5M 10-39

LOS AN[redacted]

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Red
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	1031	**ANGELES VISTA BLVD. AND VICTORIA AVE. SEWERS.** C.I. 1031		
		PRELIMINARY SURVEYS		
1-15-41		**BENCH LEVELS** from Homeland Dr., along Victoria Ave., Stocker St., Angeles Vista Blvd., Vernon Ave. and Victoria Ave. to Homeland Dr.	B.M's	185-188
"		**VICTORIA AVENUE**, from 323.00' south of Homeland Dr. to Stocker St.	St. ℄ & Ties	189-194
"		" from Stocker St. to 625' Southerly.	Sewer ℄	195-196
1-21-41		" " " " " "	Topog.	197-199
1-17-41		" " " " " "	X-Sec.	205-209
1-22-41		" (East Side), from Stocker St. to (East Side) Sewer Pipes in Rear. Basements and	Topog.	201-204
1-29-41		**STOCKER STREET**, from Crenshaw Blvd. to Angeles Vista Blvd.	St. ℄ & Ties	192-194
1-15-41		" from Victoria Ave. to 286.06' Westerly.	Sewer ℄	195-196
1-21-41		" " " " " "	Topog.	200
1-22-41		" " " " " "	X-Sec.	209-212
1-28-41	"	**ANGELES VISTA BLVD.**, from Stocker St. Southerly 455.60'	Sewer ℄	213-214
"		" " " " "	Topog.	215-216
"		" " " " "	X-Sec.	217-220

(OVER)

Ck'd by
Work
Survey of
W. O.
Tape No. St'd °F
Surveyed by
Notes
Date
Indexed

F.B. 786 Pg. Index

INDEX TO F.B.786(Cont'd.)

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2-11-'42	C.I.1056	BENCH MARKS:- From Eileen Ave., on 57th ST., Valley Ridge Ave., Slauson Ave., & Keniston Ave.	B.M.s	221-223
2-13-'42	1056	SLAUSON AVE.:- East from Valley Ridge Ave., to 125' E. of Eileen Ave.	Topog.	225-228
		M.H. check at Valley Ridge Ave. (S. side ST.)	Levels.	230
		Curb Returns-Elev. of.	"	"
		Pedestrian Tunnel at Eileen Ave.	"	231
" "	"	57th ST.:-Curb Returns, at Eileen Ave.;& Alviso Ave.- Elev. of	"	"
12-17-'42	"	ALVISO AVE.:- From Slauson Ave. to 57th St.	℄ Ties.	233
"	"	EILEEN AVE.:- From " " " " .	"	234
3-11-'43	"	SLAUSON AVE. & VALLEY RIDGE AVE.:- N.side of St.-M.H.Check after Construction	Levels.	236
		VALLEY RIDGE AVE., ET AL.- C.I.1092.- SEWERS.		
2-2-'44 3-27-44	1092	BENCH MARKS:- District From Slauson Ave. to Angeles Vista Blvd.& Eileen Ave. to ~~Verdun Ave.~~ Marburn Ave	B.M.s	237-249
7-22-47	1151	KORNBLUM AVE. CHECK OF ELEVATIONS OF STUBS IN M.Hs.		251-255

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 5M 10-39

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700 HALL OF RECORDS

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"		118th ST. " " " "	Topog.	98-100
"		" " " " "	X-Sec.	101-102

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
Std.
Surveyed by
Notes
Date
Indexed
Date

F.B. 786 PG. Index

F.B. 700 PG. Index

Date	J.N.	LOCATION	Notes	Pages
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" "	"	BENCH MARK CHECK:- RD. Dept. # 17, at IMPERIAL Hwy. & Doty Ave. (to south.)	B.M.	168
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"	"	" " " " " " " "	X-Sects.	181-184A
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"	"	119th Pl. From " " " " "	"	" "
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RETURN TO
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700 HALL OF RECORDS

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NOTES RED. _____ JOB NO. 6887 SURVEY OF DOTY AVE

DATE _____ SURVEY BY C.E. BRUNTY

NOTES CHKD. _____ NOTES BY H.M.S. DATE FEB. 6, 1939

DATE _____ INDEXED _____ DATE 4-18-40

F. B. 786 PG. 1

DESCRIPTION

DOTY AVENUE SEWERS

JN 6887

BENCH MARKS

(1)

DOTY AVE - START AT 130TH ST & FLORWOOD AVE.
EAST TO DOTY NORTH TO RHYMOND AVE.
EAST TO YUKON AVE

These B.M.'s based on Datum of L.A. County Road Dept.

C.E. BRUNTY
H.M. SMITH
M.A. VANDEBEN
D.L. WILLEY
N.R. SMITH.

W.S. 45

ADJ. ELEV.

3RD RUN

RECEIVED W.I.G. ~~2-28-39~~

2ND RUN

1.9 Mi

PROGRESSED C.V.C. ~~4-4-39~~

BOOK INDEXED A.E.T. 4-5-40

MAP INDEXED C.V.C. 3-7-39

DIFF.

RECORD INDEXED A.E.T. 4-8-40

CARD INDEXED A.E.T. 4-8-40

REDUCED In Field & Office

1ST RUN

CHECKED C.V.C. 3-3-39

B.M.'s ADJUSTED W.I.G. 3-7-39

B.M.'s LISTED E.A. 3-13-39

B.M.

Prog. C.V.C.
2-6-39

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Flor Wood Ave J.N. 6855
FD B.M#R-4					57.799	FD B.M#R-4 Elev. 57.799 BK 479 P75 76 Wood St. & 130TH St. S.W. Cor BT spk in W. end Cb. R.
+	4.186		4.100			
⊼		-0.708	0.708		-0.708	
−	4.894		4.808			
T.P.					57.091	1"x2" N. side Alley 3'So. P.P.#307597
+	4.632		4.663	4.498		
⊼		-0.243	0.248	0.247	-0.247 6	J.N. 6855
−	4.875		4.911	4.745		
FD B.M#R-3					56.845 2	FD B.M#R-3 Elev. 56.842 BK 479 P75 Doty St. & 130TH St. N.E. Cor L&T in E. walk 4'N & 2'W. of Prop Cor.
+	4.719		4.617			
⊼		-0.030	0.030		-0.030	
−	4.749		4.647			
T.P.					56.815	Spk 5'W E Edge Pav. N. Line Ho#12900
+	5.261		5.040			
⊼		+0.092	0.092		+0.092	J.N. 6855
−	5.169		4.948			
FD B.M#R-2					56.909	FD B.M#R-2 Elev. 56.909 BK 479 P75 Doty Ave. & El Segunda Blvd & Int. Spk. W. & T at ℄ Intersection
+	5.340		5.336	5.117		
⊼		+0.641	0.649	0.647	+0.648	
−	4.699		4.681	4.470		
T.P.					57.555	1"x2" 5' E of Fence 375'± N. El Segunda
+	5.550		5.613	5.689		
⊼		+2.263	2.274	2.272	+2.273	
−	3.287		3.344	3.417		
SET B.M#D-1					59.823	SET B.M#D1 35± W ℄ Doty Ave 685'± N ℄ El Segunda Blvd BT spk E. side Fence Post.
+	4.303		4.270			
⊼		+0.432	0.435		+0.434	
−	3.871		3.835			
T.P.					60.262	SET BT spk E. side Fence Post.

NOTES RED. ____ DATE ____
NOTES CHKD. C.V.C. DATE 3-3-39
JOB NO. 6887 SURVEY OF Doty Ave
SURVEY BY C.E. Brunty
NOTES BY Smith DATE 2-6-39
INDEXED C. Johnson DATE ____
F.B. 786 PG. 2

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
[illegible]				7	60.262	SEE PRECEDING PAGE
+	4.362		4.376			
⊼		+0.310	0.306		+0.308	
−	4.052		4.070			SET B.M#D-2
SET B.M#D2				8	60.5~~70~~ 63	5'±W℄ DOTY ~~St~~ AVE & N R/W LINE P.E. [illegible]
+	4435		4.690	4.668		CHISELED PT. SO SIDE 2" IRON PIPE
⊼		+0.471	0.483	0.485	+0.484	
−	3.964		4.207	4.183		
T.P				9	61.054	SET spk E side fence Post.
+	3.337		3.467			
⊼		+0.077	0.079		+0.078	
−	3.260		3.388			SET B.M#D-3
SET B.M#D-3				10	61.1~~32~~ 24	35±W℄ DOTY ~~St~~ AVE 510'± N P.E. RY
+	3.328		3.409	3.370		Bt spk E SIDE Fence Post.
⊼		−0.124	0.131	0.130	−0.131	
−	3.452		3.540	3.500		SET B.M#D-4
SET B.M#D-4				11	~~61.001~~ 60.992	35'±W℄ DOTY ~~St~~ AVE 860'± N P.E. RY
+	3.840		3.180	3.138		BT spk E SIDE FENCE POST.
⊼		+0.250	0.257	0.257	+0.257	
−	3590		2.923	2881		
T.P.				12	61.258	SET spk Top Fence BRACE (2'x6')
+	4219		4.221			
⊼		+3.157	3.156		+3.156	
−	1.062		1.065			SET B.M# D-5
SET B.M#D-5				13	64.4~~14~~ 03	DOTY ~~St~~ AVE & RAYMOND AVE.
+	1.022		0.980			Ct. spk Top OF 16" GUM TREE STUMP
⊼		−1.060		1.060	−1.060	20'±N & 20'±E ℄ INT
−	2.082		2.040			
T.P.				14	63.354	SET bt spk Top of Gum Tr. Stump

NOTES RED. _____ JOB NO. 6881 SURVEY OF DOTY AVE
DATE _____ SURVEY BY C.E. BRUNTY
NOTES CHKD. _____ NOTES BY SMITH. DATE 2-6-39
DATE _____ INDEXED _____ DATE _____

F.B. 786 PG. 3

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				14	63.354	SEE PRECEDING PAGE
+	3.502		3.503			
⊼		-0.965	0.963		-0.964	
−	4.467		4.466			SET B.M.# D-6
SET B.M.#D-6				15	62.3~~90~~ 77	(Raymond Ave Prod.) Center Sec. Line 665' ± E ℄ Doty ~~St.~~ Ave
+	2.719		2.704			SET Ct spk Top of 10" Stump Gum Tr.
⊼		+0.198	0.195		+0.197	
−	2.521		2.509			
T.P.				16	62.587	
+	3.043		2.902			
⊼		-3.476	3.476		-3.476	J.N. 6865
−	6.519		6.378	17		FD B.M.#R-17 Elev 59.096 L.B. 817 Pg 61
FD B.M.#R-17					59.~~11~~ .096	Yukon Ave ℄ 120th St N E Cor
+	6.760		6.566	6.919		Bt spk in Cb. 21.5' E of W end
⊼		+0.491	0.496	0.493	+0.493	J.N. 6865
−	6.269		6.070	6.426		FD B.M.#R-18 Elev 59.589 L.B. 817 Pg 61
FD B.M.#R-18				18	59.~~[illegible]~~ .589	Yukon Ave ℄ 119th Pl N E Cor.
						Bt spk in Cb. 10.5' E of W end.

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 6887 SURVEY OF Doty Ave

SURVEY BY Brunty

NOTES BY Smith DATE 2-6-39

INDEXED A. C. Johnson DATE _____

F.B. 786 Pg. 4

F. B786 PG. 5

NOTES RED. _____ JOB NO. 6887 SURVEY OF DOTY AVE
DATE _____ SURVEY BY C.E. BRUNTY
NOTES CHKD. _____ NOTES BY H.M. SMITH DATE 2-23-39
DATE _____ INDEXED _____ DATE _____

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

DESCRIPTION

BENCH MARKS (6)

DOTY AVENUE SEWERS

J.N. 6887

DOTY AVENUE - FROM RHYMOND AVENUE NORTH TO IMPERIAL HWY EAST TO YUKON AVE.

C.E. BRUNTY
H.M. SMITH
M.A. VAN DEBEN
J.L. WILLEY
Y. SMITH

ADJ. ELEV.

3RD RUN

RECEIVED W.L.G. 2-28-39

2ND RUN

1.3 MI.

PROGRESSED C.V.C. 4-4-39

BOOK INDEXED A.E.T. 4-5-40

MAP INDEXED C.V.C. 3-7-39

DIFF.

RECORD INDEXED A.E.T. 4-8-40

CARD INDEXED A.E.T. 4-8-40

REDUCED In Field & Office

1ST RUN

CHECKED C.V.C. 3-3-39

B.M.s ADJUSTED W.L.G. 3-7-39

B.M.s LISTED E.A. 3-13-39

B.M.

Prog. C.V.C.
2-20, 23-39

FORM 353 1M 8-38

FORM 353 1M 8-38

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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD B.M# D-5					64.~~414~~ .403	B.M# D-5 Elev. 64.403 F.B. 786 Pg. 3
+	1.384		1184			DOTY STREET & DOTY AVE
⊼		-1.329	1.327		-1.328	CUT SPK IN TOP 16" GUM TREE STUMP
−	2.713		2.511			20'± N & 20'± E. & INTER.
SET B.M# D-7					63.~~086~~ .071	SET B.M# D-7
+	~~2.580~~		2.763	2.455		DOTY AVE & 119TH PL S.W. COR
⊼		-1.~~424~~	1.417	1.417	-1.417	"T" IN "HYDRANT" TOP OF FIRE HYDRANT
−	~~4.004~~		4.180	3.872		
SET B.M# D-8					61.6~~69~~ .51	SET B.M# D-8
+	4.518		4.718			DOTY AVE & 119TH ST S.W. COR.
⊼		+2.018	2.019		+2.019	BT SPK IN CONC. BASE OF STREET SIGN.
−	2.500		2.699			
SET B.M# D-9					63.6~~88~~ .66	SET B.M# D-9
+	2.790		3.322			DOTY AVE & 118TH PL. S.W. COR
⊼		-0.767	0.767		-0.767	"T" IN WORD "HYDANT" TOP OF FIRE HYDRANT
−	3.557		4.089			
SET B.M# D-10					62.~~921~~ .896	SET B.M# D-10
+	5.028		5.354	5.182		DOTY AVE & 118TH ST S.W. COR
⊼		+2.744	2.750	2.751	+2.750	BT SPK. IN CONC. BASE. OF STREET SIGN.
−	2.284		2.604	2.431		
SET B.M# D-11					65.6~~71~~ .42	SET B.M# D-11
+	3.610		~~3.940~~	3.833		Doty Ave + 117TH St. - S.W. Cor.
⊼		-0.589	~~0.584~~	0.588	-0.588	"T" in word "HYDRANT" - Top of Fire Hydrant
−	4.199		~~4.524~~	4.421		
Set B.M. "D-12"					65.0~~83~~ .50	Set B.M. "D-12"
+	5.168		5.315			Doty Ave. + 116TH St. - S.W. Cor.
⊼		+1.498	1.497		+1.497	Bt. Spk. in Cb. - 17' W. of W. end C.R.
−	3.670		3.818			
Set B.M. "D-13"					66.5~~80~~ .44	Set B.M. "D-13"
						Doty Ave. + 115TH St. - S.W. Cor.
						Bt. Spk. in Cb. - 22' W. of E. end Curb

NOTES RED. ____ DATE ____ NOTES CHKD. C.V.C. DATE 3-6-39

JOB NO. 6887 SURVEY OF Doty Ave et al

SURVEY BY Brunty

NOTES BY H.M.S. + C.E.B. DATE 2-23-39

INDEXED A. C. Johnson DATE ____

F.B. 786 Pg. 6

FORM 353 1M 8-38

5.963

3.9

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "D-13"				7	66.588	B.M. "D-13" See Pg. 6
+	~~5.955~~		5.966	5.907		Note Couldn't find B.M. "L-99"
π		+2.066	2.060	2.060	+2.060	C.L. 774
−	~~3.859~~		3.906	3.747	.600	Fd. B.M. "L-98" El. 68.552 L.B. 431 Pg. 137
Fd. B.M. "L-98"				8	68.~~40~~	Imperial Hwy. + Doty Ave. to N.
+	5.264		5.281			L+T. 10'-6" N. of S. edge Conc. Pvt. & Doty Prod.
π		+0.831	0.832		+0.832	
−	4.433		4.449			
T.P.				9	69.472	Bt. Spk. S. edge Pvt. @ P.P. # 93096 M
+	4.370		4.463			
π		-0.348	0.347		-0.348	
−	4.718		4.810			Set B.M. "D-14"
Set B.M. "D-14"				10	69.~~124~~ .077	Imperial Hwy. - 670± E. & Doty Ave. N.
+	4.542		4.558			Bt. Spk. 11" N. of S. edge Conc. Pvt. @ P.P. # 93
π		-0.462	0.461		-0.461	(Pavement Widened 1941 - W.L.G.)
−	5.004		5.019			
T.P.				11	68.~~6~~	Bt. Spk. S. edge Pvt. @ P.P. # 93100 M
+	4.606		4.643			
π		-0.458	0.459		-0.459	S.N. 6365
−	5.064		5.102			Fd. B.M. "R-25" El. 68.148 L.B. 917 Pg. 65
Fd. B.M. "R-25"				12	68.~~6~~ .148	Imperial Hwy. + Yukon Ave. to N.
+	4.850		4.794			Bt. Spk. 11" N. of S. edge Conc. Pvt. & Yukon Prod.
π		+0.409	0.405		+0.407	
−	4.471		4.389			
T.P.				13	68.611	Bt. Spk. N. 51. P.P. # 93105 M
+	4.112		3.536			
π		-1.198	1.196		-1.197	C.L. 767
−	5.310		4.732			B.M. "R-42" El. 67.353 L.B. 812 Pg. 61
Fd. B.M. "R-42"				14	67.~~414~~ .353	Imperial Hwy. + Cherry Ave. - S.W. Cor.
						Bt. Spk. in C.B. 5' W. of W. end C.R.

NOTES RED. _____

DATE _____

NOTES CHKD. C.V.C.

DATE 3-6-39

JOB NO. 6557 SURVEY OF Doty Ave. et al

SURVEY BY Brunty

NOTES BY "

INDEXED A. C.

DATE 2-23-39

DATE

F.B. 756 PG. 7

F. B. 756 PG. 8

JOB NO. 6887 SURVEY OF Daty Ave et al

SURVEY BY Brunty

NOTES BY "

DATE

INDEXED A. C. Johnson

DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-38

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 6881 SURVEY OF DOTY AVE ET AL F. B. 286 PG. 9

DATE _____ SURVEY BY C.E. BRUNTY

NOTES CHKD. _____ NOTES BY H.M.S. DATE 2-24-39

DATE _____ INDEXED A. C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION

BENCH MARKS

DOTY AVE. ET AL

J. No 6887

(3)

DOTY AVE - 119TH PL. WEST TO PRAIRIE AVENUE
NORTH TO IMPERIAL HIGHWAY
EAST TO DOTY AVENUE.

C.E. BRUNTY
H.M. SMITH
M.A. VANDEREN
N.R. SMITH
J.L. WILLEY

ADJ. ELEV.

3RD RUN

RECEIVED W.I.G. 3-28-39

2ND RUN

1. by M.

PROGRESSED C.V.C. - 4-4-39

BOOK INDEXED A.E.T. 4-5-40

MAP INDEXED C.V.C. 3-7-39

DIFF.

RECORD INDEXED A.E.T. 4-8-40

CARD INDEXED A.E.T. 4-8-40

REDUCED In Field & Office

1ST RUN

CHECKED C.V.C. 3-3-39

B. M.s ADJUSTED W.I.G. 3-7-39

B. M.s LISTED E.A. 3-13-39

B.M.

Prog. C.V.C.
2-24, 27, -39

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD B.M#D-7					63.071	B.M#D-7-E1 63.071 - FB 786. Pg. 6 DOTY AVE & 119TH PL. S.W. COR "T" IN WORD "HYDANT" TOP OF FIRE HYDANT
+	3.340		3.029			
⊼		-1.530	1.530		-1.530	
-	4.870		4.559			
T.P.					61.556	bt spk 1' S. N. edge Pav. opp Fence Line
+	5.810		5.220			
⊼		+0.763	0.763		+0.763	
-	5.047		4.457			
T.P.					62.319	bt spk 3' N. S edge Pav. E Line Ho #3850
+	~~5.829~~		5.270	5.191		
⊼		~~+1.819~~	1.812	1.811	+1.811	
-	~~4.010~~		3.458	3.380		
SET ~~B.M#D-15~~					~~64.13~~ 64.14	~~SET B.M#D-15~~ Reported Gone 3/29/89 ~~119TH PLACE (N. SIDE) 775' ± W. DOTY AVE~~ ~~BT spk IN Curb 1' E OF Fence Line Ho #3911~~
+	4.525		4.183			
⊼		-0.680	0.681		-0.680	
-	5.205		4.864			
T.P					63.450	bt spk 1' S. N edge Pav. 30'± W PP#152812
+	6.058		5.590			
⊼		+0.236	0.235		+0.235	
-	5.822		5.355			
SET B.M#D-16					63.685	SET BM#D-16 PRAIRIE AVE (W. SIDE) & 119TH PLACE BT spk IN Curb & Prod
+	~~5.222~~		5.183	5.108		
⊼		~~+0.726~~	0.733	0.731	+0.732	
-	~~4.496~~		4.450	4.377		
SET B.M#D-17					64.417	SET BM#D 17 PRAIRIE AVE (W SIDE) & 119TH STREET P.K. spk in Curb 10' N & Prod
+	4.451		4.572			
⊼		+0.619	0.616		+0.618	
-	3.832		3.956			
T.P					65.035	Spk E side PP# 234030E.

JOB NO. 6887 SURVEY OF DOTY AVE ET AL
SURVEY BY C.E. BRUNTY
NOTES BY H.M.S. DATE 2-24-39
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. C.V.C. DATE 3-6-39

F.B. 786 PG. 10

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P				7	65.035	
+	4.142		4.160			
⊼		+0.019	0.019		+0.019	
−	4.123		4.141			
SET B.M# D-18				8	65.0~~54~~ .36	SET B.M# D-18 PRAIRE AVE (W. SIDE) & 118TH PLACE Bt spk in Curb & Prod.
+	4.611		4.595			
⊼		+0.789	0.791		+0.790	
−	3.822		3.804			
T.P.				9	65.[illegible]	spk W. side P.P# 234032 E.
+	4.115		4.160			
⊼		−0.117	0.118		−0.118	
−	4.232		4.278			
SET B.M# D-19				10	65.7~~26~~ .08	SET B.M# D-19 PRAIRE AVE (W. SIDE) 118TH STREET Bt spk in Curb & Prod.
+	4.657		4.580			
⊼		+0.695	0.695		+0.695	
−	3.962		3.885			
T.P.				11	66.421	spk W. SIDE P.P# 234034 E
+	4.335		4.379			
⊼		+0.056	0.059		+0.058	
−	4.279		4.320			
SET B.M# D-20				12	66.4~~79~~ .60	SET B.M# D-20 PRAIRE AVE (W. side) & 117TH STREET Bt spk IN Curb & PROD
+	4.721		4.542			
⊼		−0.108	0.108		−0.108	
−	4.829		4.650			
T.P				13	66.371	spk 3' E. OF W. Cb OPP Ho# 776
+	5.124		4.881			
⊼		+0.906	0.909		+0.907	
−	4.218		3.972			
SET B.M# D-21				14	67.2~~78~~ .58	SET B.M# D-21 PRAIRE AVE & 116TH STREET S.W. COR Bt spk IN CURB 27' So. OF Send. Cb. R.

NOTES RED. -
DATE
NOTES CHKD. C.V.C
DATE 3-6-39

JOB NO. 6887 SURVEY OF DOTY AVE ET AL
SURVEY BY C.E. BRUNTY
NOTES BY H.M.S DATE 2-24-39
INDEXED A. C. Johnson DATE

F. B. 756 PG. 11

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M#D-21				14	67.2~~73~~ 58	B.M.#D-21 (See Preceding Page)
+	4700		4520			
⊼		+0.178	0.179		+0.179	
−	4.522		4341			
T.P.				15	67.457	Spk. 3' E. W. Curb Opp. P.P.# 234039
+	5.010		5.008			
⊼		+1.108	1.108		+1.108	
−	3.902		3.900			
SET B.M#D-22				16	68.~~565~~ 544	SET B.M.#D-22 PRAIRIE AVE. (W. SIDE) 115TH STREET P.K. spk in Curb 5' So ℄ Prod.
+	4560		4480			
⊼		+0.984	0.985		+0.984	
−	3576		3.495			
T.P				17	69.549	spk W. SIDE P.P.# 234041
+	4.409		4.057			
⊼		+0.062	0.064		+0.063	C.I. 775
−	4.347		3.993			
FD B.M# L45				18	69.~~612~~ 591	FD. B.M.#L-45 Elev 69.520 L.B. 413-95 PRAIRIE AVE. & IMP. HWY. S.W. COR. BT. spk M.C.R.
+	4.962		4.836			
⊼		+0.486	0.484		+0.485	
−	4.476		4.352			
T.P.				19	70.097	Spk 2' S.S edge Pav. E Line Bldg
+	5008		5.245			
⊼		+0.081	0.083		+0.082	C.I. 774
−	4.927		5.162			
FD B.M#L-97				20	70.1~~79~~ 57	FD B.M.#L-97 Elev. 70.120 L.B. 431-~~19~~ 137 IMP. HWY 460± E. PRAIRIE AVE. Bt spk. 10' 6" N.S. edge Pav.
+	4578		4604			
⊼		−0.109	0.108		−0.108	← Prmt Widened 1941 - W.I.G.
−	4687		4.712			
T.P.				21	70.071	spk N. side P.P.# 93090 M.

F.B. 786 PG. 12

JOB NO. 6887 SURVEY OF DOTY AVE ET AL

SURVEY BY C.E. BRUNTY

NOTES BY H.M.S DATE 2-24-39

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. C.V.C DATE 3-6-39

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.				21	70.071	See Preceding Page
+	4.110		4.042			
⊼		-0.460	0.456		-0.458	
−	4.570		4.498			
T.P				22	69.613	Spk N. SIDE P.P. #93092
+	3.880		3.831			
⊼		-0.991	0.989		-0.990	C.1.774
−	4.871		4.820	Pg. 7 23	→ .600	FD.B.M#L-98 Elev. 68.552 L.B. 431-137
FD B.M#L-98					68.~~623~~	IMP. HWY & DOTY AVE.
						L&T 10' 6" FROM S. edge Pav. on ℄ PROD.

NOTES RED.
DATE
NOTES CHKD. C.V.C.
DATE 3-6-39

JOB NO. 6887 SURVEY OF DOTY AVE ET AL
SURVEY BY C.E. BRUNTY
NOTES BY H.M.S. DATE 2-24-39
INDEXED A. C. Johnson DATE

F. B. 786 PG. 13

F. B 786 PG. 14

JOB NO. 6887 SURVEY OF DOTY AVE ET AL NOTES RED.

SURVEY BY C.E. BRUNTY DATE

NOTES BY H.M.S DATE 2-24-39 NOTES CHKD.

INDEXED A. C. Johnson DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by AWR	Survey of Doty Ave et al
Map No.	W. O. 6887 Tape No 977 St'd 94 or.
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-2-39
Date	Indexed A. C. Johnson 4-18-40

F.B. 786 Pg. 15

DOTY AVE et al

JN 6887

SURVEY OF STREET CENTER LINES

CE Brunty
HM Smith
MA Van Doren
JL Willey
NR Smith

Prog. C.V.C.
2 - 27, 28, - 39
3 - - 39

RECEIVED W. G.
PROGRESSED C.V.C. Feb. & March 39
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40
REDUCED
CHECKED

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

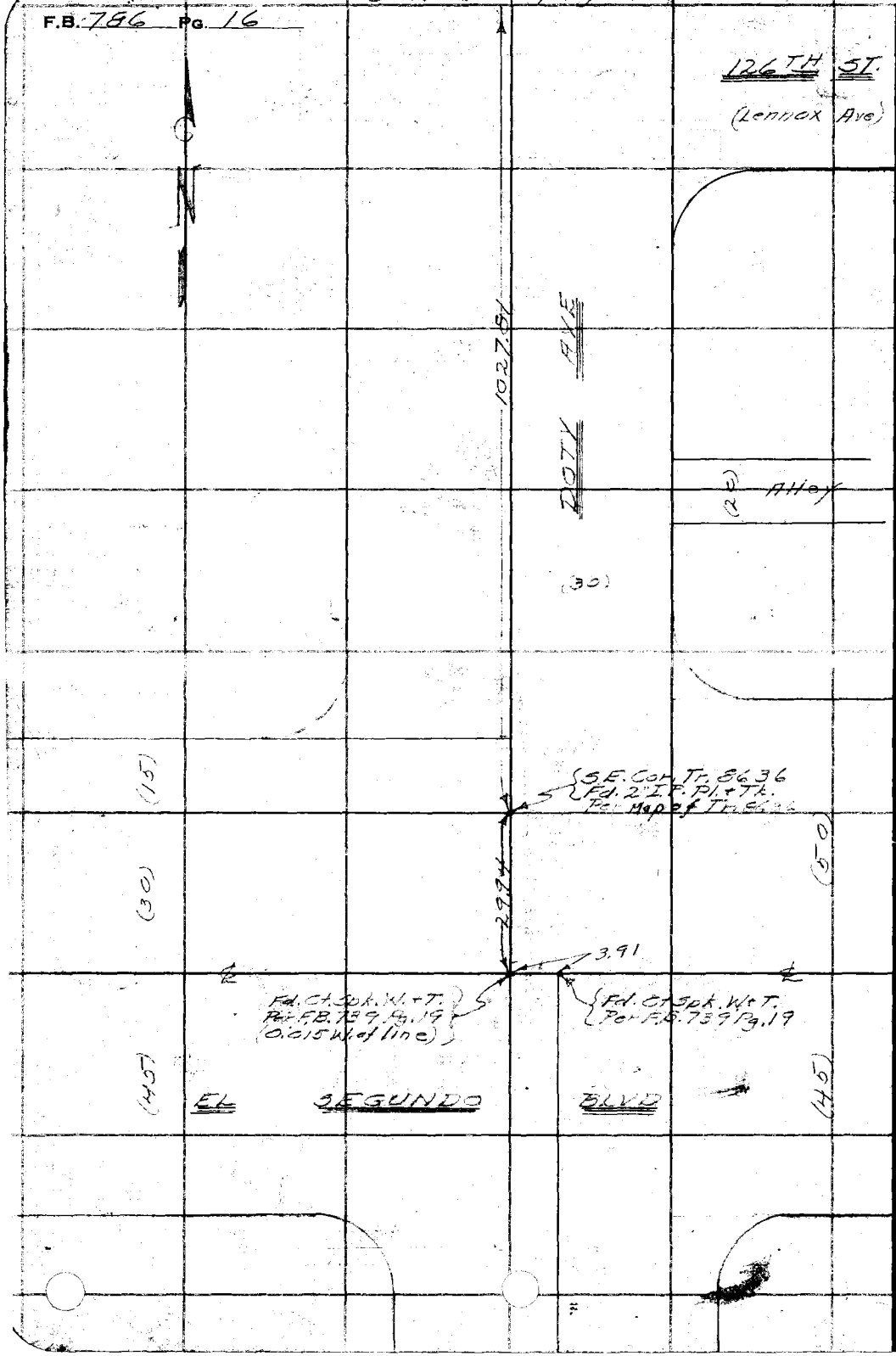
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-34

Cont. Bot. of Pg. 17

F.B. 786 Pg. 16



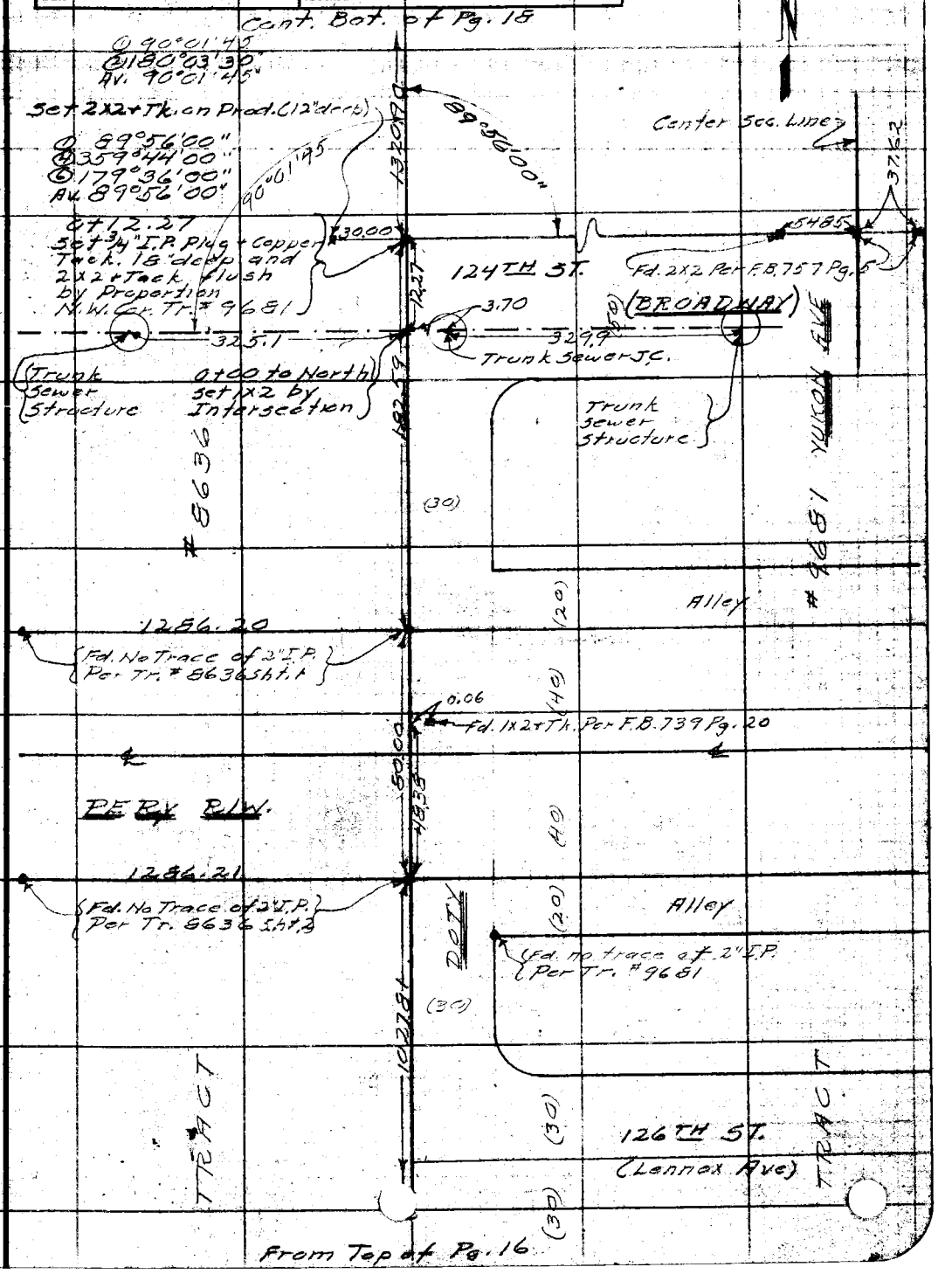
REV... TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDI... OR CHANGES ON THIS SHEET MUST BE ... OR CIRCLED IN Red Ink WITH DATE ... NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Aak	Survey of Doty Ave et al
Map No.	W. O. 6881 Tape No 0.77 St'd 54 of.
Office Work	Surveyed by Brunty
Checked	Notes Date 2-25-39
Date	Indexed A. C. Johnson

F.B. 786 Pg. 17

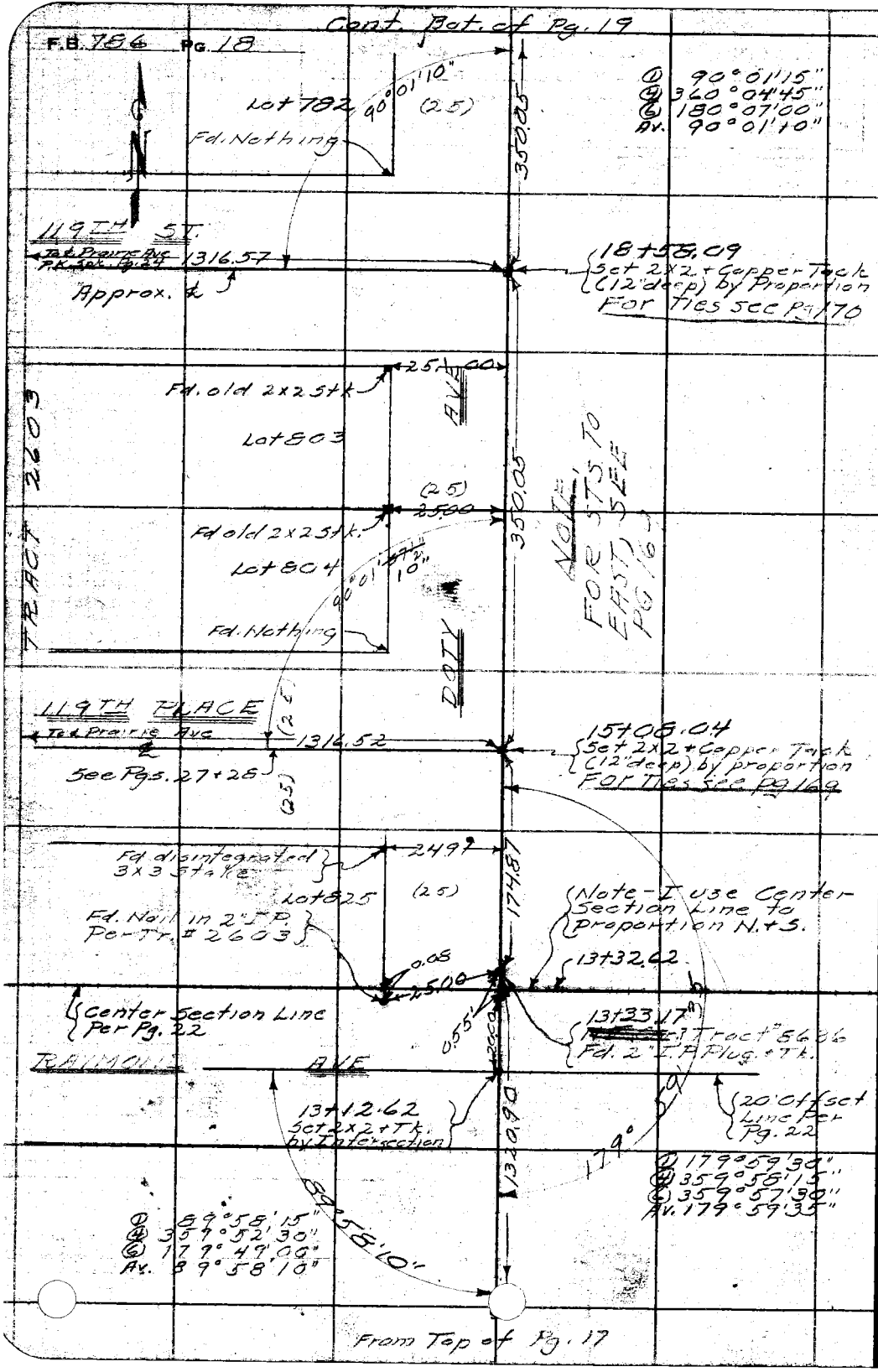


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

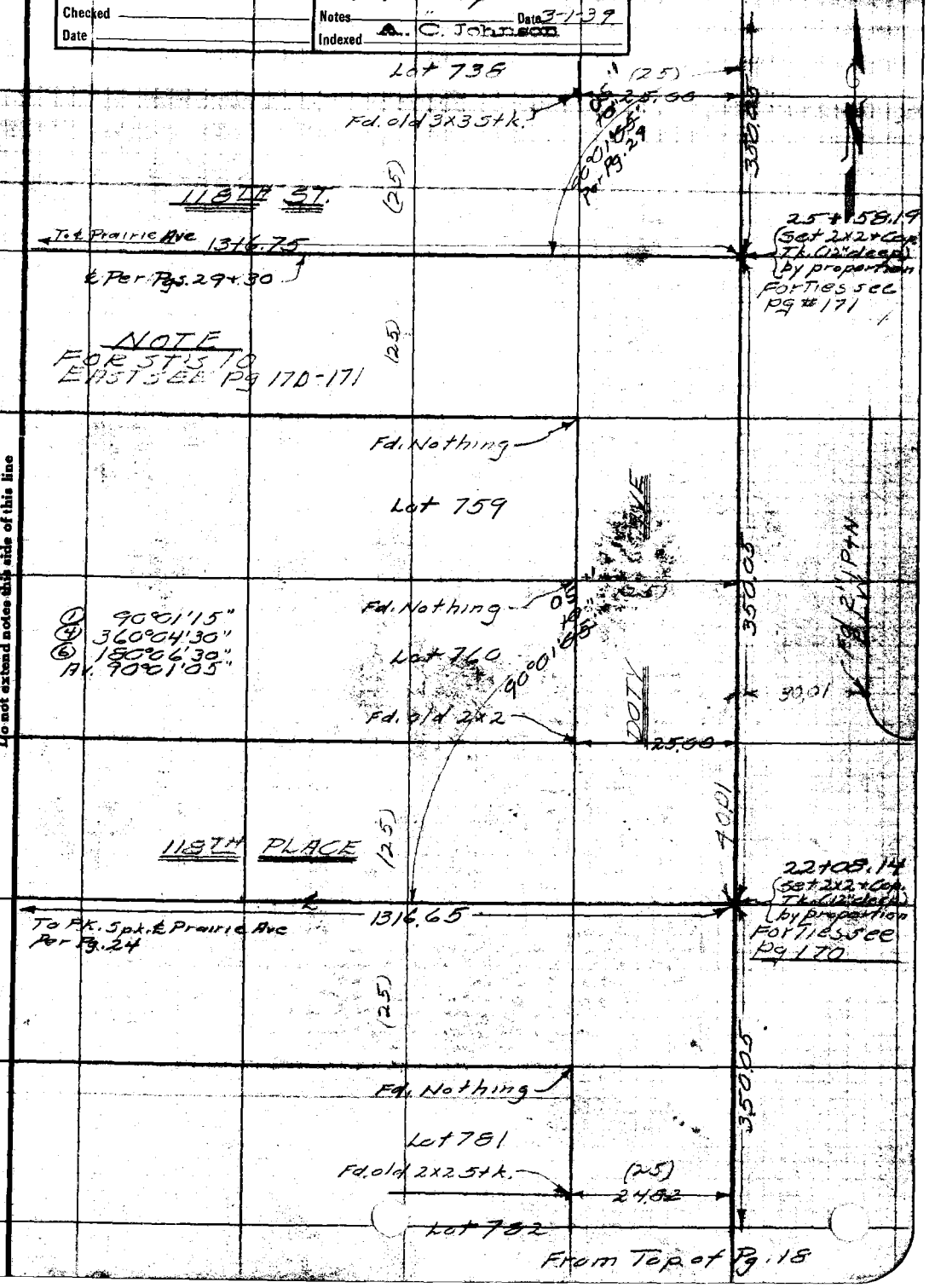
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Oak	Survey of Doty Ave et al
Map No.	W. O. 6887 Tape No. 077 Sht 84 of
Office Work	Surveyed by Brundy
Checked	Notes " Date 3-1-39
Date	Indexed A. C. Johnson

F.B. 786 Pg. 19

Cont. Bot. of Pg. 20

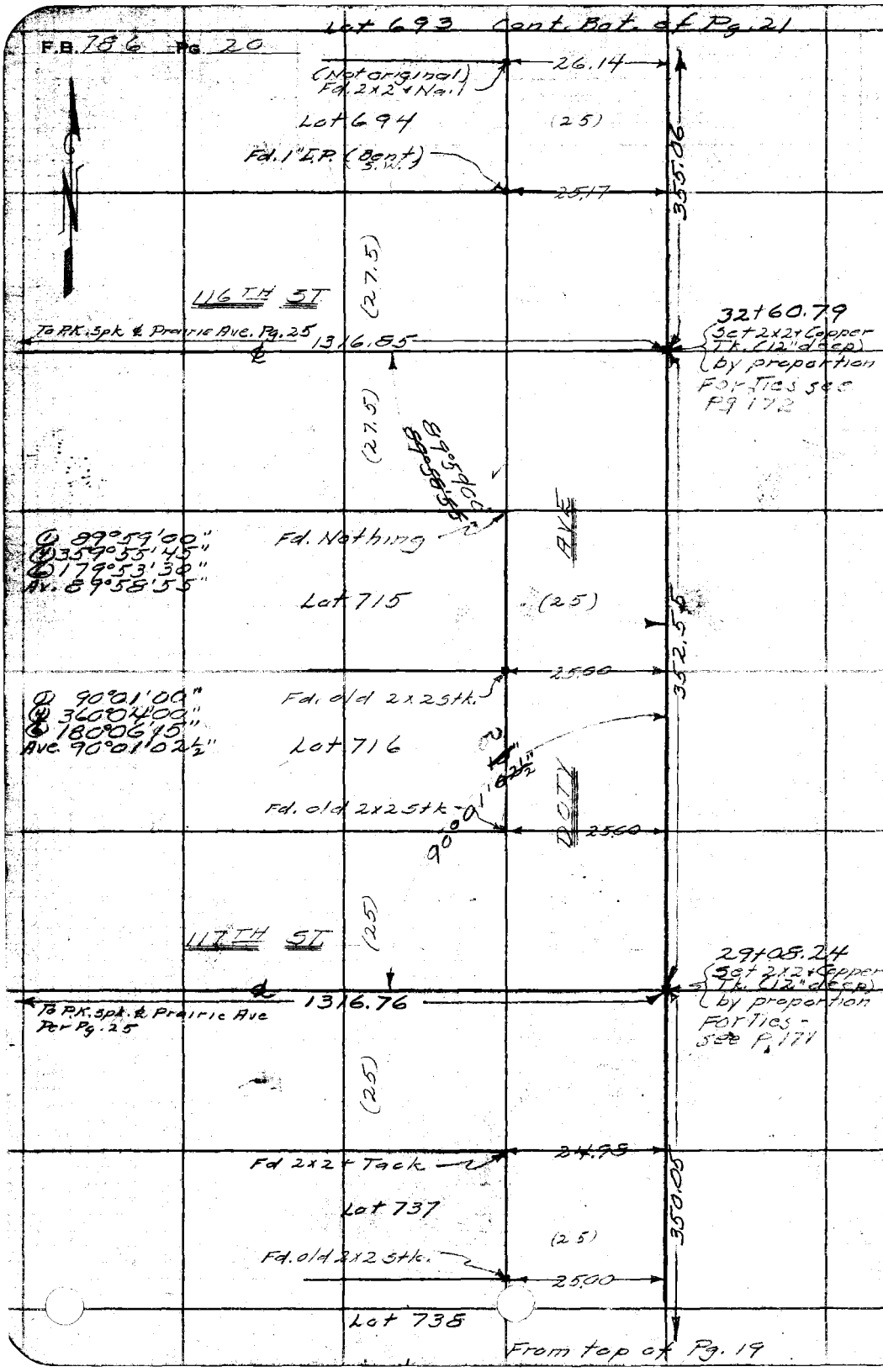


Note: ANY ADDITIONAL CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

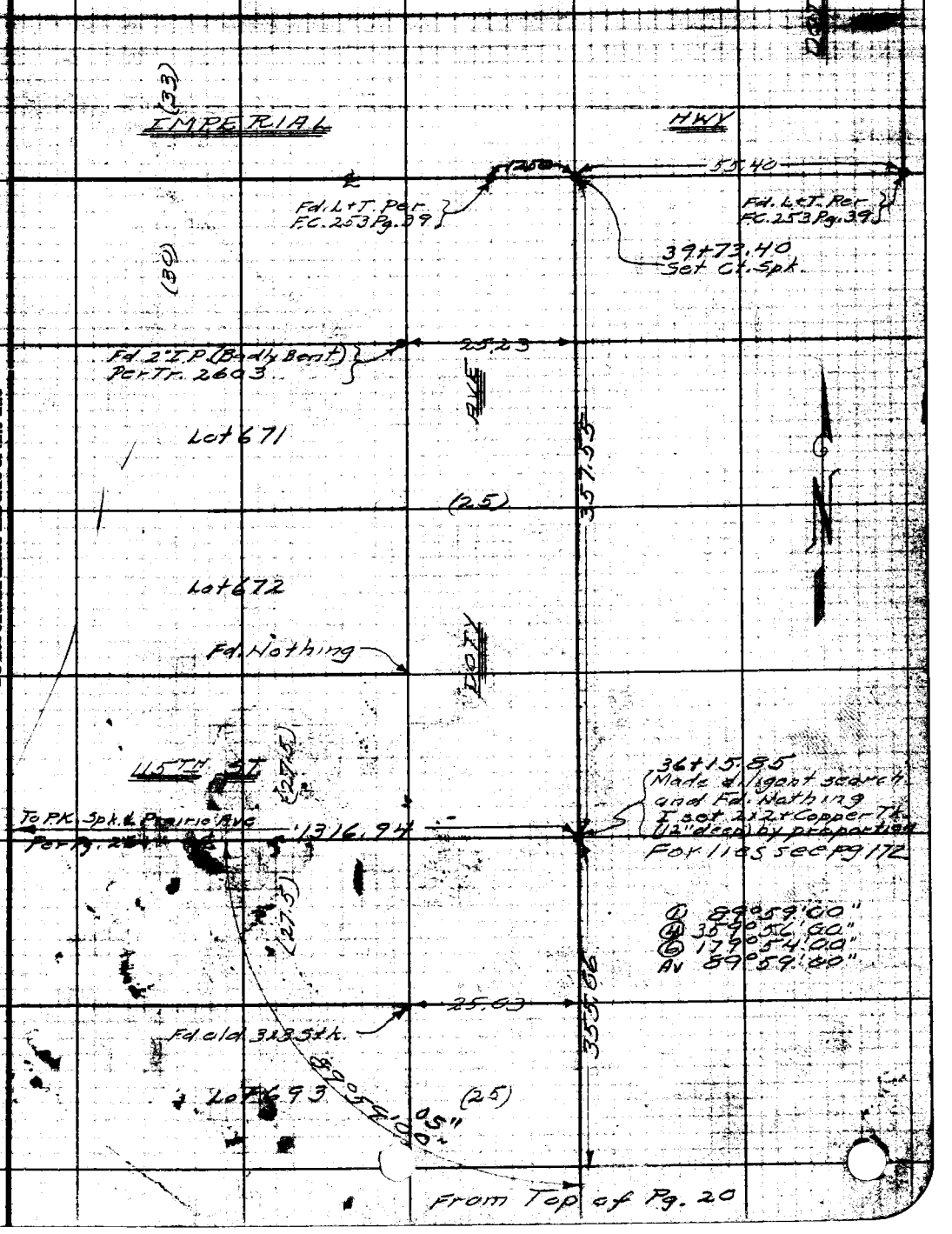
FORM 247 5M 2-34



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE ... OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Oun	Survey of Doty Ave et al
Map No.	W. O. 6887 Tape No 672
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-1-39
Date	Indexed A. C. Johnson

F.B. 786 Pg. 21

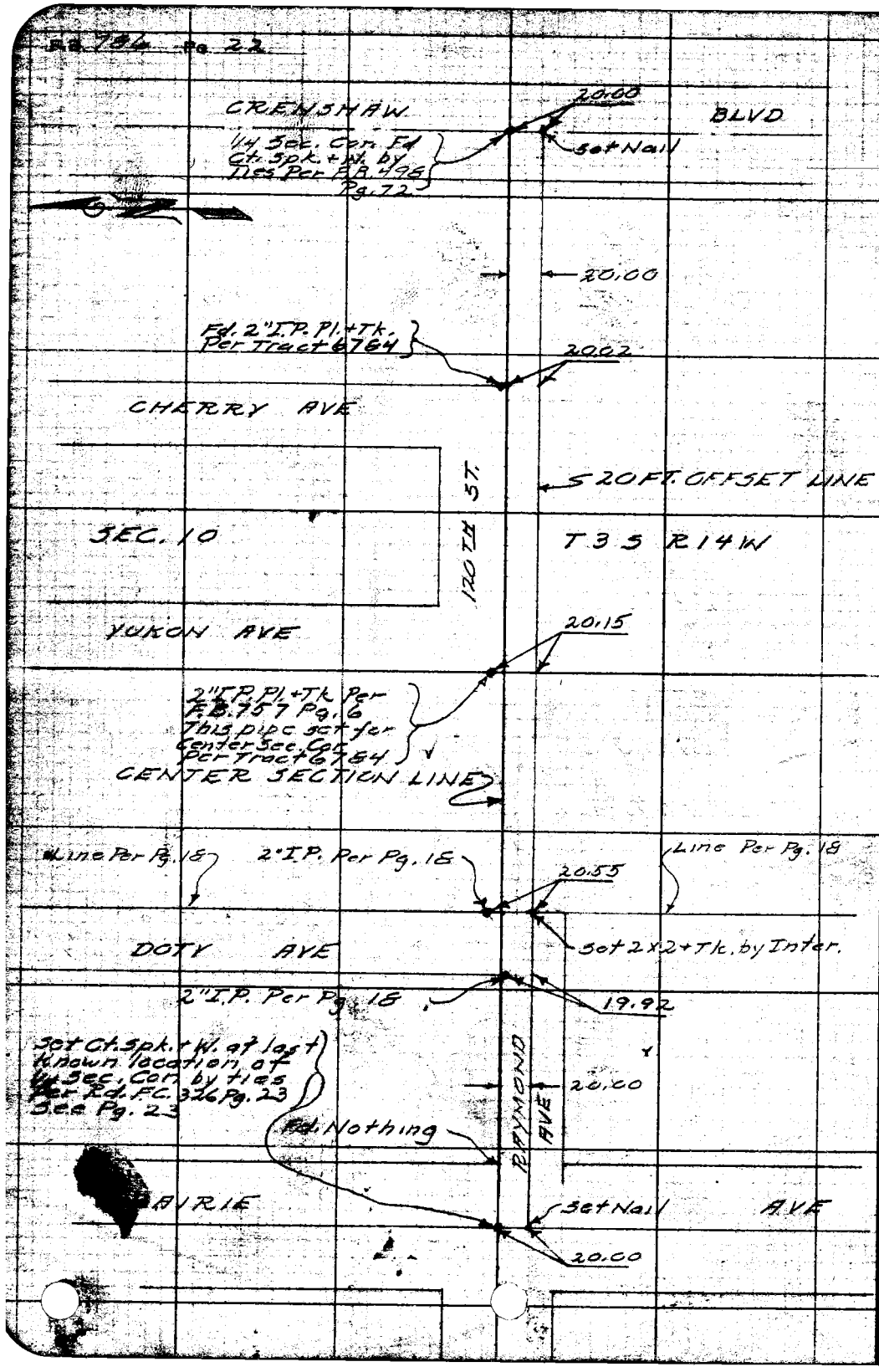


Note: ANY ADDITIONAL CHANGES ON THIS SHEET MUST BE CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

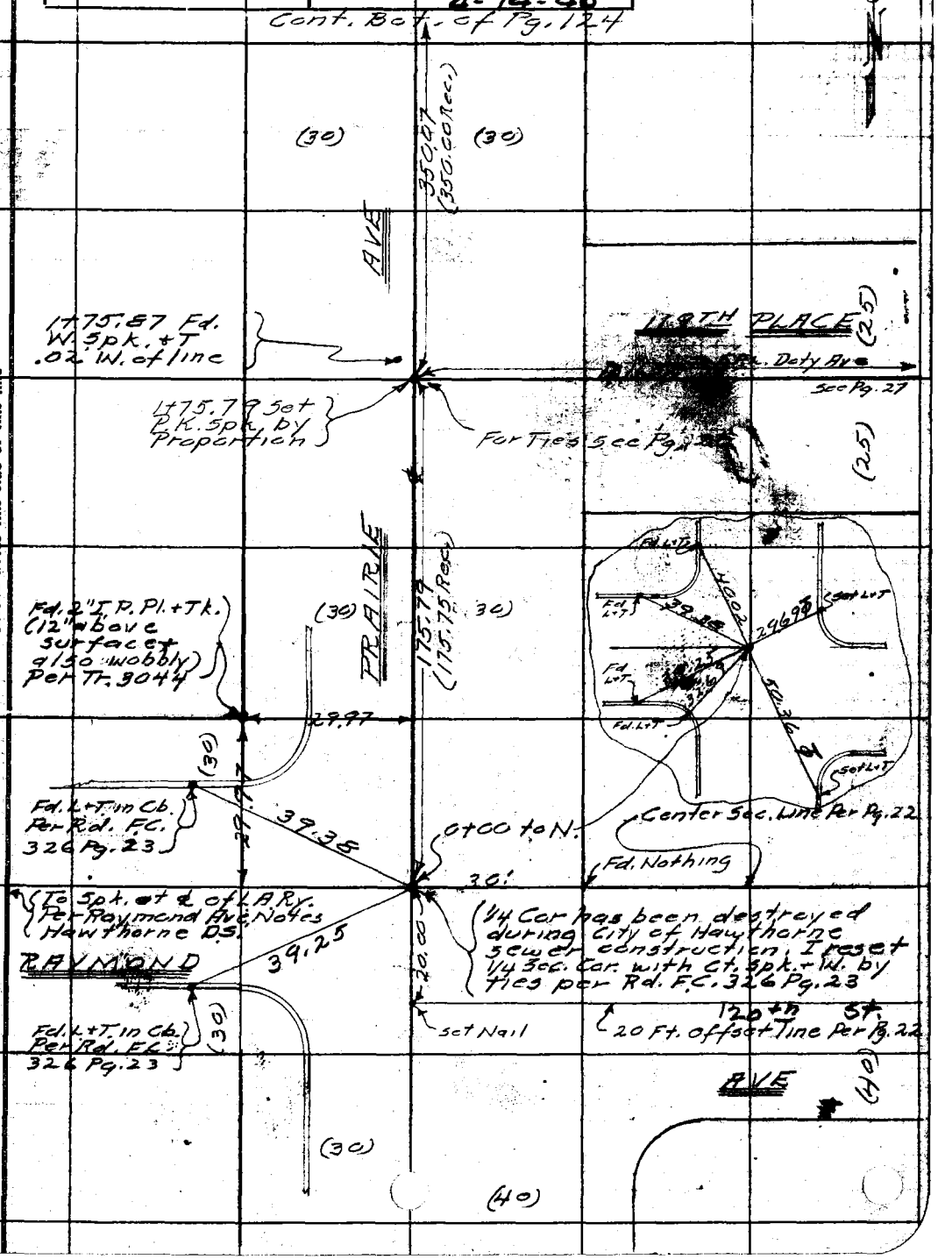
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE CIRCLED IN Red Ink WITH DATE and NAME OF PERSON MAKING CHANGE.

