Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WAYSIDE HONOR FARM
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. Pg.

LOS ANGE

F.B._____ PG._____

Index

Center Line Storm Drain			5 - 10
Profile & Grades " "			11 - 28
Bench Levels -			28 - 42
3" Water Main	Well #6 To	Tank	43 - 62
3" " "	Tank To	Camp	63 - 80
Road to Water Tanks			81 - 114
X 3" Water line To Farm center (Old Loc.)			115 - 126
Camp Center Line			127 - 130
4" Gas Main to Camp.			131 - 132
4" Sewer Line in Main Camp.			137 196
Profile + X Section Camp #			197 244
Ground Elev. for proposed Bldgs.			245 - 249
Floor & Roof Elev. of Existing Bldgs			251 - 254

CLOSED

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WAYSIDE HONOR FARM	F.B. 791	Pg. 5
Map No.	W. O. Tape No. St'd. OF		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed A. C. Johnson 5-10-49		

CENTER LINE OF STORM DRAIN AT PROPOSED CAMPSITE LA COUNTY HONOR FARM.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

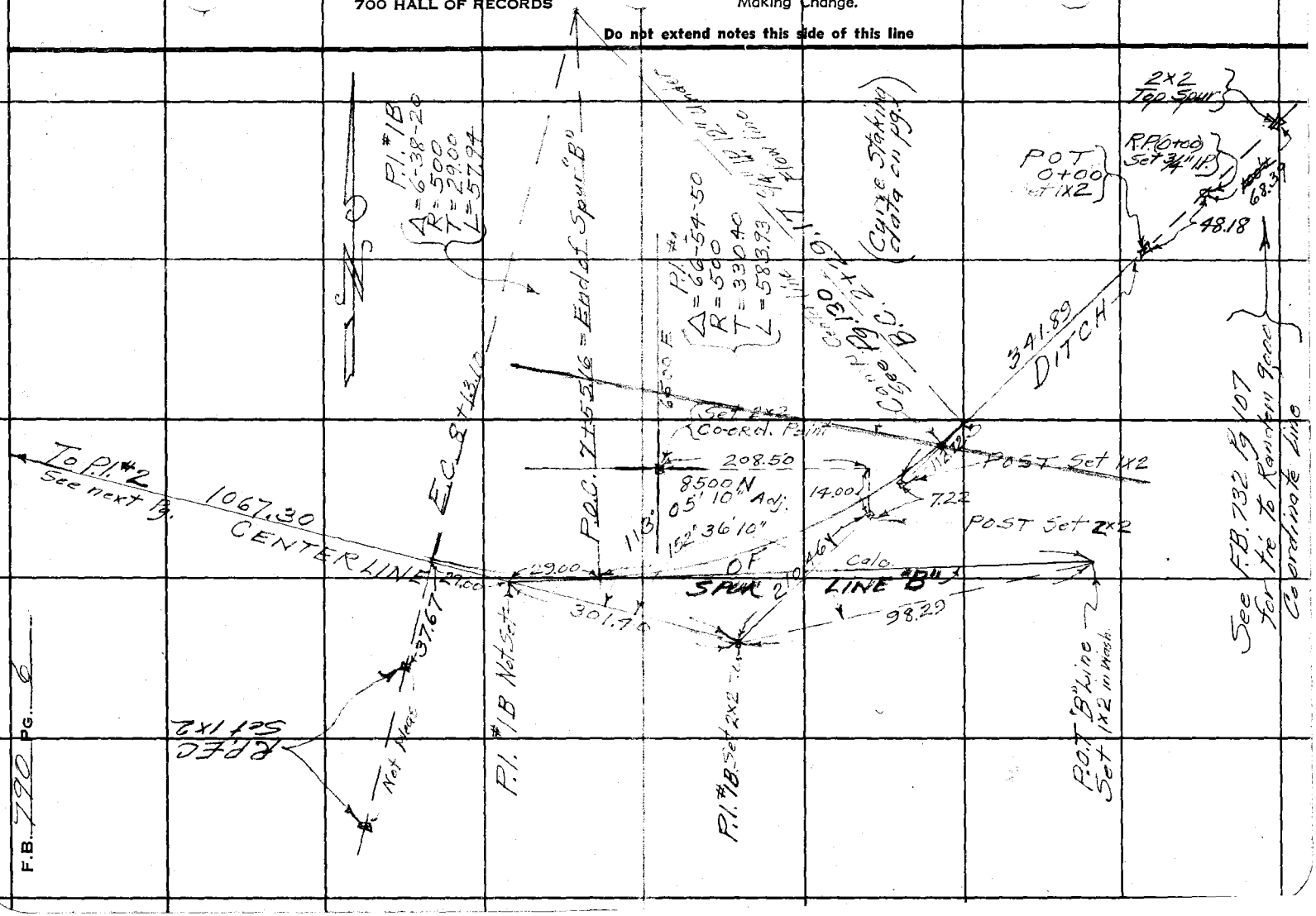
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

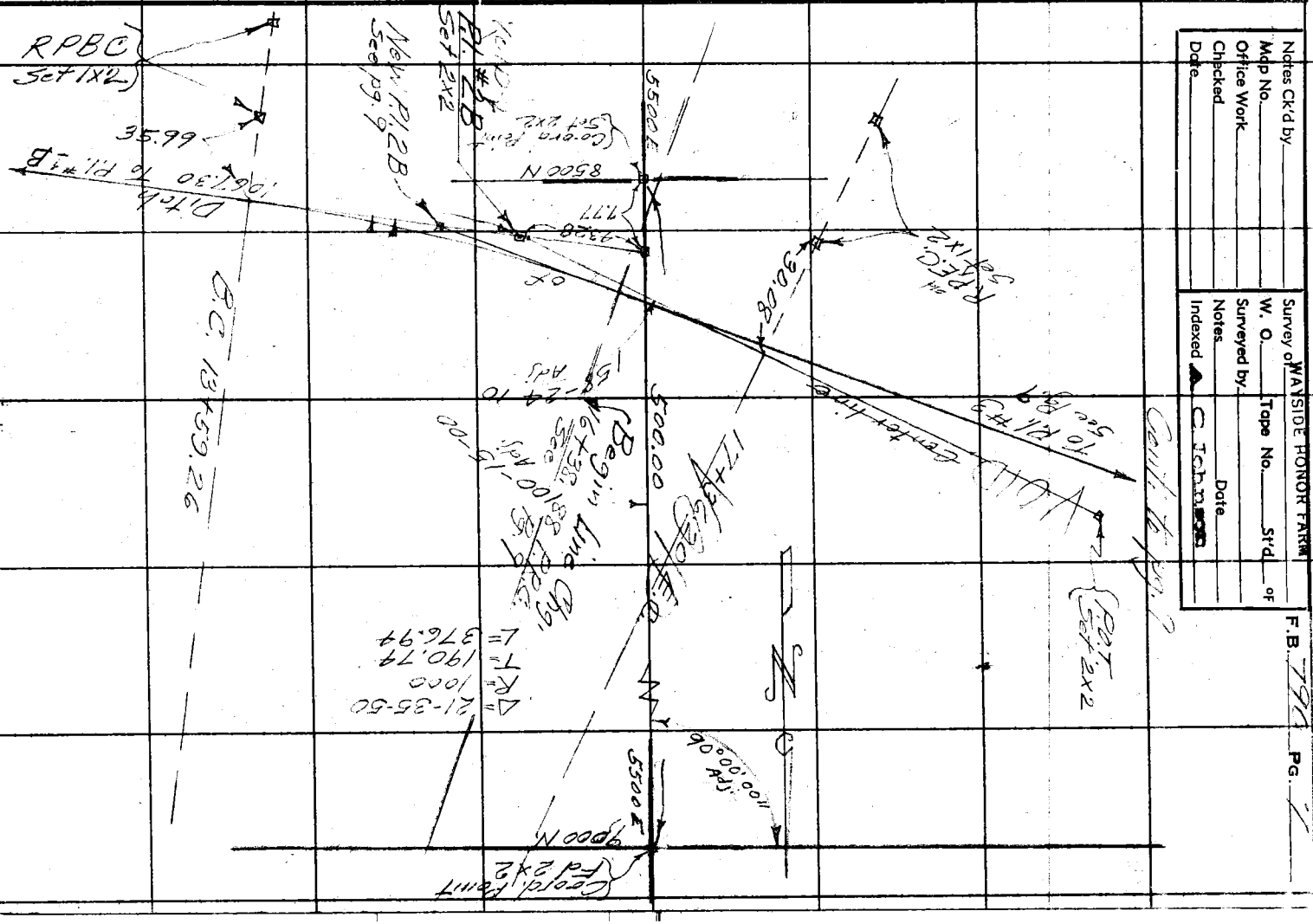


FORM 247 5M 10-57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of WAYSIDE HONOR FARM
W. O. _____ Tape No. _____ Std. _____ OF
Surveyed by _____
Notes _____ Date _____
Indexed _____ C. Johnson

F.B. 799 PG. 2

F.B. 790 PG. 8

P.I. #1

Station	Deflec.			Chord.
BC 2+29.17	0°	00'	00"	20.83
+50	1	11	36	25.00
+75	2	37	33	"
3+00	4	03	30	"
+25	5	29	27	"
+50	6	55	24	
+75	8	21	21	
4+00	9	47	18	
+25	11	13	15	
+50	12	39	12	
+75	14	05	09	
5+00	15	31	06	
+25	16	57	03	
+50	18	23	00	
+75	19	48	57	
6+00	21	14	54	
+25	22	40	51	
+50	24	06	48	
+75	25	32	45	
7+00	26	58	42	
+25	28	24	39	
+50	29	50	36	
+75	31	16	33	
8+00	32	42	30	
E.C. 8+13.10	33	27	25	13.10

P.I. #2

Station	Deflec.			Chord.
B.C. 13+59.26	0	00	00	
+75	0	27	03	15.74
14+00	0	10	01	25.00
+25	1	52	59	"
+50	3	35	57	"
+75	5	18	55	
15+00	7	01	53	
+25	8	44	51	
+50	10	27	49	
+75	12	10	47	
16+00	13	53	45	
+25	15	36	43	
+50	17	19	41	
+75	19	02	39	
17+00	20	45	37	"
+25	22	28	35	"
E.C. 17+36.20	23	47	33	11.20

Curve to begin at 16+38.85 New P.R.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of WAYSIDE HONOR FARM	F.B. 770 PG. 9
Map No.		W. O. 8221 Tape No. — St'd 44 OF	
Office Work		Surveyed by F.C. HOWARD	
Checked		Notes F.C.H. Date 9-25-37	
Date		Indexed C. Johnson	

Cont. to pg 10

N

EC. 18+ 41.46

Δ = 11° 36' 25"
R = 1000
T = 101.64
L = 202.58

New P.I. # 3
Set 1×2

PRC = 16+39.98

242.37

Old P.I. #213
Set 2×2
FB 770-7

50.01

New P.I. # 2B
Set 1×2

Δ = 16° 01' 15"
R = 1000
T = 140.73
L = 279.62

BC = 13+59.26

To P.I. 1B
Pg. 6

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 790 PG. 10

To Foresight
Using top of roof at
N. End of main part of
house west side of
State Highway. This is
first house N. of red tile
roofed service station

Flood Control
Fence Survey
FB 732-Pg 182

48+85.66
See FB 732
Pg. 182 for Int

Random Grove Corner Line

Int Pg 127
2×8 18" dn.

Camp Road Survey

To Pl #3
FB 837-78

FB 837-77

Pl #2
Rd. Survey

25 + 40.46

Δ = 8°29'30
Δ/2 = 4°14'45
R = 1000
T = 74.24
L = 148.21
B.C. = 23+92.25
E.C. = 25+40.46

35.59

Line
prod. from 2×2
on camp ℄
43.98 @ 20°54
@ 7.66° = 41.09

44.42

105°55'

23 + 92.25

105°-5'20
63°-41'10
105°55'17½

① 77-45-10
④ 311-00-40
8262-01-00
77-45-07½

291.54 @ 1°06' = 291.49
Level = 100.02
100.00
100.00
99.94
35.30
726.75

@ 7.68° = 726.67

Pl. No. 3
Pg 9.

E&W Camp ℄
Pg. 127 to 130

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F.B. 79 Pg. 11

Date | Date | Survey of WAYSIDE HONOR FARM

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Indexed C. Johnston 5-10-43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 30L 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE & GRADES ON STORM DRAIN AT PROPOSED CAMPSITE L.A. COUNTY HONOR FARM

Form 30 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

20.5 Rt

STATION	B. S.	H. I.	F. S.	ELEV.		Gr. Elev	T.C.	℄	T.C.	℄ Berm	Toe fill
0+00 T.B.M.	(2x2)			1221 00		1219 50	C1 5 / 12 3	C1 5	C3 6 / 15 4		
	1 50	1222 50									
0+25			3 0	1219 5		1218 25	C1 2 / 11 8	C1 3	C0 9 / 11 4	F1 6 / 18 6	F1 6 / 24 0
+50			4 9	1217 6		1217 00	C1 0 / 11 5	C0 6	C1 1 / 11 7	F3 0 / 18 9	F3 0 / 26 4
+75			5 9	1216 6		1215 75	C1 0 / 11 5	C0 9	C1 6 / 12 4	F2 6 / 19 3	F2 6 / 26 2
1+00			6 2	1216 3	-5.00%	1214 50	C1 2 / 11 8	C1 8	C1 1 / 11 7	F2 6 / 19 5	F2 6 / 26 4
+25			8 0	1214 5		1213 25	C1 9 / 12 9	C1 3	C1 3 / 11 9	F3 8 / 19 8	F3 8 / 28 5
+50			9 0	1213 5	BVC	1212 00	C1 8 / 12 7	C1 5	C1 0 / 11 5	F4 2 / 20 0	F4 0 / 29 0
+75			10 1	1212 4		1210 80 / 1210 75	C1 4 / 12 1	C1 6	C1 2 / 11 8	F4 0 / 20 4	F3 9 / 29 2
2+00			11 1	1211 4	V.C. 100'	1209 71 / 1209 50	C1 1 / 11 7	C1 7	C1 8 / 12 7	F3 2 / 20 5	F3 6 / 28 9
T.P.			11 66	1210 84							
	0 37	1211 21									
+25			1 4	1209 8		1208.72 / 1208 67	C0 9 / 11 4	C1 1	C1 0 / 11 5	F4 1	F4 0 / 29 5
+50			2 8	1208 4	EVC	1207 84	C0 9 / 11 4	C0 6	C0 4 / 10 6	F4 4	F4 3 / 30 0
+75			4 2	1207 0	-3.32%	1207 01	0 0 / 10 0	Grade	0 0 / 10 0	F4 9	F4 6 / 30 4
3+00			5 4	1205 8		1206 18	F0 6 / 10 9	F0 4	F0 3 / 10 0	F5 2	F5 3 / 31 5
+25			6 9	1204 3		1205 35	F0 9 / 11 3	F1 0	F1 0 / 10 0	F5 8	F6 0 / 32 5
+50 Bot wash.			8 5	1202 7		1204 52	F1 2 / 11 8	F1 8	F1 2 / 10 0	F6 2	F6 0 / 32 5
+75			8 1	1203 1		1203 69	F0 2 / 10 3	F0 6	F0 6 / 10 0	F6 4	F6 8 / 13 2

F. B. 790 PG. 12

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of MAYSIDE HONOR FARM Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

20.5R

STATION	B. S.	H. I.	F. S.	ELEV.	Gr. Elev	T.C.	℄	T.C.	Center Top Berm	Toe fill
		1211 21								
4+00			8 8	1202 4	1202 86	0 0 / 10 0	F0 5	0 6 / 10 0	F5 6	F6 0 / 12 0
+25			8 8	1202 4	1202 03	C0 6 / 10 9	C0 4	C0 2 / 10 3	F5 2	F5 7 / 32 1
+50			9 5	1201 7	1201 20	C0 8 / 11 2	C0 5	0 0 / 10 0	F5 5	F5 7 / 32 1
T.P			9 76	1201 45						
	2 45	1203 90	← (See Pg 19 for "B" line Spur)							
+75			2 6	1201 3	1200 37	C1 1 / 11 7	C0 9	C0 6 / 10 9	F4 5	F4 6 / 30 4
5+00			3 1	1200 8	1199 54	C1 6 / 12 4	C1 3	C0 8 / 11 2	F4 4	F4 4 / 30 1
+25			3 6	1200 3	1198 71	C2 1 / 13 2	C1 6	C1 9 / 12 9	F3 3	F3 5 / 28 8
+50			4 6	1199 3	1197 88	C1 8 / 12 7	C1 4	C1 5 / 12 3	F3 3	F3 5 / 28 8
+75			5 1	1198 8	1197 05	C2 0 / 13 0	C1 7	C1 8 / 12 7	F3 6	F3 6 / 28 9
6+00			5 9	1198 0	1196 22	C2 0 / 13 0	C1 8	C1 8 / 12 7	F3 1	F4 0 / 9 0
+25			6 6	1197 3	1195 39		C1 9	C1 8 / 12 7	F3 4	F3 5 / 28 8
+50			7 0	1196 9	1194 56		C2 3	C2 0 / 13 0	F3 1	F3 1 / 28 2
+75			7 9	1196 0	1193 73		C2 3	C2 1 / 13 2	F2 7	F2 8 / 27 7
7+00			9 5	1194 4	1192 90	C1 8 / 12 7	C1 5	C1 6 / 12 4	F3 3	F3 4 / 28 6
+25			10 2	1193 7	1192 07	C1 8 / 12 7	C1 6	C1 7 / 12 6	F3 3	F3 3 / 28 5
+50			11 1	1192 8	1191 24	C2 0 / 13 0	C1 6	C2 2 / 13 3	F2 5	F2 8 / 27 7
T.P			11 13	1192 77	T.P. on Sta 7+50					
	1 63	1194 40								
+75			2 4	1292 0	1190 41	C2 0 / 13 5	C1 6	C2 5 / 13 8	F2 8	F2 8 / 27 7

-3 32 %

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 790 PG. 13

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG. 14 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | No.
Survey by A. C. Johnson | Notes Clkd. | Checked | X-Sec.
Indexed | Notes | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Gr. Elev	T.C.	℄	T.C.	R℄ Elev	Toe Fill
		1194 40							205 R	
8+00			2 5	1191 9	1189 58	C 2 2 / 13 3	C 2 3	2 1 / 13 3	F 2 5	F 2 2 / 27 3
+25			3 5	1190 9	1188 75	C 2 2 / 13 3	C 2 1	2 2 / 13 3	F 2 9	F 2 9 / 27 9
+50			4 3	1190 1	1187 92	C 2 2 / 13 3	C 2 2	2 0 / 13 0	F 2 5	F 2 6 / 27 4
+75			4 9	1189 5	1187 59	C 2 0 / 13 0	C 2 4	2 4 / 13 6	F 2 0	F 2 5 / 27 3
9+00			5 5	1188 9	1186 26	C 2 4 / 13 6	C 2 6	C 2 6 / 13 9	F 2 4	F 2 2 / 26 8
start +25			6 4	1188 0	1185 43	C 2 5 / 13 8	C 2 6	C 2 6 / 13 9	F 2 8	F 2 4 / 27 4
+50			7 2	1186 7	1184 60	C 2 6 / 13 9	C 2 1	C 2 2 / 13 3	F 2 6	F 2 8 / 27 2
TBM			4 21	1190 19	Set 1×2- 70' left of Sta. 9+50 (No. of Pock					
+75			8 3	1186 1	1183 77	C 2 3 / 13 5	C 2 3	C 2 0 / 13 0	F 2 8	F 2 2 / 27 5
10+00			9 3	1185 1	1182 94	C 2 4 / 13 6	C 2 2	C 2 2 / 13 3	F 2 8	F 2 7 / 27 5
+25			9 9	1184 5	1182 11	C 2 4 / 13 6	C 2 4	C 2 5 / 13 8	F 3 0	F 2 9 / 27 9
+50			11 0	1183 4	1181 28	C 4 2 / 16 0	C 2 1	C 2 3 / 13 5	F 2 9	F 2 8 / 27 1
+75 TP			11 48	1182 92	1180 45	C 5 9 / 18 8	C 2 4	C 1 9 / 12 9	F 2 9	F 2 9 / 27 9
		203 1184 95								
11+00			3 L	1181 8	1179 62	C 5 0 / 17 5	C 2 2	C 1 5 / 12 3	F 3 5	F 3 2 / 28 3
+25			3 4	1181 5	1178 79	C 6 2 / 17 8	C 2 7	C 1 8 / 12 7	F 3 6	F 3 0 / 28 0
+50			3 6	1181 3	1177 96	C 6 2 / 19 3	C 3 3	C 2 2 / 13 0	F 3 3	F 3 3 / 28 5
+75			3 9	1181 0	1177 13	C 7 3 / 21 0	C 3 1	C 2 2 / 13 3	F 3 2	F 3 0 / 28 0
12+00			4 8	1180 1	1176 30	C 7 8 / 21 7	C 3 8	C 2 3 / 13 5	F 2 9	F 3 5 / 28 8
+25			6 7	1178 2	1175 47	C 6 0 / 19 5	C 2 7	C 2 4 / 13 6	F 3 3	F 3 0 / 28 0

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

20⁵ R

STATION	B. S.	H. I.	F. S.	ELEV.	Gr Elev	T.C.	℄	T.C.	Center Top Berm	Toe Fill
		1184 95								
12+50			8 0	1176 9	1174 64	C5 2 / 17 8	C2 3	C2 3 / 13 5	F2 8	F2 5 / 27 3
+75			8 6	1176 3	1173 81	C2 3 / 13 5	C2 5	C2 0 / 13 0	F3 0	F2 5 / 27 3
13+00			9 4	1175 5	1172 98	C2 5 / 13 8	C2 5	C2 0 / 13 0	F2 9	F2 8 / 27 7
+25	(1 0' above aver gr.)		8 8	1176 1	1172 15	C2 7 / 14 1	C4 0	C2 5 / 13 8	F3 2	F2 2 / 27 5
+50			11 1	1173 8	1171 32	C2 8 / 14 2	C2 5	C2 6 / 13 9	F3 2	F2 7 / 27 5
13+59 26 T.P			11 39	1173 56						
	1 51	1175 07								
+75			2 4	1172 7	1170 49	C2 3 / 13 5	C2 2	C2 2 / 13 3	F2 9	F3 0 / 28 0
14+00			3 4	1171 7	1169 66	C2 2 / 13 3	C2 0	C2 2 / 13 3	F2 2	F3 0 / 28 0
+25			4 0	1171 1	1168 83	C2 3 / 13 5	C2 3	C2 4 / 13 6	F2 2	F2 4 / 27 1
+50			4 7	1170 4	1168 [illegible]	C2 6 / 13 9	C2 4	C2 4 / 13 6	F2 8	F2 8 / 27 7
+75			5 2	1169 9	1167 17	C3 0 / 14 5	C2 7	C2 4 / 13 6	F2 5	F2 6 / 27 4
15+00			6 4	1168 7	1166 34	C2 8 / 14 2	C2 4	C2 5 / 13 8	F3 0	F3 0 / 28 0
+25	(0 9 below aver gr)		7 6	1167 5	1165 51	C2 8 / 14 2	C2 0	C2 6 / 13 9	F2 5	F3 7 / 29 1
+50			7 6	1167 5	1164 68	C2 8 / 14 2	C2 8	C2 5 / 13 8	F2 2	F2 2 / 26 8
+75			8 7	1166 4	1163 85	C3 0 / 14 5	C2 6	C2 7 / 14 1	F2 5	F2 5 / 27 3
16+00			10 2	1164 9	1163 02	C2 6 / 13 9	C1 9	C2 7 / 14 1	F1 8	F2 0 / 26 5
+25	16+38.88 P.R.C. Cont to Pg 21		10 8	1164 3	1162 19	C3 1 / 14 7	C2 1	C2 2 / 13 3	F2 2	F2 0 / 26 5
+50 TP			11 86	1163.21	1161 36	C3 6 / 15 4	C1 8	C2 1 / 13 2	F2 1	F2 2 / 26 6
	559	1168.80								

-3.32 %

Void-Line Change-Pg. 21

Cont. to Pg. 21

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____ Survey by ____ Notes ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 78 PG. 15

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

20.5R

F.B. 790 Pg 16 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of WAYSIDE HONOR FARM ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		Gr Elev	T.C.	℄	T.C.	℄ Berm	Toe fill
		116880									
TBM			0 82	1167 98	2×2 Sta	5500 E 8500 N		-33'	So. Sta	15+80℄	
16+75			6 6	1162 2		1160 53	C8° 22°	C1	C2° 14	F2 3	F2 2 26 8
17+00			7 0	1161 8		1159 70	C8° 22°	C2L	C2° 13 9	F2 1	F2 2 26 8
+25			7 2	1161 6		1158 85	C8° 22°	C28	C2 4 13 6	F2 8	F2 4 27 1
+50			8 8	1160 0		1158 01	C7° 21 4	C20	C2 4 13 6	F2 1	F2° 26 5
+75			9 5	1154 3		1157 21	C2 4 13 6	C21	C3 4 15 1	F1 8	F1 9 26 4
18+00 (Bot Wash)			10 7	1158 1		1156 38	C2 4 13 2	C17	C3 1 14 7	F2 0	F1 8 26 2
+25 (" ")			11 8	1157 00		1155 55	C2° 13°	C-15	C3 2 14 8	F1 6	F1 6 25 8
	1 62	1158 62									
+50 (Bot. Wash)			2 5	1156 1		1153 72	C1 6	C14	C3°	F1 2	F1 4 25 6
+75 (" ")			3 6	1155 0		1153 61	C1 5 12 4	C1L	C2 4 14 5	F2 0	F1 5 25 8
19+00			4 2	1154 4		1153 09	C1° 11 5	C13	C3° 13 6	F1 9	F1 8 26 3
+25			4 1	1154 5		1152 23	C1° 11 5	C23	C3 2 14 5	F1 7	F1 8 26 2
+50			4 4	1154 2		1151 40	C1 2 11 8	C28	C3 2 14 8	F1 7	F1 7 26 0
+75			5 3	1153 3		1150 57	C1° 11 5	C27	C3 2 14 8	F1 7	F1 7 26 0
20+00 Stop			6 2	1152 4		1149 74	C1 2 12 6	C21	C3° 14 5	F1 9	F2 0 26 5
+25			7 3	1151 3		1148 91	C1 6 12 4	C24	C2 6 13 9	F2 2	F2 1 26 7
+50			8 6	1150 0		1148 08	C1 2 11 8	C19	C2 7 14 1	F1 9	F1 6 25 9
+75			9 2	1148 9		1147 25	C1° 11 5	C17	C3° 14 5	F2 0	F1 8 26 2
21+00			10 5	1147 2		1146 42	C1 4 12 1	C13	C2 5 13 8	F1 8	F1 6 25 9

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

205

STATION	B. S.	H. I.	F. S.	ELEV.	Gr. Elev.	T.C.	℄	T.C.	Center Top Berm	Toe Fill
		1158 62								
21+25 TP			11 52	1147.10	1145 59	C0 6	C1 5	C3 0	F2 0	F2 0
		279 1149 89				10 9		14 5		26 5
+50			4 6	1145 3	1144 76	C0 5		C1 9	F2 3	F1 8
+75	(Bot. wash)		6 0	1143 9	1143 63	10 8	C0 5	13°		26 2
22+00			6 2	1143 7	1143 53	C1 8		C1 8	F2 2	F1 8
+25			6 5	1143 4	1143 10	12 1	Grade	12 1		25 9
+50			7 3	1142 7						
+75			7 8	1142 1						
23+00			9 2	1140 7						
+25	(Bot. wash)		10 2	1139 7						
+33 6			10 3	1139 6	1X2 POT (end of line)					
9000 N 5000 E			7 20	1142 69	2X2 down 18" Elev 1142.70					

Change

Pg. 37

Profile
No. Notes Red. Plotted Job No. Division No.
X-Sec. Date Date Survey of WAYSIDE CANYON FARM
No. Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed C. Johnson Date

F. B. 78 PG. 17

F. B. 78 Pg. 18 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

"B" line (Spur) See Pg. 6 Do not extend notes this side of this line

125

STATION	B. S.	H. I.	F. S.	ELEV.	Gr. Elev.	T.C. (05)	℄ (05)	T.C.	Center Top Berm	Toe Fill
		1203 90 ← (H.I. Per Pg. 13)								
7+25	(Pg. 13)		10 2	1193 7	1192 07		C1 6			
7+00			9 2	1194 7	1192 90		C1 8			
6+75			8 1	1195 8	1193 73	C2 0	C2 1			
+50			6 8	1197 1	1194 56	C1 9 80	C2 5			
+25			6 2	1197 7	1195 39	C2 2 79	C2 3			
6+00			5 4	1198 5	1196 22	C2 2 83	C2 3	C2 0	F1 2	F1 2
5+75			4 6	1199 3	1197 05	C1 8 83	C2 2	C2 0 80	F0 5	F0 5 43
+50			3 5	1200 4	1197 88	C2 2 77	C2 5	C2 2 80	F1 0	F0 8 33
+25			2 7	1201 2	1198 71	C2 3 83	C2 5	C2 5 83	F0 6	F0 6 37
T.P.			1 52	1202 38		C2 3 84	C2 5	C2 5 88		34
	6 78	1209 16								
5+00			7 4	1201 8	1199 54	C2 3	C2 3	C2 3	F0 9	F0 9
4+75			6 8	1202 4	1200 37	C2 0 85	C2 0	C2 0 85	F1 0	F1 0 39
+50			6 2	1203 0	1201 20	C1 9 80	C1 8	C1 8 80	F1 4	F1 5 40
+25			5 6	1203 6	1202 03	C1 7 79	C1 6	C1 7 77	F1 7	F1 7 48
4+00			5 1	1204 1	1202 86	C1 4 76	C1 2	C1 2 76	F1 7	F1 6 51
3+75			4 5	1204 7	1203 69	C0 8 71	C1 0	C1 2 68	F1 8	F1 8 49
+75	(Bot. wash)		4 6	1204 6		62		68		52
+50	(" ")		4 2	1205 0						
+25	(" ")		3 7	1205 5						

332 %

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnston

F. B. 790 Pg. 19

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1209 16				
3+00			2 9	1206 3		
P1# 1B			6 81	1202 35	TBM - 1x2	
	1 43	1203 78				
TP			11 01	1192 77	check on Sta 7+50 (T.P.) Pg 13.	

F. B. 790 PG. 20 Job No. Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF FLOOD CONTROL CHANNEL LACo HONOR FARM - JN 8221					
	Cont. from bot. Pg. 15					
BM#5A = B.M.W-36				1162 57	BM#5A	El 1162 57 Pg 41
	3 18	1165 75			El Gr.	℄
15+50			1 0	64 7	1164 68	Gr
+75			1 8	63 9	63 85	Gr
16+00			3 0	[illegible]	63 02	F 0 3
+25			4 1	61 6	62 19	F 0 6
+33 [illegible] PRC.			4 6	[illegible]	61 73	F 0 6
+50			5 0	60 7	61 36	F 0 7
+75			5 9	59 8	60 53	F 0 7
17+00			6 7	59 0	59 70	F 0 7
+25			8 1	57 6	58 85	F 1 2
+50			8 8	[illegible]	58 [illegible]	F 1 1
+75			9 3	56 4	57 21	F 0 8
18+00			10 2	55 5	56 58	F 0 9
+25			10 9	54 8	55 55	F 0 8
+41 [illegible] EC			11 5	54 2	55 00	F 0 8
T.P.			11 51	1154 24		
	[illegible]	[illegible] 76				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] Pg. [illegible]
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-2-1939
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 790 PG. 22 | Job No. ______ Division No. ______ Notes Red. ______ Plotted ______ Profile No. ______
Survey of ~~WAYSIDE HONOR FARM~~ | Date ______ Date ______
Survey by ______ Notes ______ Notes Chkd. ______ Checked ______ X-Sec. No. ______
Indexed A. G. Johnson Date ______ Date ______ Date ______

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		℄
		1154.73				
18+75			1.3	1152.[illegible]	1153.89	F 0.4
19+00			2.0	52.8	53.06	F 0.3
+25			2.8	52.0	52.23	F 0.2
+50			3.4	51.4	51.42	Grade
+75			4.1	[illegible]	50.57	C 0.1
20+00			4.3	[illegible]	49.74	C 0.3
+25			5.5	[illegible]	48.91	C 0.[illegible]
+50			6.3	[illegible]	48.08	C 0.4
+75			6.2	[illegible]	47.25	C 0.[illegible]
21+00			7.[illegible]	[illegible]	46.42	[illegible]
+25			8.[illegible]	[illegible]	45.59	C 0.6
+50			9.3	[illegible]	44.76	[illegible]
+75			[illegible]	[illegible]	43.93	C 0.[illegible]
22+00			[illegible]	[illegible]	43.[illegible]	C 0.[illegible]
+50			[illegible] 4	[illegible]	41.44	C 2.0
T.P.			[illegible]	[illegible]		
	1.27	1144.74				
+75			2.4	[illegible]	40.61	C 1.[illegible]
23+00			3.0	[illegible]	39.78	C 1.0
+25			3.[illegible]	41.[illegible]	38.93	C 2.0

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of WATSON CORP FARM

Notes Chkd. ____ Checked ____ Survey by ____ Notes

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. [illegible] PG. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.			
		1144.74					
23+50			[illegible]	[illegible]	1138 12	C	2 3
-75			4 1	398	37 29	C	2 5
+75			[illegible]	395			
+92.25 B.C.			[illegible]	379	36 72	C	1 2
24+25			[illegible]	[illegible]	35 65	C	3 9
+50			[illegible]	[illegible]	3480	C	1 9
+75			[illegible]	[illegible]	33 27	C	2 4
25+00			[illegible]	[illegible]	33 14	C	2 7
+25			7 2	339	32 51	C	4 5
+[illegible]			[illegible]	[illegible]	3180	C	4 5
+75			[illegible]	[illegible]	30 25	C	4 7
26+00			[illegible]	[illegible]	2982	C	3 8
T.P.			[illegible]	[illegible]			
	C	1133.71					
26+[illegible]			[illegible]	[illegible]	28 89	C	3 9
+50			1 2	[illegible]	28 16	C	4 3
+75			2 1	[illegible]	27 33	C	3 5
27+25			[illegible]	[illegible]	25 67	C	3 8
+50			6 5	[illegible]	24 84	C	3 4
27+00			7 4	[illegible]	23 18	C	3 1

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1133 71				℄
28+25			8 8	[illegible]	1122 35	C 2 5
+50			[illegible]	[illegible]	21 52	C 2 8
[illegible]			[illegible]	[illegible]	20 69	C 2 7
[illegible]			[illegible]	[illegible]	19 86	C 3 0
[illegible]			[illegible]	1 22 48		
	1 00	23 50				
B.M.#2 = B.M. W-34			[illegible]	[illegible]	[illegible]	Per pg. 40
BM.#2 = B.M.W-34				1119 05	BM#2 Pg 40.	
	3 15	1122 20				
29+25			0 5	21 7	1119.03	C 2 7
+50			1 7	20 5	18.20	C 2 3
+75			2 2	20 0	17.37	C 2 6
30+00			3 1	19 1	16 54	C 2 6
+25			3 8	18 4	15 71	C 2 7
+50			4 9	17 3	14 88	C 2 4
+75			5 6	16 6	14 05	C 2 6
31+00			6 5	15 7	13 22	C 2 5
+25			7 6	14 6	12 39	C 2 2
+50			8 4	13 8	11 56	C 2 2

-3.32%

F. B. 790 Pg. 24 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1122 20					
31+75			9 2	1113 0	1110.73	C 2 3	
32+00			10 1	12 1	09.90	C 2 2	
+25			10 9	11 3	09.07	C 2 2	
+39 50			12 6	09 6	08.59		Top 12" [illegible] Irrig [illegible]
T.P.			11 55	1110 65			
	0 76	[illegible] 4					
+50			1 3	10 1	08.24	C 1 9	
+75			1 9	09 5	07.41	C 2 1	
33+00			2 5	08 9	06.58	C 2 3	
+25			3 1	08 0	05.75	C 2 2	
+50			4 0	07 4	04.92	C 2 5	
+75			4 7	06 7	04.09	C 2 6	
34+00			5 4	06 0	03.26	C 2 7	
+25			6 3	05 2	02.43	C 2 8	
+50			7 1	04 3	01.60	C 2 7	
+75			7 9	03 5	1100.77	C 2 [illegible]	
35+00			8 6	02 8	1099.94	C 2 0	
+25			9 4	02 0	99.11	C 2 9	
+50			10 4	01 0	98.28	C 2 1	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] PG. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		℄	
		1111.41					
35+75 (T.P.)			11 21	1100 20	1097.45	C 2 5	
	1 17	1101 37					
36+00			2 0	1099 4	96.62	C 2 8	
+25			2 8	98 6	95.79	C 2 8	
+50			3 6	97 8	94.96	C 2 8	
+75			4 5	96 9	94.13	C 2 8	
37+00			5 6	95 8	93.30	C 2 5	BVC
+25			6 6	94 8	92.48	C 2 3	
+50			7 6	93 8	91.67	C 2 1	
+75			8 6	92 8	90.87	C 1 9	
38+00			9 3	92 1	90.09	C 2 0	
+25			10 0	91 4	89.32	C 2 1	
+50			10 7	90 7	88.56	C 2 1	
+75 (T.P.)			11 38	1089 99	87.81	C 2 2	
	0 ~~91~~ 92	1090.91					
39+00			1 7	89 2	87.08	C 2 1	1080.00
+25			2 3	88 6	86.37	C 2 2	
+50			3 0	87 9	85.66	C 2 2	
+75			3 9	87 0	84.97	C 2 0	
+78 50			4 9	86 0			Top 12" Conc. Irrig. Pipe

-3.32% 400' V.C. -2.47%

F. B. 790 Pg. 26

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of WAYSIDE HONOR FARM Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1090 91					℄
40+00			5 1	[illegible]	1084.30	C	1 5
+25			5 4	85 5	83.63	C	1 9
+50			5 [illegible]	85 [illegible]	82.98	C	2 1
+75			6 4	84 5	82.34	C	2 2
41+00			6 9	84 0	81.72	C	2 3
+25			7 5	83 4	81.10	C	2 3
+50			8 2	82 7	80.49	C	2 2
+75			8 8	82 1	79.86	C	2 2
42+[illegible]			9 5	81 4	79.25	C	2 1
+25			10 1	80 8	78.63	C	2 2
+50			10 7	80 [illegible]	78.01	C	2 2
+75 (T.P.)			11 36	[illegible] 55	77.40	C	2 2
	[illegible]	[illegible]					
43+00			1 7	78 8	76.78	C	2 0
+25			2 5	78 0	76.16	C	1 8
+50			3 1	77 4	75.54	C	1 9
+75			3 5	77 0	74.93	C	2 1
44+00			4 1	76 4	74.31	C	2 1
+25			4 7	75 8	73.69	C	2 1
+50			5 3	75 2	73.07	C	2 1

400 V.C.

EXC

-247.7

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

Form 307 M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1080 47				℄	
44+75			5 9	[illegible]	1072.46	C 2 1	
45+00			6 5	[illegible]	71.84	C 2 2	
+25			7 1	7[illegible]4	71.22	C 2 2	
+50			7 7	7[illegible]8	70.60	C 2 2	
+75			8 1	[illegible]	69.99	C 2 4	
46+[illegible]			8 6	[illegible]	69.37	C 2 5	
+25 (T.P)			9 15	[illegible]	68.75	C 2 5	Top Bank
	4 60	1075 89					
46+35			8 2	6[illegible]7	68.51	F 0 8	Bot "
+50			8 [illegible]	6[illegible]9	68.13	F 0 3	
+75			9 [illegible]	6[illegible]7	67.52	F 0 8	
47+00			9 5	6[illegible]4	66.90	F 0 5	
+25			8 8	6[illegible]1	66.27	C 0 8	Top Bank
+35			10 2	6[illegible]7	66.04	F 0 3	℄ Creek bed
T.B.M.			4 75	[illegible]	Set Spk [illegible] Cottonwood Tree [illegible] of Sta [illegible]		

F. B. 790 PG. 28

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of WAYSIDE HONOR FARM Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Profile No. _____ Notes Red. _____ Platted _____ Job No. _____ Division No. _____ L. B. 790 Pg. 29

Date _____ Date _____ Survey of WAYSIDE HONOR FARM

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date 5-10-45

Date _____ Date _____ Map No. _____ Index C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

BENCH LEVELS

FROM

U.S.B.M. "M52" in old State Highway Bridge

NORTHERLY TO

USBM "0-52" .02 Mi. North of Castaic

Pg 30 to 36

From HONOR FARM BM #2 (Pg 32)

Easterly on

Random 9ccc North Co-ord Line

Pg 36 – 40

STATION	B.S.	H.I.	F.S.	ELEV.
BM #6 Pg 40				
	BM #5A Pg 41			
	BM #5B Pg 42			
		BM #5 Pg ~~38~~ & 160		
		BM #4 Pg 34		
		BM #3 Pg 33		
			BM #2 Pg ~~32~~ & 40	
			BM #1 Pg. 31	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 6M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
US#2083 U.S.B.M.#M-52				1036.911	U.S.B.M.#M-52 U.S.C.&G.S. Topface West end of	
	4 885	1041.796			So Abutment 1932 Elev. 1036.911.	
P#1			7 98	1033.776	Fd. Nail & Tin	
P#1-A			6 30	1033.796	Fd. 1x2	
P#1-A-1			11 33	1030.[illegible]	Fd. Nail & Tin	
T.P.			10 808	1030.988		
	8 129	1039.117				
T.B.M.#1			1 790	VOID [illegible]	Cut x in rim of Alfalfa valve by vent pipe 16'± high	
	4 547	1041.874			about 400 ft No. of Hwy. & 20' E. of dirt road.	
T.P.			3 447	1038.[illegible]		
	5 818	1044.245				
P#2-A (T.P.)			3 116	104[illegible]	Fd. 1x2	
	4 367	1045.496				
T.P.			2 164	[illegible]32		
	6 687	1050.019				
P#10-A (T.P.)			3 095	1046.[illegible]4	Fd. 1x2	
	4 365	1051.289				
P#9-A T.B.M.#2	= B.M.W-28		2 658	1048.[illegible]31	T.B.M.#2 Cut x in rim of Alf. Valve 0.50 W. of cut x	
	3 870	1052.501			in Con. that is P#9-A.	

