(1) F.B. 1022-38
F.B. 1327-79

(2) F.B. 990-49
F.B. 1327-77

(3) F.B. 990-50
F.B. 1327-78

(4) F.B. 1022-33. F.B. 844-235
F.B. 1327-75. F.B. 147-40
F.B. 1553-80

(5) F.B. 1022-34. F.B. 844-238
F.B. 1327-76

(6) F.B. 1022-35. F.B. 844-238
F.B. 1327-73

(7) F.B. 990-33,34. F.B.1327-71,72
F.B. 844-236,237. F.B.147-30,31

(8) F.B. 990-56

(9) F.B. 990-57
F.B. 844-239

(10) F.B. 990-59

(11) F.B. 990-76
F.B. 1022-39

(12) F.B. 990-77
F.B. 1022-40

(13) F.B. 990-78
F.B. 1022-40

(14) F.B. 990-46

(15) F.B. 990-44

(16) F.B. 990-43
F.B. 791-15,282

(17) F.B. 1327-46
F.B. 990-42. F.B. 791-14

(18) F.B. 990-41

(19) F.B. 990-32. F.B. 844-234

(20) F.B. 990-31. F.B. 147-84,85
F.B. 844-233. F.B. 791-13

(21) F.B. 990-30
F.B. 844-232

(22) F.B. 990-39

(23) F.B. 990-39

(24) F.B. 990-40

(25) F.B. 990-29
F.B. 844-232

(26) F.B. 990-38

(27) F.B. 990-28
F.B. 844-231

(28) F.B. 990-27
F.B. 844-231

(29) F.B. 990-26

(30) F.B. 990-26

(31) F.B. 990-25

(32) F.B. 990-23

(33) F.B. 990-24

(34) F.B. 990-79
F.B. 1022-41

(35) F.B. 990-80

(36) F.B. 990-81
F.B. 1022-42

(37) F.B. 990-82
F.B. 1022-42

(38) F.B. 990-83

(39) F.B. 990-84
F.B. 1022-43

(40) F.B. 1022-22

(41) F.B. 1022-23

(42) F.B. 1022-24

(43) F.B. 1022-25

(44) F.B. 1022-26
F.B. 247-95

(45) F.B. 1022-27
F.B. 247-95

(46) F.B. 1022-28. F.B.844-223
F.B. 791-195. F.B.247-97

(47) F.B. 1022-29. F.B.791-194
F.B. 844-222

(48) F.B. 1022-30
F.B. 844-221
F.B. 791-11,193
F.B. 1022-31

(49) F.B. 1553-180
F.B. 791-11
F.B. 147-4

(50) F.B. 990-53
F.B. 247-99

(51) F.B. 1022-67

(52) F.B. 1022-65

(53) F.B. 1022-64

(54) F.B. 1022-63

(55) F.B. 990-54

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(57) F.B. 990-85
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F.B. 1022-45

(59) F.B. 990-87,88. F.B. 1022-47
F.B. 1327-56

(60) F.B. 1327-58

(61) F.B. 1327-57

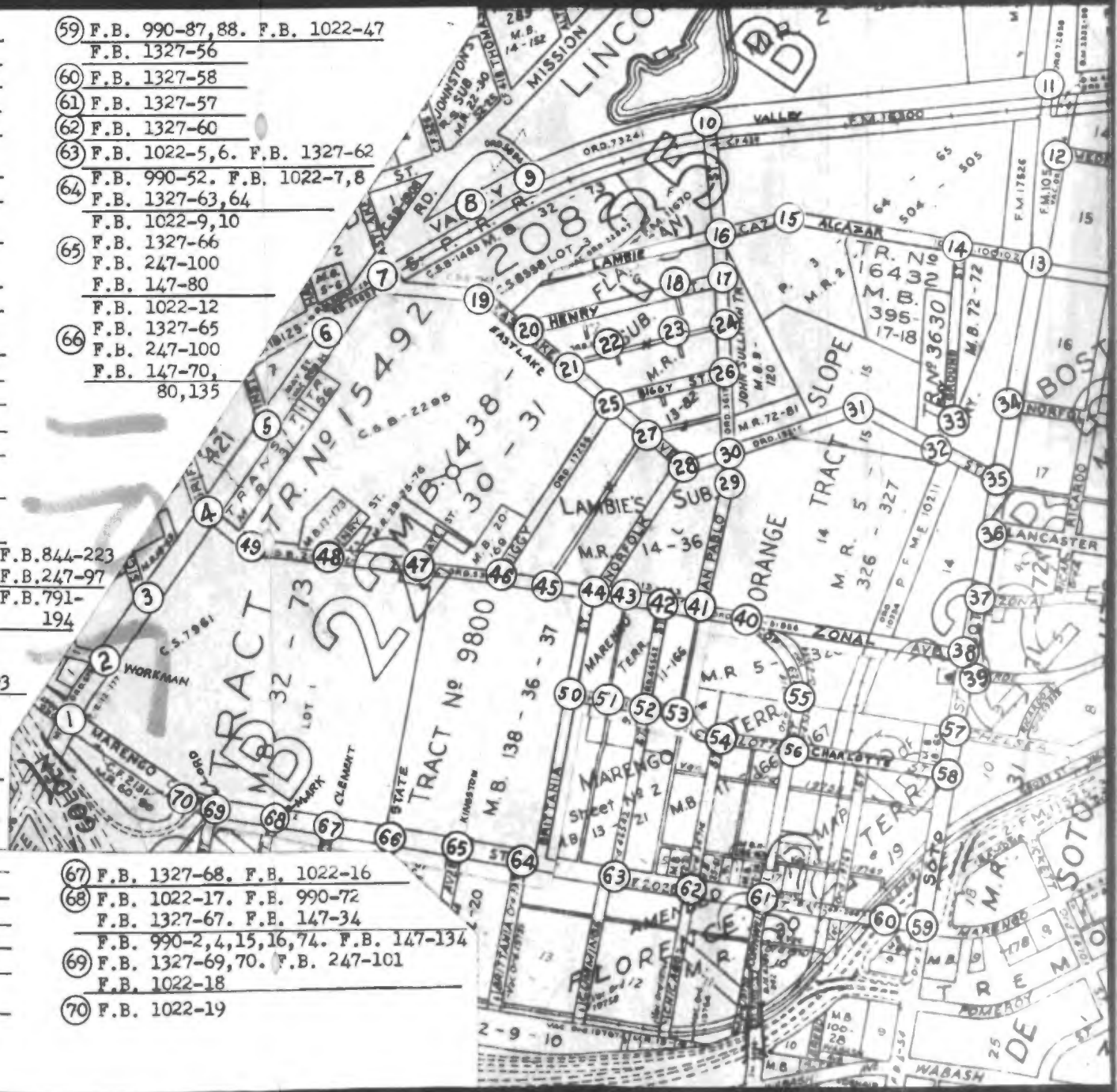
(62) F.B. 1327-60

(63) F.B. 1022-5,6. F.B. 1327-62

(64) F.B. 990-52. F.B. 1022-7,8
F.B. 1327-63,64
F.B. 1022-9,10

(65) F.B. 1327-66
F.B. 247-100
F.B. 147-80

(66) F.B. 1022-12
F.B. 1327-65
F.B. 247-100
F.B. 147-70,
80,135



(67) F.B. 1327-68. F.B. 1022-16

(68) F.B. 1022-17. F.B. 990-72
F.B. 1327-67. F.B. 147-34
F.B. 990-2,4,15,16,74. F.B. 147-134

(69) F.B. 1327-69,70. F.B. 247-101
F.B. 1022-18

(70) F.B. 1022-19

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F. B. PG.

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
ZOO HALL OF RECORDS

Form 307 5M 11-35

STATION	B. M.	B. S.	1st H Run	D F ff	2nd H Rev.	3rd	ADJ. El.

F. B. PG. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

Form 307 SM 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M.	STATION	1st. Rdg.	Diff.	Hgt.	2nd.	F. S.	3rd.	ELEV.	ADJ. El.

FORM 247 5M 10-37

Card Indexed Thu Page 284

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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INDEX TO FIELD BOOK NO. 791

Date	J.N.	Subject	Notes	Pages
	6339	COUNTY HOSPITAL DRAINAGE SYSTEM---DESIGN SURVEY		
Oct.'38 to Dec.'38		From Wash West of Lord St. at 400'± South of ℄ Marengo St. NORTHERLY IN RIGHT-OF-WAY TO HOSPITAL GROUNDS AT SOUTH GATE, THROUGH GROUNDS NORTHERLY TO ZONAL AVE. AT 123'± WEST OF ℄ HENRY ST., ON ZONAL AVE.	B.M. Levels Line & Ties	1-6 7-15
		HENRY ST., EASTLAKE AVE., HENRY ST., SAN PABLO ST. & LAMBIE ST. to 430'± East of San Pablo St.	Topog.& Underground X-Sect's	17-5[illegible]B 57-101
Jan.'39	6339	BLOCK BOUNDED BY MEDFORD ST., ALCAZAR ST., TREMONT ST., & MURCHISON ST.- Levels in and Around Block for Drainage Investigation	Levels	103-110
Feb.'39	6339	LINE CHANGE AT MARENGO ST. (CO. HOS. DRAIN)	Line Topog. Profile	111-112 113-115 117-122
Mar.'39	6339	STORM DRAIN LINE THROUGH JUVENILE HALL GROUNDS Underground &	Line Topog. Profile	123-125 127-130 137-142
Aug.'39	6339	MARENGO ST.-at Mission Rd. & 400'± East-Check of Mahholes of City S.Drain	Levels	143-144
Aug.'39	6339	R/W WEST OF LORD ST.-from Marengo St. to Ramona Blvd.	B.M. Levels	145-148
Sept.'39	6339	R/W WEST OF LORD ST.-from Marengo St. to Ramona Blvd.--Relocation of Storm Drain per L.A. City Plan (Includes Lord St. Lateral)	Sketch Topog. X-Sect's	149-154 161-166 167-180

OVER

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd of
Surveyed by
Notes Date
Indexed 7-26-39

F.B. 791 PG.

INDEX TO FIELD BOOK NO. 791 (Continued)

Date	J.N.	Subject	Notes	Pages
Sept.'39	6339	WEST OF LORD ST. & SOUTH OF MARENGO ST.--At End of Old Drain	Sketch Levels	155-156 157-160
Sept.'39	6339	COUNTY SHOP GROUNDS--from Zonal Ave. to Juvenile Hall Grounds-- Proposed Line of New Drain	℄ Survey Profile B.M. Levels	181-185 187-190 219-222
Sept.'39	6339	ZONAL AVE. LATERAL-from ~~89'±~~ 140'± W. of ℄ Henry St. to Biggy St.	℄ & Ties ~~Topog.~~ X-Sect's B.M. Levels	191-195 ~~197-201~~ 203-218 219-222
		SECTION " B " - J.N.6354.-(DESIGN & PRELIMINARY SURVEY.)		
Mar. 1940	6354	L.A. CO. ROAD DEPT. YARD- From Eastlake Ave. to Laboratory Bldg.	Transite Line Topog. Levels.	223-224 225-228 229-230
May "	6339	TRUNK:- Location of improvements in ditch, from Marengo St. to Zonal Ave.	"	231-233
" "	"	CHECK ON CERTAIN B.M.s - In L.A. CO. Shop & Juvenile Hall Grounds.	B.M. Levels.	235
Mar. "	6354	TRUNK:- From Eastlake Ave., through grounds of, Road Dep,t. & Roofing Paper Factory, & Etc., to San Pablo & Lambie Sts., and to Soto & Medford Sts.	℄ Topog. Profile & Cross-Sect.	237-248 249-260 261-280
May "	"	SEWER R/W :- From San Pablo & Lambie Sts., To Soto & Medford Sts.	Transite Line.	281-284

F.B. 791 PG. INDEX

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTES RED. _____ JOB NO. 6339 SURVEY OF Co. Hospital D.S.

DATE _____ SURVEY BY Brunty

NOTES CHKD. _____ NOTES BY _____ DATE 10-24-38

DATE _____ INDEXED A. C. Johnson DATE 7-26-39

F. B. 79 / PG. 65

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 353 1M 8-38

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
COUNTY HOSPITAL D.S. JN 6339 BENCH MARK CIRCUIT C.E. Brunty H.M. Smith M.A. Van Deren N.R. Smith						

RECEIVED W.L.G. 10-24-38

PROGRESSED 10-25-38

BOOK INDEXED

MAP INDEXED W.L.G. 10-28-38

RECORD INDEXED

CARD INDEXED

REDUCED In Field

CHECKED W.L.G. 10-29-38

B. M.s ADJUSTED In Field - O.K.

B. M.s LISTED W.L.G. 10-28-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
U.S.B.M. 880					322.609	U.S.B.M. #880 El. 322.609' (Final 1928) Mission Rd. + Marengo St. - E. Cor. Bronz Disc. in Conc. Mon. - Between Cb. + Walk
+	2.744		2.542			
⊼		-0.762	-0.760		-0.761	
−	3.506		3.302			
U.S.B.M. 879					321.848	Fd. U.S.B.M. 879 El. 321.80' (1928) Mission Rd. + Marengo St. - S. Cor. Chis. Square in Cb. 2' S.E. of S.E. end C.R.
+	~~1.386~~		1.911	1.891		
⊼		~~-6.038~~	-6.043	-6.043	-6.043	
−	7.424		7.954	7.934		
T.P.					315.805	Bt. Spk. & Pvt. 18' S. of Fire Plug
+	0.684		0.839			
⊼		-8.544	-8.544		-8.544	
−	9.228		9.383			
Set B.M. "C.H.-1"					307.261	Set B.M. C.H.-1" Marengo St. + Co. Hospital Employees Entrance Fd. W. Spk. in Cb. 23' N. of N. end C.R.
+	3.647		3.728			
⊼		-0.461	-0.459		-0.460	
−	4.108		4.187			
T.P.					306.801	Bt. Spk. in Pvt. 6' S. of Slow Sign - 0.5 from Conc. Pvt.
+	5.572		5.447			
⊼		+2.802	+2.804		+2.803	
−	2.770		2.643			
T.P.					309.604	Bt. Spk. in Pvt. 8' Lt. of Sewer M.H.
+	6.219		5.917	5.929		
⊼		+2.350	+2.344	+2.344	+2.344	
−	3.869		3.573	3.585		
T.P.					311.948	& Button 30' S. of Viaduct 28' W. of Fire Ext.
+	6.781		7191			
⊼		+1.322	+1.322		+1.322	Set B.M. "C.H.-2" Co. Hospital Grounds, S.W. Cor. Incinerator Bldg. Bt. Spk. in Conc. 0.8' S. of Bldg.
−	5.459		5.869			
Set B.M. "C.H.-2"					313.270	

SE HNB 10-11-46

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6339 SURVEY OF Co. Hospital D.S.
SURVEY BY Brunty DATE 10-24-38
NOTES BY " DATE
INDEXED A. C. Johnson DATE
F. B. 79 / PG. 166 2

FORM 353 1M 8 18

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

6434
2767
3667

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "C.H.-2"						See Pg.
+	5.698		5.660			
⊼		+1.968	1.969		+1.968	
−	3.730		3691			
T.P.					315.238	Bt. Spk. in Pvt. 3' W. of Conc. Ramp of Power Ho.
+	7.109		7.055			
⊼		+4.221	4.220		+4.221	
−	2.885		2835			Set B.M. "C.H.-3"
Set B.M. "C.H.-3"					319.459	45' N. of Sewer M.H. + 30'± W. of S.W. Cor.
+	3.347		3481	3449		Psychopathic Bldg.
⊼		-3.114	3120	3.119	-3.119	Bt. Spk. in Conc. Ret. wall - Middle of Curve
−	6.461		6601	6568		
T.P.					316.340	Bt. Spk. & Conc. Pvt. 37' E. of P.P. #109302E
+	4.765		4685	4683		
⊼		-1.963	1.953	1.961	-1.962	
−	6.728		6638	6.644		Set B.M. "C.H.-4"
Set B.M. "C.H.-4"					314.378	Zonal Ave. + Entrance to Co. Shop Store Room
+	5.586		5.791	6.434		Bt. Spk. in E. Cb. of E. Walk 7' S. of Sc. 1 C.R.
⊼		+3.659	+3.665	+3.667	+3.666	
−	1.927		2.126	3.667	318.071	Set B.M. "C.H.-5"
Set B.M. "C.H.-5"		See Page 220 - 9/13/39			~~318.044~~	Zonal Ave. & Henry St. - E. Cor.
+	8.309		8529			Bt. Spk. in Cb. 15' S.E. of S.E. end C.R.
⊼		+7.399	+7.397		+7.398	
−	0.910		1.132			
T.P.					325.442	Bt. Spk. 8' N. of S. Cb. end of Conc. wall
+	7.707		7.467	7.489		
⊼		+4.718	+4.728	+4.728	+4.728	
−	2.989		2.739	2.761		
T.P.					330.170	Bt. Spk. & Pvt. - E.P.L. Ho. #1336

NOTES RED. _____ JOB NO. 6339 SURVEY OF Co. Hospital D.S.
DATE _____ SURVEY BY Brunty
NOTES CHKD. _____ NOTES BY " DATE 10-24-38
DATE _____ INDEXED A. C. Johnson DATE

F.B. 791 PG. 3

FORM 353 1 [illegible]-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.						See Pg.
+	5.869		5.957			
⊼		+2.320	+2.322		+2.321	
−	3.549		3.635			
T.P.					332.491	Bt. Spk. 8' N. of S. Cb. - W.P.L. Ho. #1356?
+	6.193		6.223			
⊼		+2.228	+2.225		+2.226	
−	3.965		3.998			Set B.M. "C.H.-6"
Set B.M. "C.H.-6"					334.717	Henry St. + May St. - S.E. Cor.
+	5.776		5.626			Bt. Spk. in Cb. 31' S. of S. end C.R.
⊼		+0.812	+0.810		+0.811	
−	4.964		4.816			
T.P.					335.528	Bt. Spk. in Pvt. 8' N. of S. Cb. - W.P.L. Ho. #1412
+	5.479		5.365	5.318		Const. Notes
⊼		+0.957	+0.963	+0.963	+0.963	
−	4.522		4.422	4.355		Set B.M. "C.H.-7"
Set B.M. "C.H.-7"					336.491	Henry St. + Hancock St. - S.E. Cor.
+	5.336		5.202			Bt. Spk. in Cb. 21' S. of S. end C.R.
⊼		+0.694	+0.690		+0.692	
−	4.642		4.512			
T.P.					337.183	Bt. Spk. 8' N. of S. Cb. at P.P. #24563 M
+	5.242		5.320			Const. Notes 5-26-40
⊼		+0.521	+0.519		+0.520	
−	4.721		4.801			Set B.M. "C.H.-8" F.B. 147-86 shows Elev 337.784
Set B.M. "C.H.-8"					337.703	Henry St. + Eastlake Ave. - S.E. Cor.
+	4.030		4.158			Bt. Spk. in Cb. 70' S. of S. end C.R.
⊼		-0.931	-0.931		-0.931	
−	4.961		5.089			
T.P.					336.772	Bt. Spk. 8' N. of S. Cb. @ Ho. #1506

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 6339 SURVEY OF Ca. Hospital D.S.
SURVEY BY Brunty DATE 10-24-38
NOTES BY " DATE
INDEXED A. C. Johnson DATE
F.B. 791 Pg. 4

FORM 353 1M 8-38

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.						See Pg. 4
+	5.591		5.368			
⊼		+1.584	+1.585		+1.585	
−	4.007		3.783			Set B.M. "C.H.-9"
Set B.M. "C.H.-9"					338.357	Henry St. 415' E. & Eastlake Ave.
+	5.361		5.291			Bt. Spk. in S. Cb.
⊼		+0.980	+0.982		+0.981	
−	4.381		4.309			
T.P.					339.338	Bt. Spk. 8' N. of S. Cb. @ W. Cb. of Alley
+	4.907		4.907			
⊼		+2.943	+2.942		+2.942	
−	1.964		1.965			Set B.M. "C.H.-10"
Set B.M. "C.H.-10"					342.280	Henry St. + San Pablo St.
+	2.129		2.280			Bt. Spk. in E. Cb. 105' S. & Henry St. Prod.
⊼		-8.158	-8.158		-8.158	
−	10.287		10.438			
T.P.					334.122	Bt. Spk. E. edge of W. Gutter - N. line Wo. Ho #1607
+	2.726		2.657			
⊼		-4.461	-4.462		-4.462	
−	7.187		7.119			Set B.M. "C.H.-11"
Set B.M. "C.H.-11"					329.660	San Pablo St. + Lambie St.
+	6.638		7.054			Bt. Spk. in W. Cb. 1.5' S. & Lambie Prod.
⊼		+3.170	+3.172		+3.171	
−	3.468		3.882			
T.P.					332.831	I. Stk. 27' S. of Tel. P. # 39120 H
+	5.510		5.533			
⊼		+3.637	+3.633		+3.635	
−	1.873		1.900			Set B.M. "C.H.-12"
Set B.M. "C.H.-12"					336.466	Lambie St. (N. Si.) 425'± E. & San Pablo St.
						Cut "□" on Ring - W. Si. Sewer M.H.

INDEXED A. C. Johnson DATE

FORM 353 1M 8-38

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
*	*		*		*	* * * *
B.M. "CH-4"					314.378	B.M. "CH-4" El. 314.378 Pg. 3 Zonal Ave. + Entrance to Co. Shop Store Room Bt. Spk. in E. Cb. of E. Walk 7'S. of S. end C.R.
+	10.333		10354			
⊼		+8.021	+8.021		+8.021	
−	2.312		2.333			B.M. El. = 322.405 L.B. 185 Pg. 156 Zonal Ave. + Co. Shop Grounds Bt. Spk. in Cb. 14' N.E'ly from S.W. Cor. Shop Bldg.
B.M.					22.399	
*	*	*	*		*	* * * *
	+	⊼	−	Elev		
B.M. "CH-4"				314.38		See Above
⊼	10.43	324.81				
			1.86	322.95		Top of Steam Tunnel M.H. at Pt. G. Per F.B. 147 Pg. 8
			+16.98			
			18.84	305.97		Floor Elev. at Pt. G. Per F.B. 147 Pg. 8
B.M. "CH-4"			10.43	314.38		See Above
*	*	*	*		*	* * * *

JOB NO. 6339 SURVEY OF Cathedral D.S. NOTES CHKD. DATE

SURVEY BY Brunty DATE 10-27-38 NOTES CHKD. DATE

NOTES BY " DATE

INDEXED A. C. Johnson DATE

29/Pg. 70

Notes Ck'd by	Survey of Co Hospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 66 F.
Office Work	Surveyed by Brundy
Checked	Notes Brundy Date 8-25-35
Date	Indexed A. C. Johnson 7-26-39

F.B. 791 PG. ~~155~~ 7

COUNTY HOSPITAL D.S.

J.N. 6339

TRANSIT LINE

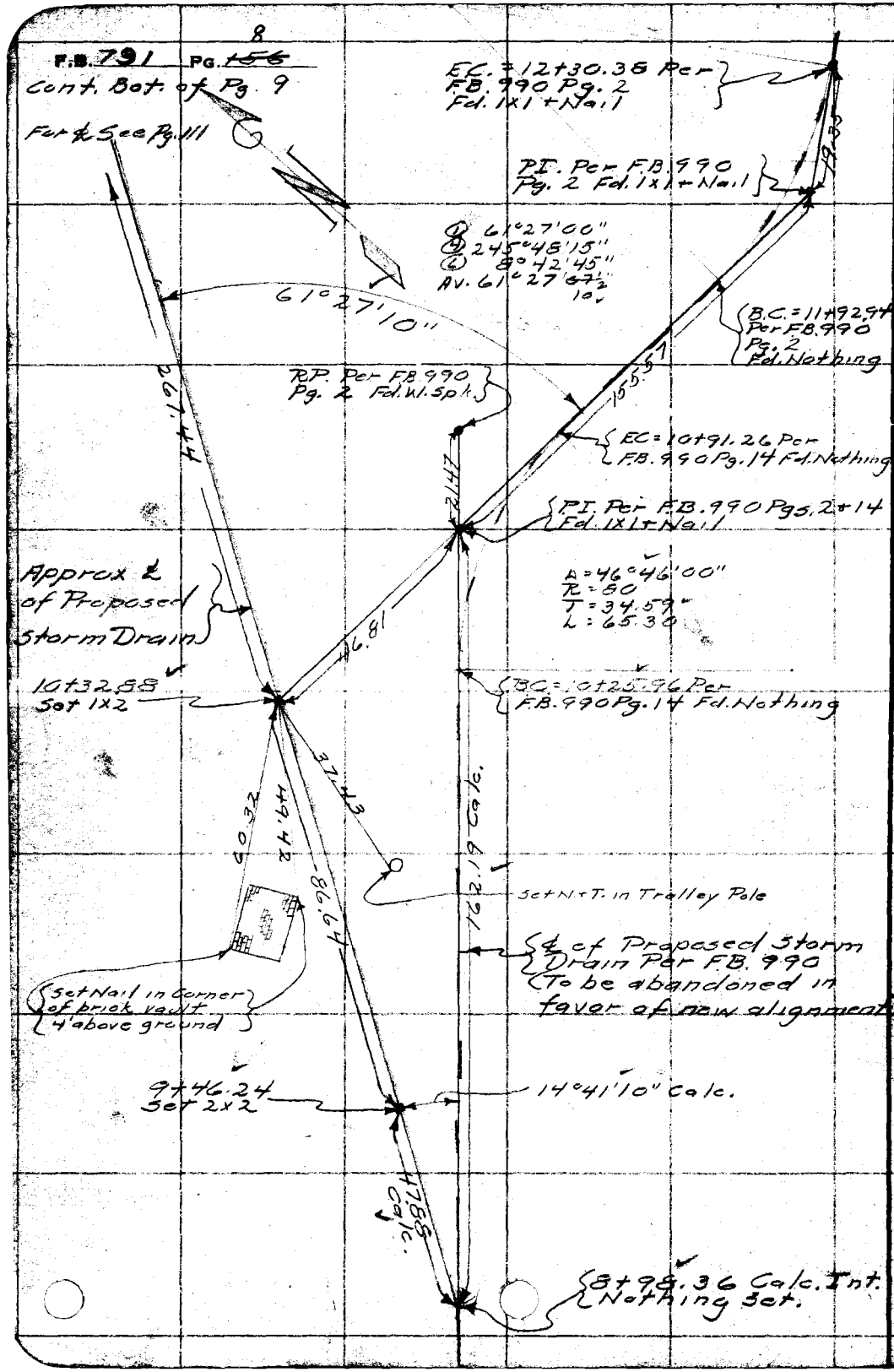
C.E. Brundy
H.M. Smith
M.A. Van Doren
J.L. Willey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

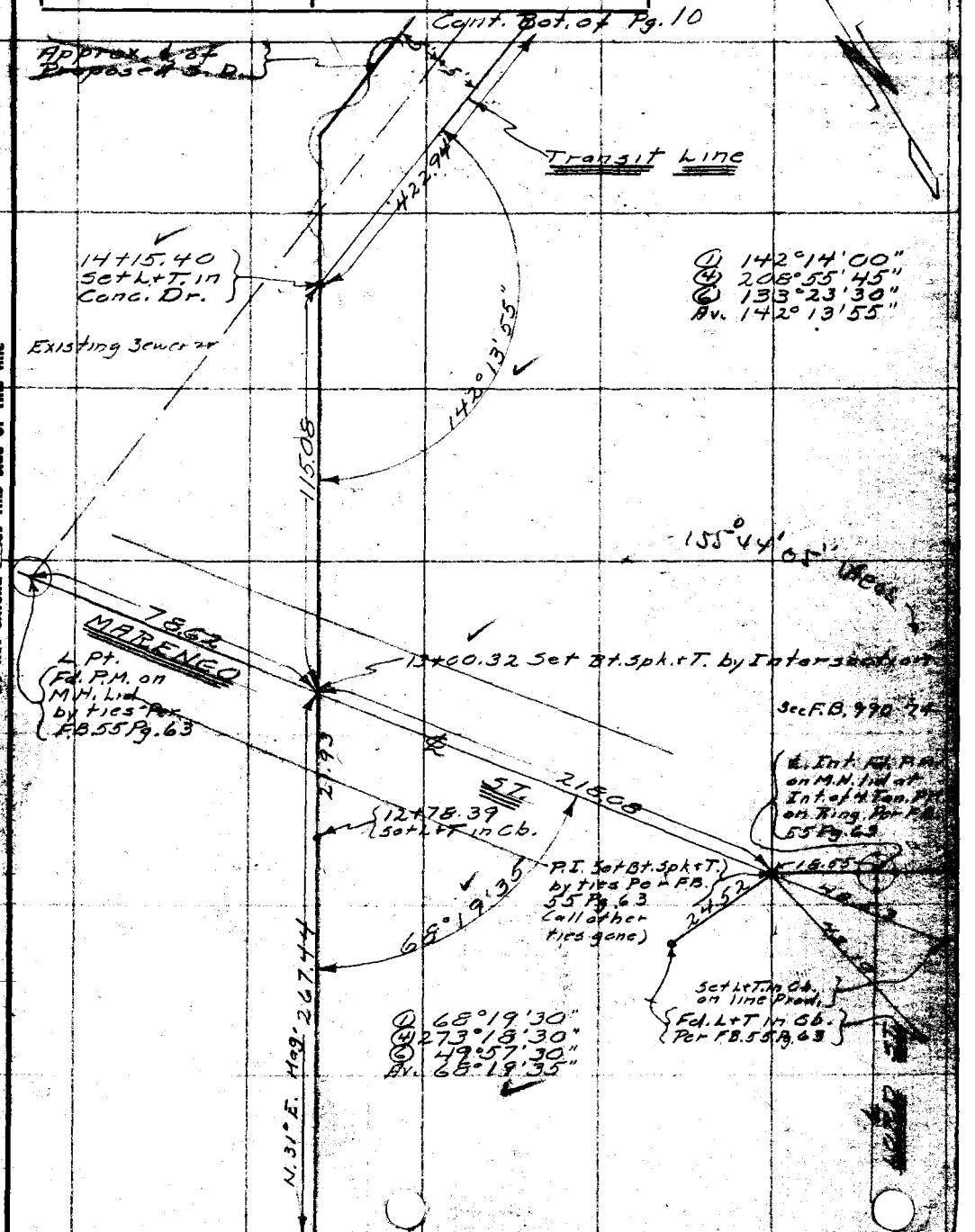
FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 84 F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-28-38
Date	Indexed C. Jackson

F.B. 791 PG. 9



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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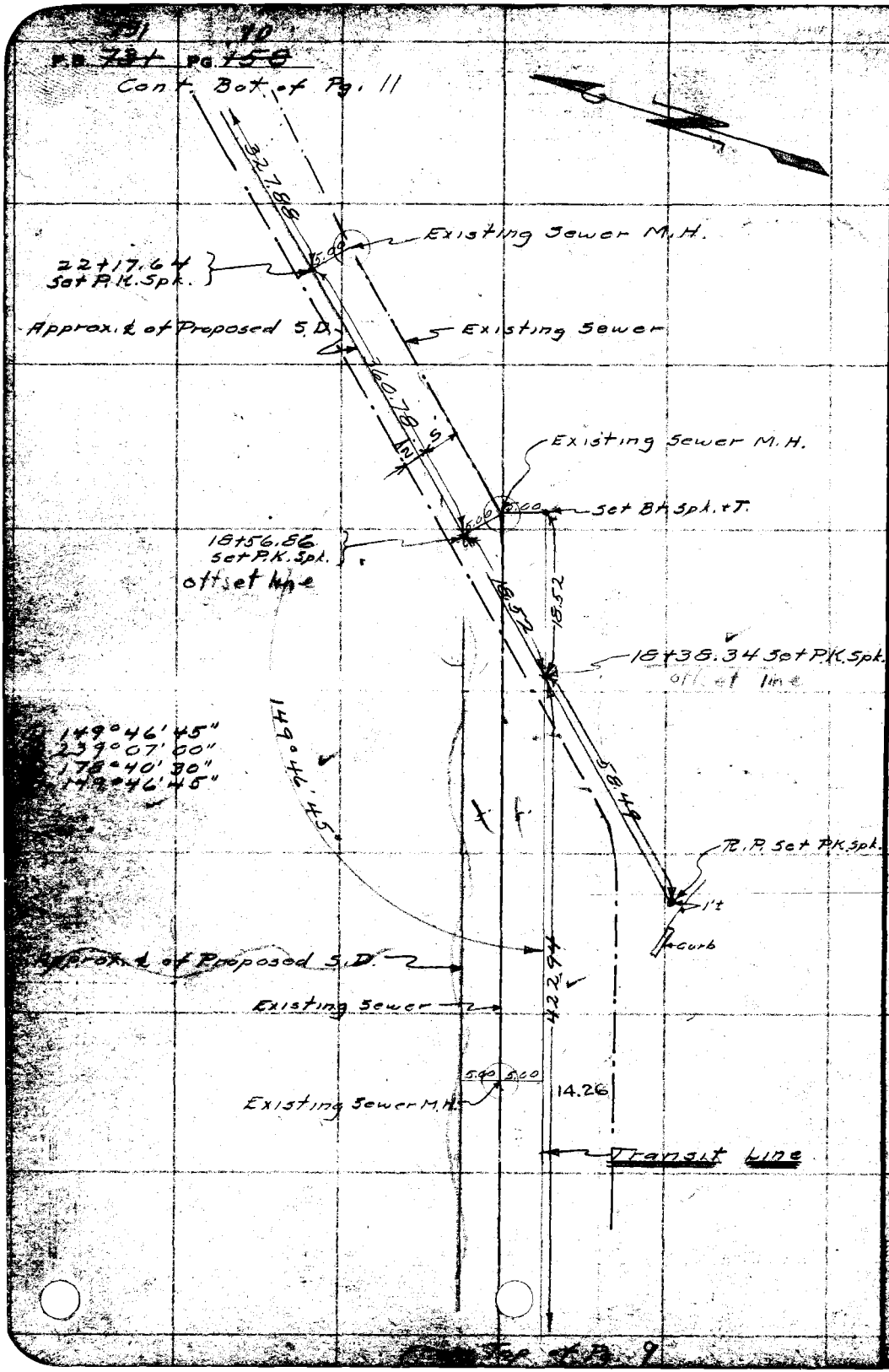
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEY
700 HALL OF RECORDS
Note: Any Additions or Changes on Th
Sheet Must be Made or Circled in Re
Ink With Date and Name of Perso
Making Change.
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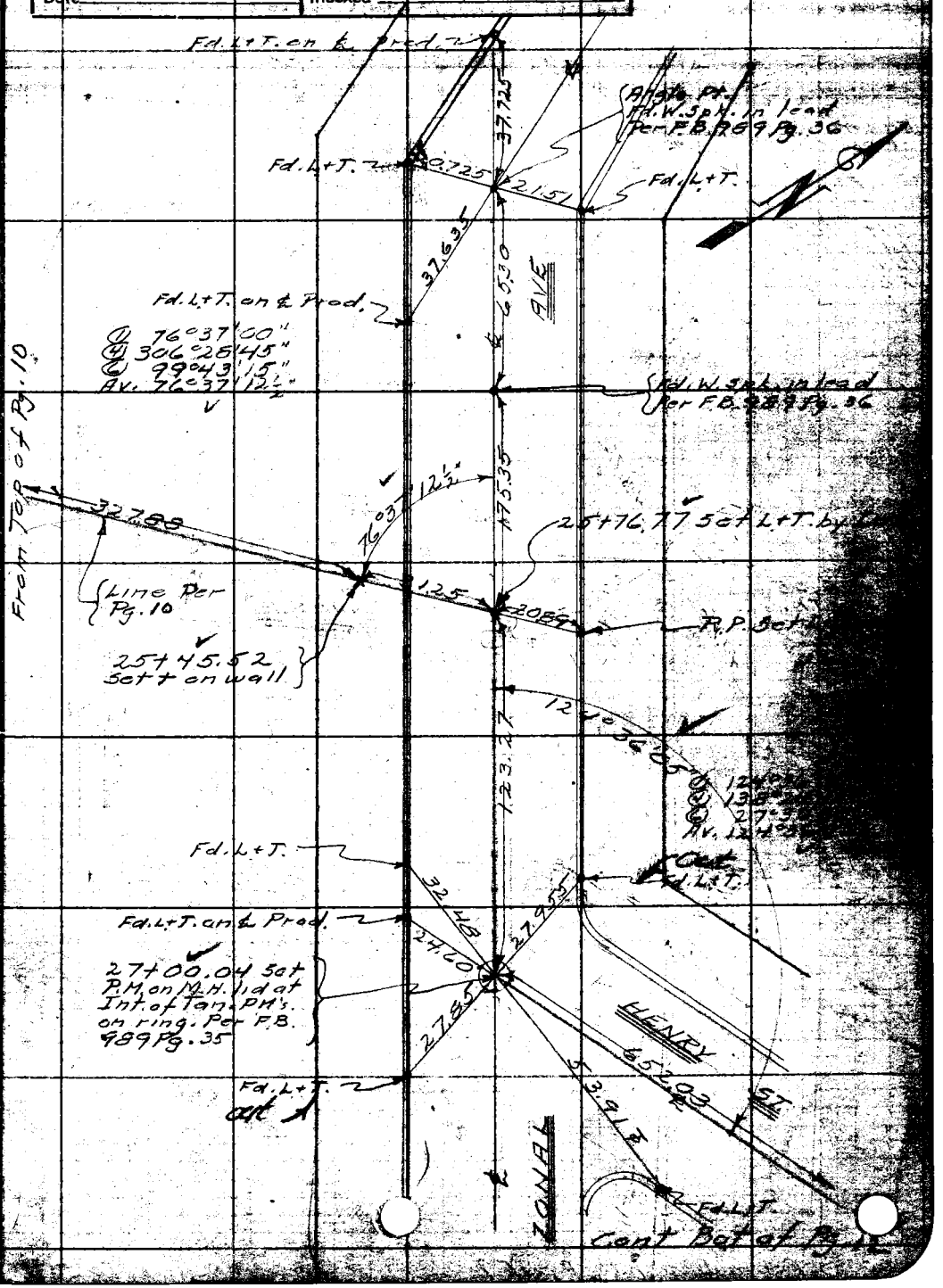
Top of Pg. 9

Notes Ck'd by	Survey of Co. Hospital D.S. F.B. 791 Pg.
Map No.	W. O. 6339 Tape No. 7 Std.
Office Work	Surveyed by
Checked	Notes Date 9-23-38
Date	Indexed

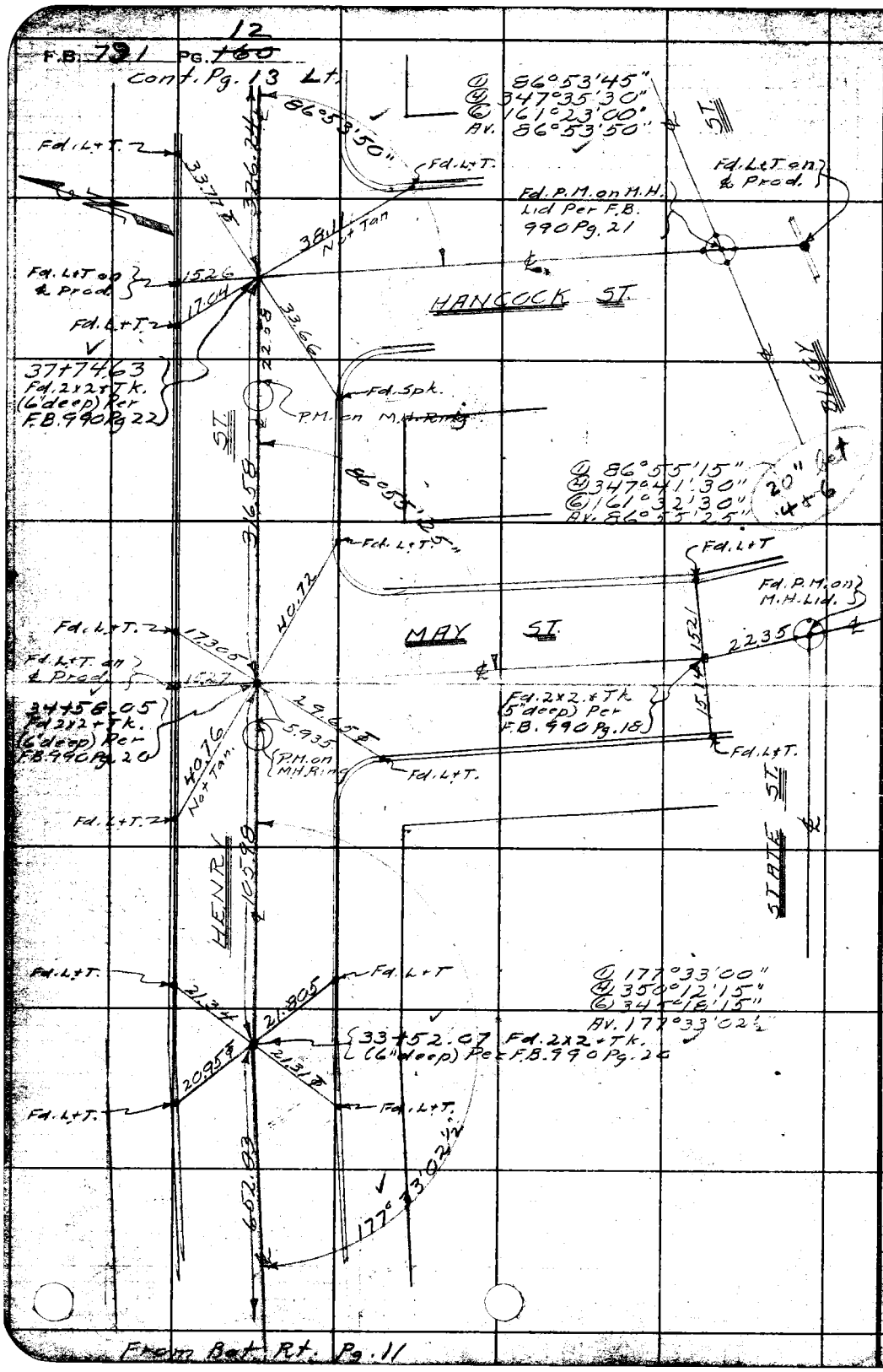


Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-27



RETURN TO
LOS ANGELES COUNTY SURVEY
700 HALL OF RECORDS

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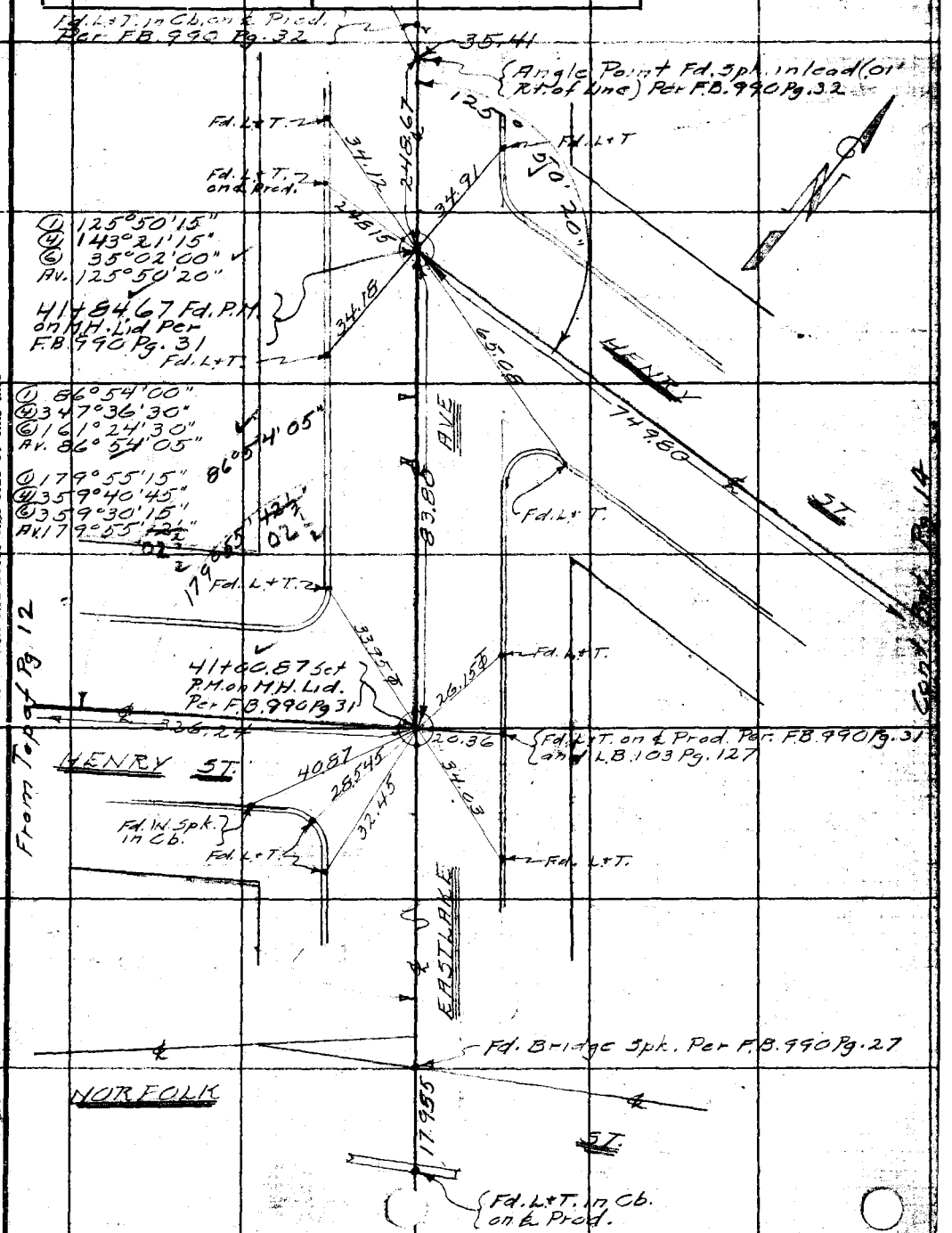
Notes Ck'd by	Survey of Co. Hospital D.S. F.B. 791 Pg.
Map No.	W. O. 6339 Tape No. 077 St'd 84°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-23-38
Date	Indexed [illegible] Johnson



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

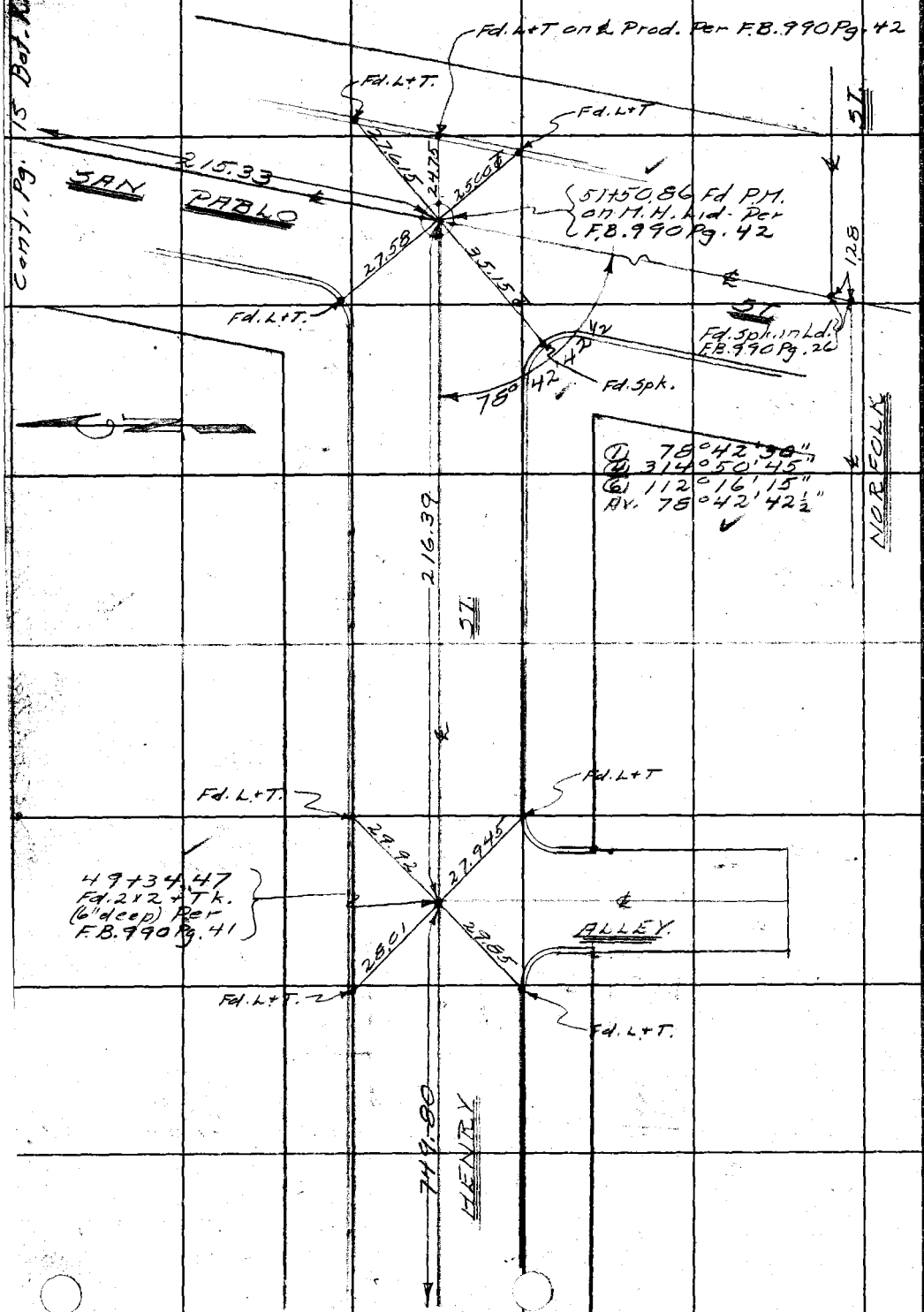
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

14

F.B. 791 PG. 162



Cont. Pg. 13 Rt.

From Pg. 13 Rt.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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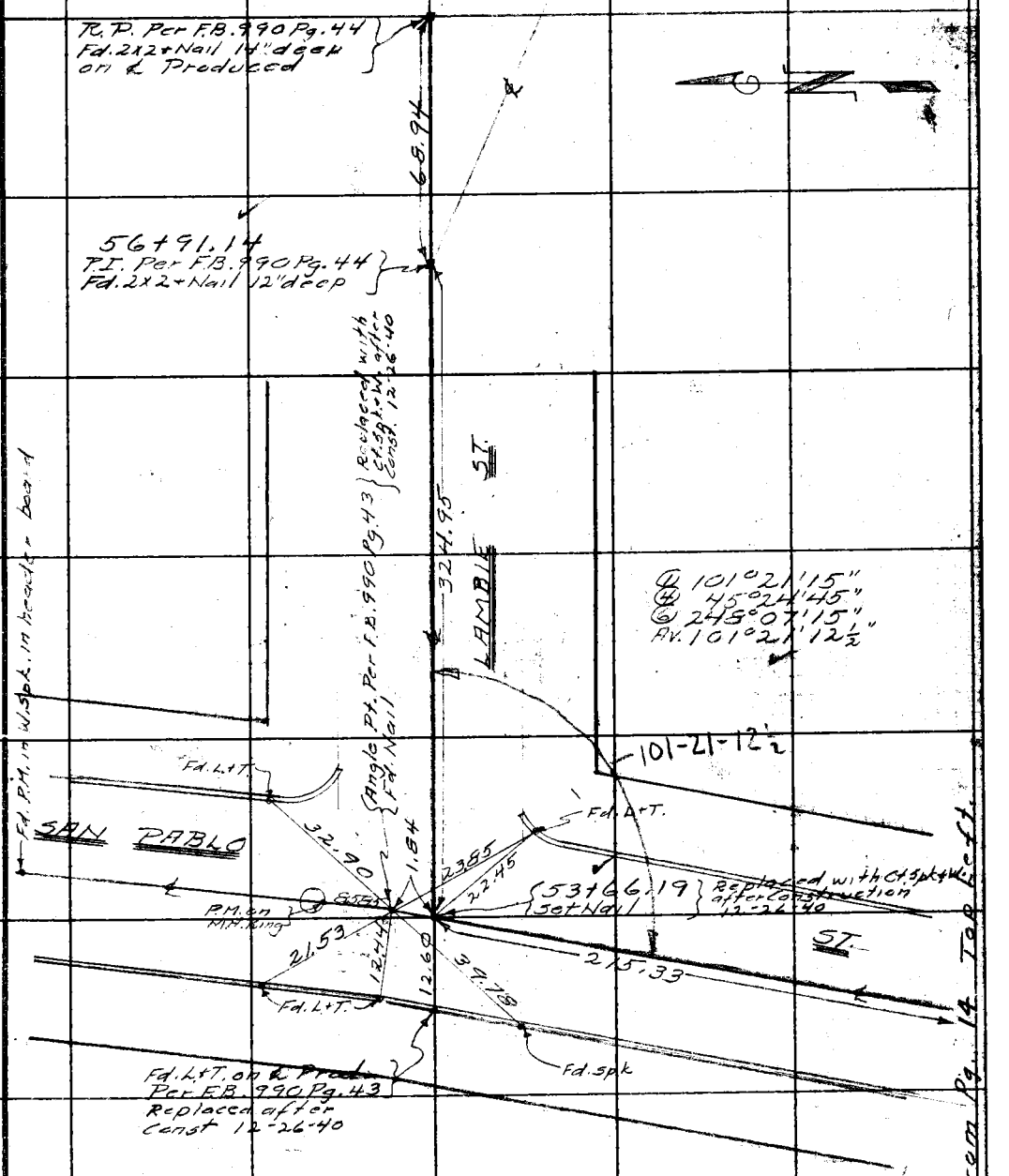
Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 84°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-23-38
Date	Indexed [illegible]

F.B. 791 Pg. ~~163~~ 15



From Pg. 14 Top Left

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

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700 HALL OF RECORDS

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F.B. 791 PG. 16

Notes Ck'd by	Survey of C. Hospital D.S.	F.B. 791 PG.
Map No.	W. 0633 Tape No. 077 St'd 52 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 10-24-38	
Date	Indexed	

COUNTY HOSPITAL DRAINAGE SYSTEM

JN6339

TOPOGRAPHY

For Transit Line See Pgs. 7 to 15

For B.M's. See Pgs. 1 to 6

For Profile See Pgs. 57 to 101

C E Brunty
H.M. Smith
M.A. Van Deren
N.R. Smith

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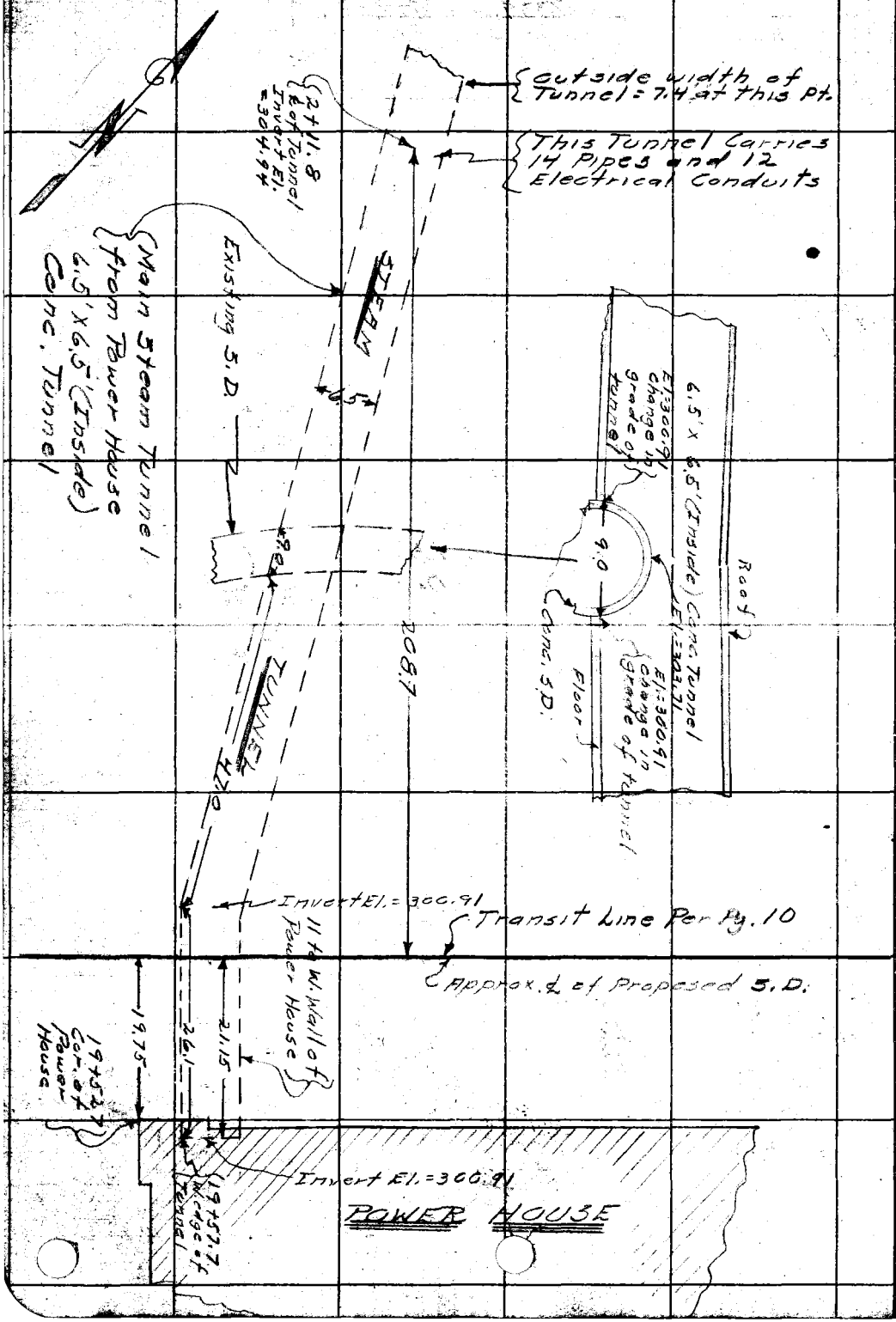
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

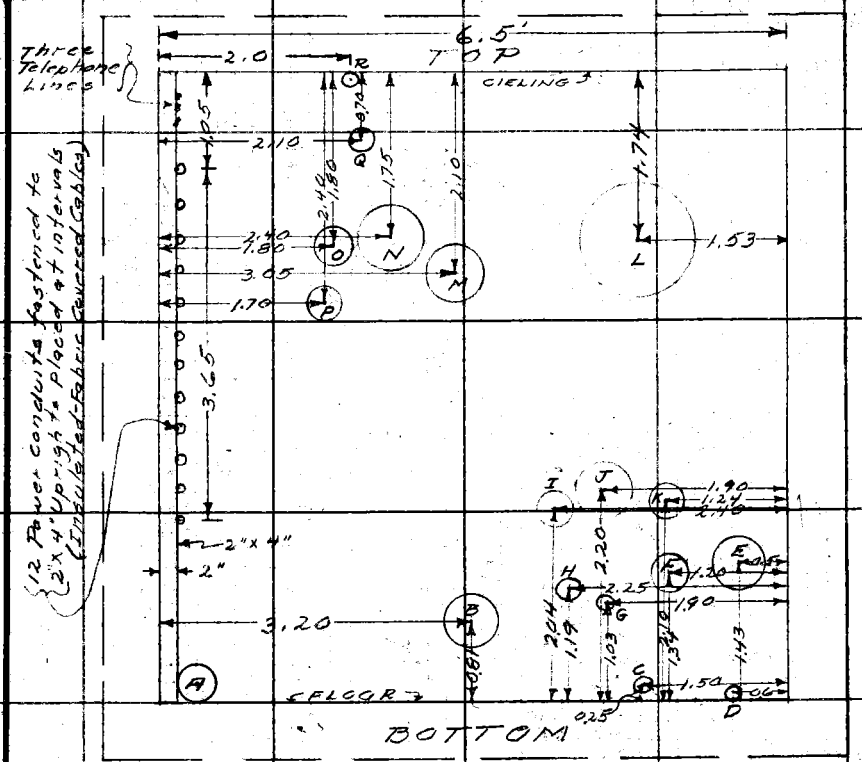
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Cathospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-9-39
Date	Indexed C. Johnson

F.B. 791 Pg. ~~172A~~

CROSS SECTION OF STEAM TUNNEL AT STA. 19+57 PER OFFICE SKETCH



Pipe	Outside Diam. Bare	Outside Diam. Covered	Description
A	0.21		Screw Pipe - Bare
B	0.56		Flanged + Bolted Joints - Bare
C	0.25		Screw Pipe - Bare
D	0.16		" " - "
E	0.56		" " - "
F	0.37		" " - "
G	0.11		" " - "
H	0.19		" " - "
I	0.24	0.42	? - Asbestos Covered
J	0.38	0.58	? - " "
K	0.37		Screw Pipe - Bare
L	0.91	1.27	12" Pipe - Flanged + Bolted Joints - Asbestos Covered
M	?	0.59	? - Asbestos Covered
N	?	0.66	? - " "
O	?	0.44	? - " "
P	0.20	0.38	? - " "
Q	0.29		Screw Pipe - Bare
R	0.10		Screw Pipe - Bare

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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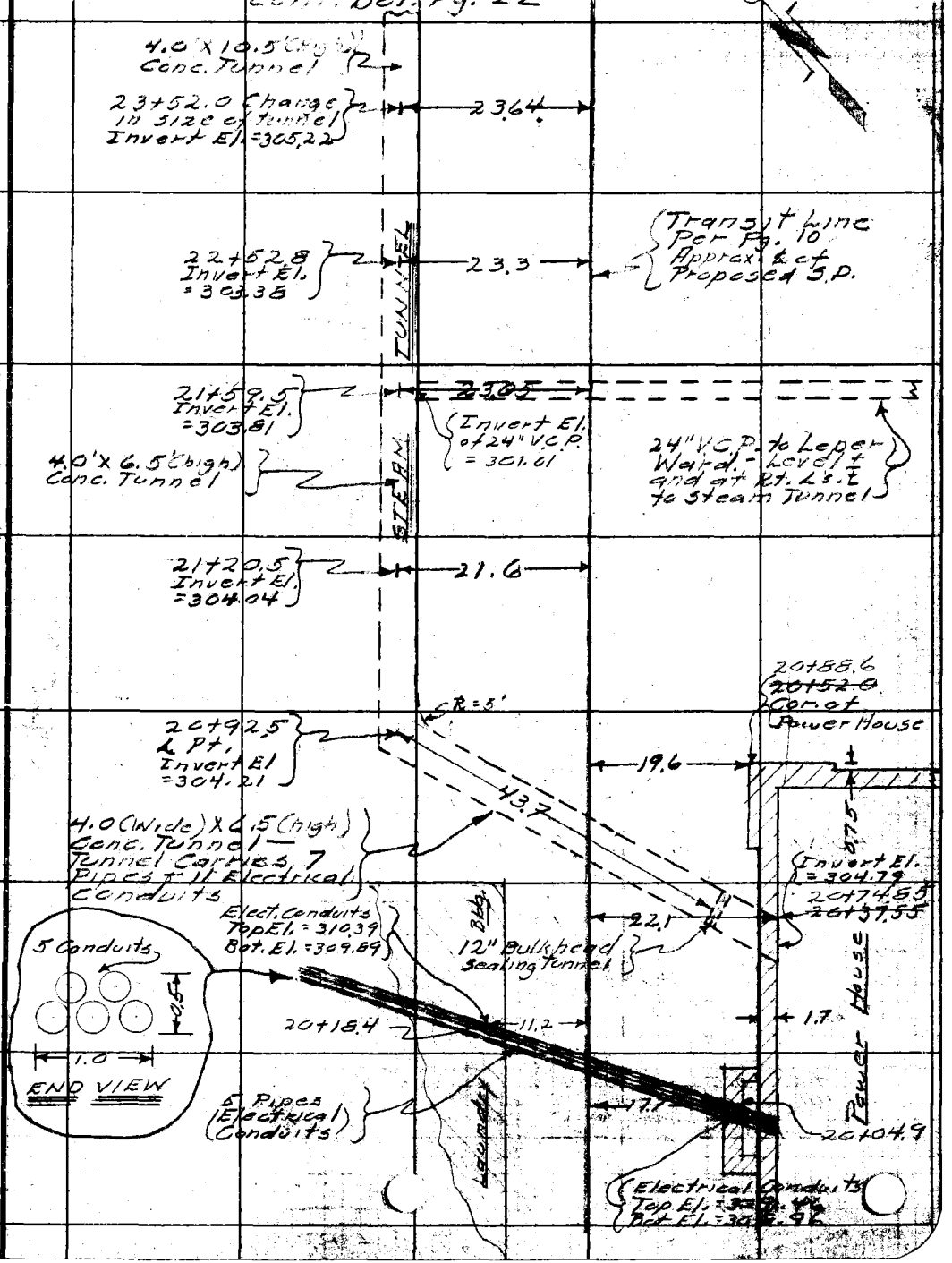
R.B. 791 PG. 20

Notes Ck'd by	Survey of Co. Hospital D.S.	F.B. 791 Pg. ~~173~~ 21
Map No.	W. O. 6339 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 10-24-38	
Date	Indexed A. C. Johnson	



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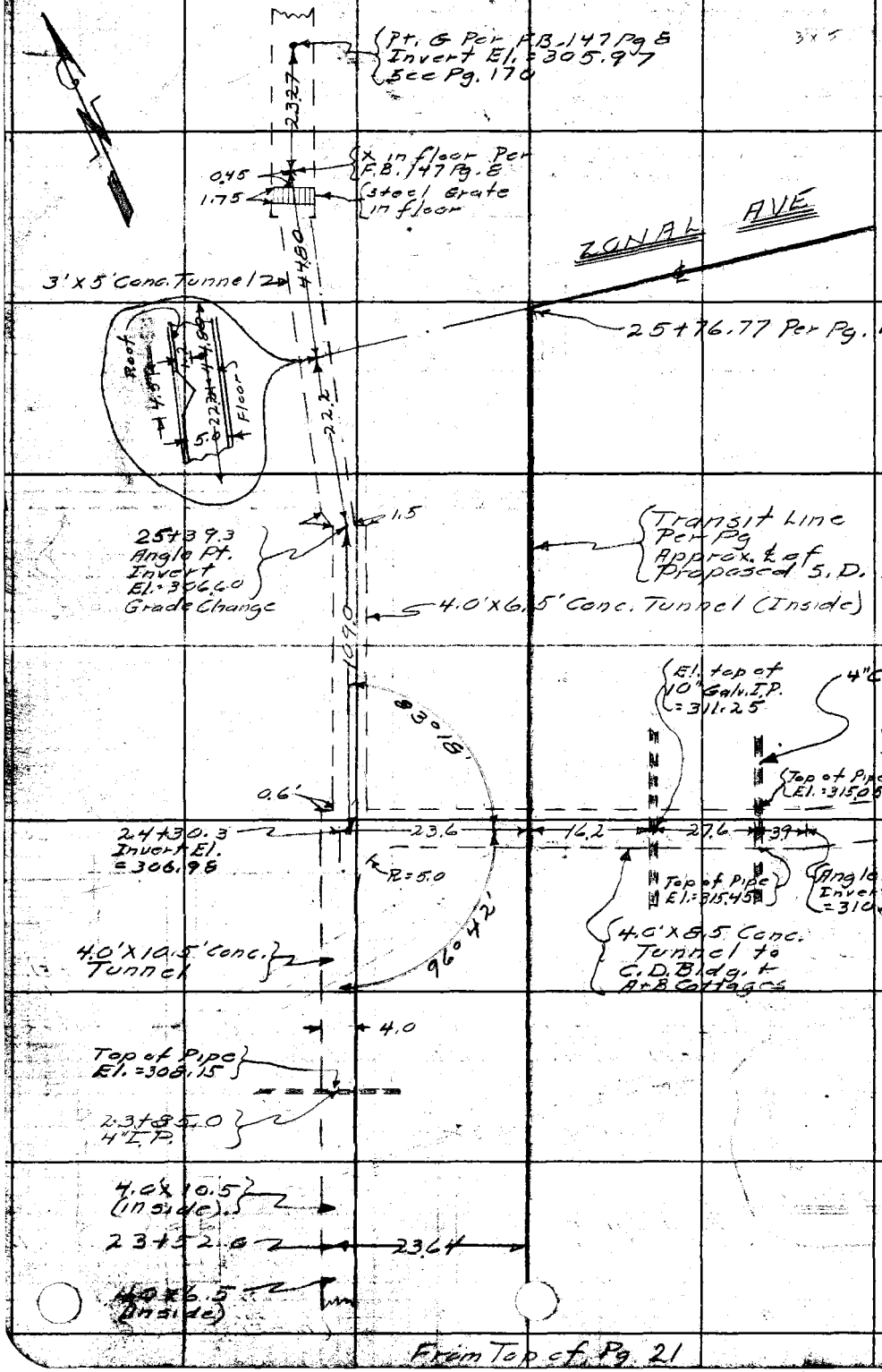
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



From Top of Pg. 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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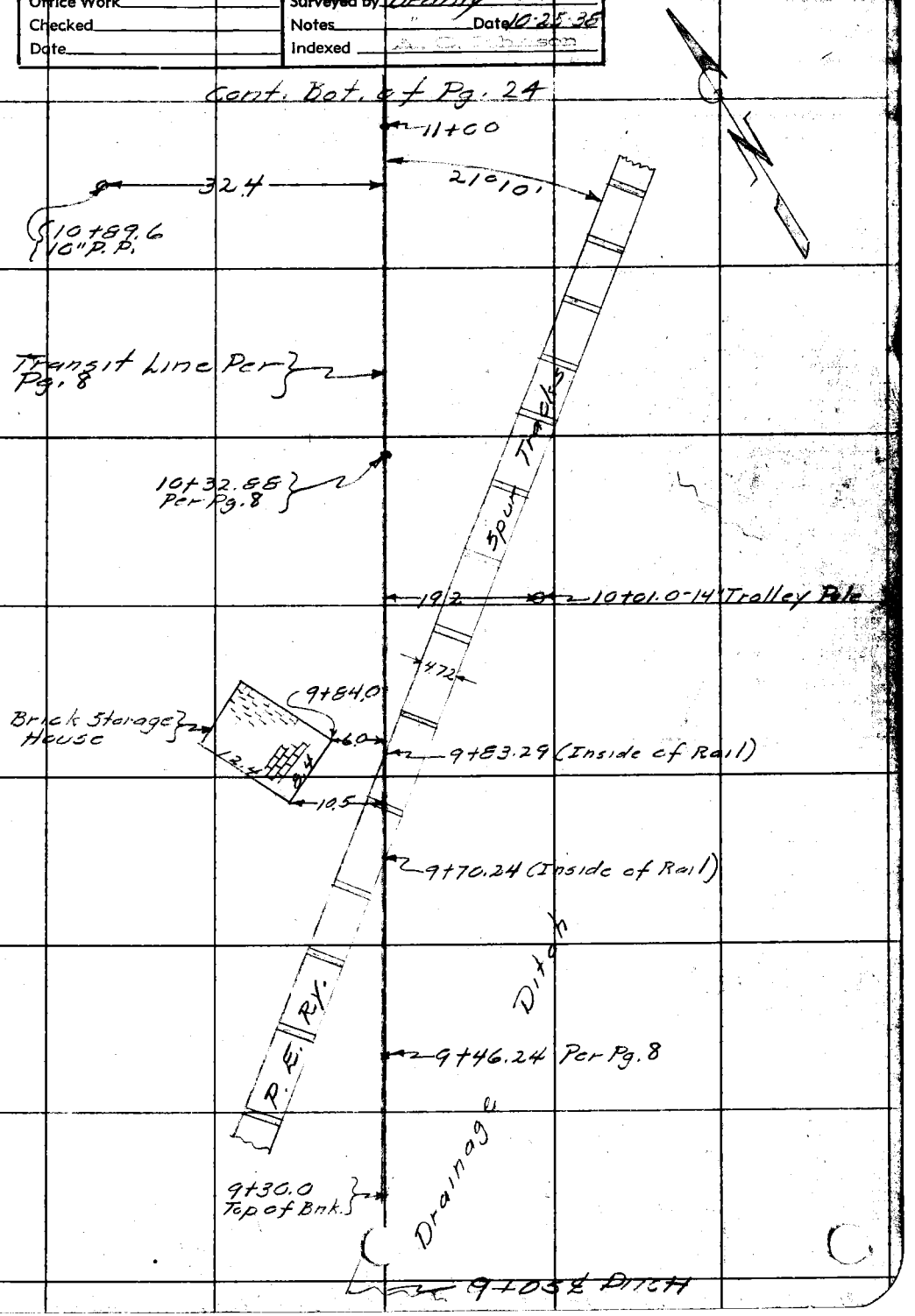
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. 06339 Tape No. 077 Std 84 °F
Office Work	Surveyed by Brunty
Checked	Notes " Date 10-25-38
Date	Indexed A. C. Johnson

F.B. 791 Pg. 23



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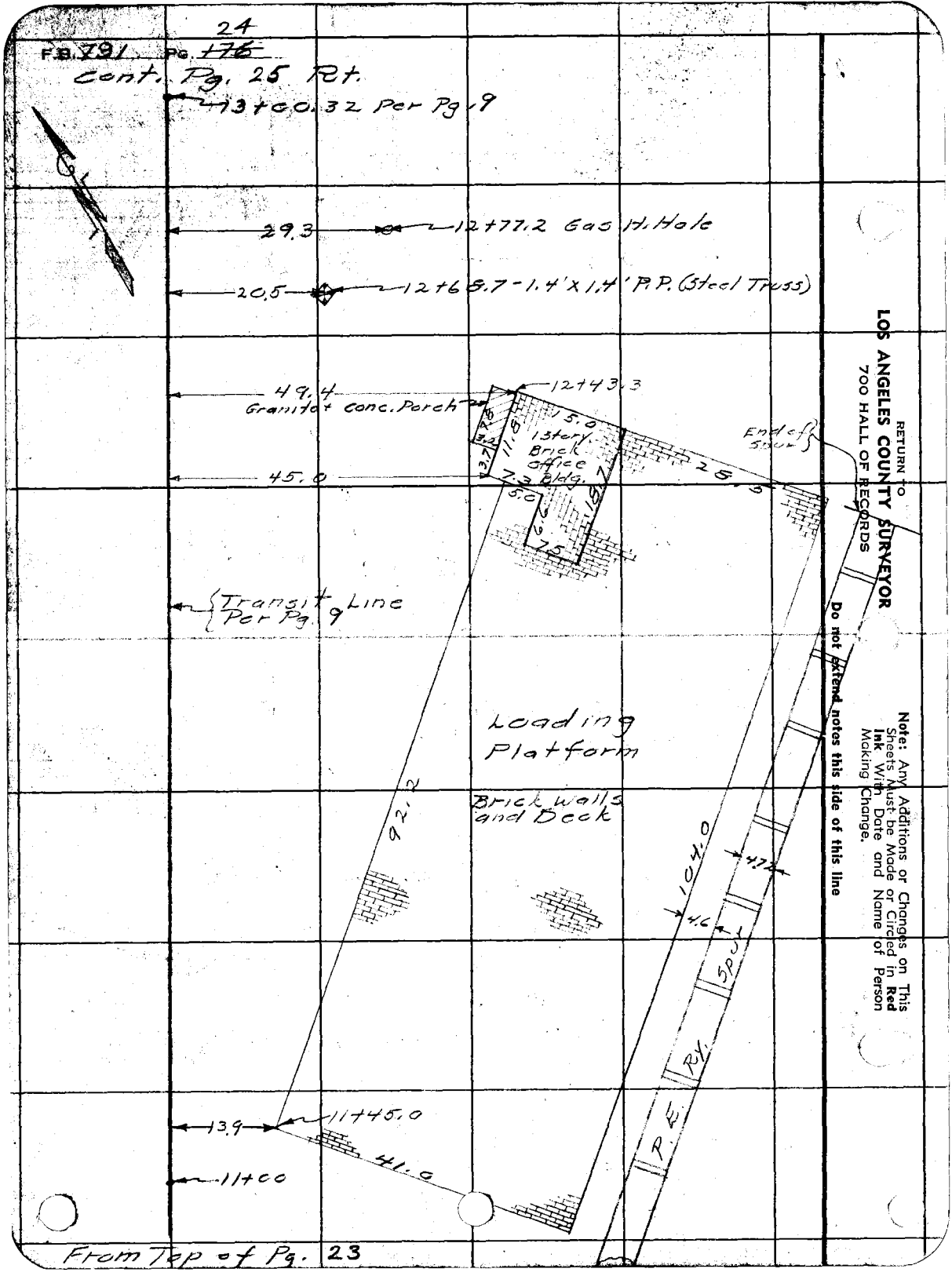
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 791 PG. 24 ~~176~~
Cont. Pg. 25 Rt.
13+00.32 Per Pg. 9
29.3
12+77.2 Gas H. Hole
20.5
12+68.7 - 1.4' x 1.4' P.P. (Steel Truss)
49.4
Granite + conc. Porch
12+43.3
15.0
1 Story Brick Office Bldg.
45.0
7.3
5.0
18.7
7.5
End of Spur
28.5
Transit Line Per Pg. 9
Loading Platform
Brick walls and Deck
92.2
104.0
4.72
4.6
Spur
P.E. Ry.
13.9
11+45.0
41.0
11+00
From Top of Pg. 23
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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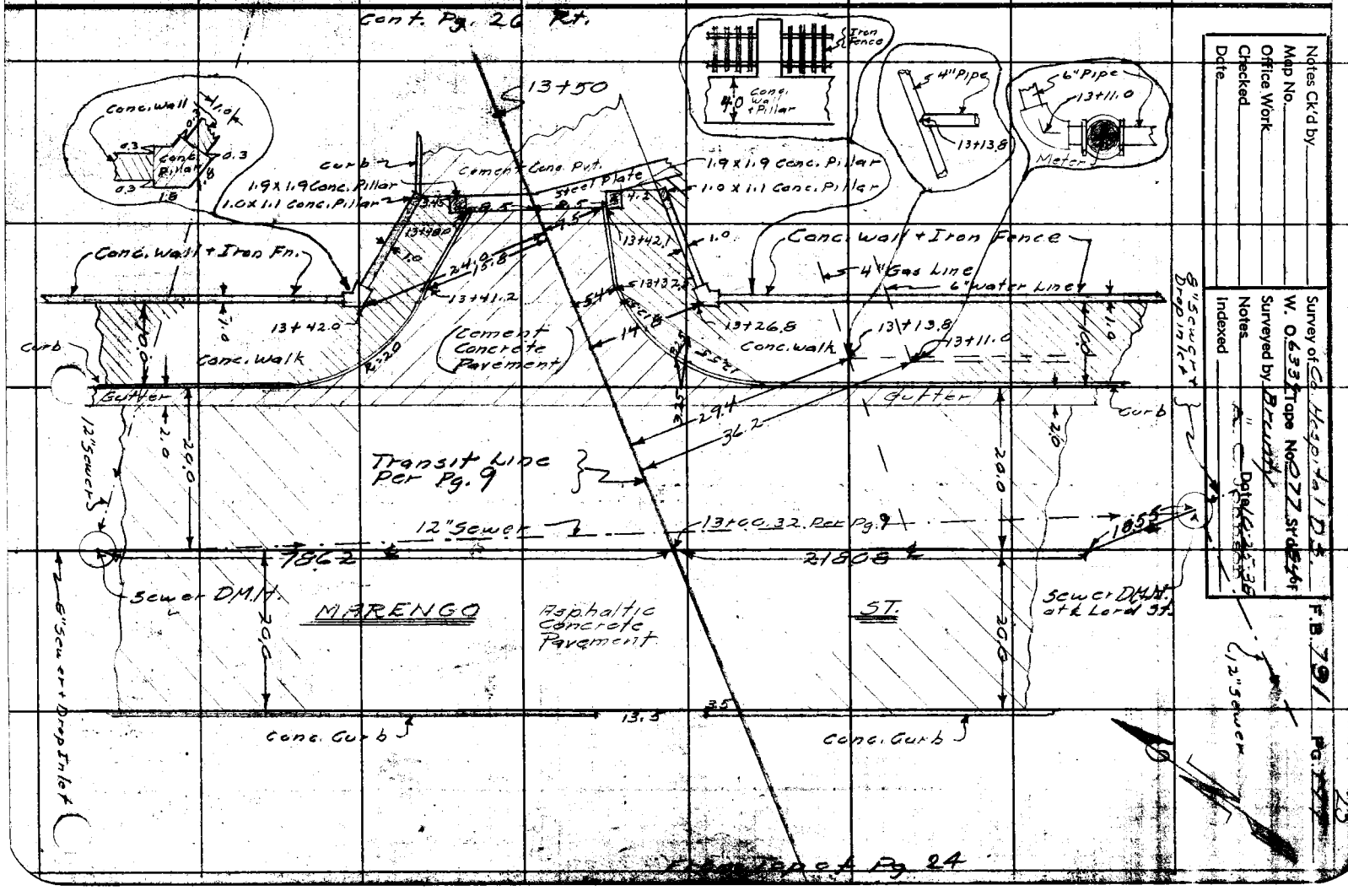

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Co. Hospital D.S.
W. O. 6337 Tape No. 077 St. of
Surveyed by Brunty
Notes
Indexed
Date

F.B. 791 Pg. 25

RETURN TO

• LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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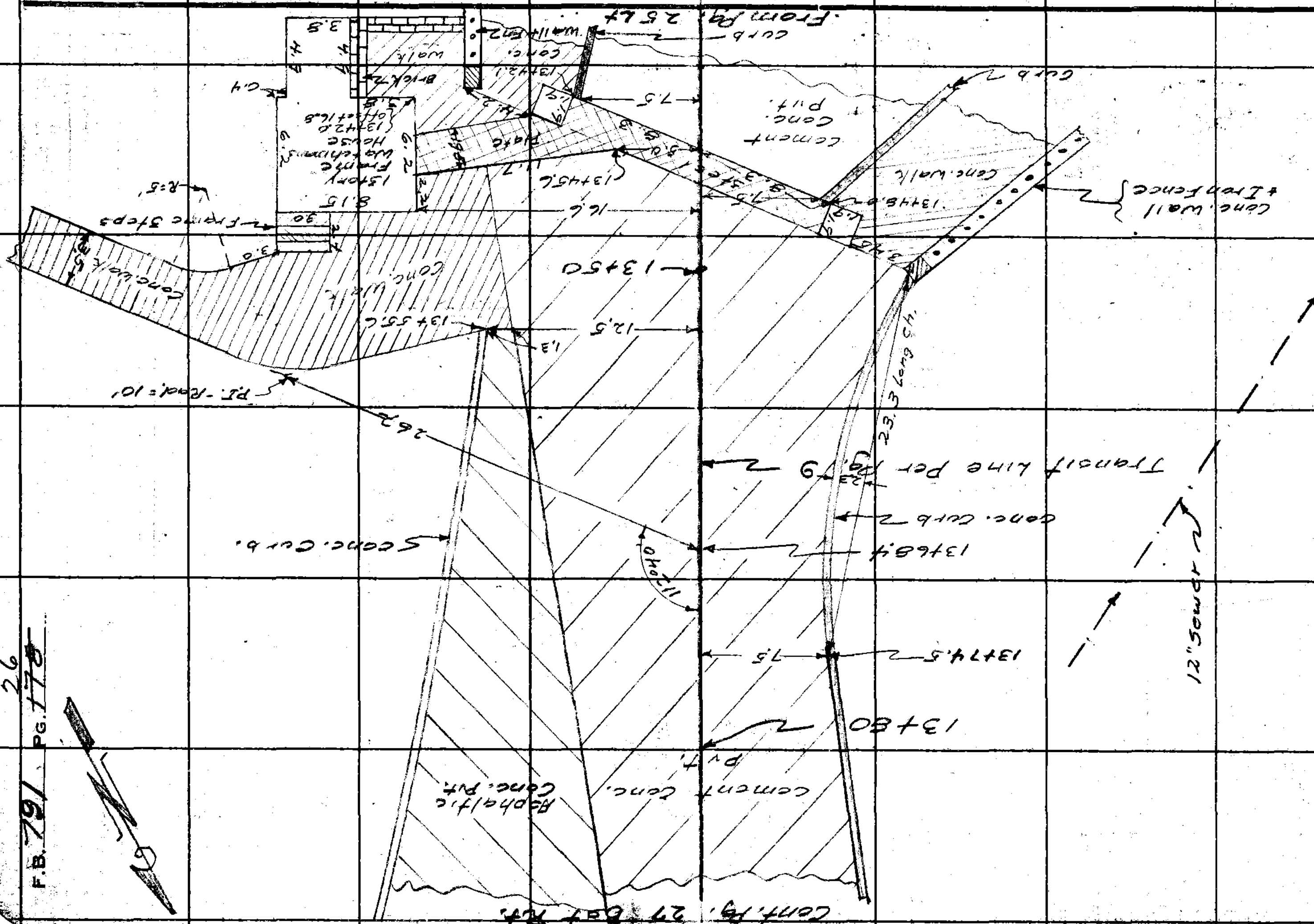