Notes Ck'd by aaR	Survey of Doty Ave et al	F.B. 786 Pg. 23
Map No.	W. O. 6887 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-21-39	
Date	Indexed A. C. Johnson 4-14-40	



Note: Any Additions or Changes on This Sheets Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 25

F.B. 786 PG. 24

N

(30) (30)

94.35

35.07 (350.00 Rec)

118TH ST.

(25)

12+26.03 Fd W. Spk. + T. 0.27' W. of line

1316.75 To 2x2 Pg. 24 ℄

For Ties See Pg. 30

12+26.01 Set P.K. Spk. by proportion

(25)

① 89°59'30"
② 359°58'30"
③ 179°57'45"
Av. 89°59'37½"

AVE

35.08 (350.00 Rec)

89°59'37½" 40"

Set L+T in Cb.

Set L+T in Cb.

30.28

37.92 ℄

118TH PLACE

(25)

8+75.95 Fd. W. Spk. + T. 0.04' W. of line

Set L+T in Cb on ℄ Prod.

20.15

1316.65 To 2x2 Pg. 19 ℄

17.15

8+75.95 Set P.K. Spk. by proportion

30.41

38.02 ℄

16.83

(25)

Set L+T. in Cb.

Set L+T. in Cb.

89°59'38" 40"

① 89°59'30"
② 359°58'00"
③ 179°57'00"
Av. 89°59'30"

PL.

35.07 (350.00 Rec)

Set L+T in Cb.

Set L+T in Cb.

34.71

42.29 ℄

119TH ST

(25)

Set L+T. in walk on ℄ Prod.

5+25.86 Set P.K. Spk. by proportion

24.24

1316.57 To 2x2 Pg. 19 ℄

17.06

16.50

(25)

33.50

42.82 ℄

Set L+T. in Cb.

Set L+T. in Cb.

35.07 (350.00 Rec)

(30) (30)

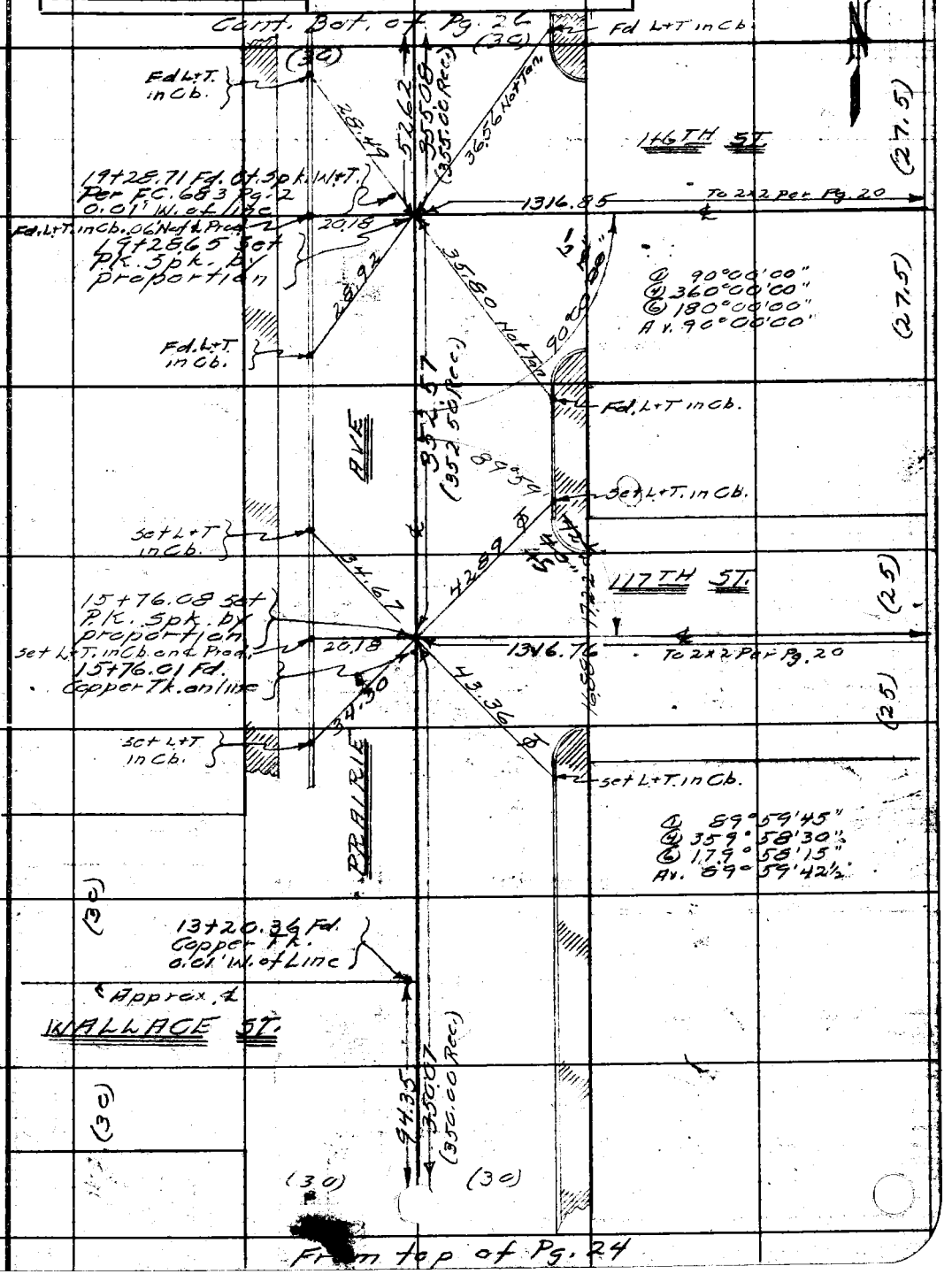
From top of Pg. 23

JRN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Oak	Survey of Doty Ave et al	F.B. 786 Pg. 25
Map No.	W. 0688 Tape No. 077 St'd 84 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-21-39	
Date	Indexed [illegible]	

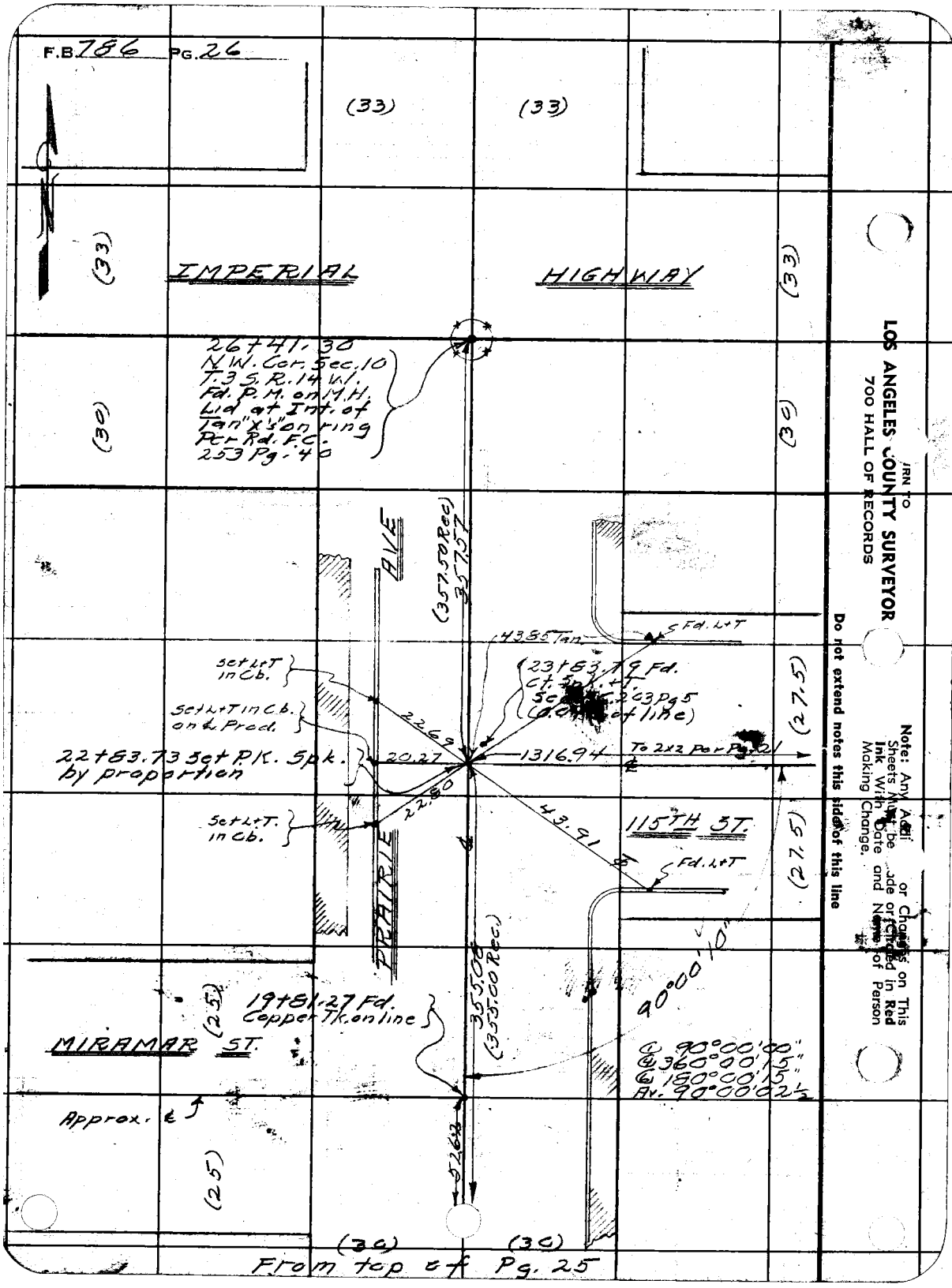


Note: Any Additions Changes on This Sheets Must be Made Circled in Red Ink With Date and Name of Person Making Change.

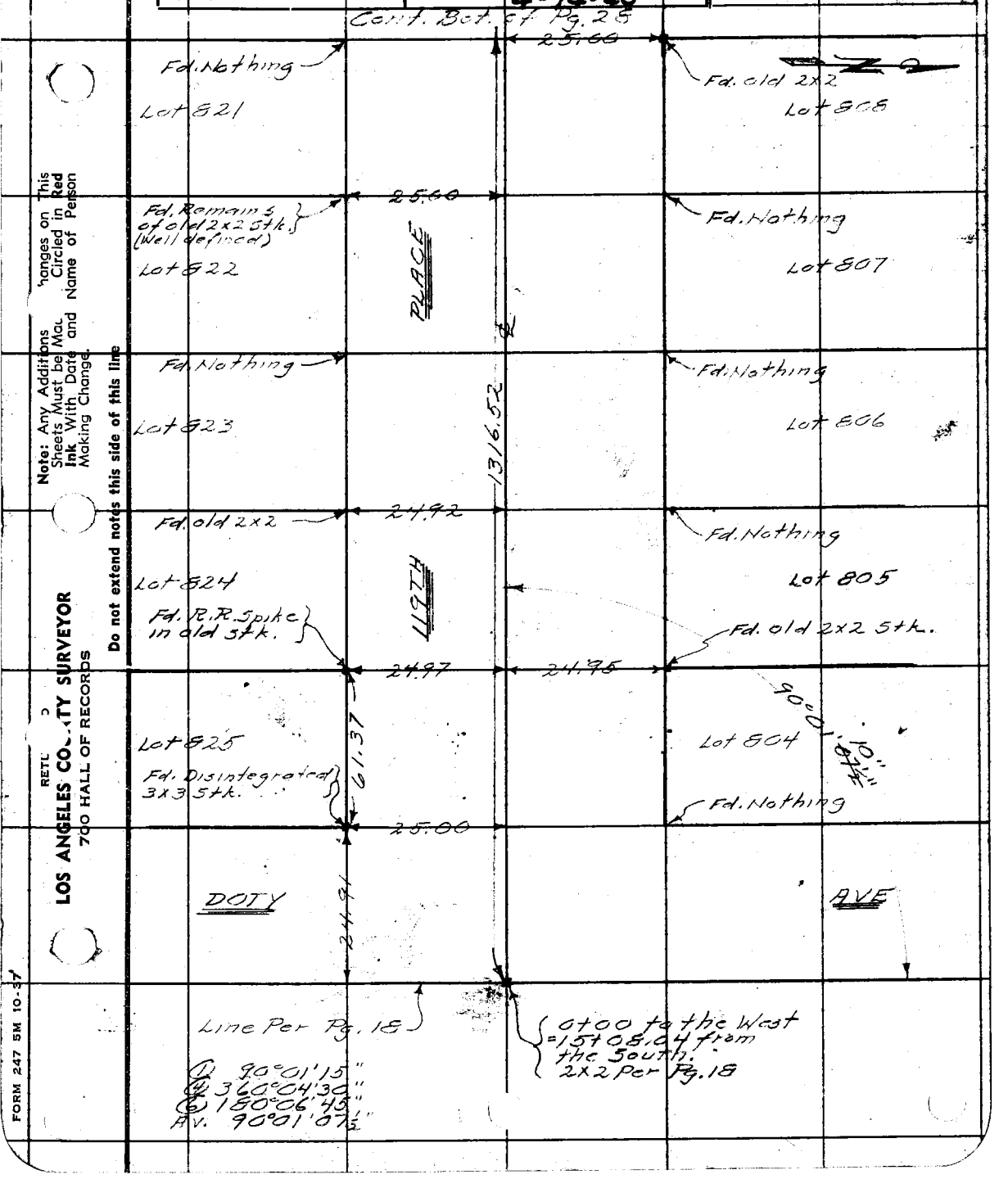
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 786 PG. 26
(33)
(33)
(33)
(33)
IMPERIAL
HIGHWAY
26+41.30
N.W. Cor. Sec. 10
T. 3 S. R. 14 W.
Fd. P.M. on M.H.
Lid at Int. of
Tan "X's" on ring
Per Rd. F.C.
253 Pg. 40
(30)
(30)
AVE
(357.50 Rec)
357.57
43.85 Tan
Fd. L+T
Set L+T in Cb.
Set L+T in Cb. on ℄ Prod.
22+83.73 Set P.K. Spk. by proportion
22.69
20.27
1316.94
To 2x2 Per Pg. 21
22.80
43.91
Set L+T. in Cb.
115TH ST.
Fd. L+T
(27.5)
(27.5)
PRAIRIE
355.00
(355.00 Rec.)
90°00'10"
19+81.27 Fd.
Copper Tk. on line
(25)
MIRAMAR ST.
① 90°00'00"
② 360°00'15"
③ 180°00'15"
Av. 90°00'02½
Approx. ℄
52.63
(25)
(30)
(30)
From top of Pg. 25
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by *aaR*	Survey of *[illegible]*	F.B. *[illegible]* Pg. *27*
Map No.	W. O. *6887* Tape No. *077* St'd *84* °F	**119TH PLACE**
Office Work	Surveyed by *Brunty*	From *Doty Ave*
Checked	Notes *"* Date *3-22-39*	To *Prairie Ave*
Date	Indexed *A. C. Johnson* *4-14-40*	



Note: Any Additions Changes on This Sheets Must be Made Circled in Red Ink With Date and Name of Person Making Change.

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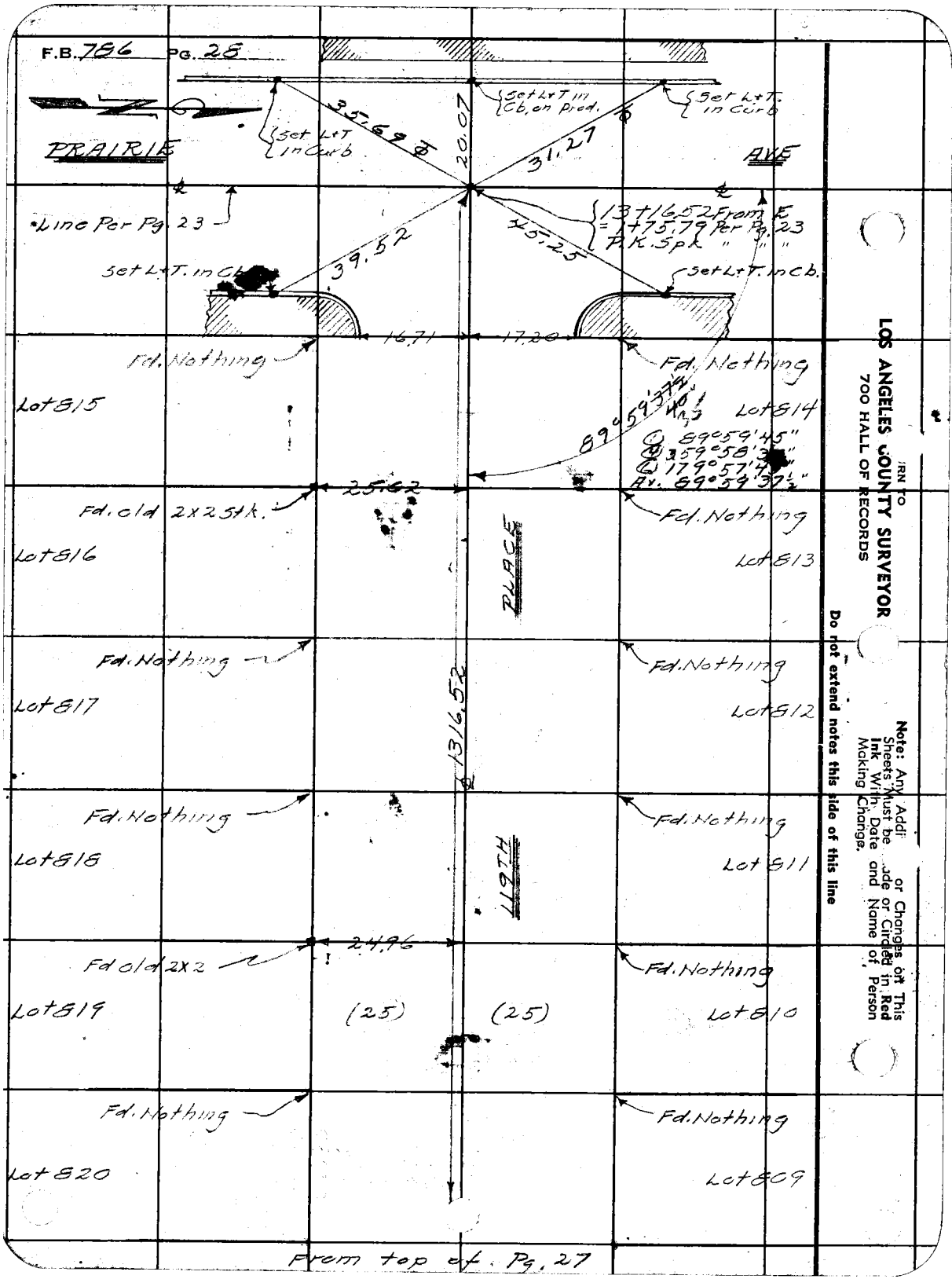
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Addi or Changes on This Sheets Must be ade or Circled in Red Ink With Date and Name of Person Making Change.
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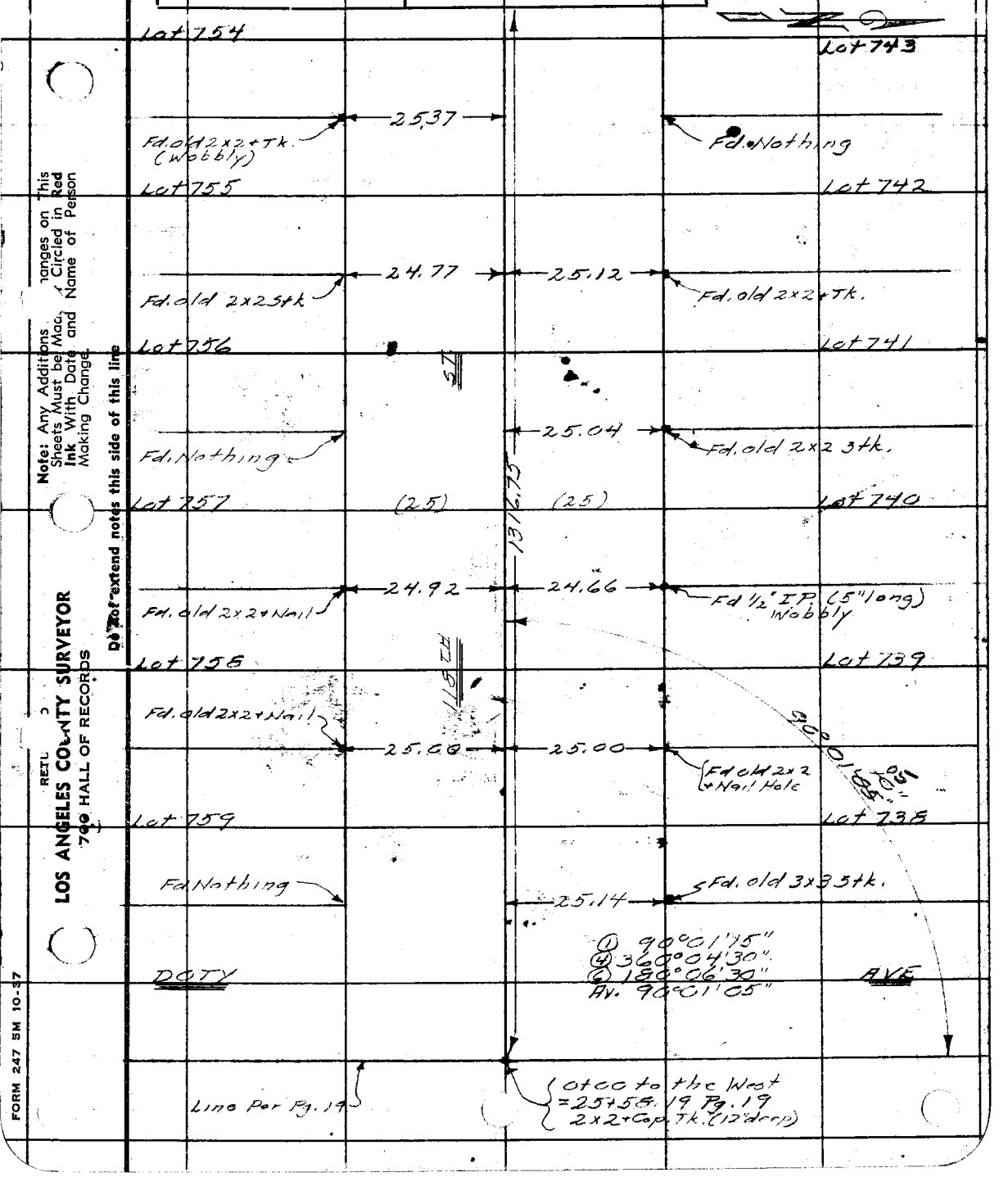
Notes Ck'd by AWR	Survey of Doty Ave et al	F.B. 786 Pg. 29
Map No.	W. O. 6887 Tape No. 077 St'd 84 of	115TH ST.
Office Work	Surveyed by Brunty	From Doty Ave
Checked	Notes " Date 3-23-39	To Prairie Ave
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

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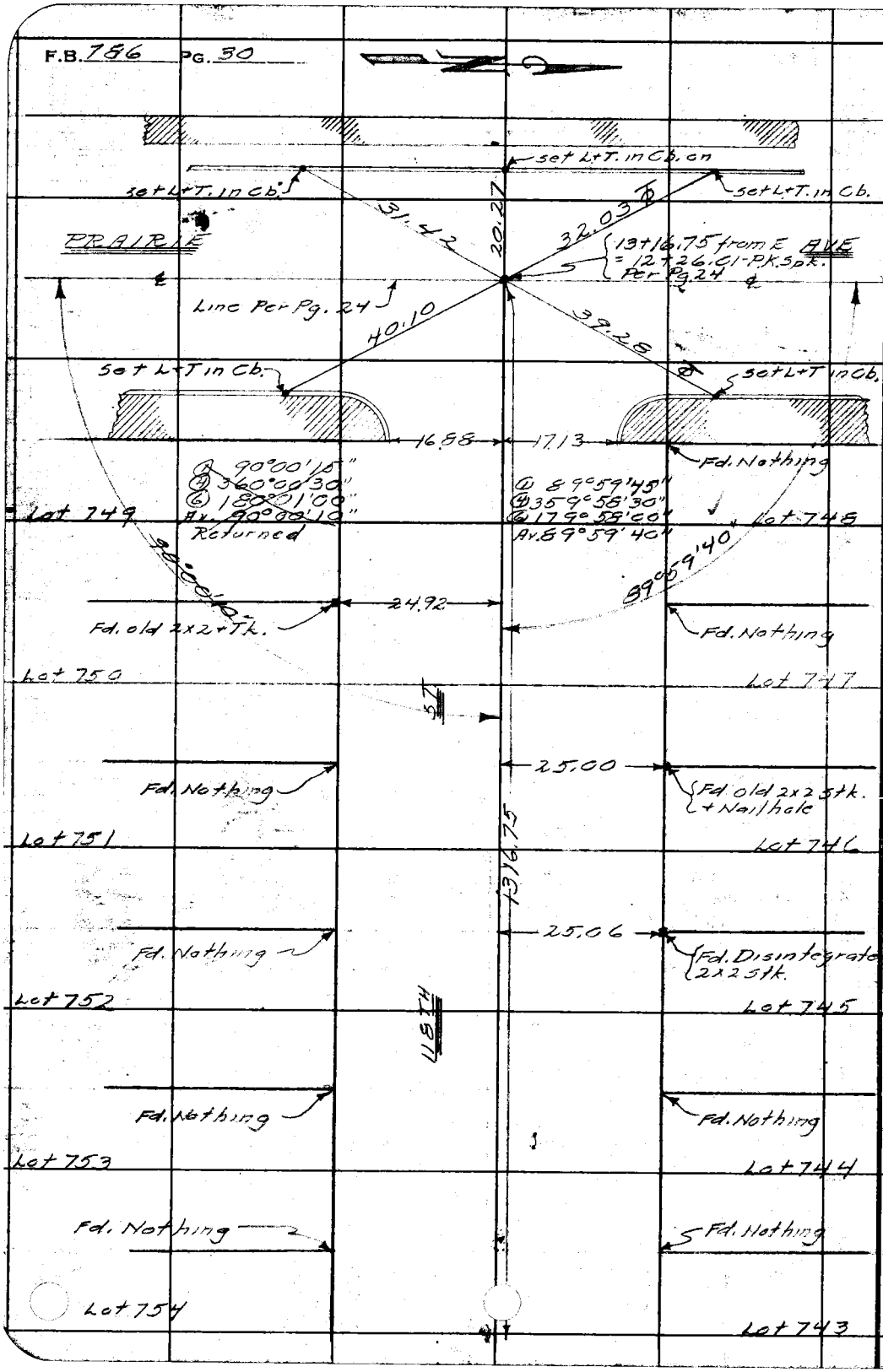
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 786 PG. 30



JRN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Doty Ave et al	F.B. 786 Pg. 31
Map No.	W. O. 6887 Tape No. 077 St'd 84 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-28-39	
Date	Indexed A. C. Johnson 4-14-40	

DOTY AVE et al

J.N. 6887

DOTY AVE

From 124TH ST. to IMPERIAL HIGHWAY

TOPOGRAPHY

For ℄ Survey See Pgs. 15 to 21 Incl.
For Profile See Pgs. 39 to 58 Incl.

C.E. Brunty
H.M. Smith
M.A. Van Deren
J.L. Willey
N.R. Smith

Prog. C.V.C.
3-28-39

RECEIVED W.I.G.
PROGRESSED C.V.C.
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED AET 4-8-40
CARD INDEXED AET 4-8-40
REDUCED
CHECKED

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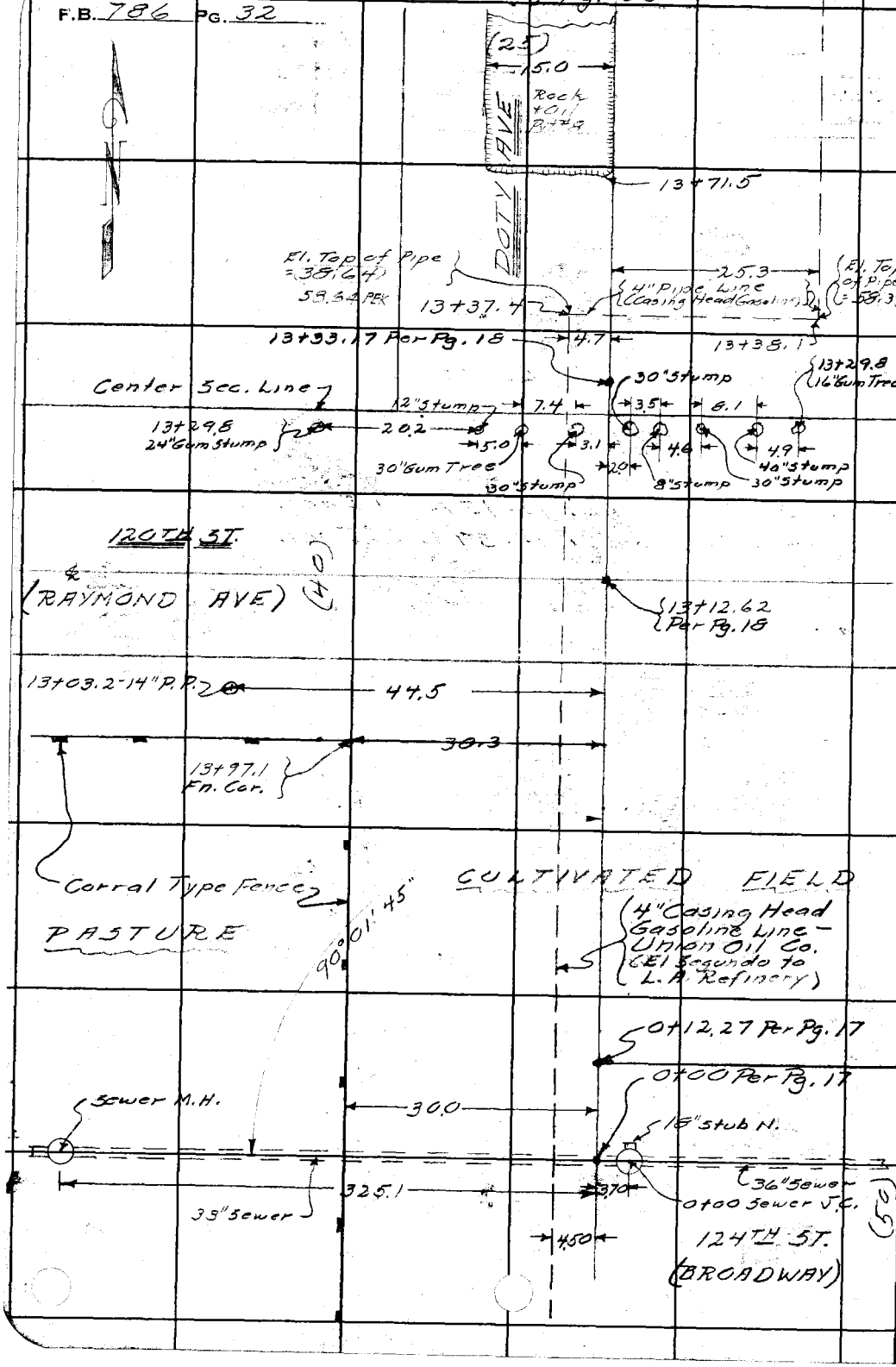
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 33

F.B. 786 PG. 32



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700 HALL OF RECORDS

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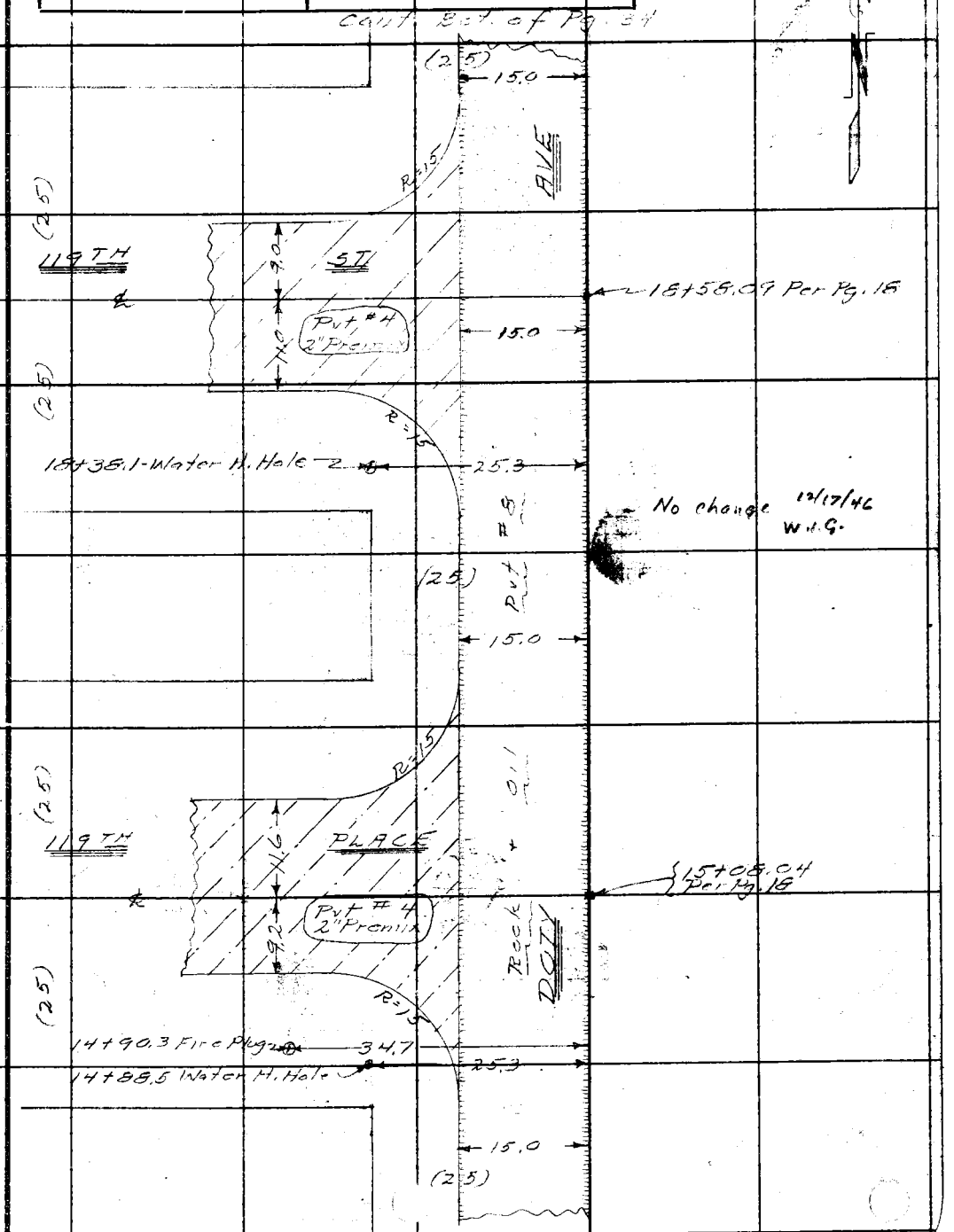
Notes Ck'd by	Survey of Doty [illegible]	F.B. [illegible] Pg. 33
Map No.	W. 06887 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-28-39	
Date	Indexed A. C. Johnson	



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RETURN TO
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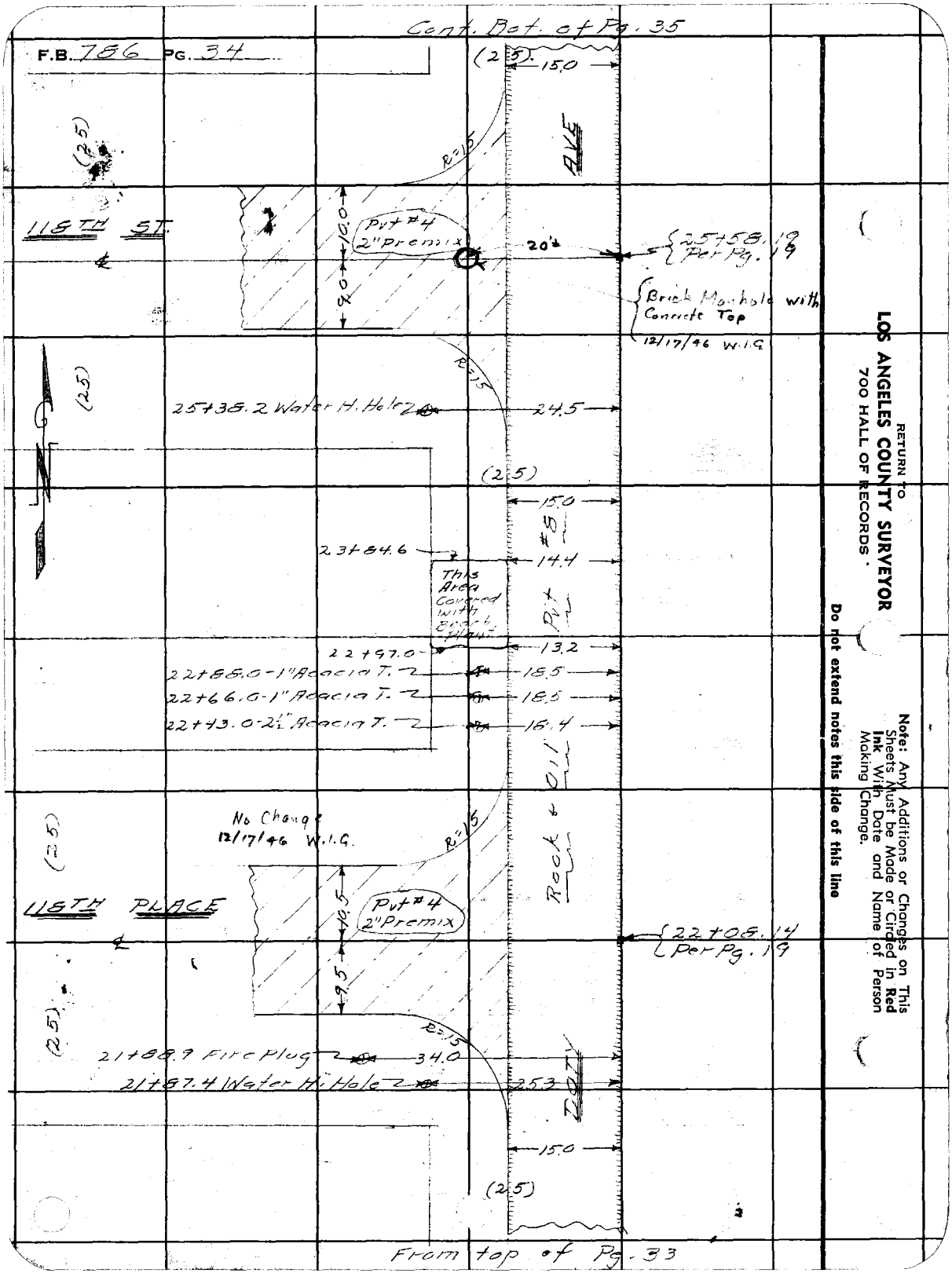
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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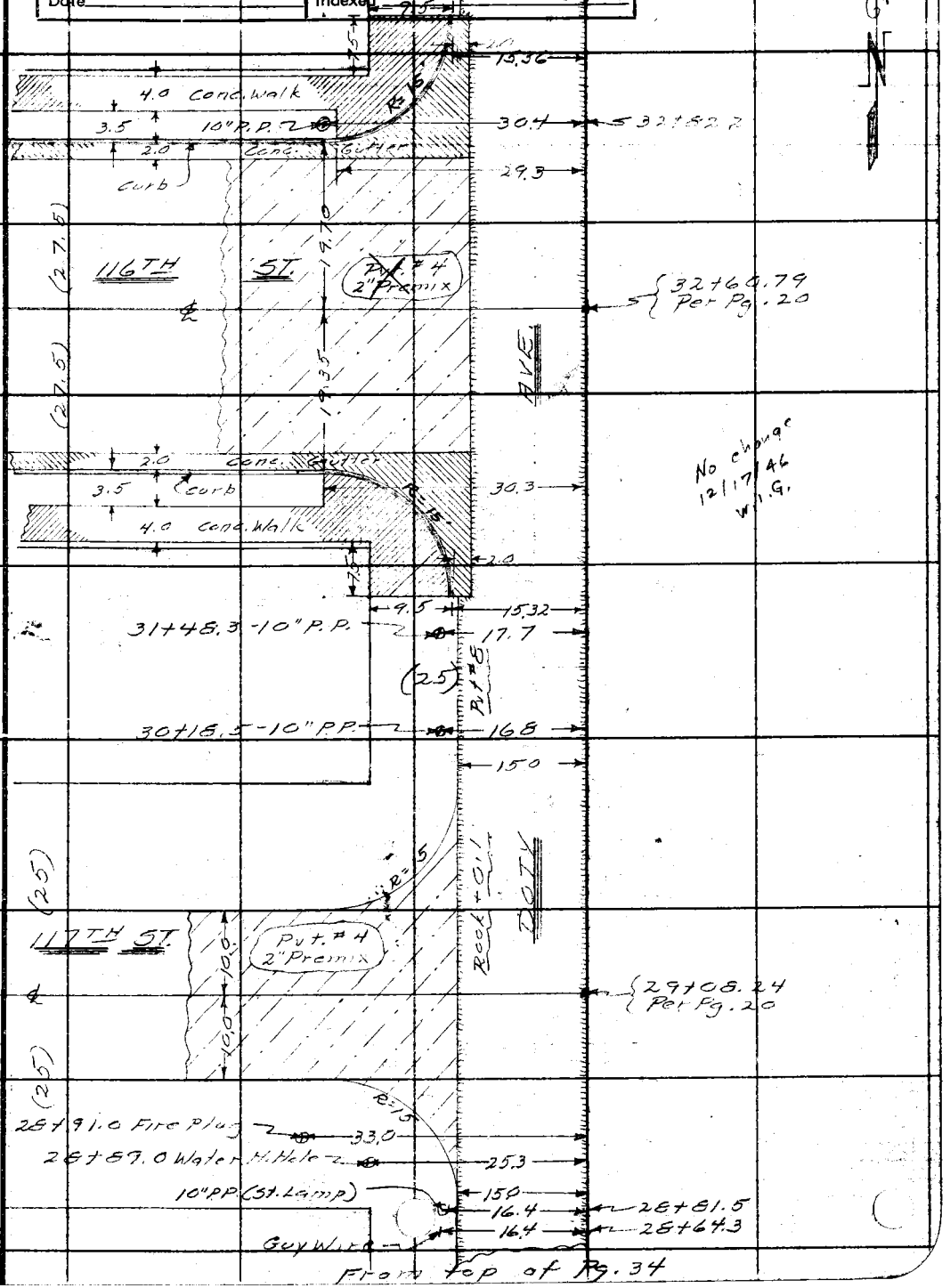
Notes Ck'd by	Survey of Doty [illegible]	F.B. 786 Pg. 35
Map No.	W. O. 6887 Tape No. 077 St'd 84 of	Cont. Bot of Pg. 36
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-28-39	
Date	Indexed [illegible]	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

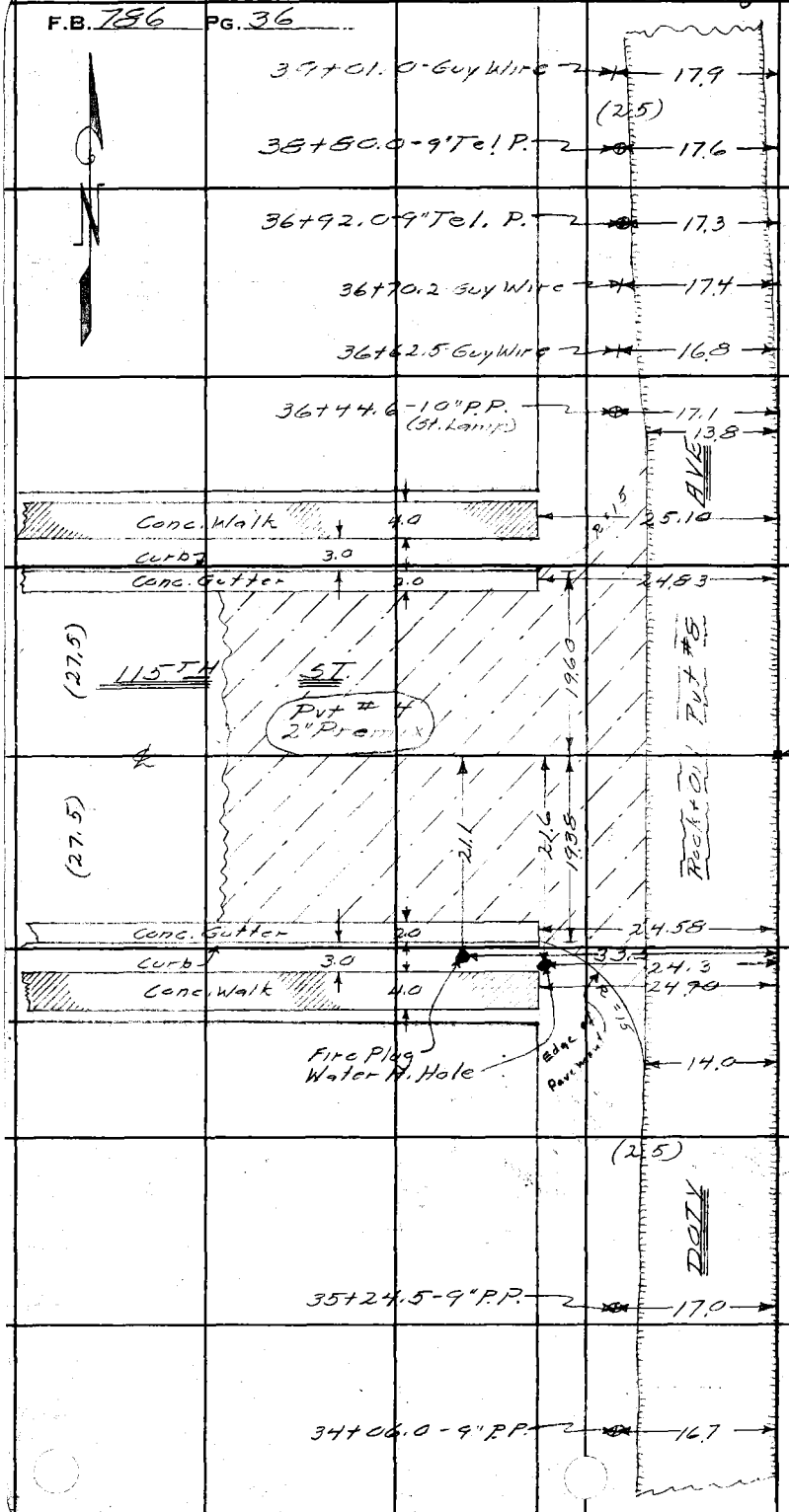
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

cont. Bot. of Pg. 37

F.B. 786 PG. 36



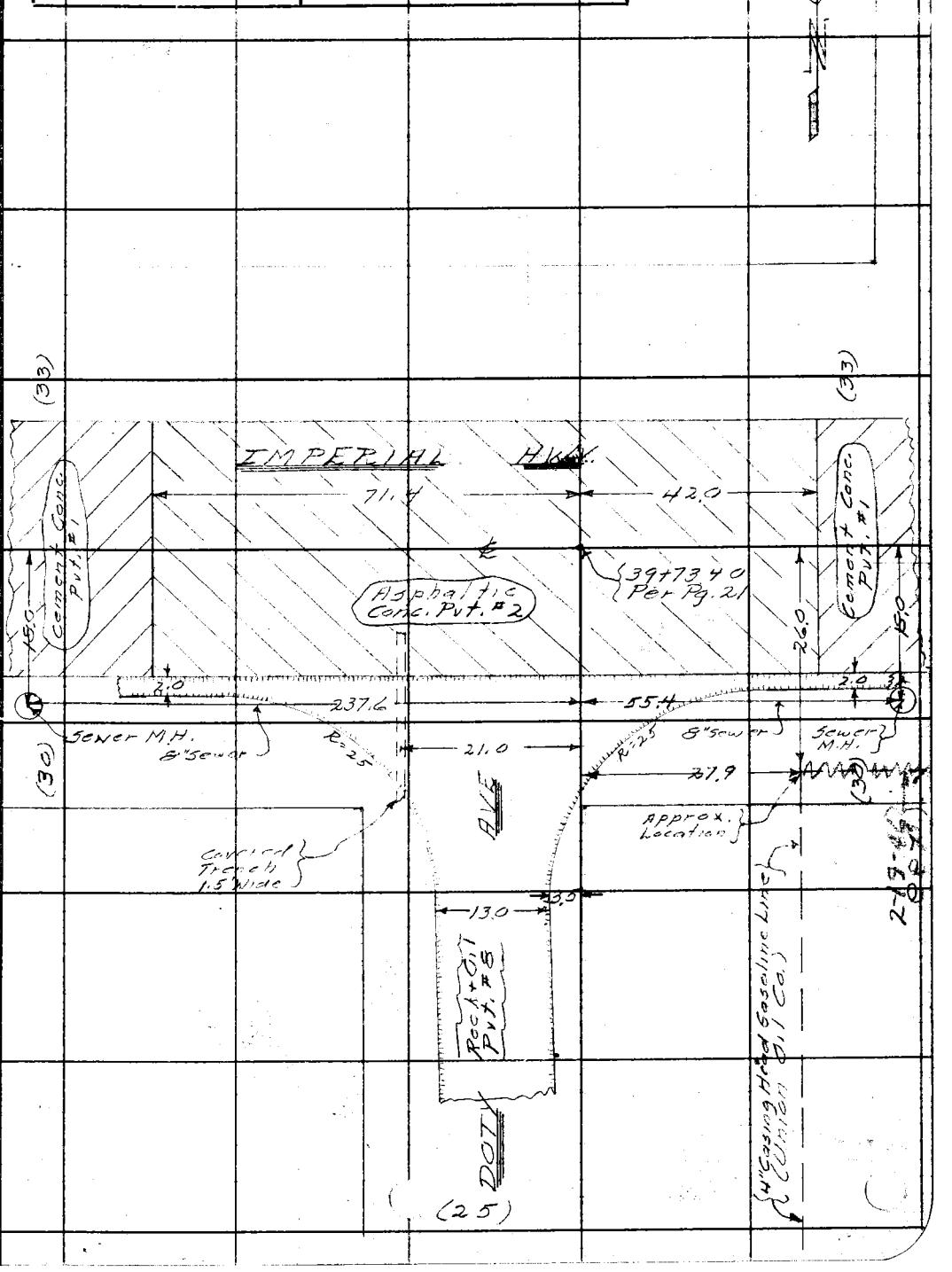
From top of Pg. 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]	F.B. 786 Pg. 37
Map No.	W. O. 6587 Tape No. 077 St'd 84 of	
Office Work	Surveyed by Brunty	
Checked	Notes Date 3-26-39	
Date	Indexed [illegible]	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 786 PG. 38

Profile No.	Notes Red.	Plotted	Job No. 6887	Division No.	F. B. 786 Pg. 39
	Date	Date	Survey of DOTY AVE ET AL		
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY	Notes H.M.S.	Date 3-28-39
	Date	Date	Map No.	Indexed A. C. Johnson	Date 4-14-40

SEWER PROFILE

DOTY AVENUE ET AL.

J.N. 6887

DOTY AVENUE (124th St) - FROM BROADWAY N. TO IMP. HWY.

FOR NOTES SEE PAGES 15 to 21 INCL.

FOR TOPOGRAPHY SEE PAGES. 31 to 38 INCL.

C. E. BRUNTY (BUTCH)
H. M. SMITH (SMITH)
M. A. VAN DEREN (DUTCH)
J. L. WILLEY (BARON)
N. R. SMITH (KOYATCH)

ELEV.

F. S.

Prog. C.V.C.
3-28, 29-39

RECEIVED W. I. G.
PROGRESSED C.V.C.
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40

H. I.

B. S.

REDUCED In Field
Checked C.V.C. 4-4-39

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 3G7 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

64.66
7.06
57.60

3.36
3.70
7.06

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	— DOTY AVENUE —
					B.M# D-2 ELEV. 60.563 F.B. 786 - Pg. 3
B.M# D-2				60 56	DOTY AVE. & N. R/W LINE P.E. RY.
⊼	443	64.99			CHISELED Pt. So. SIDE 2" I.P. ±5' W. ℄ DOTY AVE.
0+00			47	60 3	℄ DOTY AVE ℄ INT E & W. TRUNK SEW.
"			739	57 60	4.5' L TOP 4" GASOLINE LINE.
"			42	60 8	30' L
"			44	60 6	100' L
	CHAIN	DIA	ROD		
S.E.W.	12.56	2.75	448	19.79	45.20	325.1' L 33" INLET WEST
M.H.	1253	2.75	449	19.77	45.22	" 33" OUT EAST
					3.7' R SEWER J.C.
SEW.	1264	1.50	4.96	19.10	45.39	" 18" STUB NORTH
J.C.	1235	2.75	4.94	20.04	44.95	" 33" INLET WEST
	12.21	3.00	5.00	20.21	44.78	" 36" OUTLET EAST
0+12.27			47	60 3	INT N. LINE BROADWAY ℄ ℄ DOTY.
"			54	59 6	100' R.
1+00			47	60 3	℄
1+15			53	59 7	"
"			46	60 4	15' L Tp bk
"			55	59 5	17' " bot "
"			46	60 4	30' "

F. B. 786 Pg. 40
Survey of DOTY AVE et al
Survey by BRUNTY Notes S
Indexed A. C. Johnson Date
Job No. Division No. Notes Red. Date Notes Chkd. C.V.G. Date 4-4-39
Plotted Date Checked Date
Profile No. X-Sec. No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE	
		64 99				
2+00			52	59 8	℄	
"			46	60 4	15'L	
"			54	59 6	17'L	
"			48	60 2	30'L	
3+00			53	59 7	℄	
"			46	60 4	15'L	
"			56	59 4	17'L	
"			50	60 0	30'L	
"			47	60 3	100'L	
"			57	59 3	100'R	
T.P.			387	61 12		
⊼	354	64 66				
4+00			50	59 7	℄	
"			45	60 2	15 L	
"			54	59 3	17'L	
"			47	60 0	30'L	
5+00			48	59 [illegible]	℄	
"			42	60 5	15'L	
"			50	59 7	17'L	
"			48	59 9	30'L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 75 Pg. 41
X-Sec. No. ____ Date ____ Date ____ Survey of Doty Ave et al
Notes Chkd. [illegible] Date 4-4-39 Checked ____ Date ____ Survey by Brunty Notes S. Date 3-28-39
Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE
		64 66'			
6+00			46	601'	℄
"			39	607'	15'L
"			49	597'	17'L
"			42	605'	30'L
"			40	607'	100'L
"			47	600'	100'R.
6+80			48	599'	℄
"			37	610'	16'L
"			54	593'	19'L
"			39	608'	22'L
"			43	604'	30'L
7+00			48	599'	℄
8+00			47	600'	℄
"			39	608'	16'L
"			51	596'	20'L
"			39	608'	22'L
"			44	603'	30'L
T.P.			390	607.6	
⊼	342	64 18'			

F. B. 786 Pg 42 Job No. Division No. Notes Red. Plotted Profile
Survey of DOTY AVE Et al. Date Date No.
Survey by BRUNTY Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. [illegible] Date Date 4-4-39 Date No.

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE	
		64 18'				
9+00			43	59 9'	℄	
"			37	60 5'	16 L	
"			45	59 7'	20' L	
"			34	60 8'	22' L	
"			38	60 4'	30' L	
10+00			42	60 0'	℄	
"			38	60 4'	16' L	
"			46	59 6'	20' L	
"			32	61 0'	22' L	
"			38	60 4'	30' L	
"			33	60 9'	100' L	
"			44	59 8'	100' R	
11+00			45	59 7'	℄	
"			31	61 1'	16' L	
"			43	59 9'	20' L	
"			32	61 0'	22' L	
"			34	60 8'	30' L	
12+00			43	59 9'	℄	
"			44	59 8'	12' L	
"			30	61 2'	16' L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 786 PG. 43
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. [illegible] Checked ____ Survey by B Notes S. Date 3-28-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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38.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE
		64-18			
12+00			41	601	22'L
"			30	612	24'L
"			30	612	30'L
12+90			39	603	℄ bot bk
"			28	614	15'L
"			42	600	12'L
"			28	614	25'L
"			30	612	30'L
"			44	59.8	100'R bot bk
2+98			27	615	℄ Tp bk
"			22	620	100'R "
13+01			44	598	℄ bot DITCH
13+01			32	600	16' L
"			30	612	100' L
"			46	596	100'R bot DITCH
13+06			27	615	℄ Tp bk
"			27	615	24'L
"			21	621	100'R Tp bk
13+10			29	613	℄
"			38	604	100'R.
T.P			238	61 30	

F. B. 786 Pg. 44 | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Survey of DOTY AVE et al | Date | Date | X-Sec. No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. C.V.C. | Checked
Indexed A. C. Johnson | Date | Date 7-4-39 | Date

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE
T.P				61 80'	
⊼	425	6[illegible]05'			
13+12.62			48	61 3'	℄ INT.
"			51	61 0'	100' L ℄ RAYMOND
			56	60 5'	" 15' SOUTH.
			46	61 5'	" 20' "
			52	60 9'	" 10' NORTH
			32	62 9'	" 20' "
"			49	61 2'	200' L ℄ RAYMOND
13+32.62			50	61 1'	℄
"			40	62 1'	25' L N W. PROP COR.
14+00			49	61 2'	℄
"			58	60 3'	15' L GUT
"			45	61 6'	20' L Tpbk
"			46	61 5'	25' L P.L
14+83.04			48	61 3'	℄
"			51	61 0'	25' L PROP COR (S.W.
15+08.04			48	61 3'	℄ INT 119TH P.L.
"			532	61 73	15' L ℄ " "
"			50	61 1'	25' L " " "
"			455	61 50	100' L " " "

NOTE

GASOLINE PIPE LINE OF UNION OIL CO.

