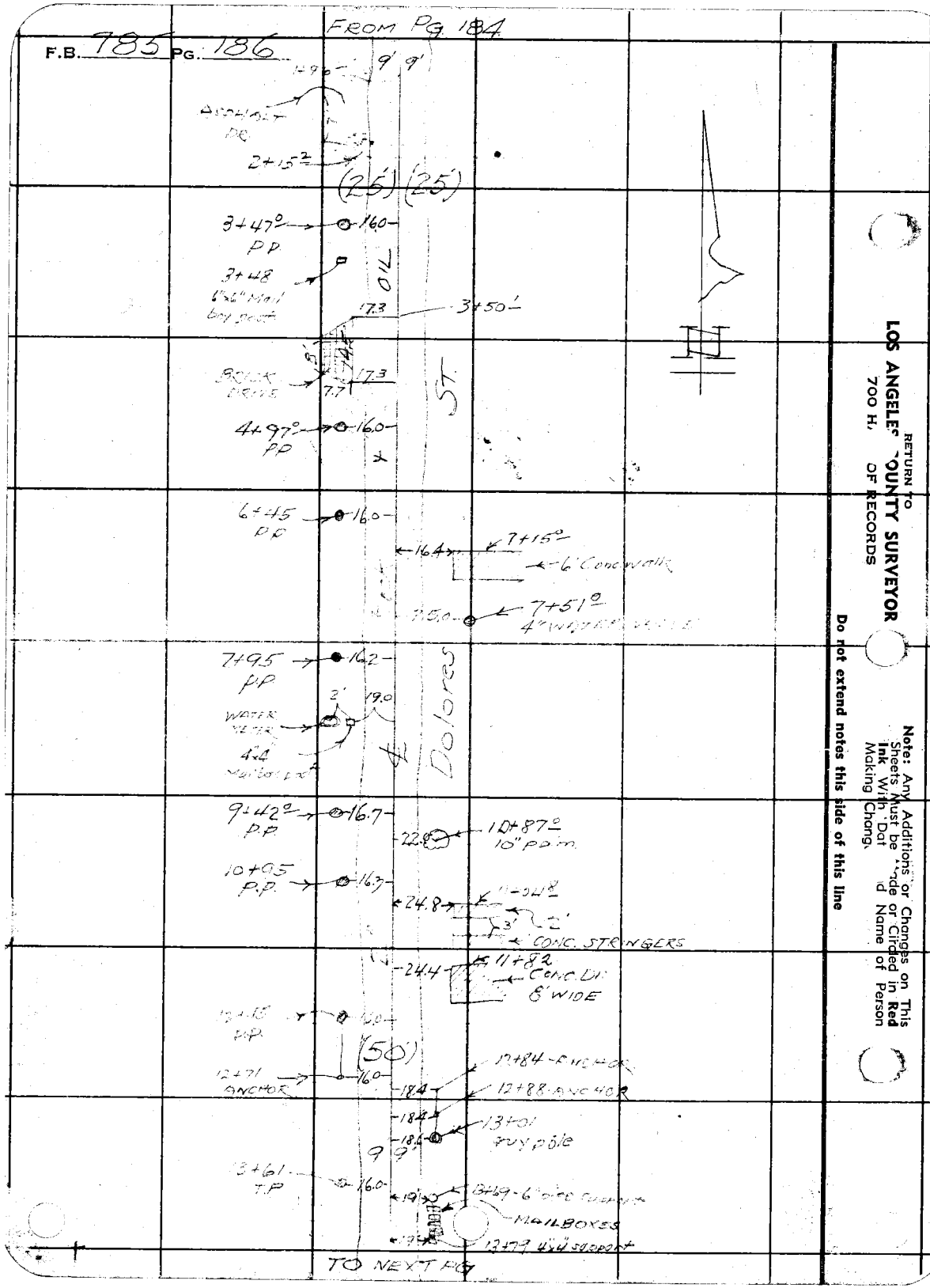
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

FROM PG. 184

F.B. 785 PG. 186



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 H. OF RECORDS

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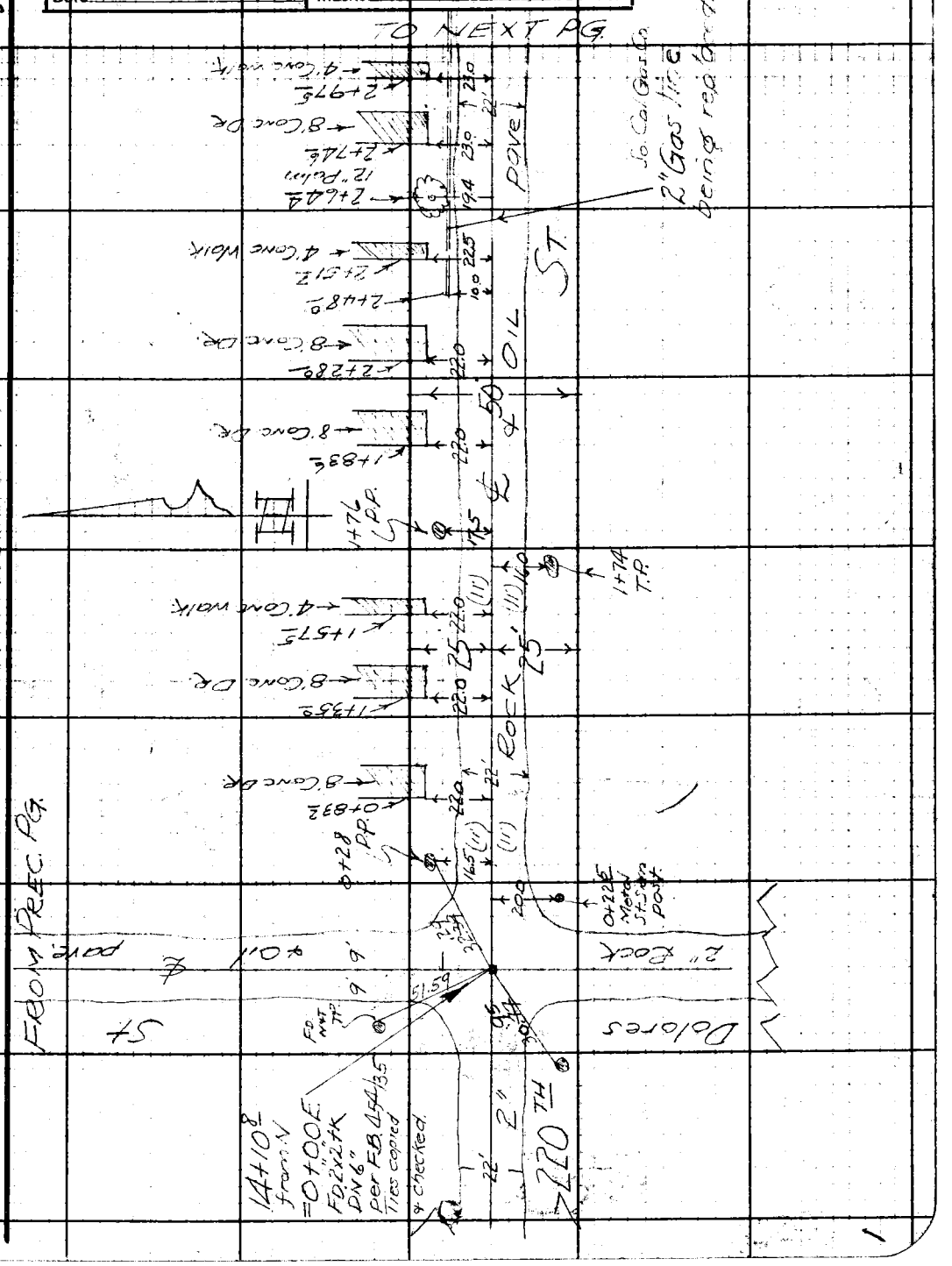
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Dolores St etal
Map No.	W. O. 1061 Tape No. 069 St'd 84°F
Office Work	Surveyed by Butler
Checked	Notes " Date 12/41
Date	Indexed A. C. Johnson

F.B. 785 Pg. 187

WS128-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 5M 10-39

F.B. 785 PG. 188.

WS 28-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1061	Division No.	F B 795 PG. 187
	Date	Date	Survey of Dolores St et al		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S	Date 12/
	Date	Date	Map No.	Indexed A. C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.
DOLORES STREET ET AL C.I. 1061 PROFILE CARSON STREET (N. SIDE) FROM GRACE STREET & 700' W. DELORES ST. & SEWER 25' NTH & CARSON ST DEC-1941 For Topography See Pages 184 etc.				

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.	
Found B.M. #31 = D.O. #1					.085 Adj 21.095	B.M. #31 = D.O.1 El = 21.095 B.A. 270/7 CARSON ST. and AVALON BLVD. S.E. COR L&N. in Conc. Pav't (B.C. of Curve edge pav.)
T.	4.660	25.755				
1 T.P.	4.640	26.055		4.340	21.415	
2 T.P.	4.788	26.743		4.100	21.955	
3 T.P.	4.804	27.368		4.179	22.564	
℄ INT.				402	23.35	℄ INT. CARSON ST and GRACE ST.
℄ J.C.	CHAIN	DIA	ROD			℄ J.C. 0+00
℄ GRACE	12.20	1.00	4.12	17.32	10.05	F.L. 12" OUT. NORTH
24.9 N. ℄	12.30	0.83	4.10	17.23	10.14	" 10" INLET SOUTH
CARSON ST.	12.34	0.67	4.13	17.14	10.23	" 8" STUB. WEST
0+09'				436	23.01	℄ Sew. edge pav
0+11'				4.8	22.6	" " Gut.
0+16'				35	23.9	" " Tp. bk
Set B.M. #D.O.2				3640	.721 23.728	Set B.M. #D.O.2 - 23.721 Adj CARSON ST and GRACE ST. N.W. COR RR spk. E side P.P. #399365E. 19' West and 22' NORTH ℄ INT.

F B 785 Pg. 190 Job No. 1061 Division No. Notes Red. Plotted Profile
Survey of Dolores St. et al Date Date No.
Survey by B Notes S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5/4 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-D.O#2				23.~~728~~ 721 Adj	See preceding Page.	
	3.737	27.465				
1+00			42	23.3'		℄ Sew 25' N. ℄
"			378	23.69	25' Lt. ℄ Carson St.	
T.P.	6.870	30.953	3.382	24.083		
2+00			70	24.0'		" "
"			665	24.35	" " " "	
3+00			57	25.3'		" "
"			593	25.02	" " " "	
4+00			46	26.4'		" "
"			520	25.75	" " " "	
5+00			41	26.9'		" "
"			446	26.49	" " " "	
Set BM#D.O.3			2531	28.~~422~~ 416	Set BM#D.O.3 28.416 Adj Carson St. N side, 600' W of Grace St. "+" in Center cot. Conc step to Ho#407	
⊼	4163	32.585				
6+00			50	27.6'		℄ Sew
"			535	27.24	25' Lt. ℄ Carson St	

Profile Notes Red. Plotted Job No. 1061 Division No. F B 785 PG. 191
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by B Notes S Date 12/41
No. Date Date Map No. Indexed [illegible]

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
7+00		32585	49	27.7		℄ SEW
"			482	27.77	25' Lt. ℄ CARSON ST.	
8+00			42	28.4	"	"
"			461	27.98	" " " " "	
9+00			40	28.6	"	"
"			442	28.7	" " " " "	
T.P.	5492	33.394	4683	27.902		
10+00			48	28.6	"	"
"			503	28.37	" " " " "	
11+00			48	28.6	"	"
"			489	28.50	" " " " "	
12+00			45	28.9	"	"
"			469	28.70	" " " " "	
12+91			42	29.2	"	"
13+00			45	28.9	"	"
"			451	28.88	" " " " "	
13+05			470	28.69	edge Pav (E edge)	" "
13+19.8	INT. 0+00 So		430	29.09	"	" ℄ Delores St.
"	℄ INT		451	28.38	℄ INT. Delores St. and ℄ CARSON ST.	

F. B. 785 PG. 192 Job No. 1061 Division No. Notes Red. Plotted Profile
Survey of Delores St et al Date Date No.
Survey by B. Notes S Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
13+42		33.394	463	28.76		℄ Sew. Wedge
T.P.	5309	33.98	[illegible]	28.672		
13+79.0			427	29.7[illegible]		6.2 Rt. (Conc. Gas Is)
14+00			49	29.1		℄ Sew
"			491	29.07	25' Lt. ℄ Carson St.	
15+00			47	29.3		" "
"			[illegible]	29.29	" " " " "	
15+[illegible]			400	29.98	[illegible]	
16+00			46	29.4		℄ Sew
"			455	29.43	25' Lt. ℄ Carson St.	
17+00			45	29.5		℄ Sew
"			435	29.60		
17+18.8			3.71	30.27	5.5' Rt. Conc. Porch E end	
17+49			364	30.34	5.7 " " " W end	
18+00			42	29.8		℄ Sew.
"			421	29.77	25' Lt. ℄ Carson St.	
19+00			44	29.6		" "
"			395	30.00	" " " " "	
			(over)			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1061 Division No. ____ F B 782 PG. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		33981	41	29 9		℄ SEW
"			370	30 20	25' Lt ℄ CARSON ST.	
20+20			41	29 9		"
"			370	30 23	" " " " "	
Set					Set B.M. #D.O.4 - 30.863 A.O.L.	
B.M. #D.O.4			3114	30.~~867~~ .863	Dolores St. (W. side)	110'± So. ℄ CARSON ST.
					3' spk. Ct. Conc. walk	at bot. step
					to house #912. 50'± W. ℄ Dolores ST.	

BM's continued [illegible]

F. B. 735 Pg. 194 Job No. 1261 Division No. Notes Red. Plotted Profile
Survey of Dolores St et al Date Date No.
Survey by B. Notes S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Profile	Notes Red.	Plotted	Job No. 1051	Division No.	F B. 795 Pg. 195
No.	Date	Date	Survey of Dolores St. et al.		
X-Sec.	Notes Chkd.	Checked	Survey by B.	Notes S.	Date 12/41
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

DOLORES ST. ET. AL.
C.I. 1051
PROFILE
DOLORES STREET

From
25' N. ℄ Carson St.
[illegible] 220TH STREET
For Topography See Pages 184 etc.

Dec., 1941

BUTLER
SMITH
VANDEREN
FRANK.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 1061 Notes ____ Date ____

F.B. 785 Pg. 196

Survey of ____

Survey by A. C. Johnson

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	(Remarks)	
					BM#D.0.4 FB.785/ 2 -3 Sb 3 Adj	
BM=30.4					Dolores St & Carson St.	
					Bt spk. 5ft Conc. N of bot step	
	4.830	35.697	Remembrance		To Ho#92 50+W of Dolores St	
↑	5.007	35.674				
0+00=3149 S. Carson St.			6[illegible]	29.10	OK JHS 4/24/50	Sew.
0+10			706.	[illegible]		" " N edge Pav.
0+25	INT		699.	28.[illegible]		" " INT. Carson St
0+40		Note	704.	28.93		" " edge Pav.
0+55			660.	[illegible]		" " S.P.L.
1+00		H.I. for	622.	29.35		"
2+00		profile	534.	30.53		" "
3+00		Carson	455.	31.32		" "
4+00			416.	31.71		" "
	5.592	37.051	4.238	31.459		
T.P.	5.470	36.926	4.118	31.456		
5+00			496.	31.97		" "
6+00			472.	[illegible]		
7+00		H.I. for	[illegible]	[illegible]		32.76
		profile			Set BM#D.0.5	33.310 Adj
Set					Dolores St (E side) 690 So. of Carson St.	
			3.738	33.313		
BM#D.0.5			3.610	33.316	Bt spk 32' E of ℄ 6' N. So edge	
"					Conc walk & Church.	