L.B. 790 P.G. 30 Job. No. 4332 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of WATSONS HONOR FARM Date ____ Date ____ No. ____
Survey by F.C. Howard Notes C.C.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		[illegible]			
[illegible]			[illegible]	1049.176	
	6 [illegible]	1055.216			
[illegible]			[illegible]	1051.[illegible]	
	4 [illegible]	1056.[illegible]			
[illegible]			[illegible]	1053.876	
	4 430	1055.[illegible]			
[illegible]			[illegible]	[illegible]	Void [illegible]
	6 [illegible]	[illegible]			
[illegible] = B.M.W-30			[illegible]	[illegible]	[illegible]
	[illegible]	[illegible]			[illegible]
[illegible]			[illegible]	[illegible]	[illegible]
	4 [illegible]	[illegible]			
[illegible]			[illegible]	[illegible]	
	5 [illegible]	[illegible]			
[illegible]			[illegible]	[illegible]	[illegible]
[illegible]			4 442	1056.[illegible]	[illegible] Spk. [illegible]
	8 [illegible]	1064.[illegible]			[illegible]
[illegible]			[illegible]	1063.[illegible]	
	7 [illegible]	1071.[illegible]			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 790 PG. 31

X-Sec. No. ____ Date ____ Date ____ Survey of ~~WAYSIDE HONOR FARM~~ Date [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed [illegible]

Form 307-54M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. | X-Sec. No.

Survey of WAYSIDE HONOR FARM Division No. | Notes Red. | Plotted
Survey by EC Johnson Date | Date | Date
Indexed A. C. Johnson Date | Notes Chkd. | Checked
Job No. 4332 Notes | Date | Date

F. B. 790 PG. 32

STATION	B. S.	H. I.	F. S.	ELEV.	
		427.425			
T.P.			1 751.		
	6 171	1076	55		
P#6-A			2 94	1081	775 (N.E. corner of 16" dia. steel stand pipe, 16 high)
T.B. #41			2 78	1078	778 +B.M.#4 Cut high spot in rim of conc. pipe (flow)
	7 310	1085	36		Cut X in rim 7' No. W. of P#6-A 462
T.P.			4 820		818 No. E. of steel stand pipe 16' high
T.P.			1 755		1081 Set hub with tack in top of [illegible]
	7 508	1083	412		
T.P.			1 93	1082	824
	1 9	1082	248		
P#5-A (T.P.)			1 81	1082	824 Fd nail and shot in top of conc. stand pipe.
	11 74	1067	556		
T.P.			1 809	1082	824
	7 091	1114	417		
P#4-A			5 68	1082	784 Fd 2x2 down 18"
B.M.#3 (Reset See Note)			1 637	1112	782 B.M.#3 - Set Brass cap in Conc. by fence corner at base of NW corner W. pipe type 4 70' East of P#4-A.
	2 036	1114	818		
T.P.			8 670	1106	145 Note:- This B.M. has been moved. See Pg 40 for new location
	2 868	1109	016		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. ____ Division No. ____ Survey of WAYSIDE HONOR FARM Survey by ____ Notes ____ Date 3-22-37 Map No. ____ Indexed A. C. Jr. Date 3-23-37 F. B. 72 Pg. 56

STATION	B. S.	H. I.	F. S.	ELEV.	
		1139 616			
T.P.			3941	1135 20	
	7 288	1142 20			
T.P.			2 110	1140 10	
	6 850	1146 60			
P#3-A			1 [illegible]	1145 [illegible]	Fd 1X2 W. Side of Pk (Not Shown)
T.B.M.#3			1 325	1145 [illegible]	Spk. & W. [illegible] 6"x6" Con. Mon. Post
	2 354	1147 [illegible]			75' W. of P#3-A.
T.P.			1 715	1145 [illegible]	
	6 125	1150 60			
P#2-A			5 545	1145 [illegible]	Fd 1X2 W. Side of Pk (Not Shown)
T.B.M.#2			2 605	1144 [illegible]	T.B.M.#2 Spk. & [illegible] 6"x6" Con. Mon. Post
	4 365	1147 [illegible]			75' W. of P#3-A.
T.P.			0 520	1146 [illegible]	
	5 330	1151 [illegible]			
T.P.			4 710	1127 [illegible]	
	1 222	1128 [illegible]			
T.P.			9 667	1118 [illegible]	
	5 576	1125 24			
B.M.#3			1 635	1123 [illegible]	B.M.#3 Set Brass Cap in Concrete Stone Mile 65' E. of P#1-A & 3' from 6"x6" Sign Post
	3 532	1124 109			

NOTE B.M. #3 Destroyed in Bldg. const. — See F.B. 854 Pg 31

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		1184 109			
P#1-A			6 88	[illegible]	Fd 1X2 Top of hill W. Side of Rd.
T.P.			12 073	[illegible]	
	[illegible] 599	[illegible]			
T.P.			[illegible] 781	[illegible]	
	2 489	[illegible]			
T.P.			9 428	[illegible]	
	[illegible]	[illegible]			
P#6-C			[illegible]	[illegible]	[illegible] E of Sta. Vent pipe
T.B.M.#7			3 [illegible]	[illegible]	T.P. M.#7 [illegible] spot [illegible]
	7 [illegible]	[illegible]			40' East of [illegible] SE of [illegible]
T.P.			1 [illegible]	[illegible]	
	7 408	[illegible]			
T.P.			2 [illegible]	[illegible] 868	
	5 782	[illegible] 5650			
P.M.#4 = B.M.W-49			2 [illegible]	[illegible] 870	P.M.#4 Fd C.S. [illegible] – T.5N. R.17 W. Sec 36 –
	0 501	1113 371			on No. S.F. R#10 About 40' E of [illegible] 4' W. of
T.P.			1 [illegible]	[illegible] 471	Forest Service W.C. 4" Iron Pipe + brass cap.
	0 448	[illegible] 919			
T.P.			11 586	109[illegible] 333	
	5 947	1096 [illegible]			

F.B. 790 PG. 34 | Job No. 4332 | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by F.C. Howard | Notes C.C.H. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		1096 280			
T.P.			5 033	1091 247	
	4 420	1095 667			
T.P.			4 387	1091 280	
	5 579	1099 [illegible]			
T.P.			3 099	1093 [illegible]	
	7 916	1101 676			
T.B.M. #8			0 470	1100 [illegible]	[illegible] in S.E. Cor. of Cor. Valve Box [illegible]
	3282	1103 988	4491	1099 497	
	9284	1108 781	2486	1106 295	
	6 1[illegible]	1112 436	3 678	1108 758	
T.B.M. #9	6 023	1114 781	5 863	1108 918	T.B.M. #9 On Highway Opposite So. Cal Gas Co.
	7 593	1116 511	3 929	1112 582	Patrol Sta. No. 3 at road to Charlie Canyon
	6 010	1118 592	3 906	1114 686	Set C. Spk in W. Side T. Pole #3303-F/52 E.
	5 703	1120 389	4 237	1116 152	Side Highway.
	5 592	1121 744	3 898	1117 846	
T.B.M. #10	6 142	1123 988	2 654	1121 334	T.B.M. #10 C. Spk W side Tel. Pole #3293
	4 951	1126 285	3 181	1123 104	
	6 [illegible]93	1129 897	0 521	1129 376	
	[illegible]	1138 399	0 646	1137 753	

Note: See F.B. 832 Pg 151 for line so. along "P" Line to Castaic Patrol Station.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4352 Division No. ____ F.B. 78 Pg. 35
X-Sec. No. ____ Date ____ Date ____ Survey of WATSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes CCH Date 4-21-38
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
				1137 753	
	7730	1145 483	3340	1142 143	
	5932	1148 075	5023	1143 052	
	4493	1147 550	4427	1143 123	
	5540	1148 663	3675	1144 988	
USBM #1502	6672	1151 660	0378	1151 282	U.S.C.&G.S. About 0.2 Mi. north of Castaic, L.A. County, on Ridge Route Highway at So. end of a concrete bridge, in top of wing wall extending west of road and 4' west of east end of wing; a standard disk stamped "0-52-1926" and set in conc. 1928 Final adj = 1151.382 1932 Adj = 1151.290

1151.290
1151.282
.008

F. B. 790 Pg. 36 Job No. 8221 Division No. Notes Red. Plotted Profile
Survey of L.A. COUNTY HONOR FARM Date Date No.
Survey by T. WALSH Notes T.M.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date APRIL 27-38 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			CIRCUIT UP CANYON on Random 9000N Line			
B.M. #2				1112 782	Brass Cap Mon. See pg. 32	
	2578	1115 360				
			9 920	1105 440	2x2 stk. 18" under	3823.40 E 9000.00 N
	7904	1113 344				
			3 528	1109 816	2x2" stk. 18" under	4000.00 E 9000.00 N
	11641	1121 457				
			0 793	1120 664		
	9236	1129 900				
			2 455	1127 445	2x2" stk. 18" under	4500.05 E 9000.00 N
	11 480	1138 925				
			0 941	1137 984		
	7 972	1145 956				
			3 253	1142 703	2x2" stk. 18" under	5000.00 E 9000.00 N
	10 246	1152 949				
			0 347	1152 602		
	9 988	1162 590				
			1 188	1161 402		
	8 398	1169 800				
			1 566	1168 234	2x2" stk 18" under	5534.01 E 9000.00 N
	5 919	1174 153				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F. B. 710 PG. 37
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. County Hon. Fire
Notes Chkd. ____ Checked ____ Survey by T. Walsh Notes T.M.N. Date 4-27-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnston

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		1174 153			
			1 809	1172 344	
	11 578	1183 922			B.M. is Destroyed
B.M.# 5			0 180	1183 742	Brass Cap Mon. Note see pg. 160 for New elev.
		RETURN			
	0 057	1183 799			
			10 759	1173 040	
	0 523	1173 563			BM 5A See pg. 41
			5 332	1168 231	BM 5B " " 42
	1 073	1169 304			
			11 939	1157 365	
	0 213	1157 578			
			7 786	1149 792	
	2 605	1152 397			
			9 696	1142 701	
	[illegible]	1145 142			
			10 530	1134 612	
	1 829	1136 441			
			8 993	1127 448	
	1 997	1129 445			
			9 572	1119 873	

F. B. 790 PG. 38
Job No. 8221 Division No. Notes Red. Plotted Profile
Survey of L.A. COUNTY HONOR FARM Date 4-27-38 Date No.
Survey by T. WALSH Notes T.M.W. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date APRIL 28 1938 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1119 873		
	0 827	1120 700				
			10 882	1109 818		
	5 267	1115 085				
			9 639	1105 146		
	9 833	1115 279				
BM #2			2 492	1112 787	Brass Cap Mon. 1112.782 Pg 37 & 32	
					B.M. is Destroyed.	
B.M #5				1183 742	Brass Cap Mon. Pg. 38	
	5 02	1188 762				
T.P.			3 055	1185 707		
	10 668	1196 375				
Table set up.			5 080	1191 295		
T.P.			1 903	1194 472		
	10 313	1204 485				
T.P.			[illegible]	1203 578		
	10 272	1213 850				
T.P.			0 950	1212 870		
	2 4[illegible]	1215 350				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. B221 Division No. ____ F. B. 710 Pg. 31
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. COUNTY HONOR FARM
Notes Chkd. ____ Checked ____ Survey by T. WALSH Notes T. MIN Date 4-27-38
Date ____ Date ____ Map No. ____ Indexed C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 790 PG. 40 | Job No. | Division No. | Profile
Survey of WAYSIDE HONOR FARM | Notes Red. | Plotted | No.
Survey by A. C. Johnson | Notes Chkd. | Checked | X-Sec. No.
Indexed | Notes | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		1215.350			
B.M.#6			0.501	1214.849	B.M.#6 Set Con. Mon. Center of canyon 20'± N. Side of old Travellers Rd.
	0.357	1215.236			
T.P.			8.863	1206.373	
	0.897	1207.270			
T.P.			9.222	1198.048	
	1.112	1199.240			
T.P.			10.390	1188.850	
	1.370	1189.220			
B.M.#5			6.478	1183.740	B.M. is Destroyed. B.M.#5 Elev 1183.742. Pg. 38

LEVELS FOR MOVING B.M. No. 2- (See Left Pg. 32)

1112.782 B.M. # 2 - As per [illegible] in p.c.m. Pen. Pg. 32

7.115	1119.897		
		3.665	1116.232 T.P. Set 1x1
3.695	1119.927		(T.P. 1x1 Above)
		7.145	1112.782 B.M.# old position
			1116.232 T.P. 1x1 Above
5.554	1121.786		
B.M.#2 (New Loc.) = B.M.W-34		2.737	1119.049 B.M. No. 2. Moved from old location to a point 20'± E. and 35'± S. 3'± in elevation above toe slope, and 25'± E. of lone Cherry tree on point of canyon
2.506	1121.555		
		5.323	1116.232 T.P. 1x1 as above. ck.

Note: This B.M. has apparently undergone some settlement.
Pg. 24 = 1118.93
Pg. 121 = 1118.96
F.B. 831-10 = 1118.96
F.B. 832-132 = 1118.98

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ F. B. 772 Pg. 11
Notes Chkd. ____ Checked ____ Survey by E.C.H. Notes C.C.H. Date 1-23-39
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
BENCH LEVELS TO ESTABLISH ELEVATION ON B.M. No. 5-A						
					B.M. is Destroyed.	
				1183.742	B.M. No. 5. — 2" I.P. & B.C. in conc. (See Pg. 38)	Elev. 1183.742
	0.705	1184.447				
T.P.			9.020	1175.427		
	1.184	1176.611				
T.P.			8.775	1167.836		
	2.338	1170.174				
T.P.			4.760	1165.414		
	3.410	1169.824				
B.M. #5-A = B.M. W-36			3.454	1166.370	Set a Brass Cap in NW Cor of conc. porch of office Bldg. (See FB 971 Pg 191)	
	6.130	1165.700				
T.P.			2.893	1165.917		
	4.993	1170.108				
T.P.			2.573	1167.335		
	8.759	1176.524				
T.P.			1.145	1175.449		
	5.935	1184.384				
					B.M. is Destroyed.	
B.M. #5			0.617	1183.767	B.M. #5 - C.K.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG. 42 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.
Bench Levels to Establish Elev. on B.M.#5-B				
B.M. is Destroyed				
B.M.#5				118.75 B.M.#5 Per pg 38
	1.22	118.97		
T.P.			1.17	117.80
	3.82	117.86		
B.M.#5B			0.57	117.29 Set SW&T in N side Power Pole
	0.48	117.53		100'± S.W. of Kitchen
T.P.			3.74	117.79
	10.16	118.95		
B.M. is Destroyed				
B.M.#5			1.20	118.75 B.M.#5

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson 8-10-43

F.B. 790 PG 43

SURVEY OF
8" WATER MAIN FROM WELL No 4
TO STORAGE TANKS
J.N. 8221

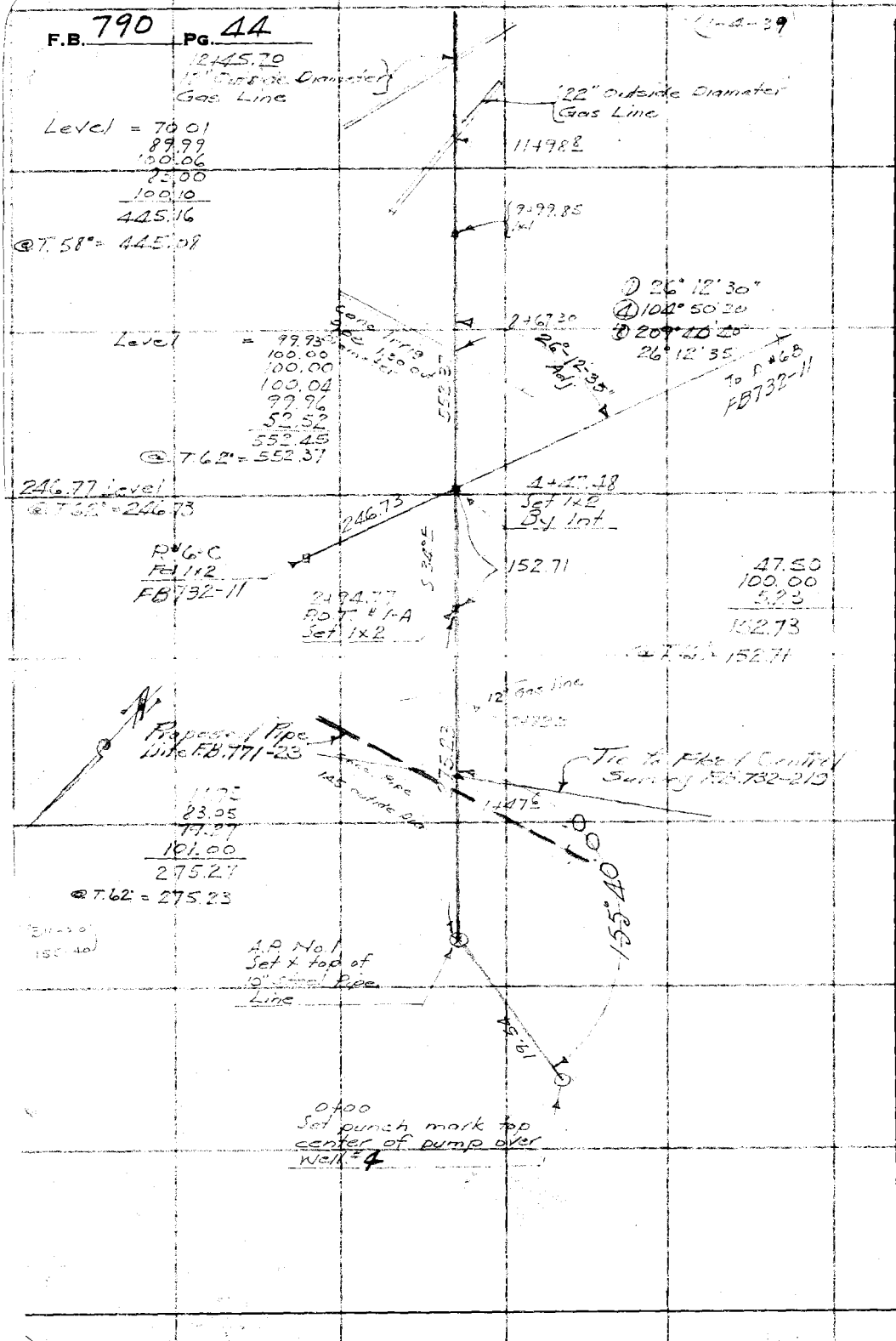
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

F.B. 790 PG. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. 2221 Tape No. 54 St'd 84° F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 1-6-37
Date	Indexed A. C. Johnson

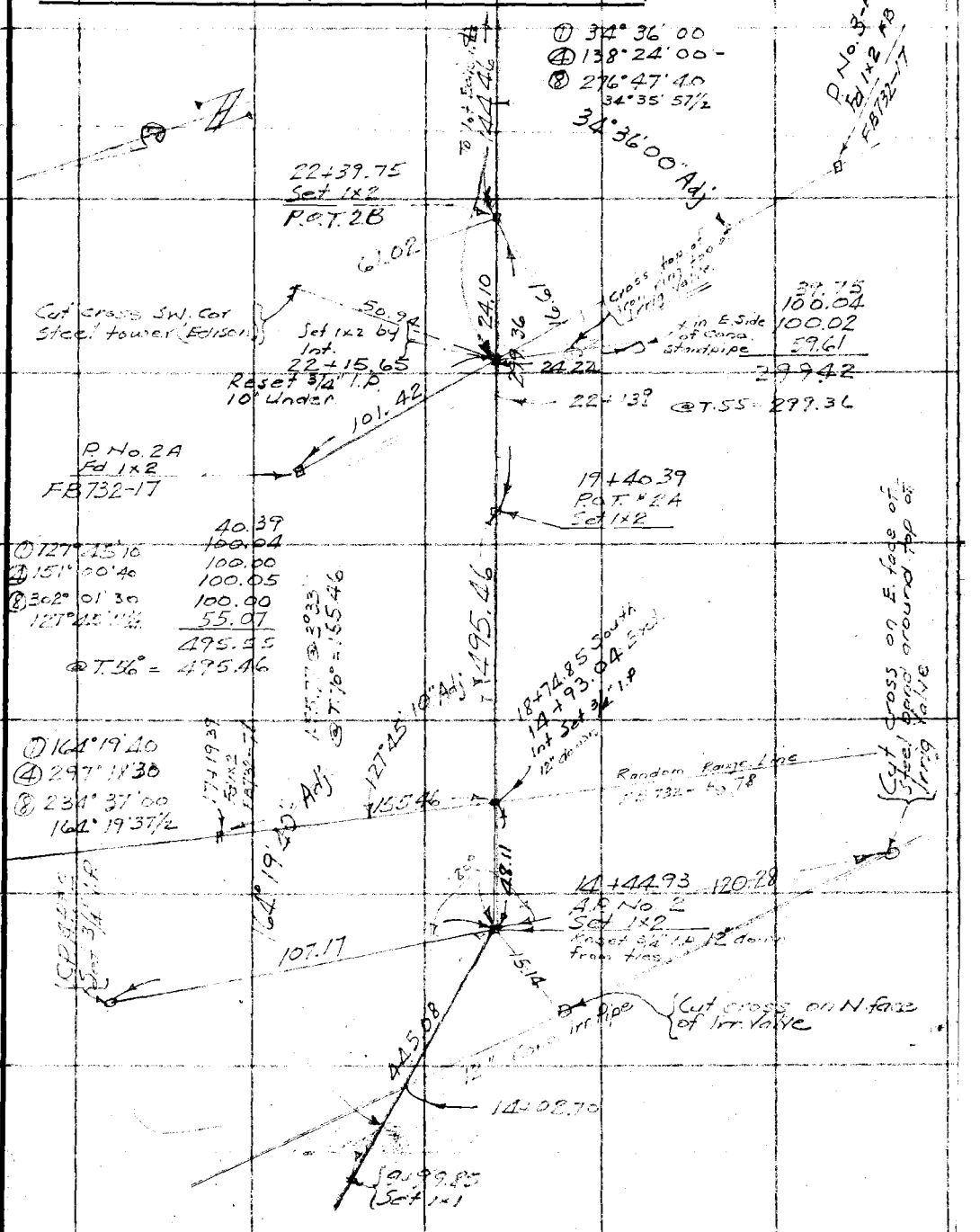
F.B. 790 PG. 45

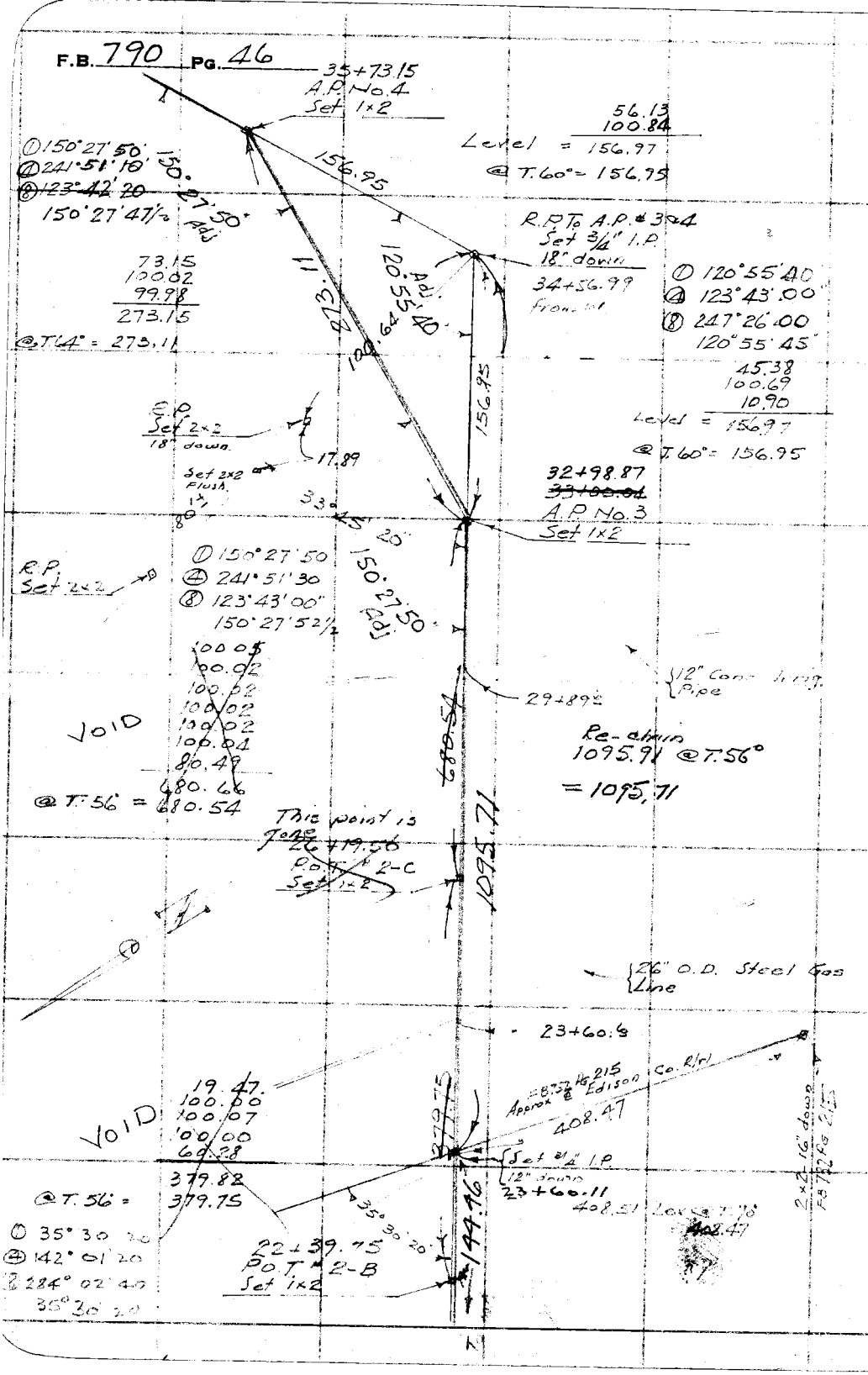
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35





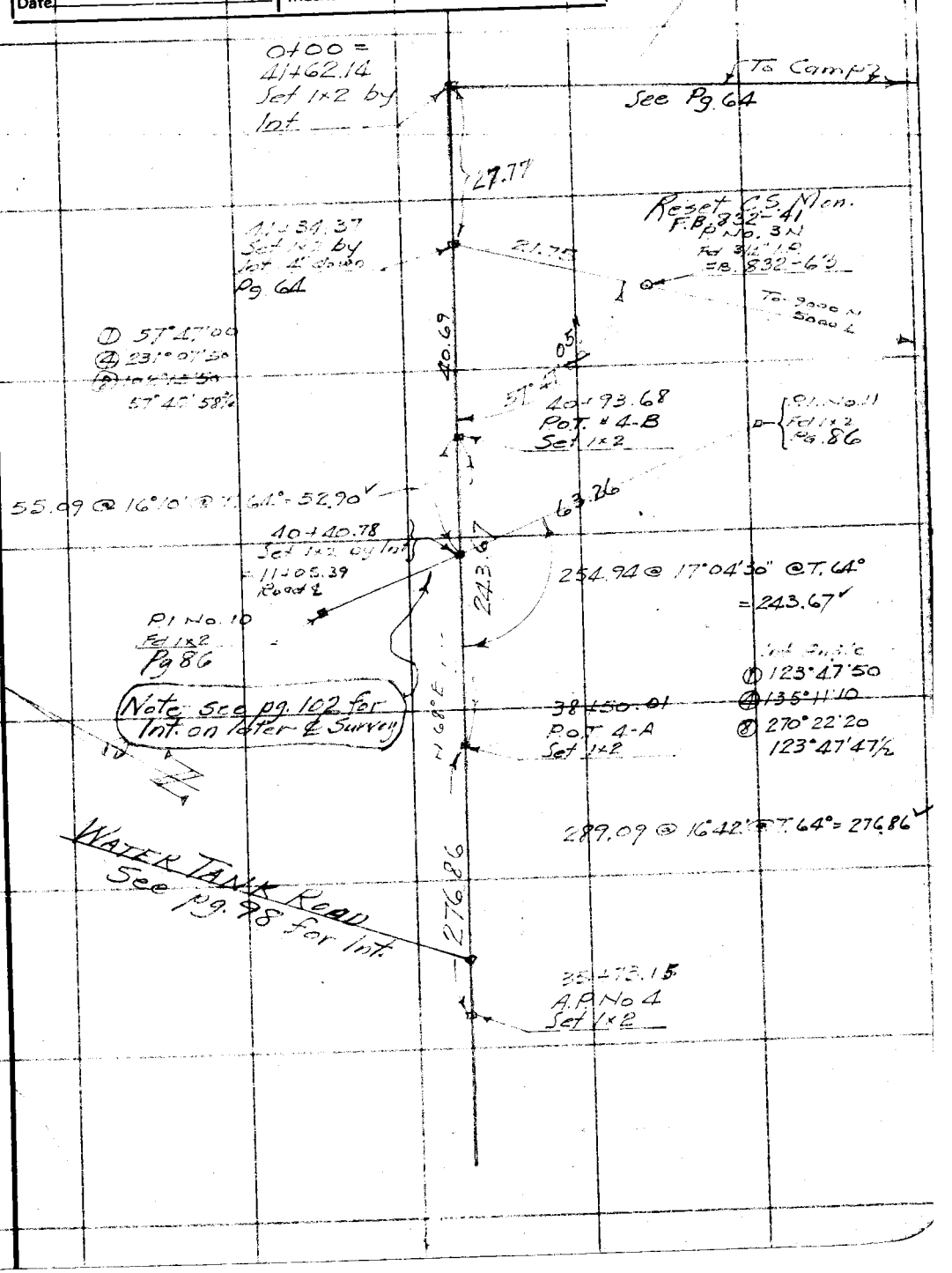
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F. C. HOWARD
Checked	Notes F.C.H. Date [illegible]
Date	Indexed A. C. Johnson

F.B. 790 PG. 47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 790 PG. 48

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 3221 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of 1-15-39
Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by FC H Notes COM Date 1-11-39
Map No. _____ Indexed _____ C. Jahnke

F.B. 790 PG. 47

PROFILE OF 8" WATER MAIN FROM WELL NO 4 TO STORAGE TANKS J.N 8221

STATION	B. S.	H. I.	F. S.	ELEV.				
TBM # 7 (Ref Fig 34)	3 566	1100.310		1096 744	Cut high spot on No. rim of Alf Valve 40' E & 8' S of Well #4			See pg. 54
T.P.	3 575	1092 240	11 645	1088.665	El Gr.			
Base of Pump, 0+00			3 4	880		℄		
15' R			3 7	885				
18 R			4 7	875				
30 R			5 6	866				
5' L			3 4	888				
11' L			3 4	888				FC 4 (Top of 8" Pipe 11 ± Ground Elev.
0+02			2 1	901				
0+12			5 0	872				
+19 54 AP#			5 8	864	85.70			Top 8" Pipe (Steel Ring)
S. Elev.			4 7	875	85.70	C 1.8	1.8	
+50			5 4	868	86.05	C 0.75	1.0	
+80			5 0	872	8639	C 0.8	0.9	
+92			3 7	885	86.52	C 2.0	2.0	
1+15			3 4	886	86.78	C 1.8	1.85	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG. 50 | Job No. 5221 Division No. | Profile
Survey of 2 Pg Co. Hwy Eq. Int. | Notes Red. | Plotted | No.
Survey by E.C.H. | Notes Chkd. | Date 1-10-39 | Date | X-Sec. | No.
Indexed A. C. Johnson | Date | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.					
		1092.240							
1+35			0 8	1091.4	1087.01		4.2	4.15	
T.P			0 82.5	1091.415					
	5.760	1097.175							
1+47			7 53	89.645					Top Cas Inc Pipe 1.45 O.D.
"			6 3	90.9	87.15		C2.75	3.7	Ground Elev.
1+75			6 6	90.6	87.46		C3.15	2.8	
2+00			7 9	89.8	87.74		C2.15	1.8	
+25			7 0	90.2	88.02		C2.2	2.0	
+50			4 6	92.6	88.31		C4.3	3.65	
2+72			3 2	94.0	88.56		C5.45	5.45	Ground Elev
"			8 28	88.19	"				Top 12" Steel Gas line 12" O.D.
2+82.9			2 56	94.61	88.68		C5.9	5.8	
2+94.72 POT. I.A.			2 7	92.5	88.81	3+00 +25	C5.7	5.7	1 X 2
3+50			3 3	93.9	89.11	28.87		5.5	
						89.27	C4.65	4.65	
4+00			4 1	93.1	89.34	89.33	C3.8	4.25	
+50			5 0	92.2	89.23	89.06	C3.15	3.75	
5+00			5 6	91.6	88.80	88.45	C3.15	3.10	
								3.10	
TP			5.625	1091.530					
	0.985	1092.515							
1+50			1 7	90.8	87.68		C3.1	2.9	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	El. Gr.		℄ Cut	℄ Right	
		1092.515							
6+00			2 5	1090 0	86.90		C 3 1	3 0	
+50			3 1	89 4	86.13		C 3 3	3 3	
7+00			4 1	88 4	85.35		C 3 05	3 05	
+50			4 7	87 8	84.58		C 3 2	3 15	
8+00			5 3	87 2	83.80		3 4	3 4	
+50			5 9	86 6	83.12		3 5	3 5	
8+67 3			6 2	86 3	82.93		3 4	3 3	Ground Elev
"			7 40	85 07					Top 15" Con. Ill Tile 15" S.D.
9+00			6 7	85 8	82.61		3 2	3 1	
+50			7 1	85 4	82.30		3 1	3 2	
T.P.			7 090	1085.425					
	4 490	1089.915							
10+00			4 8	85 1	82.16		2.95	2.95	
+50			4 9	85 0	82.21		2 8	2 8	
11+00			5 05	84.86	82.44		2 4	2 3	
+50			4 9	85 0	82.85		2.15	2.15	
11+85			4 5	85 4	83.25		2.15	2.10	E. Rd.
+98 80			4 5	85 4	83.43		2 0		Ground Elev
"			6 90	83 01 12+00	83.45			2 30	Top [illegible] Gas line 22" O.D.
12+30			3 8	86 1	83.86		2 25	2 0	E. Rd.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F. B. 790 PG. 51

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.C.H. Date 1-10-39

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Checked ____ Notes Chkd. ____ Date ____
Date ____

F. B. 790 PG. 52 | Job No. 3121 Division No. ____
Survey of ____
Survey by FC H. ____ Notes ____
Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			± Cut	℄ offset to Right	
		1089.915			El. Gr				
12+45 TP			3 4	1086 5	1084.08		24	25	Ground El. Top Steel Csg. Pipe 15" O.D.
"			6 92	83 00	12+50 = 84.14				
12+85			2 1	878	84.70		31	2 95	
13+25			1 6	88 3	13+00 = 85.00		275	3 0	
T.P.			1 530	1088.335	85.55				
	10 320	1098.655						3 15	
+75			8 7	90 0	+50 = 86.18		3.10	2 95	
14+02 TP			7 5	91 2	14+00 = 87.71		3.4	3 25	
"			7 52	89 82	87.81				Ground El. Cmt. Conc. Inv. Pipe 15" O.D.
BM Sta #2			2 460	1096.195				109 Clearance	
14+50			7 3	91 4	88.06		33	3 3	
14+62 BP #2			6 1	92 7	+25 = 88.60			3 30	
+75			4 9	938	+50 89.37		3.3	2.6	IX 2
15+00			3 [illegible]	95 0	89.57		32	32	
+50			1 6	97 7	+25 90.63		32	32	
			1 000	1097.655	91.77				
TP.					+75 92.99		34	3 25	
	1 555	1107.210			94.30			3 25	
16+00			7 2	1100 0	95.60			3.26	
+50			5 0	02 2	+25 96.81		32	3 15	
17+00			3 4	03 8	+75 97.93		3.25	3 1	
					1100 72	98.75 1099.89	3.1	3 2 3.25 2.95	

Grade Change See pg. 53-54

Cont. to Pg. 55.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	GRADE CHANGE 8" WATER MAIN FROM WELL					
RPAP#2 (Pg 52)				1096.20	RPAP#2 (1096.195) Pg 52	
	0 57	1096 77			El. Gr.	
12+50			12 55	84.22	1084.14	
+85			12 05	84 72	84.62	
13+00			—		84.82	
+25			11.2	85 55	85.17	
+40			—		85.37	
+50			10 6	86 15	85.52	
+75			9 9	86 85	85.99	
14+00			9 8	86.95	86.59	
+10			—	—	86.86	
+25			8 3		87.32	
Angle Pt #2 +44.93			7 4	108 .4	88.00	
+55			6 3	1090 47	88.38	Top 10" Gas line
+75			6 3		89.20	
15+00			5 0		90.33	
[illegible]			3 85		91.61	
			0 53	109624		
	11.16	1107.40				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 Pg. 53

X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG. 54 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.
		1107.40		=1 Gr
15+50			13.25	1093.02
+75			11.85	94.56
16+00			10 6	96.04
+25			9 5	97.39
+50			8 45	98.61
+75			75	99.69
17+00			68	1100.62
+25			595	01.45
+50			5 3	02.12

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No. | F. B. 790 Pg. 55
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of | Survey by E.C.H. | Notes | Map No. | Indexed | Date 1-10-39

STATION	B. S.	H. I.	F. S.	ELEV.	El. Gr.	℄	4' offset
		1107.210	(Cont. from p 952)				2 7
17+50			2 1	1104 8	+25 = 1101 47 02.12		2 55
TP			2 435	1104 775			
	8 795	1113.565					
18+00			7 5	05 9	0338	2 65	2 65
+50			6 5	07 1	0455	2 55	2 55
			5 1	08 5	0576	2 75	2 65
+41 35 P.O.T.			4 1	095	0674		
+50			3 3	098	0697	2.85	2 75
20+00			2 5	11 1 +75 =	07.58 0815		2.75 2 8
+50			1 3	12 3 +25	08.68 09.14		2 85 2 95
TP			1 320	1112.215			
	7 515	1119.760			09.55		2 8
21+00			6 2	12 9 +75 =	09.91		2 85
+50			5 2	13 9 +25	10.21 1045		3 1 3 2
22+00			5 1	14 4 +75	10.64 1110.80		3 35 3 5
+ 12 1			5 2	14 6	11.18	34	32
			6 40	13 32			
22+15 65 Int			5 2	14 6	11.23		
22+39 35 P.O.T.			4 2	15 1	11.88		
+50			4 2	15 1	12.16	2.95	3 15

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Gr. Elev.	℄ Cut	4' Rt. Cut
		1119.760					
23+00			3 3	1116 5	111353	295	325
+50			1 8	18 0	14.89	31	29
+60 60			1 6	18 2	15.18	30	32
"			4 92	14 84			
24+00			0 6	19 2	16.26	295	305
T.P.			0 605	1119.155			
	8 235	1127.390					
24+50			7 0	20 4 +25	16.94 17.59		2 8 2 85
25+00			5 5	21 9 +75	18.20 18.73		3 8 2 35
+50			6 3	22 1 +25	19.22 19.64		2.3 2 4
26+00			4 0	23 4 +75	20.02 20.33		2 8 3 15
+19 50 PVT			3 42	23 92	20.53		
+50			3 [illegible]	24 4 +25	20.59 20.78		3 4 3 7
27+00			3 35	24 04 +75	20.93 21.01		2.75 2.75
+50			3 1	24 3 +25	21.05 21.01		2.9 3 2
T.P.			3 140	1124.250			
	3 7[illegible]	1128.045					
23+00			3 7	24 3 +75	20.94 20.79		2 35 3 5
+50			4 9	23 1 +25	20.59 20.37		2 55 2 9
24+00			4 8	23 2	19.92	3 3	3 3

F. B. 790 PG. 56 Job No. 8221 Division No. Notes Red. Plotted Profile No.
Survey of L.A. Co. Honor Farm Date 1-10-39 Date No.
Survey by FCJ Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1128.045						
[illegible]			[illegible]	1123 6	1119.46	[illegible]	3 8	
[illegible]			5 4	22 6	19.11			
[illegible]			6 [illegible]	21.12		?.09	Clearance	[illegible]
[illegible]			5 [illegible]	22 49	19.01	3 5	3 5	
+50			5 [illegible]	22 2	18.56	3 65	3 75	
[illegible]			5 5	22 5	18.11	4 4	3 5	
+25			5 8	22 2	17.88	4 3	4 2	
+40			9 0	19 0	17.75	1 25	1 65	
T.P.			9 020	1119 025				
	8 720	1127 345		+50	17.66		1.10	
[illegible]			8 55	18 79	17.52	C1.25	1.10	[illegible]
[illegible]			8 6	18 7	17.44	C1.25	1 3	[illegible]
+50			7 7	19 6 +25	17.50	C1.95	1 55	[illegible]
					17.67		2.05	
[illegible]			6 7	20 6 +75	17.97	C2 2	2.1	
					18.37		2.05	
+50			4 0	22 4 +25	18.90	C2 9	3.0	
					19.52		2 90	
[illegible]			2 0	25 3 +75	20.29	C4 15	3.30	500'V.C.
					21.16		3.75	V.P.I 34+00
+50			0 5	26 8 +25	22.14	C3 55	3.15	El 1115.40
					23.23		3.2	
T.B.M.			0 855	1126 490				[illegible]
	10 065	1136.555						

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 790 PG. 57
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by E C H Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG. 58 | Job No. 8221 Division No. | Notes Red. | Plotted | Profile
Survey of 2 PRCC, Hondo Form | Date | No.
Survey by EC 4 Notes CCM | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
		1136.555		+75	1124.46			32
35+00			7 6	1129 0	25.78		C 32	3.05
+50			5 5	31 1 +25	27.23		C 28	2 5
+73 16 APP #A			4 2	32 4	28.79		C 2 05	2 0
36+00			1 3	32.8	30.34		C 2 35	180 1X2
T.P.			3 710	1135.845	32.26			225
	11.600	1147.445						
36+25			10 7	36.7	34.17		2.55	235
+60			5 3	39 1 +50	36.19		C 21	C 17
+75			2 2	45 4 +67	37.02		C 355	C 345
Pt. 1.1					37.60		C 40	C 365
F.B. Pg. T.P.			0 6.10	1146.805	11.38			
				1146.900				
	11.700	1158.600						
37+00			2 7	58 9	53.18		C 27	C 28
T.P.			0 850	1147.750				
	11.450	1169.200						
37+25			0 2	68 3	64.99		C 3 13	C 285
T.P.			0 550	1168.650				
	11.050	1179.700						
T.P.			0 530	1179.170				
	10.975	1190.145						
37+50			9 3	80 13	76.79		C 35	C 32

Tot. El.
36467 Gr Break
El. 1137.60
See Pg
Elev. 1146.900

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1190.145						
T.P.			0 310	1189.835				
	11 145	1200.980						
37+75			9 6	1191 4	1188.60		C 2 8	C 2 75
38+00			0 6	1200 4	96.57		C 3 8	C 3 0
T.P.			0 305	1200 675				
	11 330	1212.005						
38+25			2 3	09 7	1204.54		C 4 2	C 4 4
T.P.			0 140	1211.865				
	11 095	1222.960						
38+50 21 P.O.T.			6 3	16 7	1212 51		C 4 2	C 3.25
+75			0 0	23 0	20.48	C 3 0	C 2 5	
T.P.			0 025	1222 935				
	11 295	1234.230						
39+00			3 3	30 9	28.45	C 3 05	C 2 45	
T.P.			0 330	1233 900				
	10 530	1244.430						
39+25			5 5	38 9	36.42	C 3 2	C 2 5	
T.P.			0 195	1244 235				
	11 720	1255 955						
+50			8 6	47 4	44 39	C 3 9	C 3 0	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8761 Division No. ____ F. B. 790 PG. 59

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-10-39

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		1255.955							
39+75			1 4	1251.6	1252.36	C2 95	C2 25		
T.P.			0 500	1255.455					
	11 160	1266 615							
40+00			3 8	62 8	60.33	C3 65	C2 45		
T.P.			[illegible]	1266.355					
	11 2[illegible]	1277 615		+09	63.20				
40+25			5 7	71 9					
+40 78 Int.			4 9	72 7					Int Pipe [illegible] El Gr on Road ℄ = 1272.19
T.P.			0 200	1277.415					
	11 525	1288 940							
+50			[illegible]	79 9					
+75			1 3	87 6					
T.P.			0 510	1288.430					
	11 6[illegible]	1300 120							
40+93 68 POT. 4B.			8 4	91 7					P.O.T.-4B
41+00			6 9	93 2					
41+20			4 4	1295 7					
P#3-N			5 025	1295.095	Fd 3/4" I.P.				