	ELEVATION	
LP 13+37.4	58.64	4.7L Top 4" GASALINE PIPE
LP 13+38.1	58.34	25.3R " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 786 PG 45
X-Sec. No. ____ Date ____ Date ____ Survey of Doty Ave. Sta. 01
Notes Chkd. C.V.C. Date 4-4-39 Checked ____ Date ____ Survey by B Notes S Date 3-28-39
Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 786 Pg. 46 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of DOTY AVE et al | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. C.W.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE	
15+08		66 05				
			53	60 8	100'L	15'So Cut
			47	61 4	"	16' Tpbk
			36	62 5	"	25' " PL
			55	60 6	"	15' N Cut
			45	61 6		16' N Tpbk
			50	61 1		25' N PL.
"			453	61 52	200' L	℄ 119TH PL.
"			38	62 3	4' R	
"			46	61 5	6' R	
"			50	61 1	100' R	
15+33			47	61 4	℄	
"			50	61 1	25' L	N.W. PROP COR
16+00			47	61 4	℄	
"			54	60 7	15' L	Cut
"			42	61 9	20 L	Tpbk
"			49	61 2	25' L	PL
17+00			45	61 6	℄	
"			55	60 6	15' L	Cut
"			42	61 9	20' L	Tpbk
"			44	61 7	25' L	PL
"			49	61 2	~~25~~ 15' L	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE	
		66 05'				
T.P			484	61 21'		
⊼	523	66 44'				
18+00			48	61 6'	℄	
"			58	60 6'	15'L GUT	
"			42	62 2'	20'L TP bK	
			48	61 6'	25'L P.L	
18+33.09			49	61 5'	℄	
"			43	62 1'	25'L SW. PROP. COR.	
18+58.09			49	61 5'	℄ INT. 119TH ST	
			55	60 9'	15'L CROSS-GUT ℄ 119TH ST	
			495	61 49	25'L	
			431	62 13	100'L	
			55	60 9.	" 15' So. GUT	
			45	61 9.	" 17 " TP.bK	
			48	61 6.	" 25' " P.L	
			54	61 0.	" 15' N GUT	
			45	61 9.	" 17' " TP bK	
			46	61 8.	" 25'	
"			403	62 41.	200'L ℄ 119TH ST	
"			38	62 6.	4' R	
"			45	61 9.	8' R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 786 Pg. 47
X-Sec. No. ____ Date ____ Date ____ Survey of DOTY AVE et al
Notes Chkd. C.V.L. Checked ____ Survey by B Notes 5 Date 3-28-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 786 Pg. 48 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of DOTY AVE et al | Date | Date | No.
Survey by BRUNTY | Notes 5. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed by | Date | Date 4-4-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE	
18+58.09		66 44				
			52	612	100'R	
18+83.09			48	616	℄	
"			48	616	25'L N.W. PROP. COR	
19+00			48	616	℄	
"			57	607	15'L GUT	
20+00			48	616	℄	
"			56	608	15'L "	
"			51	613	17'L TP bk	
"			50	614	25'L P.L.	
"			51	613	85'L	
21+00			47	617	℄	
"			54	610	15'L GUT	
"			43	621	24'L TP bk	
"			44	620	45'L P.L.	
21+83.14			46	618	℄	
"			43	621	25'L S.W. PROP. COR	
					B.M.#D 9' Elev 63.666	F.B. 786 Pg.
			280	6364	DOTY AVE & 118TH PL. SW COR	
					"T" IN WORD "HYDRANT" TOP OF FIRE HYDRANT	

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE
B.M#D-9				63 67	B.M#D-9
⊼	3 20	66 87			
22+08.14			4 93	61 94	℄ INT 118TH PL.
"			5 35	61 52	15'L CROSS-GUT.
"			5 02	61 85	25'L ℄ 118TH P.L
"			4 70	62 17	100'L " " "
			5 6	61 3	" 15' So. GUT
			4 5	62 4	" 19' " Tp bk
			4 8	62 1	" 25' " P.L.
			5 8	61 1	" 15' N. GUT
			5 1	61 8	" 16' " Tp bk
			5 1	61 8	" 25' " P.L
"			4 63	62 25	200'L ℄ 118TH PL.
"			4 4	62 5	3' R
"			5 2	61 7	20' R
"			5 2	61 7	100' R
22+33.14			4 9	62 0	℄
"			4 7	62 2	25'L N.W. PROP. COR.
23+00			4 8	62 1	℄
"			5 4	61 5	15'L GUT
"			4 7	62 2	25'L P.L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F.B. 786 PG. 49
X-Sec. No. ____ Date ____ Date ____ Survey of DOTY AVE CTO
Notes Chkd. C.V.C. Checked ____ Survey by B. Notes 5 Date 3-28-39
Date 4-4-39 Date ____ Map No. ____ Indexed C. [illegible] Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE	
		66 87				
24+00			47	62 2	℄	
"			53	61 6	15'L Gut	
"			45	62 4	18'L Tp bk	
"			45	62 4	25'L P.L	
"			45	62 4	85'L	
25+00			43	62 6	℄	
"			51	61 7	15'L Gut	
"			41	62 7	19'L Tp bk	
"			44	62 5	25'L P.L	
B.M# D-10			4 00	~~62 87~~	B M# D-10 Elev. 62.896 F.B. 786-6	
				62 90	Doty Ave & 118th ST. S.W. Cor.	
⊼	5 60	68 50			Brick In Conc. Base of Street Sign.	
25+33.19			57	62 8	℄	
"			55	63 0	25'L S.W. Prop. Cor.	
25+58.19			55	63 0	℄	
"			61	62 4	15'L Cross-Gut.	℄ 118TH ST
"			576	62 74	25'L	" " "
"			506	63 44	100'L	" " "
			62	62 3	" 15' So. Gut	
			49	63 6	" 20 " Tp bk	

F. B. 186 Pg. 50 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Doty Ave Ct 91 | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE	
		68 50				
			52	633	100'L 25' SO. P.L.	
			61	624	15' N GUT	
			53	632	17' " Tpbk	
			53	632	25' " P.L	
25+33.19			472	6378	200'L ℄ 118 TEST	
"			49	636	4' R	
"			57	628	100' R	
25+83.19			53	632	℄	
"			54	631	25'L N.W. PROP COR	
26+00			52	633	℄	
"			62	623	15'L GUT	
"			54	631	17'L Tpbk.	
"			52	633	25'L P.L	
27+00			50	635	℄	
"			60	625	15'L GUT	
"			47	638	17'L Tpbk	
"			43	642	25'L P.L	
27+50			50	6350	℄	
"			33	652	85'L	
28+00			47	638	℄	
"			50	635	15'L GUT	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6880 Division No. ____ F. B. 186 PG. 51
Date ____ Date ____ Survey of Doty Ave
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 3-29-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE
		68 50			
28+00			45	640	18'L Tp bk.
"			47	638	22'L
"			35	650	27'L PL.
28+83.24			45	640	℄
"			53	632	15'L GUT
"			46	639	17'L Tp bk.
"			43	642	24'L
"			32	653	27'L
29+08.24			43	642	℄ INT 117TH ST.
"			476	6374	15'L ℄ " "
"			434	6416	25'L
"			395	6455	100'L " " "
			49	636	" 15' So. GUT
			42	643	" 16' " Tp bk
			30	655	" 27' "
			50	635	" 15' N. GUT
			40	645	" 17' " Tp bk
			38	647	" 25' " P.L
"			353	6497	200'L ℄ 117TH ST.
"			25	663	3' R

F. B. 786 Pg. 52 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of DOTY AVE FT AL | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.W.C. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE
29+08.24		68 50			
"			44	641	100'R
29+33.24			41	644	℄
"			41	644	25'L N.W. PROP. COR.
30+00			40	645	℄
"			48	637	15'L GUT
"			39	646	17'L TPBK
"			39	646	25'L PL
T.P.			402	64 48	
⊼	541	69 89			
31+00			51	648	℄
"			58	641	15'L GUT
"			50	649	17'L
"			47	652	25'L PL
"			46	653	85'L
32+00			49	650	℄
"			56	643	15'L GUT
"			44	655	19'L TPBK
"			43	656	25'L PL
32+35.79			48	651	℄

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 1887 Division No. _____ F. B. 76 Pg. 53
Date _____ Date _____ Survey of Doty Ave. Sta. 01
X-Sec. No. _____ Notes Chkd. C.V.C. Checked _____ Survey by B Notes S. Date 3-29-39
Date 4-4-39 Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE.
		69 89			
32+60.79.			47	65 2'	℄ INT. 116TH ST
			540	64 49	16'L GUT ℄ " "
			510	64 79	25'L " " "
			462	65 27	100'L " " "
			471	65 18	" 19.3 SO. TP Cb
			531	64 58	" " " GUT
			466	65 23	" " N TP Cb
			530	64 59	" " " GUT
			448	65 41	200'L ℄ 116TH ST.
			31	66 8	2' R
			39	66 0	100' R
			497	64 92	TP Cb. S end Cb. R S.W. Co. R
			560	64 29	GUT " " " " " " "
			484	65 05	TP Cb W. " " " " " "
			539	64 50	GUT " " " " " " "
			480	65 09	TP Cb " " " " N.W. "
			546	64 43	GUT " " " " " " "
			479	65 10	TP Cb N " " " " " "
			543	64 46	GUT. " " " " " "
B.M# D-12.			483	65 06	B.M# D-12 Elev. 65.050 FB 786-6

F. B. 786 PG. 54 Job No. 6887 Division No. Notes Red. Plotted Profile
Survey of DOTY AVE ct al Date Date No.
Survey by BRUNTY Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE	
		69 89				
33+00			47	65 2'	℄	
"			53	64 6'	15'L GUT	
			47	65 2'	17'L Tpbk	
			42	65 7'	25'L PL	
34+00			45	65 4'	℄	
"			51	64 8'	15'L GUT	
			44	65 5'	17L Tpbk	
			40	65 9'	25'L PL	
TP			434	65 55		
⊼	559	71 14	53	65 8'	℄	
35+00			61	65 0'	15'L GUT	
"			53	65 8'	16L Tpbk	
"			50	66 1'	25L PL	
"			45	66 6'	85'L	
35+90.85			46	66 5'	℄	
			55	65 6'	15'L GUT	
			48	66 3'	17'L Tpbk	
			44	66 7'	25'L PL	SW. PROP. COR.
35+96.47			465	66 49'	2458'L TpCb	E end Cb
"			515	65 99'	" L GUT	" " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 786 PG. 55
X-Sec. No. ____ Date ____ Date ____ Survey of Doty Ave et al
Notes Chkd. C.V.C. Date 4-4-39 Checked ____ Date ____ Survey by B Notes H.M.S. Date 3-29-39
Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 776 Pg. 56 | Job No. 6887 | Division No. 1 | Notes Red. | Plotted | Profile No.
Survey of DOTY AVE | Notes | Date | Date | X-Sec. No.
Survey by BRUNTY | Notes Chkd. G.V.C. | Checked
Indexed A. C. Johnson | Date | Date 4-4-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE.	
36+15.85		71.14				
"			43	66.8	℄	
			533	65.81	17'L	℄ 115TH ST
			497	65.17	25'L	" " "
			451	65.57	100'L	" " "
			453	66.61	"	TpCb 19.3 So.
			504	66.10	"	Gut " "
			458	66.56	"	TpCb 19.3 N
			504	66.10	"	Gut " "
			446	66.68	200'L	℄ 115TH ST
			32	67.9	2' R	
			40	67.1	100' R	
36+35.45			465	66.49	24.83'L	Tp Cb E. end Cb
"			517	65.97	"	Gut " " "
36+40.85			41	67.0	℄	
"			45	66.6	25'L	N.W. PROP. COR.
BM#D-13			460	66.54	BM#D-13 66.544	F.B. 786-6
37+00			38	67.3	℄	
"			50	66.1	15'L	Gut
"			40	67.1	17'L	Tp bk
"			33	67.8	25'L	P.L.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE
		71 14			
38+00			35	67 6	℄
"			42	6~~5~~6 9	15'L GUT
"			35	6~~6~~7 6	17'L Tpbk
"			25	68 6	25'L P.L
"			26	68 5	85'L
T.P.			355	67 59	
⊼	553	73 12			
39+00			52	67 9	℄
"			57	67 4	15'L GUT
"			47	68 4	25'L P.L
39+43 40			53	67 8	℄
			43	69 8	25'L S.W. PROP. COR
39+55 4	CHAIN	DIA.	ROD		237.6 L. SEWER M.H
	7.93	0.67	4.24	12.84	60.28 8" INLET WEST 7.93 / 67 / 4.24 / 12.84
	7.95	0.67	4.26	12.88	60.24 8" OUT EAST 7.95 / 67 / 4.26 / 12.88
"					55.4'R SEWER M.H.
	8.78	0.67	4.53	13.98	59.14 8" OUTLET NORTH. 8.78 / 13.98
	8.54	0.67	4.54	13.75	59.37 8" INLET WEST 13.78

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1887 Division No. ____ F. B. 786 PG. 51
X-Sec. No. ____ Date ____ Date ____ Survey of Doty Ave
Notes Chkd. C.W.C. Checked ____ Survey by B Notes S. Date 3-29-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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F. B. 786 PG. 58 | Job No. 4887 | Division No. | Notes Red. | Plotted | Profile
Survey of: DOTY AVE
Survey by: BRUNTY | Notes: H.M. SMITH | Date | Date | No.
Indexed: C. Johnson | Date | Notes Chkd. C.V.C. | Checked | X-Sec.
Date 4-4-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	DOTY AVE
		73 12			
39+73.40			5.03	68.09	℄ INT IMP. HWY.
"			4.44	68.68	100'L ℄ " "
			4.58	68.54	" 15' So. edge Pav.
			4.8	68.3	" 19' " Gut
			4.2	68.9	" 20' " Tpbk.
			4.2	68.9	" 30' " So. P.L. IMP. HWY
"			4.26	68.86	200'L ℄ IMP. HWY.
"			4.29	68.83	100'R " " "
			4.39	68.73	" 15' So. edge Pav.
			4.8	68.3	" 20' " Gut
			4.3	68.8	" 22' " Tpbk
			4.0	69.1	" 30' " So. P.L. IMP. HWY
"			4.06	69.06	200'R ℄ IMP. HWY.
					BM#L-98 Elev. 68.600 F.B. 786-7
BM#L-98			4.51	68.61	IMP HWY & DOTY AVE. TO. NORTH.
					L & T 6" N. OF S edge Pav. & DOTY PROD

CROSS-SECTION OF DOTY AVENUE

Notes Ck'd by	Survey of Doty Ave et al	F.B. 756 Pg. 59
Map No.	W. O. 6587 Tape No. 277 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-29-39	
Date	Indexed A. E. Thomas 4-14-40	

DOTY AVE et al

JN 6587

119TH PLACE

From DOTY AVE. to PRAIRIE AVE.

TOPOGRAPHY

For L. survey see Pgs 27+28
For Profile see Pgs 63 to 70 Incl.

C.E. Brunty
H.M. Smith
M.A. Van Deren
J.L. Willey
N.R. Smith

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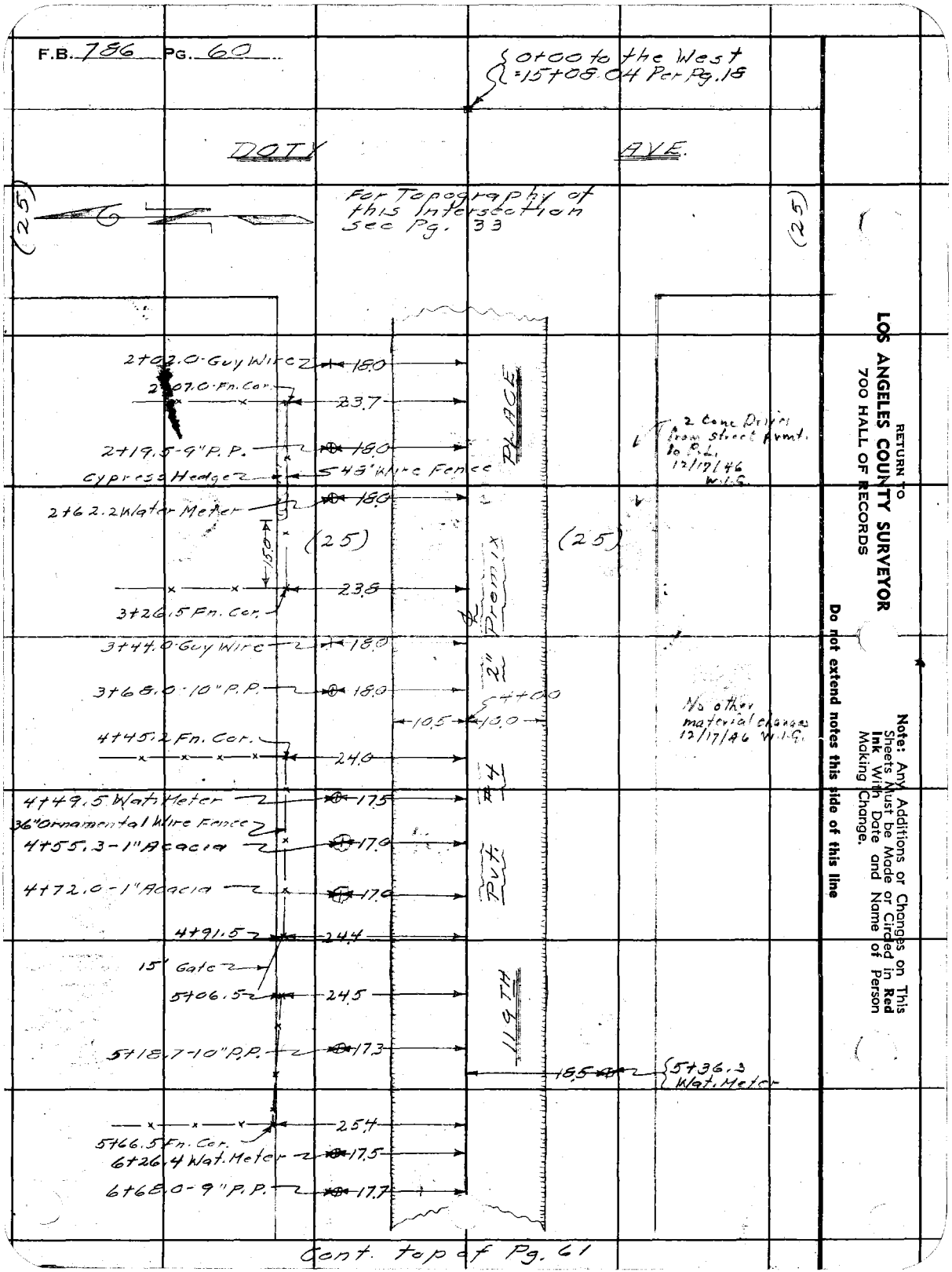
700 HALL OF RECORDS

Prog. C.V.C.
3-29-39

RECEIVED W.I.G.
PROGRESSED C.V.C.
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40
REDUCED
CHECKED

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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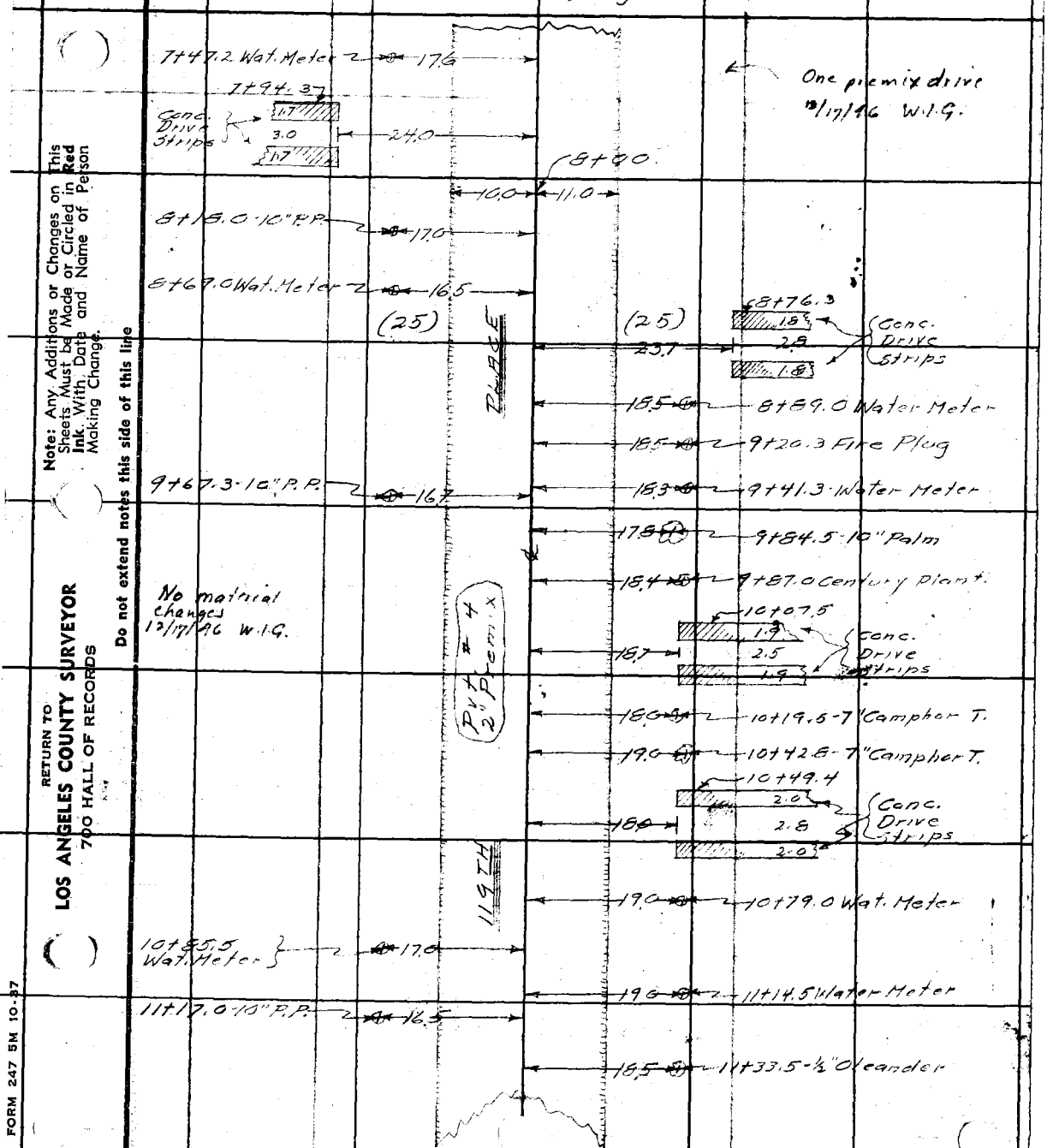
Plotted
Ck'd by K.A.M.
Map No.
Office Work
Checked
Date

Survey of Daty Ave et al
W. O. 6887 Tape No. 077 St'd 84 of
Surveyed by Brunty
Notes " Date 3-29-39
Indexed A. C. Johnson

F.B. 786 Pg. 61

From Bot. of Pg. 60



Cont. top of Pg. 62

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RETURN TO
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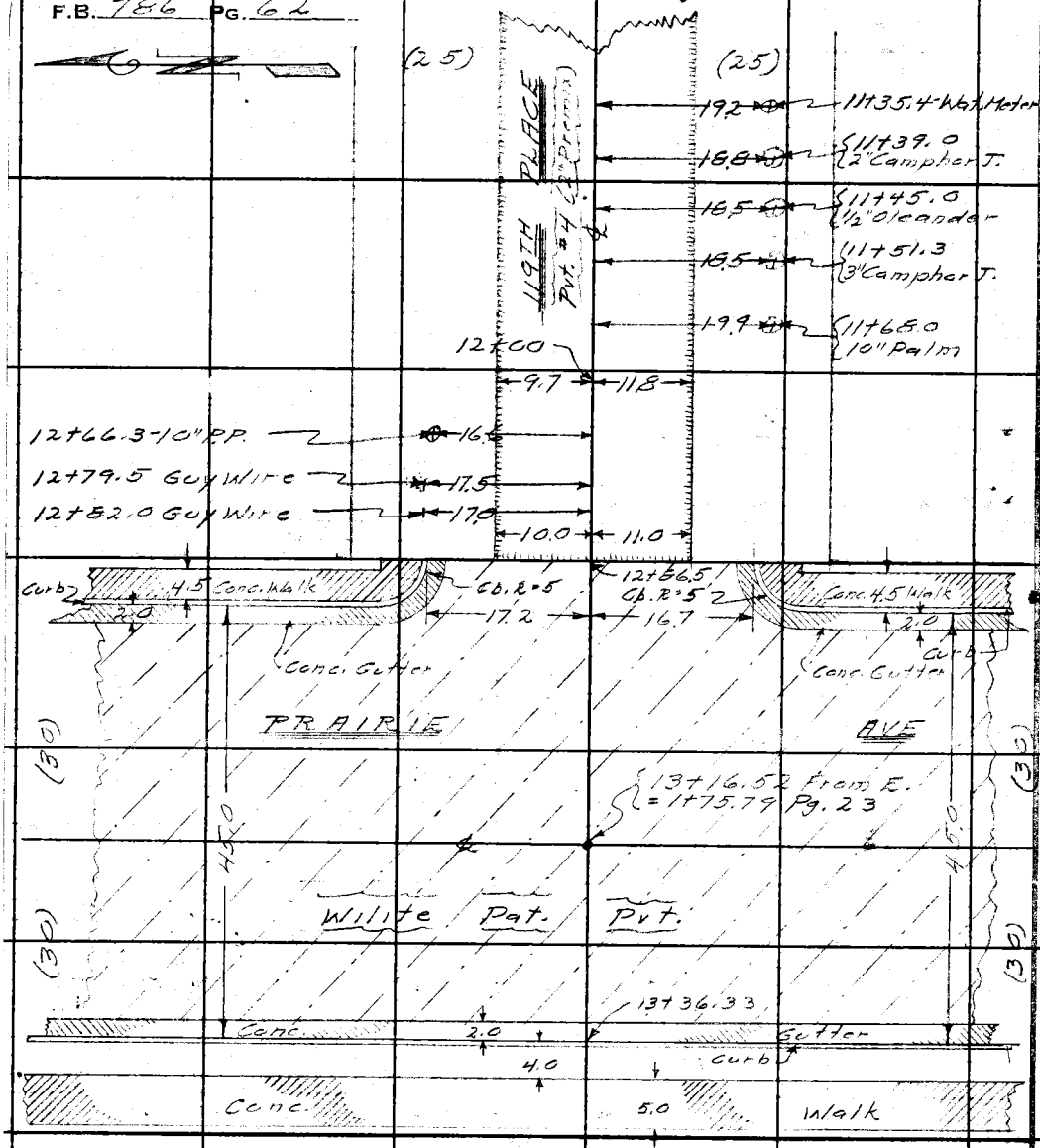
700 HALL OF RECORDS

FORM 247 5M 10-37

From Bot. of Pg. 61

F.B. 786 PG. 62



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6887	Division No.	F. B. 286 PG. 23
	Date	Date	Survey of DOTY AVE ET AL		
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY	Notes 5.	Date 3-29-39
	Date	Date	Map No.	Indexed A. C. Job	Date 4-14-40

SEWER PROFILE

DOTY AVENUE ET AL

J.N 6887

119TH PLACE - FROM DOTY AVENUE TO PRAIRE.

FOR ℄ NOTES SEE PAGES. 27-28

FOR TOPOGRAPHY SEE PAGES. 59-62

C E BRUNTY
H M. SMITH
M A. VANDEREN
J L. WILLEY
N. R. SMITH.

ELEV.

F. S.

Prog. C.V.C.
3-29-39

RECEIVED W. I. G.
PROGRESSED C.V.C.
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A E T 4-8-40
REDUCED In Field
Checked ~~C.V.C.~~ 4-4-39
~~W.L.C.~~

H. I.

B. S.

STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	— 119TH PLACE —
BM#D-7				6307	B.M#. D-7 Elev. 63.071' F.B. 786.6 DOTY AVE & 119TH PLACE. SW. COR. "T" IN WORD "HYDRANT" TOP OF FIRE HYDRANT.
T	375	66 82			
0+00			56	612	℄ INT DOTY AVE & 119TH PLACE.
"			57	611	100'L ℄ " "
			64	604	" 15' WEST GUT
			55	613	18' " Tpbk
			55	613	25' " P.L
			56	612	100'R ℄ DOTY AVE
			63	605	15' WEST GUT
			52	616	" Tpbk
			55	613	25' " P.L
0+15			61	607	℄
0+25			57	611	"
"			63	605	15'L GUT
"			53	615	20L Tpbk
"			54	614	25'L PROP. COR
"			63	605	15'R GUT
"			53	615	17 R Tpbk
"			56	612	25'R P.L

F. B 786 PG. 64 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of DOTY AVE et al | Date | Date | No.
Survey by BRUNTY | Notes H.M. SMITH | Notes Chkd. W.I.G. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 [illegible] 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119TH PLACE
		66 82			
1+00			533	61 49	℄
"			62	60 6	15' L
"			53	61 5	17' L
"			44	62 4	25' L
"			63	60 5	15 R
"			54	61 4	17' R
"			57	61 1	25' R
2+00			526	61 56	℄
"			65	60 3	15' L
"			56	61 2	17 L
"			54	61 4	25' L
"			62	[illegible]	[illegible]0' L
"			60	60 8	[illegible]
"			61	60 7	140' L
"			50	[illegible]	160' L
"			63	60 5	15 R
"			54	61 4	17' R
"			54	61 4	25' R
3+00			500	61 82	℄
"			59	60 9	15' L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2557 Division No. ____ F. B. 166 PG. 65
X-Sec. No. ____ Date ____ Date ____ Survey of DOTT AVE [illegible]
Notes Chkd. W.I.G. Checked ____ Survey by BRUNTY Notes H.M.S. Date 3-29-39
Date 4-4-39 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119TH PLACE
		66 82			
3+00			53	61 5	17'L
"			50	61 8	25'L
"			60	60 8	15'R
"			53	61 5	17'R
"			53	61 5	25'R
4+00			460	62 22	℄
"			496	61 86	10'L edge Pav
"			54	61 4	13L Gut
"			41	62 7	15L Tp bk
"			44	62 4	25'L PL
"			47	62 1	165'L back Lot
"			492	61 90	R edge Pav
"			55	61 3	15'R Gut
"			46	62 2	18'R Tp bk
"			50	61 8	25'R PL
"			54	61 4	175'R Back Lot
5+00			424	62 58	℄
"			51	61 7	13'L
"			34	63 4	19'L
"			32	63 6	25'L

F. B. 786 PG. 66 Job No. 6887 Division No. Notes Red. Plotted Profile
Survey of DOTY AVE ST 01 Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. [illegible] Date Date 4-4-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	NOTE PLACE	
		66 82				
5+00			49	61 9	15' R	
"			44	62 1	25' R	
TP			449	62 33		
⊼	621	68 54				
6+00			551	63 03	℄	
"			66	62 9	13 L	
"			55	63 0	17' L	
"			50	63 5	25' L	
"			65	62 0	15' R	
"			58	62 7	17' R	
"			56	62 9	25' R	
7+00			528	63 26	℄	NOTE
			64	62 1	13' L	B.M# D-15 Elev. 64.114
			57	62 8	15' L	HAS BEEN DESTROYED
			44	64 1	25' L	
			62	62 3	15' R	
			56	62 9	17' R	
			54	63 1	25' R	
8+00			501	63 53	℄	
			555	62 99	10' L edge Pav.	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6081 Division No. ____ F. B. 186 Pg. 67
X-Sec. ____ Date ____ Date ____ Survey of Dotty Ave Ct 91
No. ____ Notes Chkd. W.H.G. Checked ____ Survey by B Notes S. Date 3-29-39
Date 4-4-39 Date ____ Map No. ____ Indexed C. John Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119TH PLACE
		68 54			
8+00			60	62 5	14' L
"			54	63 1	16' L
"			43	64 2	25' L
"			42	64 3	175 L back LOT
"			537	63 17	10' R edge Pav
"			58	62 7	15' R GUT
"			49	63 6	25' R PL
"			41	64 4	175' R
9+00			480	63 74	℄
"			55	63 0	13' L
"			48	63 7	18' L
"			47	63 8	25' L
"			57	62 8	15' R
"			52	63 3	17' R
"			50	63 5	25' R
10+00			467	63 87	℄
"			53	63 2	13' L
"			48	63 7	16' L
"			48	63 7	25 L
"			57	62 8	15' R

F. B. 786 PG. 66 Job No. 6887 Division No. Notes Red. Plotted Profile
Survey of Poty Avenue 01 Date Date No.
Survey by Brunt Notes 5 Notes Chkd. W.T.G. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-39 Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119TH PLACE
		68[illegible]			
10+00	[illegible]	[illegible]	[illegible]8	63 7	17' R
"			50	63 5	25' R
T.P			[illegible]86	63 68	
⊼	553	[illegible] 21			
11+00			483	[illegible] 38	℄
"			57	[illegible] 5	13' L
"			[illegible]	64 1	16' L
"			50	64 2	25' L
"			59	[illegible] 3	15' R
"			52	[illegible] 0	17 R
"			51	64 1	25' R
12+00			468	64 53	℄
			528	63 93	11' L edge Pav.
			49	64 3	15' L Gut
			59	63 3	16' L Tp bk
			47	64 5	25' L PL
			49	64 3	165' L Back Lot
			518	64 03	10 R edge Pav
			58	63 4	15 R Gut
			48	64 4	17 R Tp bk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 786 Pg. 69
X-Sec. No. ____ Date ____ Date ____ Survey of Lott Ave Ctr
Notes Chkd. W.L.G. Checked ____ Survey by B Notes S. Date 3-29-39
Date 4-4-39 Date ____ Map No. ____ Indexed C. [illegible] Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119TH PLACE
12+00		69 21			
"			48	64.4	25' R. P.L
"			41	65.1	175' R Back Lot
12+60			457	64.64	℄
12+92			585	63.36	℄
13+16.52			557	63.64	℄ INT PRAIRE AVE
"			572	63.49	100'L ℄ " "
			539	63.82	" 25' EAST Top Cb.
			607	63.14	" " Gut
"			533	63.88	100'R ℄ PRAIRE AVE
			504	64.17	25' " Tp Cb
			569	63.52	" " Gut
			521	64.00	Tp Cb E end Cb. R. S.E. Cor
			588	63.33	Gut " " " " " " "
			523	63.98	Tp Cb S " " " " " "
			595	63.26	Gut " " " " " " "
			510	64.11	Tp Cb E " " " N.E. "
			577	63.44	Gut " " " " " " "
			507	64.14	Tp Cb N " " " " " "
			584	63.37	Gut " " " " " " "
B.M #D-16			553	63.68	B.M #D-16 Elev. 63.668 F.B. 786- Pg. 10 PRAIRE AVE 119TH PLACE

BT SPK INCB. ℄ PROP

F. B. 786 PG. 70 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of DOTY AVE ST 01 | Date | Date | No.
Survey by BRUNTY | Notes S | Notes Chkd. W.I.G. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-59 | Date | No.

~~Notes Ck'd~~ Plotted by K.R.M.	Survey of Doty Ave et al	F.B. 786 PG. 71
Map No.	W. O. 6887 Tape No. 077 St'd 84 of	
Office Work	Surveyed by Brunty	
Checked	Notes Date 3-29-39	
Date	Indexed A. C. Johnson 4-14-40	

DOTY AVE et al

JN6887

119TH STREET

From DOTY AVE. to PRAIRIE AVE

TOPOGRAPHY

For ℄ Survey See Pgs. 18 and 24
For Profile See Pgs 75 to 84 Incl.

CE Brunty
HM Smith
MA VanDeren
JL Willey
NR Smith

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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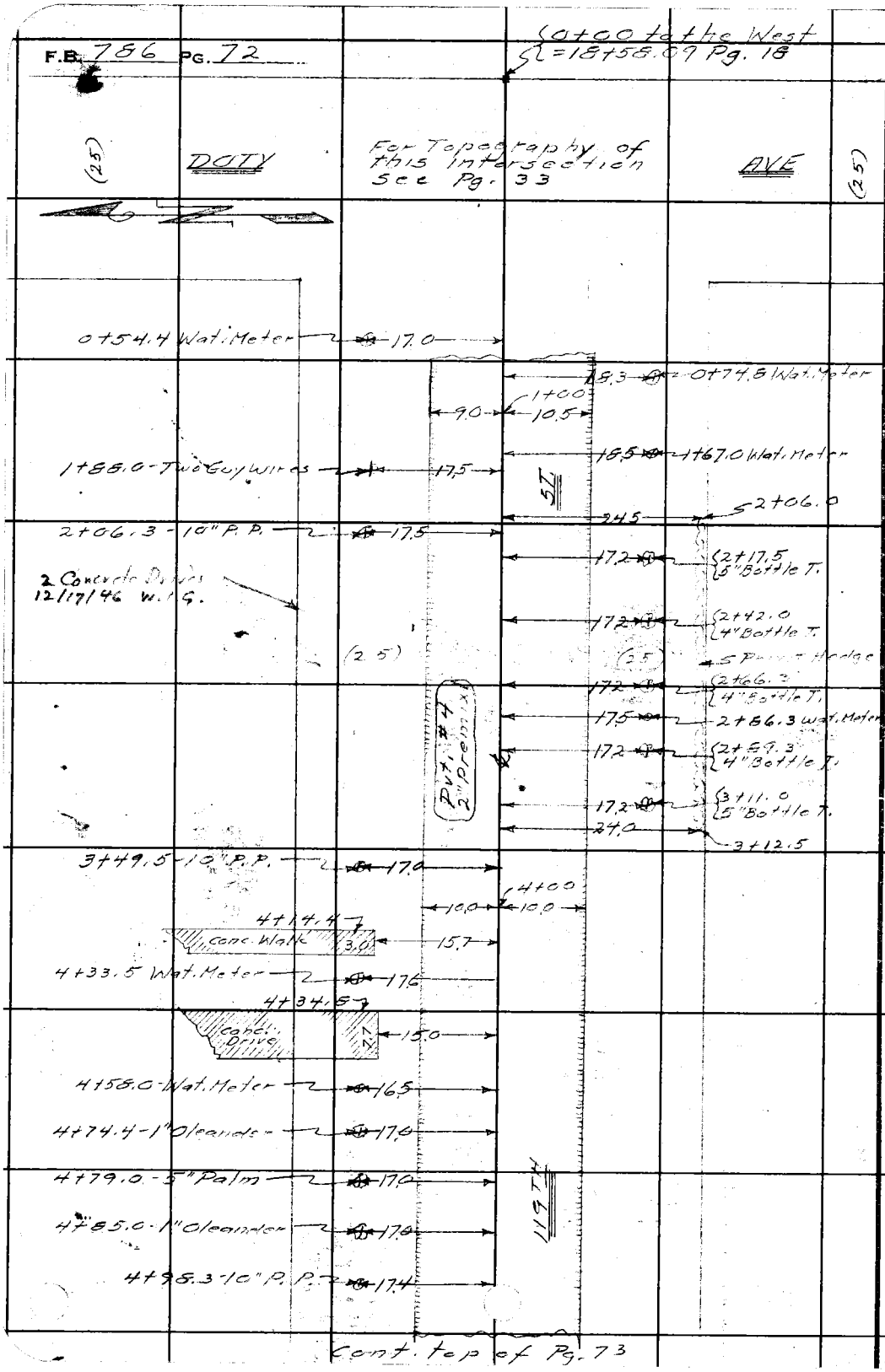
700 HALL OF RECORDS

Prog. C.V.C.
3-29-39

RECEIVED W.I.G.
PROGRESSED C.V.C.
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40
REDUCED
CHECKED

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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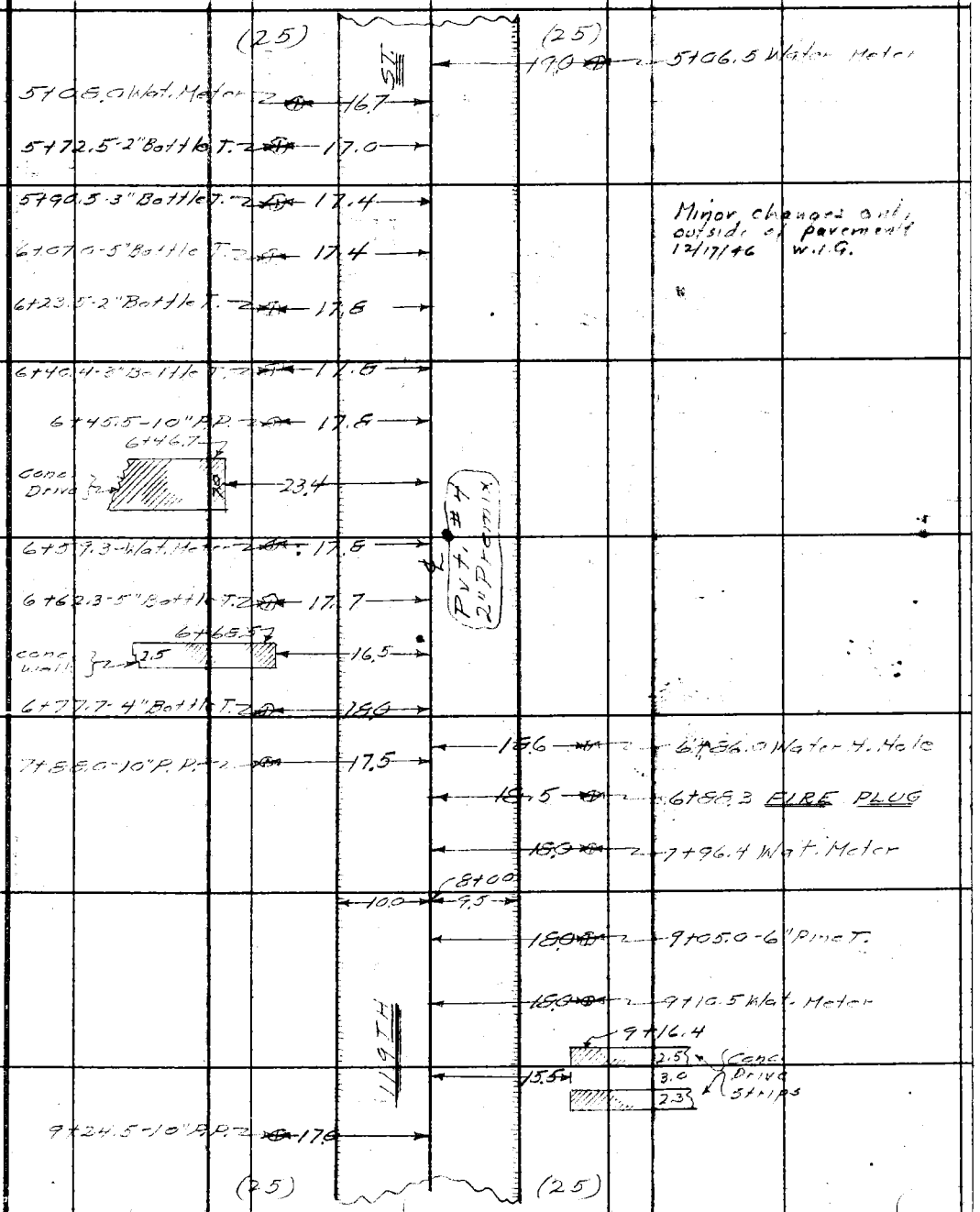
~~Notes Ck'd~~ Plotted by K.R.M.	Survey of Dorp Ave et al	F.B. 78 Pg. 73
Map No.	W. O. 6887 Tape No. 077 St'd 84 of	
Office Work	Surveyed by B. [illegible]	
Checked	Notes " Date 3-29-38	
Date	Indexed A. C. Johnson	

From Bot. of Pg. 72



Minor changes only outside of pavement 12/17/46 W.I.G.

Cont. top of Pg. 74

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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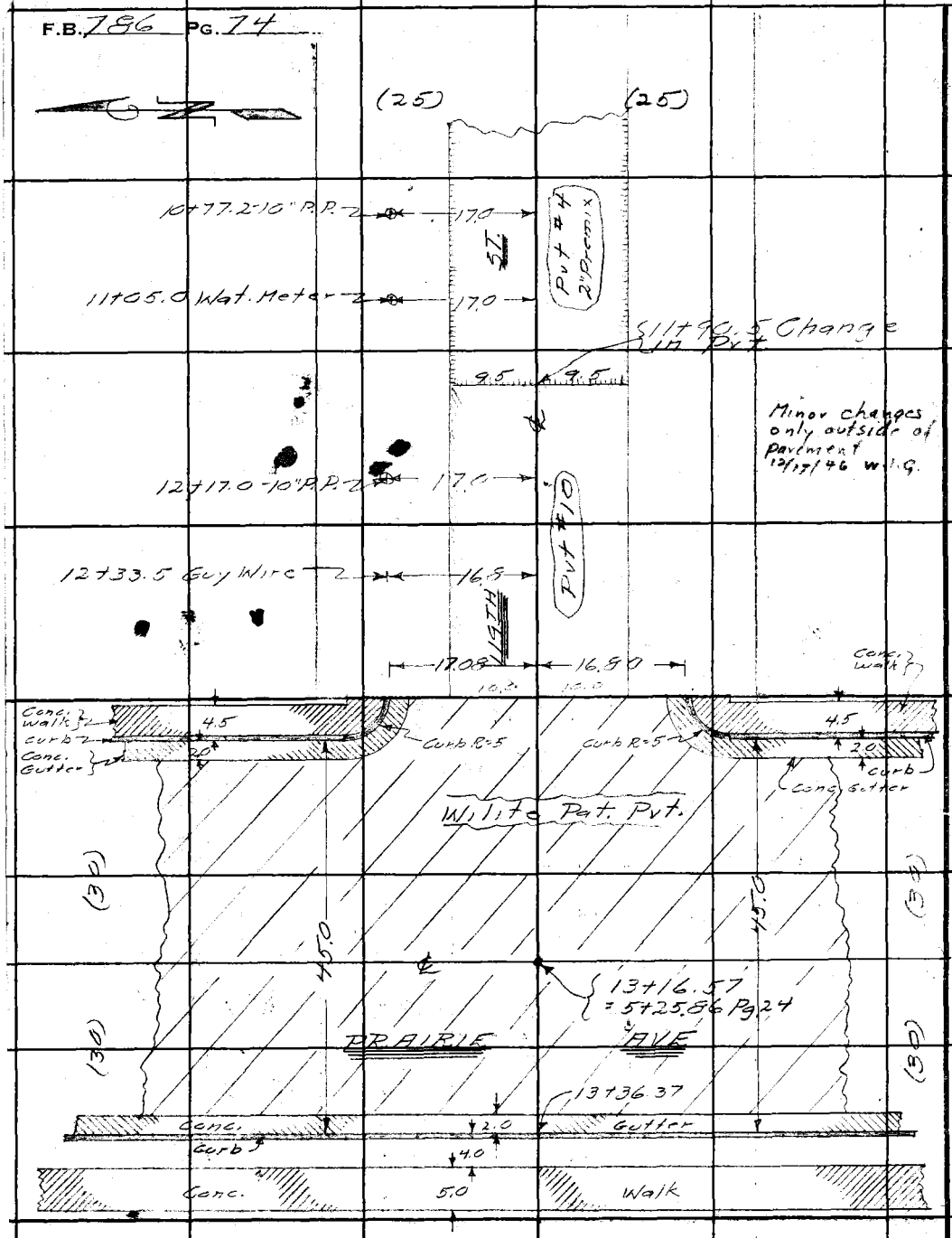
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 786 PG. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6887	Division No.	F. B. 786 Pg. 75
	Date	Date	Survey of DOTY AVE ET AL		
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY	Notes S	Date 3-29-39
	Date	Date	Map No.	Indexed A. C. Johnson	Date 4-14-40

SEWER PROFILE

DOTY AVENUE ET AL

J.N. 6887

119TH STREET — FROM DOTY AVE WEST TO PRAIRIE AVE

FOR ℄ NOTES SEE PAGES 18 and 24

FOR TOPOGRAPHY SEE PAGES -71-74

C.E. BRUNTY
H.M. SMITH
M.A. VAN DEREN
V.L. WILLEY
N.R. SMITH.

ELEV.

F. S.

Prog. C.V.C.
3-29-39

RECEIVED W.I.G.
PROGRESSED C.V.C.

H. I.

BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40

B. S.

REDUCED In Field
CHECKED C.V.C. 4-4-39

STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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D-17-64-400

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M# D-8				61 65	B.M#D-8 Elev. 61.651 F.B 786-6 Doty Ave. & 119th St. S.W. Cor Bt spk in Conc. Base of Street Sign
⊼	513	66 78			
0+00			53	61 5	℄ Int Doty Ave
"			54	61 4	100' L ℄ " "
			61	60 7	" 15' West Gut
			47	62 1	" 20 " Tp bk
			50	61 8	" 25' " P.L.
"			51	61 7	100' R ℄ Doty Ave
			60	60 8	" 15' W. Gut
			49	61 9	" 18' W. Tp bk
			51	61 7	" 25' W P.L
0+15			584	60 94	℄ 119th St. Cross-gut.
0+25			509	61 69	" " "
"			58	61 0	16 L Gut
"			46	62 2	20 L Tp bk
"			44	62 4	25 L Prop. Cor
"			59	60 9	15 R Gut
"			51	61 7	18 R Tp bk
"			50	61 8	25 R P.L.

F. B. 786 Pg. 76 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Doty Ave et al | Date | Date | No.
Survey by B | Notes 5 | Notes Chkd. C.H.C. | Checked | X-Sec.
Indexed A. O. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119TH ST	
		6678				
1+00			461	6217	℄	
"			51	611	14 L	
"			49	619	16 L	
"			50	618	25 L	
"			58	610	15 R	
"			46	622	[illegible]	
"			48	620	25 [illegible]	
2+00			433	6245	℄	
"			54	614	14 [illegible]	
"			47	621	16 L	
			48	620	25 L	
			52	616	15 R	
			44	624	17 R	
			47	621	25 R	
3+00			402	6276	℄	
			51	617	14 L	
			42	624	16 L	
"			44	624	25 L	
"			49	61[illegible]	15 R	
"			41	62[illegible]	17 R	
"			46	622	25 R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. 77

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. C.V.C. Date 4-4-39 Checked ____ Date ____ Survey by BRUNTT Notes S Date 3-29-39

Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119TH ST.
		66 78'			
T.P			456	62 22	
⊼	548	67 70			
4+00			472	62 98	℄
"			518	62 52	10'L edge Pav
"			56	62 1	14'L Gut
"			44	63 3	17'L Tp bk
"			48	62 9	25'L P.L
"			63	61 4	175'L back Lot
"			506	62 64	10'R edge Pav
"			55	62 2	14'R Gut
"			49	62 8	16'R Tp bk
"			48	62 9	25'R P.L
"			48	62 9	175' R back lot
4+15			463	63 07	25'R S end Conc WALK
4+35			481	62 89	25'R " " " DRIVE.
5+00			467	63 03	℄
"			55	62 2	14'L
"			49	62 8	17'L
"			49	62 8	25'L
"			55	62 2	14'R

F. B. 786 Pg. 78 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Doty Ave | Date | Date | No.
Survey by C.E. Brunty | Notes H.M.S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119 TH ST
		67 70			
5+00			49	62 8	17'R
"			49	62 8	25'R
T.P			532	62 38	℄
⊼	671	69 09			
6+00			552	63 57	℄
			67	62 4	14' L
			58	63 3	17' L
			56	63 5	25' L
			64	62 7	15' R
			53	63 8	17' R
			52	63 9	25' R
7+00			503	64 06	℄
			61	63 0	15' L
			50	64 1	16' L
			51	64 0	25 L
			60	63 1	15' R
			52	63 9	17' R
			47	64 4	25' R
8+00			480	64 29	℄
			516	63 ~~8~~ 9 3	10' L edge Pav.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 79
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C.V.C Checked ____ Survey by BRUNTY Notes HMS. Date 3-27-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119TH ST.
		69 09			
8+00			56	63 5	15 L Gut
"			50	64 1	20 L Tpbk
"			49	64 2	25' L P.L
"			44	64 7	175' L back lot
"			535	63 74	10' R edge Pav
"			60	63 1	15 R Gut
"			48	64 3	18 R Tpbk
"			48	64 3	25' R P.L
"			44	64 7	175' R back lot
9+00			469	64 40	℄
"			55	63 6	15 L
"			48	64 3	20 L
"			45	64 6	25' L
"			55	63 6	15 R
"			46	64 5	17 R
"			48	64 3	25' R
10+00			423	64 86	℄
"			52	63 9	15 L
"			40	65 1	20 L
"			43	64 8	25' L

F. B. 786 PG. 80 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of DOTY AVE et al | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. C.V.C | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119TH ST	
		69 09				
10+00			52	63 9'	15' R	
"			44	64 7'	17' R	
"			42	64 9'	25' R	
T.P.			445	64 64'		
⊼	523	69 87				
11+00			471	65 16'	℄	
"			55	64 4'	15' L	
"			47	65 2'	20' L	
"			50	64 9'	25' L	
"			57	64 2'	15 R	
"			51	64 8	17 R	
"			49	65 0'	25' R	
11+90.5			479	65 08	℄ W. END OF PAV.	
"			513	64 74	10' L edge Pav.	
"			56	64 3'	15' L GUT	
"			44	65 5'	20' L Tpbk	
"			48	65 1'	25' L P.L	
"			48	65 1'	175' L Back Lot	
"			505	64 82	10' R edge Pav	
"			55	64 4'	15 R GUT	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6881 Division No. ____ F. B. ____ Pg. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Vott Ave et al
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes H.M.S. Date 3.29.39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119TH ST.
11+90.5		6987			
"			45	654'	17R Tp bk
"			44	655'	25'R P.L
"			45	655'	175'R back Lot.
12+00			48	651'	℄
12+65			463	6524	℄
12+92			587	6400	℄ Cross Gut.
13+16.57			560	6427	℄ Int Praire Ave
"			576	6411	100'L ℄ " "
			533	6454	" 25' East Top Cb
			595	6392	" " " Gut
"			543	6444	100' R ℄ Praire Ave
			505	6482	" 25' East Tp Cb
			569	6418	" " " Gut.
			518	6469	Tp Cb E. end Cb R. S.E. Cor
			580	6407	Gut " " " " " " "
			519	6468	Tp Cb S. " " " " " "
			584	6403	Gut " " " " " " "
			516	6471	Tp Cb E " " " N. E. "
			578	6409	Gut " " " " " " "
			518	6469	Tp Cb. N " " " " " "

F. B. 786 Pg. 82 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Doty Ave et al | Date | Date | No.
Survey by B. | Notes H.M.S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	119 TH ST.	
		69 87				
		5 4 3	5 82	64 05	Gut N end Cb. R. N.E. Cor.	
BM#D-17			5 46	64 41	B.M.#D-17 Elev. 64.400 F.B 786 - P.10 PRAIRIE AVE (W. SIDE) & 119 TH ST. P.K. spk IN Cb. & PROD	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6187 Division No. ____ F. B. ____ Pg. 83

X-Sec. No. ____ Date ____ Date ____ Survey of Dotr Ave et al

Notes Chkd. G.V.C. Checked ____ Survey by B Notes S Date 3-29-39

Date 4-4-39 Date ____ Map No. ____ Indexed A. T. Date ____

F. B. 786 Pg. 84 | Job No. 6887 Division No. | Notes Red. | Plotted | Profile

Survey of Doty Ave et al | Date | Date | No.

Survey by Brunty Notes H.M.S. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					119TH ST.

PROFILE

119TH STREET

~~Notes Ckd~~ Plotted by K.A.M.	Survey of Doty Ave et al	F.B. 730 Pg. 30
Map No.	W. O. 6887 Tape No. 077 St'd 84 °F	
Office Work	Surveyed by Brandy	
Checked	Notes " Date 3-31-39	
Date	Indexed A. C. Johnson 4-14-40	

DOTY AVE. et al

JN6887

118TH PLACE

From DOTY AVE. to PRAIRIE AVE

TOPOGRAPHY

For ℄ Survey See Pgs. 19 and 24
For Profile See Pgs. 89 to 98 Incl.

RECEIVED
PROGRESSED
BOOK INDEXED 4-5-40 A.E.T.
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40
REDUCED
CHECKED

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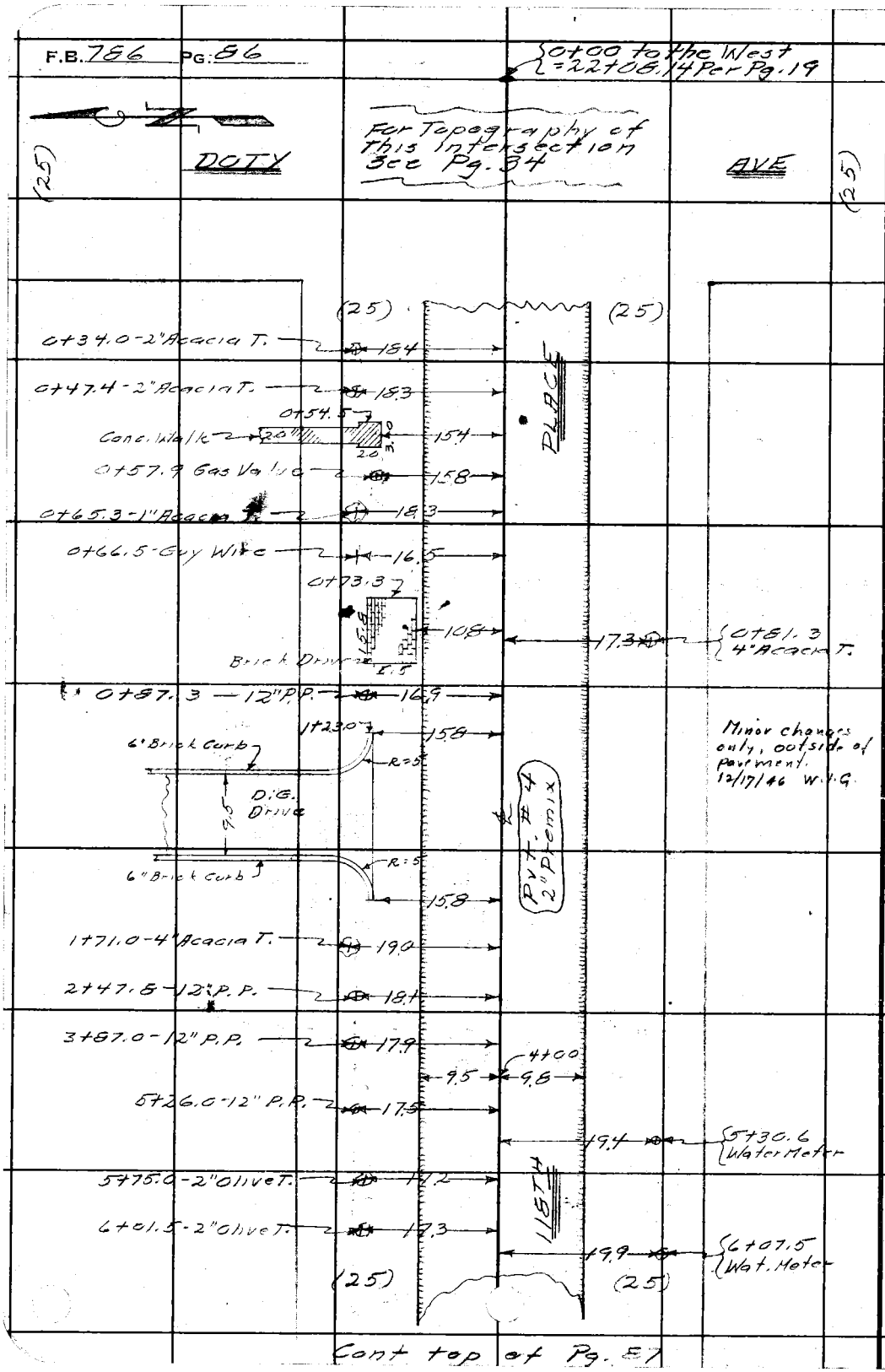
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
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700 HALL OF RECORDS

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Plotted ~~Notes Ck'd~~ by K.R.M.
Map No.
Office Work
Checked
Date

Survey of Doty Ave. et al
W. 06887 Tape No. 077 St'd 54 °F
Surveyed by Brunty
Notes " Date 3-31-39
Indexed A. C. Johnson

F.B. 786 Pg. 87

From Bot. of Pg. 86

(25) (25)

6+28.2-3" Olive — 16.6
6+30.9 Wat. Meter — 16.7
6+54.8-3" Olive T. — 16.7
6+65.8-12" P.P. — 16.7
6+81.8-3" Olive T. — 16.6
6+82.1-12" Century Pl. — 21.0
8+06.0-10" P.P. — 16.1

8.8 — 8+00 — 9.8

18.1 — 8+15.7-8" Acacia T.
18.1 — 8+39.6-8" Acacia T.
17.9 — 8+64.3-8" Acacia T.
18.2 — 8+71.0 Wat. Meter
8+73.7
21.8 — 6.5 — Conc. Dr.
18.0 — 8+90.2-9" Acacia T.
17.7 — 9+14.8-6" Acacia T.
9+26.2-10" P.P. — 16.8
10+04.0 Wat. Meter — 17.0
10+46.6-12" P.P. — 16.2
18.0 — 10+58.3-5" Acacia T.
10+62.8 12" Gum T. — 16.7
17.4 — 10+63.0-Wat. Meter
18.4 — 10+73.2-5" Acacia T.
10+82.0 Wat. Meter — 17.1
18.5 — 10+88.2-5" Acacia T.
17.9 — 11+02.2-5" Acacia T.
17.8 — 11+17.7-6" Acacia T.