Note: Subtract 0.55 from these elevations to correct to 1.46 c&GS osedon 220 MSt job

Form 307 FM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				33.31	Very windy
BM D.O.5	3.795	37.108		33.31	BM D.O.5 (See preceding Page)
	② 3.716	37.029			
		37.611			
8+00			519	32.50	Sew (& Delores)
9+00			521	32.48	" "
10+00			503	32.66	" "
11+00			473	32.96	" "
12+00			469	33.00	" "
13+00			441	33.28	" "
14+00			421	33.48	" "
14+12.8	℄ Int.		430	33.39	℄ Sew. & 220th Street
				.522 Adj	
			③ 4.585	32.523	Fd. BM#7 - 32.522 Adj. 31.97
			④ 4.505	32.524	
			5.115	32.516	BM D.O.6 - BM#7 El. 32.555 BA 220/3
					Amelia St (220th St) & Delores St. N.W. Cor.
					Spk in Conc. Mon. 25' N. on 20' W. of Int. (24" Dr.)
700' E		on	220th		St. From Delores St
					To point 700' East
	4.590	37.114			
	4.58	37.16			
0+00 = 14+12.8 from N'TH			378	33.33	℄ 220th Int. & Delores St

NOTE: 1 W.M. 10 Wer. 1/1 for [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Map No. ____ Indexed ____

F B7 785 Pg. 77

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	(Very Windy)	
1+00		37.114 ~~37.116~~	4.24	32.87		℄ SEW. ℄ 220TH
2+00			4.77	32.34		" " " "
3+00			5.26	31.85		" " " "
4+00			5.81	31.30		" " " "
5+00			6.08	31.03		" " " "
6+00			6.18	[illegible]		" " " "
7+00			6.39	[illegible]		" " " "
T.P.	4.777 ~~4.38~~	35.978 ~~35.39~~	5.913 ~~6.15~~	31.201 ~~31.01~~		
Set B.M.#D.0.7			4.171 ~~3.53~~	31.807 ~~31.86~~	Set B.M.#D.0.7 - 31.806 A.L. 220TH ST. (N. SIDE) 591± E ℄ Dolores St. Cut ⊥ .3' E and .3' N. of S.W. Cor. Bot. conc. step to Hot 355	
⊼	2.527 ~~3.17~~	34.334 ~~35.03~~				
T.P.	5.044 ~~5.11~~	34.388 ~~34.51~~	4.990 ~~5.63~~	29.344 ~~29.40~~	28.225 A.L.	28.19
B.M.#D.0.8 = Rd. Dept. B.M.# 11			6.163 ~~6.22~~	28.225 ~~28.29~~	B.M.#D.0.8 = Rd. Dept #11 El = 28.190 BA 270/3 Amelia (220TH St.) and Grace St. N.W. Cor. Spk. in Conc. Monu. 25' W & 25' N. ℄ INT. 24" Deep	

F. B. 785 Pg. 198 Job No. 1061 Division No. Notes Red. Plotted Profile
Survey of Dolores St. et al Date Date No.
Survey by Butler Notes S Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#D.O.8 = #1				28.225 Adj	See preceding Page	
16	5674	33.899				
17 T.P.			5.058	28.84[illegible]		
⊼	4360	33.201				
18 T.P.			4.858	28.343		
	4145	32.485				
FD					27.320 Adj	
B.M.#33 = #D.O.9			5.170	27.~~318~~ 32[illegible]	B.M.#33-D.O.9 Elev 27.310 BA 270-4 Avalon Blvd. and Amelia St (220th) S.E. Co. L+N in E edge of Con. Part of Avalon Blvd	
19						
⊼	3.056	30.374				
20 T.P.			6.30[illegible]	24.06[illegible]		
⊼	3.060	27.128				
21 T.P.			5.140	21.988		
⊼	3.955	25.943				
FD						
B.M.#31 = D.O. #1			4.862	21.081 .085 Adj	B.M.# D.O.1 El.=21.095 See Pge. 190	
22						

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B 763 PG. 191

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes 5 Date 12/41

Notes Chkd. ____ Checked ____ Survey by B ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. S. Johnson

F.B. 785 PG. 200 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No. 1061	Division No.	F B 785 Pg. [illegible]
No.	Date	Date	Survey of Dolores St.		
X-Sec.	Notes Chkd. W.I.G.	Checked	Survey by Butler	Notes Smith	Date 1/42
No.	Date 1-19-42	Date	Map No.	Indexed A. C. Johnson	Date

DOLORES ST. ET AL
C.I. 1061
ELEV. OF OUTLET OF SEW. PIPE
OF CARSON STREET SCHOOL

Jan. 16, 1942

Butler
Smith
VanDeren
Frank

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

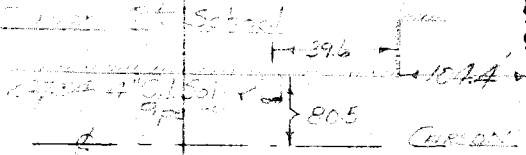
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 785 Pg. 102 | Job No. D61 | Division No. | Notes Red. | Plotted | Profile
Survey of Delores St. | Date | Date | No.
Survey by Fetter | Notes | Notes Chkd. W.I.G. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 1-19-42 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM #D.04 F.B. 785. P.194	
#D.04			3.082		Delores St. sidw. of (℄) to Sq. Cut on	55.07
					E. face of Conc. walk at bottom	
					Step to Ha. #112	
T.P.	3.079	33.942				
T.P.			4.119	29.823		
T.P.	4.395	34.103				
T.P.			4.391	29.712	Set 3/4 I.P.	
T.P.	5.149	34.557			Carson St. (N side) 800' E of	Tangor Blvd
Set BM #D.10			2.672	32.885		
		W.I.G. 1-19-42			Set SK. on top of curb to	
					Carson St. at main entr.	
T.P.	2.740	34.927				
			7.09	27.837	Top of 4" Cast Iron soil pipe	
			7.31			
			7.40			
T.P.			2.095	29.731	School	
T.P.	4.401	34.136				
T.P.			4.2	27.9		
T.P.	6.161	33.973				
(Pipe) T.P.			4.130	27.843	2" I.P. El. 30.51 Ref. school plan - B.M.	
					S.E. Cor. Carson St. and Delores St.	



W.I.G. 1-19-42

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line — 0.55

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				[illegible]	[illegible] per page 202	
T	3.35	33.002				
TP			4.77	33.283		
T	[illegible]	32.755				
					BM 4083 El. 28.416 FS. 735/191	
BM 20.3			[illegible]	29.405	Corner (N/W side) 600' W of Grade + 4' in Ctr. bot Conc. Step to Ho. # 407	
		C.V. CROWLEY		- 4-5-48	SEE - F.B. 1438 - 139	
	LEVELS FOR BASEMENT - CARSON ST. SCHOOL.					
	EAST END of BLDG				JACKSON AVE, ET AL - C.H. 1247	
BM DO-10	2.835	35.020		32.185	- SEE PG. 202	
T.P.	1.35	30.66	5.72	29.30	T.P. - TOP of [illegible]	
T.P	0.92	25.47	6.12	24.55	T.P. - 7th STEP FROM Bot. TOP of STEPS, R. [illegible] AT N.E. Cor of School	
			5.15	20.32	DRAIN GRATING 30' N of Basement STAIRWAY	
			5.52	18.95	CONC. FLOOR - center of Furnace Room.	
			4.82	20.65	CONC. FLOOR - STORAGE ROOM - South of Furnace Room	
T.P	5.52	30.65	0.34	25.13	T.P.	
T.P.	5.66	34.97	1.34	29.31		
BM DO-10			2.78	32.19	B.M. - DO-10 - SEE ABOVE & PAGE 202	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1442 PG. 42
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. W.I.G. Checked ____ Survey by ____ Notes ____
No. ____ Date 1-19-42 Date ____ Map No. ____ Indexed A. C. Jobe Date ____

F B 78 Pg. 114 Job No. 1261 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of [illegible] _____ Date _____ Date _____ No. _____

Survey by B Notes S Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1058 Division No. ____ Survey of WALDORF DR-McMILLAN ST

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Butler Notes ← Date 2/24/43

Map No. ____ Indexed R. C. Johnson Date ____

F.B. 785 PG 205

J.N. 1058

Elevation

Check (After Const.)

J.C.'s @

McMillan St. & Cookacre St.

" " & Waldorf Dr.

STATION	B.S.	H.I.	F.S.	ELEV.

Butler
Off
Van Deren
Frank

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "T502"				73.421	B.M. "T502" F.B. 716/50	
	5.13	78.55				
D.D.M.H. @ McMillan St. & Cookacre St.						3+10.62 Back = 3+10.96 Ahead =
N Rim			4.74			
"			6.87			
"			0.67		plan=66.00	
"			12.28	66.27	N 8" stub @ flowline	DROP
N Rim			4.74			
"			9.83			
"			0.67			
"			15.24	63.31	N. " " " "	
W Rim			4.73			
"			8.43			
"			0.67		Plan=64.91	
"			13.83	64.72	W 8" INLET @ flowline	DROP
W Rim			4.73			
"			10.03			
"			0.67			
"			15.43	63.12	" " " " "	
E outlet			4.73			
"			10.24			
"			0.67		Plan=62.93	
"			15.64	62.91	E " outlet "	

F.B. 785 Pg 206 Job No. 1058 Division No. Notes Red. Plotted Profile
Survey of WALDORF DR. - McMillan St. Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S.	ELEV.	J.C. check
		78.55			
N RIM M.H. @ McMillan St. & Stoneacre St.					
			[illegible]	[illegible]	66.85 Cut 8.30 Set x out - N Rim J.C. for stub
B.M. "K141"			5.06	73.49	B.M. "K141" 73.500 FB 785/176
B.M. "K144"				75.183	B.M. "K144" FB. 785/179
	4.48	79.66			
W RIM		J.C. & WALDORF DR. No. SIDE - McMillan St.	5.00		
			6.92		
			0.67		Plan = 67.10
			12.59	67.07	W 8" stub @ flowline
N RIM			5.00		
			6.70		
			0.67		Plan = 67.30
			12.37	67.29	N 8" inlet @ flowline
E RIM			4.97		
			6.94		Plan = 67.10
			0.67		
			12.58	67.08	E 8" outlet @ flowline
B.M. "K143"			4.81	74.85	B.M. "K143" 74.854 FB. 785/178

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1058 Division No. ____ F.B. 785 Pg. 207
X-Sec. No. ____ Date ____ Date ____ Survey of WALDORF DR. - McMillan St.
Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 2/24/43
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 785 PG. 208

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by aaR	Survey of Elmdale Ave et al
Map No. B-1816	W. O. 1099 Tape No. 027 Std 68°F
Office Work C.E. Drown	Surveyed by Benson
Checked D. M. Finley	Notes " Date 5-22-44
Date Sept. 1951	Indexed A. C. Johnson 4-24-44

F.B. 785 Pg. 209

CENTER LINE.

PRELIMINARY SEWER SURVEY

ON.

ELMDALE AVE ET AL

FROM:- McMILLAN ST. & WALDORF DR.
TO:- ELMDALE AVE & 1st ALLEY So. CARLIN AV.

J. N. 1099.
(J. N. 8351 ℄ Sur.)

NOTE: Re-chained ℄ with Tape #060 std. @ 68°F
M.A. VanDeren Hd. Ch.
A.R. Bartiotti R. Ch. 6-15-44 & 6-16-44 C.A.B.

5-22-44

C.A. Benson
G.F. Brock
M.A. VanDeren
C.L. Carter

Profile on McMillan St. pgs. 221 to 222 incl.
Profile on Elmdale Ave + Carlin 223 to 231 incl.
Profile on 1st Alley S. of Carlin Ave
West From Elmdale pgs. 233 to 234 incl.
East " " pg. 235 to 236 incl.

Bench Levels pgs. 237 to 240 incl.
Topog. 241 to 254

Angles were re-adjusted in May 1950 to fit Cadastral bearings

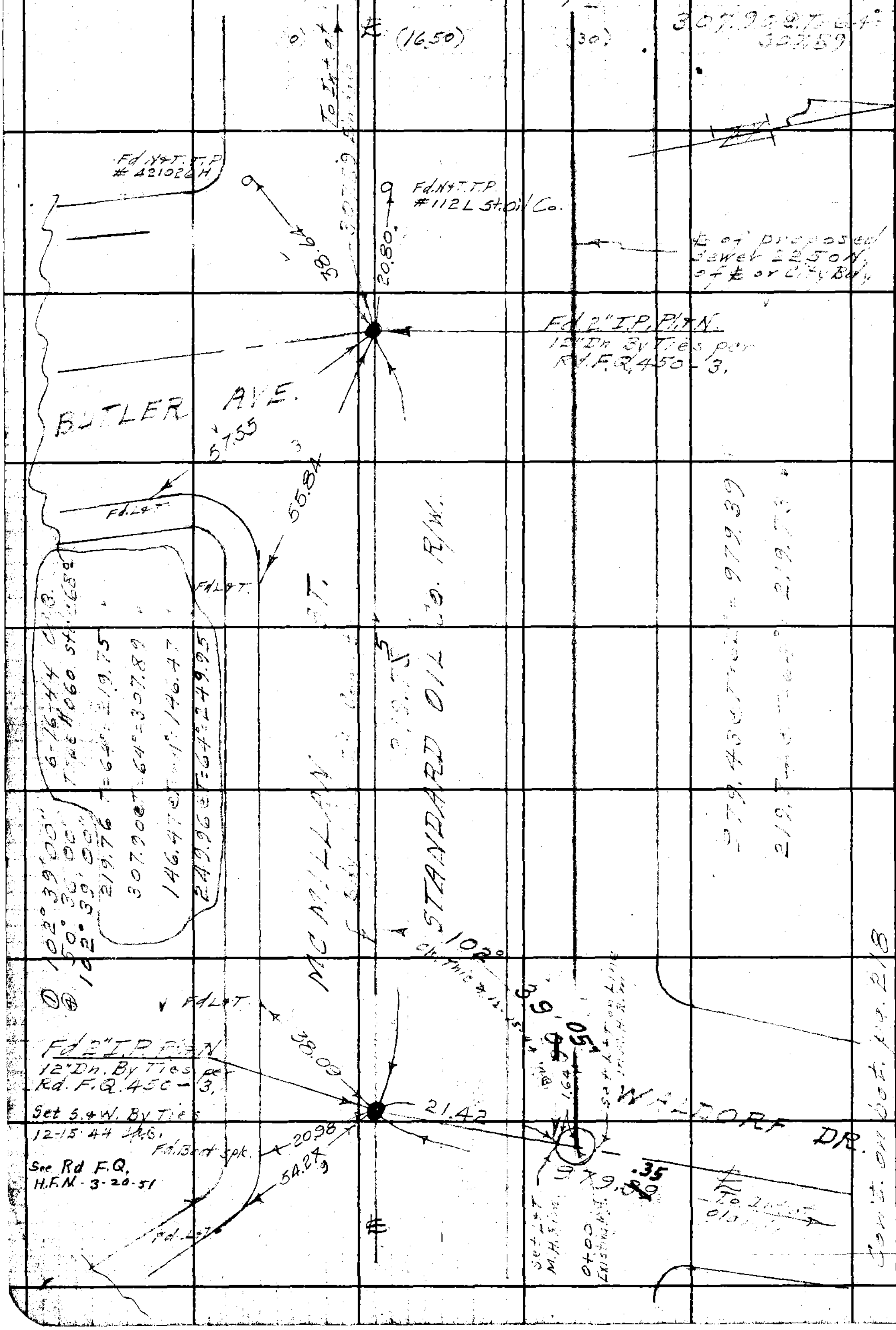
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 785 PG. 210 Con't. on bot. pg. 211.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

