Ck'd by
Work
d.

Survey of
W. O. Tape No. Std. °F
Surveyed by A. N. HELLSTROM
Notes Date
Indexed

F.B. Po.

This Roll

LOS A

FORM 247 BM 10-39

F.B. 788 PG. 4

NOTE:—

The whole Slauson Ave. circuit from Whittier Blvd to Hacienda Blvd. appears to be inconsistant.

The Skyline Drive elev. might be 0.20' lower than the already lowered adjusted elevation.

Suggestion: Rerun B.M's. from another U.S. B.M. in Whittier when profile is run between Fourth and College, and Hacienda Blvd, using an invar rod.

J. H. Smith

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 788 Pg. 5
	Date	Date	Survey of SLAUSON AVENUE		
X-Sec. No.	Notes Chkd. J.H.S.	Checked	Survey by T. Walsh	Notes Walsh	Date 2-[illegible]
	Date 8-17-39	Date	Map No.	Indexed A. C. Johnson	8-17-39

SLAUSON AVENUE

BENCH LEVELS

A LINE OF LEVELS FROM U.S.B.M 242 AT COLIMA ROAD & WHITTIER BLVD., TO HACIENDA BLVD VIA CATALINA AVE. & PROPOSED SLAUSON AVENUE, OVER THE SUMMIT WITH A TIE TO PROPOSED SKYLINE DRIVE.

T.M. WALSH
A. CARRASCO
T. MAXWELL

J.N. 8236

BASED UPON U.S.G.S. 1928 FINAL ADJ.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 367 5M 10-37

F. B. 788 Pg. 6	Job No. 8236	Division No.	Notes Red.	Plotted	Profile
Survey of SLAUSON AVE.			Date 2-21-39	Date	No.
Survey by T. Walsh	Notes T. Walsh		Notes Chkd.	Checked	X-Sec.
Indexed A. C. Johnson	Date		Date	Date	No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
U.S. Nº 242				265 513	U.S. 242. Whittier 24 mi. S.E. of. on N. Side
	1770	267 283	7010	260 273	of Whittier Blvd., 12' E. of Colima Road in
	2645	262 918	7345	255 573	Conc. Post, bronze tablet Stamped "AS 1923"
B. Spk.	2343	257 916	6980	250 936	El. 265.513 1928 Final Adj. (Additional - 15' E of
	3175	254 111	6435	247 676	℄ Colima Rd. 33.5' N. of ℄ of Whittier Blvd.
	3748	251 424	5433	245 991	℄s Refer to ℄ of existing pvmts., 1.5' So. of
	5445	251 436	3685	247 751	Wire fence. B.M. is approx. at top of Cut Bank.)
	5520	253 271	3980	249 291	All adjustments by J.H.S.
	6073	255 364	3407	251 957	
	6708	258 665	3160	255 505	
	7090	262 595	3142	259 453	
	6815	266 268	2643	263 625	
	6470	270 095	3955	266 140	
	5395	271 535	4180	267 355	
B.M. Nº1	5148	272 503	4007	268.466 ~~268 496~~	B.M. Nº1 Whittier Blvd & Catalina Ave., N.E. Cor.
	4583	273 079	3482	269 597	set. L. & T. in N. Curb. 40' E. of E.C.R.
	8145	277 742	1830	275 912	
	8365	284 277	0950	283 327	
	8388	291 715	1307	290 408	
	7995	298 403	1990	296 413	
	8388	304 801	1675	303 126	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 9230 Division No. ____ F. B. 788 Pg. 7
X-Sec. No. ____ Date ____ Date ____ Survey of SLAUSON AVENUE
Notes Chkd. J.H.S. Date 8-17-39 Checked ____ Survey by T.M.W. Notes Walsh Date Feb-21, 1939
Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				303 126	
	8 610	311 736	0 430	311 306	
	9 522	320 828	0 285	320 543	
	9 150	329 693	0 595	329 098	
	8 788	337 886	0 965	336 921	
	8 080	345 001	0 843	344 158	
	8 377	352 535	0 442	352 093	
	9 917	362 010	0 470	361 540	
	8 490	370 030	2 267	367 763	
B.M. Nº 2	4 990	372 753	3 215	369.475 ~~369 538~~	B.M. Nº 2 Catalina & Sixth st. S.W. Corner
	5 644	375 182			Set L.&T. in N.E. Corner of Conc. catch basin.
B.M. Nº 3			8 063	367.054 ~~367 [illegible]~~	B.M. Nº 3. Catalina & Sixth st. 65' Southerly
	7 730	374 849			& 145' Easterly of the intersection of Catalina
					& Sixth Set C.S.W.&T. in E. Side of 38" Pepper
P. Nº 1			6 258	368 591	1x2 Stk.
	4 225	372 816	8 004	364 812	FOR P. LINE SEE PAGE 25-32
P. Nº 2	4 763	369 575	4 399	365 176	1x2 stk.
	11 108	376 284	0 448	375 836	
	11 615	387 451	0 050	387 401	
P. Nº 2B	10 765	393 166	2 088	396 078	1x2 stk.

F. B. 788 Pg. 8 | Job No. 8736 | Division No. | Notes Red. | Plotted | Profile
Survey of SLAUSON AVE. | Date 2-21-39 | Date | No.
Survey by T. Walsh | Notes T. Walsh | Notes Chkd. J.H.S. | Checked | X-Sec.
Indexed [illegible] | Date | Date 8-17-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				396 078		
	6 913	403 021	1 324	401 697		
P.Nº 3.	7630	409 327	1 155	408 132	1x2 stk.	N.G. 1x2 replaced with 3/4" I.P.
P.Nº 3A.	8 773	416 905	0 402	416 503	1x2 stk.	
	9 665	426 168	0 038	426 130		
P.Nº 4.	8 690	434 820	8 140	426 68	1x2 stk.	
			0 444	434 376		
	8885	443 264	1023	442 241		FOR P. LINE SEE PAGES 25 to 32
P.Nº 5.	6 743	448 984	3564	445 420	1x2 stk.	N.G. 1x2 replaced with 3/4" I.P.
P.Nº 5A	9 915	455 335	1 370	453 965	1x2 stk.	
B.M. Nº 4	8 872	462 837	1 680	~~461 157~~ 461.060 ✓	B.M. Nº 4.	In Oil derrick, 196 ft. Northerly of
	6 925	468 082			P.Nº 5A,	At Junction of roads., set B. Spk.
						in So. Westerly corner of S.W. Foundation Block
P.Nº 6.			4 380	463 702	1x2 stk.	N.G. 1x2 replaced with 3/4" I.P.
	7 020	470 722	0 655	470 067		
P.Nº 6A	11 051	481 118	3 320	477 798	1x2 stk.	N.G. 1x2 replaced with 3/4" I.P.
T.P.	8 841	486 639	0 383	486 256	B. Spk in old conc. foundation	
P.Nº 7	7 430	493 686	2 090	491 596	1x2 stk	FB 788 – 29 ANH HNB
	6 412	498 008	1 390	496 618		
P.Nº 7A	7 993	504 611	3 394	501 217	1x2	
P.Nº 7B	3 215	504 432	6 640	497 792	1x2	

135.00 ... 45.0

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 9036 Division No. ____ F. B. 788 PG. 9
X-Sec. No. ____ Date ____ Date ____ Survey of SLAUSON AVENUE
Notes Chkd. J.H.S. Checked ____ Survey by T.Walsh Notes T.Walsh Date FEB 23, 1939
Date 8-17-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
				497 792	
	11115	508.907	0.596	508 311	
B.M. No 5	10748	519 059	6677	512.263 ~~[illegible] 382~~	B.M. No 5 In oil derrick #23. opposite P.No 8
	10561	522 943	1105	521 838	Set B. Spk in conc. foundation N. Westerly
	8605	530 443			Corner
P. No 8			494	525 50	1x2 stk.
			0730	529 713	FOR P. LINE SEE PAGES 25 to 32
P. No 8A	7180	536 893	4370	532 523	1x2 stk.
P. No 8B	2407	534 930	5902	529 028	1x2 stk.
	3885	532 913	0775	532 138	
P. No 8C	9707	541 845	3595	538 250	1x2 stk.
	11734	549 984	0.444	549 540	
	11610	561 150	0948	560 202	
P. No 9	9037	569 239	2146	567 093	1x2 stk.
T.P.	0385	567 478	6240	561 238	B. Spk
P. No 10	3806	565 044	2902	562 142	1x2 stk.
	7763	569 905	0180	562 725	
	11693	581 423	1705	579 718	
P. No 11	11850	591 568	825	583 318	1x2 stk.
			0215	591 353	
	9102	600 455			

F. B. 788 Pg. 10 | Job No. 8436 | Division No. | Notes Red. | Plotted | Profile
Survey of SLAUSON AVENUE | Date | Date | No.
Survey by T. Walsh | Notes T. Walsh | Notes Chkd. U.H.S. | Checked | X-Sec.
Indexed A. C. Johnson | Date Feb. 23, 1939 | Date 8-17-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. No 6		600 455	1 371	598.933 ~~599 084~~	BM No 6 3/4" I.P. on East Side of draw running
	11 416	610 [illegible]	1 420	[illegible] 080	North from main canyon 300'± W. of P No 12
	11 200	[illegible]	1 533	[illegible]	
	6 973	[illegible]			
P No 12			2 704	623 716	1x2" Stk.
T.P.	11 545	635 261	0 132	635 129	1x1" W. Side of Draw.
P No 12A	11 515	6[illegible]6 644	1 875	644 769	1x2 stk.
	12 047	656 816	0 557	656 229	
P No 13	11 923	668 152	3 074	665 075	1x2 Stk FOR "P" LINE SEE
	11 830	676 908	8 564	668 344	PAGES 25 To 32
BM No 7	3 120	671 [illegible]	4 774	666.519 ~~666 [illegible]~~	BM No 7 Set C. Spk. in E. side of 10" Pepper
	6 937	673 677	0 598	673 [illegible]79	in a draw running N. from main canyon
	11 455	684 [illegible]	0 956	683 756	just E. of P No 13 Tree is 150± N of ju[illegible]
	10 392	694 148	3 061	691 087	of canyon & this draw. Tree is 5' W. of
	8 [illegible]	699 884			bottom.
P No 14			4 927	694 957	1x2 Stk
	11 570	706 527	0 341	706 186	
	10 888	717 074	2 990	714 084	
	11 653	725 737	0 666	725 071	
	11 785	736 856	1 276	735 580	
P No 15	9 606	745 186	4 114	741 072	1x2" Stk

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8236 Division No. _____ F. B. 785 PG. 11

Date _____ Date _____ Survey of SLAUSON AVENUE

X-Sec. No. _____ Notes Chkd. U.H.S. Checked _____ Survey by T. Walsh Notes T. Walsh Date Feb. 24, 39

Date 8-17-39 Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 788 Pg. 12 | Job No. 8236 | Division No. | Notes Red. | Plotted | Profile
Survey of SLAUSON AVENUE | Date | Date | No.
Survey by T. Walsh | Notes T. Walsh | Notes Chkd. J.H.S. | Checked | X-Sec.
Indexed A. C. Johnson | Date Feb. 24, 1939 | Date 8-17-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				741 072		
P Nº 15A	4 417	745 519	1 195	741 332	1x2' stk.	
	11 260	752 591	0 527	751 067		
P Nº 16	11 895	763 962	4 980	758 982	1x2' stk.	
			0 417	763 545		
	11 695	775 240				
P Nº 16A			6 960	768 280	1x2' stk.	
			0 702	774 538		
	11 892	786 430	0 088	786 342		
	11 927	798 269	1 352	796 917		
T.P.	6 763	803 680	3 858	799 822	1x2' on knob.	
BM Nº 8	4 131	803 956	3 617	800.102 ✓ ~~800 709~~	B.M. Nº 8 Set C.S. Mon. on knob between two saddles at summit of proposed Slauson Ave.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					CIRCUIT FROM BM No 8 AT SUMMIT
					OF SLAUSON AVE. AND BM No F ON HACIENDA BLVD.
BM No 8				800.102 ~~800 309~~	CS Mon Page 12
	1633	801 992	11 435	790 557	
	0515	791 072	11 531	779 541	
	0532	780 073	11 634	768 439	
	0 227	768 666	11 194	757 472	
	0 169	757 641	11 778	745 863	
	0 181	746 044	11 456	734 588	
	0 396	734 984	11 699	723 285	
	0 450	723 735	11 410	712 325	
	0 892	713 217	11 601	701 616	
	0 621	702 240	11 581	690 659	
T.P.	0 767	691 426	12 394	679 032	1x2 on ridge
	1 208	680 240	11 613	668 627	
	0 480	669 107	11 917	657 190	
	0 522	657 712	11 875	645 837	
	0 497	646 334	11 561	634 773	
	0 145	634 918	11 461	623 457	
	5 690	629 147	11 377	617 770	
T.P.	0 544	618 314	8 338	609 976	T.P. B. Spk. in guard post on road at Switchback in bottom of draw

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. J.H.S. Date 8-17-39
Plotted Date Checked Date
Job No. 8736 Division No. Survey of SLAUSON AVENUE Survey by T. Walsh Notes T.M.W. Date 3-1-39 Map No. Indexed A. C. Johnson Date
F. B. 788 Pg. 13

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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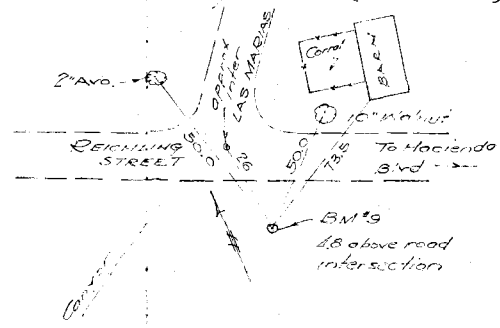
STATION	B. S.	H. I.	F. S.	ELEV.	
				609 976	
	1043	611 019	11 389	599 630	
	0 451	600 081	6 360	593 721	
	0 077	593 798	8 053	585 745	
T.P.	0 739	586 484	4 376	582 108	Boat Spk. in guard post.
	7010	589 118	4424	584 694	
BM No 9	6951	591 645	1 798	589.588 ~~589 847~~	BM #9 on 1½" I.P. Conc. plug & Nail at angle pt.
	2601	592 448	4 340	588 108	R/W Marker at Junction of roads (see Sketch)
	7030	595 138	6 130	589 008	
	0 495	589 503	6 969	582 534	
	0 575	583 109	9611	573 498	
	0 239	573 737	4 470	569 267	
	2144	571 411	7928	563 483	
	6 165	569 648	2982	566 666	
	5690	572 356	0242	572 114	
	10 255	582 369	4850	577 519	
	7835	585 354	2967	582 387	
	7 110	589 497	0638	588 859	
B.M. "F"	2 975	591 834	6763	584.786 ~~585 071~~	BM "F" Hacienda Blvd. Chiseled ☐ in N End of E. Headwall of 24" Culvert on S. Side Blvd 5.5' S.E. of P.I. #4 & 50' W. of P.P. #441113E. F.B. 764.22. El. 584.931



F. B. 788 PG. 14 | Job No. 8-36 | Division No. | Notes Red. | Plotted | Profile
Survey of SLAUSON AVENUE | Date | Date | No.
Survey by T. Walsh | Notes T. Walsh | Notes Chkd. J.H.S. | Checked | X-Sec.
Indexed C. Johnson | Date Mar. 1, 1939 | Date 8-17-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		LEVELS BETWEEN B.M. No 8 (PAGE 12) OF SLAUSON AVE. CIRCUIT AND E.C. OF CURVE #11 (STATION 60+76 42) OF SKYLINE DRIVE.			
B.M. No 8				800.102 ~~800.309~~	B.M. No 8 SEE Page 12
	4780	805089	1427	803 662	
	8421	812086			
2"x2"			4403	807.478 ~~807.683~~	SKYLINE DRIVE - E.C. of Curve #11 (60+76 42)
	4380	812 063	4736	807 327	Fd. 2"x2" Stk. 12" under. Per L.B. 432-30
	1015	808342			El. = 807.31
BM No 8			8030	800 312	Above

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8-36 Division No. ____ F. B. 788 PG. 15

X-Sec. No. ____ Date ____ Date ____ Survey of SLAUSON AVE

Notes Chkd. J.H.S. Checked ____ Survey by T. Walsh Notes T. Walsh Date Mar 1939

Date 8-17-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 788 PG. 16 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. O. Johnson Date _____ Date _____ Date _____ No. _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by [illegible]	Survey of SLAUSON AVE
Map No. B-1713	W. O. 8234 Tape No. 031 St. 34-F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 1-27-41
Date	Indexed [illegible]

F.B. 788 Pg. [illegible]

TIE
of
SIXTH ST. between MICHIGAN & CATALINA AVES
in
WHITTIER
to
L.A.CO. SURVEY CONTROL MON. (Whittier J-3)
See F.B. 559-142
for
Tie for SLAUSON AVE - Job on South end.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
-700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 22

Cont. on Next Pg. 23

Has been knocked

Fd. 4" I.P. in Conc. with Conc. Cntr. and Nail-flush See FX 400-28

Fd. 3" I.P. in Conc. with Conc. Cntr. and Nail-18" above N.W. Cor. Lot 1 Blk. 11 See Tr. 159

Set 3" I.P. 18" up 0+60 going East

WS 37 R-6

See Next Pg.

Fd. Spk. W&T 2" deep pr. F.X. 400-28 for ties See FX 150-9

To Nail at Int. 4th St.

1320.46

CALIFORNIA

Michigan Ave

1440.23

30.31

29.94

Transit Line 1319.88

660.04

660.04

1319.88

659.74

AVE

Red Inked June 17, 1948.

N.W. Cor. Lot 6 Block 12 M.B. 43-15 Fd. 4" I.P. with Conc. Cntr. and Nail-Flush

N.W. Cor. Lot 1 Blk. 12 M.B. 43-15 Fd. 3" I.P. in Conc. with Conc. Cntr. and Nail-12" above surf.

Fd. 4" I.P. in Conc. with Conc. Cntr. and nail-6" up See FX 400-28

89°-59'-40"
359°-58'-30"
89°-59'-40"

28°-54'-00"

1000.03 @ 0-0 T64 = 999.90

.90 Adj.

1100.03 @ 0-0 T64 = 1099.89

SIXTH

555.5' Meas.

1319.83 @ 0-0 T82 = 1319.88

719.70 @ 0-0 T94 = 719.78

Fd. 3" I.P. in Conc. with Conc. Cntr. and Nail-16" above

8TH

1099.99

90°-00'-40"
359°-03'-10"
90°-00'-45"

7+19.78 8" up Set 1x1 by Inters

10+80.02

14+40.10

OCEAN

VIEW

1320.61

To pack mark Int. 4th St.

Fd. Spk. W&T Flush pr. F.B. 788-26

659.92

659.97

1319.85

28°-54'-00"

115.36 @ 0-0 T94 = 114.24

Set 2x2-14" up by Inters

S 56°-25'-35" E

740.53'

F.B. 788-24

S 56°-25'-30" E

ST

ST.

1319.83 @ 0-0 T78 = 1319.85

1100.08 @ 0-0 T94 = 1100.21

1099.99

90°-00'-10"
359°-00'-30"

B.M. #2 Elev. 369.475 Left in N.E. Cor. Conc. Cntr. in Basin at S.W. Cor. 6th & Catalina St. See Pg. 48

0°-00'-05" Calc.

Established by Intersection. Nothing set

Fd. 2x2 - flush with (4) Tang. ties on surf. pr F.B. 788-26

Adopted ℄ CATALINA

℄ 1320.60

1320.60'

AVE

0.24

Set R.T. in 24" Euc. Tr.

See pg. 24.

N&T in 16" Acacia Tr.

See F.B. 788-26

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700 HALL OF RECORDS

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FORM 247 5M 10-39

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W5.37 C-6

Notes Ck'd by
Map No. 87-1714
Office Work
Checked
Date

Survey of 7th & 150th Ave
W. O. P2-34 Tape No. 037 Sta. 44+F
Surveyed by A. N. HELLSTROM
Notes P.M.H. Date 1-20-41
Indexed

F.B. 788 Pg. 23

Cont. on pg. 67

Cont. from Prev. pg. 22

To Inters Ocean View
See prev. pg.

To California Ave

SIXTH

MICHIGAN AVE

5TH ST.

See pg. 69

124.90 @ 0-0 T64 = 124.88'

① 118°-29'-40"
④ 113-58-20
118°-29'-35"

① 89°-59'-30"
④ 359°-58'-10"
89°-59'-30"

S.W.
① 90°-00'-40"
④ 326°-02'-20"
90°-00'-35"

1440.23'

1440.41 @ 0-0 T64 = 1440.23'

Fd. Boot Spk. on Line See Topo. Sht.

Fd. Boot Spk See Topo. Sht.

Fd. Spk. W.B.T. per FX 400-26 0.01 South of line

Set Spk. W.B.T. on Tang. prod

Fd. 2" I.P. w/ Tag South N.W. Cor. Lot 4 M.B. 43-15 3' above - Tang.

Fd. 3/4" I.P. - 6" deep w/ tag, nail

Fd. 2" I.P. w/ Tag, nail Plug See TR. 5425

Fd. 4" I.P. in Conc. with Conc. Cap and nail - 12" deep See F.X. 400-26

Fd. Spk. W.B.T. per R.S. Dep. FX 400-26

Fd. 4" I.P. in Conc. with Conc. Cap and nail - 6" deep See FX 400-26

Fd. (x) in Conc. Walk

Note: Used Tape 070 Sta. 76'F
543.12 @ 0-0 T80 = 543.13'

Conc. Mon. & Br. Cap. WHITTIER - J-3 See F.B. 559-142

N. 4,103,565.79'
E. 4,282,252.29'
Lambert Grid
N. 390 14'30" E
May N 39°-15'-4"

Conc. Mon. & Br. Cap. WORKMAN(?) on high knob - east of summit of Turnbull Cnyn Rd. East of Singing Tree Ranch

F.B. 788 PG. 24

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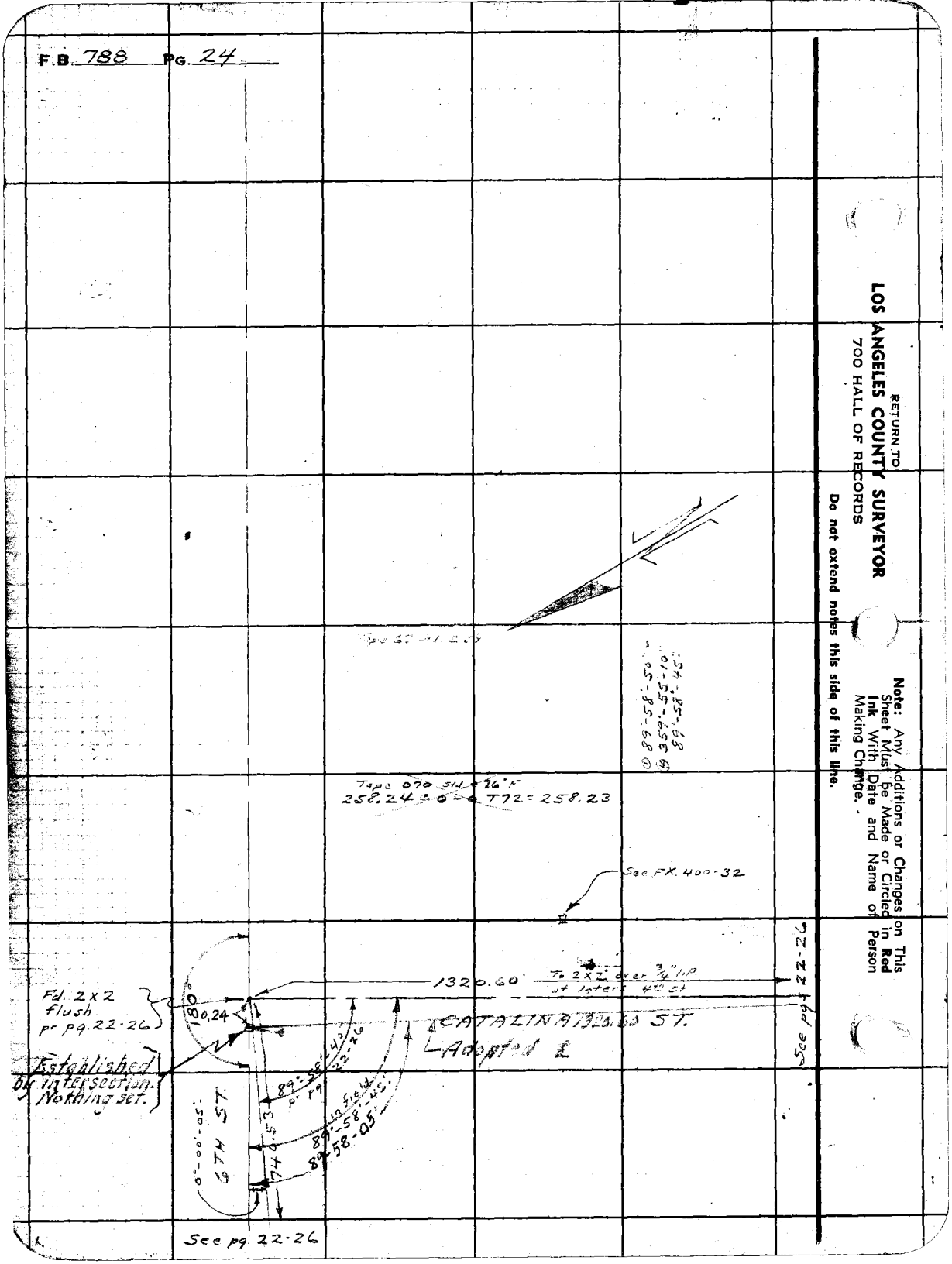

Notes Ck'd by [illegible]	Survey of SLAUSON AVE
Map No. B-1713	W. O. 8236 Tape No. 14 St'd 64°F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H Date 2-
Date	Indexed 8-11-39

F.B. 788 Pg. 25

SLAUSON AVE

FROM

INTERSECTION

OF

CATALINA AVE AND SIXTH STREET

IN

WHITTIER

TO

INTERSECTION WITH SKYLINE DRIVE

IN

SECTION 24 [illegible] T2S R11W

"P" Line . . . . . 1 pages 25-

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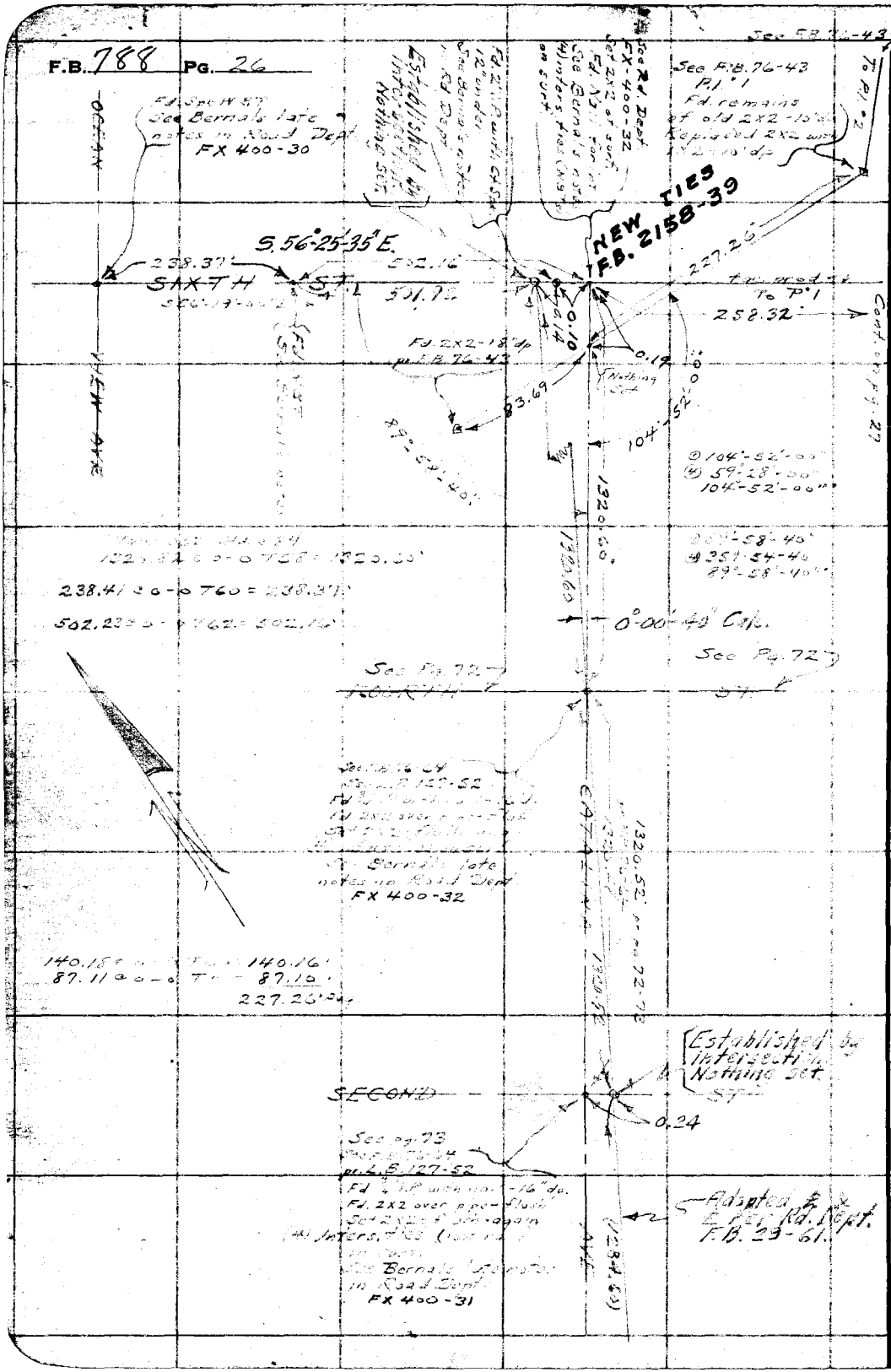
7do HALL OF RECORDS

FORM 247 10M 11-38

F.B. 788 PG. 26



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700 HALL OF RECORDS

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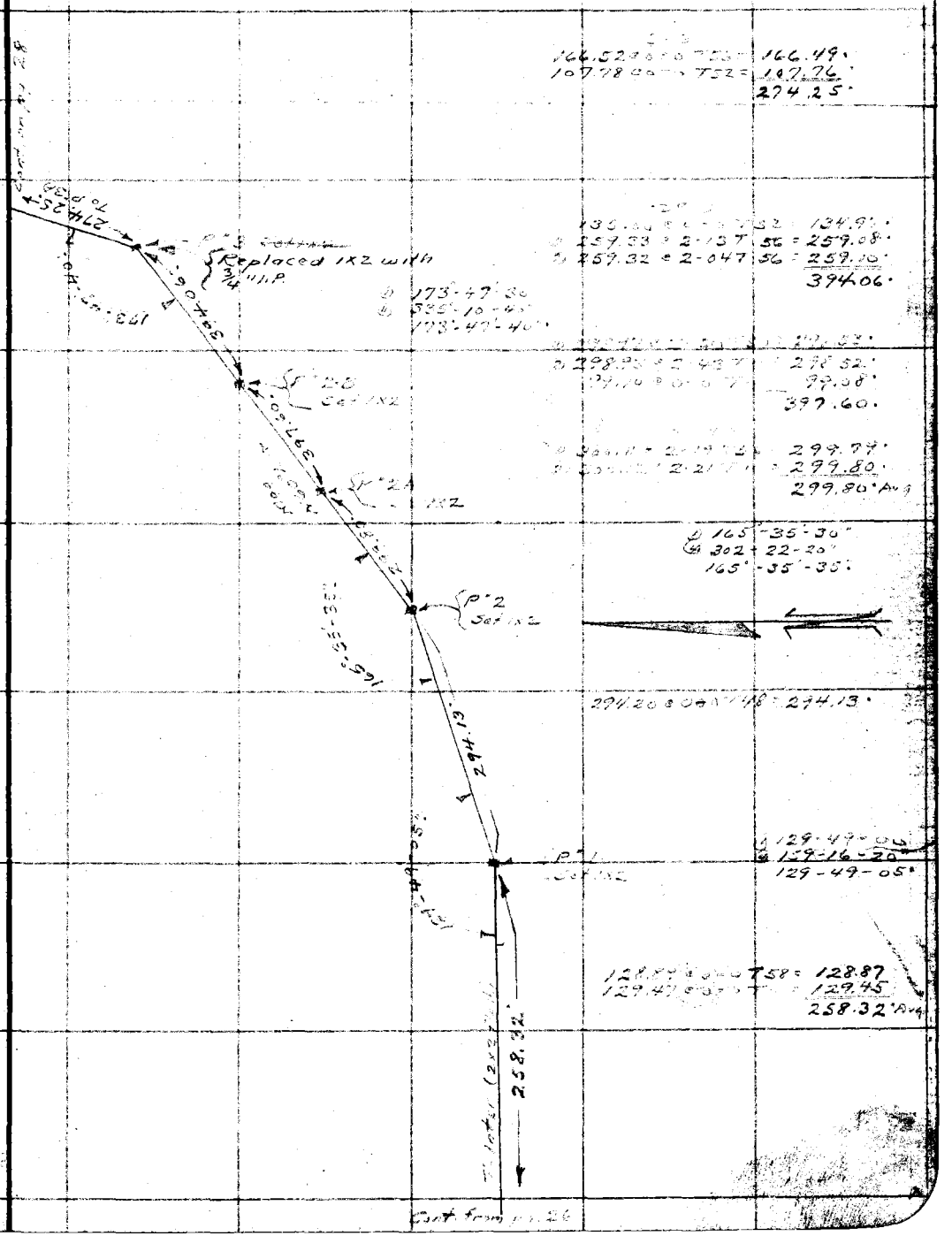
Notes Ck'd by [illegible]	Survey of SLAUSON AVE	F.B. 788 PG. 27
Map No. B-1713	W. O. 8236 Tape No. 14 St'd 84°F.	
Office Work	Surveyed by A. N. HELLSTROM	
Checked	Notes A.N.H. Date 2-10-37	
Date	Indexed A. C. Johnson	