PLACE

118TH

Pvt. #4 2" Premix

Minor changes on outside of pavement 12-17-46 W.L.G.

(25) (25)

Cont. top of Pg. 88

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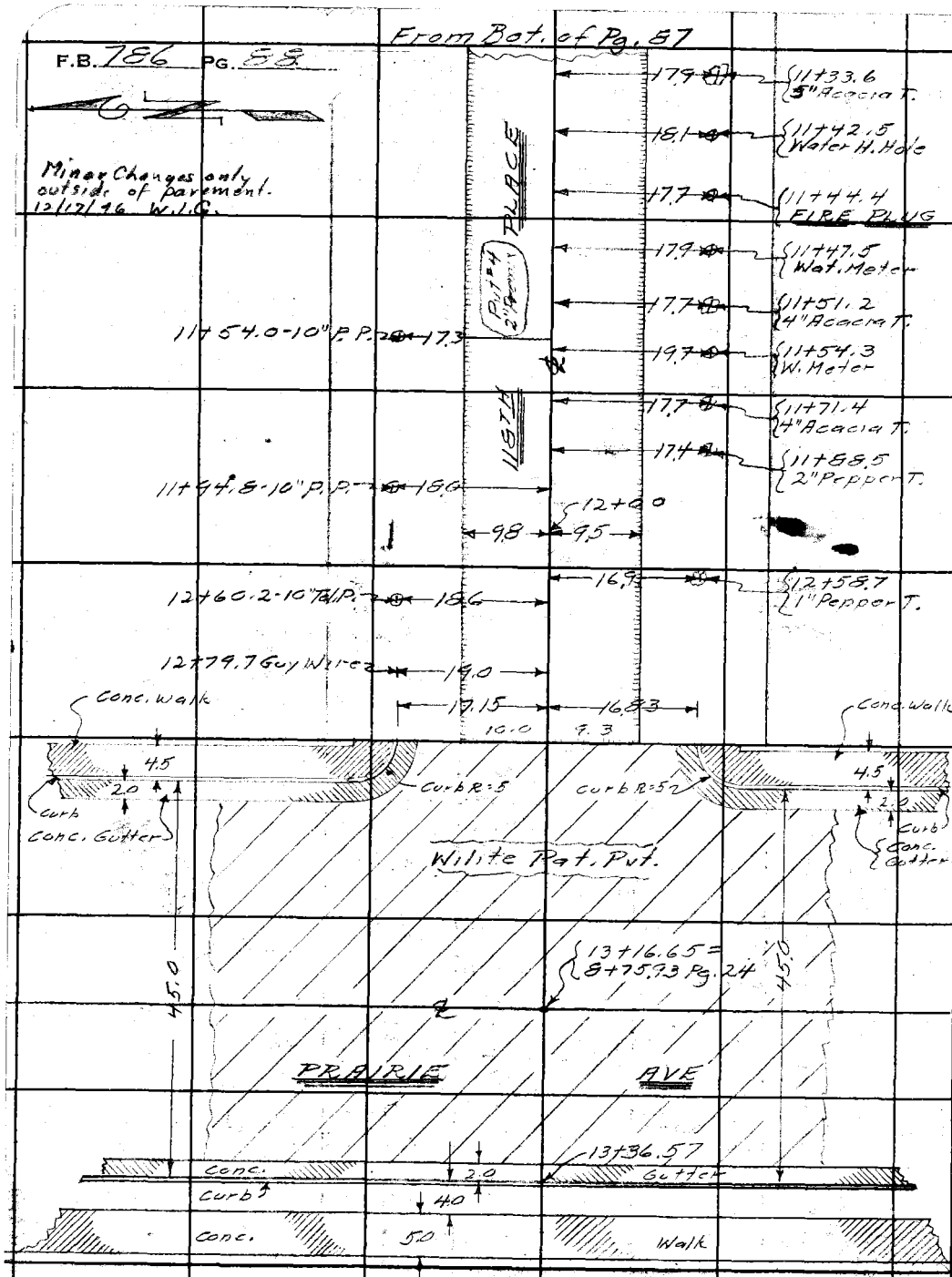
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
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700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. PG. 89
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY	Notes 5	Date 3-31-39
	Date	Date	Map No.	Indexed A. C. Johnson	4-10-40

SEWER PROFILE

DOTY AVENUE ET AL

J.N. 6887

118TH PLACE - FROM DOTY AVE W. TO PRAIRE AVE

FOR SURVEY SEE PAGES 19 AND 24

FOR TOPOGRAPHY SEE PAGES 85 TO 88

C.E. BRUNTY
H. M. SMITH
M. A. VAN DEREN
J. L. WILLETT
N. R. SMITH.

ELEV.

F. S.

RECEIVED
PROGRESSED

H. I.

BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40

B. S.

REDUCED
CHECKED
B.M. ADJUSTED

STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line (D-18-[illegible])

STATION	B. S.	H. I.	F. S.	ELEV.	118TH PLACE
B.M#D-9				63 67	B.M#D-9 Elev. 63.666 F.B 786-6 DOTY AVE & 118TH PLACE. S.W. COR. "T" IN word "HYDRANT" TOP OF FIRE HYDRANT
⊼	3 50	67 17			
0+00			52	62 0	℄ INT. DOTY AVE
"			54	61 8	100'L ℄ " "
			60	61 2	" 15' WEST GUT
			51	62 1	" 17' " Tpbk
			52	62 0	" 25' " P.L
"			51	62 1	100'R ℄ DOTY AVE.
			58	61 4	" 15' WEST GUT
			50	62 2	" 17' " Tpbk
			49	62 3	" 25' " P.L.
0+15			567	61 50	℄ CROSS-GUT
0+25			534	61 83	℄
"			57	61 5	13'L GUT
"			50	62 2	15L Tpbk
"			50	62 2	25'L P.L.
"			59	61 3	13'R GUT
"			53	61 9	17 R Tpbk
"			50	62 2	25'R P.L

F. B. 786 PG. 90 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of DOTY AVE et al | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. [illegible] | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH PLACE
0+55		67 17	489	62 28	15.4'R Conc. walk.
1+00			496	62 21	℄
"			59	61 3	13'L
"			50	62 2	15'L
"			50	62 2	25'L
"			59	61 3	13 R
"			52	62 0	14 R
"			50	62 2	25'R.
2+00			493	62 24	℄
"			56	61 6	13'L
"			46	62 6	15'L
"			50	62 2	25'L
"			58	61 4	13'R
"			50	62 2	15'R
"			48	62 4	25'R
3+00			444	62 73	℄
			52	62 0	13 L
			43	62 9	15 L
			44	62 8	25 L
			54	61 8	15 R
			41	63 1	17 R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 91
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. C V C Checked ____ Survey by B Notes S Date 3-31-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson

Form 507 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH PLACE
		67 17			
3+00			44	62 8	25'R
T.P			465	62 52	
⊼	610	68 62			
4+00			531	63 31	℄
"			569	62 93	10'L edge Pav
"			62	62 4	13 L Gut
"			54	63 2	15 L Tpbk
"			52	63 4	25'L P.L
"			59	62 7	175'L Back Lot
"			557	63 05	10'R edge Pav
"			64	62 2	15 R Gut
"			54	63 2	18 R Tpbk
"			54	63 2	25'R P.L
"			33	65 3	175'R Back Lot
5+00			500	63 62	℄
"			58	62 8	13 L
"			52	63 4	15 L
"			50	63 6	25 L
"			60	62 6	13 R
"			53	63 3	15 R

F. B 786 Pg. 92 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Dotty Ave et al | Date | Date | No.
Survey by 3 | Notes 5 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH PLACE
		68 62			
5+00			46	640	25 R
6+00			461	6401	℄
"			56	630	13 L
"			47	639	15 L
"			39	647	25 L
"			57	629	15 R
"			48	63 X	19 R
"			44	642	25 R
7+00			435	6427	℄
"			54	63 2	13 L
"			48	6 3 8	15 L
"			37	649	25 L
"			54	632	15 R
"			46	640	17' R
"			41	645	25' R
TP			458	6404	
⊼	567	69.71			
8+00			502	6469	℄
"			544	6427	10 L edge Pav
"			61	636	13 L GUT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 786 Pg. 93
Date ____ Date ____ Survey of Dotty Ave Etal
X-Sec. No. ____ Notes Chkd C.V.C. Checked ____ Survey by B Notes 5 Date 3-31-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH PLACE
		6971			
8+00			53	[illegible]	15 L Tp bk
"			50	[illegible]	25' L P.L
"			47	650	175' L back Lot
"			546	6425	10 R edge Pad
"			63	634	13 R Gut
"			56	641	15 R Tp bk
"			52	645	25' R P.L
			40	657	175' R Back Lot
8+73.7			501	6470	21.8 L
9+00			486	6485	℄
"			54	643	15' L
"			50	647	17 L
"			50	647	25' L
"			57	645	13 R
"			52	645	15 R
"			49	648	25' R
10+00			462	6509	℄
			55	642	13 L
			46	651	15' L
			47	650	25 L

F. B. 786 PG. 94 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Poty Hoe Ct | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH PLACE
		69 71			
10+00			53	644'	13 R
"			46	651'	15 R
"			44	653'	25 R
T.P			500	6471'	
⊼	619	70 90'			
11+00			544	6546'	℄
"			62	647	13 L
"			58	651'	15 L
"			56	653'	25 L
"			67	642'	13 R
"			58	651'	15 R
"			55	654'	25 R
12+00			517	6573	℄
"			555	6535	10 L edge Pav
"			59	650'	13 L Gut
"			56	653'	15 L Tpbk
"			53	656'	25 L PL
"			56	653	15 L back lot
"			546	6544	10 R edge Pav.
"			62	647'	13 R Gut.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1887 Division No. ____ F. B. 186 Pg. 95
X-Sec. No. ____ Date ____ Date ____ Survey of Dotty Ave ET AL
Notes Chkd. CWC Checked ____ Survey by B Notes 5 Date 3-31-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

65036

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH PLACE
		70 90			
12+00			54	65 5	15'R Tpbk
"			50	65 9	25'R PL
"			43	66 6	175'R back Lot
12+66			5 00	65 90	℄
12+92			6 25	64 65	Cross-gut.
13+16.65			6 11	64 79	℄ Int Prairie Ave.
"			622	64 68	100'L ℄ " "
			583	65 07	" 25' East TpCb
			639	64 51	" " " Gut
"			581	65 09	100'R ℄ Prairie Ave.
			532	65 58	" 25' East TpCb
			596	64 94	" " " Gut
			554	65 36	TpCb E. end Cb. R.S.E.Cor
			619	64 71	Gut " " " " " " "
			562	65 28	TpCb S. " " " " " "
			622	64 68	Gut " " " " " " "
			550	65 40	TpCb E " " " NE "
			613	64 77	Gut " " " " " " "
			547	65 43	TpCb N " " " " " "
			617	64 73	Gut " " " " " " "

F. B. 786 Pg. 96 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Dirty Ave Ct | Date | Date | No.
Survey by Brunty | Notes H.M.S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH PLACE
		70 90'			
B.M# D-18			5 87	65 03'	B.M# D.18 Elev. 65.036 F.B. 756 P. 11 PRAIRE AVE (W. SIDE) & 118TH PL. BTSPK IN Cb. & 118TH PLACE PROP

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F.B. 756 Pg. 97
X-Sec. No. ____ Date ____ Date ____ Survey of DOTT AVE Ct 01
Notes Chkd. C.V.C Checked ____ Survey by B Notes S. Date 3-31-39
Date 4-4-39 Date ____ Map No. ____ Indexed ____ Date ____

F. B. 786 PG. 98 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile

Survey of Doty Ave et al | Date | Date | No.

Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.

Indexed | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE
118TH PLACE

~~Notes Ch'd~~ Plotted by KRM	Survey of Doty Ave et al	F.B. 786 PG. 99
Map No.	W. O. 6887 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-31-39	
Date	Indexed A. C. Johnson 4-14-40	

DOTY AVE et al

JN 6887

118TH STREET

From DOTY AVE. to PRAIRIE AVE

TOPOGRAPHY

For ℄ Survey see Pgs. 29+30
For Profile see Pgs. 103 to 112 Incl.

C E Brunty
H M Smith
M A Van Deren
J L Willey
N R Smith

RECEIVED
PROGRESSED
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40
REDUCED
CHECKED

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RETURN TO
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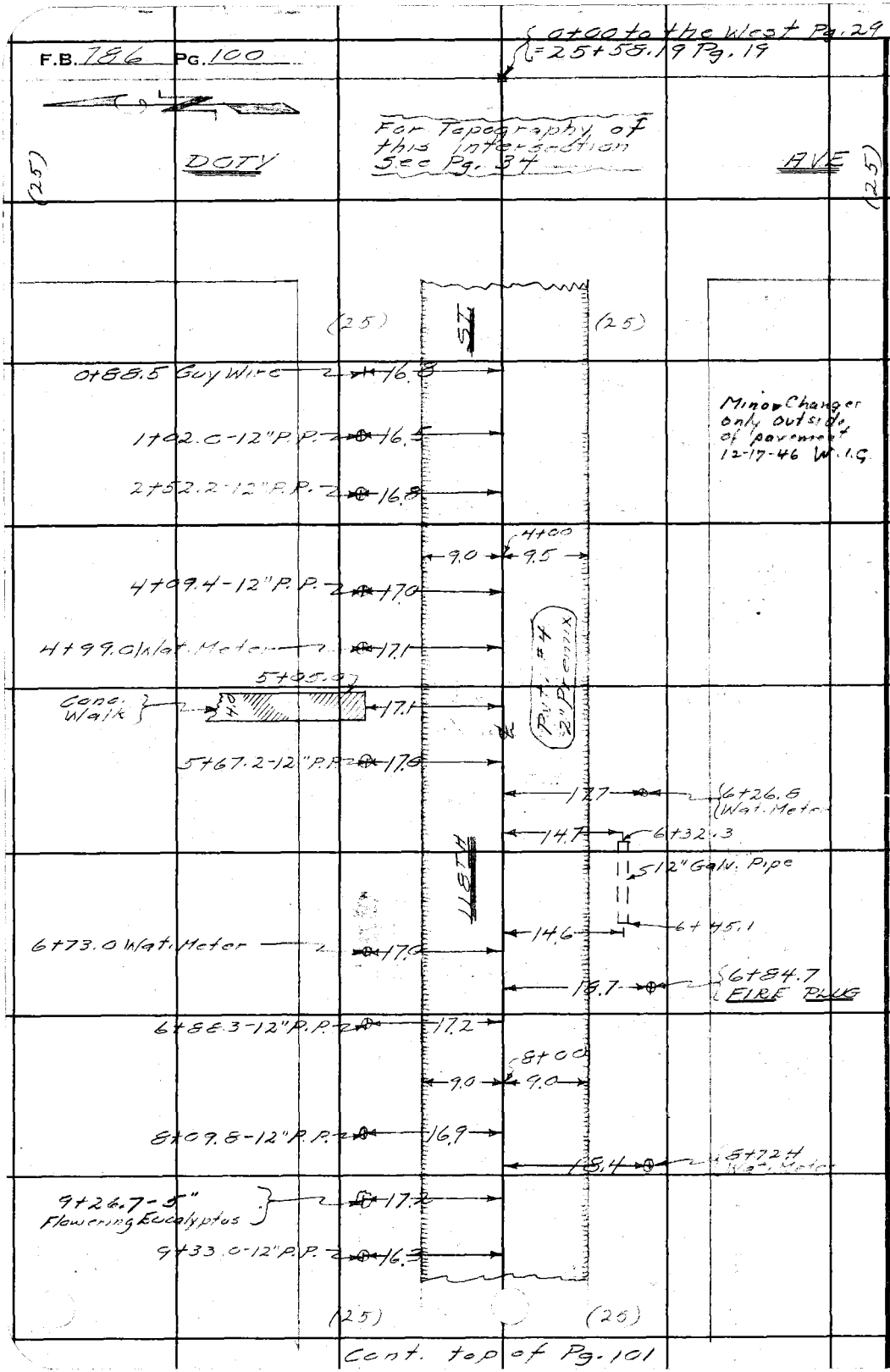
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 786 PG. 100



Cont. top of Pg. 101

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700 HALL OF RECORDS

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Do not extend notes this side of this line

~~Notes Ckd~~ Plotted by K.R.M	Survey of Doty Ave et al	F.B. 756 Pg. 101
Map No.	W. 06557 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-31-39	
Date	Indexed A. O. Johnson	

From Bot. of Pg. 100

(25) (25)

9+36.4-1" Palm — 17.2 — ST.

9+55.2-3" Palm — 17.5 — 18.4 — 9+61.4-Wat. Meter

9+72.3-3" Palm — 17.6 — 18.6 — 9+82.4-Wat. Meter

9+87.4-1" Acacia T. — 18.4

9+94.6-1" Acacia T. — 18.4

10+03.0 - 3" Flowering Eucalyptus — 17.8 — Pvt # 4 2" Premix — Minor changes only outside of pavement 12/17/46 W.I.G.

10+10.5-1" Oleander — 17.5

10+27.0-1" Oleander — 17.7

18.4 — 10+38.6 Water Meter

16.4 — 10+65.2-1" Shrub

18.5 — 10+73.4 Water Meter

16.8 — 10+78.0-1" Pepper T.

16.7 — 10+83.5-1" Campher T.

118TH

10+92.5-12" P.P. — 16.5

11+75

9.8 — 7.9 — Change in type of Pvt.

12+55.8-12" P.P. — 17.0

12+80.7 Guy Wire — 18.0 — Pvt. #10

(25) (25)

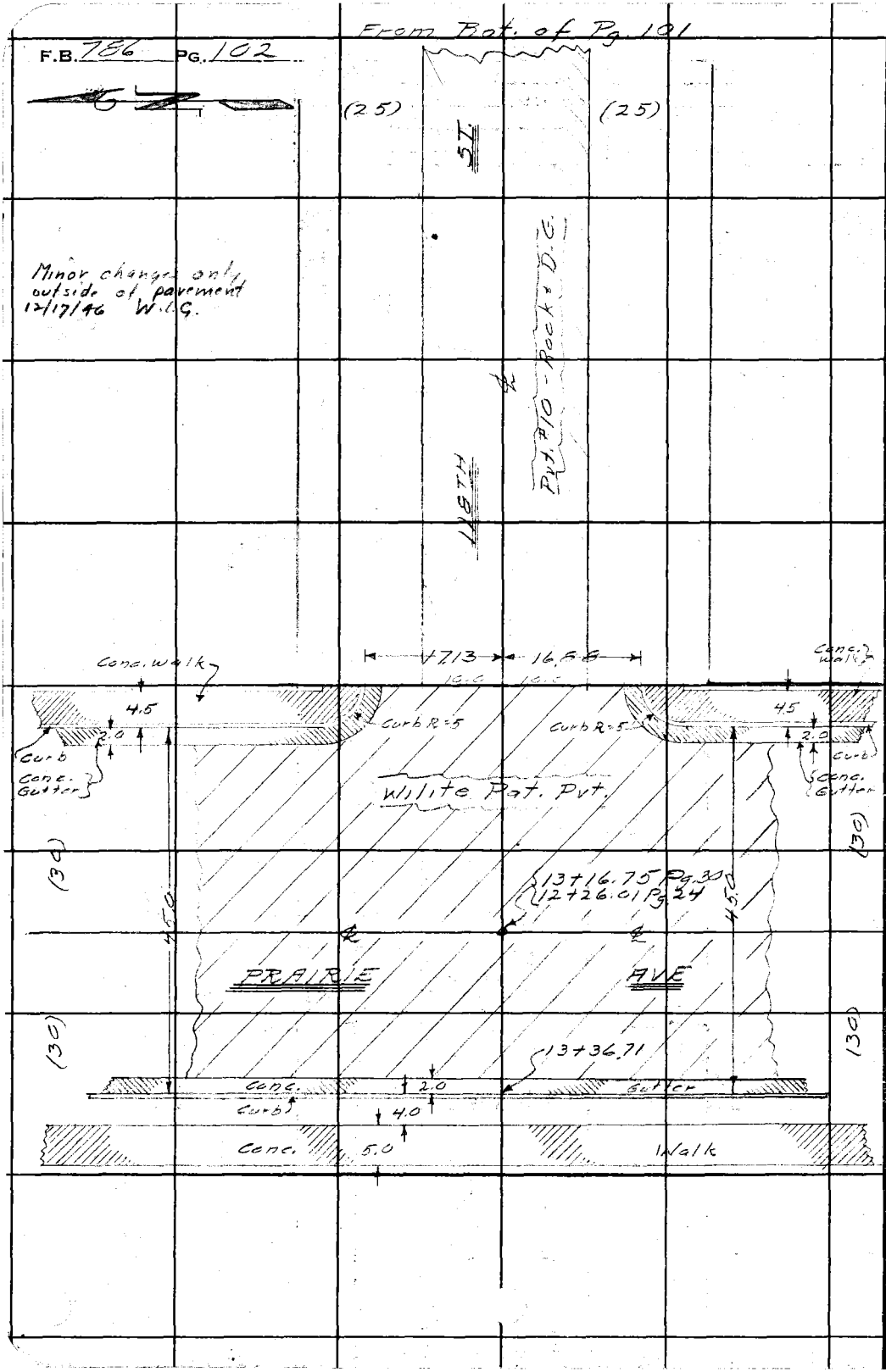
Cont. top of Pg. 102

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No. 6887	Division No.	F. B. 786 Pg. 103
	Date	Date	Survey of DOTY AVE et al		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes H.M.S.	Date 3-31-39
	Date	Date	Map No.	Indexed A. C. Johnson	Date 4-14-40

SEWER PROFILE

J.N. 6887.

DOTY AVENUE ET AL

118TH ST.— FROM DOTY AVE W TO PRAIRE AVE

FOR ℄ SURVEY SEE PAGES 29 AND 30

FOR TOPOGRAPHY SEE PAGES. 99 TO 102 Incl.

C.E. BRUNTY
H.M. SMITH.
W.L. WILLEY
M.A. VAN DEREN
N.R. SMITH.

ELEV.

F. S.

RECEIVED.....
PROGRESSED.....

H. I.

BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED.....
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40

B. S.

REDUCED.....
CHECKED.....

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Bt spk
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	118TH. ST. [illegible]
B.M#D-10				62 90	B.M#D-10 Elev. 62.896 F.B786-P6 DOTY AVE & 118TH ST. S.W. COR Bt. spk IN Conc. Base of Street Sign
⊼	566	68 56			
0+00			56	63 0	℄ DOTY AVE INT.
"			62	62 4	100'L ℄ DOTY AVE
			67	61 9	" WEST GUT
			60	62 6	" " Tp bk
			61	62 5	" 25' " P.L.
"			52	63 4	100' R ℄ DOTY AVE.
			63	62 3	" WEST GUT
			51	63 5	" " Tp bk
			51	63 5	" 25' " P.L.
0+15			618	62 38	℄ 118TH PL. CROSS-GUT.
0+25			58	62 8	"
			64	62 2	14L GUT
			51	63 5	17L Tp bk
			57	62 9	25'L P.L
			63	62 3	14 R GUT
			55	63 1	17 R Tp bk
			53	63 3	25 R P.L.

F. B. 786 PG. 104 Job No. 6887 Division No. Notes Red. Plotted Profile
Survey of DOTY AVE ST 01 Date Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH ST.	
		68 56				
1+00			511	63 45	℄	
"			61	62 5	14 L	
"			56	63 0	16 L	
"			53	63 3	25' L	
"			61	62 5	14 R	
"			54	63 2	16 R	
"			51	63 5	25' R	
2+00			478	63 78	℄	
"			60	62 6	14 L	
"			62	62 4	17 L	
"			45	64 1	25' L	
"			58	62 8	14 R	
"			50	63 6	17' R	
"			46	64 0	25' R	
3+00			440	64 16	℄	
"			55	63 1	14' L	
"			47	63 9	17' L	
"			40	64 6	25' L	
"			54	63 2	14 R	
"			47	63 9	17 R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 56 PG. 163
X-Sec. No. ____ Date ____ Date ____ Survey of DOTY AVE CT O
Notes Chkd. C. V. C. Checked ____ Survey by B Notes 5 Date 3-31-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH ST	
		68 56				
3+00			43	64 3	25'R	
4+00			402	64 54	℄	
"			436	64 20	10'L	edge Pav
"			56	63 0	14'L	gut
"			44	64 2	17'L	Tp bk
"			39	64 7	25'L	P.L
"			31	65 5	175'L	back lot
"			428	64 28	10 R	edge Pav.
"			51	63 5	14'R	Gut
"			41	64 5	17'R	Tp bk
"			38	64 8	25'R	P.L
"			31	65 5	175'R	back Lot
T.P			429	64 27		
5+00	5.64	69 91	529	64 62	℄	
"			63	63 6	14'L	
"			55	64 4	17'L	
"			48	65 1	25'L	
"			63	63 6	14'R	
"			56	64 3	17'R	
"			53	64 6	25'R	

F. B. 786 PG. 106 Job No. 6887 Division No. Notes Red. Plotted Profile
Survey of Dotty Ave et al Date Date No.
Survey by B Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH ST	
		69 91				
5+05			529	64 62'	17.1R Conc. walk.	
6+00			505	64 86	℄	
"			62	63 7'	14'L	
"			51	64 8'	17'L	
"			51	64 8'	25'L	
"			63	63 6'	14'R	
"			56	64 3'	17'R	
"			48	65 1'	25'R	
6+32.3			582	64 09'	14.7L E. end 12" G.I.P. Culvert F.L.	
6+45.1			602	63 89'	14.6L W " " " " " "	
7+00			472	65 19'	℄	
"			56	64 3'	14'L	
"			46	65 3'	17'L	
"			50	64 9'	25'L	
"			55	64 4'	14'R	
"			49	65 0'	17'R	
"			49	65 0'	25'R	
8+00			444	65 47'	℄	
"			479	64 12'	10'L edge Pav.	
"			57	64 2'	14'L Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F.B. 786 Pg. 107
X-Sec. No. ____ Date ____ Date ____ Survey of Dotty Ave et al
Notes Chkd. C.V.C. Date 4-4-39 Checked ____ Date ____ Survey by B Notes S Date 3-31-39
Map No. ____ Indexed ____ Date ____ C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH ST.	
		69 91				
8+00			44	65 5	17'L Tpbk	
"			45	65 4	25'L P.L	
"			43	65 6	175'L back Lot	
"			474	65 17	10'R edge Pav.	
"			52	64 7	14'R Gut	
"			44	65 5	17'R Tpbk	
"			47	65 2	25'R P.L	
"			32	66 7	175'R Back Lot	
9+00			418	65 73	℄	
"			50	64 9	14L	
"			45	65 4	17L	
"			42	65 7	25'L	
"			50	64 9	14'R	
"			44	65 ~~4~~ 5	17'R	
"			37	6~~3~~ 6 2	25'R	
T.P			444	65 47		
⊼	569	71 16				
10+00			503	66 13	℄	
"			59	65 3	14'L	

F. B. 786 PG. 108 Job No. 6887 Division No. Notes Red. Plotted Profile No.
Survey of Dott Ave ct 91 Date Date No.
Survey by B. Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH ST.
		71 16			
10+00			52	66 0	25'L
"			61	65 1	14'R
"			51	66 1	17'R
"			50	66 2	25'R
11+00			478	66 38	℄
"			56	65 6	14 L
"			53	65 9	17 L
"			44	66 8	25 L
"			61	65 1	14 R
"			51	66 1	17'R
"			51	66 1	25 R
11+75			468	66 48	℄ W. end Pav.
"			503	66 13	10'L edge Pav.
"			56	65 6	14'L Gut
"			47	66 5	17'L Tpbk
"			50	66 2	25'L P.L.
"			50	66 2	175'L back Lot.
"			508	66 08	10'R edge Pav
"			56	65 6	14'R Gut
"			43	66 9	17'R. Tpbk.

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 6887 Division No. _____ F. B. 186 Pg. 109
X-Sec. _____ Date _____ Date _____ Survey of Lott Ave Ct
No. _____ Notes Chkd. C.V.C. Checked _____ Survey by B Notes 5 Date 3-31-39
Date 4-4-39 Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH ST.	
		7116				
11+75		[illegible]	43	669'	25'R P.L	
"			44	668'	175'R back lot.	
12+00			485	6631	℄	
12+78			52	660'	℄	
12+92			591	6525	" Cross-gut	
13+16 75			562	6554	℄ Int Prairie Ave,	
"			568	6548	100'L ℄ " "	
			540	6576	" 25' East TpCb.	
			604	6512	" " " Gut	
"			530	6586	100'R ℄ Prairie Ave.	
			496	6520	" 25' East Tp Cb	
			559	6557	" " " Gut.	
			514	6602	TpCb E end Cb. R. S.E. Cor	
			579	6537	Gut " " " " " " "	
			520	6596	TpCb S " " " " " "	
			586	6530	Gut " " " " " " "	
			508	6608	TpCb E. " " " N.E. "	
			578	6538	Gut " " " " " " "	
			514	6602	TpCb N. " " " " " "	
			579	6537	Gut. " " " " " " "	

F. B. 786 Pg. 110 | Job No. 6587 | Division No. | Notes Red. | Plotted | Profile
Survey of Dotty Ave Ct 91 | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	118TH STREET.
		71 16			
B.M#D-19			5 44	65 72	B.M#D-19 Elev. 65.708 F.B 786 P. PRAIRE AVE. (W. side) & 118TH ST Bt spk INCb. & 118TH ST PROD.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6881 Division No. ____ F. B. 786 Pg. 111
X-Sec. No. ____ Date ____ Date ____ Survey of DOTT AVE CT 91
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 3-31-39
Date 4-4-39 Date ____ Map No. ____ Indexed ____ Date ____

F. B. 786 PG. 112 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Pott Ave E101 | Date | Date | No.
Survey by B A. C. Johnson | Notes 5. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE

116TH STREET

8787

Do not extend notes this side of this line

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-37

Plotted ~~Notes Cited~~ by K.A.M.
Map No.
Office Work
Checked
Date

Survey of Doty Ave et al
W. O. 6987 Tape No. 077 St'd 54 of
Surveyed by Brunty
Notes " Date 3-31-39
Indexed A. C. Johnson 4-14-40

F.B. 78 & Pg. 113

DOTY AVE et al

JN 6987

11TH STREET

From DOTY AVE to PRAIRIE AVE

TOPOGRAPHY

For & Survey See Pgs. 20 and 25
For Profile See Pgs. 117 to Incl.

GE Brunty
HM Smith
MA Van Deren
JL Willey
HR Smith

RECEIVED
PROGRESSED
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40
REDUCED
CHECKED

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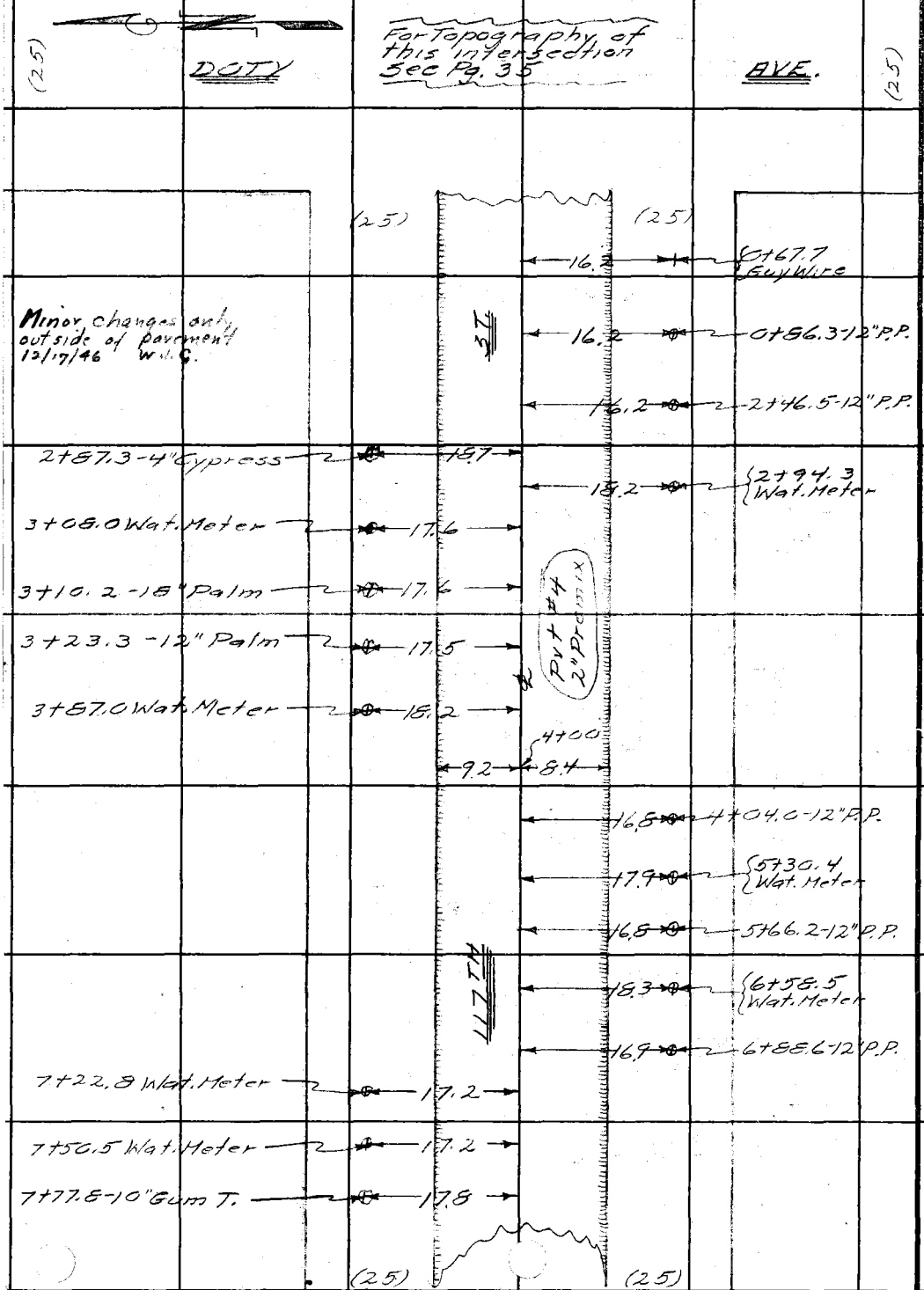
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 786 PG. 114

0+00 to the West = 29+08.24 Pg. 20



Cont. top of Pg. 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Plotted ~~Notes Ch'd~~ by K.R.M.
Map No.
Office Work
Checked
Date

Survey of Doty Ave et al
W. O. 6887 Tape No. 077 St'd 84 °F
Surveyed by Brunty
Notes " Date 3-31-39
Indexed A. C. Jonnson

F.B. 786 Pg. 115

From Bot. of Pg. 114

(25) (25)

17.7 — 7+78.0 Wat. Meter

7+80.2 Wat. Meter — 18.3

7+89.5-6" Gum T. — 17.2

7+99.2-5" Gum T. — 17.0

8+00

9.3 — 8.7

Minor changes only outside of pavement 12-17-46 W.I.G.

17.8 — 8+06.4-12" P.P.

18.5 — 8+39.5 Wat. Meter

8+80.6 Wat. Meter — 18.0

8+95.5 Wat. Meter — 17.9

18.7 — 9+20.8 Wat. Meter

17.0 — 9+26.0-12" P.P.

10+72.8 Wat. Meter — 16.9

16.7 — 10+85.5-12" P.P.

11+14.0 Wat. Meter — 17.0

18.4 — 11+07.4 Water Meter

11+27.0 — 24.6

48" Privit Hedge

11+55.2 Wat. Meter — 17.3

24.1

11+57.2

11+58.4

19.3 — 11+54.0 FIRE PLUG

Conc. Drive Strips 2.0 2.9 2.0

23.0

11+71.0

9.3 — 8.7 — Change in type of Pvt.

17.0 — 12+46.2-12" P.P.

18.0 — 12+51.3-Wat. Meter

(25) (25)

Cont. top of Pg. 116

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

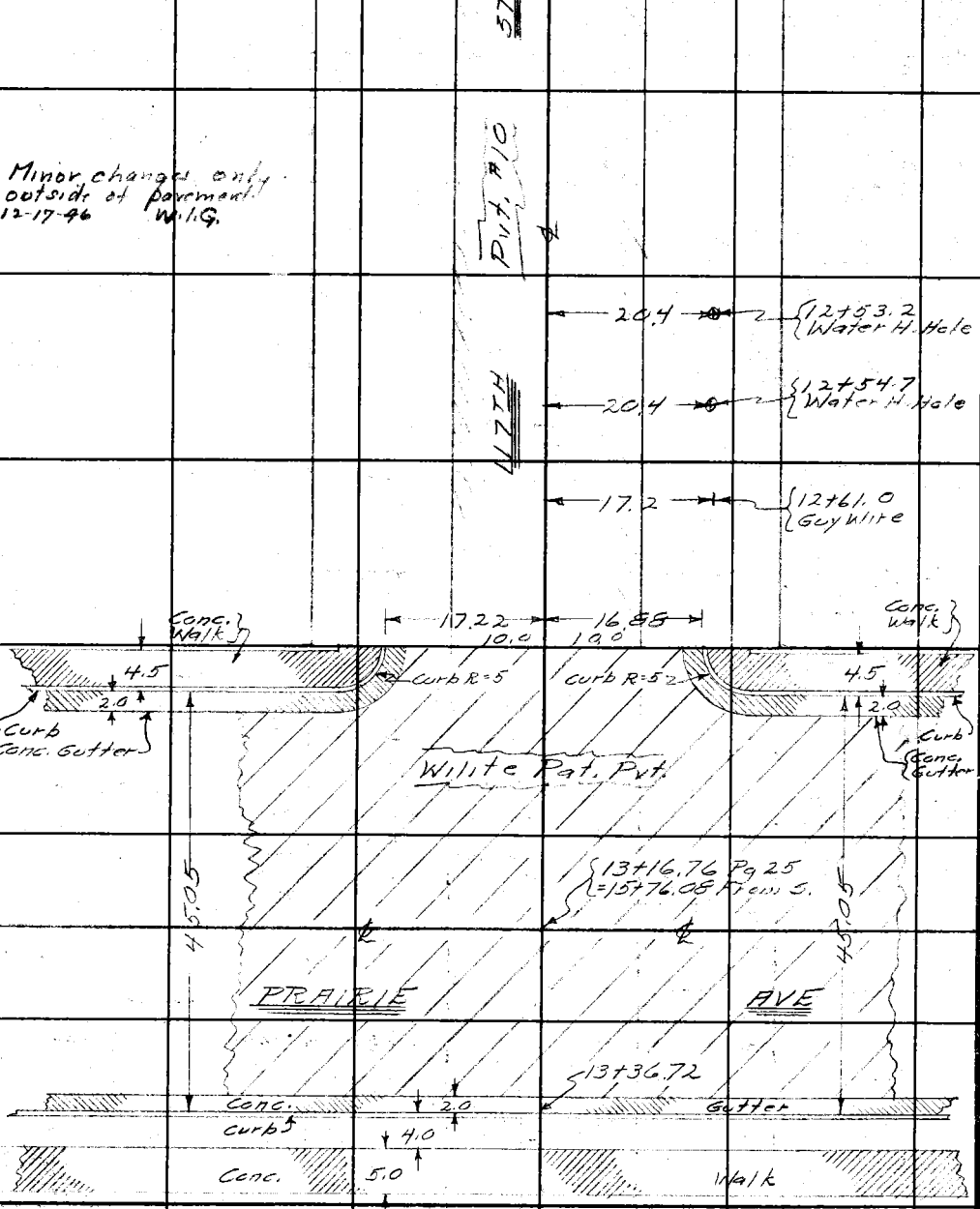
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

From Bot of Pg. 115

F.B. 786 PG. 116

Minor changes only outside of pavement.
12-17-96 W.I.G.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6887	Division No.	F. B. 76 Pg. 117
	Date	Date	Survey of Doty Ave et al		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S	Date 3-31-39
	Date	Date	Map No.	Indexed A. C. Johnson	Date 4-14-40

SEWER PROFILE

DOTY AVENUE ET AL

J. No. 6887

117TH ST - FROM DOTY AVE W. & PRAIRIE AVE.

FOR ℄ SURVEY SEE PAGES 20 & 25
FOR TOPOGRAPHY SEE PAGES 113-116 INCL.

C.E. BRUNTY
H.M. SMITH
M.A. VAN DEREN
J.L. WILLEY
N.R. SMITH.

ELEV.

F. S.

RECEIVED
PROGRESSED
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40

H. I.

REDUCED
CHECKED

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117TH STREET. 66-460
B.M#-D-11				63 64	B.M# D-11 Elev. 65.642 F.B. 786-6 DOTY AVE & 117TH ST. S.W. COR. "T" IN WORD "HYDRANT" TOP FIRE HYDRANT
⊼	438	70 02			
0+00			58	64 2	℄ INT DOTY AVE.
"			62	63 8	100'L ℄ " "
			70	63 0	" 15 WEST GUT
			63	63 7	" 17 " Tpbk
			59	64 1	" 25' " P.L.
"			55	64 5	100'R ℄ DOTY AVE.
			64	63 6	" 14 WEST GUT
			55	64 5	" 17' " Tpbk
			55	64 5	" 25' " P.L.
0+15			631	63 71	℄ CROSS-GUT
0+25			592	63 10	"
"			66	63 4	13 L
"			51	64 9	16 L
"			56	64 4	25'L
"			65	63 5	14 R
"			57	64 3	16 R
"			56	64 4	25'R

F. B. 786 PG. 118 Job No. 688 Division No. Notes Red. Plotted Profile
Survey of DOTY AVE et al Date Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117TH STREET.	
		70 02				
1+00			553	6449	℄	
"			63	637	13 L	
"			58	642	16 L	
"			50	650	25' L	
"			67	633	14 R	
"			56	644	16 R	
"			56	644	25' R	
2+00			502	6500	℄	
"			59	641	13 L	
"			50	650	16 L	
"			50	650	25' L	
"			62	638	14 R	
"			54	646	15 R	
			54	646	25' R	
3+00			485	6517	℄	
"			58	642	13 L	
			52	648	15 L	
			49	651	25' L	
"			58	642	14 R	
			51	649	16 R	
"			51	649	25' R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 187 Pg. 119
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. C. Vic Checked ____ Survey by B Notes S Date 3-3-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117TH STREET.
T.P		70 02'	491	65 11	
⊼	636	71 47			
4+00			604	65 43	℄
"			641	65 06	10 L edge Pav
"			71	64 4	13 L Gut
"			64	65 1	16 L Tp bk
"			63	65 2	25' L P.L
"			65	65 0	175' L back Lot
"			643	65 04	10 R edge Pav
"			64	65 1	14 R Gut
"			63	65 2	17 R Tp bk
"			63	65 2	25' R P.L
"			58	65 7	175' R Back Lot.
5+00			591	65 56	℄
"			66	65 9	13 L
"			59	66 0	15 L
"			61	65 4	25 L
"			71	65 4	14 R
"			60	65 5	17 R
"			63	65 2	25 R
6+00			577	65 70	℄
"			64	65 1	13 L

F. B 786 PG. 120 Job No. 6887 Division No. Notes Red. Plotted Profile
Survey of Dotty Ave et al Date Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 4-4-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117TH STREET.	
		7147				
6+00			60	65 5	16 L	
"			60	65 X5	25 L	
"			67	64 8	14 R	
"			58	65 7	16 R	
"			62	65 3	25 R	
7+00			530	66 1	℄	
"			61	65 4	14 L	
"			51	66 4	17 L	
"			53	66 2	25 L	
"			64	65 1	13 R	
"			56	65 9	16 R	
"			55	66 0	25 R	
8+00			497	66 50	℄	
"			53	66 2	10 L edge Pav	
"			58	65 7	13 L Gut	
"			50	66 5	17 L Tpbk	
"			46	66 9	25 L P.L	
"			43	67 2	175' L Back Lot	
"			543	66 04	10' R edge Pav	
"			61	65 4	14' R Gut	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 786 Pg 121
Date ____ Date ____ Survey of Dorr Ave et al
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5. Date 3-31-39
No. ____ Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117TH STREET
8+00		7147	55	660	16R Tp bk
"			49	666	25'R PL
"			43	672	175'R back bt.
9+00			476	667	℄
"			57	658	14 L
"			50	665	15 L
"			47	668	25 L
			57	658	13 R
"			51	664	15 R
"			50	665	25 R
10+00			458	668.9	℄
"			56	659	14 L
"			47	668	15 L
"			48	667	25 L
"			57	658	14 R
"			48	667	16 R
			47	668	25 R
T.P			486	666	
⊼	5.53	7214			
11+00			524	669.0	℄
"			58	663	14 L

F. B. 786 Pg. 122 Job No. 6887 Division No. Notes Red. Plotted Profile
Survey of Dotr Ave et al Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117TH STREET.
11+00		72 14	52	669	16 L
"			49	672	25 L
"			58	663	14 R
"			53	668	17 R
"			55	666	25 R
11+58.4			483	673	25' R Conc. Drive
11+71			505	670	℄
"			531	668	10' L edge Pav
"			57	664	14' L Gut
"			47	674	16' L Tp bk
"			49	672	25' L PL
"			45	676	175' L back lot
"			549	666	10 R edge Pav
"			59	662	14 R Gut
"			50	671	16 R Tp bk
"			50	671	25 R PL
"			46	675	175' R back lot
12+00			50	671	℄
12+71			49	672	℄
12+92			620	6~~7~~5 94	℄ Cross-gut
13+16.76			584	663	℄ INT PRAIRIE AVE.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 786 Pg. 123
X-Sec. No. ____ Date ____ Date ____ Survey of Lot 1 Ave ct of
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 3-31-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

66.46
5.68
14

[illegible] – 5.68

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	117TH STREET
		72 14			
13+16.76			589	6625	100' L & INT ℄ PRAIRE
			566	6648	" 25 EAST TpCb
			628	6786	" " GUT
"			555	6659	100' R ℄ PRAIRE.
			536	6678	" "
			600	6614	" "
			558	6656	TpCb E. end Cb. R S.E Cor
			624	6790	GUT " " " " " " "
			568	6646	TpCb S " " " " " "
			631	6583	GUT " " " " " " "
			548	6666	TpCb E " " " N.E. "
			613	6601	GUT " " " " " " "
			546	6668	TpCb N " " " " " "
			609	6605	GUT " " " " " " "
BM#D-20			5.68	6.46	B.M #D-20 Elev. 66.460 F.B 786-P11. PRAIRE AVE (W. SIDE) & 117TH ST Bt spk IN Cb & PROD

F. B. 786 PG. 124 Job No. 6887 Division No. Notes Red. Plotted Profile
Survey of DOTY AVE et al Date Date No.
Survey by B Notes S. Notes Chkd. C.V.C Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-39 Date No.

Plotted
~~Notes Ck'd~~ by K.R.M.
Map No.
Office Work
Checked
Date

Survey of Doty Ave et al
W. O. 6887 Tape No. 577 St'd 84 of
Surveyed by Brunty
Notes " Date 4-3-39
Indexed A. C. Johnson 4-14-40

F.B. 75 Pg. 125

DOTY AVE et al

JN6887

116TH STREET

From DOTY AVE to PRAIRIE AVE.

TOPOGRAPHY

For ℄ Survey See Pgs. 20 and 25
For Profile See Pgs. 127 to 134 Incl.

C E Brunty
H M Smith
M A Van Deren
J L Willey
N R Smith

RECEIVED
PROGRESSED
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40
REDUCED
CHECKED

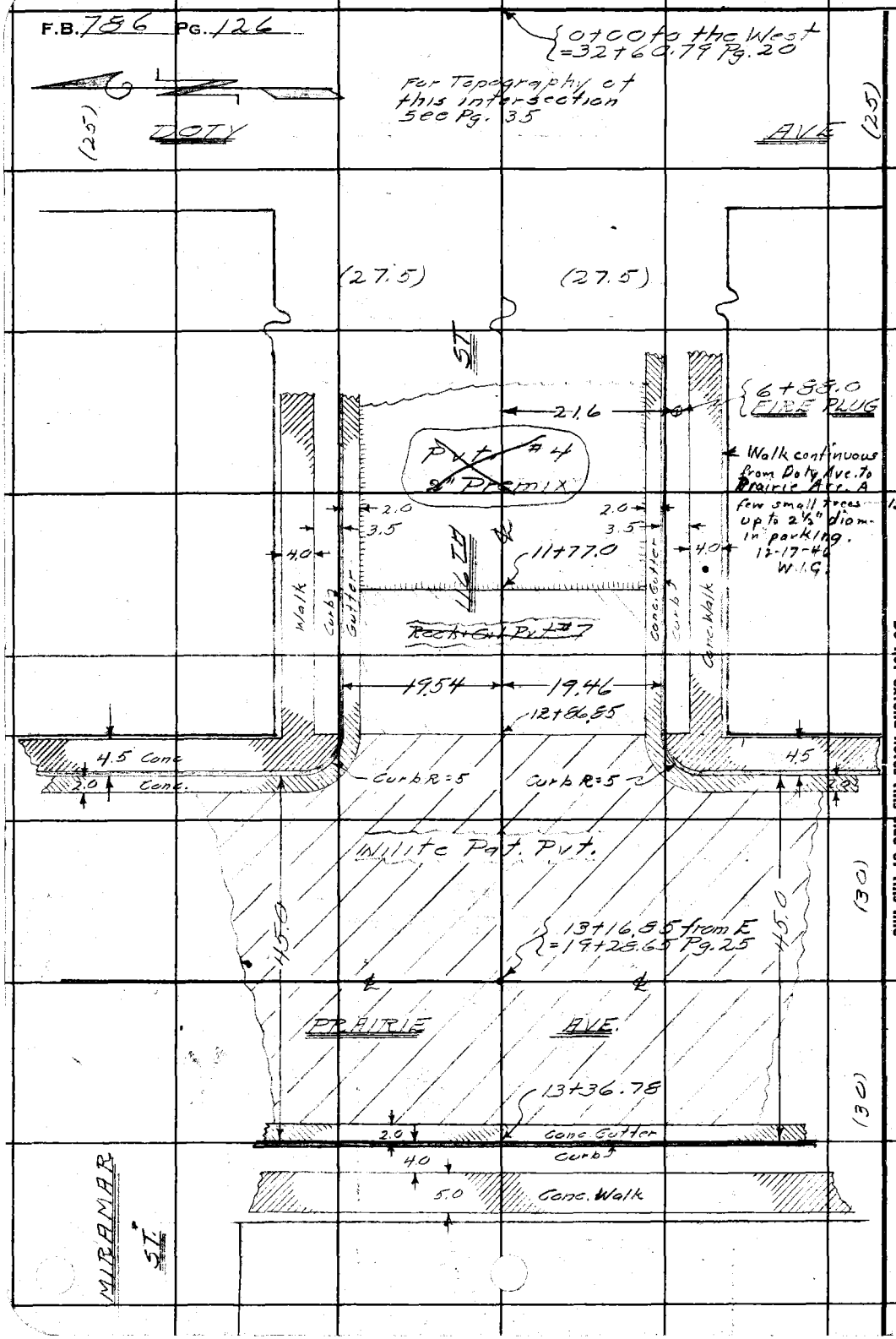
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 786 PG. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DOTY AVE
Map No.	W. O. 1182 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 3-4-47
Date	Indexed

F. B. 786 Pg. 126A

C. I. 1182 - DOTY AVE.

116TH ST.

FROM

DOTY ST. TO PRAIRIE AVE.