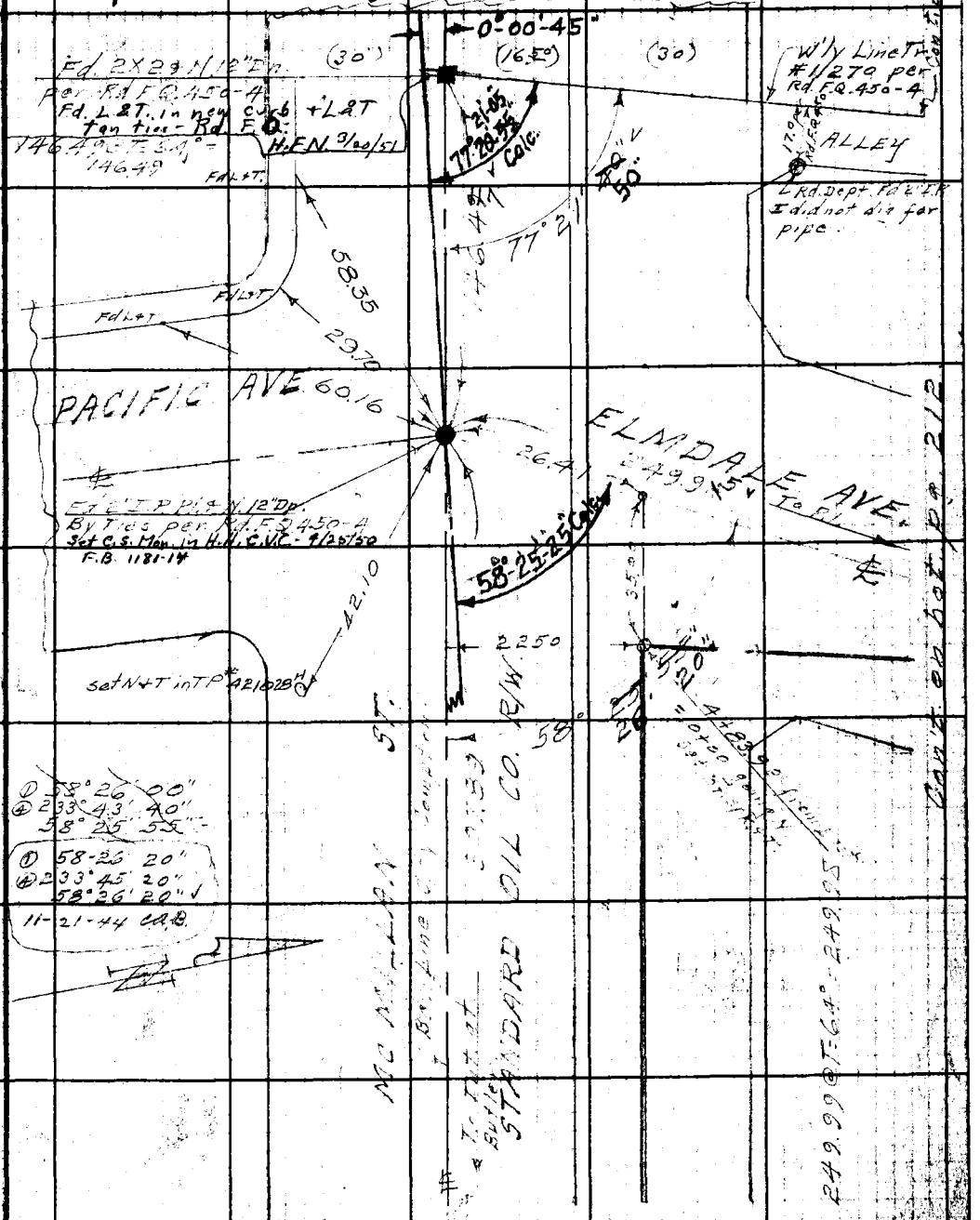
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by aak	Survey of Elmdale Ave et al
Map No. B-1816	W. O. 1099 Tape No. 027 Std 68°F
Office Work C.E. Drown	Surveyed by Benson
Checked D. M. Finley	Notes " Date 5-22-44
Date Sept. 1951	Indexed A. C. Johnson

F.B. 785 Pg. 211

① 77° 21' 40"
④ 309° 26' 40"
77° 21' 40"
11-21-44 CAB

In April 1950 C.V. Crumley found ∡ Pt. in Rd. Dept. ℄. See F.B. 958-45.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

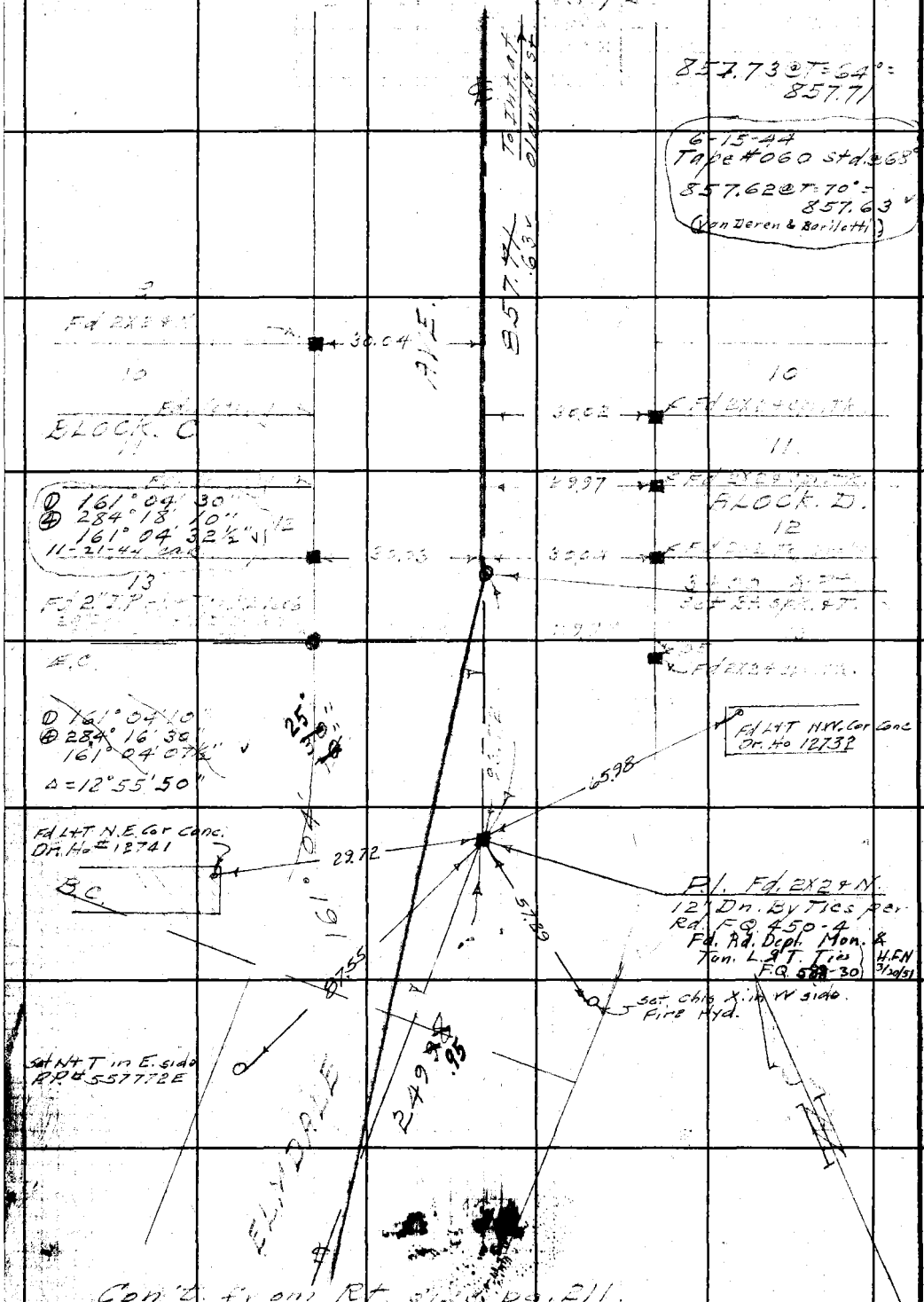
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 785 PG. 212

Con't. on bot. pg. 213.



US 32-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by aak	Survey of Elmdale Ave et al	F.B. 785	Pg. 213
Map No. B-1816	W. O. 1099 Tape No. 027 Std 68°F		
Office Work C.E. Drown	Surveyed by Benson		
Checked D. M. Finley	Notes " Date 5-23-44		
Date Sept. '1951	Indexed A. C. Johnson		

WS 32-B-3

89° 54' 20"
359° 37' 10"
89° 54' 17½"
N.W.
90° 05' 40"
360° 23' 20"
90° 05' 50"
11-21-44 cab

Con't. on bot. pg. 214

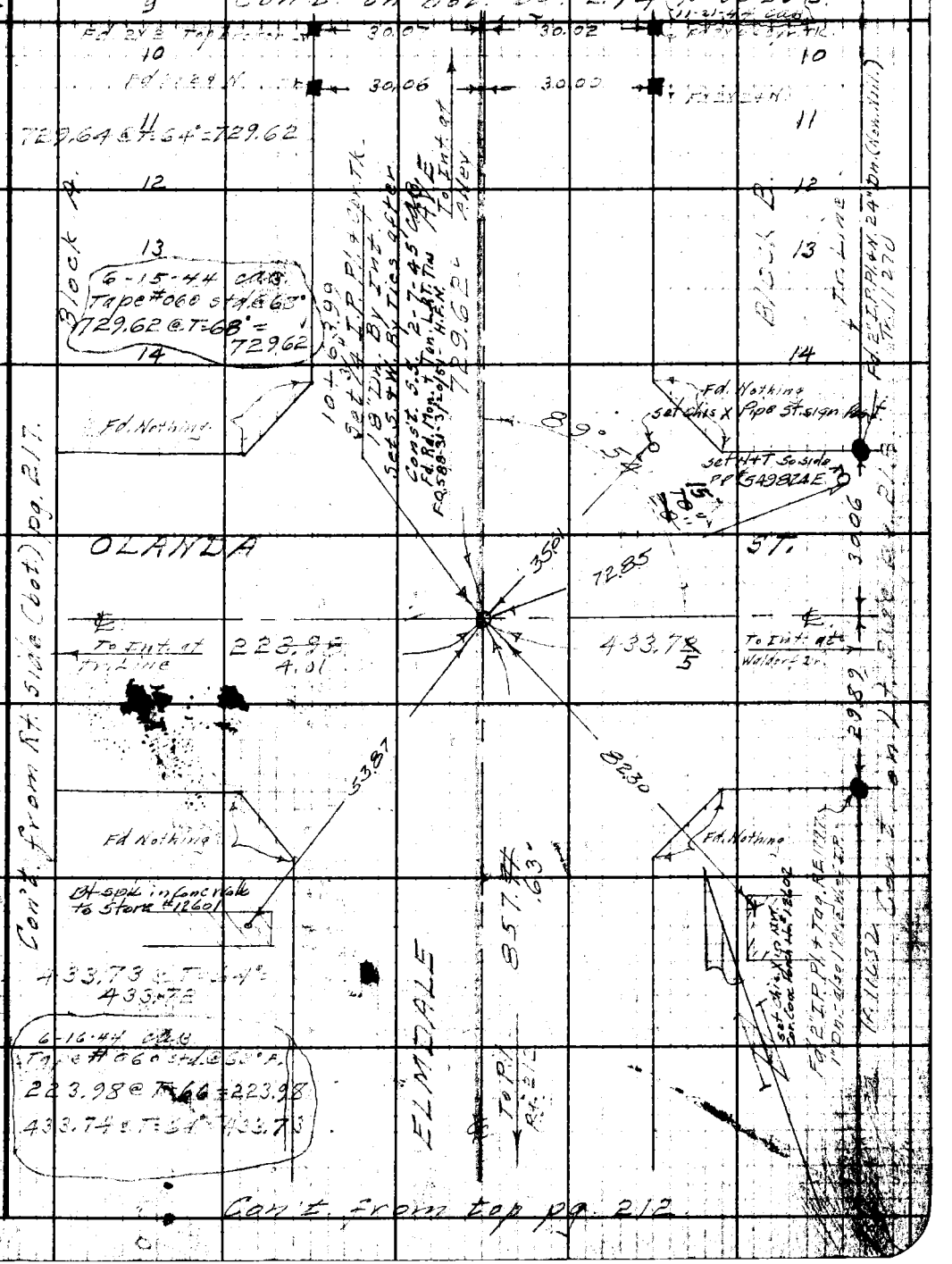
9 Fd. 2x2 Top Broken 30.07 30.02 Fd. 2x2 Cpr. Tk.
10 Fd. 2x2 N. 30.06 30.00 Fd. 2x2 N.
11 729.64 @ T=64° = 729.62
12
13 6-15-44 cab. Tape #060 std. @ 68° 729.62 @ T=68° = 729.62
14
Block A. Block B.
Fd. Nothing
Set 3/4 I.P. Pl. & Cpr. Tk. 18" Dn. By Int. Set S. & W. By Ties after Const. S.S. 2-7-45 cab. Fd. Rd. Mon. & Ton. L.&T. Tin AXE F.O. 588-31-3 P.O. 6/51 - H.F.N. 729.62 To Int. at Alley
Fd. Nothing Set chis X Pipe St. sign Post
Set H+T So side PP 549824 E
Tr. Line
Fd. 2" I.P. Pl. & N. 24" Dn. (Non. Nail.) Tr. 11270
89° 54'
15 70 78
OLANDA ST.
35.01
72.85
30.06
To Int. at Tr. Line
223.98 4.01
433.78 5
To Int. at Waldorf Dr.
29.89
53.87
82.30
Fd. Nothing
Fd. Nothing
Bt. spk. in conc. walk to Store #12601
Set chis. X 10 N.W. Cor. Conc. Fence Ln. #12602
Fd. 2" I.P. Pl. & Tag. RE 17977 1" Dn. also 1" Ave. W. of I.P.
Tr. 11632
Con't. on Lt. Side Bot. 21
Con't. from Rt. Side (bot.) pg. 217.
433.73 @ T=64° = 433.72
6-16-44 cab. Tape #060 std. @ 68° F. 223.98 @ T=66 = 223.98 433.74 @ T=64° = 433.73
ELMDALE
857.44 63°
To P.I. Rt. 21
Con't. from top pg. 212