Notes Ck'd by	Survey of Co Hospital D.S.	F.B. 791 Pg.
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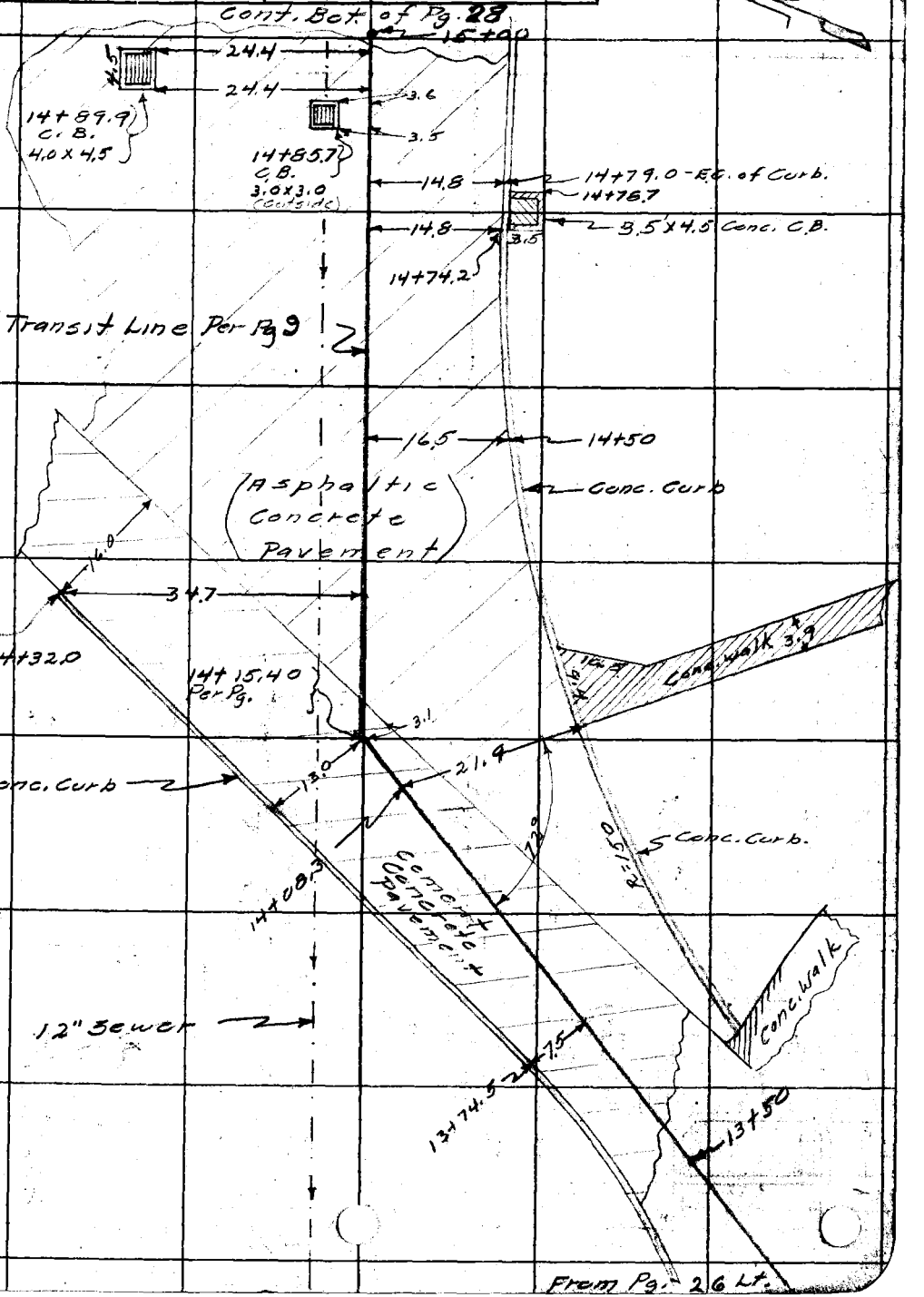
Checked	Notes " Date 10-26-38	
Date	Indexed G. C. Johnson	



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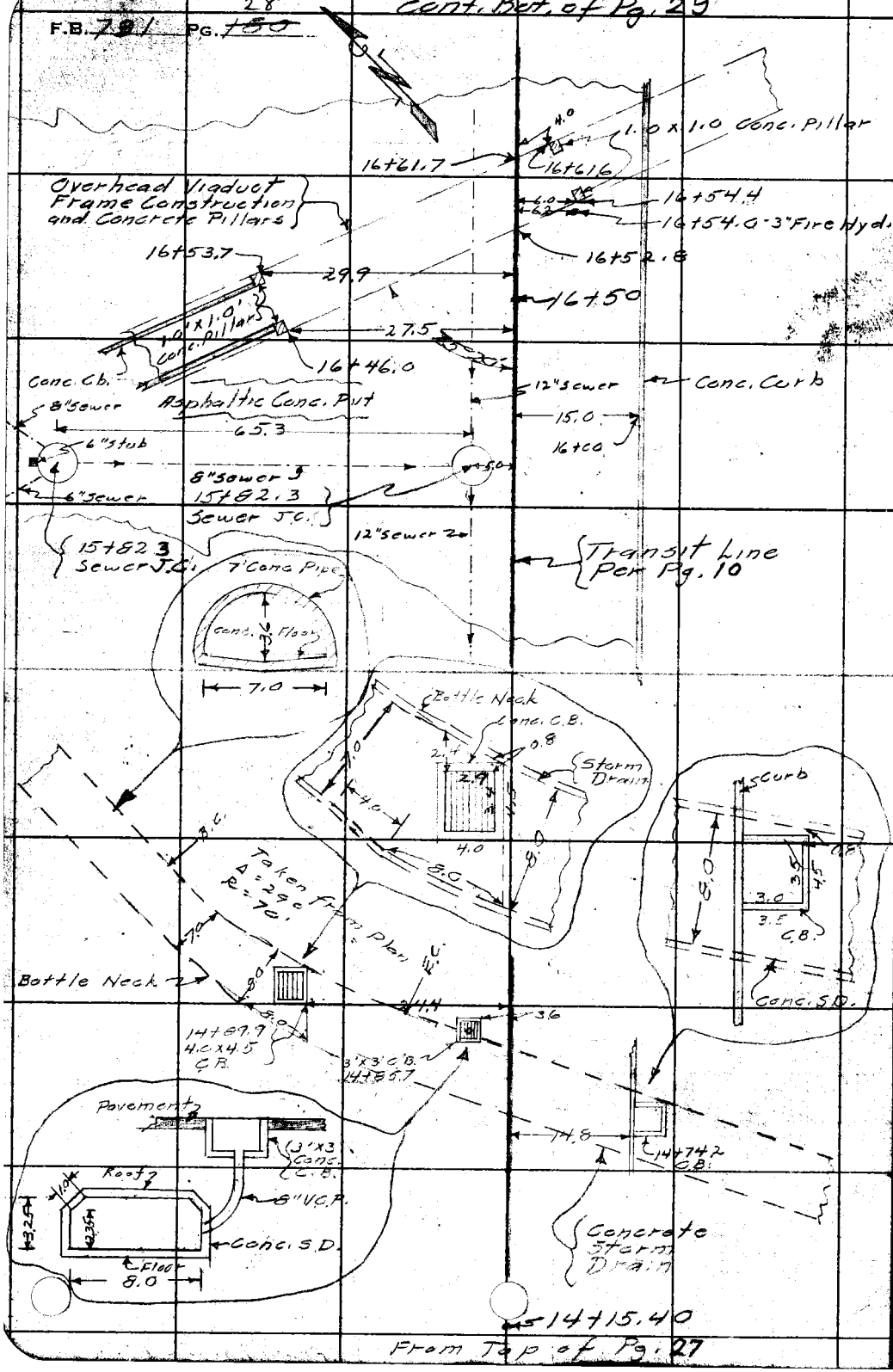
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 29

F.B. 791 PG. 150



From Top of Pg. 27

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Co. Hospital D.S.	F.B. 791 Pg.
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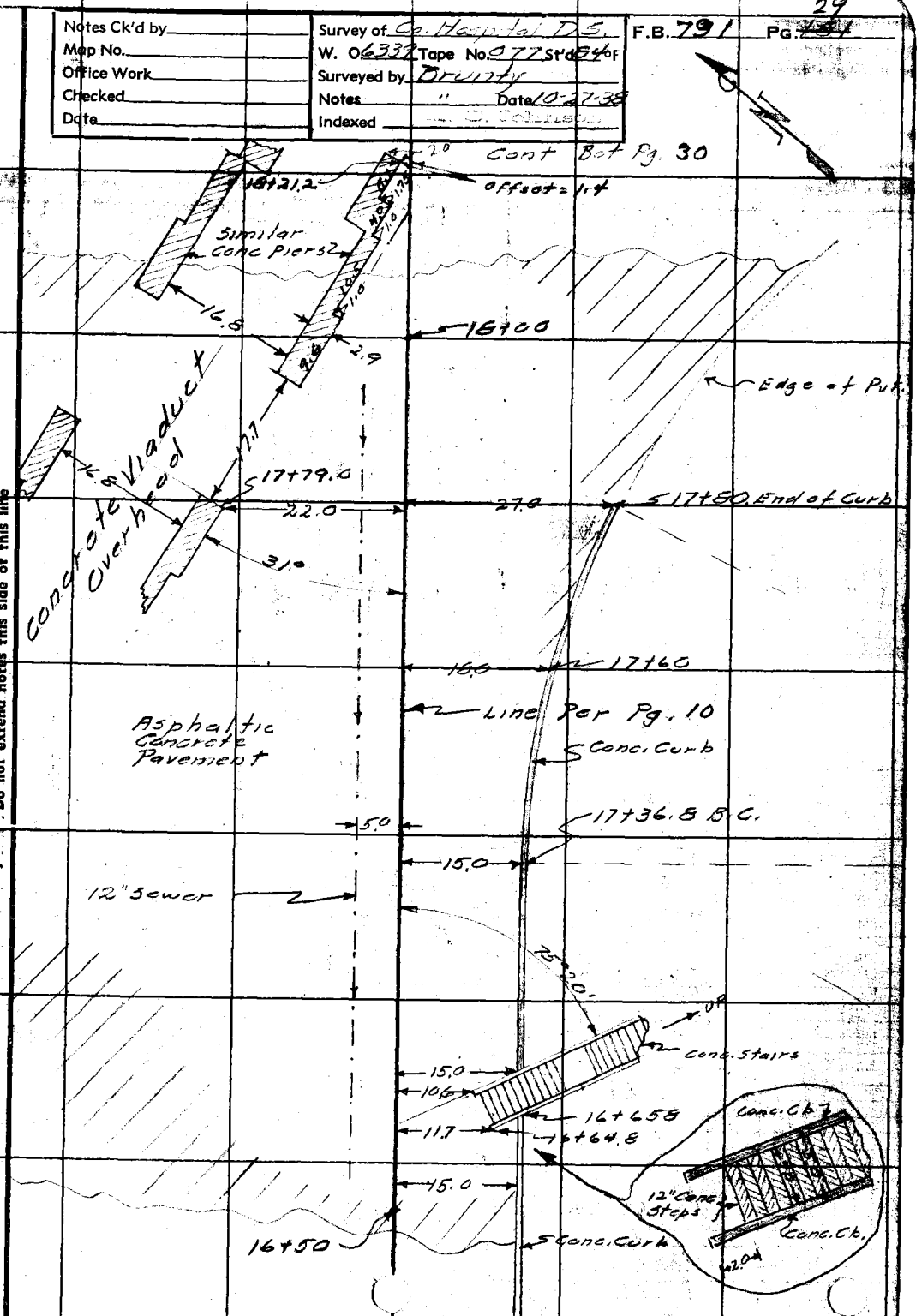
Checked	Notes " Date 10-27-38	
Date	Indexed	



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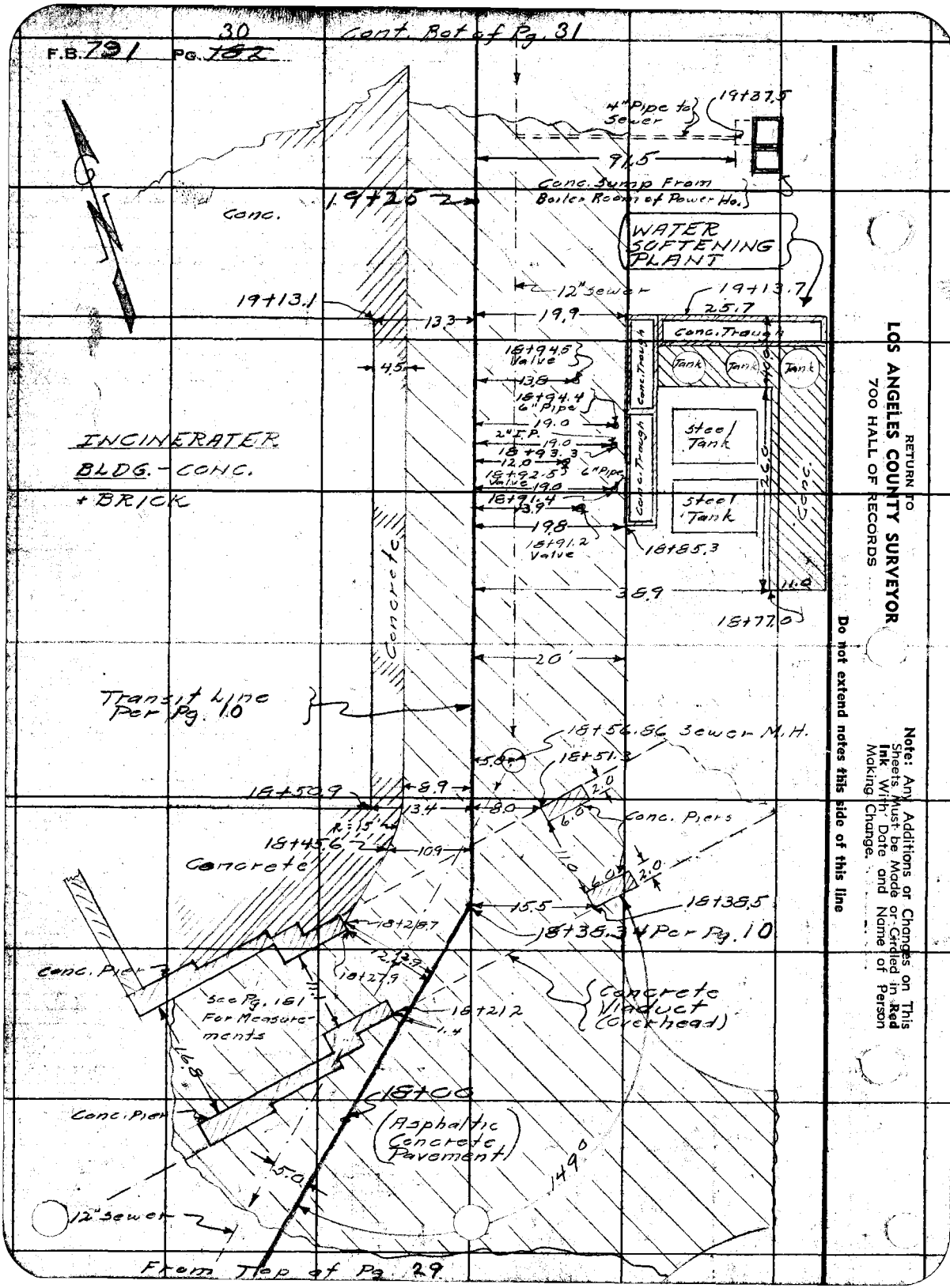
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 10-57



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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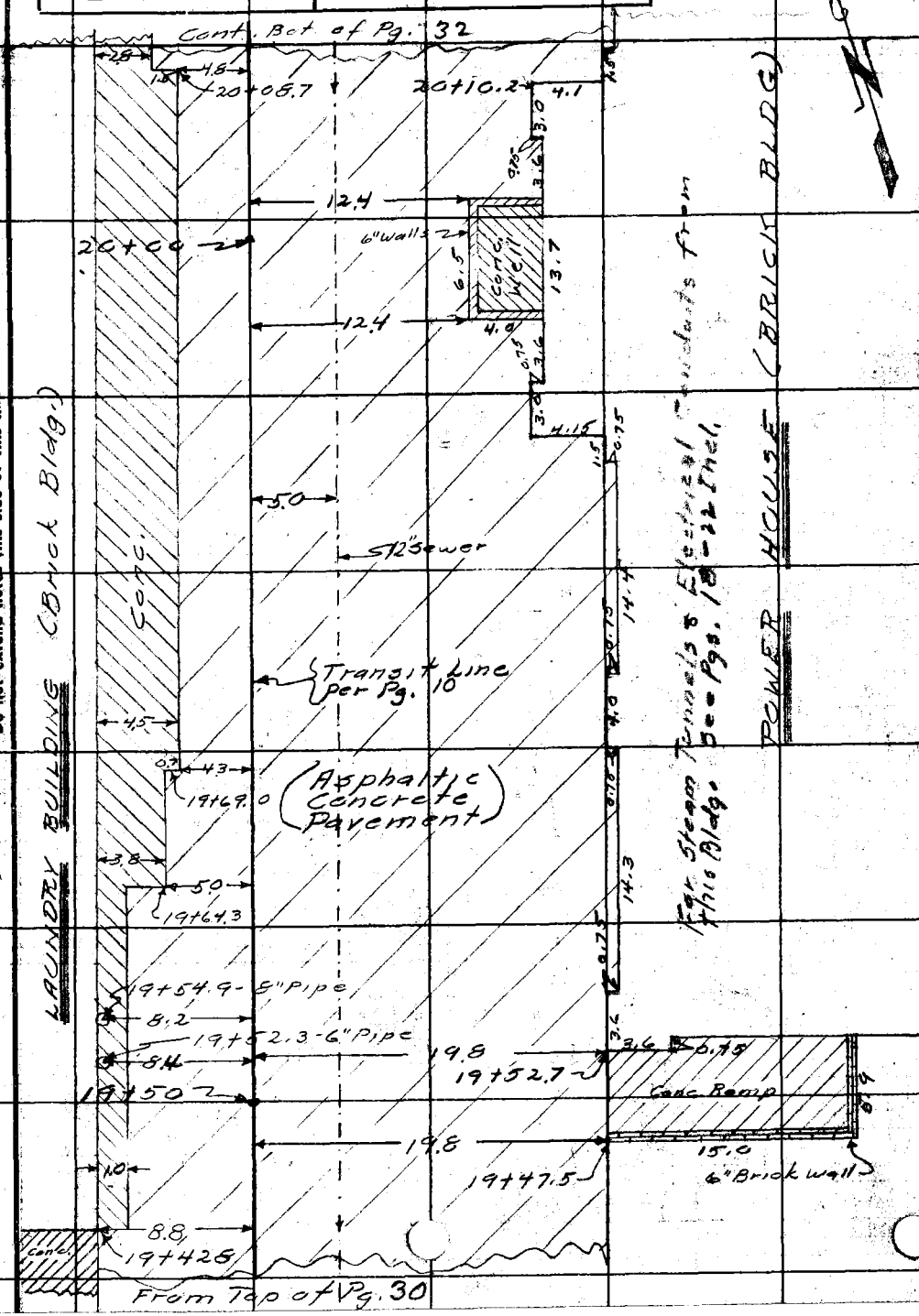
Notes Ck'd by	Survey of Co Hospital DS	F.B. 791 Pg. ~~153~~ 31
Map No.	W. O. 6339 Tape No. 077 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 11-4-38	
Date	Indexed	



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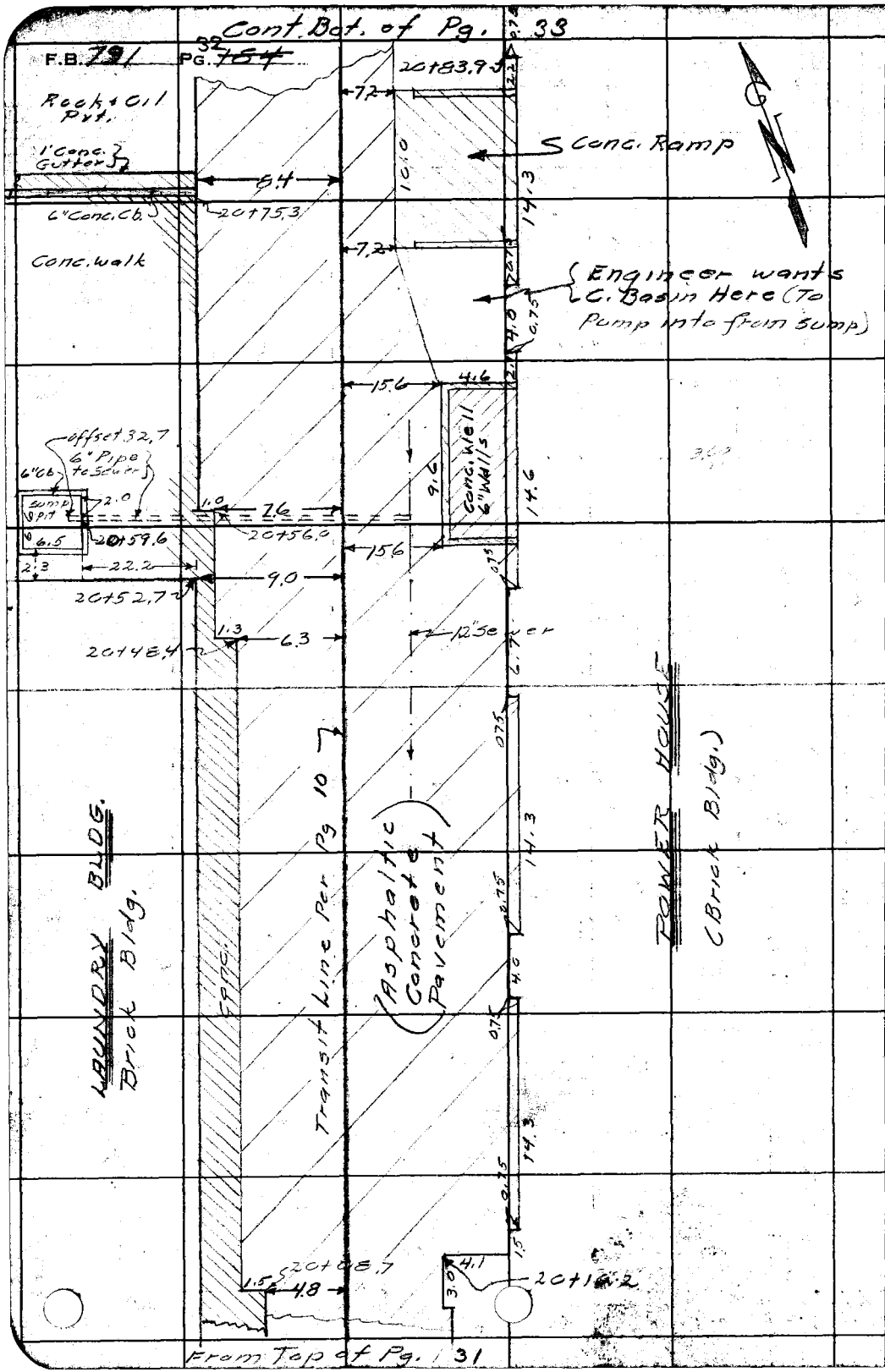
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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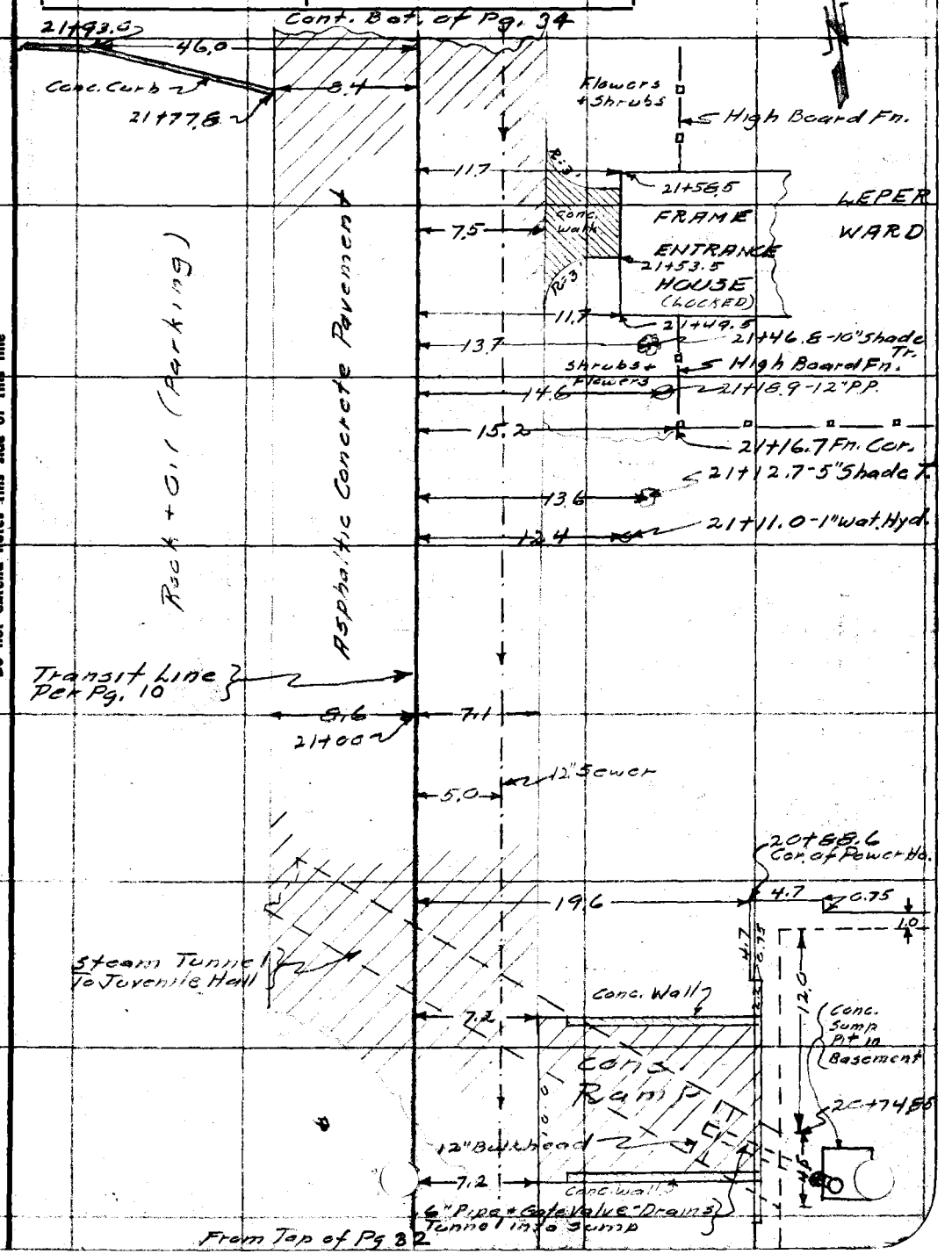
Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 277 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 11-4-38
Date	Indexed A. C. Johnson

F.B. 791 Pg. ~~155~~



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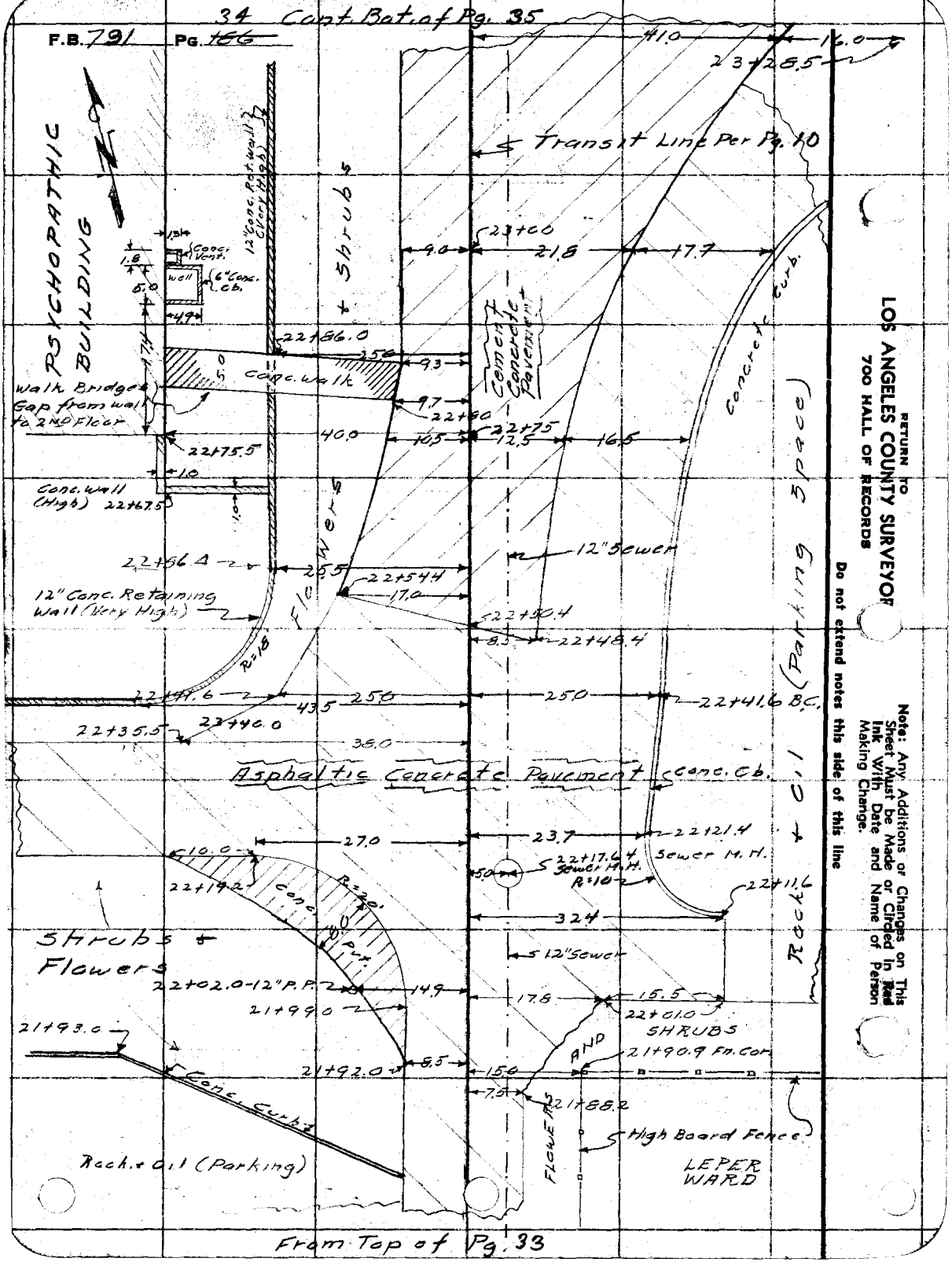
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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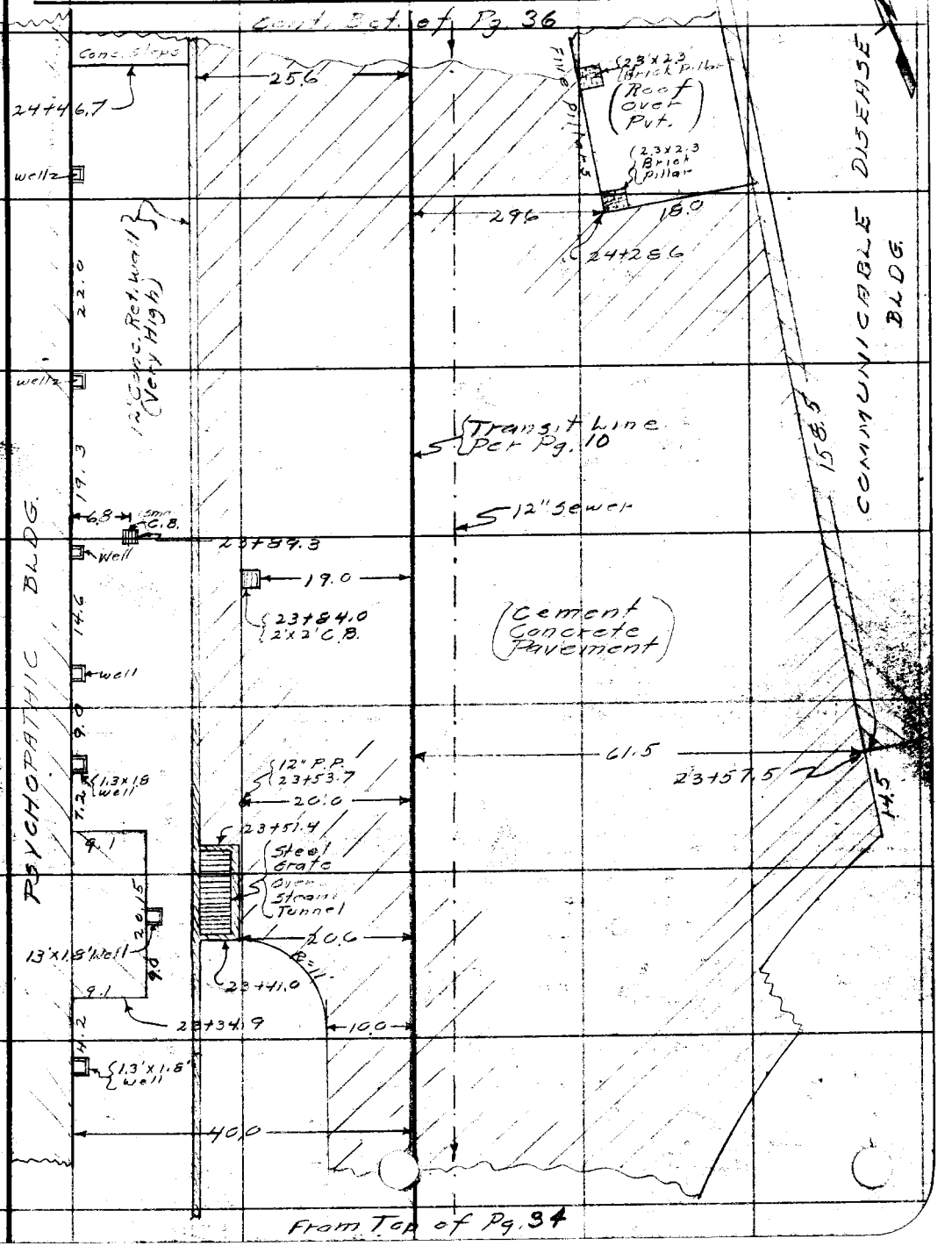
35

Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 24 F.
Office Work	Surveyed by Brunt
Checked	Notes " Date 11-1935
Date	Indexed

F.B. 791 PG. 157



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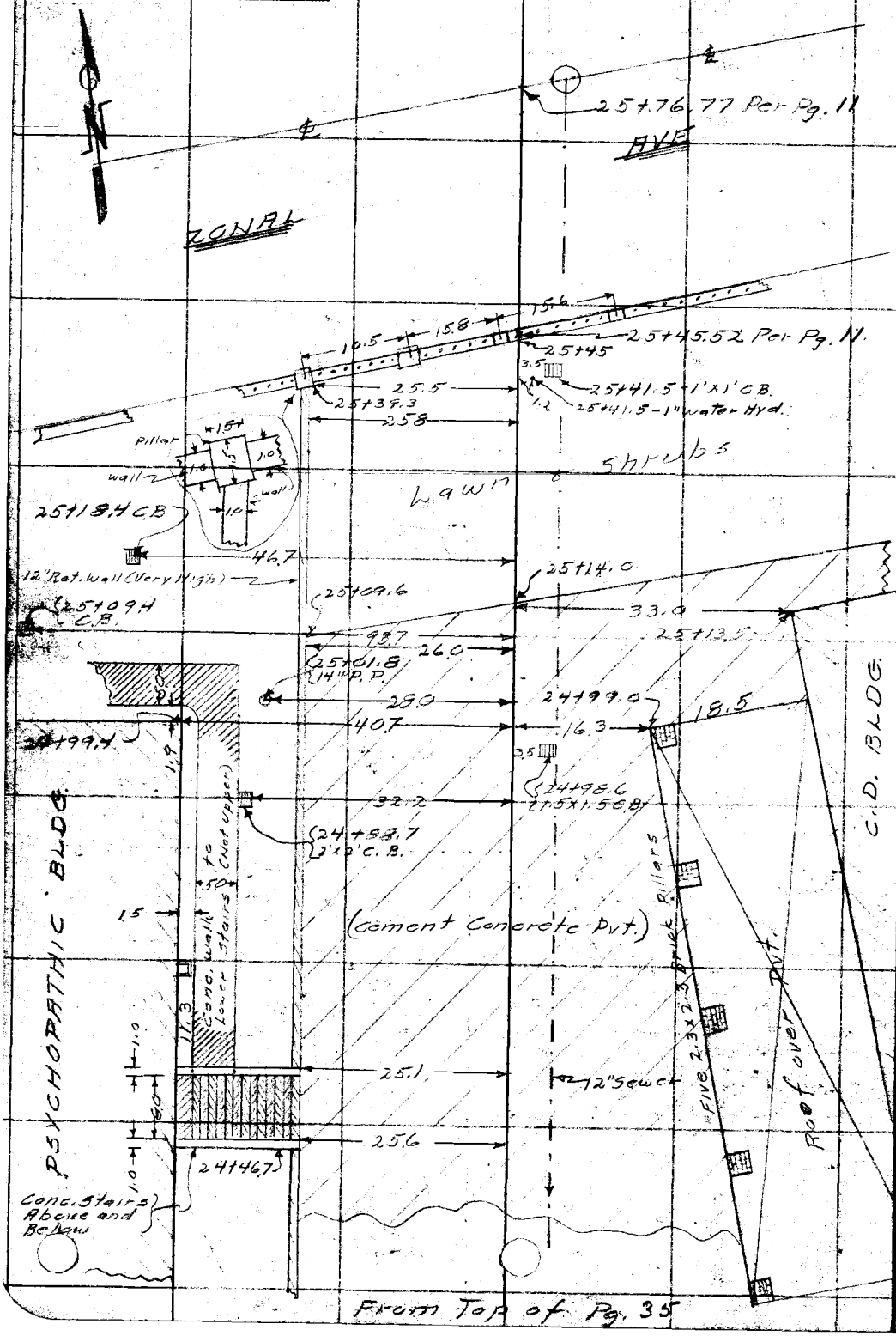
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 791 Pg. ~~158~~ 36



From Top of Pg. 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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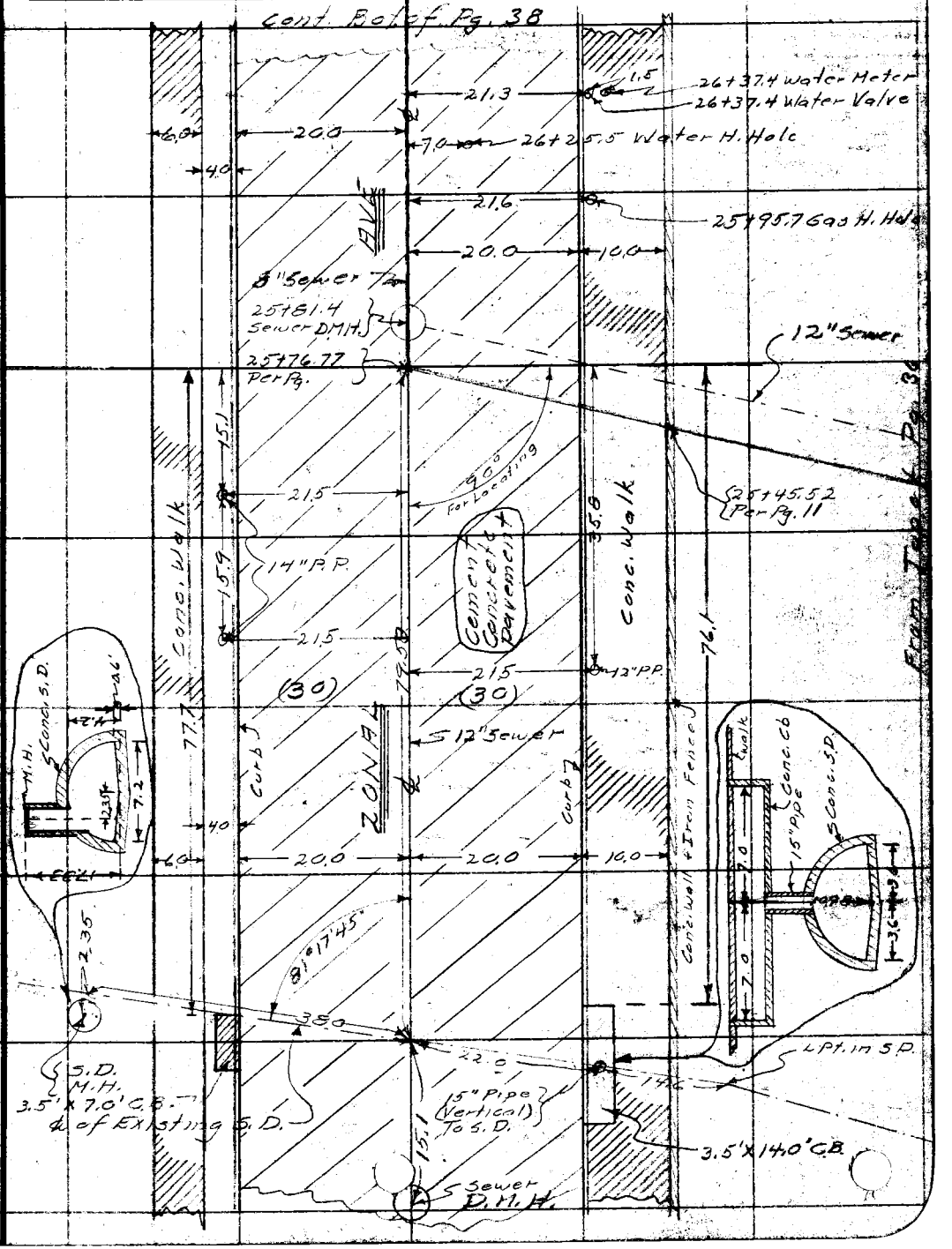
Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6332 Tape No. 077 St'd 34 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 11-18-38
Date	Indexed W. C. Johnson

F.B. 791 Pg. 37 159



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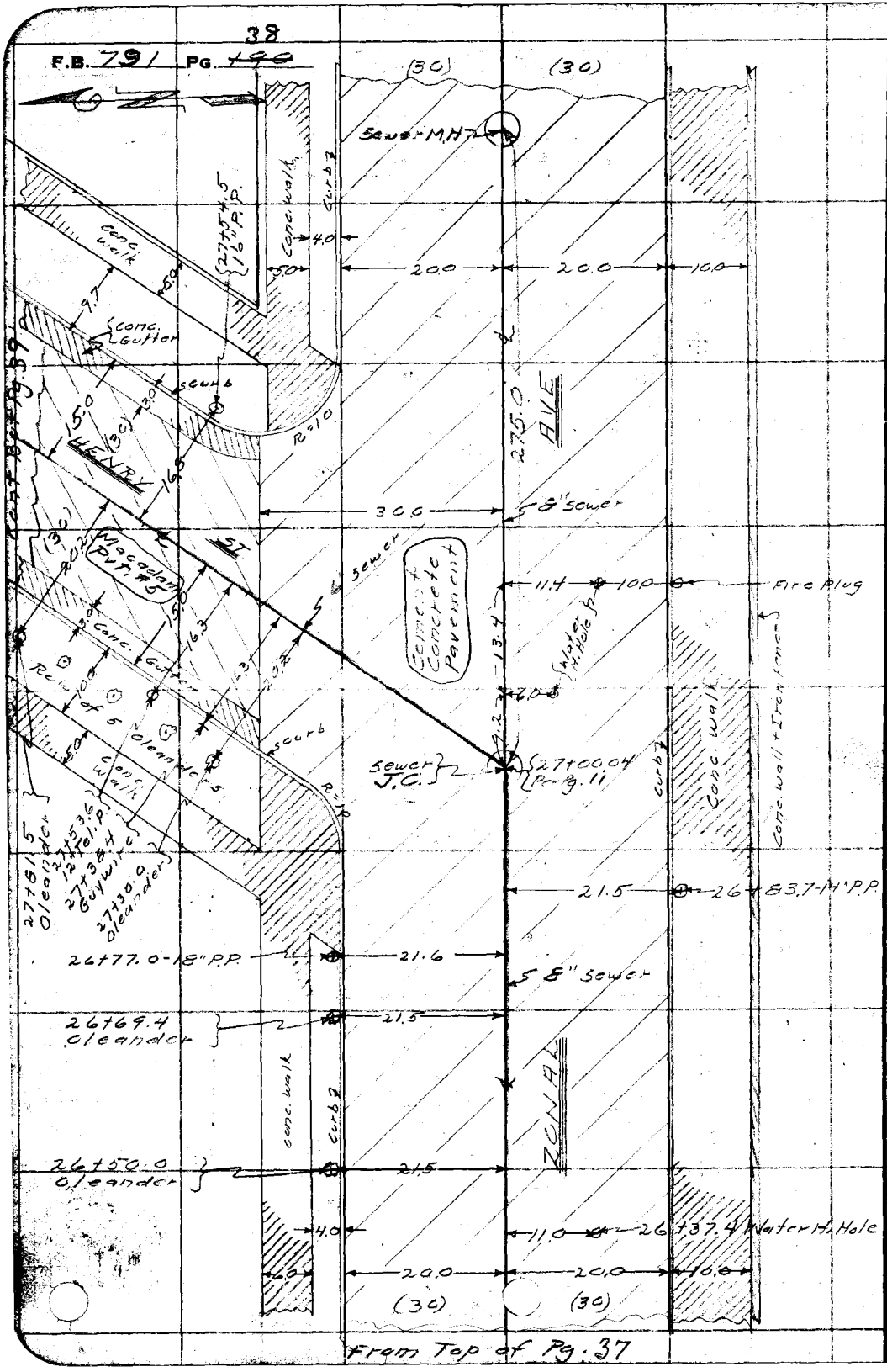
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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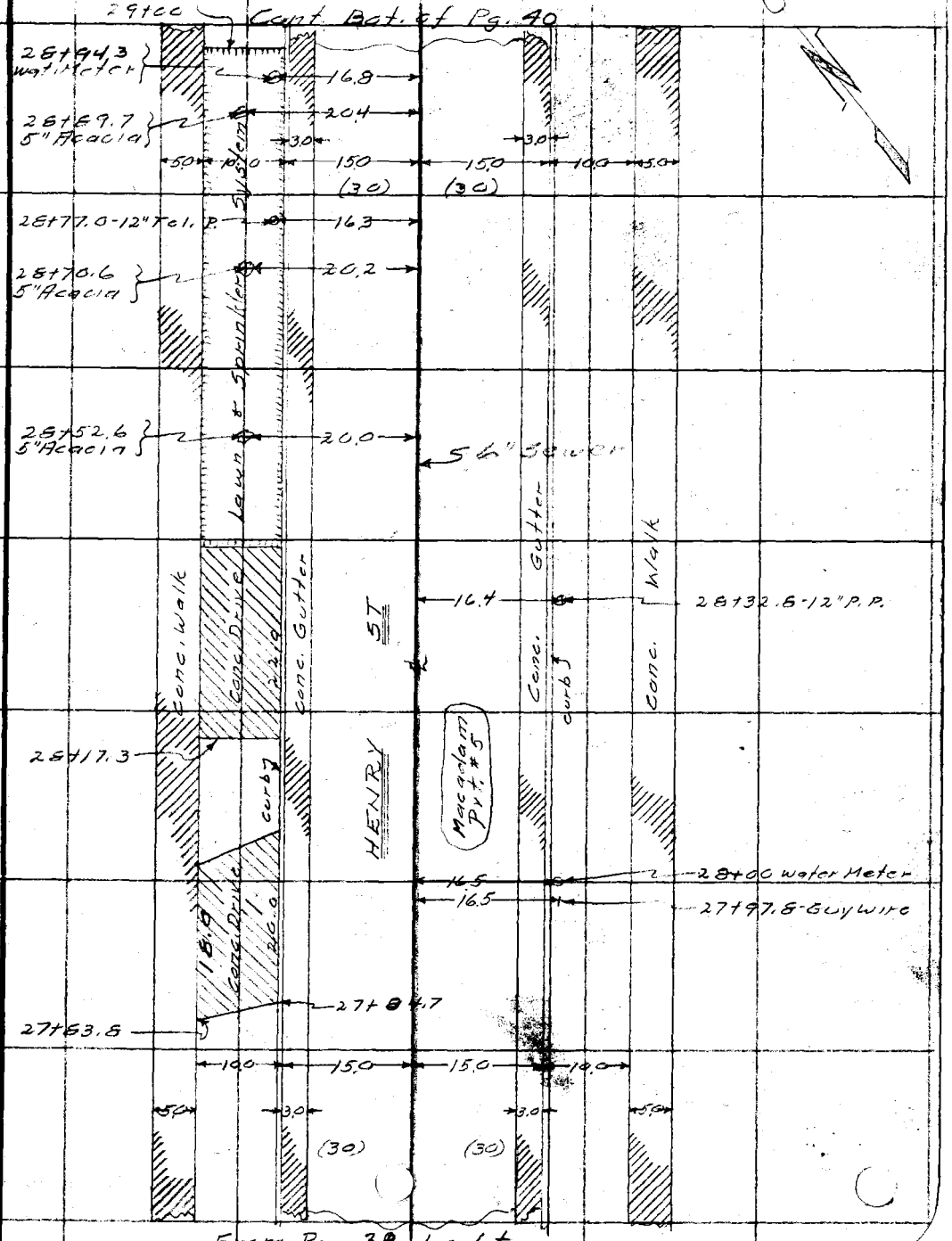
FORM 247 10M 11-38

Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. 6339 Tape No. 277 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 11-21-36
Date	Indexed

F.B. 791 Pg. 191



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RETURN TO
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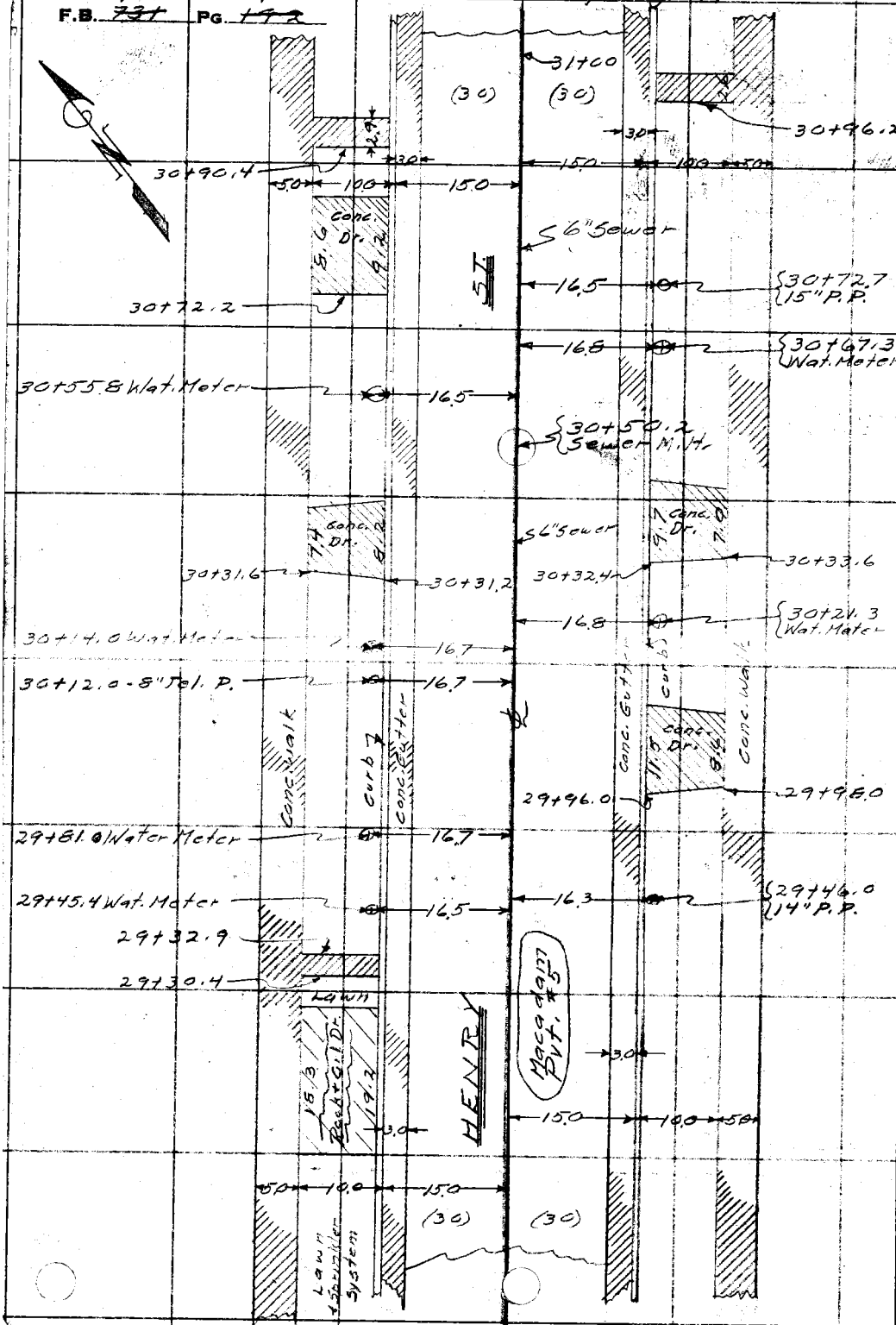
700 HALL OF RECORDS

FORM 247 10M 11-35

791 40 Cont. Bot. of Pg. 41

F.B. ~~731~~ Pg. ~~192~~



From Top of Pg. 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 24°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 11-21-38
Date	Indexed C. Johnson

F.B. 791 PG. 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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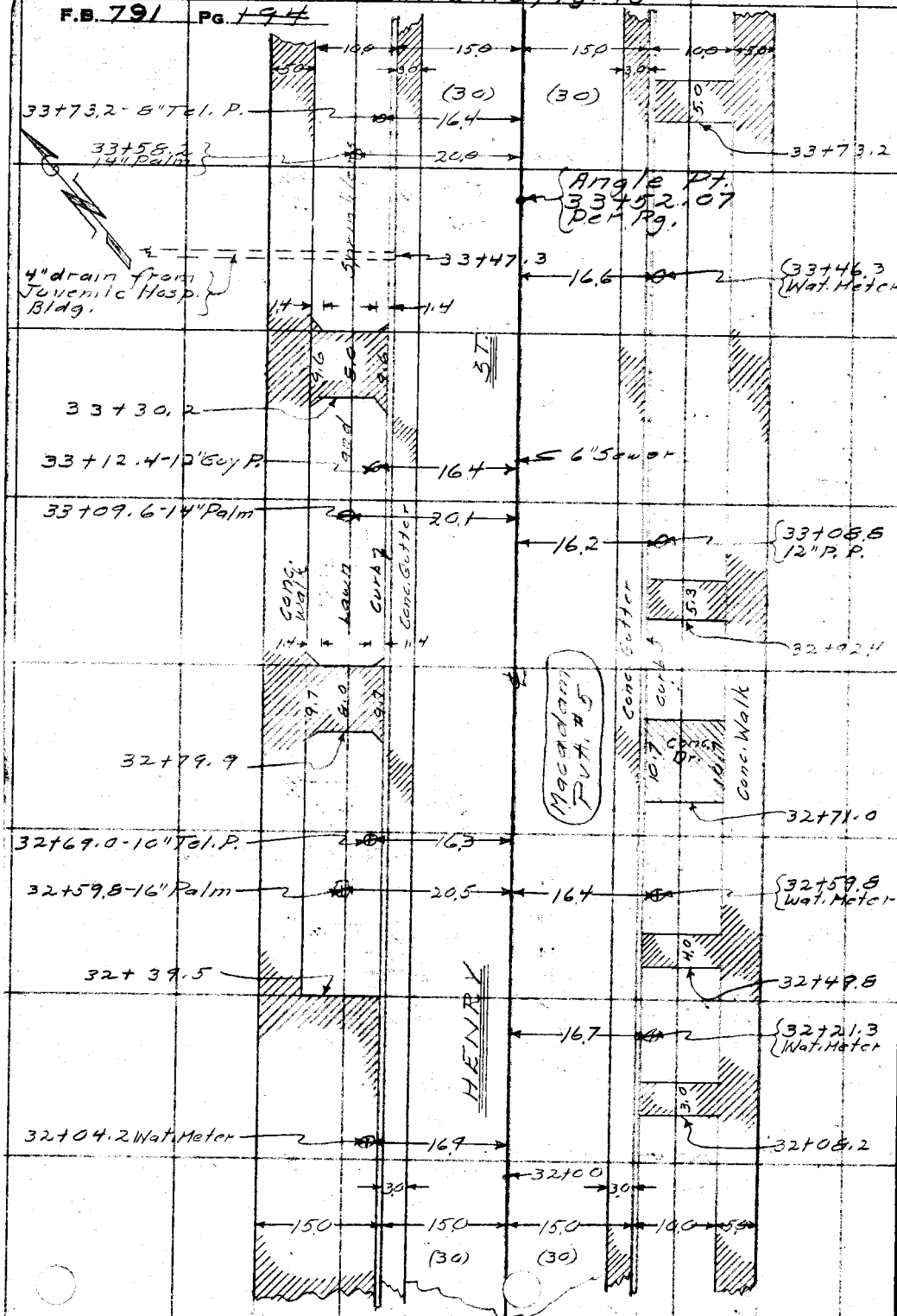
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

42 Cont. Bot. of Pg. 43

F.B. 791 Pg. 194



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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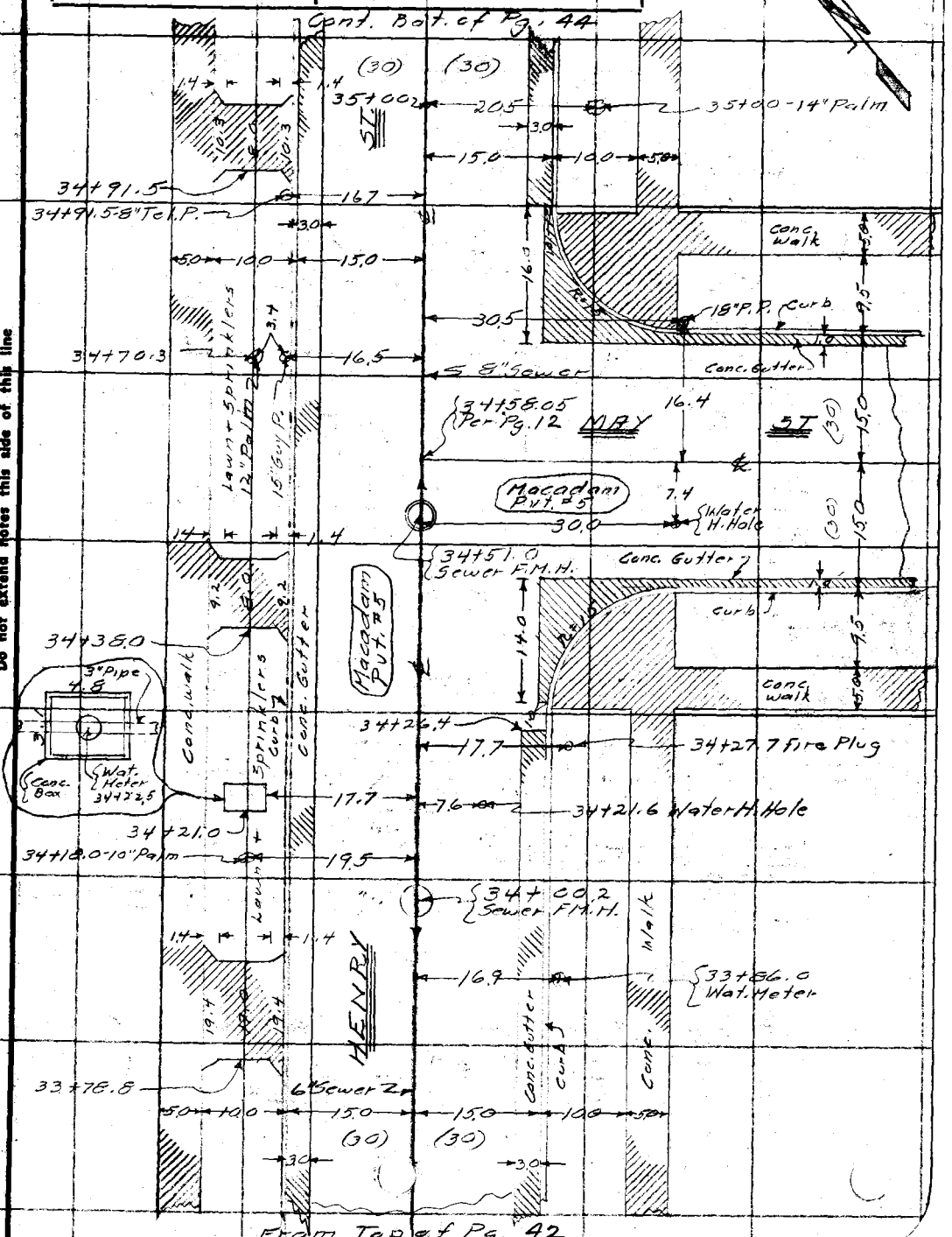
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Co. Hospital D.S.
W. 06.33 Tape No. 277 St'd 84 °F.
Surveyed by Brunty
Notes " Date 11-21-35
Indexed C. Johnson

F.B. 791 PG. 43



From Top of Pg. 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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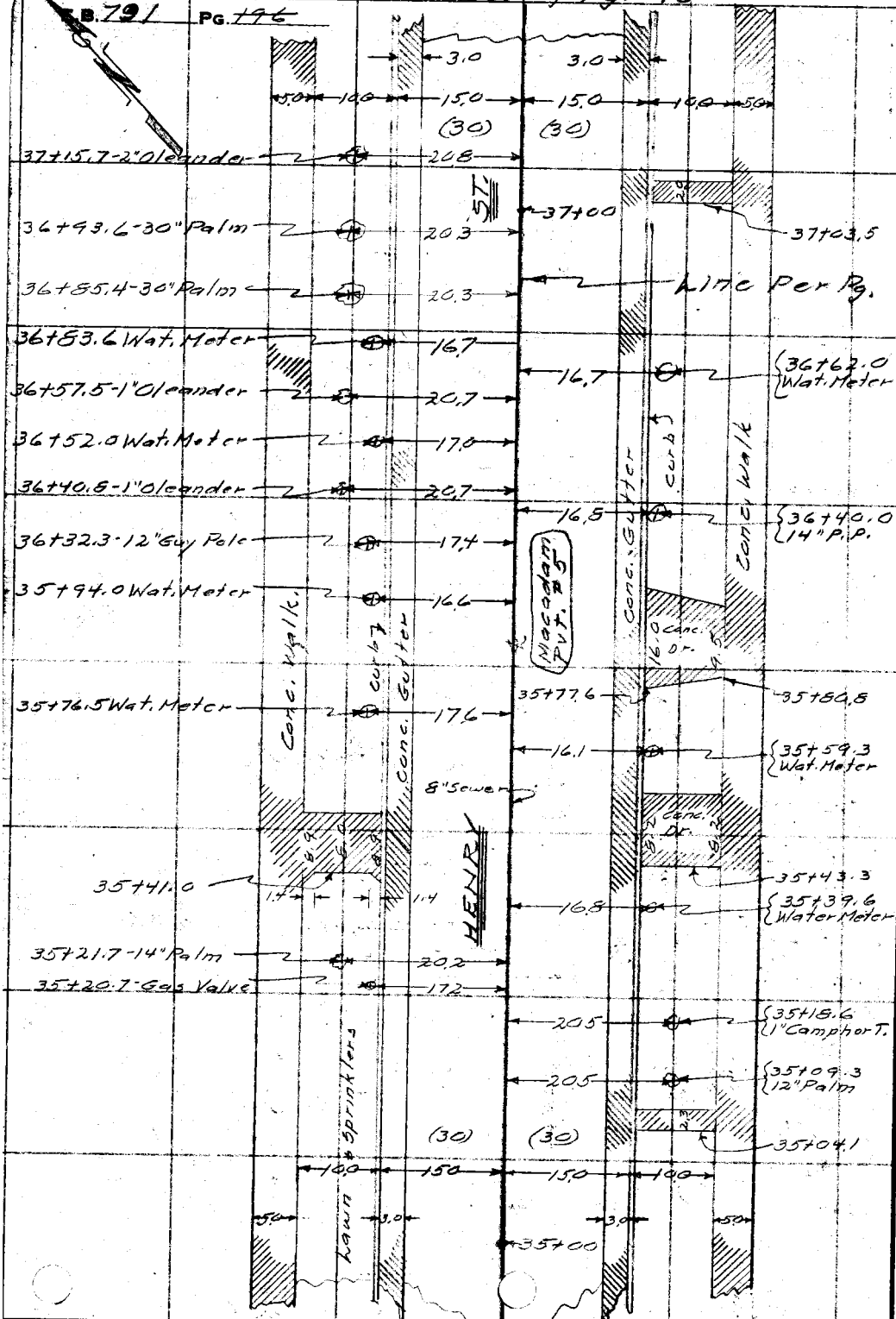
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

B. 791 PG. 196



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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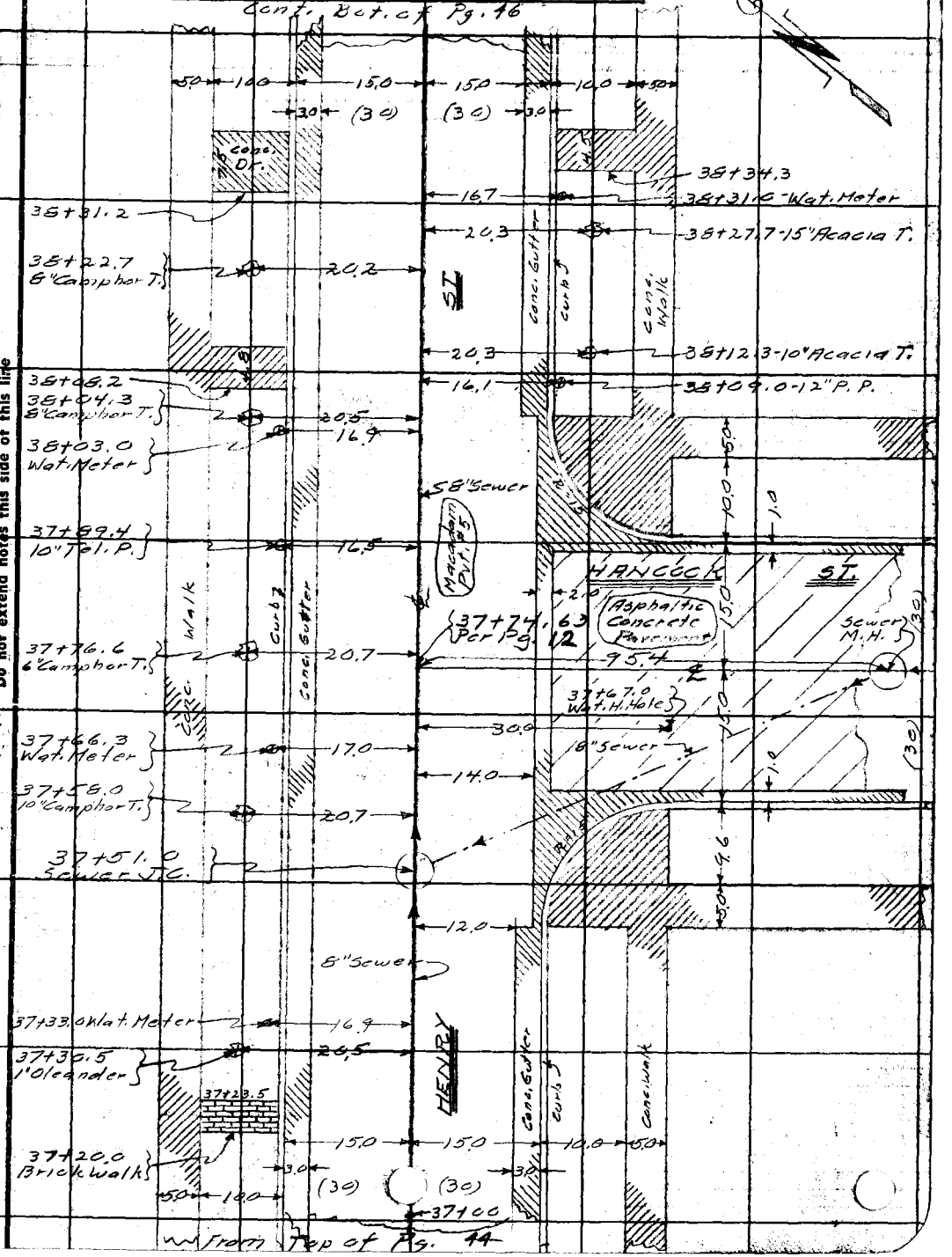
45

Notes Ck'd by	Survey of Co. Hospital D.S. F.B. 791 PG. 177
Map No.	W. O. 6339 Tape No. 077 St'd 64 F
Office Work	Surveyed by Brunty
Checked	Notes " Date 11-25-37
Date	Indexed A. C. Johnson



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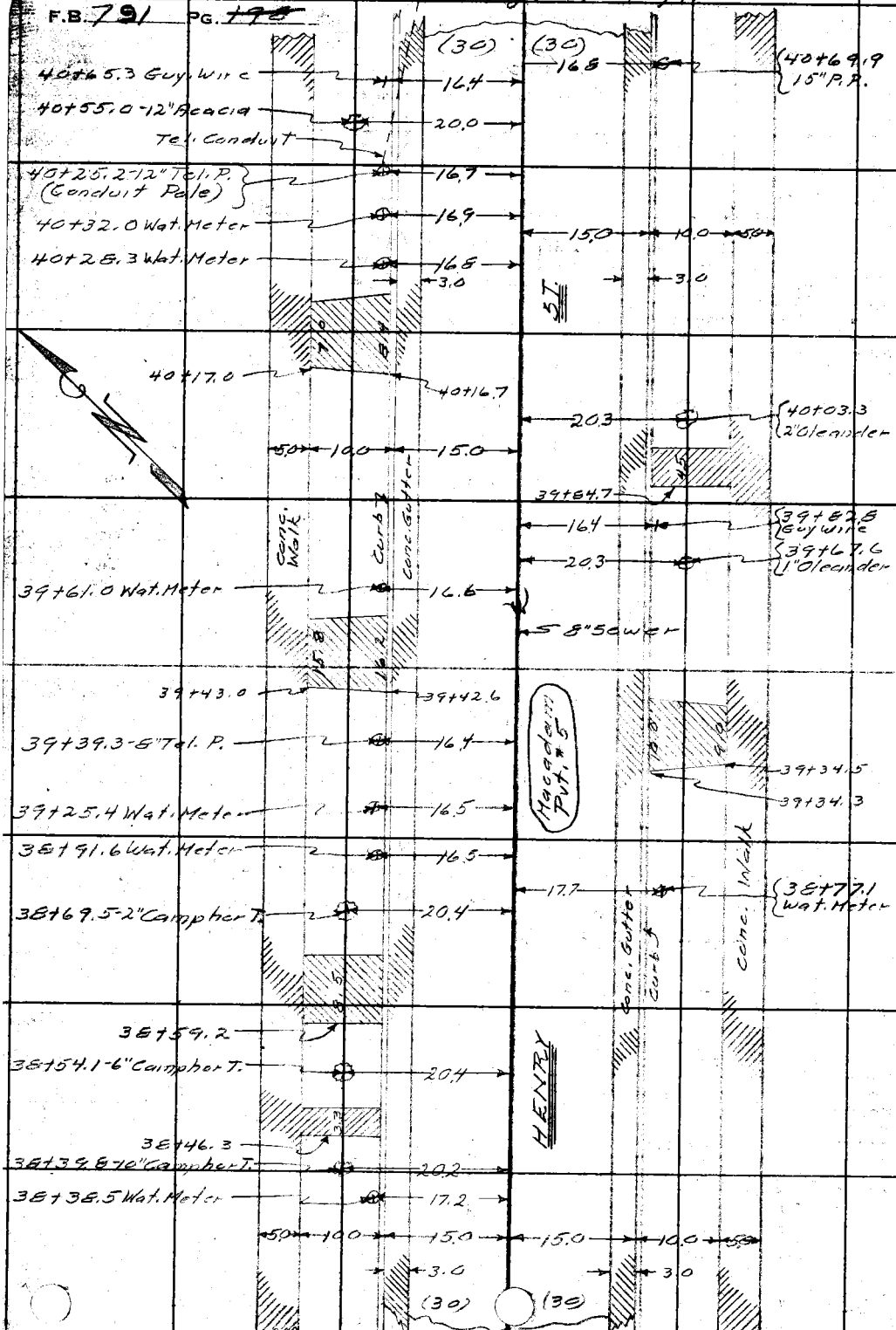
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

F.B. 791 PG. 198



From Top of Pg. 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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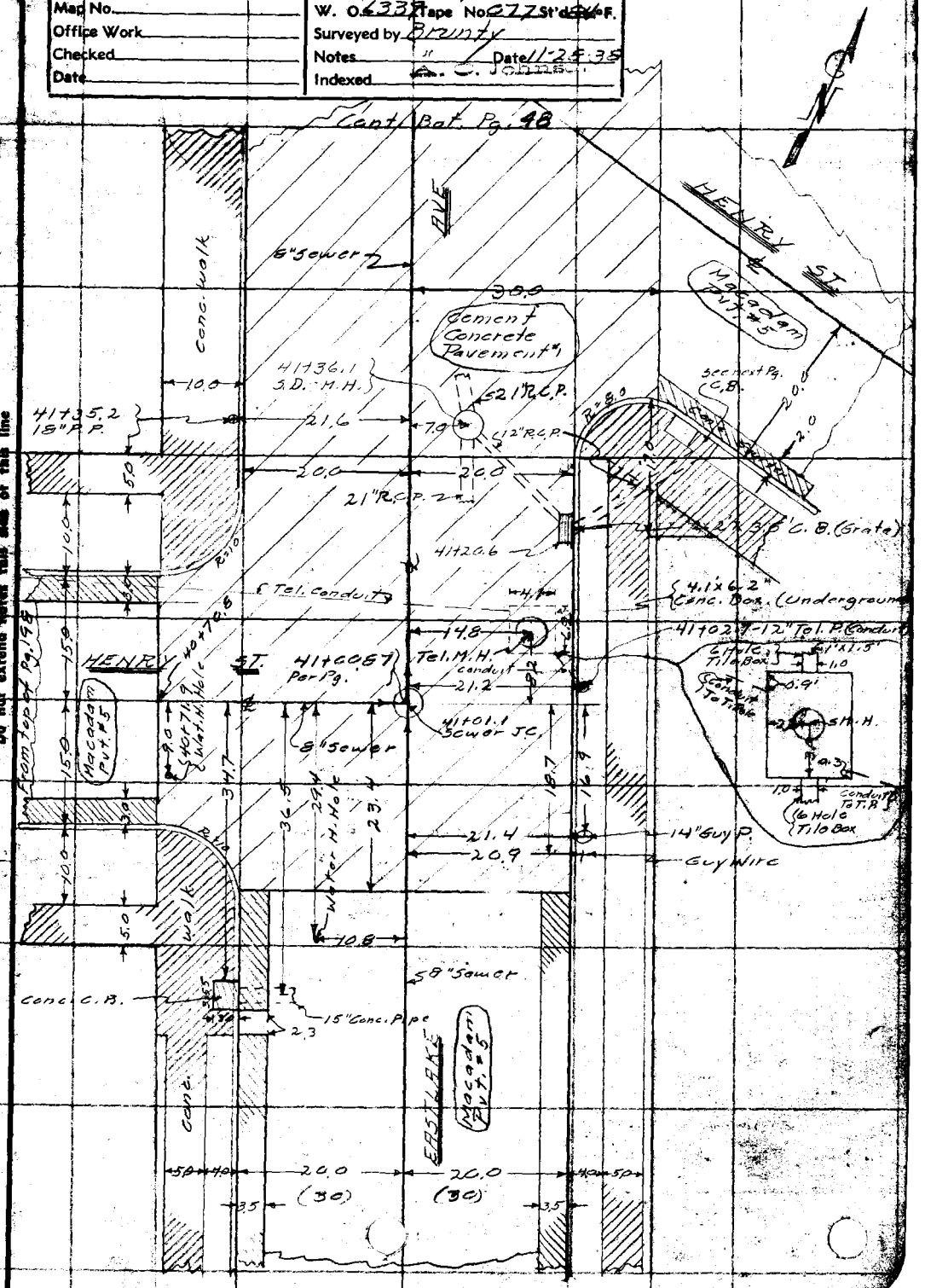
Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6337 Tape No. 077 St'd 86°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 11-25-38
Date	Indexed A. C. Johnson

F.B. 791 PG. ~~199~~ 47



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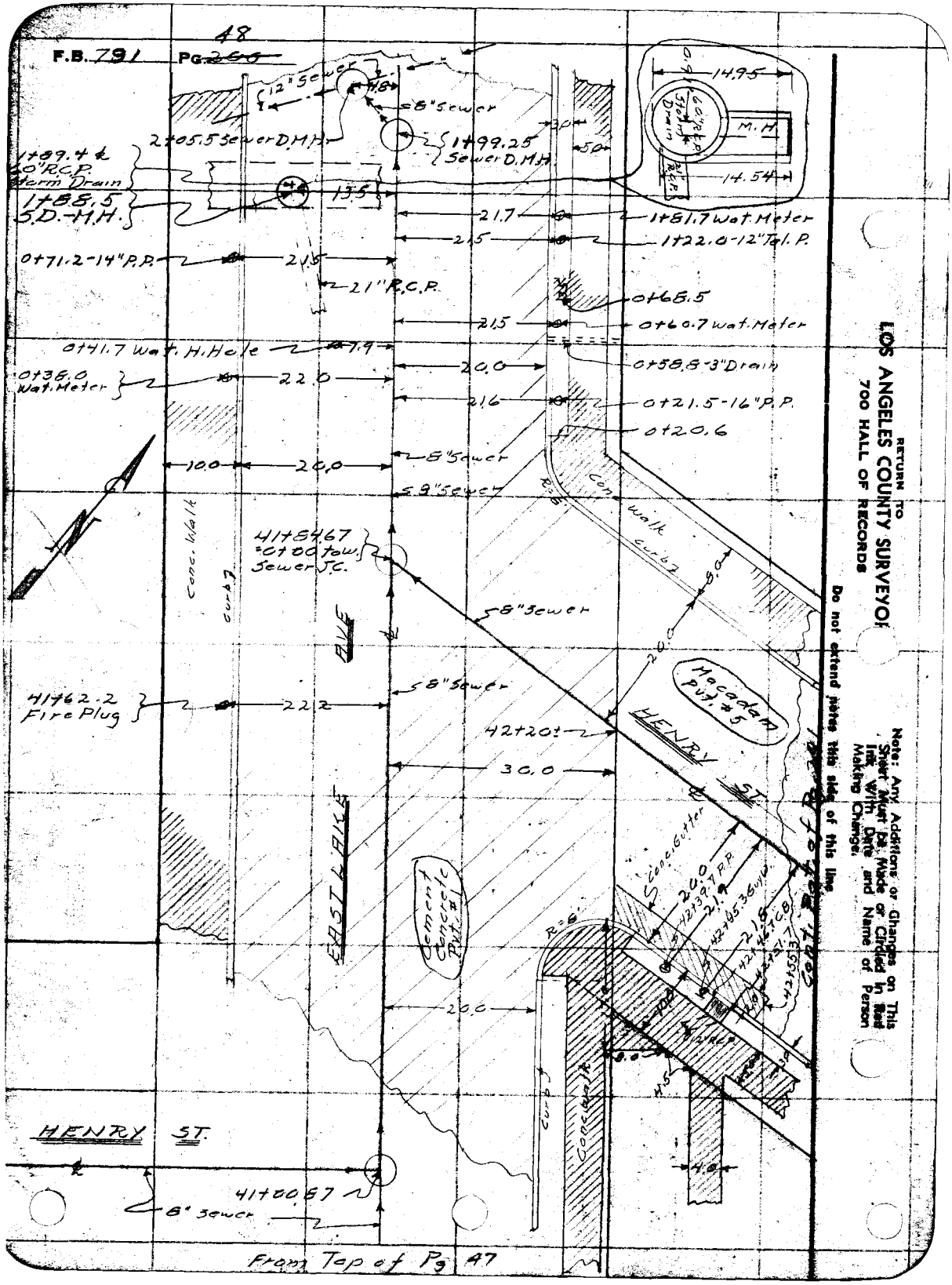
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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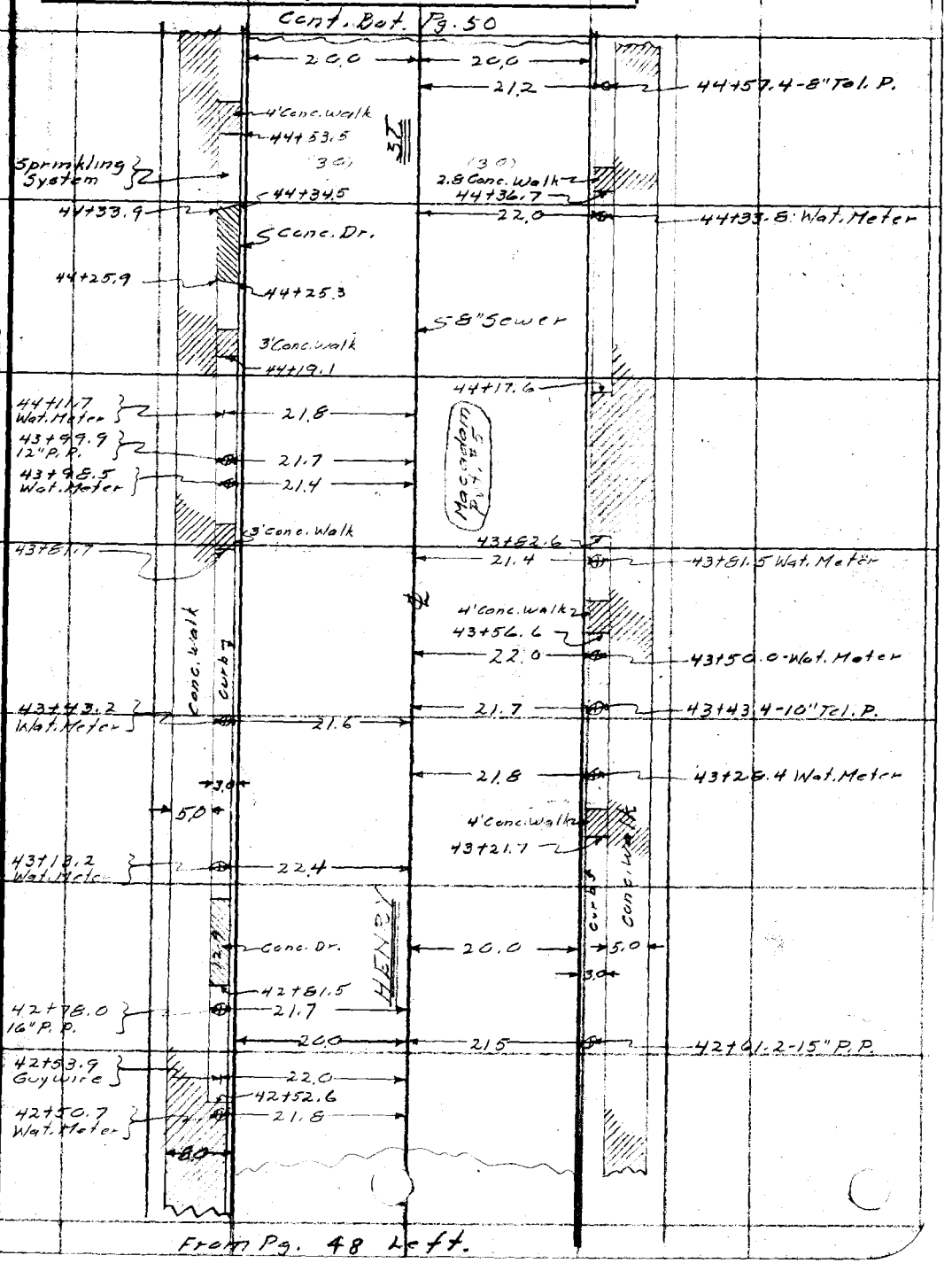
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 12-6-38
Date	Indexed L. C. Johns