F. B. 790 PG. 60 Job No. 8221 Division No. Notes Red. Plotted Profile
Survey of L.A. Co. Honor Farm Date 1-10-37 Date No.
Survey by F.C.H. Notes C.C.H. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1300 025				
41+20 18 R			5 1	1294 9		
27 R			7 0	93 0		
8' L			5 1	94 9		
20 L			7 2	92 8		
41+25 ℄			4 35	95 7		
19 R			5 0	95 2		
5' L			4 5	95 5		
41+34.37 Int			4 65	95 37		
+50 ℄			3 5	96 5		
21 R			4 5	95 5		
19 L			4 [illegible]	95 6		
+75 ℄			0 7	99 3		
22 R			4 3	95 7		
23 L			4 5	95 5		
41+90 ℄			0 7	99 3		
25' R			4 5	95 5		
21.5 L			4 5	95 5		
42+00			1 0	99 0		
26.5 R			4 5	95 5		
14.5 L			4 5	95 5		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 PG. 61

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by FCH Notes ____ Date 1-10-39

Date ____ Date ____ Map No. ____ Indexed A. C. Jones Date ____

F. B. 790 PG. 62 | Job No. 8221 | Division No. | Notes Red. | Plotted | Profile

Survey of L A Co. [illegible] Farm. | Date 1-10-39 | Date | No.

Survey by FCH | Notes CCH | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
42+20 ℄				
28 Z TP				
11 ℄				
			1 ℄	1298 ±
			4 ℄	955
			4 ℄	955

℄ Tel.

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. S. Johnson 5-10-43

F.B. 720 PG. 63

SURVEY OF
8" WATER MAIN FROM STORAGE TANKS
TO CAMP SITE
JN 8221

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

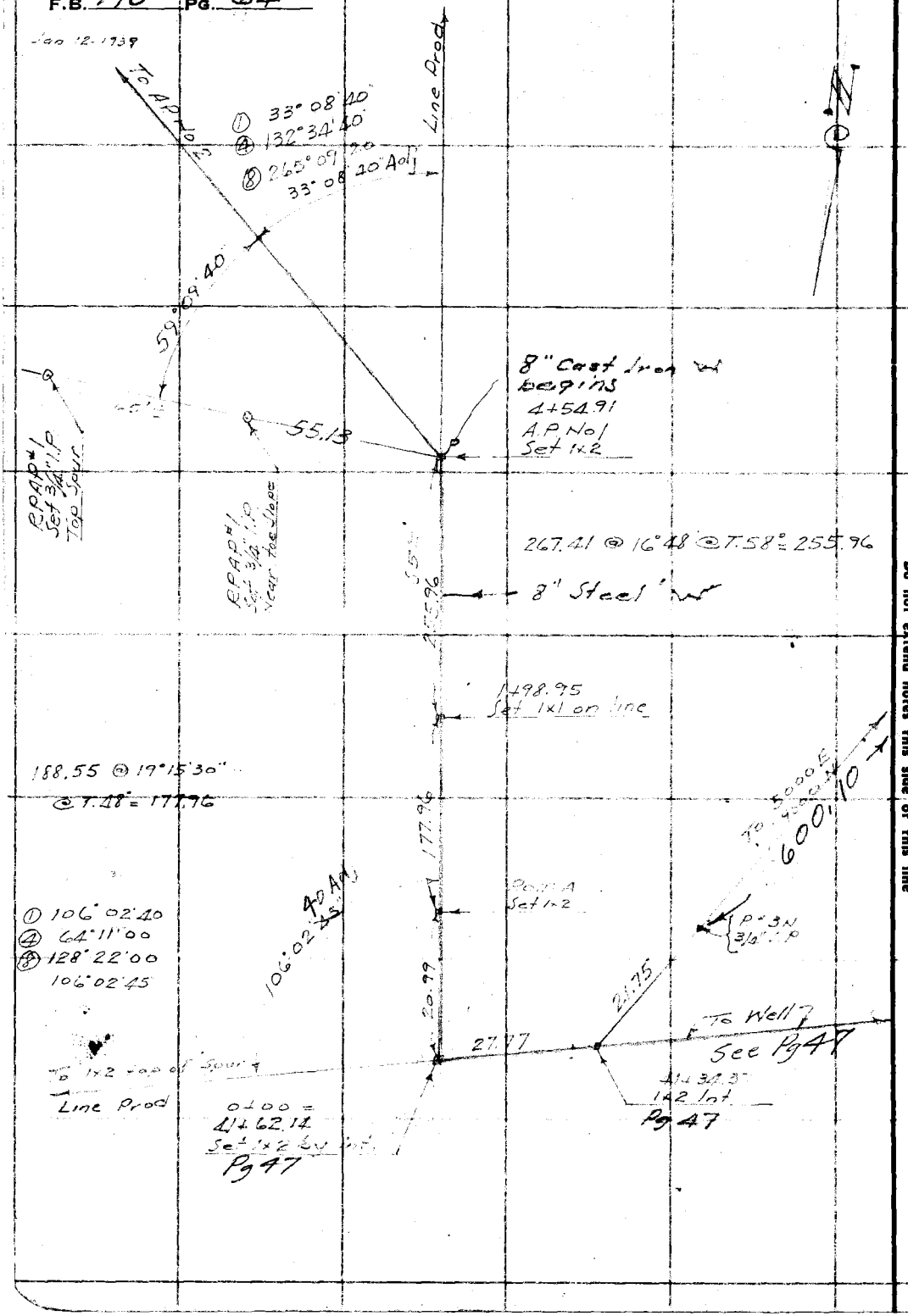
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 790 Pg. 64

Jan 12-1939



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

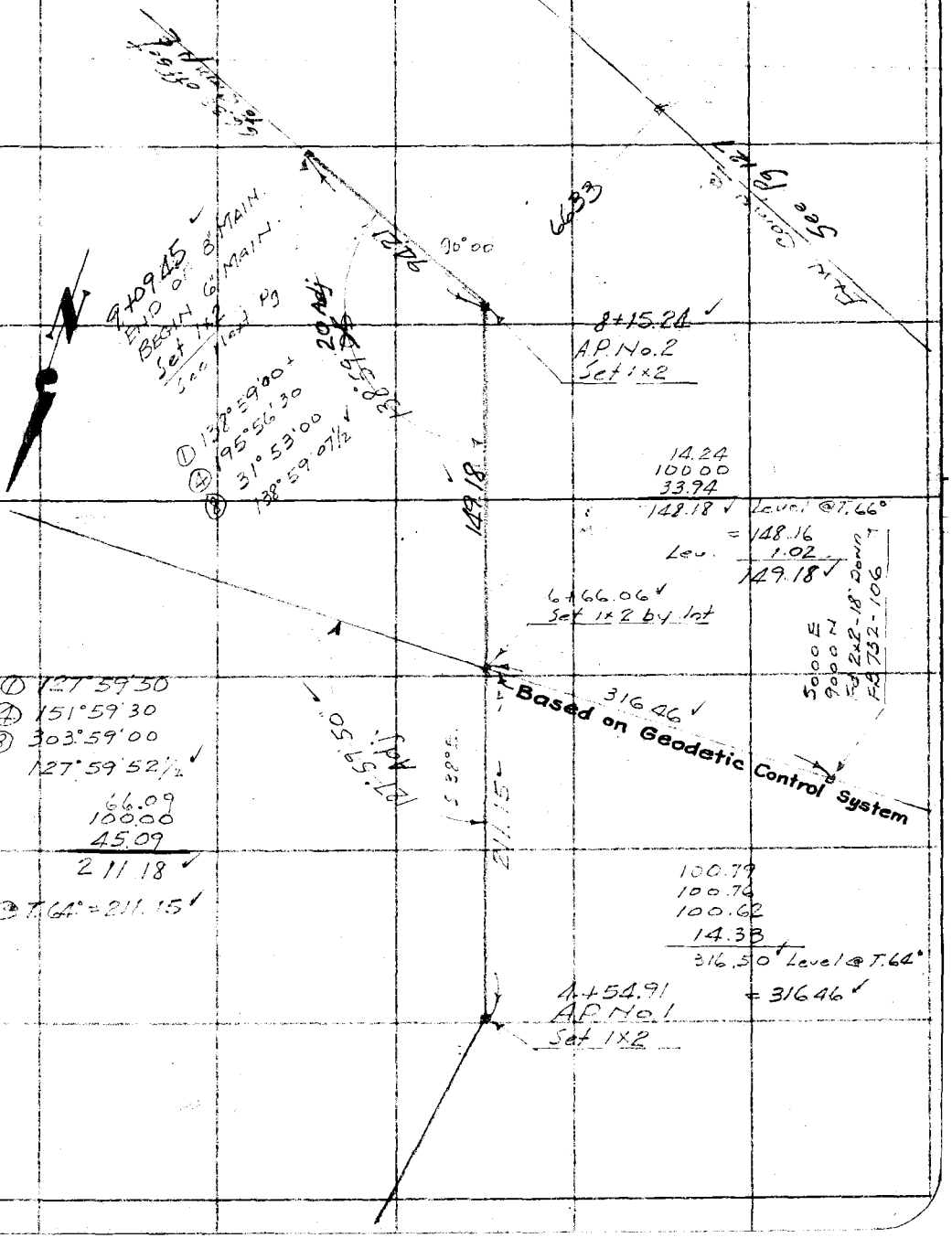
Do not extend notes this side of this line

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. L. Martin	Survey of Control Survey
Map No.	W. O. 8221 Tape No. 054 St'd 84 °F.
Office Work	Surveyed by E.C. Howell
Checked	Notes Sec 4 Date 1-12-39
Date	Indexed A. C. Johnson

F.B. 790 Pg. 65

Cont on bot next strip

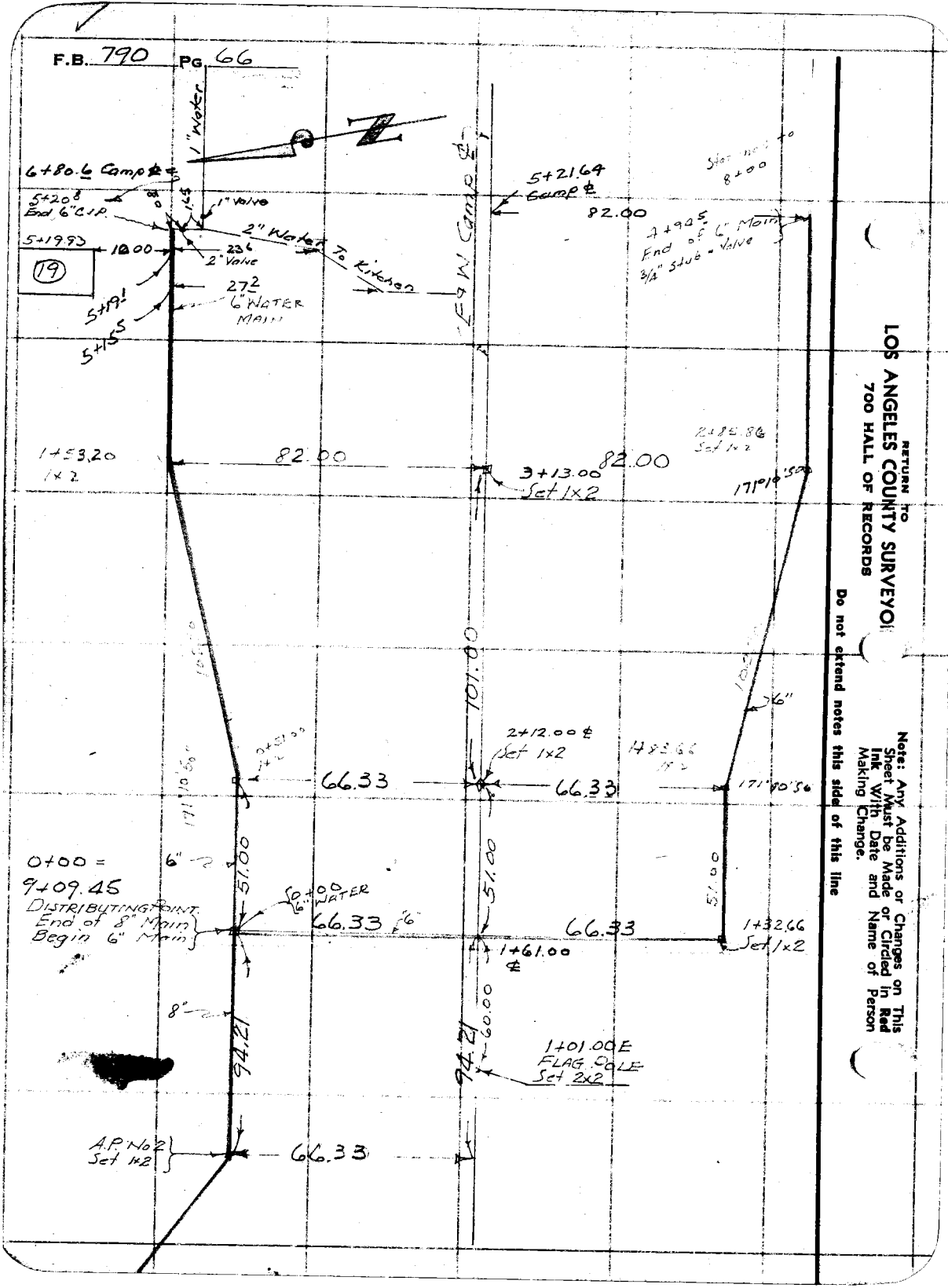


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PROFILE OF 8" WATER MAIN FROM STORAGE TANKS TO CAMP SITE

STATION	B. S.	H. I.	F. S.	ELEV.				
~~B.M.W.~~				1295.070 ← (Reset F.B. 832-41)				P# 3N-3/4" I.D. See Pg. 60 (Bottom)
	0 670	1295.740						
41+62.14 = 0+00			0 5	95 2				
0+20.99 P.O.T.			0 1	95 6				
0+25			1 6	94 1				E Rd.
+38			2 5	93 2				"
T.P.			11 600	1284 140				
	0 255	1284.395						
0+61			5 2	79 2	1276.54	C2 7	C3 0	B. Fill
T.P.			11 540	1272.855				
	0 155	1273.010						
0+85			5 1	67 9	65.40	C2 5	C3 8	
1+00			9 4	63 6	61.95	C1 65	C3 15	
T.P.			11 560	1261.450				
	0 185	1261.635						
1+25			2 9	58 7	56.20	C2 5	C4 3	
+50			10 4	51 2	47.70	C3 5	C5 1	
T.P.			11 610	1250 025				
	0 285	1250 310						

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F.B. 790 Pg. 67
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Form
Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.C.H. Date 1-12-39
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 507 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG. 68 | Job No. 8221 Division No. | Notes Rcd. | Plotted | Profile
Survey of 2 Co. Highway Eqmt. | Date 1-12-39 | Date | No.
Survey by E.C.H. | Notes C.C.H. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		El. Gr. Revised 3/4/39	℄	4'0ff ℄
		1250 310						
T. P.			11 720	1238.590				
	0 530	1239 120						
(Found to ℄ 3+44.2)								
1+75			+3 9	42.1	1239.20		C 2°	C 4°
2+00			5 1	33 7	30.70 1+90	1234.10 30.54	C 3°	C 4°
T. P.			11 340	1227.730				
	0 420	1228.150		(2+15)	25.60	24.63	C 2 1	C 3 1
2+25			4 8	23 3	20.64	20.29	C 2 7	C 3 8
T. P.			11 485	1216 665				
	0 485	1217.150			+40	13.21		
+50			6 3	10 8	1208.25		C 2 5 5	C 3 7 5
T. P.			11 485	1205 665				
	0 645	1206 310						
+75			8 1	97 9	1195.86		C 2 0 5	C 3 6 5
T. P.			11 630	1194 680				
	0 615	1195 295						
3+00			9 1	85 9	83.47		C 2 4 5	C 3 9 5
T. P.			11 460	1183 835				
	0 895	1184.730						
3+25			11 2	78 7	71.08		C 2 8	C 3 6

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Revised Gr. Elev. 3/14-39				Revised Grades 3/14-39
		1184.730		(3+30)	1168.60		C3.1	C3.5	
T.P.			11 030	1173 700					
	0 190	1173.890							
3+50			7.5	66.4 (3+65)	64.26	1163.4	C2.15	C1.45	
+75			10.6	63.3	61.00		C3.5	C3.0	
					60.42	1160.4	C2.9	C2.2	
T.P.			11 445	1162 445					
	1 275	1163 720							
4+00			2.1	61.6	58.98	58.60	C2.6	C2.0	
+25			4.0	59.7	57.53	56.80	C2.2	C1.7	
+50			5.7	58.0	56.09	55.00	C1.9	C1.5	
+54.91 SPT#1			6.0	57.7	55.81	54.82	C1.9	C1.5	
+75			6.8	56.9	54.64	54.10	C2.3	C1.8	
5+00			8.0	55.7	53.20	53.20	C2.5	C2.1	
+25			7.6	56.1	53.45		C2.65	C2.45	
+50			7.2	56.5	53.69		C2.8	C2.5	
T.P.			7 175	1156 545					
	6 760	1163 305							
+75			5.9	57.4	53.94		C3.45	C2.95	
6+00			5.9	57.4	54.19		C3.2	C2.8	
+25			5.3	57.5	54.43		C3.1	C2.8	
+50			6.2	57.1	54.68		C2.4	C2.0	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5221 Division No. ____ F.B. 790 Pg. 69
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by FCH Notes CCH Date 1-12-39
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG. 70 | Job No. 3221 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of LACo Hospital Project No. ____ Date 1-12-37 Date ____ No. ____
Survey by FSC & Co. Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.				
		1163 305						
6+66.66 I.T.			6 0	1157 3				
+75			6 0	57 3	1154.93		C 2.4	C 2.4
7+00			5 3	57 5	55.17		C 2.35	C 1.85
+25			5 4	57 9	55.43		C 2.5	C 2.3
+50			5 1	58 2	55.67		C 2.6	C 2.5
+75			5 .25	58 3	55.91		C 2.4	C 2.0
8+00			4 7	58 6	56.16		C 2.15	C 2.30
+14.29 I.T.#2			4 0	58 7	56.30		C 2.4	C 2.25
+25			4 .15	58 1	56.68		C 2.4	C 2.4
+60			2 3	60 5	57.94		C 2.6	C 2.6
9+05			1 3	62 0	59.55		C 2.45	C 2.45
9+09.20 (1V2)			1 1	62 2	59.70		C 2.5	C 2.5 End of 8" Main Begin " 6"
T.P.			0 .560	1162.445				
	1 305	1172.250						
T.P.			0 3.45	1171.905				
	1 .825	1183.730						
T.P.			1 .190	1182.540				
	3 .980	1186.520						
B.M.#5			2 .760	1183.760	B.M. is Destroyed. B.M. #5 Per pg. 38			

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 790 PG. 71

PROFILE OF 6" WATER MAIN FROM 8"×6"×6" TEE AT END OF 8" MAIN (9+09.45) ALONG SOUTH SIDE OF CAMP STREET (See pg 157)

B.M.-5A = B.M. W-36 — 1162.57 — B.M. #5A - CS Mon. in conc. post Pg 41

380 1166.37

STATION	B. S.	H. I.	F. S.	ELEV.			
					El. Gr.	℄	4' Off R/W
8+15.24			7.6	58.8			P.O.T. 8" Main
4' R			7.7	58.7			
+ 25			7.3	59.1			
4' R			7.3	59.1			
+ 60			5.3	61.1			
4' R			5.7	60.7			
9+05			4.4	62.0			
4' R			4.3	62.1			
9+09.45 = 0+00			4.2	62.2	59.70	C 2.5	0+00 Begin 6" Main
0+04 (4' R)			4.2	62.2	59.70	C 2.5	
+ 25			4.2	62.2	59.55	C 2.6	
4' R			4.5	61.9	59.55	C 2.3	
+ 50			4.4	62.3	59.4	C 2.9	
4' R			4.4	62.3	59.4	C 2.9	
Int ℄ 0+66.33			4.4	62.3	59.3	C 3.0	
4' R			4.0	62.4		C 3.1	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 Pg. 72 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Notes | Date | Date | No.
Survey by | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
		1166 37			El Gr	4' Off. Left	℄	4' Offset Rt.
0+75			4.1	1162.3	59.2		C 3.1	
4'R			4.1	62.3			C 3.1	
1+00			4.9	61.5	59.1		C 2.4	
4'R			5.1	61.3			C 2.2	
+20			5.1	61.3	59.00		C 2.3	
4'R			4.9	61.5			C 2.5	
1+32.68 AP			5.5	60.9	59.0		C 1.8	0.3 down
4'R			5.2	61.2			C 1.2	
Bot ditch			7.4	59.0				
4'L			4.8	61.6			C 2.6	
+60			4.0	62.4	59.9		C 2.5	
4'L			3.9	62.5			C 2.6	
1+83.66			3.6	62.8	60.8		C 2.0	
4'L			3.5	62.9			C 2.1	
2+00			2.6	63.8	61.4		C 2.4	
4'L			2.5	63.9			C 2.5	
+25			1.6	64.8	62.3		C 2.5	
4'L			1.5	64.9			C 2.6	
+50			0.8	65.6	63.1		C 2.5	Cut 2.5
4'L			0.9	65.5			C 2.4	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Survey of WAYS OF CANON FARM Notes ____
Date ____ Date ____ Survey by ____ Date ____
Map No. ____ Indexed ____ C. Johnson

F. B. 790 PG. 73

STATION	B. S.	H. I.	F. S.	ELEV.				
		1166 37			El. Gr.	4' offset Left	℄	
T.P.			046	1165 91				
	993	1175 84						
2+75			9 1/2	667	64°		C2 7/1	
4'L			9 5	663			C2 3/1	
2+85.8			8 9	669	64°		C2 5/1	
4'L			9 1/2	666			C2 2/1	
3+00			8 6	672	64°		C2 3/1	
4'L			8 7	671			C2 2/1	
+25			7 2	686	65°		C2 8/1	
4'L			7 1/2	686			C2 8/1	
+50			6 4	694	66°		C2 7/1	
4'L			6 5	693			C2 6/1	
+75			5 7	701	67°		C2 5/1	
4'L			5 8	700			C2 4/1	
4+00			4 8	710	68°		C2 5/1	
4'L			4 9	709			C2 4/1	
+25			4 1	717	69°		C2 4/1	
4'L			4 2	716			C2 3/1	
+50			3 1/2	727	70°		C2 4/1	
4'L			3 2	726			C2 5/1	

Form 307 BM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG. 74 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of WAYSIDE HONOR FARM Date _____ No. _____
Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.
Indexed _____ Date _____ Date _____ Date _____ No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1175 84					
4+75			25	1173 3	70?		C2 4
4'L			26	73 2			C2 3
5+00			15	74 3	71		C2 6
4'L			13	74 5			C2 8
+25			05	75 3	72 5		C2 8
(TP) 4'L			067	1175 17			C2 7
	11 10	1186.27					
+50			10 3	76 0	73		C2 7
4'L			10 4	75 9			C2 6
+75			9 7	76 6	74		C2 5
4'L			9 8	76 5			C2 4
6+00			8 8	77 5			C2 6
4'L			8 7	77 6			C2 7
+25			7 5	78 8	75 8		C3 0
4'L			7 7	78 6			C2 9
+50			6 8	77 5	76 3		C2 9
4'L			6 8	77 5			C2 9
+75			6 1	80 2	77 4		C2 8
4'L			6 1	80 2			C2 8
7+00			55	80 3	78 3		C2 6

C25

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1186 27					℄	
4'L			54	1180 9	78 2		C2 7	
7+25			35	82 8				
4'L			37	82 6				
+50			36	82 7				
4'L			37	82 6				
+75			24	83 9				
4'L			25	83 8				
8+00			14	84 9				
4'L			15	84 8				
B.M. # 5-B			8 22	1178 05	BM#5B Per pg 42			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 PG. 75

X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 Pg. 76 | Job No. | Division No. | Profile No. | Notes Red. | Plotted | X-Sec. No. | Survey of WAYSIDE HONOR FARM | Date | Date | Survey by | Notes | Notes Chkd. | Checked | Indexed | C. Johnson | Date | Date

PROFILE OF 6" WATER MAIN N. SIDE OF CAMP STREET L.A.CO. HONOR FARM JN. 8221 (See Pg 155)

BM 5A = B.M.W-36 1168.57 BM # 5A Per Pg 41

642 1168.99

STATION	B. S.	H. I.	F. S.	ELEV.	F/Gr	℄	4' Offset Rt.
							8"x6"x6" Tee
2+00			6.9	62.1	59.1	C 2.4	
4'R			6.5	62.5		C 2.8	
+25			5.8	63.2	60.3	C 2.9	
4'R			6.0	63.0		C 2.7	
+51.00 AP			5.3	63.7	61.2	C 2.5	
4'R			5.6	63.4		C 2.8	
+75			4.7	64.3	61.6	C 2.7	
4'R			4.7	64.3		C 2.7	
1+00			3.9	65.1	62.2	C 2.9	
4'R			3.7	65.3		C 3.1	
+25			3.4	65.6	62.9	C 2.7	
4'R			3.4	65.6		C 3.1	
1+53.16			2.0	67.0	63.3	C 3.7	
4'R			2.2	66.8		C 3.5	
+75			1.1	67.9	64.6	C 3.3	
4'R			1.3	67.7		C 3.1	
2+00			0.2	68.8	65.5	C 3.3	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1168.99			Gr Elev	℄
4'R			0.2	1168 8		C 3 2
T.P.			0 16	1168.83		
	11 38	1180.21				
2+25			10 6	69 6		C 3
4'R			10 5	69 7		C 3
+50			9 4	70 8	67 3	C 3 5
4'R			9 3	70 9		C 3
+75			8 3	71 9		C 3
4'R			8 2	72 0		C 3
3+00			7 6	72 6		C 3
4'R			7 5	72 7		C 3
+25			7 0	73 2		C 3
4'R			7 0	73 2		C 3
+50			6 4	73 8		C 3
4'R			6 2	74 0		C 3
+75			5 6	74 6	71 2	C 3
4'R			5 5	74 7		C 3
4+00			4 4	75 8		C 3
4'R			4 1	76 1		C 3
+25			3 5	76 7		C 4 0

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed A. C. Johnson Date

F. B. 778 PG. 77

Form 307 5M 10-37

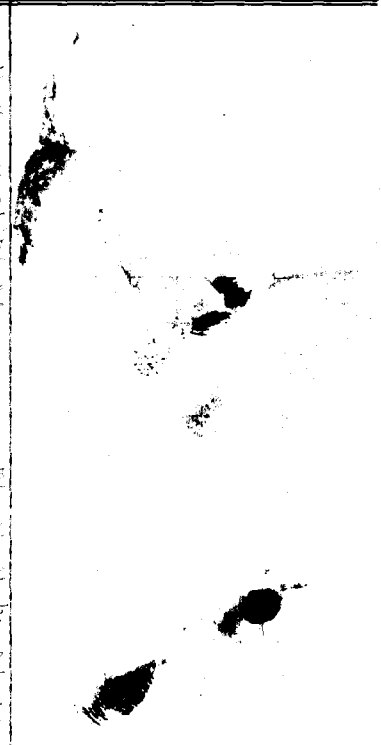
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1180 21			Gr. Elev		℄
4'R			3 3	1176 9	72 7		C4 2
4+50			2 5	77 7	[illegible]		C4 [illegible]
4'R			2 5	77 7			C4 [illegible]
+75			1 9	78 3	[illegible]		C4 [illegible]
4'R			1 6	78 6			C4 [illegible]
5+00			0 8	79 4	75 2		C4 [illegible]
4'R			0 5	79 7			C[illegible]
T.P			0 50	1179 71			
	10 06	1189 77					
+25			9 8	80 0	75 7		C4 3
4'R			9 5	80 3			C4 [illegible]
+50			9 7	80 1	76 [illegible]		C3 [illegible]
4'R			9 8	80 0			C3 5
+75			8 9	80 9	77 2		C3 7
4'R			8 9	80 9			C3 [illegible]
6+00			8 2	81 6	78 [illegible]		C3 [illegible]
4'R			8 0	81 8			C3 [illegible]
+25			7 4	82 4	[illegible]		C3 [illegible]
4'R			7 3	82 5			C3 8
+50			6 3	83 5	77 [illegible]		C4 [illegible]

F. B. 790 PG 78 Job No. Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.



Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1187.77			Gr. Elev	℄
			65	1183.3		C 3.3
6+75			55	84.3		C 3.3
4'R			56	84.2		C 3.6
7+00			44	85.4		C 3.6
4'R			43	85.5		C 3.7
+25			39	85.9		C 2.2
4'R			39	85.9		C
+50			30	86.8		C
4'R			29	86.9		C
+75			19	87.9		C
4'R			18	88.0		C
8+00			09	88.9		C
4'R			08	89.0		C
9+42.56 Comp ℄ T.B.M. 2×2			2.56	1187.21	T.B.M. 2×2 on Comp ℄ 9+42.56	

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Division No.
Survey of WAYSIDE HONOR FARM
Survey by Notes
Map No. Indexed by C. Johnson Date
F. B. 750 PG. 77

F. B. 790 PG. 80 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 367 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

not extend notes this side of this line

Notes Ck'd by	Survey of WAYSIDE HONOR FARM	F.B. 790	Pg. 81
Map No.	W. O.	Tape No.	St'd OF
Office Work	Surveyed by		
Checked	Notes	Date	
Date	Indexed	A. C. Johnson 5-10-43	

SURVEY OF
WATER TANK SITE ROAD
LA Co Honor Farm
S.N. 8221

NOTE See pg. 97 for later survey

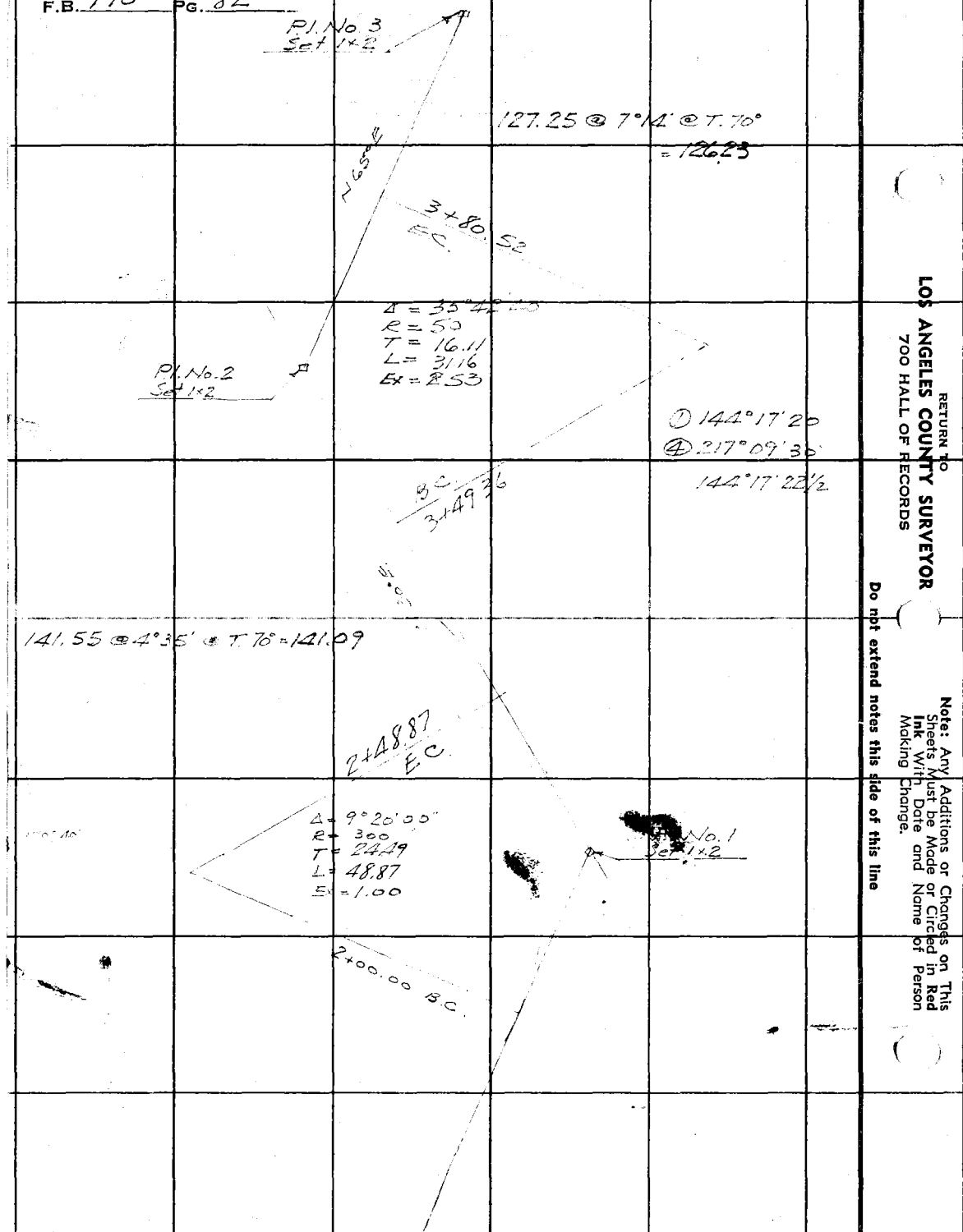
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 790 PG. 82



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

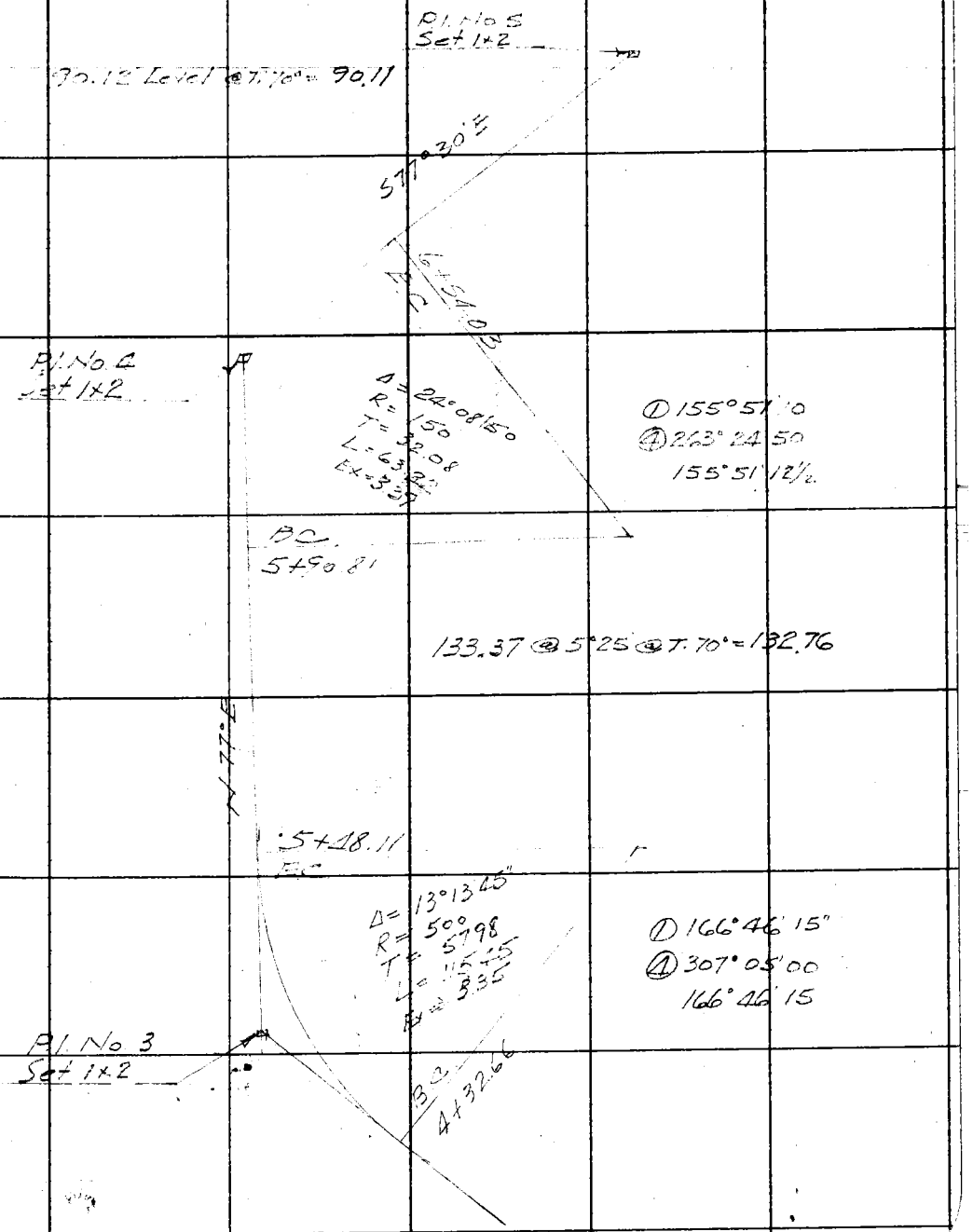
Do not extend notes this side of this line

Notes Ck'd by	Survey of	F.B. 790	Pg. 83
Map No.	W. O. 8221 Tape No. 67 St'd 84 of		
Office Work	Surveyed by FC Howard		
Checked	Notes FC FI Date 12/28/38		
Date	Indexed A. C. Johnson		

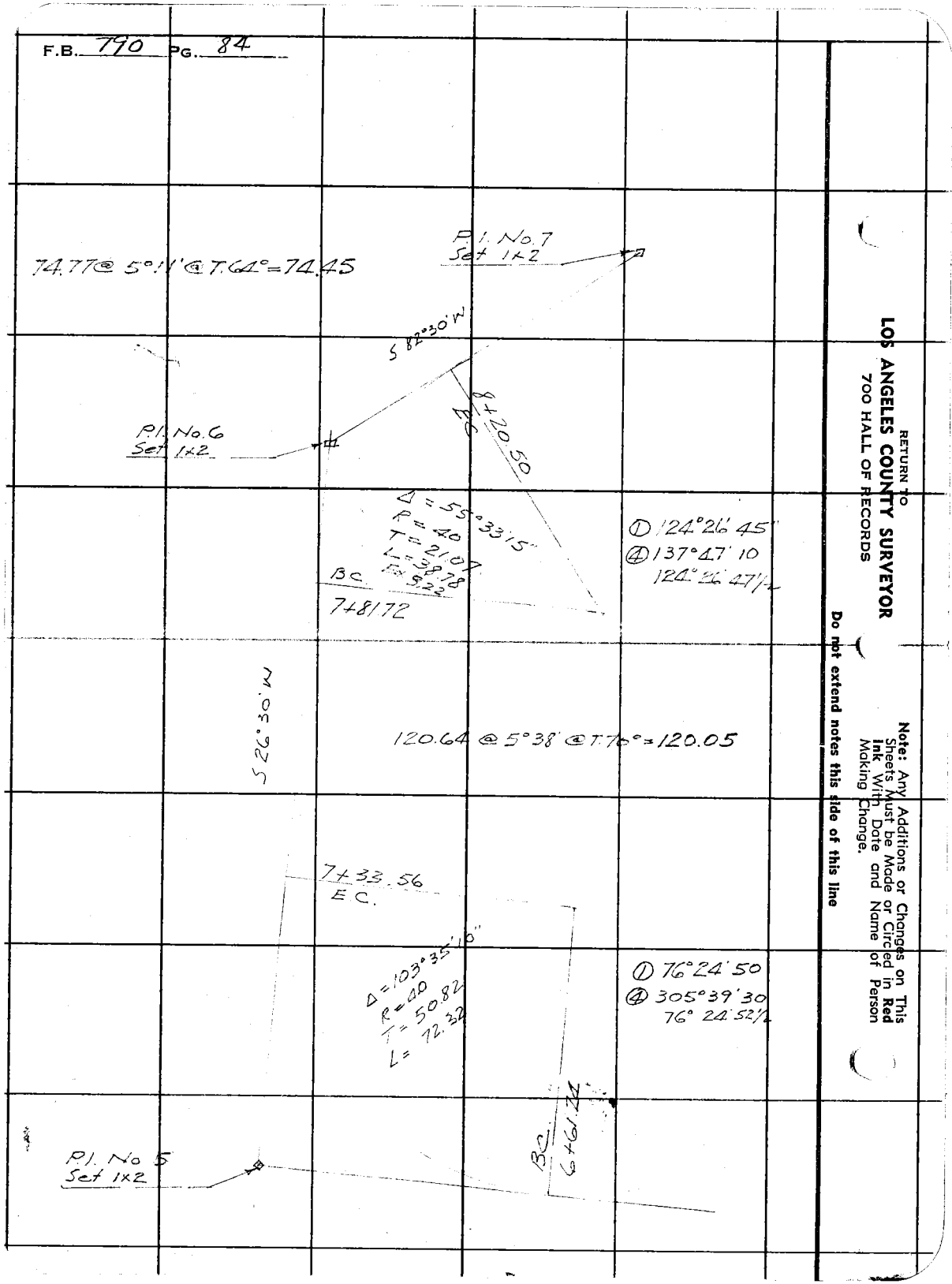
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



F.B. 790 PG. 84



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of L.A. Co. Honor Farm	F.B. 790 Pg. 85
Map No.		W. O. 8221 Tape No. 67 St'd 74 of F	
Office Work		Surveyed by F.C. Howard	
Checked		Notes F.C.H Date 12/28/38	
Date		Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Pl. No 9
Set 1x2

49.50 @ 3°29' @ T.66°
= 49.40

52°30' W

9+66.74
E.C.