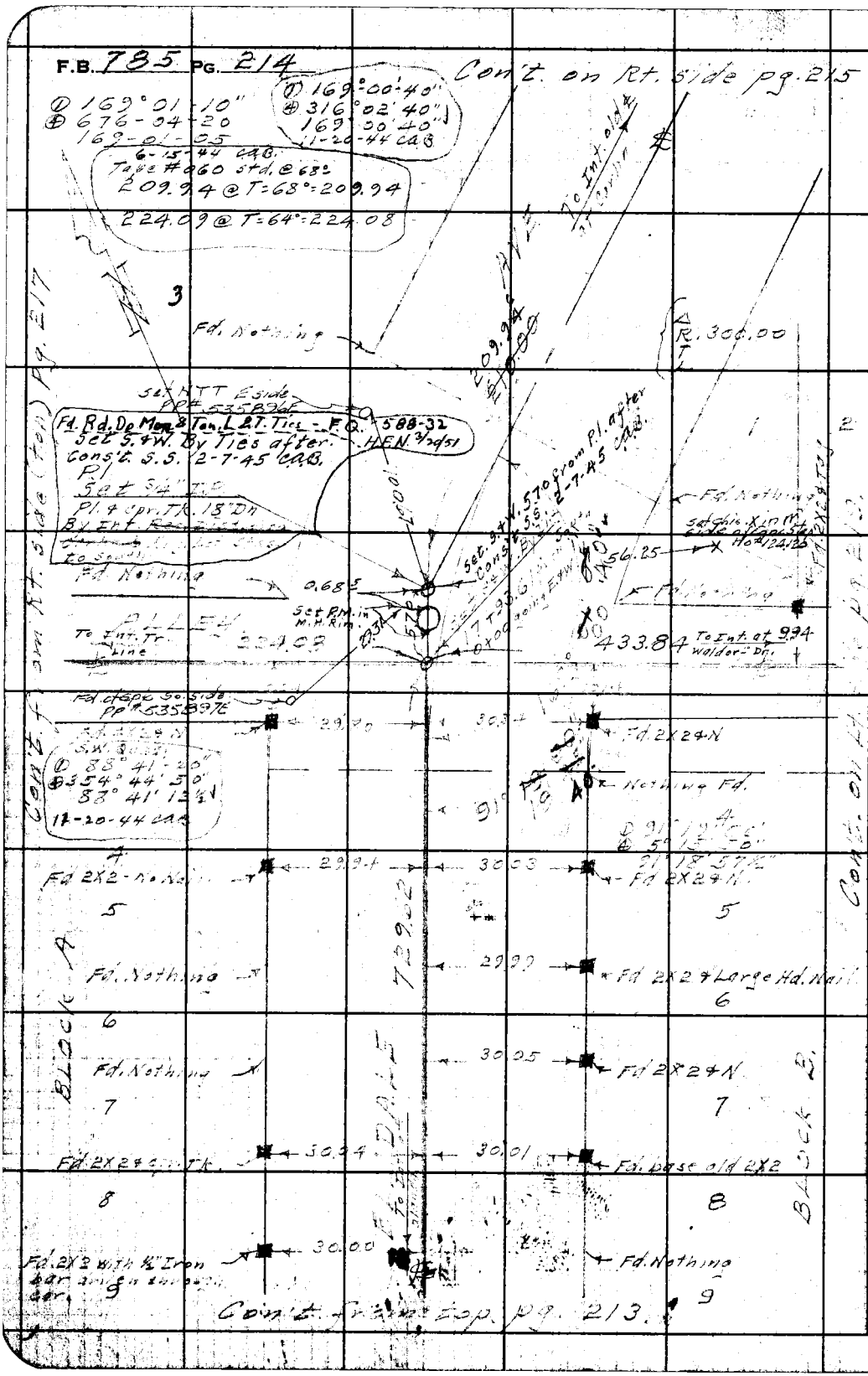
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: PAR	Survey of: Elmdale Ave.
Map No. B-1816	W. O. 1099 Tape No. 227 Std. 68°F
Office Work: Brown	Surveyed by: Benson
Checked: Finley	Notes: " Date: 5-25-44
Date: Sept. 1961	Indexed: A. C. Johnson

F.B. 105 Pg. 215

D 101° 05' 30"
A 44° 21' 50"
101° 05' 27½"
Tie #05 [illegible]
264.03 @ T=74°: 264.04
209.25 @ T=[illegible]: 209.96
11-20-44 [illegible]

Con't on bot. pg. 216

WS 32-B3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Set NTT NW side PP # 272429E

167.55

101° 05' 30"

Fd. No. 4 in.

Set S. & W. By Proportion between I.P. at Tr. Cons. per Tr. 11270.

23.43

ELMDALE AVE.

209.96

Set NTT. So. side PP # 5358895E

To pl. pg. 214

25.11

Set NTT So side PP # 272430E

264.04

Fd. No. 4 in.

S.M. 3 in.
D 78° 54' 30"
A 315° 38' 10"
73° 54' 32½"
D 93° 05' 15"
A 360° 24' 50"
93° 06' 12½"
11-20-44 [illegible]

D 93° 06' 10"
A 360° 24' 50"
90° 05' 27½"

264.04 @ T=68°: 167.55
6-13-44 Tap #060 Std. Bar:
264.03 @ T=68°: 264.03
167.70 @ T=68°: 167.70
225.99 @ T=65°: 225.99

Fd. Ctsp. 1147 PP # 272431E S.E. side

90° 00'

Set Chis. X. N side Pipe Sun post.

Fd. 2" I.P. Pl. & spr. Tr. 18" Dn. per Tr. 11270

65.81

50

34.00

73.35

20.91

16.50

Fd. S. & W. per F.B. 290-94-B

290.00
299.97

Fd. 4X4 N. 18" Dn. per F.B. 290-94-B.
Set 3/4" I.P. Pl. & spr. Tr. S.T. 1" Dn.

See F.B. 818-204

CARESS

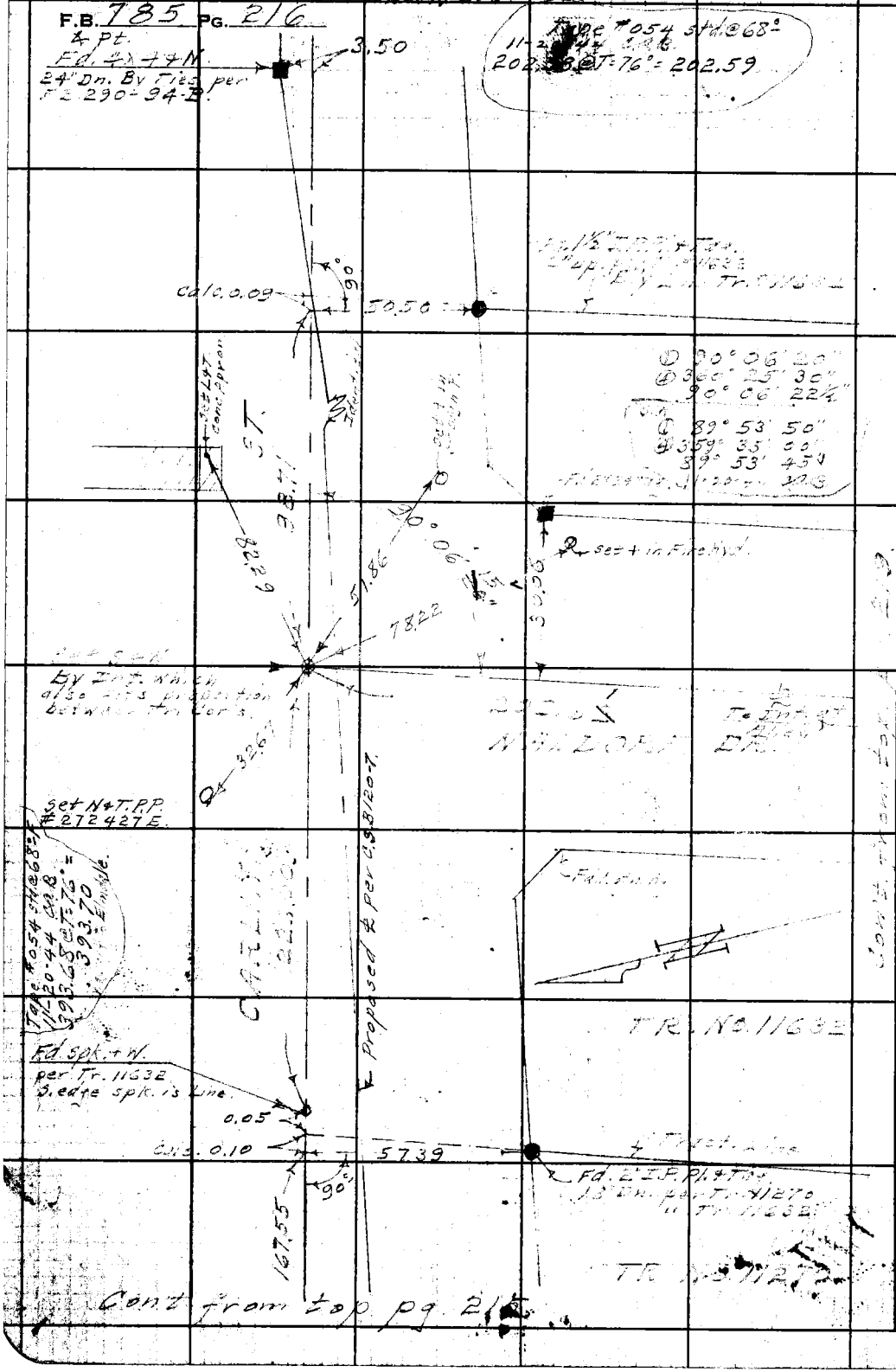
This point replaced in Aug. 1947 with brass capman by L.A. Co. Rd. Dept. Reference: F.B. 3008, pg. 22

Fd. Ctsp. at T N. side

FORM 247 3M 12-50

See F.B. 818-203

F.B. 785 PG. 216



WS 32-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: aak	Survey of: [illegible]
Map No. B-1816	W. O. 1092 Tape No. 027 Std 68°F
Office Work C.E. Drawy.	Surveyed by: Benson
Checked D. M. Finley	Notes " Date 5-25-44
Date Sept. 1951	Indexed A. C. Johnson

F.B. 785 Pg. 217

D 5°14'30"
@ 5°14'30"
21-1-44 37½'

D 33°41'40"
@ 33°46'50"
33°41'37½"
11-20-44 ca.

Cont. on Rt. side (W.) pg. 215

Set 3/4" I.P. #627 525 E.

224.07 @ T=76° = 224.08

1 2 3

216.47 To Int.
199.97 To Int.
200.00

(33)

7970

Fd. Nail & Tag. Set 3/4" I.P. Fn. Cor. Post

Fd 2x2 Top Broken

1002 1015

1957

Set 3/4" I.P. P/L Cpr. Tk. 18" Dn By Int.

224.08

ALLEY.

48.65

1010

1790

Cont. on Lt. side pg. 214

Fd. Nail & Tag.

Set 3/4" I.P. #421029 H

35'

6-16-44 ca.
Tape #066 Std @ 68°
200.00 @ T=64° = 199.99+

11-20-44 ca.
Tape #054 Std. 68°
224.01 @ T=66° = 224.01
216.46 @ T=74° = 216.47
224.09 @ T=56° = 224.07

223.99 @ T=64° = 223.98

(W'ly Line Tr. #11270)

CARSON ST.

Fd. 2" I.P. P/L 24" Dn. Per Tr. 11270

1695

N.E. Cor.
D 89°54'10"
@ 359°5'50"
89°54'12½"
11-21-44 ca.

Fd. Nail & Tag

Fd. 1x6 Cor. Wing Spikes Edge of Pave. G.E. 1-30-46

45.00

Set 3/4" I.P. P/L + Cpr. Tk. 18" Dn. By Int.

1638

1598

223.98
4.01

To Int. at Elmdale Av.

OLANDA ST.

ALLEY

Fd. Nothing

D 90°00'00"
@ 360°00'00"
90°00'00"

Cont. from Rt. side (W.) pg. 211

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

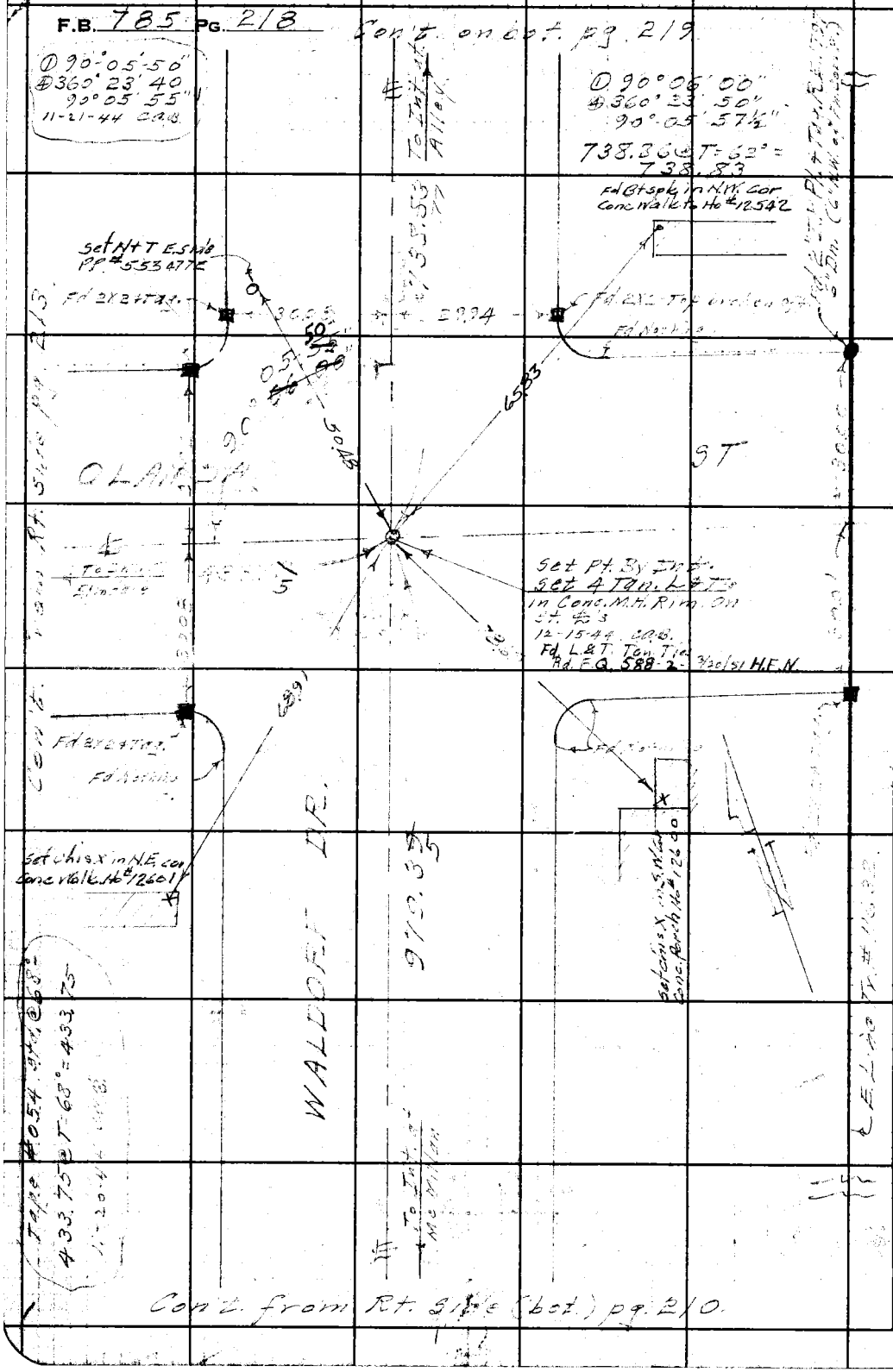
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-50

F.B. 785 PG. 218

Con't. on bot. pg. 219



Con't. from Rt. Side (bot.) pg. 210.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 755 PG. 220