F.B. 791 Pg. ~~201~~ 49



From Pg. 48 Left.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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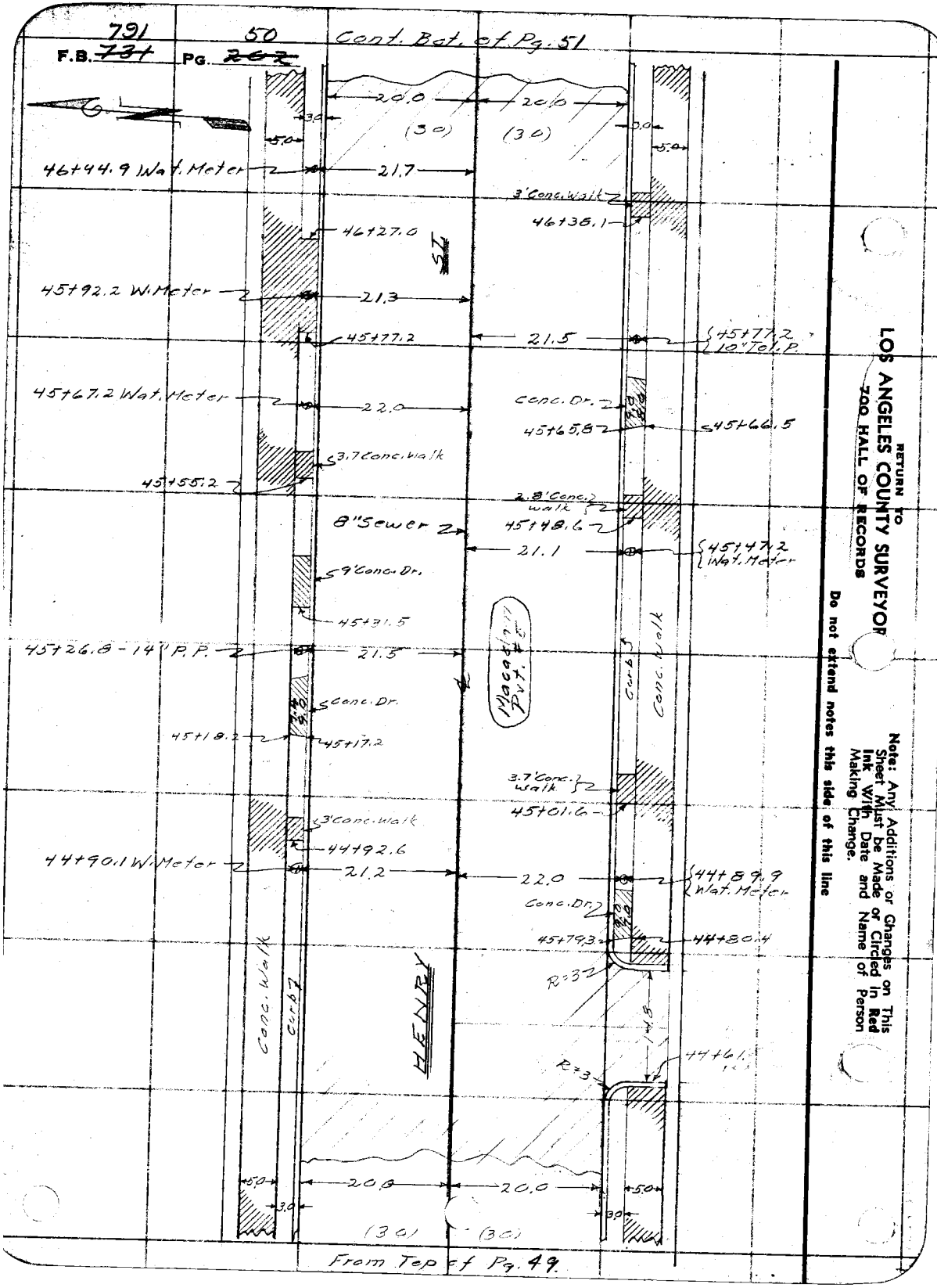
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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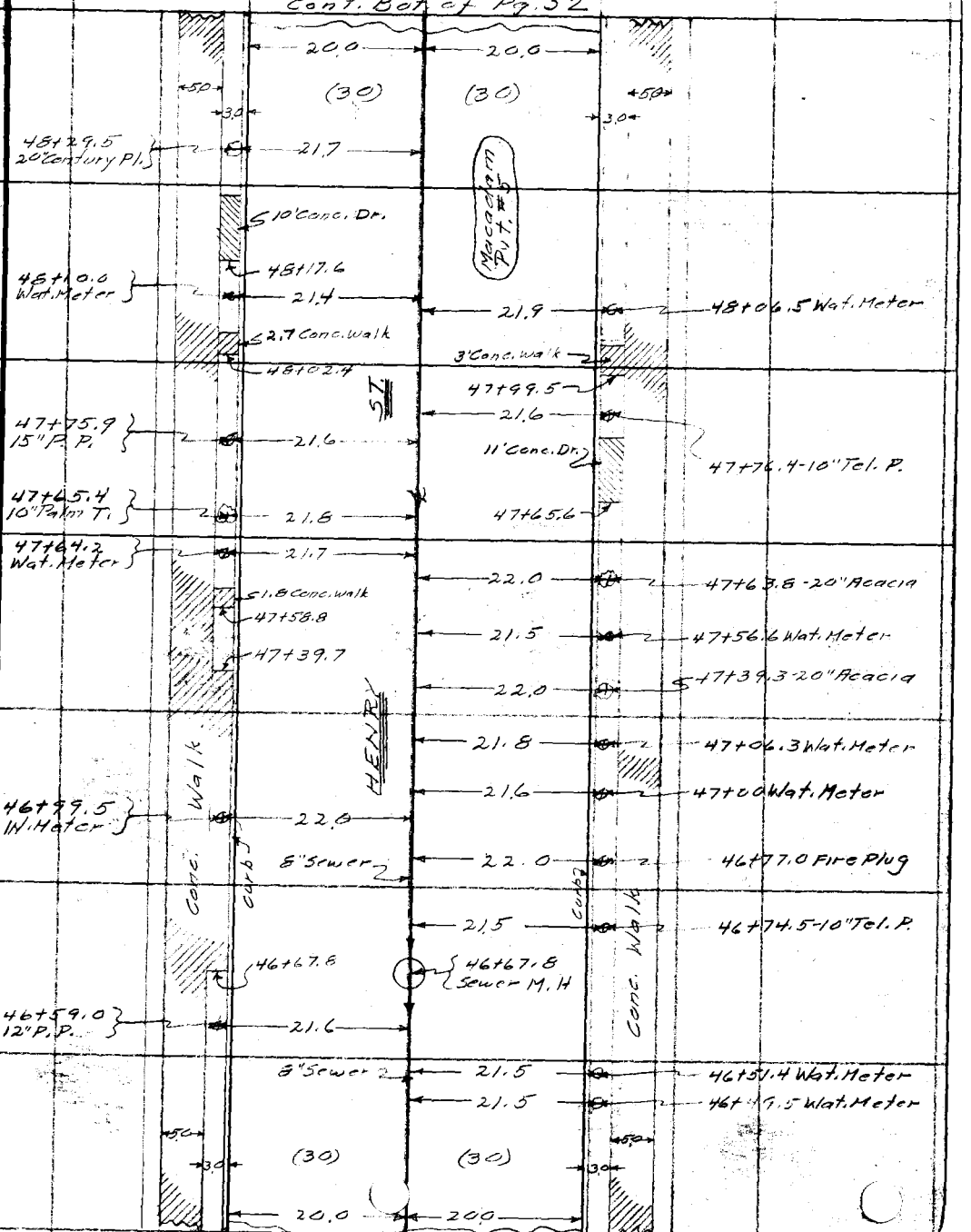
Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 12-7-38
Date	Indexed A. C. Johnson

F.B. 791 Pg. ~~263~~ 51

Cont. Bot. of Pg. 52



From Top of Pg. 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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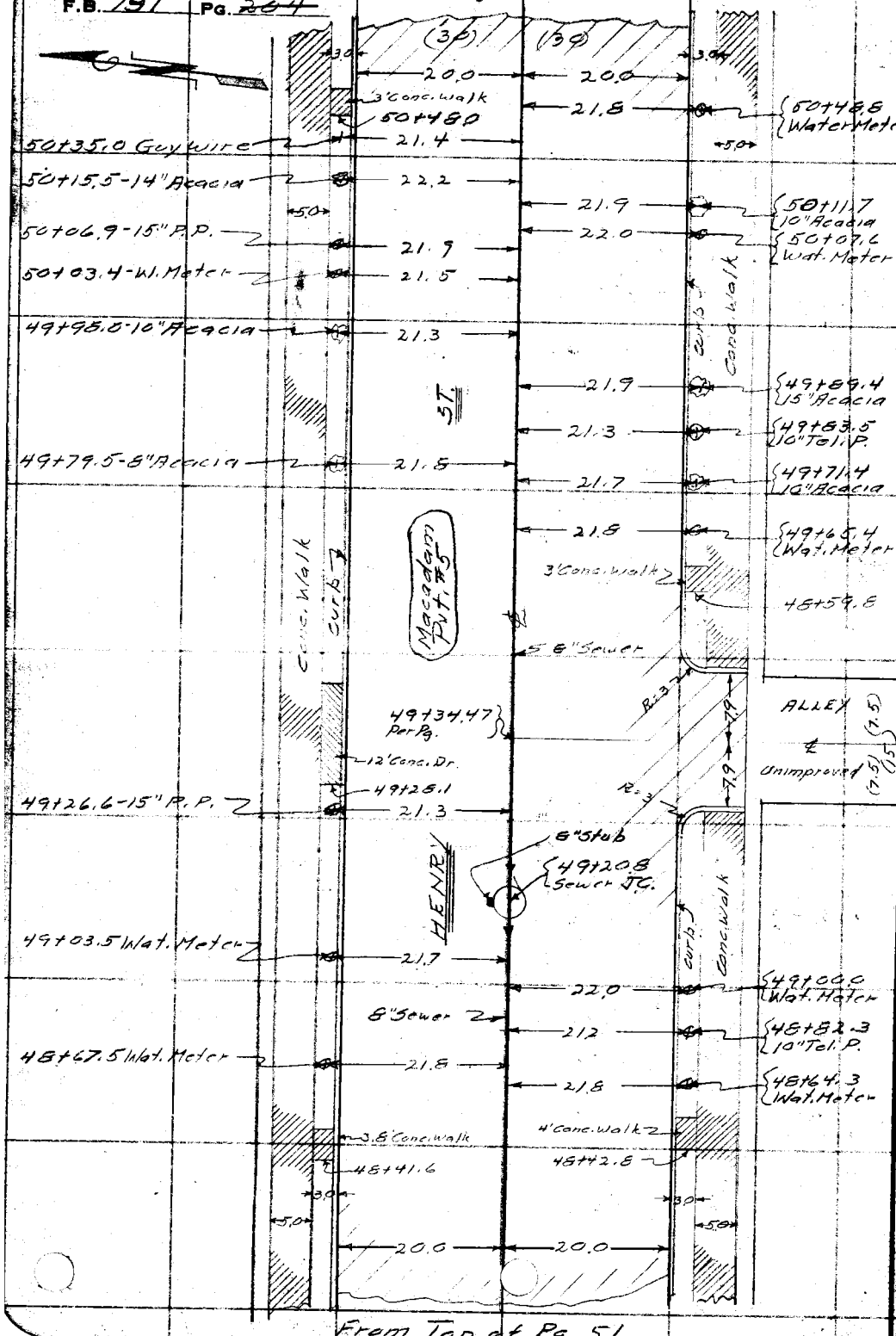
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 791 PG. 204



From Top of Pg. 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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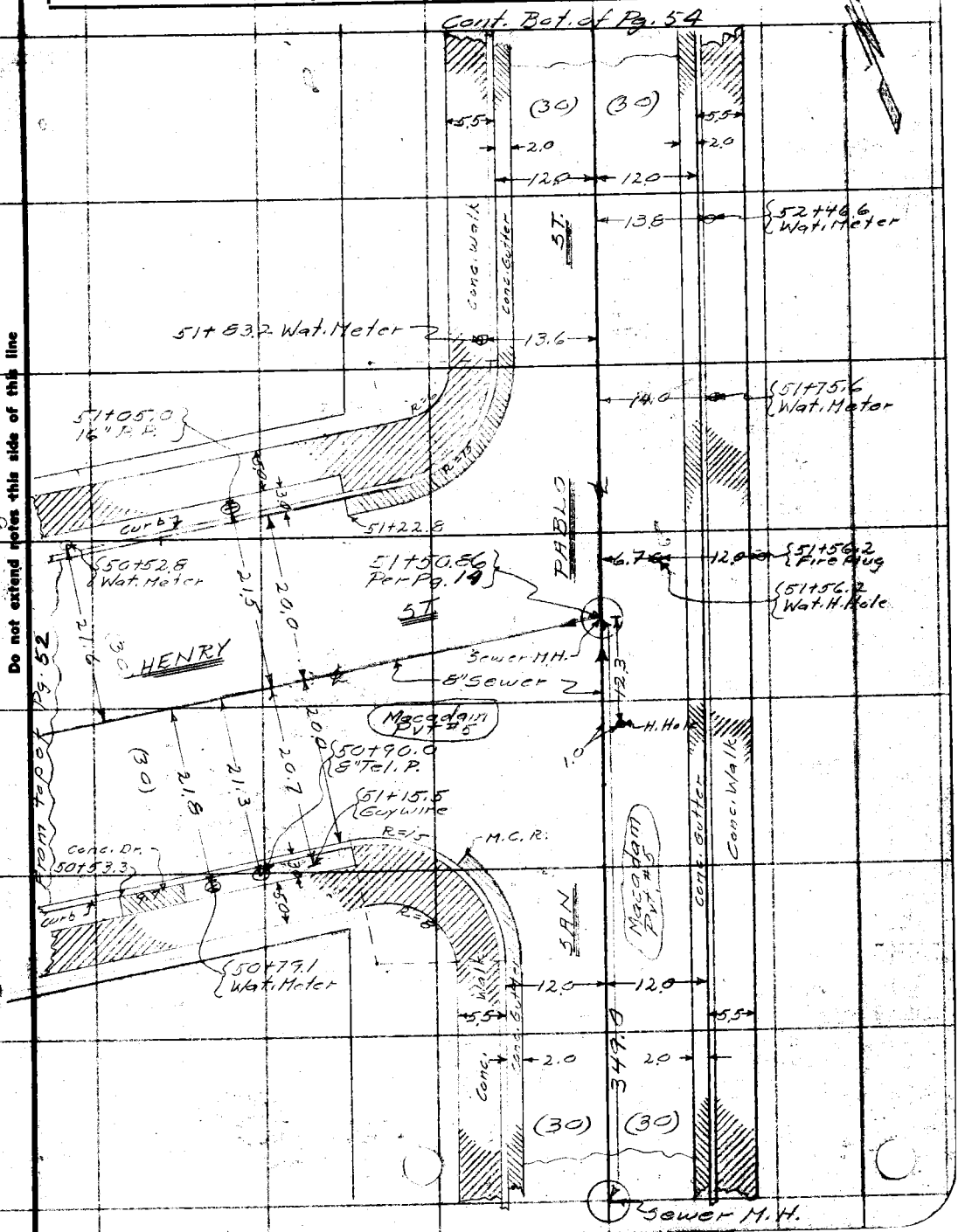
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

53

Notes Ck'd by	Survey of Ca. Hospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 12-7-38
Date	Indexed A. C. Johnson

F.B. 791 Pg. ~~265~~



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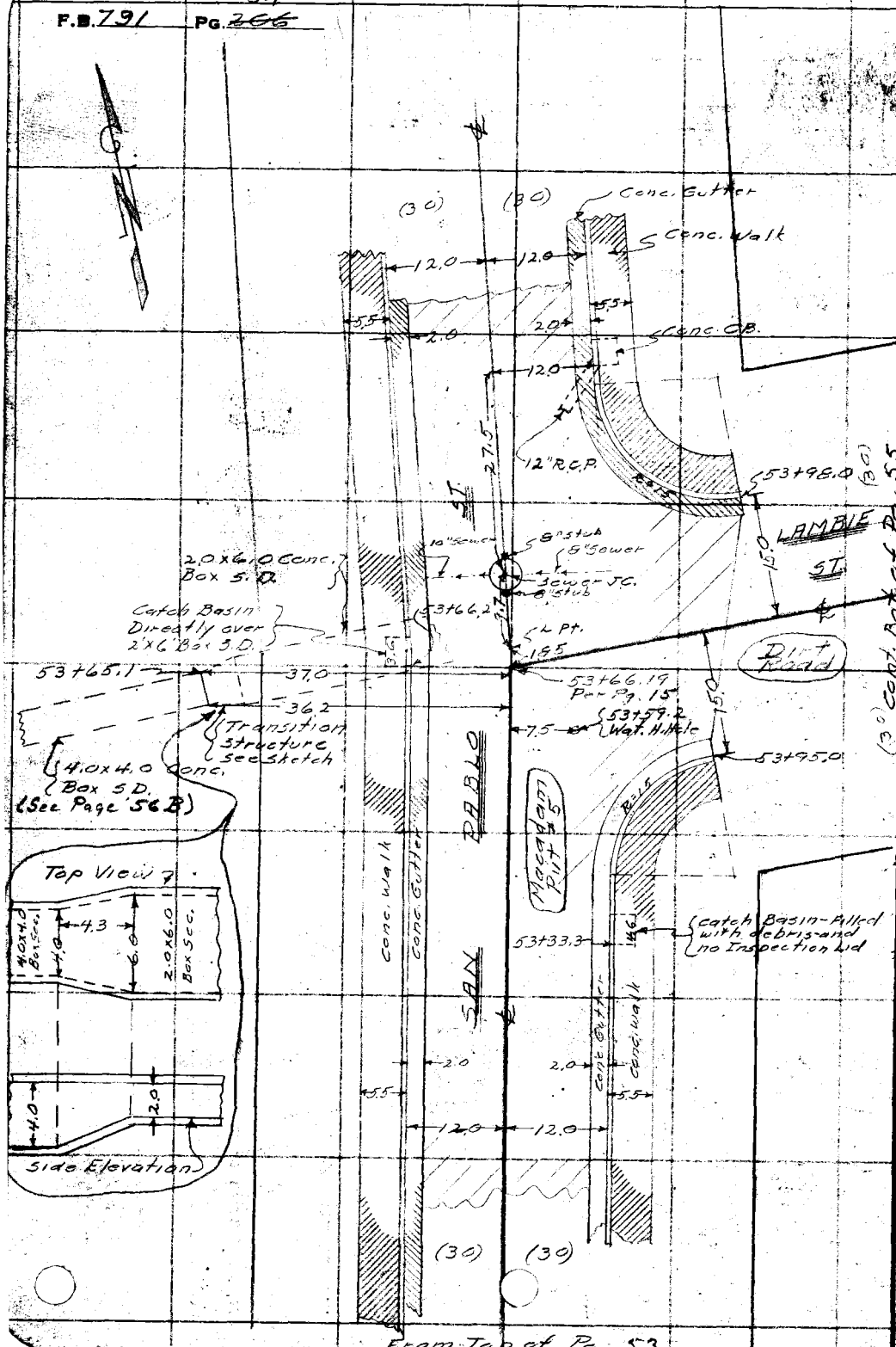
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

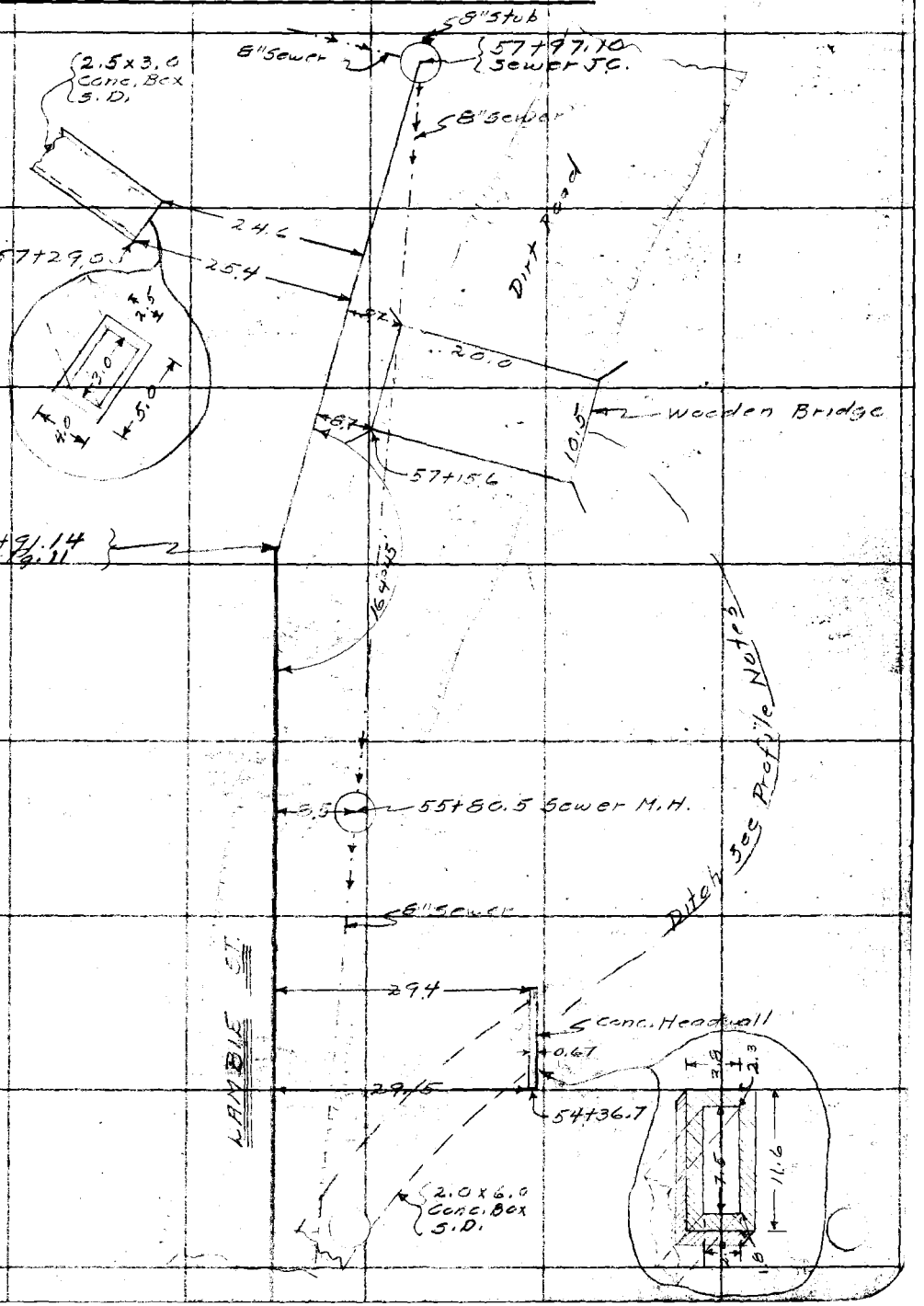


From Top of Pg. 53

55

Notes Ck'd by	Survey of Ca. Hospital D.S.
Map No.	W. O. 6339 Tape No. 977 St'd 84° F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 12-7-38
Date	Indexed A. C. Johnson

F.B. 191 Pg. 207



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

56 See Page 56B.

F.B. 791 PG. ~~208~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Co. Hospital D.S. Sec B
Map No.	W. O. 6354 Tape No. 077 St'd 54 OF
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-21-40
Date	Indexed A. C. Johnson

F.B. 791 PG. 56A

COUNTY HOSPITAL D.S. - SECTION "B"

J.N. 6354

LOCATION OF EXISTING S.D. NEAR SAN PABLO ST. AND LAMBIE ST.

TOPOGRAPHY

C.E. Brunty
H.M. Smith
M.A. Van Doren
J.L. Willey
N.R. Smith

LEVELS

Station	+	H.I.	−	Elev.	(Sketch on Reverse Side This Sheet)
B.M. C.H.9	3.79	342.15'		338.36'	(B.M. C.H.9 - El. 338.357 - F.B. 791 Pg. 5 Henry St. 415' E. of ℄ Eastlake Ave. Bt. Spk. in S. Cb.
T.P.	0.66	336.18'	6.63	335.52'	
			10.06	326.12'	Top of Lamp Hole (Pt. "B") Pg. 56B
			15.06	321.12'	Water Level (Pt. "B")
			16.16	320.02'	Flow Line of S.B. (Pt. "B")
			11.57	324.61'	Top of Conc. Box (Pt. "B")
T.P.	6.73	342.25'	0.66	335.52'	
T.P.	5.17	343.88'	3.54	338.71'	
			11.0	332.9'	Ground Elev. at Pt. "A" Pg. 56B.
T.P.	4.55	345.79'	2.64	341.24'	
B.M. C.H.10			3.51	342.28'	(B.M. C.H.10 - El. 342.280 - F.B. 791 Pg. 5 San Pablo St. - 105' S. - ℄ Henry St. Bt. Spk. in E. Cb.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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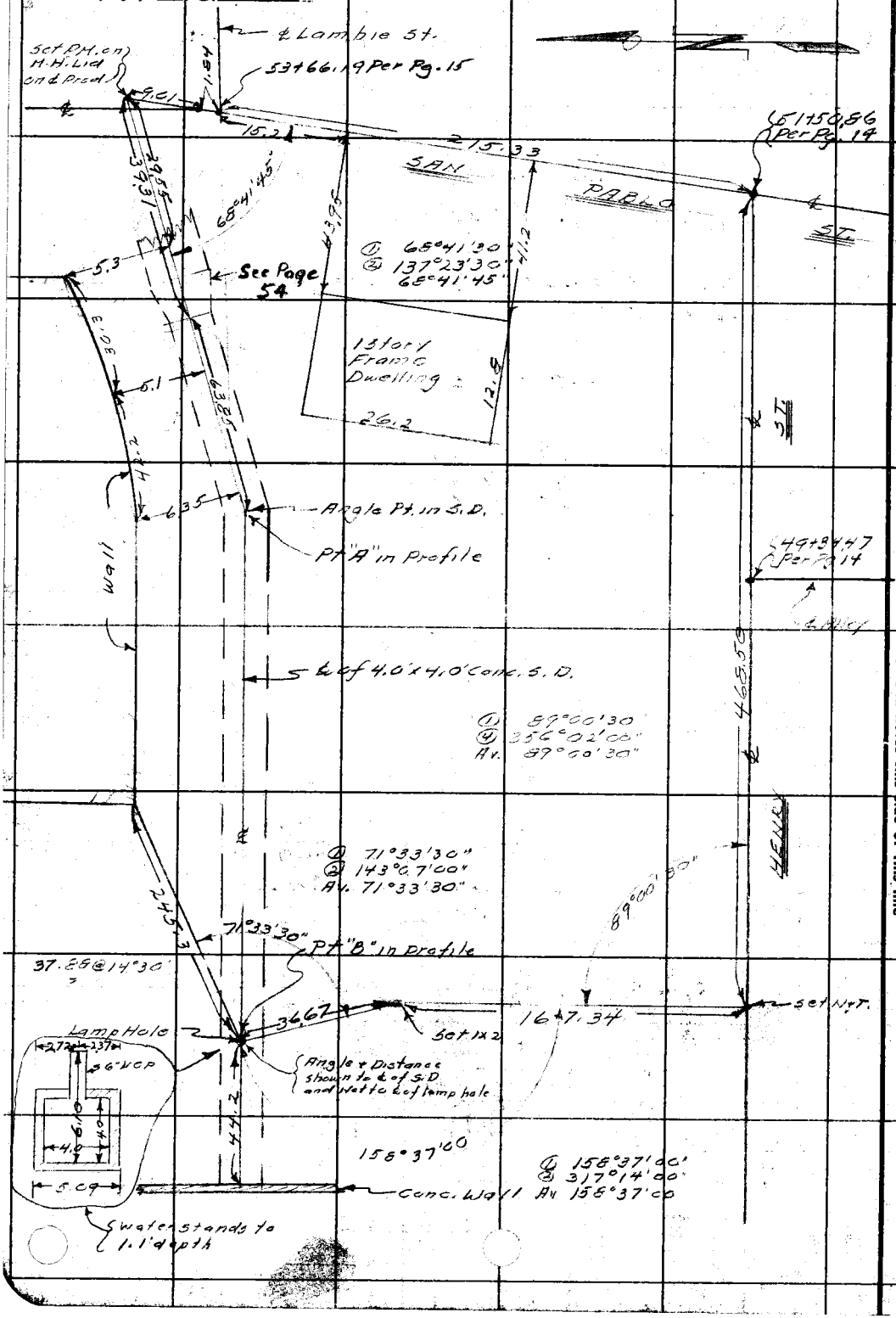
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 56B.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6339	Division No.	F. B. 79 Pg. 207
	Date	Date	Survey of Co. Hospital	DS	
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S.	Date 11-18-38
	Date	Date	Map No.		[redacted]

COUNTY HOSPITAL DRAINAGE SYST.

JN 6339

CROSS - SECTION

FROM STA 9+05 NORTH THRU CO. HOSPITAL GROUNDS

C.E. BRUNTY
H.M. SMITH
M.A. VAN DEREN
J.L. WILLEY
M.A. VANDERN
N. R. SMITH

ELEV.

F. S.

RECEIVED C.V.C. 11-21-38
~~PROGRESSED C.V.C. 11-21-38~~

H. I.

BOOK INDEXED
MAP INDEXED
RECORD INDEXED

B. S.

CARD INDEXED
REDUCED In Field
CHECKED C.V.C. 11-21-38

STATION

B. M.s ADJUSTED
B. M.s LISTED

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM#CH1 Elev 307.26 FB791 P2	
BM#CH-1				307.26	MARENGO ST & CO. HOSPITAL EMPLOYEES ENTR.	
					W. spk IN Cb 23' N OF N END Cb.R.	
T	094	308.20				
T.P.			735	300.85		
T	412	304.97				
9+05			125	292.5	℄ TRANSIT LINE INT ℄ DITCH.	
"			125	292.5	2'R bot DITCH	
"			38	301.2	16'R Top bk	
"			125	292.5	2'L bot DITCH	
"			49	300.1	9'L Top bk.	SECTION TAKEN
"			630	298.67	L " RAIL	AT RIGHT
"			635	298.62	L " "	ANGLE TO DITCH
"			63	298.7	31 L	
"			51	299.9	40'L	
"			48	300.2	80'L	
100' 50" W ℄	INT (0+05)		12.8	292.2	℄ DITCH	
"			128	292.2	4 L Bot bk	SECTION TAKEN
"			91	295.9	5'L Top "	AT RIGHT ANGLE
"			59	299.1	11'L	TO DITCH.
"			61	298.9	32'L	

Profile No. | Plotted | Date | Checked | Date
X-Sec. No. | Notes Red. | Date | Notes Chkd. CHG | Date 11-21-38
Division No. 339 | Notes HMS | Date
Job No. 2339 | Notes | Date
Survey of CO. HOSPITAL DS.
Survey by BRUNTY
Indexed A. C. Johnson
BK. PG. 4-10

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		304 97'				SECTION TAKEN
100' S.W. 0+05			668	298 29'	L Top RAIL	AT RIGHT ANGLES
"			666	298 31'	41±L " "	TO DITCH.
"			57	299 3.	46'L	
"			53	299 7.	70'L	
"			58	299 2.	8' R Tp bk	
0+30			58	299 2.	℄ Top bk.	
9+70.24			596	299 01.	" " RAIL	
9+83.29			594	299 03.	" " "	
10+00			53	299 7.	℄	
"			582	299 15.	6' R Top RAIL	
"			578	299 19.	11' R " "	
"			56	299 4.	16 R " Bk.	
"			113	293 7.	21 R bot DITCH	
"			108	294 2.	25 R " "	
"			58	299 2.	34 R Top bank	
"			48	300 2.	13'L	
"			46	~~299~~ 300 4	46'L	
T.P			412	300 85'		
π	594	306 79'				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 PG. 37 ~~24~~
X-Sec. No. ____ Date ____ Date ____ Survey of 2 HOSPITAL D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 11-18-38
Date 11-21-38 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		30679				
10+50			57	3011.	℄	
"			63	3005.	15' R	
"			723	29956.	24± R	Top Rail
"			720	29959	25± R	" "
"			72	2998	35' R	Top bank
"			108	2960.	40' R	Bot Ditch
"			120	2948.	44' R	" "
"			107	2961.	50' R	
"			43	3025.	56' R	Top bk.
11+00			54	3014.	℄	
"			56	3012.	34' R	
"			701	29978.	436± R	Top Rail
"			700	29979.	490± R	" "
"			50	3018.	58 R	
"			34	3034.	92' R	Top bk of Ditch
"			54	3014.	70' L	
11+45			306	30373	139 R	Cor Brick Loading Platform
12+00			475	30204	℄	
"			45	3023.	37' R	
"			321	30358.	"	Top " " "

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. C.V.C. Date 11-21-38
Division No. Notes 5 Date
Job No. 6339 Pg. 60 ~~212~~
Survey of Co Hospital D.S.
Survey by B
Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		306 79				
12+00			4.6	302.2	80' L	
T.P			380	302 99		
T	670	309 69				
12+63			62	303.5	℄ BOT FILL	
12+67	7+77		49	304 8	" Top "	
12+70.5			440	305 29	℄ Top, Cb.	
"			490	304 79	" Gut	
13+00.32			403	305 66	" INT MARENGO	
DROP SEWER M.H					786.2 L ON ℄ MARENGO	

CHAIN	DIA	ROP				
1404	1.00	1.86	16 90	292 79	12" OUTLET S.E	
1382	1.00	1.83	16 65	293 04	12" INLET N.E	
855	0.67	1.80	11 02	298 67	8" " N.W.	
1429	0.67	1.80	16 76	292 93	8" DROP INLET N.W.	
100' N.W.			102	308 67	100' L ℄ INT ℄ MARENGO	
			157	308 12	20' N. Top Cb	
			204	307 65	" Gut	
			189	307 80	20' So. Tp Cb	
			239	307 30	" " Gut	
			19	307 8	29' " Top FILL	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6339 Division No. ____ Survey of CO HOSPITAL Survey by B Notes R. C. Indexed ____ Map No. ____ Date ____ F. B. 731 PG. 2-13 61

X-Sec. No. ____ Notes Chkd. C.K.C. Date 11-21-38 Checked ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
		309 69					
100' N.W	℄ INT.			5 90	303 79	46' SO. BOT FILL	
100' S.E	" "			5 43	304 26	℄ MARENGO AVE	
				6 17	303 52	20' NORTH TOP Cb	
				6 81	302 88	" " GUT.	
				5 45	304 24	20' SOUTH TP Cb	
				5 88	303 81	" " GUT.	
				5 80	303 89	35' "	
DROP M.H	CHAIN	DIA	ROD			DROP M.H.	
MARENGO AVE	12.33	1.00	5.29	18 62	291 07	12" OUTLET S.W	BAD LADDER
℄ LORD ST.	12.12	1.00	5.31	18 43	291 26	12" INLET NW	
	7.62	0.67	5.28	13 57	296 12	8" INLET N.E.	
	12.54	0.67	5.28	18 49	291 20	8" DROP " " "	
13+11				7 30	302 39	36.2' R. TOP 6"	WATER LINE
"				6 00	303 69	" " "	" " GOING N.
13+13.8				7 12	302 57	29.4 R " 4"	GAS
				4 72	304 97	TpCb S.E. END C.R.	AT GATE ENTRANCE
				5 38	304 31	GUT " " "	" " "
13+32.5				3 98	305 71	TpCb N. " "	" " "
"				4 21	305 48	GUT " " "	" " "
						5.4 R	

F. B. 791 PG. 62
Job No. 6339 Division No.
Survey of CO. HOSPITAL DS
Survey by B Notes S
Indexed A. C. Johnson Date
Notes Chkd. C.V.C. Date 11-21-38
Notes Red. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		309 69			15.8 L	
13+41.2			335	306 34	Tp Cb N. END Cb. R AT GATE ENTRANCE	
"			365	306 04	GUT " " " " " "	
			300	306 69	Tp Cb N.W " " " " "	
			350	306 19	GUT " " " " " " "	
13+22.1			455	305 14	℄ CROSS- GUT.	
13+45.7			355	306 14	℄	
			347	306 22	8.5 L Top Cb	
			361	306 08	8.5 R " "	
B.M# CH1			244	307 25	B.M# C.H.1 Elev. 307 261 FB 791 p.2	
T.P.			253	307 16		
⊼	5 05	312 21				
13+53			572	306 49	12.3 L Top Cb.	
"			595	306 26	" L GUT	
"			48	307 4	30' L	
13+56			565	306 56	12.4 R Top Cb. S. END	
"			597	306 24	" R GUT	
"			55	306 7	40' R	
14+00			525	306 96	℄	
			503	307 18	11' L Tp Cb	
			528	306 93	" GUT	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1339 Division No. ____ F. B. 791 PG. 63

X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital

Notes Chkd C.V.C. Checked ____ Survey by B. Notes 5 Date 11-18-38

Date 11-21-38 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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F. B. 791 Pg. 64 | Job No. 6339 | Division No. DS | Notes Red. | Plotted | Profile No.
Survey of Co Hospital | Date | X-Sec. No.
Survey by B | Notes 5 | Notes Chkd. C.U.C. | Checked
Indexed A. C. Johnson | Date | Date 11-21-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		312 21				
14+00			45	307 7	35' L	
"			536	306 85	5' R	
"			510	307 11	20.4 R	Tp Cb.
"			51	307 1	40' R	
14+32.0			425	307 96	34.7 L	N. END Cb Tp Cb
			440	307 81	"	" " " " GUT
14+80			1434	297 87	14.8 R	F.L STORM DRAIN
14+90			410	298 11	25' L	" " "
14+79.0			454	307 67	1.4.8 R	Tp Cb
"			536	306 85	"	GUT
15+00			480	307 41	℄	
			401	308 20	15' R	Tp Cb
			449	307 72	" R	GUT
			37	308 57	22' R	TOE SLOPE
			01	312 1	39' R	SIDE HILL
"			392	308 29	50' L	
T.P			263	309 58		
T	530	314 88				

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
		314.88					
15+82.3	CHAIN	DIA	ROD			5.0'L SEWER J.C	
	14.34	1.00	5.44	20.78	294.10	12" OUT S.W	
	14.49	1.00	5.40	20.89	293.99	12" IN N.E	
	14.33	0.67	5.44	20.44	294.44	8" IN N.W.	
"						70'3 L SEWER J.C.	
	13.60	0.67	5.16	19.43	295.45	8" OUT S.E	
	13.35	0.50	5.16	19.01	295.87	6" INLET S.W.	
	13.35	0.50	5.15	19.00	295.88	6" STUB N.W.	
	13.55	0.67	5.16	19.38	295.50	8" INLET N.E	
16+00				5.05	309.83	℄	
"				4.18	310.70	15'R TP Gb	
"				4.67	310.21	15'R GUT	
"				4.0	310.88	18 R TOE SLOPE	
"				0.1	314.8	27R HILLSIDE	
				5.19	309.69	5'L	
				5.18	309.70	60'L	
T.P				3.89	310.99		
⊼	7.61	318.60					

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1339 Division No. ____ F. B 79 / Pg. 217 65
X-Sec. No. ____ Date ____ Date ____ Survey of Co Hospital D.S
Notes Chkd. C.H.C. Checked ____ Survey by B Notes S Date 11-18-38
Date 11-21-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		318 60				
17+00			751	311 09	℄	
"			671	311 89	15'R	TpCb
"			720	311 40	"	GUT
"			67	311 9	17' R	TOE SLOPE
"			02	318 4	29'R	HILL SIDE
"			760	311 00	50'L	
"			749	311 11	80 L	
17+36.8			615	312 45	150'R	Tp Cb
"			663	311 97	"	GUT.
17+80.0			495	313 65	27'R	Tp Cb. END CURB (TOE SI)
"			544	313 16	"	GUT " "
"			01	318 5	34'R	HILL SIDE.
18+00			616	312 44	℄	
"			417	314 43	40 R	TOE SLOPE edge Pav.
"			010	318 50	47'R	HILL SIDE.
"			631	312 29	4.5'L	
"			617	312 43	9.5'L	EDGE VIADUCT.
18+30			578	312 82	℄	
"			571	312 89	115'L	
"			330	315 30	39'R	

F. B. 791 PG. 66 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of Co. HOSPITAL DS | Date | Date | No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 11-21-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.		
		318 60					
18+38.34				569	312 91	℄ LP.	
18+56.86						5'R SEWER M.H.	
	CHAIN	DIA	ROD				
	17.10	1.00	5.33	23 43	295 17	12" OUTLET SW	
	17.01	1.00	5.31	23 32	295 28	12" INLET N	
18+50.9				561	312 99	℄	
				49	313 7	27 R	
				532	313 28	13.4'L COR INCINERATOR BDLG	
B.M.C.H.2				534	313 26	B.M.# C.H.2 Elev 313.270 FB 791 P 2	
					313 27	Co. Hos. GROUNDS AT SW COR INC. BLG.	
						BT spk in CONC. 0.8 S. OF BLG.	
⊼	570	318 97					
18+85.3				474	314 23	19.8 R Top CONC CURB AROUND WATER SOFTNER	
"				535	313 62	" bot " (W SIDE)	
18+99.7				481	314 16	" Top " " " " "	CURB
"				418	314 79	" " " " " " "	RAISES
"				525	313 72	" Bot " " " " (W SIDE)	
19+00				569	313 28	℄	
				555	313 42	8.9 L edge CONC.	
				553	313 44	13.3 L " INCINERATOR BDLG	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 PG. ~~219~~ 67

X-Sec. No. ____ Date ____ Date ____ Survey of CO. HOSPITAL D.S.

Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 11-21-38

Date 11-21-38 Date ____ Map No. ____ Indexed A. G. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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1193

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		318.97				
19+13.7			422	314.75	19.8 R	Top Conc. Cb
"			520	313.77	"	bot " " (W. SIDE)
19+37.5	CHAINED 11.93	+887	2080	298.17	91.5 R	FL 4" Pipe To Sewer (INLET)
19+77			469	314.28	20' L	Conc Floor Laundry Bldg
20+00			503	313.94	℄	
"			477	314.20	16.5 R	Edge Power House Bldg
"			492	314.05	12.4 L	" Conc.
"			489	314.08	16.9 L	" Laundry Blg
"			607	312.90	25' R	Floor Power House Bldg
T.P			374	315.23		
↑	776	322.99				
20+59.6	CHAINED 3.85	+893	1278	310.28	31.2 L	Inlet 6" Pipe at Sump of Laundry
20+40			882	314.17	℄	Brk in Sewer
"			869	314.30	6.3 L	edge Conc
"			859	314.40	9' L	" Bldg
"			853	314.46	20' R	" Power House Blg
20+71.0			741	315.58	7.2 R.	Top Conc. Ramp
"			1027	312.72	16.3 R	bot " " at Bldg
20+76.1			750	315.49	8.6 L	Edge Conc. Bot Cb.
"			654	316.45	11.6 L	Top "

F. B. 79 Pg. 220 65
Job No. 6339 Division No. Hospital 5 D.S.
Survey of G. B.
Survey by C. Johnson
Indexed A.
Notes
Date
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. C.W.C. Date 11-21-37

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		322.99				
21+00			660	316.39	℄	
"			650	316.49	7.2 R Edge Pav.	
"			63	316.7	25 R	
"			639	316.60	8.1 L	
"			655	316.44	23.6 L	
21+18			592	317.07	℄ BREAK IN GRADE.	
"			583	317.16	6.9 R Edge Pav.	
"			57	317.3	15.0 R " FENCE	
"			571	317.28	8.6 L	
"			605	316.94	25' L	
21+77.8			423	318.76	8.4 L Top Cb	
"			478	318.21	" Bot "	
21+93.0			446	318.53	46' L	
"			507	317.92	"	
21+92.0			461	318.38	8.5 L Conc. Pav.	
22+00			473	318.26	℄	
"			462	318.37	16.4 R	
"			459	318.40	8.6 L edge Pav Asphalt	
"			452	318.47	13.0 " " Conc.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F. B. 791 PG. 69 ~~24~~

X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.

Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 11-21-38

Date 11-21-38 Date ____ Map No. ____ Indexed ____ C. John Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		322 99			
B.M #C.H 3			354	319 45	B.M. #C.H.3 Elev. 319.459 F.B. 791-p.3 30' W. OF S.W. COR. Psycopathic Bdlg
				319 46	BT. spk IN CONC. RET WALL-MIDDLE OF CURVE
⊼	431	323 77			
22+17.64					5' R
SEWER	CHAIN 21.09	DIA 1.00	ROD 5.17	2726	296 51	12" OUT SOUTH.
M.H.	21.08	1.00	5.11	2719	296 58	12" INLET NORTH.
22+11.6			468	319 09	32.4 R Top Cb. (E END RETURN)
			506	318 71	" R BOT " (" " ")
22+21.4			467	319 10	23.7 R Top Cb
"			503	318 74	" bot "
22+27.3			518	318 59	℄ INT OILED RD WEST
100' W	℄ TRANSIT LINE		515	318 62	℄ MAC. PAV.
"	"	"	507	318 70	7.5' SOUTH edge PAV.
"	"	"	49	318 9.	17' "
"	"	"	509	318 68	8.2 NORTH Edge PAV
"	"	"	518	318 59	11.7 " BOT RET WALL (S. SIDE)
"	"	"	388	319 89	12.0 " Top " "
"	"	"	147	309 1.	14.0' " bot. " " (N. SIDE
22+41.6			431	319 46	43.5' L TOP RET. WALL

F. B. 791 PG. ~~272~~ 70 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of Co. HOSPITAL D.S. | Date | Date | No.
Survey by B | Notes 5 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 11-21-38 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		323 77				
22+504			512	318 65	℄ BREAK IN GRADE.	
"			504	318 73	9' R edge PAV.	
"			446	319 31	25' R TOP CURB	
"			495	318 82	25' R BOT "	
22+564			534	318 43	℄	
"			518	318 59	17' L edge PAV.	
"			51.	318 [illegible]	25.5' L bot RET WALL (E SIDE)	
"			429	318 48	26' L Top " "	
"			148	309 0	27.6 L bot " " (W ")	
"			150	308 8.	40' L	
22+755			156	308 2.	40' L SE Cor PSYCHO. WARD.	
22+80			590	317 87	9.7 L CONC WALK.	
"			496	318 81.	25' L " "	
"			310	320 67	40' L " " (AT BLDG)	
"			421	309 56	45' L BOT. FLOOR PSYCHO WARD	
23+00			614	317 63	℄	
"			616	317 61	9' L	
"			610	317 67	25 L BOT RET. WALL (E SIDE)	
"			551	318 26	25.5 L Top " "	
"			156	308 2.	26.8 L BOT " " (W SIDE	

Profile
Notes Red. _____ Plotted _____ Job No. 4339 Division No. _____
No. _____ Date _____ Date _____ Survey of C. HOSPITAL
X-Sec. _____ Notes Chkd. C.V.C. Checked _____ Survey by B. Notes 3 Date 11-21-38
No. _____ Date 11-21-38 Date _____ Map No. _____ Indexed A. C. Johnson

F.B. 791 PG. 23

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		32377				
23+00			154	308 4	40'L	
"			593	317 84	21.8R edge Pav	
"			520	318 57	39.0 R Top Cb	
"			570	318 07	39.0 R. Bot "	
T.P			720	316 57		
$\overline{\wedge}$	513	32170				
23+285			388	317 82	57' R Top Cb End	
"			435	317 35	" Bot " "	
23+575			452	317 18	61.5 R S.W. Cor C.D. Ward.	
24+00			542	316 28	℄	
"			558	316 12	254L edge Pav. Bot Ret. Wall (E. Side)	
"			506	316 64	" Top "	
"			135	308 2	26.6'L Bot " " (W. Side)	
"			133	308 4	40'L	
"			498	316 72	23.6'R	
"			441	317 29	540'R Edge C.D. Ward	
24+50			528	316 42	31.6L Bot Conc. Steps	
"			521	316 49	37.2L Top " "	
24+994			136	308 1	40'7'L N.E. Cor Psycho Ward	
"			1325	308 ~~3~~ 4 5	L Conc. Floor " "	

F. B. 721 Pg. ~~2~~ 72 Job No. 6339 Division No. Notes Red. Plotted Profile No.
Survey of Co. Hospital DS Date Date X-Sec.
Survey by B Notes S Notes Chkd. C.V.C. Checked No.
Indexed A. C. Johnson Date Date 11-21-38 Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
		321 70				
25+00					℄	
"			550	316 20	25.5 L edge PAV	BOT RET. WALL
"			496	316 74	26.0 L Top RET WALL.	
"			13.8	307.9	27.4 L BOT "	" W. SIDE
24+42			440	317 30	45.5' R CONC. FLOOR C.D. WARD.	
25+13.5			562	316 08	℄	
"			561	316 09	10' R	
			503	316 67	33.0' R N.W. COR C.D. WARD	
25+14.0			562	316 08	℄ N EDGE PAV.	
T.P	2.75	320.72	373	317 97		
25+09.4			11.98	308.74	93.7 L - Top of Grating	
25+18.4			11.81	308.91	46.7' L - Top of Grating (Page 36)	
25+45			49	31~~6~~5 8	℄ BOT WALL	
"			49	31~~6~~5 8	25.5 L " "	
"			407	316 65	26.0 L Top N & S. WALL	
"			114	309 3	28. L BOT " " "	" (W. SIDE)
"			45	316 2	50' R " WALL.	
25+45.5			2.94	317 78	℄ Top WALL.	
"			291	317 81	16.2 L " "	} BREAK IN WALL.
"			406	316 66	16.2 L " "	}
"			407	316 63	25.5 L " "	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F. B 791 PG. ~~295~~ 73
X-Sec. ____ Date ____ Date ____ Survey of Co. HOSPITAL D.S.
No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 11-21-38
Date 11-21-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		320 72				
25+455			155	319 17	50' R TOP WALL	
B.M#CH4			636	314 36	B.M# C.H.4 Elev. 314.378 F.B.791 - p.3 ZONAL AVE & Co. SHOP STORE ROOM. BT spk IN ~~E~~ N Cb. OF ~~E~~ N WALK 7' ~~SO~~ E OF ~~S~~ E END C.R.	

F. B. 791 PG. ~~226~~ 74 Job No. 6339 Division No. Notes Red. Plotted Profile No.
Survey of Co. Hospital D.S. Date Date X-Sec.
Survey by Brunty Notes H.M. Smith Notes Chkd C.V.C. Checked No.
Indexed A. C. Johnson Date Date 11-21-38 Date

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
					BM#CH4 Elev. 314.378 FB 791-p.3	
				314.38	ZONAL AVE & ENTRANCE TO CO. SHOP ST. Bom.	
T	5.58	319.96			BT. spk IN EC b OF E WALK. - 7' S OF S end C.R	
25+46.1			524	314.12	℄ BOT WALL.	
25+56.0			536	314.60	℄ Top CURB	
"			615	313.81	" GUT	
25+76.77	℄ INT		522	314.74	℄ INT TRANSIT LINE & ℄ ZONAL	
20' NORTH	℄ INT		500	314.96	20' NORTH Top Cb	
"	"	"	559	314.37	" GUT.	
30' "	"	"	472	315.24	30' " N.P.L.	
79.5	W. INT		1768	302.28	38.0 N. FL STORM DRAIN 0.35 1733	
"	"	"	1798	301.18	22.0 SO. " " "	
73.6	"	"	661	313.35	℄	
"	"	"	646	313.50	20' NORTH Tp Cb	
"	"	"	726	312.70	" " GUT	
"	"	"	620	313.76	30 " N.P.L	
79.5	"	"	693	313.03	20' SOUTH Tp Cb	
"	"	"	780	312.16	" " GUT	
"	"		670	313.26	30' " S.P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 Pg. 77-75
X-Sec. No. ____ Date ____ Date ____ Survey of Zone 110 Notes 5 Date 11-22-38
Notes Chkd. GKC Checked ____ Survey by B. Map No. ____ Indexed A. C. Johnson
Date 11-29-38 Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.		
		319 96					25'
94.6 W	CHAIN	DIA	ROD			DROP M.H.	
& INT	13.79	1.00	6.70	21 49	298 47	12" OUTLET EAST	
D.M.H.	6.89	0.67	6.68	14 24	305 72	8" STUB WEST (INLET)	
	13.68	1.00	6.68	21 36	298 60	12" INLET NORTH	
	14.02	0.67	6.68	21 37	298 59	8" DROP INLET WEST	
175'	W INT			5 70	314 26	℄	
"	"	"		5 93	314 03	20' SOUTH TpCb	
"	"	"		6 60	313 36	" " GUT	
"	"	"		5 18	314 78	" NORTH TpCb	
				6 17	313 79	" " GUT.	
25+51.4	CHAIN	DIA	ROD			DROP M.H.	
	15.63	1.00	5.23	21.86	298 10	12" INLET WEST	
	16.15	0.67	5.18	22.00	297 96	8" DROP INLET EAST	
	10.35	0.67	5.18	16 20	303 76	8" INLET EAST	
	15.79	1.00	5.20	21 99	297 97	12" OUTLET SOUTH	
26+00				4 86	315 10	℄	
BM#CH5	5 27	323.30		1 93	318 03	BM#CH5 Elev. 318044 FB 791 p.3	
27+00.04				6 48	316 82	℄ INT ZONAL AVE & HENRY ST.	
20' SO. INT				6 25	317 05	TpCb	
" "	"			6 96	316 34	GUT	

F.B. 791 Pg. 76 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of LA Co Hospital DS Date Date No.
Survey by Brown Notes Smith Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 11-29-38 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		323.30'				
30' SO	INT		600	317.33	S.P.L	
100' E	& INT		452	318.28	& ZONAL	AVE
" "	" "		424	319.06	20' SOUTH	TP CB
" "	" "		488	318.42	" "	GUT
" "	" "		407	319.23	30' "	S.P.L
" "	" "		470	318.60	20' NORTH	TP CB
" "	" "		541	317.89	" "	GUT
" "	" "		43	319.0	30' "	N.P.L.
	~~CHAIN~~	~~DIA~~	~~BOD~~			
~~S.M.H.~~	~~463~~	~~0.67~~			~~8" OUTLET WEST~~	
275' E	~~957~~	~~0.67~~			~~8" INLET EAST~~	
~~& HENRY~~			661	316.69	TP CB W. END CB	R N.W. COR
			738	315.92	GUT " " "	" " " "
			629	317.01	TP CB N " "	" " " " INT.
			699	316.31	GUT " " "	" " " " HENRY &
			547	317.63	TP CB E " "	" N.E " ZONAL AVE
			624	317.06	GUT " " "	" " " "
			544	317.86	TP CB N " "	" N.E "
			609	317.21	GUT " " "	" " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6548 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LAC Cap Imp Proj
Notes Chkd. G.V.C. Date 11-29-38 Checked ____ Date ____ Survey by B Notes ____ Date 11-22-38
Map No. ____ Indexed A. Johnson
F.B. 791 PG. 277

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 791 PG. 78 | Job No. 6231 | Division No. 1 H.C.P. Hospital D 5 | Profile No. | Plotted | Notes Red. | Date | X-Sec. No. | Date | Survey of 1 H.C.P. Hospital D 5 | Survey by 13 Hwy Patrol | Notes Spur Th | Checked | Notes Chkd. G.W.C. | Indexed A. C. Johnson | Date | Date 11-27-38

STATION	B. S.	H. I.		F. S.	ELEV.		
		323 30					
	CHAIN	DIA	ROD				
SEWER	8.48	0.67	647	156	307 65	8" OUTLET WEST	
J.C	8.27	0.67	653	154	307 83	8" INLET EAST	
	8.31	0.50	649	153	308 00	6" INLET NORTH	
27+25				693	316 37	℄ HENRY (Cross-gutter)	
27+37				636	316 94	" " No edge Conc.	
27+50				541	317 89	" (Brk in Grade)	
28+00				313	3~~XX~~ 25 ~~97~~ 1	℄	
T.P				054	322 76		
⊼	313	325 89					
S.M.H	CHAIN	DIA	ROD				
275' E ℄	9.63	0.67	172	120 2	313 87	8" OUTLET WEST.	
HENRY ST	9.57	0.67	162	118 6	314 03	8" INLET EAST	
ON ℄ ZONAL AVE.							
T.P				251	323 38		
⊼	8 66	332 04					
29+00				739	324 65	℄	
"				749	324 55	15' L Tp Cb	
"				819	323 85	" Gut	
"				706	324.98	30' L PL	
"							

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		332 04				
29+00			777	32427	15'R Tp Cb	
"			841	32363	" GUT	
"			730	32474	30'R P.L	
29+37			593	32611	℄	
"			619	32585	15' L Tp Cb	BREAK
"			686	32518	" " GUT	IN
"			630	32574	15' R Tp Cb	CURB
"			695	32509	" " GUT	GRADE
29+82			465	32739	℄	
"			505	32699	15' L Tp Cb	BREAK
"			568	32636	" " GUT	IN
"			505	32699	15' R Tp Cb	CURB
"			572	32632	" " GUT.	GRADE.
29+95			439	32765	℄	
"			465	32739	15' L Tp Cb	
"			533	32671	" " GUT	
"			422	32782	30'L P.L	
"			477	32727	15'R Tp Cb	
"			541	32663	" " GUT	
"			432	32772	30' " P.L.	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 791 PG. 79
Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by B Notes ____ Date 11-25-38
No. ____ Date 11-29-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.		
		332 04					
30+50.2	13.34	0.50	3.20	17 04	31 [illegible] 00	6" INLET NORTH	
S.M.H.	13.50	0.50	3.22	17 22	31 48 2	6" OUT SOUTH	
31+00				2 52	329 52	℄	
"				3 20	328 84	15'L Tp Cb	
"				3 84	328 20	" " GUT	
"				2 73	329 31	30'L P.L.	
"				3 15	328 89	15'R Tp Cb	
"				3 79	328 25	" " GUT	
"				2 72	329 32	30'" P.L.	
T.P.				1 89	330 15	BT. spk ℄ ZONAL opp HOUSE No. 1341	
⊼	6 16	336 31					
31+94.5	ADD	2.40+5.89		8 29	328 02	18.7 L TOP 6" WATER PIPE	
32+00				5 42	330 81	℄	
"				5 89	330 42	15'L Tp Cb	
"				6 53	329 78	" GUT	
"				5 44	330 87	30'L PL	
"				5 91	330 ~~3~~ 4 0	15'R Tp Cb	
"				6 55	329 76	" GUT	
"				5 62	330 69	30' R P.L.	

F. B. 791 PG. 80 | Job No. 6334 | Division No. | Notes Red. | Plotted | Profile
Survey of LA Co Hospital D.S. | Date | Date | No.
Survey by Brunty | Notes Smith | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 11-29-38 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	34+51.0	
		33631				
33+00			390	33241	℄	
TP			322	33309		
⊼	712	34021				
33+52.07			706	33315	℄	
"			741	33280	15'L Tp Cb	
"			806	33215	" Gut	
"			704	33317	30'L P.L	
"			752	332.69	15'R Tp Cb	
"			814	33207	" Gut	
"			704	33317	30 R P.L	
34+00			623	33398	℄	
34+00.2	CHAIN + 8.92 +	ROD 6.23	1515	32506	F.M.H. (FLOOR)	
34+51.0	408 +	5.35	943	33078	" " " (")	
34+58.05			526	33495	℄ INT MAY ST	
"			597	33424	15'L Tp Cb	
"			665	33356	" " Gut	
"			535	33486	30'L P.L	
"			639	33382	15' R ℄ MAY ST	(CROSS-GUTTER)
"			613	33408	30' R " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6221 Division No. ____ F.B. 79 PG. 81
Date ____ Date ____ Survey of L.A.Co. Hosp. ____
X-Sec. No. ____ Notes Chkd. W.I.G. Date 12-8-38 Checked ____ Date ____ Survey by B Notes 5 Date 11-25-38
Map No. ____ Indexed A. C. Johnson Date ____

Form 307 SM 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		3402'				
34+58.05			629	33392	100'R ℄ MAY ST	
			573	33448	" " 15' NORTH	TpCb
			633	33388	" " " "	GUT
			537	33484	" " 30' "	P.L
			638	33383	" " 15' SOUTH	TpCb
			685	33336	" " " "	GUT
			598	33423	" " 30' "	P.L
			622	33399	TpCb S. END CbR S.E. CoR	HENRY & MAY STREETS.
			678	33343	GUT " " " " " " "	
			615	33406	TpCb E " " " " " "	
			664	33357	GUT " " " " " " "	
			534	33487	TpCb E " " " N.E. "	
			605	33416	GUT " " " " " " "	
			540	33481	TpCb N " " " " " "	
			604	33417	GUT " " " " " " "	
B.M.#CH6			550	33471	B.M.#CH6 Elev. 334.717 F.B. 791 p.4	
34+92			486	33535	℄	
"			549	33472	15'L TpCb (BRK IN Cb. GRADE)	
"			614	33407	" L GUT	

F. B. 791 PG. 82 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of LA Co Hospital DS | Date | Date | No.
Survey by Brunty | Notes Smith | Notes Chkd. W.I.G. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 12-8-38 | Date | No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		340 21'				
35+00			478	33[illegible]43'	℄	
"			543	334 78'	15'R	Tp Cb
"			606	334 15'	"	Gut
"			496	335 25'	30'R	
T.P			456	335 65'		
⊼	591	341 56'				
36+00			585	335 7[illegible]'	℄	
"			644	335 [illegible]2'	15'L	Tp Cb
"			708	335 48'	"	Gut
"			604	335 52'	30'L	P.L
"			623	335 33'	15'R	Tp Cb
"			689	334 67'	" "	Gut
"			576	335 80'	" "	P.L
37+00			534	336 22'	℄	
"			613	335 43'	15'L	Tp Cb
"			674	33[illegible] 82'	" "	Gut
"			570	335 86'	30'L	P.L
"			576	335 80'	15'R	Tp Cb
"			644	335 12'	" "	Gut
"			532	336 24'	30"	P.L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 PG. 83
Date ____ Date ____ Survey of Co. Hospital D.S.
X-Sec. No. ____ Notes Chkd. W.I.G. Checked ____ Survey by B Notes 5 Date 11-28-38
Date 12-8-38 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.	37+[illegible]3.	
		34156					
37+51.0	CHAIN	DIA	ROD				
SEWER	8.25	0.67	5.22	14.14	32742	8" OUTLET NORTH	
V.C	8.16	0.67	5.19	14.02	32754	8" INLET SOUTH	
	8.11	0.67	5.20	13.98	32758	8" INLET EAST	
95' E &	INTER.					HANCOCK ST EAST OF HENRY ST	
SEWER	7.56	0.67	5.22	13.45	32811	8" OUTLET WEST	
M.H.	7.49	0.67	5.22	13.38	32818	8" INLET EAST	
37+74.63				5.04	33652	& INT HANCOCK ST	
"				5.84	33572	15'L TpCb	
"				6.51	33505	" " GUT	
"				5.49	33607	30' " PL	
"				5.96	33560	15'R & HANCOCK ST (CROSS-GUT)	
"				5.26	33630	100'R " "	
				4.86	33670	" 15' NORTH. TpCb	
				5.52	33604	" " " GUT	
				4.56	33700	" 30' " PL	
				4.98	33658	" 15' SOUTH. TpCb	
				5.63	33593	" " " GUT	
				4.66	33590	" 30' " P.L.	

F. B. 731 PG 84 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of Co Hospital D.S. | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 12-9-38 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		341 56					
			550	336 06	TpCb SEND Cb.	R. S.E.Cor	HANCOCK & HENRY STREETS
			615	335 41	GUT " " "	" " " "	
			525	336 31	TpCb E " "	" " " "	
			592	335 64	GUT " " " "	" " "	
			516	336 40	TpCb " " " "	N.E "	
			584	335 72	GUT " " " "	" " "	
			521	336 35	TpCb N " " "	" " "	
			586	335 70	GUT " " " "	" " "	
39+00			450	337 06	℄		
"			544	336 12	15' L TpCb		
"			608	335 48	" " GUT		
"			504	336 52	30' " P.L		
"			472	336 84	15' R TpCb		
"			537	336 19	" " GUT		
"			432	337 24	30' " P.L		
T.P			479	336 77			
⊼	586	342 63					
40+00			522	337 41	℄		
"			619	336 44	15' L TpCb		
"			682	335 81	" " GUT		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F. B. 791 PG. 85
Date ____ Date ____ Survey of CO. HOSPITAL DS
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 11-28-38
Date 12-9-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
40+00		342 63				
"			570	336 93	30'L P.L	
"			522	337 41	15'R TpCb	
"			595	336 68	" " GUT	
"			490	337 73	30' " P.L	
40+70.8			550	337 13	℄ S edge Conc. Pav.	
41+00.87			552	337 11	℄ INT EASTLAKE AVE	
	CHAIN	DIA	ROD		SEWER U.C. ℄ INT.	
SEWER	10.62	0.67	556	16 85	32 5 78	8" OUT W
U.C	10.48	0.67	554	16 69	32 5 94	8" INLET SOUTH
	10.41	0.67	550	16 58	32 6 05	" " EAST.
			522	337 41	R ℄ EASTLAKE AVE. E. edge Conc. Pav.	
			890	333 73	INLET OF 15" CONC PIPE S.E. COR AT C.B.	
			436	338 27	100'R ℄ EASTLAKE AVE	
			462	338 01	" 20' NORTH Tp. Cb	
			544	337 19	" " " GUT	
			425	33~~7~~8 38	" 30' " P.L	
			455	33~~7~~8 08	" 20' SOUTH. TpCb	
			534	337 29	" " " GUT	
			438	338 25	" 30' " P.L	

F. B. 791 PG. 86 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-9-38 Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.		
		34263					
SEWER	EASTLAKE			AVE	& BIGGY ST		
U.C.	6.27	0.67	3.08	1002	332 61	8" OUTLET WEST	U
	6.04	0.67	3.11	982	332 81	8" INLET SOUTH	S
	6.00	0.67	3.08	975	332 88	8" " NORTH	N
	6.08	0.67	3.09	984	332 79	8" " EAST	E
				494	337 69	Tp Cb S. END Cb. R S.E. COR	HENRY
				565	336 98	GUT " " " " " " "	ST. SOUTH
				489	337 74	Tp. Cb E " " " " " "	&
				544	337 19	GUT " " " " " " "	EASTLAKE
				589	336 74	Tp Cb S. " " " S.W. "	AVE.
				622	336 41	GUT " " " " " " "	
				600	336 63	Tp Cb W " " " " " "	
				633	336 30	GUT " " " " " " "	
41+09.3				1267	329 96	14.8 R BOT CONC. BOX. TEL. CO.	
CONDUIT	BOX	GOING W.		954	333 09	" TOP CONDUIT BOX	
CONDUIT	BOX	GOING W.		1110	331 53	" BOT " (BOT CONDUIT BOX)	
				790	334 73	" 1½" CONDUIT GOING SOUTH.	
				1152	331 11	FL INLET 15" CONC. PIPE N.E. COR. AT C.B.	
41+36.1				1484	327 79	7.0' R. OUT OF 3 CONC PIPES FROM C. BASINS. (2-21" + 1-12")	

469
483
11 52

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 PG. 87
Date ____ Date ____ Survey of Co. Hospital D.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 11-28-38
Date 12-9-38 Date ____ Map No. ____ Indexed C. John

Form 307 5M 10-37

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		342 63			
4H 84.67			754	335 09	℄ INT EASTLAKE AVE & HENRY ST. N
SEWER	CHAIN	DIA / ROD			" " " " " "
J.C.	9.00	0.67 / 7.59	1726	325 37	8" OUTLET WEST
	9.03	0.67 / 7.51	1721	325 42	8" INLET EAST
	8.92	0.67 / 7.54	1713	325 50	8" " NORTH.
			725	335 38	20'L Tp Cb
			781	334 82	" " GUT
			695	336 68	30'L P.L.
					B.M#C.H.8 Elev. 337.703 F.B 791 - p.4
BM#CH.8			494	337 69	HENRY ST & EASTLAKE AVE S. E. COR.
				337 70	BT. spk IN Cb. 70' S. OF S. end Cb. R
⊼	232	340 02			
			326	336 76	Tp Cb E end Cb R N E COR
			412	335 90	GUT " " " " " " "
			333	336 69	Tp Cb N.E. " " " " "
			398	336 04	GUT " " " " " " "
			514	334 88	Tp Cb N.E " " " N.W. COR
			574	334 28	GUT " " " " " " "
			536	334 66	Tp Cb W " " " " " "
			594	334 08	GUT " " " " " " "

EASTLAKE & HENRY ST N. E.

F. B. 791 PG. 88 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of Co. Hospital D.S. | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.G. | Checked | X-Sec.
Indexed A. O. Johnson | Date | Date 12-9-38 | Date | No.

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
		340 02					
115' W	℄ INT			836	331 66	℄ EASTLAKE AVE	
"				840	331 62	20' NORTH Tp Cb	
"				886	331 16	" " GUT	
"				805	331 97	" SOUTH Tp Cb	
"				862	331 40	" " GUT	
T.P				921	330 81		
⊼	304	333 85				SMH ON ℄ EASTLAKE AVE.	
	CHAIN	DIA	ROD				
SMH	5.17	0.67	5.02	10.86	32~~9~~ ~~16~~ 2.99	8" OUTLET W.	
199.3 W℄INT	4.24	0.67	4.99	9 90	3~~30~~ ~~12~~ 23 95	8" INLET E (S.E)	
249' W℄ INT				617	3~~33~~ ~~85~~ 27 68	℄ EASTLAKE AVE. LPOINT.	
56' W OF LP				720	3~~32~~ ~~82~~ 26.65	" " "	
131' " " "				736	3~~32~~ ~~66~~ 26.49	" " "	
156' " " "				715	3~~32~~ ~~87~~ 26.70	" " "	
T.P				062	333 23		
⊼	822	341 45					
42+00				626	335 19	℄ HENRY	
42+10				628	335 17	" " CROSS GUT	
42+21				598	335 47	" " N edge CONC.	
42+48±				578	335 67	20' R GUT (INLET OF PIPE IN	
ELEV OF PIPE →					334.47±	CATCH BASIN IS ±1.2 LOWER THAN GUT)	

See Page 101 for elevations in Storm Drain M. H. at 11885

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 Pg. 89
Date ____ Date ____ Survey of Co. Hospital D.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Date 12-9-38 Checked ____ Date ____ Survey by B. Notes S. Date 12-6-38
Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		341 45				
42+78			486	336 59	℄ HENRY ST	
"			465	336 80	20' EAST Tp Cb	
"			518	336 27	" " GUT	
			428	336 17	30' " P.L	
"			522	336 23	" WEST Tp Cb	
"			582	336 63	" " GUT	
"			490	336 55	30' " P.L	
43+00			465	336 80	℄ HENRY ST	
44+00			420	337 25	" " "	
T.P	583	343 49	379	337 66		
45+00			583	337 66	℄	
"			612	337 37	20' L Tp Cb	
"			663	336 86	" " GUT	
"			589	337 60	30' " P.L	
"			563	337 86	20' R Tp Cb	
"			620	337 29	" " GUT	
"			533	338 16	30' R P.L.	
44+61.5			579	337 70	20' R Tp Cb	
			639	337 10	20' R GUT	
44+75.3			563	337 86	20' R Tp Cb	
			616	337 33	" " GUT.	

F. B. 791 ~~731~~ PG ~~242~~ 90 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by B Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-9-38 Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.		F. S.	ELEV.		
		34349					
46+00				535	338 14	℄	
46+67.8	CHAIN	DIA	ROD			℄ S.M.H. (℄ HENRY ST)	
S.M.H.	10.27	0.67	509	1603	327.46	8" OUT S	
	10.23	0.67	505	1595	327.54	8" IN. N.	
47+00				497	338 52	℄	
48+00				456	338 93	℄	
"				485	338 64	20' L TP Cb	
"				528	338 21	" " GUT	
"				457	338 92	30' L P.L	
"				438	339 11	20' R TP Cb	
"				488	338 61	" " GUT	
"				402	339 47	30' R	
49+00				416	339 33	℄	
T.P				415	339 34		
⊼	573	34507					
49+20.8	CHAIN	DIA	ROD			SEWER J.C. ℄ HENRY ST.	
J.C.	10.10	0.67	5.76	1653	328 54	8" OUT SO	
	10.10	0.67	5.73	1650	328 57	8" IN. N	
	9.93	0.67	5.76	1636	328 71	8" STUB W.	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 731 Division No. ____ F.B. 791 PG. 91
Date ____ Date ____ Survey of Co Hospital D.S
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 12-6-38
No. ____ Date 12-9-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.		F. S.	ELEV.		
		345 07					
49+26.5				540	339 67	20'R	Tp Cb
"				589	339 18	"	Gut
"				512	339 95	30'R	P.L
49+42				556	339 51	℄	
"				589	339 18	20'L	Tp Cb
"				638	338 69	"	Gut
"				557	339 50	30'L	P.L
"				523	338 84	20'R	Tp Cb
"				574	339 33	" R	Gut
"				508	339 99	30'R	P.L
50+00				565	339 42	℄	
51+00				592	339 15	℄	
"				621	338 86	30'L	P.L
"				555	339 52	30'R	P.L
51+12				585	339 22	℄	
51+32				666	338 41	"	Cross-gut
51+50.86				554	339 53	℄	INT SAN Pablo ST.
"	CHAIN	DIA	ROD				
SMH	9.40	0.67	5.54	15.61	329 46	8"	Out So
	9.16	0.67	5.49	15.32	329 75	8"	In. E.

F. B 791 PG. 92 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by B. Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 12-9-38 Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		34507				
			540	33967	TpCb 12.5' N ℄ INT	
			589	33918	GUT " " " " "	℄ PROP
			538	33969	BackWalk 18' N " "	
100' R INT			343	34164	℄ SAN Pablo ST.	
"			289	34218	12'5 N. ℄ TpCb	
"			340	34167	" " " GUT	
"			283	34224	18' " " back WALK	
			394	34113	12.5 SOUTH TpCb	
"			449	34058	" " " GUT	
"			375	34132	18' " " back WALK.	
			577	33930	Tp Cb S. end Cb. R.S.E.Cor	
			634	33873	GUT " " " " " " "	San Pablo
			546	33961	Tp Cb E " " " " " "	E
			587	33920	GUT " " " " " " "	HENRY
			628	33879	TpCb S " " " S.W. "	ST. CO.
			680	33827	GUT " " " " " " "	
			705	33802	TpCb W " " " " " "	
			761	33746	GUT " " " " " " "	
B.M#CH10.			280	34227	B.M#CH10 Elev. 342.280 F.B.731 - p.5 SAN Pablo ST 105' S. ℄ HENRY ST. BT. sp k in Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 PG. 93
Date ____ Date ____ Survey of Co. Hospital D.S.
X-Sec. No. ____ Notes Chkd. C.W.C. Checked ____ Survey by B Notes S Date 12-6-38
Date 12-9-38 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 79 PG. 94 | Job No. 6339 | Division No. D.S. | Notes Red. | Plotted | Profile No.
Survey of: CO. HOSPITAL | Date | Date | X-Sec. No.
Survey by: BRUNTY | Notes: HMS | Notes Chkd. C.V.C. | Checked
Indexed | Date | Date 12-9-38 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.C.H.10				342.28	SEE PRECEDING PAGE.	
T	773	350.01				
E & INT.	CHAIN	DIA	COP		S.M.H. & SAN PABLO ST.	
S.M.H.	3.57	0.67	233	6.87	343.14	8" OUT WEST
	3.59	0.67	235	6.61	343.40	8" IN E.
				7.73	342.28	
T	053	342.81				
52+00			5.29	337.52	℄	
"			4.93	337.88	12.5' R TpCb	
"			5.42	337.39	" " GUT	
"			4.78	337.03	18' R back WALK.	
52+02			5.37	337.44	℄	
"			5.60	337.21	12.5 L TpCb	
"			6.15	336.66	" " GUT	
"			5.49	337.32	18' " back WALK	
53+00			10.59	332.22	℄ SAN PABLO	
T.P			11.66	331.15		
T	5.24	336.39				
53+44			6.16	330.23	℄	
"			6.46	329.93	12.5 L TpCb	
"			6.99	329.40	" " GUT.	

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316.69

Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
		33639					
53+55				645	32994	℄	
"				671	32968	12.5 L Tp Cb	
"				726	32913	" " GUT.	
53+65.1				1447	321.92	36+ L F.L. OF CONC. DRAIN.	7.55 6.92+
53+66.19				675	32964	℄ INT ℄ LAMBIE ST	
	CHAIN	DIA	ROD			" " ℄ SAN Pablo. ST.	
J.C.	1242	0.83	6.80	2005	31634	10" OUT SOUTH	
	1239	0.67	6.72	19.78	31663	8" IN NORTH	
	12.31	0.67	6.75	19.73	31666	8" STUB EAST	
	1232	0.67	6.76	19.75	31664	8" " WEST	
				687	32952	12.5' L Tp Cb	℄ LAMBIE PROD
				740	32899	" " GUT	
				695	32944	18' " back WALK	
34 W ℄ INT				670	32969	℄ San Pablo	
				701	32938	12.5 L Tp Cb	
				742	32897	" " " GUT.	
117' W ℄ INT.				448	33191	℄ SAN Pablo.	
				470	33169	12.5 SOUTH TpCb	
				530	33109	" " GUT	
				443	33196	18' " back WALK	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 PG. 95
X-Sec. No. ____ Date ____ Date ____ Survey of Co Hospital D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 12-6-34
Date 12-9-38 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		336 39				
105' W ℄	INT		498	331 41	12.5 NORTH. GUT	
			45	331 9	30' "	
			592	330 47	TpCb E end Cb. R N. E COR	
			658	329 81	GUT " " " " " " "	
			640	329 99	TpCb N " " " " " "	
			689	329 50	GUT " " " " " " "	
			656	329 83	TpCb W " " " N.W. "	
			738	32[illegible] 01	GUT " " " " " " "	
			677	329 62	TpCb N " " " " " "	
			708	329 31	GUT " " " " " " "	
			796	32[illegible] 43	F.L INLET C.B N W COR. (12" PIPE)	
54+00			63	330 1	℄	
"			61	330 3	30' L	
"			65	329 9	11 R	
"			49	331 5	30' R	
54+41			523	331 16	29.5' R TOP. H.W	
"			905	329 34	R F.L STORM DRAIN.	
54+50			48	331 6	℄	
"			54	331 0	14 R	
"			50	331 4	16 R	

F. B. 791 PG. 96
Job No. 6339 Division No. Co. HOSPITAL D.S.
Survey of
Survey by B Notes 5
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. C.V.C. Date 12-9-38
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		336 39				
54+50			46	331 8	25'R	Tp bk
"			92	327 2	42'R	bot Ditch
"			50	33~~5~~1 4	48'R	Top bk
"			29	333 5.	57'R	
55+00			43	332 1.	℄	
"			48	331 6.	30'L	
"			46	331 8.	15'R	
"			42	332 2	46'R	Tp bk
"			51	331 3.	57'R	
"			68	329 6.	68'R	
"			78	328 6.	71'R	bot Ditch.
"			72	329 2.	74'R	
"			31	333 3.	87'R	Tp bk
55+50			41	332 3.	℄	
"			46	331 ~~7~~ 8	15'R	
"			38	33~~1~~2 6	57'R	Tp bk
"			69	329 5.	66'R	bot Ditch
"			67	329 7.	82'R	" "
			36	332 8.	95'R	Top bk.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F. B. 791 PG. 97
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 12-7-38
Date 12-9-38 Date ____ Map No. ____ Indexed A. C. John Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
		336 39			
BM#CH-11			672	329.67	BM#CH.11 Elev. 329.660 F.B. 791-p.5 SAN PABLO ST 1.5'S & LAMBIE ST PROD
				329.66	BT spk IN W.Cb
⊼	780	337 46			
55+80.5	CHAIN	Rod			8.5 R
SMH	12.61	4.77	17 38	320.08	8" OUT SOUTH. (Elev TAKEN TO
	12.61	4.74	17 35	320.11	8" IN NORTH, BOT OF PIPE)
56+00			444	333 02	℄
"			47	332 8	30 L
"			54	332 1	18' R
"			5	332 4	50' R Top bk.
"			74	330 1	62' R bot DITCH
"			80	329 5	78' R " "
"			40	333 5	93' R Tp bk
56+50			39	333 6	℄
"			42	333 3	3 R
"			41	333 4	13' R & TRAV RD
"			52	332 3	25' R
"			51	332 4	50 R bk
"			70	330 5	80 R bot DITCH

F.B. 791 PG. 98 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of Co. Hospital D.S. | Date | Date | No.
Survey by B | Notes 5. | Notes Chkd. C.V.G. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 12-9-38 | Date | No.