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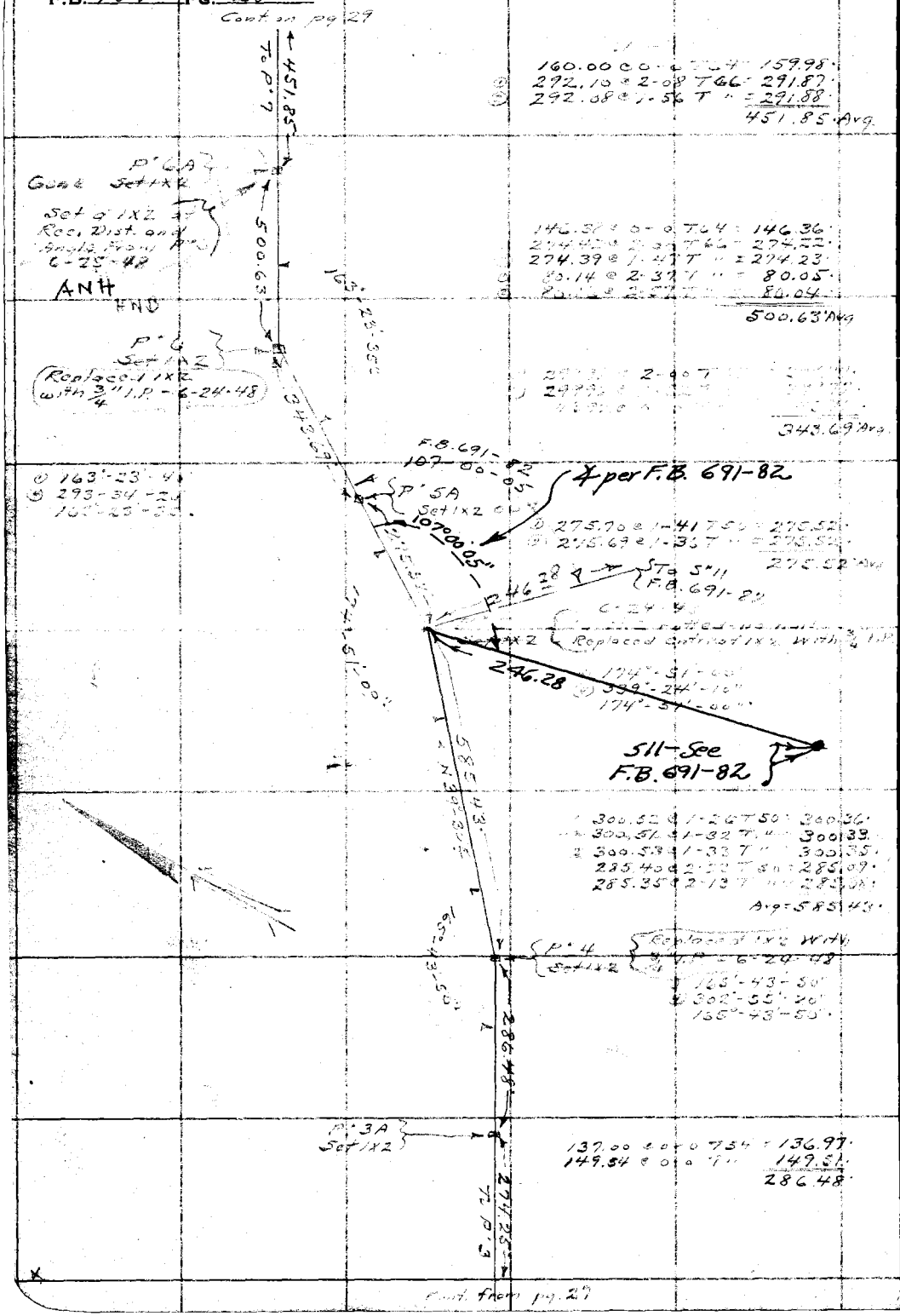
700 HALL OF RECORDS

FORM 347 10M 11-35

F.B. 788 PG. 28

Cont. on pg 29



Cont. from pg. 27

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700 HALL OF RECORDS

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Notes Ck'd by L. M. Finley	Survey of SLAUSON AVE
Map No. B-1713	W. O. 8236 Tape No. 14 St'd 84 of
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 2-14-39
Date	Indexed A. C. Johnson

F.B. 788 PG. 27

Cont. on pg. 30

222.69' To P'9

① 224.83 @ 7-52 T64 = 222.68'
② 224.77 @ 7-43 T" = 222.70'
222.69' Avg

P'8C Set 1X2

295.12 @ 0-07 T66 = 295.09'
26.55 @ 0-07 T" = 26.55'
321.64' Avg

321.64'

P'8B Set 1X2

261.68 @ 0-07 T66 = 261.65'

.65'

261.68'

P'8A Set 1X2

① 296.41 @ 1-06 T66 = 296.33'
② 296.44 @ 1-16 T" = 296.34'
296.33' Avg

296.33'

① 149-27-26'
② 237°-49'-20"
149°-27'-20"

P'8 Set 1X2

149°-27'-20"

230.00'

① 277.65 @ 1-08 T66 = 277.56'
② 277.64 @ 0-57 T" = 277.57'
277.56 Avg

① 262.63 @ 1-53 T66 = 262.46'
② 262.64 @ 1-59 T" = 262.45'
262.46 Avg

P'7B Set 1X2

① 145.49 @ 8-51 T66 = 143.74'
② 145.68 @ 9-20 T" = 143.73'
① 86.37 @ 2-39 T" = 86.27'
② 86.42 @ 3-13 T" = 86.27'
230.00' Avg

P'7A Set 1X2

① 169°-35'-50"
② 318°-23'-00"
169°-35'-45"

N 62°-34'-45" W

169.35'

P'7 ~~Set 1X2~~ Gone
Set 3/4" I.P. - 10" Sp
For P'7
by Rec Dist and
Angle from P'6
6-25-48

451.85'

A.N.H. FND

Cont. from pg. 28

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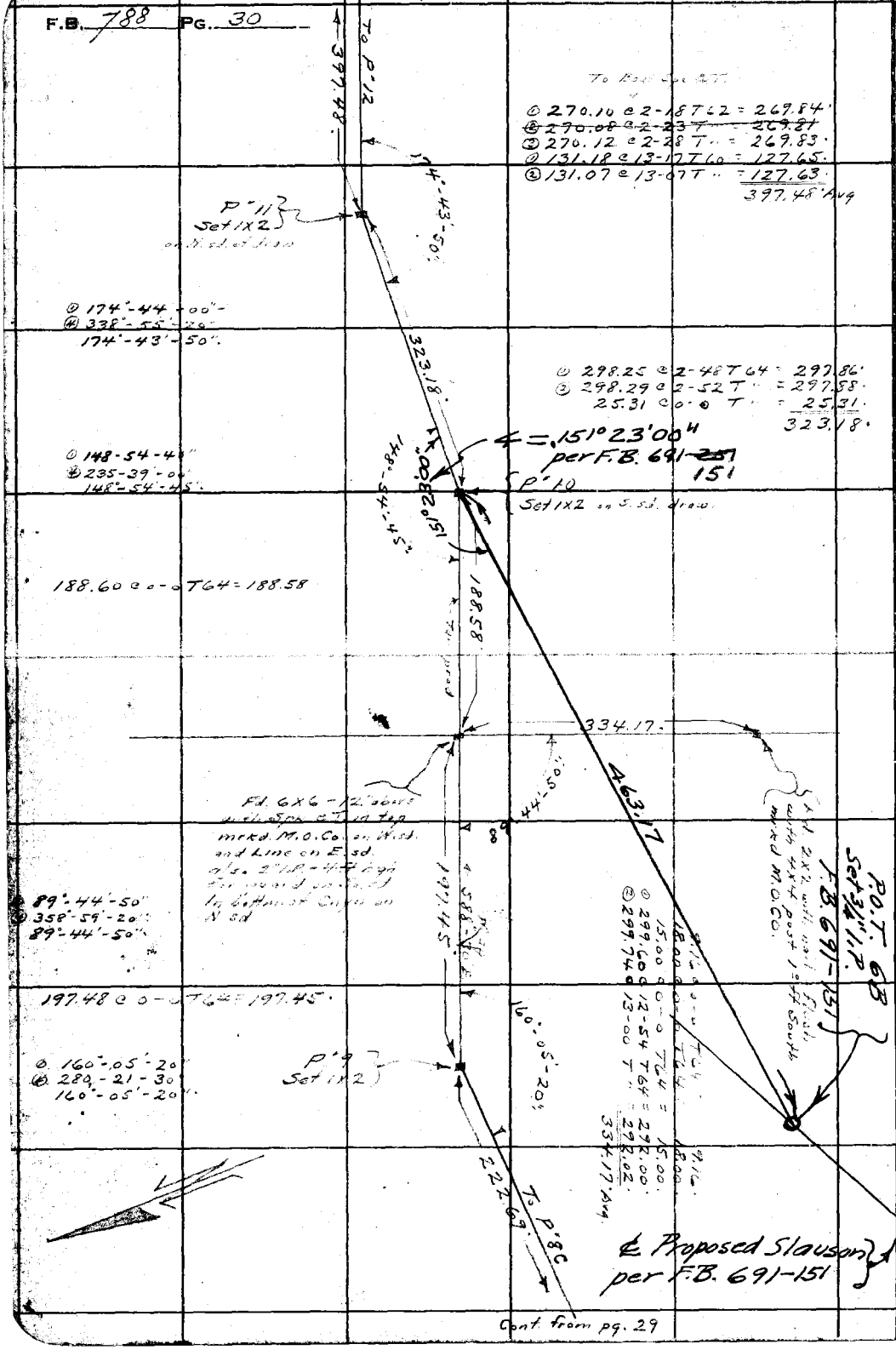
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. on pg. 31

F.B. 788 PG. 30



Cont. from pg. 29

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Notes Ck'd by L. M. Finley	Survey of SLAUSON AVE.	F.B. 100 Pg. 31
Map No. B-1713	W. O. 8236 Tape No. 14 St'd 94 of	
Office Work	Surveyed by A. N. HELLSTROM	
Checked	Notes A.N.H. Date 2-17-39	
Date	Indexed E. C. Johnson	

Cont. on pg. 32

333.59' To P"15

① 298.33 @ 6-20 T64 = 296.47'
② 298.39 @ 6-27 T" = 296.46'
① 39.47 @ 19-53 T64 = 37.12'
② 39.14 @ 18-30 T" = 37.12'
333.59' Avg.

P"14 Set 1X2 Approx. Grade

170°-55'-00"

① 170°-55'-00"
② 323°-40'-10"
170°-55'-00"

484.39'

184.29 @ 0-0 T64 = 184.27'
282.56 @ 6-51 T" = 280.50'
282.48 @ 6-42 T" = 280.51'
19.62 @ 0-0 T" = 19.62'
484.39' Avg.

P"13 Set 1X2 Approx. Grade

① 160°-55'-20"
② 307°-41'-00"
160°-55'-15"

160°-55'-15"

397.45'

① 230.59 @ 2-21 T60 = 230.36'
② 230.62 @ 2-29 T" = 230.36'
① 167.55 @ 4-05 T" = 167.09'
② 167.49 @ 3-45 T" = 167.10'
397.45' Avg.

P"12A Set 1X2

372.99'

N76°-45'E May

① 111.80 @ 2-24 T60 = 111.68'
② 111.84 @ 2-43 T" = 111.70'
① 261.78 @ 3-20 T" = 261.30'
② 261.73 @ 3-05 T" = 261.31'
372.99' Avg.

① 169°-05'-10"
② 316°-20'-20"
169°-05'-05"

P"12 Set 1X2 at Approx. Grade

169°-05'-05"

367.48' To P"11

Cont. from pg. 30

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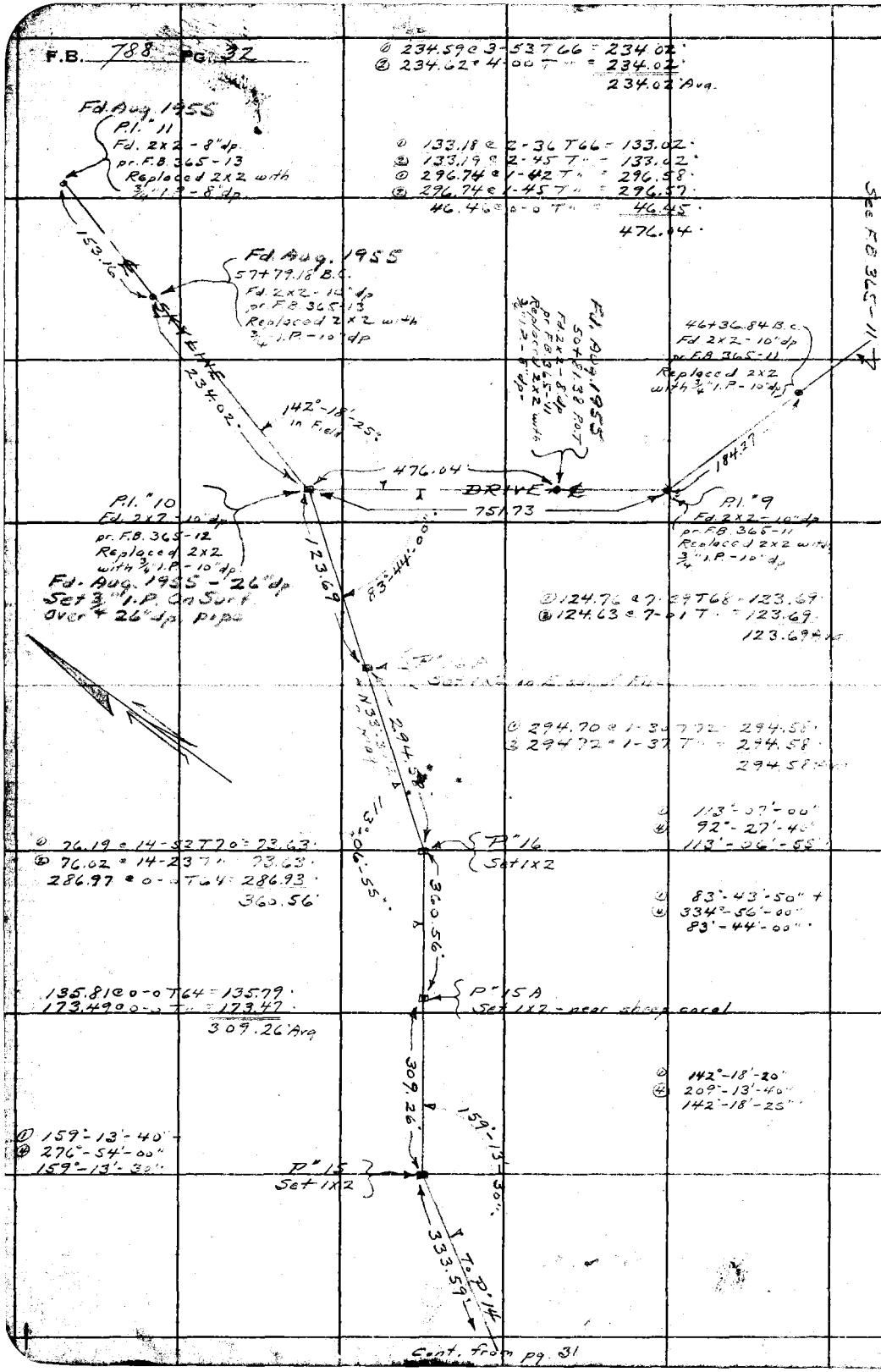
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 788 PG. 32

W.S. 37 F-5



Cont. from pg. 31

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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible] AVE
Map No. B-1713	W. O. 873 Tape No. 67 200' St'd 84°F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes [illegible] Date 1-6-41
Date	Indexed [illegible] 2-7-41

F.B. [illegible] Pg. [illegible]

"P" LINE
for
TOPOGRAPHY
for
PROPOSED SAUSON AVE
from
PROPOSED SKYLINE DRIVE (Sedale near P.L. 10 - Div. 2)
to
HACIENDA BLVD and Easterly Therefrom

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FORM 247 5M. 10-39

F.B. 788 PG. 34

Cont. on Next pg. 35

See F.B. 788-32

Fd. Aug. 1955

50 + 81.4
P.O.T. #9-10
Fd. 3" WR-10" dp
See F.B. 788-32

D 32
402.62

165°-23'-00"

P. #1-AB
Set 1x2 on spur

27.60

D 29
Set 1x2 on knoll
(Not at end)

230.31

P. #1-AA
Set 1x2

340.51

56°-38'-05"

SKYLINE DRIVE

P. #1A
Set 1x2
in saddle

237.08

BC 53+86.7

134.50

38°-35'-15"

Fd. C.S.M.
3" above surf.
on top of knoll
Mark B.M. No 8
R.E. 2
B.M. No 9
Elev. 800.102
pr. pg 12.

Fd. Aug. 1955
P. #1-A
Fd. 3" WR-10" dp
See F.B. 788-32

① 278.62 @ 10-52 T 52 = 273.60'
② 278.53 @ 10-44 T " = 273.61'
273.60' Avg.

① 165°-23'-00"
② 301°-32'-00"
165°-23'-00"

① 190.86 @ 31-17 T 54 = 183.07'
② 190.16 @ 30-52 T " = 182.38'
③ 69.43 @ 14-41 T " = 67.23'
④ 69.23 @ 14-41 T " = 67.23'
Avg = 230.31'

① 95.10 @ 8-52 T 52 = 93.94'
② 94.99 @ 8-24 T " = 93.93'
③ 277.24 @ 17-13 T 54 = 265.24'
④ 277.63 @ 17-19 T " = 265.23'
359.18' Avg
- 18.67
340.51'

① 56°-38'-05"
② 226°-32'-20"
56°-38'-05"

① 38°-35'-00"
② 154°-21'-30"
38°-35'-15"

① 135.61 @ 7-14 T 52 = 134.50'
② 135.21 @ 7-14 T " = 134.51'
134.50' Avg.

① 138.19 @ 2-24 T 52 = 138.04'
② 138.20 @ 2-22 T " = 138.03'
③ 99.89 @ 7-23 T " = 99.04'
④ 100.00 @ 7-49 T " = 99.05'
237.08' Avg.

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700 HALL OF RECORDS
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Notes Ck'd by	Survey of [illegible]
Map No. B-1713	W. 08236 Tape No. 47 St'd 74°F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A N H Date 1-6-41
Date	Indexed A. G. Jo[illegible]

F.B. 789 PG. 35

① 235°-13'-00"
② 180°-53'-00"
135°-13'-15"

① 11°-30'-40"
② 46°-27'-20"
11°-36'-50"

78°-01'-[illegible] F.B. 764 pg. 99

Inters Fd. Spk. 4 ST - 2" dp with 2" Tong. Tag on sun. See F.B. 764-99

Cont. on pg. 30

HACIENDA

Note: on 1-7-41 - this pipe is 0.06 South of line between P-4A and Inters Hacienda Blvd Fd. 2" I.P. - Set in Conc. 6 Scores south of Fence Cor. Leans N.E. N.W. Cor. Tr. 3266 pr. F.B. 764-115-99 [illegible]

Rock [illegible] N 8° [illegible] See F.B. 764-115

To 132'-79

P.O.T. "4AA" Set 1x2

P "4A" "F" Inters Fd 1x2 pr. F.B. 764-115-99-87

P.O.T. "3AA" Set 1x2 on E. sd Trav. rd near a saddle

P "3A" Set 1x2 on N. end of span

① 116.55 ≈ 9-43 T 58 = 114.87
② 116.45 ≈ 9-44 " 60 = 114.87
① 290.51 ≈ 7-50 T 60 = 287.15
② 290.66 ≈ 8-01 " 60 = 287.77
402.62' Avg

① 299.66 ≈ 10-58 T 64 = 294.14
② 299.57 ≈ 10-52 T " = 294.16
14.18 ≈ 2-8 T " = 14.18
308.23' Avg.

① 93.13 ≈ 5-42 T 60 = 92.66
② 93.18 ≈ 5-52 T " = 92.67
151.21 ≈ 5-[illegible] T " = 151.19
243.53' Avg.

① 124°-45'-00"
② 138°-59'-40"
124°-44'-55"

186.74 ≈ 9-[illegible] T 60 = 186.71
76.00 ≈ 4-[illegible] T " = 75.99
262.70' Avg

① 257.44 ≈ 2-05 T 60 = 257.23
② 257.41 ≈ 1-59 T " = 257.22
Avg = 257.23

257.23

243.25

1102.62' To P "2A"

P.O.T. Set 1x2 on E. sd of a draw running N.

Cont. on pg. 34

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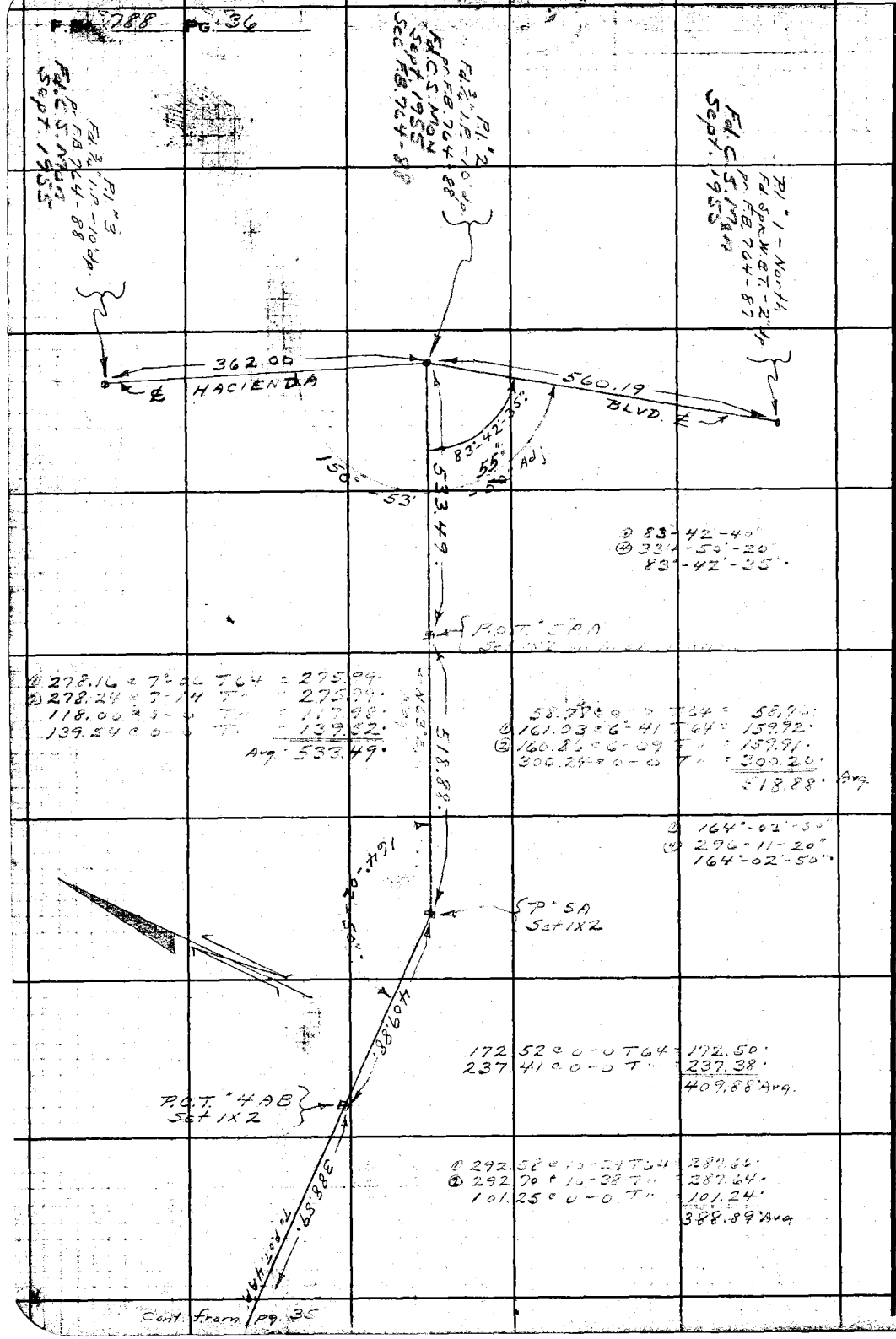
FORM 247 5M 10-39

F. 288 PG. 36



Cont. from pg. 35

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FORM 247 5M 10-39

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SLAUSON AVE
W. of 82nd Tract No. 67
Surveyed by A. N. HELLSTROM
Notes A. N. H. Date 1-28-41
A. C. Jan 28
Indexed