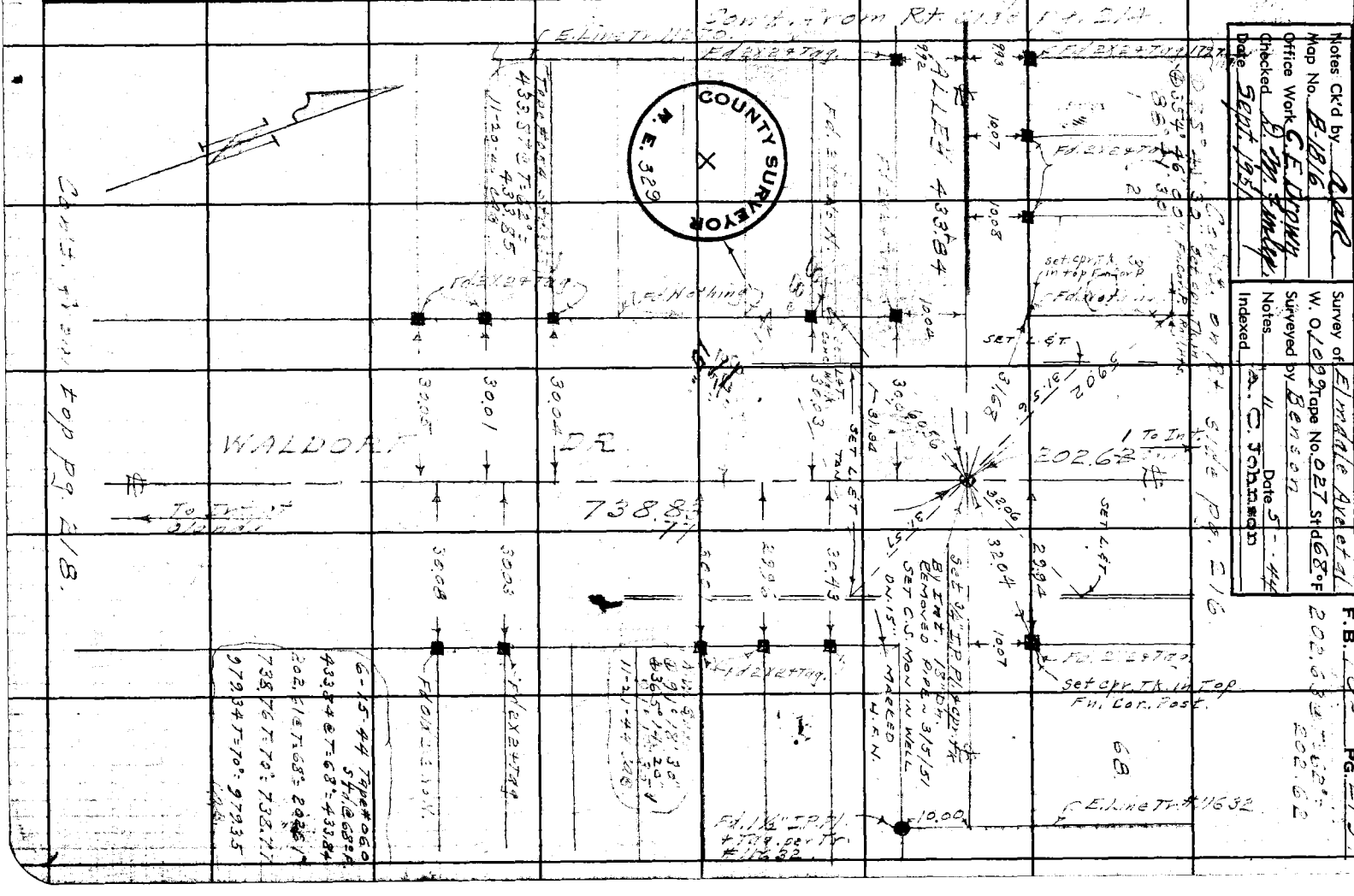
FORM 247 5M 12-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 32-B-3



Notes Ck'd by Aar
Map No. B-1816
Office Work C.E. Drown
Checked D.M. Imley
Date Sept. 1951

Survey of Elmdale Ave et al
W. O. 1099 Tape No. 027 Std 68°F
Surveyed by Benson Date 5-44
Notes
Indexed A. C. Johnson

F.B. 785 PG. 219

Profile	Notes Red.	Plotted	Job No. 1099	Division No.	F.B. [illegible] Pg. 221
No.	Date	Date	Survey of Elmdale Ave et al		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes [illegible]	Date 5-29-44
No.	Date	Date	Map No.	Indexed A. C. Johnson	

PROFILE

ON.

MC MILLAN ST.

FROM: - WALDONE DR. existing [illegible]

TO: ELMDALE AVE.

ELMDALE AVE ET AL.

J.N. 1099.

May 29, 1944.

C. A. Benson
G. F. Brock
M. A. Van Deren
S. L. Carter

ELEV.

F. S.

℄ Notes pg's 209 to 219 incl.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM K144 Elev. 75.18 Br. FB. 785-179 UN 6332	
BM. K144	422	79.40		75.18	McMillan St. & Hardy Dr. to North. Bt. Spk. in cb. on ℄ Prop.	
0+00			472	74.65	℄ S.S.	
1+00			471	74.[illegible]	℄ "	
2+00			400	74.41	℄ "	
3+00			510	74.30	℄ "	
4+00			520	74.20	℄ "	
4+83.92 = 0+00 Going N.			573	73.57	℄ "	Code Pg. 236
					BM T439 Elev. 74.01 FB 716-15 (UN 6332	
BM. T439			539	74.01	McMillan St. & Hardy Dr. Ave. Sink or Bt. Spk. in cb. 11' W of W end C.R.	
BM. K144.	414	79.32		75.18	BM. K144 - See above	6-20-44
1+00			463	74.59	℄ S.S.	
"			4.95	74.37	7 R. edge pav.	
"			5.0	74.3[illegible]	10 R gut. line	
"			4.7	74.6	15 R Brk.	
"			3.9	75.4	20 R Brk.	
"			3.8	75.5	30 R P.L.	
"			4.66	74.66	6' L	
"			5.02	74.30	℄ S.S.	
3+00			5.46	73.86	9± R edge pav.	
"			5.9	73.4	14 R Gut.	
"			4.6	74.7	19 R Top Brk.	
"			5.0	74.3	30 R P.L.	
"			4.90	74.32	6' L edge pav.	
2+25			4.5	74.8	135' R. Back Lot Line	
B.M. T439			5.31	74.01	B.M. T439 (See above)	

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date 6-26-44
Notes Red. ____ Date ____ Notes Chkd. M.L.G.
Division No. 1032 Elevation Div. Job No. ____ Notes ____ Date 5-20-44
Survey of Bassett Park
Survey by ____
Indexed A. C. Johnson
F.B. 785 PG. 212

Profile	Notes Red.	Plotted	Job No. 1099	Division No.	F.B. 785 PG. 223
No.	Date	Date	Survey of Elmdale Ave et al		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes B	Date 5-29-44
No.	Date	Date	Map No.	Indexed A. C. Johnson	

PROFILE

ON

ELMDALE AVE

FROM 1st McMillan St.

To: 1st Alley so of Carlin Ave.

ELMDALE AVE ET AL.

T.N. 1099.

May 29, 1944.

C.A. Benson.

G.F. Breck.

M.A. VanDeren.

C.L. Carter.

STATION	B.S.	H.I.	F.S.	ELEV.
			Same on pgs. 209 to 219 incl.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T-439	523	7925		7402	B.M.T-439 Elev. 74.017 F.B. 716-15 (U.N. 6332) [illegible] 11' N of N. end C.R.	
0+00 Going N. 4+83.92 from E			558	7367	℄ S.S.	
0+18			570	7355	℄ " edge Pav.	
+24			49	744	℄ "	
+51			50	743	℄ "	
1+00			53	740	℄ "	
"			54	739	5' Rt	
"			50	743	10' Rt	
"			52	741	25 Rt	
"			509	[illegible]	1.5' Lft. E. edge Pav.	
"			516	7409	11' Lft ℄ Pav	
"			530	7395	21' Lft. W. edge Pav.	
"			58	735	25 " gutter	
"			52	741	30 "	
"			51	742	40 "	
1+08			516	7409	℄ S.S. edge Pav.	
1+57			505	7420	" " ℄ Pav.	
2+00			518	7407	" "	
2+55			496	7429	" "	

F.B. 785 PG. 224 Job No. 1099 Division No. Notes Red. Plotted Profile
Survey of Elmdale Ave et al Date Date No.
Survey by Benson Notes Brook Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date Date 6-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		7925				
3+00			484	7441	℄ S.S. Angle Pt.	
4+00			475	7450	℄ S.S.	
"			500	7425	10' Rt. W. edge Pav.	
"			52	741	18 Rt Gutter	
"			46	747	30 Rt P/L	
"			498	7427	10 Lft E. edge Pav.	
"			53	740	15 " Gutter	
"			47	746	30 " P/L	
5+00			477	7448	℄ S.S.	
T.P.	5.49	8000	474	[illegible]		
6+00			525	7475	℄ S.S.	
7+00			525	7475	" "	
8+00			487	7513	" "	
9+00			465	7535	" "	
10+00			450	7550	" "	
"			472	7528	25 Rt E. edge Pav.	
"			500	7500	15 Rt Gutter	
"			34	766	35 Rt P/L	
"			471	7529	10' Left W. edge Pav.	
"			50	750	13 " Gutter	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. W.L.G. Date 6-26-44 Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date 5-29-44

Map No. ____ Indexed A. C. Johnson

F.B. 735 PG. 125

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		80 00				
10+00			47	753	19' Left	
"			38	762	25 "	
"			35	765	35 "	
10+63.99			448	75.52	℄ S.S. ℄ Int. Elmdale & Olanda.	
					B.M. K 319 Elev. 76.55 F.B. 785 p. 238 Elmdale Ave & Olanda St. S.W. Cor.	
B.M. K-319	406	80 64	342	76.58	Bt. Spk in walk to Store #12601	
11+00			512	75.52	℄ S.S.	
12+00			476	75.88	" "	
13+00			454	76.10	" "	
14+00			428	76.36	" "	
"			453	76.11	10' Rt N. edge Pav.	
"			46	76.0	14 " Gutter.	
"			[illegible]	77.2	27 "	
"			30	77.6	35 "	
"			457	76.07	10' Left W edge Pav.	
"			47	75.9	17 " Gutter	
"			33	77.3	26 "	
"			32	77.4	30 " P/L.	

F.B. 785 Pg. 226 Job No. 1000 Division No. Notes Red. Plotted Profile
Survey of Elmdale Ave etal Date Date No.
Survey by Benson Notes Brook Notes Chkd. W.I.G. Checked X-Sec.
Indexed C. Johnson Date 5-29-44 Date 6-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		80.64				
15+00			408	76.56	℄ S.S.	
16+00			376	76.88	" "	
17+00			362	77.02	" "	
T.P.	4.25	81.46	363	77.01		
17+50			432	77.14	℄ S.S.	
"			466	76.80	10' Rt. Edge Pav.	
"			48	76.7	15' Rt. Gutter	
"			36	77.9	27' Rt.	
"			35	78.0	30' Rt. Pl.	
			457	76.80	11' Left Rt. edge Pave.	
			38	76.6	15' " Gutter	
			35	78.0	25 "	
			33	78.2	30 " Pl.	
1795.51			433	77.13	℄ S.S. Int. S.T. of E. side of Rosemary	
					BM. K320 Elev. 78.043 F.B. 785 p. 238	
					Eucalyptus Ave. & 1st Riley Sewer Connection	
BM. L320			333	78.08	Cut Spk. in S.E. side of Rt. 535.30 E	
BM. T439	5.38	79.40		74.02	BM. T439 (see pg. 224	
5+00.			4.6	74.5	180 Lt. [illegible]	
"			4.1	75.3	190 Rt. " " "	
BM. K319	3.99	50.54	285	76.55	BM. K319 [illegible]	

Profile Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____ F.B. 785 Pg. 227
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. [illegible] Checked _____ Survey by [illegible] Notes [illegible] Date 5-29-44
No. _____ Date 6-26-44 Date _____ Map No. _____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		80.54				
10+63.95			5.[illegible]	75.[illegible]	℄ S.S. & St ℄ Int Olanda & Elmdale	
"			4.[illegible]	75.99	216 Lt. (W) [illegible] on Olanda St.	
"			4.5	76.0	224 Lt. Tr. Line & " " ℄	
"			4.60	75.[illegible]	100 R. on ℄ Olanda	
"			4.38	75.16	200 R. " " "	
"			4.55	75.99	300 R.	
"			5.02	75.[illegible]	St ℄ Int. " & [illegible]	
T.P.	5.54	81.50	4.58	75.96	T.P.	
15+00			4.2	77.3	210 R. Back Lot Line	
"			4.0	77.5	207 L " " "	
B.M.K 320	4.78	82.34	3.44	78.06	B.M.K 320. [illegible]	
17+99.31			5.76	77.05	℄ St. (P.I.)	
19+00.			5.54	77.30	" "	
"			5.80	77.04	10 R edge pav.	
"			5.9	76.1	15 R gut Line	
"			5.3	77.5	30 R P.L.	
"			5.57	77.27	9.5 L edge pav.	
"			5.8	77.0	14 L gut Line	
"			4.5	78.3	26 L top brk.	
"			4.5	78.3	30 L P.L.	

F.B. 785 Pg. 228 Job No. [illegible] Division No. [illegible] Notes Red. Plotted Profile
Survey of Elmdale Ave Sta. Date Date No.
Survey by Pearson Notes [illegible] Notes Chkd. W.H.G. Checked X-Sec.
Indexed A. C. Johnson Date 5-29-44 Date 6-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

264.03
167.70
657.73

STATION	B. S.	H. I.	F. S.	ELEV.		
		82.54				
19+88			5.20	77.64	℄ Elmdale Brk.	
20+00			4.78	78.06	" "	
20+07			4.57	78.27	" " Crown pav. on Carlin	
20+09.25			4.55	78.29	" Int " & Carlin	
	Profile		on	Old	℄ Carlin	
		82.54				
0+00 going E.			3.92	78.92	℄ Int. Carlin & Carlin	
0+25			4.02	78.82	℄ Carlin	
"			4.00	78.84	8 R crown pav.	
"			4.47	78.37	18.5 R edge pav.	
"			4.3	78.0	23 R. gut.	
"			4.5	78.3	26 R.	
"			4.5	78.3	66 R P.L.	
"			4.03	78.81	1 L edge pav.	
"			4.14	78.70	3 L gut. Line	
"			3.9	78.9	6 L	
"			4.4	78.4	30 L	
1+00			4.07	78.75	℄ Carlin	
2+00			4.23	78.61	" "	
"			4.23	78.61	5 R crown pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 785 Pg. 229
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. W.G. Date 6-26-44 Checked ____ Survey by Benson Notes ____ Date 6-20-44
Map No. ____ Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		82.84				
2+00.[illegible]			4.88	77.96	14 R. edge [illegible]	
"			5.1	77.7	13 R.	
"			4.8	78.0	22 R.	
"			4.6	78.2	66 R. [illegible]	
"			4.55	78.26	5 L. edge pav.	
"			5.0	77.8	11 — gut. line	
"			4.7	78.1	30 L	
2+54.03			4.25	78.29	[illegible]	
3+00			4.6[illegible]	78.23	℄ carlin	
"			4.63	78.21	4 R. crown [illegible]	
"			5.16	77.68	14 R. edge pav.	
"			5.3	77.5	16 R.	
"			5.0	77.8	66 R. P.L.	
"			4.94	77.90	5.5 L. edge pav.	
"			5.1	77.7	9 L	
"			5.0	77.8	30 L	
4+00.			4.81	78.03	℄ carlin	
5+00			4.74	78.10	" "	
6+00			4.82	78.02	" "	
"			4.87	77.97	5 R crown pav.	