Δ = 20°58'10
R = 100
T = 18.51
L = 36.60
Ex = 1.70

① 159°01'50
② 176°07'10
159°01'47½

Pl. No 8
Set 1x2

BC
9+29.81

78.76 @ 9°35' @ T.66° = 77.65

8+94.67
E.C.

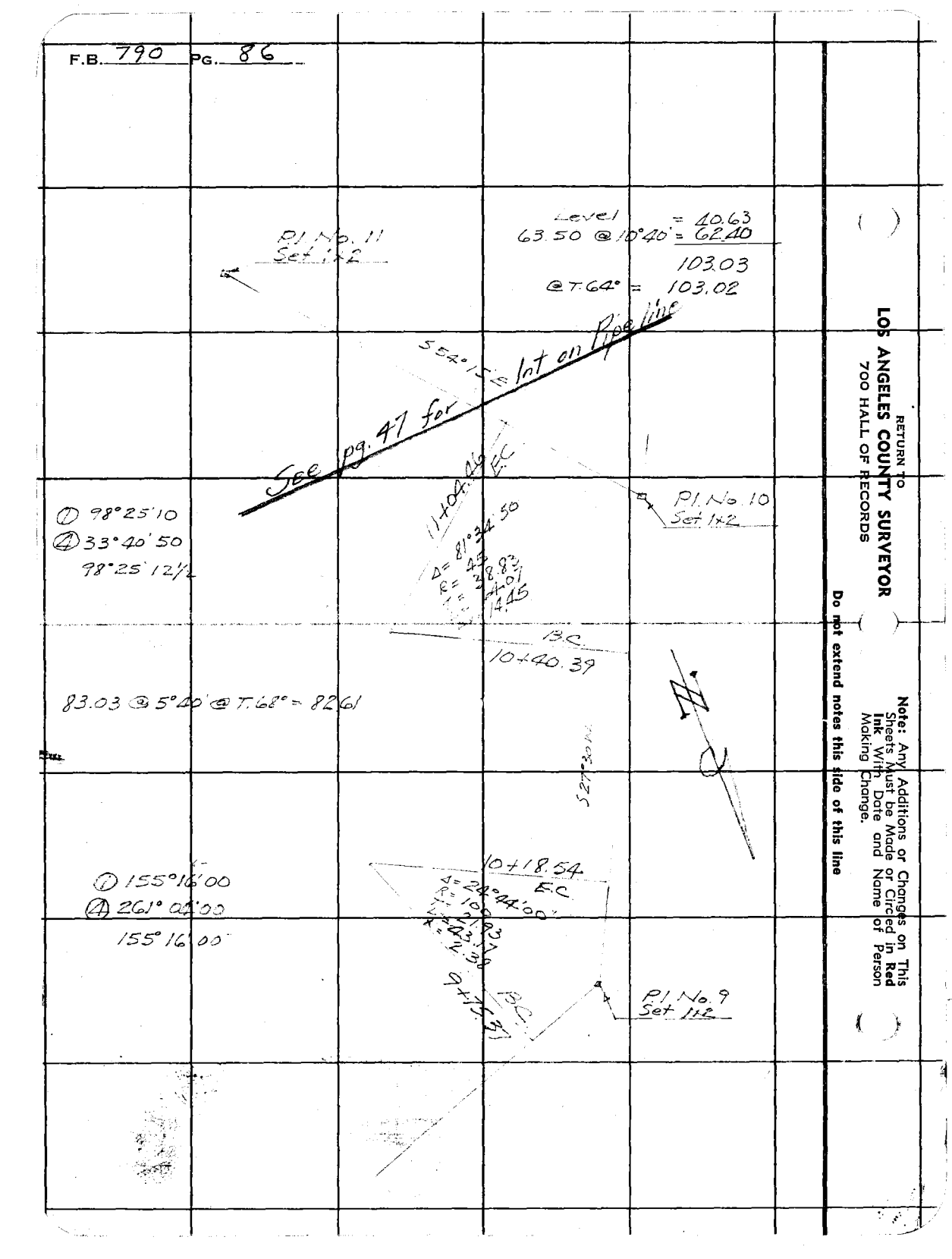
Δ = 51°05'50"
R = 50
T = 23.90
L = 44.59
Ex = 5.42

① 128°54'10
② 155°36'50
128°54'12½

Pl. No 7
Set 1x2

8+49.96

F.B. 790 PG. 86

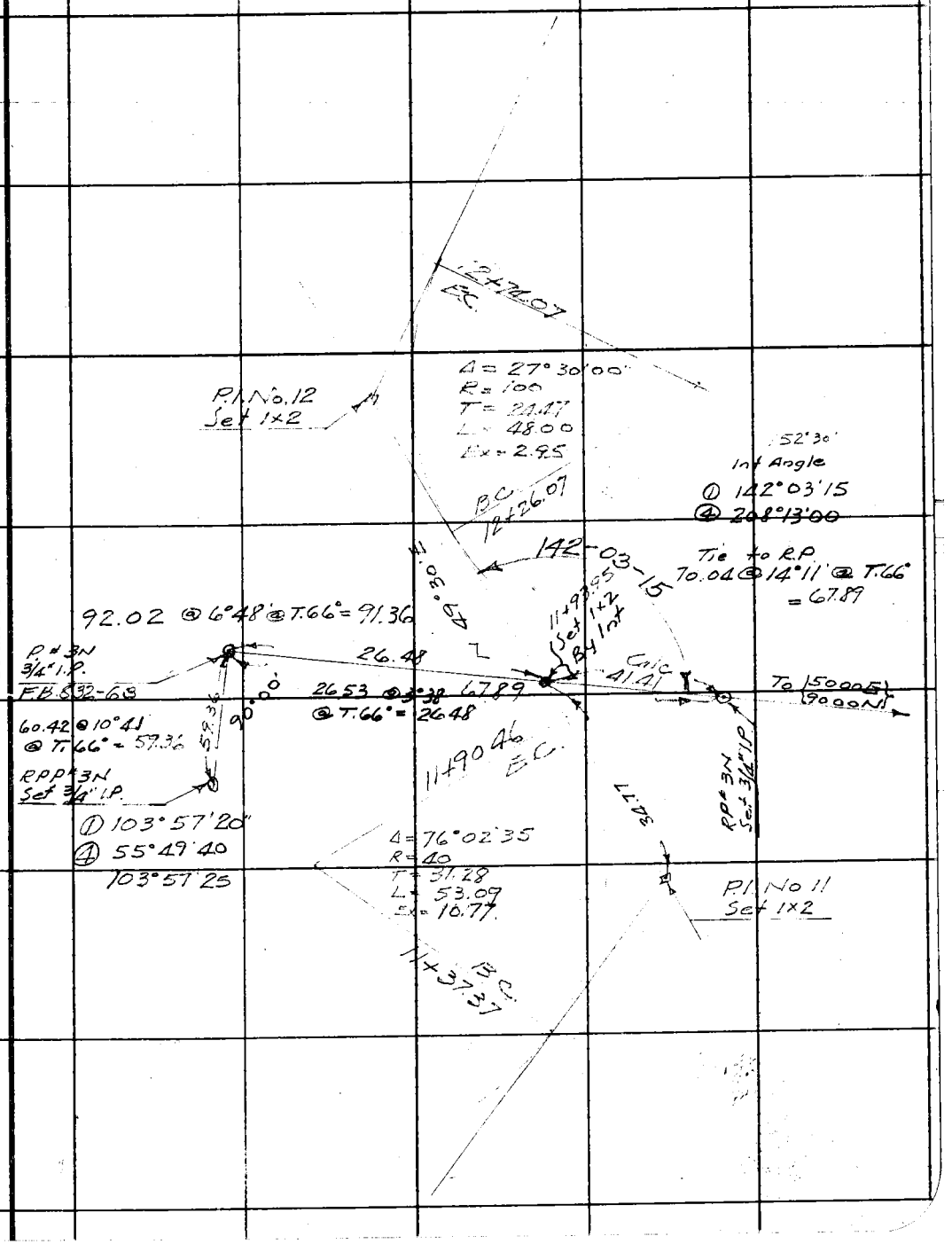


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of L.A.Co. Honor Farm	F.B. 790 Pg. 87
Map No.	W. O. 8221 Tape No. 67 St'd 84 of	
Office Work	Surveyed by F.C. Howard	
Checked	Notes F.C.H. Date 12/28/38	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 190 PG. 88

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
	PROFILE OF WATER TANK SITE ROAD							See pg. 103 for later Survey
				J.N. 8221				
5000 E. 9000 N. } B.M.		1144 420		[illegible]	Fd 2x2 down 18" Per pg. 37			
	[illegible]							
T.P.			[illegible]	1137.965				
	[illegible]	1146.935						
T.P.			[illegible]	1146 900	El Gr.			
	11 345	1158.245						
0+00			10 3	1147.9	1147.90		Gr	
+25			8 1	50 1	50.19		Fd 1	
+50			5 5	52 4	52.49		Fd	
+75			3 4	54 8	54.80		[illegible]	
1+00			1 1	57 1	1157.10	00/6°	Gr.	Gr/6°
T.P.			1 050	1157.195				
	11 905	1169.100						
1+25			9 3	59 8	59.40	CO 5/6 3	CO 4	CO 3/6 2
+50			6 9	62 2	61.71	CO 4/6 2	CO 5	CO 5/6 3
+75			4 6	64 5	64.01	Gr/6°	CO 5	CO 8/6 4
2+00 B.C.			1 8	67 3	66.31	00/6°	CI 0	CO 9/6 5
T.P.			0 280	1168.820				
	[illegible]	1180 720						

+ 9.2143%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 790 Pg. 89
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by FC H ____ Notes CCH ____ Date 12-29-38
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ X-Sec. No. ____

Job No. 8224 Division No. ____ Notes Red. ____ Plotted ____
Survey of ____ Notes ____ Date ____ Date ____
Survey by ECH Notes CC 4 Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____

F.B. 78 PG. 90

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		Lef	℄	
		1180 720						
2+25			11 2	1169 5	1168.62	C0 7/64	C0?	C0 9/64
+45 BC			9 3	71 4	70.82	00 5/64	C0 6	C0 8/64
+70			7 2	72.9	72.76	00 2/64	C0 1	C0 4/64
+95			5 6	75 1	75.07	C0 4/64	Gr	00 1/64
3+20			2 1	77 8	77.37	C1 0/64	C0 4	00 1/64
GR			3 3	77 4				
TP			0 250	1180 470				
	11 880	1192 350						
+11 36 BC			11 1	21 2	80.08	C2 0/70	C1 1	00 1/64
GR			11 2	80 4				
+65			10 2	81 1	81.63	C1 8/69	C0 5	00 3/8
GR			11 2	81 3				
+80 52 E.C.			8 9	83 4	83.41	C2 4/2	Gr	
GR			10 2	82 1				
4+05			3 1	88 5	86.71	C4 7/84	C1 8	00 1/1
GR			5 9	86 4				
+32 16 BC			0 2	92 1	90.93	C4 0/92	C1 2	00 1/9
GR			1 8	90 5				
TP			0 190	1192 160				
	11 950	1204 110						

+9.21 43%

60' V.C.
V.P.I. 3+80
E: 1182.90

+15.25%

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		1204 110			El. Gr				
4+55			8 7	1195 4	1194.34	C 32/7 6	C 1 1	00/5 3	Gr. Brk 4+00
6R			10 2	93 9					El 1195.10
+80			5 3	98 8	1197.32	C 25/7 3	C 1 5	00/8 2	
6R			6 6	11 97 5					
5+05			2 7	1201 4	1200.10	C 32/7 6	C 1 3	00/5 7	
6R			4 2	1199 9					
T.P.			0 055	1204.055					
	11.515	1215 570							
5+30			11 2	04 4	02.88	C 35/7 8	C 1 5	00/5 0	
6R			13 0	02 6					
+45 E.C.			[illegible] 1	06 5	04.90	C 40/8 0	C 1 6	00/5 4	
6R			[illegible] 9	04 7					
+70			7 2	08 4	07.33	C 34/7 7	C 1 1	00/3 5	
6R			9 1	06 5					
+90 B.C.			4 5	11 1	09.64	C 40/8 0	C 1 5	00/4 3	
6R			6 5	09 1					
6+10			2 2	13 4	11.78	C 43/8 2	C 1 6	00/4 5	
6R			4 1	11 5					
+30			0 4	15 2	13.50	C 39/8 0	C 1 7	00/	40 V.C. V.P.I. 6+30
6R			2 1	13 5					El. 1214.00

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F. B. 790 PG. 91

X-Sec. No. ____ Date ____ Date ____ Survey of L M [illegible]

Notes Chkd. ____ Checked ____ Survey by F.C.W. Notes [illegible] Date 12-29-38

Date ____ Date ____ Map No. ____ Indexed A. C. Johns Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1215 570			El Gr.			
6+54.03 E.C.			0 1	1215 5	1214.24	C 3 8/7 9	C 1 3	00/3 5
GR			2 1	13 5				
6+61.24 B.C.			0 2	15 4	14.31			
GR			1 8	13 8				
+75			0 3	15 3	14.45	C 28/7 4	C 0 8 5	00/2 4
GR			2 0	13 6				
+90			1 3	14 3	14.60	C 12/6 6	00/1 8	F 0 3
GR			2 8	12 8				
7+05			4 8	10 8	15.01		F 4 2	
7+11 B. Draw			6 1	09 5	15.32		F 5 8	
+20			4 4	11 2	15.95		F 4 7	
T.P.			0 190	1215 380				
	11 320	1226 700						
+33.56 E.C.			7 0	19 7	17.25	C 70/9 5	C 2 5	00/1 7
GR			8 9	17 8				
+50			0 9	25 8	19.41	C 120/12 0	C 6 4	C 22/8 1
Gr. 9' R			5 3	21 4				
T.P.			0 880	1225 820				
	11 980	1237.800						

60' V.C.
V.P.I. 7+20
El. 1214.90

+1.0

+15.0263%

F. B. 790 Pg. 92
Job No. 8221
Division No.
Notes Red.
Plotted
Profile
Survey of
Date
No.
Sheet by
Notes
Checked
X-Sec.
Indexed
Date
Date
No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1237800			El Gr			
7+65			10 0	1227 8	1221.66	C 12 5/12 3	C 6 1	C 18/6 9
GR			13 6	24 2				
+81 72 BC			9 1	28 7	24.17	C 11 0/11 5	C 4 5	00/8 3
GR			12 3	25 5				
8+00 (Sidle)			8 9	28 9	26.92	C 6 4/9 2	C 2 0	0.0 5 4
GR			11 0	26 8				
+20 50 EC			4 4	33 4	30.00	C 8 2/10 1	C 3 4	00/7 2
GR			7 3	30 5				
+35			1 2	36 6	32.18	C 10 6/11 3	C 4 2	00/7 2
GR			4 5	33 3				
T.P.			0 080	1237.720				
	11 765	1249.485						
8+49 78 BC			10 7	38 8	34.43	C 10 2/11 1	C 4 4	00/7 2
GR			13 0	36 5				
+70			8 9	40 6	37.44	C 8 0/10 2	C 3 2	00/6 2
GR			[illegible] 9	37 6				
8+94 57 EC			[illegible] 9	43 6	41.13	C 8 0/10 2	C 2 5	00/4 6
GR			9 4	40 1				
9+15			2 2	47 3	44.20	C 8 8/10 4	C 3 1	00/5 1
GR			5 8	43 7				

+15.0263%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 790 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of L H Co. [illegible]
Notes Chkd. ____ Checked ____ Survey by ECH Notes CCH Date 12-29-38
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1249.485			El Gr			
9+29 81			0 3	1249 2	1246.43	C 96/108	C 28	00/49
GR			3 5	46 0				
T.P.			0 280	1249.205				
	11 790	1260.995						
9+50			9 3	51 7	49.46	C 109/115	C 22	00/32
GR			13 2	47 7				
+66 41 EC			6 2	54 8	51.93	C [illegible]	C 29	00/42
GR			9 7	51 3				
+75 37 BC			5 1	55 9	53.27	C 92/106	C 26	00/[illegible]2
GR			8 2	52 8				
+95			2 0	59 0	56.22	C 87/104	C [illegible]	[illegible]6
GR			5 9	55 1				
T.P.			0 060	1260 935				
	11 875	1272.810						
10+18 54 EC			10 3	62 5	59.76	C 84/102	C 27	00/46
GR			13 6	59 2				
10+37 Gr. 4' R			9 4	63 4				
+40 39 BC			7 6	65 2	63.04	C 50/[illegible]5	C 22	00/52
GR			10 5	62 3				

+15.0263%

F. B. 790 PG. 94 | Job No. 8221 | Division No. | Red. | Plotted | Profile
Survey of LA Co Homer Farm | Date 12-29-38 | Date | No.
Survey by F.C.H. | Notes CCH | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		1272 810			El Gr				
10+60			5 1	1267 7	1265.99	C 60/90	C 17	00/30	
G.R.			8 1	64 7					
+75			1 0	71 8	68.24	C 66/93	C 36	00/73	
T.P.			0 190	1272 620					
	12 060	1284 680							
10+90			9 9	74 8	70.50	C 67/94	C 43	C 20/70	
11+00 46 E.C.			7 6	77 1	72.70	C 70/95	C 44	00/104	11+00 V.P.I. Gr Break El 1272.00
G.R.			10 6	74 1					
+20			6 9	77 8	75.15	C 68/94	C 27	00/53	
G.R.			9 7	75 0					
+37 37 B.C.			5 1	79 6	77.88	C 62/91	C 17	00/33	
G.R.			7 9	76 8					
+55			1 2	83 5	80.65	C 59/90	C 28	00/65	
T.P.			0 140	1284 540					
	11 900	1296 440							
+75			10 0	86 4	83.80	C 40/82	C 26	00/[illegible]	
+90 46 E.C.			8 4	88 0	86.23	C 40/82	C 18	00/[illegible]	
G.R.			10 6	85 8					
12+10			5 8	90 6	89.31	C 38/79	C 13	00/[illegible]	
G.R.			7 5	88 9					

+15.0263%

+15.7333%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F.B. 790 Pg. 95

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date 12-29-38

Checked ____ Date ____ Survey by FCH Notes CCH Date ____

Map No. ____ Indexed C. John Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1296 440						
12+36.07 BC			4 1	1292 3	1291.83	C 3°/7 5	CO 5	00/2
6R			6 2	90 2				
+50			1 7	94 7	94.81	C 1°/6 5 00/10 4	FO 1	
6R			4 5	91 9				
P#3N (T.B.M.)			1 370	1295.070	Fd. 3/4	1 P. P#3N.	See pg. 60	
	9 065	1304 135						
12+74.07 E.C.			8 5	95 6	95.60			
+85			8 5	95 6	"			
+95			8 5	95 6	"			
13+05			8 5	95 6	"			
+15			8 5	95 6	"			
+25			7 5	96 6	"			
			0 340	1303 795	Set 3/4" I.P. 40' East of 13+25 — and approx. on line —			

40' V.C.
12+50 V.P.I.
El. 1295.60

+15.7333%

Level

F. B. 790 PG. 96 | Job No. 8221 | Division No. | Notes Red. | Plotted | Profile
Survey of L.A. Co. Road Farm | Date 12-29-39 | Date | No.
Survey by F.C.H. | Notes C.O.H. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Notes Ck'd by		Survey of WAYSIDE HONOR FARM	F.B. 790 Pg. 97
Map No.		W. O.	Tape No.	St'd	OF
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson

SURVEY TO LOCATE TANK SITE ROAD AS BUILT

L.A.Co. HONOR FARM

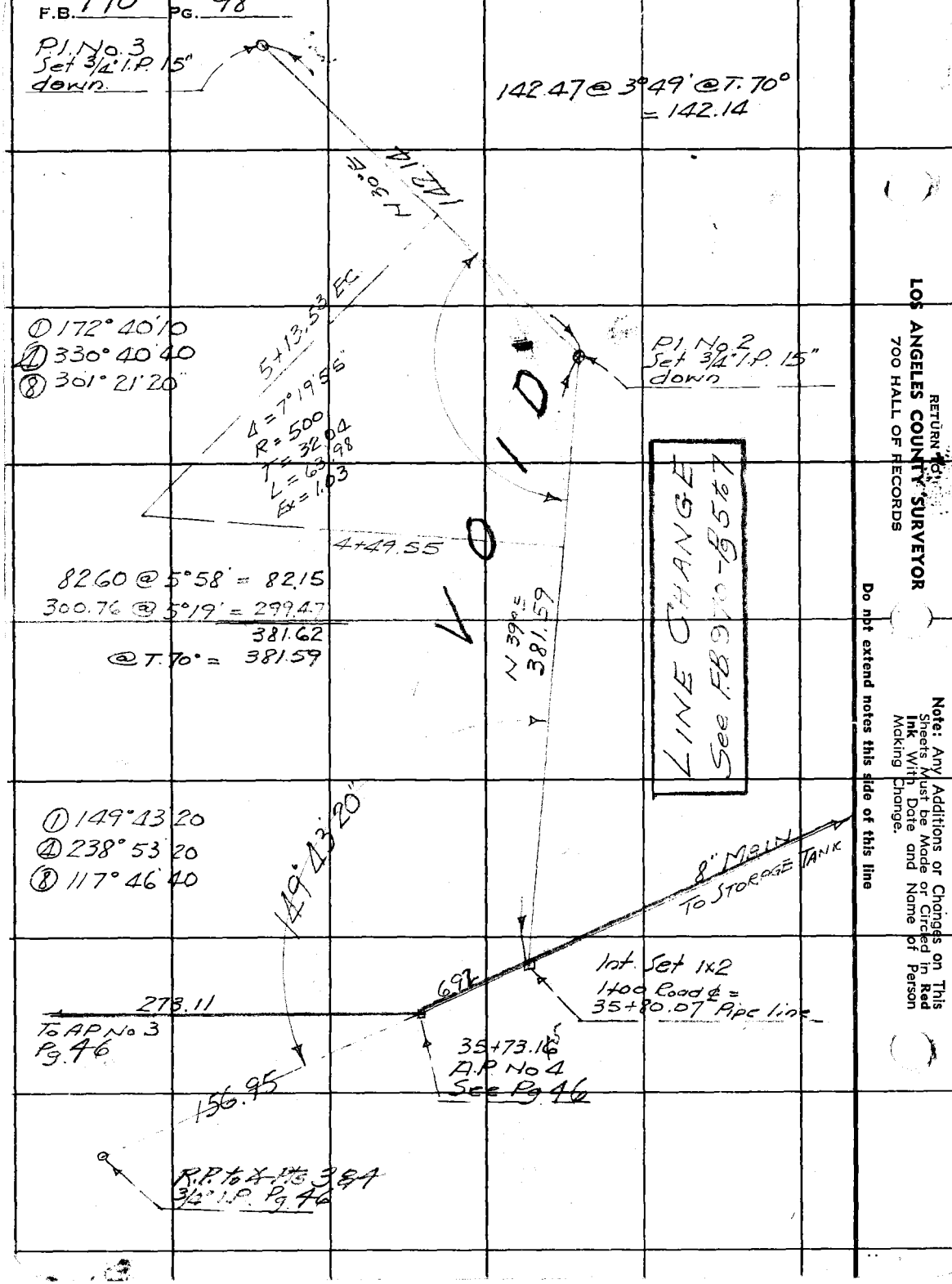
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 790 PG. 98



RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

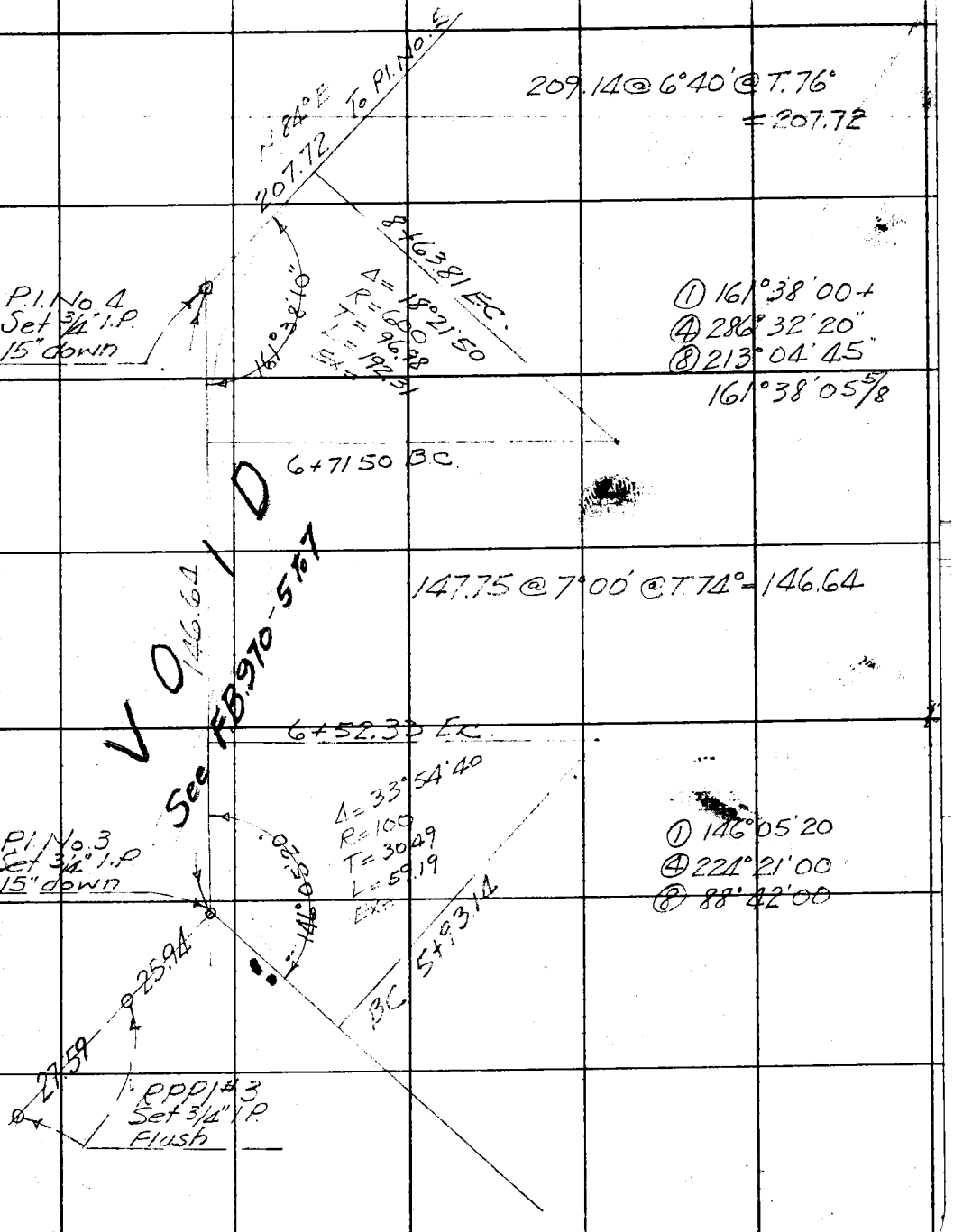
Notes Ck'd by		Survey of LAC HONOR FARM	F.B. 790 PG. 99
Map No.		W. O. 222 Tape No. 67 St'd 84 OF	
Office Work		Surveyed by F.C. HOWARD	
Checked		Notes F.C.H Date 1-10-39	
Date		Indexed C. Johnson	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

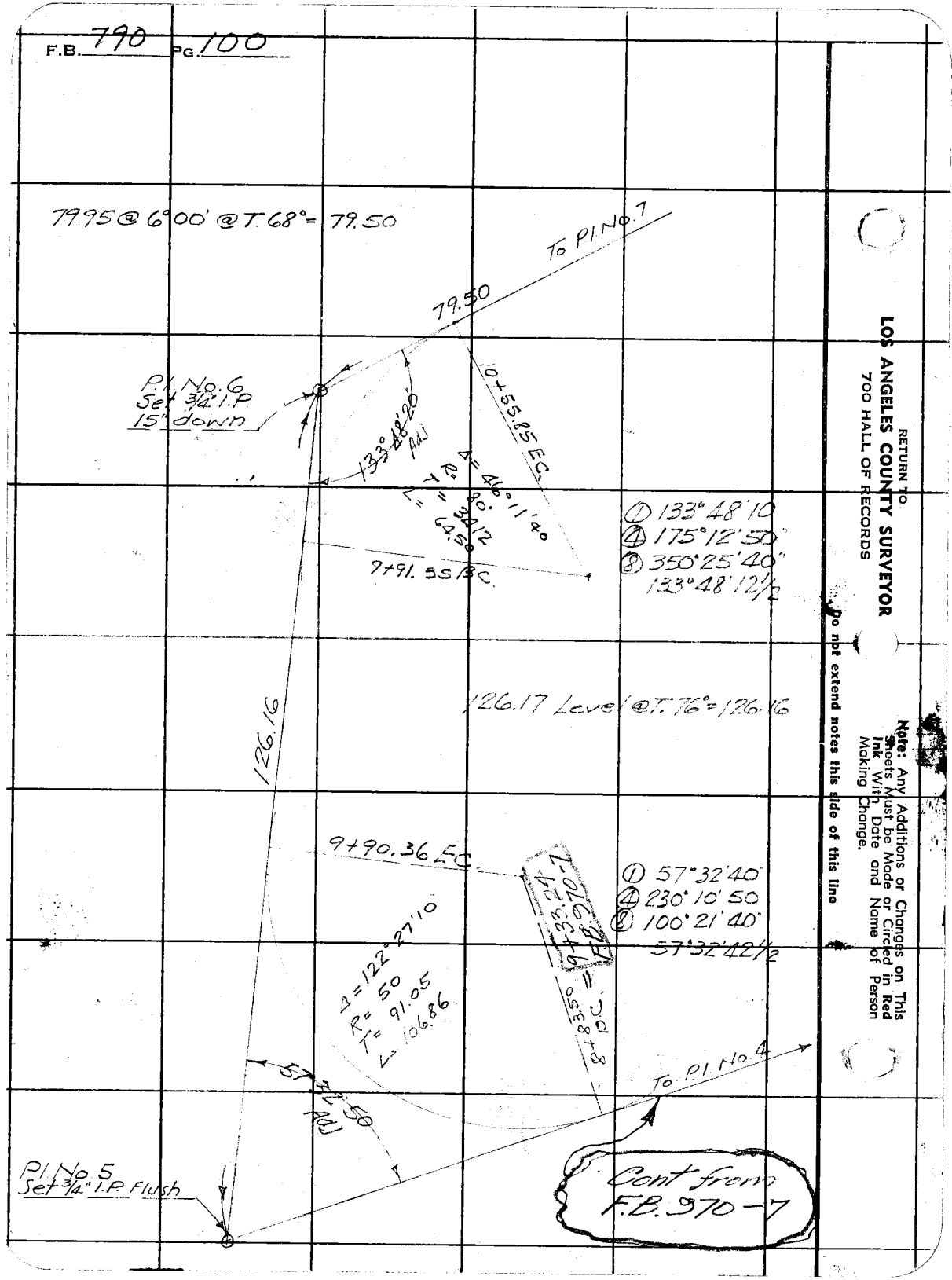
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 790 PG. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of L.A. Co. Honor Farm	F.B. 710	Pg. 101
Map No.	W. O. 8221 Tape No. 67 St'd 84 of		
Office Work	Surveyed by F.C.H.		
Checked	Notes F.C.H. Date 1-19-39		
Date	Indexed C. Jorgensen		

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

105.64 @ 6°49 @ T.61 = 104.88

To P.I. No. 9

104.88

P.I. No. 8
Not Set

4.54

TRAVERSE POINT
Set 3/4" I.P. 15" down

13+63.29 EC

Δ = 97°16'30
R = 65
T = 73.83
L = 110.35

80.38 @ 5°07' @ T.66° = 80.05

80.05

12+52.94 B.C.

10.73

12+42.21
POT 7A
Set 3/4" I.P. 15" down

① 96°36'30
④ 26°25'40
⑧ 52°51'30
96°36'26½

11+28.31 EC

Δ = 31°52'55
R = 100
T = 28.56
L = 55.64

142.46

14380 @ 7°47' @ T66° = 142.46

① 166°07'00
④ 304°28'30
⑧ 248°57'00
166°07'07½

10+72.67 BC

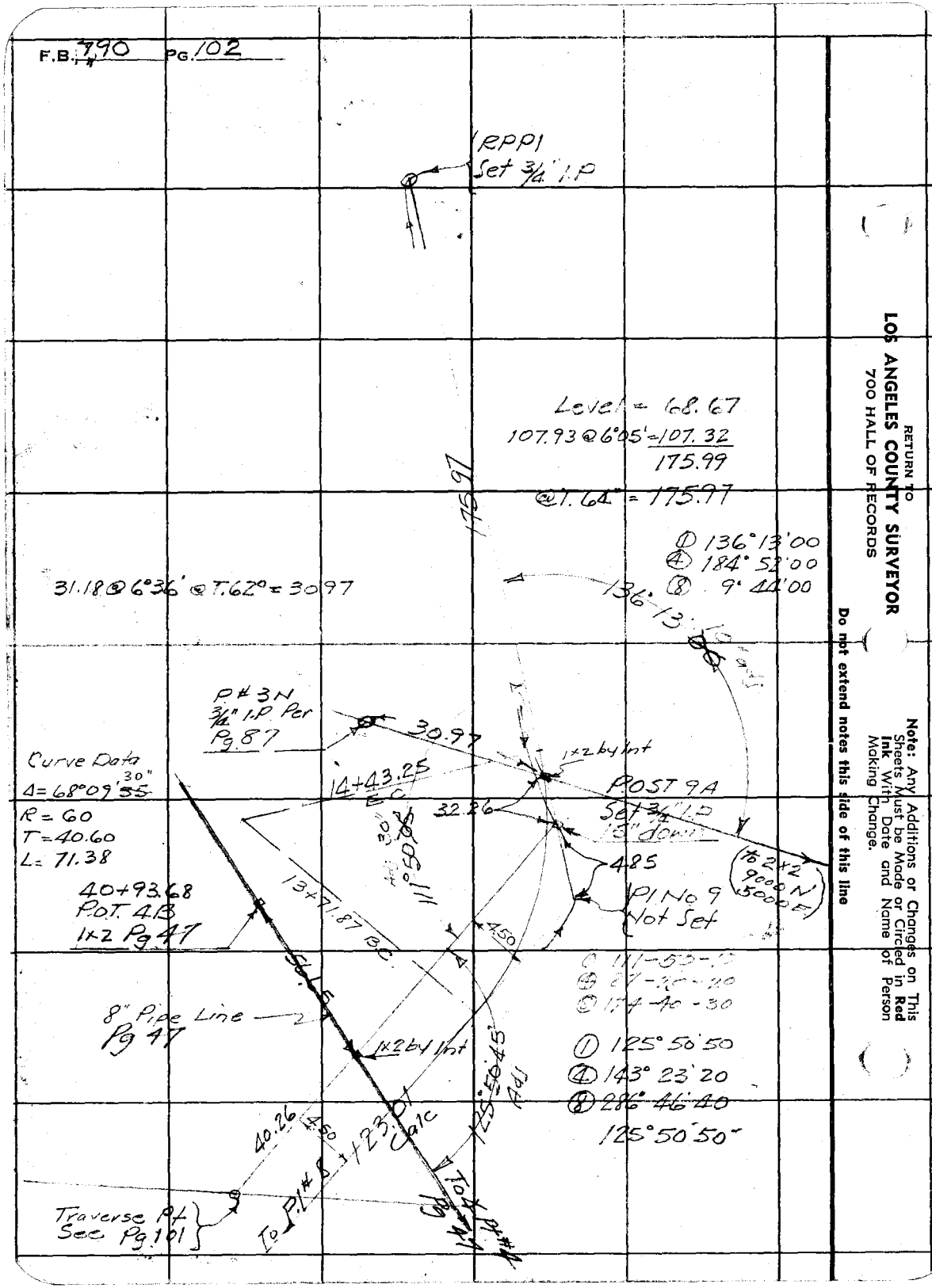
148°07'05"

P.I. No. 7
Set 3/4" I.P. 15" down

① 148°07'00 +
④ 232°28'15
⑧ 104°56'30
~~148°07'07½~~

FORM 247 5M 10-37

F.B. 790 PG. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF RELOCATION OF TANK SITE ROAD LA.CO. HONOR FARM. J.N. 8221					
5000 E. 9000 N.				1142 70	Fd. 2X2 .8" down. 5000 E. 9000 N. Per Pg 57.	
	2 69	1145.30				
T.P.			3 30	1141.59		
	2 37	1143 96				
1+00 Int.			11 0	33 0		Int. Pipe line Rd.
+50			6 1	37 9		
2+00			1 1	42 9		
6 5 R			1 8	42 2		
6 3 L			1 7	42 3		
T.P.			0 15	1143 81		
	11 03	1154 84				
2+50			6 9	47 9		
6 5 R			7 7	47 1		
6 5 L			7 7	47 1		
3+00			2 5	52 3		
6 7 R			3 2	51 6		
6 3 L			3 3	51.5		

NOTE
See F.B. 970-Pg. 5 to 18

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LA.Co. Honor Farm
Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes F.C.H. Date 1-20-37
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 790 PG. 103

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
T.P.			0 14	1154 70
	10 98	1165 68		
3+50			8 7	57 0
6 6 R			9 4	56 3
6 4 L			9 4	56 3
4+00			3 7	62 0
6 5 R			4 2	61 5
6 2 L			4 6	61 1
T.P.			0 19	1165 49
	12 07	1177 56		
4+49 57 B.C.			10 8	66 8
7 2 R			11 4	66 2
6 2 L			11 4	66 2
4+80			8 1	69 5
6 8 R			8 8	68 8
6 0 L			8 9	68 7
5+13 44 E.C.			5 5	72 1
5 6 R			5 5	72 1
6 0 L			6 0	71 6

NOTE See FB 970-B5 to 18

F. B. 790 PG 104 | Job No. 8221 | Division No. | Notes Red. | Plotted | Profile
Survey of LA Co Honor Farm | Date 1-20 39 | Date | No.
Survey by FCH | Notes CCH | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
		1177.56		
5+40			3 2	1174 4
7° R			2 9	74 7
7° L			3 6	74 0
+65			0 5	77 1
9° R			0 5	77 1
9° L			1 1	76 5
" (T.P.)			0 54	1177 02
	11 9.[illegible]	1189.01		
5+73 [illegible] B.C.			9 5	79 5
9° R			9 [illegible]	80 0
9° L			10 1	78 9
6+25			6 4	82 6
12° R			5 [illegible]	83 2
9° L			7 1	81 9
6+52 [illegible] B.C.			2 3	86 7
8° R			2 5	86 5
7° L			3 7	86 3
T.P.			0 25	1188 81
	5.5	1200 36		

NOTE See FB 970 Pg 5 to 18

Starting of Sta 5+65 [illegible] Sta [illegible] on left = B.T. Bank

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 790 Pg. 105

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.C.H. Date 1-20-39

Date ____ Date ____ Map No. ____ Indexed A. C. John Date ____

F. B. 790 PG. 106 | Job No. 8221 | Division No. | Notes Red. | Plotted | Profile

Survey of L.A.C. [illegible] Farm | Date 1-20-39 | Date | No.