F.B. 356 PG. 37

Sec. Pg. 81 Pg. 36 Pg. 37 Pg. 38 Pg. 39 Pg. 40 Pg. 41 Pg. 42 Pg. 43 Pg. 44 Pg. 45 Pg. 46 Pg. 47 Pg. 48 Pg. 49 Pg. 50 Pg. 51 Pg. 52 Pg. 53 Pg. 54 Pg. 55 Pg. 56 Pg. 57 Pg. 58 Pg. 59 Pg. 60 Pg. 61 Pg. 62 Pg. 63 Pg. 64 Pg. 65 Pg. 66 Pg. 67 Pg. 68 Pg. 69 Pg. 70 Pg. 71 Pg. 72 Pg. 73 Pg. 74 Pg. 75 Pg. 76 Pg. 77 Pg. 78 Pg. 79 Pg. 80 Pg. 81 Pg. 82 Pg. 83 Pg. 84 Pg. 85 Pg. 86 Pg. 87 Pg. 88 Pg. 89 Pg. 90 Pg. 91 Pg. 92 Pg. 93 Pg. 94 Pg. 95 Pg. 96 Pg. 97 Pg. 98 Pg. 99 Pg. 100 Pg. 101 Pg. 102 Pg. 103 Pg. 104 Pg. 105 Pg. 106 Pg. 107 Pg. 108 Pg. 109 Pg. 110 Pg. 111 Pg. 112 Pg. 113 Pg. 114 Pg. 115 Pg. 116 Pg. 117 Pg. 118 Pg. 119 Pg. 120 Pg. 121 Pg. 122 Pg. 123 Pg. 124 Pg. 125 Pg. 126 Pg. 127 Pg. 128 Pg. 129 Pg. 130 Pg. 131 Pg. 132 Pg. 133 Pg. 134 Pg. 135 Pg. 136 Pg. 137 Pg. 138 Pg. 139 Pg. 140 Pg. 141 Pg. 142 Pg. 143 Pg. 144 Pg. 145 Pg. 146 Pg. 147 Pg. 148 Pg. 149 Pg. 150 Pg. 151 Pg. 152 Pg. 153 Pg. 154 Pg. 155 Pg. 156 Pg. 157 Pg. 158 Pg. 159 Pg. 160 Pg. 161 Pg. 162 Pg. 163 Pg. 164 Pg. 165 Pg. 166 Pg. 167 Pg. 168 Pg. 169 Pg. 170 Pg. 171 Pg. 172 Pg. 173 Pg. 174 Pg. 175 Pg. 176 Pg. 177 Pg. 178 Pg. 179 Pg. 180 Pg. 181 Pg. 182 Pg. 183 Pg. 184 Pg. 185 Pg. 186 Pg. 187 Pg. 188 Pg. 189 Pg. 190 Pg. 191 Pg. 192 Pg. 193 Pg. 194 Pg. 195 Pg. 196 Pg. 197 Pg. 198 Pg. 199 Pg. 200 Pg. 201 Pg. 202 Pg. 203 Pg. 204 Pg. 205 Pg. 206 Pg. 207 Pg. 208 Pg. 209 Pg. 210 Pg. 211 Pg. 212 Pg. 213 Pg. 214 Pg. 215 Pg. 216 Pg. 217 Pg. 218 Pg. 219 Pg. 220 Pg. 221 Pg. 222 Pg. 223 Pg. 224 Pg. 225 Pg. 226 Pg. 227 Pg. 228 Pg. 229 Pg. 230 Pg. 231 Pg. 232 Pg. 233 Pg. 234 Pg. 235 Pg. 236 Pg. 237 Pg. 238 Pg. 239 Pg. 240 Pg. 241 Pg. 242 Pg. 243 Pg. 244 Pg. 245 Pg. 246 Pg. 247 Pg. 248 Pg. 249 Pg. 250 Pg. 251 Pg. 252 Pg. 253 Pg. 254 Pg. 255 Pg. 256 Pg. 257 Pg. 258 Pg. 259 Pg. 260 Pg. 261 Pg. 262 Pg. 263 Pg. 264 Pg. 265 Pg. 266 Pg. 267 Pg. 268 Pg. 269 Pg. 270 Pg. 271 Pg. 272 Pg. 273 Pg. 274 Pg. 275 Pg. 276 Pg. 277 Pg. 278 Pg. 279 Pg. 280 Pg. 281 Pg. 282 Pg. 283 Pg. 284 Pg. 285 Pg. 286 Pg. 287 Pg. 288 Pg. 289 Pg. 290 Pg. 291 Pg. 292 Pg. 293 Pg. 294 Pg. 295 Pg. 296 Pg. 297 Pg. 298 Pg. 299 Pg. 300 Pg. 301 Pg. 302 Pg. 303 Pg. 304 Pg. 305 Pg. 306 Pg. 307 Pg. 308 Pg. 309 Pg. 310 Pg. 311 Pg. 312 Pg. 313 Pg. 314 Pg. 315 Pg. 316 Pg. 317 Pg. 318 Pg. 319 Pg. 320 Pg. 321 Pg. 322 Pg. 323 Pg. 324 Pg. 325 Pg. 326 Pg. 327 Pg. 328 Pg. 329 Pg. 330 Pg. 331 Pg. 332 Pg. 333 Pg. 334 Pg. 335 Pg. 336 Pg. 337 Pg. 338 Pg. 339 Pg. 340 Pg. 341 Pg. 342 Pg. 343 Pg. 344 Pg. 345 Pg. 346 Pg. 347 Pg. 348 Pg. 349 Pg. 350 Pg. 351 Pg. 352 Pg. 353 Pg. 354 Pg. 355 Pg. 356 Pg. 357 Pg. 358 Pg. 359 Pg. 360 Pg. 361 Pg. 362 Pg. 363 Pg. 364 Pg. 365 Pg. 366 Pg. 367 Pg. 368 Pg. 369 Pg. 370 Pg. 371 Pg. 372 Pg. 373 Pg. 374 Pg. 375 Pg. 376 Pg. 377 Pg. 378 Pg. 379 Pg. 380 Pg. 381 Pg. 382 Pg. 383 Pg. 384 Pg. 385 Pg. 386 Pg. 387 Pg. 388 Pg. 389 Pg. 390 Pg. 391 Pg. 392 Pg. 393 Pg. 394 Pg. 395 Pg. 396 Pg. 397 Pg. 398 Pg. 399 Pg. 400 Pg. 401 Pg. 402 Pg. 403 Pg. 404 Pg. 405 Pg. 406 Pg. 407 Pg. 408 Pg. 409 Pg. 410 Pg. 411 Pg. 412 Pg. 413 Pg. 414 Pg. 415 Pg. 416 Pg. 417 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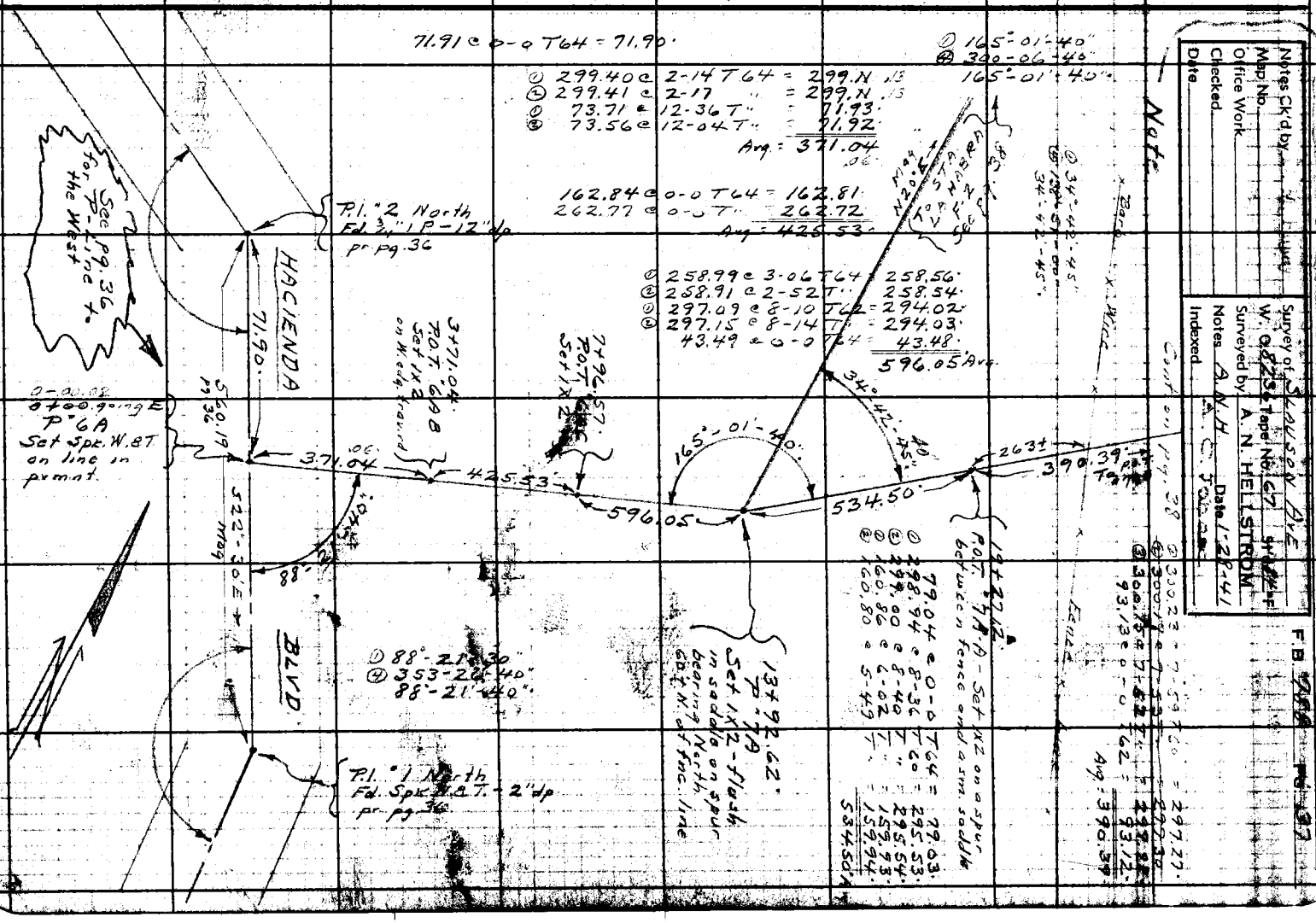
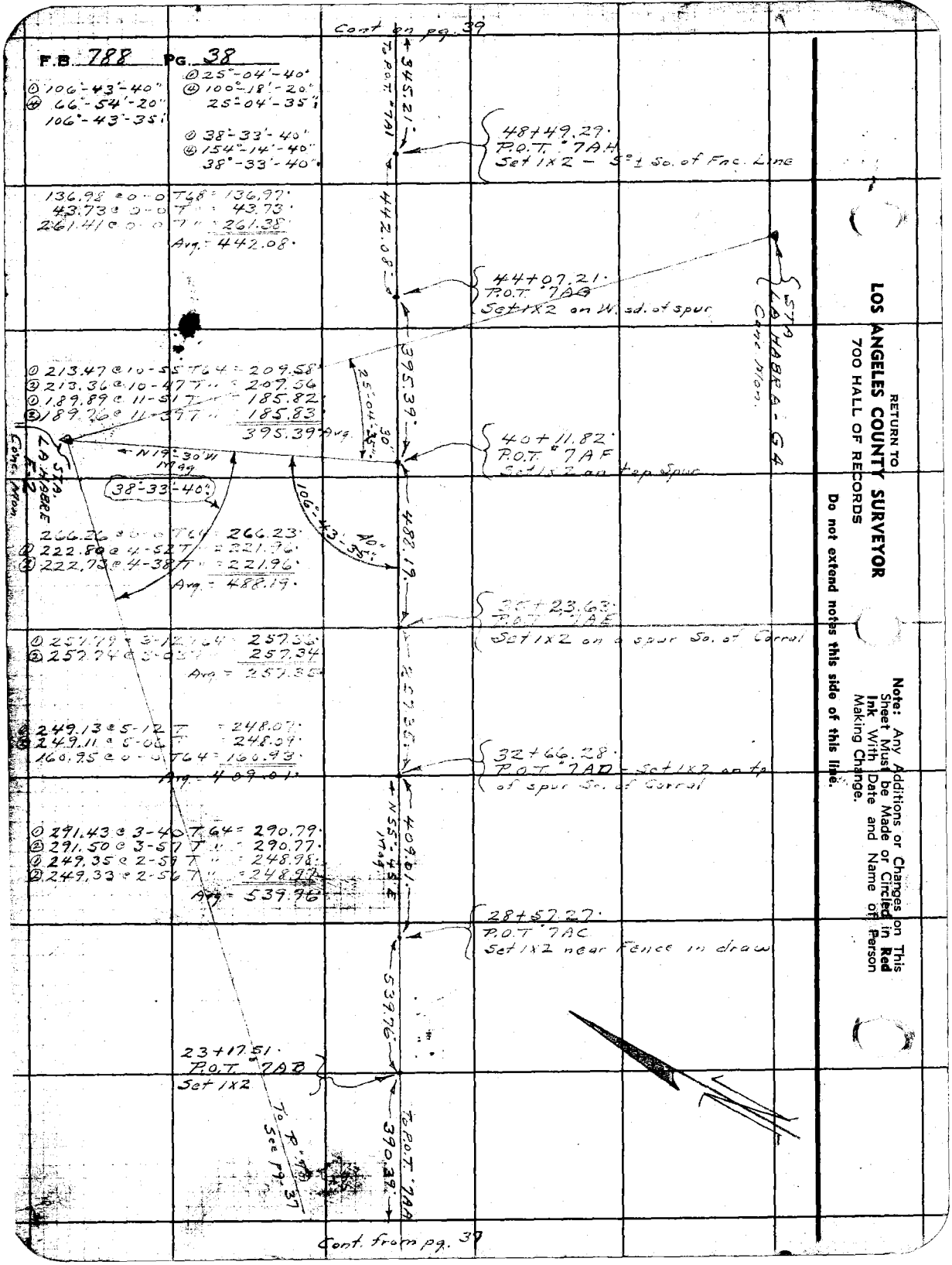




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of SLAUSON AVE
Map No.	W. O. 8236 Tape No. 67 St'd 84°F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 1-28-41
Date	Indexed [illegible]

F.B. 788 Pg. 39

Foresight is Sp. adj. of a window on little red house way N.E.

Cont. on pg. 40

128.81 @ 0-0 T66 = 128.79'
① 300.04 @ 3-26 T " = 299.46'
② 300.15 @ 3-41 T " = 299.49'
③ 300.09 @ 3-33 T " = 299.47'
211.57 @ 0-0 T " = 211.53'
639.79' Avg.

80.00 @ 0-0 T66 = 79.99'
255.33 @ 0-0 T " = 255.30'
98.17 @ 0-0 T " = 98.16'
433.45' Avg

63+06.97'
P.O.T. #8AA
Set 1X2 - 6" dp
in grain field

58+73.52'
P #8A
Set 1X2 - 3" dp.
in grain field

① 164-37-00'+
② 298-28-00
164-37-00'

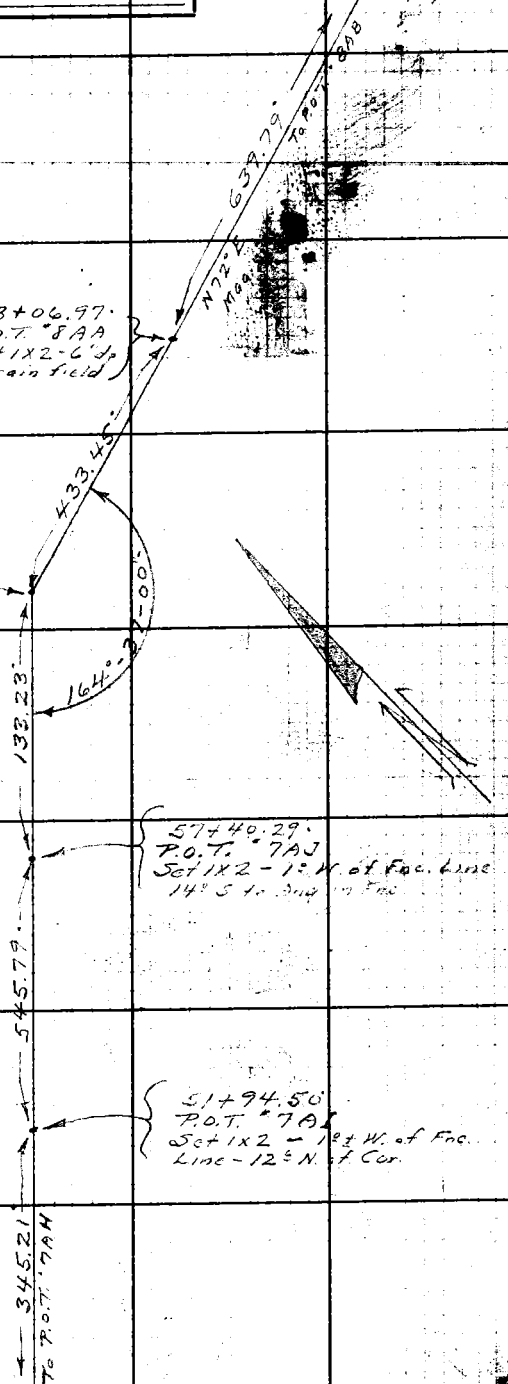
133.25 @ 0-0 T66 = 133.23'

57+40.29'
P.O.T. #7AJ
Set 1X2 - 1' W. of Fnc. Line
14° S to Ang in Fnc

205.05 @ 0-0 T66 = 205.03'
40.52 @ 0-0 T " = 40.52'
300.28 @ 0-0 T " = 300.24'
545.79'

51+94.50'
P.O.T. #7AI
Set 1X2 - 1' ± W. of Fnc.
Line - 12' N. of Cor.

① 261.13 @ 3-06 T66 = 260.70'
② 261.10 @ 2-58 T " = 260.70'
84.52 @ 0-0 T " = 84.51'
Avg = 345.21'



Cont. from pg. 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. on pg 41

F.B. 788 PG. 40

To P.B. 9 A

322.58

212.90 @ 0-0 T64 = 212.87
109.72 @ 0-0 T68 = 109.71
322.58

89+19.19
P.O.T. 8AF
Set 1x2-flush

378.94

300.18 @ 0-0 T64 = 300.14
78.81 @ 0-0 T " = 78.80
Avg. = 378.94

85+40.25
P.O.T. 8AE
Set 1x2-flush
on W. bnk. of draw South of Windmill

487.91

① 265.76 @ 2-44 T62 = 265.42
② 265.73 @ 2-41 T " = 265.40
① 222.63 @ 1-41 T64 = 222.50
② 222.67 @ 2-03 T " = 222.50
Avg. = 487.91

80+52.34
P.O.T. 8AD
Set 1x2-flush

509.67

① 298.77 @ 3-09 T62 = 298.25
② 298.75 @ 3-03 T " = 298.29
① 212.22 @ 4-59 T " = 211.39
② 212.14 @ 4-46 T " = 211.38
Avg. = 509.67

75+42.67
P.O.T. 8AC
Set 1x2-flush on W. edg. of dr.

595.91

① 298.20 @ 4-16 T66 = 297.33
② 298.15 @ 4-08 T " = 297.34
① 298.91 @ 2-31 T " = 298.58
② 298.95 @ 2-43 T " = 298.58
595.91

N 72° E Mag

Fence

69+46.76
P.O.T. 8AB
Set 1x2-flush

4°

Line 80'+

Fd. I.P. pl. of tk flush

639.79

To P.O.T. 8AA

Cont. from pg. 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Slauson Ave
Map No.	W. O. 8236 Tape No. 67 St. 84 F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 1-30-41
Date	Indexed

F.B. 788 Pg. 41

Cont. on pg 40

164.95 @ 0-0 T68 = 164.93
172.54 @ 0-0 T " = 172.52
216.68 @ 0-0 T " = 216.66
554.11

AP AB
270.47 @ 0-0 T70 = 270.45
175.90 @ 0-0 T68 = 175.88
135.34 @ 0-0 T68 = 135.33
Avg = 581.66

AP AB
177.65 @ 0-0 T72 = 177.64
184.41 @ 0-0 T " = 184.40
362.04

554.11 To P.O.T. "9AE

16
15

112+29.29
P.O.T. "9AE
Set 1x2-10" dp
in plowed field

581.66

106+47.63
P.O.T. "9AD
Set 1x2-flush
4'± E. of Fence on E. sd. of Wash

362.04

102+85.59
P.O.T. "9AC
Set 1x2-flush

① 299.49 @ 4-34 T 70 = 298.51
② 299.47 @ 4-29 T " = 298.52
Avg = 298.51

298.51

99+87.08
P.O.T. "9AB
Set 1x2-flush on S. sd. of draw

447.22

N 77° E Mag.

300.23 @ 2-20 T 70 = 299.95
300.22 @ 2-16 T " = 299.96
147.27 @ 0-0 T72 = 147.26
Avg = 447.22

95+39.86
P.O.T. "9AA
Set 1x2-flush
on S. sd. of dr

298.09

298.12 @ 0-0 T68 = 298.09

92+41.77
P "9A
Set 1x2-flush
on S. sd. of dr
just E. of Corral

173°-20'-25"

322.58 To P.O.T. "8AF

① 173-20-20
② 333-21-40
173°-20'-25"

Cont. from pg 40

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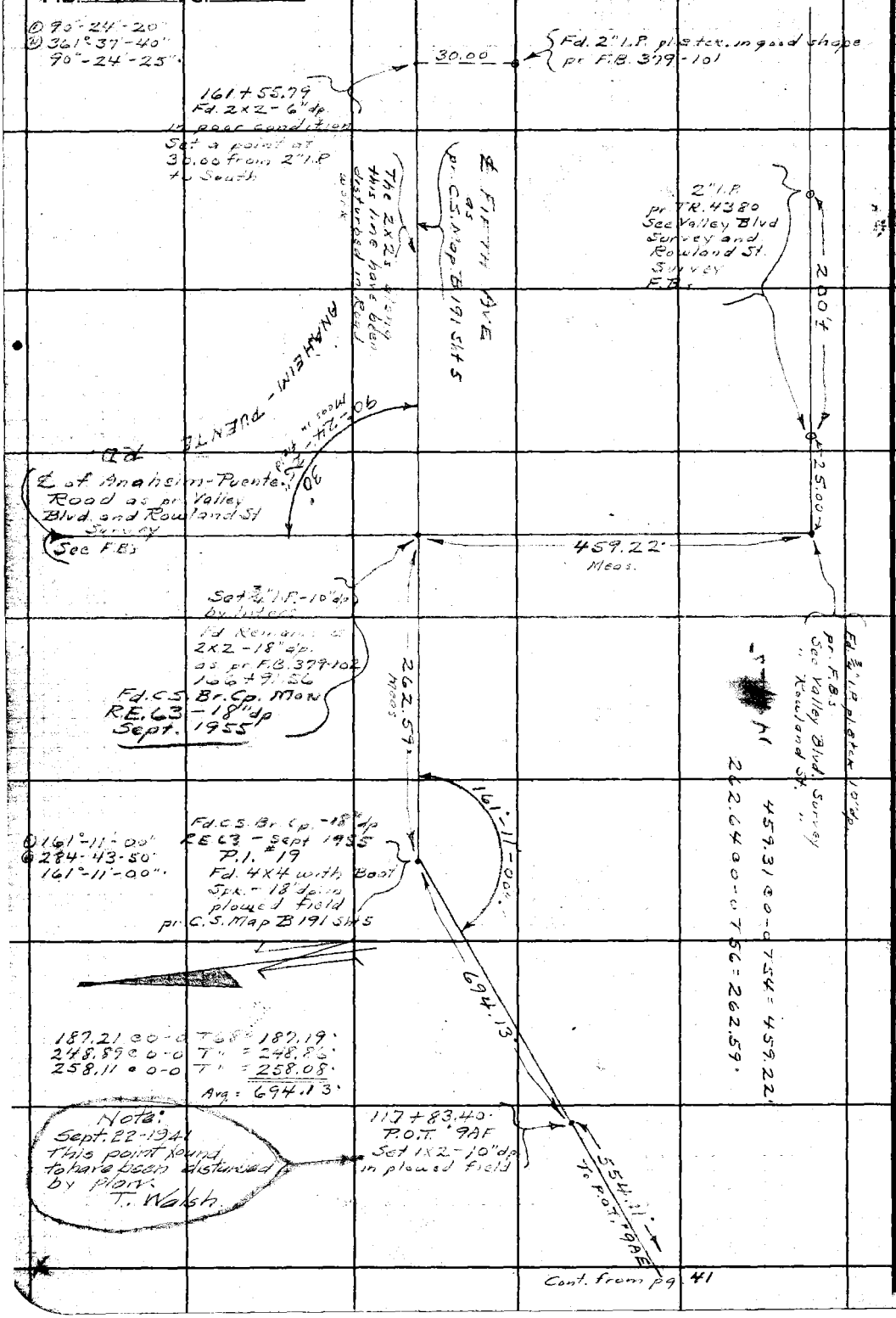
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



Cont. from pg. 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 8236	Division No.	F B. 788 Pg. 43
	Date	Date	Survey of SLAUSON AVENUE		
X-Sec. No.	Notes Chkd. J.H.S.	Checked	Survey by T. Walsh	Notes T. Walsh	Date Jan 20, 41
	Date 5-20-41	Date	Map No.	Indexed A. C. Joh	Date 5-19-41

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

~~PROPOSED~~

SLAUSON AVENUE

LEVEL CIRCUIT

OVER P. LINE

from

SLAUSON AVE. JUNCTION WITH SKYLINE.

to

HACIENDA BLVD.

T. Walsh
F. J. McNeil
J. Wiley ∅
E. Nichols ∅

Note:-
For original circuit between these two points see pages 13 & 14

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #8				800 102	C.S. Mon. Pg. 12
	0 514	800 616	11 855	788 761	
	0 365	789 126	11 902	777 224	
	1 262	778 486	11 702	766 784	
	0 342	767 126	11 635	755 491	
	0 260	755 751	11 606	744 145	
T.P.	0 283	744 428	6 656	737 772	1x1" So. side canyon
T.P.	2 825	740 597	2 055	738 542	1x2 No " "
	10 560	749 102	0 232	748 870	
	11 183	760 053	1 118	758 935	FOR "P" LINE SEE PAGES 33 to 36
	10 834	769 769	0 870	768 899	
	11 473	780 372	0 428	779 944	
P. No 1-AB	11 687	791 631	0 120	791 511	1x2 Stk
	11 196	802 707	0 230	802 477	
	11 584	814 061	0 643	813 418	
	11 492	824 910	0 446	824 464	
	11 400	835 864	0 215	835 649	
P. No 2-A	7 209	842 858	1 123	841 735	1x2 Stk.
BM #8A	5 372	847 107	6 880	840 227	BM No 8A Ch. [illegible] are on small boulder 74.5 N.W. of P. #2A. 22.5 N. of Fence Corner. This boulder is on crown of spur and about 1' in diameter and rises 0.5' above the surface. Bears about 90° NW from line between P#1A & 2A
T.P. 90+N of P#2A	0 753	840 980	11 418	829 562	

B. 788 Pg. 44 Job No. 8236 Division No. Notes Red. Plotted Profile
Survey of SLAUSON AVENUE Date Date No.
Survey by T. Walsh Notes T. Walsh Notes Chkd. J.H.S. Checked X-Sec.
Indexed A. C. Johns Date Jan. 20. 1941 Date 5-20-41 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red.____ Plotted____ Job No. 8236 Division No.____ Survey of S. ATLANTIC AVE.
X-Sec. No.____ Date____ Date____ Survey by T. Hall Notes T.H. Date Nov 30 1940
Notes Chkd. R.H.L. Date 5-20-41 Checked____ Date____ Map No.____ Indexed A. C. JOHNSON Date____

F B. 788 PG. 45

STATION	B. S.	H. I.	F. S.	ELEV.	
				829.562	
	0.743	830.305	0.548	829.757	
	0.822	830.579	11.826	818.753	
	0.295	819.048	11.346	807.702	
R.M. 3A	0.880	808.582	10.535	798.047	1x2 stk.
	5.427	803.474	9.626	793.848	FOR "D" LINE SEE PAGES 33 to 36
P.O.T. 3-AA	1.367	795.215	5.480	789.735	1x2 stk
	0.560	790.295	11.572	778.723	
	0.443	779.166	11.760	767.406	
T.P.	0.925	768.331	5.577	762.754	2" I.P. set in concrete. Property corner,
	0.346	763.070	11.690	751.380	at intersection of fences 54.17' East of P.# 4A.
	0.143	751.523	11.939	739.584	(Elev. taken of west edge of pipe; high pt.)
	0.500	740.084	10.645	729.439	
P.O.T. 4-AA	0.990	730.429	9.035	721.394	
	0.389	721.783	11.585	710.198	
	0.427	710.625	11.900	698.725	
	1.373	700.098	11.502	688.596	
	0.678	689.274	10.168	679.106	
P.O.T. 4-AB	0.494	679.609	11.159	668.441	1x2 stk.
P# 5A	1.104	669.545	8.420	661.125	1x2 stk.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				661.125	
	4.072	665.197	11.410	653.787	
	2.288	656.075	8.460	647.615	FOR 'P' LINE SEE PAGES 33 to 36
P.O.T. 5AA	0.955	648.570	11.295	637.275	
	1.680	638.955	11.450	627.505	
	0.610	628.115	11.740	616.375	
P.I. #2	1.144	617.519	9.077	608.442	Hacienda Blvd. 3/4" I.P. 10" under
BM #9A	3.940	612.382	6.815	605.567	BM #9A Ch. square in West end of N. head-
	0.839	606.406	11.785	594.621	-wall of concret channel. opp. P#2. 90' E
	0.184	594.805			of ℄ Hacienda Blvd. opp. P. Pole #44116E.
BM 'F'			9.820	584.985	BM 'F' See Page 14
					Elev. 584.786 Adj. elev.

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd. J.H.L.
Date 5-20-41
Division No.
Job No. 8436
Survey of SLAUSON AVE.
Survey by T. Walsh
Notes T. Walsh
Indexed
Date Jan. 31, 1941
F.B. 788 PG. 46

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8236 Division No. ____ F.B. 788 Pg. 47
X-Sec. No. ____ Date ____ Date ____ Survey of SLAUGHTER & ALLISON
Notes Chkd. JHL Checked ____ Survey by T. WALSH Notes TN Date 2-27-41
Date 5-20-41 Date ____ Map No. ____ Indexed A. C. Job Date ____ Party Chief

STATION	B. S.	H. I.	F. S.	ELEV.	
				584.535	Use Adjusted Elevation per F.B. 764: 18-19.
BM "F"				~~584.786~~	BM "F" See Page 14
	10.182	594.968	0.489	594.479	
	9.883	604.362	1.061	603.301	
BM #9A	7.109	610.410	5.051	~~606.359~~	605.11 Use
	9.427	614.786	1.430	613.356	
	11.890	625.246	2.518	622.728	
	10.738	633.266	0.645	632.623	
R.O.T. #6A9	8.847	641.470	1.193	~~640.277~~	640.277 Use 1x2 stk.
	9.336	649.613	5.910	643.703	
R.O.T. #6AC	7.667	651.570	5.271	~~646.099~~	645.85 Use
	11.172	657.272	0.520	656.752	1x2 stk.
	4.268	668.020	0.635	667.385	
	10.881	678.277	0.436	677.841	
	11.043	686.487	0.859	687.628	
	9.255	697.343	2.123	695.220	
R. #7A	10.541	705.761	2.818	~~702.943~~	702.695 Use 1x2 stk.
	1.425	704.368	11.742	692.626	
	0.585	693.211	11.702	681.509	
	0.549	680.058	11.553	670.505	
D.O.T. #7AA	1.132	671.637	1.192	~~670.445~~	670.195 Use

BENCH LEVELS FROM HACIENDA BLVD. OVER ALLEY TO INTERSECTION WITH STRAVENUE. THENCE NORTH TO VALLEY BLVD. VIA ANAHEIM-QUENITE ROAD.

Cloudy

F.B. 788 pg. 47 N.O.R. Mitchell

FOR "P" LINE SEE PAGE 37

Note: All elevations recorded on pages 47-53 are accepted as final ~ no adjustment required.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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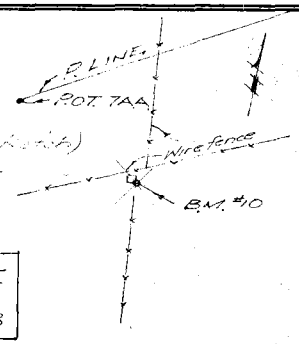
Do not extend notes this side of this line

F. B. 788 Pg. 48 | Job No. 8236 | Division No. | Notes Red. | Plotted | Profile
Survey of SLAUSON AVENUE | Date | Date | No.
Survey by T. Walsh | Notes T.W. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date 5/20-41 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				670 125	
	1847	672 292	11 772	660 520	
BM #10	3121	663 661	6 103	~~657 578~~	657.31 USC Cut Spk. in fence post (see sketch) 215' Southeasterly of P.O.T. 7AA
	0 527	658 085	11 433	646 652	
	0 588	647 240	11 251	635 989	
P.O.T. 7A.B	4 754	640 743	8 598	632 145	631.895 USC FOR "P" LINE SEE PAGE 38
	0 761	632 906	11 747	621 159	
	1675	622 834	11 512	611 322	
T.P.	0 290	611 812	11 880	599 932	599.68 USC T.P. Cut Spk. in So. side of fence post. 8' So. Westerly of P.O.T. 7AC. (1x2). Spk. is 25' up. This fence post is on the north bank of draw at intersection with a small drain to the south.
	10 426	610 358	0 452	600 906	
	10 455	620 361	4 501	615 860	
P.O.T. 7A.D	9 135	624 995	1.580	~~623~~ 415	623.165 USC 1x2 stk. on spur
	1 072	624 487	11 605	612 882	
	1991	614 873	0 557	613 316	
P.O.T. 7A.E.	5 155	619 424	8 063	611 361	611.11 USC 1x2" stk. on spur
	0 435	611 846	11 566	600 280	
	0 398	600 678	11 401	589 277	
BM #11	2937	592 214	6 000	~~586 214~~	585.965 USC BM #10. C.S.W.&T. in east side of 48" forked
	11 343	597 557	1 026	596 531	Sycamore 300' So of corral in bottom of
	11 022	607 553	0 923	606 630	flat swale.
	11 201	617 831	0 652	617 179	



Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
				617 179	
P.O.T. 7AF	9 456	626 635	4 036	~~622 599~~ 622.35 USE	1x2" stk on spur
P.O.T. 7AG	10 873	633 472	11 062	~~622 410~~	1x2" stk. 622.16 USE
P.O.T. 7AH	6 127	628 537	11 500	~~617 037~~	1x2" stk. 4.5 So. of Fence line. 616.785 USE
	9 756	626 793	0 347	626 446	
P.O.T. 7AI	9 068	635 514	5 093	630 421	~~1x2" stk.~~ 1.0 West of Fence 12.5 North of Fence corner
T.P.			2 706	632 808	C. Spk. in Fence Corner (so east cor. of post) 1.2 up 12.5 So. of P.O.T. 7AI
	5 593	638 403			
P.O.T. 7AJ			10 994	627 16 USE ~~627 409~~	1x2" stk 1.0 West of Fence 14' N. of angle point in
	6 829	634 238	11 024	623 214	fence line
P.O.T. 8AA	3 184	626 398	6 626	619 772	1x2" stk. in field 6" under
	1 215	620 987	11 404	609 583	
	0 740	610 323	11 784	598 539	
T.P.	0 238	598 777	10 868	587 909	B. Spk. in fence post 6' South of P.O.T. 8AB
	0 632	588 541	11 764	576 777	
	0 351	577 128	11 703	565 425	
	0 819	566 244	11 638	554 606	
BM #12	2 472	557 078	7 213	549 865	B.M. No. 12 C.S. W&T in crotch of 36" Sycamore.
	7 145	557 010			In wash. 100' South of "P" line between P.O.T. 8AB & 8AC.
P.O.T. 8AC			8 395	548 615	1x2 stk W. bank of drain

FOR P LINE
SEE PAGES 38 & 39

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8236 Division No. ____ F. B. 788 PG. 49
X-Sec. No. ____ Date ____ Date ____ Survey of SLAUSON AVENUE
Notes Chkd. J.H.L. Checked ____ Survey by T. Walsh Notes T.W. Date Feb 28 41
Date 5/20-41 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

531304
5999
5529.05
51.99
531993

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				523 615		
	6.546	555 161	7 984	547 177		
P.O.T. 8AD	1 442	551 619	5805	550 174	1x2 stk.	FOR P LINE SEE PAGES 40 & 41
			11 625	539 994		
	0 308	540 302	9 518	530 784		
P.O.T. 8AE	2409	533 193	4 038	529 155	1"x2' stk.	
T.P.	2143	531 304	3 841	527 463	Boat spk in Fence post, Corner post, 12' East	
	3627	531 090			of S.E. Corner of barn. east of windmill	
P#9A			3699	527 391	1x2' stk. So. Side dr. 50'± E. of Corral	
P.O.T. 9A.A.	0 685	528 076	7030	521 046	1x2 stk	
	1331	522 377	11 692	510 685		
BM#13	1 073	511 758	2 735	509 023	BM#13 C.S.W.&T. in east side of 20" forked	
	6 261	515 284	6 384	508 900	Sycamore, in so. side of bottom of draw	
	2082	510 984			65'± North of P.O.T. 9A.A., about 350'± east	
					of Corral. This tree is the most easterly	
					of 4 Sycamores along draw, running	
					easterly of corral.	
P.O.T. 9AB			5794	505 190	1x2 stk	
	0 575	505 765	11 797	493 968		
	0 267	492 435	11 970	482 465		
P.O.T. 9AD	4 402	486 867	10 610	476 257	1x2 stk 4'± E. of Fence	E. bnk of drain

F.B. 788 Pg. 50 | Job No. 8236 | Division No. | Notes Red. | Plotted | Profile
Survey of SLAUSON AVE | Notes | Date | Date | No.
Survey by T. Hobb | Notes T. Hobb | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date 5-20-41 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		486 867			
T.P.			5893	480 974	C. Spk. in gate post. 140'± So. of P.O.T. 9 A.D.
	1227	482 201	7311	474 890	Gate is at W. end of fence.
T.P.	1338	476 228	7858	468 370	1x2 3' So. of fence 100'± W of 48" Sycam. ore
T.P.	2868	471 238	1483	469 755	C. Spk in So. side fence post, at angle point
	2628	472 333			in fence. short stub. fence runs so. from
					this post.
T.P.			6055	466 328	B. Spk. in fence post.
T.P.	3480	469 808	6025	463 783	B. Spk. in fence post. lath nailed on post.
T.P.	3849	467 632	1740	465 892	C. Spk. in fence post, at inter. of fences
	1971	467 863	3531	464 332	460± So. of ℄ Fifth Ave. 25' E. of ℄ Anaheim
	4301	468 633	7250	461 383	Puente Road produced south.
U.S. 1206	5920	467 303	6990	460 313	U.S. 1206. Ref. BM #1 Puente 2.5 Mi. S.E. of 1.3 mi.
	7468	467 781			So. of Puente Oil Siding, on No. Side Puente-La Habra
					Road, New 5th Ave., at road (dirt) to south, on top
					of found C. Spk. & W. in Conc. mon 10" dia 18" deep
					50.00 N. of ℄ 5th Ave at Sta. 161+55.79 R.D.W.O. 593
					Added:- Puente Oil Siding gone. Call. 1.3 mi
					So. of So. Cal. Edison Co. Sub. station, Puente-
					La Habra Road now Anaheim-Puente Road.
					mon. is 535.77 E. of Inter. of ℄ 5th Ave + ℄ of Anaheim
					Puente Road Prod. South.