F.B. 785 Pg. 230 Job No. 1099 Division No. Notes Red. Plotted Profile
Survey of Elmdale Ave et al Date Date No.
Survey by Benson Notes B Notes Chkd. W.L.G. Checked X-Sec.
Indexed C. Johnson Date 6-20-44 Date 6-26-44 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		82.84				
6+00			5.56	77.28	15 R. edge pav.	
"			5.5	77.0	20 R	
"			5.2	77.6	25 R	
"			5.3	77.5	66 R. P.L.	
"			5.29	77.55	7 L edge pav.	
"			5.5	77.3	12 L	
"			5.3	77.5	30 L	
6+57.73			5.00	77.84	℄ Int. [illegible] & [illegible] Dr.	
BM T525			3.30	79.54	B.M. T525 El. 79.529 F.B. 716-67 (4TN 6332 Carlin Ave & Caress Ave. S.W. Cor. Ct. spk. N. side at base of 80" Gum Tree	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1097 Division No. ____ F.B. 785 PG. 231

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. W.G. Date 6-26-44 Checked ____ Date ____ Survey by Benson Notes JB Date 6-23-44

Map No. ____ Indexed ____ Date ____ C. Johnson

F.B. 725 Pg. 232 Job No. 1099 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Elmdale Ave et al Date _____ Date _____ No. _____

Survey by Benson Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No.	Division No.	F.B. 755 PG. 233
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date 5-29-44
No.	Date	Date	Map No.	Indexed A. C. Johnson	

PROFILE

ON

FIRST ALLEY SOUTH OF CARLIN. AV.

FROM :- Elmdale Ave W'ly

TO :- W'ly Line Tr. # 11270

ELMDALE AVE ET AL.

J.N. 1099

[illegible] 29, 1944.

C.A. [illegible]

G.F. Brock

M.A. Van Der[illegible]

[illegible]

ELEV.

F. S.

& Notes pgs. 209 to 219 incl.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 785 Pg. 234 | Job No. 1099 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Elizabeth Ave et al | Notes | Date | Date | X-Sec. No.
Survey by Benson | Notes Chkd. W.L.G. | Checked
Indexed | Date 5-29-44 | Date 6-26-44 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM. L5320 Elev. 78.043 F.B. 785 p. 238	
BM L720	120	83 00		79 04	Elizabeth Ave et al (1st) Alley So. of Carlin. 5.1 ft. Lor. Rept. in SE side of RP # 535897E	
Crossing W. 17 ft. of Hom			593	77 07	℄ S.S.	
0+09			609	75 91	" " W. edge Pav.	
0+18			63	76 7	" " Gutter	
0+24.5					12" RP 15 ft. Rt. (Gen.) #535897	
0+40			54	77 6	" "	
0+50			49	78 1	" "	
"			47	78 3	10 Rt P/L	
"			47	78 3	10 Left P/L	
1+00			50	78 0	℄ S.S.	
1+50			50	78 0	" "	
1+76					Anchor Pole: 9.6 Left (S) Pole # 421029H 10" Dia.	
1+93			51	77 9	B.M. 9.6 Left or (S)	
2+00					℄ S.S.	
"			50	78 0	10 Rt P/L	
"			50	78 0	10 Left P/L	
2+24.08			50	78 0	℄ SS ℄ Int Alley and W. line Tr. 11270	
T.P.	539	82 47	592	76 08	at and 1 ft. Lor. Elizabeth Ave and 1st Alley So. of Carlin	
T.P.	251	83 00	373	78 69	BM. T525 Elev. 79.529 T.P. 716-67 (4K 6332) Carlin Ave et Carson Ave. 5.1 ft. Lor.	
BM T525			350	79 50	Ct. spike N. side at base of 80 Gum Tree.	

Profile	Notes Red.	Plotted	Job No. [illegible]	Division No.	F.B. 785 Pg. 235
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Benson	Notes AB	Date 5-29-44
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

PROFILE

ON

FIRST ALLEY SOUTH OF CARLIN AVE.

FROM :- Elmdale Ave

To : Waldo Dr.

ELMDALE AVE ET AL.

J.N. 1099

June 14, 1944

C.A. Benson
G.F. Brock
M.A. Van Deren
A.R. Barilotti

ELEV.

F. S.

& Notes pgs. 209 to 219 incl.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM.K320 Elev. 78.043 F.B. 785 p. 238	
BM.K320	496	83 00		78.04	Elmdale Ave + 1st Alley So. of Carlin, S.W. Cor. Ct. Spk in S.E. side of P.P. #535897E	
T.P.	539	82 47	592	77.08		
0+00 Going E = 17+93.61 from S.			540	77.07		
0+12			565	76.82	℄ S.S. Edge Pav.	
0+16			59	76.6	" Gutter	
+37			47	77.8	" Bk	
"			44	78.1	10 Rt.	
"			46	77.9	10 Lft.	
1+00			49	77.6	℄ S.S.	
2+00			51	77.4	" "	
"			50	77.5	10' Rt.	
"			49	77.6	10' Lft.	
3+00			47	77.8	℄ S.S.	
4+00			49	77.6	" "	
"			49	77.6	10' Rt.	
"			49	77.6	10' Left.	
4+16			57	76.8	℄ S.S. Gutter	
+24			535	77.12	" " Edge Pav.	
4+34			515	77.32	" " & ℄ Pav on Waldorf Dr.	
T.P.	431	83 00	378	78.69	BM.T525 Elev. 79.529 F.B. 716-67 (LN. 6332)	
BM.T525			350	79.50	Carlin Ave + Caress Ave S.W. Cor. Ct. Spk. N side at base of 80" Gum Tree	

F.B. 785 Pg. 236 Job No. 1099 Division No. Notes Red. Plotted Profile
Survey of Elmdale Ave et al Date Date No.
Survey by Benson Notes Brock Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date 5-29-44 Date 6-26-44 Date No.

F. B. 785 PG. 237

NOTES RED. _____ JOB NO. 1099 SURVEY OF Elmdale Ave et al

DATE _____ SURVEY BY Benson

NOTES CHKD. _____ NOTES BY " DATE 6-14-44

DATE _____ INDEXED A. C. Johnson DATE A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 12-41

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS FOR ELMDALE AVE ET AL. J.N. 1099		June 15, 1944. C.A. Benson G.F. Brock M.A. van Deren A.R. Barilotti	& Notes pgs 209 to 219 incl.		Based on B.M's of Storm Drain J.N. 6332 which are based on 1934 adjustment of U.S.G.S. No adjustment of this circuit necessary. W.J.G. 6/26/44	

FORM 353 1M 12-41

0743

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

4

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. T438	74.505				74.505	Fd. B.M. T438 El. 74.505 F.B. 716-15 (IN 6332)
+	4.882		4.543			Butler Ave & McMillan St. S.E. Cor
⊼	79.387	-0.496	-0.501		-0.499	Bt. spk. in cb. 10' S. of S. end C.R.
−	5.378		5.044			B.M. T439 El. 74.017 F.B. 716-15 "
B.M. T439	74.009				74.006	McMillan St & Pacific Ave. S.W. Cor
+	4.525		4.366	4.308		Bt. spk. in cb. 11' W. of [illegible] C.R.
⊼	78.534	+0.403	+0.397	+0.402	+0.401	
−	4.122		3.969	3.906		
T.P.	74.412				74.407	T.P.
+	4.577		4.36[illegible]			
⊼	78.989	+0.297	+0.296		+0.296	
−	4.280		4.065			
T.P.	74.709				74.703	T.P.
+	4.888		4.808			
⊼	79.597	+1.849	+1.846		+1.848	
−	3.039		2.962			Set B.M. K319
Set B.M. K319	76.558				76.551	Elmdale Ave & Olanda St. S.W. Cor
+	3.910		3.712	3.635		Bt. spk. in walk to store #12601.
⊼	80.468	-0.484	-0.490	-0.488	-0.487	
−	4.394		4.202	4.123		
T.P.	76.074				76.064	T.P.
+	5.310		5.218	5.147		
⊼	81.384	+1.980	+1.990	+1.979	+1.979	
−	3.330		3.228	3.168		Set B.M. K320
Set B.M. K320	78.054				78.043	Elmdale Ave & 1st Alley S. of Carlin Ave. S.W. Cor
+	4.039		3.972			Cut spk. in S.E. side P.P. #535397E.
⊼	82.093	-0.467	-0.467		-0.467	
−	4.506		4.439			
T.P.	77.587				77.576	T.P.

F.B. 785 PG. 238

JOB NO. 1099 SURVEY OF Elmdale Ave et al. NOTES RED.
SURVEY BY Benson DATE
NOTES BY " DATE 6-14-44 NOTES CHKD. W.I.G.
INDEXED [illegible] DATE DATE 6-26-44

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	77.587				77.576	T.P per bot. orig. pg.
+	4.788		4.613			
⌅	82.375	+0.050	+0.051		+0.051	
−	4.7[illegible]		4.562			
set B.M. K321	77.63[illegible]				77.627	set B.M. K321 5.M. Cor 1st & Ale[illegible] S. of Carlin Ave & Walnut Dr
+	4.147		4.049	3.930		(Fd) L&T in E. end Conc. [illegible] to Ho. #1241
⌅	81.784	+0.044	+0.038	+0.047	+0.043	
−	4.103		4.011	3.883		
T.P.	77.681				77.670	T.P.
+	4.690		4.604			
⌅	82.371	−0.013	−0.014		−0.014	
−	4.703		4.618			
Fd. B.M. T524	77.668				77.656	Fd. B.M. T524 El. 77.688 - F.B. 716-66 Carlin Ave (N. side) 830' W. of ℄ Cookacre Ave St. spk. E. end Conc. slab so. side of Tank 140' N. of ℄ at Ho. #4229.
+	4.580		4.509			
⌅	82.248	+0.011	+0.007		+0.009	
−	4.569		4.502			
						(See page 182)
T.P.	77.679				77.665	T.P.
+	4.265		4.270			
⌅	81.944	+0.540	+0.541		+0.541	
−	3.725		3.729			
T.P.	78.219				78.206	T.P.
+	4.777		4.660			
⌅	82.996	+1.327	+1.326		+1.326	
−	3.450		3.334			
Fd. B.M. T525	79.546				79.532	Fd. B.M. T525 El. 79.529 F.B. 716-67 (N.633) Carlin Ave & Dorcas Ave S.W. Cor. Cut spk. - N. side at Curb. of 30" Gum tree.
+	3.850		3.812			
⌅	83.396	+0.070	+0.071		+0.071	
−	3.780		3.741			
T.P.	79.616				79.603	T.P.

NOTES RED. _____ DATE _____
NOTES CHKD. W.L.G. DATE 6-26-44
NOTES BY A. C. Johnson DATE 6-15-44
INDEXED _____ DATE _____

JOB NO. 1099 SURVEY OF Elmwood Ave et al
SURVEY BY Bennett

F.B. 735 PG. 239

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	79.616				79.603	T.P per bnt. onec. pg.
+	5.042		4.942	4.804		
⊼	84.658	+0.952	+0.962	+0.951	+0.951	
−	4.090		3.980	3.853		
T.P.	80.568				80.554	
+	4.267		4.080			
⊼	84.835	−0.893	−0.893		−0.893	
−	5.160		4.973			
Fd. B.M. T526	79.675				79.661	Fd. B.M. T526 El. 79.667 F.B. 716-68. Caress St. & Lavina Ave N.E. Cor. Bt. spk. in cb. 16' E. of E. end C.R.

JOB NO. 1099 SURVEY OF Elmdale Ave et al NOTES RED. DATE

SURVEY BY DATE NOTES CHKD. W.L.G.

NOTES BY C. Johnso DATE DATE 6-26-44

INDEXED DATE

F.B. 735 Pg. 240

Notes Ck'd by	Survey of Elmdale Ave et al
Map No.	W. O. 1099 Tape No. Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes Brock Date 6-20-44
Date	Indexed A. C. Johns

F.B. 785 PG. 241

TOPOGRAPHY

ON

McMILLAN ST.

FROM: WALDORF DR.

TO: ELMDALE AVE.

ELMDALE AVE ET AL

J. N. 1099

June 20, 1944

C. A. Benson

G. F. Brock

W. A. Van Deren

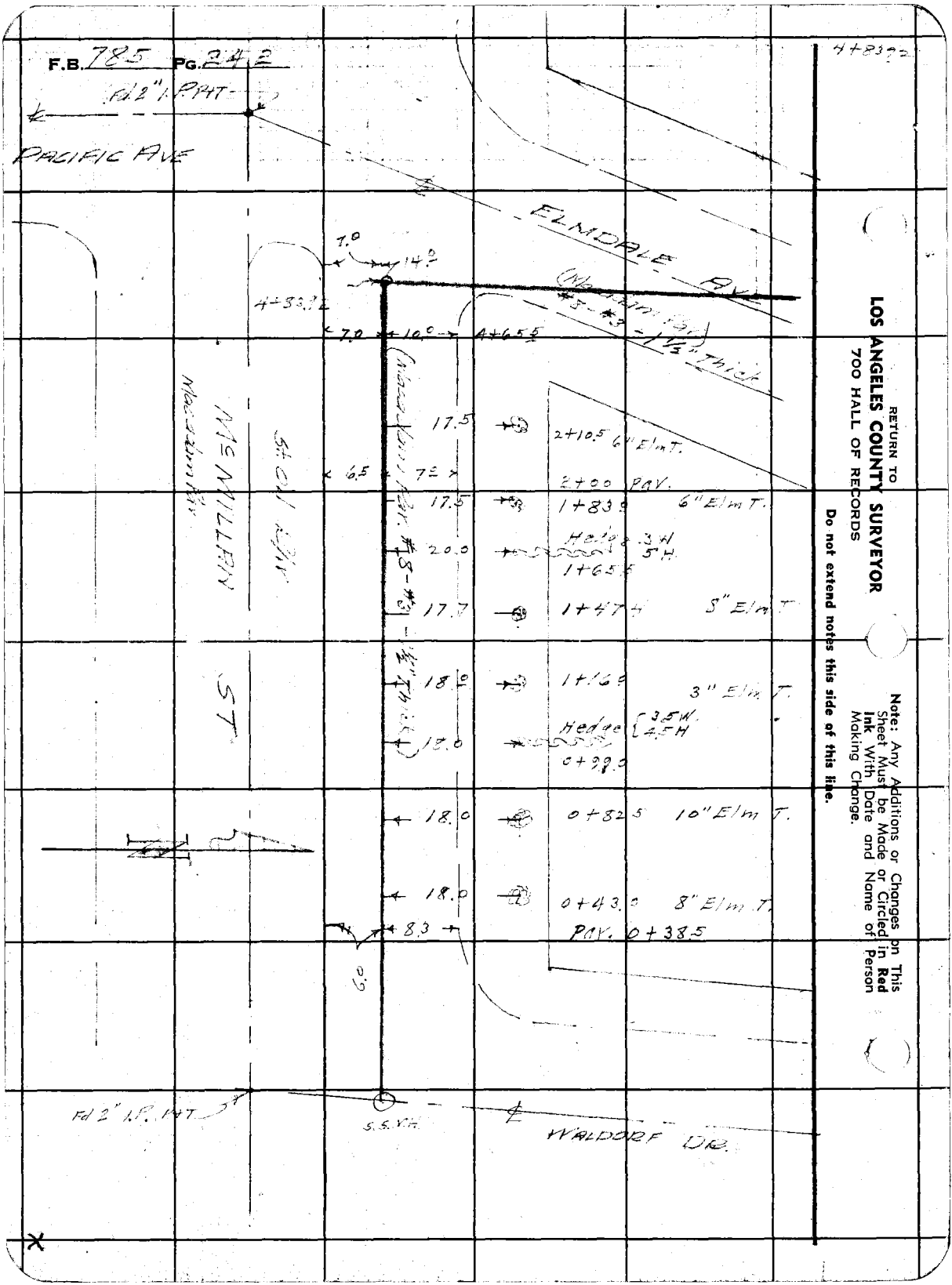
A. R. Barletti

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Elmdale Ave.
Map No.	W. O. 1099 Tape No. Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-20-44
Date	Indexed A. C. Johnson