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L-31-Top

568 F.L.

STATION	B. S.	H. I.	F. S.	ELEV.		
		337 46				
56+50			77	3 ~~2~~29 8	72' R bot DITCH	
"			69	330 6	78' R	
"			38	333 7	88' R Tp bk	
56+91.14			28	334 7	℄ ANGLE POINT	
57+00			29	334 6	℄	
"			01	337 4	29' L	
"			43	333 2	10' R	
"			40	333 ~~4~~ 5	19' R [illegible]	
"			44	333 1	27' R	
			5[illegible]	332 4	41' R Tp bk	
			64	331 1	56 R	
"			78	329 7	62 R bot DITCH.	
"			52	332 3	69' R	
"			36	333 ~~8~~ 9	83' R Tp bk	
57+08			30	334 5	℄ Tp bk.	
57+19			61	331 4	℄ bot DITCH.	
57+25			60	331 5	" " "	
57+28			38	333 7	℄ Tp bk	
57+31			57	331 8	23' L bot DITCH	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 PG. 99
X-Sec. ____ Date ____ Date ____ Survey of CO. HOSPITAL N.S.
No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B. Notes S. Date 12-7-38
Date 12-9-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
		337.46			
57+19			71	329 4	8' R
"			375	333 71	8' R Top bridge (old wooden)
"			72	330 3	49' R bot. [illegible]
"			57	331 8	55' R
"			32	334 3	69' R
57+14			11	336 4	26.0 L Tp bk (S. side)
57+37			37	333 8	23. L Tp bk (N side)
57+29			23	335 15	24.5 L Top Conc. H.W.
" "			568	331 78	" L FL " Box (outlet of drain)
57+40			29	334 6	℄
57+97.10	CHAIN	DIA.	ROD	100	33[illegible].46 ℄
SEWER	12.33	0.67	0.99	13 99	323 47 8" Out South.
J.C.	12.17	0.67	0.95	13 79	323 67 8" In West.
	12.09	0.67	0.95	13 71	323 75 8" Stub N.
57+97.10			11	336 4	15' L
"			13	336 2	11' R
"			08	336 7	20' R ℄ Trav Rd.
"			13	33~~5~~6 2	32' R
BM#CH.12			099	336 47	BM#CH.12 Elev. 336.466 FB 791 = p. 5 Lambie St. N. side 425' E ℄ San Pablo St Cut Sq on Ring - W. side Sew. M.H

F.B. 791 Pg. 100 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of Co. Hospital D.S. | Date | Date | No.
Survey by B | Notes 5 | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 12-9-38 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M#C.H.8				337 70	B.M# C.H.8 Elev. 337.703 F.B. 791-p.4 HENRY ST & EASTLAKE AVE. S.E.COR BT spk in Cb. 70' S. of S.end Cb.R	
⊼	114	338 84				
188.5 N.W.& INT.					313.5 SOUTH & EASTLAKE AVE.	
	14.54 + 9.70 =		24 24	314 60	F.L. 21" CONC. PIPE FROM EAST (S.E)	
	14.95 + 9.81 =		24 76	314 08	F.L 60" " DRAIN RUNNING N&S (N.E & S.W)	
			114	337 70	B.M. C.H. 8 Elev. 337.703 (See Description Above)	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F. B. ~~731~~ 791 PG. ~~253~~ 101

X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.

Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 12-7-38

Date 12-9-38 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B791 PG. 102 | Job No 6339 | Division No. | Notes Red. | Plotted | Profile

Survey of Co. HOSPITAL D.S | Date | Date | No.

Survey by BRUNTT | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile	Notes Red.	Plotted	Job No. 6339	Division No.	F. B. 791 Pg. 103
No.	Date	Date	Survey of Co Hospital DS		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes HMS	Date 1-4-39
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 7-26-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

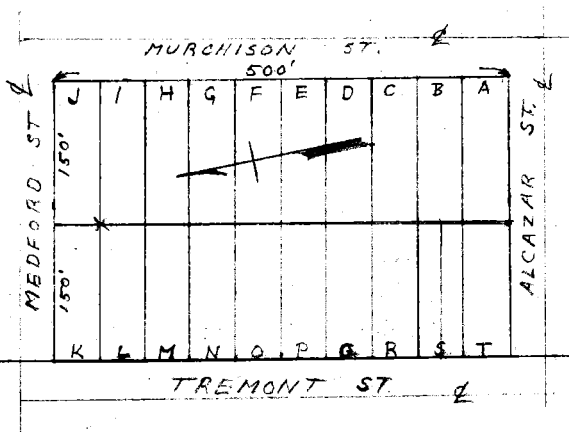
Form 307 5M 10-37

— ELEVATIONS —

LOS ANGELES CO. HOSPITAL DRAINAGE DIST.

J.O. No. 6339

ELEVATIONS OF A BLOCK EAST OF SOTO ST & SO. OF RAILROAD
MEDFORD - ALCAZAR - TREMONT - MURCHISON STREETS
DRAINAGE AREA.



C.E. Brunty
H.M. Smith
M.A. Van Doren
N.R. Smith

ELEV.

F. S.

RECEIVED W.I.G. 1-18-39
PROGRESSED " "

H. I.

BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

B. S.

REDUCED In Field
CHECKED W.I.G. 1-11-39

STATION

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

403
213
190

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					(B.M.# CH12 Elev. 336.466 F.B. 791 P. 5
B.M.# CH12				336.466	LAMBIE ST N SIDE 425 E ℄ SAN PABLO ST
					(CUT SQ. ON RING - W. SIDE OF SEW. M.H.
⊼	623	342.695			
T.P			271	339.985	BT spk TOP OF STUMP
⊼	1094	350.925			
T.P			554	345.385	ON SEW. M.H.
⊼	7.475	352.860			
T.P			310	349.760	see F.B. 844-3
⊼	10485	360245			(U.S. 2636 (County Surveyor) Elev. 358.444 - 1934 → 1932
FD U.S.C&G.S. B.M.# U-96			190	35834	B.M.# U-96 ELEV 358.461 (S. ABUTMENT P.E.Ry)
T.P			2800	357445	SOTO ST & S.P.Ry. S. SIDE Ry. W. SIDE SOTO
⊼	737	364.815			BRASS PLATE IN SIDE OF S WALL OVER-PASS
T.P			11.14	353675	L&T E end Cb.R. RICORDO & MEDFORD ST.
⊼	7915	361590			
			701	354.58	℄ INT TREMONT ST & MEDFORD ST
			685	354.74	TpCb W. end Cb R N.W. COR
			749	354.0	GUT " " " " " "
			656	355.03	TpCb. N " " " " " "
			717	354.12	GUT " " " " " "
			653	355.06	TpCb N " " " N.E. COR

F. B. 791 Pg. 104 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of COUNTY HOSPITAL D.S. Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		361 590				
			710	35449	GUT N. end Cb. R. N.E. Cor	
			647	35512	TpCb E " " " " " "	
			724	35435	GUT " " " " " "	
			635	35524	TpCb E " " " S.E.	
			706	35453	GUT " " " " " " "	
			650	35509	TpCb S " " " " " "	
			692	35467	GUT " " " " " " "	
			660	35499	TpCb S " " " S.W.	
			699	35460	GUT " " " " " " "	
			671	35488	TpCb W " " " " " "	
			758	35401	GUT " " " " " " "	
			38	3578	S.E. Cor Lot "K" (Page 103)	
			633	35526	TpCb E SIDE TREMONT 80 S.E. MEDFORD	
			675	35484	GUT " " " " " "	
			591	35568	TpCb E SIDE TREMONT 160' S.E. MEDFORD	
			643	355[illegible]	GUT " " " " " " "	
TP			166	359930		
T	743	36736				

Tremont St. & Medford St.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by B Notes S Date 1-4-39
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 791 PG. ~~247~~ 105

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

664
716

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		36736				
			1150	35586	TpCb. E. Cb. TREMONT	180' S & MEDFORD
			1202	35534	GUT " " "	" " "
			988	35748	TpCb " " "	230' " " "
			1042	35694	GUT " " "	" " " "
			664	36072	TpCb " " "	280' " " "
			716	36020	GUT " " "	" " " "
			92	3582	NE. COR LOT "O"	(Page 103)
			76	3598	" " " " "P"	
			30	3644	" " " " "Q"	
			191	36545	TpCb. E SIDE TRMONT	3.30' S. & MEDFORD.
			245	36491	GUT " " "	" " " "
T.P			0125	367235		
⊼	1173	378965				
			727	37169	Tp Cb. E. SIDE TREMONT	3.80' S. & MEDFORD
			880	37016	GUT " " "	" " " "
			82	3708	N.E. COR LOT "R"	
			44	3746	NE " " "S."	
T.P.			0525	378440		
⊼	1174	390180				
T.P.			030	38935		

F. B791 PG. 106 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co Hospital D.S. Date Date No.
Survey by B. Johnson Notes 5 Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				389.65		
⊼	732	397 20				
			285	394 35	℄ INT TREMONT ST & ALCAZAR ST	
			347	393 73	TpCb N end Cb. R.	N.W. Cor
			416	393 04	Gut " " " "	" " "
			301	394 19	TpCb W " " "	" " "
			358	393 62	Gut " " " "	" " "
			192	395 28	TpCb W " " "	S. W "
			253	394 67	Gut " " " "	" " "
			[illegible]	395 73	TpCb S " " "	" " "
			210	395 10	Gut " " "	" " "
			230	[illegible]	TpCb S " " "	S. E. "
			290	394 30	Gut " " " "	" " "
			295	394 25	TpCb E " " "	" " "
			361	393 59	Gut " " " "	" " "
			456	392 64	TpCb N " " "	N E "
			520	392 00	Gut " " " "	" " "
			409	393 11	TpCb E " " "	" " "
			466	392 54	Gut " " " "	" " "
T.P.			11895	385 305		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F. B. 791 PG. 107
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by B Notes S. Date 1-4-39
Date ____ Date ____ Map No. ____ Indexed [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				385305		
⊼	1465	386770				
			570	381 07	N.W. COR LOT A TOP	CONC. RET. WALL
			85	378 3	" " " " " BOT	" " "
T.P.			1189	37488		
⊼	073	37561				
			783	367 78	℄ INT ALCAZAR &	MURCHINSON ST'S
			680	368 81	Tp Cb S. end Cb. R.	S.W. COR
			740	368 21	Gut " " " "	" " "
			679	368 82	Tp Cb W " " "	" " "
			730	368 31	Gut " " " "	" " "
			793	367 68	Tp Cb W " " "	N.W. "
			824	367 37	Gut " " " "	" " "
			821	367 40	Tp Cb N " " "	" " "
			881	366 80	Gut " " " "	" " "
			667	368 94	Tp Cb S " " "	S.E. "
			740	368 21	Gut " " " "	" " "
			727	368 34	Tp Cb E " " "	" " "
			786	367 75	Gut " " " "	" " "
			839	367 22	Tp Cb N " " "	N.E. "
			893	366 68	Gut " " " "	" " "

F. B. 791 PG. 108 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of Co Hospital D.S | Date | Date | No.
Survey by B | Notes S | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		37561				
			834	36727	TpCb E end Cb. R N.E. Cor	
			877	36684	Gut " " " " " "	
T.P.			682	36879	Fd. Ct spk S. end Cb. R S.W. Cor	
⊼	161	37040				
T.P			11365	359035		
⊼	287	361905				
			310	35881	TpCb W. side Murchinson 300' S. ℄ Medford	
			370	35821	Gut " " " " " "	
			434	35757	TpCb " " " 230 " "	
			497	35694	Gut " " " " " "	
T.P			499	356915	Cut spk S. end Cb R S.W. Cor	
⊼	3705	360620				
			406	35656	℄ Int Medford & Murchinson St	
			367	35695	TpCb S. end Cb. R S.E. Cor	
			435	35627	Gut " " " " " " "	
			359	35703	TpCb E " " " " " "	
			432	35630	Gut " " " " " " "	
			365	35697	TpCb E " " " N E "	
			413	35649	Gut " " " " " " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F. B. 791 Pg. 109
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B Notes A. C. Johnson Date 1-4-39
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
357[illegible]		360 62			
349[illegible]					
345380			368	356 94	Tp Cb N end Cb R N.E. Cor
339 98					
33[illegible]			418	356 44	Gut " " " " " " "
			382	356 80	Tp Cb " " " " N.W "
			431	356 31	Gut " " " " " " "
353675			398	356 64	Tp Cb W " " " " " "
			471	355 91	Gut " " " " " " "
			372	356 90	Tp Cb S " " " S.W. "
			435	356 27	Gut " " " " " " "
			401	356 61	Tp Cb W " " " " " "
			474	355 88	Gut " " " " " " "
T.P.			552	355 10	L&T E end Cb.R N.E. Cor TREMONT & MEDFORD ST.
⊼	3815	358915			
T.P.			5260	353.655	
⊼	11555	365 210			
T.P.			7[illegible]	357 43	
	269	360.12			
			10365	349.755	
⊼	272	352475			
T.P.			710	345 375	
⊼	538	350 755			

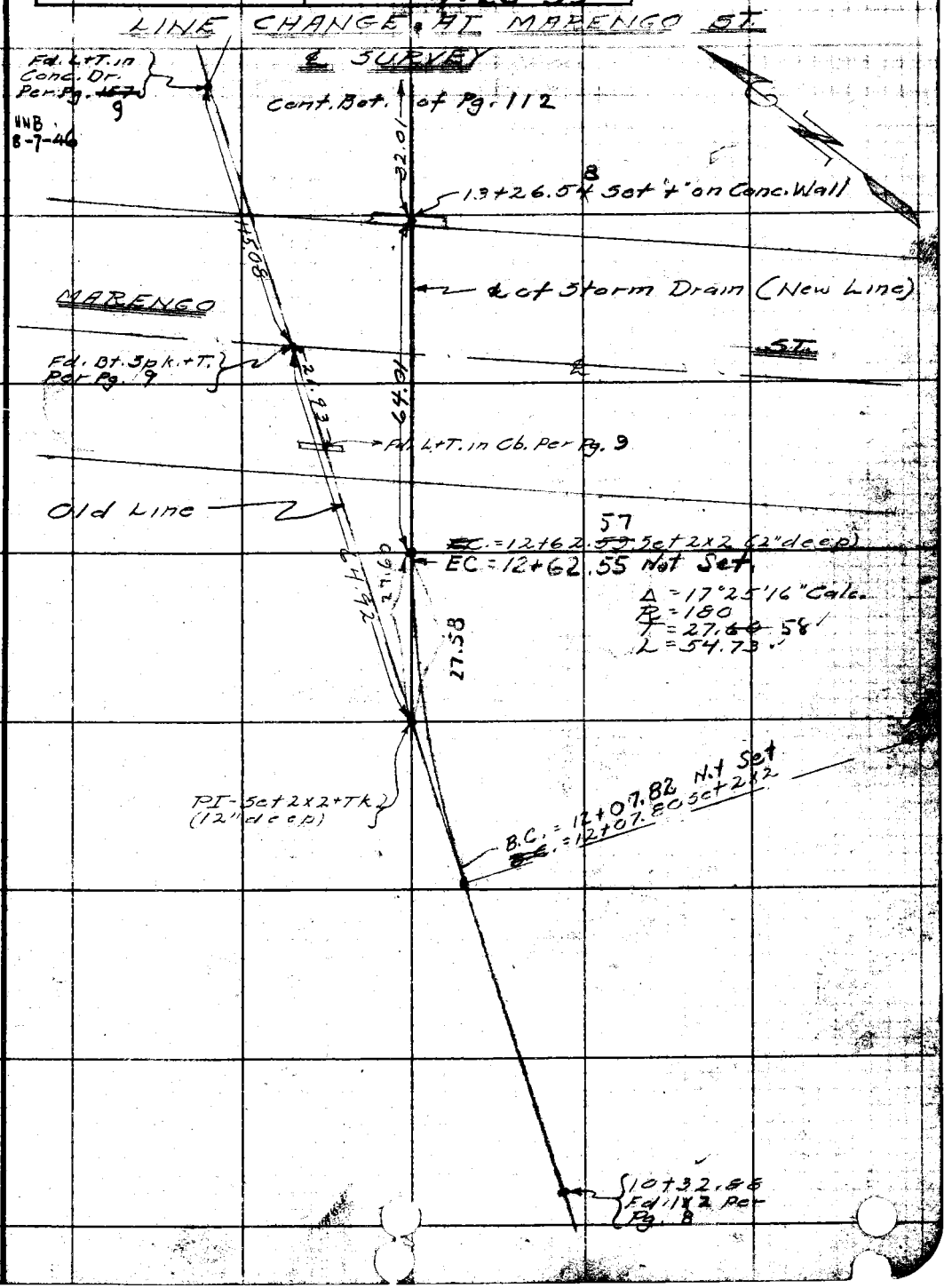
Sta.	+	H.I.	−	Elev.
		350.755		
T.P.			10.79	339.965
⊼	2.745	342.71		
B.M.#			6.265	336.445

C.H.12 · Elev. 336.466 · F.B. 791 p. 5
Lambie St. - N. Side - 425'± E. San Pablo St.
Cut Sq. on Ring W. Side Sew. M.H.

F. B. 791 Pg. ~~262~~ 110 Job No. 6339 Division No. Co. Hospital D.S. Notes Red. Date Plotted Date No. Profile
Survey of Survey by B Notes S Notes Chkd. Date Checked Date X-Sec. No.
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of Co Hospital D.S.
Map No.	W. 06339 Tape No 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes Date
Date	Indexed A. C. Johnson 9-26-39

F.B. 791 Pg. 263



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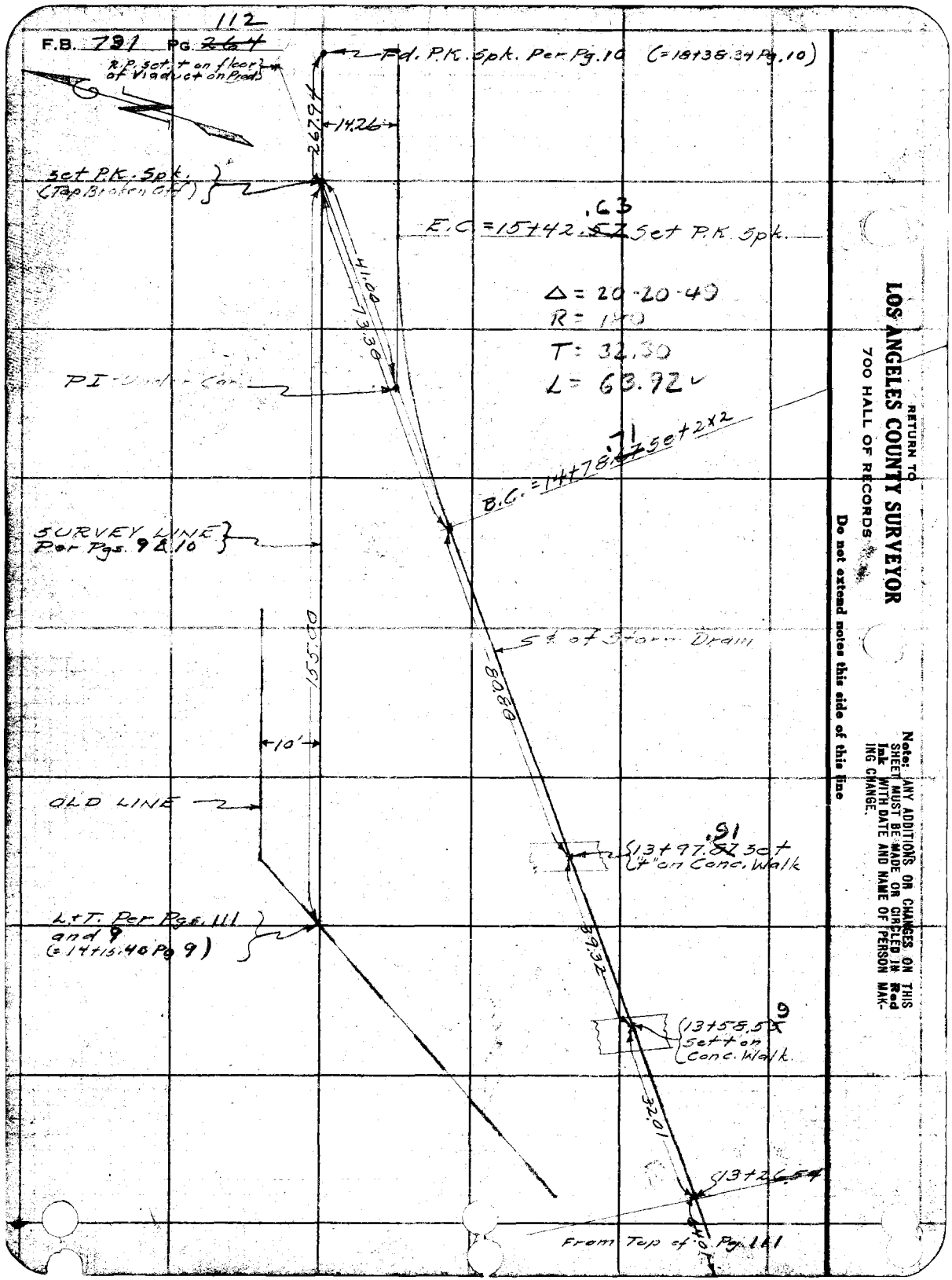
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 721 PG. ~~264~~ 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 977 St'd 54 of.
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-14-37
Date	Indexed A. C. Johnson 7-26-39

F.B. 791 Pg. ~~265~~ 113

CO. HOSPITAL D.S.

JN6339

LINE CHANGE AT MARENGO ST.

ADDITIONAL TOPOGRAPHY

C E Brunty
H M Smith
M A Van Deren
J L Willey
N R Smith

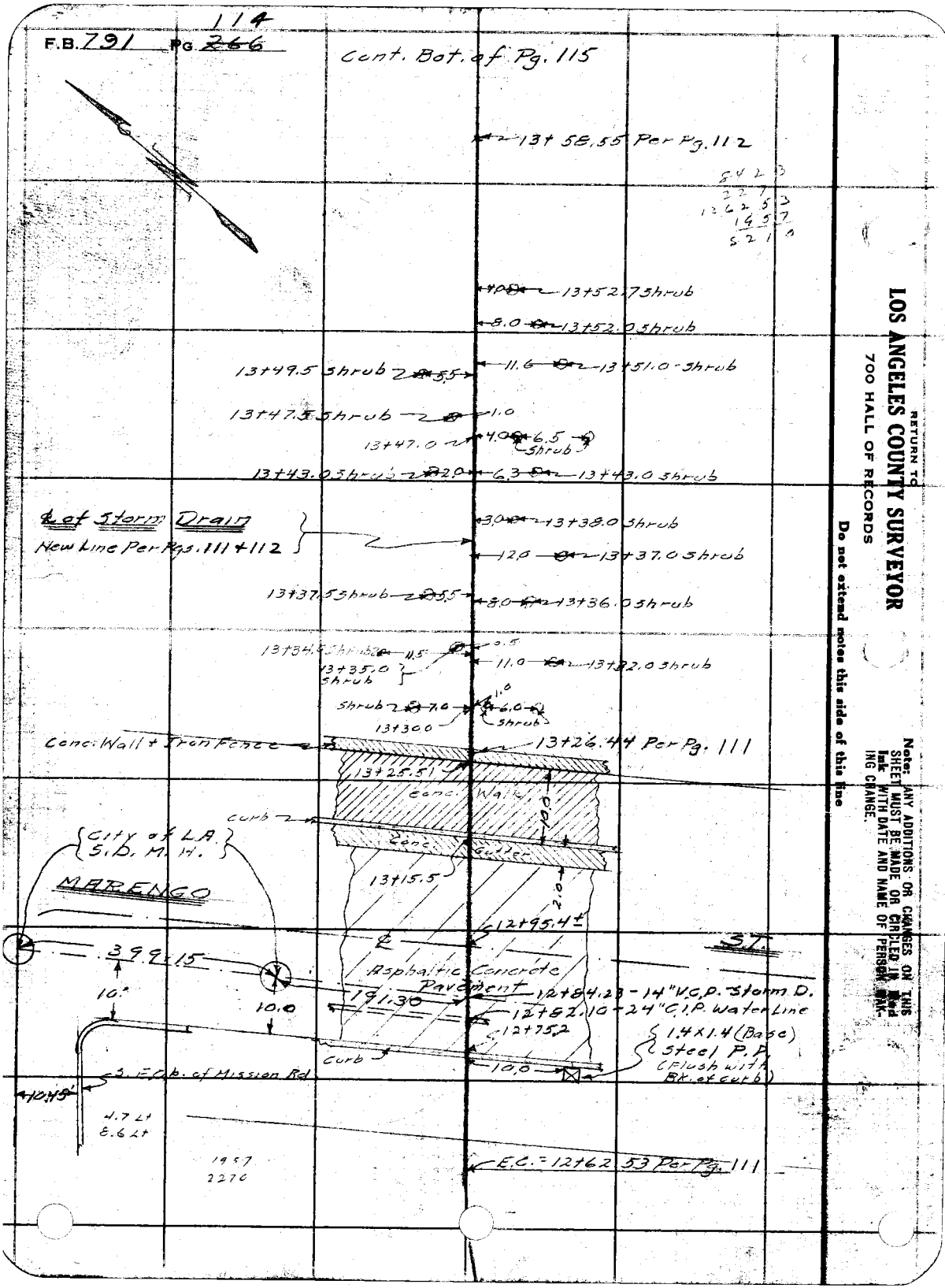
NOTE This Topography to supplement that Previously taken

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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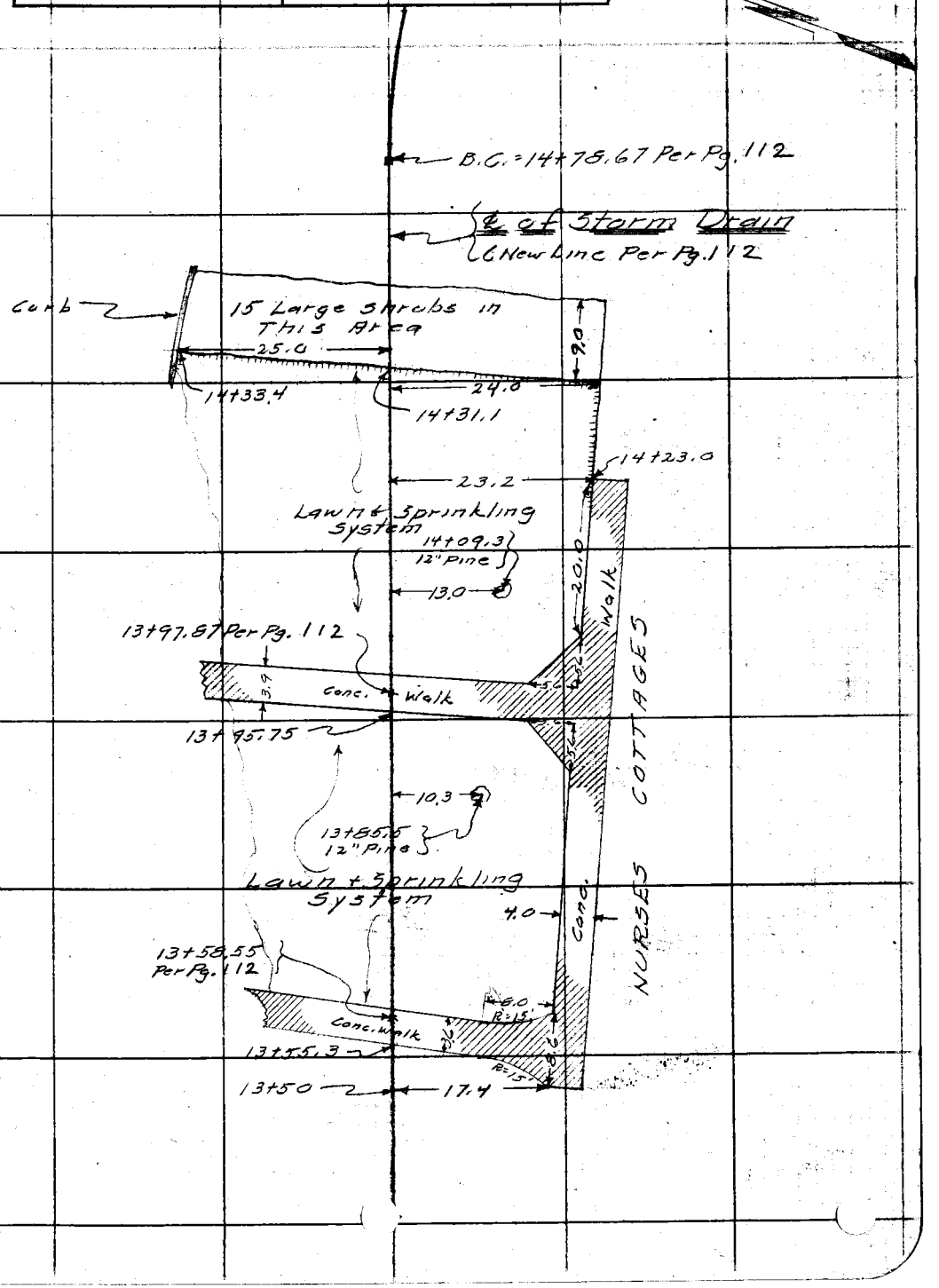
Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6337 Tape No 077 St'd 54 OF.
Office Work	Surveyed by Brunty
Checked	Notes " Date 2-10-39
Date	Indexed A. C. Johnson

F.B. 791 Pg. ~~267~~ 115



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 791 PG. 116

Profile	Notes Red.	Plotted	Job No. 6339	Division No.	F. B. 79 / Pg. 269 (117)
	Date	Date	Survey of Co. Hospital D.S.		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes H.M. Smith	Date 2-10-39
	Date	Date	Map No.	Indexed A. C. Johnson	Date 7-26-39

COUNTY HOSPITAL DRAINAGE SYSTEM

JN 6339

LINE CHANGE AT MARENGO AVE

PROFILE

C.E. Brunty
H.M. Smith
M.A. Van Doren
J.L. Willey
N.R. Smith

NOTE This Profile supplements that previously taken

For ℄ Survey see Pgs 111 & 112
For Topography see Pgs 113 to 115 Incl.

STATION	B. S.	H. I.	F. S.	ELEV.
		Prog. C.V.C. 2-10-39		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#CH.1				307 26	B.M#C.H#1 Elev. 307261 F.B. 791 P2 MARENGO St. & Co. HOSPITAL EMPLOYEE'S ENTR. W. spk IN Cb. 23'N OF N end. C.R.	
⊼	338	310.64				
12+07.80	B.C		84	302 2	℄	
"			85	302 1	20' L	
"			85	302 1	20' R	
12+57			73	303 3	℄	
"			72	303 4	20' L	
"			71	303 5	20' R	
12+62.53	E.C		66	304 0	℄	
12+67			60	304 6	℄	
"			56	305 0	20' L	
"			64	304 2	20' R	
12+75.2			552	305 12	℄ Top Cb	
"			504	305 60	35' L " "	
"			602	304 62	44' R " "	
"			600	304 64	℄ Gut	
"			552	305 12	35' L "	
"			647	304 17	44' R "	
12+95.5±			540	305 24	℄ MARENGO St	
			494	305 70	20' L ℄ " "	

PROFILE

F. B. 791 PG. 118 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of Co. Hospital D.S. | Date | Date | No.
Survey by Brunty | Notes H.M. Smith | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. [illegible] | Date | Date 2-15-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line 13+58.8. 558

STATION	B. S.	H. I.	F. S.	ELEV.		
		310 64				
12+95.5			577	304 87	20'R ℄ MARENGO ST	
13+15.5			568	304 96	℄ Top Cb	
"			620	304 44	20'R " "	
"			632	304 32	℄ Gut	
"			683	303 81	20'R "	
13+25.5			533	305 31	℄ back WALK (bot WALL)	
"			251	308 13	" Top WALL	
13+27			40	306 6	℄ (bot WALL)	
"			40	306 6	11'L (bot WALL)	
"			45	306 1	20'R	
T.P.			361	307 03		
⊼	500	312 03				
13+55.2			555	306 48	℄ S. edge	
"			559	306 44	20'L	
"			584	306 19	20'R	
13+58.8			558	306 45	℄ N edge WALK	
13+95.7			500	307 03	℄ S. edge WALK	
"			500	307 03	20'L	
"			504	306 99	20'R	
13+99.8			498	307 05	℄ N edge WALK	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2339 Division No. ____ F.B. 79 / PG. 119
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes 5 Date 2-10-39
Date 2-15-39 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		312 03				
14+230			5 00	307 03	23.2' R N end Conc. walk.	
14+31			50	307.0	℄	
"			50	307.0	20'L	
"			50	307.0	20'R	
14+50			43	307 7	℄	
"			54	306 6	20'L	
"			40	308 0	20'R. Toe Slope.	
14+69			35	308 5	℄ Toe Slope.	
14+67.8			01	311 9	20'R	
"			409	307 94	19.2 L Tp Cb.	
T.P			394	308 09		
⊼	1084	318 93				
14+78.67	B.C.		91	309 8	℄	
"			104	30[illegible].5	6'L Toe Sl.	
"			1064	30[illegible] 29	10.4'L Top Cb.	
			+35	322 4	31' R Top. Sl.	
14+95			86	310 3	℄	
"			100	308 9	5.0 L Toe Sl.	
"			+0.2	319 1	17'R	

F. B. 791 PG. 120 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Bruntz Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 2-15-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		318.93				
15+42.57 E.C.			933	309.60	℄	
"			932	309.61	1'±R Gut	
"			886	310.07	" Tp Cb	
"			85	310.4	45 ℄ Toe Sl.	
"			+30	321.9	24'R Top "	
16+00			837	310.56	℄	
"			837	310.56	1'R± Gut	
"			791	311.02	" " Tp Cb.	
"			78	311.1	4'R Toe Sl.	
"			+51	324.0	30'R Top "	
16+47±			757	311.36	℄ bot step of Conc. Steps.	
"			195	317.98	10'R Landing. " " "	
"			191	317.02	14.6'± " " " "	
"			+78	324.7	33'R Top step " " "	
T.P.			253	316.40		
π	4.36	320.76				
17+00			898	311.78	℄	
"			898	311.78	1'R± Gut	
"			849	312.27	1'R Tp Cb.	
"			85	312.3	3'R Toe Sl.	

Profile No. ____ X-Sec. No. ____

Notes Rod. ____ Date ____ Notes Chkd. C.V.C. Date 2-15-39

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6339 Division No. ____ Survey of ____ Survey by BRUNTT Notes 5 Date 2-10-39 Map No. ____ Indexed ____ Date ____

F. B. 79 PG. 121

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		320 76				
17+00			+49	325 7	30'R Top slope	
17+50			818	312 58	℄	
"			792	312 84	8 R Top Cb (Toe slope	
"			746	313 30	8 R Gut	
"			+47	325 5	32 R Top slope.	
17+75			777	312 99	℄	
"			63	314 5	26'R Toe slope.	
"			+60	326 8	52'R Top "	
B.M#C.H.2			747	313 29	B.M#C.H.2 Elev. 313.270 F.B. 791 P2 Co. Hos. Grounds at S.W. Cor Incinerator Bldg Bt. spk in Conc. 0.8' So. of Bldg	

F.B. 791 PG. 122 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes H.M.S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 2-15-39 Date No.

Notes Ck'd by	Survey of Co. Hospital DS	F.B. 791 Pg. 123
Map No.	W. O. 6339 Tape No. 077 St'd 846 F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-9-39	
Date	Indexed A. C. Johnson 7-26-39	

COUNTY HOSPITAL DRAINAGE SYSTEM

JN 6339

JUVENILE HALL GROUNDS

℄ SURVEY

For Location of Steam Tunnels, Storm Drain and Sewer see Pgs. 127 to 130 Incl.

For Topography See Pgs. 131 to 136 Incl.
For Profile See Pgs 137 to 144 Incl.

C E Brunty
H M Smith
M A Van Deren
J L Willey
N R Smith

Note - This survey supplemented by F.B. 147 Pgs. 3 to 25 Incl.

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RETURN TO
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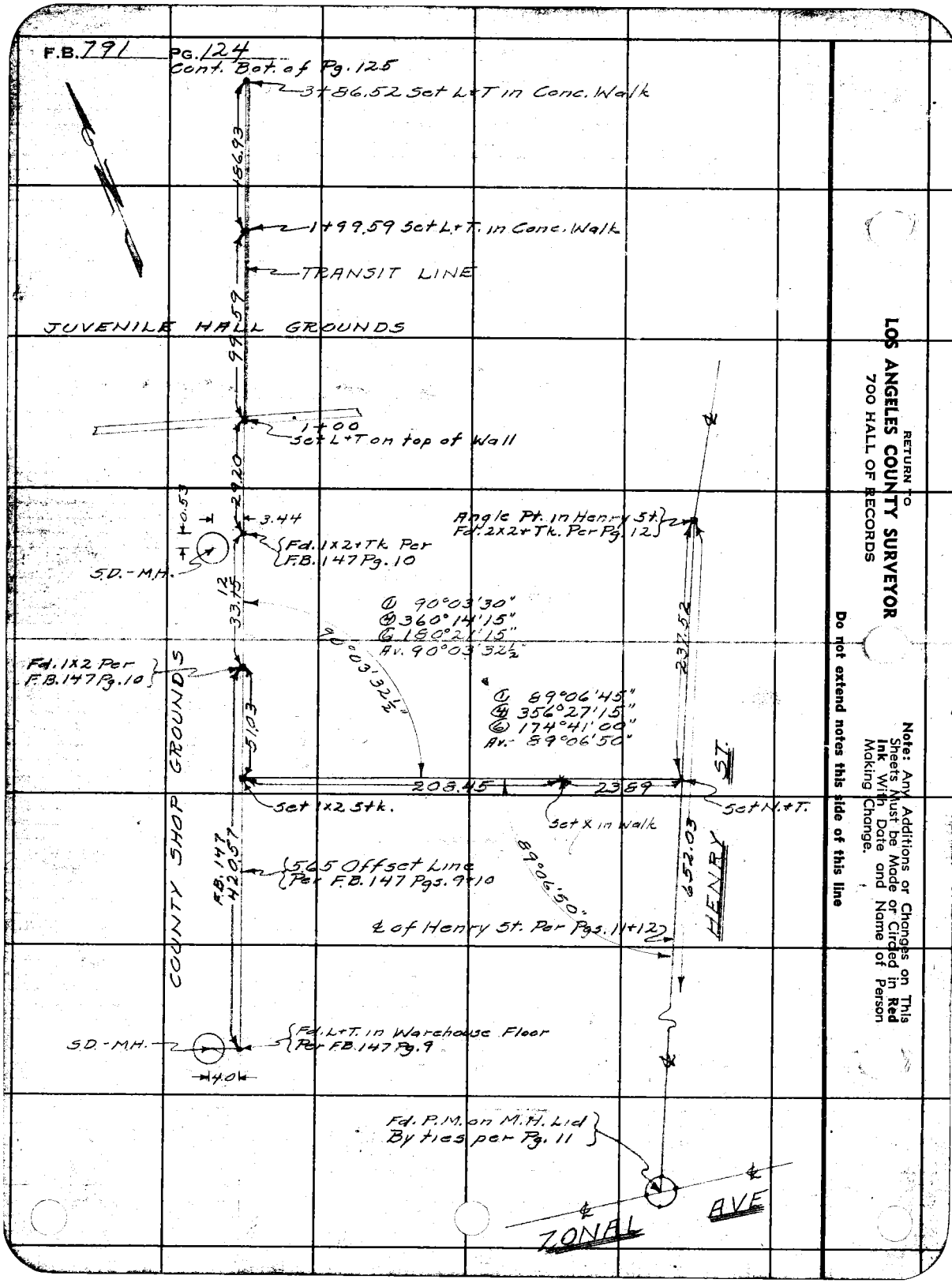
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

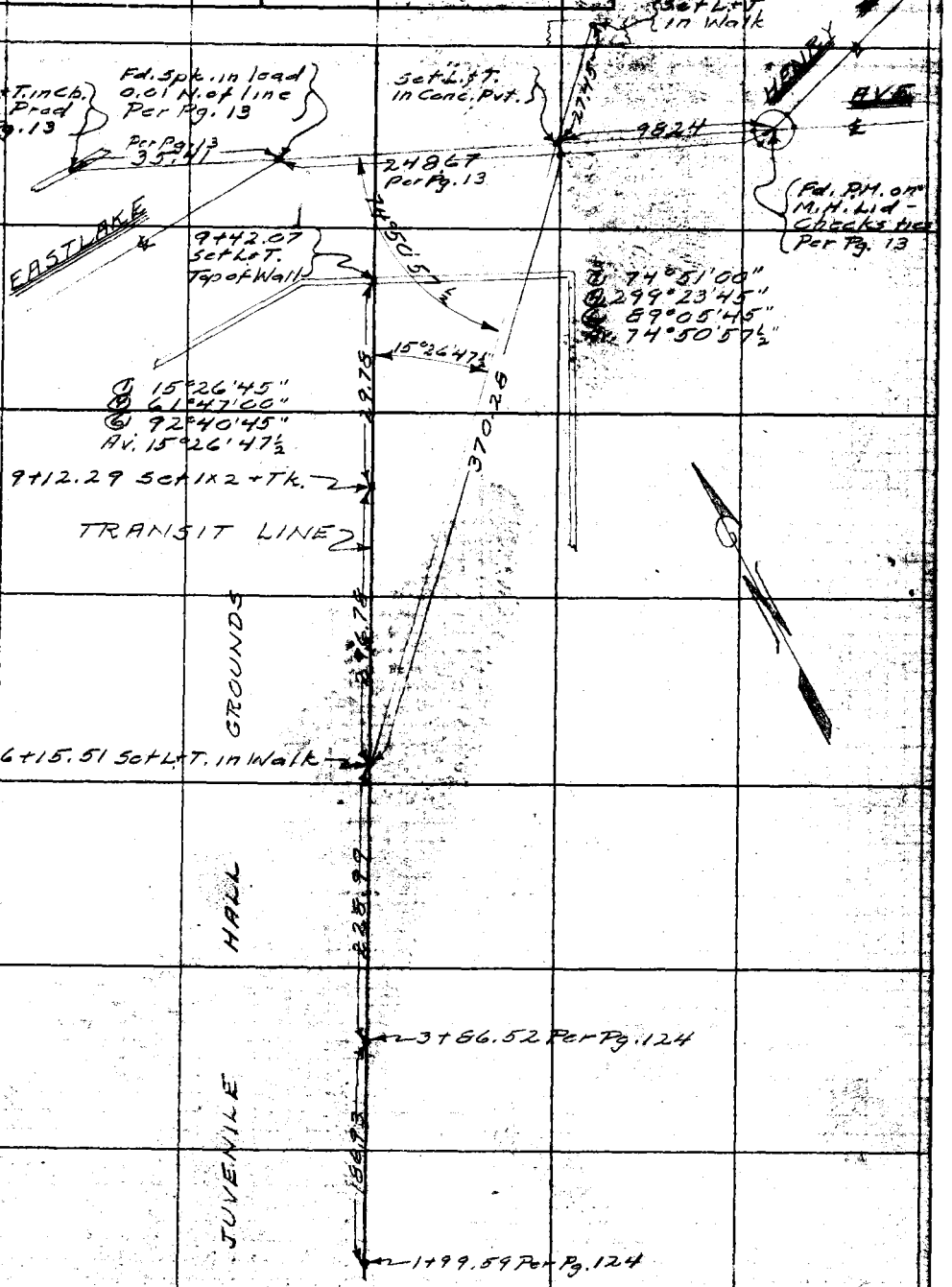
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Co. Hospital D.S.

Notes Ck'd by	Survey of Juvenile Hall Grounds F.B. 791 PG. 125
Map No.	W. O. 6338 Tape No. 277
Office Work	Surveyed by [illegible]
Checked	Notes " Date 3-9-39
Date	Indexed L. C. Johnson

125



From Top of Pg. 124

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B 791 PG. 126

RETURN TO
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Co. Hospital D.S.

Notes Ck'd by	Survey of Juvenile Hall	F.B. 791 Pg. 127
Map No.	W. O 6339 Tape No 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-9-39	
Date	Indexed R. C. Johnson 7-26-39	

COUNTY HOSPITAL DRAINAGE SYSTEM

JN 6339

JUVENILE HALL GROUNDS

Survey of STEAM TUNNELS, STORM DRAIN and SEWER

For ℄ Survey See Pgs. 123 to 125 Incl.
For Topography See Pgs. 131 to 136 Incl.
For Profile See Pgs. 137 to 144 Incl.

C E Brunty
H M Smith
M A Van Deren
J L Willey
N R Smith

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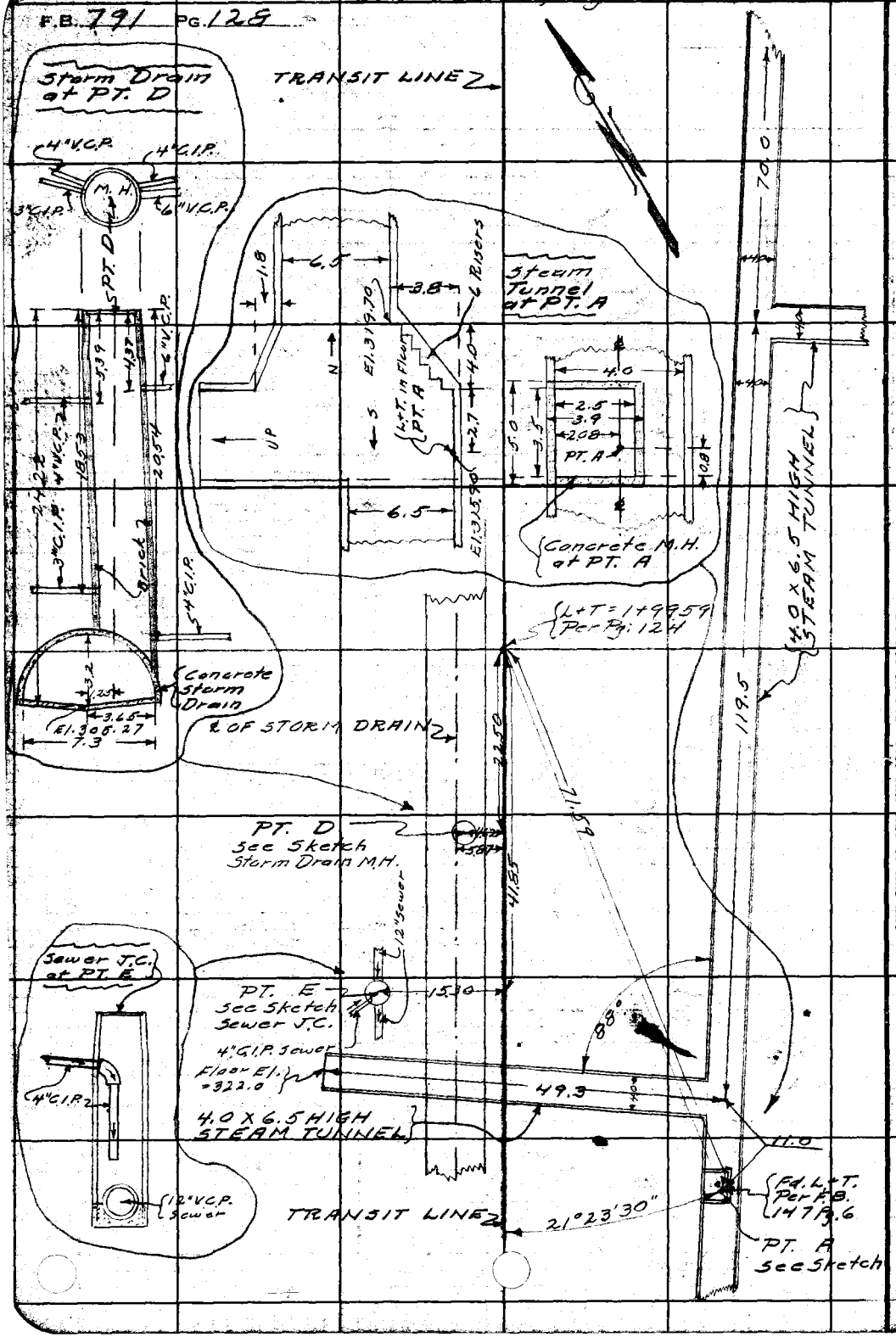
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 129

F.B. 791 PG. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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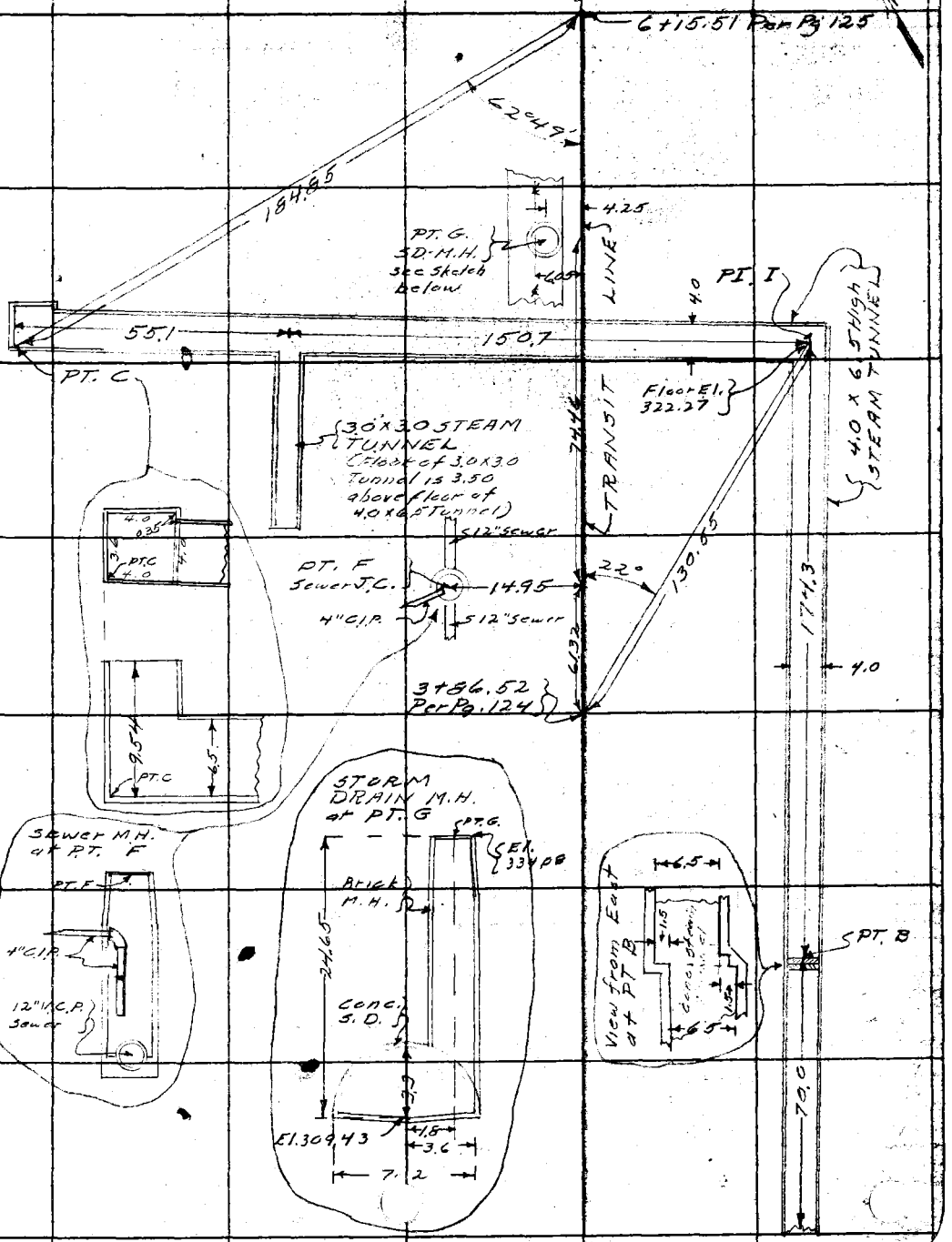
Calhospital D.S.

Notes Ck'd by	Survey of Juvenile Hall	F.B. 191 PG. 129
Map No.	W. O. 6339 Tape No. 077 St'd 51 of	
Office Work	Surveyed by Brunty	
Checked	Notes Brunty Date 3-9-39	
Date	Indexed C. Johnson	

Cont Bot. Pg. 130.



From Top of Pg. 128

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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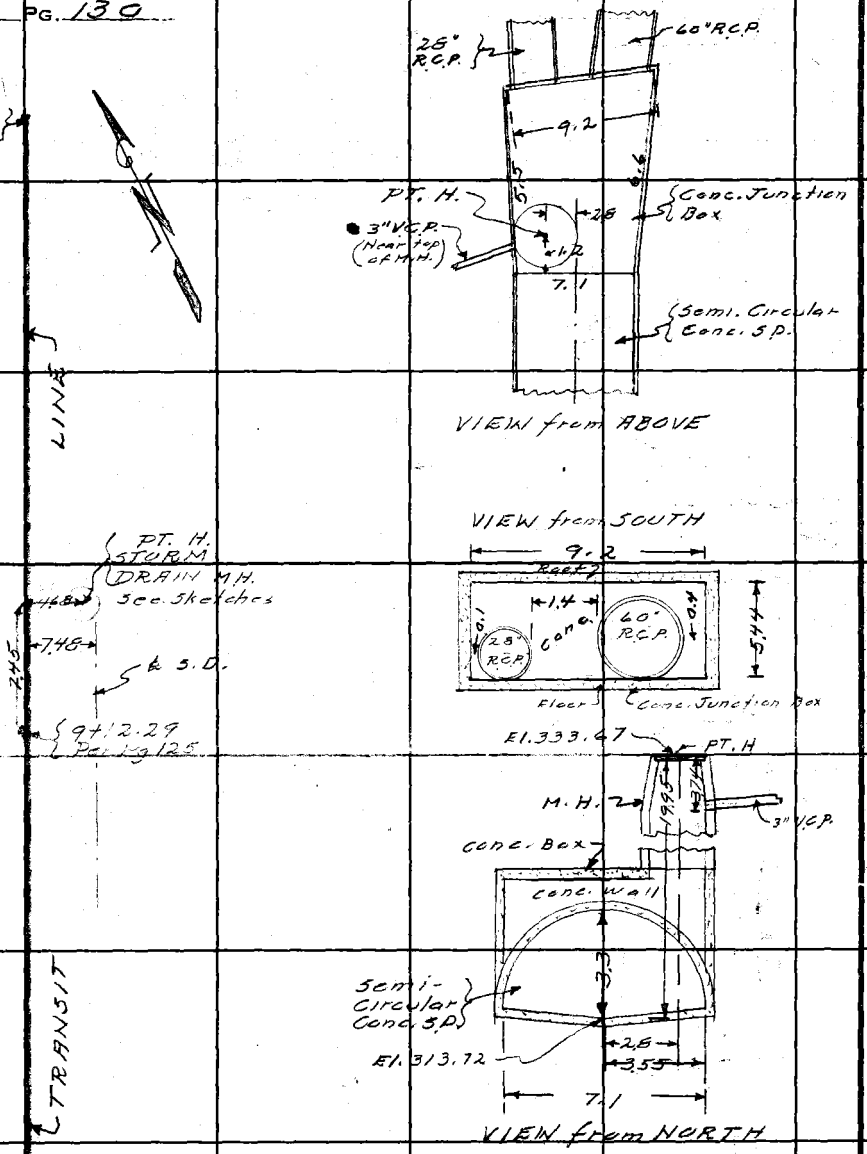
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 130



From Top of Pg. 129

RETURN TO
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700 HALL OF RECORDS

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Co Hospital D.S.

Notes Ck'd by	Survey of Juvenile Hall	F.B. 791 PG. 131
Map No.	W. O. 6339 Tape No. 077 St'd 24 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-9-39	
Date	Indexed L. C. Johnson	

COUNTY HOSPITAL DRAINAGE SYSTEM

JN6339

JUVENILE HALL GROUNDS

TOPOGRAPHY

For L Survey See Pgs. 123 to 125 Incl.

For Location of Steam Tunnels, Storm Drain + Sewer See Pgs. 127 to 130 Incl.

For Profile See Pgs. 137 to 144 Incl.

CE Brunty
HM Smith
MA Van Deren
JL Willey
NR Smith

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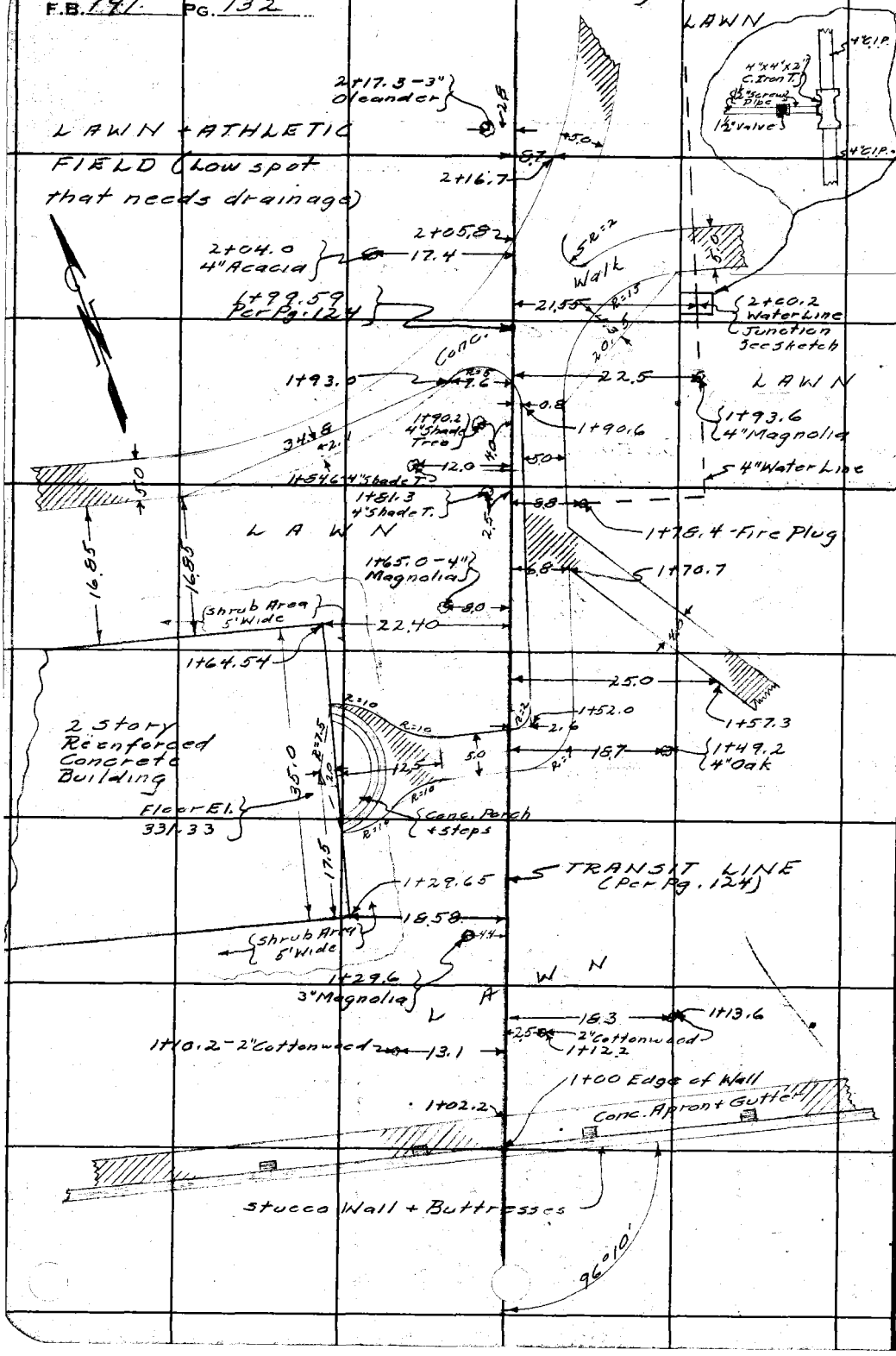
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 132

Cont. Bot of Pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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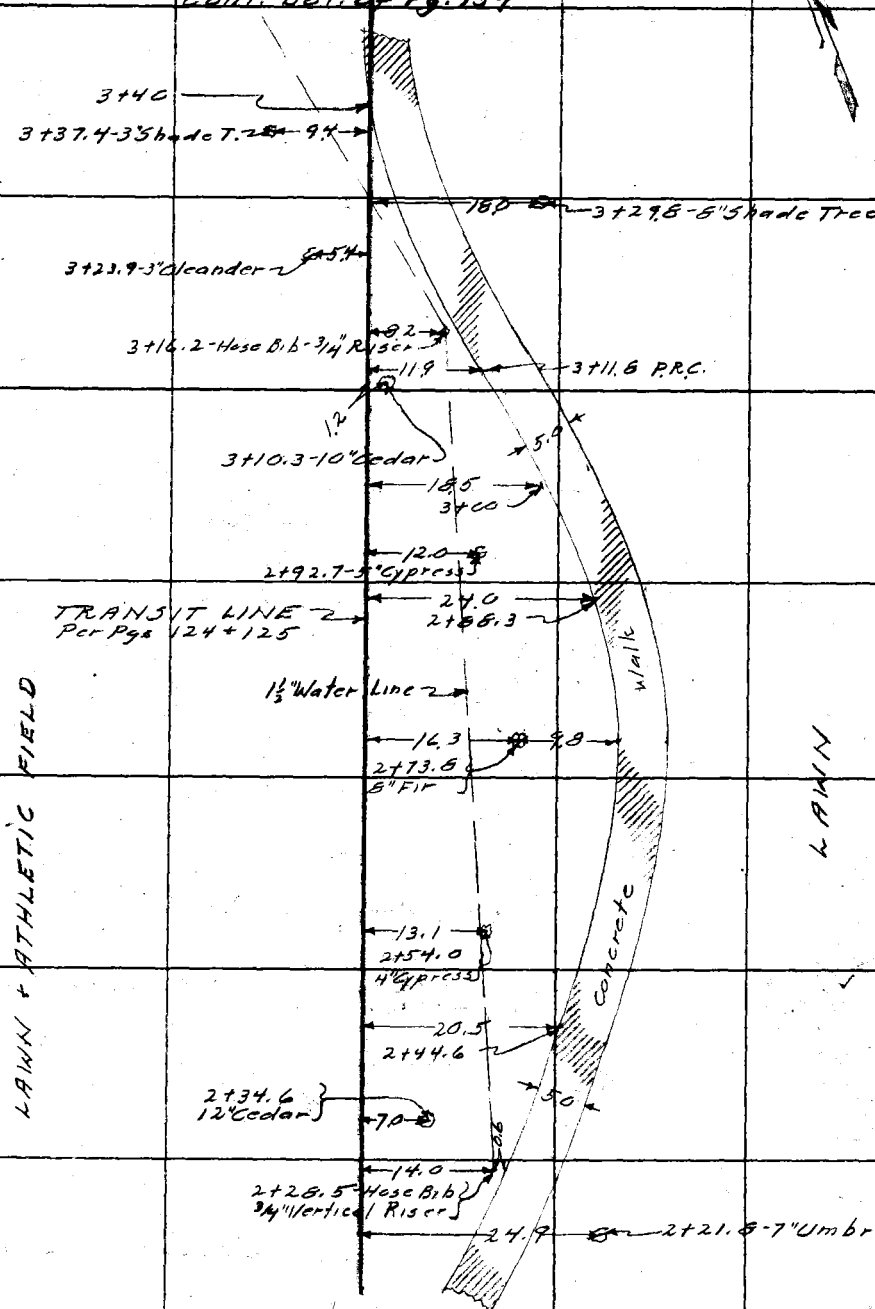
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Co. Hospital D.S.

Notes Ck'd by	Survey of Juvenile Hall	F.B. 791 PG. 133
Map No.	W. 0633 Tape No 977 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-7-39	
Date	Indexed	

Cont. Bot. of Pg. 134



From Top of Pg. 132

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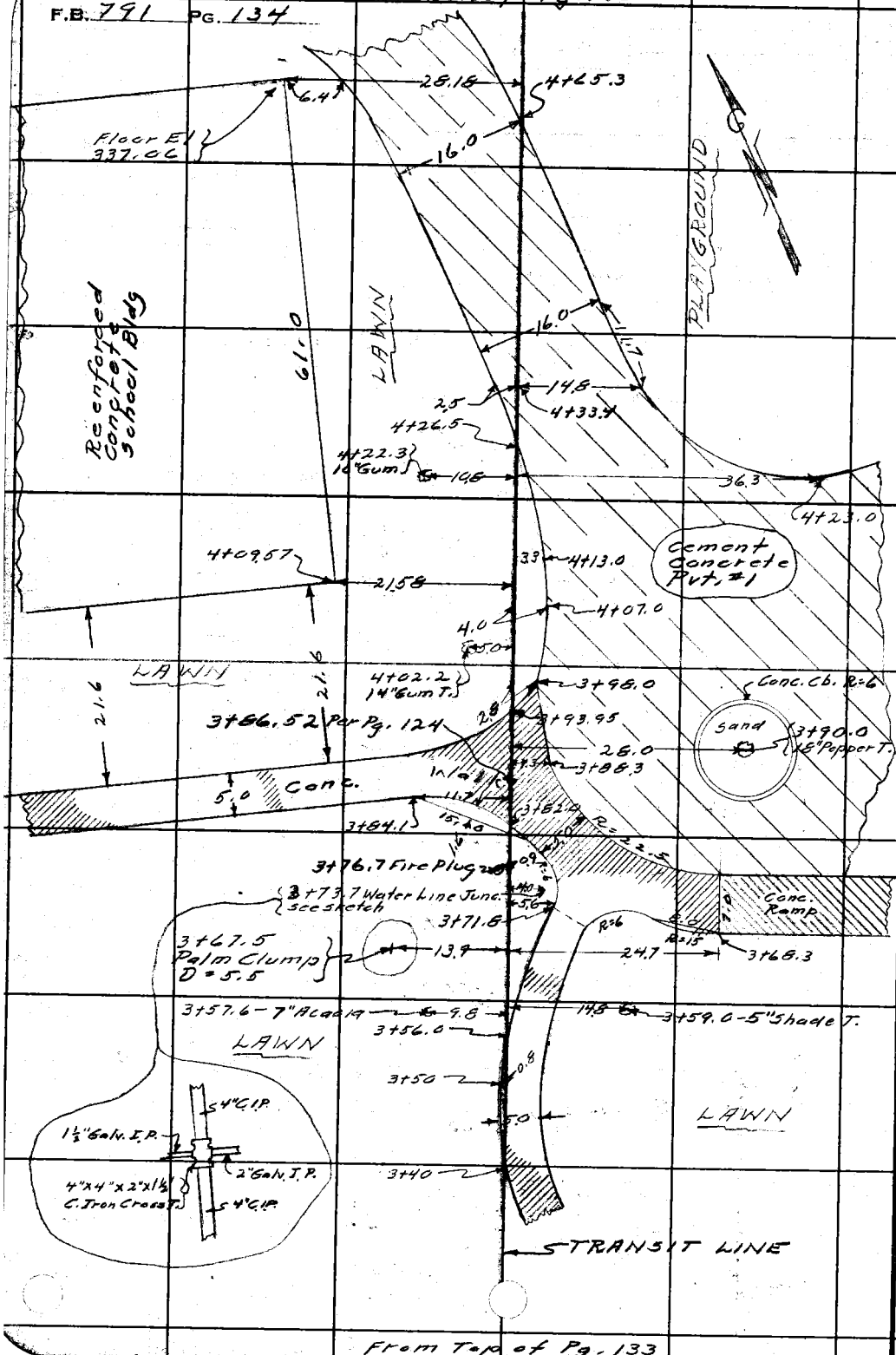
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 135

F.B. 791 PG. 134



From Top of Pg. 133

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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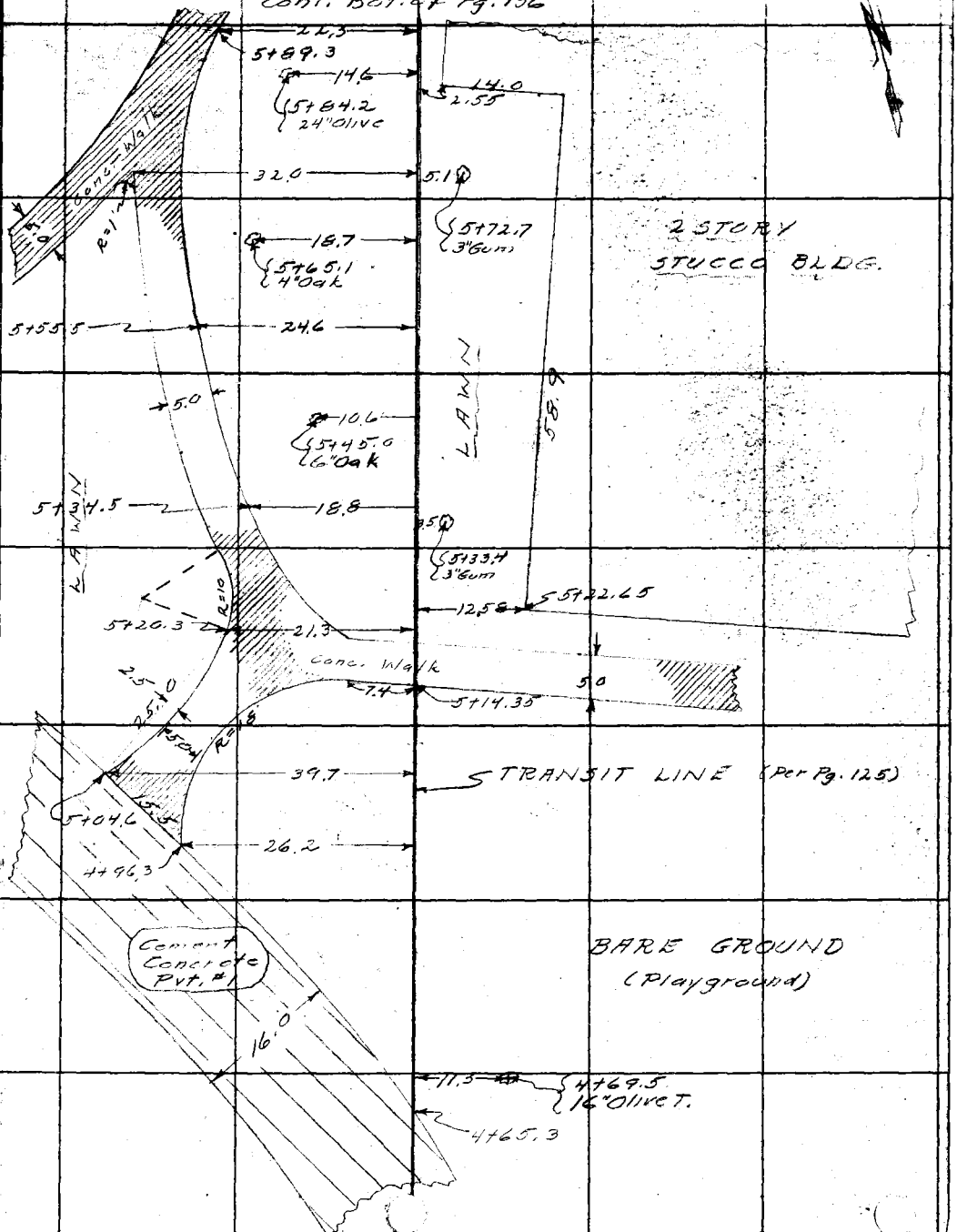
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Co. Hospital D.S.

Notes Ck'd by	Survey of Forensic Hall	F.B. 791 PG. 135
Map No.	W. O. 6337 Tape No. 277 St'd 54 °F	
Office Work	Surveyed by Brundy	
Checked	Notes " Date 3-9-39	
Date	Indexed C. Jo	

Cont. Bot. of Pg. 136



From Top of Pg. 134

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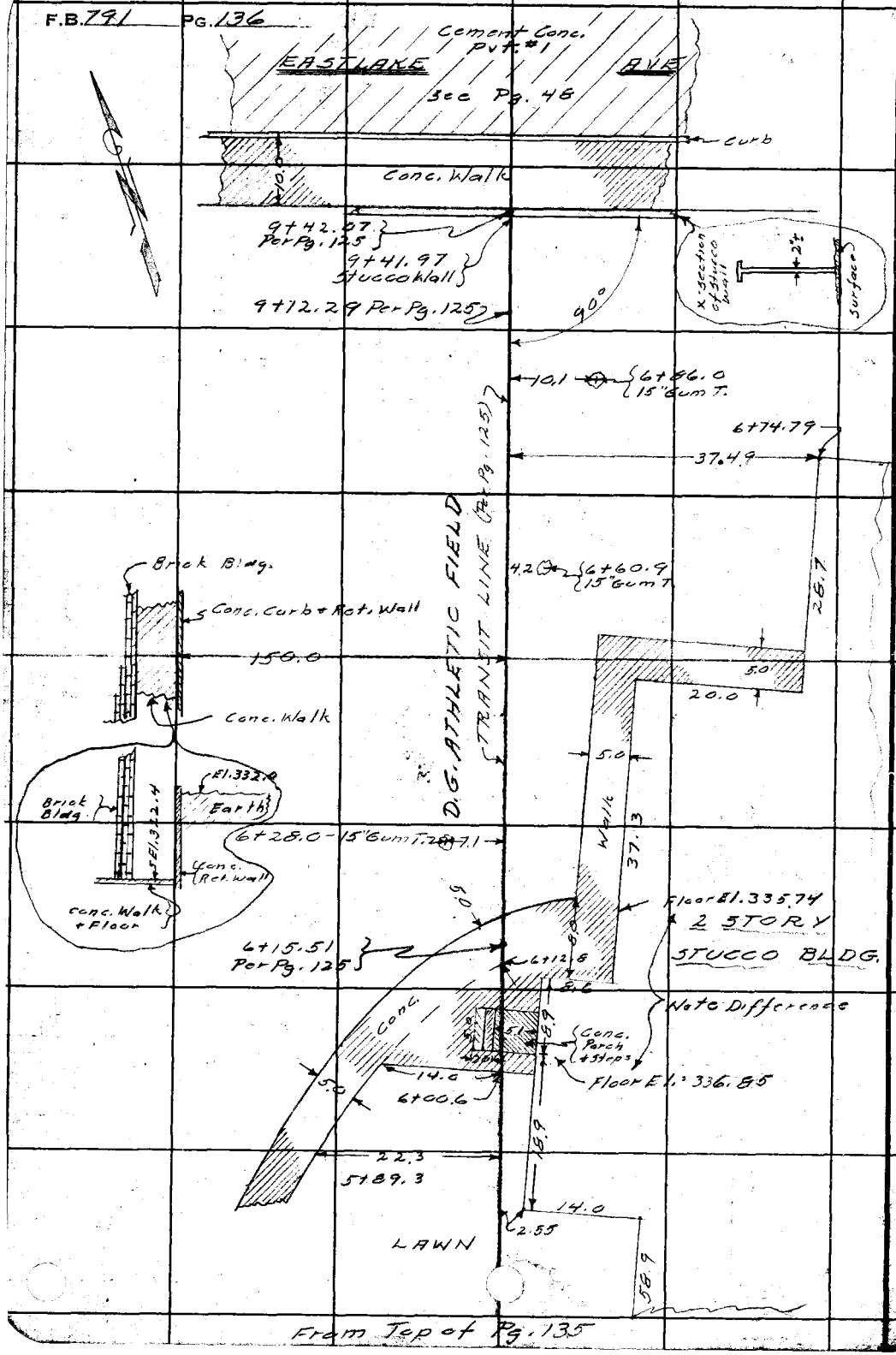
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 136



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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6339	Division No.	F. B. 791 PG. 137
	Date	Date	Survey of CO. HOSPITAL DS.		
X-Sec. No.	Notes Chkd. C.V.C.	Checked	Survey by BRUNTY	Notes H.M.S	Date 3-15-39
	Date 3-15-39	Date	Map No.	Indexed	Date 7-26-39

COUNTY HOSPITAL DRAINAGE SYSTEM

J N 6339

JUVENILE GROUNDS

PROFILE

FOR & SURVEY SEE PAGES 123-126 INCL.
" TOPOGRAPHY " " 131-136 "
" STEAM TUNNELS - STORM DRAINS - SEWERS 127-130

C E BRUNTY
H M SMITH
M A VAN DEREN
J L WILLEY
N R SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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59
16.95
17.54

Do not extend notes this side of this line B.M. C.H.8 Elev. 337.703

STATION	B. S.	H. I.	F. S.	ELEV.	
BM				322 40	BM Elev. 322.405 LB 185 P156 Zonal Ave & Co. Shop Grounds BT spk in Cb. 14' ~~N.W.~~ N. Easterly from S.W. Cor of Shop Bdlg
⊼	4 51	326 91			
TP			4 51	322 40	
⊼	7 88	330 28			
T.P			3 91	326 37	
⊼	? 6 65	333.02			
T.P.			2 76	330.26	
	3 18	333 44			
1+00			5 23	328 21	℄ Transit Line (N. edge Wall)
"			6 54	326 90	77'L (Low spot) (" " ")
"			6 27	327 17	127L (" " ")
"			4 45	328 99	47'R (" " ")
PT A Per Pg-128			17.54	315 90	L&T in Steam Tunnel (Bot. Steps)
11'N of Pt. A.			13.74	319 70	Top of Steps Junction of Tunnels.
" " & 49.3'W. Pt. A.			114.4	322 00	L W end of Steam Tunnel
1+49.2			4 22	329 22	℄ Top Conc. Walk.
1+47.2			2 11	33 33	22'L Floor of Conc Bdlg
1+77.0			3 95	329 49	5.9'L Top S.D. M.H.
			28 17	305 27	F.L. S.D. (Pt D. Pg 128)

F. B. 791 Pg. 138 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co Hospital D.S. Date Date No.
Survey by Brunty Notes H.M.S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date 3-15-39 Date 3-15-39 Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.		F. S.	ELEV.		
		333 44					
1+57.7	CHAIN	DIA	ROD			15.3 L (PT. E.	Pg 128)
SEW. U.C.	25.89	1.00	2.97	29 86	303 58	12" INLET N E	
	25.86	1.00	2.98	29 84	303 60	12" OUT SOUTH	
	4.85	—	2.98	7.83	325 61	4" C.I.P. WEST	
2+00						℄ R. Top Conc. walk.	
2+00.2				5 25	328 19	21.5 R TOP 4" C.I.P.	
T.P.				2 51	330 93	L&T (STA. 1+99.59)	
⊼	3 77	334 70					
1+95				3 85	330 85	℄	
"				4 4	330 3	50 L	
"				4.8	329 9	100' L	
"				5.0	329 7	150' L	Low
2+05				3 7	331 0	℄	Spot.
"				4 6	330 1	33' L	
"				4 9	329 8	36' L	
"				4 5	330 2	61. L	
2+37				3 6	331 1	℄	
"				4 7	330 0	8' L	
"				5 7	329 0	73' L	
"				5 6	329 1	100' L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 Pg. 139
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes 5. Date H.M.S.
Date 3-15-39 Date ____ Map No. ____ Indexed A. C. John Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 791 Pg. 140 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Co. Hospital O.S. | Date | Date | X-Sec. No.
Survey by Brunt | Notes 5 | Notes Chkd. G.W.C. | Checked
Indexed A. O. Johnson | Date | Date 3-13-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		33470					
2+37			55	3292	138 L		
"			55	3292	178 L		
"			46	3301	188' L		
2+71			37	3310	℄		
"			49	3298	6' L		
"			26	3321	8' R		
"			28	3319	25' R		Low Spot.
3+00			23	3324	℄		
"			47	3300	16' L		
"			52	3295	100' L		
"			52	3295	182' L		
"			40	3307	194' L		
			20	3327	15' R		
3+40			19	3328	℄		
"			23	3324	19' L		
"			48	3299	35' L		
"			49	3298	100' L		
"			47	3300	143' L		
"			28	3319	166' L		

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		334 70			
3+61			17	333 0	℄ — LOW SPOT
"			25	332 2	80'L
T.P.	5 53	339 04	119	333 51	
3+73.7			850	330 54	4'R TOP OF 4" C.I.P
3+86.52			564	333 40	℄ (L ET)
4+47.84	CHAIN	DIA	ROD		14 95 L (Pt. "F" Pg. 129)
SEW.	2806	—	549	33 55	305 49	12" INLET NORTH — DIRECT TO
U.C.	2806	—	549	33 55	305 49	12" OUTLET SOUTH — CHANNEL
	553	—	549	11 02	328 02	4" C.I.P. INLET
4+26.5			540	333 64	℄ S. Edge WALK
4+65.3			585	333 19	" N. " " (PT I. Pg 129)
±5+08.5			1677	322 27	R BOT. STEAM TUNNEL LP. N. end.
5+16			497	334 07	℄ Top. Conc. WALK. (Pt. "G" Pg 129)
(SEE Pg 134)			198	337 06	Conc. FLOOR SCHOOL BDLG. (Pt "C" Pg 129)
5+22.5			496	334 08	6.05 L. S.D.M.H. (TOP M H)
5+37±			1628	322 76	L W end FLOOR STEAM TUNNEL 9.54 / 674 / 16.28
				309 43	INVERT OF DRAIN.
6+15.51			392	335 12	℄ L.&T
(SEE Pg 136)			330	335 74	R Conc. FLOOR STUCCO. BDLG.
T.P.			392	335 12	
⊼	335	338 47			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F. B. 791 PG. 141
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital U.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 3-15-39
Date 3-15-39 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		33847				
6+50			36	3349	℄	
"			48	3337	11'L	
"			50	3335	100'L	
"			48	3337	127'L	
"			65	3320	150'L	
"			16.1	3224	" L	BOT OF STORAGE BASEMENT BRICK BDLG
6+69			47	3338	℄	
"			35	3350	10'R	
"			35	3350	20'R	
7+00			50	3335	℄	
8+00			49	333[illegible]	℄	
8+50			51	3334	℄	
"			49	3336	20R	
"			49	3336	105'L	
"			72	3313	175'L	
9+00			49	3336	℄	
9+12.29			489	33358	℄ 1"x2"	
9+19.74			480	33367	4.7'R	Top. S.D. M.H. (RIM)
				31372	INVERT OF DRAIN	
9+42.0			5.5	3330	℄	BOT WALL SO. SIDE.
T.P.	3.99		340	33507	B.M. C.H.8 El. 337.703 F.B. 731 P.168 Henry St. & Eastlake Ave. S.E. Cor.	
B.M. C.H.8			133	337.73	Bt. Spk. in Cb. 70'S. of S. end C.R.	

33365
19.95
31370

(Pt. "H" Pg 130)

F.B. 791 PG. 142 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of CO HOSPITAL D.S. Date Date No.
Survey by BRUNTY Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. JOHNSON Date Date 3-15-39 Date No.

Profile No.	Notes Red. / Date	Plotted / Date	Job No. 6339	Division No.	F.B. 79 / PG. 143
X-Sec. No.	Notes Chkd. C.V.C. / Date 9-8-39	Checked / Date	Survey of Co. Hospital D.S.		
			Survey by Brunty	Notes Brunty	Date 5-31-39
			Map No.	Indexed C. Johnson	Date 2-7-41

CO. HOSPITAL D.S.

J.N. 6339

STORM DRAIN M.H's. ON MARENGO ST.