U.S. 1206 Ref. BM #1
Per. L.B. 719-5. Elev. = 460.437 Based upon 1928 Final Adj.
Detailed location of this mon. see F.B. 379-101

CIRCUIT FOLLOWS FENCE LINE SOUTH OF "D" LINE

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8236 Division No. ____ F.B. 782 PG. 51
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by T. Walsh. Notes T.W. Date Feb. 3.41.
Date 5-20-41 Date ____ Map No. ____ Indexed [illegible] Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		467 781			
U.S. Nº 1206			5493	462 288	U.S. 1206 Reference BM #2 Description same.
	5361	467 649	5286	462 363	as for Ref. BM #1, page 51, except this mon. is 50.00 So. of ℄. of 5th Ave.
	2866	465 229			Per L.B. 719-5 Elev = 462.434 1928 Final Adj.
BM #14			7695	457 534	BM #14 Anaheim-Puente Road and 5th Avenue.
	3267	460 801	6,242	454 559	C. Spk & Tin So. side P.P. #E 9313Y. 92' N of
	1426	455 985	6,794	449,191	℄ 5th Ave. 153' E. of ℄. of Anaheim Puente
	3 140	452,331	10 190	442 141	Road produced So.
	0.443	442.584	6 950	435 634	
	3178	438 812	10 052	428 760	
	0 828	429 588	7 764	421 824	
	1048	422 872	7983	414 889	
	0926	415 815	8705	407 110	
	0812	407922	7 397	400 525	
Precise B.M. 44-15	1 995	402520	7 303	395 217	
BM #15	2952	398 169	7133	391 036	L.A. County Surveyor's BM #15 Geodetic Control Station. Approx.
	3664	394 700			℄ of Anaheim-Puente Road 295' So. of
					℄ of Union Pacific Tracks. A Bronze Cap
					C.S. Mon. Triangulation Sta. Stamped
					Puente 1-12. 1939 in handhole.

F.B. 788 PG. 52 Job No. 8236 Division No. Notes Red. Plotted Profile No.
Survey of SLAUSON AVENUE Date Date X-Sec. No.
Survey by T. Walsh Notes T. Walsh Notes Chkd. [illegible] Checked
Indexed A. C. [illegible] Date Date 5-20-41 Date

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		394 700			
U.S. #1207			6 566	388 134	US 1207 Puente. 2.0 mi S.E. of on east side of Puente-La Habra Road Crossing U.P.R.R., 270' W. of Rowland Station, top So. end conc. culvert; painted "US BM 388.3 Added- Puente-La Habra Road Changed to Anaheim Puente road. Rowland Station gone. Fd. Chiseled square top So. end conc. culvert headwall, 13.5 So. ℄ Tracks, 13.0 E. ℄ Anaheim Puente Road. Elev. 388.13 1928 Final Adj.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8736 Division No. ____ F.B. 788 Pg. 53

X-Sec. No. ____ Date ____ Date ____ Survey of SLAUSON AVENUE

Notes Chkd. [illegible] Checked ____ Survey by T. Walsh Notes T. Walsh Date Mar. 3. 1941

Date 5-20-41 Date ____ Map No. ____ Indexed A. C. Jones Date ____

F. B. 788 PG. 54 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed [illegible] Date _____ Date _____ Date _____ No. _____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 788 PG. 55
	Date	Date	Survey of SLAUSON AVENUE		
X-Sec. No.	Notes Chkd. J.N.S.	Checked	Survey by	Notes T. Walsh	Date Feb. 1941
	Date 5-20-41	Date	Map No.	Indexed	Date

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700 HALL OF RECORDS

Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.

SLAUSON AVENUE

BENCH LEVELS

BETWEEN U.S. 1183 & U.S. 1207

F. J. McNeal
W. O. Willeford

Rain

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
U.S. 1183				374 67	U.S. 1183 Puente, 1.7 mi. east of, 155 ft.
	2 930	377 600			east of Puente Oil siding station sign
			4 525	373 075	board (This sign has been removed) at road
	4802	377 877	3 508	374 369	Crossing, top center north end concrete
	5876	380 245	3 435	376 810	culvert No 502-C Chiseled square
	6 388	383 198	2 584	380 614	Added- Found Chiseled Square in top center
	6 494	387 108	0 228	386 880	of north headwall of culvert. Northwesterly
	6 563	393 443			Corner of Intersection of Southern Pacific
					R.R. and Anaheim Puente Road. Culvert
					No 502.37 1928 Final Adj. 374.67
US 1207			5344	388 099	U.S. 1207 See page 53
					Elev. 388.13 1928 Final Adj.

F. B. 788 Pg. 56 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of SLAUSON AVENUE | Date | Date | No.
Survey by T Walsh | Notes T.W. (Rain) | Notes Chkd. J.H.L. | Checked | X-Sec.
Indexed [illegible] | Date Feb. 21 1941 | Date 5-20-41 | Date | No.

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. PG. 57
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed	Date

SLAUSON AVE.

NEXT PAGE 57

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

Form 307 5M 10-37

F. B. PG. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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Notes Ck'd by	Survey of SLAUSON AVE
Map No. B-1713	W. O. 8236 Tape No. 070 St. 76 °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 2-25-41
Date	Indexed 6-18-41

F.B. 788 PG. 61

J.N. 8236

SLAUSON AVE.

from

EAST LINE WHITTIER CITY BDY.

to

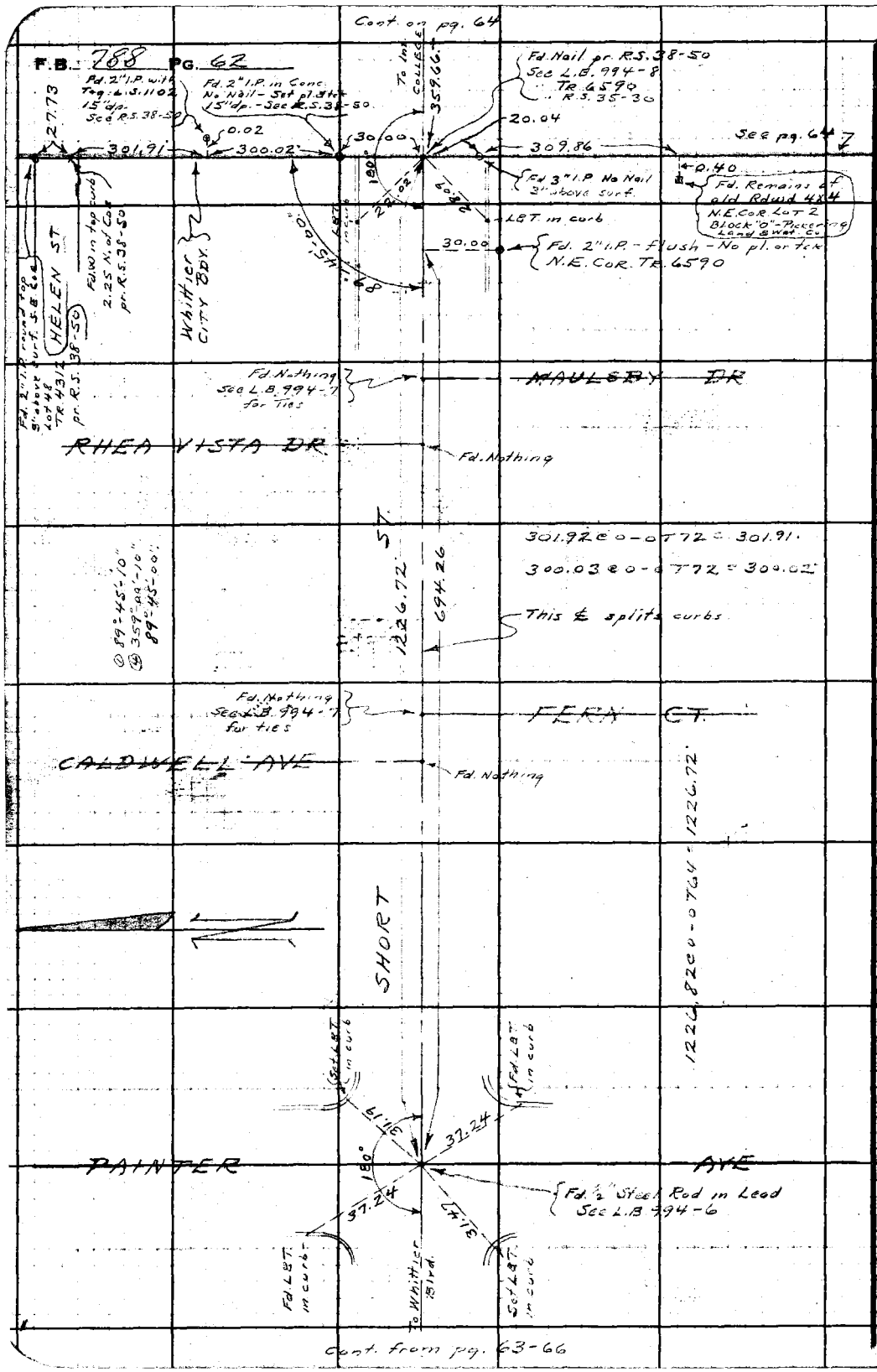
EAST and NORTH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



W.S. 37C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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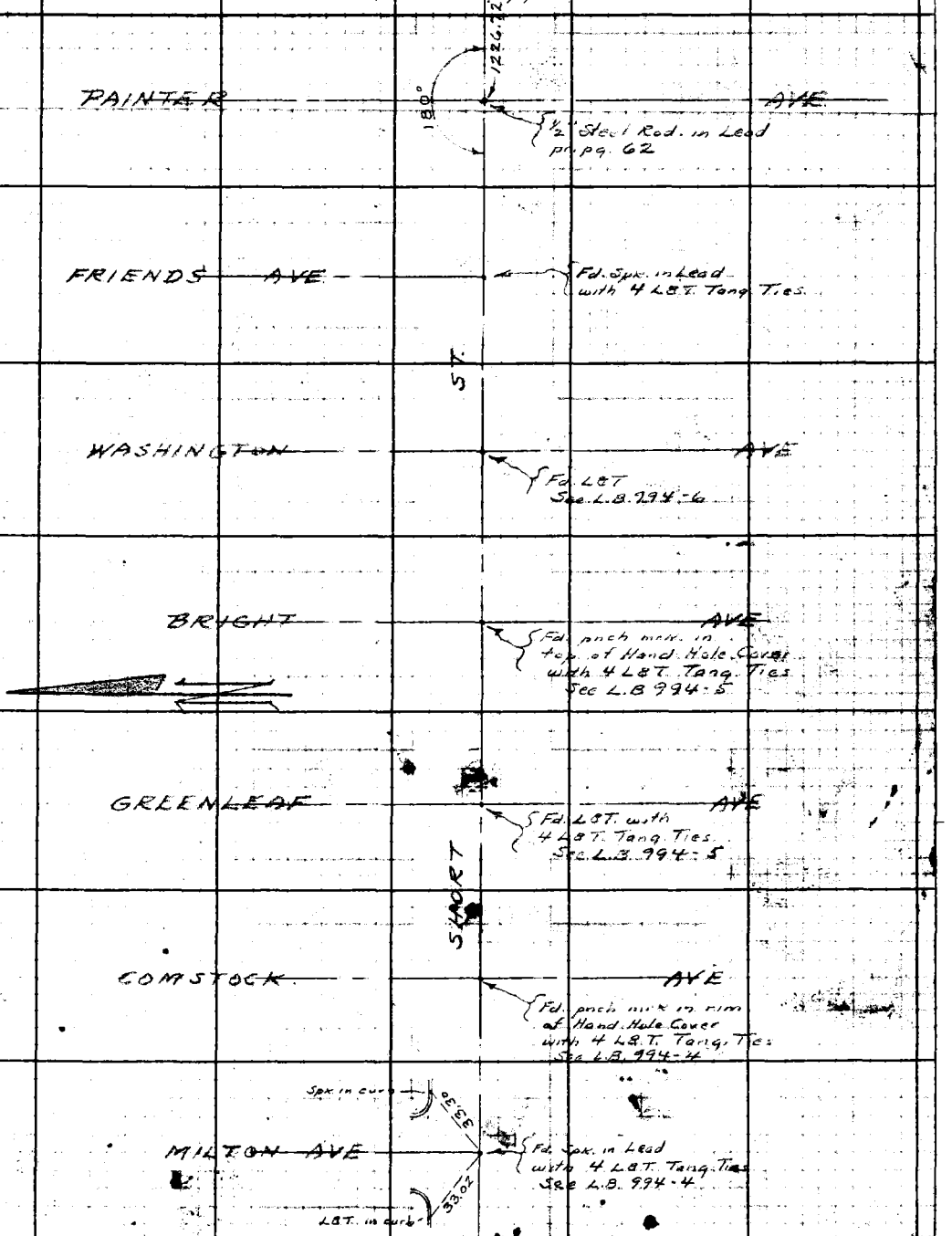
Notes Ck'd by D. M. Finley	Survey of SLAUSON AVE
Map No. B-1713	W. O. 8236 Tape No. 070 Std 76°F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 4-29-41
Date	Indexed A. C. Johnson

F.B. 788 Pg. 63

WS 37 C-6

Cont. on pg. 62



See pg. 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

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700 HALL OF RECORDS

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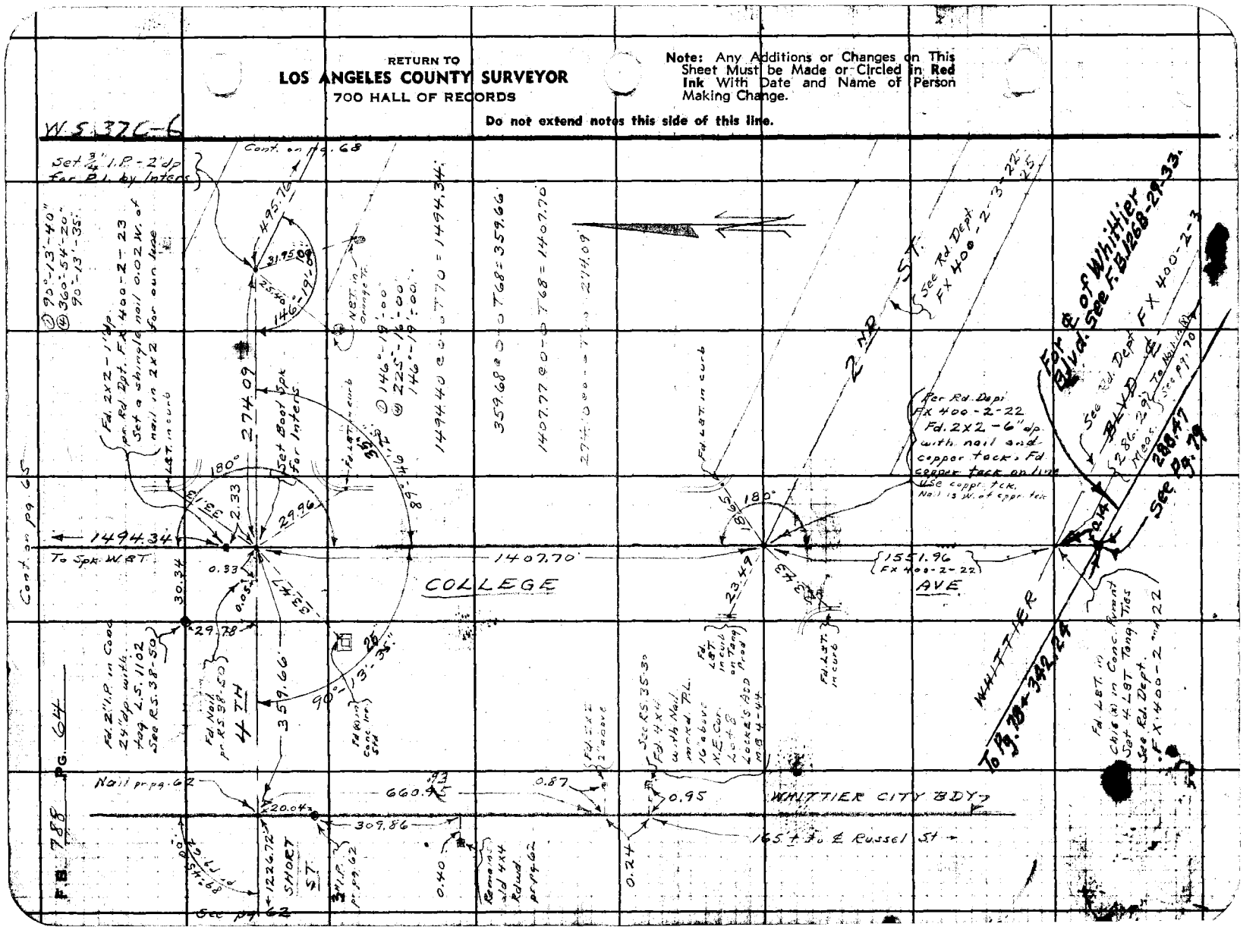
W.S. 37C-6



Notes Ck'd by D. M. Piney	Survey of ELAUSON AVE
Map No. B-1713	W. O. 8236 Tape No. 97.0 St'd 76.°F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 4-29-41
Date	Indexed

F.B. 782 Pg. 65

91°-00'-30"
364°-02'-00"
91°-00'-30"

W537C-5

Set pochmarks in Manhole for Inters.

Fd. Sub. in each with 4 L.&T. Tang Ties.

0.01 and 0.703 Inters. of pochmarks on rim of Manhole

360.56

PENN ST

5.04

30.00

30.09

30.10

Sec R.S. 38-50
" TR. 5425
" TR. 10705
" TR. 159

Fd. L&T. with 4 L&T. Tang. Ties.

City Bdy

Fd. old 4x4 flush - No Nail

Fd. 4" I.P. filled with Conc. bolt in Conc. - 8" above surf
Sec R.S. 38-50
" TR. 5425
" TR. 10705

859.64

AVE

360.59 @ 0-0 T64 = 360.56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

(x) in top of Fire Hyd.

L&T. in curb

(x) in curb

77.41

123°-54'-10"

Fd. Nothing

from N 331.85 @ 0-0 T64 = 331.82' Nail
527.85 @ 0-0 T66 = 527.82
859.64 Avg.

M.S.T. in Sidewalk
1061.24 @ 0-0 T64 = 1061.16'

Fd. 2x2-2" dp. with Nail and small washer.
Sec R.S. 38-50
" F.X. 400-2-23 (Fd. Dpt)
" Z-393-50 for Conc.
Mon. - 12" dp.

180°

Fd. 3" I.P. filled with Conc. and Nail

583.22

28.33

30.15

742.89

1061.16

6TH ST

PLOTTS AVE

Set Chis. (x) in Conc. Fnc. Pst.

277.14

Fd. N&T. pr. EX. 400-23

Set N&T.

T. Sewer

Cont. on pg. 68

(D) 123°-54'-10"
(4) 135°-36'-30"
123°-54'-10"
07½

P.O.T. Set Spk. W. ST.

4" I.P. filled with Cement with bolt and set in Conc. lying Northerly and slightly disturbed of this Corner

408.21

COLLEGE

Fd. 2" I.P. in Conc 18" dp. with tag L.S. 1102 S.E. Cor. Block 1 pr. M.B. 14-14-15 Sec R.S. 38-50

29.99

1494.34

277.16 @ 0-0 T66 = 277.14'
66.92 @ 0-0 T76 = 66.92

T. 2x2 at 4th St.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

Cont from pg. 64

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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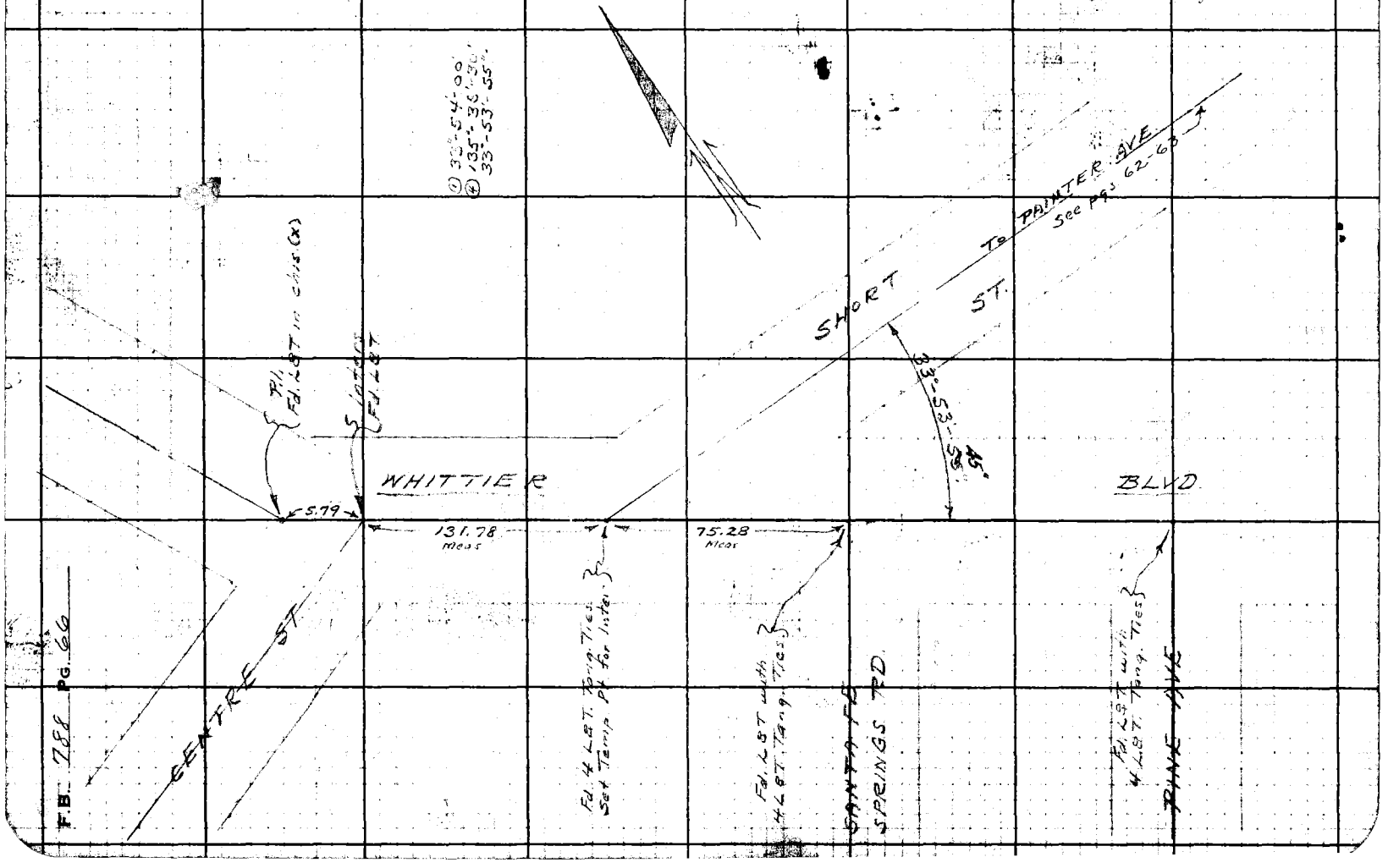
Do not extend notes this side of this line.

W.S. 37 B-6

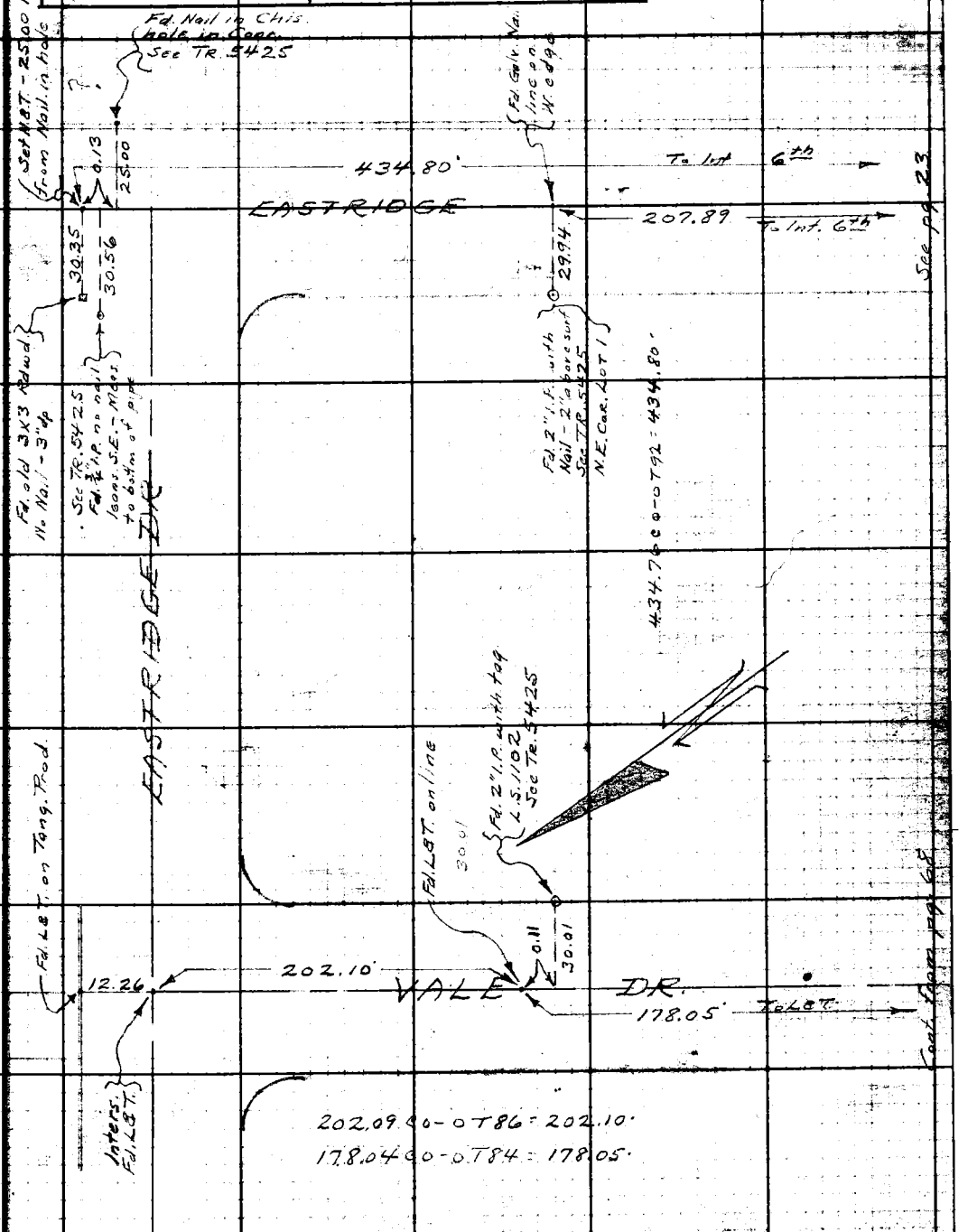


F.B. 788 PG. 66

Notes Ck'd by D. M. Finley	Survey of SLAUSON AVE.
Map No. B-1713	W. O. 8236 Tape No. 070 St'd 76 °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 5-5-41
Date	Indexed

F.B. 788 PG. 67

W.S.37 C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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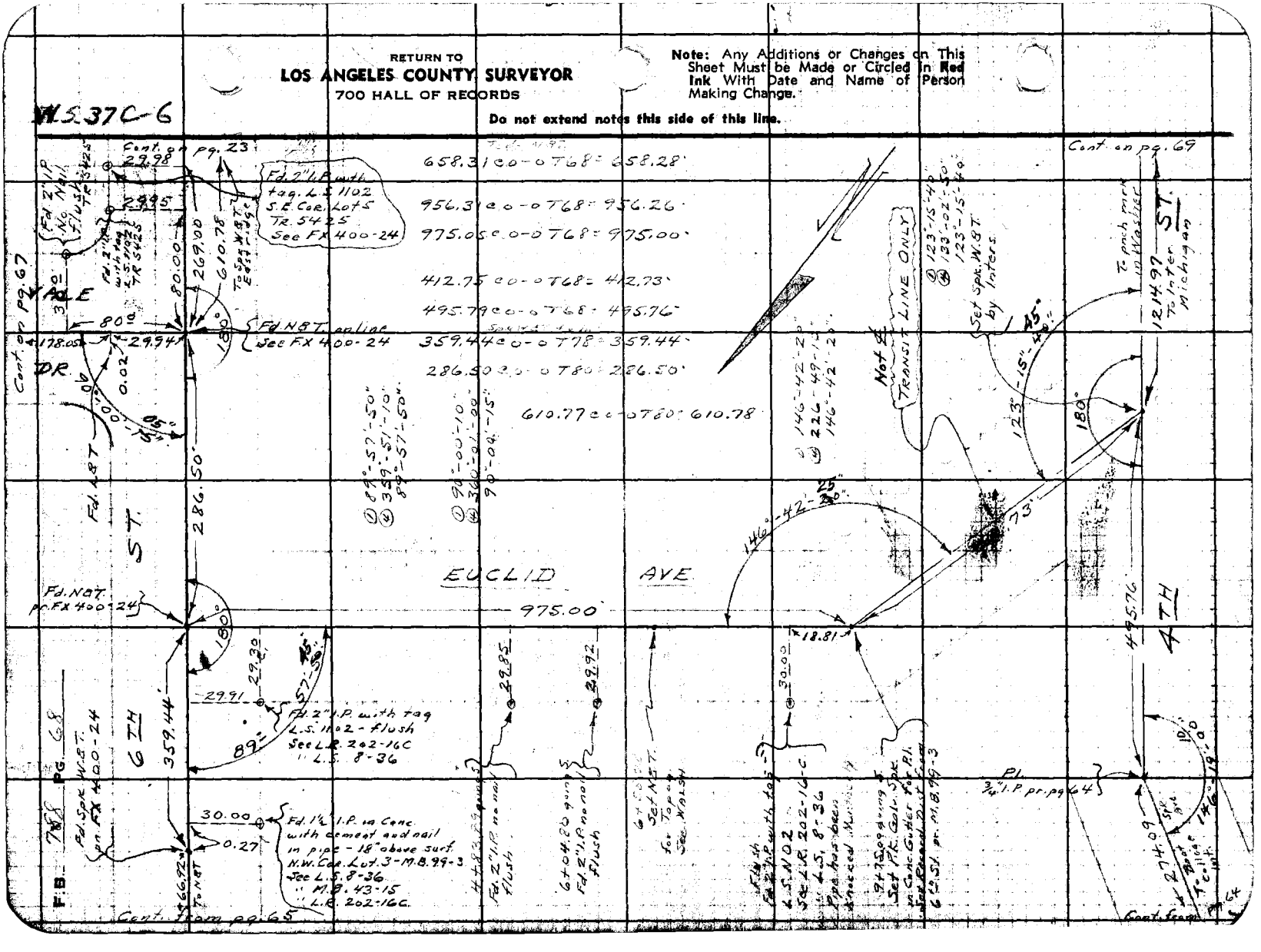
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37C-6