F.B. 785 Pg. 243

TOPOGRAPHY

ON

ELMDALE AVE

FROM MCMILLAN ST

TO 1- CARLIN AVE

ELMDALE AVE ET AL

J.N. 1099

June 20, 1944

C.A. Benson

[illegible]

[illegible]

A.R. Burkett

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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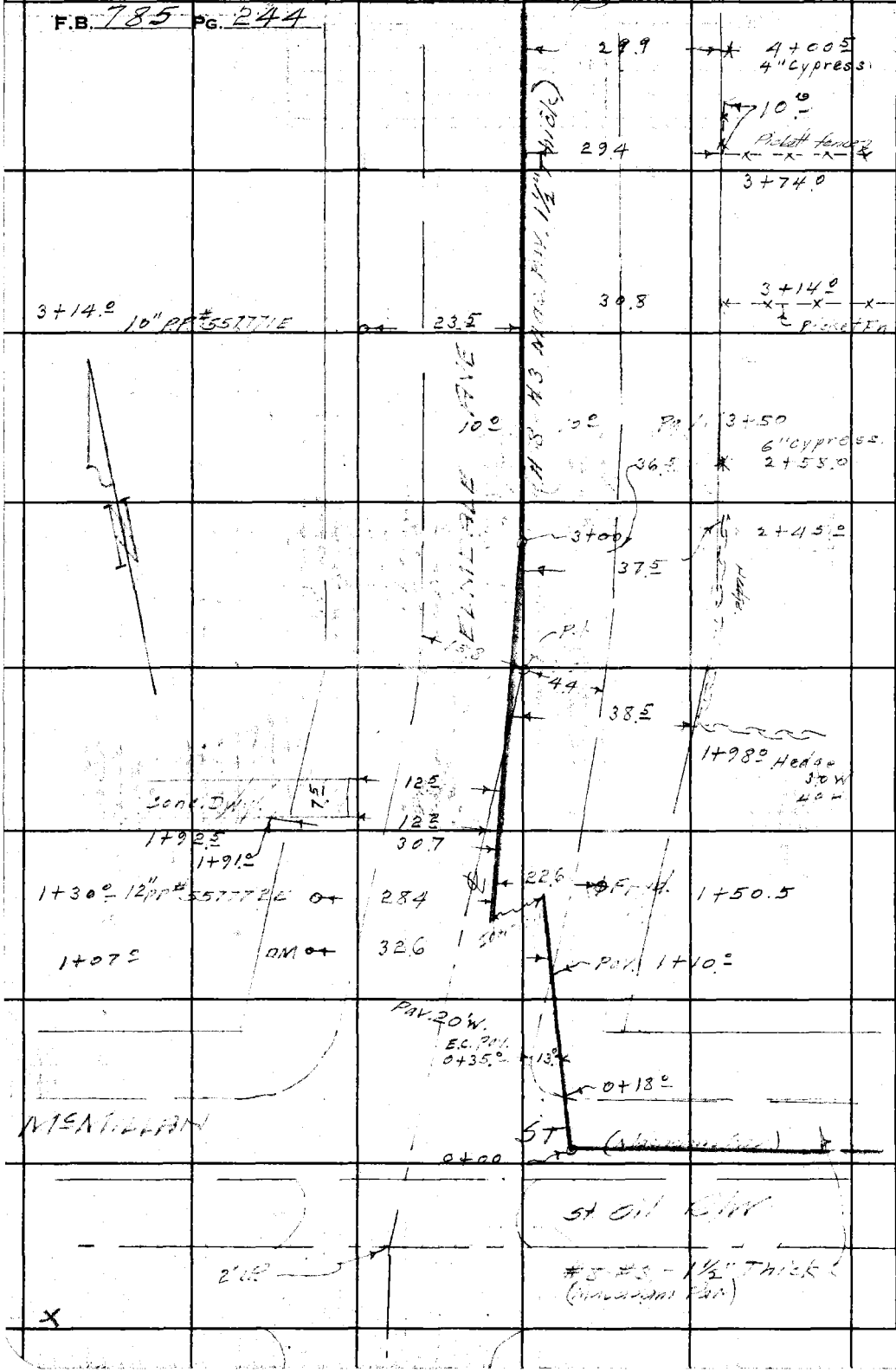
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

cont. at bot. pg 245

F.B. 785 PG. 244



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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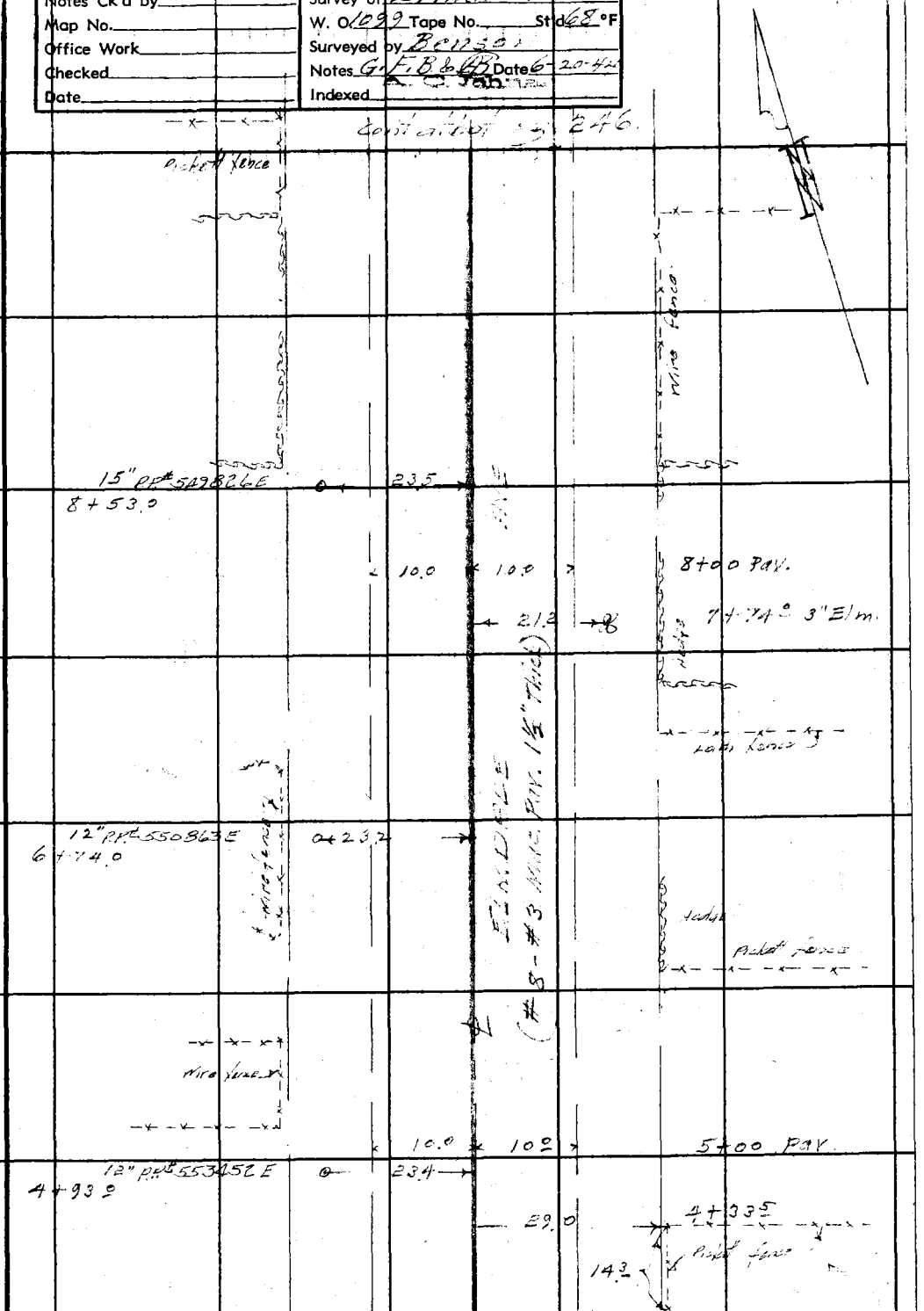
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Elmdale Ave et al
Map No.	W. O. 1099 Tape No. Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes G. F. B. & [illegible] Date 6-20-4[illegible]
Date	Indexed A. C. Jah[illegible]

F.B. 785 Pg. 245



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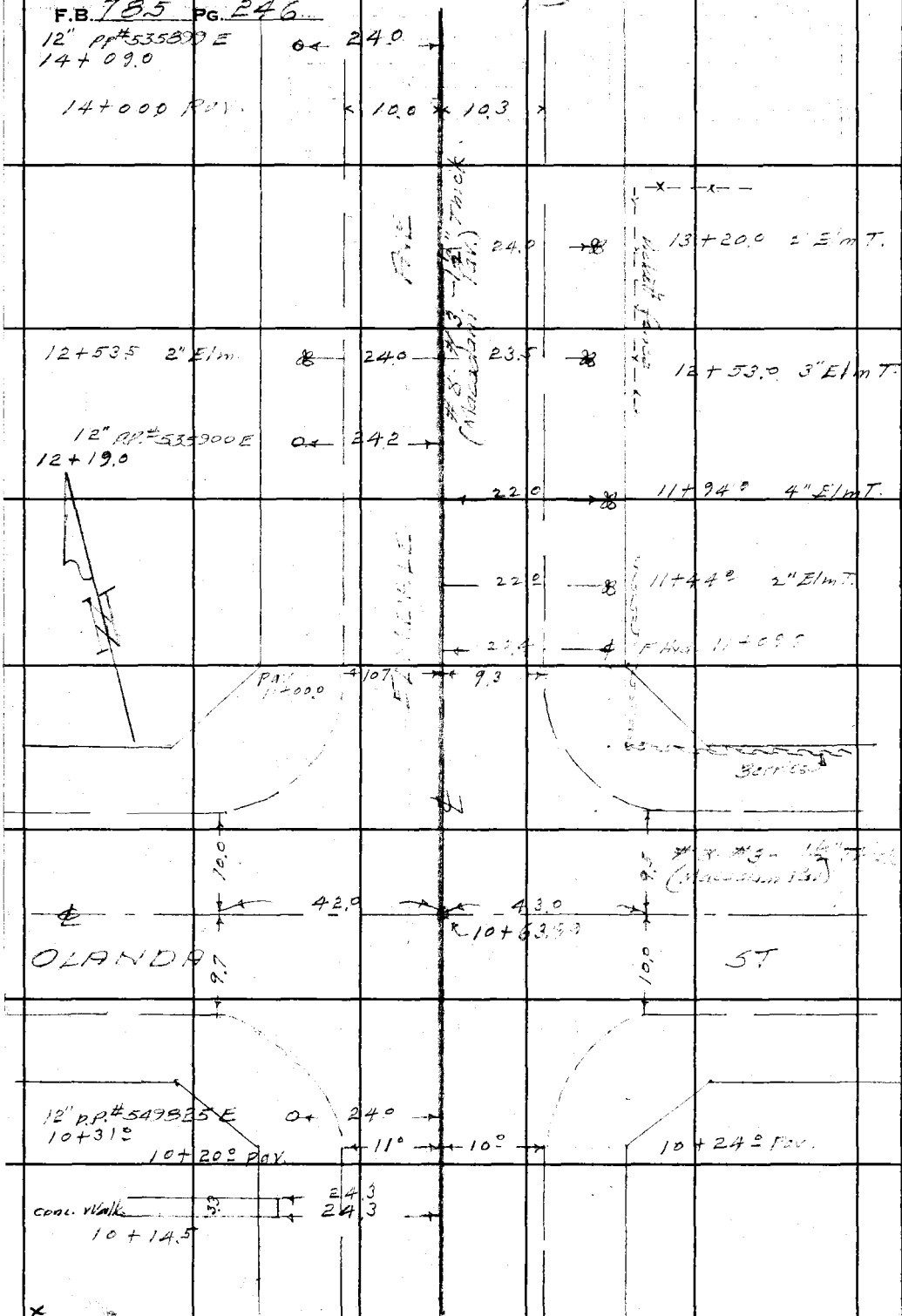
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

cont at bot pg 247.

F.B. 785 PG. 246

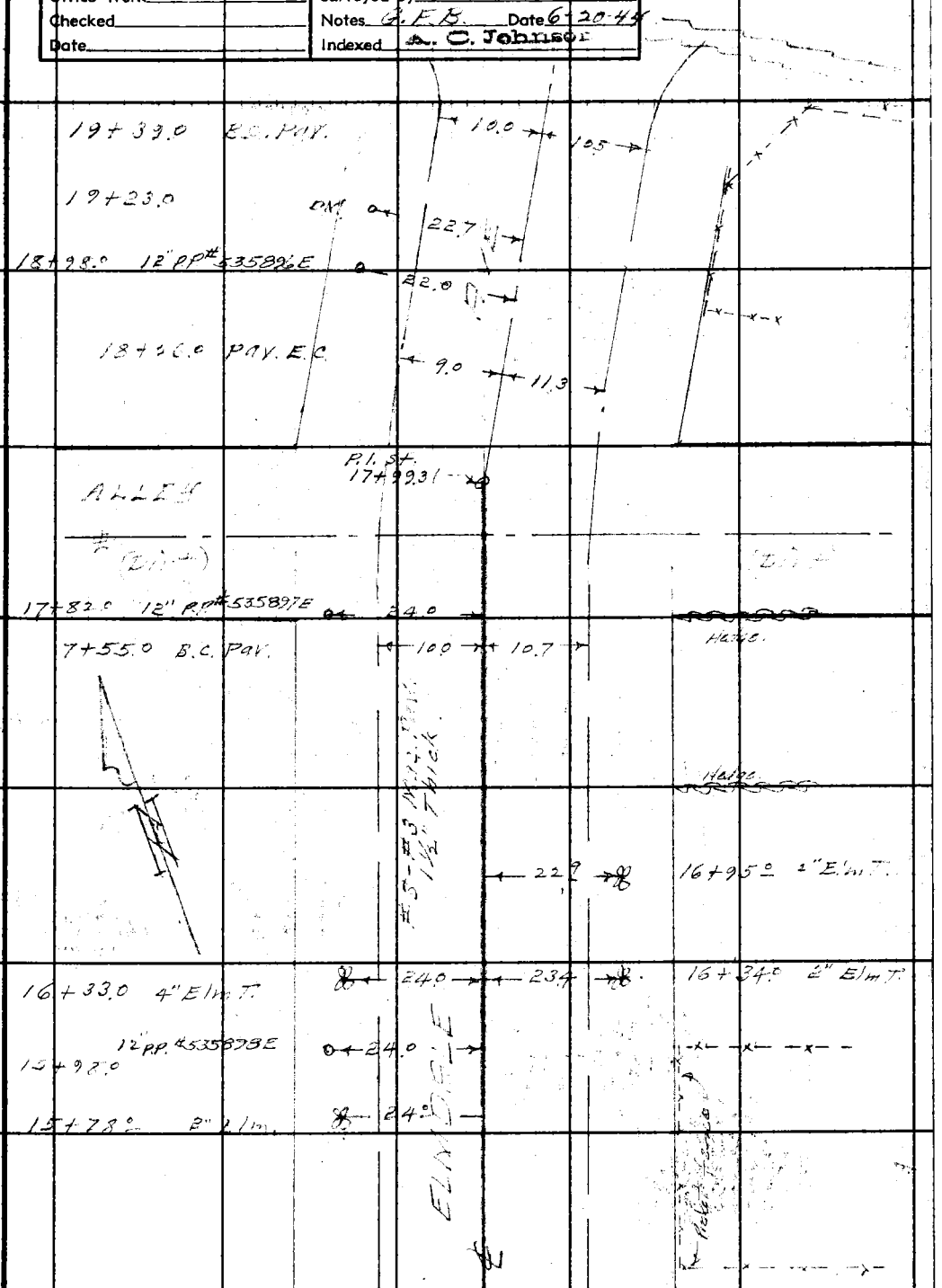


Cont from top pg 245

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Elmdale Ave.
Map No.	W. O. 1099 Tape No. Std °F
Office Work	Surveyed by Benson
Checked	Notes G.F.B. Date 6-20-44
Date	Indexed A. C. Johnson

F.B. 785 PG. 247



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

Con't from Topps 246

F.B. 785 PG. 248

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Elmdale Ave et al
Map No.	W. O. 1039 Tape No. Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-20-44
Date	Indexed A. C. Johnson

F.B. 785 Pg. 249

TOPOGRAPHY

ON

FIRST ALLEY SOUTH CARLIN AVE

FROM :- ELMDALE AVE.