TOPOG

Wallace
Willey
Dreier
Smiley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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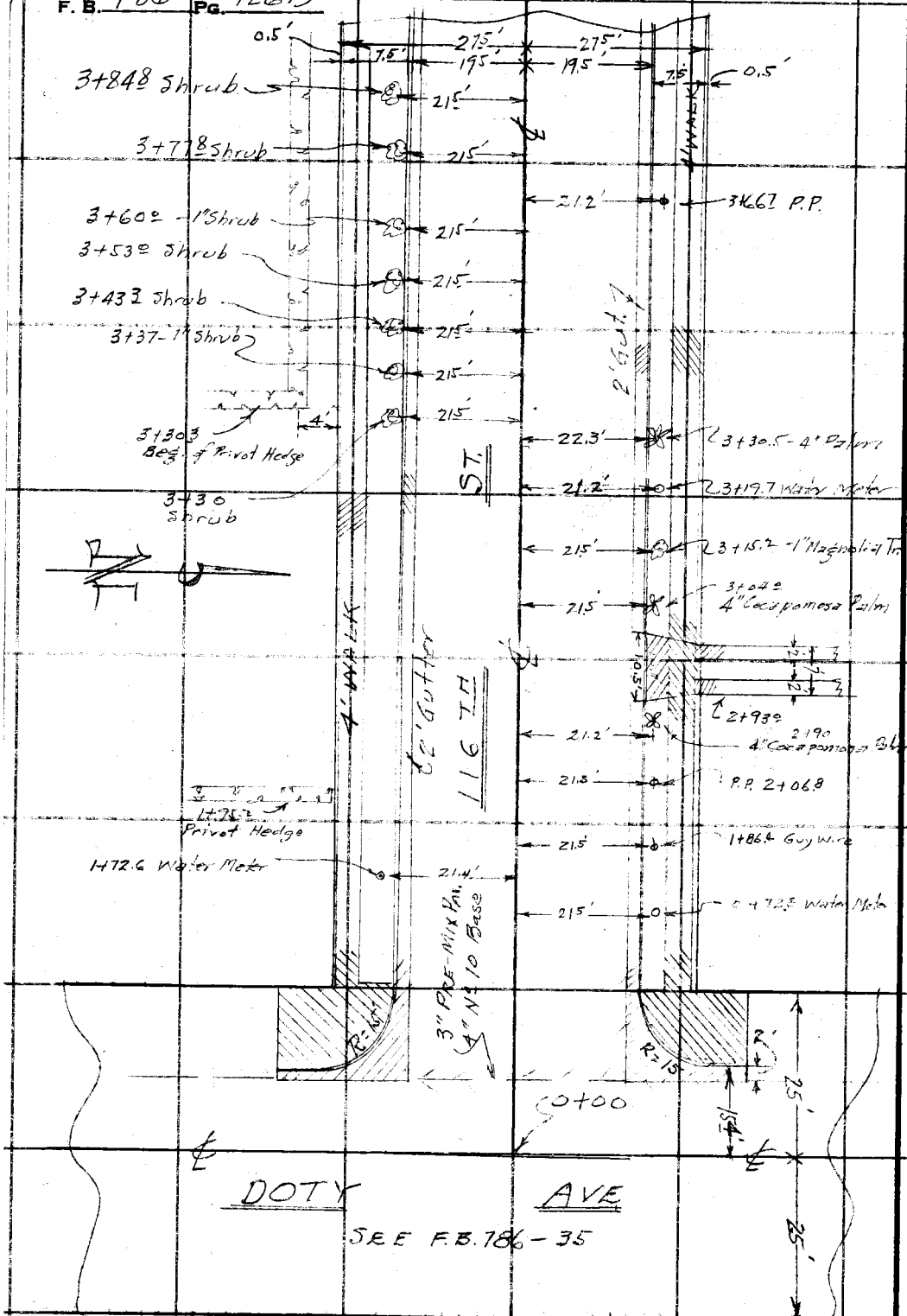
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 786 PG. 126B

To bot Pg. 126-C



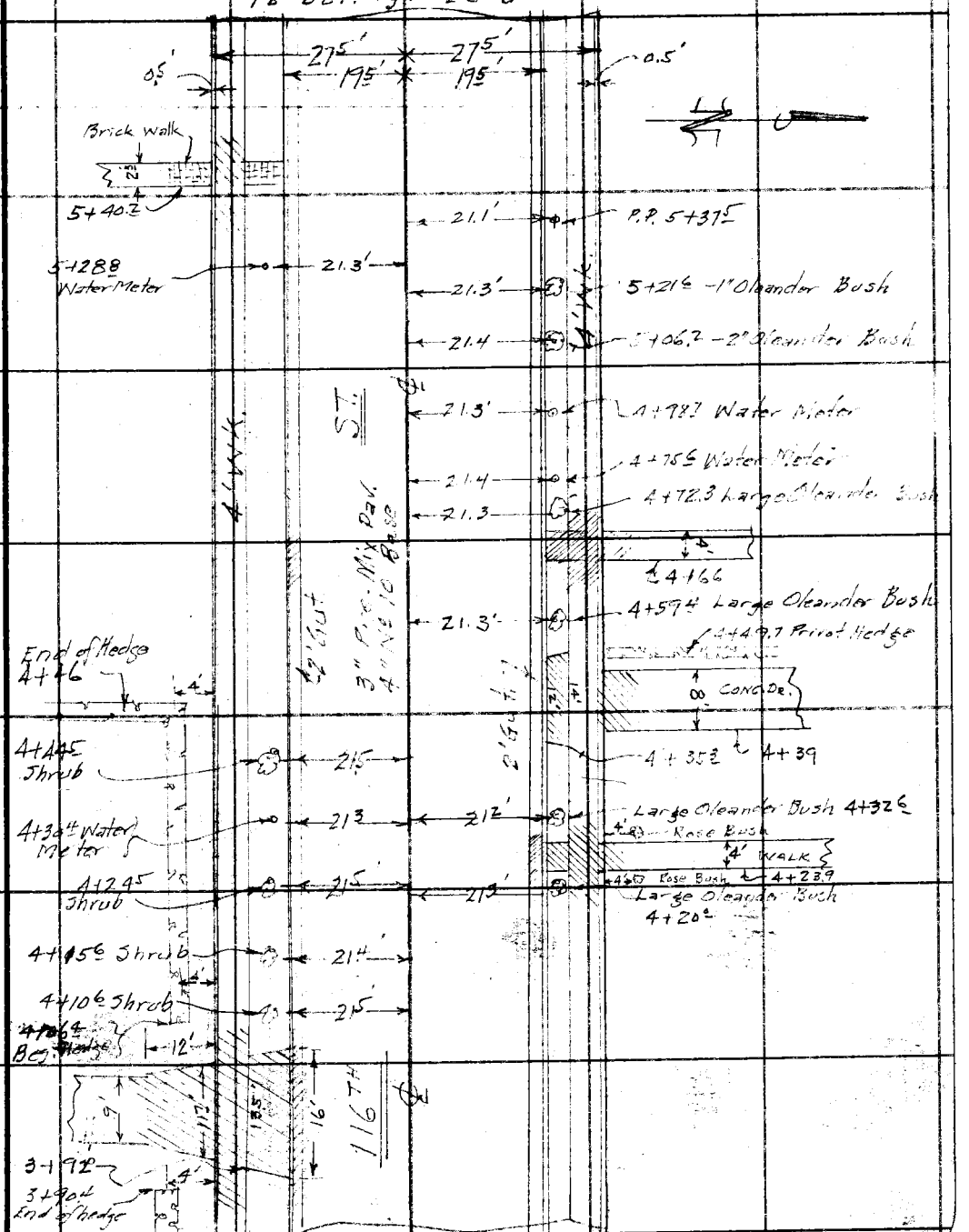
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Dorr Ave
Map No.	W. O. 1122 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 3-4-47
Date	Indexed

F. B. 786 Pg. 146C



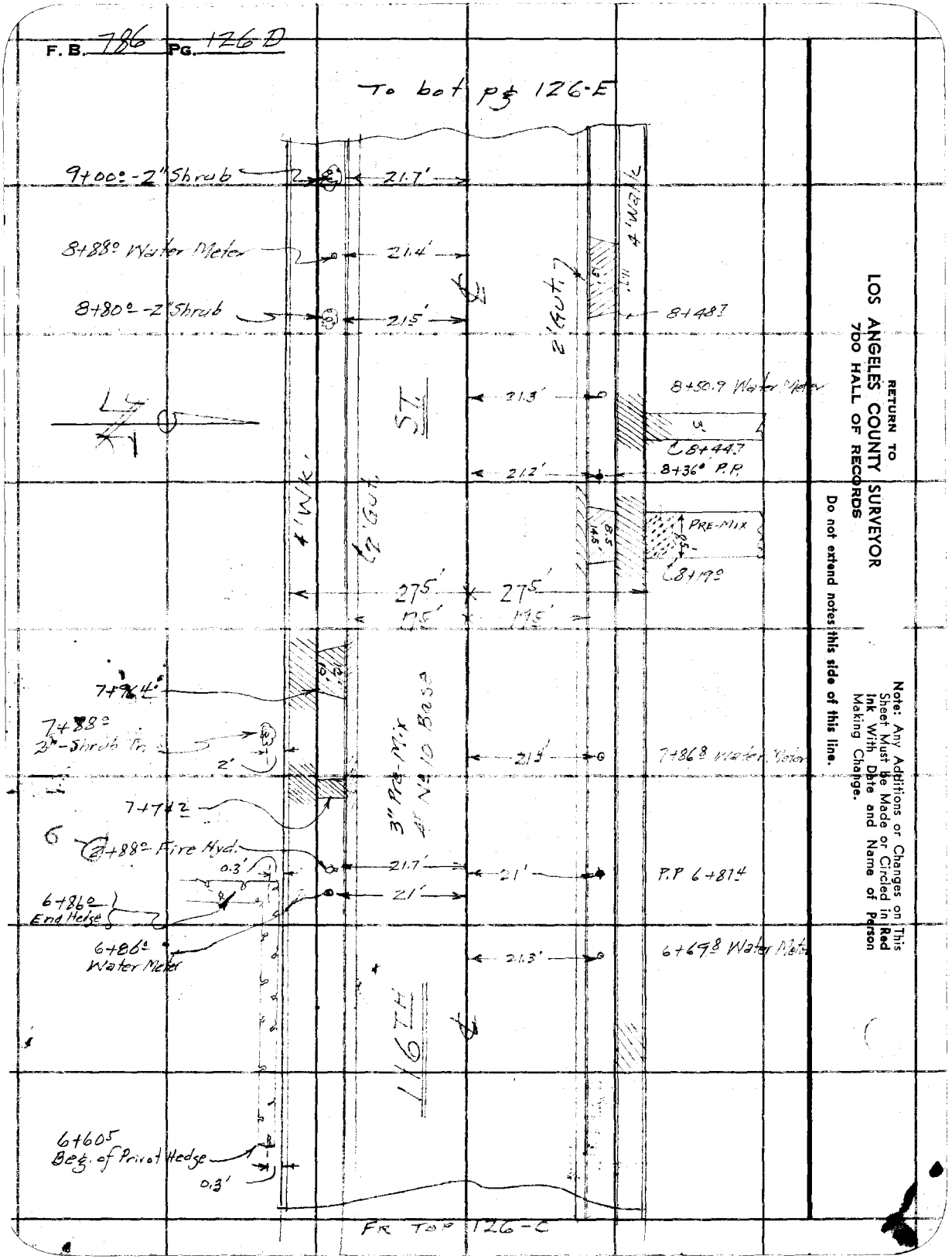
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 786 PG. 126 D



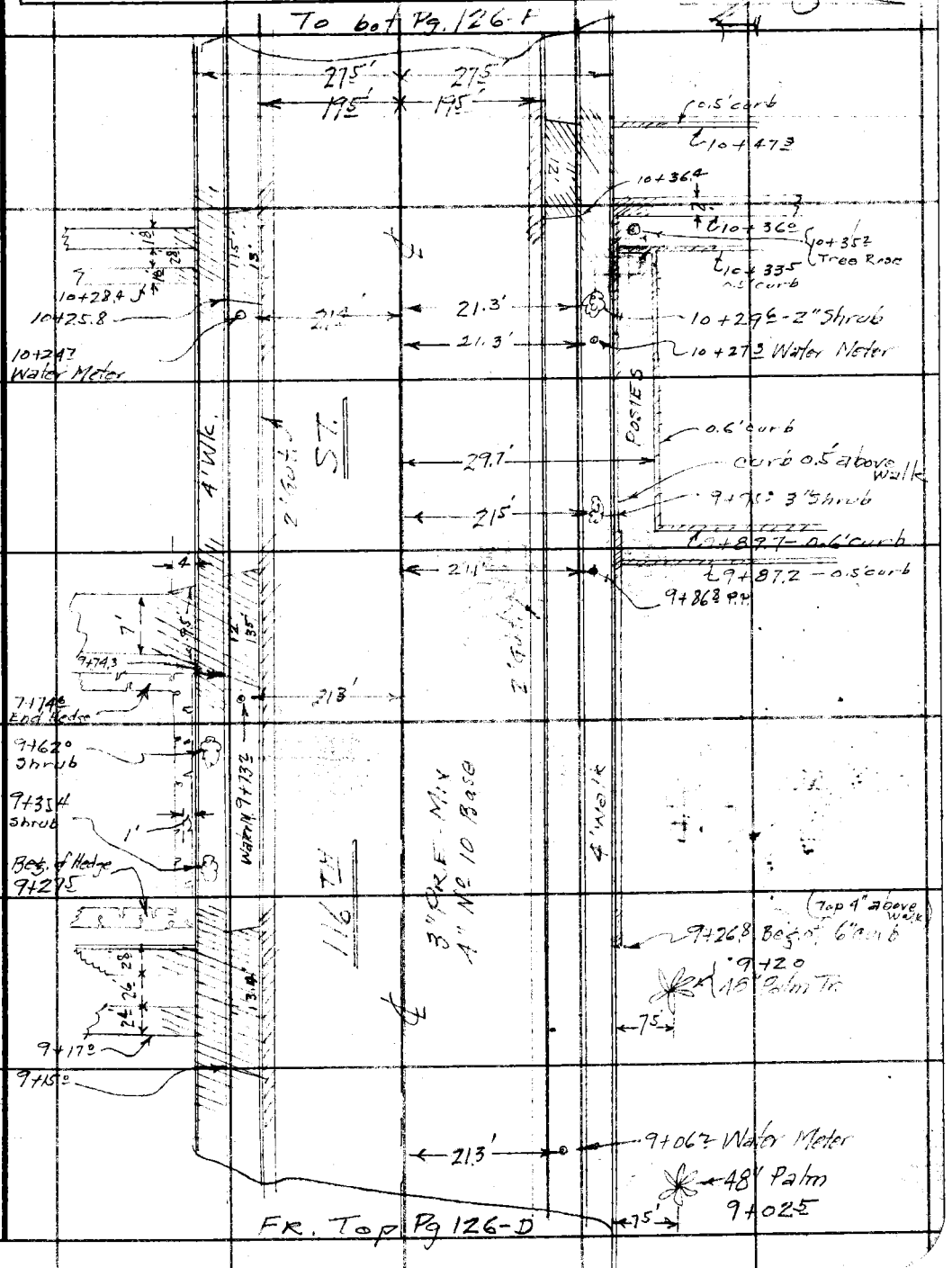
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DOTY AVE
Map No.	W. O. 1182 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 3-4-47
Date	Indexed

F. B. 786 Pg. 126-E



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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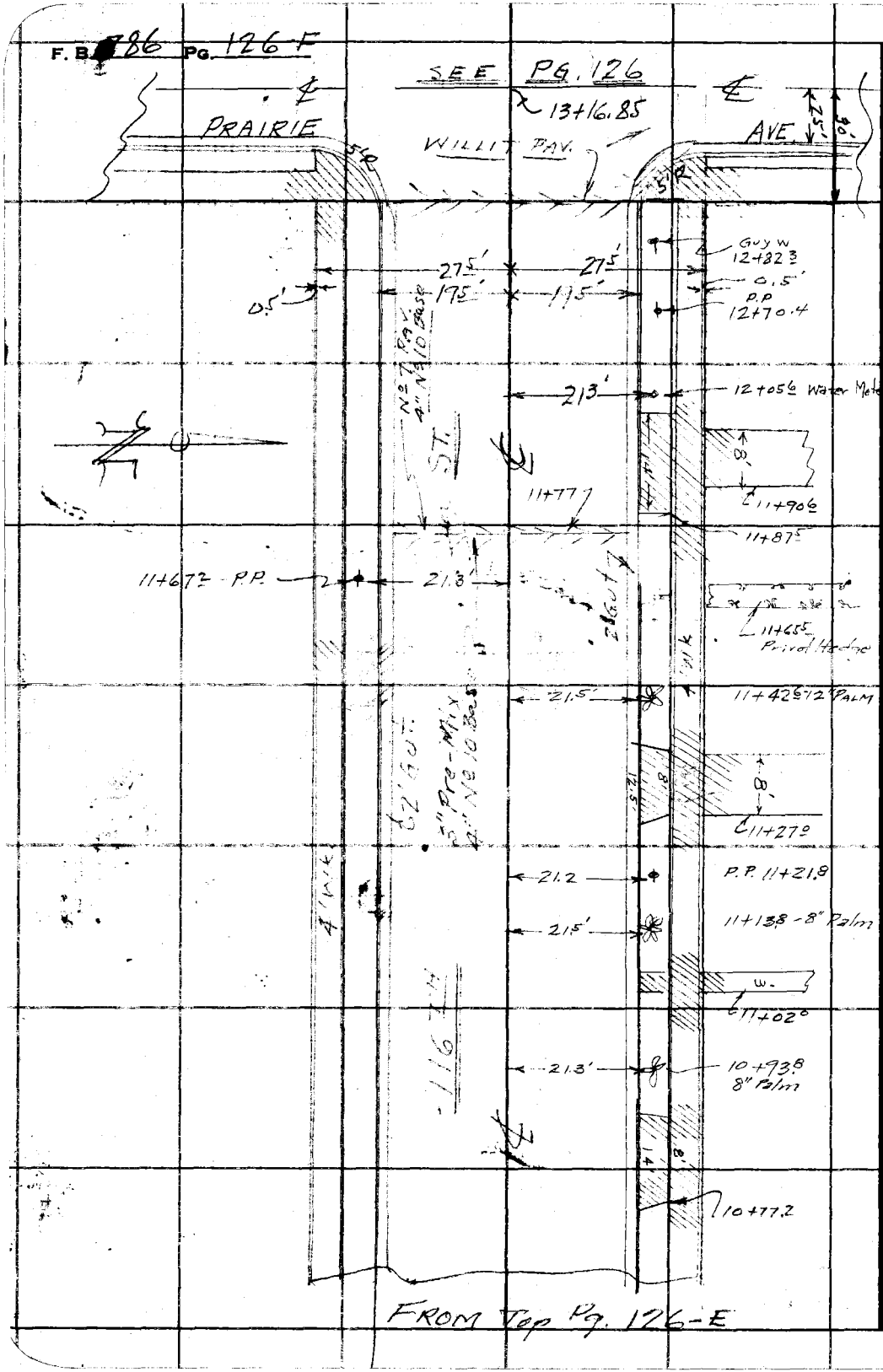
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 786 PG. 126-F



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6887	Division No.	F. B. 786 Pg. 127
	Date	Date	Survey of DOTY AVE et al		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S.	Date 4-3-39
	Date	Date	Map No.	Indexed A. E. T.	Job Date 4-14-40

SEWER PROFILE

DOTY AVENUE ET AL

J. No. 6887

116TH ST.— FROM DOTY AVE. W. TO PRAIRE AVE

FOR & NOTES SEE PAGES. 20 and 25

FOR TOPOGRAPHY SEE PAGES. 125 TO 126

C. E. BRUNTY
H. M. SMITH
M. A. VAN DEREN
U. L. WILLEY
N. R. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED
PROGRESSED
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40
REDUCED
CHECKED

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	116TH ST.
B.M.#D-12				65 05	BM# D-12 Elev. 65.050 FB786 P. 6. Doty Ave & 116TH ST SW. Cor Bt. spk in Cb. 17' W. of W. end Cb. R.
⊼	5 38	70 43			
0+00			53	65 1	℄ Int Doty Ave.
			54	65 0	100'L ℄ " "
			62	64 2	" 15' West Gut
			54	65 0	17' " Tp bk
			52	65 2	25' " P.L
			50	65 4	100'R ℄ Doty Ave.
			57	64 7	15' West Gut
			50	65 4	17' " Tp bk
			45	65 9	25 " P.L
0+15			597	64 46	℄ 116TH ST.
0+25.			557	64 86	℄
			553	64 90	Tp Cb S. end Cb. R. S.W. Cor
			617	64 26	Gut " " " " " "
			541	65 02	Tp Cb W " " " " " "
			595	65 48	Gut " " " " " " "
			534	65 09	Tp Cb N " " " N.W. "
			599	64 44	Gut " " " " " " "
			535	65 08	Tp Cb W. " " " " " "

F. B. 786 Pg. 128 Job No. 6887 Division No. Notes Red. Plotted Profile
Survey of Doty Ave et al Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. O. Johnson Date Date 4-1-39 Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	116TH ST.	
		70 43				
			602	64 41	Gut N. end [illegible] N. W. Cor.	
1+00			518	65 25	℄	
"			527	65 16	19.5 L Tp Cb	
"			589	65 54	" " Gut	
"			522	65 21	19.5 R Tp Cb	
"			586	64 57	" " Gut	
2+00			500	65 43	℄	
"			507	65 36	19.5 L Tp Cb	
"			569	64 74	" " Gut	
"			511	65 32	" R Tp Cb	
"			574	64 69	" " Gut	
3+00			492	65 51	℄	
"			495	65 48	19.5 L Tp Cb	
			558	64 85	" Gut	
			496	65 48	" R Tp Cb	
			559	64 84	" " Gut	
4+00			476	65 67	℄	
"			479	65 64	19.5 L Tp Cb	
"			543	65 00	" Gut	
"			42	66.2	25 L P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 786 PG. 129
Date ____ Date ____ Survey of Dotty Ave et al
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 4-3-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	116TH ST.
		70 43			
4+00			44	66 0'	175' L back Lot
"			482	65 61	19.5 R TpCb
"			551	64 92	" Gut
"			26	67 8'	25' R P.L
"			22	68 2'	175' R back Lot.
T.P			474	65 69	
⊼	538	71 07			
5+00			517	65 90	℄
"			527	65 80	19.5 L TpCb
"			589	65 18	" Gut
"			532	65 75	" R TpCb
"			592	65 15	" " Gut.
6+00			505	66 02	℄
"			507	66 00	19.5 L TpCb.
"			574	65 33	" Gut.
"			514	65 93	" R TpCb
"			579	65 [illegible]	" " Gut
7+00			489	66 18	℄
"			504	66 03	19.5' L TpCb
"			558	65 49	" Gut.

F. B. 786 PG. 130 Job No. 6887 Division No. Notes Red. Plotted Profile
Survey of Doty Ave et al Date Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 4-4-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	116 TH ST	
7+00		71 07				
"			495	66 12	19.5' R TpCb	
"			556	65 51	" GuT	
8+00			471	66 36	℄	
"			491	66 16	19.5 L TpCb	
"			553	65 54	" GuT	
			48	66 3	25' L P.L	
"			47	66 4	175' L back lot	
"			486	66 21	19.5' R TpCb	
"			545	65 52	" GuT	
"			47	66 4	25' R P.L	
"			41	67 0	175' R back lot	
T.P.			478	66 29		
⊼	6 07	72 36				
9+00			586	66 50	℄	
"			595	66 41	19.5 L TpCb	
"			655	65 81	" GuT	
"			604	66 32	19.5 R TpCb	
"			664	65 72	" GuT	
10+00			561	66 75	℄	
"			578	66 58	19.5 L TpCb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6881 Division No. ____ F. B. 186 PG. 131
X-Sec. No. ____ Date ____ Date ____ Survey of Dotty Ave. Ctr.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 4-3-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	116 TH. ST.
		72 36			
10+00			643	65 93	19.5'L Gut
"			572	66 64	" R Tp Cb
"			632	66 04	" Gut
11+00			536	67 00	℄
"			553	66 83	19.5 L Tp Cb
"			617	66 19	" Gut
"			541	66 95	" R Tp Cb
			604	66 32	" " Gut
11+77			521	67 15	℄
"			525	67 11	19.5'L Tp Cb.
"			586	67 50	" Gut
"			47	67 7	25'L P.L
"			47	67 7	175'L back Lot
"			511	67 25	19.5' R Tp Cb
"			571	67 65	" Gut
"			49	67 4	25' " PL
"			47	67 7	175' " back Lot.
12+00			506	67 30	℄
12+80			513	67 23	
12+92			564	66 72	℄ Cross-gut
13+16.85			540	67 96	℄ Int. Prairie Ave.

F. B. 786 Pg. 132 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Doty Ave Ct 01 | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

67[illegible]

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	116TH ST.	
		7236				
13+16.85			541	66 95	100' L ℄ PRAIRE Ave	
			520	67 16	25' E. Top Cb	
			579	66 57	" " " Gutr	
"			503	67 33	100' R ℄ PRAIRE Ave.	
			463	67 73	25' EAST Tp Cb	
			519	67 17	" Gut	
			485	67 51	Tp Cb E end Cb. R. S.E. Co. R	
			548	66 88	Gut " " " " " " "	
			504	67 32	Tp Cb S " " " " " "	
			573	66 63	Gut " " " " " " "	
			463	67 73	Tp Cb E " " " N.E "	
			532	67 04	Gut " " " " " " "	
			476	67 60	Tp Cb N " " " " " "	
			533	67 03	Gut	
			507	67 29	BM #D-21 Elev. 67 258 F.B. 786 P 11 PRAIRE Ave ℄ 116TH ST S.W. Cor BT. spk in cb. 27' S of S. end C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6687 Division No. ____ F. B. 786 PG. 133
Date ____ Date ____ Survey of Dorr Ave et al
X-Sec. No. ____ Notes Chkd. C.V.C. Date 4-4-39 Checked ____ Date ____ Survey by B Notes 5 Date 4-3-39
Map No. ____ Indexed A. C. Johnson Date ____

F. B 786 PG 134 | Job No. 6887 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of DOTY AVE et al Date _____ Date _____ No. _____

Survey by BRUNTY Notes SMITH Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

SEWER PROFILE
116TH STREET

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

~~Notes Ck'd~~ Platted by KAM.	Survey of Doty Ave. et al	F.B. 106 Pg. 135
Map No.	W. O. 6887 Tape No. 077 St'd 84°F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 4-3-39	
Date	Indexed A. C. Johnson 4-14-40	

DOTY AVE. et al

J.N. 6887

115TH STREET

From DOTY AVE. to PRAIRIE AVE.

TOPOGRAPHY

For ℄ Survey See Pgs. 21 and 26
For Profile See Pgs 137 to 144 Incl.

C E Brunty
H M Smith
M A Van Deren
J L Wiley
N R Smith

RECEIVED
PROGRESSED
BOOK INDEXED A.E.T. 4-5-40
MAP INDEXED
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40
REDUCED
CHECKED
B.M. ADJUSTED

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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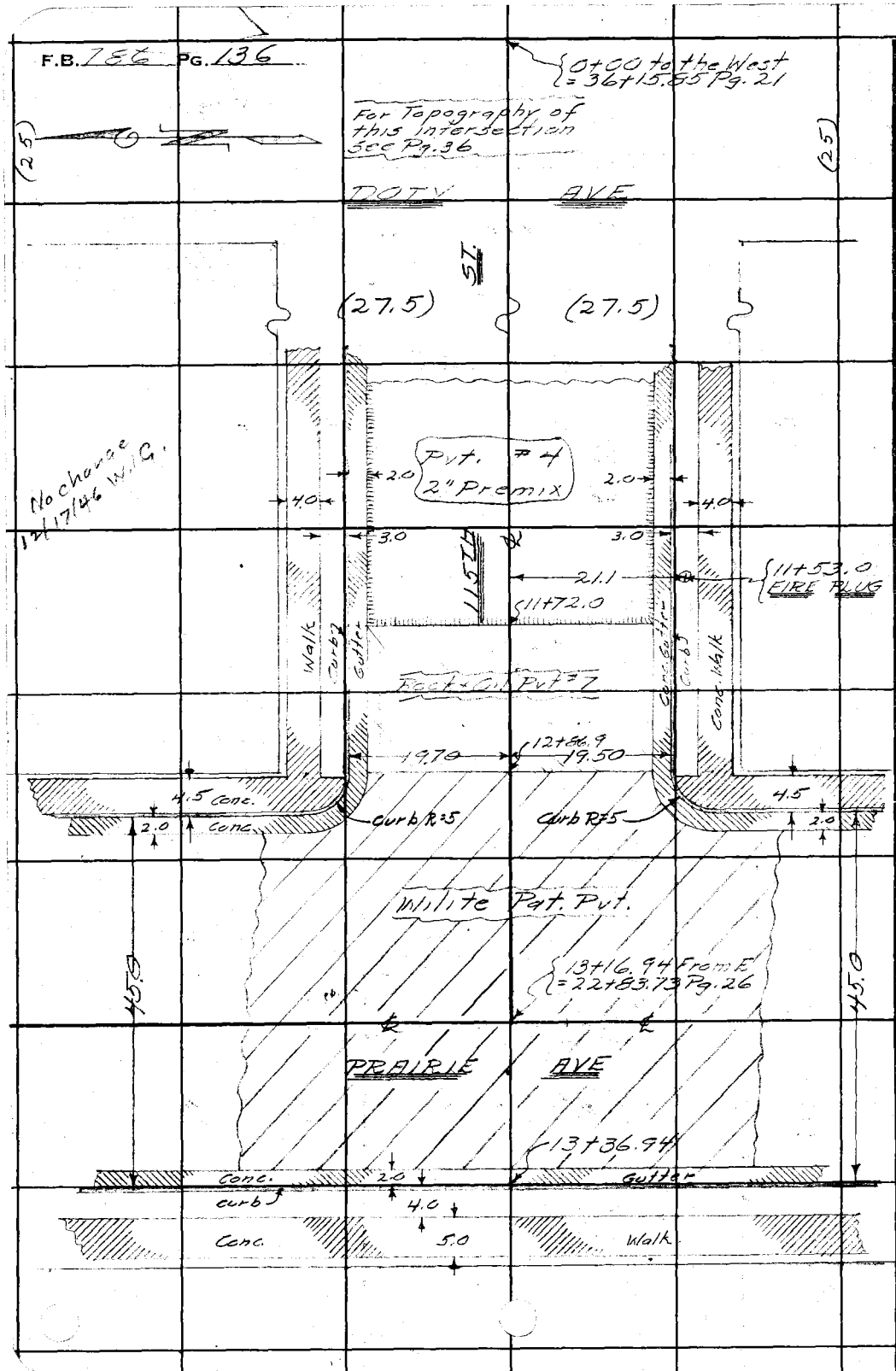
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No. 6887	Division No.	F. B. 786 PG. 137
	Date	Date	Survey of Doty Ave et al		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S.	Date 4-3-39
	Date	Date	Map No.	Indexed A. C. Johnson	Date 4-14-40

SEWER PROFILE

DOTY AVENUE ET AL

J.N. 6887

115TH ST - DOTY AVE. W. & PLAIRE AVENUE -

TO & NOTES SEE PAGES. 21 & 26

FOR TOPOGRAPHY SEE PAGES. 135 TO 136

C.E. BRUNTY
H.M. SMITH.
M.A. VAN DEREN
J.L. WILLEY
N.R. SMITH.

115TH. ST

ELEV.

F. S.

RECEIVED.....
PROGRESSED.....

H. I.

BOOK INDEXED A.E.T. 4-5-40.
MAP INDEXED.....
RECORD INDEXED A.E.T. 4-8-40
CARD INDEXED A.E.T. 4-8-40

B. S.

REDUCED.....
CHECKED.....

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	68.544
B.M#D-13				66 54	B.M#D-13 Elev. 66 544 F.B786 P6 DOTY AVE & 115TH ST. S.W. COR. BT. SPK IN Cb. 22' W. OF W. end CURB
⊼	545	71 99			
0+00			51	66 9	℄ INT. DOTY AVE
"			60	66 0	100'L ℄ " "
			67	65 3	" 15' W. GUT
			58	66 2	17' " Tp bk
			57	66 3	25' " P.L
"			48	66 2	100'R. ℄ DOTY AVE.
			59	66 1	15' WEST. GUT
			50	67 0	17' " Tp bk.
			48	67 2	25' " P.L
0+15			619	65 80	℄
0+24 58			548	66 51	19.38'L Tp Cb } E end Cb
"			600	65 99	" GUT }
0+24 83			549	66 50	19.60' R Tp Cb }
"			600	65 99	" GUT } " " "
0+25			561	66 38	
1+00			539	66 60	℄
			538	66 61	19.4L Cb

F. B. 786 Pg. 138 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Doty Ave et al | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	115 TH ST.	
1+00		71 99	587	66 12	19.4 L GUT	
"			542	66 57	19.6 L TpCb	
"			586	66 13	19.6 R GUT	
2+00			522	66 77	℄	
"			523	66 76	19.4 L TpCb	
"			567	66 32	" GUT	
"			525	66 74	19.6 R TpCb	
"			570	66 29	" R GUT	
3+00			502	66 97	℄	
"			505	66 94	19.4 L TpCb	
"			554	66 45	" L GUT	
"			503	66 96	19.6 R " "	
"			550	66 49	" R "	
4+00			478	67 21	℄	
"			486	67 13	19.4 L Cb	
"			533	66 66	" GUT	
"			47	67 3	25' L P.L	
"			47	67 3	175' L back LOT	
"			490	67 09	19.6 R	
"			532	66 67	"	
"			46	67 4	25' R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 786 PG. 139
X-Sec. No. ____ Date ____ Date ____ Survey of POTT AVE [illegible]
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 4-3-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 786 PG. 140 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile No.
Survey of DOTY AVE et al | Date | Date | X-Sec. No.
Survey by B. C. Johnson | Notes 5 | Notes Chkd. C.W.C. | Checked
Indexed A. | Date | Date 4-4-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	115 TH. ST.	
		71 99				
4+00			33	68 7	175' R back lot	
5+00			470	67 29	℄	
"			471	67 28	19.4' L TpCb	
"			526	66 73	" Got	
"			467	67 32	19.6 R TpCb	
"			514	66 85	" Got	
6+00			462	67 37	℄	
"			463	67 36	19.4' L TpCb	
"			511	66 88	" Got	
"			466	67 33	19.6 R TpCb	
"			511	66 88	" Got	
T.P.			462	67 37		
⊼	536	72 73				
7+00			513	67 60	℄	
"			509	67 64	19.4 L TpCb	
"			562	67 11	" Got	
"			510	67 63	19.6 R TpCb	
"			559	67 14	" Got	
8+00			489	67 86	℄	
"			497	67 76	19.4' L TpCb.	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	15TH ST.	
		72 73				
8+00			547	67 26	19.4 L Gut	
"			48	67 9	25' L P.L	
"			54	67 3	175' L back lot	
"			499	67 74	19.6 R Tp Cb	
"			546	67 27	" Gut	
"			49	67 8	25' R P.L	
			29	69 8	175' R back lot	
9+00			478	67 95	℄	
"			479	67 94	19.4 L Tp Cb	
"			522	67 51	" Gut	
"			482	67 91	19.6 R Tp Cb	
"			530	67 43	" Gut.	
10+00			460	68 13	℄	
"			473	68 00	19.4' L Tp Cb	
"			521	67 52	" Gut	
"			469	68 04	19.6 R Tp Cb	
"			516	67 57	" Gut	
11+00			446	68 27	℄	
"			441	68 32	19.4' L Tp Cb	
"			490	67 83	" Gut.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F. B. 786 PG. 141
X-Sec. No. ____ Date ____ Date ____ Survey of Vott Ave Cial
Notes Chkd C.V.C. Checked ____ Survey by B Notes S. Date 4-3-39
Date 4-4-39 Date ____ Map No. ____ Indexed A. C. Jo[illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	115 THST
		72 73			
11+00			4.53	68.20	19.6' R TpCb
"			5.02	67.71	" GUT
T.P			~~4.44~~	68.29	
⊼	610	74 39			
11+72			5.90	68.49	℄
"			6.01	68.38	19.4 L TpCb
"			6.50	67.89	" GUT
"			5.9	68.5	25' L P.L
"			3.8	70.6	175' L back LOT
"			5.94	68.45	19.6 R TpCb
"			6.46	67.93	" GUT
"			5.8	68.6	25' R P.L
"			6.8	67.6	175' R back LOT
12+00			5.71	68.68	℄
12+80			5.24	69.15	℄
12+92					" CROSS-GUT
13+16.94			5.67	68.72	℄ INT PRAIRE AVE
"			5.90	68.49	65' L ℄ " "
			5.32	69.07	" 25' EAST TpCb
			6.00	68.39	" " " GUT

F. B. 86 Pg. 142 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile
Survey of Dott Ave et al | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed [illegible] | Date | Date 4-4-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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68.544

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	115TH ST.	
13+16.94		7439	528	69.11	100' R ℄ PRAIRE AVE.	
			483	69.56	100' R 25' EAST TpCb	
			532	69.07	" " " GUT	
			503	69.36	TpCb E. end C.R. S.E. COR	
			559	68.86	GUT " " " " " " "	
			512	69.27	TpCb. S " " " " " "	
			577	68.62	GUT " " " " " " "	
			505	69.34	TpCb E " " " N.E "	
			553	68.86	GUT " " " " " " "	
			496	69.43	TpCb N " " " " " "	
			543	68.96	GUT " " " " " " "	
					B.M# D-22 Elev. 68.544 F.B 786 P 12	
			584	68.55	PRAIRE AVE (W. SIDE) & 115TH ST.	
					P.K. Spike IN Cb 5' S. ℄ PROD	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6887 Division No. ____ F.B. 786 Pg. 43

X-Sec. No. ____ Date ____ Date ____ Survey of DOTY AVE ETC

Notes Chkd. C.V.C. Date 4-4-39 Checked ____ Date ____ Survey by B Notes S. Date 4-3-39

Map No. ____ Indexed A C Jr. Date ____

F. B. 786 PG. 144 | Job No. 6887 | Division No. | Notes Red. | Plotted | Profile

Survey of: Dotr Ave et al | Date | Date | No.

Survey by: B | Notes: 5 | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
				115 TH ST.

SEWER PROFILE
115 TH STREET

Profile	Notes Red.	Plotted	Job No. 1066	Division No.	F B. 786 Pg. 145
No.	Date	Date	Survey of Kornblum Ave		
X-Sec.	Notes Chkd. W.L.G.	Checked	Survey by Butler	Notes S	Date 1/26/42
No.	Date 1-27-42	Date	Map No.	Indexed C. Johnson	Date 5-21-42

JN 1066
KORNBLUM AVE
PROFILE

1ST ALLEY E. of DOTY AVE at IMPERIAL HWY
1ST ALLEY So. " IMPERIAL HWY E of DOTY AVE

January 1942

Butler
Smith
Van Deren
Frank

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.		
B.M. L-98	(C.I. 774)	(J.N. 6887)			68.60	L.98 F.B 786-7 Imperial Hwy - Doty Ave-N.	
	478	73.38				L+T. 10'-6" N So. edge Pav't,	
℄						28' N ℄ Imperial on ℄ Doty Prod.	
J.C.	Chain	Dio	Rod			the ℄ of Doty Ave N.	
	930	0.67	465	14.62	58.76	8" Outlet East.	
℄							
SEW. M.H.						28' N. of ℄ Imperial	
	Chain	Dio	Rod			336.53' E of ℄ Doty Ave. N'th	
	1127	0.67	369	15.63	51.75	6" Inlet West	
0+00=				429	69.07	73.8' E of ℄ Doty 28' N ℄ Imperial	
0+07				47	68.7	Gut.	
0+13				457	68.51	N edge pav.	
0+28				446	68.92	℄ Imperial	
0+53				474	68.54	S edge Pav.	
0+66				527	68.11	Gut.	
0+78				463	68.75	S. P.L. Imperial Hwy	
0+83				47	68.7	℄ Alley 3' So. S.P.L	
1+00				48	68.6	" "	

F.B. 786 Pg. 146 | Job No. 1066 | Division No. | Profile No. | X-Sec. No.

Survey of Tomblin Ave | Notes Red. | Plotted | Date | Date

Survey by B | Notes | Notes Chkd. | Checked | Date | Date

Indexed | Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73.33				
2+00			54	68.0	℄ Alley	
2+22.5			54	68.0	" " Angle Point	
3+00			50	68.4	" "	
TP	428	72.91	475	68.63		
4+00			45	68.4	" "	
5+00			47	68.2	" "	
6			47	68.2	" "	
6+95.4		Int.	45	68.4	" " Int. TR. LINE	
TP	520	73.33	445	68.46		
BMD-14			458	69.08	BMD-14 Elev. 69.077 F.B. 786 p.7 JN 6887 Imperial Hwy @ 670' E. of Doty Ave. Bt spk 1' N. so. edge Pav. at P.P. #9309 (11' N " " New Panel)	

Profile Notes Red. ____ Plotted ____ Job No. 1066 Division No. ____ F B. 786 PG. 147
No. ____ Date ____ Date ____ Survey of ____ Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by B. Notes 5 Date 1/42
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 786 Pg. 148 | Job No. 1066 | Division No. | Notes Red. | Plotted | Profile

Survey of Kornblum Ave. | Date | Date | No.

Survey by B | Notes S. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

NOTES RED. _____ JOB NO. 1044 SURVEY OF Kornblum Avenue F. B. 786 PG. 149

DATE _____ SURVEY BY Butler

NOTES CHKD. _____ NOTES BY _____ DATE 1/30/42

DATE _____ INDEXED A. C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I. 1065
						Kornblum Ave.
						120th St. to Imperial Hgwy.
					B.M. Circuit	
			Butler			
			H. Smith			
			Van Doren			
			Frank			

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 1066 SURVEY OF Kornblum Ave
SURVEY BY Butler DATE 1/30/42
NOTES BY DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. W.L.G. DATE 1-30-42
F.B. 786 PG. 150

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM "D7"					[illegible]	BM "D7" FB 786/6 - J.N. 6887
	+ 2.581		2.554			Doty Ave + 119TH PL - SW Cor
	π	+1.338	1.336		-1.337	- in nord Hydrant - top of fire
	- 1.243		1.218			hydrant.
BM "D-5"					[illegible]	BM "D-5" (64403) FB. 786/3 - J.N. 6887
	+ 1.212		1.232			Doty Ave + Raymond Ave (120TH St)
	π	-3.811	3.811		-3.811	NE Cor CSpk top 16" gum tree
	- 5.023		5.043			stump - 20' E & 20' N & N.T.
SET						
BM "D-5A"					60.592	BM "D-5A"
	+ 4.722		4.740			120TH St + Doty Ave. - NE Cor
	π	-0.801	0.803		-0.802	FD. L&T. No. Cb. 120TH St 21' E of EPL
	- 5.523		5.543			Doty Ave
T.P.					59.790	
	+ 4.915		4.891			
	π	+2.576	2.574		+2.575	
	- 2.339		2.317			
BM "D6"					62.365	BM "D6" (62.377) FB 786/4 - J.N. 6887
	+ 2.004		1.990			Raymond Ave. prod. 665' E
	π	-2.814	2.811		-2.812	(120TH St) & Doty Ave. on S.C. &
	- 4.818		4.801			CSpk - top 10" gum tree stump
SET						
BM "D-6A"					59.553	BM "D-6A" Kornblum Ave + 120TH St.
	+ 5.285		5.312			NW Cor - Fd L&T No. Cb - 120TH St
	π	+0.389	0.386		+0.384	18' W - WPL Kornblum Ave.
SET	- 4.902		4.926			
BM "D23"					59.937	BM "D23" Disc. Next pg.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BM"D23"					59.937	BM"D23"
+	4.897		4.914			Kornblum Ave. + 119TH PL. N.W. Cor
π		+ 0.309	0.307		+ 0.308	B.Spk-No.Cb.-25' W of W.P.L.
−	4.588		4.607			
SET BM"D24"					60.245	BM"D24"
+	5.378		5.423			Kornblum Ave. + 119TH St. NW Cor
π		+ 0.461	0.460		+ 0.461	B.Spk-No.Cb.-27' W-W.P.L.
−	4.917		4.963			
SET BM"D25"					60.706	BM"D25"
+	4.112		4.093			Kornblum Ave. + 118TH PL.-NW Cor.
π		+ 0.904	0.904		+ 0.904	B.Spk-No.Cb.-25' W-W.P.L.
−	3.208		3.189			
SET BM"D26"					61.610	BM"D26"
+	4.510		4.447			Kornblum Ave. + 118TH St-NW Cor
π		+ 1.835	1.837		+ 1.836	B.Spk 17' W of W.P.L.
−	2.675		2.610			
SET BM"D27"					63.446	BM"D27"
+	5.682		5.718			Kornblum Ave. + 117TH St.-NW Cor
π		+ 1.653	1.654		+ 1.653	B.Spk 1[illegible]' W of W.end NW CR.
−	4.029		4.064			
SET BM"D28"					65.099	BM"D28"
+	5.553		5.533			Kornblum Ave. + 116TH St-NW Cor.
π		+ 1.359	1.359		+ 1.359	B.Spk 25' W of W.P.L.
−	4.194		4.174			
SET BM"D29"					66.458	BM"D29"-DESC NEXT PG.

NOTES RED. _____
DATE _____
NOTES CHKD. W.I.G.
DATE 1-30-42
JOB NO. 1066 SURVEY OF Kornblum Ave.
SURVEY BY Butler
NOTES BY " DATE 1/30/42
INDEXED A. C. Johnson DATE

F.B. 786 PG. 151

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM"D29"					66.458	BM"D29" Kornblum Ave & 115TH St. BSpk-No Cb.- W.P.L. prod. NWCOR
+	5.858		5.840			
π		+1.850	1.850		+1.850	
−	4.008		3.990			
T.P.					68.308	
+	5.155		5.113			
π		+0.766	0.764		+0.765	
−	4.389		4.349			
BM"D14"					69.073	BM"D14" (69.077) F.B. 786/7-J.N.6887 Imperial Hgwy - 670 [illegible] Doty Ave (to No.) - BSpk 11' No. [illegible] of Conc. pave - P.P. 93[illegible]1.
+	4.355		4.395			
π		−0.098	0.096		−0.097	
−	4.453		4.491			
T.P.					68.976	
+	4.359		4.391			
π		−0.372	0.372		−0.372	
−	4.731		4.763			
BM"L98"					68.604	BM"L98" (68.600) F.B. 786/7-J.N.6887 Imperial Hgwy & Doty Ave to N L&T 10' [illegible] Soledge Conc. pave & Doty Prod. (C1#774)

F.B. 786 PG. 152

JOB NO. 1066 SURVEY OF Kornblum Ave

SURVEY BY Butler

NOTES BY ' DATE 1/30/42

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. W.L.G. DATE 1-30-42

Notes Ck'd by	Survey of Kornblum Ave. et al
Map No.	W. O. 1066 Tape No. 969 St'd 84 PF
Office Work	Surveyed by Hutton
Checked	Notes Date 3/9/42
Date	Indexed A. C. Johnson 5-21-42

F.B. 706 Pg. 153

C.I. #1066

10' EASEMENT

NO SIDE 120TH ST.

YUKON AVE.

TO KORNBLUM AVE.

X Sect.

Pg. 155

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

720 HALL OF RECORDS

FORM 247 5M 10-59

F.B. 786 PG. 154

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1066	Division No.	F B. 786 Pg. 155
No.	Date	Date	Survey of Kornblum Ave et Al.		
X-Sec.	Notes Chkd. W.I.G.	Checked	Survey by Butler	Notes S	Date 3/9/42
No.	Date 3-12-42	Date	Map No.	Indexed C. Johnson	Date

CROSS SECTION

C.I. 1066

10' Easement

N Side 120th Street

Yukon Ave

Ø

Kornblum Ave

Topag. Pg. 154

ELEV.	3/9/42 Butler Smith Van Deren Frank
F. S.	
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.	59.096	
BM'R 18'					59.589	BM'R 18 FB 817-61 Yukon Ave. & 120 Pl. N.E. Cor: Bt spk. in Curb. 10.5' E. of W. end	
⊼	4.68	64.27					
J.C.	Chain	Dia	Rod			J.C.	9.06 / 59 / 9.65 / 1.75 / 4.83 / 16.23
119th Pl.	9.65	1.75	4.83	16.23	48.04	FL 21" Out South	
& Yukon Ave							
BM.R.17				5.18	59.09	BM'R 17 El. 59.096 L.B. 817 p. 61 Yukon Ave - 120th St N.E. Cor Bt spk. in Cb 21.5 E of end	
⊼	6.12	65.21					
0+00		Dia	Rod			20' Lt ℄ J.C.	0.38 / 59 / 10.97 / 1.75 / 5.07 / 17.79
J.C.	10.97	1.75	5.07	17.79	47.42	21" Outlet South	10.35 / 59 / 10.94 / 1.75 / 5.08 / .77
Yukon Ave	10.94	1.75	5.08	17.77	47.44	21" Inlet NORTH	10.57 / 59 / 11.16 / 0.67 / 5.08 / 16.91
120th St.	11.16	0.67	5.08	16.91	48.30	8" Inlet EAST	10.57 / 59 / 11.16 / 0.67 / 5.10 / 16.93
	11.16	0.67	5.10	16.93	48.28	8" Stub West	
0+00				5.98	59.23		℄ Easement 10' Rt
"				6.09	59.12		
"				6.01	59.20	10' Lt	

F.B. 786 Pg. 156 Job No. 1066 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Kornblum Ave et al Date ____ Date ____ No. ____
Survey by Butler Notes 5 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+07		65.21	6.05	59.16	℄ EASEMENT	E. edge Conc Dr. (Top)
"			6.05	59.16	10'Rt	" " " " (")
"			6.09	59.12	10'Lt	" " " " (")
0+18			6.07	59.14	℄ EASEMENT	W. " " " (")
"			6.03	59.15	10'Rt	" " " " (")
"			6.10	59.11	10'Lt	" " " " (")
0+20			4.93	60.28	℄ EASEMENT	Top. Conc. H.W.
0+20			8.36	56.85	"	F.L. Inlet 24" S.D.
"			82	57.0	Note - See	3'Rt bot bk
"			45	60.7	Page 154	6'Rt Tp bk
"			46	60.6		10'Rt
"			84	56.8	2'Lt bot bk	
"			57	59.5	5' " Tp bk	
"			54	59.8	10' "	
0+27.5			8.33	56.88		℄ W end Conc Apron
0+50			80	57.2		℄ bot ditch (4' wide)
			40	61.2		5'Rt Tp bk
			43	60.9		10' "
			42	61.0	8' Lt Tp bk	
			40	61.2	10' "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1066 Division No. ____ F B 786 PG. 157
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Kimblum Ave et al. Survey by Butler Notes 5 Date 3/9/42
Map No. ____ Date ____ Indexed Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 786 Pg. 158 | Job No. 1066 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Kornblum Ave et al | Date | Date | X-Sec. No.
Survey by Butler | Notes 5 | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		652.1	75	57.7		℄ ditch (4' wide)
"			33	619		3' Rt Tp bk
"			41	611		10' "
"			49	603	8' Lt Top bk	
"			49	603	10' "	
1+50			72	580		℄ ditch
"			31	621		4' Rt Tp bk
"			45	607		10' Rt "
"			45	607		20' "
"			42	610	8' Lt Tp bk	
"			42	610	10' "	
2+00			69	583		℄ - ditch.
"			35	617		5' Rt Tp bk
"			41	611		10' "
"			43	609	7' Lt Tp bk	
"			43	609	10' "	
2+50			69	583		℄ - ditch
"			33	619		5' Rt Tp bk
"			38	614		10' "
"			47	605	7 Lt Tp bk	
"			47	605	10' "	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		65.21	69	583		℄ - ditch
			36	616		5' Rt Tp bk
			41	611		10' "
			48	604	6' Lt top bk.	
			48	604	10' "	
3+50			68	584		℄ - ditch
			40	612		6' Rt top bk
			43	609		10' "
			50	602	6' Lt Tp bk	
			50	602	10' "	
TP.	353	64.83	391	61.30		
4+00			62	586		℄ - ditch
			31	617		5' Rt Tp bk
			40	60.8		10' Rt.
			48	600	6 Lt Tp bk	
			48	600	10' "	
4+50			62	586		℄ - ditch
			33	615		5' Rt Tp bk
			40	608		10' "
			46	602	6' Lt Tp bk	
			46	602	10' "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1066 Division No. ____ F B 786 Pg. 159
X-Sec. No. ____ Date ____ Date ____ Survey of Kornblum Arc et al
Notes Chkd. ____ Checked ____ Survey by Butler Notes S Date 3/9/42
Date ____ Date ____ Map No. ____ Alex T. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		6483	64	58.4		℄ - ditch
'			40	60.8		4' Rt
'			41	60.7		10'
'			45	60.3	6' Lt Tpbk	
'			45	60.3	10' "	
5+50			63	58.5		℄ -
'			38	61.0		5 Rt Tpbk
'			47	60.1		10 "
'			52	59.6	Lt Tpbk	
'			50	59.8	10' "	
6+00			62	59.6		℄ ditch
'			39	60.9		5 Rt Tpbk
'			47	60.1		10' "
'			50	59.8	Lt Tpbk	
'			48	60.0	10' "	
6+74			62	58.6		℄ Easement
'			62	58.6		5' Rt bot ditch
'			46	60.2		10' " Tpbk
'			46	60.2	4' Rt	
'			45	60.3	10' "	

F.B. 786 Pg. 160 Job No. 1066 Division No. Notes Red. Plotted Profile
Survey of Kornblum Ave et al Date Date No.
Survey by Butler Notes S Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+79.18 (Int)		64.83	6[illegible]	[illegible]83	Int. E. PL Kornblum ℄	Easement
'			5[illegible]	59.63		100' Rt EPL Kornblum
'			480	60.03		200' Rt " "
			55	59.3	10' Lt.	
7+21.18			578	59.05		℄ Prod
'			529	59.5[illegible]	8' Rt Tp Cb	
'			589	58.[illegible]	' Gut.	
7+86			558	59.25		℄ Prod
'			512	59.71	8' Rt Tp Cb	
'			570	59.13	" " Gut.	
BM D-6A.			529	59.54	BM. D-6A. El. 59.553' FB. 786-150 Kornblum Ave - 120th St N.W. Cor. Lt T in Curb 18' W. of W. PL.	
⊼	4.515	64.05				
BM D-23			4.125	59.93	BM D-23 El. 59.937' F.B. 786-150 Kornblum Ave - 119th Pl. N.W. Cor. Bt. spk. in Cb. 25' W. of W. PL.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1066 Division No. ____ F B 786 PG. 161
X-Sec. No. ____ Date ____ Date ____ Survey of Kornblum Ave ct. ____
Notes Chkd. ____ Checked ____ Survey by Butler Notes S Date 3/9/42
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 786 Pg. 162 | Job No. 1066 | Division No. | Notes Red. | Plotted | Profile

Survey of Kornblum Ave et al. | Date | Date | No.

Survey by Butler | Notes Smith | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No. 1066	Division No.	F B 186 PG. 163
No.	Date	Date	Survey of Kornblum Ave et al		
X-Sec.	Notes Chkd. W.L.G.	Checked	Survey by Butler	Notes S.	Date 3/10/42
No.	Date 3-12-42	Date	Map No.	Indexed A. C. Johnson	Date 5-21-42

C.P. 1066

KORNBLUM AVE ET AL

PROFILE

1st ALLEY N. of 120th ST.

Between Kornblum Ave & Doty Ave

(No Topog. Needed)

3/10/42

Butler
Smith
VanDeren
Frank

STATION	B. S.	H. I.	F. S.	ELEV.	

No Profile

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. No D23 F.B. 786/151	
BM#D23				5994	Kornblum Ave - 119th Pl. N.W. Cor	
⊼	4.50	64.44			Bt. spk in Cb 25' W of W.P.L. 16" E	
0+00 Int.			506	59.38	℄ Alley Int Kornblum Ave of W.P.L.	
0-11			~~444~~	60.00	E edge Pav.	1" Rock and oil
0+05			542	59.02	℄ Alley Wedge Pav	
			54	59.0	" " Gut	
0+16			51	59.3	" " Int. W.P.L. Kornblum.	
1+00			54	59.0	" "	
2+00			53	59.1	" "	
3+00			53	59.1	" "	
4+00			48	59.6	" "	
T.P.	654	66.16	482	59.62		
5+00			58	60.4	" "	
6+00			50	61.2	" "	
6+23.6			47	61.5	" " E.P.L. Doty Ave	
6+30.0			49	61.3	" "	
6+37.0			58	60.4	" " Gut	
6+43			532	60.34	" " E edge Pav	

F.B. 786 Pg. 164 Job No. 1066 Division No. Notes Red. Plotted Profile
Survey of Kornblum Ave et al Date Date No.
Survey by Butler Notes 5 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
6+529	Int	6.616	509	61.07	℄ Alley Int ℄ Doty Ave	
			514	61.02	100' Rt " " "	
			521	60.95	100' Lt " " "	
BMD-7			308	63.08	BM# D-7 El. 63.071' FB. 786/6 Doty Ave - 119th Pl S.W. Cor. T in word Hydrant. Top of fire Hydrant	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 1066 Division No. ____ Survey of Kornblum Ave ct

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed C Johnson Date ____

F B 786 PG. 163

F.B. Pg. 166 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Plotted	Job No. 1066	Division No.	F B 786 PG. 161
	Date	Date	Survey of Kornblum Ave		
X-Sec. No.	Notes Chkd.	Checked	Survey by Butler	Notes S	Date 3/10/42
	Date	Date	Map No.	Indexed A. C. Johnson	Date

C.I. 1066

Check on B.M. No 17

Kornblum Ave et al

3/10/42

Butler
Smith
Van Deren
Frank

B.M. used by Subdivider

Tract 12,030 Rd. Dept M.J.

#423

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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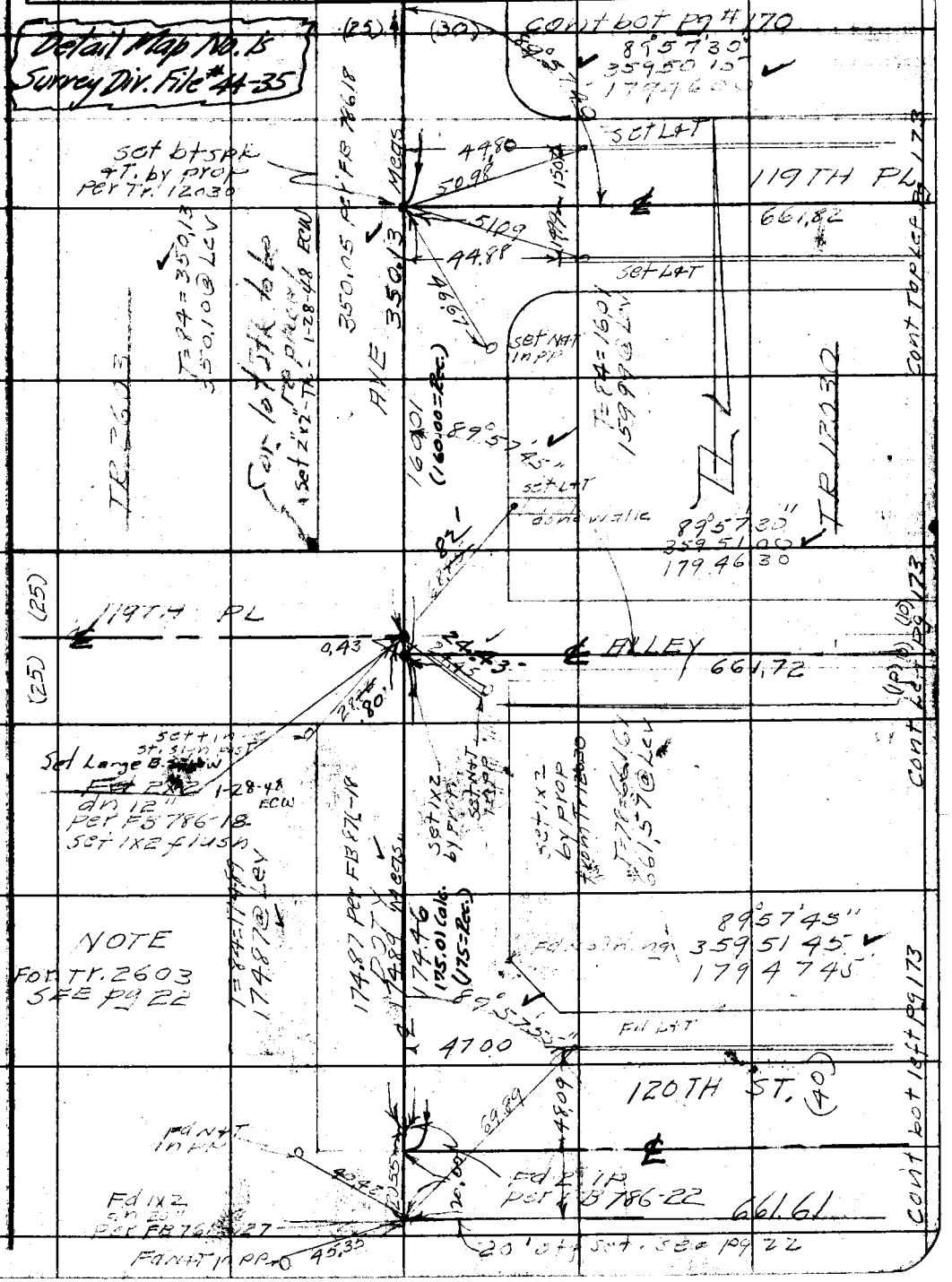
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM L-98				68.600	BM L 98 FB 786/7 Imperial Hwy Doty Ave to N. L+T 10.1-6" N of S edge Pave ℄ Doty Prod	
	⊼ 4.195	72.795				
RD DEPT BM#17			4.882	67.913	BM #17 Doty Ave (ø; So) Imperial Hwy L+T ℄ Int as per FC 253/39 B.M. Used by Subdivider Tract # 12,030 El. 67.98 ✓	
	⊼ 4.213	72.126				
BM D-13			5.585	66.541	BM D-13 El 66.544' FB 786/6 Doty Ave - 115th St SW Cor Bt spk in Curb 22' W of E end	

F.B. 786 Pg. 168 Job No. 1066 Division No. Notes Red. Plotted Profile
Survey of Kornblum Ave et al Date Date No.
Survey by Butler Notes S. Notes Chkd. W.L.G. Checked X-Sec.
Indexed A. C. Johnson Date Date 3-12-42 Date No.