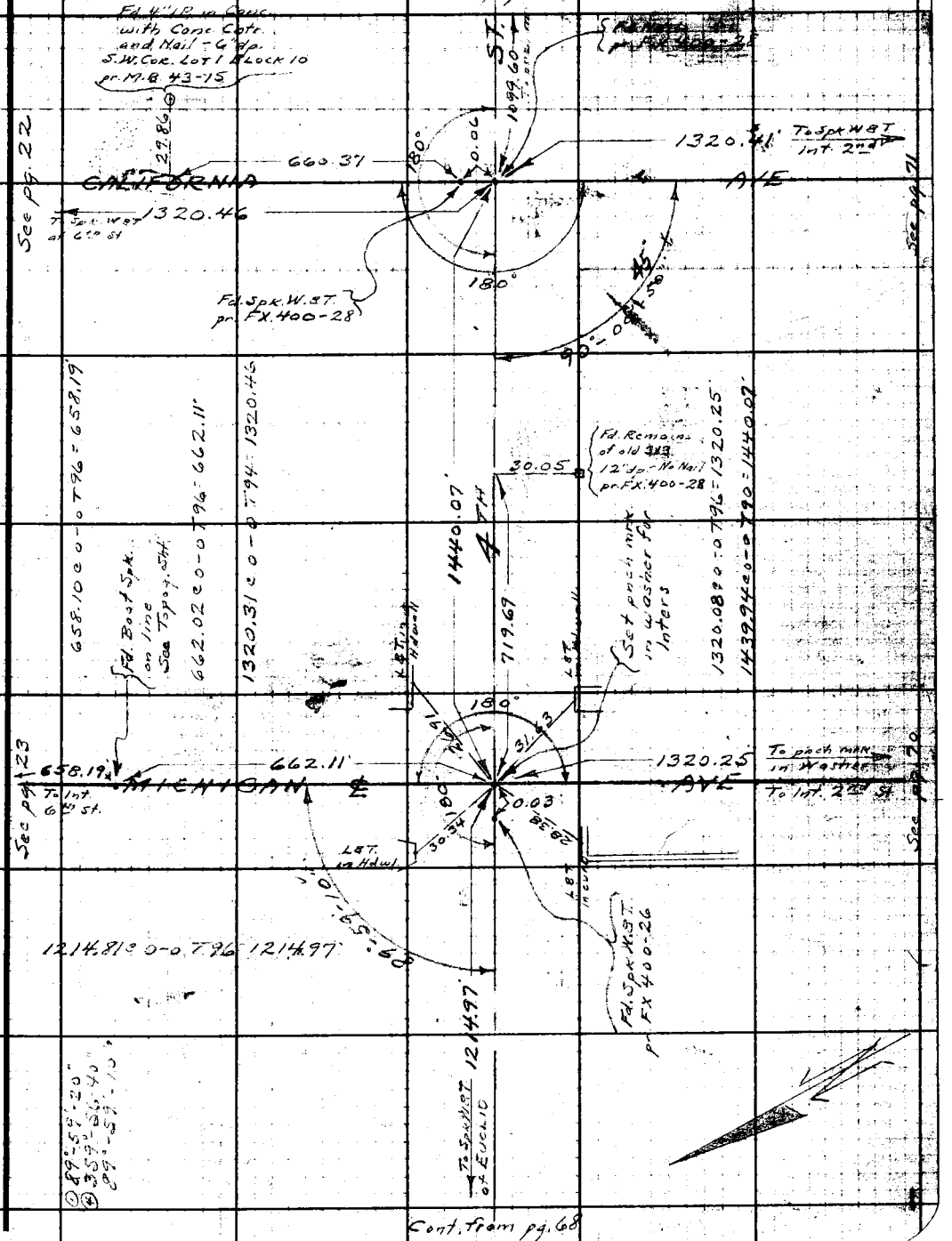
W.S. 376-6

Notes Ck'd by D. M. Finley	Survey of Slauson Ave
Map No. B-17131	W. O. 8236 Tape No. 070 Std 76°F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 5-7-41
Date	Indexed A. C. Johnson

F.B. 788 Pg. 69

① 90°-00'-50"
④ 360°-03'-10"
90°-00'-50"

See pg. 72



Cont. from pg. 68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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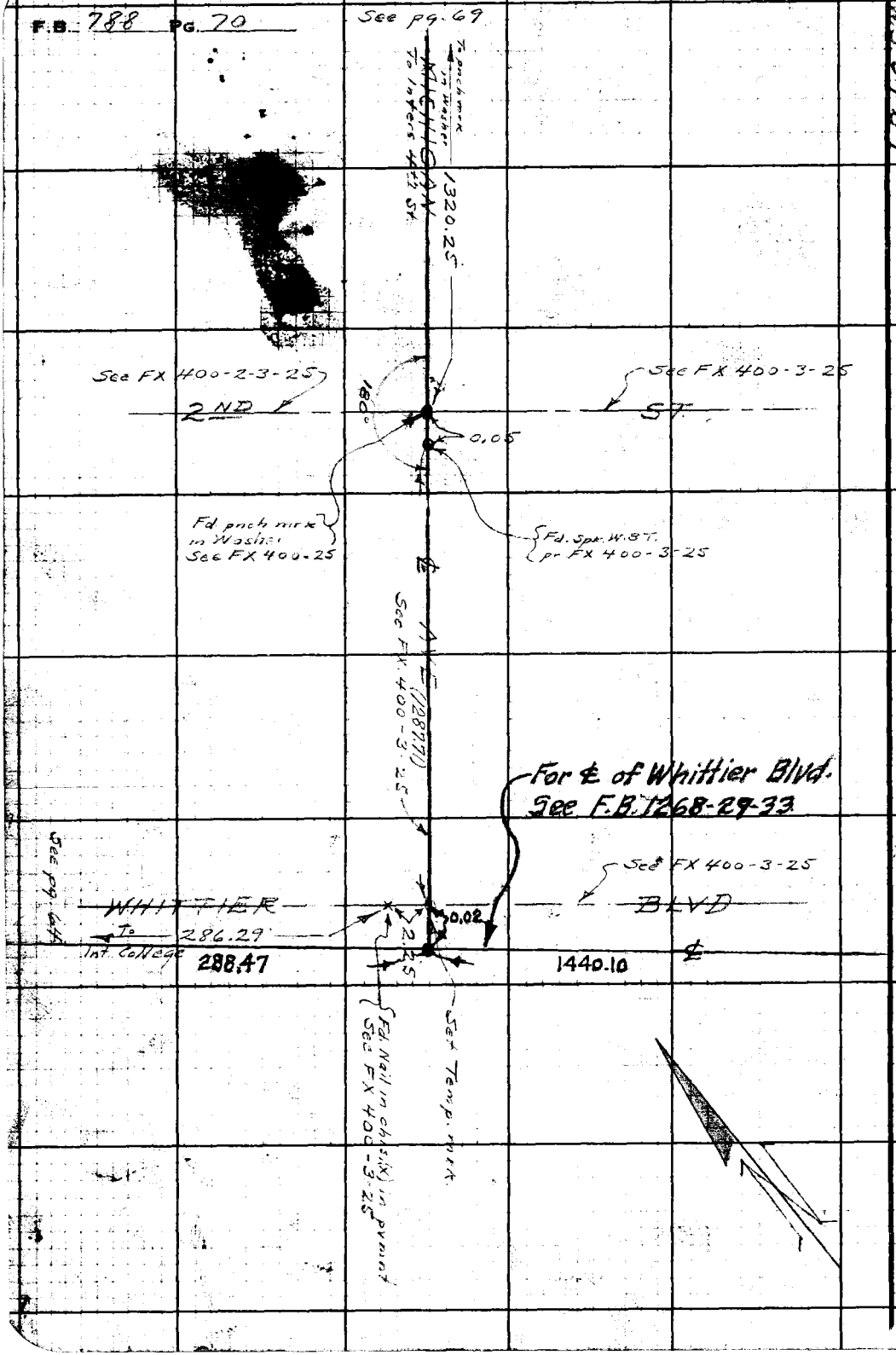
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 70



W.S. 34 B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

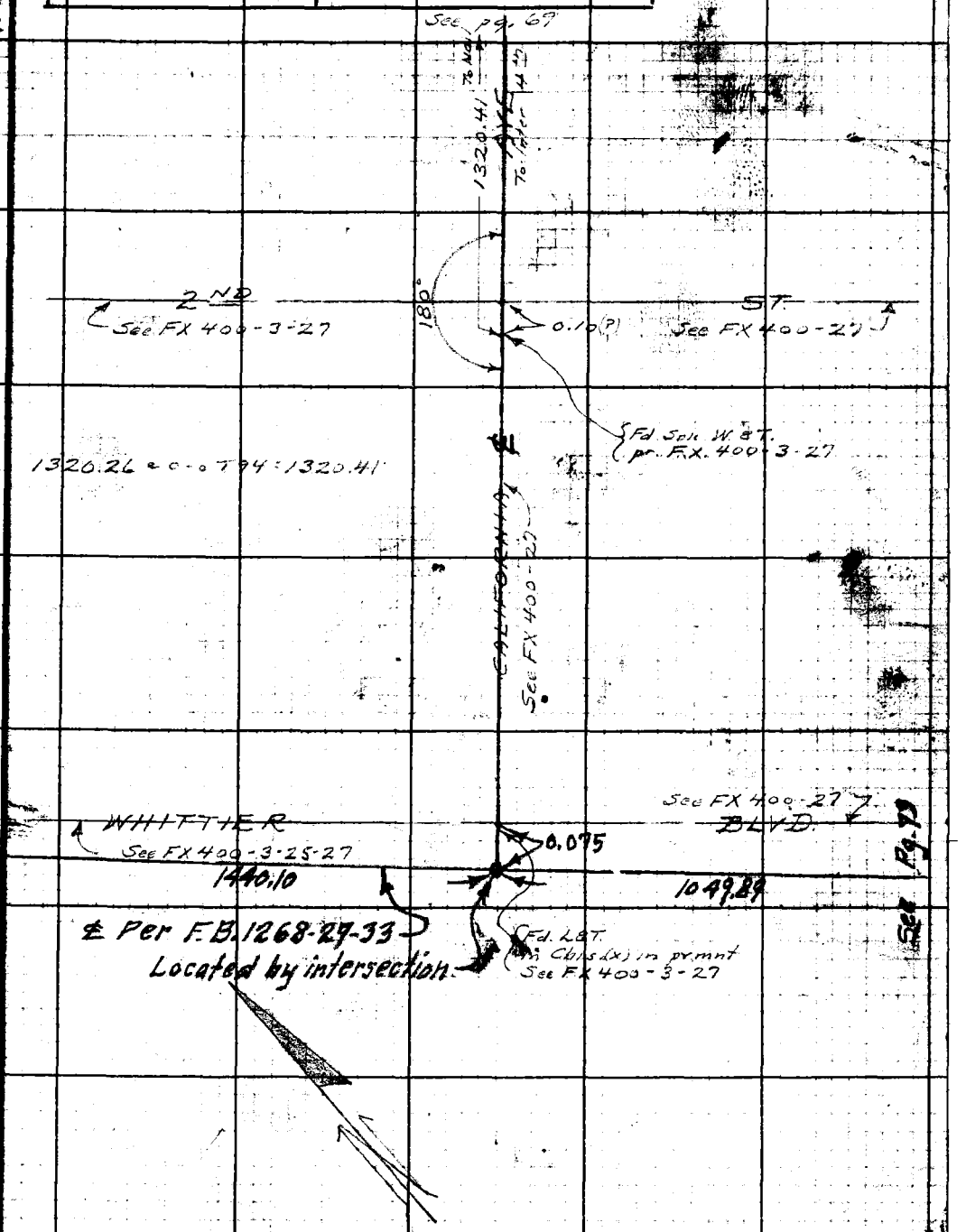
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of SLAUSON AVE
Map No. B-1713	W. O. 8236 Tape No. 070 St'd 76°F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 5-6-41
Date	Indexed A. C. Johnson

F.B. 788 Pg. 7

W.S. 34 B-1



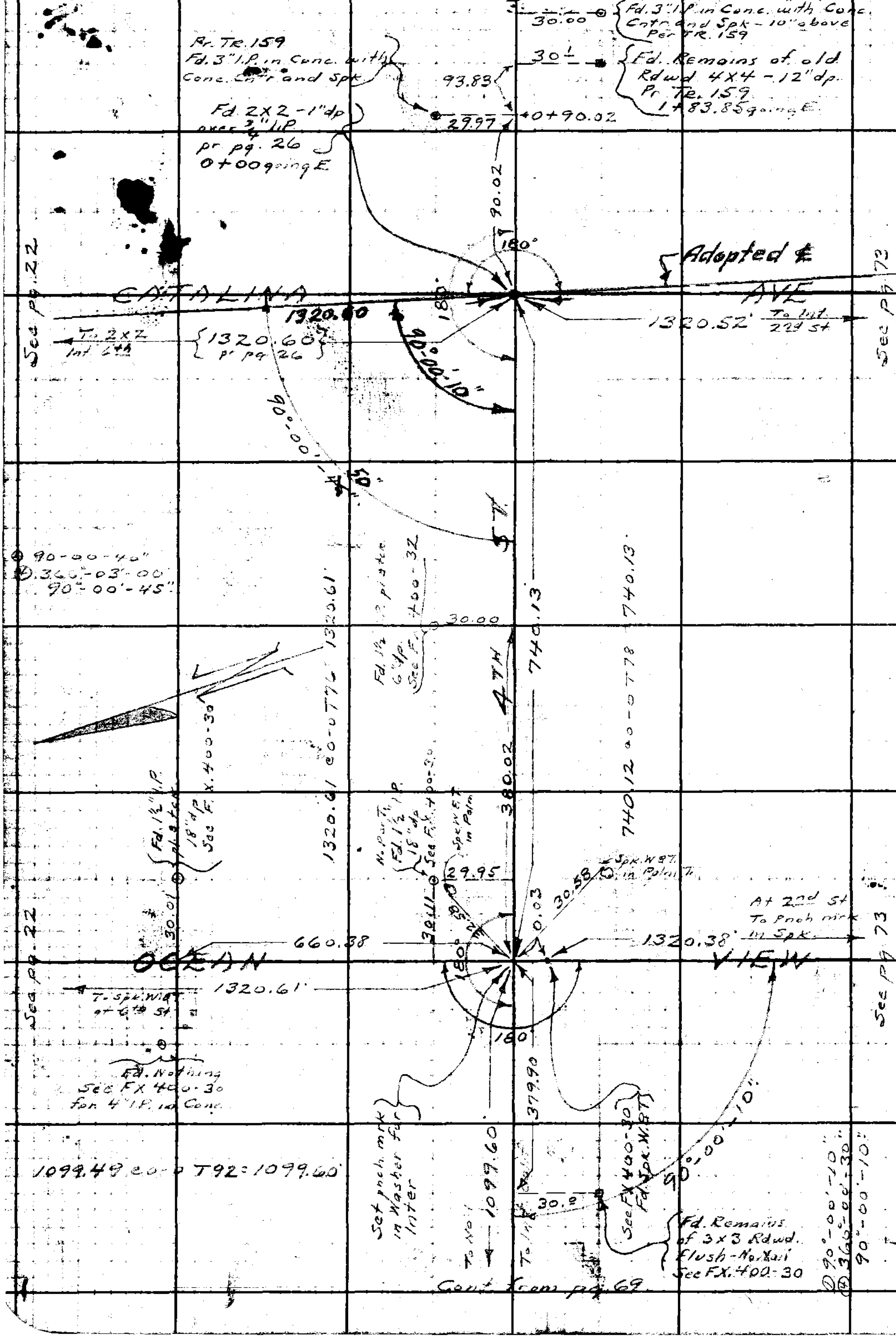
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 Pg. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

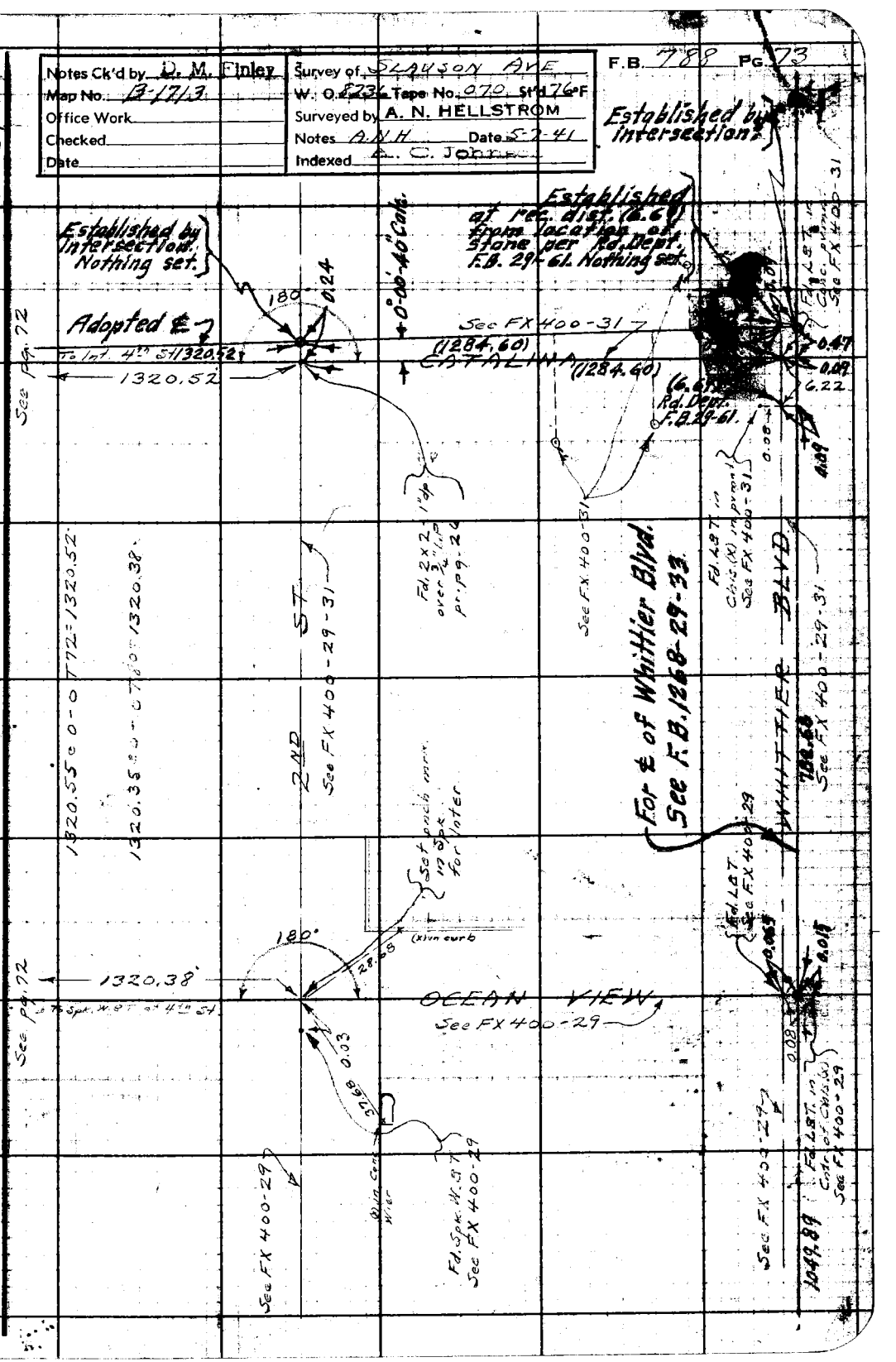
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of SLAUSON AVE
Map No. B-1713	W. O. 8236 Tape No. 070 St'd 76°F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 5-7-41
Date	Indexed A. C. Johnson

F.B. 788 Pg. 73

W.S. 34 C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

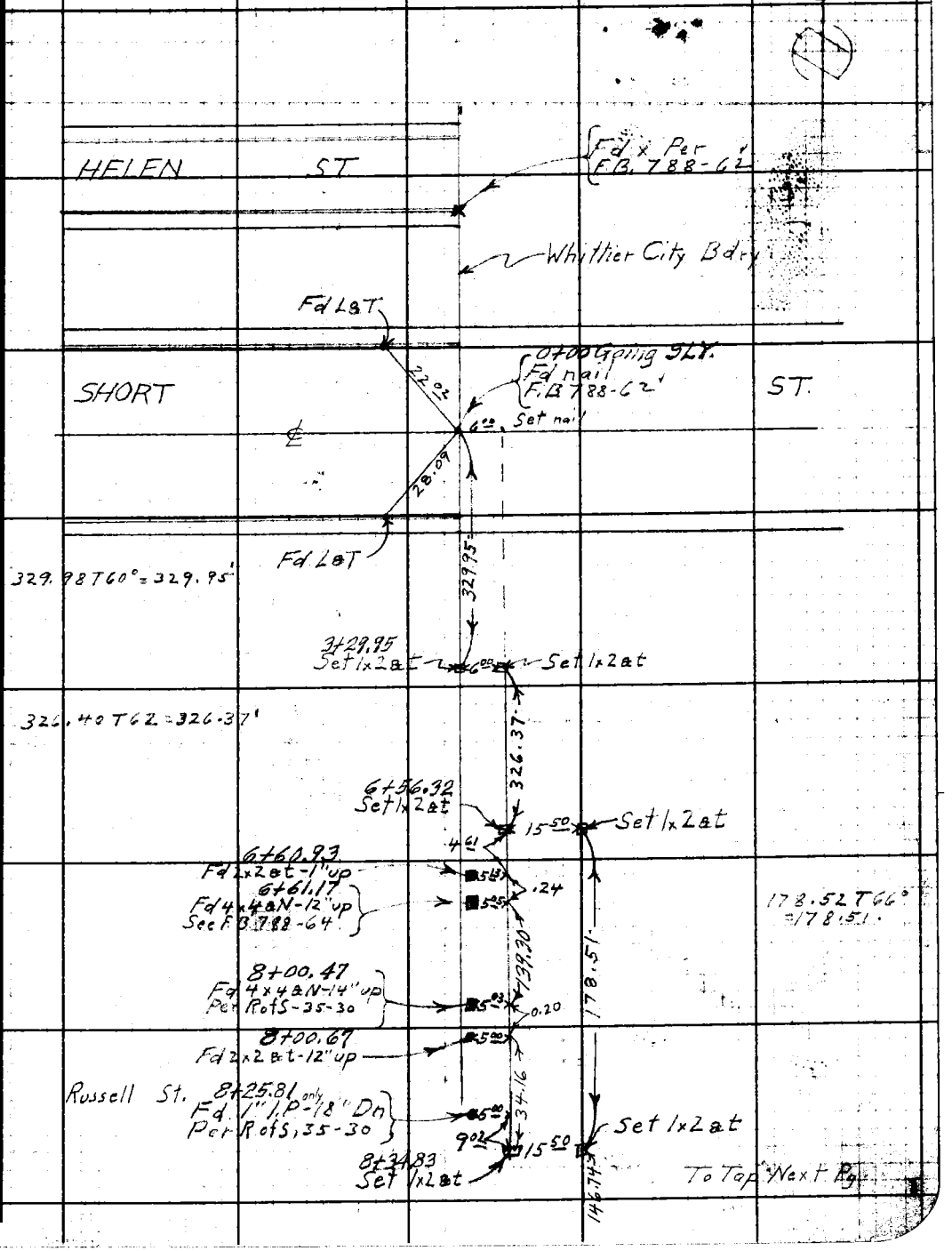
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line. 5066

F.B. 788 PG. 74

Notes Ck'd by [illegible]	Survey of [illegible]	F.B. 788 Pg. 75
Map No. B-1713	W. O. 8236 Tape No. 049 St'd 76 °F	
Office Work	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 1-28-42	
Date	Indexed [illegible] 2-2-42	

WS 37C-6



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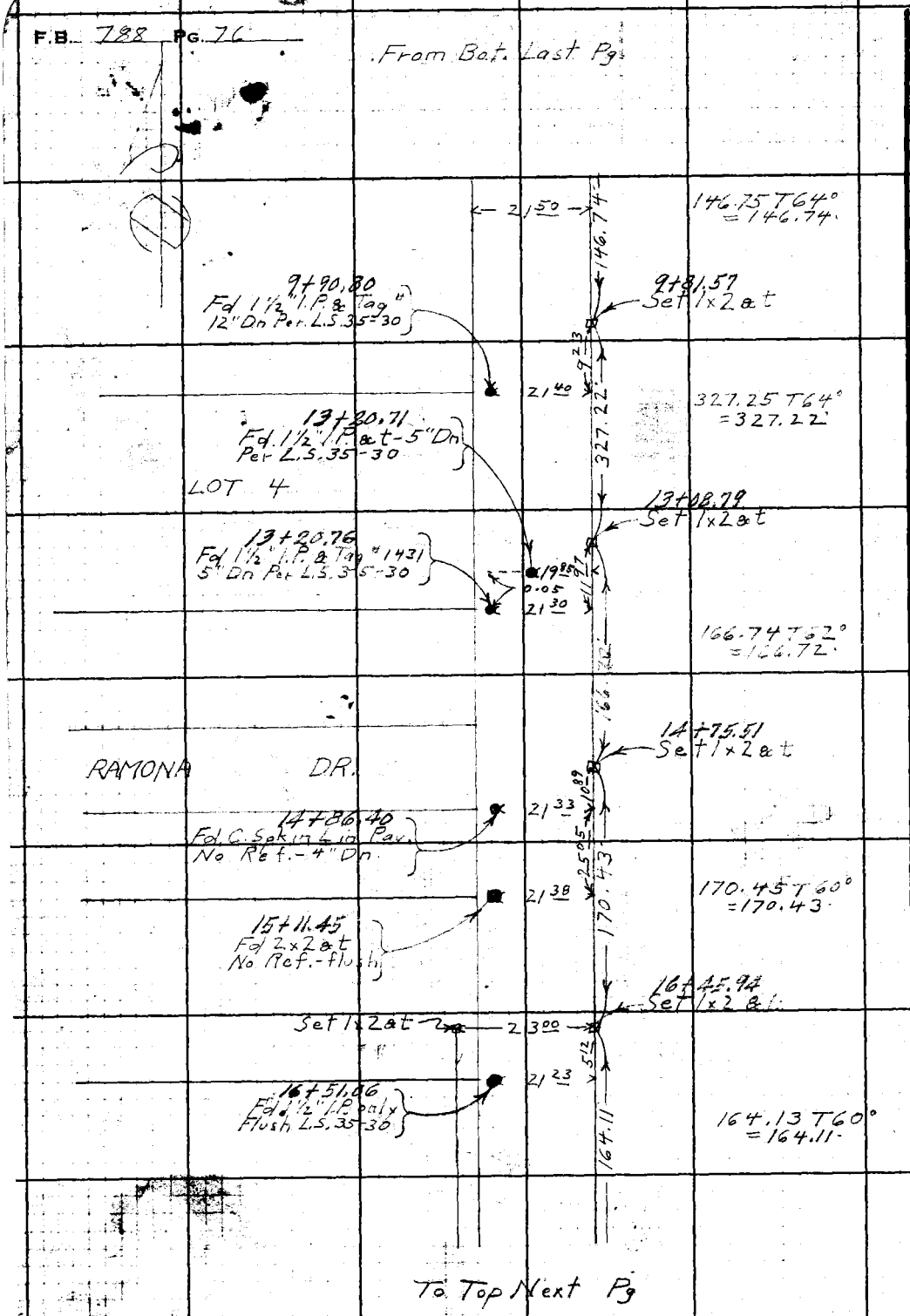
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 76

W.S. 376-6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Slauson Ave
Map No. B-1713	W. O. 8234 Tape No. 049 St'd 76°F
Office Work	Surveyed by F.J. Mc Neal
Checked	Notes Mc Date 1-28-42
Date	Indexed G. [illegible] 2-2-42

F.B. 788 Pg. 77

W.S.C-6

From Bot. Last Pg

15 — 21.50

HIGH ST.

164.11

18+10.05
Set 1x2 & t

138.95 T60° = 138.94

138.94

Set 1x2 & t

19+48.99
Set 1x2 & t

23.00

170.92 T68° = 170.91

170.91

JACKSON ST.

21+19.90
Set x on walk

21+26.65
F4 1½" I.P. only -2" Up No Ref.