TO :- WALDORF DR.

ELMDALE AVE ET AL.

J.N. 1039

June 20, 1944.

C.A. Benson

G.F. Brock

M.A. Van Deren

A.R. Barilotti

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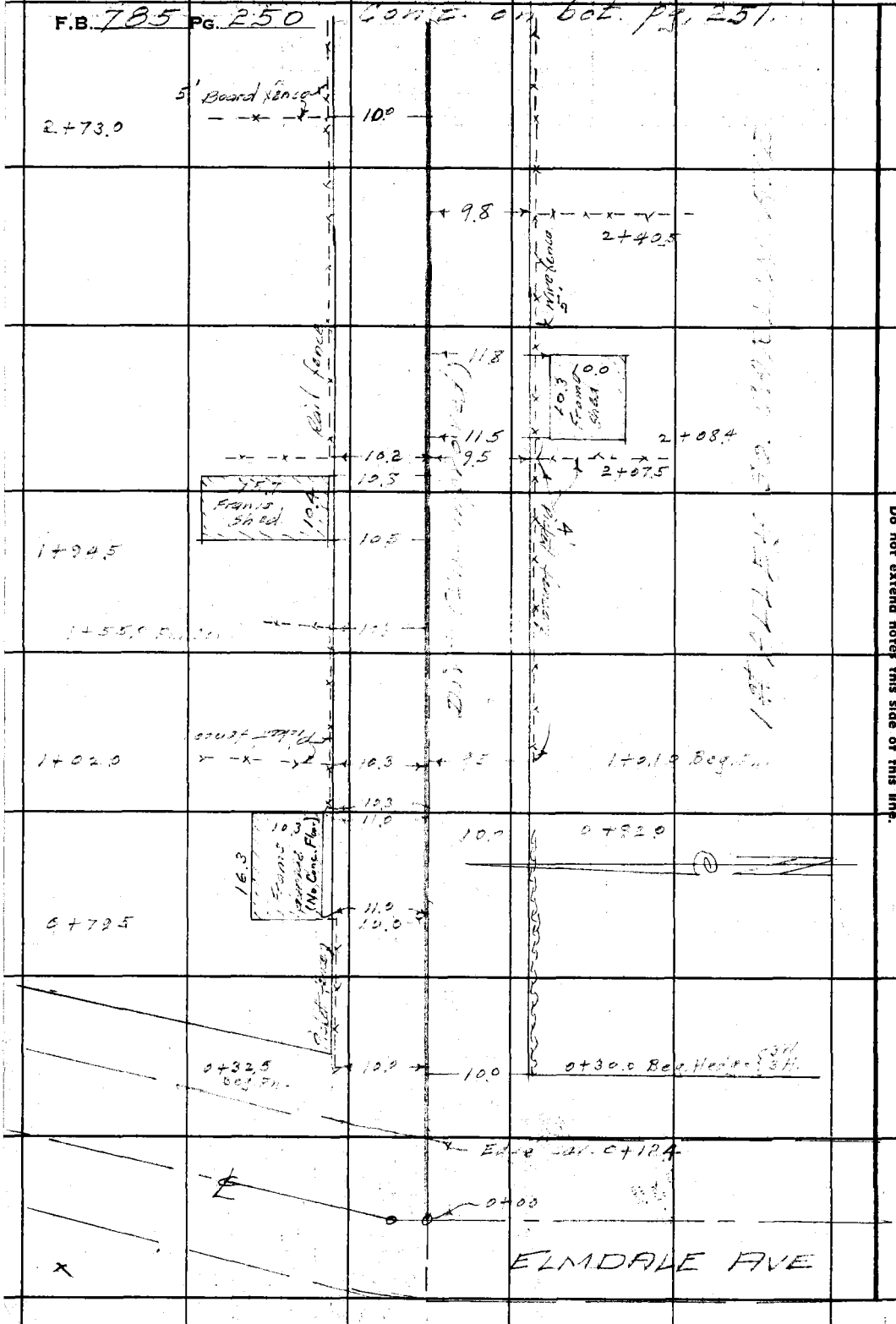
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 785 PG. 250

Cont. on bot. Pg. 251.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

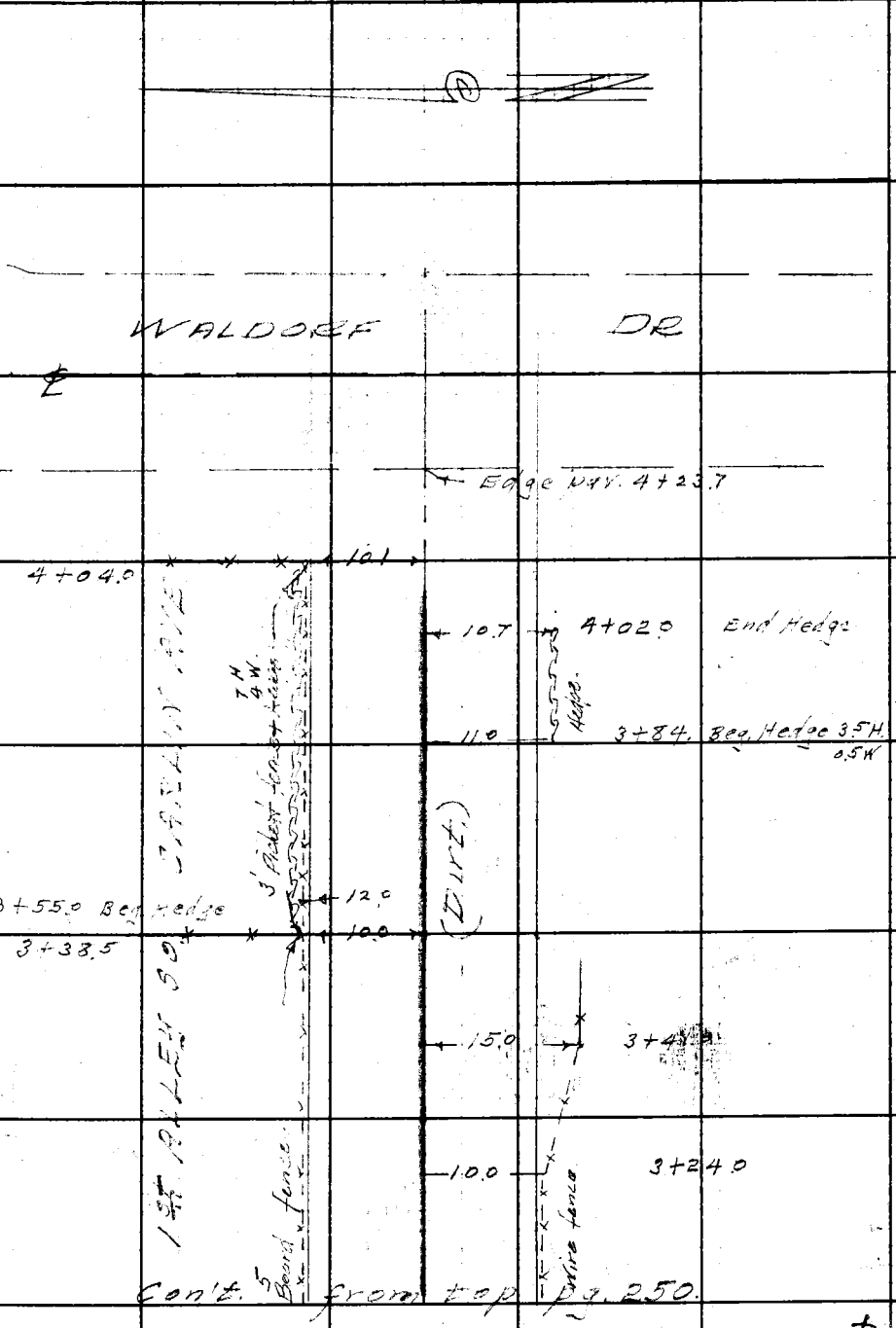
Notes Ck'd by	Survey of Elmdale Area 1+2
Map No.	W. O. 1099 Tape No. Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes G.F.B. Date 6-20-42
Date	Indexed A. C. Johnson

F.B. 785 Pg. 251

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-50

F.B. 785 PG. 252

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Elmdale Ave. et al.
Map No.	W. O. 1099 Tape No. Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-20-44
Date	Indexed A. C. Johnson

F.B. 785 Pg. 253

TOPOGRAPHY

ON

FIRST ALLEY SOUTH OF CARLIN AVE

FROM 1- ELMDALE AVE W'ly

TO 1- Tr. Line or Canoga Ave.

ELMDALE AVE ET AL.

J.N. 1099.

June 20, 1944.

C.A. Benson

G.F. Brock.

M.A. VanDoren.

A.R. Barilotti.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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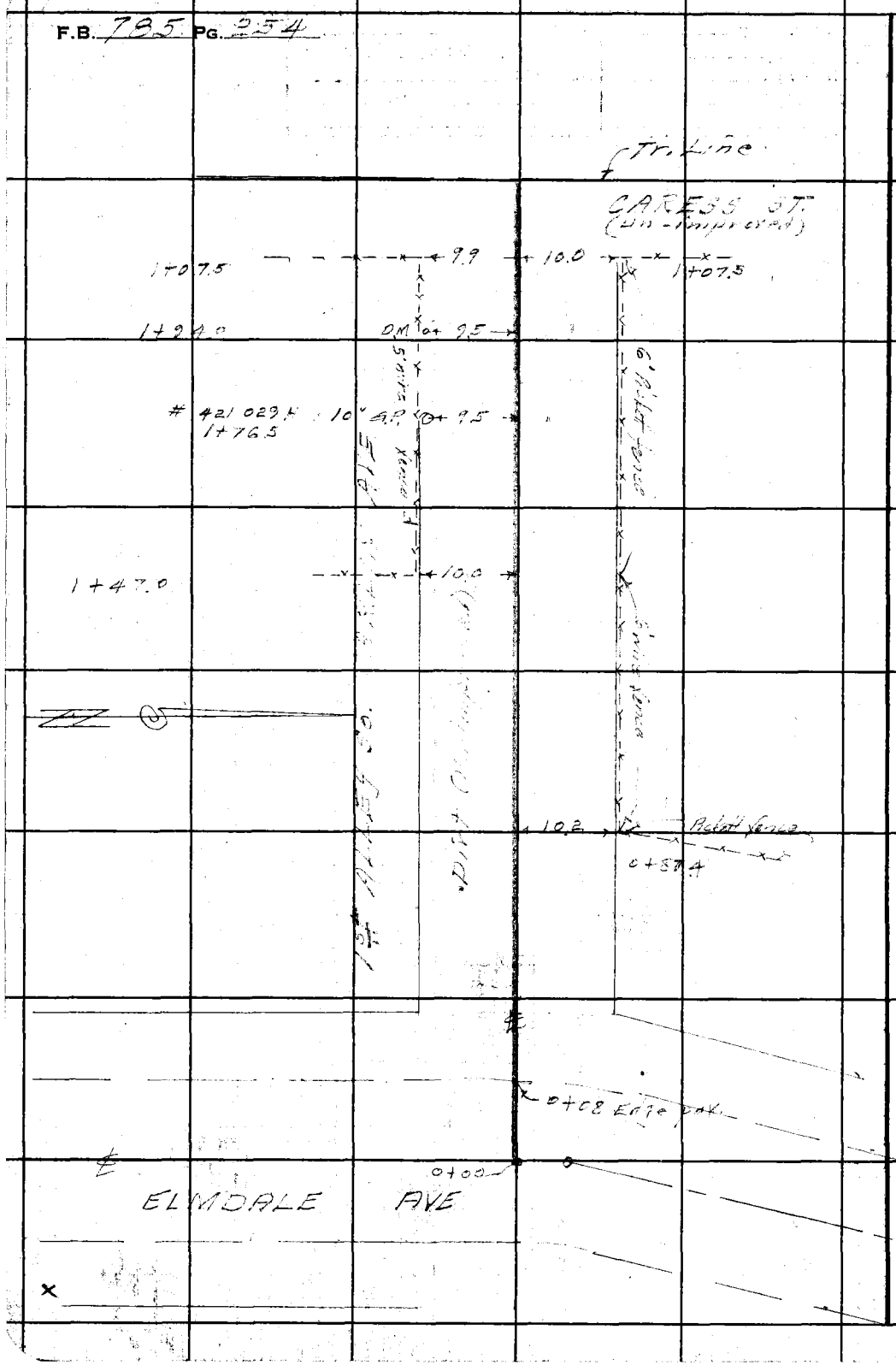
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 785 PG. 254



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		INVERT ELEV'S OF M.H. @ CARSON ST. & DOLORES ST. 5'± N.S. 20'± N. OF ℄ INTER.				
B.M. [illegible]	4 97	3.1 47		[illegible]	[illegible] 29.511 FB. 1438-9 [illegible] 200 W. & DOLORES ST. [illegible] IN S.W. COR. CONC. PORCH [illegible] #247	
			6 07		N. [illegible]	
			6 0[illegible]		[illegible] " "	
			6 11		S. " "	
	MTRS	DIA ROD	6 12		[illegible]	
	7 51	0.37 6.0[illegible]	14 26	20 22	INVERT 8" OUTLET TO E.	
	7 [illegible]	0.37 6.0[illegible]	14 16	20 33	" 8" STUB TO S. (INLET)	
	7 46	0.[illegible]	14 21	20 [illegible]	" 8" [illegible] FROM W.	
B.M. DO-4			11 17	30 3[illegible]	B.M. DO-4, FL. 30.314 FB. 1438-9 DOLORES [illegible] (W. SIDE) 110' S. OF ℄ CARSON ST. [illegible] CONC. [illegible] @ [illegible] 21709	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1368 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of DOLORES AVE. ____
Notes Chkd. H.D.H. Checked ____ Survey by [illegible] Notes [illegible] Date 5-2-50
Date 5-3-50 Date ____ Map No. ____ Indexed Johnson Date JUL 2 '51

F.B. 785 PG. 255