C.E. Brunty
H.M. Smith
M.A. VanDerch
J.L. Willey

This S.D. per L.A. City Plan — Location of S.D. shown on Pg. 114

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
U.S.B.M. #880				322.61	U.S.B.M. #879 El. 322.609 F.B. 791 Pg. 2 Mission Rd. + Marengo St. – E. Cor. Bronze Disc. in Conc. Mon. between Cb. + Walk
⊼	3.21	325.82			
Storm Drain M.H. at Mission Rd. + Marengo St. – 10' N.W. of S.E. Cb. and 10' N.E. of S.W. Cb.	Ch. / Diam / Rd.				1593 / 118 / 367 / 20.78 — 1604 / 118 / 368 / 20.90
	1593 / 118 / 3.67		20.78	305.04	14" Inlet S.W. } 590.45 Lt. of Sta. 12+84.23 Per Pg. 114
	1604 / 118 / 3.68		20.90	304.92	14" Outlet S.E.
T.P.			11.21	314.61	
⊼	1.40	316.01			
S.D.M.H. in Marengo St. 10" N.E. of S.W. Cb. Lt. of ℄ Proposed Co. Hospital D.S. Storm Drain	Ch. / Diam / Rod				787 / 118 / 578 / 14.83 — 797 / 118 / 583 / 14.98
	787 / 118 / 5.78		14.83	301.18	14" Inlet N.W. } 191.30 Left of Sta. 12+84.23 Per Pg. 114
	797 / 118 / 5.83		14.98	301.03	14" Outlet S.E.
T.P.			6.07	309.94	
⊼	1.94	311.88			
12+82.10			9.80	302.04	4.7 Lt. Top of 24" C.I.P. (L.A. City Water) } See Pg. 114
" " "			9.74	302.14	8.6 Lt. " " " " "
B.M. "C.H.-1"			4.62	307.26	B.M. "C.H.-1" El. 307.261 F.B. 791 Pg. 2 Marengo St. + Co. Hospital Employees Entrance W. Spk. in Cb. – 23' N.W. of N.W. end C.R.

F.B. 791 Pg. 44 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed R. C. Jones Date Date 9-8-39 Date No.

NOTES RED. _____ JOB NO. 6339 SURVEY OF Co Hospital D.S. F. B. 791 PG. 145
DATE _____ SURVEY BY Brunty
NOTES CHKD. _____ NOTES BY " DATE 8-31-39
DATE _____ INDEXED A. C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

DESCRIPTION

COUNTY HOSPITAL D.S.

J.N. 6339

BENCH LEVELS

Along Alignment of Proposed Storm Drain from Co. Hospital to Echandia Jct. @ Ramona Blvd.

C.E. Brunty
H.M. Smith
M.A. Van Doren
J.L. Willey

ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
				Prog. C.V.C. 8-31-39	

RECEIVED W.I.G. 9-8-39
PROGRESSED C.V.C.
BOOK INDEXED
MAP INDEXED C.V.C. 9-11-39
RECORD INDEXED
CARD INDEXED
REDUCED In Field
CHECKED C.V.C. - 9-8-39
B.M.s ADJUSTED W.I.G. "
B.M.s LISTED

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M."C.H.-2"					313.270	B.M."C.H.-2" El. 313.270 F.B. 791 Pg. 2 Co. Hospital Grounds @ S.W. Cor. Incinerator Bldg. Bt. Spk. in Conc. 0.8' S. of Bldg.
+	5.176		5.278			
⊼		-1.783	-1.781		-1.782	
−	6.959		7.059			
T.P.					311.488	Steel Marker - Beg. of Red curb (#12)
+	3.642		3.628			
⊼		-3.291	-3.290		-3.290	
−	6.933		6.918			
T.P.					308.148	P.K. Spk. N. edge Roadway
+	3.763		4.196			
⊼		-1.436	-1.437		-1.437	
−	5.199		5.633			
T.P.					306.761	Sprinkler Head - S. edge stripe (3 top)
+	4.193		4.222			
⊼		+0.497	+0.496		+0.497	
−	3.696		3.726			
Fd B.M."CH-1"					307.258	B.M."CH-1" El. 307.261 F.B. 791 Pg. 2 Marengo St. + Co. Hospital Employees' Entrance W. Spk. in Cb. 23' - N.W. of N.W. end C.R.
+	2.390		2.474			
⊼		-3.598	-3.597		-3.598	
−	5.988		6.071			
T.P.					303.660	N. Hd. in Loading Platform - 40' N. of S. end
+	2.097		1.998	1.984		
⊼		-4.081	-4.076	-4076	-4.076	
−	6.178		6.074	6.060		
Set B.M."C.H.-13"					299.584	Set B.M."C.H.-13" P.E.Ry. Spur to Brickyard - 230'± N. of Pomeroy Ave. Ct. Spk. + W. top of Stub of broken Trolly Pole - 2.5 N. of Trolly
+	7.478		7.584	7574		
⊼		+4.506	+4.511	+4.514	+4.513	
−	2.972		3.073	3.060		
T.P.					304.097	1x1 - 8' from wall at S. Bldg. line of Ho

NOTES RED. In Field
DATE
NOTES CHKD. C.V.C.
DATE 9-8-39

JOB NO. 6339 SURVEY OF Co Hospital DS
SURVEY BY Brunty
NOTES BY "
INDEXED A. C. Johnson
DATE 8-31-39
DATE

Pg. 146

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					304.097	See Pg. 146
+	7.907		7.896			
⊼		+5.237	5.237		+5.237	
−	2.670		2.659			Set B.M. "C.H.-14"
Set B.M. "C.H.-14"					309.334	Pomeroy Ave. + L.A. Brick Co. Yard
+	2670		2.659			Bt. Spk. in N.E. Cb. - 46' S.E. of N.W. end
⊼		-0.952	-0.953		-0.953	
−	3.622		3.612			Set B.M. "C.H.-15"
Set B.M. "C.H.-15"					308.381	Pomeroy Ave. + L.A. Brick Co. Yard
+	3.622		3.612			Bt. Spk. in S.W. Cb. - 39' S.E. of N.W. end
⊼		-7.428	-7.428		-7.428	
−	11.050		11.040			
T.P.					300.953	1X1 - in Trail - 14.5 from Bridge
+	0.960		2.398			
⊼		-4.839	-4.839		-4.839	
−	5.799		7.237			Set B.M. "C.H.-16"
Set B.M. "C.H.-16"					296.114	14.0E + 11.5 S. of P.I. Per F.B. 990 Pg 8
+	1.549		1.338			Ct. "□" on Rim - N. Sl. of Sewer M.H.
⊼		-4.725	-4.723		-4.724	240' + S.W. of W. End of Pomeroy Ave.
−	6.274		6.061			
T.P.					291.390	1X1 - 12' N.W. of 14" Gum Tree
+	3.491		3.248	3.237		125' N.E. of N. end of Old Culvert under
⊼		+1.303	1.263	1.305	+1.304	P.E. Ry at Ramona Blvd. - on Line of
−	2.188		1.985	1932		Echandia St. - Prod
Set B.M. "C.H.-17"					292.694	Set B.M. C.H.-17
+	5.106		2.307			37.7' Rt. of Sta. 1+19.50 Per F.B. 990 Pg. 6
⊼		+1.621	+1.621		+1.621	Ct. "□" on Rim - N. Sl. - of Sewer M.H.
−	3.485		0.686			
Set B.M. "C.H.-18"					294.315	Set B.M. "C.H.-18"
						8.5' Lt. of Sta. 0+12.98 Per F.B. 990 Pg 6
						Ct. "□" on Rim - S. Sl. of Sewer M.H.

NOTES RED In Field
DATE
NOTES CHKD. C.V.C.
DATE 9-8-39

JOB NO. 6339 SURVEY OF Co. Hospital D.S.
SURVEY BY Brunty
NOTES BY
INDEXED A. C. Johns DATE 8-31-39
DATE

F.B. 79 / PG. 141

FORM 353 IM 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "CH-18"					294.315	See Pg. 147
+	3.733		3.741			
⊼		-1.568	-1.566		-1.567	
−	5.301		5.307			Set B.M. "C.H.-19"
Set B.M. "CH-19"					292.748	Echandia Jct. - N. end Conc. Pedestrian Bridge Over Ramona Blvd. (N. end)
+	4.072		4.859			P.K. Spk. - N. end Bot. Step.
⊼		+0.083	+0.082		+0.082	
−	3.989		4.777			Fd. B.M. #4 (El. 292.820 Marked)
Fd. B.M. #4					292.830	Ramona Blvd @ Echandia Jct.
+	4.650		4.660			W. Spk. in N. Cb. 45± E. of Pedestrian Bridge
⊼		-0.199	-0.198		-0.198	
−	4.849		4.858			Fd. B.M. #5 (El. 292.630 Marked)
Fd. B.M. #5					292.632	Ramona Blvd @ Echandia Jct.
						W. Spk. in S. Cb. 48± E. of Pedestrian Bridge

NOTES RED. In Field DATE
NOTES CHKD. C.V.C. DATE 9-8-39
JOB NO. 6339 SURVEY OF Co. Hospital D.S.
SURVEY BY Brunty
NOTES BY " DATE 8-31-39
INDEXED A. C. Johnson DATE

F.B. 791 PG. 148

Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 677 St. 54 of.
Office Work	Surveyed by Brunty
Checked	Notes Date 9-5-39
Date	Indexed A. C. Johnson

F.B. 791 Pg. 117

COUNTY HOSPITAL DRAINAGE SYSTEM

JN 6339

RE-LOCATION OF ALIGNMENT OF STORM DRAIN PER L.A. CITY PLAN - FROM MARENGO ST. TO RAMONA BLVD.

For Topog. See Pages 161-166
" X-Sec'ts. - " 167-180

℄ SURVEY

CE BRUNTY
HM Smith
JL Willey
NR Smith

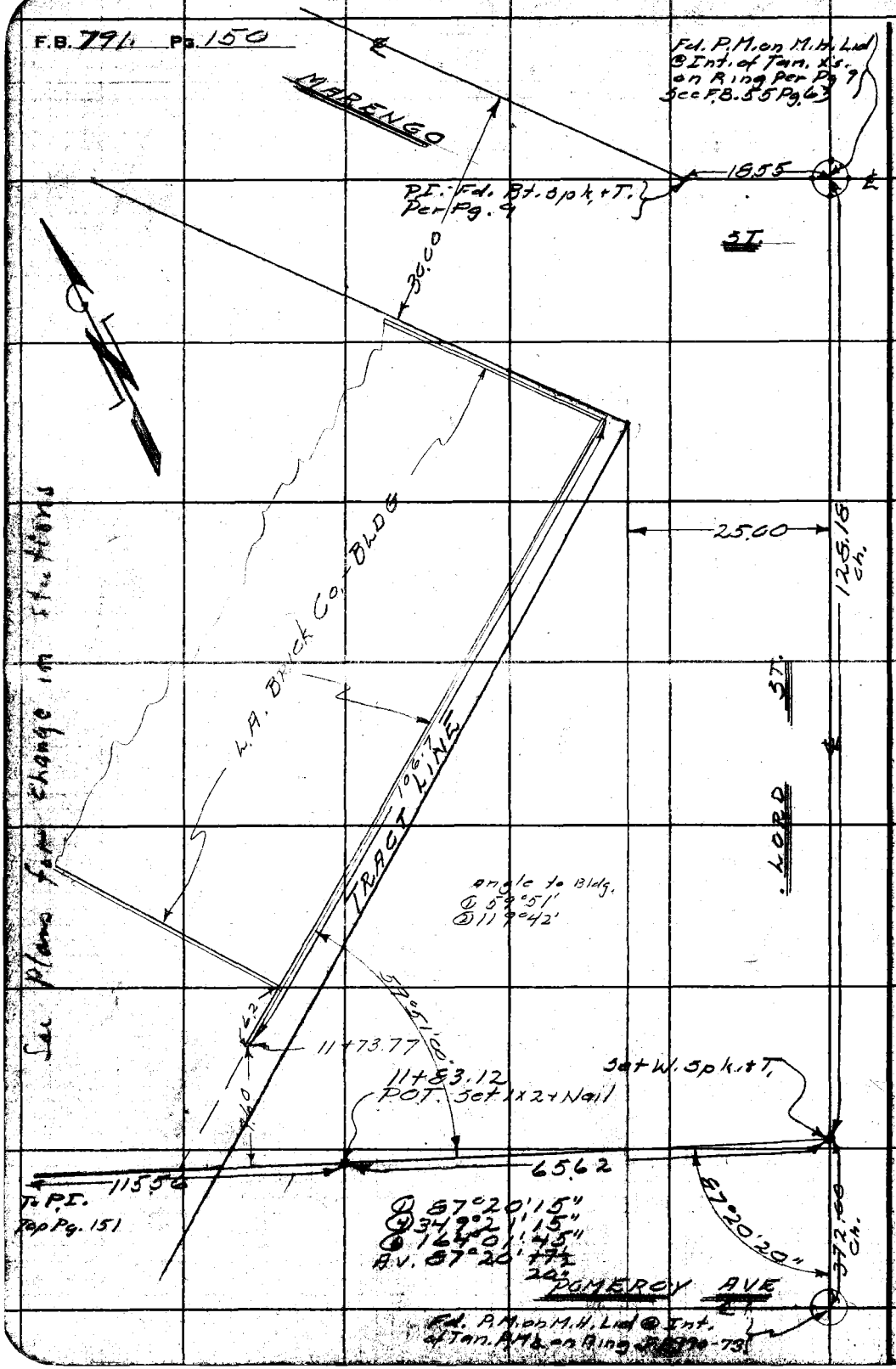
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 791 Pg. 150



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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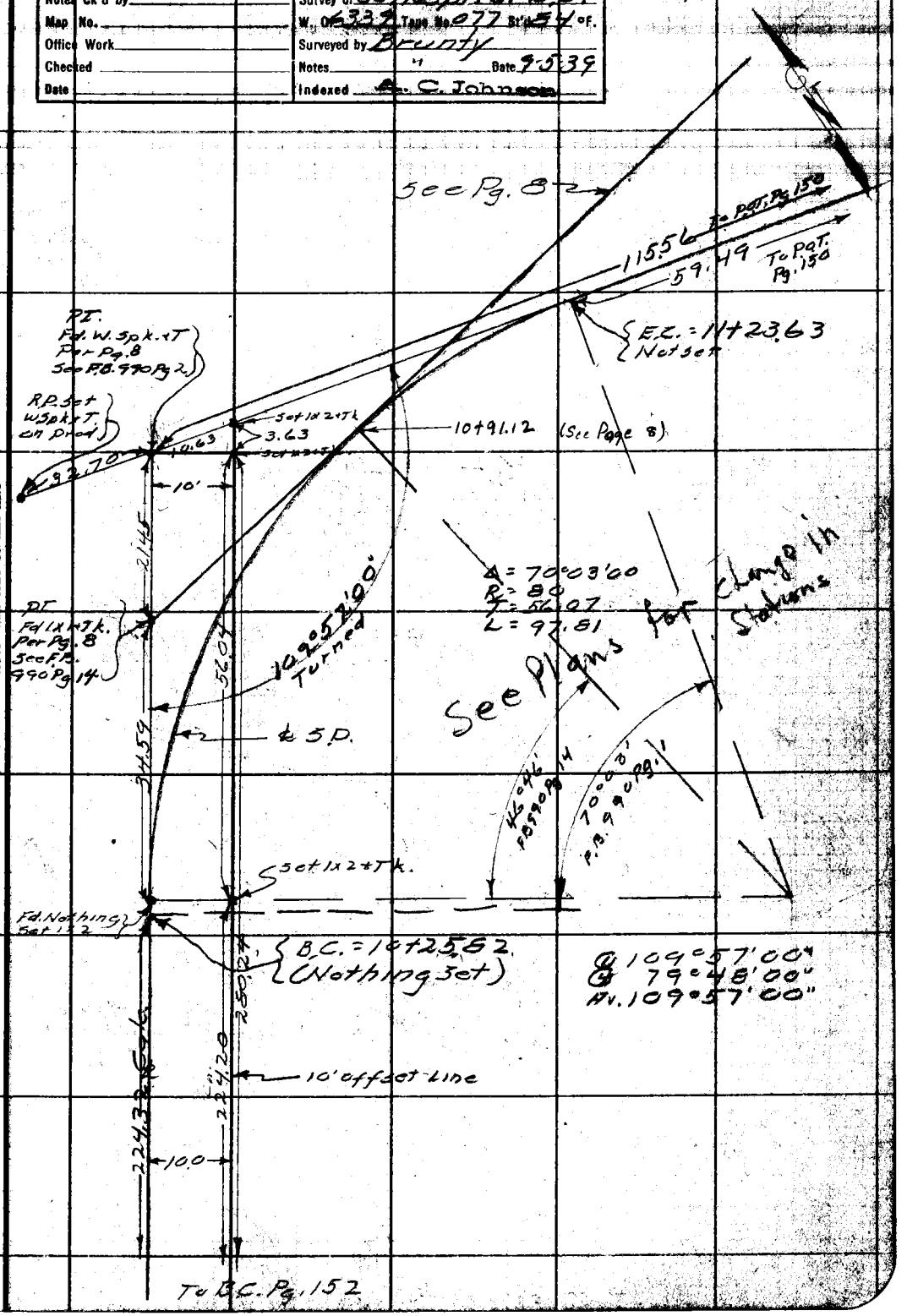
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Coltespital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 54 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-5-39
Date	Indexed A. C. Johnson

F.B. 791 Pg. 151

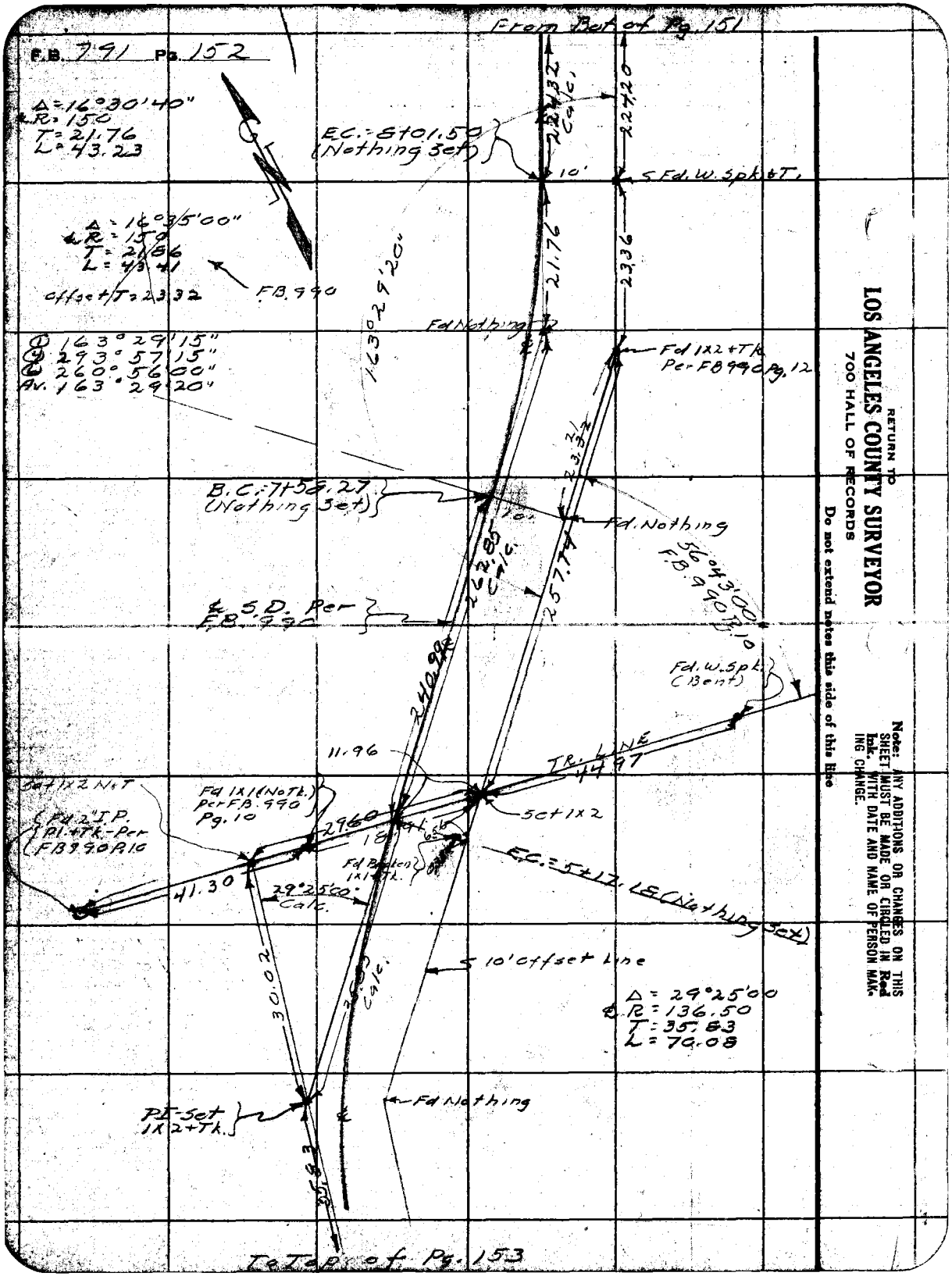


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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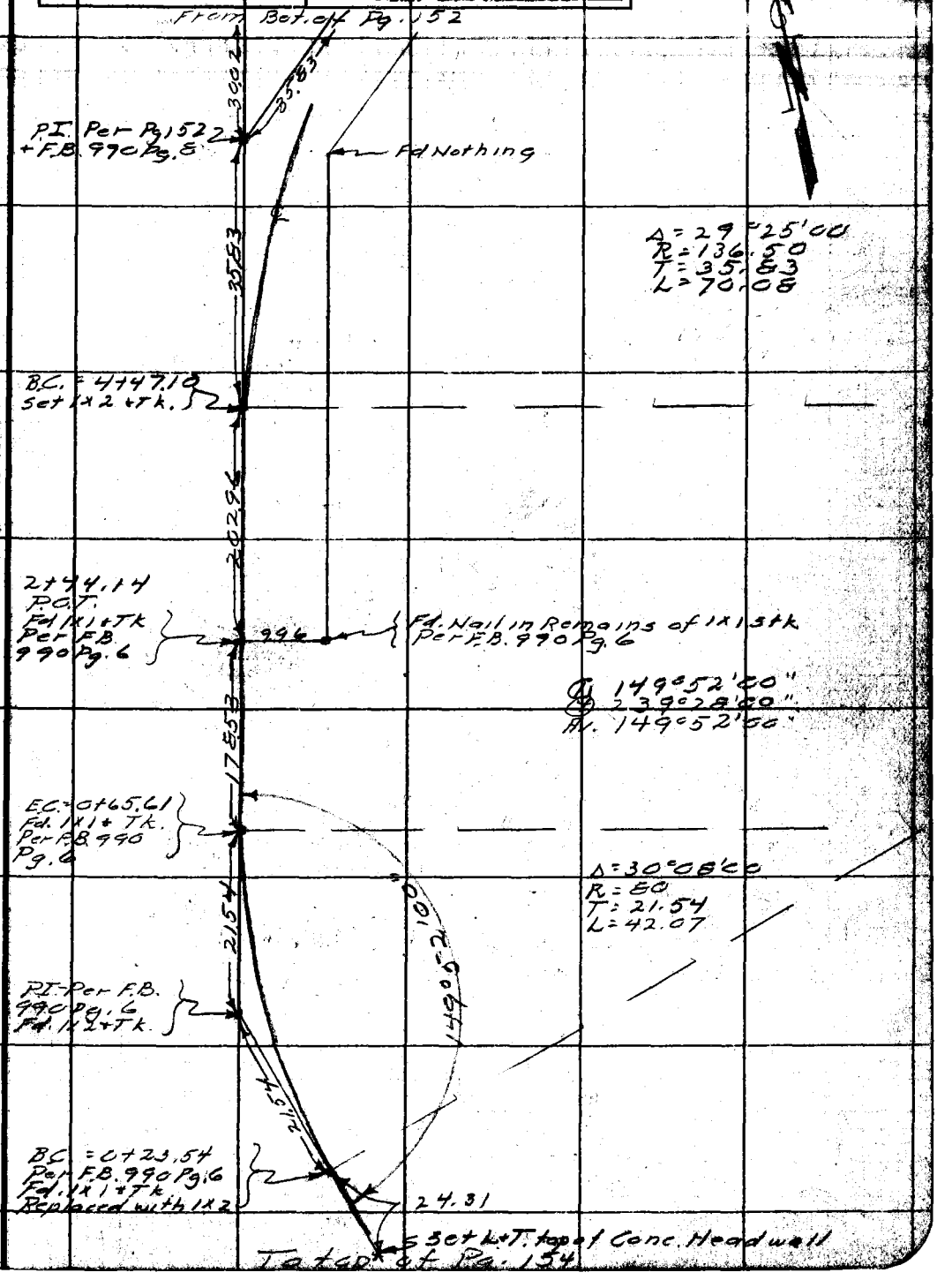
Notes Ck'd by	Survey of Co Hospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 54 °F.
Office Work	Surveyed by Brunty
Checked	Notes 4 Date 9-5-39
Date	Indexed A. C. Johnson

F.B. 791 Pg 153

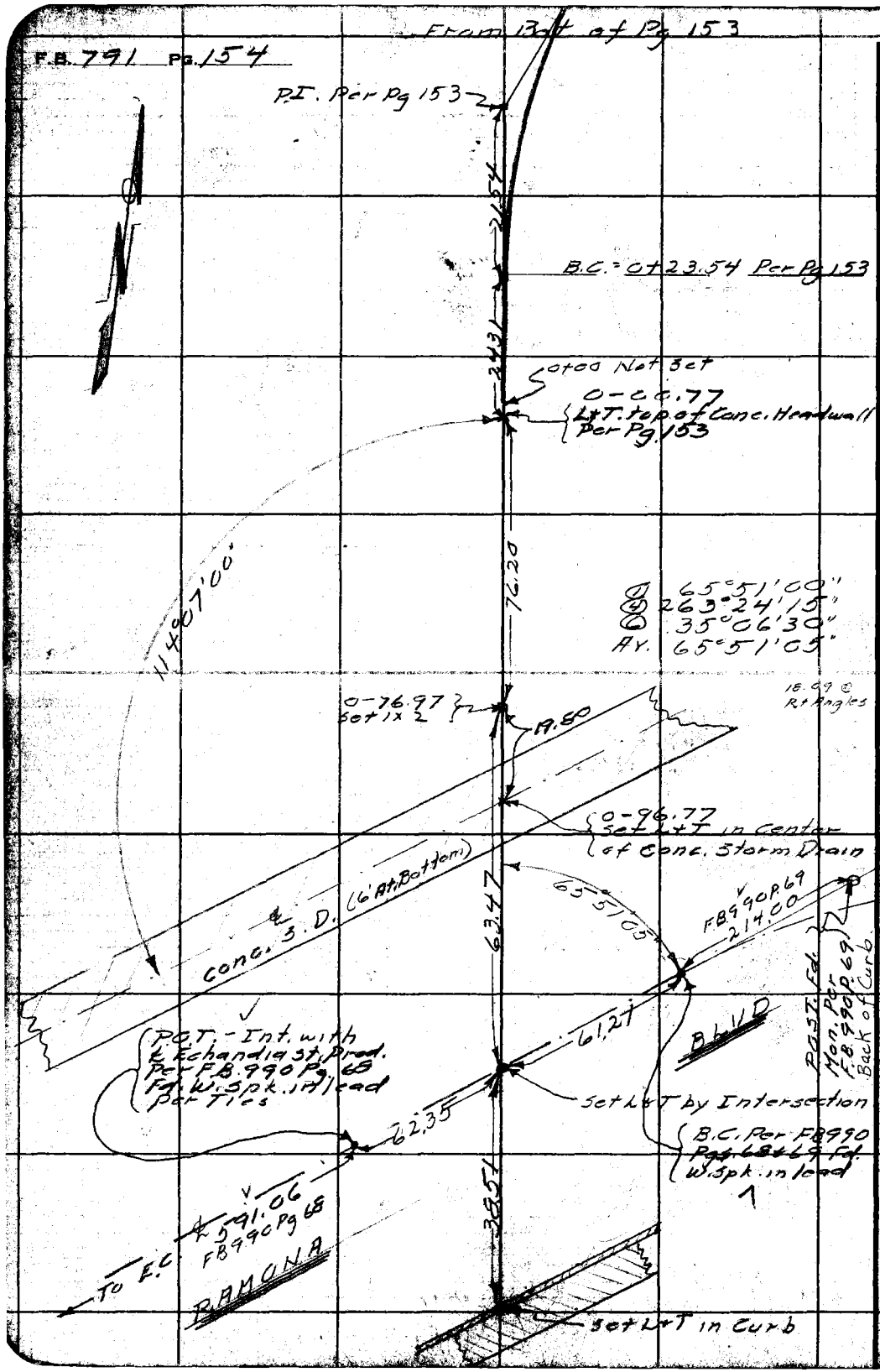


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 677 St'd 64 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 7-5-39
Date	Indexed A. C. Johnson

F.B. 791 Pg. 155

COUNTY HOSPITAL DRAINAGE SYSTEM

J.N. 6339

EXISTING STORM DRAIN NEAR LORD + MARENGO STS.

TOPOGRAPHY

CE Brunty
HM Smith
JL Willey
NR Smith

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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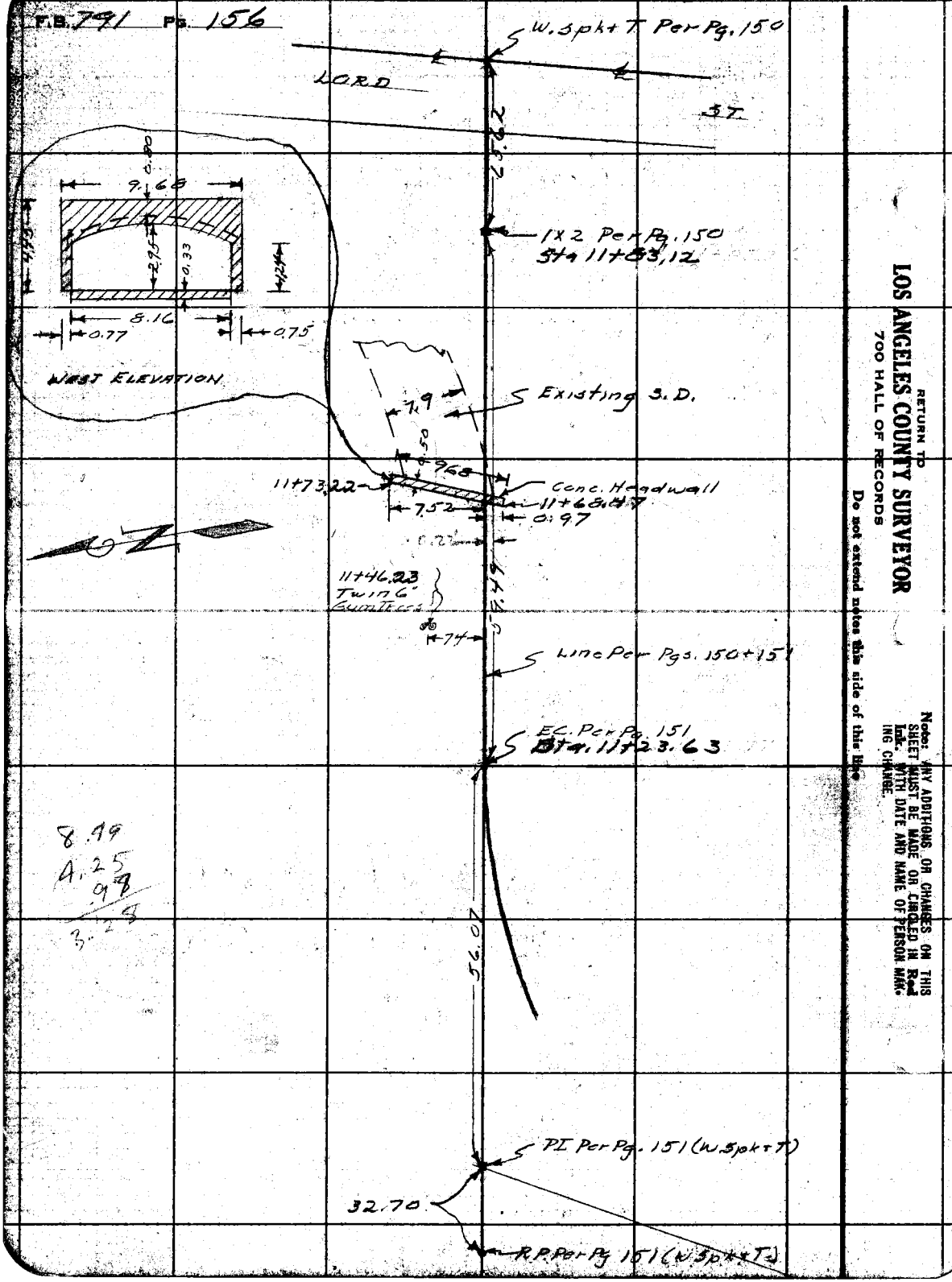
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 791 Pg. 156



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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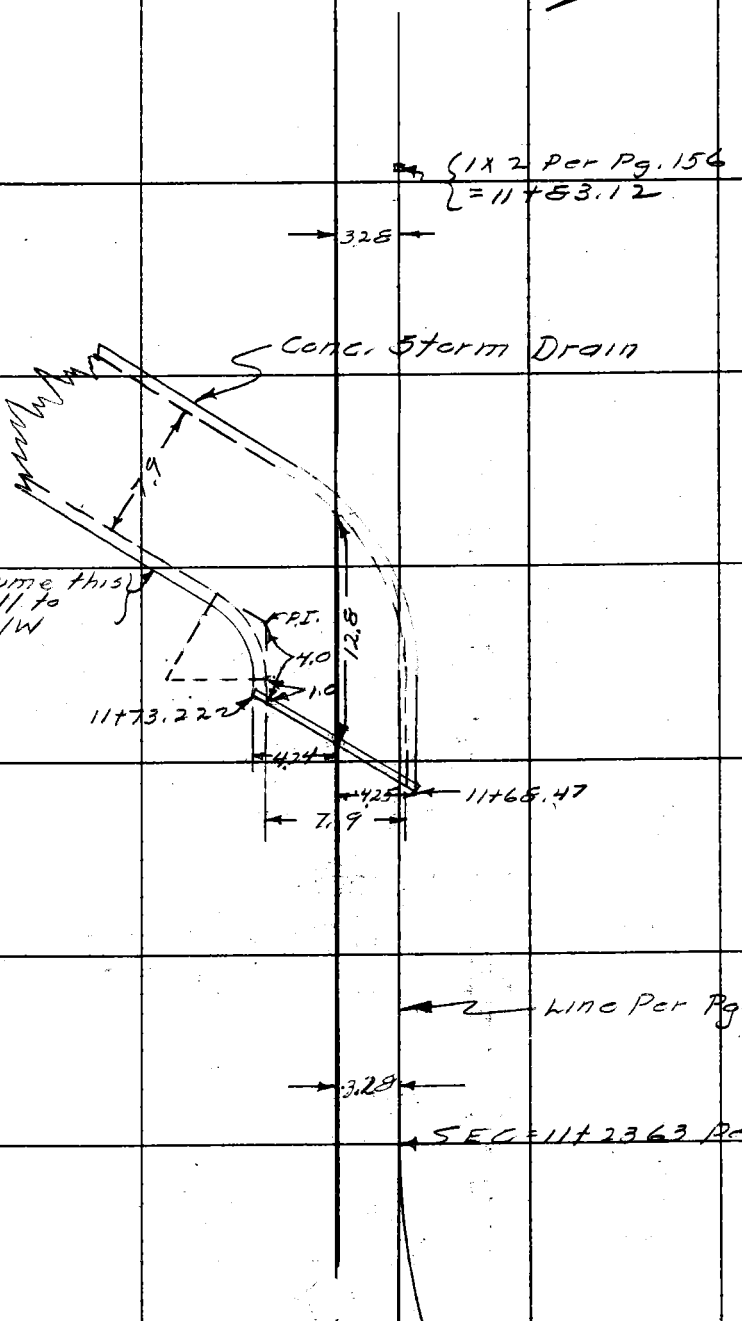
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Co Hospital D.S.	F.B. 791 PG. 156-A
Map No.	W. O. 6339 Tape No. 977 St'd 54°F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 10-19-39	
Date	Indexed ~~A. C. Johnson~~	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 156B

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No. 6339	Division No.	F B 791 Pg. 157
	Date	Date	Survey of Co Hos. DS		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S.	Date 9-5-39
	Date	Date	Map No.	Indexed A. C. Johnson	Date

COUNTY HOSPITAL DRAINAGE SYSTEM

J.N. 6339

CROSS-SECTION

FROM E.C. (STA 11+23.63) TO. P.O.T (STA 11+83.12)

C. E. BRUNTY.
H. M. SMITH.
J. L. WILLEY
N. R. SMITH.

ELEV.

F. S.

Prog. C.V.C.
9-6-39

H. I.

B. S.

STATION

RECEIVED W.I.G. 9-8-39
PROGRESSED C.V.C.
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED In Field
CHECKED C.V.C. 9-8-39
~~MC ADJUSTED~~

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line EC. 11+23.77

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M#C.H.1				307 26'	B.M#C.H.1 Elev. 307.261 F.B. 791-P2 MARENGO ST. & Co. Hos. EMPLOYEES ENT. W. spk in Cb. 23' N OF N. end C.R.
⊼	094	308 20'			
T.P			720	301 00	
⊼	696	307 96			
11+23.63	E.C.		127	295 3'	℄ (CENTER OF DITCH.)
"			110	297 0	5'L
"			46	303 4	14'L Tp. bk.
"			45	303 5	25'L
"			105	297 5	7'R
"			+20	310 0'	38'R
"			+40	312 0'	56'R.
11+46.			130	295 0'	℄. (Center of DITCH)
"			114	296 6	5'L
"			45	303 5	15'L
"			43	303 7	25'L
"			118	296 2	4'R
"			53	302 7	10R
"			+20	310 0	30'R

F.B. 791 PG 158 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-8-37 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		307 96				
11+61			13.9	294 1	℄ (Center of Ditch.)	
"			13 8	294 2	6' R. (edge	"
"			11 3	296 7	7' R	
"			05	307 5	26' R	
"			01	307 9	35' R	
"			14.0	294 0	7 L	
"			11 3	296 7	8 L	
"			5 0	303 0	1.9' L	
"			44	303 6	30' L	
11+68.47			13 7	294 3	℄	
"			13 7	294 3	1' R (edge ditch	bot Conc. H.W.)
"			8 00	~~300 00~~ 299 96	" R Top Conc.	H.W.
"			3 8	304 2	9' R	
"			02	307 8	20' R.	
"			+0.4	308 4	30' R	
11+			12 45	295 5~~5~~ 1	℄ FL. CULVERT	
11+73.22			12 69	295 ~~3~~ 27	6' L (edge ditch	bot. Conc. H.W)
"			8 02	299 ~~8~~ 54	7.5' L Top. Conc.	H.W.
"			6 3	301 7	16' L	

Profile Notes Red. ____ Plotted ____ Job No. 1339 Division No. ____ F B. 791 Pg. 159
No. ____ Date ____ Date ____ Survey of Co. Hos. O.S.
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 9-5-39
No. ____ Date 9-8-39 Date ____ Map No. ____ Indexed C. John Date ____

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		307 96				
11+78			08	307 2	℄	
"			07	307 3	10' R	
"			0.1	307 9	20' R	
"			17	306 3	10' L	
T.P			6 96	301 00		
⊼	6 39	307 39				
B.M# C.H.1			0 13	307 26	B.M# CH.1 Elev. 307.26.1 F.B 791-2 MARENGO ST & Co. Hos. EMPLOYEES ENT. W. spk in Cb 23' N OF N. end. Cb. R	

F.B 791 PG. 160 Job No. 6339 Division No. Profile
Survey of Co. HOSPITAL D.S. Plotted No.
Survey by B. Notes S. Date Notes Red. Date X-Sec.
Indexed A. C. Johnson Date Checked Date 9-8-39 Checked No.

Notes Ck'd by	Survey of Co. Hospital D.S.
Map No.	W. O. 6339 Tape No. 077 St'd 84 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-6-39
Date	Indexed A. C. Johnson

F.B. 791 Pg. 161

COUNTY HOSPITAL DRAINAGE SYSTEM

J.N. 6339.

S. D. From RAMONA BLVD. to MARENGO ST.

TOPOGRAPHY

For ℄ Survey See Pgs. 149 to 154 Incl.
For X-Sections See Pgs 167 to 180 Incl.

C E Brunty
H M Smith
J L Willey
N R Smith

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RETURN TO
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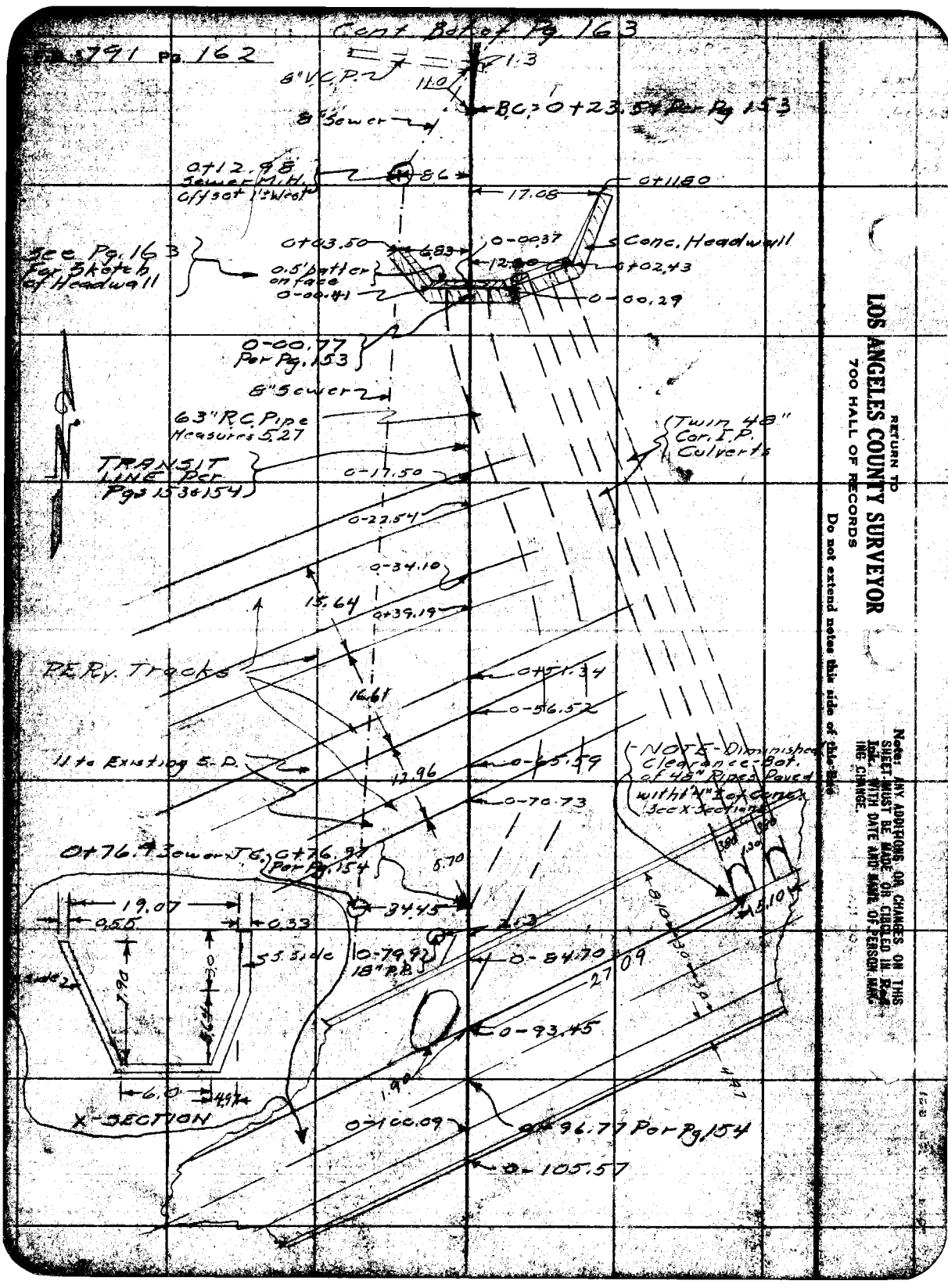
700 HALL OF RECORDS

FORM 247 10M 8-31



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700 HALL OF RECORDS
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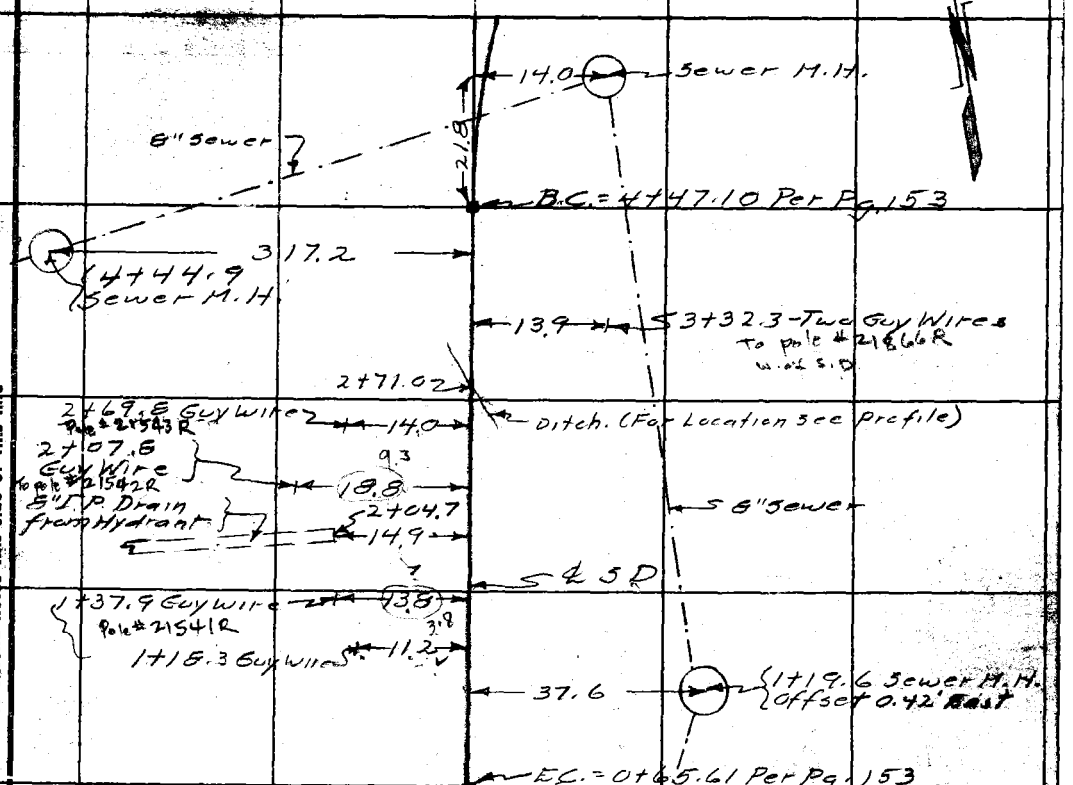
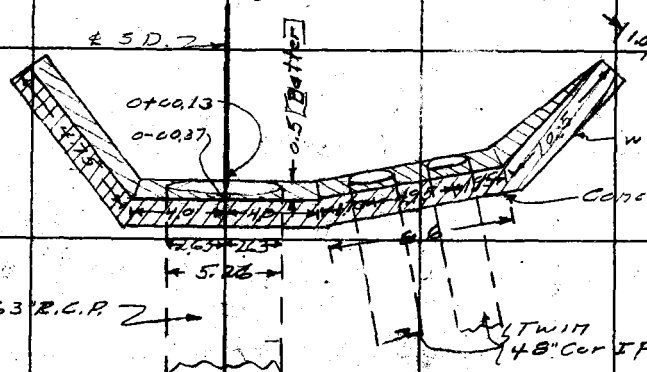
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND MARK OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Hospital D.S.	F.B. 771 Pg. 163
Map No.	W. 0.6332 Tape No. 077 St'd 84°F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-6-39	
Date	Indexed A. C. Johnson	



Sketch of Conc. Headwall
Located on Pg. 162



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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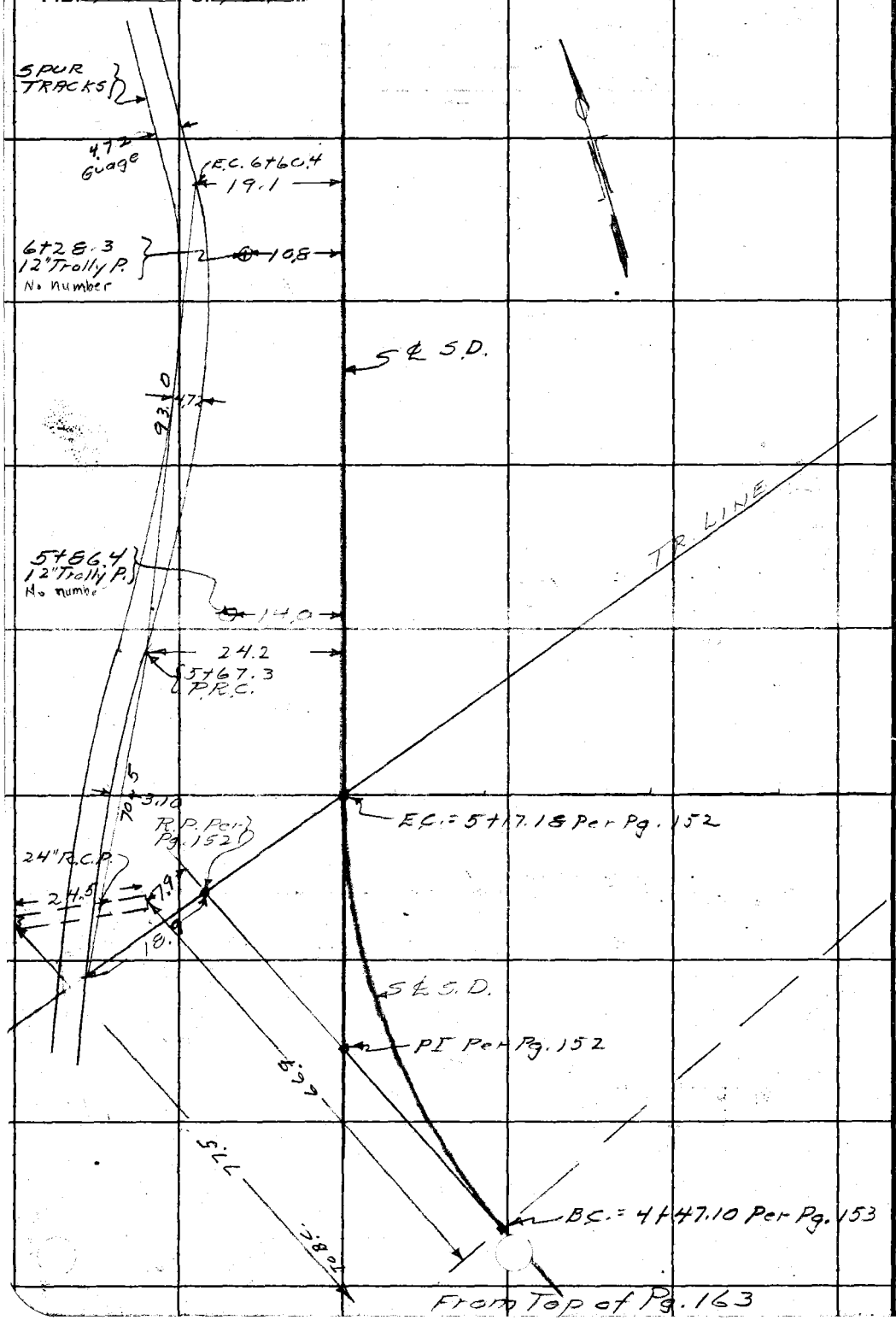
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. Bot. of Pg. 165

F.B. 791 PG. 164



From Top of Pg. 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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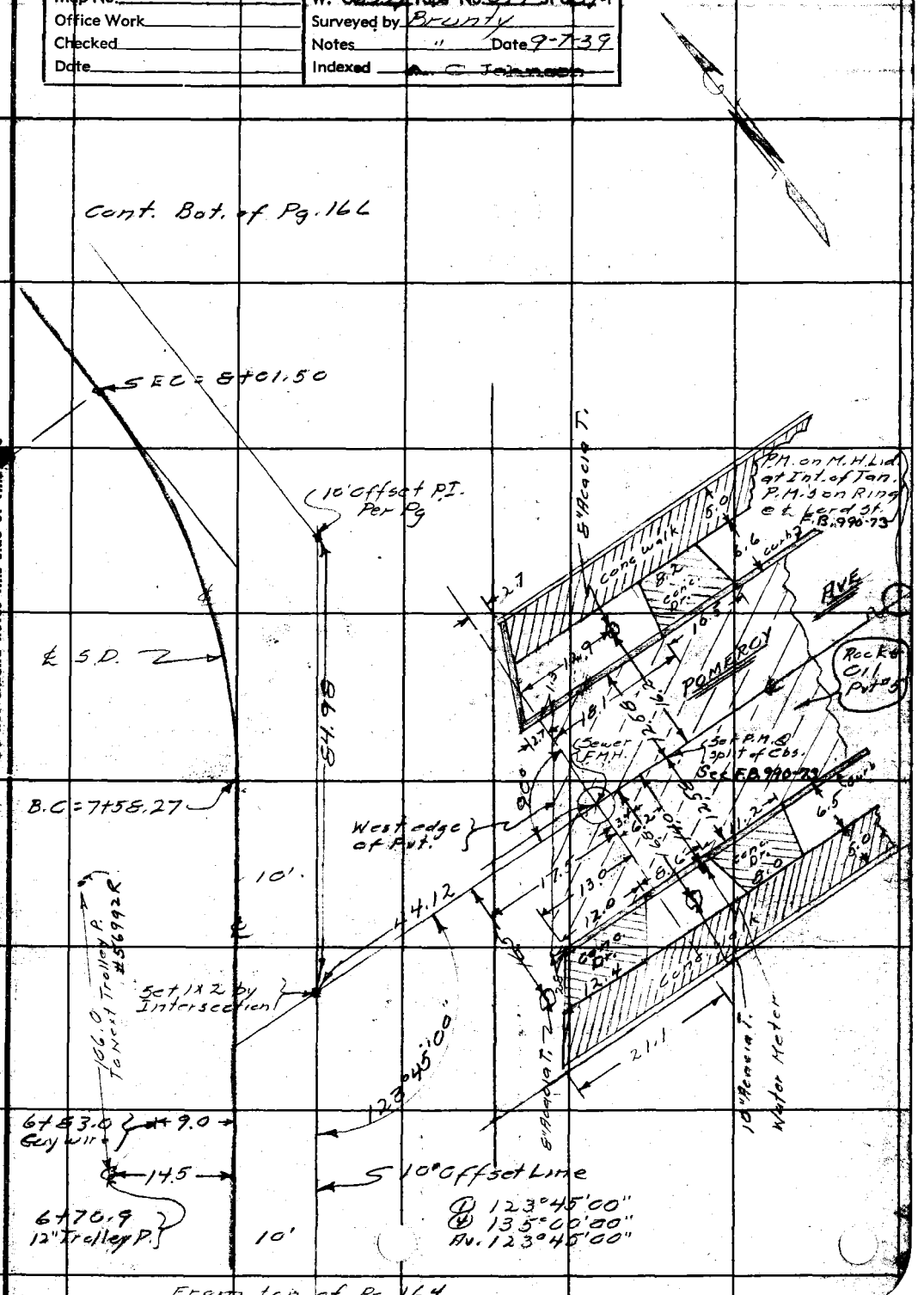
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Co. Hospital D.S.	F.B. 791 Pg. 165
Map No.	W. 06339 Tape No. 077 St'd 84 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-7-39	
Date	Indexed A. C. Johnson	



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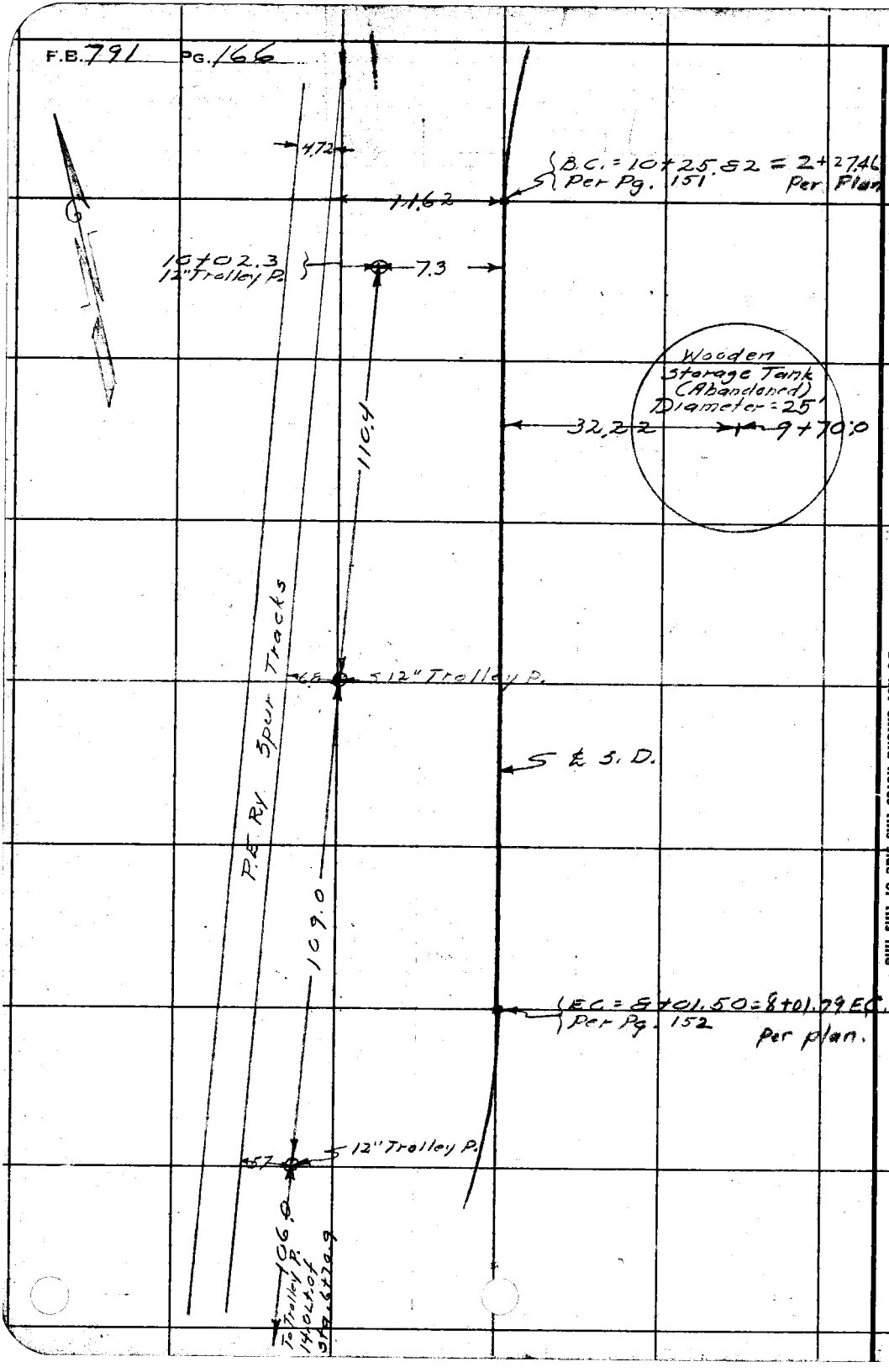
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 166



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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red. Date	Plotted Date	Job No. 6339	Division No.	F B 791 PG. 167
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of Co. HOSPITAL D.S.		
			Survey by BRUNTY	Notes H.M.S	Date 9-7-39
			Map No.	Indexed A. C. Johnson	Date

L.A. COUNTY HOSPITAL DRAINAGE SYST.

J.N. 6339

CROSS-SECTION

FROM RAMONA BLVD. TO MARENGO ST.

FOR ℄ SURVEY SEE PAGES. 149 TO 154 INC.

FOR TOPOGRAPHY SEE " 161 TO 166 INC.

C.E. BRUNTY
H. M. SMITH
J. L. WILLEY
N. R. SMITH.
SEPTEMBER 7, 1939.

ELEV.

F. S.

Prog. C.V.C.
9-6, 7, 8-39

H. I.

B. S.

STATION

RECEIVED W.I.G. 9-8-39
PROGRESSED C.V.C.
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED In Field
CHECKED C.V.C. 9-8-39

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L.A. Co. HOSPITAL D.S.
BM#CH19				292 75	BM#CH19 Elev. 292.748 FB 791 Pg. 148 OVER RAMONA BLVD. ECHANDIA JCT.-N. end. PEDESTRIAN BR. Pk. Spk. - N. end bot STEP.
⊼	466	297 41			
0-96.77			1190	285 51	℄ INT RAMONA AVE DRAIN.
"			1243	284 98	100'L " ℄ " " "
"			1155	285 86	100'R " " " " "
0-93.45			1185	285 56	℄ N. edge DR at bottom
			1186	285 55	1.90 L F.L OUT. 63" Conc. PIPE.
			1181	285.60	27.09 R. F.L " 48" CORR. I.P. EDGE
			1175	285.66	32.19 " " " " " " " DRAIN.
0-84.7			400	293.41	℄ Top WALL
"			438	293 03	100'L " "
"			341	294 00	100'R " "
0-70.73			445	292 96	℄ bot Rail.
"			480	292 61	100'L " "
"			395	293 46	100'R " "
0-65.59			442	292 99	℄ bot Rail
"			478	292 63	100'L " "
"			380	293 61	100'R " "

1'4" ± Conc. is in bottom of Pipes at edge of DRAIN

F.B. 791 Pg. 168 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. HOSPITAL D.S. Date Date No.
Survey by B. Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 9-8-39 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	— L.A. Co. HOSPITAL D.S. —
		297 41			
0-56.52			419	293 22	℄ bot RAIL
"			460	292 81	100'L " "
"			359	293 82	100'R " "
0-51.34			417	293 24	℄ " "
"			455	292 86	100'L " "
"			354	293 87	100'R " "
0-39.19			400	293 41	℄ " "
"			457	292 84	100'L " "
"			351	293 90	100'R " "
0-34.10			386	293 55	℄ " "
"			439	293 12	100'L " "
"			343	293 98	100'R " "
0-22.54			397	293 44	℄ " "
"			442	292 99	100'L " "
"			346	293 95	100'R " "
0-17.50			384	293 57	℄ " "
"			432	293 09	100'L " "
"			328	294 13	100'R " "
0-93.45			917	288 24	27.09 R Top of 48" Corr Iron Pipe
"			912	288.29	32.19 R " " " " " "

P.E. Ry. RAIL.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F B 791 Pg 169
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hos. D.S.
Notes Chkd. C.V.C. Date 9-8-39 Checked ____ Survey by B. Notes S. Date 9-7-39
Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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5.27

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	— L.A. CO. HOSPITAL D.S. —
		297.41'			
0-10			34	292.0'	℄
"			34	292.0	25'L
T.P.			309	294.32	B.M# C.H. 18 Elev. 294.315 - F.B. 791-147
T	065	294.97			
0-00.37			232	292.65	℄ Top. Conc Head WALL (H.W. is level.
"			10	294.0	25' R.
0+00.13			936	285.61	℄ FL. 63" Conc. PIPE
0+			990	285.07	5.70R FL. 48" Cor. I.P (INLET)
0+			999	284.98	11.65R. FL. 48" Cor. I.P (")
0+05			90	285.0	℄
"			80	285.0	2'L See sketch pg. 162
"			44	290.6	5'L
"			19	293.1	14'L
"			14	293.6	25'L
0+12.98	CHAIN	DIA	BOD.		8.6 L. (M.H. IS OFF, 1' WEST)
SEWER	14.71	067	065	160	327.94 8" OUT. SO
OFF. M.H.	1457	067	070	159	427.03 8" IN. N
0+23.54	B.C		55	289.5	℄
"			12	293.8	15'L
"			10	294.0	25'L

Temporary Note - Tie to Bench on Pg. 171

F.B. 791 PG. 170
Survey of Co. 40 HOSPITAL D.S.
Survey by C. Jackson
Indexed
Job No. 6339 Division No.
Notes 5
Date
Notes Red. Date
Notes Chkd. C.V.C. Date 9-8-39
Plotted Date
Checked Date
Prints No.
X-Sec. No.

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		294 97				
0+23.54	BC		82	286 8	9'R	bot. Ditch.
"			80	287 0	16'R.	
"			71	287 9	17'R	
"			47	290 3	27'R.	
"						B.M#CH.17 Elev. 292.694 F.B.791-147
B.M#CH.17			2 28	292 69		37.7 Rt STA. 1+19.50 F.B 990- Pg 8
						Ct. square on Rim M.H. (N. side).
⊼	541	298 10				
			885	289 25	L	FL. 8" V.C. Pipe. From P.E. Shops.
0+65.61	E.C		56	292 5	℄	
"			48	293 3	20'L	
"			96	288 5	16'R	
"			107	287 4	18'R	bot. Ditch
"			106	287 5	27'R	" "
"			85	289.6	30'R	
"			83	289 8	40'R.	
1+00			71	291 0	℄	
			6[illegible]	291 8	4'R	
			[illegible]	289 3	13'R	
			[illegible]	288 0	16'R	

Profile Notes Red. Plotted Job No. 6339 Division No.
No. Date Date Survey of Co. Hospital DS
X-Sec. Notes Chkd C.V.C. Checked Survey by B Notes 5 Date 9-7-39
No. Date 9-8-39 Date Map No. Indexed A. C. Johnson Date

F B 791 Pg. 171

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.	
		298 10				
1+00				101	288 0	24R. bot. DITCH
"				101	288 0	27 R " "
"				87	289 4	37 R
				54	292 7	12'L
				46	293 5	20'L
1+19.6	CHAIN	DIA	ROD			37.6'R (M.H. OFF. 0.42 EAST)
SEWER	12.59	0.67	5.40	186 6	279 44	8" OUT SO.
M.H.	12.43	0.67	5.40	185 0	279 60	8" IN. N.
1+46				58	292 3	℄
"				49	293 2	20'L
"				102	287 9	14R bot ditch W edge
1+54				87	289 4	℄
"				82	289 9	10'L
"				50	293 1	18'L
				91	289 0	9'R "
				106	287 5	15 R " " " "
	NOTE			106	287.5	110'R NOTE - LOW-IN BORROW PIT.
2+00	BORROW PIT is about 1600± sq. ft. LOWEST Elev. IS. 287.5			83	289 8	℄
				63	291 8	16'L
				32	294 9	25'L

F.B. 791 Pg. 172 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by B. Notes 5 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-8-39 Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	7.86	
		298 10				
2+00			97	288 4	7'R. bot. ditch	
"			100	288 1	12'R "	
"			75	290 6	18'R	
"			78	290 3	25'R.	
2+45			86.	289 5	℄	
3+00			85	289 6	℄ E. edge ditch.	
"			63	291 8	30'R.	
"			83	289 8	7'L W. " "	
"			63	291 8	10'L	
"			63	291 8	19'L	
"			14	296 7	30'L	
2+04.7			786	290 24	14.9.L F.L. 8" I P. OUT. FROM P.E SHOPS.	
4+00			74	290 7	℄	
"			86	289 5	5'L bot. ditch	
"			73	290 8	6'L	
"			43	293 8	20'L	
"			72	290 9	3'R	
"			61	292 0	5'R	
"			47	293 4	20'R	
T.P			024	297 86		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6239 Division No. ____ F B 791 Pg 173
X-Sec. No. ____ Date ____ Date ____ Survey of Co Hospital D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 9-7-39
Date 9-8-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.		F. S.	ELEV.		
					297 86		
T	942	307 28					
T.P				036	306 92		
T	1147	318.39					
4+44.9	CHAIN	DIA	BOD			317.2'L	
SEWER	29.82	0.67	2.60	33 09	285 30	8" OUT EAST	
M.H	29.73	0.67	254	32 94	285 45	8" INL. WEST,	
T.P.				1147	306.92		
	041	307 33					
						B.M#CH16 Elev. 296.114 FB 791. Pg 147	
B.M#CH16				1122	296.11	140'E & 11.5'So. P.L. PER. FB 990 Pg. 8	
						Cut square on Bm. N. St. SEWER M.H.	
T	430	300 41					
4+47.10	B.C			58	294 6	℄	
"				108	289 6.	7'L bot ditch	
"				84	29[illegible]0.	12'L	
"				32	297 2.	25'L	
"				32	297 2.	35'L	
"				60	294 4.	8'R	
"				40	296 4.	25'R	
"				09	299 5.	40'R.	

F.B. 791 PG. 174 Job No. 4339 Division No. Profile No. X-Sec. No.
Survey of Co. Hospital D.S.
Survey by B Notes 5.
Indexed C. Johnson Date
Plotted Date Checked Date
Notes Red. Date Notes Chkd. C.V.C. Date 9-8-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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220

6+60.4 - 19.1L

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STATION	B. S.	H. I.		F. S.	ELEV.		
		300 41					
21.8' N. OF B.C.						14.0' R ℄ PROD FROM SOUTH.	
SEWER	CHAIN	DIA.	ROD				
M.H.	12.67	0.67	435	17 69	282 72	8" OUT S.	
	12 54	0.67	432	17 53	282 88	8" IN. WEST.	
66.9 N. OF B.C				652	293 89	7.9'L ℄ PROD. FROM. SO. E. end. 24" R.C.P.	
77.5 " " "				620	294 21		F.L. 24" R.C.P.
5+17.18 E.C				108	289 6.	℄ bot ditch	
"				96	290 8.	2'L	
"				92	291 2.	5'L	
"				75	292 9.	6'L	
"				27	297 7.	25'L	
"				29	297 5.	20'R	
"				24	298 0.	25'R	
"				02	~~298~~ 300 2	32'R	SAME SLOPE ANOTHER 15'
5+44				95	290 9.	℄	
5+65				72	293 2.	℄	
6+00				62	294 2.	℄	
"				61	294 3.	7'L	
"				24	298 0.	15'L	
"				24	298 0.	25'L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F B. 191 PG. 175

X-Sec. No. ____ Date ____ Date ____ Survey of CO. HOSPITAL D.S.

Notes Chkd. C.V.C. Date 9-7-39 Checked ____ Survey by B Notes S Date 9-7-39

Map No. ____ Indexed A. C. John Date ____

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.	L.A. Co. Ho
		300 41			
6+00			107	289 7	7'R bot ditch
"			85	291 9	12'R.
"			37	296 7	18'R
"			13	298 1	40'R
6+51			66	293 8	℄
6+60.4			277	297 64	19.1 L. bot Rail
6+65.0			84	292 0	℄
6+			92	291 2	℄ INT POMEROY ~~St~~ AVE & S.D (BOTTOM DITCH)
T.P			050	299 91	
⊼	10 89	310 80			
			483	305 97	Tp.Cb W. end. Cb. S. SIDE. POMEROY AVE
			530	305 50	GUT "
SEE FB	791		437	306 43	Tp Cb " " " N " " "
PAGE	165		469	306 11	GUT "
			446	306 34	℄ POMEROY 7 W. F.M.H.
			001	310 79	66' E. F.M.H. ℄ POMEROY
			003	310 77	" Tp Cb 12.6 N. ℄
			048	310 32	" GUT "
			013	310 67	" Tp Cb 12.6 So. ℄
			057	310 23	" GUT "

F. B 791 PG. 176 Job No 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital P.S. Date Date No.
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-8-39 Date No.

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		310 80				
OUT. DRAIN.			026	310 54	84' E. F.M.H. F.L. OUT. DRAIN at So. Cb.	
B.M#CH.15			242	308 38	B.M#C.H. 15 Elev. 308.38.1 F.B. 791-147 POMEROY AVE. & L.A. BRICK CO. YARD Bt. spk in S.W. Cb. 39' S.E. OF N.W. end.	
⊼	242	310 80				
T.P.			1076	300 04	Bt. spk.	
⊼	404	304 08				
7+00			128	291 3	℄ bot ditch	
"			82	295 9	7'L	
"			57	298 4	16'L	
"			61	298 0	25'L	
"			125	291 6	4'R. " "	
"			52	298 9	13'R	
"			+07	304 8	30'R	
7+58.27 B.C.			109	293 2	℄	
"			83	295 8	2 L	
"			57	298 4	12'L	
"			58	298 3	25'L	
"			123	291 8	6'R bot ditch (3' WIDE)	
"			105	293 6	13'R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F B 791 Pg. 177
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes S Date 9-7-39
Date 9-8-39 Date ____ Map No. ____ Indexed A. C. Jobb Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 791 Pg. 178 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Co. Hospital D.S. | Date | Date | X-Sec. No.
Survey by B | Notes 5 | Notes Chkd. C.V.C. | Checked
Indexed A. C. Johnson | Date | Date 9-8-39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	L.A. Co. HOSPITAL	D.S.
		304 08				
7+58.27 B.C.			04	303 7'	27R -(SAME. Slope another 10')	
8+01.50 E.C.			119	292 2'	℄ bot ditch (3' wide)	
"			108	293 3'	4'L.	
"			53	298.8'	9'L	
"			52	298.9'	25'L	
"			111	293 0	5'R	
"			42	299 9'	12'R	
"			38	300 3'	22'R	
"		+	50	309 1'	35'R	
9+00			117	292 4	℄ bot Ditch (4' WIDE)	
"			42	299 9'	10'L	
"			49	299 2'	16'L	
"			55	298 6'	25'L	
"			102	293 9'	3'R.	
"			87	295 4'	4'R	
"			80	296 1'	8'R	
"			33	300.8'	15'R	
"			24	301 7'	30'R.	
T.P			161	302 47		
T	533	307 80				

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		307 80				
10+00			135	294 3'	℄	
"			142	293 6'	3'L bot ditch	(2' wide)
"			85	299 3'	10'L	
"			82	299 6'	16'L	
"			88	299 0'	8'R.	
"			87	299 1'	15'R	
			09	306 9'	25'R	
10+25.82 B.C.			140	293. 8'	℄ bot ditch	(4' wide)
"			82	299 6'	7'L	
"			880	299 00'	11.62'L bot Rail	
"			72	300 6'	25 L	
"			134	294 4'	4'R.	
"			94	298 4'	7'R.	
"			46	303 2'	18'R.	
"			11	306 7'	22'R	
"			01	307 7'	30'R	
10+74.8			126	295 2'	℄	
"			75	300 3'	9'L	
"			75	300 3'	17 L	

Profile Notes Red. Plotted Job No. 6339 Division No.
No. Date Date Survey of Co. HOSPITAL D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes S. Date 9-8-39
No. Date 9-8-39 Date Map No. Indexed Date

F B 791 Pg 179

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		307 80				
10+74.8			132	294.6'	2'R bot ditch (2' wide)	
"			113	296.5'	8'R	
"			80	299.8'	10'R	
"			72	300.6'	12'R	
"			27	305.1'	17'R	
"			15	306.3'	24'R	
B.M.# C.H. 13			822	299.58	B.M.# C.H. 13 Elev. 299.584 FB 791 P 146. P.E spur ⊼ brickyard 230'± N. Pomeroy Ave. Ct. spk & w. Top of broken Trolley Pole. 2.5 N. of Trolley Pole.	

F B 791 Pg 180 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes H.M. Smith Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-8-39 Date No.

Notes Ck'd by	Survey of Co. Hospital D.S.	F.B. 791 Pg. 181
Map No.	W. O. 6339 Tape No. 077 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-11-39	
Date	Indexed L. C. Johnson 2-7-41	

COUNTY HOSPITAL D. S.

J.N. 6339

PROPOSED S.D. THROUGH COUNTY SHOP GROUNDS

FROM ZONAL AVE. to JUVENILE HALL GROUNDS

& SURVEY

FOR & PROFILE See Pgs. 187 to 190 Incl.

CE Brunty
HM Smith
JL Willey
NR Smith

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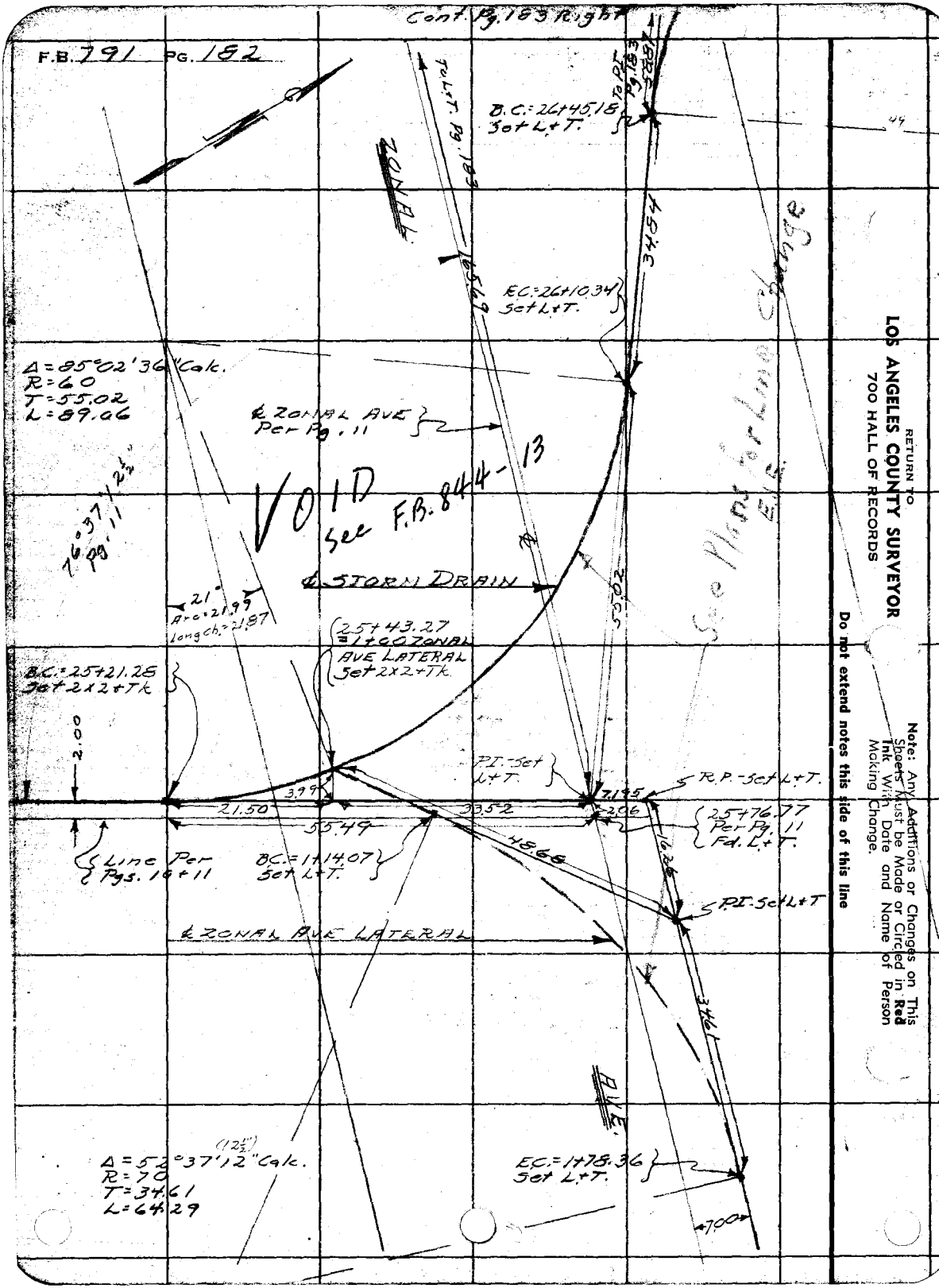
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 182



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700 HALL OF RECORDS

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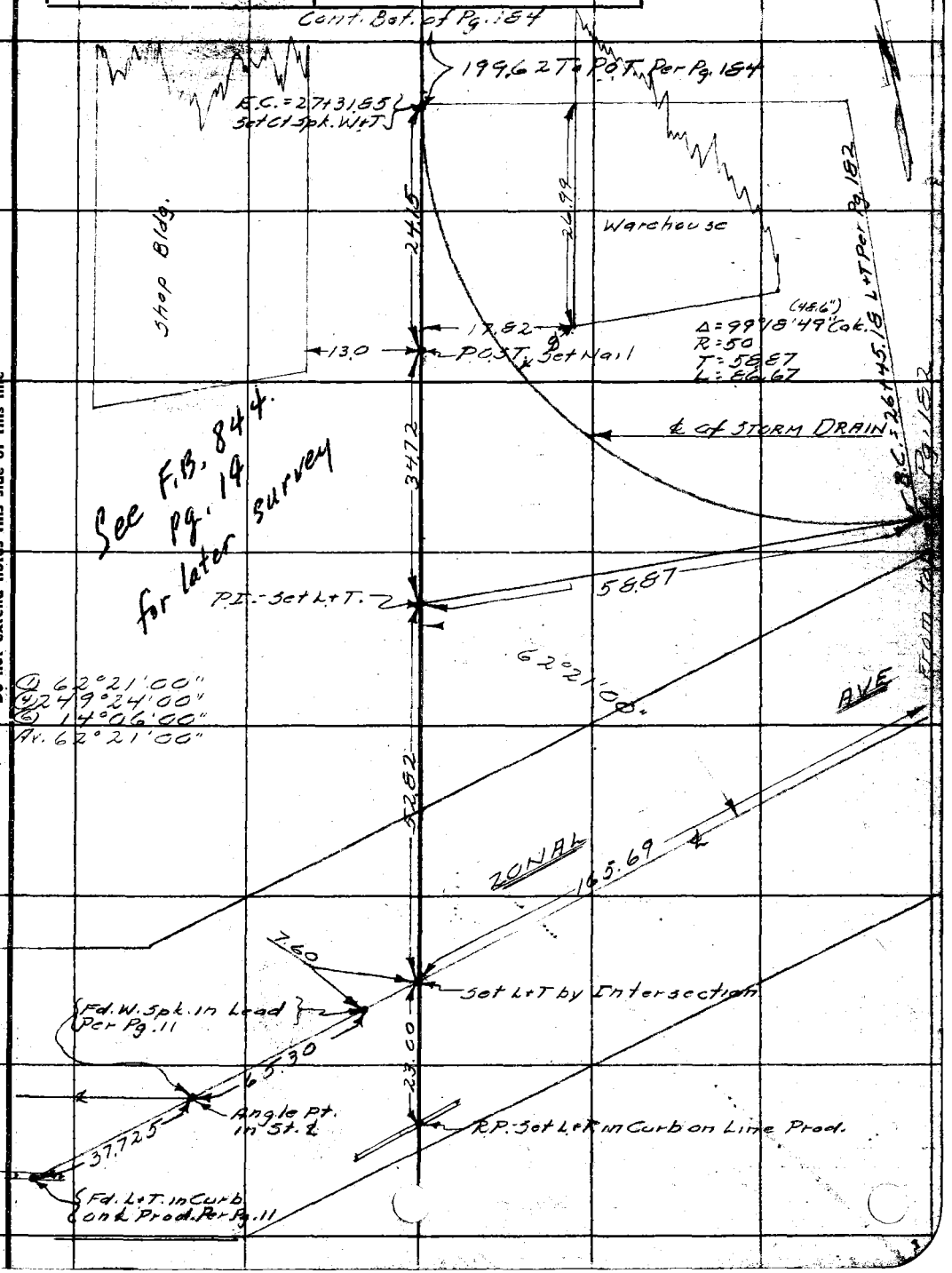
Notes Ck'd by	Survey of Co. Hospital E.S.
Map No.	W. O. 6332 Tape No. 077 St'd 54 of
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-11-39
Date	Indexed C. Johnson

F.B. 791 Pg. 183



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RETURN TO
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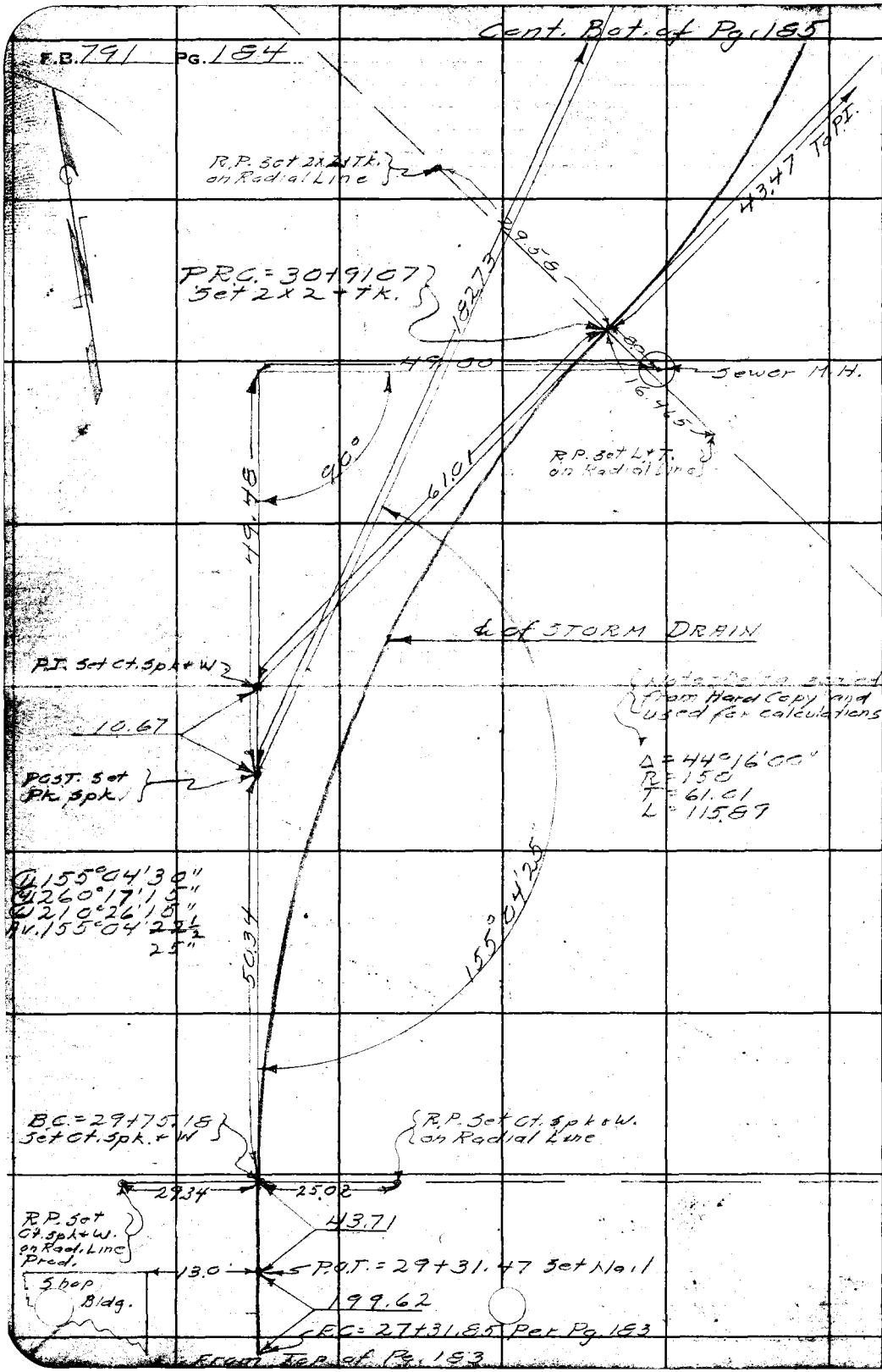
700 HALL OF RECORDS

247 5M 10-37



RETURN TO
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700 HALL OF RECORDS

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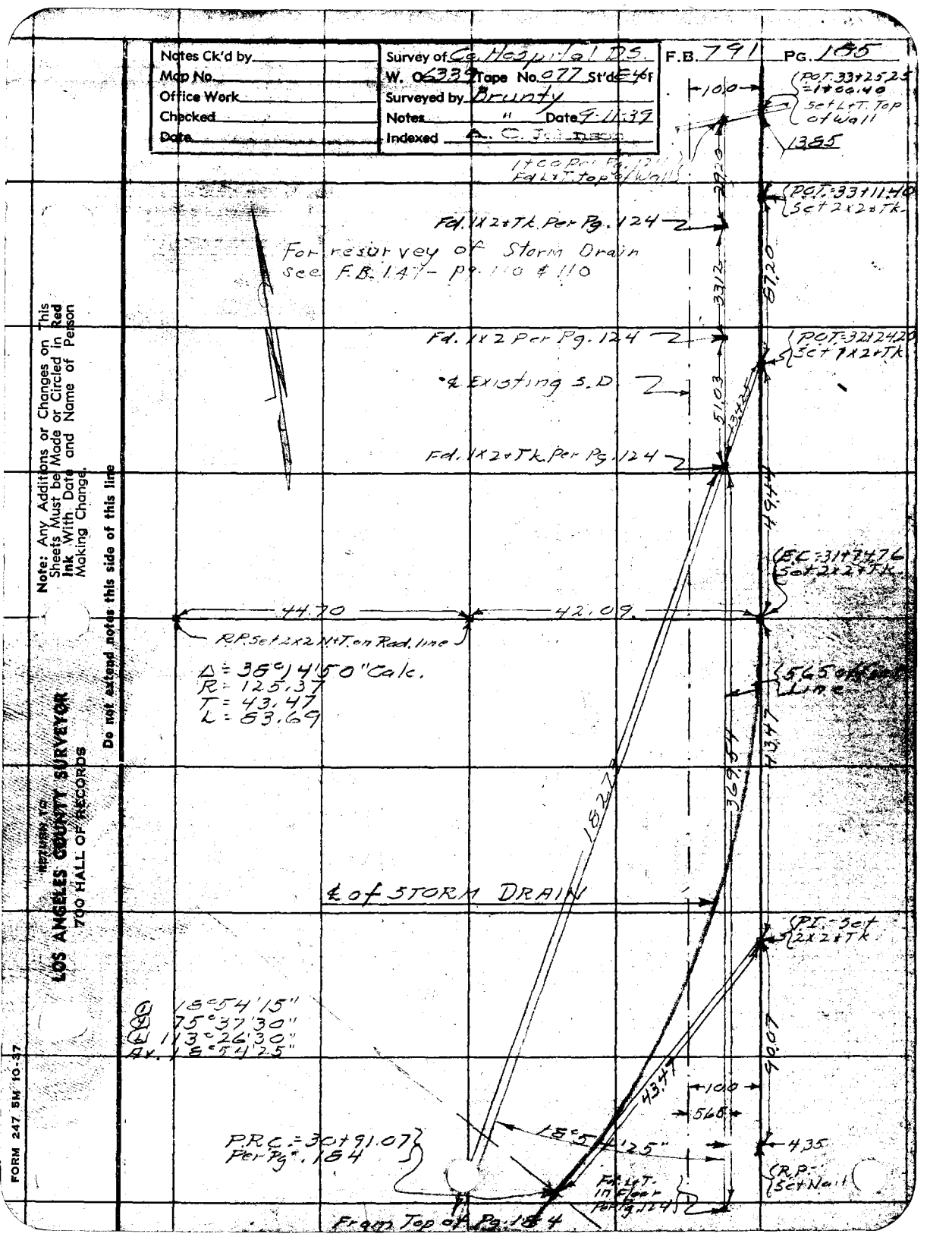
Notes Ck'd by	Survey of Co. Hospital DS.
Map No.	W. 06339 Tape No. 077 St'd E4
Office Work	Surveyed by Brunty
Checked	Notes " Date 9-11-37
Date	Indexed A. C. Jo[illegible]

F.B. 791 Pg. 145



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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F.B. 791 PG. 186

Profile No.	Notes Red.	Plotted	Job No. 6339	Division No.	F.B. 791 PG. 187
	Date	Date	Survey of Co. Hospital D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S.	Date 9-11-39
	Date	Date	Map No.	Indexed A. C. Johnson	Date

COUNTY HOSPITAL DRAINAGE SYSTEM.