537.10 T 70° = 537.08

537.08

To Top Next Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
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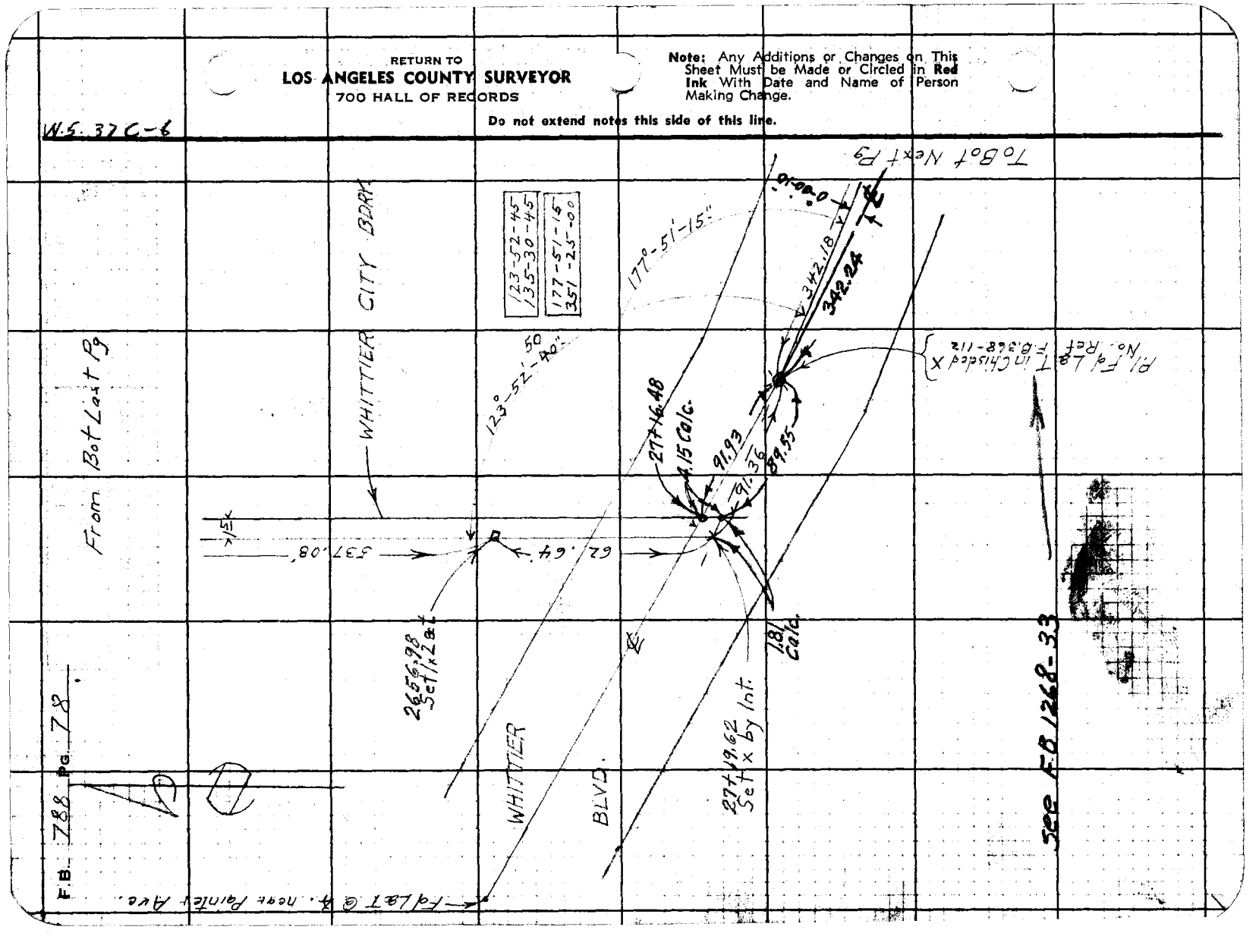
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

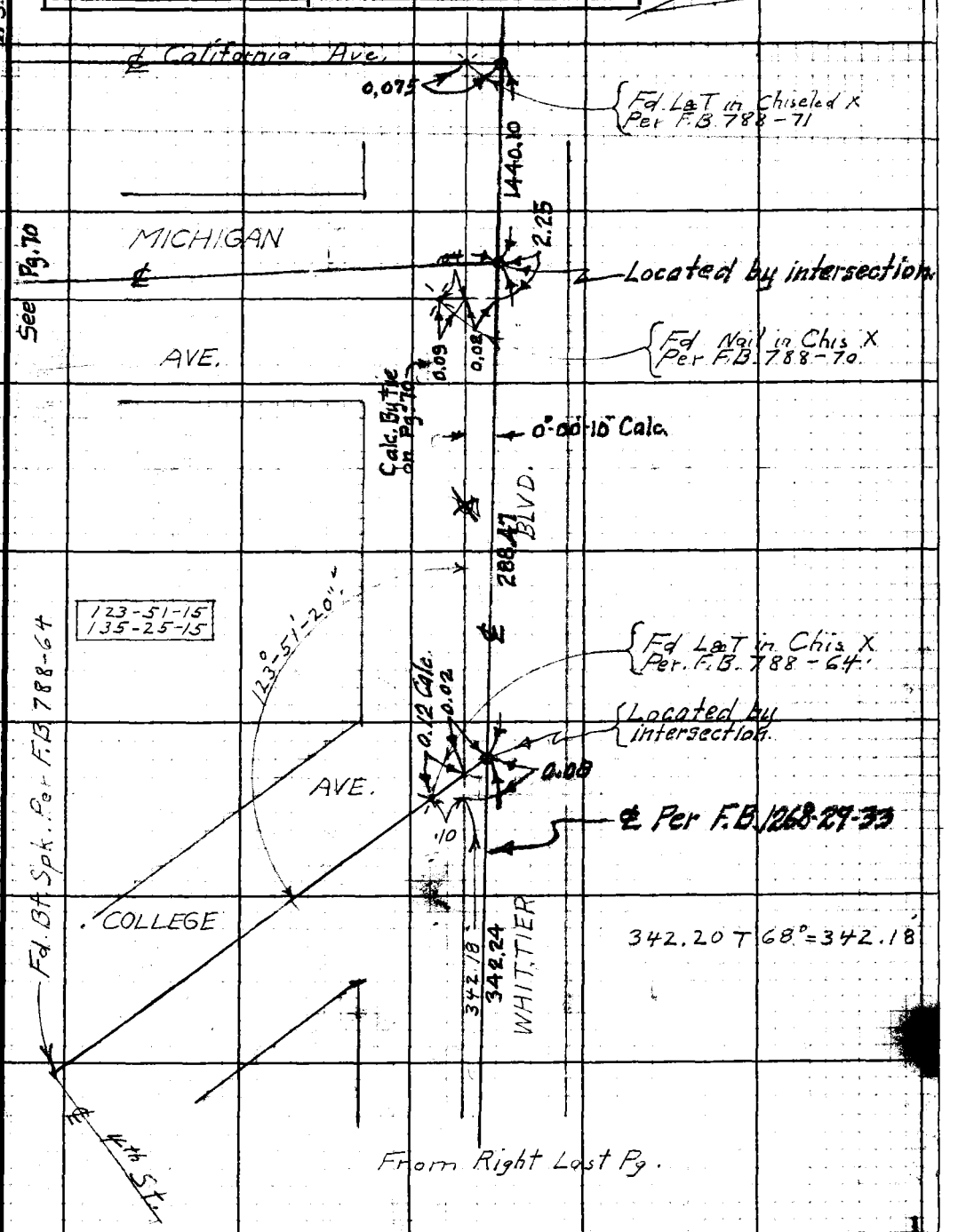
Do not extend notes this side of this line.

W.S. 37 C-6



Notes Ck'd by D. [illegible] Finley	Survey of Slauson Ave	F.B. 788	Pg. 79
Map No. B-1713	W. O. 8236 Tape No. 049 St'd 76°F		
Office Work	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 1-29-42		
Date	Indexed C. [illegible] 2-2-42		

W.S. 34 B-1



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 80

BLANK

Pg 80 to 84 Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 788-85

361.16
89-45-00
25
89-45-00 +05
13-35 -10
56-00-40
123-52-40 +10
358-118-115
-05
N 0°-15'-00" W
2719.62
2959.78
S 0°-13'-30" E
433.60
N 56°-22'-15" W
56°-03'-40"

FB 788-85

1-29-42

		Sin	Cos	Lat. N	Lat. S	Dept. E	Dept. W
East	361.16	X	X	X	X	361.16	X
X	X	X	X				
0°-13'-30" E	2959.78	X	X	X	2959.76	11.62	X
X	3.4712595	7.5940522	9.9999967				
N56°-22'-15" W	433.60	X	X	240.13	X	X	361.03
X	2.6370893	9.9204570	9.7433651				
N0°-15'-00" W	2719.62	X	X	2719.60	X	X	11.87
X	3.4345082	7.6398160	9.9999959				
				2959.73	2959.76	372.78	372.90

Notes Ck'd by D. M. Finley	Survey of Slauson Ave.
Map No. B-1213	W. O. 8236 Tape No. Std. °F
Office Work	Surveyed by McNeal
Checked	Notes Mc Date 5-41
Date	Indexed A. C. Johnson 7-9-41

F.B. 788 PG. 85

SLAUSON AVE.

IMPROVEMENTS

(4TH ST)

McNeal
Nichols
Carrasco
Willey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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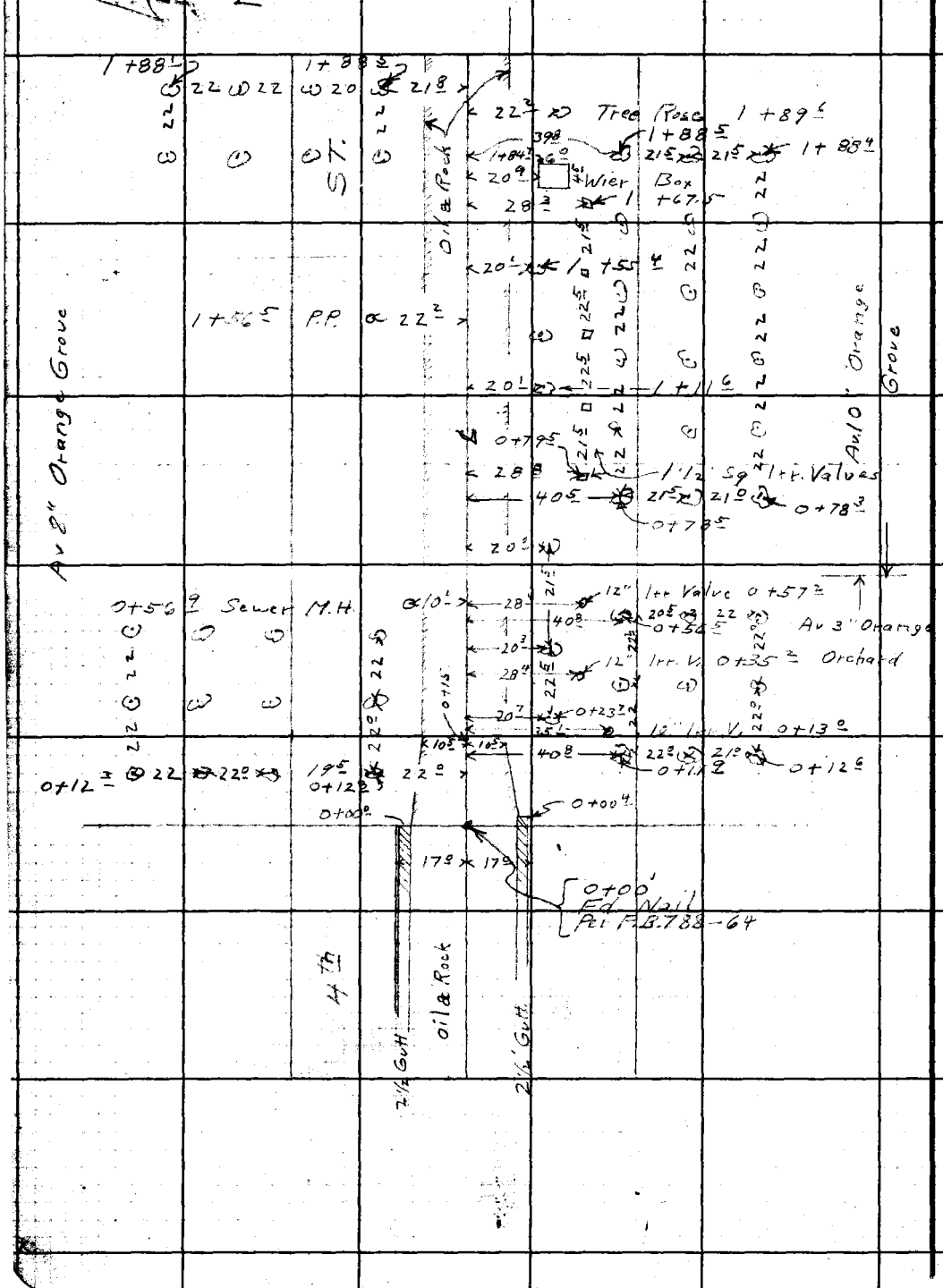
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. [redacted] PG. 86

To Bot Next Pg.



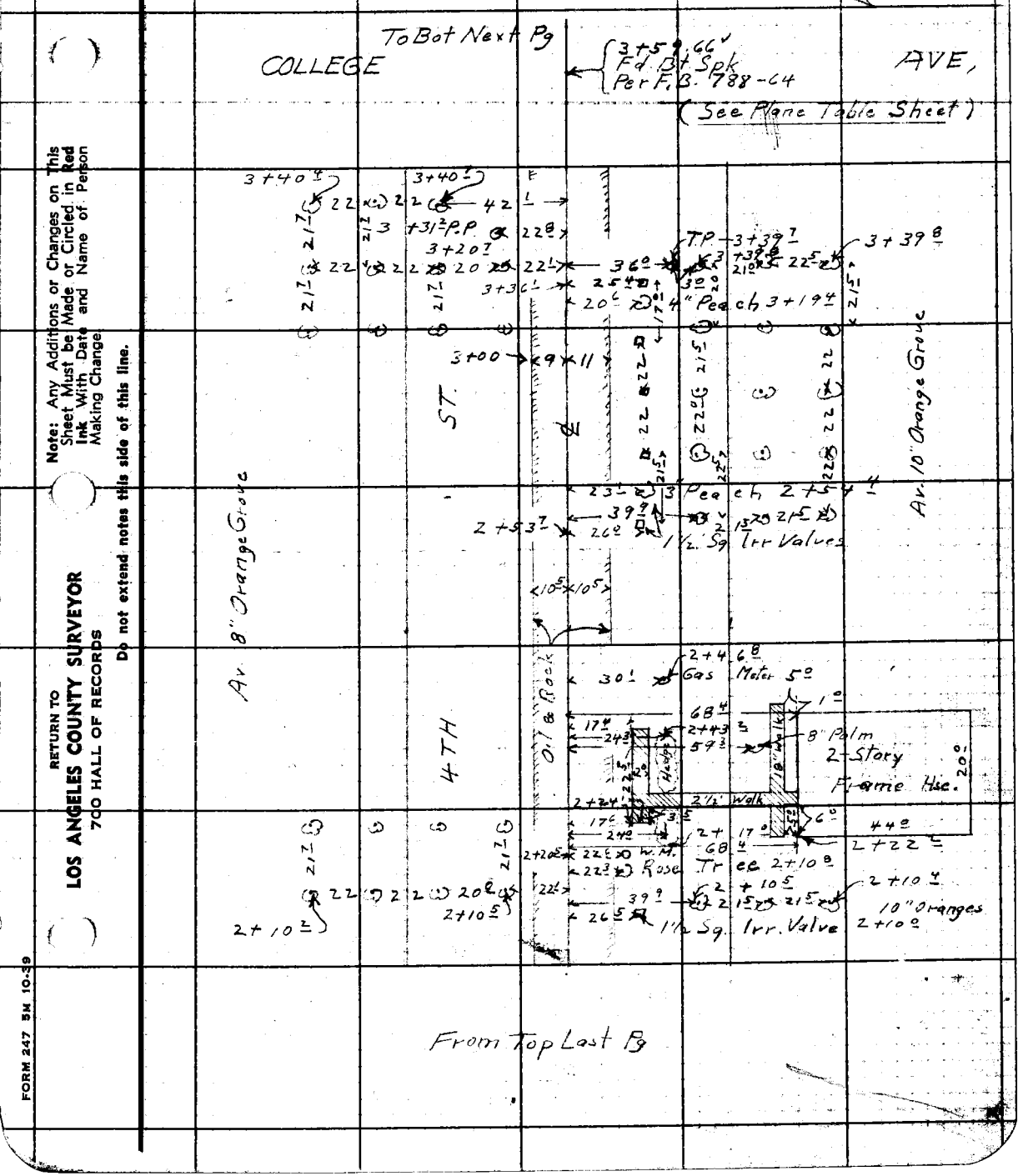
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Slauson Ave
Map No. B-1713	W. O. 8236 Tape No. St'd °F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 5-41
Date	Indexed A. C. Johnson

F.B. 788 PG. 87



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

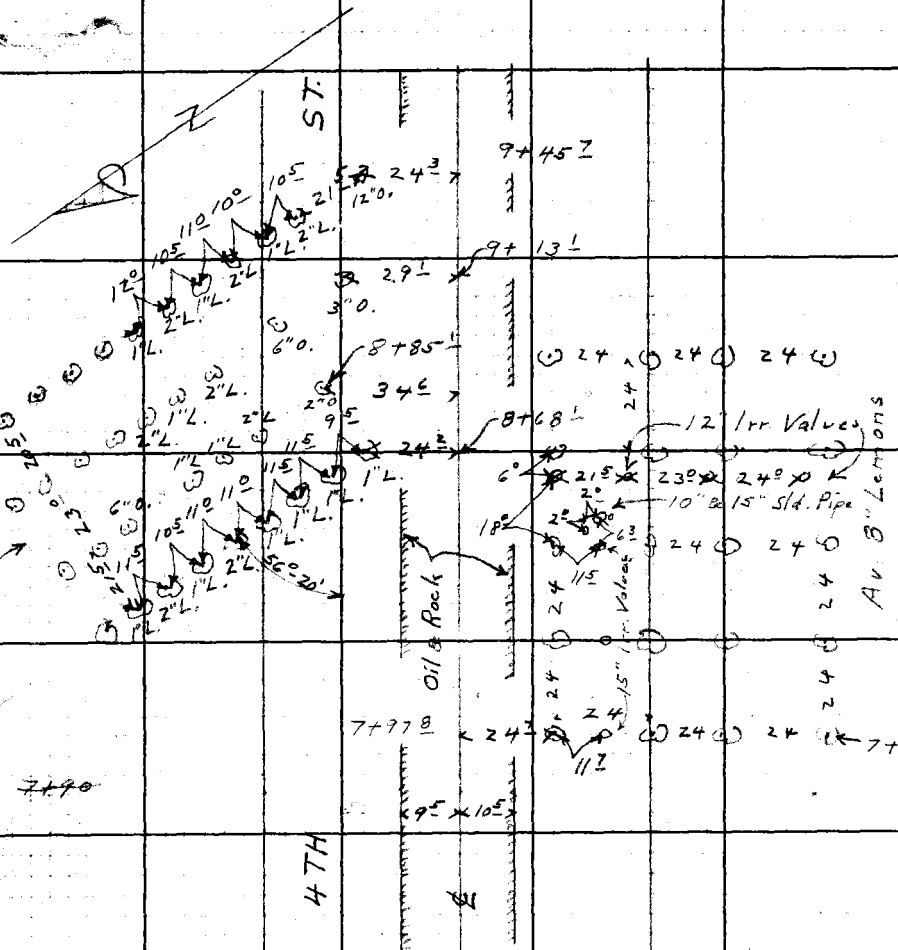
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

P.B. 788 PG. 88

To Bot Next Pg



From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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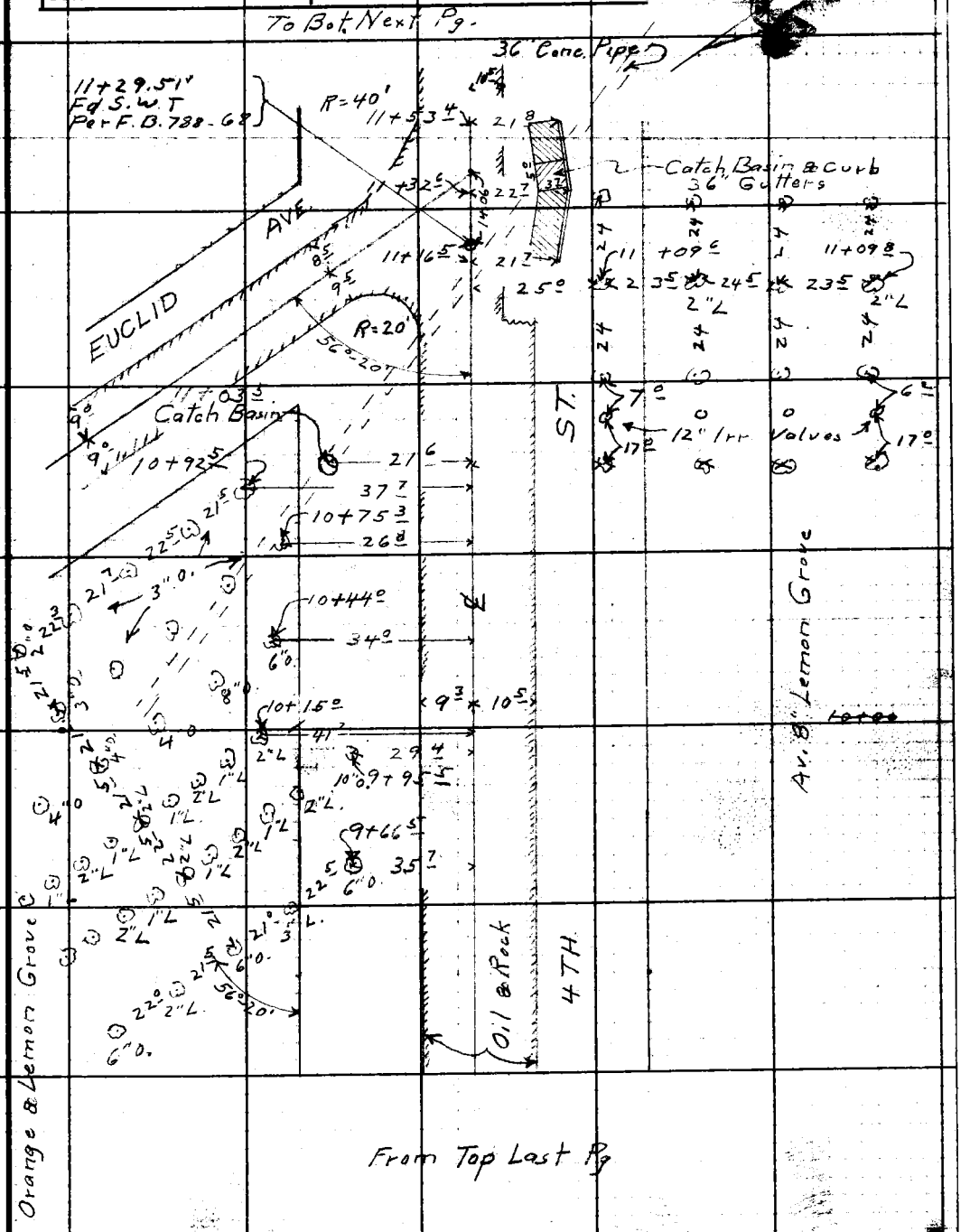
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Slauson Ave
Map No. B-1713	W. O. 8236 Tape No. St'd °F
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 5-41
Date	Indexed A. C. Johnson

F.B. 788 PG. 89



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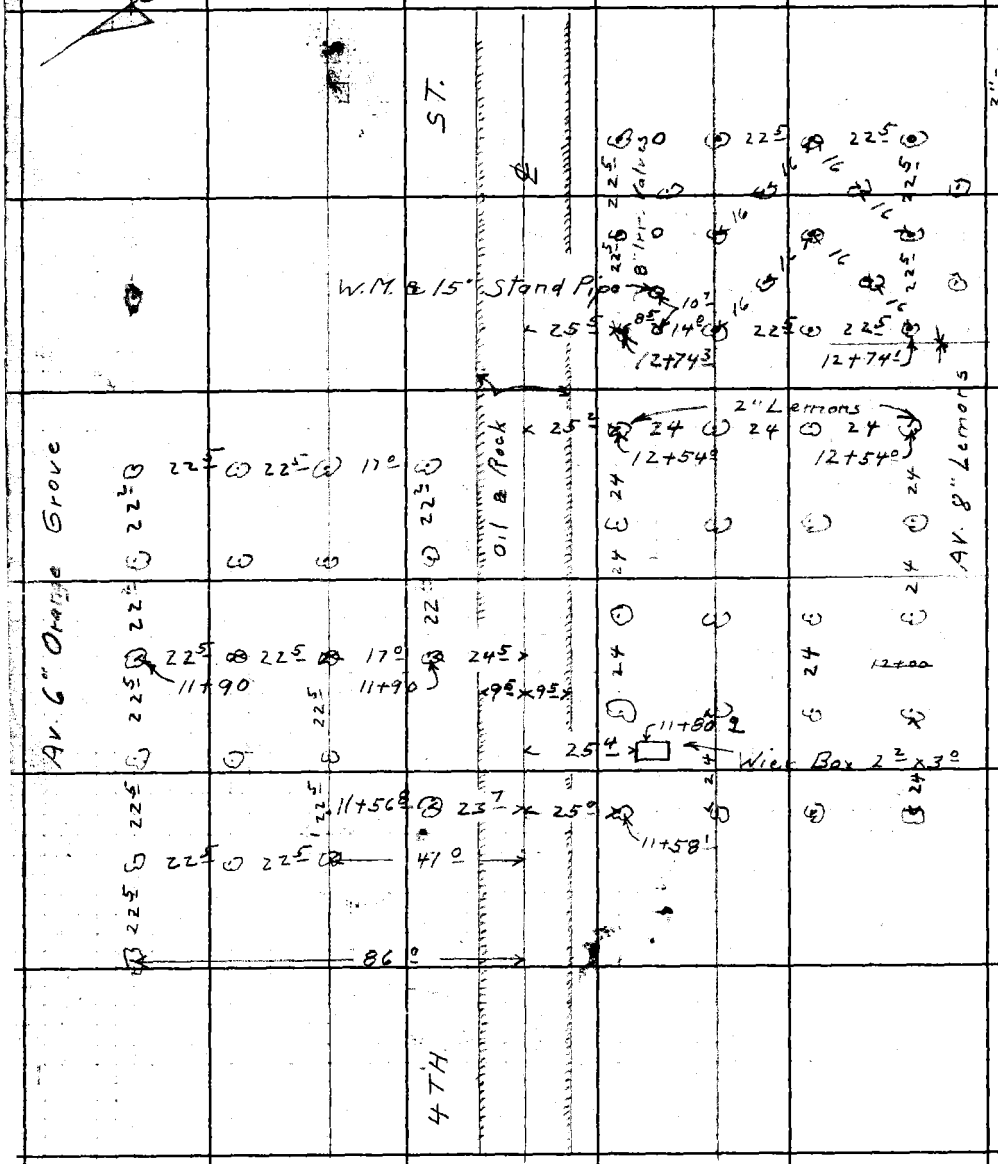
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 90

To Bot Next Pg.



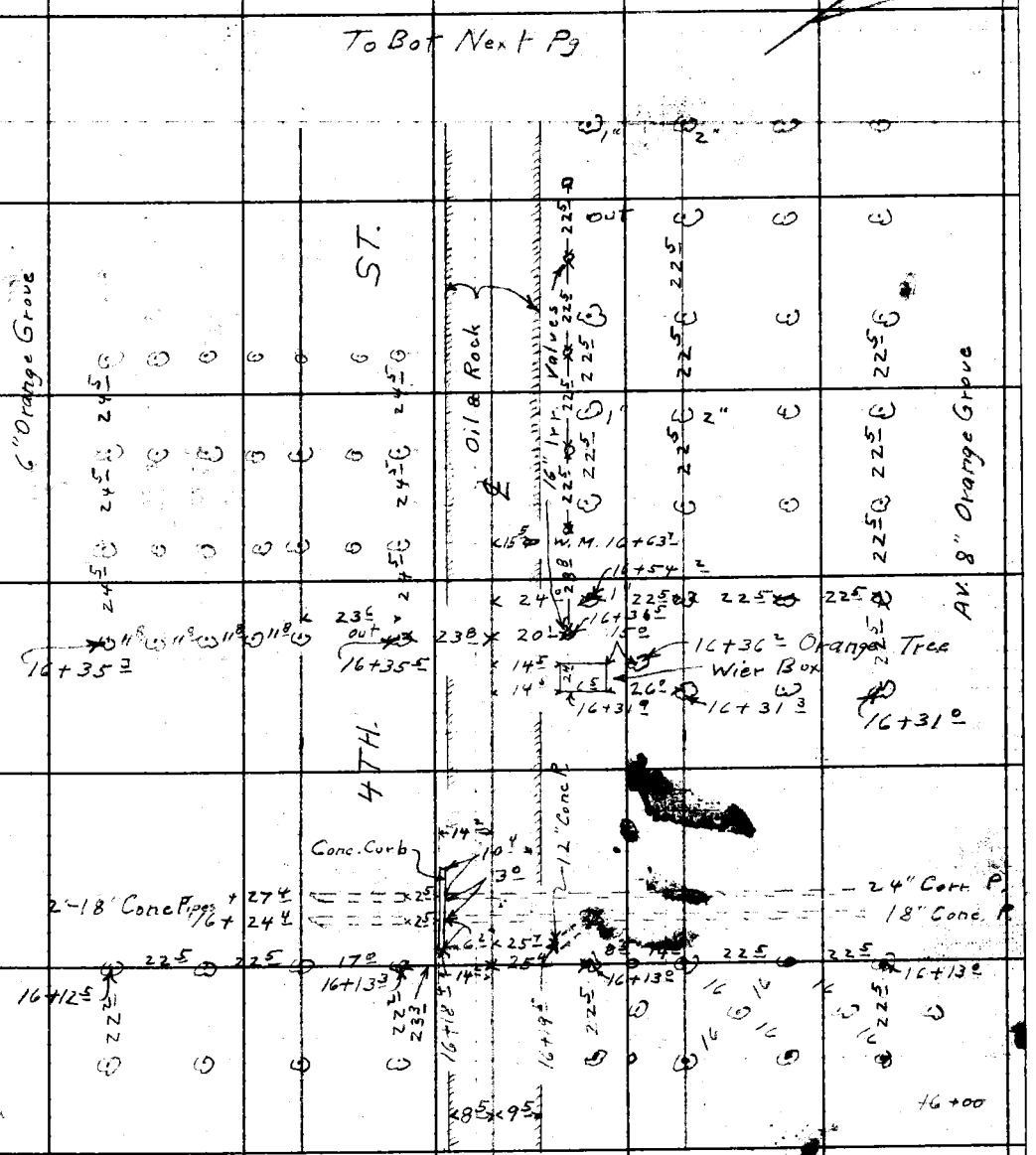
From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Slauson Ave
Map No. B-1713	W. O. 8236 Tape No. ____ St'd ____ °F
Office Work	Surveyed by F. J. Mc Neal
Checked	Notes Mc Date 5-20-41
Date	Indexed [illegible]

F.B. 788 PG. 91



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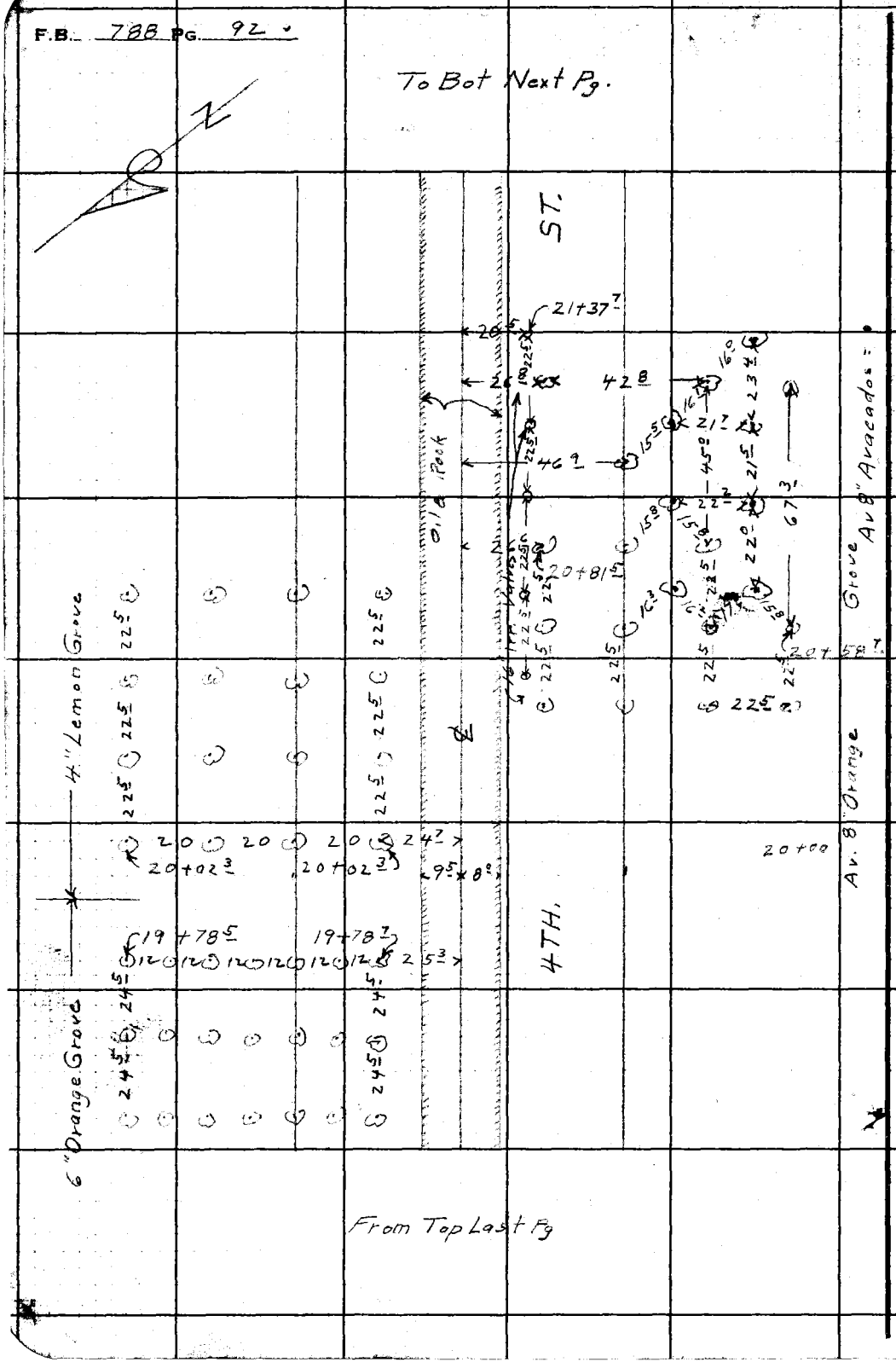
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 92