Survey by F.C.H. | Notes C.C.H. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
6+21.42		1200 36	[illegible]	1289.7
8° R			10 8	896
7° L			11 6	888
7+00			6 6	938
8° R			6 7	937
5° L			7 4	930
7+25			3 4	970
10° R			3 5	969
8° L			4 0	1196.4
7+50			[illegible]	1200.1
7° R			[illegible]	1200.0
8° L			0 9	1199.5
" (T.F.)			0 [illegible]	1200.04
	1169"	1211.73		
7+75			8 8	029
5° R			9 5	022
8° L			9 3	024
8+00			6 3	054
7° R			6 8	049
8° L			6 7	050

NOTE See F.B. 970 - 5 to 18

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1211 73					
8+25			3 2	1208 1	12		
[illegible]			3 8	07 9			
8 5 L			4 1	07 6			
+50			1 2	10 5			
[illegible]			1 2	10 5			
8 5 L			1 6	10 1			
8+[illegible] E.C.			+0 2	11 9	11.57	CO 3	
7 5 R			+0 2	11 9			
8 5 L			0 4	11 3			
[illegible]			0 18	1211.55			
	10 54	1222 14					
8+[illegible] 50			8 1	13 4	13.[illegible]	CO 3	
[illegible]			9 2	13 1			
[illegible]			[illegible]	13 1			
9+00			8 2	14 1	13.81	CO 3	
7 2 R			7 9	14 2			
[illegible]			8 2	13 9			
+20			7 4	14 7	14.[illegible]	CO 3	
3 6 R			7 4	14 7			
7 6 L			7 4	14 7			

NOTE
See F.B. 970 Pg 5-18

8+83.50 Ahead
= 9+33.24 From
back F.B. 970-7

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 790 PG. 107

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1222 14					
9+40			7 9	1214 7	1215.04	1.0 3	
1° R			7 6	14 5			
3° L			7 4	14 7			
+60			6 2	16 1	16.06	6	Sta [illegible] R & L on Fill
3° R			6 1	16 0			
11° L			5 8	16 3			
+80			3 6	18 5	17.91	<0 6	
13° R			4 1	18 0			
8° L			3 9	18 2			
9+90 28 E.C.			2 5	19 6	19.17	<0 4	
18° R			2 5	19 6			
7° L			2 [illegible]	19 2			
9+91 28 B.C.			2 4	19 7	19.30		
[illegible]			0 1	22 0	21.80	<0 2	
16° R			0 [illegible]	22 1			
6° L			0 6	21 5			
T.P.			0 10	1222 04			
	12 02	1234 06					

F. B. 790 PG. 108

Job No. 1221 Division No. Notes Red. Plotted Profile No.
Survey of L.A.C. [illegible] Date [illegible] Date X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		123406			El Gr	Left	℄	Right
11+25			[illegible]	1224 2	1223.80		CO 4	
14 2 R			[illegible]	24 1				
14 2 L			[illegible]	23 6	~~25.80~~			
+40			8 [illegible]	26 1	25.80		CO 3	
12 2 R			7 [illegible]	26 2				
14 2 L			8 7	25 4				
+55 2 EC			5 7	28 4	28.14		CO 3	
12 2 R			6 2	27 9				
14 2 L			6 4	27 7				
+72 [illegible] BC			3 3	30 8	30.63		CO 2	
10 2 R			3 3	30 8				
11 2 L			3 8	30 3				
T.P.			0 28	123378				
	11 [illegible]	124568						
11+00			[illegible]	34 7	34.69		Gr	
14 2 R			11 4	34 3				
5 2 L			11 3	34 4				
+28 [illegible] EC.			6 4	39 3	38.87		CO 4	
13 R			6 4	39 3				
6 2 L			[illegible]	38 8				

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 790 Pg. 109
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	El. Gr	Left	℄	Right	
		1245 68							
11+50			3 2	1242 7	1242.09		CO 6		
10 2 R			3 2	42 7					
9 2 L			3 5	42 2					
TP			0 22	1245 46					
	11 83	1257 29							
11+80			10 2	46 9	46.54		CO 4		
6 5 R			1 2	46 2					
12 5 L			11 1	46 2					12+00 Gr. Break El. 1249.50
12+00			7 5	49 8	1249.50		CO 3		
6 8 R			8 1	49 2					
11 5 L			7 8	49 5					
12+25			3 3	54 0	53.13		CO 9		
7 2 R			3 4	53 9					
8 8 L			3 6	53 7					
12+42 14 PUT #3A (TP)			1 94	1255 35	55.61 PUT #3A [illegible] 1 2 [illegible]				
	11 36	1266 71							
+52 8 BC			7 4	58 3	57.17		CI 1		
7 7 R			9 0	57 7					
10 2 L			9 2	57 7					

F. B. 790 PG. 110 | Job No. 3221 | Division No. | Notes Red. | Plotted | Profile
Survey of L.A.G. Hinds Farm | Date | Date | No.
Survey by F.C.H. | Notes CCH | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	El. Gr.	Left	℄	Right
		1266 71						
12+70			6 4	1260 3	1259.65		CO 65	
6 5 R			7 3	59 4				
11 0 L			6 6	60 1				
+90			3 7	63 0	62.55		CO 45	
8 [illegible]			4 2	62 5				
10 0 [illegible]			3 [illegible]	62 8				
13+[illegible]			[illegible] 7	66 0	65.45		CO 55	
[illegible]			[illegible] 3	65 4				
7 5 L			[illegible] 2	66 7				
T.P.			[illegible] 74	1265 97				
	11 7[illegible]	1277 68						
13+30			8 4	69 3	68.35		CO 95	
2[illegible] R			9 2	68 5				
8 0 L			9 0	68 7				
Pipe [illegible] 40+[illegible]			7 1	70 6				
℄ Pipeline [illegible] 40+33 8 = 13+4[illegible]			5 6	72 1	70.74			
Pipe [illegible] 40+46			5 1	72 6				
40+52 ± [illegible]			+ 3 1	80 8				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 750 Pg. 111
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by FCH Notes CCH Date 1.20.37
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 790 PG. 112 | Job No. [illegible] | Division No. [illegible] | Notes Red. [illegible] Date [illegible] | Plotted [illegible] Date [illegible] | Profile [illegible] No. [illegible]

Survey of [illegible] | Notes [illegible] | Notes Chkd. [illegible] Date [illegible] | Checked [illegible] Date [illegible] | X-Sec. [illegible] No. [illegible]

Survey by [illegible] C. Johnson | Date [illegible]

Indexed [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	El Gr	Left	Z	Right	
		1277 68							
13+50			5 2	1272 5	1271.25		C 1.25		
9.5 TP			5 2	72 7					
11.2 L			5 4	72 3					
13+63.22 EC.			3 1	74 6	73.17		C 1.4		
3.8 TP			3 2	73 9					
11.2 L			3 7	74 0					
+11.39 BC.			1 6	76 1	74.41		C 1.7		
2.7 TP			1 8	75 9					
1.2 L			2 2	75 7					
TP			0 02	1277 66					
	11 59	1289 25							
13+91			11 3	78 5	77.05		C 1.45		
6.2 TP			11 1	78 1					14+00 Gr. Break El 1278.50
11.2 L			11 5	78 2					
14+10			7 3	81 5	80.00		C 1.5		
18.2 TP			7 2	81 6					
6.2 L			7 8	81 4					
14+30			4 4	84 8	83.00		C 1.8		
14.2 TP			4 1	85 1					
7.2 L			4 3	84 5					

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.					
		1289 25			[illegible]	Left	℄	Right	
14+43.18 EC			2 3	1287.0	1284.98		C2°		
5.5 R			2 2	87 2					
9.0 L			2 7	86 5					
T.P.			0 18	1289 07					
	10 40	1299 47							
+60			9 7	89 8	87.50		C2 3		
5.5 R			9 9	89 6					
9.5 L			~~9 0~~	5					
+80			7 0	92 5	90.50		C2°		
5.5 R			7 0	92 5					
9.5 L			7 4	92 1					
+00			4 5	95°	93.43		C1 6		
7.0 R			4 5	95°					
10.0 L			4 [illegible]	94.9 +14	94.85				
+20			4 3	95 2	95.57		C0 4		
7.5 R			4 3	95 2					
+40			3 8	95 7	95.60		C0 1		
6.5 R			3 [illegible]	95 7					

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 790 Pg. 113

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

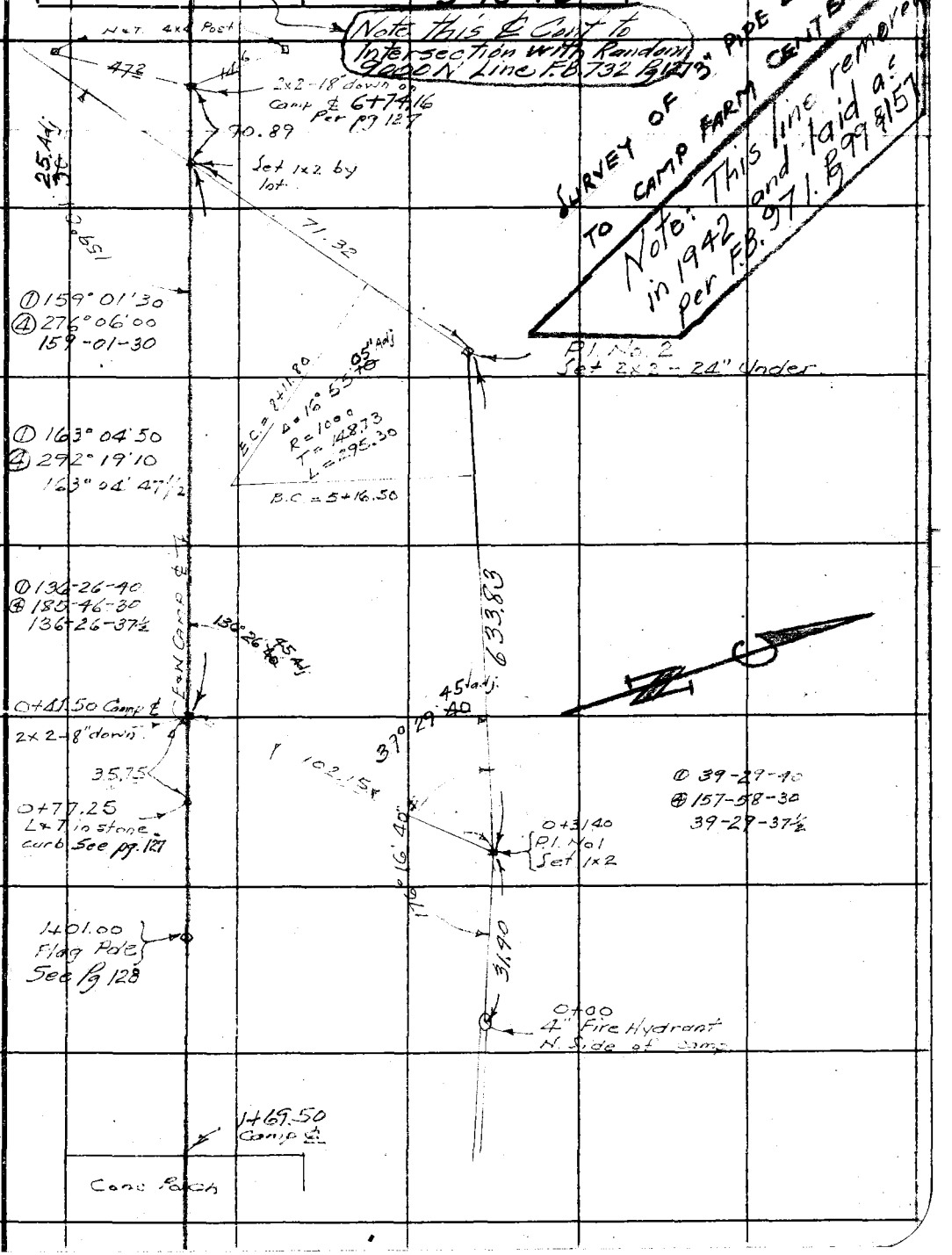
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		129947				
0+24 Pipe line			5 6	129.39		
14+87 7 ←						
0+34 2 ≈ 1 mT.			6 2	93 3		
0+41 7 [illegible]			6 5	93 [illegible]		
P#3-N			4 [illegible] 5	129.12	[illegible] 3/4" I.D. Per. Pg. 60	

F. B. 790 PG. 114 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Notes Ck'd by	Survey of [illegible]	F.B. 790 Pg. 115
Map No.	W. O. 8221 Tape No. 65 St'd 24 of	
Office Work	Surveyed by F.C. HOWARD	
Checked	Notes F.C.H. Date 4-2-40	
Date	Indexed A. C. Johnson 5-10-43	



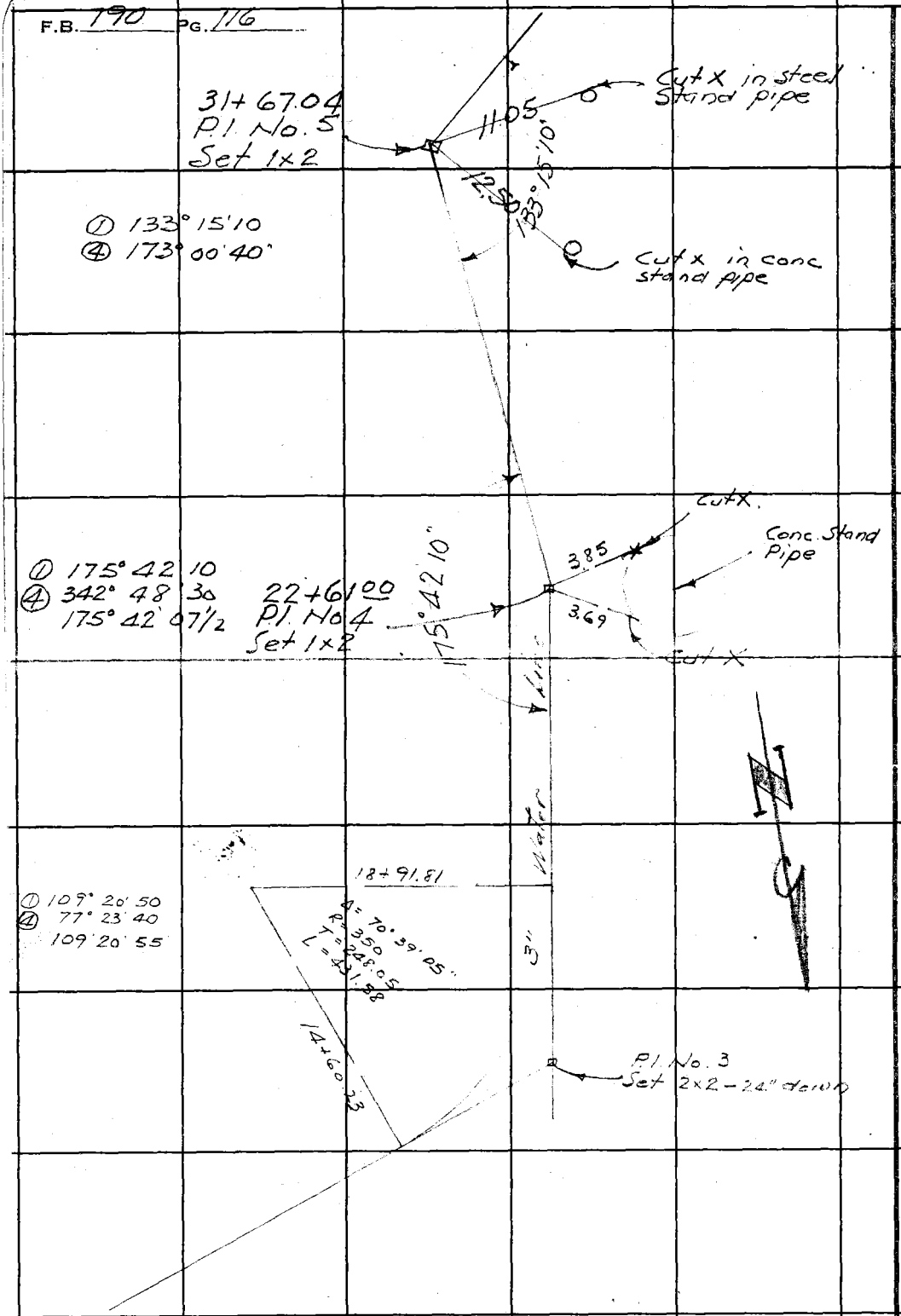
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 190 PG. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

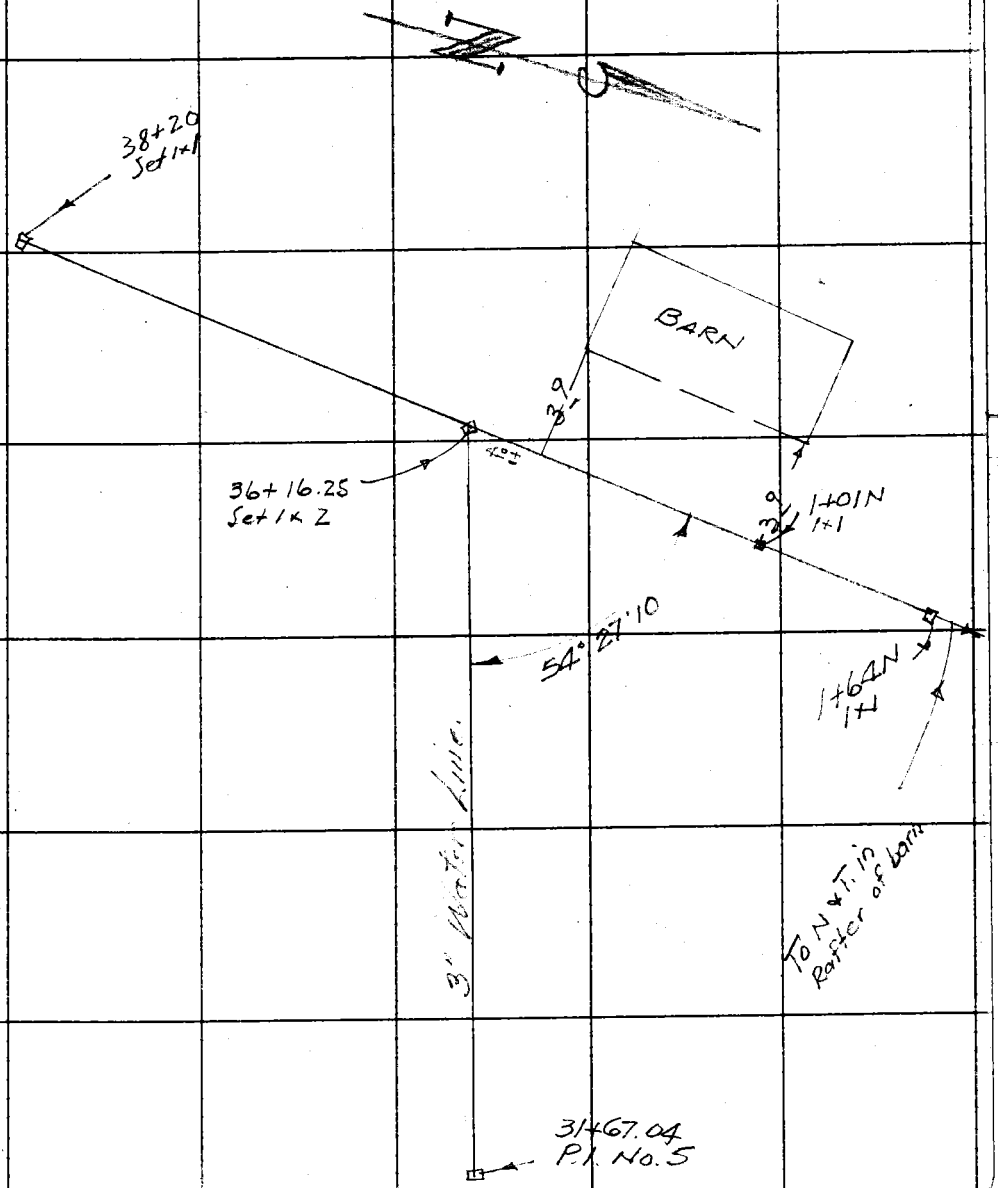
Do not extend notes this side of this line

Notes Ck'd by		Survey of WAYSIDE HONEY FARM	F.B. 790 Pg. 117
Map No.		W. O. 8221 Tape No. 65 St'd 24 of	
Office Work		Surveyed by F. C. HOWARD	
Checked		Notes FC H Date 4-2-40	
Date		Indexed A. C. JOHNSON	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 720 PG. 118

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Rod. Plotted Job No. Division No.
No. Date Date Survey of Co Highway Farm
X-Sec. Notes Chkd Checked Survey by E.C.H. Notes C.C.H. Date 4-3-40
No. Date Date Map No. Indexed C. Jahnsen

F B 790 PG 119

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF 3" WATER LINE FROM CAMP- SOUTHWESTERLY TO FARM CENTER (See Pg 115 to for alignment.)					
	Note:- Pipe laid at approx 30" deep.					
B.M.# 5-A = B.M. W-36				1162 57	Per. pg. 41 B.M. # 5A	
	2 11	1164 68				
0+00 4" Fire plug.			1 7		N. Side of Comp. Ground Elev. 4" Hydrant	
+31.4 P.I.#1			2 2			
+50			2 8			
1+00			4 3			
+50			6 7			
2+00			9 5			
+50 T.P.			11 01	1153 67		
	1 42	1155 09				
3+00			3 2			
+50			4 3			
4+00			6 2			
+50			7 7			
5+00			9 9			
+16.5 B.C.			10 5			
+50 T.P.			11 71	1143 38		
	0 21	1143 59				

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 790 Pg. 120 | Job No. | Division No. | Profile
Survey of WAYSIDE HONOR FARM | Notes Red. | Plotted | No.
Survey by C. J[illegible] | Date | Date | X-Sec.
Indexed | Notes | Notes Chkd. | Checked | No.
Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1143 59				
6+00			2 1			
+50			3 4			
7+00			4 9			
+50			6 1			
8+00			7 6			
8+11 80 E.C.			8 0			
+50			8 9			
9+00			10 4			
+50 (T.P.)			11 63	1131 96		
		1132 85				
10+00			2 1			
+50			3 4			
11+00			5 1			
+50			6 6			
12+00			7 0			
+50			7 4			
+74 Top Ed. Berm Bat 11			8 4			
13+14 Tie S/.			15 0			
+70 "			16 1			
+95 Top. Edg Berm			12 1			

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1132 85				
T.P.			11 24	1121 61		
	1 67	1123 28				
14+10 Top Ed Barn			2 9			
+28 Bot "			6 0			
+40.23 B.C.			7 3			
+75			7 7			
15+00			7 8			
BM#2 = B.M. W-34			4 32	1118 96 ✓	BM #2 C.S. Mon. pg. 40	
	1 42	1120 38				
15+25			5 4			
+50			6 0			
+75			7 0			
16+00			7 8			
+25			9 3			
+50			10 2			
+76.02 (T.P.) Ext			10 61	1109 77		
	1 33	[illegible] 10				
17+00			1 7			
+25			3 8			
+50			5 3			

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B. 790 PG. 121

No. ____ Date ____ Date ____ Survey of WAYS OF HONOR FARM

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 70 PG. 122 Job No. Division No. Profile
Survey of WAYSIDE HONOR FARM Notes Red. Plotted
Survey by Notes Date Date No.
Indexed by Notes Chkd. Checked X-Sec.
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1111 10				
17 +75			6 15			
18 +00			7 6			
+25			8 7			
+50			10 1			
+75			10 7			
P.C. EC.			10 6			
19 +00			10 5			
(T.P.)			11 51	1091 39		
	0 19	1099 78				
+50			1 9			
20 +00			4 1			
+50			5 6			
21 +00			7 5			
+50			9 2			
22 +00			10 8			
T.P.			11 37	1088 41		
	0 94	1089 35				
+50			2 0			
+61 00 P.I. 4			2 11			
23 +00			3 8			

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1089 35				
23 +50			5 21			
24 +00			6 51			
+50			7 51			
25 +00			8 51			
+50			9 51			
26 +00			10 51			
+50 (T.P.)			11 19	1078 16		
	2 79	1080 95				
27 +00			3 31			
+50			4 31			
28 +00			4 31			
+50			5 31			
29 +00			4 31			
+50			5 31			
30 +00			5 51			
+50			5 31			
31 +00			6 31			
+50			6 31			
+67.24 (T.P.) B.M. 5			7 16	1073 79		
	1 40	1077 19				

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of WAYSIDE HONEY FARM
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed A. C. Job Date

F B 790 PG 123

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1075 19				
32+00			2 4			
+50			3 7			
33+00			5 6			
+50			6 8			
34+00			8 4			
+50			9 4			
35+00 (T.P.)			10 99	1064 20		
	3 21	1067 41				
+50			4 4			
36+00			5 9			
+16 25 PI #6			6 0			
+50			6 4			
37+00			7 3			
+50			8 4			
38+00			10 [illegible]			
+20			10 3			
1+01 Stub line North			6 [illegible]		Fire plug	
+64 "			6 1		"	
T.B.M.			6 53	1060 88	Set Sp Spk in power pole 60' East of Blacksmith Shop.	
	6 83	1061 71				

F.B. 790 PG. 124 Job No. Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date Date No.
Survey by Notes Checked X-Sec.
Indexed Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1061.71				
T.P.			6.90	1054.81		
	4.81	1059.62				
B.M. #1 = B.M. W-30			3.70	1055.92	B.M. #1 EL. 1055.92	Per pg. 31. (Mitt. c)

Profile Notes Red. Plotted Job No. Division No.

No. Date Survey of WAYSIDE HONOR FARM

X-Sec. Notes Chkd. Checked Survey by Notes

No. Date Date Date Map No. Indexed

F.B. 790 PG. 125

F.B. 790 Pg. 126 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No.	W. O. 822 Tape No. St'd 84°F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 1-12-39
Date	Indexed 5-10-45

F.B. 790 Pg 127

FW. LINE

EAST & WEST
CAMP CENTERLINE
Used as base for camp
Bldg. Staking

89°57'30"

292.17

See F.B. 732-137
0+43.50 W
cut cross in W. edge of Gate stop.
Replacing 2x2 per F.B. 732 Pg 137

Set Nail

089-57-30
@179-55-00

105.84

78 Curve

630.66

5000 E
2x2-18" down
F.B. 732-106

Set 2x2-18" down
6+74.16 W.

45+00.05E.
Fd 2x2-18" down
FB 732-106

10°59'30"
Adj

447.8

216.39

216.45@1°15'
@T.76° = 216.39

44+55.27 E
Int. Set 2x2
18" down
8+90.55 W
on Camp ℄

① 10°59'30
④ 43°58'10
⑧ 87°56'10
10°59'31½

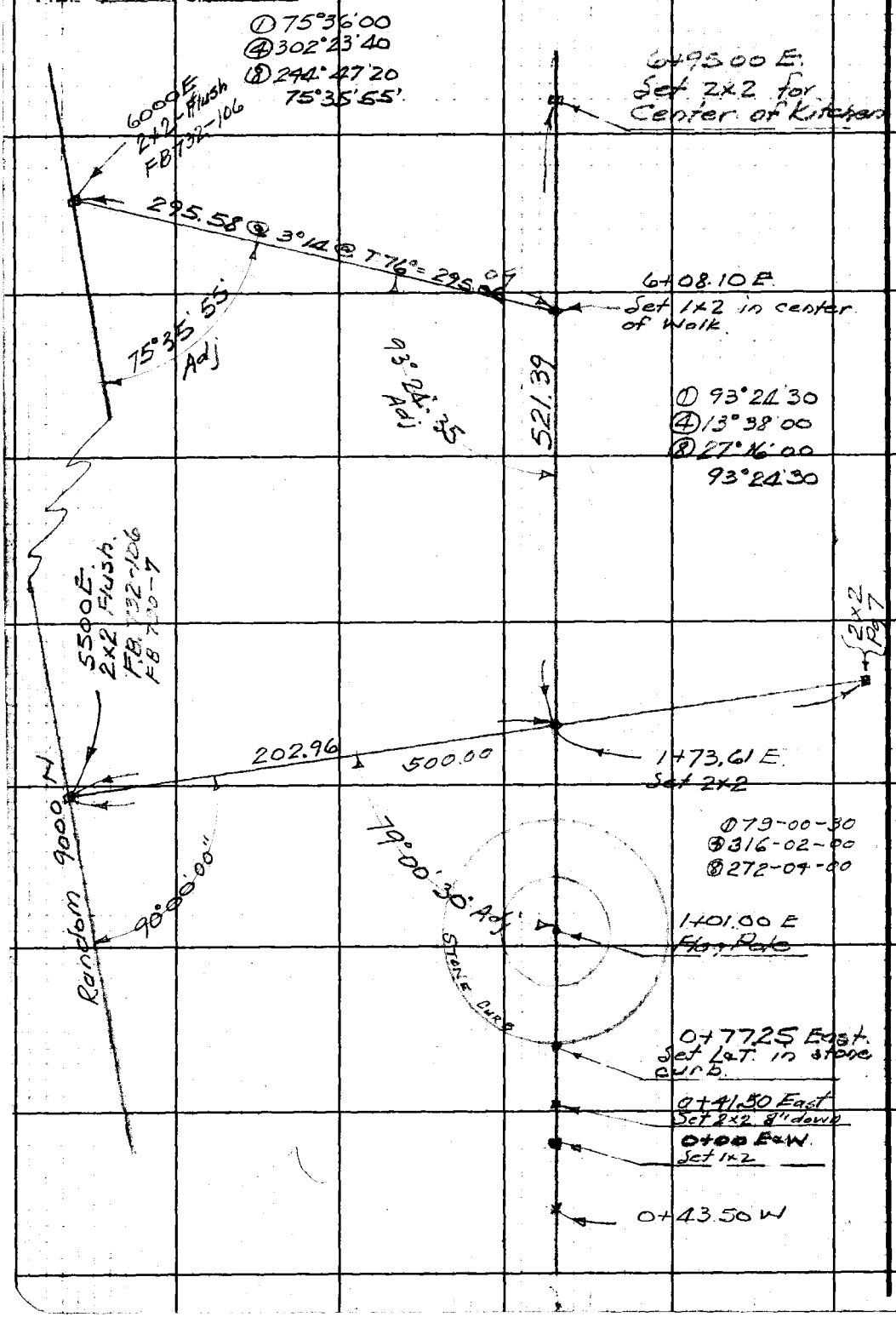
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247.5M 10-39

F.B. 790 PG. 128

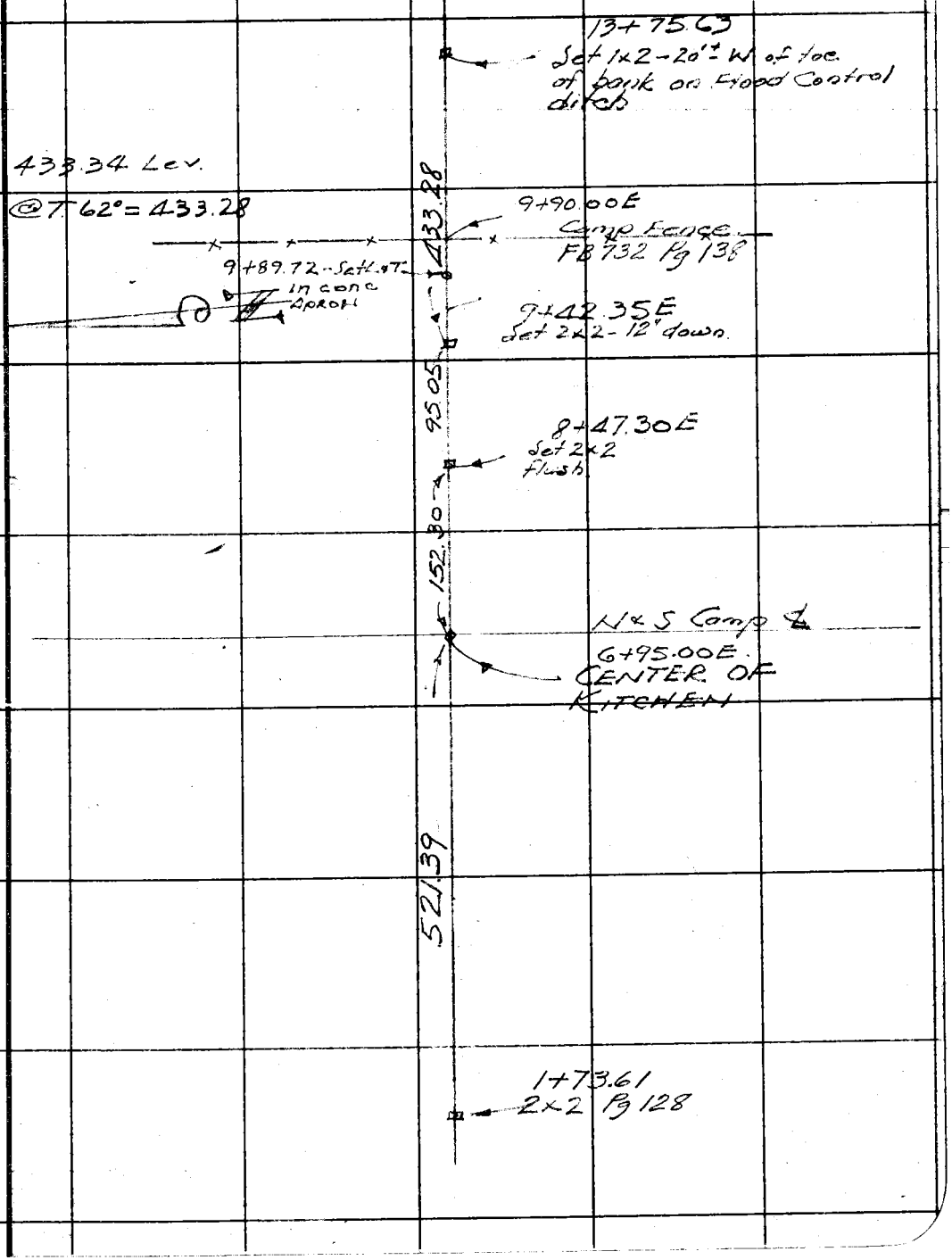


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F.B. 790 Pg 129
Map No.	W. O. 8221 Tape No. — St'd 24 of	
Office Work	Surveyed by F.C. Howard	
Checked	Notes F.C.H. Date 1-12-39	
Date	Indexed [illegible]	



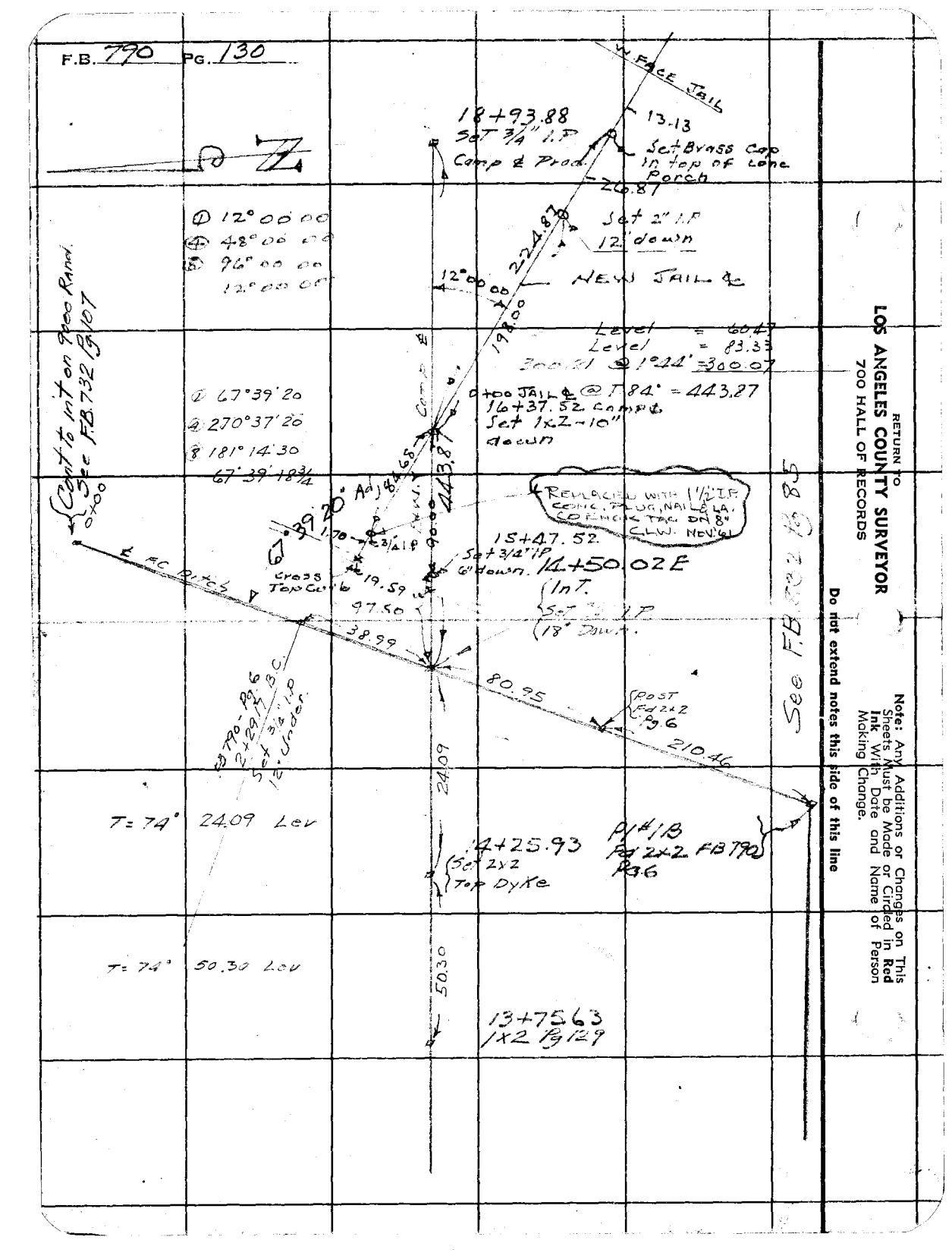
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 790 PG. 130

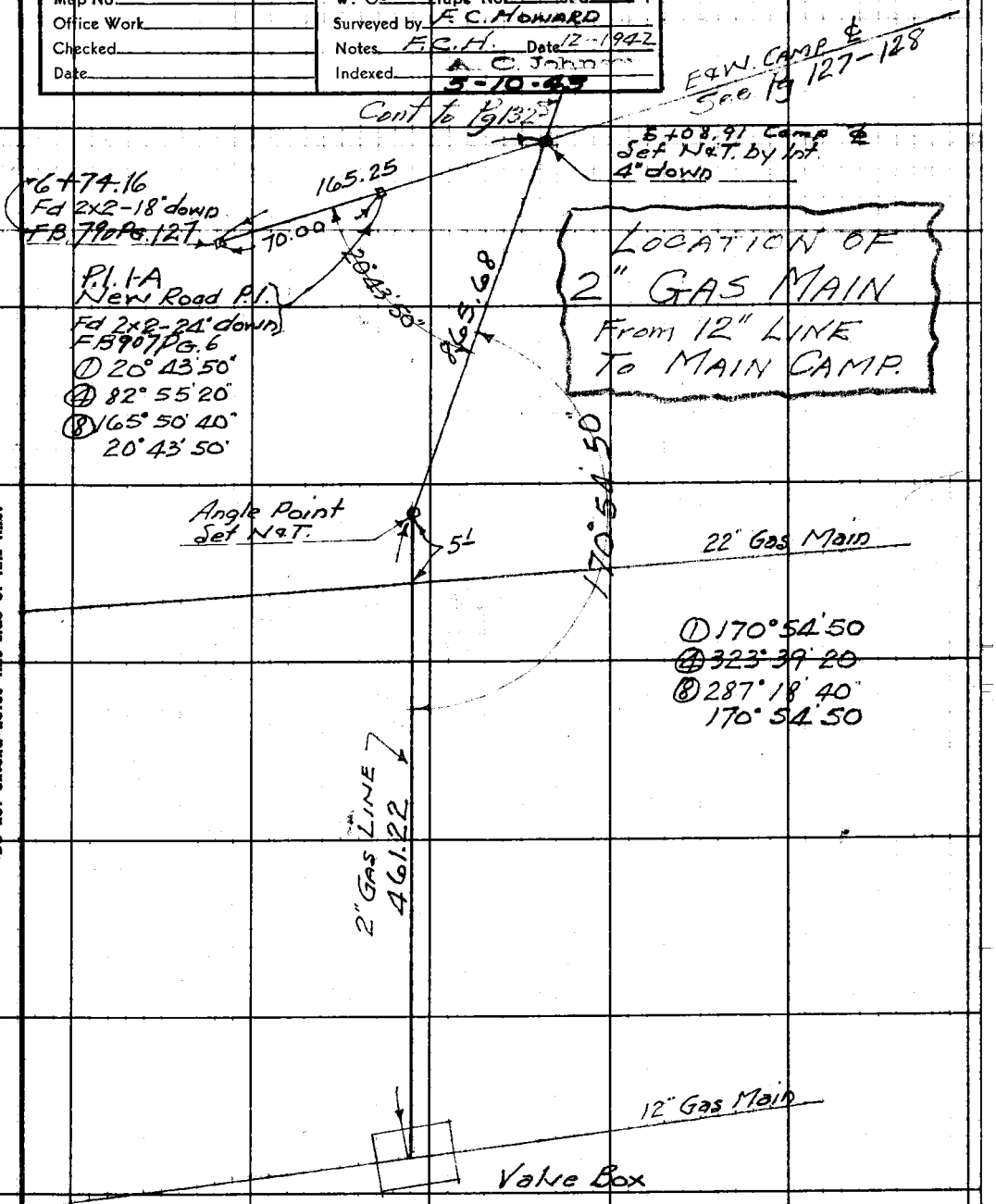


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of WAYSIDE HONOR FARM F.B. 790 PG. 131
Map No.	W. O. 5261 Tape No. 74 St'd. 84 °F
Office Work	Surveyed by F. C. HOWARD
Checked	Notes F.C.H. Date 12-1942
Date	Indexed A. C. Johnson 5-10-43



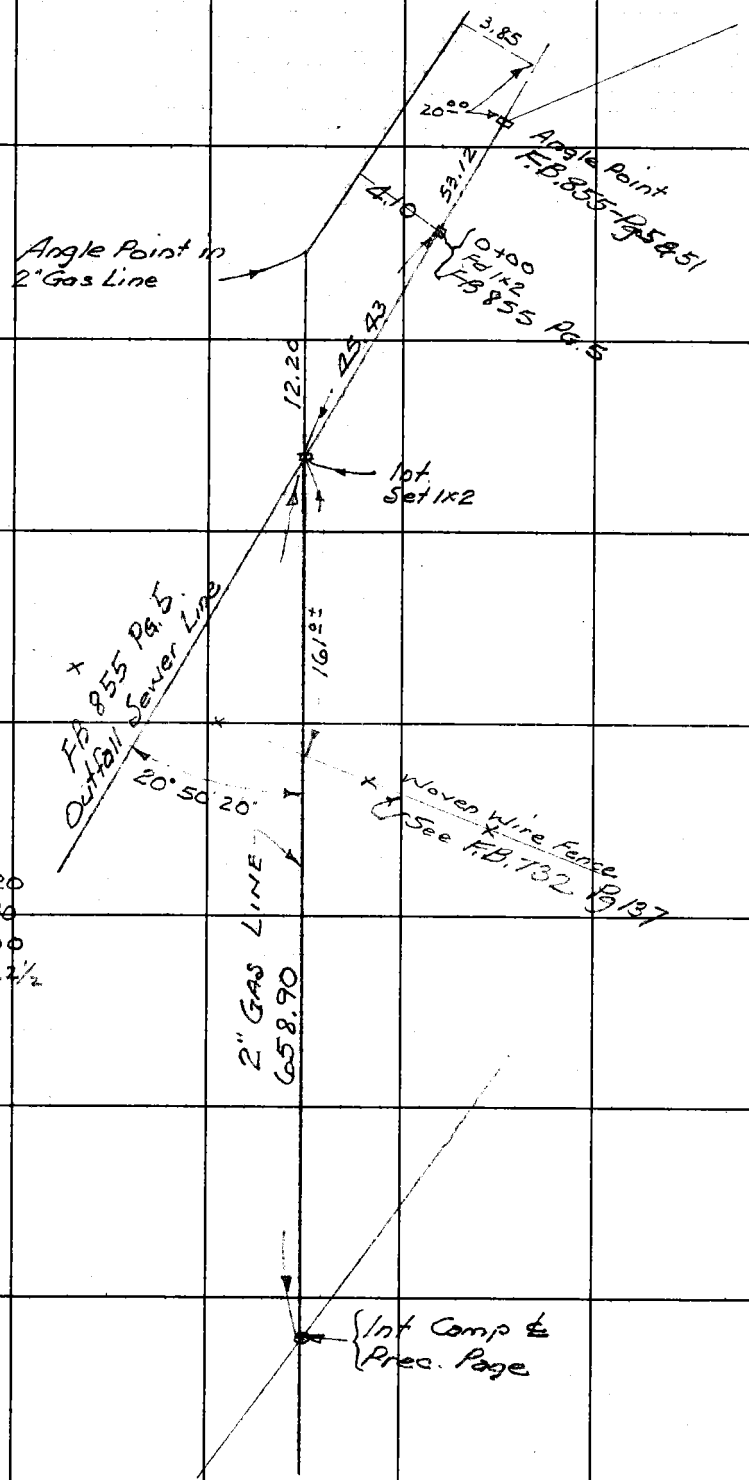
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 730 Pg. 132



① 20°50'20"
② 83°41'30"
③ 167°23'00"
20°50'22½"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of WAYSIDE HONOR FARM	F.B. 798 Pg. 137
Map No.		W. O.	Tape No.	St'd	of
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	C. Jones 5-10-43

SURVEY OF 4" TILE SEWER LINES FOR BATH HOUSES AND BUNK HOUSES ON NORTH SIDE OF CAMP

Pg 138 To Pg. 140

FOR HOSPITAL AND OFFICERS DORMS.