Notes Ck'd by K.R. McAl	Survey of Kornblum Avectal
Map No. S.D. 44-35	W. O. 8351 Tape No. 054 St'd 63 °F
Office Work KAM.	Surveyed by R.L. Willey
Checked	Notes " Date 7-19-46
Date	Indexed A. C. Johnson 7-30-46

F.B. 786 Pg. 169

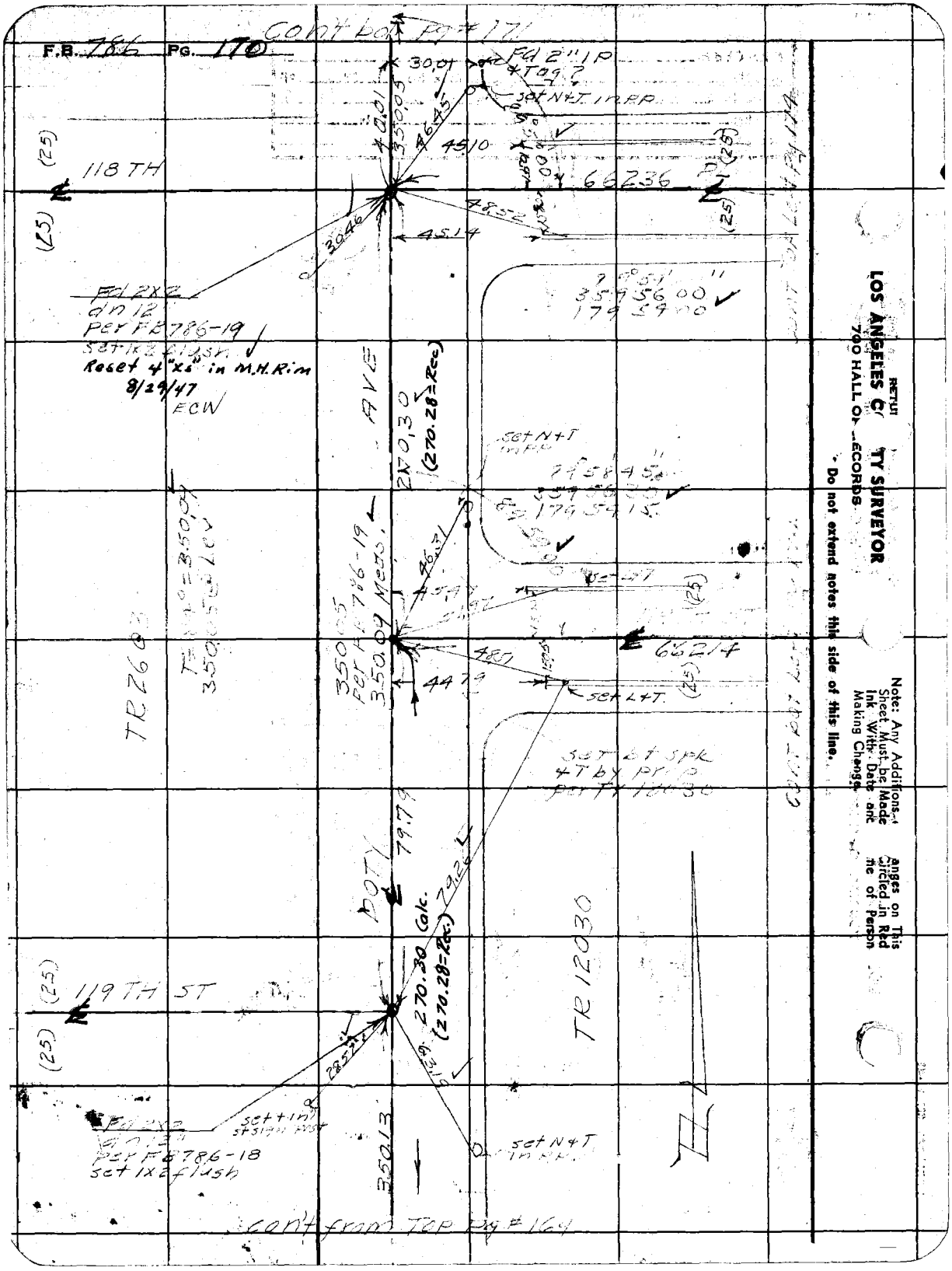


Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

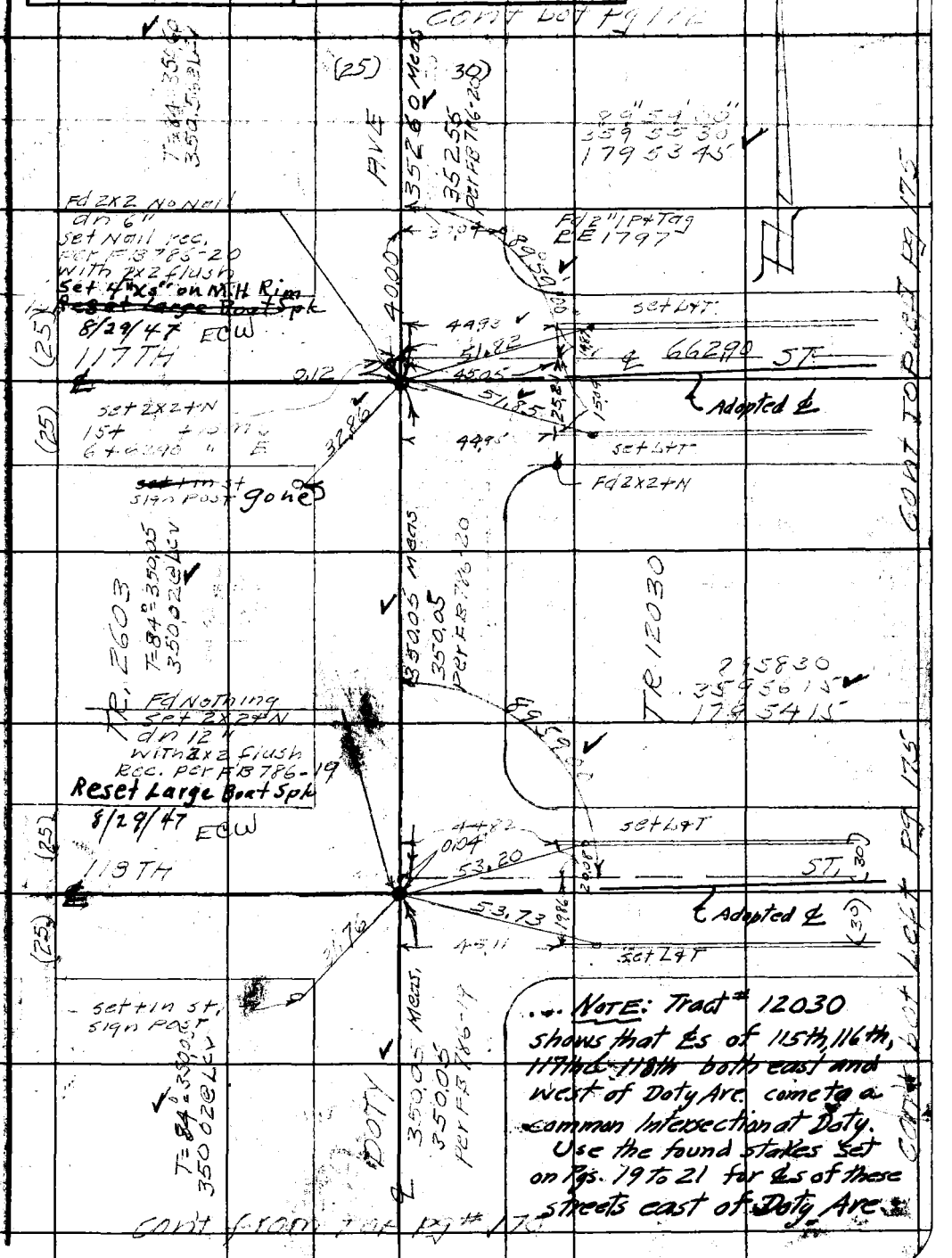
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-43


F.B. 786 PG. 170
Cont bot Pg # 171
Fd 2" IP
+ Tag ?
set N+T in RR
118 TH
66236
Fd 2x2
dn 12
Per FB 786-19
set 1x2 flush
Reset 4"x5" in M.H. Rim
8/29/47
ECW
AVE
270.30
(270.28 = Rec)
set N+T in RR
66214
set L+T
TR 2603
DOTY
79.79
270.30 Calc.
(270.28 = Rec.)
119 TH ST
TR 12030
set 1 in 1 st sign post
Fd 2x2
dn 12
Per FB 786-18
set 1x2 flush
set N+T in RR
Cont from Top Pg # 164
RETU
LOS ANGELES C TY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions Sheet Must be Made Ink With Date and Making Change.
anges on This Circled in Red ne of Person

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. [illegible]	W. O. [illegible] Tape No. [illegible]
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes " Date 7-19-46
Date	Indexed [illegible] C. Johnson

F.B. [illegible] PG. 171



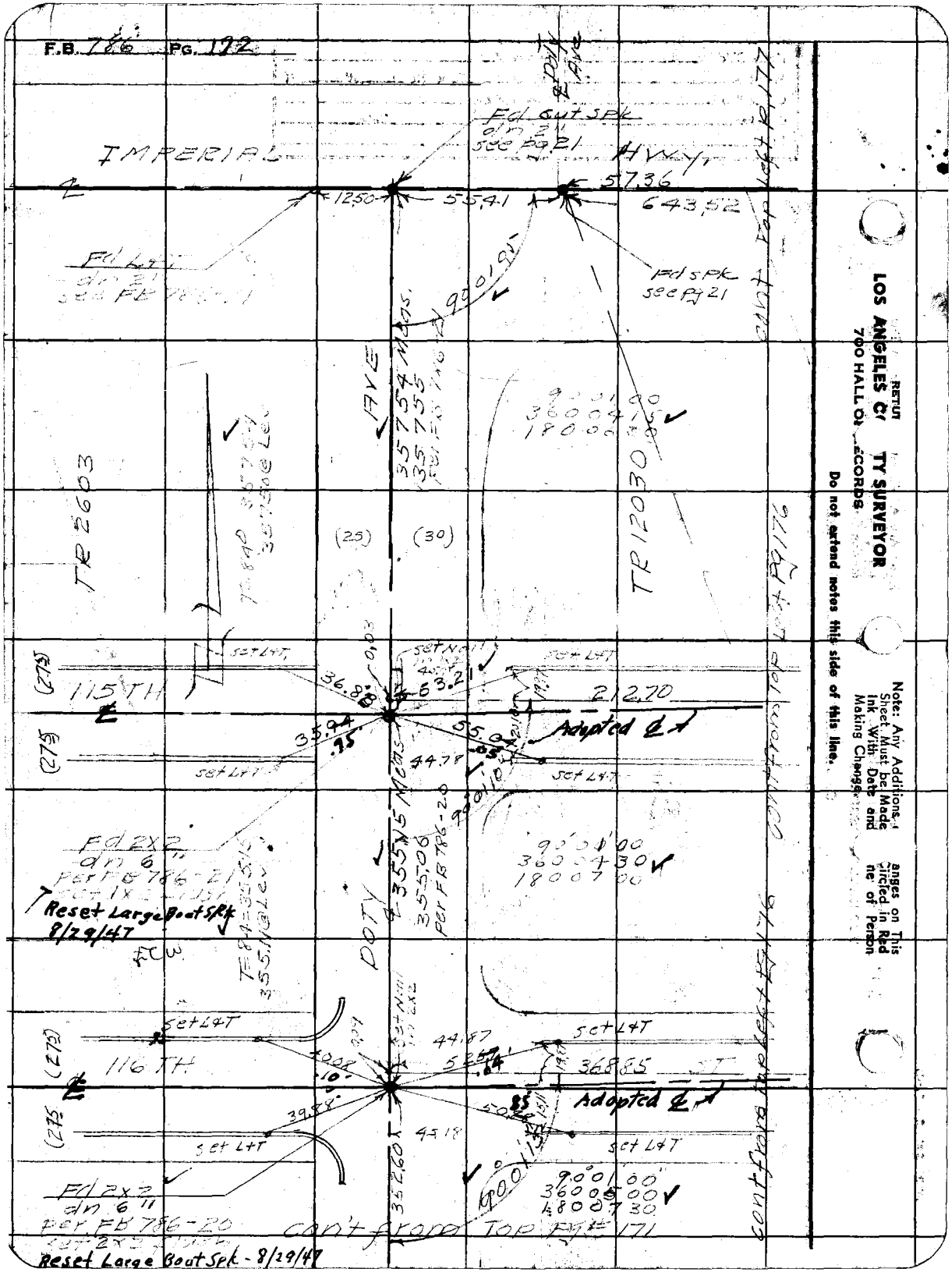
NOTE: Tract # 12030 shows that ℄s of 115th, 116th, 117th & 118th both east and west of Doty Ave. come to a common intersection at Doty. Use the found stakes set on Pgs. 19 to 21 for ℄s of these streets east of Doty Ave.

Note: Any Additions Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41


F.B. 786 PG. 172
IMPERIAL HWY.
Fd Cut Spk dn 2" see Pg 21
12.50
55.41
57.36
643.52
Fd Spk see Pg 21
90°01'05"
AVE
35754 Meas.
35755
TR 2603
TR 12030
(25)
(30)
90°01'00"
36004 15
18006 30
115 TH
212.70
Adopted ℄
36.88
53.21
35.94
.95
55.04
.05
44.78
set L4T
Fd 2x2 dn 6" per FB 786-21
Reset Large Boat Spk 8/29/47
355.15 Meas
355.06 per FB 786-20
90°01'00"
36004 30
18007 00
DOTY
116 TH
44.87
52.57
.64
368.85
39.88
45.18
352.60
90°01'00"
36005 00
18007 30
Fd 2x2 dn 6" per FB 786-20
Reset Large Boat Spk - 8/29/47
con't from Top Pg 171
con't from Top Left Pg 176
con't from Top Left Pg 177
RETURN
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Line of Person Making Change.

Notes Ck'd by KRM
Map No. 5D44-35
Office Work KRM
Checked
Date

Survey of Kornblum Ave
W. O. 835 Tape No. 254 Std. 72 °F.
Surveyed by R L Willey
Notes " Date 7-22-4
Indexed A. C. Johnson

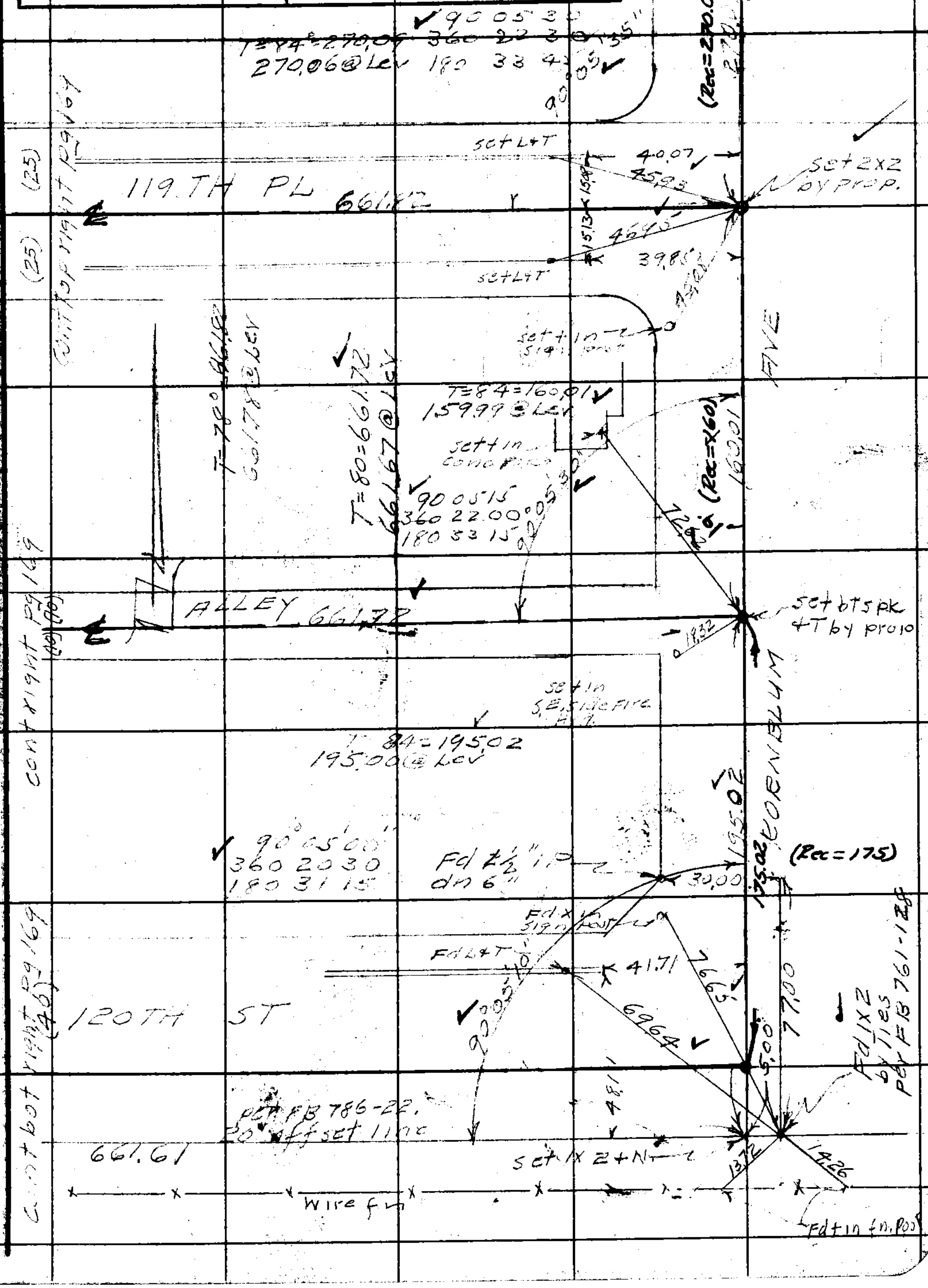
F.B. Pg. 72

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change. Name of Person

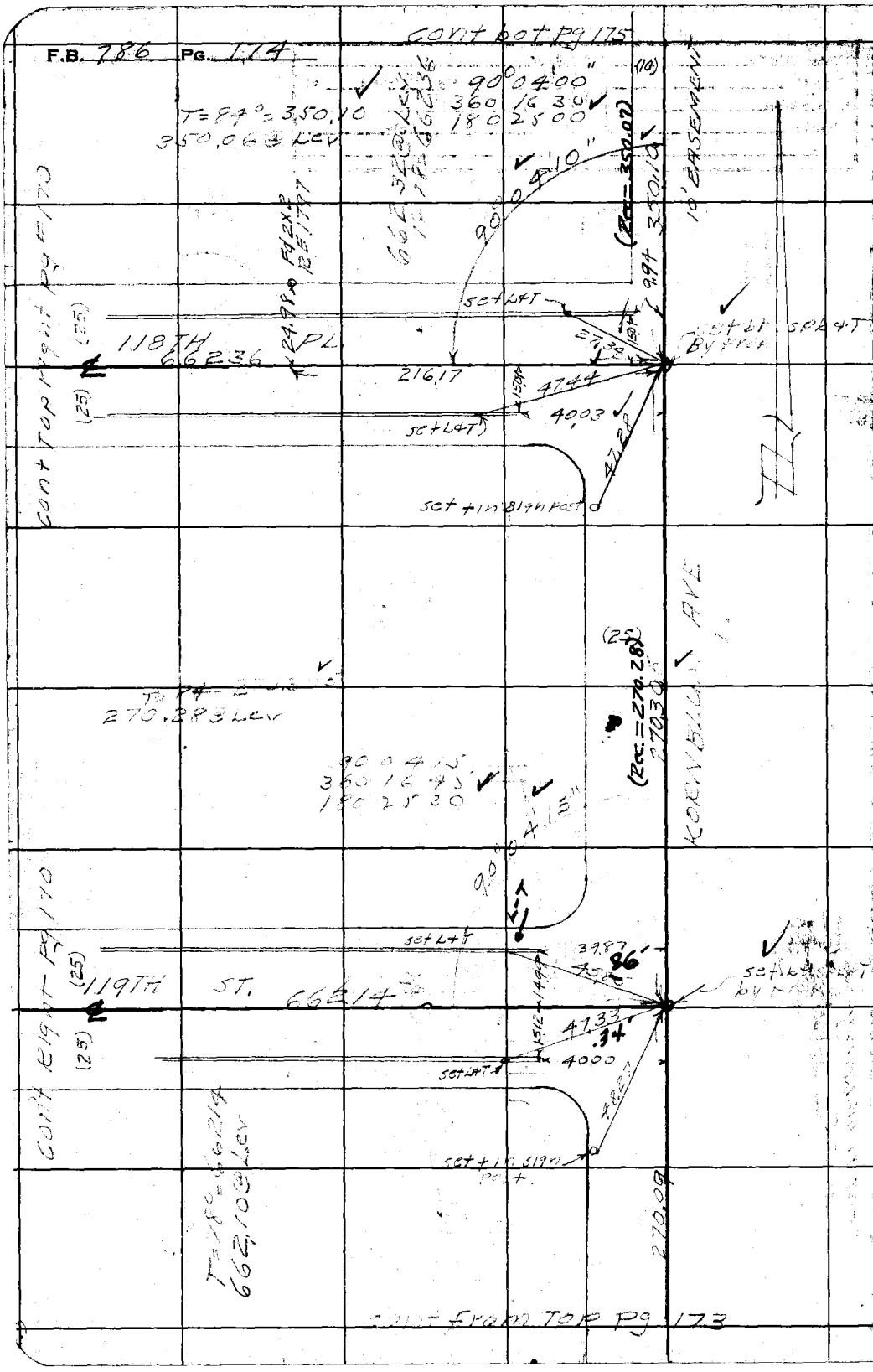
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL of RECORDS

Do not extend notes this side of this line.

FORM 947 5M 10-41



F.B. 786 PG. 114



RETU
LOS ANGELES C TY SURVEYOR
700 HALL O ECORDS

Do not extend notes this side of this line.

Note: Any Additions anges on This Sheet Must be Made Circled in Red Ink With Date on me of Person Making Change.

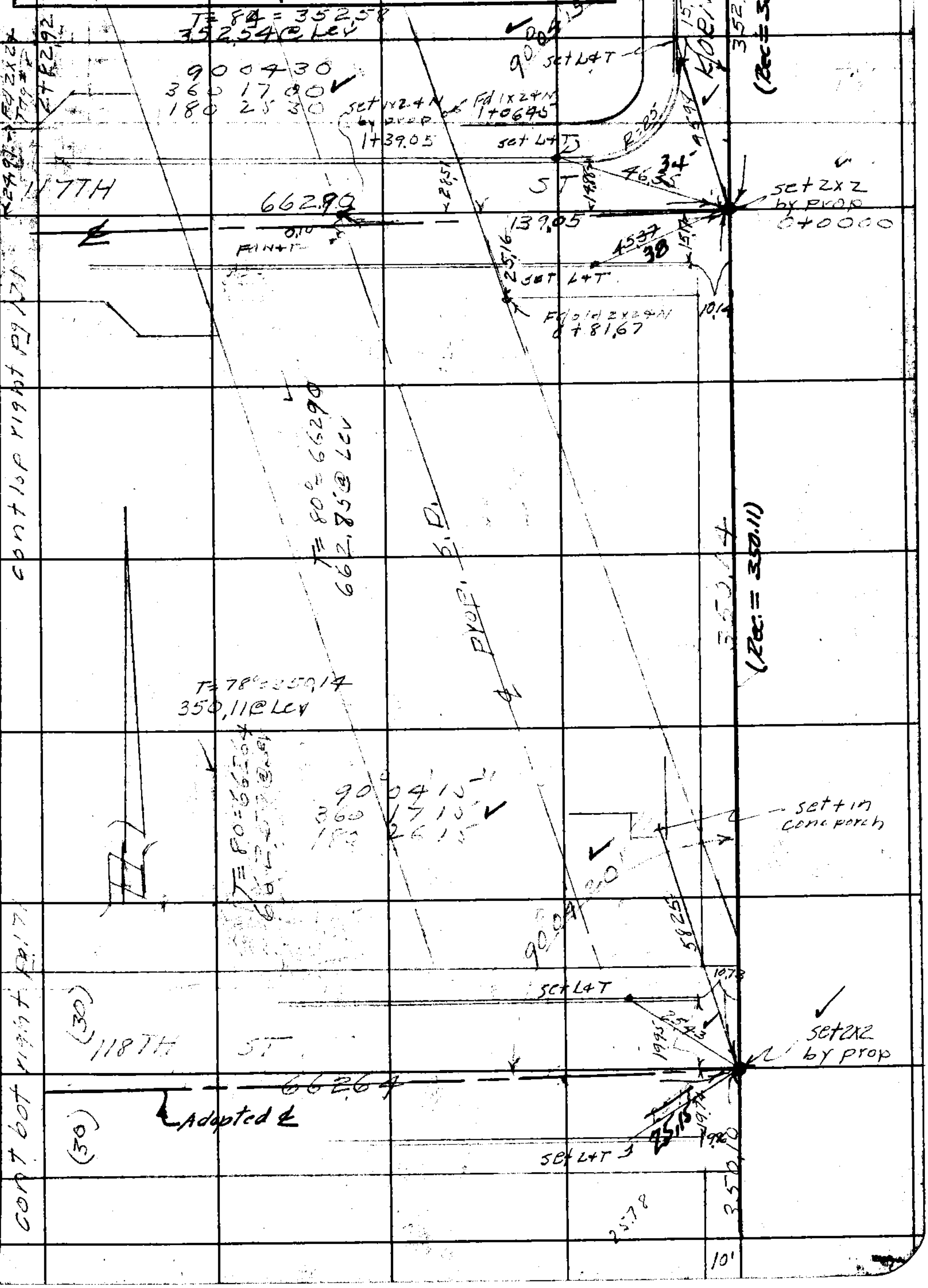
Notes Ck'd by KRMcElw	Survey of Kornblum Ave
Map No.	W.O. 8237 Tape No. Std °F
Office Work KRM	Surveyed by R L Willey
Checked	Notes " Date 7-25-46
Date	Indexed A. C. Johnson

F.B. 786 PG. 17?

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-41

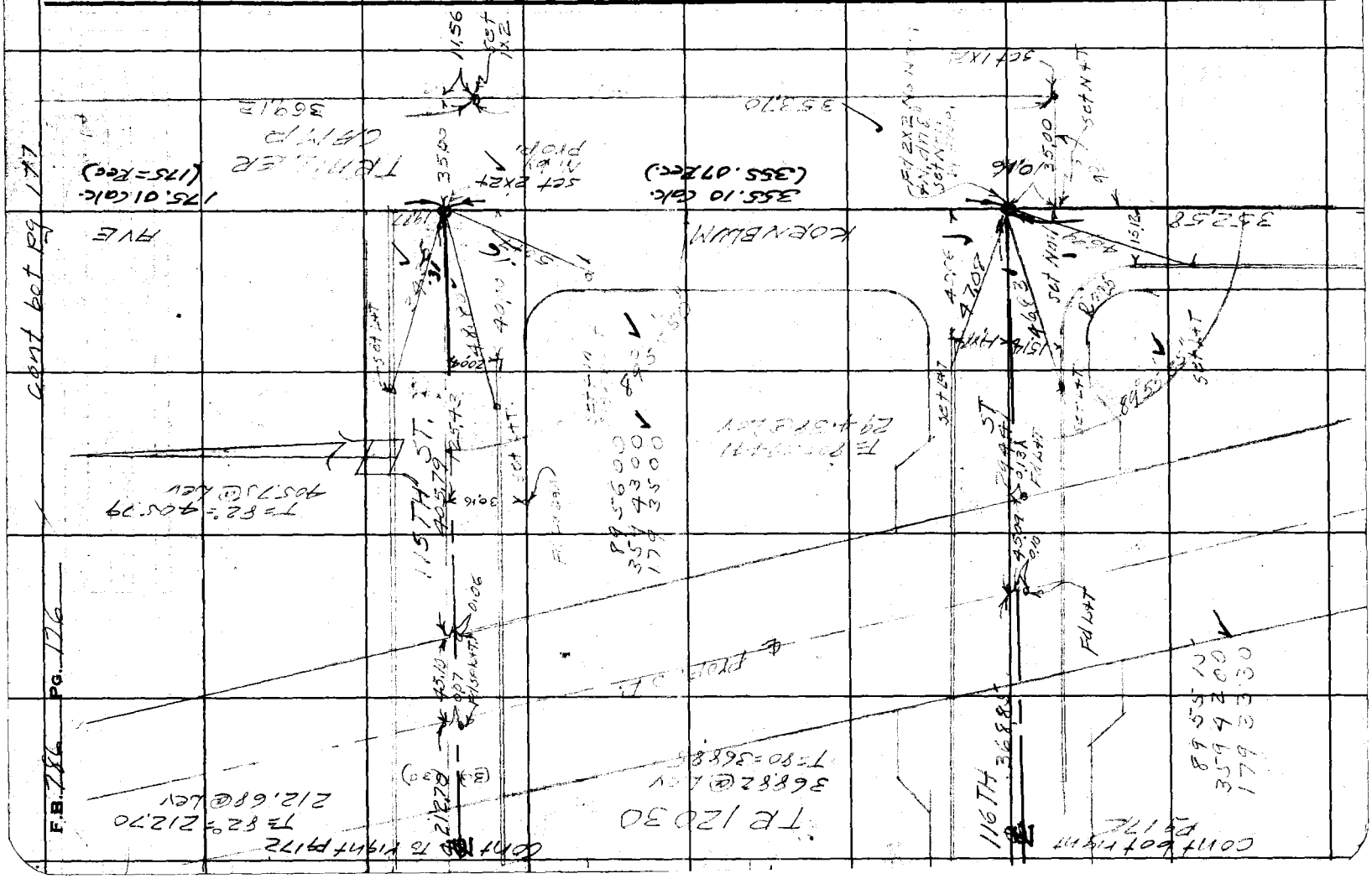
RETUI

LOS ANGELES C TY SURVEYOR

700 HALL O ECORDS

Note: Any Additions anges on This Sheet Must be Made Circled in Red Ink With Date and me of Person Making Change.

Do not extend notes this side of this line.

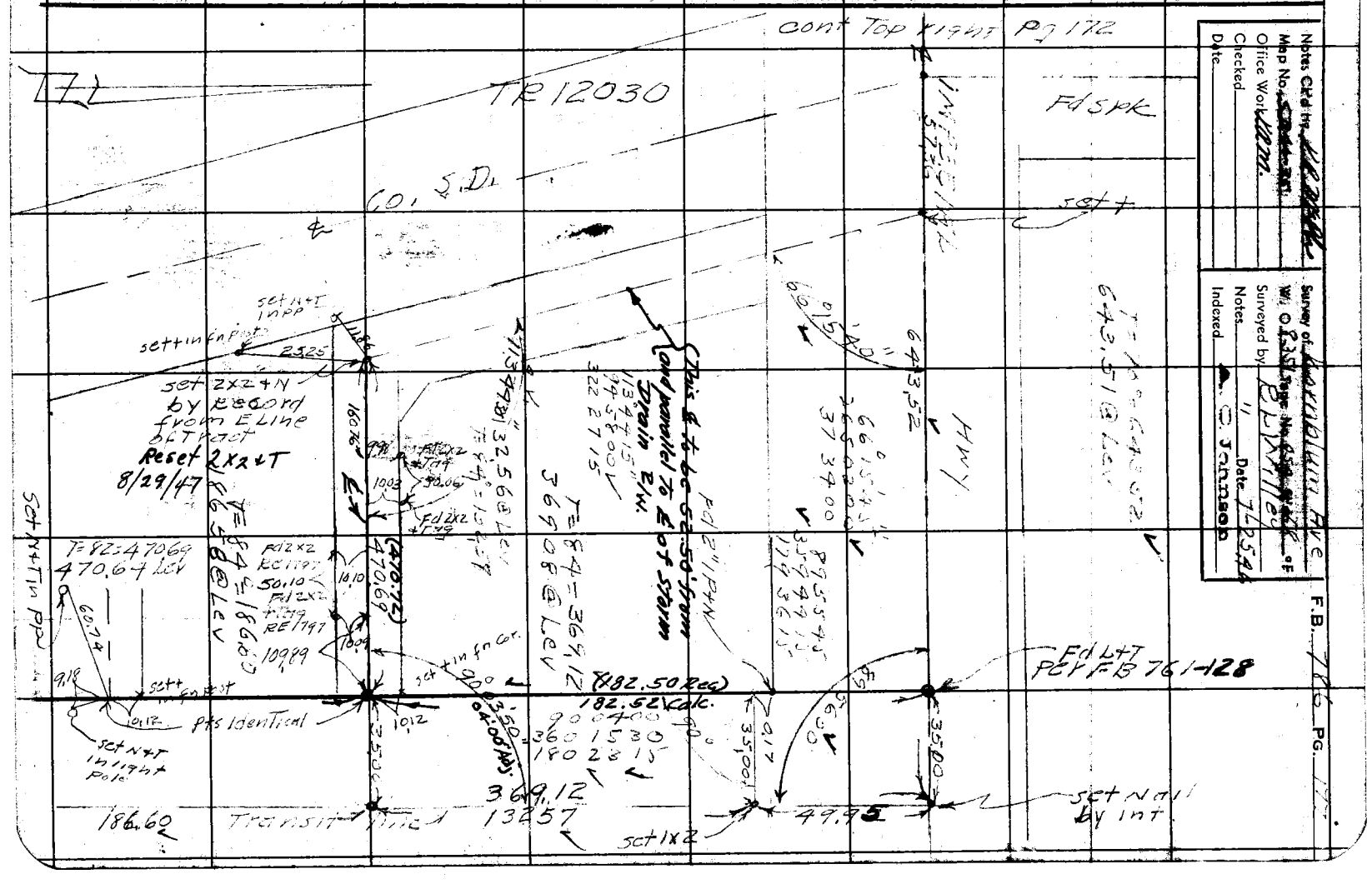


FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



RETUI
LOS ANGELES C/ TY SURVEYOR
700 HALL O.. ECORDS

Note: Any Additions c anges on This Sheet Must be Made Circled in Red Ink With Date anc me of Person Making Change.

Do not extend notes this side of this line.

F.B. 786 PG. 78

Notes Ck'd by	Survey of Kornblum Ave etal F.B. 786 PG. 179
Map No.	W. O. 1151 Tape No. St'd °F
Office Work	Surveyed by R.L. Willey
Checked	Notes R.L.W. Date 7-29-46
Date	Indexed A. C. Johnson

TOPOGRAPHY
KORNBLUM AVE
FROM 117TH ST
TO 115TH ST
KORNBLUM AVE ETAL
JN 1151

July 29-46
R.L. Willey
H.W. Gunderson
E.F. English
T.G. Peterson
L.V. Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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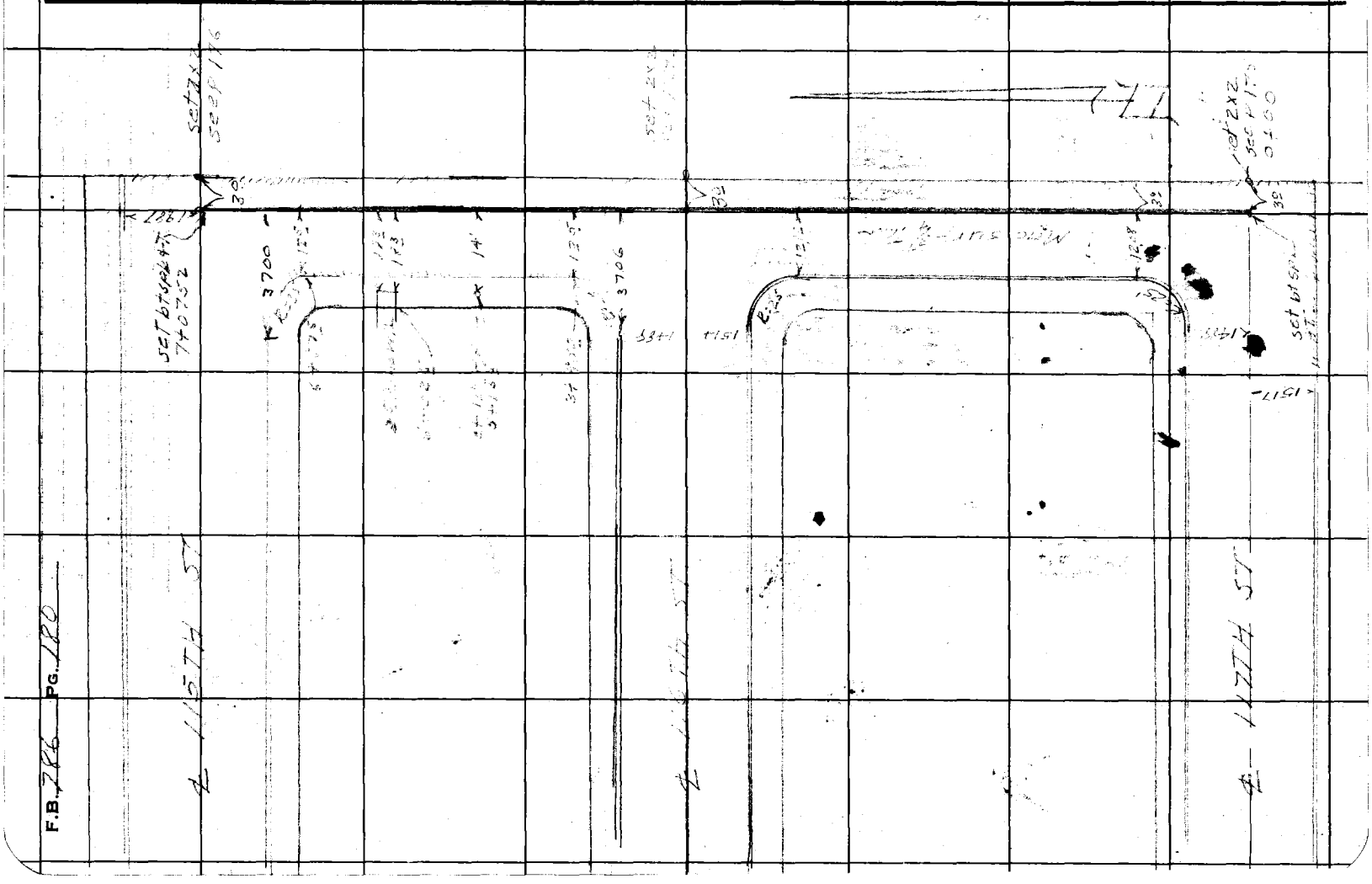
Do not extend notes this side of this line.



F.B. 786 PG. 120

Profile No.	Notes Red.	Plotted	Job No. 1151	Division No.	F.B. 786 PG. 181
	Date	Date	Survey of Kornblum Ave et al		
X-Sec. No.	Notes Chkd.	Checked	Survey by E.L.W. Notes H.W.G.	Date 7-29-46	
	Date	Date	Map No.	Indexed E. Johnson	Date

PROFILE & X SECTION
ON
KORNBLUM AVE ETAL

FROM E 117TH ST
TO E 115TH ST
KORNBLUM AVE ET AL
JN 1151

July 29-1946
R.L. Willey
H.W. Gunderson
E.F. English
T.C. Peterson
L.V. Smith

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM-D27	544	68.89		63.446	Fd. BM-D27 El=63.446 FB786-151 Kornblum Ave & 117th St N.W. Cor. Fd Bt Spk in Curb 10' W of W end CR.
0+00			5.67	63.22	℄ Int of Sewer & 117th St
" 28R			6.4	62.5	℄ 117th Prod E.
50R			65	62.4	" " " "
200R			68	62.1	" " " "
55L			605	62.84	Gutter
22 L			558	63.31	℄ 117th W P.L.
0+25			566	63.23	℄ Sewer & N.P.L.
					CRs 117th St & Kornbum Ave.
			600	62.89	Gutter N W Cor. W end CR.
			546	63.43	T Cb " " " " "
			603	62.86	Gut " " N " "
			549	63.40	T Cb " " " " "
1+00			518	63.71	℄ Sewer
4R			517	63.72	Edge Pave
28R			59	63.0	
12 L			575	63.14	Gut
"			520	63.69	T Cb
2+00			457	64.32	℄ Sewer
35R			450	64.39	Edge Pave.
7R			41	64.8	

F.B. 786 PG. 182

Job No. 1151 Division No. Kornblum Ave et al

Survey of Kornblum Ave et al

Survey by [illegible] Notes H.N.G.

Indexed Date

Notes Chkd. Date

Checked Date

Plotted Date

Profile No.

X-Sec. No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00						
28' R		68.89	4.7	64.2		
12 L.			5.27	63.62	Gut.	
"			4.69	64.20	T Cb	
3+00			4.05	64.84	℄ Sewer	
35 R			3.94	64.95	Edge Pave & B. Br	
6 R			3.2	65.7	T. Br.	
28 R			3.8	65.1		
12 L			4.72	64.17	Gut	
"			4.19	64.70	T Cb	
3+27			3.99	64.90	℄ Sewer & SPL. 116th st	
3+52.5			3.85	65.04	" " " ℄ 116th st	
3' R			3.82	65.07	℄ 116th Prod E.	Edge Pave
7 R			3.0	65.9	" " " "	T Br
28 R			3.6	65.3	" " " "	
50 R			3.8	65.1	" " " "	
200 R			4.4	64.5	" " " "	
13.5 L			4.42	64.47	Gut	
22 L.			4.26	64.63	W. PL.	
T.P.	6.98	71.41	4.46	64.43		
					C.R.S 116th St & Kornblum Ave.	
			7.21	64.20	Gut. S.W. Cor. S. End	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 1157 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of Kornblum Ave
No. ____ Notes Chkd. ____ Checked ____ Survey by RLW Iley Notes HWG. Date 7-29-45
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 786 PG. 183

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		7141	6.61	6480	T.C SW. Cor S. End
			695	6446	Gut " " W. End
			6.30	6511	T.C. " " " "
			695	6446	Gut. End cb NW Cor
			632	6509	T Cb " " " "
3+77.5			6.21	6521	℄ Sewer & NPL
4+00			607	6534	℄ Sewer
2 R			600	6541	Edge Pave B. Br
6.5 R			5.00	6541	T Br
28 R			5.8	6[illegible]6	
11.5 L			682	[illegible]	Gut & Edge Pave
14.5 L			62	6[illegible]2	T. Br.
21 L			58	6[illegible]6	B. Br
25 L			50	6[illegible]4	T. Br.
5+00			569	[illegible]	
2 R			561	[illegible]	Edge Pave & B Br.
4 R			46	66.8	T Br
28 R			51	6[illegible]3	
12 L			625	6[illegible]6	Edge Pave & B Br
17 L			56	6[illegible]9	T. Br
22 L			52	6[illegible]2	P.L

F.B. 776 PG. 194

Job No. 1151 Division No. Notes Red Plotted Profile

Survey of Kornblum Ave et al Date Date No.

Survey by P.L. Willey Notes [illegible] Notes Chkd. Checked X-Sec.

Indexed Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
6+00		71 41	536	6605	℄ Sewer
2 R			533	6608	Edge Pave & B Br
5 R			42	672	T. Br
28 R			45	60[illegible]	
12 L			579	6562	Edge Pave & Gut
14 R			52	662	T Br
22 L			50	664	PL
6+77.5			515	6626	℄ Sewer & SPL - 115th st
7+00			522	6619	" "
7+07.52			520	6621	Int ℄ Sewer & 115th st
3 R			522	66.1[illegible]	℄ 115th St Prod E - Edge Pave
28 R			42	672	
50 R			4.1	673	
150 R			50	664	
15 L			565	6576	Gut
22 L			555	6586	WPL & ℄ 115th st
			563	6578	Gut End cb SW cor Kornblum & 115th st
			504	6637	T Cb " " " " "
			560	6581	Gut " " No Side "
			507	6634	T Cb " " " " "
BM D29			495	66.46	BM-D29 - El. 66.458 - F.B. 786 - 152. Kornblum ave & 115th st N.W. Cor. Fd Bt Spk in cb on W. P.L.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____ Survey of Kornblum Arc Ctr
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date 7-29-4[illegible]
Map No. ____ Indexed ____ Date ____ A. C. Johnson

F.B. 786 Pg. 164A

F.B. 776 PG. 184B

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTES RED. _____ JOB NO. _____ SURVEY OF _____ F. B. _____ PG. 185

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY W.L.B. DATE 1-15-41

DATE _____ INDEXED _____ DATE _____ C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

DESCRIPTION

BENCH LEVELS.

for

ANGELES VISTA BLVD. & VICTORIA AVE.S.S.

J.N. 7031

ADJ. ELEV.

From: F.M.H. to Stacker & on Stacker

3RD RUN

Jan. 1941

2ND RUN

C.A. Benson
W.E. Braden
G.G. Porter
D.S. Waterwire

DIFF.

RECEIVED 1-16-41 W.L.G.
PROGRESSED
BOOK INDEXED 1-31-41 A.E.T.

1ST RUN

MAP INDEXED 1-31-41 A.E.T.
RECORD INDEXED 1-31-41 A.E.T.
CARD INDEXED 1-31-41 A.E.T.

B.M.

REDUCED 1-16-41 W.L.G.
CHECKED " "
B. M.'s ADJUSTED " "
B. M.'s LISTED " "

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M.# V-14	136.425				136.4~~60~~36	B.M. V-14 Elev. 136.425' L.B. 745-10 Victoria Ave. & Homeland Dr. N.W. Cor. B. Spike 10' N. of N. end C.R.
+	5.317		5.265			
⊼	141.742	+ 0.119	+0.118		+0.119	
−	5.198		5.147			
T.P.	136.544				136.579	
+	5.798		5.755			
⊼	142.342	+ 0.776	+0.777		+0.776	
−	5.022		4.978			
Fd. B.M.# V-15	137.320		Start	→	137.35~~5~~2	B.M.# V-15 - Elev. 137.355' L.B. 745-10 Victoria Ave 600' ± N. ℄ Homeland Dr. B. Spike W. curb front House #4223
+	4.423		4.400			
⊼	141.743	+ 2.524	+ 2.527		+2.526	
−	1.899		1.873			
T.P.	139.844				139.881	
+	5.958		5.917			
⊼	145.802	+ 2.285	+2.286		+2.285	
	3.673		3.631			Set. B.M.# V-26 - Elev. 142.163 Victoria Ave. & Stocker St. S.W. Cor. Bt. spk in CL. 13' S. of S end CR.
Set B.M.# V-26	142.129				142.16~~2~~3	
+	7.227		7.205			
⊼	149.356	+6.944	+6.943		+6.944	
−	0.283		0.262			Set. B.M.# V-27 - Elev. 149.107 Stocker St & Angeles Vista S.E. Cor. Bt. spk. 80' ± E. of E. end C.R.
Set. B.M.# V-27	149.073				149.1~~10~~07	
+	8.047		8.017			
⊼	157.120	+6.374	+6.376		+6.375	
−	1.673		1.641			Set. B.M.# V-28 Stocker St. & Angeles Vista S.E. Cor. Bt. spk. 70' ± S. of S. end C.R.
Set. B.M.# V-28	155.447				155.48~~5~~2	
+	3.961		3.939			
⊼	159.408	− 2.926	− 2.929		−2.927	
−	6.887		6.868			
T.P.	152.521				152.558	T.P.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1631 SURVEY OF Angeles Vista Blvd & Victoria Ave. SS
SURVEY BY C.A. Benson DATE 1-16-41
NOTES BY 11 DATE
INDEXED DATE
F. B. 786 PG. 186

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	152.521				152.558	T.P per prec. [illegible]
+	3.740		3.710			
⌅	156.261	-0.417	-0.415		-0.416	
−	4.157		4.125			Fd. B.M. #V.16 Elev. 152.140' L.B.745-11
Fd. B.M. #V.16	152.104				152.148	Angeles Vista Blvd. 600'± N. of E. Florence
+	1.717		1.685			Bt. spk. W. cb. front Ho. # 4221
⌅	153.821	-2.370	-2.373		-2.372	
−	4.087		4.058			
T.P.	149.734				149.770	T.P.
+	7.220		7.012			
⌅	156.954	+4.607	+4.605		+4.606	
−	2.613		2.407			
T.P.	154.341				154.376	T.P.
+	5.622		5.588			
⌅	159.963	+1.423	+1.427		+1.425	
−	4.199		4.161			
T.P	155.764				155.801	T.P.
+	6.855		6.813			
⌅	162.619	+5.792	+5.790		+5.791	
−	1.063		1.023			Fd. B.M. #V.18 Elev. 161.530' L.B.745-11
Fd. B.M. #V.18	161.556				161.598	Angeles Vista Blvd. & Vernon Ave. N.W. Cor
+	2.998		2.935			Bt. spk. 4' N. of N. end C.R.
⌅	164.554	-6.537	-6.538		-6.838	
−	9.835		9.770			
T.P.	154.719				154.754	T.P.
+	2.077		2.080			
⌅	156.796	-6.673	-6.673		-6.673	
−	8.750		8.663			Fd. B.M. #V.12 Elev. 148.080' L.B.745-11
Fd. B.M. #V.12	148.046				148.080	Victoria Ave. & Vernon Ave. N.W. Cor.
						Bt. spk. 9' N. of N. end C.R.

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 10.31 SURVEY OF Angeles Vista Blvd. & Vernon
SURVEY BY Bozzo
NOTES BY " DATE 1-16-41
DATE A. C. Johnson

F.B. 36 PG. 42

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #V12	148.046				148.08X	B.M. #V.12 per prec. pg.
+	2.297		2.253			
⊼	150.343	-4.944	-4.948		-4.946	
−	7.241		7.200			
T.P.	143.102				143.135	T.P.
+	0.813		0.772			
⊼	143.915	-6.680	-6.678		-6.679	
−	7.493		7.450			Fd. B.M. #V.14. Elev. 136.425 L.B. 745-10 Victoria Ave. & Homeland Dr. N.W. Cor. Bt. spk. 10' N. of N. end C.R.
B.M. #V.14	136.422				136.456	

F.B. 786 PG. 188

JOB NO. 1031 SURVEY OF Angeles Vista - Victoria Ave. SS

SURVEY BY Benson DATE

NOTES BY " DATE 1-16-41

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

Notes Ck'd by	Survey of Angeles Vista & Victoria S.F.B. 786 PG. 189
Map No.	W. O. 1031 Tape No. 040 Std 76°F
Office Work	Surveyed by C.A. Benson
Checked	Notes R. C. Johnson Date 1-15-41
Date	Indexed 5-21-42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

℄ SURVEY

— of —

ANGELES VISTA BLVD & VICTORIA AVE S.S.

I.N.- 1031.

From:- F.M.H. on Victoria Ave N'ly to Stocker thence W'ly ∑ Lot Line 4 & 5

From:- F.M.H. on Angeles Vista Blvd N'ly to Stocker

Constructed under C.I. 1046

Jan. 1941
C.A. Benson
W.E. Braden
G.G. Porter
D.S. Waltermire

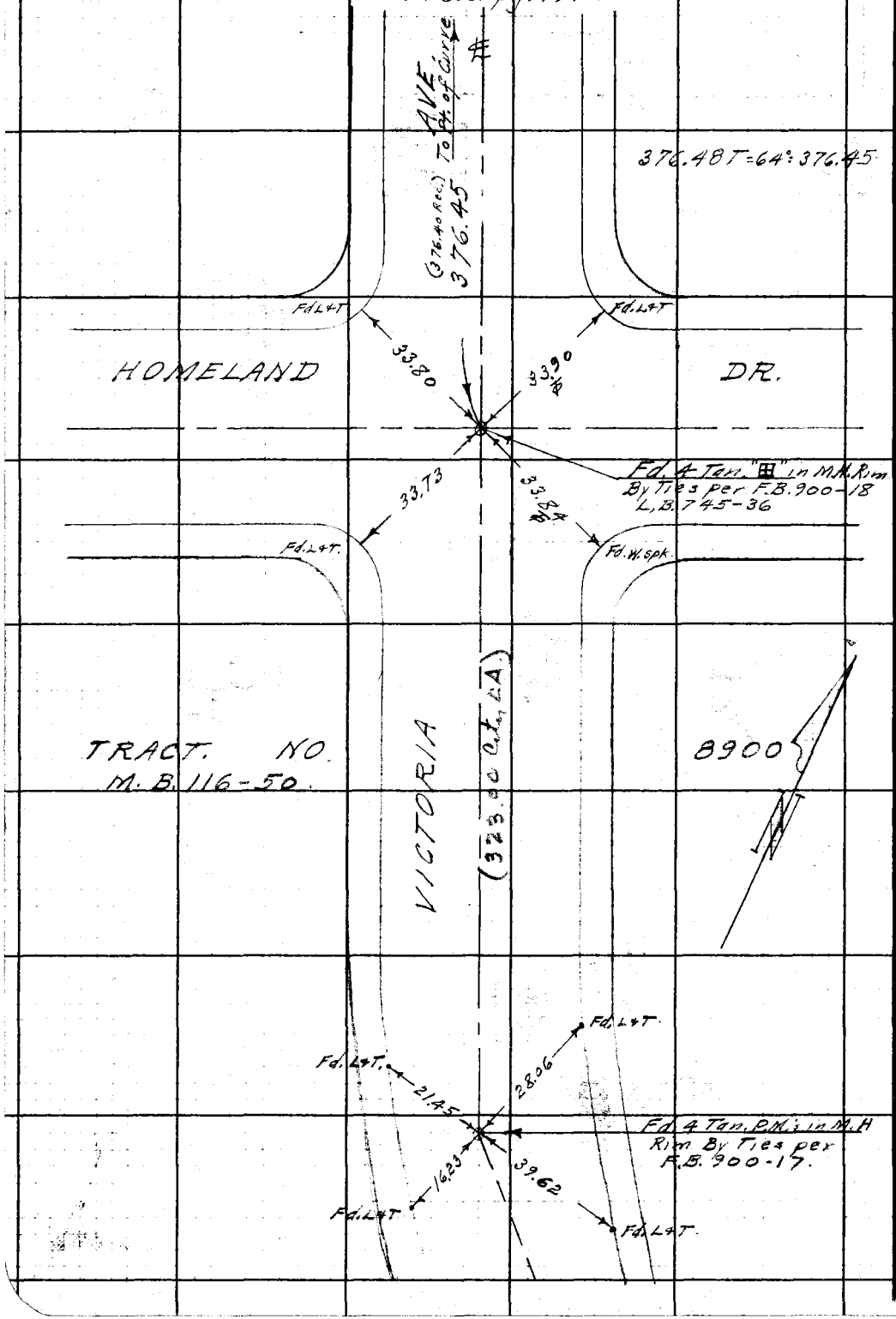
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RECEIVED	1-30-41	C.V.C.
PROGRESSED		
BOOK INDEXED	1-31-41	A.E.T.
MAP INDEXED	1-31-41	A.E.T.
RECORD INDEXED	1-31-41	A.E.T.
CARD INDEXED	1-31-41	A.E.T.

FORM 247 5M 10-39

K-1

F.B. 786 Pg. 190 Con't. on bot. pg. 191.