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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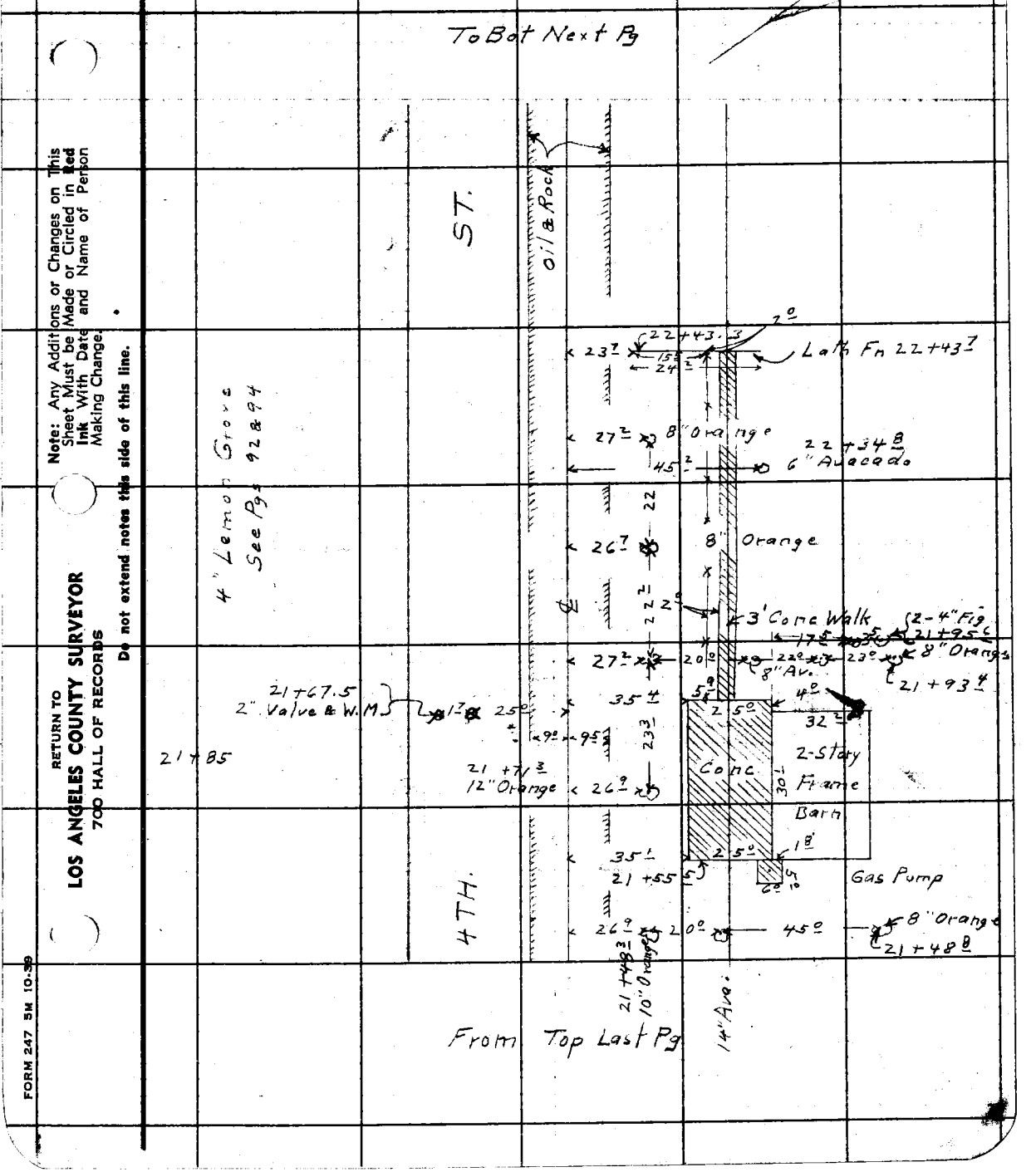
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Slauson Ave
Map No. B-1713	W. O. 8236 Tape No. St'd °F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 5-20-41
Date	Indexed A. C. Johnson

F.B. 798 PG. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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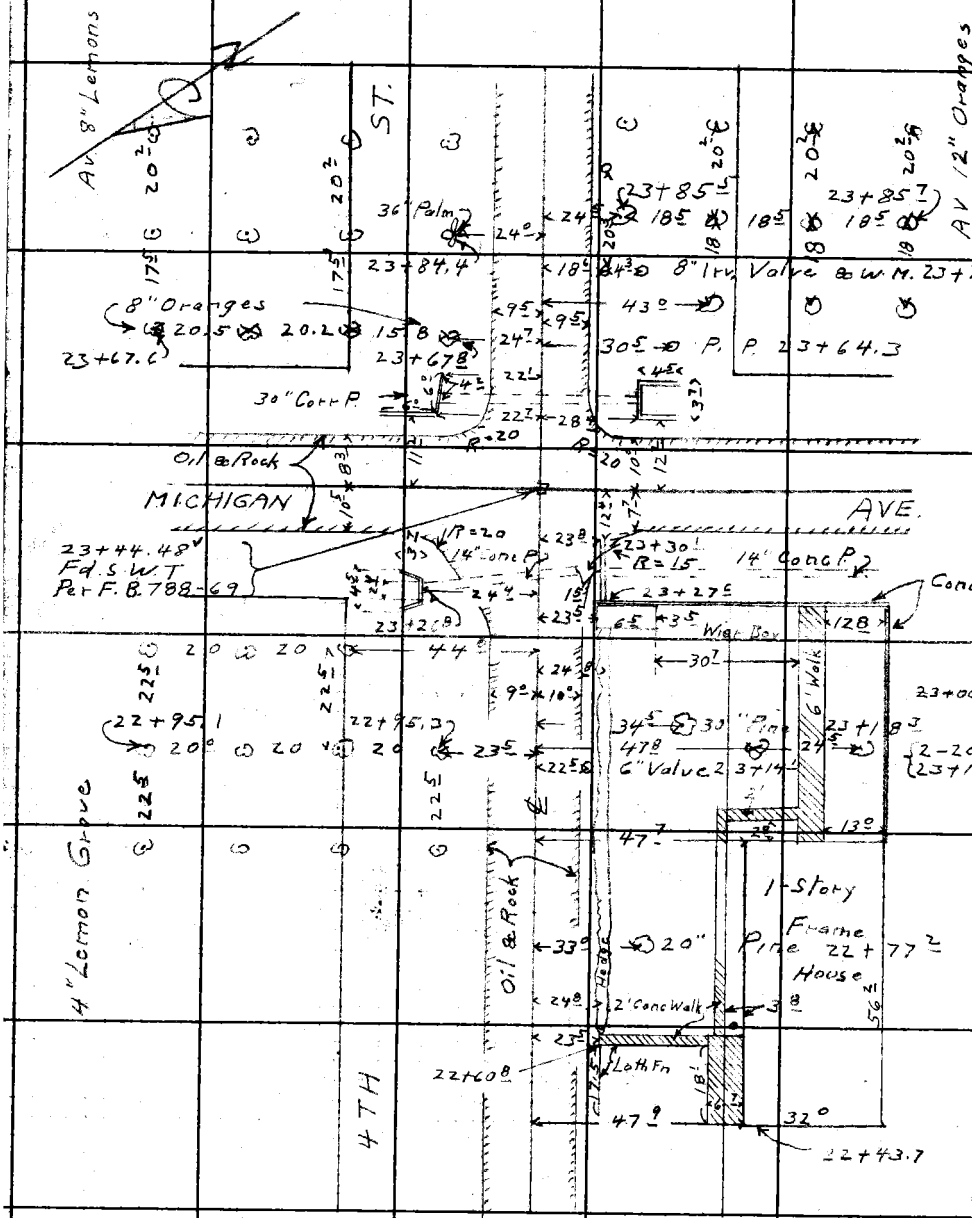
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 94

To Bot Next Pg



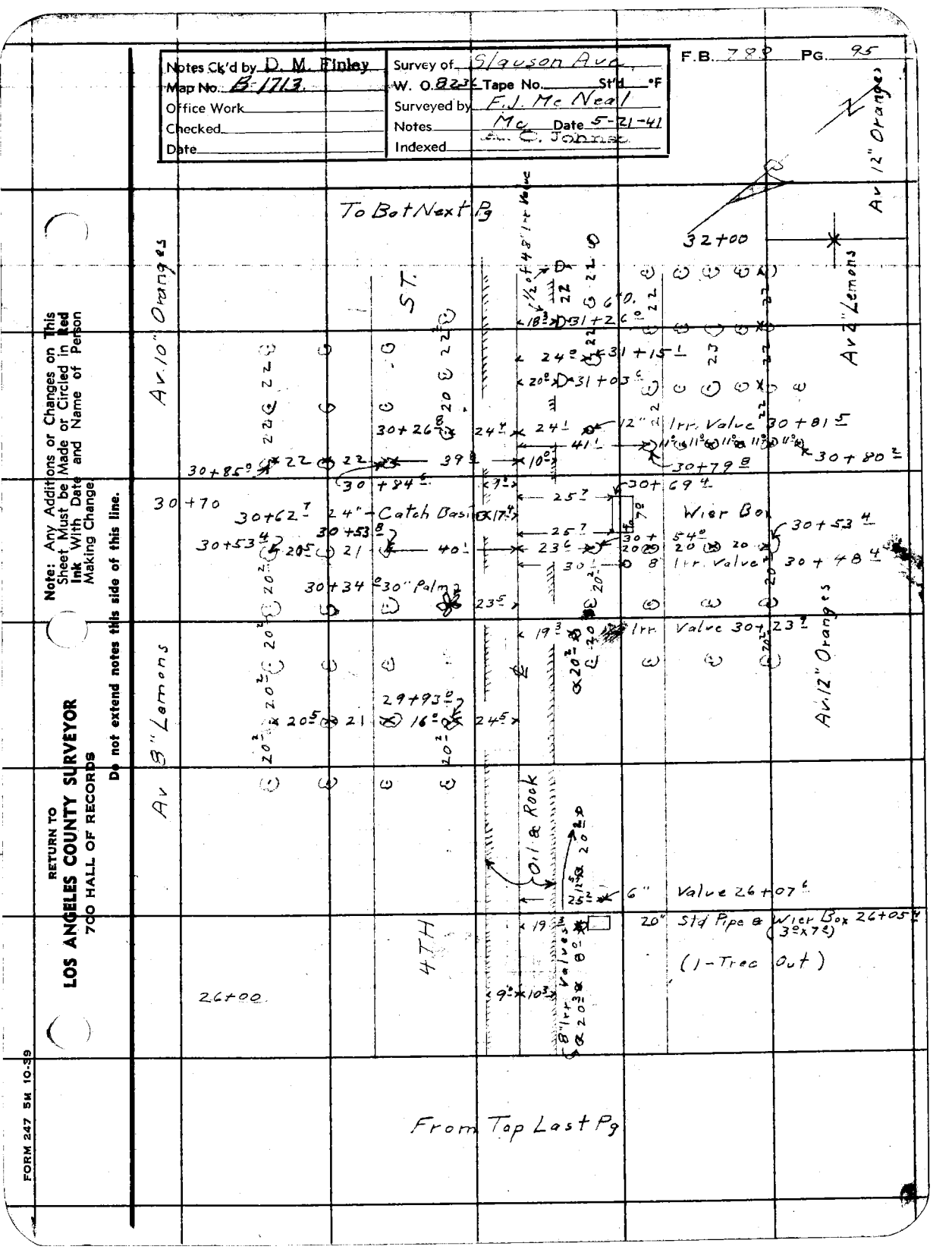
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Slauson Ave
Map No. B-1713	W. O. 8224 Tape No. St'd °F
Office Work	Surveyed by F. J. Mc Neal
Checked	Notes Mc Date 5-21-41
Date	Indexed A. C. Johnson

F.B. 789 PG. 95



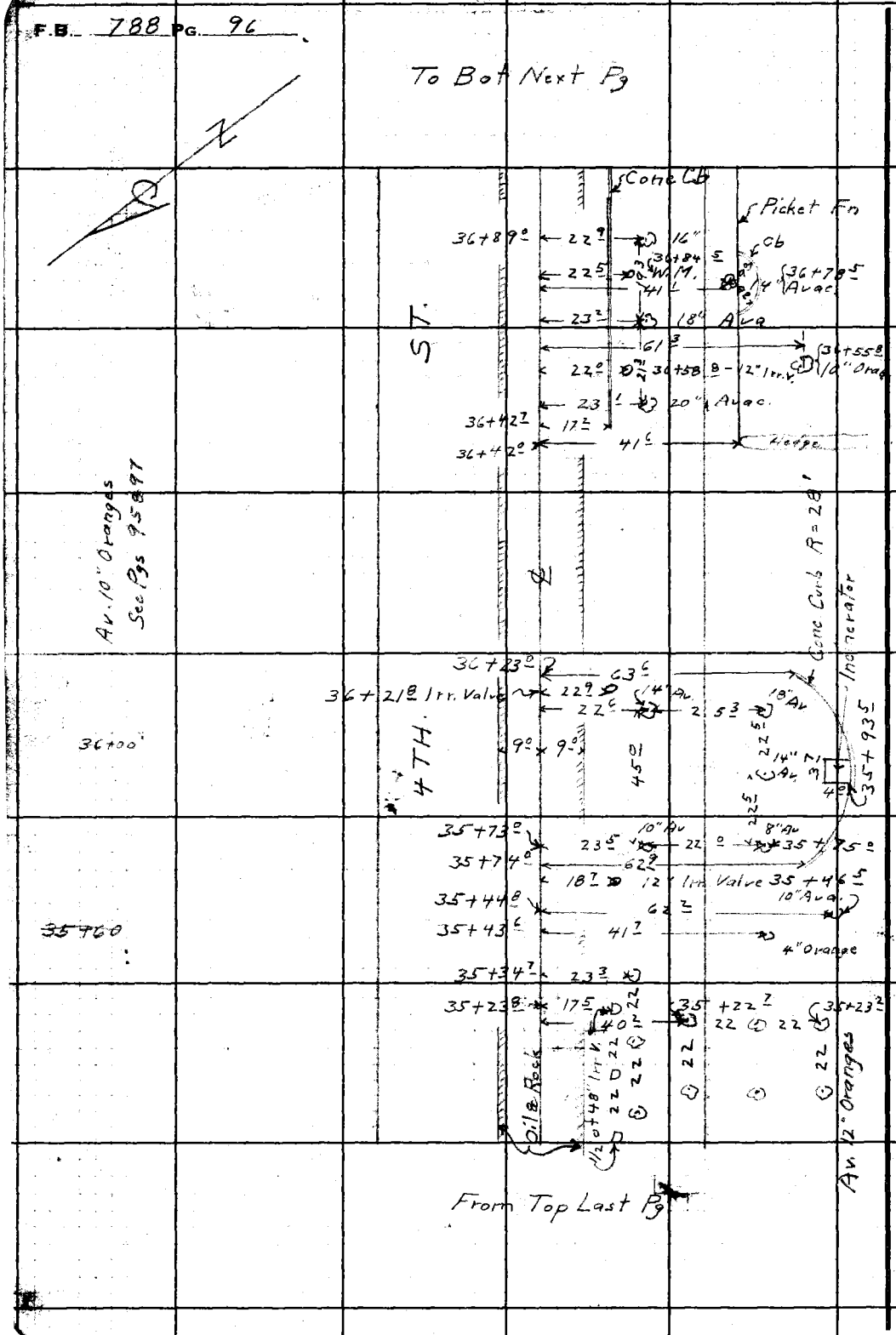
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 96



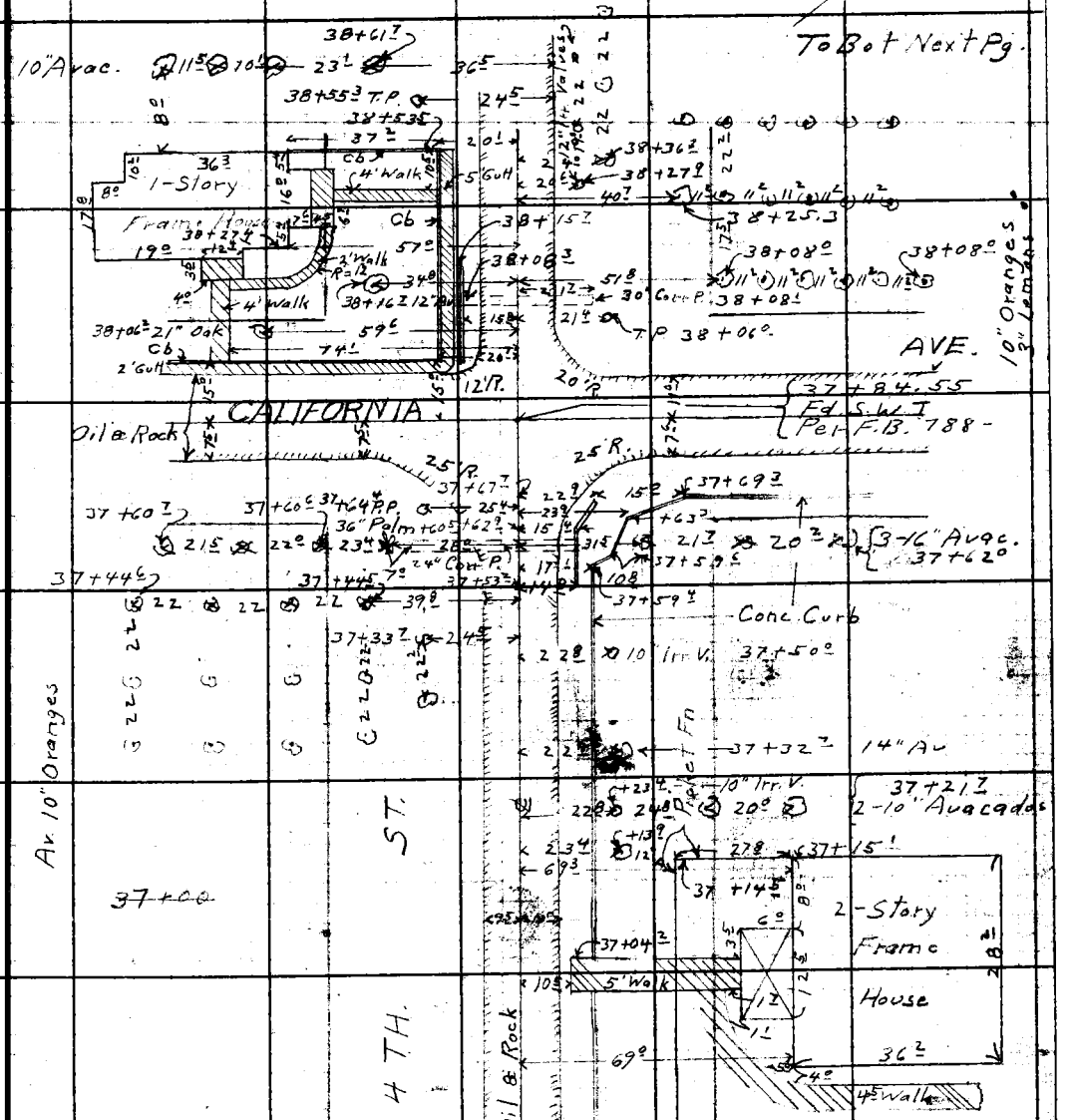
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Slauson Ave
Map No. B-1713	W. O. 8234 Tape No. St'd °F
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 5-21-41
Date	Indexed C. Johnson

F.B. 788 PG. 97



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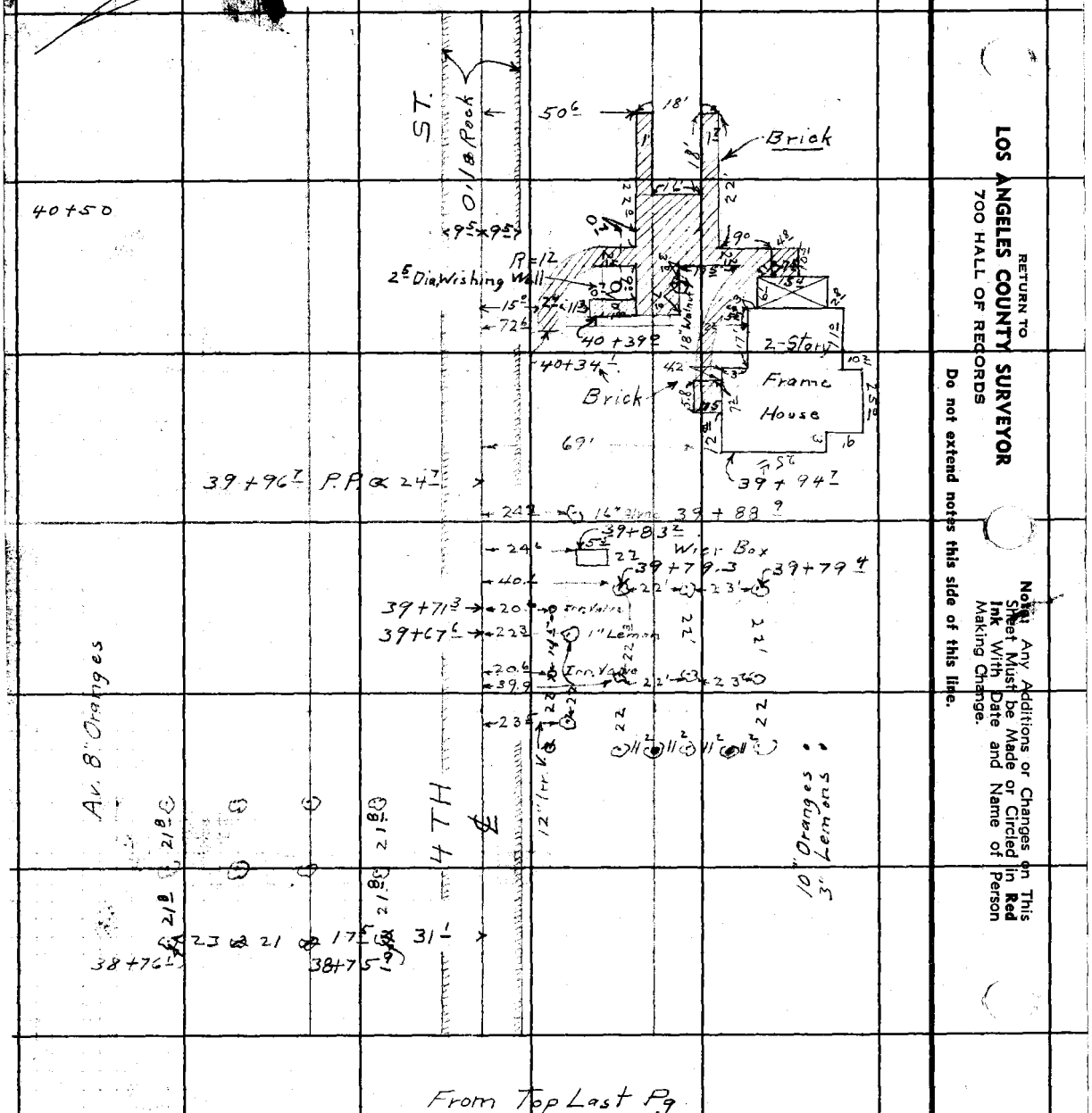
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 98

To Bot. Next Pg.



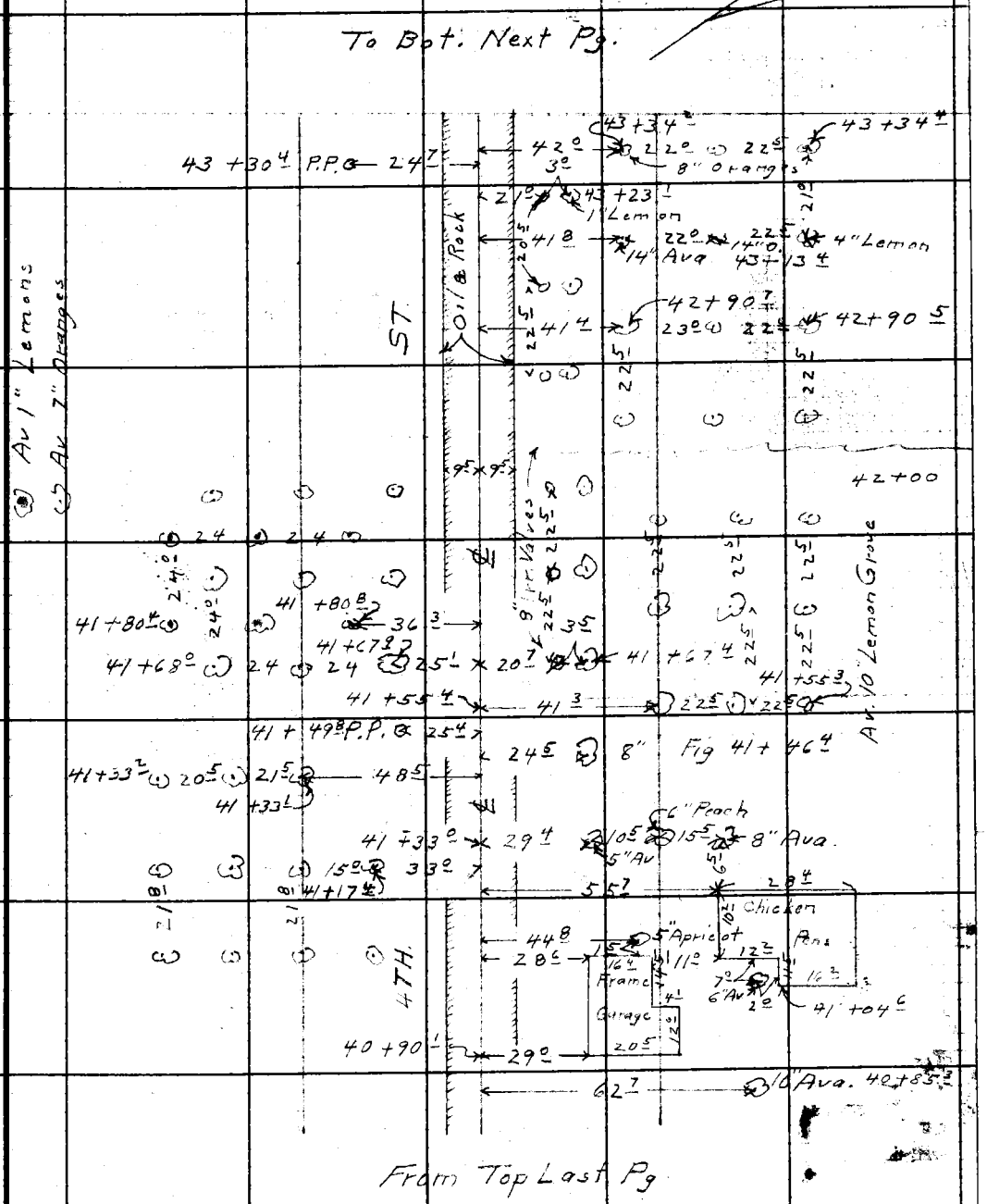
From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note! Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Slauson Ave
Map No. B-1713	W. O. 8236 Tape No. St'd °F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-2-41
Date	Indexed A. C. Johnson

F.B. 788 PG. 99



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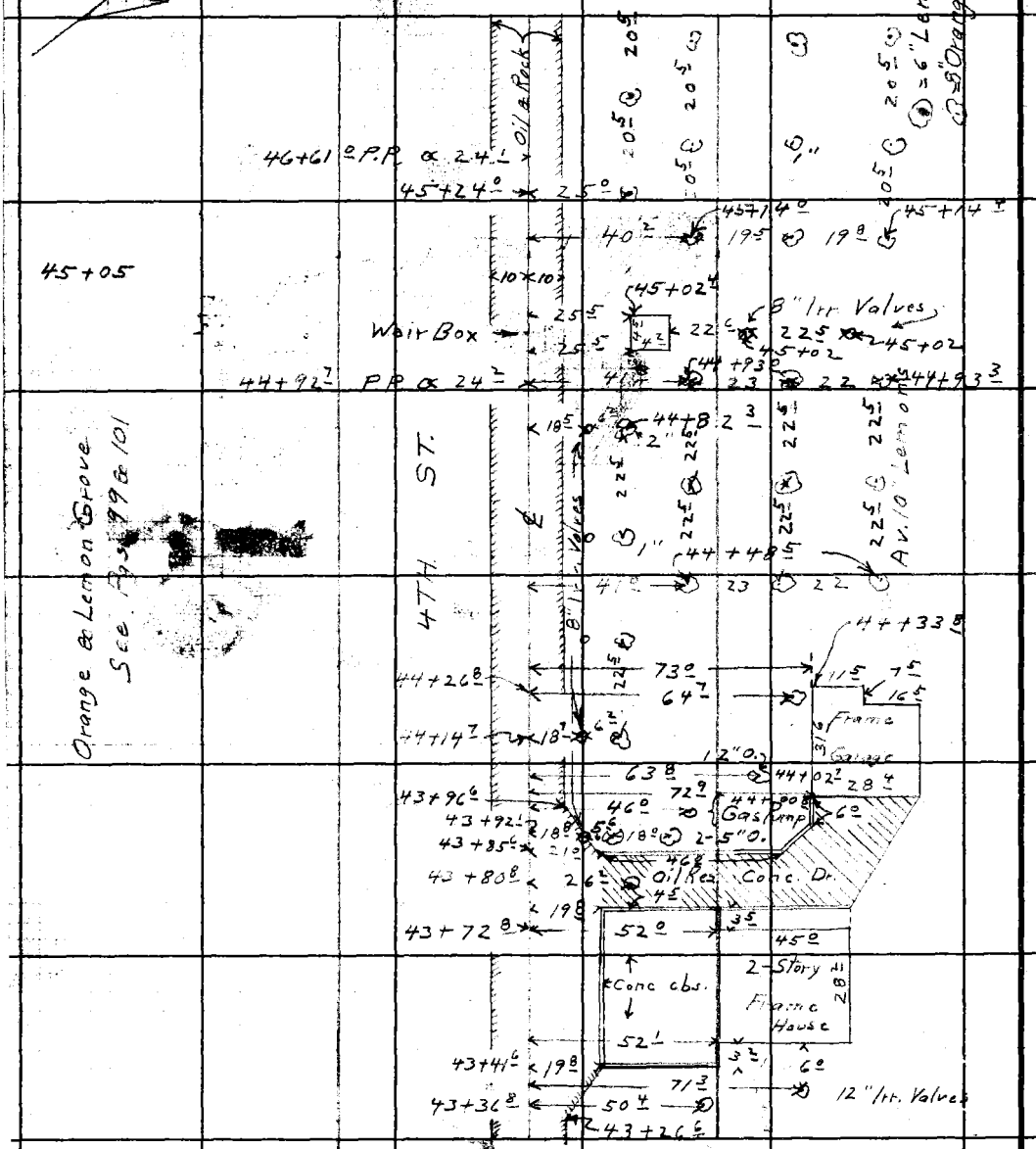
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 100

To Bot. Next Pg



From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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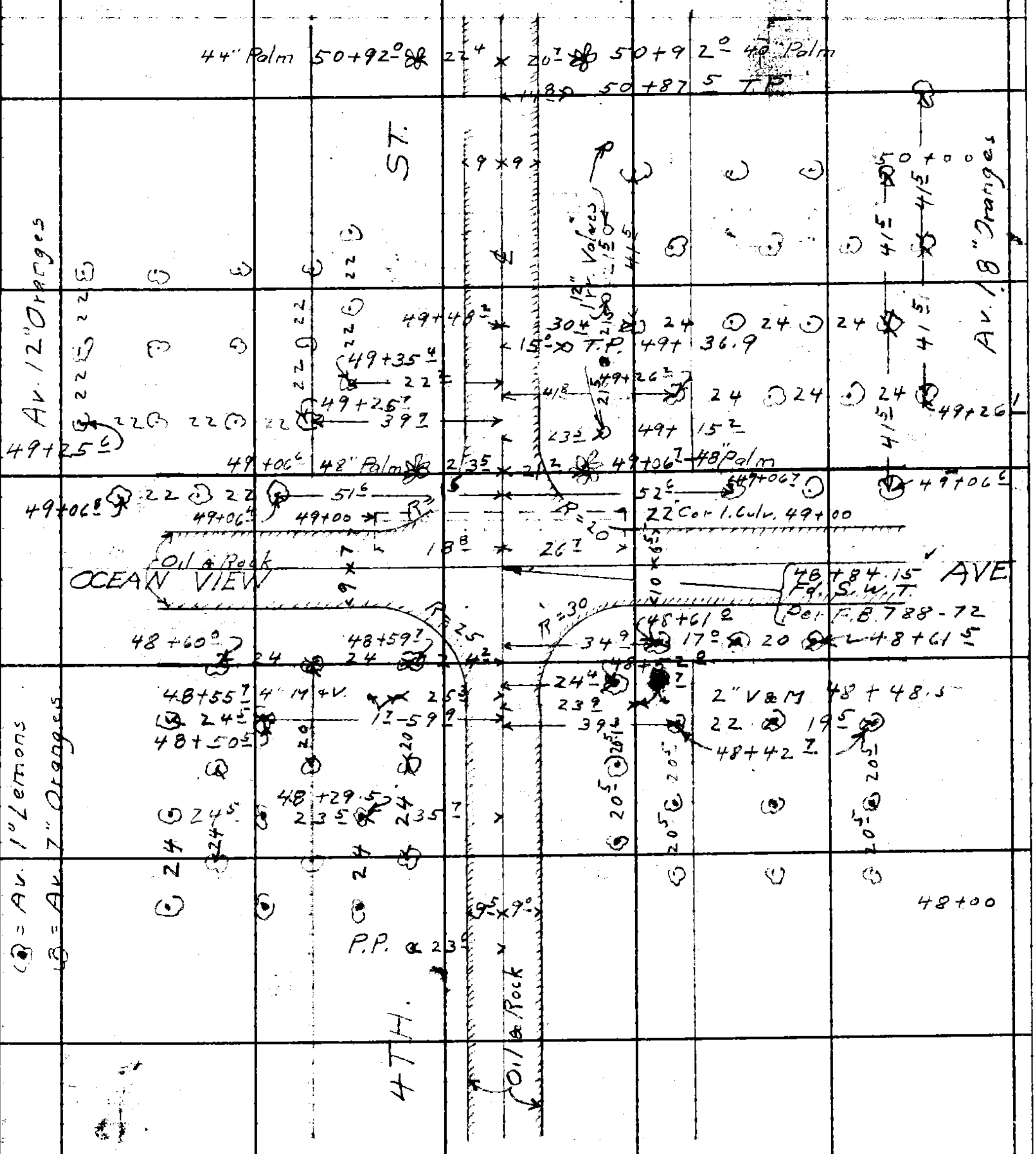
Notes Ck'd by D. M. Hinley
Map No. B-1713
Office Work
Checked
Date

Survey of Slauson Ave
W. O. 8236 Tape No. ___ St'd ___ °F
Surveyed by F.J. McNeal
Notes Mc Date 6-2-41
Indexed A. C. Johnson

F.B. 788 PG. 101

To Bot. Next Pg.