Pg 141 and Pg. 142

FOR KITCHEN (AT OFFICERS MESS)

Pg 143 and Pg 144

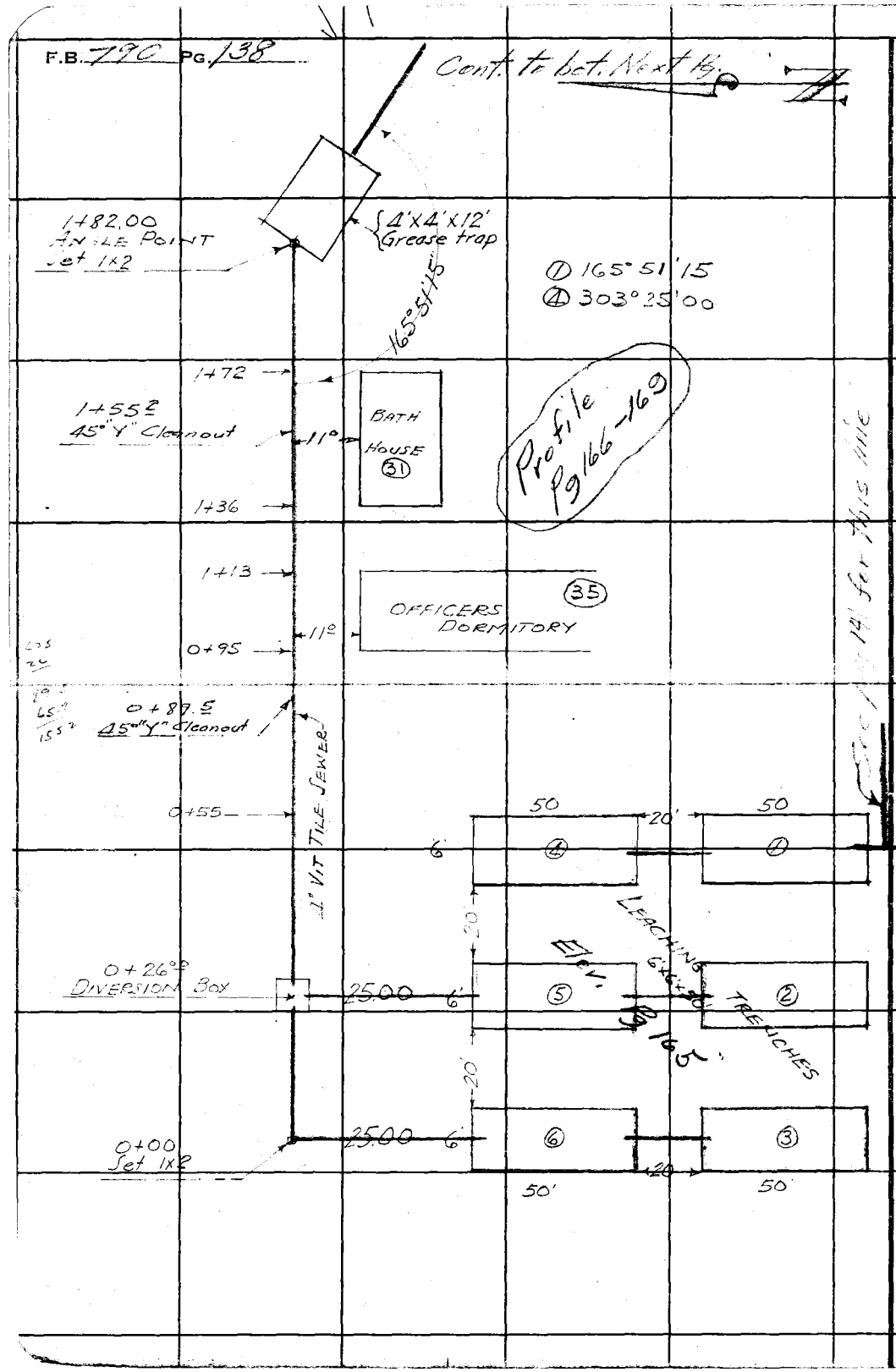
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 790 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

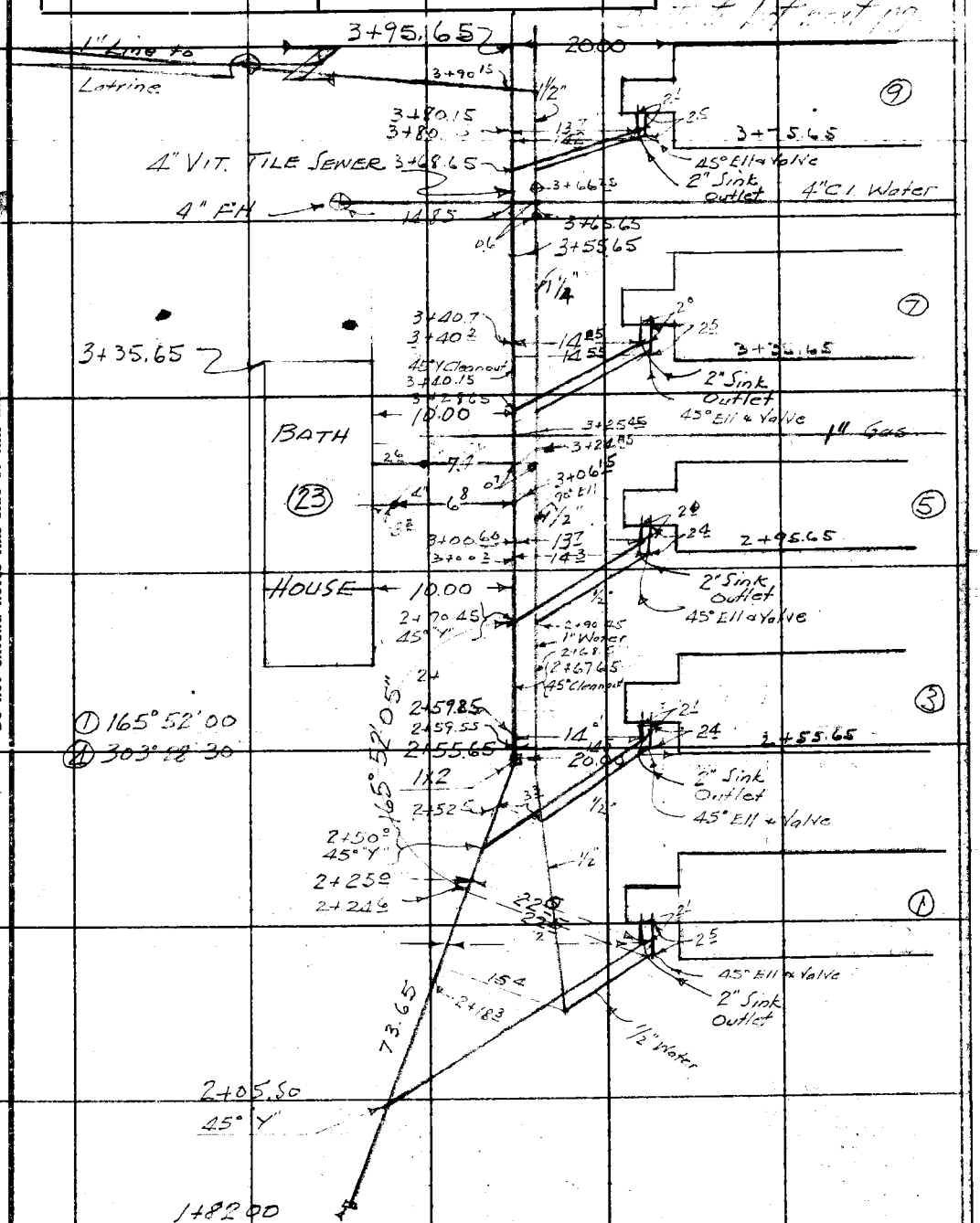
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Water

Notes Ck'd by	Survey of LACO HONOR FARM
Map No.	W. O. 8221 Tape No. 67 St'd 84 OF
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 2/15/39
Date	Indexed C. Johnson

F.B. 796 Pg. 139

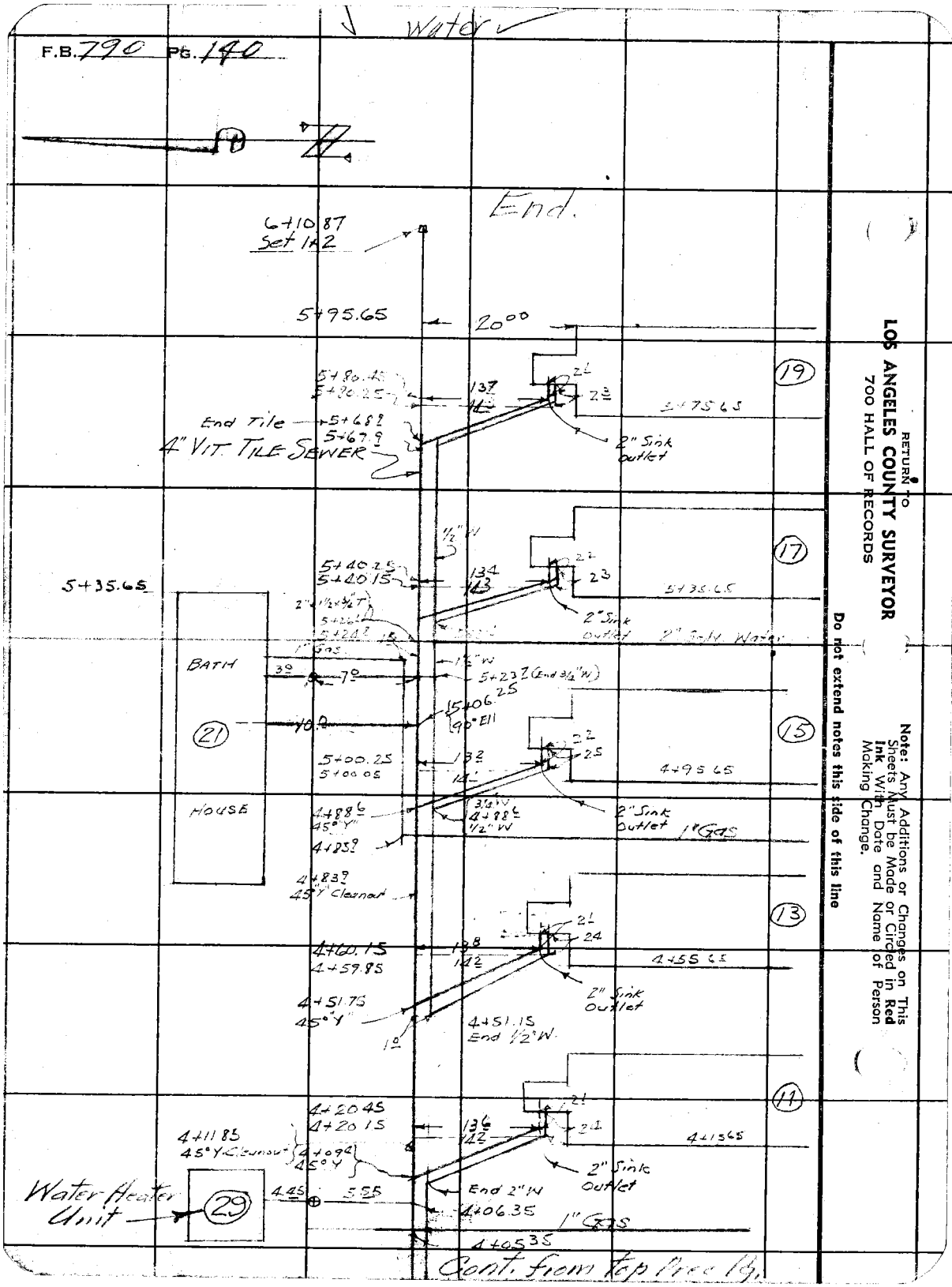


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37



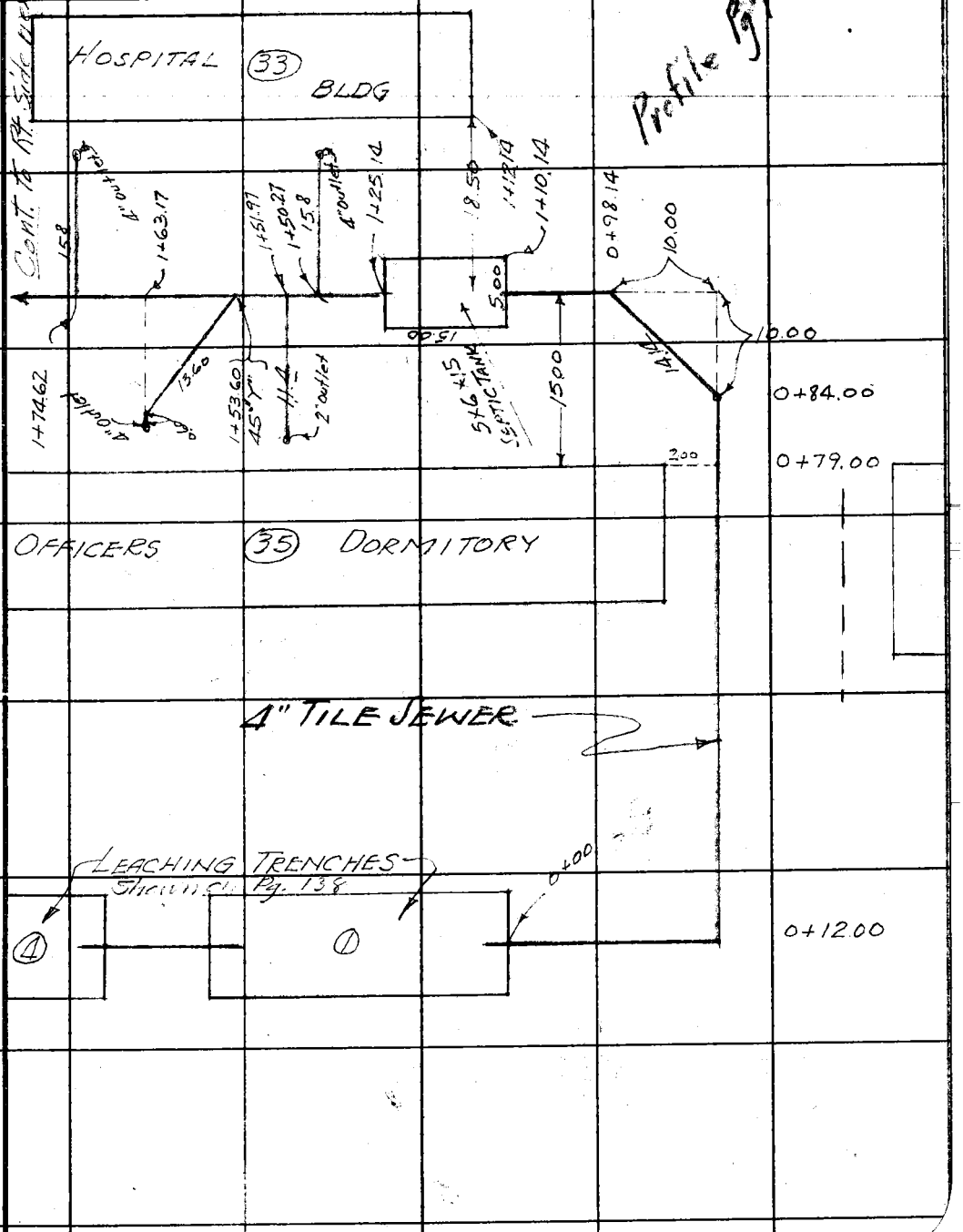
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of LACO HONOR FARM	F.B. 790 Pg. 141
Map No.		W. O. 8221 Tape No. 67 St'd	OF
Office Work		Surveyed by F.C.H.	
Checked		Notes F.C.H. Date 2/16/39	
Date		Indexed	

Profile Pg 169



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

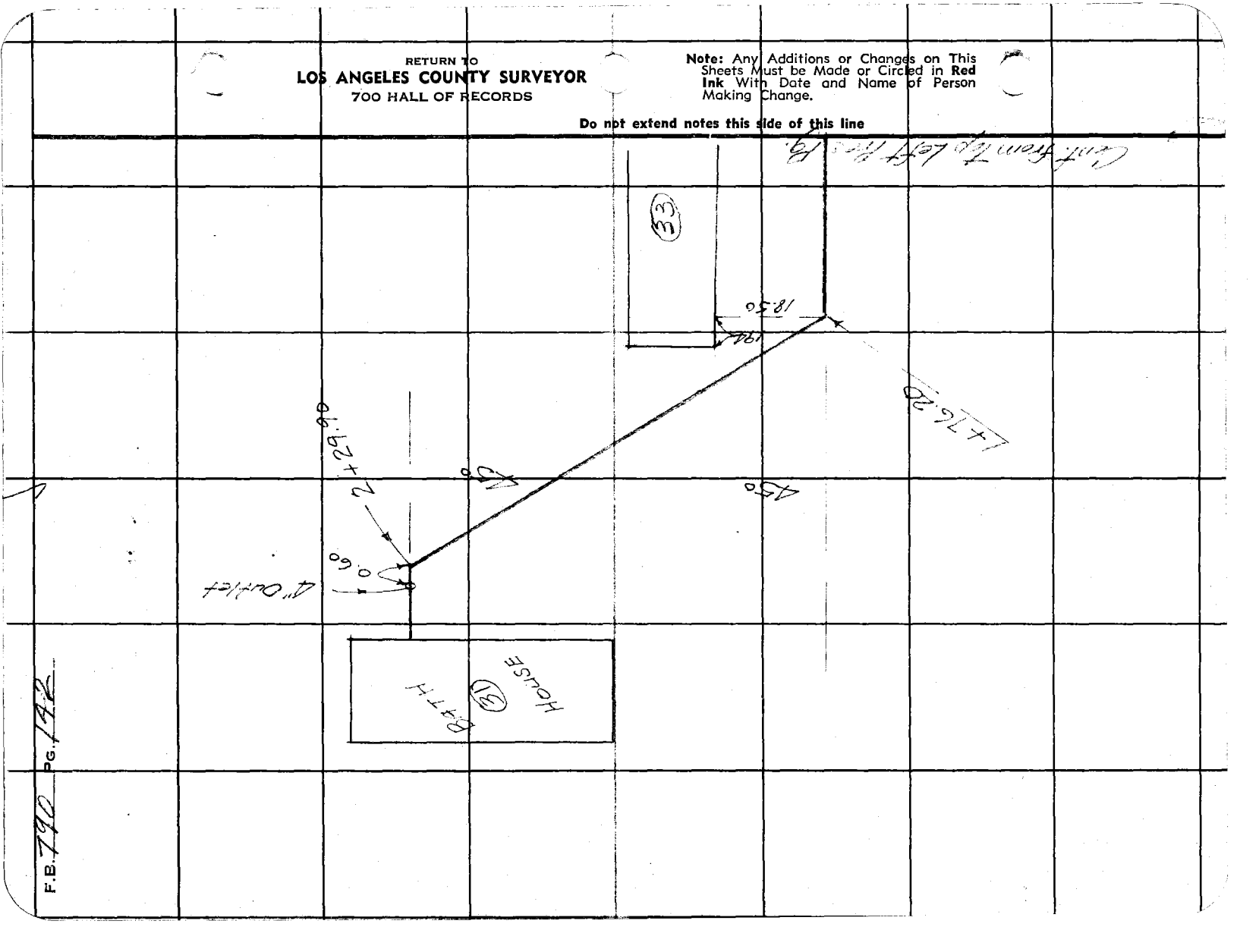
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

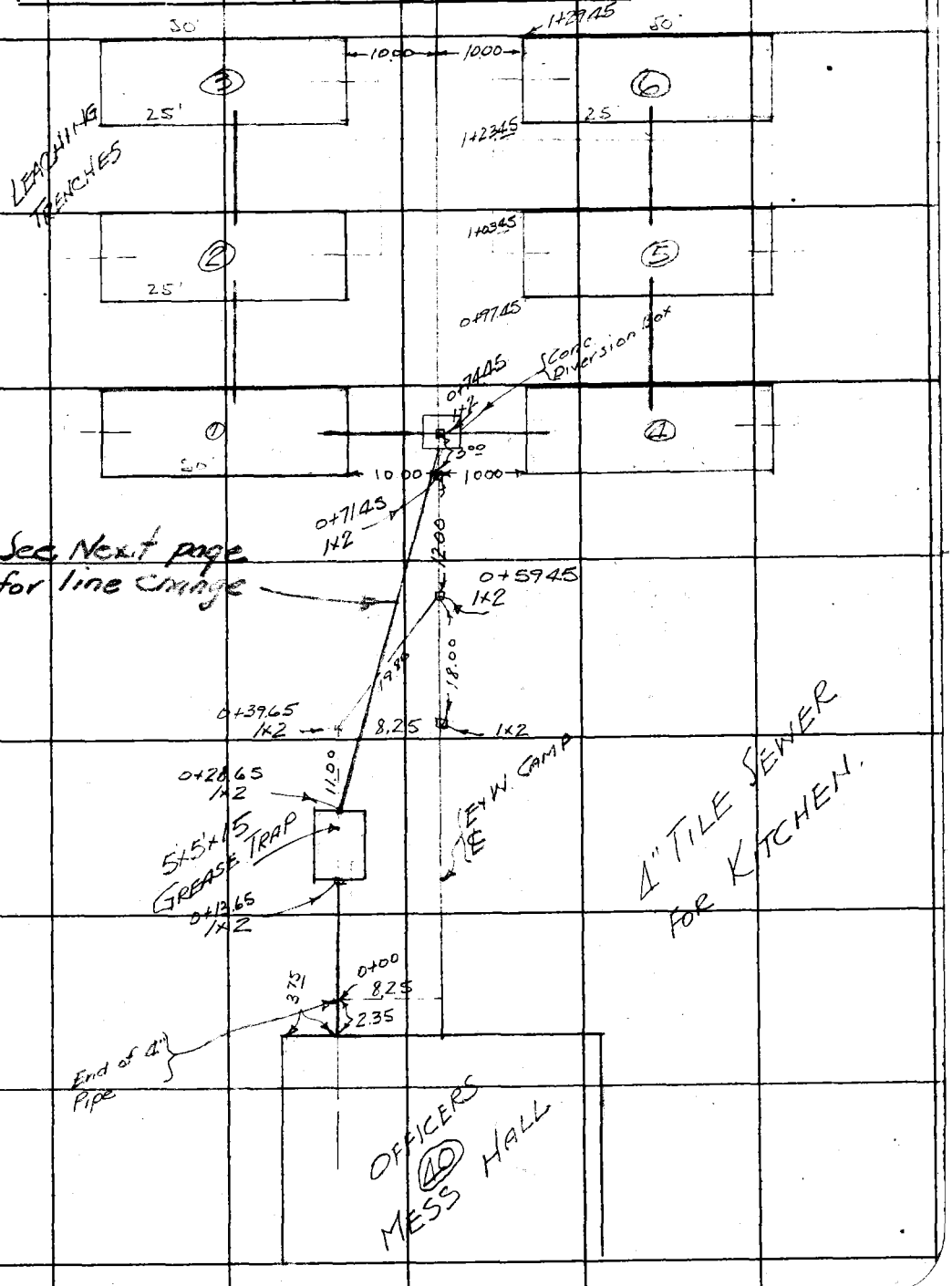
Do not extend notes this side of this line



F.B. 790 PG. 142

Notes Ck'd by	Survey of L.A. Co. Honor Farm
Map No.	W. O. 8221 Tape No. 67 St'd 84 of
Office Work	Surveyed by F.C. Howard
Checked	Notes FCH Date 3/16/37
Date	Indexed A. C. Johnson

F.B. 776 PG. 143



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

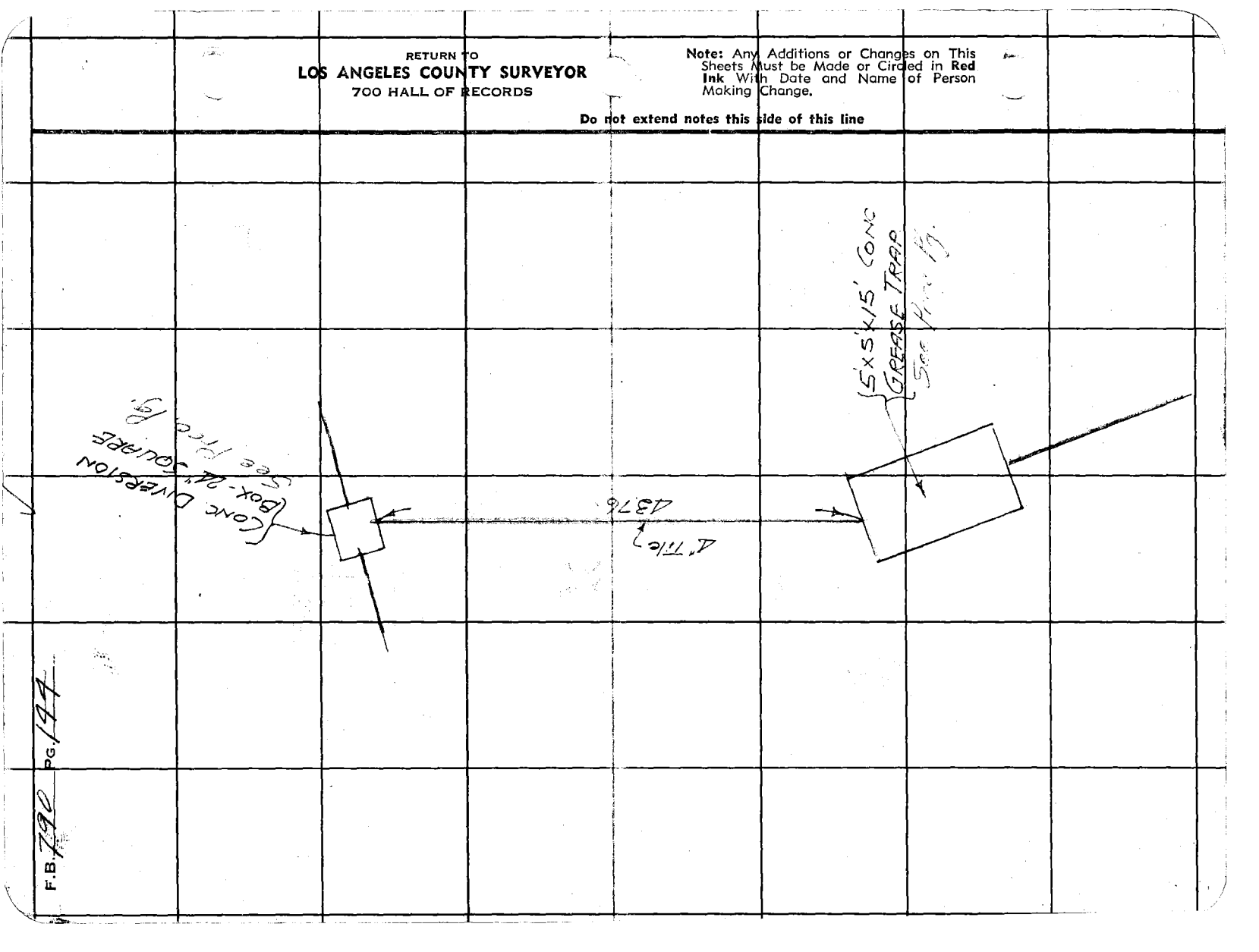
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 790 PG. 194

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RAYSIDE HONOR FARM F.B. 790 PG. 145
W. O. 8221 Tape No. 65 St'd 24 OF
Surveyed by F.C. HOWARD
Notes F.C.H. Date 1940
Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

9+90 Camp ℄
Fd 1x2

9+90 ℄

1x1

207.00

90°

281.51 @ 1°52' @ T.58 = 281.31'

6+24.00 Sewer = 7+08.69 ℄ Set 1x2

28.35

20.00

6+80.34 Camp ℄ = 5+95.65 Sewer See pg 140

(19)

E & W Camp ℄

LATRINE

247.40

208.01 See pg 140

206.56 @ 2°41' = 206.33
Level = .72
208.05
@ T. 52° 208.01

4+15.99 Not Connected

(11)

LATRINE

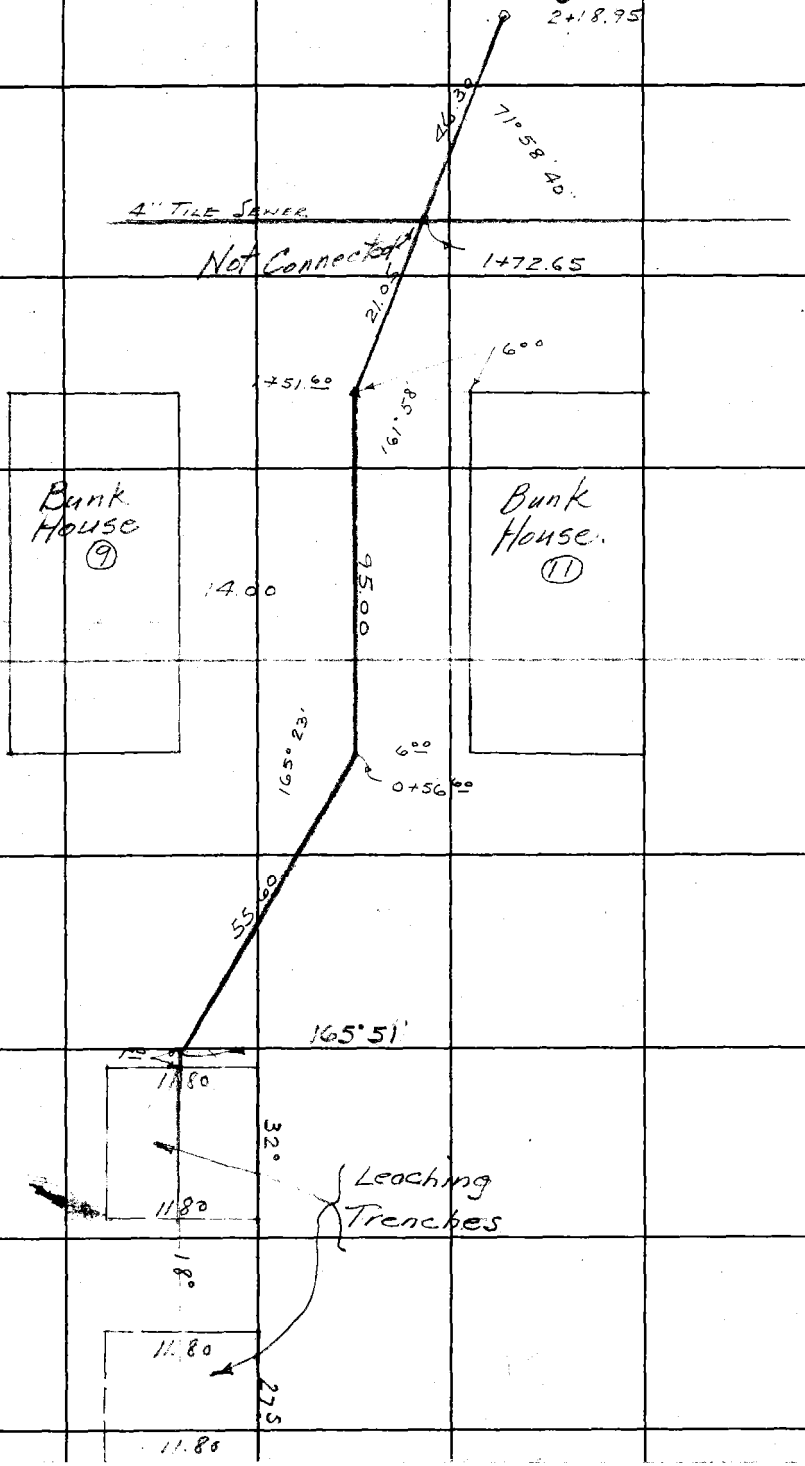
(9)

Cont'd to Top pg 146

FORM 247 5M 10-37

F.B. 790 PG. 146

Cont. from Pg. 145



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. Notes Red. Plotted H. L. MARTIN Job No. Division No.
Date JAN 16 1939 Survey of WAYSIDE HONOR FARM F.B. Pg.
X-Sec. No. Notes Chkd. H. L. MARTIN Checked ALBERT E. TIMMONS Survey by Notes Date
Date JAN 16 1939 Date JAN 16 1939 Map No. Indexed C. Johnson

Cross Sections of Excavation on Latrine Pits (J.N. 8221)
Latrine Bldg #27 B.M. is Destroyed.
B.M. #5 1183.75 BC Mon. B.M. #5 Per pg. 41

STATION	B. S.	H. I.	F. S.	ELEV.	
	4.32	1188.57			
0+00			1.2	87.4	Top Cut
7.5 R			1.5	87.1	"
0+01			1.3	87.3	"
0.3 R			5.7	82.9	B. of F.
6.2 R			4.6	84.0	"
7.4 R			1.5	87.1	Top Cut
0+01			1.5	87.1	"
0.5 R			6.7	81.9	B. of F.
3.5 R			8.9	79.7	In Pit
6.2 R			10.6	78.0	B. of F.
8.2 R			1.2	87.6	T. of F.
0+09			0.8	87.8	"
0.6 R			9.0	79.6	B. of F.
3.5 R			14.0	74.6	In Pit
6.0 R			13.9	74.7	B. of F.
7.5 R			1.2	87.4	T. of F.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1188 57				
0+15			0 9	1187 7		T.C.T.
0 5 R			11 2	77 4		B.B.
2 0 R			14 9	73 7		[illegible]
4 5 R			16 5	72 1		[illegible]
7 0 R			15 7	72 9		B.B.
8 5 R			1 0	87 6		[illegible]
0+22			0 5	88 1		"
0 6 R			11 3	77 3		B.B.
1 0 R			15 9	72 7		In P.T.
5 5 R			17 0	71 6		B.B.
[illegible]			12 3	76 3		Side of B.
8 [illegible]			0 6	88 0		T.C.T.
0+29			0 5	88 1		"
1 0 R			16 5	72 1		B.B.
3 5 R			18 3	70 3		In P.T.
6 0 R			16 0	72 6		B.B.
8 5 R			0 4	88 2		T.C.T.
0+34 50			+1 1	89 7		"
1 0 R			14 4	74 2		B.B.
2 0 R			17 4	71 2		(Bot. Tom) In P.T.

F. B. 790 PG. 148 Job No. 8221 Division No. Notes Red. Plotted H. L. MARTIN Profile
Survey of L.A. Co. Honor Farm Date JAN 16 1939 No.
Survey by F.C.H. Notes C.C.H. Checked ALBERT E. TIMMONS X-Sec.
Indexed L. C. Johns Date JAN 16 1939 Date JAN 16 1939 No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1188 57					
0+34.50 6° R			17 9	1170 7			B.B.T.
7° R			14 4	74 8			Side of Bk.
8° R			+2 0	90 6			T.Bk.T.
0+35.5			+1 5	90 1			
8° R			+2 2	90 8			
			LATRINE BLDG #25				
B.M. #5				1183 750	BM #5 Per pg 41		
	5 640	1189 39			B.M. is Destroyed		
0+00			3 1	1186 3			T.Cut.
8° R			2 7	86 7			
0+01			3 0	86 4			"
1° R			10 0	79 4			B.B.
3° R			14 9	74 5			B.B.T.
6° R			14 7	74 7			
8° R			2 7	86 7			T.Cut.
0+08			2 7	86 7			"
2.5 R			15 7	73 7			B.B.
7° R			15 7	73 7			
8° R			12 4	77 0			Side of Bk.
9° R			1 8	87 6			T.Cut.

Profile No. ____ Notes Red. ____ Plotted H. L. MARTIN Job No. 7221 Division No. ____ F.B. 790 Pg. 149

X-Sec. No. ____ Date ____ Date JAN 16 1939 Survey of [illegible]

Notes Chkd. H. L. MARTIN Checked ALBERT E. TIMMONS Survey by F.C.H. Notes C.C.H. Date 1-11-39

Date JAN 16 1939 Date JAN 16 1939 Map No. ____ Indexed A. C. [illegible] Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1189.39				
0+16			1 6	1187 8		T. CUT.
2 5 R			18 0	71 4		B. B.
7 0 R			17 6	71 8		"
9 0 R			1 1	88 3		T. CUT.
0+24			1 2	88 2		"
2 0 R			18 0	71 4		B. B.
6 5 R			17 9	71 5		"
7 0 R			15 9	73 5		Side of Bank.
9 0 R			0 3	89 1		T. CUT.
0+25 5			1 2	88 2		"
9 0 R			0 3	89 1		"

F. B. 790 PG. 150 Job No. 8221 Division No. Notes Red. Plotted H. L. MARTIN Profile
Survey of L.A. Co. Honor Farm Date 1-11-39 Date JAN 16 1939 No.
Survey by F.C.H. Notes CCH Notes Chk. H. L. MARTIN Checked ALBERT E. TIMMONS X-Sec.
Indexed C. Johnson Date Date JAN 16 1939 Date JAN 16 1939 No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8235 Division No. ____ F. B. 79 PG. 151
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HOUSE FARM
Notes Chkd. ____ Checked ____ Survey by FCH Notes CCH Date 2-2-40
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.				
		4" TILE SEWER LINE FROM LATRINES TO LEACHING TRENCHES. (Align per pgs. 145-146)						
B.M. #5B				1178 05	B.M. #5-B. Per pg 42			
	0 78	1178 83						
0+01			5 2	73 6	68 03	C 5 6		
+23			5 1	73 7	68 64	C 5 1		Top Gutter
+25			6 6	72 2	68 69	C 3 5		Gutter
+41			6 7	72 1	69 14	C 3 0		Top Rock Gutt
+44			6 8	72 0	69 22			Gutter
+44 25			5 3	73 5	69 23	C 4 3		Top "
+56.60			4 8	74 0	69 57	C 4 4		∡ Pt
+70			4 6	74 2	69 94	C 4 3		
+90			4 5	74 3	70 50	C 3 8		
1+10			4 2	74 6	71 06	C 3 5		
+30			3 8	75 0	71 61	C 3 4		
+51 60			3 5	75 3	72 21	C 3 1		∡ Pt
+69 75			3 3	75 5	72 72	C 2 8		Bot Wall
+69 75 T.P.			0 04	1178 79	72 72	C 6 07		Top "
	11 20	1189 99						
1+72 65 (Int)			11 2	78 8	72 80	C 6 0	1+80	∡ Pt
							1173.00	

+2.7778%

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No.
Job No. 8235 Notes C.C.M. Date 2.2.40
Honor Farm
Survey of
Survey by F.C. Howard
Indexed by C. Johnson
F. B. 790 Pg. 152

STATION	B. S.	H. I.	F. S.	ELEV.			
		1189 99					
1+90			10 9	1179 1	74 24	C 49	
2+07			9 9	80 1	76 36	C 38	
2+10			7 3	82 7	76 67	C 6°	
2+18 95'			6 2	82 8	77 77	C 6°	
2+40 West			5 2	82 8	80 36	C 45	
+55 "			4 6	82 4	82 45	C 32	
+71 05' "			4 1	81 9	84 14	C 18	
+75 "			1 2	81 7	84 63	C 38	
+78 05' "			1 6	81 4	85 22	C 36	
Floor.			1 00	88 99			
2+90 East			5 0	82 0	80 34	C 47	
+.75 "			4 3	80 7	82 15	C 35	
+71 40 "			3 6	86 4	84 19	C 22	
+75 "			1 7	88 3	14 93		
+78 40 "			1 6	88 4	85 22		
Floor "			1 02	88 97			
BM #5			6 43	1183 56	BM #5 Per pg 168		

B.M. is Destroyed.

1+80
117360

B. Brk
Top "
4 PT Y
4 PT
Foundation
4 PT
Foundation

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

4" SEWER AND 2" WATER LINE

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#5A = B.M.W-36				1162 57	BM 5A Pg 41	
	6 00	1165 57				
0+00 5 9' R			6 8		2" Water line Top 6" x 2" Tee	
+01 5 9' R			7 0		2" " Valve.	
+15 7 9 R			7 27		Top 2" Water line	
+30 7 8 R			6 96		" " "	
1+20 6 (Sewer)			3 83		Top Manhole 2 3 high	(Sewer [illegible])
0+35 7 8 R			6 77		Top 1" Gas line.	
1+49 (Sewer)			6 86		90° Ell To Hospital	
1+49 (Sewer) 16 [illegible] R			5 80		Sewer line at "	
0+62 3			6 61		2" x 2" x 1/4" Tee (Vertical)	
" [illegible]			5 54		90° Ell Water to Hospital	
" 16 [illegible]			5 52		" Valve & [illegible]	
"			6 [illegible]		Top 1" Gas line.	
1+51			6 46		90° Ell (Tile) to offensive Dam	
1+52 3 (Sewer) 12 [illegible]			5 62		End of Tile " "	
[illegible] 5 (Sewer)			6 42		45° Tile Y " " "	
1+57 [illegible]			6 30		Top Tile	
" "			5 82		1 1/4" Water line	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 78 Pg. 159

X-Sec. No. ____ Date ____ Date ____ Survey of WATSIDE HONOR FARM

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 78 Pg. 154 | Job No. | Division No. | Notes Rcd. | Date | Checked | Date | Profile | No. | X-Sec. | No.