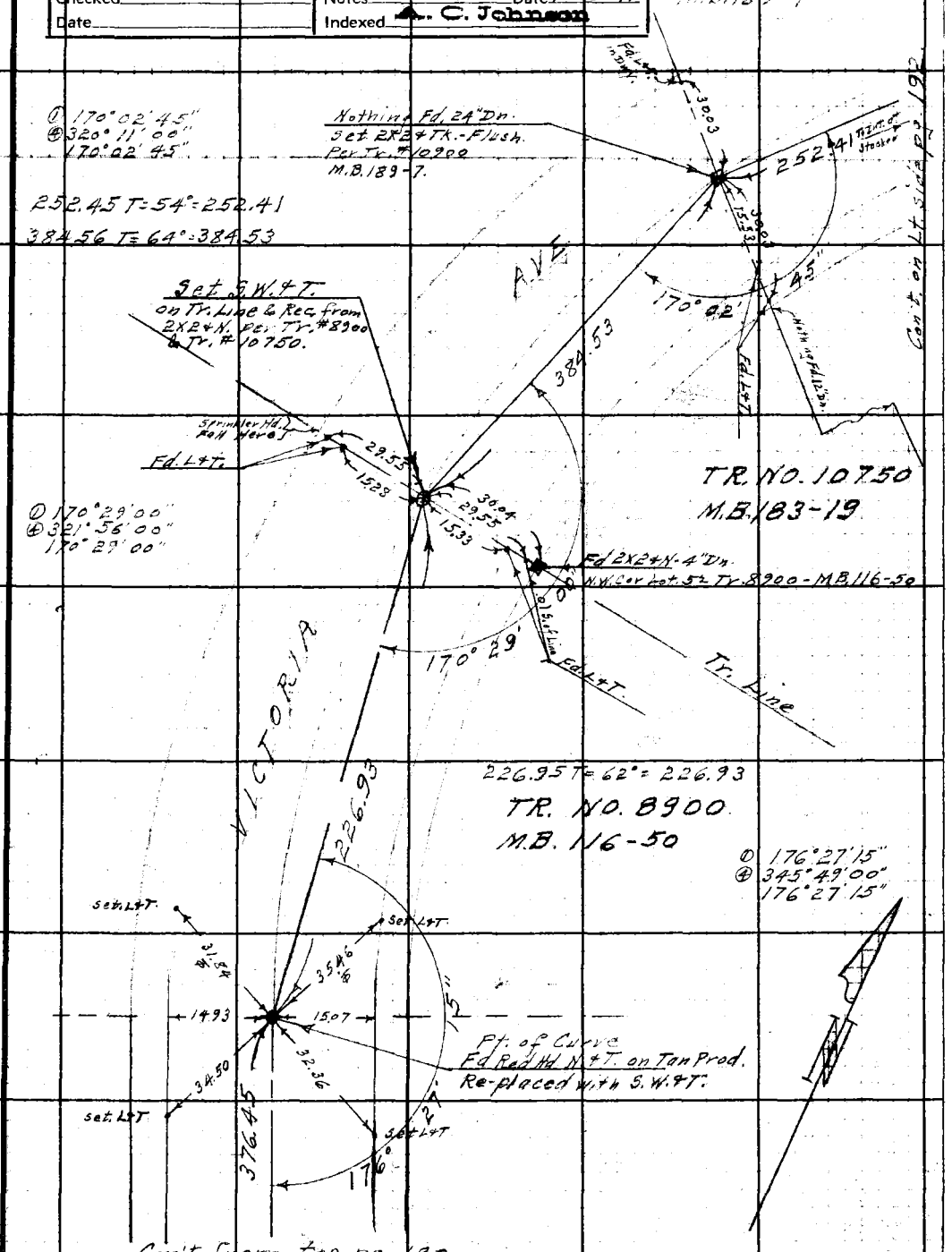
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Angeles Vista & Victoria S.S.
Map No.	W. O. 1031 Tape No. 040 Std 76°F
Office Work	Surveyed by Benson
Checked	Notes " Date 1-15-41
Date	Indexed A. C. Johnson

F.B. 786 PG. 191

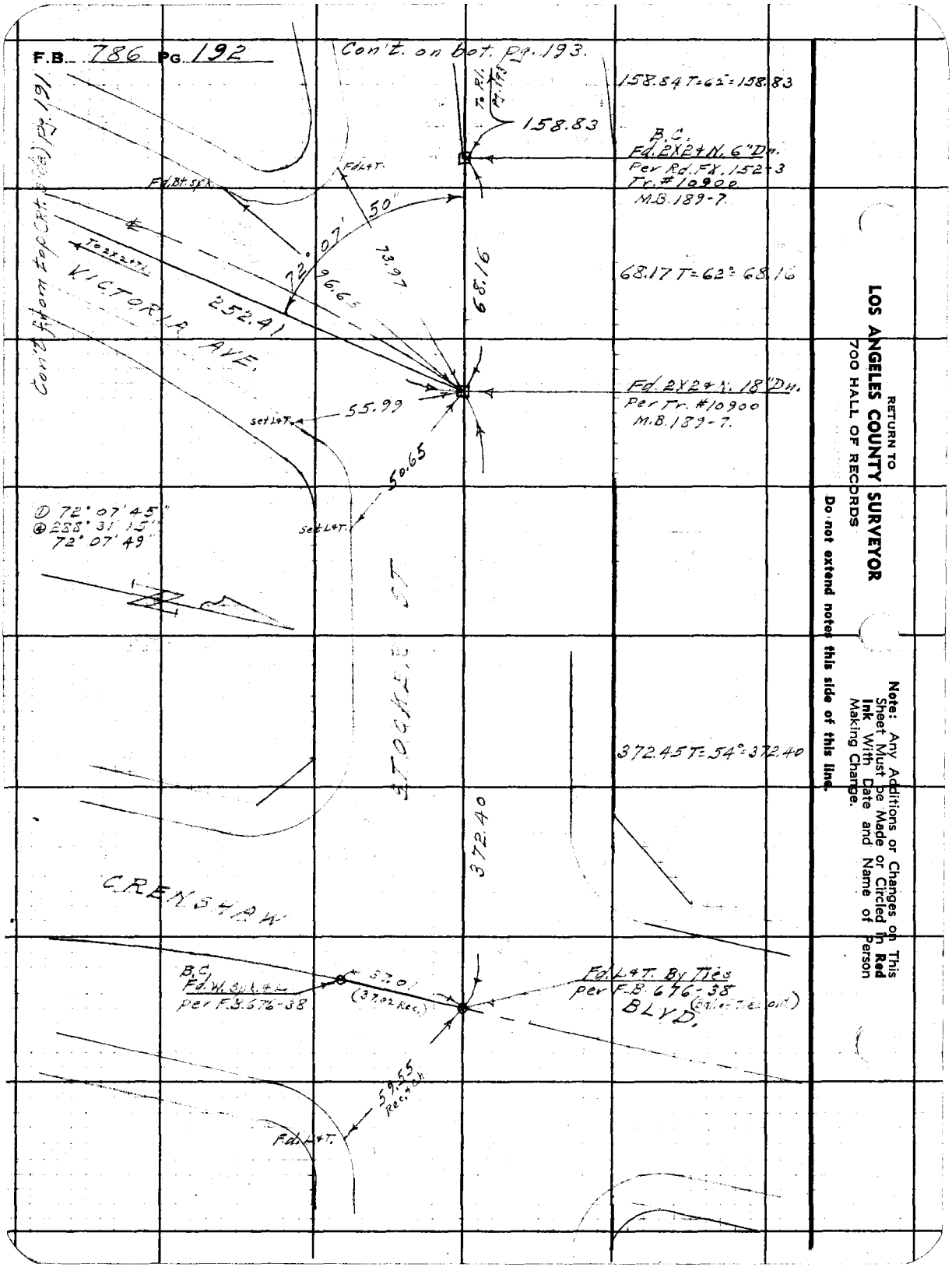


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

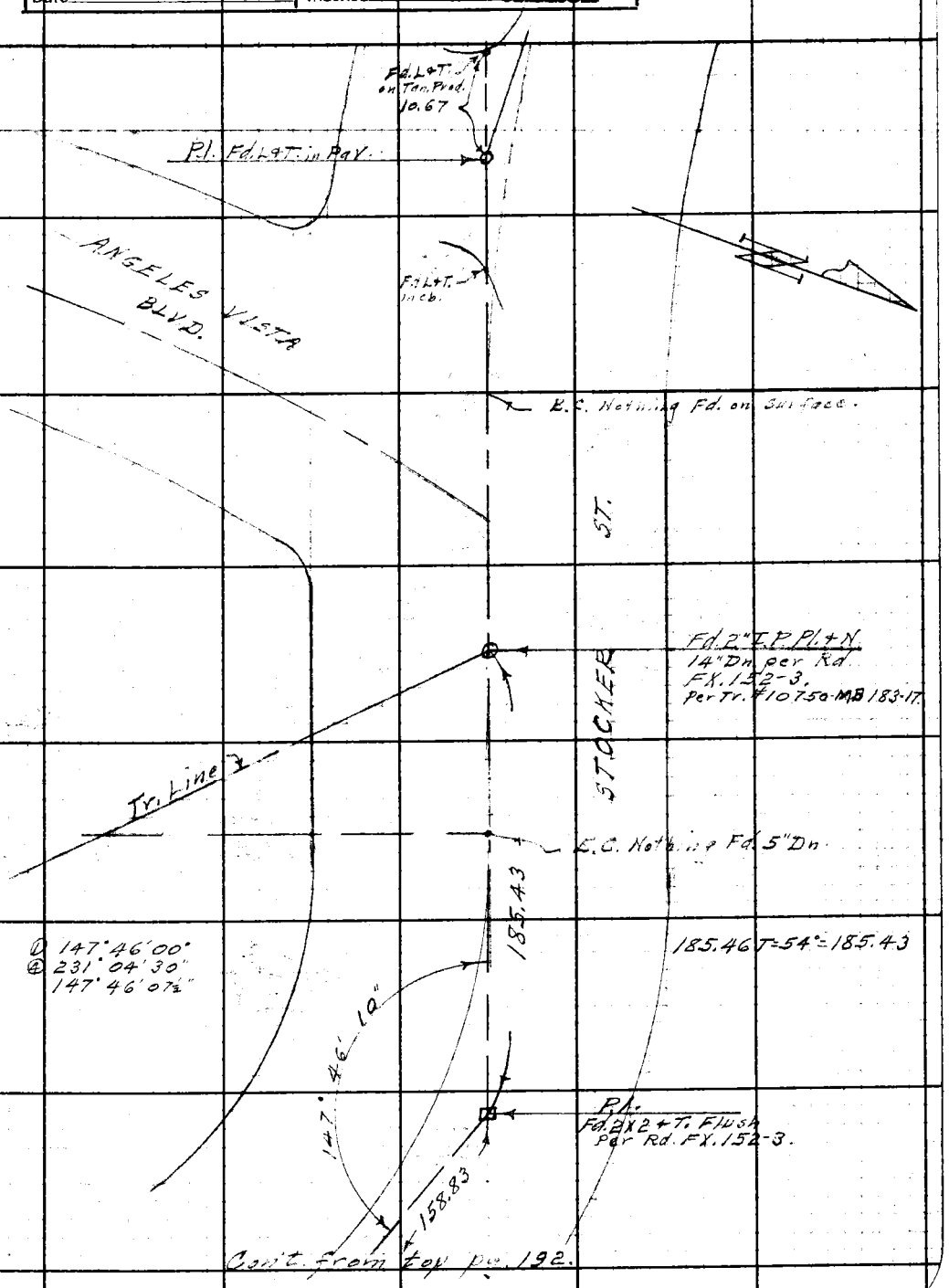
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Angeles Vista-Victoria A.D. F.B. 186 Pg. 193
Map No.	W. O. 1031 Tape No. 040 Std. 76°F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 1-29-41
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 786 PG. 194

Notes Ck'd by	Survey of Angeles Vista - Victoria Ave S.S. F.B. 786 Pg. 195
Map No.	W. O. 1031 Tape No. 040 Std 76°F
Office Work	Surveyed by Benson
Checked	Notes " Date 1-15-41
Date	Indexed A. C. Johnson

℄ OF PROPOSED SEWER ON

VICTORIA AVE & STOCKER ST.

ANGELES VISTA BLVD. & VICTORIA AVE S.S.

J.N. 1031.

From:- F.M.H. in Victoria Ave

To:- Stocker St just East of Angeles Vista Blvd.

Jan. 1941

C.A. Benson

W.E. Braden

G.G. Porter

D.S. Waltermire

RECEIVED 1-30-41 C.V.C.

PROGRESSED

BOOK INDEXED 1-31-41 AET

MAP INDEXED 1-31-41 AET

RECORD INDEXED 1-31-41 AET

CARD INDEXED 1-31-41 AET

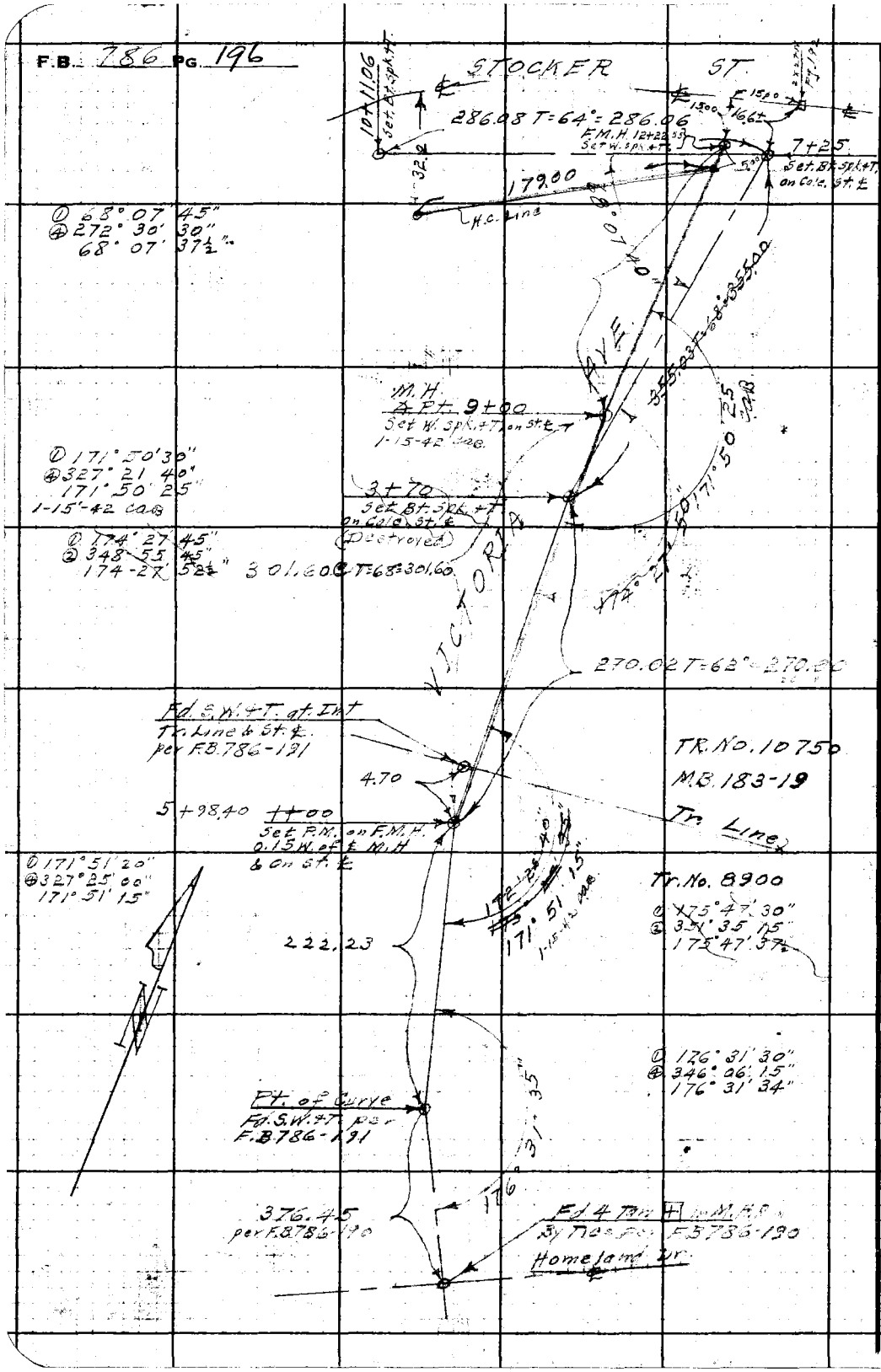
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 786 PG. 196



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Angeles Vista, Victoria SS F.B. 786 Pg. 197
Map No.	W. O. 1031 Tape No. St'd of
Office Work	Surveyed by C A Benson
Checked	Notes [illegible] Date 1-21-41
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
of
VICTORIA AVE & STOCKER ST.

ANGELES VISTA BLVD & VICTORIA AVE. S.S.

J. N. 1031.

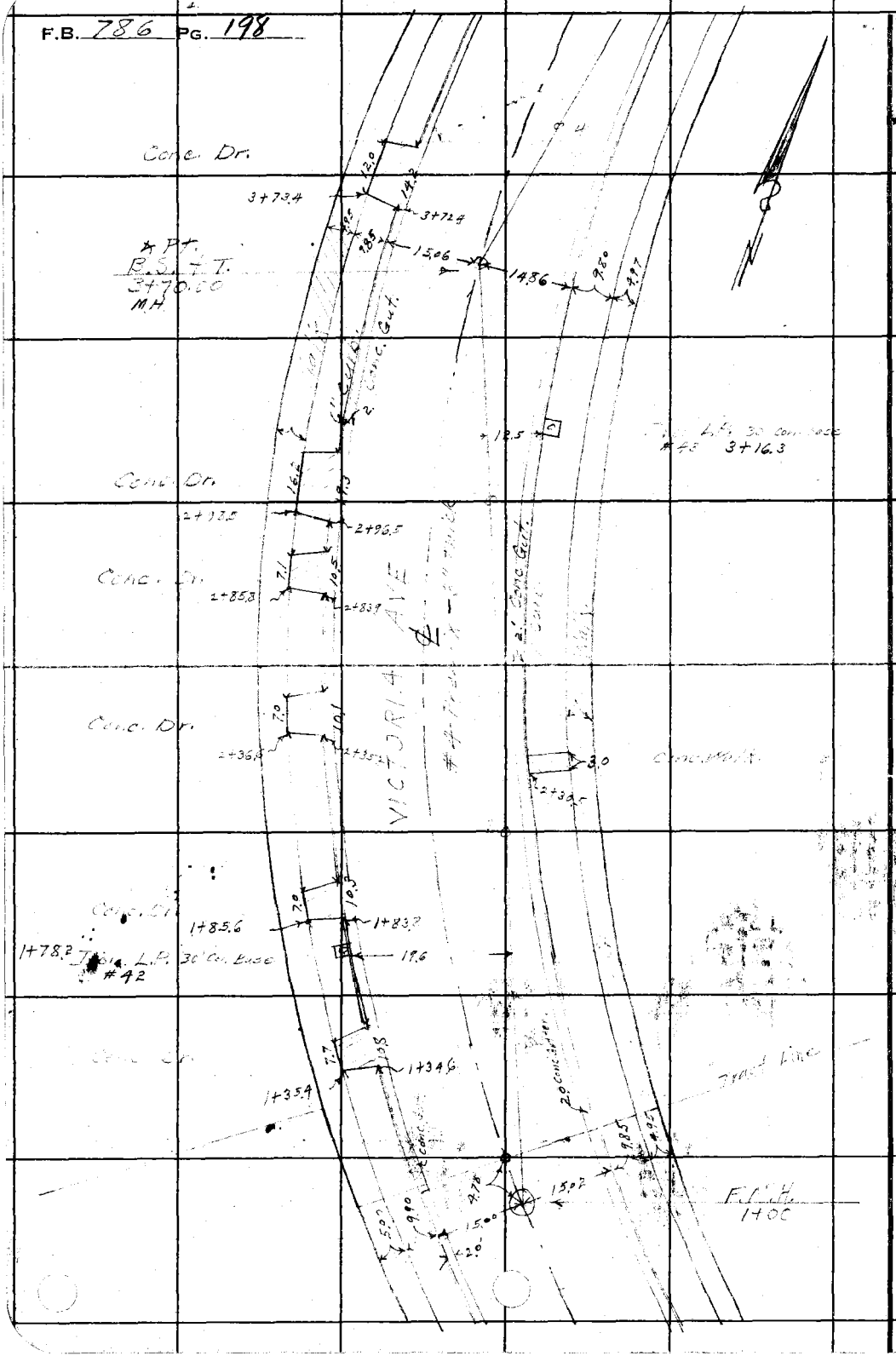
From: F.M.H. in Victoria Ave
To: Stocker St. just East of Angeles Vista Blvd.

Jan. 1941
C.A. Benson
W.E. Braden
G.G. Porter
D.S. Waltermire

RECEIVED	1-30-41	C.V.C.
PROGRESSED		
BOOK INDEXED	1-31-41	AET
MAP INDEXED	1-31-41	AET
RECORD INDEXED	1-31-41	AET
CARD INDEXED	1-31-41	AET

FORM 247 5M 10-37

F.B. 786 PG. 198



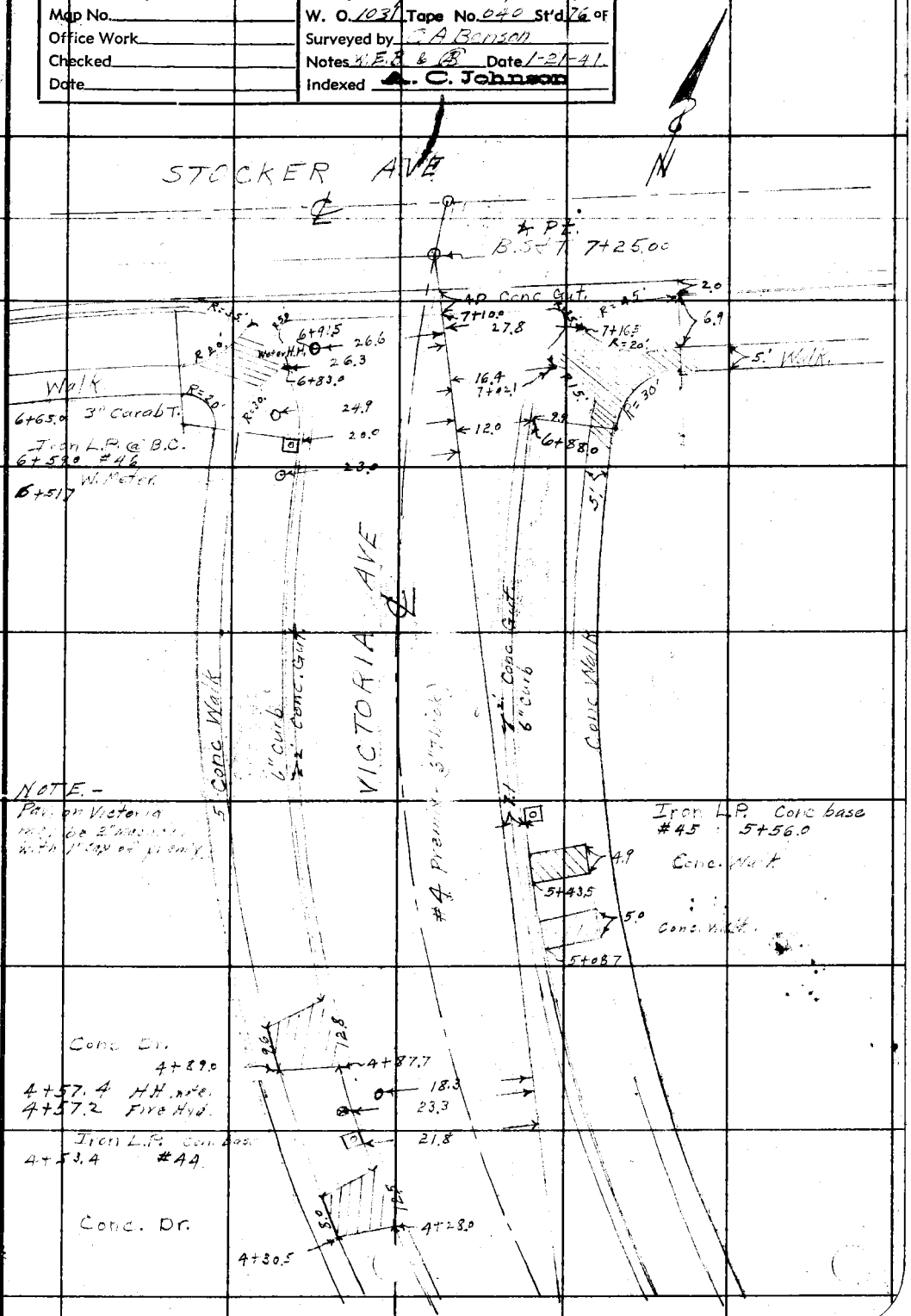
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Angeles Vista, Victoria SS
Map No.	W. O. 1031 Tape No. 040 St'd 76 OF
Office Work	Surveyed by C A Benson
Checked	Notes K.E.B. & (B) Date 1-21-41
Date	Indexed A. C. Johnson

F.B. 786 PG. 199



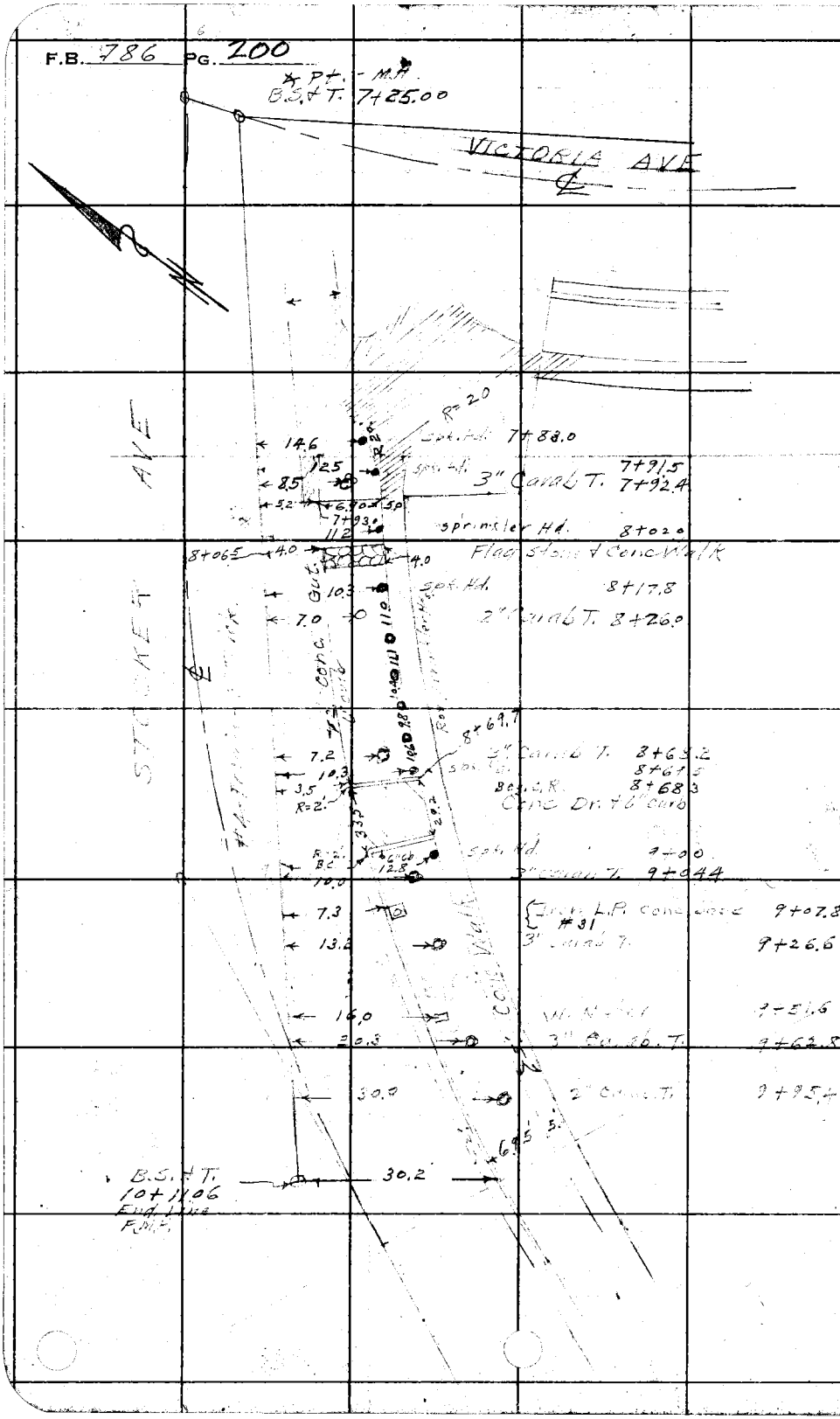
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 786 PG. 200



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Angeles Vista Victoria S.S.
Map No.	W. O. 1031 Tape No. St'd °F
Office Work	Surveyed by C.A. Benson
Checked	Notes W.E.B. Date 1/22-41
Date	Indexed A. C. Johnson

F.B. 784 Pg. 201

ADDITIONAL TOPOGRAPHY
SHOWING

BASEMENTS & S.S. LINES IN REAR APTS.

ON

EAST SIDE VICTORIA AVE

ANGELES VISTA BLVD - VICTORIA AVE S.S.

T.N. 1031

Jan. 1941
C.A. Benson
W.E. Braden
G.C. Porter
D.S. Walterman

RECEIVED	1-30-41	C.V.C.
PROGRESSED		
BOOK INDEXED	1-31-41	AET
MAP INDEXED	1-31-41	AET
RECORD INDEXED	1-31-41	AET
CARD INDEXED	1-31-41	AET

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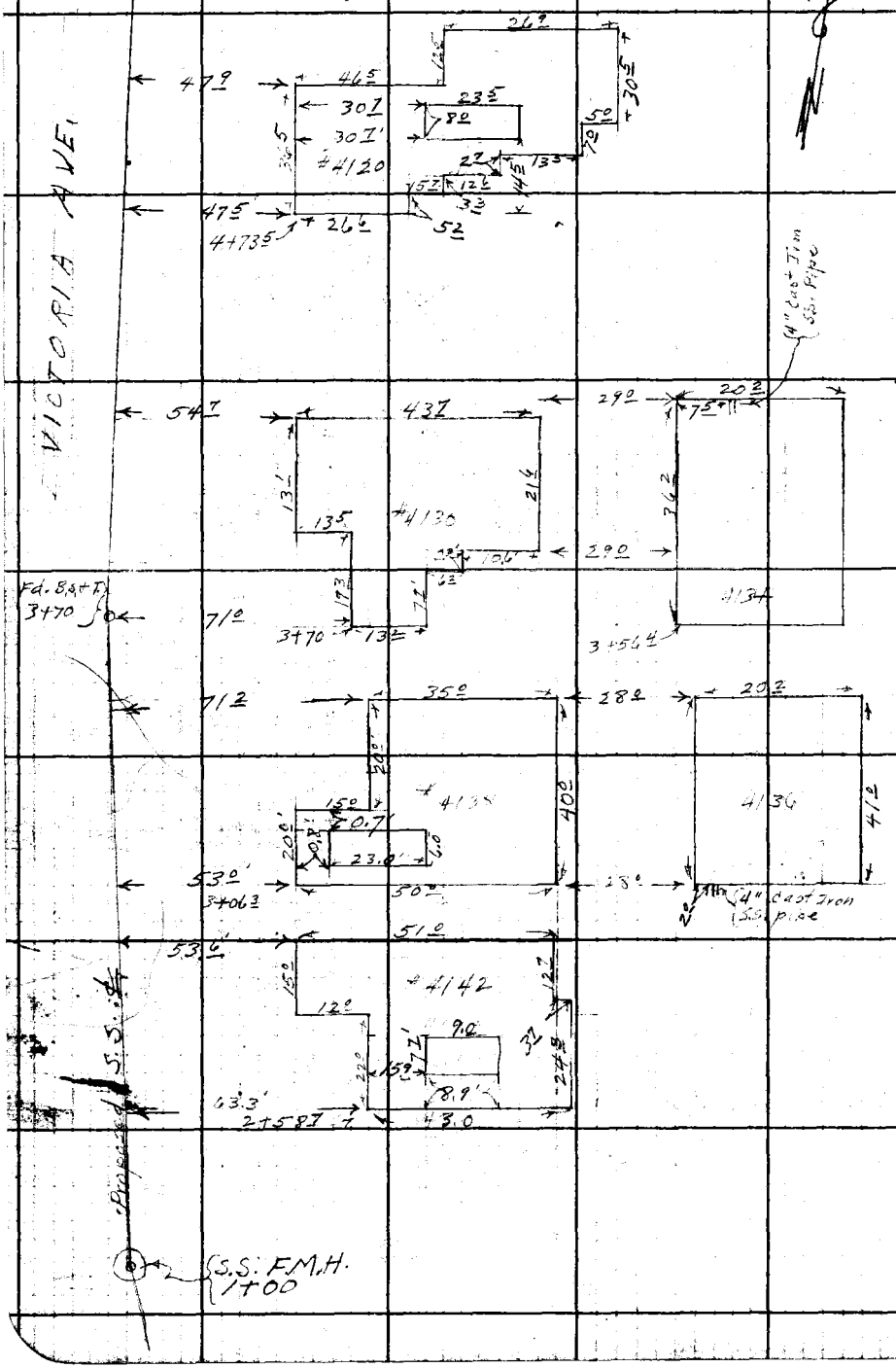
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 786 PG. 202

Note
All building shown are
2 story - Frame + Stucco.
All basements concrete
floor & Walls



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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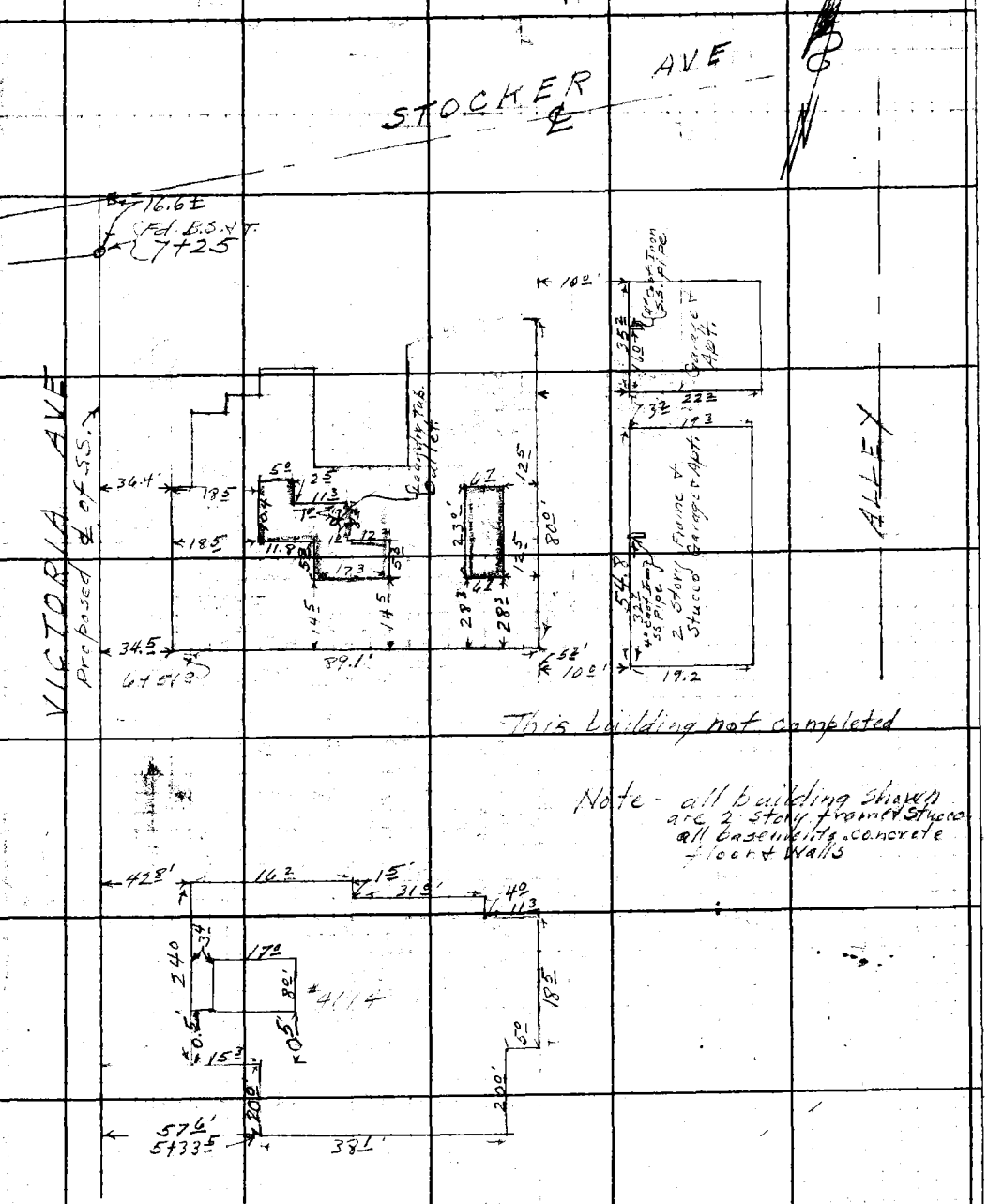
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Angeles Vista Victoria S.S.	F.B. 786	Pg. 203
Map No.	W. O. 1031 Tape No. St'd °F		
Office Work	Surveyed by C.A. Bowen		
Checked	Notes W.E.B. Date 1/22-41		
Date	Indexed A. C. Johnson		



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 786 PG. 204

Profile No.	Notes Red.	Plotted	Job No. 1031	Division No.	F B. 786 PG 205
	Date	Date	Survey of Angeles Vista Blvd & Victoria Ave S.A.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes CB	Date 1-17-41
	Date	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

CROSS-SECTIONS
of
VICTORIA AVE
&
STOCKER ST.
ANGELES VISTA BLVD & VICTORIA AVE S.A.
J.N. 1031

From :- F.M.H. in Victoria Ave.
To :- Proposed M.H. 120± E. of Angeles Vista on Stocker St.
Jan. 1941.

C.A. Benson
W.E. Brazier
G.G. Porter
D.S. W[illegible]

ELEV.

F. S.

NOTE :-
The West side of Victoria St. is 4.± above st. Elev.

H. I.

RECEIVED 1-30-41 C.V.C.
PROGRESSED
BOOK INDEXED 1-31-41 A.E.T.

B. S.

MAP INDEXED 1-31-41 A.E.T.
RECORD INDEXED 1-31-41 A.E.T.

STATION

CARD INDEXED 1-31-41 A.E.T.
REDUCED Field
CHECKED C.V.C. 1-24-41

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #V. 15	4.360	141.715		137.355	B.M. #V. 15 Elev. 137.355 LB 745-10 Victoria Ave. 600' ± N. ℄ Homeland Dr. Bt. Spk. W. Co. front. Ho. #4223
T.P.	7.850	140.945	8.620	133.095	T.P.
			7.5	133.4	W. side Alley - 1st Alley E. of Victoria & N'ly Line Tr. #8900
			5.9	135.0	
			5.0	135.9	S.E. Cor Lot 7 Tr. #10750
			3.9	137.0	S.E. Cor. Lot 6 " "
			3.9	137.0	" " " 5 " "
			2.9	138.0	Floor of Garage under Apt. #4136 - (Same El. on Top 4" S.S. on S. Wall Bldg)
			3.5	137.4	" " " 14 " #10900
			2.2	138.7	Floor of Garage under Apt. #4134 - (4 Cast Iron S.S. enters Foundation 0.8' Above Floor)
			2.4	138.5	" " " 13 " "
			2.2	138.7	" " " 12 " "
			2.3	138.6	" " " 11 " "
T.P.	4.830	142.770	3.005	137.940	T.P.
			4.8	138.0	S.E. Cor Lot 10 " "
			7.0	135.8	N.E. " " " "
			4.8 ±	138.0	F.L. of 4" Cast Iron Sewer Pipe as it leaves NW Cor. of of 2nd Garage from S.
			4.8 ±	138.0	F.L. " " " " " " " " " " " " of 2nd Garage from N.
					Unit on Alley & Stocker (S.W. Cor.)
			7.32	135.45	Basement Floor - (Sewer outlet 1.0 above floor.) Cor Victoria Ave. & Stocker St. (S.E. Cor.) Which Basement
B.M. V-26	4.005	146.195	0.580	142.190	B.M. #V. 26 Elev. 142.163 FB 786-186 Victoria Ave. & Stocker St. S.W. Cor. Bt. Spk. In Cb. 13' S. of S. End C.R.

F.B. 786 Pg. 206 Job No. 1031 Division No. Notes Red. WEB Plotted Profile
Survey of Angeles Vista - Victoria Ave. SS Date 1/20-41 Date No.
Survey by Benson Notes Benson Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 1/17-41 Date 1-24-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		146.195				
			10.36	135.84	Basement Floor of	#4116 (No. outlet in basement)
			9.8	136.4	" " "	#4120 (" " " "
			12.1	134.1	" " "	#4132 (" " " "
T.P.	6.160	143.205	6.350	139.845	T.P.	
			9.92	133.09	Basement Floor of	#4142 #4144 (No. outlet in basement)
T.P.	5.000	141.845	5.160	136.845	T.P.	
BM #V.15			4.460	137.385	BM. #V.15 Elev. 137.355 LB. 745-10 Victoria Ave 600'± N. & Homeland Dr. Bt. spk. wsp. in front Hse. #4221.	
BM #V.15.	5.050	142.405		137.355	"	"
			14.80	127.61	9.18 / 5.62 / 14.80	F.L. 8" V.C.P. Outlet South
			14.75	127.66	9.15 / 5.60 / 14.75	" " Inlet Stub. North
1+00			5.60	136.81		On F.N.H. & St.
15.R			5.88	136.53	Top. Cb.	
15.5 L.			4.87	137.54	" "	
2+00.			5.12	137.29	℄. S.S.	
10.3 R.			5.30	137.11	Top. Cb.	
6.6 L			4.77	137.64	℄ PAV.	
10.2 L.			4.33	138.08	Top. Cb.	
3+00			3.60	138.81	℄ S.S.	
11.4 R			3.83	138.58	Top. Cb.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Job No. 1031 Division No. ____
Survey of Bonsall Hills - Victoria Ave. S.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Date 1-24 Checked ____ Date ____ Survey by Bonsall Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 786 PG. 207

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 786 Pg. 206 | Job No. 1031 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Angeles Vista - Victoria Av. S.S. | Date | Date | X-Sec. No.
Survey by Benson | Notes 4 | Notes Chkd. C.V.P. | Checked
Indexed | Date 1-22-41 | Date 1-24-41

STATION	B. S.	H. I.	F. S.	ELEV.		
		142.405				
5.9 L.			3.38	139 03	℄ St.	
18.7 L.			3.52	138 89	Gutter for 67' cb.	(in 2 ft.)
3+70.00 ℄ Pt.			2.35	140.03	℄ S.S. + St. Chk. 6 to 3	30 ft. Tan.)
15.1 R.			2.71	139.70	Top cb.	
3.0 L			2.23	140 18	Crown.	
15.6 L			1.73	140 68	Top cb.	
T.P.	5.430	145.455	2.380	140.025	T.P.	
4+00			5.12	140 34	℄ S.S.	
12.5 R.			5.36	140 10	Top cb.	
5.7 L			4.82	140 64	Crown.	
18.0 L			4.28	141 18	Top cb.	
5+00			4.64	140 82	℄ S.S.	
7.4 R.			4.62	140 84	Top cb.	
10.5 L			4.18	141 28	Crown.	
23.4 L			3.71	141 75	Top cb.	
6+00			4.20	141 26	℄ S.S.	
7.5 R.			4.21	141 25	Top cb.	
11.0 L			3.78	141 68	Crown.	
23.0 L			3.41	142 05	Top cb.	

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		145.455				
6+61.6			4.10	141.36	℄ S.S.	
8.0 L			3.78	141.68	Crown	
20.0 L.			3.25	142.21	Top Cb. S. end S.A.C.R.	
6+83.0			4.49	140.97	℄ S.S	
12.1 R.			4.65	140.81	Top Cb. S. end S.E.C.R.	
7+00			4.98	140.48	℄ S.S	
14.9 R.			4.98	140.48	Top. Cb.	
17.5 L			4.77	140.69	P.M.	
7+25.00 ℄ PA.MT.			5.42	140.04	℄ S.S. Rt. ℄ to bed Tan.	
14.4 R.			5.00	139.46	Top. Cb	
7+23.8 41.2 R.			6.30	139.16	Top Cb. E. end. S.E.C.R.	
7+25.00 16.0 L.			4.87	140.59		
7+12.3			5.88	139.58	℄ S.S. Fl. Jon[illegible]	
BM. V. 26			3.25	142.170	BM #V.26 Elev. 142.163 F.B. 786-156 Hydrant at Stocker St. S.W. Cor. 34 Spk. in Cb. 13' S. of S. end. C.R.	
	4.030	146.193		142.163		
			10.84	135.35	Bot. of East Basement Floor of Apt. on S.E. Cor. Stocker & Vi[illegible]	
			10.74	135.45	Top. Cb. W. end. S.A.C.R. Stocker St. & P. of E[illegible]	
7+93.64			4.45	141.74	℄ S.S	
20.4 R.			3.94	142.25	Crown.	
44.6 R			4.38	141.81	Gutter	

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. ____ Division No. ____ Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. C.V.G. Date 1-24-41 Checked ____ Date ____ Survey by [illegible] Map No. ____ Indexed ____ Date ____ Notes [illegible] Johnson Date 1-22-41

F.B. 786 PG 209

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
7493.6		146.193				
52.0 R			3.36	142.83	Top Burm (Pav.)	
4.8 L			3.83	142.36	Top cb. W. end [illegible]	
8+00			4.29	141.90	℄ S.S.	
21 R.			3.76	142.43	Crown	
45.3 R.			4.18	142.01	Gut.	
53.3 R			3.11	143.08	Top Pav Burm.	
4.7 L.			3.67	142.52	Top cb.	
9+00			1.08	145.11	℄ S.S.	
26.3 R.			0.66	145.53	Crown	
43.8 R.			1.25	144.94	Gut	
51.8 R			0.37	145.86	Top. Pav Burm.	
6.2 L			0.64	145.55	Top cb.	
T.P.	9.023	154.134	1.082	145.171	T.P.	
10+00			5.51	148.62	℄ S.S.	
25.1 R.			6.23	147.90	Gut	
33.7 R.			5.04	149.09	Top Pav Burm.	
26.7 L.			5.29	148.84	Top cb.	
10+11.06			5.16	148.97	℄ S.S. end line	
21.6 R			5.87	148.26	Gut	
30.5 R.			4.77	149.36	Top Pav Burm.	

F.B. 786 Pg. 210 Job No. 1031 Division No. Notes Red. Plotted Profile
Survey of Angeles [illegible] Date Date No.
Survey by Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date 1-22-41 Date 1-24-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		154.34				
[illegible] 30.4 L			4.92	149.21	Top Cb.	
10+81.7			—	—		
59.3 L			2.33	151.80	Top Cb. E. end [illegible] Stocker [illegible]	
B.M. V 27.			5.023	149.111	[illegible] V 27 Elev. 149.107 F.S. 786-186 Angeles Vista Blvd. & Stocker St. S.E. Cor. Bf. spt. in Cb. 80' E. of E. end [illegible]	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. C.V.D. Checked ____ Survey by Benson Notes [illegible] Date 1-22-41

No. ____ Date 1-24-41 Date ____ Map No. ____ Indexed: Johnson Date ____

F B. 786 PG. 211

F.B. 786 PG. 212 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Angeles Vista-Victoria Av. S.S. F.B. 786 PG. 213
Map No.	W. O. 1031 Tape No. 040 Std 76°F
Office Work	Surveyed by Benson
Checked	Notes Date 1- -41
Date	Indexed A. C. Johnson 5-21-42

Constructed Under C.I. 1046

℄ OF PROPOSED SEWER ON

ANGELES VISTA BLVD

ANGELES VISTA BLVD. & VICTORIA AVE S.S.

T.N. 1031.

From: F.M.H in Angeles Vista Blvd.
To: Near Stocker St.

Jan. 1941.

C.A. Benson
W.E. Braden
A.G. Porter
D.S. Walterwire

RECEIVED	1-30-41	C.V.C.
PROGRESSED		
BOOK INDEXED	1-31-41	A.E.T.
MAP INDEXED	1-31-41	A.E.T.
RECORD INDEXED	1-31-41	A.E.T.
CARD INDEXED	1-31-41	A.E.T.

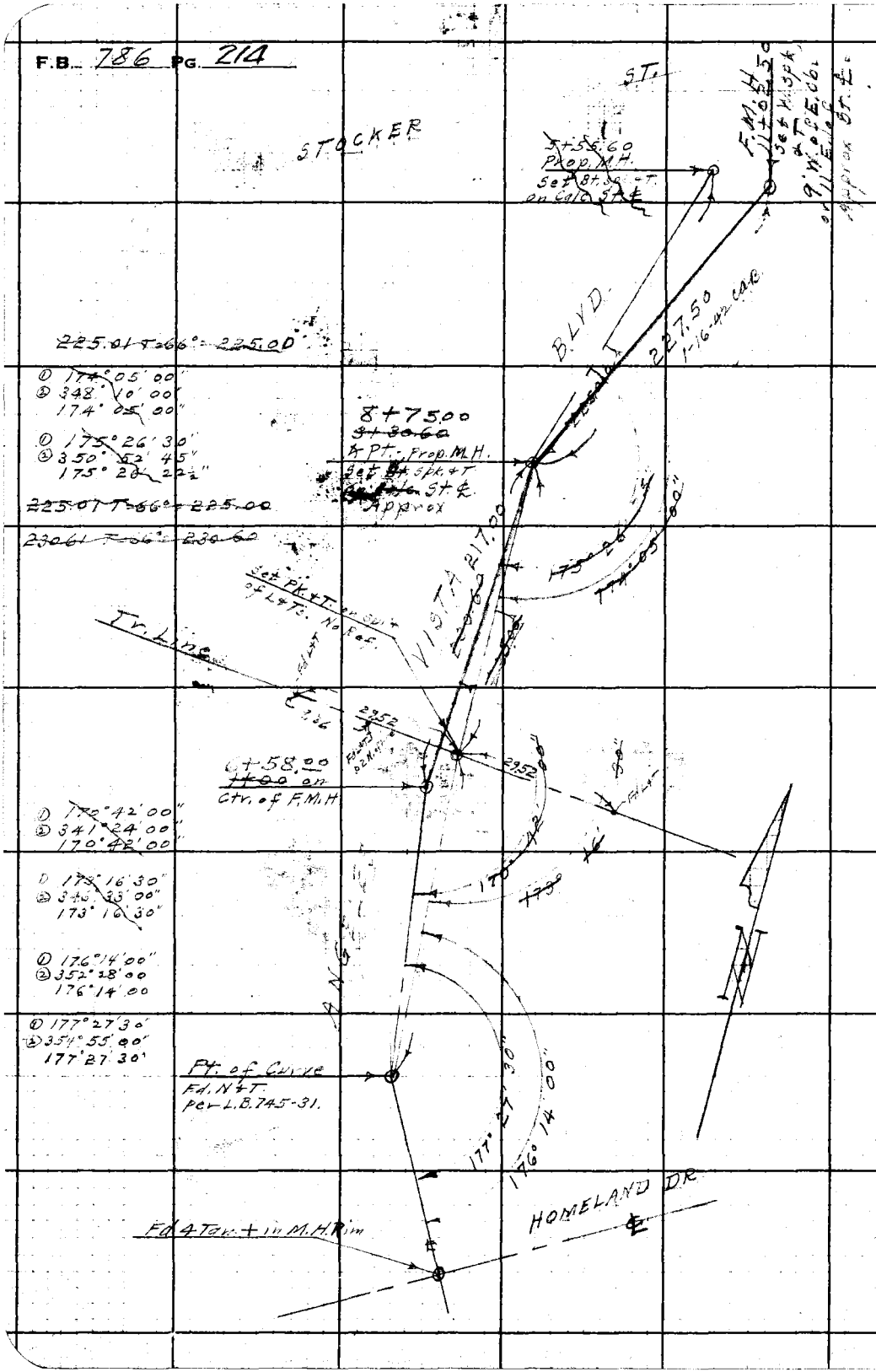
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 786 PG. 214



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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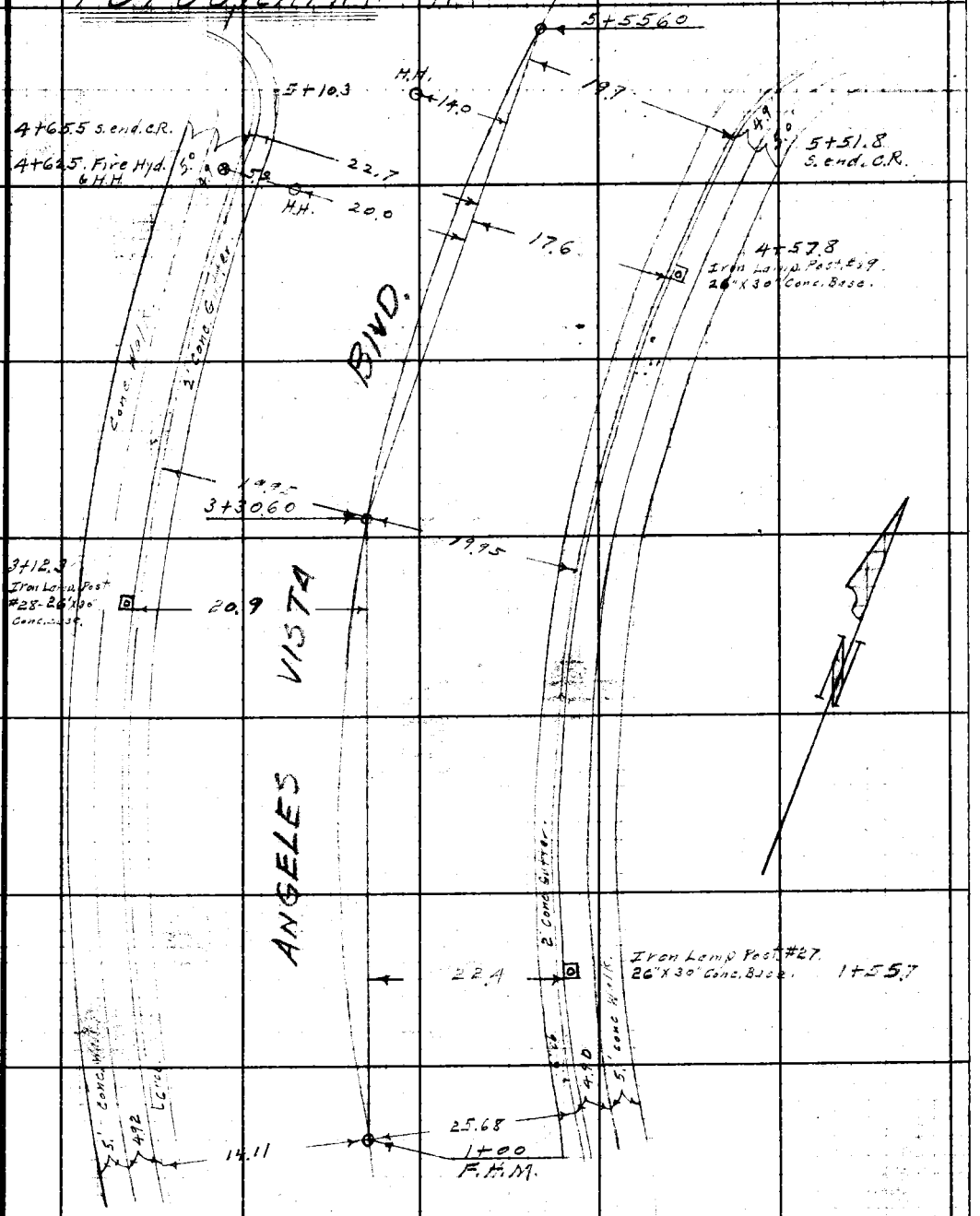
Note: Any Additions or Changes on This Sheet Must Be Made or Circled **In Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Angeles Vista-Victoria Ave-
Map No.	W. O. 1031 Tape No. 040 Std. 76°F
Office Work	Surveyed by Benson
Checked	Notes Date 1-23-41
Date	Indexed A. C. Johnson

F.B. 786 PG. 215

TOPOGRAPHY



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 786 PG. 216

Profile	Notes Red.	Plotted	Job No. 1031	Division No.	F B 786 PG 217
No.	Date	Date	Survey of Angeles Vista Victoria Ave S.S.		
X-Sec.	Notes Chkd.	Checked	Survey by C A Benson	Notes W.E.B.	Date 1/28-41
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

PROFILE & X-SEC
of
ANGELES VISTA BLVD.

ANGELES VISTA BLVD - VICTORIA AVE S.S.

IN. 1031

From: F.M.H. on Angeles Vista Blvd. - 1+00

To: Sta. 5+55.50 In. Stocker St.

Jan. 1941.

C A Benson
W E Braden
G G Porter
D.S. Waltermire

RECEIVED	1-30-41 C.V.C.
PROGRESSED	
BOOK INDEXED	1-31-41 A.E.T.
MAP INDEXED	1-31-41 A.E.T.
RECORD INDEXED	1-31-41 A.E.T.
CARD INDEXED	1-31-41 A.E.T.
REDUCED	1-30-41 Field
CHECKED	1-31-41 A.E.T.

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 786 Pg. 218 | Job No. 1021 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Angeles Vista - Michigan Ave. 55 | Notes | Date | Date | Checked | No. | X-Sec.
Survey by C.A. Brown | Notes Chkd. | Date | Date
Indexed | Date 1/23-24

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #V-16	4.190	156.330		152.140	(B.M. #V-16 - Elev. 152.140 [illegible] Angeles Vista [illegible] 400± N. of ℄ Fomeland. (By spike W. side of front Hse. #4221	
[illegible]	F.M.H.		3.22	153.44		
Outlet to S.			14.61	14[illegible]		12.92 to flowline of 8" outlet. 3.69 = Rod on S. Rim (3') 14.61
Stub to N.			14.55	141.73		10.85 to flowline of stub to N. 3.70 = Rod on N. Rim 14.55
14+00						
5' Lt.			3.52	152.51	℄ St.	
252 +			5.25	151.27	E. Gutter @ Curb	Curb = 9"
14' Lt.			3.27	153.36	W. Curb. Top	
1453 ±					[illegible]	
124 Rt.			9.6	147.7	N.E. Cor. of basement	Hse. #4210
Back Lot Line			1.4	149.9	S.E. Cor. Lot #25	Tr. #10750
2+00			2.66	[illegible]	± St.	
[illegible]			3.27	[illegible]	[illegible]	
[illegible] Lt.			2.32	[illegible]	[illegible]	
T.P. (2+00)	[illegible]	157.48	2.660	154.820	on [illegible]	
2+51					[illegible]	Hse. #4232
121.8 +			9.5	[illegible]	[illegible]	Hse. #4232
S.E. Cor. Lot [illegible]			2.2	[illegible]	Tr. #10750	
[illegible]	423		10.6	[illegible]		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		157.480				
S.E. Cor Lot #22			9.3	14[illegible].2	[illegible] 10750	
3400			2.[illegible]	154.[illegible]	[illegible]	
135 Rt.			3.22	[illegible]	[illegible]	
[illegible] Lt.			2.[illegible]	155.42	[illegible]	
3+30 60 A Pt.			2.35	155.[illegible]	[illegible]	
[illegible] Rt.			2.[illegible]	15[illegible]	[illegible]	
[illegible] Lt.			[illegible].69	155.[illegible]	[illegible]	
2+90			—	—	[illegible] 12 X 35	[illegible]
99' Rt.			8.8[illegible]	[illegible]	[illegible]	[illegible]
S.E. Cor. Lot #21			[illegible]	[illegible]		
3+36				—	[illegible] 8 X 10	[illegible]
108 Rt.			7.6	[illegible]	[illegible]	[illegible]
S.E. Cor Lot #20			10.0	[illegible]	—	
[illegible]	[illegible]	15[illegible].81[illegible]	2.35	155.[illegible]30		
[illegible]					[illegible]	[illegible]
99' Rt.			[illegible]	[illegible]		[illegible]
S.E. Cor Lot #[illegible]			12.[illegible]	147.4[illegible]	—	
[illegible]			3.85	[illegible]		
115 [illegible]			4.45	135.[illegible]	[illegible]	
[illegible]			3.65	[illegible]		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1031 Division No. ____ F. B. 786 Pg. 219
Date ____ Date ____ Survey of [illegible] [illegible] 55
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Benson Notes [illegible] Date 1/29/41
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		158.810				
22[illegible] Lt. [illegible]			3.22	[illegible]	Top W. Curb	
4152[illegible]			—		N.E. Cor. 14'X22' basement Ho# 4152	
105.6' Rt.			12.2	14[illegible].6		Floor
S.E. Cor. [illegible]			[illegible].5	14[illegible].5	Tr. # 10 [illegible]	
[illegible]			—		[illegible] 8'X20 [illegible] Ho# 4176	
82' Rt.			[illegible].6	[illegible]	—	
S.E. Cor. Lot #5			[illegible].7	[illegible]	[illegible]	
Lot Cor.			[illegible]	1[illegible].8	Common [illegible] 2 [illegible] 5	
4[illegible]			3.70	156.11	℄ S.S.	
17[illegible] Rt.			[illegible].87	[illegible]	[illegible] Curb	
[illegible] Lt.			2.76	15[illegible].[illegible]5	[illegible] W. Curb	
5400			[illegible]	15[illegible]	[illegible]	
17[illegible] Rt.			[illegible]	15[illegible]	[illegible]	
5451[illegible]			6.32	153.4[illegible]	℄ S.S.	
17[illegible] Rt.			6.34	[illegible]	[illegible] Curb	
5[illegible] End of [illegible]			6.48	[illegible].3[illegible]	[illegible]	
E.C.R.			2.72	15[illegible]	S.W. Cor. Angeles Vista [illegible] Stocker [illegible]	
BM # V. 28			4.3[illegible]	1[illegible].280	BM # V 28 [illegible] 154.[illegible]82 [illegible] Angeles Vista [illegible] Stocker St. [illegible] 70' S. of S and C.R.	