From Top Last Pg.

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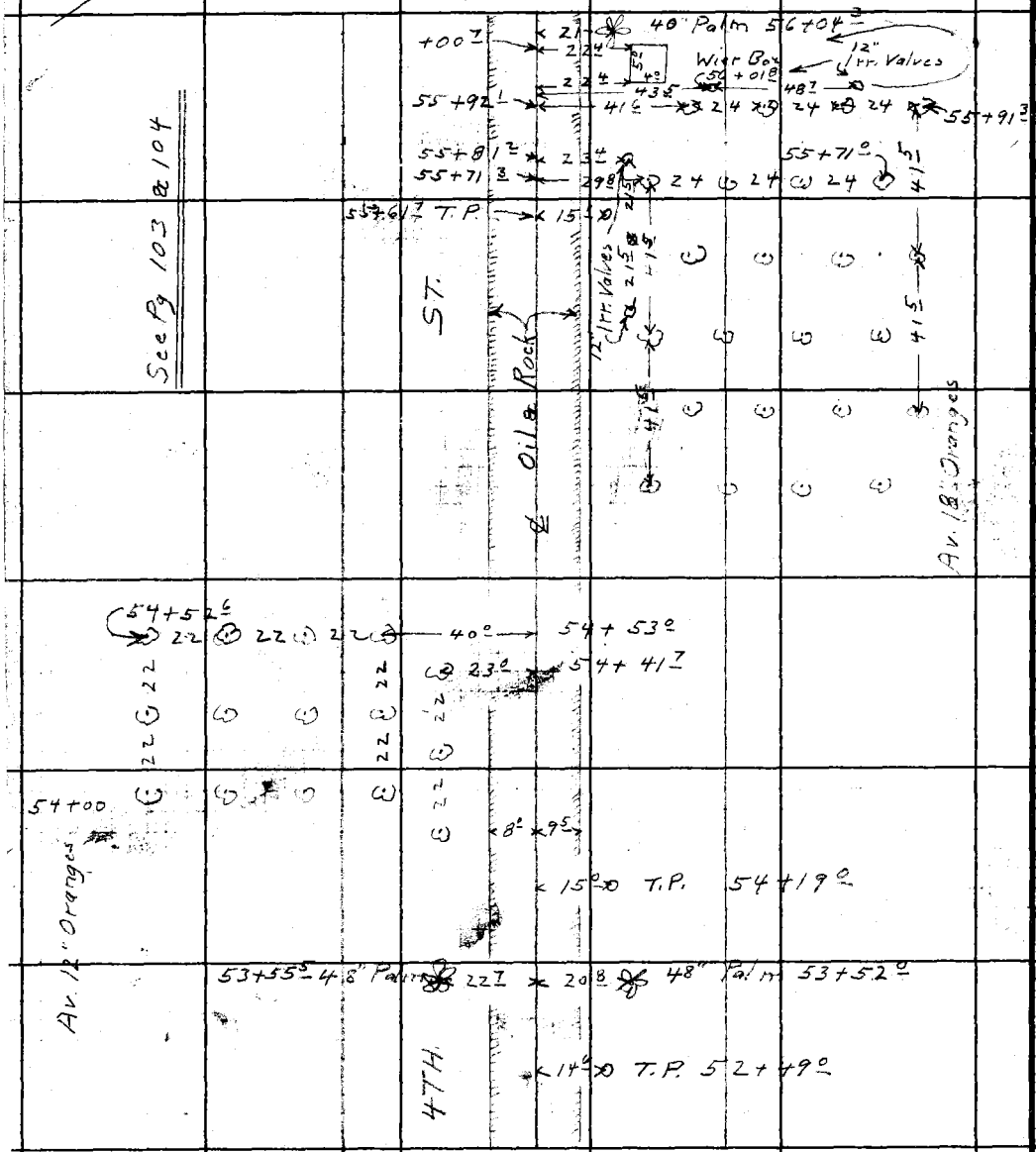
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 102

To Left Pg. 105

56+24.28



From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M. 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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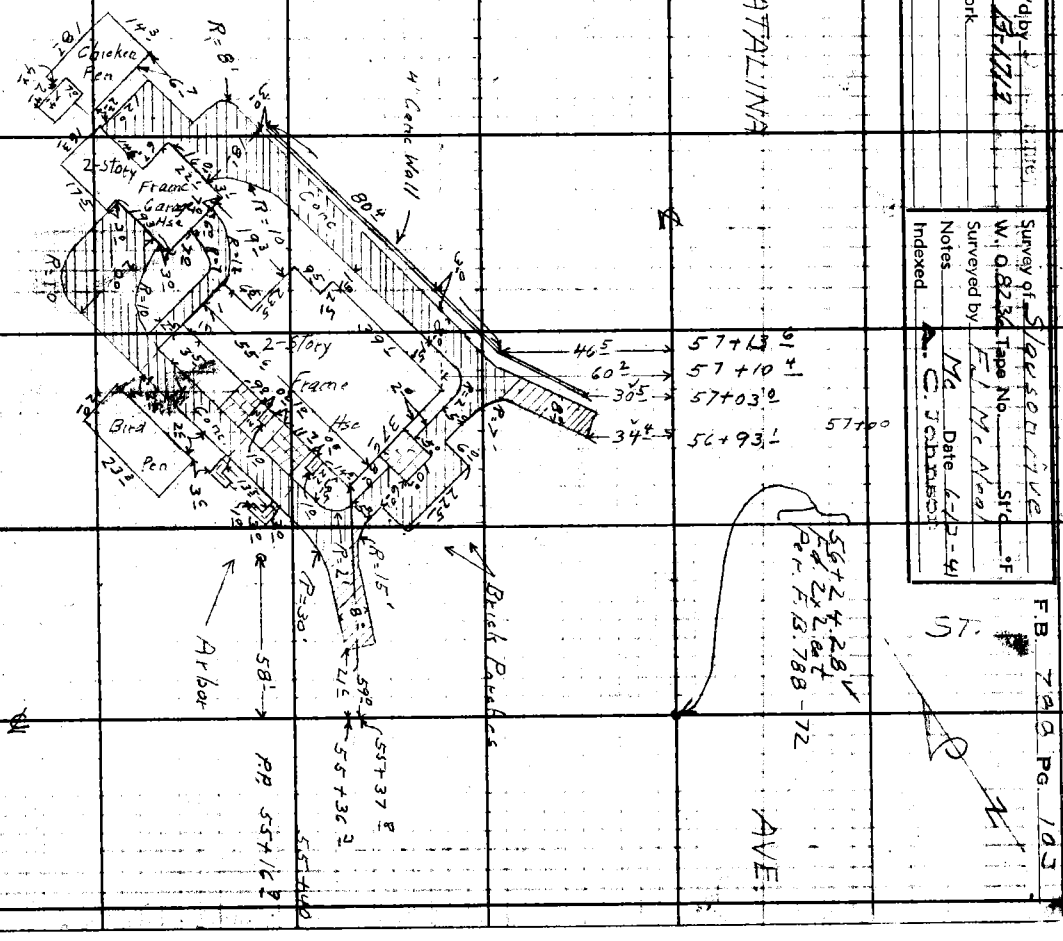
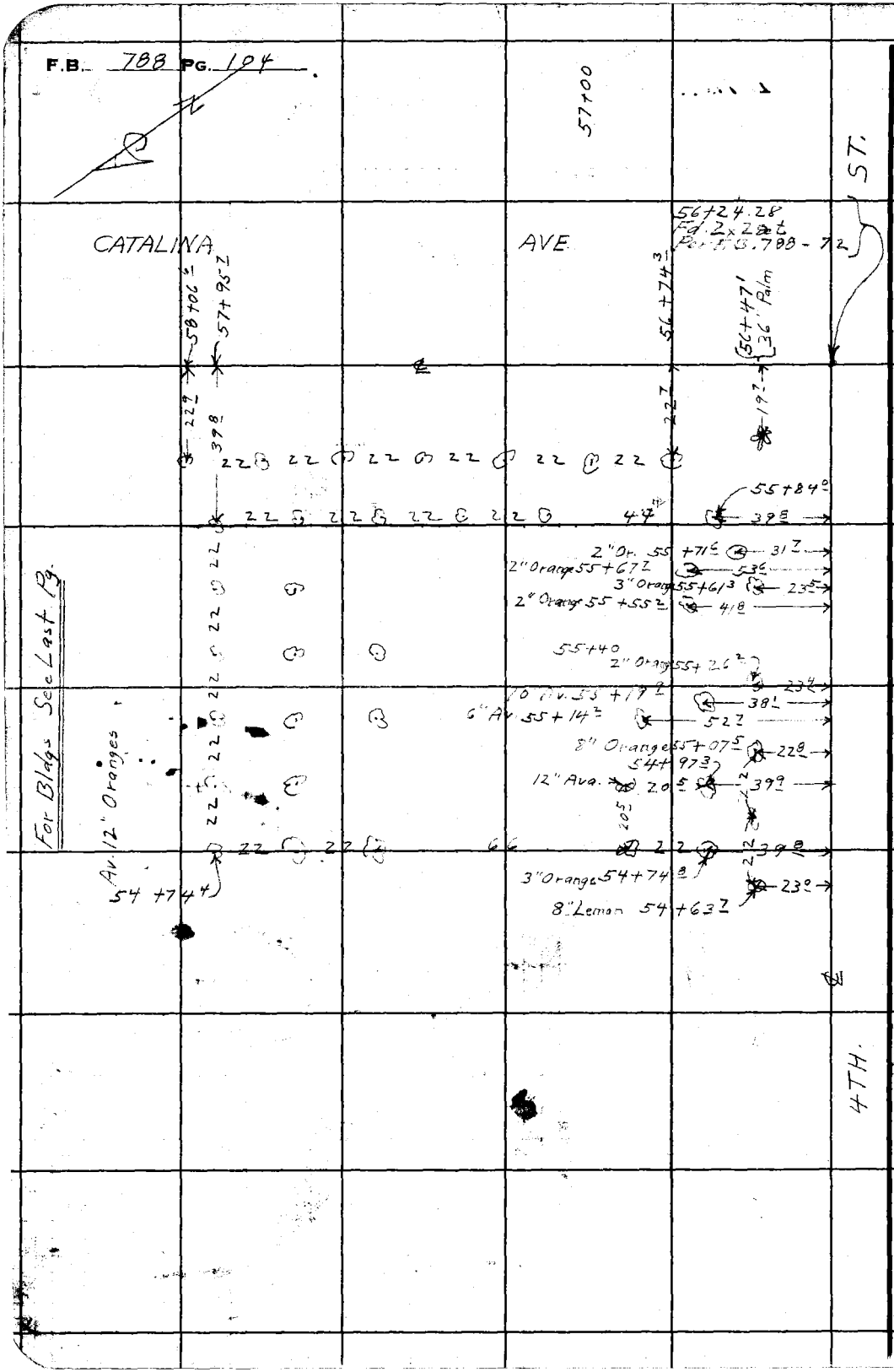
For Trees See Next Pg



F.B. 788 PG. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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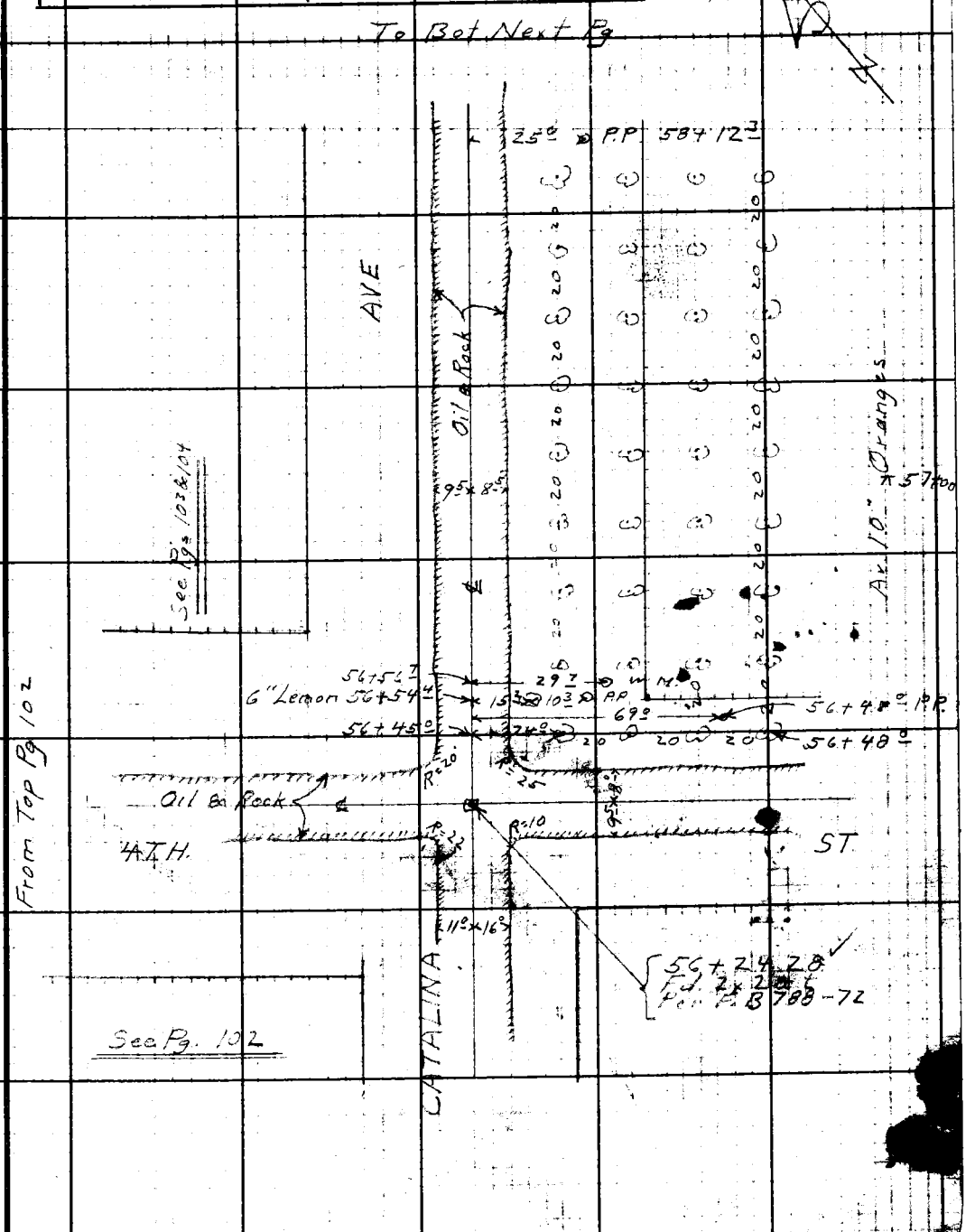
Notes Ck'd by D. M. Finley	Survey of Slauson Ave	F.B. 78 P Pg. 105
Map No. B-1713	W. O. 8236 Tape No. St'd °F	
Office Work	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 6-16-41	
Date	Indexed A. C. Johnson	



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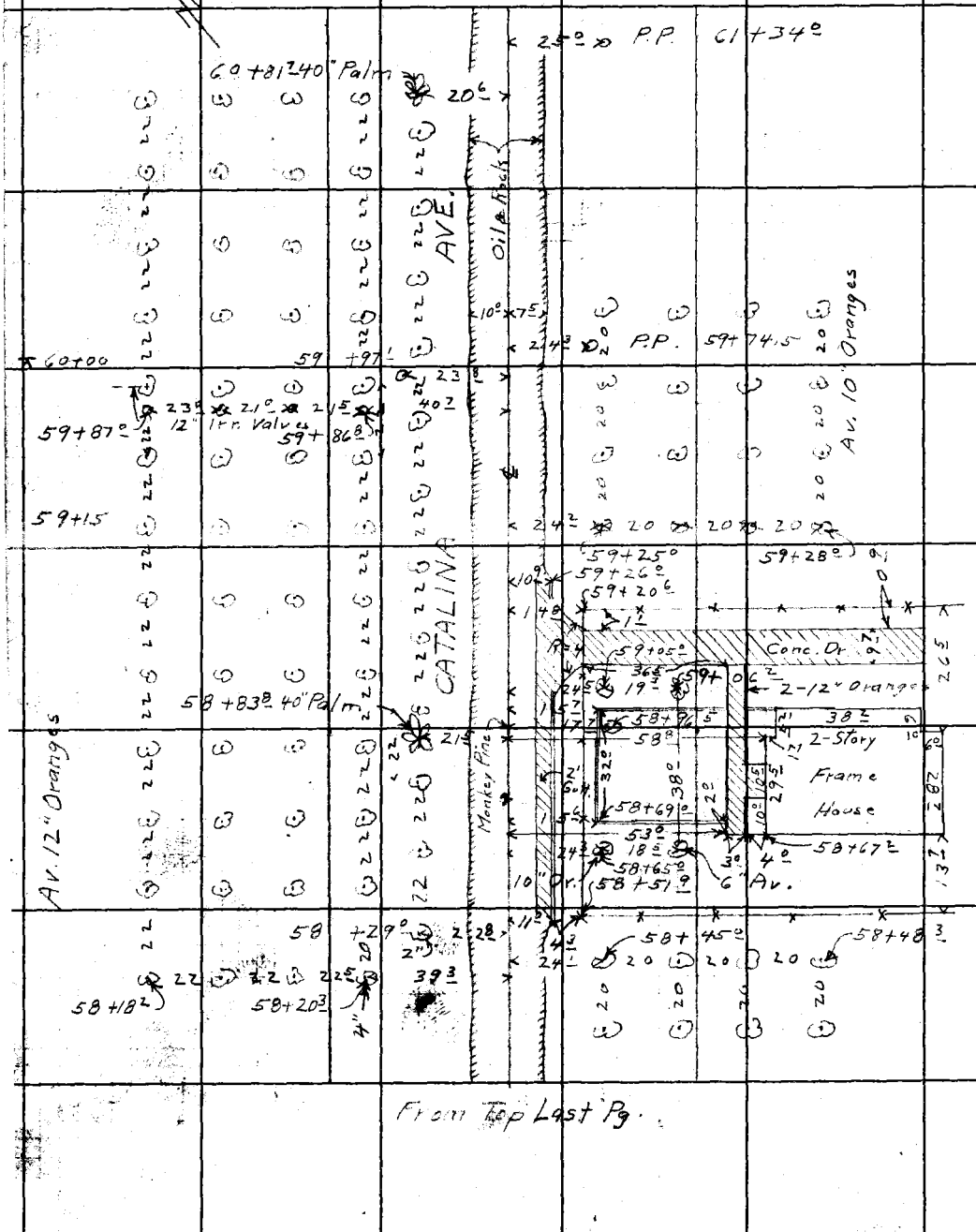
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 106

To Bot. Next Pg.



From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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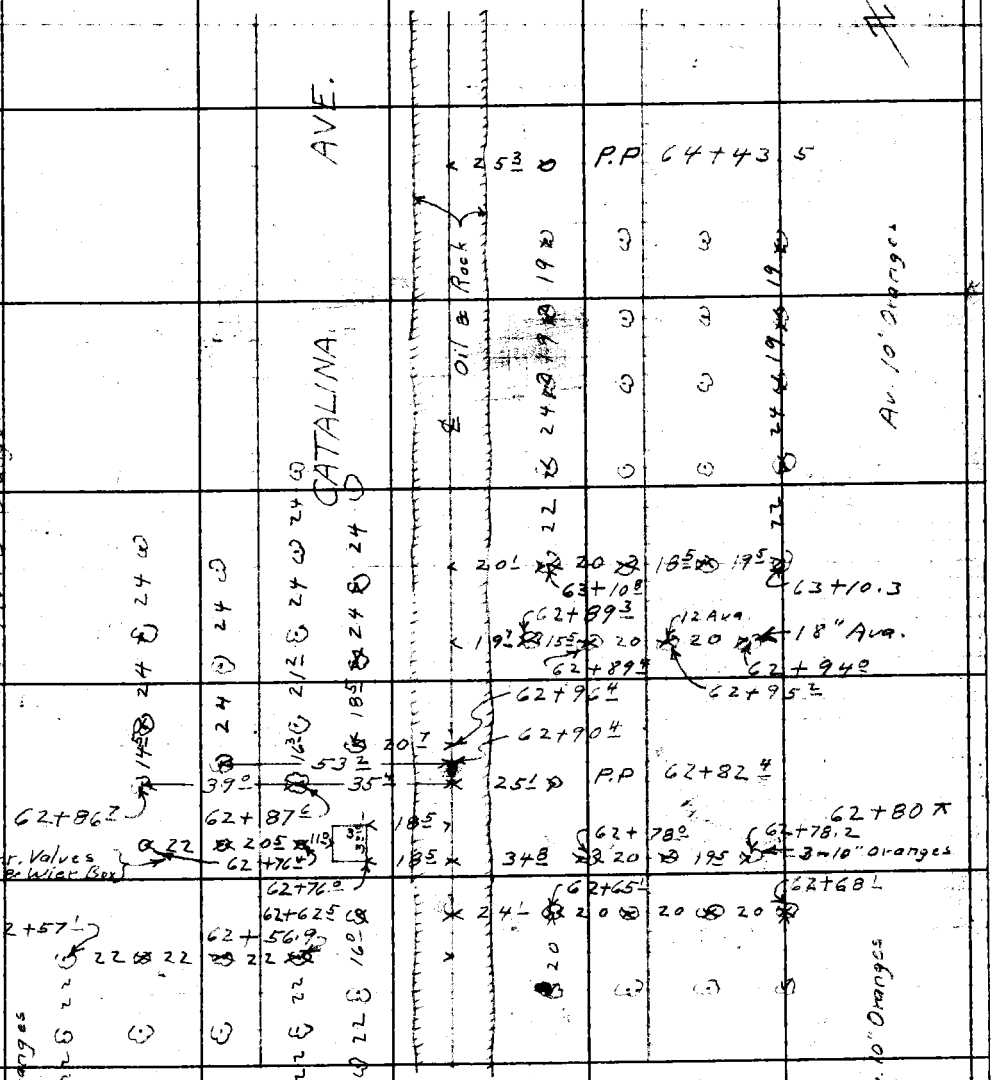
Notes Ck'd by	Survey of Slauson Ave
Map No. B-1713	W. O. 8236 Tape No. St'd °F
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 6-17-41
Date	Indexed

F.B. 788 PG. 107

To Bot. Next Pg.



From Top Last Pg.

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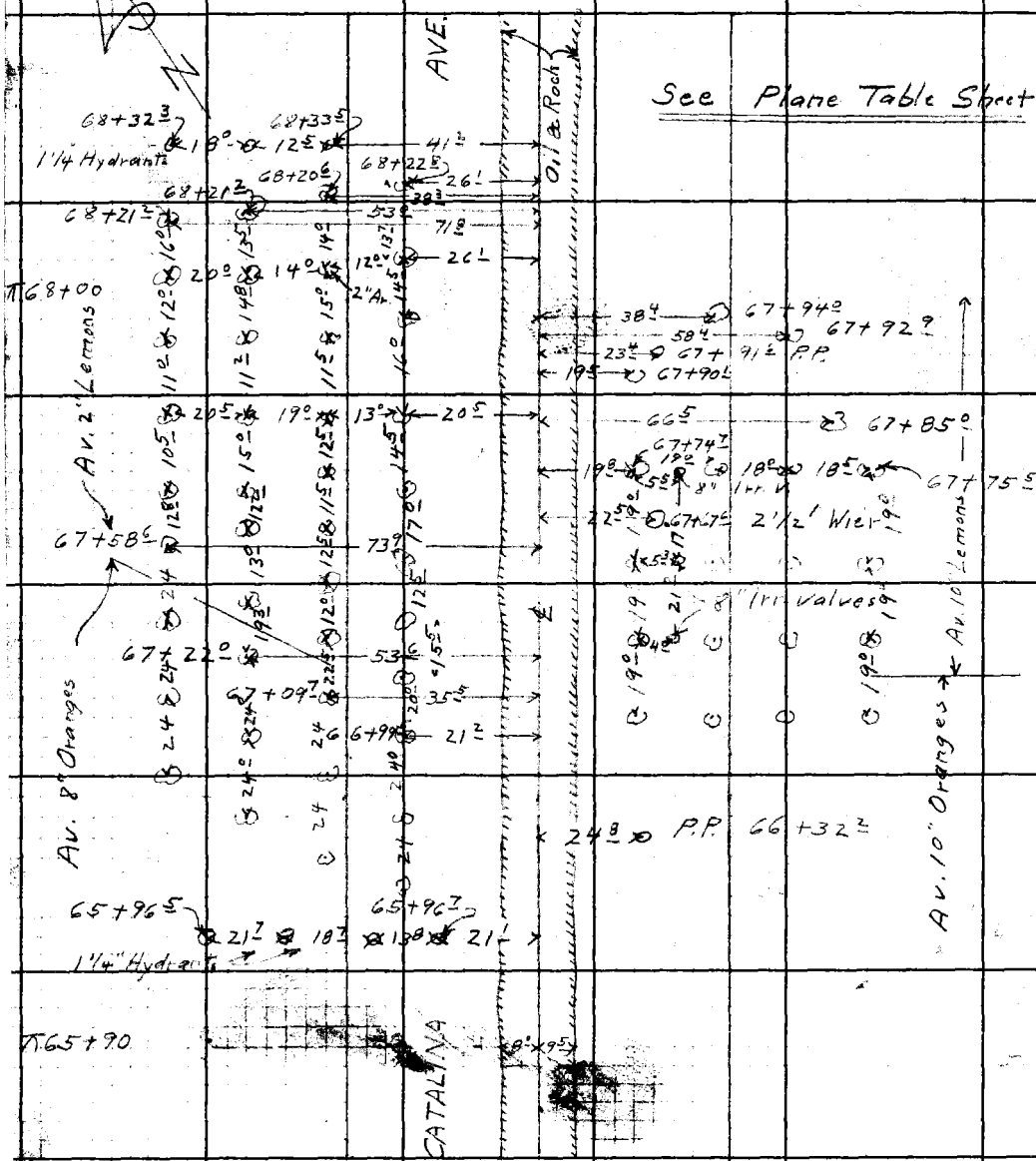
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-39

F.B. 788 PG. 108

To Bot. Next Pg.



From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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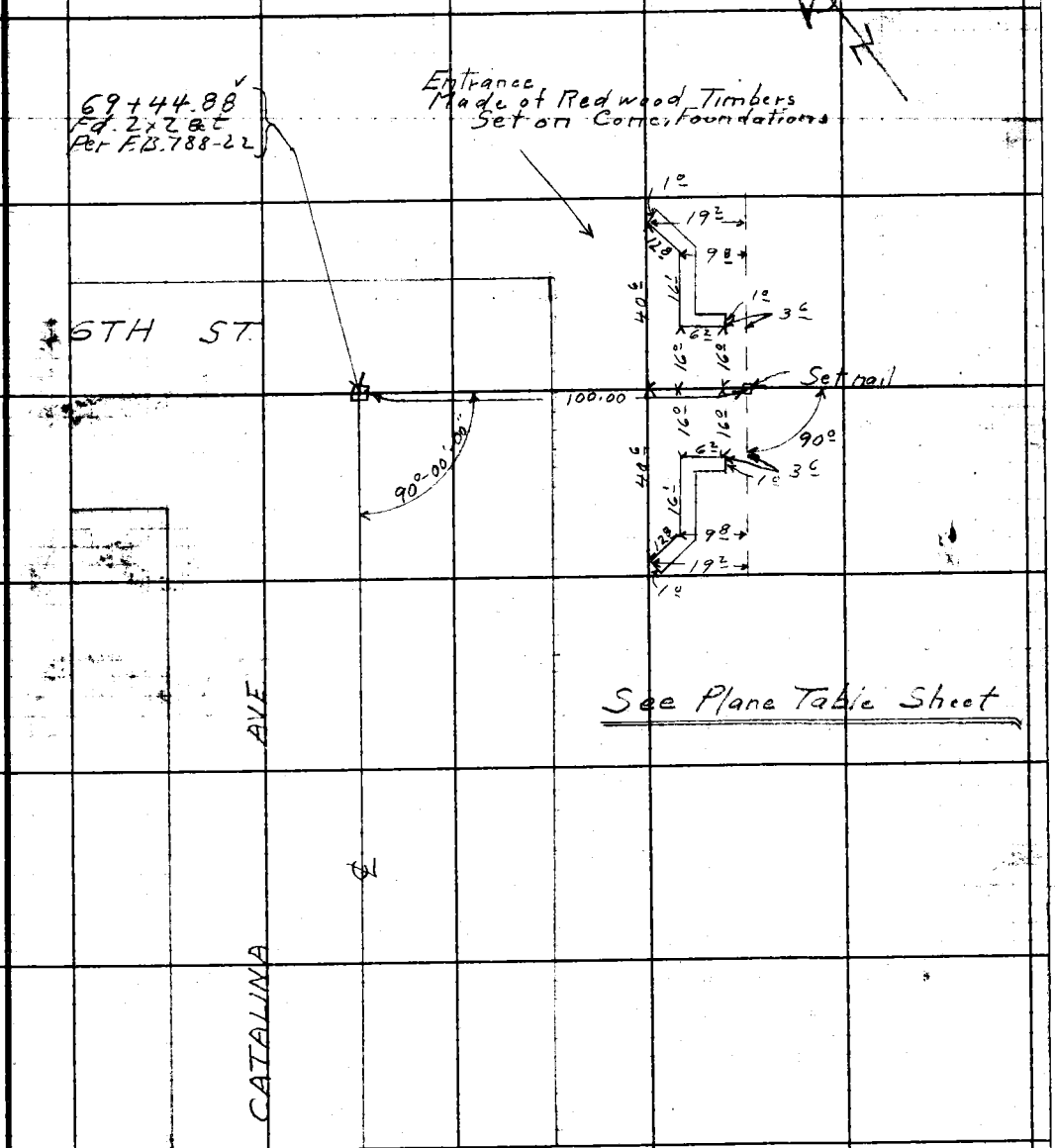
Notes Ck'd by	Survey of Slauson Ave
Map No. B-1713.	W. O. 8235 Tape No. St'd °F
Office Work	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-18-41
Date	Indexed

F.B. 788 PG. 109



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 788 PG. 110

788