J.N. 6339

PROFILE

PROPOSED S.D. THRU COUNTY SHOP GROUNDS
FROM- ZONAL AVE & JUVENILE HALL GROUNDS.

FOR & SURVEY SEE PAGES 181 TO 186 INCL.

C.E. BRUNTY
H. M. SMITH.
U.L. WILLEY
N.R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 79 Pg. 88 | Job No. 6339 | Division No. D.S. | Notes Red. | Plotted | Profile
Survey of Co. Hospital | Date | Date | No.
Survey by B | Notes 5 | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	— L.A. Co. Hospital D.S. —
B.M#C.H.5				318 044	B.M#CH5 Elev. 318.044' FB 731-167 Zonal Ave & Henry St E Cor. BT spk in Cb. 15'S.E. of S.E. end Cb.R.
T	2538	320 582			
25+21.28	B.C.		48	3158	℄
25+43.27	=1400		48	3158	℄
25+44.6	±		276	31782	" Top wall
25+45.2	±		599	31459	" Bot "
25+56.7	±		635	31423	" Tp. Cb.
"	±		705	31353	" Gut
25+82.0	±		647	31411	" ℄ Zonal Ave.
26+10.84	E.C.		707	31351	℄
26+19.4 ±			678	31380	" Tp. Cb
"			733	31325	" Gut
26+45.18	B.C.		689	31369	℄
26+49.2	+		680	31378	" walk
"	±		623	31435	" Tp. Cb.
26+53.3	±		605	31453	℄ " "
"			635	31423	" edge Drive,
T.P.			6277	314305	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	— L.A. COUNTY HOSPITAL DS. —	
				314.305		
	8463	322.768 (77)				
26+66.8±			795	314.82	℄ edge DRIVE.	
"			705	315.72	" Tp. Cb.	
26+99.0			315	319.62	℄ " "	
"			559	317.18	" edge DRIVE.	
27+31.85 E.C.			436	318.41	℄	
28+00			362	319.15	℄	
29+00			261	320.16	℄	
T.P.			2318	320.450		
π	7197	327.647 (65)				
29+75.18 B.C.			669	320.96	℄	
30+00			647	321.18	℄	
30+35			649	321.16	℄	
30+65			596	321.69	℄	
30+91.07 P.R.C.			50	322.7	℄	
31+10			41	323.6	℄	
31+45			39	323.8	℄	
31+74.76 E.C.			30	324.7	℄	
32+00			25	325.2	℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F B 791 PG 189
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital DS. Date 9-11-39.
Notes Chkd. ____ Checked ____ Survey by B Notes S. Date
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	— L.A. Co. Hospital D.S. —
		327.647			
33+00			07	326.9	℄
33+25±			01	327.6	" bot Juv. Hall Wall.
SET T.B.M.			0840	326.807	SET T.B.M. STA=32+53± 87± L of ℄ of Prop. S.D. Bt. spk in Conc. Base. STEAM. TUNNEL M.H.
⊼	0855	327.662			
T.B.			7213	320.449	
⊼	1760	322.209			
B.M#C.H.4			7839	314.370	B.M#C.H.4 Elev 314.378' F.B731. P167 Zonal Ave & Entrance To Co. Shop Store-Room. Bt spk in E. Cb. of E. walk. 7'S. of Send, C.R.

F.B. 791 Pg. 190 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by B Notes S Notes Chkd. Checked X-Sec.
Indexed A. C. Johns Date Date No.

Notes Ck'd by	Survey of County Hospital D.S.
Map No.	W. O. 6339 Tape No. 277 St'd 24 of
Office Work	Surveyed by Brady
Checked	Notes Date 9-12-39
Date	Indexed A. C. Johnson

F.B. 791 PG. 191

COUNTY HOSPITAL D. S.

J.M. 6339

ZONAL AVE LATERAL

℄ SURVEY

For Topography See Pgs 197 to 201 incl.

For X-Sections See Pgs 203 to 217 incl.

C.E. Brady
H.M. Smith
J.L. Kelley
M.R. Smith

Void - See new location FB 791-191A+192B

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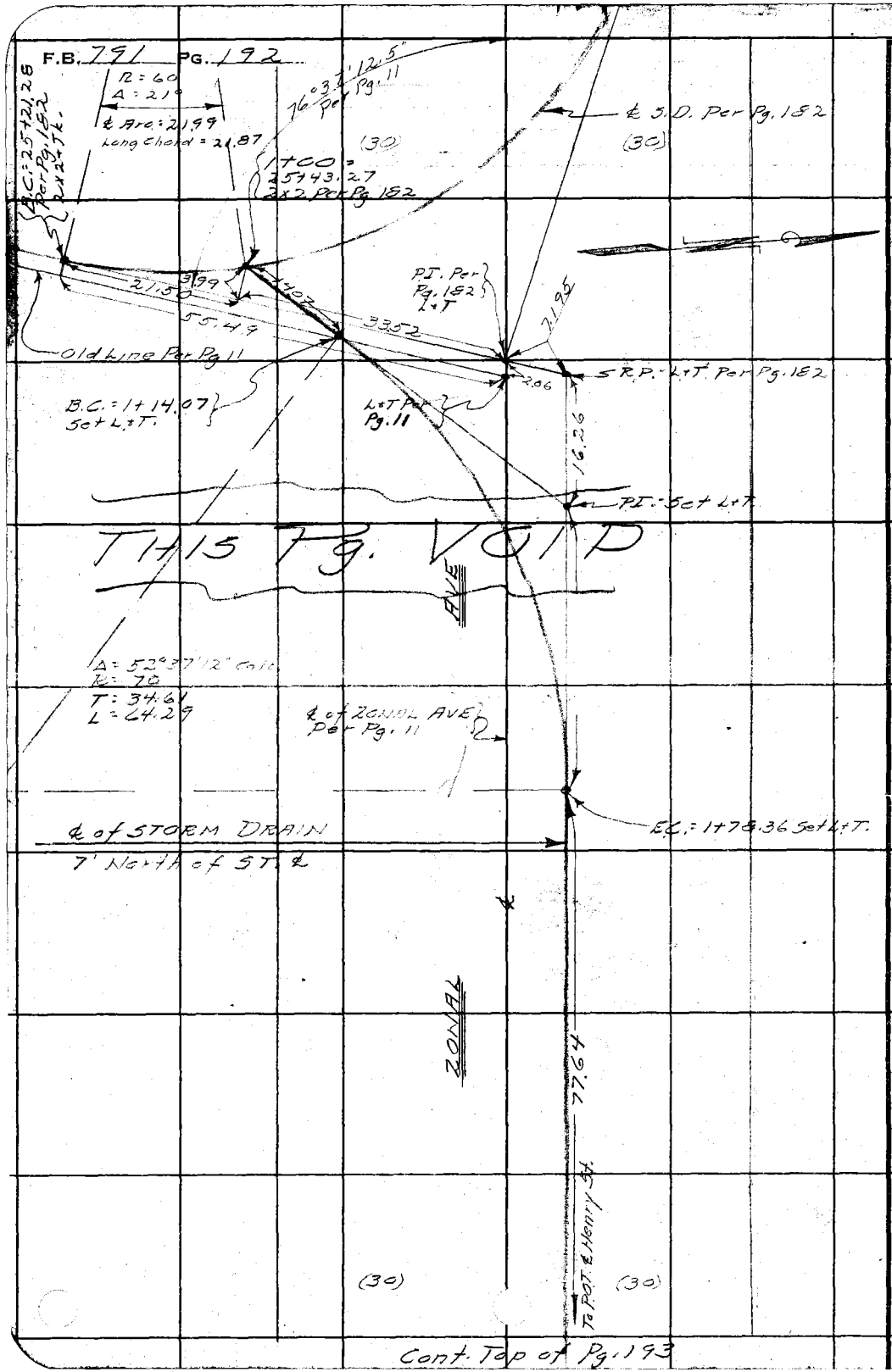
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of Co Hosp. D.S. Sec A	F.B. 791 PG. 192 A
Map No.	W. O. 6339 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 5-1-40	
Date	Indexed A. C. Johnson	

COUNTY HOSPITAL D.S. — SECTION A

J.N. 6339

ZONAL AVE LATERAL

& SURVEY Relocation

FOR TOPOGRAPHY See Pgs. 197 to 202 Incl.
FOR X SECTIONS See Pgs. 203 to 217 Incl.

C E Brunty
H M Smith
M.A Van Deren
N R Smith

See FB 791 - 191 + 192 for old ℄.

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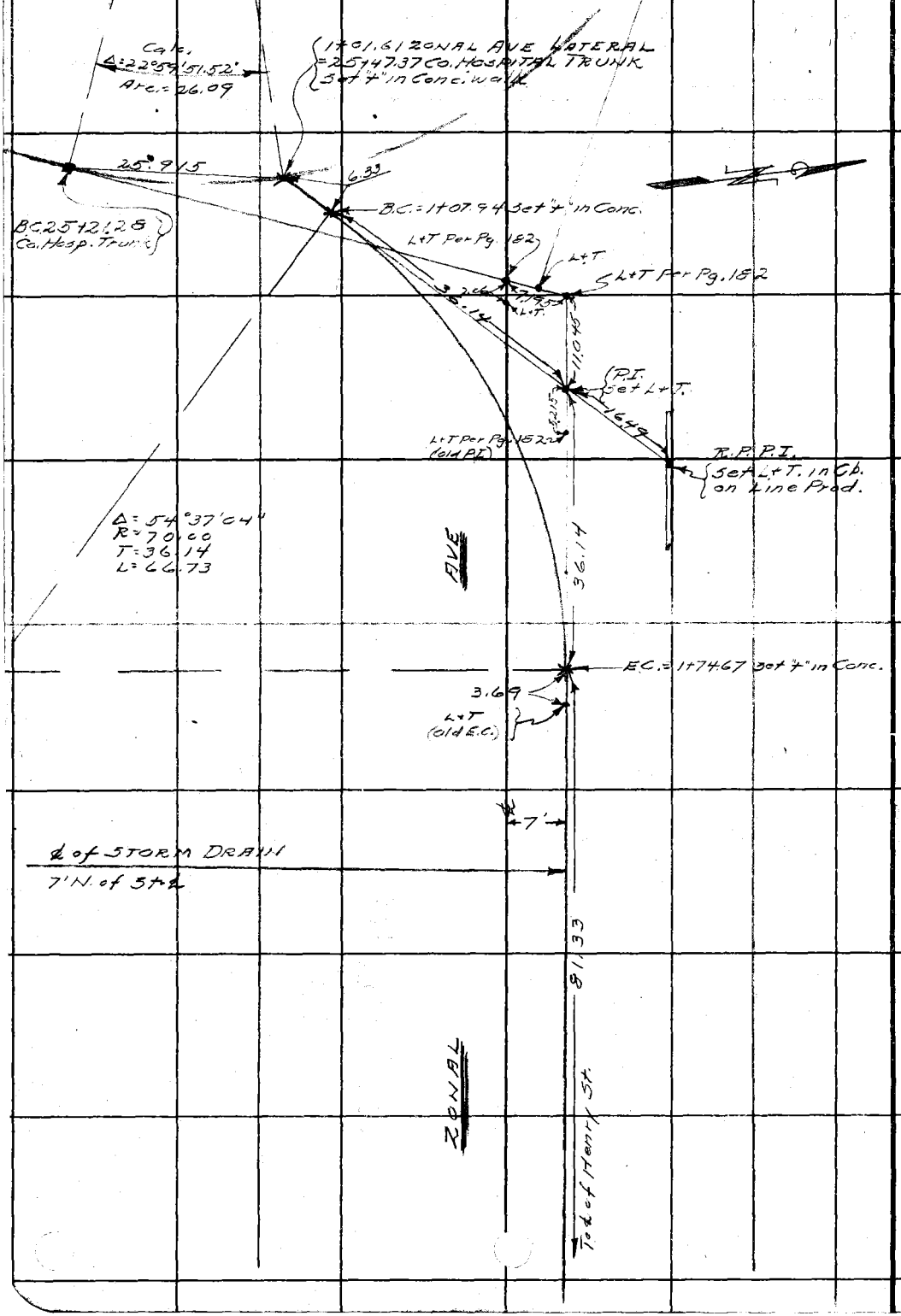
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 192-B.



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700 HALL OF RECORDS

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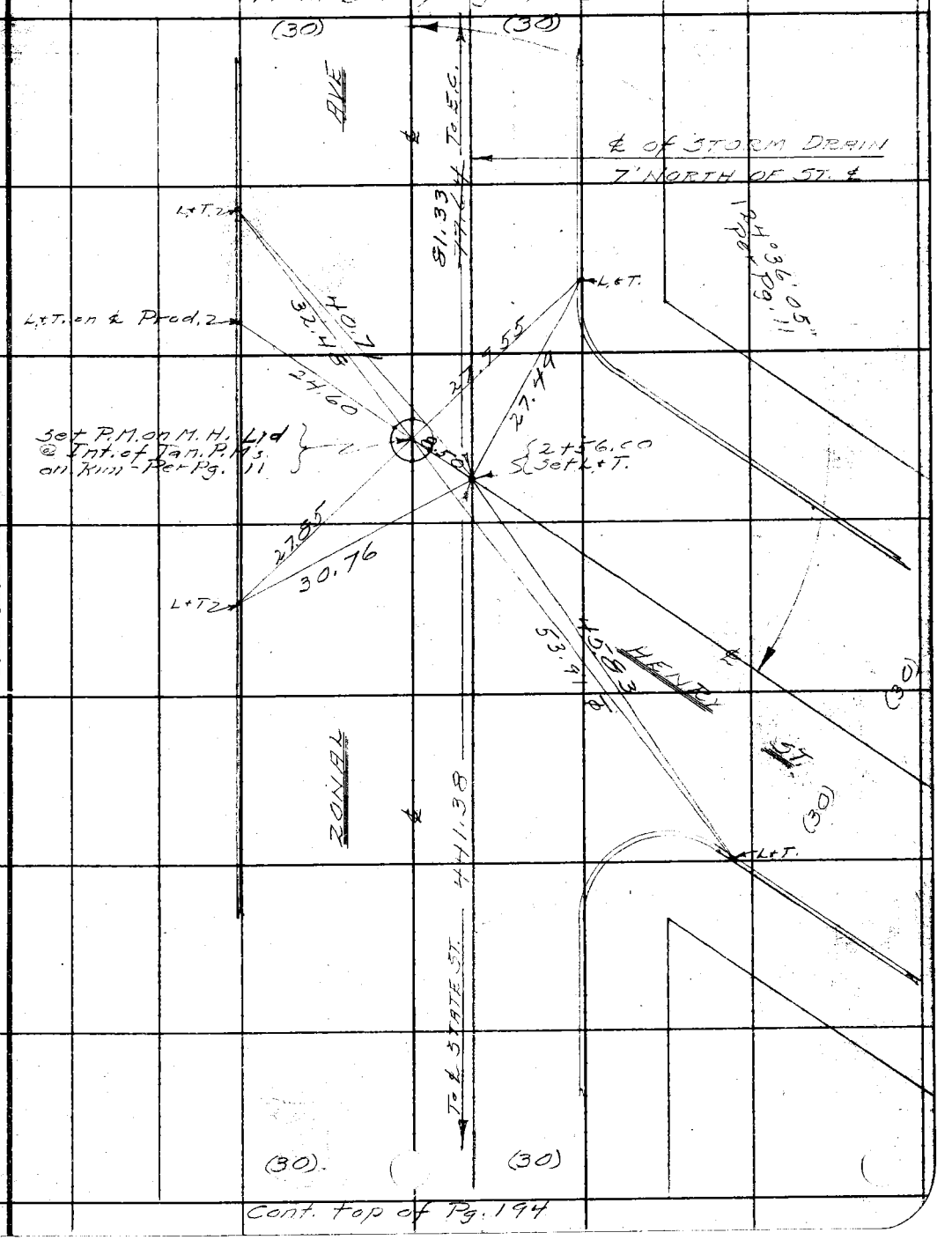
Notes Ck'd by	Survey of Co. Hospital Dist.	F.B. 791 PG. 193
Map No.	W. 06339 Tape No. 077 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-12-39	
Date	Indexed C. Johnson	

From Cont. of Pg. 192-B



Cont. top of Pg. 194

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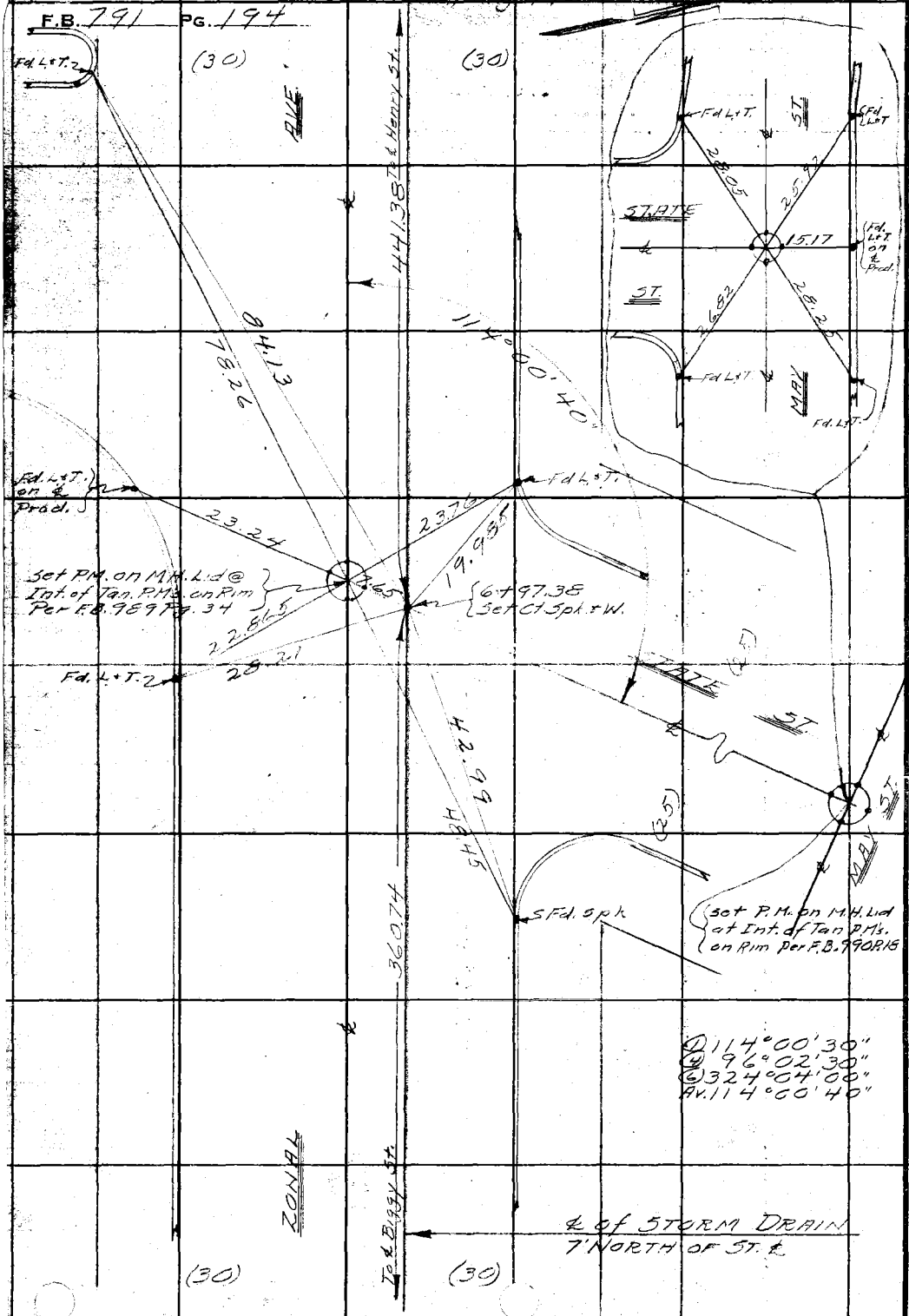
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

F.B. 791 PG. 194



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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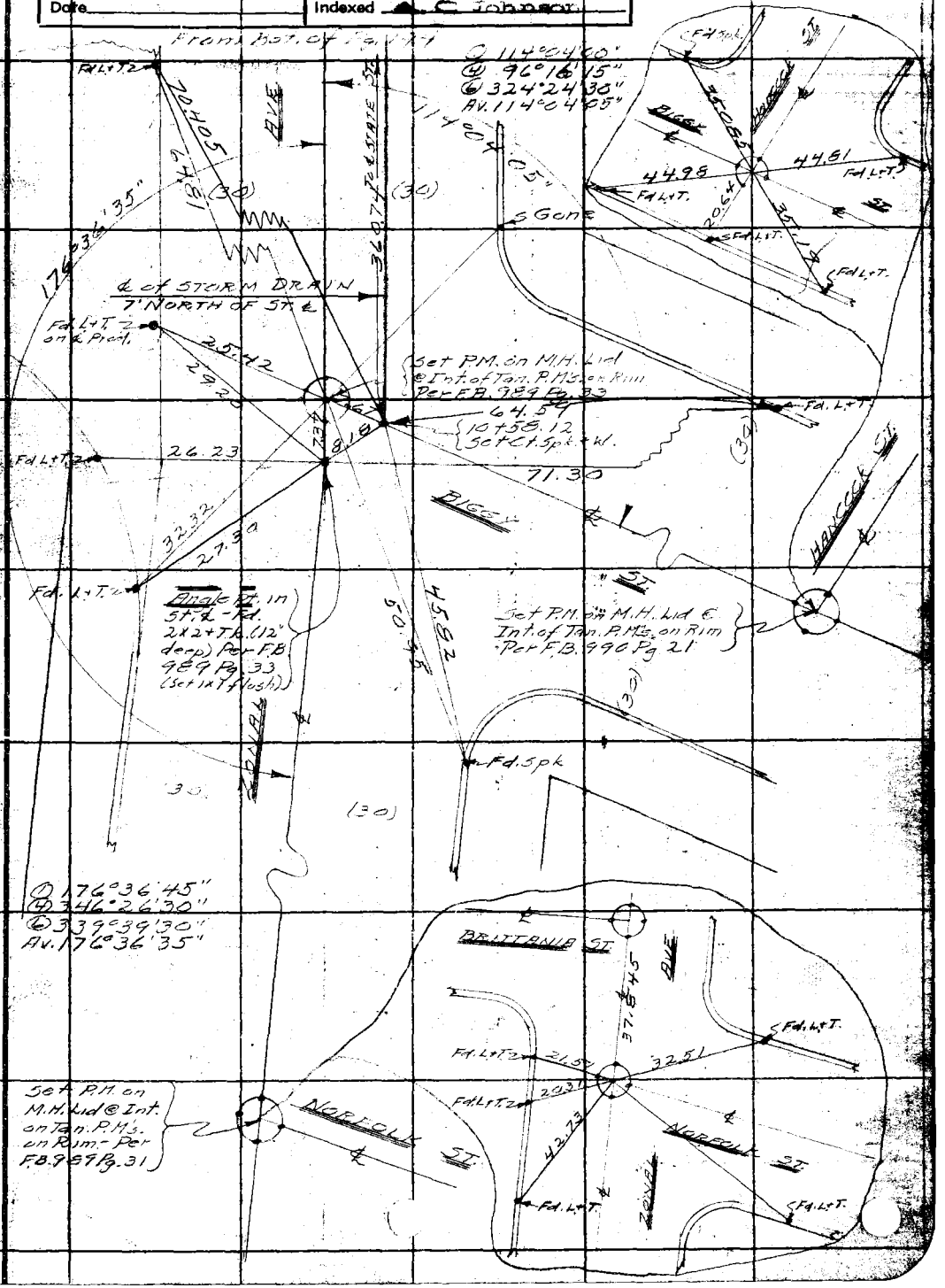
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Co. Hospital D.S.	F.B. 791 Pg. 195
Map No.	W. O. 6339 Tape No. 077 St'd 84 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-12-39	
Date	Indexed A. C. Johnson	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

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700 HALL OF RECORDS

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F.B. 791 PG. 156

Notes Ck'd by	Survey of Co Hospital D.S.	F.B. 771 PG. 197
Map No.	W. O 6339 Tape No. 077 St'd 54°F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-13-39	
Date	Indexed A. C. Jackson	

COUNTY HOSPITAL D. S.

JN. 6339

ZONAL AVE LATERAL

TOPOGRAPHY

For ℄ Survey See Pgs. 171 to 195 Incl.
For X Sections See Pgs. 203 to 217 Incl.

C E Brunty
H M Smith
J L Willey
N R Smith

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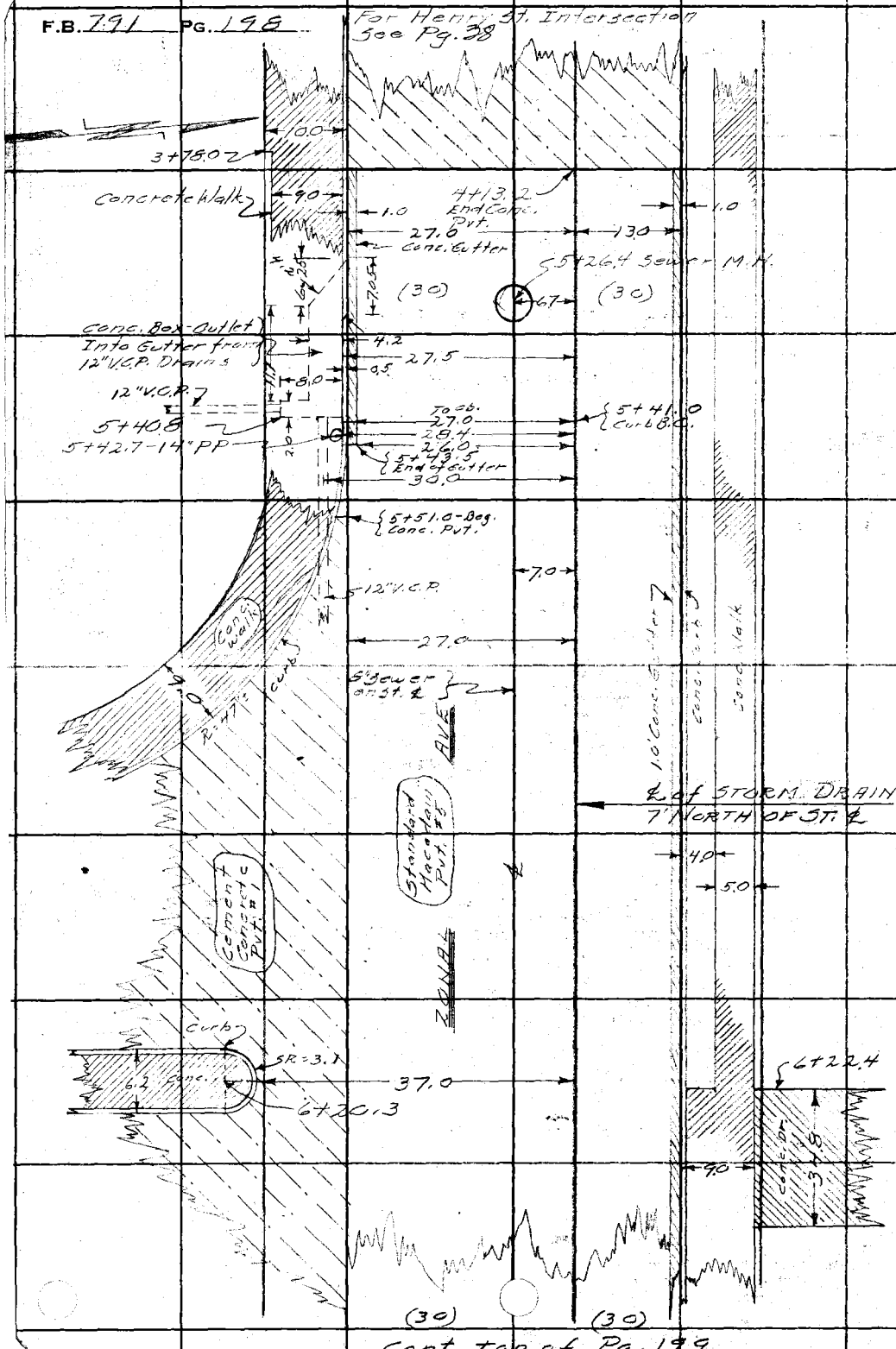
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 198



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700 HALL OF RECORDS

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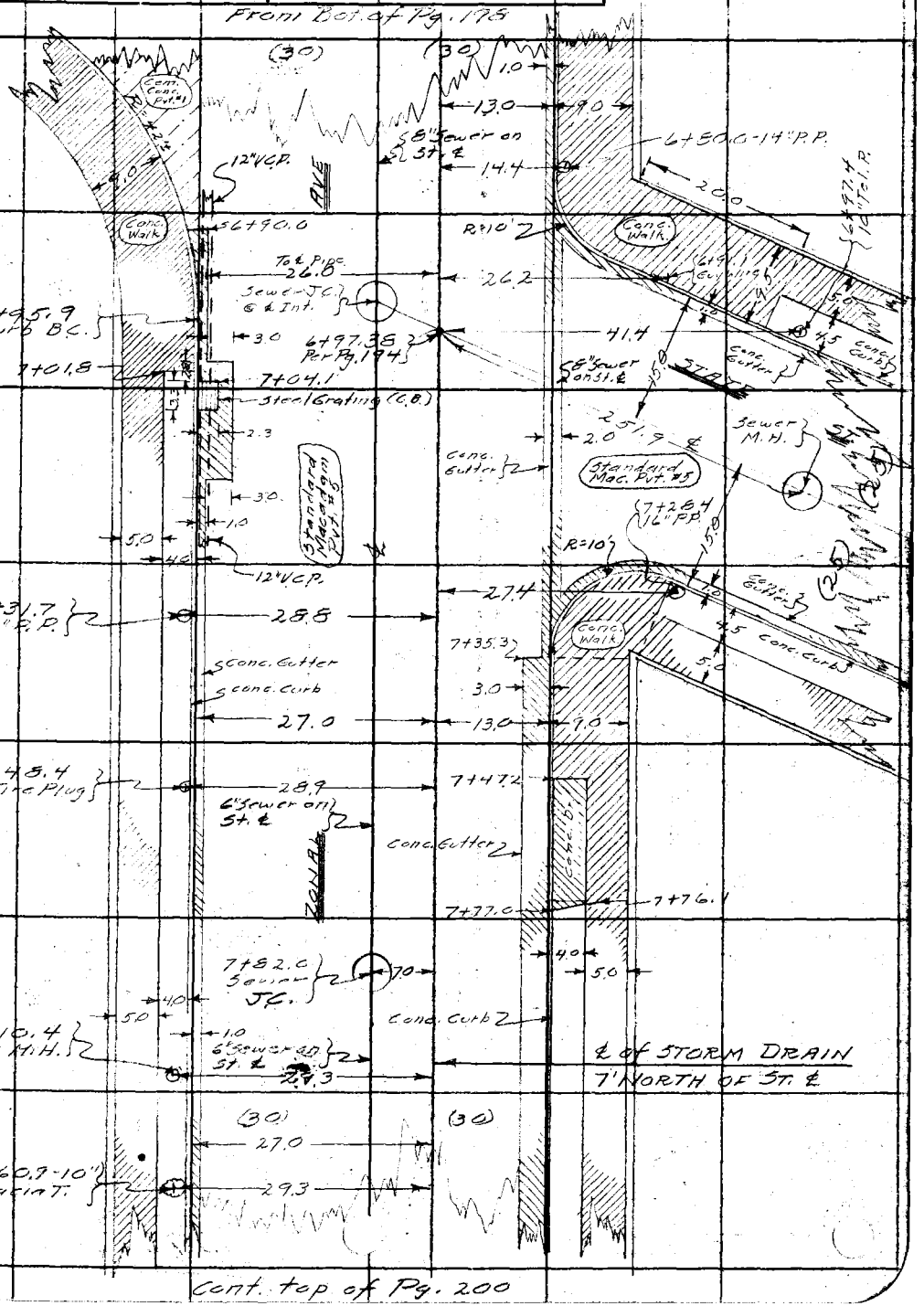
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Co. Hospital Dis.	F.B. 791 Pg. 199
Map No.	W. O. 6339 Tape No. 077 St'd 84°F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-13-39	
Date	Indexed A. C. Johnson	



Cont. top of Pg. 200

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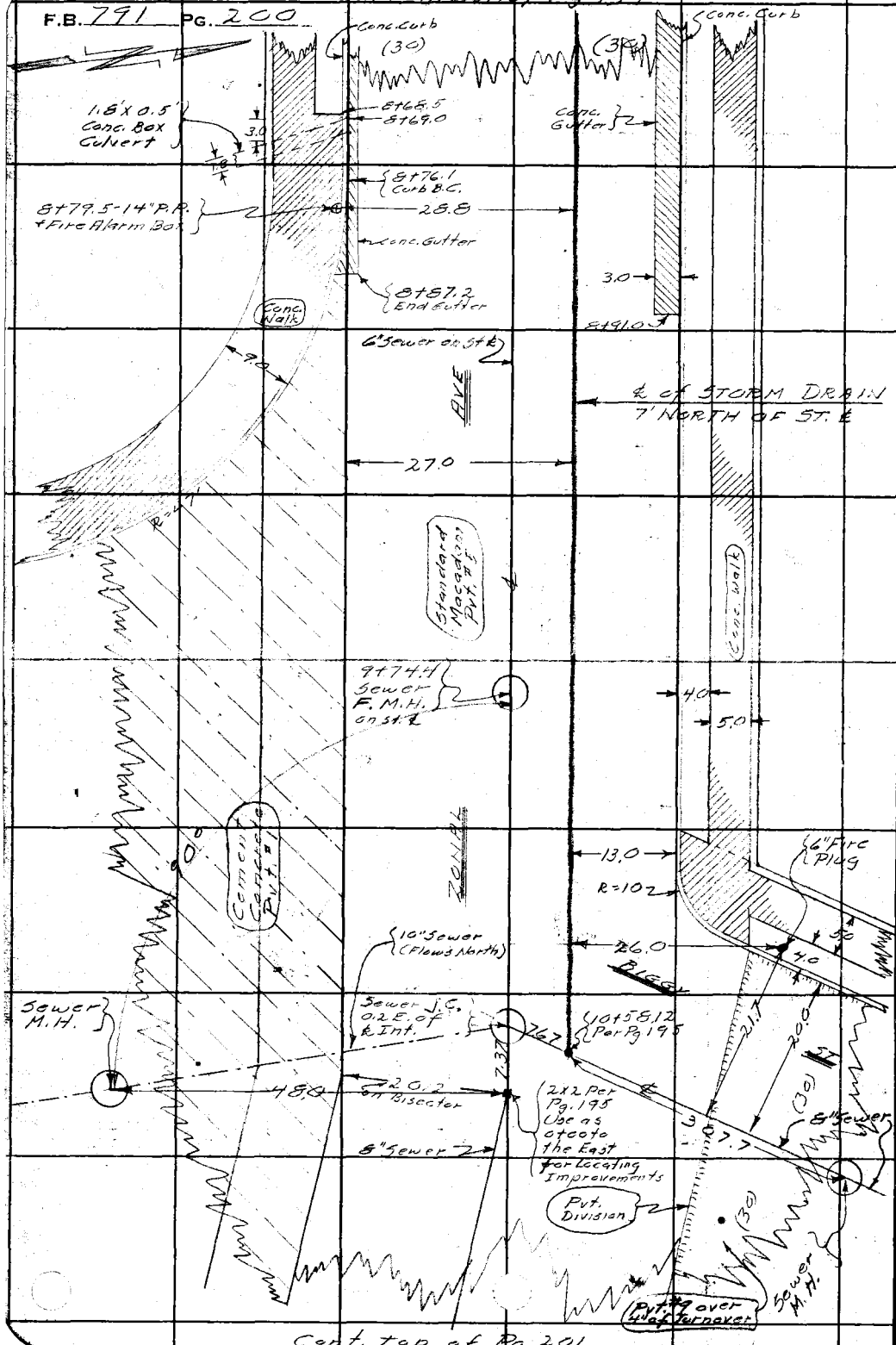
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

From Bot. of Pg. 199

F.B. 791 PG. 200



Cont. top of Pg. 201

RETURN TO
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700 HALL OF RECORDS

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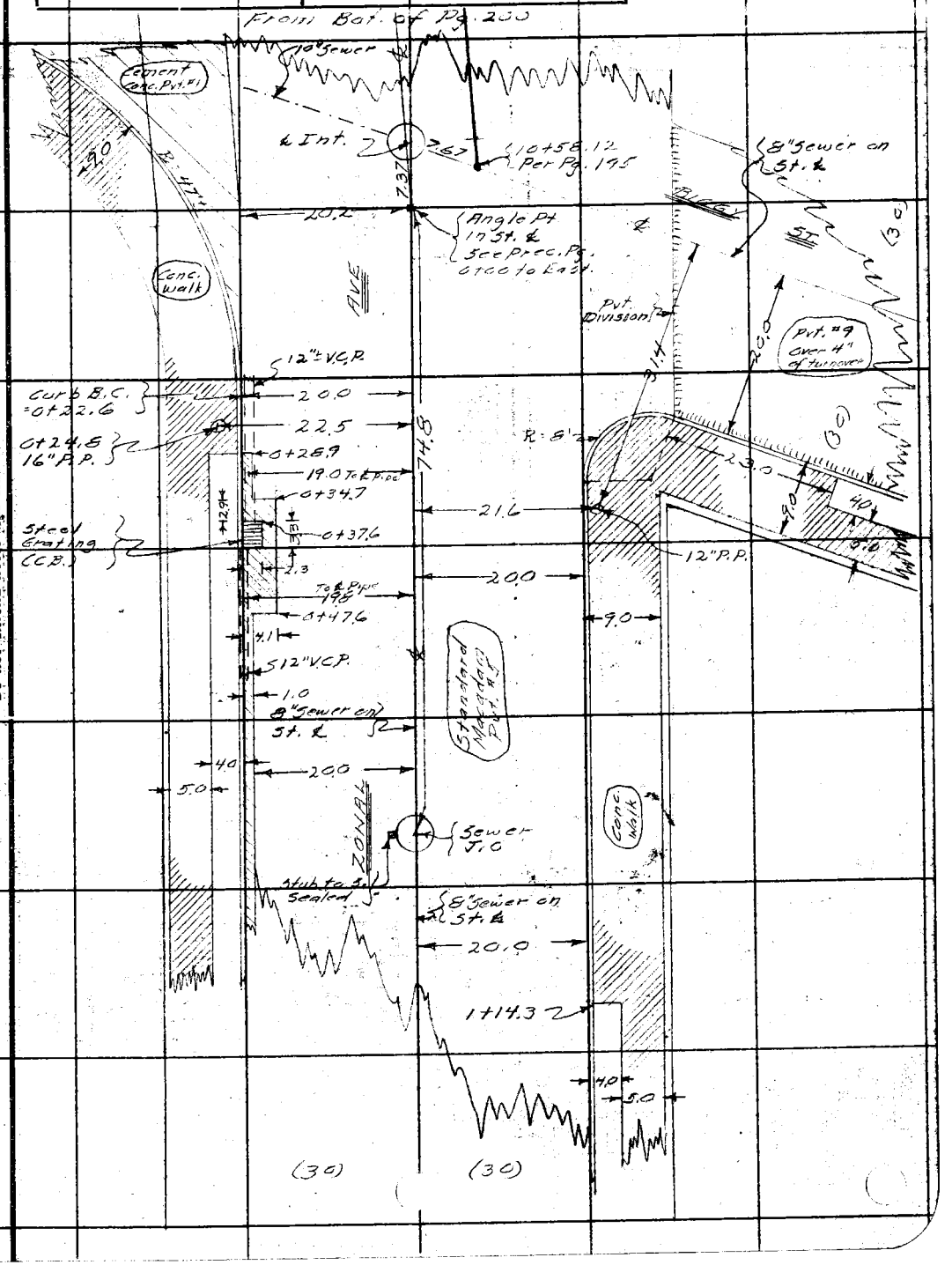
Notes Ck'd by	Survey of Co. Hospital	F.B. 771 Pg. 201
Map No.	W. O. 6338 Tape No. 677 St'd 24 OF	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 9-12-39	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 202

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. 6339	Division No.	F B 791 PG 203
	Date	Date	Survey of Co. Hospital D.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes H.M.S	Date 9-14-39
	Date	Date	Map No.	Indexed A. C. Johnson	

L.A. COUNTY HOSPITAL DRAINAGE SYSTEM.

J. N. 6339

CROSS - SECTION.

ZONAL AVE. LATERAL.

FROM CO. HOSPITAL LINE EAST TO BIGGY ST.

FOR & SURVEY SEE PAGES. 191 to 195 incl.

FOR TOPOGRAPHY SEE PAGES. 197 to 201 incl.

C.E. BRUNTY

H.M. SMITH.

J.L. WILLEY.

N.R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.
	Prog. C.V.C. 9-14-39			

RECEIVED W.I.G. 9-18-39

REDUCED In Field

CHECKED C.V.C. - 9-19-39

~~GRADE SHEET MADE~~

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 791 Pg. 204 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of CO. HOSPITAL DS | Date | Date | No.
Survey by BRUNTY | Notes H.M.SMITH | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 9-19-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M#CH5				318.044	B.M#CH5 Elev. 318.044 F.B 791 - Pg 3 ZONAL AVE & HENRY ST. E.Cor. Bt. spk in Cb 15'S.E of S.E. end of Cb.R.	
↑	513	323 17				
1+00=25+43	27		73	316 9	℄ INT. PER Pg 182.	
1+01.5			538	317.79	℄ Top. CONC. WALL	
1+02			861	314.56	℄ bot " "	S. edge walk.
1+14.07	B.C.		860	314.57	℄ on walk	
1+14.6			860	314.57	℄ Tp Cb.	
1+14.7			941	313.76	℄ Gut.	
1+27			865	314.52	℄	
1+42±			821	314.96	℄ INT ZONAL AVE.	
1+78.36	E.C.		761	315.56	℄	
"			764	315.53	3'L	
"			737	315.80	13'L Tp Cb.	
"			799	315.18	" Gut.	
"			764	315.53	7'R. - ℄ ZONAL AVE.	
"			785	315.32	17'R.	
"			759	315.58	27'R. Tp Cb	
"			825	314.92	" Gut.	

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		32317			ZONAL AVE + HENRY ST.
W. end C.R. - N.W. Cor			643	316.74	Tp Cb W. end Cb. R. N.W. COR.
"			720	315.97	GUT
"			670	316.47	10' SOUTH.
"			655	316.62	20' " ℄ ZONAL AVE
"			671	316.46	30' "
"			639	316.78	40' " Tp Cb
"			712	316.05	" " GUT.
2+56.00			632	316.85	Int. - ℄ S.D. + ℄ Henry St.
			613	317.04	Tp Cb N. end Cb. R. N.W. COR.
			683	316.34	GUT.
			687	316.30	7.5' EAST
			686	316.31	10' " GROSS. - GUT.
			664	316.53	15' " ℄ HENRY
			526	317.91	Tp Cb N. end Cb. R. N.E. COR
			596	317.21	Gut " " " " " "
			582	317.35	3.0' WEST edge GUT.
			528	317.89	7.5 "
			509	318.08	15' " ℄ HENRY.
50' N. of Cb. R. N.E. COR			280	320.37	℄ HENRY ST
"			307	320.10	7.5' EAST.
"			360	319.57	12' "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F B 791 PG 205
X-Sec. No. ____ Date ____ Date ____ Survey of Co. HOSPITAL B.S.
Notes Chkd. C.V.G. Checked ____ Survey by B Notes S. Date 9-14-39
Date 9-19-39 Date ____ Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	ZONAL AVE LINE.
		323 17			
50' N. Cb. R. N.E. Cor.			319	319 98	15' EAST Tp Cb
			383	319.34	" " Gut
			291	320.26	7.5' WEST.
			322	319.95	12' " edge Gut
			267	320.50	15' " Tp. Cb.
			332	319.85	" " Gut.
T.P.			1.40	321.77	
⊼	793	329 70			
150' N. Cb. R. N.E. Cor			487	324.83	℄ HENRY
			526	324.44	7.5' EAST
			566	324.04	12' " edge Gut
(0.62 CURB)		curb Elev.	525	324.45	15' " Tp Cb (Cb. is brokenout)
			587	323.83	" " Gut
			496	324.74	7.5' WEST
			542	324.28	12' " edge Gut.
(8" CURB)		curb Elev.	497	324.73	15' " Tp. Cb. (No Curb Conc. DRIVE)
			566	324 04	" " Gut.
T.P			7.93	321 77	
⊼	535	327 12			

F.B. 791 Pg. 206 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co. HOSPITAL D.S. Date Date No.
Survey by B. Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 9-19-39 Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	ZONAL AVE LINE.
		327.12			
			9.28	317.84	Tp Cb. E. end. Cb. R. N.E. Cor
			10.07	317.05	Gut. " " " " " "
			9.57	317.55	10' South
			9.36	317.76	20' " ℄ Zonal Ave.
			9.49	317.63	30' "
			9.04	318.08	40' " Tp Cb
			9.75	317.37	" " Gut.
50' East. Cb. R. N.E. Cor.			8.23	318.89	℄ Zonal Ave
"			8.60	318.52	10' North.
"			8.46	318.66	20' " Tp Cb
"			9.12	318.00	" " Gut
"			8.35	318.77	10' South.
"			7.97	319.15	20' " Tp Cb
"			8.60	318.52	" " Gut.
4+13.2			7.22	319.90	℄ S.D.
"			7.35	319.77	3'L
"			7.33	319.79	13'L Tp. Cb
"			7.93	319.19	" Gut
"			7.11	320.01	7'R ℄ Zonal
"			7.00	320.12	17'R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 339 Division No. ____ F.B. 791 Pg. 207
X-Sec. No. ____ Date ____ Date ____ Survey of Co Hospital D.S.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 9-14-39
Date 9-19-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	ZONAL AVE LINE.
		327.12			
4+13.2.			657	320.55	27' Rt.-Tp Cb
"			724	319.88	" Gut.
5+00			430	322.82	℄ S.D.
5+20.9			361	323.51	27' R. Gut. (SEE Pg. 198) at Outlet
5+40.8			334	323.78	30' R F.L. 12" V.C.P OUTLET.
5+41.0			242	324.70	℄ S.D.
"			253	324.59	3' L
"			305	324.07	12' L edge Gut.
"			247	324.65	13' L Tp CURB
"			315	323.97	" Gut
"			222	324.90	7' R ℄ ZONAL AVE
"			225	324.87	17' R
"			240	324.72	26' R edge Gut
"			179	325.33	27' R Tp Cb
"			249	324.63	" Gut.
					B.M#C.H.22 Elev. 325.157 F.B. 791 Pg. 221
BM#CH22			198	325.14	ZONAL AVE. & STATE ST. S.W. COR.
				325.16	BT spk 5' W. OF W. end. Cb. R.
⊼	907	334.23			

F. B. 791 Pg. 208 Job No. 6339 Division No. Notes Red. Plotted Profile No.
Survey of Co. HOSPITAL D.S. Date Date
Survey by B Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 9-19-39 Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS.

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STATION	B. S.	H. I.		F. S.	ELEV.	ZONAL AVE LINE	
		334.23'					
6+00				6.82	327.41	℄ S.D.	
				3.03	331.20	Tp Cb W. end Cb R. N.W. COR.	
				3.74	330.49	GUT " " " " "	
				3.69	330.54	1' So. edge Gut	
				3.16	331.07	10' "	
				2.68	331.55	20' " ℄ ZONAL AVE.	
℄ INT.	CHAIN	DIA	ROD			℄ INT. STATE ST. & ZONAL AVE.	
	7.73	0.67	2.04	10.44	323.79	8" OUT WEST.	7.73 7.45 7.49
SEW.	7.45	0.50	1.96	9.91	324.32	6" IN, EAST.	0.67 0.50 0.67
J.C.	7.49	0.67	2.01	10.17	324.06	8" " NORTH	2.04 1.96 2.01
							10.44' 9.91' 10.17'
6+97.38				2.13	332.10	℄ S.D. INT. STATE ST.	
				1.32	332.91	Tp Cb E. end Cb R. S.E. COR.	
				1.82	332.41	GUT " " " " " "	
				1.78	332.45	1' NORTH edge gut	
				1.69	332.54	10' "	
				1.92	332.31	20' " ℄ ZONAL AVE	
7+04.1				1.79	332.44	27' R W. edge GRATE in Gut.	
"				5.49	328.74	" FL. OUT 12" V.C.P. {Size of Pipe an Approximation	
7+7.4				1.65	332.58	27' R E edge GRATE " " .86	
				5.35	328.88	FL. INL. 12" V.C.P. {Size of Pipe an Approximation	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F.B. 791 PG. 209
Date ____ Date ____ Survey of CO. HOSPITAL D.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by B Notes S. Date 9-14-39
Date 9-19-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	ZONAL AVE	LATERAL
		33423			ZONAL AVE. + STATE ST.	
			2.81	331.42	Tp. Cb. N. end. Cb R. N. W. Cor	
			3.54	330.69	Gut "	
			3.44	330.79	1' EAST edge Gut.	
			3.06	331.17	7.5 "	
			2.77	331.46	15' " ℄ STATE ST.	
			0.91	333.32	Tp Cb N. end Cb. R N. E. Cor	
			1.73	332.50	Gut "	
			1.70	332.53	1' West edge Gut	
			1.93	332.30	7.5 "	
			2.26	331.97	15' " ℄ STATE. ST.	
			0.49	333.74	Tp. Cb. E. end. Cb. R N. E. Cor	
			1.20	333.03	Gut "	
			1.00	333.23	3' So. edge Gut.	
			0.31	333.92	10' "	
			0.01	334.22	20' " ℄ ZONAL AVE	
B.M.# C.H.-23			1.81	332.42	B.M.# C.H. 23 Elev. 332.42 - F.B. 791 - 221	
					ZONAL AVE. & STATE. ST. S. E. COR.	
⊼	613	33855			BT. spk in. Cb. 12' W OF E. Cb. R.	

F. B. 791 PG 210 | Job No. 6339 | Division No. | Notes Red. | Plotted | Profile
Survey of Co. Hospital O.S. | Date | Date | No.
Survey by B | Notes S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 9-19-39 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	ZONAL AVE. LINE.
		338 55			
50' N. N end Cb. R		N.E. Cor	621	332.34	℄ STATE ST.
"			5.96	332.59	7.5' EAST
"			595	332.60	14' " edge Gut
"			5.33	333.22	15' " Tp Cb
"			603	332.52	" " Gut
"			658	331.97	7.5' WEST
"			5.98	332.57	14' " edge Gut
"			666	331.89	15' " Tp Cb
"			7.25	331.30	" " Gut.
150' N. N end. Cb. R		N. E Cor	575	332.80	℄ STATE ST.
"			565	332.90	7.5' EAST
"			561	332.94	14' EAST
"			506	333.49	15' " Tp Cb
"			569	332.86	" " Gut.
"			624	332.31	7.5' WEST
"			666	331.89	14' "
"			618	332.37	15' " Tp. Cb
			675	331.80	" " Gut.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F. B. 791 PG. 211
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] S.S.
Notes Chkd. C.V.C. Checked ____ Survey by B. Notes S. Date 9-14-39
Date 9-19-39 Date ____ Map No. ____ Indexed A. C. Joh Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.		F. S.	ELEV.		
		338 55					
SEW.	CHAIN	DIA	ROD			259.5 N. ℄ S.D ON ℄ STATE ST.	
M.H.	7.17	0.67	5.64	13.48	325.07	8" OUT. SOUTH.	7.17 7.12 0.67 0.67 5.64 5.65 13.48 13.44
	7.12	0.67	5.65	13.44	325.11	8" IN. NORTH.	
T.P.				6.13	332.42		
⊼	10.15	342 57					
7+82.4	CHAIN	DIA	ROD			7'R - SEWER	8.69 8.55 8.13 0.50 0.50 0.50 6.46 6.32 6.40 15.65 15.37 15.03
SEW.	8.69	0.50	6.46	15.65	326.92	6" OUT. WEST.	
J.C.	8.55	0.50	6.32	15.37	327.20	6" IN. EAST.	
	8.13	0.50	6.40	15.03	327.54	6" " SOUTH - I assume this is "DEAD" (Not Connected)	
50' EAST E CL. R. S.E. COR				6.08	336.49	℄ ZONAL AVE.	
				6.37	336.20	10' So.	
				6.32	336.25	19' " edge Gut	
				5.63	336.94	20' " Tp. Cb	
				6.38	336.19	" " Gut.	
				6.67	335.90	10' N.	
				6.82	335.75	20' " Tp Cb	
				7.56	335.01	" " Gut	
8+00				6.11	336.46	℄ S.D	
8+10.4				8.34	334.23	29.3 R. Tp 8" GAS LINE.	
T.P.	8.18	347 43		3.32	339.25		

F. B. 791 PG. 212 Job No. 6339 Division No. Notes Red. Plotted Profile No.
Survey of CO. HOSPITAL D.S. Date Date No.
Survey by B. Notes S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-19-39 Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+69.0		347.43	972	337.71	27'L S.D OUT DRAIN.	
8+76.1			859	338.84	℄ ZONAL AVE	
"			874	338.69	10' R	
"			920	338.23	19' R edge Gut	
"			867	338.76	20' R Tp. Cb	
"			930	338.13	" R Gut.	
9+00			801	339.42	℄ S.D	
9+74.4	CH. & DIA.	ROD				
F.M.H	7.96	5.55	13.51	333.92	8" OUT WEST. F.L. Pan + Ball Type	7.96 / 5.55 / 13.51
9+00			810	339.33	10'L	
"			818	339.25	20'L Tp. Cb	
"			881	338.62	" GUT.	
"			792	339.51	7'R ℄ ZONAL AVE	
10+00			511	342.32	℄ S.D	
			401	343.42	Tp. Cb. W. end Cb. R N.W. Cor	
			486	342.57	GUT "	
			420	343.23	10' SOUTH.	
			382	343.61	20' " ℄ ZONAL.	
			351	343.92	30' "	
			343	344.00	40' " N. edge Conc. Pav.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6330 Division No. ____ F.B. 791 PG. 213
Date ____ Date ____ Survey of Co. Roads
X-Sec. No. ____ Notes Chkd. C.V.G. Checked ____ Survey by B Notes A. C. Johnson Date 9-14-39
Date 9-19-39 Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.		F. S.	ELEV.		
		347.43					
SEW.	CHAIN	DIA	ROD			INT. ZONAL AVE & BIGGY. ST.	
J.C.	6.52	0.67	3.44	10.63	336.80	8" OUT. N	652 638 570
	6.38	0.67	3.41	10.46	336.97	8" IN. E	67 67 .83
							344 341 340
							10.63 10.46 9.93
	5.70	0.83	3.40	9.93	337.50	10" " SOUTH.	
10+58.12				3.59	343.84	℄ INT. S.D & ℄ BIGGY. ST.	
				400	343.43	Tp Cb N. end. Cb R. N.W. COR	
				457	342.86	Gut "	
				435	343.08	10' EAST.	
				426	343.17	16' " Cross-gut	
				395	343.48	20' "	
				331	344.12	Tp Cb. N. end. Cb. R N.E. COR.	
				364	343.79	GUT	
				343	344.00	10' WEST	
				336	344.07	20' " ℄ BIGGY.	
				271	344.72	Tp Cb E. end. Cb. R N.E. COR	
				336	344.07	Gut "	
				262	344.81	10' SOUTH	
				211	345.32	20' " ℄ ZONAL. AVE.	

F. B. 791 PG. 214 Job No. 6339 Division No. Notes Red. Plotted Profile
Survey of Co Hospital D.S. Date Date No.
Survey by B Notes 3 Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 9-19-39 Date No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		347 43				
0+22.6	EAST L.P.		249.	344 94	℄ ZONAL	
			243	345 00	10' R	
			241	345 02	20' R Tp Cb	E. end. Cb. R
			263	344 80	" " "	" " " "
0+37.6	EAST L.P.		277	344 66	W edge GRATE.	GUT.
			611	341 31	FL OUT. 12" V.C.P.	{Size of Pipe an Approximation
0+40.6	" "		271	344 72	E edge GRATE	"
			571	341 72	FL IN. 12"? V.C.P	{Size of Pipe an Approximation
48' Right of Angle Pt. in ℄ of ZONAL AVE Sewer M.H.	CHAIN / DIA / ROD.					
	4.78 / 0.83 / 2.55		8.16	339.27	10" IN. So.	(No STEPS)
	5.05 / 0.83 / 2.55		8.43	339.00	10" OUT. NORTH.	4.78 / 5.05
T.P.			282	344 61		83 / 83
						2.55 / 2.55
						8.16 / 8.43
	409	348 70				
50' N. N end Cb. R	N.E. Cor.		475	343 95	℄ BIGGY	
"			503	343 67	10' EAST	
"			463	348 07	20' " Tp Cb	
"			520	343 50	" GUT.	
"			535	343 35	10' WEST	
"			578	342 92	20' " Tp. Cb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6339 Division No. ____ F. B. 791 Pg. 215
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Brunty Notes Smith Date 9-14-39
Date 9-19-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	ZONAL AVE	LINE.
		34870				
50' N. Nend. Cb. & N. Cor			617	34253	20' WEST Cut,	
150' "			528	34342	& BIGGY	
"			518	34322	10' EAST	
"			517	34353	20' " Tp. Cb	
"			575	34295	" " Cut.	
"			590	34280	10' WEST	
"			621	34249	20' " Tp. Cb.	
"			662	34208	" " Cut.	
315.4 N. &	CHAIN	DIA	EOD		ON & BIGGY. St.	
ZONAL AVE.	6.55	0.67	5.95	1317	33553	8" Out. N.
	6.43	0.67	5.93	1303	33567	8" In. So.
T.P			482	34388		
T	1173	35561				
748. E	CHAIN	DIA	EOD		ON. & ZONAL AVE	
L.P. SEW.	7.30	0.67	8.64	1661	33900	8" Out. W.
M.H.	7.02	0.67	8.56	1625	33936	8" In. E.
	7.29	0.67	8.60	1656	33905	6" P. Sealed. Stub. S
86.9 E. L.P.			810	34751	& ZONAL. AVE	
			841	33720	10' So.	
			837	33724	20' " Tp. Cb.	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. G.V.C. Date 9-19-39

Division No. 2 Job No. 330 Notes 5 Date ____

Survey of CB HOSPITAL D.S.

Survey by B. C. Johnson

Indexed A.

B 791 PG. 216

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	ZONAL AVE.
		35561			
86.9 E LP			915	346 46	20' So.
"			855	347 06	10' N
"			850	347 11	20' N. Tp. Cb.
"			922	346 39	" " Gut.
187' E ANGLE Pt.			309	342 52	℄ ZONAL AVE.
"			346	352 15	10' So.
"			421	351 40	19' " edge Gut.
"			345	352 16	20' " Tp Cb
"			429	351 32	" " GUT
"			352	352 09	10' NORTH.
"			361	352 00	20' " Tp. Cb
"			438	351 23	" " Gut.
B.M#C.H.25			1100	344.61	B.M#C.H.25 Elev. 344.624 F.B. 791-221 ZONAL AVE. & BIGGY ST. S.E. COR BT spk. CENTER OF Cb. R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 339 Division No. ____ F.B. 791 PG. 217
Date ____ Date ____ Survey of Co. Hospital D.E.
X-Sec. No. ____ Notes Chkd. C.V.C. Date 9-19-39 Checked ____ Date ____ Survey by B Notes E. C. Jones Date 9-14-39
Map No. ____ Indexed ____ Date ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					COUNTY HOSPITAL D.S.-SEC. A.	
					J.N. 6339	
					ZONAL AVE. LATERAL.	
					Zonal Ave. & Biggy St. - Location of Water Main & Sanitary Sewer.	C.E. Brunty-H.M. Smith. M.A. Van Deren - N.R. Smith
B.M. "C.H.-25"				341.65	B.M. C.H. 25 Elev. 344.657 Zonal Ave.-S. Si. & Co. Hosp. Dr. OPP. Biggy St. Bt. Spk. Middle of E. Cb. Return	F.B. 791-Pg. 221
	3.83	348.48				
Sewer J.C. at ℄ Intersection of Zonal Ave and Biggy St.	Chain 6.52	Diam 0.67	Rod 4.46	11.65	336.83 8" Outlet N.	6.52 0.67 4.46 11.65
Sewer M.H. ℄ of Biggy St. & 315.4 N. of ℄ Zonal Ave.	Chain 6.43	Diam 0.67	Rod 5.69	12.79	335.69 8" Intlet S.	6.43 0.67 5.69 12.79
℄ of S.D. Sta. 10+47.41				7.47	341.01	Top of 4" Water Main Outside Diam. = 0.41'
"				7.88	340.60	Bot. " " " " " "
B.M. C.H. 24"				9.21	339.27	B.M. "C.H. 24" - Elev. 339.278 Zonal Ave.-S. Cb. At Biggy St. Bt. Spk. 12' W. of Return of Co. Hosp. Dr. F.B. 791-Pg. 221

F.B. 791 Pg. 218 Job No. 6339 Division No. Sec. A Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date 4-19-40 Date 4-22-40 Date No.

NOTES RED. _____ JOB NO. 6339 SURVEY OF Co. Hospital D.S. F.B. 791 PG 219

DATE _____ SURVEY BY Brunty

NOTES CHKD. _____ NOTES BY Smith DATE 9-13-39

DATE _____ INDEXED _____ DATE A. C. Johnson

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
COUNTY HOSPITAL D.S. - SEC. A. J.N. 6339 BENCH MARKS In COUNTY SHOP GROUNDS & FOR ZONAL AVE LATERAL C.E. BRUNTY H.M. SMITH J.L. Willey N.R. Smith						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

FORM 353 1M 8-38

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD B.M#C.H.5					318.0~~44~~ 071	B.M#C.H.5 Elev. 318.~~044~~ F.B.791 Pg. 3 ZONAL AVE & HENRY ST. E. COR. BT. spk in Cb. 15' S.E. of S.E. end Cb. R.
+	2.578		2.373	(SEE Pg # 222 for Check on #C.H.3)		
π		-3.694	3.692		-3.~~693~~	
−	6.272		6.065			
FD B.M#C.H4					314.~~351~~ 378	B.M#C.H4 Elev. 314.378 F.B.791 P. 3 ZONAL AVE & ENTRANCE to COUNTY SHOP STORE-ROOM. BT. spk in N. Cb. of walk - 7' E of E. end Cb. R.
+	8.448		8.422			
π		-4.977	4.977		+4.977	
−	3.471		3.445			
T.P.					319.355	SET spk E. edge DR. 12' N.M.H. 4' W. edge Pav.
+	6.410		6.368			
π		+2.439	2.441		+2.440	
−	3.971		3.927			
T.P.					321.795	SET spk 40' N & 40' W. STORE. HOUSE.
+	7.709		7.665			
π		5.048	5.052		+5.050	
−	2.661		2.613			
SET B.M#C.H20					326.845	SET B.M#C.H20 85' L STA 32+44.2 S.D. LINE. BT. spk Conc. base (W. side) STEAM. TUN. M.H.
+	4879		4837	4.863		
π		1.476	1.482	1.474	+1.475	
−	3.403		3.355	3.389		
SET B.M#C.H21					328.320	SET B.M#C.H21. N.W. COR. COUNTY SHOP GROUNDS. Bt spk 1' So. Center JUVENILE HALL GATE

County Shop Grounds - ± 230' N. of N.W. Cor. Warehouse & ± 70' W. of Building Line Prod. & 80' ± S. of Juvenile Hall Wall.

F.B. 791 Pg. 222 JOB NO. 6339 SURVEY OF Co. Hospital D.S. Sec. A NOTES RED.
SURVEY BY DATE
NOTES BY DATE NOTES CHKD. C.V.C.
INDEXED A. C. Johnson DATE 1-19-39

FORM 353 1M —8

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD B.M#C.H4					314.378	B.M#C.H.4 Elev 314.378 F.B.791 Pg. 3 ZONAL AVE & ENTRANCE TO Co. Shop. BT. spk in N. Cb of N. Walk - 7' E. of E end Cb R
+	6.272		6.065	6.164		
⊼		+3.694	3.692	3.673	+3.693	4TH RUN {6.097 / 2.427} + 3.676
−	2.578		2.373	2.491		
FD B.M#C.H.5					318.071	B.M#C.H.5 Elev. 318.~~044~~ F.B.791 P 3 ZONAL AVE & HENRY ST. E Co e. BT. spk in Cb. 15' S.E. of S.E. end Cb R.
+	7.790		7.660			
⊼		+7.111	7.115		+7.113	
−	0.679		0.545			
SET B.M#C.H.22					325.184	SET B.M#C.H 22. ZONAL AVE - S. Curb at State St. BT. spk 5' W. of Ret. of Co. Hosp. Drive
+	9.737		9.573			
⊼		+7.268	7.265		+7.267	
−	2.469		2.308			
SET B.M#C.H23					332.451	SET B.M#C.H 23 ZONAL AVE - S. Side - at State St. BT. spk 12' W. of E. end C.R. of Co. Hosp. Drive
+	8.924		8.920	8.894		
⊼		+6.824	6.829	6.826	+6.827	
−	2.100		2.091	2.068		
SET B.M#C.H24					339.278	SET B.M#C.H 24 Zonal Ave - S. Curb - at Biggy St. Bt. Spk 12' W. of Ret. of Co. Hosp. Drive.
+	8.880		8.848			
⊼		+5.373	5.373		+5.373	
−	3.507		3.475			
SET B.M#C.H.25					344.651	SET B.M#C.H 25 Zonal Ave - S. Side & Co. Hosp. Dr. opp Biggy St BT. spk Middle of East C.R.

SEE NEXT PAGE FOR
TIE FROM B.M C.H.4 & B.M AT
ZONAL AVE & CO. SHOP. GROUNDS

NOTES RED.
DATE
NOTES CHKD. C.V.C.
DATE 9-19-39

JOB NO. 6337 SURVEY OF Co. Hospital Assn. A
SURVEY BY
NOTES BY DATE
INDEXED A. C. Johnson DATE

F. B. 791 PG. 221

FORM 353 1M 8-38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M#CH4					314.378	B.M#CH4 Elev. 314.378 FB 791 Pg 3 ZONAL AVE & Co. SHOP STORE ROOM BT spk in N. Cb. of N. WALK 7' E. of E end. Cb R
+	6.939		7.121			
⊼		+3.705	3.706		+3.705	
−	3.234		3.415			
T.P					318.083	
+	7.431		7.286			
⊼		+4.312	4.312		+4.312	
−	3.119		2.974			
B.M.					322.395	B.M Elev. 322.405 L.B. 185 Pg 156 ZONAL AVE & Co SHOP GROUNDS BT spk in Cb. 14' N. E'ly FROM S.W. COR OF SHOP. Bldg.
B.M#CH4					314.378	SEE DESCRIPTION ABOVE.
+	6.844		6.747			
⊼		+2.454	2.455		+2.454	
−	4.390		4.292			
T.P.					316.832	
+	6.032		5.990			
⊼		+2.626	2.628		+2.627	
−	3.406		3.362			
B.M#CH3					319.459	B.M#CH3 Elev. 319.459 FB 791 Pg 3 30' W. of S.W. Cor. Psycopathic BLDG 45' N. SEW. M.H. BT. spk in Conc. RET. WALL. MIDDLE OF Cb.