F. B. 786 PG. 220 Job No. 1031 Division No. Notes Red. WEB Plotted Profile
Survey of Angeles Vista, Victoria Ave SS. Date 1/29-41 Date No.
Survey by Benson Notes WEB Notes Chkd. Checked X-Sec.
Indexed Date 1/29-41 Date No.

NOTES RED. _____ JOB NO. 1056 SURVEY OF Alviso [illegible] F. B. 786 PG. 221

DATE _____ SURVEY BY Benson

NOTES CHKD. _____ NOTES BY " DATE 2-11-42

DATE _____ INDEXED A. C. Johnson DATE 5-21-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION	BENCH LEVELS for ALVISO [illegible] ET AL S.S. I.N. 1056 From [illegible]
ADJ. ELEV.	[illegible] East [illegible] & North [illegible] B.M. D10 & D11.
3RD RUN	[illegible] C.A. [illegible] [illegible] N.R. [illegible] L.C. [illegible]
2ND RUN	RECEIVED W.I.G. 2-16-42
DIFF.	PROGRESSED — BOOK INDEXED — MAP INDEXED —
1ST RUN	RECORD INDEXED — CARD INDEXED REDUCED W.I.G. 2-16-42
B.M.	CHECKED B. M.s ADJUSTED W.I.G. 2-16-42 B. M.s LISTED

FORM 353 1M 8-38

L.A. City Datum as shown by City Plan of Slauson Ave - Numbered P-7821

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

W.I.G. 2-17-42

NOTES RED. DATE NOTES CHKD. DATE

JOB NO. 1056 SURVEY OF Alameda Sta. Sta. 1+00 to 4+00 Line

SURVEY BY Bennett DATE 2-11-42

NOTES BY " DATE

INDEXED DATE

F.B. 186 PG. 222

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #238	257.966			258.105	257.965 (+.1125)	Fd. BM #238 Elev. 257.966' L.B. 558-46-C.1863 57th St. & Slauson Ave. N.W. Cor. B+ spk. 5' N. of N. end C.R.
+	4.604		4.500			
⌅	262.570	+1.106	+1.109		+1.108'	
−	3.498		3.391			
T.P.	259.072				259.074	T.P.
+	5.323		5.324			
⌅	264.395	+2.322	+2.324		+2.323'	
−	3.501		3.393			
Fd. BM #239	261.394			261.535	261.397	Fd. BM #239 Elev. 261.40' L.B. 558-47-C.1863 57th St. & Slauson Ave. N.E. Cor. B+ spk. 5' N. of N. end C.R.
+	2.385		2.500			
⌅	253.779	−7.575	−7.576		−7.876'	
−	10.260		10.176			
T.P.	253.519				253.521	T.P.
+	0.457		0.325			
⌅	253.952	−11.492	−11.491		11.491'	
−	11.933		11.876			
Set BM #241	242.027			242.167	242.030	Set BM #241 57th St. & Valley Boulevard S.E. Cor. B+ spk. 3' N. of N. end C.R.
+	2.079		2.031			
⌅	244.097	−5.440	−5.441		−5.441	
−	7.510		7.472			
T.P.	236.557				236.589	T.P.
+	0.469		0.415			
⌅	237.056	−10.539	10.533		−10.537'	
−	11.008		10.953			
Set BM #242	226.048			226.189	226.052	Set BM #242 Valley Boulevard & Slauson Ave. - N.W. Cor. B+ spk. 11' N. of N. end C.R.
+	6.413		6.373			
⌅	232.461	+4.962	4.932		+4.962'	
−	1.451		1.411			
T.P.	231.010				231.014	T.P.

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED A. C. Johnson DATE

JOB NO. 10256 SURVEY OF Alt. 50 Sheet 1
SURVEY BY Dewson
NOTES BY 1 DATE 2-11-42
F. B. 776 PG. 43

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	231.010				231.014	TP [illegible]
—	7.435		[illegible]			
T	238.445	+5.697	+5.695		+5.696'	
—	1.721		1.750			
Set B.M.#243	236.707			236.849	236.7~~70~~ 07	Set B.M.#243 Slauson Ave & Alviso Ave N.W. Cor. Bt. spk. 4' N. of [illegible] C.R.
—	5.063		3.912			
T	241.770	-1.639	-1.621		-1.620'	
—	6.653		5.533			
Set B.M.#244	235.037			235.226	235.0~~90~~ 84	Set B.M.#244 [illegible] & Eileen [illegible] N.W. Cor. Bt. spk. 20' N. of [illegible]
+	2.948		2.858			
T	235.035	-1.064	-1.065		-1.065'	
—	4.012		3.923			
Set B.M.#245	234.023			234.160	234.0~~25~~ 18	Set B.M.#245 Slauson Ave & Keniston Ave. N.W. Cor. Bt. spk. 4' N. of [illegible] C.R.
—	5.951		5.741			
T	239.974	+3.665	+3.667		+3.666'	
—	2.286		2.274			
Fd. B.M.#D10	237.688			237.826	237.6~~71~~ 84	Fd. B.M.#D10 Elev. 237.672' L.B.539-4 C.1.863 Keniston Ave & 1st Ave. N. of [illegible] St. Bt. spk. 5' S. of [illegible] C.R.
+	11.779		11.732			
T	249.467	+11.086	+11.087		+11.087'	
Fd.	0.693		0.645			
B.M.#211	245.774			248.912	248.778 0	Fd. B.M.#D11 Elev. 245.719' L.B.539-4 C.1.863 Keniston Ave & 57th St. S.E. Cor. Bt. spk. 5' E. of S. end C.R.
+	9.875		9.782			
T	258.652	+9.193	+9.193		+9.193'	
—	0.685		0.589			
Fd. B.M.#D38	257.967			258.105	257.9~~71~~ 63	Fd. B.M.#D38 Elev. 257.966 L.B.555-45 C.1.863 57th St & Eileen St. N.W. Cor. Bt. spk. 5' N. of N. end C.R.

F. B. 786 PG. 224

JOB NO. 1056 SURVEY OF Alviso Ave et al S.S. NOTES RED. _____

SURVEY BY Benson DATE _____

NOTES BY " DATE 2-11-42 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Alviso Ave et al S.S. F.B. 786 Pg. 225
Map No.	W. O. 1056 Tape No. 062 St'd 68°F
Office Work	Surveyed by [illegible]
Checked	Notes " Date 2-11-42
Date	Indexed A. C. Johnson

TOPOGRAPHY

on

N. SIDE SLAUSON AVE.

ALVISO AVE ET AL S.S.

I.N. 1056

From: VALLEY RIDGE AVE

To: WEST OF KENISTON AVE.

Feb. 1942

C.A. Benson

E.S. Tombleson

N.R. Smith

L.C. Smiley

RECEIVED W.I.C. 2-16-42

PROGRESSED

BOOK INDEXED

MAP INDEXED

RECORD INDEXED

CARD INDEXED

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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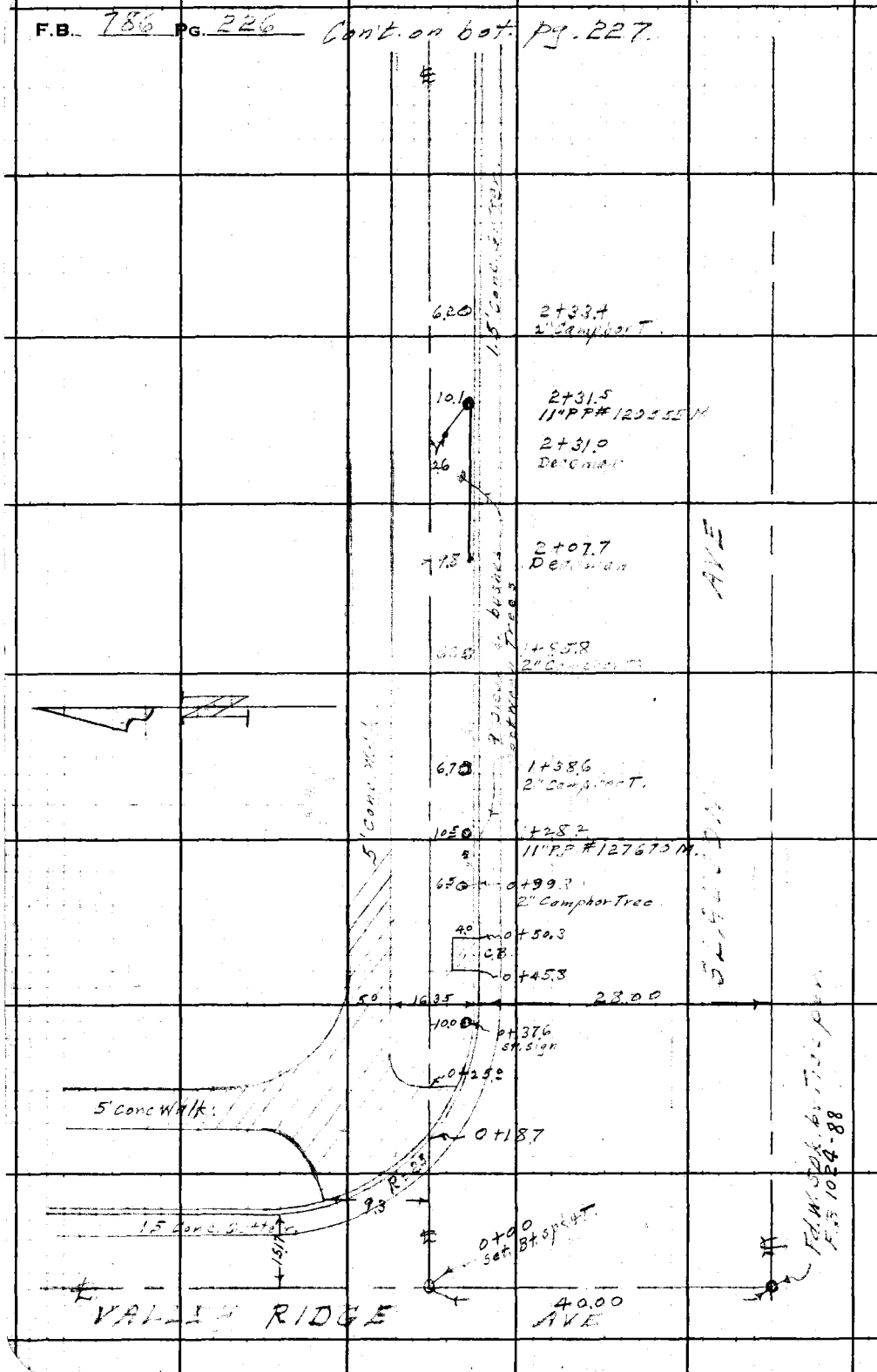
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 786 PG. 226 Cont. on bot. pg. 227.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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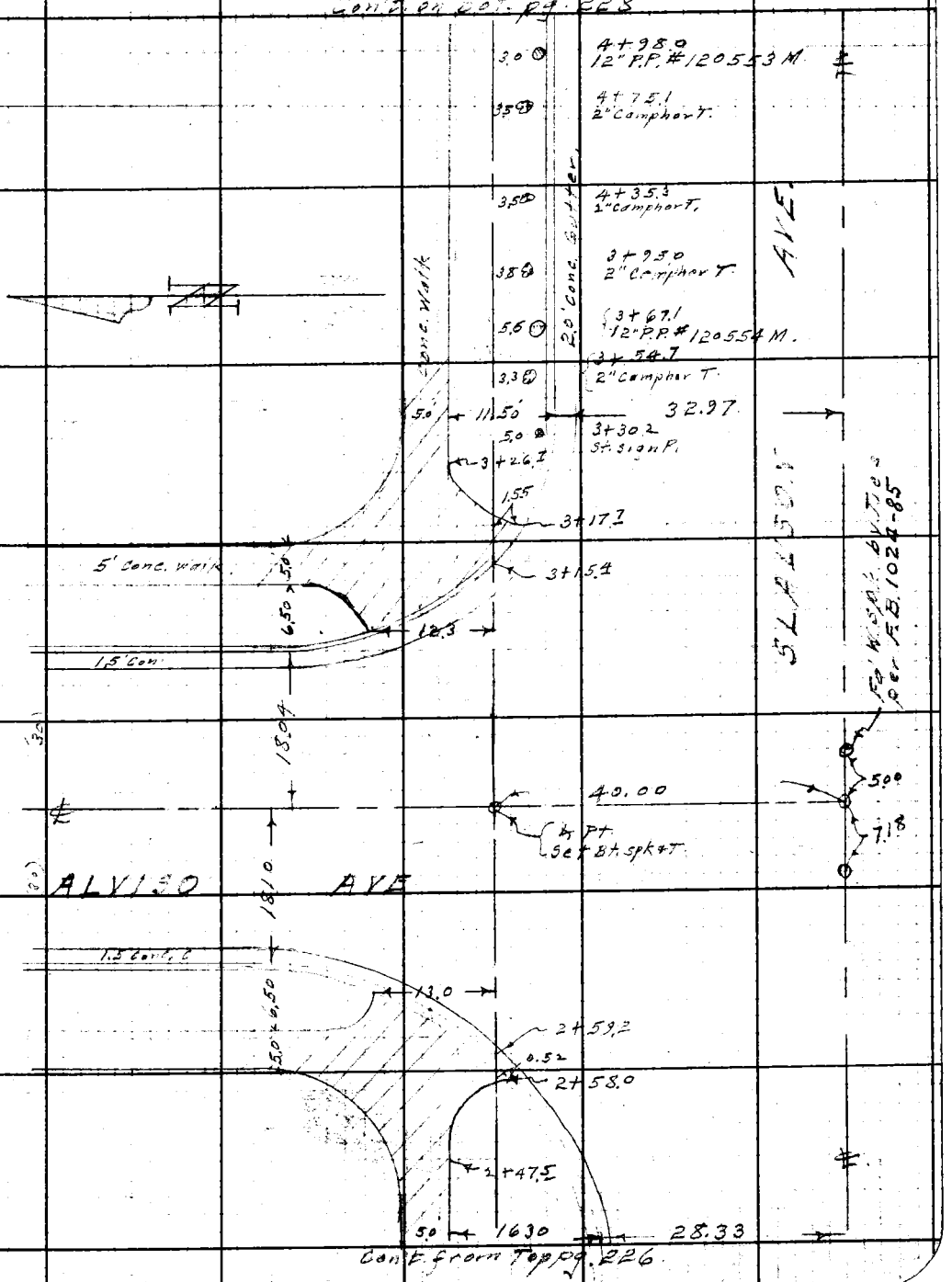
12 X
11.7 E

Notes Ck'd by	Survey of Alviso Ave et al SS
Map No.	W. O. 1056 Tape No. St'd °F
Office Work	Surveyed by Benson
Checked	Notes " Date 2-13-42
Date	Indexed A. C. Johnson

F.B. 785 PG. 227

Cont. on bot. pg. 228



Cont. from Top pg. 226

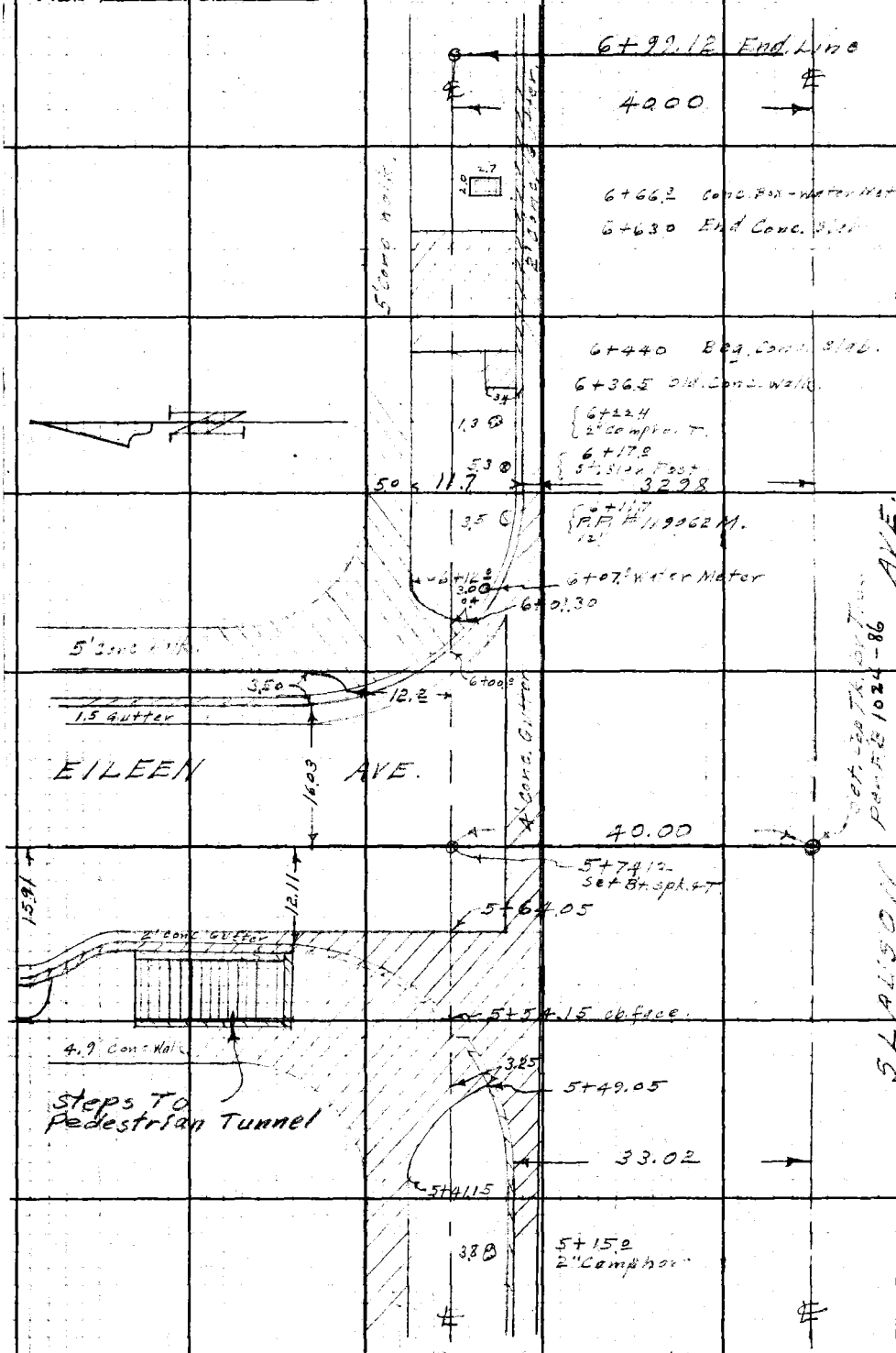
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 786 PG. 228



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1056	Division No.	F B. 786 PG. [illegible]
	Date	Date	Survey of Alviso Ave et al S.D.		
X-Sec. No.	Notes Chkd.	Checked	Survey by C.A.E.	Notes E.S.T.	Date 2-13-42
	Date	Date	Map No.	Inspector C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PROFILE

— on —

ALVISO AVE ET AL S.D.

T.N. 1056

Feb. 1942

ELEV.	
F. S.	RECEIVED 2-16-42 W.I.G.
	~~PROGRESSED~~ — —
H. I.	BOOK INDEXED
	MAP INDEXED
	RECORD INDEXED
B. S.	CARD INDEXED
	REDUCED In Field
	CHECKED W.I.G. 2-17-42
STATION	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39 Elevations in blue show L.A. City Datum as per Plan of Slauson Ave - P. 7821

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

W.I.G. 2-17-42

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #D-42	7 71	233 76		226 .189 ~~048~~	B.M. #D-42 El. 226 .189 ~~048~~ VALLEY RIDGE AVE + SLAUSON AVE N.W. COR. Bt. Spk. in curb 11 E N. of N. end CR.	F.B. 786-222
M.H. 3' ± S. of S. Curb Slauson at Valley Ridge Ave			21 47	212 43. ~~29~~	8.24 S, 11.81, .59, .83, 21.47	10" Outlet S.
			21 26	212 .64. ~~50~~	8.27 W, 11.73, 59, 67, 21.26	8" Inlet E.
			21 25	212 .65. ~~51~~	8.27 N, 11.72, 59, 67, 21.25	8" " N.
			21 22	212 .68. ~~54~~	8.23 E, 11.73, 59, 67, 21.22	8" " W
			7 70	226 .20. ~~06~~	top curb E. end C.R. N.E. Cor. Slauson Ave + Valley Ridge Ave	
T.P.	7 42	238 44	2 74	231 02		
			1 73	236 71	B.M. #D-43 El. 236 .849 ~~704~~ Slauson Ave + Alviso St N.W. Cor. Bt. Spk. 4' N. of N. end CR.	F.B. 786-223
BM #D-43	3 01	239 72		236 .849 ~~707~~		
			3 25	236 .61 ~~47~~	top curb N end C.R. N.W. Cor Alviso + Slauson	
			5 82	235 4.04 ~~90~~	" " W " " " " " "	
			4 82	234 5.04 ~~90~~	" " E " " N.E " " "	
			3 32	236 .54 ~~40~~	" " N " " " " " "	
			5 40	234 46 ~~32~~	" " W " " NW " Eileen "	
			5 21	234 65 ~~51~~	" " N " " " " " "	
			5 28	234 .58 ~~44~~	" " N " " N.E. " " "	
			5 71	234 .15 ~~01~~	" " E " " " " " "	
			6 31	233 .55 ~~41~~	" " W " " NW " Keniston + "	

F.B. 786 PG. 230 Job No. 1056 Division No. Notes Red. Plotted Profile
Survey of Alviso St. et al S.S. Date Date No.
Survey by C.A.B. Notes E.S.T. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		239 72				
T.P.	0 88	228 78	11 82	227 ~~90~~ 8.04		
			4 20	224 ~~58~~ .72	6' from N. Steps in Bot. of Pedestrian tunnel crossing Slauson Ave - at Eileen Ave.	
T.P.	2 81	227 39	4 20	224 58		
			5 89	227 ~~50~~ .64	Low point in bot. of Ped. tunnel	
T.P.	11 92	239 27	0 04	227 35		
BM# D 44			4 18	235 ~~09~~ .23	BM# D 44 El. 235 ~~.087~~ .226 F.B. 786-223 Slauson Ave + Eileen St. N.W. Cor. Bt. Spk. in Cb. 20' N. of N. end C.R.	
BM# D.38	4 49	262 456		257 ~~966~~ 8.105	B.M# D 38 El. 257 ~~966~~ 8.105 F.B. 786-222 57th St + Eileen St. N.W. Cor. Bt. Spk. in Cb 5' N. of N. end CR	
			6 33	256 ~~13~~ 27	top curb S. end CR S.E. Cor Eileen + 57th St.	
			6 32	256 ~~14~~ 28	" " S. " " S.W. " " " "	
T.P.	5 74	264 81	3 385	259 07		
			5 90	258 ~~91~~ 9.05	top curb S. end CR. S.E. Cor. Alviso Ave + 57th St.	
			6 50	258 ~~31~~ 45	" " " " " S.W. " " " " "	
B.M# D39			3 42	261 ~~39~~ .53	BM# D39 El 261 ~~394~~ .535 F.B. 786-222 57th St. + Alviso Ave N.E. Cor. Bt. Spk. in Cb 5' N. of N. end CR.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1056 Division No. ____ F.B. 786 PG. 231
X-Sec. No. ____ Date ____ Date ____ Survey of Alviso at [illegible]
Notes Chkd. ____ Checked ____ Survey by C.A.B. Notes E.S.T. Date 2-13-42
Date ____ Date ____ Map No. ____ Indexed A. Johnson Date ____

F.B. PG. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

Form 307 5M 5-39

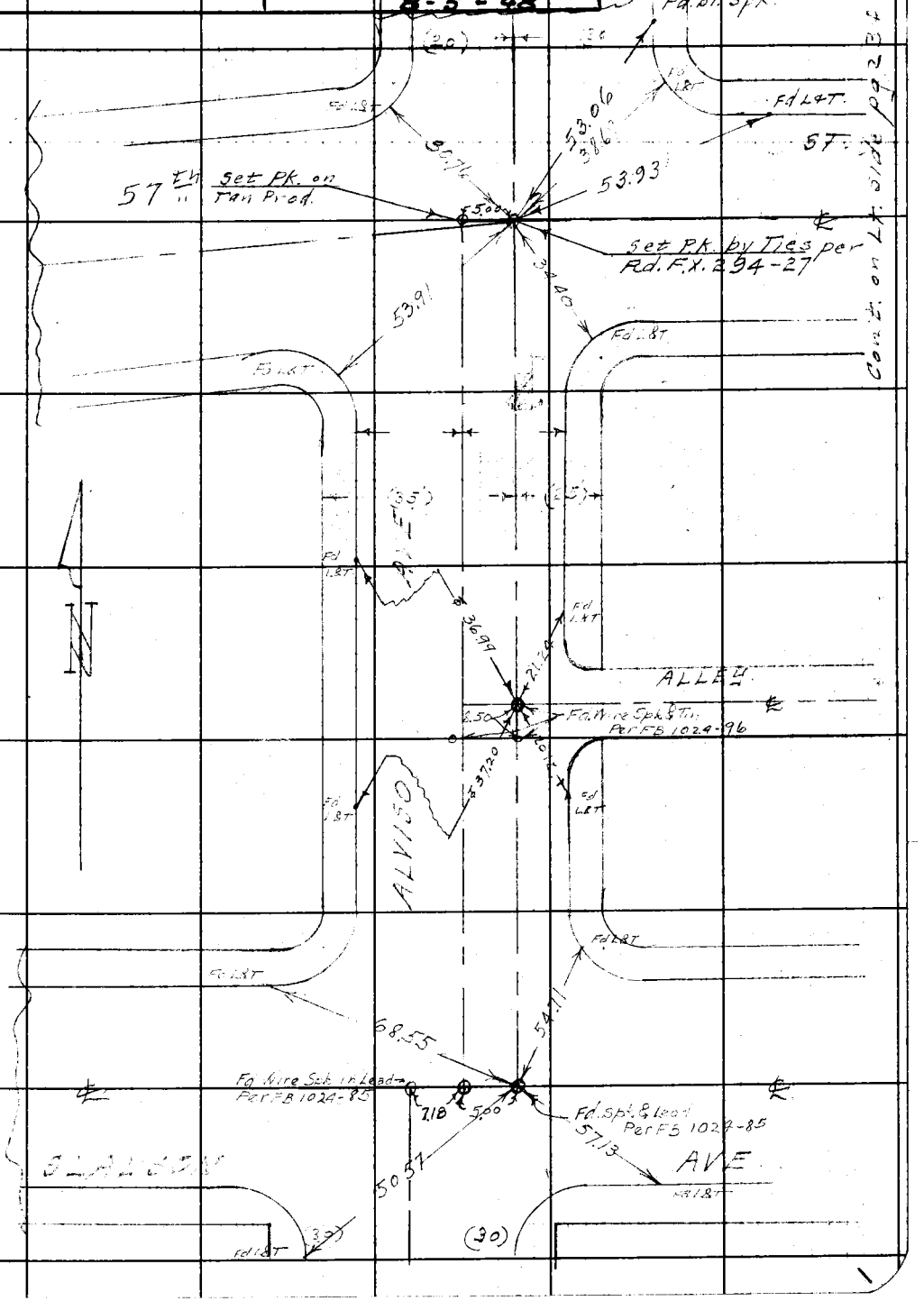
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1056 Tape No. 019 St'd 68 °F
Office Work	Surveyed by Benson.
Checked	Notes " Date 12-17-42
Date	Indexed A. C. Johnson 8-5-48

F.B. 786 PG. 233

WS. 24-B-2



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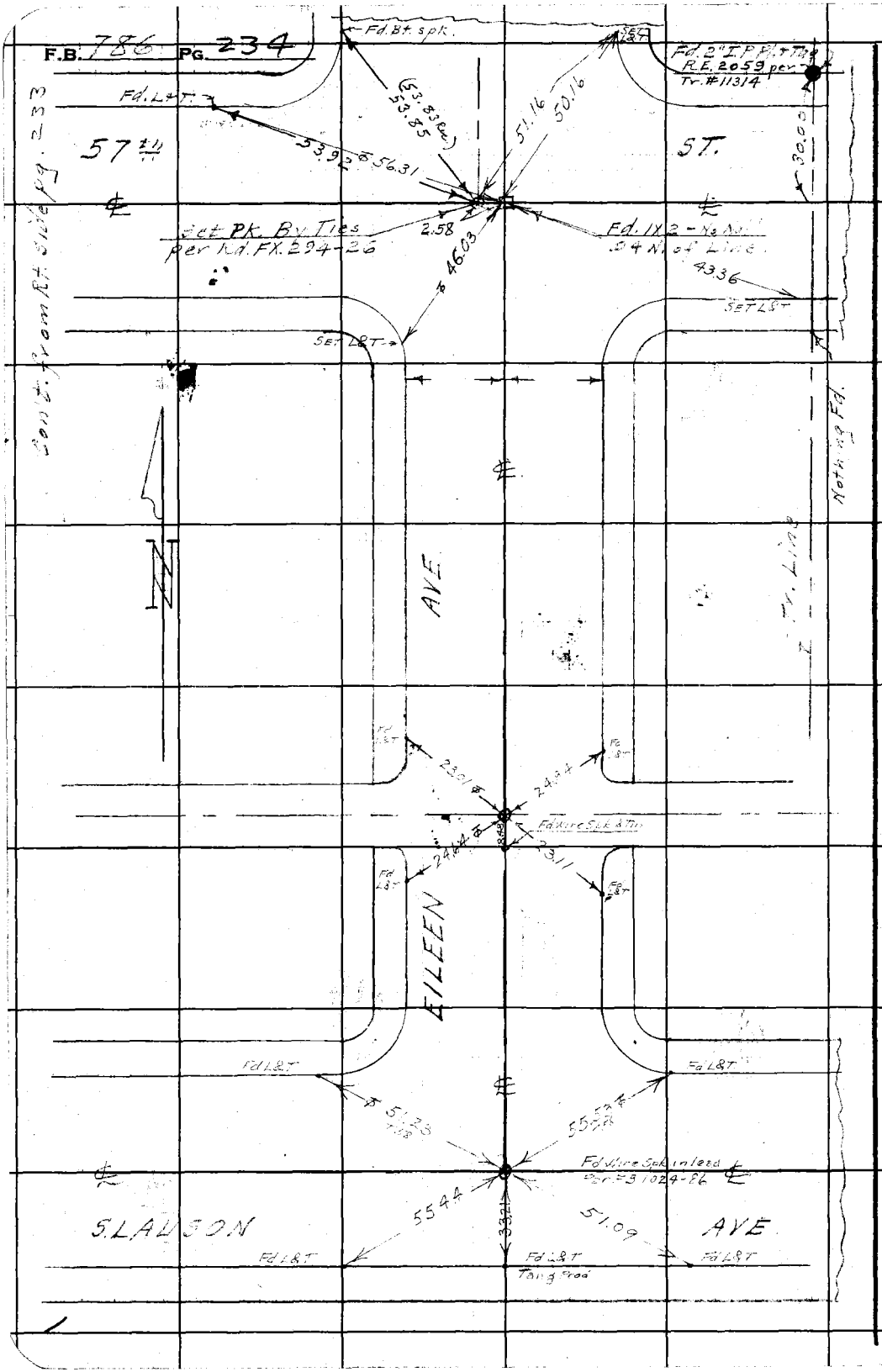
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41



WS 74-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. _____ Plotted _____ Job No. 1056 Division No. _____ F B. 78[illegible] PG. 23[illegible]

No. _____ Date _____ Date _____ Survey of [illegible]

X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date 8-5-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

ELEV. OF STUBS [illegible]

IN.

M.H. N. SIDE SLAUSON at VALLEY RIDGE

0+75.65

SLAUSON AVE

ALVISO AVE ET. AL S.S.

IN. C.I. 1056

[illegible]

C.A. [illegible]

[illegible]

D.S. Wa[illegible]

A.G. [illegible]

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	4.30	23049		226.19	B.M. #D 42 Elev. 226.189 - F.B. 786-222 [illegible] Aldea Ave. [illegible] 12' N. of N. end [illegible]	
212.94 - Plan			17.69	212.[illegible]	4.92 / 12.10 / .67 / 17.69 — 4.92 / 11.59 / .67 / 16.98 — 4.90 / 11.88 / .67 / 17.45 — 4.90 / 11.83 / .67 / 17.40	Plan = 212.94 F.L. 5" Outlet So.
213.59 - "			16.98	21[illegible]51		Plan = 213.59 F.L. 8" Inlet East
213.14 - "			17.[illegible]	21[illegible]		Plan 213.14 F.L. 5" [illegible] (Plugged)
213.14 - "			17.40	[illegible]		Plan - 213.14 F.L. 5" Stub. W. (Plugged)
T.P.	5.58	23[illegible]	[illegible]	[illegible]	T.P.	
B.M. #D-43			0.9[illegible]	236.14	B.M. #D 43 Elev. 236.849 - F.B. 786-223 Hanson Ave & Alviso [illegible] 4' N. of N. end [illegible]	

F.B. 786 Pg. 236 Job No. 1056 Division No. Notes Red. Plotted Profile
Survey of ALVISO AVE, ET AL. S.S. Date Date No.
Survey by C.A. Benson Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 3-11-43 Date 3-12-43 Date No.

F. B. [illegible] PG. 237

NOTES RED. _____ JOB NO. 1092 SURVEY OF Valley Ridge Ave Et Al

DATE _____ SURVEY BY R L Willey

NOTES CHKD. _____ NOTES BY " DATE 2-2-44

DATE _____ INDEXED A. C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M [illegible]41

DESCRIPTION	C.I. 1092 BENCH LEVELS VALLEY RIDGE AVE ET AL JN 1092
ADJ. ELEV.	Feb, 1944 [illegible] R L Willey [illegible] Gregory [illegible] R Rod E F English Berger Level #16238
3RD RUN	
2ND RUN	
DIFF.	RECEIVED A. E. DUNN PROGRESSED BOOK INDEXED
1ST RUN	MAP INDEXED RECORD INDEXED CARD INDEXED
B.M.	REDUCED C.V.C. 2-9-44 CHECKED C.V.C. 2-9-44 B. M.s ADJUSTED C.V.C. 2-9-44 B. M.s LISTED C.V.C. 2-9-44

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

= 0.142 Above El. 863 B.M.S.

Do not extend notes this side of this line From Slauson Ave Plan P-7821

L.A. City Datum Per F.B. 786-222

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM D41	242.167	CIRCUIT No 1			242.167	BM D41 El 242.167 F.B. 786-222 57th St + Valley Ridge Ave S E Cor Bt Spk in Cb 3' S of S end CR
	11.820		11.759			see Pg. 244 C.I. 1056
⊼	253.987	+11.175	+11.175		+11.175	C.I. 863
	0.645		0.584			
TP	253.342				253.342 35	
	10.192		10.122			
⊼	263.534	+8.200	+8.200		+8.200	C.I. 1056
	1.922		1.922			C.I. 863
BM D39	261.542			0	261.542 35	BM D39 El 261.535 F.B. 786-222 57th St + Alviso Ave NE Cor Bt Spk in Cb 5' N of N end CR.
	2.276		2.231			see Pg. 240
⊼	263.818	-3.804	-3.807		-3.805	
	6.080		6.038			
set BM D46	257.738			1	257.730 29	set BM D46 57th St + Valley Ridge Ave N.E. (To North) Cor set bt spk in Cb 5' N of N end CR
	1.007		0.960			see Pg. 240
⊼	258.745	-10.332	10.332		-10.332	
	11.334		11.292			
T.P.	247.406			2	247.398	
	0.979		0.916			
⊼	248.385	-8.530	-8.531		-8.530	
	9.509		9.447			
TP	238.876			3	238.868	
	4.900		4.843			
⊼	243.776	+1.139	1.138		+1.139	
	3.761		3.705			see Pg. 242
set BM D47	240.015			4	240.007 4	set BM D47 57th St + 1st Alley W of Valley Ridge Ave set bt spk in N Cb. 5' + E of E prod.
	9.528		9.583			see Pg. 240
⊼	249.643	+7.458	7.455		7.456	
	2.170		2.128			see Pg. 242
set BM D48	247.473			5	247.463 59	Set B.M. D-48 - 57th ST. & Charlene DR. S.E. Cor. - Bt. spk. in Cb. - 5' S. of S. end CR.

To Pg. 239

JOB NO. 1092 SURVEY OF Valley Ridge Ave et al NOTES RED. DATE
SURVEY BY R.L.W. Valley NOTES CHKD. DATE
NOTES BY R.L.W. DATE 2-2-43
INDEXED A. C. Johnson DATE

F.B. 786 Pg. 238

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 52	267.776				267.797	See Last Pg - 240
	4.874		4.752			
π	272.650	+1.974	+1.972		+ 1.973	
	2.900		2.780			
T.P.	269.770				269.770	
	6.768		6.715	6.674		
π	276.538	+3.994	+3.989	+3.993	+ 3.993	
	2.774		2.727	2.681		
set BM #D53	273.764				273.762	set BM D53 Angeles Vista Blvd 430'± W of & Valley Ridge Ave Bt SPK in S.W. in Front of House #5404
	5.947		5.890	5.821		
π	279.711	+1.883	+1.889	+1.889	+ 1.887	
	4.064		4.031	3.932		
"T.P.	275.647				275.649	
	5.276		5.222			
π	280.923	+1.016	+1.012		+ 1.014	
	4.260		4.210			
set BM #D59	276.663				276.663	set BM D59 Angeles Vista Blvd & Inglewood Ave set bt SPK in S.W. 27'± E of & Front, At House #5446
	4.588		4.526			
π	281.251	+0.023	+0.023		+ 0.023	
	4.565		4.503			
T.P.	276.686				276.686	
	5.734		5.650			
π	282.420	+0.977	+0.978		+ 0.977	
	4.757		4.672			
set BM #D54	277.663				277.663	set BM D54 Angeles Vista Blvd & Verdun Ave S.W. Corner at SPK in Curb 5'± S of Sen. Cor
	4.902		4.850			
π	282.565	+0.962	+0.962		+ 0.963	
	3.940		3.888			
set BM D55	278.625				278.625	set BM D55 Verdun Ave & Charlene ~~Ave~~ DR N.E. Cor bt SPK in Curb 5'± E of E end of Curb

NOTES RED _____ DATE _____
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 1092 SURVEY OF Valley View Tract
SURVEY BY [illegible] DATE 2-2-44
NOTES BY [illegible] DATE _____
A. C. Johnson DATE _____

F. B. [illegible] PG. 241

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1092 SURVEY OF Valley Blvd & Fre ST-81 NOTES RED. DATE
SURVEY BY R.W. Willey NOTES CHKD. DATE
NOTES BY R.W. DATE 2-3-44
INDEXED J. C. Jackson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM D55	278.625				275.625	[illegible] -241
	3222		3,189	3,121		
T	281,847	-3.740	-3.734	-3.741	-3.732	
	6,962		6,923	6,862		
T.P.	274.885				[illegible]	
	3,719		3,678			
T	278,604	-2.422	-2.422		-2.422	
	6 141		6100			
set BM D56	272.463				272.463	set BM D56 Charlene DR. ± 450' S.E. ± Verdun Ave. Bt. spk. in W. Curb ± 19' S. of S. end CR. - At House #1136
	2680		2,613			
T	275,143	-8,839	-8,843		-8.841	
	11519		11,455			
TP	263,624				263.624	
	0,481		0,604			
T	264.105	-10,024	-10,021		-10.022	
	10503		10,625			
TP	253.600				253.602	
	0,455		0,589			
T	254,055	-6.149	-6,142		-6.144	
	7,099		7,022			
BM D48	247,956				247.958	BM D48 ± 247.459, FR 7th & Pine 57th St. Charlene DR. S.E. Cor. Bt. spk. in Cb. 5' S. of S. end CR.
	1,830		1,789			see Pg. 235
T	249,786	-7.494	-7.453		-7.453	
	9,284		9,242			
BM D47	240,292				240.292	BM D47 ± 01:240.004 FR B 456-238 57th St. & Pine Valley Blvd. Bt. spk. N. Cb. 5' E. of Pine.
						see Pg. 244

F.B. 786 Pg. 242

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		CIRCUIT No 3				
BM #D52	267.796			0	267.797	BM #D52 El. 267.797 Angeles Vista Blvd. 55' Co. Rd. Bt spike 5' S of Sc. Rd.
	4.743		4.634			
T	272.539	+1.974	+1.977		+ 1.975	
	2.769		2.502			
T.P.	269.770			1	268.772	
	7.147		7.070			
T	276.917	+3.992	+3.991		+ 3.992	
	3.155		3.079			
BM #D53	273.762			2	273.764	BM #D53 El. 273.762 Angeles Vista Blvd. W. of Sc. Rd. Bt spike in Pole at House #5434
		7	3.957			
		-3.959	-3.957		- 3.957	
	4.7[illegible]		[illegible]			
T.P.	[illegible]			3	279.[illegible]	
	1.874		[illegible]			
T	[illegible]	[illegible]	[illegible]		- 4.985	
	[illegible]		0.[illegible]			(Back Lot Line W. of Valley Ridge Ave.)
Set	[illegible]			4	265.022	19 Set BM [illegible] Lot 19 [illegible] Valley Ridge Ave. [illegible] S. side Pkt. El. 21.324
	1.067					
T	[illegible]	-9.524	[illegible]		- 9.52[illegible]	
	[illegible]		[illegible]			
T.P.	[illegible]			5	255.[illegible]	
	[illegible]		2.050			
T	255.449	-8.501	-8.501		- 8.50[illegible]	
	1.155		1.272			
T.P.	246.948			6	246.997	
	1.390		1.272			
T	248.344	-5.508	-5.510		- 5.50[illegible]	(Back Lot Line W. Valley Ridge) (See Pg. 24 5)
	6.858		6.782			
BM #D58	241.486			7	241.480	3 Set BM #D58 at NW Cor. Lot 29 [illegible] Set 6" Spk. W. side Pkt. El. 23.874 I 470 S. Angeles Vista Blvd.

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
JOB NO. 1096 SURVEY OF [illegible]
SURVEY BY [illegible] DATE [illegible]
NOTES BY [illegible] DATE [illegible]
INDEXED A. C. Johnson DATE _____
F. B. _____ PG. _____

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 1092 SURVEY OF Valley Ridge Ave et al
SURVEY BY R.L. Wiley DATE 2-3-44
NOTES BY R.L.W. DATE
INDEXED C. Jones DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 786 Pg. 244

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMD58	241,486 1,770		1,790	7	241,488	see Page 243
X	241,886 5,309	-3,537	-3,538 5,238		3,538	
T.P.	237,147 3,621		3,542	8	237,950	
X	241,568 2,521	+1,042	+1,099 2,443		1,097	(Back Lot Line Valley Ridge Ave)
set BM P58A	239,045 4,103		4,093	9	239,048	set BM = Nail & tag at SW Cor Lot 8, Tr 11653 C. Spk in E side PP #5208898 1 150' N. 57½ [illegible] see Pg. 245
	243,148 0,980	+3,123	+3,122 0,981		[illegible]	
BMD41	242,168 1,691		1,689	10	242,171	BM D41 El=242,167 = B786 [illegible] see Pg. 238
X	240,477 3,748	-2,159	-2,159 3,748		2,159	see Pg. 242
BMD47	240,009			1	240,012	BM D47 El=240,004 = B786 - 238 [illegible]
		CIRCUIT No. 4				
BMD54	277,663 3,961		3,965	3,870	277,663	BM D54 El=277,663 = B786 - 241 [illegible]
	281,624 4,960	-0,999	-1,000 4,960	-0,999	[illegible]	
BMD59	276,664 4,166		4,170	1	276,662	BM D59 El=276,663 = B786 - 241 [illegible] Indalc Ave [illegible] prod. At House #5446
X	280,830 11,407	-7,241	-7,239 11,408		7,239	
T.P.	269,423 3,250		3,251	2	269,423	
X	272,673 11,040	-7,780	-7,779 10,990		7,780	
T.P.	261,643			3	261,643	

FORM 353 1M 1[illegible]-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	261,643			3	261.643	[illegible] -244
	1,134		1,066			
T	262,777	-7,973	-7,973		-8,973	
	[illegible]		[illegible]			
T.P.	[illegible]			4	252.[illegible]	
	1,7[illegible]		1,672			
T	254,447	-6,258	-6,257		-6,257	Back Lot Line N Ely of Charlemont DP
	8,0[illegible]		7,729		08	
[illegible]	[illegible]			5	246.413	[illegible]
	1,463		1400			± 520 E of Verdun Ave
T	247,875	-4,974	-4,971		-4,97[illegible]	
	6,437		6,371			
TP	241,438			6	[illegible]	
	2880		2803			
T	244,318	+0,04[illegible]	+0,047		+0,047	
	2824		2756		3	Easement-Back Lot Line W. of Valley Ridge Ave
BM#D58	241,484			7	241.487	BM#D58 El=241.483 FB 786-243 at NW cor Lot 29 Tr 11171 C-SPK in Wesley PP# 521327E
	1,715		1,641			±470' S. Angeles Vista Blvd
T	243,199	-3,535	-3,539		-3,537	
	5250		5180			
TP	237,949			8	237.950	
	3541		3,420			
T	241,490	+1,099	+1,100		+1,0[illegible]	
	2442		2,320			Easement-Back Lot Line W. of Valley Ridge Ave
BMD58A	239,048			9	239.049	BM D58A El=239.041 FB 786-244 SW cor Lot 3 Tr 11653 C.SPK in E side PP 520[illegible]

NOTES RED. ____ JOB NO. [illegible] SURVEY OF [illegible]
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY [illegible] DATE 2-3-44
DATE ____ INDEXED A. C. Johnson DATE ____

F. B. [illegible] PG. [illegible]

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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JOB NO. 1092 SURVEY OF Valley Ridge Ave
SURVEY BY R.L.W.
NOTES BY R.L.W. DATE 2-3-44
INDEXED C. Jordan DATE
NOTES RED.
DATE
NOTES CHKD.
DATE

F.B. 786 Pg. 246

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		CIRCUIT No 5				
BM D51	279,533				279.525	BM D51 El. 279.525 [illegible] 4th St + Valley Ridge Ave. B+SPK in N face 35' S. E. of N rec. of Cb.
	8445		8445			
Δ	287,963	+1.705	+1.701		1.703	
	6739		6674			
TP	281,228				281,229	
	4,042		3,968			
Δ	285,270	-1.205	-1.264		1.264	
	5,307		5,232			279.810 0.147 279.95 Z-City Datum
BM D40	279,963				279.963	BM D40 El. 279.810 LB 558-48 [illegible] 4th St + Ellecia Ave SW Cor. B+SPK in E face 5' W. of W post of Cb.
	5774		5,711			
Δ	285,737	+2.995	+2.998		2.997	
	3,779		3,721			
Set BM D-61	282,957				282.952	Set BM D-61 El. 282.957 4th St + Ellecia Ave SW Cor. B+SPK in face 5' S of Sent Cb
	3,821		3,750			
Δ	283,779	-8.778	-8.784		[illegible]	
	9,609		9,534			
TP	274,170				274,174	
	3,501		3,423			
Δ	277,671	-5.675	-5.674		5.675	
	4,[illegible]		4,197			
Set BM D62	273,[illegible]				273.501	Set BM D62 El. 150 Ave N 4th St N of E 57th St B+SPK in W Cb. At House #5435
	0615		0,760			
Δ	274,112	-8.447	-8.446		8.447	
	3,864		3,826			
TP	285,048				285,053	
	3,935		3,879			See Pg. 238; 240.
Δ	288,978	-3.517	-3.515		3.517	
	7,449		7,393			
BM D39	291,539				291.536	BM D39 El. 291.535 FB 786-322 5th St + Hinco Ave N E Cor. B+SPK in Cb 5' N of N end Rail of Hdw.

FORM 353 1M 12-41

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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BD47	240.004	Circuit #6			240.004	BM #D47 El = 240.004 FB 786-238 27th St. Alley West of Vermont Ave. 12th spk in ch 5' E of ℄ prop
	11.030		10.977			
T	251.034	+7.449	+7.447		+7.448	
	3.571		3.520			
BM D48	247.453				247.452	BM D48 El = 247.452 FB 786-239 27th St. + Chandler Blvd SE Cor. 10-in. Elm 5' E of BM R.R.
	1.620		1.565	1.494		
T	249.073	-7.720	-7.715	-7.716	-7.716	
	1.340		1.280	1.210		
Set BM #D63	239.733				239.736	Set BM D63 Verdun Ave 7.1' ± North of ℄ of Marburn Ave Set B+ spk in E. Ch. at S. Pl. of Ho. 5708.
	5.928		5.924			
T	245.721	+4.434	+4.435		+4.435	Adjustment 3/31/44 W.L.G.
	1.554		1.489			
T.P.	244.167				244.171	
	11.210		11.132			
T	255.377	+10.335	+10.331		+10.333	
	0.875		0.801			
T.P.	254.502				254.504	
	9.918		9.860			
T	264.420	+8.662	+8.660		+8.661	
	1.256		1.205			
Set BM D64	263.164				263.165	Set BM D64 Verdun Ave 8.4' ± S of ℄ of Chanslor Blvd. Set B+ spk in Ave. Elev. = 260.
	11.000		10.948			
T.	274.164	+10.215	10.213		+10.214	
	0.785		0.730			
T.P.	273.379				273.379	
	8.213		8.161			
T	281.592	+5.252	+5.252		+5.252	
	2.900		2.927			
B.M. #D55	278.622				278.625	BM #D55 El = 278.625 FB 786-247 Chandler Blvd + Verdun Ave NE Cor Rt spk in 36" El of Elm R.R.

NOTES RED _____ DATE _____
NOTES CHKD. _____ DATE _____
JOB NO. 1092 SURVEY OF Valley Bridge Project
SURVEY BY R. W. Miller DATE 3-27-44
NOTES BY R. W. M. DATE _____
INDEXED A. C. Johnson DATE _____

F. B. 786 PG. 247

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JOB NO. 1022 SURVEY OF Valley Bridge Project NOTES RED. ____
SURVEY BY R.L.W. DATE ____
NOTES BY R.L.W. DATE 3-27-44 NOTES CHKD. ____
INDEXED C. Johnson DATE ____

F. B. 786 PG. 248

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM D55	278625				278.631	BM # D55 See Int. Sh.
	4251		4.175			
T	278.661	-0.964	-0.965		-0.964	
	5210		5.160			
BM # D56	277.661				277.665	BM D56 El = 277.665 Angle Point Vertical Bird 4 Vertical and S.W. Cor. Bt Spk in Hub
	4920		4.920			
T	272.583	-0.017	-0.018		-0.017	
	4.900		4.820			
TP	277.648				277.650	
	5920		5.820			
T	283.568	+1.819	+1.814		+1.812	
	4.110		4.024			
set BM D57	279.488				279.462	set BM D57 Angeles Vista Bird Mon. at Cor. Bt Spk in Hub
	7.202		7.148			
T	286.661	-2.971	-2.972		-2.971	
	7.674		7.620			
TP	276.987				276.991	
	2.367		2.320			
T	279.354	-4.899	-4.900		-4.899	
	7.266		7.210			
set BM # D66	272.088				272.092	set BM D66 Mariposa Ave. 525' ± S of Angeles Vista Bird Mon. set Bt Spk in Ech front of Hydrant
	0.893		0.834			
T	272.981	-8.207	-8.205		-8.206	
	9.100		9.039			
TP	263.881				263.886	
	1.290		1.181			
T	265.171	-8.602	8.605		-8.604	
	9.892		9.786			
set BM # D65	255.269				255.287	set BM # D65 Mariposa Ave. 400' ± W of Vermont Ave. Bt Spk in Sch front Ho. #5642

FORM 353 1M

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM D65	255.279				255.2~~82~~76	See page 216
	0914		0862			
⊼	256.193	-8.195	-8.193		-8.194	
	9101		9.055			
T.P.	247.084				247.088	
	1582		1541			
⊼	248.666	-7.341	-7.344		-7.342	
	8423		88.85			
BM D63	239.743				239.74~~8~~0	BM D63 El = 239.740 = B1123-p.215-Verdun Ave 70' ± N of ℄ of Marburn Ave. bt spk in E Cb. at S. pL to Ho. #5708
	4545		4.485			
⊼	244.288	-2.126	-2.126		-2.126	
	6671		6.671			
BM D49	237.617				237.~~620~~614	BM # D49 El = 237.614 = B786-239 Slauson Ave + Verdun Ave NE Co. bt spk in [illegible] 5' N of [illegible]

NOTES RED. _____ JOB NO. 1692 SURVEY OF Valley Ridge Area
DATE _____ SURVEY BY R.L. Willey
NOTES CHKD. _____ NOTES BY R.L.W. DATE 3-27-44
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 786 PG. 249

F. B. 786 PG. 250

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1151 Division No. _____ F.B. 786 PG. 25

Date _____ Date _____ Survey of [illegible]

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Wallace Notes ECW Date 7-22-47

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					CHECK or Elev. of Strips in Mtls.
					Wallace Willey J.L. Dreier Nowacki

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
Elev. of Stubs in Mills.						
1st Alley N. of 120th St. & Doty Ave. (1-C)						
B.M. D-5A	659	67 18		[illegible]	B.M. D-5A - El. 60.59 F.B. 786-[illegible] 120th St. & Doty - N.E. Cor. [illegible]	
					Plan	outlet East / Inlet West
8" outlet E. (invert)			1464	52 54	52.55	7.69 / 7.47
						.67 - 8" Pipe / .67 - 8" Pipe
						6.28 / 6.30
						14.64 / 14.44
8" inlet W. (invert)			1444	52 [illegible]	52.57	
B.D.-5A			659	60 59	See above	
119th St. & Doty Ave. (2-B)						
B.M. D-8	465	66 30		61 65	B.M. D-8 - El. 61.65 F.B. 786-6 119th & Doty [illegible] St. Sign.	
					Plan	outlet E / Inlet W.
	℄ M.H.				52.72 - ℄ M.H.	8.11 / 7.99
8" outlet E. (invert)			1358	52 12	52.71	.67 - 8" Pipe / .67 - 8" Pipe
						4.80 / 4.80
						13.58 / 13.46
8" inlet West (invert)			1346	52 84	52.73	
B.M. - D-8			465		El. 61.65 See above	

F.B. 786 Pg. 252

Job No. 1151 Division No. Notes Red. Plotted Profile

Survey of Kornblum Ave Date Date No. X-Sec.

Survey by Wallace Notes ECW Notes Chkd. [illegible] Checked

Indexed C. Johnson Date Date 7/23/47 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		118th PL & [illegible] AVE.				B.M. D-9 [illegible] 63.63 SEE [illegible]		
B.M. D-9	3.42	67.11		63.63		118th PL & [illegible]		
					Pl. 25		Outlet E.	Inlet N. / Inlet W
Invert 10" outlet E.			14.10	53.01	53.03		9.05 / 10"	9.05 / .93 / .67 + 8" Pipe	1.78 / .67
							5.22	5.21	.23
Invert 8" inlet N.			13.96	53.15	53.26		13.10	[illegible]	[illegible]
Invert 8" inlet W.			13.88	53.25	53.30				
		119th ST. & [illegible] AVE.				B.M. D-10 El. 65.400		
B.M. [illegible]					Elev.	Inlet E.	Inlet N.	Inlet W.	Outlet S.
Invert 8" inlet N.			13.23	53.88	53.89	9.31	9.31	9.31	[illegible]
" 8" inlet E			13.02	54.09	54.10	4.26	4.25	4.26	4.21
" 8" inlet W			13.14	53.77	54.10	13.02	13.23	13.14	13.24
" 8" outlet S.			13.24	53.87	53.89				
B.M. D-10			4.22	62.89		B.M. D-10 El. 62.896 118th ST & Daly Sylmar			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 115 1 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____

Notes Chkd. EM Date 3/2/47 Checked ____ Date ____ Survey by ECW Map No. ____ Notes ECW Date ____

Notes Cod. Johnson Date ____

F.B. 786 PG. 23

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.					
		117 [illegible]			(3-A)	B.M. [illegible]			
B.M. D-11	378	6742		[illegible]					
					Plan	Inlet N.	Inlet W.	Inlet E.	Outlet S.
Invert of 8" Inlet N.			14.80	[illegible]	54.60	8.80 .67	8.62 .67	8.60 .67	8.82 .67
" " " W.			[illegible]	[illegible]	54.80	5.33	5.51	5.37	5.34
" " " E.			[illegible]	[illegible]	54.80	14.20	14.60	[illegible]	[illegible]
" " Outlet S.			[illegible]	[illegible]	54.60				
					(3-A)				
		116 [illegible]							
					Plan				
Invert of 8" Inlet N.			14.09	[illegible]	55.26	Inlet N 9.04	Inlet W 8.93	Inlet E. 8.93	Outlet S. 9.03
" " " W.			13.97	[illegible]	55.45	.67	.67	.67	.67
" " " E.			13.72	[illegible]	55.45	4.38	4.37	4.38	4.37
" " 8" Outlet S.			14.07	[illegible]	55.26	11.09	13.77	13.[illegible]	14.[illegible]
B.M. D-12			[illegible]	[illegible]	B.M. D-12 El. 64.35				
					116 St. & Dotg. Ave S.W. Cor				
					B. Spk. in ob. 17' W. of east end ob				

F.B. 786 PG. 254

Job No. 151 Division No. Notes Red. Plotted Profile

Survey of Corn Blanch Ave Date Date No. X-Sec.

Survey by Wallace Notes ECW Notes Chkd. [illegible] Checked

Indexed C. Johnson Date Date 7/23/47 Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.					
		1.5 [illegible] ST. & DOTY AVE (3-A)							
					B.M. D-13 El. 66.54 Doty Ave & 1.5 St. SW Cor. B.S. pk. 22' W. of end co.				
B.M.D-13	480	71.54		66.54					
					Plan	Inlet N.	Inlet W.	Inlet E.	Outlet S.
Invert 8" inlet	N.		15.28	[illegible]	56.03	9.95 8"-.67	9.76 .67-8"	9.87 .67-8"	9.97 8"-.67
" "	W.		[illegible]	[illegible]	56.12	4.66	4.66	4.69	4.68
" "	E.		15.23	[illegible]	56.12	15.28	15.09	15.23	15.32
" "	outlet	S.	15.37	[illegible]					
B.M.D-13			480	66.54	El. 66.54	see above			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. LEW Checked ____ Survey by Wallace Notes ECW Date 1-22-47

Date 7/23/47 Date ____ Map No. ____ Date G. Johnson Date ____

F.B. 786 PG. 255

F.B. 786 PG. 256

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

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