Survey of WAYSIDE HONOR FARM | Notes | Date | Notes Chkd. | Date | Platted | Date

Survey by | Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
		1165 57			
1+57.2 (Sounding) 13' L			5 73		1½" Water & Valve
1+57.2 = 0+69.3 7' R			6 57		2" x 2" x 1½" Tee (Vertical)
" " (Sounding)			5 81		Top 90° Ell
1+58 8' R			6 22		Tee 1" Gas
"			6 62		1" Gas (Bent)
" 15' L (Sounding)			5 99		1" " of Bldg. of Assessors Docks
1+62.2 10' L			6 12		45° Tile Y " " "
1+72.2 (Sounding)			5 86		45° Tile Ell to Assessor
+73.2 " 1' R			5 71		Top of Tile
" "			6 52		" 2" Water line.
" 3' R			6 37		1" Gas line
" 10' R			5 5		End of Tile
1+76.2 (Sounding)			5 25		45° Tile Y to bath house
1+85.2 (Sounding)			5 5		Top Tile.
5+93.5 (Sounding) = 2' R			6 1		" 2" Water line.
1+87.5 (Sounding)			6 6		" Gas.
1+27.3 (Sounding)			5 0		45° Ell 2" Water
2+21.3 (Sounding) = 1+29.5 Water			4 6		Top Tile.
"			4 9		Top 2" Water line.
1+37.3 (Sounding)			6 65		" " Valve & Union

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1168 57				
1+40 7			4 5		2' Water at bath house	
2+29 0 (S-W)			4 3		45° Tile "Y" (End of tile)	
2+35 3					Bath house	

6" WATER MAIN NO SIDE OF CAMP

B.M.# 5A =	B.M.W-36			1162 57 ✓	BM 5A Pg. 41	(As Constructed)
	6 00	1168 57				
0+68			6 8		6"X6"X2" Tee.	
1+31 4			5 04		3/4" Plug	
1+60 45			4 24		6"X6"X4" Tee	
" 3' R			4 4		Valve in 4" line to F.H.	
" 22' R			4 44		4' Fire [illegible]	
(T.P.)			0 42	1168 15		
	11 63	1178 78				
2+37 7			11 8		3/4" Plug	
2+90 3			9 36		6"X6"X4" Tee	
" 3' L			9 33		Valve in 4" line	
3+27 3			8 44		Corp. Cock & Goose [illegible] to 1/2" Water line	
" 8' L			7 50		90° Vertical Ell. 1/2"	
" "			6 09		" Ell & Valve	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 70 PG. 155
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
			1178 78				
3+27 3	8 8 L			6 26		Tee in 1/2" line to	Drinking Fountain
3+31 3				8 31	1170 47	3/4" Plug.	
4+34 1				5 25		" "	
4+46 9				4 64		6"X6" X4" Tee	
	T.P.			3 49	1175 29		
		9 96	1185 25				
4+46 9	3' R			11 24		Valve in 4" line to	Fire Hydrant
	29' R			11 24		4" Fire Hydrant.	1° So. + 10° W. of No Mtg of Mess Hall
4+50				10 38		6"X6"X2" Tee & Valve	
5+18 5	27 3 R			9 04		90° Vertical Ell in 2" Water line.	
"	"			6 6		90° Ell " "	"
5+19 1	23 6 R			9 18		45° " " "	"
+19 8				9 0	76 25	6"X6"X2" Tee & Valve	
"	2 45 R			9 26		2"X2"X1" Tee & Valve	
+20 8				9 0	76 25	End of Main - 3/4" plug	
5+50	3' R			8 [illegible]		1" Water line.	
5+75	3' R			7 6		" "	
6+00	3' R			6 9		" "	
+25	3' R			6 52			
+50	3' R			5 72		" "	

F. B. 790 Pg. 156

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of WAYSIDE HONOR FARM ____ Date ____ Date ____ No. ____

Survey by A. C. Jahn ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 PM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1185 25				
6+75 3' R			4 66		1 Water line	
T.R.			1 29	1184 26		
	6 [illegible]	1191 23				
[illegible] 3' R			9 44		" "	
7+13 [illegible] 3' R			9 [illegible]		90° Ell in 1" Water	
" 63' R			7 56		" " " "	
7+26 20 63 R			6 73		" " "	
" 64 [illegible] R			6 [illegible]		Valve & [illegible] in 1" line	
" 65 [illegible] R			6 74		1" x 1" x 3/4 Tee	1 8 ± from [illegible]
T.B.M.			4 02	1187 [illegible]	Camp ℄ 9+4[illegible] 56 Fd 2x2 T.B.M.	See pg. 79. [illegible]

6" WATER MAIN S. SIDE OF CAMP (as constructed)

B.M. 5A = B.M. W-36 1162 57 ✓ BM 5A - Pg 41

	4 65	1167 25				
0+00			7 [illegible]		8"x6"x6" Tee	
+03			7 [illegible]		6" Valve	
+60 [illegible]			7 53		3/4" Plug	
+60 [illegible]			7 [illegible]		" "	
1+32 [illegible]			7 91		6"x6"x4" Tee	
" [illegible] R			8 03		4" Valve	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 78 Pg. 157
Date ____ Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Job Bottom

Form 3[illegible] 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	[illegible]	1167.25	[illegible]	[illegible]	[illegible]	
1+32.66 (14.5' R			8 10		4" Fire Hydrant	
2+65			3 27		3/4" Plug	
TP			3 [illegible]	[illegible] 87		
	8 [illegible]	1175 55				
2+92.20			10 58		6"x6"x4" Tee.	
" 3' R	?L.		10 [illegible]		4" Valve	
" 22' R	?L.		10 70		4" Fire Hydrant.	
3+68.6			7 [illegible]		3/4" Plug.	
[illegible]			[illegible]		6"x6"x4" Tee	
" 3' R			6 [illegible]		4" Valve	
" 120.2' R			4 74		4"x4"x2" Tee	
" 146.[illegible] R			4 [illegible]		Fire Hydrant 4"	
[illegible]			4 42		3/4" Plug	
[illegible]			3 4		[illegible] 6' line. [illegible] Stub & Valve.	
TP			1 06	1174 49		
	5 48	1179 97				
B.M.#5-B			1 92	[illegible]	✓ B.M.#5-B Elev [illegible]	Pg. 42

F. B. 790 Pg. 158 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. John | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. ____ Survey of WATER SERVICE LINE Survey by ____ Map No. ____ Division No. ____ Notes ____ Indexed A. C. Jo... Date ____ Date ____

F. B. 72 Pg. 42

STATION	B. S.	H. I.	F. S.	ELEV.		
					PROFILE OF WATER SERVICE LINE TO BLDGS (2)(4)(6)	
B.M. #5-B				1178.05	B.M. #2-B. Pg 42	
	0.99	1179.04				
0+00			3 12		Conn. 4" 1/4" x 2" Tee + Valve	
0+00 W			5 30		2" Valve & reducer	2" to 1"
+30			2 [illegible]		1" Water Line	
+45 E			9 32		1" x 1" x 1/2" Tee, 1/2" Nipple to [illegible]	
+42 45° R			9 26		45° Ell 1/2" Line To Bldg 2	
+55 9-R			9 22		1/2" Valve 1" from Bldg 2 Valve & [illegible]	
TP;			6 [illegible]	[illegible]		
	2.28	1176.44				
0+00 L			5 32		[illegible]	
+93 L 45° R			6 32		45° Ell 1/2" Water	
+91 L 90° R			6 [illegible]		Valve [illegible] 1/2" [illegible] 28' from Bldg	
[illegible]			7 [illegible]		[illegible] 1/2" line, Tee & 45° Ell to Bldg (2)	
1+32 9-R			7 [illegible]		45° Ell 1/2" Water	
+34 12 R			7 [illegible]		1/2" Valve & [illegible] 2' from Bldg 2'	
TP on [illegible]			7 [illegible]	[illegible]		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
	BENCH LEVELS to RE-ESTABLISH ELEV. on BM #5 (Disturbed during construction)				
BM 5A =	B.M. W-36			1162 57	B.M. 5A-B.C. in Conc Porch-pg 41
	6 72	1169 29			
T.P.			0855	1168 435	
	8.21	1176 645			
			2 275	1174 37	
	10 08	1184 45			B.M. is Destroyed.
BM #5			0 895	1183 555	Brass Cap. Mon. (in orig location) (disturbed for elev.) See pg 38
	0 995	1184 55			
			10 18	1174 37	
	2 38	1176 75			
			10 175	1166 575	
	2 295	1168 87			
BM #5A =	B.M. W-36		6 30	1162 57	BM #5A Ck (as above)

F. B. 790 Pg. 160 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johns | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Rcd. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. ____ Division No. ____ Survey of [redacted] FARM Survey by A. C. Johnston Date ____ Notes ____ Map No. ____ Indexed ____ F.B. ____ Pg. ____

4" TILE LINE FROM KITCHEN TO LEACHING TRENCHES

STATION	B. S.	H. I.	F. S.	ELEV.			
BM #5-B				1178.05 ✓	BM 5-B Pg. 42		
	144	1179.49					
			381	1175.68			2.3 from No' Outlet from Bldg.
			430				Inlet Grease trap
			339				Top " "
0+00			452	74.97	74.97	G	Outlet " " 0.28 outside of conc
0+01			31	76.4	74.92	C 1.5	
+10			33	76.2	74.45	C 1.75	
+20			32	75.8	73.925	C 1.9	
+30			43	75.2	73.40	C 1.8	
+39.20					72.92		
+39.90			660	72.89	72.89	G	4" Pipe into Diversion Box.
+42.80			666				4" Pipe Inside "
			562				Top Div Box
			746				Bot " (inside)
			687				4" outlet (North)
			686				4" " (S) outlet
			687				4 " (N) outlet
			693				4" " (S)

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____

Job No. ____

Survey of WAYSIDE HONOR FARM

Notes ____ Date ____

Survey by C. Jones

Indexed ____

F. B. 77 Pg. 162

STATION	B. S.	H. I.	F. S.	ELEV.		
		1.179 49				
#4 INLET LEECH TR.			7 15			4" TILE drain
OUTLET #2 "			7.15			
INLET #5 "			8 9			
OUTLET #5 "			8 9			
INLET #6 "			9 4			
INLET #1			7 6			
OUTLET #1			7 6			
INLET #2			7 9			
OUTLET #2			7 7			
INLET #3			8 5			

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
	GRADE CHANGE ON 4" TILE SEWER LINE N SIDE OF CAMP (To meet inlet & outlets of Grease Trap as constructed)						
B.M. W-36				1162.57 ✓	B.M. No 5-[illegible] See Pg. 41		
	496	1167.53					
			055	1166.98			
	633	1173.31					
0+25							
0+00							
+20							
+25							Outlet [illegible]
+26							& Diversion Box
+27					60.70		Inlet " "
+40					60.97 ✓		
+60					61.39 ✓		
+80					61.80 ✓		
+95					62.11 ✓		
1+15					62.53 ✓		
+35					62.94 ✓		
+55					63.36 ✓		
+74					63.75 ✓		
+81			941	63.90	63.90 ✓		Outlet Grease Trap

+2.07 [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 79 Pg. 163
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 792 PG. 164 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
1+93		1173.31	9.07	1164.24	1164.24		Inlet Grease trap
2+00					1164.73	See pg 167	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ X-Sec. No. _____ Notes Red. _____ Date _____ Notes Chkd. _____ Date _____ Plotted _____ Date _____ Checked _____ Date _____ Job No. _____ Survey of WAYSIDE HONOR FARM Survey by _____ Map No. _____ Division No. _____ Notes _____ Indexed A. C. Johnson Date _____ Date _____

F. B. 772 Pg. 6

PROFILE OF LEACHING TRENCHES and 4" SEWER LINE (North Side)

L.A. Co. HONOR FARM. J.N. 8221

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 5A = B.M. W-36				1162 57	B.M. # 5-A Brass Cap in conc. porch. See Pg. 41	
	557	1168. 14				
SE. Cor No.			5 3	62 85	1156.40	C 6 45
NE " " 1			4 85	63 3	"	C 6 90
NW " " 1			5 1	62 45	"	C 6 95
SW " " 1			5 5	62 65	"	C 6 25
SE " " 2			6 2	61.95	1155.00	C 6 95
NE " " 2			6 2	61 95	"	C 6 95
NW " " 2			6 35	61 8	"	C 6 80
SW " " 2			6 5	61 65	"	C 6 65
SE " " 3			5 5	59 65	1153.40	C 6 25
NE " " 3			6 1	61 35	"	C 7 95
NW " " 3			6 9	61 25	"	C 7 85
SW " " 3			8 3	59 35	"	C 5 95
SE " " 4			4 25	63 9	1156.40	C 7 50
NE " " 4			1 0	67 15	"	C 10 75
NW " " 4			1 0	66 95	"	C 10 55
SW " " 4			4 3	63 85	"	C 7 45

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____
X-Sec. No. ____ Date ____
Checked ____ Date ____
Notes Red. ____ Date 2-15-37
Notes Chkd. ____ Date ____
Job No. 5221 Division No. ____
Survey of Lot Co Hwy Eastern
Survey by E.C. Howard Notes ____ Date ____
Indexed A. C. Johnson Date ____
F. B. 710 Pg. 66

STATION	B. S.	H. I.	F. S.	ELEV.					
		1168.14							
S.E. Cor # 5			4 9	1163.25	1156.40		C 6.85		
N.E. " 5			1 85	66 3	"		C 9.90		
N.W. " " 5			1 9	66.25	"		C 9.85		
S.W. " " 5			5 95	63 1	"		C 6.70		
S.E. " " 6			5 8	62.35	1155.80		C 6.55		
N.E. " " 6			2 5	65.65	"		C 9.85		
N.W. " " 6			2 6	65.55	"		C 9.75		
S.W. " " 6			6 05	62 1	"		C 6.30		
(T.P.)			2 60	65.54					
	3.67	1174.21						4' offset Left	
0+00 (Power Pole)			6 65	61.55	1159.98		C 7.55	C. 7.85	
+20			6 15	68 25	6042	+25	C 7.85	C. 8.15	
+26 (Driveway Box)			5 85	68.35	6053				
					6070	+27			
+40			5 5	68 1	60.99		C 7.70	C. 7.9	
+60			5 25	68.95	61.42		C 7.55	C 7.8	
+80			4 3	69 4	61.86		C 7.55	C 7.65	
+89 T. Brk			4 95	67.25	62.06		C 7.30	C 7.4	
+95 B. Wall Floor Elev. Officials Datum			10 2	64 2	6219		C 2.0	C 2.5	
			7 15	61 05					
1+15			9 7	64.5	6263		C 1.85	C 2.55	

Grade Change
+ See Pg 163

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ C. John ____ Date ____

F. B. ____ Pg. ____

STATION	B. S.	H. I.	F. S.	ELEV.				
		1174 21				4' Left		
1+35			6 83	1167 4	1163.07	C 4 95	C 4 35	Grade Change See pg. 163
1+55			6 5	67 7	63.51	C 5 2	C 4 2	
1+82 & PT			6 03	68 2	64.10	C 5 3	C 4 1	
1+94					64.50			
2+00			5 9	68 3	64.79	C 3 9	C 3 5	
(T.P.)			5 86	1168.35				
	7 83	1176 18						
2+18 1			7 65	68 55	65.67	C 3 25	C 2 9	
23 1/2' R			10 3	65 2				
+40			6 8	69 4	66.73	C 2 75	C 2 7	
+55 65 & PT			5 95	70 25	67.48	C 2 85	C 2 8	
+59 25			5 75	70 45	67.67	—	C —	
14° R			8 25	67 95				"
+80			4 2	72 9	68.66	C 3 85	C 3 35	
+99 25			3 2	73 0	69.59	C 3 85	C 3 4	
14° R			6 3	69 9				"
3+06 15			3 85	72 35	69.93	C 4 1	C 3 4	
63 L			4 05	72 15				
3+20			1 05	75 15	70.60	C 4 2	C 4 55	
— R			1 05	75.13				
	10 28	1185 2						

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 790 PG. 168 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of WAYSIDE HONOR FARM ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.				
		1185.41				1' Left		
3+39.25			9.5	1175.9	1171.53	C 4.8	C 4.35	
14° R			13.0	1171.9				Top 2" Sm't outlet
3+60			7.6	1177.9	7253	C 5.85	C 5.25	
3+79.25			8.1	1177.3	7346	C 4.8	C 3.85	
13.2 R			11.6	1172.8				"
4+00			5.8	1178.4	7379	C 6.3	C 5.80	
4+19.25			7.2	1176.2	7407	C 5.4	C 4.15	
13.5 R			10.8	1172.6				"
4+40			6.3	1178.1	7437	C 5.15	C 4.75	
+59.25			6.85	1177.55	7465	C 4.8	C 3.9	
13.6 R			10.45	1173.95				"
+80			5.6	1178.8	7495	C 4.95	C 4.85	
+99.25			6.1	1178.3	7558	C 4.5	C 3.7	
14° R			9.6	1174.8				"
5+06.45			7.6	1177.8	7595	—	—	
7.1 L			7.0	1178.4				Top 4" Path house
+20			4.9	1181.5	7665	C 3.75	C 3.85	
+39.25			3.5	1181.2	7765	C 4.6	—	
14° R			[illegible]	1178.0		[illegible]	—	Top 2" Sm't outlet

Form 36 ... 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.				
		1185 41			El Gr			
5+60			2 0	1183 4	1178.73	C.4 8	C 4 65	
+79 25			1 45	83 95	79.72	C.4 9	C 4 25	
14 0 R			5 45	79 95				Top 2" Sin ...
6+00			+ 15	85 55				
+10 92			+ 65	86 05		B.M. is Destroyed		
B.M. #5			1 66	1183 75 ✓	B.M. #5 Per. pg. 38			2" ... in conc Pg 38
	PROFILE OF 4" SEWER LINE FROM OFFICERS BATH HOUSE, DORMITORY AND HOSPITAL UNIT (See pg 174)							
BM 5A. =	B. M. W-36			1162 57 ✓	B.M. # 5-A Brass Cap in conc porch Pg. 41			
	6 42	1168 99						
0+00			6 45	1162 55				Tee to officers Bath house
+23			6 9	62 1				
+43			6 2	62 8				
+67			5 5	63 5				
+82 A.P.			5 25	63 75				TEE
1+05.67			5 6	63 4				S. End ... tank
+20.67			5 85	63 15				N End
+45.80			5 7	63 3				Tee 4" hose
15 8 R			6 3	62 7				Top 4" Hose
+47.50			5 7	63 3				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 78 PG. 169

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 78 PG. 170 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1168 99			
114 L			6 15	1162 85	Top 2" outlet from Officers Dorm
1+58.70			5 1	63 2	
76 L			6 8	62 2	Top 4" " "
+70 25			5 55	63 45	
158 R			595	63 05	Top 4" Hosp
+71.73 A.P.			5 1	63 3	
+77			5 7	63 3	
1+90			4 05	64 95	
2+25 43'			4 7	64 3	Top 4" outlet Bath 15' Under Surface
PROFILE OF 4" SEWER TO LEACHING TRENCHES WEST OF MESS HALL					
B.M. #5				1183 75 V BM #5 Per 0938	
	1 10	1154 85		B.M. is Destroyed	
T.P.			10 05	1174 80	
	4 76	1179. 56			
0+00			2 55	77 0	Top 4" outlet Kitchen
0+13 55			2 35	77 2	E. Ell Grease Trap
0+28 65			3 2	76 35	W. " " "
+39 65 4 PT.			3 6	76 05	
+59 45 4 PT.			4 35	75 21	

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1179.56				
0+74.45 T. 17 4 Like			4 6	1174.95		
S.E.Cor # 1 Tract			4 1	1175.45		
N.E. " "			4 5	1175.05		
N.W. " "			4 6.5	1174.9		
S.W. " "			4 4	1175.15		
S.E. " 2			5 0.5	1174.5		
N.E. " "			5 0	1174.55		
N.W. " "			5 0	1174.55		
S.W. " "			5 3.5	1174.2		
S.E. " 3			5 3.5	1173.7		
N.E. " "			5 5.5	1174.0		
N.W. " "			5 2	1173.85		
S.W. " "			5 3.5	1173.5		
S.E. " 4			4 7	1174.85		
N.E. " "			4 2	1175.55		
N.W. " "			4 1	1175.45		
S.W. " "			4 2	1174.85		
S.E. " 5			4 2	1174.65		
N.E. " "			3 2.5	1175.6		
N.W. " "			4 5	1175.05		

Profile

No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. _____ Date _____ Date _____ Survey of WAYSIDE HONOR FARM

No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

F. B. 72 Pg. 71

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1179 56				
S.W. Cor #5			5 2	1174 35		
SE " 6			6 1	73 45		
NE " "			4 95	74 6		
NW " "			4 0	75 55		[illegible]
SW "			6 3	73 25		
BM #5-B			1 50	1178 06 ✓	Spk [illegible] No Size Power [illegible] 100' S.W.	
	1 33	1179.44			of Kitchen. Per pg 42 (1178.05)	
T.P.			4 64	1174 80		
	10 17	1184 97			B.M. is Destroyed	
B.Y. #5			1 22	1183.75 ✓	Check on B.M. #5	Per. pg. 38

F. B 790 PG. 172 Job No. [illegible] Division No. [illegible] Notes Red. Plotted Profile
Survey of [illegible] Date 2-16-39 Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed [illegible] C. Job Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
	2" WATER LINE BETWEEN BLDGS (15) & (17)						
					B.M. is Destroyed		
BM #5				1183 55	BM #5 Per pg 160		
	214	1185.69					
0+00			11 80	73 9	73.9	Gr.	TEE [illegible]
+0920			74	78 3	74.06	C4 2	Bldg. Line
+30			71	78 6	74.42	C4 2	
+50			72	78 0	74.77	C3 2	
+70			71	78 6	75.12	C3 5	
+90			62	79 5	75.47	C4 2	
1+04.20			53	80 4	76.46	C3 9	Bldg. Line
1+10			52	80 5	76.87	C3 [illegible]	
+23			79	77 8	77.78	Gr	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 Pg. 173
Date ____ Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. John Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE OF LINE CHANGE ON 4" TILE SEWER N. SIDE OF STREET TO HOSPITAL AND OFFICERS BATH.						
BM #5A. = B.M. W-36				1162.57 ✓	BM #5A Pg 41		B.M. #5-A
	574	1168.31					
0+00			8.35	1159.96	1159.96		
+12					60.05		
+20					60.11		
+30					60.19		
+40					60.27		
+50					60.35		
+60					60.42		
+70					60.50		
+80					60.58		
+84					60.61		45° Angle Left
+90					60.65		
0+98.14					60.72		
1+05					60.77		
+10.14			7.50	1160.81	60.81		outlet Septic tank.
+24.82			7.26	61.05			inlet in tank
+26.71			7.22	61.09	61.09		Inlet in 4" Line

+0.7717%

F. B. 790 Pg. 174 Job No. Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johns Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

153.60
13.60
6 20

STATION	B. S.	H. I.	F. S.	ELEV.			
		1168.31					
+50.27			5 0	1163 3	1161 63		
			5 94	62 37			4" Hosp.
+51.97			5 05	63.26	61.66		
			5 69	62 62			2" Office
+53.60			4 9	63 4	61.70		Gr Break 1+53 60
45° Angle r (1+67.20) 13.60			6.30	62.01	62.01		El. 1161.70 4" "
1+63.17			4 4	63 9	61.99		℄ opp
+74.62			4 9	63 4	62.34		
"			5 67	62 64			4" Hosp
+76.20			4 9	63 4	62.38		45° Angle Rt.
1+90			3 6	64 7	62.80		
2+00			3 7	64 6	63.10		
+10			3 4	64 9	63.40		
+20			3 3	65 0	63.71		
+29.90			4 31	64.00	64.00		
			6.16	62.15			Top Septic Tank

+ 3.0184 %

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 PG 175
X-Sec. No. ____ Date ____ Date ____ Survey of ____ WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE OF 4" TILE SEWER SOUTH SIDE OF CAMP						
BM #5A. = B.M. W-36				1162.57 ✓ B.M. No. 5-A Pg 41			
	526	1167.83					
0+00			33	645			3' S. of S.W. Cor Porch, O
+25			26	652			
+50			23	655			
+70			20	658			
+90 A.P.			18	660			
1+10			13	665			1+02 El. 1164.90
T. P. (1+10)			134	1166.49	(Used on pg. 177)		
	1105	1177.54					
1+26.40 A.P.			94	681	65.61	C. 25	
+ 35.60			89	686	65.88	C 27	
			1128	66.26			2" Drain ②
+50			89	686	66.30	C. 23	
+ 76			72	703	67.06	C 32	
			972	67.82			2" Drain ④
+95			69	706	67.61	C. 30	
2+15.29			61	714	68.20	C 32	
			787	69.67			2" Drain ⑥

F. B. 790 Pg 176 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1177 54				
2+40			54	72 1	1169.22 C2.9	
2+69.79			670	70 8 1		Top 4" C.I.P. FIRE Mon.
+70					69.80	
3+00			30	74 5		
+10			17	76.8		
+80 (T.P.)			069	1176 85		
	3 51	1180 36				
4+20			26	77 8		
			8.21	72 15		(Top of 6" Main (end) 4+946)
B.M.#5-B			231	1178.05	✓ B.M.#58 Pg 42	
1+10 (T.P.)				1166 49	Pg. 176 (T.P. 1+10)	
	792	1174 41				
1+35.4						
118 L			1013			Bot Drain Toilet Tank
+426					64.80	Cesspool Cir.
+536			795	6646	65.15	45° Y to Cesspool
+748			74	67 0	65.73	Tee to Tank
118 L			846	65.95		Bot Drain Toilet Tank
+95			67	67 1	66.79	
2+15			61	68 3	67.83	Tee to Tank

Profile
No. Notes Red. Plotted Job No. Division No.
X-Sec. No. Date Date Survey of
Notes Chkd. Date Checked Date Survey by Map No.
Notes
Indexed C. Johnson Date

F. B. 796 Pg. 177

F. B. 790 PG. 178 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of WAYSIDE HONOR FARM Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
2415 (118 L)		1174 41	6 34	1168 07
				68.07

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF 4" TILE LINE NORTH SIDE OF CAMP WITH ELEVATIONS ON ACTUAL FITTINGS, ETC.					
B.M. # 5-A = B.M. W-36				1162 57	BM 5A Pg 41	
	7 12	1169 69				
(T.P)			1 23	1168 46		
	7 51	1175 97				
0+26					Conc. Diversion box.	
+89 50					45° Y Clean out.	
1+55 20					" "	
1+82 00			10 6		Top Grease Trap West End.	
+85			8 95		Top Manhole ctr	
+90 7			8 95		" "	
+94 2			10 6		Top Grease Trap East End.	
2+05 50			10 5		Top 45° Y Tile to Bldg	①
+18 3 (15 4' Rt)			10 8		45° Y 1/2" Water. " "	"
+24 6 (22 5 Rt)			10 2		" " " " "	"
+25° (22° Rt)			10 5		Top 4" Tile at "	"
2+50 C.			8 2		Top 45° Y Tile to "	③
+52 5 (53 Rt)			7 8		45° 1/2" Water " "	"
+59 55 (14 5 Rt)			8 1		" " at "	"
+59 85 (14° Rt)			7 9		Top 4" Tile " "	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 78 Pg. 179
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.C.H. Date 4-10-39
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG 180
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of WAYSIDE HONOR FARM Date ____ Date ____ No. ____
Survey by ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Notes ____ Date ____ Date ____ No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1175 97				
2+67 65			6 7		Top 45° Y Cleanout.	
+68 9			7 3		1" to 1/2" Water reducer	
+90 45			6 1		45° Y Tile to Bldg (5)	
"			5 3		1" x 1 1/4" x 1/2" Tee to " " Water.	
3+00 3 (142 Rt)			5 9		45° Ell of " " "	
+00 6 (137 Rt)			5 9		45° Y Tile " " "	
3+05 45			5 5		90° Ell Tile to bathhouse	
" 1'R			5 3		1 1/4" Water	
+24 25			4 0		1 1/4 x 1 1/2" x 1/2" Tee	
+25 45			3 15		Cross 1" Gas line	
+28 5			4 3		45° Y Tile to Bldg (7)	
" 1'R			3 5		1 1/2 x 1 1/2 x 1/2" Tee Water Bldg (7)	
T.P.			1 46	1170 51		4-11-37
	7 64	1182 15				
3+24 95 7'L			10 1		90° Ell to Bathhouse (Water)	
" "			8 9		" " & Valve to " "	
			9 3		45° Elbow Water of Bldg (7)	
			9 55		45° Tile " " "	
3+10 15			9 3		Top 45° Tile Cleanout.	
2+65 65			7 5		Top 2" Tee & Double Valve.	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			7 9		Top 4" Cast Iron Pipe to [illegible]	
"			[illegible]		" " Tile	
" [illegible]			[illegible]		4" Cast Iron line [illegible]	
[illegible]			8 [illegible]		Top 45° Y Tile to [illegible]	
" 1 R			7 5		Top ½ Ell - Water	" "
			8 1		" "	[illegible]
			[illegible]		Top 45° Tile	" "
[illegible] 1 R			7 3		2" x 2" x 1" Tee to Latrine	
[illegible]			[illegible]		Cross 1" Gas line	
[illegible]			[illegible]		2" x 2" x 2" Tee to [illegible]	
" [illegible]			6 [illegible]		[illegible] 2" Water	" "
" "			4 [illegible]		" " [illegible]	
[illegible]			1 [illegible]		45° Y Tile to [illegible]	
" 1 R			6 [illegible]		Top ½ Ell - Water	" " [illegible]
[illegible]			[illegible]	[illegible]	Top 45° Y Cleanout (Tile)	
			7 [illegible]		" Ell Water to [illegible]	
			[illegible]		" " [illegible]	
[illegible]			[illegible]	[illegible]		
	[illegible]	[illegible]				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 PG. 181

X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 70 PG. 82 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	[illegible]		[illegible]	
+25 65			7 12		2" x 1¼" x ¾" Tee on 2" Gal. line from So.	
+30 20			7 33		45° Y Tile to Bldg (17)	
0 8 R			6 85		Top ½" Water 45° Ell to Bldg (17)	
			7 [illegible]		45° Ell " at " "	
			7 [illegible]		Top Tile 45° " " "	
5+67 [illegible]			5 5		Top 45° Y Tile to " (19)	
[illegible]			5 2		" ½" Water 45° " " " ([illegible])	
5+65 [illegible]			5 41		End of Tile	
			5 [illegible]		Top 45° Ell (Water) at " "	
			4 [illegible]		" " Tile " " "	
			1" LINE TO LATRINE			
5+00 = 3+90 15			9 82		B.M. is Destroyed	
B.M. #5			1 45	1183.56	B.M. #5 (Elev 1183.55 Per pg. 160)	
[illegible]			[illegible]		[illegible] water line	
[illegible]			[illegible]		"	
[illegible]			[illegible]		"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 786 Pg. 158
X-Sec. No. ____ Date ____ Date ____ Survey of WAYS DE COMOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 790 Pg. 184 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. John[illegible] | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
+77			5 16		1" Water [illegible] 1" EL
+78			5 15		1 x 3/4" 5/8" Tee to latrine.
"			5 14		1" EL
"			3 9		" " Gate Valve.
" 7½ L (NE)			3 9		3/4" Tee.
			0 [illegible]		Floor Elev. Latrine.
			5 [illegible]		Center distance latrines on water line
7[illegible] L			5 [illegible]		1" EL to latrine.
" 7[illegible] L			3 12		1" Tee
7[illegible] L			3 12		" " [illegible]
			0 15		Floor Elev. latrine.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Probably Gas lines			
	0.39	1178.44		1178.05	B.M. #5B- CUT SPIKE N. face power pole Pg. 42			
0+00			9 3	69 1	1169.10		Gr.	Bot trench.
0+10			6 6	71 8	69.20		C 2 4	
4L			6 5	71 9			C 2 7	
0+25			6 5	71 7	69.35		C 2 35	
4L			6 3	72 1			C 2 75	
0+50			6 0	72 4	69.60		C 2 8	
4L			6 0	72 4			C 2 8	
0+75			5 3	73 1	69.85		C 3 25	
4L			5 0	73 4			C 3 [illegible]	
1+05			5 5	72 9	70.15		C 2 75	
4L			5 3	73 1			C 2 95	
1+20			5 6	72 8	70.30		C 2 5	
4L			5 1	73 3			C 3 4	
1+40			5 5	72 9	70.50		C 2 4	
4L			5 3	73 1			C 2 6	
		1178.44						
0+00			9 6	68 8	Bot. [illegible] N. Line			
0+18 74			6 6	71 8	1169.[illegible]			
4 R.			6 0	72 4			C 3 2	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of WAYSIDE HONOR FARM

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed A. C. Johnson Date ____

F. B. 700 PG. 187

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1178 44					
T.P.			5 96	1172 45			
	10 42	1182 90					
0+25			11 0	71 9	1169.30		
5 R			10 4	72 5			C.3 2
0+50			10 5	72 4	69 2		
5 R			9 6	73 3			C.3 4
0+75			8 8	74 1	70 5		
5 R			8 5	74 4			C.3 9
1+05			6 4	75 5	71 [illegible]		
5 R			6 2	76 7			C.5 6
1+20			4 7	77 2	73 [illegible]		
5 R			4 [illegible]	78 5			C.5 4
1+40			2 [illegible]	80 [illegible]	75 9		
5 R			[illegible]	80 [illegible]			C.4 6
T.P.			0.73	1182 17			
	7 17	1189 34					
BM #5			5.76	1183 58			

B.M. is Destroyed
P.B.C. in concrete ~~#5 Elev. 1183.55~~
B.M. #5 Has been moved. See Pg. 160
for correct Elev. 1183.55

F. B. 790 PG. 188 Job No. Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Job Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Probably Gas Line
			West Line		
BM #5					BM #5 Per pg 160
					B.M. is Destroyed
			East Line		
BM #5					BM #5 Pg 160
					B.M. is Destroyed

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date

F. B. 72 Pg. 191

F. B. 790 Pg. 192 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. O. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.
0+00				
1+20				

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. ____ Survey of ____ Survey by ____ Map No. ____ Division No. ____ Notes ____ Indexed ____ Date ____

F. B. 79 Pg. 109

STATION	B. S.	H. I.	F. S.	ELEV.		
		Elevations for Fire Hydrants L.A.C. Honor Farm				
B.M.#5-A	= B.M. W-36			1162 57 ✓	B.M.#5-A Pg 41	
	3 34	1165 91				
			5 83	1160 08	Fire Hydrant #1	
			6 94	58 97	" " #2	
B.M.#5-A	= B.M. W-36			1162 57 ✓	Pg 41	
	6 66	1169 23				
			5 25	63 98	" " #3	
			4 53	64 65	" " #4	
B.M.#5-B				1175 05 ✓	Pg 42	
	0 86	1175 91				
			5 28	70 63	" " #6	
			5 10	73 21	#5 (illegible)	
					B.M. is Destroyed.	
B.M.#5				1183 55 ✓	Pg 160	
	1 18	1184 73				
			3 79	75 94	" " #7 (illegible)	

F. B 790 Pg. 194 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PROFILE OF 4" TILE LINES TO CESSPOOLS

Pool #4

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #5	1.33	1184.88		1183.55	B.M. is Destroyed. BM #5 Pg 160 El. Gr.	
0+00			1045	7443	73.53	Tank Bldg # 13
+10					73.23	
+20					72.93	
+32 A.P.					72.51	
			11.48	73.40		Bldg # 13 Ell. at Tank
+					72.50	
+49					72.06	
		BOL # 2			B.M. is Destroyed	
BM #5	1.11	1184.66		1183.55	BM #5 Pg 160	
T.P.			1013	1174.53		
	3.21	1177.74				
0+00			787	69.87	69.87	
+10					69.27	
+20					68.67	
+32					67.95	
			1035	67.39		
+49					66.93	
T.P.			771	1170.03	T.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____

Date ____ Date ____ Map No. ____ Indexed A. C. Job Date ____ Date ____

F. B. 78 Pg 125

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				1170.03	T.P. (bot. pg. 195)	
	371	1173.74				
0+00	(Pool No 1)		839	65.35	65.35	Tank Bldg #3
+10					64.85	
+20					64.35	
+32					63.75	
			1046	63.28		Tank [illegible]
+49					62.90	
		Pool No 3			B.M. is Destroyed	
BM #5				1183.55 K	BM #5 Pg. 160	
	136	1184.91				
0+00			752	77.39	77.39	Tank Bldg #4
+10					76.97	
+20					76.52	
+32					75.92	
			942	75.49		Tank [illegible]
+49					75.19	

F. B. 790 PG. 196 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. G. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE AND CROSS SECTIONS ON CAMP ℄ LACo HONOR FARM. JN 8221					
BM5A. =	B.M. W-36			1162.57	BM #5A. 2" B.C. in conc. porch. Pg 41	
	5 14	1167 71				
0+00			11 4	56 3		
25 L			11 3	56 4		
65 L			11 3	56 4		
117 L			10 1	57 6		
178 L			6 8	60 9		
240 L			3 3	64 4		
25° R			11 0	56 7		
65° R			10 4	57 3		
105° R			10 2	57 5		
152° R			9 3	58 4	Toe Fill Drainage Ditch	
0+35			10 4	57 3		
25° L			10 3	57 4		
65° L			10 0	57 7		
123° L			8 4	59 3		
216° L			2 9	64 8		
245° L			1 0	66 7		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F. B. 7 Pg. 127
X-Sec. No. ____ Date ____ Date ____ Survey of LACo Honor Farm
Notes Chkd. ____ Checked ____ Survey by HOWARD Notes GCH. Date 3/14/39
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 5-10-43

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1167.71				
0+35 25° R			10 4	1157 3		
40° R			11 6	56 1	B. Draw.	
65° R			9 0	58 7		
92° R			[illegible]	58 7		
130° R			8 4	59 3		
165° R			8 0	59 7	Toe Fill.	
0+75			8 6	59 1		
25° L			8 8	58 9		
65° L			8 8	58 9		
125° L			6 7	61 0		
180° L			3 7	64 0		
248° L			+1 2	68 9		
25° R.			8 6	59 1		
40° R			10 0	57 7	B.D.	
65° R			8 4	59 3		
92° R			7 9	[illegible]		
130° R			7 6	60 1		
183° R			6 6	61 1	Toe Sl.	
1+25			6 9	60 8		
25° L			7 0	60 7		

F. B. 790 Pg 198 | Job No. 8221 | Division No. | Notes Red. | Plotted | Profile
Survey of L.A.Co. Horse Farm | Date 3-9-39 | Date | No.
Survey by F.C.H. | Notes C.C.H. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1167.71				
1+35 55° L			7 1	1160 6		
80° L			5 9	62 3	Top Fill	
135° L			5 6	62 1		
175° L			2 9	65 3		
240° L			+ 2 0	69 7		
35° R			7 1	60 6		
65° R			5 9	60 8		
92° R			6 8	60 9		
45° R			5 1	62 3		
115° R			5 8	61 9	Top Fill	
1+69.5			5 13	62 58	Top Conc. Porch (37)	
℄			5 4	62 3	Ground Elev	
42 L			5 5	62 2		
70° L			5 5	62 2		
110° L			4 6	63 1		
145° L			4 0	63 7		
200° L			0 0	67 7		
240° L			+ 2 4	70 1		
42° R			5 9	61 8		
70° R			5 7	62 0		

Profile
Notes Red. Plotted Job No. Division No.
No. Date Date Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed C. Johnson Date
F. B. 72 Pg. 100

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

Survey of WAYSIDE HONOR FARM

Notes ____ Date ____

Survey by A. C. Johnson

Indexed ____

F. B. 792 PG. 200

STATION	B. S.	H. I.	F. S.	ELEV.		
		1167 11				
1169 5 92° R			5 5	1162 2		
106° R			3 3	64 0		
313° R			4 1	63 7	Top of Bk.	
1+81 5			5 03	62 68	Con Porch. Bldg line.	(37)
42° L			5 1	62 6	Gr. El.	
70° L			4 1	63 1	Porch line.	(35)
53° L			4 1	63 6	Bot of Steps	
119° L			4 5	62 2	" " 1' below bot of Steps.	
150° L			3 9	63 8	Bldg line	
162° L			3 5	64 2	Bot Steps	
198 L			3 5	64 2	Bot "	
214 L			4 3	63 5	Porch line.	
230° L			2 1	65 6		
245° L			0 5	67 7		
			0 67	67 04	Floor Elev	(33)
42° R			5 1	62 2	Bldg line	(37)
				1163 57	B.M. # 5-4	
	6 11	1168 65				
5 5			5 6	63 1	E line Bldg (37)	(Center) Bot Steps. Floor El 1167.65
23° L			5 6	62 1		"
42° L			5 5	63 2	Bldg line Con	(37)
70° L			5 3	63 4	" "	(35)
92° L			4 4	63 3	" "	"

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1168 68				
2+05.5 140° L			4 6	1164 1	Bldg line (35)	
210° L			4 3	64 4	" Cor. "	
240° L			+0 5	69 2		
22 R			5 5	63 2	Bot. Steps. (37)	
42 R			5 5	63 2	Cor. Bldg "	
65 R			5 7	63 0		
92 R			5 2	63 5		
150 R			4 9	63 8		
190 R			4 2	64 5		
222 R			3 3	65 4	Toe Fill	
2+28.5						
199 L			1 4	67 3	S.W. Cor. Bldg (31) Floor El. 1168.00	
214 L			1 6	67 1	N.W. " " "	
240 L			+2 6	71 3		
2+39			4 0	64 7	Bldg line (33) Floor Elev. 1168.00	
92 L			4 2	64 5	S.W. Cor. (33)	
107 L			3 6	65 1	Bot. Steps. ℄	
115 L			3 6	65 1	" "	
125 L			3 8	64 9	Bldg line	
135 L			3 6	65 1	" "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 Pg. 221
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

F. B. 792 Pg 201

Survey of WAYSIDE HONOR FARM

Survey by A. C. Johnson Notes ____ Date ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1168.68				
2+39 158 L			4 0	1164.7	NW Cor (33)	
150 L			3 7	65 0		
				1162 57	B.M.#5-A.	
	7 50	1170 07				
2+54			5 2	64 9		
35 L			4 1	63 3		
62 L			5 2	64 9		
92 L			5 3	64 8		
125 L			5 1	65 0	Bldg line (33)	
158 L			5 2	64 9	N.E Cor (33)	
35 R			4 1	65 2		
62 R			5 5	64 6		
92 R			5 3	64 9		
150 R			4 3	65 8		
187 R			4 0	66 1		
234 R			3 5	66 6	Toe Fill	
2+64.5						
179 L			4 1	66 0	S.E Cor (31)	
210 L			3 6	66 5	NE " "	
243 L		+	4 4	74 5		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1170 07				
3+00			3 4	66 7	Floor El. Bldg ① 1169.00	
30 L			3 4	66 7		
62 L			3 6	66 5		
80 L			3 6	66 5		
92 L			3 5	66 3	S.W. Cor. Bldg ①	
140 L			3 7	66 4	Bldg line.	
157 L			3 1	67 0	N.W. " "	
210 L			1 8	68 3		
240 L			+2 3	72 4		
30 R			4 3	65 8		
62 R			3 5	66 3		
80 R			3 9	66 2		
92 R			3 4	66 7	N.W. Cor ② Floor El 1169.50	
140 R			3 2	66 9		
157 R			3 0	67 1	S.W. " "	
242 R			3 1	67 0	Toe Slope	
3+10						
86 5 L			4 0	66 1	Bot. Steps ①	
86 3 R			3 2	66 9	" ②	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 780 PG. [illegible]
Date ____ Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG. 204 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by A. C. Jones | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1170.07				
T.P.			2 54	1167.53		
	5 08	1172 61				
3+20			5 08	675		
30 L			5 1/2	675		
62 L			5 1/2	673		
80 L			5 1/2	674		
92 L			6 1/2	664	S.E. Cor ①	
140 L			5 1/2	668		
157 L			5 1/2	672	N.E. " "	
210 L			3 1/2	690		
226 L			2 1/2	679		
240 L			2 1/2	706		
30 R			6 1/2	662		
62 R			5 1/2	668		
80 R			5 1/2	672		
92 R			5 1/2	673	N.E. Cor ②	
140 R			5 1/2	673		
157 R			5 1/2	675	S.E. " "	
243 R			4 1/2	682	Toe Fill	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1172.61				
3+40			4 6	1168 0		
30 L			4 3	68 3		
62 L			4 2	68 4		
80 L			4 5	68 1		
92 L			4 8	67 8	S.W. Cor ③	Floor Elev. 1171.00
140 L			4 1	68 5		
187 L			3 7	68 9	N.W. " 3.	
225 L			1 0	71 6		
240 L			+5 2	77 8		
30 R			4 9	67 7		
62 R			4 9	67 7		
80 R			4 7	67 9		
92 R			4 7	67 9	N.W. Cor ④	Floor Elev. 1171.00
140 R			3 9	68 7		
187 R			3 9	68 7	S.W. " ④	
210 R			2 9	69 7		
246 R			3 4	69 2	Toe Fill.	
3+50 86 4 L			4 5	68 1	Bot. Steps ③	
86 4 R			4 5	68 1	" " ④	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Jones

F. B. 7[illegible] Pg. [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1172 61				
T.P.			3 87	1168 74		
	5 04	1173 78				
3+51						
					Floor Elev Bldg (23)	1175.00
217 L			2 2	1171 6	S.W. Cor. (23)	
235 L		(1)	0 5	73 3	N.W. " "	
3+60			5 04	68 7		
30 L			4 9	68 9		
62 L			5 0	68 8		
80 L			5 0	68 8		
92 L			5 5	68 3	S.E. Cor (3)	
140 L			5 0	68 [illegible]		
187 L			5 1	68 7	N.E. " "	
30 R			5 8	68 0		
62 R			6 0	67 8		
80 R			4 8	69 0		
92 R			5 0	68 8	N.E. Cor (4)	
140 R			5 0	68 8		
187 R			4 6	69 2	S.E. Cor (4)	
207 R			4 0	69 8	Toe Slope	

F. B. 790 PG. 206 | Job No. 3221 | Division No. | Notes Red. | Plotted | Profile
Survey of L.A. Co. Honor Farm | Date 3-9-39 | Date | No.
Survey by R.C.H. | Notes CCH | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1173 23				
3470			4 2	1169 6		
30 L			4 5	69 3		
62 L			4 5	69 3		
80 L			4 2	69 6		
92 L			4 2	69 6	S.W. Cor (5) Floor El	1173.00
140 L			3 6	70 2		
157 L			2 8	71 0	N.W. Cor (5)	
[illegible] R			5 1	68 7		
[illegible] R			5 3	68 5		
80 R			4 2	69 6		
92 R			4 1	69 7	N.W. Cor (6) Floor El.	1173.00
[illegible] R			3 6	70 2		
137 R			3 0	70 8	S.W. " (6)	
253 R			2 7	71 1	Toe Slope,	
3490 85 2 L			4 5	69 3	Bot. Steps (5)	
86 3 R			3 6	70 2	" " (6)	
T.P.			3 52	1170 26		
	4 97	1175 23				

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____ Survey by FCH Notes CCH Date 3-7-38 Map No. ____ Indexed A. C. Johnson Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 79 PG. 117

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible] 23				
4+00			4 97	1170 2		
30 L			5 3	69 9		
62 L			4 9	70 3		
[illegible] L			4 [illegible]	70 5		
[illegible] L			5 3	69 9	S.E. Cor (5)	
[illegible] L			4 [illegible]	70 7		
187 L			4 1	71 1	N.E. " (5)	
30 R			5 1	69 8		
62 R			[illegible]	70 0		
80 R			4 9	70 3		
92 R			4 7	70 5	N.E. Cor (4)	
140 R			4 2	71 0		
197 R			4 3	71 0	S.E. Cor (4)	
255 R			3 6	71 0	Toe. St.	
4+20			4 5	70 7		
30 L			4 5	70 7		
62 L			4 0	71 2		
80 L			4 0	71 2		
92 L			3 9	71 3	S.W. Cor (3)	

F. B 790 PG 208 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+20 [illegible] L		[illegible] 23	2 8	1172 4		
137 L			1 5	73 7	N.W. Cor (9) Floor Elev [illegible].50	
217 L			0 2	75 0	S E " (23)	
235 L			0 2	75 0	N E " (23)	
245 L			+5 3	80 5		
4+30 [illegible] L			3 1	71 8	Bot Steps - (7)	
T.P.			3 99	[illegible] 34		
	5 89	1177 13				
4+40			5 89	71 2		
30 L			5 3	71 8		
62 L			5 [illegible]	71 5		
80 L			[illegible] 8	72 3		
[illegible] L			5 3	71 8	S E Cor (3)	
[illegible] L			4 3	72 8		
[illegible]			4 [illegible]	73 1	N E " (3)	
[illegible]			+1 9	79 0		
[illegible] L			+3 8	80 9		
30 R			6 2	70 9		
62 R			6 4	70 7		
80 R			5 5	71 3		
92 R			5 5	71 3		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Job Pkg.