JOB NO. 6339 SURVEY OF Co. Hospital Dis. Sec. A NOTES RED. DATE
SURVEY BY Brunty NOTES CHKD. DATE
NOTES BY DATE 9/31/939
INDEXED A. C. Johnson DATE

B 791 Pg 222

Notes Ck'd by	Survey of Co. Hospital D.5. Sec B	F.B. 791 Pg. 223
Map No.	W. O. 6354 Tape No. 077 St'd 84 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-7-40	
Date	Indexed A. S. Johnson 2-7-41	

COUNTY HOSPITAL D.5. - SEC. B

J.N. 6354

L.A. COUNTY RD. DEPT. YARD

& SURVEY

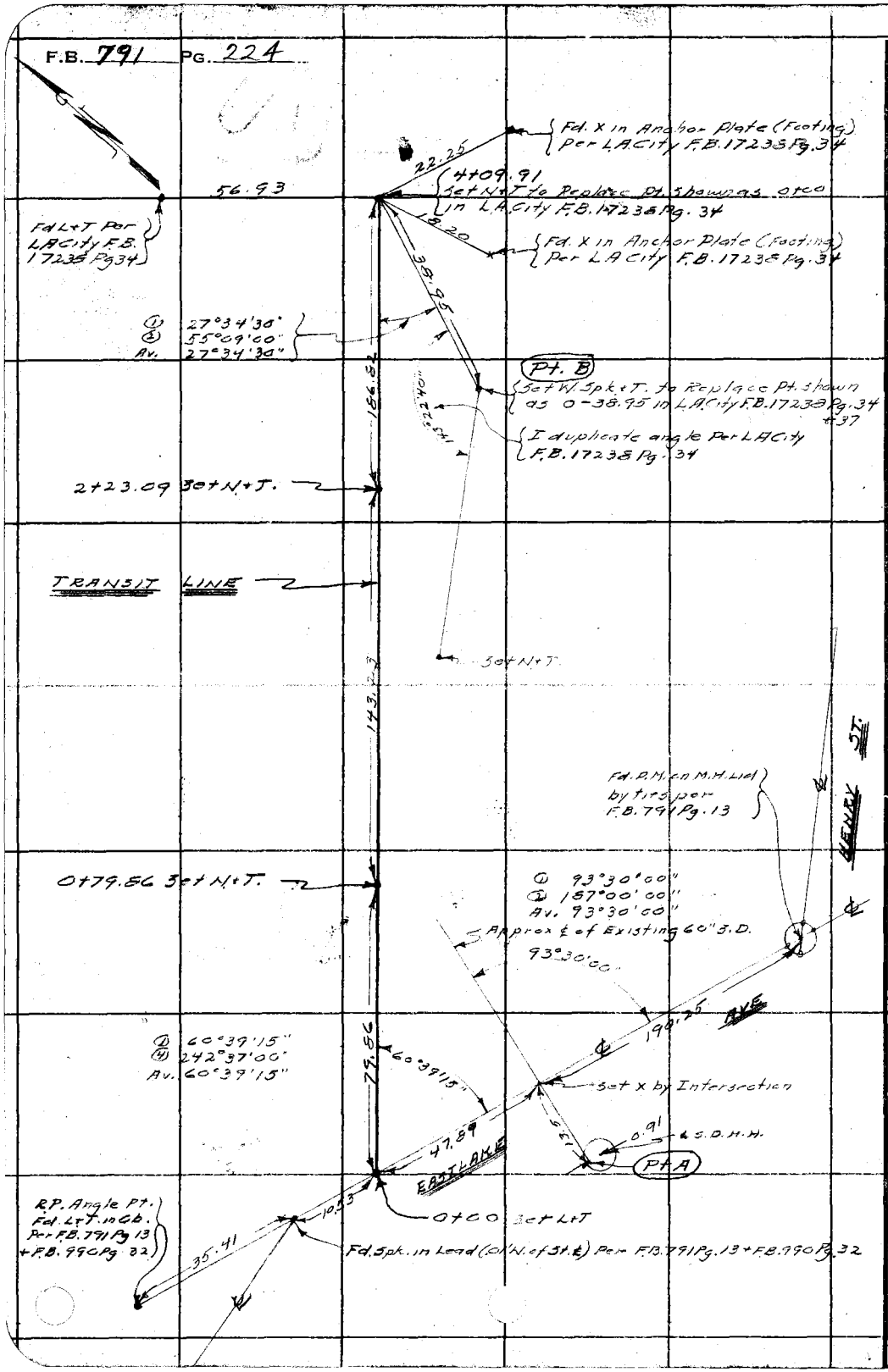
C.E. Brunty
H.M. Smith
M.B. Van Deren
J.L. Winey
N.R. Smith

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

247 SM 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Co. Hospital D.S. Sec. B	F.B. 791	PG. 225
Map No.	W. O. 6354 Tape No. 977 St'd 94 of		
Office Work	Surveyed by Brunty		
Checked	Notes " Date 3-7-40		
Date	Indexed A. C. Johnson		

COUNTY HOSPITAL D.S. — SEC. B

JN 6354

L A COUNTY RD. DEPT. YARD

TOPOGRAPHY

C E Brunty
H M Smith
M A Van Deren
J L Willey
N R Smith

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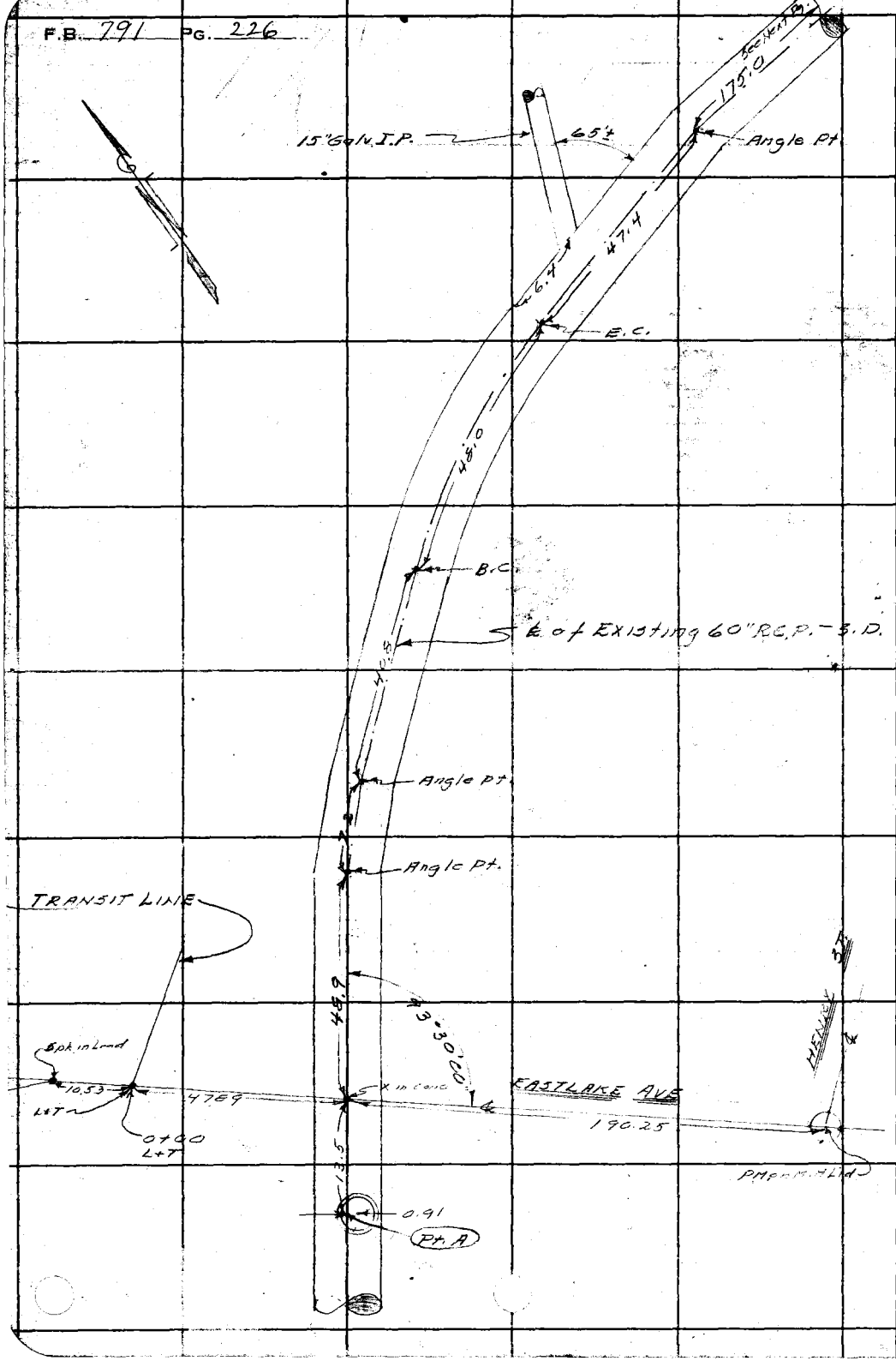
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 226



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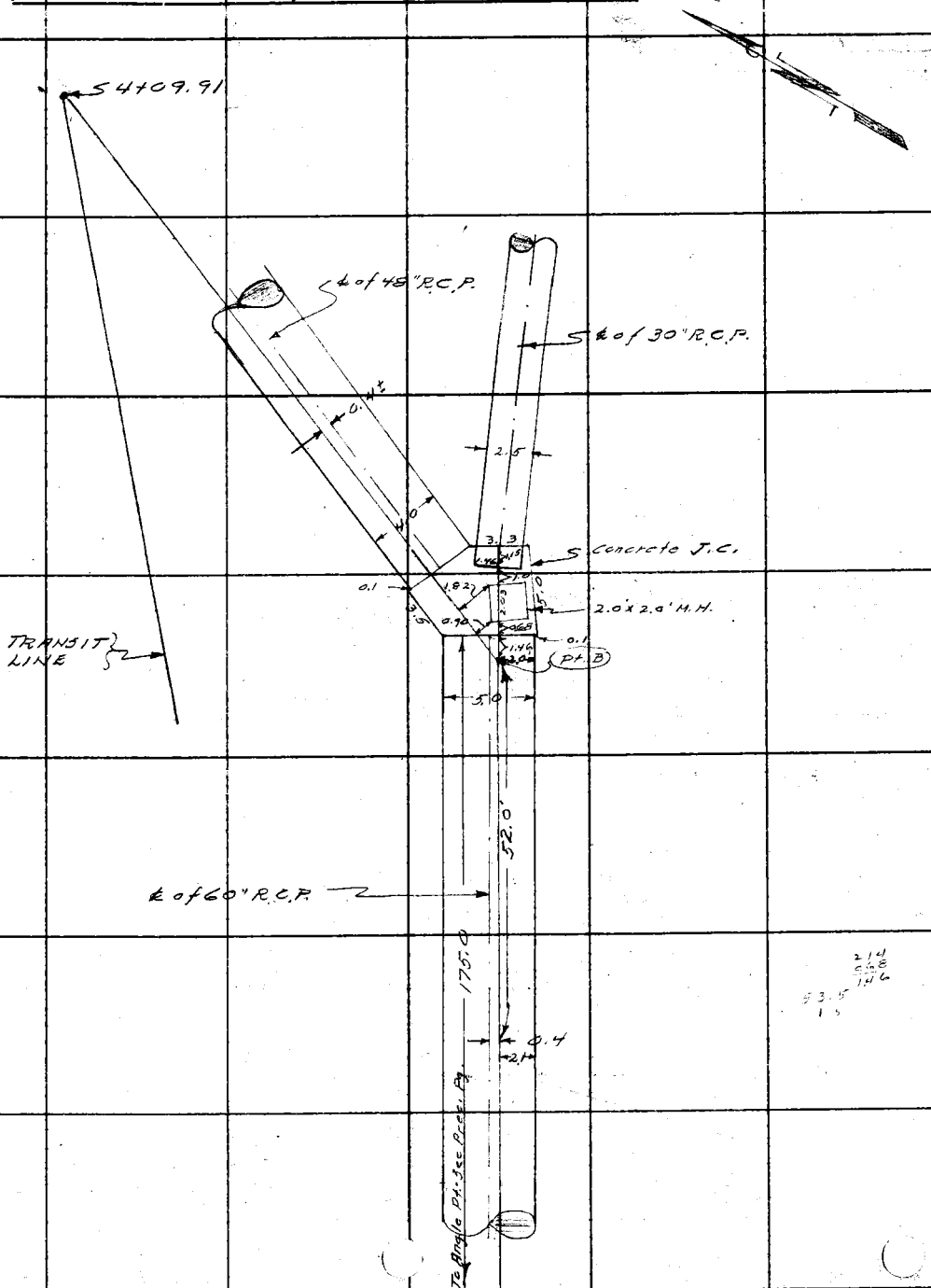
Notes Ck'd by	Survey of Co. Hospital D.S. Sec. B	F.B. 791	PG. 227
Map No.	W. O. 6354 Tape No. 077 St'd 54 of		
Office Work	Surveyed by Brunty		
Checked	Notes " Date 3-7-40		
Date	Indexed A. C. Jones		



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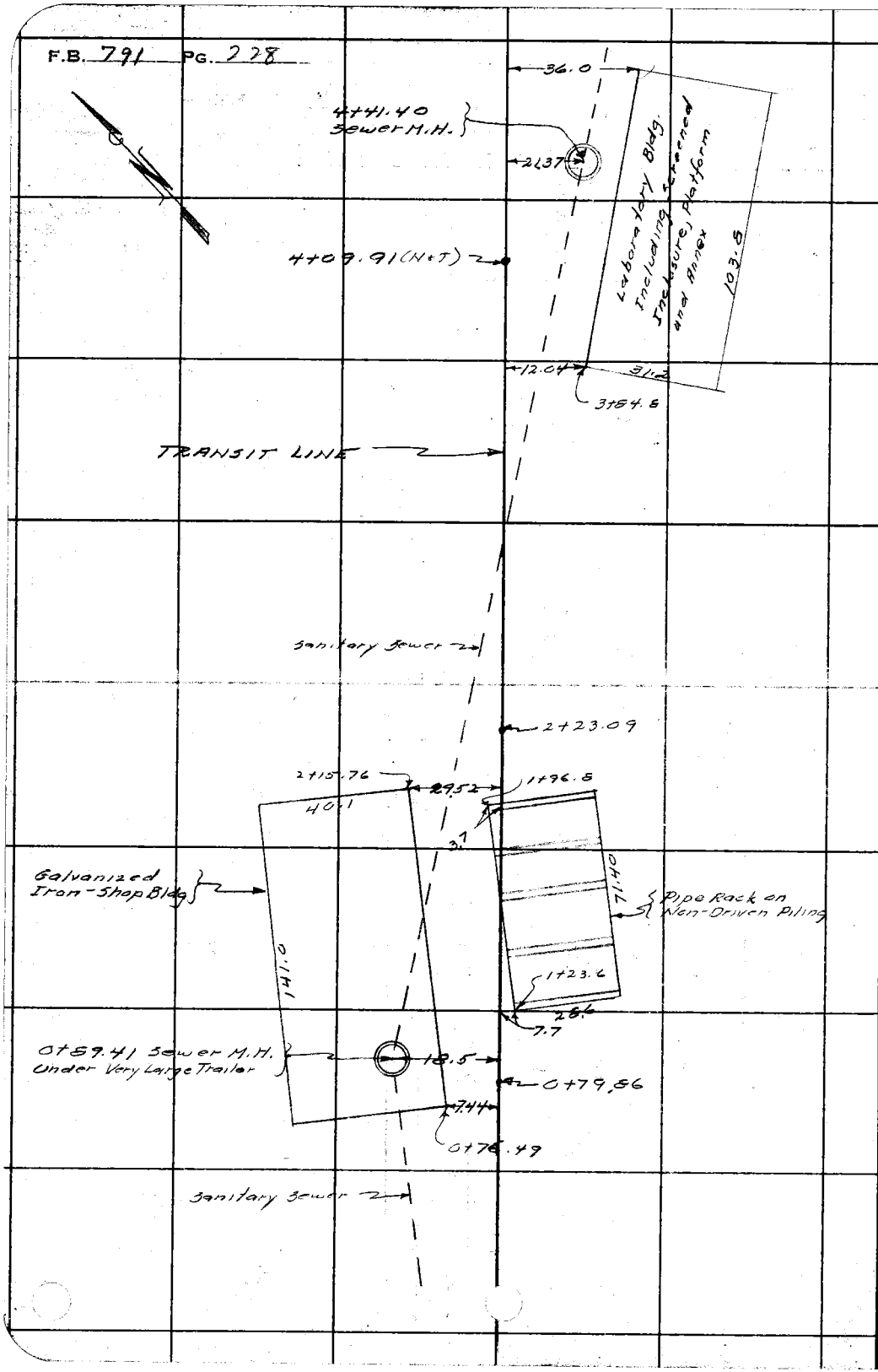
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 228



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700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No. 6354	Division No.	F. B. 19 Pg. 2
	Date	Date	Survey of CO. HOSPITAL D.D. SEG. B		
X-Sec. No.	Notes Chkd.	Checked	Survey by BRUNTY	Notes H.M.S.	Date 3-7-40
	Date	Date	Map No.	Indexed A. C. Johnson	Date

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700 HALL OF RECORDS

Form 307 5M 10-37

COUNTY HOSPITAL DRAINAGE SYSTEM. SECTION "B"

J. N. 6354

L.A. COUNTY RD DEPT YARD

ELEVATIONS OF SEWER and STORM DRAIN.

C.E. BRUNTY
H.M. SMITH
M.A. VANDEREN
J.L. WILLEY
N.R. SMITH.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.#C.H.8				337 70	B.M.#C.H.#8 Elev. 337.703' F.B. 791 Pg 4 HENRY ST & EASTLAKE AVE. S.E. COR BT spk in Cb. 70' So. of S. end Cb. R.
⊼	325	340 95			
T.P.			812	332 83	
⊼	258	335 41			
PT. "A"			645	328 96	Top of Rim S.D. M.H. 6.45
"			2140	314.01	F.L. 60" R.C.P. STORM DRAIN 14.95 / 2140
0+89.4	18.5' Left ℄		75	327 9	SEW. M.H. GROUND. Elev. 20.32 / 4.42 = ROD / 24.74
0+89.41			24.74	310 67	18.5' L S.M.H. (BOT. CHANNEL)
T.P.			441	331 00	
⊼	118	332 18			
PT. "B"			35	328 7	GROUND Elev. at S.D. M.H.
"			1396	318 22	F.L. 60" R.C.P. STORM DRAIN. 2.48 / 10.08 / 1.40 / 13.96
"			1385	318 33	" 48" " " " 2.48 / 9.90 / 1.40 / 13.85
"			1378	318 40	" 30" " " " 2.48 / 9.90 / 1.40 / 13.78
4+41.4			28	329 4	2137R. GROUND Elev. at S.M.H. 18.14 / 2.48 / 20.62
"			2062	311 56	" S.M.H. (BOT. CHANNEL)
T.P.	952	339 47	2.23	329 95	
T.P.	5.50	341 99	298	336.49	B.M.#C.H.9 Elev. 338.357' F.B. 791 Pg. 5 J.N. 6339
B.M.#C.H.9			364	338.35	Henry Street - 415' E. & Eastlake Ave. Bt. Spk. in So. Cb.

F. B. 791 Pg. 230 2

Job No. 6354 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Co. Hospital D.S. Sec. B Date ____ Date ____ No. ____

Survey by Brunty Notes H.M.S. Notes Chkd. W.I.C. Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 3-18-40 Date ____ No. ____

Profile No.	Notes Red.	Plotted Date	Job No. 6339	Division No. Sec A	F B. 791 Pg. 231
			Survey of Co. Hospital D.S.		
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by Brunty	Notes Brunty Date 5-3-40	
			Map No.	Indexed A. C. Johnson Date 2-7-31	

COUNTY HOSPITAL D.S. SEC. A

JN 6339

COUNTY HOSPITAL TRUNK

(Trunk Line)

LOCATION OF IMPROVEMENTS IN DITCH AFTER PARTIAL EXCAVATION from Marengo St. to Zonal Ave

CE Brunty
HM Smith
MA Van Deren
NR Smith

RECEIVED C.V.C. 5-3-40
~~PROGRESSED~~ ~~W.L.G.~~
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED In Field
CHECKED W.L.G. 5-7-40

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
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Do not extend notes this side of this line

STATION	B. S.	H. I.	− F. S.	ELEV.	
B.M. "CH-1"				307.26	B.M. "C.H.-1" Elev. 307.261 F.B. 791 Pg. 2 J.N. 6339 Marengo St. + Co. Hosp. Employee's Entrance W. Spk. in Cb. 23' N. of N. end C.R.
⊼	1.50	308.76			
T.P.			12.00	296.76	
⊼	0.87	297.63			
12+66.7			-2.93	300.56	Bot. V.C.P. Telephone Conduit
12+82.3			-2.00	299.63	24" Cast Iron Pipe (Bot. of Bell)
"			-2.24	299.87	24" " " " (Bot of Pipe)
12+85.6			-1.17	298.80	12" Conc. Pipe (Bot. of Bell) Flush with Roof
"			-1.29	298.92	" " " (Bot of Pipe)
12+90.5			-2.60	300.23	26" Steel Pipe (Bot of Pipe) [Gas Pipe]
T.P.			0.22	297.41	
⊼	4.58	301.99			
14+44.6			0.39	301.60	Top of Existing S.D. at ℄ Intersection
"		3.96 / 0.39 / 4.35	4.35	297.64	Invert " " (Calc) (Check Plan 0.04)
T.P.			0.40	301.59	
⊼	10.54	312.13			
T.P.			3.12	309.01	
⊼	6.605	315.615			
T.P.			3.395	312.22	
⊼	5.44	317.66			

F.B. 791 PG 232 Job No. 6339 Division No. Sec 17 Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	—F. S.	ELEV.		
⊼		317.66				
T.P.			4.62	313.04		
⊼	5.82	318.86				
18+18			8.39	310.47	Top of Bell on 4" C.I.P. Sewer Pipe	
"			8.96	309.90	Bot " " " " " "	
19+39.2	12.00 Rd 1.00		13.47	305.39	Bot of Conc. Encasement (Sewer Pipe)	
19+56.7	7.40 10.98		18.35	300.48	Bot of Steam Tunnel (S. Side)	
20+13.4			9.08	309.78	Bot. of Electrical Conduit	
20+79.6			14.91	303.95	Bot. of Steam Tunnel (S. Side)	
T.P.			0.92	317.94		
⊼	5.79	323.73				
24+30.1			16.12	307.61	Bot. of Steam Tunnel (S. Side) 7.32 8.80 16.12	
B.M. "CH 3"			4.26	319.47	B.M. "CH 3" Elev. 319.459 F.B. 791 Pg. 3 30 ft. of Sw. Cor. of Psycopathic Bldg: 45 ft. of Sewer Mh. Bt. Spk. in Conc. Retaining Wall - Middle of curve	

Locating Improvements in Ditch after Partial Excavation

Profile Notes Red. ____ Plotted ____ Job No. 6337 Division No. 300 H
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 5-3-40
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B 791 Pg. 233

F.B. 791 PG. 234 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Form 307 SM 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M."CH-8"				337.745	See Prec. Pg. (Const. Notes - 5-2040)	
T	4.202	341.947				
T.P.			4.968	336.978		
T	4.937	341.915			B.M."CH-7" Elev. 336.491 F.B. 791 Pg. 4	
B.M."CH-7"			5.368	336.547	Henry St. + Hancock St. - N.E. Cor.	
					Bt. Spk. in N. Cb. Hancock 21' E of E. end C.R.	
*		*	*	*	*	*
					B.M."CH-20" Elev. = 326.545 F.B. 791 Pg. 220	
B.M."CH-20"				326.545	Co. Shop Grounds 230'± N. of N.W. Cor. Warehouse	
					and 70'± W. of Bldg. Line Road, + 50'± S. of Juvenile Hall Wall	
T	4.361	331.206			Bt. Spk. in Conc. Base (W. Sd.) of Steam Tunnel M.H.	
					B.M."CH-21" Elev. 325.320 F.B. 791 Pg. 220	
B.M."CH-21"			2.889	325.317	N.W. Cor. Co. Shop Grounds	
					Bt. Spk. in Conc. 1'± S. of center of Juvenile Hall Gate	
*		*	*	*	*	*
			0.0352	Per Turn	for adjustment	

Check of BM's in L.A. Co. Shop Grounds and Juvenile Hall Grounds

Profile Notes Red. Plotted Job No. 337 Division No. Bridge
No. Date Date Survey of Co. Hospital
X-Sec. Notes Chkd. G.K.G. Checked Survey by Brunty Notes Brunty Date 5-20-40
No. Date 5-21-40 Date Map No. Indexed A. C. Johnson Date

F.B. 791 Pg. 21

F.B. 791 Pg. 22 236 | Job No. 6339 | Division No. Sec A | Notes Red. | Plotted | Profile

Survey of Co. Hospital D.S. | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

EXCAVATION GRADES

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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Notes Ck'd by	Survey of Co Hospital D.S. Sec B	F.B. 791 Pg. ~~234~~ 237
Map No.	W. O. 6354 Tape No. 077 St'd 65 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-25-40	
Date	Indexed ~~A. C. Johnson~~	

COUNTY HOSPITAL D.S. — SEC. B

J.N. 6354

COUNTY HOSPITAL TRUNK

& SURVEY

FOR TOPOGRAPHY See Pgs.

FOR X-SECTIONS See Pgs.

C.E. Brunty
H.M. Smith
M.A. Van Doren
J.L. Willey
N.R. Smith

pages 237 to 242 only

Note - This survey is VOID and is superceded by that shown on Pgs 242A to 242D Incl.

BUT! this survey contains many ties that may be used later and should not be discarded

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
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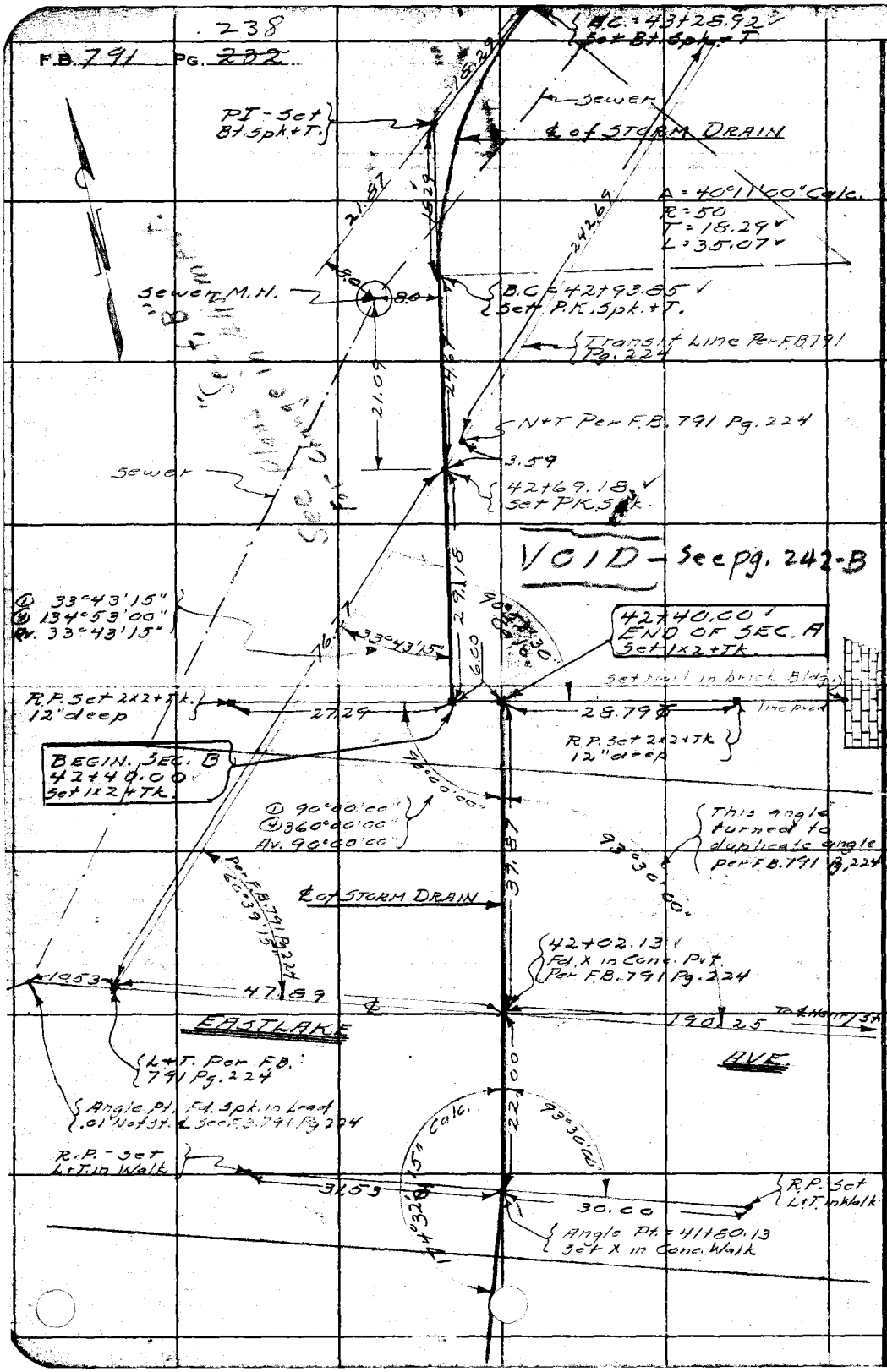
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
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700 HALL OF RECORDS

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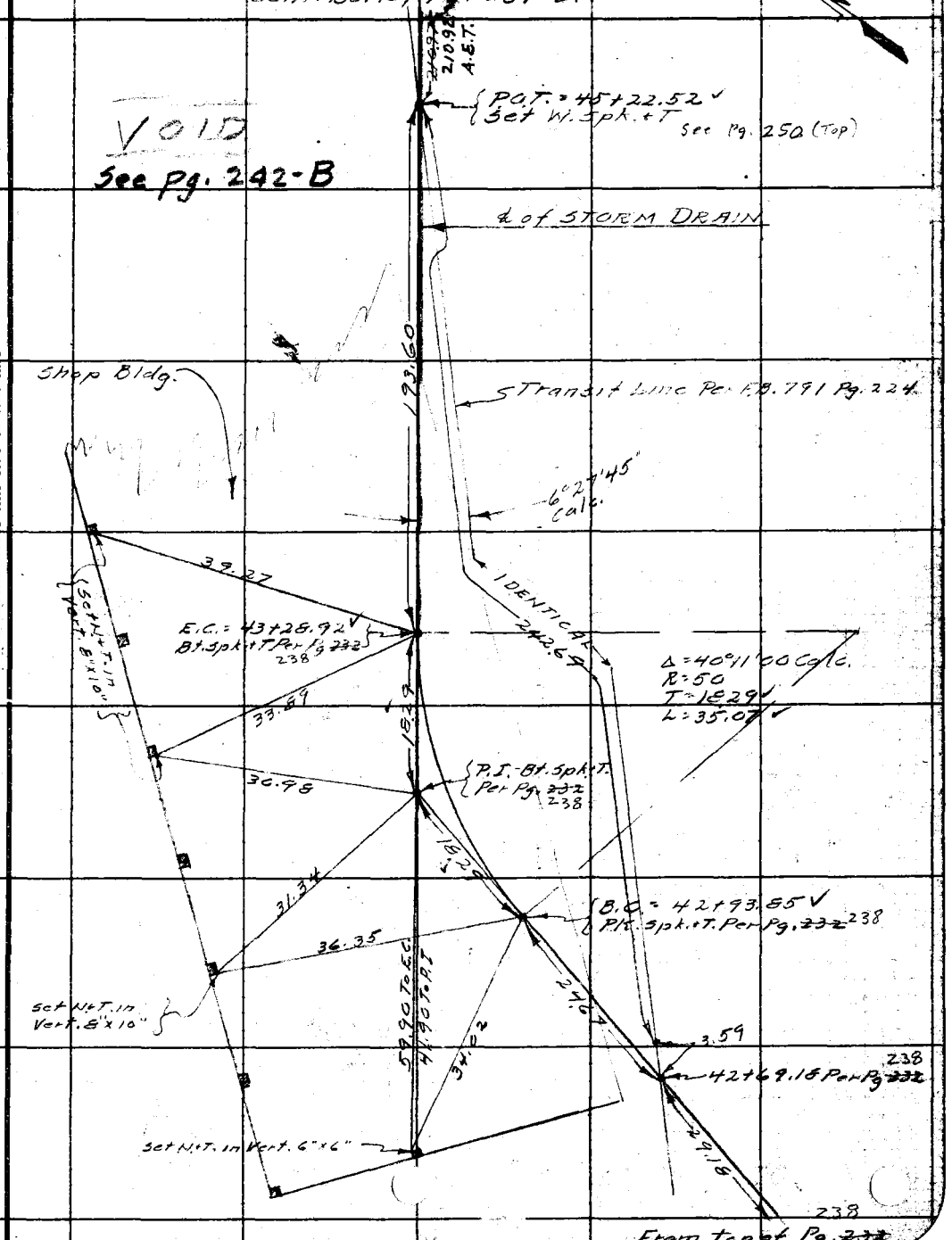
239

Notes Ck'd by	Survey of Co. Hospital D.S. Sec B	F.B. 791 Pg. ~~235~~
Map No.	W. 06354 Tape No. 277 St'd 84 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-25-40	
Date	Indexed A. C. Johnson	



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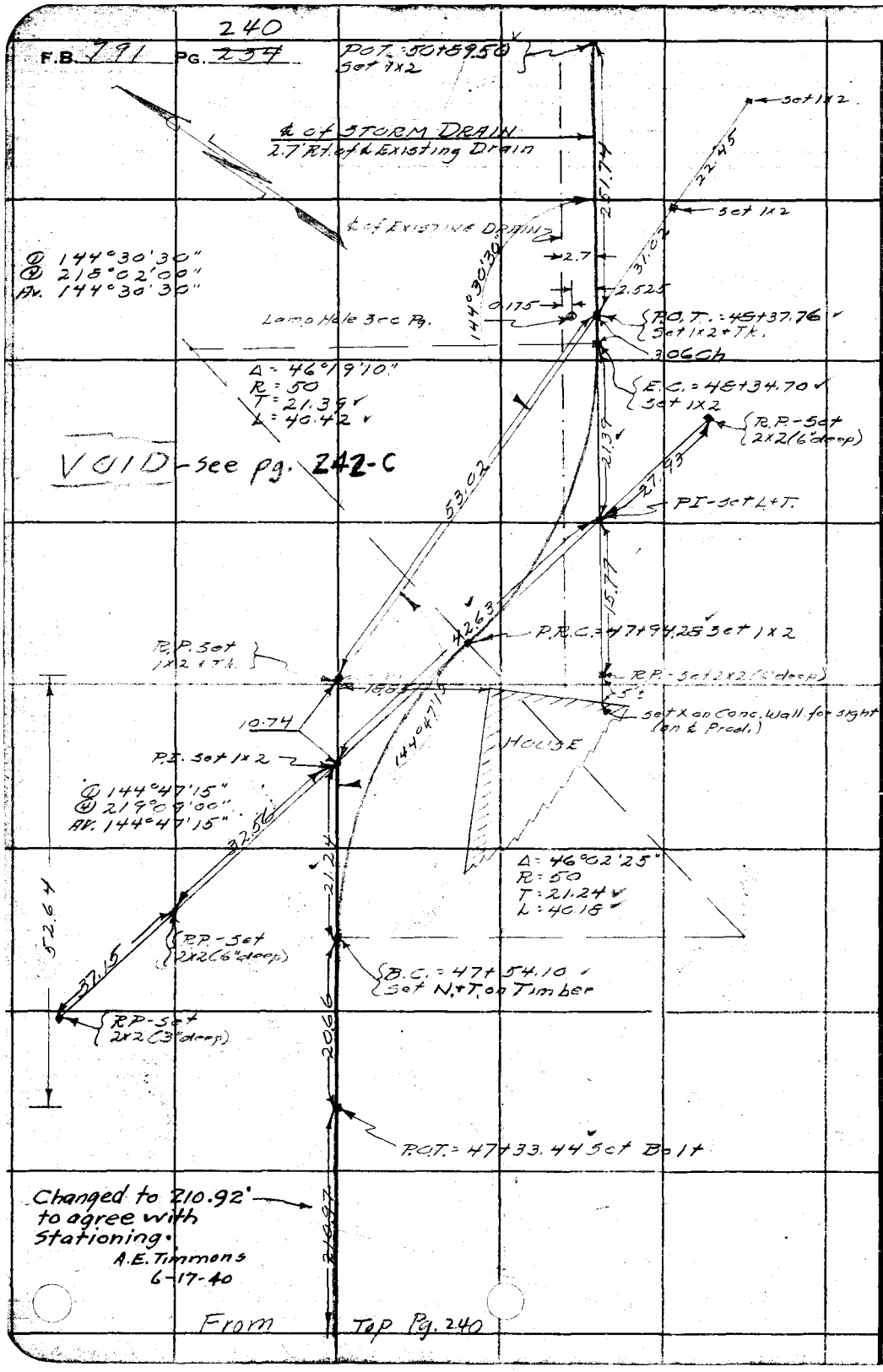
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 234



Changed to 210.92' to agree with Stationing.
A.E. Timmons
6-17-40

From Top Pg. 240

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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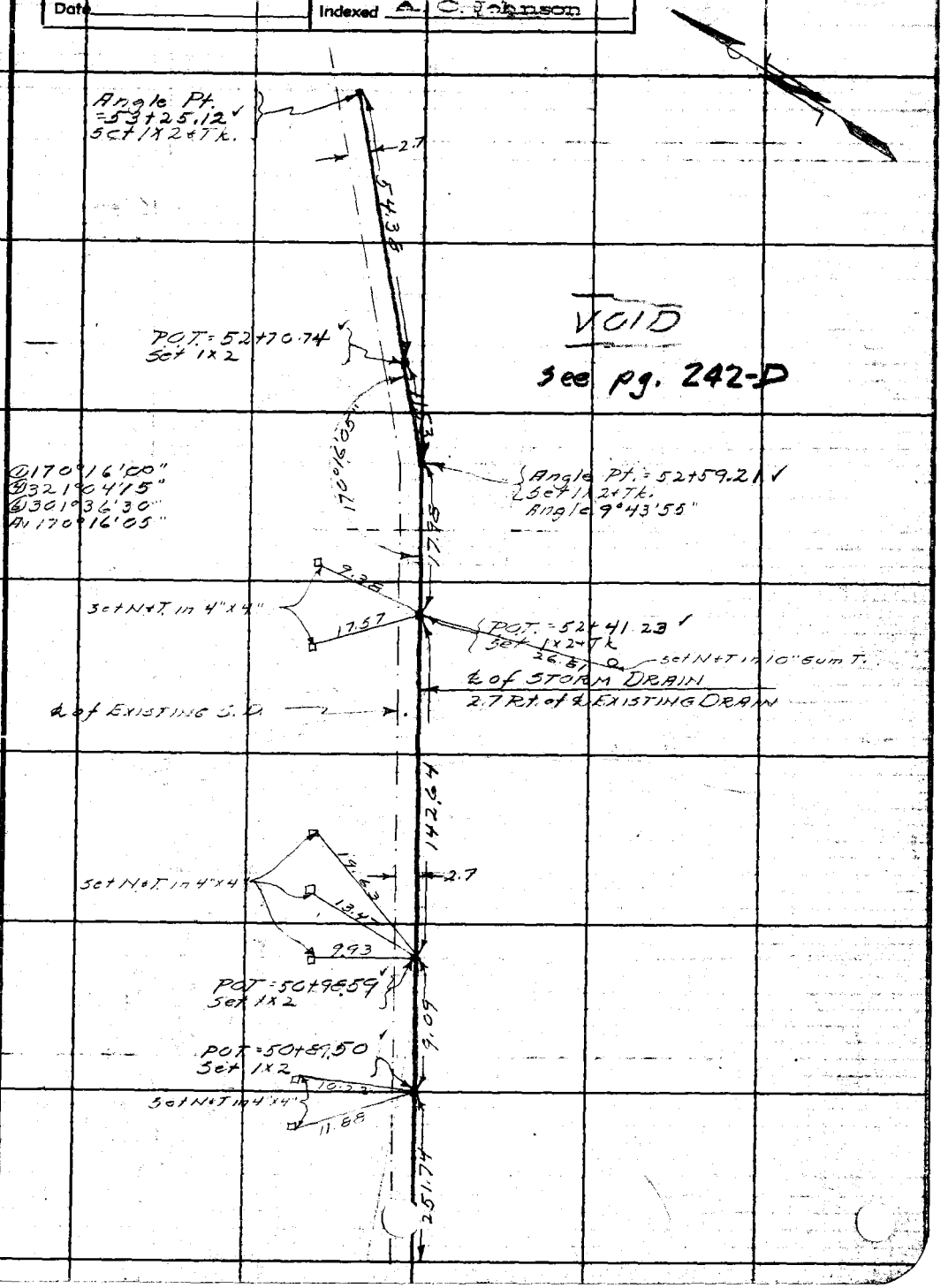
Do not extend notes this side of this line

Notes Ck'd by	Survey of Co. Regional Dr. Sec. 10	F.B. 791 PG. 235
Map No.	W. O. 6354 Tape No. 077 St'd 94 of	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 3-26-40	
Date	Indexed A. C. Johnson	



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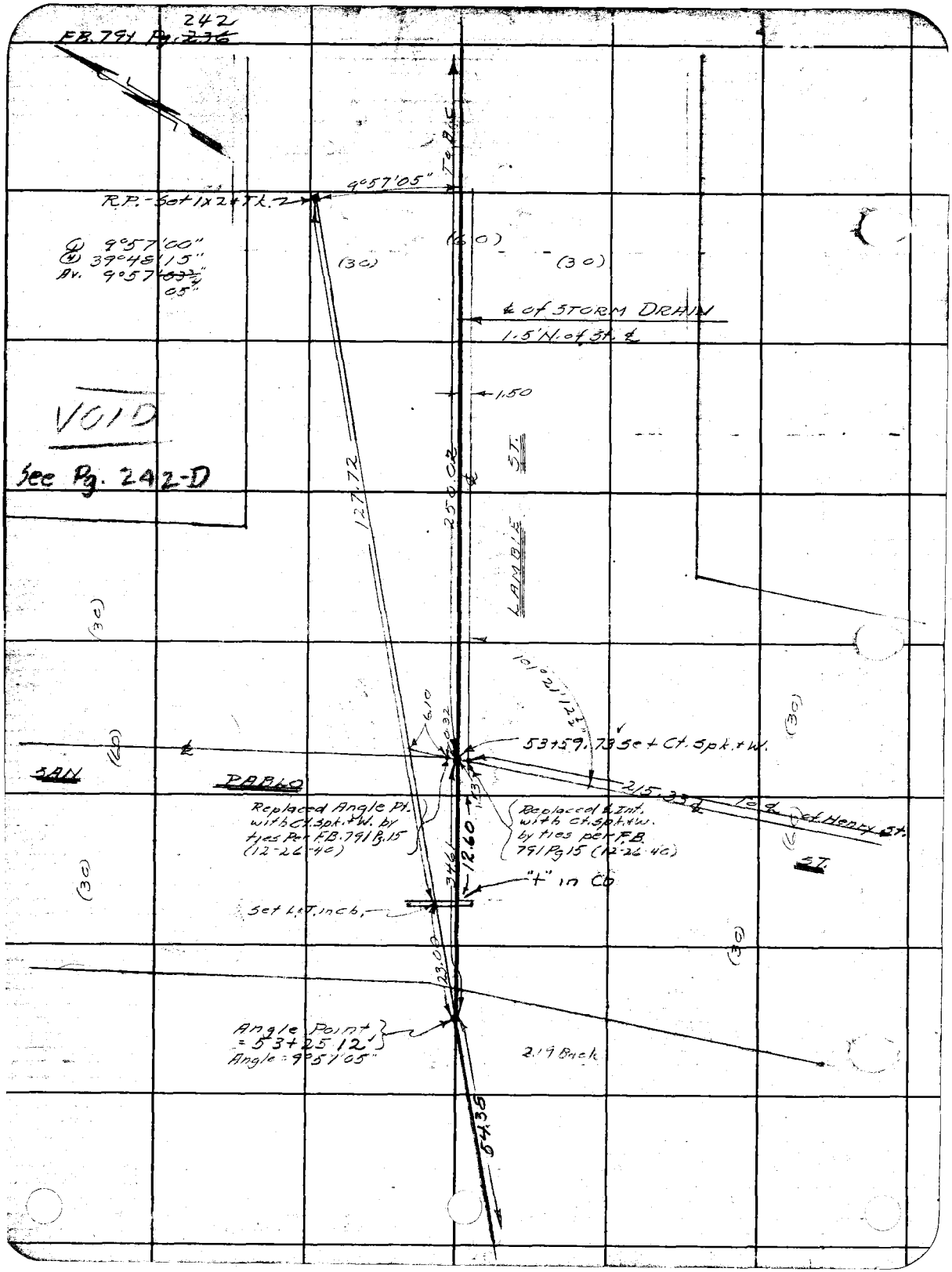
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


242
FB.791 Pg. 236
To B.C.
9°57'05"
R.P. - Set 1x2 + Tk. 2
① 9°57'00"
④ 39°48'15"
Av. 9°57'05"
(60)
(30)
(30)
℄ of STORM DRAIN
1.5' N. of St. ℄
1.50
VOID
See Pg. 242-D
127.72
250.02
LAMBLE ST.
(30)
101°21'12½"
(30)
6.10
0.32
53+59.73 Set Ct. Spk. + W.
(60)
SAN PABLO
215.33 ℄ To ℄ of Henry St.
Replaced Angle Pt. with Ct. Spk. + W. by ties Per F.B. 791 Pg. 15 (12-26-40)
Replaced ℄ Int. with Ct. Spk. + W. by ties per F.B. 791 Pg 15 (12-26-40)
12.60
3.46
"+" in Co
Set L.T. in Co.
(30)
(30)
23.00
Angle Point = 53+25.12
Angle = 9°57'05"
2.19 Back
54.38

Notes Ck'd by	Survey of Co. Hosp. D.S. Sec. B
Map No.	W. O. 6954 Tape No. 077 St'd 94 °F.
Office Work	Surveyed by Brunty
Checked	Notes Brunty Date 6-29-40
Date	Indexed ~~A. C. Johnson~~

F.B. 791 Pg. 242 A

COUNTY HOSPITAL D.S. SEC. B

J.N. 6354

COUNTY HOSPITAL TRUNK

CENTER LINE SURVEY AS CONSTRUCTED

pages 242-A to 242-D only

CE Brunty
HM Smith
MA Van Deren
NR Smith

NOTE. — This survey supersedes that shown in F.B. 791 Pgs. 237 to 242 Inclusive

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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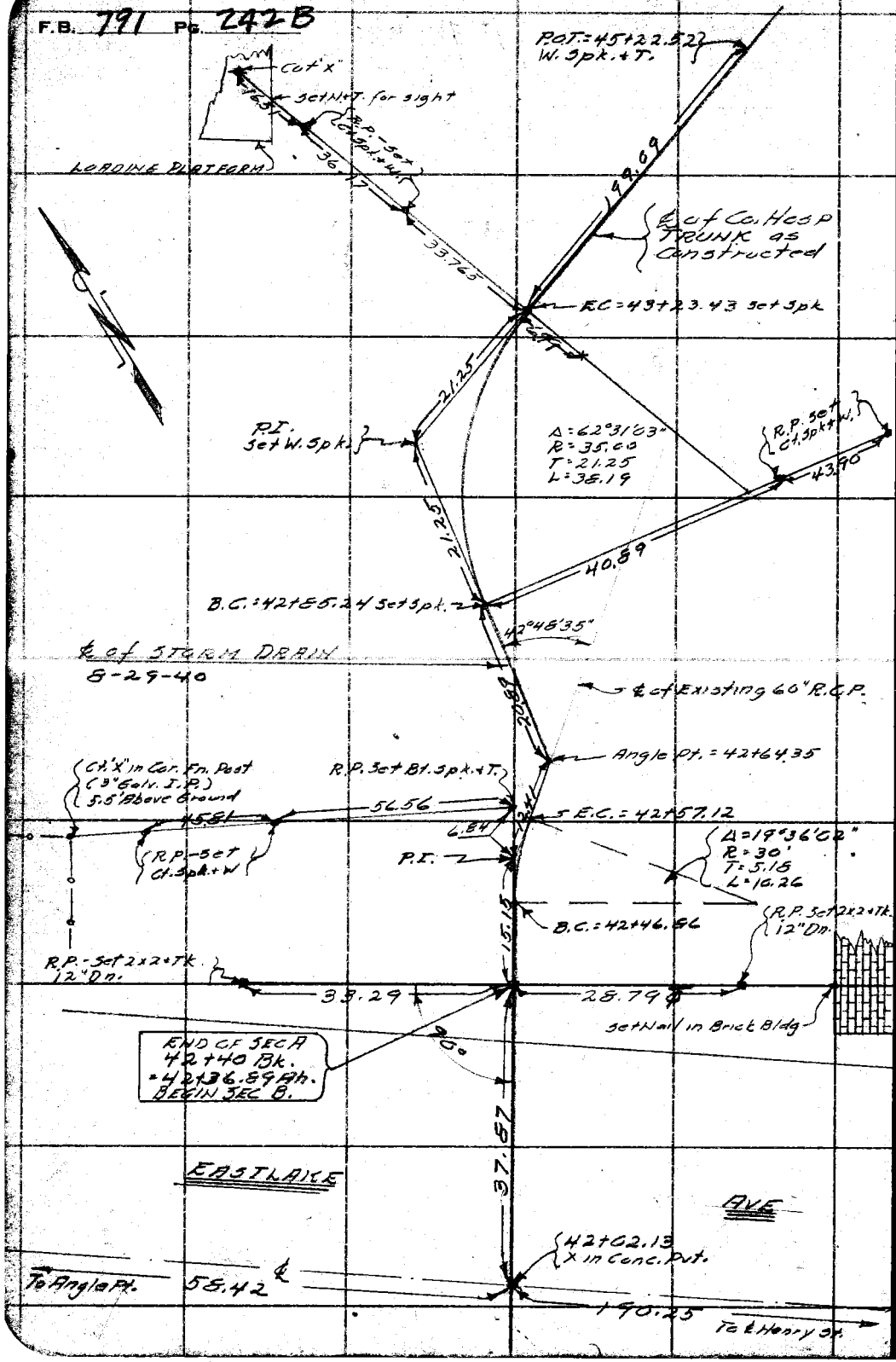
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 791 Pg. 242B



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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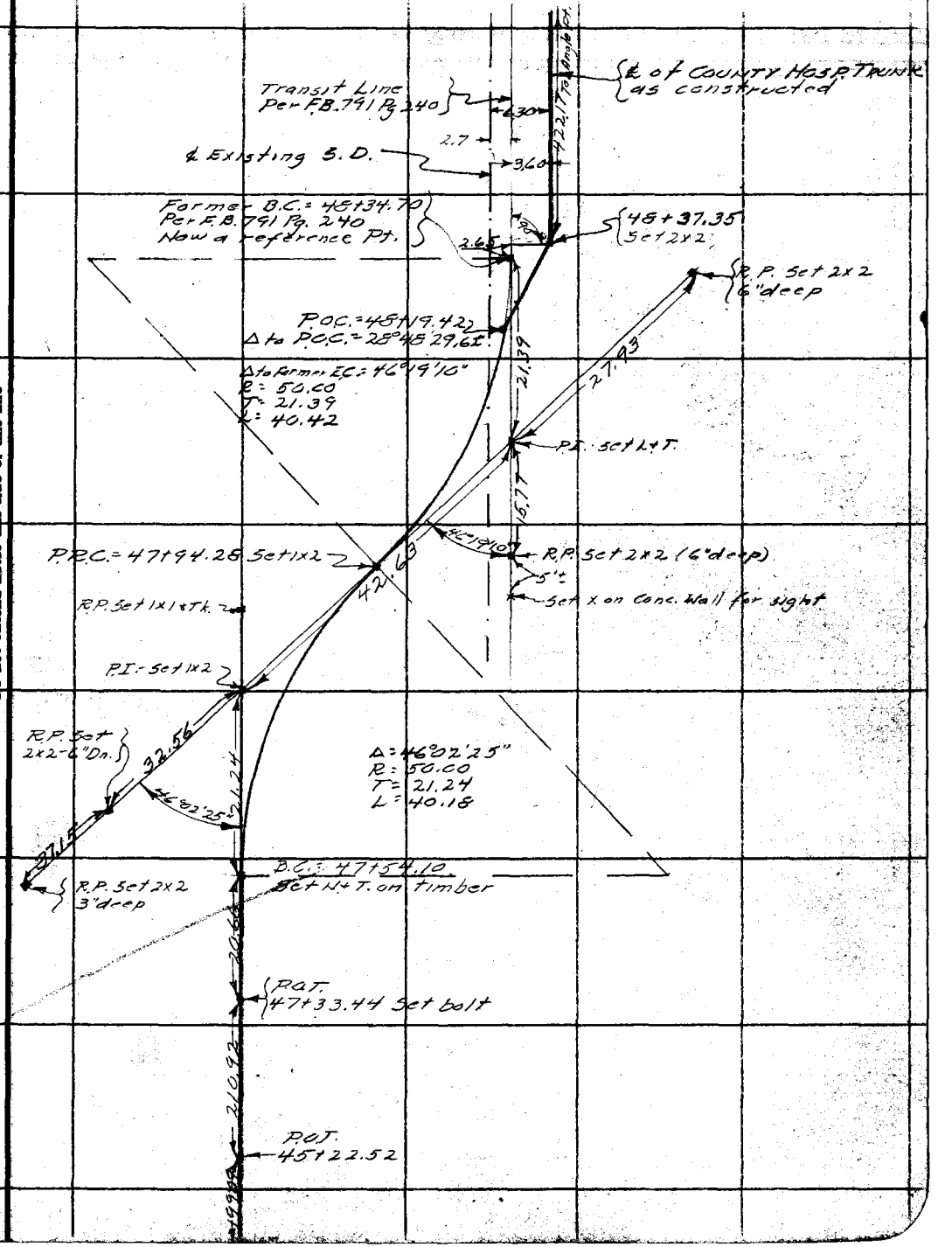
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Co. Hosp. D.S. Sec. B
Map No.	W. 0635 Tape No. 077 St'ds 57 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 12-26-40
Date	Indexed A. C. Johnson

F.B. 791 PG. 240C



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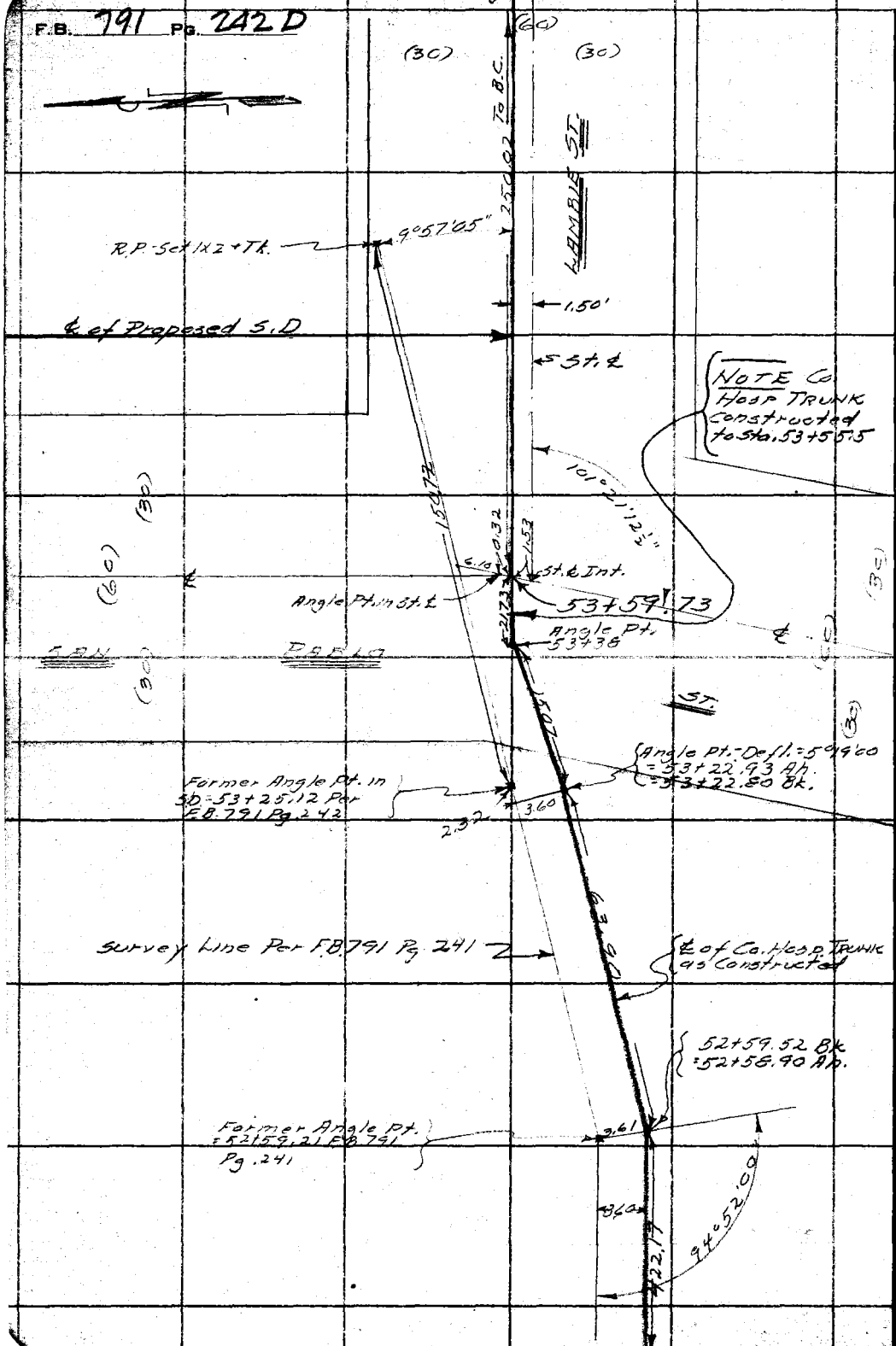
700 HALL OF RECORDS

FORM 247 10M 8-51

Cont. Bot. Pg 243 F.B. 791

F.B. 791 Pg. 242 D



RETURN TO
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700 HALL OF RECORDS
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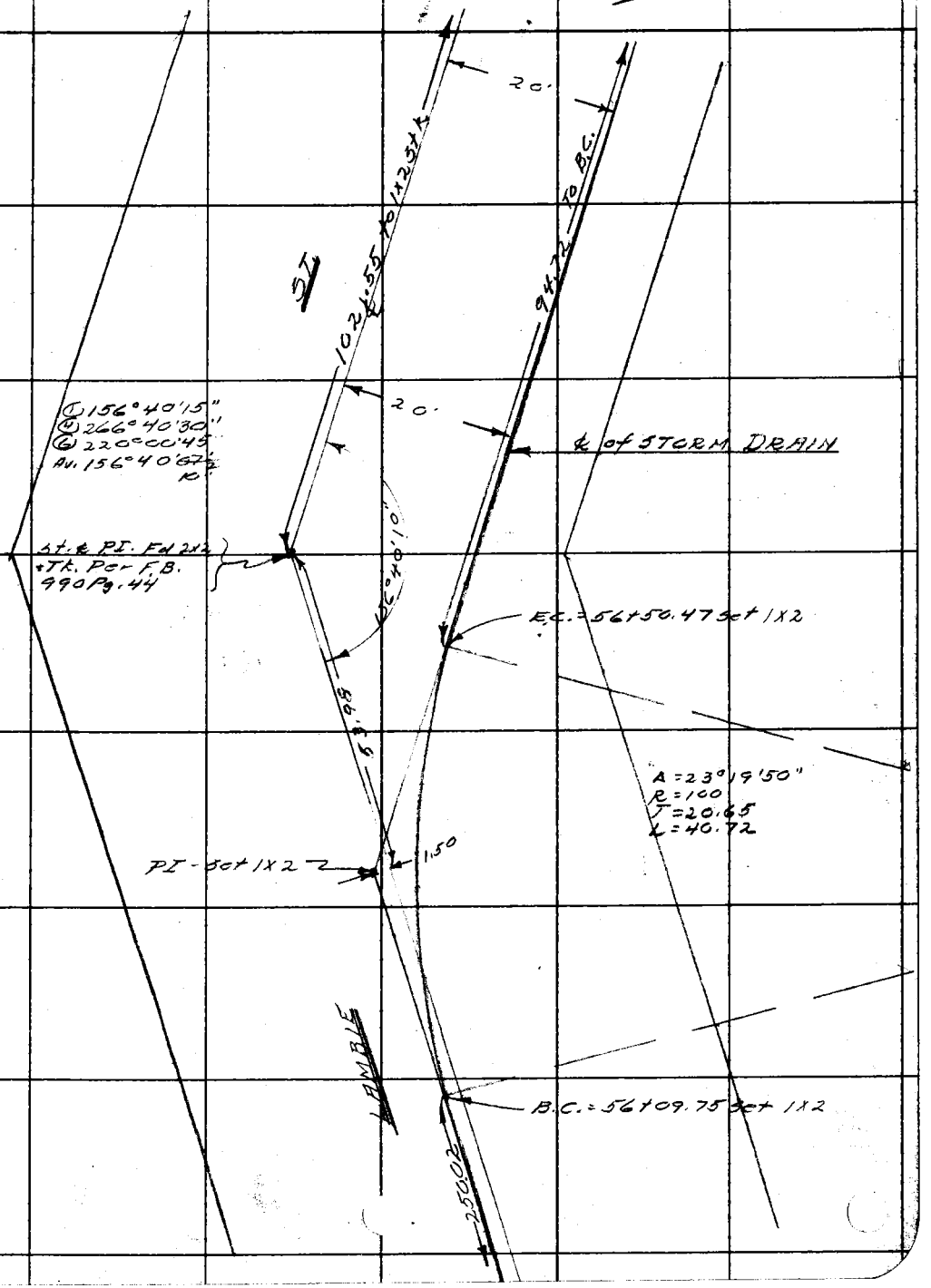
243

Notes Ck'd by	Survey of Co. Hospital DS 300 B
Map No.	W. O. 6354 Tape No. 077 St'd 54 °F
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-22-40
Date	Indexed J. G. Johnson

F.B. 10 PG. 251



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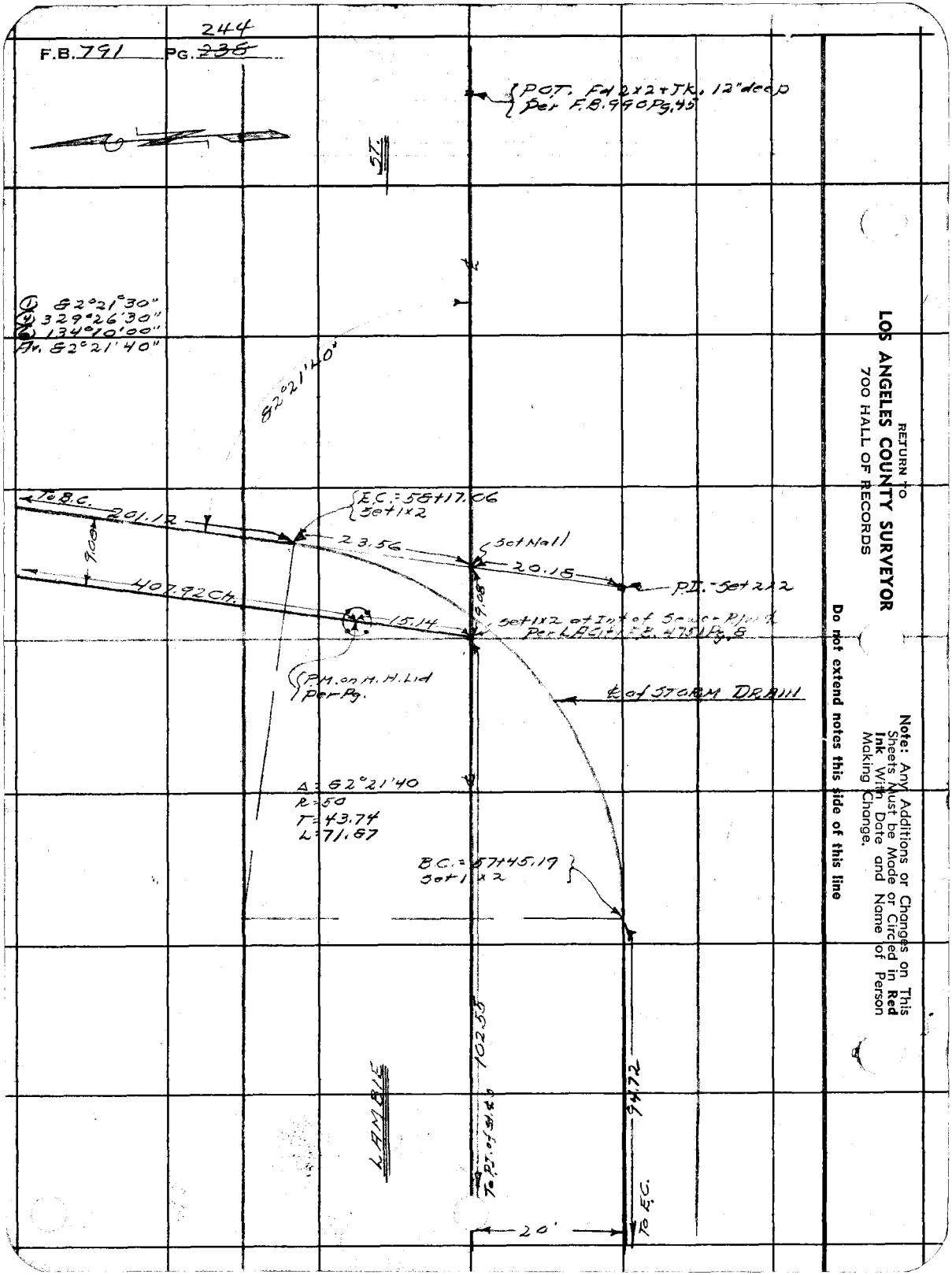
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. ~~238~~ 244



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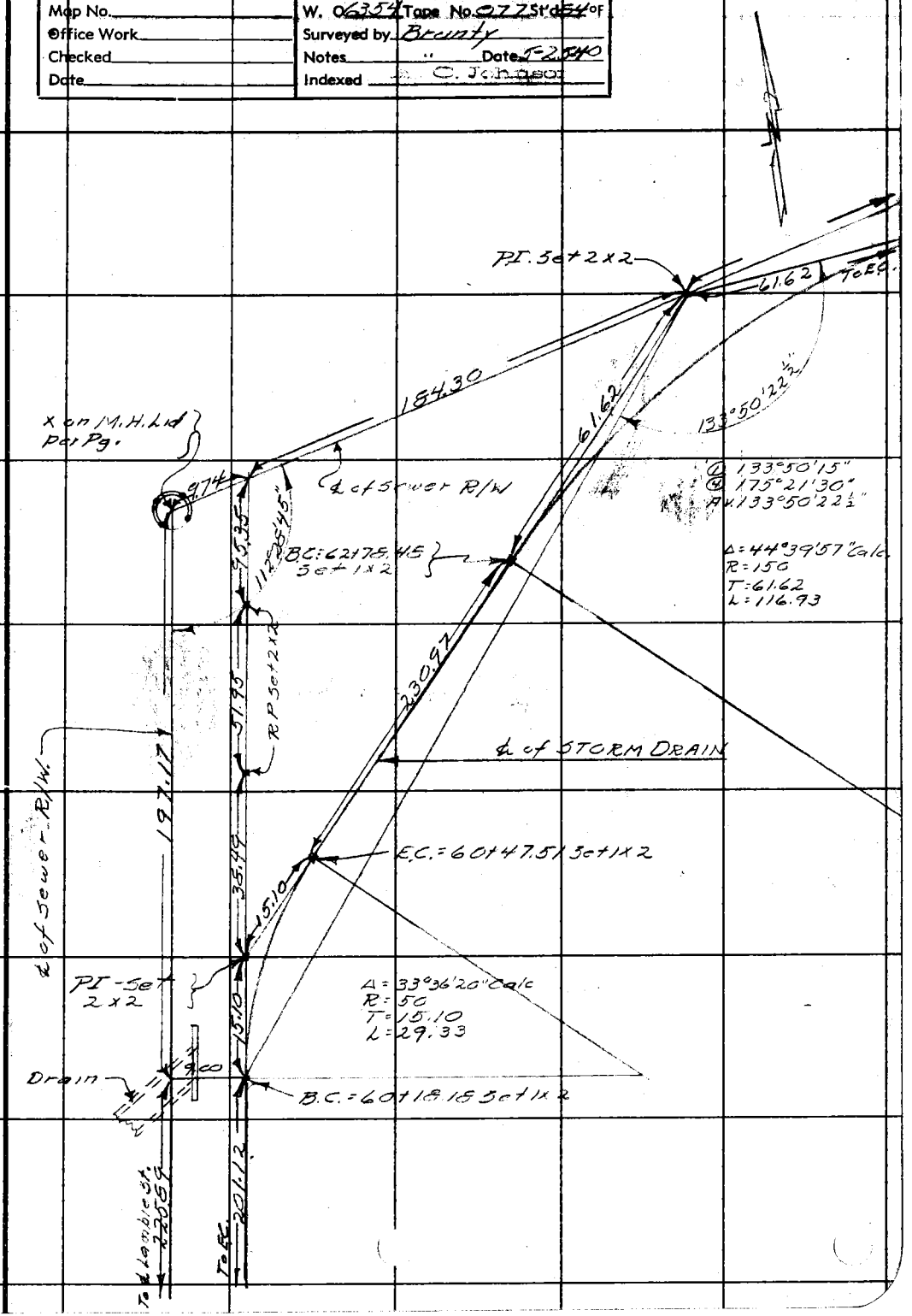
245

Notes Ck'd by	Survey of Co. Hospital D.S. Sec B	F.B. 791 Pg. ~~239~~
Map No.	W. 06354 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 5-25-40	
Date	Indexed C. Johnson	



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RETURN TO
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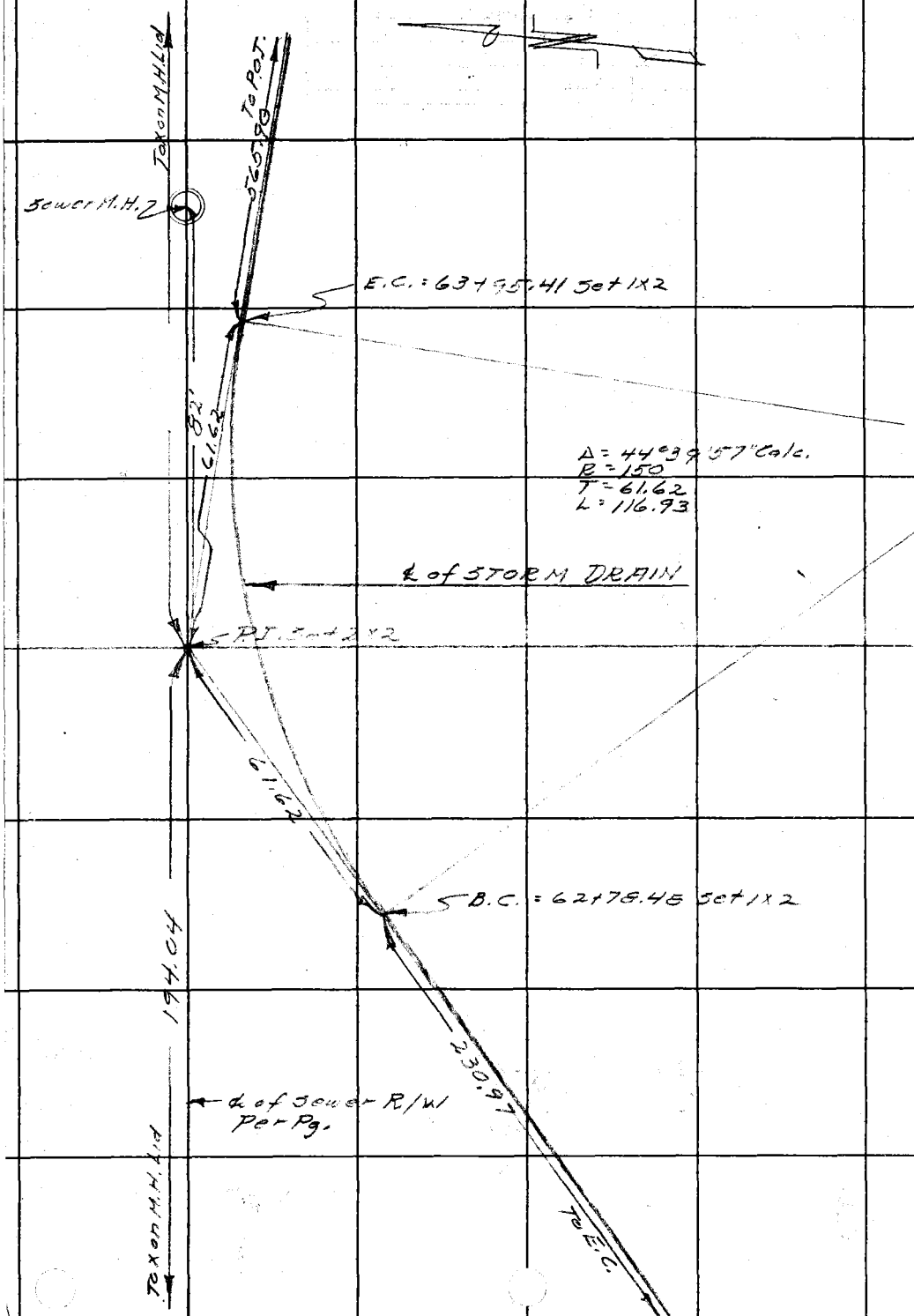
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. ~~240~~ 246



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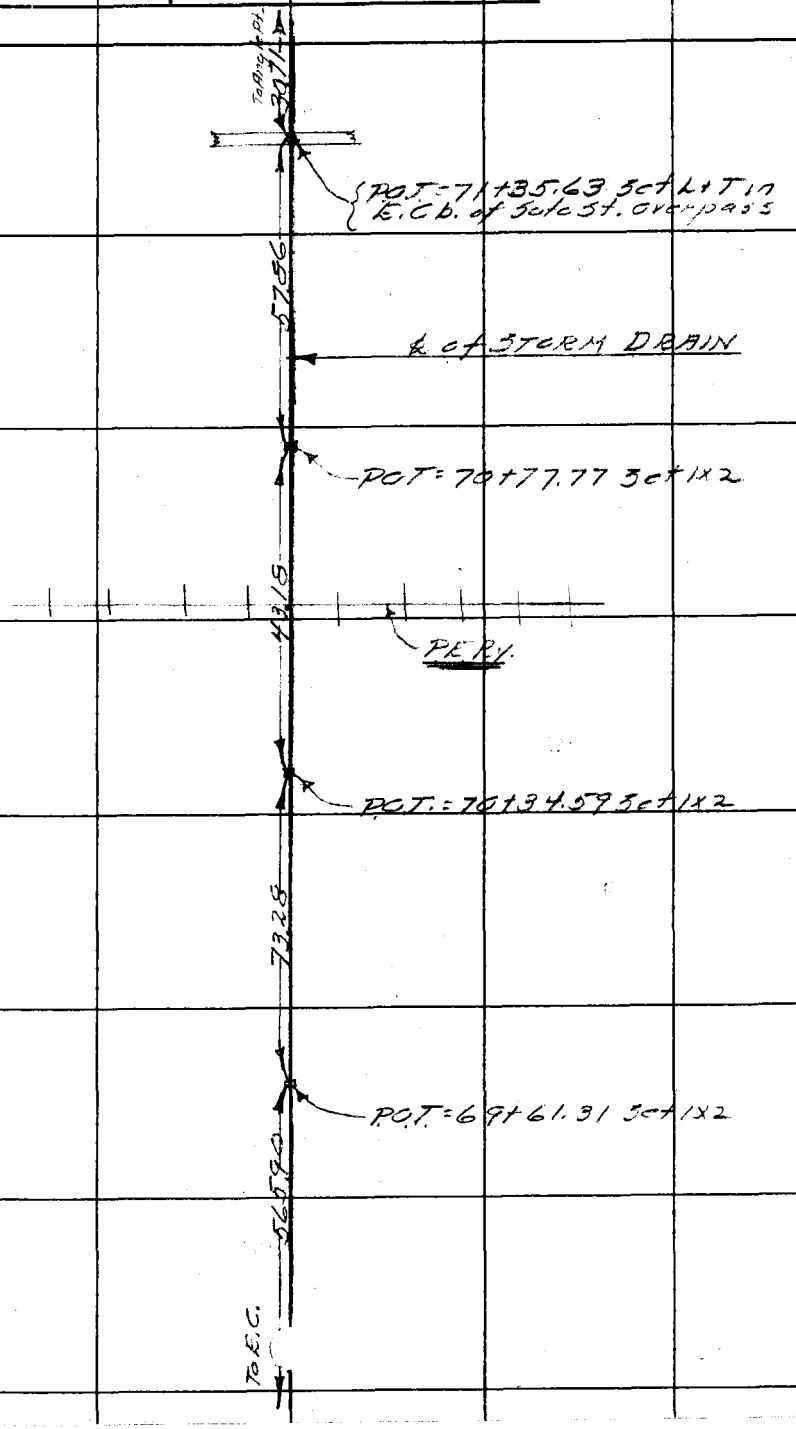
Notes Ck'd by	Survey of Co Hospital D.S. Sec. 8 F.B. 771 PG. 241
Map No.	W. O. 6354 Tape No. 077 St'd 94°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-25-40
Date	Indexed A. C. [illegible]



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RETURN TO
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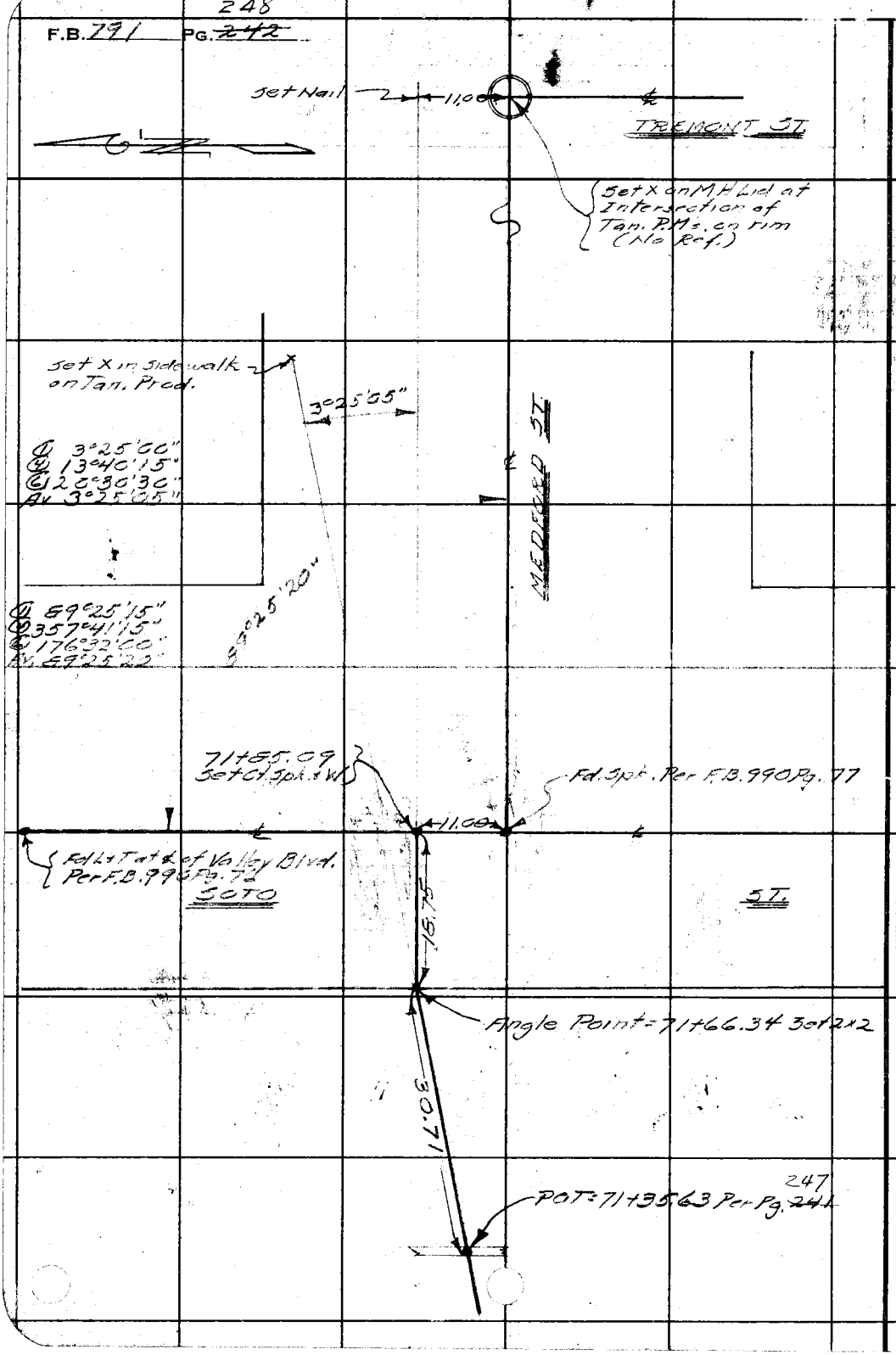
700 HALL OF RECORDS

FORM 247 5M 10-37

248

F.B. 791 PG. ~~242~~



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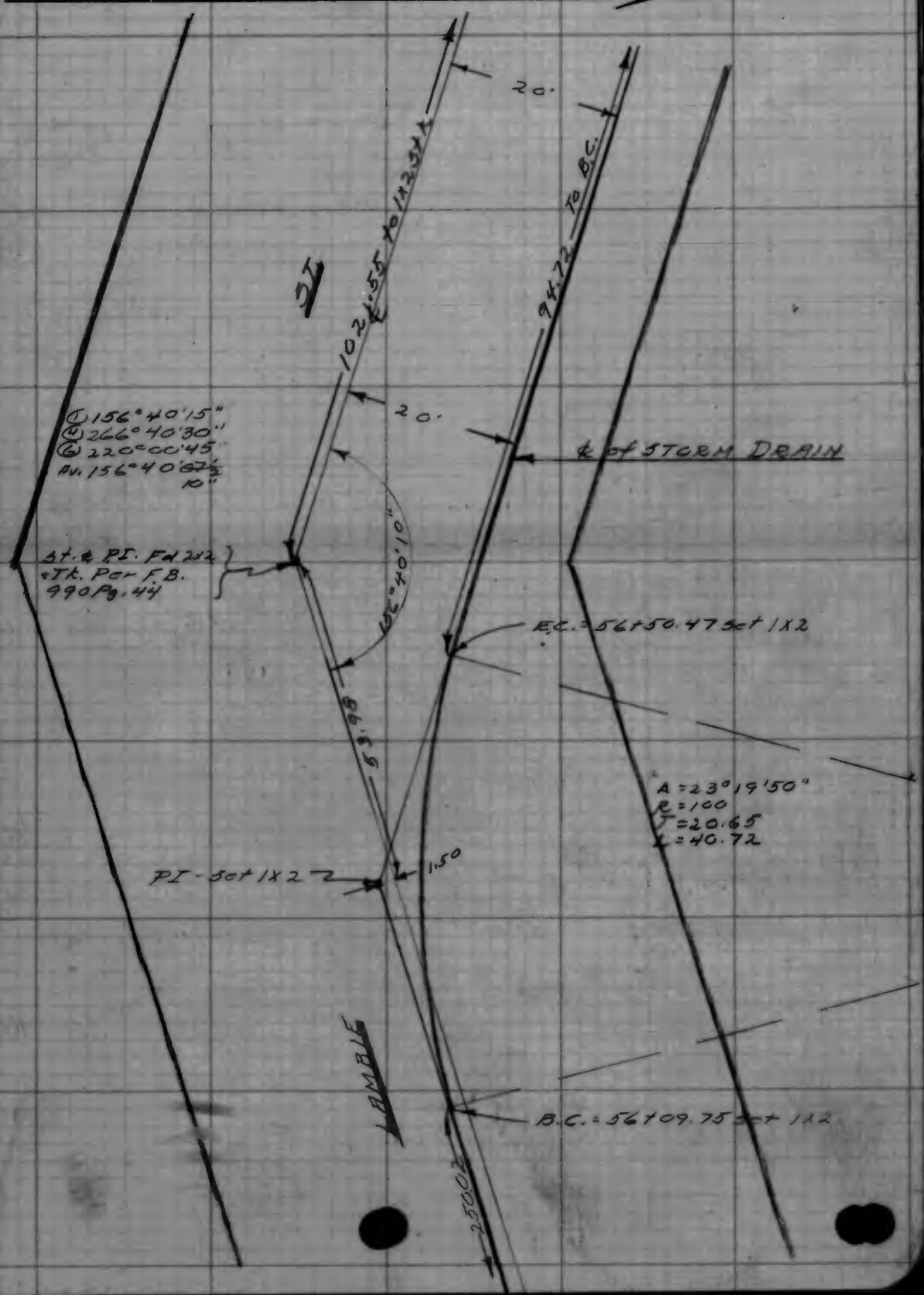
Notes Ck'd by	Survey of Co. Hospital DS 300 B	F.B. 191	Pg. 231
Map No.	W. O 6354 Tape No. 077 St'd E4 of		
Office Work	Surveyed by Brunty		
Checked	Notes " Date 5-22-40		
Date	Indexed		



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RETURN TO
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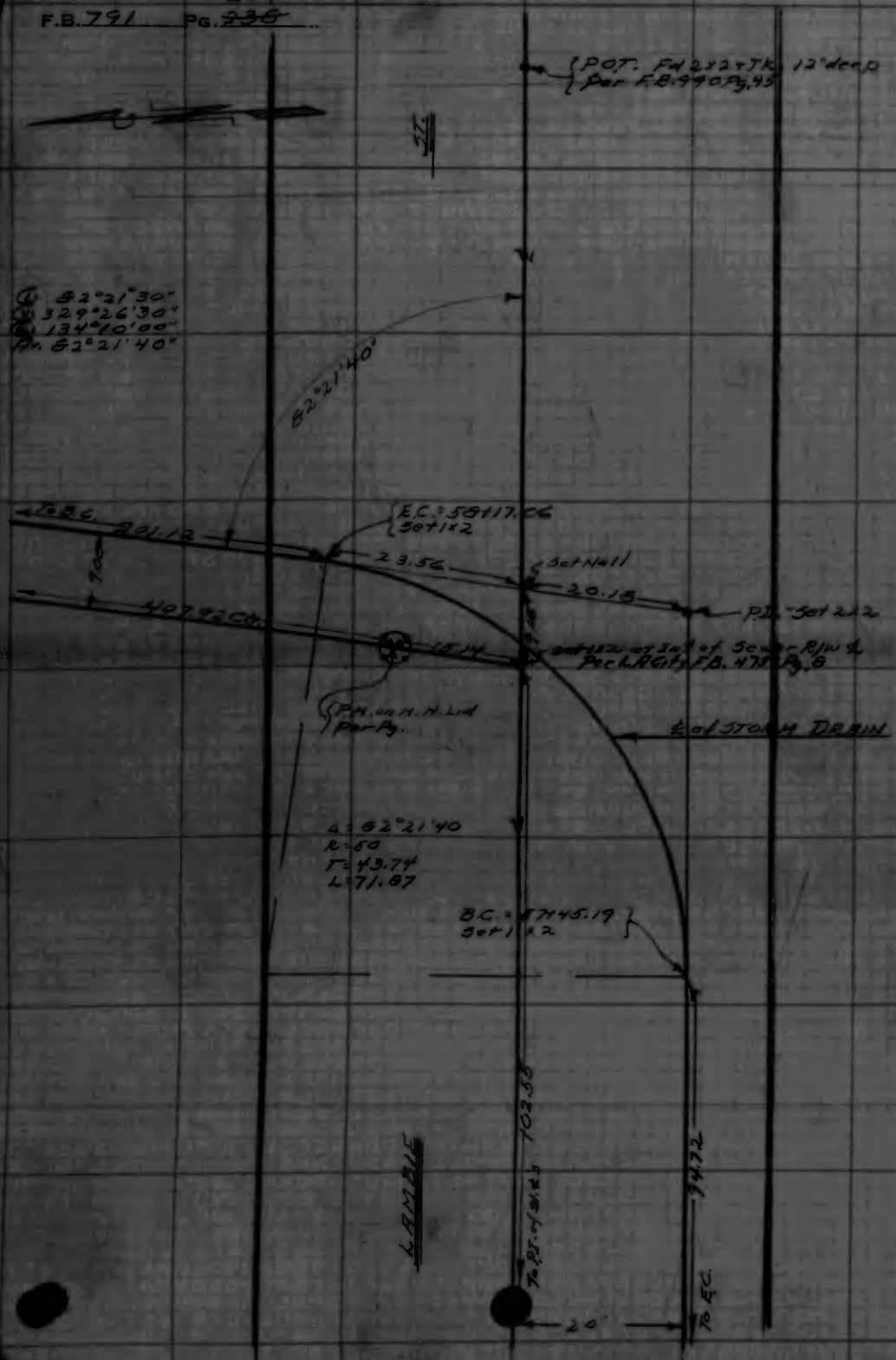
700 HALL OF RECORDS

FORM 247 5M 10-37



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700 HALL OF RECORDS

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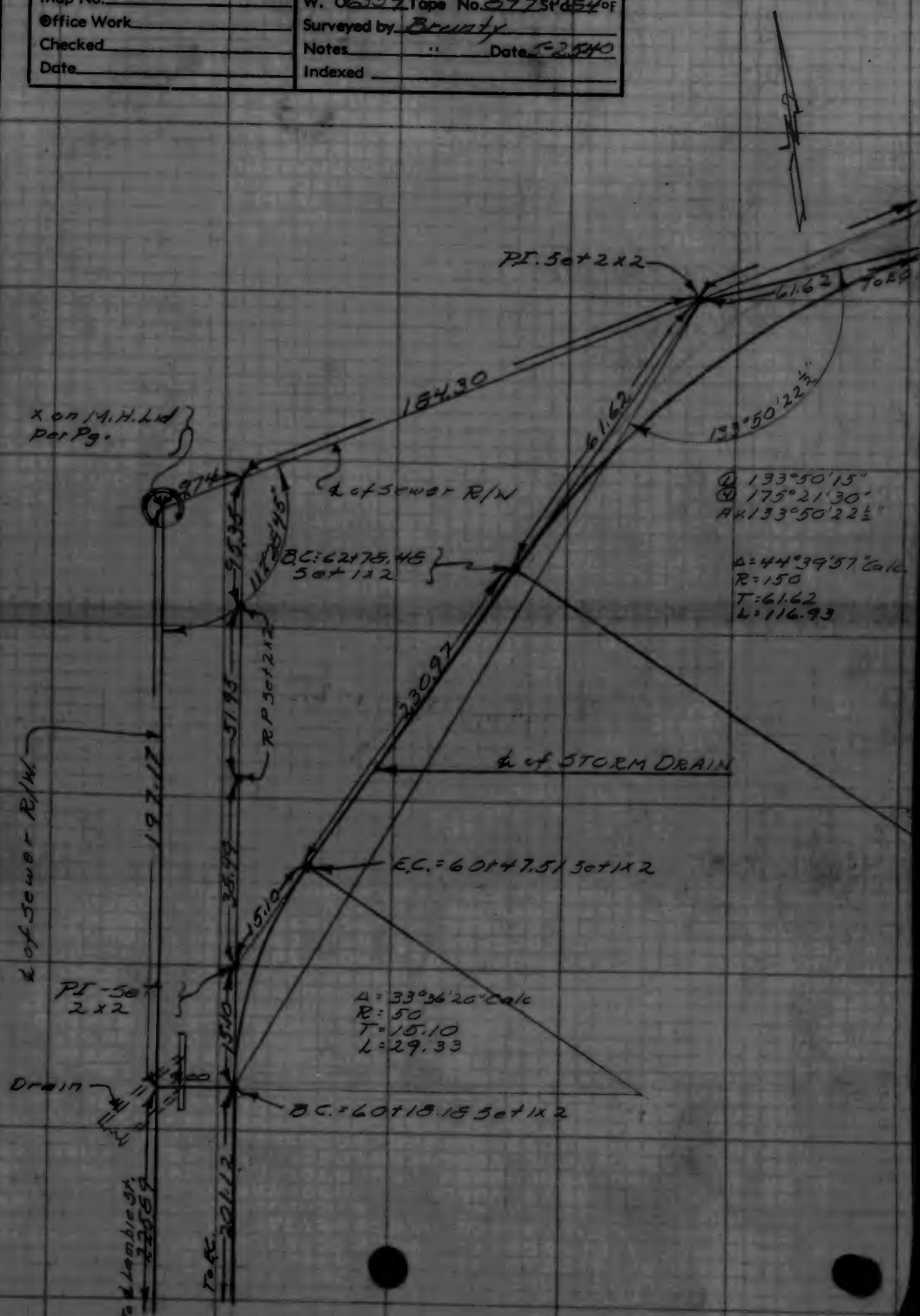
245

Notes Ck'd by	Survey of Ca. Hospital D.S. Sec B	F.B. 791 Pg. ~~239~~
Map No.	W. 06354 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 5-25-40	
Date	Indexed	



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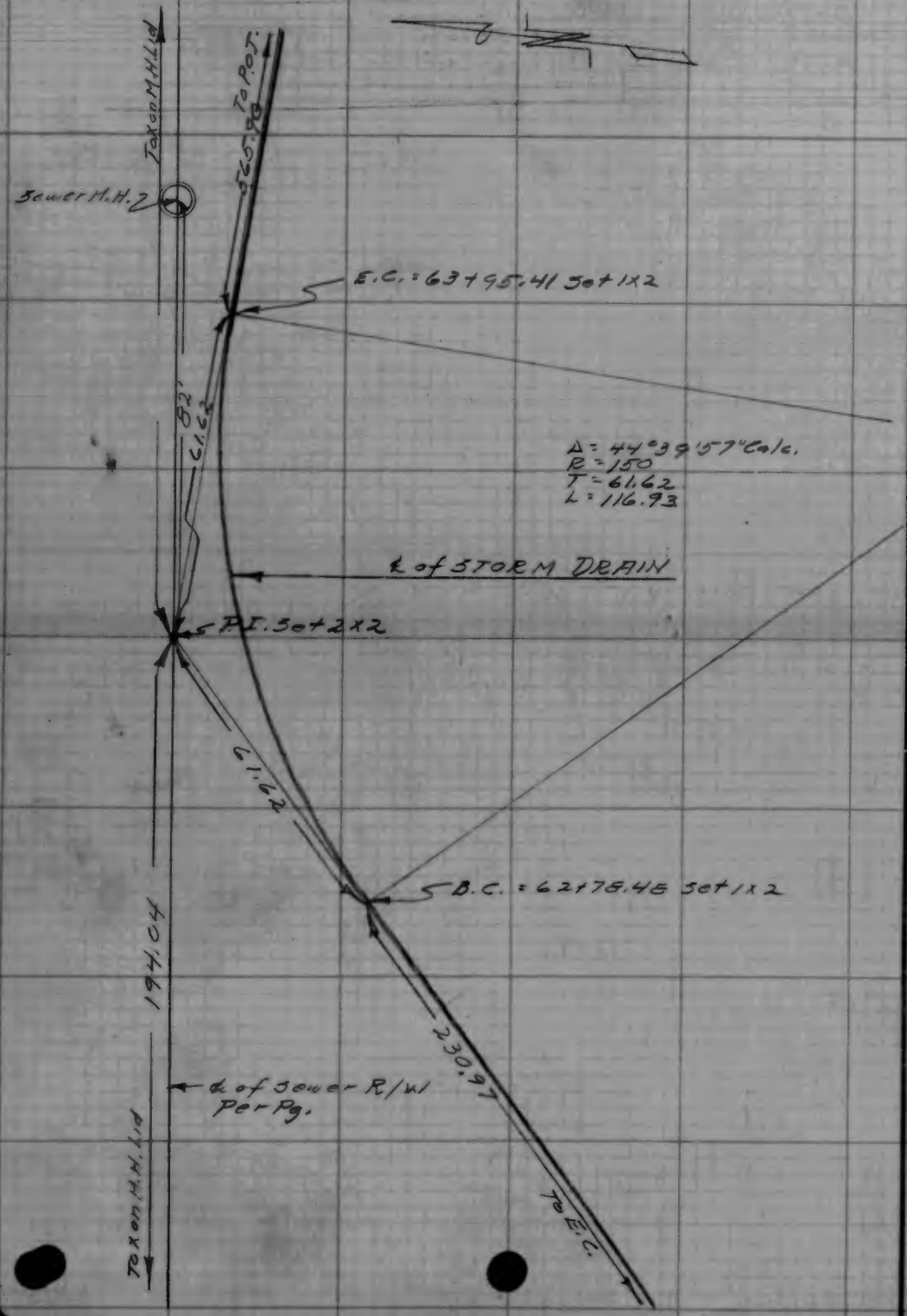
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. ~~240~~ 246



RETURN TO
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700 HALL OF RECORDS

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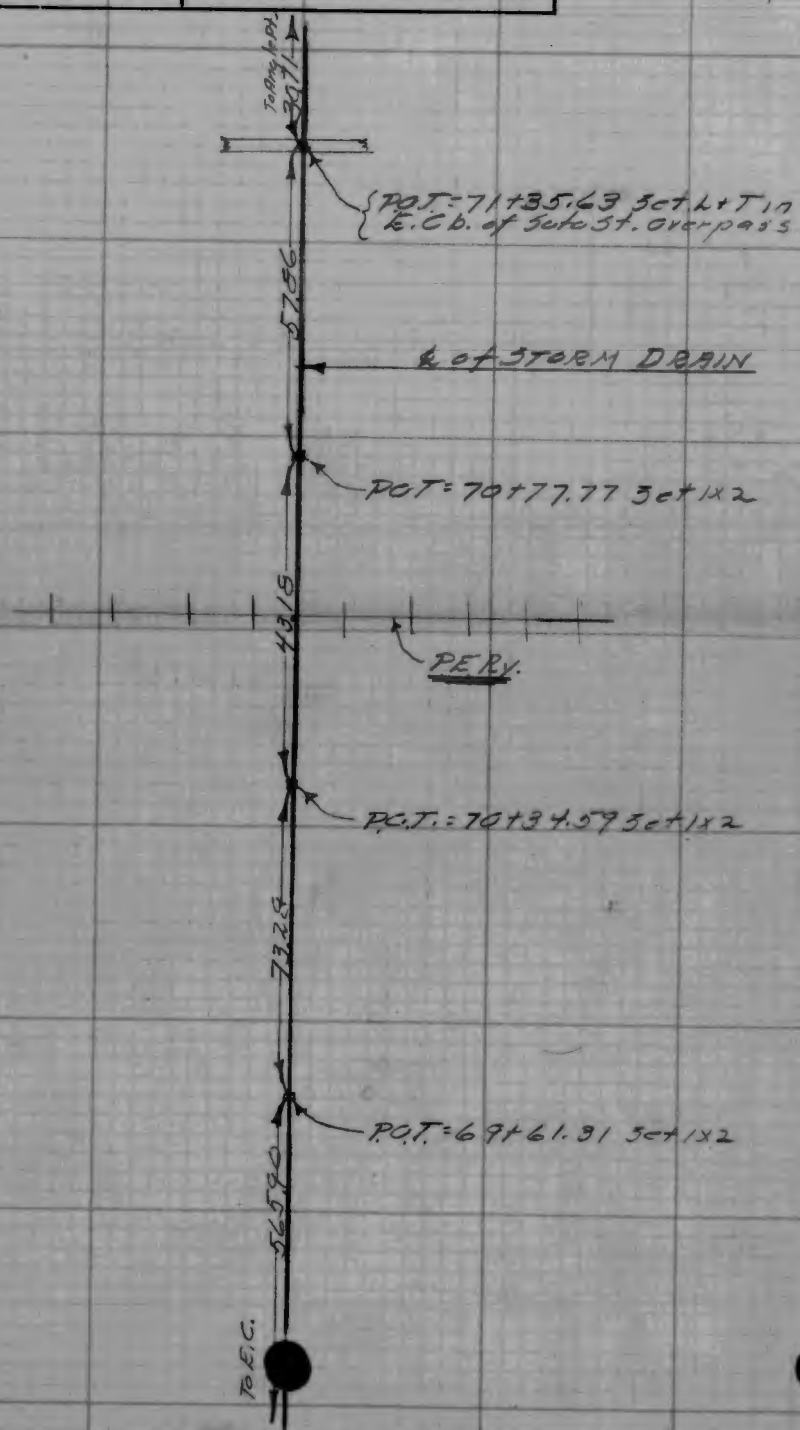
247

Notes Ck'd by	Survey of Co. Hospital DS Sec. B F.B. 791 Pg. ~~241~~
Map No.	W. O. 6354 Tape No. 077 St'd 84°F
Office Work	Surveyed by Brunty
Checked	Notes " Date 5-25-40
Date	Indexed



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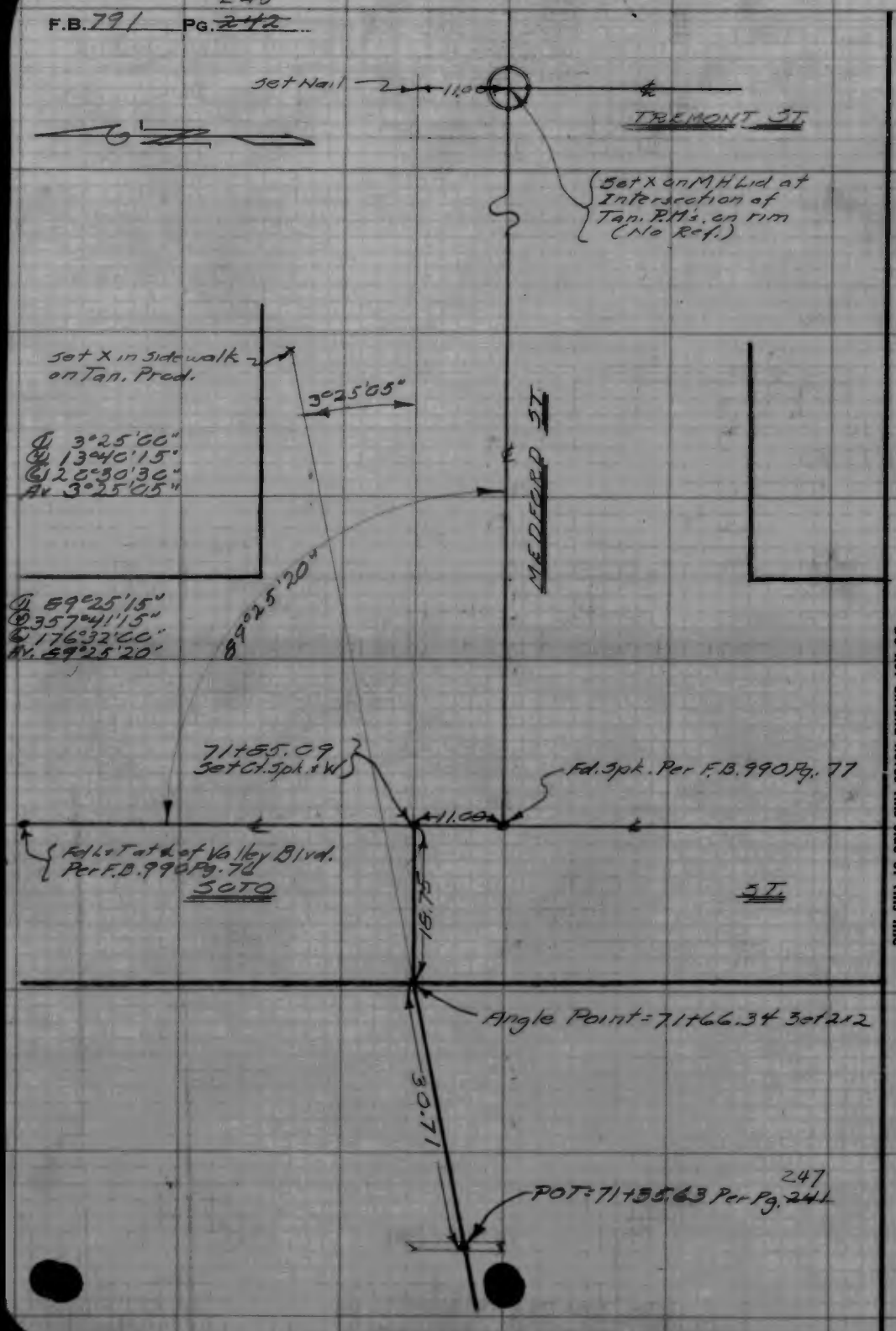
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

248

F.B. 791 PG. ~~242~~



RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]	F.B. 791 Pg. ~~243~~ 249
Map No.	W. O. 6354 Tape No. 077 St'd 84 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 5-25-40	
Date	Indexed A. C. Johnson	

COUNTY HOSPITAL DS. - SEC. B

J.N. 6354

COUNTY HOSPITAL TRUNK

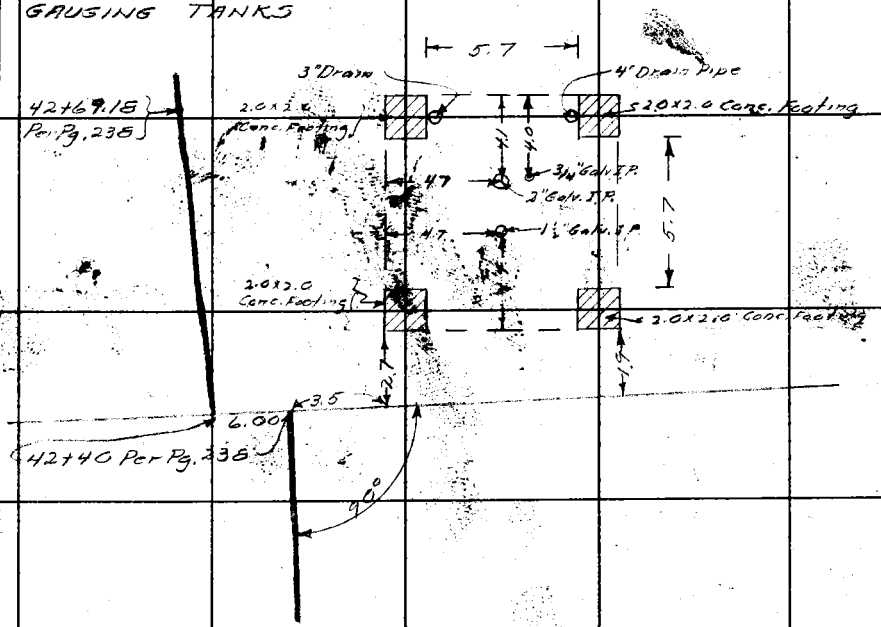
TOPOGRAPHY

From EASTLAKE AVE to SAN PABLO ST.
This Topography supplemented by that shown in F.B. 791
Pgs. 54 to 56 "B" Incl. and Pgs. 226 to 228 Incl. also Pg. showing Eastlake Ave.

C.E. Brunty
H.M. Smith
M.A. Van Deren
R.E. [illegible]gham

C.E. Brunty 6-20-40

SKETCH OF FOUNDATION FOR DEPT. OF WEIGHTS & MEASURES GAUGING TANKS



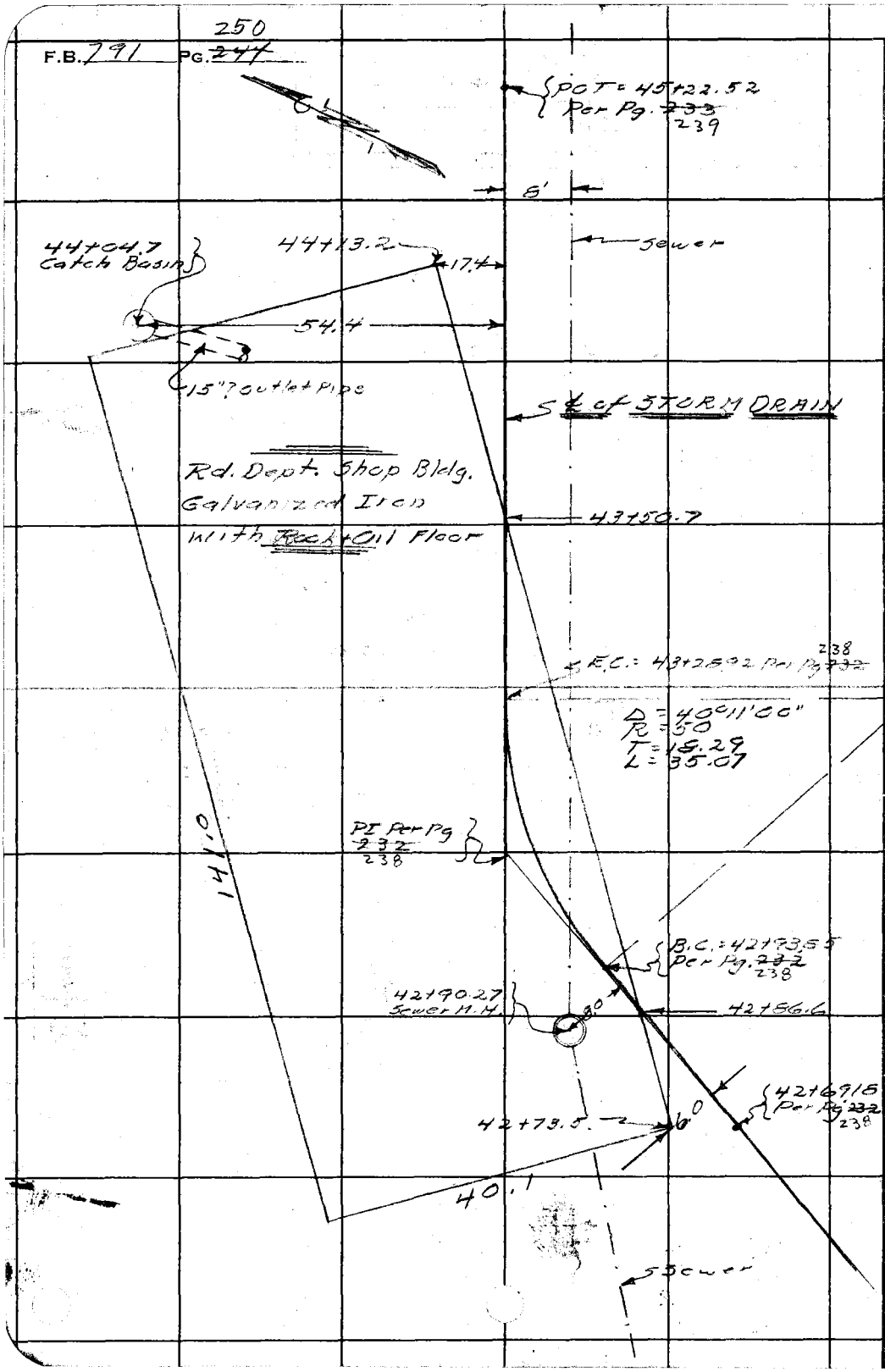
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. ~~247~~ 250



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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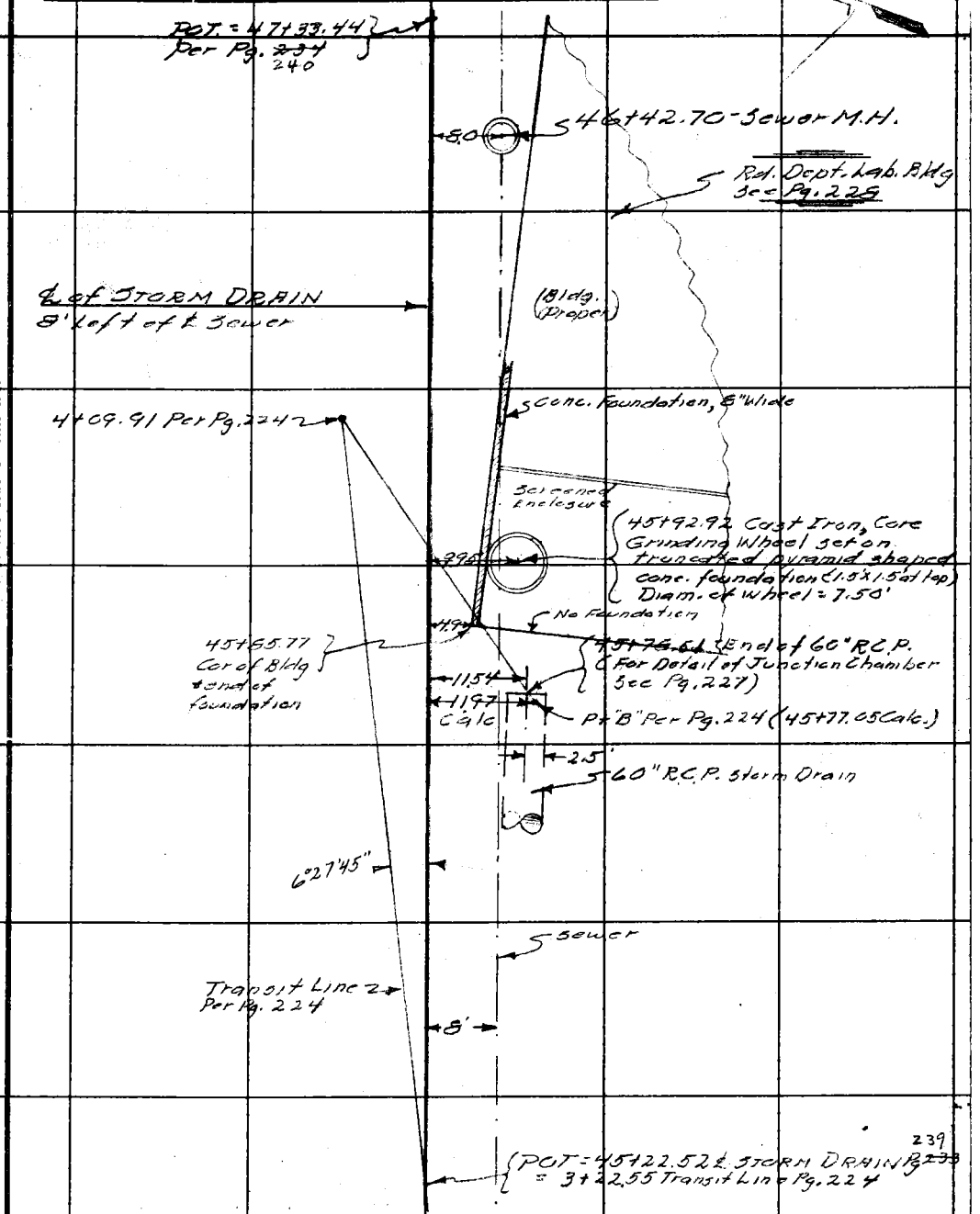
Do not extend notes this side of this line

Notes Ck'd by	Survey of Co. Hospital U.S. Sec B	F.B. 791 Pg. ~~245~~
Map No.	W. 06354 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 5-25-40	
Date	Indexed A. C. Johnson	



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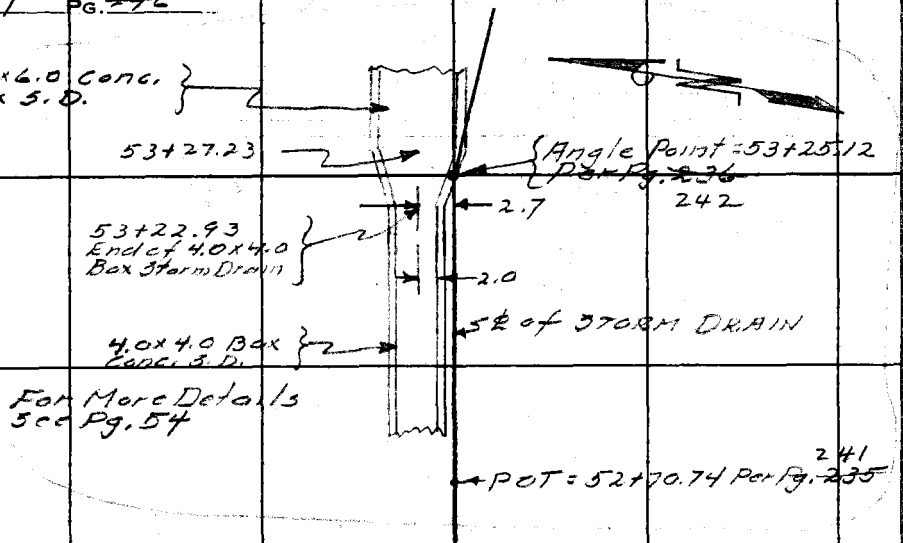
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B 191 PG. ~~245~~ 252



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

253

Notes Ck'd by	Survey of Co. Hospital D.S. Sec B	F.B. 791 Pg. 247
Map No.	W. O. 6354 Tape No. 077 St'd 54 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 5-25-40	
Date	Indexed A. C. Johnson	

COUNTY HOSPITAL D.S. - SEC. "B"

JN6354

CO. HOSPITAL TRUNK

ADDITIONAL TOPOGRAPHY

FROM EASTLAKE AVE to SAN PABLO ST.

C E Brunty
H M Smith
M A Van Deren
R. E. Cunningham

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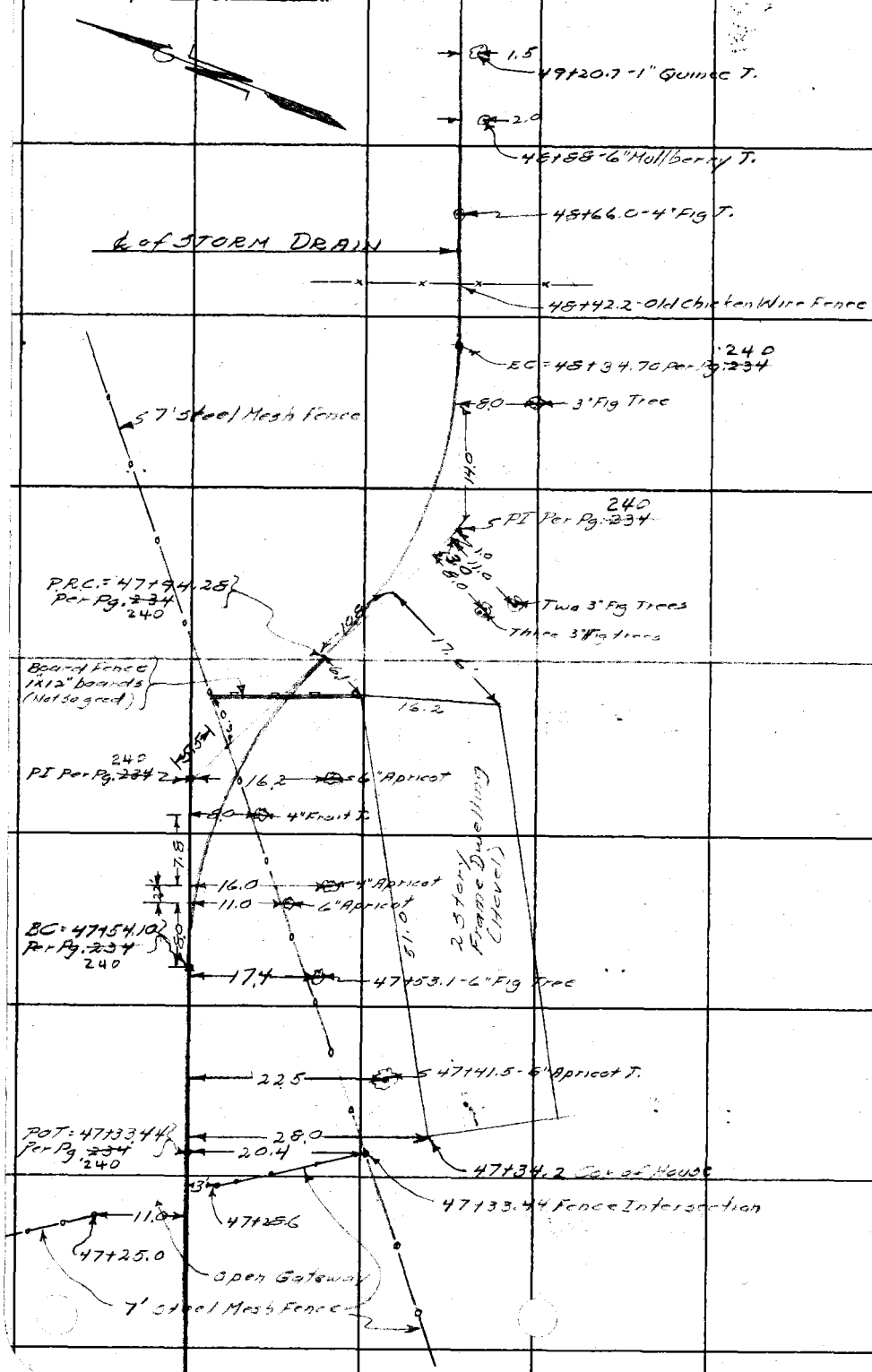
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. ~~248~~ 254



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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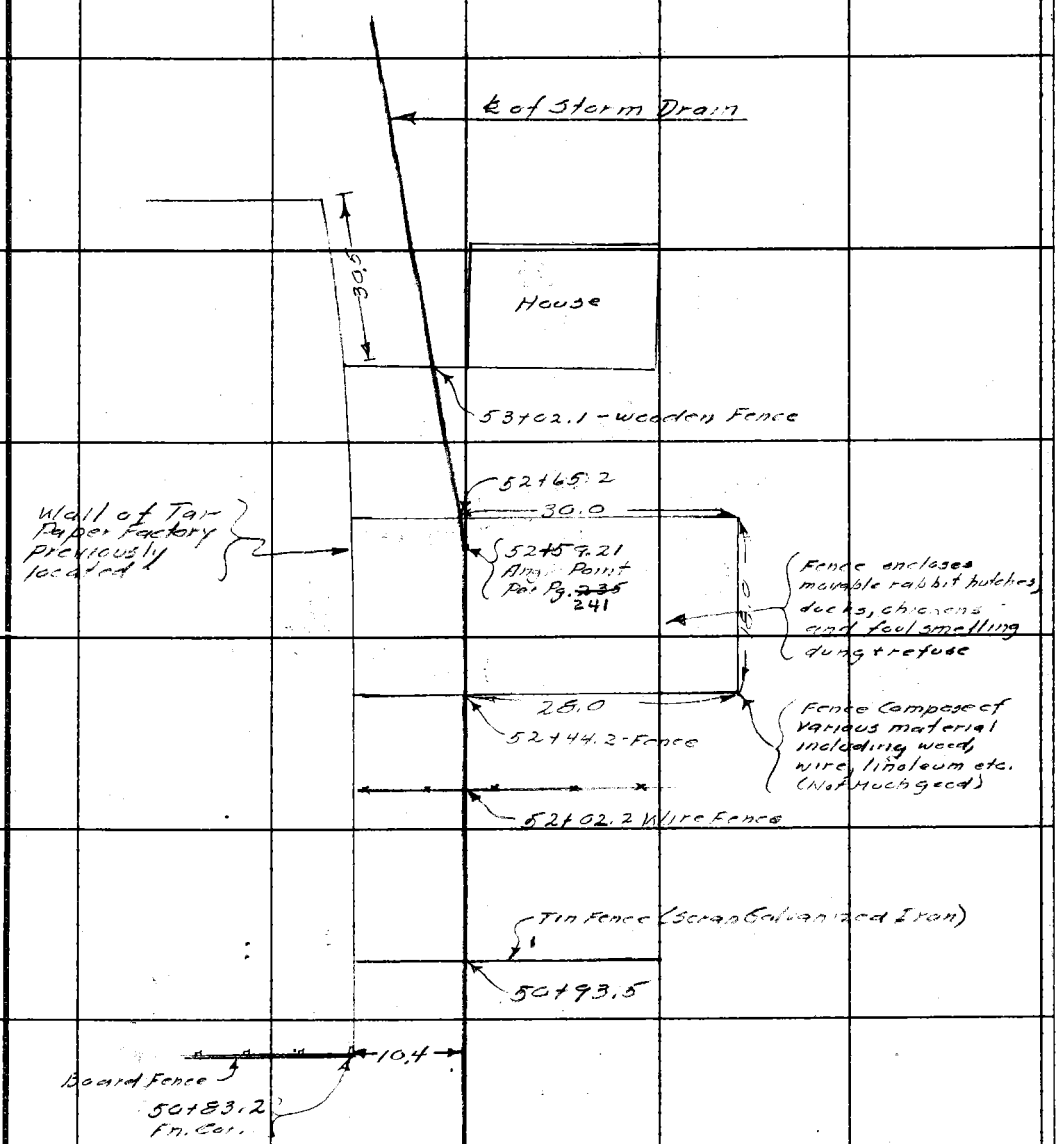
Notes Ck'd by	Survey of Co. Hospital DS Sec B	F.B. 791 Pg. ~~247~~ 255
Map No.	W. O. 6354 Tape No. 077 St'd 64 °F	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 5-25-40	
Date	Indexed A. C. Johnson	



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. ~~255~~ 256

28" Pepper Tree

Fence Cor.

E.C.=58+17.06 Per Pg. ~~238~~ 244

6' Hog Wire Fence

Sewer M.H.

P.T. Per Pg. ~~238~~ 244

2.5 X 3.0 Conc. Box Drain

57+15.3

B.C.=57+45.19 Per Pg. ~~238~~ 244

57+08.4

10.5 X 20 Wooden Bridge

E.C.=56+50.47 Per Pg. ~~237~~ 243

P.T. Per Pg. ~~237~~ 243

B.C.=56+09.75 Per Pg. ~~237~~ 243

LAMBIE

55+73.6 Sewer M.H.

℄ of STORM DRAIN

53+58.20 Sewer S.C.

Angle Point=53+59.73 Per Pg. ~~236~~ 242

SAN PABLO ST.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Co. HOSPITAL D.S. SEC. B	F.B. 191	Pg. 257
Map No.	W. O. 6354 Tape No. 277 St'd 54 of		
Office Work	Surveyed by Brunty		
Checked	Notes " Date 5-29-40		
Date	Indexed A. C. Johnson		

COUNTY HOSPITAL D.S. SEC. B

JN 6354

COUNTY HOSPITAL TRUNK

TOPOGRAPHY

From LAMBIE ST. to SOTO ST

CE Brunty
HM Smith
MA Van Deren
R E Cunningham

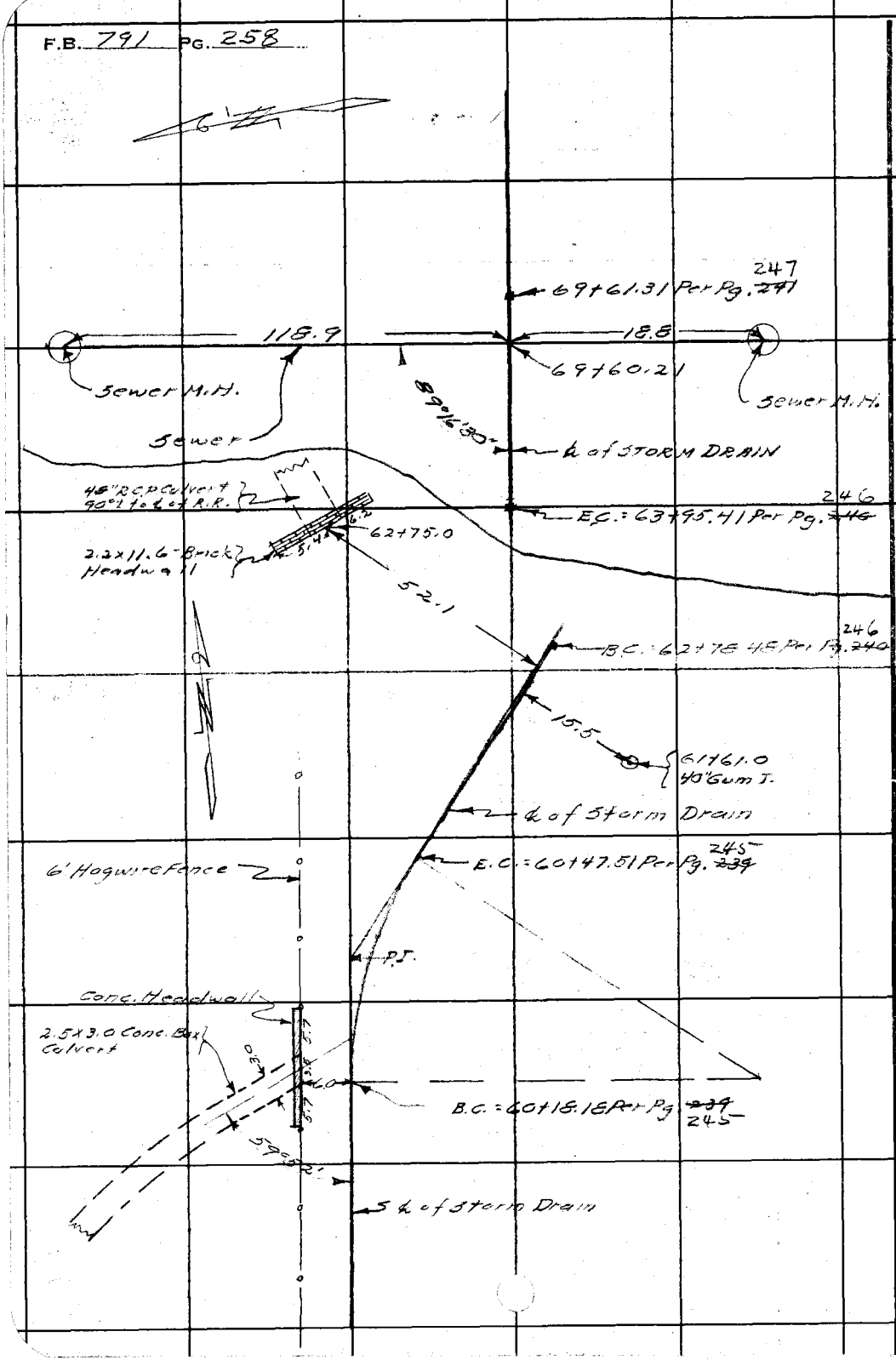
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 258



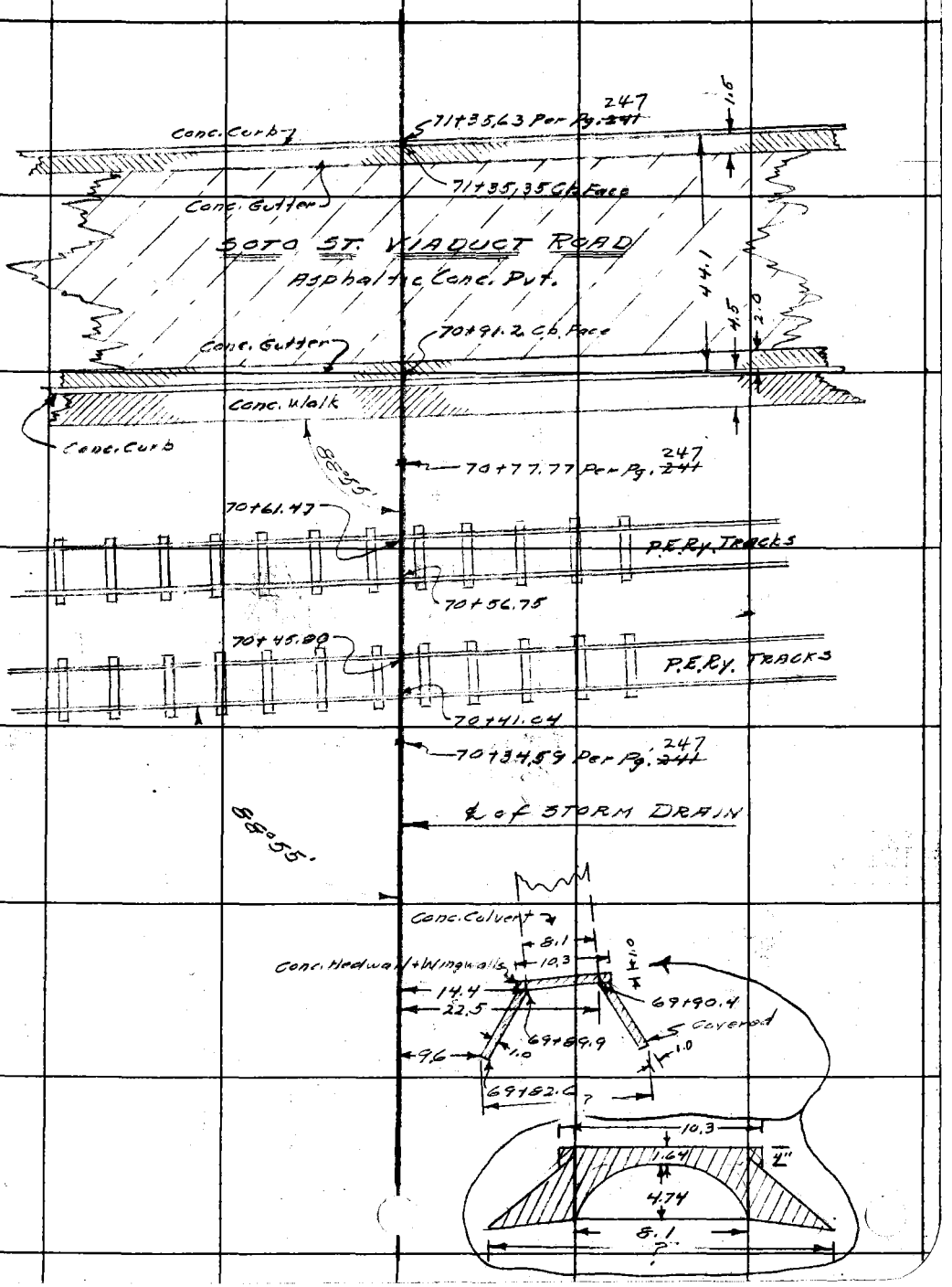
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Co. Hospital Dist. 5
Map No.	W. O. 6354 Tape No. 077 St'd 24 of
Office Work	Surveyed by Brumly
Checked	Notes " Date 5-29-40
Date	Indexed A. C. Johnson

F.B. 791 PG. 257



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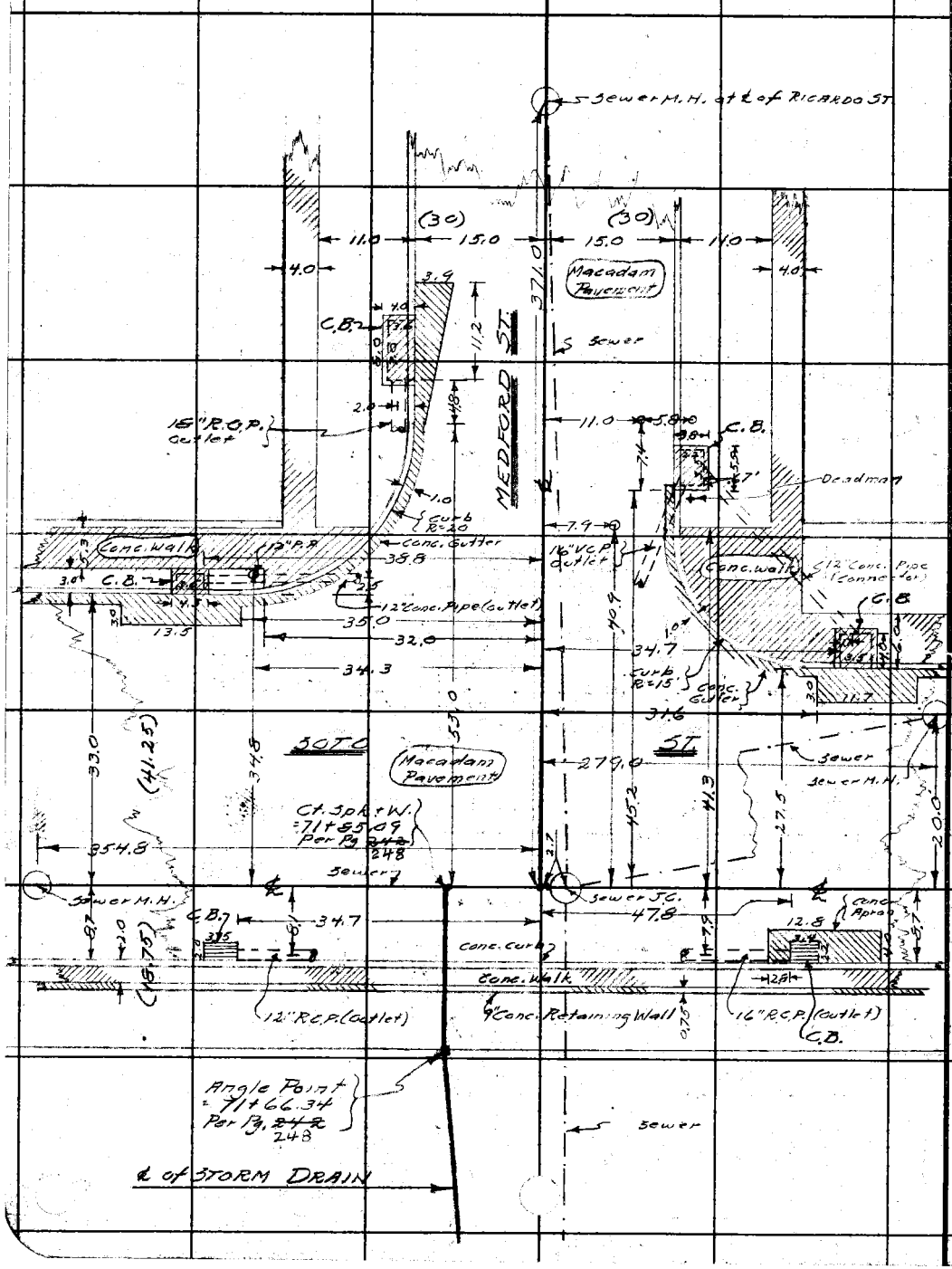
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 260



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile	Notes Red.	Plotted	Job No.	Division No.	F B 791 PG 261
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date 5-27-40
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

Co. Hospital D.S. Sec. B

JN6354

CO HOSPITAL TRUNK

PROFILE

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED C.V.C. 5-28-40

REDUCED In Field

CHECKED C.V.C. 5-29-40

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "C.H.-8"				337.70	B.M. "C.H.-8" El. 337.703 F.B. 791 Pg. 4 HENRY ST. + EASTLAKE AVE. ~~S.~~ N. E. Cor. Bt. Spk. in Cb. 70' E. of E. end C.R.
π	1.35	339.05			
T.P.			8.615	330.435	
π	3.11	333.545			
42+40	Begin Sec B		4.3	329.2	℄
+50			4.9	328.6	℄
+75			5.41	328.14	℄
42+93.85	B.C.		5.80	327.75	℄
43+11			5.86	327.69	℄
43+28.92	E.C.		5.88	327.67	℄
43+50.7			6.50	327.05	℄
T.P.+π.	5.31	332.265	6.59	326.955	W. Spk. + T. 1.5 from Bldg.
44+00			5.31	326.96	℄
44+04.7			6.60	325.67	54.4 Lt. - Ground Surface at C.B.
"			11.44	32[illegible].83	" " - Flow line of outlet
44+50			5.34	326.93	℄
45+00			5.00	327.27	
+50			4.13	328.14	
45+78.51			3.45	32[illegible].79	11.54 - Ground Elev
"					" - Fl. Line

F.B. 791 PG ~~245~~ 262 Job No. 6354 Division No. Sec B Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Checked X-Sec.
Indexed A. C. Johnson Date Date 5-29-40 No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

3.05

STATION	B. S.	H. I.	F. S.	ELEV.		
46+00		332.265	3.05	329.21	℄	
46+42.70			2.80	329.47	8.0'Rt. - Ground surface at M.H.	
T.P.			2.76	329.505		
π	5.57	335.075				
46+50			5.55	329.53	℄	
47+00			4.98	329.10	℄	
47+54.10	B.C.		4.15	330.93	℄	
47+94.28	P.R.C.		4.7	330.4	℄	
T.P			7.43	327.645		
π	6.40	334.045				
48+34.70	E.C.		8.5	325.6	℄	
"			8.9	325.2	10'L	
"			5.1	329.0	16'L	
"			3.2	330.9	27'L - Top. bk.	
"			7.4	326.7	6'R	
"			2.0	332.1	22'R Top bank	
48+37.76			7.94	326.09	2.52L Top of DRAIN Vent.	
48+50			8.4	325.7	℄	
49+00			7.8	326.3	℄	
49+50			8.2	325.9	℄	
50+00			7.0	327.1	℄	
T.P			5.21	328.835		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5341 Division No. 300 B
X-Sec. No. ____ Date ____ Date ____ Survey of Grading D.S.
Notes Chkd. C.V.C. Checked ____ Survey by Brunzell Notes Brunzell Date 5-27-40
Date 5-29-40 Date ____ Map No. ____ Indexed C. Tahin Date ____

F B791 PG 263

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P				328.835		
⊼	887	337.705				
50+50			104	327.3	℄	
50+60			90	328.7	℄	
"			82	329.5	9'R	bot bk.
"			31	334.6	21'R	
"			87	329.0	7 L	
"			56	332.1	18'L	Tp bk.
"			56	332.1	30'L	
50+81			35	334.2	℄	END OF VALLEY
"			17	336.0	6'L	END OF VALLEY
"			17	336.0	14'L	END OF VALLEY
50+95			25	335.2	℄	END OF VALLEY.
"			16	336.1	20'R	END OF VALLEY.
T.P.			1535	336.17		
	337	339.54				
51+00			47	334.8	℄	
+50			52	334.3	℄	
52+00			48	334.7	℄	
52+41.23			66	332.[illegible]	℄	
"			60	333.5	9 L	Wall

F.B. 791 PG. 264 250 Job No. 6354 Division No. Sec B Notes Red. Plotted Profile No.
Survey of Ca. Hospital D.S. Date Date
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked X-Sec. No.
Indexed C. Johnson Date Date 5-29-40 Date

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		33954				
52+41.23			63	3332	7' R.	
"			58	3337	14' R.	
T.P.			471	33483		
⊼	301	33784				3318.4
						810
52+59.21	∠P.		49	3329	℄	32965
53+00			56	3322	℄	
53+25.12	∠P.		82	3296	℄	
"			72	3306	8'L	
"			71	3307	20'R	
53+48.4			824	32960	℄ Top Cb.	
53+59.73			816	32968	℄ INT. S.D. ℄℄ SAN Pablo. ST.	
B.M.#C.H. 11			819	32965	B.M.#C.H. 11 Elev. 329.660 F.B. 791 P5 SAN Pablo ST. 1.6' Sp. ℄ LAMBIE ST. PROD. BT spk in W. Cb.	
⊼	694	33660				
54+00			65	3301	℄	
+50			50	3316	℄	
55+00			45	3321		
+50			42	3324		
55+73.6			393	33267	10' R RIM M.H. (Elev in PREVIOUS NOTES	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6354 Division No. B
X-Sec. No. ____ Date ____ Date ____ Survey of Co. HOSPITAL DIS
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes 5 Date 5-28-40
Date 5-29-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B 791 PG 265

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		336 60				
56+09.75	B.C.	T.P.	3 90	332 70	℄	
⊼	6 59	339 29				
56+50.47	E.C.		6 0	333 3	℄	
57+08			5 4	333 9	℄	
"			8.1	331 2	20'L bot ditch	
57+15.3			7.55	331 74	50.2L F.L. Conc.	OUTLET DRAIN.
57+15			5 2	334 1	℄	
"			9 1	330 2	20'R	
57+45.19	B.C		4 85	334 44	℄	
58+17.06			2 1	337 2	℄	
"			3 3	336 0	20'L	
"			0 5	338 8	21'R	
B.M #C.H.12			2 83	336 46	B.M #C.H12 Elev. 336.466 F.B 791 PS LAMBIE ST. N. SIDE 425'±E ℄ SAN PABLO ST Cut sq. on Ring W. side SEWER M.H.	

NOTE—SHOT TAKEN on RIM
FOR Elev.'s See PREVIOUS Notes

F.B. 791 Pg. 252 266 Job No. 6354 Division No. Sec B Notes Red. Plotted Profile
Survey of Co Hospital D.S Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 5-29-30 Date No.

Profile No.	Notes Red.	Plotted	Job No. 6354	Division No. Sec. B	F. B. 791 PG. 267
	Date	Date	Survey of Co. Hospital D.S		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes S	Date 5-29-40
	Date	Date	Map No.	Indexed A. C. Johnson	Date

COUNTY HOSPITAL DRAINAGE SYSTEM
SECTION "B"
JN 6354
CROSS-SECTION
FROM LAMBIE ST TO SOTO STREET

FOR CENTER LINE NOTES SEE PAGES
" TOPOGRAPHY " " " "

C. E. BRUNTY
H. M. SMITH
M. A. VAN DEREN.
R. E. CUNNINGHAM.

STATION	B. S.	H. I.	F. S.	ELEV.

RECEIVED C.V.C. 6-4-40
REDUCED In Field
CHECKED C.V.C. 6-4-40
~~GRADE SHEET MADE~~

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M#CH.12				336.47	B.M#C.H.12 Elev. 336.466 F.B 791 PS LAMBIE ST.-N. Side. 425' E. of ℄ SAN. PABLO CUT sq. on Ring W. SIDE. SEW. M.H.	
⊼	792	344.39				
58+17.06	E.C.		72	337.2	℄	
58+50			72	337.2	℄	
59+00			72	337.2	"	
59+50			59	338.5	"	
"			63	338.1	6'L	
"			1.6	342.8	13 L	
"			16	342.8	25'L	
"			49	339.5	10'R	
"			31	341.3	21'R	
60+00			6.9	337.5	℄	
60+18.18	B.C.		8.1	336.3	℄	
"			9.11	335.28	6'L FL. INVERT.	
"			1.61	342.78	6'L Top. Conc. H.W.	
"			16	342.8	20'L	
"			71	337.3	10'R	
"			50	339.4	20'R	

F. B. 791 PG. 268 Job No. 6354 Division No. B Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Bruntz Notes H.M. Smith Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 6-4-40 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		344 39				
60+47.51	E.C		78	336.6	℄	
"			79	336.5	10'L	
"			78	336.6	18'L (Fence)	
			79	336.5	21'R.	
			29	341.5	33 R	
61+00			73	337.1	℄	
T.P.			508	339.31	Set n+T in STUMP	
⊼	985	349 16				
61+25			11.7	337.5	℄	
"			116	337.6	18'R Tp bk	
"			125	336.7	21'R bot ditch	
"			113	337.9	24'R Tp bk.	
"			113	337.9	34'R	
+50			111	338.1	℄	
62+00			101	339.1	℄	
"			98	339.4	20'L	
"			104	338.8	13'R Tp bk	
"			117	337.5	16'R bot ditch	
"			21	339.1	21'R Tp bk	
"			86	340.6	31'R	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6354 Division No. B F.B. 791 PG. 269
Date ____ Date ____ Survey of Co. Hospital DS.
X-Sec. Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 5-29-40
No. ____ Date 6-4-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 791 Pg. 270 | Job No. 6354 Division No. | Notes Red. | Plotted | Profile
Survey of Co. Hospital D.S.
Survey by B | Notes S | Date | Date | No.
Indexed A. C. Johnson | Date | Notes Chkd. C.W.C. | Checked | X-Sec.
Date 6-9-40 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		344.16				
62+38			9.5	339.7	℄ Tp bk	
62+46			10.6	338.6	bot ditch	
62+54			9.0	340.2	℄	
"			9.0	340.2	5' L Tp bk	
"			10.4	338.8	13' L bot ditch	(From Culvert)
"			8.6	340.6	24' L Tp bk	
"			8.2	341.0	34' L	
"			9.7	339.5	3 R Tp bk	
"			7.1	342.1	6' R ditch	
"			9.4	339.8	9' R Tp bk	
"			9.0	340.2	29' R	
62+75.0			5.57	343.59	52.1 L Top Brick	Head wall
"			10.06	339.10	52.1 L F.L.-INVERT	48" R.C.P. Culvert
62+78.48	B.C.		10.46	338.70	℄	
"			11.2	338.0	3' L bot ditch	
"			8.7	340.5	7 L Tp bk	
"			8.7	340.5	27' L	
"			9.0	340.2	2' R Tp bk	
"			8.6	340.6	14' R	

Form 307 5M 10-37

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		349 16				
63+37± EXT.			68	342.4	℄	
"			74	341.8	6'L Tp bk	
"			101	339.1	12'L bot ditch	
"			85	340.7	17'L Top bk.	
"			80	341.2	27'L bot FILL R.R.	
"			18	347.4	39 L Top " "	
"			66	342.6	8'R	
			47	344.5	20'R	
63+95.41 EC.			7.2	342.0	℄	
	"		7.2	342.0	10'L	
	"		74	341.8	16'L	
	"		83	340.9	22'L bot FILL	RAIL ROAD
	"		0.9	348.3	34'L Tp "	
	"		90	340.2	5'R bot ditch	
	"		75	341.7	9'R Tp bk.	
	"		63	342.9	29'R	
T.P.			377	345 39	W. Rim of S.M.H. ± STA 64+10 ±20'L	
⊼	454	349 93				
64+50			73	342.6	℄	
"			70	342.9	25L	

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 6354 Division No. Sec B F.B. 79 PG. 271
X-Sec. Date _____ Date _____ Survey of Co. Hospital P.S. Sec B
No. _____ Notes Chkd C.V.C. Checked _____ Survey by B Notes S. Date 5-31-40
Date 6-4-40 Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 307 5M 10-37

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Do not extend notes this side of this line

F. B791 PG. 272 | Job No. 334 | Division No. Sec B | Notes Red. | Plotted | Profile No.
Survey of Co Hospital D.S. | Date | Date | X-Sec. No.
Survey by B | Notes 5 | Notes Chkd. C.V.C. | Checked
Indexed A. C. Johnson | Date | Date 6-4-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		349 93				
64+50			79	342.0	29'L	bot Fill. R.R.
"			70	342.9	18'R	
"			93	340.6	26'R	bot ditch
"			28	347.1	36'R	
65+00			62	343.7	℄	
"			64	343.5	35'L	
"			60	343.9	14'R	Top bk
"			82	341.7	20'R	bot ditch
"			17	348.2	48'R	
65+50			56	344.3	℄	
"			56	344.3	35 L	
"			54	344.5	5 R	Top bk
"			73	342.6	11'R	bot ditch
"			51	344.8	15'R	Top bk
"			44	345.5	25'R	
65+75			55	344.4	℄	Top bk
65+98			65	343.4	℄	bot ditch
66+00			64	343.5	℄	" "
"			46	345.3	7'L	Top K
"			50	344.9	42'L	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
66+00		349 93				
"			43	345.6	5' R Top bk	
"			41	345.8	7' R	
66+30			55	344.4	℄ bot ditch	
+36			46	345.3	℄ Top bk.	
66+50			42	345.7	℄	
"			43	345.6	35' L	
"			42	345.7	5' R Top bk	
"			57	344.2	10' R bot ditch	
"			42	345.7	15' R Top bk	
"			41	345.8	30' R	
67+00			35	346.4	℄	
"			35	346.4	35' L	
"			41	345.8	25' R Top bk	
"			46	345.3	31' R bot ditch	
"			40	345.9	35' R Top bk.	
"			32	346.7	50 R	
67+50			30	346.9	℄	
68+00			21	347.8	℄	
"			17	348.2	35' L	
"			26	347.3	35' R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6354 Division No. ____ F. B. 791 PG. 273
X-Sec. No. ____ Date ____ Date ____ Survey of Co. Hospital DS.
Notes Chkd. C.V.C. Checked ____ Survey by B Notes 5 Date 5-31-40
Date 6-4-40 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.		F. S.	ELEV.		
		340 93					
TP				0.64	340 29	W. BIN S.M.H. ±55'	STA 66+75
⊼	6.73	356 02					
68+50				76	348.4	℄	
69+00				71	348.9	℄	
"				66	349.4	30' L	
"				73	348.7	31' R Tp b.k.	
"				87	347.3	37' R bot ditch	
"				79	348.1	41' R Top bk	
"				80	348.0	50' R	
69+60.21	CHAIN	DIA.	ROD			℄ SD ℄ INT. SEWER LINE	
118.9 Left						L S.M.H.	
Sewer M.H.	12.39	0.67	0.84	13.90	342.12	8" Inlet So.	12.39 0.67 .84 13.90 / 12.69 .67 .85 14.21
	12.69	0.67	0.85	14.21	341.81	8" Outlet W	
	CHAIN	DIA	ROD			R. S.M.H	
69+60.21							
18.8 Right	6.83	0.83	4.57	12.23	343.79	10" Inlet East	6.83 .83 4.57 12.23 / 6.94 .67 4.59 12.20 / 7.24 .67 4.59 12.50
Sewer J.C.	6.94	0.67	4.59	12.20	343.82	8" Inlet South	
	7.24	0.67	4.56	12.50	343.52	8" Outlet North	
69+61.31				72	348.8	℄ P.O.T.	
"				67	349.3	30' L	

F. B 791 PG. 274 Job No. 6354 Division No. Sec B Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by B Notes S Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. [illegible] Date Date 6-4-40 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		356 02				
69+61.31			6.7	349.3	18 R	Top bk
"			8.3	347.7	24 R	bot. ditch
"			7 0	349.0	30' R	Tp bk
"			7 1	348.9	50' R	
69+78			6 1	349.9	℄	
"			5 0	351.0	30' L	
"			6 2	349.8	12 R	Top bk
"			7 6	348.4	22' R	bot DITCH
"			5 9	350.1	32 R	Tp bk
"			5 4	350.6	50' R	
69+90.2			2 66	353.36	18.4 R	Top Conc. Headwall.
"			9 01	347.01	18.4 R	F.L. OUTLET Conc. DRAIN.
T.P			2 64	353 38		
⊼	11 42	364 80				
T.P			0 55	364 25		
⊼	11 15	375 40				
T.P.			0 76 5	374 64		
⊼	11 32 5	385 96				
70+34.59			3.5	382.5	℄	Top FILL
70+36.9			3 1	382.9	"	bot ballast

BOT. FILL
P.E. Ry.

Profile Notes Red. Plotted Job No. 6354 Division No. Sec B F B 791 PG. 275
No. Date Date Survey of Co. Hospital D.S.
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes 5 Date 6-3-40
No. Date 6-4-40 Date Map No. Indexed A. C. Johnson Date

Form 307 5M 5-39

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Do not extend notes this side of this line

F.B. 791 PG. 276 | Job No. 6354 | Division No. Sec 8 | Notes Red. | Plotted | Profile No.
Survey of Co. Hospital D.S. | Date | Date | X-Sec. No.
Survey by B | Notes S | Notes Chkd. C.V.C. | Checked
Indexed C. Johnson | Date | Date 6-4-40 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
						TP 6.21
70+41.04		385 96	2 26	383.70	℄ bot Rail	
70+45.80			2 25	383.71	" " "	R.E.Ry.
70+56.75			2 31	383.65	" " "	
70+61.47			2 34	383.62	" " "	
70+63			2 3	383.7	℄	
+66			3 4	382.6	℄ bot ballast	
+71			3 3	382.7	℄	
+77			1 3	384.7	℄ (hump)	
70+86.7			5 73	380.23	℄ back of sidewalk.	
70+91.2			5 86	380.10	℄ Top Cb.	
"			6.47	379.49	" Gut.	
T.P			6.21	379.76		
T	0 05	379 80				
70+93.2			0 18	379.62	℄ edge Conc. Gut	
71+13.2			0 03	379.77	" ℄ Soto Viaduct.	
71+33.8			0 69	379.11	" edge Conc. Gut	
71+35.3			0 85	378.95	" Gut	
71+35.35			+0 25	380.05	" Top Cb	
71+38.6			0 1	379.7	℄ Top Fill	

Form 307 5M 5-39

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STATION	B. S.	H. I.		F. S.	ELEV.		
S.M. 14		379 80					
279' 50	CHAIN	DIA	ROD				
& MEDFORD	9.76	0.67	8.34	15.77	361.03	8" INLET SOUTH	9.76 16.31 / 0.67 / 8.34 / 15.77
STREET	10.31	0.67	8.35	19.33	360.47	8" OUT NORTH	8.35 / 19.33
420' E of Soto St.							
T.P				1142	368.38		
T.	100	369 38					
T.P				1072	358.66		
T	1.85	360 51					
71+66.34				+07	361 2	℄ ANGLE PT	
71+74.4				371	356.80	℄ Top OF WALL	
"				726	353 25	℄ bot " " back walk	
71+76.4				729	353 22	℄ Top Cb	
"				795	352 56	" Gut	
71+85.09				805	352 46	" S.D & SOTO ST.	
"				835	352 16	34.7' L " " "	
"				851	352 00	" WEST Gut at C.B	
"				1125	349 26	" F.L 12" R.C.P. outlet	
"				772	352 79	" L Top Cb	
"				651	354 00	50' L ℄ SOTO ST.	
				606	354.45	" 9' W Top Cb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6354 Division No. 56 B

X-Sec. No. ____ Date ____ Date ____ Survey of C.B. Survey by B. Notes 5 Date 6-3-40

Notes Chkd C.W.C. Date 6-4-40 Checked ____ Date ____ Map No. ____ Indexed A. C. Tom Date ____

F.B. 791 PG. 277

Form 307 5M 5-39

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STATION	B. S.	H. I.		F. S.	ELEV.		
71+85.09		360 51					
"				671	353 80	50' L 9' WEST	GUT.
"				652	353 99	" 12' EAST.	
				670	353 81	" 21' EAST. GUT	
				593	354 58	" 21 " Tp Cb	
"				460	355.91	100' L ℄ SOTO ST.	
71+85.09				782	352.69	11' R ℄ S.D INT. MEDFORD	
"	CHAIN	DIA	ROD			R S.M.H.	
SEW. J.C.	7.39	0.67	7.80	1586	3~~3~~4 65	8" IN. NORTH	
2.7. Rt	7.48	0.83	7.76	1607	3~~3~~4 44	10" IN. EAST	
OR So.	7.51	0.67	7.72	1590	3~~3~~4 61	8" " SOUTH	
℄ INT.	7.47	0.83	7.75	1605	3~~3~~4 46	10" OUT WEST.	
"				571	354 80	47.8 So. ℄ INT. ST's ℄ SOTO.	
				508	35~~4~~5 43	" " "	WEST. Top Cb (at CB
				583	354 68	" " "	WEST. GUT (at C.B.
				977	350 74	" " "	" F.L. of 16" R.C.P. outlet
"				265	35~~3~~7 86	593 ~~Rt~~ of INT. STREETS.	
"				219	3~~48~~5 32	"	9. WEST Tp Cb
"				285	357 66	"	" GUT.
"				259	357 92	"	9' EAST.
"				238	358 13	"	27.2 " Tp. Cb

F. B 791 PG. 278 Job No. 6354 Division No. Sec. B Notes Red. Plotted Profile
Survey of Co. Hospital D.S. Date Date No.
Survey by Brunty Notes Smith Notes Chkd. C.V.C. Checked X-Sec.
Indexed C. Johnson Date Date 6-4-40 Date No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		36051				
			298	35753	80.3 Rt of ℄ INT. ST. 27.2 EAST GUT	
			9.27	35124	F.L. 12" R.C.P. connector (outlet) S end Cb. R S.E. COR ( )	
			10.08	35043	" 16" R.C.P. (outlet) E " " " "	
			10.89	34962	" 18" R.C.P. outlet " " " " N.E. COR	
			9.92	35059	" 12" R.C.P. outlet N " " " "	
			689	35362	Tp. Cb S. end. Cb. R. S.E. COR	
			750	35301	Gut "	
			726	35325	Tp Cb E " " " "	
			787	35264	Gut "	
			823	35228	Tp Cb E " " N.E. "	
			887	35164	Gut "	
			800	35251	Tp Cb N " " " "	
			847	35204	Gut "	
75' EAST ℄ INT			764	35287	℄ MEDFORD	
"			793	35258	15' SOUTH GUT	
"			712	35339	" " Tp. Cb	
"			876	35175	15' NORTH GUT	
"			791	35263	" " Tp	
T.P.			816	35235		
π	554	35739				

Profile Notes Red. Plotted Job No. 6354 Division No. Sec. B F B. 791 PG. 279
No. Date Date Survey of CO HOSPITAL DS
X-Sec. Notes Chkd. C.V.C. Checked Survey by B Notes S. C. Jones Date 6-3-40
No. Date 6-4-40 Date Map No. Indexed Date

336.466

Form 307 5M 5-39

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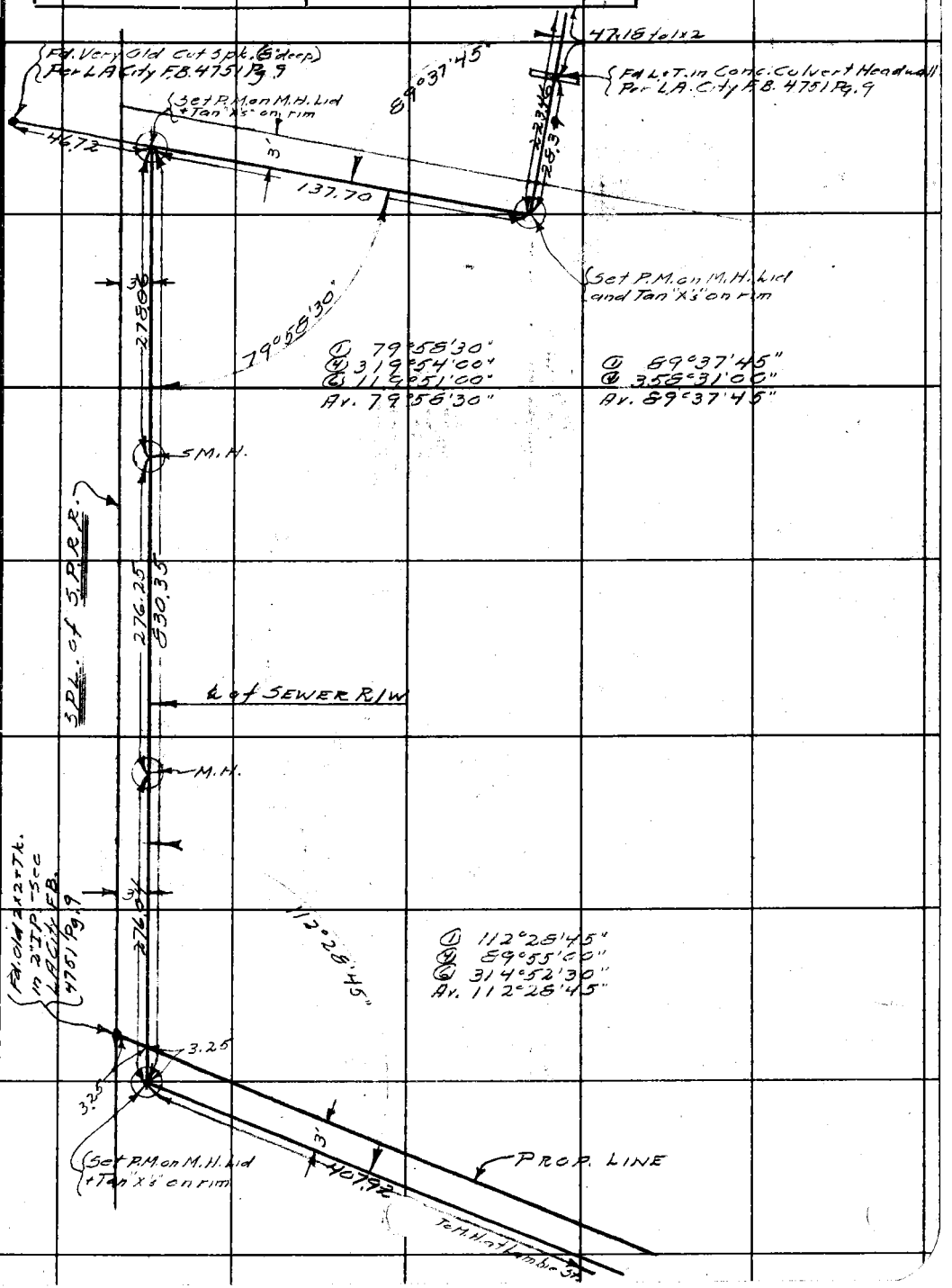
STATION	B. S.	H. I.		F. S.	ELEV.	
		357.89				
	CHAIN	DIA	ROD			
SEW. J.C.	7.03	0.83	4.42	12.28	345.61	10" OUT WEST
at MEDFORD	6.83	0.67	4.40	11.90	345.99	8" IN NORTH
and	6.76	0.83	4.40	11.99	345.90	10" IN EAST
RICARDO ST.	6.74	0.67	4.42	11.53	346.06	8" " SOUTH
T.P	8.94	361.29		5.54	352.35	
T.P.	3.60	361.08		3.81	357.48	
S.M.H	CHAIN	DIA	ROD			
at N SIDE	9.24	0.67	0.85	10.76	350.32 ~~347.13~~	8" IN. NORTH
Valley BLVD	9.47	0.67	0.85	10.97	350.09 ~~346.92~~	8" OUT SOUTH
and SOTO ST			0.85			EAST
			0.85			See F.B. 844-3 WEST
U.S.G.S MONU.				2.78	358.30 ~~355.12~~	G.S. 2636 U-96 BRASS CAP. Under P.E. Ry TRESTLE. See Pg. 104 (358.34)
T.P.				6.11	354.97	
⊼	1.32	356.29				
T.P.				7.12	349.17	
⊼	2.25	351.42				
T.P.				6.365	345.055	
⊼	1.72	346.775				
T.P.+T.	4.685	342.31		9.15	337.125	
B.M. "CH-12"				5.87	336.44	

9.47
0.67
0.85
15.99

B.M. "CH-12" Elev. = 336.466 F.B. 791 Pg. 5
LAMBIE ST. - (N. Si.) 425' E. ℄ SAN PABLO ST.
Ct. "□" on Ring - W. Si. of Sewer M.H.

F.B. 791 Pg. 280 | Job No. 6354 | Division No. Sec. B | Notes Red. | Plotted | Profile
Survey of Co. HOSPITAL D.S | Date | Date | No.
Survey by BRUNTY | Notes SMITH | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed C. Johnson | Date | Date 6-4-40 | Date | No.

Notes Ck'd by	Survey of Co. HOSPITAL D.S. Sec. B	F.B. 791	PG. 283 ~~201~~
Map No.	W. O. 6354 Tape No. 077 St'd 94 of		
Office Work	Surveyed by Brunty		
Checked	Notes " Date 5-29-46		
Date	Indexed A. C. Johnson		



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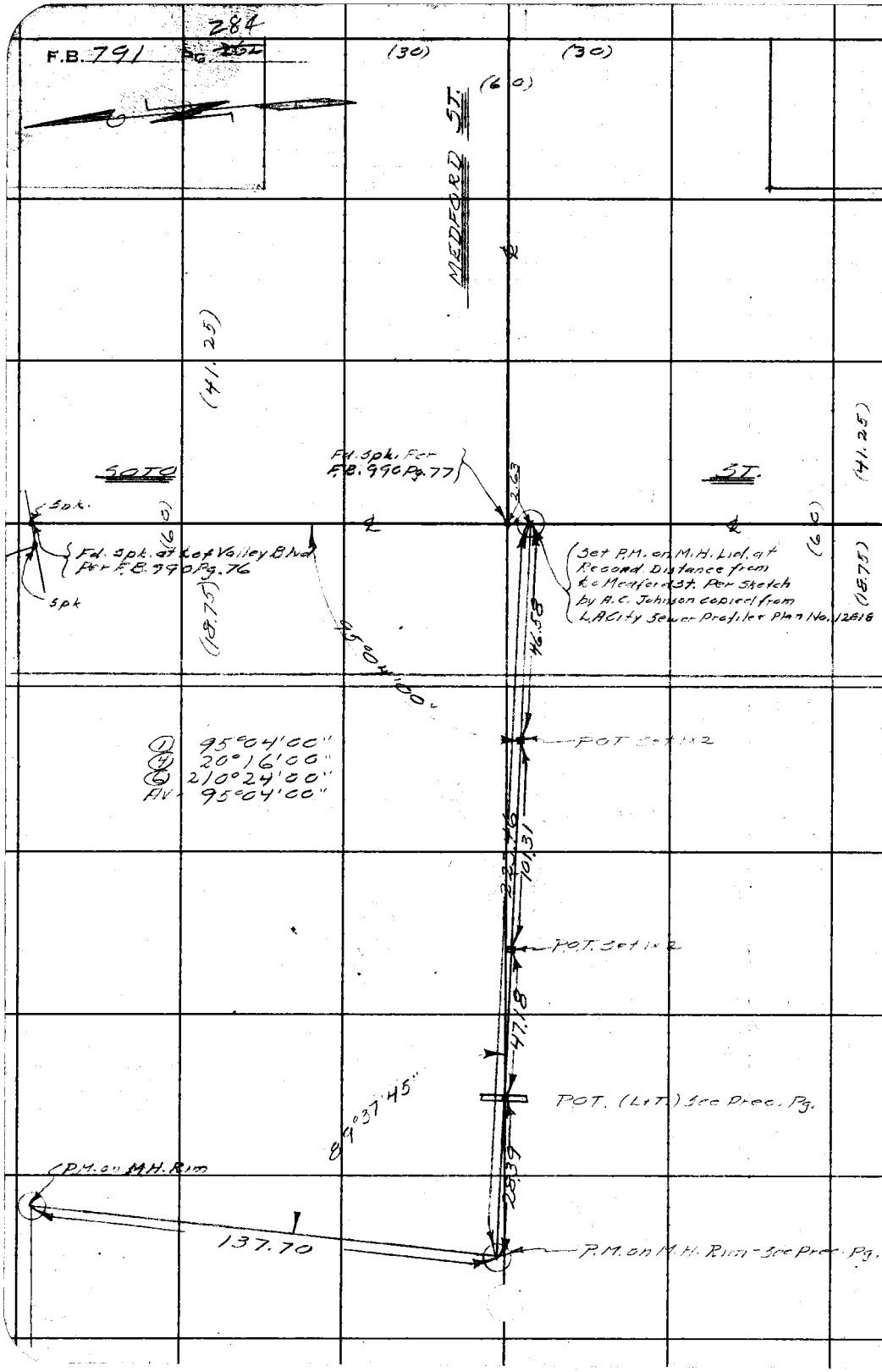
FORM 247 5M 10-37

F.B. 791 Pg. 284



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700 HALL OF RECORDS

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281

Notes Ck'd by	Survey of Co. Hospital D.S. Sec. B	F.B. 791 Pg. 289
Map No.	W. O. 6354 Tape No. 077 St'd 54 of	
Office Work	Surveyed by Brunty	
Checked	Notes Date 5-27-40	
Date	Indexed A. C. Johnson	

COUNTY HOSPITAL D.S. - SEC. B

JN6354

COUNTY HOSPITAL TRUNK

RESURVEY OF SEWER R/W FROM LAMBIE ST. AND SAN PABLO ST. TO SOTO ST AND MEDFORD ST.

REFERENCE — LA CITY F.B. 4751 Pgs. 5 to 9 Incl.

C E Brunty
H M Smith
M A Van Doren
R E Cunningham

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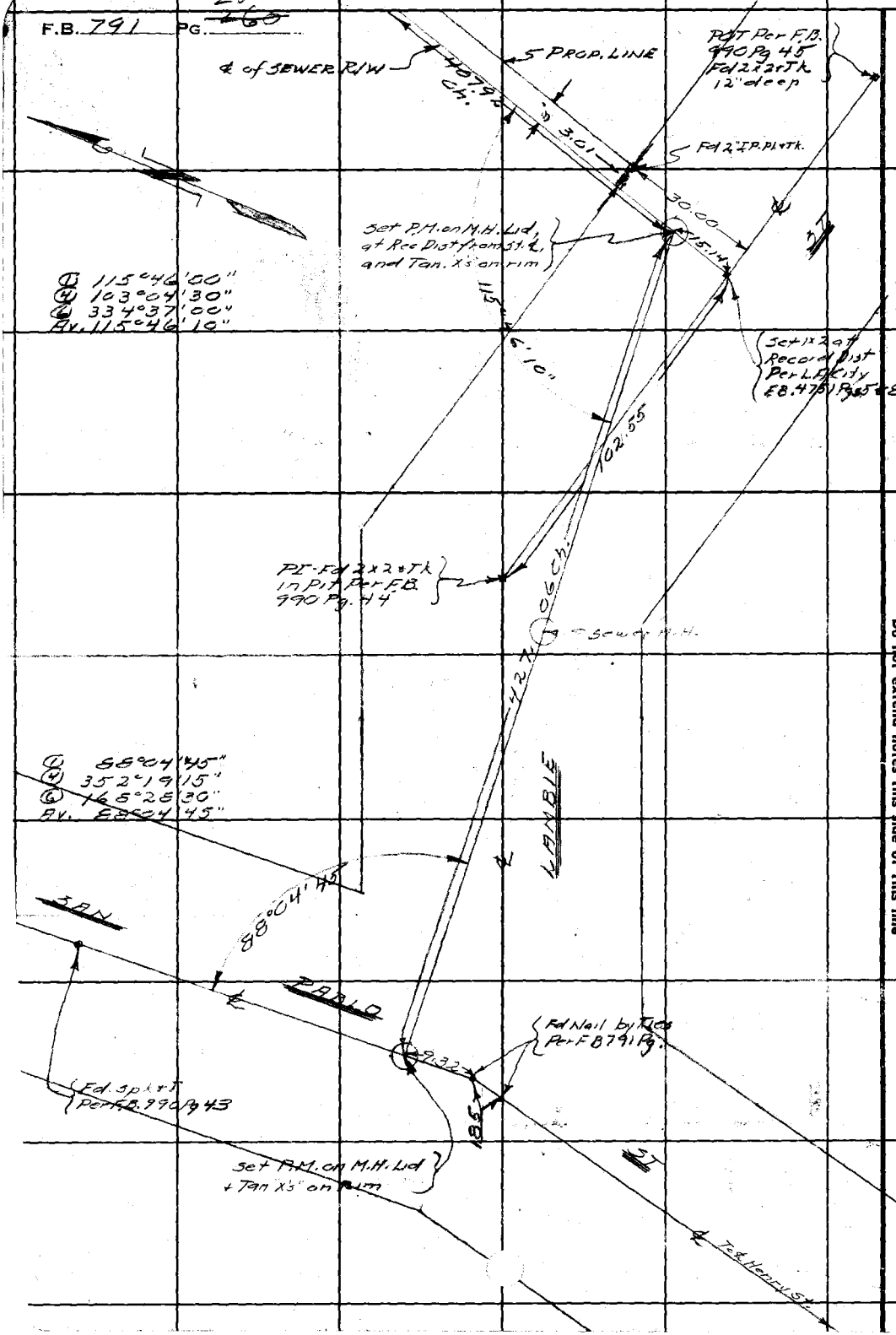
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 791 PG. 282 ~~460~~



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700 HALL OF RECORDS

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F. B. 791 PG. 285

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 247 10M 1-49

RET[illegible]
LOS ANGELES COU[illegible]
726 LOS [illegible]
EN[illegible]

[illegible] Changes on This
[illegible] Circled in Red
[illegible] of Person

791

F. B. _____ PG. _____