F. B. 79 PG 209

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+40		1177 13				
140 R			4 5	1172 6		
187 R			4 3	72 8		
251 R			4 8	72 3	Toe. Sl.	
4+60			5 1	72 0		
30 L			4 8	72 3		
62 L			5 1	72 0		
80 L			3 2	73 4		
92 L			4 2	72 9	S.W. Cor (9) Floor El.	1177.00
140 L			3 7	73 4		
187 L			2 5	74 6	N.W. " (9)	
217 L			+2 2	79 3		
240 L			+5 3	82 4		
4+70 L			[illegible]	73 3	Bott Steps (9)	
T.P.			4 [illegible]	1172 72		
	4 94	1177 86				
4+80			4 94	72 9		
30 L			5 2	72 7		
62 L			5 9	72 0		
80 L			4 3	73 6		
92 L			4 7	73 2	S.E. Cor (9)	

F. B. 790 Pg. 210
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of WAYSIDE HONOR FARM Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. John Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1177 86				
(4+80) 140 L			3 6	1174 3		
187 L			2 7	75 2	N.E. Cor (9)	
217 L			+1 1	79 0		
240 L			+4 5	82 4		
30 R			5 2	72 7		
60 R			5 3	72 6		
80 R			5 1	72 8		
92 R			5 2	72 7		
140 R			4 1	73 8		
187 R			3 5	74 1		
227 R			3 3	74 6		
253 R			3 7	74 2	To Slope.	
4+84						
217 L			+1 0	78 9	S.W. Cor (29) Floor El. 1179.50	
227 L			+1 3	79 1	N.W. " "	
4+96						
217 L			+1 3	79 2	S.E. Cor (29)	
227 L			+1 5	79 4	N.E. " "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 78 Pg. 11

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of WAYSIDE HONOR FARM Survey by ____ Notes ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 507 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1177 86				
5+00			4 2	1173 7		
30 L			[illegible]	73 1		
62 L			4 1	73 8		
80 L			3 [illegible]	74 6		
92 L			3 [illegible]	74 3	[illegible]	
[illegible]			3 1	74 8		
[illegible]			3 [illegible]	74 9	N.E. Cor. (II)	
[illegible]			+2 [illegible]	80 1		
[illegible] L			[illegible] 5	82 4		
5+10						
86 L			4 [illegible]	73 [illegible]	Bot. Steps (II) [illegible]	[illegible] 50
T.P.			[illegible] 98	[illegible] 88		
	5 26	[illegible] 14				
5+20			5 26	73 9		
30 L			5 [illegible]	73 3		
62 L			5 [illegible]	73 9		
80 L			4 [illegible]	74 2		
92 L			4 [illegible]	74 3	S.E. Cor. (II)	
140 L			4 [illegible]	75 1		
187 L			4 [illegible]	74 9	N.E. Cor. (II)	

F. B 790 Pg 212 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Jones | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1179 14				
			+1	1180 2		
			+2	82 3		
			1	739		
			2	738		
			2	739		
			3	741		
			4	750		
			3	758		
227 N			3	753		
250 N			3	754		
			4	743		
			4	740		
			4	752		
			4	753		
77 L			3	752	SW Cor (13)	
1402 L			3	756		
1871			3	757	NW Cor (13)	
2171 L			3	760		
240 L			+3	818		

Profile

No. _____ Notes Rcd. _____ Job No. _____ Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of WAYSIDE HONOR FARM

Notes Chkd. _____ Checked _____ Survey by _____ Notes A. C. Jones

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 700 PG. 2

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1179 14				
5+50						
85 L				1178	Bott Stops	
5+54						
2[illegible] L				80 0		
[illegible] L				80 8		
B.M. #5B				05	5B	Pg 42
[illegible] B						
[illegible]						
5+60						
30 L				74 9		
62 L				75 9		
80 L				75 7		
92 L				75 3		
140 L				75 5		
[illegible]				75 7	N.E.	
[illegible] L				80 1		
30 R				74 8		
62 R				75 1		
80 R				75 5		

F. B. 790 Pg 214 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Jo[illegible] | Date | Date | Date | No.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F. B. 76 Pg. 215

Date _____ Date _____ Survey of WAYSIDE HONOR FARM

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]			[illegible]	1175 I	
[illegible]			[illegible]	76 1	
[illegible]			[illegible]	76 8	
[illegible]			[illegible]	76 8	
249R-x [illegible]			[illegible]	77 0	[illegible]
[illegible]			[illegible]	75 0	
[illegible]			[illegible]	75 6	
[illegible]			[illegible]	76 1	
[illegible]			[illegible]	76 8	
[illegible]			[illegible]	[illegible]	[illegible]
[illegible]			[illegible]	[illegible]	[illegible]
[illegible]			[illegible]	[illegible]	[illegible]
[illegible]			[illegible]	80 2	[illegible]
[illegible]			[illegible]	75 5	[illegible]
[illegible]			[illegible]	[illegible]	
[illegible]			[illegible]	75 8	
[illegible]			[illegible]	76 1	
[illegible]			[illegible]	[illegible]	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
6+00	80 L			5 3	1177 5		
	92 L			6 3	76 5	S.E. Cor (15)	
	140 L			5 7	77 1		
	[illegible]			5 [illegible]	77 1	[illegible]	
	[illegible]			2 [illegible]	80 1	So. Face of (2)	
	[illegible]			6 [illegible]	76 0		
	71 [illegible]			6 6	76 2	So. ℄ ST. (62 R. [illegible] pile)	
	[illegible]			6 5	76 3		
	[illegible]			5 [illegible]	76 9		
	[illegible]			5 7	77 1		
	[illegible]			4 [illegible]	78 0		
	251 R			4 3	78 0	Toe Slope.	
6+07 7							
	29 R			4 5	78 3	Bot Steps on No. Wing (40) Floor El. 1822	
6+17				4 [illegible]	78 1	No. line of ST.	
	[illegible]			5 7	77 1	No. W. Cor of N. Wing (40)	
	41 R			6 1	76 7	S. [illegible] " " "	

F. B. 790 Pg 216 Job No. Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]						
[illegible]			5 4	1177 4	So W Cor (17)	
[illegible]			5 2	77 6		
[illegible]			4 2	78 6	N.W. Cor [illegible]	
[illegible]			2 6	80 2	S.E. " (21)	
[illegible]			2 [illegible]	80 7	NE " "	
[illegible]			+0 8	83 6		
[illegible]			4 2	78 6	N. [illegible] (23)	
[illegible]						
[illegible]			5 [illegible]	77 4	Bot Steps (2) [illegible]	
[illegible]			4 30	[illegible]		
	5 52	[illegible] 37				
[illegible]			5 52	78 8	[illegible]	
9 [illegible]			5 4	79 0		
21 [illegible]			6 3	78 1	[illegible]	
64 [illegible]			5 3	78 6		
116 [illegible]			5 [illegible]	78 8	N.E. Cor [illegible]	
[illegible]			[illegible]	84 1		
169 [illegible]			+0 [illegible]	85 0		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 790 PG. 217

F. B 790 Pg 218 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of WAYSIDE HONOR FARM Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed by C. Johns Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible] 96				
6+89 17 R			7 4	1179 6		
6+95			6 4	80 6		
95 R			7 3	79 7	Bot Steps of (40)	
7+01 17 R			[illegible]	79 6		
7+09			6 7	80 3		
17 R			7 6	79 4	N. Face of (40)	
41 R			7 4	79 6	[illegible] (40)	
[illegible]			7 1	79 9	[illegible]	
7+35			6 2	81 0		
1 L			6 1	80 9		
21 L			6 0	81 0		
69 L			[illegible]	82 4		
[illegible] L			1 8	85 2		
146 L			+1 0	88 0		
[illegible]			+3 2	90 2		
[illegible]			5 2	82 0		
7 L			5 1	81 9		
21 L			4 2	82 1		
[illegible]			4 3	82 7		
[illegible]			1 3	85 7		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 PG. 219

No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johr Date ____

F. B 790 Pg. 220 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of WAYSIDE HONOR FARM Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1186 [illegible]				
8+21 59 R			3 2	1183 8		
TR [illegible]			1 74	1185 22		
	4 98	1190 20				
8+61			4 98	85 2		
9 R			5 2	85 0		
71 R			4 7	85 5	Camp ℄	
8+66						
67 5 R			5 1	85 1	Bot Steps (39) (Center Steps)	
74 5 R			5 0	85 2	" " " "	
8+73			4 7	85 5		
9 L			4 8	85 4		
21 L			4 8	85 4		
69 L			4 0	86 2		
116 L			2 9	87 3		
131 L			2 3	87 9	Toe slope	
146 L			+3 3	1193 5		
169 L			+11 3	1201 5		
9 R			4 8	85 4		
17 R			4 8	85 4		
41 R			4 3	85 9		
56 R			4 8	85 4	N.W. Cor (39)	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 PG. 221
Date ____ Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1190 20				
(8+73) 63.5 R			5 1	1185 1	Porch Cor (39)	
8+88			4 2	86 0		
9 R			4 2	86 0		
56 R			4 4	85 8	NE Cor (39)	
71 R			5 0	85 2	N.W Cor Heating room (39)	& ℄ Camp.
9 L			4 2	86 0		
21 L			4 3	85 9		
69 L			3 6	86 6		
116 L			2 0	88 2		
136 L			0 6	89 6	Toe Slope	
146 L			+3 9	1194 1		
169 L			+11 8	1202 0		
8+92 71 R			4 7	1185 5	NE Cor Heating room (39)	
(T.P.) ℄ 9+42.56			3 00	1187 20	9+42.56 2x2 Camp ℄	T.B.M.
	2 45	1189 65				
T.P			8 76	1180 89		
	2 28	1183 17				
B.M.#5B.			5 12	1178 05	B.M.#5B El. 1178.05	Pg 42

F. B 790 PG 222 Job No. Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #5-B				1178 05		
	2 67	1180 72				
6+17 (So. line)			3 7	1177 0	(So line)	
41 ~~40~~ L			4 1	76 6		
59 L			4 5	76 2		
53 L			4 3	76 4		
10 L			3 9	76 8	SW. Cor No Wing (40)	(Chk. Shot)
6+36 71 L			2 3	78 4	Bot Steps (40)	
6+40			3 1	77 6		
9 R			2 8	77 9		
21 R			2 6	78 1		
69 R			2 3	78 4		
116 R			1 6	79 1		
150 R			1 4	79 3		
179 R			1 5	79 2	Toe Slope	
6+45			2 7	78 0		
9 L			2 9	77 8		
59 L			2 8	77 9	SW. Cor (40) So Wing.	
[illegible]			3 2	77 5	N.W. " "	
[illegible]			2 2	78 5	So. Face of N. Wing.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 770 Pg. 223
Date ____ Date ____ Survey of ____ WAYSIDE HONOR FARM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Director

F. B 790 PG 224 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1187 50				
[illegible] 40 L			7 6	1179 9	So Face - 40	
7+09			7 1	80 4		
9 L			[illegible]	80 7		
40 L			[illegible]	80 3	S.E. Cor (40) S Wing.	
59 L			7 1	80 4	N.E. " Wing.	
[illegible] R			7 [illegible]	80 5		
[illegible] R			[illegible]	80 2		
69 R			6 6	80 9		
[illegible]			[illegible]	81 3		
151 R			6 1	81 4		
[illegible] R			6 4	81 1	Toe Slope.	
7+35			6 6	80 9		
[illegible] L			6 4	81 1		
41 L			[illegible]	81 1		
59 L			5 6	81 9	So Face (40)	
[illegible]			4 9	82 6		
[illegible] L			[illegible]	82 3		
[illegible] L			4 4	83 1		
[illegible]			5 7	81 8	S.E. Cor [illegible] (40)	(Cone [illegible] [illegible] [illegible])
77 L			5 56	1181 94	S.E. " Screen " "	(Floor Elev.)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 Pg. 225
X-Sec. No. ____ Date ____ Date ____ Survey of WAYS [illegible] FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1187.50				
(7+81) 7 R			4 2	1182.8		
21 R			4 4	83.1		
69 R			3 7	83.8		
116 R			3 [illegible]	83.7		
146 R			3 [illegible]	84.1		
175 R			3 [illegible]	83.7	Toe Slope	
8+21			3 2	83.3		
9 L			3 1	84.4		
40 L			3 5	84.0		
71 L			3 3	84.2	Camp ℄	
9 R			3 1	84.4		
21 R			2 5	85.0		
69 R			2 2	85.3		
116 R			2 2	85.3		
151 R			1 5	86.0		
176 R			2 3	85.2	Toe Slope	
8+61			1 7	85.8		
9 L			[illegible]	86.2		
40 L			1 6	85.9		
71 L			2 [illegible]	85.5	Camp ℄ ck Shot	

F. B. 790 PG. 226 Job No. Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. [illegible] Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		1 87 [illegible]				
8473			[illegible]	1186 6		
[illegible]			1 2	86 3		
[illegible]			[illegible]	86 1		
[illegible]			[illegible]	85 5	S.W. Cor. 39 Floor El. 1186.[illegible]	
T.P.			[illegible] 39	[illegible]		
	4 84	1191 [illegible]				
8474			[illegible]	87 1		
[illegible]			5 2	86 7		
[illegible] L			5 5	86 4		
56 L			6 5	85 4	S.E. Cor. 39	
65 L				85 1	S.W. Cor. [illegible] 39	
[illegible]			[illegible]	87 1		
[illegible]			4 7	87 2		
[illegible]			4 3	87 6		
[illegible]			4 0	87 9		
152 R			4 2	87 7		
[illegible]			4 [illegible]	87 7	Toe slope	
8492						
65 L			6 5	85 4	S.E. Cor. Heating room 39	
"			6 0	85 9	Top Conc. Floor.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 770 PG. 227
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Jordan Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1191 95				
9+42 56 ℄			4 74	1187 21	T.B.M. 2x2 9+42 56 ℄ See pg. 79	on Grp ℄ 3-13-39
	9 27	1196 48				
9+10			9 2	87 3		
30 L			9 4	87 1		
62 L			9 7	86 8		
80 L			9 7	86 8		
92 L			9 6	86 9		
140 L			9 0	87 5		
187 L			7 0	89 5		
211 L			5 5	91 0	Toe Slope	
217 L			3 8	1192 7		
240 L			+3 8	1200 3		
30 R			9 1	1187 4		
62 R			9 1	87 4		
80 R			8 8	87 7		
92 R			8 7	87 8		
140 R			7 9	88 6		
187 R			7 7	88 8		
217 R			7 6	88 9		
247 R			8 0	88 5	Toe Fill.	

F. B. 790 Pg 228 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1196 48				
9+50			8 3	1188 2		
30 L			7 8	88 7		
62 L			7 5	89 0		
80 L			7 9	88 6		
92 L			8 1	88 4		
140 L			6 6	89 9		
187 L			4 9	91 6		
217 L			4 0	92 5		
240 L			2 6	93 9		
30 R			7 8	88 7		
62 R			7 3	89 2		
80 R			7 5	89 0		
92 R			7 4	89 1		
140 R			6 6	89 9		
187 R			6 0	90 5		
217 R			6 4	90 1		
247 R			6 6	89 9	Toe Fill	
9+90			6 7	89 8		
30 L			6 3	90 2		
62 L			6 2	90 3		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 798 PG. 229
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by FCH Notes CCH Date 3-13-34
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1196 48				
9+90) 80 L			6 3	1190 2		
92 L			6 5	90 0		
140 L			4 7	91 8		
187 L			2 9	93 6		
217 L			1 6	94 9		
240 L			0 6	95 9		
30 R			6 4	90 1		
49 R			6 4	90 1		
56 R			8 3	88 2	B. Draw	
62 R			7 4	89 1		
80 R			7 1	89 4		
92 R			6 7	89 8		
140 R			5 3	91 2		
187 R			5 1	91 4		
217 R			5 5	91 0		
247 R			5 1	91 4	Toe Hill.	
10+30			5 5	91 0		
30 L			5 5	91 0		
62 L			5 0	91 5		
80 L			4 6	91 9		

F. B 790 PG. 230

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of L.A. Co. Honor Farm Date 3-13-39 Date ____ No. ____

Survey by FCH Notes CCH Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johns Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1196 48				
10+30) 92 L			4 5	1192 0		
140 L			3 3	93 2		
187 L			1 1	95 4		
217 L			+0 5	97 0		
240 L			+1 2	97 7		
30 R			5 4	91 1		
47 R			5 5	91 0		
53 R			6 7	89 8	B. Draw.	
62 R			6 0	90 5		
80 R			5 9	90 6		
92 R			5 3	91 2		
140 R			4 1	92 4		
187 R			4 1	92 4		
217 R			4 0	92 5		
247 R			3 5	93 0	Toe Fill.	
10+70			4 0	92 5		
30 L			4 0	92 5		
62 L			3 7	92 8		
80 L			3 1	93 4		
92 L			3 0	93 5		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 79 PG. 231
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 790 PG 232 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of _____ Notes _____ Date 5-13-37 Date _____ No.
Survey by A. C. Johnson Date _____ Notes Chkd. _____ Checked _____ X-Sec.
Indexed _____ Date _____ Date _____ No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1196 48				
10+70) 140 L			1 6	1194 9		
187 L			0 0	96 5		
217 L			+1 7	9[illegible]		
241 L			+3 4	9[illegible]		
30 R			3 0	9[illegible]		
47 R			3 5	93 0		
54 R			5 5	9[illegible]	B. Drow	
62 R			4 7	9[illegible]		
80 R			4 1	9[illegible]		
92 R			3 6	9[illegible]		
140 R			2 8	9[illegible]		
187 R			2 4	9[illegible]		
217 R			3 1	9[illegible]		
241 R			3 0	9[illegible]		
11+10			2 5	94 0		
30 L			2 5	94 0		
62 L			2 3	94 2		
80 L			1 7	94 8		
92 L			1 5	95 0		
140 L			0 1	96 1		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1196 48				
11+10) 187 L			+1 2	1197 7		
217 L			+2 3	1198 8		
240 L			+3 8	1200 3		
30 R			1 8	1194 7		
52 R			2 0	94 5		
62 R			3 2	93 3	B Draw (End)	
80 R			2 9	93 6		
92 R			2 3	94 2		
140 R			1 5	95 0		
187 R			1 4	95 1		
217 R			1 8	94 7		
234 R			1 6	94 6	Toe Fill.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 Pg. 233
X-Sec. No. ____ Date ____ Date ____ Survey of 1 H C Hand Farm.
Notes Chkd. ____ Checked ____ Survey by FCH. Notes CCH Date 3-13-37
Date ____ Date ____ Map No. ____ Indexed A. C. John Date ____

F. B. 790 Pg. 234 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
			Elev. on Conc. Piers under Bldgs.			
BM 5A. = B.M. W-36				1162 57	B.M. # 5-A. Pg 41	
	6 43	1169 00				
0+07			5 7	[illegible]	Con. Pier. (37)	
0+35			5 8	63[illegible]	" "	
+77			5 8	[illegible]	" "	
0+06			4 5	[illegible]	" (35)	
+48			4 2	64[illegible]	" "	
+[illegible]			4 1	64[illegible]	"	
1+08			4 2	64[illegible]	" "	
1+38			4 6	64[illegible]	"	
T.R.			[illegible]	[illegible]		
	7 31	1172 29				
0+[illegible]			6 6	65 7	" (33)	
+30			6 4	65 4	" "	
+60 5			[illegible]	65 2	" "	
0+[illegible] 5			5 4	66 9	" (1)	
3' R.			[illegible]	67 6		Ground line.
+[illegible] 5			5 2	67 3	" "	
3' R			4 3	68 0		"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 790 Pg 235
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 3-28-39
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1172 29				1167.6
0+54 5			5 2	67.1	Con. Pier ①	N.W. Cor. Add. ① Rod = 4 7
3' R			4 3	68.0		N.E. Cor. Add. ① " 4 9 1167.4
+89 5			5 2	67.1	" "	Ground line
3' R			3 5	68.8		" 1167.9
0+05 5			4 7	67.6	②	S.E. Cor. Add. ② Rod = 4 4
3' R			3 1	69.2		S.W. " " " 4 3 1168.0
+26 5			4 3	68.[illegible]	"	"
3' R			3 5	68.5		"
+62			4 7	67.6	" "	
3' R			4 0	68.3		"
+89			4 5	67.8	" "	
3' R			4 5	67.8		"
(T.P.)			2 99	1169.30 ✓		
	5 63	1174 98 ✓				
0+05 5			6 3	68.7	" ③	
3' R			6 1	68.9		"
+33 5			6 1	68.9	" "	
3' R			5 1	69.9		"
+61 5			6 0	69.0	" "	
3' R			5 0	70.0		"

F. B 790 PG 236

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date [illegible] No.
Survey by F.C.H. Notes C.C.H. Notes Chkd. [illegible] Checked [illegible] X-Sec.
Indexed A. C. Jones Date [illegible] Date [illegible] No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1174.98				
0+84 E			6 1	68.9	Con Pier ③	
3' R			4 2	70.8		Ground line
			5 7	69.3	N.E. Cor [illegible] ②	
			5 7	69.3	N.W. " " "	
0+05 E			5 7	69.3	Con Pier ④	
			5 4	69.6		S.E. Cor [illegible]
			5 3	69.7		S.W. " "
" 3' R			5 0	70.0		Ground line.
+34			5 8	69.2	" ④	
3' R			5 1	69.9		"
+62			5 9	69.1		
3' R			5 4	69.6		
+89 E			5 6	69.4	" "	
" 3' R			5 0	70.0		"
0+05 E			4 5	70.5	" ③	
[illegible] 3' R			4 2	70.8		"
+38 E			4 3	70.7		
3' R			3 6	71.4		"
+55			3 8	71.2	" "	
3' R			2 5	72.5		"

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F. B. 790 PG. 237

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of WAYSIDE HONOR FARM Survey by ____ Notes ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1174 98				
0+90			3 8	71.2	Con Pier (5)	
3' R			2 1	72.9		Ground line
			3 4	71.6	N.E. Cor. Add (5)	
			3 5	71.5	N.W. " " "	
T.P.			3 05	1171 93		
	5 64	1177 57				
			6 8	71.6	S.E. Cor Add (6)	
			5 9	71.7	SW " " "	
0+05 5			6 4	71.2	Con Pier (6)	
3' R			5 9	71.7		Ground line.
0+16			6 6	71.0	" "	
3' R			5 8	71.8		"
+ 54 5			6 7	70.9	" "	
3' R			6 3	71.3		"
+59 5			6 8	70.8	" "	
3' R			7 0	70.6		"
0+05 5			5 5	72.1	" (7)	
3' R			4 6	73.0		"
+34 2			4 9	72.7	" "	
3' R			4 4	73.2		"

F. B. 790 PG 238 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. John | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1179 65				
(T.P.)			1 26	1178 39		
	4 70	1183 39				
0+05 5			6 2	769	Con Pier (B)	
3' R			6 4	767		Ground line.
+27			6 9	771	"	
3' R			5 4	77.7		"
+47 5			5 8	773	" "	
3' R.			5 3	778		"
+89 5			6 0	771	" "	
3' R			3 2	79.9		"
			5 7	774	N.E. Cor. Ave. (B)	
			5 5	775	[illegible]	
(T.P.)			4 34	1178 75		
	5 32	1184 07				
0+05 5			5 9	782	Con Pier (D)	
3' R			3 8	803		"
+33 5			5 5	786	" "	
3' R			4 6	795		
+62			5 4	787	" "	
3' R			3 3	80.8		"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 790 PG. 241
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1184 [illegible]				
+84.5			4 6	79.5	Con Pier [illegible]	
3' R			2 2	81.9	Ground line	
			4 6	79.5	N.E. Cor Add. [illegible]	
			4 6	79.5	N.W. " " "	
[illegible]			4 5	79.6	Con Pier [illegible] West Side	
3 L			4 5	79.6		"
+54.5			3 9	80.2	" " "	
3 L			3 [illegible]	80.7		"
89.5			3 7	80.4	" " "	
3 L			2 [illegible]	81.4		"
			2 7	81.4	N.E. Cor Add. [illegible]	
			2 8	81.3	N.W. " " "	
(T.P.)			3 22	1185 75		
	[illegible]	1185 34				
0+05.5			5 2	80.2	Con Pier [illegible]	
3 R			5 2	80.2		"
+34			5 2	80.2	" "	
3 R			4 8	80.6		"
+61.5			4 9	80.5	" "	
3 R			3 [illegible]	82.2		"

F. B. 790 Pg 242 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of WAYSIDE HONOR FARM Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 3(5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1177 57				
0+61 5			4 1	735	Con Pier (9)	
3' R			3 2	744	Ground line	
+90			3 7	739	" "	
3' R			1 5	761	"	
			4 2	734	N.E. Cor Add (9)	
			4 1	735	N.W. " "	
0+05 5			4 1	735	Con Pier (9)	
3' R			3 7	739	"	
+26 5			3 7	739	" "	
3' R			3 2	744	"	
+54 5			2 9	747	" "	
3' R			2 0	756	"	
+89 5			2 7	749	" "	
3' R			1 0	776	"	
			2 4	752	N.E Cor Add (9)	
			2 4	752	N.W. " " (9)	
(T.P.)			3 38	1174 19		
	5 46	1179 65				

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 700 PG. 239

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of WAYSIDE HONOR FARM Survey by ____ Notes ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1179 65 ✓				
0+05 5			5 0	747	Con Pier (12)	
3' R			4 6	751		Ground line
+33 5			4 3	754	" "	
3' R			4 2	755	"	"
+61			4 2	755	" "	
3 R			3 4	763		"
+89 5			4 4	753	" "	
3' R			3 2	765		"
			3 0	767	N.E. Cor Add (13)	
			3 1	766	N.W. " " "	
0+05 5			4 0	757	Con Pier (13)	
3' R			3 3	764		"
+33 5			4 2	757	" "	
3' R			2 8	769		"
+61 5			3 7	760	" "	
3' R			2 5	772		"
+90			3 7	760		
3' R			1 5	782		
			3 6	761	N.E. Cor Add (13)	
			3 6	761	N.W. " " "	

F. B. 790 PG 240 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of WAYSIDE HONOR FARM | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1185 39				
[illegible]			4 2	81 2	Con Pier (19)	
3R			1 7	83 7	Ground line	
0+00			6.4	79 6	" " NW. Cor #40	(0+00 [illegible]
[illegible]			6 [illegible]	79 0	" " (40) No. line of 49	(West [illegible]
[illegible]			[illegible]	78 7	Ground line	
0+10 5/8			6 5	78.9	" "	
[illegible]			[illegible]	79.9	" "	
[illegible]			[illegible]	79.9	"	
[illegible]			5 [illegible]	79.8	" "	
3L			5 1	80 3	"	
+85 [illegible]			5 3	80.1	" "	
[illegible]			4 [illegible]	80 6	"	
1+55 5/8			5 5	79 9	"	
[illegible]			4 3	81 1	"	
0+05.5-24'R			7.0	78.4	" " 24' Rt. (So. [illegible] N. Wing)	
			5.6	79.8	[illegible] Steps [illegible] E. End of [illegible]	
(T [illegible])			1 30	1178 09		
	1 68	1179 77				
B.M. # 5-B			1 73	1178 04	B.M. # 5-B Elev 1178.05	Pg 42.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F. B. [illegible] Pg. [illegible]

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of WAYSIDE HONOR FARM Survey by ____ Notes ____ Date ____

Map No. ____ Indexed A. C. Joh Date ____

F. B 790 PG 244 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
	ELEVATIONS OF PROPOSED NEW BARRACKS. WAYSIDE HONOR FARM.				
				1178.05	B.M. #5-B FB 790 Pg 42
	7 56	1185 61			
			4 61	1181 00	Floor Elev. Bldg. #10.
			3 62	1181.99	" " Officers Mess hall
			6 3	79 3	NW Bldg # 12
			5 6	80 0	SW " "
			5 7	79 9	NE " "
			4 9	80 7	SE " "
			4 6	81 0	NW " 14
			4 1	81 5	SW " 14
			3 9	81 7	NE " 14
			3 5	82 1	SE " 14
			3 0	82 6	NW 16
			2 8	82 8	SW " 16
			2 2	83 4	NE " 16
			2 2	83 4	SE " 16
T.P			1 85	1183 76	
	7 04	1190 80			

PROPOSED
BUILDINGS
WAYSIDE HONOR FARM

Ground elevations at proposed bldings #12, 14, 16 18, 20, 22, 24, on So. side and 21, 23, 25 on north side.

Also existing wall elev. in front of each.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F B. 790 Pg 245

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 790 Pg. 24 Job No. Division No. Profile
Survey of WAYSIDE HONOR FARM Notes Red. Plotted
Survey by C. Johnson Date Date No.
Indexed Notes Chkd. Checked X-Sec.
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1190 80				
			65	84 3	NW Bldg ± 18	
			68	84 0	SW "	"
			60	84 8	NE "	"
			62	84 8	SE "	"
			56	85 2	NW	20
			53	85 5	SW	
			47	86 1	NE	
			50	85 8	SE	20
			41	86 7	NW	22
			46	86 2	SW	"
			31	87 5	NE	"
			43	86 5	SE	
			26	88 2	NW	24
			20	88 8	SW	"
			21	88 7	NE	"
			13	89 5	SE	"
			65	84 2	NW Cor	
			62	84 6	SW "	
			25	88 3	NE "	
			25	87 3	SE "	

(East Bldg house
S. Side of Comp
(30' South) 100 X 18
℄ = ℄ #20

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1190 80				
			11 9	789	NW Cor. Center bath house S. Side Camp	
			11 9	789	SW "	30' South
			8 8	820	NE "	100' X 18
			8 7	821	SE "	℄ = ℄ #12
			11 5	793	Top curb - 10 5 N - NW Cor	#12
			13 3	775	Bot " 10 5 N - NW "	#12
			10 8	800	Top " 10 5 N NE "	#12
			12 8	780	Bot " 10 5 N NE "	#12
			9 7	811	Top " 10 9 N NW "	#14
			11 8	790	Bot " 10 9 N NW "	14
			9 0	818	Top " 11 3 N NE	14
			11 4	794	Bot " 11 3 N "	14
			8 3	825	Top " 11 6 N NW	16
			10 8	800	Bot " " "	16
			7 5	833	Top " 12 1 N NE	16
			10 1	807	Bot " " "	16
			6 9	839	Top " 13 0 N NW	18
			9 7	811	Bot " " "	18
			6 4	844	Top " 23 7 N NE	18
			9 4	814	Bot " "	18

Existing rock wall

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
Notes Chkd. ____ Checked ____ Survey by ____ Notes A. C. J. Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F B 790 PG 247

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1190 80 ✓				
			555	1182 25 ✓		
	664	1191.89 ✓				
			92	82 2	NW Cor. Bldg #21	
			114	80 5	SW " " 21	
			26	83 3	NE " " 21	
			108	81 1	SE " " 21	
			84	83 5	NW " " 23	
			102	81 7	SW " " 23	
			76	84 3	NE " 23	
			96	82 3	SE " 23	
			64	85 5	NW " 25	
			89	83 0	SW " 25	
			61	85 8	NE " 25	
			70	83 9	SE " 25.	
			62	85 7	NW " East Bat[illegible] House N Side Camp	
			70	84 9	SW " "	30' North
			48	87 1	NE " "	100X18
			42	87 1	SE " "	℄ = ℄ #25

F B 790 Pg 248 Job No. Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR FARM Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. John Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1191 79 ✓				
			11 5	804	Top curb 12 1 South of	SW Cor # 21
			13 5	784	Bot " "	" 21
			11 0	809	Top " 11 8 "	SE " 21
			13 0	789	Bot " "	" 21
			10 3	816	Top " 11 9 "	SW 23
			12 3	796	Bot " "	" 23
			9 7	822	Top " 11 7 "	SE 23
			11 7	802	Bot " "	" 23
			9 0	829	Top " 11 6 "	SW 25
			11 1	808	Bot " "	" 25
			8 4	835	Top " 11 9 "	SE 25
			10 5	814	Bot " "	" 25
T.P.			8 55	1183 34 ✓		
	2 46	1185 80 ✓				
			7 75	1178 05 ✓ ✓	B.M. # 5-B.	

← Existing rock wall →

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Jones Date ____

F B 790 Pg. 249

F B. 790 Pg. 250 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of WAYSIDE HONOR FARM | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEVATIONS OF TOP OF Existing BUILDINGS WAYSIDE HONOR FARM						
[illegible] =	3 86	1166 43		1162 57		Brass Cap. [illegible]
B.M.W-36			+16 30	82 73		#721 = ~~[illegible]~~ Ware- [illegible]
			2 55	63 88		[illegible]
TP			3 45	1162 98		
	10 06	1173 04				
			+7.35	1180 39		Top roof Bld #3 = #465
			3.50	1169.54		Floor Elv.
			+10 48	[illegible]		Top roof Bld #2 = #485
			2.06	1170 98		Floor Elv.
			+12 00	[illegible]		Top roof Bld #4 = #486
				[illegible]		Floor Elv.
			+14 00	1187 04		Top roof Bld #6 = #487
			0 02	1173 02		Floor Elv.
			+7.37	1180 41		Top roof #466 = Bld #5
				1165 50		Floor Elv.
			+7 [illegible]	1180.89		Top roof #483 = Bld #3
				1166 00		Floor Elv.
			+4 05	1168 99		#482 = ~~Top roof~~ Fl. Elev. Bld #1
			+9.95	82 99		Top roof #1

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of WAYSIDE HONOR FARM Survey by F. C. HOWARD Notes ____ Date ____

Map No. ____ Date 1942 Indexed A. C. Jones Date ____

F B 790 PG 251

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of WAYSIDE HONOR FARM Date ____ Date ____ Checked ____

Survey by: C. [illegible] Notes ____ Notes Chkd. ____ Date ____

Indexed by: C. [illegible] Date ____ Date ____ Date ____

F.B. 772 PG 252

STATION	B. S.	H. I.	F. S.	ELEV.	
		1175.04			
			+11.95	84.99	#481 = Top roof Bld #5
			2.05	74.99	Floor El. "
			+13.91	86.95	#480 = Top roof Bld #5
			0.07	72.95	Floor El. "
T.P.			0.76	1172.26	
	10.15	1182.41			
			+10.22	92.81	#546 = Top roof Hospital
			4.75	77.46	Floor El. "
			+12.97	90.40	#719 = Top roof Bld #16
			2.90	77.51	Floor El. "
			+13.96	96.37	#720 = Top roof Bld #16
			3.04	80.37	Floor El. "
			+16.16	93.53	#488 = Top roof S. End Kitchen
			0.45	81.96	Floor El. Officers Mess
			+7.06	89.47	#479 = Top roof Bld #9
			6.94	72.47	Floor El. "
			+8.59	91.30	#478 = Top roof Bld #9
			5.41	77.00	Floor El. "
			+9.09	91.50	#477 = Top roof Bld #9
			4.91	77.50	Floor El. "

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1182 41				
			+9 59	92 00		#476 = Top roof Bld #13
			4 41	78 00		Floor El
			+10 62	93 03		#475 = Top roof Bld #15
			3 38	79 03		Floor El
T.P.			0 67	1181 74		
	4 30	1186 54				
			+13 85	1200 39		#489 = Cooks Quarters Top roof
			+0 83	1187 37		Floor El
			+9 48	96 02	?95.0	#474 = Top roof Bld #17
			5 52	81 02		Floor El
			+10 45	96 99		#473 = Top roof Bld #19
			3 55	82 99		Floor El
			+9 45	95 99		#488 = E. end of N. Mess hall Top roof
			4 50	82 04		Floor El
T.P.			1 34	1185 20		
	5 38	1190 58				
			+3 80	1194 38		#470 = Bath house #21 Top roof
			9 59	1180.99 ~~1200 17~~		Floor El
			0 22	1190 36		#469 = Heater room #29 Top roof
			11 35	79 23		Floor El

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of WAYS DE [illegible]
X-Sec. Notes Chkd. Checked Survey by F. C. HOWARD Notes Date
No. Date Date 1942 Map No. Indexed A. C. J. Date

F B 790 PG 253

Form 307 5M 5-39

790

LOS ANGELES [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		122.58			
			1.25	120.83	Top roof #471 = Latrine #25
			1.58	119.00	
			1.30	120.88	Floor El. Top roof #472 = Latrine #27
			1.57	119.01	
			2.08	80.50	Floor El. Top roof #468 = Bd. in House #23
			9.66	80.92	Top roof #467 = Officers Bath #31

Profile

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of WAYSIDE HONOR FARM Date ____ Date ____

Survey by C. HOWARD Notes ____ Notes Chkd. ____ Checked ____

Indexed C. Johnson Date ____ Date ____ Date ____

F.B. 790 Pg. 25